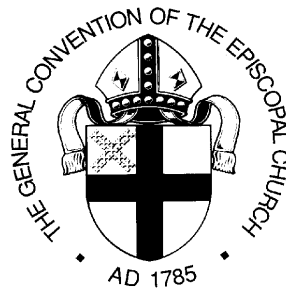


**Journal of the General Convention
of the
Protestant Episcopal Church in the United States of America
otherwise known as
The Episcopal Church
1970**



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JOURNAL OF THE GENERAL CONVENTION

*of the Protestant Episcopal Church in the
United States of America - otherwise known as*
THE EPISCOPAL CHURCH

Held in Houston, Texas from October Eleventh to Twenty-Second, inclusive, in the Year of Our Lord

1970

WITH CONSTITUTION AND CANONS

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PART I

DIIRECTORY

Directory

OFFICERS OF THE GENERAL CONVENTION

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Custodian of the Standard Book of Common Prayer, Registrar, and Historiographer

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Custodian of Archives

The Church Historical Society,
606 Rathervue Place, Austin, Texas, 78767

Recorder of Ordinations

The Church Pension Fund,
800 Second Avenue, New York, N.Y. 10017

THE COURTS

Court for the Trial of a Bishop

To serve until 1973: The Bishop Coadjutor of Alabama, the Bishop of Western Michigan, and the Bishop of Rhode Island.

To serve until 1976: The Bishop of Kansas, the Bishop of South Carolina, and the Bishop of Rochester.

To serve until 1979: The Bishop of Southwest Florida, the Bishop of Northern California, and the Bishop of Tennessee.

Court of Review of the Trial of a Bishop

To serve until 1973: The Bishop of Northern Indiana, the Bishop of West Virginia, and the Bishop of New Hampshire.

To serve until 1976: The Bishop Coadjutor of Chicago, the Bishop of Texas, and the Bishop of Newark.

To serve until 1979: The Bishop of Mississippi, the Bishop of Montana, and the Bishop of Springfield.

JOINT COMMITTEES, JOINT COMMISSIONS, AND BOARDS

(Agenda and Arrangements) Joint Committee on Agenda and Arrangements for the 1973 General Convention

Rt. Rev. Roger W. Blanchard, Executive Vice-President of the Executive Council; Rt. Rev. Paul Moore, Jr., Bishop Coadjutor of New York; Rt. Rev. Philip F. McNairy, Bishop of Minnesota.

Rev. Lloyd S. Casson of Delaware, Rev. E. Otis Charles of Connecticut, Ven. O. Dudley Reed, Jr. of Springfield.

Robert P. Davidson, J.R. Pearson Hall,
1122 W. Campus Rd. #614, Lawrence

KS 66044; Mrs. A. Travers Ewell, 8400 S.W. 53rd Ave. South Miami FL 33143; Mrs. Walker Lewis, 103 St. John's Rd. Baltimore MD 21210; Bruce Merrifield, Ph.D., *Chairman*, Hooker Research Center Box 8 Niagara Falls NY 14210; W. Edward Morgan, 45 W. Pennington St. Tucson AZ 85701; James Winning, First National Bank Building Springfield IL 62701; *Consultant:* K. William Whitney, Jr., 1989 Park Plaza Lancaster PA 17601.

Ex officio: Secretary-Treasurer of the General Convention, Presiding Bishop and Vice-Chairman of the House of Bishops, President and Vice-President of the House of Deputies, Secretary of the House of Bishops, Chairmen of Dispatch of Business of both Houses, Bishop of Florida, General Chairman of Arrangements for the Diocese of Florida.

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Clark Fitzgerald, Castine ME 04421; Carroll Greene, 1311 Delaware Ave. S.W. Apt. 443 Washington DC 20024; John Woodbridge, 1011 Castro St. San Francisco CA 94114.

Journal of the General Convention

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Province VIII: Rev. Kenneth W. Cary of Los Angeles and Mrs. B. Franklin Miller 7700 Crest Dr Seattle WN 98115.

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(Structure) Standing Commission on the Structure of the Church

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The Hon. Herbert V. Walker, 3072 Menlo
Dr., Glendale, California 91208

Mr. Houston Wilson, Box 272, Georgetown,
Delaware 19947

**The Hon. Chester J. Byrns, Circuit Judge,
Courthouse, St. Joseph, Michigan 49085

* Elected by the Council in place of the Rev.
Robert P. Varley, upon the latter's consecration
to the episcopate.

** Elected by the Council in place of Oscar C.
Carr, Jr., upon the latter's resignation to accept
a position on the Council staff.

Directory

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One Joy Street
Boston, Massachusetts 02108

II. Very Rev. Dillard Robinson,
515 Parker Street
Newark, New Jersey 07104

III. Rt. Rev. Wilburn C. Campbell, D.D.,
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Charleston, West Virginia 25311

IV. Rev. T. Stewart Matthews,
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Marietta, Georgia 30060

V. Rt. Rev. Archie H. Crowley, D.D.,
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VI. Rt. Rev. Russell T. Rauscher,
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PART II

THE GENERAL CONVENTION 1970

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THE HOUSE OF DEPUTIES
JOINT SESSIONS

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VICE-CHAIRMAN

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Warnecke, D.D., LL.D., Bishop of
Bethlehem

SECRETARY

The Right Reverend Scott Field Bailey, D.D.,
Suffragan Bishop of Texas

ASSISTANT SECRETARIES

The Reverend Charles J. Dobbins
Corpus Christi, Texas
The Reverend Douglas W. Hutchings
Houston, Texas

HOUSE OF BISHOPS

MEETING OF 1970

October 12, 1970

* Not present at the Meeting

ROSTER OF LIVING BISHOPS

BISHOP

*Bennett, Granville G., Bishop
*Sterrett, Frank W., Bishop
*Campbell, Robert E., Bishop
*Mitchell, Walter, Bishop
*Sturtevant, Harwood, Bishop
*Hobson, Henry W., Bishop
*Scarlett, William, Bishop

*Gooden, Robert B., Bishop
*Sherrill, Henry K., Bishop
Bentley, John Boyd, Bishop
*Gribbin, Robert E., Bishop
*Clingman, Charles, Bishop
*Ziegler, Winfred H., Bishop
*Roberts, William P., Bishop
*Peabody, Malcolm E., Bishop
*Kirchhoffer, Richard, Bishop
*McKinstry, Arthur, Bishop
*Blankingship, Alexander H., Bishop
Gray, Walter H., Bishop
*Craighill, Lloyd R., Bishop
*Conkling, Wallace E., Bishop
*Loring, Oliver L., Bishop
Hart, Oliver J., Bishop
Page, Herman R., Bishop
*Heistand, J. Thomas, Bishop
Jones, Everett H., Bishop
Voegeli, C. Alfred, Bishop of Haiti
*Boynton, Charles F., Bishop
*Walters, Sumner F. D., Bishop
*Kennedy, Harry S., Bishop
Pardue, Austin, Bishop
*Dun, Angus, Bishop
*Horstick, William W., Bishop
*Gesner, Conrad H., Bishop
Gooden, R. Heber, Bishop of Panama
and the Canal Zone
*Louttit, Henry I., Bishop
*Banyard, Alfred L., Bishop of New Jersey
Wright, Thomas H., Bishop of East
Carolina
Hines, John E., Presiding Bishop
Moody, William R., Bishop of Lexington

Emrich, Richard S. M., Bishop of Michigan
*Barton, Lane W., Bishop
Quarterman, George H., Bishop of
Northwest Texas
Bayne, Stephen F., Jr., Bishop
Donegan, Horace W. B., Bishop of New
York
*Gunn, George P., Bishop of Southern
Virginia
Hall, Charles F., Bishop of New
Hampshire
Hunter, J. Wilson, Bishop
Bloy, F. Eric I., Bishop of Los Angeles
Gordon, William J., Bishop of Alaska
*Hubbard, Russell S., Bishop
Henry, M. George, Bishop of Western
North Carolina
West, E. Hamilton, Bishop of Florida
Sherman, Jonathan G., Bishop of Long
Island
*Campbell, Donald J., Bishop
Jones, Girault M., Bishop
Claiborne, Randolph R., Jr., Bishop of
Atlanta
Gibson, Robert F., Jr., Bishop of Virginia
*Miller, Allen J., Bishop
*Burrroughs, Nelson M., Bishop
*Stark, Dudley S., Bishop
Welles, Edward R., Bishop of West
Missouri
Smith, Gordon V., Bishop of Iowa
Campbell, Wilburn C., Bishop of West
Virginia
Burrill, G. Francis, Bishop of Chicago
*Baker, Richard H., Bishop

*Hatch, Robert M., Bishop
Watson, Richard S., Bishop of Utah
Swift, A. Ervine, Bishop
Richards, David E., Co-ordinator of
Committee on Pastoral Development
Powell, Chilton, Bishop of Oklahoma
Hallock, Donald H. V., Bishop of
Milwaukee
Kellogg, Hamilton H., Bishop of
Minnesota
Crittenden, William, Bishop of Erie
Noland, Iveson B., Bishop of Louisiana
Ogilby, Lyman C., Bishop
*Higgins, John S., Bishop of Rhode Island
Warnecke, Frederick J., Bishop of
Bethlehem
Brady, William H., Bishop of Fond du Lac
Stark, Leland, Bishop of Newark
Murray, George M., Bishop of Alabama
*McNeil, Dudley B., Bishop
*Thomas, William S., Bishop
Kinsolving, Charles J. III, Bishop of New
Mexico and Southwest Texas
Mosley, J. Brooke, Deputy for Overseas
Relations, Executive Council
*Marmion, C. Gresham, Bishop of Kentucky
Marmion, William H., Bishop of
Southwestern Virginia
Harte, J. Joseph M., Bishop of Arizona
*Minnis, Joseph S., Bishop
Crowley, Archie H., Suffragan Bishop of
Michigan
Stuart, Albert R., Bishop of Georgia
Stokes, Anson P., Jr., Bishop
Vander Horst, John, Bishop of Tennessee

Doll, Harry Lee, Bishop of Maryland
Dicus, R. Earl, Suffragan Bishop of West
Texas
Goddard, F. Percy, Suffragan Bishop of
Texas
Brown, Robert R., Bishop of Arkansas
Lewis, Arnold M., Suffragan Bishop for the
Armed Forces
Carman, James W. F., Bishop of Oregon
*Honaman, Earl M., Bishop
Turner, Edward C., Bishop of Kansas
*Sterling, Chandler W., Bishop
*Lawrence, Frederic C., Bishop
*Foote, Norman L., Bishop of Idaho
Craine, John P., Bishop of Indianapolis
Haden, Clarence R., Bishop of Northern
California
Saucedo, José G., Bishop of Mexico
McNairy, Philip F., Bishop Coadjutor of
Minnesota
*Esquirol, John H., Bishop of Connecticut
Corrigan, Daniel, Bishop
*Rose, David S., Bishop Coadjutor of
Southern Virginia
Lickfield, F. William, Bishop of Quincy
Blanchard, Roger W., Bishop of Southern
Ohio
Brown, Allen W., Bishop of Albany
Cabanban, Benito C., Bishop of the
Philippines
Cadigan, George L., Bishop of Missouri
Creighton, William F., Bishop of
Washington
Millard, G. Richard, Suffragan Bishop of
California

Wright, William G., Bishop of Nevada
Bennison, Charles E., Bishop of Western
Michigan
Kellogg, Paul A., Bishop of the
Dominican Republic
Weimore, J. Stuart, Suffragan Bishop of
New York
Curtis, Ivor I., Bishop of Olympia
Chilton, Samuel B., Bishop
Fraser, Thomas A., Jr., Bishop of
North Carolina
De Witt, Robert L., Bishop of Pennsylvania
Thayer, Edwin B., Bishop of Colorado
Temple, Gray, Bishop of South Carolina
Butterfield, Harvey D., Bishop of Vermont
Rauscher, Russell T., Bishop of Nebraska
Gilson, C. Packard, Bishop
Allin, John M., Bishop of Mississippi
Hutchens, J. Warren, Suffragan Bishop of
Connecticut
Duncan, James L., Bishop of Southeast
Florida
Hargrave, William L., Bishop of Southwest
Florida
*MacLean, Charles W., Suffragan Bishop
of Long Island
Sanders, William E., Bishop Coadjutor of
Tennessee
Montgomery, James W., Bishop Coadjutor
of Chicago
Chambers, Albert A., Bishop of Springfield
McCrea, Theodore, Suffragan Bishop of
Dallas
Burgess, John Melville, Bishop of
Massachusetts

- Loñgid, Edward Gaudan, Suffragan Bishop of the Philippines
- Persell, Charles, Suffragan Bishop of Albany
- Mills, Cedric Earl, Bishop of the Virgin Islands
- *Barrett, George W., Bishop
- Putnam, Frederick W., Jr., Suffragan Bishop of Oklahoma
- Klein, Walter C., Bishop of Northern Indiana
- Pinckney, John Adams, Bishop of Upper South Carolina
- Moore, Paul, Jr., Bishop Coadjutor of New York
- Romero, Leonardo, Suffragan Bishop of Mexico
- Saucedo, Melchor, Suffragan Bishop of Mexico
- Rath, George Edward, Bishop Coadjutor of Newark
- Cole, Ned, Bishop of Central New York
- Reed, David Benson, Bishop of Colombia
- Bailey, Scott Field, Suffragan Bishop of Texas
- Myers, C. Kilmer, Bishop of California
- Rusack, Robert Claflin, Suffragan Bishop of Los Angeles
- Selway, George Rhys, Bishop of Northern Michigan
- Reus-Froylán, Francisco, Bishop of Puerto Rico
- Masuda, George T., Bishop of North Dakota
- Richardson, J. Milton, Bishop of Texas
- Gross, Hal Raymond, Suffragan Bishop of Oregon
- Davidson, William, Bishop of Western Kansas
- Van Duzer, Albert W., Suffragan Bishop of New Jersey
- Gates, William Fred, Jr., Suffragan Bishop of Tennessee
- Barnds, William P., Suffragan Bishop of Dallas
- Stevenson, Dean T., Bishop of Harrisburg
- Hall, Robert Bruce, Bishop Coadjutor of Virginia
- Taylor, George A., Bishop of Easton
- Martin, Richard B., Suffragan Bishop of Long Island
- Burt, John H., Bishop of Ohio
- Moore, William M., Jr., Suffragan Bishop of North Carolina
- Wyatt, John R., Bishop of Spokane
- Spears, Robert Rae, Jr., Bishop of Rochester
- Wood, Milton L., Suffragan Bishop of Atlanta
- Keller, Christoph, Bishop Coadjutor of Arkansas
- Frey, William C., Bishop of Guatemala
- McNair, Edward, Suffragan Bishop of Northern California
- Hanchett, Edwin Lani, Bishop of Hawaii
- Browning, Edmond L., Bishop of Okinawa
- Appleyard, Robert B., Bishop of Pittsburgh
- Robinson, Harold B., Bishop of Western New York
- Gosnell, Harold C., Bishop of West Texas
- Gilliam, Jackson E., Bishop of Montana
- Rivera, Victor Manuel, Bishop of San Joaquin
- Elebash, Hunley A., Bishop Coadjutor of East Carolina
- Wolf, Frederick B., Bishop of Maine
- Mead, William Henry, Bishop of Delaware
- Leighton, David K., Sr., Bishop Coadjutor of Maryland
- Haynsworth, George W., Bishop of Nicaragua
- Ramos, José Antonio, Bishop of Costa Rica
- *Mañguramas, Constancio B., Suffragan Bishop of the Philippines
- Spofford, William B., Jr., Bishop of Eastern Oregon
- Thornberry, David R., Bishop of Wyoming
- Atkins, Stanley H., Bishop of Eau Claire
- Reeves, George Paul, Bishop Coadjutor of Georgia
- Smith, Philip Alan, Suffragan Bishop of Virginia
- Folwell, William H., Bishop of Central Florida
- Hosea, Addison, Bishop Coadjutor of Lexington
- Davies, A. Donald, Bishop of Dallas
- Jones, Walter H., Bishop of South Dakota
- Browne, George D., Bishop of Liberia
- Stewart, Alexander D., Bishop of Western Massachusetts
- Gressle, Lloyd Edward, Bishop Coadjutor of Bethlehem

**JOURNAL
OF THE
HOUSE OF BISHOPS
FIRST DAY****MONDAY, OCTOBER 12, 1970
HOUSTON, TEXAS**

This being the day and place designated by the General Convention of 1967 for the Meeting of the General Convention of 1970, the House of Bishops assembled in the Albert Thomas Convention Center, Houston Texas, in the Diocese of Texas, at 8:45 a.m., with the Presiding Bishop in the chair.

A lesson from the Holy Scriptures was read by the Bishop Coadjutor of Bethlehem.

The Presiding Bishop led the devotions of the House.

Election of Secretary

As the first order of business, the Chairman of the Committee on Dispatch of Business, the Bishop of Indianapolis, nominated the Rt. Rev. Scott Field Bailey, Suffragan Bishop of Texas, as Secretary of the House. There being no further nominations, Bishop Bailey was elected by acclamation.

Assistant Secretaries, the Rev. Charles J. Dobbins, Rector of the Church of the Good Shepherd, Corpus Christi, Diocese of West Texas, and the Rev. Douglas W. Hutchings, Vicar of St. Dunstan's Church, Houston, Diocese of Texas, were appointed and introduced to the House.

Mayor of Houston

The Bishop of Texas moved that the House receive the Mayor of Houston, the Hon. Louie Welch, when he arrives, and that he be given permission to address the House.

Motion carried

Later the Presiding Bishop, interrupting the business of the House, announced the arrival of the Mayor of Houston, who brought greetings from the City Council and the citizens of Houston to this Convention.

Roll Call

The Secretary called the Roll of the House.

Bishop Bailey announced that 149 Bishops entitled to seat, voice, and vote, had answered the roll-call, the constitutional quorum being 74.

The Bishop of Upper South Carolina inquired if the calling of a name in the roll-call indicated seating in the House. The Presiding Bishop replied that, pursuant to Article I., Section 2, of the Constitution, the seating of resigned Bishops would require individual action.

Seating of Resigned Bishops

The Chairman of Dispatch of Business moved that the Rt. Rev. Stephen F. Bayne, Jr., be given seat, voice, and vote.

Motion carried

The Bishop of Southeast Florida moved

that the Rt. Rev. A Ervine Swift be given seat, voice, and vote.

Motion carried

The Bishop of Georgia moved that the Rt. Rev. Lyman C. Ogilby be given seat, voice, and vote.

Motion carried

Organization of House of Deputies

The Presiding Bishop introduced two representatives from the House of Deputies, the Rev. Canon Samuel N. Baxter of the Diocese of Texas and Mr. George R. Humrickhouse of the Diocese of Virginia, who read Message No. 1 from the House of Deputies, which message conveyed greetings to the House of Bishops, and informed the House that the House of Deputies had been duly organized, with the Rev. Dr. John B. Coburn of New York as President, Mr. Charles M. Crump of Tennessee as Vice-President, and the Rev. Canon Charles M. Guilbert of California as Secretary, and that the said House was now ready to proceed to business.

Greetings to House of Deputies

The Chairman of Dispatch of Business moved that a similar greeting be sent to the House of Deputies.

Motion carried

The Presiding Bishop asked that the Message be conveyed to the House of Deputies by the Bishop of Haiti and the Bishop of Texas.

Seating of Visiting Bishops

The Suffragan Bishop of Dallas (Barnds) moved that a seat and voice be given to the Rt. Rev. Robert Mize, former Bishop of Southwest Africa.

Motion carried

The Bishop of California moved that a seat and voice be given to the Rt. Rev. C. Edward Crowther, former Bishop of Kimberley and Kuruman.

Motion carried

The Chairman of Dispatch of Business moved that the Anglican Executive Officer, the Rt. Rev. John W. A. Howe, be given a seat and voice.

Motion carried

Minutes

The Chairman of Dispatch of Business moved that the House dispense with the reading of the Minutes of the Meeting of the House at Special Convention II. The Presiding Bishop noted that the Chair would accept corrections in future sessions.

Motion carried

Seating Arrangements in the House

The Presiding Bishop, speaking to a point of personal privilege, explained that the new seating of the House had been determined by lot, and that in two or three days he would entertain a motion to arrange the House in order of consecration, if this were desired.

Election of Vice-Chairman

The Chairman of Dispatch of Business called on the Bishop of Olympia to report for the Committee on Nominations for a Vice-Chairman for the House.

The Bishop of Bethlehem was nominated.

There being no other nominations, the Bishop of Bethlehem was elected by acclamation.

Introduction of New Bishops

The Chairman of Dispatch of Business called for the presentation of Bishops, recently consecrated and not yet presented to the House. The Secretary read the names, and the Bishops were presented as follows:

The Bishop Coadjutor of Georgia, the Rt. Rev. George Paul Reeves, presented by the Bishop of Southeast Florida and the Bishop of Southwest Florida;

The Suffragan Bishop of Virginia, the Rt. Rev. Philip A. Smith, presented by the Bishop of Pennsylvania and the Bishop of New Hampshire;

The Bishop of Central Florida, the Rt. Rev. William H. Folwell, presented by the Bishop of Florida and the Bishop of Kentucky;

The Bishop Coadjutor of Lexington, the Rt. Rev. Addison Hosea, D.D., presented by the Bishop of Southwest Florida and the Bishop of South Carolina;

The Bishop of Dallas, the Rt. Rev. A. Donald Davies, presented by the Suffragan Bishop of Dallas (McCrea) and the Suffragan Bishop of Dallas (Barnds);

The Bishop of South Dakota, the Rt. Rev. Walter Heath Jones, presented by Bishop Ogilby and the Bishop of the Diocese of Athabasca, Canada;

The Bishop of Liberia, the Rt. Rev. George D. Browne, presented by the Bishop of Haiti and the Bishop of Newark;

The Bishop of Western Massachusetts, the Rt. Rev. Alexander D. Stewart, presented by Bishop Lawrence and the Bishop of New Hampshire;

The Bishop Coadjutor of Bethlehem, the Rt. Rev. Lloyd Edward Gressle, D.D., presented by the Bishop of Harrisburg and Bishop Bayne.

The Presiding Bishop addressed the new Bishops, assuring them of their welcome and the need of the House of Bishops for their pastoral and priestly insights.

Resignations of Bishops

The following resignations, for reason of retirement, notice of which had been received by the Secretary of the House of Bishops from the Presiding Bishop since the last Meeting of the House of Bishops, held in South Bend, Indiana, at the Special General Convention, from August 31, 1969

through September 5, 1969, were reported by the Secretary:

December 31, 1969—Canon 40, Section 6(d)—

The Rt. Rev. Samuel B. Chilton, D.D., Suffragan Bishop of Virginia;

December 31 1969—Canon 42, Section 8(b)—

The Rt. Rev. William W. Horstick, D.D., Bishop of Eau Claire;

January 1, 1970—Canon 42, Section 8(b)—

The Rt. Rev. Henry I. Louttit, D.D., Bishop of South Florida;

January 6 1970—Canon 42, Section 8(a)—

The Rt. Rev. Conrad H. Gesner, D.D., Bishop of South Dakota;

January 11, 1970—Canon 42, Section 8(b)—

The Rt. Rev. Anson P. Stokes, Jr., D.D., Bishop of Massachusetts;

June 1, 1970—Canon 42, Section 8(b)—

The Rt. Rev. Lauriston L. Scaife, D.D., Bishop of Western New York;

September 1, 1970—Canon 40, Section 6(d)—

The Rt. Rev. William S. Thomas, D.D., Suffragan Bishop of Pittsburgh;

September 1, 1970—Canon 42, Section 8(b)—

The Rt. Rev. Robert M. Hatch, D.D., Bishop of Western Massachusetts.

The following Bishops, whose resignations for retirement have been accepted, but the effective dates of whose resignations lay in

the future, were reported by the Secretary:

November 1, 1970—Canon 42, Section 8(a)—

The Rt. Rev. Robert R. Brown, D.D., Bishop of Arkansas

December 31, 1970 (or when successor is consecrated)—Canon 40, Section 6(d)—

The Rt. Rev. Arnold M. Lewis, D.D., Suffragan Bishop for the Armed Forces.

The following resignations, for reasons other than retirement, received by the Secretary of the House of Bishops from the Presiding Bishop since the last meeting of the House of Bishops held in South Bend, Indiana, at the Special General Convention from August 31, 1969 through September 5, 1969, were reported by the Secretary:

January 1, 1970—Canon 42, Section 8(b)—

The Rt. Rev. George West Barrett, D.D., Bishop of Rochester;

January 10, 1970—Canon 42, Section 8—

The Rt. Rev. Lyman C. Ogilby, D.D., Bishop of South Dakota;

June 30, 1970—Canon 42, Section 8—

The Rt. Rev. Stephen F. Bayne, Jr., D.D., First Vice-President, Executive Council.

Change of Status

The Secretary reported that the following official change in status was made at the last meeting of the House of Bishops at the Special General Convention held in South Bend, Indiana, August 31, 1969, through September 5, 1969:

September 5, 1969

The Rt. Rev. John M. Burgess, Bishop Coadjutor of Massachusetts, from Suffragan Bishop of Massachusetts.

The Secretary reported the following official changes in status received by the Secretary of the House of Bishops from the Presiding Bishop, since the last meeting of the House of Bishops held at the Special General Convention in South Bend, Indiana, August 31, 1969, through September 5, 1969:

December 8, 1969

The Rt. Rev. William L. Hargrave, D.D., Bishop of Southwest Florida, from Suffragan Bishop of South Florida;

December 12, 1969

The Rt. Rev. James L. Duncan, D.D., Bishop of Southeast Florida, from Suffragan Bishop of South Florida;

December 15, 1969

The Rt. Rev. E. Lani Hanchett, D.D., Bishop of Hawaii, from Suffragan Bishop of Honolulu;

December 31, 1969

The Rt. Rev. Stanley Atkins, Bishop of Eau Claire, from Bishop Coadjutor of Eau Claire;

January 6, 1970

The Rt. Rev. Lyman C. Ogilby, D.D., Bishop of South Dakota, from Bishop Coadjutor of South Dakota;

January 11, 1970

The Rt. Rev. John M. Burgess, Hum. D., Bishop of Massachusetts, from Bishop Coadjutor of Massachusetts;

March 16, 1970

The Rt. Rev. Paul Moore, Jr., S.T.D., Bishop Coadjutor of New York, from Suffragan Bishop of Washington;

May 26, 1970

The Rt. Rev. Robert R. Spears, Jr., S.T.D., Bishop of Rochester, from Suffragan Bishop of West Missouri;

June 1, 1970

The Rt. Rev. Harold B. Robinson, S.T.D., Bishop of Western New York, from Bishop Coadjutor of Western New York;

June 29, 1970

The Rt. Rev. George E. Rath, S.T.D., Bishop Coadjutor of Newark, from Suffragan Bishop of Newark.

Statement of "Committee of Nine"

The Bishop of Alabama, reporting from the Committee of Nine, read the following statement:

My brothers:

In South Bend, the House adopted a Resolution requesting the Committee of Nine to give assistance in defining the issues which tend to cause tension and division within the House, and our Christian understanding of these issues.

We soon recognized that this assignment was quite different from previous assignments, which had to do with divergent practices in liturgy and worship. We could not hope to get the members of this House

to agree on limitations of thought or action in social, economic, or political areas of life. Nor could we hope for agreement on the role of the National Church in these areas. This new assignment would seem to be the most difficult one we have ever had.

However, as we undertook to identify the issues, by the use of questionnaires, we found a very high level of interest in, and support for, what we were requested to do. Members of the House seemed to realize that we had not been working well together, and seemed ready to do something about it.

Bishop Cadigan wrote a letter, which said in part: "I do not think that the House of Bishops is being divided so much by social, political, or economic issues, although I am aware that these do play a part. . . . I think that the real problems are much more basic and have to do mostly with the attitudes and the revolutionary temper of the world in which we live. The House of Bishops consists of older and much younger men, liberal and not-so-liberal Bishops, and we are divided by age and attitudes and the very confusion which is a part of the theological world. I do not think that in our time of service we are ever going to know again the kind of unity and oneness in fellowship that was apparent in the House ten or eight years ago. I don't necessarily lament this because I feel that the Church is really on the threshold of some very startling and important insights and discoveries. Humanism, concern for the

impoverished and for the other issues of public nature are just part of the whole picture. Temperamentally, and in other ways, too, I would like to know more serenity in the House, but I do not think the times—or even God Himself—will allow it. I think that we must live with the situation as it is and with what we are as persons and, insofar as possible, do this in love. . . . I would hope, however, that we may live together, work together and at the same time responsibly listen to the guiding of the Spirit."

At the same time that we were struggling with our assignment, the Presiding Bishop was inviting the Bishops, in groups of about 25, to conferences at Seabury House, where they might freely discuss their feelings and concerns about the Church. These meetings were also revealing great interest in our finding ways of working together with greater charity and effectiveness. Bishop Paul Moore made a statement at one of the Seabury House meetings which helped us greatly in defining our task. The Committee has suggested that it be read as part of this report:

"I have been concerned about the lack of trust we show to each other in the House of Bishops, the tendency to label liberals and conservatives, young and old, southerners and northerners. I have wondered why anyone would think that a social orientation, an age group, or geography would bring with it a special virtue or wisdom. And yet we do think that,

and we do tend to impugn the integrity of those with whom we disagree.

"I feel that, give or take the plusses and minuses of our particular personalities, we all come to the House with equal devotion to the Lord, to the Church, and to our people. There is the rub. We serve the same Lord and the same Church, but we do serve different people. We come together as chief pastors and our positions on social and even theological issues stem from our pastoral identification. This identification grows, in turn, out of our whole life ministry as well as from our present situations.

"To be specific, those of us who grew up in ministries to the Black poor tend to identify with positions their leaders assume. Those of us who are in intimate contact with young people of the 'youth culture' tend to take a more radical position on peace and the draft. Those of us whose people are from the South or Middle America cannot help but be influenced by the mind-set of these Churchmen.

"And yet, when we debate, we take our stand on theological or ideological grounds, not realizing that we are rationalizing, at least to some extent, positions which we assume more because of the dictates of our hearts than of our minds. We cannot bear to see our people suffer and a clear position on any issue causes suffering to those on the other side.

It is easier to bear the suffering of those whom we cannot hear than to hear the cries of anguish from our friends, our people.

"This can all be summarized in the aphorism heard in Washington, 'Where a man stands depends on where he sits.'

"Surely there are theological and ethical implications in what we do and say, nor should we bypass debate on these grounds. However, when a brother Bishop stands to speak, let us not impugn his integrity but realize that he speaks primarily as a pastor of his part of our great and Catholic Church."

This is only a sample of your own helpful comments—

In trying to find the best way to approach our task, we recognized that there is helpful knowledge in the whole area of increased understanding and more effective deliberation among groups of people. With that in mind, we arranged for Dr. Kenneth Benne, Program Director of the Human Relations Center of Boston University, to serve as a consultant to the Committee. He has been with us for two of our meetings and has been most helpful. It is our hope that he can get here to visit the last couple of days of our Convention sessions, and be on hand as a consultant to the Committee during our special session.

Each of you should have received the compilations of replies received from the

two questionnaires which have been sent out. We hope they help identify the issues and feelings of which we need to be aware as we do our work.

Our last mailing listed some changes and proposals which have resulted, at least in part, from our comments and replies. One is the difference in seating arrangement, and the random seating determined by drawing of names. Another is the Special Meeting of the House called for October 23-24. A third is the proposal that the Presiding Bishop be given greater latitude in the conduct of our daily orders of devotion.

The last one requires a bit more explanation. A number of you have commented that we sometimes get trapped by our own Rules of Order in debate: or a lack of understanding of the question before us, so that there is inadequate debate; or by a feeling that there is another issue behind the one which is being openly expressed. Perhaps debate grows long, many want to speak, but only one at a time can speak. Perhaps one member of the House sees that another member has been *offended*—or *misunderstood*—but there is no way to deal with that situation during debate.

If you just do not understand the question, and a vote is about to be taken, of course we simply urge you to speak up. Probably many others do not understand.

But in other situations which develop during

the conduct of business, we propose a new Rule of Order for trial use during this Convention in this House. It would work this way:

If something seems to you to be going wrong during a debate in terms of continued misunderstanding, increased frustration on the part of members of the House who seem to want to express themselves to *somebody* or ask questions of somebody, the real issue being hidden, feelings being hurt, etc.; and if you feel that a 10-minute informal conference of the whole House in small groups would help the House do its work better; at the end of any speech or statement in debate, you simply hold up the colored card which will be at your place, being sure the presiding officer sees it.

He will announce that a "recess of conference" is requested, and will ask if it is supported. If at least 4 other cards are then raised, he will call for a vote, without debate. If $\frac{3}{4}$ of the House vote favorably, there will be an immediate 10-minute break in debate. Each member of the House having an orange card will then turn toward the nearest member, beside or behind him, who has a purple card. This will form the House into groups of 4 for a 10-minute conference, with some suggested procedures to aid discussion printed on the cards. At the end of the 10 minutes, debate will

resume where it was interrupted, the next speaker having been recognized by the presiding officer taking the floor.

The presiding officer may also, on his own initiative, see need for a recess of conference and call for a vote.

It has been suggested that this provision could be misused, members breaking debate for a strategy conference or caucus. We do not believe that is likely, because of the present concern of the House for improved working relations. Furthermore, the procedure calls for each member to remain in his own seat and confer with his immediate neighbors. That rule should be strictly followed, except for the most urgent and proper cause which fits the purpose of the whole proposal.

Now, to get this particular proposal on the floor, in case there is question or discussion, I will ask the Committee on Rules of Order to offer its Resolutions.

The Bishop of Florida, reporting for the Committee on Rules of Order, moved the following changes:

1. *Resolved*, That the Rules of Order concerning daily orders of devotion be suspended, to permit the Presiding Bishop to lead the House in such devotions, prayers, and meditations as he may deem fitting at the beginning of each day's business.

Motion carried

2. *Resolved*, That the Rules of Order of the House of Bishops be amended, for this Meeting only, so that at the conclusion of any speech, the presiding officer alone, or any member of the House, may call for a vote, without debate, on a proposal for a recess of conference to define and clarify the issues of the debate and the ways in which the House is working. If the proposal by a member is supported by at least four others it is to be put to a vote. If passed by a two-thirds majority, members of the House will form small groups for a ten-minute conference, at the end of which debate will resume, with any speakers who had already been recognized at the time of the motion for conference.

Motion carried

Anglican Executive Officer

The Presiding Bishop introduced the Anglican Executive Officer, the Rt. Rev. John W. A. Howe, who expressed his pleasure in having the privilege of meeting with the House of Bishops.

Women Deputies

The Secretary read House of Deputies Message No. 2 concerning the revision of Article I., Section 4, of the Constitution, changing "Layman" to "Lay persons".

The House concurred unanimously

Agenda—63rd General Convention

The Chairman of the Committee on Dispatch of Business submitted by title the

Report of the Agenda Committee (See Appendix, page 357) and moved Resolution I of the said Report, setting forth a schedule of sessions.

Proposals V and III of the Minority Report of the Committee were successively moved and defeated by roll-call votes, pursuant to a special order of business.

Resolution I was put to a vote.

Resolution adopted

The Chairman of Dispatch of Business thereupon moved Resolution II, dealing with participants in the activities of the Convention.

Resolution adopted

(See page 211)

Final Action: Adopted

Recess

The Chairman of dispatch of Business moved a 15-minute recess. The motion carried, and the House recessed at 11:35 a.m.

Noon-day Prayers

Bishop Bentley led the noon-day prayers.

Vote of Confidence in Presiding Bishop

The Bishop of Newark rose to a point of personal privilege, and requested that the Vice-Chairman of the House assume the chair.

Bishop Warnecke took the chair and the Bishop of Newark moved the following Resolution:

Whereas, The Houston Post of Monday, October 12, 1970, carried on Page One the headline reading, "Hines Offers to Quit", and went on in the article to report a pre-taped interview that was televised over Channel 2 last night; and

Whereas, We, the members of the House of Bishops, believe the lengthy and standing ovation given the Presiding Bishop at the opening session of the Assembly on Sunday afternoon, October 11, rightly reflects the warm support of the General Convention for its Presiding Bishop; therefore, be it

Resolved, That, while members of the House of Bishops are not always in agreement with the various positions the Presiding Bishop feels obliged to take in the course of his duties, nonetheless, this House reaffirms its strong confidence in its Presiding Bishop and gives thanks to God for his prophetic leadership.

Motion carried (unanimous)

The Presiding Bishop resumed the chair.

Pastoral Letter

The Bishop of Vermont, reporting for the Committee on the Pastoral, reported that it was the Committee's recommendation that a Pastoral Letter be addressed to the 63rd General Convention, and that it be presented at the Monday Assembly on Convention Issues.

The Bishop of Vermont read the following proposed

PASTORAL FROM THE HOUSE OF BISHOPS TO THE 63RD GENERAL CONVENTION

This General Convention provides a unique time and place for the Episcopal Church to face the reality of our situation with courage, faith, hope, and humility. In this setting, the members of your House of Bishops would like to speak to the Church as Chief Pastors, and especially to those representatives of the Church meeting here in General Convention, and we would like to speak simply and directly.

It is evident to most of us that we are meeting in an atmosphere of contention and some distrust. The world seems to be re-enacting the story of the Tower of Babel as we move deeper into a crisis in communication where emotion-packed words make it extremely difficult for us to understand one another.

In the minds of some people, it is scandalous to see the conflicts and polarizations of the world reflected within the Church, which we know as the Body of Christ. To others, it is a cause for rejoicing; because it shows that as the Church labors in and for the world, for whose redemption our Lord gave His life, it embraces the full range of the ambiguities and agonies of our times and deals with reality. Whichever view we take, each of us must face this situation with full acceptance of the fact that we are responsible people—responsible

Christian people—responsible to Almighty God, under whose judgment we stand every day of our lives.

With this understanding, it is not necessary or desirable that everyone within the Church should agree on all social philosophies and programs. We must never try to impose upon ourselves a kind of papered-over uniformity or consensus. That would be dishonest. What we do need, and without which the Church cannot exist as Christ's Body, is the Holy Spirit. Christ is crucified anew every time a liberal Churchman sees in his conservative brother nothing but a fool. And Christ is crucified every time a conservative Churchman sees a Communist agent or a dupe in his liberal brother. We can be held together and enabled to act as the redeeming Body of Christ only by mutual love, trust in one another's integrity and good will, and a spirit of generous forgiveness and forbearance which is of the very nature of God.

In our common devotion to Jesus Christ we can live with our tensions and our disagreements without fear, and with a freedom born of faith in God, who has led our fathers through the past, who walks with us in the present, and who leads us into the future. Let us rejoice in working with God in this period of history in which He has appointed us to live.

Christ Jesus has work for all of us to do, according to our insights and temperaments,

and we need to rejoice and give thanks for the God-given diversity which exists in His Church. In revolutionary times like these, it may seem to some people that the revolutionary Christian is the authentic disciple. But in times of mighty upheaval there is also urgent need for the Christian who struggles to save and strengthen whatever is good from the past. Our Lord has given us diversity, because it is only with all our insights united in love that we approximate truth. Therefore, He demands that we be united. He demands that we love, respect, and trust one another, even when we cannot always agree.

Each one of us knows that the Church stands today where it has never stood before, and that the revolutionary nature of change in the world sometimes requires decisions to be made quickly. We share a fallible humanity and we make fallible judgments. No person or group of persons should be foolish enough to believe that it alone is the bearer of God's truth. Instead, we commend our fallible decisions to God in the sure knowledge that we cannot, and even need not, make perfect ones. He is there to forgive our mistakes and empower us to move on with His business.

God's Church is the bearer of redemption in the world; because in it are the resources for healing, which cut across all lines of age, political philosophy, economic condition, race, intelligence, sex, and nationality.

The Church has only one Lord, into whom every member of this Convention has been baptized. He is the Lord Who continues to welcome to His one altar the motley crew that turn to Him. He is the Lord Who heals and unites.

Destructive and daemonic forces of division are tearing the world apart, because it does not know or believe in the healing power of God's love and forgiveness. Some of these forces have been brought to this General Convention. The greatest task before us in this Convention is to say a resounding "Yes" to the healing power of God's love and forgiveness, a power which He has entrusted to us. He calls us to use this power in the healing and remaking of His world, rejoicing in the power of the Spirit.

The Chairman of Dispatch of Business moved that the proposed Pastoral be accepted.

Motion carried

Insurance for the Clergy

The Chairman of the Committee on Dispatch of Business called for the Report on Insurance by representatives of The Church Pension Fund.

The Bishop of North Carolina introduced Mr. Robinson, President of The Church Pension Fund, who gave a background report on clergy insurance.

Mr. Robinson introduced Mr. Harold Hyland of the consultant firm of Boit, Dalton and Church, who presented his explanation of the plan, including Life

Insurance, Accidental-Death, and Major-Medical insurance.

Secretary of the Convention

The Secretary read House of Deputies' Message No. 5 concerning the election of the Reverend Canon Guilbert, Secretary of the House of Deputies, as Secretary of the General Convention, pursuant to Canon 1, Section 1 (j).

The House concurred

Resolutions from the Floor

The Chair called for Resolutions from the floor.

The Bishop of Ohio requested that Resolution #10 of the Standing Liturgical Commission, on trial use of the initiatory Rite, *Prayer Book Studies 18*, be also referred to the Committee on Theology.

So referred

The Bishop of California presented by title a report on continuing education for the clergy, which contained a canon change.

*Referred to Pastoral Development/
Canons*

The Bishop of Olympia moved the following Resolution:

Whereas, The Missionary District of Honolulu was admitted into the full fellowship of the Church as the Diocese of Hawaii at Special General Convention II last year; and

Whereas, A full deputation from Hawaii was not seated at South Bend; and

Whereas, A full deputation is now present at this 63rd General Convention of the Church; now, therefore, be it

Resolved, That the House of Bishops of this Sixty-Third General Convention congratulate the Diocese of Hawaii on its achievement of diocesan status and their election of their own son as their first Diocesan Bishop, the Right Reverend Edwin Lani Hanchett, and that we congratulate Bishop Hanchett and the Diocese of Hawaii.

Resolution adopted

Moved and seconded, That messages be sent to the following members of the House whose absence was necessitated by illness: the Bishop of Connecticut, the Bishop of Rhode Island, and Bishop Louttit.

Motion carried

The Bishop of Georgia requested that when the House of Deputies bill #206, a Memorial from 15 members of the Executive Council in respect of the General Convention Special Program, reaches the House of Bishops, it be referred to the Committee on Dispatch of Business to be put on the Calendar.

So ordered

Resolutions from Joint Committees and Commissions

The Secretary announced that the Presiding Bishop, pursuant to General Rule I of the Rules of Order of the House of Bishops, had referred to the appropriate Committees the Resolutions contained in the Reports of the

Joint Committees and Joint Commissions that will be originally considered in the House of Bishops, as follows:

Agenda Committee

B1—Resolution I—Scheduling of Sessions
Dispatch

B2—Resolution II—Participation of Triennial Delegates, Alternates, and Additional Representatives in Assemblies on Issues
Dispatch

B3—Resolution III—(Minority Report)—Implementing Resolution for Proposal III
Dispatch

B4—Resolution IV—(Minority Report)—Enabling Resolution for Proposal IV
Dispatch

B5—Resolution V—(Minority Report)—Enabling Resolution for Proposal V
Dispatch

Constitution

B6—Resolution I—Concerning Certain Resigned Bishops Article I, Section 2
Constitution/Of. of Bishop

Constitution—Various Articles, in respect of Missionary Districts

B7—Resolution VI-A—Article I.
Constitution/Overseas

B8—Resolution VI-B—Article II.
Constitution/Domestic/Overseas

B9—Resolution VI-C—Article III.
Constitution/Overseas

B10—Resolution VI-D—Article V. <i>Constitution</i>	B20—Substitute Resolution III—New Canon 62—Withdrawal from the Ministry <i>Ministry/Canons</i>	<i>Human Affairs</i>
B11—Resolution VI-E—Article VI. <i>Constitution/Overseas</i>	<i>Ecumenical Relations</i>	B31—Resolution 1—Removal of Abortion Statutes <i>Social & International</i>
B12—Resolution VI-F—Article VII. <i>Constitution/Domestic/Overseas</i>	B21—Resolution 1—Continuing Joint Commission on Ecumenical Relations <i>Ecumenical Relations</i>	<i>Liturgical Commission</i>
B13—Resolution VI-G—Article VIII. <i>Constitution/Overseas</i>	B22—Resolution 2—Appropriations for Joint Commission on Ecumenical Relations <i>Ecumenical Relations/Expenses</i>	B32—Resolution 1—Continue Prayer Book Revision <i>Prayer Book</i>
B14—Resolution VI-H—Article IX. <i>Constitution</i>	B23—Resolution 3—Relations with Orthodox Churches <i>Ecumenical Relations</i>	B33—Resolution 2—Appreciation to Consultants <i>Prayer Book</i>
B15—Resolution VI-I—Article X. <i>Constitution/Prayer Book</i>	B24—Resolution 4—Relations with Roman Catholic Church <i>Ecumenical Relations</i>	B34—Resolution 3—Appointment of Co-ordinator for P.B. Revision <i>Prayer Book</i>
B16—Resolution VI-J—Article XI. <i>Constitution</i>	B25—Resolution 5—Consultation on Church Union <i>Ecumenical Relations</i>	B35—Resolution 4—Amendment of Sec. 6, of Canon 21 <i>Prayer Book/Canons</i>
B17—Resolution VI-K—Status of Missionary Districts and Bishops thereof in the US—implementing Resolution <i>New Dioceses</i>	B26—Resolution 6—Ecumenical Program Funds <i>Ecumenical Relations/Program & Budget</i>	B36—Resolution 5—Authorize Trial Use of <i>The Church Year</i> (P.B. Studies 19) <i>Prayer Book</i>
<i>Deployment of the Clergy</i>	B27—Resolution 7(a)—Lambeth Recommendations—Ordination of Women <i>Ecumenical Relations</i>	B37—Resolution 6—Authorize Trial Use of <i>The Daily Offices</i> (P.B. Studies 22) <i>Prayer Book</i>
B18—Resolution I—Creation of a Board for Clergy Deployment <i>Ministry</i>	B29—Resolution 7(c)—Lambeth Recommendations—Messages to New Churches of India, Pakistan, Ceylon <i>Ecumenical Relations</i>	B38—Resolution 7—Authorize trial use— <i>Occasional Prayers and Thanksgivings</i> (P.B. Studies 25) <i>Prayer Book</i>
B18—Substitute Resolution I— Deployment of the Clergy <i>Ministry</i>	<i>Forward Movement</i>	B39—Resolution 8—Authorize trial use of <i>The Holy Eucharist/The Liturgy for the Proclamation of the Word of God/and Celebration of the Holy Communion.</i> (P.B. Studies 21) <i>Prayer Book</i>
B19—Resolution II—Appropriation for Clergy Deployment Office <i>Ministry/Expenses</i>	B30—Resolution 1—Continue Forward Movement Publications <i>Memorials & Petitions</i>	
B20—Resolution III—Amend Section 1 of Canon 60—Renunciation of the Ministry <i>Ministry/Canons</i>		

B40—Resolution 9—Authorize for extended trial use—*The Liturgy of the Lord's Supper/ The Celebration of the Holy Eucharist/and Ministration of Holy Communion* (P.B. Studies XVII and variations)

Prayer Book

B41—Resolution 10—Authorize trial use of *Holy Baptism with the Laying-on-of-Hands* (P.B. Studies 18)

Prayer Book/Theological

B42—Resolution 11—Authorize trial use of *Pastoral Offices* (P.B. Studies 24)

Prayer Book

B43—Resolution 12—Authorize for trial use—*The Psalter: Part I* (P.B. Studies 23)

Prayer Book

B44—Resolution 13—Authorize trial use of *The Ordination of Bishops, Priests, and Deacons* (P.B. Studies 20)

Prayer Book

B45—Resolution 14—Authorize for extended trial use—*The Calendar and Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions*

Prayer Book

B46—Resolution 15—Canon 20—Translations of the Bible

Prayer Book/Canons

B47—Resolution 16—Use of Alternate Versions of Bible for Epistles and Gospels

Prayer Book

B48—Resolution 17—Ecumenical Consultation on Common Liturgical Texts and Forms

Prayer Book

B49—Resolution 18—Authorize for limited trial use—"An Order of Worship for the Proclamation of the Word of God and The Celebration of the Lord's Supper" (COCU Liturgy)

Prayer Book

B50—Resolution 19—Appropriation 1971-73, Alternative (A) and Alternative (B)

Prayer Book/Program & Budget/Expenses

B51—Resolution 20—Appreciation to Diocesan Liturgical Committees

Prayer Book

Mutual Responsibility Commission

B52—Resolution 1—Advisory Committee on Prayer Outreach

Mutual Responsibility/Expenses

B53—Resolution 2—"Response" Continued

Mutual Responsibility

B54—Resolution 3—New Agency to Replace MRI

Mutual Responsibility

Non-Metropolitan Areas

B55—Resolution 1—Appropriation for 1971-73

Town & Country/Program & Budget

B56—Resolution 2—Plan for Geographical Realignment of Diocesan Boundaries

Town & Country

B57—Resolution 3—Establish Non-Metropolitan Departments, Committees or Commissions

Town & Country

B58—Resolution 4—Roanridge Training & Conference Center

Town & Country

B59—Resolution 5—Appropriation to and Continuance of Joint Committee

Town & Country/Expenses

Religion and Health

B60—Resolution 1—Consolidation of Committees, etc., and Staff Assistance

Healing Ministry

B61—Resolution 2—Number of Persons for new Commission

Healing Ministry

B62—Resolution 3—Co-operate with other Agencies

Healing Ministry

B63—Resolution 4—Co-operate with Standing Liturgical Commission

Healing Ministry

B64—Resolution 5—Prepare a Manual of suggested services

Healing Ministry

B65—Resolution 6—Continue the present Joint Commission

Healing Ministry

B66—Resolution 7—Appropriation

Healing Ministry/Expenses

Structure Commission

B67—Resolution VI—Election of a Presiding Bishop

Constitution/Office of Bishop

Board for Theological Education

B68—Proposal II—New Canon “Of a Diocesan Commission on Ministry”

Canons/Ministry

B69—Proposal III—Canon 26 (new Canon 27) “Of Postulants”

Canons/Ministry

B70—Proposal IV—Canon 27 (new Canon 28) “Of Candidates for Holy Orders”

Canons/Ministry

B71—Proposal V—Canon 28 (new Canon 29) “Of General Provisions Concerning Candidates for Holy Orders”

Canons/Ministry

B72—Proposal VI—Canon 29 (new Canon 30) “Of the Normal Standard of Learning and Examination of Candidates for Holy Orders”

Canons/Ministry

B73—Proposal VII—Canon 30 (new Canon 31) “Of a Board for Theological Education”

Canons/Ministry

B74—Proposal VIII—Canon 31 (new Canon 32) “Of a General Board of Examining Chaplains”

Canons/Ministry

B75—Resolution 1—Appropriations

Ministry/Program & Budget/Expenses

B76—Resolution 2—Support for Work of Board of Theological Education

Ministry/Program & Budget/Expenses

B77—Resolution 3—Seminary Support

Ministry

B78—Resolution 4—Scholarships for Seminarians

Ministry/Program & Budget

Women Church Workers

B79—Resolution 1—Deaconesses a part of the Diaconate

Ministry

B80—Resolution 2—Canon 50 “Of Deaconesses”

Canons/Ministry

B81—Resolution 3—Canon 27 & Canon 34—change in wording to “lay persons”

Canons/Ministry

B82—Resolution 4—Discharge Commission and re-assign duties

Ministry

Memorials and Petitions

The Secretary announced that the Presiding Bishop, pursuant to General Rule I of the Rules of Order of the House of Bishops, had referred to the appropriate Committees the Memorials and Petitions received from the Church that will be originally considered in the House of Bishops, as follows:

B100—Alabama & Florida Formation of a new Diocese

New Dioceses

B101—Arkansas

Executive Council Authority & Program
Memorials & Petitions

B102—Central Florida

Prayer Book Studies 18
Prayer Book

B103—Central New York

Prayer Book Review—Sex Discrimination
Prayer Book

B104—Central New York

Marriage Canon Revision—Canon 18, Section 2(a)
Christian Marriage

B105—Connecticut

Fixed Date of Easter
Prayer Book

B106—Hawaii

Marriage Canon Revision—Canons 16, 17 & 18
Christian Marriage

B107—Hawaii

Abortion Law Repeal
Social & International

B108—Kentucky

Marriage Canon Revision—Canon 16, Section 7 (b)
Christian Marriage

B109—Kentucky

Marriage Canon Revision—Canon 16, Sec. 6; Canon 18
Christian Marriage

B110—Maryland

Drug Abuse
Social & International

B111—Massachusetts	Marriage Canon Revision—Canons 16, 17, & 18 <i>Christian Marriage</i>	B122—Southern Ohio	COCU Liturgy <i>Prayer Book</i>	B133—Virginia	Freedom in Eucharistic Liturgy <i>Prayer Book</i>
B112—Massachusetts	Memorial to James A. Pike <i>Memorials & Petitions</i>	B123—Southern Ohio	Holy Baptism with Laying-on-of-Hands <i>Prayer Book</i>	B134—Virginia	Special Ministries Related to Drug Addiction <i>Social & International</i>
B113—Missouri	Perpetual Deacons <i>Constitution/Canons/Ministry</i>	B124—Southern Ohio	Ecumenical Administration of Holy Communion Elements <i>Canons/Ecumenical Relations</i>	B135—Western Michigan	Trials of Presbyters & Deacons <i>Canons/Pastoral Development</i>
B114—Nebraska	Observance of Fridays <i>Prayer Book</i>	B125—Southern Ohio	Lay Administration of both Holy Communion Elements <i>Canons/Ministry</i>	B136—European Churches	Care of Congregations in Europe <i>Canons/Overseas</i>
B115—Northwest Texas	Relocation of Episcopal Church Center <i>Memorials & Petitions</i>	B127—Southern Virginia	Executive Council Study <i>Memorials & Petitions</i>	B137—Youth Caucus, Diocese of Pennsylvania	Lay Administration of Chalice <i>Canons/Ministry</i>
B116—Okinawa	Reversion to Japan <i>Overseas Missions</i>	B128—Southwestern Virginia	Implementation of "Population, Poverty & Peace, 1966" <i>Social & International</i>	B138—Advisory Committee to Suffragan Bishop for Armed Forces	Canon 42, New Section 10 <i>Canons/Armed Forces</i>
B117—Oklahoma	Withdrawal from National Council of Churches <i>Ecumenical Relations</i>	B129—Spokane	Provincial Confirmation of Episcopal Elections <i>Constitution/Office of Bishop</i>	B139—Advisory Committee to Suffragan Bishop for Armed Forces	Article II., Sec. 7—Election of Armed Forces Bishop—delete "Suffragan" <i>Constitution/Armed Forces</i>
B118—Pittsburgh	Marriage Canon Revision—Canon 18, Section 2(a) <i>Christian Marriage</i>	B130—Texas	Euthanasia <i>Social & International</i>		
B119—Rhode Island	Hymnal Revision <i>Memorials & Petitions</i>	B131—Texas	Environmental Pollution <i>Social & International</i>		
B120—Rhode Island	Marriage Canon Revision—Canon 18, Section 2(b) <i>Christian Marriage</i>	B132—Virginia	Hymnal Revision <i>Memorials & Petitions</i>		
B121—South Carolina	Executive Council Authority <i>Memorials & Petitions</i>				

B140—Deans of Church Seminaries	Theological Education Sunday <i>Ministry</i>	B148—Province II	Trial Use of Anglican Liturgies <i>Prayer Book</i>	2. <i>Rules of Order</i> Bishop West, <i>Chairman</i> Bishop Campbell (Wilburn C.) Bishop Crowley Bishop Kinsolving Bishop Masuda Bishop Reed Bishop Robinson
B141—Clergy Conference, Diocese of San Joaquin	Relocation of Episcopal Church Center <i>Memorials & Petitions</i>	B149—Dallas	Consultation on Church Union <i>Ecumenical Relations</i>	3. <i>Constitution</i> Bishop Crittenden, <i>Chairman</i> Bishop Carman Bishop Henry Bishop Leighton Bishop MacLean Bishop McNairy Bishop Stevenson Bishop Watson
B142—Board for Theological Education	Lay and Ordained Leadership <i>Ministry</i>	B150—Puerto Rico	Overseas Relations of the Episcopal Church <i>Overseas</i>	
B143—Group of Memorialists	Self-supporting Ministry <i>Canons/Ministry</i>	B151—Secretary, House of Bishops	Amendment of Canon 45—"Of the Dissolution of the Pastoral Relation" <i>Canons/Ministry</i>	
B144—Group of Memorialists	Self-supporting Ministry <i>Canons/Ministry</i>	B152—Secretary, House of Bishops	Amendment of Canon 46—"Enlargement of Diocesan's Role in Filling Vacant Cures" <i>Canons/Ministry</i>	4. <i>Canons</i> Bishop Kellogg (P.A.), <i>Chairman</i> Bishop Doll Bishop Gross Bishop Reeves Bishop Martin Bishop Montgomery Bishop Spears Bishop Temple
B145—Group of Memorialists	Oath of Conformity <i>Constitution</i>	Committee appointments The Secretary announced the following Committee appointments by the Presiding Bishop:		
B146—California	Overpopulation & World Hunger <i>Social & International</i>	STANDING COMMITTEES 1. <i>Dispatch of Business</i> Bishop Craine, <i>Chairman</i> Bishop Cole Bishop Gunn Bishop Sanders Bishop Smith (G.V.)		5. <i>Memorials & Petitions</i> Bishop Bloy, <i>Chairman</i> Bishop Browne Bishop Burrill Bishop Burt Bishop Cadigan Bishop Haden
B147—Province II	Trial Use of Holy Baptism with the Laying-on-of-Hands <i>Prayer Book</i>			

Bishop Haynsworth
Bishop Elebash

6. Domestic Missions

Bishop Henry, Chairman
Bishop Brown (Allen W.)
Bishop Foote
Bishop Kellogg (H. H.)
Bishop Quarterman
Bishop Rivera
Bishop Selway
Bishop Wright (William G.)

7. Overseas Missions

Bishop Donegan, Chairman
Bishop Allin
Bishop Crittenden
Bishop Mosley
Bishop Mills
Bishop Ramos
Bishop Wright (Thomas H.)

8. Town & Country

Bishop Davidson, Chairman
Bishop Claiborne
Bishop Hutchens
Bishop Masuda
Bishop Pinckney
Bishop Rauscher
Bishop Saucedo (Melchor)
Bishop Thayer

9. Book of Common Prayer

Bishop Powell, Chairman
Bishop Bennison
Bishop Curtis
Bishop Hall

Bishop Harte
Bishop Noland
Bishop Higgins
Bishop Spofford

10. Christian Education

Bishop Creighton, Chairman
Bishop Elebash
Bishop Frey
Bishop Gordon
Bishop Moody
Bishop Rath
Bishop Stuart
Bishop Wetmore

11. Consecration of Bishops

Bishop Klein, Chairman
Bishop Dicus
Bishop Gooden
Bishop Lickfield
Bishop MacLean
Bishop Millard
Bishop Persell

12. Admission of New Dioceses

Bishop Turner, Chairman
Bishop Atkins
Bishop Brady
Bishop Cabanban
Bishop Duncan
Bishop Hosea
Bishop McCrea
Bishop Van Duzer

13. General Theological Seminary

Bishop Moore (Paul), Chairman
Bishop Chambers

Bishop Gressle
Bishop Haynsworth
Bishop Mills
Bishop Putnam
Bishop Welles

14. Resignation of Bishops

Bishop Marmion (C.G.), Chairman
Bishop Davies
Bishop Gates
Bishop Goddard
Bishop Hargrave
Bishop Moore (W. Moultrie)
Bishop Stevenson

15. Social & International Affairs

Bishop DeWitt, Chairman
Bishop Blanchard
Bishop Brown (R.R.)
Bishop Folwell
Bishop Mañguramas
Bishop Marmion (William H.)
Bishop Moore (Paul)
Bishop Thornberry

16. Unfinished Business

Bishop Wood, Chairman
Bishop Jones (Walter H.)
Bishop Loñgid
Bishop Romero
Bishop Taylor

17. Ecumenical Relations

Bishop Hallock, Chairman
Bishop Browne
Bishop Fraser

Bishop Gilliam
 Bishop Gosnell
 Bishop Hall (C.F.)
 Bishop Mosley
 Bishop VanderHorst

18. *Religious Communities*

Bishop Welles, *Chairman*
 Bishop Appleyard
 Bishop Hanchett
 Bishop Reus-Froylán
 Bishop Rusack
 Bishop Voegeli
 Bishop Wolf

19. *Ministry*

Bishop Stark, *Chairman*
 Bishop Bailey
 Bishop Bayne
 Bishop Browning
 Bishop Gordon
 Bishop Klein
 Bishop Saucedo (Melchor)
 Bishop Smith (Philip A.)

SPECIAL COMMITTEES

20. *Pastoral*

Bishop Butterfield, *Chairman*
 Bishop Atkins
 Bishop Burgess
 Bishop DeWitt
 Bishop Doll
 Bishop Emrich
 Bishop Warnecke

21. *Advisory Committee to the House of Bishops*

The Presidents of Provinces I through IX, with the President of Province I the Convener.
 Bishop Higgins, Province I
 Bishop Sherman, Province II
 Bishop Doll, Province III
 Bishop Marmion (C.G.), Province IV
 Bishop Lickfield, Province VI
 Bishop Smith (G.V.), Province VI
 Bishop Turner, Province VII
 Bishop Curtis, Province VIII
 Bishop Frey, Province IX

22. *Advisory Committee on Deaconesses*

Bishop Chambers, *Chairman*
 Bishop Allin
 Bishop Gross
 Bishop Hargrave
 Bishop Rose

23. *Brotherhood of St. Andrew*

Bishop Putnam, *Convener*
 Bishop Esquirol
 Bishop Henry
 Bishop Montgomery
 Bishop Rath
 Bishop Rusack
 Bishop Spofford

24. *Pastoral Development*

Bishop Burrill, *Chairman*
 Bishop Creighton
 Bishop Fraser
 Bishop Gilliam

Bishop Gosnell
 Bishop Mills
 Bishop McNairy
 Bishop Murray
 Bishop Myers
 Bishop Sherman
 Bishop Spears

25. *Healing Ministry*

Bishop Campbell (W.C.), *Chairman*
 Bishop Barnds
 Bishop Stuart

26. *Interim Meeting*

Bishop Quarterman, *Chairman*
 Bishop McNair
 Bishop Stewart
 Bishop Wood

27. *Committee to Nominate a Vice-Chairman of the House of Bishops*

Bishop Curtis, *Chairman*
 Bishop Martin
 Bishop VanderHorst

28. *Committee of Nine*

Bishop Murray, *Chairman*
 Bishop Blanchard
 Bishop Brady
 Bishop Cole
 Bishop Gibson
 Bishop Martin
 Bishop Mead
 Bishop Wyatt
 Bishop Bayne

29. Mutual Responsibility

Bishop Blanchard, *Chairman*
Bishop Browning
Bishop Keller
Bishop Richardson
Bishop Selway

30. Office of Bishop

Bishop Cadigan, *Chairman*
Bishop Creighton
Bishop Haden
Bishop Kinsolving
Bishop Richards
Bishop Saucedo (José G.)
Bishop Warnecke

31. Theological

Bishop Emrich, *Chairman*
Bishop Burt
Bishop Creighton
Bishop Gibson
Bishop Klein
Bishop Myers

32. Advisory Committee to the Armed Forces

Bishop Cadigan
Bishop Hall (R.B.)
Bishop Hallock
Bishop Kellogg (H.H.)
Bishop Lewis

33. Advisory Committee on Christian Marriage

Bishop Spears, *Chairman*
Bishop Bayne

Bishop Pinckney
Bishop Leighton
Bishop West

34. Nominating Committee for Court of Trial of a Bishop and Court of Review of Trial of a Bishop

Bishop Quarterman, *Convener*
Bishop Moody
Bishop Smith (G.V.)

APPOINTMENTS TO JOINT STANDING COMMITTEES**40. Program & Budget Committee**

Bishop Smith (G.V.)
Bishop Curtis
Bishop Burgess
Bishop Gosnell
Bishop Montgomery
Bishop Noland

41. Committee on Expenses

Bishop Butterfield
Bishop Richardson
Bishop Thornberry
Bishop Duncan
Bishop Appleyard

42. Committees & Commissions

Bishop Burt
Bishop Crittenden
Bishop Foote

43. Committee to Nominate for Membership on Executive Council

Bishop DeWitt

Bishop Burrill
Bishop Murray
Bishop Richards
Bishop Martin

44. Future Convention Sites

Bishop Curtis
Bishop Cadigan
Bishop Klein

45. Committee to Nominate Trustees of Church Pension Fund

Bishop Martin
Bishop Doll
Bishop Brown (R.R.)
Bishop Henry
Bishop Millard

46. Committee to Nominate Treasurer of General Convention

Bishop Marmion (C.G.)
Bishop Kinsolving
Bishop Wright (William)

47. Committee to Nominate Representatives & Alternate Representatives to the Anglican Consultative Council

Bishop Hall
Bishop Martin
Bishop Mosley

Official Acts of the Presiding Bishop

The Secretary submitted, by title, the Register of the Official Acts of the Presiding Bishop from August 19, 1967, to September 26, 1970; and, by reference, it

was made a part of the Minutes of the House of Bishops, as follows:

OFFICIAL ACTS OF THE PRESIDING BISHOP

1967-1970

1967

August 19, 1967—Received a Resolution adopted by the Convocation of the Episcopal Church of Cuba, expressing gratitude to this Church for all the blessings, care, and guidance; and stating their decision "to remain forever worthy of the bonds of love in Christ which have always joined our two Churches together and to ratify our Anglican principles, to which we wish to be always true."

August 23, 1967—Received notification that, under Sec. 5, Canon 42, of the Canons of General Convention, the Rt. Rev. Walter M. Higley, Bishop of Central New York had requested the Rt. Rev. Ned Cole, Jr., Bishop Coadjutor, to become the Ecclesiastical Authority of the Diocese until it is possible for him to resume his full duties as diocesan.

August 29, 1967—Received notice from the Rt. Rev. Jean Marcel, Bishop of Madagascar, of the consecration of the Ven. Gabriel Josoa as Assistant Bishop of Madagascar on April 2, 1967, in the Cathedral Church of St. Laurence, Antananarive.

September 19, 1967—Took order for the consecration of the Very Rev. Christoph

Keller, Jr. as Bishop Coadjutor of Arkansas; by the Presiding Bishop, the Bishop of Arkansas, and the Bishop of Mississippi.

October 17, 1967—Consecrated the Very Rev. Christoph Keller, Jr. as Bishop Coadjutor of Arkansas.

October 19, 1967—Took order for the consecration of the Rev. Edward McNair as Suffragan Bishop of Northern California; by the Presiding Bishop, the Bishop of Northern California, and the Bishop of Los Angeles.

October 30, 1967—Received notice from the Archbishop of the West Indies of the consecration of the Rev. Guy Marshall as Suffragan Bishop of the Diocese of Trinidad and Tobago on August 24, 1967, in Ottawa, Canada.

November 17, 1967—Took order for the consecration of the Rev. William Carl Frey as Bishop of the Missionary District of Guatemala; by the Presiding Bishop, the Bishop of Puerto Rico, and the Bishop of Costa Rica.

November 26, 1967—Consecrated the Rev. William Carl Frey as Bishop of the Missionary District of Guatemala.

November 30, 1967—Consecrated the Rev. Edward McNair as Suffragan Bishop of Northern California.

December 6, 1967—Took order for the consecration of the Ven. Edmond Lee Browning as Bishop of the Missionary District of Okinawa; by the Presiding

Bishop, the Bishop of Honolulu, and the Presiding Bishop of the *Nippon Seikokai*.

December 6, 1967—Took order for the consecration of the Rev. Edwin Lani Hanchett, Suffragan-Bishop-elect of the Missionary District of Honolulu; by the Presiding Bishop, the Bishop of Honolulu, and the Bishop of Oregon.

December 11, 1967—Received notice from the Archbishop of Algoma of the consecration of the Ven. Carman John Queen as Suffragan Bishop of the Diocese of Huron, Province of Ontario, on January 26, 1967, in London, Ontario.

December 21, 1967—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Chandler W. Sterling, Bishop of Montana, effective March 1, 1968.

December 21, 1967—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Nelson M. Burroughs as Bishop of Ohio, effective February 4th, 1968.

December 30, 1967—Consecrated the Rev. Edwin Lani Hanchett as Suffragan Bishop of the Missionary District of Honolulu.

1968

January 5, 1968—Consecrated the Ven. Edmond Lee Browning as Bishop of the Missionary District of Okinawa.

January 10, 1968—Received notice of the resignation of the Most Rev. Dr. A. E. Morris, Archbishop of Wales, effective December 31, 1967.

January 15, 1968—Took order for the consecration of the Very Rev. Harold Barrett Robinson, Bishop-Coadjutor-elect of the Diocese of Western New York; by the Presiding Bishop, the Bishop of Western New York, and the Rt. Rev. Thaddeus F. Zielinski, Bishop of the Buffalo-Pittsburgh Diocese of the Polish National Catholic Church of America.

January 17, 1968—Took order for the consecration of the Rev. Canon Robert Bracewell Appleyard, Bishop-Coadjutor-elect of the Diocese of Pittsburgh; by the Presiding Bishop, the Bishop of Pittsburgh, and the Suffragan Bishop of Pittsburgh.

January 29, 1968—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Frederic C. Lawrence as Suffragan Bishop of Massachusetts, effective August 31, 1968.

January 29, 1968—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Sumner Walters as Bishop of San Joaquin, effective the day of the consecration of his successor, probably late Spring of 1968.

January 29, 1968—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Lane W. Barton as Bishop of Eastern Oregon, effective July 8, 1968.

February 8, 1968—Notified the Secretary of the House of Bishops to change, on the rolls of the House of Bishops, the status of the Rt. Rev. Philip F. McNairy from Suffragan

Bishop of the Diocese of Minnesota to Bishop Coadjutor of that Diocese, effective February 5, 1968.

February 10, 1968—Consecrated the Rev. Canon Robert Bracewell Appleyard as Bishop Coadjutor of the Diocese of Pittsburgh.

February 24, 1968—Consecrated the Very Rev. Harold Barrett Robinson as Bishop Coadjutor of the Diocese of Western New York.

February 28, 1968—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Charles C. J. Carpenter as Bishop of Alabama, effective December 31, 1968.

March 1, 1968—Received notice from the Most Rev. Howard Hewlett Clark of the consecration, on January 6, 1968, of the Rev. Morse Lamb Goodman as Bishop of the Diocese of Calgary.

March 25, 1968—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Oliver L. Loring, Bishop of Maine, effective, May 13, 1968.

April 10, 1968—Received notice from the Archbishop of Perth and Metropolitan of the Province of Western Australia of the consecration of the Rev. Denis William Bryant as Bishop of Kalgoorlie on November 13, 1967.

April 11, 1968—Notified the Secretary of the House of Bishops of the resignation

of the Rt. Rev. J. Brooke Mosley, Bishop of Delaware, effective October 1, 1968.

May 6, 1968—Received notice from the Archbishop of Melbourne of the consecration of the Rt. Rev. Robert George Porter as Bishop Coadjutor of the Diocese of Ballarat in the Ecclesiastical Province of Victoria, on September 21, 1967.

May 25, 1968—Received notice of the consecration of the Rt. Rev. Benjamin Chukwuemeka Nwankiti as Assistant Bishop to the Bishop of Owerri, on April 25, 1968.

June 3, 1968—As authorized by General Convention, appointed an Advisory Committee on Evangelism, which would be responsible for aiding and advising the Presiding Bishop in the area of evangelism.

June 18, 1968—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Daniel Corrigan, Director of the Home Department of the Executive Council, effective October 25, 1968.

June 19, 1968—Took order for the consecration of the Rev. Jackson Earle Gilliam as Bishop of Montana; by the Presiding Bishop, the Bishop Coadjutor of Alabama, and the resigned Bishop of Montana.

June 21, 1968—Received notice from the Lord Bishop of St. Asaph of the consecration of the Very Rev. Eryl Stephen Thomas to be Bishop of Monmouth, on March 29, 1968.

June 28, 1968—Took order for the consecration of the Rev. Victor Manuel Rivera as Bishop of the Diocese of San Joaquin; by the Presiding Bishop, the Bishop of San Joaquin, and the Bishop of Olympia.

July 1, 1968—Took order for the consecration of the Rev. Harold Cornelius Gosnell as Bishop Coadjutor of the Diocese of West Texas; by the Presiding Bishop, the Bishop of West Texas, and the Bishop of Ohio.

July 23, 1968—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. David E. Richards, Missionary Bishop of Costa Rica, Honduras, and Nicaragua, effective December 1, 1968.

August 1, 1968—Received notice of the election and accession of the Most Rev. William Glyn Hughes Simon, Lord Bishop of Llandaff, as Archbishop of Wales, on May 22, 1968.

September 9, 1968—Took order for the consecration of the Rev. Frederick Barton Wolf, Bishop-elect of the Diocese of Maine, by the Presiding Bishop, the Bishop of Connecticut, and the Bishop of Rhode Island.

September 11, 1968—Notified the Primate and Metropolitans of the Anglican Communion, the Bishops of Extra-Provincial Dioceses, the World Council of Churches, and Pope Paul, of the death on September 3,

1968, of the former Presiding Bishop, Arthur Lichtenberger.

September 11, 1968—Consecrated the Rev. Harold Cornelius Gosnell as Bishop Coadjutor of the Diocese of West Texas.

September 12, 1968—Took order for the consecration of the Rev. Hunley Agee Elebash as Bishop Coadjutor of the Diocese of East Carolina; by the Presiding Bishop, the Bishop of East Carolina, and the Bishop of Florida.

September 12, 1968—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Harry S. Kennedy, Bishop of Honolulu, effective January 1, 1969.

September 16, 1968—Consecrated the Rev. Jackson Earle Gilliam as Bishop of Montana.

September 18, 1968—Consecrated the Rev. Victor Manuel Rivera as Bishop of San Joaquin.

September 19, 1968—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Joseph S. Minnis, Bishop of Colorado, effective January 3, 1969.

September 27, 1968—Received notice from the Archbishop of West Africa of the election of the Rt. Rev. Ishmael Samuel Mills LaMaire as Bishop of Accra.

October 2, 1968—Consecrated the Rev. Hunley Agee Elebash as Bishop Coadjutor of the Diocese of East Carolina.

October 4, 1968—Consecrated the Rev. Frederick Barton Wolf as Bishop of Maine.

October 7, 1968—Took order for the consecration of the Very Rev. William Henry Mead, Bishop-elect of the Diocese of Delaware; by the Presiding Bishop; the retired Bishop of Delaware, Bishop McKinstry; and the Deputy for Overseas Relations of the Executive Council, Bishop Mosley.

October 15, 1968—Received notice from the Lord Archbishop of Brisbane, Primate of Australia, of the consecration of the Rev. Canon Henry Austrey Kendall as Assistant Bishop of the Diocese of New Guinea in the Province of Queensland on February 24, 1968.

October 15, 1968—Received notice from the Lord Archbishop of Brisbane, Primate of Australia, of the consecration of the Rev. Canon Ernest Eric Hawkey as Bishop of the Diocese of Carpentaria in the Province of Queensland, on April 23, 1968.

November 8, 1968—Took order for the consecration of the Ven. David Keller Leighton, Senior, Bishop-Coadjutor-elect of the Diocese of Maryland; by the Presiding Bishop, the Bishop of Maryland, and the Suffragan Bishop of Pittsburgh.

November 12, 1968—Appointed the Bishop of Puerto Rico to be the Chief Consecrator for the Ven. George Edward Haynsworth, Missionary-Bishop-elect of Nicaragua.

November 12, 1968—Appointed the Bishop of Puerto Rico to be the Chief Consecrator for the Very Rev. José Antonio Ramos, Missionary-Bishop-elect of Costa Rica.

November 12, 1968—Notified the Secretary of the House of Bishops of the change of status of the Rt. Rev. John Henry Esquirol, from Suffragan Bishop of the Diocese of Connecticut to Bishop Coadjutor of the same Diocese.

November 15, 1968—Consecrated the Very Rev. William Henry Mead as Bishop of Delaware.

November 30, 1968—Consecrated the Ven. David Keller Leighton, Sr., as Bishop Coadjutor of the Diocese of Maryland.

December 9, 1968—Appointed the Rt. Rev. Benito C. Cabanban to be the Chief Consecrator for the Rev. Constancio Mañguramas, Suffragan-Bishop-elect of the Philippines.

December 9, 1968—Appointed the Rt. Rev. Everett H. Jones to be the Institutor for Bishop Gosnell as Diocesan Bishop of West Texas.

December 9, 1968—Appointed the Rt. Rev. Randolph R. Claiborne, Jr., to be Institutor for Bishop Murray as Diocesan Bishop of Alabama.

December 9, 1968—Took order for the consecration of the Ven. George Edward Haynsworth as Missionary Bishop of Nicaragua; by the Bishop of Puerto Rico,

Bishop Richards, and the Bishop of Oklahoma.

December 10, 1968—Received notice from the Archbishop of the West Indies of the consecration, on November 30, 1968, of the Rev. Canon John Thomas Clark as Suffragan Bishop of Kingston, Jamaica.

December 10, 1968—Took order for the consecration of the Very Rev. William B. Spofford, Jr., Missionary-Bishop-elect of Eastern Oregon; by the Presiding Bishop, the Bishop of Idaho, and Bishop Barton.

December 30, 1968—Received notice from the Archbishop of Dublin of the consecration of the Very Rev. John Ward Armstrong as Bishop of the See of Cashell and Emly and Waterford and Lismore in the Province of Dublin on September 21, 1968, in Dublin.

December 30, 1968—Received notice from the Provincial Officer of the Church of the Province of Central Africa of the consecration of the Rev. John Paul Burrough as Bishop of Mashonaland, Rhodesia, on June 29, 1968, in Birmingham Cathedral, England.

December 30, 1968—Received notice from the Archbishop of Algoma of the consecration of the Rev. Canon Lewis Samuel Garnsworthy as Suffragan Bishop of Toronto on November 30th, 1968, in Toronto, Ontario, Canada.

December 31, 1968—Took order for the consecration of the Very Rev. José Antonio

Ramos as Missionary Bishop of Costa Rica; by the Bishop of Puerto Rico, Bishop Swift, and Bishop Richards.

December 31, 1968—Took order for the consecration of the Rev. Constancio Buanda Mañguramas, Suffragan-Bishop-elect of the Philippines; by the Bishop of the Philippines, the Suffragan Bishop of the Philippines, and the Missionary Bishop of Taiwan.

1969

January 1, 1969—Assigned the Rt. Rev. William C. Frey, Bishop of Guatemala, as Bishop in Charge of the Missionary District of Honduras, effective January 1, 1969.

January 10, 1969—Assigned the Rt. Rev. G. Edward Haynsworth as Bishop in Charge of the Missionary District of El Salvador, effective on January 10, 1969, the date of his consecration as Bishop of Nicaragua.

January 25, 1969—Consecrated the Very Rev. William B. Spofford, Jr. as Missionary Bishop of Eastern Oregon.

January 27, 1969—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Charles F. Boynton, Suffragan Bishop of New York, effective June 30, 1969.

March 10, 1969—Received notice from the Archbishop of East Africa of the consecration of the Ven. Gayo Hillary Chisonga to be Bishop of Masasi.

March 10, 1969—Received notice from the Archbishop of East Africa of the

consecration of the Ven. Yohana Jumaa to be Lord Bishop of Zanzibar and Tanga.

March 20, 1969—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Samuel B. Chilton, Suffragan Bishop of Virginia, effective December 31, 1969.

March 25, 1969—Notified the Secretary of the House of Bishop of the resignation of the Rt. Rev. Girault M. Jones, Bishop of Louisiana, effective August 31, 1969.

April 7, 1969—Took order for the consecration of the Rev. David Ritchie Thornberry, Bishop-elect of the Diocese of Wyoming; by the Presiding Bishop, the retired Bishop of Southern Ohio (Bishop Hobson), and the Bishop of Wyoming.

April 7, 1969—Received notice from the Archbishop of Cape Town of the consecration of the Rt. Rev. Colin O'Brien Winter as Bishop of Damaraland, on November 17, 1968.

April 7, 1969—Received notice from the Archbishop of Cape Town of the consecration of the Rt. Rev. Anthony George Weaver Hunter as Bishop of Swaziland, on November 17, 1968.

April 7, 1969—Received notice from the Archbishop of Cape Town of the consecration of the Rt. Rev. John Stanley Carter as Suffragan Bishop of Johannesburg, on November 17, 1968.

April 14, 1969—Notified the Secretary of the House of Bishops of the resignation

of the Rt. Rev. Walter H. Gray, Bishop of Connecticut, effective April 30, 1969.

May 1, 1969—Consecrated the Rev. David Ritchie Thornberry as Bishop of Wyoming.

May 23, 1969—Received notice from the Archbishop of Uganda, Rwanda and Burundi of the enthronement of the Rt. Rev. Janani Luwum as the first Bishop of the newly constituted Diocese of Northern Uganda, comprising the Archdeaconries of Acholi and Lango, on January 26, 1969.

May 23, 1969—Received notice from the Archbishop of Uganda, Rwanda and Burundi of the inauguration of the new Diocese of Madi and West Nile, with the enthronement on January 28, 1969 of the Rt. Rev. Wilvanus Wani as Bishop. He was formerly Bishop of Northern Uganda.

May 23, 1969—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Earl M. Honaman, Suffragan Bishop of Harrisburg, effective September 30, 1969.

June 25, 1969—Authorized the Bishop of Eau Claire to act as Chief Consecrator of the Bishop Coadjutor of Eau Claire, with the Bishop of Milwaukee, and the Bishop of Fond du Lac.

July 24, 1969—Provisionally authorized the Bishop of Milwaukee as Chief Consecrator of the Bishop Coadjutor of Eau Claire, with the Bishop of Fond du Lac, and the Bishop of Indianapolis.

July 25, 1969—Designated the Bishop of Bethlehem as the Presiding Bishop's personal representative, and as the official representative of the Episcopate of this Church, at the solemnities connected with the burial of the Most Rev. Leon E. Grochowski, Prime Bishop of the Polish National Catholic Church.

August 6, 1969—Notified the Secretary of the House of Bishops of the change of status of the Rt. Rev. Edwin B. Thayer, from Suffragan Bishop of Colorado to Bishop of that Diocese. The majority of consents was received on July 21, 1969.

August 7, 1969—Received notice from the Archbishop of New Westminster of the consecration of the Rev. Canon Douglas Walter Hambidge as Bishop of the See of Caledonia in the Ecclesiastical Province of British Columbia, on May 11, 1969, in the Cathedral City of Prince Rupert.

August 7, 1969—Received notice from the Archbishop of New Westminster of the consecration, on January 26, 1969, of the Rev. Canon Thomas David Somerville as Bishop Coadjutor of the See of New Westminster in the Ecclesiastical Province of British Columbia.

August 21, 1969—Took order for the consecration of the Rev. George Paul Reeves, Bishop-Coadjutor-elect of the Diocese of Georgia; by the Bishop of Georgia, the Bishop of South Florida, and the Bishop of Nassau and the Bahamas.

September 15, 1969—Authorized the Bishop of Georgia to act as Chief Consecrator of the Bishop Coadjutor of Georgia.

September 18, 1969—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. William W. Horstick, Bishop of Eau Claire, effective December 31, 1969.

November 1, 1969—Received notice from the Archbishop of Melbourne of the consecration on June 24, 1969 of the Rev. Keith Rayner as Bishop of Wangaratta.

November 3, 1969—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Anson Phelps Stokes, Jr., Bishop of Massachusetts, effective January 11, 1970.

November 19, 1969—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. George West Barrett, Bishop of Rochester, effective January 1, 1970.

November 19, 1969—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Robert M. Hatch, Bishop of Western Massachusetts, effective September 1, 1970.

November 26, 1969—Appointed the Bishop of Haiti as interim Ecclesiastical Authority in charge of Liberia, effective December 15, 1969, and until further notice.

December 1, 1969—Received notice from the Archbishop of the West Indies of the consecration, on September 29, 1969, of the Rev. George Cuthbert Manning Woodroffe as Lord Bishop of the Windward Islands.

December 9, 1969—Appointed Bishop Louttit as Institutor of Bishop Hargrave as Bishop of Southwest Florida on January 24, 1970.

December 9, 1969—Took order for the consecration of the Rev. Philip Alan Smith, Suffragan-Bishop-elect of the Diocese of Virginia; by the Presiding Bishop, the Bishop of Virginia, and the Bishop Coadjutor of Virginia.

December 15, 1969—Notified the Secretary of the House of Bishops of the change of status of the Rt. Rev. William Loftin Hargrave from Suffragan Bishop of the Diocese of South Florida to Bishop of Southwest Florida. The majority of consents was received on December 8.

December 15, 1969—Notified the Secretary of the House of Bishops of the change of status of the Rt. Rev. James Loughlin Duncan from Suffragan Bishop of the Diocese of South Florida to Bishop of the Diocese of Southeast Florida.

December 29, 1969—Notified the Secretary of the House of Bishops of the change in status of the Rt. Rev. E. Lani Hanchett from Suffragan Bishop of Hawaii to Bishop of that Diocese. The majority of consents was received on December 15th.

December 29, 1969—Received notice from the Archbishop of New Zealand of the consecration of the Rev. Walter Wade Robinson as Bishop of Dunedin, on December 14, 1969.

1970

January 9, 1970—Appointed the Rev. Irwin McKinney, President of the Standing Committee of the Diocese of Hawaii, as Institutor of Bishop Hanchett as Bishop of Hawaii on January 18, 1970.

January 12, 1970—Asked the Bishop of Milwaukee to represent the Presiding Bishop at the installation of Dr. Robert V. Moss as President of the United Church of Christ on February 1, 1970.

January 19, 1970—Appointed the Rt. Rev. Henry I. Louttit to be Chief Consecrator for the Rev. William Hopkins Folwell, Bishop-elect of the Diocese of Central Florida.

January 26, 1970—Took order for the consecration of the Rev. William Hopkins Folwell, Bishop-elect of the Diocese of Central Florida; by the Rt. Rev. Henry I. Louttit, the Bishop of Southeast Florida, and the Bishop Coadjutor of Georgia.

January 27, 1970—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Henry I. Louttit, Bishop of South Florida, effective retroactively to January 1, 1970.

January 28, 1970—Consecrated the Rev. Philip Alan Smith as Suffragan-Bishop of the Diocese of Virginia.

February 3, 1970—Received a majority of consents to mail poll granting permission for Liberia to elect her own Bishop. Cable conveying message sent by Bishop Mosley to Bishop Voegeli.

February 6, 1970—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Robert R. Brown, Bishop of Arkansas, effective November 1, 1970.

February 9, 1970—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Lyman C. Ogilby, Bishop of the Missionary District of South Dakota, effective March 1, 1970.

February 18, 1970—Received notice from the Archbishop of Brisbane, Australia, of the consecration, as Assistant Bishop of Adelaide, of the Very Rev. Lionel Edward William Renfrey, on May 1, 1969.

February 25, 1970—Notified the Secretary of the House of Bishops of the resignation of the Rev. Lauriston L. Scaife, Bishop of Western New York, effective June 1, 1970.

March 6, 1970—Received notice from the Most Rev. Howard H. Clark that he was resigning as Primate of the Anglican Church of Canada, effective August 31, 1970, and that the Most Rev. William Wright, Archbishop of Algoma, will serve as Acting Primate as from the 1st of September, until the new Primate is elected at General Synod in January-February, 1971.

March 10, 1970—Received official word from the Most Rev. Lakdasas de Mel, Metropolitan of the Church of India, Pakistan, Burma, and Ceylon, of the inauguration, on February 24, 1970, of the autonomous regional Church in the Province of Burma, consisting of the

Dioceses of Rangoon, Mandalay, Pa-an, and Akyab (the Most Rev. Ah Mya, Archbishop).

March 16, 1970—Notified the Secretary of the House of Bishops of the change of status of the Rt. Rev. Paul Moore, Jr., from Suffragan Bishop of the Diocese of Washington to Bishop Coadjutor of the Diocese of New York.

April 10, 1970—Appointed the Bishop of Lexington as the Chief Consecrator of the Rev. Canon Addison Hosea.

April 10, 1970—Took order for the consecration of the Rev. Canon Addison Hosea, as Bishop Coadjutor of the Diocese of Lexington; by the Bishop of Lexington, the Bishop of Kentucky, and the retired Bishop of Louisiana, the Rt. Rev. Girault M. Jones.

April 17, 1970—Received notice from the Archbishop of Melbourne of the consecration, on November 1st, 1969, of the Ven. Robert William Dann as Bishop Coadjutor of Melbourne.

May 8, 1970—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Arnold M. Lewis as Suffragan Bishop for the Armed Forces, effective December 31, 1970, or as soon thereafter as a successor can be elected and qualified to take over that office.

May 12, 1970—Received notice from the Primate of Ireland of the consecration, on January 6, 1970, in Belfast, of the Very Rev.

Cuthbert Irvine Peacocke as Bishop of Derry and Raphoe.

June 1, 1970—Appointed the Rt. Rev. Roger W. Blanchard as Deputy for Program of the Executive Council.

June 2, 1970—Took order for the consecration of the Very Rev. A. Donald Davies as Bishop of Dallas; by the Presiding Bishop, the Bishop of Nebraska, and the Bishop of Mississippi.

June 12, 1970—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. William S. Thomas, Suffragan Bishop of Pittsburgh, effective September 1, 1970.

June 15, 1970—Appointed the Bishop of Iowa as Chief Consecrator of the Very Rev. Walter Heath Jones, Bishop-elect of the Missionary District of South Dakota.

June 17, 1970—Took order for the consecration of the Very Rev. Walter Heath Jones, Bishop-elect of the Missionary District of South Dakota; by the Bishop of Iowa, the Bishop of North Dakota, and the retired Bishop of South Dakota, Bishop Gesner.

June 22, 1970—Consecrated the Very Rev. A. Donald Davies as Bishop of Dallas.

June 22, 1970—Notified the Secretary of the House of Bishops of the resignation of the Rt. Rev. Roger W. Blanchard, Bishop of Southern Ohio, effective upon the consecration of his successor.

June 22, 1970—Received notice from the Archbishop of New Westminster, British Columbia, of the consecration, on May 7, 1970, of the Very Rev. Frederick Roy Cartrell as Bishop of British Columbia.

June 25, 1970—Received notice from the Anglican Executive Officer that the Rt. Rev. John Sepeku, Bishop of Dar-es-Salaam, had been elected Archbishop of the Province of Tanzania.

June 25, 1970—Received notice from the Anglican Executive Officer that the Most Rev. Leonard Beecher will retire as Archbishop of the former Province of East Africa on August 2nd.

June 25, 1970—Received notice from the Anglican Executive Officer that the Rt. Rev. F. W. O'Land, Bishop of Maseno, had been elected Archbishop of the Province of Kenya.

June 29, 1970—Notified the Secretary of the House of Bishops of the change of status of the Rt. Rev. George Edward Rath, Suffragan Bishop of the Diocese of Newark, to be Bishop Coadjutor of the Diocese of Newark.

June 30, 1970—Received a majority of consents of the Bishops granting the Missionary Diocese of Taiwan the authority to elect her own Bishop. Notified the Ven. Patric L. Hutton, Chairman of the Council of Advice.

July 6, 1970—Took order for the consecration of the Rev. Alexander Doig

Stewart, Bishop-elect of Western Massachusetts; by the Presiding Bishop, the Bishop of Western Massachusetts, and the Bishop of Rhode Island.

July 13, 1970—Took order for the consecration of the Rev. George Daniel Browne, Bishop-elect of the Missionary District of Liberia; by the Presiding Bishop, the Bishop of Newark, and the Archbishop of West Africa.

July 14, 1970—Received notice from the Archbishop of Algoma of the consecration, on June 4th, 1970, of the Ven. William James Robinson to be a Bishop in the Diocese of Ottawa.

July 14, 1970—Received notice from the Archbishop of East Africa of his resignation and the division of the Province of East Africa into the Provinces of Kenya and Tanzania.

July 14, 1970—Received notice from the Archbishop of Algoma of the consecration, on May 18th, 1970, of the Ven. Jack Burnett Creeggan to be Bishop of Ontario.

July 22, 1970—As Bishop in Charge of the Missionary District of Taiwan, issued a Call for a Special Convocation of the said District, to be held on September 18 and 19, 1970, for the purpose of electing a Bishop. Appointed the Bishop of Okinawa to preside over said Special Convocation.

August 5, 1970—Took order for the consecration of the Rev. Lloyd Edward

Gressle, Bishop-Coadjutor-elect of the Diocese of Bethlehem; by the Presiding Bishop, the Bishop of Bethlehem, and the Deputy for Overseas Relations of the Executive Council, Bishop Mosley.

August 6, 1970—Consecrated the Rev. George D. Browne as Bishop of the Missionary District of Liberia.

August 25, 1970—Received notice from the Office of the Registrar of the Provincial Synod of Rupert's Land that on January 13, 1970 the Rt. Rev. George Frederic Clarence Jackson was elected Metropolitan of the Ecclesiastical Province of Rupert's Land, taking the title of Archbishop of Qu'Appelle and Metropolitan of the Province of Rupert's Island.

September 2, 1970—Appointed the Committee on Social Criteria for Investments.

September 19, 1970—Consecrated the Rev. Alexander Doig Stewart as Bishop of Western Massachusetts.

September 26, 1970—Consecrated the Rev. Dr. Lloyd E. Gressle as Bishop Coadjutor of Bethlehem.

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

Message No. 6—Concur with House of Bishops' *Message No. 3*—scheduling of sessions.

Message No. 7—Concur with House of Bishops' *Message No. 4*—participation of women and additional representatives.

(See page 00.)

Adjournment

The Chairman of the Committee on Dispatch of Business moved that the House recess until October 13th at 9:00 a.m.

Motion carried

The House adjourned at 1:05 p.m.

SECOND DAY

TUESDAY, OCTOBER 13, 1970

The House convened at 9:05 a.m.

The Presiding Bishop read the Office of Morning Prayer.

There was a 10-minute period of silent meditation.

Introductions

The Bishop of Upper South Carolina presented the Bishop-elect of Taiwan, the Ven. James Pong of Hong Kong, who spoke briefly to the House.

The Bishop of Milwaukee presented the Rev. Dr. Herbert Ryan, S.J., professor of Historical Theology, Woodstock College, N.Y., and the Rev. Dr. Arthur A. Vogel, Professor of Apologetics and Dogmatic Theology, Nashotah House.

Father Ryan expressed his joy in being the Roman Catholic observer at the Convention.

Father Vogel reviewed the goals contained in the "Statement of ARC VII", Annex II

of the Report of the Joint Commission on Ecumenical Relations (See page 410).

Minutes of First Day

A summary of the Minutes of the First Day was read by the Secretary.

The Minutes were approved

Ecumenical Relations

The Chairman of Dispatch of Business, the Bishop of Indianapolis, called for the Report of the Committee on Ecumenical Relations.

The Bishop of Milwaukee, Chairman of the Committee, moved a series of Resolutions, as follows:

1. Greetings to the General Secretary of the World Council of Churches.

Resolution adopted

(See page 221)

Final action: Adopted

2. Greetings to the Pope.

Resolution adopted

(See page 328)

Final action: Adopted

3. Continuation of the Joint Commission (B21)

Resolution amended and adopted

(See page 275)

Final action: Adopted

4. On Orthodox Relations (B23)

Resolution adopted

(See page 324)

Final action: Adopted

5. On relations with the Roman Catholic Church (B24)

Resolution adopted

(See page 334)

Final action: Adopted

6. On the Consultation on Church Union (B25)

Resolution re-committed

(See page 254)

Final action: Adopted

7. On Church of South India Clergymen (B28)

Resolution adopted

(See page 339)

Final action: Adopted

8. On Messages to the Churches of North India, Pakistan, and Lanka (B29)

Resolution adopted

(See page 314)

Final action: Adopted

The Bishop of Milwaukee moved that a Resolution (B22) dealing with the expenses of the Joint Commission be referred to the Joint Committee on Expenses, and that another Resolution (B26) dealing with Ecumenical Program Funds be referred to the Joint Committee on Program and Budget.

Motions carried

Bishop Hallock moved that the Committee be discharged from further consideration of the following Resolutions:

1. B27—On the Ordination of Women, because a similar Resolution will be

presented by the Joint Commission on Lay and Ordained Ministries.

2. *B117*—From the Diocese of Oklahoma, on withdrawal from the National Council of Churches, because the matter had been adequately dealt with by previous Conventions.

3. *B125*—From the Diocese of Southern Ohio, on lay distribution of the elements of the Holy Communion, because the present arrangement of diocesan autonomy in the matter is satisfactory.

4. *B126*—From the Diocese of Southern Ohio on releasing Episcopal clergymen from canonical residence to serve on inter-Church staffs, because a change in the Church's Constitution would be involved.

5. *B149*—From the Diocese of Dallas, on the Consultation on Church Union, because the proposal does not differ sufficiently from the Commission's Resolution.

*Motion carried
Committee discharged*

Recess

The House recessed at 10:45 a.m.

The Presiding Bishop reconvened the House at 11:00 a.m. and announced that a U. T. O. Offering, to be added to that taken at the Opening Service, would be received from the House of Bishops during the morning session.

The Presiding Bishop announced that Mrs. A. Travers Ewell, President of the Triennial,

had fallen and broken her arm and expressed the concern of the House.

South-Alabama/Northwest-Florida

The Chairman of Dispatch of Business called for a Report of the Committee on the Admission of New Dioceses.

The Bishop of Kansas reported favorably in respect of B100, a petition from the Dioceses of Alabama and Florida for permission to cede portions of their respective territories for the formation of a new Diocese to be known, temporarily, as the Diocese of South Alabama and Northwest Florida.

Bishop Turner moved the enabling Resolution.

Resolution adopted

(See page 338)

Final action: Adopted

Domestic Missionary Districts and Bishops

The Bishop of Kansas, for the Committee on the Admission of New Dioceses, moved the adoption of Resolution B17, being a referral from the General Convention of 1967, providing for the change of status of Missionary Districts "in the territory of the United States" and of their Bishops, upon the adoption and taking effect of a series of constitutional amendments to be acted upon finally at this General Convention.

Resolution adopted

(See page 267)

Final action: Adopted

Trial Courts

The Chairman of Dispatch of Business called for the Report of the Nominating Committee for the Court of Trial of a Bishop and Court of Review of the Trial of a Bishop.

The Bishop of Northwest Texas, representing the Committee, placed the following names in nomination:

TRIAL OF A BISHOP (Class of 1979)

- The Bishop of Southwest Florida
- The Bishop of Northern California
- The Bishop of Tennessee

COURT OF REVIEW FOR THE TRIAL OF A BISHOP (Class of 1979)

- The Bishop of Mississippi
- The Bishop of Montana
- The Bishop of Springfield

There being no further nominations, the Presiding Bishop ordered that the Secretary cast the unanimous ballot of the House for those nominated.

[Communicated, for information only, to the House of Deputies, by Message No. 16.]

Forward Movement Publications

The Chairman of Dispatch of Business called for the Report of Forward Movement Publications.

The Chair recognized the Rev. James W. Kennedy, D.D., Editor and Director, who addressed the House.

The Bishop of Southern Ohio moved a

Resolution (B30) continuing the operation under the Presiding Bishop's supervision.

Resolution adopted

(See page 281)

Final action: Adopted

Church Music

The Chairman of Dispatch of Business called for the Report of the Joint Commission on Church Music.

The Suffragan Bishop of Los Angeles, Chairman, introduced the Vice-Chairman and Executive Secretary, Lee H. Bristol, Mus. Doc., who explained the proposed work of the Commission in putting together experimental materials in the coming years.

The Episcopalian

The Chairman of Dispatch of Business presented the President of the Board of Trustees of *The Episcopalian*, Mr. Robert Kenyon, who reported on the three phases of *The Episcopalian's* responsibility.

The Presiding Bishop thanked Mr. Kenyon for his report and commended the work of the President of the Board of Trustees.

Resolutions from the Floor

The Chairman of Dispatch of Business called for Resolutions from the floor.

Resolutions were introduced as follows, and were referred by the Chair to Committees as indicated:

1. *The Bishop of New York*—Proposing a Commission on Hispanic Affairs.

Social & International

2. *The Bishop of Mexico*—Plan for a Constitution for the Episcopal Church of Mexico.

Overseas Missions

3. *The Bishop of the Dominican Republic*, for the Committee on Canons.

a. Amend Canon 10, by the addition of three new Sections.

Canons

b. Amend Canon 8, by change of title and addition of new Section 2.

Canons/Overseas

c. Amend Canon 9, by change of title and addition of eight new Sections.

Canons/Overseas

d. Amend Canon 42, Sec. 1, concerning absence of a Bishop from his jurisdiction.

Canons/Overseas

e. Amend Canon 39, Sec. 7, concerning vacancies in missionary episcopates.

Canons/Overseas

f. Amend Canon 43, Secs. 1, 2, 3, concerning "Missionary Areas".

Canons/Overseas

g. Amend Canon 42, Sec. 7, concerning mandatory retirement of Bishops at age 72.

Canons

Committee on Canons

The Bishop of the Dominican Republic reported that the Committee had considered certain Resolutions, referred jointly to it and to other Committees; had found them

in proper canonical form; and recommended their adoption, if similarly recommended by the other Committees concerned; as follows:

1. *B46*—referred also to Prayer Book—on authorization of new versions of the Holy Scriptures (Canon 20).

2. *B136*—referred also to Overseas—on episcopal care of European Congregations (Canon 14, Sec. 7).

3. *B125*—referred also to Ministry—on lay administration of both elements of the Holy Communion (Canon 49, Sec. 5).

4. *B151*—referred also to Ministry—on episcopal initiative in pastor/people disputes (Canon 45, new Sec. 3).

5. *B152*—referred also to Ministry—on right of Bishop to nominate to vacant cures (Canon 49, Secs. 1-3).

Noon-day Prayers

Noon-day devotions were conducted by Bishop Gray.

Resolution from the Floor

The Chairman on Dispatch of Business called for Resolutions from the floor.

The Bishop of Massachusetts moved the following Resolution:

Whereas, The Rt. Rev. Henry Knox Sherill, D.D., former Bishop of Massachusetts and former Presiding Bishop of this Church, will, on October 29, 1970, observe the 40th year of his

episcopate and the 80th anniversary of his birth; and

Whereas, The House of Bishops recognizes the distinguished contribution that he has made to his Diocese, the National Church, and to the National and World Councils of Churches; and

Whereas, He has been both a pastor and friend to many of our members and an outstanding leader in the religious and civic life of our nation; be it therefore

Resolved, That the House of Bishops, in this 63rd General Convention assembled, in Houston, Texas, express its appreciation and gratitude to our Brother and Mentor, and send him greetings on this happy occasion, assuring him of our prayers that God may continue to bless and guide him in the years ahead.

Resolution adopted

The Bishop of Dallas moved the following Resolution:

Whereas, The House of Bishops, in 1964, created the Office of Bishop for the Armed Forces and elected the Right Reverend Arnold M. Lewis as Suffragan Bishop to the Presiding Bishop with responsibilities in this new office; and

Whereas, Bishop Lewis has exercised his episcopal duties in a Diocese whose boundaries extend throughout the Northern Hemisphere; and

Whereas, Bishop Lewis has faithfully ministered to and supported the 155 Episcopal priests who serve in the Chaplaincy of the Army, Navy, and Air Force, effectively strengthening their ministry among the 3.5 million men and women in the military; be it

Resolved, That the House of Bishops, meeting in Houston, recognize this vital ministry of Bishop Lewis', expressing the House's gratitude and appreciation to him for his untiring and dedicated labors, and bidding him Godspeed upon the occasion of his retirement.

Resolution adopted

Bishop Lewis expressed thanks for the Resolution.

Greetings to Mrs. Lichtenberger

The Bishop of Missouri moved that greetings be sent from this House to Mrs. Arthur Lichtenberger.

Motion carried

Memorial Messages

The Bishop of New York read to the House a communication to be sent to the family of the late Lauriston Livingston Scaife, as follows:

Your many friends assembled in the House of Bishops in Houston wish to assure you of our love and sympathy. We join you in mourning Laurie's death, while sharing with you deep gratitude for the full life he lived, leaving a lasting witness of a truly

talented man. The Christian community throughout the world has been served by his ecumenical concern, his genuine affection for people from all walks of life, his dynamic personality, and his rare combination of scholarship and warmth. We shall be weaker by his absence. We shall miss his wise counsel, delightful humor, and sensitivity to human needs. We believe he intercedes for us and we join him in offering our prayers and love for you, Sybil, and Cynthia.

The Bishop of Washington read to the House a communication to be sent to the family of the late Dillard Houston Brown, Jr., as follows:

All of Dillard Houston Brown, Jr.'s, brother Bishops, not having met together since his life was so suddenly taken in the service of our Lord, wish to express to you our sorrow and our deep thanksgiving for the greatness of his life and ministry. You and he are held in our prayers, in the assurance we all share of his continuing service and his perfect freedom in God's close presence.

We are saddened that he is not with us at this meeting, adding the warmth and affection of his friendship. We miss the wisdom and the counsel he has always brought to us in the past when we have met as we are meeting here.

Above all, we are thankful for his gracious life and self-sacrificing ministry, and for his

leadership and direction. The mission of Christ to the cities of our land and to the lands beyond the seas have been to us of primary importance. In both of these the devotion of the life of Dillard Houston Brown, Jr., has, and always shall, support and strengthen us.

We wish you to know how deeply we miss our friend and companion and how enriched we are by all that he has added to our lives.

The Bishop of Southwest Florida moved that a Memorial Message be sent from this House to the family of the late George Nasmith Luxton, Bishop of Huron, Anglican Church of Canada.

Motion carried

Announcements and Adjournment

The Chairman of Dispatch of Business reported the Order for the Day for the next two days: On Wednesday, the report of the Committee on Overseas Mission of the Church; and on Thursday, the report of the Committee on Marriage.

After further announcements by the Secretary, and on motion, the House adjourned at 12:25 p.m.

THIRD DAY

WEDNESDAY, OCTOBER 14, 1970

Memorial Service

The Presiding Bishop called the House to order at 9:05 a.m., and announced that since the last meeting of the House of

Bishops the following members of the House had died:

The Right Reverend James A. Pike, D.D.; Resigned Bishop of California; Lost in the Judean Wilderness September 2, 1969; Body found September 7, 1969;

The Right Reverend Dillard H. Brown, Jr.; Bishop of Liberia; Died November 19, 1969;

The Right Reverend James C. L. Wong, D.D.; Bishop of Taiwan; Died April 27, 1970;

The Right Reverend Lauriston L. Scaife, D.D.; Retired Bishop of Western New York; Died September 19, 1970;

The Office for the Burial of the Dead was read by the Presiding Bishop as the opening devotions of the House and as a memorial for those Bishops who had died since the last meeting of the House.

Minutes

A summary of the Minutes of the Second Day was read by the Secretary, and approved.

Greetings to Bishop Foote

The Bishop of Montana moved that greetings be sent to the Rt. Rev. Norman L. Foote, Bishop of Idaho.

Motion carried

Overseas Missions

The Chairman of Dispatch of Business moved the Order of the Day, the Report of the Overseas Review Committee, appointed pursuant to a Resolution adopted by the House of Bishops at its 1969 Meeting, as follows:

Resolved, That a process for re-thinking the Overseas mission and ministry of the Church be instituted now by the Executive Council, and that a report on its conclusions up to that time be submitted for consideration at Houston in 1970.

The Deputy for Overseas Relations of the Executive Council, Bishop Mosley, under whose aegis the Review Committee worked, yielded the floor to the Bishop of New York, Chairman of the House Committee on Overseas Missions.

Bishop Donegan, in turn, introduced Mrs. Harold C. Kellerman, member of the Executive Council and Professor of Christian Education and Pastoral Theology at the Protestant Episcopal Theological Seminary in Virginia, Chairman of the Review Committee.

Mrs. Kellerman summarized the Committee's Report, which had been distributed to the Bishops in advance and is printed elsewhere in this volume.

(See page 561)

The Presiding Bishop expressed deep appreciation to Mrs. Kellerman and her Committee, which was echoed by the Bishop of Puerto Rico, on behalf of the Overseas Bishops.

Bishop for Ecuador
 Bishop Donegan, for the Overseas Missions Committee, reported out of Committee Resolution B201, being a Memorial and Petition from the Missionary Diocese of Ecuador, requesting the election of a Bishop therefor.

The Committee recommended "No action", and asked to be discharged from further consideration of the matter.

The Bishop of Mexico moved a Substitute Resolution, as follows:

That the House of Bishops elect a Bishop for the Missionary Diocese of Ecuador.

Several Bishops expressed opinions favorable to the proposed action, and of the need for there being a Bishop in Ecuador at this time.

The Bishop of Rochester, pursuant to the special Rule of Order adopted on the First Day, moved a ten-minute recess for conference, a motion requiring a two-thirds majority to carry.

Motion carried

The House re-convened

The Bishop of West Texas moved an Amendment to the Substitute, to read as follows:

That a Bishop be elected for the Missionary District of Ecuador.

The Bishop of Mexico and his seconder accepted the wording of the Amendment, which thereupon became the text of the Substitute.

The Bishop Coadjutor of Arkansas moved the Previous Question.

Motion carried

The Substitute was put to the vote.

Substitute adopted

Extension of Session

The scheduled time of adjournment having arrived, the Chairman of Dispatch of Business moved that the time of sitting be extended one hour.

Motion carried

Bishop for the Armed Forces

The Chairman of Dispatch of Business called for a Report from the Committee on the Office of Bishop, in respect of the position of Bishop for the Armed Forces. The Bishop of Missouri, Chairman of the Committee, made the following report:
Your Committee on the Office of Bishop, charged with evaluating the Office of the Bishop for the Armed Forces, is impressed with the extent of, and the need for, such an office.

There are more than 200 military installations in the continental United States. Members of the Armed Forces are stationed in Greenland, Iceland, Great Britain, Germany, Italy, Turkey, Greece, Ethiopia, Spain, the Azores, Belgium, Holland, Newfoundland, and with the Mediterranean Fleet. In addition, there are American troops in Japan, Korea, Taiwan, Okinawa, Vietnam, Thailand, and the Philippines.

The number of Episcopalians with the Armed Forces, counting dependents, is, conservatively, somewhere between 100,000 and 140,000. (There are only thirteen Dioceses reporting 75,000 or more baptized persons.) There are 150 chaplains on active duty in the United States, Europe, and Asia. The Bishop for the Armed Forces not only serves this unique Diocese, but he also ministers ecumenically to 3.5 million military personnel, plus some 3.8 million dependents.

The Bishop for the Armed Forces represents the Episcopal Church to the Department of Defense; serves on committees with the endorsing agents of other Churches; and co-operates with the Anglican Bishops of other countries. He meets with military personnel, from trainees to commanders, in training camps, battle areas, and military hospitals. During the past triennium, he has screened and endorsed a total of 177 clergymen to serve as chaplains on active duty, in the Reserve Forces, and with the Veterans' Administration.

The present Bishop for the Armed Forces spends 65% to 70% of the days of a year out of his office and in the field. He visits his own chaplains; meets with the personnel to whom the chaplains minister; confirms; conducts services; makes hospital calls; confers with chaplains of every denomination; and leads conferences for the chaplains.

The budget for the Office of the Bishop for the Armed Forces in 1970 was \$223,000.00. Including Bishop Lewis, there is a total staff of three, and two to three auxiliary personnel. (A breakdown of budget is available.)

In the Episcopal Church, the primacy in leadership is historically vested in a Bishop. An operation of this size warrants an executive of the first rank.

The caliber of the leadership provided indicates to military personnel and to society in general the Episcopal Church's degree of commitment to a ministry among "soldiers, sailors and airmen".

The Anglican Churches in England, Canada, Australia, and New Zealand, and the Roman Catholic Church, entrust their chaplains to "Bishops Ordinary to the Forces".

A major duty of the chaplaincy executive is to recruit and screen clergymen. An experienced Bishop is able to do this more effectively than an experienced priest.

In the Armed Forces, a protocol-conscious community, a visit by a Bishop commands attention, opens doors, and enhances the Church's opportunity for an effective witness.

This is a unique ministry, which requires special knowledge and experience. Besides a strong background in the civilian Church, the chaplaincy executive must know military life, the peculiar situation of the chaplain

within it, and something of Church-State relations. He must be versed in, and committed to, ecumenical involvement. His job requires almost continuous travel, both within the United States and overseas.

It is unrealistic to add these duties and expectations to an already overburdened civilian Diocesan. The chaplaincy executive of The Episcopal Church should be a full-time officer. To do the job properly he needs episcopal status.

Upwards of 50,000 adult Episcopalians in uniform would like to think that they could be represented within the Forces by the highest officer their Church can send. This is particularly true of career personnel, who for twenty or more years are effectively removed from contact with the civilian Church.

The House of Bishops recognized the validity of the foregoing arguments six years ago when it elected our first full-time Bishop for the Forces. The work done since that time surely vindicates the judgment of 1964.

The case for having an Armed Forces Bishop is as strong now as it was then—if not more so.

In August, 1970, the Bishop of West Texas, and a member of this Committee, sent a questionnaire to the 150 chaplains, and he has received 141 responses. To the question, "Have the presence and work of the Bishop to the Armed Forces been helpful to you in

representing the Episcopal Church in the Armed Forces and in fulfilling your work as a chaplain?", 134 chaplains responded "Yes" and 7 "No". To the question, "Do you favor continuation of such an Episcopate?", 134 answered "Yes" and 7 "No".

During the past Summer, as many as 100 unsolicited letters have been directed to the Chairman of your Committee. They were written by chaplains of several denominations, by enlisted men, and by ranking officers. There is expressed the strong feeling that the Office of the Bishop must be maintained. To eliminate the office would be a serious blow to the morale of the men in the military. In a polarized society such as ours, the military, which for the most part consists of admirable and concerned men fulfilling a vocation, would feel further ostracized.

I beg of you to separate your feelings about a tragic war in Vietnam and the need of men and boys to hear that the Church, no matter where they serve, yet cares for them.

Your Committee unanimously urges the retention of the Office of the Bishop for the Armed Forces.

Sincerely,

*Harold C. Gosnell
William H. Marmion
Richard S. Emrich
William B. Spofford, Jr.
George L. Cadigan, Chairman*

Following his Report, the Bishop of Missouri moved that the office of Bishop for the Armed Forces be retained.

Motion carried

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies as follows:

Message No. 3—Former Wives of Divorced Clergymen.

The House concurred

(See page 273)

Message No. 4—Widows of Deposed Clergymen.

The House concurred

(See page 355)

Message No. 8—Pension Benefits and Clergy Salaries.

The House concurred

(See page 325)

Message No. 9—Report of General Convention Treasurer.

The House concurred

(See page 342)

Message No. 10—Sub-Committee on Audit.

The House concurred

(See page 342)

Resolutions from the Floor

The Bishop of Guatemala—Violations of Human Rights in Brazil.

Referred to Social & International

The Bishop of Pennsylvania—Stewardship.

Referred to Memorials & Petitions

The Bishop of Southeast Florida—Provinces and Structures.

Referred to Memorials & Petitions

The Bishop of Indianapolis—Suffragan Bishop to the Presiding Bishop.

Referred to Mutual Responsibility

The Bishop of Indianapolis—Executive Officer of the Executive Council.

Referred to Mutual Responsibility

Miscellaneous Matters

Noon-day prayers were led by Bishop Hart. The former Bishop of Kimberley and Kuruman, Church of the Province of South Africa, was introduced to the House by the Presiding Bishop.

The Secretary read a message from the Diocese of Malawi. The Suffragan Bishop of Texas (Goddard) moved that the House send its grateful acknowledgment to the Church in Malawi.

Motion carried

Announcements and Adjournment

After announcements by the Secretary, the Chairman of Dispatch of Business announced the order of business for the Fourth Day, which includes the following:

1. Resolution on Haiti.
2. Nominations in Executive Session for the office of Bishop.
3. Reports: Bishop of Rochester—Marriage Canon changes.
4. Committees ready to report:
 - A. Constitution

- B. Committee on the Ministry
- C. Domestic Missions
- D. Resignation of Bishops
- E. Ecumenical Relations
- F. Town and Country

The House adjourned at 12:55 p.m.

FOURTH DAY

THURSDAY, OCTOBER 15, 1970

The Presiding Bishop called the House to order at 9:05 a.m. and led the House in morning devotions, using the Order for Morning Prayer.

Minutes

The Secretary read a summary of the Minutes of the Third Day.

Minutes approved

Nominations for Bishop of Ecuador

The Chairman of Dispatch of Business called for the Report of the Committee on Overseas Missions.

The Bishop of New York, Chairman, moved that nominations for Bishop of Ecuador be made by the Bishops of the Ninth Province, and that election be done by the Church in Ecuador.

Discussion followed.

The Deputy for Overseas Relations moved that the matter be re-referred to the Committee on Overseas Missions.

Motion carried

Okinawa

The Bishop of New York, for the Committee on Overseas Missions, moved a Resolution expressing the willingness of this Church to relinquish jurisdiction over the Church in Okinawa and to transfer the Missionary Diocese to the *Nippon Seikokai*.

Resolution adopted

(See page 324)

Final action: Adopted

American Churches in Europe

The Bishop of New York moved a Resolution for the amendment of Canon 14, to permit the appointment of any Bishop of, or in communion with, this Church as Bishop in charge of the Convocation of American Churches in Europe.

Resolution adopted

(See page 229)

Final action: Adopted

Associated Dioceses

The Bishop of New York, for the Committee on Overseas Missions, moved that the Committee be discharged from further consideration of a Memorial and Petition (B208) from the Missionary Diocese of Puerto Rico, calling for negative action by the House on the proposed amendment of Article VI. of the Constitution establishing a category of Associated Dioceses, on the ground that the matter was under consideration by the Committee on Constitution.

Motion carried

Mexico as Associated Diocese

The Bishop of New York, for the Committee on Overseas Missions, moved the following:

Resolved, the House of Deputies concurring, That the Missionary Diocese of Mexico, as soon as it is canonically possible, be converted into one of the proposed "Associated Dioceses", and admitted as such into union with the General Convention.

The House approved the motion in substance, but final action was postponed, pending the report of the Committee on Constitution, and the adoption of the amendment of Article VI. by the General Convention.

Division of Mexico

The Bishop of New York moved the following:

Resolved, the House of Deputies concurring, That the Episcopal Church in Mexico be divided into several Dioceses within three years of its becoming an Associated Diocese, having its Provincial Constitution approved at the same time as its being constituted as an Associate Province.

The House approved the motion in substance, with final action postponed, pending the report of the Committee on Constitution, and the adoption of the amendment of Article VI. by the General Convention.

Nominations for Bishop of Haiti

The Bishop of New York moved that the House go into executive session to receive nominations for the office of Bishop of Haiti.

Motion carried

The House went into executive session at 10:15 a.m.

Recess

The House rose at 11:45 a.m. and recessed for fifteen minutes.

The Presiding Bishop called the House to order at 12:00 noon.

Noon-day prayers were led by Bishop Pardue.

Anglican Executive Officer

Bishop Bayne, who had been first Anglican Executive Officer (1960-1965), introduced the third incumbent of that office, the Rt. Rev. John W. A. Howe.

Bishop Howe addressed the House, and conveyed greetings from the sister Churches of the Anglican Communion.

The Presiding Bishop responded to Bishop Howe's address, expressing appreciation of the wisdom demonstrated by the Archbishops of Canterbury in their choices for Executive Officer; and, on behalf of the House, thanked Bishop Howe for his report of conditions throughout the Communion.

Actions in Executive Session

The Secretary reported that the House, in

executive session, had taken the following actions:

1. Adopted the following Resolution, on motion of the Bishop of Haiti:

Resolved, That the Church in Haiti be granted the right to elect a Bishop Coadjutor.

2. Adopted the following Resolution, on motion of Bishop Bayne:

Resolved, That the Presiding Bishop, either personally or through a deputy, take order for an electing Convocation of the Missionary Diocese of Haiti, and preside over it; and, further, that he designate two other members of this House to accompany the Bishop who will preside, as evidence of the continuing support of this Church, and of its brotherly love in Christ, for the sister Church in Haiti.

3. Adopted a Resolution of appreciation of, and affection for, the present Bishop of Haiti.

4. Nominated four men for the office of Suffragan Bishop for the Armed Forces.

5. Agreed to meet in executive session at Christ Church Cathedral on Saturday, October 17, 1970, beginning with a celebration of the Holy Communion at 7:00 a.m., for the purpose of electing a Suffragan Bishop for the Armed Forces.

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

Message No. 28—Consenting to the organizing of a Diocese of Western Kansas.

The House concurred

(See page 354)

Message No. 30—Amending the agenda for the afternoon of this Fourth Day.

The House concurred

(See page 218)

Recess

Following announcements, the House recessed at 12:45 p.m.

The Presiding Bishop called the House of Bishops to order at 2:10 p.m.

Work with the Deaf

The Presiding Bishop asked the House to hear a report from the Episcopal Conference for the Deaf.

The Bishop of Northern Michigan introduced the Rev. Steve L. Mathis III, Missioner to the Deaf, of Maryland, who reported for the Conference for the Deaf.

The Rev. Mr. Mathis was accompanied by his wife who, at the Opening Service of the Convention, had interpreted the Presiding Bishop's sermon, by sign, for the deaf.

The Presiding Bishop expressed the appreciation of the House to the Rev. Mr. Mathis and Mrs. Mathis.

The Bishop of Maryland moved the following Resolution:

Whereas, The Episcopal Conference of the Deaf is recognized as the official organization

of the Episcopal Church for the promotion of the Church's ministry to the deaf; and

Whereas, The Conference is empowered to submit to the Executive Council needs for the maintenance and extension of this specialized ministry throughout the Church; and

Whereas, No financial provision has been made by the national Church in the proposed General Church Program to support this work; now therefore be it

Resolved, That the sum of \$90,000.00 for the triennium be placed in the General Church Program for the support of this ministry; and be it further

Resolved, That the Bishops of the Church initiate study groups at the local level to ascertain the needs and opportunities of this specialized ministry and commend it to the parishes and missions of the Church.

The House approved the motion in substance, with final action postponed, pending the report of the Program and Budget Committee, to which it had been referred.

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

Message No. 11—Concurring with House of Bishops' Message No. 6 in respect of a greeting to Dr. Eugene Carson Blake and the World Council of Churches.

(See page 221)

Message No. 12—Concurring with Message No. 7—greetings to the Pope.

(See page 328)

Message No. 13—Concurring with Message No. 8—continuing the Joint Commission on Ecumenical Relations.

(See page 275)

Message No. 14—Concurring with Message No. 10—fraternal greetings to United Churches of North India, Pakistan, and Ceylon.

(See page 314)

Message No. 15—Concurring with Message No. 11—continuation of Forward Movement Publications.

(See page 281)

Message No. 16—Pension Fund interest assumptions and increased benefits.

The House concurred

(See page 326)

Message No. 17—Gainful employment of disability pensioners.

The House concurred

(See page 271)

Message No. 18—Pension Fund—Study of assessment increase.

Referred to Memorials & Petitions

(See page 326)

Final action: Adopted

Message No. 19—Indian and Eskimo Children and Youth.

The House concurred

(See page 315)

Message No. 20—Indian and Eskimo Leadership Training.

The House concurred

(See page 316)

Message No. 21—Indian and Eskimo Tribal Governments and Community Organizations.

The House concurred

(See page 316)

Message No. 22—Indian and Eskimo and White Relationships.

The House concurred

(See page 314)

Message No. 23—National Committee on Indian Work and its Ecumenical Relationships.

The House concurred

(See page 317)

Message No. 24—Geneva Convention on Prisoners of War.

The House concurred

(See page 332)

Message No. 25—Dakota Training Program.

The House concurred

(See page 270)

Message No. 26—Study and Strengthening of Provinces.

The House did not concur

(See page 333)

Message No. 27—Consent to the Consecration of the Bishop-elect of Taiwan.

Referred to Consecration of Bishops

Final action: Consent granted

Resignations of Bishops

The Bishop of Kentucky, for the Committee on Resignation of Bishops, recommended the acceptance of the resignations of four Bishops, submitting concerning each a biographical sketch as follows:

1. *The Rt. Rev. Hamilton H. Kellogg*
The Rt. Rev. Hamilton H. Kellogg has served the Church in Minnesota as Bishop Coadjutor and Ordinary for over eighteen years. A real pastor to individual clergymen and lay people, he has been a consecrated spiritual leader of the Church in Minnesota, committed to building the Church in the "North Country". Disciplined in his own life as a "soldier of the Lord", he has been diligent and dedicated as the beloved chief pastor of the Church Family in Minnesota. His ministry has been, in addition, extra-diocesan, because of his loyalty to the Church and his many sacrificial contributions on the national level. We express profound gratitude for his wise and faithful leadership and wish him many years of happiness and continuing service as

we recommend that this House accept his resignation, for reason of age, as of December 31, 1970.

2. *The Rt. Rev. Charles Alfred Voegeli*
The Rt. Rev. Charles Alfred Voegeli has served the Church as Bishop of Haiti for almost twenty-seven years. During that time he has been tireless in his ministrations to the clergy and people of this Missionary Diocese, traveling over rough roads and rocky trails by horseback and "jeep". Bishop Voegeli has encouraged the people of Haiti to develop their artistic talents, giving an impetus to the "naive" art of that country and supporting efforts of self-expression of the people. Despite an exile of six and one-half years, he has administered the affairs of the Church and encouraged continued growth of her life and service. We express our gratitude to this servant of our Lord as we recommend acceptance of his resignation, because of age, effective the day his successor is consecrated, or on December 16, 1970, whichever date comes later.

3. *The Rt. Rev. William Robert Moody*
The Rt. Rev. William Robert Moody will, on October 24, have served this Church as the Bishop of Lexington for twenty-five years. His episcopate has been marked by a determined championing of the fundamentals of the faith. He has given of himself in building the life and strength of his Diocese. He has founded many mission churches, and has seen some of them grow to parish status.

He designed, and was responsible for the building, of a cathedral and camp-and-conference center which is at the center of the life of his Diocese. His concern for theological education is manifested by the growth and development of the Episcopal Theological Seminary in Kentucky. Bishop Moody's fame has spread far beyond the borders of his Diocese, much of this being achieved by the twenty books he has written, which include works of both theology and poetry. The people of the Diocese of Lexington, after the quarter-of-a-century episcopate of Bishop Moody, have an abiding love for him and a great gratitude for his ministry. The members of this House join the people of the Diocese of Lexington in expressing to Bishop Moody our esteem for him and our gratitude for his service to the Church. We recommend the acceptance of his resignation on January 31, 1971, because of his having reached the age of retirement.

4. *The Rt. Rev. George P. Gunn*
The Rt. Rev. George P. Gunn has served the Church as Bishop of Southern Virginia for 23 years. At the time of his consecration he was one of the youngest Bishops of the Episcopal Church. Greatly beloved as a pastor to his clergy, and the chief shepherd of a large and growing Diocese, he had a great interest in Christian Education. He served as Chairman of the Board of St. Paul's Polytechnic Institution and Vice-President of the Board of Boys' Home, Inc. During

his episcopate a camp-and-conference center was created. We regret that, because of declining health, on the advice of his physician, he feels it necessary to resign, as of January 6, 1971. Your Committee recommends our acceptance. The Standing Committee of his Diocese expresses our sentiments when they state: "Our Diocese will be eternally grateful for his devoted service to us, and will greatly miss his loving guidance and direction in his and our work for our Lord and Master."

The Bishop of Kentucky moved that the Report containing the resignations be accepted and incorporated in the Minutes of the House.

Motion carried

Constitutional Amendments

The Bishop of Bethlehem, Vice-Chairman of the House, assumed the Chair at 3:15 p.m. The Bishop of Erie, Chairman of the Committee on Constitution, moved a series of Resolutions for the adoption of amendments to the Constitution, which had been proposed by the General Convention of 1967 and sent, pursuant to a special resolve in each instance, to the several jurisdictions of the Church, as follows:

1. *Article 1, Section 2*—Seating of Resigned Bishops.

Resolution adopted

(See page 256)

Final action: Adopted

2. *Article I., Section 4*—Parity of Representation, Dioceses and Missionary Dioceses.

Resolution adopted

(See page 257)

Final action: Adopted

3. *Article II., Sections 1, 3, 4, and 7*—Bishops of Missionary Dioceses.

Resolution adopted

(See page 260)

Final action: Adopted

4. *Article III.*—Foreign Bishops becoming Bishops of Missionary Dioceses.

Resolution adopted

(See page 262)

Final action: Adopted

5. *Article V., Sections 1, 5, and 7*—Formation of new Dioceses.

Resolution adopted

(See page 262)

Final action: Adopted

6. *Article VI., Sections 1, 2, and 3*—Mission Areas, Missionary Dioceses, and Associated Dioceses.

Resolution adopted

(See page 263)

Final action: Sections 1 and 2 adopted

7. *Article VII.*—Associated Provinces.

Resolution adopted

(See page 264)

Final action: Not adopted

8. *Article VIII.*—Promise of Conformity for Bishops Consecrated for Associated Dioceses.

Resolution adopted

(See page 265)

Final action: Not adopted

9. *Article IX.*—Trial of Clergymen in Missionary Dioceses.

Resolution adopted

(See page 265)

Final action: Adopted

10. *Article X.*—Amendments of Book of Common Prayer—Notices to Missionary Dioceses.

Resolution adopted

(See page 265)

Final action: Adopted

11. *Article XI.*—Amendments of the Constitution—Notices to Missionary Dioceses.

Resolution adopted

(See page 266)

Final action: Adopted

12. *Article XI.*—Substitute “regular” for “triennial” in two occurrences.

Resolution adopted

(See page 259)

Final action: Adopted

Proposed Constitutional Amendment

The Bishop of South Carolina moved that this Convention propose the amendment of Article X. by substituting the word “regular”

for the word “triennial” in lines 13 and 22 of the first paragraph thereof.

Motion carried

Inadvertently, no Message conveying this action was sent to the House of Deputies. Independently, however, the House of Deputies initiated identical action. (See page 269)

South Alabama/Northwest Florida

The Secretary read Message No. 31 from the House of Deputies, which informed the House of Bishops that the former House had concurred in giving permission for the ceding by the Dioceses of Alabama and Florida of portions of their territory, and the formation of a new Diocese therefrom, to be known provisionally as the Diocese of South Alabama and Northwest Florida.

The Bishop of Florida expressed his gratification at the action now completed. Bishop West thereupon, pursuant to Section 3 of Article V. of the Constitution, and as the senior of the two diocesans concerned, announced his decision to continue as Bishop of Florida.

The Bishop of Alabama made the following statement:

“I am very happy that this Convention has approved the plan of the Dioceses of Alabama and Florida for the creation of a new Diocese made up of a part of each of these Dioceses. I am sure this will be for the good of the Church in the long run.

"Following consultation with Bishop West, in which I learned that he preferred to stay in Jacksonville and serve the remaining Diocese of Florida, and after long and prayerful consideration, I have decided that it is God's will for me to move to the new Diocese in South Alabama and Northwest Florida. This has been a difficult decision, and my family and I will be leaving many close personal friends. I will also be leaving a Diocese which has almost ideal geographical design, a fine spirit of love and unity within the Church, strong programs under way, and excellent prospects for the future. With that combination, and the guidance of the Holy Spirit, it surely cannot fail to fulfil its calling.

"However, I am convinced that the prospects in the remaining Diocese of Alabama will be even brighter under the leadership of the new Bishop. I have been a Bishop, living in Birmingham, for over 17 years. My hope is that a move may shake me out of any ruts in which I may have settled, and may help me gain new perspective.

"Concerning the new Diocese, it is to be made up of parts of two former Dioceses, in two different States. They need to get to know each other and to work together. I feel it would be unfortunate for them to have to elect a Bishop as the first order of business. Perhaps my experience will be of value in the shaping of the new Diocese. It will be an exciting adventure. There are equally fine people and equally great opportunities there,

and there is the adventure of a new start. Many have already expressed the hope that it will be not only a new Diocese, but a new kind of Diocese in many ways. I am excited by the prospect.

"I am deeply grateful for the support and love which have surrounded me in my work. I am greatly moved by the numerous letters from both areas. I hope no one in the remaining Diocese will misunderstand my decision or think me ungrateful for their support. I simply feel that God is calling me to this new work, and that He will provide the right man for the Diocese of Alabama."

The Constitution and Canons being silent in respect of any procedure precedent to the election by a diocesan Bishop to accept the see of a new Diocese created out of a portion of the territory of his jurisdiction, and in order to obviate any possible defect in his action, the Bishop of Alabama moved the following Resolution:

That the House of Bishops consent to the resignation of the Rt. Rev. George M. Murray as Bishop of the Diocese of Alabama, effective December 31, 1970, to permit him to accept jurisdiction over the newly created Diocese, temporarily named the Diocese of South Alabama and Northwest Florida, on January 1, 1971, in accordance with the provisions of Article V., Section 3, of the Constitution.

Referred to Resignation of Bishops

COCU Plan of Union

The Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved a Resolution authorizing the Joint Commission on Ecumenical Relations to participate in the development by the Consultation on Church Union of a Plan of Union for study by the Church.

Resolution adopted

(See page 254)

Final action: Adopted

Bishop for Ecuador

The Bishop of New York, Chairman of the Committee on Overseas Missions, moved a suspension of the rules in respect of the length of time necessary to nominate, so that a Missionary Bishop might be elected at the present meeting of the House.

Motion carried

The Chairman of the Committee on Overseas Missions moved the following Resolution:

That the Presiding Bishop appoint a nominating committee, composed of the Bishops of the Ninth Province, to make nominations to this House for a Bishop of Ecuador, and that the House of Bishops proceed to an election.

The Bishop of Mississippi moved that the motion be laid on the table until the morning session of the 5th Day.

Motion carried

The Bishop of Southwest Virginia moved that the House of Bishops begin the

consideration of the election of a Bishop for Ecuador in executive session.

Motion defeated
(Yes, 51; No, 62)

Committee on Domestic Missions

The Chairman of Dispatch of Business moved acceptance by title of the Report of the Committee on Domestic Missions, stating that the Committee had considered the suggested changes to Article II., and VII., with regard to the status of Missionary Districts (B8 and B12), and that the Committee approved the suggested changes.

Motion carried

Miscellaneous Business

The Bishop of West Missouri moved that the present random seating of Bishops in the meetings of the House of Bishops be continued for the next three years.

Motion carried

Bishop Hunter, speaking to a point of personal privilege, expressed his condolence to the Bishop of Southern Ohio with regard to the ending of the World Series.

Adjournment

Following announcements by the Secretary, the House adjourned at 4:45 p.m.

FIFTH DAY

FRIDAY, OCTOBER 16, 1970

The Presiding Bishop called the House to order at 9:10 a.m. and led the morning devotions, using the Form for Family Prayer.

Minutes

A summary of the Minutes of the Fourth Day was read by the Secretary.

Minutes approved

Bishop for Ecuador

The Chairman of the Committee on Dispatch of Business moved that the Resolution proposed by the Committee on Overseas Missions, in respect of the election of a Bishop for Ecuador, be taken from the table.

Motion carried

The Resolution was read by the Bishop of New York, Chairman of the Committee on Overseas Missions, as follows:

Resolved, That the Presiding Bishop appoint a nominating committee, composed of the Bishops of the Ninth Province, to make nominations to this House for a Bishop of Ecuador; and that the House of Bishops proceed to an election.

The Bishop of New York thereupon moved the suspension of the Rules of Order governing the election of a Missionary Bishop which specify the composition of the nominating committee (Rule II.1) and which require a space of two days to intervene between the receiving of nominations and the actual election (Rule I.2).

Motion carried
(unanimous)

The Chairman of Dispatch of Business moved the Previous Question.

Motion carried

The Resolution was put to a vote.

Resolution adopted
(2/3 majority)

The Presiding Bishop appointed the Bishops of the Ninth Province as the nominating committee for Bishop of Ecuador, and designated the Bishop of Colombia as Chairman thereof.

Nominations for the Executive Council

The Chairman of Dispatch of Business called for nominations from the floor of Bishops, for election to the Executive Council, to be considered together with the Bishops nominated by the Joint Nominating Committee (see pages 00-00) The following Bishops were nominated:

The Bishop of South Carolina, by the Bishop of Springfield.
The Bishop of Albany, by the Bishop of West Virginia.

Bishop of Taiwan

The Bishop of Northern Indiana, Chairman of the Committee on the Consecration of Bishops, moved that the House concur with Message No. 27 from the House of Deputies, giving consent to the ordination and consecration of the Venerable James T. M. Pong to be Bishop of Taiwan.

The House concurred

(See page 328)

Messages from the House of Deputies
The Secretary read Messages from the House of Deputies, as follows:
Message No. 29—General Convention Special Program.

Placed on the Calendar

(See page 301)

Message No. 32—Provision of Health Care.

The House concurred

(See page 311)

Message No. 33—Prisoners of War.

The House concurred

(See page 332)

Message No. 34—Concurring with Bishops' Message No. 9—C.S.I. Clergymen.

(See page 339)

Message No. 35—Concurring with Bishops' Message No. 14—Orthodox Relations.

(See page 324)

Exiled Bishops

The Bishop of Olympia moved the following Resolution:

Whereas, The Rt. Rev. Robert Herbert Mize, sometime Bishop of Damaraland, and the Rt. Rev. Clarence Edward Crowther, sometime Bishop of Kimberley and Kuruman have been forced by the government of the Republic of South Africa to leave their jurisdictions; and

Whereas, The aforementioned Bishops, being United States nationals have returned to this country; and

Whereas, They are still Bishops in the Church of God, and of Churches in communion with this Church; and

Whereas, By the amendment of Section 2 of Article I. of the Constitution, adopted in this General Convention, a Bishop who, "for reasons of mission strategy . . . has resigned his jurisdiction, shall have a seat and vote in the House of Bishops"; and

Whereas, This House of Bishops has a pastoral duty to our brethren thus exiled from their sees; be it

Resolved, That Bishop Mize and Bishop Crowther be received as members of this House.

The Bishop of Ohio questioned whether other Bishops could be included in the Resolution, and named the Rt. Rev. Quentin Huang, a refugee from China, now living in Gibsonia, Pennsylvania.

Bishop Swift moved that the Resolution be referred to the Committee on Constitution.

Motion carried

The Marriage Canons

The Bishop of Rochester, Chairman of the Advisory Committee on Christian Marriage, moved the following Resolution:

Resolved, the House of Deputies concurring, That a Joint Commission on Holy Matrimony be established, to make recommendations to subsequent General Conventions for a complete revision of the

Canons dealing with Holy Matrimony; and be it further

Resolved, the House of Deputies concurring, That the Joint Commission on Holy Matrimony be composed of three Bishops, three Presbyters, and three lay persons chosen in accordance with Canon 1, Sec. 2(a); and be it further

Resolved, the House of Deputies concurring, That proposed revisions be shared with the House of Bishops for comment and suggestions prior to their submission to the General Convention; and be it further

Resolved, the House of Deputies concurring, That the sum of \$9,750.00 be provided in the budget of General Convention for the work of the Joint Commission on Holy Matrimony for the triennium 1970-1973.

The Resolution was adopted in substance, but referred jointly to the Joint Committees on Committees and Commissions and on Expenses.

The Bishop of Rochester moved the following Resolution:

Resolved, the House of Deputies concurring, That Canon 18, Sec. 2(a) be, and the same is hereby amended so as to read: "Any Baptised person . . . whose marriage has been annulled or dissolved by a civil court of competent jurisdiction may apply . . . for a judgment as to his or her marital status in the eyes of the Church . . . provided . . . that the judgment of the civil

court has become final and that one year, or such time as the Bishop, in consultation with the Minister, shall deem appropriate in the pastoral situation, shall have elapsed from the date that the decree became final . . . (new matter in italics)?.

The Chairman of Dispatch of Business moved that the matter be referred to the Advisory Committee on Christian Marriage.

Motion carried

Introduction of Guests

The Bishop of Upper South Carolina introduced the Bishop-elect of Taiwan, the Ven. James T. M. Pong.

Archdeacon Pong addressed the House.

The Bishop of Virginia introduced the General Secretary of the Consultation on Church Union, the Rev. Paul A. Crow, Jr. Dr. Crow addressed the House.

Recess

The Chairman of Dispatch of Business moved that the House recess for 30 minutes.

Motion carried

The House recessed at 10:45 a.m.

The Presiding Bishop called the House to order at 11:20 a.m.

General Convention Special Program

The Chairman of Dispatch of Business moved that Message No. 29 from the House of Deputies be taken from the Calendar and considered at this time, being a four-part Resolution for the continuation of the

General Convention Special Program, and for an amendment of the criteria and procedures under which it operates.

Considerable discussion ensued.

The House concurred

(See page 301)

Adjournment

After announcements by the Secretary, the House adjourned at 12:55 p.m.

SIXTH DAY

SATURDAY, OCTOBER 17, 1970

The Presiding Bishop called the House to order at 9:05 a.m. and led the Devotions of the House.

Minutes

The Secretary read a summary of the Minutes of the Fifth Day.

Minutes approved

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

Message No. 36—Memorial Minute on Bishop Scaife.

The House concurred

(See page 337)

Message No. 37—Concurring with Bishops' Message No. 22—Okinawa and the *Nippon Sei Kokai*.

(See page 324)

Message No. 38—Concurring with Bishops'

Message No. 15—Anglican/Roman-Catholic Relations.

(See page 334)

Message No. 39—Amend Canon 1, Sec. 2, to establish Standing Commission on Structure.

The House concurred

(See page 222)

Message No. 40—COCU and the Quadrilateral.

Referred to Ecumenical Relations

(See page 253)

Final action: Adopted.

Message No. 41—Music Commission to produce materials.

The House concurred

(See page 323)

Message No. 42—Music Commission and ecumenical co-operation.

The House concurred

(See page 323)

Message No. 43—Trial use, "More Hymns and Spiritual Songs".

The House concurred

(See page 322)

Message No. 44—Re-numbering of Canons.

The House concurred

(See page 250)

Message No. 45—Study of extension of widows' benefits.

The House concurred

(See page 354)

Message No. 46—Study of equalized pensions.

The House concurred

(See page 277)

Joint Session

The Chairman of Dispatch of Business moved that the House meet in Joint Session with the House of Deputies on Tuesday evening, October 20, to hear the Report of the Joint Committee on Program and Budget.

Motion carried

Executive Session

The Chairman of Dispatch of Business moved that the House go into executive session to receive nominations for a Bishop of Ecuador and to consider such other matters as might properly be introduced.

Motion carried

The House went into executive session.

The House rose at 11:38 a.m.

The Secretary, at the order of the House, reported the actions taken in executive session, as follows:

1. The House received the report of the Nominating Committee, the Bishop of Colombia, Chairman, reporting that three names were put in nomination.
2. The House approved the appointment of an *ad hoc* Committee to consider the status, under the Constitution, Canons, and Rules of Order, of all resigned Bishops in the

United States, and to report at this meeting of the House.

3. The House requested the Chair to appoint a Committee to consider, and to propose action to this House (as suggested by the Bishop of Chicago), whereby pastoral concern can be expressed for resigned Bishops of other Churches of the Anglican Communion. The Chair appointed the Bishop of Washington (Chairman), the Bishop of West Missouri, the Bishop Coadjutor of New York, the Bishop of California, and the Suffragan Bishop of Oregon.

“Festival of Faith”

The Bishop of West Missouri moved that the Rules be suspended, so that a Resolution requiring concurrent action might be introduced.

Motion carried
(2/3 majority)

The Bishop of West Missouri introduced a Resolution calling for an Anglican Regional Congress of North America, to be known as “A Festival of Faith”.

Referred to Mutual Responsibility

Greetings to Ecumenical Patriarch

The Bishop of Albany moved that fraternal greetings be sent to the Ecumenical Patriarch, assuring him of the interest of this Church in the on-going conversations between Anglicans and the Orthodox, and in his restoration to good health.

Motion carried

Presiding Bishop’s Anniversary

The Secretary displayed the four-volume record, entitled, *The Roll Book of the House of Bishops*, and read the entry at Number 461, being the record of the ordination and consecration of the Right Reverend John Elbridge Hines on October 18, 1945.

The Secretary called on the Bishop of Arkansas, who had been one of the presenters of Bishop Hines, to begin the celebration of the twenty-fifth anniversary of that consecration.

Bishop Brown invested the Presiding Bishop with the red blazer worn by members of the Houston Arrangements Committee, remarking on its similarity in color to that of the University of Arkansas.

The Secretary then called on the Bishop of Panama and the Canal Zone who presented the Presiding Bishop with a genuine Panama hat.

The Secretary called the Bishop of Michigan to the platform to lead the House in a musical tribute to the Presiding Bishop and Mrs. Hines, an original composition set to the tune, “The Old Chisholm Trail”.

The Bishop of Mexico led in cheers.

The Presiding Bishop expressed his thanks to the House.

The Secretary, finally, read to the House the Report of the Committee of the House of Deputies on Privilege and Courtesy, inviting

the Presiding Bishop to present himself in the House of Deputies to receive greetings and to address that House.

Message from the House of Deputies

The Secretary read Message No. 47 from the House of Deputies, proposing an amendment of Canon 4, Section 1 (c), on elections to the Executive Council.

The Chairman of Dispatch of Business moved referral to the Committee on Canons.
So ordered

Noon-day Prayers

The Bishop of Lexington conducted noon-day prayers.

Adjournment

Following announcements, the Chairman of Dispatch of Business moved that the House adjourn until Monday morning.
Motion carried

The House adjourned at 12:15 p.m.

SEVENTH DAY

MONDAY, OCTOBER 19, 1970

The House of Bishops assembled at Christ Church Cathedral at 7:00 a.m. for a celebration of the Holy Communion, invoking the guidance of the Holy Spirit for the episcopal elections which were to follow.

At the conclusion of the Eucharist, the House went into executive session to elect

a Bishop for Ecuador and a Suffragan Bishop for the Armed Forces.

The House rose.

The Presiding Bishop called the House to order at 10:57 a.m.

Minutes

The Secretary read a summary of the Minutes for the Sixth Day.

Minutes approved

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

Message No. 48—Informing the House of the election of a President and Vice-President of the House of Deputies.

No action necessary

Message No. 49—Calling for a Joint Session on this Seventh Day for the purpose of considering the financial crisis of the Church.

The House concurred

(See page 208)

Greetings from Bishop Sherrill

The Secretary read a telegram, conveying the greetings of the former Presiding Bishop, the Rt. Rev. Henry Knox Sherrill.

Deaconesses

The Chairman of Dispatch of Business called on the Bishop of Newark, Chairman of the Committee on the Ministry.

Bishop Stark yielded the floor to the Bishop of Alaska, a member of the Committee.

Bishop Gordon moved two Resolutions in respect of Deaconesses, as follows:

1. That Deaconesses be declared to be within the Diaconate.

Resolution adopted

(See page 270)

Final action: Adopted

2. That Canon 50, "Of Deaconesses", be repealed, and that a new Canon 50, "Of Women in the Diaconate", be enacted.

Resolution adopted

(See page 249)

Final action: Adopted

Women as Signers of Ministry Testimonials

The Bishop of Alaska, for the Committee on the Ministry, moved the amendment of the Canons to permit lay women, as well as lay men, to sign the testimonials of persons applying to be admitted as Candidates for Holy Orders, as follows:

1. Amendment of Canon 27, Section 3(a) (2).

Resolution adopted

(See page 237)

Final action: Incomplete

2. Amendment of Canon 34, Section 7(a) and Section 7(b).

Resolution adopted

(See page 243)

Final action: Incomplete

Filling of Vacant Cures

The Bishop of Alaska, for the Committee on the Ministry, moved a Resolution for the amendment of Canon 46, which would make uniform throughout the Church a procedure for the filling of vacant cures in which the Bishop of the Diocese would be involved at every stage. This proposed amendment had been adopted by the House of Bishops at the General Convention of 1967, but was not acted upon by the House of Deputies.

Resolution adopted

(See page 248)

Final action: Incomplete

Bishop's Initiative in Dissolution of Pastoral Relationship

The Bishop of Alaska, for the Committee on the Ministry, moved a Resolution to amend Canon 45, so as to establish the right of a diocesan Bishop, on his own initiative, to enter into a parochial situation which might lead to a dissolution of the pastoral relationship. This proposed amendment, likewise, had been adopted by the House of Bishops in 1967, but had not been acted upon by the House of Deputies.

Resolution adopted

(See page 247)

Final action: Incomplete

Withdrawal from the Ministry

The Bishop of Alaska, for the Committee on the Ministry, moved a Resolution to enact a new Canon, "On Withdrawal from the

Ministry", providing for voluntary resignation from the ministry for all Orders, as follows:

Resolved, the House of Deputies concurring, That a new Canon, to be numbered Canon 62, be adopted, which Canon would read:

**CANON 62
WITHDRAWAL FROM THE
MINISTRY**

Sec. 1. *If any Bishop, Priest, or Deacon of this Church comes to the conclusion that he has no vocation for this particular office or for the work of the ordained ministry of the Church in general, he may be honorably released from his ministerial obligations.*

Sec. 2. *In the case of a Priest or Deacon, he shall petition his Bishop for release from his ministerial responsibilities and obligations. The Bishop, with the approval of the Standing Committee, after an interval of 90 days, might so release him and notify the Recorder of Ordinations.*

Sec. 3. *If a Bishop seeks to be released from his episcopal responsibility, or the ministry in general, he shall petition the Presiding Bishop, having first counselled with three Bishops appointed by the Presiding Bishop. The three counselling Bishops shall send to the Presiding Bishop their recommendations in the matter. The Presiding Bishop shall then, either at a meeting of the House of Bishops, or by mail, present the Bishops with the request and the accompanying*

recommendations, and request that House to act in the matter. If a majority of the Bishops vote to grant the petition, the Presiding Bishop shall free him from the responsibilities of his episcopal office, or shall release him from his ministerial responsibilities, and notify the House of Bishops.

The House approved the Resolution in substance and it was referred to the Committee on Canons for proper canonical form.

The Resolution was not re-introduced at this meeting of the House.

Board for Clergy Deployment

The Bishop of Alaska, for the Committee on the Ministry, moved a Resolution discharging the Joint Commission on Deployment of the Clergy and establishing the Board for Clergy Deployment.

Resolution adopted

(See page 253)

Final action: Adopted

Theological Education Sunday

The Bishop of Alaska, for the Committee on the Ministry, moved a Resolution setting a date for the observance of Theological Education and authorizing a Church-wide offering.

Resolution adopted

(See page 342)

Final action: Adopted

Recess

The House recessed at 11:20 a.m.

The Presiding Bishop called the House to order at 11:33 a.m.

Non-stipendiary Ministries

After the recess, the Bishop of Alaska continued reporting for the Committee on Ministry.

Bishop Gordon moved Resolutions for the amendment of Canons 34 and 35 to extend the present provisions for "Perpetual" Deacons so as to embrace a non-stipendiary priesthood, as follows:

1. Amend Canon 34, Section 10.

Resolution adopted

(See page 243)

Final action: Adopted

2. Enactment of new Section 10 to Canon 35.

Resolution adopted

(See page 243)

Final action: Adopted

Joint Commission on Women Church Workers

The Bishop of Alaska, for the Committee on the Ministry, moved that the Joint Commission on Women Church Workers be discharged and its functions re-assigned.

Resolution adopted

(See page 355)

Final action: Adopted

Perpetual Deacons

The Bishop of Alaska, for the Committee on the Ministry, moved the adoption of a Memorial from the Diocese of Missouri (B13) concerning Perpetual Deacons, as follows:

Whereas, Article I., of the Constitution of the Episcopal Church fails to provide for the Perpetual Deacon to serve as a Deputy to the General Convention of the Church, if duly chosen; and

Whereas, Canons 34 and 47 of the Canons of the Episcopal Church provide for the translation of a Perpetual Deacon to another Diocese only upon the written request of the Ecclesiastical Authority of the same, and this constitutes an unnecessarily cumbersome process, accomplishing nothing more than is inherent in the simple sending of a Letter Dismissory, the standard procedure for transferring other clergymen; and

Whereas, Canon 47 requires the Perpetual Deacon, before serving in any Diocese other than the one in which he canonically resides, to obtain the written consent of the Ecclesiastical Authority of both Dioceses, an impediment not placed in the path of other clergymen, who need obtain only the consent of the Rector (or, in his absence, the Senior Warden) of the parish of the other Diocese, a wholly adequate safeguard; and

Whereas, The Perpetual Deacon is required to be a man of mature years, "devout in

character and proved fitness"; be it, therefore,

Resolved, the House of Deputies concurring, That the General Convention of the Episcopal Church

I. Alter the wording of Article I. of the Constitution to permit Perpetual Deacons to serve as Clerical Deputies to the General Convention.

II. Delete from Canons 34 and 47 all limitations to the freedom of transfer of a Perpetual Deacon from one Diocese to another.

III. Delete from Canon 47 all limitations to the ability of a Perpetual Deacon to accept appointments for work outside the Diocese to which he canonically belongs.

The Bishop of Erie, reporting for the Committee on Constitution, advised the House that Section I of the motion was not in proper constitutional form; because there is no reference to Perpetual Deacons in the Constitution, except in the marginal descriptions.

The Bishop of Alaska moved that the motion be approved in substance and referred to the Committee on the Constitution.

Motion defeated

The Bishop of Alaska then moved that the Committee on the Ministry be discharged from Sections II and III of the Memorial.

Motion carried

Lay Administration of Holy Communion

The Bishop of Alaska, for the Committee on the Ministry, reported in respect of two Memorials dealing with lay administration of Holy Communion, as follows:

1. *From the Youth Caucus of the Diocese of Pennsylvania (B137)* calling for the repeal of Section 5 of Canon 49, and the restriction of administration of the Holy Communion to Deacons, Priests, and Bishops. The Committee recommended that the Resolution be not adopted, and that the Committee be discharged from further consideration thereof.

*Motion carried
Committee discharged*

2. *From the Diocese of Southern Ohio (B125)*, proposing that lay persons be permitted to administer Communion in both kinds. The Committee recommended an amended form of the Memorial's Resolution, which was accepted by the Bishop of Southern Ohio on behalf of the Diocese.

The Bishop of Arkansas moved the Resolution in the following form:

Resolved, the House of Deputies concurring, That Section 5 of Canon 49 is hereby amended so as to read:

Sec. 5. A Lay Reader may assist the Priest in the administering of the sacred elements at the Holy Communion; Provided, that he has been specially licensed thereto by the Bishop. Such special license shall be given only at the request, and upon the

recommendation, of the Clergyman in charge of the Parish, Congregation, or Mission in which the Lay Reader is serving. The special license shall be issued for a period of time not to exceed one year, and shall be revocable at any time by the Bishop, or by the Minister at whose request it was granted.

Resolution not adopted

Noon-day Prayers

The Bishop of East Carolina led the House in prayers for mission.

The Ministry Canons

The Bishop of Alaska yielded the floor to the Bishop of Bethlehem, Chairman of the Board for Theological Education.

Bishop Warnecke, on behalf of the Board, reviewed the process by which the Board had arrived at a series of proposals for the revision of the Canons dealing with the Ministry. He informed the House that the entire cost of reproducing the proposed changes would be borne by the Episcopal Church Foundation.

Bishop Warnecke moved that when the proposals became the order of the day, the several Resolutions be considered *seriatim*.

Motion carried

The Chair announced that the procedure would be followed when the matter should be scheduled by the Committee on Dispatch of Business.

Overseas Review Report

The Chairman of Dispatch of Business moved that the Report of the Overseas Review Committee, which had been authorized by, and presented to, the House of Bishops, be transmitted and commended to the House of Deputies.

Resolution adopted

(See page 325)

Final action: Received

Frequency of Meetings of the General Convention

The Bishop of Erie, reporting for the Committee on Constitution, moved that the amendment of Section 7 of Article I. of the Constitution, which had been proposed by the General Convention of 1967, be now adopted—an amendment allowing for meetings of the General Convention more frequently than every third year.

Resolution adopted

(See page 258)

Final action: Adopted

Endorsement of Ordination of Women

The Bishop of Chicago, on a point of personal privilege, moved the following Resolution:

Resolved, That the House of Bishops request the Presiding Bishop to inform the Anglican Consultative Council, meeting in Limuru, Kenya, February 23-March 5, 1971 that it is the mind of this House that it endorses the principle of the ordination of

women to the Priesthood and the ordination and consecration of women to the Episcopate.

The Chairman of Dispatch of Business moved that the motion be placed on the Calendar.

So ordered

Schedule for the House

The Chairman of Dispatch of Business moved the following Resolution:

Resolved, That, unless otherwise ordered, the sessions of this House for the balance of this Seventh Day, and for the next two legislative days, be the following:

Monday, October 19, 1970

2:00 p.m. to 3:30 p.m.—Joint Session of the two Houses

3:30 p.m. to 6:15 p.m.—Legislative Session

Tuesday, October 20, 1970

8:30 a.m. to 12:30 p.m.—Legislative Session

2:00 p.m. to 6:00 p.m.—Legislative Session

8:00 p.m.—Joint Session of the two Houses, followed by a Legislative Session

Wednesday, October 21, 1970

8:30 a.m. to 12:30 p.m.—Legislative Session

2:00 p.m. to 6:00 p.m.—Legislative Session

8:00 p.m.—Legislative Session

Special Meeting of the House

The Bishop of Alabama, reporting for the Committee of Nine, moved the following schedule for the Special Meeting of the

House of Bishops to be held after the adjournment of this General Convention:

Resolved, That the House of Bishops meet at 8:00 p.m. on Thursday, October 22, and that the Friday sessions on October 23 adjourn at 5 p.m.

The Bishop of Newark moved, as a Substitute, the following schedule:

Resolved, That a Special Meeting of the House of Bishops be held Thursday afternoon, Thursday night, and Friday morning, October 22 and 23, 1970.

Substitute not adopted

The Original Resolution of Bishop Murray's was put to a vote.

Resolution adopted

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

Message No. 50—Ministry to the Aging.

The House concurred

(See page 219)

Message No. 51—Continuation of the Joint Commission on the Church in Human Affairs, assignment thereto of the concerns of the Joint Commission on Religion and Health, and abolishing of the latter Commission.

Referred to Social & International

(See page 313)

Final action: Adopted

Message No. 52—Large-print editions of liturgical rites.

The House concurred

(See page 319)

Message No. 53—Continuation of the Joint Commission on Church Architecture and the Allied Arts.

The House concurred

(See page 220)

Recess

Following announcements, the House recessed at 12:45 p.m.

The Presiding Bishop called the House to order at 3:50 p.m.

Actions in Executive Session

The Secretary, pursuant to his instructions, announced the actions which had been taken in executive session on this day. The House had

1. *Elected* the Rev. Adrián Delio Cáceres Villavicencio, to be Bishop of Ecuador, the other nominees having been the Reverends José Daniel Carlo, and Onel Asiselo Soto.
2. *Appointed* the following, if the House of Deputies concurs in the preceding election, to notify the Bishop-elect of his election: The Bishop Suffragan (Saucedo) of Mexico, the Bishop of Colombia, and the Bishop of Guatemala.
3. *Elected* the Rev. Clarence Edward Hobgood to be Suffragan Bishop for the

Armed Forces, the other nominees having been the Reverends Charles Lee Guargreen, John Daniel Vincer, and Alfred L. Alley.

4. *Appointed* the following, if the House of Deputies concurs in the preceding election, to notify the Bishop-elect of his election: The Bishop of Missouri, Bishop Lewis, and the Bishop of North Carolina.

5. *Scheduled* the Special Meeting of the House of Bishops to begin on Thursday afternoon, October 22, instead of on Friday morning, October 23, 1970.

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

Message No. 54—Amend Canon 7, Sec. 2—Board of Trustees of The Church Pension Fund.

Referred to Canons

(See page 226)

Final action: Adopted

Message No. 55—Amend Joint Rule 3—Organization of Joint Committees and Joint Commissions.

Referred to Rules of Order

(See page 336)

Final action: Adopted

Message No. 56—Further study of mandatory health coverage for the clergy.

The House concurred

(See page 312)

Message No. 57—Continuation of the Joint Commission on Church Music.

The House concurred

(See page 323)

Message No. 58—Concurring with Bishops' Message No. 36—resigned Bishops.

(See page 256)

Message No. 47—Amend Canon 4, Sec. 1(c)—Executive Council Membership.

Referred to Canons

(See page 223)

Final action: Adopted

Nominations for Executive Council

The Bishop of West Missouri moved that nominations of Bishops for membership on the Executive Council be closed, two having been so nominated in addition to those nominated by the Joint Nominating Committee.

Motion carried

Concerning the Executive Council

The Bishop of Los Angeles, Chairman of the Committee on Memorials and Petitions, and on behalf of the Committee, moved that the Committee be discharged from further consideration of three Memorials dealing with the Executive Council, as follows:

1. *B127, from the Diocese of Southern Virginia*, which would mandate an outside, professional, study and evaluation of the structure and operation of the Executive

Council. The Committee called attention to a study under way, under the auspices of the Joint Commission on the Structure of the Church, by the firm of Booz, Allen and Hamilton.

Committee discharged

2. *B101, from the Diocese of Arkansas*, which would prevent the Executive Council from undertaking any program or funding any project within a Diocese when the diocesan authorities were opposed thereto. The Committee submitted that the changes, already adopted, in the criteria and procedures of the General Convention Special Program, rendered such a Resolution unnecessary.

Committee discharged

3. *B121, from the Diocese of South Carolina*, which called upon the General Convention to re-assert the primacy of the Dioceses in the establishment of policy. Again, the Committee cited the action on the General Conventional Special Program as effectively dealing with the matter.

Committee discharged

Re-location of National Headquarters

The Bishop of Los Angeles, for the Committee on Memorials and Petitions, reported on three Memorials dealing with the location of the national headquarters of the Church, being the following:

1. *From the Diocese of Florida (B209)*—proposing the establishing of a Joint

Commission to study the matter, and naming the membership of such a Commission.

2. *From the Diocese of San Joaquin* (B141)—proposing the sale of the property at 815 Second Avenue, New York City, and designating a detailed disposition of the proceeds of the sale.

3. *From the Diocese of Northwest Texas* (B115)—likewise proposing the establishing of a study commission.

Bishop Bloy reported that the Committee had deemed the San Joaquin proposal to be premature and the Florida Resolution to be in conflict with Canon 1, Section 2(c), which reserves to the presiding officers of the two Houses the right to appoint members to Joint Commissions. On behalf of the Committee, Bishop Bloy asked to be discharged from further consideration of B209 and B141.

Committee discharged

Bishop Bloy thereupon moved the adoption of a Resolution based upon the Memorial from the Diocese of Northwest Texas, as follows:

Whereas, The financial conditions existing in this Church, both nationally and within many Dioceses, are a cause for serious concern; and

Whereas, The present location of the national headquarters of this Church in the City of New York places it in an area noted

for its high cost of living, which cannot but contribute to the financial drain on the Church; and

Whereas, An additional continuing drain on these resources is the payment to be made to retire the debt remaining on the building occupied by the permanent staff at its present location; and

Whereas, The centers of population have moved steadily westward since the main offices of this Church were first established; and

Whereas, The continued maintenance of these main offices in a location far removed from most of the population of this nation cannot but preserve an imbalance of weight and influence of this section as against the remainder of this nation; and

Whereas, A re-location of these main offices and their staffs to some place more centrally located would reduce the travel time of the members of the staff to much of the nation; and

Whereas, Such proposed re-location could also help to make travel and lodging easier to secure for those having business with members of the permanent staff at the main offices; and

Whereas, The sale of the present property housing the permanent staff should provide sufficient funds to retire the existing debts, to erect such buildings as may be needed to house the staff, and eliminate the necessity

for special cost-of-living subsidies for staff members as now required, without additional drain on the financial resources now available; now, therefore, be it

Resolved, the House of Deputies concurring, That this 63rd General Convention of the Episcopal Church authorize the establishing of a Joint Commission to consider the possibility of the re-location of the main offices and headquarters of this Church, together with the members of the permanent staff who choose to remain as staff personnel after such move.

The Suffragan Bishop of Michigan, Chairman of the Executive Council's *ad hoc* Committee to study to feasibility of re-locating the National Headquarters, read the following statement:

At the May meeting of the Executive Council, the Presiding Bishop was asked to appoint a committee to consider whether the whole mission of the Episcopal Church could be better served by transferring its headquarters to some new location; if so, where the headquarters should be located; and what considerations of economy, accessibility to clerical and lay members of the Church, communications and other facilities, dislocation of some 200 present staff members, emotional and psychological factors, and housing and ecumenical relations, have bearing on the decision.

The Committee was formed during the Summer, and met on September 15 in

New York, with five of its six members present. Previous to this meeting several pieces of information were mailed to committee members. Dr. Lindley Franklin was present by invitation to supply financial data and other factual information.

Due notice was taken of letters received from the Presiding Bishop, the Bishop of Florida, and the Bishop of West Missouri, and others, together with copies of resolutions and other suggestions and comments received by the Committee. Pertinent studies made in 1959 and in 1970 were reviewed.

Dr. Franklin summarized current operating statistics for the headquarters at 815 Second Avenue, New York, including construction cost, probable re-sale value, interest on present mortgage (obtained 10 years ago), building-maintenance cost, and prevailing salary levels. He also described the facilities of nearby Seabury House as an adjunct to the Episcopal Church Center. (Seabury House is self-sustaining and is not subsidized by the national Church.)

It was recognized that in weighing alternatives, the Committee should obtain expert technical advice with respect to real-estate values, construction costs, maintenance and operating expenses, comparative salary levels, and availability of housing.

The Committee believes that a decision on this question should be taken only after

thorough consideration of all the facts. The needs and the mission of the Church for future decades must be weighed, as well as current circumstances. The question is too important to be dealt with hastily, superficially, or expeditiously.

Accordingly, the committee is of the opinion that it, or some other group, should continue this investigation, the object being to determine the question which, as stated, the committee posed for itself.

The Bishop of Colorado moved a Substitute Resolution, that the Memorial of the Diocese of Northwest Texas, as amended by the Committee on Memorials and Petitions, be referred to the Executive Council's Committee on Re-location of National Headquarters.

Substitute adopted

Renaming of GCSP

The Bishop Coadjutor of Maryland moved the following Resolution (B233):

Whereas, The General Convention Special Program, with its current use of the word "Special" therein, could be construed to be an inference that our mission to the poor, the deprived, and the powerless is something added in an "extra" way to the general mission of the Church; and

Whereas, Such reference implies that mission is of a temporary nature and not of the on-going mission of Jesus Christ in His world; therefore, be it

Resolved, the House of Deputies concurring, That the title of the General Convention Special Program be changed to "The Church's Program of Social Concern".

The Bishop of Ohio moved a Substitute Resolution, that the matter be referred to the Executive Council.

Substitute defeated

The Original Resolution was put to a vote.

Resolution not adopted

Canons on the Ministry

The Bishop of Newark, Chairman of the Committee on the Ministry, yielded the floor to the Bishop of Bethlehem, Chairman of the Board for Theological Education, to present the several proposals of the said Board for a revision of Canons on the Ministry.

Bishop Warnecke announced that Proposal I, calling for a re-numbering of the Canons following Canon 26, to make room for a new Canon on Diocesan Commissions on Ministry, was now unnecessary, in view of the action of this General Convention to require the re-numbering of all Canons on a new principle.

Bishop Stark and Bishop Warnecke then proceeded to move the Proposals recommended by the Board for Theological Education *seriatim* as previously ordered by the House.

Proposal II—A new Canon, requiring the establishment in every Diocese of a Commission on Ministry.

Referred to Canons

(See page 232)

Final action: Adopted

Proposal III—Amend Canon 26, "Of Postulants".

Resolution adopted

(See page 233)

Final action: Adopted

Proposal IV—Amend Canon 27, "Of Candidates for Holy Orders".

Referred to Canons

(See page 235)

Final action: Adopted

Proposal V—Amend Canon 28, "Of General Provisions Concerning Candidates".

Resolution adopted

(See page 238)

Final action: Adopted

Proposal VI—Amend Canon 29, "Of the Normal Standard of Learning and Examination of Candidates for Holy Orders".

Resolution adopted

(See page 239)

Final action: Adopted

Proposal VII—Amend Canon 30, "Of a Board for Theological Education".

Resolution adopted

(See page 240)

Final action: Adopted

Proposal VIII—Amend Canon 31, "Of a Board of Examining Chaplains".

Resolution adopted

(See page 241)

Final action: Adopted

Introductions

The Bishop of Guatemala introduced the *Rev. Adrián Delio Cáceres Villavicencio*, a priest of his Missionary Diocese and Bishop-elect of Ecuador.

The Rev. Mr. Cáceres addressed the House.

The Presiding Bishop assured the Bishop-elect of a warm welcome to the House.

The Chairman of Dispatch of Business called upon the Bishop of North Dakota to introduce the National Director of Indian Work.

Bishop Masuda introduced *Mr. Kent FitzGerald*, who addressed the House.

The Bishop of Alaska moved that the House of Bishops commend Mr. FitzGerald and the National Committee on Indian Work.

Motion carried

Suffragan Bishop for South Dakota

In respect of a request from the Missionary District of South Dakota for permission to elect a Suffragan Bishop, the Bishop of Western North Carolina, for the Committee on Domestic Missions, reported that, pursuant to the series of constitutional amendments adopted by this General Convention, and of the implementing

Resolution attached thereto, South Dakota will cease to be a Missionary District in the meaning of that term in Canon 40, Section 4, as from January 1, 1971, the date when the amendments take effect.

Bishop Henry, therefore, moved that the request of South Dakota for a Suffragan Bishop be referred to the Committee on the Consecration of Bishops.

So ordered

Committee on Canons

The Bishop of the Dominican Republic, Chairman of the Committee on Canons, reported in respect of two matters that had been referred to the Committee, that they were in proper canonical form; to wit:

1. *Deputies' Message No. 47*—Amendment of Canon 4, Sec. 1(c) and repeal of Sec. 2(b)—Executive Council Membership.

The House concurred

(See page 223)

2. *Deputies' Message No. 54*—Amendment of Canon 7, Sec. 2—Term of office of Trustees of The Church Pension Fund.

The House concurred

(See page 226)

Declaration of Conformity

The Bishop of Erie, Chairman, reporting for the Committee on Constitution, moved a Resolution that an amendment of Article VIII. of the Constitution be proposed by this General Convention, for final action

in 1973. The amendment would substitute the name, "The Episcopal Church", for the longer legal title of the Church in the declaration required of all ordinands.

Resolution adopted

(See page 268)

Final action: House of Deputies concurred

Order of Business, Eighth Day

The Chairman of Dispatch of Business moved the following order of business for the Eighth Day:

1. Convene at 8:30 a.m.
2. Election of Bishops to the Executive Council.
3. Report of the Committee on the Book of Common Prayer.

Motion carried

Adjournment

After announcements, the House adjourned at 6:20 p.m.

EIGHTH DAY

TUESDAY, OCTOBER 20, 1970

The Presiding Bishop called the House to order at 8:45 a.m., and led the devotions of the House, including a reading from the Holy Scriptures and prayers.

Minutes

The Secretary read a summary of the Minutes of the Seventh Day.

Minutes approved

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

Message No. 59—Concurring with Bishops' Message No. 66—Theological Education Sunday.

(See page 342)

Message No. 60—Concurring with Bishops' Message No. 71—discharging of Commission on Women Church Workers.

(See page 355)

Message No. 61—Concurring with Bishops' Message No. 61—election of a Bishop for Ecuador.

(See page 328)

Message No. 62—Concurring with Bishops' Message No. 62—election of a Suffragan Bishop for the Armed Forces.

(See page 220)

Message No. 63—Approving actions of Directors of "The Episcopalian, Inc."

The House concurred

Message No. 64—Electing Directors of "The Episcopalian, Inc."

The House concurred

(See page 276)

Ministry Canons (Continued)

The Chairman of Dispatch of Business called for a Report from the Committee on Canons in respect of the proposals of the

Board for Theological Education which had been either referred to the Committee absolutely, or adopted as to substance and referred to Canons as to form.

The Bishop of the Dominican Republic, for the Committee on Canons, reported as follows:

1. Re *Proposal II*—New Canon on Commissions on Ministry—the Committee on Canons recommended, and Bishop Kellogg moved, that a new Section 8 be added, providing for the reporting of the results of examinations.

Motion carried

(See page 232)

Final action: Adopted

2. Re *Proposal III*—Canon 26—The Committee recommended and Bishop Kellogg moved, that in Section 1(b) the words, "the medical" be replaced by "these reports".

Motion carried

(See page 233)

Final action: Adopted

3. Re *Proposal V*—Canon 28—The Committee recommended, and Bishop Kellogg moved, that in Section 3(c), the words, "the General Ordination examinations", be replaced by the original wording, "his canonical examinations".

Motion carried

(See page 238)

Final action: Adopted

4. *Re Proposal VI*—Canon 29—The Committee recommended, and Bishop Kellogg moved, that in Section 1(a) the following words be stricken: “before the Board of Examining Chaplains in the following subjects required for Deacons’ and Priests’ orders the General Ordination Examination, which shall include”; and that the word “in” be substituted therefor.

Motion carried

The Bishop of Bethlehem moved that in Section 1(c), the words “in writing” be restored, and the following words stricken: “by the General Board of Examining Chaplains, at least in part by writing”.

Motion carried

(See page 239)

Final action: Adopted

5. *Re Proposal VIII*—Canon 31—The Committee recommended, and Bishop Kellogg moved, that a new Section 2(a) be enacted, to read as follows:

Sec. 2(a). The General Board of Examining Chaplains, with professional assistance, shall prepare, at least annually, a General Ordination Examination in the subjects set forth in Canon 29, Sec. 1(a), and may assist the Diocesan Commissions on Ministry in the conduct, administration, and evaluation of the same.

Motion carried

(See page 241)

Final action: Adopted

Election of Bishops to the Executive Council

The Chairman of Dispatch of Business announced that, pursuant to previous action of the House, the time had arrived for the holding of an election of Bishops to serve on the Executive Council. Bishop Craine then read the names of the 12 Bishops who had been nominated by the Joint Committee on Nominations, and of the two Bishops who had been nominated from the floor.

On a point of personal privilege, Bishop Craine asked that his name be withdrawn.

So ordered

The Bishops cast their ballots for 6 seats on the Council.

Later, the Presiding Bishop announced the results of the election of the following: The Bishops of Mississippi, Puerto Rico, South Carolina, and West Texas; the Bishop Coadjutor of Minnesota; and the Bishop of Albany.

(See page 279)

Final action: Adopted

Prayer Book Revision

The Chairman of Dispatch of Business announced that the Order of the Day called, at this time, for the Report of the Committee on the Book of Common Prayer.

The Bishop of Oklahoma, Chairman, yielded the floor to the Secretary of the Committee, the Bishop of Louisiana.

Bishop Noland presented the Report of the Committee, and moved the several Resolutions.

1. Process of Prayer Book Revision to continue.

Resolution adopted

(See page 330)

Final action: Adopted

2. Resolution of appreciation to Consultants for Prayer Book Revision.

Resolution adopted

(See page 329)

Final action: Adopted

3. Authorization for appointment of Co-ordinator for Prayer Book Revision.

Resolution adopted

(See page 330)

Final action: Adopted

4. Amend Canon 21, Section 6—Concerning trial-use specifications.

Resolution adopted

(See page 231)

Final action: Adopted

5. Trial use of *The Church Year* (Prayer Book Studies 19).

Resolution adopted

(See page 345)

Final action: Adopted

6. Trial use of *The Daily Office* (P.B.S. 22)

Resolution adopted

(See page 347)

Final action: Adopted

7. Trial use of *Occasional Prayers and Thanksgivings* (P.B.S. 25, to be published in 1971.)

Resolution adopted

(See page 349)

Final action: Adopted

8. Trial use of *The Holy Eucharist* (P.B.S. 21).

Resolution adopted

(See page 346)

Final action: Adopted

9. Renewed trial use of *The Liturgy of the Lord's Supper* (P.B.S. XVII).

Resolution adopted

(See page 350)

Final action: Adopted

10. Restricted trial use of *Holy Baptism with the Laying-on-of-Hands* (P.B.S. 18).

Resolution adopted

(See page 342)

Final action: Adopted

11. Trial use of *Pastoral Offices* (P.B.S. 24).

Resolution adopted

(See page 348)

Final action: Adopted

12. Trial use of *The Psalter: Part I* (P.B.S. 23).

Resolution adopted

(See page 348)

Final action: Adopted

13. Trial use of *The Ordination of Bishops, Priests, and Deacons* (P.B.S. 20).

Referred to Standing Liturgical Commission

(See page 346)

Final action: Adopted, on House of Deputies initiative

14. Renewed trial use of *The Calendar and the Collects, Epistles, and Gospels for the Lesser Feasts and Fasts*.

Resolution adopted

(See page 350)

Final action: Adopted

15. Amend Canon 20—Authorizing new versions of Holy Scriptures.

Resolution adopted

(See page 230)

Final action: Adopted

16. Trial use of alternate versions of Bible for Epistles and Gospels.

Resolution adopted

(See page 313)

Final action: Adopted

17. Consultation on Common Liturgical Texts.

Resolution adopted

(See page 255)

Final action: Adopted

18. Restricted trial use of the COCU Liturgy.

Resolution adopted

(See page 254)

Final action: Adopted

19. Funding of Liturgical Commission and Prayer Book Revision.

Resolution adopted

(See page 321)

Final action: Adopted

20. Resolution of Appreciation to Diocesan Liturgical Commissions.

Resolution adopted

(See page 321)

Final action: Adopted

Prayer Book Committee Referrals

The Bishop of Louisiana, for the Committee on the Book of Common Prayer, reported the recommendations of the Committee in respect of certain matters that had been referred to them, as follows:

1. *A Memorial from the Diocese of Central New York* (B103) calling for revisions of the Prayer Book services of Holy Matrimony and Thanksgiving after Childbirth to eliminate wording tending to discrimination based on sex. *Recommendation*: Referral to the Standing Liturgical Commission.

So ordered

2. *A Memorial from the Diocese of Connecticut* (B105) calling on the General Convention to endorse the idea of a fixed date for Easter. *Recommendation*: Referral to the Standing Liturgical Commission.

So ordered

3. *A Memorial from the Diocese of Nebraska* (B114) calling for the elimination of days of fasting and abstinence in the

Easter Season. *Recommendation*: Referral to the Standing Liturgical Commission.

So ordered

4. *A Memorial from the Diocese of Southern Ohio* (B122) calling for the authorization of the trial use of the "COCU Liturgy" on the same basis as of "The Liturgy of the Lord's Supper".

Recommendation: That it be not adopted, and that the Committee be discharged.

So ordered

5. *A Memorial from the Diocese of Southern Ohio* (B123) calling for unrestricted trial use of "Holy Baptism with the Laying-on-of-Hands". *Recommendation*: That the Committee be discharged of the Resolution, the matter having been already acted upon by this House.

So ordered

6. *A Memorial from the Diocese of Virginia* (B133) petitioning the General Convention to grant freedom of liturgical expression in the Holy Communion. *Recommendation*: That the Committee be discharged of the Resolution, the matter having been adequately dealt with by this House in authorizing trial use of *The Holy Eucharist* (Prayer Book Studies 21).

So ordered

7. *A Memorial from the Second Province* (B148) requesting the authorization of trial use of the experimental liturgies of other Churches of the Anglican Communion. *Recommendation*: That the Resolution be

not adopted, and that the Committee be discharged of the matter.

So ordered

8. *Proposed amendment of Article X. of the Constitution* (B15), referred concurrently to the Committee on Constitution.

Recommendation: That the Committee be discharged, because the House had already taken action in the matter, on the recommendation of the Committee on Constitution.

So ordered

9. *A Memorial from the Diocese of Central Florida* (B102) requesting that Prayer Book Studies 18, "Holy Baptism, etc.," be sent back to the Standing Liturgical Commission for further study.

Recommendation: That the Committee be discharged, inasmuch as the House has already taken action with regard to P.B.S. 18.

So ordered

10. *A Resolution introduced by the Bishop of Eau Claire*, calling for the elimination from "The Celebration of a Marriage" in *Pastoral Offices* of the permissive ceremony of giving in marriage. *Recommendation*: Referral to the Standing Liturgical Commission.

So ordered

On concluding the Report of the Committee on the Book of Common Prayer, Bishop Noland deposited with the Secretary a list of errata in Prayer Book Studies 18 to 24,

for transmission to the Office of Prayer Book Revision, and distribution to the Convention.

Study of the Ordinal

Bishop Gray moved the following Resolution:

Resolved, That the members of this House be requested to study the proposed Ordinal carefully, and to send to the Standing Liturgical Commission in writing their comments and suggestions, and that the subject be on the agenda of a subsequent meeting of the House of Bishops.

Resolution adopted

Evaluation of Presiding Bishop's Office

The Vice-Chairman took the Chair.

Bishop Warnecke read the following statement:

In response to the request of the Presiding Bishop, made in his sermon at the opening service on Sunday, October 11, 1970, that the Vice-Chairman of the House of Bishops and the President of the House of Deputies consider ways by which an evaluation might best be made of how the responsibilities of his office are discharged, we have the honor of making the following report to our respective Houses.

We believe that a small committee should be appointed by the officers to whom this request was made. The purpose of the committee would be to assist the Presiding Bishop in evaluating the demands laid upon him by his office and his own ability to

meet those demands; and to help prepare him for a more efficient discharge of his abilities in his office.

The work of the committee should therefore be directed toward the Presiding Bishop rather than toward the public. Its concern should be how to help him evaluate his assignments, accomplishments, and abilities, rather than do this for him. Although a report to the Church at large might in some way be useful at a later time, that is not the immediate need.

We believe that the first step necessary is to establish a small committee which would initiate a series of consultations with the Presiding Bishop to determine how it might be most useful to him.

At the moment we are not prepared to announce the membership of the committee, but we are thinking of one member of each House and one or two other persons.

Respectfully submitted,

The Rt. Rev. Frederick J. Warnecke
Vice-Chairman of the House of Bishops
 The Rev. John B. Coburn
President of the House of Deputies

Recess

Following announcements, the House recessed at 12:30 p.m.

The Presiding Bishop called the House to order at 2:05 p.m.

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

*Message No. 65—The Episcopalian—*Parish Every-Family Plan. Discussion followed, on the question of concurring with amendments, by including the accompanying recommendation of "The Episcopalian, Inc.", for a Parish Leaders Plan.

The House concurred without Amendments

(See page 276)

*Message No. 66—*Concurring with Bishops' Message No. 75, proposing an amendment of Article I. of the Constitution, in respect of frequency of meetings of the General Convention.

(See page 258)

*Message No. 67—*Concurring with Bishops' Message No. 48, concerning study of the COCU Plan of Union.

(See page 254)

*Message No. 68—*Amend Canon 63, Section 2(d)—Removals from the List of the Secretary of the House of Bishops.

Referred to Canons

(See page 250)

Final action: Adopted

*Message No. 69—*Amend Canon 44, Section 4—Self-supporting ministers and their Bishops.

Referred to Canons

(See page 246)

Final action: Adopted

*Message No. 70—*Clergy-salary Review Procedure.

The House concurred

(See page 252)

*Message No. 71—*Leadership needs of the Church.

The House concurred

(See page 320)

Parish Leaders Plan of the Episcopalian Magazine

The Chairman of Dispatch of Business moved a Resolution authorizing, to the extent funds are available, the Parish Leaders Plan proposed by "The Episcopalian, Inc."

Resolution adopted

(See page 277)

Final action: Incomplete

Recess

The Chairman of Dispatch of Business moved that a recess be taken.

Motion carried

The Vice-Chairman called the meeting to order at 4:00 p.m.

Social Criteria in Investments

The Bishop of Central Florida, for the Committee on Social and International Affairs, moved a Resolution commending the Executive Council for establishing a Committee on Social Criteria in Investments and a Ghetto Investment Committee, and

calling on other Church-related funds to co-operate with the Committees.

Resolution adopted

(See page 252)

Final action: Incomplete

Hispanic Affairs

The Bishop Coadjutor of New York, for the Committee on Social and International Affairs, moved a Resolution directing the Executive Council to establish a National Commission on Hispanic Affairs and to appoint an Executive Secretary for the Commission.

Resolution adopted

(See page 312)

Final action: Adopted

Drug Abuse

The Bishop of Wyoming, for the Committee on Social and International Affairs, reported that the Committee had considered two Memorials on the subject of drug addiction—from the Diocese of Virginia (B134) and the Diocese of Maryland (B110), and recommended a single Resolution, which Bishop Thornberry moved, covering the matter.

Resolution adopted

(See page 273)

Final action: Incomplete

Over-population

The Bishop of Central Florida, for the Committee on Social and International

Affairs, moved a Resolution dealing with family planning; the House of Bishops' 1966 Position Paper on Population, Poverty, and Peace; and the Parish Action program on World Hunger recommended by an Executive Council Committee.

The Bishop of West Virginia moved that the Resolution be returned to the Committee for further consideration.

So ordered

Environmental Pollution

The Bishop of Central Florida, for the Committee on Social and International Affairs, moved a Resolution calling on the Church to exercise stewardship of the earth's goods and moral responsibility for man's environment, and upon the Executive Council to formulate and promote programs of education and action in the field.

A motion to table having failed, the Bishop of West Virginia moved that the Resolution be returned to the Committee for further consideration.

So ordered

World Hunger

The Bishop of Central Florida, for the Committee on Social and International Affairs, moved a Resolution on the subject of world hunger.

Resolution adopted

(See page 356)

Final action: Incomplete

Viet Nam

The Bishop Coadjutor of New York, for the Committee on Social and International Affairs, moved a Resolution condemning the government of South Viet Nam as being undemocratic, calling on the President and Congress to withdraw support from that government, and memorializing the President and the Congress to discontinue at once the use of inhuman methods and weapons and to withdraw all American forces by the end of 1971.

After discussion, the Bishop of California moved that the matter be re-referred to the Committee for the inclusion of parallel strictures in respect of North Viet Nam.

Motion carried

Communications

The Bishop of Alabama, on a point of personal privilege, requested permission to distribute an article by Barbara Ward. There being no objection, the Chair granted permission.

The Secretary read a communication which had been received by the Liberian delegation (Bishop and Deputies) to this Convention from President William V. S. Tubman of Liberia:

"Thanks for your telegram of tenth October we are pleased to note that opening of General Convention was impressive and inspiring. Hope that the entire deliberations will reflect depth of Christian leadership of

the Protestant Episcopal Church throughout the world. Wishing you well and kind regards."

Recess

Following announcements, the Chairman of Dispatch of Business moved that the House recess until 9:00 p.m.

Motion carried

The Presiding Bishop called the House to order at 9:00 p.m.

Viet Nam

The Bishop Coadjutor of New York, for the Committee on Social and International Affairs, moved a revised version of the Resolution on Viet Nam.

After a considerable discussion and amendment, the Resolution was put to a vote.

Resolution adopted

(See page 351)

Final action: Not adopted

Right of Dissent

The Bishop of Pennsylvania, Chairman of the Committee on Social and International Affairs, moved a Resolution on the right of peaceful dissent.

After much discussion, the motion was withdrawn for re-drafting.

(See page 271)

Marriage Canons

The Bishop of Ohio, reporting for the Joint Committee on Commissions and Committees,

referred to Report #1 of the Advisory Committee on Christian Marriage, and reported the following:

"With reference to B237, recommending appointment of a Joint Commission on Holy Matrimony, it is our belief that the Joint Commission on the Church in Human Affairs could undertake this assignment, particularly if they appoint a sub-committee to give help in this task. We find that the Chairman of the Advisory Committee on Christian Marriage and the Chairman of the Joint Commission on the Church in Human Affairs agree. We propose, therefore, a modification in the proposed Resolution."

The Bishop of Ohio thereupon moved the following Resolution:

Resolved, That the Joint Commission on the Church in Human Affairs be directed to make recommendations to subsequent General Conventions for a complete revision of the Canons dealing with Holy Matrimony.

Resolution adopted

Resignation of Bishops

The Bishop of Kentucky, reporting for the Committee on the Resignation of Bishops, moved the following Resolution:

Whereas, the Right Reverends Samuel B. Chilton, William W. Horstick, Henry I. Louttit, Anson P. Stokes, Jr., William S. Thomas, Robert M. Hatch, and Robert R. Brown, have resigned their jurisdictions since the last meeting of this House; and

Whereas, We are grateful to God for them and their service to the Church, and for our happy association with them; therefore, be it

Resolved, That this House express to them its gratitude, wishing them happiness in their retirement and in the next positions of service some of them will occupy, and hoping that their association with the rest of us may long continue; and be it further

Resolved, That a copy of this Resolution be printed in the Journal of this Convention.

Resolution adopted

The Bishop of Kentucky continued the Report of the Committee on the Resignation of Bishops, and reported as follows:

It is the opinion of your Committee that the Bishop of Alabama has fulfilled the requirements of Canon 42, Section 8(a), by his action under Article V., Section 3, of the Constitution of the Church, in which he has chosen to become Bishop of the newly created Diocese, temporarily to be known as the Diocese of South Alabama and Northwest Florida, effective January 1, 1971, which would make his resignation as Bishop of Alabama automatic as of January 1, 1971. We therefore move that the choice by the Bishop of Alabama of the newly created Diocese, temporarily to be known as the Diocese of South Alabama and Northwest Florida, and his automatic resignation as Bishop of Alabama, be accepted, effective January 1, 1971.

Motion carried

Committee on Canons

The Bishop of the Dominican Republic, for the Committee on Canons, called attention to an inaccuracy in Section 7 of Canon 42, where reference is made to Section 8 of Article II.; the proper reference being to Section 9.

Bishop Kellogg moved that the reference, in line 4 of Section 7(a) of Canon 42 to Section 8 of Article II. of the Constitution be corrected to read "Section 9 of Article II."

Motion carried

The action was conveyed to the House of Deputies in Message No. 121 and was brought to the attention of the Secretary of the General Convention, editor of *The Constitution and Canons*, to the end that the correction would be made in subsequent editions.

Bishop Kellogg moved that the Committee on Canons be discharged from further consideration of a Memorial from the Diocese of Southern Ohio (B124) on the subject of administration of Communion by non-episcopally-ordained ministers, a Memorial which had likewise been referred to the Committee on Ecumenical Resolutions, which had already reported thereon, and on the basis of which the House had already taken action.

Motion carried

Bishop Kellogg then moved that the Committee on Canons be discharged from

further consideration of a Memorial from the Diocese of Western Michigan (B135), calling for the establishment of a National Court of Review of the Trial of a Presbyter or Deacon. It was moved, as a Substitute, that the matter be put on the Calendar.

Motion carried

Likewise remanded to the Calendar were a Memorial dealing with the inhibition of a Bishop under presentment, and a proposed amendment of Canon 4, Section 6(a).

Adjournment

The Chairman of Dispatch of Business notified the House of business to be transacted on the Ninth Day.

Bishop Craine then moved that, following announcements, the House stand adjourned.

Motion carried

The House adjourned at 10:22 p.m.

NINTH DAY

WEDNESDAY, OCTOBER 21, 1970

The Presiding Bishop called the House to order at 9:10 a.m., and led the devotions of the House, reading a passage from the Holy Scriptures and prayers.

Minutes

The Secretary read a summary of the Minutes of the Eighth Day

Minutes approved

Bishop-elect Introduced

The Suffragan Bishop for the Armed Forces introduced Chaplain Clarence E. Hobgood, who had been elected as his successor.

Chaplain Hobgood addressed the House.

Messages from the House of Deputies

The Secretary read messages from the House of Deputies, as follows:

Message No. 72—Concurring with Bishops' Message No. 75, concerning frequency of meetings of the General Convention.

(See page 258)

Message No. 73—Proposed amendment of Canon 4, Section 2(b)—Terms of office of members of the Executive Council.

Referred to Canons

(See page 225)

Final Action: Adopted

Message No. 74—Proposed amendment of Canon 4, Section 4—Quorum at meetings of the Executive Council.

Referred to Canons

(See page 226)

Final Action: Adopted

Message No. 75—Proposal to amend Article I., Section 14, of the Constitution—Divided vote in vote by orders.

Referred to Constitution

(See page 267)

Final action: House concurred

Message No. 77—Concurring with Bishops’
Message No. 38—Amendment of Article
II., Sections 1, 3, 4, and 7, of the
Constitution.

(See page 260)

Message No. 78—Concurring with Bishops’
Message No. 39—Amendment of Article III.
of the Constitution.

(See page 262)

Message No. 79—Concurring with Bishops’
Message No. 40—Amendment of Article V.,
Section 1, of the Constitution and repealing
of Sections 5 and 7.

(See page 262)

Message No. 80—Concurring, with
Amendments, with Bishops’ *Message No.*
41—Amendment of Article VI. of the
Constitution.

Referred to Constitution

(See page 263)

Final action: Only Sections 1 and 2 adopted

Message No. 81—Non-concurrence with
Bishops’ *Message No. 42*—Proposed
amendment of Article VII. of the
Constitution.

(See page 264)

Message No. 82—Non-concurrence with
Bishops’ *Message No. 44*—Proposed
amendment of Article VIII. of Constitution.

(See page 265)

Message No. 83—Concurring with Bishops’

Message No. 45—Amendment of Article
IX. of the Constitution.

(See page 265)

Message No. 84—Concurring with Bishops’
Message No. 46—Amendment of Article X.
of the Constitution.

(See page 265)

Message No. 85—Concurring with Bishops’
Message No. 47—Amendment of Article
XI. of the Constitution.

(See page 266)

Message No. 86—Concurring with Bishops’
Message No. 12—Implementing Resolution
concerning Missionary Districts in the
United States.

(See page 267)

Message No. 87—Concurring with Bishops’
Message No. 43—Further amendment of
Article XI. of the Constitution.

(See page 259)

Message No. 88—Amendment of Article I.,
Section 4, Parity in vote by orders.

Referred to Constitution

(See page 257)

Final action: Adopted

Message No. 89—Confirming the election by
the House of Bishops of 6 Bishops to
membership on the Executive Council.

(See page 279)

Message No. 90—Appropriation for expenses

of the Standing Commission on Structure.

The House concurred

(See page 339)

Message No. 91—Proposed amendment of
Canon 1, Section 1(b)—Advisory Council
for President of the House of Deputies.

Referred to Canons

(See page 221)

Final action: Adopted

Anglican Consultative Council

The Bishop of New Hampshire, Chairman
of the Joint Committee to nominate
representatives of this Church to serve
on the Anglican Consultative Council,
placed in nomination the following:
The Presiding Bishop, for a two-year term;
The Rev. W. G. Henson Jacobs of Long
Island, for a four-year term; Mrs. Harold
Kelleran of Virginia, for a six-year term;
the Presiding Bishop and the President of
the House of Deputies, jointly, to appoint
Alternates.

Elected unanimously

(See page 219)

Final action: Election confirmed

Non-metropolitan Areas

The Bishop of Western Kansas, Chairman
of the Committee on Town and Country,
moved the following Resolutions:

- 1. Roanridge Training and Conference
Center.

Resolution adopted

(See page 334)

Final action: Incomplete

2. Diocesan Boundaries.

Resolution adopted

(See page 271)

Final action: Incomplete

3. Diocesan and Provincial Non-metropolitan Departments.

Resolution adopted

(See page 324)

Final action: Incomplete

4. Continuation of Joint Committee on Non-metropolitan Areas, with appropriation.

Resolution adopted

(See page 323)

Final action: Incomplete, but appropriation approved

The Ordinal—Prayer Book Studies 20

Bishop Bentley moved that the House reconsider its action, on the Eighth Day, in referring Prayer Book Studies 20 back to the Standing Liturgical Commission, so that the matter might be considered again, with a view to authorizing the trial use of "The Ordination of Bishops, Priests, and Deacons".

Motion defeated

(See page 346)

General Convention Youth Program

The Secretary read Message No. 108 from the House of Deputies, proposing the establishment and funding of a General Convention Youth Program, as recommended by the Presiding Bishop in his sermon at the Inaugural Eucharist.

After a prolonged discussion and parliamentary maneuvering, the Question was put, "Shall this House concur in the action of the House of Deputies as communicated in their Message No. 108?"

The House concurred, with Amendments

(See page 306)

Final action: Adopted as amended

Recess

The House recessed at 11:30 a.m.

The Presiding Bishop called the House to order at 11:45 a.m.

Noon-day prayers were read by Bishop Corrigan.

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:
Message No. 76—Taxation of Church Property.

The House concurred

(See page 340)

Message No. 92—Study of re-location of Episcopal Church Center.

The House did not concur

(See page 275)

Message No. 93—Concurring with Bishops' Message No. 37—Amendment of Article I., Section 4, of the Constitution and repeal of Section 6.

(See page 259)

Message No. 94—Proposed Joint Committee

to Nominate Members of the Executive Council.

The House concurred

(See page 281)

Message No. 95—Sixty-Fourth General Convention in Jacksonville, Florida.

The House concurred

(See page 300)

Message No. 96—Sites and Times of Future Conventions.

The House concurred, with Amendments

(See page 301)

Final action: Adopted as amended

Message No. 97—Proposal to amend Article X. of the Constitution, to remove reference to a "triennial" General Convention.

Referred to Constitution

(See page 269)

Final action: House concurred

Message No. 98—Support of former A.C.I. Colleges.

Referred to Program & Budget

(See page 211)

Final action: Not adopted

Message No. 99—Local Involvement in the General Convention Special Program.

The House concurred

(See page 305)

Message No. 100—Church-sponsored medical-care facilities.

The House did not concur

(See page 322)

Message No. 101—Proposal to amend Article I., Section 3, concerning the election of a Presiding Bishop.

Referred to Constitution/Office of Bishop

(See page 331)

Final action: Not adopted

Message No. 102—Proposing a Joint meeting of all Joint Committees and Joint Commissions prior to a General Convention.

The House did not concur

(See page 319)

Messages Nos. 103-106—General Convention Executive Office.

Referred to Memorials & Petitions

(See page 299)

Final action: Adopted

Message No. 107—Biennial Meetings of the General Convention after 1973.

The House concurred

(See page 289)

Message No. 109—Sesquicentennial of Domestic and Foreign Missionary Society.

The House concurred

(See page 272)

Recess

Following announcements, the House recessed at 12:40 p.m.

The Vice-Chairman called the meeting to order at 2:05 p.m.

Resigned Bishops

The Bishop of Washington, reporting for the

Special Committee on the Status of Resigned Bishops, presented a Resolution that certain exiled Bishops of the Anglican Communion be seated in the House.

Referred to Rules of Order

Final action: Adopted

Bishop Creighton then moved that there be a continuing study of the matter, to be undertaken by the appropriate Committee of the House, as designated by the Presiding Bishop.

Motion carried

General Board of Examining Chaplains

The Bishop of Newark, for the Committee on the Ministry, presented a slate of nominations for the newly created General Board of Examining Chaplains. Additional persons were nominated from the floor.

The Bishops voted separately for the episcopal members of the Board and for the presbyters and laymen.

The results of the elections were announced, and communicated to the House of Deputies for confirmation.

(See page 278)

Final action: Election confirmed

Board for Theological Education

The Bishop of Newark, for the Committee on the Ministry, moved a Resolution directing that, among the 15 members to be appointed to the newly reorganized Board

for Theological Education, two be Episcopal seminarians, currently enrolled.

Resolution adopted

(See page 341)

Final action: Incomplete

Committee on Constitution

The Bishop of Erie, for the Committee on Constitution, reported in respect of several items that had been referred to the Committee, as follows:

1. *A Memorial from the Standing Committee of the Diocese of Spokane* (B129), proposing that in episcopal elections the consents of the Standing Committees, and of the Bishops, of the Province, only, be required, rather than those of the whole Church. The Committee recommended unfavorably.

Resolution not adopted

2. *A Memorial from the Advisory Committee to the Suffragan Bishop for the Armed Forces* (B139), proposing an amendment of Section 7 of Article II., which would have the effect *inter alia* of eliminating the designation "Suffragan" from the title of the Bishop for the Armed Forces. The Committee reported that the Resolution had been withdrawn by its sponsors, and therefore asked to be discharged from further consideration of it.

So ordered

3. *Message No. 101 from the House of Deputies*, proposing an amendment of Section 3 of Article I., to the effect that the

election of a Presiding Bishop would be the action of the General Convention in Joint Session assembled. The Chairman of the Committee on the Office of Bishop, the Bishop of Missouri, to which also the Message had been referred, moved that the House concur.

The House did not concur
(Aye, 35; No, 84)

(See page 331)

The Bishop of Northwest Texas, on a point of the privilege of the House, asked that any future proposed amendments of the Constitution touching the election of a Presiding Bishop, be accompanied by appropriate canonical changes.

4. *Message No. 88 from the House of Deputies*, adopting the proposed amendment of Article I., Section 4, which would grant Missionary Dioceses parity with other Dioceses in votes by orders. The Committee moved concurrence.

The House concurred

(See page 257)

5. *Message No. 75 from the House of Deputies*, proposing amendment of Article I., Section 4, last paragraph, which would have the effect of counting divided votes in a vote by orders and Dioceses as one-half vote in the affirmative and one-half vote in the negative. The Committee recommended concurrence.

The House concurred

(See page 267)

6. *Message No. 80 from the House of Deputies*, concurring with the House of Bishops in adopting the proposed amendments of Sections 1 and 2 of Article VI., but not concurring in adopting the proposed amendment of Section 3, which would have created a jurisdictional category of "Associated Diocese". The Committee reported its judgment that, having failed to receive the concurrent vote of the House of Deputies, the proposed amendment of Section 3 had been effectually defeated, so far as this Convention was concerned. The Committee asked to be discharged.

So ordered

7. *Message No. 97 from the House of Deputies*, proposing an amendment of Article X., to conform with amendments of Article XI., already adopted, denominating General Conventions as "regular" vice "triennial". The Committee moved concurrence.

The House concurred

(See page 269)

Presiding Bishop's Devotions

The Bishop of Albany announced that the prayers used by the Presiding Bishop for devotions of the House on this Ninth Day had been duplicated, by request, and were available at the Presiding Bishop's desk.

Seating of Exiled Bishops

The Bishop of Florida, Chairman of the Committee on Rules of Order, reported

the recommendation of the Committee with regard to the Resolution introduced earlier by the Bishop of Washington, which matter had been referred to the Rules Committee. Bishop West moved the following Resolution:

Whereas, We have resigned bishops of our Church and other Churches within the Anglican Communion living amongst us and with whom we can share and minister one to another; therefore, be it

Resolved, That any Bishop of a Church in the Anglican Communion who is resident in any jurisdiction of this Church may be admitted to this House as a collegial member. Such membership may be extended to such a Bishop by a two-thirds vote taken by secret ballot on each Bishop, considered by the membership of this House present at any regularly called meeting, and shall continue until such time as the collegial member removes from the jurisdiction of this Church, or until such time as it is withdrawn by a like vote. Such collegial member shall be assigned a seat, and have a voice, in this House. No vote shall be accorded such collegial member, in keeping with the Constitution of this Church; however, he shall be eligible for appointment to any Committee created by this House; and be it further

Resolved, That this Rule become Rule XXV of the General Rules of this House, and

that the subsequent General Rules be renumbered accordingly.

Motion carried

Organization of Joint Committees and Joint Commissions

The Bishop of Florida, for the Committee on Rules of Order, reported the recommendation of the Committee in respect of Message No. 55 from the House of Deputies, proposing the amendment of Joint Rule 3, as to the chairmanship and organization of Joint Committees and Joint Commissions. He moved that the House concur.

The House concurred

(See page 336)

New Joint Rules

The Bishop of Florida, for the Committee on Rules of Order, moved Resolutions enacting new Joint Rules, as follows:

1. On ensuring that Resolutions requiring appropriations have been included either in the General Church Program or the General Convention Budget.

Resolution adopted

(See page 336)

Final action: Adopted

2. On ensuring that Resolutions establishing Joint Committees and Joint Commissions which require appropriations for expense shall contain provisions for funding.

Resolution adopted

(See page 335)

Final action: Adopted

3. *Joint Rule 14*—Establishing a Joint Committee on Agenda and Arrangements, and renumbering present Joint Rule IV.12 and V.13

Resolution adopted

(See page 336)

Final action: Adopted

Additional Representatives

The Bishop of Florida, for the Committee on Rules of Order, moved the following Resolution:

Resolved, That, to the end that the Joint Committee on Agenda and Arrangements may know the mind of this House, the House of Bishops approve the presence of Additional Representatives at the next regular General Convention.

In the ensuing discussion, 22 Bishops spoke to the question.

The Bishop of California moved the previous question.

Motion carried

The Resolution was put to a vote.

Resolution adopted

(Aye, 84; No, 32)

Leadership Needs of the Church

The Vice-Chairman of the House yielded the Chair to the Presiding Bishop at 5:15 p.m.

The Bishop of Bethlehem thereupon moved that the House adopt the Resolution on the Leadership Needs of the Church, which had

been recommended by the Board for Theological Education (B142).

Resolution adopted

(See page 320)

Final action: Adopted

Resigned Bishops

The Committee on Dispatch of Business moved that the Presiding Bishop be authorized and requested to appoint a Special Committee, to report at the Special Meeting of the House (October 22-23, 1970), concerning Bishops who have resigned their jurisdictions or positions for reasons other than those specified in Section 2 of Article I. of the Constitution.

Motion carried

General Convention Executive Office

The Bishop of Los Angeles, for the Committee on Memorials and Petitions, reported that the Committee recommended that the House concur with the House of Deputies in the actions communicated in their Messages 103, 104, 105, and 106, establishing an Executive Office of the General Convention, authorizing the position of Executive Officer, providing funding for the Office, and setting an inaugural date for the establishment.

The House concurred

(See page 299)

General Theological Seminary

The Bishop Coadjutor of New York, for the Committee on the General Theological

Seminary, placed in nomination, for election to the Board of Trustees of the Seminary, the names of three Bishops, and moved their election.

Motion carried

(See page 310)

Final action: Election confirmed

Inhibition of a Bishop under Presentment

The Bishop of Missouri, for the Committee on the Office of Bishop, moved that the Committee be discharged from further consideration of a Resolution introduced, on behalf of the Committee on Canons, by the Suffragan Bishop of Oregon. The Resolution proposed an amendment of Section 7 of Canon 56 to provide that a Bishop under presentment may be inhibited from the exercise of his jurisdiction pending the adjudication of the case. The Committee on the Office of Bishop gave as its reason for moving to be discharged, that it believed the whole of Canon 56 should be re-drawn.

Motion carried

The Suffragan Bishop of Oregon thereupon moved the original Resolution.

Resolution adopted

(See page 249)

Final action: Incomplete

Recess

Following announcements, and on motion, the House adjourned at 6:00 p.m.

The Presiding Bishop called the House to order at 8:10 p.m.

Minimum Pensions

The Bishop of Los Angeles, for the Committee on Memorials and Petitions, to which had been referred Message No. 18 from the House of Deputies, a Resolution in three sections dealing with minimum pensions to retired clergymen and widows of retired clergymen, reported thereon.

Bishop Bloy moved that the House concur in adopting the first Resolution, requesting the Trustees of The Church Pension Fund to study the adequacy of the present minimum pensions in the light of increases in the cost of living; and also the second Resolution, directing the Trustees to give consideration to an increase in the minimum.

The House concurred

In respect of the third Resolution, authorizing the Trustees, in their sole discretion, to establish new minima prior to the next General Convention, and to increase assessments to cover such increased benefits, Bishop Bloy, for the Committee, recommended that the House not concur.

The House did not concur

(See page 327)

Final action: Concurrence with all three sections.

Memorial Minute on James A. Pike

The Bishop of Los Angeles, for the Committee on Memorials and Petitions, moved the adoption of a Resolution,

originating as a Memorial from the Diocese of Massachusetts (B112), giving thanks for the life and ministry of the late James A. Pike, as follows:

Whereas, The late James Albert Pike, in his life and ministry, as Priest and Bishop, from time to time, stimulated, antagonized, and prodded both the Protestant Episcopal Church and Christians of all Churches and Nations, always to their ultimate profit; and

Whereas, The last years of James Pike's life were clouded with strife, and controversy, and sorrow surrounding his person and teaching; and

Whereas, Many in the Church were and are hurt and bewildered at the seeming inability of our normally inclusive community to accept and understand James Pike in his pilgrimage, so that at the end he felt forced to renounce our brotherhood; now, therefore, be it

Resolved, That the House of Bishops give thanks to God for the life and prophetic ministry of James Albert Pike and recognize the depth of our loss in the dying of this creative and compassionate man.

*Resolution adopted
(unanimous)*

By a separate Resolution, on motion by the Bishop of the Philippines, it was directed that a copy of the Memorial Minute be sent to the widow, Diane Kennedy Pike.

Memorials and Petitions—Matters Referred

The Bishop of Los Angeles, continuing the report of the Committee on Memorials and Petitions, presented the recommendations of the Committee with regard to matters referred, as follows:

1. *A Resolution introduced by the Bishop of Southeast Florida (B224) on the subject of Provinces. Recommendation: Refer to Standing Committee on Structure for a report to the 64th General Convention.*

So ordered

2. *Memorials from the Dioceses of Rhode Island (B119) and Virginia (B132), and a Resolution (B207), dealing with Hymnal revision. Recommendation: That the Committee be discharged from further consideration of them, inasmuch as the matter has already been dealt with by the House.*

Committee discharged

3. *Two Resolutions (B227 and B228) on sites of future General Conventions. Recommendation: That the Committee be discharged, the House having already acted in the matter.*

Committee discharged

4. *A Resolution introduced by the Bishop of Pennsylvania (B225) on the subject of stewardship. Recommendation: That the Committee be discharged, the Resolution having been withdrawn.*

Committee discharged

Referrals to Program and Budget

The Bishop of Iowa, Chairman of the Joint Committee on Program and Budget, on behalf of the Committee, moved that it be discharged from further consideration of several Resolutions recommended by Joint Committees and Joint Commissions, and of other Resolutions introduced on the floor, (B26, B50A and B, B55, B75, B76, B78, B229, and B232), the matters having been considered and taken into account in the General Church Program as presented

Motion carried

Referrals to Canons

The Bishop of the Dominican Republic, for the Committee on Canons, moved Resolutions, as follows:

1. *That Section 6(a) of Canon 4 be amended, by striking the provisions dealing with prior consultation with Provinces and Dioceses in the preparation of the General Church Program Budget.*

Resolution adopted

(See page 226)

Final action: Incomplete

2. *That a Committee be appointed to recommend to the 64th General Convention such changes in the Canons as are necessary to bring them into conformity with the Constitution as amended by this General*

Convention; and, in the meantime, interpreting discordant Canons.

Resolution adopted

(See page 251)

Final action: Adopted

3. *That Canon 10, "Of Missionary Bishops", be amended, and become Canon 10, "Of Missionary Dioceses", with new Sections setting forth procedures for the organization of such jurisdictions.*

Resolution adopted

(See page 228)

Final action: Incomplete

4. *That Canon 43, Sections 1, 2, and 3, be amended to take cognizance of Missionary Areas, a category established by the amendment of Article VI. of the Constitution.*

Resolution adopted

(See page 245)

Final action: Incomplete

5. *That Canon 39, Section 7, be amended to bring it into conformity with the amended Articles of the Constitution creating Missionary Dioceses and Missionary Areas.*

Resolution adopted

(See page 244)

Final action: Incomplete

6. *That Canon 42, Section 1, be amended so as to provide for Bishops of Missionary Areas who absent themselves from the field.*

Resolution adopted

(See page 245)

Final action: Incomplete

7. That the House of Bishops concur with Deputies' Message No. 73, in amending Canon 4, Section 2(b), concerning terms of office for members of the Executive Council.

The House concurred

(See page 225)

8. That the House of Bishops concur with Deputies' Message No. 74, in amending Canon 4, Section 4(b), concerning a quorum in the Executive Council.

The House concurred

(See page 226)

9. That the House of Bishops concur with Deputies' Message No. 91, in amending Canon 1, Section 1(b), concerning an Advisory Council for the President of the House of Deputies.

The House concurred

(See page 221)

10. That the House of Bishops concur with Deputies' Message No. 69, in amending Canon 44, Section 4, concerning self-supporting Ministers and their Bishops.

The House concurred

(See page 246)

11. That the House of Bishops concur with Deputies' Message No. 69 concerning removals from the Special List of the Secretary of the House of Bishops.

The House concurred

(See page 250)

12. That the Committee on Canons be discharged from further consideration of the following matters:

a. A Resolution recommended by the Joint Commission on the Deployment of the Clergy, to amend Canon 60, Section 1, on withdrawals from the Ministry—because the House had already taken action on the matter.

b. A Resolution (B213) calling for the amendment of Canon 8, "On Provinces"—because the House of Deputies had not concurred in amending Article VII. of the Constitution establishing "Associated Provinces".

c. A Resolution (B215) calling for an amendment of Canon 9, "Of New Dioceses"—because the House of Deputies had not concurred in amending Section 3 of Article VI. of the Constitution establishing "Associated Dioceses".

*Motions carried
Committee discharged*

Canon 18

The Bishop of the Dominican Republic yielded the floor to the Chairman of the Advisory Committee on Christian Marriage, the Bishop of Rochester, who moved a Resolution to amend Section 2(b) of Canon 18, "Of Regulations Respecting Holy Matrimony", allowing the relaxation of the rule requiring a one-year period to elapse

between the final judgment of divorce and the filing of an application to be married by a clergyman of this Church.

Considerable discussion followed, and the Resolution was amended.

The Resolution, as amended, was put to a vote.

Resolution adopted

(See page 229)

Final action: Incomplete

General Church Program

The Secretary read Message No. 110 from the House of Deputies, combining three Resolutions of the Report of the Joint Committee on Program and Budget (Resolutions 2, 3, and 4).

The Chairman of the Joint Committee moved that the House of Bishops concur.

The House concurred, with Amendments

(See page 282)

Final action: Compromise adopted

The Chair appointed three Bishops, on the part of this House, to a Committee of Conference, to arrive at an acceptable adjustment between the Houses in the matter.

Adjournment

The Chairman of Dispatch of Business moved that the House adjourn.

Motion carried

The House adjourned at 11:35 p.m.

TENTH DAY

THURSDAY, OCTOBER 22, 1970

The Presiding Bishop called the House to order at 9:05 a.m. He read a Lesson from the Holy Scriptures and prayers.

Minutes

The Secretary read a summary of the Minutes of the Ninth Day.

Minutes approved

Message from the House of Deputies

The Secretary announced the receipt of Messages from the House of Deputies, concurring with Messages from this House, as follows:

Message No. 119—Concurring with Message No. 95—Continue the process of Prayer Book revision.
(See page 330)

Message No. 120—Concurring with Message No. 96—Appreciation to Consultants in Prayer Book revision.
(See page 329)

Message No. 121—Concurring with Message No. 97—Authority for appointment of Co-ordinator for Prayer Book Revision.
(See page 330)

Message No. 122—Concurring with Message No. 98—Amendment of Canon 21, Section 6.
(See page 231)

Message No. 123—Concurring with Message No. 99—Trial use of Prayer Book Studies 19.
(See page 345)

Message No. 124—Concurring with Message No. 100—Trial use of P.B.S. 22.
(See page 347)

Message No. 125—Concurring with Message No. 101—Trial use of P.B.S. 25, when published.
(See page 349)

Message No. 126—Concurring with Message No. 102—Trial use of P.B.S. 21.
(See page 346)

Message No. 127—Concurring with Message No. 103—Continued trial use of P.B.S. XVII.
(See page 350)

Message No. 128—Concurring with Message No. 107—Trial use of P.B.S. 24.
(See page 348)

Message No. 129—Concurring with Message No. 108—Trial use of P.B.S. 23.
(See page 348)

Message No. 130—Concurring with Message No. 109—Continued trial use of *Lesser Feasts and Fasts*.
(See page 350)

Message No. 131—Concurring with Message No. 110—Amend Canon 20.
(See page 230)

Message No. 132—Concurring with Message No. 111—Use of alternate versions of Scripture for Eucharistic lections
(See page 313)

Message No. 133—Concurring with Message No. 112—Consultation on common liturgical texts.
(See page 255)

Message No. 134—Concurring with Message No. 113—Limited use of "COCU Liturgy".
(See page 254)

Message No. 135—Concurring with Message No. 115—Appreciation to diocesan liturgical committees.
(See page 321)

The Vice-Chairman took the Chair at 9:25 a.m.

General Convention Budget

The Bishop of Vermont, Chairman of the Joint Committee on Expenses, moved the adoption of a budget for the contingent expenses of the General Convention, to which were appended Resolutions concerning printing under the direction of the Secretary of the House of Deputies, and the setting of the maximum diocesan levy. Amendments were moved and adopted.

Budget, as amended, adopted

(See page 289)

Final action: Adopted

Messages from the House of Deputies

The Secretary announced the receipt of Messages from the House of Deputies, concurring with Messages from this House, as follows:

Message No. 138—Concurring with Message No. 23—Amend Canon 14—American Churches in Europe.
(See page 229)

Message No. 139—Concurring with Message No. 65—Establish Board for Clergy Deployment.
(See page 253)

Message No. 140—Concurring with Message No. 84—Enact new Canon on Diocesan Commissions on Ministry.
(See page 232)

Message No. 141—Concurring with Message No. 85—Amend Canon 26.
(See page 233)

Message No. 142—Concurring with Message No. 86—Amend Canon 27.
(See page 235)

Message No. 143—Concurring with Message No. 87—Amend Canon 28.
(See page 238)

Message No. 144—Concurring with Message No. 88—Amend Canon 29.
(See page 239)

Message No. 145—Concurring with Message No. 89—Amend Canon 30.
(See page 240)

Message No. 146—Concurring with Message No. 90—Amend Canon 31.
(See page 241)

Message No. 147—Concurring with Message No. 104—Restricted trial use of Prayer Book Studies 18.
(See page 342)

Minimum Pensions

The Bishop of North Carolina, Chairman of the Committee to Review Clergy Employment Benefits, moved that the House reconsider its action on the Ninth Day in respect of the third Resolved paragraph of House of Deputies "Message No. 18 which would authorize The Church Pension Fund, in its discretion, to increase pension assessments, prior to the General Convention of 1973, in order to increase minimum benefits.

Motion to reconsider carried

After discussion and an explanation by the Bishop of Washington, Chairman of the Board of Trustees of the Fund, it was moved that the House now concur with the said third Resolved clause.

The House concurred

(See page 327)

Discharge of Referrals

To Committee on Ecumenical Relations was discharged from further consideration of Resolution B27, the Lambeth Resolution on the Ordination of Women, a Resolution on the same subject having been defeated in the House of Deputies.

The Joint Committee on Expenses was discharged from further consideration of the following Resolutions, the matters having been already acted upon; B22, from the Joint Commission on Ecumenical Relations; B50, from the Standing Liturgical Commission; B52, from the Mutual Responsibility Commission; B66, from the Joint Commission on Religion and Health; B75 and B76, from the Board for Theological Education.

So ordered

Prayer and the Devotional Life

The Bishop of Okinawa, for the Committee on Mutual Responsibility, moved a Resolution to establish, and fund the secretarial and office expenses of, a National Advisory Committee on Prayer and the Devotional Life.

Resolution adopted

(See page 329)

Final action: Incomplete, but appropriation adopted

"Response"

The Bishop of Okinawa, for the Committee on Mutual Responsibility, moved a Resolution, continuing the sponsorship, on

the part of this Church, of the intercessory manual entitled, "Response".

Resolution adopted

(See page 334)

Final action: Incomplete

Anglican Regional Congress

The Bishop of Okinawa, for the Committee on Mutual Responsibility, moved a Resolution, approving the proposed Anglican Regional Congress, to be called, "Festival of Faith", in 1974.

Resolution adopted

(See page 219)

Final action: Incomplete

Referrals to Committee on Mutual Responsibility

The Bishop of Okinawa, for the Committee on Mutual Responsibility, moved that the Committee be discharged from further consideration of the following Resolutions, because of prior action of the House: B54, on an agency to replace the Mutual Responsibility Commission; B223, on a Suffragan Bishop to assist the Presiding Bishop; B222, on an Executive Officer of the Executive Council.

Motion carried

Finally, the Bishop of Okinawa moved that the Committee on Mutual Responsibility be discharged and discontinued.

Motion carried

Right of Peaceful Dissent

The Bishop of Pennsylvania, reporting for

the Committee on Social and International Affairs, moved the adoption of a Resolution (B240) on the right of peaceful dissent to public policies and governmental actions.

Resolution adopted

(See page 271)

Final action: Incomplete

Human Affairs and Religion and Health

The Bishop of Southwest Virginia, for the Committee on Social and International Affairs, moved that the House concur with Message No. 51 from the House of Deputies, continuing the Joint Commission on the Church in Human Affairs, and assigning to that Commission the concerns of the discontinued Joint Commission on Religion and Health.

The House concurred

(See page 313)

Committee on Conference on Program and Budget

The Bishop of Georgia reported for the Committee of Conference appointed to reconcile differences between the Houses in respect of Message No. 110 from the House of Deputies, which established a budget and program for 1971 with estimated budgets for 1972 and 1973.

Bishop Stuart moved that the House concur with Message No. 172 of the House of Deputies, which embodied the recommendations of the Committee of

Conference, and which had already been adopted by the other House.

The House concurred

(See page 286)

General Church Program

The Bishop of Iowa, Chairman of the Joint Committee on Program and Budget, moved that the Committee be discharged from further consideration of three Messages from the House of Deputies, the subjects of which had now been dealt with by the adoption of the report of the Committee of Conference, being the following:

Message No. 19—Indian and Eskimo Children and Youth; *Message No. 20*—Indian and Eskimo Leadership Training; and *Message No. 25*—Dakota Training Program.

Motion carried

The Bishop of Iowa then moved that the House concur with Messages from the House of Deputies in adopting the other Resolutions recommended by the Joint Committee on Program and Budget, as follows:

Message No. 114—Resolution #5—Criteria for administering annual budgets.

Message No. 115—Resolution #6—Priority of Commitment budgets.

Message No. 116—Resolution #7—Establishing an *ad interim* Joint Committee on Program and Budget.

Message No. 117—Resolution #8—
Appropriation for expenses of the Joint
Committee.

Message No. 137—Resolution #1—
Accepting the Report of the Joint
Committee.

The House concurred

(See page 282)

Referrals to Human Affairs

The Bishop of Southwest Virginia, reporting
for the Committee on Social and
International Affairs, moved the following
Resolution:

***Resolved, That the Joint Commission on the
Church in Human Affairs be requested to
include the subject of war and peace on its
agenda, so that continuing efforts by the
Church along this line may be guaranteed.***

Motion carried

The Bishop of Central Florida, for the same
Committee, moved that the following
Memorials and Resolutions be likewise
referred to the Joint Commission on the
Church in Human Affairs:

B107—from Hawaii—on abortion;
B128—from Southwestern Virginia—on
overpopulation; B130—from Texas—on
euthanasia; B146—from California—on
overpopulation and world hunger; B31—
from the Joint Commission—on abortion
statutes.

Motion carried

Special Meeting of the House (1970)

The Suffragan of Northern California, for
the Committee on Interim Meetings of the
House, moved that the Report of the
Committee be considered at the Special
Meeting following the adjournment of the
General Convention.

Motion carried

The Chairman of Dispatch of Business
moved that a Resolution on the ordination
of women (B239) be considered at the
Special Meeting, and that, if the Resolution
come to a vote, there be a roll-call
thereon.

Motion carried

Special Meeting of the House (1971)

The Bishop of Georgia, on a point of
personal privilege, moved the following:

***That the House of Bishops request the
Presiding Bishop, the Secretary of the
House, the Chairman of Dispatch of
Business, or whoever is responsible for the
agenda of the Interim Meetings of the
House, to designate two days of the
meeting to a consideration of liturgical
matters, and request members of the
Standing Liturgical Commission to meet
with us as resource people.***

Motion carried

Trustees of Church Pension Fund

The Bishop of Washington moved that the
House concur with Message No. 176 from
the House of Deputies, and confirm the

election of Trustees of The Church Pension
Fund.

The House concurred

(See page 326)

Ecumenical Relations

The Bishop of Milwaukee, for the
Committee on Ecumenical Relations,
moved that the House concur with Message
No. 40 from the House of Deputies, and
instruct the representatives of this Church
to the Consultation on Church Union in
respect of the attitude of this Church with
regard to the Chicago-Lambeth
Quadrilateral.

The House concurred

(See page 253)

The Bishop of Milwaukee moved that a
certain Resolution (B211) introduced by
the Bishop of Springfield, be referred to the
Joint Commission on Ecumenical Relations.

Motion carried

Bishop Hallock then read a statement from
the Committee about the late Bishop Scaife,
as follows:

***Resolved, That the House's Committee on
Ecumenical Relations cannot conclude its
report without taking note of the death of
Lauriston Scaife, retired Bishop of Western
New York, for many years "Mr. Orthodox
Relations", not only for the Episcopal
Church, but, also, for the Anglican
Communion. We give thanks to God for his
life and work and for the warm friendship
we enjoyed with him.***

He moved that the House endorse the statement.

Motion carried

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

Message No. 98—Concerning support for the former A.C.I. Colleges.

The House did not concur

(See page 211)

Message No. 118—Criteria for grants in the General Convention Youth Program.

The House concurred

(See page 309)

Message No. 148—Election of presbyters and lay persons to the Executive Council.

The House confirmed

(See page 280)

Message No. 149—Concurring with Bishops' Message No. 147—on leadership needs of the Church.

(See page 320)

Message No. 150—Confirming the election of Bishops (Message No. 152) as Trustees of the General Seminary.

(See page 310)

Message No. 151—Concurring with Message No. 159—on revising the Canons to conform to constitutional amendments.

(See page 251)

Seminary of the Caribbean

The Bishop of Nevada, on a point of personal privilege, moved the following:

Resolved, That the House of Bishops urgently requests that a number-1 priority be given to the Seminary of the Caribbean from designated trust-fund income of the Domestic and Foreign Missionary Society designated for scholarship aid and education.

The Bishop of Colombia moved the following amendment: "That 'Theological Education in Latin America' replace the words 'Seminary of the Caribbean'."

Amendment defeated

The Original Resolution was put to a vote.

Resolution adopted

Prayer Book Studies 20

The Secretary read Message No. 136 from the House of Deputies, proposing the authorization of trial use of *Prayer Book Studies 20*, "The Ordination of Bishops, Priests, and Deacons", which had been previously considered by this House and referred to the Standing Liturgical Commission for further study.

The Bishop of Oklahoma, Chairman of the Committee on the Book of Common Prayer, moved that the House concur.

Debate followed.

The Chairman of Dispatch of Business moved the Previous Question.

Motion carried

The Motion to concur was put.

The House concurred (Aye, 73; No, 58)

Process Observers

On a point of the privilege of the House, the Bishops of West Virginia and New Hampshire reported observations of the processes of the House during the meeting.

Messages from the House of Deputies

The Secretary read Messages from the House of Deputies, as follows:

Message No. 152—Concerning the National Committee on Indian Work.

The House concurred

(See page 317)

Message No. 153—Indian and Eskimo Development Fund.

The House concurred

(See page 315)

Message No. 154—Concurring with Bishops' Message No. 119—National Commission on Hispanic Affairs.

(See page 312)

Message No. 156—Authorizing presiding officers to refer unfinished business to Joint Committees and Joint Commissions.

The House concurred

(See page 351)

Message No. 163—That the House of Deputies had confirmed the appointment, by the presiding officers, of a Board for Theological Education.

(See page 341)

Message No. 174—Election of presbyters and lay person as Trustees of the General Seminary.

The House confirmed

(See page 310)

Message No. 157—Concurring with Message No. 175—General Convention Budget as adjusted.

(See page 289)

Message No. 158—Concurring with Message No. 153—Election of General Board of Examining Chaplains.

(See page 278)

Message No. 159—Concurring with Message No. 68—Status of Deaconesses.

(See page 270)

Message No. 160—Concurring with Message No. 69—Enacting new Canon 50, "Of Women in the Diaconate".

(See page 249)

Message No. 161—Concurring with Message No. 72—Amending Canon 34, Section 10.

(See page 243)

Message No. 162—Concurring with Message No. 73—Amending Canon 35, Section 10.

(See page 243)

Message No. 164—Concurring with Message No. 83—Proposing to amend Article VIII. of the Constitution.

(See page 268)

Message No. 166—Concurring with Message No. 144—Enacting New Joint Rule on money bills.

(See page 336)

Message No. 167—Concurring with Message No. 145—Enacting new Joint Rule on funding Committees and Commissions.

(See page 335)

Message No. 168—Concurring with Message No. 146—Amending Joint Rule IV. 12 and establishing a new Joint Committee on Agenda and Arrangements.

(See page 336)

Message No. 170—Non-concurring with Message No. 120, on the Viet Nam War.

(See page 351)

Message No. 171—Informing the House that the House of Deputies is ready to adjourn.

Message No. 173—Concurring with Message No. 123, and confirming the election of Representatives to the Anglican Consultative Council.

(See page 219)

Message No. 175—Concurring with Message No. 134, being amendments to Deputies' Message No. 96 on Sites and Times of Future Conventions.

(See page 301)

[NOTE: Two Messages from the House of Deputies were received in the Office of the Secretary of this House after adjournment, being the following:

Message No. 155—On "Project Test Pattern".

(See page 333)

Message No. 169—On Christian needs of urban Indians.

(See page 318)

Resolution of Courtesy

The Bishop of Ohio, for the Committee on Memorials and Petitions, moved the following Resolution:

Whereas, The Diocese of Texas, her Bishops, clergy, and people, together with the many people of the greater Houston community who have joined with them, have accomplished a prodigious task in planning and welcoming the 63rd General Convention; and

Whereas, This Convention was staged graciously by them, despite the extra burdens of finding additional meeting rooms and the raising of additional funds not contemplated when they extended to us the invitation to meet here; therefore, be it

Resolved, That this House of Bishops offer its warmest gratitude to Bishop J. Milton Richardson and his episcopal colleagues in the Diocese of Texas; to Dean Robert T. Gibson and Mr. S. Stuart Hellmann,

Chairman and Vice-Chairman of the Arrangements Committee; and to the well over one thousand people who have joined them on the various local committees in conceiving, planning, and staging the 63rd General Convention;

That we express thanks to the Rev. Frederic S. Burford III, and through him to the ushers and young people who have served as pages, deep thanks for the way they have served us in this House;

That we record our special delight for the Evening at the Symphony and ask that our thanks be conveyed to members of the orchestra, the conductor, and soloist, as well as to the people of the Diocese who were our hosts;

That we salute and thank the Additional Representatives, who came to Houston from all parts of the nation, for the variety of opinion and the stimulus of their concern which they have shared with us;

That we take note of the presence of the many members of the press and communications media who have covered the Convention, and express our thanks for the role they have played in interpreting the actions of this conclave to people throughout the nation and world, paying special tribute to James G. Long, Press Information Officer, and his staff:

The Resolution was adopted with the standing applause of the House.

Appreciation to Presiding Bishop and Bishop Craine

The Bishop of Ohio, reporting for the Committee on Memorials and Petitions, moved the following:

1. That we convey deep gratitude to John Hines for his steady, yet always sensitive, manner in presiding over this House, and more particularly for the devotional periods in which he has led us each morning;
2. That we commend Bishop John Craine, Chairman of Dispatch of Business, and Bishop F. Scott Bailey, Secretary of this House, and his staff aides, for contributing so much to our travel through a full and complicated agenda.

Motion carried

Adjournment

The Chairman of Dispatch of Business moved that the House adjourn, in order that the Bishops might attend the concluding Eucharist in the Chamber of the House of Deputies.

Motion carried

The Presiding Bishop led the singing of the Doxology and pronounced the Benediction.

The House adjourned *sine die* at 12:24 p.m.

JOHN ELBRIDGE HINES
Presiding Bishop

SCOTT FIELD BAILEY
Secretary

**OFFICERS OF THE HOUSE
OF DEPUTIES****President**

The Rev. John Bowen Coburn, D.D.

Vice-President

Charles M. Crump
Memphis, Tennessee

Vice-President-Elect

Charles V. Willie, Ph.D.
Syracuse, New York

Secretary

The Rev. Canon Charles M. Guilbert, S.T.D.
815 Second Avenue, New York, N.Y. 10017

Assistant Secretaries

The Rev. Robert E. Holzhammer, S.T.M.
Iowa City, Iowa

The Rev. Stuart M. Stewart
Olympia, Washington

Mrs. Dorothy J. White
New York, N.Y.

Treasurer of the General Convention

Richard P. Kent, Jr.

Treasurer-Elect

The Rev. Canon Charles M. Guilbert, S.T.D.
815 Second Avenue, New York, N.Y. 10017

**DEPUTIES OF THE
GENERAL CONVENTION
1970****DIOCESE OF ALABAMA***Clerical Deputies*

Rev. Patrick H. Sanders, Jr.
Mobile

Rev. Mark E. Waldo
Montgomery

Rev. Edward G. Mullen, D.D.
Florence

Rev. Hugh W. Agricola, Jr., D.J.¹
Birmingham

Lay Deputies

Betts Slingluff, Jr.
Dothan

Hon. B. M. Miller Childers
Selma

Evans Dunn²
Birmingham

A. Robert Tomlinson III
Florence

¹ Rev. Martin Tilson took the place of the
Rev. Mr. Agricola on the 10th day only.

² Peter Smith took the place of Mr. Dunn on
the 10th day only.

DIOCESE OF ALBANY*Clerical Deputies*

Very Rev. David S. Ball
Albany, New York

Rev. James W. Pennock
Potsdam, New York

Rev. John R. Ramsey
Ogdensburg, New York

Rev. Darwin Kirby
Schenectady, New York

Lay Deputies

Hector J. Buell
Gloversville, New York

Mrs. Olive Bebee
Castleton, New York

Hon. John Holt-Harris
Albany, New York

Roger T. Estabrook
West Albany, New York

DIOCESE OF ARIZONA*Clerical Deputies*

Rev. Howard Blackburn
Sun City

Rev. Daniel J. Gerrard
Paradise Valley

Rev. Charles Crawford
Yuma

Rev. Lewis H. Long¹
Phoenix

Lay Deputies

Paul Roca
Phoenix

Matt Chew²
Phoenix

Mrs. L. David West
Phoenix
Alan Hanshaw
Tucson

¹ Rev. Robert M. Vance took the place of the Rev. Mr. Long on the 10th day only.
² Thomas P. Giusti took the place of Mr. Chew on the 7th day only.

DIOCESE OF ARKANSAS

Clerical Deputies

Very Rev. Charles A. Higgins, D.D.
Little Rock

Rev. Canon John G. Swope, Jr.
Little Rock

Rev. Emery Washington
Forrest City

Rev. Joseph B. Tucker
Harrison

Lay Deputies

Frederick K. Darragh, Jr.
Little Rock

Ernest B. Wilson¹
Harrison

William C. Bridgforth
Pine Bluff

Thomas R. Morris²
Little Rock

¹ George Rector III took the place of Mr. Wilson on the 8th day only.
² Wayne Boyce took the place of Mr. Morris on the afternoon of the 7th day only.

DIOCESE OF ATLANTA

Clerical Deputies

Very Rev. David B. Collins
Atlanta, Georgia

Rev. Edward E. Tate, D.D.
Atlanta, Georgia

Rev. Warren Scott
Atlanta, Georgia

Rev. Milton Murray
Milledgeville, Georgia

Lay Deputies

Edwin L. Sterne
Atlanta, Georgia

Mrs. Seaton Bailey
Griffin, Georgia

James Boyd, Ph.D.
Carrollton, Georgia

Richard Bowdon
Atlanta, Georgia

DIOCESE OF BETHLEHEM

Clerical Deputies

Ven. Edward W. Stiess, D.D.
Wilkes Barre, Pa.

Rev. Canon H. Arthur Doersam
Bethlehem, Pa.

Rev. James R. Moody
Scranton, Pa.

Rev. Canon Lloyd Edgar Teter
Bethlehem, Pa.

Lay Deputies

Marius L. Bressoud, Jr.
Bethlehem, Pa.

Mrs. Donald C. Barnum
Bethlehem, Pa.

Mrs. James D. Pierson
Stroudsburg, Pa.

Edward C. Turner
Palmerton, Pa.

DIOCESE OF CALIFORNIA

Clerical Deputies

Rev. Massey H. Shepherd, Jr., Ph.D.
Berkeley

Very Rev. C. Julian Bartlett, D.D.
San Francisco

Rev. David S. Hill
Carmel

Rev. George N. Hunt III
Lafayette

Lay Deputies

Mrs. William Goodwin
San Francisco

Alvin Hambly, M.D.
Berkeley

Lawrence Grinnell
San Mateo

Philip Adams, LL.D.
San Francisco

DIocese of Central Florida*Clerical Deputies*

Rev. Frank M. Butler

Cocoa Beach

Rev. William Lynn

*Orlando*Rev. F. C. Gray¹*Orlando*Rev. Nelson W. Pinder^{2, 3}*Orlando**Lay Deputies*

William H. Tylander

Fort Pierce

Oliver D. Finnigan

Winter Park

J. Sands Showalter

Winter Park

Philip G. Gates

*Fort Pierce*¹ Rev. Allen B. Purdom took the place of the Rev. Mr. Pinder on the 5th day only.² Rev. Allen B. Purdom too the place of the Rev. Mr. Gray on the 8th day.³ Rev. Larry Lossing took the place of the Rev. Mr. Purdom on the afternoon of the 9th day.**DIocese of Central New York***Clerical Deputies*

Rev. H. William Foreman

Cazenovia

Rev. Donald R. J. Read

Oswego

Rev. Wallace A. Frey

Dewitt

Rev. W. Paul Thompson

*Binghamton**Lay Deputies*

Hugh R. Jones, Esq.

Utica

Sister Nancy McCleery

*Ithaca*Charles V. Willie, Ph.D.¹*Syracuse*

Milton Coleman

*East Syracuse, N.Y.*¹ Mrs. Willie Bennett took the place of Mr. Willie on the 7th day.**DIocese of Chicago***Clerical Deputies*

Very Rev. James A. Edden, D.D.

Chicago, Illinois

Very Rev. William F. Maxwell, Jr., D.D.

Chicago, Illinois

Rev. Charles T. Gaskell, D.D.

Evanston, Illinois

Rev. Christian A. Hovde, Ph.D.

*Chicago, Illinois**Lay Deputies*

Mrs. Milton C. Haase

Chicago, Illinois

Ernest N. Robinson

Lincolnwood, Illinois

Edwin M. White

Deerfield, Illinois

Arlindo S. Cate

*Chicago, Illinois***DIocese of Colorado***Clerical Deputies*

Rev. A. Balfour Patterson, Jr.

Boulder

Very Rev. Herbert M. Barrall

*Denver*Rev. Chauncey F. Minnick¹*Pueblo*

Rev. Alexander T. Patience

*Denver**Lay Deputies*

Martin A. Ohlander

Colorado Springs

John L. Carson III

Littleton

Karl Arndt, M.D.

Denver

Chapman Young, Jr.

*Castle Rock*¹ The Rev. Gilbert E. Dahlberg took the place of the Rev. Mr. Minnick on the 5th day only.

DIOCESE OF CONNECTICUT*Clerical Deputies*

Rev. Canon Ralph D. Read, S.T.D.
Hartford

Very Rev. Robert S. Beecher, D.D.¹
Hartford

Rev. Kingsland Van Winkle, S.T.D.
Hartford

Rev. E. Otis Charles
Washington

Lay Deputies

Hon. Gerald A. Lamb
Waterbury

Henry P. Bakewell
Hartford

Roger W. Hartt
Fairfield

William E. Attwood, Jr.
New Britain

¹ The Rev. Robert M. Anderson took the place of the Rev. Mr. Beecher on the evening of the 9th day.

DIOCESE OF DALLAS*Clerical Deputies*

Rev. James P. DeWolfe, Jr.
Fort Worth, Texas

Rev. Donald Henning
Dallas, Texas

Very Rev. C. Preston Wiles, Ph.D.
Dallas, Texas

Rev. Homer Rogers
Dallas, Texas

Lay Deputies

Paul Thorp¹
Dallas, Texas

Louis R. Sarazan²
Corpus Christi, Texas

J. Irion Worsham
Dallas, Texas

C. E. Juday
Garland, Texas

¹ Johnny Johnson took the place of Mr. Thorp on the 6th day only.

² Joseph N. Bell took the place of Mr. Sarazan on the 3rd day.

DIOCESE OF DELAWARE*Clerical Deputies*

Rev. Canon Victor Kusik, D.D.
Bridgeville

Rev. Lloyd S. Casson
Wilmington

Rev. John L. O'Hear, D.D.
Wilmington

Rev. John C. Scobell
Claymont

Lay Deputies

James T. McKinstry
Wilmington

Houston Wilson
Georgetown

George L. Frick
Dover

Max Sibbald Bell, Jr.
Wilmington

DIOCESE OF EAST CAROLINA*Clerical Deputies*

Rev. C. Edward Sharp
New Bern, N.C.

Rev. E. B. Jeffress, Jr.
Kinston, N.C.

Rev. William L. Dols
Wilmington, N.C.

Rev. Edwin E. Kirton
Wilmington, N.C.

Lay Deputies

Mr. Walker Taylor, Jr.
Wilmington, N.C.

Mr. Wallace C. Murchison
Wilmington, N.C.

Mr. William S. Page¹
Kinston, N.C.

Mr. Thurman Williams
Fayetteville, N.C.

¹ Louis J. Poisson took the place of Mr. Page on the 4th day only.

DIOCESE OF EASTON*Clerical Deputies*

Rev. Robert P. Varley, Th.D.
Salisbury, Md.

Rev. James E. Cantler
Centerville, Md.

Rev. C. Allen Spicer
Chestertown, Md.

Rev. Robert D. Bohaker
Oxford, Md.

Lay Deputies

Capt. Frank W. Hynson¹
Chestertown, Md.

William H. Adkins II, Esq.
Easton, Md.

H. Randolph Maddox²
Chestertown, Md.

General John V. Phelps³
Bozman, Md.

¹ Mrs. Anne Stoney Cantler took the place of Mr. Hynson on the 10th day.

² Mrs. Gwendolyn N. Spicer took the place of Mr. Maddox on the 10th day.

³ Mrs. Nancy Bohaker took the place of Mr. Phelps on the 10th day.

DIOCESE OF EAU CLAIRE

Clerical Deputies

Very Rev. Douglas E. Beauchamp
Hudson, Wis.

Rev. Arthur M. G. Moody
River Falls, Wis.

Very Rev. Charles Cason
Menomonie, Wis.

Very Rev. Douglas E. Culver
Ashland, Wis.

Lay Deputies

Alexander Keith, Jr.¹

Eau Claire, Wis.

Robert Dernbach^{2, 3, 4}

Eau Claire, Wis.

Merton G. Eberlein

Mauston, Wis.

Gilbert Braun⁵

Eau Claire, Wis.

¹ Mrs. John B. Weeth took the place of Mr. Keith, Jr. on the 10th day.

² Dr. John B. Weeth took the place of Mr. Bernbach on the 7th day.

³ Mrs. John B. Weeth took the place of Dr. Weeth on the afternoon of the 9th day only.

⁴ Dr. John B. Weeth took the place of Mrs. Weeth on the evening of the 9th day.

⁵ John E. Randall took the place of Mr. Braun on the 2nd day.

DIOCESE OF ERIE

Clerical Deputies

Very Rev. F. R. Murray¹
Erie, Pa.

Rev. Richard H. Baker²
Warren, Pa.

Rev. A. Malcolm MacMillan
Sharon, Pa.

Rev. E. Edward M. Philipson
Bradford, Pa.

Lay Deputies

D. Harvey Phillips
Bradford, Pa.

DeWitt M. Bull, Jr.
Fairview, Pa.

Thomas M. Ryall
Grove City, Pa.

Lyle G. Hall
Ridgeway, Pa.

¹ Rev. Ralph Hovencamp took the place of the Rev. Mr. Murray on the evening of the 9th day.

² Rev. Paul Hannaford took the place of the Rev. Mr. Baker on the afternoon of the 9th day only.

DIOCESE OF FLORIDA

Clerical Deputies

Very Rev. Robert R. Parks, D.D.
Jacksonville

Rev. William W. Lillycrop
Jacksonville

Ven. John E. Banks, Jr.
Jacksonville

Rev. Lavan B. Davis
Pensacola

Lay Deputies

Duncan Burn
Jacksonville

Gert H. W. Schmidt
Jacksonville

Hon. Robert P. Smith, Jr., Esq.
Jacksonville

W. A. McGriff
Gainesville

DIOCESE OF FOND DU LAC

Clerical Deputies

Very Rev. John E. Gulick, D.D.
Fond du Lac, Wis.

Rev. John O. Bruce
Shawano, Wis.

Very Rev. Thomas K. Chaffee
Menasha, Wis.

Rev. Henry Lentz
Marinette, Wis.

Lay Deputies

Carl E. Steiger
Oshkosh, Wis.

Richard B. Sawtell
Neenah, Wis.

Maurice E. West
Fond du Lac, Wis.

Hon. F. H. Schlichting
Sheboygan, Wis.

DIOCESE OF GEORGIA

Clerical Deputies

Rev. Alfred Mead
Augusta

Rev. Allen B. Clarkson
Augusta

Rev. Junius J. Martin, D.D.
St. Simons Island

Rev. David G. Pritchard^{1, 2}
Americus

Lay Deputies

Harrison Tillman
Valdosta

Samuel Waller³
Augusta

Robert C. Balfour III⁴
Thomasville

LeGrand Van Keuren⁵
Harlem

¹ Rev. Arthur Cody, Jr. took the place of the Rev. Mr. Pritchard on the afternoon of the 9th day.

² Rev. Harry Babbit took the place of the Rev. Mr. Pritchard on the evening of the 9th day.

³ Mrs. Mary Tillman took the place of Mr. Waller on the evening of the 9th day.

⁴ Mrs. Sarah Babbit took the place of Mr. Balfour on the morning of the 10th day.

⁵ Mrs. Virginia Balfour took the place of Mr. Van Keuren on the afternoon of the 9th day.

DIOCESE OF HARRISBURG

Clerical Deputies

Rev. Kermit L. Lloyd
Harrisburg, Pa.

Very Rev. Arnold E. Mintz
Harrisburg, Pa.

Rev. William H. Wetzell
Lewistown, Pa.

Rev. James B. Trost
State College, Pa.

Lay Deputies

Nathan W. Stuart, Esq.
Williamsport, Pa.

Kenneth W. Whitney
Lancaster, Pa.

Francis M. Belford
Milton, Pa.

Charles H. Watts II, Ph.D.
Lewisburg, Pa.

DIOCESE OF HAWAII

Clerical Deputies

Rev. Charles T. Crane
Honolulu

Rev. Thomas K. Yoshida
Wahiawa

Rev. Charles H. Smith
Aiea

Rev. David K. Kennedy
Honolulu

Lay Deputies

Mrs. Richard W. Bond, Jr.
Haleiwa

Wallace Doty, Jr.
Naalehu

Clifford F. Young
Honolulu

Frederick C. Denison¹
Kailua

¹ Miss Ann Lucas took the place of Mr. Denison on 9th day.

DIOCESE OF IDAHO*Clerical Deputies*

Rev. Frederick J. Cochrane
Boise

Rev. Stanton D. Tate
McCall

Very Rev. George E. Ross
Boise

Rev. Harold V. Meyers
Nampa

Lay Deputies

Robert Hogg
Boise

Dr. John Moser^{1, 2}
Cascade

Philip Tate
Boise

L. I. Passmore
Caldwell

¹ Mrs. J. Fletcher Emery took the place of Dr. Moser on the morning of the 9th day.
² Mrs. Robert Hogg took the place of Mrs. Emery on the afternoon of the 9th day.

DIOCESE OF INDIANAPOLIS*Clerical Deputies*

Ven. Canon Frederic P. Williams
Indianapolis, Ind.

Rev. Russell B. Staines, D.D.
Indianapolis, Ind.

Rev. R. Stewart Wood, Jr.
Indianapolis, Ind.

Rev. Charles A. Perry
Bloomington, Ind.

Lay Deputies

Ed McPherson
Indianapolis, Ind.

William Holbrook
Indianapolis, Ind.

Robert G. Miller^{1, 2}
Muncie, Ind.

Stephen W. Van Scoyoc
West Lafayette, Ind.

¹ Mrs. Charles W. Battle took the place of Mr. Miller on the morning of the 8th day.
² Mr. Robert G. Miller took the place of Mrs. Battle on the afternoon and evening of the 8th day.

DIOCESE OF IOWA*Clerical Deputies*

Rev. Gordon P. Roberts
Cedar Rapids

Rev. James R. Gundrum
Chariton

Rev. Donald Baustian^{1, 2}
Keokuk

Rev. Arthur P. Becker
Sioux City

Lay Deputies

Jay H. Horning
Des Moines

Edward Voldseth, Ph.D.^{3, 4}
Cedar Falls

Ross Sidney, J.D.
Des Moines

Paul M. Neuhauser, J.D.
Iowa City

¹ Rev. Bruce H. Cooke took the place of the Rev. Mr. Baustian on the 6th day.

² Rev. Donald Baustian took the place of the Rev. Mr. Cooke on the 7th day.

³ Mrs. Kenneth Bogaard took the place of Dr. Voldseth on the 6th day.

⁴ Dr. Edward Voldseth took the place of Mrs. Bogaard on the 7th day.

DIOCESE OF KANSAS*Clerical Deputies*

Rev. John H. Pruessner
Kansas City

Rev. Frank N. Cohoon^{1, 2}
Topeka

Rev. Robert C. Swift, D.D.
Mission

Rev. Robert A. Terrill^{3, 4}
Wichita

Lay Deputies

William W. Baker

Shawnee Mission

Jack H. Heathman⁵

Wichita

Mrs. Joe F. Balch

Chanute

Mrs. F. Dwight Coburn

Kansas City

¹ The Rev. James R. Peters took the place of the Rev. Mr. Cohoon on the 8th day.

² The Rev. Frank N. Cohoon took the place of the Rev. Mr. Peters on the evening of the 8th day.

³ The Rev. James R. Peters took the place of the Rev. Mr. Terrill on the evening of the 9th day.

⁴ The Rev. Robert A. Terrill took the place of the Rev. Mr. Peters on the 10th day.

⁵ Mr. Joe F. Balch took the place of Mr. Heathman on the 10th day.

DIOCESE OF KENTUCKY

Clerical Deputies

Rev. Herbert A. Donovan^{1, 2}

Louisville

Rev. Stephen R. Davenport^{3, 4}

Harrods Creek

Rev. H. Howard Surface

Bowling Green

Rev. Robert L. Burchell

Louisville

Lay Deputies

Henry R. Heyburn

Louisville

Philip P. Ardery⁵

Louisville

George H. Greer

Owensboro

Robert B. Horner

Louisville

¹ Rev. Glendon C. Coppick took the place of the Rev. Mr. Donovan on the 3rd day.

² Rev. Herbert A. Donovan, Jr. took the place of the Rev. Mr. Coppick on the 4th day.

³ Rev. Glendon C. Coppick took the place of the Rev. Mr. Davenport on the 6th day only.

⁴ Rev. Stephen R. Davenport took the place of the Rev. Mr. Coppick on the 7th day.

⁵ Robert B. Horner took the place of Mr. Ardery on the 7th day.

DIOCESE OF LEXINGTON

Clerical Deputies

Very Rev. Edgar C. Newlin, D.C.L.

Danville, Ky.

Rev. W. Robert Insko, Ed.D.¹

Frankfort, Ky.

Rev. Charles K. C. Lawrence

Lexington, Ky.

Rev. William P. Burns, D.D.

Harlan, Ky.

Lay Deputies

Angus McDonald

Lexington, Ky.

Dr. J. C. Cantrill

Georgetown, Ky.

Mark Holmes

Erlanger, Ky.

William Nave²

Versailles, Ky.

¹ The Rev. Moultrie H. McIntosh took the place of the Rev. Insko on the 6th day.

² Mrs. Cordie Lee Moody took the place of Mr. Nave on the 6th day.

DIOCESE OF LONG ISLAND

Clerical Deputies

Very Rev. Harold F. Lemoine, D.D., L.H.D.

Garden City, N.Y.

Rev. Dougald L. Maclean, D.D.

Flushing, N.Y.

Very Rev. Robert F. Capon, S.T.D.

Port Jefferson, N.Y.

Ven. William G. Penny

Garden City, N.Y.

Lay Deputies

Richard P. Kent, Jr.

Merrick, N.Y.

William K. Allison

Garden City, N.Y.

Edward J. Cambridge

Brooklyn, N.Y.

Rudolf H. Heinsohn

Rockville Centre, N.Y.

DIOCESE OF LOS ANGELES*Clerical Deputies*

Rev. C. Boone Sadler, Jr.
LaCrescenta, Cal.
 Rev. John H. M. Yamazaki, D.D.
Los Angeles, Cal.
 Rev. Kenneth W. Cary, D.D.
Pacific Palisades, Cal.
 Rev. J. Earl Cavanaugh
Inglewood, Cal.

Lay Deputies

Hon. Herbert V. Walker
Glendale, Cal.
 Charles J. Detoy
LaCanada, Cal.
 Hon. Edward P. Fogg
San Bernardino, Cal.
 Edward A. White, Ph.D.
Claremont, Cal.

DIOCESE OF LOUISIANA*Clerical Deputies*

Rev. Robert E. Ratelle
Alexandria
 Rev. Richard R. Cook
Lake Charles
 Rev. Robert C. Witcher, Ph.D.
Baton Rouge
 Very Rev. Richard W. Rowland
New Orleans

Lay Deputies

Davis L. Jahncke
New Orleans
 A. Brown Moore
New Orleans
 Joseph D. Smith, Jr.¹
Alexandria
 Joseph L. Hargrove²
Shreveport
¹ Mrs. A. Brown Moore took the place of
 Mr. Smith on the 9th day.
² William D. Rucker took the place of
 Mr. Hargrove on the 10th day.

DIOCESE OF MAINE*Clerical Deputies*

Very Rev. Wilbur E. Hogg
Portland
 Rev. Canon Joseph R. Bolger
Auburn
 Rev. Titus Oates
Portland
 Rev. Canon Roger S. Smith
Augusta

Lay Deputies

Rodney E. Ross, Jr.
Bath
 Fred C. Scribner, Jr.
Portland

Dr. Charity Waymouth
Bar Harbor
 Donovan D. Lancaster
Brunswick

DIOCESE OF MARYLAND*Clerical Deputies*

Rev. Donald O. Wilson
Baltimore
 Rev. Osborne R. Littleford, D.D.¹
Baltimore
 Very Rev. John N. Peabody
Baltimore
 Rev. David F. Gearhart
Baltimore

Lay Deputies

Hon. John E. Raine, Jr.^{2, 3}
Towson
 Harrison Garrett⁴
Baltimore
 Mrs. Alfred E. Culley
Baltimore
 Calhoun Bond
Baltimore

¹ Rev. Roy H. Averett, Jr., took the place of the
 Rev. Mr. Littleford on the 10th day.

² Mrs. Walker Lewis took the place of
 Mr. Raine, Jr., on the afternoon of the 9th day.

³ Sally Klarner took the place of Mr. Raine, Jr.,
 on the 10th day.

⁴ Earl Hogen took the place of Mr. Garrett on
 the afternoon of the 10th day.

DIOCESE OF MASSACHUSETTS

Clerical Deputies

Rev. Gilbert S. Avery III
Boston

Rev. Canon Herbert S. Stevens
Boston

Rev. Shirley B. Goodwin
Boston

Rev. Richard A. Taylor
Maynard

Lay Deputies

John B. Tillson¹
Cambridge

Frank P. Foster
Arlington

Kenneth D. Holmes
Medford

Richard S. Wait
Boston

¹ William Laughton took the place of Mr. Tillson on the 7th day.

DIOCESE OF MICHIGAN

Clerical Deputies

Ven. Charles D. Braidwood
Lapeer

Rev. Canon Allan L. Ramsay, D.D.
Detroit

Rev. Frederick B. Williams
Inkster

Very Rev. Leslie G. Warren
Detroit

Lay Deputies

Charles Barth
Saginaw

Charles F. Trapp¹
Grosse Pointe

Andrew W. Barr
Detroit

Myron Johnson
Midland

¹ Mrs. James L. Cockrell took the place of Mr. Trapp on the 4th day only.

DIOCESE OF MILWAUKEE

Clerical Deputies

Rev. Arthur A. Vogel, Ph.D.¹
Nashotah, Wis.

Rev. James DeGolier
Elm Grove, Wis.

Rev. Paul Hoornstra
Madison, Wis.

Rev. Edwin A. Smith²
Milwaukee, Wis.

Lay Deputies

Mrs. Richard Calland
Beloit, Wis.

Ray Richardson
Milwaukee, Wis.

Glenn Simpson
Wauwatosa, Wis.

Wilbur Katz, J.S.D.
Whitewater, Wis.

¹ Rev. Canon Edwin Earl Smith took the place of the Rev. Mr. Vogel on the 10th day.

² Rev. Robert F. Stub took the place of the Rev. Mr. Smith on the evening of the 9th day.

DIOCESE OF MINNESOTA

Clerical Deputies

Rev. Denzil A. Carty¹
St. Paul

Rev. T. Ronald Taylor
St. Paul

Rev. Allen Whitman
Edina

Rev. George A. Smith, D.D.
Cass Lake

Lay Deputies

John H. Hearing, Jr.
Hibbing

Richard L. Husband^{2, 3}
Rochester

David R. West
North Oaks

James R. Stark⁴
Richfield

¹ Rev. S. Barry O'Leary took the place of the Rev. Mr. Carty on the 9th day only.

² Mrs. Anne Somsen took the place of Mr. Husband on the 7th day.

³ James R. Stark took the place of Mrs. Somsen on the 8th day.

⁴ Dr. Charles Mock took the place of Mr. Stark on the 6th day.

DIOCESE OF MISSISSIPPI

Clerical Deputies

Rev. Alex D. Dickson, Jr.
Vicksburg

Rev. Duncan M. Gray, Jr.¹
Meridian

Rev. Canon Fred J. Bush^{2, 3}
Jackson

Rev. John H. Gray
Hattiesburg

Lay Deputies

Oscar C. Carr, Jr.
Clarksdale

Hon. Reynolds S. Cheney
Jackson

Thomas R. Ward^{4, 6}
Meridian

Sherwood W. Wise⁵
Jackson

¹ Rev. Clifton J. McInnes, Jr., took the place of the Rev. Mr. Gray on the 3rd day only.

² Rev. John Stone Jenkins took the place of the Rev. Canon Bush on the 3rd day.

³ Rev. Canon Frederick J. Bush took the place of the Rev. Mr. Jenkins on the 5th day.

⁴ R. B. McIlwain took the place of Mr. Ward on the 7th day.

⁵ Thomas R. Ward took the place of Mr. Wise on the 8th day.

⁶ Sherwood W. Wise took the place of Mr. McIlwain on the 9th day.

DIOCESE OF MISSOURI

Clerical Deputies

Ven. Charles F. Rehkopf
St. Louis

Very Rev. Thom W. Blair
St. Louis

Rev. Arthur R. Steidemann
Kirkwood

Rev. David H. Benson
St. Louis

Lay Deputies

Mrs. Robert A. Black
St. Louis

George T. Guernsey III
St. Louis

Hiram W. Neuwoehner, Jr.
St. Louis

Forrest Crane
Columbia

DIOCESE OF MONTANA

Clerical Deputies

Rev. James H. Hall
Polson

Rev. Ernest L. Badenoch
Bozeman

Rev. Leigh A. Wallace, Jr.
Billings

Rev. Canon E. A. St. John
Helena

Lay Deputies

Donald Mackay
Roscoe

James C. Garlington
Missoula

Edwin Speare
Laurel

Rockwood Brown, Jr.
Billings

DIOCESE OF NEBRASKA

Clerical Deputies

Rev. James L. Stilwell, D.D.
Lincoln

Rev. Donald F. Haviland
Omaha

Rev. Donald J. West¹
McCook

Rev. Richard F. Miles, Sr.
Kearney

Lay Deputies

R. M. Sutton
New York, N.Y.

Cletus Brooks
McCook

Boyd R. Hammond

Fremont

John O. Jones

Seward

¹ The Rev. James Brice Clark took the place of
The Rev. Mr. West on the 5th day only.

DIOCESE OF NEW HAMPSHIRE

Clerical Deputies

Rev. Gordon E. Gillett

Sanbornville

Rev. Edward H. MacBurney

Hanover

Rev. Walter G. Righter¹

Nashua

Rev. Donald A. Nickerson

North Conway

Lay Deputies

Gordon M. Tiffany

Weare

Warren Doerfler²

North Conway

Joseph E. Michael

Durham

Thomas A. Addison³

Manchester

¹ Rev. George L. Werner took the place of the
Rev. Mr. Righter on the 8th day.

² Mrs. Carol Nichols took the place of
Mr. Doerfler on the 8th day.

³ Miss Francis Abbott took the place of
Mr. Addison on the 10th day.

DIOCESE OF NEW JERSEY

Clerical Deputies

Very Rev. Lloyd G. Chattin

Trenton

Rev. Canon Russell A. Smith, Th.D.

Bordentown

Ven. Canon Samuel Steinmetz, Jr.

Trenton

Very Rev. Robert Bizzaro

Cranford

Lay Deputies

Walter E. Cooper, Esq.¹

Cranford

J. Arthur Jones

Camden

Hon. Daniel S. Weigand

Red Bank

S. Leonard Davidson

Fair Haven

¹ Mrs. Walter Salmon took the place of
Mr. Cooper on the 5th day.

**DIOCESE OF NEW MEXICO AND
SOUTHWEST TEXAS**

Clerical Deputies

Rev. Milton A. Rohane

Los Alamos, N.M.

Rev. Amos N. Gaume^{1, 2}
Hobbs, N.M.

Rev. Kenneth L. Rice
El Paso, Texas

Rev. John W. Ellison
El Paso, Texas

Lay Deputies

William G. Ikard II
El Paso, Texas

William W. Gilbert
Sante Fe, N.M.

Shelby Hogan³
Albuquerque, N.M.

William Shinnick
Albuquerque, N.M.

¹ Rev. Fernando Salazar took the place of the
Rev. Mr. Gaume on the afternoon of the 8th day
only.

² Rev. Evan Davies took the place of the
Rev. Mr. Gaume on the 10th day.

³ Mrs. Diane Melendres took the place of
Mr. Hogan on the 7th day.

DIOCESE OF NEW YORK

Clerical Deputies

Rev. John Krumm, Ph.D., S.T.D.
New York

Very Rev. Samuel J. Wylie, S.T.D.
New York

Rev. Canon Edward N. West, Th.D.^{1, 2}
New York

Rev. John B. Coburn, D.D., S.T.D.
New York

Lay Deputies

Dr. Charles R. Lawrence
Pomona

Charles F. Bound
Mt. Kisco

Mrs. Gordon Auchincloss II
Millbrook

Warren H. Turner, Jr.
New York

¹ The Rev. Raymond T. Ferris took the place of the Rev. Mr. West on the 9th day.

² The Rev. J. Norman Hall took the place of the Rev. Mr. West on the 10th day.

DIOCESE OF NEWARK

Clerical Deputies

Rev. Dillard Robinson^{1, 2}
Newark, N.J.

Rev. John R. Edler
Oakland, N. J.

Rev. Robert H. Maitland, Jr.³
Denville, N. J.

Ven. William L. Nieman
Madison, N.J.

Lay Deputies

Joseph Leidy
Oakland, N.J.

Mrs. Richard Pettingill
Montclair, N.J.

Malcolm Talbott
Newark, N.J.

K. Wade Bennett
Summit, N.J.

¹ Rev. David M. Gillespie took the place of the Rev. Mr. Robinson on the afternoon of the 7th day.

² The Rev. William Nieman took the place of the Rev. Mr. Gillespie on the 9th day.

³ Rev. David M. Gillespie took the place of the Rev. Mr. Maitland, Jr., on the 6th day only.

DIOCESE OF NORTH CAROLINA

Clerical Deputies

Rev. Thomas J. C. Smyth^{1, 2}
Greensboro

Rev. Carl F. Herman
Greensboro

Rev. L. Bartine Sherman
Charlotte

Rev. John A. Gray
Wilson

Lay Deputies

Henry W. Lewis
Chapel Hill

Henry C. Bourne
Tarboro

James B. Craighill
Charlotte

Don P. Blanton
Lexington

¹ Rev. E. Dudley Colhoun, Jr., took the place of the Rev. Mr. Smyth on the evening of the 9th day.

² Rev. William H. Hethcock took the place of the Rev. Mr. Colhoun on the 10th day.

DIOCESE OF NORTHERN CALIFORNIA

Clerical Deputies

Very Rev. J. Ogden Hoffman, Jr., Ph.D.
Sacramento

Rev. William G. Burrill
Davis

Rev. Charles E. Davis
Benicia

Rev. Donald L. Royer
Nevada City

Lay Deputies

Charles W. Tuttle, Jr.
Colusa

Robert F. Gaines¹
Sacramento

Hugh A. Evans²
Sacramento

Reginald M. Watt
Chico

¹ Mrs. Francis W. MacVeagh took the place of Mr. Gaines on the 6th day only.

² Mrs. Francis W. MacVeagh took the place of Mr. Evans on the 8th day.

DIOCESE OF NORTHERN INDIANA*Clerical Deputies*

Rev. William C. R. Sheridan, D.D.

Plymouth

Rev. George B. Wood, D.D.

Fort Wayne

Rev. Robert J. Center

Michigan City

Rev. B. Linford Eyrick

*LaPorte**Lay Deputies*E. Eugene Furry¹*Culver*

Kenneth E. Kintner, O.D.

Mishawaka

Theron Lansford

Angola

Mrs. Clay Moody

*Marion*¹ Orville W. Nichols, Jr., took the place of Mr. Furry on the 6th day.**DIOCESE OF NORTHERN MICHIGAN***Clerical Deputies*

Rev. Canon J. W. Robertson, D.D.

Iron Mountain

Rev. William W. Wiedrich

Houghton

Rev. Ben F. Helmer

Escanaba

Ven. Carlson Gerdau

*Munising**Lay Deputies*

Willard Nancarrow

Houghton

Clifford A. Lewis

*Curtis*Clyde Hecox¹*Marquette*

Mrs. Henry Ask

*Sault Ste. Marie*¹ Mrs. Joy Wallace took the place of Mr. Hecox on the 2nd day.**DIOCESE OF NORTHWEST TEXAS***Clerical Deputies*

Rev. James Considine, Jr.

Midland

Rev. Donald Hungerford

Odessa

Rev. Richard Neal

Sun Angelo

Rev. Jack Leather

*Midland**Lay Deputies*George Miller¹*Lubbock*

Lee T. Bivins

Amarillo

Davis Scarborough

Abilene

Kenneth Nelson

*Lubbock*¹ Joe McShane took the place of Mr. Miller on the 10th day.**DIOCESE OF OHIO***Clerical Deputies*

Ven. Louis M. Brereton, D.D.

Cleveland

Rev. Ellsworth Jackson

Toledo

Rev. Richard M. Trelease, Jr., D.D.

Akron

Rev. Anthony F. Andres

*Cleveland**Lay Deputies*

Hon. John S. Ballard

Akron

Mrs. Charles E. Huston

Mentor

Robert M. Lindstrom

Rocky River

Elmer G. Beamer

*Cleveland***DIOCESE OF OKLAHOMA***Clerical Deputies*Rev. Herbert N. Conley^{1, 2}*Oklahoma City*

Rev. Charles E. Wilcox

Tulsa

Rev. Richard W. Daniels

Tulsa

Rev. Vern E. Jones

Woodward

Lay Deputies

Roy C. Lytle
Oklahoma City

Malcolm Deisenroth
Tulsa

Don Gatchell
Tulsa

Lee O. Teague
Oklahoma City

¹ Rev. Curtis W. V. Junker took the place of the Rev. Mr. Conley on the afternoon of the 7th day only.

² Rev. Charles H. D. Brown took the place of the Rev. Mr. Conley on the 8th day.

DIocese OF OLYMPIA*Clerical Deputies*

Rev. Canon Lincoln Paul Eng
Seattle, Wash.

Rev. Matthew P. Bigliardi
Mercer Island, Wash.

Rev. Paul E. Langpaap, D.D.
Seattle, Wash.

Ven. Rudolf Devik
Seattle, Wash.

Lay Deputies

George Shipman, Ph.D.^{1, 2}
Seattle, Wash.

Mrs. B. Franklin Miller
Seattle, Wash.

Bert Ainsley
Edmonds, Wash.

Charles K. Bishop
Washougal, Wash.

¹ Mrs. Evangeline Young took the place of Mr. Shipman on the 3rd day.

² Mr. George Shipman took the place of Mrs. Young on the 6th day.

DIocese OF OREGON*Clerical Deputies*

Rev. Clarence T. Abbott
Portland

Rev. Daniel H. Ferry
Salem

Rev. Robert H. Greenfield, D.Phil.
Portland

Rev. Duane S. Alvord
Portland

Lay Deputies

Hon. Clay Myers
Salem

Dr. John P. Anderson
Beaverton

Mrs. John S. Jackson
Portland

Mrs. Stuart Lancefield
Salem

DIocese OF PENNSYLVANIA*Clerical Deputies*

Rev. Charles H. Long, Jr.
Glenside

Very Rev. Edward G. Harris, D.D.
Philadelphia

Rev. Paul M. Washington
Philadelphia

Rev. W. Benjamin Holmes¹
Philadelphia

Lay Deputies

Howard Kellogg, Esq.²
Philadelphia

Charles L. Ritchie, Jr.
Philadelphia

Donald Belcher³
Radnor

M. Luther Kauffman, M.D.
Glenside

¹ Rev. Francis P. Davis took the place of the Rev. Mr. Holmes on the 6th day only.

² Harold L. Pilgrim took the place of Mr. Kellogg on the afternoon of the 7th day only.

³ John W. Reinhardt took the place of Mr. Belcher on the 10th day.

DIocese OF PITTSBURGH*Clerical Deputies*

Rev. William G. Lewis¹
Pittsburgh, Pa.

Rev. Max E. Smith²
Ligonier, Pa.

Rev. Charles P. Martin
Verona, Pa.

Rev. Canon Junius F. Carter
Pittsburgh, Pa.

Lay Deputies

Henry Chalfant
Pittsburgh, Pa.

Dupuy Bateman, Jr.^{3, 4, 6}
Pittsburgh, Pa.

Hon. Malcolm Hay⁵
Pittsburgh, Pa.

William S. Tallman III
Sewickley, Pa.

¹ Rev. Don Gross took the place of the Rev. Mr. Lewis on the 8th day.

² Rev. Don Gross took the place of the Rev. Mr. Smith on the 4th day only.

³ Mrs. Ward Beyer took the place of Mr. Bateman on the 3rd day only.

⁴ Mrs. Ward Beyer took the place of Mr. Bateman on the 5th day.

⁵ John Koepke III took the place of the Hon. Mr. Hay on the 8th day.

⁶ Mrs. Harriet Merry took the place of Mr. Bateman on the evening of the 10th day.

DIocese OF QUINCY

Clerical Deputies

Very Rev. David B. Weden
Peoria, Ill.

Rev. George C. Stacey
Peoria, Ill.

Rev. Charles B. Upson
Quincy, Ill.

Rev. James H. Davis
Kewanee, Ill.

Lay Deputies

Clifford R. Schertz
Tiskilwa, Ill.

Robert B. Nickerson
Quincy, Ill.

James B. Fulton¹
Kewanee, Ill.

Peter Lardner
Rock Island, Ill.

¹ John Radomsky took the place of Mr. Fulton on the 2nd day.

DIocese OF RHODE ISLAND

Clerical Deputies

Rev. Canon Frederick H. Belden
North Kingstown

Rev. Gordon J. Stenning
Portsmouth

Rev. Canon Delbert W. Tildesley
Bristol

Rev. Howard C. Olsen
Warwick

Lay Deputies

A. Edward Pearson
Barrington

Mrs. Edwin B. Briggs, Jr.
Cranston

Joseph W. Vanable, Sr.
Providence

Harold N. Read
Riverside

DIocese OF ROCHESTER

Clerical Deputies

Rev. Donald A. Stivers^{1, 2, 3}
Rochester, N.Y.

Rev. Walter E. Muir
Rochester, N.Y.

Rev. George E. Stiegler
Rochester, N.Y.

Rev. James A. Rockwell
Rochester, N.Y.

Lay Deputies

Mrs. Hugh H. Butler
Rochester, N.Y.

Donald R. Harter⁴
Rochester, N.Y.

John Van Eenwyk
Sodus, N.Y.

Frank R. Hoercher
Pittsford

¹ Rev. Alton H. Stivers took the place of the Rev. Donald A. Stivers on the morning and evening of the 9th day.

² Rev. Donald A. Stivers took the place of the Rev. Alton H. Stivers on the afternoon of the 9th day.

³ Rev. Donald A. Stivers took the place of the Rev. Alton H. Stivers on the 10th day.

⁴ Larry Winnie took the place of Mr. Harter on the 10th day.

DIOCESE OF SAN JOAQUIN*Clerical Deputies*

Rev. Canon Victor R. Hatfield
Bakersfield, Cal.

Rev. George R. Turney
Visalia, Cal.

Rev. John M. Wilcox¹
Bakersfield, Cal.

Very Rev. John D. Spear
Fresno, Cal.

Lay Deputies

James K. Barnum
Fresno, Cal.

Hugh Barton^{2, 3}
Modesto, Cal.

Frank Clarke, M.D.
Woodlake, Cal.

L. O. Kelley
Fresno, Cal.

¹ Rev. M. Fletcher Davis took the place of the Rev. Mr. Wilcox on the 8th day.

² Elwyn G. Peterson took the place of Mr. Barton on the 4th day.

³ Mrs. Pearl Clarke took the place of Mr. Peterson on the 10th day.

DIOCESE OF SOUTH CAROLINA*Clerical Deputies*

Rev. Canon S. T. Cobb
Charleston

Rev. E. C. Coleman
Charleston

Rev. S. C. W. Fleming
Charleston

Rev. S. L. Skardon
Summerville

Lay Deputies

D. M. White, Jr.
Mt. Pleasant

Julian T. Buxton
Sumter

J. R. Sosnowski, M.D.
Charleston

B. Allston Moore
Charleston

DIOCESE OF SOUTHEAST FLORIDA*Clerical Deputies*

Rev. H. Lyttleton Zimmerman
Pompano Beach

Rev. Canon William S. Brace¹
Ft. Lauderdale

Rev. Willis R. Rowe²
Miami

Rev. Newton C. Wilbur³
Miami

Lay Deputies

Robert D. Tylander⁴
Boca Raton

Donald A. MacDonald, Jr.
Palm Beach

Joseph L. Myrick
Ft. Lauderdale

James W. Matthews⁵
Miami

¹ Rev. William Swift took the place of the Rev. Mr. Brace on the afternoon of the 9th day.

² Rev. William Swift took the place of the Rev. Mr. Rowe on the afternoon on the 9th day only.

³ The Rev. Theodore R. Gibson took the place of the Rev. Mr. Wilbur on the evening of the 9th day.

⁴ Mrs. Joseph L. Myrick took the place of Mr. Tylander on the morning of the 10th day.

⁵ Mrs. Theodore R. Gibson took the place of Mr. Matthews on the 3rd day.

DIOCESE OF SOUTHERN OHIO*Clerical Deputies*

Rev. H. R. Wiechert
Dayton

Rev. Stanley W. Plattenburg, D.D.¹
Pomeroy

Rev. Luther Tucker
Cincinnati

Rev. M. Bartlett Cochran
Dayton

Lay Deputies

Mrs. Wynne Silbernagel
Columbus

John Webster
Dayton

James Betz
Gallipolis

Chester Cavaliere^{2, 3}
Cincinnati

¹ Rev. Morris F. Arnold took the place of the Rev. Mr. Plattenburg on the afternoon of the 8th day only.

² Marcus Cummings took the place of Mr. Cavaliere on the 3rd day.

³ Chester Cavaliere took the place of Mr. Cummings on the 7th day.

DIOCESE OF SOUTHERN VIRGINIA

Clerical Deputies

Rev. C. Charles Vaché^{1, 2}
Portsmouth

Ven. Robert E. Megee, Jr.
Petersburg

Rev. A. Heath Light
Norfolk

Rev. Joseph N. Green, Jr.
Norfolk

Lay Deputies

Seaborn J. Flournoy
Norfolk

Robert M. Reed
Portsmouth

Hon. F. Nelson Light
Chatham

Jack H. Mason
Norfolk

¹ Rev. William F. Egelhoff took the place of the Rev. Mr. Vaché on the 5th day.

² The Rev. C. Charles Vaché took the place of the Rev. Mr. Egelhoff on the 7th day.

DIOCESE OF SOUTHWEST FLORIDA

Clerical Deputies

Rev. E. Paul Haynes
Ft. Myers

Very Rev. Lloyd A. Cox
Cape Coral

Rev. Canon Frank L. Titus
Indian Rocks Beach

Rev. John L. W. Thomas
St. Petersburg

Lay Deputies

Lewis E. Cooke
Sarasota

William Dryden¹
Ft. Myers

William G. Thomson, Ph.D.
St. Petersburg

Mildred Gibbons
Tampa

¹ Mrs. Lloyd A. Cox took the place of Mr. Dryden on the 10th day.

DIOCESE OF SOUTHWESTERN VIRGINIA

Clerical Deputies

Rev. Frank H. Vest, Jr.
Roanoke

Rev. Edgar T. Ferrell, Jr.
Marion

Rev. Robert Hunt
Clifton Forge

Rev. Claud W. McCauley
Blacksburg

Lay Deputies

Joseph M. Barnes
Bluefield

Col. George N. Brooke
Lexington

Robert F. Bondurant, M.D.
Roanoke

Douglas F. Fleet
Tazewell

DIOCESE OF SPOKANE

Clerical Deputies

Rev. Ernest Mason
Spokane, Wash.

Rev. Charles Fox
Wenatchee, Wash.

Rev. Thomas W. Fowler
Sunnyside, Wash.

Very Rev. Richard Coombs
Spokane, Wash.

Lay Deputies

Hon. George Shields
Spokane, Wash.

Mrs. Everett Melville
Union Gap, Wash.

Edward Critchlow¹
Richland, Wash.

Frank Serey
Spokane, Wash.

¹ Mrs. John Chakirian took the place of Mr. Critchlow on the 10th day.

DIOCESE OF SPRINGFIELD*Clerical Deputies*

Ven. O. Dudley Reed, Jr.
Danville, Ill.

Rev. Harris J. Mowry, Jr.
Champaign, Ill.

Ven. Frank Shaffer
Springfield, Ill.

Ven. Albert W. Hillestad
Carbondale, Ill.

Lay Deputies

James M. Winning
Springfield, Ill.

Raymond Burroughs
Collinsville, Ill.

Thomas Shafer
Danville, Ill.

Alexander MacMillan
Carbondale, Ill.

DIOCESE OF TENNESSEE*Clerical Deputies*

Rev. Eric S. Greenwood, D.D.
Memphis

Very Rev. William A. Dimmick
Memphis

Rev. John H. Bonner, Jr., D.D.
Chattanooga

Rev. Charles L. Winters, Jr., Th.D.
Sewanee

Lay Deputies

Charles M. Crump¹
Memphis

J. Ernest Walker, Jr.
Monteagle

Joe M. Patten, Jr.
Memphis

Robert McNeilly
Nashville

¹ Dr. Charles P. Wofford took the place of Mr. Crump on the 7th day only.

DIOCESE OF TEXAS*Clerical Deputies*

Rev. Thomas W. Sumners^{1, 2}
Houston

Rev. Lawrence L. Brown, D.D.
Austin

Rev. Canon Samuel N. Baxter
Austin

Rev. Roger H. Cilley
Galveston

Lay Deputies

Sheldon H. Crocker
Houston

Philip A. Masquelette
Houston

Ted L. Belmont³
Houston

Howard T. Tellepsen^{4, 5}
Houston

¹ Rev. Carl S. Shannon, Jr., took the place of the Rev. Mr. Sumners on the 7th day only.

² Rev. Charles Wyatt-Brown took the place of the Rev. Mr. Sumners on the afternoon of the 9th day.

³ Ralph Spence took the place of Mr. Belmont on the 3rd day only.

⁴ T. Deal Reese took the place of Mr. Tellepsen on the 4th and 5th days only.

⁵ George McGonigle took the place of Mr. Belmont on the 10th day.

DIOCESE OF UPPER SOUTH CAROLINA*Clerical Deputies*

Ven. William A. Beckham
Columbia

Rev. Thomas H. Carson, Jr.
Greenville

Rev. James Stirling, D.D.
Columbia

Rev. John M. Barr
Columbia

Lay Deputies

Hon. W. Croft Jennings
Columbia

H. S. Howie, Jr.
York

Henry B. Richardson, Jr.
Union

Arthur C. McAll
Greenville

DIOCESE OF VERMONT*Clerical Deputies*

Very Rev. Robert S. Kerr
Burlington

Rev. Canon Alexander J. Smith¹
Essex Junction

Rev. Canon Robert L. Clayton
Manchester Center

Rev. Steele W. Martin
Brattleboro

Lay Deputies

Earle J. Bishop, Jr.
Rutland

Edward L. Daniel
Burlington

Charles L. Park, Jr.
Northfield

John W. Flint
Stowe

¹ Rev. Edward B. Geyer took the place of the
Rev. Mr. Smith on the 7th day.

DIOCESE OF VIRGINIA*Clerical Deputies*

Rev. Albert T. Mollegan, D.D., S.T.D.
Alexandria

Rev. Harry C. McGehee, Jr.
Alexandria

Rev. Bryant Mitchell
Charlottesville

Rev. David H. Lewis, Jr.
Richmond

Lay Deputies

John Paul Causey
West Point

George R. Humrickhouse
Richmond

Richard H. C. Taylor
Hanover

E. Holcombe Palmer, Esq.
Richmond

DIOCESE OF WASHINGTON*Clerical Deputies*

Rev. Thomas D. Bowers
Washington, D.C.

Rev. James C. Fenhagen
Washington, D.C.

Rev. William A. Beal
Chevy Chase, Md.

Rev. John T. Walker
Washington, D.C.

Lay Deputies

Philip N. Whittaker
Potomac, Md.

Albert Caya¹
Landover, Md.

Julian Dugas
Washington, D.C.

Mrs. John F. Marshall
Chevy Chase, Md.

¹ Alton Jones took the place of Mr. Caya
on the 8th day.

DIOCESE OF WEST MISSOURI*Clerical Deputies*

Rev. Peter M. Sturtevant¹
Kansas City

Rev. David C. Patrick^{2, 3}
Joplin

Rev. Canon Samuel S. Johnston, D.D.
Kansas City

Rev. Donald E. Becker^{4, 5}
Raytown

Lay Deputies

Roger L. Ewing
Kansas City

Francis M. Maple, M.D.⁶
Springfield

Clifford Hall^{7, 8}
Kansas City
 E. S. Washburn
Kansas City

¹ Rev. Orris G. Walker, Jr., took the place of the Rev. Mr. Sturtevant on the afternoon of the 9th day only.

² Rev. Eugene G. Malcolm took the place of the Rev. Mr. Patrick on the 6th day.

³ Rev. Howard C. Rutenbar took the place of the Rev. Mr. Patrick on the evening of the 8th day.

⁴ Rev. Gerald L. Claudius took the place of the Rev. Mr. Becker on the 2nd day only.

⁵ Rev. Orris G. Walker, Jr., took the place of the Rev. Mr. Becker on the 10th day.

⁶ Mrs. William J. Tweed took the place of Dr. Maple on the 5th day only.

⁷ Mrs. Virginia McGaughey took the place of Mr. Hall on the evening of the 9th day only.

⁸ Mrs. Dorothy Davidson took the place of Mr. Hall on the 10th day.

DIOCESE OF WEST TEXAS

Clerical Deputies

Rev. Canon Gerald N. McAllister^{1, 2}
San Antonio

Rev. Richard G. Urban
Gonzales

Rev. Maurice M. Benitez
San Antonio

Rev. Stanley F. Hauser
San Antonio

Lay Deputies
 Peter Loring, Jr.³
San Antonio
 Robert M. Ayres, Jr.⁴
San Antonio

Anselmo O. Valdez
San Antonio
 James Avery
Kerrville

¹ Rev. J. Rufus Stewart took the place of the Rev. Mr. McAllister on the 2nd day.

² Rev. Marvin M. Bond took the place of the Rev. Mr. McAllister on the 5th day.

³ Mrs. C. H. Kehl took the place of Mr. Loring on the 9th day.

⁴ William R. Rockwood took the place of Mr. Ayres on the 9th day.

DIOCESE OF WEST VIRGINIA

Clerical Deputies

Rev. Walter J. Mycoff
Charleston

Rev. David C. Bane
Clarksburg

Rev. Robert D. Cook
Huntington

Rev. Thomas H. Morris, Jr.
Charleston

Lay Deputies
 Robert E. Blankensop
Parkersburg
 Stephen L. Christian
Huntington

James R. Ewing
Wheeling
 Conrad C. Hammann
Shepherdstown

DIOCESE OF WESTERN MASSACHUSETTS

Clerical Deputies

Rev. William M. Hale
Westfield

Rev. G. Douglas Krumbhaar, M.D.
Stockbridge

Rev. Douglas G. Burgoyne
Williamstown

Rev. Alvin P. Lafon
Worcester

Lay Deputies

Russell L. Davenport
Holyoke

Paul L. Hinckley¹
Worcester

Elwyn J. Dirats
Westfield

Paul S. Sanders
Amherst

¹ Janet Troutman took the place of Mr. Hinckley on the 9th day.

DIOCESE OF WESTERN MICHIGAN

Clerical Deputies

Rev. William P. D. O'Leary
Dowagiac

Rev. James C. Holt
Kalamazoo

Very Rev. Benjamin V. Lavey
Kalamazoo

Rev. Samuel E. West
Marshall

Lay Deputies

Robert A. Addison
Sturgis

Hon. Chester J. Byrns
St. Joseph

L. J. Wetherbee, Sr.
Kalamazoo

Raymond Pinder
Cedar Springs

DIOCESE OF WESTERN NEW YORK

Clerical Deputies

Very Rev. Elton O. Smith, Jr.
Buffalo

Rev. Edward H. Kryder
Williamsville

Rev. Charles G. Rice
Williamsville

Rev. Canon Henry P. Krusen, S.T.D.
Buffalo

Lay Deputies

William C. Baird
Buffalo

James F. Linden
Buffalo

Dr. D. Bruce Merrifield^{1, 2, 3, 4}
Niagara Falls

Dr. Albert E. Connolly^{5, 6}
Niagara Falls

¹ Mrs. Helen Tirrell took the place of Mr. Merrifield on the 4th day.

² Robert Berner took the place of Mr. Merrifield on the 6th day.

³ Dr. D. Bruce Merrifield took the place of Mr. Berner on the 7th day.

⁴ Mrs. Barclay Spence took the place of Mr. Merrifield on the afternoon of the 9th day.

⁵ Helen M. Overs took the place of Mr. Connolly on the afternoon of the 9th day.

⁶ Mrs. Barclay Spence took the place of Dr. Connolly on the morning of the 11th day.

DIOCESE OF WESTERN NORTH CAROLINA

Clerical Deputies

Rev. Gale D. Webbe, S.T.D.
Highlands

Rev. William G. Edwards
Asheville

Rev. John N. McAllister
Gastonia

Rev. Walter D. Roberts
Flat Rock

Lay Deputies

A. B. Stoney¹
Morganton

Edgar Hartley
Hendersonville

Sefton Abbott
Black Mountain

William C. Morris
Asheville

¹ Mrs. Sefton Abbott took the place of Mr. Stoney on the 9th day.

DIOCESE OF WYOMING

Clerical Deputies

Rev. Raymond H. Clark
Sheridan

Very Rev. Howard L. Wilson
Laramie

Rev. John H. Hannahs¹
Lander

Rev. William L. Larson
Cody

Lay Deputies

Jack D. Emery
Casper

Allison Sage, Sr.²
Ethete

Andrew Semsey³
Gillette

John Clay⁴
Cheyenne

¹ Rev. Ronald F. Sims took the place of the Rev. Mr. Hannahs on the 9th day only.

² Mrs. Evelyn Nickeson took the place of Mr. Sage on the 8th day.

³ Ted Rounds took the place of Mr. Semsey on the 3rd day.

⁴ Mrs. Dorothy Johnson took the place of Mr. Clay on the 7th day.

MISSIONARY DISTRICT OF ALASKA

Clerical

Rev. Norman H. V. Elliott
Anchorage

Lay

Herbert E. Davey
Anchorage

MISSIONARY DISTRICT OF COLOMBIA

Clerical

Ven. William Franklin
Bogotá

Lay

Mario Cuellar
Bogotá

MISSIONARY DISTRICT OF COSTA RICA

Clerical

Ven. José D. Carlo
San José

Lay

Augustus Campbell
Puerto Limón

MISSIONARY DISTRICT OF DOMINICAN REPUBLIC

Clerical

Rev. Ricardo T. Potter
Puerto Plata

Lay

Ing. Gregorio Zapata S.
Santo Domingo

MISSIONARY DISTRICT OF EASTERN OREGON

Clerical

Rev. Raymond A. Ferguson
Redmond

Lay

Grant Rinehart
Nyssa

MISSIONARY DISTRICT OF ECUADOR

Clerical

Rev. Onell A. Soto
Quito

Lay

Richard Moss
Quito

MISSIONARY DISTRICT OF EL SALVADOR

Clerical

Rev. Jess J. Petty, Jr.
San Salvador

Lay

Owen Lee Milner
San Salvador

MISSIONARY DISTRICT OF GUATEMALA

Clerical

Rev. Eduardo Monzón
Guatemala City

Lay

Lic. Jorge Monterroso¹
Guatemala City

¹ Mrs. Fernando Aldana took the place of Mr. Monterroso on the 6th day only.

MISSIONARY DISTRICT OF HAITI

Clerical

Rev. Christian St. Vil
Port-au-Prince

Lay

Edouard Pierre
Port-au-Prince

MISSIONARY DISTRICT OF HONDURAS

Clerical

Rev. John Saxton Wolfe, Jr.
La Ceiba

Lay

John Brown
La Ceiba

MISSIONARY DISTRICT OF LIBERIA

Clerical

Rev. Christopher K. Kandakai
Bomi Hills

Lay

C. A. Cassell
Monrovia

MISSIONARY DISTRICT OF MEXICO

Clerical

Rev. José R. Flores, D.D.
México, D.F.

Lay

Efraín Salinas R., M.D.
Cuernavaca

MISSIONARY DISTRICT OF NEVADA

Clerical

Rev. Paul E. Towner
Sparks

Lay

Samuel Francovich
Reno

MISSIONARY DISTRICT OF NICARAGUA

Clerical

Rev. David McCallum
Bluefields

Lay

George Brown
Bluefields

MISSIONARY DISTRICT OF NORTH DAKOTA

Clerical

Rev. David R. Cochran¹
Mobridge, S.D.

Lay

Warren Sands²
Minot

¹ Very Rev. Harry Vere took the place of the Rev. Mr. Cochran on the 8th day.

² Arthur Raymond took the place of Mr. Sands on the 8th day.

MISSIONARY DISTRICT OF OKINAWA

Clerical

Rev. Thomas Sadao Ikehara
Naha

Lay

David Nakagawa
Naha

MISSIONARY DISTRICT OF PANAMA AND THE CANAL ZONE

Clerical

Rev. James Hamilton Ottley
Bocas del Toro

Lay

St. Clair Grannum
Panama

MISSIONARY DISTRICT OF THE PHILIPPINES

Clerical

Rev. Richard Abellon
Sagada

Lay

Atty. Warren Luyaben
Bontoc

MISSIONARY DISTRICT OF PUERTO RICO

Clerical

Rev. Felix Medina¹
Ponce

Lay

Gonzalo Lugo
Santurce

¹ Rev. Jorge J. Rivera took the place of the Rev. Mr. Medina on the 3rd day.

**MISSIONARY DISTRICT OF
SOUTH DAKOTA***Clerical*

Rev. Hanford L. King, Ph.D.

*Rapid City**Lay*

Sister Margaret Hawk, C.A.

*Pine Ridge***MISSIONARY DISTRICT OF TAIWAN***Clerical*

Rev. Edmund Bowen Der

*Taipei**Lay*

Harris Seng, Ed.D.

*Taichung***MISSIONARY DISTRICT OF UTAH***Clerical*

Rev. David M. Warner

*Ogden**Lay*

Ted Miller

*Vernal***MISSIONARY DISTRICT OF
THE VIRGIN ISLANDS***Clerical*

Rev. Edward M. Turner

*St. Croix**Lay*

Aubrey Anduze, D.D.S.

*St. Croix***MISSIONARY DISTRICT OF
WESTERN KANSAS***Clerical*

Rev. Herman Page

*Liberal**Lay*

William Grosser III

*Salina***Provisional Deputies***Clerical*

Rev. Douglas Mould

Hutchinson

Rev. Charles Griffith

Norton

Rev. Robert Spangler

*Ulysses**Lay*

Robert Davidson

Salina

Mrs. Gordon Gardiner

Liberal

Leander P. Hamilton

*Hutchinson***CONVOCATION OF AMERICAN
CHURCHES IN EUROPE***Clerical*

Very Rev. Sturgis L. Riddle, D.D.

*Paris, France**Lay*

David Skory

Rome, Italy

COMMITTEES OF THE HOUSE OF DEPUTIES AND THEIR OFFICERS

STANDING COMMITTEES

1. The State of the Church

Mr. Causey of Virginia, *Chairman*
Mr. Hammond of Nebraska, *Secretary*

2. The General Theological Seminary

Rev. Mr. Hale of Western Massachusetts, *Chairman*

3. Missions

Rev. Mr. Crawford of Arizona, *Chairman*
Mr. Bressoud of Bethlehem, *Secretary*

4. Admission of New Dioceses

Rev. Mr. Herman of North Carolina, *Chairman*
Mr. Slingluff of Alabama, *Secretary*

5. Consecration of Bishops

Rev. Mr. Smyth of North Carolina, *Chairman*
Rev. Mr. Moodey of Bethlehem, *Secretary*

6. Amendments to the Constitution

Rev. Mr. Mason of Spokane, *Chairman*
Mr. Adkins of Easton, *Secretary*

7. Canons

Rev. Mr. Robertson of Northern Michigan, *Chairman*
Mr. Scribner of Maine, *Secretary*

8. Elections

Rev. Mr. Megee of Southern Virginia, *Chairman*
Mr. Juday of Dallas, *Secretary*

9. Book of Common Prayer

Rev. Mr. Lemoine of Long Island, *Chairman*
Rev. Mr. MacMillan of Erie, *Secretary*

10. Christian Education

Rev. Mr. Taylor of Minnesota, *Chairman*
Rev. Mr. Donovan of Kentucky, *Secretary*

11. Christian Social Relations

Rev. Mr. Varley of Easton, *Chairman*
Rev. Mr. Gundrum of Iowa, *Secretary*

12. Memorials of Deceased Members

Rev. Mr. Terrill of Kansas, *Chairman*
Mr. Barth of Michigan, *Secretary*

13. The Church Pension Fund

Rev. Mr. Read of Connecticut, *Chairman*
Mr. Masquelette of Texas, *Secretary*

14. Certification of the Minutes

Rev. Mr. Urban of West Texas, *Chairman*
Mr. Belford of Harrisburg, *Secretary*

15. Rules of Order

Mr. Crump of Tennessee, *Chairman*
Rev. Mr. Baxter of Texas, *Secretary*

16. Rural Work

Rev. Mr. Wilson of Wyoming, *Chairman*
Mr. Nancarrow of Northern Michigan, *Secretary*

17. Dispatch of Business

Mr. Jones of Central New York, *Chairman*,
Mr. Sidney of Iowa, *Secretary*

18. Evangelism

Rev. Mr. Bush of Mississippi, *Chairman*
Mr. Brooke of Southwestern Virginia, *Secretary*

19. National and International Problems

Rev. Mr. Lloyd of Harrisburg, *Chairman*
Rev. Mr. Bonner of Tennessee, *Secretary*

20. Ecumenical Relations

Rev. Mr. O'Leary of Western Michigan, *Chairman*
Mr. Wise of Mississippi, *Secretary*

21. Theological Education

Rev. Mr. Long of Pennsylvania, *Chairman*
Mr. Barnum of San Joaquin, *Secretary*

22. Urban and Suburban Affairs

Rev. Mr. Bartlett of California, *Chairman*
Mr. Bound of New York, *Secretary*

30. Structure

Rev. Mr. Steinmetz of New Jersey, *Chairman*
Mr. Worsham of Dallas, *Secretary*

SPECIAL COMMITTEES

31. Stewardship

Mr. Ikard of New Mexico and Southwest Texas, *Chairman*
Mr. Bellmont of Texas, *Secretary*

32. Church Music

Rev. Mr. Greenwood of Tennessee,
Chairman
Mr. Simpson of Milwaukee, *Secretary*

33. Drafting of Legislation

Rev. M. Davis of Florida
Mr. Dernbach of Eau Claire

34. Privilege and Courtesy

Rev. Mr. Charles of Connecticut, *Chairman*
Rev. Mr. Dickson of Mississippi, *Secretary*

JOINT STANDING COMMITTEES**40. Joint Committee on Program and Budget**

Mr. Palmer of Virginia, *Secretary*

41. Joint Committee on Expenses

Mr. Flournoy of Southern Virginia,
Vice-Chairman
Mr. Kent, Jr. of Long Island,
Secretary

42. Joint Committee on Committees and Commissions

Mr. Cheney of Mississippi, *Vice-Chairman*
Rev. Mr. Weden of Quincy, *Secretary*

43. Nominations for the Executive Council

Rev. Mr. Staines of Indianapolis,
Co-Chairman
Mr. Katz of Milwaukee, *Secretary*

44. Sites of Future Conventions

Rev. Mr. Eng of Olympia, *Secretary*

45. Nominations Church Pension Fund Trustees

Rev. Mr. Hatfield of San Joaquin,
Vice-Chairman

46. Sergeant-at-Arms and Assistants

Mr. Lewis of Northern Michigan,
Sergeant-at-Arms

47. Nominations, Treasurer, General Convention

Rev. Mr. Cary of Los Angeles

48. To Nominate Representatives and Alternate Representatives to Anglican Consultative Council

Rev. Mr. Vogel of Milwaukee

FIRST DAY

Monday, October 12, 1970

This being the day and place set by the 62nd General Convention of 1967 for the meeting of the 63rd General Convention, the President of the House, the Rev. John B. Coburn, D.D., called the House to order at 8:55 a.m., in the Sam B. Houston Coliseum, in the City of Houston, Diocese of Texas.

Opening Devotions

The President announced the appointment of the Rev. Massey H. Shepherd, Jr., Ph.D. of California, as Chaplain of the House. The Rev. Mr. Shepherd led the House in a recitation of the Hymn *Veni, creator Spiritus*, after which he read a *cento* of passages from the Eighth Chapter of Romans, and led the House in prayer.

Quorum

There being no motion for a formal roll-call, pursuant to Rule 3 of the Rules of Order of the House, the President called upon the Secretary *pro tem* to certify the presence of a quorum of the House.

The Secretary *pro tem* made the following statement:

I hereby certify that, pursuant to Section 4 of Article I, of the Constitution, the Clerical order being represented by at least one Deputy in each of a majority of the Dioceses entitled to representation in this Convention, and the Lay order being likewise repre-

sented by at least one Deputy in each of a majority of the Dioceses entitled to representation, there is an undoubted quorum of this House present for the transaction of business.

Secretary and Assistant Secretaries

The President called for nominations for the office of Secretary of this House.

The Rev. Mr. Bartlett of California placed in nomination the name of the Rev. Charles M. Guilbert, S.T.D., presbyter of the Diocese of California and Honorary Canon of Grace Cathedral, San Francisco.

The Rev. Mr. Reed of Springfield moved that the nominations be closed, and that a unanimous ballot be cast for the Rev. Canon Guilbert.

*Motion carried
(by acclamation)*

The President then proclaimed that the House was duly and canonically organized, with the following Officers:

President—The Rev. John B. Coburn of New York,

Vice-President—Charles M. Crump of Tennessee, and

Secretary—The Rev. Canon Charles M. Guilbert of California.

The Secretary announced that, pursuant to Section 1(d) of Canon 1, he wished to appoint the following persons as Assistant Secretaries:

Rev. Robert E. Holzhammer of Iowa,

Rev. Stuart M. Stewart of Chicago, and Mrs. Dorothy J. White of Long Island.

It was moved and seconded that the House approve the appointment of the aforementioned persons as Assistant Secretaries of this House.

Motion carried

Committee of Notification

Mr. Jones of Central New York, for the Committee on Dispatch of Business, presented Report # 1 of the Committee, as follows:

Your Committee on Dispatch of Business reports that it has met and organized with the appointment of Hugh R. Jones of the Diocese of Central New York as Chairman and the election of Ross Sidney of the Diocese of Iowa as Secretary.

Mr. Jones thereupon presented Report #2 of the Committee, as follows:

The House of Deputies having organized, the Committee moves the adoption of the following Resolution:

Resolved, That a Committee of two Deputies, one Presbyter and one Layman, be appointed by the President to convey the greetings of this House to the House of Bishops, and to inform that House that the House of Deputies has been duly organized with the Reverend John B. Coburn of New York as President, Charles M. Crump of Tennessee as Vice-President, and the Reverend Canon Charles M. Guilbert of

California as Secretary, and that it is now ready to proceed to business.

Resolution adopted

The President appointed the Rev. Mr. Baxter of Texas and Mr. Humrickhouse of Virginia as the Committee called for in the preceding Resolution, and excused the two Deputies from the business of the House, so that they might perform the function assigned to them.

Address from the Chair

The President addressed the House as follows:

I wish now to extend a formal word of welcome to the members of the House and a personal greeting—especially to Deputies for the first time.

We are gathered together in the sight of God as members of the House of Deputies, which, together with the House of Bishops, is the supreme legislative authority of the Episcopal Church.

What we do here as representatives—clerical and lay—of our Dioceses will determine in large measure the direction of the Episcopal Church for the next three years. *How* we do what we do will determine in even greater degree what will happen to the Church itself.

The substance of the issues before us is of great significance; the spirit with which we deal with the issues is of critical significance.

We have come together to identify those

issues facing the Church and the world, to debate them and to decide them. Since both the Church and the world are God's, the issues are God's. We shall now deliberate upon his issues with his Spirit.

We shall therefore wait upon that Spirit as we speak to one another and listen to one another. We shall be free to speak our minds boldly and—while waiting to determine the mind of Christ—humbly. We know that, however obscurely we may speak, if we listen to one another we shall in time—and perhaps after some agony—hear a divine voice, and his Spirit will touch ours.

So we can take up our business—the business of the Church—in confidence and in hope that it is also God's business. As our mind is stayed on him so shall we be kept in perfect peace.

It may well be that in the course of this General Convention in Houston we shall come to discover that the greatest contribution the Church can ever make to any society is the gift of the Spirit to deal with the issues that divide that society. It is to speak the truth boldly as God gives us to know the truth.

When that truth is spoken in love, then the differences that do not disappear are reconciled. Then we may be many members with many different functions and points of view, but one body; because we have one Spirit binding us to the one Lord who is the whole truth.

So it is in that spirit that I greet you as Deputies, as I greet those who have come as visitors to this Convention. On behalf of our House I welcome you. You will observe us at work. You can help us as you listen—listen just as quietly as you can; and as you pray for us, as we pray for one another, that our work—the work of the Church—may be God's work and that the nations—our nation—all men—may take hope.

Committee Organization Reports

Mr. Jones of Central New York presented Report #3 of the Committee on Dispatch of Business, as follows:

Your Committee moves the adoption of the following Resolution:

Resolved, That the reports of the organization of each of the several Committees of the House be made to the House by the filing thereof with the Secretary, and that the substance thereof be then reported to the House by publication in the Daily Journal.

Resolution adopted

Women as Deputies

Mr. Jones of Central New York presented Report #4 of the Committee on Dispatch of Business, as follows:

Your Committee moves the adoption of the following Resolution:

Resolved, That there be set at this time a Special Order of Business, for the purpose of hearing and acting on a Report of the

Committee on Amendments to the Constitution, with reference to the amendment of Article I, Sec. 4, as proposed by the General Convention of 1967.

Resolution adopted

At the request of the President, the Secretary made the following statement, this being a condition precedent to acting upon an amendment of the Constitution:

Compliance with Canons Regarding Amendments to Constitution

Pursuant to Canon 1, Sec 1(e), I have notified the Ecclesiastical Authorities of every Diocese, Missionary District, and the Convocation of the American Churches in Europe, and the Secretaries of record of the Conventions and Convocations of the said jurisdictions, concerning the Amendments to the Constitution of this Church proposed by the General Convention of 1967 and to be finally acted upon at this Convention. I supply evidence of the foregoing, as follows:

- a. Return-receipts of the delivery of the communications as aforesaid, which were sent, pursuant to the Canon, by registered mail.**
- b. Signed certificates from the Secretaries that the said proposed Amendments have been made known to the said jurisdictions.**

The President recognized Mr. Adkins of Easton, for the Committee on Amendments to the Constitution.

Mr. Adkins presented Report #1 of the Committee, as follows:

The Committee has met, organized, and elected the Rev. Mr. Mason of Spokane as Chairman, and Mr. Adkins of Easton as Secretary.

Mr. Adkins proceeded to present Report #2 of the Committee, recommending the adoption of the proposed amendment of Article I., Section 4, of the Constitution.

At the request of the President, the Secretary described the procedure of voting by orders and Dioceses upon a roll-call.

The Dioceses and Missionary Districts were polled.

Constitutional Amendment adopted

(See page 256)

Final action: Adopted

Committee from the House of Bishops

The President announced the presence in the House of a delegation from the House of Bishops bearing a Message. He introduced the Bishop of Texas, the Rt. Rev. J. Milton Richardson, and the Bishop of Haiti, the Rt. Rev. C. Alfred Voegeli.

The Right Reverend gentlemen delivered to the President Message No. 1 from the House of Bishops, which the President handed to the Secretary for reading.

The Secretary read Message No. 1, as follows:

The House of Bishops informs the House of Deputies that it has organized, with the

Presiding Bishop in the Chair, the Right Reverend Scott Field Bailey as Secretary, and the Right Reverend Frederick Warnecke as Vice-Chairman, and is ready to proceed to business.

Greetings from the Mayor of Houston

Mr. Jones of Central New York, for the Committee on Dispatch of Business, moved as follows:

That the Rules of the House be now suspended, so that the President may invite the Mayor of the City of Houston to address the House.

Motion carried

The President recognized Mr. Tellepsen, Lay Deputy of the Diocese of Texas.

Mr. Tellepsen introduced the Honorable Louie C. Welch, Mayor of Houston.

The Hon. Mr. Welch addressed the House.

Resignations of Bishops

The Secretary read the following communication from the Secretary of the House of Bishops:

The House of Deputies
63rd General Convention of
The Episcopal Church
Houston, Texas

Gentlemen:

Acting under the direction of Canon 40, Section 6 (b) and Canon 42, Section 8 (d), I have been charged by the Presiding Bishop to notify you that the following Bishops

have resigned since the last meeting of the General Convention:

December 31, 1969

The Right Reverend Samuel B. Chilton, D.D.
Suffragan Bishop of Virginia
The Right Reverend William W.
Horstick, D.D.
Bishop of Eau Claire

January 1, 1970

The Right Reverend George West
Barrett, D.D.
Bishop of Rochester
The Right Reverend Henry I. Louttitt, D.D.
Bishop of South Florida

January 6, 1970

The Right Reverend Conrad H. Gesner, D.D.
Bishop of South Dakota

January 10, 1970

The Right Reverend Lyman C. Ogilby, D.D.
Bishop of South Dakota

January 11, 1970

The Right Reverend Anson P.
Stokes, Jr., D.D.
Bishop of Massachusetts

June 1, 1970

The Right Reverend Lauriston L.
Scaife, D.D.
Bishop of Western New York

June 30, 1970

The Right Reverend Stephen F.
Bayne, Jr., D.D.
1st Vice-President—Executive Council

September 1, 1970

The Right Reverend Robert M. Hatch, D.D.
Bishop of Western Massachusetts
The Right Reverend William S.
Thomas, D.D.
Suffragan Bishop of Pittsburgh

Very sincerely yours,
Scott Field Bailey

Secretary of the House of Bishops

Secretary of the General Convention

Mr. Jones of Central New York, for the Committee on Dispatch of Business, and pursuant to Canon 1, Sec. 1 (j), moved that the Secretary of this House be elected Secretary of the General Convention.

Resolution adopted

(See page 338)

Final action: Adopted

Standing Committees

The Secretary announced that, pursuant to Rule 7 of the Rules of Order of this House, the President had appointed the membership of the Standing Committees of the House, as follows:

1. State of the Church

Very Rev. William L. Kite of Rhode Island
Very Rev. Robert S. Kerr of Vermont
Very Rev. Robert R. Parks of Florida
Rev. D. Raby Edwards of East Carolina
Rev. James B. Clark of Nebraska
Rev. James R. Edler of Newark
Rev. Thomas K. Chaffee of Fond du Lac
Rev. Canon Bernard C. Newman of New York
Ven. Charles F. Rehkopf of Missouri

Rev. Paul J. Davis of Iowa
Rev. Sydney C. Swann, Jr. of Southern Virginia
Mr. John Paul Causey of Virginia, *Chairman*
Mr. John P. Thatcher of Nevada
Mr. Joseph Neudert of Northern Michigan
Mr. George N. Daniels of South Carolina
Mr. Frank P. Foster of Massachusetts
Mr. Robert M. Ayres, Jr. of West Texas
Mr. Boyd R. Hammond of Nebraska

2. General Theological Seminary

Rev. William M. Hale of Western Mass.
Rev. Canon Edward N. West of New York
Rev. Donald O. Wilson of Maryland
Rev. E. B. Jeffress, Jr. of East Carolina
Rev. Gale Webbe of Western North Carolina
Rev. Lewis H. Long of Arizona
Mr. Malcolm Taibott of Newark
Mr. Lee O. Teague of Oklahoma
Mr. Stephen L. Christian of West Virginia
Mr. William C. Baird of Western New York

3. Missions

Rev. Charles Crawford of Arizona
Rev. Allen B. Clarkson of Georgia
The Ven. Louis M. Brereton of Ohio
The Rev. Steele W. Martin of Vermont
Rev. Canon Allan L. Ramsey of Michigan
Very Rev. Herbert M. Barrall of Colorado
Rev. David C. Bane of West Virginia
Rev. Ben Helmer of Northern Michigan
Very Rev. Lloyd G. Chatten of New Jersey
Rev. H. Howard Surface of Kentucky
The Ven. William Beckham of Upper South Carolina
Rev. Charles Gaskell of Chicago
Rev. Samuel S. Johnston of West Missouri
Rev. Eduardo Monzón of Guatemala
Rev. Donald J. West of Nebraska
Mr. William R. Allison of Long Island
Mr. Richard B. Sawtell of Fond du Lac
Mr. Herbert E. Davey of Alaska
Mr. Daniel S. Weigand of New Jersey
Mr. Marius L. Bressoud, Jr. of Bethlehem
Mr. Frank Clarke of San Joaquin

Mr. Henry C. Bourne of North Carolina
 Mr. Warren Doerfler of New Hampshire
 Mr. Aubrey Auduze of the Virgin Islands

4. *Admission of New Dioceses*

Rev. Carl F. Herman of North Carolina
 Very Rev. Benjamin V. Lavey of Western Michigan

Rev. Shirley B. Goodwin of Massachusetts
 Rev. Canon H. Arthur Doersam of Bethlehem
 Rev. Willis Rowe of Southeast Florida
 Mr. Jack Mason of Southern Virginia
 Mr. Philip Tate of Idaho
 Mr. Betts Slingluff, Jr. of Alabama
 Mr. Andrew Semsey of Wyoming
 Mr. Davis Scarborough of Northwest Texas

5. *Consecration of Bishops*

Rev. Thomas J. C. Smyth of North Carolina
 Rev. Richard A. Taylor of Massachusetts
 Rev. James R. Moody of Bethlehem
 Rev. Henry Lentz of Fond du Lac
 Rev. Lawrence L. Brown of Texas

Karl Arndt, M.D. of Colorado
 Mr. Edouard Pierre of Haiti
 Luther Kaufman, M.D. of Pennsylvania
 Hon. George Shields of Spokane
 Mr. J. Arthur Jones of New Jersey
 Mr. Harris Seng of Taiwan
 Hon. F. H. Schlichting of Fond du Lac

6. *Amendments to Constitution*

Rev. Ernest Mason of Spokane
 Rev. James P. DeWolfe, Jr. of Dallas
 Rev. Canon Henry P. Krusen of Western New York
 Rev. Donald F. Haviland of Nebraska
 Rev. Charles E. Davis of Northern California
 Rev. Robert Witcher of Louisiana
 Rev. Canon Alexander J. Smith of Vermont
 Rev. Kenneth Rice of New Mexico and Southwest Texas

Mr. Walter E. Cooper of New Jersey
 Mr. George R. Humrickhouse of Virginia

Hon. Reynolds S. Cheney of Mississippi
 Mr. Philip Ardery of Kentucky
 Hon. John Raine of Maryland
 Mr. William H. Adkins III of Easton
 Mr. Arlindo S. Cate of Chicago
 Mr. Angus McDonald of Lexington
 Mr. Robert D. Tylander of Southeast Florida

7. *Canons*

Rev. Canon J. W. Robertson of Northern Michigan

Very Rev. Edgar C. Newlin of Lexington
 Ven. Charles D. Braidwood of Michigan
 Rev. James W. Pennock of Albany
 Rev. Joseph Tucker of Arkansas
 Rev. Leigh A. Wallace, Jr. of Montana
 Rev. Junius Martin of Georgia
 Rev. David F. Gearhart of Maryland
 Rev. Arnold Mintz of Harrisburg
 Rev. Norman H. V. Elliott of Alaska

Mr. Fred C. Scribner, Jr. of Maine
 Mr. Russell L. Davenport of Western Mass.
 Mr. William W. Gilbert of New Mexico and Southwest Texas
 Hon. Herbert V. Walker of Los Angeles
 Mr. Jack D. Emery of Wyoming
 Mr. Hugh A. Evans of Northern California
 Mr. S. Shepherd Tate of Tennessee
 Hon. Chester J. Byrns of Western Michigan
 Mr. Roy C. Lytle of Oklahoma
 Mr. Philip Adams of California
 Mr. Evans Dunn of Alabama
 Hon. Malcolm Hay of Pittsburgh

8. *Elections*

Ven. Robert E. Megee, Jr. of Southern Virginia
 Rev. Frank N. Cohoon of Kansas
 Rev. Charles Fox of Spokane
 Rev. Victor Kusk of Delaware
 Rev. Allen Whitman of Minnesota
 Rev. C. Boone Sadler of Los Angeles
 Mr. S. Leonard Davidson of New Jersey
 Mr. C. E. Juday of Dallas
 Mr. George L. Frick of Delaware

Mr. William C. Morris of Western North Carolina
 Mr. Donald MacKay of Montana

9. *Prayer Book*

Very Rev. Harold F. Lemoine of Long Island
 Rev. Gordon E. Gillett of New Hampshire
 Rev. Raymond H. Clark of Wyoming
 Rev. A. Malcolm MacMillan of Erie
 Rev. C. Charles Vaché of Southern Virginia
 Rev. Roger H. Cilley of Texas
 Rev. Paul E. Langpaap of Olympia
 Rev. Massey H. Shepherd, Jr. of California
 Very Rev. C. Preston Wiles of Dallas
 Rev. John M. Krumm of New York
 Rev. Robert Kerr of Vermont
 Rev. S. C. W. Fleming of South Carolina
 Rev. John O. Bruce of Fond du Lac
 Rev. Robert E. Rattelle of Louisiana

Mr. Henry P. Bakewell of Connecticut
 Mr. Thomas Shafer of Springfield
 Mr. Harrison Tillman of Georgia
 Mr. Thomas M. Ryall of Erie
 Dr. John P. Anderson of Oregon
 Mr. James F. Linden of Western New York
 Mr. Samuel Waller of Georgia
 Mr. Robert M. Reed of Southern Virginia
 Mr. Joseph Patten of Tennessee

10. *Christian Education*

Rev. T. Ronald Taylor of Minnesota
 Rev. H. William Foreman of Central New York
 Rev. Herbert A. Donovan, Jr. of Kentucky
 Rev. William A. Beal of Washington
 Rev. Canon Frederick H. Belden of Rhode Island
 Rev. James B. Trost of Harrisburg
 Rev. William L. Larson of Wyoming
 Rev. Stanley Plattenburg of Southern Ohio
 Rev. Edward Sties of Bethlehem
 Rev. Milton A. Rohane of New Mexico and Southwest Texas
 Rev. Ernest L. Badenoch of Montana
 Dr. J. R. Sosnowski of South Carolina
 Mr. Robert F. Gaines of Northern California

- Mr. H. Randolph Maddox of Easton
 Mr. Douglas Swenson of Southern Ohio
 Mr. Charles J. Detoy of Los Angeles
 Mr. Frederick K. Darragh, Jr. of Arkansas
 Mr. Grant Rinehart of Eastern Oregon
 Mr. Elwyn Dirats of Western Mass.
11. *Christian Social Relations*
 Rev. Robert P. Varley of Easton
 Rev. Max Smith of Pittsburgh
 Rev. Luther Tucker of Southern Ohio
 Rev. Richard M. Trelease, Jr. of Ohio
 Very Rev. Wilbur E. Hogg of Maine
 Rev. George E. Stiegler of Rochester
 Rev. H. Coleman McGehee of Virginia
 Rev. Junius Carter of Pittsburgh
 Rev. Duncan M. Gray, Jr. of Mississippi
 Rev. James Gundrum of Iowa
 Rev. Gilbert S. Avery III of Mass.
 Rev. Edwin C. Kirton of East Carolina
 Rev. Donald Stivers of Rochester
 Mr. Lee Bivins of Northwest Texas
 Dr. J. C. Cantrill of Lexington
 Mr. Paul Roca of Arizona
 Mr. Oscar C. Carr, Jr. of Mississippi
 Mr. Kenneth D. Holmes of Massachusetts
 Dr. D. Bruce Merrifield of Western New York
 Mr. Houston Wilson of Delaware
 Hon. Clay Myers of Oregon
 Dr. James Boyd of Atlanta
 Mr. Joe D. Smith of Louisiana
12. *Memorials of Deceased Members*
 Rev. Robert Terrill of Kansas
 Rev. James Considine, Jr. of Northwest Texas
 Rev. Frank Butler of Central Florida
 Rev. James H. Hall of Montana
 Mr. Philip Whitaker of Washington
 Mr. Charles Barth of Michigan
13. *Church Pension Fund*
 Rev. Canon Ralph D. Read of Connecticut
 Rev. Walter E. Muir of Rochester
 Rev. James Stilwell of Nebraska
 Rev. Charles P. Martin of Pittsburgh
- Rev. Howard Blackburn of Arizona
 Rev. Osborne R. Littleford of Maryland
 Rev. Arthur Moody of Eau Claire
 Rev. Frederick B. Williams of Michigan
 Rev. Charles K. C. Lawrence of Lexington
 Mr. Carl E. Steiger of Fond du Lac
 Mr. Shelby Hogan of New Mexico and
 Southwest Texas
 Mr. Louis R. Sarazan of Dallas
 Mr. Robert A. Addison of Western Michigan
 Mr. Philip A. Masquelette of Texas
 Mr. Edgar Hartley of Western North Carolina
 Mr. Warren Sands of North Dakota
 Mr. Donald M. White, Jr. of South Carolina
 Mr. Hector J. Buell of Albany
14. *Certification of Minutes*
 Rev. Richard B. Urban of West Texas
 Rev. Patrick Sanders of Alabama
 Rev. John Wolfe of Honduras
 Rev. Thomas D. Bowers of Washington
 Mr. Francis Belford of Harrisburg
 Mr. Roger Ewing of West Missouri
 Mr. Samuel Francovich of Nevada
15. *Rules of Order*
 Rev. John B. Coburn of New York
 Rev. Samuel N. Baxter of Texas
 Very Rev. David S. Ball of Albany
 Mr. Charles M. Crump of Tennessee
 Mr. James M. Winning of Springfield
 Mr. James T. McKinstry of Delaware
 Mr. Earle J. Bishop, Jr. of Vermont
ex-officio
 Chairman of Dispatch of Business
 The Secretary
16. *Rural Work*
 Rev. Robert Cook of West Virginia
 Very Rev. Howard Wilson of Wyoming
 Rev. Charles Rice of Western New York
 Rev. Christian St. Vil of Haiti
 Very Rev. Douglas E. Beauchamp of Eau Claire
 Rev. Gordon P. Roberts of Iowa
 Rev. Herman Page of Western Kansas
- Mr. Mark C. Holmes of Lexington
 Mr. Franklin W. Hynson of Easton
 Mr. Willard Nancarrow of Northern Michigan
 Mr. James McClister of Pittsburgh
 Mr. Hugh Barton of San Joaquin
 Mr. John van Eenwyck of Rochester
 Mr. William F. Herlong of Leesburg
17. *Dispatch of Business*
 Very Rev. David Collins of Atlanta
 Rev. Kingsland Van Winkle of Connecticut
 Rev. A. B. Patterson of Colorado
 Rev. Lloyd Casson of Delaware
 Ven. O. Dudley Reed of Springfield
 Rev. Richard Cook of Louisiana
 Hugh R. Jones, Esq. of Central New York,
Chairman
 Mr. Thurman Williams of East Carolina
 Mr. Ross Sidney of Iowa
 Mr. F. Nelson Light of Southern Virginia
 Mr. Joseph Barnes of Southwestern Virginia
18. *Evangelism*
 Rev. Fred J. Bush of Mississippi
 Rev. Gordon Stenning of Rhode Island
 Rev. Richard Miles of Nebraska
 Rev. David C. Patrick of West Missouri
 Rev. William G. Lewis of Pittsburgh
 Rev. Thomas K. Chaffee of Fond du Lac
 Rev. Edmund Bowen Der of Taiwan
 Rev. Stephen Skardon of South Carolina
 Rev. William Franklin of Colombia
 Rev. Hanford L. King of South Dakota
 Rev. William L. Dols of East Carolina
 Mr. Donald Gatchell of Oklahoma
 Mr. William R. Rockwood of West Texas
 Mr. W. Joseph Vanable, Sr. of Rhode Island
 Mr. Norman J. Cowie of Pittsburgh
 Mr. Robert Blankensop of West Virginia
 Mr. Duncan Burn of Florida
 Mr. Ernest B. Newell of San Joaquin
 Mr. Ernest B. Wilson of Arkansas
 Mr. George M. Brooke of Southwestern Virginia
 Mr. B. Allston Moore of South Carolina

19. *National and International Problems*

Rev. Kermit Lloyd of Harrisburg
 Rev. John Bonner, Jr. of Tennessee
 Rev. Edward H. MacBurney of New Hampshire
 Rev. Stephen R. Davenport II of Kentucky
 Rev. Lloyd E. Teter of Bethlehem
 Very Rev. Charles A. Higgins of Arkansas
 Rev. William Nieman of Newark
 Rev. G. Douglas Krumbhaar of Western Mass.
 Rev. Arthur Steidemann of Missouri
 Rev. Robert L. Clayton of Vermont
 Rev. Onell A. Soto of Ecuador
 Rev. Jess J. Petty, Jr. of El Salvador
 Rev. James H. Ottley of Panama
 Rev. George A. Smith of Minnesota
 Mr. George Miller of Northwest Texas
 Mr. Rodney Ross of Maine
 Mr. Henry Chalfant of Pittsburgh
 Mr. R. Clifford Schertz of Quincy
 Mr. Joseph Leidy of New Jersey
 Mr. Lyle Hall of Erie
 Mr. Julian Buxton of South Carolina
 Mr. William Baker of Kansas
 Mr. David Nakagawa of Okinawa
 Mr. Marco Cuellar of Colombia
 Mr. David Skory of Europe
 Mr. Warren Luyaben of the Philippines
 Mr. Harris Seng of Taiwan
 Mr. W. Edward Morgan of Arizona

20. *Ecumenical Relations*

Rev. William P. D. O'Leary of Western Michigan
 Rev. Arthur Vogel of Milwaukee
 Rev. Darwin Kirby, Jr. of Albany
 Rev. Herbert N. Conley of Oklahoma
 Very Rev. William F. Maxwell of Chicago
 Rev. James Fenhagen of Washington
 Rev. John R. Ramsey of Albany
 Rev. Edward G. Mullen of Alabama
 Rev. William Sheridan of Northern Indiana
 Very Rev. Sturgis Lee Riddle of Europe
 Rev. John Peabody of Maryland
 Rev. Albert T. Mollegen of Virginia
 Rev. Gerald N. McAllister of West Texas

Rev. John A. Gray of North Carolina
 Kenneth Kintner, O.D. of Northern Indiana
 Mr. Charles L. Park of Vermont
 Mr. Robert Hart of Connecticut
 Mr. Sherwood Wise of Mississippi
 Mr. George T. Guernsey III of Missouri
 Mr. Charles N. Tuttle of Northern California
 Mr. Edwin Sterne of Atlanta
 Mr. Edwin M. White of Chicago
 Mr. H. Sanford Howie, Jr. of Upper South Carolina
 Mr. Nathan Stuart of Harrisburg

21. *Theological Education*

Rev. Charles H. Long of Pennsylvania
 Very Rev. Robert F. Capon of Long Island
 Very Rev. Samuel J. Wylie of New York
 Very Rev. Edward G. Harris of Pennsylvania
 Rev. William W. Wiedrich of Northern Michigan
 Very Rev. J. Ogden Hoffman, Jr. of Northern California
 Rev. Christian A. Hovde of Chicago
 Rev. John T. Walker of Washington
 Rev. H. L. Zimmerman of Southeast Florida
 Rev. Felix Medina of Puerto Rico
 Rev. David Cochran of North Dakota
 Rev. Stanley F. Hauser of West Texas
 Mr. Paul S. Sanders of Western Mass.
 Alvin Hambly, M.D. of California
 Mr. Paul Thorp of Dallas
 Mr. Henry W. Lewis of North Carolina
 Mr. William Holbrook of Indianapolis
 Mr. James K. Barnum of San Joaquin
 Wilber Katz, J.S.D. of Milwaukee
 Mr. Robert P. Smith of Florida
 Mr. Donald MacDonald of Southeast Florida
 Mr. Charles V. Willie, Ph.D. of Central New York

22. *Urban and Suburban*

Very Rev. C. Julian Bartlett of California
 Very Rev. Robert Beecher of Connecticut
 Rev. John H. M. Yamazaki of Los Angeles
 Rev. Edward E. Tate of Atlanta
 Rev. Paul M. Washington of Pennsylvania

Ven. William G. Penny of Long Island
 Rev. John L. O'Hear of Delaware
 Rev. William A. Dimmick of Tennessee
 Rev. George C. Stacey of Quincy
 Very Rev. Richard W. Rowland of Louisiana
 Mr. Charles F. Trapp of Michigan
 Mr. Hiram Neuwoeher of Missouri
 Mr. John Ballard of Ohio
 Mr. Charles F. Bound of New York
 Mr. William Attwood of Connecticut
 Mr. Alexander MacMillan of Springfield
 Mr. Chapman Young of Colorado
 Mr. Kenneth Whitney of Harrisburg
 Mr. Paul Hinckley of Western Mass.
 Mr. Wallace Murchison of East Carolina
 Mr. A. Edward Pearson of Rhode Island

Special Committees

The Secretary announced that the President, pursuant to Rule 8 of the Rules of Order of this House, had activated Special Committees, and appointed the membership thereof, as follows:

30. *Structure*

Ven. Canon Samuel Steinmetz, Jr. of New Jersey
 Rev. Kenneth W. Cary of Long Island
 Rev. Walter Mycoff of West Virginia
 Rev. Edward M. Turner of the Virgin Islands
 Rev. Samuel West of Western Michigan
 Rev. A. Heath Light of Southern Virginia
 Very Rev. Robert R. Parks of Florida
 Rev. John Swope of Arkansas
 Rev. Richard Neal of Northwest Texas
 Rev. Bryant Mitchell of Virginia
 Ven. Charles F. Kehkopf of Missouri
 Very Rev. Elton O. Smith, Jr. of Western New York
 Rev. F. R. Murray of Erie
 Mr. D. Harvey Phillips of Erie
 Mr. Walker Taylor, Jr. of East Carolina
 Mr. Joseph I. Worsham of Dallas
 Mr. James C. Garlington of Montana

- Mr. Henry Heyburn of Kentucky
 Mr. Donald Harter of Rochester
 Mr. Carlos Veintimilla of Ecuador
 Mr. Robert Hogg of Idaho
 Mr. Edward J. Cambridge of Long Island
31. *Stewardship*
 Rev. Dougald L. Maclean of Long Island
 Rev. Edgar T. Ferrell of Southwestern Virginia
 Rev. George R. Turney of San Joaquin
 Rev. Morris B. Cochran of Southern Ohio
 Rev. George B. Wood of Northern Indiana
 Rev. John Hannahs of Wyoming
 Rev. Donald Henning of Dallas
 Rev. Reginald Watt of Northern California
 Rev. Donald Becker of West Missouri
 Rev. David M. Warner of Utah
 Rev. John H. Gray of Mississippi
 Mr. William G. Ikard II of New Mexico and S.W. Texas
 Mr. Howard Kellogg of Pennsylvania
 Dr. Robert Bondurant of Southwestern Virginia
 Mr. John Webster of Southern Ohio
 Mr. Ted Bellmont of Texas
 Mr. Frank P. Foster of Massachusetts
 Mr. William Bridgforth of Arkansas
 Mr. C. A. Caswell of Liberia
 Mr. George Brown of Nicaragua
 Mr. John W. Flint of Vermont
 Mr. Reginald M. Watt of Northern California
32. *Church Music*
 Rev. Eric Greenwood of Tennessee
 Ven. Frederic P. Williams of Indianapolis
 Rev. Charles Upson of Quincy
 Very Rev. John E. Gulick of Fond du Lac
 Rev. Matthew P. Bigliardi of Olympia
 Rev. Canon S. T. Cobb of South Carolina
 Mr. Ted Miller of Utah
 Mr. Martin A. Ohlander of Colorado
 Mr. Glenn Simpson of Milwaukee
 Mr. Augustus Campbell of Costa Rica
 Mr. Alexander Keith of Eau Claire
 Mr. Gordon Tiffany of New Hampshire
33. *Drafting of Legislation*
 The Rev. Lavan B. Davis of Florida
 Mr. Robert Dernbach of Eau Claire
34. *Privilege and Courtesy*
 Rev. E. Otis Charles of Connecticut
 Rev. C. Edward Sharp of East Carolina
 Rev. Frederick J. Cochrane of Idaho
 Rev. Charles T. Crane of Hawaii
 Rev. Alex D. Dickson, Jr. of Mississippi
 Rev. E. Paul Haynes of Southwest Florida
 Mr. William S. Page of East Carolina
 Mr. Malcolm Deisenroth of Oklahoma
 Mr. Charles L. Ritchie, Jr. of Pennsylvania
- Deputies on Joint Standing Committees**
 The Secretary announced that the President had appointed, on the part of this House, members to Joint Standing Committees of the General Convention, as follows:
40. *Program and Budget*
 Rev. Robert C. Swift of Kansas
 Rev. Alfred Mead of Georgia
 Rev. Donald Hungerford of Northwest Texas
 Rev. John Edler of Newark
 Rev. H. R. Wiechert of Southern Ohio
 Rev. Denzil Carty of Minnesota
 E. Holcombe Palmer, Esq. of Virginia
 Hon. Gerald Lamb of Connecticut
 Mr. Sheldon H. Crocker of Texas
 Mr. George H. Greer of Kentucky
 Mr. DeWitt Bull, Jr. of Erie
 Mr. Gonzalo Lugo of Puerto Rico
 Mr. Harrison Garrett of Maryland
 George Shipman, Ph.D. of Olympia
 Charles R. Lawrence, Ph.D. of New York
 Mr. Dupuy Bateman, Jr. of Pittsburgh
 Mr. Davis Jahncke of Louisiana
 Mr. Reginald Sutton of Nebraska
41. *Joint Committee on Expenses*
 Rev. W. Paul Thompson of Central New York
 Rev. Charles E. Wilcox of Oklahoma
- Very Rev. Thom W. Blair of Missouri
 Ven. Carlson Gerdau of Northern Michigan
 Very Rev. Dillard Robinson of Newark
 Mr. John W. Gregg of Minnesota
 Mr. Forrest Crane of Missouri
 Mr. Seaborn J. Flournoy of Southern Virginia
 Hon. W. Croft Jennings of Upper South Carolina
 George Gibbs, Ph.D. of Los Angeles
 Mr. John L. Carson III of Colorado
 Mr. Julian Dugas of Washington
 Mr. Andrew B. Stoney of Western North Carolina
 Mr. Ernest N. Robinson of Chicago
 Mr. Robert M. Lindstrom of Ohio
 Mr. Merton G. Eberlein of Eau Claire
42. *Committees and Commissions*
 Rev. David H. Lewis, Jr. of Virginia
 Rev. Edward Kryder of Western New York
 Rev. Joseph N. Green, Jr. of Southern Virginia
 Very Rev. David B. Weden of Quincy
 Mr. Charles M. Crump of Tennessee
 Mr. Joseph I. Worsham of Dallas
 Hon. Reynolds Cheney of Mississippi
 Mr. Robert G. Miller of Indianapolis
 Mr. Luis Querido R. of Mexico
43. *Nominations for the Executive Council*
 Rev. Russell B. Staines of Indianapolis
 Rev. Paul Washington of Pennsylvania
 Rev. Darwin Kirby, Jr. of Albany
 Rev. Nelson Pinder of Central Florida
 Rev. Kenneth W. Cary of Los Angeles
 Wilber Katz, J.S.D. of Milwaukee
 Mr. Howard T. Tellepsen of Texas
 Mr. Douglas Swenson of Southern Ohio
 Mr. Edward L. Daniel of Vermont
 John Paul Causey, Esq. of Virginia
44. *Sites of Future Conventions*
 Rev. Canon Lincoln P. Eng of Olympia
 Rev. Thomas W. Summers of Texas
 Rev. Clarence T. Abbott of Oregon
 Rev. Alexander T. Patience of Colorado

- Very Rev. James A. Edden of Chicago
 Rev. Canon William S. Brace of Southeast Florida
 Rev. Canon Herbert S. Stevens of Mass.
 Mr. Gert H. W. Schmidt of Florida
 Mr. Lewis E. Cooke of Southwest Florida
 Mr. James D. Pierson of Bethlehem
 Mr. Henry B. Richardson, Jr. of Upper South Carolina
 Hon. Edward P. Fogg of Los Angeles
 Mr. Edward McPherson of Indianapolis
45. *Nominations of Church Pension Fund Trustees*
 Rev. Victor Hatfield of San Joaquin
 Rev. Harris J. Mowry, Jr. of Springfield
 Rev. Frank H. Vest, Jr. of Southwestern Virginia
 Rev. Peter M. Sturtevant of West Missouri
 Rev. José Flores of Mexico
 Mr. John B. Tillson of Massachusetts
 The Hon. Herbert E. Tate of Newark
 Mr. Malcolm MacLean of Georgia
 Mr. Porter Loring, Jr. of West Texas
 Mr. Jay Horning of Iowa
46. *Sergeant-at-Arms and Assistants*
 Clifford Lewis of Northern Michigan
 Mr. Philip Ardery of Kentucky
 Mr. Max S. Bell, Jr. of Delaware
 Mr. Calhoun Bond of Maryland
 Mr. Cletus Brooks of Nebraska
 The Hon. B. M. Miller Childers of Alabama
 Mr. Julian Dugas of Washington
 Mr. Douglas F. Fleet, Jr. of Southwestern Virginia
 Mr. E. Eugene Furry of Northern Indiana
 Mr. William Grosser of Western Kansas
 Mr. Robert B. Horner of Kentucky
 Mr. J. Arthur Jones of New Jersey
 Mr. Owen Lee Milner of El Salvador
 Gen. John V. Phelps of Easton
 Mr. Reginald M. Watt of Northern California
 Mr. Jorge Monterrose of Guatemala
47. *Nominations for Treasurer, General Convention*
 Rev. Kenneth W. Cary of Los Angeles
 Rev. Edward M. Turner of the Virgin Islands

- Very Rev. Robert R. Parks of Florida
 Hon. Reynolds Cheney of Mississippi
 Mr. Walker Taylor, Jr. of East Carolina
 Mr. Edward J. Cambridge of Long Island
48. *To Nominate Representatives and Alternates Representatives to Anglican Consultative Council*
 The Rev. Arthur A. Vogel of Milwaukee
 The Very Rev. S. L. Riddle of Europe
 Mr. Sherwood Wise of Mississippi

Referral of Resolutions of Joint Committees/Commissions

The Secretary announced that the President, pursuant to Rule 18 (a) of the Rules of Order of this House, had referred to the appropriate Standing or Special Committees of this House, or to a Joint Standing Committee, the Resolutions contained in the Reports of Joint Committees and Joint Commissions that will be originally considered in this House, as follows:

- | | | |
|---|------------------------------|-------|
| <i>Agenda Committee</i> | | |
| HD 1. Resolution I—Scheduling of Sessions | <i>Referred to Committee</i> | |
| HD 2. Resolution II—Participation of Others | <i>Special Order</i> | |
| | <i>Special Order</i> | |
| <i>Architecture and Allied Arts</i> | | |
| HD 3. Resolution 1—Continuation of Commission | | 42 |
| HD 4. Resolution 2—Appropriation | | 41/42 |
| <i>Constitutional Amendments, Proposed 1967</i> | | |
| HD 5. Proposal II—Article I, Sec. 4—Lay Persons | | 6 |
| HD 6. Proposal III—Article I, Sec. 4—Parity in Vote by Orders | | 6/30 |

- | | | |
|---|--|----------|
| HD 7. Proposal IV—Article I, Sec. 7—Frequency of General Convention | | 6/30 |
| HD 8. Proposal V—Article XI, Frequency of General Convention | | 6/30 |
| <i>“The Episcopalian, Inc.”</i> | | |
| HD 9. Resolution I—Church Leaders’ Subscription, etc. | | 18/40 |
| HD 10. Resolution II—Members and Directors | | 18 |
| HD 11. Resolution III—Appropriation | | 18/40/41 |
| HD 12. Resolution IV—Confirming Actions | | 18 |
| <i>Committee on Evangelism</i> | | |
| HD 13. Resolutions 1 and 2—“Project Test Pattern” | | 10/18 |
| <i>Church in Human Affairs</i> | | |
| HD 14. Resolution II—Statement on Health Care | | 11 |
| HD 15. Resolution III—Continuation of Commission | | 11/41/42 |
| <i>Committee on Indian Work</i> | | |
| HD 16. Resolution I—Continuation of Committee | | 19 |
| HD 17. Resolution II—Indian/Eskimo Development Fund | | 19/31 |
| HD 18. Resolution III—Indian/Eskimo Children and Youth | | 19 |
| HD 19. Resolution IV—Native Leadership Training and Development | | 19 |
| HD 20. Resolution V—Tribal Governments and Community Organizations | | 19 |
| HD 21. Resolution VI—Inter-racial Understanding | | 19 |
| HD 22. Resolution VII—Ecumenical Contacts | | 19 |
| <i>Church Music</i> | | |
| HD 23. Resolution I—Continuance of Commission | | 32/42 |

	<i>Referred to Committee</i>	Standing Committee, the Resolutions contained in Memorials and Petitions that had been pre-filed in the Office of the Secretary and that will originate in this House, as follows:			
HD 24. Resolution II—Production of Materials	32			HD 117. Mississippi—Minimum Pensions	13
HD 25. Resolution III—Toward Ecumenical Hymnal	32			HD 118. Nebraska—General Convention Special Program	11
HD 26. Resolution IV—Trial use, new hymns	32			HD 119. New York—Financial Reporting	19
HD 27. Resolution V—Appropriation	32/41			HD 120. New York—Masculine Pronouns in Constitution and Canons	6/7
<i>Structure</i>				HD 121. New York—Prisoners of War	19
HD 28. Resolution I—General Convention Executive Office	30/47	HD 101. Arkansas—General Church Program Priorities	11	HD 122. North Carolina—GCSP—Definition of Violence	11
HD 29. Resolution II—Administrator, Executive Office	30/47	HD 102. Atlanta—General Convention Special Program (GCSP)	11	HD 123. North Carolina—General Convention Special Program—Procedure	11
HD 30. Resolution III—Budget of Executive Office	30/41	HD 103. Central New York—Desegregation of Church Institutions	19	HD 124. North Carolina—Missionary Work of Church	40
HD 31. Resolution IV—Effective date of foregoing	30	HD 104. Central New York—Masculine Pronouns in Constitution and Canons	6/7	HD 125. North Carolina—Negro Colleges	10/40
HD 32. Resolution V—Biennial General Conventions and Church Congresses	30	HD 105. Central New York—Women on Parish Vestries	19	HD 126. North Dakota—Major-Medical Insurance	13
HD 33. Resolution VII—Proportional Representation	7/30	HD 106. Connecticut—Additional Representatives	30	HD 127. Northern Indiana—Representation in House of Deputies	6/30
HD 34. Resolution VIII—Membership, Executive Council	7/30	HD 107. Erie—General Convention Special Program	11	HD 128. Northwest Texas—General Convention Special Program	11
HD 35. Resolution IX—Terms of Membership, Executive Council	7/30	HD 108. Georgia—General Convention Special Program	11	HD 129. Northwest Texas—Provinces	30
HD 36. Resolution X—Permanent Committee on Agenda and Arrangements	16/30/42	HD 109. Georgia (Thomasville Convocation)—GCSP	11	HD 130. Oklahoma—General Church Program	31
HD 37. Resolution XI—Standing Joint Commission of Structure	7/30/42	HD 110. Harrisburg—General Convention Special Program	11	HD 131. Oklahoma—General Convention Program Priorities	11
HD 38. Resolution XII—Appropriations	30/40/41	HD 111. Kentucky—General Convention Special Program	11	HD 132. Oklahoma—General Convention Special Program	11
Referral of Memorials and Petitions		HD 112. Long Island—General Convention Special Program	11	HD 133. Olympia—Minimum Pensions	13
The Secretary announced that the President, pursuant to Rule 21 (a) of the Rules of Order of this House, had referred to the appropriate Standing and Special Committees of this House, or to a Joint		HD 113. Long Island—Young People as Deputies	30	HD 134. Pittsburgh—Christian Education Program	10
		HD 114. Maryland—Equalized Pensions	13	HD 135. Pittsburgh—General Convention Special Program	11
		HD 115. Maryland—Major-Medical Insurance	13	HD 136. Pittsburgh—Support of Certain Organizations	11
		HD 116. Maryland—Ordination of Women	21	HD 137. Pittsburgh—War and World Order	19
				HD 138. Rhode Island—General Convention Special Program	11

	<i>Referred to Committee</i>	HD 157. Texas—General Convention Special Program Reporting on Grants	11	HD 178. Province VII—Taxation of Church Property	19
HD 139. South Carolina—General Church Program and Budget	31	HD 158. Texas—General Convention Special Program—Violence	11	HD 179. Trustees, Church Pension Fund—Benefits for Former Wives Divorced Clergymen	13
HD 140. Southern Ohio—Deposed Clergyman's Widow's Benefits	13	HD 159. Texas—Prisoners of War	19	HD 180. Trustees, Church Pension Fund—Board of Trustees	7/13
HD 141. Southern Ohio—Disability Benefits	13	HD 160. Texas—Subsidy to Host Diocese	30/41	HD 181. Memorialists—Support of General Church Program	31
HD 142. Southern Ohio—Increased Benefits	13	HD 161. Texas—Taxation of Church Property	19	HD 182. ETS Faculty and Students—Ordination of Women	21
HD 143. Southern Ohio—Late Retirement Benefits	13	HD 162. Upper South Carolina—Pension Benefits	13	HD 183. Bexley Hall Students—Status of Women in Church	19
HD 144. Southern Ohio—Widow's Benefits	13	HD 163. Virginia and Colorado—Widow's Benefits	13	HD 184. Vestries, Good Shepherd, Memphis, and St. George's, Germantown, Tenn.—General Convention Special Program	11
HD 145. Southern Ohio—Pension Fund and Clergy Salaries	13	HD 164. Virginia—General Convention Special Program	11	HD 185. Vestry, Grace-St. Luke's Memphis, Tenn. GCSP	11
HD 146. Southern Ohio—Church Support	31	HD 165. Virginia—Proportional Representation	30	HD 186. Southern Ohio—Vote by Orders	6/30
HD 147. Southern Ohio—Conscientious Objection	19	HD 166. West Missouri—General Convention Special Program	11	HD 187. Minnesota—Pension Benefits	13
HD 148. Southern Ohio—General Convention Meeting Places	44	HD 167. West Texas—General Convention Special Program	11	HD 188. Central Florida—General Convention Special Program	11
HD 149. Southern Ohio—Ordination of Women	21	HD 168. West Virginia—Additional Representatives	30	HD 189. North Carolina—General Convention Special Program	11
HD 150. Southern Ohio—Women as Deputies	6	HD 169. West Virginia—General Convention Special Program	11/7	HD 190. Southwestern Virginia—General Convention Special Program	11
HD 151. Southern Virginia—Church Pledges	31	HD 170. Western Kansas—Diocesan Status	4	HD 191. Texas—General Convention Special Program	11
HD 152. Southern Virginia—General Convention Special Program	11	HD 171. Western North Carolina—Quotas	31	HD 192. Upper South Carolina—General Convention Special Program	11
HD 153. Southwest Florida—Additional Representatives	30	HD 172. Province I (ECW)—General Convention Meeting Place	44	•	11
HD 154. Tennessee and S.W. Florida—General Convention Special Program	11	HD 173. Province II—Provinces	7/30	HD 193. West Missouri—General Convention Special Program	11
HD 155. Texas—General Convention Special Program Policy	11	HD 174. Province III Hood Conference—GCSP	11	HD 194. Province VII—General Convention Special Program	11
HD 156. Texas—General Convention Special Program Procedures	11	HD 175. Province IV—General Convention Special Program	11	HD 195. The Executive Council—Leadership needs of the Church	31/40
		HD 176. Province V (and Milwaukee)—Provinces—Article VII.	6/30	HD 196. Union of Black Clergy and Laity	11
		HD 177. Province VII (and Arkansas and Texas)—Provinces	30		

	<i>Referred to Committee</i>			
		HD 211. Missionary District of North Dakota—Proportional Representation	30	properly certified, and are entitled to be seated in this House:
HD 197. California—Ecumenical Congregations	7/20	HD 212. Diocese of Mississippi—Endorsement of HD 175	11	Charity Waymouth, Maine
HD 198. Vestry of Christ Church, Cambridge, Mass.—Women in the Church	19	HD 213. Diocese of Eau Claire—Endorsement of HD 206	11	Elizabeth Briggs, Rhode Island
HD 199. Province II—Masculine Pronouns in Constitution and Canons	6/7/21	HD 214. The Executive Council—Administration of GCSP	11	Olive Bebee, Albany
HD 200. Province II—General Convention Special Program	11	HD 215. The Executive Council—Clergy Salaries	21	Sister Nancy McCleery, Central New York
HD 201. Vestry of St. John's Church, McLean, Va.—Censure of the Executive Council	19	HD 216. The Diocese of Eau Claire—Extension of Pension Benefits to all former Clergy of the Episcopal Church by the Church Pension Fund	13	Mrs. Gordon Auchincloss II, New York
HD 202. Diocese of Southwestern Virginia—Memorial Minute	34	HD 217. Springfield—COCU	9/20	Ann Pettingill, Newark
HD 203. Diocese of Georgia—General Convention Special Program	11	HD 218. W. Missouri—COCU	9/20	Mrs. Donald Barnum, Bethlehem
HD 204. Diocese of Dallas—Additional Representatives	30			Virginia Culley, Maryland
HD 205. Diocese of Dallas—General Convention Special Program	11	Women as Deputies		Mrs. J. F. Marshall, Washington
HD 206. Sixteen Members of the Executive Council—General Convention Special Program Criteria	11	The Secretary read Message No. 2 from the House of Bishops, which informed this House that the Bishops had concurred with Deputies' Message No. 2, in adopting, in final action, the amendment of Section 4 of Article I. of the Constitution, which, by substituting "lay person" for "layman", removes all constitutional barriers to the seating of women as Deputies in the General Convention.		Mrs. Seaton Bailey, Atlanta
HD 207. Convocation, Missionary District of North Dakota—Additional Representatives	30	The President recognized the Rev. Mr. Megee of Southern Virginia.		Mildred Gibbons, S.W. Florida
HD 208. Missionary District of North Dakota—Dakota Training Program	3	The Rev. Mr. Megee, as Chairman of the Committee on Elections, presented Report #2 of that Committee, as follows:		Mary Haase, Chicago
HD 209. Diocese of Montana—Mandatory Insurance Coverage	13	The Constitution having been now amended so as to provide for the seating of "lay persons" in this House, your Committee reports that the following persons have been		Ann Calland, Milwaukee
HD 210. Missionary District of North Dakota—St. Elizabeth School	3			Nancy Moody, No. Indiana

properly certified, and are entitled to be seated in this House:

Charity Waymouth, Maine
 Elizabeth Briggs, Rhode Island
 Olive Bebee, Albany
 Sister Nancy McCleery, Central New York
 Mrs. Gordon Auchincloss II, New York
 Ann Pettingill, Newark
 Mrs. Donald Barnum, Bethlehem
 Virginia Culley, Maryland
 Mrs. J. F. Marshall, Washington
 Mrs. Seaton Bailey, Atlanta
 Mildred Gibbons, S.W. Florida
 Mary Haase, Chicago
 Ann Calland, Milwaukee
 Nancy Moody, No. Indiana
 Janet Ask, No. Michigan
 Marion Huston, Ohio
 Mrs. Wynne Silbernagel, So. Ohio
 Sister Margaret Hawk, CA, So. Dakota
 Mrs. J. F. Balch, Kansas
 Mrs. Dwight F. Coburn, Kansas
 Mrs. Robert Black, Missouri
 Lucy West, Arizona
 Eileen Goodwin, California
 Mrs. Jan Bond, Hawaii
 Mrs. B. F. Miller, Olympia
 Jean Jackson, Oregon
 Esther Lancefield, Oregon
 Isabell Melville, Spokane
 Mrs. Dorothy Johnson, Wyoming

At the invitation of the President, the newly seated women Deputies were escorted to the front of the Chamber by other members of their Deputations.

When all were assembled, the President, addressing the House, for the first time, with the words, "Ladies and gentlemen", introduced Mrs. Bailey of Atlanta, Presiding Officer of the 1967 Triennial Meeting and member of the Executive Council.

On behalf of her fellow Deputies, Mrs. Bailey addressed the House, after which the new Deputies took their seats. The President appointed the new Deputies to Committees, as follows:

Missions

Olive Bebee of Albany
Ann Pettingill of Newark
Margaret Hawk of South Dakota

Prayer Book

Eileen Goodwin of California

Christian Education

Mildred Gibbons of Southwest Florida
Marion Huston of Ohio
Isabell Melville of Spokane

Christian Social Relations

Mrs. Gordon Auchincloss II of New York
Mrs. Donald Barnum of Bethlehem
Mrs. Seaton Bailey of Atlanta
Janet Ask of Northern Michigan

Church Pension Fund

Mrs. Dwight Coburn of Kansas

Rural Work

Dorothy Johnson of Wyoming

Evangelism

Mrs. J. F. Balch of Kansas

National and International Problems

Nancy Moody of Northern Indiana

Ecumenical Relations

Lucy West of Arizona
Jean Jackson of Oregon
Charity Waymouth of Maine

Urban and Suburban Affairs

Elizabeth Briggs of Rhode Island
Mary Haese of Chicago

Structure

Virginia Culley of Maryland
Mrs. J. F. Marshall of Washington
Mrs. Wynne Silbernagel of Southern Ohio
Mrs. B. Franklin Miller of Olympia
Esther Lancefield of Oregon
Mrs. Jan Bond of Hawaii

Stewardship

Mrs. Robert Black of Missouri

Welcome to Hawaii Deputation

Mr. Jones of Central New York, for the Committee on Dispatch of Business, moved that the Rules of the House be suspended to receive, out of order, a Resolution concerning the Diocese of Hawaii, which appeared for the first time on the roll of the House.

Motion carried

The Rev. Mr. Cary of Los Angeles, Chairman of the House of Deputies of the Eighth Province, and the Rev. Mr. Yamazaki of Los Angeles, Provincial Representative on the Executive Council, moved the following Resolution on behalf of the Eighth Province, to which the Diocese of Hawaii belongs:

Whereas, The Missionary District of Honolulu was admitted into the full fellowship of the Church as the Diocese of Hawaii at Special General Convention II last year; and

Whereas, A full Deputation from Hawaii was not seated at South Bend; and

Whereas, A full Deputation is now present in this House at this 63rd Convention of the Church; and

Whereas, The Diocese of Hawaii has a unique history, having been founded by King Kamehameha IV and Queen Emma, in co-operation with Queen Victoria and the Society for the Propagation of the Gospel in Foreign Parts, and being a joyful Family in Christ into which thousands of persons of every race have been gathered by God in order to carry out their mission in the Islands and through the far reaches of the Pacific; now, therefore, be it

Resolved, That the House of Deputies of this Sixty-third General Convention congratulate the Diocese of Hawaii on its achievement of diocesan status and the election of one of their own sons as their first Bishop, the Right Rev. Edwin Lani Hanchett; and be it further

Resolved, That the representatives of this House from Hawaii—
Clerical Deputies: the Rev. Charles T. Crane, the Rev. David K. Kennedy, the Rev. Charles H. Smith, and the Rev. Thomas K. Yoshida; and
Lay Deputies: Mrs. Richard Bond, Jr., Mr. Frederick Dennison, Mr. Wallace L. Doty, Jr., and Clifford F. Young—be welcomed by this House; and that, for the

members of the Episcopal Church in Hawaii, they receive our congratulations and salutations in the Lord.

Resolution adopted

Agenda for 63rd General Convention

Mr. Jones of Central New York presented Report #6 of the Committee on Dispatch of Business, as follows:

To afford the House an appropriate opportunity to consider and take action on the format of this 63rd General Convention, and separate, non-Convention, activities, if any, concurrent therewith, your Committee moves the adoption of the following:

Resolved, That there be set at this time a Special Order of Business for the purpose of considering and taking action on the two Resolutions of the Agenda Committee, which appear on pages 2 and 3 of the Green Book (see pages 359 and 360).

Resolution adopted

Mr. Carr of Mississippi, one of the Co-Chairmen of the Agenda Committee, was recognized to report for the Committee.

Mr. Carr moved the first of the two Resolutions recommended by the Committee, setting forth a time-schedule for the Convention.

Resolution adopted

Mr. Carr then moved the second Resolution, dealing with the participation of others than Bishops and Deputies in Convention-related activities.

Resolution adopted

The Chair announced the receipt of Messages from the House of Bishops, informing this House that the Bishops had already adopted the two Resolutions and requesting the concurrence of this House.

Mr. Jones moved that the House concur with Message No. 3 from the House of Bishops—the time-schedule for this Convention.

The House concurred

Mr. Jones moved that the House concur with Message No. 4 from the House of Bishops— participation of Additional Representatives and Triennial Delegates.

The House concurred

(See page 212)

Filing of Resolutions

Mr. Jones of Central New York presented Report #7 of the Committee on Dispatch of Business, as follows:

The attention of your Committee has been invited to the fact that the time of the House is often not put to best use while Petitions, Memorials, and Resolutions are being introduced into the House from the floor, and that additional time is then further consumed while reference is made under pressure of time and circumstances to the several Committees of the House. To alleviate this situation, retaining full freedom of introduction and appropriate notice to members of the House of matters which have been introduced, your Committee, with the approval of the President of the House,

recommends the substitution, for introduction from the floor, of an orderly procedure of filing with the Secretary of the House.

To this end your Committee moves the adoption of the following Resolution:

Resolved, That this House suspend its Rules of Order to the extent necessary to permit the following additional procedures:

1. That the Deputies be requested to file all Petitions, Memorials, and Resolutions in duplicate with the Secretary of this House at his Convention office as early as possible, but in no event after the third legislative day;
2. That such filing shall be deemed the introduction thereof in this House;
3. That the President be requested to refer each of such Petitions, Memorials, and Resolutions to the appropriate Standing or Special Committee or Committees of the House or place it on the Calendar;
4. That the Committee on Dispatch of Business be instructed to publish notice in the Daily Journal of this House of the introduction of each such Petition, Memorial, or Resolution, including HD number assigned, the identity of the introducer, a concise description of its substance, and the Committee or Committees to which it has been referred, or that it has been placed on the Calendar, if that be the fact.

Resolution adopted

Mr. Cooper of New Jersey and Mr. Moore of South Carolina, being recognized, announced their intention of filing Resolutions.

Adjournment

Mr. Jones of Central New York, for the Committee on Dispatch of Business, moved that, after the reading of announcements by the Secretary, the House adjourn until 9:00 a.m. on Tuesday, October 13.

Motion carried

The House adjourned.

SECOND DAY

Tuesday, October 13, 1970

The President called the House to order at 9:05 a.m.

Devotions

The Rev. Mr. Shepherd of California led the House in the recitation of the Apostles' Creed and read a selection from the Gospel according to St. John and a prayer. The devotions were concluded by the saying of the Lord's Prayer and the exchange of the Peace.

Certification of the Minutes

The Rev. Mr. Urban of West Texas, Chairman, presented Report #2 of the Committee on Certification of the Minutes, as follows:

"Your Committee met with the First Assistant Secretary, heard the Minutes of

the First Day read, and certify them to be true and correct."

Report received

Seating of Deputies

The Rev. Mr. Kusik of Delaware presented Report #3 of the Committee on Elections, and certified that the credentials of the following persons were in due order, and that they were entitled to be seated in this Convention, as follows:

Chester Cavaliere of Southern Ohio, for Mr. Swenson;
Robert E. McNeilly, Jr., of Tennessee, for Mr. Tate;
Anselmo Valdez of West Texas, for Mr. Rockwood;
Mrs. Joy Wallace of Northern Michigan, for Mr. Hecox;
John Radomsky of Quincy, for Mr. Fulton;
Rev. Gerald L. Claudius of West Missouri, for Rev. Mr. Becker.

Report received

Resolutions from Deputies

The Secretary reported that Resolutions had been filed in his office, pursuant to the Resolution of this House, and that they had been duly referred to Committees, as follows:

HD 301—Cooper of New Jersey
Amend Rules of Order #26

Referred to Rules of Order

HD 302—Cooper of New Jersey
General Convention Special Program Grants
Referred to Social Relations

HD 303—Copper of New Jersey
Amend Canon 44
Referred to Canons/Prayer Book

HD 304—Van Scoyoc of Indianapolis
General Convention Youth Program
Referred to Christian Education

HD 305—Goodwin of Massachusetts
Proposed Rule of Order
Referred to Rules of Order

HD 306—Texas Deputation
Re-location of National Headquarters
Referred to Structure/Committees & Commissions

HD 307—Swope of Arkansas
Amend Canon 4, Sec. 3 (b)
Referred to Canons/Structure

HD 308—Moore of South Carolina
Over-rule Council Action on GCSP Grant
Referred to Social Relations

HD 309—Prayer Book Committee
Appreciation to Rev. Leo Malania
Referred to Privilege & Courtesy

HD 310—Ratelle of Louisiana
Elections to Executive Council
Referred to Nominations, Executive Council

HD 311—Wylie of New York
Large-type Editions of Liturgical Rites
Referred to Prayer Book

HD 312—Juday of Dallas
Amend Article I., Sec. 3

Referred to Constitution/Structure

HD 313—Cavanaugh of Los Angeles
Memorial to James A. Pike

Referred to Privilege & Courtesy

HD 314—McCleery of Central New York
Opposing Extension of Draft

Referred to National & International

HD 315—McCleery of Central New York
Military Chaplaincy

Referred to National & International

HD 316—McCleery of Central New York
Draft Counseling

Referred to National & International

HD 317—Foreman of Central New York
Pension Protection for Worker-Priests

Referred to Church Pension Fund

HD 318—Parks of Florida
Services of Healing

Referred to Prayer Book

HD 319—Kellogg of Pennsylvania
Opposing Extension of Draft

Referred to National & International

HD 320—Kellogg of Pennsylvania
Prayer for Conversion of Heathen

Referred to Evangelism

HD 321—St. Vil of Haiti
Strengthening Rural Missions

Referred to Missions/Rural Work

HD 322—McCleery of Central New York
Abolition of War

Referred to National & International

HD 323—McCleery of Central New York
Viet Nam War

Referred to National & International

Rules of Order

Mr. Jones of Central New York, for the Committee on Dispatch of Business, moved the following Resolution:

Resolved, That there be set at this time a Special Order of Business for the purpose of hearing and acting on Reports of the Committee on Rules of Order.

Resolution adopted

Mr. Crump of Tennessee presented Report #2 of the Committee on Rules of Order, as follows:

The Committee on Rules of Order recommends the adoption of the following Resolution:

Resolved, That Rules of Order 5 (a), 13, 21 (b), 60 (a), and 60 (b) be amended by striking the same and inserting in lieu thereof the Rules set forth in the attached Amendments, dated October 12, 1970; and be it further

Resolved, That Rule of Order 60 be amended by adding two new paragraphs 60 (d) and 60 (e), as set forth in the attached Amendments, dated October 12, 1970.

II. 5 (a) V. Reports of other Standing Committees, notice of the readiness of which shall have been given to the Committee on Dispatch of Business, in numerical order, as given in Rule 7.

5 (a) VI. Reports of Special Committees, notice of the readiness of which shall have been given to the Committee on Dispatch of Business.

IV. 13. The reports of all Committees shall be in writing, in quadruplicate. Reports of the organization of each Committee shall be promptly filed with the Secretary and the substance thereof reported to the House by publication. All other reports, unless recommitted by a vote of the House, shall be received of course and without motion for acceptance. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by Resolutions for the action of the House thereon. Printed reports which contain no Resolutions and have been delivered to the members of the House in advance, shall be presented by title, except that the spokesman for the report, upon request, shall be allowed five minutes for summarizing the same.

VI. 21 (b). Every other Petition, Memorial, and Resolution must be reduced to writing, in duplicate, and shall bear a brief descriptive title and the name of the Diocese or Missionary District of the Deputy presenting the same.

(1). *Filing with the Secretary.* Deputies are requested to file the same with the Secretary at his Convention office as early as possible but in no event after the third legislative day. The President shall refer each item to the proper Standing Committees, or any Special Committees, or in his discretion place it on the Calendar. Notice shall be published of the introduction of each item, the HD number assigned, the name and Diocese or Missionary District of the Deputy presenting the same, a concise description of its substance and the Committee or Committee to which it has been referred, or that it has been placed on the Calendar if that be the fact.

(2). *Introduction from the Floor.* Any Deputy desiring to introduce the same from the floor shall first be recognized by the presiding officer, and shall then state the contents thereof concisely, unless by majority vote it be ordered to be read. It shall be referred by the President to the appropriate Committee or Committees or, in the discretion of the President, it shall be placed on the Calendar. Upon a vote of two-thirds of the members present, the House may consider immediately any such Petition, Memorial or Resolution.

21 (d). Unless otherwise determined by a majority vote, on consideration by the House of any Petition, Memorial, or Resolution containing (or the adoption of which would involve) appropriation from the budget of

the General Convention or from the General Church Program, the House shall first consider and take action separately on the substance thereof, subject to later effective action with respect to an implementing appropriation.

21 (e). Reports of Committees shall be in the following alternative form:

(1) Recommends adoption with or without amendments, in which case the question shall be on the adoption of the Resolution or the Resolution as amended.

(2) Recommends rejection with or without reasons, in which case the question shall be on the adoption of the Committee Report.

(3) Recommends that it be discharged from further consideration of the Resolution, because

(i) the matter is not within the scope of the Committee's function, in which case it may recommend re-referral to an appropriate Committee;

(ii) the matter has already been dealt with by action of the House, or

(iii) for other reasons.

60 (a). No one shall be admitted to the floor except members and officers of this House; *Provided, however, that, except during Executive Sessions, former Presidents and Vice-Presidents of this House shall have seat and voice but not vote in the House.*

60 (b). Alternate Deputies and former members of the House; the Presidents of Church Colleges and Deans of Church Seminaries; the President, Vice-Presidents, Secretary, Treasurer, and elected Members of the Executive Council; and the Directors and Associate Directors of the Sections of the Executive Council may be seated in a section reserved for Special Guests, except during Executive Sessions.

60 (d). The President of this House may further grant to any designated representative of any of the Sections of the Executive Council the privilege of speaking, on the same footing as a member of the House, on any matter pertaining to the work of his Section which is under discussion by the House.

Mr. Crump moved the adoption of the Report and of the enabling Resolution.

Mr. Cooper of New Jersey asked for a report concerning his Resolution (HD 301) calling for an amendment of Rule #26. He was informed that the matter had been referred to, but had not yet been considered by, the Committee on Rules of Order. The Question was called for.

Resolution adopted

Greetings to Leffler of Olympia

Mr. Crump, on a question of personal privilege, moved the following Resolution:

Whereas, The Very Rev. John C. Leffler, D.D., of the Diocese of Olympia, Deputy to

General Convention from 1940-1967 and Vice-President of this House from 1964-1967, is absent from this Convention by reason of illness; therefore, be it

Resolved, That the House of Deputies, meeting in General Convention at Houston, hereby express to the Very Rev. John C. Leffler, D.D. its deep regret at his inability to attend this session and the wishes of the members for an early recovery from his illness.

Resolution adopted

Former President

The President recognized and introduced Clifford P. Morehouse, LL.D., formerly of New York, now of Southwest Florida, President of this House from 1961 to 1967. Dr. Morehouse stood at his seat in the Distinguished Visitors section, but declined to go to the platform.

The House gave Dr. Morehouse a standing ovation.

Discharge of Committees

Mr. Adkins of Easton presented Report #4 from the Committee on Amendments to the Constitution, in which the Committee asked to be discharged from further consideration of HD 150, a Memorial from the Diocese of Southern Ohio on the subject of the seating of Women Deputies, on the ground that the House had already acted in the matter.

Committee discharged

Mr. Worsham of Dallas presented Reports

#2 and #3 of the Committee of Structure, as follows:

Inasmuch as there are no age restrictions imposed by the Constitution and Canons of the General Convention as to age of Deputies or those holding office in the General Convention, and the matter of age restrictions, if any, on Deputies rests with the respective Dioceses and Missionary Districts which elect them, your Committee requests discharge from further consideration of Resolution HD 113 from the Diocese of Long Island, which requests the initiation of procedures to eliminate age restrictions.

Committee discharged

Your Committee on Structure to which was referred House of Deputies Number 160, a Memorial from the Diocese of Texas, on the subject of Subsidy to Host Diocese of General Convention, reports as follows: Your Committee feels that the substance of this Memorial bears little relationship to the Structure of the Church, and since it has been also referred to the Committee on Expenses, which will be directly concerned with the subject matter, your Committee on Structure asks that it be discharged from further consideration of this Memorial.

Committee discharged

Pension Fund Trustees

Mr. Masquelette of Texas presented Report #1 of the Committee on the Church Pension Fund, recommending adoption of HD 180, being a Memorial from the Trustees of

The Church Pension Fund, calling for changes in Canon 7 as regards the number and terms of office of the Board of Trustees of The Church Pension Fund.

The matter was re-referred to the Committee, pending distribution of copies of the proposed canonical amendment and the report of the Committee on Canons thereon.

Study of Extended Benefits

Mr. Masquelette of Texas moved the adoption of two Memorials, calling for a study by the Trustees of The Church Pension Fund of the feasibility of extending the benefits of the Funds to certain persons now excluded, as follows:

HD 179—from the Trustees of the Fund—to include former wives of divorced clergymen.

Resolution adopted

(See page 272)

Final action: Adopted

HD 140—from the Diocese of Southern Ohio—to include widows of deposed clergymen.

Resolution adopted

(See page 355)

Final action: Adopted

Pension Benefits and Clergy Salaries

Mr. Masquelette of Texas, for the Committee on The Church Pension Fund, moved a Resolution (HD 145), which originated as a Memorial from the Diocese

of Southern Ohio, and which expressed appreciation to the Trustees of The Church Pension Funds and its President and staff, and called on the Convention to urge Church people to pay adequate salaries to clergymen as the surest way to ensure adequate pensions.

Resolution adopted

(See page 325)

Final action: Adopted

The Episcopalian

The Rev. Mr. Bush of Mississippi, Chairman of the Committee on Evangelism, introduced Mr. Robert F. Kenyon, Jr., President of "The Episcopalian, Inc."

Mr. Kenyon addressed the House.

General Theological Seminary

The Rev. Mr. Hale of Western Massachusetts, Chairman of the Committee on the General Theological Seminary, introduced the Dean of the Seminary, the Very Rev. Samuel J. Wylie.

Dean Wylie addressed the House.

Treasurer of General Convention

Mr. Flournoy of Southern Virginia, Vice-Chairman of the Joint Committee on Expenses, presented Report #2 of the Committee, transmitting the Reports of the Treasurer and of the Sub-Committee on Audit for the triennium ended August 15, 1970, together with the Report of the Auditor, noting that the Reports had been distributed in both Houses.

Mr. Flournoy moved two Resolutions, as follows:

1. To accept the Report of the Treasurer.

Resolution adopted

(See page 342)

2. To appropriate \$1,700.00 for the work of the Sub-Committee on Audit.

Resolution adopted

(See page 342)

Final action: Both adopted

Resolutions from the Floor

The Chair called for the introduction of Resolutions from Deputies.

Resolutions were presented by title, and were subsequently referred by the President to appropriate Committees, as follows:

HD 324—Edden of Chicago
Special Offering for National Welfare Rights Organization

Referred to Urban & Suburban

HD 325—Newlin of Lexington
Numbering System, Constitution and Canons

Referred to Constitution/Canons

HD 326—Maxwell of Chicago
Amend Canon 44, Sec. 4

Referred to Canons/Theological Education

HD 327—Maxwell of Chicago
Amend Canon 63, Sec. 2

Referred to Canons/Theological Education

HD 328—Krumm of New York
The *filioque* clause in the Nicene Creed

Referred to Prayer Book

HD 329—Blackburn of Arizona
Viet Nam Prisoners of War

Referred to National & International

HD 330—Crowell of New Jersey
Military Chaplains

Referred to National & International

HD 331—Martin of Georgia
Congregation as Minister

Referred to Theological Education

HD 332—Martin of Georgia
Qualifications for "Minister of Healing"

Referred to Theological Education

HD 333—Neuhauser of Iowa
Rules of Order

Referred to Rules of Order

HD 334—Rivera of Puerto Rico
National Committee on Hispanic Affairs

Referred to Missions/National & International/Program & Budget/Expenses

HD 335—Willie of Central New York
Church's Mission and Tax Exemption

Referred to National & International/Urban & Suburban

HD 336—Higgins of Arkansas
Overseas Missions

Referred to Missions/Social Relations

Matters from Executive Council

The Secretary presented, by title, a Resolution adopted by the Executive Council, at its meeting of October 10-11, 1970, referring to the General Convention certain Memorials addressed to the Council from the Dioceses of Northwest Texas and Pittsburgh on the subjects, respectively, of

the support of the armed forces of the United States and American prisoners of war in North Viet Nam.

Assigned the number HD 219, the matters were referred to the Committee on National and International Affairs.

The Secretary proceeded to report that the Executive Council had complied with the directive of the General Convention of 1967 to undertake a study of voting methods in Dioceses, and that the Council's Report thereon had been distributed in the House.

In respect of another matter referred to the Council by the 62nd General Convention, to collect data bearing on the cost of the General Convention's subsidizing the expenses of Deputies, the Secretary reported that a Committee appointed by the Council had looked into the matter and had found that the Report on the subject prepared by the Treasurer for the General Convention of 1967 was so thorough and comprehensive that no further study need be undertaken.

Anglican Executive Officer

The Rev. Mr. O'Leary of Western Michigan, Chairman of the Committee on Ecumenical Relations, was recognized to introduce the Anglican Executive Officer, the Rt. Rev. John W. A. Howe.

Bishop Howe addressed the House.

Secretary of the General Convention

The Chair read Message No. 5 from the

House of Bishops, which announced concurrence with Message No. 5 of this House, electing the Secretary of the House of Deputies as Secretary of the General Convention.

Adjournment

On motion by the Chairman of Dispatch of Business, and after announcement by the Secretary, the House adjourned.

THIRD DAY

Wednesday, October 14, 1970

The President called the House to order at 9:05 a.m.

Devotions

The Chaplain led the devotions of the House: the recitation of the *Benedictus*, a reading from 2 Corinthians, and a prayer, concluding with the Lord's Prayer and the exchange of the Peace.

Minutes

The Rev. Mr. Urban of West Texas presented Report #3 of the Committee on Certification of the Minutes, as follows:

Your Committee has met with the First Assistant Secretary, has heard the Minutes of the Second Day read, and finds them to be true and correct.

Report received

Certification of Deputies

Mr. Juday of Dallas presented Report #4 of the Committee on Elections, and

certified that the credentials of the following Deputies being in order, they have been seated in this House:

Richard E. Randall of Eau Claire, for Mr. Braun
 Very Rev. John Stone Jenkins of Mississippi, for Rev. Mr. Bush
 Rev. Clinton J. McInnis, Jr., of Mississippi, for Rev. Mr. Gray
 Mrs. Evangeline Young of Olympia, for Mr. Shipman
 Mrs. Theodore R. Gibson of Southeast Florida, for Mr. Matthews
 Marcus Cummings of Southern Ohio, for Mr. Cavalieri
 Rev. Ronald Becker of West Missouri, for Rev. Mr. Claudius
 Rev. J. Rufus Stewart of West Texas, for Rev. Mr. McAllister
 Rev. Jorge J. Rivera of Puerto Rico, for Rev. Mr. Medina
 Rev. Glendon C. Coppick of Kentucky, for Rev. Mr. Donovan
 Joseph N. Bell of Dallas, for Mr. Sarazan
 Mrs. Ward Beyer of Pittsburgh, for Mr. Bateman
 Ralph Spence of Texas, for Mr. Bellmont.

Report received

Messages from the House of Bishops

The Secretary read Messages from the House of Bishops, as follows:

Message No. 6—Greetings to Eugene Carson Blake.

The House concurred

(See page 221)

Message No. 7—Greetings to the Pope.
The House concurred

(See page 328)

Message No. 8—Continuation of Joint Commission on Ecumenical Relations.
The House concurred

(See page 275)

Message No. 9—Church of South India Ministers.
Referred to Ecumenical Relations

(See page 339)
Final action: Adopted

Message No. 10—Message to new Churches in North India, Pakistan, and Ceylon.
The House concurred

(See page 314)

Message No. 11—Continuation of Forward Movement Publications.
The House concurred

(See page 281)

Message No. 12—Implementing Resolutions on Domestic Missionary Districts and their becoming Dioceses.
Referred to Constitution

(See page 267)
Final action: Adopted

Message No. 13—Cession of Territory by Alabama and Florida to form new Diocese.
Referred to Admission of New Dioceses

(See page 338)
Final action: Adopted

Message No. 14—Relations with Orthodox Churches.
Referred to Ecumenical Relations

(See page 324)
Final action: Adopted

Message No. 15—Relations with the Roman Catholic Church.
Referred to Ecumenical Relations

(See page 334)
Final action: Adopted

Introduction of Visitors
The President introduced the Rev. Dr. James W. Kennedy of Cincinnati, Director and Editor of Forward Movement Publications.

The Rev. Dr. Kennedy addressed the House on the work of the publishing house.

The Chair called upon the Rev. Mr. O'Leary of Western Michigan, Chairman of the Committee on Ecumenical Relations, to introduce one of the Roman Catholic observers of this Convention.

The Rev. Mr. O'Leary introduced the Rev. Herbert Ryan, S.J.

Father Ryan addressed the House.

Pension Fund's Interest Assumption
Mr. Masquelette of Texas presented Report #5 of the Committee on the Church Pension Fund, and recommended the adoption of HD 142, being a Memorial from the Diocese of Southern Ohio,

concerning the interest assumption of the Fund.

(See page 326)
Final action: Adopted

Rehabilitation of Disabled Pensioners
Mr. Masquelette of Texas presented Report #6 of the Committee on the Church Pension Fund, and recommended the adoption of HD 141, being a Memorial from the Diocese of Southern Ohio, on the subject of subsidizing rehabilitation therapy for clergymen on total-disability pensions.

(See page 271)
Final action: Adopted

Widows' Benefits to Re-married Widows
Mr. Masquelette of Texas presented Report #7 of the Committee on the Church Pension Fund, and recommended the adoption of HD 144, being a Memorial from the Diocese of Southern Ohio, on the subject of clergymen's widows who re-marry.

(See page 354)
Final action: Adopted

Minimum Pensions
Mr. Masquelette of Texas presented Report #8 of the Committee on the Church Pension Fund, and moved the adoption of a Resolution framed by the Committee in response to Memorials from the Dioceses of Mississippi (HD 117), Olympia (HD 133),

concerning the interest assumption of the Fund.

(See page 326)
Final action: Adopted

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(See page 271)
Final action: Adopted

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(See page 354)
Final action: Adopted

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concerning the interest assumption of the Fund.

(See page 326)
Final action: Adopted

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Final action: Adopted

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Final action: Adopted

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concerning the interest assumption of the Fund.

(See page 326)
Final action: Adopted

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(See page 271)
Final action: Adopted

and Upper South Carolina (HD 162), on the subject of increasing minimum pensions and widows' benefits.

Resolution adopted

(See page 327)

Final action: Adopted

Indian Work

The Rev. Mr. Lloyd of Harrisburg presented Reports #2 through #6 of the Committee on National and International Problems, dealing with a series of Resolutions recommended by the National Committee on Indian Work. He moved the adoption of the following Resolutions: Indian and Eskimo Children and Youth (HD 18)

Resolution adopted

(See page 315)

Final action: Adopted

Indian and Eskimo Leadership Training (HD 19)

Resolution adopted

(See page 316)

Final action: Adopted

Tribal Governments and Community Organizations (HD 20)

Resolution adopted

(See page 316)

Final action: Adopted

Indian/Eskimo and White Relationships (HD 21)

Resolution adopted

(See page 314)

Final action: Adopted

Ecumenical Indian Work (HD 22)

Resolution adopted

(See page 317)

Final action: Adopted

Prisoners of War—Geneva Convention

The Rev. Mr. Lloyd of Harrisburg presented Report #7 of the Committee on National and International Problems, and recommended the adoption of HD 121, being a Memorial from the Diocese of New York, on the subject of prisoners of war.

Resolution adopted

(See page 332)

Final action: Adopted

Conscientious Objection

The Rev. Mr. Lloyd presented Report #8 of the Committee on National and International Problems, and moved that the Committee be discharged from further consideration of HD 147, a Memorial from the Diocese of Southern Ohio, on the subject of conscientious objection, "because of recent direction given by Selective Service and court action", and because "General Convention position covers this policy".

Motion carried

Status of Women in the Church

The Rev. Mr. Lloyd presented Report #9 of the Committee on National and International Problems, and moved that the Committee be discharged from further consideration of HD 183, a Memorial from a group of students at Bexley Hall, on the

status of women in the Church, "inasmuch as this Memorial is a matter of information" only, and no action on the part of the General Convention was petitioned for.

Motion carried

In respect of HD 198, a Memorial from the Vestry of Christ Church, Cambridge, on the same subject, the Committee on National and International problems, in its Report #10, asked to be discharged from further consideration of the matter, "because the matter is not within the scope of the Committee's function and is being considered by another Committee".

Committee discharged

Indian Education

The Rev. Mr. Crawford of Arizona presented Report #2 and Report #3 of the Committee on Missions, dealing with HD 210 and HD 208, respectively, being Memorials from the Diocese of North Dakota.

HD 210 dealt with St. Elizabeth's Home in Wakpala, South Dakota. The Committee offered an alternative Resolution, including a specific schedule of financial support for the Home.

Referred to Program & Budget

The Committee recommended the adoption of HD 208, commending the Dakota Training Program.

Resolution adopted

(See page 270)

Final action: Adopted

Deputies' Resolutions

The Secretary announced that Deputies' Resolutions had been filed in his office, and had been referred by the President to appropriate Committees, as follows:

- HD 337**—Ninth Province Deputies Overseas Missions of the Episcopal Church
Referred to Missions/Social Relations
- HD 338**—Rice of Western New York Bishop for the Armed Forces
Referred to Consecration of Bishops
- HD 339**—Hambly of California Economy in Communications from National Headquarters
Referred to Stewardship
- HD 340**—Baxter of Texas Executive Council Resolution on Crisis
Referred to Urban & Suburban
- HD 341**—Baxter of Texas Substitute for Proposed Amendment of Canon 31
Referred to Canons/Theological Education
- HD 342**—McCallum of Nicaragua Reductions in Overseas Budgets
Referred to Missions/Program & Budget
- HD 343**—Butler of Central Florida Instructions to Representatives to COCU
Referred to Ecumenical Relations
- HD 344**—Cohon of Kansas Prayer Book Studies 18
Referred to Prayer Book
- HD 345**—Bowers of Washington

- Substitute for New Canon on Ministry Commissions
Referred to Canons/Theological Education
- HD 346**—Cheney of Mississippi Time and Place of Executive Council Meetings
Referred to Canons/Structure
- HD 347**—Cheney of Mississippi Responsibility of Executive Council
Referred to Canons/Structure
- HD 348**—Cheney of Mississippi Biennial Meetings of General Convention
Referred to Constitution/Structure
- HD 349**—Cheney of Mississippi GCSP Grants Criteria
Referred to Social Relations
- HD 350**—Cheney of Mississippi Funding Office of President of House
Referred to Canons/Structure/Expenses
- HD 351**—Crowell of New Jersey Re-arrangement of Prayer Book Order for Holy Communion
Referred to Prayer Book
- HD 352**—Bonner of Tennessee General Convention Special Program
Referred to Social Relations
- HD 353**—Foster of Massachusetts Mandatory Health Coverage
Referred to Pension Fund
- HD 354**—Foster of Massachusetts Structure of General Convention
Referred to Structure

- HD 355**—Waller of Georgia "Levels of Authority" Resolution of 1964
Referred to National & International
- HD 356**—Bound of New York Amend Canon 46, Sec. 5
Referred to Canons
- HD 357**—Scribner of Maine Amend Rule 41
Referred to Rules
- HD 358**—Hinckley of Western Massachusetts Amend Rule 26, VII(d)
Referred to Rules
- HD 359**—Vermont Deputation Establish Standing Commission on Conservation
Referred to National & International/Committees & Commissions
- HD 360**—Joint Committee on Program & Budget Make Committee *ad interim*
Referred to Canons/Expenses/Committees & Commissions
- HD 361**—Palmer of Virginia Clergy Pensions and the IRS code
Referred to Pension Fund
- HD 362**—Greenwood of Tennessee Christian Concern on Basic Issues
Referred to National & International
- HD 363**—Hawk of South Dakota Establishing Standing Committee on Indian Work
Referred to Rules

The President announced that this Third Day was the last for the introduction of Resolutions requiring concurrent action, unless by special permission of the House; and that the Secretary would receive filed Resolutions until midnight.

The Rev. Mr. Lavey of Western Michigan and the Rev. Mr. Lawrence of Lexington introduced Resolutions by title. They were ordered to be recorded with other Resolutions in the Minutes of the Fourth Day.

Special Order for Election of Officers

Mr. Jones of Central New York presented Report #9 of the Committee on Dispatch of Business, and moved the Resolution, as follows:

Your Committee on Dispatch of Business reports as follows:

Your Committee having been instructed by the President of the House to recommend to the House an appropriate procedure for the election by the House, pursuant to the provisions of Canon 1, Sec. 1(b), of a President and Vice-President to take office at the adjournment of the General Convention and to continue in office until the adjournment of the following triennial meeting of the General Convention, moves the adoption of the following Resolutions:

1. *Resolved*, That the Secretary of the House prepare a form for nominations for President of the House and another form for

nominations for Vice-President of the House, which forms shall contain blanks for the inclusion of the following information:

- (a) Name of Nominee
- (b) Order
- (c) Diocese or Missionary District
- (d) Parish and City
- (e) Certification that the nominee if elected will accept the office for which he is nominated
- (f) Signature of the Nominator, his Order, and his Diocese or Missionary District and shall be made available as soon as possible; and be it further

Resolved, That this House set a Special Order of Business at 9:30 a.m. on Thursday, October 15, 1970, for the purpose of receiving nominations for election to the office of President of this House, at which time all duly completed nomination forms shall be filed with the Secretary and each Nominator shall have the privilege of speaking for not more than two minutes in support of his nominee; *Provided*, that not more than one Nominator shall be recognized to speak on behalf of each nominee; and be it further

Resolved, That the Secretary be directed thereafter to prepare, in uniform fashion, a biographical sketch of each nominee based on the information sheet submitted by each member of this House, which sketches, arranged in alphabetical order, shall be

distributed to the members of the House no later than 10:00 a.m. on Friday, October 16, 1970; and be it further

Resolved, That this House set a Special Order of Business at 9:30 a.m. on Saturday, October 17, 1970, for the purpose of electing a President of the House to take office at the adjournment of this General Convention and to continue in office until the adjournment of the following triennial meeting of the General Convention; *Provided*, that the House, at the discretion of its presiding officer, may proceed to the conduct of other business during the balloting for such election; and be it further

Resolved, That following the election of a President a similar procedure be followed for the election of a Vice-President of the House, with

(a) a Special Order of Business immediately following the election of the President for the purpose of receiving nominations under the same procedures;

(b) the distribution of similar biographical sketches prior to adjournment on Saturday, October 17, 1970; and

(c) a Special Order of Business at 9:30 a.m. on Monday, October 19, 1970 for the purpose of electing a Vice-President of the House for the same term, with the same proviso.

2. *Resolved*, That the President of the House be requested to appoint a Chairman and

2 Tellers of Elections to serve the House on the occasions of each of its several elections.

Resolution adopted

Recess

The President declared a 30-minute recess at 10:50 a.m. for the purpose of meeting with the Chairmen of the several Standing and Special Committees.

The House was called to order at 11:30 a.m. with the Vice-President in the Chair.

Provinces

Mr. Worsham of Dallas presented Report #4 of the Committee on Structure, recommending the adoption of HD 177 (but not the preamble thereto), being a Memorial from the Seventh Province, calling for the maintaining of the provincial structure and for a study looking to its strengthening, to which the Committee appended a clause referring the study to the Joint Commission on the Structure of the Church.

Resolution adopted

(See page 333)

Final action: Not adopted

Mr. Worsham then moved that the Committee be discharged from further consideration of Memorials from Northwest Texas (HD 129), Province II (HD 173), and Province V (HD 176), dealing with aspects of the same subject.

Motion carried

Inasmuch as HD 173 and HD 176 had been

referred, also, to the Committees on Canons and on Amendments to the Constitution, Mr. Adkins of Easton for the latter, and the Rev. Mr. Robertson of Northern Michigan for the former, likewise asked to be discharged.

Committees discharged

The Rev. Mr. Stevens of Massachusetts moved that the House reconsider its action on HD 177.

Mr. Ardery of Kentucky moved to table the motion.

Motion tabled

General Convention Budget

Mr. Flournoy of Southern Virginia, for the Joint Committee on Expenses, moved the following Resolution:

Whereas, Joint Rule 10(b) prescribes that the Joint Committee on Expenses shall report a tentative estimated Budget of the General Convention to the House of Deputies not later than the fifth day of each triennial meeting of the General Convention; and

Whereas, The schedule of General Convention, together with the complexity of matters under consideration by the Joint Committee, have made it obvious that the Joint Committee will require more time for hearings and discussions if it is to deal adequately with the subjects referred to it; now therefore be it

Resolved, That Joint Rule 10(b) be, and it hereby is, suspended, to permit the Joint Committee on Expenses to report to this House not later than the 7th day, rather than the 5th day.

Resolution adopted

Reports of Work Groups

The Rev. Mr. Blair of Missouri, on a point of personal privilege, requested information why the reports of the work groups were not distributed to members' desks.

The Chair answered that they were available outside the House.

The Rev. Mr. McMillan of Erie, seconded by the Rev. Mr. Coburn of New York, moved that the reports of work groups be authorized for distribution in the House.

Motion carried

Church Music

The Rev. Mr. Williams of Indianapolis was recognized to introduce a distinguished member of the Joint Commission on Church Music.

The Rev. Mr. Williams introduced Dr. Lee H. Bristol, Jr., of Princeton, New Jersey, sometime President of Westminster College of Church Music.

Dr. Bristol addressed the House and announced the imminent publication by the Commission of *Songs for Liturgy and More Hymns and Spiritual Songs*, descriptive literature on which had been distributed to the House.

Noon-day Prayers

The Chaplain led the House in noon-day devotions.

Schedule for Afternoon of Third Day

The Rev. Mr. Higgins of Arkansas moved that the schedule for this Third Day be altered by canceling the meeting of work groups.

The Rev. Mr. Ellison of New Mexico and Southwest Texas moved to amend by restricting the work-group meetings to a 15-minute period only, upon the conclusion of the General Assembly.

The Rev. Mr. Higgins accepted the amendment, and the Resolution in that form was put to the vote of the House.

The Chair ruled that there was not a required two-thirds majority.

Resolution not adopted

Executive Session

The House went into executive session.

The House rose and authorized the Secretary to announce the action taken.

Bishop of Taiwan

The Secretary announced that, on motion of the Rev. Mr. Smyth of North Carolina, on behalf of the Committee on the Consecration of Bishops, the House had given its consent to the ordination and consecration of the Ven. James Tak Ming Pong of Hong Kong to be Bishop of Taiwan.

(See page 328)

Final action: Concurrence

Adjournment

The Chairman of Dispatch of Business moved that, after announcements by the Secretary, the House adjourn.

Motion carried

The Secretary made announcements.
The House adjourned.

FOURTH DAY

Thursday, October 15, 1970

The House was called to order at 9:00 a.m., the Vice-President in the chair.

Morning Devotions

The Rev. Mr. Shepherd of California, Chaplain, led the devotions of the House, consisting of a recitation of the Apostles' Creed, a reading from the Twelfth Chapter of the Gospel according to St. Luke, a prayer, the recitation of the Lord's Prayer, and the exchange of the Peace.

Minutes

Mr. Belford of Harrisburg presented Report #4 of the Committee on Certification of the Minutes, as follows:

Your Committee on Certification of the Minutes met with the First Assistant Secretary, reviewed the Minutes of the Third Day, and certify them to be true and correct.

Report received

Seating of Deputies

Mr. Frick of Delaware presented Report #5 of the Committee on Elections, and announced that the following Deputies have been seated:

Mr. Louis J. Poisson of East Carolina *vice* Mr. Page.

Mrs. James L. Cockrell of Michigan *vice* Mr. Trapp.

Mr. Elwyn G. Peterson of San Joaquin *vice* Mr. Barton.

Mr. T. Deal Reese of Texas *vice* Mr. Tellepsen.

Rev. Herbert A. Donovan, Jr., of Kentucky *vice* Rev. Mr. Coppich.

Mrs. Helen Tirrell of Western New York *vice* Mr. Merrifield.

Rev. Duncan M. Gray of Mississippi *vice* Rev. Mr. McInnis.

Mr. Dupuy Bateman, Jr., of Pittsburgh *vice* Mrs. Beyer.

Rev. Don H. Gross of Pittsburgh *vice* Rev. Mr. Smith.

Report received

Concerning Agenda

Mr. Richardson of Upper South Carolina, supported by Mr. Byrns of Western Michigan, on a point of the privilege of the House, delivered an oral statement concerning the Agenda of this Convention, and moved that the House re-convene in legislative session on the afternoon of this Fourth Day, canceling or re-scheduling the

scheduled General Assembly and Work Groups.

Motion carried

(See page 218)

Messages from the House of Bishops

The Secretary reported the receipt of Messages from the House of Bishops, as follows:

Message No. 16—Informing the House of Deputies of elections to the Court for the Trial of a Bishop and the Court for the Review of the Trial of a Bishop, both in the Class of 1979.

No action necessary

Message No. 17—Concurring with Deputies' Message No. 3, authorizing the Trustees of The Church Pension Fund to study the matter of increasing widow's benefits.

(See page 272)

Message No. 18—Concurring with Deputies' Message No. 4, directing the Trustees of the Pension Fund to study the feasibility of granting benefits to widows of deposed clergymen.

(See page 352)

Message No. 19—Concurring with Deputies' Message No. 8, encouraging the Church to increase clergy salaries as a sure method of increasing pension benefits.

(See page 325)

Message No. 20—Concurring with Deputies' Message No. 9, accepting the Report of the

Sub-Committee of Audit of the Joint Committee on Expenses.

(See page 342)

Message No. 21—Concurring with Deputies' Message No. 10, appropriating \$1,700.00 for an audit of the books of the Treasurer of the General Convention in 1973.

(See page 342)

Message from the Triennial Meeting

The Secretary read the following Message from the Triennial Meeting of the Women of the Church:

MEMORIAL FOR GENERAL CONVENTION ON ENDORSING REPORT OF JOINT COMMISSION ON ORDAINED AND LICENSED MINISTRIES

Whereas, The Joint Commission on Ordained and Licensed Ministries has made a study of the question of ordination of women and licensing of women as Lay Readers, and has reported its recommendations to the 63rd General Convention; now, therefore, be it

Resolved, That the 33rd Triennial meeting of the Women of the Church endorses the report of the Joint Commission and urges the adoption of its resolution by the 63rd General Convention meeting in Houston, October, 1970.

Communication received

Deputies' Resolutions

The Secretary announced that the following Resolutions had been filed in his office on the Third Day, the last day on which such Resolutions could be introduced, except with the express permission of the House, to wit:

HD 365—Thorp of Dallas
Amend Rule 21 (e)

Referred to Rules

HD 366—Hinckley of Western Massachusetts
Amend Marriage Canons

Referred to Canons

HD 367—Gearhart of Maryland
Financing the Clergy Deployment Office

Referred to Theological Education/Program & Budget

HD 368—Ward of Mississippi
Amendment of Proposed Canon 30 (31)

Referred to Canons/Theological Education

HD 369—Ward of Mississippi
Amendment of Proposed Canon 29 (30)

Referred to Canons/Theological Education

HD 370—Ward of Mississippi
Amendment of Proposed Canon 31 (32)

Referred to Canons/Theological Education

HD 371—Parks of Florida
Ministry to the Aging

Referred to Social Relations

HD 372—Vermont Deputation
COCU Plan of Union

Referred to Ecumenical Relations

HD 373—Vermont Deputation
General Convention Special Program

Referred to Social Relations

HD 374—Cooper of New Jersey
Re-naming of January 1 Holy Day

Referred to Prayer Book

HD 375—Lavey of Western Michigan
Minimum Age for Deputies

Referred to Constitution/Structure

HD 376—Michael of New Hampshire
Dates and Sites of General Convention

Referred to Structure/Sites

HD 377—Belcher of Pennsylvania
Stewardship

Referred to Stewardship

HD 378—Vest of Southwest Virginia
Quotas

Referred to Stewardship

HD 379—Beal of Washington
Amendment of Proposed New Canon on
Ministry Commissions

Referred to Canons/Theological Education

HD 380—Cilley of Texas
Church-Sponsored Medical-Care Facilities

Referred to Social Relations

HD 381—Ratelle of Louisiana
Worship at General Convention

Referred to Presiding Bishop

HD 382—Neuhauser of Iowa
Investment of Church Funds

Referred to National & International

HD 383—Volseth of Iowa
Conflict in Southeast Asia

Referred to National & International

HD 384—Neuhauser of Iowa
Divided Vote

Referred to Constitution/Structure

HD 385—Cavanaugh of Los Angeles
Green Book to First Alternate Deputies

Referred to Expenses/Calendar

HD 386—Elliott of Alaska
Amend Canon 16, Sec. 7(a) and (b)

Referred to Canons

HD 387—Masquette of Texas
Expenses of General Convention

Referred to Structure/Expenses

HD 388—Parks of Florida
Expenses of General Convention

Referred to Structure/Expenses

HD 389—Willie of Central New York
Leadership Needs of Church

Referred to Stewardship/Theological Education

HD 390—Summers of Texas
Presiding Bishop's Anniversary

Referred to Privilege & Courtesy

HD 391—Patience of Colorado
Executive Council and Social Issues

Referred to Social Relations/National & International

HD 392—De Wolfe of Dallas
Provincial System

Referred to Structure

HD 393—Dallas Deputation
Consultation on Church Union

Referred to Ecumenical Relations

HD 394—Hartley of Western North Carolina
Quotas

Referred to Canons/Stewardship

HD 395—Lawrence of Lexington
Applause in House

Referred to Rules

HD 396—Lawrence of Lexington
Worship at General Convention

Referred to Presiding Bishop

HD 397—Crump of Tennessee
Social Criteria in Investments

Referred to National & International

HD 398—Elliott of Alaska
Requirements *re* Holy Communion

Referred to Prayer Book

HD 399—Tillman of Georgia
Deletion of rubric in BCP

Referred to Prayer Book

HD 400—Crump of Tennessee
Judicial Court

Referred to Canons/Structure

HD 401—Rivera of Puerto Rico
Investments in Mining Companies in Puerto
Rico

Referred to National & International

HD 402—Ohio Deputies
Support for GCSP

Referred to Social Relations

HD 403—Morgan of Arizona
War in Viet Nam

Referred to National & International

HD 404—Central New York Deputation
Grant Programs

Referred to Social Relations

HD 405—Texas Deputation
Bishop Hines' Anniversary

Referred to Privilege & Courtesy

HD 406—Ikard of New Mexico
Office of Economic Opportunity

Referred to National & International

South-Alabama/Northwest-Florida

The Rev. Mr. Herman of North Carolina presented Report #2 of the Committee on the Admission of New Dioceses, recommending that this House concur with the House of Bishops in giving consent to the Dioceses of Alabama and Florida to cede portions of their respective territories for the formation of a new Diocese, and for the creation of a Diocese to be known temporarily as the Diocese of South Alabama and Northwest Florida.

The Rev. Mr. Herman moved that the House concur with Bishops' Message No. 13. The Motion was seconded by Mr. Sanders of Alabama and the Rev. Mr. Parks of Florida.

The House concurred

(See page 338)

Western Kansas

The Rev. Mr. Herman of North Carolina

presented Report #3 of the Committee on the Admission of New Dioceses, recommending that this House give consent to the Missionary District of Western Kansas, pursuant to the Memorial and Petition from that jurisdiction (HD 170), for the organization of a new Diocese and its eventual acceptance into union with the General Convention.

The Rev. Mr. Herman moved an enabling Resolution.

The Motion was seconded by the Rev. Mr. Page of Western Kansas.

Resolution adopted

(See page 354)

Final action: Adopted

Health Care

The Rev. Mr. Varley of Easton, for the Committee on Christian Social Relations, moved a Resolution on the subject of the provision of health care, being an amendment of HD 14, a recommendation by the Joint Commission on the Church in Human Affairs.

Resolution adopted

(See page 311)

Final action: Adopted

Election of President

The time for a Special Order having arrived, the Chair called for nominations for the office of President of this House, the person to be elected to take office upon the adjournment of this meeting of the House and to continue in office until the

adjournment of the 64th General Convention.

The Rev. Mr. Krumm of New York placed in nomination the name of the Rev. John B. Coburn of New York.

Mr. Walker of Los Angeles moved, and Mr. Cheney of Mississippi seconded, that the nominations be closed, and that the Secretary cast a unanimous ballot for the election of the Rev. Mr. Coburn.

Motion carried (nem. con.)

The Chair asked the Rev. Mr. Krumm to escort the Rev. Mr. Coburn to the platform.

The Rev. Mr. Coburn was greeted with a standing ovation.

The Rev. Mr. Coburn addressed the House.

Mr. Humrickhouse of Virginia moved that the election of a Vice-President of the House be placed on the Calendar, and that the Committee on Dispatch of Business be directed to propose a Special Order for the matter.

Motion carried

Financial Disclosure by Parishes

The Rev. Mr. Lloyd of Harrisburg, for the Committee on National and International Problems, presented Report #11 of the Committee, as follows:

Your Committee has considered HD 119, a Memorial and Petition from the Diocese of New York calling upon all parishes to make a full disclosure of their financial

condition and operation, and asks to be discharged from further consideration of the matter, with the consent of the Deputation from the Diocese of New York, and with the understanding that the said Diocese will circulate the proposition to all Dioceses for individual consideration.

Committee discharged

Prisoners of War

The Rev. Mr. Lloyd of Harrisburg, for the Committee on National and International Problems, moved that the House adopt HD 329, being a Resolution introduced by the Rev. Mr. Blackburn of Arizona, on the subject of prisoners of war.

Resolution adopted

(See page 332)

Final action: Adopted

The Rev. Mr. Lloyd then moved that the Committee be discharged from further consideration of a Memorial and Petition (HD 159) from the Diocese of Texas having the same subject matter.

Motion carried

Church of South India Ministers

The Rev. Mr. O'Leary of Western Michigan, for the Committee on Ecumenical Relations, moved that the House concur with the House of Bishops in their Message No. 9, amending the guide-lines for the functioning in this Church of ordained ministers of the Church of South India.

The House concurred

(See page 339)

Orthodox Relations

The Rev. Mr. O'Leary of Western Michigan, for the Committee on Ecumenical Relations, moved that the House concur with the House of Bishops in their Message No. 14, in respect of relations with the Orthodox Church.

The House concurred

(See page 324)

Bishop Scaife

The Rev. Mr. MacMillan of Erie, on a point of the privilege of the House, moved that he be granted permission to introduce a Resolution of appreciation for the work of the late Lauriston Livingston Scaife, former Bishop of Western New York, requiring concurrent action, the time for the introduction of such Resolutions having passed.

Pursuant to the Rules, such permission required a two-thirds majority.

Motion carried

The Rev. Mr. MacMillan submitted his Resolution by title, and it was referred to the Committee on Privilege and Courtesy.

Setting of Special Order

Mr. Jones of Central New York presented Report #10 of the Committee on Dispatch of Business, as follows:

Your Committee recommends the adoption of the following Resolution:

Resolved, That there be set at this time a Special Order of Business, for the purpose

of considering and taking action on Reports of the Committee on Christian Social Relations.

Resolution adopted

Mr. Jones thereupon presented Report #11, setting forth special rules of debate, as follows:

Your Committee moves the adoption of the following Resolution:

Resolved, That in the consideration of Report #3 of the Committee of Christian Social Relations, the following rules of debate shall be followed:

- 1. The Committee shall have 5 minutes to speak in respect of the Report.**
- 2. For the purpose of debate and voting, the four numbered Resolutions contained in such Report shall be divided, with separate consideration and separate final action on each of such numbered paragraphs.**
- 3. Each speaker shall be limited to 3 minutes and no speaker shall speak more than twice on the same question.**
- 4. To the extent practicable, the presiding officer shall recognize speakers of opposite views in alternate succession.**
- 5. No amendment or substitute shall be entertained until there shall have been 15 minutes of debate on the main question or until there are no further speakers who desire to speak to the main question, whichever shall first occur.**
- 6. No further amendment or substitute shall**

thereafter be entertained until there shall have been 10 minutes of debate on any amendment or substitute, or until there are no further speakers who desire to speak to such amendment or substitute, whichever shall first occur.

7. No motion to lay on the table or otherwise to terminate debate shall be entertained as to any amendment or substitute until there shall have been 10 minutes of debate thereon or until there are no further speakers who desire to speak thereto, whichever shall first occur: and no motion to lay on the table or otherwise to terminate debate shall be entertained as to the main question until there shall have been 10 minutes of debate on the main question after it has been perfected.

8. The limitations on debate herein specified may be extended, shortened, or otherwise amended, by a two-thirds vote.

Mr. Jones moved the Resolution, which was seconded, and spoke to the question.

Resolution adopted

General Convention Special Program

The Rev. Mr. Varley of Easton, Chairman of the Committee on Christian Social Relations, presented Report #3 of the Committee. The Report contained a series of four Resolutions, which the Committee recommended in lieu of the more than 50 Memorials and Resolutions dealing with the General Convention Special Program that

had been referred to the Committee for its consideration.

Consideration of and debate on the Report continued into the afternoon, with interruptions for Messages from the House of Bishops and a lunch recess. The General Assembly and work-group meetings scheduled for the afternoon were canceled by concurrent action of the two Houses.

The Secretary announced the receipt of Message No. 25 from the House of Bishops, concurring with the House of Deputies in amending the agenda for the Fourth Day. Pursuant to the Special Order, each of the four Resolutions was considered and debated separately.

Resolutions adopted

(See page 301)

Final action: *Adopted*

Special Order for Election of Vice-President

Mr. Jones of Central New York presented Report #12 of the Committee on Dispatch of Business, and moved the following Resolution:

Resolved, That the procedures for the election of the Vice-President adopted by this House in response to Report No. 9 of this Committee be amended, so that in following the procedure there set forth,
 (a) a Special Order of Business be set at 9:30 a.m. on Friday, October 16, 1970, for the purpose of receiving nominations for the office of Vice-President;

(b) the distribution of the biographical sketches be made prior to adjournment on Friday, October 16, 1970; and

(c) a Special Order of Business be set at 9:30 a.m. on Saturday, October 17, 1970, for the purpose of electing a Vice-President of the House.

Resolution adopted

Recess

On motion of the Chairman of Dispatch of Business, Mr. Jones of Central New York, the House recessed.

The President called the House to order at 2:05 p.m.

Western Kansas

The Secretary announced receipt of Message No. 24 from the House of Bishops, concurring with the House of Deputies in giving consent to the erection of the Missionary District of Western Kansas into a Diocese.

(See page 354)

The Rev. Mr. Page of Western Kansas, on a point of personal privilege, moved the following Resolution:

Whereas, The House of Deputies and the House of Bishops have concurred in the erection of the Missionary District of Western Kansas into a Diocese; and

Whereas, A full slate of Provisional Deputies has been duly elected by the jurisdiction of Western Kansas, and is

present at this General Convention;
therefore, be it

Resolved, That it is the disposition of this House that the full deputation of Western Kansas be seated at this General Convention forthwith.

The Motion was seconded by Mr. Grosser of Western Kansas and the Rev. Mr. Preussner of Kansas.

Resolution adopted

The Provisional Deputies from Western Kansas were introduced and welcomed by the President who presented each of them with Deputy's badges, being the following:

Rev. Herman Page
Rev. Douglas Mould
Rev. Charles Griffith
Rev. Robert Spangler
William Grosser III
Robert Davidson
Mrs. Gordon Gardiner
Leander P. Hamilton

The House greeted its new members by a standing ovation, by consensus the Rule prohibiting applause being suspended.

Adjournment

The House adjourned at 5:00 p.m.

FIFTH DAY

Friday, October 16, 1970

The President called the House to order at 9:05 a.m.

Morning Devotions

The Rev. Mr. Shepherd of California, Chaplain, led the House in morning devotions, consisting of the recitation of the second section of the Canticle *Te Deum laudamus*, a reading from the Ninth Chapter of the Gospel according to St. John, a prayer, the recitation of the Lord's Prayer, and the exchange of the Peace.

Resolution of Appreciation to Committees

The Rev. Mr. McCauley of Southwestern Virginia, on a point of the privilege of the House, moved the following Resolution:

Resolved, That the House of Deputies of the 63rd General Convention of the Episcopal Church hereby express its profound gratitude to the House Committees on Dispatch of Business and Christian Social Relations for their splendid and productive work in facilitating debate and legislative action concerning the General Convention Special Program; and be it further

Resolved, That this House also express its thanks to our very "cool" President.

Resolution adopted

Minutes

The Rev. Mr. Wolfe of Honduras, for the Committee on Certification of the Minutes, presented Report #5 of the Committee, as follows:

Your Committee has met with the First Assistant Secretary and reviewed the

Minutes of the Fourth Day and certifies them to be true and correct.

Report received

Memorial Minute on the Late Bishop Scaife

The Rev. Mr. Charles of Connecticut, on behalf of the Committee on Privilege and Courtesy, recommended adoption of a Resolution memorializing the work of the late Bishop of Western New York, Lauriston Livingston Scaife, which had been drawn by the Rev. Mr. Baker of Erie.

Resolution adopted

(See page 337)

Final action: Adopted

Seating of Deputies

The Rev. Mr. Sadler of Los Angeles, for the Committee on Elections (Report #6), announced the seating of the following Deputies:

Mrs. William J. Tweed of West Missouri
vice Mr. Maple
Mr. Charles F. Trapp of Michigan
vice Mrs. Cockrell

The Rev. Canon Frederick J. Bush of Mississippi
vice the Rev. Mr. Jenkins
The Rev. William F. Egelhoff of Southern Virginia
vice the Rev. Mr. Vaché
Mr. William S. Page of East Carolina
vice Mr. Poisson
Mrs. Walter Salmon of New Jersey
vice Mr. Cooper
The Rev. James Brice Clark of Nebraska
vice the Rev. Mr. West

Mrs. Ward Beyer of Pittsburgh *vice*
Mr. Bateman
The Rev. Max Eugene Smith of Pittsburgh
vice the Rev. Mr. Gross

Report received

Messages from the House of Bishops

The Secretary announced the receipt of Messages from the House of Bishops, as follows:

Message No. 22—Concerning the reversion of Okinawa to the Japanese Church.

The House concurred

(See page 324)

Message No. 23—Amending Canon 14, Sec. 7, concerning the Bishop in charge of the Convocation of American Churches in Europe.

Referred to Canons

(See page 229)

Final action: Adopted

Message No. 26—Concurring with Deputies' Message No. 16 concerning interest assumptions by The Church Pension Fund.

(See page 326)

Message No. 27—Concurring with Deputies' Message No. 17 concerning rehabilitation programs for disabled clergy and laymen.

(See page 271)

Message No. 28—Concurring with Deputies' Message No. 19 concerning Indian and Eskimo children and youth.

(See page 315)

Message No. 29—Concurring with Deputies' Message No. 20 concerning Indian and Eskimo leadership training and development.

(See page 315)

Message No. 30—Concurring with Deputies' Message No. 21 concerning Indian and Eskimo tribal governments and community organizations.

(See page 316)

Message No. 31—Concurring with Deputies' Message No. 22 concerning relations between Indian and Eskimo and white Communities.

(See page 314)

Message No. 32—Concurring with Deputies' Message No. 23 concerning the ecumenical dimensions of Indian and Eskimo work.

(See page 317)

Message No. 33—Concurring with Deputies' Message No. 24 concerning the Geneva Convention on Prisoners of War.

(See page 332)

Message No. 34—Concurring with Deputies' Message No. 25 concerning the Dakota Training Program.

(See page 270)

Message No. 35—Non-concurrence with Deputies' Message No. 26 concerning Provinces.

(See page 333)

Message No. 36—Amending Article I,

Section 2, of the Constitution, concerning the seating of certain resigned Bishops.

Referred to Constitution

(See page 256)

Final action: Adopted

Message No. 37—Amending Article I., Section 4, of the Constitution, concerning representation of Missionary Dioceses in the House of Deputies.

Referred to Constitution/Structure

(See page 259)

Final action: Adopted

Message No. 38—Amending Article II., Sections 1, 3, 4, and 7, of the Constitution, concerning Bishops of Missionary Dioceses.

Referred to Constitution/Structure

(See page 267)

Final action: Adopted

Message No. 39—Amending Article III. of the Constitution, concerning eligibility of Bishops consecrated for foreign lands to function in, or to be elected as Bishops of, Missionary Dioceses.

Referred to Constitution/Structure

(See page 262)

Final action: Adopted

Message No. 40—Amending Article V., Section 1, of the Constitution, and repealing Sections 5 and 7, concerning the formation of a new Diocese out of an unorganized evangelized area.

Referred to Constitution/Structure

(See page 262)

Final action: Adopted

Message No. 41—Amending Article VI. of the Constitution, to provide for Mission Areas, formation of Missionary Dioceses, and designation of Associated Dioceses.

Referred to Constitution/Structure

(See page 263)

Final action: Adopted in part

Message No. 42—Amending Article VII. of the Constitution, to provide for Associated Provinces.

Referred to Constitution/Structure

(See page 264)

Final action: Not adopted

Message No. 43—Proposing the amendment of Article X. of the Constitution in respect of the designation of meetings of the General Convention as regular *vice* triennial.

Referred to Constitution/Structure

(See page 269)

Final action: Concurrence

Message No. 44—Amending Article VIII. of the Constitution so as to include reference to Associated Dioceses.

Referred to Constitution/Structure

(See page 265)

Final action: Not adopted

Message No. 45—Amending Article IX. of the Constitution in respect of trials of clergymen in "Missionary Dioceses".

Referred to Constitution/Structure

(See page 265)

Final action: Adopted

Message No. 46—Amending Article X. of

the Constitution in respect of amendments of the Book of Common Prayer, providing for notification to "Missionary Dioceses".

Referred to Constitution/Structure

(See page 265)

Final action: Adopted

Message No. 47—Amending Article XI. of the Constitution, in respect of amendments of the Constitution, providing for notification to "Missionary Dioceses".

Referred to Constitution/Structure

(See page 266)

Final action: Adopted

Message No. 48—Authorizing the Joint Commission on Ecumenical Relations to continue its participation in developing a Plan of Union by the Consultation on Church Union.

Referred to Ecumenical Relations

(See page 254)

Final action: Adopted

Nominations for Vice-Presidency

Pursuant to the Special Order adopted on the Fourth Day, the House proceeded to nominations for the office of Vice-President of the House.

Mr. Crump of Tennessee was nominated by *Mr. Evans* of Northern California.

Mr. Willie of Central New York was nominated by the Rev. *Mr. Green* of Southern Virginia.

Mr. Carr of Mississippi was nominated by *Mr. Adams* of California, in behalf of the

entire Lay and Clerical Deputations of California, Iowa, and Minnesota.

It was moved and seconded that the nominations be closed.

Motion carried

Roman Catholic Relations

The Rev. *Mr. Vogel* of Milwaukee, for the Committee on Ecumenical Relations, moved that the House concur with the Resolution adopted by the House of Bishops (*Message No. 15*) in respect of relations with the Roman Catholic Church.

The House concurred

(See page 334)

Ecumenical Congregations

The Rev. *Mr. O'Leary* of Western Michigan, for the Committee on Ecumenical Relations, moved that the Committee be discharged from further consideration of the following matter:

Memorial

From: The Diocese of California

Subject: Ecumenical Congregations

Resolved, The House of Bishops concurring, That Canon 15, "Of Clergy and Congregations seeking Affiliation with this Church", be, and the same is hereby, amended, by the enactment of a new Section 6, which Section shall read as follows:

Sec. 6(a). When a Priest of this Church is, by the direction, or with the consent, of the

Ecclesiastical Authority of a Diocese, engaged in an ecumenical Ministry within the jurisdiction of the said Ecclesiastical Authority, the Congregation served by such a Priest may be admitted to a special membership in the Convention of such Diocese, with seat, voice, and vote.

(b). Such membership shall not imply that the said Congregation is in communion with this Church.

(c). Such membership must be approved by formal action of the Diocesan Convention and have the consent of the Ecclesiastical Authority.

The Rev. Mr. O'Leary stated that the Committee asked to be discharged on the grounds that the matter is one for diocesan action and is not germane to the general canons of the Church.

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, to which also the Memorial had been referred, asked to be discharged of the matter.

The Rev. Mr. Shepherd of California moved a Substitute that the matter be re-referred to the above-named Committees for further consideration.

So ordered

Ecumenical Observers

With the permission of the Chair, the Rev. Mr. O'Leary yielded the floor to Dr. Peter Day, Ecumenical Officer of the Executive Council.

Dr. Day introduced the ecumenical observers accredited to this 63rd General Convention, being the following:

Dr. Paul D. Opdahl of the Lutheran Council in the United States of America, New York. (*Lutheran*)

The Rev. John McCarthy of St. Theresa's Church, Houston, Texas, and the Rev. *Herbert Ryan, S. J.*, of Woodstock College, New York. (*Roman Catholic*)

Dr. Paul Crow of Princeton, New Jersey. (*Consultation on Church Union*)

Rabbi Moshe Cahana of Bellaire, Texas, and *Rabbi Hyman Joseph Schachtel* of Houston, Texas. (*Jewish*)

COCU Plan of Union

The Rev. Mr. O'Leary, for the Committee on Ecumenical Relations, moved that the Committee be discharged, on the grounds that the matter was untimely, from HD 372, a Resolution introduced by the lay and clerical deputations of the Diocese of Vermont, as follows:

Whereas, There was overwhelming support in the 1967 General Convention to continue studying a plan of Church union and to participate in developing such a plan; but

Whereas, There is a continuing concern on the part of some people relating to portions of the plan; therefore be it

Resolved, the House of Bishops concurring, That no action be taken by this General

Convention to adopt or reject the said plan prior to 1973; and

Resolved, the House of Bishops concurring, That should a plan of union be adopted by the General Convention it be then submitted to the several Dioceses and Missionary Districts for consideration and vote; and be it further

Resolved, the House of Bishops concurring, That such plan not become effective within the Episcopal Church unless ratified by two-thirds of the Dioceses and Missionary Districts within two years following the adoption by the General Convention.

It was moved by Mr. Masquelette of Texas that the matter be re-committed.

*Move to recommit defeated
Original Motion to discharge carried*

The Rev. Mr. O'Leary then moved that the Committee be likewise discharged from further consideration of HD 343, a Resolution introduced by the Rev. Mr. Butler of Central Florida, charging the Church's representatives to the Consultation on Church Union to adhere strictly to the Chicago-Lambeth Quadrilateral.

The Rev. Mr. O'Leary pointed out that such a charge was part of the original instructions given by the General Convention of 1961.

The Rev. Mr. Masquelette moved, as a substitute, the Butler Resolution.

Substitute adopted

(See page 253)

Final action: Adopted

"Principles of Church Union"

The Rev. Mr. O'Leary of Western Michigan moved that the Committee on Ecumenical Relations be discharged from further consideration of HD 217, a Memorial from the Diocese of Springfield, dealing with the document entitled "Principles of Church Union", issued by the Consultation on Church Union, on the grounds that the matters petitioned for have already been accomplished by subsequent actions of the Joint Commission on Ecumenical Relations.

Motion carried

Ordained and Licensed Ministries

The Rev. Mr. Long of Pennsylvania submitted, by title, the Report of the Joint Commission on Ordained and Licensed Ministries (see page 532), and requested that the said Report be referred to the Committee on Theological Education.

So ordered

Standing Commission on Structure

Mr. Worsham of Dallas, for the Committee on Structure, moved the adoption of a Resolution, based on HD 37, as recommended by the Joint Commission on Structure, amending Canon 1, Section 2, so as to create a Standing Commission on Structure.

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, and Mr. Cheney, for the Joint Committee on

Committees and Commissions, likewise recommended adoption of the Resolution.

Resolution adopted

(See page 222)

Final action: Adopted

Continuation of Pledges by Church Members

Mr. Bellmont of Texas presented Report #2 of the Committee on Stewardship, and moved that the Committee be discharged from further consideration of a Memorial from the Diocese of Southern Virginia (HD 151), urging that pledging members of the Church moving during the course of a year continue payments to their former parishes until their pledges are paid in full.

The Committee stated that General Convention action in the matter was inappropriate, this being a matter of individual conscience.

Committee discharged

Indian and Eskimo Community Development Fund

Mr. Bellmont of Texas presented Report #3 of the Committee on Stewardship, in respect of HD 17, a Resolution on the subject of an Indian and Eskimo Community Development Fund, recommended by the National Committee on Indian Work.

Mr. Bellmont moved the adoption of HD 17, with minor grammatical amendments.

On motion, the Resolution was re-committed to the Committee, pending a report from the Committee on National and International

Problems to which it had been jointly referred.

Support of the General Church Program

Mr. Bellmont of Texas presented Report #4 of the Committee on Stewardship, in respect of HD 181, a Resolution establishing a new method of supporting the General Church Program, involving a re-allocation of appropriations between a greatly expanded assessment budget and a series of objectives for voluntary giving.

Mr. Taylor of East Carolina, one of the group of Memorialists which had recommended the scheme, was recognized to speak to the plan.

Mr. Bellmont moved the adoption of HD 181, with the inclusion of a new section specifying the composition of the team which would initially introduce the plan to the Church at large.

On motion, the Resolution was re-committed to the several Committees to which it had originally been referred—Stewardship, Program & Budget, and Expenses—for further consideration and a joint recommendation.

Church Music

The Rev. Mr. Greenwood of Tennessee, for the Committee on Church Music, moved the adoption of three Resolutions recommended by the Joint Commission on Church Music, as follows:

HD 24—Production of materials for the music needs of the Church.

Resolution adopted

(See page 323)

Final action: Adopted

HD 25—Co-operation with other Christian bodies, looking to an ecumenical hymnal.

Resolution adopted

(See page 323)

Final action: Adopted

HD 26—Trial use of “More Hymns and Spiritual Songs”, when published.

Resolution adopted

(See page 322)

Final action: Adopted

State of the Church

Mr. Causey of Virginia presented by title the statistics of the Church for 1967, 1968, and 1969 and the Report of the *ad interim* Committee on the State of the Church, and moved the following Resolution:

Resolved, That the Report of the Committee *ad interim* of the House of Deputies, attached hereto, be approved, and sent, pursuant to Canon 5, to the House of Bishops; and be it further

Resolved, That the said Report, together with the statistics of the Church, 1967-1969, be printed in the Journal and distributed to the Bishops and Deputies, and to the Triennial Meeting of the Women of the Church.

Resolution adopted

Report of the Committee on the State of the Church

The Committee on the State of the Church has traditionally been the vehicle by which Church statistics for the previous triennium are presented to General Convention. Some comment, in the nature of the case frequently superficial, has been included in the presentation. We doubt whether in this day the mere recital of figures as to membership, finances, or number of clergy, is of particular value, especially when this material is available from other sources.

We have considered the alternative of reporting non-statistically on the “State of the Church”. We could say that it is one of confusion, division, and tension. Then, as we proceed to analyze this situation, we find that what we would discuss is being considered in their special manifestations by other Committees of this House. It is the province, for example, of the Committee on Evangelism to analyze and recommend what should be done with respect to membership; of the Committee on Stewardship to address itself to our basis for financial support; and of other Committees to deal with the many other aspects of the Church as it today exists.

Accordingly, in this Report, we have reached a compromise (not within the Committee, for it is a unanimous opinion, but rather as to the nature of the Report), and have elected to focus upon a particular situation in our Church and to comment upon the broad

implications it has, so far as concerns the work of this Convention and the future course of our Church.

First, the figures. The median congregation of this Church has a communicant membership of 179 persons, and an income of about \$21,000.00. Nearly 50% of our clergy are engaged in ministry to less than a quarter of our total communicants, who constitute more than 60% of our congregations having a membership of less than 300 persons, and annual income of less than \$30,000.00.

What does this say of our evangelism? In a Church so constituted, how well have we fulfilled the imperative to spread the Gospel? How well suited are we to move forward among the masses of people in this country, let alone the world, to convert and bring to Christ those who have not heard the Word? What, indeed, do we have to offer? What does this say to our stewardship? Are our resources being most effectively used when, in a time of inflation and increasing cost, we find the majority of our congregations hard-pressed to provide adequately for themselves, let alone the opportunities and needs in work for others? If we talk of sacrificial giving, does not this also imply sacrificial use of the funds available to our congregations, rather than continued enjoyment of traditional forms of organization which have become economically marginal?

What does this say to our use and

recruitment of manpower? Can the flight of clergy from the parish ministry be attributed to the frustrations of serving institutions where the problem of mere economic survival transcends and eliminates any wider outreach? In a world where clergymen, like other human beings, must live by bread, what incentive is there to enter into a profession where the great majority live by crusts alone?

What does this say to our use of physical facilities? In a Christianity divided by denominationalism, does it suggest that as one united body of Christ, not only Episcopalians, but all Christians, must give thought to co-operative and co-ordinated provision and use of buildings? Within our own denomination, what do we do with emptying shrines and chapels? Do we have to devise a new and different concept of the places in which we worship?

What, indeed, does this say to our forms of worship? Here again, in a divided Christianity, do we not have to consider beliefs and liturgies in which the greater brotherhood of Christ's people can engage as one in joyfully understanding participation? Within our own denomination, must we not give thought to forms of ministry which utilize in style, but not in substance, departures from our accepted orders of worship?

The charge, then, to this Convention as our Committee sees it, is to recognize what we are, and, prayerfully, without fear, seek to

find the answers to our present frailties. Our Committee, as such, feels that it has exercised its responsibility in this respect by posing to you the questions which we have. As individual Deputies, most of whom sit on other Committees, we shall continue our endeavors toward this end.

Strengthening Rural Missions

The Rev. Mr. Crawford of Arizona presented Report #4 of the Committee on Missions, with regard to HD 321, a Resolution on the subject of the strengthening of rural missions, introduced by the Rev. Mr. St. Vil of Haiti.

The Committee on Missions heartily supported the favorable recommendation to be made by the Committee on Rural Work.

The Rev. Mr. Wilson of Wyoming presented Report #2 of the Committee on Rural Work, and moved the following Resolution:

Whereas, The plea in the attached Resolution is shared by many rural overseas missionaries; therefore, be it

Resolved, That the House of Deputies recognize and endorse the concern expressed in this Resolution, as amended; and be it further

Resolved, That the Resolution be forwarded to the office of the Deputy for Overseas Relations for appropriate consideration, consultation, and action.

Resolution offered by Rev. Christian St. Vil of Haiti

Subject: "Strengthening Rural Missions"

"Whereas, I have been appointed to the Committee on Rural Work for the General Convention meeting in Houston; and

"Whereas, My work in the rural areas of Haiti has offered some insight and experience; therefore, be it

"Resolved, That the Parishes in Rural Areas be necessarily fitted out by training centers which may teach several hand works, such as Carpentry, Cabinet Works, Arts, and Manufactures;

That the Convent of Religious Sisters become a quick Institution which may prepare numerous Native Religious Sisters or Deaconesses, in order to generalize the help to Rural Priest in his Evangelism and Teaching Work;

That Rural Missions be provided dispensaries or clinics for the Care of sick people and pregnant people;

That, since in most Countries the Rural Areas are always in a low Economic Condition, such Missions be regularly helped by other sister churches and Mother Church in the U.S.A. in money, food, cloth, medicine."

Resolution adopted

Re-numbering of Canons

Mr. Adkins of Easton, for the Committee on Amendments to the Constitution (Report #11), recommended that the House do not adopt that portion of HD 325, a Resolution

introduced by the Rev. Mr. Newlin of Lexington, calling for a re-numbering of the Articles of the Constitution.

Resolution, as to Constitution, not adopted

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #5), recommended the adoption of HD 325, as concerns the re-numbering of the Canons.

Resolution, as to Canons, adopted

(See page 250)

Final action: Adopted

New Program of Christian Education

The Rev. Mr. Taylor of Minnesota presented Report #2 of the Committee on Christian Education, with regard to HD 134, a Memorial from the Diocese of Pittsburgh, calling for the inauguration of a new national program of Christian Education. After consultation with the Deputation from the Diocese of Pittsburgh, the Committee asked to be discharged from further consideration of the matter.

So ordered

Episcopal Schools

The Rev. Mr. Taylor, of the Committee on Christian Education, on behalf of the National Association of Episcopal Schools, asked the permission of the House of Deputies to introduce a Resolution requiring concurrent action.

Permission granted

The Resolution, designated HD 408, was referred to the Committee on Christian Education.

Black Colleges in U.S. and Liberia

The Rev. Mr. Taylor, for the Committee on Christian Education, recommended the adoption of two Resolutions, as follows:

1. That the General Convention appropriate, in the General Church Program, the sum of \$1 million *per annum* in the next triennium to the former A.C.I. Colleges; *i.e.*, St. Augustine's St. Paul's, and Voorhees.
2. That the General Convention appropriate, in the General Church Program, the sum of \$200,000.00 *per annum* in the next triennium for Cuttington College in Liberia.

Referred to Program & Budget

Group-Life Insurance for the Clergy

Mr. Masquelette of Texas presented Report #9 of the Committee on the Church Pension Fund, as follows:

Your Committee recommends rejection of the following Memorials:

<i>House Number</i>	<i>Proposed by</i>	<i>Short Title</i>
115	Diocese of Maryland	Group Life Major Medical Insurance Program
126	Missionary District of North Dakota	Mandatory Insurance Major-Medical Insurance
209	Diocese of Montana	Mandatory Insurance Coverage

The reasons for the Committee's rejection of these Memorials are as follows:

1. All three of these Memorials recommend that the jurisdictions involved be permitted to remain outside the proposed national group major-medical plan to become effective January 1, 1971, thereby destroying nationwide portability between Dioceses and uniformity of coverage.
2. Deputies from the Diocese of Maryland met with your Committee and stated that they were willing to withdraw their support of the Maryland Memorial upon receiving assurances from the representatives of Church Life Insurance Corporation, The Travelers Insurance Company, and the Fund's consultant, Boit, Dalton & Church, Incorporated, all of whom were present, that the proposed national plan will be comparable in the scope of present benefits, and competitive with the costs now being charged by the present insurance carrier for the Diocese of Maryland.

Committee discharged

Noon-day Prayers

The Rev. Mr. Shepherd of California, Chaplain, led the House in noon-day prayers, commemorating Hugh Latimer and Nicholas Ridley, and offering prayers for the Rev. Charles Beyers of Fond du Lac, whose death on this day had just been made known to the Deputies of that Diocese.

Widow's Benefits

Mr. Masquelette of Texas presented Report #10 of the Committee on the Church Pension Fund, with regard to Memorials from the Dioceses of Colorado, Southern Ohio, and Virginia (HD #144 and HD #163) concerning the extension of widows' benefits to include widows who re-marry after the death of their spouses.

Mr. Masquelette moved a Resolution authorizing the Trustees of The Church Pension Fund to study the feasibility of such an extension, and, at the suggestion of Mr. Humrickhouse of Virginia, to study also the case of widows who had been married to their spouses after the latter's retirement.

Resolution adopted

(See page 354)

Final action: Adopted

Equalized Pensions

Mr. Masquelette of Texas presented Report #11 of the Committee on The Church Pension Fund, with regard to a Memorial from the Diocese of Maryland (HD 114), on the subject of equalized pensions for the clergy.

He moved a Resolution directing the Trustees of The Church Pension Fund to study the matter and report thereon.

Resolution adopted

(See page 277)

Final action: Adopted

Late-Retirement Benefits

Mr. Masquelette of Texas presented Report

#12 of the Committee on The Church Pension Fund, as follows:

Your Committee recommends rejection of the following Memorial:

<i>House Number</i>	<i>Proposed by</i>	<i>Short Title</i>
143	Diocese of Southern Ohio	Late Retirements

The reasons for the Committee's rejection of this Memorial are as follows:

1. The second "WHEREAS" contains an erroneous assumption; to-wit, that there is no actuarial adjustment in the Plan in the case of deferred retirements.
2. There is, in fact, an automatic increase in eventual pension benefits for retired clergymen, based on the increased years of accredited service for service beyond the normal retirement age of 65 years, recognized in the benefit formula applied as of the date of actual retirement.
3. In practically all cases, years of service beyond the age of 65 years are rendered for annual compensation in excess of the average annual compensation for the highest consecutive ten years of service through the age of 65 years. Even in cases, however, where services are rendered for annual compensation less than the ten-year average, eventual pension benefits will be increased as applied to the undiminished ten-year average.

Recommendation accepted

"Five-Highest-Years" Formula

Mr. Masquelette of Texas presented Report #13 of the Committee on The Church Pension Fund, as follows:

Your Committee recommends rejection of the following Memorial:

<i>House Number</i>	<i>Proposed by</i>	<i>Short Title</i>
187	Diocese of Minnesota	Church Pension Fund Benefits

The reasons for the Committee's rejection of this Memorial are as follows:

1. The proposed change in the benefit formula would affect only a relatively small group of clergymen; *i.e.*, those whose ten highest-years' earnings exceed their five highest-years' earnings by a significant amount.
2. The shorter period would encourage parishes and other employing units to "select against the Fund" by deferring salary increases to clergymen until they were in the critical five-year period.

Recommendation accepted

Pensions for Previously Deposed Clergymen

Mr. Masquelette of Texas presented Report #14 of the Committee on The Church Pension Fund, as follows:

Your Committee recommends rejection of the following Memorial:

<i>House Number</i>	<i>Proposed by</i>	<i>Short Title</i>
216	Diocese of Eau Claire	Pension benefits to deposed clergy

The reasons for the Committee's rejection of this Memorial are as follows:

In the opinion of the Committee, to grant benefits to clergymen deposed prior to 1968 would be inadvisable for these reasons:

- (a) The costs would involve an actuarial liability of approximately \$4,000,000.00.
- (b) The administrative problems involving all clergymen deposed since the inception of The Church Pension Fund in 1917, establishing the identity and whereabouts of all those still alive or who have living widows or living children under age 22, would be almost insurmountable. Many of these deposed clergymen have simply disappeared.
- (c) In many cases clergymen deposed before 1968 have since been restored, thereby resuming their Church Pension Fund eligibility for benefits to themselves and their families.

Recommendation accepted

The Rev. Mr. Greenfield of Oregon moved to reconsider the action.

Motion defeated

Pension Fund Trustees—Term of Office

Mr. Masquette of Texas moved a Resolution (HD 180) for the amendment of Section 2 of Canon 7, being a change in the number of Trustees of The Church Pension Fund and in the terms of office of such Trustees.

Amendments were proposed from the floor.

On motion, the Resolution was recommitted to the two Committees for further consideration, in the light of the proposed amendments.

Status of Program and Budget Committee

The Rev. Mr. Hungerford of Northwest Texas moved that the Rules be suspended, to permit of his introducing a Resolution, requiring concurrent action, to establish the Joint Committee on Program and Budget as an *ad interim* Committee of the General Convention.

Motion carried

The Rev. Mr. Hungerford submitted his Resolution, which was referred to the Committees on Committees and Commissions and Expenses.

(See page 286)

Final action: Adopted

Schedule of Sessions of the House

Mr. Jones of Central New York presented Report #13 of the Committee on Dispatch of Business, and moved the following Resolution:

Resolved, That unless otherwise ordered, daily sessions of this House be scheduled as follows:

Saturday, October 17, 1970:

8:30 a.m.—1:00 p.m.

Monday, October 19, 1970:

9:00 a.m.—12:30 p.m.

2:00 p.m.— 5:30 p.m.

Resolution adopted

Message from the President of Liberia

The Chair, on a point of personal privilege, directed the Secretary to read the following communication from the Hon. Emmett Harmon of Liberia, member of the Executive Council and personal representative of the President of Liberia:

Dr. John Coburn
 President, House of Deputies
 63rd General Convention of the Episcopal Church
 Houston, Texas

Dear Mr. Coburn:

In reply to a message to President William V. S. Tubman of Liberia, advising him of the impressive opening of the 63rd General Convention and the Presiding Bishop's address, compels me to share with you and members of the House of Deputies his reply. "Thanks for your telegram of tenth October. We are pleased to note that opening of General Convention was impressive and inspiring. Hope that the entire deliberations will reflect depth of Christian leadership of the Protestant Episcopal Church throughout the world. Wishing you well and kind regards".

WVS Tubman

I wish because of the genuine and timely expression which this cable conveys, it could be made a part of the Journal of this Convention if possible.

Thanking you for your usual kind cooperation.

Sincerely yours,
Emmett Harmon
Liberia

Contributions to United Thank Offering

At the direction of the Chair, the Secretary read a statement from the Triennial Meeting of the Women in the Church, in respect of a proposed collection in this House for the United Thank Offering:

A collection for the United Thank Offering has been made in the House of Bishops—the Triennial is deeply appreciative of the offer of the President of the House of Deputies to afford the members of this House an opportunity to participate in a similar offering.

Because of the pressure and importance of legislative activity in the Triennial, the members of the Triennial regret that they cannot now participate in the proposed arrangements for such collection at Houston.

In lieu thereof the members of Triennial urge joyful participation and sharing by all the Deputies in the Blue Boxes in their home parishes.

Adjournment

On motion of the Chairman of Dispatch of Business, and after the reading of announcements by the Secretary, the House adjourned until 8:30 a.m., Saturday, October 17.

SIXTH DAY

Saturday, October 17, 1970

The President called the House to order at 8:35 a.m.

Morning Devotions

The Chaplain of the House, the Rev. Mr. Shepherd of California, led the House in morning devotions: the recitation of the Apostles' Creed, a reading from the Fourth Chapter of the Acts of the Apostles, and a prayer; concluding with the recitation of the Lord's Prayer and the exchange of the Peace.

Minutes

Mr. Francovich of Nevada presented Report #6 of the Committee on Certification of the Minutes, as follows:

Your Committee has met with the First Assistant Secretary, has reviewed the Minutes of the Fifth Day, and certifies them to be true and correct.

Report received

Seating of Deputies

The Rev. Mr. Fox of Spokane, for the Committee on Elections (Report #7), announced that the following Deputies had been seated:

The Rev. Marvin M. Bond of West Texas, in lieu of the Rev. Mr. McAllister.

Mrs. Kenneth Bogaard of Iowa, in lieu of Mr. Voldseth.

Mrs. Fernando Aldana of Guatemala, in lieu of Mr. Monterroso.

The Rev. Francis P. Davis of Pennsylvania,

in lieu of the Rev. Mr. Holmes.

The Rev. Eugene G. Malcolm of West Missouri, in lieu of the Rev. Mr. Patrick.
Francis M. Maple of West Missouri, in lieu of Mrs. Tweed.

Orville W. Nichols, Jr., of Northern Indiana, in lieu of Mr. Furry.

The Rev. Allen B. Purdom of Central Florida, in lieu of the Rev. Mr. Pinder.

The Rev. Gilbert E. Dahlberg of Colorado, in lieu of the Rev. Mr. Minnick.

The Rev. Donald J. West of Nebraska, in lieu of the Rev. Mr. Clark.

Dr. Charles Mock of Minnesota, in lieu of Mr. Stark.

Mrs. Francis W. MacVeagh of Northern California, in lieu of Mr. Gaines.

Howard T. Tellepsen of Texas, in lieu of Mr. Reese.

Johnny Johnson of Dallas, in lieu of Mr. Thorp.

Dr. George Shipman of Olympia, in lieu of Mrs. Young.

The Rev. David M. Gillespie of Newark, in lieu of the Rev. Mr. Maitland.

Report received

Messages from the House of Bishops

The Secretary read Messages from the House of Bishops, as follows:

Message No. 49—Concurring with Deputies' *Message No. 27* and giving consent to the ordination and consecration of the Ven. James Tak-Ming Pong to be Bishop of Taiwan.

(See page 328)

Message No. 50—Concurring with Deputies' Message No. 32, concerning the provision of health care.
(See page 311)

Message No. 51—Concurring with Deputies' Message No. 29, concerning the General Convention Special Program.
(See page 301)

Executive Council Membership

Mr. Worsham of Dallas presented Report #6 of the Committee on Structure, in respect of HD 34 and HD 40, being Resolutions for the amending of Canon 4, Section 1(c), on membership of the Executive Council, proposed, respectively, by the Joint Commission on Structure and the Executive Council.

Mr. Worsham, for the Committee, moved the adoption of the Commission's recommendation, HD 34, which had the effect of reducing the size of the Executive Council, and eliminating all special categories of membership (other than those of ecclesiastical status—Bishops, Priests, and Laymen), including the category of women.

Mr. Katz of Milwaukee moved to substitute the Executive Council's proposal, HD 40, which would maintain the size of the Council at 51 members, and which provided for membership from racial and ethnic groups, young people, and women.

After extensive debate, the Substitute was put to a vote.

Substitute defeated

The Original Motion was put.

(See page 223)

Final action: Adopted

Resolution adopted

Appreciation to the Presiding Bishop

The Rev. Mr. Charles of Connecticut, for the Committee on Privilege and Courtesy, moved the following Resolution:

Whereas, The Presiding Bishop, the Right Reverend John E. Hines, has provided the Church a consecrated and inspiring ministry during a period of great frustration in our world; and

Whereas, This ministry has resulted in great anguish of soul and body as he faces with courage the issues of change and tension; and

Whereas, Today, Saturday, October 17, 1970 is the 6th anniversary of his election as Presiding Bishop, and tomorrow, Sunday, October 18, 1970, St. Luke's Day, is the twenty-fifth anniversary of his consecration to the episcopate; now, therefore, be it

Resolved, That the House of Deputies give thanks to God for the Right Reverend John E. Hines and his ministry among us, and wish him many years of happiness and companionship in his continued service of our Lord, and that he be invited to appear before the House to receive its greetings at an appropriate time this morning.

*Resolution adopted
(by acclamation)*

The Chair appointed the following to escort the Presiding Bishop to the House:

Mr. Phillips of Erie, the Rev. Mr. Read of Connecticut, and Sister Margaret Hawk of South Dakota.

Setting a Special Order on Ordination of Women

Mr. Jones of Central New York presented Reports #14 and #15, as follows:

Resolved, That this House set a Special Order of Business, for the purpose of considering and taking action with respect to Report #2 of the Committee on Theological Education, at 11:00 a.m. on Saturday, October 17, 1970.

Resolved, That, in the consideration of Report #2 of the Committee on Theological Education, the following rules of debate shall be followed:

1. The Committee shall have 5 minutes to speak in respect of the Report.
2. Each speaker shall be limited to 3 minutes and no speaker shall speak more than twice on the same question.
3. To the extent practicable the presiding officer shall recognize speakers of opposite views in alternate succession.
4. No amendment or substitute shall be entertained until there shall have been 15 minutes of debate on the main question or until there are no further speakers who desire to speak.

5. No further amendment or substitute shall thereafter be entertained until there shall have been 10 minutes of debate on any amendment or substitute or until there are no further speakers who desire to speak to such amendment or substitute, whichever shall first occur.

6. No motion to lay on the table or otherwise to terminate debate shall be entertained as to any amendment or substitute until there are no further speakers who desire to speak thereto, whichever shall first occur; and no motion to lay on the table or otherwise to terminate debate shall be entertained as to the main question until there shall have been 60 minutes of debate.

7. The limitations on debate herein specified may be extended, shortened, or otherwise amended by a two-thirds vote.

Resolution adopted

Election of Vice-President

The time for the Special Order for the election of a Vice-President of the House having come, the Chair asked the three nominees to come to the platform, being Mr. Carr of Mississippi, Mr. Crump of Tennessee, and Mr. Willie of Central New York.

The Chair named Lay Deputies Juday of Dallas, Hall of West Missouri, and Craighill of North Carolina, as Tellers.

The Deputies cast their ballots.

The President announced the results of the first ballot, as follows:

Mr. Carr — 90

Mr. Crump — 329

Mr. Willie — 287

(706 votes cast—necessary to elect, 354)

Mr. Carr, with the consent of his nominator, asked that his name be withdrawn.

So ordered

The Deputies again cast their ballots.

The Chair announced the results of the second ballot, as follows:

Mr. Crump — 341

Mr. Willie — 367

(708 votes cast—necessary to elect, 355)

The Chair announced that Mr. Willie of Central New York had been elected.

Mr. Crump of Tennessee moved, and Mr. Carr of Mississippi seconded, that the election of Mr. Willie be made unanimous.

*Motion carried
(nem. con.)*

Tithing of Parish Principal and Income

Mr. Ikard of New Mexico and Southwest Texas presented Report #7 of the Committee on Stewardship, in respect of HD 377, a Resolution introduced by Mr. Belcher of Pennsylvania. The Resolution would urge all parishes, in lieu of all previous methods of financing, to tithe all principal assets and all income, and to divide those sums equally between diocesan and general Church programs.

Mr. Ikard, for the Committee, recommended that the Resolution be defeated.

Mr. Belcher of Pennsylvania moved, as a Substitute his original Resolution.

The matter was debated.

The Substitute was put to a vote.

Substitute defeated

The Motion to accept the recommendation of the Committee was put.

Motion carried

Ordination of Women

The Rev. Mr. Long of Pennsylvania presented Report #2 of the Committee on Theological Education, as follows:

Your Committee on Theological Education, to which was referred HD 41, on the subject of *Ordination of Women*, reports as follows:

Your Committee is of the opinion that the following Resolution is appropriate to afford this House an opportunity to express its opinion on the subject matter of HD 41, and accordingly moves the adoption of the following Resolution:

Resolved, the House of Bishops concurring, That, subject to the resolution of any constitutional or canonical questions, the Sixty-third General Convention of the Church affirm that women are eligible to seek and accept ordering to the diaconate and to the priesthood and to be ordained and consecrated to the episcopate.

In the event of the adoption of this Resolution, your Committee will report further as to its implementation.

The matter was debated at great length.

The Rev. Mr. Gillett of New Hampshire moved a Substitute Resolution, as follows:

Resolved, the House of Bishops concurring, That the question of the eligibility of women to seek and accept ordination to the Diaconate, the Priesthood, and the Episcopate, be submitted to the widest Anglican and ecumenical discussion and debate during the next triennium, including the Anglican Consultative Body; and that this question be immediately referred to our Joint Commission on Ecumenical Relations, in order that the question may be discussed with those Christian bodies with whom we are engaged in dialogue, looking toward unity.

The Substitute was debated, and, in the course of the debate, the Rev. Mr. Stevens of Massachusetts, on behalf of the Clerical and Lay Deputations of that Diocese, demanded that the vote be taken by orders and Dioceses.

Before the scheduled conclusion of the debate, but when it appeared that both sides had adequately stated their arguments, and no more speakers were in line to be heard, Mr. Cheney of Mississippi moved that the Special Rules be amended, and that debate be terminated.

Motion carried

A vote by orders and Dioceses on the Gillett Substitute was announced.

The Clerical and Lay Deputations of Connecticut and the Clerical Deputation of

Long Island asked to be polled, with the following results:

Connecticut—clerical
Read—Yes
Beecher—No
Van Winkle—No
Charles—No

Vote: NO

Connecticut—lay
Lamb—No
Bakewell—Yes
Hartt—No
Attwood—No

Vote: NO

Long Island—clerical
Lemoine—Yes
MacLean—No
Capon—No
Penny—No

Vote: NO

The results of the vote by orders and Dioceses on the Gillett Substitute were announced, as follows:

Clerical

Yes, 39; No, 35; Divided, 16

Lay

Yes, 33½; No, 46; Divided, 10

Substitute defeated

The Clerical Deputation of Los Angeles demanded a vote by orders and Dioceses on the Original Question, being Report #2 of the Committee on Theological Education.

Five Clerical Deputations asked to be polled, with the following results:

Harrisburg
Lloyd—Yes
Mintz—No

Weitzel—No
Trost—Yes

Vote: DIVIDED

Hawaii

Crane—Yes
Yoshida—No
Smith—No
Kennedy—Yes

Vote: DIVIDED

Long Island

Lemoine—No
MacLean—Yes
Capon—Yes
Penny—Yes

Vote: YES

Northern Michigan

Robertson—No
Wiedrich—Yes
Helmer—Yes
Gerdau—Yes

Vote: YES

Spokane

Mason—No
Fox—No
Fowler—Yes
Coombs—No

Vote: NO

The Results of the vote were announced, as follows:

Clerical

Yes, 49¼; No, 28¾; Divided, 21.

Lay

Yes, 49¼; No, 28¾; Divided, 13.

There being no concurrence of the orders, the Resolution was declared to have lost.

Noon-day Prayers

The Chaplain of the House, the Rev. Mr. Shepherd of California, read noon-day

prayers, including a commemoration of Ignatius of Antioch and a prayer for the father of a Deputy who had suffered a heart attack.

Joint Session, October 17

Mr. Jones of Central New York presented Report # 16 of the Committee on Dispatch of Business, and moved a Resolution calling for a Joint Session on the evening of this Sixth Day, for the purpose of hearing a presentation by the Joint Committee on Program and Budget.

Resolution adopted

Visit of Presiding Bishop

The Presiding Bishop, with his escort, entered the House and mounted the platform.

The House rose to its feet in greeting. The President addressed the Presiding Bishop with the following words:

BISHOP HINES:

You will not expect to hear from this House the cry, "Power to the Purple."

No motion here has been made: "More Power to 815."

When asked, "Does this House concur with that other, younger House?", we reply, "Aye", more often than not—but not always.

But on one matter, by unanimous consent, with one heart, one mind, one voice, we pray: "Blessed art thou O God and highly

to be praised—for the ministry of thy Church and for faithful prophets, pastors, teachers, evangelists, and Bishops, and especially for the ordination and consecration of our Chief Prophet, Chief Pastor, Chief Teacher, Chief Evangelist—and our Chief Bishop.

So to you we say: "We respect you. We give you our loyalty. We love you".

"John: Bishop of the whole Church, friend of both Houses and all members, we say: 'Right on.' "

The Presiding Bishop addressed the House.

Urban Indians

Mr. Clarke of San Joaquin, himself an Indian, on a point of personal privilege, moved that the Rules be suspended, in order that he might introduce a Resolution, requiring concurrent action, on the Christian needs of urban Indians.

Motion carried

The Resolution, submitted by title, was referred to the Committee on Urban and Suburban Affairs.

(See page 318)

Final action: Incomplete

Joint Session, October 19

The Rev. Mr. Shepherd of California moved that the Rules be suspended, in order that he might introduce a Resolution, requiring concurrent action, setting a Joint Session on Monday, October 19, for the purpose of

hearing a presentation of the financial crisis of the Church.

Motion carried

The Rev. Mr. Shepherd presented his Resolution and requested immediate consideration.

Several Deputies spoke in support of the Resolution, none *per contra*.

Resolution adopted

(See page 208)

Final action: Adopted

Proposed Afternoon Session

The Rev. Mr. Bonner of Tennessee moved that the House schedule an additional session, to deal with an increasing load of unfinished business, on the afternoon of this Sixth Day.

Motion defeated

Roman Catholic Visitor

The Chair announced that the Most Rev. John L. Morkovsky, Bishop of the Roman Catholic Diocese of Galveston-Houston, was present in the House. He asked Bishop Morkovsky to stand at his seat in the Special Guests section of the gallery to receive the standing ovation of the House.

Adjournment

On motion by Mr. Jones of Central New York, and after the reading of announcements by the Secretary and the announcement of the results of the last vote by orders and Dioceses, the House adjourned until Monday morning.

SEVENTH DAY

Monday, October 19, 1970

The President called the House to order at 9:05 a.m.

The Chaplain, the Rev. Mr. Shepherd of California, led the devotions of the House, consisting of the recitation of the Hymn, *Veni Creator Spiritus*; a reading of a *cento* from the Second, Third, and Fourth Chapters of II Corinthians; a prayer; the recitation of the Lord's Prayer; and the exchange of the Peace.

Minutes

The Rev. Mr. Sanders of Alabama presented Report #7 of the Committee on Certification of the Minutes, as follows:
Your Committee has met with the First Assistant Secretary, has reviewed the Minutes of the Sixth Day, and certifies them to be true and correct.

Report received

Committee for Special Joint Session

The Chair announced the appointment of a Committee to meet with a similar Committee of the House of Bishops to plan a Special Joint Session, to be held at 2:00 p.m. on this Day, on the subject of the financial situation of the Church.

Dr. Coburn named the following Deputies:

- The Rev. Mr. Shepherd of California
- The Rev. Mr. Edler of Newark
- The Rev. Mr. Perry of Indianapolis

Mr. Ikard of New Mexico and Southwest Texas

- Mr. Taylor of East Carolina
- Mr. Ritchie of Pennsylvania

The aforementioned Deputies were thereupon excused from attendance on the business of the House to carry out their assignment.

Seating of Deputies

The Rev. Mr. Cohoon of Kansas presented Report #8 of the Committee on Elections, giving notice of the seating of the following duly accredited Deputies:

- Mrs. William Moody of Lexington *vice* Mr. Nave.
- Rev. W. Benjamin Holmes of Pennsylvania *vice* Rev. Mr. Davis.
- Rev. Stephen R. Davenport of Kentucky *vice* Rev. Mr. Coppick.
- Mrs. Anne Somsen of Minnesota *vice* Mr. Husband.
- Thomas P. Giusti of Arizona *vice* Mr. Chew.
- Rev. C. Charles Vaché of Southern Virginia *vice* Rev. Mr. Egelhoff.
- William Laughton of Massachusetts *vice* Mr. Tillson.
- Robert B. Horner of Kentucky *vice* Mr. Ardery.
- Robert F. Gaines of Northern California *vice* Mrs. MacVeagh.
- Mrs. Gordon Gardiner of Western Kansas *vice* Mr. Watts.
- Mrs. Willie Bennett of Central New York *vice* Mr. Willie.
- R. B. McIlwain of Mississippi *vice* Mr. Ward.

Charles P. Wofford of Tennessee *vice* Mr. Crump.

Ted Rounds of Wyoming *vice* Mr. Semsey.
John Koepke III of Pittsburgh *vice* Mr. Hay.

John B. Weeth of Eau Claire *vice* Mr. Dernbach.

Paul Thorp of Dallas *vice* Mr. Johnson.
Rev. Robert Maitland of Newark *vice* Rev. Mr. Gillespie.

Mrs. Moody of Lexington, believed to be the first Bishop's wife to be seated in the House, was introduced.

Messages from the House of Bishops

The Secretary read Messages from the House of Bishops, as follows:

Message No. 53—Concurring with Deputies' Message No. 36—Memorial Minute on the late Bishop Scaife.

(See page 337)

Message No. 54—Concurring with Deputies' Message No. 39—Establishing a Standing Commission on Structure.

(See page 222)

Message No. 55—Concurring with Deputies' Message No. 41—Giving authority to the Music Commission to publish materials.

(See page 323)

Message No. 56—Concurring with Deputies' Message No. 42—Encouraging the Music Commission to work ecumenically.

(See page 323)

Message No. 57—Concurring with Deputies' Message No. 43—Authorizing trial use of *More Hymns and Spiritual Songs*.

(See page 322)

Message No. 58—Concurring with Deputies' Message No. 44—Directing the Secretary of the Convention to re-number the Canons.

(See page 250)

Message No. 59—Concurring with Deputies' Message No. 45—Study by CPF Trustees of extending widows' benefits.

(See page 354)

Message No. 60—Concurring with Deputies' Message No. 46—Study by CPF Trustees of equalizing pensions.

(See page 277)

General Convention Budget

The Treasurer of the Convention, Mr. Kent of Long Island, pursuant to a Resolution previously adopted setting this Seventh Day as the deadline for the submission of the General Convention Budget for the triennium 1970-1973, presented Report #3 of the Joint Committee on Expenses, containing a proposed Budget in the amount of \$1,427,572.78.

Mr. Kent, for the Committee, asked that action be deferred until all Commissions requesting appropriations should have made their Reports; and that the matter be placed on the Calendar.

So ordered

(See page 289)

Certain Resigned Bishops

Mr. Adkins of Easton presented Report #14 of the Committee on Amendments to the Constitution. He moved that the House concur with the House of Bishops in adopting an amendment, proposed by the General Convention of 1967, to Article I., Section 2, of the Constitution, giving seat and vote to Bishops who resigned their jurisdictions for reasons of mission strategy.

The House concurred

(See page 256)

Membership of Executive Council

The Rev. Mr. Robertson of Northern Michigan presented Reports #6 and #7 of the Committee on Canons, requesting that the Committee be discharged from further consideration of two Resolutions (HD 34 and HD 40), referred jointly to them and to the Committee on Structure. The House had already taken action, having adopted HD 34, on the membership of the Executive Council, as recommended by the Joint Commission on Structure.

Committee discharged

Prayer Book Committee

The Rev. Mr. Lemoine of Long Island presented seven Reports of the Committee on the Prayer Book, in respect of matters referred to the Committee, as follows:

Report #2—in respect of HD 318, a Resolution introduced by the Rev. Mr. Parks of Florida, calling for the drafting of an Order for Healing. *Recommendation:*

Discharge the Committee, because the Standing Liturgical Commission is presenting such an order to this Convention, and requesting trial use thereof.

Committee discharged

Report #3—in respect of HD 303, a Resolution introduced by Mr. Cooper of New Jersey, calling for an amendment of Canon 44 which might tend to inhibit trial use of authorized alternatives to Prayer Book services. *Recommendation:* That the Resolution be not adopted.

Resolution not adopted

Report #4—in respect of HD 311, a Resolution introduced by the Rev. Mr. Wylie of New York, urging publishers of the Book of Common Prayer to consider the feasibility of publishing large-print editions of the Prayer Book, and of trial-use services. *Recommendation:* That the Resolution be adopted.

Resolution adopted

(See page 319)

Final action: Adopted

Report #5—in respect of HD 217, a Memorial from the Diocese of Springfield, dealing with several aspects, including liturgical matters, of the Consultation on Church Union. *Recommendation:* Discharge this Committee, since the Resolution as a whole is properly being considered by the Committee on Ecumenical Relations.

Committee discharged

Report #6—in respect of HD 328, a

Resolution signed by 27 clergymen and introduced by the Rev. Mr. Krumm of New York, calling for a re-consideration by the Standing Liturgical Commission of the omission of the phrase "and from the Son" (the "*filioque*") from the Nicene Creed in the services proposed for trial use. *Recommendation:* Referral to the Standing Liturgical Commission.

So ordered

Report #7—in respect of HD 351, a Resolution introduced by Mr. Crowell of New Jersey, calling for the authorization of a re-arrangement of the Prayer Book Communion service with alterations and deletions. *Recommendation:* That the Committee be discharged from further consideration of the matter, because "The Holy Eucharist: First Service", being proposed for trial use by the Standing Liturgical Commission, effects the ends contemplated by Mr. Crowell.

Committee discharged

Report #8—in respect of HD 374, a Resolution introduced by Mr. Cooper of New Jersey, calling for a re-naming of the Feast observed on January 1, from "The Holy Name of our Lord Jesus Christ" to "The Eucharist for the New Year and the Holy Name, etc.". *Recommendation:* Referral to the Standing Liturgical Commission.

So ordered

Agenda and Arrangements

Mr. Cheney of Mississippi, for the Joint Committee on Committees and Commissions, recommended the adoption of HD 36, being a proposal of the Joint Commission on Structure, for the establishment of a Joint Committee on Agenda and Arrangements for the General Convention.

Mr. Worsham of Dallas, for the Committee on Structure (Report #7), to which the matter had been likewise referred, moved two amendments.

Moved and seconded: That the matter be re-committed to the two Committees to perfect a common text.

So ordered

Architecture and Allied Arts

Mr. Cheney of Mississippi presented Report #4 of the Joint Committee on Committees and Commissions, and recommended the adoption of HD 3, providing for the continuation of the Joint Commission on Architecture and the Allied Arts.

Resolution adopted

(See page 220)

Final action: Adopted

Mr. Cheney, for the Joint Committee (Report #5), thereupon moved the adoption of HD 4 appropriating a sum of \$3,000.00 for the triennium for the expenses of the Joint Commission.

Mr. Flournoy of Southern Virginia, for the Joint Committee on Expenses, recommended

that the Resolution be not adopted, because the Joint Commission had an unexpended balance from the last triennium and derives sufficient income from royalties to cover its needs.

Resolution not adopted

Music Commission

Mr. Cheney of Mississippi presented Report #7 of the Joint Committee on Committees and Commissions, and moved the adoption of HD 23, providing for the continuance of the Joint Commission on Church Music, but amending the Resolution to permit the appointment of at least two lay persons who are not professional Church musicians.

Resolution adopted

(See page 323)

Final action: Adopted

General Convention Special Program

The Rev. Mr. Varley of Easton presented Report #4 of the Committee on Christian Social Relations, and moved that the Committee be discharged from further consideration of HD 175 and HD 352, being, respectively, a Memorial from the Fourth Province and a Resolution introduced by the Rev. Mr. Bonner of Tennessee, on local involvement in the General Convention Special Program. He gave as the Committee's reason for its recommendation, that the matter had been adequately taken care of by the action of the House in adopting the series of Resolutions on GCSP proposed by the Committee in its Report #3.

The Rev. Mr. Varley, however, yielded the floor to the Rev. Mr. Bonner to support his Resolution.

The Rev. Mr. Bonner explained the ends he sought to attain by his Resolution. He then moved to substitute, for the Report of the Committee, his Resolution HD 352.

Mr. Ewing of West Missouri moved an Amendment to the Substitute.

Mr. Holmes of Pennsylvania moved to table the Amendment.

Amendment tabled

Moved and seconded: That the Bonner Substitute be re-committed.

So ordered

Executive Council and the BACC Grant

The Rev. Mr. Varley of Easton presented Report #5 of the Committee on Christian Social Resolutions, as follows:

Your Committee requests that it be discharged from further consideration of HD 308, a Resolution introduced by Mr. Moore of South Carolina, calling on the General Convention to over-rule the Executive Council in the matter of a GCSP grant to the Black Awareness Co-ordinating Committee of Denmark, South Carolina, and to revoke the grant.

Your Committee believes that the Executive Council, and not the General Convention, is the proper body to review individual grants made under the General Convention Special Program. Individual Dioceses that are aggrieved by a particular grant should

address their requests for review to the Executive Council.

Mr. Ewing of South Carolina, on behalf of the entire deputation of that Diocese, moved the following amendment:

Resolved, the House of Bishops concurring, That the Executive Council be instructed to reconsider Grant #334/70 of the General Convention Special Program, made to the Black Awareness Co-ordinating Committee; and that, pending such reconsideration, the funding of the said grant be suspended.

The Rev. Mr. Gillett of New Hampshire moved that the Amendment be tabled.

Motion to table carried

The Report of the Committee was put to a vote.

Committee discharged

CSR Referrals

The Rev. Mr. Varley, for the Committee on Christian Social Relations, presented eight Reports, covering matters referred to the Committee, as follows:

Report #6—with regard to HD 371, a Resolution introduced by the Rev. Mr. Parks of Florida, on the Church's ministry to the aged. *Recommendation:* That the Resolution be adopted.

Resolution adopted

(See page 219)

Final action: Adopted

Report #7—with regard to HD 128 and HD 200, Memorials, respectively, from the

Diocese of Northwest Texas and Province II, on the General Convention Special Program.

Recommendation: That the Committee be discharged, inasmuch as the subject matter has already been dealt with by the House, in connection with Report #3 of the Committee.

Committee discharged

Report #8—with regard to HD 336, a Resolution introduced by the Rev. Mr. Higgins of Arkansas, calling for a renewed affirmation of the prior claim of overseas missions on the available funds of the Church. *Recommendation:* That the Committee be discharged from further consideration of the matter, the subject matter being more germane to the Committee on Missions, to which Committee the Resolution has likewise been referred.

Committee discharged

Report #9—with regard to HD 337, a Resolution introduced by the Deputies from Province IX, on the one mission of the Church. *Recommendation:* That the Committee be discharged, the subject matter being more germane to the Committee on Missions, to which Committee the Resolution has likewise been referred.

Committee discharged

Report #10—with regard to HD 340, a Resolution introduced by the Rev. Mr. Baxter of Texas, on the subject of the Executive Council's Resolution on the Crisis

in American Life. *Recommendation:* That the Committee be discharged, and that the Resolution be referred to the Committee on National and International Problems.

*Committee discharged
So referred*

Report #11—with regard to HD 364, a Resolution introduced by the Rev. Mr. Ellison of New Mexico and Southwest Texas, on General Convention Special Program procedures. *Recommendation:* That the Resolution be referred to the Executive Council, on the ground that the General Convention ought not to legislate clerical details involved in the filing systems of the Executive Council's staff operations.

Committee discharged

Report #12—with regard to HD 391, a Resolution introduced by the Rev. Mr. Patience of Colorado, calling for a commission to investigate the actual source of the Church's dis-ease, with particular reference to the positions taken by the Executive Council on social issues.

Recommendation: That the Committee be discharged, the subject matter being more germane to the Committee on National and International Problems, to which it has also been referred.

Committee discharged

Report #13—with regard to HD 13, proposed by the Joint Commission on the Church in Human Affairs, calling for the continuance of the Joint Commission.

Recommendation: That the Resolution be adopted.

Resolution adopted

(See page 313)

Final action: Adopted

Agenda of the House—Monday-Wednesday

Mr. Jones of Central New York presented Report #17 of the Committee on Dispatch of Business, and moved the following Resolution:

Resolved, That, unless otherwise ordered, sessions of this House be scheduled as follows:

Monday, October 19, 1970

2:00 p.m. to 3:30 p.m.—Joint Session of the two Houses

3:30 p.m. to 6:15 p.m.—Legislative Session

Tuesday, October 20, 1970

8:30 a.m. to 12:30 p.m.—Legislative Session

2:00 p.m. to 6:00 p.m.—Legislative Session

8:00 p.m.—Joint Session of the two Houses

At conclusion of Joint Session—Legislative Session

Wednesday, October 21, 1970

8:30 a.m. to 12:30 p.m.—Legislative Session

2:00 p.m. to 6:00 p.m.—Legislative Session

8:00 p.m.—Legislative Session

Resolution adopted

Messages from the House of Bishops
The Secretary announced the receipt of Messages No. 61 and No. 62 from the House of Bishops informing this House that

elections had been had for Bishops of Ecuador and for the Armed Forces.

Pursuant to the Rules of Order, the Messages were referred, without reading, to the Committee on the Consecration of Bishops, which Committee was excused from attendance upon the session of the House, to consider the matters and to prepare its Reports thereupon.

Pension Assessments for Worker Priests

Mr. Masquelette of Texas presented Report #15 of the Committee on The Church Pension Fund, as follows:

Your Committee recommends that it be discharged from further consideration of HD 317, Pension Protection for Worker Priests, submitted by the Rev. Mr. Foreman of Central New York, for the reason that it is substantially in agreement with present practice and involves only minor changes in the language and content of Article XIII, Section 5, of the Official Rules of the Fund, which minor changes are deemed by your Committee to more properly be referred to the Trustees of The Church Pension Fund than to your Committee.

*Committee discharged
Matter referred to CPF Trustees*

Pension Fund Trustees—Term of Office

Mr. Masquelette of Texas, for the Committee on the Church Pension Fund, re-introduced Report #1 of the Committee, recommending an amendment of Section 2 of Canon 7, on the term of office of Trustees

of The Church Pension Fund. He moved that the amendment be adopted, and that the Committee be discharged from further consideration of two further amendments moved from the floor on the Fourth Day.

An amendment offered by Mr. Shane of Kentucky was tabled, on motion of Mr. Kintner of Northern Indiana.

The recommendation of the Pension Fund Committee was put to the vote.

Resolution adopted

(See page 226)

Final action: Adopted

Mandatory Health Coverage

Mr. Masquelette of Texas presented Report #17 of the Committee on The Church Pension Fund, and moved the adoption of HD 353, a Resolution introduced by Mr. Foster of Massachusetts, calling for a further study, looking toward the improvement of the Mandatory Health Coverage for the Clergy, which had been enacted by Special General Convention II.

Resolution adopted

(See page 312)

Final action: Adopted

Rules of Order

Mr. Crump of Tennessee presented Reports of the Committee on Rules of Order, as follows:

Report #3—Poll of deputation—Rule 41

The Committee recommends the adoption of the following Resolution, as amended:

Resolved, That Rule 41 of the Rules of Order, House of Deputies, be amended by deleting therefrom the following sentence:

“If desired by the entire Deputation from any Diocese that the Deputation be polled, the vote of the individual Deputies representing that Diocese shall be stated and recorded.”; and substituting therefore the following:

“If desired by any Deputy, the Deputies representing the Diocese and Order of which he is a member shall be polled and their vote shall be stated and recorded.”

Resolution adopted

Report #4—Immediate vote, etc.—Rule 26(d) (6)

The Committee recommends adoption of the following Resolution, as amended:

Resolved, That Paragraph Rule 26(d) (6) be amended by striking out sub-section (6) and inserting the following:

“Shall apply only to the immediately pending question unless otherwise specified.”

Resolution adopted

Report #5—On the organization of Joint Committees and Joint Commissions—Joint Rule 3.

The Committee recommends adoption of the following Resolution:

Resolved, the House of Bishops concurring, That Joint Rule 3 be amended by striking the second and third sentences thereof, which read as follows:

“The Chairman shall be a Bishop. The Vice-Chairman and the Secretary shall be presbyters or laypersons.”;

and by amending the fourth sentence to read as follows:

“In the event that the Committee is not organized as above provided within ninety days after notice of appointment, any three members may take such action as may be necessary to organize the Committee.”

Resolution adopted

(See page 336)

Final action: Adopted

Report #6—That HD 301, a Resolution introduced by Mr. Cooper of New Jersey, proposing an amendment of Rule 26(c) (1) to make a motion to lay on the table debatable, be not adopted; because the proposal is contrary to established rules of order and because the motion to table has not been abused in this House so as to cut off debate prematurely.

Resolution not adopted

Report #7—That HD 305, a Resolution introduced by the Rev. Mr. Goodwin of Massachusetts, proposing the enactment of new rule to govern debate on controversial matters, be not adopted; because, although the Committee is sympathetic with the intent of the proposal, it believes that the matter should be left to the discretion of the Chair, or, when appropriate, be regulated by a special procedure recommended by the Committee on Dispatch of Business.

Resolution not adopted

Report #8—That the Committee be discharged from further consideration of HD 333, a Resolution introduced by Mr. Neuhauser of Iowa, proposing an amendment of Rule 41 on counting divided notes in a vote by Orders and Dioceses; because the matter is properly a constitutional one, and because Mr. Neuhauser has introduced a Resolution (HD 384) proposing an amendment of the Constitution.

Mr. Neuhauser moved to substitute his original Resolution for the Report of the Committee, as follows:

Resolved, That the second sentence of Rule 41 be amended to read as follows: Whenever a vote shall be taken by Dioceses and Orders (except in the case of elections), the vote of each Order in each Diocese shall be stated by one member in each Order as "Aye" or "No". In the event that an Order is evenly divided, "no vote" shall be cast.

The question was debated.

Mr. Cheney of Mississippi moved that the matter be referred to the Committee on Amendments to the Constitution.

Mr. Frick of Delaware moved an amendment, which was ruled by the Chair to be out of order, as not being germane.

Mr. Adams of California challenged the ruling of the Chair.

The ruling of the Chair was sustained.

The Cheney Motion, to refer, was put.

Motion carried
Referred to Constitution

Report #9—That HD 365, a Resolution introduced by Mr. Thorp of Dallas, proposing an amendment of Rule 21(e) to include reference to minority reports of Committees be not adopted; because the right of filing minority reports is a recognized and established practice of the House, and because the inclusion of a reference at the indicated place would restrict, rather than enlarge, such reports.

Resolution not adopted

Report #10—That HD 395, a Resolution introduced by the Rev. Mr. Lawrence of Lexington, proposing an absolute prohibition of applause in the House, be not adopted, the Committee recommending that the matter of applause (which has not been abused) be left to the discretion of the Chair when it is clearly an expression of appreciation and commendation and not in connection with debate.

Resolution not adopted

Noon-day Prayers

The Chaplain, the Rev. Mr. Shepherd of California, led the House in noon-day prayers for the Mission of the Church.

Memorials of Deceased Members

The House standing, the Rev. Mr. Terrill of Kansas, Chairman of the Committee on Memorials of Deceased Members led the House in prayers chosen from *Prayer Book*

Studies 24—"Pastoral Offices: Burial of the Dead"; and Mr. Barth of Michigan, Secretary, read the roll of members of this House who had died since the General Convention of 1967, as follows:

- Arizona*
George W. Ferguson, priest
- Alabama*
N. Hammer Cobbs
- Bethlehem*
Frederick A. MacMillen, priest
- California*
Frank Gerald Sibia
- Central New York*
W. Dexter Wilson
- Chicago*
George Eisele
E. Ashley Gerhard, priest
G. Carlton Story, priest
Stuart E. Ullmann
- Colorado*
Charles Henry Brady, priest
William D. Millett
Thomas Sparks Cline, priest
Francis LeBaron Drake, priest
- Dallas*
Frank Locke Carruthers, priest
William J. Heilman, priest
J. Frank Holt
Ray Franklin Holmes
William F. Salt
- Easton*
Charles W. Kellogg
- Eau Claire*
Edward Feldt

Erie

Harry B. McDowell, Jr.

Florida

Henry Bell Hodgkins, priest

Kansas

John E. Sweeney

Kentucky

Henry J. Scheirich, Jr.

*Long Island*John Howard Melish, priest
Frank Heustis Sincerbeaux
Frederic E. Underwood, priest*Los Angeles*F. C. Benson Belliss, priest
William H. Siegmund*Maine*John H. Daley
Ralph G. Kennison
Victor M. Regan, priest*Maryland*

Don Frank Fenn, priest

Massachusetts

Samuel Whitney Hale, priest

Michigan

Irwin C. Johnson, priest

Minnesota

Henry Nicholas Hancock, priest

Mexico

Lorenzo Justiniano Saucedo, priest

*Mississippi*Norman Lesley Carter
Lester William Dawley
Frank Clemens Englesing
Holly Wilberforce Wells, priest*Nebraska*Paul F. Good
Sterling F. Mutz
Robert D. Neely*Newark*Leigh Kent Lydecker
Spencer Miller, Jr.*New Jersey*

Howard B. Miller, priest

New Mexico and Southwest Texas

Kenneth Walter Kadey, priest

*New York*George Frederick Bratt, priest
Floyd Van Keuren, priest
Howard Delvon Perkins, priest*North Carolina*

Richard Henry Lee

Northern California

Barr Gifford Lee

*Northern Indiana*Howard A. Moore
J. McNeal Wheatley, priest*Northern Michigan*Clark Levis Attridge, priest
H. Roger Sherman, priest*Ohio*John W. Ford
David Loegler, priest*Olympia*

Arthur A. Vall-Spinosa, priest

*Oklahoma*Edward Henry Eckel, priest
Al T. Singletary
John Christian van Dyk, priest*Pennsylvania*Spencer Ervin
Charles H. Long, Sr. priest*Philippines*

Sydney Waddington, priest

Quincy

Arthur Monroe Gard, priest

Rhode Island

Everett P. Smith, priest

*Rochester*Joseph W. McConnell
George Edward Norton, priest*South Florida*

John Arthur Swinson, priest

*Southern Ohio*Edward Archer Dougherty
Francis John Moore, priest*Southern Virginia*Henry M. Pinner
Norman E. Taylor, priest*Southwestern Virginia*Richard Reynolds Beasley, priest
Robert A. Magill, priest*Springfield*Ferndel William Orrick, priest
James H. Pearson, priest*Upper South Carolina*

William Wallace Lumpkin, priest

Utah

William F. Bulkeley, priest

Vermont

Ernest W. Gibson

*Washington*Ernest Woodruff Greene
Theodore O. Wedel, priest

West Missouri

Lorren W. Garlchs

West Texas

Frank Morgan Gillespie

Western Michigan

William Chamberlain Warner, priest

William Augustus Simms, priest

West Missouri

Thomas Alfred Simpson, priest

Western New York

William I. Morey

John K. Walker

Fred R. Fielding

Recess

The House recessed, to reconvene after the Joint Session.

The President called the House to order at 3:30 p.m.

Seating of Deputies

The Rev. Mr. Cohoon of Kansas presented Report #9 of the Committee on Elections, and certified that the following Deputies had been seated:

Harold L. Pilgrim of Pennsylvania, for Mr. Kellogg.

Rev. Edward B. Geyer of Vermont, for the Rev. Mr. Smith.

Alton Jones of Washington, for Mr. Caya.

Rev. Carl S. Shannon, Jr., of Texas, for the Rev. Mr. Sumners.

Rev. David Gillespie of Newark, for the Rev. Mr. Robinson.

Rev. Fernando Salazar of New Mexico and Southwest Texas, for the Rev. Mr. Gaume.

Rev. Morris F. Arnold Southern Ohio, for the Rev. Mr. Plattenburg.

Wayne Boyce of Arkansas, for Mr. Morris.
Rev. Curtis W. V. Junker of Oklahoma, for the Rev. Mr. Conley.

Messages from the House of Bishops

The Secretary read Messages from the House of Bishops, as follows:

Message No. 63—(previously communicated, by telephone)—Concurring with Deputies' *Message No. 49*—proposing a Joint Session on this Seventh Day.

Message No. 64—Amendment of Canon 46—Enlargement of the Bishop's role in the filling of vacant cures.

Referred to Canons/Theological Education

(See page 248)

Final action: Incomplete

Message No. 65—Establishing a Board for Clergy Deployment, in lieu of a Joint Commission.

Referred to Theological Education

(See page 253)

Final action: Adopted

Message No. 66—Designating Theological Education Sunday and Offering.

The House concurred

(See page 342)

Message No. 67—Amend Canon 45—Authorizing Bishops to take initiative in

parish situations involving differences between Rectors and Vestries.

Referred to Canons/Theological Education

(See page 247)

Final action: Incomplete

Message No. 68—Declaration of ecclesiastical status of Deaconesses.

Referred to Theological Education

(See page 270)

Final action: Adopted

Message No. 69—Repeal Canon 50, "Of Deaconesses", and enact new Canon 50, "Of Women in the Diaconate".

Referred to Canons/Theological Education

(See page 249)

Final action: Adopted

Message No. 70—Amend Canons 27 and 34, to permit lay women to sign testimonials for Candidates for Holy Orders.

Referred to Canons/Theological Education

(See pages 235 and 242)

Final action: Incomplete

Message No. 71—Discharge Joint Commission on Women Church Workers.

The House concurred

(See page 355)

Message No. 72—Amend Canon 34, Section 10—Perpetual Deacons.

Referred to Canons/Theological Education

(See page 243)

Final action: Adopted

Message No. 73—Enact new Section 10 of Canon 35—Self-supporting Priesthood.

Referred to Canons/Theological Education

(See page 243)

Final action: Adopted

Message No. 74—Transmitting and commending Report of the Overseas Review Committee.

*Report received
Referred to Missions*

(See page 325)

Message No. 75—Adopt proposed amendment of Article I., Section 7, permitting the holding of General Conventions more frequently than triennially.

Referred to Constitution/Structure

(See page 258)

Final action: Adopted

Message No. 76—Concurring with Deputies' Message No. 50, on the Church's ministry to the aging.

(See page 219)

Message No. 77—Concurring with Deputies' Message No. 52, on large-print editions of liturgical material.

(See page 319)

Message No. 78—Concurring with Deputies' Message No. 53, continuing the Joint Commission on Church Architecture and the Allied Arts.

(See page 220)

Communication from the Triennial

The Secretary read the following Memorial from The Triennial Meeting of the Women of the Church:

MEMORIAL TO THE GENERAL CONVENTION IN SUPPORT OF THE GENERAL CONVENTION SPECIAL PROGRAM AND ITS DIRECTOR

Whereas, The General Convention Special Program of the Episcopal Church has begun to address the needs and priorities of minority groups in our nation; and

Whereas, This program has demonstrated that minority groups are moving positively toward self-help programs through even the minimal support now given through this program; and

Whereas, There is the greatest need for self-determination and control by these very same minority groups; now, therefore, be it

Resolved, That the 33rd Triennial Meeting of the Women of the Church urge that the 63rd General Convention of the Episcopal Church support the continuation of the General Convention Special Program to the fullest extent possible, including the highest priority for funding to be determined by this Convention; and be it further

Resolved, That this same Convention direct the Executive Council of the Episcopal Church to continue its administrative and operative implementation of the General

Convention Special Program; and be it further

Resolved, That this same Convention congratulate the Executive Director of the General Convention Special Program and his staff for their courageous and untiring work toward the fullest and fairest implementation of the goals and purposes of the General Convention Special Program; and be it further

Resolved, That the Executive Council of the Episcopal Church pursue avenues of maximum communication about the General Convention Special Program to all national departments of the Church, and maximum communication about the program between the national Church and local Church structures, toward the goal of optimum co-operation and communication about the great program.

Adopted by the 33rd Triennial Meeting, October 16, 1970.

Bishops—Consent to Consecration

On separate motions, the House suspended its Rules, and considered, in open session, the Reports of its Committee on the Consecration of Bishops on the following Messages from the House of Bishops:

Message No. 61—Election of Adrián D. Cáceres to be Bishop of the Missionary Diocese of Ecuador.

The House consented

(See page 273)

Message No. 62—Election of Clarence E. Hobgood to be Suffragan Bishop for the Armed Forces.

The House consented

(See page 220)

Establishment of Missionary Jurisdictions

The Rev. Mr. Moodey of Bethlehem, on a point of the privilege of the House, asked permission to introduce a Resolution requiring concurrent action. On being asked to summarize the subject of the Resolution, the Rev. Mr. Moodey stated that it proposed an amendment of Canon 39, Section 1, to require the concurrence of the House of Deputies, or, in the recess of the General Convention, the consent of a majority of the Standing Committees, to the establishment of new missionary jurisdictions.

Permission denied

“The Episcopalian, Inc.”

The Rev. Mr. Bush of Mississippi, for the Committee on Evangelism moved the adoption of the following Resolutions:

HD 12—Ratifying and confirming the acts of the Directors and Members of “The Episcopalian, Inc.”

Resolution adopted

(See page 276)

Final action: Adopted

HD 10—Appointment of Members and Directors of “The Episcopalian, Inc.” for the triennium.

Resolution adopted

(See page 276)

Final action: Adopted

The Episcopalian Magazine

The Rev. Mr. Bush of Mississippi, for the Committee on Evangelism, moved the adoption of HD 9, approving two subscription plans for *The Episcopalian* magazine proposed by the Board of Directors; namely, “The Parish Every Family Plan” and “The Parish Leaders Plan”.

On motion, the Question was divided.

The Every Family Plan was approved; the Parish Leaders Plan was rejected.

(See page 276)

Final action: Bishops concurred

The Rev. Mr. Bush then requested that the Committee on Evangelism be discharged from further consideration of HD 11, proposing fixed appropriations for *The Episcopalian* magazine; because the matter had been referred, also, to the Joint Committees on Expenses and on Program and Budget, which were the appropriate Committees to deal with it.

Committee discharged

Executive Council Elections Procedure

Mr. Jones of Central New York presented Report #18 of the Committee on Dispatch of Business, and moved the following Resolution:

Resolved, That the following procedures be followed in the election of members of the Executive Council at this General

Convention, pursuant to the provisions of Canon 4, Sec. 1(c) as amended:

1. That this House set a Special Order of Business at 9:30 a.m. on Tuesday, October 20, 1970 for the purpose of receiving nominations. The names of persons nominated by the Joint Committee on Nominations to the Executive Council shall then be deemed automatically to have been placed in nomination, and the biographical sketches printed at pages 205 through 211 of the *Green Book* shall be deemed to be equivalent of nominating speeches and no member of the House shall be recognized to speak further on behalf of any such nominee. Additional nominations may be made from the floor, in which event a written nomination shall be filed with the Secretary with respect to each such nominee, to include a biographical sketch of the nominee not in excess of 150 words in length, together with a certification that the nominee will serve if elected, and the name and signature of the nominator, his Order and his Diocese or Missionary District. Each such nominator shall have the privilege of speaking for not more than two minutes in support of his nominee, provided that not more than one nominator shall be recognized to speak on behalf of each such nominee.
2. That the Secretary be directed to prepare a list of the names and biographical sketches (as printed in the *Green Book* or filed on nominations from floor) of all nominees, arranged in alphabetical order, and that such

list be distributed to the House no later than adjournment of the afternoon session on Tuesday, October 20, 1970.

3. That this House set a Special Order of Business at 9:30 a.m. on Wednesday, October 21, 1970 for the purpose of electing 3 presbyters and 9 lay persons, each to serve for a term of six years and until his successor is elected; and 2 presbyters and 4 lay persons, each to serve for a period of three years and until his successor is elected. The Secretary shall prepare a ballot form, listing, alphabetically by orders, the names of all persons nominated. On each ballot, each member shall vote for the number of presbyters and lay persons to be or remaining to be elected; and any ballot with votes less than or in excess thereof shall be void. In the clerical order, the 3 persons receiving the largest number of votes cast shall be deemed elected to the six-year terms, and the 2 persons receiving the next largest number of votes cast shall be deemed elected to the three-year terms; and similarly, in the lay order, the 9 persons receiving the largest number of votes cast shall be deemed elected to the six-year terms and the 4 persons receiving the next largest number of votes cast shall be deemed elected to the three-year terms; *Provided* in each case, that votes equal to or in excess of a majority of the ballots cast on any ballot shall be required for election. Balloting shall continue until there shall have been 5 presbyters and 13 lay persons elected: *Provided*, that on the third

ballot in each order there shall be retained on the ballot from those persons receiving the highest number of votes, only that number of nominees equal to twice the number of members of the Executive Council then remaining to be elected in such order. In the event of a significant tie, election shall be by lot cast by the Secretary. The House, at the discretion of its presiding officer, may proceed to the conduct of other business during the balloting for such elections.

Mr. Masquelette of Texas moved that an additional paragraph be added, as follows:

4. Both biographical sketches prepared pursuant to Paragraph 2 hereof and the ballots prepared pursuant to Paragraph 3 hereof shall indicate which nominees are presently members of the Executive Council.

Mr. Jones, on behalf of his Committee, accepted the addition as part of the original Resolution.

Mr. Taylor of Virginia moved that one ballot be had for members to serve six-year terms, and that then balloting be done for three-year memberships.

Amendment defeated

Mr. Smith of Florida moved to amend, by striking the last sentence of Paragraph 1.

Amendment adopted

Mr. Adams of California moved to amend Paragraph 3, by striking the words "with votes less than". On motion, the amendment was tabled.

The Previous Question was called for and carried.

The Resolution, as amended, was put to a vote.

Resolution adopted

Adjournment

The Rev. Mr. Wilcox of Oklahoma moved that the House re-consider its action in respect of the ordination of women. Mr. Jones of Central New York moved that, the scheduled hour having arrived, the House adjourn for the day.

The House adjourned

EIGHTH DAY

Tuesday, October 20, 1970

The President called the House to order at 8:35 a.m.

The Chaplain, the Rev. Mr. Shepherd of California, led the devotions of the House, consisting of the recitation of the first section of the Hymn, *Te Deum*; a reading from the First Chapter of First Peter; a prayer; the recitation of the Lord's Prayer; and the exchange of the Peace.

Minutes

The Rev. Mr. Bowers of Washington presented Report #8 of the Committee on Certification of the Minutes, as follows: Your Committee on the Certification of Minutes has met with the Assistant Secretary, heard the Minutes of the Seventh

Day read, and certify them to be true and correct.

Report received

Devotions in the House

The Rev. Mr. Gray of North Carolina, on a point of personal privilege, moved the following Resolution:

Resolved, That this House request of the Rev. Dr. Massey H. Shepherd, Jr., that he make available a copy of devotions offered at the opening of each day's session during the entire 63rd General Convention; and

That, if Dr. Shepherd will graciously accede to this request, the Secretary of the General Convention cause these devotions to be reproduced, and mailed both to the Deputies and Alternate Deputies of this House; and

That Dr. Shepherd be further asked to understand this desire and request to be a sincere expression of our thanks to him for them.

Resolution adopted

The Rev. Mr. Shepherd stated that he would make the material available to the Secretary for inclusion in the Summary of General Convention actions.

Communication from the Chair

The President directed that the following communication be read to the House:

In response to the request of the Presiding Bishop, made in his sermon at the opening

service on Sunday, October 11, 1970, that the Vice-President of the House of Bishops and the President of the House of Deputies consider ways by which an evaluation might best be made of how the responsibilities of his office are discharged, we have the honor of making the following report to our respective Houses.

We believe that a small committee should be appointed by the officers to whom this request was made. The purpose of the committee would be to assist the Presiding Bishop in evaluating the demands laid upon him by his office and his own ability to meet those demands; and to help prepare him for a more efficient discharge of his abilities in his office.

The work of the committee should therefore be directed toward the Presiding Bishop rather than toward the public. Its concern should be how to help him evaluate his assignments, accomplishments, and abilities, rather than do this for him. Although a report to the Church at large might in some way be useful at a later time, that is not the immediate need.

We believe that the first step necessary is to establish a small committee which would initiate a series of consultations with the Presiding Bishop to determine how it might be most useful to him.

At the moment we are not prepared to announce the membership of the committee,

but we are thinking of one member of each House and one or two other persons.

Respectfully submitted,

The Rt. Rev. Frederick J. Warnecke
Vice-Chairman of the House of Bishops

The Rev. John B. Coburn
President of the House of Deputies

Seating of Deputies

Mr. Juday of Dallas presented Report # 10 of the Committee on Elections, and certified that the following Deputies had been seated:

- Mrs. Charles W. Battle of Indianapolis *vice* Mr. Miller.
- Rev. Amos Gaume of New Mexico and Southwest Texas *vice* Rev. Mr. Salazar.
- Very Rev. Harry Vere of North Dakota *vice* Rev. Mr. Cochran.
- Arthur Raymond of North Dakota *vice* Mr. Sands.
- Rev. James R. Peters of Kansas *vice* Rev. Mr. Coloon.
- Howard Kellogg of Pennsylvania *vice* Mr. Pilgrim.
- Rev. Thomas W. Sumners of Texas *vice* Rev. Mr. Shannon.
- Rev. Charles H. D. Brown of Oklahoma *vice* Rev. Mr. Conley.
- Very Rev. Bruce E. Cooke of Iowa *vice* Rev. Mr. Baustian.
- James Stark of Minnesota *vice* Mrs. Somsen.
- Mrs. Francis Wayne MacVeagh of Northern California *vice* Mr. Evans.
- Rev. M. Fletcher Davis of San Joaquin *vice* Rev. Mr. Wilcox.

Charles M. Crump of Tennessee *vice*
Mr. Wofford.
Rev. William Swift of Southeast Florida *vice*
Rev. Mr. Zimmerman.
Thomas R. Ward of Mississippi *vice*
Mr. Wise.

Ordination of Women

The Rev. Mr. McMillan of Erie requested, and received, permission to address the House, on behalf of several Deputies, in respect of the action of House on the subject of the ordination of women; and, in particular, with reference to the provision (originally offered as an amendment to the recommendation of the Committee on Theological Education by the Rev. Mr. Gillett of New Hampshire) that the question be submitted to the Anglican Consultative Council.

Mr. Humrickhouse of Virginia, on the conclusion of the Rev. Mr. McMillan's remarks, moved that the rules be suspended, so that the matter could be re-considered.

Motion defeated

The Rev. Mr. Long of Pennsylvania, for the Committee on Theological Education, asked to be discharged from five Resolutions on the subject, being the following:

HD 41 from the Joint Commission on Lay and Ordained Ministries, and Memorials from the Dioceses of Maryland (HD 116), Southern Ohio (HD 149), Episcopal Theological School Faculty and Students

(HD 182), and the Second Province (HD 199).

Committee discharged

Messages from the House of Bishops

The Secretary read Messages from the House of Bishops, as follows:

Message No. 79—Concurring with Deputies' Message No. 56—Mandatory Health Coverage of the Clergy.
(See page 312)

Message No. 80—Concurring with Deputies' Message No. 57—Continuing the Joint Commission on Church Music.
(See page 323)

Message No. 81—Concurring with Deputies' Message No. 47—Membership of the Executive Council (Canon 4).
(See page 223)

Message No. 82—Concurring with Deputies' Message No. 54—Membership and terms of office, Trustees of The Church Pension Fund (Canon 7).
(See page 226)

Message No. 83—Proposing an amendment of Article VIII. of the Constitution—The Declaration of Confirmity.

Referred to Constitution

(See page 268)

Final action: Concurrence

COCU Plan of Union

The Rev. Mr. O'Leary of Western Michigan presented Report #10 of the Committee on

Ecumenical Relations, and moved that the House concur with Message No. 48 from the House of Bishops, with regard to the Plan of Union of the Consultation on Church Union.

The House concurred

(See page 254)

Ecumenical Relations Referrals

Continuing his reporting for the Committee on Ecumenical Relations, the Rev. Mr. O'Leary moved that the Committee be discharged from further consideration of the following Resolutions:

HD 393—A Resolution offered by the Deputation of the Diocese of Dallas, on the subject of the Consultation on Church Union—as being incompatible with the action just taken in concurring with Message No. 48 from the House of Bishops.

Committee discharged

HD 197—A Memorial from the Diocese of California, on the seating of delegates from ecumenical congregations in diocesan conventions—as being a matter for local and not national legislation.

Committee discharged

Clergy-Salary Review Procedure

The Rev. Mr. Long of Pennsylvania presented Report #6 of the Committee on Theological Education, in respect of HD 215, a Memorial from the Executive Council, on the subject of diocesan review procedures of clergy salaries and other perquisites.

The Rev. Mr. Long, for the Committee, moved an amended Resolution on the subject.

Resolution adopted

(See page 252)

Final action: Adopted

Leadership Needs of the Church

The Rev. Mr. Long of Pennsylvania presented Report #4 of the Committee on Theological Education in respect of HD 389, a Resolution, introduced by Mr. Willie of Central New York, calling for a survey of the leadership needs of the Church and for a plan to meet those needs.

The Rev. Mr. Long, for the Committee, moved that the Resolution be adopted.

Mr. Bellmont of Texas, for the Committee on Stewardship, to which the Resolution had been likewise referred, reported that that Committee had considered the matter and had concluded that it lay outside its scope and in that of the Committee on Theological Education. Thereupon, the Committee on Stewardship asked to be discharged.

The Resolution was put to a vote.

Resolution adopted

(See page 320)

Final action: Adopted

Non-stipendiary Clergymen and their Bishops

Mr. Barnum of San Joaquin presented Report #9 of the Committee on Theological Education, in respect of HD 326 and

HD 327, Resolutions introduced by the Rev. Mr. Maxwell of Chicago, proposing the amendment, respectively, of Canon 44, Section 4, and Canon 63, Section 2.

Mr. Barnum, for the Committee, moved the adoption of the two Resolutions, with minor amendments to each.

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, reported that both proposed amendments were in proper canonical form.

Resolutions adopted

(See pages 246 and 250)

Final action: Adopted

Nominations for Executive Council

The time set for a Special Order of Business having arrived, the Chair called for nominations from the floor for membership on the Executive Council, such nominations to be in addition to those made by the Joint Committee on Nominations and printed in their Report.

(See page 549)

The following persons were nominated:

Presbyters

- C. Julian Bartlett of California
- Donald E. Becker of West Missouri
- John H. Bonner, Jr., of Tennessee
- Charles E. Cason, Jr., of Eau Claire
- James P. De Wolfe, Jr., of Dallas
- Claude F. Du Teil of Hawaii
- John W. Ellison of New Mexico and Southwest Texas
- Darwin Kirby, Jr., of Albany
- John M. Krumm of New York
- Benjamin V. Lavey of Western Michigan

- Harold F. Lemoine of Long Island
- Gerald N. McAllister of West Texas
- John W. Pyle of Chicago
- Luis Alberto Quiroga of Long Island
- Robert Frank Royster of Northern Indiana
- George A. Smith of Minnesota
- Robert Elwin Terwillinger of New York
- Robert P. Varley of Easton

Lay Persons

- Leonora Abernathy of Georgia
- Dupuy Bateman, Jr., of Pittsburgh
- James E. Boyd of Atlanta
- Stephen L. Christian of West Virginia
- J. Gardner Crowell of New Jersey
- Robert P. Davidson of Western Kansas
- Charles J. Havel, Jr., of Central New York
- Otto Landron of Texas
- Bruce Douglas McCrae of Rhode Island
- Pete Rivera, Jr., of West Texas
- George T. Shields of Spokane
- Mrs. Helen Smith Shoemaker of Maryland
- Walker Taylor, Jr., of East Carolina
- David C. Toomey of Massachusetts
- Jesse Torres of Milwaukee
- Mrs. Walter Patton White, Jr., of Los Angeles
- Laurence Winnie of Rochester
- Joseph Irion Worsham of Dallas

National Welfare Rights Organization

The Rev. Mr. Bartlett of California presented Report #2 of the Committee on National and International Problems, and moved that HD 324, a Resolution introduced by the Rev. Mr. Edden of Chicago, on the subject of the National Welfare Rights Organization, be referred to the Executive Council.

So ordered

Tax Exemption of Church Property

The Rev. Mr. Bartlett of California presented Report #3 of the Committee on

National and International Problems, in respect of HD 119, HD 161, and HD 178, being, respectively, Memorials from the Dioceses of New York and Texas and from the Seventh Province, and HD 335, a Resolution introduced by the Deputation of the Diocese of Central New York—all dealing with aspects of the same general subject; namely, the tax-exempt status of the Church and its institutions.

On behalf of the Committee, the Rev. Mr. Bartlett moved a single Resolution, in substitution for all of the foregoing.

Resolution adopted

(See page 340)

Final action: Adopted

General Convention—Frequency of Meetings

Mr. Worsham of Dallas presented Report #12 of the Committee on Structure, in respect of HD 7, as proposed by the General Convention of 1967, and HD 348, a Resolution introduced by Mr. Cheney of Mississippi. Both Resolutions involved amendments of Article I., Section 7, with regard to the frequency of meetings of the General Convention; HD 7 calling for meetings "once in every three years", and HD 348 specifying "every second year".

Mr. Worsham, for the Committee, moved that the House adopt HD 7 and reject HD 348.

Mr. Adkins, for the Committee on Constitution (Reports #8 and #9), reported

that both amendments were in proper constitutional form. However, for the Committee, he recommended the adoption of HD 348 and the rejection of HD 7.

The Chairman of Dispatch of Business, Mr. Jones of Central New York, reminded the House that the House of Bishops had already adopted HD 7 and had communicated the fact in their Message No. 75. Mr. Jones, therefore, moved that this House concur with the action of the House of Bishops in Message No. 75.

The House concurred

(See page 258)

Proportional Representation

Mr. Worsham of Dallas presented Report #18 of the Committee on Structure, with reference to HD 33 (proposed by the Joint Commission on Structure), HD 127, HD 165, and HD 211 (Memorials, respectively, from the Dioceses of Northern Indiana, Virginia, and North Dakota)—all being proposals for proportional representation in the House of Deputies.

Mr. Worsham, for the Committee, moved that the House adopt Resolution HD 33, and that the Committee be discharged from further consideration of the other Resolutions.

HD 33 read as follows:

Resolved, the House of Bishops concurring, That Canon 1 be amended by the insertion of a new Section and Clause to be known as Clause (a) of Section 3, and by re-numbering

the succeeding sections; said Clause (a) to read as follows:

Sec. 3(a). The Church in each Diocese which has been admitted to union with the General Convention shall be entitled to representation in the House of Deputies in a number not less than two, nor more than four, each, of Presbyters canonically resident in the Diocese, and of Lay persons, communicants of this Church, having domicile in the Diocese, based on the number of communicants in such Diocese as reported in the Parochial Vital Statistics published by the Church for the first year of the triennium in which the said General Convention falls, and determined as follows:

<i>Number of Communicants in Diocese</i>	<i>Number of Diocesan Deputies in each Order</i>
Through 15,000	2
15,001 to 60,000	3
60,001 and over	4

Mr. Heyburn of Kentucky moved a substitute Resolution, as follows: Amend Article I., Sec. 4., to read as follows:

Sec. 4.—The Church in each Diocese which has been admitted to union with the General Convention shall be entitled to representation in the House of Deputies by an equal number of Presbyters, canonically resident in the Diocese, and Lay persons, communicants of this Church having domicile in the Diocese; and the General Convention by Canon shall establish the number to be elected from each Diocese, which may vary in accordance with the size of the several

Dioceses, but shall not be fewer than two Deputies in each order. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

Mr. Kintner of Northern Indiana, moved a Substitute for the Substitute; namely, the Memorial from the Diocese of Northern Indiana, HD 127, as follows:

Whereas, The Joint Commission on the Structure of the Church may submit to the General Convention of the Episcopal Church a Resolution, which, if adopted, would impose upon the Church the concept of so-called "proportional representation" of Dioceses in the House of Deputies of General Convention, under which plan Dioceses with 15,000 communicants or less (constituting about 36 percent of the Dioceses of the Church) would have only two clerical and two lay Deputies, those over 15,000 but under 60,000 communicants would have three each, and only those over 60,001 communicants would be permitted a full delegation of four lay and four clerical Deputies each; and

Whereas, It is the sense of this body that it is clearly established, not only by ancient and unchallenged tradition, but also by Article V. of the Constitution of the Church that the Diocese is the basic unit thereof; that it is the Diocese as such that is represented in and sends Deputies to the House of Deputies of the General Convention; that representation in said

House based on diocesan communicant strength changes this concept to that of representation of groups of individuals by the size thereof as may be found within particular Dioceses, thereby downgrading the status of the Diocese per se; and

Whereas, "Proportional representation" in the House of Deputies as proposed by the Joint Commission on the Structure of the Church would have the effect of creating first-, second-, and third-class Dioceses in one of the Houses of the governing body of the Church, which is inimical to the traditional polity of the Church; and

Whereas, The imbalance that is the consequence of the fact that some Dioceses are too small to be deemed "viable" and others are so large as to be cumbersome should be resolved by correcting this situation directly rather than by treating one of its consequences; and

Whereas, It is recognized that some of the impetus for urging "proportional representation" is to reduce the size of the House of Deputies, which is thought by many to be presently cumbersome, and to eliminate what many deem to be the inequity of the negative effect of an evenly split vote in an order when voting by orders, both of which matters can be adequately dealt with by simply reducing the number of lay and clerical Deputies to which each Diocese is entitled from an even number to an odd number;

Resolved, the House of Bishops concurring, That pursuant to the authority provided in Section 4, Article I., of the Constitution, Canon 1 be, and it is hereby, amended by adding to Section 1, Clause (a), thereof, the following:

"The representation in the House of Deputies of the General Convention, to which each Diocese in union therewith is entitled pursuant to Section 4, Article I., of the Constitution shall be three presbyters and three lay persons."

Mr. Crump of Tennessee moved that debate be terminated, and that the House proceed to vote immediately.

Motion carried

The Rev. Mr. Smyth of North Carolina, on behalf of the Clerical Deputation of that Diocese, demanded a vote by orders and Dioceses.

The Chair announced the result of the vote, as follows:

*Clerical: Yes, 27¼; No, 58¾; Divided, 5.
Lay: Yes, 30; No, 50½; Divided, 7.*

Substitute defeated

The Rev. Mr. McCauley of Southwestern Virginia moved that Rule of Order 42 be suspended, which requires a roll call to verify the votes of the Dioceses.

Motion carried

Mr. Sutton of Nebraska moved that both the Heyburn Substitute and HD 33 be laid on the table.

Motion carried

(Yes, 400; No, 261)

Biennial Conventions

Mr. Worsham of Dallas presented Report #19 of the Committee on Structure, with reference to HD 32, as proposed by the Joint Commission on Structure, and HD 376, a Resolution introduced by Mr. Michael of New Hampshire.

Mr. Worsham moved the adoption of HD 32, which provides for meetings of the General Convention biennially, beginning in 1975, and rejection of HD 376 which proposed annual one-week meetings of the Convention on college campuses or similar sites.

Resolution HD 32 adopted

(See page 289)

Final action: Adopted

Executive Council Members—Terms

Mr. Worsham of Dallas presented Report #9 of the Committee on Structure. He moved the adoption of HD 35, as proposed by the Joint Commission on Structure, being an amendment of Canon 4, Section 2(b), to eliminate reference to members of Executive Council elected on nomination of the Triennial Meeting of the Women for three-year terms.

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #11), seconded the motion for adoption.

Resolution adopted

(See page 225)

Final action: Adopted

Quorum of Executive Council

Mr. Worsham of Dallas presented Report #8 of the Committee on Structure. He moved the adoption of HD 307, a Resolution introduced by the Rev. Mr. Swope of Arkansas, calling for an amendment of Canon 4, Section 4(b), defining a quorum at meetings of the Executive Council.

The Rev. Mr. Robertson of Northern Michigan, on behalf of the Committee on Canons (Report #12), seconded the motion for adoption.

Resolution adopted

(See page 226)

Final action: Adopted

Executive Council—Meetings and Responsibility

Mr. Worsham of Dallas (Reports #9 and #10 of the Committee on Structure) and the Rev. Mr. Robertson of Northern Michigan (Reports #13 and #14 of the Committee on Canons) joined in recommending the rejection of the following Resolutions, both introduced by Mr. Cheney of Mississippi: *HD 346*—Amend Canon 4, Section 4(a), to require the Executive Council to meet, from time to time, in different parts of the country.

Resolution not adopted

HD 347—Amend Canon 4, Section 1(a), by adding a sentence specifying the responsibility of the Executive Council to oversee and evaluate the work of its staff in terms of the

programs and policies established by the General Convention.

Resolution not adopted

Parity of Missionary Districts in Votes by Order

Mr. Worsham of Dallas (Report #11 of the Committee on Structure) and Mr. Adkins of Easton (Report #15 of the Committee on Amendments to the Constitution) jointly recommended the adoption of HD 6, an amendment of the fourth paragraph of Section 4, Article I., of the Constitution, giving parity to Missionary Districts with Dioceses in votes by orders and Dioceses. The amendment had been proposed by the General Convention of 1967.

Mr. Crump of Tennessee moved that the matter be deferred, pending consideration of other proposals in respect of the status of Missionary Districts.

Matter deferred

Mr. Worsham re-introduced the question, later in the day, as Report #23 of his Committee.

Resolution adopted

(See page 257)

Final action: Adopted

Status and Designations and Missionary Jurisdictions

Mr. Worsham of Dallas presented Report #12 of the Committee on Structure, and recommended that the House concur with Messages No. 37 through 42, and Messages No. 44 through 47 from the House of

Bishops, these Messages reporting separate affirmative actions by the House of Bishops on a series of amendments, proposed by the General Convention of 1967, of various Articles of the Constitution, so as to eliminate the category of "Missionary Districts", in favor of "Dioceses" and "Missionary Dioceses", and to provide for a new category of "Associated Dioceses".

Mr. Adkins of Easton presented Report #17 of the Committee on Amendments to the Constitution, and likewise recommended concurrence, but proposing that, in view of the fact that the several amendments had been proposed in 1967 as a single package, they be acted upon as a unit, thus obviating the necessity of ten separate votes by orders and Dioceses.

The Rev. Mr. Rivera of Puerto Rico, taking exception to the provision for Associated Dioceses, moved an amendment of Report #17.

Report re-committed

Later, the Rev. Mr. Robertson re-introduced Report #17, and moved concurrence with Messages No. 37 through 42 and 44 through 47.

After considerable discussion, the question was divided, and the House voted separately, first, on concurring with Messages No. 37 through 40, the first two sections of Message No. 41, and Messages No. 45 through 47; and secondly, on concurring with

the remainder of Message No. 41 and Messages No. 42 and 44.

The first vote—to adopt amendments of Articles I.; II.; III.; V.; VI., Sections 1 and 2; IX.; X.; and XI.—was carried out.

The House concurred

The second vote—to adopt amendments of Article VI., Section 3, Article VII., and Article VIII.—was carried out.

The House did not concur

(See pages 263 to 265)

Noon-day Devotions

The Chaplain, the Rev. Mr. Shepherd of California, led the House in noon-day prayers for the Mission of the Church.

Messages from the House of Bishops

The Secretary read Messages from the House of Bishops, as follows:

Message No. 84—New Canon on Diocesan Commissions on the Ministry.
(See page 232)

Message No. 85—Amend Canon, "Of Postulants".
(See page 233)

Message No. 86—Amend Canon, "Of Candidates for Holy Orders".
(See page 235)

Message No. 87—Amend Canon, "Of General Provisions Concerning Candidates for Holy Orders".
(See page 238)

Message No. 88—Amend Canon, "Of the Normal Standard of Learning, etc."
(See page 239)

Message No. 89—Amend Canon, "Of the Board for Theological Education".
(See page 240)

Message No. 90—Amend Canon, "Of a Board of Examining Chaplains".
(See page 241)

All of the above referred to Theological Education/Canons

Message No. 91—Concurring with Deputies' Message No. 64, confirming the election of Members and Directors of "The Episcopalian, Inc."
(See page 276)

Message No. 92—Concurring with Deputies' Message No. 63, ratifying and confirming the acts of the Members and Directors of "The Episcopalian, Inc."
(See page 276)

Overseas Mission Review

The Rev. Mr. Crawford of Arizona presented a Special Report on the Report of the Overseas Mission Review Committee (see page 561), which had been referred, to it, commending the Report to the House.

He then yielded the floor to Mrs. Harold Kelleran, Chairman of the Review Committee.

Mrs. Kelleran addressed the House.

Recess

On motion of the Committee on Dispatch of Business, and following announcements by the Secretary, the House recessed. The President called the House to order at 2:00 p.m.

Seating of Deputies

Mr. Frick of Delaware presented Report #11 of the Committee on Elections, and certified the seating of the following Deputies:

Rev. William Swift of Southeast Florida, for
Rev. Mr. Rowe
George Rector III of Arkansas, for
Mr. Wilson
Rev. Allen Purdom of Central Florida,
for Rev. Mr. Gray
Robert Miller of Indianapolis, for
Mrs. Battle
Rev. George L. Werner of New Hampshire,
for Rev. Mr. Righter
Mrs. Carol Nichols of New Hampshire,
for Mr. Doerfler
Rev. Donald E. Baustian of Iowa, for
Rev. Mr. Cooke

Divided Vote

Mr. Worsham of Dallas presented Report #24 of the Committee on Structure, with reference to HD 186, a Memorial from the Diocese of Southern Ohio, and HD 384, a Resolution introduced by Mr. Neuhauser of Iowa. The Resolutions, dealing with the counting of a divided vote in a vote by

orders and Dioceses, were identical in substance.

Mr. Worsham moved the adoption of HD 186.

Mr. Adkins of Easton, for the Committee on Amendments to the Constitution (Report #6), recommended the rejection of both Resolutions.

A vote by orders and Dioceses was called for by the Diocese of Dallas.

Resolution adopted

(See page 267)

Final action: Concurrence

Constitution—Article XI.

Mr. Worsham of Dallas, for the Committee on Structure (Report #23), and Mr. Adkins of Easton, for the Committee on Amendments to the Constitution (Reports #18 and #19), jointly recommended that the House concur with the House of Bishops (Message No. 43) in adopting the amendment of Article XI. of the Constitution, substituting "regular" for "triennial" therein, as proposed by the General Convention of 1967.

It having been originally planned that this matter would have originated in this House, it had been assigned the number HD 8 and referred to the two Committees, which therefore asked to be discharged from further consideration thereof.

The Resolution contained in Bishops'

Message No. 43 was put to a vote by orders and Dioceses.

The House concurred

(See page 259)

Messages from the House of Bishops

The Secretary read a Message from the House of Bishops, as follows:

Message No. 93—Election of Bishops to the Executive Council.

Election confirmed

(See page 279)

The Secretary reported the receipt of 10 Messages from the House of Bishops, Messages No. 95 through 104, being Resolutions proposed by the Standing Liturgical Commission, in respect of Prayer Book Revision.

All were referred to the Committee on the Prayer Book; and two of them—*Message No. 98*, on amending Canon 21, and *Message No. 104*, on Holy Baptism and the Laying-on-of-the-Hands—were referred, also, to the Committee on Canons.

Election of Presiding Bishop by Convention

Mr. Adkins of Easton, for the Committee on Amendments to the Constitution (Report #12), supported by Mr. Worsham of Dallas, for the Committee on Structure (Report #11), recommended the adoption, with certain changes, of HD 312, a Resolution (proposed by Mr. Juday of Dallas) for the amendment of Article I., Section 3, of the Constitution, to provide for the election

of a Presiding Bishop by both Houses of the General Convention.

Resolution adopted

(See page 331)

Final action: Non-concurrence

Breadth of Representation—General Convention

Mr. Worsham of Dallas presented Report #25 of the Committee on Structure, with reference to several Memorials on Additional Representatives at General Convention—HD 106 (Connecticut), HD 153 (Southwest Florida), HD 168 (West Virginia), HD 204 (Dallas), and HD 207 (North Dakota)—and to the recommendation of the Joint Commission on Structure concerning biennial Church Congresses (HD 32).

In lieu of all of them, the Committee on Structure recommended, and Mr. Worsham moved, a Resolution based on a report of a sub-committee of the Joint Commission on Structure, calling for a joint meeting of all Joint Committees and Joint Commissions immediately prior to each meeting of the General Convention.

The Resolution was amended on the floor.

Resolution adopted

(See page 319)

Final action: Not adopted

General Convention Executive Office

Mr. Worsham of Dallas presented Report #26 of the Committee on Structure, recommending the adoption of HD 28, 29, 30, and 31, a series of Resolutions proposed

by the Joint Committee on Structure, for the establishment of a full-time executive office for the General Convention.

Mr. Crane of Missouri, for the Joint Committee on Expenses (Report #4), seconded the Resolutions, which recommendation was also supported by the Committee on Sites of Future Conventions and by the Treasurer.

Resolutions adopted

(See page 299)

Final action: Adopted

Appropriation for Standing Commission on Structure

Mr. Worsham of Dallas presented Report #27 of the Committee on Structure, in respect of HD 38, a Resolution in two parts proposed by the Joint Commission on Structure. Mr. Worsham moved the adoption of the first part of the Resolution, appropriating \$25,000.00 for the triennium for the expenses of the Commission on Structure.

Resolution adopted

(See page 339)

Final action: Adopted

With regard to the second part of the Resolution, appropriating \$105,000.00 from the General Church Program for the work of the Commission, Mr. Worsham moved that his Committee be discharged, inasmuch as the matter had been referred, also, to the Joint Committee on Program and Budget.

Motion carried

National Headquarters Re-location

Mr. Worsham of Dallas presented Report #28 of the Committee on Structure, and moved the adoption of a Resolution incorporating the substance of a Resolution (HD 306) introduced by the Texas Deputation, calling for the appointment of a Committee to study the possible relocation of the national headquarters of the Church.

The Report was slightly amended on the floor.

Resolution adopted

(See page 275)

Final action: Not adopted

Advisory Council for House of Deputies' President

Mr. Worsham of Dallas presented Report #29 of the Committee on Structure, and moved the adoption of HD 350, a Resolution, introduced by Mr. Cheney of Mississippi, to make provision for an Advisory Council for the President of the House of Deputies.

The Resolution involved the amendment of Sections 1(b) and 8 of Canon 1, so the matter had been referred, also, to the Committee on Canons.

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #23), likewise recommended adoption.

Resolution adopted

(See pages 221 and 223)

Final action: Adopted

Structure Committee—Various Referrals

Mr. Worsham of Dallas presented Several Reports of the Committee on Structure, with reference to matters referred to the Committee, as follows:

Report #30, in respect of HD 387 and HD 388, Resolutions introduced by Mr. Cheney of Mississippi on the expenses of the General Convention. Referred also to the Joint Committee on Expenses.

Recommendation: That the Committee be discharged from further consideration.

So ordered

Report #31, in respect of HD 375, a Resolution introduced by the Rev. Mr. Lavey of Western Michigan on minimum age of Deputies. Referred also to Amendments to the Constitution, which reported (*Report #13*) by Mr. Adkins of Easton, who joined Mr. Worsham in asking to be discharged of the matter, because the general legislation of the Church does not infringe the rights of Dioceses to set the qualifications of those who represent them.

Committees discharged

Report #32, in respect of HD 392, a Resolution introduced by the Rev. Mr. DeWolfe of Dallas on the provincial system. *Recommendation:* That the Committee be discharged, because the House of Bishops has refused to concur in another Resolution on the same subject, previously adopted by this House.

Committee discharged

Report #33, (supported by the Committee on Canons—*Report #22*), in respect of HD 400, a Resolution introduced by Mr. Crump of Tennessee, calling for the creation of a national Judicial Court. *Recommendation:* That the matter be referred to the Standing Committee on Structure for further study.

So referred

Report #34, in respect of HD 354, a Resolution introduced by Mr. Foster of Massachusetts, calling for a complete re-ordering of the General Convention into a House of Clergy and a House of Laity, representation in each being proportional. *Recommendation:* That the Committee be discharged from further consideration of the matter, it being too far-reaching to be adequately evaluated at this General Convention.

Committee discharged

Report #35, asking to be discharged of HD 359, a Resolution introduced on behalf of the Lay and Clerical Deputies of the Diocese of Vermont, calling for the establishment of a Joint Commission on Conservation. Referred also to the Joint Committee on Committees and Commissions and to the Committee on National and International Problems. Both of these Committees likewise reported, recommending referral to the Joint Commission on the Church in Human Affairs.

So referred

Report #36, in respect of HD 360, a Resolution introduced on behalf of the Joint Committee on Program and Budget and providing for the appointment of an *ad interim* Joint Committee on Program and Budget. Referred also to Committees and Commissions and to Expenses. Committee on Structure disclaimed available information. *Recommendation:* That the Committee be discharged.

So ordered

Representation of Missionary Dioceses

Mr. Worsham of Dallas presented *Report #21* of the Committee on Structure, and moved that the House concur with *Message No. 37* from the House of Bishops for the amendment of Article I., Section 4, paragraph 4, of the Constitution, and repeal of Section 6, giving to Missionary Dioceses parity with Dioceses in respect of representation in the House of Deputies.

Resolution adopted

(See page 257)
Final action: Adopted

Recess

On motion, the House adjourned, to re-convene upon the adjournment of the Joint Session, called for 8:00 p.m. The President called the House to order at 8:45 p.m.

Seating of Deputies

The Rev. Mr. Fox of Spokane presented *Report #12* of the Committee on Elections,

certifying the seating of the following Deputies:

- Rev. Lyttleton H. Zimmerman of Southeast Florida, for Rev. Mr. Swift.
- Rev. E. Dudley Calhoun, Jr., of North Carolina, for Rev. Mr. Smyth.
- Rev. Howard C. Rutenbar of West Missouri, for Rev. Mr. Patrick.
- Mrs. Virginia McCaughey of West Missouri, for Mr. Hall.
- Rev. Robert F. Stub of Milwaukee, for Rev. Mr. Smith.
- Rev. Frank N. Cohoon of Kansas, for Rev. Mr. Peters.

Report received

Nominating Committee for Executive Council Members

Mr. Worsham of Dallas concluded the report of the Committee on Structure, presenting Report #40, with reference to HD 409, a Resolution introduced by the Rev. Mr. Cary of Los Angeles, calling for the appointment of a Joint Committee on Nominations for Members of the Executive Council.

Resolution adopted

(See page 281)

Final action: Adopted

Support of Church's Program

The Rev. Mr. Stirling of Upper South Carolina and the Rev. Mr. Washington of Pennsylvania, on points of personal privilege, addressed the House on the necessity of commitment to our Lord Jesus

Christ, following upon which an outpouring of support for the Church's programs and budgets would be forthcoming.

Caribbean Seminary

The Rev. Mr. Ottley of Panama and the Canal Zone requested the permission of the House to introduce a Resolution relative to the Seminary of the Caribbean. Upon being assured by the Chair that opportunity for such a Resolution would be provided at a later time, the Rev. Mr. Ottley withdrew his request.

Meeting Places of Future Conventions

Mr. Schmidt of Florida presented two Reports of the Joint Committee on Sites of Future Conventions, as follows:

Report #2—That the 64th General Convention meet in Jacksonville, Florida, either in 1973, or earlier, and either in the City's convention center or on the campus of Jacksonville University.

Resolution adopted

(See page 300)

Final action: Adopted

Report #3—in response to two Memorials (HD 148, Southern Ohio, and HD 172, Province I ECW) and a Resolution (HD 376) introduced by Mr. Michael of New Hampshire. *Recommendation:* That the General Convention following Jacksonville meet on a college campus in a Summer month.

Resolution adopted

(See page 301)

Final action: Adopted

Immediate Consideration of Program and Budget

Mr. Tillman of Georgia moved that House begin immediately to consider the Report of the Joint Committee on Program and Budget, which had been presented in the Joint Session, recently concluded; that the House stay in session until consideration and action be completed; and that the Special Order of Business, which set the consideration for the morning of the Ninth Day, be amended accordingly.

The Rev. Mr. Moody of Bethlehem moved, in amendment, that that portion of the Motion requiring that the House stay in session until the matter be completed be stricken.

The Rev. Mr. Wiles of Dallas moved that both the Amendment and the Main Question be laid on the table.

Motion to table carried

Proposed Amendment, Article X.

Mr. Adkins of Easton presented Report #20 of the Committee on Amendments to the Constitution, relative to Article X. of the Constitution. Pointing out that the amendments to the Constitution to make possible the holding of meetings of the General Convention more frequently than every three years, which had been proposed by the General Convention of 1967 and adopted by this Convention, had overlooked a reference in Article X. to "triennial" Conventions. the Committee recommended

that this Convention propose an amendment to the said Article, by substituting the word "regular", as was done in the amendment of Article XI.

Resolution adopted

(See page 269)

Final action: House of Bishops concurred

Support of Black Colleges

The Rev. Mr. Taylor of Minnesota presented Report #4 of the Committee on Christian Education, with reference to HD 125, a Memorial from the Diocese of North Carolina, calling on the Convention to appropriate not less than \$1,000,000.00 annually for the support of the former A.C.I. Colleges.

The Rev. Mr. Taylor, for the Committee, moved an amended version of the Resolution proposed by North Carolina.

Resolution adopted

(See page 211)

Final action: Not adopted

General Convention Youth Program

The Rev. Mr. Taylor presented Report #5 of the Committee on Christian Education, and moved the adoption of HD 304, a Resolution introduced by Mr. Van Scoyoc of Indianapolis, establishing a General Convention Youth Program.

On motion of Mr. McKinstry of Delaware, that part of the Resolution dealing with the funding of the proposed program was separated from the substantive portion, to be

considered in connection with the General Church Program.

The substantive portion was put to a vote.

Resolution adopted

(See page 306)

Final action: Adopted

Local Involvement in GCSP

The Rev. Mr. Varley of Easton presented Report #14 of the Committee on Christian Social Relations, in respect of HD 352, a Resolution on local involvement in the General Convention Special Program, introduced by the Rev. Mr. Bonner of Tennessee and supported by a Memorial (HD 175) from the Fourth Province.

Resolution adopted

(See page 305)

Final action: Adopted

Church-Sponsored Medical-Care Facilities

The Rev. Mr. Varley presented Report #15 of the Committee on Christian Social Relations, and moved an amended version of HD 380, a Resolution introduced by the Rev. Mr. Cilley of Texas, concerning Church-sponsored medical-care facilities.

Resolution adopted

(See page 322)

Final action: Not adopted

Messages from the House of Bishops

The Secretary read Messages from the House of Bishops, as follows:

Message No. 94—Concurring with Deputies'

Message No. 70, concerning clergy-salary review procedures.

(See page 252)

Message No. 105—Concurring with Deputies' Message No. 71, concerning the leadership needs of the Church.

(See page 320)

Message No. 106—Concurring with Deputies' Message No. 65, on The Episcopalian magazine distribution plans.

Message No. 106A—Parish Leader's Plan of The Episcopalian magazine.

Referred to Evangelism

(See page 276)

Message No. 107—Authorizing Trial use of Prayer Book Studies 24.

Referred to Prayer Book

(See page 348)

Message No. 108—Trial use of P.B.S. 23.

Referred to Prayer Book

(See page 348)

Message No. 109—Extension of Trial use of Lesser Feasts and Fasts.

Referred to Prayer Book

(See page 350)

Message No. 110—Amend Canon 20, on translations of the Bible.

Referred to Canons/Prayer Book

(See page 230)

Message No. 111—Authorizing use of

alternative versions of Bible for Epistles and Gospels.

Referred to Prayer Book

(See page 313)

Message No. 112—Authorizing the Liturgical Commission to continue co-operation in developing common liturgical texts.

Referred to Prayer Book

(See page 255)

Message No. 113—Limited trial use of "COCU Liturgy".

Referred to Prayer Book

(See page 254)

Message No. 114—Appropriations for expenses of the Liturgical Commission and for Prayer Book revision.

Referred to Expenses/Program & Budget

(See page 321)

Message No. 115—Resolution of appreciation to diocesan liturgical committees.

Referred to Prayer Book

(See page 321)

Message No. 116—Investment of Church Funds.

Referred to National & International

(See page 252)

Message No. 117—Ministries to persons, especially young people, addicted to drugs.

Referred to Social Relations

(See page 273)

Message No. 118—On World Hunger.

Referred to National & International

(See page 356)

Message No. 119—Establishing a National Commission on Hispanic Affairs.

Referred to Missions/National & International

General Theological Seminary Trustees

Mr. Jones of Central New York presented Report #19 of the Committee on Dispatch of Business, as follows:

The Committee on the General Theological Seminary having held an open hearing, pursuant to the provisions of Rule 15 of this House, and in its Report No. 2 having submitted names for election to the Board of Trustees of that Seminary, your Committee moves the adoption of the following Resolution:

Resolved, That the following procedures be followed in the election at this General Convention of members of the Board of Trustees of the General Theological Seminary:

- (1) That the Secretary be directed to prepare a ballot form, setting forth the names of those persons listed in such Report No. 2, in alphabetical order, in their respective Orders, and to distribute copies thereof to the members of the House.
- (2) That thereafter, at such time as may be designated by the President of the House, appropriate opportunity be afforded members of the House to cast their ballots

for 5 presbyters and 5 laymen, each to serve on the Board of Trustees of the General Theological Seminary for a term of six years and until his successor is elected; and any ballot with votes less than or in excess thereof shall be void.

The 5 presbyters and the 5 laymen receiving the largest number of votes shall be deemed elected. In the event of a significant tie, election shall be by lot cast by the Secretary.

Resolution adopted

Caribbean Seminary

The Rev. Mr. Ottley of Panama and the Canal Zone was recognized by the Chair.

The Rev. Mr. Ottley introduced a Resolution with regard to El Seminario del Caribe, requesting that it be referred to the Committee on Theological Education.

Referred to Missions/Theological Education

Adjournment

On motion, and after announcements by the Secretary, the House adjourned.

NINTH DAY

Wednesday, October 21, 1970

The President called the House to order at 8:40 a.m.

The Chaplain, the Rev. Mr. Shepherd of California, led the House in morning devotions, consisting of the recitation of the

Hymn, *Benedictus*; a reading from the Twelfth Chapter of St. John; a prayer; the recitation of the Lord's Prayer; and the exchange of the Peace.

Minutes

The Rev. Mr. Urban of West Texas presented Report #9 of the Committee on Certification of the Minutes, as follows:

Your Committee has met with the First Assistant Secretary and reviewed the Minutes of the Eighth Day, and finds them true and correct.

Report received

Seating of Deputies

Mr. Juday of Dallas presented Report #13 of the Committee on Elections, certifying that the following Deputies have been seated:

Rev. Raymond T. Ferris of New York
vice Rev. Mr. West
 Joe McShane of Northwest Texas *vice*
 Mr. Miller
 Mrs. J. Fletcher Emery of Idaho *vice*
 Mr. Moser
 Very Rev. Dillard Robinson of Newark
vice Rev. Mr. Gillespie
 Rev. Ronald F. Sims of Wyoming *vice*
 Rev. Mr. Hannahs
 Mrs. Evelyn Nickeson of Wyoming *vice*
 Mr. Sage
 Mrs. John Chakirian of Spokane *vice*
 Mr. Critchlow
 Clifford Hall of West Missouri *vice*
 Mrs. McCaughey

Rev. Alton H. Stivers of Rochester *vice*
 Rev. Donald A. Stivers

Report received

Address from the Chair

The President addressed the House informally and extemporaneously, commending the Deputies for their hard work and their obvious concern for the matters that have come before the House. The Rev. Dr. Coburn then outlined the agenda for this Ninth Day.

Election of CPF Trustees

Mr. Jones of Central New York presented Report #20 of the Committee on Dispatch of Business, as follows:

Your Committee on Dispatch of Business reports as follows:

The Joint Committee on Nominations of Church Pension Trustees having held an open hearing, pursuant to the provisions of Rule 15 of this House, and in its Report No. 2 having submitted names for elections as Trustees of The Church Pension Fund, pursuant to the provisions of Canon 7, Sec. 2, as amended at this General Convention, your Committee moves the adoption of the following Resolution:

Resolved, That the following procedures be followed in the election of Trustees of The Church Pension Fund at this General Convention, pursuant to the provisions of Canon 7, Sec. 2, as amended:

That this House set a Special Order of

Business at 2:00 p.m. on Wednesday, October 21, 1970, for the purpose of electing twelve Trustees of The Church Pension Fund, five to serve for a term of six years each and until his successor is elected, and seven to serve for a term of three years each and until his successor is elected. The Secretary shall prepare a ballot form listing alphabetically the names of all persons nominated. On each ballot, each member shall vote for the number of Trustees to be, or remaining to be, elected; and any ballot with votes less than or in excess thereof shall be void. The five persons receiving the largest number of votes cast shall be deemed elected to the six-year terms, and the seven persons receiving the next largest number of votes cast shall be deemed elected to the three-year terms; *Provided*, in each case, that votes equal to or in excess of a majority of the ballots cast on any ballot shall be required for election. Balloting shall continue until there shall have been twelve Trustees elected; *Provided*, that on the third and all subsequent ballots there shall be retained on the ballot from those persons receiving the highest number of votes only that number of nominees equal to twice the number of Trustees then remaining to be elected. In the event of a significant tie, election shall be by lot cast by the Secretary. The House at the discretion of its presiding officer, may proceed to the conduct of other business during balloting for such elections.

Resolution adopted

Agenda for the Ninth Day

Mr. Jones of Central New York presented Report #21 of the Committee on Dispatch of Business, as follows:

Your Committee on Dispatch of Business recommends the adoption of the following Resolution:

Resolved, That, to the extent necessary, the Rules of Order of this House be suspended; and that the following be the Order of Business for the remainder of the day:

- (1) 8:45 a.m.—Reports of the Committee on Theological Education;
- (2) 9:30 a.m.—Election of Members of the Executive Council (first ballot);
- (3) Committee of the Whole to consider matters of program and budget, to continue for an hour;
- (4) Election of Members of the Executive Council (for report on the first ballot and to take the second ballot, if necessary);
- (5) Report of the Joint Committee on Program and Budget;
- (6) 12:00—Noon-day prayers;
- (7) 12:30 p.m.—Adjournment;
- (8) 2:00 p.m.—Election of Trustees of The Church Pension Fund (first ballot);
- (9) On completion of consideration and action on the Report of the Joint Committee on Program and Budget, Reports of the Committee on the Prayer Book; and
- (10) On completion of consideration and action on the Reports of the Committee on

the Prayer Book, resumption of the Regular Order of Business; *Provided, That, in his discretion, the President may interrupt the foregoing Order of Business at any time to receive Reports or to take further ballots, or both, with respect to the election of members of the Executive Committee or Trustees of The Church Pension Fund; and Provided further, that the foregoing Order of Business may be modified at any time or times by a two-thirds vote.*

Resolution adopted

Nominations for Trustees of the General Seminary

Opportunity was given for nominations from the floor for membership on the Board of Trustees of the General Theological Seminary.

Miss Cleery of Central New York nominated *Nathaniel Pierce*, a student at the Church Divinity School of the Pacific.

Mr. Frey of Central New York nominated *Dr. Charity Waymouth* of Maine.

Mr. Hickley of Western Massachusetts nominated *Mrs. Gordon Auchincloss II* of New York.

Board of Clergy Deployment

The Rev. Mr. Long of Pennsylvania presented Report #8 of the Committee on Theological Education, and moved that the House concur with the House of Bishops in adopting the Resolution contained in their

Message No. 65, establishing a Board for Theological Education.

The House concurred

(See page 253)

Canons on the Ministry

The Rev. Mr. Long of Pennsylvania, for the Committee on Theological Education, moved that the House concur with the House of Bishops in adopting a series of Resolutions dealing with the Ministry, as reported to this House in the following Messages:

Message No. 84—New Canon on Diocesan Commissions on Ministry.

The House concurred

(See page 232)

Message No. 85—Amend Canon 26—Postulants.

The House concurred

(See page 233)

Message No. 86—Amend Canon 27—Candidates.

The House concurred

(See page 235)

Message No. 87—Amend Canon 28—General Provisions re Candidates.

The House concurred

(See page 238)

Message No. 88—Amend Canon 29—Normal Standard of Learning.

The House concurred

(See page 239)

*Message No. 89—Amend Canon 30—
Board for Theological Education.*

The House concurred

(See page 240)

*Message No. 90—Amend Canon 31—
Examining Chaplains.*

The House concurred

(See page 241)

Elections for Executive Council

Pursuant to the Special Order, the polls were declared open for elections to the Executive Council, at 9:30 a.m.

The Deputies cast their ballots.

The President announced the results of the first ballot, as follows:

Elected on first ballot:

(Votes cast—709; Necessary to elect—355)

Mrs. Seaton G. Bailey of Atlanta
Oscar C. Carr of Mississippi
Robert P. Davidson of Western Kansas
Philip A. Masquette of Texas
Pete Rivera, Jr., of West Texas
Walker Taylor, Jr., of East Carolina
Charles V. Willie of Central New York
Mrs. J. Wilmette Wilson of Georgia.

The Deputies cast their ballots.

The Secretary announced the results of the second ballot, as follows:

Elected on second ballot:

(Votes cast—670; Necessary to elect—336)

Rev. Gerald N. McAllister of West Texas

The Deputies cast their ballots.

The Secretary announced the results of the third ballot, as follows:

Elected on third ballot:

(Votes cast—692; Necessary to elect—347)

Rev. Rustin R. Kimsey of Eastern Oregon
Rev. Robert R. Parks of Florida
Rev. George A. Smith of Minnesota
Dupuy Bateman, Jr., of Pittsburgh
George T. Guernsey III of Missouri
Mrs. John S. Jackson, Jr., of Oregon
Mrs. Harold C. Kellerman of Virginia
Joseph Irion Worsham of Dallas

It was announced that it still remained to elect one person in the presbyteral order.

Mr. Humrickhouse of Virginia moved to suspend the rules, so that, if there were no election on the fourth ballot, the two persons having the highest number of votes on that ballot, and those only, would appear on the fifth ballot.

Motion carried

The Deputies again cast their ballots.

The Secretary announced the results of the fourth ballot:

Elected—none.

(Votes cast—627; Necessary to elect—314)

The Deputies cast their ballots for the fifth time.

On the fifth ballot, the Rev. Robert P. Varley of Easton received a majority of the votes cast (334) and was declared elected.

This concluded the election for members of the Executive Council.

Committee of the Whole

Pursuant to the Order of the Day, the House resolved itself into a Committee of the Whole for a preliminary consideration of the Report of the Joint Committee on Program and Budget, at 9:45 a.m.

The Chair appointed the Rev. Mr. Capon of Long Island as Chairman of the Committee.

The Rev. Mr. Capon took the Chair.

At the conclusion of the scheduled time, at 10:45 a.m., Mr. Cooper of New Jersey moved that the House rise from the Committee of the Whole.

The House rose and reported to the President.

Suspension of Rules

The Rev. Mr. Morris of West Virginia moved that the Rules of the House be suspended and the Order of the Day amended, to take up out of order the Report of the Committee on Stewardship.

Motion carried

Sesquicentennial of Missionary Society

Mr. Bellmont of Texas presented Report #11 of the Committee on Stewardship, and moved a Resolution calling upon the Church to mark the 150th Anniversary, in 1971, of the Domestic and Foreign Missionary Society, by re-affirming the missionary responsibility of all

communicants of the Church, and by making an offering to the Society.

Resolution adopted

(See page 272)

Final action: Adopted

Assessment/Voluntary Plan for Program Support

Mr. Belmont of Texas presented Report #4 of the Committee on Stewardship, and moved the adoption of an amended version of HD 181, a Memorial (See page 527), calling for a dual plan for support of the General Church Program, by including the whole cost of base support of the national Church in an assessment budget, and setting forth a schedule of grants and programatic items, the support of which would be wholly voluntary. The Memorial emanated from an *ad hoc* group of concerned Churchmen, including a number of Bishops and Deputies.

After considerable discussion, Mr. Walker of Los Angeles moved the Previous Question, which was carried.

The Resolution was put to a vote.

Resolution not adopted

General Church Program

Mr. Ikard of New Mexico and Southwest Texas, Chairman of the Committee on Stewardship, moved that the House return to its Order of the Day—consideration of the Report of the Joint Committee on Program and Budget.

Motion carried

The President summoned to the platform the Deputies who were members of the Joint Committee.

Mr. Shipman of Olympia was recognized to present the Report of the Joint Committee.

The balance of the morning session, all of the afternoon session, and a good portion of the evening session (except for balloting for members of the Executive Council, Trustees of the General Theological Seminary and of The Church Pension Fund, and the receiving and referring of Messages from the House of Bishops), was given over to deliberation and action on the Report of the Joint Committee on Program and Budget.

Mr. Shipman moved the following Resolutions:

Resolution No. 1—Accepting the Report of the Committee.

Resolution adopted

Resolutions Nos. 2, 3, and 4—Setting a detailed Budget for 1971 and estimated Budgets for 1972 and 1973.

Resolution adopted

Resolution No. 5—Providing for adjustments of the Budgets by the Executive Council—the “pay as you go” principle.

Resolution adopted

Resolution No. 6—Eligibility of Dioceses to participate in the “Faith” portion of the Program.

Resolution adopted

Resolution No. 7—Creating an *ad interim* Joint Committee on Program and Budget.

Resolution adopted

Resolution No. 8—Appropriating funds for the expenses of the Joint Committee.

Resolution adopted

Messages from the House of Bishops

The Secretary read Messages from the House of Bishops, as follows:

Message No. 120—On the War in Viet Nam.

Referred to National & International

(See page 351)

Message No. 121—On Bishops of Missionary Areas Absenting Themselves—Canon 42, Section 7(a).

Referred to Canons

(See page 245)

Message No. 122—Concurring with Deputies’ Message No. 90—Appropriation for Structure Commission.

(See page 339)

Message No. 123—Election of Episcopal Representatives to Anglican Consultative Council.

Referred to Ecumenical Relations

(See page 219)

Message No. 124—Structure Commission to develop plan for re-alignment of diocesan boundaries.

Referred to Structure

(See page 271)

Message No. 125—Dioceses, Provinces, to establish departments for non-metropolitan affairs.

Referred to Rural Work

Message No. 126—Roanridge Conference Center.

Referred to Rural Work

Message No. 127—Appropriation for Joint Committee on Non-metropolitan Areas.

Referred to Rural Work

(See page 323)

Recess

The House recessed for lunch.

The President called the House to order at 2:00 p.m.

Seating of Deputies

The Rev. Mr. Kusik of Delaware presented Report #14 of the Committee on Elections, and certified the seating of the following Deputies:

Rev. Orris G. Walker, Jr., of West Missouri, for Rev. Mr. Sturtevant.

Mrs. C. H. Kehl of West Texas, for Mr. Loring.

Mrs. Robert Hogg of Idaho, for Mrs. Emery. Helen M. Overs of Western New York, for Mr. Connelly

Rev. William Nieman of Newark, for Rev. Mr. Gillespie

Ven. Paul Hannaford of Erie, for Rev. Mr. Baker

Rev. Arthur Cody, Jr., of Georgia, for Rev. Mr. Pritchard

Mrs. Virginia Balfour of Georgia, for Mr. Van Keuren

Sherwood W. Wise of Mississippi, for Mr. McIlwaine

Rev. William Swift of Southeast Florida, for Rev. Mr. Brace

Mrs. John B. Weeth of Eau Claire, for Mr. Weeth

Mrs. Walker Lewis of Maryland, for Mr. Raine

Earl Hagen of Maryland, for Mr. Garrett William R. Rockwood of West Texas, for Mr. Ayres.

Mrs. Barclay Spence of Western New York, for Mr. Merrifield

Rev. S. Barry O'Leary of Minnesota, for Rev. Mr. Carty

Rev. Donald A. Stivers of Rochester, for Rev. Alton H. Stivers

Rev. Robert M. Vance of Arizona, for Rev. Mr. Long

Rev. Charles Wyatt-Brown of Texas, for Rev. Mr. Summers.

Report received

Church Pension Fund Trustees

Ballots were distributed for the election of Trustees of The Church Pension Fund.

The Rev. Mr. Williams of Michigan challenged the ballot, on the ground that announcement had been made that all names submitted to the Joint Committee would appear on the ballot, yet names submitted by the Union of Black Clergy and Laymen had not been included.

The Secretary announced that the nominations of the Union had, indeed, been pre-filed in his office, and, it was believed, had been transmitted to the Committee. The Secretary produced a duplicate copy from his files.

The Rev. Mr. Williams moved that the Report of the Nominating Committee be re-committed.

So ordered

Members of the House who were members of the Nominating Committee were excused, for a meeting of the Committee.

The Committee produced and distributed an amended ballot.

The Deputies cast their votes.

The Secretary announced the results of the first ballot, which resulted in election to eleven of the twelve vacancies, as follows:

D. Nelson Adams of New York

Rt. Rev. John M. Burgess of Massachusetts

Daniel P. Davison of New York

Joseph R. Eggert, Jr., of New York

James B. Knowles of New York

Rt. Rev. G. Richard Millard, Suffragan Bishop of California

Rt. Rev. J. Milton Richardson of Texas

Peter H. Vermilye of Massachusetts

Carroll L. Wainwright, Jr., of New York

Rt. Rev. Thomas H. Wright of East Carolina

Willard J. Wright of Olympia

The election of the remaining Trustee was laid over to the Tenth Day.

Messages from the House of Bishops

The Secretary read Messages from the House of Bishops, as follows:

Message No. 128—Concurring, with Amendments, with Deputies' Message No. 108, establishing a General Convention Youth Program.

The House concurred

(See page 306)

Message No. 129—Concurring with Deputies' Message No. 76, on study of tax exemption of Church property by the Joint Commission on the Church in Human Affairs.

(See page 340)

Message No. 130—Non-concurrence with Deputies' Message No. 92, on a Commission to study location of the national office of the Church.

(See page 275)

Message No. 131—Concurring with Deputies' Message No. 94, on Joint Committee to Nominate Members of the Executive Council.

(See page 281)

Message No. 132—Concurring with Deputies' Message No. 95, accepting the invitation of the Diocese of Florida for the 64th General Convention in Jacksonville.

(See page 300)

Message No. 133—Concurring with Deputies' Message No. 99, on local

involvement in the General Convention Special Program.

(See page 305)

Message No. 134—Concurring with Deputies' Message No. 96, on sites of future Conventions.

(See page 301)

Message No. 135—Non-concurrence with Deputies' Message No. 100, on Church-sponsored medical-care facilities.

(See page 322)

Message No. 136—Non-concurrence with Deputies' Message No. 102, on joint meetings of all Joint Committees and Commissions.

(See page 319)

Message No. 137—Concurring with Deputies' Message No. 137, on biennial meetings of General Convention after Jacksonville.

(See page 289)

Message No. 138—Concurring with Deputies' Message No. 109, on observance of the sesquicentennial of the Domestic and Foreign Missionary Society.

(See page 272)

Message No. 139—Concurring with Deputies' Message No. 88, amending Article I. of the Constitution to give to Missionary Dioceses parity with Dioceses in Votes by orders and Dioceses.

(See page 257)

Message No. 140—Non-concurrence with Deputies' Message No. 101, on election of the Presiding Bishop by the General Convention.

(See page 331)

Message No. 141—Concurring with Deputies' Message No. 75, proposing to the 64th General Convention amendment of Article I., Section 4, to change the method of counting divided votes in a vote by orders and Dioceses.

(See page 267)

Message No. 142—Proposing the inclusion of seminarians in membership of the Board for Theological Education.

Referred to Theological Education

Message No. 143—Concurring with Deputies' Message No. 35, amending Joint Rule 3, on the organization of Joint Committees and Joint Commissions.

(See page 336)

Message No. 144—Proposing new Joint Rule concerning Resolutions requiring appropriations from Church Program or Expense Budget.

Referred to Rules

(See page 336)

Message No. 145—Proposing new Joint Rule to require plan for funding when creating Joint Committees and Joint Commissions.

Referred to Rules

Message No. 146—Proposing adoption of new Joint Rule establishing a Standing Joint Committee on Agenda and Arrangements.

Referred to Rules

Recess

On motion of the Chairman of the Committee on Dispatch of Business, the House adjourned for dinner.

The President called the House to order at 8:05 p.m.

Seating of Deputies

The Rev. Mr. Cohoon of Kansas presented Report # 15 of the Committee on Elections, and certified the seating of the following Deputies:

Rev. James R. Peters of Kansas *vice* Rev. Mr. Terrill

Rev. Robert M. Anderson of Connecticut *vice* Rev. Mr. Beecher

Mrs. Harriet Merry of Pittsburgh *vice* Mr. Bateman

Rev. Theodore Gibson of Southeast Florida *vice* Rev. Mr. Wilbur

Rev. Harry Babbitt of Georgia *vice* Rev. Mr. Pritchard

Mrs. Mary Tillman of Georgia *vice* Mr. Waller

Mrs. A. Brown Moore of Louisiana *vice* Mr. Smith

Mrs. Janet Troutman of Western Massachusetts *vice* Mr. Hinckley

Rev. Peter M. Sturtevant of West Missouri *vice* Rev. Mr. Walker

Mrs. Lloyd A. Cox of Southeast Florida *vice* Mr. Dryden

Mrs. Sefton Abbott of Western North Carolina *vice* Mr. Stoney

John Weeth of Eau Claire *vice* Mrs. Weeth
Rev. Ralph Hovencamp of Erie *vice* Rev. Mr. Murray

Rev. Alton H. Stivers of Rochester *vice* Rev. Donald A. Stivers

Ann Lucas of Hawaii *vice* Mr. Dennison.

Report received

GCYP Criteria

In the course of the deliberations of the House on the General Church Program, the Rev. Mr. Bartlett of California made a parliamentary inquiry concerning proposed criteria for the General Convention Youth Program, which had been promised by the Joint Committee on Program and Budget.

Mr. Wilson of Delaware moved a Resolution (HD 118) setting forth criteria closely modeled on the criteria for grants from General Convention Special Program funds.

Resolution adopted

(See page 309)

Final action: Adopted

Liturgical Commission Proposals

The Rev. Mr. Lemoine of Long Island was recognized to report the recommendations of the Prayer Book Committee concerning the series of Messages from the House of Bishops dealing with the proposals of the Standing Liturgical Commission. A number

of the Resolutions proposed authorization of trial use of rites alternative to Prayer Book Services. These Resolutions required votes by orders and Dioceses, pursuant to Article X. of the Constitution.

The Rev. Mr. Patterson of Colorado moved that the House take a voice vote on each of the proposals for trial use; and then vote by orders and Dioceses, first on all of the proposals except that authorizing trial use of Holy Baptism and the Laying-on-of-Hands, and then a similar vote on the excepted item.

Motion carried

The Rev. Mr. Lemoine then moved that the House concur with the following Messages of the House of Bishops:

Message No. 95—Continue program of Prayer Book revision

The House concurred

(See page 330)

Message No. 96—Authorization for appointment of consultants for Prayer Book revision

The House concurred

(See page 329)

Message No. 97—Authority for appointment of a Co-ordinator of Prayer Book revision

The House concurred

(See page 330)

Message No. 98—Amend Canon 21, Section 6, providing for variations in trial use during recess of the General Convention

The Committee on Canons likewise recommended concurrence.
The House concurred
 (See page 231)

Message No. 99—Trial use of “The Church Year”
The House concurred
 (See page 345)

Message No. 100—Trial use of “The Daily Office”
The House concurred
 (See page 347)

Message No. 101—Trial use, when published, of “Occasional Prayers and Thanksgivings”
The House concurred
 (See page 349)

Message No. 102—Trial use of “The Holy Eucharist”
The House concurred
 (See page 346)

Message No. 103—Extension of trial use of “The Liturgy of the Lord’s Supper”, together with “Variations and Alterations of the Lord’s Supper” adopted in 1969
The House concurred
 (See page 350)

Message No. 107—Trial use of “Pastoral Offices”
The House concurred
 (See page 348)

Message No. 108—Trial use of “The Psalter: Part I”
The House concurred
 (See page 348)

Message No. 109—Extension of trial use of “Lesser Feasts and Fasts”
The House concurred
 (See page 350)

Message No. 110—Amend Canon 20, authorizing use of additional modern versions of Scripture.
 The Committee on Canons likewise recommended concurrence.
The House concurred
 (See page 230)

Message No. 111—Extension of trial use of modern Bible versions for Epistles and Gospels
The House concurred
 (See page 313)

Message No. 112—Authorization for continued participation in development of common liturgical texts
The House concurred
 (See page 255)

Message No. 113—Limited trial use of the “COCU Liturgy”.
 A vote by orders and Dioceses was demanded.
The House concurred
 (See page 254)

The House proceeded to vote by orders and Dioceses on concurrence with the House of Bishops in their Messages Nos. 99, 100, 101, 102, 103, 107, 108, and 109.
The House concurred
 (See page 345)

The Rev. Mr. Lemoine moved that the House concur with Message No. 115 of the House of Bishops, expressing appreciation to diocesan liturgical committees.
The House concurred
 (See page 321)

A vote by orders and Dioceses was then called for on concurrence with Message No. 104 from the House of Bishops, authorizing a limited trial use of “Holy Baptism with the Laying-on-of-Hands”.
The House concurred
 (See page 342)

The Rev. Mr. Lemoine of Long Island presented Report #27 of the Committee on the Prayer Book, proposing a Resolution authorizing trial use of “The Ordination of Bishops, Priests, and Deacons”, the only proposal of the Standing Liturgical Commission concerning which the House of Bishops had not sent a Message to this House.
 A vote by orders and Dioceses was called for.
Resolution adopted
 (See page 346)
 Final action: Adopted

Special Order on Viet Nam War Resolution

Mr. Davidson of Western Kansas moved that a Special Order be set, as early as possible on the Tenth Day, for consideration of Message No. 120 from the House of Bishops, a Resolution on the war in Viet Nam.

Mr. Masquelette moved that the Motion be referred to the Committee on Dispatch of Business. The Chair ruled the motion of referral out of order.

On motion, the Previous Question was called for.

Mr. Davidson's Motion was put to the vote of the House.

*Motion not carried
(Yes, 256; No, 345)*

Address of Censure

On a point of personal privilege, the Rev. Mr. Williams of Michigan addressed the House, expressing the disappointment of the Union of Black Clergy and Laymen at the actions of this Convention, in elections and in Budget and Program, as those actions affect the Black and Brown Communities.

Gathering up his papers, at the conclusion of his remarks, the Rev. Mr. Williams left the Chamber. He was joined, in his exodus, by several other Deputies.

American Churches in Europe

The Rev. Mr. Robertson of Northern Michigan presented Report # 19 of the Committee on Canons, and moved that this

House concur with the House of Bishops in adopting the Resolution contained in their Message No. 23. This called for the amendment of Canon 14, Section 7, permitting the appointment of any Bishop of the Anglican Communion to be in charge of the American Churches in Europe.

The Rev. Mr. Riddle of the Convocation of the American Churches in Europe seconded the motion.

The House concurred

(See page 229)

Agenda for the Tenth Day

Mr. Jones of Central New York presented Report #22 of the Committee, and moved the following Resolution:

Resolved, That this House meet in final legislative session at 8:30 a.m., tomorrow, October 22, 1970.

Motion carried

Adjournment

On motion, and after announcement by the Secretary, the House adjourned.

TENTH DAY

Thursday, October 22, 1970

The President called the House to order at 8:40 a.m.

The Chaplain, the Rev. Mr. Shepherd of California, led the House in morning devotions, consisting of the recitation of the Apostle's Creed, a reading from the

Fifteenth Chapter of St. John, a prayer, the recitation of the Lord's Prayer, and the greeting of Peace.

Minutes of the Ninth Day

The Rev. Mr. Sanders of Alabama presented Report #10 of the Committee on Certification of the Minutes, as follows: Your Committee has met with the Assistant Secretary, has reviewed the Minutes of the Ninth Day, and certifies them to be true and correct.

Report received

Seating of Deputies

The Rev. Mr. Sadler of Los Angeles presented Report #16 of the Committee on Elections, and certified that the following Deputies had been seated for this last Session of the House:

Mrs. Sarah Babbitt of Georgia, for Mr. Balfour
Mrs. John B. Weeth of Eau Claire, for Mr. Keith
Mrs. Nancy Bohaker of Easton, for Mr. Phelps
Mrs. Anne Stoney Cantler of Easton, for Mr. Hynson
Mrs. Gwendolyn N. Spicer of Easton, for Mr. Maddox
Mr. Laurence Winnie of Rochester, for Mr. Harter
Mrs. Dorothy Davidson of West Missouri, for Mr. Hall
Rev. Orris G. Walker, Jr., of West Missouri, for Rev. Mr. Becker

Mrs. Barclay Spence of Western New York, for Mr. Connelly
 Mrs. Joseph L. Myrick of Southeast Florida, for Mr. Tylander
 Rev. Canon Edwin Earl Smith of Milwaukee, for Rev. Mr. Vogel
 Mrs. Pearl Clarke of San Joaquin, for Mr. Peterson
 Rev. William H. Heathcock of North Carolina, for Rev. Mr. Calhoun
 Rev. J. Norman Hall of New York, for Rev. Mr. West
 Rev. Roy H. Averett, Jr., of Maryland, for Rev. Mr. Littleford
 Sally Klarner of Maryland, for Mr. Raine
 Rev. John H. Hannahs of Wyoming, for Rev. Mr. Sims
 George McGonigle of Texas, for Mr. Bellmont
 William D. Rucker of Louisiana, for Mr. Hargrove
 Rev. Robert A. Terrill of Kansas, for Rev. Mr. Peters
 Frances Abbott of New Hampshire, for Mr. Addison
 John W. Reinhardt of Pennsylvania, for Mr. Belcher
 Rev. Donald A. Stivers of Rochester, for Rev. Alton H. Stivers
 Peter Smith of Alabama, for Mr. Dunn
 Rev. Martin Tilson of Alabama, for Rev. Mr. Agricola
 Rev. Denzil A. Carty of Minnesota, for Rev. Mr. O'Leary
 Rev. Evan Davies of New Mexico and

Southwest Texas, for Rev. Mr. Gaume
 Joe F. Bush of Kansas, for Mr. Heathman.

Report received

Special Order on Viet Nam War

Mr. Jones of Central New York presented Report #23 of the Committee on Dispatch of Business, as follows:

Your Committee moves the adoption of the following Resolution:

Resolved, That this House set a Special Order of Business for the purpose of considering and taking action with respect to House of Bishops' Message No. 120, on the subject of the Viet Nam War, at 9:00 a.m. today, October 22, 1970; and be it further

Resolved, That in consideration and action with respect thereto, the following Rules of Debate shall be followed:

- (1) Debate shall be limited to 30 minutes;
- (2) Each speaker shall be limited to 2 minutes;
- (3) To the extent practicable, the Chair shall recognize speakers of opposite views in alternate succession; and
- (4) No amendment or substitute shall be entertained until there shall have been 15 minutes of debate on the main question; and
- (5) No motion to lay on the table or otherwise to terminate debate shall be entertained.

Resolution adopted

Unfinished Convention Business

Mr. Jones of Central New York, for the Committee on Dispatch of Business, moved a Resolution authorizing the presiding officers of the House to refer matters requiring concurrent action to the appropriate Joint Committee or Joint Commission.

(See page 351)

Resolution adopted

Final action: Adopted

Unfinished House Business

Mr. Jones of Central New York presented Report #25 of the Committee on Dispatch of Business, as follows:

Your Committee moves the adoption of the following Resolution:

Resolved, That the President of the House of Deputies, on its behalf, be authorized to refer any matter not requiring the concurrent action of the House of Bishops, upon which final action shall not have been taken at this 63rd General Convention, to such Joint Commission or Committee as he may deem appropriate.

Resolution adopted

Messages from the House of Bishops

The Secretary read Messages from the House of Bishops, as follows:

Message No. 147—On leadership needs of the Church.

(See page 320)

The House concurred

(Note: This duplicates action originating in this House, with which the House of Bishops previously concurred.)

Messages Nos. 148-151—Concurring with Deputies' Messages Nos. 103-106, establishing a General Convention Executive Office.

(See page 299)

Message No. 152—Electing 5 Bishops as Trustees of the General Theological Seminary.

Election confirmed

(See page 310)

Message No. 153—Electing a General Board of Examining Chaplains.

Election confirmed

(See page 278)

Message No. 154—Amend Canon 56, Section 7, inhibiting a Bishop under presentment for trial from exercise of jurisdiction.

Referred to Canons

(See page 249)

Message No. 155—Concurring with Deputies' Message No. 97, proposing amendment of Article X. of the Constitution—"regular" *vice* "triennial".

(See page 269)

Message No. 156—Concur, with Amendments, with Deputies' Message No. 18, in respect of increasing pension benefits and assessments.

Referred to Pension Fund

(See page 327)

(Note: See also Message No. 170 superseding the above.)

Message No. 157—Amend Canon 42, Section 1, on Bishops of "Missionary Areas".

(See page 245)

Message No. 158—Amend Canon 39, Section 7, on vacancies in Missionary Dioceses and Areas.

(See page 244)

Message No. 159—On interpreting Canons in consonance with amended Constitution, and providing for a Committee to bring two into conformity.

(See page 251)

Message No. 160—Amend Canon 4, Section 6(a), absolving the Executive Council from consulting Provincial Synods in respect of proposed grants within the Province.

(See page 226)

Message No. 161—Amend Canon 10, by enacting new Sections 1, 2, and 3, on establishment of Missionary Areas and Missionary Dioceses.

(See page 228)

Message No. 162—Amend Canon 43, Sections 1, 2, and 3, on government of new Missionary Areas, notification of

establishment thereof, and reporting of their Bishops to the Executive Council.

Referred to Canons

(See page 245)

Message No. 163—Concurring with Deputies' Message No. 68, on amending Canon 63, removals from Special List of the Secretary of the House of Bishops.

(See page 250)

Message No. 164—Concurring with Deputies' Message No. 69, on amending Canon 44, Section 4, regarding self-supporting Ministers and their Bishops.

Message No. 165—Concurring with Deputies' Message No. 73, amending Canon 4, Section 2(b) on terms of Executive Council members.

(See page 225)

Message No. 166—Concurring with Deputies' Message No. 74, amending Canon 4, Section 4(b), on a quorum in meetings of the Executive Council.

(See page 226)

Message No. 167—Concurring with Deputies' Message No. 91, amending Canon 1, Section 8, on expenses of the office of President of the House of Deputies, including his Advisory Council.

(See page 223)

Message No. 168—Amend Canon 18,

Section 2(a), relaxing one-year waiting period in cases of civil divorce.

Referred to Canons

(See page 229)

Message No. 169—Concurring, with Amendments, with Deputies' Message No. 110, on Detailed Budget for the General Church Program for 1971, and Estimated Budgets for 1972 and 1973; and calling for the appointment of a Committee of Conference.

The President appointed, on the part of this House, the Rev. Mr. Mead of Georgia, Mr. Causey of Virginia, and Mr. Shipman of Olympia, to meet with the Bishops of Delaware, Georgia, and West Texas.

(See page 286)

Viet Nam War

Mr. Davidson of Western Kansas moved that this House concur with the House of Bishops in adopting the statement on the war in Viet Nam conveyed in their Message No. 120.

The Committee on National and International Problems, in its Report #27, indicated, "No recommendation".

A Substitute Resolution, HD 322, moved by the Rev. Mr. Higgins of Arkansas, was defeated in a vote by orders and Dioceses.

A vote by orders and Dioceses on concurrence with the House of Bishops was

demanding by the Clerical Deputation of the Diocese of Massachusetts.

The House did not concur

(See page 351)

General Convention Budget

Mr. Flournoy of Southern Virginia, for the Joint Committee on Expenses, presented the Committee's final Report on the Budget of the General Convention for the period August 16, 1970, to August 15, 1973. He moved the adoption of the Preamble.

Preamble adopted

Mr. Flournoy, as a Deputy from Southern Virginia, and not in his capacity as Vice-Chairman and spokesman for the Joint Committee, moved that the proposed appropriation of \$195,000.00 for the triennium for the Board for Theological Education be reduced to \$33,000.00.

Motion defeated

Resolution 1 of the Report, establishing a detailed budget for the triennium, was moved.

Resolution adopted

Resolutions 2, 3, and 4, concerning, respectively, printing, the publication of The Journal and the Constitution and Canons, and the ceiling on annual Diocesan levies, were moved.

Resolutions adopted

(See page 289)

Final action: Adopted

Pension Fund Trustees
(continued from Day 9)

The Secretary announced the results of the second ballot, for the one remaining vacancy on the Board of Trustees of The Church Pension Fund; there being no election.

Moved and seconded that only the two candidates with the highest number of votes appear on the third ballot.

So ordered

The Deputies proceeded to cast their ballots.

The Secretary announced the results of the third ballot: the Hon. Gerald Lamb of Connecticut was elected.

(See page 326)

Final action: Election confirmed

GTS Trustees

The Deputies cast their ballots for five Presbyters and five laymen to serve on the Board of Trustees of the General Theological Seminary.

The Secretary announced the results of the ballot: all ten vacancies were filled.

(See page 310)

Final action: Election confirmed

Appreciation to Charles Crump

The President addressed the House, expressing his appreciation for the service of Charles M. Crump of Tennessee as Vice-President of the House, in the following words:

As the President takes the chair from the Vice-President, he wants to say how much

his association with Mr. Crump has meant to him during these past three years. Mr. Crump has brought all his knowledge, love of the Church, and commitment to the Gospel to this office. He has offered his counsel only when asked; and when, on occasion, his counsel has not been followed, because of the President's poor judgment, he has accepted that without offence. His concern has, without fail, been only to be of assistance in any way possible. There has been always only a spirit of devotion to strengthen the effectiveness of this House. Mr. Crump and I have not agreed on every issue before the Church; but that has made no difference to the bond of friendship between us—indeed it has probably strengthened it. He has brought to every discussion mastery of the facts, painstaking preparation, and lucid explanation. He has accepted both success and failure with the same spirit of grace and equanimity. I count myself—as do all his associates—a better Christian because of my association with him.

If all of us were Churchmen with the same devotion to the Church and loyalty to Christ that possesses Charles Crump, the Kingdom would have come on earth as in Heaven. I thank God—we all do—for him and his witness.

Ministry Canons

The Rev. Mr. Long of Pennsylvania, for the Committee on Theological Education (Report # 14), and the Rev. Mr. Robertson

of Northern Michigan, for the Committee on Canons (Report # 32), recommended that this House concur with the House of Bishops in the Resolutions communicated in their Messages Nos. 84 to 90, enacting a new Canon on Diocesan Commissions on Ministry, and amending Canons 26 to 31.

The House concurred

(See pages 232 to 242)

In connection with the foregoing action, the Rev. Mr. Long submitted the following statement for clarification:

It is the understanding of the Committee on Theological Education that the language of Message No. 90 from the House of Bishops is subject to the following interpretation: That any Diocese still has the option of preparing and administering its own canonical examinations according to the existing Canons of that Diocese.

General Board of Examining Chaplains

The Rev. Mr. Long of Pennsylvania presented Report # 8 of the Committee on Theological Education and moved that this House confirm the election by the House of Bishops of a General Board of Examining Chaplains.

Election confirmed

(See page 278)

Women Deacons

The Rev. Mr. Long of Pennsylvania presented Report # 9 of the Committee on Theological Education, and moved that the

House concur with the House of Bishops in adopting the Resolution communicated in their Message No. 68, which declared that women who have been set apart as Deaconesses are to be recognized as being fully within the Order of Deacons.

The House concurred

(See page 270)

The Rev. Mr. Long, for the Committee on Theological Education (Report # 10), and the Rev. Mr. Robertson of Northern Michigan (Report # 25), recommended that the House concur with the House of Bishops (Message No. 69) in repealing Canon 50, "Of Deaconesses", and enacting a new Canon, "Of Women in the Diaconate".

The House concurred

(See page 249)

Self-Supporting Ministry

The Rev. Mr. Long of Pennsylvania, for the Committee on Theological Education (Reports # 12 and # 13), and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Reports # 27 and # 28), recommended that the House concur with the House of Bishops, in respect of their Messages No. 72 and No. 73, amending Canons 34 and 35 to provide for a self-supporting Ministry of Priests and Deacons.

The House concurred

(See page 243)

Board for Theological Education

The Chair announced that, pursuant to

Canon 30, as amended by this Convention, he and the Presiding Bishop had appointed a Board for Theological Education, as follows:

3 Bishops

- The Rt. Rev. Frederick J. Warnecke, Bishop of Bethlehem
- The Rt. Rev. Ned Cole, Jr., Bishop of Central New York
- The Rt. Rev. Christoph Keller, Bishop of Arkansas

1 Seminary Dean

The Very Rev. Samuel J. Wylie, General Theological Seminary

1 Seminary Faculty Member

Mrs. Harold Kelleran, Professor, Virginia Theological Seminary

2 Seminarists

- Mr. Kenneth Beason, Seabury-Western Seminary
- Mr. Peter J. Winterble, Virginia Theological Seminary

Clergy

- The Rev. Charles Price, University Preacher and Professor at Harvard University
- The Rev. George Regas, All Saints' Church, Pasadena, California
- The Rev. Hays Rockwell, Episcopal Chaplain, University of Rochester

Laité

- Dr. Charles V. Wille, Chairman, Department of Sociology, Syracuse University
- Dr. Murray Jackson, President, Wayne County Community College, Detroit
- Dr. Philip Rhinelander, Professor, Stanford University
- Mr. Amory Houghton, Jr., Corning Glass Works, Corning, New York
- Mr. Prime F. Osborn III, Seaboard Coastline Railroad, Jacksonville, Florida

Appointments approved

(See page 341)

Committee of Conference—General Church Program

Mr. Causey of Virginia, for the Committee of Conference appointed to meet with a similar Committee of the House of Bishops to reconcile differences between the two Houses on the General Church Program and Budget, presented the Report of the Committee, and moved its adoption.

Resolution adopted

(See page 286)

Final action: Adopted

Declaration of Conformity

The Rev. Mr. Mason of Spokane presented Report #21 of the Committee on Amendments to the Constitution, and moved that the House concur with Message No. 83 from the House of Bishops, proposing an amendment of Article VIII. of the Constitution, in respect of the Declaration of Conformity required of all ordinands.

The House concurred

(See page 268)

National Committee on Indian Work

The Rev. Mr. Lloyd of Harrisburg presented Report #15 of the Committee on National and International Problems, with reference to HD 16, a recommendation of the National Committee on Indian Work, that the Committee be reconstituted. He moved adoption of the Resolution.

Resolution adopted

(See page 317)

Final action: Adopted

Indian and Eskimo Development Fund

The Rev. Mr. Lloyd of Harrisburg presented Report #16 of the Committee on National and International Problems, with regard to HD 17, a Resolution on a community-development fund for Indian and Eskimo work, recommended by the National Committee on Indian Work. He moved adoption.

Resolution adopted

(See page 315)

Final action: Adopted

Hispanic Affairs

The Rev. Mr. Lloyd of Harrisburg presented Report #27 of the Committee on National and International Problems, with regard to Message No. 119 from the House of Bishops and HD 334, a Resolution on the same subject—establishment of a National Commission on Hispanic Affairs—introduced in this House by the Rev. Mr. Rivera of Puerto Rico.

The Rev. Mr. Lloyd moved that this House concur with Bishops' Message No. 119.

The House concurred

(See page 312)

Committee on Expenses—Matters Referred

Mr. Kent of Long Island presented a series of Reports of the Joint Committee on Expenses, with regard to Resolutions on appropriations that had been referred to and considered by the Committee and are

reflected in the Budget for the General Convention already adopted, as follows:

Report #5—Joint Committee on Non-metropolitan Areas (House of Bishops' Message No. 59)—appropriation of \$2,500.00 approved.

Report #6—"The Episcopalian" Magazine (HD 11)—reduced appropriation appears in General Church Program.

Report #7—Joint Commission on Architecture and Allied Arts (HD 4)—appropriation disallowed, in view of balance on hand in Commission's control and of royalties from the Church Flag.

Report #8—Joint Commission on the Church in Human Affairs (HD 15)—reduced appropriation of \$5,000.00 allowed.

Report #9—Joint Commission on Church Music (HD 27)—reduced appropriation of \$30,000.00 allowed.

Report #10—General Convention Executive Office (HD 30)—appropriation of \$155,182.00 allowed.

Report #11—Standing Commission on Structure (HD 38)—appropriation of \$25,000.00 allowed.

Report #12—Church Historical Society (HD 39)—reduced appropriation of \$90,000.00 allowed.

Report #13—Joint Committee on Program and Budget (HD 360)—appropriation of \$21,000.00 allowed.

Report #14—Expenses of the President of

the House of Deputies and his Advisory Council (HD 350)—appropriation of \$7,500.00 allowed.

Report #15—Providing "Green Book" to Alternate Deputies (HD 385)—appropriation disallowed.

Report #16—Subsidy to Host Diocese (HD 160, HD 387, and HD 388)—appropriation of \$150,000.00 allowed for this and subsequent General Conventions.

Report #17—National Commission on Hispanic Affairs (HD 334)—appropriation disallowed as from the Budget of the General Convention, since Commission is to be established by the Executive Council and its funds should come from that source.

Report #18—Study of tax-exemption laws—appropriation for the study disallowed, since the matter has been referred to the Joint Commission on the Church in Human Affairs, which is already budgeted.

Reports received

"Project Test Pattern"

The Rev. Mr. Bush of Mississippi, for the Committee on Evangelism (Report #5), and the Rev. Mr. Taylor of Minnesota, for the Committee on Christian Education (Report #3), recommended the adoption of HD 13, a Resolution proposed by the Advisory Committee on Evangelism for the continuation and funding of "Project Test Pattern".

Resolution adopted

(See page 333)
Final action: Incomplete

Privilege and Courtesy

The Rev. Mr. Charles of Connecticut presented a series of Reports of the Committee on Privilege and Courtesy, as follows:

Report #3—With regard to HD 313, a Resolution introduced by the Rev. Mr. Cavanaugh of Los Angeles, expressing the Church's loss in the death of the late James A. Pike.

Recommendation: That the Committee be discharged, since the subject was dealt with by Special General Convention II in 1969.

Committee discharged

Resolution #4—Memorial minute to two young people from the Diocese of Southwestern Virginia who were killed by earthquake in Ecuador, while serving as missionary volunteers.

Recommendation: Adoption of the following Resolution (HD 202):

Whereas, Susan Darnall Talbott of Roanoke, Virginia, and Rebecca Anne Du Priest of Lynchburg, Virginia, died in a landslide in Ecuador, July 16, 1970, while on a Youth Exchange with the Companion Diocese of the Diocese of Southwestern Virginia, namely, the Missionary District of Ecuador; and

Whereas, They were representing the Diocese of Southwestern Virginia and the Episcopal Church in the service of their Lord; now, therefore, be it

Resolved, That the House of Deputies in General Convention assembled give thanks for the lives and ministry of Susan Darnall Talbott and Rebecca Anne Du Priest.

Resolution adopted

Report #5—Appreciation to the Co-ordinator for Prayer Book Revision (HD 309).

Recommendation: Adoption of the following Resolution:

Whereas, At considerable personal sacrifice, the Reverend Leo Malania has dedicated his great talents and extensive experience to the demanding task of co-ordinating the work of the Standing Liturgical Commission, the several drafting committees, the many consultants, and diocesan liturgical commissions, in the process of preparing, testing, evaluating, revising, and publishing texts for the several offices proposed for inclusion in the Book of Common Prayer; therefore, be it

Resolved, That this House of Deputies of the 63rd General Convention, with a sense of great indebtedness, express its appreciation for the devoted and efficient services of the Reverend Leo Malania as Co-ordinator for Prayer Book Revision during the past triennium.

Resolution adopted

Report #6—Resolutions of appreciation. Charles M. Crump

Whereas, Charles M. Crump of the Diocese

of Tennessee has been since 1958 a Lay Deputy in this House; and

Whereas, He has been a member of the Committee on Dispatch of Business of this House since 1961, and acted as Parliamentarian for the General Conventions of 1961, 1964, and 1967; and

Whereas, As Secretary of the Committee on Rules of Order of this House, he was responsible for the preparation of the re-drafted Rules of Order of this House adopted in 1967; and

Whereas, He has served since 1967 as Vice-President of this House; and

Whereas, He has served since 1964 as a member of the Executive Council; and

Whereas, In all of these capacities, and others on a parish, diocesan, and national level, he has displayed unremitting diligence and unswerving commitment to his Christian profession; now, therefore be it

Resolved, That the House of Deputies of this Sixty-third General Convention express to Charles M. Crump, Lay Deputy from the Diocese of Tennessee and Vice-President of this House, its deep and heartfelt appreciation for his services to it and to the Church at large; for his wide and unique knowledge of the organization and affairs of the Church and his ability to share this knowledge with others; for his able and courteous leadership of this House when he has had occasion to preside over its deliberations; and, above all, for his

devotion to and valiant support of the Church.

Resolution adopted

Richard Peabody Kent, Jr., Esq.

Whereas, Richard Peabody Kent, Jr., Esq., of Merrick, Long Island, New York, has been a Lay Deputy to seven General Conventions; and

Whereas, Mr. Kent has been a faithful life-long member of the Episcopal Church and has functioned in many capacities of leadership; and

Whereas, He has been Treasurer of the General Convention of the Episcopal Church since 1958; therefore, be it

Resolved, That the House of Deputies of this Sixty-third General Convention express to Mr. Kent its profound gratitude and thanksgiving for his many years of faithful service to the Episcopal Church, and more especially for his service as Treasurer of the General Convention; and be it further

Resolved, That this resolution be presented to Mr. Kent and spread upon the minutes of the House of Deputies of the 63rd General Convention.

Resolution adopted

Officers of the House

Resolved, That the House of Deputies of this Sixty-third General Convention express warm appreciation of the Rev. John B. Coburn, our President; Mr. Charles M. Crump, our Vice-President; Mr. Hugh R.

Jones, Chairman of our Committee on Dispatch of Business; Mr. James Winning, our Parliamentarian; and to all their assistants, for a difficult task well done.

Resolution adopted

Texas Convention Committee

Resolved, That the House of Deputies of this Sixty-third General Convention express its thanks and gratitude to the Rt. Rev. J. Milton Richardson, Bishop of Texas; the Very Rev. Robert T. Gibson, General Chairman; Mr. S. Stuart Hellmann, Vice-Chairman; Mr. Alvin R. Busse, Manager; Miss Margaret Haddad, Convention Office Co-ordinator; and more than one thousand diligent volunteers from the Diocese of Texas for their far-sighted planning, untiring patience, and cordial hospitality, which has done so much to make this Convention so memorable for so many of us.

Resolution adopted

Christ Church Cathedral

Resolved, That the House of Deputies of this Sixty-third General Convention express profound appreciation to the Very Rev. Robert T. Gibson, the Canons, the Cathedral staff, the organist and choirmaster, Mr. William Barnard, and members of the Cathedral, for their numerous courtesies and for the use of the Cathedral facilities during this Convention.

Resolution adopted

Pre-Convention Hospitality

Resolved, That the House of Deputies of this Sixty-third General Convention express thanks to Mr. and Mrs. Frank Horlock, Jr. for their gracious hospitality in providing the Texas Barbecue for the members of the House attending the pre-Convention meetings.

Resolution adopted

The Houston Symphony

Resolved, That the House of Deputies of this Sixty-third General Convention extend its gratitude and appreciation to the Houston Symphony Orchestra, to its conductor, A. Clyde Roller, to the pianist, Alegria Acre, and to the people of the Diocese of Texas who sponsored its concert, for striking a high note of hospitality and enjoyment on the occasion of the Presiding Bishop's Evening.

Resolution adopted

The Agenda Committee

Resolved, That the House of Deputies of this Sixty-third General Convention express its sincere gratitude to Mr. Oscar Carr, Jr., and Mrs. A. Travers Ewell, Co-Chairmen of the Agenda Committee, and the other members of the Committee, for their faithful, courageous, and imaginative leadership, which has provided this Convention the kind of flexibility that could be used by the Holy Spirit.

Resolution adopted

Secretariat

Resolved, That the House of Deputies of this Sixty-third General Convention express hearty thanks to our Secretary, the Rev. Canon Charles M. Gullbert; the Assistant Secretaries, the Rev. Robert Holzhammer, Rev. Stuart Stewart, and Mrs. Dorothy White; and their several secretaries and mimeographers, for keeping accurate records in aiding and abetting our voluminous form of work.

Resolution adopted

The Chaplain

Resolved, That the House of Deputies of this Sixty-third General Convention hereby testify to its deep gratitude for the thoughtful and moving ministry of our Chaplain, the Rev. Dr. Massey Shepherd of the Diocese of California.

Resolution adopted

Media

Resolved, That the House of Deputies of this Sixty-third General Convention express thanks to William G. Moore, Director of Communication for the Executive Council; James G. Long, Press Officer; the Rev. Robert Libby, Radio and TV Officer; Mrs. Margaret Andersen, Audio-Visual Consultant; and to the members of the pressroom corps, for keeping the world alert to our activities through every possible form of communication, from newspapers to television.

Resolution adopted

Daily Newspapers

Resolved, That the House of Deputies of this Sixty-third General Convention, having taken due note of the excellent quantity—and quality—of the reporting of this Convention in the two Houston daily newspapers, express its appreciation to the *Houston Post* and its Church Editor, Mr. Ron Durham, and to the *Houston Chronicle* and its Church Editor, Miss Janice Law.

Resolutions adopted

Pages and Print Shop

Resolved, That the House of Deputies of this Sixty-third General Convention express to Mrs. Marjorie Ware its deep gratitude for her services as Chief of Pages during this Convention, as well as to all the Pages who served with her, for the unfailing courtesy and the gracious work so cheerfully performed on our behalf; also, a special thanks to Mrs. Beverly Burke and her helpers in the Print Room.

Resolution adopted

The Rt. Rev. Henry Knox Sherrill, D.D.

Whereas, The Rt. Rev. Henry Knox Sherrill, D.D., will celebrate on October 29, 1970, both his eightieth birthday and the fortieth anniversary of his consecration as a Bishop; and

Whereas, The House of Deputies recalls with gladness his service to the people of God as Bishop of Massachusetts for seventeen years and as Presiding Bishop for eleven years and as the first President of

the National Council of Churches and a President of the World Council of Churches; now, therefore, be it

Resolved, That the House of Deputies gathered in Convention in Houston, Texas, on October 22, 1970, sends its greetings to Bishop Sherrill and wishes him joy and every blessing through many years to come.

Resolution adopted

Observers from other Denominations and Faiths

Resolved, That the House of Deputies of this Sixty-third General Convention, in our happy recognition of the continuing growth in ecumenical spirit, express our warm appreciation to all who have attended our sessions as observers during the deliberations of this House, particularly

Lutheran Council in the U.S.A.

Dr. Paul D. Opsahl

Roman Catholic

The Most Rev. John L. Morkovsky

The Very Rev. Msgr. Bernard Law

The Rev. John McCarthy

The Rev. Herbert Ryan, S.J.

Dr. David Doherty

The Rev. Joseph Crosthwaite

Consultation on Church Union

Dr. Paul A. Crow

The Rev. W. Clyde William

Greek Orthodox

The Rev. Robert Stefanopoulos

Philippine Joint Council

The Rev. Profirio de la Cruz

United Methodist

Dr. Robert Huston

Disciples of Christ

(Christian Church)

The Rev. Harold Johnson

A.M.E. Church

Bishop Fred Jordan

United Presbyterian

Mrs. Ralph Stair

Christian Methodist Episcopal Church

Bishop E. P. Murchison

Synagogue Council

Rabbi Moshe Cabana

Rabbi Hyman J. Schachtel

Resolution adopted

Report #7—Bishop Hines' Anniversary (HD 390).

Recommendation: That the Committee be discharged from this Resolution, introduced by the Rev. Mr. Summers of Texas, since the House has already acted in the matter.

Committee discharged

Report #8—Greetings to the Lutheran Church of America.

Recommendation: Adoption of the following Resolution:

Whereas, The House of Deputies of the 63rd General Convention of the Episcopal Church meeting in Houston affirms its commitment to seek the visible unity of Christ's body; and

Whereas, The House of Deputies is thankful for the continued harmonious relations of

the Episcopal Church with the Lutheran Church of America: and,

Whereas, Participation of the Lutheran Church of America in the growing ecumenical dialogue has greatly enhanced the stature of that dialogue; therefore, be it

Resolved, That the House of Deputies of the 63rd General Convention of the Episcopal Church send its greetings to the Lutheran Church of America now meeting in convention at San Antonio.

Resolution adopted

Report #9—Gratitude to the President of the House.

Recommendation: Adoption of the following Resolution:

The Rev. Dr. Coburn has indicated that it is not his desire to have a particular service of installation as President of the House of Deputies. Nevertheless, your Committee on Privilege and Courtesy is sure that the House will at this time wish to make an appropriate expression of its gratitude to the President for his firm but gentle guidance of our deliberations, as well as for his understanding humor, by virtue of which we can describe ourselves as a very "together" House. In your own words Mr. President, we say to you, "Right On!"

Resolution adopted

Rules of Order

Mr. Crump of Tennessee presented Report #15 of the Committee on Rules of Order,

recommending that the House concur with the following Messages from the House of Bishops:

Message No. 144—New Joint Rule in respect of money bills.

The House concurred

(See page 336)

Message No. 145—New Joint Rule on funding of Joint Committees and Joint Commissions.

The House concurred

(See page 335)

Message No. 146—Amendment of Joint Rule 14, establishing a Joint Committee on Agenda and Arrangements (the Committee on Structure adding its recommendation).

The House concurred

(See page 336)

Urban Indians

The Rev. Mr. Bartlett of California presented Report #4 of the Committee on Urban and Suburban Affairs, and recommended the adoption of HD 407, a Resolution introduced by Mr. Clarke of San Joaquin, on the subject of the Christian needs of urban Indians.

Resolution adopted

(See page 318)

Final action: Incomplete

Personal Privilege

On motions of personal privilege, the Rev. Mr. Casson of Delaware and Mr. Kandakai of Liberia addressed the House.

The Rev. Mr. Casson echoed the remarks of the Rev. Mr. Williams of Michigan, expressing disappointment with the actions of the Convention with reference to the Black and Brown communities.

Mr. Kandakai expressed the gratitude of his people for what the Church and this Convention have done for Liberia.

Adjournment

The President announced at 12:15 p.m. that the House was ready to adjourn *sine die*, and a Message to that effect was dispatched to the House of Bishops.

Certification of the Minutes

The Rev. Mr. Urban of West Texas presented Report #11 of the Committee on Certification of Minutes, as follows:

Your Committee has reviewed the Minutes of this Tenth Day, and certify them to be true and correct.

Report received

Messages from the House of Bishops

The following Messages were received from the House of Bishops after the adjournment of this House:

Message No. 170—Concurring with Deputies' Message No. 18, on increase of Church Pension Fund assessments and benefits.

(See page 327)

Messages No. 171-174—Concurring with Deputies' Messages No. 114-117, being

Resolutions 5 to 8 of the Report of the Joint Committee on Program and Budget.
(See pages 286 to 287)

Message No. 175—Adoption of the General Convention Budget. (This had been communicated earlier, and the House of Deputies had concurred.)
(See page 289)

Message No. 176—On an Anglican Regional Congress in 1974.
(See page 219)

Message No. 177—On a National Advisory Committee on Prayer and the Devotional Life.
(See page 329)

Message No. 178—On the devotional manual entitled, "Response".
(See page 334)

Message No. 179—On the right of non-violent dissent to public policies and governmental actions.
(See page 271)

Message No. 180—Concurring with Deputies' Message No. 51—on the Joint Commission on the Church in Human Affairs.
(See page 313)

Message No. 181—House of Bishops ready to adjourn.

Message No. 182—Concurring with

Deputies' Message No. 152—on the National Committee on Indian Work.
(See page 317)

Message No. 183—Concurring with Deputies' Message No. 40—instructing the Episcopal representatives to the consultation on Church Union.
(See page 253)

Message No. 184—Concurring with Deputies' Message No. 148—election of Presbyters and Lay Persons to the Executive Council.
(See page 279)

Message No. 185—Non-concurring with Deputies' Message No. 98—on support of the former A.C.I. Colleges.
(See page 211)

Message No. 186—Concurring with Deputies' Message No. 118—criteria for grants in the General Convention Youth Program.
(See page 309)

Message No. 187—Concurring with Deputies' Message No. 153—on a community-development fund for Indian and Eskimo work.
(See page 315)

Message No. 188—Concurring with Deputies' Message No. 136—Trial use of "The Ordination of Bishops, Priests, and Deacons".
(See page 346)

Message No. 189—Concurring with Deputies' Message No. 137—Resolution No. 1 of the Program and Budget Committee.
(See page 282)

Message No. 190—Concurring with Deputies' Message No. 174—Election of Presbyters and Laymen to General Theological Seminary Board of Trustees.
(See page 310)

Message No. 191—Concurring with Deputies' Message No. 176—Election of Presbyters and Laymen as Trustees of The Church Pension Fund.
(See page 326)

Message No. 192—Concurring with Deputies' Message No. 156—Referral by presiding officers of unfinished business.
(See page 351)

Message No. 193—Concurring with Deputies' Message No. 172—Report of Committee on Conference on General Church Program.
(See page 286)

Reports of Committees—Unfinished Business

Reports of several Committees, ready at adjournment time, were deposited with the Secretary, as follows:

Amendments to the Constitution—Report #22—Asking to be discharged of Message No. 75 from the House of Bishops,

the matter having been previously acted on by the House.

Prayer Book—

*Report #28—*Asking to be discharged of Resolutions HD 398 and HD 399 on “Baptism and the Laying-on-of-Hands”, because of the contrary action of the House of Bishops.

Theological Education—

*Report #7—*Recommending concurrence with Bishops’ Message No. 64, on amending Canon 46.

*Report #15—*Asking to be discharged of HD 341, HD 345, HD 379, HD 368, HD 369, and HD 370, all of which proposed amendments to the proposals of the Board for Theological Education for amendment of the Canons on the Ministry; because of prior action of the House.

*Report #25—*Recommending rejection of HD 331, a Resolution introduced by the Rev. Mr. Martin of Georgia, proposing that the Congregation be recognized as its own Minister, with the right to delegate sacramental functions.

*Report #26—*Asking to be discharged of HD 332, likewise introduced by the Rev. Mr. Martin of Georgia, proposing qualifications for those who would exercise the healing ministry, on the grounds that the matter properly belongs to the Joint Commission on the Church in Human Affairs.

*Report #27—*Asking to be discharged of HD 367, introduced by the Rev. Mr. Gearhart of Maryland, on financing of the Clergy Deployment Office, without recommendation.

John B. Coburn
President
Charles M. Guilbert
Secretary

JOINT SESSIONS

Two Joint Sessions were held at the 63rd General Convention—one was traditional, for the purpose of hearing the Report of the Joint Committee on Program and Budget, and this took place, by tacit agreement between the Houses, on Tuesday evening, October 20, 1970; the other was a special Session to consider the financial situation of the Church, which was held, by concurrent action of the House, on the afternoon of the Seventh Day, Monday, October 19, 1970.

In the House of Deputies, on the Sixth Day, the Rev. Mr. Shepherd of California requested permission to introduce a Resolution requiring concurrent action.

The permission being granted, by the requisite majority, the Rev. Mr. Shepherd moved the following Resolution, and requested immediate action, viz:

Resolved, The House of Bishops concurring, That the presiding officers of the House of Deputies and the House of Bishops be requested to schedule a Joint Session of the two Houses on Monday, October 19, at 2:00 p.m., for the purpose of hearing a presentation of the present financial crisis of our Church, the details of such presentation to be left to the discretion of such presiding officers.

Supporting remarks were made by the Rev.

Mr. Casson of Delaware, the Rev. Mr. Washington of Pennsylvania, the Rev. Mr. Krumbhaar of Western Massachusetts, and Mr. Bound of New York.

On motion of Mr. Masquelette of Texas, the Previous Question was ordered, and the House proceeded to a vote on the Shepherd Resolution.

Resolution adopted
[Communicated to the House of Bishops in Message No. 49.]

In the House of Bishops, on the Seventh Day, Message No. 49 from the House of Deputies was read by the Secretary.

The Bishop of Indianapolis, for the Committee on Dispatch of Business, moved that the House concur.

The House concurred
[Communicated to the House of Deputies in Message No. 63.]

Upon receiving word of the action of the House of Bishops, the President of the House of Deputies appointed a Committee to meet with a similar Committee of the other House to plan the Joint Session. The Committee was composed of the following Deputies:

Rev. Mr. Shepherd of California
Rev. Mr. Edler of New Jersey
Rev. Mr. Perry of Indianapolis
Mr. Taylor of East Carolina
Mr. Ritchie of Pennsylvania
Mr. Ikard of New Mexico and Southwest Texas

The members of the Committee were excused from attendance on the business of the House, in order that they might carry out their assignment.

**JOINT SESSION—MONDAY,
OCTOBER 19, 1970**

The Presiding Bishop called the Joint Session to order, at 2:00 p.m. in the Chamber of the House of Deputies.

After introductory remarks, the Presiding Bishop introduced the Chairman of the Joint Committee that had arranged the program for the Session, the Bishop of Southern Ohio.

Bishop Blanchard outlined the program, which was planned in three sections: 1. Analysis of the present financial situation of the Church, 2. Presentation of possible plans for meeting the situation, and 3. Small-group discussion by Deputations.

ANALYSIS

The Rt. Rev. Stephen F. Bayne, Jr., who had recently resigned as Deputy for Program on the staff of the Executive Council, reviewed the program of the Church administered by the Council and the financial response of the Church thereto over the past triennium, and outlined the steps the Council had taken to meet the

program commitments made by the 62nd General Convention.

The Presiding Bishop then gave his over-all assessment of the situation, which, he said, is more a crisis of resolution, loyalty, and commitment, than it is a crisis of finances. "Christian Mission, like democracy," he said, "is obedience to the unenforceable." He quoted the English statesman who said, "Honor is a harder taskmaster than the Law."

PLANS FOR FINANCING

Mr. Wilson of Delaware, a long-time former member of Joint Committees on Program and Budget and a retiring member of the Executive Council, advocated a continuance of the present method of apportionment to, and voluntary acceptances by, Dioceses, particularly as that method is to be proposed to this Convention. He pointed out that this Convention will be asked to approve a Program which sets forth the total program needs and opportunities of the Church as of this time, but plans to apportion only half of the program, leaving the balance for over-the-budget giving by Dioceses, parishes, and individuals.

The Bishop of Wyoming spoke in favor of a proposal by a group of Memorialists, of whom he was one, to substitute for the

present financial plan a totally new system. Under the proposed plan, the budget for the contingent expenses of the General Convention would be combined with a schedule of the operational expenses of a national headquarters and staff, and raised by assessments on the Dioceses and Missionary Dioceses of the Church. The program of the Church would be voluntarily subscribed by the Church through pledges and contributions to program categories.

Mr. Foster of Massachusetts pleaded for the abandonment of all legal formulae—quotas or assessments—in favor of a no-quota, all-voluntary system. "Grace, not law."

The Bishop Coadjutor of Bethlehem discussed other sources of income: Capital-funds campaigns, new methods of investment, the mortgage or sale of assets.

DISCUSSION

The Rev. Loren Mead of North Carolina, Consultant to the National Advisory Committee on Evangelism and Director of "Project Test Pattern", described the procedure to be followed in group discussion by Deputations, and the use of the prepared report forms.

The Rev. Mr. Casson of Delaware spoke to the question of the setting of priorities.

Discussion followed in small groups.

ADJOURNMENT

At the scheduled hour, 3:30 p.m., the Session was declared adjourned.

JOINT SESSION—TUESDAY, OCTOBER 20, 1970

The Session was called to order at 8:00 p.m. by the President of the House of Deputies, who shared the Chair with the Presiding Bishop.

After an introductory statement on the purpose of the Session, the Rev. Mr. Coburn turned the meeting over to the Chairman of the Joint Committee on Program and Budget, the Rt. Rev. Gordon V. Smith of Iowa.

Bishop Smith, after general comments on the work of the Joint Committee, introduced Mr. Shipman of Olympia.

Mr. Shipman proceeded to outline the process of developing a program and budget, and went on to give his own analysis of the Church's financial situation. The social activism of the national leadership of the Church, he stated, is a relatively insignificant factor in reduced income at the national level. Far more relevant, he said, are nation-wide inflationary trends and shrinking income (relative to the cost-of-living index) of parishes and Dioceses.

Mr. Shipman then reviewed the Final Report of the Joint Committee and explained its rationale.

Finally, Mr. Shipman described the goals which had guided the Joint Committee in its labors, which goals were

- 1. Building the internal strength of the Church.**
- 2. Re-enforcing the Church's Mission, at home and overseas.**
- 3. Intensifying the attempt to express a Christian witness to the world.**
- 4. Presenting a new and demanding challenge to the Church.**

At the conclusion of Mr. Shipman's presentation, and on motion, the Joint Session was adjourned at 8:35 p.m.

PART III

CONCURRENT ACTIONS

ALPHABETICALLY ARRANGED BY TOPICS

This section contains all of those matters which were dealt with by both Houses. Actions completed in one House only will be found in the Journal of the House in which it was introduced.

Consult the Index for details.

**CONCURRENT ACTIONS
ALPHABETICALLY ARRANGED
BY TOPICS**

This section contains all of those matters which were dealt with by both Houses. Actions completed in one House only will be found in the Journal of the House in which it was introduced.

Consult the Index for details.

A. C. I. COLLEGES

House of Deputies

A Memorial (HD 125) on the support of the former American Church Institute Colleges (St. Augustine's, Voorhees, and St. Paul's) having been received from the Diocese of North Carolina, the matter was referred to the Committee on Christian Education and to the Joint Committee on Program and Budget.

On the Eighth Day, the Rev. Mr. Taylor of Minnesota presented Report #4 of the Committee on Christian Education, and moved an amended version of HD 125, as follows:

Whereas, St. Augustine's College, Voorhees College, and St. Paul's College have served the Church and their respective areas in a most commendable fashion; and

Whereas, More than one-half of the students in these institutions of higher learning come

from families whose average income is less than \$5,000.00; and

Whereas, These colleges offer students the opportunity for necessary remedial studies and, where necessary, five- or six-year courses of study for the Baccalaureate degree; and

Whereas, These accredited colleges strive to maintain high standards of excellence among the faculty; and

Whereas, These colleges, along with many other Church-related institutions of higher education, face critical financial problems, therefore be it

Resolved, the House of Bishops concurring That the General Convention continue and increase its support of these institutions at a level not less than one million dollars annually, fulfilling the commitment made by Special General Convention II.

Resolution adopted

[Communicated to the House of Bishops by Message No. 98.]

House of Bishops

Message No. 98 was received from the House of Deputies on the Ninth Day, and was referred to the Joint Committee on Program and Budget.

After the House had considered and acted upon the General Church Program, as recommended by the Joint Committee on Program and Budget, and had referred to a Committee of Conference matters of

disagreement with the House of Deputies, the Chairman of Dispatch of Business moved that the House concur in adopting the Resolution on support of former A. C. I. Colleges.

The House did not concur

[Communicated to the House of Deputies by Message No. 185.]

**AGENDA—
63RD GENERAL CONVENTION**

By pre-arrangement, the recommendations of the Agenda Committee for this 63rd General Convention, together with the proposals of the Minority Report, were introduced simultaneously in both Houses. Since the House of Bishops concluded its deliberations first, the proceedings in that House are presented here before those in the House of Deputies.

House of Bishops

The Chairman of Dispatch of Business, the Bishop of Indianapolis, on the First Day, moved the adoption of Resolution I of the Committee on Agenda, as follows:

As to scheduling of sessions

Resolved, the House of Deputies concurring, (1) That the House of Deputies and the House of Bishops meet in concurrent, separate legislative sessions as follows:

*Monday, October 12, through
Friday, October 16*

9:00 a.m.-12:30 p.m. (except that the session

(Agenda—cont'd)

on Monday, October 12, shall convene at 8:30 a.m.);

(2) That the members of the General Convention be urged (and the Officers and Committees of both Houses be requested to facilitate this) to attend and participate actively and fully, as appropriate to their individual responsibilities, in the following sessions and activities:

Monday, October 12, through Friday, October 16

2:00 p.m.-3:30 p.m.—Assemblies on Convention Issues

4:00 p.m.-5:30 p.m.—Work Groups
8:00 p.m.-on—Open Hearings and Committee Meetings as scheduled by the Committees of both Houses (except that no sessions shall be scheduled on the Presiding Bishop's Evening, Thursday, October 15);

Provided, however, that nothing herein shall be interpreted to grant any authority to impair or limit the constitutional status, authority, or prerogatives of either House; and that the Officers and Committees of both Houses are hereby directed not to take or participate in any action which would have such effect; and

(3) That the action taken by this Resolution may be modified or revoked only by further concurrent action of both Houses.

The Presiding Bishop recognized the Bishop of West Missouri to present a procedural Resolution.

The Bishop of West Missouri moved the following Resolution:

Resolved, That this House, when voting on Resolutions implementing the recommendations of the Agenda Committee's Report, or of the Minority Report, or substantive amendment thereof or substitute therefor, shall take a recorded roll-call vote, the detailed results of which shall be promptly communicated to the news media.

The Bishop of Upper South Carolina requested a ruling on General Rule IX, on "ayes and nays". The Chair ruled that Rule IX refers only to totals, and not to a recorded roll-call.

The Presiding Bishop called for a vote on a recess of conference, pursuant to an *ad hoc* Rule of Order adopted earlier. The required two-thirds majority not being had (87, yes; 53, no), no recess was ordered.

The procedural Motion of the Bishop of West Missouri was read and put to a vote.

Motion carried

Discussion on Resolution I of the Agenda Committee followed.

The Bishop of Southeast Florida moved to substitute the implementing Resolution of Proposal V of the Minority Report, in lieu of Resolution I of the Committee's Report, as follows:

Resolved, the House of Deputies concurring, That the House of Deputies and the House of Bishops meet in concurrent, separate, legislative sessions as follows:

Monday, October 12, through Friday, October 16

9:00 a.m.-12:30 p.m. (except that the session on Monday, October 12, shall convene at 8:30 a.m.)

2:00 p.m.-5:30 p.m.

8:00 p.m.-on—Open Hearings and Committee Meetings scheduled by the Committees of both Houses (except that no sessions shall be scheduled on the Presiding Bishop's Evening, Thursday, October 15);

Saturday, October 17

9:00 a.m.-12:30 p.m.

Monday, October 19, through Wednesday, October 21

9:00 a.m.-12:30 p.m.

2:00 p.m.-5:30 p.m.

Thursday, October 22

9:00 a.m.-12:00 noon

12:00 noon-1:00 p.m. (Closing Eucharist)

1:00 p.m. (Adjournment)

The Bishop of Western Michigan moved that the implementing Resolution for Proposal III (inserting the words, "Wednesday, October 14th") be likewise considered.

The Chair ruled that the Motion was, in effect, a Substitute for a Substitute, and, as such, out of order.

On motion of the Bishop of Newark, the Previous Question was ordered.

The Secretary proceeded to call the roll on

(Agenda—cont'd)

the Substitute Resolution of the Bishop of Southeast Florida, with the following results:

Bishop Bentley Yes
Bishop Gray No
Bishop Page Yes
Bishop Jones (Everett H.) No
Bishop of Haiti No
Bishop of Panama and the Canal Zone No
Bishop of East Carolina No
Bishop of Lexington Yes
Bishop of Michigan No
Bishop of Northwest Texas No
Bishop of New York No
Bishop of New Hampshire No
Bishop Hunter No
Bishop of Los Angeles No
Bishop of Alaska No
Bishop of Western North Carolina No
Bishop of Florida Yes
Bishop of Long Island No
Bishop of Atlanta No
Bishop of Virginia No
Bishop of West Missouri Yes
Bishop of Iowa No
Bishop of West Virginia No
Bishop of Chicago No
Bishop of Utah Yes
Bishop Swift Yes
National Co-ordinator for the House of Bishops No
Bishop of Oklahoma No
Bishop of Milwaukee No
Bishop of Minnesota No
Bishop of Erie No
Bishop of Louisiana No

Bishop Ogilby No
Bishop of Bethlehem No
Bishop of Fond du Lac Yes
Bishop of Newark No
Bishop of Alabama Yes
Bishop of New Mexico and Southwest Texas Yes
Deputy for Overseas Relations, Executive Council No
Bishop of Kentucky No
Bishop of Southwestern Virginia No
Bishop of Arizona No
Suffragan Bishop of Michigan No
Bishop of Georgia No
Bishop Stokes No
Bishop of Tennessee Yes
Bishop of Maryland No
Suffragan Bishop of West Texas No
Suffragan Bishop of Texas (Goddard) No
Bishop of Arkansas No
Suffragan Bishop for the Armed Forces No
Bishop of Oregon No
Bishop of Kansas Yes
Bishop of Indianapolis No
Bishop of Northern California Yes
Bishop of Mexico No
Bishop Coadjutor of Minnesota No
Bishop Corrigan No
Bishop of Quincy No
Bishop of Southern Ohio No
Bishop of Albany Yes
Bishop of the Philippines No
Bishop of Missouri No
Bishop of Washington No
Suffragan Bishop of California No

Bishop of Nevada No
Bishop of Western Michigan No
Bishop of the Dominican Republic No
Suffragan Bishop of New York No
Bishop of Olympia No
Bishop Chilton No
Bishop of North Carolina No
Bishop of Pennsylvania No
Bishop of Colorado Yes
Bishop of South Carolina Yes
Bishop of Vermont No
Bishop of Nebraska Yes
Bishop Gilson No
Bishop of Mississippi No
Suffragan Bishop of Connecticut (Hutchens) No
Bishop of Southeast Florida Yes
Bishop of Southwest Florida Yes
Suffragan Bishop of Long Island (Martin) No
Bishop Coadjutor of Tennessee No
Bishop Coadjutor of Chicago No
Bishop of Springfield Yes
Suffragan Bishop of Dallas (McCrea) No
Bishop of Massachusetts No
Suffragan Bishop of the Philippines (Loñgid) No
Suffragan Bishop of Albany Yes
Bishop of the Virgin Islands No
Suffragan Bishop of Oklahoma No
Bishop of Northern Indiana Yes
Bishop of Upper South Carolina Yes
Bishop Coadjutor of New York No
Suffragan Bishop of Mexico (Romero) No
Suffragan Bishop of Mexico (Saucedo) No

(Agenda—cont'd)

Bishop Coadjutor of Newark No
Bishop of Central New York No
Bishop of Colombia No
Suffragan Bishop of Texas No
Bishop of California No
Suffragan Bishop of Los Angeles No
Bishop of Northern Michigan No
Bishop of Puerto Rico No
Bishop of North Dakota No
Bishop of Texas Yes
Suffragan Bishop of Oregon No
Bishop of Western Kansas No
Suffragan Bishop of New Jersey No
Suffragan Bishop of Tennessee (Gates) .. Yes
Suffragan Bishop of Dallas (Barnds) Yes
Bishop of Harrisburg No
Bishop Coadjutor of Virginia No
Bishop of Easton No
Bishop of Ohio No
Suffragan Bishop of North Carolina No
Bishop of Spokane No
Bishop of Rochester No
Suffragan Bishop of Atlanta No
Bishop Coadjutor of Arkansas No
Bishop of Guatemala No
Suffragan Bishop of Northern
California No
Bishop of Hawaii Yes
Bishop of Okinawa No
Bishop of Pittsburgh No
Bishop of Western New York No
Bishop of West Texas No
Bishop of Montana No
Bishop of San Joaquin Yes
Bishop Coadjutor of East Carolina No

Bishop of Maine No
Bishop of Delaware No
Bishop Coadjutor of Maryland No
Bishop of Nicaragua No
Bishop of Costa Rica No
Bishop of Eastern Oregon No
Bishop of Wyoming No
Bishop of Eau Claire No
Bishop Coadjutor of Georgia Yes
Suffragan Bishop of Virginia No
Bishop of Central Florida No
Bishop Coadjutor of Lexington Yes
Bishop of Dallas No
Bishop of South Dakota No
Bishop of Liberia No
Bishop of Western Massachusetts No
Bishop Coadjutor of Bethlehem No

The Substitute Resolution was declared defeated, 30, yes; 118, no.

The Bishop of Louisiana moved the adoption of the implementing Resolution for Proposal III of the Minority Report, as follows:

As to scheduling of sessions

Resolved, the House of Deputies concurring,

(1) That the House of Deputies and the House of Bishops meet in concurrent, separate, legislative sessions as follows:

*Monday, October 12, through
Wednesday, October 14*

9:00 a.m.-12:30 p.m. (except that the session on Monday, October 12 shall convene at 8:30 a.m.);

(2) That the members of the General Convention be urged (and the Officers and Committees of both Houses be requested to facilitate this) to attend and participate actively and fully, as appropriate to their individual responsibilities, in the following sessions and activities:

*Monday, October 12, through
Wednesday, October 14*

**2:00 p.m.-3:30 p.m.—Assemblies on
Convention Issues**

4:00 p.m.-5:30 p.m.—Work Groups

8:00 p.m.-on—Open Hearings and Committee Meetings, scheduled by the Committees of both Houses (except that no sessions shall be scheduled on the Presiding Bishop's Evening, Thursday, October 15th);

(3) That the House of Deputies and the House of Bishops meet in concurrent, separate, legislative sessions as follows:

Saturday, October 17

9:00 a.m.-12:30 p.m.

*Monday, October 19, through
Wednesday, October 21*

9:00 a.m.-12:30 p.m.

2:00 p.m.-5:30 p.m.

Thursday, October 22

9:00 a.m.-12:00 noon

12:00 noon-1:00 p.m. (Closing Eucharist)

1:00 p.m. (Adjournment)

(Agenda—cont'd)

Provided, however, that nothing herein shall be interpreted to grant any authority to impair or limit the constitutional status, authority, or prerogatives of either House; and that the Officers and Committees of both Houses are hereby directed not to take or participate in any action which would have such effect; and

(4) That the action taken by this Resolution may be modified or revoked only by further concurrent action of both Houses.

After discussion, and on motion of the Bishop of Washington, the Previous Question was ordered.

The Secretary called the roll on the Substitute Resolution of the Bishop of Louisiana, with the following results:

Bishop Bentley	Yes
Bishop Gray	No
Bishop Page	Yes
Bishop Jones (Everett H.)	No
Bishop of Haiti	Yes
Bishop of Panama and Canal Zone	No
Bishop of East Carolina	No
Bishop of Lexington	Yes
Bishop of Michigan	No
Bishop of Northwest Texas	Yes
Bishop of New York	No
Bishop of New Hampshire	No
Bishop Hunter	Yes
Bishop of Los Angeles	No
Bishop of Alaska	No
Bishop of Western North Carolina	Yes
Bishop of Florida	Yes

Bishop of Long Island	No
Bishop of Atlanta	Yes
Bishop of Virginia	No
Bishop of West Missouri	Yes
Bishop of Iowa	No
Bishop of West Virginia	Yes
Bishop of Chicago	No
Bishop of Utah	Yes
Bishop Swift	Yes
National Co-ordinator for the House of Bishops	No
Bishop of Oklahoma	No
Bishop of Milwaukee	No
Bishop of Minnesota	No
Bishop of Erie	No
Bishop of Louisiana	Yes
Bishop Ogilby	No
Bishop of Bethlehem	No
Bishop of Fond du Lac	No
Bishop of Newark	No
Bishop of Alabama	Yes
Bishop of New Mexico and Southwest Texas	Yes
Deputy for Overseas Relations, Executive Council	No
Bishop of Kentucky	No
Bishop of Southwestern Virginia	No
Bishop of Arizona	No
Suffragan Bishop of Michigan	No
Bishop of Georgia	Yes
Bishop Stokes	No
Bishop of Tennessee	Yes
Bishop of Maryland	No
Suffragan Bishop of West Texas	Yes
Suffragan Bishop of Texas (Goddard)	Yes

Bishop of Arkansas	No
Suffragan Bishop for the Armed Forces	Yes
Bishop of Oregon	No
Bishop of Kansas	Yes
Bishop of Indianapolis	No
Bishop of Northern California	Yes
Bishop of Mexico	No
Bishop Coadjutor of Minnesota	No
Bishop Corrigan	No
Bishop of Quincy	No
Bishop of Southern Ohio	No
Bishop of Albany	Yes
Bishop of the Philippines	No
Bishop of Missouri	No
Bishop of Washington	No
Suffragan Bishop of California	No
Bishop of Nevada	Yes
Bishop of Western Michigan	Yes
Bishop of the Dominican Republic	No
Suffragan Bishop of New York	No
Bishop of Olympia	No
Bishop Chilton	No
Bishop of North Carolina	Yes
Bishop of Pennsylvania	No
Bishop of Colorado	Yes
Bishop of South Carolina	Yes
Bishop of Vermont	No
Bishop of Nebraska	Yes
Bishop Gilson	No
Bishop of Mississippi	No
Suffragan Bishop of Connecticut (Hutchens)	No
Bishop of Southeast Florida	No
Bishop of Southwest Florida	Yes
Suffragan Bishop of Long Island (Martin)	No

(Agenda—cont'd)

Bishop Coadjutor of Tennessee	No	Suffragan Bishop of Atlanta	Yes
Bishop Coadjutor of Chicago	No	Bishop Coadjutor of Arkansas	No
Bishop of Springfield	Yes	Bishop of Guatemala	No
Suffragan Bishop of Dallas (McCrea)	No	Suffragan Bishop of Northern California	Yes
Bishop of Massachusetts	No	Bishop of Hawaii	Yes
Suffragan Bishop of Albany	Yes	Bishop of Okinawa	No
Bishop of the Virgin Islands	No	Bishop of Pittsburgh	No
Suffragan Bishop of Oklahoma	No	Bishop of Western New York	No
Bishop of Northern Indiana	Yes	Bishop of West Texas	Yes
Bishop of Upper South Carolina	Yes	Bishop of Montana	No
Bishop Coadjutor of New York	No	Bishop of San Joaquin	Yes
Suffragan Bishop of Mexico (Romero)	No	Bishop Coadjutor of East Carolina	No
Suffragan Bishop of Mexico (Saucedo)	No	Bishop of Maine	No
Bishop Coadjutor of Newark	No	Bishop of Delaware	No
Bishop of Central New York	No	Bishop Coadjutor of Maryland	No
Bishop of Colombia	No	Bishop of Nicaragua	No
Suffragan Bishop of Texas (Bailey)	No	Bishop of Costa Rica	No
Bishop of California	No	Bishop of Eastern Oregon	No
Suffragan Bishop of Los Angeles	No	Bishop of Wyoming	No
Bishop of Northern Michigan	No	Bishop of Eau Claire	Yes
Bishop of Puerto Rico	No	Bishop Coadjutor of Georgia	Yes
Bishop of North Dakota	No	Suffragan Bishop of Virginia	No
Bishop of Texas	No	Bishop of Central Florida	No
Suffragan Bishop of Oregon	No	Bishop Coadjutor of Lexington	Yes
Bishop of Western Kansas	No	Bishop of Dallas	No
Suffragan Bishop of New Jersey	Yes	Bishop of South Dakota	No
Suffragan Bishop of Tennessee (Gates)	Yes	Bishop of Liberia	No
Suffragan Bishop of Dallas (Barnds)	Yes	Bishop of Western Massachusetts	No
Bishop of Harrisburg	No	Bishop Coadjutor of Bethlehem	No
Bishop Coadjutor of Virginia	No		
Bishop of Easton	No	The Substitute Resolution was declared not adopted, 47, yes; 100, no.	
Bishop of Ohio	No		
Suffragan Bishop of North Carolina	Yes	The Bishop of West Missouri, on a point of personal privilege, he having moved the procedural Resolution for roll-call votes,	
Bishop of Spokane	No		
Bishop of Rochester	No		

stated that he saw no further need of such votes on this issue.

The Bishop of South Carolina moved that there be no further roll-call votes on the remaining Resolutions of the Agenda Committee.

Motion carried

The Original Question, being Resolution I of the Agenda Committee Report, was put to a voice vote.

Resolution adopted

[Communicated to the House of Deputies by Message No. 3.]

The Chairman of Dispatch of Business moved Resolution II of the Agenda Committee, as follows:

As to the participation of Delegates and Alternates to the Triennial and of Additional Representatives:

Resolved, the House of Deputies concurring, (1) That the Delegates and Alternates to the Triennial and the Additional Representatives from the Dioceses and Missionary Districts be accorded the same opportunities to attend, participate, and be heard at the Assemblies on Convention Issues held at Houston as are accorded to members of this Convention;

(2) That the Delegates to the Triennial and the Additional Representatives from the Dioceses and Missionary Districts be invited to attend and participate actively and fully with the members of this Convention in the Work Groups held at Houston;

(Agenda—cont'd)

(3) That all Committees of both Houses of this Convention be instructed, in the conduct of all Open Hearings at Houston, to accord to the Delegates and Alternates to the Triennial and to Additional Representatives the same opportunities to attend, participate, and be heard as are accorded the members of this Convention; and

(4) That the action taken by this Resolution may be modified or revoked only by further concurrent action of both Houses.

Resolution adopted

[Communicated to the House of Deputies by Message No. 4.]

House of Deputies

Pursuant to a Special Order of Business, on the First Day, the Report of the Agenda Committee was called for.

Mr. Carr of Mississippi, one of the Co-Chairmen of the Agenda Committee, (the other having been Mrs. A. Travers Ewell of Southwest Florida), presented the Report of the Agenda Committee, and moved Resolution I.

Mr. Ohlander of Colorado, on behalf of the Lay Deputation of that Diocese, called for a vote by orders and Dioceses.

The Rev. Mr. Higgins of Arkansas moved an Amendment, which would have the effect of terminating the conference activities on Thursday, October 15, instead of on Friday the 16th.

The Amendment was debated.

On motion, the Previous Question was ordered.

Amendment defeated

Debate continued on the Main Motion.

Mr. Sosnowski of South Carolina moved to substitute the implementing Resolution for Proposal V of the Minority Report.

The Rev. Mr. Beckham of Upper South Carolina, on behalf of the Clerical Deputation of that Diocese, called for a vote by orders and Dioceses.

One Clerical Deputation (Idaho) and three Lay Deputations (California, Maine, and Northern California) asked to be polled, with the following results:

Idaho (Clerical)

Cochrane—Yes
Tate—No
Ross—Yes
Myers—Yes

Vote: Yes

California (Lay)

Goodwin—No
Hambly—Yes
Grinnell—No
Adams—No

Vote: No

Maine (Lay)

Ross—Yes
Scribner—No
Waymouth—Yes
Lancaster—Yes

Vote: Yes

Northern California (Lay)

Tuttle—No
Gaines—No

Evans—Yes
Watt—No

Vote: No

The result of the vote by orders and Dioceses on the Sosnowski Substitute was announced as follows:

Clerical: Yes, 17¼; No, 64; Divided, 9
Lay: Yes, 21¼; No, 66; Divided, 3

Substitute defeated

Debate resumed on the Main Motion.

The Rev. Mr. Benitez of West Texas moved to substitute the implementing Resolution for Proposal IV of the Minority Report for the Main Motion, as follows:

Resolved, the House of Bishops concurring, (1) That, at the conclusion of the sessions of the House of Deputies and the House of Bishops on Monday, October 12, but subject to the joint call of the Presiding Bishop and the President of the House of Deputies to reconvene at an earlier time, this General Convention recess, to re-convene on Thursday morning, October 14, at 9:00 a.m., at which time each House shall convene in separate session at its appointed meeting place;

(2) That during the period of such recess, the Presiding Officers of both Houses plan and announce such conference sessions and activities as may seem conducive to the best interests of this General Convention, and that the members of this Convention be urged, and the Officers and Committees of both Houses be empowered and requested,

to attend and participate actively and fully in such sessions and activities, pending the re-convening of the sessions of both Houses;

Provided, however, that nothing herein shall be interpreted to grant any authority to impair or limit the constitutional status, authority, or prerogatives of either House; and that the Officers and Committees of both Houses are hereby directed not to take or participate in any action which would have such effect; and

(3) That the action taken by this Resolution may be modified or revoked only by further concurrent action of both Houses.

On motion of Mr. Ardery of Kentucky, the Previous Question was ordered.

The Benitez Substitute was put to the vote.

Substitute defeated

A vote by orders and Dioceses on the Main Motion was ordered.

The clerical deputation of the Diocese of Quincy asked to be polled, with the following results:

Weden—Yes
Stacey—Yes
Upson—No
Davis—No

Vote: Divided

The result of the vote on the Main Motion was announced as follows:

Clerical: Yes, 68½; No, 12¾; Divided, 9
Lay: Yes, 67; No, 18¾; Divided, 4

Resolution adopted

Mr. Carr of Mississippi moved the adoption of Resolution II of the Agenda Committee's Report.

The Rev. Mr. Fleming of South Carolina moved to amend paragraph (2) of the Resolution, so that the same would begin as follows:

"(2) That in addition to Members of this Convention only Delegates to the Triennial and authorized Additional Representatives be invited to attend. . . ." (the words in italics being new matter).

Amendment not adopted

After discussion, and on motion of Mr. Willie of Central New York, the Previous Question was ordered.

Resolution adopted

At this juncture the receipt was announced of Messages No. 3 and No. 4 from the House of Bishops, communicating the identical actions of that House on the foregoing Resolutions.

The Question was put: "Shall this House concur in the action of the House of Bishops as communicated by their Message No. 3?"

The House concurred

[Communicated to the House of Bishops by Message No. 6.]

The same Question was put in respect of Message No. 4.

The House concurred

[Communicated to the House of Bishops by Message No. 7.]

AGENDA—63RD CONVENTION—REVISED

House of Deputies

On the Fourth Day, Mr. Richardson of Upper South Carolina, on a point of personal privilege, addressed the House on the desirability of continuing the consideration of the Report of the Committee on Christian Social Relations in respect of the General Convention Special Program until the matter should have been brought to a conclusion, without having the matter lie over to another day.

On the conclusion of his remarks, Mr. Richardson, supported by Mr. Byrns of Western Michigan, moved the following Resolution:

Resolved, the House of Bishops concurring, That the Agenda for Thursday, October 15, be changed, as follows:

- (1) That the Convention recess from 12:30 p.m. to 2:00 p.m.**
- (2) That the legislative session be resumed in the House of Deputies at 2:00 p.m.; said session to continue until 5:30 p.m., or until consideration and action on C.S.R. Report #3 be concluded in said House, whichever is sooner.**
- (3) That the Presiding Officers of the two Houses be empowered to cancel or re-schedule either or both the General**

Assembly and/or the Work Groups as they deem advisable.

Resolution adopted

[Communicated to the House of Bishops in Message No. 30.]

House of Bishops

Message No. 30 was received from the House of Deputies.

The Chairman of Dispatch of Business moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 25.]

AGING, MINISTRY TO

House of Deputies

The Rev. Mr. Varley of Easton, on the Seventh Day, presented Report #6 of the Committee on Christian Social Relations, with reference to HD 371, a Resolution introduced by the Rev. Mr. Parks of Florida. On behalf of the Committee, the Rev. Mr. Varley moved the following Resolution:

Whereas, The Church has a continuing ministry to all elderly persons, which encompasses the economic, physical, and social needs, as well as the spiritual needs, of this group; and

Whereas, The Episcopal Church has accepted its responsibility to become involved and to lead in special ministries to the poor, the weak, and the underprivileged; be it

Resolved, the House of Bishops concurring, That this 63rd General Convention recognize the urgency of strengthening this meaningful ministry to the aging, through programs of service, health, and housing; and be it further

Resolved, the House of Bishops concurring, That the Episcopal Society for Ministry to the Aging be asked to provide guidance and education for the clergy and the laity in this ministry.

Resolution adopted

[Communicated to the House of Bishops in Message No. 50.]

House of Bishops

The House of Bishops received Message No. 50 from the House of Deputies on the Seventh Day.

The Chairman of Dispatch of Business moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 76.]

ANGLICAN CONSULTATIVE COUNCIL

House of Bishops

On the Ninth Day, the Bishop of New Hampshire, reporting for the Joint Committee to nominate persons to represent this Church on the Anglican Consultative Council, placed in nomination the following:

For a Six-year term

Mrs. Harold C. Kelleran of Virginia

For a Four-year term

The Rev. W. G. Henson Jacobs of Long Island

For a Two-year term

The Presiding Bishop

Bishop Hall moved that the persons nominated be elected; and that the Presiding Bishop and the President of the House of Deputies, jointly, be authorized to appoint Alternate Representatives in their respective orders.

Motion carried

[Communicated to the House of Deputies in Message No. 123.]

House of Deputies

Upon receipt of Message No. 123 from the House of Bishops, on the Ninth Day, the said Message was referred to the Committee on Ecumenical Relations.

On the Tenth Day, the Rev. Mr. O'Leary of Western Michigan, for the Committee on Ecumenical Relations, moved that the House concur with the House of Bishops and confirm the election of Mrs. Kelleran, the Rev. Mr. Jacobs, and the Presiding Bishop.

The House concurred

[Communicated to the House of Bishops in Message No. 173.]

ANGLICAN REGIONAL CONGRESS

House of Bishops

On the Tenth Day, the Bishop of Okinawa,

reporting for the Mutual Responsibility Committee, moved the following Resolution:

Whereas, The Anglican Council of North America and the Caribbean, which is made up of the autonomous Churches of the area, namely, the Anglican Church of Canada, The Episcopal Church, and the Church in the Province of the West Indies, met in September, 1970, in Jamaica, with full representation from its three component Churches; and

Whereas, At this meeting, a proposal for an Anglican Regional Congress was introduced by the Bishop of Huron, and was received with enthusiasm and adopted by the Council; and

Whereas, At the meeting of the Anglican Regional Council it was decided to call for a Festival of Faith, since some found the word Congress too formal in this day and age of liberation and freedom from old concepts; and

Whereas, The Festival of Faith is in keeping with Lambeth suggestions for more regional congresses; and

Whereas, A very thorough feasibility study was made, previous to the meeting of the Council, in which financial details were considered and the expenses as suggested and approved in principle by the Council can be taken care of by the Churches involved in the project (the total cost of the Festival of Faith is estimated not to exceed \$150,000.00); and

Whereas, Among those who will, it is hoped, attend will be delegates from the Church in the United States, Canada, Province of the West Indies, and Latin America, with special emphasis on youth and observers from other Churches; be it therefore

Resolved, the House of Deputies concurring, That the 63rd General Convention approve the proposal of an Anglican Council of North America, in Jamaica, in September, 1970, calling for a "Festival of Faith" to be held in 1974.

Resolution adopted

[Communicated to the House of Deputies in Message No. 176.]

House of Deputies

Message No. 176 was received by the Secretary of the House of Deputies after that House had adjourned *sine die*.

No action, therefore, was taken on the matter by the House of Deputies.

ARCHITECTURE AND THE ALLIED ARTS

House of Deputies

On the Seventh Day, Mr. Cheney of Mississippi presented Report #4 of the Joint Committee on Committees and Commissions, with reference to HD 3, a recommendation of the Joint Commission on Church Architecture and the Allied Arts.

Mr. Cheney moved the adoption of HD 3, as follows:

Resolved, the House of Bishops concurring, That the Report of the Joint Commission on Church Architecture and Allied Arts be accepted, and that the Commission be continued.

Resolution adopted

[Communicated to the House of Bishops in Message No. 53.]

House of Bishops

Message No. 53 was received from the House of Deputies on the Seventh Day.

The Chairman of Dispatch of Business moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 78.]

ARMED FORCES BISHOP

House of Bishops

On the Third Day, the Bishop of Missouri, for the Committee on the Office of Bishop, read a Report on the Office of Suffragan Bishop for the Armed Forces, recommending the continuation of the office and the election of a man to succeed the present Bishop upon his retirement (see page 44).

At the conclusion of his report, Bishop Cadigan moved that the office of Suffragan Bishop for the Armed Forces be continued.

Motion carried

On the Fourth Day, the House met in executive session, and received nominations

for the office of Suffragan Bishop for the Armed Forces.

On the Seventh Day, the House assembled at Christ Church Cathedral at 7:00 a.m. for a celebration of the Holy Communion, invoking the guidance of the Holy Spirit for the episcopal elections which were to follow. At the conclusion of the service, the House went into executive session to elect a Suffragan Bishop for the Armed Forces.

The House rose, and the Secretary, pursuant to his instructions, announced that the House had elected the Rev. Clarence Edward Hobgood to be Suffragan Bishop for the Armed Forces.

[Communicated to the House of Deputies in Message No. 62.]

House of Deputies

Message No. 62 was received from the House of Bishops on the Seventh day, and was at once handed to the Committee on the Consecration of Bishops, which was excused to consider the matter.

The Committee informed the Chair that it was ready to report.

Mr. Byrns of Western Michigan moved that Rule 55, requiring that the House receive and act upon the Committee's Report in executive session, be suspended.

Motion carried

The Rev. Mr. Smyth of North Carolina presented Report #4 of the Committee on the Consecration of Bishops, as follows:

Your Committee, after due consideration, moves the following Resolution:

Resolved,

1. That the consent of the House of Deputies be given to the ordination and consecration of the Rev. Clarence Edward Hobgood as Suffragan Bishop for the Armed Forces; and

2. That notice of this consent, certified by the President and Secretary of this House, be sent to the House of Bishops.

The motion was seconded by the Dioceses of North Carolina and Upper South Carolina.

Resolution adopted

[Communicated to the House of Bishops in Message No. 62.]

BLAKE, EUGENE CARSON

House of Bishops

On the Second Day, the Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved the following Resolution:

Resolved, The House of Deputies concurring, That the following message be sent:

That this 63rd General Convention of the Episcopal Church, assembled in Houston, Texas, October 11-22, 1970, send its warm greetings to the Rev. Dr. Eugene Carson Blake, General Secretary of the World Council of Churches, and assure him of our prayers for the Council and for him

personally and of our continued support and affection.

Resolution adopted

[Communicated to the House of Deputies in Message No. 6.]

House of Deputies

Message No. 6 was received from the House of Bishops on the Third Day, and was read to the House by the Secretary.

The Rev. Mr. Reed of Springfield moved that the House concur.

The House concurred

[Communicated to the House of Bishops in Message No. 11.]

CANON 1, SECTION 1(b)
[CANON I. 1.1(b)]

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas presented Report #29 of the Committee on Structure, with reference to HD 350, a Resolution introduced by Mr. Cheney of Mississippi, providing an Advisory Council for the President of the House of Deputies; as follows:

Resolved, the House of Bishops concurring, That Clause (b) of Section 1 of Canon 1 be amended, by adding thereto the following:

"The President shall be authorized to appoint an Advisory Council to consult and advise with him in the performance of his office."

Mr. Worsham moved the adoption of the

CANON 1, SECTION 2

Resolution, and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #23), reported that the said Committee recommended the adoption.

Resolution adopted

[Communicated to the House of Bishops in Message No. 91.]

House of Bishops

Message No. 91 was received from the House of Deputies on the Ninth Day and referred to the Committee on Canons.

The Bishop of the Dominican Republic, reporting later on the Ninth Day for the Committee on Canons, moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 167.]

CANON 1, SECTION 2, NEW CLAUSE (f) [CANON 1. 1.2(f)]

House of Deputies

On the Fifth Day, Mr. Worsham of Dallas, for the Committee on Structure, and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons, recommended the adoption of HD 37, a measure providing for a Standing Commission on Structure, as proposed by the Joint Commission on the Structure of the Church.

Mr. Worsham moved a Resolution, embodying a slight amendment of the

proposal of the Joint Commission, as follows:

Resolved, the House of Bishops concurring, That Section 2 of Canon 1 be amended by the addition thereto of a new Clause (f), to read as follows:

(f). There shall be a Standing Commission on the Structure of the Church. It shall be the duty of the Commission to study and make recommendations concerning the structure of the General Convention and of the Church. It shall, from time to time, review the operation of the several Joint Committees and Joint Commissions to determine the necessity for their continuance and for the effectiveness of their functions and to bring about a co-ordination of their efforts. Whenever a proposal is made for the creation of a new Joint Committee or Joint Commission, it shall, wherever feasible, be referred to the Standing Commission on the Structure of the Church for its consideration and advice.

The Commission shall consist of twelve (12) members, three (3) of whom shall be Bishops, three (3) shall be Presbyters, and six (6) shall be Lay Persons. The members shall be appointed by the Presidents of the two Houses of the General Convention, the Bishops by the Presiding Bishop, the Presbyters and Lay Persons by the President of the House of Deputies, for a term of six (6) years, except that in constituting the

original Commission following the enactment of this Clause one (1) Bishop, one (1) Presbyter, and two (2) Lay Persons shall be appointed for a term of three (3) years and the remaining eight (8) members for a term of six (6) years. Vacancies occurring during the intervals between meetings of the General Convention may be filled by the respective Presidents of the two Houses.

The Commission shall elect its own Chairman and Secretary and shall have power to constitute committees and employ consultants and co-ordinators necessary to the carrying on of its work.

The expenses of the Commission shall be met by appropriations by the General Convention.

Resolution adopted

[Communicated to the House of Bishops in Message No. 39.]

House of Bishops

Message No. 39 was received from the House of Deputies on the Sixth Day.

The Committee on Canons having already considered the matter, it having appeared in the *Green Book*, and having recommended concurrence, the Chairman of Dispatch of Business moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 54.]

CANON 1, SECTION 8

CANON 1, SECTION 8 [CANON I. 1.8]

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas, for the Committee on Structure (Report # 29), and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report # 23), recommended adoption of HD 350, a Resolution providing for an Advisory Council for the President of the House of Deputies, and for the funding thereof, introduced by Mr. Cheney of Mississippi. In respect of the establishment of the Council, see this Section under the heading "Canon 1, Section 1(b)".

Mr. Worsham moved the following Resolution:

Resolved, the House of Bishops concurring, That the first sentence of Section 8 of Canon 1 be, and the same is hereby, amended, to read as follows:

Sec. 8. In order that the contingent expenses of the General Convention, and the stipend of the Presiding Bishop together with the necessary expenses of his office, and the necessary expenses of the President of the House of Deputies, including the staff and Advisory Council required by him to assist him in the performance of the duties and matters relating to the office, and Church Pension Fund assessments, may be defrayed, it shall be the duty of the several Diocesan

Conventions and of the Convocations of the several Missionary Districts to forward to the Treasurer of the General Convention annually, on the first Monday of January, as to each Diocese a sum not greater than the diocesan levy established by the General Convention from time to time for each Bishop having jurisdiction therein, any Bishop Coadjutor, and each Suffragan Bishop in active service therein, and each retired Bishop and each Presbyter and Deacon canonically resident therein, and as to each Missionary District an amount equal to one-quarter of the above described diocesan levy for each Bishop having jurisdiction therein, any Bishop Coadjutor, and each Suffragan Bishop in active service therein, and each retired Bishop and each Presbyter and Deacon canonically resident therein. (new matter in italics).

Resolution adopted

[Communicated to the House of Bishops in Message No. 91.]

House of Bishops

Message No. 91 was received from the House of Deputies on the Ninth Day, and was referred to the Committee on Canons. After consideration by the Committee, the Bishop of the Dominican Republic moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 167.]

CANON 4, SECTION 1(C)

CANON 4, SECTION 1(c)

[CANON I. 4.1(c)]

House of Deputies

On the Sixth Day, Mr. Worsham of Dallas presented Report #6 of the Committee on Structure, dealing with HD 34, a Resolution proposed by the Joint Commission on Structure, and HD 40, a Resolution framed by an *ad hoc* Committee of the Executive Council. Both Resolutions called for an amendment of Section 1(c) of Canon 4, in respect of the membership of the Executive Council. The Structure Commission's proposal would reduce the size of the Council from a temporary size of 51 to 41, eliminating all categories except order (including special provision for women members), and limit *ex-officio* membership to two. The Executive Council's proposal would retain the membership at the level of 51, and would make permanent the specific provision for members of racial and ethnic groups, and young people, adopted by Special General Convention II, as well as for women.

Mr. Worsham moved a Resolution that represented a clarifying amendment of the Commission's proposal, as follows:

Resolved, the House of Bishops concurring, That Canon 4, Section 1(c), be amended to provide for election of 18 lay persons, and to eliminate the provision of nomination of 6 members by the Triennial Meeting of the

women of the Church, said Clause (c) to read as follows:

(c). The Executive Council shall be composed (a) of thirty members elected by the General Convention, of whom six shall be Bishops, six shall be Presbyters, and eighteen shall be Lay persons (three Bishops, three Presbyters, and nine Lay Persons to be elected by each regular meeting of the General Convention; *Provided*, that the 1970 meeting of the General Convention shall elect three Lay persons for three-year terms in addition to nine Lay persons for regular terms); (b) of members elected by the Provincial Synods, each Synod having the right to elect one member at the last regular meeting prior to the regular meeting of the General Convention; and (c) of the following *ex officio* members, the Presiding Bishop and the President of the House of Deputies; and be it further

Resolved, the House of Bishops concurring, That the foregoing amendment take effect immediately upon its adoption; and be it further

Resolved, the House of Bishops concurring, That paragraph (b) of Section 2 of Canon 4 be, and the same is hereby, repealed.

Mr. Katz of Milwaukee, who had been Chairman of the Council's *ad hoc* Committee, moved that HD 40 be substituted for the Report of the Structure Committee, as follows:

Resolved, the House of Bishops concurring,

That Canon 4 be, and the same is hereby, amended to read as follows:

Sec. 1 (Subsections (a) and (b) unchanged)

c. The Executive Council shall be composed of thirty-six members elected by the General Convention, of whom six shall be Bishops, six shall be Presbyters, twenty shall be Lay Persons (of whom at least six shall be women, two shall be persons not less than 18 nor more than 25 years of age at the time of election, and four shall be representatives of racial and ethnic minorities); of members elected by the Provincial Synods, each Synod having the right to elect one member at the last regular meeting prior to the regular meeting of the General Convention; and of *ex officio* members as follows: the Presiding Bishop, who shall be the Chairman; the President of the House of Deputies, who shall be the Vice-Chairman; and the Vice-Presidents (if there be one or more), the Secretary, and the Treasurer, of the Executive Council.

Sec. 2(a) (first paragraph unchanged)

At the General Convention of 1970, members of the Executive Council shall be elected in the following classes: three Bishops; three Presbyters; four representatives of racial and ethnic minorities, of whom two shall be elected for terms of three years and two for terms of six years; six women, of whom three shall be elected for terms of three years and three for terms of six years; two persons not less

than 18 nor more than 25 years of age at the time of election, of whom one shall be elected for a term of three years and one for a term of six years; and six additional Lay Persons.

At each regular meeting of the General Convention after 1970, members of the Executive Council shall be elected in the following classes: three Bishops, three Presbyters, two representatives of racial and ethnic minorities, three women, one person not less than 18 nor more than 25 years of age at the time of election, and six additional Lay Persons.

(b). The term of office of the members of the Council elected by the General Convention (other than *ex officio* members) shall be six years; and the term of office of the members of the Council elected by the Provincial Synods shall be three years. (Second, third, and last sentences unchanged.)

(Remaining paragraphs of subsection (b) and all of subsection (c) unchanged; and be it further

Resolved, the House of Bishops concurring, That the foregoing amendments take effect immediately.

The matter was debated, with two members of Mr. Katz' Committee (Mr. Walker of Los Angeles and the Rev. Mr. Gillett of New Hampshire), among those speaking against the Substitute. Two other members of the Executive Council (Miss Waymouth of

Maine and Mr. Wilson of Delaware) supported Dr. Katz, as did a number of other Deputies.

On motion of Mr. Cheney of Mississippi, the Previous Question was ordered.

Both the Clerical and Lay Deputations of the Diocese of Milwaukee called for a vote by orders and Dioceses on the Substitute, and, if the Substitute should be defeated, on the Main Motion.

The vote on the Substitute was reported as follows:

Clerical: Yes, 47½; No, 24½; Divided, 17
Lay: Yes, 38¾; No, 32¾; Divided, 19

Substitute defeated

The vote on the Main Motion was reported as follows:

Clerical: Yes, 71½; No, 13; Divided, 6
Lay: Yes, 77½; No, 10½; Divided, 2

Resolution adopted

[Communicated to the House of Bishops in Message No. 47.]

House of Bishops

Message No. 47 was received from the House of Deputies on the Sixth Day.

On the Seventh Day, the Chairman of Dispatch of Business moved that the House concur.

The Bishop of Pennsylvania moved an amendment, as follows:

"and Provided further, That this 63rd

General Convention shall elect, to serve until the next regular General Convention, six additional members of the Executive Council; and of the number so elected, two shall be persons not less than 18 nor more than 25 years of age at the time of election, and four shall be representative of racial and ethnic minorities; of which four, at least two shall be named from nominations made by the Union of Black Clergy and Laity."

Amendment defeated

The Chairman of Dispatch of Business then moved that the House concur in substance with Message No. 47, with referral to the Committee on Canons in respect of proper canonical form.

Motion carried

The Bishop of the Dominican Republic, for the Committee on Canons, reported that the proposed amendment of Canon 4, Section 1(c), and repeal of paragraph 4 of Section 2(b), were in proper form. He moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 81.]

CANON 4, SECTION 2(b)

[CANON I. 4.2(b)]

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas, for the Committee on Structure (Report #7),

and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #11), reported in respect of HD 35, a proposal by the Joint Commission on the Structure of the Church for the amendment of Section 2(b) of Canon 4, on the terms of office of members of the Executive Council. Both Committees recommended the adoption of the following Resolution:

Resolved, the House of Bishops concurring, That the first sentence of Canon 4, Section 2(b), be amended to read as follows:

(b). The term of office of the members of the Council elected by the General Convention (other than *ex officio* members) shall be six years; and the term of office of the members of the Council elected by the Provincial Synods shall be three years.

Resolution adopted

[Communicated to the House of Bishops in Message No. 73.]

House of Bishops

Message No. 73 was received from the House of Deputies on the Ninth Day, and referred to the Committee on Canons.

After consideration by the Committee, the Bishop of the Dominican Republic moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 165.]

CANON 4, SECTION 4(b)
[CANON 1. 4.4(b)]

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas, for the Committee on Structure (Report #8), and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #12), recommended the adoption of a Resolution (HD 307) introduced by the Rev. Mr. Swope of Arkansas, in respect of a proper quorum at meetings of the Executive Council, as follows:

Resolved, the House of Bishops concurring, That Section 4(b) of Canon 4, "Of the Executive Council", be, and the same is hereby, amended to read as follows:

Sec. 4(b). A majority of the elected members of the Council shall be necessary to constitute a quorum at any meeting of the Council. No action shall be taken in the name of the Council except when a quorum, so defined, is present and voting.

Resolution adopted

[Communicated to the House of Bishops in Message No. 74.]

House of Bishops

Message No. 74 was received from the House of Deputies on the Ninth Day, and referred to the Committee on Canons.

After consideration by the Committee, the Bishop of the Dominican Republic moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 166.]

CANON 4, SECTION 6(a)
[CANON 1. 4.6(a)]—*Not adopted*

House of Bishops

On the Ninth Day, the Bishop of the Dominican Republic, for the Committee on Canons, moved the following Resolution:

Resolved, the House of Deputies concurring, That Canon 4, Section 6(a), be amended, by the deletion of all the matter in line 5, after the words, "ensuing year", through line 22, and ending with the words, "in the budget".

The import of the Resolution would be to remove the requirement that General Conventions must adopt estimated budgets for the second and third years of a triennium; and likewise the requirement that the Executive Council seek advice, mid-way in a triennium, of Provincial Synods about appropriations within Provinces in the next triennium, and of notifying Bishops (four months prior to each Convention) of existing and proposed appropriations in their respective jurisdictions.

Resolution adopted

[Communicated to the House of Deputies in Message No. 160.]

House of Deputies

Message No. 160 was received from the House of Bishops on the morning of the

Tenth Day. It was referred to the Committee on Canons.

The Committee on Canons had no opportunity to consider the matter, so it was not reported to the House for action.

CANON 7, SECTION 2 [CANON 1. 7.2]

House of Deputies

On the Second Day, Mr. Masquette of Texas presented Report #1 of the Committee on the Church Pension Fund, recommending the adoption of HD 180, a Resolution proposed by the Trustees of The Church Pension Fund, altering the terms of office of Trustees. By order of the Chair, consideration of the matter was postponed until the proposed amendment of Canon 7, Section 2, should be duplicated and distributed.

On the Fifth Day, copies of his Report having been distributed, Mr. Masquette moved the adoption of HD 180, as follows:

1. Resolved, the House of Bishops concurring, That Section 2 of Canon 7 be, and the same is hereby, amended, so as to read as follows:

Sec. 2. The General Convention at each regular meeting shall elect, on the nomination of a Joint Committee thereof, twelve persons to serve as Trustees of The Church Pension Fund for a term of six years and until their successors shall have been elected and have qualified, and shall also fill such vacancies as may exist on the

(Canon 7, Section 2—cont'd)

Board of Trustees; except that at the meeting held in the year 1970 the General Convention shall elect four persons to serve for a term of three years and four persons to serve for a term of six years. Any persons elected after the date of this amendment may serve not more than two consecutive six-year terms. Any vacancy which occurs at a time when the General Convention is not in session may be filled by the Board of Trustees by appointment, *ad interim*, of a Trustee who shall serve until the next session of the General Convention thereafter shall have elected a Trustee to serve for the remainder of the unexpired term pertaining to such vacancy.

Nothing in this section shall be construed as prohibiting any Trustee elected before it was amended as herein set forth from serving the full term for which he was elected or from being subsequently elected or re-elected as a Trustee under the provisions hereof.

2. Resolved, the House of Bishops concurring, That this amendment take effect immediately.

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #6), recommended adoption.

The Rev. Mr. Shepherd of California moved to amend, by striking the words, "on the nomination of a Joint Committee thereof".

Mr. Shane of Kentucky moved to amend, by inserting after the words, "of a Joint Committee thereof", the words, "or from the

floor of the House of Deputies or of the House of Bishops".

The President re-committed the Report, together with the two proposed amendments, to the Committees on the Church Pension Fund and on Canons.

On the Seventh Day, Mr. Masquelette presented Report #16 of the Committee on the Church Pension Fund, as follows:

Your Committee continues to recommend the adoption of the proposed amendment to Section 2 of Canon 7, in the form of the proposed amendment set forth in Report No. 1 of your Committee.

Your Committee recommends that it be discharged from further consideration of the two floor amendments to the proposed amendment, made in the morning session of the House of Deputies on October 16, 1970, for the following reasons:

1. The intent of the Board of Trustees in submitting the proposed amendment related solely to the terms of office of the Trustees.
2. The Board of Trustees of the Fund has made no attempt to change the nominating and voting procedures of General Convention for the election of The Church Pension Fund trustees under Canon 7.
3. The procedures employed in the introduction of the two floor amendments appear to violate Section 8 of Canon 7, which prohibits alteration or amendment of Canon 7 unless the same shall have been communicated to the Trustees of The

Church Pension Fund and such Trustees have had ample opportunity to be heard with respect thereto. These two floor amendments have not been so communicated.

Finally, your Committee suggests to the proponents of the two floor amendments that both of these procedures be followed:

(a) that the proposed amendment to Canon 7 setting forth the changes they desire be communicated to the Trustees of The Church Pension Fund for action at the General Convention of 1973; and

(b) that an appropriate amendment to Rule 15 of the Rules of Order of the House of Deputies be submitted for action at the General Convention of 1973 which would change the existing nominating and voting procedures for the election of The Church Pension Fund trustees, if the proposed amendment to Canon 7 is adopted at that convention.

Mr. Shane again moved his amendment, with a further amendment, reducing the number of Trustees from 12 to 8.

Mr. Kintner of Northern Indiana moved to table the Shane amendment.

Amendment tabled

The Main Motion, being the Report of the Committee on the Church Pension Fund, was put to a vote.

Resolution adopted

[Communicated to the House of Bishops in Message No. 54.]

CANON 10, NEW SECTIONS 1, 2, 3

House of Bishops

Message No. 54 was received from the House of Deputies on the Seventh Day. It was referred to the Committee on Canons. After consideration by the Committee, the Bishop of the Dominican Republic reported that the proposed canonical amendment was in proper form. He moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 82.]

CANON 10, new SECTIONS 1, 2, 3 [CANON 1. 10]—*Not adopted*

House of Bishops

On the Ninth Day, for the Committee on Canons, the Bishop of the Dominican Republic brought to the House a series of amendments of the Canons to conform them to the changes in the Constitution in respect of missionary jurisdictions—Areas and Dioceses—just adopted by this Convention.

Bishop Kellogg moved a Resolution for the amendment of Canon 10, "Of Changes in the Territory of Missionary Districts", and the repeal of Section 4 of Canon 43, "Of Duties of Missionary Bishops", as follows:

Resolved, the House of Deputies concurring, That Canon 10 is hereby amended, by a change of title and the addition of three new Sections, to be known as Sections 1

through 3, (present sections 1 and 2 becoming sections 4 and 5), to read as follows:

CANON 10

Of Missionary Dioceses

Sec. 1. On the establishment of a Missionary Area, the Bishop consecrated therefor, or assigned thereto, shall, for the administration of his jurisdiction, adopt Canons approved by the House of Bishops for Missionary Dioceses, or he may select the Constitution and Canons of one of the Dioceses of this Church, which shall remain in force, so far as applicable to the circumstances of such Missionary Area, until such Area be organized as a Missionary Diocese. He shall appoint annually, so soon as it shall be feasible, an advisory board of Presbyters and Lay Persons, communicants of this Church resident within the Missionary Area, who shall perform the duties of a Council of Advice for such Missionary Area, so far as the circumstances permit.

Sec. 2. On the formation of a Missionary Diocese, there shall be a Convocation of the Diocese consisting of the Bishop thereof, the clergy officiating within the Diocese, and lay delegates of the several organized congregations, which Convocation shall adopt a Constitution and Canons, which shall become effective upon the approval of the House of Bishops, and remain in force, except in so far as they shall be altered from time to time with the approval of the

Presiding Bishop. The Convocation shall, among other things, provide for the review and approval of the annual program and budget of the Diocese, and of requests for funds from the Executive Council.

Sec. 3. (a) Every Missionary Diocese shall have a Council of Advice, to be elected by the Convocation thereof, consisting of not less than two nor more than five Presbyters, and an equal number of Lay Persons who shall be communicants of this Church resident in the Diocese. The Council of Advice shall perform the duties assigned elsewhere in these Canons to a Standing Committee of a Diocese, and such other duties as may be assigned to them by the Convocation of the Missionary Diocese.

(b) The method of election and terms of office of the members of the Council of Advice shall be set by the Canons of the Missionary Diocese, and members shall continue in office until their successors have been selected and qualified.

(c) The Council of Advice shall elect from their own body a President and a Secretary

(d) The said Council may meet, in conformity with its own rules, from time to time, and shall keep a record of its proceedings, and the President thereof may summon a special meeting whenever he shall deem it necessary.

A meeting shall be summoned on the requisition of the Bishop, whenever he shall desire the Council's advice; and it may meet

CANON 14, SECTION 7

of its own accord and agreeably to its own rules whenever it may be disposed to advise the Bishop.

And be it further resolved, the House of Deputies concurring, That Section 4 of Canon 43 is hereby repealed.

Resolution adopted

[Communicated to the House of Deputies in Message No. 161.]

House of Deputies

Message No. 161 was received from the House of Bishops on the Tenth Day. It was referred to the Committee on Canons.

The Committee had no opportunity to meet and consider the matter; therefore, no Report thereon was made to the House, and no action was taken.

CANON 14, SECTION 7 [Canon I. 14.7]

House of Bishops

On the Fourth Day, the Bishop of New York, for the Committee on Overseas Missions (the Committee on Canons reporting that the proposed amendment was in proper canonical form), moved the adoption of B 136, a Memorial from the Convocation of the American Churches in Europe, as follows:

Resolved, the House of Deputies concurring, That Section 7 of Canon 14 be, and the same is hereby, amended to read as follows: Sec. 7. The Presiding Bishop may, from time to time, by written commission under

his own signature and seal, assign to a Bishop or Bishops of this Church or of a Church in communion with this Church, the care of, and responsibility for, one or more of such Congregations and the Ministers officiating therein, for such period of time as he may deem expedient; Provided, that should such term expire in a year during which a General Convention is to be held, prior to said Convention, the Commission may be extended until the adjournment of the Convention.

Resolution adopted

[Communicated to the House of Deputies in Message No. 23.]

House of Deputies

Message No. 23 was received from the House of Bishops on the Fifth Day, and was referred to the Committee on Canons.

On the Ninth Day, the Rev. Mr. Robertson of Northern Michigan presented Report # 19 of the Committee on Canons, recommending that the House concur, and the Rev. Mr. Robertson so moved.

The Rev. Mr. Riddle of the American Churches in Europe seconded the motion.

The House concurred

[Communicated to the House of Bishops in Message No. 138.]

CANON 18, SECTION 2(a)

[CANON I. 18.2(a)]—*Not adopted*

House of Bishops

On the Fifth Day, the Bishop of Rochester,

CANON 18, SECTION 2(A)

for the Committee on Christian Marriage and with reference to B 118, a Memorial from the Diocese of Pittsburgh, moved a Resolution to amend Section 2(a) of Canon 18, "Of Regulations Respecting Holy Matrimony", to relax the one-year waiting period after the granting of a divorce before eligibility for a judgment on marital status.

Bishop Spears moved that qualifying words be inserted, after the words "one year", as follows:

"or such time as the Bishop, in consultation with the Minister, shall deem appropriate in the pastoral situation".

Discussion ensued, and several amendments were suggested.

On motion of the Chairman of Dispatch of Business, the matter was re-committed to the Committee for further study.

On the Ninth Day, the Bishop of Rochester, for the Committee on Christian Marriage, moved an amended version of the Resolution, as follows:

Resolved, the House of Deputies concurring, That Section 2(a) of Canon 18 be amended, by inserting, in the second sentence thereof, between the words, "at least one year", and the words, "shall have elapsed", the following parenthetical clause: "(or such time as the Bishop or Ecclesiastical Authority shall deem appropriate)."

The Suffragan Bishop of Oregon moved an Amendment, that the clause, without parentheses, read, "or a shorter term if

deemed equitable by the Bishop or Ecclesiastical Authority”.

The Bishop of Pennsylvania moved a Substitute, as follows: “unless for good cause the time be shortened by the Bishop or Ecclesiastical Authority”.

The Bishop of Southwest Florida moved that the Original Motion, together with the Amendment and the Substitute, be re-referred to the Committee on Christian Marriage for a report to the next General Convention.

Motion of referral defeated

The Substitute was put to a vote.

Substitute defeated

The Bishop of West Virginia moved another Substitute as follows: That the words, “that the decree become final”, be stricken, and, in lieu thereof, there be inserted the words, “by a court of competent jurisdiction”.

The Bishop of West Texas moved that the matter be re-referred to the Committee, for a report to this meeting of the General Convention.

Motion carried

Later, the Bishop of Rochester, for the Committee, asked to be discharged from further consideration of the matter, because of there being too many suggestions. He moved referral to the Joint Commission on the Church in Human Affairs.

The Chair ruled the motion out of order,

and declared that the West Virginia Substitute was before the House.

Substitute defeated

On motion of the Bishop of Newark, it was decided to terminate debate and proceed to vote on the Oregon Amendment.

The amendment proposed by the Suffragan Bishop of Oregon was put to a vote.

Amendment adopted

On motion of the Suffragan Bishop of Oklahoma, the House proceeded at once to vote on the amended Resolution.

The Resolution, as amended, was put to a vote.

Resolution adopted
(Yes, 88; No, 21)

[Communicated to the House of Deputies in Message No. 168.]

House of Deputies

Message No. 168 was received from the House of Bishops on the Tenth Day, and was referred to the Committee on Canons.

The Committee on Canons had no opportunity to meet and consider Message No. 168, so no Report thereon was made to the House for their action.

CANON 20 [Canon 11. 2]

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on the Prayer Book, moved the adoption of B 46, a Resolution

proposed by the Standing Liturgical Commission, adding two new versions of the Holy Scriptures to the list of those authorized for use for the Lessons at Morning and Evening Prayer, as follows: **Resolved, the House of Deputies concurring, That Canon 20 be, and the same is hereby, amended, so that the same shall read,**

CANON 20

Of Translations of The Bible

The lessons at Morning and Evening Prayer shall be read from the translation of the Holy Scriptures, commonly known as the King James or Authorized Version (which is the Standard Bible of this Church), together with the Marginal Readings authorized for use by the General Convention of 1901; or from one of the three translations known as Revised Versions, including the English Revision of 1881, the American Revision of 1901, and the Revised Standard Version of 1952; or from the Jerusalem Bible of 1966; or from the New English Bible with the Apocrypha, of 1970; or from *Good News for Modern Man: The New Testament in Today's English Version* (1966).

Resolution adopted

[Communicated to the House of Deputies in Message No. 110.]

House of Deputies

Message No. 110 was received from the House of Bishops on the Eighth Day, and

CANON 21, SECTION 6

referred to the Committee on Canons and the Committee on the Prayer Book.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island, for the Committee on the Prayer Book (Report #22), and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #33), recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 131.]

CANON 21, SECTION 6 [CANON II. 3.6]

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on the Prayer Book, and with reference to B 35, a Resolution proposed by the Standing Liturgical Commission, concerning trial-use procedures, moved the following Resolution:

Resolved, the House of Deputies concurring, That Section 6 of Canon 21 be, and the same is hereby, amended so as to read as follows:

Section 6 (a) Whenever the General Convention, pursuant to Article X. of the Constitution, shall authorize for trial use a proposed revision of the Book of Common Prayer, or of a portion or portions thereof, the enabling Resolution shall specify the period of such trial use, the precise text thereof, and any special terms or conditions

under which such trial use shall be carried out.

(b) It shall be the duty of the Custodian of the Standard Book of Common Prayer

(1) To arrange for the publication of such proposed revisions;

(2) To protect, by copyright, the authorized text of such revision, on behalf of the General Convention; which copyright shall be relinquished when such proposed revision or revisions shall have been adopted by the General Convention as an alteration of, or addition to, the Book of Common Prayer;

(3) To certify that printed copies of such revision or revisions have been duly authorized by the General Convention, and that the printed text conforms to that approved by the General Convention.

(c) During the said period of trial use and under the modifying conditions specified, only the material so authorized, and in the exact form in which it has been so authorized, shall be available as an alternative for the said Book of Common Prayer or the said portion or portions thereof;

(d) Provided, however, that it shall be competent for the Presiding Bishop and the President of the House of Deputies, jointly, on recommendation, by a resolution duly adopted at a meeting of the Standing Liturgical Commission, and communicated to the said presiding officers in writing, to

authorize variations and adjustments to, or substitutions for, or alterations to any portion of the texts under trial, which seem desirable as a result of such trial use, and which do not substantially change the rite.

(e) In the event of the authorization of such variations, adjustments, substitutions, or alternatives, as aforesaid, it shall be the duty of the Custodian of the Standard Book of Common Prayer to notify the Ecclesiastical Authority of every Diocese, and Missionary District, and the Convocation of the American Churches in Europe of such action, and to give notice thereof through the media of public information.

Resolution adopted

[Communicated to the House of Deputies in Message No. 98.]

House of Deputies

Message No. 98 was received from the House of Bishops on the Eighth Day, and was referred to the Committee on Prayer Book and the Committee on Canons. On the Ninth Day, the Rev. Mr. Lemoine of Long Island, for the Committee on Prayer Book (Report #12), and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #35), recommended that the House concur.

The House concurred

[Communicated to the House of Bishops in Message No. 122.]

NEW CANON

NEW CANON ON DIOCESAN MINISTRY COMMISSIONS [CANON III.1]

House of Bishops

On the Seventh Day, the Bishop of Newark, for the Committee on the Ministry, moved that the House adopt B 68, being Proposal II of the Board for Theological Education, for the enactment of a new Canon providing for Commissions on Ministry in every Diocese, as follows:

Resolved, the House of Deputies concurring, That a new Canon 26 be enacted to read as follows:

Of Diocesan Commissions on Ministry

Sec. 1. In every Diocese or Missionary District there shall be a Commission on Ministry consisting of Clergy and Lay Persons. The number of members, terms of office, and manner of selection to the Commission on Ministry shall be determined by Diocesan Canons.

Sec. 2. The Commission on Ministry may adopt rules for its work, subject to the approval of the Bishop, provided the same are not inconsistent with the Canons of the General Convention and the Diocese. These rules may include the appointment of Committees of the Commission to act on its behalf.

Sec. 3. The Commission on Ministry shall assist the Bishop in matters pertaining to the enlistment and selection of persons for Ministry and in the guidance and pastoral

care of all Postulants and Candidates for Holy Orders.

Sec. 4. The Commission on Ministry shall assist the Bishop in the guidance and pastoral care of Deacons, Deaconesses (if there be such), and Professional Church Workers.

Sec. 5. The Commission on Ministry shall assist the Bishop in matters pertaining to the continuing education of the Ministry.

Sec. 6. In the presence of the Bishop, and under his guidance and oversight, the Commission on Ministry shall interview each Candidate before his ordination, alike to the Diaconate and the Priesthood, to ascertain his personal readiness for such ordination.

Sec. 7. The Commission on Ministry shall report in writing and without delay the findings of this interview to the Bishop and the Standing Committee or Council of Advice.

The Bishop Coadjutor of Maryland moved an amendment to Section 3 and the deletion of Sections 4, 5, 6, and 7, so that Section 3 would read as follows:

The Commission on the Ministry shall assist the Bishop on matters pertaining to the enlistment and selection of persons for the ministry; and in the guidance, pastoral care, and continuing education of all Postulants and Candidates for Holy Orders, Deacons, Deaconesses, and Professional Church Workers.

Amendment defeated

The Bishop of West Virginia moved to amend Section 1, by adding the words "canonically resident" to the first sentence thereof, and by substituting, in Canon 31, the words "Commission on Ministry" wherever the words, "Examining Chaplains" occurs.

After discussion, and on motion of the Bishop of Newark, the Previous Question was ordered.

Amendment defeated

The Original Motion was put to a vote. The Resolution was adopted, as to substance, and referred to the Committee on Canons.

On the Eighth Day, the Bishop of the Dominican Republic, reporting for the Committee on Canons, recommended and moved that the proposed Canon be enacted, with the addition of another Section, reading as follows:

Sec. 8. In those cases where the conduct and evaluation of the examination of persons for Holy Orders is assigned to the Diocesan Commission on Ministry, the said Commission shall make the Report called for under Canon 31/32, and shall transmit a copy of said Report to the General Board of Examining Chaplains.

Resolution adopted

[Communicated to the House of Deputies in Message No. 84.]

House of Deputies

Message No. 84 was received from the House of Bishops on the Eighth Day, and

CANON 26

was referred to the Committee on Theological Education and the Committee on Canons.

On the Ninth Day, the Rev. Mr. Long of Pennsylvania and the Rev. Mr. Wylie of New York, for the Committee on Theological Education (Report #14), and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #32), recommended that the House concur.

The House concurred

[Communicated to the House of Bishops in Message No. 140.]

CANON 26 [Canon III. 2]

House of Bishops

The Bishop of Newark, on the Seventh Day, for the Committee on the Ministry, yielded the floor to the Bishop of Bethlehem, Chairman of the Board of Theological Education.

Bishop Warnecke moved the adoption of B 69, being Proposal III of the Board for Theological Education, calling for an amendment of Canon 26, "Of Postulants", as follows:

Resolved, the House of Deputies concurring, That Canon 26 be amended to read as follows:

Sec. 1 (a). Every person desiring to be admitted a Postulant for Holy Orders is, in the first instance, to consult his immediate Pastor, or if he have none, some Presbyter

to whom he is personally known, setting before him the grounds of his desire for admission to the Ministry, together with such circumstances as may bear on his qualifications, or tend to affect his course of preparation.

(b). If, as the result of a thorough inquiry into the physical, intellectual, moral, emotional, and spiritual qualifications of the applicant, he is counselled by the aforesaid Presbyter to persevere in his intentions, he shall make his desire known personally, if possible, or in writing, to the Bishop in whose jurisdiction he has been canonically resident for the three months preceding. But, with the written consent of the said Bishop, and on the recommendation of at least one Presbyter of the said jurisdiction who is acquainted with the applicant, the latter may at once apply to some other Bishop. He shall give to the Bishop the name of his Pastor, or, if he have none, of some other Presbyter in good standing, to whom he is personally known, from whom the Bishop shall ascertain, either by personal conference, or by direct report in writing, his qualifications, as stated above, for the work of the Ministry.

Before the admission of a Postulant, the Bishop shall whenever possible confer in person with the applicant, and shall require the applicant to submit to a thorough examination covering both mental and physical condition by professionals appointed by the Bishop. A record of the

medical report shall be kept on file by the Bishop and shall be submitted to the Standing Committee, or Council of Advice, and the Commission on Ministry, when application is made by the Postulant to be recommended by admission as a Candidate.

(c) The Bishop may require from the applicant's Rector and Vestry a certificate in the following words, viz.:

To the Right Reverend Bishop of

We, whose names are hereunder written, testify to our belief that A. B. is sober, honest, and godly, and that he is a communicant of this Church in good standing. We do furthermore declare that, in our opinion, he possesses such qualifications as fit him to be admitted a Postulant for Holy Orders.

(Signed)

Whenever such a recommendation is required, a copy shall be filed with the Standing Committee of the Diocese or Council of Advice of the Missionary District and the Commission on Ministry.

(d). The applicant shall state to the Bishop in writing:

- (1). His full name, date of birth, and marital status.
- (2). The length of time he has been resident in the Diocese or Missionary District.
- (3). When, and by whom, he was baptized.
- (4). When, and by whom, he was confirmed.

(5). When, and where, he was admitted to the Holy Communion.

(6). Whether he has ever before applied for admission as a Postulant or as a Candidate for Holy Orders.

(7). On what grounds he is moved to seek the Sacred Ministry.

Sec. 2 (a). The Bishop, in a book to be kept for that purpose, shall enter the name of each applicant, with the fact of his approval or disapproval of the application and the date of such entry. If he approve of the application, he shall inform the applicant of the fact, and of the date of his admission as a Postulant. The Bishop shall inform the Standing Committee and the Commission on Ministry of the Diocese or Missionary District of the admission of all Postulants.

(b). The Bishop may at any time remove a name from the list of Postulants, if he is convinced, after investigation, that there exists a valid reason why the Postulant should not, within a reasonable time, be admitted as a Candidate for Holy Orders. Without further reason, the Bishop may remove the name of a Postulant who fails to be admitted as a Candidate within four years from the date of his reception as a Postulant. Whenever a name is removed from the list of Postulants, explanation and notice of such action and its date shall be given promptly to the former Postulant and to the Commission on Ministry.

(c). Every Postulant for Holy Orders shall

report himself to the Ecclesiastical Authority personally or by letter, four times a year, in the Ember Weeks, giving account of his manner of life and progress in his studies; and if he fails to make such reports to the satisfaction of the Ecclesiastical Authority, his name may be stricken from the list of Postulants.

Sec. 3 (a). No Bishop shall accept as a Postulant any person who has been refused admission as a Postulant or as a Candidate for Holy Orders in any other Diocese or Missionary District, or who, having been admitted, has afterwards ceased to be a Postulant or a Candidate, until he shall have produced a certificate from the Ecclesiastical Authority of the Diocese or Missionary District in which he has been refused admission, or in which he has been a Postulant or a Candidate, declaring the cause of refusal or of cessation.

(b). Should the Bishop accept such applicant as a Postulant, he shall send the said certificate, or a copy thereof, to the Standing Committee of the Diocese and to the Commission on Ministry, to be considered by them if the said Postulant should apply to be recommended for admission as a Candidate.

Sec. 4. A Standing Committee, acting as the Ecclesiastical Authority of a Diocese, shall be competent to receive and act upon applications under this Canon from persons desiring to be received as Postulants.

Sec. 5 (a). The Postulant, before entering upon his course of theological studies, must lay before the Bishop and the Commission on Ministry satisfactory evidence that he is the holder of an accredited baccalaureate degree, or its equivalent, together with a full transcript of the academic work he has completed.

If this work include sufficient instruction in the subjects specified in Clause (b) of this Section and is otherwise deemed adequate and satisfactory, no further examination shall be required; but if not, the Postulant must satisfy the Commission on Ministry that he possesses the intellectual ability to enter with advantage upon a course of study preparatory to Holy Orders.

(b). If the Postulant be not a graduate as aforesaid, he shall be required to pass an examination, to be administered by the Commission on Ministry, in the following subjects:

- (1). English, or the language (including grammar and composition) and
- (2). Literature of the country in which he expects to exercise his ministry;
- (3). History;
- (4). Mathematics, or one of the natural Sciences;
- (5). Philosophy;
- (6). One of the Social Sciences.

(c). If the Postulant have attained the age of thirty-two years, and have shown such

proficiency in business or professional life as gives promise of usefulness in the Ministry, the Bishop, on recommendation of the Commission on Ministry, may, at his discretion, dispense him from examination in all but the following subjects, said examinations to be administered by the Commission on Ministry:

- (1). English or the language (including grammar and composition) and
- (2). Literature of the country in which he expects to exercise his Ministry;
- (3). History;
- (4). One of the following subjects:
 - (a). Mathematics,
 - (b). A Natural Science,
 - (c). Philosophy,
 - (d). A Social Science.
- (d). If the native language of the Postulant be other than English, and he is to exercise his Ministry among peoples of his own language, or if he be of a distinctive or foreign culture, the Bishop may, at his discretion, dispense him from all such examinations; *Provided only*, that he shall satisfy the Bishop and the Commission on Ministry that he possesses the intellectual ability and competence to enable him to pursue a course of study preparatory to the work of the Ministry. The Postulant so received may be admitted as a Candidate, with the consent of the Standing Committee or Council of Advice, upon his submitting

the documents prescribed in Section 1 of Canon 27, "Of Candidates for Holy Orders", and the consent of the Standing Committee or Council of Advice shall be given in the form prescribed in Section 4 of the said Canon 27.

(e). Should a Postulant who has been examined in any of the above subjects afterwards apply for admission as Postulant in any other Diocese or Missionary District, he shall lay before the Bishop of such Diocese or District a certificate from the Bishop who admitted him as Postulant, stating what examinations he has taken and the result of each. And if he has failed to pass in any subject, he shall not be admitted to examination in that subject until at least six months after such failure.

(f). The Commission on Ministry may, at its discretion, accept, in lieu of examination, satisfactory evidence that the Postulant has fulfilled the requirements in any one or more of the subjects specified in this Canon.

Sec. 6. The Commission on Ministry shall report to the Bishop in writing whether these examinations have been satisfactorily sustained, and the Bishop shall transmit this report to the Standing Committee or Council of Advice.

The Resolution was adopted as to substance and referred to the Committee on Canons.

On the Eighth Day, the Bishop of the Dominican Republic, moved that B 69 be adopted, with a change in Section 1(b),

substituting the words, "these reports", for the words, "the medical".

Resolution adopted

[Communicated to the House of Deputies in Message No. 85.]

House of Deputies

Message No. 85 was received from the House of Bishops on the Eighth Day, and referred to the Committee on Theological Education and the Committee on Canons.

On the Ninth Day, the Rev. Mr. Long of Pennsylvania, for the Committee on Theological Education (Report #15), and the Rev. Mr. Robertson, for the Committee on Canons (Report #32), recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 141.]

CANON 27 [CANON III.3]

House of Bishops

On the Seventh Day, the Bishop of Bethlehem moved the adoption of B 70, being Proposal IV of the Board of Theological Education, calling for an amendment of Canon 27, "Of Candidates for Holy Orders", as follows:

Resolved, the House of Deputies concurring, That Canon 27, "Of Candidates for Holy Orders", be amended to read as follows:

Sec. 1. A Postulant, having been duly received, may apply to the Standing

Committee of the Diocese or the Council of Advice of the Missionary District in which he is a Postulant, for recommendation to the Bishop to be admitted a Candidate for Holy Orders, and shall submit the following papers, viz.:

- (1). An application signed by himself;
- (2). The Bishop's certificate of his admission as a Postulant;
- (3). A certificate from the Theological Seminary where he is studying, or from the clergyman under whose direction he is pursuing his studies, showing his scholastic record and personal qualifications for the Ministry of this Church as revealed by at least one year's work.
- (4). A certificate in the following words:
To the Standing Committee of
Place, Date,

We, whose names are hereunder written, testify to our belief (based on personal knowledge or on evidence satisfactory to us) that A. B. is sober, honest, and godly, and that he is a communicant of this Church in good standing. We furthermore declare that, in our opinion, he possesses such qualifications as fit him to be admitted a Candidate for Holy Orders.

(Signed)

This certificate must be signed by the Minister of the Parish to which the Postulant belongs and by a majority of the whole Vestry, and must be attested by the

Minister, or by the Clerk or Secretary of the Vestry, as follows, viz.:

I hereby certify that the foregoing certificate was signed at a meeting of the Vestry of
Parish, duly convened at
on the day of ,
and that the names attached are those of all (or a majority of all) the members of the Vestry.

(Signed)

The Minister of
or Clerk or Secretary of Vestry.

Sec. 2. But should the Parish be without a Minister, it shall suffice that in his place the certificate from the Vestry be signed by some Presbyter of the Diocese or Missionary District in good standing to whom the Postulant is personally known, the reason for the substitution being stated in the attesting clause.

Sec. 3 (a). Should there be no organized Parish at the place of residence of the Postulant, or should it be impracticable, through circumstances not affecting his moral or religious character, to obtain the signatures of the Minister and Vestry, or of the Vestry, it may suffice if the certificate be signed by at least—

- (1). One Presbyter of the Diocese or Missionary District in good standing to whom the Postulant is personally known; and,
- (2). Four Lay persons, communicants of

this Church in good standing, to whom the Postulant is personally known.

(b). In such case, the reasons for departing from the regular form must be given in the attesting clause, which shall be signed by the same, or some other Presbyter of this Church in good standing, and shall be in the following words, viz.:

I hereby certify that the Lay persons whose names are attached to the foregoing certificate are communicants of this Church in good standing, and that this form of certificate was used for reasons not affecting the moral or religious character of the candidate, but because (here give the reasons for departing from the regular form).

(Signed)

Presbyter of the Diocese, or Missionary
District of

Sec. 4. The Standing Committee, on receipt of the report of the Commission on Ministry required in Canon 26, Sec. 6, and of the certificate or certificates as above prescribed, and after investigation, having no reason to suppose the existence of any sufficient objection on grounds either physical, intellectual, moral, emotional, or spiritual, to the admission of the applicant, may, at a meeting duly convened (a majority of all the members consenting), recommend the Postulant for admission to Candidacy, by a testimonial bearing the signatures of a majority of all the members of the

Committee, and addressed to the Bishop, in the following words, *viz.*:

To the Right Reverend Bishop of

We, being a majority of all the members of the Standing Committee of _____, and having been duly convened at _____, do testify that from personal knowledge or from certificates laid before us we are well assured that A. B. is sober, honest, and godly; and that he is a communicant of this Church in good standing; and we do furthermore declare that, in our opinion, he possesses qualifications which fit him to be admitted a Candidate for Holy Orders.

In witness whereof, we have hereunder set our hands, this day of _____ in the year of our Lord.

(Signed)

This testimonial shall be presented to the Bishop without delay.

Sec. 5. When the aforesaid requirements have been complied with, the Bishop may admit the Postulant as a Candidate for Holy Orders. He shall thereupon record his name, with the date of his admission, in a book to be kept for that purpose, and shall inform the Candidate, the Secretary of the Standing Committee, the Commission on Ministry, and the Dean of the Seminary he is attending of the fact and date of such admission.

Sec. 6. A communicant of the Church, not a Postulant, who has satisfactorily

completed at least one year of study in a theological seminary and who desires to seek Holy Orders, upon fulfilling the aforesaid requirements of Canon 26 (Sections 1, 3 and 4) may be admitted by the Bishop as a Candidate for Holy Orders. The Bishop shall thereupon record his name, with the date of his admission, in a book to be kept for that purpose, and shall inform the Candidate, the Secretary of the Standing Committee, the Commission on Ministry, and the Dean of the Seminary he is attending of the fact and date of such admission.

The Bishop of Mississippi moved to amend, by striking Section 6.

The Bishop of Newark called for a division.

Amendment carried
(Yes, 43; No, 47)

The Bishop of Milwaukee moved a further amendment, that Section 1, paragraph (3) be designated as (3) (a), and that a new sub-paragraph be added, as follows:

(3) (b). Should the Postulant desire to serve in the capacity of Deacon as described in Canon 34, Sec. 10 (a), "and with no intention of seeking advancement to the priesthood", he having served the Church faithfully for a period of one year or more as Lay Reader, Vestryman, or in some other responsible way, he may be excused from submitting a certificate from a Theological Seminary.

The amendment was adopted in substance

and the Resolution as amended was referred, as to form, to the Committee on Canons.

On the Eighth Day, the Bishop of the Dominican Republic for the Committee on Canons, moved that the amended Resolution be adopted

Resolution adopted

[Communicated to the House of Deputies in Message No. 86.]

House of Deputies

Message No. 86 was received from the House of Bishops on the Eighth Day, and was referred to the Committees on Theological Education and on Canons.

On the Ninth Day, the Committees reported and recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 142.]

CANON 27, SECTION 3 [CANON III.3.3]

House of Bishops

On the Seventh Day, the Bishop of Alaska, for the Committee on the Ministry, recommended the adoption of B 81, a Resolution proposed by the Joint Commission on Women Church Workers, which called for an amendment of Canon 27 to permit lay women to sign the testimonials required of Postulants who would become Candidates for Holy Orders.

CANON 28

Bishop Gordon moved the following Resolution:

Resolved, the House of Deputies concurring, That paragraph (2) of Clause (a) of Section 3 of Canon 27 be, and the same is hereby, amended, so as to read as follows:

(2) Four lay persons, communicants of this Church in good standing, to whom the Postulant is personally known.

Resolution adopted

[Communicated to the House of Deputies in Message No. 70.]

House of Deputies

Message No. 70 was received from the House of Bishops on the Seventh Day, and was referred to Theological Education and Canons.

Neither Committee reported on Message No. 70, so the House had no opportunity to act thereon. However, the change proposed was subsequently adopted, in the complete revision of this Canon described in the previous article.

CANON 28 [CANON III.4]

House of Bishops

On the Seventh Day, the Bishop of Bethlehem moved the adoption of B 71, Proposal V of the Board for Theological Education, calling for an amendment of Canon 28, "Of General Provisions

Concerning Candidates for Holy Orders", as follows:

Resolved, the House of Deputies concurring, That Canon 28 "Of General Provisions Concerning Candidates for Holy Orders", be amended to read as follows:

Sec. 1 (a) The guidance of all Candidates for Holy Orders, both as to their daily life and as to the direction of their theological studies, is the responsibility of the Church and of the House of Bishops, which exercises its collegial concern through the Bishop of the Diocese or Missionary District in which the Candidate is canonically resident. In the exercise of this guidance, the Bishop shall be assisted by the Commission on Ministry.

(b) When the Standing Committee of a Diocese is the Ecclesiastical Authority thereof, the clerical members of the Committee shall, through the President, discharge the duties assigned in this Section to the Bishop.

Sec. 2 (a) A Candidate must remain in canonical connection with the Diocese or Missionary District in which he has been admitted, until his ordination, except as hereinafter otherwise provided.

(b) For reasons satisfactory to the Ecclesiastical Authority, Letters Dimissory may be granted to a Candidate on his own request to any other Diocese or Missionary District.

(c) Convenience of attending a Theological Seminary shall not be a sufficient reason for change of canonical residence.

Sec. 3 (a) Every Candidate for Holy Orders shall report himself to the Ecclesiastical Authority personally or by letter, four times a year, in the Ember Weeks, giving account of his manner of life and progress of his studies; and if he fail to make such report to the satisfaction of the Ecclesiastical Authority, his name may be stricken from the list of Candidates.

(b) If a Candidate for Holy Orders shall fail to present himself for the General Ordination Examination (See Canon 31) within three years from the date of his admission as a Candidate, his name may, after due notice, be stricken from the list of Candidates at the discretion of the Bishop.

(c) If a Candidate for Holy Orders shall have passed the General Ordination Examination, but on other grounds is refused recommendation for ordination, the Bishop, with the consent of the Standing Committee or Council of Advice and the Commission on Ministry, may remove his name from the list of Candidates after due notice and indication of the grounds for removal has been given the Candidate.

Sec. 4 A Candidate for Holy Orders, in any Diocese or Missionary District of this Church, or of any Church in communion with this Church, whose name shall have been stricken from the list of Candidates, or whose application for ordination shall have been rejected, shall not be ordained without re-admission to Candidacy, said

CANON 29

Candidacy to continue for not less than one whole year; *Provided*, that in no such case shall the whole term of Candidacy be less than two years.

The Resolution was adopted in substance, but referred to the Committee on Canons in respect of form.

On the Eighth Day, the Bishop of the Dominican Republic, reporting for the Committee on Canons, moved that the Resolution be adopted with an amendment in Section 3 clauses (b) and (c), the substitution of the words, "his canonical examinations", for the words, "the General Ordination Examination".

Resolution, as amended, adopted

[Communicated to the House of Deputies in Message No. 87.]

House of Deputies

Message No. 87 was received from the House of Bishops on the Eighth Day, and was referred to the Committees on Theological Education and Canons.

On the Ninth Day, the Committees reported, and recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 143.]

CANON 29 [CANON III.5]

House of Bishops

On the Seventh Day, the Bishop of Bethlehem, for the Board for Theological

Education, moved Proposal VI of the Board, calling for an amendment of Canon 29, "Of the Normal Standard of Learning and Examination for Holy Orders", as follows:

***Resolved*, the House of Deputies concurring, That Canon 29 "Of the Normal Standard of Learning and Examination of Candidates for Holy Orders," be amended to read as follows:**

Sec. 1 (a). Before ordination to the Diaconate, the Candidate must pass the General Ordination Examination, which shall include the following subjects:

- (1). The Holy Scriptures;
- (2). Church History;
- (3). Christian Theology;
- (4). Christian Ethics, and Moral Theology;
- (5). Studies in Contemporary Society, including Racial and Minority Groups;
- (6). Liturgics: Christian Worship and the contents and use of the Book of Common Prayer;
- (7). Theory and Practice of Ministry.

(b). If the Candidate has been a Minister or Licentiate in some other body of Christians, he shall also be examined by the General Board of Examining Chaplains, at least in part by writing, on those points of Doctrine, Discipline, Polity, and Worship, in which the communion from which he has come agrees with and differs from this Church.

Sec. 2 (a). In special cases, under urgent circumstances, with the approval of the Standing Committee and the Commission on Ministry, a Candidate may be admitted to the Diaconate after passing examinations, conducted by the Commission on Ministry, in the following subjects:

- (1). Holy Scripture: The Bible in English, its contents, and historical background;
- (2). Church History: a general outline;
- (3). Christian Theology: The Church's teaching as set forth in the Creeds and the Offices of Instruction;
- (4). Studies in Contemporary Society, including Racial and other Minority Groups;
- (5). Liturgics: The Contents and Use of the Book of Common Prayer;
- (6). Theory and Practice of Ministry:
 - (a). The Office and Work of a Deacon;
 - (b). The Conduct of Public Worship.
- (b). It shall be the privilege of the Bishop and of the Priest who is to present the Candidate for ordination to be present at such examinations.
- (c). Before his advancement to the Priesthood such a Candidate shall be examined by the Commission on Ministry in all the subjects prescribed in Section 1 (a) of this Canon.

Sec. 3 (a). Examinations at any theological institution shall not supersede any canonical examination, nor shall any

certificate of graduation or diploma be sufficient ground for dispensing with any part of the canonical examination, except as provided in this Canon.

The Resolution was adopted in substance and referred to the Committee on Canons.

On the Eighth Day, the Bishop of the Dominican Republic, for the Committee on Canons, moved that the Resolution be amended, by striking in Section 1 (a) the words, "the General Ordination Examination, which shall include", and substituting therefor the words, "examinations in", so that the Section would read,

"Sec. 1 (a). Before ordination to the Diaconate, the Candidate must pass examinations in the following subjects:"

Motion carried

The Bishop of Bethlehem moved a further amendment, to strike from Section 1 (b) the words, "by the General Board of Examining Chaplains, at least in part by writing", substituting therefor the words, "in writing", so that the Clause would read,

"(b). If the Candidate has been a Minister or Licentiate in some other body of Christians, he shall be examined in writing on those points of Doctrine, Discipline, Polity, and Worship, in which the Communion from which he has come agrees with and differs from this Church."

Motion carried

The Resolution, as amended, was put to the vote of the House.

Resolution adopted

[Communicated to the House of Deputies in Message No. 88.]

House of Deputies

Message No. 88 was received from the House of Bishops on the Eighth Day, and was referred to Theological Education and Canons.

The Committees reported on the Ninth Day, and moved that the House concur.

The House concurred

[Communicated to the House of Bishops in Message No. 144.]

CANON 30 [CANON III.6]

House of Bishops

On the Seventh Day, the Bishop of Bethlehem, for the Board for Theological Education, moved the adoption of the Board's Proposal VII, calling for an amendment of Canon 30, "Of a Board for Theological Education" (which had been adopted in 1969 to replace old Canon 30, "Of Education for Holy Orders"), as follows:

Resolved, the House of Deputies concurring, That Canon 30 "Of a Board for Theological Education", be amended to read as follows:

Sec. 1. There shall be a Board for Theological Education of the General Convention, consisting of fifteen members, appointed jointly, at each regular meeting

of the General Convention, by the Presiding Bishop and the President of the House of Deputies, with the confirmation of the General Convention.

Sec. 2. The duties of the Board for Theological Education shall be

- (a). **To study the needs and trends of education for Holy Orders in the Church, within the jurisdiction of this Church, and to make recommendations to the Executive Council, the House of Bishops, and the General Convention, with regard thereto.**
- (b). **To advise and assist the Seminaries, and other institutions of the Church for the training of men for Holy Orders, within the jurisdiction of this Church.**
- (c). **To promote continuing co-operation between and among the Theological Seminaries of the Church.**
- (d). **To compile and present to each regular meeting of the General Convention a complete statistical report of the work of the several Theological Seminaries of the Church, and, as far as possible, of other institutions for the training of men for Holy Orders.**
- (e). **To assist in the enlistment and selection of candidates for Holy Orders.**
- (f). **To promote the continuing education of clergymen.**
- (g). **To assist in programs of lay theological education.**
- (h). **To aid the General Board of Examining**

CANON 31

Chaplains in the discharge of its responsibilities.

(i). To seek appropriate financial support for theological education.

Sec. 3. It shall be the duty of each Theological Seminary of this Church, and of each other institution for the training of men for Holy Orders, to present annually to the Board for Theological Education statistical reports, on forms prepared and provided by the Board.

Resolution adopted

[Communicated to the House of Deputies in Message No. 89.]

House of Deputies

Message No. 89 was received from the House of Bishops on the Eighth Day, and was referred to Theological Education and Canons.

The Committees reported on the Ninth Day, recommending concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 145.]

CANON 31 [CANON III.7]

House of Bishops

On the Seventh Day, the Bishop of Bethlehem, for the Board for Theological Education, moved the adoption of the Board's Proposal VIII, calling for an amendment of Canon 31, "Of a Board of Examining Chaplains" (which would carry the new title, "Of a General Board of Examining Chaplains"), as follows:

Resolved, the House of Deputies concurring, that Canon 31 be amended to read as follows:

Sec. 1. There shall be a General Board of Examining Chaplains, consisting of three Bishops, three Presbyters with pastoral cures, six members of Theological Seminary faculties or of other educational institutions, and six Lay Persons. The members of the Board shall be elected by the House of Deputies, at each regular meeting of the General Convention. They shall take office at the close of the said meeting, and shall serve until their successors are elected and qualified. The House of Bishops, at any special meeting that may be held prior to the next General Convention, shall fill for the unexpired portion of the term any vacancy that may have arisen in the interim. The Board shall elect its own Chairman and Secretary, and shall have the power to constitute committees necessary for the carrying on of its work.

Sec. 2 (a). The General Board of Examining Chaplains, with professional assistance, shall prepare, conduct, administer, and evaluate, a General Ordination Examination at least annually in the subjects set forth in Canon 29, Sec. 1 (a).

(b). Persons from jurisdictions outside the forty-eight contiguous States, and others specifically excepted (see Canons 26, Sec. 5 (b) and (c); 29, Sec. 2 (a); and 32) shall be

examined by the Commission on Ministry of their Diocese or Missionary District.

Sec. 3. The General Board of Examining Chaplains may prepare, each triennium, guidelines based upon the subjects contained in Canon 29, Sec. 1 (a), which guidelines shall be available to all persons concerned.

Sec. 4. The General Board of Examining Chaplains shall promptly report, in writing, to the Bishop and to the Dean of the Seminary the Candidate is attending, the results of all examinations held by them, whether satisfactory or unsatisfactory, making separate reports upon each person examined. The Bishop shall transmit these reports to the Standing Committee or Council of Advice and to the Commission on Ministry. In no case shall the Standing Committee or Council of Advice recommend a Candidate for Ordination to the Diaconate or to the Priesthood until the required examinations have been satisfactorily sustained, except as otherwise provided in the Canons.

Report of the Board shall be made in the following form, *viz.*:

To The Right Reverend Bishop of
(or the Clerical Members of the Standing
Committee of as the case may be.)

Place, Date,

To the Dean of
Place,

Date,

We, having been assigned as Examiners of A. B., hereby testify that we have examined the said A. B. upon the subjects prescribed in Canon 29. Sensible of our responsibility, we give our judgment as follows: (Here specify the proficiency of A. B. in each of the subjects appointed, as made apparent by the examinations.)

(Signed)

Sec. 5. In any case when the report from the Board of Examining Chaplains is held in question on grounds of Doctrine, Faith, or Worship, by the Bishop and the Standing Committee or Council of Advice, a Provincial Court of Appeal may be brought into being according to provisions established by appropriate Provincial authority.

Sec. 6. The General Board of Examining Chaplains shall make a report concerning its work to each regular meeting of the General Convention, and, in years between sessions of the General Convention, shall make a report to the House of Bishops.

The Bishop of West Missouri moved to amend, by changing the words, in Section 1, "three Presbyters with pastoral cures", to read, "six Presbyters with pastoral cures".

Motion carried

The Bishop of West Missouri then moved that, in Section 2 (a), there be inserted, before the word "conduct", the words, "and assist the Diocesan Commission on Ministry".

After discussion, and on motion of the Bishop of Newark, the Previous Question was ordered.

Amendment adopted

The Bishop of Southwest Florida moved that Proposal VIII, with the two amendments, be referred to the Committee on Canons.

On the Eighth Day, the Bishop of the Dominican Republic, for the Committee on Canons, moved an alternative wording for the amendment to Section 2 (a), as follows:

"Sec. 2 (a). The General Board of Examining Chaplains, with professional assistance, shall prepare at least annually a General Ordination Examination in the subjects set forth in Canon 29, Section 1 (a), and may assist the Diocesan Commission in the conduct, administration, and evaluation of the same."

Motion carried

The Resolution, as amended, was put to the vote of the House.

Resolution adopted

[Communicated to the House of Deputies in Message No. 90.]

House of Deputies

Message No. 90 was received from the House of Bishops on the Eighth Day, and was referred to Theological Education and Canons.

The Committees reported on the Ninth Day, recommending concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 146.]

CANON 34, SECTION 7 (a) and (b)
[CANON III.10.7 (a) and (b)]—*Not adopted*

House of Bishops

On the Seventh Day, the Bishop of Alaska, for the Committee on Ministry, moved the adoption of B 81, a Resolution proposed by the Joint Commission on Women Church Workers, calling for an amendment of Canon 34, Sections 7 (a) and 7 (b), to permit lay women to sign the testimonials required for Candidates for Holy Orders, as follows:

Resolved, the House of Deputies concurring, That the second paragraph of Clause (a) of Section 7 of Canon 34 be, and the same is hereby, amended, so that the same shall begin as follows:

"One Presbyter of the Diocese or Missionary District in good standing, and six Lay Persons, communicants of this Church in good standing; . . ." and be it further

Resolved, the House of Deputies concurring, That the certificate prescribed in Clause (b) of Section 7 of Canon 34 be, and the same is hereby, amended, so that the same shall begin as follows:

"I hereby certify that the Lay Persons whose names are attached to the foregoing certificate are communicants of this Church in good standing . . ."

Resolution adopted

[Communicated to the House of Deputies in Message No. 70.]

CANON 34, SECTION 10

House of Deputies

Message No. 70 was received from the House of Bishops on the Seventh Day, and was referred to Theological Education and Canons.

The Reports of the Committees were not called for or made. Therefore, the House of Deputies did not deliberate or act upon the matter.

CANON 34, SECTION 10 [CANON III.10.10]

House of Bishops

On the Seventh Day, the Bishop of Alaska, for the Committee on Ministry, moved the adoption of B 144, a Resolution proposed by a group of Memorialists and published in the *Green Book*, as follows:

Resolved, the House of Deputies concurring, That Section 10 of Canon 34, "Of Ordination to the Diaconate", be, and the same is hereby, amended, as follows:

A. That in Clause (a) the first sentence be replaced by three sentences which shall read as follows:

Sec. 10 (a). A man of Christian character, proven fitness, and leadership in his community, who is willing to serve in the capacity of Deacon without relinquishing his secular occupation, may be proposed and recommended to the Bishop for enrollment as a Postulant by the Minister and Vestry of the Parish in which his service is desired,

or (should the Parish be without a Minister) by the Vestry and some other Presbyter of the Diocese or Missionary District in good standing, or (if it is intended that the Postulant should serve outside, or apart from, an organized Parish) by one such Presbyter and six Lay Communicants of this Church in good standing who are well informed regarding the area or circumstances within which it is proposed that the Postulant should serve. This recommendation shall be in writing, and shall include a statement indicating whether the man is being proposed only for the Diaconate, or for the Diaconate and subsequently for the Priesthood. Such a Postulant may be admitted as a Candidate upon the following conditions:

B. That Clause (e) be amended to read as follows:

(e). A Deacon ordained in accordance with this Section, who is willing to serve in the capacity of Priest without relinquishing his secular occupation, may be accepted as a Candidate for the Priesthood if he has been recommended for this Order in accordance with the provisions of Sec. 10 (a) of this Canon or if he has been so recommended subsequently. In such cases, he is to prepare for ordination to the Priesthood in accordance with the provisions of Canon 35, Sec. 10.

C. That a new Clause (f) be added, and that it read as follows:

CANON 35, NEW SECTION 10

(f). Or, alternatively, a Deacon ordained in accordance with this Section may also be accepted for ordination to the Priesthood if he has passed all examinations required of other Candidates for the Priesthood and complied with all other canonical requirements precedent to such ordination. In such cases the provisions of Canon 7, where applicable, shall apply to him from the date of his ordination to the Priesthood.

Resolution adopted

[Communicated to the House of Deputies in Message No. 72.]

House of Deputies

Message No. 72 was received from the House of Bishops on the Seventh Day, and referred to the Committees on Theological Education and Canons.

On the Tenth Day, the Rev. Mr. Long of Pennsylvania, for the Committee on Theological Education (Report #12), and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #27), joined in recommending concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 161.]

CANON 35, NEW SECTION 10 [CANON III.11.10]

House of Bishops

The Bishop of Alaska, for the Committee on Ministry, on the Seventh Day, moved the

adoption of B 143, a Resolution proposed by a group of Memorialists, and published in the *Green Book*, as follows:

Resolved, the House of Deputies concurring, That Canon 35, "Of Ordination to the Priesthood", be, and the same is hereby, amended, by the enactment of a Section 10, which Section shall read as follows:

Sec. 10. (a) A Deacon who has been ordained under Canon 34, Sec. 10, who becomes a Candidate for the Priesthood under the provisions of Clause (e) of that Section, may prepare for the Priesthood by studying the topics specified in Canon 29, for such time and to such extent as is judged suitable by the Bishop after consultation with the Examining Chaplains (or the Commission on Ministry) and with the Minister and Lay Persons who proposed and recommended the said Deacon. Similarly, after consultation with persons experienced in the area or field in which this Candidate for the Priesthood is to serve, the Bishop shall appoint such other training or practical experience as is suitable to the Candidate's occupation, his role in the community, and his ecclesiastical ministry. A record of all such training, and an evaluation of the Candidate's attainments, shall be made in writing, and kept on file.

(b) The Bishop or Ecclesiastical Authority shall satisfy himself, and the Standing Committee or Council of Advice, that the Candidate for the Priesthood has served acceptably in the Order of Deacons for at

least one year, and that adequate provision, including Social Security if possible, has been made for his retirement.

(c) When such requirements have been fulfilled, the Bishop, with the advice and consent of the Standing Committee or Council of Advice, may proceed to ordain the said Deacon to the Priesthood.

(d) The Priest so ordained, as long as he continues in his secular occupation shall be subject to the relevant requirements of Canon 44, Sec. 4.

The Suffragan Bishop of Oregon moved that, in Clause (b), a full stop be placed after the word "year", and that the rest of the sentence be stricken.

Amendment adopted

The Bishop of Western New York moved that Clause (d) be stricken in its entirety.

Motion carried

The Resolution, as amended, was put to the vote of the House.

Resolution adopted

[Communicated to the House of Deputies in Message No. 73.]

House of Deputies

Message No. 73 was received from the House of Bishops on the Seventh Day, and was referred to the Committees on Canons and Theological Education.

On the Tenth Day, the Rev. Mr. Long of Pennsylvania, for the Committee on Theological Education (Report #13), and the Rev. Mr. Robertson of Northern

Michigan, for the Committee on Canons, (Report #28), recommended concurrence

The House concurred

[Communicated to the House of Bishops in Message No. 162.]

CANON 39, SECTION 7

[CANON III.15.7]—*Not adopted*

House of Bishops

On the Ninth Day, the Bishop of the Dominican Republic, as part of series of Resolutions framed by the Committee on Canons to bring the Canons into conformity with amendments to the Constitution, moved the following Resolution:

Resolved, the House of Deputies concurring, That Section 7 of Canon 39 is hereby amended to read as follows:

Sec. 7. In the event of a vacancy in the episcopate of a Missionary Diocese, on account of death, resignation, or other cause, the Council of Advice shall become the Ecclesiastical Authority thereof until the vacancy is filled. In the case of a vacancy in the episcopate within a Missionary Area, the charge thereof shall devolve upon the Presiding Bishop, with the power of appointing some other Bishop as his substitute in said charge until the vacancy is filled.

Resolution adopted

[Communicated in the House of Deputies in Message No. 158.]

CANON 42, SECTION 1

House of Deputies

Message No. 158 was received from the House of Bishops on the Tenth Day, and referred to the Committee on Canons.

The Committee on Canons had no opportunity during this half-day session to meet and consider the matter. Hence, no Report thereon was made to the House, and the House did not take action.

CANON 42, SECTION 1

[CANON III.18.1]—*Not adopted*

House of Bishops

On the Ninth Day, the Bishop of the Dominican Republic, for the Committee on Canons, moved an amendment of Section 1 of Canon 42, "Of Duties of Bishops", being part of series of Resolutions designed to conform the Canons to changes in the Constitution, as follows:

Resolved, the House of Deputies concurring, That Section 1 of Canon 42 is hereby amended so as to read:

Sec. 1. It shall be the duty of every Bishop of this Church to reside within the limits of his jurisdiction; nor shall he absent himself therefrom for more than three months without the consent of the Convention or Convocation of the Diocese, or of the Standing Committee or Council of Advice; or, in the case of a Bishop having

jurisdiction in a Missionary Area, without the consent of the Presiding Bishop.

Resolution adopted

[Communicated to the House of Deputies in Message No. 157.]

House of Deputies

Message No. 157 was received from the House of Bishops on the Tenth Day, and referred to Canons.

The Committee on Canons, during the half-day session on the Tenth Day, did not meet to consider the Message.

No Report having been received from its Committee on Canons relative to Message No. 157, the House did not take action thereon.

CANON 42, SECTION 7 (a)

[CANON III.18.7 (a)]—*Not adopted*

House of Bishops

The Bishop of the Dominican Republic, on the Eighth Day, for the Committee on Canons, called attention to an error in the text of Canon 42, Section 7 (a), Edition of 1967; namely, a reference to Section 8 of Article II. of the Constitution, which should read "Section 9". He moved the following Resolution:

Resolved, the House of Deputies concurring, That paragraph (a) of Section 7 of Canon 42, is hereby amended, so as to read: "Sec. 7 (a). Every Bishop and every Bishop Coadjutor and every Missionary Bishop,

CANON 43, SECTIONS 1, 2, AND 3

upon attaining the age of seventy-two years, shall forthwith tender his resignation from his jurisdiction, as required by Section 9 of Article II. of the Constitution, by sending it to the Presiding Bishop, who shall immediately communicate the same to every Bishop of this Church having jurisdiction in the United States and shall declare the said Bishop's resignation accepted, effective at a designated date not later than three months from the date of such resignation."

Resolution adopted

[Communicated to the House of Deputies in Message No. 121.]

House of Deputies

Message No. 121 was received from the House of Bishops on the Ninth Day, and was referred to the Committee on Canons.

The matter was not reported out of Committee, and was, therefore, not acted upon in the House.

However, the matter was brought to the attention of the Secretary of Convention, Editor of the Constitution and Canons, who has corrected the error in the 1970 edition.

CANON 43, SECTIONS 1, 2, and 3

[CANON III.19. 1-3]—*Not adopted*

House of Bishops

On the Ninth Day, the Bishop of the Dominican Republic, for the Committee on Canons, to the end of conforming the

Canons to the amendments to Article VI. of the Constitution, moved the following Resolution:

A. Resolved, the House of Deputies concurring, That Sec. 1 of Canon 43 is hereby amended so as to read:

Sec. 1. Missionary Bishops shall exercise jurisdiction in States and Territories, or parts thereof, or in Territories belonging to the United States, not organized into Dioceses, or in any Missionary Diocese of this Church, or in any Missionary Area established by the House of Bishops beyond the limits of the United States, in conformity with the Constitution and Canons of this Church, and under such regulations and instructions, not inconsistent therewith, as the House of Bishops may prescribe.

B. Resolved, the House of Deputies concurring, That Sec. 2 of Canon 43 is hereby amended so as to read:

Sec. 2. Notice shall be sent to all Archbishops and Metropolitans, and all Presiding Bishops of Churches in communion with this Church, of the designation of any Missionary Area, or Missionary Diocese, and of the consecration of any foreign Missionary Bishop. Such Bishop, either already consecrated or to be consecrated, shall exercise his mission within his defined Missionary Area, or Missionary District, and it is hereby declared as the judgment of this Church, that no two Bishops of

Churches in communion with each other should exercise jurisdiction in the same place.

C. Resolved, the House of Deputies concurring, That Sec. 3 of Canon 43 is hereby amended so as to read:

Sec. 3. Every such Bishop shall report annually to the Presiding Bishop his proceedings, and the state and condition of the Church within his jurisdiction, such report to be transmitted by the Presiding Bishop to the Executive Council. Every such report shall state the amount contributed in each year by the said jurisdiction for episcopal support.

Resolution adopted

[Communicated to the House of Deputies in Message No. 162.]

House of Deputies

Message No. 162 was received from the House of Bishops on the Tenth Day, and was referred to the Committee on Canons, which, however, had no opportunity of considering the matter.

No action was taken on Message No. 162 by the House.

CANON 44, SECTION 4 [CANON III.20]

House of Deputies

On the Eighth Day, the Rev. Mr. Long of Pennsylvania presented Report #4 of the Committee on Theological Education, with reference to HD 326, a Resolution

introduced by the Rev. Mr. Maxwell of Chicago, recommending the adoption of the Resolution, with a slight amendment proposed by the Committee, as follows: *Resolved*, the House of Bishops concurring, That Canon 44, Sec. 4, be, and the same is hereby, amended, to read as follows:

Sec. 4 (a). A Minister of this Church desiring to enter other than ecclesiastical employment, without relinquishing his Ministry, shall make his desire known to the Bishop or the Ecclesiastical Authority of the Diocese in which he is canonically resident. The Bishop, with the advice and consent of the Standing Committee or Council of Advice, after satisfying himself and them that the applicant will have, and use, opportunities for the exercise of Christian Ministry, may give his approval, on the following condition: the Minister shall report annually, in writing, in a manner prescribed by the Bishop, his occasional services, as provided in Canon 5, Section 1.

(b). Any such Minister who omits, for a period of two years, to comply with the above provision, may be removed by the Bishop from the roll of clergy canonically resident in the said Bishop's Diocese and transferred to the Special List maintained by the Secretary of the House of Bishops, as provided in Canon 63, Section 2, on the following conditions:

1. The Bishop shall give the Minister sixty

days written notice by registered or certified mail of his intention.

2. If, within the sixty day period, the Minister shall report to the Bishop as provided in Section 4(a) of this Canon, the Minister shall be retained on the roll of clergy canonically resident in the said Bishop's Diocese.

(c). Any such Minister, removing to another jurisdiction, shall present himself to the Bishop of that jurisdiction within two months of his arrival in the jurisdiction. The Minister shall fulfill the following conditions:

1. He shall officiate or preach in that jurisdiction only under the terms of Section 7 of this Canon.
2. He shall, in writing, notify the Bishop of the Diocese of his canonical residence, within sixty days of said removal.

If the Minister fails to comply with these conditions, the Bishop of the Diocese of his canonical residence may, upon sixty days written notice, transfer the Minister to the Special List of the Secretary of the House of Bishops.

(d). Any such Minister, removing to another jurisdiction, shall notify both the Bishop of the Diocese of his canonical residence and the Bishop of the jurisdiction in which he resides, as to which of the following options he prefers:

1. The Minister may request to remain canonically resident in his present Diocese.

In such a case, the Bishop of that Diocese shall retain the Minister on his roll of clergy as long as the Minister fulfills the requirements of Section 4 (a) of this Canon.

2. The Minister may request to have his canonical residence transferred to the jurisdiction of his civil residence. In such case, the Minister shall, before requesting Letters Dimissory, secure a statement, in writing, from the Bishop of such jurisdiction (who may consult with his Council of Advice in the matter) that he is willing to receive such a minister and to enroll him among the clergy of his Diocese; and NOTE, that the provisions of Section 5 (d) of this Canon shall not apply in such a case.

3. The Minister may request the Bishop of the Diocese of his canonical residence that his name be placed on the Special List maintained by the Secretary of the House of Bishops. If the Minister complies with the requirements of Section 4 (a) of this Canon by reporting annually to the Presiding Bishop, he shall continue to be held as a Minister in good standing in this Church.

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #9), reported that the proposed amendment as recommended by the Committee on Theological Education was in proper form, and recommended its adoption.

Resolution adopted
[Communicated to the House of Bishops in Message No. 69.]

House of Bishops

Message No. 69 was received from the House of Deputies on the Eighth Day, and referred to the Committee on Canons.

On the Ninth Day, the Bishop of the Dominican Republic, for the Committee on Canons, recommended concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 164.]

CANON 45, NEW SECTION 3 [CANON III.21]—*Not adopted*

House of Bishops

On the Seventh Day, the Bishop of Alaska, for the Committee on Ministry, re-introduced a Resolution calling for an amendment of Canon 45, by the enactment of a new Section which would give to Bishops a measure of initiative in parish situations where differences arise between Rectors and their Vestries. The proposed amendment had been adopted by the House of Bishops in 1967, but the House of Deputies had failed to act in the matter.

Bishop Gordon moved the following Resolution:

Resolved, the House of Deputies concurring, That Canon 45 be, and the same is hereby, amended, by the addition of a new Section, to be numbered Section 3; the said Section to read as follows:

Sec. 3. The Bishop may, on his own initiative, but with the advice and consent of the Standing Committee, cite to appear before him a Rector or Clergyman-in-charge of a Congregation, and the Vestry thereof, if it appear to him that there are grounds for believing that the relations between the said Clergyman and his Congregation are such, or that the Clergyman has become, or has proved to be, so unfitted (through age, or infirmity, or any other cause), that it is not in the best interests of the Congregation, or the Clergyman, or the Diocese, that the said Clergyman should continue in his cure.

It shall be the duty of such Clergyman and such Vestry (or a delegated Committee thereof), so cited, to meet together with the Bishop at the place and time specified. The Bishop shall thereupon proceed in the manner set forth in Section 2 of this Canon.

Resolution adopted

[Communicated to the House of Deputies in Message No. 67.]

House of Deputies

Message No. 67 was received from the House of Bishops on the Seventh Day, and was referred to the Committee on Canons and the Committee on Theological Education.

Neither Committee made a Report in respect of Message No. 67.

The House of Deputies took no action on the matter.

CANON 46, SECTIONS 1-3

[CANON III.22.1-3]—*Not adopted*

House of Bishops

The Bishop of Alaska, on the Seventh Day, re-introduced a Resolution that had been adopted by the House of Bishops in 1967, but in which the House of Deputies, for lack of time, had not concurred. The Resolution called for an amendment of the first three Sections of Canon 46, "On the Filling of Vacant Cures", such that a Bishop's role in the calling of Rector would be uniform throughout the Church, as follows:

Resolved, the House of Deputies concurring, That Canon 46 be, and the same is hereby amended, so that the first three Sections thereof shall read as follows:

Sec. 1. The maintenance of Divine services in a vacant Parish or Congregation shall be the responsibility of the duly constituted authorities thereof. If such authorities shall fail to make provision therefor, it shall be the duty of the Bishop to take such measures as he may deem expedient for the temporary maintenance of such services.

Sec. 2 (a). When a Parish or Mission Congregation becomes vacant, or is about to become vacant, the Churchwardens or other proper officers may notify the fact to the Bishop or Ecclesiastical Authority, who shall, within the space of thirty days, make known to the body in that Congregation authorized to elect the Rector or Clergyman-in-charge thereof the name or names of

clergymen whom he proposes to nominate for the vacant cure. He shall at the same time set a date, not more than sixty days thereafter, when he or his deputy (together with the Diocesan Nominating Committee, if there be such) will meet with the electing body of the Congregation, or a Committee thereof, to consider the persons whom he will then nominate and any others who may have been suggested by the said electing body, they having submitted such names to the Bishop at least ten days prior to such meeting.

(b). In the event that either party shall, after the aforementioned conference, wish to introduce the name or names of additional clergymen, the same shall be notified to the other party, and an additional conference may be arranged for and held.

Sec. 3. No election of a Rector or Clergyman-in-charge shall be completed until the name of the clergyman whom it is proposed to elect shall have been made known to the Bishop or Ecclesiastical Authority, and until this concurrence in the election shall have been secured.

In the event of the Bishop's non-concurrence, which must be communicated to the electing body within thirty days, the nomination procedure set forth above shall begin *de novo*, and shall continue until an election is complete; and be it further

Resolved, the House of Deputies concurring, That Section 4 and 5 of the present Canon

CANON 50

46 continue unchanged as Sections 4 and 5, respectively, of Canon 46 as amended.

The Bishop of Chicago moved that the verbs, in Clauses (a) and (b) of Section 2 be prescriptive rather than permissive—"shall notify" and "shall be arranged for and held", *vice* "may notify" and "may be arranged."

Amendment adopted

The Resolution, as amended, was put to the vote of the House.

Resolution adopted

[Communicated to the House of Deputies in Message No. 64.]

House of Deputies

Message No. 64 was received from the House of Bishops on the Seventh Day. It was referred to the Canons and Theological Education.

The Committees made no Reports on Message No. 64, though the Committee on Theological Education deposited with the Secretary, on adjournment, a Report of that Committee recommending concurrence.

The House of Deputies took no action on the matter.

CANON 50 [CANON III.26]

House of Bishops

On the Seventh Day, the Bishop of Alaska, for the Committee on Ministry, moved the adoption of B 80, a Resolution proposed by

the Joint Commission on Women Church Workers, as follows:

Resolved, the House of Deputies concurring, That the present Canon 50 "Of Deaconesses", be, and hereby is, repealed; and that a new Canon 50 "On Women in the Diaconate", be enacted as follows:

CANON 50

On Women in the Diaconate

Sec. 1. A woman of devout character and proved fitness may be ordered Deacon by any Bishop of the Church subject to the provisions of this Canon.

Sec. 2. She shall fulfill all that is required of Postulants and Candidates for Holy Orders in these Canons.

Sec. 3. She shall comply with the provisions of the Canon, "Of General Provisions for Candidates".

Sec. 4. She shall fulfill the requirements of the Canon, "Of the Normal Standard of Learning and Examination of Candidates for Holy Orders", except for those provisions relating to the Priesthood.

Sec. 5. She shall be subject to the requirements of the Canon, "Of Ordination to the Diaconate", and of the Canon, "On the Diaconate", except where such provision relates to the Priesthood.

Sec. 6. She shall conform to the provisions of Article VIII. of the Constitution.

Sec. 7. Women ordained to the Diaconate prior to January 1, 1971 shall continue to

CANON 56, NEW SECTION 7

have the benefit of their present provisions for pension protection at the expenses of their employers through the Pension Plan for Deaconesses provided by the Church Insurance Corporation, or through some other pension plan providing equivalent or better guarantees of a dependable retirement income approved by proper authority. Women ordained subsequent to January 1, 1971, shall be entitled to the same provisions for pension protection as other Deacons.

Resolution adopted

[Communicated to the House of Deputies in Message No. 69.]

House of Deputies

Message No. 69 was received from the House of Bishops on the Seventh Day, and referred to the Committees on Theological Education and Canons.

On the Tenth Day, the Rev. Mr. Long of Pennsylvania, for the Committee on Theological Education (Report #10), and the Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #25) recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 160.]

CANON 56, NEW SECTION 7

[CANON 4]—*Not adopted*

House of Bishops

On the Ninth Day, the Bishop of Missouri,

for the Committee on the Office of Bishop, moved to be discharged from B 235, a Resolution introduced by the Suffragan Bishop of Oregon, calling for an amendment of Canon 56, by the enactment of a new Section providing for the inhibition of a Bishop under presentment.

Bishop Cadigan reported the opinion of the Committee that the whole Canon needed to be re-drawn, not merely amended.

The Suffragan Bishop of Oregon moved to substitute for the Report of the Committee his original Resolution, as follows:

Resolved, the House of Deputies concurring, That Canon 56 is hereby amended, by the addition of a new section 7, to read as follows:

Sec. 7. If a presentment is made against the accused Bishop, the Presiding Bishop may, for probable cause, forthwith, upon receipt of said presentment, inhibit the Bishop from officiating or exercising his jurisdiction in any way in the jurisdiction to which said Bishop had been elected or assigned, or elsewhere, until after the judgment of the Trial Court becomes final, or sentence has been pronounced under provisions of Canon 57. When the accused Bishop is so inhibited, the Presiding Bishop shall arrange for episcopal supervision of the Diocese.

Resolution adopted

[Communicated to the House of Deputies in Message No. 154.]

House of Deputies

Message No. 154 was received from the House of Bishops on the Tenth Day, and referred to the Committee on Canons.

The Committee, having no opportunity to meet and consider the Message, made no Report thereon.

The House of Deputies took no action in the matter.

CANON 63, SECTION 2 (d)

[CANON IV.11.2 (d)]

House of Deputies

On the Eighth Day, Mr. Barnum of San Joaquin, presented Report #4 of the Committee on Theological Education, recommending the adoption of HD 327, a Resolution introduced by the Rev. Mr. Maxwell of Chicago, proposing the amendment of Canon 63, Section 2 (d), as follows:

(d) Any Minister whose name shall have been added to the said List, as aforesaid, and who has not complied with Canon 44, Sec. 4 (d) (3), for a period of ten years may be considered to have abandoned the Ministry of this Church. The Presiding Bishop may, at his discretion, in the presence of two Presbyters, pronounce sentence of deposition upon such Minister, and authorize the Secretary of the House of Bishops to strike the name from the List and to give notice of the fact as provided in Canon 64, Section 3 (b).

The Rev. Mr. Robertson of Northern Michigan for the Committee on Canons (Report # 10), likewise recommended adoption.

Resolution adopted

[Communicated to the House of Bishops in Message No. 69.]

House of Bishops

Message No. 69 was received from the House of Bishops on the Eighth Day, and referred to the Committee on Canons.

On the Ninth Day, the Bishop of the Dominican Republic, for the Committee on Canons, recommended concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 163.]

CANONS—RE-NUMBERING

House of Deputies

On the Fifth Day, Mr. Adkins of Easton presented Report #11 of the Committee on Constitution, with reference to HD 325, a Resolution proposed by the Rev. Mr. Newlin of Lexington, calling for a re-numbering of the Constitution and Canons. The Committee recommended rejection, insofar as the Articles of the Constitution were concerned.

Report approved

The Rev. Mr. Robertson of Northern Michigan, for the Committee on Canons (Report #5), moved the adoption of the Resolution in respect of re-numbering the Canons, as follows:

Resolved, the House of Bishops concurring,
1. That the Canons of this Church be re-numbered, according to a system (such as that known as the "Decimal System" now being used in many of the States of the United States of America), whereby the enactment of new Canons or the repeal of existing Canons will not require the re-numbering of the other Canons.
2. That the Secretary of the General Convention be, and he is hereby, authorized and directed to implement these Resolutions by appropriate action; and, in so doing, be, and he is, authorized to obtain the assistance of such persons skilled in the use of such numbering systems as he deems necessary.

Resolution adopted

[Communicated to the House of Bishops in Message No. 44.]

House of Bishops

Message No. 44 was received from the House of Deputies on the Sixth Day. The Chairman of Dispatch of Business moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 58.]

CANONS—CONFORMING TO CHANGES IN CONSTITUTION

House of Bishops

On the Ninth Day, the Bishop of the Dominican Republic, for the Committee on

Canons, moved the following Resolution:
Whereas, This 63rd General Convention has adopted amendments to Articles I., II., III., V., VI., IX., X., and XI.; and
Whereas, A conflict of terminology with reference to jurisdictions does now exist between the Constitution and the Canons of this Church; therefore, be it
Resolved, the House of Deputies concurring,
That the Canons dealing with these matters shall be construed as being consistent with the terminology used in the Constitution; and be it further
Resolved, the House of Deputies concurring,
That a Committee consisting of the Chairman of the Committee on Canons of each of the Houses and the Secretary of the General Convention be appointed by the Presidents of the two Houses, and that it be directed to study the Canons of this Church, and prepare and present to the next General Convention such amendments to those Canons as will bring them into agreement with the terminology of the Constitution.

Resolution adopted

[Communicated to the House of Deputies in Message No. 159.]

House of Deputies

Message No. 159 was received from the House of Bishops on the Tenth Day.

The House concurred

[Communicated to the House of Bishops in Message No. 151.]

CARIBBEAN SEMINARY

House of Deputies

On the Ninth Day, the Rev. Mr. Crawford of Arizona, for the Committee on Missions, moved the following Resolution:

Resolved, the House of Bishops concurring,
That Program and Budget Item 3.2 be amended and increased so as to provide for a sum total of \$100,000.00 in the Commitment sector, for 1971, for *El Seminario Episcopal del Caribe*, and for appropriate grants, subject to the progress of the development of the Seminary, in 1972 and 1973.

The Resolution was supported by the Rev. Mr. Potter of the Dominican Republic, and by Mr. Masquette of Texas. The latter called the attention of the House to the Report of the Overseas Evaluation Committee, where it is stated that eleven out of the twelve Bishops in the Ninth Province favored continued support of the Caribbean Seminary.

On motion of Mr. Worsham of Dallas, the Previous Question was ordered.

The Resolution was put to a vote of the House.

Resolution adopted

[Communicated to the House of Bishops in Message No. 112.]

House of Bishops

Message No. 112 was received from the House of Deputies, and was referred to the

Committee of Conference appointed to reconcile differences between the Houses in respect of the General Church Program.

The Report of the Committee of Conference, adopted by both Houses did not include the additional sum for the Seminary, but did include an appropriation for "Education Overseas".

CHURCH FUNDS—INVESTMENT OF

House of Bishops

On the Eighth Day, the Bishop of Central Florida, reporting for the Committee on Social and International Affairs, yielded the floor to the Bishop of Southwest Virginia, who moved the following Resolution:

Whereas, The Church must express responsible stewardship in the investment of its wealth; and

Whereas, Previous General Conventions have given specific direction on investments with regard to southern Africa; and

Whereas, The Executive Council has established a Ghetto Investment Committee on investment in minority enterprises and has appointed a Committee on Social Criteria for Investments of this Church; therefore, be it

Resolved, the House of Deputies concurring, **That this 63rd General Convention commend the Executive Council for a two-pronged attempt to express**

responsible stewardship in establishing these committees; and be it further Resolved, the House of Deputies concurring, **That this Convention request trustees of other Church-related Funds, such as The Church Pension Fund and the Episcopal Church Foundation, to co-operate with those Committees and to adopt similar responsible stewardship regarding their own funds.**

Resolution adopted

[Communicated to the House of Deputies in Message No. 116.]

House of Deputies

Message No. 116 was received from the House of Bishops on the Eighth Day. It was referred to the Committee on National and International Problem.

The matter was not reported out of Committee, and the House took no action thereon.

CLERGY-SALARY REVIEW PROCEDURE

House of Deputies

On the Eighth Day, the Rev. Mr. Long of Pennsylvania presented Report #6 of the Committee on Theological Education, with reference to HD 215, being a Memorial from the Executive Council, on the subject of clergy salaries. In lieu of the Council's Resolution, the Rev. Mr. Long moved the following:

Whereas, The action of the General Convention of 1967, and subsequent action of the Executive Council, has asked for recommendations for an adequate increase in salaries and perquisites of the Bishops and other clergy of this Church; therefore, be it

Resolved, the House of Bishops concurring, **That the 63rd General Convention urge that each Diocese that has not already done so establish a procedure to study its salary and support situation as it pertains to ordained ministers, including Bishops, and other full-time Church professionals, as well as Deaconesses; such procedure to include consideration of the following factors:**

- A. A structure for providing an impartial salary-review process for those persons desiring such assistance.**
- B. An established base salary.**
- C. A method for providing annual salary review, with intent to increase, using as a minimum the percentage rise in cost of living as a protection against inflation.**
- D. A system for keeping under continuing review all matters relating to salaries, perquisites, fringe benefits, health insurance, social security, disability benefits, and retirement benefits.**

Resolution adopted

[Communicated to the House of Bishops in Message No. 70.]

CLERGY DEPLOYMENT

House of Bishops

Message No. 70 was received from the House of Deputies on the Eighth Day.

The Chairman of Dispatch of Business moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 94.]

CLERGY DEPLOYMENT

House of Bishops

On the Seventh Day, the Bishop of Alaska, for the Committee on Ministry, in lieu of a Resolution (B18) proposed by the Joint Commission on Clergy Deployment, moved the following Resolution:

Resolved, the House of Deputies concurring, That this 63rd General Convention discharge, with thanks, the Joint Commission on Deployment of the Clergy; and be it further

Resolved, the House of Deputies concurring, That the General Convention authorize the creation of a Board for Clergy Deployment, to be appointed jointly by the presiding officers of the two Houses of the Convention, and to consist of three Bishops, six Presbyters, and six Lay Persons; initially, the fifteen members shall be divided by the presiding officers into three equal classes, one-third having terms expiring at the next General Convention, one-third with terms expiring at the

Convention following, and the final third with terms expiring three Conventions hence; and successors to those initially appointed shall be elected by ballot at subsequent meetings of the General Convention; and vacancies on the Board between Convention shall be filled by joint appointment by the presiding officers of the Houses; and be it further

Resolved, the House of Deputies concurring, That the Board for Clergy Deployment shall be charged with responsibility for overseeing the operation of the national Clergy Deployment Office and for making such recommendations on deployment of the clergy as it may deem wise; and be it further

Resolved, the House of Deputies concurring, That the Board for Clergy Deployment shall be required to give a regular accounting of its work at each meeting of the General Convention, and in the interim it may report to the Executive Council at such times as it deems it appropriate; and be it further

Resolved, the House of Deputies concurring, That until the appointment and official organization of the new Board, the Joint Commission on Deployment of the Clergy for the 1967-1970 triennium shall continue to supervise the Clergy Deployment Office.

Resolution adopted

[Communicated to the House of Deputies in Message No. 65.]

COCU AND THE QUADRILATERAL

House of Deputies

Message No. 65 was received from the House of Bishops on the Seventh Day, and was referred to the Committee on Theological Education.

On the Ninth Day, the Rev. Mr. Long of Pennsylvania, presented Report #8 of the Committee on Theological Education, recommending that the House concur.

The House concurred

[Communicated to the House of Bishops in Message No. 139.]

COCU AND THE QUADRILATERAL

House of Deputies

On the Fifth Day, the Rev. Mr. O'Leary of Western Michigan presented Report #6 of the Committee on Ecumenical Relation, with reference to HD 343, a Resolution introduced by the Rev. Mr. Butler of Central Florida. The Committee, on the grounds that the instruction called for forms part of the original charge to this Church's representatives to the Consultation on Church Union, moved to be discharged from further consideration of the Resolution, which read as follows:

Resolved, the House of Bishops concurring, That the 63rd General Convention of The Episcopal Church give direction to the Episcopal Church's representatives to the Consultation of Church Union, recalling them to adhere strictly to the Chicago-Lambeth Quadrilateral.

"COCU LITURGY"

Mr. Masquelette of Texas moved to substitute the Original Resolution for the Report of the Committee.

Motion carried

The Resolution was put to the vote of the House.

Resolution adopted

[Communicated to the House of Bishops in Message No. 40.]

House of Bishops

Message No. 40 was received from the House of Deputies on the Sixth Day. On motion of the Bishop of Virginia, the matter was referred to the Ecumenical Committee.

On the Tenth Day, the Bishop of Milwaukee, reporting for the Committee on Ecumenical Relations, moved concurrence with the House of Deputies.

The House concurred

[Communicated to the House of Deputies in Message No. 183.]

"COCU LITURGY"

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on the Prayer Book, moved that Resolution B 49, as recommended by the Standing Liturgical Commission, be adopted, as follows:

Resolved, the House of Deputies concurring, That this General Convention authorize, subject to the approval of the several

diocesan Bishops, for trial use in special circumstances of ecumenical worship, or for use in special study sessions, that certain document entitled *An Order of Worship for the Proclamation of the Word of God and The Celebration of the Lord's Supper*, published by Forward Movement Publications and copyright 1968 by the Executive Committee of the Consultation on Church Union; *Provided*, that an ordained Priest of the Church is the celebrant, or one of the celebrants at a con-celebrated service; and *Provided further*, that the rubric on page 35 of the said document, concerning the reverent disposition of the blessed Elements, be scrupulously observed.

Resolution adopted

[Communicated to the House of Deputies in Message No. 113.]

House of Deputies

Message No. 113 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island, for the Committee on the Book of Common Prayer (Report #25), moved that the House concur.

A vote by orders and Dioceses was called for and ordered.

The Diocese of Western North Carolina requested to be polled in both orders, with the following result:

COCU PLAN OF UNION

Clergy

Webbe — No
Edwards — Yes
McAllister — Yes
Roberts — Yes

Vote: Yes

Lay

Abbott — Yes
Hartley — Yes
Abbott — Yes
Morris — Yes

Vote: Yes

The result of the vote by orders and Dioceses was announced as follows:

Clerical: Yes, 70; No, 14; Divided, 8

Lay: Yes, 70%; No, 12%; Divided, 7.

The House concurred

[Communicated to the House of Bishops in Message No. 134.]

COCU PLAN OF UNION

House of Bishops

On the Second Day, the Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved the adoption of B 25, a Resolution calling for a Church-wide study of the Plan of Union of the Church of Christ Uniting, as proposed by the Joint Commission on Ecumenical Relations.

After considerable discussion on the study itself and on the proposed time schedule, it was moved by the Bishop of Virginia (who informed the House that the target date for completion of the study had been advanced to June 1, 1972, instead of January of that year) and seconded by the Bishop of Fond du Lac, that the Resolution be re-committed for re-drafting.

On the Fourth Day, the Bishop of

Milwaukee, for the Committee on Ecumenical Relations, moved an amended version of the Resolution, as follows:

Resolved, the House of Deputies concurring, That the Joint Commission on Ecumenical Relations be authorized to continue to participate in the development by the Consultation on Church Union of a proposed plan of union for study at all levels of Church life, without implying approval of the Plan in its present form, and ultimate consideration by the governing bodies of the Church concerned; but not to negotiate the entry of this Church into such a plan of union; and be it further

Resolved, the House of Deputies concurring, That members of the Episcopal Church be urged to participate in ecumenical, parochial, and other forms of study of the draft plan of union, reporting their criticisms and suggestions through diocesan ecumenical commissions to the Joint Commission on Ecumenical Relations; and that each Diocese be urged to make an official study of the draft plan by a date to be determined by the Churches participating in the Consultation; and that the Executive Council be authorized and directed to take part in providing designs, materials, and other aids for such study.

Discussion followed.

The Bishop of Virginia read from galley proofs portions of a study booklet on COCU being produced by and for the Roman

Catholic Church, indicating the sympathetic interest of that Church in the subject.

On motion, the Resolution was put to the vote of the House.

Resolution adopted

[Communicated to the House of Deputies in Message No. 48.]

House of Deputies

Message No. 48 was received from the House of Bishops on the Fifth Day, and referred to the Committee on Ecumenical Relations.

On the Eighth Day, the Rev. Mr. O'Leary of Western Michigan presented Report # 10 of the Committee on Ecumenical Relations, and recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 67.]

COMMON LITURGICAL TEXTS

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved that the House adopt B 48, a Resolution proposed by the Standing Liturgical Commission, as follows:

Resolved, the House of Deputies concurring, That the Standing Liturgical Commission, having been designated by the 62nd General Convention as its instrument for the revision of the Book of Common Prayer,

and being engaged in the prosecution of that task pursuant to a plan approved by the said General Convention, be, and the same is hereby, authorized

(1) To explore and take advantage of all opportunities for collaboration, on both the national and international levels, by consultations and otherwise, with comparable bodies related to other Christian Communions that are likewise working for liturgical reform; and

(2) To seek agreement with the aforementioned groups in respect of those essential structures and basic formularies of sacramental and liturgical rites which are shared in common, whether deriving from the Holy Scriptures or from the universal tradition of the Church.

Resolution adopted

[Communicated to the House of Deputies in Message No. 112.]

House of Deputies

Message No. 112 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island, for the Committee on the Book of Common Prayer (Report #24), recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 133.]

**CONSTITUTION—FINAL ACTION
ON AMENDMENTS PROPOSED
BY THE GENERAL
CONVENTION OF 1967.**

**ARTICLE I, SECTION 2—Status of
Certain Resigned Bishops**

House of Bishops

On the Fourth Day, the Bishop of Erie, for the Committee on Constitution, moved that the House adopt Resolution B 6, an amendment of Article I., Section 2, proposed by the General Convention of 1967, as follows:

Resolved, the House of Deputies concurring, That the first sentence of Section 2 of Article I. be, and the same is hereby, amended so as to read as follows:

Sec. 2. Each Bishop of this Church having jurisdiction, every Bishop Coadjutor, every Suffragan Bishop, and every Bishop who by reason of advanced age or bodily infirmity, or who, under an election to an office created by the General Convention, or for reasons of mission strategy determined by action of the General Convention or the House of Bishops, has resigned his jurisdiction, shall have a seat and a vote in the House of Bishops.

Resolution adopted

[Communicated to the House of Deputies in Message No. 36.]

House of Deputies

Message No. 36 was received from the

House of Bishops on the Fifth Day, and referred to the Committee on Amendments to the Constitution.

On the Seventh Day, Mr. Adkins of Erie, for the Committee (Report #14), recommended concurrence.

The vote of the House, pursuant to the Constitution, was by orders and Dioceses, with the following result:

Clerical: Yes, 85½; No, 3; Divided, 1.

Lay: Yes, 85¼; No, 4; Divided, 1.

The House concurred

[Communicated to the House of Bishops in Message No. 58.]

**ARTICLE I, SECTION 4, PARAGRAPHS
1 AND 2—Women as Deputies**

House of Deputies

On the First Day, Mr. Adkins of Easton presented Report #2 of the Committee on Amendments to the Constitution, with reference to HD 5, an amendment of the first two paragraphs of Section 4 of Article I. of the Constitution, proposed by the General Convention of 1967. Mr. Adkins moved that the amendment be adopted, as follows:

Resolved, the House of Bishops concurring, That the first two paragraphs of Section 4 of Article I. be amended to read as follows:

Sec. 4. The Church in each Diocese which has been admitted to union with the General Convention shall be entitled to

representation in the House of Deputies by not more than four Presbyters, canonically resident in the Diocese, and not more than four Lay Persons, communicants of this Church, having domicile in the Diocese; but the General Convention by Canon may reduce the representation to not fewer than two Deputies in each order. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

The Church in each Missionary District which shall have been established in accordance with the Constitution and Canons for the government of this Church, shall also be entitled to representation in the House of Deputies by not more than one Presbyter, canonically resident in the Missionary District, and not more than one Lay Person, communicant of this Church, having domicile in the Missionary District.

Each Missionary District shall prescribe the manner in which its Deputies shall be chosen. Deputies from such Missionary Districts, except as otherwise provided in the Constitution, shall be subject to all of the qualifications and with all of the rights of Deputies from Dioceses; and be it further
Resolved, the House of Bishops concurring, That the foregoing amendment become effective at once.

The Chair ruled, there being no objection, that this vote by orders and Dioceses be conducted in the traditional manner, by a

roll-call, because of the historic nature of the issue. No objection was voiced.

So ordered

The Secretary called the roll of the Dioceses. The Lay Deputation of the Diocese of Rhode Island asked to be polled, with the following results:

Pearson — Yes
Vanable — No
Read — No

Vote: No

(The fourth Deputy certified was a woman, Mrs. Edwin B. Briggs, Jr., the question of whose eligibility to be seated was to be decided by the present vote.)

The result of the vote by orders and Dioceses was announced as follows:

Clerical: Yes, 90¼; No, 0; Divided, 0.
Lay: Yes, 86; No, 1; Divided, 0.

(Lay Deputy of Guatemala absent)

Resolution adopted

[Communicated to the House of Bishops in Message No. 2.]

House of Bishops

Message No. 2 was received from the House of Deputies on the First Day.

The Bishop of Indianapolis, Chairman of the Committee on Dispatch of Business, moved that the House concur.

The Bishop of Erie, for the Committee on Constitution, recommended concurrence.

The House concurred (unanimously)

[Communicated to the House of Deputies in Message No. 2.]

ARTICLE I, SECTION 4, PARAGRAPH 4—Parity in Votes by Orders and Dioceses

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas, for the Committee on Structure (Report #11), recommended adoption of HD 6, an amendment of the fourth paragraph of Section 4 of Article I. of the Constitution, providing for parity in votes as between Dioceses and Missionary jurisdictions, which had been proposed by the General Convention of 1967.

Mr. Adkins of Easton presented Report #15 of the Committee on Amendments to the Constitution, as follows:

H.D. 6 proposes an amendment to Art. I., Sec. 4, of the Constitution to give Missionary Districts one vote in each order, on a vote by orders, instead of ¼ vote as is now the case.

According to the 1967 *Journal* (p. 394), the pertinent Resolution adopted at Seattle referred to Missionary *Dioceses* and not Missionary *Districts*. However, the *Green Book* (p. 13, Item III), refers to Missionary *Districts*, and the Secretary of Convention informed us that it was in this form that the proposed amendment was circulated to the Dioceses, Missionary Districts, and the Convocation of the American Churches in Europe.

Your Committee regrets that this discrepancy in wording has occurred, but does not believe that the error—whether it

be in the *Journal* or in the *Green Book*—affects the substance of the proposal. The intent is clear—that Missionary Districts or Dioceses, whichever the proper nomenclature—be given parity in voting with the Dioceses of the Church.

In view of this House's adoption on first reading of a series of Constitutional amendments re-designating all foreign Missionary Districts as Missionary Dioceses and re-designating domestic Missionary Districts as Dioceses, and in view of the language of the applicable Resolution as appearing in the 1967 *Journal*, the Committee is further of the opinion that the plain intent of this amendment is to refer to Missionary Dioceses, and that the use of the word "Districts" in the material circulated was in the nature of a typographical error* which could have misled or confused no one.

Futhermore, if the second Resolution contained in H.B. Message No. 37 is

* Not a typographical error, this was an editorial emendation made for the following reasons:

1. The phrase "Missionary Dioceses" in the 1967 Resolution was anticipatory, as the Committee's Report shows: "Missionary Districts (proposed to be called Missionary Dioceses)".
2. The proposed amendment was introduced independently of the series of proposed amendments designed to substitute "Diocese" for "District," and, by an administrative decision of the presiding officers, it was planned that it would be considered independently of and prior to consideration and action on that series. If it had been presented for adoption as originally phrased, it would have made meaningless part of the first Resolution of the series.

adopted subsequent to the adoption of the amendment contained in H.D. No. 6, the Committee is of the opinion that such action will have the effect of making the language in question read "Missionary Dioceses" since that is the language used in the amendment contained in H.B. Message No. 37. As a general rule, if two inconsistent provisions are adopted during a legislative session, the one subsequently adopted controls. This is especially the case when the latter amendment is clearly consistent with the legislative intent.

The Committee recommends adoption of the Resolution set forth in H.D. 6, as follows:

Resolved, the House of Bishops concurring, That the second sentence of the fourth paragraph of Section 4 of Article I. be amended so as to read as follows:

In all cases of a vote by orders, the two orders shall vote separately, each Diocese and Missionary District having one vote in the Clerical order and one vote in the Lay order; and the concurrence of the votes of the two orders shall be necessary to constitute a vote of the House.

Mr. Crump of Tennessee moved that the matter be re-committed to the two Committees for further consideration in the light of questions being raised by Deputies concerning the size and structure of the House and its relations with overseas jurisdictions.

So ordered

Later on the Eighth Day, and after the House had taken action with regard to the status and nomenclature of Missionary jurisdictions, the two Committees re-introduced their recommendations that HD 6 be adopted.

Pursuant to the Constitution, the vote of the House was by orders and Dioceses, as follows:

Clerical: Yes, 79¾; No, 7, Divided 1.
Lay: Yes, 74¾; No, 10; Divided, 3.

Resolution adopted

[Communicated to the House of Bishops in Message No. 88.]

House of Bishops

Message No. 88 was received from the House of Deputies on the Ninth Day, and referred to the Committee on Constitution.

Later on the Ninth Day, the Bishop of Erie, reporting for the Committee on Constitution, moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 139.]

ARTICLE I, SECTION 7—Meetings of the General Convention

House of Bishops

On the Seventh Day, the Bishop of Erie, for the Committee on Constitution, moved the adoption of an amendment to Section 7 of Article I. of the Constitution, providing for meetings of the General Convention "not less than once in each three years", rather than "in every third year",

an amendment which had been proposed by the General Convention of 1967.

The vote of the House was taken on the following Resolution:

Resolved, the House of Deputies concurring, That Section 7 of Article I. be amended, so that the same shall read as follows:

Sec. 7. The General Convention shall meet not less than once in each three years, at a time and place appointed by a preceding Convention; but if there shall appear to the Presiding Bishop, acting with the advice and consent of the Executive Council of the Church, or of a successor canonical body having substantially the powers now vested in the Executive Council, sufficient cause for changing the place or date so appointed, he, with the advice and consent of such body, shall appoint another place or date, or both, for such meeting. Special meetings may be provided for by Canon; and be it further Resolved, the House of Deputies concurring, That the foregoing amendment to the Constitution take effect immediately upon its adoption.

Resolution adopted

[Communicated to the House of Deputies in Message No. 75.]

House of Deputies

Message No. 75 was received from the House of Bishops on the Seventh Day, and referred to the Committees on Amendments to the Constitution and Structure.

The two Committees also had had referred

to them HD 7, being the identical Resolution that the House of Bishops had just adopted (it having been planned that this matter would originate in the House of Deputies), and HD 348, a Resolution introduced by Mr. Cheney of Mississippi, which proposed, in lieu of the amendment inaugurated in 1967, that this 63rd General Convention propose to the 1973 Convention an amendment requiring that the General Convention meet "in every second year".

On the Eighth Day, Mr. Worsham of Dallas, for the Committee on Structure (Report #12), moved that the House adopt HD 7 and reject HD 348.

Mr. Adkins of Easton, for the Committee on Amendments to the Constitution, presented Reports #8 and #9 of his Committee, indicating that both proposals were in proper constitutional form, but recommending that HD 7 be rejected and HD 348 be adopted, and he so moved, as a Substitute Motion.

On motion, debate was terminated.

Substitute defeated

The Chairman of Dispatch of Business, Mr. Jones of Central New York, moved that the Rules be suspended so that Message No. 75 could be substituted for the Report of the Committee and that the House could vote on the question, "Shall this House concur in the action of the House of Bishops as communicated in their Message No. 75?"

Rules suspended

Pursuant to the Constitution, the vote of the House was by orders and Dioceses, with the following results:

Clerical: Yes, 86; No, 1½; Divided, 3.
Lay: Yes, 86; No, 2½; Divided, 3.

The House concurred

[Communicated to the House of Bishops in Message No. 66; and, through a clerical error, in Message No. 72 as well.]

ARTICLE XI.—"Regular" vice "Triennial" General Conventions

House of Bishops

On the Fourth Day, the Bishop of Erie, for the Committee on Constitution, moved that the House adopt an amendment of Article XI. of the Constitution, changing the designation "triennial" to "regular" in speaking of meetings of the General Convention, which had been proposed by the 62nd General Convention, as follows:

Resolved, the House of Deputies concurring, That Article XI. of the Constitution be amended so as to substitute, in lines 3 and 11 thereof, for the word, "triennial", the word, "regular"; and be it further

Resolved, the House of Deputies concurring, That the foregoing amendment to the Constitution take effect immediately upon its adoption.

Resolution adopted

[Communicated to the House of Deputies in Message No. 43.]

House of Deputies

Message No. 43 was received from the

House of Bishops on the Fifth Day, and referred to the Committees on Amendments to the Constitution and Structure. The same Committees had had referred to them the identical matter, in HD 8, it having been planned that this legislation would originate in the House of Deputies.

On the Eighth Day, Mr. Worsham of Dallas, for the Committee on Structure (Report #23), and Mr. Adkins of Easton, for the Committee on Amendments to the Constitution (Reports #18 and #19), reported to the House, both recommending that the House concur in Message No. 43, and both requesting to be discharged from further consideration of HD 8.

The Question of concurring with the action of the House of Bishops was put to a vote by orders and Dioceses, with the following results:

Clerical: Yes, 90½; No, 0; Divided, 0.
Lay: Yes, 89¼; No, 1; Divided, 0.

The House concurred

[Communicated to the House of Bishops in Message No. 87.]

VARIOUS ARTICLES, WITH REFERENCE TO MISSIONARY DISTRICTS

1. ARTICLE I., SECTION 4 and SECTION 6.

House of Bishops

On the Fifth Day, the Bishop of Erie, for the Committee on Constitution, moved that the House adopt the following Resolution (B 7)

amending Article I., Section 4, as proposed by the General Convention of 1967:

Resolved, the House of Deputies concurring, That the second paragraph of Section 4 of Article I. be amended, to read as follows:

The Church in each Missionary Diocese beyond the territory of the United States of America, which shall have been established by the House of Bishops or by the Constitution, and the Convocation of the American Churches in Europe, shall each be entitled to representation in the House of Deputies equal to that of other Dioceses, subject to all the qualifications, and with all of the rights of Deputies, except as otherwise provided in this Constitution. Each such Missionary Diocese, and the Convocation of the American Churches in Europe, shall prescribe the manner in which its Deputies shall be chosen.

and be it further Resolved, the House of Deputies concurring, That paragraph 4 of the said Section 4 be amended by substituting "Diocese" for "District" in line 10 thereof;

and be it further Resolved, the House of Deputies concurring, That Section 6 be repealed.

Resolution adopted

[Communicated to the House of Deputies in Message No. 37.]

House of Deputies

Message No. 37 was received from the House of Bishops on the Fifth Day, and referred to the Committees on Amendments to the Constitution and Structure.

On the Eighth Day, Mr. Worsham of Dallas presented Report #21 of the Committee on Structure, recommending that the House concur.

Mr. Adkins of Easton, for the Committee on Amendments to the Constitution (Report #20), moved that the House concur in the second "Resolved" clause, changing "District" to "Diocese"; but that the House do not concur in the first and third "Resolved" clauses, which would grant to Missionary Dioceses parity of representation in the House of Deputies with other Dioceses.

On motion, the Question was divided, and a vote by orders and Dioceses was had on each portion.

On concurring with the second "Resolved" clause, the vote was announced as follows:

Clerical: Yes, 90½; No, 0; Divided, 0.
Lay: Yes, 90¼; No, 0; Divided, 0.

The House concurred

On concurring with the first and third "Resolved" clauses, the vote was announced as follows:

Clerical: Yes, 81¾; No, 6¼; Divided, 3.
Lay: Yes, 67½; No, 17¼; Divided, 6.

The House concurred

[Communicated to the House of Bishops in Message No. 93.]

2. ARTICLE II., SECTIONS 1, 3, 4, and 7

House of Bishops

On the Fourth Day, the Bishop of Erie, for the Committee on Constitution, moved the adoption of B 8, being an amendment of Article II. of the Constitution proposed by the General Convention of 1967, as follows:

Resolved, the House of Deputies concurring, That Section 1 of Article II. be amended to read as follows:

Section 1: In every Diocese the Bishop or the Bishop Coadjutor shall be chosen agreeably to rules prescribed by the Convention of that Diocese. Bishops of Missionary Dioceses shall be chosen in accordance with the Canons of the General Convention.

and be it further

Resolved, the House of Deputies concurring, That Section 3 of Article II. be amended to read as follows:

Sec. 3. A Bishop shall confine the exercise of his office to his own Diocese or Missionary Diocese, unless he shall have been requested to perform episcopal acts in another Diocese or Missionary Diocese by the Ecclesiastical Authority thereof, or unless he shall have been authorized by the House of Bishops, or by the Presiding Bishop by its direction, to act temporarily in case of need within any territory not yet organized into Dioceses or Missionary Dioceses of this Church.

and be it further

Resolved, the House of Deputies concurring, That the last sentence of Section 4 of Article II. be amended to read as follows:

He shall be eligible as Bishop or Bishop Coadjutor of a Diocese, or as a Suffragan in another Diocese, or may be elected by the House of Bishops as a Bishop of a Missionary Diocese.

and be it further

Resolved, the House of Deputies concurring, That the last sentence of Section 7 of Article II. be amended to read as follows:

He shall be eligible as Bishop or Bishop Coadjutor or Suffragan Bishop of a Diocese, or he may be elected by the House of Bishops as a Bishop of a Missionary Diocese.

Resolution adopted

[Communicated to the House of Deputies in Message No. 38.]

House of Deputies

Message No. 38 was received from the House of Bishops on the Fifth Day, together with Messages Nos. 39-42 and 44-47, communicating actions on the other amendments in this series. The Messages, as a package, were referred to the Committees on Amendments to the Constitution and Structure.

On the Eighth Day, Mr. Worsham of Dallas presented Report #12 of the Committee on Structure, which recommended concurrence. Mr. Adkins of Easton presented Report #17

of the Committee on Amendments to the Constitution, as follows:

Messages 38 through 42, 44 through 47, and Message No. 12, from the House of Bishops, include the material in the *Green Book* beginning at Paragraph VI-B on page 14 and continuing through the remainder of page 14, all of page 15, and all of page 16.

The purpose of these amendments is to designate each Missionary District within the territorial United States as a Diocese, to designate each Missionary District beyond the territorial United States as a Missionary Diocese, and to provide for Associated Dioceses under certain circumstances.

Since all of these Messages relate to a "package" of amendments adopted as a single Resolution in Seattle, the Committee proposes that they be treated as a "package" on second reading and in the order stated in the *Green Book*, regardless of the order in which the Messages were received from the House of Bishops. This means that only one vote by orders need be taken to adopt or reject the "package", instead of the ten votes by orders which would be required if each Message were voted upon separately.

The Committee reports that these amendments are in proper constitutional form.

The Committee moves concurrence with Messages 38, 39, 40, 41, 42, 44, 45, 46, 47, and 12, in that order.

The Rev. Mr. Rivera of Puerto Rico moved to amend the Report, by striking from the second paragraph the words, "and to provide for Associated Dioceses under certain circumstances".

It appearing that a major debate portended, and in view of the previously adopted order of business, the package of Messages was re-referred to the Committee on Amendments to the Constitution.

In the afternoon session on the Eighth Day, Mr. Adkins moved an amendment to his Committee's recommendation; namely, that the several Messages be voted on in two packages, as follows:

Package I, consisting of Messages Nos. 38 (Article II.) 39 (Article III.), 40 (Article V.), 41 (Article VI., Sections 1 and 2 only), 45 (Article IX.), 46 (Article X.), 47 (Article VI.), and 12 (Implementing Resolution concerning domestic Missionary Districts).

Package II, consisting of Messages Nos. 41 (Article VI., Section 3), 42 (Article VII.), and 44 (Article VIII.)—all with reference to Associated Dioceses and Associated Provinces.

A vote by orders and Dioceses was called for on concurring with the Messages in Package I.

The tally of the vote by orders and Dioceses was announced as follows:

Clerical: Yes, 88½; No, 1¼; Divided, 0.
Lay: Yes, 90; No, ¼; Divided, 0.

The House concurred

Mr. Adkins moved concurrence with the Messages included in Package II.

Moved and seconded: That action be deferred until implementing Canons can be drafted which would clarify the categories of Associated Diocese and Associated Province.

Discussion ensued. On motion of the Rev. Mr. Hungerford of Northwest Texas, debate was terminated, and the motion to defer was put to the vote of the House.

Motion defeated

After further discussion, Package II was put to the vote of the House in a vote by orders and Dioceses:

The tally was announced as follows;

Clerical: Yes, 17¼; No, 6¼; Divided, 6.
Lay: Yes, 27½; No, 57¼; Divided, 4.

The House did not concur

In respect of the proposed amendment of Article II., then, the House concurred.

[Communicated to the House of Bishops in Message No. 77.]

3. ARTICLE III.

House of Bishops

On the Fourth Day, on motion of the Bishop of Erie, for the Committee on Constitution, the House voted on the amendment of Article III. of the Constitution (B 9) proposed by the General Convention of 1971, as follows:

Resolved, the House of Deputies concurring,

That Article III. be amended to read as follows:

Bishops may be consecrated for foreign lands upon due application therefrom, with the approbation of a majority of the Bishops of this Church entitled to vote in the House of Bishops, certified to the Presiding Bishop, under such conditions as may be prescribed by Canons of the General Convention.

Bishops so consecrated shall not be eligible to the office of Diocesan or of Bishop Coadjutor of any Diocese in the United States or be entitled to vote in the House of Bishops, nor shall they perform any act of the episcopal office in any Diocese or Missionary Diocese of this Church, unless requested so to do by the Ecclesiastical Authority thereof. If a Bishop so consecrated shall be subsequently duly elected as a Bishop of a Missionary Diocese of this Church he shall then enjoy all the rights and privileges given in the Canon to such Bishops.

Resolution adopted

[Communicated to the House of Deputies in Message No. 39.]

House of Deputies

Message No. 39 was received from the House of Bishops on the Fifth Day, and referred to Amendments to the Constitution and Structure.

On the Eighth Day, having received recommendations for concurrence from its Committees, the House voted by orders and

Dioceses on concurring with Message No. 39 as part of Package I. (See discussion in connection with Article II.)

The House concurred

[Communicated to the House of Bishops in Message No. 78.]

4. ARTICLE V.

House of Bishops

On the Fourth Day, on motion of the Bishop of Erie, for the Committee on Constitution, the House adopted the amendment of Article V., Section 1, and the repeal of Sections 5 and 7 thereof (B 10), proposed by the General Convention of 1967, as follows:

Resolved, the House of Deputies concurring, That Section 1 of Article V. be amended to read as follows:

Section 1. A new Diocese may be formed, with the consent of the General Convention and under such conditions as the General Convention shall prescribe by General Canon or Canons, (1) by the division of an existing Diocese; (2) by the junction of two or more Dioceses or of parts of two or more Dioceses; or (3) by the erection into a Diocese of an unorganized area evangelized as provided in Article VI. The proceedings shall originate in a Convocation of the Clergy and Laity of the unorganized area called by the Bishop for that purpose; or, with the approval of the Bishop, in the

Convention of the Diocese to be divided; or (when it is proposed to form a new Diocese by the junction of two or more Dioceses or of parts of two or more Dioceses) by mutual agreement of the Conventions of the Dioceses concerned, with the approval of the Bishop of each Diocese. In case the episcopate of a Diocese be vacant, no proceedings toward its division shall be taken until the vacancy is filled. When it shall appear to the satisfaction of the General Convention, by a certified copy of the proceedings and other documents and papers laid before it, that all the conditions for the formation of the new Diocese have been complied with and that it has acceded to the Constitution and Canons of this Church, such new Diocese shall thereupon be admitted to union with the General Convention; and be it further

Resolved, the House of Deputies concurring, That Sections 5 and 7 of Article V. be repealed and the remaining Sections re-numbered accordingly.

Resolution adopted

[Communicated to the House of Deputies in Message No. 40.]

House of Deputies

Message No. 40 was received from the House of Bishops on the Fifth Day, and referred to Amendments to the Constitution and Structure.

On the Eighth Day, on the recommendation of its Committees, the House voted by

orders and Dioceses on concurrence with Message No. 40, as part of Package I. (See discussion in connection with Article II.)

The House concurred

[Communicated to the House of Bishops in Message No. 79.]

5. ARTICLE VI., SECTIONS 1 AND 2 (ADOPTED); SECTION 3 (NOT ADOPTED)

House of Bishops

On the Fourth Day, the Bishop of Erie, for the Committee on Constitution, moved the amendment of Article VI. of the Constitution (B 11), proposed by the General Convention of 1967, as follows:

Resolved, the House of Deputies concurring, That Section 1 of Article VI. be repealed, and that a new Section 1 be enacted, reading as follows:

Section 1. The House of Bishops may establish a Mission in any area not included within the boundaries of any Diocese of this Church or of any Church in communion with this Church, and elect or appoint a Bishop therefor.

and be it further

Resolved, the House of Deputies concurring, That the second paragraph of Section 2 of Article VI. be amended so that it shall begin as follows:

Any territorial jurisdiction or any part of the same, which may have been ceded by a

Diocese under the foregoing provision, may be retroceded to the said Diocese . . .

and be it further

Resolved, the House of Deputies concurring, That Section 3 of Article VI. be repealed, and a new Section 3 be adopted, reading as follows:

Sec. 3. The House of Bishops may, in accordance with the Canons, organize a Missionary Diocese beyond the territory of the United States and may constitute any such Missionary Diocese an Associated Diocese of this Church. Such Associated Diocese shall not be entitled to representation in the House of Deputies of the General Convention; nor shall its Bishop or Bishops be entitled to vote in the House of Bishops thereof if he or they are at the same time members of the House of Bishops of an Associated Province or of a Church or Province in communion with this Church. The provisions of Article X. of this Constitution shall not extend to an Associated Diocese.

Resolution adopted

[Communicated to the House of Deputies in Message No. 41.]

House of Deputies

Message No. 41 was received from the House of Bishops on the Fifth Day, and referred to Amendments to the Constitution and Structure.

On the Eighth Day, the two Committees recommended concurrence.

In the debate which followed, the Rev. Mr. Rivera of Puerto Rico and Mr. Cassell of Liberia expressed strong opposition to the establishment of categories of Associated Diocese and Associated Province, on grounds of gradualism, colonialism, and possible deprivation of representation.

The Message was re-referred to the Committee on Amendments to the Constitution.

The Committee adopted and reported to the House the following statement of opinion:

When a Constitutional amendment is before the House for adoption on second reading, and when the amendment contains several separate Resolutions, the amendment may be divided, and each Resolution may be accepted or rejected separately. Also, a Constitutional amendment before the House for adoption on second reading may be amended by either additions or deletions; but if this is done, it converts the amendment into a proposal for approval on first reading, and final action on the revised amendment cannot be taken until the next of regular General Convention.

At the same time, the Committee voted, and recommended to the House, that Section 3 of Article VI., and all of Articles VII. and VIII. be voted on separately from the other matters dealing with the status and nomenclature of Missionary Districts.

The House accepted the Committee's recommendation.

Sections 1 and 2 were put to the vote of the House in a vote by orders and Dioceses as part of Package I. (See discussion in connection with Article II.)

The House concurred

Mr. Adkins of Easton, for the Committee, moved concurrence with Section 3, as part of Package II.

Mr. Roca of Arizona voted to amend Section 3, by inserting, after the words, "United States and", the words, "with the consent of its Diocesan Convention".

Amendment defeated

Debate ensued.

On motion of the Rev. Mr. Davis of Quincy, debate was terminated, and the question of concurrence with Section 3 was put to the vote of the House in a vote by orders and Dioceses as part of Package II. (See discussion in connection with Article II.)

The House did not concur

In respect of the whole Message 41, therefore, the vote of the House was, "Concur, with Amendments".

[Communicated to the House of Bishops in Message No. 80.]

House of Bishops

Message No. 80 was received from the House of Deputies on the Ninth Day, and referred to the Committee on Constitution.

Later on the Ninth Day, the Bishop of Erie reported for the Committee on Constitution that, the House of Deputies having concurred with part of Message No. 41 and having not concurred with the balance, the House of Bishops could take no further action in the matter. He moved that the Committee be discharged from further consideration of the business.

Motion carried

6. ARTICLE VII. (NOT ADOPTED)

House of Bishops

On the Fourth Day, the Bishop of Erie, for the Committee on Constitution, moved the adoption of the amendment of Article VII. of the Constitution (B 12) proposed by the General Convention of 1967, as follows:

Resolved, the House of Deputies concurring, That Article VII. be amended to read as follows:

Dioceses, Associated Dioceses, and Missionary Dioceses may be united into Provinces in such manner, under such conditions, and with such powers, as shall be provided by Canon of the General Conventions; *Provided, however, that no Diocese, Associated Diocese, or Missionary Diocese shall be included in a Province without its own consent.*

Resolution adopted

[Communicated to the House of Deputies in Message No. 42.]

House of Deputies

Message No. 42 was received from the House of Bishops on the Fifth Day, and referred to Amendments to the Constitution and Structure.

On the Eighth Day, the two Committees recommended concurrence.

The Question of concurring with the action of the House of Bishops, as communicated in their Message No. 42, was put to the vote of the House, by orders and Dioceses, as part of Package II. (See discussion at Article II.).

The House did not concur

[Communicated to the House of Bishops in Message No. 81.]

7. ARTICLE VIII. (NOT ADOPTED)

House of Bishops

On the Fourth Day, the Bishop of Erie, for the Committee on Constitution, moved the adoption of B 13, the amendment of Article VIII. of the Constitution proposed by the General Convention of 1967, as follows:

Resolved, the House of Deputies concurring, That the third paragraph of Article VIII. be amended to read as follows:

Provided, however, that any person consecrated a Bishop to minister in any Associated Diocese of this Church, or in any Diocese or Missionary Diocese of an autonomous Church or Province of a Church in communion with this Church,

may, instead of the foregoing declaration, make the promises of Conformity required by the Church in which he is to minister.

Resolution adopted

[Communicated to the House of Deputies in Message No. 44.]

House of Deputies

Message No. 44 was received from the House of Bishops on the Fifth Day, and referred to Amendments to the Constitution and Structure.

The Committees reported on the Eighth Day, recommending concurrence.

The vote of the House, by orders and Dioceses, on concurring with Message No. 44, was had as part of Package II. (See discussion at Article II.).

The House did not concur

[Communicated to the House of Bishops in Message No. 82.]

8. ARTICLE IX.

House of Bishops

On the Fourth Day, the Bishop of Erie, for the Committee on Constitution, moved the adoption of B 14, the amendment of Article IX. of the Constitution proposed by the General Convention of 1967, as follows:

Resolved, the House of Deputies concurring, That the second clause of the second paragraph of Article IX. be amended to read as follows:

Presbyters and Deacons canonically resident in a Missionary Diocese shall be tried

according to Canons adopted by the Bishop and Convocation thereof, with the approval of the House of Bishops;

Resolution adopted

[Communicated to the House of Deputies in Message No. 45.]

House of Deputies

Message No. 45 was received from the House of Deputies on the Fifth Day, and referred to Amendments to the Constitution and Structure.

The Committees reported on the Eighth Day, recommending concurrence.

The question of concurring with Message No. 45 was put to the House, in a vote by orders and Dioceses, as part of Package I. (See discussion at Article II.).

The House concurred

[Communicated to the House of Bishops in Message No. 83.]

9. ARTICLE X.

House of Bishops

On the Fourth Day, the Bishop of Erie, for the Committee on Constitution, moved the adoption of B 15, the amendment of Article X. of the Constitution proposed by the General Convention of 1967, as follows:

Resolved, the House of Deputies concurring, That the first two paragraphs of Article X. be amended to read as follows:

The Book of Common Prayer and Administration of the Sacraments and other

Rites and Ceremonies of the Church, together with the Psalter or Psalms of David, the Form and Manner of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, the Form of Consecration of a Church or Chapel, the Office of Institution of Ministers, and Articles of Religion, as now established or hereafter amended by the authority of this Church, shall be in use in all the Dioceses and Missionary Dioceses, and in the Convocation of the American Churches in Europe, of this Church. No alteration thereof or addition thereto shall be made unless the same shall be first proposed in one triennial meeting of the General Convention and by a resolve thereof be sent within six months to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary Diocese and of the Convocation of the American Churches in Europe, to be made known to the Diocesan Convention or Convocation of the Missionary Diocese or of the Convocation of the American Churches in Europe, at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies,

and all the Missionary Dioceses, and of the Convocation of the American Churches in Europe, voting by orders, each to have the vote provided for in Article I., Sec. 4.

But notwithstanding anything hereinabove contained, the General Convention may at any one meeting, by a majority of the whole number of the Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies, and all the Missionary Dioceses and the Convocation of the American Churches in Europe, voting by orders as previously laid down in this Article . . .

Resolution adopted

[Communicated to the House of Deputies in Message No. 46.]

House of Deputies

Message No. 46 was received from the House of Bishops on the Fifth Day, and referred to Amendments to the Constitution and Structure.

The Committees reported on the Eighth Day, recommending concurrence.

The question of concurring with Message No. 46 was put to the vote of the House, by orders and Dioceses, as a part of Package I. (See discussion at Article II.)

The House concurred

[Communicated to the House of Bishops in Message No. 84.]

10. ARTICLE XI.

House of Bishops

On the Fourth Day, the Bishop of Erie, for the Committee on Constitution, moved the adoption of B 16, an amendment of Article XI. of the Constitution proposed by the 1967 General Convention, as follows:

Resolved, the House of Deputies concurring, That the first paragraph of Article XI. be amended to read as follows:

No alteration or amendment of this Constitution shall be made unless the same shall be first proposed at one triennial meeting of the General Convention and by a resolve thereof be sent to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary Diocese and of the Convocation of the American Churches in Europe, to be made known to the Diocesan Convention or the Missionary Diocese Convocation or the Convocation of the American Churches in Europe at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses and of all the Missionary Dioceses and the Convocation of the American Churches in Europe entitled to representation in the House of Deputies,

voting by orders, each having the vote provided for in Sec. 4 of Article I.

Resolution adopted

[Communicated to the House of Deputies in Message No. 47.]

House of Deputies

Message No. 47 was received from the House of Bishops on the Fifth Day, and referred to Amendments to the Constitution and Structure.

The Committees reported on the Eighth Day, and recommended concurrence.

The question of concurring with Message No. 47 was put to the vote of the House, by orders and Dioceses, as part of Package I. (See discussion at Article II.).

The House concurred

[Communicated to the House of Bishops in Message No. 85.]

11. STATUS OF MISSIONARY DISTRICTS AND BISHOPS IN THE UNITED STATES

House of Bishops

On the Second Day, the Bishop of Kansas, Chairman of the Committee on Admission of New Dioceses, moved the adoption of B 17, as follows:

Resolved, the House of Deputies concurring, That when the foregoing alterations and amendments become effective, each

Missionary District in the territory of the United States shall become a Diocese accepted in union with the General Convention; the Missionary Bishop in charge of each such District shall become the Bishop of such Diocese if he shall so elect; and such Diocese shall be subject, where applicable, to the Constitution and Canons to which such Missionary District was subject, until the same be altered by the Convention of the new Diocese.

Resolution adopted

[Communicated to the House of Deputies in Message No. 12.]

House of Deputies

Message No. 12 was received from the House of Bishops on the Third Day, and referred to the Committee on Amendments to the Constitution.

On the Eighth Day, Mr. Adkins of Easton presented Report #17 of the Committee, and moved that the House concur with the action of the House of Bishops as communicated in their Message No. 12.

The Question was put to the vote of the House, by orders and Dioceses, as part of a package of Messages in respect of missionary jurisdictions, namely, Package I. (See discussion above in connection with action on Article II. of the Constitution).

The House concurred

[Communicated to the House of Bishops in Message No. 86.]

PROPOSED AMENDMENTS TO THE CONSTITUTION—FOR FINAL ACTION BY THE GENERAL CONVENTION OF 1973

ARTICLE I, SECTION 4—The Divided Vote

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas presented Report #24 of the Committee on Structure, with reference to HD 186, a Memorial from the Diocese of Southern Ohio, and HD 384, a Resolution introduced by Mr. Neuhauser of Iowa. Both Resolutions proposed an amendment of Section 4 of Article I. of the Constitution, to the end that the divided vote of a Deputation, in a vote by orders and Dioceses, should not, in effect, count with the negative votes on a question. The Committee on Structure recommended adoption of the Southern Ohio Resolution.

The Rev. Mr. Mason of Spokane, for the Committee on Amendments to the Constitution (Report #6), recommended the rejection of both Resolutions.

Mr. Worsham moved the adoption of HD 186, as follows:

Whereas, The Constitution of the Protestant Episcopal Church in the United States of America provides that the vote of a majority of Deputies present shall suffice in deciding

all questions brought before the House of Deputies, unless otherwise provided; and

Whereas, During the deliberations of the House of Deputies, a vote by orders may be demanded; and

Whereas, In a vote by orders each diocesan Deputation is entitled to one vote in each order; and

Whereas, Such one vote must be determined by the majority decision of the members of each order in caucus; and

Whereas, When no majority is had in either the affirmative or the negative, the vote is cast as "divided"; and

Whereas, The divided vote has the force and effect of a negative vote; and

Whereas, The Episcopal Church has made statements affirming the political principle of "one man, one vote"; therefore, be it

Resolved, the House of Bishops concurring, That Section 4 of Article I. of the Constitution be amended as provided below, and that the same be made known to the several Dioceses and Missionary Dioceses and to the Convocation of the American Churches in Europe, in accordance with Article XI., in order that the same may be adopted at the next succeeding triennial meeting of the General Convention:

In the last paragraph of Section 4 of Article I. of the Constitution, insert before the last sentence, a new sentence reading:

"When the vote of the Deputies in either order in any Diocese is evenly divided, the vote of such order in such Diocese shall be received and recorded as one-half vote for the affirmative and one-half vote for the negative of the question or action on which the vote is taken."

Mr. Bell of Delaware, for the Lay Deputation of that Diocese, called for a vote by orders and Dioceses.

On motion of the Rev. Mr. Vest of Southwestern Virginia, the debate was terminated and the House proceeded to vote.

Two Clerical Deputations and one Lay Deputation asked to be polled, with the following results:

Montana (Clerical)

Hall—Yes
Badenoch—Yes
Wallace—No
St. John—No

Vote: Divided

Western New York (Clerical)

Smith—Yes
Kryder—Absent
Rice—No
Krusen—No

Vote: No

West Virginia (Lay)

Blankensop—Yes
Christian—No
Ewing—Yes
Hammann—No

Vote: Divided

The result of the vote was announced as follows:

Clerical: Yes, 50; No, 27¾; Divided, 12.
Lay: Yes, 58; No, 22¾; Divided, 9.

Resolution adopted

[Communicated to the House of Bishops in Message No. 75.]

House of Bishops

Message No. 75 was received from the House of Deputies on the Ninth Day, and referred to the Committee on Constitution. Later on the Ninth Day, the Bishop of Erie, for the Committee on Constitution, moved that the House concur in the action of the House of Deputies.

The House concurred

[Communicated to the House of Deputies in Message No. 141.]

ARTICLE VIII.—Declaration of Conformity

House of Bishops

On the Seventh Day, the Bishop of Erie, for the Committee on Constitution, recommended that the House adopt B 145, a Resolution proposed by a group of Memorialists, calling for an amendment of Article VIII. of the Constitution, by substituting the shorter for the longer official name of the Church in the declaration required to be subscribed by all ordinands. The amendment had been also strongly supported by the Overseas Mission Review Committee.

Bishop Crittenden moved the following Resolution:

Resolved, the House of Deputies concurring, That the following amendment be made in the second paragraph of Article VIII. of the Constitution, and that such proposed amendment be made known to the several Dioceses and Missionary Dioceses and to the Convocation of the American Churches in Europe, in accordance with Article XI. of the Constitution, to wit:

1. That the paragraph be amended to read as follows: "I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrine, Discipline, and Worship of The Episcopal Church."

2. That the foregoing amendment to the Constitution take effect immediately upon its final adoption.

Resolution adopted

[Communicated to the House of Deputies in Message No. 83.]

House of Deputies

Message No. 83 was received from the House of Bishops on the Eighth Day, and referred to the Committee on Amendments to the Constitution.

On the Tenth Day, the Rev. Mr. Mason of Spokane, for the Committee on Amendments to the Constitution (Report #21), recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 164.]

ARTICLE X.—"Regular" vice "Triennial"

House of Deputies

On the Eighth Day, Mr. Adkins presented Report # 20 of the Committee on Amendments to the Constitution, as follows:

In 1967, the General Convention adopted, on first reading, an amendment to Article XI., which substituted the word "regular" for the word "triennial". Article XI. has now been finally so amended by action taken at this Convention.

However, no similar amendment to Article X. was proposed in 1967. In order to bring Article X. into conformity with the remainder of the Constitution, the Committee now proposes the following Resolution:

Resolved, the House of Bishops concurring, That the first paragraph of Article X. of the Constitution be amended, so as to substitute in lines 13 and 22 thereof the word "regular" for the word "triennial"; and be it further

Resolved, the House of Bishops concurring, That the foregoing proposed amendment be made known to the several Dioceses and Missionary Dioceses, and to the Convocation of the American Churches in Europe, in accordance with Article XI. of the Constitution.

Resolution adopted

[Communicated to the House of Bishops in Message No. 97.]

House of Bishops

Message No. 97 was received from the House of Deputies on the Ninth Day, and referred to the Committee on Constitution. Later on the Ninth Day, the Bishop of Erie, for the Committee on Constitution, moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 155.]

COURTS FOR TRIAL OF A BISHOP

House of Bishops

On the Second Day, the Bishop of Northwest Texas, for the Committee to Nominate Judges of the Courts, placed the following names in nomination:

Court for the Trial of a Bishop (Class of 1979)

- The Bishop of Southwest Florida
- The Bishop of Northern California
- The Bishop of Tennessee

Court for the Review of the Trial of a Bishop (Class of 1979)

- The Bishop of Mississippi
- The Bishop of Montana
- The Bishop of Springfield

There being no other nominations, the Chair ordered the Secretary to cast the unanimous ballot of the House for those named.

[Communicated to the House of Deputies in Message No. 16.]

House of Deputies

Message No. 16 was received from the House of Bishops on the Fourth Day.

The Message was for information only, no action on the part of the House of Deputies being required.

CUTTINGTON COLLEGE

House of Deputies

On the Ninth Day, Mr. Cassell of Liberia moved that a new item, bearing the identifying number 3.4, be included in the General Church Program, in the "Commitment" column thereof, for Cuttington College, Liberia, in the amount of \$200,000.00.

The Rev. Mr. Washington of Pennsylvania supported the motion.

Motion carried

[Communicated to the House of Bishops in Message No. 111.]

House of Bishops

Message No. 111 was received from the House of Deputies on the Ninth Day, together with Message No. 110, which set out a detailed budget for the General Church Program for 1971, and estimated budgets for 1972 and 1973, all of which reflected the increase proposed for Cuttington College. Since Message No. 110 was to be considered by a Committee of Conference, and on motion. Message No. 111 was tabled.

DAKOTA TRAINING PROGRAM

House of Deputies

On the Third Day, the Rev. Mr. Crawford of Arizona presented Report #3 of the Committee on Missions, recommending the adoption of HD 208, a Resolution coming as a Memorial from the Missionary District of North Dakota, as follows:

Whereas, The Dakota Training Program under the leadership of the Rev. David R. Cochran, has proved to be an effective means of developing indigenous leadership among Indian people; and

Whereas, The 86th Convocation of the Missionary District of North Dakota has commended the Rev. David R. Cochran for his outstanding pioneering work in developing the indigenous leadership-training program; therefore, be it

Resolved, the House of Bishops concurring, That the General Convention recommend to the Joint Committee on Program and Budget that there be included, in the General Church Program for 1971-1973, an adequate appropriation for the Dakota Training Program.

Resolution adopted

[Communicated to the House of Bishops in Message No. 25.]

House of Bishops

Message No. 25 was received from House of Deputies on the Fourth Day. The Bishop of Chicago moved that the

House concur, in substance, with referral to the Joint Committee on Program and Budget for implementation.

Motion carried

[Communicated to the House of Deputies in Message No. 34.]

(An appropriation for the program was included in the General Church Program, as part of the base-budget support of the jurisdictions involved.)

DEACONESES IN THE DIACONATE

House of Bishops

On the Seventh Day, the Bishop of Alaska, for the Committee on Ministry, moved the adoption of a Resolution (B 79) proposed by the Joint Commission on Women Church Workers, as follows:

Resolved, the House of Bishops concurring, That those made Deaconesses by the laying on of hands, with appropriate prayers, be declared to be within the Diaconate.

Resolution adopted

[Communicated to the House of Deputies in Message No. 68.]

House of Deputies

Message No. 68 was received from the House of Bishops on the Seventh Day, and referred to the Committee on Theological Education.

On the Tenth Day, the Rev. Mr. Long of Pennsylvania, for the Committee on Theological Education (Report #9), moved that the House concur with the House of

Bishops in adopting the declaration on the status of Deaconesses.

The House concurred

[Communicated to the House of Bishops in Message No. 159.]

DIOCESAN BOUNDARIES

House of Bishops

On the Ninth Day, the Bishop of Western Kansas, for the Committee on Town and Country, moved the adoption of B 56, a Resolution proposed by the Joint Committee on Non-metropolitan Areas, as follows:

Resolved, the House of Deputies concurring, That the 63rd General Convention direct the Joint Commission on the Structure of the Church to prepare and submit to the next General Convention a specific plan for the geographical re-alignment of diocesan boundaries throughout the Episcopal Church, embodying as much as possible the minimum requirements for a viable Diocese adopted by the General Convention of 1967.

Resolution adopted

[Communicated to the House of Deputies in Message No. 124.]

House of Deputies

Message No. 124 was received from the House of Bishops on the Ninth Day, and referred to the Committee on Structure.

The Committee made no Report on Message No. 124, and the House, therefore, took no action in respect thereof.

DISABILITY PENSIONERS

House of Deputies

On the Third Day, Mr. Masquelette of Texas presented Report #6 of the Committee on the Church Pension Fund, and recommended the adoption of HD 141, a Resolution proposed by way of a Memorial from the Diocese of Southern Ohio, as follows:

Whereas, Article 4, Section 5, of the Official Rules of The Church Pension Fund states: "if the medical board certifies that a recipient who is under age 65 is no longer totally disabled, the disability retirement benefit shall be rescinded as of such date as the Trustees determine"; and

Whereas, It is to the benefit of disabled clergy that they be encouraged to take the risk of giving up the disability status as they attempt to become rehabilitated in the working community; be it

Resolved, the House of Bishops concurring, That this General Convention request the Trustees of The Church Pension Fund to study, and to report thereon to the General Convention of 1973, the feasibility, from the standpoint of legal and other considerations, of encouraging rehabilitation therapy, and paying out of the Fund the cost thereof, for persons subsisting on disability retirement benefits, so that those persons may be allowed to accept gainful employment suitable to their experience and

training on a trial basis, with the understanding that they may be returned to disability status at any time a medical examiner so directs.

Resolution adopted

[Communicated to the House of Bishops in Message No. 17.]

House of Bishops

Message No. 17 was received from the House of Deputies on the Fourth Day.

The Chairman of Dispatch of Business moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 27.]

DISSENT TO PUBLIC POLICIES

House of Bishops

On the Eighth Day, the Bishop of Pennsylvania, for the Committee on Social and International Affairs, moved a Resolution (B 240) on the right of groups and individuals to express publicly and non-violently their dissent to public policies and governmental actions.

In its original form, the Resolution's preamble cited instances of repressive measures against dissent by the governments of Brazil and South Vietnam, as well as by the United States government.

After considerable discussion, the Resolution was re-referred to the Committee for re-drafting.

On the Tenth Day, the Bishop of Pennsylvania moved that the Resolution be adopted in the following form:

Whereas, The justice necessary to sound, secure, government, and Christian living, is dependent upon the exercise of free dissent; and

Whereas, There is an increasing use of measures repressive of dissent, by various governments across the world, including that of the United States of America, where local, State, and national policies have in certain instances inhibited freedom of dissent; now, therefore, be it

Resolved, the House of Deputies concurring, That this Convention strongly affirm the right of any groups and individuals to express non-violently their dissent to public policies and governmental actions; and be it further

Resolved, the House of Bishops concurring, That this Convention express its gratitude to those in all nations who have risked persecution, imprisonment, or life itself, by expressing their criticism of injustice; and be it further

Resolved, the House of Bishops concurring, That this Resolution be transmitted to the President of the United States and to the Secretary General of the United Nations.

Resolution adopted

[Communicated to the House of Deputies in Message No. 179.]

House of Deputies

Message No. 179 was received from the House of Bishops after the House of Deputies had adjourned *sine die*.

DIVORCED CLERGYMEN, FORMER WIVES OF

House of Deputies

On the First Day, Mr. Masquelette of Texas, for the Committee on the Church Pension Fund (Report #2), recommended the adoption of HD 179, a Resolution proposed by the Trustees of The Church Pension Fund, as follows:

Resolved, the House of Bishops concurring, That the General Convention request the Trustees of The Church Pension Fund to study, and to report thereon to the General Convention of 1973, the feasibility, from the standpoint of legal and other considerations, of revising the Rules of the Fund to provide widow's benefits, or other forms of support, for the former wives of divorced clergymen, including the matter of the right of a divorced clergyman to assign all or a portion of his future pension benefits to his divorced wife without the approval of the Trustees of the Fund, as now required under the Rules.

Resolution adopted

[Communicated to the House of Bishops in Message No. 3.]

House of Bishops

Message No. 3 was received from the House of Deputies on the Third Day.

The Bishop of Washington moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 17.]

DOMESTIC AND FOREIGN MISSIONARY SOCIETY ANNIVERSARY

House of Deputies

On the Ninth Day, Mr. Bellmont of Texas presented Report #11 of the Committee on Stewardship, recommending the adoption of the following Resolution:

Whereas, The first Special General Convention, in 1821, set the course of this Church for the expansion of its mission throughout the Nation and beyond its borders, by providing for the incorporation of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America; and

Whereas, The Charter of the said Domestic and Foreign Missionary Society provides that the said organization shall be considered as comprehending all persons who are members of the Church; and

Whereas, At the laying-on-of-hands, communicants of this Church have confirmed the promises and vows made for them at Baptism, including those entailing

responsibility for the mission of the Church; and

Whereas, The year 1971, marking the 150th Anniversary of the foundation of the said Domestic and Foreign Missionary Society, is a fitting time for re-affirmation of missionary responsibility by all communicants; now, therefore, be it Resolved, the House of Bishops concurring, That every member of this Church be urged to re-affirm in 1971 his missionary status and his membership in The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, through a free-will offering of \$10.00 to the said Society.

Resolution adopted

[Communicated to the House of Bishops in Message No. 109.]

House of Bishops

Message No. 109 was received from the House of Deputies on the Ninth Day. The Chairman of Dispatch of Business moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 138.]

DRUG ABUSE

House of Bishops

On the Eighth Day, the Bishop of Wyoming reported for the Committee on Social and International Affairs, with reference to two Memorials that had been referred to the

Committee: B 134, from the Diocese of Virginia, on the subject of special ministries to deal with the drug situation, and B 110, from the Diocese of Maryland, on drug addiction.

Bishop Thornberry, for the Committee, recommended the adoption of the following Resolution embodying the substance of the two Memorials:

Whereas, The President of the United States has made a special appeal to clergymen to help in the effort to prevent young people from turning to drugs; and

Whereas, The extent and momentum of the problem continues to grow, and warrants prompt attention in the Church as a whole; and

Whereas, Efforts of special ministries such as coffee houses, the Proclaim Center of Norfolk, Va., Teen Challenge Ministries, and similar approaches, have been of considerable help in the rehabilitation of drug-dependent persons and the families of drug abusers; therefore be it

Resolved, the House of Deputies concurring, That the several Dioceses seek within themselves for emergency funds to support such aforesaid ministries, and to establish new ones, in an all-out effort to minister to those beset by drugs; and be it further

Resolved, the House of Deputies concurring, That efforts be made to recruit young people and adults to assist in these

ministries, by giving their time and talents where they can be effectively used.

Resolution adopted

[Communicated to the House of Deputies in Message No. 117.]

House of Deputies

Message No. 117 was received from the House of Bishops on the Eighth Day, and referred to the Committee on Christian Social Relations.

The Committee made no report on Message No. 117, and the House, therefore, took no action with reference thereto.

ECUADOR, BISHOP OF

House of Bishops

On the Third Day, the Bishop of New York reported for the Committee on Overseas Missions, with reference to B 201, a Memorial from the Missionary District of Ecuador, petitioning for the election of a Bishop for the jurisdiction. The Committee recommended "No action".

The Bishop of Mexico moved a Substitute Resolution, as follows:

Resolved, That the House of Bishops elect a Bishop for the Missionary Diocese of Ecuador.

The Bishop of Rochester moved a recess of conference.

Motion carried

The House recessed.

The House rose.

(Ecuador—cont'd)

The Bishop of West Texas moved to amend the Substitute, so as to read as follows:

Resolved, That a Bishop be elected for the Missionary District of Ecuador.

The Bishop of Mexico and his seconder accepted the amendment as the text of the Substitute Resolution.

On motion, the previous question was ordered.

The Substitute was put to the vote of the House.

Substitute adopted

On the Fourth Day, the Bishop of New York moved that the Rules of the House, as they apply to the nomination of Missionary Bishops, be suspended, so that a Bishop of Ecuador might be elected at this meeting.

Motion carried

Bishop Donegan then moved the following Resolution:

Resolved, That the Presiding Bishop appoint a Nominating Committee, composed of the Bishops of the Ninth Province, to make nominations for a Bishop of Ecuador; and that the House of Bishops proceed to an election.

The Bishop of Mississippi moved that the motion lie over to the Fifth Day.

Motion carried

The Bishop of Southwest Virginia moved

that the House go into executive session to begin the consideration of the election.

Motion defeated
(Yes, 51; No, 62)

On the Fifth Day, on motion of the Chairman of Dispatch of Business, the Resolution proposed by the Committee on Overseas Missions was taken from the table, and was read by the Bishop of New York.

Bishop Donegan thereupon moved that the following rules of Order be suspended:

Rule II. 1, which specifies the composition of a Nominating Committee; and

Rule I. 2, which specifies that a space of two days shall intervene between nomination and election of a Missionary Bishop.

Rules suspended
(nem. con.)

On motion of the Chairman of Dispatch of Business, the Previous Question was ordered.

The Resolution was put to the vote of the House.

Resolution adopted
(Two-thirds majority)

The Presiding Bishop appointed the Bishops of the Ninth Province as the Nominating Committee for a Bishop of Ecuador, and designated the Bishop of Colombia as Chairman.

On the Sixth Day, on motion of the Chairman of Dispatch of Business, the House went into executive session to receive the Report of the Nominating Committee.

The House rose, and the Secretary reported that three names had been placed in nomination.

On the Seventh Day, the House met in executive session at Christ Church Cathedral, after a celebration of the Holy Communion, to elect a Bishop of Ecuador.

The House rose, and the Secretary announced that the election had fallen upon the Reverend Adrián Delio Cáceres Villavicenio of Guatemala.

[Communicated to the House of Deputies in Message No. 61.]

House of Deputies

Message No. 61 was received from the House of Bishops on the Seventh Day, and referred, without reading, to the Committee on the Consecration of Bishops, which was excused from attendance upon the business of the House in order that immediate consideration might be given to the matter. The Committee announced its readiness to report.

Mr. Byrns of Western Michigan moved that House Rule 55, which requires that the Committee's Report be received and considered in executive session, be suspended.

Rule suspended

The Rev. Mr. Smyth of North Carolina presented Report #3 of the Committee on Consecration of Bishops, as follows:

Your Committee, after due consideration, offers the following Resolution:

Resolved,

1. That the consent of the House of Deputies be given to the ordination and consecration of the Rev. Adrián Dello Cáceres to be Bishop of the Missionary District of Ecuador; and

2. That notice of this consent, certified by the President and Secretary of this House, be sent to the House of Bishops.

Discussion ensued.

Moved and seconded: That the matter be re-referred to the Committee on Consecration of Bishops, with instructions to confer with the House of Bishops.

Motion defeated

On motion of Mr. Ardery of Kentucky, the debate was terminated.

The Resolution recommended by the Committee was put to the vote of the House.

Resolution adopted

[Communicated to the House of Bishops in Message No. 61.]

**ECUMENICAL RELATIONS
COMMISSION**

House of Bishops

On the Second Day, the Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved the following Resolution (B 21):

Resolved, the House of Bishops concurring, That the Joint Commission on Ecumenical

Relations be continued for the next triennium; and be it further

Resolved, the House of Bishops concurring, That the present members of the Joint Commission continue to serve until the new members are appointed and the newly-constituted Joint Commission shall have organized.

The Bishop of Virginia moved to amend, by adding the following phrase at the end of the first "Resolved" clause: "the said Commission to consist of eight Bishops, eight Presbyters, and eight Lay Persons".

Amendment adopted

The Resolution, as amended, was put to the vote of the House

Resolution adopted

[Communicated to the House of Deputies in Message No. 8.]

House of Deputies

Message No. 8 was received from the House of Bishops on the Third Day.

The Rev. Mr. Reed of Springfield moved that the House concur.

The House concurred

[Communicated to the House of Bishops in Message No. 13.]

**EPISCOPAL CHURCH
HEADQUARTERS**

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas presented Report #28 of the Committee on

Structure, with reference to a Resolution (HD 306) introduced by the Texas Deputation, calling for the appointment of a commission to study the re-location of the Church's National headquarters, as follows:

Your Committee agrees with the substance of HD 306, but is of the opinion that the study should be made by a special committee, rather than a Joint Commission, and that some provision should be made as to the method of appointing such a committee. Accordingly, your Committee recommends the adoption of the following Resolution:

Resolved, the House of Bishops concurring, That the Presidents of the two Houses appoint a special committee, composed of knowledgeable persons in such matters, to study in depth the re-location of the Episcopal Church Center from New York City to an area more central geographically in the United States; and that the findings of this study be published, and made available to all members of the House of Bishops and of the House of Deputies of the 64th General Convention, no later than ninety days prior to the convening of that General Convention.

Mr. Smith of Florida moved that the Resolution be re-referred to the Committee for further study and until a report be received from the House of Bishops in

respect of a similar Resolution being considered in that house.

Motion defeated

Mr. Smith then moved to amend the Resolution, by striking the words, "area more central geographically", and substituting therefor the words, "appropriate place".

Amendment adopted

The Resolution as amended was put to the vote of the House.

Resolution adopted

[Communicated to the House of Bishops in Message No. 92.]

House of Bishops

Message No. 92 was received from the House of Deputies on the Ninth Day.

The Chairman of Dispatch of Business reminded the House that a similar Resolution had been referred to a Special Committee of the Executive Council, which is already studying the matter.

The question, "Shall this House concur with the action of the House of Deputies?", was put to the vote.

The House did not concur

[Communicated to the House of Deputies in Message No. 130.]

"EPISCOPALIAN, THE, INC."

House of Deputies

On the Seventh Day, the Rev. Mr. Bush of Mississippi presented Reports #2 and #3 of the Committee on Evangelism, and

recommended the adoption of HD 10 and HD 12 as proposed by the Directors of "The Episcopalian, Inc.", as follows:

HD 10—

Resolved, the House of Bishops concurring, That the election of Mrs. Isabel Baumgartner, Mr. James F. Fixx, Mr. Robert L. Hartford, the Rev. Canon Ralph E. Hovencamp, Mrs. Richard S. Kaiser, Sr., Mrs. Elizabeth B. Mason and Mr. Alan D. Williams as Members and Directors of "The Episcopalian, Inc.," is hereby approved, and they are hereby retroactively appointed and confirmed as such Members and Directors from the dates of their respective elections; and be it further

Resolved, the House of Bishops concurring, That the present Members and Directors of "The Episcopalian, Inc.," namely,

- Mrs. Isabel Baumgartner
- Mr. Joseph E. Boyle
- Mr. William McK. Chapman
- Miss Margaret Cousins
- Mr. L. Philip Ewald
- Mr. James F. Fixx
- Arthur Z. Gray, Esq.
- Mr. Robert L. Hartford
- Mr. Kenneth W. Hinks
- Mr. Howard Hoover
- The Rev. Canon Ralph E. Hovencamp
- Mrs. Richard S. Kaiser, Sr.
- Mr. Robert E. Kenyon, Jr.
- The Rev. William S. Lea
- Mr. John H. Leach
- Mrs. Elizabeth B. Mason
- Mr. Samuel W. Meek
- Mr. William G. Moore
- Mr. Elliott D. Odell
- Mr. Thomas J. Patterson

- Mr. John W. Reinhardt
- Mr. Samuel G. Welles
- Mr. Alan D. Williams
- The Rt. Rev. John E. Hines, *ex officio*

are hereby appointed and confirmed to hold office until the next succeeding General Convention and until their respective successors are appointed, confirmed, and qualified, as provided by the by-laws of the corporation.

Resolution adopted

[Communicated to the House of Bishops in Message No. 64.]

HD 12—

Resolved, the House of Bishops concurring, That the acts of the Directors and Members of "The Episcopalian, Inc.," during the preceding triennium, as reported to the General Convention, are hereby ratified and confirmed.

Resolution adopted

[Communicated to the House of Bishops in Message No. 63.]

House of Bishops

Messages No. 63 and 64 were received from the House of Deputies on the Eighth Day.

On motion, respectively, of the Bishop of Florida and the Chairman of Dispatch of Business, the House concurred.

[Communicated to the House of Deputies in Messages No. 91 and No. 92.]

"EPISCOPALIAN" MAGAZINE

House of Deputies

On the Seventh Day, the Rev. Mr. Bush of

Mississippi, for the Committee on Evangelism (Report #4), moved the adoption of HD 9, a Resolution proposed by the Trustees of "The Episcopalian, Inc.", as follows:

Resolved, the House of Bishops concurring, That the General Convention commend the use of *The Episcopalian*, through the Parish Every Family Plan, to each parish and mission of the Church, and urge parish vestries and mission committees to act in making this continuing means of adult education available to each family in the Church; and be it further

Resolved, the House of Bishops concurring, That the General Convention accept the proposal of *The Episcopalian* for the underwriting by the General Convention of a subscription for each Church Leader whose name appears on the Annual Parochial Report, submitted to the magazine by The Church Pension Fund.

The Rev. Mr. Pritchard of Georgia requested that the question be divided.

So ordered

Testimonials as to the effectiveness and value of *The Episcopalian* were offered by the Rev. Mr. Der of Taiwan, Mr. Tate of Idaho, and Mr. Carr of Mississippi.

The first of the two "Resolved" clauses was put to the vote of the House.

Resolution adopted

[Communicated to the House of Bishops in Message No. 65.]

Discussion followed on the second clause.

On motion of the Rev. Mr. Wilcox of Oklahoma, debate was terminated.

Mr. Neuhauser of Iowa moved to table the second clause.

A voice vote being inconclusive, a division was called for.

Motion to table carried (Yes, 301; No, 284)

House of Bishops

Message No. 65 was received from the House of Deputies on the Eighth Day.

The Chairman of Dispatch of Business moved that the House concur, with amendments, restoring the Resolution authorizing and funding the Parish Leaders Plan.

The Vice-Chairman of the House, the Bishop of Bethlehem, who was presiding, ordered that the matter lie over until the afternoon session.

On the re-convening of the House, the Chairman of Dispatch of Business re-opened discussion of Deputies' Message No. 65. He moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 106.]

Later, on the Eighth Day, the Chairman of Dispatch of Business moved the adoption of the following Resolution:

Resolved, the House of Bishops concurring, That the General Convention accept the

proposal of *The Episcopalian*, for the underwriting by the General Convention of a subscription for each Church Leader whose name appears on the Annual Parochial Report, submitted to the magazine by The Church Pension Fund, subject to the availability of funds.

Resolution adopted

[Communicated to the House of Deputies in Message No. 106A.]

House of Deputies

Message No. 106A was received from the House of Bishops on the Eighth Day, and referred to the Committee on Evangelism. The Committee made no report in respect of Message No. 106A, and the House took no action thereon.

EQUALIZED PENSIONS

House of Deputies

On the Fifth Day, Mr. Masquelette of Texas, for the Committee on the Church Pension Fund (Report #11), with reference to HD 114, a Resolution proposed, by way of a Memorial, by the Diocese of Maryland, moved the following Resolution:

Resolved, the House of Bishops concurring, That the General Convention request the Trustees of The Church Pension Fund to study the feasibility, from the standpoint of legal and other considerations, of providing equal dollar income to all retired clergymen of the Church, so that the available financial resources are equally and equitably divided

EXAMINING CHAPLAINS

among those entitled to receive them, and to report thereon to the General Convention of 1973, taking into account the fact that clergy salaries throughout the Church are not equal.

Resolution adopted

[Communicated to the House Bishops in Message No. 46.]

House of Bishops

Message No. 46 was received from the House of Deputies on the Sixth Day.

The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 60.]

EXAMINING CHAPLAINS

House of Bishops

On the Ninth Day, the Bishop of Newark, for the Committee on Ministry, placed in nomination a slate of names for election to the General Board of Examining Chaplains.

There were also nominations from the floor.

The following persons were nominated:

Bishops (three to be elected)

Rt. Rev. Stephen F. Bayne, Jr.

Rt. Rev. Philip A. Smith

Rt. Rev. John M. Allin

Rt. Rev. Frederick B. Wolf

Rt. Rev. David F. Leighton, Sr.

Rt. Rev. A. Donald Davies

Presbyters with pastoral cures (six to be elected)

Very Rev. George E. Ross of Idaho

Rev. Marshall T. Rice of Newark

Rev. Russell B. Staines of Indianapolis

Rev. Henry N. F. Minich of Southeast Florida
Rev. Charles H. Long, Jr. of Pennsylvania
Rev. Joseph N. Green, Jr. of Southern Virginia
Rev. LeRoy D. Lawson of Southwest Florida
Rev. Harold S. Jones of Arizona
Rev. William M. Hale of Western Massachusetts
Rev. Robert E. Ratelle of Louisiana
Rev. Richard F. Tombaugh of Missouri
Rev. F. Morris Arnold of Southern Ohio
Rev. Peter M. Sturtevant of West Missouri
Rev. Thomas H. Morris, Jr. of West Virginia
Rev. Edward H. Kryder of Western New York

Instructors in Seminaries and other educational institutions (six to be elected)

Rev. Robert A. Bennett (ETS)—Scriptures
Rev. Lloyd G. Patterson (ETS)—History
Rev. C. Fitzsimons Allison (VTS)—History
Rev. Massey H. Shepherd, Jr. (CDSP)—Liturgics
Rev. Robert E. Terwilliger (Trin. Inst.)—Liturgics
Rev. Arthur A. Vogel (Nash.)—Theology/Ethics
Rev. Robert J. Page (Bex.)—Theology/Ethics
Rev. William J. Wolf (ETS)—Theology/Ethics
Rev. Robert F. Capon (Mercer)—Theology/Ethics
Rev. John E. Skinner (PDS)—Theology/Ethics
Rev. John M. Gessell (Sew.)—Past. Theol.
Rev. Rowland J. Cox (G.T.S.)—Past. Theol.
Rev. Urban T. Holmes (Nash.)—Past. Theol.
Rev. Armen D. Jorjorian (Tex. Med. Cent.)—Past. Theol.
Rev. H. Boone Porter, Jr. (Roanridge)—Past. Theol.
Rev. Frederick H. Borsch (SWTS)—Past. Theol.
Rev. J. C. Michael Allen (Berk.)—Past. Theol.
Rev. Christian A. Hovde (Bp. Anderson House)—Past. Theol.
Rev. Charles K. C. Lawrence (Ky)—Past. Theol.
Rev. Shunji F. Nishi (CDSP)—Past. Theol.
Dr. Charles R. Lawrence (Brook. Coll.)—Contemp. Studies

Lay Persons (six to be elected)

Margaret A. Mead, Ph.D. (Amer. Mus., Nat. Hist.)
Marianne Micks, Ph.D. (Western Coll. for Women)
Guy Stever (President, Carnegie U.)
George H. Shipman (Univ. of Washington)
Mrs. J. Wilmette Wilson (Dioc. of Georgia)
Thomas H. Wright, Jr. (Ford Foundation)

W. Bradford Patterson, M.D. (Dioc. of Rochester)
Robert Lewis Shayon (U. of Pa.)
Paul Ward (Former Coll. Pres.)
Charles Watts (Bucknell U.)

The Bishop of Washington moved that the election be by simple plurality.

Motion carried

Tellers for the election of Bishops to the Board were announced by the Secretary, as follows:

The Bishop Coadjutor of Georgia, *Chairman*

The Bishop of Nicaragua

The Bishop of Costa Rica

The Bishops cast their ballots.

The Bishop of Newark announced that the following Bishops had been elected:

Bishop Bayne

Bishop Wolf

Bishop Davies

The tellers for the election of the remaining members of the Board were named by the Secretary, as follows:

The Bishop of South Dakota, *Chairman*

The Bishop of Liberia

The Bishop of Western Massachusetts

The Bishop Coadjutor of Bethlehem

The Presiding Bishop announced the results of the election, as follows:

Presbyters

George Ross (Idaho)

Joseph Green (Southern Virginia)

F. Morris Arnold (Southern Ohio)

Charles H. Long (Pennsylvania)

William Hale (Western Massachusetts)

Peter Sturtevant (West Missouri)

From Seminaries, etc.

Fitzsimons Allison (VTS)

EXECUTIVE COUNCIL MEMBERS

Massey Shepherd (CDSP)
Robert Terwilliger (Trin.Inst.)
Arthur Vogel (Nash.)
Boone Porter (Roanridge)
Charles R. Lawrence (Brooklyn Coll.)

Lay Persons

Margaret Mead
Mrs. J. W. Wilson
George Shipman
Marianne Micks
Thomas Wright, Jr.
Charles Watts

[Communicated to the House of Deputies in Message No. 153.]

House of Deputies

Message No. 153 was received from the House of Bishops on the Tenth Day, and referred to the Committee on Theological Education.

The Committee reported, and recommended that the House confirm the elections.

Election confirmed

[Communicated to the House of Bishops in Message No. 158.]

EXECUTIVE COUNCIL MEMBERS

House of Bishops

On the Eighth Day, the Chairman of Dispatch of Business called for the election of Bishops to membership on the Executive Council.

The following Bishops had been nominated by the Joint committee on Nominations:

Rt. Rev. John Maury Allin of Mississippi
Rt. Rev. John Harris Burt of Ohio
Rt. Rev. Harvey Dean Butterfield of Vermont
Rt. Rev. John Pares Craine of Indianapolis

Rt. Rev. William Forman Creighton of Washington
Rt. Rev. Harold Cornelius Gosnell of West Texas
Rt. Rev. Philip Frederick McNairy of Minnesota
Rt. Rev. William Henry Mead of Delaware
Rt. Rev. Chauncey Kilmer Myers of California
Rt. Rev. George Edward Roth, Coadjutor of Newark
Rt. Rev. Francisco Reus-Froylán of Puerto Rico
Rt. Rev. David Ritchie Thoraberry of Wyoming

The following Bishops had been nominated from the floor:

Rt. Rev. Allen Webster Brown of Albany
Rt. Rev. Gray Temple of South Carolina

The Bishop of Indianapolis, on a point of personal privilege, asked that his name be dropped.

So ordered

Tellers were appointed, as follows:

The Bishop of Eastern Oregon, *Chairman*
The Bishop Coadjutor of Maryland
The Bishop of Eau Claire
The Bishop Coadjutor of Georgia

The Chairman of Dispatch of Business moved that the four Bishops receiving the highest number of votes be elected to six-year terms, and that the two Bishops receiving the next highest number of votes be elected to three-year terms.

Motion carried

The Bishop of West Missouri moved re-consideration of the motion closing nominations. The motion failed to receive the required two-thirds majority.

Motion defeated

The Bishops cast their ballots.

The results of the balloting were announced, as follows:

Elected to six-year terms

Bishop Allin
Bishop Reus-Froylán
Bishop Temple
Bishop Gosnell

Elected to three-year-terms

Bishop McNairy
Bishop Brown

[Communicated to the House of Deputies in Message No. 93.]

House of Deputies

Message No. 93 was received from the House of Bishops on the Eighth Day.

It was moved and seconded, that the House confirm the election.

Election confirmed

[Communicated to the House of Bishops in Message No. 89.]

On the Seventh Day, on the recommendation of its Committee on Dispatch of Business, the House of Deputies adopted a procedural Resolution in respect of the election of Presbyters and Lay Persons to the Executive Council. The Resolution provided for two Special Orders: on the Eighth Day, for nominations from the floor, and on the Ninth Day, for the election itself. In respect of the election of five Presbyters and thirteen Lay Persons by a majority vote, the Resolution provided that, in the clerical order, the three Presbyters receiving the highest number of votes would be elected to six-year terms and the two receiving the next highest would be elected to three-year

(Executive Council members—cont'd)

terms; in the lay order, the nine persons with the highest number would be elected to six-year terms and the four with the next highest number would be elected to three-year terms.

On the Eighth Day, pursuant to the Resolution adopted on the previous day, the names of those Presbyters and Lay Persons proposed by the Joint Committee on Nominations were received, as follows:

Presbyters

Rev. Duane S. Alvord of Oregon
Very Rev. Wesley Frensdorf of Utah
Rev. David Allen Garcia of New York
Rev. W. G. Henson Jacobs of Long Island
Rev. Rustin Ray Kimsey of Eastern Oregon
Rev. John Legare O'Hear of Delaware
Very Rev. Robert Ray Parks of Florida
Rev. Joseph Alger Pelham of Rochester
Rev. Nelson W. Pinder of Central Florida
Ven. O. Dudley Reed, Jr. of Springfield

Lay Persons

Mrs. Henry Freeman Allen of Massachusetts
Mrs. Seaton G. Bailey of Atlanta
Oscar C. Carr, Jr. of Mississippi
Mrs. Earl E. Eisenhart, Jr. of Washington
Mrs. A. Travers Ewell of Southwest Florida
Robert F. Gaines of Northern California
Mrs. Henry G. Goss of Kansas
George T. Guernsey III of Missouri
Barbara C. Harris of Pennsylvania
Mrs. Cyrus M. Higley of Central New York
Mrs. John S. Jackson, Jr. of Oregon
Mrs. John Orr Jones of Nebraska
Charles Judd of Southern Ohio
Mrs. Harold C. Kelleran of Virginia
Malcolm Maclean of Georgia
Philip A. Masquette of Texas
D. Bruce Merrifield, Ph.D., of Western New York

Mrs. Arthur M. G. Moody of Eau Claire
Hiram W. Neuwoehner, Jr. of Missouri
Paul M. Roca of Arizona
Glenn R. Simpson, Jr. of Milwaukee
John Bradford Tillson of Massachusetts
Charles V. Willie, Ph.D., of Central New York
Mrs. James Wilmette Wilson of Georgia
James M. Winning of Springfield

Nominations were made from the floor, as follows:

Presbyters

Very Rev. C. Julian Bartlett of California
Rev. Donald E. Becker of West Missouri
Rev. John H. Bonner, Jr. of Tennessee
Rev. Charles E. Cason, Jr. of Eau Claire
Rev. James P. De Wolfe, Jr. of Dallas
Rev. Claude F. Du Teil of Hawaii
Rev. John W. Ellison of New Mexico and Southwest Texas
Rev. Darwin Kirby, Jr. of Albany
Rev. John M. Krumm of New York
Very Rev. Benjamin V. Lavey of Western Michigan
Very Rev. Harold F. Lemoine of Long Island
Rev. Gerald N. McAllister of West Texas
Rev. John W. Pyle of Chicago
Rev. Luis Alberto Quiroga of Long Island
Rev. Robert Frank Royster of Northern Indiana
Rev. George A. Smith of Minnesota
Rev. Robert Elwin Terwilliger of New York
Rev. Robert P. Varley of Easton

Lay Persons

Leonora Abernathy of Georgia
Dupuy Bateman, Jr. of Pittsburgh
James E. Boyd of Atlanta
Stephen L. Christian of West Virginia
J. Gardner Crowell of New Jersey
Robert P. Davidson of Western Kansas
Charles J. Havel, Jr. of Central New York
Otto Landron of Texas
Bruce Douglas McCrae of Rhode Island
Pete Rivera, Jr. of West Texas
Goerge T. Shields of Spokane
Mrs. Helen Smith Shoemaker of Maryland
Walker Taylor, Jr. of East Carolina

David C. Toomey of Massachusetts
Jesse Torres of Milwaukee
Mrs. Walter Patton White, Jr. of Los Angeles
Laurence Wimmie of Rochester
Joseph Irion Worsham of Dallas

The Deputies balloted five times. On the first ballot there was no election in the clerical order. The following were elected in the lay order:

Mrs. Seaton G. Bailey of Atlanta
Oscar C. Carr, Jr. of Mississippi
Robert P. Davidson of Western Kansas
Philip A. Masquette of Texas
Pete Rivera, Jr. of West Texas
Walker Taylor, Jr. of East Carolina
Charles V. Willie, Ph.D., of Central New York
Mrs. James Wilmette Wilson of Georgia

On the second ballot, the Rev. Mr. McAllister of West Texas was elected.

Those elected on the third ballot were:

Rev. Rustin Ray Kimsey of Eastern Oregon
Very Rev. Robert Ray Parks of Florida
Rev. George A. Smith of Minnesota
Dupuy Bateman, Jr. of Pittsburgh
George T. Guernsey III of Missouri
Mrs. John S. Jackson, Jr. of Oregon
Mrs. Harold C. Kelleran of Virginia
Joseph Irion Worsham of Dallas

On the fourth ballot there was no election.

On the final ballot, the Rev. Robert P. Varley of Easton was elected.

Pursuant to the procedural Resolution, the elected Presbyters and Lay Persons were ranked by number of votes received, and grouped in classes, as follows:

For six-year terms

Presbyters

Rev. Mr. McAllister

EXECUTIVE COUNCIL NOMINATING COMMITTEE

Rev. Mr. Kimsey
Rev. Mr. Smith

Lay Persons
Mr. Willie
Mr. Masquelette
Mr. Carr
Mrs. Bailey
Mr. Rivera
Mr. Davidson
Mr. Taylor
Mr. Worsham

For three-year terms
Presbyters

Rev. Mr. Parks
Rev. Mr. Varley

Lay Persons
Mrs. Kellerman
Mr. Guernsey
Mr. Bateman
Mrs. Jackson

[Communicated to the House of Bishops in Message No. 148.]

House of Bishops

Message No. 148 was received from the House of Deputies on the Tenth Day.

Moved, by the Chairman of Dispatch of Business, that the election of Presbyters and Lay Persons to the Executive Council be confirmed.

Election confirmed

[Communicated to the House of Deputies in Message No. 184.]

EXECUTIVE COUNCIL NOMINATION COMMITTEE

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas, for the Committee on Structure (Report

#40), recommended the adoption of the following Resolution, which had been introduced by the Rev. Mr. Cary of Los Angeles:

Resolved, the House of Bishops concurring, That the General Convention establish, and it does establish, a Joint Committee on Nominations for the Executive Council, to nominate persons for membership on the Executive Council to be elected by the next succeeding General Convention; and be it further

Resolved, the House of Bishops concurring, That the said Committee be instructed to solicit recommendations from interested organizations and individuals, to be considered by them for inclusion among their nominees; and be it further

Resolved, the House of Bishops concurring, That the said Committee be instructed to nominate a number, equal to at least twice the number of vacancies, which shall be broadly representative of the constituency of this Church; to prepare biographical sketches of all nominees; and to include such nominations and sketches in *The Green Book*, or otherwise to circulate them among Bishops and Deputies well in advance of the meeting of the next succeeding General Convention; this procedure, however, not to preclude further nominations from the floor in the appropriate House of the General Convention.

Resolution adopted

[Communicated to the House of Bishops in Message No. 94.]

FORWARD MOVEMENT

House of Bishops

Message No. 94 was received from the House of Deputies on the Ninth Day.

The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 131.]

FORWARD MOVEMENT PUBLICATIONS

House of Bishops

On the Second Day, the Bishop of Southern Ohio moved the adoption of B 30, as follows:

Resolved, the House of Deputies concurring, That the Presiding Bishop be authorized to continue Forward Movement Publications under his direction, and to appoint such staff members and committees as may be required to maintain its work; and be it further

Resolved, the House of Deputies concurring, That the General Convention commend the Rt. Rev. Henry W. Hobson and the Rev. James W. Kennedy for their devotion, over the years, to The Forward Movement of the Church.

Resolution adopted

[Communicated to the House of Deputies in Message No. 11.]

House of Deputies

Message No. 11 was received from the House of Bishops on the Third Day.

GENERAL CHURCH PROGRAM

The Rev. Mr. Reed of Springfield moved concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 15.]

GENERAL CHURCH PROGRAM

House of Deputies

On the Ninth Day, pursuant to a Special Order, the House resolved itself, at 8:45 a.m., into a committee of the Whole, for a preliminary discussion of matters related to the Report of the Joint Committee on Program and Budget.

On the appointment of the President, the Rev. Mr. Capon of Long Island took the chair and moderated the Committee.

At the conclusion of the allotted time, at 9:45 a.m., Mr. Cooper of New Jersey moved that the Committee rise and report.

Motion carried

The Committee rose and reported to the President, who had resumed the chair.

The President summoned to the platform the Deputies who had served on the Joint Committee on Program and Budget.

Mr. Shipman of Olympia was recognized to present the Report of the Joint Committee.

Mr. Shipman presented the Report by title (see page 595) and moved Resolution No. 1 of the Report, as follows:

RESOLUTION NO. 1

Resolved, the House of Bishops concurring, That the General Church Program, 1971-73 Triennium, as submitted by the Joint Committee on Program and Budget, be, and the same is hereby, approved and adopted for the said triennium.

The Parliamentarian, Mr. Winning of Springfield, moved that Resolutions Nos. 2 to 4 be considered first, and then Resolution No. 1.

Motion defeated

Mr. Winning then moved that the phrase, "and incorporated herein by reference", be inserted in both Resolutions No. 2 and No. 3 after the words, "Program and Budget". Mr. Shipman, for the Committee, accepted the amendment.

Mr. Bateman of Pittsburgh, a member of the Committee, spoke on Resolution No. 1.

Mr. Showalter of Central Florida moved to terminate debate on Resolution No. 1.

Motion carried

Resolution No. 1 was put to the vote of the House.

Resolution adopted

[Communicated to the House of Bishops in Message No. 137.]

House of Bishops

Message No. 137 was received from the House of Deputies on the Tenth Day.

The Bishop of Iowa, Chairman of the Joint

Committee on Program and Budget, moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 189.]

RESOLUTIONS NO. 2, NO. 3, AND NO. 4

Mr. Shipman of Olympia moved the adoption of Resolution No. 2, as follows: **Resolved, the House of Bishops concurring, That the detailed budget for 1971, as submitted by the Joint Committee on Program and Budget, and incorporated herein by reference, in total amount of \$23,686,376.00, be adopted for the year 1971. Of this amount, \$11,808,376.00 shall be to fund those portions of said Program as appear under the column COMMITMENT, and \$11,878,000.00 of the said Program shall be those portions of the said Program as appear under the column FAITH thereof.**

The Rev. Mr. Crawford of Arizona, for the Committee on Missions, with reference to a Resolution introduced by the Rev. Mr. Ottley of Panama and the Canal Zone, moved as follows:

Resolved, the House of Bishops concurring, That budget item 3.2 (The Church Overseas —Mission Support) be amended and increased to provide for a sum total in the Commitment sector of \$100,000.00 for 1971 for El Seminario Episcopal del Caribe, and for appropriate grants, subject to the

(General Church Program—cont'd)

progress of the development program of the seminary in 1972 and 1973 .

Resolution adopted

[Communicated to the House of Bishops in Message No. 112.]

Mr. Michael of New Hampshire moved that speakers on matters of substance be limited to two minutes each.

Motion carried

The Rev. Mr. Casson of Delaware, speaking for the Union of Black Clergy and Laity, moved to amend Resolution No. 2, by striking the second sentence thereof.

The Rev. Mr. Casson also moved that the word "program" be substituted for the word "budget" in the first sentence. Mr. Shipman, for the Committee, accepted the latter amendment as an editorial change.

Mr. Cavaliere of Southern Ohio moved an amendment to the Casson amendment, which was accepted by the Rev. Mr. Casson as part of his motion, as follows:

Further, that this Church re-affirm its commitment to Jesus Christ as Lord and Savior, and that, out of a deep sense of thanksgiving for, and in response to, the supreme act of love as expressed on the cross, this Convention commit itself to carry this total budget, or such other increased amount as may be finally approved, back to its individual Dioceses, and pledge itself to the raising of the total program funds.

Mr. Whittaker of Washington moved a Substitute, as follows:

Resolved, the House of Bishops concurring, That Resolution No. 2 contained in the Final Report of the Joint Committee on Program and Budget dated October 20, 1970, be amended, by shifting amounts from the Faith to the Commitment columns, as follows:

Item 3.2—Overseas—Mission Support \$1,000,000.,

Item 4.3—Domestic Program—Black Colleges 325,000.,

Item 8.1—Witness—GCSP 2,000,000.,

Item 8.3—Witness—GC Youth Program 250,000.;

thereby increasing the Commitment column by \$3,575,000.00 and decreasing the Faith column by a like amount.

Substitute defeated

Mr. Burn of Florida moved a Substitute to Resolution No. 2, which would substitute also for Resolutions No. 3 and No. 4, as follows:

Resolved, the House of Bishops concurring, That the detailed budget of the General Church Program, 1971-73 Triennium, be set at \$23,686,376.00 for 1971, and at \$23,800,000.00 for 1972, and at \$24,000,000.00 for 1973; and that the same is hereby approved and adopted for the said triennium, and be it further

Resolved, the House of Bishops concurring, That the funds used for the year 1971 be

those provided voluntarily by the Dioceses and from other sources, and that such funds be used in order of priority established by percentage of each item to the total detailed budget.

On motion of Mr. Adkins of Easton, debate was terminated on the Burn Substitute, and the matter was put to the vote of the House.

Substitute defeated

Mr. Showalter of Central Florida called for a vote by orders and Dioceses on the Casson amendment.

So ordered

The result of the vote was announced as follows:

Clerical: Yes, 38; No, 44½; Divided, 8.
Lay: Yes, 27¼; No, 55¼; Divided, 7.

Amendment defeated

Mr. Cassell of Liberia moved that a new item, 3.4, be added to the Overseas section, in the amount of \$200,000.00 for Cuttington College. The motion was seconded by the Rev. Mr. Washington of Pennsylvania.

Motion carried

[Communicated to the House of Bishops in Message No. 111.]

Debate resumed on the Main Motion, being Resolution No. 2 as recommended by the Joint Committee on Program and Budget, as amended.

The Rev. Mr. MacMillan of Erie, referring to the discussion and sense-of-the-meeting votes of the Committee of the Whole,

(General Church Program—cont'd)

moved another amendment—that the item of \$250,000.00 for the General Convention Youth Program, assigned by the Program and Budget Report to the Faith column, be transferred to the Commitment column.

The MacMillan amendment was debated.

The Rev. Morris of West Virginia moved to amend by specifying that the General Convention Youth Program shall be administered by the Executive Council.

The Chair ruled the motion out of order.

The ruling of the Chair was challenged.

Chair sustained

The MacMillan amendment was put to the vote of the House.

Amendment adopted

[Communicated to the House of Bishops in Message No. 113.]

Mr. Cheney of Mississippi moved that Resolutions No. 3 and No. 4, being estimated budgets for 1972 and 1973, be merged with Resolution No. 2, being the detailed budget for 1971.

Motion carried

Mr. Cheney then moved that debate be terminated, and that the House vote immediately on Resolutions No. 2, No. 3, and No. 4, as a unit.

Motion defeated

The Rev. Mr. Tucker moved to amend the Resolutions by substituting the word "Survival" for the word "Commitment" in each instance thereof.

Mr. Dunn of Alabama moved to table the motion.

Motion tabled

The Rev. Mr. Holmes of Pennsylvania moved that the item in the Faith column apposite number 4.3—"Black Colleges"—be moved to the Commitment column, making 4.3 "Commitment" amount to \$1,007,000.00.

Motion carried

Mr. Neuhauser of Iowa moved the following Resolution:

Resolved, the House of Bishops concurring, That an amount equal to 10% be subtracted from the following items in the Commitment column and be placed in the Faith column, viz:

- 1) All of section 1 (General Administration)
 - 2) All of section 2 (Program Development)
 - 3) Under section 3 (Church Overseas), item 1—Program planning.
 - 4) Under section 4 (General Domestic Program), items 1—Program planning, and 4—General services.
 - 5) All of section 5 (The Ministry)
 - 6) Under section 6 (Ecumenical Relations), item 1—Ecumenical Office.
 - 7) Under section 7 (Specialized Ministries), item 1—Persons with special needs.
- and that the elected Executive Council be directed to apportion the reduction among the aforesaid items; and be it further

Resolved, the House of Bishops concurring, That there be added to the respective entries

in the Commitment column and subtracted from the Faith column an amount equal to 5% of all amounts noted in the said Faith column in bold-face type.

Resolution defeated

Mr. Burroughs of Springfield moved that debate on all Resolutions on Program and Budget be terminated at 6:15 p.m.

Motion defeated

A similar motion, to terminate debate on the Resolutions then under consideration at 6:15 p.m., was likewise defeated.

The Rev. Mr. Tate of Atlanta moved the following Resolution:

Resolved, the House of Bishops concurring, That the detailed budget, as submitted by the Joint Committee on Program and Budget, in total amount of \$23,686,376/ \$23,800,000/ and \$24,000,000, be adopted for the years 1971-73, respectively; sixty percent (60%) of which shall be to fund those portions of the said program as appear under the column Commitment and forty percent (40%) shall be for those portions of the said program as appear under the column Faith thereof; and be it further

Resolved, the House of Bishops concurring, That the additional funds above-proposed thus made available to the Commitment sector be allocated by the Executive Council according to priorities which it may determine, with reference to changes heretofore approved, and with special consideration given to the areas of the

(General Church Program—cont'd)

Special Program, Youth, and College Work; and be it further

Resolved, the House of Bishops concurring, That the diocesan apportionments be increased by the amounts necessary to raise the Commitment Program, the increase being approximately 20%.

Resolution defeated

Resolutions No. 2, No. 3, and No. 4, as amended, were put to the vote of the House as follows:

Resolved, the House of Bishops concurring, That the detailed Program for 1971, as submitted by the Joint Committee on Program and Budget, and incorporated herein by reference, in total amount of \$23,886,376.00, be adopted for the year 1971. Of this amount, \$12,690,376.00 shall be to fund those portions of said Programs as appear under the column *Commitment*, and \$11,196,000.00 of the said Program shall be those portions of the said Programs as appear under the column *Faith* thereof; and be it further

Resolved, the House of Bishops concurring, That the estimated Program for 1972, as submitted by the Joint Committee on Program and Budget, and incorporated herein by reference, in the total amount of \$24,000,000.00, be adopted for the year 1972 (approximately one half by *Commitment* and the remainder by *Faith*); and be it further

Resolved, the House of Bishops concurring,

That the estimated Program for 1973, as submitted by the Joint Committee on Program and Budget, and incorporated herein by reference, in the total amount of \$24,200,000.00, be adopted for the year 1973 (approximately one half by *Commitment* and the remainder by *Faith*).

Resolution adopted

[Communicated to the House of Bishops in Message No 110—together with Messages Nos. 111, 112, and 113.]

House of Bishops

Message No. 110 was received from the House of Deputies, and read by the Secretary, on the Ninth Day.

The Bishop of Iowa moved that the House concur.

The Bishop of Delaware moved an amendment, as follows:

Resolved, the House of Bishops concurring, That \$400,000.00 be added to the Commitment sector of the 1971 General Convention Special Program allocation, thus increasing that item from \$1,141,500.00 to \$1,541,000.00.

The Bishop of Newark moved a Substitute, to the effect that the first \$400,000.00, not otherwise designated, to be received from the Faith sector, be apportioned to the General Convention Special Program.

Substitute defeated
(Yes, 45; No, 63)

After considerable discussion, the amendment proposed by the Bishop of Delaware was put to a vote.

Amendment defeated
(Yes, 32; No, 85)

The Bishop Coadjutor of Bethlehem moved to amend, by reducing the following items in the detailed budget for 1971: Seminary of the Carribean, by \$100,000.00; Cuttington College, by \$200,000.00; and Black Colleges, by \$100,000.00.

Motion defeated

The Bishop of Southwest Florida moved the Previous Question.

Motion defeated

The Bishop of West Texas moved that the House concur with the action of the House of Deputies as communicated in their Message No. 110, with the following Amendment,

That the first Resolution (corresponding to Resolution No. 2 of the Final Report of the Joint Committee on Program and Budget) be amended to read as follows:

Resolved, the House of Bishops concurring, That the detailed budget for 1971, as submitted by the Joint Committee on Program and Budget, in the total amount of \$23,686,376.00, be adopted for the year 1971. Of the total amount, \$12,500,376.00 shall be to fund those portions of said program as appear under the column

(General Church Program—cont'd)

COMMITMENT (by the addition of \$400,000 for GCSP, \$100,000 for GCYP, \$150,000 for Black Colleges, Cuttington College to be considered for a portion of this amount, and \$42,000 for the Seminary of the Caribbean) and \$11,186,000.00 of the said program shall be those portions of the said program as appear under the Column FAITH thereof; be it further

Resolved, the House of Deputies concurring, That a Committee of Conference to be composed of three members of the House of Bishops and three members of the House of Deputies be appointed.

Resolution adopted

[Communicated to the House of Deputies in Message No. 169.]

On motion, the Presiding Bishop appointed, on the part of the House of Bishops, The Bishop of Delaware
The Bishop of West Texas
The Bishop of Georgia

The Secretary read Messages Nos. 111, 112, and 113, communicating separate actions of the House of Deputies to increase items in the Final Report of the Joint Committee on Program and Budget, which increases were reflected in the Resolution on the detailed budget of 1971, which had now been referred to a Committee of Conference.

After discussion, the Bishop of Newark moved that the House take no action on the said Messages and that they be tabled.

Motion carried

House of Deputies

Message No. 169 was received from the House of Bishops on the Tenth Day.

The President appointed to the Committee of Conference, on the part of the House of Deputies,

Mr. Causey of Virginia
Rev. Mr. Mead of Georgia
Mr. Shipman of Olympia

Mr. Causey reported for the Committee of Conference, and moved the following Resolution:

Resolved, the House of Bishops concurring, That the detailed budget for 1971, as submitted by the Joint Committee on Program and Budget, in the total amount of \$23,866,376, be adopted for the year 1971. Of the total amount, \$12,702,376.00 shall be to fund those portions of said program as appear under the column Commitment (by the addition of \$200,000 for GCSP, \$250,000 for GCYP, \$332,000 for the black colleges, and \$62,000 for Education Overseas, and \$50,000 for development office). Of the said program, \$11,164,000 shall be those portions of the said program as appear under the columns Faith thereof, which includes the sum of \$180,000 for Education Overseas.

[Communicated to the House of Bishops in Message No. 172.]

House of Bishops

The Bishop of Georgia, for the Committee of Conference, moved that the House of

Bishops concur with Message No. 172 of the House of Deputies.

The House concurred

[Communicated to the House of Deputies in Message No. 193.]

RESOLUTION NO. 5

Mr. Shipman of Olympia moved Resolution No. 5, as follows:

Resolved, the House of Bishops concurring, That the Executive Council shall have the power to expend all sums of money included in the detailed Program for the year 1971, as well as the estimated Programs for the years 1972 and 1973, respectively, subject to following restrictions:

- (1) As soon as may be done after the beginning of each such year, and upon the advice of its own Executive and Finance Committee (and in consultation with the Standing Joint Committee on Program and Budget), the Executive Council shall so adjust the detailed Program or estimated Program for each year so as to reflect the pledges of the several dioceses and districts under the authority of this General Convention to the end that the Executive Council shall carry out such General Church Program on a pay-as-you-go basis during each year of said triennium; except that
- (2) All income from endowments shall be used to restore reserves or to cover short-fall in payment of pledges from the several dioceses and districts and shall be expended for no other purpose whatsoever, and
- (3) Any so-called "lapsed balances" from

(General Church Program—cont'd)

any given prior year may be treated and considered in whole or in part, as other income available to carry out the General Church Program hereby provided for the ensuing years of this triennium or may be credited to a reserve for future program needs and shall be expanded for no other purpose.

(4) At any time, and from time to time during any year of this triennium, the Executive Council, after first receiving advice of its own Executive and Finance Committee (and in consultation with the Joint Standing Committee on Program and Budget of the General Convention) may make such further adjustments in the detailed Program and estimated Programs for any year of such triennium as shall reasonably be required to:

(a) Better coordinate the administration and execution of the General Church Program reflected thereby; or

(b) Undertake such other work provided for in the General Church Program reflected thereby; or

(c) Undertake other work under the jurisdiction of the Council, or adjust the order of priorities theretofore established by General Convention or Executive Council for such year, the need for which may have arisen after the action of this General Convention, as in the judgment of the Council its income will warrant.

(5) The Executive and Finance Committee

of the Executive Council shall be charged with the responsibility of formulating officer and employee personnel policies and supervising the allocation of all funds reflected in such detailed and estimated Programs.

(6) In the event in any given year of the 1971-73 Triennium the pledges from the several dioceses and districts indicate a decrease in receipts for Programs approved by General Convention, appropriations for the Joint Committees and Commissions of the General Convention shall share proportionately in such decreases as the other programs of the Executive Council

The Rev. Mr. Frey of Central New York moved to amend, by substituting the words, "shall be adjusted according to priorities as set by the Executive Council" in paragraph (6), after the words "General Convention".

Amendment defeated

The Rev. Mr. Reed of Springfield moved to amend paragraph (1) by inserting the words, "under both the Commitment and Faith portions of the program", after the words, "reflect the pledges"; and by substituting the words, "with the aid of such professional assistance and advice as it may deem expedient to employ", for the words, "on a pay-as-you-go basis".

Amendment defeated

Mr. Tillman of Georgia moved that discussion of Program and Budget be terminated at 9:15 p.m.

Amendment moved, to terminate discussion of Resolution No. 5, only, at 9:15 p.m.

Amendment defeated

The Tillman motion was put to a vote.

Motion carried

On motion of Mr. Shields of Spokane, the Previous Question was ordered.

Resolution No. 5 was put to a vote.

Resolution adopted

[Communicated to the House of Bishops in Message No. 114.]

RESOLUTION NO. 6

Mr. Shipman of Olympia moved Resolution No. 6, as follows:

Resolved, the House of Bishops concurring, That the 63rd General Convention declare that it interpret the budget presented by the Joint Committee on Program and Budget to mean that a Diocese must accept in full its Commitment responsibility before it can select Programs in the Faith portion of the proposal, using those items identified in the priorities.

The Rev. Mr. Trélease of Ohio moved, in amendment, that the following clause be added to the Resolution:

"the said Commitment shall be apportioned among the several Dioceses, computed on the basis of the total current expenditures of the parishes and missions of a Diocese for the last reported year, without weights or averages".

Amendment adopted

Mr. Bound of New York proposed a further

(General Church Program—cont'd)

amendment, which was accepted by Mr. Shipman, for the Joint Committee, as follows:

Resolved, the House of Bishops concurring, That this General Convention instruct the Executive Council to establish forthwith a Development Office, to develop plans, and then establish and manage, a national program to secure major increases in program funding of both the General Church Program and diocesan programs; and be it further

Resolved, the House of Bishops concurring, That the sum of \$50,000.00 be transferred from the Faith column under item 1.1 (General Administration: The Executive Council) to the Commitment column to finance administrative and overhead expenses of the said Development Office and its Director.

On motion, debate was terminated.

Resolution No. 5, as amended, was put to the vote of the House.

Resolution adopted

[Communicated to the House of Deputies in Message No. 115.]

RESOLUTION NO. 7

Mr. Shipman of Olympia moved Resolution No. 7, as follows:

Resolved, the House of Bishops concurring, That there shall be appointed a Standing Joint Committee on Program and Budget of the General Convention, serving in conjunction with the Executive Council between Conventions, and for the next

succeeding General Convention; and be it further

Resolved, the House of Bishops concurring, That such Standing Joint Committee on Program and Budget shall consist of six (6) Bishops, to be appointed by the Presiding Bishop, and six (6) Presbyters and twelve (12) Lay Persons, to be appointed by the President of the House of Deputies (or if his office shall become vacant for any reason, then by the Vice-President). These appointments shall be made within ninety days of the adjournment of General Convention from among the elected members of the 1970 House of Deputies, except that in the event the Presbyters and Lay Persons so appointed are not elected as Deputies to the next General Convention by January of the year of said General Convention, their place shall be considered vacant, and all vacancies shall be filled by the Presidents of the respective Houses; and be it further

Resolved, the House of Bishops concurring, That such Standing Joint Committee shall:

- (1) Meet and consult with the Executive Council or its Executive and Finance Committee on adjustments to the Program priorities, and on alternate income generating resources.
- (2) Receive from the Executive Council not less than four months prior to the meeting of General Convention, the proposed General Church Program for the triennium 1974-76, including a proposed detailed Budget for the

year 1974, and proposed estimated budgets for the two succeeding years.

- (3) Convene and organize at such time and place as its Convener shall appoint;
- (4) Meet in the Convention City of the next General Convention as well as such other places as it shall determine, sufficiently in advance of the next General Convention as to expedite its work;
- (5) Conduct hearings upon such proposed Program and Budgets; and
- (6) Consider and report upon such proposed incident thereto, unto the next succeeding General Convention.

The Rev. Mr. Devik of Olympia moved referral to the Joint Committee on Committees and Commissions.

Motion defeated

Resolution No. 7 was put to a vote.

Resolution adopted

[Communicated to the House of Bishops in Message No. 116.]

RESOLUTION NO. 8

Mr. Shipman moved Resolution No. 8, as follows:

Resolved, the House of Bishops concurring, That an appropriation of \$21,000.00 be included in the Budget of the General Convention for the work of the Joint Committee on the 1974-76 Program and Budget of the next succeeding General Convention.

Resolution adopted

[Communicated to the House of Bishops in Message No. 117.]

GENERAL CONVENTION—BIENNIAL

House of Bishops

Messages Nos. 114-117, communicating actions on Resolutions Nos. 5-8 of the Joint Committee on Program and Budget, were received from the House of Deputies on the Tenth Day.

On separate motions of the Bishop of Iowa, Chairman of the Joint Committee, the House of Bishops concurred.

[Communicated to the House of Bishops in Message No. 171-174.]

GENERAL CONVENTION— BIENNIAL MEETINGS

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas presented Report #19 of the Committee on Structure, with reference to HD 32, a recommendation of the Joint Commission on Structure, and HD 376, a Resolution introduced by Mr. Michael of New Hampshire.

The Committee recommended the adoption of the first part of HD 32, calling for biennial meetings of the General Convention after 1973 (but not the second part, which would have scheduled national Church Congresses in the intervening years) and the rejection of HD 376, which proposed annual one-week meetings of the General Convention on college campuses.

Mr. Worsham moved the following Resolution:

Resolved, the House of Bishops concurring, That meetings of the General Convention be held every two years, beginning with the 65th General Convention in 1975.

Resolution adopted

[Communicated to the House of Deputies in Message No. 107.]

House of Bishops

Message No. 107 was received from the House of Deputies on the Ninth Day.

The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 137.]

GENERAL CONVENTION BUDGET

House of Deputies

On the Third Day, Mr. Flournoy of Southern Virginia, for the Joint Committee on Expenses, moved that Joint Rule 10 (b), which requires that the Joint Committee present a tentative budget for the expenses of the General Convention to the House of Deputies not later than the Fifth Day, be suspended, in view of the complexity and multiplicity of the issues before the Convention, and permit the Committee to submit its tentative budget on the Seventh Day.

Rule suspended

On the Seventh Day, Mr. Flournoy presented Report #3 of the Joint Committee, as follows:

GENERAL CONVENTION BUDGET

The Joint Committee on Expenses introduces herewith the proposed Budget of the General Convention for the triennium ending August 15, 1973, a copy of which is appended hereto, in the total amount of \$1,427,572.78.

The Joint Committee recommends that action be deferred until after all the Committees and Commissions that are recommending appropriations have made their reports; and requests that this Report be placed on the Calendar.

Placed on Calendar

On the Tenth Day, the Report of the Joint Committee was taken from the Calendar.

Mr. Flournoy moved the adoption of the Preamble as follows:

Your Joint Committee on Expenses, in all of its conferences and negotiations with the many Commissions and Committees which are responsible for the General Church Program, has worked conscientiously and effectively to follow the guidelines contained in the following resolution:

“Resolved, That the Joint Committee on Expenses of General Convention requests that all items of a program nature which have grown out of Committee or Commission recommendations, be assumed by the general Church budget, and that the General Convention budget be confined to the contingent expenses of the General Convention, and only the expenses for the House of Bishops, the House of Deputies,

(Gen. Conv. Budget—cont'd)

the meetings of Committees and Commissions of the General Convention, the office of Presiding Bishop, and the necessary personnel required at the time of the General Convention.”

However, at this point in the General Convention, there are always some unresolved budget questions because a number of Commissions and Committees have not yet reported to either House. The attached budget includes all requests considered by our Committee, although the Convention's action on certain agenda items must still be resolved. As expected, there is great variance between the current budget and the recommendation for the 1970-73 Triennium. We hope that the members of both Houses will find clarification of the major changes and additions in the following comments.

Subject: *Establishment of General Convention Executive Office*

Reference: Resolutions I, II, and III of the Joint Commission on the Structure of the Church (page 106, *Green Book*) and Annex #1 of Commission's Report (page 109, G.B.)

This proposal provides for a full-time officer to replace the part-time Secretary, Convention Treasurer, Registrar, and Historiographer, thereby eliminating \$39,701.55 of proposed expenses for the coming Triennium which would be required otherwise. The net increase in expenses is

\$115,480.45 for a new budget item of \$155,182.00.

A detailed financial statement is attached.

Subject: *Deployment of Clergy*

Triennium request is \$6,000 for meetings and \$284,495.00 for operations. Assuming approval by the Convention, the total cost of this operating budget will now be considered the responsibility of the Joint Committee on Expenses (annual assessment of \$8.73).

Subject: *Ecumenical Relations*

Increase required to cover the cost of meeting the schedule outlined by this Commission in its report in the *Green Book*, page 39 and following.

Subject: *Structure of the Church*

The \$5,000 increase is warranted by the increased tempo of this important work to meet its goals for 1973.

Subject: *Church Historical Society*

While the increase for the triennium amounts to \$20,124.00, the Committee's asking was reduced from \$100,000.00 to \$90,000.00. The increase is necessary to accelerate the identification and correlation of documents to get this work on a current basis.

Subject: *Standing Liturgical Commission*

Increase due to schedule of meetings and sub-committee meetings to reach their time target on suggested Prayer Book Revisions.

Subject: *Music*

Again, increase is required for sufficient meetings, including liaison with Standing Liturgical Commission, to carry forward this essential work.

Subject: *Board for Theological Education*

(New item) This amount recognizes the priority necessary to support the stronger thrust and urgency of this effort. \$195,000.00 cost (\$33,000.00 for meetings and \$162,000.00 for operations) will be substantiated by the report of this Commission to the Convention, page 127 of *Green Book*. (annual assessment of \$5.85)

Subject: *Holy Matrimony*

(New item) Clergy and laity are almost unanimous in their appeal for this study, aimed at revision of the Canons covering this subject.

Subject: *Participation in Expenses of Host Diocese*

It is anticipated, in accordance with the agreement, that the Host Diocese shall be reimbursed 50% of the net cost or \$150,000.00, whichever is smaller. At this point, the General Convention's share of the deficit or net cost is estimated at \$135,000.00. It is hoped that this figure will not reach the maximum of \$150,000.00 reflected in this Expense Budget. Any comparison with the cost of the 1967 Seattle Convention must take into consideration such items as: (1) Substantial increase in all costs because of inflation; (2) Local transportation practically no cost at Seattle);

(Gen. Conv. Budget—cont'd)

(3) Much higher rental fees for facilities and temporary construction; (4) Costs of facilities and meeting requirements related to "Additional Representatives" who were not included in Seattle Convention.

These explanatory comments are intended to alert everyone concerned to the kind of stewardship that will be necessary to support the Church's plans for the 1970-73 triennium, as we recognize, also, our individual responsibility to assist in raising these funds.

**THE JOINT COMMITTEE
ON EXPENSES**

Preamble adopted

Mr. Flournoy, as a Deputy from Southern Virginia, and not in his capacity as Vice-Chairman and spokesman for the Joint Committee, moved that the proposed appropriation for the Board for Theological Education be reduced to \$33,000.00, being the amount designated for the expenses of the Board and eliminating funds for "Operations".

Motion defeated

Mr. Humrickhouse of Virginia moved that action on the proposed budget be deferred until it could be learned what action the House of Bishops would take in respect of the Board for Theological Education.

Motion defeated

Mr. Cheney of Mississippi moved that debate be terminated, and that the House proceed to vote on the proposed budget immediately.

Motion carried

Resolution #1, with the detailed Budget of the General Convention for the triennium

1970-1973, as adjusted, was put to the vote of the House, as follows:

1. Resolved, the House of Bishops concurring, That the following budget, presented in column (3) below, for the triennial period ending August 15, 1973, be and hereby is adopted:

GENERAL CONVENTION BUDGET

	(1) Triennial Budget <u>1967-1970</u>	(2) Disbursements <u>1967-1970</u>	(3) Triennial Budget <u>1970-1973</u>
Presiding Bishop:			
Salary ¹	\$ 78,000.00	\$ 77,062.50†	\$ 87,000.00‡
Church Pension Fund	14,040.00	14,195.65	16,312.50
Discretionary Fund	39,000.00	39,000.00	39,000.00
Rent	9,000.00	9,000.00	9,000.00
Travel	15,000.00*	16,500.99	17,000.00*
Stenographic Help	15,000.00	15,000.00	15,000.00
Retirement Allowance of Bishops:			
Disability Allowances, Canon 2, Sec. 7(b)	18,000.00	8,000.00	—
Retired Bishops' Allowances	23,498.52	10,770.30	8,663.28
Seabury House Maintenance	3,750.00	3,750.00	—
Travel of Bishops and Priests			
Officiating at Consecrations of			
Missionary Bishops	600.00*	1,834.38	2,500.00*
Totals carried forward	<u>\$215,888.52</u>	<u>\$195,113.82</u>	<u>\$194,475.78</u>

† (\$937.50 paid in previous triennium.)

‡ (\$28,000., \$29,000., & \$30,000., in respective fiscal years.)

* Estimated.

(Gen. Conv. Budget—cont'd)

	(1) Triennial Budget 1967-1970	(2) Disbursements 1967-1970	(3) Triennial Budget 1970-1973
Totals brought forward	\$215,888.52	\$195,113.82	\$194,475.78
House of Bishops:			
Secretary:			
Salary	3,600.00	3,600.00	3,600.00
Church Pension Fund	540.00	540.00	540.00
Travel & Office Expense	4,000.00*	3,849.06	4,000.00*
Assistant Secretaries:			
Salaries (2 @ \$300. & 2 @ \$150.) ..	600.00	600.00	900.00
Travel	1,300.00	1,112.78	2,000.00
Committee on Pastoral Development .	23,000.00	22,885.73	19,000.00
House of Bishops Contingent Fund ² ..	9,500.00*	14,606.81	18,600.00*
General Convention Executive Office ...	—	—	155,182.00*
(See Page 7)			
House of Deputies:			
President and Vice-President:			
Travel, Secretarial and Office	6,000.00*	2,215.74	7,500.00*
Secretary:			
Salary	4,800.00	7,983.33	
Church Pension Fund	720.00	1,177.51	
Travel	600.00	1,158.05	
Office Expense	5,000.00*	9,367.94	
Totals carried forward	<u>\$275,548.52</u>	<u>\$264,210.77</u>	<u>\$405,797.78</u>

* Estimated.

(Gen. Conv. Budget—cont'd)

	(1) Triennial Budget <u>1967-1970</u>	(2) Disbursements <u>1967-1970</u>	(3) Triennial Budget <u>1970-1973</u>
Totals brought forward	\$275,548.52	\$264,210.77	\$405,797.78
House of Deputies continued:			
Assistant Secretaries:			
Salaries (3 @ \$300.)	900.00	900.00	900.00
Travel	2,000.00	1,721.12	2,000.00
Treasurer:			
Salary	4,500.00	4,500.00	
Travel, Secretarial and Office	3,000.00	2,843.66	
Custodian, Book of Common Prayer:			
Travel and Office	600.00	677.70	600.00
Historiographer:			
Salary	600.00	600.00	
Church Pension Fund	90.00	90.00	
Office	300.00	—	
Registrar:			
Salary	1,800.00	1,800.00	
Church Pension Fund	270.00	270.00	
Travel and Office	4,600.00	5,739.54	
Recorder of Ordinations:			
Office Expense	4,860.00	3,229.03	3,230.00
Committees, Commissions, and Societies:			
Audit	950.00	950.00	1,700.00
Constitution and Canons, (White & Dykman's Annotated)	1,500.00	—	—
Deployment of the Clergy	24,000.00	61,650.00	
Meetings	\$ 6,000.00		
Operations (new) ..	284,495.00		
	<u>325,518.52</u>	<u>349,181.82</u>	<u>290,495.00</u>
Totals carried forward	\$325,518.52	\$349,181.82	\$704,722.78

(Gen. Conv. Budget—cont'd)

	(1) Triennial Budget 1967-1970	(2) Disbursements 1967-1970	(3) Triennial Budget 1970-1973
Totals brought forward	\$325,518.52	\$349,181.82	\$704,722.78
Ecumenical Relations	49,500.00	53,500.00	70,000.00
Expenses	4,000.00*	137.03	4,000.00*
General Convention Arrangements ...	4,000.00*	3,401.07	4,000.00*
Structure of the Church	10,000.00	20,000.00	25,000.00
Church Historical Society	69,876.00	69,876.00	90,000.00
Holy Orders	13,000.00	10,401.35	—
Human Affairs	2,500.00	5,200.00	5,000.00
Standing Liturgical Commission	20,000.00	20,000.00	31,500.00
Mutual Responsibility	24,000.00	12,476.36	—
Music	18,000.00	18,000.00	30,000.00
Call to Prayer (new)	—	—	3,000.00
Program and Budget	12,500.00*	14,148.82	21,000.00*
Religion and Health	5,000.00	2,757.55	—
Rules and Dispatch of Business	300.00	50.32	—
State of the Church	2,000.00	85.08	1,500.00
Board for Theological Education (new)			
Meetings	\$ 33,000.00		
Operations	156,750.00		
	—	—	189,750.00
Women Church Workers	2,000.00	1,395.70	—
Renewal of the Church	—	11,641.35	600.00
Non-Metropolitan Areas	—	1,232.79	7,500.00
Nominations to the Executive Council	—	250.00	2,500.00
General Convention Expense ¹	8,500.00*	9,292.99	10,000.00*
Totals carried forward	\$570,694.52	\$603,028.23	\$1,200,072.78

* Estimated.

(Gen. Conv. Budget—cont'd)

	(1) Triennial Budget 1967-1970	(2) Disbursements 1967-1970	(3) Triennial Budget 1970-1973
Totals brought forward	\$570,694.52	\$603,028.23	\$1,200,072.78
Participation in the Expense of the Host Diocese ⁴	50,000.00	50,000.00	150,000.00
Printing Journal, Constitution & Canons, and Reports	55,000.00*	80,299.98	75,000.00*
General Contingent Fund ⁵	<u>2,500.00*</u>	<u>2,164.49</u>	<u>2,500.00*</u>
TOTAL TRIENNIAL BUDGET ..	\$678,194.52		\$1,427,572.78
TOTAL BUDGETARY EXPENDITURES		735,492.70	
Special Expenditures:			
Special General Convention II		94,733.68	
Standing Liturgical Commission Special Fund		202.30	
Non-Budgetary Disbursements and Exchanges		338.04	
TOTAL EXPENDITURES		<u>\$830,766.72</u>	

* Estimated.

(Gen. Conv. Budget—cont'd)

References:

1. The Presiding Bishop's salary includes \$1,600.00 per annum designated as a rental allowance paid as part of his compensation to pay utilities, maintenance, repairs, and other similar expenses directly related to providing a home.
2. The House of Bishops Contingent Fund provides for expenses of sub-committees, pastoral letters, and other incidental expenses for which there is no appropriation elsewhere in the Budget. Requisitions for payments to be charged against the House of Bishops Contingent Fund shall be approved by the Presiding Bishop or by the Secretary of the House of Bishops and itemized in the Treasurer's Report.
3. General Convention Expense covers expenses of the Convention proper which are not applicable to either House or for which there is no appropriation elsewhere in the Budget; for example, special printing of reports and other material.
4. Reimbursement to the Host Diocese shall be 50% of the net cost incurred by the Host Diocese or \$150,000.00, whichever is the smaller, as determined from the Audit Report, a certified copy of which shall be filed with the Treasurer of General Convention with the requisition from the Host Diocese for such reimbursement. The facilities provided by the Host Diocese include basic furniture. Extra furniture, equipment, supplies and services ordered through the local General Convention Committee on Arrangements shall be charged against the appropriate expense accounts of the House of Bishops, House of Deputies, officers or committees requiring such items.
5. The General Contingent Fund provides for other expenses for which there is no appropriation elsewhere in the Budget. Requisitions for payments to be charged against the General Contingent Fund shall be approved by the Chairman of the Joint Committee on Expenses and itemized in the Treasurer's Report.

Notes:

Travel Expense includes transportation, lodging, meals, and incidentals, including such expenses incurred in attending the General Convention.

Office Expense includes stationery, printing, supplies, equipment, telephone, postage, shipping charges, part-time stenographic and clerical help, and incidentals, including such expenses incurred at the General Convention.

Printing includes cost of printing, shipping printed material, storage of type, and incidental expenses.

Expense Reports: All persons must submit expense accounts to the Treasurer for all advances or reimbursements received for travel, entertainment and gift expenses in conformity with the regulations of the Internal Revenue Service. Expense report forms may be obtained from the Treasurer. If such accounting is not rendered, the Treasurer must report the amounts advanced or reimbursed as prescribed by the tax laws.

**ESTIMATE OF COST OF PROPOSED GENERAL CONVENTION
EXECUTIVE SECRETARY-TREASURER AND OFFICE**

	1st Year	2nd Year	3rd Year	Triennial Total
Salaries:				
Executive Secretary-Treasurer . . .	\$21,000.00	\$21,000.00	\$21,000.00	\$ 63,000.00
Office Secretary	7,000.00	7,000.00	7,000.00	21,000.00
Bookkeeper-Typist	6,000.00	6,000.00	6,000.00	18,000.00
Part-time Help (Convention)	1,200.00	1,200.00	1,200.00	3,600.00
20% Allowance for employee benefits and Social Security	5,700.00	5,700.00	5,700.00	17,100.00
Rent (on "815" basis) 650 sq. ft. @ \$4.00	2,600.00	2,600.00	2,600.00	7,800.00
Telephone (2 outside lines) and postage	1,200.00	1,200.00	1,200.00	3,600.00
Furniture & Fixtures (Purchase in first year only.)	1,500.00	—	—	1,500.00
Office Expense: Stationery, supplies, etc.	2,500.00	2,500.00	2,500.00	7,500.00
Travel	1,500.00	1,500.00	1,500.00	4,500.00
Contingencies (meetings & misc.) . . .	500.00	500.00	500.00	1,500.00
	<u>50,700.00</u>	<u>49,200.00</u>	<u>49,200.00</u>	<u>149,100.00</u>
6% Allowance for increases (excludes purchase of furniture)	—	2,952.00	3,130.00	6,082.00
Annual Totals	50,700.00	52,152.00	52,330.00	
TRIENNIAL TOTAL (carried forward)				155,182.00*

*Annual Assessment required to produce \$155,182.00 estimated cost = \$4.68

(Gen. Conv. Budget—cont'd)

Brought forward			\$155,182.00
Deduct: Costs of the following under present arrangement (based on expenditures 1967-1970):			
	Actual 1967-1970	Proposed 1970-1973	
Secretary, House of Deputies:			
Salary, Pension Fund, & Travel ..	10,318.89	14,800.00	
House of Deputies Office Expense ..	9,367.95	8,000.00	
Treasurer: Salary, Secretarial & Office	7,343.66	8,500.00	
Registrar: Salary, Pension Fund, Travel & Office	7,809.54	7,327.60	
Historiographer: Salary, Pension Fund, & Office	690.00	1,073.95	
	35,530.03	39,701.55	
NET INCREASE			39,701.55
			\$115,480.45
			<i>Resolution adopted</i>

Resolutions 2, 3, and 4 were put to a vote as a unit, as follows:
and be it further

2. Resolved, the House of Bishops concurring, That all printing, the expense of which is to be borne by this Convention, required by any Committee, during the interval between meetings of the General Convention, shall be done under the direction of the Secretary of the House of Deputies; and be it further

3. Resolved, the House of Bishops concurring, That the Secretary of the House of Deputies be instructed to print the Journal of the proceedings of all

triennial sessions of the General Convention, whether adjourned *sine die* or adjourned to reconvene at a later date, and of any such adjourned or any special meetings of the General Convention that may be called pursuant to Canon 1, Sec. 3 (a); said Journal to include the Constitution and Canons, to be bound either with the Journal or separately, at the discretion of the Secretary; and that he be also instructed to publish a separate edition of the Constitution and Canons; the number of all such printings to be at his discretion; it being understood that the usual custom regulating distribution will be followed; and be it further

4. Resolved, the House of Bishops concurring, That the amount of the annual Diocesan levy be, and hereby is established by the General Convention, until further notice, as an amount not to exceed \$46.00, the actual amount of such assessment to be determined by the Joint Committee on Expenses as prescribed in Canon 1, Sec. 8.

Resolution adopted

[Communicated to the House of Bishops in Message No. 157.]

Mr. Flournoy announced the assessment rate for 1970-1971, as follows:

The Committee on Expenses reports that it has set the annual assessment rate for the

triennium at \$43.00 Diocesan assessment, and \$10.75 Missionary District assessment, as provided in Canon 1, Sec. 8.

House of Bishops

On the Tenth Day, the House of Bishops, independently, and before the receipt of Message No. 157 from the House of Deputies, considered the final Report of the Joint Committee on Expenses, as presented by its Chairman, the Bishop of Vermont.

Bishop Butterfield moved that the Report be accepted, approved, and adopted.

Motion carried

In communicating its action in respect of Resolution 1 - 4 of the Joint Committee, which it did in Message No. 175, the House of Bishops made specific note of adjustments that had been made to certain appropriations, as follows:

- 1) *Committee on Pastoral Development*—increased from \$9,000.00 to \$19,000.00.
- 2) *Board for Theological Education*—reduced from \$195,000.00 to \$189,750.00.
- 3) *Joint Commission on Holy Matrimony*—item eliminated, the Commission not having been approved.
- 4) *Joint Committee on Non-Metropolitan Areas*—increased from \$2,500.00 to \$7,500.00

The adjusted figures were identical with those adopted by the House of Deputies.

GENERAL CONVENTION EXECUTIVE OFFICE

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas, for the Committee on Structure (Report #26), and Mr. Crane of Missouri, for the Joint Committee on Expenses (Report #4), recommended the adoption of HD #28, #29, #30, and #31, a series of Resolutions proposed by the Joint Commission on Structure for the establishment, staffing, and funding of a full-time Executive Office for the General Convention.

Mr. Crane reported that the Joint Committee on Expenses had included an appropriation for the said Office in the proposed budget of the General Convention.

Mr. Worsham moved the following Resolutions:

1. Resolved, the House of Bishops concurring, That a General Convention Executive Office be, and hereby is, established, to carry out the administrative duties and work of the Secretary of the House of Deputies, and the Treasurer of the General Convention; and to attend to such other General Convention business and administrative details as may be expedient.

2. Resolved, the House of Bishops concurring, That the administrator of such General Convention Executive Office be either a Presbyter or a Lay person, a

communicant of this Church, who shall be elected at each regular meeting of the General Convention to both the offices of Secretary and Treasurer, pursuant to provisions of Canon 1 pertaining to the said offices, who shall thereby be designated Secretary-Treasurer of General Convention, to perform the duties of the said offices and to serve on a full-time basis until his successor shall have been duly elected and qualified.

3. Resolved, the House of Bishops concurring, That provision be made in the Budget of the General Convention for the salary of the said Secretary-Treasurer; the salaries of requisite assistants, either full-time or part-time; office expenses; and the assessments or premiums for pension benefits for the Secretary-Treasurer and full-time assistants.

4. Resolved, the House of Bishops concurring, That these Resolutions 1, 2, and 3 become effective on the first day of January, 1971.

The Resolutions were put to the vote of the House separately.

Resolutions adopted

[Communicated to the House of Bishops in Messages Nos. 103-106.]

House of Bishops

Messages Nos. 103-106 were received from the House of Deputies on the Ninth Day, and referred to the Committee on Memorials and Petitions.

GENERAL CONVENTION (JACKSONVILLE)

The Bishop of Los Angeles reported for the Committee on Memorials and Petitions on the Ninth Day.

Bishop Bloy moved that the House concur with Message No. 103.

The House concurred

[Communicated to the House of Deputies in Message No. 148.]

Bishop Bloy moved that the House concur with Message No. 104. On motion of the Bishop of Rochester, the following suggestion was added to the motion of concurrence:

"That there be no election of a General Convention Executive Officer prior to consultation with the Presiding Bishop".

The House concurred

[Communicated to the House of Bishops in Message No. 149.]

Bishop Bloy moved concurrence with Message No. 105.

The House concurred

[Communicated to the House of Deputies in Message No. 150.]

Bishop Bloy moved concurrence with Message No. 106.

The House concurred

[Communicated to the House of Deputies in Message No. 151.]

GENERAL CONVENTION (JACKSONVILLE)

House of Deputies

On the Eighth Day, Mr. Schmidt of Florida presented Report #2 of the Committee on

the Sites of Future Conventions, as follows: The Committee recommends the adoption of the following Resolution:

Whereas, The 62nd General Convention, meeting at Seattle, determined that the 64th General Convention should be held at Jacksonville in 1973, upon the invitation of the Diocese of Florida; and

Whereas, The Diocese of Florida has renewed before the 63rd General Convention its invitation to be host to the 64th General Convention at a time and in a manner that would be responsive to the changing needs of a Church committed to the wise and fruitful use of its financial resources and to the full hearing and representation of all voices within the Church; and

Whereas, It is the sense of the 63rd General Convention, expressed by its overwhelming adoption of revisions to Article I., Section 7, of the Constitution, that the 64th General Convention should be held before 1973 if the work of this Convention should remain substantially uncompleted upon its adjournment, or if events in the life of the Church otherwise require an earlier meeting; now, therefore, be it

Resolved, the House of Bishops concurring, That the 63rd General Convention re-affirm its acceptance of the invitation of the Diocese of Florida to be host to the 64th General Convention at Jacksonville; and be it further Resolved, the House of Bishops concurring,

That the Presiding Bishop and the Executive Council give consideration to calling the 64th General Convention at Jacksonville before 1973, if such earlier Convention is necessary to complete the work of this 63rd General Convention or otherwise to respond to the needs of the Church; and be it further

Resolved, the House of Bishops concurring, That the Diocese of Florida be requested to accommodate the 64th General Convention in a manner that is in keeping with the good stewardship of the resources of the Diocese, the General Church, and those attending the Convention; and be it further

Resolved, the House of Bishops concurring, That the Diocese of Florida be requested to explore and report to the Presiding Bishop, the Executive Council, and the Agenda Committee on the possibility of accommodating the 64th General Convention on the campus of Jacksonville University.

Resolution adopted

[Communicated to the House of Deputies in Message No. 95.]

House of Bishops

Message No. 95 was received from the House of Deputies on the Ninth Day.

The Chairman of Dispatch of Business moved that the House of Bishops concur in the action.

The House concurred

[Communicated to the House of Deputies in Message No. 132.]

GENERAL CONVENTION—SITES AND TIMES OF FUTURE MEETINGS

House of Deputies

On the Eighth Day, Mr. Schmidt of Florida presented Report #3 of the Committee on the Sites of Future Conventions, with reference to HD 148 and HD 172, Memorials, respectively, from the Diocese of Southern Ohio and the Episcopal Churchwomen of the First Province, and HD 376, a Resolution introduced by Mr. Michael of New Hampshire.

Mr. Schmidt moved the adoption of the following Resolution:

Whereas, The costs of holding a General Convention in large urban areas are rising, and the costs of holding a General Convention on a college campus are, by comparison, inexpensive; and

Whereas, The informal atmosphere, the sense of community, and the facilities of a college campus are uniquely suited to the style of meetings of the General Convention; and

Whereas, College campuses are generally available during the Summers and would allow wider representation of all people; therefore be it

Resolved, the House of Bishops concurring, That the next ensuing meeting of the General Convention following the meeting

in Jacksonville, Florida, be scheduled on a college campus during a Summer month.

Resolution adopted
[Communicated to the House of Bishops in Message No. 96.]

House of Bishops

Message No. 96 was received from the House of Deputies on the Ninth Day.

The Bishop of Spokane moved that the House concur with an amendment: inserting the words "if possible" after the word "scheduled".

The House concurred, with Amendments
[Communicated to the House of Bishops in Message No. 134.]

House of Deputies

Message No. 134 was received from the House of Bishops.

On motion, the House concurred in the amendment proposed by the House of Bishops.

[Communicated to the House of Bishops in Message No. 175.]

GENERAL CONVENTION SPECIAL PROGRAM

House of Deputies

On the Fourth Day, pursuant to a Special Order of Business, the Rev. Mr. Varley of Easton presented Report #3 of the Committee on Christian Social Relations.

In lieu of the more than 50 Memorials, Resolutions, and Petitions on the subject of the General Convention Special Program that had been referred to the Committee,

the Rev. Mr. Varley, for the Committee, recommended a single, four-fold Resolution, as follows:

1. Resolved, the House of Bishops concurring, That this 63rd General Convention affirm its belief in the aims and purposes of the General Convention Special Program, as presented by the Presiding Bishop in Seattle in 1967 and adopted by the 62nd General Convention, and its belief that the Program should be continued and expanded; and

2. Resolved, the House of Bishops concurring, That the General Convention re-affirm the criteria set forth in Resolution No. 6 of the Program and Budget Committee as adopted by the 62nd General Convention (Journal, pp. 430-431) for the General Convention Special Program, except that the proviso at the end thereof shall be amended so that it shall read:

Provided, that no grant under this program shall be made to any organization if such organization or any officer or agent thereof advocates the use of physical violence as a means of carrying out the program of the organization, and Provided further, that the funding of any grant shall be discontinued if the grantee or any officer or agent of the grantee shall be finally convicted of a crime which involves physical violence perpetrated in carrying out the program of the organization.

and,

3. *Resolved*, the House of Bishops concurring, That the Executive Council be instructed in its administration of the General Convention Special Program, to establish the following procedures with respect to grants by the Screening and Review Committee:

a. The Bishop of the Diocese or the Bishops of the Dioceses within which the headquarters or a major part of the operations of a proposed grantee are located shall be notified in writing at least thirty days prior to consideration of any grant by the Screening and Review Committee.

b. In the event the Bishop, or one of them, acting with the advice and consent of his Executive Board, Standing Committee, or Diocesan Convention, shall within such 30-day period declare in writing the opposition of his Diocese to the proposed grant, then the Screening and Review Committee shall not act upon the application for grant, but shall forward to the Executive Council the investigative and other reports it shall have received, together with its own findings and recommendations.

c. Upon receipt of such reports, findings, and recommendations, the Executive Council shall grant the Bishop or his designated representatives the opportunity to present to it the reasons for the objections of his Diocese to the proposed

grant, and the grant shall not be approved except by the affirmative vote of a majority of the members of the Executive Council.

d. If none of the Bishops to whom notice was given shall have declared in writing the opposition of his Diocese to the proposed grant, then the Screening and Review Committee, after the completion of such investigative, hearing, and other procedures as the Executive Council shall prescribe, may reject or finally approve and fund the proposed grant, thereafter reporting to the Executive Council with respect thereto.

and,

4. *Resolved*, the House of Bishops concurring, That the Executive Council be instructed to develop a means of encouraging more local involvement by individual Episcopalians, Parishes, and Dioceses so as to improve understanding and support of the General Convention Special Program.

The Rev. Mr. Hungerford of Northwest Texas inquired whether the import of Resolution 3 was that ordinary, non-controversial, grants would be made at the sole discretion of the Screening and Review Committee, and that only when an official objection to a grant has been lodged would the Executive Council vote on the matter.

The Rev. Mr. Varley replied that that was, indeed, the meaning of Resolution 3.

Mr. Hargrove of Louisiana moved that Resolutions 2, 3, and 4 be voted on before Resolution 1.

The motion was debated and the question was raised whether the Special Order already adopted did not require the taking of the Resolutions in numerical order.

Mr. Hargrove amended his motion so as to amend item (2) of the Special Order and permit taking the Resolutions out of order.

Motion defeated

Mr. Flournoy of Southern Virginia suggested, but did not move, the amendment of Resolution 1, by striking the clause following the words "62nd General Convention", thus eliminating the words about continuing and expanding the program.

Debate continued on Resolution 1, with Deputies Silbernagel of Southern Ohio, Bound of New York, Smith of Milwaukee, and Cavanaugh of Los Angeles, speaking in favor of continuing and expanding the program, and Ohlander of Colorado, Brown of Texas, and Lawrence of Lexington speaking in opposition.

Mr. Crump of Tennessee moved an amendment to Resolution 1, by adding at the end thereof, the words, "consistent with availability of funds for other programs of the Church".

The Crump amendment was debated.

On motion of Mr. Shane of Kentucky, the debate was terminated, and the Crump

amendment was put to the vote of the House.

Amendment defeated

Mr. Cheney of Mississippi, seconded by Mr. Belmont of Texas, moved the amendment originally suggested by Mr. Flournoy of Southern Virginia; namely, to strike all of the words following "62nd General Convention".

The Cheney amendment was debated.

On motion of Mr. McKinstry of Delaware, debate was terminated, and the Cheney-Bellmont amendment was put to a vote.

Amendment defeated

Debate resumed on Resolution 1.

The vote was called for.

Resolution 1 adopted

The Rev. Mr. Varley moved Resolution 2.

The Rev. Mr. Pennock of Albany moved that the House rescind part of its action in respect of its special rules of debate; namely rules 5, 6, and 7, as follows:

5. No amendment or substitute shall be entertained until there shall have been 15 minutes of debate on the main question or until there are no further speakers who desire to speak to the main question, whichever shall first occur.
6. No further amendment or substitute shall thereafter be entertained until there shall have been 10 minutes of debate on any amendment or substitute, or until there are no further speakers who desire to speak to such amendment or substitute, whichever shall first occur.
7. No motion to lay on the table or otherwise to terminate debate shall be entertained as to any amendment or substitute until there shall have

been 10 minutes of debate thereon or until there are no further speakers who desire to speak thereto, whichever shall first occur; and no motion to lay on the table or otherwise to terminate debate shall be entertained as to the main question until there shall have been 10 minutes of debate on the main question after it has been perfected.

The motion was debated.

Motion defeated

Resolution 2 was debated. The Resolution was supported by Deputies Kellogg of Pennsylvania, MacMillan of Erie, Bizzaro of New Jersey, and Heyburn of Kentucky. It was opposed by Deputies Bond of Maryland, Flournoy of Southern Virginia, Bishop of Vermont, Higgins of Arkansas, and Fleming of South Carolina.

Mr. Juday of Dallas moved to amend the Resolution, by inserting the words, "or has engaged in", after the word "advocates", in respect of the use of physical violence.

The Juday amendment was discussed, all speakers but one being opposed thereto.

On motion of Mr. Ikard of New Mexico and Southwest Texas, debate was terminated, and the House proceeded to vote.

Amendment defeated

Mr. Bell of Delaware moved to amend, by striking the words in the Proviso, "the funding of any grant shall be discontinued", and adding, at the end of the Resolution, the words, "the Executive Council may, by affirmative vote, discontinue the funding of such grant".

The amendment was supported by Deputies Morgan of Arizona and Wait of Massachusetts. It was opposed by Kellogg of Pennsylvania, Ellison of New Mexico and Southwest Texas, and Tylander of Southeast Florida.

On motion of Mr. Evans of Northern California, debate was terminated.

Amendment defeated

Mr. Kent of Long Island moved to amend, so that the Proviso would read as follows:

Provided, that no grant under this program shall be made, nor shall the funding of any grant previously approved be continued, to any organization, if such organization or any officer or agent thereof advocates, practices, or becomes involved in the use of, or employs, physical violence as a means of carrying out the program of the organization.

Amendment defeated

Mr. Causey of Virginia moved to terminate debate on Resolution 2.

Motion carried

Resolution 2, as recommended by the Committee, was put to the vote of the House.

Resolution 2 adopted

The Rev. Mr. Varley moved the adoption of Resolution 3, with amendments in paragraphs (c) and (d), so that the concluding phrase of (c) would read, "except by an affirmative vote of a majority of the whole membership of the Executive Council", and

the opening words of (d) would read, "If no Bishop":

The Resolution, as amended by the Committee, was debated. Favoring the Resolution: Deputies Summers of Texas, Conley of Oklahoma, and Wiles of Dallas.

Opposed: Deputies Flournoy of Southern Virginia, Benitez of West Texas, and Belmont of Texas.

Mr. Cate of Chicago moved to amend, by substituting, in paragraph (c), the words "two-thirds" for "a majority".

Amendment defeated

The Rev. Mr. Smyth of North Carolina moved to amend paragraph (a), by adding, at the end thereof, the words, "such notification to include a full copy of the application for the project and a full copy of the report of the staff field appraisal".

Amendment adopted
(Yes, 408; No, 272)

Mr. Ardery of Kentucky, pursuant to the special rules of debate, moved that the House vote at once on Resolution 3, as amended.

Motion carried
(Yes, 458; No, 222)

Resolution 3, was put to the vote of the House, in the following form:

3. Resolved, the House of Bishops concurring, That the Executive Council be instructed in its administration of the General Convention Special Program, to

establish the following procedures with respect to grants by the Screening and Review Committee:

a. The Bishop of the Diocese or the Bishops of the Diocese within which the headquarters or a major part of the operations of a proposed grantee are located shall be notified in writing at least thirty days prior to consideration of any grant by the Screening and Review Committee, such notification to include a full copy of the grant-application and a full copy of the report of the staff field appraisal.

b. In the event the Bishop, or one of them, acting with the advice and consent of his Executive Board, Standing Committee, or Diocesan Convention, shall within such 30-day period declare in writing the opposition of his Diocese to the proposed grant, then the Screening and Review Committee shall not act upon the application for grant, but shall forward to the Executive Council the investigative and other reports it shall have received, together with its own findings and recommendations.

c. Upon receipt of such reports, findings and recommendations, the Executive Council shall grant the Bishop or his designated representatives the opportunity to present to it the reasons for the objections of his Diocese to the proposed grant, and the grant shall not be approved except by the affirmative vote of a

majority of the whole membership of the Executive Council.

d. If no Bishop to whom notice was given shall have declared in writing the opposition of his Diocese to the proposed grant, then the Screening and Review Committee, after the completion of such investigative, hearing and other procedures as the Executive Council shall prescribe, may reject or finally approve and fund the proposed grant, thereafter reporting to the Executive Council with respect thereto.

Resolution 3 adopted

The Rev. Mr. Hunt of California, moved to amend special rules of debate, and to limit debate on Resolution 4.

Motion carried

The Rev. Mr. Varley moved the adoption of Resolution 4.

Resolution adopted

[Communicated to the House of Bishops in Message No. 29.]

The Rev. Mr. Varley then moved that the Committee on Christian Social Relations be discharged from further consideration of the Memorials, Resolutions, and Petitions on the subject of the General Convention Special Program that had been referred to the Committee, being the following HD numbers:

101 (Arkansas), 102 (Atlanta), 107 (Erie), 108 (Georgia), 109 (Georgia), 110 (Harrisburg), 111 (Kentucky), 112 (Long Island), 118 (Nebraska), 122 (North Carolina), 123 (North Carolina),

131 (Oklahoma), 132 (Oklahoma), 135 (Pittsburgh), 136 (Pittsburgh), 138 (Rhode Island), 154 (Tennessee), 155 (Texas), 156 (Texas), 157 (Texas), 158 (Texas), 164 (Virginia), 166 (West Missouri), 167 (West Texas), 169 (West Virginia), 174 (Province III), 175 (Province IV), 184 (Tennessee), 185 (Tennessee), 188 (Central Florida), 189 (North Carolina), 190 (Southwestern Virginia), 191 (Texas), 192 (Upper South Carolina), 193 (West Missouri), 194 (Province VII), 196 (UBCL), 203 (Georgia), 205 (Dallas), 206 (Members, Executive Council), 212 (Mississippi), 213 (Eau Claire), 214 (Executive Council), 302 (Cooper of New Jersey), 349 (Cheney of Mississippi), 373 (Vermont), 402 (Ohio), and 404 (Central New York).

Committee discharged

House of Bishops

Message No. 29 was received from the House of Deputies on the Fifth Day. On motion, it was placed on the Calendar. Message No. 29 was lifted from the Calendar, on motion of the Chairman of Dispatch of Business.

The Bishop of Southern Ohio moved that the House concur with the House of Deputies.

Considerable discussion followed on Resolution 2.

The Chair ruled that the Resolutions would be considered separately, with amendments in order for each separate Resolution.

The Bishop of Newark appealed from the ruling of the Chair, contending that, pursuant to the Motion before it, the House must concur or not concur in the entire Message.

Ruling of the Chair sustained

The Bishop of Bethlehem moved that the Message be divided, and that the House consider the several Resolutions in the order 2, 3, 4, 1.

The Bishop of the Virgin Islands moved a Substitute—that the Message be not divided.

Substitute adopted

The Bishop of Central New York moved that paragraph (a) of Resolution 3 be amended, by striking the words "at least 30 days", and substituting therefor the words, "during the process of the field appraisal and".

On motion of the Chairman of Dispatch of Business, the Previous Question was ordered.

The amendment of Bishop Cole's was put to a vote.

Amendment defeated

The Bishop of Pennsylvania moved an amendment of paragraph (a) of Section 3, by substituting "intake" for the word "field".

Amendment defeated

The Bishop of Newark moved the Previous Question.

Motion carried

The question was put, "Shall this House concur with the action of the House of Deputies as communicated in their Message No. 29?"

The House concurred

[Communicated to the House of Bishops in Message No. 52.]

GENERAL CONVENTION SPECIAL PROGRAM—LOCAL INVOLVEMENT

House of Deputies

On the Seventh Day, the Rev. Mr. Varley of Easton presented report #4 of the Committee on Christian Social Relations, with reference to HD 175, a Memorial from the Fourth Province, and HD 352, a Resolution introduced by the Rev. Mr. Bonner of Tennessee, the Resolutions being identical. The Committee asked to be discharged from further consideration of the Resolutions, because the matters covered by them had been considered by the Committee in preparing its Report #3 and especially Resolution 4 thereof.

The Rev. Mr. Varley yielded the floor to the Rev. Mr. Bonner to speak to his Resolution.

The Rev. Mr. Bonner, at the conclusion of his statement, moved to substitute his Resolution for the Report of the Committee as follows:

Whereas, The General Convention has already adopted the following Resolution:

***Resolved*, That the Executive Council be instructed to develop a means of encouraging more total involvement by individual Episcopallians, Parishes and Dioceses, so as to improve understanding and support of the General Convention Special Program; and**

Whereas, There is great need for specific

implementation of this directive, so that all members of our Church can quickly join in full participation in the thrust of the GCSP concept; now be it

Resolved, the House of Bishops concurring, 1. That the General Convention instruct the Executive Council and its staff to prepare such a program for presentation at the 1971 February Council Meeting;

2. That each Diocese be asked to select a Diocesan staff member who will be prepared to interpret the GCSP program as adopted to local Parishes and Communities, so that the time, talent, and treasure of the Church, at every level of its existence, can be involved;

3. That groups of Churchmen will have a deep responsibility to support projects within the GCSP concept, so that God's people within and without the Church can respond to the crisis in American life of which we all know ourselves to be a part.

Mr. Ewing moved to amend the Resolution by the addition of a second "Resolved" Clause, to read as follows:

Resolved, the House of Bishops concurring, That the Executive Council be instructed to allocate from the budget of GCSP a specific portion in grant funds for a program of co-operative involvement, on a matching basis, between the National Church and individual, or clusters of, Dioceses and Congregations.

Moved by Mr. Holmes of Pennsylvania, and

seconded, that the Ewing Amendment be tabled.

Amendment tabled

The Bonner Substitute was re-referred to the Committee on Christian Social Relations for further consideration.

On the Eighth Day, the Rev. Mr. Varley, for the Committee (Report #14), recommended that the Bonner Resolution be adopted.

Resolution adopted

[Communicated to the House of Bishops in Message No. 99.]

House of Bishops

Message No. 99 was received from the House of Deputies on the Ninth Day.

The Chairman of Dispatch of Business moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 133.]

GENERAL CONVENTION YOUTH PROGRAM

House of Deputies

On the Eighth Day, the Rev. Mr. Taylor of Minnesota presented Report #5 of the Committee on Christian Education, with reference to HD 304, a Resolution introduced by Mr. Van Scoyoc of Indianapolis, on the establishing of a General Convention Youth Program.

The Committee on Christian Education recommended the adoption of HD 304 as follows:

Resolved, the House of Bishops concurring, That there is hereby established a General Convention Youth Program, with assumptions, purpose, funding, administration, and apportionment of funds as set forth below:

I. Assumptions

1. Church and society are seriously divided by racial and generational alienation and persons of all races and ages are suffering from these divisions.

2. The Church exists to heal and reconcile persons and groups living in estrangement and to work toward a society which manifests the love and justice of God.

3. The 62nd General Convention, meeting in Seattle in 1967, established the General Convention Special Program, with intent to use the resources and influence of the Episcopal Church to seek justice for poor and disenfranchised minorities, to eliminate racism in the Church and Society, and to work for self-determination for the poor and powerless, in the hope of eventual reconciliation of the races.

4. The time has come for the Episcopal Church to invest significant resources and influence in the reconciliation of the generations, in accord with Goal IV of the Executive Council's long-range plan— "To support new patterns of ministry with youth and young adults, focused on issues and institutions important to their lives."

(GC Youth Program—cont'd)

5. The General Convention Youth Program here established shares the assumption and goals of GCSP and is complementary to that program.

II. Purpose

To support and sustain, in whatever locale (inner city, university, non-metropolitan areas, suburban high school, etc.), locally initiated youth ministries and projects which will

1. empower youth (black, brown, white, or movement) in their quest for participation in the making of institutional decisions which affect their lives and futures;
2. develop new forms of Christian worship and community and Christian life styles which challenge the syncretist religiousness of the youth culture;
3. facilitate the expression by the young of concern with war and peace, the draft, the quality and values of American life, the environment, the university and educational processes, and racial and cultural hostility and persecution;
4. reconcile persons and groups who are separated by cultural or generational alienation, in order that communication may be re-opened and persons may be freed of their fear of diversity of viewpoints, styles, and cultures; and
5. provide a pastoral ministry to young people whose alienation and estrangement is manifested in their suffering from drug use,

entanglement with law-enforcement agencies, separation from parents, disillusionment with formal education, and struggles with identity and sexual problems.

III. Funding

There shall be provided at least \$250,000.00 per year for the triennium (1971-73) within the quota-based budget and over-and-above funds otherwise appropriated for youth and young adults. (A similar amount is being requested from the Triennial of the Women of the Church, beginning with the 1971 allocation.)

IV. Administration

1. There shall be established Provincial or Regional* Screening and Allocation Committees
 - a. to screen and evaluate project proposals presented to them by local groups and individuals, to insure their conformity with the above purposes, and to assess their merit and the likelihood of achieving their stated objectives;
 - b. to allocate funds apportioned to each given Provincial or Regional Committee; and
 - c. to review the results of individual projects for consistency with their stated objectives

* If the General Convention re-structures the Episcopal Church so as to provide alternate regional structures to the present Provinces, the "Provincial Committees" are to be based on the new regional structure. Also, the Executive Council may create regions for the administration of this program.

and use of funds in accordance with proposal requests.

2. Provincial or Regional Screening and Allocation Committees shall consist of 15 members: at least 8 of whom shall be youth not over 25 years of age, of whom at least 4 shall be minority-group youth from that region; at least two of whom shall be women; at least one a representative of a General-Convention-Special-Program-funded project in that Province chosen by the GCSP coalition in that region; and at least one a full-time university chaplain or faculty member chosen by the Episcopal Society for Ministry in Higher Education.

The 12 members not otherwise appointed by special groups shall be appointed by the Bishops of that Province or Region, or some authority delegated by them, in consultation with groups (youth, minorities, women) from which these persons are drawn, and appropriate Executive Council staff.

When, in the judgment of the Provincial or Regional Screening and Allocation Committee, the youth of the Province or Region are democratically and sufficiently organized, the power to appoint the youth members of the Committee shall be transferred from the Bishops of that Province or Region to the youth organization or organizations of the Province or Region. The Executive Council shall be responsible for seeing that Committees are appointed in all Provinces or Regions by April 1, 1971.

3. Executive Council staff charged with responsibility for youth and higher education programs of the Episcopal Church shall

- administer the apportionment of funds as provided in V below;
- provide staff assistance to individual projects and Provincial or Regional Committees as requested; and
- make available to the Church at large the results of the projects funded by this program.

V. Apportionment of Funds

Funds provided for this program by the General Convention, and any funds provided by the Women of the Church, shall be apportioned to the several Provinces or Regions by the Executive Council of the Episcopal Church according to a formula approved by it. This formula shall take into account both the needs of a given Province or Region and the level of effort shown by that Province or Region in the last triennium (proportion of total Diocesan budgets of the Province or Region going to all Diocese-supported university and youth work in that Province or Region).

The intent of Section V is to establish a revenue-sharing system rather than give Executive Council authority to screen and review individual projects.

Mr. McKinstry of Delaware moved that the Question be divided, so that "Section III. Funding" could be deferred until consideration of the General Church

Program, and that the substance of the Question could be dealt with at this time.

So ordered

The Rev. Mr. Bonner of Tennessee moved a Substitute, as follows:

Resolved, the House of Bishops concurring, That the General Convention respond to the concerns of youth (expressed in the attached Resolution), believing that this Resolution gives creative ideas which can lift the Church to a new response—significant and alive for the 70's; and be it further Resolved, That this Resolution be referred to the Executive Council, with instructions to develop programs during the next triennium in keeping with the spirit and dynamic illumination provided by the document.

The Substitute was debated.

The Rev. Mr. Braidwood of Michigan moved to terminate debate.

So ordered

The Substitute was put to the vote of the House.

Substitute defeated

The Main Question was put to a vote.

Resolution adopted

[Communicated to the House of Bishops in Message No. 108.]

House of Bishops

Message No. 108 was received from the House of Deputies on the Ninth Day.

The Bishop of Washington, for the Committee on Christian Education, moved concurrence.

The Bishop of Upper South Carolina moved to amend, by substituting for certain words in the text of Section IV, paragraph 2 other words, as follows: "right" vice "power"; "nominate" vice "appoint", and "made to" vice "transferred from", so that the phrase as amended would read "right to nominate the youth members of the Committee shall be made to the Bishops of that Province or Region. . . ."

The Bishop of Costa Rica moved a Substitute, for the phrase which Bishop Pinckney sought to amend, a new phrase reading, "the youth organization, or organizations, of the Province or Region shall elect the members of the Committee".

The Bishop of Western Kansas moved to re-refer the whole matter to the Committee on Christian Education.

Motion to refer defeated

The Bishop of Southeast Florida moved an amendment to the Substitute, by inserting, after the word "Region", the words, "or representatives from each Diocese".

The Presiding Bishop, noting that a number of Bishops seemed to desire a recess of conference, called for a vote thereon.

Recess ordered

The House recessed for conference.

The House was called to order.

On motion of the Bishop of Louisiana, the House proceeded to vote on the amendment of the Bishop of Southeast Florida.

Amendment defeated

On motion of the Suffragan Bishop of New Jersey, a vote was called on the Substitute proposed by the Bishop of Costa Rica.

Substitute defeated

On motion of the Bishop of Rochester, the amendment moved by the Bishop of Upper South Carolina was put to the vote.

Amendment defeated

Debate resumed on the Main Question, being Message No. 108 from the House of Deputies.

The Rev. John Crocker of Massachusetts, a member of the Committee that had drafted the proposal for the General Convention Youth Program, was introduced to answer questions.

The Bishop of Mississippi moved to amend Section II, paragraph I, by striking the word "movement" from the series, "black, brown, white, and movement".

Amendment defeated

On motion of the Bishop of Central New York, debate was terminated.

The Question was put, "Shall this House concur with the action of the House of Deputies as communicated in their Message No. 108?"

The House concurred

The Chairman of Dispatch of Business moved that unanimous consent be given to the adding of an addendum to the Message of concurrence.

*Motion carried
(nem. con.)*

The Bishop of Indianapolis moved that the following be added to the Message:

The House of Bishops does not amend, but suggests an editorial change, adding the words "red" and "yellow" after the word "white" in Section II on Page 2.

Motion carried

[Communicated to the House of Deputies in Message No. 128.]

The Bishop of Alaska moved the following Resolution:

Resolved, the House of Deputies concurring, That this Convention authorize and urge the raising of a special fund, at least \$250,000.00 annually, through the Church, to be used for the support of the General Convention Youth Program.

The Bishop of Pennsylvania moved to amend, by adding a prefatory phrase, "If not definitely funded in the General Church Program as finally adopted", which the mover and seconder accepted as part of their Motion.

The Bishop of Bethlehem moved to defer action on the motion until after consideration of the General Church Program.

Motion carried

House of Deputies

On the Ninth Day, on motion of the Rev. Mr. MacMillan of Erie, moved the following Resolution:

Resolved, the House of Bishops concurring,

That the final Report of the Joint Committee on Program and Budget, dated October 20, 1970, be amended, by the addition, in the Commitment column, of \$250,000.00 opposite item 8.3, "General Convention Youth Program", and the deletion of this same sum from the Faith column for this same item, and that the totals be adjusted accordingly.

Resolution adopted

[Communicated to the House of Bishops in Message No. 113.]

House of Bishops

Message No. 113 was received from the House of Deputies on the Ninth Day, together with Message No. 110, which communicated the action of the House of Deputies on the detailed budget for 1971.

Inasmuch as the effect of Message No. 113 was included in Message No. 110, which Message had been referred to a Joint Committee of Conference, the House of Bishops voted to table Message No. 113.

[*Editorial Note:* The General Church Program for 1971, Commitment sector, as finally adopted, included the full amount requested for the General Convention Youth Program; namely, \$250,000.00.]

GENERAL CONVENTION YOUTH PROGRAM—CRITERIA

House of Deputies

On the Eighth Day, the Rev. Mr. Bartlett of California, on a point of parliamentary inquiry, asked the Chair about the status of

the matter of criteria for grants under the General Convention Youth Program, which had been referred to the Joint Committee on Program and Budget. The Rev. Mr. Bartlett went on to say that it was his understanding that criteria would be established for the new program that were identical to those operative for the General Convention Special Program.

Being recognized, Mr. Wilson of Delaware, for the Joint Committee on Program and Budget, moved the following Resolution: **Resolved, the House of Bishops concurring, That in the execution of any and all grants under the General Convention Youth Program, as contemplated by Sub-section 3 of Section 8 of the Program detail of the Report of the Joint Committee on Program and Budget of this 63rd General Convention, the several Provincial or Regional Screening and Allocation Committees shall be responsible to The Episcopal Church, in accord with proper stewardship, for enforcing the same criteria set forth in Resolution No. 6 of the Program and Budget Committee adopted by the 62nd General Convention (1967 Journal, pp. 430-431) for the General Convention Special Program, as amended by Resolution 2 of Message 29 of the House of Deputies to the House of Bishops, dated October 15, 1970, of this 63rd General Convention, as follows:**

Resolved, That in the execution of any and all grants contemplated by the "Crisis-in-American-Life Program" of such General Church Program, the Executive Council, acting for and on

behalf of The Episcopal Church, either alone or through coalition with other Churches or agencies approved by the Council, shall be responsible to The Episcopal Church, in accord with proper stewardship, for the following aspects of each such grant:

1. Initial appraisal of the purposes and ends sought to be obtained by the proposed grant-recipient;
2. Initial appraisal of the ability of the proposed grant-recipient to attain such purposes and ends;
3. Proper accounting by the grant-recipient for the proceeds of such grant and audit thereof in accord with customary procedures;
4. Evaluation of the administration and execution of the grant and of the progress towards the attainment of the purposes and ends sought thereby;
5. The programs contemplated by this Resolution (No. 6) shall be administered, implemented, and carried out without regard to race, creed, or ethnic origin.

Otherwise, neither The Episcopal Church, nor the Executive Council or any Officer or agency thereof, shall undertake to exercise any supervision or control whatsoever over any grant once made, or the administration and execution thereof by the recipient, or the ends and purposes sought to be attained thereby:

Provided, that no grant under this program shall be made to any organization if such organization or any officer or agent thereof advocates the use of physical violence as a means of carrying out the program of the organization; and

Provided further, that the funding of any grant shall be discontinued if the grantee or any officer or agent of the grantee shall be finally convicted of a crime which involves physical violence perpetrated in carrying out the program of the organization.

Resolution adopted

[Communicated to the House of Bishops in Message No. 118.]

House of Bishops

Message No. 118 was received from the House of Deputies on the Tenth Day.

The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 186.]

GENERAL THEOLOGICAL SEMINARY TRUSTEES

House of Bishops

On the Ninth Day, the Bishop Coadjutor of New York, for the Committee on the General Theological Seminary, nominated the following Bishops to be elected to the Board of Trustees of the General Theological Seminary for terms ending January, 1977, viz:

Rt. Rev. Christoph Keller, Jr.
Rt. Rev. Richard B. Martin
Rt. Rev. James W. Montgomery
Rt. Rev. Robert C. Rusack
Rt. Rev. Jonathan G. Sherman

It was moved and seconded that those Bishops nominated be elected.

Motion carried

[Communicated to the House of Deputies in Message No. 152.]

House of Deputies

Message No. 152 was received from the House of Bishops on the Tenth Day.

On motion, the House voted to confirm the election.

[Communicated to the House of Deputies in Message No. 152.]

On the Tenth Day, the Committee on the General Theological Seminary submitted a slate of nominees for membership on the Board of Trustees of the Seminary, as follows:

Rev. Samuel N. Baxter of Texas
Rev. George H. Bowen of Newark
Rev. Arnold A. Fenton of New Jersey
Rev. Stanley P. Gasek of Central New York
Rev. Edward B. Geyer, Jr. of Vermont
Rev. Carlson Gerdau of Northern Michigan
Rev. Howard M. Lowell of Long Island
Rev. Steele W. Martin of Vermont
Rev. Charles G. Newbery of Southwestern Virginia

Lay Persons

Frederick Atkinson of New York
Mrs. Gordon Auchincloss II of New York
William Baird of Western New York
Leland Brown of New York
Donald Bush of New York
Joseph Dey of New York
Sims Farr of New York
I. Bradford Higgins of Maryland
Nathanael Pierce of California
Charity Waymouth of Maine

It was announced that five Presbyters and five Lay Persons were to be elected for terms ending in January, 1977.

The Deputies cast their ballots.

Shortly before adjournment, the Secretary announced the results of the election, as follows:

Presbyters

Rev. Mr. Baxter
Rev. Mr. Gasek
Rev. Mr. Geyer
Rev. Mr. Lowell
Rev. Mr. Newbery

Lay Persons

Mr. Atkinson
Mrs. Auchincloss
Mr. Brown
Mr. Bush
Mr. Farr

[Communicated to the House of Deputies in Message No. 174.]

House of Bishops

Message No. 174 was received from the House of Deputies on the Tenth Day.

The Chairman of Dispatch of Business moved that the House confirm the election.

Motion carried

[Communicated to the House of Deputies in Message No. 190.]

HEALTH CARE, PROVISIONS OF

House of Deputies

On the Fourth Day, the Rev. Mr. Varley of Easton presented Report #2 of the Committee on Christian Social Relations, in respect of HD 14, a Resolution proposed by the Joint Commission on the Church in Human Affairs.

The Rev. Mr. Varley moved the following Resolution:

Resolved, the House of Bishops concurring, That the 63rd General Convention adopt the following statement of principles:

PROVISION OF HEALTH CARE

1. Quality medical care is the right of every individual in our society.

HEALTH CARE, PROVISIONS OF

2. Quality medical care must have that priority in public concern and appropriations that is accorded the highest national interest, because there is no natural resource greater than people.

3. The conquest of disease begins with the prevention of disease—by the early detection and treatment of illness, proper nutrition, and environmental sanitation.

4. Facilities for the recruitment and the education of medical and para-medical personnel must be supported and expanded.

5. Men and women of the Church should volunteer their services to health-care agencies, particularly in the inner city and in rural areas.

6. It is recommended that each Diocese establish a commission, committee, or department which will stimulate the participation of volunteers in the provision of medical care and the dissemination of information with respect to the availability of such care.

Resolution adopted

[Communicated to the House of Bishops in Message No. 32.]

House of Bishops

Message No. 32 was received from the House of Deputies on the Fifth Day.

The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 50.]

HEALTH COVERAGE FOR THE CLERGY—MANDATORY

House of Deputies

On the Seventh Day, Mr. Masquelette of Texas presented Report #17 of the Committee on the Church Pension Fund, with reference to HD 353, a Resolution introduced by Mr. Foster of Massachusetts.

Mr. Masquelette, for the Committee, moved the adoption of the following Resolution:

Whereas, The desirability and virtues of a national Church program of health coverage is acknowledged; and

Whereas, Such coverage should be the most complete and effective which it is possible to provide; and

Whereas, The proposed coverage contains a co-insurance feature, wherein persons so covered are exposed to \$50.00 deductible plus 20% of the second \$2,000.00 of expense, which could result in a cost of \$450.00, quite a burden in a clergyman's salary; and

Whereas, The proposed coverage provides a lesser level of benefits in such areas as maternity and psychiatry, as compared to coverage now provided by the Diocese of Massachusetts; therefore, be it

Resolved, the House of Bishops concurring, That the Church Pension Fund be requested to study the feasibility of raising national

coverage to equal the benefits currently provided by the Diocese of Massachusetts.

Resolution adopted

[Communicated to the House of Bishops in Message No. 56.]

House of Bishops

Message No. 56 was received from the House of Deputies on the Seventh Day.

The Bishop of Indianapolis moved that the House concur.

Motion carried

The Bishop of Newark moved that the House re-consider the action just taken; a motion requiring a two-thirds affirmative vote.

Motion carried

The Question was debated.

The Bishop of Indianapolis again moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 79.]

HISPANIC AFFAIRS

House of Bishops

On the Eighth Day, the Bishop Coadjutor of New York, for the Committee on Social and International Affairs, moved the adoption of the following Resolution, being an amended version of B 212, originally proposed by the Bishop of Puerto Rico, viz:

Whereas, This General Convention recognizes the needs and aspirations of

Hispanic peoples and their cultures in the United States, and the place of Hispanic peoples and their cultures within the Episcopal Church; and

Whereas, The ministry of this Church among the Hispanic peoples within and without the Church must be established as a sound, continuing, and expanding program of the Church, be it therefore

1. Resolved, the House of Deputies concurring, That the Executive Council is directed to establish a National Commission on Hispanic Affairs to be composed of fifteen (15) representatives of Hispanic communities in the nation; and be it further

2. Resolved, the House of Deputies concurring, That the Commission shall review this Church's work and involvement with Hispanic peoples and recommend developments, plans, and programs for such work to the Executive Council and to future General Conventions, and that the Commission, functioning under the guidelines established by this 63rd General Convention governing the General Convention Special Program, shall review and make decisions concerning all grant requests (except those from GCSP itself) affecting Hispanic Peoples or groups; and be it further

3. Resolved, the House of Deputies concurring, That the Executive Council consider appointment of a person of Hispanic descent as a member of its staff,

whose responsibility it will be to serve as Executive Secretary to the Commission on Hispanic Affairs; and be it further

4. Resolved, the House of Deputies concurring, That an annual sum of \$10,000.00 be appropriated to cover organizational and meeting expenses of the Commission for the next triennium; and be it further

5. Resolved, the House of Deputies concurring, That a percentage of the grant capability of Executive Council programs appropriate to the size of the Hispanic Community in the United States, be devoted to work related to Hispanic people.

The Bishop of Alabama moved to amend Resolution 2, by substituting for the word "decisions", the word "recommendations".

Amendment adopted

The Bishop of Alabama moved to amend Resolution 1, by substituting for the word "direct", the word "requested".

Amendment adopted

The Bishop of Southwest Florida moved to amend Resolution 5, by adding, at the end thereof, the words, "in the United States".

Amendment adopted

The Chair (the Vice-Chairman of the House) took note of several signals indicating a desire for a recess of conference. He called for a vote on the matter, but it failed to receive the required majority of two-thirds.

The Bishop of West Missouri moved the Previous Question.

Motion carried

The Resolution, as amended, was put to the vote of the House.

Resolution adopted

[Communicated to the House of Deputies in Message No. 119.]

House of Deputies

Message No. 119 was received from the House of Bishops on the Eighth Day, and referred to the Committees on Missions and on National and International Problems.

On the Tenth Day, the Rev. Mr. Lloyd of Harrisburg presented Report #27 of the Committee on National and International Problems with reference to Message No. 119 and with reference, also to HD 334, a Resolution of the same import that had been introduced by the Rev. Mr. Rivera of Puerto Rico.

The Rev. Mr. Lloyd moved that the House concur with the House of Bishops.

The House concurred

[Communicated to the House of Bishops in Message No. 154.]

HOLY SCRIPTURES—ALTERNATE VERSIONS AT THE EUCHARIST

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on the Prayer Book, moved the adoption of B 47, a Resolution proposed by the Standing Liturgical Commission, as follows:

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from the First Sunday in Advent, being the twenty-ninth day of November, 1970, in lieu of the Epistles and Gospels set out in the Book of Common Prayer, the corresponding passages from any of those translations of the Holy Scriptures that are permitted by Canon 20 to be used for the Lessons at Morning and Evening Prayer.

Resolution adopted

[Communicated to the House of Bishops in Message No. 111.]

House of Deputies

Message No. 111 was received from the House of Bishops on the Eighth Day, and was referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island, for the Committee on the Book of Common Prayer (Report #23), recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 132.]

HUMAN AFFAIRS, CHURCH IN, AND RELIGION HEALTH

House of Deputies

On the Seventh Day, the Rev. Mr. Varley, for the Committee on Christian Social

Relations (Report #13), moved the adoption of HD 15, a Resolution proposed by the Joint Commission on the Church in Human Affairs, with an additional "Resolved" Clause, as follows:

Resolved, the House of Bishops concurring, That a Joint Commission on the Church in Human Affairs be appointed, to report to the next General Convention, and that it consist of four Bishops, four Presbyters, and eight Lay Persons; and be it further

Resolved, the House of Bishops concurring, That for the expenses of such Joint Commission on the Church in Human Affairs there be appropriated the sum of \$7,000.00; and be it further

Resolved, the House of Bishops concurring, That it is the recommendation of this 63rd General Convention that the Joint Commission on the Church in Human Affairs be combined with the Joint Commission on Religion and Health, since similar material is considered by both Joint Commissions.

Resolution adopted

[Communicated to the House of Bishops in Message No. 51.]

House of Bishops

Message No. 51 was received from the House of Deputies on the Seventh Day, and referred to the Committee on Social and International Affairs.

On the Tenth Day, the Bishop of Southwestern Virginia, for the Committee

on Social and International Affairs, moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 180.]

INDIA, PAKISTAN, CEYLON— NEW UNITED CHURCHES

House of Bishops

On the Second Day, the Bishop of Milwaukee, Chairman of the Committee on Ecumenical Relations, moved a Resolution (B 29), which had been proposed by the Joint Commission on Ecumenical Relations in response to Resolutions 49 and 50 of the Lambeth Conference of 1968, as follows:

Resolved, the House of Deputies concurring, That the following message be sent severally to the Churches of North India, Pakistan, and Lanka, in connection with the inauguration of the unions approved by the General Synod of the Church of India, Burma, Pakistan, and Ceylon, in January, 1970:

The General Convention of the Protestant Episcopal Church in the United States of America, meeting in General Convention in Houston, Texas, sends its affectionate greetings and best wishes to the Church of _____ upon its entry into Church union in obedience to our Savior's prayer that his followers be one. We pray that the Church of _____ will possess every spiritual gift that each

of the participating Churches has hitherto held in separation and will be richly blessed in mission and service in the days to come. We look forward with hope and expectation to the establishment of full communion, after adequate study and mutual consultation, and to vigorous co-operation in God's service.

Resolution adopted

[Communicated to the House of Deputies in Message No. 10.]

House of Deputies

Message No. 10 was received from the House of Bishops on the Third Day.

The Rev. Mr. Reed of Springfield moved concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 14.]

INDIAN/ESKIMO AND WHITE RELATIONS

House of Deputies

On the Third Day, the Rev. Mr. Lloyd of Harrisburg, for the Committee on National and International Problems (Report #5), moved the adoption of HD 21, a Resolution proposed by the National Committee on Indian Work, as follows:

Resolved, the House of Bishops concurring, That the Church recognize and discharge its responsibility in active, meaningful, ways, for providing Christian leadership in helping reservation and other rural Indian and

Eskimo communities to overcome the social, economic, and political discrimination which they suffer in varying degrees from neighboring non-Indian communities; and be it further

Resolved, the House of Bishops concurring, That the Church declare its support of the National Committee on Indian Work's goal of overcoming stereotypes held by white people about Indians and Eskimos, and stereotypes held by Indians and Eskimos about white people, in those situations where polarization and enmity between the two groups exist, through the development and dissemination of factual information about both groups; and be it further

Resolved, the House of Bishops concurring, That the Church, at the diocesan or missionary-district level, move immediately to examine and, where necessary, correct whatever may be lacking from a Christian standpoint in its relationships with its Indian and/or Eskimo communities, so that the latter may begin once more to make their peculiar and valuable contributions to the life of the Church and other parts of the larger community.

Resolution adopted

[Communicated to the House of Bishops in Message No. 32.]

House of Bishops

Message No. 32 was received from the House of Deputies on the Fourth Day,

The Bishop of Indianapolis moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 31.]

INDIAN/ESKIMO CHILDREN AND YOUTH

House of Deputies

On the Third Day, the Rev. Mr. Lloyd of Harrisburg, for the Committee on National and International Problems (Report #2), moved the adoption of HD 18, a Resolution proposed by the National Committee on Indian Work, as follows:

Resolved, the House of Bishops concurring, That the Church declare its support for the National Committee on Indian Work's efforts to meet the needs of Indian and Eskimo children and youth in their growth, and in the development of their full potentials, and demonstrate this support in pressing for adequate programs and funding from the concerned Federal, State, and local governments; and be it further *Resolved*, the House of Bishops concurring, That the Church make appropriate financial contributions to the National Indian/Eskimo Scholarship Fund and the National Indian/Eskimo Children and Youth Development Fund, which the National Committee on Indian Work proposes to establish on an ecumenical basis in

co-operation with the Indian Work Committees of other Churches.

Resolution adopted

[Communicated to the House of Bishops in Message No. 19.]

House of Bishops

Message No. 19 was received from the House of Deputies on the Fourth Day.

The Bishop of Bethlehem moved that the House concur as to substance, with referral to the Joint Committee on Program and Budget as to implementation.

Motion carried

[Communicated to the House of Deputies in Message No. 28.]

INDIAN/ESKIMO COMMUNITY-DEVELOPMENT FUND

House of Deputies

On the Fifth Day, Mr. Belmont of Texas reported for the Committee on Stewardship with reference to HD 17; a Resolution authorizing a community-development fund proposed by the National Committee on Indian Work. The Committee recommended adoption with certain stylistic amendments.

On motion, the matter was re-referred to the Committees to which it had previously been referred—Stewardship and National and International Problems—to bring in an agreed-upon text.

On the Tenth Day, the Rev. Mr. Lloyd of Harrisburg, for the Committee on National

INDIAN/ESKIMO LEADERSHIP

and International Problems (Report # 16), moved the Resolution in the following form:

Resolved, the House of Bishops concurring, That out of funds appropriated to the National Committee on Indian Work, or allocated to this committee from GCSF grants fund, or from such other funds as may become available, the NCIW may make grants for Indian and Eskimo community development; such grants being subject to the same eligibility criteria, diocesan and Executive Council clearances, and approvals, as are required for grants made by GCSF; except that the Church-related nature of a program shall not render it ineligible.

Resolution adopted

[Communicated to the House of Bishops in Message No. 153.]

House of Bishops

Message 153 was received from the House of Deputies on the Tenth Day.

The Chairman of Dispatch of Business, the Bishop of Indianapolis, moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 187.]

INDIAN/ESKIMO LEADERSHIP TRAINING

House of Deputies

On the Third Day, the Rev. Mr. Lloyd of Harrisburg, for the Committee on National and International Problems (Report #3), recommended the adoption of HD 19, a

Resolution proposed by the National Committee on Indian Work, as follows:

Resolved, the House of Bishops concurring, That the Church recognize the importance of training and development of Indians and Eskimos to serve in leadership positions within their respective churches and communities; and be it further

Resolved, the House of Bishops concurring, That the Church provide financial support for regional training centers and programs, as proposals for these are developed by the National Committee on Indian Work; and be it further

Resolved, the House of Bishops concurring, That the National Committee on Indian Work be encouraged to work ecumenically with the Indian Work Committees of other Churches in the development of proposals for such regional training centers and programs.

Resolution adopted

[Communicated to the House of Bishops in Message No. 20.]

House of Bishops

Message No. 20 was received from the House of Deputies on the Fourth Day.

The Bishop of Bethlehem moved that the House concur as to substance, with referral to the Joint Committee on Program and Budget as to financial implications.

Motion carried

[Communicated to the House of Deputies in Message No. 29.]

INDIAN/ESKIMO GOVERNMENT

INDIAN/ESKIMO TRIBAL GOVERNMENTS AND COMMUNITY ORGANIZATIONS

House of Deputies

On the Third Day, the Rev. Mr. Lloyd of Harrisburg, for the Committee on National and International Problems (Report #4), moved the adoption of HD 20, a Resolution proposed by the National Committee on Indian Work, as follows:

Resolved, the House of Bishops concurring, That the Church support tribal governments, and Indian and Eskimo community organizations, both rural and urban, in their efforts to achieve control of their own destinies, with a proper place of respect, in each instance, in the social, economic, and political life of the larger community; and be it further

Resolved, the House of Bishops concurring, That the Church support legislation under which Federal grants-in-aid may be made direct to tribal governments in the same manner as such grants are made to State and municipal governments for physical-resources development, economic development, housing development, education, and social-services programs; and be it further

Resolved, the House of Bishops concurring, That the Church call upon State and local governments to recognize and discharge their responsibilities for providing public services to Indian and Eskimo communities and

INDIAN WORK COMMITTEE

individual Indians and Eskimos on the same basis as they provide such services to all other residents; and be it further

Resolved, the House of Bishops concurring, That the Church support legislation under which the Federal government will recognize its responsibility for financial support of services required to meet the peculiar needs of Indians and Eskimos now resident in, and/or in the process of moving into, cities and towns away from the reservation and other rural communities, including the native villages in Alaska.

Resolution adopted

[Communicated to the House of Bishops in Message No. 21.]

House of Bishops

Message No. 21 was received from the House of Deputies on the Fourth Day.

The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 30.]

INDIAN WORK COMMITTEE

House of Deputies

On the Tenth Day, the Rev. Mr. Lloyd of Harrisburg, for the Committee on National and International Problems (Report #15), moved an amended version of HD 16, a Resolution proposed by the National Committee on Indian Work, as follows:

Resolved, the House of Bishops concurring,

That the action of Executive Council in February, 1969, establishing the National Committee on Indian Work and charging that Committee with the job of evaluating the Church's work among Indians and Eskimos and of recommending future directions for that work, be confirmed; and be it further

Resolved, the House of Bishops concurring, That the National Committee on Indian Work be established on a continuing basis, with its present composition continuing until such time as its membership may be changed in accordance with procedures recommended by the Committee and approved by the Executive Council to make it more representative of Indians and Eskimos; and be it further

Resolved, the House of Bishops concurring, That eligibility for election to the National Committee on Indian Work be limited to members in good standing of the Episcopal Church; and be it further

Resolved, the House of Bishops concurring, That the National Committee on Indian Work be authorized, in consultation with the concerned Bishops and diocesan and local committees on Indian work, to pursue the job of evaluating all aspects of the Church's work among Indians and Eskimos and of establishing criteria and priorities for grants to be made by the national Church to Dioceses and Districts for support of Indian and Eskimo work; and be it further

INDIAN WORK—ECUMENICAL

Resolved, the House of Bishops concurring, That the National Committee on Indian Work be directed to meet not less than once a year with the Bishops of those jurisdictions which have significant Indian and/or Eskimo populations, for the purpose of joint discussion of the Church's Indian and Eskimo work within those jurisdictions and the Committee's proposed program and budget recommendations for the ensuing year; and be it further

Resolved, the House of Bishops concurring, That the position of Executive Officer for Indian Affairs established by Executive Council in 1969 be continued, and that the relationship between the NCIW and the Executive Council be clarified and strengthened.

Resolution adopted

[Communicated to the House of Bishops in Message No. 152.]

House of Bishops

Message No. 152 was received from the House of Deputies on the Tenth Day.

The Bishop of Indianapolis, for the Committee on Dispatch of Business, moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 182.]

INDIAN WORK COMMITTEE— ECUMENICAL WORK

House of Deputies

On the Third Day, the Rev. Mr. Lloyd of

Harrisburg presented Report #6 of the Committee on National and International Problems, recommending the adoption of HD 22, a Resolution proposed by the National Committee on Indian Work, as follows:

Resolved, the House of Bishops concurring, That the Church acknowledge with joy and gratitude the work its National Committee on Indian Work has accomplished in the first year of its operation and the part it has played, through its example, in strengthening already existing Indian Work Committees in other Churches, and in bringing about the establishment of similar committees in additional Churches; and be it further

Resolved, the House of Bishops concurring, That the Church declare its strong support for the National Committee on Indian Work's goal of working ecumenically with the Indian Work Committees of the other Churches—the Presbyterian Church in the U.S.A., the United Methodist Church, the United Church of Christ, the Lutheran Council in the U.S.A., and the American Baptist Church—in developing goals and strategies which all Churches can support in helping Indians and Eskimos to make the contributions they are waiting to make and to take the place of respect they so richly deserve in American society.

Resolution adopted

[Communicated to the House of Bishops in Message No. 23.]

House of Bishops

Message No. 23 was received from the House of Deputies on the Fourth Day.

The Bishop of Indianapolis moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 32.]

INDIANS, URBAN

House of Deputies

On the Tenth Day, the Rev. Mr. Bartlett of California, for the Committee on Urban and Suburban Affairs (Report #4), reported with reference to HD 407, a Resolution introduced by Mr. Clarke of San Joaquin, and moved an amended version thereof, as follows:

Whereas, The American Indian Deputies, Alternates, clergy, members of the Executive Council, the Executive Secretary of the National Committee on Indian Work, and other involved Indians have met; and

Whereas, They have discussed their various problems and have found areas of need for service not involved in or relevant to the present Program and Budget discussions; and

Whereas, These needs for service have not been specifically made known or emphasized to the clergy and laity; therefore, be it

Resolved, the House of Bishops concurring,

1. That clergy and lay leadership, especially in urban areas, make the facilities of their Parishes and Missions available to American Indians for the purpose of providing meeting places away from reservations, in order that the urban Indian may have a way to dispel his loneliness and to develop fellowship;

2. That, wherever possible, Indians be involved in the upkeep and function of such Parishes and Missions, for only through such involvement and service can they become a part of and contribute to the growth of the Church; and only through such personal involvement can they and we grow in spiritual and social stature;

3. That such clergy and lay leadership minister to the spiritual needs of these displaced or urban Indians; and that the Priest in charge or an appointed lay person in each Parish and Mission also assist them in their social and physical needs, such as needs for employment, housing, arbitration, and support in their struggle for recognition of their human dignity and for equal opportunity.

Resolution adopted

[Communicated to the House of Bishops in Message No. 169.]

House of Bishops

Message No. 169 was received in the Office of the Secretary of the House of Bishops after that House had adjourned *sine die*.

JOINT MEETINGS OF
COMMITTEES AND COMMISSIONS

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas presented Report #25 of the Committee on Structure, with reference to a number of Resolutions, on the subject of breadth of representation in the General Convention and of Additional Representatives that had been referred to the Committee; namely, HD 32 (from the Joint Commission on Structure), HD 106 (from Connecticut), HD 153 (from Southwest Florida), HD 168 (from West Virginia), HD 204 (from Dallas), and HD 207 (from North Dakota).

In lieu of all of them, the Committee on Structure recommended the adoption of an amended version of a proposal made to the Joint Commission on Structure by one of its sub-committees and appended to its Report in *The Green Book*.

Mr. Crump of Tennessee, a member of the sub-committee referred to, proposed certain changes in the Resolution, which were accepted by Mr. Worsham on behalf of the Committee.

Mr. Worsham moved the adoption of the Resolution in the following form:

Whereas, The ever-increasing size of the House of Deputies, resulting from the creation of new Dioceses, makes impractical the securing of greater breadth of representation through the inclusion of additional

persons in the deliberations of the House of Deputies; and

Whereas, Dioceses and other jurisdictions are free to elect women Deputies, resulting in all Presbyters and all lay persons who are communicants of this Church being eligible for election as Deputies; and

Whereas, The Joint Rules provide for the appointment of Joint Commissions to study issues and make recommendations to the General Convention; and, as the membership of Joint Commissions, as distinguished from Committees and Joint Committees, is not limited to Bishops and Deputies, opportunity is given to have broad representation of the entire membership of the Church included on Joint Commissions; and

Whereas, The existing Joint Rules provide for appointment of the members of Joint Commissions by the Presidents of the Houses, and the Presidents should receive for their consideration, in making appointments, nominations from organizations such as Provinces, the Standing Committee on Lay Ministries, youth and ethnic minority groups, and other associations of Church members; now, therefore, be it

Resolved, the House of Bishops concurring,

1. That the membership of Joint Commissions be expanded to provide the broadest feasible representation.
2. That, in addition to other meetings of the Joint Commissions, there be scheduled,

preceding each General Convention, a five-day working conference of all Joint Commissions, which may include presentations, public hearings, joint discussion groups, and legislative meetings of the Joint Commissions for the adoption of recommendations to the succeeding General Convention.

3. That all Dioceses and other jurisdictions be urged to give full and faithful consideration to the principle of broad representation, including youth and ethnic and minority groups, in the selection of their Clerical and Lay Deputies to General Convention.

Resolution adopted

[Communicated to the House of Bishops in Message No. 102.]

House of Bishops

Message No. 102 was received from the House of Deputies on the Ninth Day.

The Chairman of Dispatch of Business moved that the House concur.

The House did not concur

[Communicated to the House of Deputies in Message No. 136.]

LARGE-PRINT EDITIONS

House of Deputies

On the Seventh Day, the Rev. Mr. Lemoine of Long Island, for the Committee on the Book of Common Prayer, moved the adoption of HD 311, a Resolution introduced by the Rev. Mr. Wylie of New York, as follows:

Whereas,

(1) It is estimated that over 400,000 persons in this country are "legally blind", but from 50% to 74% of them have some vision and can read large print;

(2) It is estimated that an additional one-million persons with severe visual impairment cannot read newspaper type, even with glasses;

(3) Nearly twenty-million persons are 65 years of age or over, many of whom need large print in order to read;

(4) In addition, there are thousands of persons of a wide age-range who, because of other physical impairments, require large-print books;

(5) Several major publishers, including the *New York Times*, have recognized the need and are producing large-print editions;

(6) The Church has a responsibility to communicate with all her members, using whatever means are available, so that all may benefit equally; therefore, be it

Resolved, the House of Bishops concurring, That the General Convention urge The Church Pension Fund and other publishers of the Book of Common Prayer to consider the advisability of producing large-print editions of the Prayer Book and Hymnal, including the rites now authorized for trial use, and the Prayer Book in Common English of Today, so that those who cannot

use the regular editions may share in the worship of the Church.

Resolution adopted

[Communicated to the House of Bishops in Message No. 52.]

House of Bishops

Message No. 52 was received from the House of Deputies on the Seventh Day.

The Rt. Rev. Dr. Hunter moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 77.]

LAY AND ORDAINED LEADERSHIP

House of Deputies

On the Eighth Day, Mr. Barnum of Northern California, for the Committee on Theological Education (Report #4), and Mr. Bellmont of Texas, for the Committee on Stewardship (Report #8), recommended the adoption of HD 389, a Resolution introduced by Mr. Willie of Central New York, as follows:

Whereas, The Executive Council, meeting in Greenwich, Connecticut, on May 18-21, 1970, in response to the findings of an ad hoc Survey Committee on the Urgent Needs of the Church, requested certain groups to bring to the General Convention a Resolution calling for a program of

communication of needs in the area of the Church's leadership and a plan to meet them; and

Whereas, It is evident that the provision of competent, informed, imaginative, and dedicated lay and ordained leadership in the Church is a matter of the highest priority in the Church's life; and

Whereas, This can best be assured by a continuing, consistent, and integrated . . . program of development and deployment of such leadership; therefore be it.

Resolved, the House of Bishops concurring, That the Boards, Commissions, Committees, and Sections with responsibilities related to the lay and ordained ministry, specifically the Board for Theological Education, the House of Bishops' Committee on Pastoral Development, the Joint Commission on the Deployment of the Clergy, the Joint Commission on the Structure of the Church, and those Sections of the Council responsible for education for lay and ordained ministry, be instructed, working together, to

- a. Communicate to the whole Church the urgent needs that exist in the education, deployment, and development of the lay and ordained leadership of the Church;**
- b. Formulate a plan for an integrated approach to meet these needs, along with projections of the cost of such a plan; and**
- c. Search out the necessary funds required**

LITURGICAL COMMISSION

to finance the communication of these needs and to formulate such a plan.

Resolution adopted

[Communicated to the House of Bishops in Message No. 71.]

House of Bishops

Message No. 71 was received from the House of Deputies on the Eighth Day. The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 105.]

On the Ninth Day, the Bishop of Bethlehem moved the adoption of an identical Resolution, bearing the number B 142, which had been proposed by the Board for Theological Education.

Resolution adopted

[Communicated to the House of Deputies in Message No. 147.]

House of Deputies

Message No. 147 was received from the House of Bishops on the Tenth Day. On motion, the House concurred.

[Communicated to the House of Bishops in Message No. 149.]

LITURGICAL COMMISSION APPROPRIATIONS

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved

the adoption of B 50, Alternative B, proposed by the Standing Liturgical Commission, as follows:

Resolved, the House of Deputies concurring, That the General Convention appropriate, in the Budget of the General Convention, for the Triennium 1970-1973, the sum of \$31,500.00, for the expenses of the Standing Liturgical Commission; and be it further

Resolved, the House of Deputies concurring, That there be included in the General Church Program and Budget, for the years, 1971, 1972, and 1973, the following sums:

1971—\$50,000.00

1972—\$50,000.00

1973—\$56,000.00;

the said sums to be made available to the Standing Liturgical Commission for the program of Prayer Book Revision.

On motion, the Resolution was adopted in substance, and referred to the Joint Committees on Expenses and on Program and Budget, for implementation.

[Communicated to the House of Deputies in Message No. 114.]

House of Deputies

Message No. 114 was received from the House of Bishops on the Eighth Day, and referred to the Joint Committees on Expenses and on Program and Budget.

The Budget for the General Church Program adopted on the Ninth Day, and the Budget for the contingent expenses of the

LITURGICAL COMMITTEES

General Convention adopted on the Tenth Day, included the appropriations desiderated in the Message, so no further action on the part of the House of Deputies was required.

LITURGICAL COMMITTEES IN DIOCESES

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved the adoption of B 51, a Resolution proposed by the Standing Liturgical Commission, as follows:

Whereas, The Sixty-Second General Convention resolved, that in order to secure an accurate knowledge of the experience and mind of this Church in respect of the trial use, under the provisions of Clause (b) of Article X. of the Constitution, of The Liturgy of the Lord's Supper, each diocesan and missionary Bishop be requested to appoint in and for his jurisdiction a Committee through which the said reports might be the more conveniently channeled to the Standing Liturgical Commission; and

Whereas, The said Commission has now reported concerning the valuable assistance rendered by the said diocesan committees; now therefore, be it

Resolved, the House of Deputies concurring, That the Sixty-Third General Convention place on record its appreciation of the work accomplished by the diocesan liturgical

MEDICAL-CARE FACILITIES

committees and commissions in evaluating the results of trial use; and, be it further

Resolved, the House of Deputies concurring, That each diocesan and missionary Bishop be requested to continue the said committees and give them all necessary support in their work.

Resolution adopted

[Communicated to the House of Deputies in Message No. 115.]

House of Deputies

Message No. 115 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island, for the Committee on the Book of Common Prayer, moved that the House concur.

The House concurred

[Communicated to the House of Bishops in Message No. 135.]

MEDICAL-CARE FACILITIES

House of Deputies

On the Eighth Day, the Rev. Mr. Varley of Easton, for the Committee on Christian Social Relations (Report #15), recommended the adoption of HD 380, a Resolution introduced by the Rev. Mr. Cilley of Texas, as follows:

Whereas, The technological advances of our times have increased the life-span of all, and

the provision of full care to all is needed; and

Whereas, There is increasing need for medical and para-medical facilities; and

Whereas, The Church has historically concerned itself with the care of the whole man, particularly with those in terminal illness or confined with chronic illness; and

Whereas, Our faith demands an active and dynamic program to encourage and motivate these persons to re-enter life as much as possible as integral and whole persons able to encounter and enjoy life more abundantly; and

Whereas, Model centers could be designed, built, and managed under the auspices of the Church to utilize the many human, financial and professional resources available both from within and without the Church; and

Whereas, They would serve as teaching centers for training health professionals, technicians, and pastors for other Rest-and-Rehabilitation Centers for an ever new and more compassionate society; now, therefore, be it

Resolved, the House of Bishops concurring, That the General Convention of the Episcopal Church accept the challenge to find solutions to the socio-economic and political dilemma of our current health crisis by giving pastoral encouragement and by promotion among its many Dioceses and diocesan institutions the construction

“MORE HYMNS AND SPIRITUAL SONGS”

of one or more model Rest-and-Rehabilitation Centers designed to replace the present concept of nursing homes, with its emphasis on custodial and terminal care, with a dynamic demonstration of a center encompassing the most advanced concepts of comprehensive health and pastoral care for that group of persons among us (generally the aged and infirm) whose souls and bodies have suffered prolonged disability from chronic illness or severe trauma.

Resolution adopted

[Communicated to the House of Bishops in Message No. 100.]

House of Bishops

Message No. 100 was received from the House of Deputies on the Ninth Day.

The Chairman of Dispatch of Business moved concurrence.

The House did not concur

[Communicated to the House of Deputies in Message No. 135.]

“MORE HYMNS AND SPIRITUAL SONGS”

House of Deputies

On the Fifth Day, the Rev. Mr. Greenwood of Tennessee, for the Committee on Church Music (Report #4), recommended the adoption of HD 26, a Resolution proposed by the Joint Commission on Church Music, as follows:

Resolved, the House of Bishops concurring,

MUSIC COMMISSION

That authorization be given for use of the texts published by the Joint Commission on Church Music in its continuing project, *More Hymns and Spiritual Songs*.

Resolution adopted

[Communicated to the House of Bishops in Message No. 43.]

House of Bishops

Message No. 43 was received from the House of Deputies on the Sixth Day.

The Bishop of Indianapolis moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 57.]

MUSIC COMMISSION

House of Deputies

On the Seventh Day, Mr. Cheney of Mississippi, for the Joint Committee on Committees and Commissions (Report #7), recommended the adoption of HD 23, a Resolution proposed by the Joint Commission on Church Music, as amended by the Joint Committee so as to permit the appointment of not more than two Lay Persons who are not Church musicians.

Mr. Cheney moved the following Resolution:

Resolved, the House of Bishops concurring, That the Joint Commission on Church Music be continued, consisting of two Bishops, four Presbyters, and six Lay

Persons, not less than four of whom are Church musicians.

Resolution adopted

[Communicated to the House of Bishops in Message No. 57.]

House of Bishops

Message No. 57 was received from the House of Deputies on the Seventh Day.

The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 80.]

MUSIC COMMISSION AND AN ECUMENICAL HYMNAL

House of Deputies

On the Fifth Day, the Rev. Mr. Greenwood of Tennessee, for the Committee on Church Music (Report #3), moved the adoption of HD 25, a Resolution proposed by the Joint Commission on Church Music, as follows:

Resolved, the House of Bishops concurring, That the Joint Commission on Church Music be empowered to seek the co-operation of other Christian bodies in the hope of the eventual production of an ecumenical hymnal.

Resolution adopted

[Communicated to the House of Bishops in Message in Message No. 42.]

House of Bishops

Message No. 42 was received from the

NON-METROPOLITAN AREAS

House of Deputies on the Sixth Day.

The Bishop of Indianapolis moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 56.]

MUSIC NEEDS OF THE CHURCH

House of Deputies

On the Fifth Day, the Rev. Mr. Greenwood of Tennessee presented Report #2 of the Committee on Church Music, and recommended the adoption of HD 24, a Resolution proposed by the Joint Commission on Church Music, as follows:

Resolved, the House of Bishops concurring, That the Joint Commission on Church Music be authorized and directed to produce materials for the music needs of the Church.

Resolution adopted

[Communicated to the House of Bishops in Message No. 41.]

House of Bishops

Message No. 41 was received from the House of Deputies on the Sixth Day.

On motion, the House concurred.

[Communicated to the House of Deputies in Message No. 55.]

NON-METROPOLITAN AREAS COMMITTEE

House of Bishops

On the Ninth Day, the Bishop of Western

NON-METROPOLITAN DEPARTMENTS

Kansas, for the Committee on Town and Country, recommended the adoption of B 59, a Resolution proposed by the Joint Committee on Non-metropolitan Areas, as follows:

Resolved, the House of Deputies concurring, That the 63rd General Convention approve the continuance of the Joint Committee on Non-metropolitan Areas, and appropriate the sum of \$2,500.00 annually for the expenses of the Joint Committee.

Resolution adopted

[Communicated to the House of Deputies in Message No. 127.]

House of Deputies

Message No. 127 was received from the House of Bishops on the Ninth Day, and referred to the Committee on Rural Work.

The Committee on Rural Work was not called upon for a report on Message No. 127, so the House of Deputies took no action in response thereto.

However, on the Tenth Day, the House of Deputies gave its approval to a Budget for the General Convention, which included an appropriation of \$7,500.00 for the triennium for the Joint Committee on Non-metropolitan Areas.

NON-METROPOLITAN DEPARTMENTS

House of Bishops

On the Ninth Day, the Bishop of Western Kansas, for the Committee on Town and

Country, moved the adoption of B 57, a Resolution proposed by the Joint Committee on Non-metropolitan Areas, as follows:

Resolved, the House of Deputies concurring, That the 63rd General Convention urge all Provinces and Dioceses to establish non-metropolitan departments, committees, or commissions, to be concerned with such issues as Ecology, Leisure time and Recreation, and the quality of community life in non-metropolitan areas.

Resolution adopted

[Communicated to the House of Deputies in Message No. 125.]

House of Deputies

Message No. 125 was received from the House of Bishops on the Ninth Day, and referred to the Committee on Rural Work.

The Committee did not report on the referral, and no action was taken by the House.

OKINAWA

House of Bishops

On the Fourth Day, the Bishop of New York, for the Committee on Overseas Missions, moved the adoption of B 116, a Memorial from the Convocation of the Missionary District of Okinawa, as follows:

Resolved, the House of Deputies concurring, That this 63rd General Convention of the Episcopal Church inform the Nippon Seikokai that it is prepared to relinquish

ORTHODOX RELATIONS

ecclesiastical jurisdiction over the Missionary District (Diocese) of Okinawa and to transfer the said Church in Okinawa effective January 1, 1972; and that the forms and details of the transfer be discussed and decided between the Church in Okinawa and the Nippon Seikokai; and be it further

Resolved, the House of Deputies concurring, That this 63rd General Convention re-affirm the action taken by the Special General Convention of 1969, which stated that this Church will continue financial support of the Church's work in Okinawa through December 31, 1977, regardless of the date at which the ecclesiastical jurisdiction of this Church over the Missionary District (Diocese) of Okinawa shall terminate and the said Missionary District (Diocese) be transferred to the Nippon Seikokai.

Resolution adopted

[Communicated to the House of Deputies in Message No. 22.]

House of Deputies

Message No. 22 was received from the House of Bishops on the Fifth Day.

The House concurred

[Communicated to the House of Bishops in Message No. 37.]

ORTHODOX RELATIONS

House of Bishops

On the Second Day, the Bishop of Milwaukee, for the Committee on Ecumenical Relations, recommended the

ORTHODOX RELATIONS

adoption of B 23, a Resolution proposed by the Joint Commission on Ecumenical Relations, as follows:

Resolved, the House of Deputies concurring, That this General Convention accept with satisfaction the report on progress made in unity discussions with the Orthodox Churches in communion with the Patriarch of Constantinople, and endorse the approach set forth in the statement prepared by the Anglican delegation meeting at Jerusalem, 1969, in preparation for the forthcoming Joint Theological Dialogue with the Orthodox; and be it further

Resolved, the House of Deputies concurring, That this General Convention accept the report on the work of the Orthodox-Anglican Consultation in the United States, and propose that its results be integrated into the work of the Anglican delegation preparing for the International Joint Theological Dialogue.

Resolution adopted

[Communicated to the House of Deputies in Message No. 14.]

House of Deputies

Message No. 14 was received from the House of Bishops on the Third Day, and referred to the Committee on Ecumenical Relations.

On the Fourth Day, the Rev. Mr. O'Leary of Western Michigan presented Report #3

of the Committee on Ecumenical Relations, recommending concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 35.]

OVERSEAS REVIEW COMMITTEE

House of Bishops

On the Seventh Day, the Chairman of Dispatch of Business, the Bishop of Indianapolis, moved the following Resolution:

Resolved, That the Special Report of the Overseas Review Committee, which was received in the House of Bishops, be transmitted to the House of Deputies, and that it be commended to their attention.

Resolution adopted

[Communicated to the House of Deputies in Message No. 74.]

House of Deputies

Message No. 74 was received from the House of Bishops on the Seventh Day, together with the Report of the Overseas Review Committee referred to therein.

The Report was received by the House, and referred to the Committee on Missions.

PENSION FUND AND CLERGY SALARIES

House of Deputies

On the First Day, Mr. Masquette of Texas, for the Committee on the Church Pension

PENSION FUND AND CLERGY SALARIES

Fund (Report #4), recommended the adoption of HD 145, a Memorial from the Diocese of Southern Ohio, as follows:

Whereas, The Southern Ohio Work Group on the Church Pension Fund, which included a member of the Society of Actuaries, has studied carefully the Official Rules of The Church Pension Fund; its actuarial assumptions; and its financial statements, including analysis of reserve funds; and has had a face-to-face conference with Mr. Robert A. Robinson, the president of The Church Pension Fund; and

Whereas, It is obvious to the Work Group and the members of the Diocesan Personnel Task Force that the management of The Church Pension Fund has been handled in a constructive and profitable way for the beneficiaries of the Fund; and

Whereas, It would appear that there are many clergymen currently subsisting on inadequate pensions, which problem originates in the employment practices and salary scales that were operating during the work years of those clergymen and their dependents; be it

Resolved, the House of Bishops concurring, That the General Convention express its appreciation to the Trustees of The Church Pension Fund and to Mr. Robinson and his staff for the obvious responsibility they have shown; and be it further

Resolved, the House of Bishops concurring, That the General Convention encourage the

PENSION FUND TRUSTEES

people of the Church to examine the salary scale of their clergymen, with the intent of adjusting salaries so as to be adequate in the economy of the day, and so that they will provide pensions adequate during retirement years.

Resolution adopted

[Communicated to the House of Bishops in Message No. 8.]

House of Bishops

Message No. 8 was received from the House of Deputies on the Third Day.

The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 19.]

PENSION FUND—ELECTION OF TRUSTEES

House of Deputies

On the Ninth Day, the Joint Committee on Nominations for Trustees of The Church Pension Fund placed in nomination the following:

D. Nelson Adams of New York
Louis Alexander of Chicago
Warren Bacon
Dupuy Bateman, Jr. of Pittsburgh
Hon. William Booth of New York
Rt. Rev. John M. Burgess of Massachusetts
Rev. Robert C. Chapman of Michigan
Hon. Reynolds C. Cheney of Mississippi
Daniel P. Davison of New York
Joseph R. Eggert of New York

Shelby Hogan of New Mexico and Southwest Texas
Mrs. Trevor A. Hoy of California
Rev. Lester Kinsolving of California
James B. Knowles of New York
Hon. Gerald Lamb of Connecticut
Donald A. MacDonald of Southeast Florida
Arthur C. McCall of Upper South Carolina
Rt. Rev. G. Richard Millard of California
Ezell Reeves of Northern Indiana
Rt. Rev. J. Milton Richardson of Texas
Edward Robinson
Peter H. Vermilye of Massachusetts
Carroll L. Wainwright of New York
Chester H. Watts II of Harrisburg
Walter Patton White, Jr. of Los Angeles
Rev. M. Moran Weston of New York
Rt. Rev. Thomas W. Wright of East Carolina
Willard J. Wright of Olympia

It was announced that twelve Trustees were to be elected, five for terms of six years and seven for three-year terms.

The Deputies balloted three times, and the following Trustees were elected:

To six-year terms

D. Nelson Adams
Rt. Rev. John M. Burgess
Daniel P. Davison
Joseph R. Eggert
Willard J. Wright

To three-year terms

James B. Knowles
Hon. Gerald Lamb
Rt. Rev. G. Richard Millard
Rt. Rev. J. Milton Richardson
Peter H. Vermilye
Carroll L. Wainwright, Jr.
Rt. Rev. Thomas H. Wright

[Communicated to the House of Bishops in Message No. 176.]

PENSION FUND—INTEREST ASSUMPTIONS

House of Bishops

Message No. 176 was received from the House of Deputies on the Tenth Day.

The Bishop of Washington moved that the House of Bishops confirm the election.

Election confirmed

[Communicated to the House of Deputies in Message No. 191.]

PENSION FUND—INTEREST ASSUMPTIONS

House of Deputies

On the Third Day, Mr. Masquelette of Texas, for the Committee on the Church Pension Fund (Report #5), recommended the adoption of HD 142, a Memorial from the Diocese of Southern Ohio, as follows:

Whereas, The Diocese of Southern Ohio has memorialized the General Convention to encourage the Trustees of the Church Pension Fund to change the interest assumption of The Church Pension Fund to 4¼% from 4% per annum; and

Whereas, The 1970 Annual Report of The Church Pension Fund states, on Page 15 thereof, that a valuation rate of 4¾% per annum was used in the actuarial valuation of the Fund as of June 30, 1970; be it

Resolved, the House of Bishops concurring, That the General Convention request the Trustees of The Church Pension Fund to make any further appropriate changes in its

PENSIONS, MINIMUM

interest assumption deemed by the Trustees to be advisable, from time to time, to increase present pensioners' benefits, where possible and consistent with the Rules of The Church Pension Fund and the New York State Insurance Commissioners, and to report thereon to future General Conventions.

Resolution adopted

[Communicated to the House of Bishops in Message No. 16.]

House of Bishops

Message No. 16 was received from the House of Deputies on the Fourth Day.

The Bishop of Southern Ohio moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 26.]

PENSIONS, MINIMUM

House of Deputies

On the Third Day, Mr. Masquelette of Texas presented Report #8 of the Committee on the Church Pension Fund, with reference to several Memorials (HD 113 from Mississippi, HD 133 from Olympia, and HD 162 from Upper South Carolina) on the subject of minimum pensions for the clergy.

Mr. Masquelette moved the following Resolution:

Resolved, the House of Bishops concurring,

That the General Convention request the Trustees of The Church Pension Fund to study the possibility of increasing the amount of minimum pension payable to retired clergymen and the widows of retired clergymen, in order to compensate for the rise in cost of living, and to report thereon to the General Convention of 1973; and be it further

Resolved, the House of Bishops concurring, That the General Convention request the Trustees of The Church Pension Fund to give serious consideration to increases in the minimum pensions to \$3,000.00 per year for retired clergymen with at least twenty-five years of accredited service, with appropriate increases for longevity and in widow's and children's benefits and benefits to disabled clergymen, along with a plan for future increases based upon cost-of-living adjustments; and be it further

Resolved, the House of Bishops concurring, That the General Convention authorize the Trustees of The Church Pension Fund in their sole discretion to implement such increases prior to the General Convention of 1973, and to levy upon the Dioceses, parishes, missions and other employing units, such increases in the rate of pension assessment, to take effect prior to the General Convention of 1973, as shall be necessary in the judgment of the Trustees to maintain The Church Pension Fund on a sound actuarial basis.

Mr. MacDonald of Southeast Florida moved to amend, by striking the third "Resolved" clause, and by adding to the second clause the words, "and to report thereon to the General Convention of 1973".

Amendment defeated

The Rev. Mr. Fleming of South Carolina moved to amend, by striking all of the third clause after the first occurrence of the words, "General Convention of 1973", and substituting therefor the words, "without levying increased assessments upon the employing units".

The Rev. Mr. Davis of Quincy moved to re-commit the Report to the Committee.

Motion defeated

On motion of Mr. Sutton of Nebraska, debate on the Fleming amendment was terminated.

The Fleming amendment was put to the vote of the House.

Amendment defeated

The Main Question, being the Resolution recommended by the Committee, was put to the vote.

Resolution adopted

[Communicated to the House of Bishops in Message No. 18.]

House of Bishops

Message No. 18 was received from the House of Deputies on the Fourth Day, and referred to the Committee on Memorials and Petitions.

On the Ninth Day, the Bishop of Los Angeles, for the Committee on Memorials and Petitions, moved that the Resolution communicated in Message No. 18 from the House of Deputies be divided.

Motion carried

The Bishop of Los Angeles moved that the House concur in the first Resolution.

Motion carried

The Bishop of Los Angeles moved concurrence with the second Resolution.

Motion carried

The Bishop of Los Angeles moved that the House do not concur with the third Resolution.

Motion carried

By these separate actions, the House of Bishops concurred with the House of Deputies in the action communicated in their Message No. 18, with Amendments.

[Communicated to the House of Deputies in Message No. 156.]

On the Tenth Day, the Bishop of North Carolina moved that the House re-consider its action of the previous day.

Motion carried

Message No. 18 was again drawn into discussion.

The Bishop of Washington, for the Trustees of The Church Pension Fund, reported the opinion of the Fund as to the probable size of an increase in the assessment if the increased minimum pensions were to be put into effect.

It was moved and seconded, that the House do now concur in adopting the third "Resolved" clause of Message No. 18.

The House concurred

[Communicated to the House of Deputies in Message No. 170.]

PONG, JAMES T. M.

House of Deputies

On the Third Day, pursuant to its Rules, the House went into executive session to receive a Report from its Committee on the Consecration of Bishops.

The Rev. Mr. Smyth of North Carolina presented Report #2 of the Committee as follows:

Your Committee met on October 13, and, having received from the Missionary District of Taiwan all documents required by the Canons, and finding them in order, on motion of Mr. Kaufman of Pennsylvania, seconded by Mr. Arndt of Colorado, unanimously voted to recommend to this House

1. That it adopt the following Resolution:

Resolved, the House of Bishops concurring, That consent be given to the ordination of the Venerable James Tak-Ming Pong to be Bishop of the Missionary District of Taiwan, and;

2. That notice of this consent, on the part of the House of Deputies, be certified by the President and Secretary of this House and

sent to the House of Bishops, together with the Testimonials presented to this House.

Report adopted

[Communicated to the House of Bishops in Message No. 27.]

House of Bishops

Message No. 27 was received from the House of Deputies on the Fourth Day, and referred to the Committee on Consecration of Bishops.

On the Fifth Day, the Bishop of Northern Indiana, for the Committee on the Consecration of Bishops, moved that the House of Bishops concur with the House of Deputies and give consent to the ordination and consecration of James Tak-Ming Pong to be Bishop of the Missionary District of Taiwan.

The motion was seconded by the Rt. Rev. Charles P. Gilson, who, as Suffragan Bishop of Honolulu, had been the first Bishop of this Church in Taiwan; and by the Bishop of Upper South Carolina, which Diocese is currently in a Companion-Diocesan relationship with Taiwan.

The House concurred

[Communicated to the House of Deputies in Message No. 49.]

POPE PAUL—GREETINGS TO

House of Bishops

On the Second Day, the Bishop of Milwaukee, for the Committee on

Ecumenical Relations, moved the adoption of the following Resolution:

Resolved, the House of Deputies concurring, That the following message be sent:

To His Holiness Pope Paul VI,
Vatican City, Rome:

Greetings and salutations in the Lord,
From the General Convention of the
Episcopal Church in the United States of
America, with its House of Bishops under
the Presidency of the Most Reverend
John Elbridge Hines, Presiding Bishop,
and its House of Deputies, under the
Presidency of the Rev. Dr. John B.
Coburn, now assembled in triennial
session in Houston, Texas, October 11-22,
1970.

We assure you of our earnest and
continuing prayers for you, Your Holiness,
that God may sustain you with His
strength. We continue to rejoice in the
warm relations between our Churches and
give thanks for the progress being made
in our national and international
consultations. We pray that the Holy
Spirit will continue to lead us all to the
goal of unity.

Resolution adopted

[Communicated to the House of Deputies in Message
No. 7.]

House of Deputies

Message No. 7 was received from the House
of Bishops on the Third Day.

The Rev. Mr. Reed of Springfield moved
that the House concur.

The House concurred

[Communicated to the House of Bishops in Message
No. 12.]

PRAYER AND THE DEVOTIONAL LIFE

House of Bishops

On the Tenth Day, the Bishop of Okinawa,
for the Committee on Mutual Responsibility,
with reference to B 52, a Resolution
proposed by the Mutual Responsibility
Commission, moved the following
Resolution:

**Resolved, the House of Deputies concurring,
That the Presiding Bishop be requested to
appoint a National Advisory Committee on
Prayer and the Devotional Life, to carry on
the work of the Prayer Outreach Committee
of the Mutual Responsibility Commission,
on the broadest possible basis during the
next triennium; and be it further
Resolved, the House of Deputies concurring,
That a sum of 1,000.00 per annum be
provided for the secretarial and office
facilities required for the work of this
committee.**

Resolution adopted

[Communicated to the House of Deputies in Message
No. 177.]

House of Deputies

Message No. 177 was received by the
Secretary of the House of Deputies after the
House had adjourned *sine die*.

PRAYER BOOK REVISION— CONSULTANTS

House of Bishops

On the Eighth Day, the Bishop of
Louisiana, for the Committee on Prayer
Book, moved the adoption of B 33, a
Resolution proposed by the Standing
Liturgical Commission, as follows:

**Whereas, The Presiding Bishop and the
President of the House of Deputies, at the
request of the Sixty-Second General
Convention, appointed qualified clergymen
and lay persons to serve as Consultants to
the Standing Liturgical Commission to
assist it in carrying out the Plan of Prayer
Book Revision; and**

**Whereas, The Consultants so appointed did
materially assist the Standing Liturgical
Commission in its work; now, therefore,
be it**

**Resolved, the House of Deputies concurring,
That this Sixty-Third General Convention
place on record its appreciation to the
Consultants of the Standing Liturgical
Commission who served during the
triennium, for their contribution to the task
of producing parts of a Draft Revised Book
of Common Prayer; and be it further**

**Resolved, the House of Deputies concurring,
That this Sixty-Third General Convention
authorize and request the Presiding Bishop,
in respect of Bishops, and the President of
the House of Deputies, in respect of other**

clergymen and lay persons, to appoint qualified Consultants to the Standing Liturgical Commission to assist the said Commission in its task of implementing the Plan for the Revision of the Book of Common Prayer, in such wise and at such times and places as the said Commission shall determine.

Resolution adopted

[Communicated to the House of Deputies in Message No. 96.]

House of Deputies

Message No. 96 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island, for the Committee (Report #10), recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 120.]

**PRAYER BOOK REVISION—
CO-ORDINATOR**

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved the adoption of B 34, a Resolution proposed by the Standing Liturgical Commission, as follows:

Whereas, The Sixty-Second General Convention provided, as part of the Plan of Prayer Book Revision, the appointment of

a Co-ordinator to assist the Commission in executing this Plan; now, therefore, be it

Resolved, the House of Deputies concurring, That the Presiding Bishop and the President of the House of Deputies be authorized and requested to appoint a Co-ordinator for Prayer Book Revision, to assist the Standing Liturgical Commission in carrying to completion the Plan for the Revision of the Book of Common Prayer, in such manner and under such terms of reference as said Commission shall determine.

Resolution adopted

[Communicated to the House of Deputies in Message No. 97.]

House of Deputies

Message No. 97 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine presented Report #11 of the Committee on the Book of Common Prayer, recommending concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 121.]

**PRAYER BOOK REVISION
TO CONTINUE**

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer

Book, recommended the adoption of B 32, a Resolution proposed by the Standing Liturgical Commission, as follows:

Whereas, The Sixty-Second General Convention approved a Plan for a Revision of the Book of Common Prayer; and

Whereas, The Standing Liturgical Commission was designated by the same Convention as its instrument for the revision, and was assigned responsibility for initiating, prosecuting, co-ordinating, and bringing to completion the process of producing a Draft Revised Book of Common Prayer; and

Whereas, The Standing Liturgical Commission has initiated and carried forward the major portion of the task assigned to it; now, therefore, be it

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention direct the Standing Liturgical Commission to continue operating under the procedures set forth in the Plan of Revision of the Book of Common Prayer as approved by the Sixty-Second General Convention, until the process of producing a Draft Revised Book of Common Prayer has been brought to completion.

Resolution adopted

[Communicated to the House of Deputies in Message No. 95.]

House of Deputies

Message No. 95 was received from the

PRESIDING BISHOP

House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island, for the Committee on the Book of Common Prayer (Report #9), recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 119.]

PRESIDING BISHOP—ELECTION OF, BY CONVENTION

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas presented Report # 11 of the Committee on Structure, in respect of HD 312, a Resolution calling for an Amendment of the Constitution to provide for the election of a Presiding Bishop by the General Convention, rather than by the House of Bishops, introduced by Mr. Juday of Dallas. The Committee reported as follows:

Your Committee has considered the matter of Resolution HD 312, and recommends its adoption, with language changes suggested by the Committee on Amendments to the Constitution.

The Committee on Amendments to the Constitution, in its Report # 12 (Mr. Adkins of Easton reporting), recommended the adoption of the Resolution in the following form:

Whereas, The Presiding Bishop is no longer merely the presiding officer of the House of Bishops, and his office has increased in stature to such an extent that the representatives of the Church sitting in the House of Deputies should participate in his election from the beginning of the election process, rather than act only to confirm a choice made by the House of Bishops; now, therefore, be it

Resolved, the House of Bishops concurring, That the following amendment be made in the Constitution, and that such proposed amendment be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, in accordance with Article XL, of the Constitution, to wit:

1. That the first paragraph of Section 3 of Article I. of the Constitution be amended so that the same shall read as follows:

At the meeting of the General Convention next before the expiration of the term of office of the Presiding Bishop, the General Convention shall elect a Bishop of this Church as successor who shall become the Presiding Bishop of the Church upon the retirement, resignation, disability, or death of the incumbent. The election shall take place in a Joint Executive Session of the two Houses of the General Convention by concurrent secret ballot, and the majority of the House of Bishops shall be construed as being a majority of all the Bishops of the

Church, exclusive of retired Bishops not present, except that whenever two-thirds of the House of Bishops shall be present a simple majority shall suffice; and the majority of the House of Deputies shall require concurrent majorities of both the Clerical and Lay Deputies, voting individually by orders, but not by Dioceses and Missionary Dioceses.

2. That the foregoing amendment to the Constitution take effect immediately upon its adoption.

Resolution adopted

[Communicated to the House of Bishops in Message No. 101.]

House of Bishops

Message No. 101 was received from the House of Deputies on the Ninth Day, and referred to the Committee on the Office of Bishop and to the Committee on Constitution.

On the Ninth Day, the Bishop of Erie, for the Committee on Constitution, and the Bishop of Missouri, for the Committee on the Office of Bishop, severally moved that the House concur in proposing the amendment of the Constitution to the 64th General Convention.

The matter was debated.

The Bishop of Pittsburgh moved the Previous Question.

So ordered

The proposal to amend the Constitution

PRISONERS OF WAR

communicated in Deputies Message No. 101 was put to the vote of the House.

*The House did not concur
(Yes, 35; No. 84)*

[Communicated to the House of Deputies in Message No. 140.]

PRISONERS OF WAR

House of Deputies

On the Fourth Day, the Rev. Mr. Lloyd of Harrisburg presented Report #12 of the Committee on National and International Problems, recommending the adoption of HD 329, a Resolution introduced by the Rev. Mr. Blackburn of Arizona, as follows:

Resolved, the House of Bishops concurring, That this 63rd General Convention of The Episcopal Church request the President of the United States and the members of the Senate and the House of Representatives of the Congress of the United States to seek the immediate release of all prisoners of war in Vietnam, Cambodia, or elsewhere; and be it further

Resolved, the House of Bishops concurring, That until such release, all such prisoners be given full rights of communication with their families and friends and the officials of the nations to which they belong and accorded humane treatment during their imprisonment.

The Rev. Mr. Davis of Quincy moved to amend, by inserting the words "to continue"

in the first clause, after the words "United States".

Amendment adopted

The Resolution, as amended, was put to the vote of the House.

Resolution adopted

[Communicated to the House of Bishops in Message No. 33.]

House of Bishops

Message No. 33 was received from the House of Deputies on the Fifth Day.

The Bishop of Indianapolis moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 31.]

PRISONERS OF WAR—GENEVA CONVENTION

House of Deputies

On the Third Day, the Rev. Mr. Lloyd of Harrisburg, for the Committee on National and International Problems (Report #7), recommended the adoption of HD 121, a memorial from the Diocese of New York, as follows:

Whereas, Through the Lambeth Conference since 1930 the Anglican Communion has affirmed that "war as a method of settling international disputes is incompatible with the teaching and example of our Lord Jesus Christ"; and

Whereas, It is the clear duty of Christians

PRISONERS OF WAR

everywhere to repent, to forgive, and to love in the pursuit of peace; and

Whereas, The Geneva Convention relative to the Treatment of Prisoners of War of August, 1949, signed by the governments of the United States of America and sixty other States, sets forth humanitarian provisions for the care of, and responsibility for, all persons involved in "declared war or any other armed conflict"; and

Whereas, There is evidence of the failure of some nations, especially in Southeast Asia and the Middle East, to comply with these provisions, particularly with regard to prisoners of war; be it, therefore,

Resolved, the House of Bishops concurring, That the General Convention of the Episcopal Church affirm its support of all responsible efforts to implement the humanitarian provisions of the Geneva Convention relative to the Treatment of Prisoners of War.

Resolution adopted

[Communicated to the House of Bishops in Message No. 24.]

House of Bishops

Message No. 24 was received from the House of Deputies on the Fourth Day.

The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 33.]

PROJECT TEST PATTERN**House of Deputies**

On the Tenth Day, the Rev. Mr. Taylor of Minnesota, for the Committee on Christian Education (Report #3), and the Rev. Mr. Bush of Mississippi, for the Committee on Evangelism (Report #5), jointly recommended the adoption of HD 13, a Resolution proposed by the National Advisory Committee on Evangelism, as follows:

Whereas, The Worship and Mission of local congregations are critical to the integrity and life of the entire Church, as well as the major resource for the nurture of Christian life of individual baptized members and communicant members and their families; and

Whereas, Local congregations are having difficulty in developing means to function adequately as agents of Mission, despite the widespread experiments in this field; and

Whereas, Project Test Pattern has established a program involving evaluation and communication and the use of consulting skills during a 15-month pilot project in 25 locations, gathering evidence of its effectiveness in use; and

Whereas, The Presiding Bishop and the Women of the Church have shown their own faith in this program by personal support as well as through the United Thank Offering; therefore, be it

I. Resolved, the House of Bishops concurring, That the Presiding Bishop and the Women of the Church be commended for their foresight in initiating and supporting experimentation in congregational renewal through Project Test Pattern.

II. Resolved, the House of Bishops concurring, That funds be made available to support continuing experimentation and application of experimental results during the next three years through Project Test Pattern's parish focus, in order to increase trained leadership, enlarge ecumenical participation, and deepen parish renewal throughout the Church.

Resolution adopted

[Communicated to the House of Bishops in Message No. 155.]

House of Bishops

Message No. 155 was received in the Office of the Secretary of the House of Bishops after that House had adjourned *sine die*.

PROVINCES**House of Deputies**

On the Third Day, Mr. Worsham of Dallas presented Report #4 of the Committee on Structure, with reference to several Memorials on the subject of Provinces; namely, HD 129 (Northwest Texas), HD 173 (Province II), HD 176 (Province V and the Diocese of Milwaukee), and HD 177 (Province VII and the Dioceses of Arkansas and Texas).

The Committee recommended the adoption of the Resolution, but not the Preamble, of HD 177, with an amendment proposed by the Committee, as follows:

Resolved, the House of Bishops concurring, That the General Convention maintain the Provinces as established by the Constitution and Canons of the General Convention; and be it further

Resolved, the House of Bishops concurring, That the General Convention authorize a study of the Provinces, to the end of strengthening these structured units for greater value as canonically structured regional areas of the Church.

Resolved, the House of Bishops concurring, That such study be made by the Joint Commission on Structure, and that it include the question of number and alignment of Provinces.

Resolution adopted

[Communicated to the House of Bishops in Message No. 26.]

The Committee recommended, also, that it be discharged from further consideration of HD 129, which is of the same import as the Resolution just adopted, and of HD 173 and HD 176, which will receive consideration by the Joint Committee on Structure during the coming triennium.

So ordered

House of Bishops

Message No. 26 was received from the House of Deputies on the Fourth Day.

“RESPONSE”

The Bishop of Indianapolis moved concurrence.

*The House did not concur
(Yes, 42; No, 56)*

[Communicated to the House of Deputies in Message No. 35.]

“RESPONSE”

House of Bishops

On the Tenth Day, the Bishop of Okinawa, for the Committee on Mutual Responsibility, moved the adoption of B 53, a Resolution proposed by the Mutual Responsibility Commission, as follows:

Whereas, RESPONSE, a devotional guide in praying for mission, has been the joint publication of the Anglican Church of Canada and the Episcopal Church in the United States of America; and

Whereas, For the past several years it has been under the sponsorship of the Mutual Responsibility Commission which can no longer be its sponsor; therefore, be it

Resolved, the House of Deputies concurring, That the publication of RESPONSE be continued as a joint production of the Anglican Church of Canada and the Episcopal Church, and that the Presiding Bishop be asked to appoint the Episcopal Church's members on the Advisory Committee.

Resolution adopted

[Communicated to the House of Deputies in Message No. 178.]

House of Deputies

Message No. 178 was received in the Office of the Secretary of the House of Deputies after that House had adjourned *sine die*.

ROANRIDGE TRAINING AND CONFERENCE CENTER

House of Bishops

On the Ninth Day, the Bishop of Western Kansas, for the Committee on Town and Country, in lieu of B 55 and B 58, Resolutions proposed by the Joint Committee on Non-metropolitan Areas, recommended the adoption of the following Resolution, in substance, with referral to the Joint Committee on Program and Budget:

Whereas, There is an urgent need for new directions in Church's ministry in non-metropolitan areas; and

Whereas, The Roanridge Training and Conference Center has begun, under the directorship of the Rev. Dr. H. Boone Porter, Jr., to function in new and creative ways; and

Whereas, Since three Roanridge Trustees are appointed by the Presiding Bishop, thus providing continuity and accountability of Roanridge to the ongoing life and work of this Church; therefore, be it

Resolved, the House of Deputies concurring,

1. That the General Convention commend the Trustees of the Roanridge Foundation

ROMAN CATHOLIC RELATIONS

for their determination to adapt this unique institution to the contemporary needs of this Church;

2. That the sum of \$25,000.00 be appropriated annually during the 1971-73 triennium to the Trustees and Director of Roanridge to develop experimental and viable programs of ministry, in consultation with the Joint Committee on Non-Metropolitan Areas; and

3. That funds for research and experimentation in non-metropolitan areas be among the options that are a part of any present or future “beyond quota” budgets of the General Convention.

Resolution adopted

[Communicated to the House of Deputies in Message No. 126.]

House of Deputies

Message No. 26 was received from the House of Bishops on the Ninth Day, and referred to the Committee on Rural Work. The Committee on Rural Work made no report in respect of Message No. 126. The House, therefore, took no action in the matter.

ROMAN CATHOLIC RELATIONS

House of Bishops

On the Second Day, the Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved the adoption of B 24, a Resolution proposed by the Joint

ROMAN CATHOLIC RELATIONS

Commission on Ecumenical Relations, as follows:

Whereas, Official representatives of this Church and of the Roman Catholic Church in the United States have, in seven sessions of the joint Anglican/Roman-Catholic Commission (ARC), made great progress in mutual understanding and agreement, notably in regard to the nature of Baptism, Holy Communion, and the Church as Eucharistic Community; and

Whereas, The seventh meeting of ARC, held in December, 1969, adopted a significant document which reported the progress to date, defined the goal as "full communion and organic unity", and affirmed that "nothing in the course of this serious enterprise has emerged which would cause us to think that this goal is unattainable"; and

Whereas, The Bishops' Committee on Ecumenical and Religious Affairs of the Roman Catholic Church voted on March 18, 1970, that it "gratefully and enthusiastically accepts the ARC report, considers it to be a significant report, and will give it very serious consideration"; and

Whereas, The Joint Commission on Ecumenical Relations also gives its enthusiastic approval, and asks the General Convention "to endorse the report and to implement it by adopting the recommendations in its final section"; now be it

Resolved, the House of Deputies concurring, That this 63rd General Convention of the Episcopal Church

- (1) Gratefully and enthusiastically accept the report of the Anglican/Roman-Catholic Commission, as incorporated in the Report of the Joint Commission on Ecumenical Relations;
- (2) Endorse the progress along the lines of the joint Anglican/Roman-Catholic International Commission;
- (3) Direct the Joint Commission on Ecumenical Relations to continue its participation in the joint Anglican/Roman-Catholic Commission, looking toward the defined goal of full communion and organic unity between the Churches of the Anglican Communion and the Roman Catholic Church; and
- (4) Authorize and direct the Executive Council to co-operate with the Joint Commission on Ecumenical Relations in the implementation of the programs recommended by the Anglican/Roman-Catholic Commission, especially as set forth in paragraph 4, 5, 6, and 11 of Section D of the report, relating to joint clergy conferences, sharing in theological training, co-operation between staff personnel in the areas of adult education, professional leadership training, education of the young, missions, and other means of diffusing ecumenical knowledge and understanding through our Churches at all levels.

RULES OF ORDER—JOINT RULE 1

The Bishop of Western Kansas moved to amend, by striking the words, in paragraph (3), "and organic unity".

Amendment defeated

The Resolution, as presented, was put to the vote of the House.

Resolution adopted

[Communicated to the House of Deputies in Message No. 15.]

House of Deputies

Message No. 15 was received from the House of Bishops on the Third Day, and referred to the Committee on Ecumenical Relations.

On the Fifth Day, the Rev. Mr. Vogel of Milwaukee, for the Committee on Ecumenical Relations (Report #8) recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 38.]

RULES OF ORDER—JOINT RULE 1, NEW SECTION (B)

House of Bishops

The Bishop of Florida, for the Committee on Rules of Order recommended the adoption of a new Section (b) of Joint Rule 1, as follows:

1 (b). Whenever Resolution is adopted creating a Joint Committee or Joint Commission that requires funding for the activities of the said Committee or

Commission, the Resolution shall contain provision for such funding and the source thereof.

Resolution adopted

[Communicated to the House of Bishops in Message No. 145.]

House of Bishops

Message No. 145 was received from the House of Bishops on the Ninth Day, and referred to the Committee on Rules of Order.

On the Tenth Day, Mr. Crump of Tennessee, for the Committee on Rules of Order (Report #15), recommended concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 167.]

RULES OF ORDER—JOINT RULE 3

House of Deputies

On the Seventh Day, Mr. Crump of Tennessee, for the Committee on Rules of Order, moved the following Resolution:

Resolved, the House of Bishops concurring, That Joint Rule 3 be amended by striking the second and third sentences thereof, which read as follows:

The Chairman shall be a Bishop. The Vice-Chairman and the Secretary shall be presbyters or lay persons.

and by amending the fourth sentence to read as follows:

In the event that the Committee is not organized as above provided within ninety days after notice of appointment, any three members may take such action as may be necessary to organize the Committee.

Resolution adopted

[Communicated to the House of Bishops in Message No. 55.]

House of Bishops

Message No. 55 was received from the House of Deputies on the Seventh Day, and referred to the Committee on Rules of Order.

On the Ninth Day, the Bishop of Florida, for the Committee on Rules of Order, moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 143.]

RULES OF ORDER—NEW JOINT RULE 12

House of Bishops

On the Ninth day, the Bishop of Florida, for the Committee on Rules of Order, moved the following Resolution:

Resolved, the House of Deputies concurring, That the following be adopted as a Joint Rule of the two Houses:

**IV. Supplemental Money Bills
12. Whenever, in either House, after the adoption of the General Church Program or the Budget of the General Convention,**

a Resolution is introduced calling for the expenditure of any monies, the Chair shall inquire of a Member of the Joint Committee on Program and Budget or of the Joint Committee on Expenses whether such expenditure had been anticipated in the appropriate budget already adopted. In the event that it had not been anticipated, the mover of the Resolution shall be instructed to add to his Resolution the words, "such monies to be funded by addition to the General Church Program", or, "by addition to the Budget of the General Convention", whichever is appropriate.

Resolution adopted

[Communicated to the House of Deputies in Message No. 144.]

House of Deputies

Message No. 144 was received from the House of Bishops on the Ninth Day, and referred to the Committee on Rules of Order.

On the Tenth Day, Mr. Crump of Tennessee, for the Committee on Rules of Order (Report #15), moved concurrence.

The House concurred

[Communicated to the House of Bishops in Message No. 166.]

RULES OF ORDER—NEW JOINT RULE 14

House of Deputies

On the Seventh Day, Mr. Worsham of

Dallas presented Report #7 of the Committee on Structure, recommending the adoption, with certain amendments, of HD 36, a Resolution of the Joint Commission on Structure, proposing a Joint Committee on Agenda and Arrangements for the General Convention.

The Resolution having been referred, also, to the Committee on Rules of Order and the Joint Committee on Committees and Commissions, and those Committees not being ready to report, the matter was re-referred. In the meantime, the House of Bishops acted on the matter, as follows:

House of Bishops

On the Ninth Day, the Bishop of Florida, reporting for the Committee on Rules of Order, moved the adoption of the Resolution proposed by the Joint Commission Structure, as follows:

Resolved, the House of Deputies concurring, **That the Joint Rules of the House of Bishops and the House of Deputies be, and they are hereby, amended, by the enactment of a new Section and Rule, as follows:**

COMMITTEE ON AGENDA AND ARRANGEMENTS

There shall be a Committee on the Agenda and Arrangements for the General Convention. The members of the Committee shall be composed of 3 Bishops, to be appointed by the Presiding

Bishop, and 3 Presbyters and 6 lay persons, to be appointed by the President of the House of Deputies, who shall be Deputies at the time of appointment. In addition, the Bishop and General Chairman of Arrangements of the local Committee of the host diocese, the Vice-Presidents, Secretaries, and Chairmen of the Committees on the Dispatch of Business of the two Houses, shall be *ex officio* members. It shall be the duty of the Committee to consult with the Presidents of the two Houses, the Chairmen of the Joint Committees and Joint Commissions, the Executive Council, and such others as it may deem necessary, in the study and determination, prior to any meeting of the General Convention, of the arrangements for, and the nature of, the Agenda thereof, to be recommended by it to the General Convention for such meeting.

Resolution adopted

[Communicated to the House of Deputies in Message No. 146.]

House of Deputies

Message No. 146 was received from the House of Bishops on the Ninth Day, and referred to the Committee on Rules of Order.

On the Tenth Day, Mr. Crump of Tennessee, for the Committee on Rules of Order (Report #15), recommended concurrence, and Mr. Worsham of Dallas, for the

Committee on Structure, likewise recommended favorable action.

The House concurred

[Communicated to the House of Bishops in Message No. 168.]

SCAIFE, LAURISTON LIVINGSTON

House of Deputies

On the Fifth Day, on a point of personal privilege, the Rev. Mr. Baker of Erie asked leave of the House to introduce, out of order, a Memorial Resolution on the late Lauriston Scaife, requiring concurrent action.

Permission granted

The Rev. Mr. Baker moved the following Resolution:

Resolved, the House of Bishops concurring, **That this 63rd General Convention of the Episcopal Church express its deep appreciation for the great leadership which the late Bishop of the Diocese of Western New York, the Rt. Rev. Lauriston L. Scaife, provided this Church in its relationship with our Eastern Orthodox brothers.**

Throughout many years he kept before the eyes of the Church the vision of Unity and Christian fellowship with the ancient Churches of the East and served both as an interpreter of the rich heritage of this faith and devotion and as an embodiment of the special affection which the Anglican Communion has manifested towards the

Orthodox Communions; and be it further Resolved, the House of Bishops concurring, That a copy of this Resolution be sent to Bishop Scaife's family and that a copy of this Resolution be spread upon the minutes of this Convention.

The motion was seconded by the Rev. Mr. Smith of Western New York.

Resolution adopted

[Communicated to the House of Bishops in Message No. 36.]

House of Bishops

Message No. 36 was received from the House of Deputies on the Sixth Day.

The Bishop of Western New York moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 53.]

SECRETARY OF THE GENERAL CONVENTION

House of Deputies

On the First Day, Mr. Jones of Central New York presented Report #5 of the Committee on Dispatch of Business, and moved the adoption of the following Resolution:

Resolved, the House of Bishops concurring, That, pursuant to the provisions of Canon 1, Sec. 1(j), the Reverend Canon Charles M. Guilbert, Secretary of the House of

Deputies, also be made the Secretary of the General Convention.

Resolution adopted

[Communicated to the House of Bishops in Message No. 5.]

House of Bishops

Message No. 5 was received from the House of Deputies on the First Day.

On motion, the House concurred

[Communicated to the House of Deputies in Message No. 5.]

SOUTH ALABAMA AND NORTHWEST FLORIDA

House of Bishops

On the Second Day, the Bishop of Kansas, for the Committee on the Admission of New Dioceses, moved the adoption of B 100, a joint Memorial from the Dioceses of Alabama and Florida, supported unanimously by the Lay and Clerical Deputations of the two Dioceses, as follows:

Whereas, The Diocese of Florida, in Convention assembled, in the City of Jacksonville, on January 24, 1970, adopted a resolution committing itself to the division of the Diocese and the formation of a new Diocese; and

Whereas, The Diocese of Alabama, in Convention assembled, in the City of Montgomery, on January 31, 1970, adopted a resolution committing itself to the division

of the Diocese and the formation of a new Diocese; and

Whereas, The Clerical and Lay Deputies of both Dioceses unanimously offer this Resolution; therefore, be it

Resolved, the House of Deputies concurring, That this 63rd General Convention ratify the division of the Diocese of Florida into two parts and the division of the Diocese of Alabama into two parts and the forming of a new Diocese from portions of each of these Dioceses, consisting, in the State of Florida, of that part of northwest Florida which lies west of the Apalachicola River, that is, west of the eastern boundaries of Jackson, Calhoun, and Gulf Counties, and that portion of Franklin county lying west of the river; and, in the State of Alabama, of that part of southern Alabama lying south of the northern boundaries of the Counties of Barbour, Pike, Crenshaw, Butler, Wilcox, Clarke, and Choctaw; and be it further

Resolved, the House of Deputies concurring, That the continuing Diocese of Florida consist of all of the present Diocese of Florida east of the Apalachicola River; and that the continuing Diocese of Alabama consist of all of the present Diocese of Alabama lying north of the northern boundaries of the Counties of Barbour, Pike, Crenshaw, Butler, Wilcox, Clarke, and Choctaw; and be it further

Resolved, the House of Deputies concurring, That the 63rd General Convention receive

the following evidence supporting this Resolution:

- (1) A resolution from the Diocese of Florida committing the Diocese to a division of the Diocese of Florida and the formation of a new Diocese.
- (2) A resolution from the Diocese of Alabama committing the Diocese to a division of the Diocese of Alabama and the formation of a new Diocese.
- (3) A memorandum from the two Bishops to both Dioceses.
- (4) Certifications concerning the number of parishes and the number of clergy remaining in the divided Dioceses and constituting the new Diocese.
- (5) Certifications concerning the financial ability of the divided Dioceses and of the new Diocese.
- (6) The adopted temporary name of the new Diocese.
- (7) Provisions for the primary Convention of the new Diocese.
- (8) Ratification of this Resolution by the Bishops and by the Executive Council of the Diocese of Florida and by the Standing Committee of the Diocese of Alabama
- (9) Maps of the existing and proposed Dioceses.

The motion for adoption was seconded by

the Bishop of Florida and the Bishop of Alabama.

Resolution adopted

[Communicated to the House of Deputies in Message No. 13.]

House of Deputies

Message No. 13 was received from the House of Bishops, together with supporting documents, on the Third Day, and was referred to the Committee on the Admission of New Dioceses.

On the Fourth Day, the Rev. Mr. Herman of North Carolina, Chairman, and Mr. Slingsluff of Alabama, Secretary, presented Report #2 of the Committee on the Admission of New Dioceses, recommending that this House concur with the action of the House of Bishops as communicated in their Message No. 13.

The motion to concur was made by the Rev. Mr. Sanders of Alabama, and seconded by the Rev. Mr. Parks of Florida.

The House concurred

[Communicated to the House of Bishops in Message No. 31.]

SOUTH INDIA CLERGY

House of Bishops

On the Second Day, the Bishop of Milwaukee, for the Committee on Ecumenical Relations, moved the adoption of B 28, a Resolution proposed by the Joint Commission on Ecumenical Relations

and recommended by the Lambeth Conference of 1968, as follows:

Resolved, the House of Deputies concurring, That an episcopally ordained Bishop or priest of the Church of South India, temporarily visiting within a Diocese of the Episcopal Church, be permitted by the Bishop to celebrate the Holy Communion in this Church, without limitation concerning his ministrations in other Churches; Provided, that if such a minister enter into the settled ministry of this Church, he be subject to the same canon law as other Bishops and Presbyters of this Church.

Resolution adopted

[Communicated to the House of Deputies in Message No. 9.]

House of Deputies

Message No. 9 was received from the House of Bishops on the Third Day, and referred to the Committee on Ecumenical Relations.

On the Fourth Day, the Rev. Mr. O'Leary presented Report #2 of the Committee on Ecumenical Relations, recommending that the House concur.

The House concurred

[Communicated to the House of Bishops in Message No. 34.]

**STRUCTURE COMMISSION
APPROPRIATION**

House of Deputies

On the Eighth Day, Mr. Worsham of Dallas

presented Report #27 of the Committee on Structure, with regard to HD 38, a Resolution proposed by the Joint Commission on Structure, as follows:

Your Committee recommends the adoption of the first Resolution of HD 38, providing \$25,000.00 for the Triennium 1970-1973 for the Standing Commission on Structure. It asks discharge from further consideration of the second Resolution providing for an appropriation of \$105,000.00 for 1971-73, to provide for professional consultation and executive assistance for the Commission, since the matter has been referred to Program and Budget and to the Committee on Expenses, and your Committee on Structure feels that it does not have adequate information to make a recommendation.

Mr. Worsham moved the following Resolution:

Resolved, the House of Bishops concurring, That the sum of \$25,000.00, for the triennium 1970-1973, be provided in the budget of the General Convention, for the work of the Standing Commission on the Structure of the Church.

Resolution adopted

[Communicated to the House of Bishops in Message No. 90.]

House of Bishops

Message No. 90 was received from the House of Deputies on the Ninth Day.

The Chairman of Dispatch of Business moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 122.]

TAX-EXEMPTION OF CHURCH PROPERTY

House of Deputies

On the Eighth Day, the Rev. Mr. Bartlett of California presented Report #3 of the Committee on Urban and Suburban Affairs, with reference to Memorials from the Dioceses of New York (HD 119) and Texas (HD 161), and from the Seventh Province (HD 178), and a Resolution (HD 335) introduced by the Deputation of the Diocese of Central New York, all dealing with aspects of the same subject, namely the tax-exempt status of the Church and its institutions.

In substitution for all four of the above, the Rev. Mr. Bartlett, for the Committee, moved the adoption of the following resolution:

Whereas, The tax-exemption laws of the Federal Government and of the several States relative to Churches and Church or Church-related institutions vary within a rather wide spectrum; and

Whereas, Any contemplated action by the General Convention therefore requires very careful and legally expert analysis and composition, in order that the General

Convention may act intelligently and responsibly; and

Whereas, In recent years there have been at least two studies in this field done at the national level of our Church (one by an ad hoc committee of the Executive Council and one by a special committee from the staff of the Executive Council) as well as in-depth studies made by other Church bodies in the U.S.A., all of which matter should be taken into account and the work completed if need be; and

Whereas, There are growing segments of this Church and of other Churches which are raising searching questions as to whether the financial benefits derived from such tax-exempt status are actually worth what many feel to be a resultant inhibition to the Church's prophetic witness respecting needed reforms in the social and economic orders; and

Whereas, There have been made in the recent past, and there well may be in the not-distant future, assaults in the Courts of Law upon the constitutionality of such tax-exemptions now enjoyed, making this whole subject one of serious concern to the Church; and

Whereas, Despite pronouncements on this general subject by prior General Conventions your Committee is agreed that reconsideration should be given, after reviewing a careful presentation of all legal, economic, and

THEOLOGICAL EDUCATION

philosophical aspects related thereto; therefore be it

Resolved, That this 63rd General Convention direct the Joint Commission on the Church in Human Affairs to undertake in the next triennium to gather, collate, and, if need be, expand and complete, the studies above referred to and to report its findings to the 64th General Convention, together with its recommendations for action, if any, to be taken.

Resolution adopted

[Communicated to the House of Bishops in Message No. 76.]

House of Bishops

Message No. 76 received from the House of Deputies on the Ninth Day.

The Bishop of Indianapolis moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 129.]

THEOLOGICAL EDUCATION, BOARD FOR

House of Bishops

On the Ninth Day, the Bishop of Newark, for the Committee on Ministry, moved the adoption of B 278, a Resolution introduced from the floor of the House, as follows:

Whereas, The majority of more than 100 Seminary students, representing 14 Seminaries, attending this 63rd General Convention feel that the significant issues

of theological education have not been adequately addressed by the canonical changes proposed by the Board for Theological Education, nor by the collective actions of Seminary Deans, faculties, and students; and

Whereas, In its current state, 65% of the seminarians in attendance at the 63rd General Convention have stated that their seminary experience is not effectively preparing them for the ministry of Jesus Christ; and

Whereas, Though seminarians do not pretend to have all the answers to such a vast problem, they have however suggested that seminarians be a part of the decision-making process as it pertains to their theological education; therefore, be it

Resolved, the House of Deputies concurring, That at least two Episcopal seminarians currently enrolled in Seminary be appointed by this General Convention to the fifteen-member Board for Theological Education proposed in the canonical changes.

Resolution adopted

[Communicated to the House of Deputies in Message No. 142.]

House of Deputies

Message No. 142 was received from the House of Bishops on the Ninth Day, and referred to the Committee on Theological Education.

The Committee made no report with regard to Message No. 142, and the House did not respond to it directly.

However, on the Tenth Day, the President of the House announced the appointments to the Board of Theological Education that had been made by the presiding officers of the two Houses, including two seminarians, as follows:

3 Bishops

Rt. Rev. Frederick J. Warnecke, Bishop of Bethlehem

Rt. Rev. Ned Cole, Jr., Bishop of Central New York

Rt. Rev. Christoph Keller, Bishop of Arkansas

1 Seminary Dean

Very Rev. Samuel J. Wylie, General Theological Seminary

1 Seminary Faculty Member

Mrs. Harold Kelleran, Professor, Virginia Theological Seminary

2 Seminarians

Kenneth Beason, Seabury-Western Seminary

Peter J. Winterble, Virginia Theological Seminary

Clergymen

Rev. Charles Price, University Preacher and Professor at Harvard University

Rev. George Regas, All Saints' Church, Pasadena, California

Rev. Hays Rockwell, Episcopal Chaplain, University of Rochester

Laymen

Dr. Charles V. Willie, Department of Sociology, Syracuse, University

Dr. Murray Jackson, President, Wayne County Community College, Detroit

Dr. Phillip Rhineland, Professor, Stanford University

Amory Houghton, Jr., Corning Glass Works, Corning, N. Y.
Prime Osborn, Seaboard Coastline Railroad, Jacksonville, Florida.

On motion, the House confirmed the appointments.

[Communicated to the House of Bishops in Message No. 163.]

House of Bishops

On the Tenth Day, the Presiding Bishop likewise announced the names of those appointed to the Board, and the House of Bishops, also, confirmed the appointments.

THEOLOGICAL EDUCATION SUNDAY

House of Bishops

On the Seventh Day, the Bishop of Alaska, for the Committee on Ministry, moved the adoption of B 140, a Resolution proposed by the Deans of Church Seminaries, as follows:

Resolved, the House of Deputies concurring, That the General Convention set the Sunday nearest St. Paul's day as Theological Education Sunday, an occasion on which offerings for the Seminaries would be taken.

Resolution adopted

[Communicated to the House of Deputies in Message No. 66.]

House of Deputies

Message No. 66 was received from the House of Bishops on the Seventh Day.

On motion, and without debate, the House concurred.

[Communicated to the House of Bishops in Message No. 59.]

TREASURER OF THE GENERAL CONVENTION

House of Deputies

On the Second Day, Mr. Flournoy of Southern Virginia, for the Joint Committee on Expenses, presented by title the Report of the Treasurer of the General Convention for the period from August 16, 1967, to August 15, 1970, and the Report of the Sub-Committee on Audit.

Reports received

Mr. Flournoy moved the following Resolutions:

1. *Resolved, the House of Bishops concurring, That the Report of the Treasurer of General Convention and the Accountants' Report for the triennium ended August 15, 1970, be accepted.*
2. *Resolved, the House of Bishops concurring, That the sum of \$1,700.00 be appropriated for the Sub-Committee on Audit for its work during the ensuing triennium.*

Resolutions adopted

[Communicated to the House of Bishops in Messages No. 9 and No. 10.]

House of Bishops

Messages No. 9 and No. 10 were received

from the House of Deputies on the Third Day.

The Bishop of Southern Ohio moved concurrence with Message No. 9.

The House concurred

[Communicated to the House of Deputies in Message No. 20.]

The Chairman of Dispatch of Business moved concurrence with Message No. 10.

The House concurred

[Communicated to the House of Deputies in Message No. 21.]

TRIAL USE—PRAYER BOOK STUDIES 18—BAPTISM

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, recommended in lieu of B 41, as proposed by the Standing Liturgical Commission, the adoption of the following Resolution:

Resolved, the House of Deputies concurring, That this 63rd General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church for a period of three years, as an alternative at any time or times, to "The Ministration of Holy Baptism" and "The Order for Confirmation" as set forth in the Book of Common Prayer, that certain document entitled HOLY BAPTISM WITH THE LAYING-ON-OF-HANDS, being pages 31 to 45, omitting pages 46-47, of Prayer Book Studies 18, prepared by the

(Trial Use—Baptism—cont'd)

Standing Liturgical Commission, published by the Church Hymnal Corporation in 1970, and accompanying this Report; under the following conditions:

1. That in the period following the adjournment of this General Convention, the Bishops shall arrange a period of intensive study and instruction in their several Dioceses until Easter, 1971.

2. Each diocesan Bishop shall be authorized to arrange a schedule of parish visitations in his Diocese beginning with Easter Eve, 1971, such that a Bishop shall inaugurate the trial use of this rite in those parishes and missions wherein it is to be used.

3. As of Easter Eve, 1971, a priest shall be authorized to use the Baptismal Rite, omitting the Laying-on-of-Hands as found on Page 39, beginning with "Heavenly Father . . ." and ending with the declaration, "You are sealed by the Holy Spirit."

4. During the period of trial use baptized children may be admitted to the Holy Communion, if agreed after consultation of the Priest with the parents and the children.

5. During the period of trial use, children who receive the Laying-on-of-Hands, pursuant to this rite, shall not be reckoned as Communicants, for statistical reportage, until they have reached the age at which it is customary for them to be so counted.

The Bishop of West Missouri moved to amend, by substituting the word "may" for

the word "shall" in each of the first three numbered conditions.

After discussion, the Bishop of Colombia moved that the amendment be divided.

So ordered

The amendment of paragraph 1 was put to a vote.

Amendment defeated

The amendment of paragraph 2 was put to a vote.

Amendment defeated

The Bishop of West Missouri withdrew his motion to amend paragraph 3.

The Bishop of Albany moved a Substitute Resolution, as follows:

Resolved, the House of Deputies concurring, That this 63rd General Convention authorize a period of intensive study of a certain document entitled "Holy Baptism with Laying-on-of-Hands" during a period beginning with Easter Eve, 1971, such study to be concluded and reported upon to the Standing Liturgical Commission not later than 3 months before the next regular meeting of the General Convention, and be it further

Resolved, the House of Deputies concurring, That the entire matter be referred to the meeting of the Anglican Council in Kenya in 1971.

Several Bishops signaled their desire for a recess of conference.

The Presiding Bishop requested a vote on whether the House desired such a recess.

Motion defeated

The Chairman of Dispatch of Business moved the Previous Question.

So ordered

The Albany Substitute was put to the vote of the House.

Substitute defeated

The Bishop of Newark moved a Substitute Resolution, as follows:

Whereas, This 63rd General Convention is being petitioned, by the Standing Liturgical Commission, to authorize for trial use a certain document entitled, *Holy Baptism with the Laying-on-of-Hands* (published by the Church Hymnal Corporation as *Prayer Book Studies 18*), be it

Resolved, the House of Deputies concurring,

- 1) That the Baptismal Section of the same be authorized for trial use, subject to the direction and guidance of the Ordinary;**
- 2) That children be admitted to Holy Communion before confirmation, subject to the direction and guidance of the Ordinary;**
- 3) That the Confirmation Section (*Laying-on-of-Hands*) be referred back to the Standing Liturgical Commission for further consideration and subsequent report for study by the whole Church.**

The Bishop Coadjutor of New York moved to amend the Substitute, by adding a fourth condition, as follows:

That the Rite entitled *Holy Baptism with the Laying-on-of-Hands* be authorized for trial use by a Bishop, provided that no children under the present age normal for confirmation shall receive the Laying-on-of-Hands during the trial use period.

The Bishop of Newark accepted the amendment as part of his Substitute Resolution.

The Bishop of West Virginia moved another amendment, which was likewise accepted by the Bishop of Newark, as follows:

That the document entitled *Holy Baptism with the Laying-on-of-Hands* be referred to the Anglican Council at its meeting in Kenya in February, March, 1971, for its consideration and counsel.

The Bishop of Upper South Carolina moved that the House recess for fifteen minutes.

Motion carried

The House recessed.

The Presiding Bishop called the meeting to order at 11:40 a.m.

The debate continued on the Newark Substitute, including the accepted amendments.

The Bishop of Oklahoma moved that Condition 3 be stricken, it being adequately covered by the next paragraph.

Motion carried

The Bishop of South Carolina moved to amend, by adding a new condition, as follows:

That in the period following the adjournment of this General Convention, the Bishops shall arrange a period of intensive study and instruction in their several Dioceses.

Amendment adopted

Debate continued.

The Suffragan Bishop of Albany moved to amend paragraph 1, by substituting the words, "with a Bishop as the officiant", for the words, "by a Bishop".

Amendment adopted

The Newark Substitute, as amended, was put to the House, as follows:

Whereas, This 63rd General Convention is being petitioned, by the Standing Liturgical Commission, to authorize for trial use a certain document entitled, *Holy Baptism with the Laying-on-of-Hands* (published by the Church Hymnal Corporation as *Prayer Book Studies 18*), be it

Resolved, the House of Deputies concurring,

- 1) That the Baptismal Section of the same be authorized for trial use, subject to the direction and guidance of the Ordinary;
 - 2) That children be admitted to Holy Communion before confirmation, subject to the direction and guidance of the Ordinary;
 - 3) That the Rite entitled, *Holy Baptism with the Laying-on-of-Hands*, be authorized for trial use, with a Bishop as the officiant;
- Provided*, that no children under the present age normal for confirmation shall receive

the Laying-on-of-Hands during the trial use period.

4) That the document entitled, *Holy Baptism with the Laying-on-of-Hands*, be referred to the Anglican Council at its meeting in Kenya in February, March, 1971, for its consideration and counsel.

5) That in the period following the adjournment of this General Convention, the Bishops shall arrange a period of intensive study and instruction of *Prayer Book Studies 18* in their several Dioceses.

Resolution adopted

[Communicated to the House of Deputies in Message No. 104.]

House of Deputies

Message No. 104 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island presented Report #18 of the Committee on the Book of Common Prayer, recommending concurrence.

The vote, pursuant to the Constitution, was by orders and Dioceses.

Three Lay Deputations requested that they be polled, with the following results.

New Hampshire

Tiffany	Yes
Nichols	Yes
Michael	No
Addison	No

Vote: Divided

TRIAL USE—CHURCH YEAR

Los Angeles

White	Yes
Walker	Yes
De Toy	No
Tarr	No

Vote: Divided

Delaware

McKinstry	No
Wilson	No
Frick	Yes
Bell	Yes

Vote: Divided

The result of the vote by orders and Dioceses was announced as follows:

Clerical: Yes, 78¼; No, 8¼; Divided, 4

Lay: Yes, 81½; No, 4 Divided, 4

The House concurred

[Communicated to the House of Bishops in Message No. 147.]

TRIAL USE—PRAYER BOOK STUDIES 19—CHURCH YEAR

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved the adoption of B 36, a Resolution proposed by the Standing Liturgical Commission as follows:

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X, of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from the first Sunday in Advent 1970, being the twenty-ninth day of November 1970, that certain document entitled, *The Church Year*, prepared by the

Standing Liturgical Commission as Prayer Book Studies 19, and accompanying this Report, as an alternative at any time or times to "The Psalms and Lessons for the Christian Year", in respect of Sundays and moveable Holy Days, and in respect of the Fixed Holy Days; (2) as an alternative to "The Calendar"; (3) as an alternative to "The Collects, Epistles and Gospels to be used throughout the Year", as the foregoing are set forth on pages x through xlix, and on pages 90 through 269, of the Book of Common Prayer; and (4) as an alternative to "A Penitential Order for Ash Wednesday" as set forth on pages 60 through 63 of the Book of Common Prayer; and be it further

Resolved, the House of Deputies concurring, That said trial use begin with the Proper of Year C.

Resolution adopted

[Communicated to the House of Deputies in Message No. 99.]

House of Deputies

Message No. 99 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island presented Report #3 of the Committee on the Book of Common Prayer, recommending concurrence.

The Rev. Mr. Patterson of Colorado, for the Committee on Dispatch of Business, reminded the House that the Constitution

(Article X.) specifies a vote by orders and Dioceses to authorize the trial use of material as alternatives to the Book of Common Prayer, or any portion thereof. In lieu of votes by orders and Dioceses individually on each of the proposals adopted by the House of Bishops that are to be submitted to this House, he moved that the House vote informally on each proposal, and then vote by orders and Dioceses on all the proposals except that for "Holy Baptism and the Laying-on-of-Hands", with a separate vote by orders and Dioceses on that proposal.

Motion carried

On the proposal, then, to authorize the trial use of The Church Year (Message No. 99), The Holy Eucharist (Message No. 102), The Daily Office (Message No. 100), The Psalter (Message No. 108), Pastoral Offices (Message No. 107), and Occasional Prayers and Thanksgivings (Message No. 101), and extension of trial use of The Liturgy of the Lord's Supper (Message No. 103) and Lesser Feasts and Fasts (Message No. 108), the results of the vote by orders and Dioceses was announced as follows:

Clerical: Yes, 90; No, 0; Divided, 0

Lay: Yes, 87½; No, 3; Divided, 0

In respect of Message No. 99, authorizing trial use of The Church Year, the House concurred.

[Communicated to the House of Bishops in Message No. 123.]

TRIAL USE—PRAYER BOOK STUDIES 20—ORDINATION RITES

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, recommended the adoption of B 44, a Resolution authorizing the trial use of "The Ordination of Bishops, Priests, and Deacons", proposed by the Standing Liturgical Commission.

The matter was discussed at great length.

The Bishop of Michigan moved an amendment, restricting trial use to the services of Ordination of Bishops and Deacons.

The Bishop of Springfield moved to amend the amendment, by eliminating, also, trial use of the services for Ordination of Bishops and Deacons.

The Suffragan Bishop (Barnds) of Dallas moved a Substitute—to re-refer *Prayer Book Studies 20*, "The Ordination of Bishops, Priests, and Deacons" to the Standing Liturgical Commission for further study.

After more discussion, the Substitute was put to the vote of the House.

Substitute adopted

On the Ninth Day, the Rt. Rev. Dr. Bentley moved that the House reconsider its action of the previous day.

Motion defeated

House of Deputies

On the Ninth Day, the Rev. Mr. Lemoine of

Long Island presented Report #27 of the Committee on the Book of Common Prayer, recommending the adoption of Resolution # 13 of the Standing Liturgical Commission, as follows:

Resolved, the House of Bishops concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church for a period of three years, as from January 1, 1971, as an alternative at any time or times to certain portions of "The Ordinal / being the / Form of Making, Ordaining and Consecrating / Bishops, Priests, and Deacons . . .", namely, "The Form and Manner of Making Deacons", "The Form and Manner of Ordering Priests", "The Form of Ordaining or Consecrating a Bishop", and "The Litany and Suffrages for Ordinations", as set forth in the Book of Common Prayer, that certain document entitled, *The Ordination of Bishops, Priests, and Deacons*, prepared by the Standing Liturgical Commission, published by the Church Hymnal Corporation as *Prayer Book Studies 20*, and accompanying this Report.

A vote by orders and Dioceses was required on this matter.

The result of the vote was announced as follows:

Clerical: Yes, 69½; No, 11½; Divided, 9
Lay: Yes, 66¾; No, 17½; Divided, 5

Resolution adopted

[Communicated to the House of Bishops in Message No. 361.]

House of Bishops

Message No. 136 was received from the House of Deputies on the Tenth Day.

The Bishop of Oklahoma moved that the House concur.

Discussion followed.

The Chairman of Dispatch of Business moved the Previous Question.

Motion carried

The Question was put, "Shall this House concur in the action of the House of Deputies as communicated in their Message No. 136?"

The House concurred (Yes, 73; No, 58)

[Communicated to the House of Deputies in Message No. 188.]

TRIAL USE—PRAYER BOOK STUDIES 21—THE EUCHARIST

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved the adoption of B 39, a Resolution proposed by the Standing Liturgical Commission, as follows:

Whereas, Pursuant to the decision of the Sixty-Second General Convention that a Draft Revised Book of Common Prayer be prepared by the Standing Liturgical Commission; and

Whereas, Pursuant to the decision of the Sixty-Second General Convention,

authorizing the trial use throughout this Church under the terms of Clause (b) of Article X. of the Constitution, of that certain document entitled *The Liturgy of the Lord's Supper, The Celebration of Holy Eucharist/And Ministration of Holy Communion* published as *Prayer Book Studies XVII* by The Church Pension Fund in 1966, the Standing Liturgical Commission has studied the results of the said trial use, and has taken the mind of the Church expressed through Questionnaires and by direct correspondence; and

Whereas, The said Standing Liturgical Commission has determined that there exists within the Church a wide-spread desire for several forms of celebrating the Holy Eucharist; and

Whereas, The Standing Liturgical Commission, seeking to respond to this desire, has prepared several such services; now, therefore, be it

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention, in accordance with Clause (b), of Article X. of the Constitution, authorize for trial use throughout this Church for a period of three years, as from January 1, 1971, as an alternative at any time or times to "The Order for the Administration of the Lord's Supper of Holy Communion" as set forth in the Book of Common Prayer, the First Service and the Second Service contained in that certain document entitled, *The Holy Eucharist/The Liturgy for the/Proclamation*

of The Word of God/and Celebration of the Holy Communion prepared by the Standing Liturgical Commission, published by the Church Hymnal Corporation as *Prayer Book Studies 21*, and accompanying this Report; and be it further

Resolved, the House of Deputies concurring, That the section entitled "An Order for the Celebration of the Holy Eucharist", of that same document entitled, *The Holy Eucharist*, prepared by the Standing Liturgical Commission, published by The Church Hymnal Corporation as *Prayer Book Studies 21*, and appended to this Report, be likewise authorized, under the terms of Clause (b), of Article X. of the Constitution, for trial use throughout this Church for a period of three years, as from January 1, 1971, under the conditions and limitations set forth in that certain document; and be it further

Resolved, the House of Deputies concurring, That all Bishops, Priests, and Lay persons of this Church be encouraged to study thoroughly the said two Services and the Order of Celebration, to consider them thoroughly, and to experiment reverently with each of them.

Resolution adopted

[Communicated to the House of Deputies in Message No. 102.]

House of Deputies

Message No. 102 was received from the

House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island presented Report # 16 of the Committee on the Book of Common Prayer, recommending concurrence.

In a vote by orders and Dioceses (see details under "Church Year", above), the House concurred.

[Communicated to the House of Bishops in Message No. 126.]

TRIAL USE—PRAYER BOOK STUDIES 22—THE DAILY OFFICE

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved the adoption of B 37, a Resolution proposed by the Standing Liturgical Commission as follows:

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention, in accordance with the provisions of Clause (b) of Article X. of the Constitution authorize for trial use throughout this Church, as from January 1, 1971, as an alternative at any time or times to "The Order for Daily Morning Prayer" and "The Order for Daily Evening Prayer", as set forth in the Book of Common Prayer, that certain document entitled, *The Daily Office*, prepared by the

Standing Liturgical Commission, published by The Church Hymnal Corporation in 1970, and accompanying this Report; and be it further

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention authorize for trial use throughout this Church, as from January 1, 1971, the Offices for noon-day and close of day, and the forms for personal devotion contained in the said document entitled, *The Daily Office*, prepared by the Standing Liturgical Commission, published by The Church Hymnal Corporation in 1970, and accompanying this Report.

Resolution adopted

[Communicated to the House of Deputies in Message No. 100.]

House of Deputies

Message No. 100 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine, for the Committee on the Book of Common Prayer (Report #14), recommended concurrence.

The vote was taken by orders and Dioceses (details under "Church Year")

The House concurred

[Communicated to the House of Bishops in Message No. 124.]

TRIAL USE—PRAYER BOOK STUDIES 23—THE PSALTER

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved the adoption of B 43, a Resolution proposed by the Standing Liturgical Commission, as follows:

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church for a period of three years, as from January 1, 1971, as an alternative at any time or times to the corresponding Psalms contained in "The Psalter or Psalms of David", as set forth in the Book of Common Prayer, that certain document entitled *The Psalter: Part I*, prepared by the Standing Liturgical Commission, published by the Church Hymnal Corporation as *Prayer Book Studies 23*, and accompanying this Report.

Resolution adopted

[Communicated to the House of Deputies in Message No. 108.]

House of Deputies

Message No. 108 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island, for the Committee on the Book

of Common Prayer (Report #20), moved concurrence.

In a vote by orders and Dioceses, the House concurred (details under "Church Year").

[Communicated to the House of Bishops in Message No. 129.]

TRIAL USE—PRAYER BOOK STUDIES 24—PASTORAL OFFICES

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved the adoption of B 43, a Resolution proposed by the Standing Liturgical Commission, as follows:

Whereas, Pursuant to the decision of the Sixty-Second General Convention, the Standing Liturgical Commission has prepared a revised marriage rite, a revised form of Thanksgiving for the Birth of a Child, a revised form of Ministration to the Sick and Suffering, a form for Reconciliation of Penitents, and revised rites for the Burial of the Dead, and has presented these rites to this General Convention for trial use; now, therefore, be it

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from January 1, 1971, as an alternative at any time or times to "The Form of Solemnization of Matrimony" as

set forth in the Book of Common Prayer; as an alternative to "The Thanksgiving of Women after Child-Birth" as set forth in the Book of Common Prayer; as an alternative to "The Order for the Visitation of the Sick" and "The Communion of the Sick" as set forth in the Book of Common Prayer; and as an alternative to "The Order for the Burial of the Dead" as set forth in the Book of Common Prayer, the corresponding services entitled, respectively, "The Celebration and Blessing of a Marriage"; "A Thanksgiving for the Birth of a Child"; "The Ministration to the Sick and Suffering"; "A Form for the Reconciliation of a Penitent"; and "The Burial of the Dead", contained in that certain document entitled *Pastoral Offices*, prepared by the Standing Liturgical Commission, published by The Church Hymnal Corporation in 1970 as *Prayer Book Studies 24*, and accompanying this Report; and, be it further

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from 1 January, 1971, the service entitled "A Service of Commitment for Christian Service", and set forth in that same document cited above, entitled *Pastoral Offices*, prepared by the Standing Liturgical Commission, published by The Church Hymnal Corporation in 1970 as *Prayer*

Book Studies 24, and accompanying this Report.

Resolution adopted

[Communicated to the House of Deputies in Message No. 107.]

House of Deputies

Message No. 107 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island, for the Committee on the Book of Common Prayer (Report # 19), recommended concurrence.

In a vote by orders and Dioceses, the House concurred (details under "Church Year")

[Communicated to the House of Bishops in Message No. 128.]

TRIAL USE—OCCASIONAL PRAYERS AND THANKSGIVINGS

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved the adoption of B 38, a Resolution proposed by the Standing Liturgical Commission, as follows:

Whereas, The Standing Liturgical Commission, pursuant to the decisions of the Sixty-Second General Convention, has submitted several portions of a Draft Revised Prayer Book, contained in *Prayer Book Studies 18 through 24*, for the

approval of this General Convention, for trial use under the terms of Clause (b) of Article X. of the Constitution; and

Whereas, A portion of a future Revised Book of Common Prayer entitled *Occasional Prayers and Thanksgivings* could not be completed, for good and weighty reasons, in time for this Convention to examine it; and

Whereas, It is the intention of the Standing Liturgical Commission to publish this work in 1971, after careful and thorough scrutiny, as *Prayer Book Studies 25*; and

Whereas, The material in this publication contains no Office, Rite, or other Service as alternative to any section of the present Book of Common Prayer; but, on the contrary, revises and supplements the occasional prayers and thanksgivings contained in that Book; now, therefore, be it

Resolved, the House of Deputies concurring, That without prejudice to the terms of Clause (b) of Article X. of the Constitution, this Sixty-Third Convention authorize for trial use throughout this Church, as from the date of its publication in 1971, that certain document to be entitled *Occasional Prayers and Thanksgivings*, now in preparation by the Standing Liturgical Commission, and to be published by the Church Hymnal Corporation, it being understood that neither the said document nor any portion thereof is to be regarded as an alternative to any Service, Office, or

TRIAL USE—LESSER FEASTS

Rite now contained in the Book of Common Prayer.

Resolution adopted

[Communicated to the House of Deputies in Message No. 101.]

House of Deputies

Message No. 101 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island presented Report #15 of the Committee on the Book of Common Prayer, recommending concurrence.

In a vote by orders and Dioceses, the House concurred (details under "Church Year").

[Communicated to the House of Bishops in Message No. 125.]

TRIAL USE EXTENSION—LESSER FEASTS AND FASTS

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved the adoption of B 45, a Resolution proposed by the Standing Liturgical Commission, as follows:

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention, in accordance with the provisions of Clause (b) of Article X. of the Constitution, authorize for trial use, for a further period of three years, as from this date, that certain document entitled, *The Calendar and the*

Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions, prepared by the Standing Liturgical Commission, published by The Church Pension Fund in 1963, as amended by the Schedule of Amendments adopted by the Sixty-Second General Convention, until such time as the Standing Liturgical Commission publishes a second revised edition of the Lesser Feasts and Fasts, to accord with the changes adopted for trial use in the Church Year, the Calendar, and the Eucharistic Lectionary; Provided, that in lieu of the Epistles and Gospels set forth therein, the corresponding passages from any of the translations of the Holy Scriptures that are permitted by Canon 20 to be used for the Lessons at Morning and Evening Prayer may be used.

Resolution adopted

[Communicated to the House of Deputies in Message No. 109.]

House of Deputies

Message No. 109 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Mr. Lemoine of Long Island presented Report #21 of the Committee on the Book of Common Prayer, recommending concurrence.

In a vote by orders and Dioceses, the House concurred (details under "Church Year").

[Communicated to the House of Bishops in Message No. 130.]

TRIAL USE—LORD'S SUPPER

TRIAL USE EXTENSION—LITURGY OF THE LORD'S SUPPER

House of Bishops

On the Eighth Day, the Bishop of Louisiana, for the Committee on Prayer Book, moved the adoption of B 40, a Resolution proposed by the Standing Liturgical Commission, as follows:

Whereas, The Sixty-Second General Convention authorized for trial use throughout this Church, under the terms of Clause (b) of Article X. of the Constitution, that certain document entitled, *The Liturgy of the Lord's Supper/The Celebration of Holy Eucharist/And Ministration of Holy Communion, published as Prayer Book Studies XVII by the Church Pension Fund in 1966; and*

Whereas, The Standing Liturgical Commission has studied the results of said trial use, and has reported that a substantial number of Churchmen desire to continue the use of this service; and

Whereas, The Variations and Substitutions in the said *Liturgy of the Lord's Supper*, approved by Special General Convention II, have been received also with satisfaction by many Churchmen; now, therefore, be it Resolved, the House of Deputies concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from January 1, 1971, as an

alternative at any time or times to "The Order for the Administration of the Lord's Supper or Holy Communion", that certain document entitled, *The Liturgy of the Lord's Supper/The Celebration of Holy Eucharist/And Ministration of Holy Communion*, prepared by the Standing Liturgical Commission published by The Church Pension Fund in 1966, and accompanying this Report; and, be it further

Resolved, the House of Deputies concurring, That this Sixty-Third General Convention authorize for trial use throughout this Church, in accordance with Clause (b) of Article X. of the Constitution, that certain document entitled *Schedule of Variations and Substitutions in The Liturgy of the Lord's Supper*, prepared by the Standing Liturgical Commission, approved by Special General Convention II at South Bend in 1969, and accompanying this Report.

Resolution adopted

[Communicated to the House of Deputies in Message No. 103.]

House of Deputies

Message No. 103 was received from the House of Bishops on the Eighth Day, and referred to the Committee on the Book of Common Prayer.

On the Ninth Day, the Rev. Lemoine of Long Island presented Reports #16 and #17 of the Committee on the Book of Common Prayer, recommending

concurrence with the action of the House of Bishops in extending authorization of trial use of the Liturgy of the Lord's Supper and of the Variations in that rite adopted in 1969 for another triennium.

In a vote by orders and Dioceses, the House concurred (details under "Church Year").

[Communicated to the House of Bishops in Message No. 127.]

UNFINISHED BUSINESS

House of Deputies

On the Tenth Day, Mr. Jones of Central New York, for the Committee on Dispatch of Business (Report #24), moved the adoption of the following Resolution:

Resolved, the House of Bishops concurring, That the President of the House of Deputies and the President of the House of Bishops, on behalf of this 63rd General Convention, be authorized to refer any matter requiring concurrent action of the two Houses, upon which final action shall not have been taken at this 63rd General Convention, to such Joint Commission or Committee as they may deem appropriate.

Resolution adopted

[Communicated to the House of Bishops in Message No. 156.]

House of Bishops

Message No. 156 was received from the House of Deputies on the Tenth Day.

The Chairman of Dispatch of Business, the Bishop of Indianapolis, moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 192.]

VIETNAM WAR

House of Bishops

The Bishop Coadjutor of New York, reporting for the Committee on Social and International Affairs, with reference to B 246, a Resolution introduced from the floor of the House, moved the adoption of the following Resolution:

Whereas, It is well known that the government of North Vietnam is extremely repressive; and

Whereas, Three members of this House of Bishops have visited South Vietnam and attest to the repressive character of the present government of South Vietnam, especially against those who seek to bring peace, such repression including police torture, too-wide jurisdiction of military tribunals, inhuman prison conditions for political prisoners, and imprisonment of political prisoners without charges being made against them; and

Whereas, The President's offer on October 7, 1970, of a cease-fire is to be warmly commended, nevertheless this policy of the United States still remains firm and unyielding in its support of the present South Vietnam regime; and

(Vietnam War—cont'd)

Whereas, The present regime, by its actions, seems to be a hindrance to the achievement of peace; therefore, be it

Resolved, the House of Deputies concurring, That the General Convention condemn the repression in both North and South Vietnam; and be it further

Resolved, the House of Deputies concurring, That this General Convention memorialize the President and Congress of the United States, calling for withdrawal of support from the present government of South Vietnam, and urging speedy elections to be arranged by a neutral interim government and supervised by observers from appropriate international agencies; and be it further

Resolved, the House of Deputies concurring, That this General Convention memorialize the President and Congress of the United States to cease immediately and finally the bombing of the people and country of Vietnam; to cease immediately and finally its use of inhuman methods and weapons of warfare; and to withdraw all American forces from South Vietnam by December, 1971.

The Bishop of Southwest Florida moved to amend, by striking from the final "Resolved" clause: "to cease immediately and finally its use of inhuman methods and weapons of warfare".

*Amendment adopted
(Yes, 62; No, 58)*

The Bishop of Northwest Texas moved to amend the second "Resolved" Clause, by striking therefrom the words: "calling for the withdrawal of support from the present government of South Vietnam".

Amendment defeated

The Bishop of Oklahoma requested that those Bishops who wished to register their votes on this Question be allowed to do so. The Presiding Bishop ruled that the request would be honored.

The Bishop of Newark moved the Previous Question.

So ordered

The Resolution, as amended, was put to the vote of the House.

*Resolution adopted
(Yes, 86; No, 37)*

The following votes were recorded:

Voting No

The Bishop of Alabama
The Bishop of Louisiana
The Bishop of Upper South Carolina
The Bishop of Michigan
The Bishop of Tennessee
The Bishop Coadjutor of Tennessee
The Suffragan Bishop of Tennessee
The Bishop of West Texas
The Suffragan Bishop of West Texas
The Bishop of Western North Carolina
The Bishop Coadjutor of Georgia
The Bishop of Southwest Florida
The Bishop of Northwest Texas
The Bishop of Oklahoma
The Bishop of Atlanta
The Suffragan Bishop of Atlanta
The Bishop of Springfield

Voting Yes

The Bishop of Northern California

Voting Yes, with qualifications as to specified date of withdrawal

The Bishop Coadjutor of Minnesota

Abstaining

Bishop Voegeli

The Bishop of West Virginia moved reconsideration, for the purpose of striking the last phrase—a motion requiring a two-thirds majority.

*Motion defeated
(Yes, 78; No, 44)*

[Communicated to the House of Deputies in Message No. 120.]

House of Deputies

Message No. 120 was received from the House of Bishops on the Ninth Day, and was referred to the Committee on National and International Problems.

On the Tenth Day, on motion of the Committee on Dispatch of Business, a Special Order of Business, with Rules of Debate, was set for a consideration of Message No. 120.

The Rev. Mr. Lloyd of Harrisburg presented Report #27 of the Committee on National and International Problems, as follows: Your Committee received Message No. 120 at noon yesterday.

We have had time only to prepare a working draft of a Substitute Resolution, which has been duplicated and distributed.

(Vietnam War—cont'd)

Therefore, in respect of Message No. 120 from the House of Bishops, your Committee can only report, "No recommendation".

Mr. Davidson of Western Kansas moved that this House concur with the action of the House of Bishops as communicated in their Message No. 120.

Debate followed.

The Rev. Mr. Higgins of Arkansas moved to Substitute, for the Resolution, HD 322, a Resolution proposed by Miss Cleery of Central New York, as follows:

A Statement on War and Peace

As members of the body of Christ—

We remember that our Lord Jesus Christ came to us as the Prince of Peace.

We remember that Jesus said to us:

"Blessed are the peacemakers, for they shall be called the children of God".

Thus we concur in these prophetic words from the 1968 Lambeth Conference, "The Christian effort for peace must be a part of our response to the will of God, as seen in Jesus Christ. . . . War as a method of settling international disputes is incompatible with the teachings and example of our Lord Jesus Christ."

Therefore be it Resolved, the House of Bishops concurring—

That we, as members and representatives of the Episcopal Church, meeting at the 63rd

General Convention of our Church, do ask of ourselves and of our fellow Christians

1. That we pray daily for peace at home and in the world—in the corporate services of the Church and in our private prayers;

2. That we support with understanding those who in bearing arms for our nation believe that they serve not to kill but to preserve the freedom and integrity of our nation and its people;

3. That we support with understanding those whose moral conscience prevents them from bearing arms or those who sincerely avoid any service that contributes to warfare;

4. That we in every way work for peace in our time, believing that we are called to achieve that purpose as servants of our Lord and Saviour Jesus Christ.

A vote by orders and Dioceses was called for and ordered.

Two Clerical and two Lay Deputations were polled, with the following results:

Iowa — Clerical

Roberts — No
Becker — Yes
Gundrum — Yes
Baustian — Yes

Vote: Yes

Western Kansas — Clerical

Page — No
Mould — Yes
Griffith — Yes
Spangler — No

Vote: Divided

Western Kansas — Lay

Grosser — Yes
Davidson — No
Gardiner — Yes
Hamilton — Yes

Vote: Yes

Harrisburg — Lay

Stuart — Yes
Whitney — No
Belford — No
Watts — Absent

Vote: No

The results of the vote on the Higgins Substitute were announced as follows:

Clerical: Yes, 38½; No, 42; Divided, 7
Lay: Yes, 50¼; No, 25¼; Divided, 13

Amendment defeated

The Rev. Mr. Wiles of Dallas moved to amend, by striking the third "Resolved" clause, and substituting therefor the following:

Resolved, the House of Deputies concurring, That this General Convention commend the President and the Congress of the United States for their efforts on behalf of peace and for the continuing withdrawal of troops from South Vietnam, and urge that every effort be made by our country to have American forces removed from South Vietnam as soon as the American government deems it possible.

A vote by orders and Dioceses was called for and ordered.

One Clerical and one Lay Deputation were polled, with the following results:

WESTERN KANSAS

Easton — Clerical

Varley — Absent
Cantler — No
Spicer — Yes
Bohaker — Yes

Vote: Yes

Georgia — Lay

Tillman — Yes
Waller — No
Balfour — Yes
Babbitt — Yes

Vote: Yes

The results of the vote on the Wiles amendment were announced as follows:

Clerical: Yes, 23¼; No, 60¼; Divided, 5
Lay: Yes, 34¼; No, 48; Divided, 7

Amendment defeated

The Rev. Mr. Stevens of Massachusetts, for the Clerical Deputation of that Diocese, called for a vote by orders and Dioceses on the main Question—concurring with the action of the House of Bishops in their Message No. 120.

So ordered

The results of the vote were announced as follows:

Clerical: Yes, 35½; No, 37; Divided, 13
Lay: Yes, 29¼; No, 46; Divided, 11

The House did not concur

[Communicated to the House of Bishops in Message No. 170.]

WESTERN KANSAS

House of Deputies

On the Fourth Day, the Rev. Mr. Herman

of North Carolina, Chairman, and Mr. Slingluff of Alabama, Secretary, presented Report #3 of the Committee on the Admission of New Dioceses, as follows:

Your Committee has carefully examined the petition (HD 170) from the Missionary District of Western Kansas, together with the supporting documents accompanying the said petition; has interviewed the Deputies from the said Missionary District; and finds that all the necessary constitutional and canonical requirements have been fulfilled.

Your Committee, therefore, moves the following Resolution:

Resolved, the House of Bishops concurring, That the General Convention hereby give consent to the erection of a new Diocese, to be known as the Diocese of Western Kansas, such new Diocese to include all the territory now included in the Missionary District of Western Kansas; and be it further

Resolved, the House of Bishops concurring, That the Diocese of Western Kansas be accepted into union with the General Convention upon its organization as a Diocese in Primary Convention.

The motion was seconded by the Rev. Mr. Page of Western Kansas.

Resolution adopted

[Communicated to the House of Bishops in Message No. 28.]

House of Bishops

Message No. 28 was received from the

WIDOWS' BENEFITS

House of Deputies on the Fourth Day.
The Bishop of Kansas moved that the House concur.

The House concurred

[Communicated to the House of Deputies in Message No. 24.]

WIDOWS' BENEFITS—RE-MARRIAGE AND LATE MARRIAGE

House of Deputies

On the Third Day, Mr. Masquelette of Texas presented Report #7 of the Committee of the Church Pension Fund, in respect of HD 144, a Memorial from the Diocese of Southern Ohio.

Mr. Masquelette moved the following Resolution:

Whereas, Article 5, Section 3, of the Official Rules of The Church Pension Fund indicates that "the widow's benefit ceases as of the last day of the month in which the death or re-marriage of the widow occurs"; and

Whereas, A change of benefit would obviously have an effect on the total cost of the benefits provided by the Fund; be it

Resolved, The House of Bishops concurring, That the General Convention recommend to the Trustees of The Church Pension Fund that a feasibility study be made to consider the advisability of granting the additional benefit of vesting pension benefits, without consideration of re-marriage, to widows of deceased clergymen; and be it further

Resolved, the House of Bishops concurring, That the General Convention encourage the Trustees of The Church Pension Fund to change the Rules to effect the change noted above if the feasibility study justifies the change; and be it further

Resolved, the House of Bishops concurring, That the General Convention request the Trustees of The Church Pension Fund to report the result of the feasibility study to the General Convention of 1973.

Discussion followed, and questions were asked about widows who had married clergymen after the retirement of the clergymen.

Mr. Humrickhouse of Virginia moved that the matter be re-committed for further study.

So ordered

On the Fifth Day, Mr. Masquelette re-introduced the Resolution recommended by the Committee, without change.

Mr. Humrickhouse of Virginia offered an amendment, which was accepted by Mr. Masquelette on behalf of the Committee—to insert, in the second "Resolved" clause, after the words, "the change noted above", the following words: "and to consider a change of rules as to widows of clergymen who have married subsequent to retirement".

Resolution adopted

[Communicated to the House of Bishops in Message No. 45.]

House of Bishops

Message No. 45 was received from the House of Deputies on the Sixth Day.

The Bishop of Indianapolis, for the Committee on Dispatch of Business, moved concurrence.

The House concurred

[Communicated to the House of Deputies in Message No. 59.]

WIDOWS OF DEPOSED CLERGYMEN

House of Deputies

On the First Day, Mr. Masquelette of Texas presented Report #3 of the Committee on The Church Pension Fund, and recommended the adoption of HD 140, a Memorial from the Diocese of Southern Ohio, as follows:

Whereas, Article 8 of the Official Rules of the Church Pension Fund provides for a vested deferred retirement benefit for clergymen who are deposed, but provides no vested deferred benefits for widows of the same; be it

Resolved, the House of Bishops concurring, That the General Convention request the Trustees of The Church Pension Fund to study, and to report thereon to the General Convention of 1973, the feasibility, from the standpoint of legal and other considerations, of making the necessary changes in the Rules of The Church Pension Fund so that widows of deposed

clergymen will be provided vested deferred benefits consistent with the Rules for Widow's Benefits in the Fund.

Resolution adopted

[Communicated to the House of Bishops in Message No. 4.]

House of Bishops

Message No. 4 was received from the House of Deputies on the Third Day.

Concurrence was moved by the Bishop of Indianapolis, Chairman of Dispatch of Business.

The House concurred

[Communicated to the House of Deputies in Message No. 18.]

WOMEN CHURCH WORKERS

House of Bishops

On the Seventh Day, the Bishop of Alaska, for the Committee on Ministry, moved the adoption of B 82, a Resolution proposed by the Joint Commission on Women Church Workers, as follows:

Resolved, the House of Deputies concurring, That the Joint Commission on Women Church Workers be discharged and its duties assigned either to the Board for Theological Education or to the Joint Commission on Ordained and Licensed Ministries.

Resolution adopted

[Communicated to the House of Deputies in Message No. 71.]

WORLD HUNGER

House of Deputies

Message No. 71 was received from the House of Bishops on the Seventh Day.

On motion, the House vote to concur.

[Communicated to the House of Bishops in Message No. 60.]

WORLD HUNGER

House of Bishops

On the Eighth Day, the Bishop of Central Florida, for the Committee on Social and International Affairs, moved the adoption of B 245, a Resolution that had been introduced from the floor of the House, as follows:

Whereas, Christian citizens are citizens of the world who live under the compulsion of sacrificial love; and

Whereas, The command to "feed the hungry" is most basic to those who would be followers of Christ; and

Whereas, The desperate problem of world hunger must look to those nations technologically capable of contributing to its solution; now, therefore, be it

Resolved, the House of Deputies concurring, That this 63rd General Convention call the people of the Church to prayer and action on behalf of the hungry and poverty-stricken wherever they may be, at home and abroad; and be it further

Resolved, the House of Deputies concurring, That the General Convention commend to the generosity of Church people and congregations the various programs of extra-budgetary giving, such as the Presiding Bishop's Fund for World Relief, which address themselves to these problems; and be it further

Resolved, the House of Deputies concurring, That this General Convention urge Church people everywhere to develop, at home and abroad, through private and public means, such programs of assistance as will increase the standards of living and indigenous abilities to deal with the world's food crisis; and be it further

Resolved, the House of Deputies concurring, That copies of this Resolution be sent to the President of the United States, the Presidents and the General Secretary of the World Council of Churches, the President of the National Council of Churches, His Holiness, Pope Paul VI, and the Ecumenical Patriarch.

Resolution adopted

[Communicated to the House of Deputies in Message No. 118.]

House of Deputies

Message No. 118 was received from the House of Deputies on the Eighth Day, and referred to the Committee on National and International Problems.

The Committee made no report to the House with regard to the referral. The House took no action thereon.

PART IV

APPENDICES

REPORTS OF JOINT COMMITTEES, JOINT COMMISSIONS, BOARDS, AND AGENCIES
TO THE GENERAL CONVENTION 1970

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Agenda Committee

The Agenda Committee of the 63rd General Convention at Houston was created by direction of Special General Convention II at South Bend. By concurrent action of both Houses, the following Resolutions were adopted:

Resolved, That the Presiding Bishop and the President of the House of Deputies be commended for appointing the Agenda Committee and for the careful preparations and special arrangements for Special General Convention II; and be it further

Resolved, That the Presiding Bishop and the President of the House of Deputies appoint a Committee to propose in advance the agenda for the 1970 Convention at Houston; and be it further

Resolved, That every effort possible be made to request and seek breadth of representation from the Dioceses.

The Presiding Bishop and the President of the House of Deputies accordingly appointed the following persons as the Committee:

Mr. Oscar C. Carr, Jr. (Mississippi),
Co-Chairman
Mrs. A. Travers Ewell (Southeast Florida),
Co-Chairman
The Rt. Rev. Scott Field Bailey (Texas)
The Rt. Rev. Stephen Bayne (New York)
The Hon. Chester J. Byrns (Western Michigan)
The Rev. Kenneth W. Cary (Los Angeles)
The Rev. Lloyd S. Casson (Delaware)
The Rev. Rev. John P. Craine (Indianapolis)
The Rev. James R. Gundrum (Iowa)

The Rev. Charles L. Hoffman (Massachusetts)
Mrs. John S. Jackson, Jr. (Oregon)
Mr. Hugh R. Jones (Central New York)
The Rev. Rustin R. Kimsey (Eastern Oregon)
Mr. Charles R. Lawrence (New York)
Mr. Philip A. Masquelette (Texas)
The Rev. Gerald N. McAllister (West Texas)
Dr. D. Bruce Merrifield (Western New York)
The Rt. Rev. Paul Moore, Jr. (New York)
The Rev. Earl A. Neil (California)
Mr. Gerald One Feather (South Dakota)
The Ven. Robert R. Parks (Florida)
The Rev. Joseph Pelham (Michigan)
The Rt. Rev. José Antonio Ramos (Costa Rica)
The Rev. O. Dudley Reed, Jr. (Springfield)
Mr. Michael Simson (Western Massachusetts)
Miss Carol E. Smith (Maryland)
Mr. Douglas Swenson (Southern Ohio)
Mr. Anselmo O. Valdez (West Texas)
The Rt. Rev. Edward Hamilton West (Florida)
Mrs. J. Wilmette Wilson (Georgia)
Miss Frances Young (New York)

Ex-Officio Members

The Presiding Bishop
The President of the House of Deputies
The Secretary of the General Convention
The Communications Officer

The Committee met in New York City on November 21, 1969; and on January 9-10, March 13-14, and May 15-16, 1970.

It now submits the following Report and recommendations.

Openness to News Coverage

Convinced that openness and frankness about what takes place at Houston will be supportive of the Convention itself, and its members, and of major importance to the Church at large and its mission, the Committee recommends that the 63rd General Convention be open to coverage by all qualified news media—press, radio, television, and film—subject only to such minimal regulation by the respective presiding officers as may be essential to assure the integrity of the processes of Convention.

Organization of General Convention

The Committee recognized that it was the first such body to be established by a General Convention. Nevertheless, it soon became clear to the Committee that, in respect of this part of its task, it would be far more appropriate for the Convention itself, by formal constitutional and canonical amendment, to make the basic decisions about Convention structure and organization than to ask committees to make specific recommendations for each meeting.

Accordingly, the Committee urgently invited the attention of the Joint Committee on Structure to the desirability of their recommending to the Houston Convention such revisions as would assure breadth of representation and participation in future meetings, thus eliminating the need for *ad hoc* recommendations in this area by any future agenda committees.

Recognizing that permanent re-structuring of the Convention could not be accomplished prior to Houston, the Committee proceeded

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to consider a variety of possible alternative procedures for the General Convention in Houston. After careful consideration, and reconsideration, the Committee adopted the following recommendations:

1. *Additional Representatives*

The Committee recommended that each Diocese and Missionary District be invited to send three Additional Representatives to Houston, at least one of whom would be a member of an ethnic minority, at least one a young person, and one a person who, on the basis of his or her involvement in issues the Diocese identifies as crucial, is judged to be specially qualified to deal with those issues.

2. *Participation of Additional Representatives and Delegates and Alternates to Triennial*

The Committee has worked on the basic assumption that the integrity of the legislative processes of the Convention must be preserved inviolate. As a corollary to this, the Committee has insisted that whatever the non-legislative activities to be conducted, they must be designed and scheduled in such a manner as to be contributory to and supportive of the legislative processes.

Proceeding on these two premises, the Committee considered several alternatives as to the extent and nature of participation in Convention activities by persons other than the official members of the two Houses. The theoretical alternative of non-participation by Additional Representatives had been rejected in advance by the decision to recommend that they be invited to Houston. At the other extreme, there was a proposal that the

Committee recommend the suspension of the Rules of Order, by either or both Houses, on occasion, in order to admit the Additional Representatives to the floor of the Houses, to sit in legislative session, with voice, but, of course, without vote. The Committee did not accept this proposal.

The conclusion of the Committee was, and it now recommends, that both the Delegates and Alternates to the Triennial and the Additional Representatives from the Dioceses and Districts be invited to participate in all activities at Houston, except the formal legislative sessions of the two Houses; and that there be no participation by them in such legislative sessions.

3. *Scheduling Sessions*

As to this aspect of its responsibility, the Committee proceeded again on the assumption that the ultimate purpose and objective of the Convention will be the discharge of the responsibilities of the two Houses sitting in legislative sessions. Accordingly, the scheduling of all activities at Houston should be focused on support of that function.

Here, too, the possibility of a schedule limited to legislative sessions only had been discussed, but was pre-judged by the recommendation that Additional Representatives be included. Another proposal, that conference-type sessions be held at Houston, but that they be held prior to and entirely separate from the legislative sessions, was also explored but not accepted.

Finally, the Committee, after weighing various alternative suggestions about the

precise number of days and particular hours, concluded to recommend, and does now recommend, that on the first five days of the Convention (i.e., Monday, October 12th, through Friday, October 16th)—

- the mornings be designated for legislative sessions of the two Houses and the Triennial;

- the early afternoons be devoted to Assemblies on Convention Issues, open not only to the Bishops and Deputies but also to the Delegates and Alternates to Triennial and to the Additional Representatives from the Dioceses and Missionary Districts, all sitting and deliberating together;

- the later afternoons be spent in informal sessions of Work Groups, again including Bishops, Deputies, Delegates, and Additional Representatives on an equal footing. (It will not be possible to include Alternates to the Triennial because of limitation of physical facilities);

- The evenings (other than the Presiding Bishop's Evening on Thursday, October

15th) be assigned to Open Hearings scheduled by the Committees of both Houses (and the Triennial) or for other Committee meetings. The Open Hearings would be open to all Bishops, Deputies, Delegates, Alternates, and Additional Representatives.

Although the Committee makes no formal recommendation, it feels that the remainder of Convention time would presumably be scheduled for legislative sessions only.

4. Other Concerns

The question of a "Gathering Place" at Houston was presented by the Joint Commission on Renewal, and discussed at two meetings of the Committee. At the March meeting, the Committee noted that it could not offer financial assistance; but, by resolution, authorized the Renewal Commission to proceed with their plans.

Discussion of the process proposed for Houston led the Committee to ask Bishop Hines and Dr. Coburn to appoint an Advisory Committee, whose function would be to help the presiding officers keep in touch with the progress of the agenda, as the Convention proceeded.

The appointment of a Worship Committee was also recommended to the Presiding Bishop and the Bishop of Texas. Its task would be to plan worship which would meet the needs of the Convention creatively, embracing "both tradition and innovation".

"Work Group" chairmen were tentatively designated, and a training session planned for them.

Finally, the three presiding Officers (Bishop Hines, Mrs. Ewell, and Dr. Coburn) were asked to appoint a "co-ordinator for the Convention" to be responsible for assignment to Work Committees and the like.

Recommendations

With full awareness that responsibility for the final decisions in all these matters rests with the House of Deputies and the House of Bishops, deliberating separately

but acting concurrently, and with respect and confidence in the wisdom both Houses will exercise at Houston, the Committee respectfully urges the adoption of the two following Resolutions as suited to implement its recommendations:

I. As to scheduling of sessions

Resolved, the House of _____ concurring,

(1) That the House of Deputies and the House of Bishops meet in concurrent, separate legislative sessions as follows:

MONDAY, OCTOBER 12 THROUGH FRIDAY, OCTOBER 16

9:00 a.m.-12:30 p.m. (Except that the session on Monday, October 12, shall convene at 8:30 a.m.);

(2) That the members of the General Convention be urged (and the officers and Committees of both Houses be requested to facilitate this) to attend and participate actively and fully, as appropriate to their individual responsibilities, in the following sessions and activities:

MONDAY, OCTOBER 12 THROUGH FRIDAY, OCTOBER 16

2:00 p.m.-3:30 p.m.—Assemblies on Convention Issues

4:00 p.m.-5:30 p.m.—Work Groups

8:00 p.m.-on—Open Hearings and Committee Meetings as scheduled by the Committees of both Houses (except that no sessions shall be scheduled on the Presiding Bishop's Evening, Thursday, October 15);

Provided however, that nothing herein shall be interpreted to grant any authority to impair or limit the constitutional status, authority, or prerogatives of either House, and that the officers and Committees of both Houses are hereby directed not to take or participate in any action which would have such effect; and

(3) That the action taken by this Resolution may be modified or revoked only by further concurrent action of both Houses.

II. As to the participation of Delegates and Alternates to the Triennial and of Additional Representatives:

Resolved, the House of _____ concurring,

(1) That the Delegates and Alternates to the Triennial and the Additional Representatives from the Dioceses and Missionary Districts be accorded the same opportunities to attend, participate, and be heard at the Assemblies on Convention Issues held at Houston as are accorded to members of this Convention;

(2) That the Delegates to the Triennial and the Additional Representatives from the Dioceses and Missionary Districts be invited to attend and participate actively and fully with the members of this Convention in the Work Groups held at Houston;

(3) That all Committee of both Houses of this Convention be instructed, in the conduct of all Open Hearings at Houston, to accord to the Delegates and Alternates

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to the Triennial and to Additional Representatives the same opportunities to attend, participate, and be heard as are accorded the members of this Convention; and

(4) That the action taken by this Resolution may be modified or revoked only by further concurrent action of both Houses.

Respectfully submitted,

Scott Field Bailey
Stephen F. Bayne
Oscar C. Carr, Jr.
Kenneth W. Cary
Lloyd S. Casson
John P. Craine
Margaret J. Ewell (Mrs. A. Travers)
James R. Gundrum
Charles L. Hoffman
Jean Jackson (Mrs. John S., Jr.)
Hugh R. Jones
Rustin R. Kimsey
Charles R. Lawrence
Gerald N. McAllister
D. Bruce Merrifield
Paul Moore, Jr.
Earl A. Neil
Gerald One Feather
Robert R. Parks
Joseph Pelham
José Antonio Ramos
O. Dudley Reed, Jr.
Michael Simson
Carol E. Smith
Douglas Swenson
Anselmo O. Valdez
E. Hamilton West
Martha W. Wilson (Mrs. J. Wilmette)
Frances M. Young

MINORITY REPORT

The undersigned members of the Agenda Committee agree that the foregoing Report accurately presents the final conclusions reached by the Committee at its four meetings. In addition to the proposal and two implementing Resolutions for the participation of the Additional Representatives at Houston in the Agenda Committee's Report, the Committee also considered, but did not approve, alternate proposals. The Committee also disapproved, by a vote of 13 to 12, even submitting such alternatives in its Report.

Believing that, in complete fairness and objectivity, these alternate proposals and implementing Resolutions should also be submitted to the members of the General Convention and be presented in such form as to facilitate their introduction or amendment, if desired, we submit the same by way of this Minority Report. A similar format was used at South Bend and many Deputies found the spelling out of possible alternatives to be helpful in reaching their own decisions.

For purposes of identification and clarity, we will refer to the proposals submitted in the majority report as RESOLUTIONS I and II. The other alternate proposals, considered but not approved by the majority, will be identified herein by succeeding numbers as follows:

Proposal III

If the Convention wishes to change the recommended format for Assemblies on Convention Issues, Work Groups, and

Open Hearings, to include additional days (Saturday, October 17, or part of the week beginning Monday, October 19) or to be shortened to fewer days (as, for example, to include three days or four days rather than five days) then the following substitute Resolution may be offered for adoption in place of Resolution I when it is moved and seconded;

Implementing Resolution for Proposal III
I. *As to scheduling of sessions*

Resolved, the House of _____
concurring,

(1) That the House of Deputies and the House of Bishops meet in concurrent, separate legislative sessions as follows:

**MONDAY, OCTOBER 12 THROUGH
(TO BE SUPPLIED), OCTOBER
(TO BE SUPPLIED)**

9:00 a.m.-12:30 p.m. (Except that the session on Monday, October 12 shall convene at 8:30 a.m.);

(2) That the members of the General Convention be urged (and the officers and Committees of both Houses be requested to facilitate this) to attend and participate actively and fully, as appropriate to their individual responsibilities in the following sessions and activities:

**MONDAY, OCTOBER 12 THROUGH
(TO BE SUPPLIED), OCTOBER
(TO BE SUPPLIED)**

2:00 p.m.-3:30 p.m.—Assemblies on
Convention Issues

4:00 p.m.-5:30 p.m.—Work Groups

8:00 p.m.-on—Open Hearings and Committee Meetings scheduled by the Committees of both Houses (except that no sessions shall be scheduled on the Presiding Bishop's Evening, Thursday, October 15th);

(3) That the House of Deputies and the House of Bishops meet in concurrent, separate legislative sessions as follows:

SATURDAY, OCTOBER 17

9:00 a.m.-12:30 p.m.

MONDAY, OCTOBER 19 THROUGH WEDNESDAY, OCTOBER 21

9:00 a.m.-12:30 p.m.

2:00 p.m.-5:30 p.m.

THURSDAY, OCTOBER 22

9:00 a.m.-12:00 noon

12:00 noon-1:00 p.m. (Closing Eucharist)

1:00 p.m. (Adjournment)

Provided however, that nothing herein shall be interpreted to grant any authority to impair or limit the constitutional status, authority, or prerogatives of either House, and that the officers and Committees of both Houses are hereby directed not to take or participate in any action which would have such effect; and

(4) That the action taken by this Resolution may be modified or revoked only by further concurrent action of both Houses.

Proposal IV

If the General Convention wishes to change the recommended format for Assemblies on Convention Issues, Work Groups, and

Open Hearings, so that the conference sessions at Houston would be held prior to and separate from the legislative sessions of the Convention, then the following substitute Resolution may be offered for adoption in place of Resolution I when it is moved and seconded:

Enabling Resolution for Proposal IV

As to the Scheduling of Sessions:

Resolved, the House of _____ concurring,

(1) That, at the conclusion of the sessions of the House of Deputies and the House of Bishops on Monday, October 12, but subject to the joint call of the Presiding Bishop and the President of the House of Deputies to reconvene at an earlier time, this General Convention recess, to re-convene on Thursday morning, October 15, at 9:00 A.M., at which time each House shall convene in separate session at its appointed meeting places;

(2) That, during the period of such recess, the Presiding Officers of both Houses plan and announce such conference sessions and activities as may seem conducive to the best interests of this General Convention, and that the members of this Convention be urged, and the officers and Committees of both Houses be empowered and requested, to attend and participate actively and fully in such sessions and activities, pending the reconvening of the sessions of both Houses; *Provided however*, that nothing herein shall be interpreted to grant any authority to impair or limit the constitutional status, authority, or

prerogatives of either House, and that the officers and Committees of both Houses are hereby directed not to take or participate in any action which would have such effect; and

(3) That the action taken by this Resolution may be modified or revoked only by further concurrent action of both Houses.

NOTE: If it be the will of both Houses of the Convention not to permit the participation of Delegates or Alternates to the Triennial or of the Additional Representatives at the three days of Conference sessions (October 12-15, 1970) such result would be accomplished by the failure to adopt Resolution II of the Majority Report authorizing such participation.

Proposal V

If General Convention chooses to limit itself to legislative sessions only, then the following Resolution may be offered as a substitute for Resolution I:

Enabling Resolution for Proposal V

Resolved, The House of _____

concurring, That the House of Deputies and the House of Bishops meet in concurrent, separate, legislative sessions as follows:

MONDAY, OCTOBER 12 THROUGH FRIDAY, OCTOBER 16

9:00 a.m.-12:30 p.m. (Except that the session on Monday, October 12 shall convene at 8:30 a.m.)

2:00 p.m.-5:30 p.m.

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8:00 p.m.-on—Open Hearings and Committee Meetings scheduled by the Committees of both Houses (except that no sessions shall be scheduled on the Presiding Bishop's Evening, Thursday, October 15);

SATURDAY, OCTOBER 17

9:00 a.m.-12:30 p.m.

**MONDAY, OCTOBER 19 THROUGH
WEDNESDAY, OCTOBER 21**

9:00 a.m.-12:30 p.m.

2:00 p.m.-5:30 p.m.

THURSDAY, OCTOBER 22

9:00 a.m.-12:00 noon

12:00 noon-1:00 p.m. (Closing Eucharist)

1:00 p.m. (Adjournment)

Respectfully submitted,

The Honorable Chester J. Byrns
Mr. Philip A. Masquelette
Canon Gerald N. McAllister

Architecture and Allied Arts

The following persons were appointed to serve as the Joint Commission on Church Architecture and the Allied Arts by the Presiding Bishop and the President of the House of Deputies for the triennium 1968-1970.

The Rt. Rev. Harry Lee Doll
The Rt. Rev. Gordon V. Smith
The Rt. Rev. Walter Henry Gray
The Very Rev. Gordon E. Gillett
The Rev. Canon Edward N. West
The Rev. Darby W. Betts
Mr. Thomas M. Messer
Mr. John Woodbridge
Mr. Clark Fitzgerald
Mr. George E. Kidder Smith—*Consultant*

One meeting of the Joint Commission was held, on June 11, 1968, at which Bishop Doll was elected Chairman, Canon West Vice-Chairman and Mr. Woodbridge Secretary-Treasurer. The Rt. Rev. Walter Henry Gray, Bishop of Connecticut, found it impossible to serve on the Committee.

Since no appropriation was made by the General Convention for the Joint Commission, it was necessary to use the funds that the Commission had been garnering in order to publish the long-proposed illustrated booklet that would focus on the problem of re-modeling old churches to adapt them to contemporary and future liturgical practices and the problem of adapting for worship buildings which are not designed as churches. This, the Commission feels, represents a real need in this time when church building is probably not a desirable activity.

There is a desire on the part of the members of the Commission to put emphasis on the allied arts. There is great possibility of going into areas such as drama, painting, sculpture, and even further afield, into opera, ballet, and orchestra, as well as esthetics, in the design and decoration of church buildings. It was impossible to pursue this with the widely scattered Committee and the inadvisability of using the meager funds of the Committee.

Another area which seems to have great promise is that of encouraging architects to meet with the congregations and more extensively with the building committees of congregations desiring to build, seeking to have the proposed building an expression of the mission and life of the parish.

There was an attempt to answer all questions referred to the Joint Commission, although it does not attempt to offer more than advisory service to churches seeking help.

The Commission offers the following Resolutions:

Resolved, the House of _____ concurring, That the Report of the Joint Commission on Church Architecture and Allied Arts be accepted and that the Commission be continued.

Resolved, the House of _____ concurring, That an appropriation of \$3,000.00 be allocated to the Joint Commission of Church Architecture and the Allied Arts for the continuance and development of its work during the coming triennium.



Respectfully submitted,
 Darby W. Betts
 Harry Lee Doll, *Chairman*
 Clark Fitzgerald
 Gordon E. Gillett
 Thomas M. Messer
 George E. Kidder Smith, *Consultant*
 Gordon V. Smith
 Edward N. West, *Vice-Chairman*
 John Woodbridge, *Secretary-Treasurer*

REPORT OF THE TREASURER:

Balance on Hand, June 1, 1968	\$3,413.77
Expenses for meeting of June 11, 1968:	
Travel for Bishop Doll, Rev. Darby Betts, Mr. Clark Fitzgerald, and Mr. John Woodbridge	709.81
Miscellaneous expenses in connection with Church Flag	14.99
Balance on hand, May 15, 1970	\$2,688.97

The royalties from the sale of Church flags, which, in the past, had been credited to the Joint Commission, have evidently been going into another account, because none have been received by the Commission since June, 1968.

Respectfully submitted,
 JOHN M. WOODBRIDGE
Secretary-Treasurer



This is a report of the ministry of the Episcopal Church to the Armed Forces of the United States, to military personnel and to their dependents. It is a ministry that extends throughout the Northern Hemisphere. It is an important aspect of an ecumenical ministry that reaches, or is available to, an estimated 3.5-million military personnel, plus some 3.8-million dependents.

The Episcopal Church, since the time of the Revolution, has played a prominent role in the ministry to the Armed Forces and has made many significant contributions. Not the least of these was the decision of the General Convention of 1964 to give to a Bishop the oversight of this work. The wisdom of this move has been borne out. Supervising and supporting 150 Active-Duty, and full-time Veterans-Administration chaplains, in the United States, Europe, and Asia is not an insignificant undertaking. Working with Episcopal chaplains, as well as with those of most religious bodies; representing the Episcopal Church to the Department of Defense; serving on committees with the endorsing agents of other Churches; co-operating with Anglican Bishops of England, Canada, Australia, and New Zealand (Bishops Ordinary to the Forces); meeting military personnel, from trainees to commanders, under a wide variety of circumstances, from training camps to battle areas to military hospitals; coming to know religious leaders of many faiths in overseas areas; all of these experiences have been the privilege of the Bishop for the Armed Forces. Add to these the

ARMED FORCES

relationship with Bishops of the Episcopal Church in matters of personnel and program and some of the breadth of the office becomes understandable.

Let us look at some of the specific areas of the program of this office:

Personnel

The Bishop for the Armed Forces is the endorsing agent for the Episcopal Church to the Department of Defense and the Veterans Administration. No clergyman becomes a chaplain without meeting the requirements of the government, plus those of his own Church. This screening takes a vast amount of time and essential paper work. For Episcopal clergymen the process involves the study of academic records, evaluation of recommendations, arranging for psychiatric testing, taking a hard look at motivation and the ability to work in an authoritative structure, securing the approval of a man's Bishop, and ascertaining that the candidate has had at least two years experience as a priest in a parish.

During the past triennium, the office has screened and endorsed a total of 177 clergymen: 55 for Active Duty, 92 for Reserve Components, 13 for full-time VA Chaplaincy, and 17 for part-time VA Chaplaincy. In addition we have endorsed 47 chaplains for the Civil Air Patrol.

In July of 1970 the breakdown of Episcopal Active Duty and full-time VA chaplains was as follows: Army, 53; Navy, 41; Air Force, 35; VA, 12. Of these, 25 were serving in Asia, or Asian waters, and 16 in Europe.

Support

To assist the chaplains in their ministry, the Episcopal Church distributes an Armed Forces Prayer Book. The latest edition was produced in 1967. Against a printing of 150,000, we have distributed 125,000. The average monthly distribution today is approximately 1500. In addition, the Church Service Cross, which has been in production since World War I, has a yearly distribution of about 17,000. There is no charge for these items.

Beyond the ordinary supplies for chaplains (report forms, baptismal, and confirmation certificates), there is the matter of ecclesiastical supplies. Increasingly, we are obtaining the support of a chaplain's Diocese in this matter, which has the advantage of obtaining more involvement at the local level.

This office is now the repository of the records of all official acts of chaplains. The records are kept on microfilm, and Letters of Transfers to parishes are made by this office.

Pensions

With the valued assistance of The Church Pension Fund, a realistic and fair plan for chaplains' pensions has been worked out. We operate on a one-pension plan. For the time that a chaplain is on Active Duty, he is covered by The Church Pension Fund (the assessments therefor being the largest single item in our budget). However, should a chaplain remain on Active Duty

for at least 20 years, the time necessary for a government pension, he will not receive a Church pension for those years. The chaplain returning to the civilian ministry with less than 20 years will do so with his Church pension assessments paid. All chaplains have an equity in The Church Pension Fund for the time spent in the civilian ministry prior to entering the service.

Our full-time VA chaplains are covered by hospital insurance.

Lay-reading

Laymen play a big part in a chaplain's program. In addition to assisting chaplains (not limited to Episcopal chaplains), they do a vast amount of lay-reading. Services are conducted in isolated areas where chaplains are seldom available. Where no Episcopal chaplain is available, and there are a sufficient number to warrant it, Episcopal services are conducted regularly by lay readers.

To assist this leadership, this office conducts an Armed Forces Lay Readers Training Course by correspondence. It is of interest that 165 military personnel throughout the world have completed the course and received their certificates and medallions. An Episcopal lay reader must always function under a chaplain, Episcopal or otherwise. To serve on a military installation, he receives his license from this office. Of interest is the fact that this course and this work have motivated many men in the military to think about the ministry.

ARMED FORCES

Travel

By actual count, the Bishop for the Armed Forces is out of New York on his work 65-70% of the days of a year. He visits his own chaplains, meets the personnel to whom the chaplains minister, confirms, conducts services, makes hospital calls, and confers with the chaplains. Chaplains of other religious bodies are also visited, and preaching at general Protestant services is quite common. Chaplains conferences are often addressed. Visits are made to military installations where no Episcopal or Anglican chaplain or clergyman is available. The pastoral ministry of a bishop is welcomed by chaplains and laymen of varying backgrounds. Visiting and confirming for Canadian, Australian, and New Zealand chaplains is not uncommon.

Assistance

Reference must be made to the members of the staff: Chaplain Cyril Best, USN (Ret.), whose full time is spent on personnel work, and the Rev. Edward I. Swanson, who co-ordinates our work with the civilian community and works closely with the General Commission on Chaplains and Armed Forces Personnel.

There is an Advisory Council to the Bishop for the Armed Forces, composed of Bishops, priests, and laymen. This Council meets twice each year. Three members of this group screen all applicants for the chaplaincy. There is also an Augmentation Committee, composed of clergy and laity. This Committee, meeting twice each year, screens and interviews all Episcopal chaplains

desiring to enter the Regular Service, and to make the military chaplaincy a career.

Space does not allow for descriptions of the annual Berchtesgaden Conference, attended by an average of 250 Episcopalians stationed in Europe; the concern for and close relationship that exists between the wife of the Bishop for the Armed Forces and the wives of the chaplains; the ecumenical aspect of the chaplaincy at a level where talk ceases and our oneness becomes a reality; the invitations to witness to the ministry of the Church in the Armed Forces and to say a good word for our young American men who are serving their country unselfishly, and for their leaders, who are often dedicated Christians and Churchmen.

This is a big ministry and an important one. I am grateful for the privilege that was given to me to be the first Bishop to work fulltime with our Armed Forces. I hope that the guidelines that have been established will point the way to the future.

ARNOLD M. LEWIS



Building Fund

The year 1970 marks the ninetieth anniversary of the American Church Building Fund Commission. The General Convention of 1880 launched the Commission, as it called for the establishment of a fund to "aid in the erection of churches in places where such assistance shall be necessary or expedient". The Commission was, when it began (and is today), the only organization in the Church whose sole purpose is to render financial assistance to churches which must build, expand, or repair. In the American Church Building Fund Commission, the Church has an existing corporate agency, organized to finance her building projects in an orderly, modern, effective, and economical manner.

In commenting on the work of the Commission, one bishop wrote, "Not many people, except bishops and officials of aided parishes, can fully appreciate how much and how far-reaching the Commission helps the Church. I can say without qualification that the Commission has helped us more than any single agency of the Church. Many are the times that I would not have known where to turn for loans, grants, and gifts for our work if we had not had such a resource as the American Church Building Fund Commission."

As quickly as outstanding loans are being repaid, additional loans are made. Yet, in terms of building costs, spiraling inflation, and the immense needs which still exist, the American Church Building Fund Commission is still modest in size. The permanent fund, from which loans are made, amounts to slightly more than

BUILDING FUND

\$1,800,000.00 . . . most of which is out on loan to churches at all times.

Throughout its life, the Commission's effectiveness has always exceeded what might have been expected from a fund with such relatively limited resources.

More Than 3600 Churches Assisted

In itself, there is nothing very remarkable about an organization being in existence for ninety years. What is worthy of note is the record of this Commission as it has served the Church for these ninety years.

For more than thirty-six hundred churches the Commission has been the source of building funds when they were needed. Today, there are churches standing in every Diocese and many missionary jurisdictions because the Commission was available to lend the funds for construction.

In taking official note of the role the Commission has filled in the life of the Church, the General Convention in 1958, by concurrent action of both Houses, adopted the following Resolutions:

Resolved, That the General Convention, having created the American Church Building Fund Commission, and having observed its work, commends the Commission to the lively interest and support of the whole Church; and be it further

Resolved, That the General Convention

recommend to the National Council that due recognition of this agency in financing the erection, purchase, improvement, and repair of Episcopal Church buildings be given at such time when loan funds may be raised on a national basis."

The only time in its history that the Commission received financial support from the General Church Program came in 1961. The General Convention of that year appropriated modest grants for each of the three years 1962, 1963, and 1964, which resulted in \$175,000.00 being added to the Permanent Loan Fund. Because of the press of other urgent demands on the General Church Program, these grants were not renewed by the General Conventions of 1964 and 1967.

Needs Still Outgrow Resources

The Consolidated Statement for the years 1967, 1968, and 1969 brings the financial record of the Commission up to the present. Reading it carefully, you will see that it tells far more about the fiscal management of the Fund than only how many dollars were used for what purposes.

Contrasting the amount of money requested with the amount the Commission was able to lend gives evidence of a situation that is likely to grow worse before it becomes better. Eighty-seven churches requested loans amounting to \$5,377,000.00. Seventy-one made requests, but named no dollar amount. During the same period, the Commission was able to lend \$588,352.06. This spread

shows a growing gap that continues to widen each year between *bona fide* needs and available resources. In our report to the 1967 General Convention, we commented on this situation, pointing out that the Commission could respond with about \$1 for every \$7 requested. Today, we are able to respond with about \$1 for every \$10 needed.

This is true, in spite of decreased building activity. While the number of churches engaged in building programs may be lower today than at any time since the Second World War, the need for lendable funds continues to increase dramatically.

Need for Large Loans

A quick glance through the record of loans made by the Commission shows one of the major reasons why this spread widens each year. As construction costs have spiraled, the resources available to the Commission have increased only moderately. As a result, the number of loans made each year has grown steadily smaller, while the amount of each loan needed has grown substantially larger. At one time \$10,000.00 was a large loan. Today's requests average more than \$50,000.00. Unless the fund grows proportionately, this trend will continue to reduce the number of loans which can be made.

Despite the current de-emphasis on church building, there is no indication that the demand for the Commission's services, in terms of dollars, will decrease in the foreseeable future.

1969 Study of Available Funds

To help determine the role of the American Church Building Fund Commission today, the Trustees authorized a study in the Spring of 1969. Its purpose was to ascertain what building-loan funds existed within the several Dioceses. Nearly every one of the eighty-eight Dioceses to which questionnaires were sent responded with extensive, thoughtful, and helpful answers. The result is that the Commission has now as complete a picture of available loan funds as exists anywhere in the Church. A few highlights are worth noting.

Loan funds held by sixty-eight Dioceses were reported in a total of \$28,282,140.00. Ten reported having no diocesan loan funds. At the same time, thirty-eight Dioceses indicated annual borrowing needs of approximately \$8,592,783.00, for which only \$2,252,803.00 apparently was available. This is only about one-half of the number of Dioceses who responded, which means the *estimate* of borrowing needs is far short of the *actual amount needed throughout the whole Church*. Even when funds available from *all national sources* are added to those of the Dioceses, there is a tremendous gap between funds needed and funds available. It is safe to say that most Church leaders felt this to be so for a long time. These figures simply bear out this feeling.

The Future?

As we look ahead, the American Church

Building Fund Commission continues to face tremendous and rapidly growing needs with resources that are increasing but slightly each year.

The Commission recognizes the financial problems of the Church today and is not asking the 1970 General Convention for any appropriation. At the same time, we feel obliged to point out that without some massive increase in available resources, needs will continue to outdistance available funds.

In the meantime, the Commission continues

- Its pledge to administer impartially and faithfully the resources entrusted to it for the benefit of the Church, through sound business methods and a never-failing awareness of its Christian stewardship.
- Its co-operation with the national Church and with the Dioceses and Missionary Districts in our common interest and endeavor to extend and upbuild the Church.
- Its continuing effort to help churches to help themselves to the fullest extent within existing resources.

A consolidated statement of resources, loan activity, receipts, and expenditures, for the years 1967, 1968, and 1969, is appended to and made part of, this report.

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BUILDING FUND**CONSOLIDATED STATEMENT FOR THE YEARS 1967, 1968, and 1969
REQUESTS—FUNDS AVAILABLE TO LEND—LOAN COMMITMENTS**

Requests for Loans	87 churches	\$5,377,000.00
	<u>71 churches</u>	amounts not specified
	158 churches	
<hr/>		
Funds Available to Lend		
Permanent Loan Fund, December 31, 1966	\$1,696,531.49	
Added by gifts, offerings, legacy and transfers	<u>160,802.37</u>	
Permanent Fund, December 31, 1969	1,857,333.86	
Reserve Fund, December 31, 1969	<u>37,147.00</u>	
TOTAL OF PERMANENT LOAN FUND & RESERVE FUND		\$1,894,480.86
Loans to Churches Outstanding, Dec. 31, 1966	1,633,768.07	
New loans made to churches	<u>588,352.06</u>	
	2,222,120.13	
Deduct: Principal Payments received	<u>528,417.40</u>	
Loans to Churches Outstanding, Dec. 31, 1969		<u>1,693,702.73</u>
Balance available for new loans		\$ 200,778.13
<hr/>		
Loan Commitments		
Loans Promised, December 31, 1966	\$ 208,670.95	
New loans Approved	\$529,681.11	
Deduct: Amounts not required by applicants	<u>21,000.00</u>	<u>508,681.11</u>
Total Loan Commitments	717,352.06	
Deduct: New Loans Made	<u>588,352.06</u>	
Loans Promised, December 31, 1969		\$ 129,000.00

INCOME, EXPENDITURES & TRANSFERS

Income

Interest and Dividends		\$ 285,742.98
Other Receipts		55.00
General Fund Balance, December 31, 1966		<u>18,321.52</u>
Unrestricted funds available for general purposes		304,119.50

Expenditures

Administrative and Operating Expense	85,234.13	
Publicity and Advertising including provision for General Convention Exhibit	38,787.54	
Other Disbursements	<u>2,534.04</u>	
Total Expenditures		126,555.71

Transfers

Transfers to Permanent Loan Fund	150,000.00	
Transfers to reserves	<u>8,036.00</u>	
	158,036.00	
Deduct: Adjustment for expenditures charged to General Convention Reserve	<u>3,612.72</u>	
Net Transfers		<u>154,423.28</u>

TOTAL EXPENDITURES & NET TRANSFERS		<u>280,978.99</u>
General Fund Balance, December 31, 1969		<u>23,140.51</u>
		\$ 304,119.50

STATEMENT OF ASSETS, LIABILITIES and FUNDS

December 31, 1969

Assets

Cash	\$ 216,348.42
Loans to churches	1,693,702.73
Securities	<u>10,267.50</u>

Liabilities and Funds

Permanent Loan Fund		\$1,857,333.86
Reserve Fund		37,147.00
Reserve for General Convention Publicity		2,697.28
General Fund		<u>23,140.51</u>
	<u>\$1,920,318.65</u>	<u>\$1,920,318.65</u>



Amendments to the Constitution proposed in 1967

Proposed to the 62nd General Convention and to be acted upon by the 63rd General Convention

The 62nd General Convention, meeting in Seattle, Washington, September 17-27, 1967, proposed fifteen amendments to the Constitution. By Resolution, in each instance, the amendments were directed to be sent to the Ecclesiastical Authority of each Diocese and Missionary District and of the Convocation of American Churches in Europe, and to the Secretaries of the several Diocesan Conventions and of the Convocations of the several Missionary Districts and the American Churches in Europe, to the end that the said proposed amendments might be made known to the said Conventions and Convocations. Pursuant to Article XI. of the Constitution, the Secretary of the General Convention has duly conveyed the proposed amendments, by registered mail, to the said Ecclesiastical Authorities and to the Secretaries of record. Signed receipts therefor have been received and preserved. In addition, certificates that the proposed amendments have been, in fact, made known to the several Conventions and Convocations have been received from all but a few of the said Secretaries.

The proposed amendments, as follows, are now, therefore, to be acted upon by this 63rd General Convention.

I. Article I., Section 2— Concerning Certain Resigned Bishops

Resolved, the House of _____

concurring, That the first sentence of Section 2 of Article I. be, and the same is hereby, amended so as to read as follows:

Sec. 2. Each Bishop of this Church having jurisdiction, every Bishop Coadjutor, every Suffragan Bishop, and every Bishop who by reason of advanced age or bodily infirmity, or who, under an election to an office created by the General Convention, or for reasons of mission strategy determined by action of the General Convention or the House of Bishops, has resigned his jurisdiction, shall have a seat and a vote in the House of Bishops.

II. Article I., Section 4—Lay Persons

Resolved, the House of _____ concurring, That the first two paragraphs of Section 4 of Article I. be amended to read as follows:

Sec. 4. The Church in each Diocese which has been admitted to union with the General Convention shall be entitled to representation in the House of Deputies by not more than four Presbyters, canonically resident in the Diocese, and not more than four Lay Persons, communicants of this Church, having domicile in the Diocese; but the General Convention by Canon may reduce the representation to not fewer than two Deputies in each order. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

The Church in each Missionary District which shall have been established in accordance with the Constitution and Canons for the government of this Church,

shall also be entitled to representation in the House of Deputies by not more than one Presbyter, canonically resident in the Missionary District, and not more than one Lay Person, communicant of this Church, having domicile in the Missionary District.

Each Missionary District shall prescribe the manner in which its Deputies shall be chosen. Deputies from such Missionary Districts, except as otherwise provided in the Constitution, shall be subject to all of the qualifications and with all of the rights of Deputies from Dioceses.

and be it further

Resolved, the House of _____ concurring, That the foregoing amendment become effective at once.

III. Article I., Section 4— Parity in Votes by Orders

Resolved, the House of _____ concurring, That the second sentence of the fourth paragraph of Section 4 of Article I. be amended so as to read as follows:

In all cases of a vote by orders, the two orders shall vote separately, each Diocese and Missionary District having one vote in the Clerical order and one vote in the Lay order; and the concurrence of the votes of the two orders shall be necessary to constitute a vote of the House.

IV. Article I., Section 7— Frequency of Meetings of the General Convention

Resolved, the House of _____ concurring, That Section 7 of Article I. be amended so that the same shall read

as follows:

Sec. 7. The General Convention shall meet not less than once in each three years, at a time and place appointed by a preceding Convention; but if there shall appear to the Presiding Bishop, acting with the advice and consent of the Executive Council of the Church or of a successor canonical body having substantially the powers now vested in the Executive Council, sufficient cause for changing the place or date so appointed, he, with the advice and consent of such body, shall appoint another place or date, or both, for such meeting. Special meetings may be provided for by Canon.

and be it further

Resolved, the House of _____ concurring, That the foregoing amendment to the Constitution take effect immediately upon its adoption.

V. Article XI.—Frequency of Meetings of the General Convention.

Resolved, the House of _____ concurring, That Article XI. of the Constitution be amended so as to substitute, in lines 3 and 11 thereof, for the word, “triennial”, the word, “regular”; and be it further

Resolved, the House of _____ concurring, That the foregoing amendment to the Constitution take effect immediately upon its adoption.

VI. Various Articles—In Respect of Status of Missionary Districts

A. Article I.

Resolved, the House of _____ concurring, That the second paragraph of Section 4 of Article I. be amended, to read as follows:

The Church in each Missionary Diocese beyond the territory of the United States of America, which shall have been established by the House of Bishops or by the Constitution, and the Convocation of the American Churches in Europe, shall each be entitled to representation in the House of Deputies equal to that of other Dioceses, subject to all the qualifications, and with all of the rights, of Deputies, except as otherwise provided in this Constitution. Each such Missionary Diocese, and the Convocation of the American Churches in Europe, shall prescribe the manner in which its Deputies shall be chosen.

and be it further

Resolved, the House of _____ concurring, That paragraph 4 of the said Section 4 be amended by substituting “Diocese” for “District” in line 10 thereof;

and be it further

Resolved, the House of _____ concurring, That Section 6 be repealed.

B. Article II.

Resolved, the House of _____ concurring, That Section 1 of Article II. be amended to read as follows:

Section 1: In every Diocese the Bishop or the Bishop Coadjutor shall be chosen agreeably to rules prescribed by the

Convention of that Diocese. Bishops of Missionary Dioceses shall be chosen in accordance with the Canons of the General Convention.

and be it further

Resolved, the House of _____ concurring, That Section 3 of Article II. be amended to read as follows:

Sec. 3. A Bishop shall confine the exercise of his office to his own Diocese or Missionary Diocese, unless he shall have been requested to perform episcopal acts in another Diocese or Missionary Diocese by the Ecclesiastical Authority thereof, or unless he shall have been authorized by the House of Bishops, or by the Presiding Bishop by its direction, to act temporarily in case of need within any territory not yet organized into Dioceses or Missionary Dioceses of this Church.

and be it further

Resolved, the House of _____ concurring, That the last sentence of Section 4 of Article II. be amended to read as follows:

He shall be eligible as Bishop or Bishop Coadjutor of a Diocese, or as a Suffragan in another Diocese, or may be elected by the House of Bishops as a Bishop of a Missionary Diocese.

and be it further

Resolved, the House of _____ concurring That the last sentence of Section 7 of Article II. be amended to read as follows:

He shall be eligible as Bishop or Bishop Coadjutor or Suffragan Bishop of a Diocese,

CONSTITUTION

or he may be elected by the House of Bishops as a Bishop of a Missionary Diocese.

C. Article III

Resolved, the House of _____ concurring, That Article III. be amended to read as follows:

Bishops may be consecrated for foreign lands upon due application therefrom, with the approbation of a majority of the Bishops of this Church entitled to vote in the House of Bishops, certified to the Presiding Bishop; under such conditions as may be prescribed by Canons of the General Convention. Bishops so consecrated shall not be eligible to the office of Diocesan or of Bishop Coadjutor of any Diocese in the United States or be entitled to vote in the House of Bishops, nor shall they perform any act of the episcopal office in any Diocese or Missionary Diocese of this Church, unless requested so to do by the Ecclesiastical Authority thereof. If a Bishop so consecrated shall be subsequently duly elected as a Bishop of a Missionary Diocese of this Church he shall then enjoy all the rights and privileges given in the Canon to such Bishops.

D. Article V.

Resolved, the House of _____ concurring, That Section 1 of Article V. be amended, to read as follows:

Section 1. A new Diocese may be formed, with the consent of the General Convention and under such conditions as the General Convention shall prescribe by General Canon or Canons, (1) by the division of an existing Diocese; (2) by the junction of two or more Dioceses or of parts of two or

more Dioceses; or (3) by the erection into a Diocese of an unorganized area evangelized as provided in Article VI. The proceedings shall originate in a Convocation of the Clergy and Laity of the unorganized area called by the Bishop for that purpose; or, with the approval of the Bishop, in the Convention of the Diocese to be divided; or (when it is proposed to form a new Diocese by the junction of two or more Dioceses or of parts of two or more Dioceses), by mutual agreement of the Conventions of the Dioceses concerned, with the approval of the Bishop of each Diocese. In case the Episcopate of a Diocese be vacant, no proceedings toward its division shall be taken until the vacancy is filled. When it shall appear to the satisfaction of the General Convention, by a certified copy of the proceedings and other documents and papers laid before it, that all the conditions for the formation of the new Diocese have been complied with and that it has acceded to the Constitution and Canons of this Church, such new Diocese shall thereupon be admitted to union with the General Convention.

and be it further

Resolved, the House of _____ concurring, That Sections 5 and 7 of Article V. be repealed, and the remaining Sections be re-numbered accordingly.

E. Article VI.

Resolved, the House of _____ concurring, That Section 1 of Article VI. be repealed, and that a new Section 1 be enacted, reading as follows:

Section 1. The House of Bishops may

establish a Mission in any area not included within the boundaries of any Diocese of this Church or of any Church in communion with this Church, and elect or appoint a Bishop therefor.

and be it further

Resolved, the House of _____ concurring, That the second paragraph of Section 2 of Article VI. be amended so that it shall begin as follows:

Any territorial jurisdiction or any part of the same, which may have been ceded by a Diocese under the foregoing provision, may be retroceded to the said Diocese . . .

and be it further

Resolved, the House of _____ concurring, That Section 3 of Article VI. be repealed, and a new Section 3 be adopted, reading as follows:

Sec. 3. The House of Bishops may, in accordance with the Canons, organize a Missionary Diocese beyond the territory of the United States and may constitute any such Missionary Diocese an Associated Diocese of this Church. Such Associated Diocese shall not be entitled to representation in the House of Deputies of the General Convention; nor shall its Bishop or Bishops be entitled to vote in the House of Bishops thereof if he or they are at the same time members of the House of Bishops of an Associated Province or of a Church or Province in communion with this Church. The provisions of Article X. of this Constitution shall not extend to an Associated Diocese.

F. Article VII.

Resolved, the House of _____ concurring, That Article VII. be amended to read as follows:

Dioceses, Associated Dioceses, and Missionary Dioceses may be united into Provinces in such manner, under such conditions, and with such powers, as shall be provided by Canon of the General Conventions; *Provided, however*, that no Diocese, Associated Diocese, or Missionary Diocese shall be included in a Province without its own consent.

G. Article VIII.

Resolved, the House of _____ concurring, That the third paragraph of Article VIII. be amended to read as follows:

Provided, however, that any person consecrated a Bishop to minister in any Associated Diocese of this Church, or in any Diocese or Missionary Diocese of an autonomous Church or Province of a Church in communion with this Church, may, instead of the foregoing declaration, make the promises of Conformity required by the Church in which he is to minister.

H. Article IX.

Resolved, the House of _____ concurring, That the second clause of the second paragraph of Article IX. be amended to read as follows:

Presbyters and Deacons canonically resident in a Missionary Diocese shall be tried according to Canons adopted by the Bishop and Convocation thereof, with the approval of the House of Bishops;

I. Article X.

Resolved, the House of _____ concurring, That the first two paragraphs of Article X. be amended to read as follows:

The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, together with the Psalter or Psalms of David, the Form and Manner of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, the Form of Consecration of a Church or Chapel, the Office of Institution of Ministers, and Articles of Religion, as now established or hereafter amended by the authority of this Church, shall be in use in all the Dioceses and Missionary Dioceses, and in the Convocation of the American Churches in Europe, of this Church. No alteration thereof or addition thereto shall be made unless the same shall be first proposed in one triennial meeting of the General Convention and by a resolve thereof be sent within six months to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary Diocese and of the Convocation of the American Churches in Europe, to be made known to the Diocesan Convention or Convocation of the Missionary Diocese or of the Convocation of the American Churches in Europe, at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled

to representation in the House of Deputies and all the Missionary Dioceses, and of the Convocation of the American Churches in Europe, voting by orders, each to have the vote provided for in Article I., Sec. 4.

But notwithstanding anything hereinabove contained, the General Convention may at any one meeting, by a majority of the whole number of the Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies, and all the Missionary Dioceses and the Convocation of the American Churches in Europe, voting by orders . . .

J. Article XI.

Resolved, the House of _____ concurring, That the first paragraph of Article XI. be amended to read as follows:

No alteration or amendment of this Constitution shall be made unless the same shall be first proposed at one triennial meeting of the General Convention and by a resolve thereof be sent to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary Diocese and of the Convocation of the American Churches in Europe, to be made known to the Diocesan Convention or the Missionary Diocese Convocation or the Convocation of the American Churches in Europe at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the

Deployment of the Clergy

House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses and of all the Missionary Dioceses and the Convocation of the American Churches in Europe entitled to representation in the House of Deputies, voting by orders, each having the vote provided for in Sec. 4 of Article I.

K. Status of Missionary Districts and Bishops thereof in the United States

Resolved, the House of _____ concurring, That when the foregoing alterations and amendments become effective, each Missionary District in the territory of the United States shall become a Diocese accepted in union with the General Convention; the Missionary Bishop in charge of each such District shall become the Bishop of such Diocese, if he shall so elect; and such Diocese shall be subject, where applicable, to the Constitution and Canons to which such Missionary District was subject, until the same be altered by the Convention of the new Diocese.



Can the Episcopal Church devise a more effective way to forward the Mission of Christ in today's world through the manner in which it selects, re-trains, and re-deploys its ordained manpower?

This question, which for decades has haunted Bishops, other clergymen, and thoughtful laymen can now be answered "yes", if the thinking of the Joint Commission on the Deployment of the Clergy is sound. Moreover, the Commission believes it has discerned a road which must be travelled by this Church if that affirmative answer is to become a reality.

Three years ago, at Seattle, the 62nd General Convention called for a change in the 178-year-old method by which clergymen of this Church find jobs, and asked that a modern system of deployment be proposed which might enhance the professional development of ministers and prosecute more creatively the work of the Church.

Members of that Convention were aware that, under our present procedures, many clergymen are never offered positions suited to their talents, while others, unable to move from situations where they have long since ceased to be effective, "wither on the vine", to the detriment of themselves and their congregations. The Convention recalled that the present "lack of system" offers capable men no such thing as "career development", and that Bishops, who are assumed to have a pastoral responsibility for clergymen, find themselves all but powerless to help them make the vocational moves which will boost their morale and strengthen the life and witness of the

Church.

To seek some solutions for these ills, the Seattle Convention authorized the appointment of a Joint Commission on the Deployment of the Clergy, with instructions to "investigate and study (with a view to making recommendations thereon) such matters as current and future manpower needs, methods for the more efficient deploying of the Church's ordained ministry, means for facilitating the process of clergy placement, types of auxiliary ministries, tenure and continuing education" (1967 Journal, page 365).

The present Commission, created by this action, held its first meeting in the Spring, of 1968, and has met on ten occasions in the following months. Although membership on the Commission has changed some, we now number two Bishops, both of whose Dioceses are engaged in deployment experiments; two priests, one with extensive professional experience in clergy placement, the other a past president of the Union of Black Clergy and Laity. The six laymen include an attorney with long service on the Standing Committee of his Diocese and a veteran of several General Conventions, the vice-president of a national management consultant firm, a retired admiral with extensive personnel experience, the executive vice-president of a major department-store chain, the chairman of the planning commission in a large Diocese, and the president of a major electronics firm.

By September, 1969, the Commission was ready with an initial Report, which was

presented, both orally and in written form, at the opening Plenary Session of the South Bend Convention. We are gratified that the Bishops, Deputies, and Additional Representatives who analysed our findings in the discussions groups at that Convention gave the Commission strong affirmative support in an informal poll.

The Interim Report at South Bend attempted to analyse in some depth why the Episcopal Church so often makes poor use of its ordained manpower. It then went on to propose a six-point "Model Deployment Plan" (see Annex I) that we hoped, and continue to hope, will be studied by various Dioceses, tried out experimentally, and adopted officially in some amended form at the Jackson Convention of 1973.

In brief, the Model Deployment Plan calls for

- A procedure that encourages the preparation of written Position Descriptions, or "role profiles", for each professional position in the Church. Such a description, drafted jointly by a vestry and its clergyman (and subject to approval by the Bishop), would be subject to continuing amendment as job expectations change, but it would clarify and define the reasonable expectations asked of a clergyman. In our present state of affairs many clergymen are judged against expectations which are as "big as all outdoors".

- A policy calling for an Annual Performance Review, supervised by the Bishop (or some competent person appointed by him), which attempts to

look, with the clergyman, at his performance, in the light of the goals he and his vestry have worked out in the Position Description.

- The establishment of a national Clergy Deployment Office, to serve as a consultative resource for Bishops, vestries; or other authorized persons involved in job placement, and to house a national Personnel Inventory of the hard (that is, the "factual", rather than "subjective") data on each clergyman and seminarian in the Church. The C.D.O. would additionally provide consultative help to individual clergymen seeking jobs or a clarification of career goals.

- The enactment of canonical changes which will give the Bishop (or some other diocesan entity) a responsibility to nominate clergymen for vacancies, and so bring him into full partnership with the local vestry when there is a vacancy to be filled.

- A procedure for reviewing the tenure of the clergy (including Bishops) at appropriate intervals, and to facilitate the re-location of a man in another position when this seems wise for the sake of the man and/or the position he occupies.

- The creation of an adequate appellate procedure to protect clergymen against a capricious or unjust use of the procedures proposed for Performance Review or for Re-location.

In addition to offering the Model Plan for study by the Church at large, the Joint

Commission, at South Bend, was granted authority to establish, during 1970, the new national Clergy Deployment Office which the Model envisaged. Organizational and operational details for the C.D.O. had been developed by Charles F. Smith and Company in a management study authorized by the Commission. The proposed procedures were shared with the Bishops and Deputies at South Bend. Sufficient funds to operate the C.D.O. in its initial year were assured when the Convention voted a Special Assessment in the amount of \$37,650.00. This, when added to a \$69,000.00 special grant promised by the Episcopal Church Foundation, met the \$106,650.00 projected budget.

In the aftermath of South Bend, four significant developments have now taken place:

A. A national Clergy Deployment Office has become a reality. On April 1, 1970, in offices leased at the Episcopal Church Center, 815 Second Avenue, New York, Mr. John E. Semmes, Jr., began his work as Executive Director. An Episcopal layman, Mr. Semmes brings to the Church 18 years of experience in professional personnel work, most recently as Director of Corporate Recruiting and Placement for W. R. Grace and Co. A clergyman will shortly be named to assist him as Associate Director.

B. On March 1, 1970, the process of establishing the Clergy Personnel Inventory, or "data bank", a key feature of the C.D.O., was begun. Physically, this facility will be

DEPLOYMENT

located in the "360 computer" of the Church Pension Fund, directly across the street from the C.D.O. The Commission is delighted that this Church is being joined in designing the basic model for the data bank by the Lutheran Church in America, the American Baptist Convention, the Ministries Division of the National Council of the Churches of Christ, and soon, perhaps, by other denominations. This ecumenical co-operation has been stimulated by the pledge of \$136,800.00 from the Rockefeller Brothers Fund to that group of national Churches willing to experiment together in modern deployment methods. The grant makes available to this Church the consultative help of Information Science, Incorporated, which will provide technical guidance for the joint project. While each participating Church will maintain its separate clergy file, the development of a common model for electronic-data processing makes possible such features as an ecumenical search when vacancies occur in ecumenical posts, and a new mechanism for joint manpower research. Its particular usefulness, should the plans of the Consultation on Church Union bear fruit, is obvious.

C. In the light of the continuing racism which afflicts both Church and society, the Commission has reviewed its deployment plans and re-affirmed its determination that every step taken to improve deployment for Episcopal clergymen must give evidence that it will help create a more "open employment policy" for the Church. One of the serious defects in the present "lack of system" is the way it restricts the movement of clergymen who are members

of racial or ethnic minorities, or who are identified with a given geographic location.

D. The Commission has joined with
The Board for Theological Education
The House of Bishops' Committee on Pastoral Development
The Executive Council's Section on Professional Leadership Development
The Joint Commission on the Structure of the Church

to create a unified strategy for dealing with some of the larger challenges facing the Ministry today. Prior to South Bend, this co-operation took the form of authorizing the Strategic Research Services of the Executive Council to undertake on behalf of all of the groups the most ambitious survey of the habits, attitudes, and opinions of parochial clergymen ever attempted by this Church. Some of the data obtained from this study was included in the South Bend Report; additional data is currently being published in issues of "*The Episcopalian*". More recently, the five co-operating agencies have undertaken the compiling of a Manpower Analysis for the Church and have employed the professional help of Consultation/Search, Inc. This study, which will bring together information about clergy needs, trends, and problems from a number of sources, will be distributed in a separate document to the Bishops and Deputies who will attend the Houston Convention. The findings will undergird all that is being said in this present Report.

A third co-operative endeavor is the joint production of the pamphlet "Effective

Ministry for the 70's", which will convey to Bishops and Deputies a brief overview of how the problems of seminary education, pastoral care of the clergy, continuing education, deployment, and so forth, inter-relate.

The Joint Commission readily confesses that several features of the Model Deployment Plan propose major changes in the traditional manner by which Episcopal clergymen move from job to job. It is also recognized that change has a way of producing anxiety. Just precisely how some of these changes ought to be enshrined in canonical language we resist suggesting until more experiment "in the field" by Dioceses and parishes has been undertaken.

But several of the fears already being expressed about the Plan are, we believe, based on misunderstandings of what is intended. For example:

- Some fear that the Plan will concentrate undue power in a national headquarters. The truth is that the Plan affirms the Diocese over against the national Church. As proposed, clergy placement will continue to be done where it is now done—at the local level, with full elective power in the hands of a local vestry or other local employing agency. Moreover, the Plan strengthens the role of the Bishop by giving him new responsibility for nominating likely candidates to a local vestry.

The national Clergy Deployment Office does not serve as a placement office. No power is given it to assign men to jobs. It does facilitate placement by providing accurate,

up-to-date data and consultation to help local people make local decisions, if and when such data and consultation are requested. Moreover, policies governing the C.D.O. will be fashioned by a new Board for Clergy Deployment appointed by, and responsible to, the General Convention. It will not be organically related to the General Church Program under the authority of the Executive Council.

- Others fear that the Plan places in the hands of Bishops and vestries the arbitrary power to remove clergymen from jobs against their will. The truth is, however, that tenure is open for review in our Plan only after seven years for a parish parson. Even then, his tenure may be ended only if a Bishop and a vestry agree together that it is wise to do so. And even then, the tenure can be ended only if the clergyman can be successfully re-located in some other satisfactory job. If such re-location is not forthcoming, the Bishop and the vestry will be obligated to maintain a man on full salary for up to a year while he re-trains for other work. Beyond all of this, of course, there is an appellate procedure to which a man can turn, reaching over the head of both vestry and Bishop, if plans for his relocation seem arbitrary or unjust.

- Among still others, there is a fear that confidential evaluative data on a man may be too easily available to unauthorized persons if the Plan is adopted. Here again, the truth is that the national file will contain no evaluative data at all. Only "hard data"

—facts, not opinions (except the opinions a clergyman may wish to record about himself)—will be filed at the national level. Moreover, this data can be released only with the permission of the clergyman or his Bishop. Each clergyman will be asked to suggest the names of people to whom prospective employers might write for the subjective evaluations they will need when considering him for a job.

The Annual Performance Reviews, provided for in the Model, are never sent to the central file, but are completely confidential between the Bishop and the clergyman. As in the case of the psychiatric reports done on a seminarian, these Reviews would be released to a third party only with the written permission of the clergyman himself.

- There is an additional fear, expressed by some in jest, but often by others with seriousness, that the development of the national clergy-data-bank will substitute for our personalized approach to job placement an impersonal one through some form of "push-button job assignment". The truth is, of course, that the clergy personnel inventory simply provides vestries and Bishops with accurate and up-to-date information about those candidates whom they seek when filling job vacancies. Electronic-data-processing can identify skills, experience, and interests among a wider variety of candidates than have heretofore been considered. It means that more men will get a chance at jobs for which they are suited. It means less choice through favoritism and more on the basis

of qualification. But the choice is no less personalized. The data bank is a tool for decision, not a decision-maker.

Along with these, and other, false fears, which need assuaging, there are some false hopes about the Deployment Plan which need chastening. Chief among them is the expectation by some that the creating of a C.D.O. will somehow miraculously solve the problem of securing jobs for all unassigned clergymen. The truth is, that there is presently in the Episcopal Church, and it is steadily increasing, a surplus of trained clergy. This surplus will not be eliminated by any new deployment plan. It can be reduced only by a slackening in the number of ordinations, the more rapid retirement of older clergymen, and/or the creation of new jobs.

The C.D.O. can and will facilitate placement, so that many clergymen may obtain jobs better suited to their needs and talents. Its computerized files can, and will, project, with an accuracy greater than we have had in the past, the numbers of clergymen that this Church will need in the years ahead and what particular skills they will need to possess. Its electronic data-retrieval capacity can, and will, match job requirements with clergymen who have the needed skills anywhere in the country, and at a moment's notice. Its staff can, and will, assist Bishops and their diocesan personnel officers with their deployment problems and personnel policies. Individual clergymen who crave work of another type, or in another locality, need no longer mail out dossiers to friends and Bishops. By alerting the C.D.O.,

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clergymen can make their availability and their talents known throughout the Church. Others, with vocational problems, or retraining needs, can and will receive help and direction from the C.D.O. staff as they plan their careers. But for all these virtues and many more, C.D.O. will not eliminate the surplus of clergymen.

When the Bishops and Deputies assemble at Houston, the Joint Commission on Deployment will be asking four things:

- That the full and free discussion of the Model Deployment Plan begun at South Bend be continued in any ways the 63rd General Convention may deem appropriate. The proposal continues to be fluid. The time for proposing changes is not past.
- That the present Joint Commission be discharged, and that, in its place, there be authorized the appointment of a permanent Clergy Deployment Board to supervise the operation of the Clergy Deployment Office and to bring before future General Conventions such proposals for clergy deployment as it may deem wise.
- That during the next triennium adequate funding be provided for the new Clergy Deployment Office, either through a continuation and extension of a Special Assessment on the Dioceses, or through provision which might be made by the Joint Committee on Program and Budget.
- That changes be made in the Canons of the Church, so as to provide the means for a more honorable exit from the ministry for those clergymen who feel moved to

undertake secular careers.
To these ends we propose:

RESOLUTION I

Resolved, the House of _____ concurring, That this 63rd General Convention discharge the Joint Commission on Deployment of the Clergy with thanks; and be it further

Resolved, the House of _____ concurring, That there be created a Board for Clergy Deployment, to be appointed jointly by the presiding officers of the two Houses of the General Convention, and to consist of 3 Bishops, 6 Clergymen, and 6 lay Persons. Initially, these 15 shall be divided by the presiding officers into three equal classes—one-third having terms which expire at the General Convention of 1973, a second third with terms expiring at the Convention following that, and the final third with terms to expire three Conventions hence. Successors to those initially appointed shall be elected by ballot at subsequent meetings of the General Convention for terms expiring at the third General Convention thereafter. The Board for Clergy Deployment shall have responsibility for overseeing the operation of the national Clergy Deployment Office and to make such recommendations on deployment of the clergy to the General Convention as it may deem wise. It shall give a regular accounting of its work at each meeting of General Convention and, in the interim, at meetings of the Executive Council as appropriate. Vacancies on the Board between Conventions shall be filled by appointment by the presiding officers of the two Houses

jointly.

RESOLUTION II

Resolved, the House of _____ concurring, That this 63rd General Convention endorse the proposed budgets projected for the operation of the Clergy Deployment Office during the next triennium in the amounts of (See Annex II)

\$87,615.00 for 1971

\$99,215.00 for 1972

\$103,665.00 for 1973

and authorize a Special Assessment on the several Dioceses, using the Convention formula, to make the needed funds available, or, alternately, direct the Joint Committee on Program and Budget to include these figures in the General Church Program for those years.

RESOLUTION III

Resolved, the House of _____ concurring, That this 63rd General Convention hereby amend Section 1 of Canon 60, so as to read as follows:

“Sec. 1. If any Minister of this Church not under presentment shall declare, in writing, to the Ecclesiastical Authority of the Diocese or Missionary District in which he is canonically resident, his renunciation of the Ministry of this Church, and his desire to be removed therefrom, it shall be the duty of the Ecclesiastical Authority to record the declaration and request so made. The Bishop, being satisfied that the person so declaring is not amenable for any canonical offense, and that his renunciation of the Ministry is not occasioned by foregoing misconduct or irregularity, but is voluntary

and for causes, assigned or known, which do not affect his moral character, shall lay the matter before the clerical members of the Standing Committee (or of the Council of Advice), and with their advice and consent he may pronounce that such renunciation is accepted, and that the Minister is released from the obligations of the Ministerial office and that he is deprived of the right to exercise the gifts and spiritual authority as as a Minister of God's Word and Sacraments conferred on him in his Ordination. He shall also declare in pronouncing and recording such action that it was for causes which do not affect the man's moral character, and shall, if desired, give a certificate to this effect to the person so removed from the Ministry. In all other cases of Renunciation of the Ministry, where there may be a question of foregoing misconduct or irregularity, the Bishop shall not pronounce sentence of Deposition save with the consent of the Standing Committee of the Diocese or the Council of Advice of the Missionary District. The Bishop shall give due notice of every such Removal or Deposition from the Ministry, in the form in which the same is recorded, and in accordance with the provisions of Canon 64, Sec. 3(b)."

Respectfully submitted,
 JOHN H. BURT
 Bishop of Ohio
 Chairman, Joint Commission
 on Deployment of the Clergy

ANNEX I

CLERGY DEPLOYMENT: A SUGGESTED MODEL
 (as submitted to the Special Convention at South Bend in 1969)

The adequacy of any system of clergy deployment will depend upon its ability to attain or at least approach certain objectives. Specifically, an effective deployment system should facilitate the efforts of individual clergymen to pursue programs of personal and professional development. It should provide for the identification of the critical needs in vacant clerical positions and for the selection of clergymen whose talents and interests most nearly coincide with those needs. Additionally, a model system should permit the voluntary or involuntary relocation of clergymen whose capabilities would be more effectively utilized in other positions or activities. Finally, such a system should serve the Church as a medium for planning and evaluating total clergy deployment.

Within the context of these objectives, the Joint Commission on Deployment of the Clergy suggests that a model system for the Episcopal Church should contain at least the programs and procedures which have been outlined below:

A. Position Descriptions

Deployment to be meaningful has to deal with known and defined needs for talent. Thus, each clergy position, whether filled or vacant, should be described in writing so as to set forth its principal responsibilities, its immediate challenges or objectives, and

any unique personal or functional requirements. This description itself should be prepared by the incumbent or by the vestry* in the case of a vacancy and subsequently agreed to by the vestry and the cognizant Bishop.

In the case of Position Descriptions for Bishops, the same general provisions would apply, except that the Standing Committee would substitute for the vestry and the Presiding Bishop for the Diocesan when the latter's position is under review.

Annually, the accuracy of the Position Description and the need for the position itself should be confirmed by all parties. At a minimum, this accuracy should be affirmed before a new incumbent is sought after or considered. Similarly, a prospective incumbent should expect to review and accede to the description before accepting the position in question.

Aside from its obvious value as a guide when seeking new incumbents, the Position Description ought to serve as the basis for evaluations of clergy performance. In the description should be those intentions and expectations which the clergyman and his vestry have settled upon for the ensuing year. If carefully constructed, the description should restrict later performance evaluations to those relevant tasks against which the clergyman had expected to be judged.

B. Performance Evaluation

Another critical ingredient in a successful

* As hereinafter used, vestry is intended to refer to a vestry or equivalent administrative body.

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deployment system is a procedure which assures current knowledge of clergy interests, ability, and performance. As useful as personal histories are, they usually do little to define the immediate development needs of a clergyman or his readiness for other responsibilities.

In this connection, a Performance Evaluation System should be developed in each Diocese or other organization. Such a system would provide for annual reviews of clergy performance. Although the reviews would be formally assembled by the Bishop, he would obtain appraisal information from the vestry, from knowledgeable parishioners, from any other responsible sources which could comment on a clergyman's endeavors, and from the clergyman himself. Once the pertinent information has been assembled, the Bishop would annually review with the individual his performance in the context of his present position and in terms of his longer-range personal and professional development. In larger Dioceses, this review might be conducted by senior clergy who were judged by the Bishop to be qualified for this sort of task by reason of interest, experience and the esteem in which they are held by fellow clergymen.

Recognizing that Bishops could also benefit from periodic performance reviews, provision should be made for such reviews at three-year intervals or more frequently at the discretion of the Presiding Bishop. In the case of each Bishop, the Presiding Bishop would appoint three qualified persons to carry out this review. These persons would include at least one Bishop, who would serve as chairman. The other appointees

might be informed laymen, experienced clergymen, or additional Bishops.

This committee of three would proceed to assemble pertinent information from responsible sources and from the Bishop himself. The resulting information would be reviewed, expressed in the form of suggestions for improvement, and communicated to the Bishop by one or more members of the committee.

In regard to both Bishops and other clergy, those conducting the reviews should consider the appropriateness of the salaries being paid to these individuals. If the salaries are found to be insufficient, the reviewer or reviewers would formally refer this matter to the vestry in the case of clergymen and to the Standing Committee in the case of Bishops.

C. *Personnel Inventory*

Essential to the Model Deployment System will be the establishment of a national personnel inventory or data bank to serve as both a memory system and a communications link. In its capacity as a memory system, the bank would contain, presumably on tape or cards, the vital facts and statistics on each clergyman or seminarian and his family. In addition, it would contain an indication of his interests, his experience, his particular capabilities, and his compensation history. These data would be revised on a regularly scheduled basis.

In addition to the foregoing "hard data," the data bank would contain the names and locations of one, two, or three persons who were judged to be qualified commentators

on the clergyman's performance in a specific position. The persons so designated would be suggested by the clergyman and agreed to by his Bishop. In the event of a disagreement, each would be permitted to name a maximum of two.

As a communications link, the bank would provide the means for relating the clergyman's talents to particular clergy needs. As vacancies or needs arise, a qualified inquiry to the data bank would result in a "print-out" of the names of those clergymen who possessed the stipulated qualifications. Additionally, a listing of known vacancies would be circulated periodically among all clergymen. Thus, those who might not have been "referred" by the data bank could still apply directly if they were so inclined.

On a biennial basis, the data bank would produce for each clergyman a "print-out" showing all of the data currently retained on that individual. Any errors or omissions could be corrected at the initiative of the clergyman.

In actual operation, the data bank and conceivably other personnel activities should be administered by a "Clergy Deployment Office" (CDO) responsible to an independent board containing lay and clerical members. To locate this function elsewhere might impair its necessarily confidential and impartial image. In this latter regard, access to the data bank by interested parties such as a vestry would require the prior approval of a Bishop.

D. *Selection of the Clergy*

Once the existence of a clergy vacancy has

been established, the process of suggesting candidates would function much as it has in the past, except that the resources of the data bank would be available to those responsible persons who desire them. However, regardless of whether the Bishop, the vestry, or the data bank has originally identified the individual, the Bishop would formally nominate and the vestry would finally elect the clergyman under consideration.

In a departure from past practice, the Bishop could, under the model system, refuse to nominate a person whom he considered to be inappropriate to the vacant position. His refusal need not have been based simply on suspected incompetence or unacceptable character and conduct but might be for reasons of career development. In this latter circumstance, the Bishop might withhold his approval because in his judgment the proposed position would not be in the clergyman's career interests. In instances of a Bishop's refusal to nominate a specific individual, the vestry could by a two-thirds vote of its full membership appeal this decision in the manner discussed below.

Conversely, of course, the vestry could refuse to elect any individual whom the Bishop had nominated. This refusal would not be subject to appeal and, assuming no accommodation could be reached, would require another nomination or nominations. In all instances, the Bishop would be required to provide at least two nominees for each vacancy.

E. Relocation of the Clergy

In the interest of assuring a regular review

of the suitability of clergymen and Bishops to their present positions, the model system would require that each be renominated and re-elected to his position at prescribed intervals. After the first seven years the Bishop would reconsider the wisdom of his original nomination of a clergyman and the vestry would similarly reappraise its earlier election. This same procedure would be repeated at five-year intervals thereafter. In the case of Bishops, their selection would be reviewed by the electing bodies at ten-year intervals.

Exceptions to the above timing could be arranged under the following conditions: First, all parties would have to agree in advance to a revised timing and to the rationale which prompted this change. Second, if either the clergyman, the vestry, or the Bishop objected, the revision would be considered to have been rejected and the regular 7-5-5 schedule would obtain. Third, no revisions which lengthen the review periods would be permitted.

In the event that the prescribed review was not timely enough, the model system would provide under certain circumstances for the involuntary relocation of clergymen who no longer fulfilled the requirements of their positions or whose talents could be better utilized in another activity. Specifically, such a clergyman could be removed by the mutual agreement of any two of the following three: the clergyman himself, the Bishop, and/or a majority of the full vestry. Again, the aggrieved party, if there be such, would have the right to appeal along the lines outlined below.

To facilitate the relocation process, it would also be provided in the model system that the Bishop or the vestry could request a meeting from which the clergyman under discussion would be excluded. Subsequent to any such meeting and prior to any final decision to relocate, the clergyman would be formally given the opportunity to confront either or both the Bishop and the vestry.

Under the terms of the model system, the Bishop would be personally responsible for assisting the affected clergyman in his efforts to obtain other ecclesiastical or secular employment. In the unfortunate event that a suitable position was judged by the Bishop to be unavailable, the Bishop and the vestry would contribute equally to a severance payment which should vary according to the clergyman's age and tenure but which need not exceed one year's compensation. The latter payment would presumably be used by the clergyman to pursue other employment possibilities or to underwrite the training which particular opportunities might require.

Whenever relocations from one clerical position to another are made, not under duress, but for the convenience of the Church, the clergyman's salary should not be adversely affected by the transfer. This arrangement will be particularly relevant when clergymen of promise are transferred to positions which offer them a broadening chapter of experience.

F. Appellate Procedures

As indicated above, the selection and relocation of clergy can precipitate

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challenges by any one of the participants. In an effort to provide a forum in which to air and adjudicate any such challenges, it has been contemplated in this model that an elected body composed of laity and clergy would pass upon all appeals in a given Diocese. From the decision of this Commission on the Clergy, there would be no appeal.

Although the actual form and substance of proposed Commission on the Clergy have not been finally decided upon, its preliminary design would suggest that its membership and general purposes are or could be made compatible with the indicated appellate procedures. As presently conceived, the Commission would have independently elected lay and clerical members who in turn would presumably have a knowledge of and a sympathy with the constructive utilization of the clergy. This sort of body should have reasonable

prospects both for reaching equitable judgments and for gaining and retaining the esteem of clergymen, Bishops, and laymen.

If the latter Commission should prove to be unsuitable as a medium for appeal, consideration would then be given to using the Standing Committee or perhaps still some other committee which has yet to be designated or defined. Standing Committees should be considered only if their credibility with clergymen, Bishops, and laymen can be freely and fully confirmed.

G. Research and Planning

Apart from the immediate worth of the foregoing procedures and the data bank, this Model offers the Church an invaluable medium for gauging and planning the total deployment of the clergy. To be specific, the Clergy Deployment Office with its data bank could and indeed should explore ways and means of improving the present

deployment of the clergy. The end result of such exploration should be a plan or strategy for future deployment.

Using the clergy inventory which the data bank retains, the CDO could assess such strategic issues as the qualitative and quantitative nature of the demand for clergy; the adequacy of the present and expected supply to that demand; the practicality of redeploying present clergy to relieve existing imbalances; the implications which current demands have for seminaries, seminarians, and post-seminary training media; and the implications which compensation trends and practices have for clergy retention, utilization, and deployment. Out of these and other inquiries should come recommended programs which better co-ordinate clergy talents with known or foreseeable needs and which at the same time provide individual clergymen with more effective and rewarding careers.

ANNEX II CLERGY DEPLOYMENT OFFICE Budget Askings 1971-73 Triennium

	1971	1972	1973
Salaries (3 people)	\$49,700	\$50,500	\$ 54,200
Overhead (includes all fringe benefits: pension, Social Security and medical insurance)	10,000	10,100	10,850
Telephone and Postage	6,000	6,000	6,000
Staff Travel	5,200	5,200	5,200
Printing	5,000	5,000	5,000
Supplies & Miscellaneous	5,115	5,115	5,115
Office Rent	4,600	4,800	4,800
Programming	1,000	4,000	4,000
Data Processing	1,000	8,500	8,500
<i>Total</i>	<i>\$87,615</i>	<i>\$99,215</i>	<i>\$103,665</i>

1970 Operating Budget
(Funded by General Convention Assessment)

Salaries	\$19,280.83
Overhead (Pension, Soc. Sec. and Fringes)	3,500.00
Telephone and Postage	1,000.00
Staff Travel	500.00
Printing	1,000.00
Supplies and Miscellaneous	1,050.00
Office Rent	250.00
Programming	1,000.00
Data Processing	1,000.00
Joint Commission Expenses	9,069.17
Total	\$37,650.00

Implementation Budget
April 1, 1970 to October 1, 1970
(Funded by Episcopal Church Foundation)

Salaries	\$12,700.00
Overhead (Pension, Soc. Sec. and Fringes)	2,400.00
Telephone and Postage	6,000.00
Staff Travel	5,000.00
Printing	8,500.00
Supplies and Miscellaneous	3,000.00
Office Rent	1,400.00
Programming	9,500.00
Data Processing	6,000.00
Furniture and Fixtures	5,000.00
Systems Development	9,500.00
Total	\$69,000.00



Joint Commission on Ecumenical Relations

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Members of the Joint Commission

The Rt. Rev. Robert F. Gibson (Virginia),
Chairman
The Rev. John V. Butler (New York),
Vice Chairman
The Rev. James W. Kennedy (Southern Ohio),
Secretary
Mr. Paul B. Anderson (New York),
Treasurer
The Rt. Rev. John M. Allin (Mississippi)
The Rt. Rev. John M. Burgess
(Massachusetts)
The Rt. Rev. G. Francis Burrill (Chicago)
The Rt. Rev. Richard S. M. Emrich
(Michigan)
The Rt. Rev. Donald H. V. Hallock
(Milwaukee)
The Rev. Edward R. Hardy (Connecticut)
The Rt. Rev. John S. Higgins (Rhode Island)*
The Rev. John W. Hildebrand (Dallas)
Mrs. Penrose W. Hirst (Texas)
Mrs. Sherman E. Johnson (California)
Dr. Charles R. Lawrence (New York)
The Rev. Robert B. MacDonald
(Pennsylvania)
Dr. Marianne Micks (Southern Ohio)
The Rt. Rev. Cedric E. Mills (Virgin Islands)
The Rev. Albert T. Mollegen (Virginia)
The Rev. Canon Enrico C. S. Molnar
(Los Angeles)
Dr. Clifford P. Morehouse (Southwest Florida)
Mr. Paul W. Philips (Northern Indiana)**
Mr. J. L. Pierson (Missouri)
The Rt. Rev. Lauriston L. Scaife (Western New York)

* Bishop Higgins resigned, March 16, 1970.

** Replaced N. Hamner Cobbs (deceased).

Dr. George A. Shipman (Olympia)
 The Rev. Warner P. Traynham
 (Massachusetts)
 The Rev. Arthur A. Vogel (Milwaukee)
 The Rt. Rev. Edward Welles (West
 Missouri)
 Mr. Sherwood W. Wise (Mississippi)
 The Rev. William J. Wolf (Massachusetts)
 The Rt. Rev. John E. Hines (Presiding
 Bishop), *ex officio*
 Rev. John B. Coburn (President, House of
 Deputies), *ex officio*
 Rt. Rev. J. Brooke Mosley, *ex officio*
 Rt. Rev. Stephen F. Bayne, Jr., *Consultant*
 Peter Day, Ecumenical Officer
 John C. Cosby, Jr., Assistant Ecumenical
 Officer

**Sub-Committees Of The Joint Commission
 On Ecumenical Relations**

**1. Council on Relations
 with Eastern Churches**

Bishop Scaife, *chairman*, Rev. Mr.
 MacDonald, *secretary*, Dr. Anderson, Rev.
 Dr. Hardy Canon Molnar, Dr. Morehouse.
Co-opted: Rt. Rev. Francis W. Lickfield,
 Rt. Rev. Jonathan G. Sherman, Rev. J.
 Ralph Deppen (Chicago), Rev. Dr. Robert E.
 Terwilliger (New York).

**2. Committee on Relations with
 the Roman Catholic Church**

Bishop Hallock, *chairman*, Rev. Dr. Vogel,
secretary, Bishop Higgins, Bishop Welles,
 Bishop Allin, Rev. Dr. Wolf, Dr. Shipman,
 Dr. Morehouse, Dr. Day. *Co-opted:* Rev.
 Massey H. Shepherd, Jr.

3. Committee on Unity Consultations

Bishop Gibson, *chairman*, Bishop Burrill,
 Bishop Bayne, Rev. Dr. Mollegen, Rev. Dr.
 Wolf, Rev. Mr. Traynham, Dean Micks,
 Dr. Day.

4. Lutheran-Episcopal Dialogue

Bishop Emrich, *chairman*, Canon Molnar,
 Rev. Mr. Hildebrand, Mr. Pierson, Dr. Day.

**5. Relations with Pentecostal
 and Conservative Evangelical Churches**

Bishop Welles, *chairman*, Dr. Day, *secretary*.

6. Committee on Jewish-Episcopal Dialogue

Bishop Burrill, *chairman*, Rev. Dr. Butler,
 Mrs. Johnson. *Co-opted:* Rt. Rev. Jonathan
 G. Sherman.

**7. Committee on the Wider Episcopal
 Fellowship**

Bishop Higgins, *chairman*, Bishop Bayne,
 Dr. Day.

8. Committee on Councils of Churches

Bishop Allin, *chairman*, Rev. Dr. Kennedy,
secretary, Bishop Burgess, Rev. Dr. Butler,
 Dr. Lawrence, Dr. Phillips, Mr. Wise, Mrs.
 Hirst.

9. Theological Committee

Rev. Dr. Vogel, *chairman*, Rev. Dr. Hardy,
 Rev. Dr. Mollegen, Rev. Dr. Wolf, Dean
 Micks, Mrs. Johnson.

10. Executive Committee

Bishop Gibson, *chairman*, Rev. Dr. Kennedy,
secretary, Bishop Allin, Bishop Scaife, Rev.
 Dr. Butler, Dr. Anderson, Dr. Day.

INTRODUCTION

The Church is people in relationship with each other in Christ. They have a mission of showing forth God's glory in the world and of calling all men into relationship with him and with each other. In such a relationship there can be no discrimination against our fellowmen based on race or nationality, sex, or age, for "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus."

Yet, as we see the Church today, this unifying mission to the world is blocked and undermined by divisions within the Christian fellowship itself. It is the task of the Joint Commission on Ecumenical Relations, working with representatives of other Churches, to seek ways to break down these barriers within the Christian fellowship so that the good news of Jesus Christ can be proclaimed with one voice, the fellowship of Christian love can be freely expressed, and Christ's mission to the world can be more faithfully and effectively carried out.

In ecumenical relations, there is always the danger of drawing closer to one Church at the cost of moving further apart from another. The Commission has been alert to this problem, and during the past triennium has sought to do its work in such a way as to carry out the full intent of the first Ecumenical Resolution of the 1967 General Convention (see below). Developments in relationships with the Eastern Orthodox, the Roman Catholics, the Lutherans, and the eight other Churches involved with us in the Consultation on Church Union, are

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reported below as co-ordinated steps in working toward the goal of "the visible unity of the whole Christian fellowship in the faith and truth of Jesus Christ".

Relationships within the Anglican Communion, and with Churches with which Anglicans are already in full or limited communion, are important elements in the ecumenical enterprise which are not being neglected. And the co-operative work of the Churches in the World, National, and local Councils of Churches has been a subject of constant attention by the Commission, even as these conciliar structures face the necessity of finding new ways of doing mission in a changing world.

The Commission's work takes it into the area of structural and institutional relationships, because it is through structures and institutions that people are enabled to pool forces and get things done in a large and complex world. But our central concern is with persons, and with the healing gift of personhood made possible by the life, death, and resurrection of Jesus Christ. Our work must be judged by the extent to which it facilitates a richer human life for all God's children, by opening up ways for Christians to celebrate his glory, to love and serve their fellowmen, and to receive empowerment for their mission.

ECUMENICAL RESOLUTIONS OF THE 1967 CONVENTION

The 1967 General Convention adopted a series of Resolutions declaring this Church's ecumenical policy and giving instructions to the Commission; they are

reproduced here as the "marching orders" under which we have operated during the past triennium.

1. *The Goal of Christian Unity*

Resolved, That this General Convention affirm that the object of this Church's ecumenical policy is to press toward the visible unity of the whole Christian fellowship in the faith and truth of Jesus Christ, developing and sharing in its various dialogues and consultations in such a way that the goal be neither obscured nor compromised and that each separate activity be a step toward the fullness of unity for which our Savior prayed.

2. *Consultation on Church Union*

a. Resolved, That *Principles of Church Union* be commended as a significant advance toward Christian unity in certain matters of doctrine, worship, Sacraments, and ministry, which have long divided loyal followers of Jesus Christ; and be it further

b. Resolved, That *Principles of Church Union* be made a subject for study and recommendations by an official committee in each Diocese; which committee shall report its findings to the Diocesan Convention, as well as to the Joint Commission on Ecumenical Relations for its consideration and use; and be it further

c. Resolved, That the Joint Commission on Ecumenical Relations be authorized to participate in the development by the Consultation on Church Union of a proposed plan of union for study at all levels of Church life and ultimate

consideration by governing bodies of the Churches concerned, but not to negotiate the entry of this Church into such a plan of union; and be it further

d. Resolved, That the Joint Commission on Ecumenical Relations prepare a report on the Consultation for the Lambeth Conference, with any recommendations; and be it further

e. Resolved, That the Joint Commission on Ecumenical Relations be authorized to represent this Church, not only with the Consultation, but also with the Roman Catholic, Lutheran, and Orthodox Communion, and all other separated Christian bodies not yet represented in the Consultation, in the common effort toward understanding, co-operation, and unity among all Christian people.

3. *Roman Catholic Relations*

Whereas, The conversations of the Joint Commission on Ecumenical Relations with the official representatives of the Roman Catholic Church have moved significantly toward theological understanding and common Christian witness; now, therefore, be it

a. Resolved, That this dialogue be strongly endorsed and that the Joint Commission be instructed to continue explorations toward theological agreement and effective working relationships with the Roman Catholic Church; and be it further

b. Resolved, That the Joint Commission relate the conversations in the United

States to the world-wide dialogue between the Roman Catholic Church and the Anglican Communion and include in its Report and recommendations to the next General Convention the developments from this wider consultation.

4. Ecumenical Study and Prayer

a. Resolved, That Church people in parishes be, and they hereby are, encouraged to study the reports and documents of the Consultation on Church Union, together with such significant ecumenical developments as Vatican II, Anglican-Orthodox relations, and other movements toward understanding, co-operation, and unity among God's people; that such studies be undertaken in concert with members of other Churches as much as possible; and that the Executive Council be, and it hereby is, authorized to provide designs and materials for such programs of study; and be it further

b. Resolved, That members of this Church be asked to keep the cause of Christian unity constantly in their hearts and minds and to make it the subject of daily intercessions, both public and private.

THE REPORT

Reports, in some depth, of what has been done during the past triennium by the many committees and the one council of the Joint Commission on Ecumenical Relations, will cover but a fraction of the solid work and multiple involvements, more or less official, in many directions. Ecumenical Relations touches almost every area of the Church's life around the world.

A few highlights of the Joint Commission at work would have to make mention of at least the following projects accomplished or in process:

- Rapid progress has been made in discussions with the Roman Catholic Church under the Joint Commission on Anglican/Roman-Catholic Relations in the U.S.A. (ARC).
- The continued attempt of the Orthodox to unify the various branches of Orthodoxy, especially in the United States, continues in dead earnest, even though incredibly complicated problems and ancient barriers exist.
- The Consultation on Church Union (COCU) has come up with "A Plan of Union", which faces all the member Churches with something specific to confront, amend, and eventually decide on; and many disturbing factors have arisen in the pattern of on-going ecumenical co-operation, not only in North America, with drastic changes suggested in the National Council of Churches and local Councils, but with a similar re-structuring of the World Council of Churches in the offing.
- Another large new emergent on the ecumenical horizon is the proliferation of "Consortia", which has faced the Churches with urgent and instant decisions in countless communities across inter-Church lines.
- Local ecumenical worship, study, and action, continue to grow throughout the nation, providing a new and fertile soil for the growth of true Christian unity, and

placing on national Church bodies the responsibility of keeping up with the development of the local Christian community.

1. Relations with the Eastern Churches

During the triennium, the Episcopal Church has been engaged in unity and renewal efforts with many of the Christian Churches in the United States. Naturally, the public media have given prominence to relations with Churches of the Protestant tradition, as expressed in the Consultation on Church Union, and to Roman Catholic relationships, since so many Christians in the United States are adherents of one of the nine COCU bodies or of the Roman Catholic Church.

There is, however, a third area of unity and renewal which is just beginning to make the press. This is the field of relations between Episcopal and Eastern Orthodox Churches. The latter are less numerous and, in fact, are often thought of as minority Churches. Now, however, we are beginning to realize that Orthodox Christians are just about as numerous as Episcopalians, and more so than any of the COCU bodies, except the Methodists and the Presbyterians.

In 1962, Presiding Bishop Lichtenberger and Greek Archbishop Iakovos inaugurated a joint Consultation between ten Episcopalians and ten Orthodox Churchmen. This Consultation has had twelve meetings, some for one day, some two days. The Orthodox have presented theological and practical explanations of peculiarities of worship and parish life

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which seem to hinder full collaboration between our two Churches, such as the use of ethnic languages and the different dates for celebrating Christian Church festivals, especially Christmas and Easter, and have received corresponding information from the Anglicans.

The fact that the United States is the only country in the world where Episcopal and Orthodox Churches have approximately equal numbers of adherents means that the experience of their study and work together can be of great value in the formal unity discussions in the international Joint Anglican and Orthodox Commission, to which reference will be made later in this report.

Most of the Orthodox Dioceses in North America are still characterized as missionary Dioceses of the mother Churches in the Middle East, Russia, or the Eastern European countries, being dependent on the latter for the continuity of apostolic episcopacy and, until recently, for priests. Within the last three years, however, the Orthodox jurisdictions in America have become vocal in requesting the mother Churches to recognize their maturity, so that they might become "indigenous"

American Churches. They have spoken out in two ways. The first way was a joint action of their Standing Conference of Canonical Orthodox Bishops, asking a Pan-Orthodox Commission of the mother Churches, which was holding a scheduled meeting in Chambesy, Switzerland, to recognize the restiveness of Orthodox Americans, and, therefore, to urge the synods of the mother Churches to begin

deliberations aiming at granting maturity status to them. Unfortunately, the appeal to the Commission at Chambesy met no response. Thereupon, the Russian Orthodox Greek Catholic Church in America re-doubled its efforts to secure autonomy or autocephaly from the Moscow Patriarchate, which had established the Russian Church in Alaska as a mission as early as 1794. According to the canons of the undivided Church, a missionary Diocese, or group of Dioceses, in a given country can be granted the status of autocephaly (being self-headed) upon evidence of maturity. The Russian Orthodox Greek Catholic Church, generally referred to as the "Metropolia", now claims such maturity and has been negotiating with the Patriarchate since 1963. Now granted, this body will change its name, and hopes to become the initial corpus in the "Orthodox Church of America". In its official notification of December 9, 1969, respecting an advanced stage of negotiations with Moscow, the Metropolia declared:

"Autocephaly means the complete canonical independence of the local church, her entering as an equal member with full rights into the family of the autocephalous Orthodox Churches, the right and the possibility to manage her life without any interference from outside. It is this status that our Metropolia always sought. And if now, by the mercy of God, this desire will be crowned with success, we have before us a future of peaceful and constructive existence in peace and canonical clarity. Our place within the family of Orthodox Churches will be clear to all and

with all we shall be in the fullness of Eucharistic communion and mutual canonical recognition. For all Orthodox in America the way will be indicated, the way to unity and growth into one Orthodox Church, in the land which is our early abode. We know how great the harvest is and what effort it requires from the laborers (Matthew 9:37). We believe that the Lord, who poured on us so much mercy, will not abandon us in the future."

The way is now open for other Orthodox jurisdictions to join the "Orthodox Church of America". All of them adhere to Apostolic faith and order. One Romanian jurisdiction is already united with the Metropolia. It is likely that months and even years will elapse before the union of all can be achieved, because great differences in language and customs stand in the way. Even though they might be allowed to continue in diversity under the proposed structure of an "Orthodox Church of America", these differences are very precious to the people, and in practice may prove more important to them than canonical unity for some time to come.

While this problem is being worked out, in hope, by the dozen or more Orthodox missionary jurisdictions or exarchates in America, the mother Churches will be meeting in commissions to prepare for a Great Synod of the Orthodox Churches in communion with the Patriarch of Constantinople, Athenagoras I, the Ecumenical Patriarch and *Primus inter pares*. Such a Great Synod has not been held for centuries. An abortive attempt at holding a Synod on Mt. Athos was made

in 1931, but it was blocked by the enforced absence of the Orthodox Church of Russia, the largest of them all. Credit is due to the vision and great energy of the Ecumenical Patriarch, whose prayers and persistence were crowned with success in 1961, when a Conference of representatives of all the fourteen autocephalous or autonomous Churches was held on the Island of Rhodes, which, although Greek territory, is under his ecclesiastical authority. Subsequent meetings of a procedural nature were held in Rhodes in 1963 and 1964, and a full-scale Conference of Orthodox delegates in Belgrade in 1967. In the meantime, the Ecumenical Patriarch had become proprietor of a large villa at Chambesy, near Geneva, Switzerland, which he turned into an Orthodox Ecumenical Center. Here, a fifth meeting of the delegations took place, in 1968, just prior to the IV Assembly of the World Council of Churches at Uppsala, where the Orthodox formed about one-fifth of the official attendance.

At all five of these meetings, prominence was given to relationships with non-Orthodox Churches. At the 1967 Belgrade meeting, each of the autocephalous Churches was requested to appoint two delegates to deal with the matter of relations with the Anglican Communion. By this time, the Archbishop of Canterbury was also prepared to act in the matter, as he had agreed to do when he met with the Ecumenical Patriarch at Phanar in 1962, and had confirmed in his subsequent meetings with the Patriarchs of Moscow, Bucharest, and Belgrade, and in a meeting with the Archbishop of Athens. During the Lambeth

Conference in 1968, after conferring with heads of the other Provinces of the Anglican Communion, Archbishop Ramsey completed appointment of a delegation, which will meet with the Orthodox in a Joint Theological Commission. From The Episcopal Church the following persons were appointed: the Rt. Rev. Lauriston L. Scaife, the Rt. Rev. Francis William Lickfield, the Rt. Rev. Jonathan Goodhue Sherman (with the Rt. Rev. Allen Webster Brown as alternate), the Rev. Dr. Edward R. Hardy, and the Rev. Dr. William J. Wolf. Dr. Paul B. Anderson was appointed one of the joint secretaries.

The task of this joint Theological Commission is to gather up the threads from the long history of exchange visits and negotiations between Anglicans and Orthodox, reaching back to the 1880's, when a Russo-Greek-Anglican Committee was established by the General Convention. In particular, it will build upon the Joint Doctrinal Discussions in London, 1931, and the Bucharest Agreement on Anglican Orders, 1935, which was confirmed at the 1969 Special General Convention. The agenda developed by the Orthodox at Rhodes, Belgrade, and Chambesy indicate the chief points to be discussed in the "dialogue". These were considered by Committee 31 at Lambeth, under the chairmanship of Bishop Scaife. This Committee, however, recommended that the dialogue, while dealing seriously with the traditional problems—the Thirty-Nine Articles, the *filioque*, and the historical Episcopate—should pass beyond these topics to seek mutual stimulation and

common mind on modern problems of secularization, the role of women in the Church, and so on. The Orthodox, on their side, seem to be emphasizing the need for the Anglicans to clarify their "comprehensiveness", and the location of final authority in the Episcopal Church, so that they might get clear-cut positions representative of the whole of the Anglican Communion.

With a view to preparing elucidation on such points, a few of the Anglican delegates met in February, 1968, at Oxford, and the entire delegation was called together September 15-19, 1969, in Jerusalem (fourteen attended). Here, four papers on basic topics were read, thoroughly discussed, and referred back to the authors for revision. No summary of the meeting was attempted, but a statement was prepared for the Archbishop of Canterbury, to indicate the mind of the delegation on the future course and ultimate goal of Anglican-Orthodox negotiations. The key portion of this statement is as follows:

"The Commission is unanimous in thinking that in the forthcoming dialogue we must consider most carefully the theological issues which are at present the occasion of difficulty between the Anglican and Orthodox Churches, so that the unity which is to be reached shall be a unity in the fullness of the truth of Christ. We are convinced that the issues raised in previous conversations, and not yet fully resolved, must receive further careful treatment. In this we are altogether at one with the views expressed by our Orthodox colleagues in their meetings at Belgrade

and Chambesy. We also believe that it will be vitally important for the dialogue to include: (1) A consideration of questions of a pastoral, liturgical and spiritual nature, so that we may together investigate how our doctrine is expressed in the life and worship of our churches and in the search for holiness, and (2) A consideration of the urgent and difficult questions involved in the presentation of the faith in the world today, so that we may together be able to find 'a contemporary expression of our common commitment to the faith of the early undivided ecumenical church, and of our determination to continue to present that faith in the future.' (Lambeth Conference, 1968).

"It is clear that the achievement of unity between our churches can scarcely be a sudden thing. Time must be given on both sides for the full consideration of the questions involved, and for a much wider information of the great body of the faithful. At the same time it is urgent that as soon as possible we should resume officially the dialogue which our predecessors began almost forty years ago. Although it is not possible for us to prophesy how the dialogue will develop, we believe that it is likely to advance in a number of stages. In putting forward a tentative outline of how this may happen, we do not of course intend in any way to commit our Orthodox colleagues to proposals which as yet we have been unable to discuss with them. We wish merely to give some shape to the hope that is in us, and not to fail to take the steps which are open to us merely because we do not yet

fully see the whole of the way which lies in front of us. First, there is the stage of deepening mutual knowledge and understanding, in which we are at present. We are thankful to God that much has already been done, but we recognize that there is more to do. We hope that this might lead to a second stage in which our churches might formally recognize each other as sister churches loving and respecting one another in Christ, even before the achievement of complete unity and full communion. In such a stage we envisage the possibility of constant collaboration in practical matters, regular mutual consultation and support, and mutual commemoration and prayer in the Holy Liturgy. It is only after this stage is reached that with the help of God under the guidance of the Holy Spirit we may look forward to the longed-for day of full union in faith and love, and the coming together in the common chalice of our one Lord."

In the course of these collective Anglican and Orthodox efforts, both the Archbishop of Canterbury and the Presiding Bishop have undertaken more personal measures for ensuring development of the cause of unity in this field. Thus, in 1967, the Presiding Bishop sent Dr. Peter Day, Ecumenical Officer, and Dr. Paul B. Anderson, of the Joint Commission's Council on Relations with the Eastern Churches, to make formal visits to Metropolitan Dositej of the Czechoslovak Orthodox Church, Patriarch German of Belgrade, Patriarch Justinian of Bucharest, Patriarch Kyrille of Sofia, and Archbishop Ieronymos of Athens. Bishop Hines

himself joined the two for a day with His All Holiness Patriarch Athenagoras at Istanbul.

These visits were significant in revealing to the Orthodox prelates that the Episcopal Church shared fully with the Church of England in the striving for unity with the Orthodox. Besides personal visits, the Council of Eastern Churches keeps the heads and theologians of Orthodox Churches informed on Episcopal Church life by sending the *Episcopal Church Annual*, Church periodicals, and other selected literature, to them.

An undertaking that is especially appreciated by the Orthodox and other Eastern Churches, both in the homelands and in America, is the biennial publication of *Parishes and Clergy of the Orthodox and Other Eastern Churches in North and South America, Together with the Parishes and Clergy of the Polish National Catholic Church*. This directory is issued by the Council on Eastern Churches of this Joint Commission, the chairman and editor being the Rt. Rev. Lauriston L. Scaife. While each Orthodox body issues a listing of its own Bishops and other clergy, it is only in this volume of 208 pages that one can find a complete record of all. In the process of corresponding and telephoning with the respective heads of jurisdictions in America, Bishop Scaife has maintained and developed an unusual measure of goodwill and confidence on the part of the Eastern Churches. This re-inforces the work of Episcopal diocesan Bishops and clergy in their fraternal relations with the Eastern Churches and the Polish National Catholics. In view of the reciprocal recognition of Holy

Orders with the Old Catholics and the Polish National Catholic Churches, the formal aspect of unity with them has reached an advanced point. There is still need for much effort, locally as well as nationally, to transform this formal agreement into mutually stimulating local Church life.

During the administration of the Rt. Rev. Henry Knox Sherrill as Presiding Bishop, the Episcopal Church joined with four other Churches (United Presbyterian, Lutheran in America, American Baptist, and United Methodist) in a joint action to provide a resident Chaplain for ministry to the Anglican and Protestant Americans in Moscow, USSR. The Assumptionist Fathers provide a Chaplain for Roman Catholics. The two chaplains work in excellent harmony and collaboration, with the full backing of the American Ambassador. Each of the five Churches, in turn, selects, appoints, and pays for the chaplain for a two- or three-year period. The turn for an Episcopal chaplain will begin in September, 1971. Experience has shown that this chaplaincy is of extraordinary importance for the religious life of the personnel and their wives and children in the American and other embassies, and provides a welcome ecumenical contact with the heads of the Russian Orthodox and Russian Baptist Churches.

Retirement of Bishop Scaife

The Joint Commission deeply regrets the early retirement, for reasons of health, of the Rt. Rev. Lauriston L. Scaife, Bishop of Western New York, Chairman of the Council on Relations with Eastern Churches. For thirty years, his thorough and

enlightened leadership in all matters concerning the Orthodox, the Oriental Orthodox, and the Old Catholic Churches has greatly strengthened the cause of Christian unity. As editor of the biennial Directory of their clergy and parishes, Bishop Scaife came to know most of the hierarchs and many of the clergy of these Churches. They have duly recognized that in this way he has contributed to inter-Orthodox unity, as well as to Anglican-Orthodox relationships.

2. Relations with the Roman Catholic Church

The Episcopal Church's relationships with Roman Catholics, as well as with the Orthodox, take place both in an international and in a domestic setting. Important forward steps have been taken in both areas during the triennium.

The joint Anglican/Roman-Catholic Commission (ARC), established by the ecumenical commissions of the two Churches in the U.S.A., has been able to define its goal as full communion and organic unity, and to affirm that "nothing in the course of this serious enterprise has emerged which would cause us to think that this goal is unattainable".

This historic document, Statement of ARC VII, (*Annex No. II*) was adopted by the seventh meeting of ARC, held in December, 1969. The Bishops' Committee on Ecumenical and Interreligious Affairs of the Roman Catholic Church voted on March 18, 1970, that it "gratefully and enthusiastically accepts the ARC report,

considers it to be a significant report, and will give it very serious consideration". This Commission also gives its enthusiastic approval and asks General Convention to endorse the report and to implement it by adopting the recommendations for "diffusion" in its final section.

The statement recognizes that Anglican-Roman relations also exist within the context of discussions which both Churches are conducting with other Communions. It says: "We would never wish our own specific efforts and our own specific goal to be regarded as prejudicial to the many different efforts that are being made by our Churches toward this end. Specifically, we wish to mention in this regard the Consultation on Church Union."

Internationally, the work of the Anglican/Roman-Catholic Joint Preparatory Commission was completed in the Malta Report of January 3, 1968, which was referred to Pope Paul VI and the Archbishop of Canterbury and made available to the world-wide episcopate of both Churches (*Annex No. I*). An Anglican/Roman-Catholic International Commission (ARCIC) has been established to carry forward the work. Its first meeting was held January 9-15, 1970, at St. George's House, Windsor Castle, where both Henry VIII and Charles I lie buried.

Members from the United States were the Rev. Arthur A. Vogel (Episcopal Church), and the Rev. Barnabas Ahern, the Rev. Herbert Ryan, and the Rev. George Tavad (Roman Catholic). Co-chairmen were the Rt. Rev. H. R. McAdoo, Anglican Bishop

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of Ossory, Ferns, and Leighlin, and Bishop Clark, Roman Catholic Auxiliary of Northampton.

The first several days were spent discussing papers prepared for the meeting. In the discussion of fundamentals, the positions of the two Churches on the relation of Revelation to Faith and of Scripture to Tradition were found to be quite similar; more obvious difficulties were found in the areas of Church and Authority and Dogmatic Definitions and Comprehensiveness. A long discussion occurred between Roman Catholics about the degree of strictness with which Infallibility and the Assumption must be held by members of the Roman Catholic Church.

The discussion of Authority brought to light such opinions as the following: "irreformable" meant "irreversible" when used by Vatican I; the role of authority is "to keep the question open" by preserving the data, which makes the definition of authority approach "Anglican comprehensiveness". Whether presbyters or bishops came first is not as important for unity as the simple assertion that the three orders of bishops, presbyters, and deacons are essential to the ministry of the Church.

In the discussion of Church, Intercommunion, and the Ministry, little support (in contrast to the discussions of ARC) was given to the concept of the Eucharist as a means of unity. The reciprocal nature of inter-Communion was used as an argument against its employment as a means to unity. A suggestion that Anglicans have an analogical view of the

Church, while Roman Catholics have a univocal one, seemed to meet with general approval. Anglicans were asked whether or not they could use "in" in describing the eucharistic Presence; and Anglicans again explained that Cranmer cannot be used as an authoritative interpreter of the Book of Common Prayer.

Almost a whole evening was spent discussing the ARC statement referred to above. There was genuine interest, amazement, pleasure, and encouragement for the work ARC had done.

Two days were spent in small-group work, the purpose of which was to produce guidelines for the work of various sub-commissions around the world. As finally constituted, one sub-commission, located in the British Isles and Ireland, will work on a *schema* on "Church and Authority" for the next meeting of the full Commission. Dean Chadwick and Bishop Butler are the conveners. A second sub-commission was located in North America. It will deal with "Ministry"; its conveners are Frs. Tavard and Vogel. A third sub-commission, located in South Africa, but with the Rev. J. W. Charley in Great Britain and the Rev. J. M. Tillard, O. P., in Canada, as correspondents, will work on "Eucharist". Bishop Knapp-Fisher is the convener. Bishop F. R. Arnott and a group in Australia will co-operate in work on the ministry.

Briefly put, it was decided that authority should be approached only within the context of *koinonia* and ministry only within the context of *diakonia*. Important

convergence and agreement was discovered in the area of the Eucharist; no essential doctrinal differences about the Eucharist were discovered; once more, the condemnation of Anglican Orders was seen to be the major obstacle.

Frustration over the delay in issuing new Roman Catholic mixed-marriage regulations was expressed by all present. (Later, in April, such regulations were made public as a papal *Motu Proprio*, and have generally been well received as a forward step in both ecclesiastical and human relations.)

The Malta Report recommended that the International Commission also study "moral theology to determine similarities and differences in our teaching and practice in this field". As a result of that recommendation, two additional subjects have been scheduled for the next meeting:

1. The Nature and Methodology of Moral Theology
2. The Relations of Men and Women

Two papers, one by an Anglican and one by a Roman Catholic, will be written on each subject. The second subject will include such topics as married life, pre-marital and extra-marital sex, family planning, *Humanae Vitae*.

The next meeting of the Commission is scheduled for September 21-28, 1970, somewhere in Europe.

Whatever the theological differences may have been during the consultation, there was, in the beginning, middle, and end, a

firm resolution on the part of all present to "get the job done". On the last day of the meeting, the Archbishop of Canterbury and Cardinal Heenan drove to Windsor for luncheon with the participants.

Both nationally and internationally, strong emphasis has been placed on involvement of bishops, priests, and the laity in sharing each other's spiritual activity and resources, and in co-operative activities. Unity must grow from the ground up, not from the top down. Only thus can divided Churches move toward the ultimate goal of one holy, catholic, and apostolic Church, visibly embodied on earth and renewed and revitalized in mission and service to the family of man.

3. Consultation on Church Union

Carrying out the instructions of the 1967 General Convention, the Commission has participated in the development by the Consultation on Church Union of a draft plan of union which it now presents to the General Convention as a first step in Churchwide study at all levels of the Church's life for which the 1967 Resolution called. This document, entitled "A Plan of Union for the Church of Christ Uniting", together with its three appendices, has been sent to all Bishops and Deputies and is hereby incorporated in and made an integral part of this Report.

It was acted upon as follows by the St. Louis, 1970, meeting of the Consultation, in which ten representatives of the Joint Commission participated:

"The Consultation on Church Union on

March 13, 1970, commends this draft of the Plan of Union to the member Churches and to all Christians for study and response, seeking their assistance in further development and completion of this Plan of Union. Responses and evaluations are to be submitted to the Consultation's office in Princeton, New Jersey, with copies to the appropriate denominational offices, by January 15, 1972. It is essential that the process of study, evaluation, and response—such as suggestions for change, approval of basic directions—be done with, where possible, all nine participating Churches and others fully involved. During the biennium of 1970-72, the Consultation on Church Union does not seek official votes from the member Churches; the Consultation on Church Union does earnestly seek assistance in the further development of this plan which is pointed toward the union and vital renewal for mission of Christ's Church."

It is to be noted that the Consultation on Church Union itself has not yet given its stamp of approval to the Plan as a finished product. Rather, it believes that it now has a sufficiently comprehensive and detailed preliminary draft to make possible specific criticisms and suggestions for improvement by any and all who take seriously our Lord's prayer for the unity of his Church.

At this time, neither the Consultation nor this Commission is seeking either to persuade or dissuade this Church regarding acceptance of the draft plan. Our present task is to inform our constituency as widely as possible of all aspects of the subject and to listen attentively to specific responses.

Only by such a process may we hope to attain the goal of a united Church, truly catholic, evangelical, and reformed.

We propose that the study proceed along three distinct, but closely interrelated, lines:

- The first is interdenominational dialogue and encounter, which will help each of the nine Churches to understand the reality and depth of the Christian commitment of the others. Only so will the members of each be able to see why they quite rightly desire a united Church to be different in certain ways from the forms and usages of the past in order to embrace what each may bring as God's gifts for the whole Christian fellowship and ultimately for all mankind.
- The second kind of study is within the Episcopal Church at the local level, so that every priest and lay person may know what is actually proposed and may realistically evaluate the benefits and drawbacks of the proposal. From this study, we hope to receive insights that will help the Consultation to shape an instrument of obedience to Christ which we can receive in a spirit of thanksgiving and joy.
- The third is officially appointed diocesan scrutiny of the draft plan, with the aid of the ecumenical and local studies, resulting in specific indications as to its strengths and weaknesses. This official study is essential, if we are to avoid the twin perils of "ecumania" and xenophobia and hear clearly the voice of the Church.

It is part of the task of this Commission to make some comments of its own about the draft plan. This involves, first, looking

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at it from the perspective of the Episcopal Church; secondly, taking realistic account of the traditions of the other participating Churches in the context of the whole ecumenical scene; and thirdly, relating it to the issues, dangers, and opportunities, confronting God's people at this time, in this nation, and at this stage of theological, intellectual, technical, social, and human development. We must both be faithful to the heritage of the past and recognize our inescapable unity with and involvement in the rest of mankind in today's world.

The understanding of the nature of the Church which is characteristic of Anglican tradition requires that its oneness be expressed in full communion and organic unity among all Christians who can come to agreement on the basics of faith and order. Denominationalism is a principle incompatible with our understanding of the Scriptures, the creeds, and the Book of Common Prayer.

The vicissitudes of history have placed us in a situation where we are separated from both Catholic and Protestant Communions, but continue to feel strong ties of kinship with both. The restoration of unity cannot be achieved by choosing to work toward union with Churches of one tradition at the expense of relationships with Churches of another. Rather, the goal must be a Christian wholeness, which preserves the values of all traditions and endows us with the riches they hold in trust for a united Church.

In other sections, we have reported on our discussions with the Eastern Orthodox and the Roman Catholics, discussions that are

going on internationally as well as in the U.S.A. In the next section, we report on our newly opened discussions with the Lutheran Council in the U.S.A., which also will be paralleled by international discussions. The Consultation on Church Union, similarly, is a part of a worldwide effort toward Christian unity, in which virtually every Anglican Church is engaged with the non-episcopal Churches which are heirs of the English Reformation.

The Joint Commission was specifically charged by the General Convention of 1964 to conduct its discussions with our fellow-Churches in the Consultation on Church Union on the basis of the "Chicago-Lambeth Quadrilateral". We have endeavored to be faithful to this charge and invite inspection of this Draft Plan of Union, not for an exclusively Episcopalian interpretation of Scriptures, creeds, Sacraments, and Ministry, but for a fundamentally Catholic one which is enriched by the coming together of a variety of Christian traditions in an effort to be loyal to the Church of Christ and the Apostles, the Fathers, and the Councils, and open to the future.

The original version of the Quadrilateral, stemming from the Chicago General Convention of 1886, reminds us that the four points do not stand in isolation, but are signposts of the Tradition of the one, holy, catholic, and apostolic Church; and the draft Plan acknowledges its allegiance to this central Christian Tradition. As the chapter, "The Living Faith", says: "In addition to the one Tradition there are separate traditions—those customs and individual

expressions which characterize the several Churches. These separate traditions always stand under the judgment of Scripture and the one Tradition."

The sufficiency of the statements on these central issues, and on other issues in the draft plan, is a matter which this Church must evaluate. The following paragraphs are not intended to provide such an evaluation prematurely, but simply to provide an overview of what this first draft proposes and to raise some of the questions which need careful consideration.

I. Faith

The summary statement of the faith in the draft of the Plan begins with confession of Jesus Christ as Lord and Savior, with worship of the one God, Father, Son, and Holy Spirit. Scripture, declared to be interdependent with Tradition, has unique authority for the Church's whole life. The Apostles' and Nicene creeds are explicitly accepted as witnesses of that Tradition, to be used as acts of praise and allegiance that bind the united Church to the apostolic faith of the one Church in all times and places. One of the questions for consideration is whether the authority of the historic creeds is sufficiently distinguished from those of later creeds and confessions. The united Church may propose new affirmations, expressing its understanding of the living faith for today's world. Scripture, creeds, and liturgies, together, are recognized both as defining faith and demanding action through which the Church participates in the suffering and glory of its crucified and risen Lord.

In Chapter III, "What it Means to Be God's

People", the important subject of ecclesiology is treated in far more detail than in the previous document, *Principles of Church Union*.

II. *Worship and Sacraments*

Chapter VI of the draft, "Worship", begins as follows: "Christian worship is the response of celebration and thanksgiving for God's holy love revealed in Jesus Christ. It is mixed with joy and praise in his presence, with sorrow and repentance for our sins and failures, with petitions for the needs of others and of ourselves, and with hope in God's renewing grace and strength. Through our awe-filled recognition of the indescribable wonder and reality of God, we are enabled to join with those who, in all times and places, have offered the sacrifice of praise and obedience to Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us (Romans 8:34)."

It is made clear that the sacraments of "baptism and the Lord's Supper are at the heart of the Church's worship". Sacraments are called effective signs. There is a strong doctrine of baptismal regeneration, while both infant, and what is often called "believer's", baptism are permitted, with the proviso that none shall be baptized twice.

Confirmation is associated with, and called a "fulfillment of", baptism. In Confirmation, the Holy Spirit is said to be given for "ministry and mission to the world". The laying-on-of-hands in Confirmation can be done either by a bishop or a presbyter. This arrangement raises questions.

The sacrificial nature of the Lord's Supper is stated, as is the fact that Christ himself is spiritually received in the sacrament. It is required that the service always have the four-fold action of taking, giving thanks, breaking, and partaking; Christ's words of institution; an invocation of the Holy Spirit; and the two elements ordained by Christ. Only a bishop or presbyter can preside over the eucharistic feast.

The sacramental character of other acts, including all of the traditional seven, is recognized.

III. *The Ordained Ministry*

The draft of the proposed Plan of Union clearly accepts, and will maintain, the historic episcopate, along with the orders of presbyter and deacon, although the three orders are not mentioned in their traditional sequence. In the proposed plan, with its ordinal, it is stated that the historic episcopate is "a principal symbol and agency of unity and continuity in the Church and in its doctrine and ordered ministry from apostolic times". This does not require, imply, or exclude any further doctrine, theory, or description of this historic episcopate.

The priestly and pastoral role of both presbyter and bishop is brought out in the statements on ministry and in the proposed ordinal. These two treatments should be analyzed in conjunction with the chapter on structure, for consistency and completeness.

A provision for four-year terms for bishops, with the possibility of non-reelection, represents a new adaptation of the historic

episcopate; a bishop without jurisdiction will remain a member of the episcopal college.

The Plan states that the bishops together (collegiality of bishops) personify the "continuity of the Church's trusteeship of tradition and pastoral oversight".

No ordination will occur without a bishop in historic succession presiding, and no ordination of a bishop will occur without three bishops participating. No ordination will occur without representatives of all the people of God participating in the laying-on-of-hands.

Women will be eligible to all orders, including the episcopate.

The "Service of Inauguration of the Church of Christ Uniting" (Appendix I) asks God to unite our ministries and to "endue each with grace for the exercise of his ministry, whether as presbyter, bishop, or deacon". Bishops participate in the service and the laying-on-of-hands, both in the primary inaugural service and in similar services on local levels. Bishops-elect from Churches which do not have persons with the office or title of bishop will be ordained (consecrated) under the provisions of the Ordinal (Appendix II).

The Service of Inauguration is a key section of the draft plan, and should be carefully examined.

IV. *Transition*

Any proposed plan for uniting Churches of different polities and traditions must take into account the problem of transition from separate ways to new oneness. Agreement on

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faith and order, and on common goals of corporate life, still leaves a necessary choice of transitional strategies.

On the one hand, the unification of members and ministries for the agreed purpose of ultimate structural union, could usher in a period of growing together by gradual changes without pre-judgment of many of the final constitutional issues. On the other hand, constitutional forms of organized life can be agreed upon in advance and adaptation to these forms could proceed as quickly as possible.

Growing together without pre-judgment allows an openness to unknown possibilities and a more gradual change from existing structures, but it fails to supply assurances concerning any final organizational structures to which the participating Churches commit themselves.

The proposed plan now presented for study chooses the strategy of structural forms agreed upon in advance, in order to assure the continued use of certain congregational, presbyteral, and episcopal values, and also to assure full participation and rights of all groups and races in the final structure.

V. Structure

While the statements on faith, worship, sacraments, and ministry have had the benefits of long study, with considerable participation by the clergy and laity of the nine Churches (and other Churches as well), most of the material on the structure of the United Church is relatively new. It is presented in Chapter 8 of the draft plan. The organizational arrangements for the United Church deserve detailed analysis. The parish

would be the local unit of the Church. It would be composed, usually, of a group of congregations drawn from various parts of the uniting Churches. Task forces would be used for specialized objectives. The parish would be an integrated program unit. Its congregations would not necessarily be contiguous. Property and other resources would be held in common.

Beyond the parish, and below the national level, there are two jurisdictions, the district and the region. The district would be a geographical unit of some 75 parishes, the number depending upon local circumstances. The bishop, the chief pastor and executive officer, would be elected initially for a jurisdictional term of four years and would be eligible for additional terms. If not re-elected, he would remain a bishop without jurisdiction. The region would include at least three districts, but in all probability an average of about ten. The purpose is to provide a jurisdiction spanning metropolitan and other areas where co-ordinated planning and action would be advantageous. A regional bishop would be the chief executive officer. He serves for a four-year term and may be re-elected.

At the national level, a national assembly would exercise legislative authority for the Church as a whole, and would provide for necessary nation-wide concerns and services. The Assembly would sit as a single house and would vote together except on questions of faith and order. Whether such a question is present is determined by a majority vote of any one order. A Presiding Bishop will be elected for a four-year term and could succeed himself once. When a new presiding

bishop is elected he must be of a racial background different from that of his predecessor.

At each level of organization, a moderator is elected annually to preside over the meetings of the jurisdiction. The moderator may be either a layman or minister other than the executive officer. In each representative body a ratio of at least two laymen for each minister is required.

The transitional period begins when two or more of the uniting Churches have effected unification at a national service of inauguration, and continues until a constitution becomes effective. During this period, both the provisional national council and the transitional national assembly are composed of an equal number of representatives from each of the uniting Churches. No provision is made for the withdrawal of a denomination as a whole once the national service of inauguration has been held. An individual congregation, however, may withdraw during the first year of the uniting Churches' operation, retaining the church property used by it at the time of inauguration.

As the plan is now written, it is clear that the act of union is a serious and virtually irreversible step for any Church, to be undertaken only after the fullest and most careful consideration.

VI. Renewal in Mission

A central concern of union is the opening up of possibilities for our common life which are excluded or limited by our divisions. The whole plan is an effort to

realize the potential in old realities, as well as to discover fresh ways to express and live the gospel.

One earnest of this purpose is the new form of the basic unit of the Church's life, the parish, previously described. Its varied racial and socio-economic levels are designed to assure inclusiveness, and to hold up constantly the vision of the Church as extending beyond the local congregation. Further, ways are proposed to guarantee that variety in age, race, and sex is characteristic of all levels of Church life. An openness to one another as persons and groups, and the determination to foster that same openness in society, is one of the avowed purposes of the enterprise. According to the draft plan, the laity has fundamental responsibility for the Christian mission.

As the Consultation's message to the Churches says, "The whole society of man today is characterized by a deep impulse toward unity. Even those forces which seem quite secular in origin may not be dismissed merely as pressure for conformity, but may be an intimation of God's will in the world at large, which we are bound to hear and obey. There can be no ecumenism worthy of the name without a change of heart."

This call for "a change of heart" echoes the Second Vatican Council decree on Ecumenism, and is a reminder that the Church may be united only through a renewal of its members. The goal of a renewed Church is to offer mankind a sign of the unity foreshadowed in Christ's promise, "I, if I be lifted up, will draw all

men unto me."

The present task of the people of our Church and of all the Churches is to study and work and pray for a serviceable plan for a united and uniting Church which may indeed bear witness to our crucified and risen Lord in the world.

4. The West Indies

During the past triennium, there has not been a great deal of advance in the Anglican and Methodist consultations in the West Indies. The Commission was unable to provide representation at the December, 1969, Conference. There is a feeling in the West Indies that until the Anglican-Methodist consultation in England is settled there will be little activity in the Province of the West Indies.

During 1969, the Rev. David Chaplin, the representative of the World Council of Churches for the West Indies, met with the Anglican, Methodist, Moravian, Lutheran, and Roman clergy in St. Thomas.

Bishop Mills of the Virgin Islands attended the consecration of a Moravian Bishop held in Antigua in July, 1969.

In 1969, an Inter-Faith Council was organized, including clergymen and lay members of the Churches in St. Thomas.

5. Lutheran-Episcopal Dialogue

At the beginning of each triennium, for many years, the Commission has made overtures to the Lutherans, seeking to open up fraternal dialogue on matters of faith and order. Intra-Lutheran relationships have complicated these efforts in the past, but

with the formation of the Lutheran Council in the U.S.A., consisting of the Lutheran Church in America, the American Lutheran Church (both bodies being the result of unions within Lutheranism), the Lutheran Church of the Missouri Synod, and the Synod of Evangelical Lutheran Churches, a means exists for discussion between Episcopalians and representatives of Lutheranism as a whole. The interest of the General Convention in this ecumenical area was recorded in Resolution 2-(e) of 1967, printed on page 27 of this Report.

The first such discussion, entitled Lutheran-Episcopal Dialogue, took up the question of "The Meaning and Authority of the Scriptures in the Life of the Church", under the joint chairmanship of Bishop Emrich of Michigan and the Rev. O. V. Anderson of Milwaukee, October 14-16, 1969, in Detroit. It was primarily a get-acquainted session, and no findings were issued. The second discussion was held in Milwaukee, Wis., April 7-9, 1970, on the subject of "The Worship and Sacraments of the Church; Their Relation to the Unity of the Church". It was agreed that after the fourth or fifth meeting, we would review progress and make plans for the future of the dialogue.

At this meeting, after thorough discussion of four papers on various aspects of the subject, it was agreed that the goal of discussions should be defined as altar and pulpit fellowship (full communion), and that the next subject for investigation should be baptismal unity, followed by a consideration of apostolicity and its bearing on faith, ministry, sacraments, and prayer, and (at a later meeting) a consideration of

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what needs to be done to achieve complete *communio in sacris*.

In a press statement issued at the conclusion of the meeting, it was stated that Anglicans and Lutherans found themselves in general agreement on the nature of Christian worship, and regarded the Holy Communion as its central act. It was agreed that there was a definite general outline of the eucharistic action which might be expressed in a variety of liturgical texts.

Bishop Enrich of Michigan, Episcopal co-chairman of the American discussion, and the Rev. John W. Rodgers of Virginia Theological Seminary, were appointed by the Archbishop of Canterbury as members of the world-wide Anglican-Lutheran dialogue. The first meeting has been scheduled for Oxford, England, in September, 1970.

6. Pentecostal and Conservative Evangelical Churches

The triennium has witnessed a striking reversal of attitude towards, and resulting growth of, social concern and involvement among the Pentecostal and Conservative Evangelical Churches in the United States, and more of a willingness to engage in informal conversations with other Christian bodies. The international head of the Assemblies of God, the largest Pentecostal Church in the world, attended the 1968 Lambeth Conference as an official observer. The Episcopal Church has been represented at numerous Pentecostal and Conservative Evangelical gatherings, including the great 1969 Minneapolis

Congress, annual Conventions of the National Association of Evangelicals, and the Eighth Triennial World Pentecostal Congress in Brazil.

7. Jewish-Episcopal Dialogue

This triennium has seen the beginning of fruitful dialogue between Jewish and Episcopal groups in several locations throughout the United States.

The Committee had several meetings and, after suitable contacts with Jewish leaders, prepared and conducted three conferences in New York City, Berkeley, California, and Chicago, Illinois.

It was recognized in the beginning that Judaism is divided roughly into three groups—Orthodox, Conservative, and Reformed. In New York, it was possible to meet with the three groups at one time, but in Berkeley and Chicago it was decided to concentrate effort on contacts with the Reformed, who had many things in common with Episcopalians, *i.e.*, similar economic status, and tolerance for different traditions.

Some sensitivity about discussing "religion" was encountered, and conferences were keyed to family life and social or economic concerns shared by both religious bodies.

However, as the different meetings developed, it became easier to discuss matters of faith. There was some "facing up" to social barriers; the state of Israel and its struggle for survival; the Bible and traditional writings; and finally some discussion about Jesus. The different meetings provided opportunity for discussion

and "shared worship".

The Committee feels that good beginnings have been made and urges a continuation and development of this program in the next triennium.

8. Wider Episcopal Fellowship

Because of budget stringencies, the work of the Committee on the Wider Episcopal Fellowship over the last few years has had to be done chiefly by correspondence and by privately raised funds.

- *The Polish National Catholic Church* now has a new Prime Bishop, the Most Rev. Thaddeus F. Zielinski. He has gone on record as being in favor of another conference between representatives of this Church and of the PNC, similar to the one held in 1967 in the Diocese of Bethlehem.

- *The Spanish Reformed Church*—Since Bishop Taibo's privately financed visit to the United States in November, 1968, plans have been made for a Companion-Diocese relationship between Spain and Puerto Rico. Implementation awaits a visit of the Bishop of Puerto Rico to Spain.

- *The Lusitanian Church*—Bishop Daniel Cabral, formerly Assistant Bishop of the Lusitanian Church, became Bishop of the Anglican Diocese of Lebombo some two years ago. Our Church in Brazil entertained Bishop Cabral for a month-long visit recently, with the hope that a Companion-Diocese relationship can be developed between those two Churches, to their mutual advantage.

The Committee hopes that in respect of both the Spanish/Puerto-Rican and the

Lebombo-Brazil link-up there will also be a third "strong" Diocese in the United States or Canada to form a three-way link.

● Of all the Churches with which the Episcopal Church is in full communion, the *Philippine Independent Church* is the one with which the closest working relationships are established. Further developments in these relationships have taken place during the past triennium. A Philippine Episcopal priest has been assigned to service at the Independent Cathedral, and at least one bishop has asked two Episcopal priests to come to his Diocese. The past custom of assigning two priests, one from each Church, to work side by side, is being replaced by a willingness to let one priest represent both Churches in one place. St. Andrew's Seminary continues to educate priests for both Churches. In areas where both Churches have work, such as the greater Manila area, joint clergy conferences and joint planning for mission are taking place.

Looking forward to the tenth anniversary of the Concordat in 1971, the Joint Council of the two Churches, at Bishop Hines' suggestion, has decided that it is time to review the accomplishments of the past ten years and do some thorough joint planning for the future.

9. Councils of Churches

The Committee on Councils of Churches has met twice each year during the present triennium. On two of these occasions, the Committee met with Dr. Edwin Espy, General Secretary of the National Council of Churches, and members of his executive staff, at the headquarters of the Council.

On another occasion, certain members of the Committee had a dinner meeting with the Episcopal Church's delegation to the World Council of Churches. These meetings were part of an effort to improve communication and co-ordination between and among those in the Episcopal Church who have been assigned responsibility for representing the Episcopal Church and relating it to the structures of the National and World Councils of Churches.

An *ad hoc* committee of the Committee on Councils of Churches held an additional meeting in New York to prepare a special report on the "consortium" movement and its effect upon Councils of Churches in these changing times (see Ecumenical Relations of the Executive Council below).

During the past three years, the Committee has greatly increased its efforts to provide representative nominations of delegations to the National Council of Churches' General Assembly and General Board and to the World Council of Churches. In preparing these nominations of the Episcopal Church's delegations to the two Councils of Churches, close attention has been given to the guidelines of the General Convention, and the recommendations and advice of the Presidents of the several Provinces have been sought. The Church has been well represented by its delegations to the various Council of Churches' meetings. Care has been taken by the Ecumenical Officer, at the request of the Committee, to secure representative Churchmen to fill vacancies at particular meetings, especially of the National Council of Churches' General Board, the substitutes being chosen from

members of the General Assembly, or from the bishops, or their representatives, within the general area where a meeting was being held.

Concern must be expressed regarding the financial support of this Church now being provided to the National Council of Churches and the World Council of Churches. During the past three years, our support has been reduced, there having been a reduction of some 20% from \$231,000.00 in 1969 to \$166,600.00 for 1970 to the National Council of Churches, and from \$76,650.00 in 1969 to \$55,400.00 for 1970 to the World Council of Churches.

The Commission is seeking to understand the present change factors, causes, and underlying transitions within the conciliar movement. The nature of the transition being faced is illustrated in a statement by the General Secretary of the National Council of Churches, Dr. Edwin Espy: "Such developments pose with growing urgency the issue of the capacity of the National Council of Churches to be at the same time the instrument of conciliar inclusiveness and of united mission. The trend at the present time in the member Churches of the NCC is in the direction of manifesting unity in the development of ecumenical policy and the adoption of common positions, while moving outside the NCC increasingly to enter into joint mission. Both the present trend within the National Council of Churches, and the ecumenical developments which are on the horizon, suggest the need for a modification of some of the conciliar assumptions which exist at the present time. What seems to be

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called for is a philosophy, a structure, and a style of operation which will stand ready to permit member Churches to manifest at any given time, in relation to any specific need, the degree of unity they are capable of mustering in relation to manifestations of mission in which they are ready to join. The ecumenical structure would have as a major function the facilitation of operations, where member Churches, which choose to be so engaged, would always be the proprietors and would always assume full responsibility for the action programs in which they share, whether under direct NCC administration or separately. This is different from an ecumenical structure which, in the form of a holding company created by the member Churches, is necessarily responsible itself for the program it helps bring into being."

In the light of present trends and possible future developments, this Committee is recognizing the need to hold joint meetings with the Church's various delegations to both the National Council and the World Council of Churches.

10. Ecumenical Relations of the Executive Council

At the request of the Staff Program Group of the Executive Council, the Commission, through its Committee on Councils of Churches, undertook a thorough study of consortia and coalitions, whereby ecumenical action is taken by a small group of Churches with similar program goals and which by-pass the more comprehensive Councils of Churches, in the interests of quicker and more effective action. One of

the most successful of these is JSAC (Joint Strategy and Action Committee), which channels funds and resources to locally sponsored programs. Another is JED (Joint Educational Development). Still another is the Action Training Coalition.

The beginnings of this movement were noted in the Commission's 1967 Report, but the movement has now grown to occupy a significant place on the ecumenical scene.

On the recommendation of the Commission, the Council, at its February, 1970, meeting, voted to approve the use of this form of ecumenical action, if kept in balance with the Church's commitment to the National Council of Churches and the World Council of Churches, and established a committee to apply guidelines and maintain an overview of the subject.

Because of shrinking income, the 1969 budget suffered deep cuts in the whole ecumenical field. The cuts in NCC and WCC support have been noted. But, also, the JSAC joint funding has been reduced from \$49,500.00 to \$15,000.00; the Action Training Coalition from \$50,000.00 to \$28,500.00; and JED's small appropriation was cut from \$5,000.00 to \$3,800.00.

During this triennium, the Fourth Assembly of the World Council of Churches in July, 1968, and the eighth General Assembly of the National Council of Churches in December, 1969, were attended by Episcopal delegations that were nominated by the Joint Commission and elected by the Executive Council. At the Uppsala World Assembly, David Johnson, a young Episcopal

delegate, was elected to the World Council's Central Committee, and at the Detroit NCC meeting, Mrs. Theodore O. Wedel was elected president, and Mr. Warren H. Turner, Jr., was named a vice-president-at-large.

During the triennial period, three conferences have been planned for diocesan ecumenical chairmen through the offices of John C. Cosby, Assistant Ecumenical Officer, who succeeded Carroll Greene in January, 1968. The first was held in conjunction with the Mutual Responsibility Commission (1968), and the 1969 and 1970 meetings were held as a part of the National Workshop for Christian Unity, an independent Roman Catholic event. Mr. Cosby has been active on the planning level of the workshops.

The Ecumenical Bulletin has become a simple, quickly produced and mailed, news channel, sent to the diocesan ecumenical chairmen, and to a larger list of persons involved ecumenically.

The Executive Council's involvement in the Consultation on Church Union has intensified, and in 1968 *An Order of Worship* (The COCU Liturgy) was distributed to all Episcopal clergymen. Mrs. Robert Andersen of the Council's Communication Department is serving as audio-visual chairman of the Consultation's Communication Council, and Mr. Cosby has co-ordinated the plenary sessions for 1969 and 1970.

The statement has been made that no new programs are initiated by the Executive Council unless they are constructed

ecumenically; adherence to this principle has resulted in a highly ecumenical program outreach for the Council by working in numbers of consortia and conciliar structures. Some are long-lasting, others short in duration. At the same time, there has been a decline in program involvements with the National Council of Churches' program units.

As part of the re-structure of the Executive Council, the Committee on Ecumenical Relations was abolished, and it was planned that ecumenical matters were to be fed direct to the Council by the Ecumenical Officer and members of this Commission who are also Council members. A Staff Committee on Ecumenical Relations was created by the Staff Program Group to enable the ecumenical office to co-ordinate and integrate the ecumenical dimensions of the Church's program under the direction of the Staff Program Group. This representative staff group began working in May, 1969.

The establishment of ecumenical policy is the task of the General Convention, assisted by the studies, dialogues, and recommendations of the Joint Commission on Ecumenical Relations.

The conduct of ecumenical programs is the task of the central program agency of the Church, the Executive Council, which has the general task of executing Convention policy.

During the next triennium, the Commission foresees the necessity of programs carrying out the implications of national and

international ecumenical developments at diocesan and local levels. Rather than turn itself into a program agency, competing with the Executive Council for program funds, the Commission recommends that the following program items be included in the budget of the Executive Council for 1971:

- Support of Central Office of C.O.C.U.—\$23,400.00
- Educational Programs in Roman Catholic relations and study of the proposed Plan of Union—\$45,000.00
- Expenses of delegates to international Orthodox, Roman Catholic, and Lutheran discussions—\$6,300.00
Total—\$74,700.00

In addition, the Commission urges the Program and Budget Committee of the General Convention to review the proposed 1971 budget items in the area of ecumenical relations, particularly the appropriations to the National and World Councils of Churches, the United Ministries in Higher Education, the Joint Strategy and Action Committee, and World Relief and Inter-Church Aid, to consider whether the disproportionate cuts in these areas really represent the policy of this Church.

11. Inter-Anglican Relations

The Lambeth Conference of 1968 dealt with many matters of concern to the Joint Commission. Though no Resolution on the Consultation on Church Union was adopted, the Committee on Renewal in Unity commented: "Conversations [on Church

Union] are also in progress in the U.S.A. A summary of the basic principles so far agreed upon has been published in *Consultation on Church Union 1967*. The situation in this country [U.S.A.] is complicated, inasmuch as no fewer than nine churches are involved. We warmly endorse the verdict of the General Convention of the Episcopal Church as 'a significant advance towards Christian unity in certain matters of doctrine, worship, sacraments, and ministry' and we are pleased to note that the Joint Commission on Ecumenical Relations has been authorized to participate in the development of a proposed plan of union for study at all levels of church life." (Pages 132-133, *The Lambeth Conference Report*.)

The Conference adopted certain Resolutions recommending action by Anglican Churches, on which the Commission reports as follows:

- On Resolutions 34-38, concerning the ordination of women to the priesthood, the Commission recommends that a separate Joint Commission be established to consider the theological, practical, and ecumenical aspects of this subject and report to the next General Convention.
- On Resolution 45, dealing with the admission of non-Anglicans to Holy Communion in certain circumstances, the Commission believes that the Statement on Communion Discipline of the 1967 General Convention covers the ground adequately.
- On Resolution 48, concerning relationships with the Church of South India, the Commission recommends that paragraph (a) be implemented by removal of the

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proviso of the General Convention of 1958 that a minister of the Church of South India "celebrate in Protestant Episcopal Churches only" while temporarily within a Diocese of this Church.

● On paragraph (b) of the same Resolution, concerning full communion with the Church of South India, the Commission notes that the 30-year period, after which the Church of South India intends to review its policy concerning non-episcopally ordained ministers, will be concluded in 1977, and recommends that action be deferred for the present.

● On Resolutions 49 and 50 concerning full communion with the Churches of North India, Pakistan, and Ceylon, the Commission recommends that full consideration be given to this subject as soon as possible after the consummation of the several unions, expressing, in the meantime, the Episcopal Church's warm sympathy with these promising ecumenical ventures.

The Commission calls attention to the fact that while Special General Convention II at South Bend approved the formation of the Anglican Consultative Council and provided for a nominating committee to propose names for this Church's participants, the Convention failed to proceed to an election. We strongly urge that the Houston Convention proceed to such an election, in order that this Church may be properly represented at the inaugural meeting of the Council.

North American Anglican Consultation

For the past six years, the Executive

Committee of the Joint Commission has met annually with representatives of the Anglican Church of Canada to co-ordinate the ecumenical strategy of the two Churches. During this triennium, with the formation of an Anglican Regional Council of North America, the West Indies has been added to the group, and its name has become the North American Anglican Ecumenical Consultation.

Discussions and reports have covered the whole field of ecumenical relations, with special attention to relationships with the Church of South India and the unions in North India, Pakistan, and Ceylon. Each Church has reported on relations with the Orthodox and Roman Catholics, as well as on its consultations with non-episcopal Churches.

12. Proposed Resolutions

Although this Report covers a wide range of topics and concerns, the work of the Joint Commission is basically one simple task: to work for the fulfilment of Christ's prayer, "that they all may be one". This was not a prayer about structures, but about a relationship between the divine Father and Son which must be reflected in the relationship between Christian and Christian by the power of the Holy Spirit.

From these relationships must spring the structures which make it possible for people to work together at their common tasks, just as the first disciples discovered they needed committees, program agencies, and decision-making bodies, as reported in the Acts of the Apostles, in order to get the Lord's work done in Jerusalem, and Antioch,

and Ephesus, and Corinth.

To implement the recommendations contained in this Report, the Commission proposes the following Resolutions:

1. *Continuing the Commission*

Resolved, the House of _____ concurring, That the Joint Commission on Ecumenical Relations be continued for the next triennium, and that the present members continue to serve until the new ones have been appointed and the new Joint Commission on Ecumenical Relations has been organized.

2. *Expenses of the Commission*

Resolved, the House of _____ concurring, That the sum of \$70,050.00, for the triennium 1970-73, be appropriated for the expenses of the Joint Commission on Ecumenical Relations, and the work of its Council and several Committees.

3. *Orthodox Relations*

Resolved, the House of _____ concurring, That this General Convention accept with satisfaction the report on progress made in unity discussions with the Orthodox Churches in communion with the Patriarch of Constantinople, and endorse the approach set forth in the statement prepared by the Anglican delegation meeting at Jerusalem, 1969, in preparation for the forthcoming Joint Theological Dialogue with the Orthodox; and be it further

Resolved, the House of _____ concurring, That this General Convention accept the report on the work of the

Orthodox-Anglican Consultation in the United States, and proposes that its results be integrated into the work of the Anglican delegation preparing for the International Joint Theological Dialogue.

4. Roman Catholic Relations

Whereas, Official representatives of this Church and of the Roman Catholic Church in the United States have, in seven sessions of the joint Anglican/Roman-Catholic Commission (ARC), made great progress in mutual understanding and agreement, notably in regard to the nature of Baptism, Holy Communion, and the Church as Eucharistic Community; and

Whereas, The seventh meeting of ARC, held in December, 1969, adopted a significant document which reported the progress to date, defined the goal as "full communion and organic unity", and affirmed that "nothing in the course of this serious enterprise has emerged which would cause us to think that this goal is unattainable"; and

Whereas, The Bishops' Committee on Ecumenical and Religious Affairs of the Roman Catholic Church voted on March 18, 1970, that it "gratefully and enthusiastically accepts the ARC report, considers it to be a significant report, and will give it very serious consideration"; and

Whereas, The Joint Commission on Ecumenical Relations also gives its enthusiastic approval, and asks the General Convention "to endorse the report and to implement it by adopting the

recommendations in its final section"; now be it

Resolved, the House of _____ concurring, That this 63rd General Convention of the Episcopal Church

(1) Gratefully and enthusiastically accept the report of the Anglican/Roman-Catholic Commission, as incorporated in the Report of the Joint Commission on Ecumenical Relations;

(2) Endorse the progress along the lines of the joint Anglican/Roman-Catholic International Commission;

(3) Direct the Joint Commission on Ecumenical Relations to continue its participation in the joint Anglican/Roman-Catholic Commission, looking toward the defined goal of full communion and organic unity between the Churches of the Anglican Communion and the Roman Catholic Church; and

(4) Authorize and direct the Executive Council to co-operate with the Joint Commission on Ecumenical Relations in the implementation of the programs recommended by the Anglican/Roman-Catholic Commission, especially as set forth in paragraphs 4, 5, 6, and 11 of Section D of the report, relating to joint clergy conferences, sharing in theological training, co-operation between staff personnel in the areas of adult education, professional leadership training, education of the young, missions, and other means of diffusing ecumenical knowledge and understanding through our Churches at all

levels.

5. Consultation on Church Union

Resolved, the House of _____ concurring, That the Joint Commission on Ecumenical Relations be authorized to continue to participate in the development by the Consultation on Church Union of a proposed plan of union for study at all levels of Church life and ultimate consideration by the governing bodies of the Churches concerned, but not to negotiate the entry of this Church into such a plan of union; and be it further

Resolved, the House of _____ concurring, That members of the Episcopal Church be urged to participate in ecumenical, parochial, and other forms of study of the draft plan of union, reporting their criticisms and suggestions through diocesan ecumenical commissions to the Joint Commission on Ecumenical Relations; and that each Diocese be urged to make an official study of the draft plan, reporting its findings no later than December 1, 1971; and that the Executive Council be authorized and directed to take part in providing designs, materials, and other aids for such study.

6. Ecumenical Program Funds

Resolved, the House of _____ concurring, That, to carry out the program implications of the foregoing Resolutions, the following sums be included in the Program and Budget administered by the Executive Council:

• Support of the Central Office of the Consultation on Church Union—\$23,400.00

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• **Educational Programs in Roman Catholic Relations and Study of the proposed Plan of Union—\$45,000.00**

• **Expenses of delegates to international Orthodox, Roman Catholic, and Lutheran Dialogues—\$6,300.00**
Total—\$74,700.00

7. *Recommendations from Lambeth*

(a) *Resolved*, the House of _____ concurring, That a Joint Commission of three bishops, three priests, and six lay persons be established, to consider the question of ordination of women to the priesthood in the light of Resolutions 34-38 of the Lambeth Conference of 1968; and that the sum of \$4,000.00 be appropriated for its expenses.

(b) *Resolved*, the House of _____ concurring, That an episcopally ordained bishop or priest of the Church of South India, temporarily visiting within a Diocese of the Episcopal Church be permitted to celebrate the Holy Communion in this Church, without limitation concerning his ministrations in other Churches; *Provided*, that if such a minister enter into the settled ministry of this Church he be subject to the same canon law as other bishops and priests of this Church.

(c) *Resolved*, the House of _____ concurring, That the following message be sent severally to the Churches of North India, Pakistan, and Lanka, in connection with the inauguration of the unions approved by the General Synod of the Church of India, Burma, Pakistan, and Ceylon, in January 1970:

“The General Convention of the Protestant Episcopal Church in the United States of America, meeting in General Convention in Houston, Texas, sends its affectionate greetings and best wishes to the Church of _____ upon its entry into Church union in obedience to our Savior’s prayer that his followers be one. We pray that the Church of _____ will possess every spiritual gift that each of the participating Churches has hitherto held in separation and will be richly blessed in mission and service in the days to come. We look forward with hope and expectation to the establishment of full communion, after adequate study and mutual consultation, and to vigorous co-operation in God’s service.”

ANNEX I

LAMBETH CONFERENCE 1968 *Documents on Anglican/Roman-Catholic Relations*

1. Letter from His Eminence Augustin Cardinal Bea to His Grace the Archbishop of Canterbury, 10 June 1968.
2. Report of the Anglican/Roman-Catholic Joint Preparatory Commission, after meeting at Gazzada (9 to 13 January 1967), Huntercombe Manor (31 August to 4 September 1967) and Malta (30 December 1967 to 3 January 1968).
3. Appendix to the Report of the Anglican/Roman-Catholic Joint Preparatory Commission.

Letter from His Eminence Augustin Cardinal Bea to His Grace the Archbishop of Canterbury 10 June 1968

Secretariat for Promoting Christian Unity

Vatican City,
10 June 1968

Your Grace,

It is with heartfelt joy that I am sending to you the personal letter of the Holy Father in which he expresses his satisfaction and gratitude for the work of the Anglican/Roman-Catholic Joint Preparatory Commission, which after its sessions held during 1967 at Gazzada, Huntercombe, and in Malta, has completed the preparatory work committed to its members by compiling at its last session a report which makes concrete proposals for the continuation of the work done by the Commission. Despite our diversities we have some truths in common, which are very important and oblige us to travel the road towards unity.

His Holiness has charged me to explain more in detail, how this continuation, on the basis of the work already done, should further be planned:

We approve the idea and agree that further studies be made on the points related in the report:

(a) on a common declaration of faith between Catholics and Anglicans;

(b) on liturgical problems of common concern for the Roman Catholic Church and the Anglican Communion;

(c) on the possibility of co-ordinate action through joint or parallel statements on urgent human issues at international, national, and local level;

(d) on the problems and difficulties which arise in the field of missionary strategy and activity of the Church, and the possibility of co-operation;

(e) on the theological and pastoral problems of the doctrine of marriage and the difficulties caused by mixed marriages;

(f) on the ecclesiological principles of the Roman Catholic Church and the Anglican Communion in connection with the problem of sacramental intercommunion;

(g) on the theology of the Church and the theology of the ministry in connection with the nature of the priesthood and the application of this doctrine to the Anglican ministry of today;

(h) on the nature of authority in the Church and its concrete form in the teaching authority, in the Petrine primacy, etc.;

(i) on problems of moral theology;

(j) on the application of practical directions given in the Decree of the Second Vatican Council on Ecumenism and in the Directory issued by our Secretariat for Promoting Christian Unity.

Moreover we approve certain practical recommendations made in the report such as:

(a) periodical joint meetings, in regions where both the Roman Catholic Church and the Anglican Communion have a hierarchy, of either the whole or some considerable representation of the two hierarchies;

(b) consultations on pastoral problems of evangelization in the modern world;

(c) common prayers, according to the rules of the Directory issued by our Secretariat for Promoting Christian Unity;

(d) development, under the direction of the respective Superiors, of a special relationship between religious orders of similar inspiration in the two communions.

Other practical recommendations, however, such as agreements for joint use of churches, and agreements to share facilities for theological education and temporary exchange of students, require further investigation and especially consultation with the appropriate authorities (the episcopal conferences and competent authority in Rome).

In order to assure the continuation of the work done by the Anglican/Roman-Catholic Joint Preparatory Commission and to carry out the proposals for further studies and activities, we accept the recommendations made by the Commission:

(a) that the Commission be replaced by a Joint Commission responsible for the oversight of Roman-Catholic/Anglican relations, and the co-ordination of future work undertaken together by the Roman Catholic Church and the Anglican

Communion;

(b) the constitution of joint sub-commissions, responsible to the Joint Commission, which are necessary for the execution of the programme if approved by the authorities on both sides;

(c) the Secretariat for Promoting Christian Unity and the Church of England Council on Foreign Relations in association with the Anglican Executive Officer should study the methods and concrete ways in which the practical recommendations, as far as they have been approved on both sides, can be realized.

Concerning the question of the publication of the Malta Report, we believe it is better not to give the report for publication to the press. In some of its phrases, the formulation seems not quite clear and exact. Its publication through the press might create the impression that the report represents more than a report of a preparatory commission and even create among the Bishops of the Church the impression that the Report has been already approved by the competent authorities in all its details and that it was communicated to them for implementation. But in fact we are still at a phase of study and for the present moment we prefer that further steps be taken after careful study and with approval of the official authorities on both sides. Of course we do not intend to prevent Your Grace from communicating the content of the report to the members of the Lambeth Conference, if you would think this advisable in order to have their reactions

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and their proposals for the continuation of the dialogue and the co-operation.

I express my sincere hope that with the support of the prayers of all the faithful through the grace of God the Churches may be led by him who is the way, the truth, and the life, to the unity in the Holy Spirit, "That there may be one visible Church of God, a Church truly universal and sent forth to the whole world that the world may be converted to the Gospel and so be saved, to the glory of God" (Decree on Ecumenism, 1).

With a warm and heartfelt greeting in the name of our common Lord and with a renewal of my personal pledge of prayers for the guidance of the Holy Spirit in your momentous labours this summer.

I remain,
Yours devotedly in Christ,

✠ J. G. M. Willebrands
(signed) ✠ Aug. Card. Bea
Secr.

Report of the Anglican/Roman-Catholic Joint Preparatory Commission

After a meeting at Gazzada (9 to 13 January 1967), Huntercombe Manor (31 August to 4 September 1967), and Malta (30 December 1967 to 3 January 1968)

I

1. The visit of the Archbishop of Canterbury to Pope Paul VI in March 1966, and their decision to constitute an Anglican/Roman-Catholic Joint Preparatory

Commission, marked a new stage in relations between our two Churches. The three meetings of the Commission, held during 1967 at Gazzada, Huntercombe, and in Malta, were characterized not only by a spirit of charity and frankness, but also by a growing sense of urgency, penitence, thankfulness, and purpose: of *urgency*, in response to the pressure of God's will, apprehended as well in the processes of history and the aspirations and achievements of men in his world as in the life, worship, witness, and service of his Church; of *penitence*, in the conviction of our shared responsibility for cherishing animosities and prejudices which for four hundred years have kept us apart, and prevented our attempting to understand or resolve our differences; of *thankfulness* for the measure of unity which through baptism into Christ we already share, and for our recent growth towards greater unity and mutual understanding; of *purpose*, in our determination that the work begun in us by God shall be brought, by his grace, to fulfilment in the restoration of his peace to his Church and his world.

2. The members of the Commission have completed the preparatory work committed to them by compiling this report which they submit for their consideration to His Holiness the Pope and His Grace the Archbishop. The Decree on Ecumenism recognizes that among the Western Communions separated from the Roman See the Churches of the Anglican Communion "hold a special place". We hope in humility that our work may so help to further

reconciliation between Anglicans and Roman Catholics as also to promote the wider unity of all Christians in their common Lord. We share the hope and prayer expressed in the common declaration issued by the Pope and the Archbishop after their meeting that "a serious dialogue founded on the Gospels and on the ancient common traditions may lead to that unity in truth for which Christ prayed".

3. We record with great thankfulness our common faith in God our Father, in our Lord Jesus Christ, and in the Holy Spirit; our common baptism in the one Church of God; our sharing of the holy Scriptures, of the Apostles' and Nicene Creeds, the Chalcedonian definition, and the teaching of the Fathers; our common Christian inheritance for many centuries with its living traditions of liturgy, theology, spirituality, Church order, and mission.

4. Divergences since the sixteenth century have arisen not so much from the substance of this inheritance as from our separate ways of receiving it. They derive from our experience of its value and power, from our interpretation of its meaning and authority, from our formulation of its content, from our theological elaboration of what it implies, and from our understanding of the manner in which the Church should keep and teach the Faith. Further study is needed to distinguish between those differences which are merely apparent, and those which are real and require serious examination.

5. We agree that revealed Truth is given in holy Scripture and formulated in dogmatic definitions through thought-forms and language which are historically conditioned. We are encouraged by the growing agreement of theologians in our two Communion on methods of interpreting this historical transmission of revelation. We should examine further and together both the way in which we assent to and apprehend dogmatic truths and the legitimate means of understanding and interpreting them theologically. Although we agree that doctrinal comprehensiveness must have its limits, we believe that diversity has an intrinsic value when used creatively rather than destructively.

6. In considering these questions within the context of the present situation of our two Communion, we propose particularly, as matter for dialogue, the following possible convergences of lines of thought: first, between the traditional Anglican distinction of internal and external communion and the distinction drawn by the Vatican Council between full and partial communion; secondly, between the Anglican distinction of fundamentals from non-fundamentals and the distinction implied by the Vatican Council's references to a "hierarchy of Truths" (Decree on Ecumenism, 11), to the difference between "revealed truths" and "the manner in which they are formulated" (Pastoral Constitution on the Church in the Modern World, 62), and to diversities in theological tradition being often "complementary rather than conflicting" (Decree on Ecumenism, 17).

II

7. We recommend that the second stage in our growing together begin with an official and explicit affirmation of mutual recognition from the highest authorities of each Communion. It would acknowledge that both Communion are at one in the faith that the Church is founded upon the revelation of God the Father, made known to us in the Person and work of Jesus Christ, who is present through the Holy Spirit in the Scriptures and his Church, and is the only Mediator between God and Man, the ultimate Authority for all our doctrine.

Each accepts the basic truths set forth in the ecumenical Creeds and the common tradition of the ancient Church, although neither Communion is tied to a positive acceptance of all beliefs and devotional practices of the other.

8. In every region where each Communion has a hierarchy, we propose an annual joint meeting of either the whole or some considerable representation of the two hierarchies.

9. In the same circumstances we further recommend:

- (a) Constant consultation between committees concerned with pastoral and evangelistic problems, including, where appropriate, the appointment of joint committees.
- (b) Agreements for joint use of churches and other ecclesiastical buildings, both existing and to be built, wherever such use is helpful for one or other of the two Communion.
- (c) Agreements to share facilities for

theological education, and with the hope that all future priests of each Communion should have attended some course taught by a professor of the other Communion. Arrangements should also be made where possible for temporary exchange of students.

(d) Collaboration in projects and institutions of theological scholarship to be warmly encouraged.

10. Prayer in common has been recommended by the Decree on Ecumenism and provisions for this common worship are to be found in the *Directory* (para. 56). We urge that they be implemented.

11. Our similar liturgical and spiritual traditions make extensive sharing possible and desirable; for example, in non-eucharistic services, the exploration of new forms of worship, and retreats in common. Religious orders of similar inspiration in the two Communion are urged to develop a special relationship.

12. Our closeness in the field of sacramental belief leads us further to recommend that on occasion the exchange of preachers for the homily during the celebration of the Eucharist be also permitted, without prejudice to the more general regulations contained in the *Directory*.

13. Since our liturgies are closely related by reason of their common source, the ferment of liturgical renewal and reform now engaging both our Communion provides an unprecedented opportunity for collaboration. We should co-operate, and not take unilateral action, in any significant

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changes in the seasons and major holy days of the Christian Year; and we should experiment together in the development of a common eucharistic lectionary. A matter of special urgency, in view of the advanced stage of liturgical revision in both Communion, is that we reach agreement on the vernacular forms of those prayers, hymns, and responses which our people share in common in their respective liturgies. (A list of these texts is appended.) We recommend that this be taken up without delay.

We are gratified that collaboration in this work has been initiated by the exchange of observers and consultants in many of our respective liturgical commissions. Especially in matters concerning the vernacular, we recommend that representatives of our two Communion (not excluding other Christian bodies with similar liturgical concerns) be associated on a basis of equality both in international and in national and regional committees assigned this responsibility.

14. We believe that joint or parallel statements from our Church leaders at international, national, and local level on urgent human issues can provide a valuable form of Christian witness.

15. In the field of missionary strategy and activity ecumenical understanding is both uniquely valuable and particularly difficult. Very little has hitherto been attempted in this field between our two Communion and, while our other recommendations of course apply to the young Churches and mission areas, we propose further the institution at international level of an

official joint consultation to consider the difficulties involved and the co-operation which should be undertaken.

16. The increasing number of mixed marriages points to the need for a thorough investigation of the doctrine of marriage in its sacramental dimension, its ethical demands, its canonical status, and its pastoral implications. It is hoped that the work of the Joint Commission on Marriage will be promptly initiated and vigorously pursued, and that its recommendations will help to alleviate some of the difficulties caused by mixed marriages, to indicate acceptable changes in Church regulations, and to provide safeguards against the dangers which threaten to undermine family life in our time.

III

17. We cannot envisage in detail what may be the issues and demands of the final stage in our quest for the full, organic unity of our two Communion. We know only that we must be constant in prayer for the grace of the Holy Spirit in order that we may be open to his guidance and judgement, and receptive to each other's faith and understanding. There remain fundamental theological and moral questions between us where we need immediately to seek together for reconciling answers. In this search we cannot escape the witness of our history; but we cannot resolve our differences by mere reconsideration of, and judgement upon, the past. We must press on in confident faith that new light will be given us to lead us to our goal.

18. The fulfilment of our aim is far from imminent. In these circumstances the question of accepting some measure of sacramental inter-communion apart from full visible unity is being raised on every side. In the minds of many Christians no issue is today more urgent. We cannot ignore this, but equally we cannot sanction changes touching the very heart of Church life, eucharistic communion, without being certain that such changes would be truly Christian. Such certainty cannot be reached without more and careful study of the theology implied.

19. We are agreed that among the conditions required for inter-communion are both a true sharing in faith and the mutual recognition of ministry. The latter presents a particular difficulty in regard to Anglican Orders according to the traditional judgement of the Roman Church. We believe that the present growing together of our two Communion and the needs of the future require of us a very serious consideration of this question in the light of modern theology. The theology of the ministry forms part of the theology of the Church and must be considered as such. It is only when sufficient agreement has been reached as to the nature of the priesthood and the meaning to be attached in this context to the word "validity" that we could proceed, working always jointly, to the application of this doctrine to the Anglican ministry of today. We would wish to re-examine historical events and past documents only to the extent that they can throw light upon the facts of the

present situation.

20. In addition, a serious theological examination should be jointly undertaken on the nature of authority, with particular reference to its bearing on the interpretation of the historic faith to which both our Communion are committed. Real or apparent differences between us come to the surface in such matters as the unity and indefectibility of the Church and its teaching authority, the Petrine primacy, infallibility, and Mariological definitions.

21. In continuation of the work done by our Commission, we recommend that it be replaced by a Permanent Joint Commission responsible (in co-operation with the Secretariat for Promoting Christian Unity and the Church of England Council on Foreign Relations in association with the Anglican Executive Officer) for the oversight of Roman-Catholic/Anglican relations, and the coordination of future work undertaken together by our two Communion.

22. We also recommend the constitution of two joint sub-commissions, responsible to the Permanent Commission, to undertake two urgent and important tasks: ONE to examine the question of inter-communion, and the related matters of Church and Ministry;

THE OTHER to examine the question of authority, its nature, exercise, and implications.

We consider it important that adequate money, secretarial assistance, and research facilities should be given to the Commission and its sub-commissions in

order that their members may do their work with thoroughness and efficiency.

23. We also recommend joint study of moral theology to determine similarities and differences in our teaching and practice in this field.

24. In concluding our Report we cannot do better than quote the words of those by whom we were commissioned, and to whom, with respect, we now submit it:

In willing obedience to the command of Christ Who bade His disciples love one another, they declare that, with His help, they wish to leave in the hands of the God of mercy all that in the past has been opposed to this precept of charity, and that they make their own the mind of the Apostle which he expressed in these words: "Forgetting those things which are behind, and reaching forth unto those things which are before, I press towards the mark for the prize of the high calling of God in Christ Jesus (Phil. 3. 13-14)."

The Common Declaration by Pope Paul VI and the Archbishop of Canterbury.
24 March 1966

Malta, 2 January 1968

ADDENDUM

Some Common Liturgical Forms

- A. The Lord's Prayer
- The Apostles' and Nicene Creeds
- The Salutation, Responses
- The Gloria Patri
- The Kyrie
- The Gloria in excelsis

The Sursum corda, Sanctus, and Benedictus qui venit

The Agnus Dei

B. The Te Deum

The Canticles: Benedictus, Magnificat, and Nunc Dimittis

C. The Psalter

Anglican/Roman-Catholic Joint Preparatory Commission

List of Members

ROMAN CATHOLIC CHURCH

The Most Rev. Charles Helmsing, Bishop of Kansas City-St. Joseph

(Joint Chairman)

The Most Rev. J. G. M. Willebrands, titular Bishop of Mauriana

The Most Rev. William Z. Gomes, Bishop of Poona

The Right Rev. Langton D. Fox, titular Bishop of Maura

The Right Rev. Christopher Butler, o.s.b., titular Bishop of Nova Barbara

The Rev. Louis Bouyer

The Rev. Father George Tavard, A.A.

The Rev. Michael Richards

The Rev. Father John Keating, c.s.p.

The Rev. Adrian Hastings

The Rev. Camillus Hay, O.F.M.

The Very Rev. Canon W. A. Purdy

ANGLICAN COMMUNION

The Right Rev. J. R. H. Moorman, Bishop of Ripon

(Joint Chairman)

*The Right Rev. W. G. H. Simon, Bishop of Llandaff

* Unfortunately unable to attend the third meeting.

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The Right Rev. C. H. W. de Soysa, Bishop of Colombo
The Right Rev. E. G. Knapp-Fisher, Bishop of Pretoria
The Right Rev. H. R. McAadoo, Bishop of Ossory, Ferns, and Leighlin
The Rev. Canon James Atkinson
The Rev. Canon Eric Kemp
The Rev. Professor Howard E. Root
The Rev. Dr. Massey H. Shepherd Jr.
The Rev. Professor Eugene R. Fairweather
The Rev. Professor Albert T. Mollegen
The Rev. Canon John Findlow
The Rev. Canon John R. Satterthwaite

ANNEX II.

STATEMENT OF ARC VII

A. Background

Anglicans and Roman Catholics in the United States have been meeting officially since June of 1965. The group of representatives named by the Roman Catholic Bishops' Committee for Ecumenical and Interreligious Affairs and the Joint Commission on Ecumenical Relations of The Episcopal Church has subsequently been known as the Joint Commission on Anglican/Roman-Catholic Relations in the United States (usually informally abbreviated to ARC).

Seven meetings have been held to date. These were ARC I, in June of 1965, in Washington, D.C.; ARC II, in February of 1966, at Kansas City, Missouri; ARC III, in October of 1966, at Providence, Rhode

Island; ARC IV, in May of 1967, at Milwaukee, Wisconsin; ARC V, in January of 1968, at Jackson, Mississippi; ARC VI, in December of 1968, at Liberty, Missouri; ARC VII, in December of 1969, at Boynton Beach, Florida.

From the beginning, members of ARC have sensed the creative theological and ecumenical possibilities in the situation of their two Churches in the United States. At their first meeting, they came to a speedy agreement on several questions relating to the sacraments of Christian initiation. In particular, they were agreed that the instances of conditional baptism of Episcopalians upon admission to the Roman Catholic Church or of confirmation of Roman Catholics by Episcopalians were abuses. With their common sacramental emphasis, the group chose at the same time the topic of the ensuing conversations to be: "The Eucharist, Sign and Cause of Unity; the Church as a Eucharistic Fellowship." ARC studied this theme continuously in meetings II through V.

At ARC II, the question was immediately raised, as the conclusion to one of the several papers presented it: "Could not we, in the controlled situation which is ours, celebrate together the Eucharist? If not, why not? What precisely are the barriers?"

It became clear that some of both Roman Catholic and Anglican members felt it possible, on the basis of principle, to propose that discriminate Eucharistic communion be celebrated, now or in the near future, by the group as a legitimate ecclesial action.

In all of the ARC meetings, on successive days, Anglican and Roman Catholic liturgies have been celebrated with all of the members attending. In every instance, only Anglicans have received communion at the Anglican liturgy and only Roman Catholics have received at the Roman Catholic liturgy.

ARC II considered a number of barriers which have existed to the full communion and organic unity of our Churches. Many of these appeared no longer to be obstacles to the participation of Anglicans and Roman Catholics together in the Eucharist in one another's churches. Some important difficulties remained, barring such an action insofar as could be seen at that time. Still, some expressed the sentiment that perhaps such communion was not so far away, especially when the urgency of the Churches' united presence to the world was sufficiently realized. In the press conference which followed, it was this optimism which overshadowed the report on the specifics of the conference and, consequently, several newspapers had headlines suggesting imminent inter-communion or a new joint rite. While such suggestions did not become actualities in succeeding meetings, nevertheless, a certain expectation, which cannot be ignored, was created among our people and, indeed, among certain members of the commission itself.

ARC III advanced agreements by clarifying language, the meaning of liturgical practices and the general theological nature of holy orders and of the priestly ministry. Both Churches hold firmly for the necessity of an ordained ministry in which are included

the three orders of bishops, priests (presbyters), and deacons. Problems and practices of intercommunion were again discussed and not entirely resolved.

ARC IV took up the study of Eucharistic sacrifice, studying the Documents of the Second Vatican Council, the Lambeth Conference Report of 1958, the 1948 Statement of Faith and Order of the Episcopal Church, and other statements of the contemporary position of both our Churches. It concluded that while, since the time of the Reformation, the doctrine of Eucharistic sacrifice had been considered a major obstacle to the reconciliation of the Anglican Communion and the Roman Catholic Church, this was no longer true. It based its conclusion on the findings of the modern biblical, liturgical, and theological studies which, ARC members believed, had transcended the polemical formulations of an earlier period.

This same consultation considered it to be of the utmost importance for the clergy and laity of the two Churches to acknowledge their substantial agreement in this area of Eucharistic doctrine and to build upon it as they go forward in dialogue. In elucidation, ARC IV published a statement, as a kind of brief summary of such consensus (see General Convention Journal 1967, appendix 9, pp. 57-63).

The next consultation again studied official documentation and theological papers, this time on the necessity and role of the ordained priesthood and the relationship of this ministry to the common priesthood and to the role of the laity in the Church. It

concluded that there was no basic difference of understanding on these topics and that whatever minor differences of understanding did exist, they did not *in themselves* constitute the barrier to the two Churches' celebrating and receiving communion together.

The sixth consultation heard papers exploring the problem of unity from the viewpoint of a layman's experience and of a bishop's experience as a guardian and representative of Church unity. However, most of the dialogue was devoted to consideration of the future of such bilateral consultations as ARC and to the procedures for the issuance of releases, interim statements, and the occasional publishing of the proceedings of such sessions.

Most of the meeting was spent clarifying such procedures. An Executive Committee was set up to expedite internal housekeeping matters in the future. A careful statement of the competence of ARC and of its relation to the news media was drawn up.

B. Pastoral Situation

ARC members, as they work toward Christian reconciliation, feel the demands of urgency pushing them ahead. The religious situation in the United States today is challenging, and, we believe, pressing. Its salient characteristics are these:

- American cultural patterns have changed. During the past two generations the mobility of people—in residence, in social interaction, and in income level—has weakened the sense of dependence upon cultural and national traditions linking people to their background in the Old

World. Present tensions of race and region are uniquely American problems existing within an emerging American culture. Attachments to religious affiliations embedded in other national traditions increasingly are no longer dominant influences. In this emerging socio-cultural context, a fragmented Christianity finds it difficult to contribute the healing and cohering influences so clearly needed.

- The Second Vatican Council spoke to the hearts of all people. In the American setting it was heard as the promise of a renewed Christianity and raised hopes for a united Christendom. A variety of influences have combined in the United States to bring about a pattern of consultations, involving both Roman Catholics and Episcopalians, in separate exploratory discussions with other Christian groups. Especially noteworthy is the Consultation on Church Union, an effort at shaping a united Church in which nine Churches, including the Episcopal Church, are engaged. Renewal and the rediscovery of the Christian commitment influence the American religious scene. The Anglican/Roman-Catholic Commission understands itself as part of this movement.

- Because the Roman Catholic and Anglican Communions in the U.S. share a greatly treasured Christian tradition, they are deeply aware of their common commitment to preserve these inheritances and to carry them forward into the emerging fabric of American religious life. At the same time, both are sensitive to the larger world-wide scope of their

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Communions, and they are resolved through ARC both to contribute to the Permanent Joint Anglican/Roman-Catholic Commission the fruits of their efforts in the American context and also to utilize the accomplishments realized by the international consultation.

- The members of ARC feel strongly the urgency to move soundly and positively toward a position of organic unity of their Communions. Concerned Christians are already finding ways for the expression of their shared commitment. Often these are beyond the bounds of the formal Church structures.

C. Projections

We, the members of the Joint Commission on Anglican/Roman-Catholic Relations, now declare that we see the goal as to realize full communion of the Roman Catholic Church with the Episcopal Church and the other Churches of the Anglican Communion. For the past four and one half years, we have given our energies to the task of this consultation. Nothing in the course of this serious enterprise has emerged which would cause us to think for a moment that this goal, given the guidance and support of the Spirit of Christ, is unattainable. To the contrary, the progress which we hope we have achieved in the Holy Spirit has deeply encouraged us to press forward with a sense of earnest responsibility toward this achievement, insofar as this lies within our strength and capacity. This we want to do, not only with a sense of the seriousness of our undertaking, but with a profound sense of

responsibility to the now separate Churches to which we belong. We wish to submit all our findings, and the proposals which we offer, to the serious, searching, scrutiny and judgment of our Churches. We shall be most attentive to their response.

At the same time, we hasten to add that we cannot conceive our efforts in this bilateral consultation as divorced from the other significant efforts which in our times we are privileged to witness being made to achieve the goal of further reconciliation and full ecclesial unity among all Christians. We would never wish our own specific efforts and our own specific goal to be regarded as prejudicial to the many different efforts that are being made by our Churches toward this end. Specifically, we wish to mention in this regard the Consultation on Church Union, in which the Episcopal Church is engaged, and the other bilateral consultations in which both our Churches are honored to participate. All of these endeavors have been a source of gratification to the members of ARC and we, in turn, hope that our endeavor may be seen as a source of encouragement to them.

Moreover, we cannot see the task that is set before us as unrelated to the agonizing and critically important quest of men of our times, amid the deeply painful experiences of our century, to achieve a fuller unity among all the members of the human family. Our faith impels us to look to the Church of Christ as a visible sign of the possible unity of mankind. We are, therefore, keenly distressed that the one Church, of which all baptized Christians are members, is seen to be divided more than

it is perceived to be one Church. We understand all too well how this state of affairs has come to be and how it persists. But we wish to encourage all faithful Christians who, with us, regard this present condition of the Church as a source of suffering to her members and of scandal to others.

We offer our efforts to be joined with those of all others who seek to alleviate this suffering and remove this scandalous state both from the Church and from the whole human family as well. If the full significance of the Anglican and Roman Catholic ecumenical quest for unity cannot be perceived apart from the quest of all Christians for their fullest unity, neither will our furthest hopes be fulfilled apart from the need of all men for a much greater realization of the fitting unity of all mankind.

This we regard as an important imperative of the Church of Christ among men in human history, both serving and rejoicing over the possibilities that God has bestowed upon us. We see our communities as intimately linked with mankind and its history. "The joys and hopes, the griefs and anxieties, of the men of this age, these too are the joys and hopes, griefs and anxieties, of the followers of Christ." (Vatican II, *Gaudium et Spes*, n.1.)

The International Consultation

In the recommendations of the Preparatory Commission for Anglican/Roman-Catholic Relations, we are able to discern three possible stages in the restoration of full communion between our Churches.

(1) Re-encounter through personal exchange and dialogue

After four centuries of estrangement, we have witnessed the beginning of reconciliation between Anglicans and Roman Catholics. The visit of the Archbishop of Canterbury to Pope Paul VI marked in a visible way the success, not only of the program for ecumenical effort proposed by the II Vatican Council, but also of many earlier, courageous, initiatives on the part of Anglicans and Roman Catholics. This meeting of our leaders and especially their participation in a Service of Prayer, gave proof of their personal commitment to the quest for full organic unity.

This meeting led happily to the establishment of an international Preparatory Commission and to its results; namely, the Malta Report and the creation of an international Permanent Commission for Anglican/Roman-Catholic Relations.

It is now our purpose in ARC to pursue, as far as possible, in the United States, the recommendations of the international Preparatory Commission as they have been approved by the Holy See and Canterbury. ARC already has a history and has laid a foundation upon which we can build. Our earlier statements stand as our testimony. Still, we await expectantly further response and criticism of these efforts from our Churches.

Around the world, and across our nation, there are many signs of a developing rapport between Anglicans and Roman Catholics. There is need at this time,

however, to signalize in new ways our commitment to the cause of unity. Among the recommendations of the Malta Report is one which calls for fraternal meetings between Roman Catholic and Anglican bishops. Given our common belief in the role of bishops as bearers of an apostolic office and as "the visible principle and foundation of unity" in their particular Churches (Vatican II, *Lumen Gentium*, n.23), we look forward to such exchanges in the U.S.A.

At some appropriate time in the not too distant future, we also hope for an event which, following the example set by Pope Paul and Archbishop Michael, will manifest anew the character of the close relations between our Churches. At the national level, some public service, both a solemn celebration of our given unity and a humble prayer for full unity, should take place under the leadership of representative bishops of both Churches and with participation by representatives of the clergy and laity of both Churches. This event would be intended as a common pledge of our resolve to seek full communion and organic unity.

(II) Growing together: Interim Steps

We in ARC feel the necessity for a common declaration of faith between Catholics and Anglicans, but we feel that this project would be more appropriately undertaken by the newly formed international Permanent Anglican/Roman-Catholic Commission than by ARC. As we now see it, such a statement would affirm, in the description of the Preparatory Commission, "our common faith in God our Father, in our Lord Jesus

Christ, and in the Holy Spirit; our common baptism in the one Church of God; our sharing of the Holy Scriptures, of the Apostles' and Nicene Creeds, the Chalcedonian definition, and the teaching of the Fathers; our common Christian inheritance for many centuries with its living traditions of liturgy, theology, spirituality, Church order, and mission." (Paragraph 3 of the Malta Report.)

Having achieved agreement in our past meetings of ARC on the Church as a Eucharistic fellowship, on the theology of the celebrant, and on the nature of Eucharistic sacrifice, we now feel our next step in ARC should be to move on toward mutual recognition of ministry in a statement that we can forward to our respective Church authorities for action.

We endorse the following statement from the international Anglican/Roman-Catholic Preparatory Commission:

"We are agreed that among the conditions required for inter-communion are both a true sharing in faith and the mutual recognition of ministry. The latter presents a particular difficulty in regard to Anglican Orders according to the traditional judgment of the Roman Church. We believe that the present growing together of our two Communion and the needs of the future require of us a very serious consideration of this question in the light of modern theology. The theology of the ministry forms part of the theology of the Church and must be considered as such. It is only when sufficient agreement has been reached as to

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the nature of the priesthood and the meaning to be attached in this context to the word 'validity' that we could proceed, working always jointly, to the application of this doctrine to the Anglican ministry of today. We would wish to re-examine historical events and past documents only to the extent that they can throw light upon the facts of the present situation." (Paragraph 19 of the Malta Report.)

We feel that ARC should immediately study the question of orders, together with the related topics of episcopal collegiality, the papacy, and the authority and teaching office in the whole Church. Our next meeting will examine these subjects, also, in the context of developments in other bilateral conversations, such as the Roman-Catholic/Lutheran dialogue, and the findings of the Consultation on Church Union.

Further agreements on the topics already listed may give us more light on possible stages or steps of partial Eucharistic communion on the way to full communion between the Roman Catholic Church and the Churches of the Anglican Communion. Without attempting to predict the shape of such stages, because of our limited perspective at this point, and the new developments in polity and theology, we feel we should examine the following relationships as offering, not static nor fully satisfactory models, but some possible points of departure for new developments between our Churches:

- The Concordat establishing communion

between the Old Catholic and Anglican Churches.

- The nature of uniatism within the Roman Catholic Church.
- The proposals of the Second Vatican Council about relationships between the Roman Catholic and the Orthodox Churches.
- The Services of Reconciliation in the many proposed Church unions involving Anglicans, such as the Consultation on Church Union, the North-India/Pakistan Plan (now officially approved by the constituting Churches), and the Plans in England, Ceylon, Nigeria, Ghana, Canada, and New Zealand.

If we can achieve a mutually acceptable statement concerning episcopacy and priesthood, we hope to recommend the reconciliation of the ordained ministries of the two Churches without "reordination" or "conditional ordination".

(III) *Toward Full Communion and Organic Unity*

Following the completion of the above-mentioned tasks, we can hope for the restoration of full communion and organic unity. The terms "full communion" and "organic unity" need further definition, but both of them signify an intention to arrive at the oneness for which Christ prayed in his high priestly prayer: a unity which shows forth the relationship between the

Father and the Son in the Spirit, so that the world may see the glory of God revealed in the relationship of his disciples with one another.

Full communion must not be interpreted as an agreement to disagree while sharing in the Eucharistic gifts, nor may organic unity be understood as a juridical concept implying a particular form of Church government. Such a unity is hard to visualize, but would include a common profession of faith and would mean a sufficient compatibility of polity to make possible a united mission to the human family. Whatever structural forms emerge, it is hoped that cultural and liturgical variety will remain so that the values of both the Roman and Anglican *ethos* will survive and develop.

We hope also to further the reconciliation of our respective Churches in such a way as to promote the still wider reconciliation with other Christian Churches.

D. Diffusion

Since the goal of ARC is full communion and organic union between our two Churches, we recognize the need for making this goal, and our progress toward it, widely known among the bishops, priests, religious, and laity, of the two Churches. Accordingly, we would like to see the following programs set in motion.

- (1) In the press and the television news, with the assistance of our press officers,

we should arrange for an announcement of our joint acceptance of this goal, accompanied by interviews with our two chairmen and two other members of the consultation.

(2) Promotion of spiritual ecumenism is necessary to make us all realize that the varieties of spirituality within our two Communion can be a source of mutual enrichment, and that loyalty to our relationships with God will be strengthened, not eroded, by participation in each other's spiritual activity and resources (*communicatio in spiritualibus*).

(3) The projected meeting of bishops, combining a day of recollection with a day of discussion of pastoral concerns and problems, should serve several purposes besides the direct goals of the meeting itself: (a) making our efforts toward union visible to the world; (b) establishing continuing collaboration between bishops with overlapping jurisdictions; (c) providing a model for further conferences, perhaps on a regional basis, to strengthen relationships between our two hierarchies throughout the nation.

(4) Joint clergy conferences should be encouraged, and our ecumenical officers and diocesan ecumenical contacts should become resources for subjects and speakers (perhaps as "traveling teams") to assure successful programs that would move our two Churches toward the common goal.

(5) The movement toward sharing in theological training should be systematically

encouraged, with the aim of raising up a new generation of priests who know and understand their common spiritual heritage.

(6) Co-operation should be fostered between our program-resource persons, especially in the areas of adult education, professional leadership development, and missions. Steps should be taken toward unifying our basic approaches toward religious education of the young.

(7) The religious orders should be made aware of the desirability of closer relationships between orders of similar inspiration, as recommended in the Malta Report and approved by authority.

(8) Participation of the laity in joint retreats and conferences, in living-room dialogues, and in the week of prayer for Christian unity, should be systematically encouraged.

(9) Our Christian brotherhood should issue in theologically based joint action for the whole family of man. Together we must bear witness to Christ's love for persons of all races and identify with them in their struggle for justice. Together we must work to build or preserve a natural environment fit for the dignity of each human person and help to create a community in which every man can live in peace, free from fear, hunger, and poverty. In doing these things, our mutual love will grow to include all men.

(10) The special relationship springing from our many areas of common life and

tradition should not only be a source of mutual enrichment for our two Churches, but should also serve the purpose of moving toward the greater goal of unity of the whole Christian fellowship. There should be continuing consultation, in particular, on the subject of Anglican union discussions with other Churches, to help assure that they will fulfill their declared purpose of being steps toward the unity of the whole body of Christ.

(11) The Ecumenical Commissions of our two Churches, through their staffs, should assume responsibility for these and other means of diffusing ecumenical knowledge and understanding through our Churches at all levels.

Conclusion

The participants in the ARC present this statement, prepared and reviewed by us at our seventh session, as one which records our substantial agreement. As a group, we also recognize the fact that we must continuously seek more and more adequate ways to express the insights that come to us and the hopes that we share. It is in this spirit and with this clear understanding that we submit this statement to the judgment of the authorities of our Churches and offer it for the consideration of our fellow workers in the ecumenical undertaking.

Co-chairmen:

The Right Reverend Donald H. V. Hallock
Bishop of Milwaukee
The Most Reverend Charles H. Helmsing
Bishop of Kansas City-St. Joseph

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Participants:

The Right Reverend John M. Allin
Bishop of Mississippi
The Most Reverend William D. Borders
Bishop of Orlando
The Right Reverend John S. Higgins
Bishop of Rhode Island
The Right Reverend Edward R. Welles
Bishop of West Missouri
The Most Reverend Aloysius J. Wycislo
Bishop of Green Bay
Reverend Monsignor William W. Baum
Reverend Lawrence Guillot
Reverend John F. Hotchkin
Reverend Monsignor Bernard F. Law
Reverend Herbert Ryan, S.J.
Reverend George Tavaré
Reverend Arthur A. Vogel
Reverend William J. Wolf
Mr. Peter Day
Mr. Clifford P. Morehouse
Mr. George A. Shipman

Addendum 1

The Church is the Body of Christ and is built up by the Word through the Eucharist.

Baptism is the entrance into the Eucharistic community. In the Holy Eucharist Christians are united with Christ as the fulfillment and perfection of the baptismal union with him.

In the Lord's Supper we participate at the same time in Christ's death, resurrection, and ascension; the Christian community is thus transformed in grace and the pledge of future glory is given to us.

Our communion with Christ in the Holy

Eucharist is also communion with one another. Such union is achieved through the Holy Spirit.

Christian people participating in Christ's priesthood through baptism and confirmation are meant to be a living sacrifice to God. That sacrifice finds its fullest expression in the Eucharistic offering of the priesthood of the people of God. Such sacramental offering of the whole people is made possible through the special action of the ministerial priest, who is empowered by his ordination to make present Christ's sacrifice for his people.

The Sacrifice of the Holy Eucharist is not just the sacrifice of the cross but the sacrifice of Christ's whole life of obedience to the Father which culminated in his death on the cross and his glorious resurrection. We offer nothing we have not first received; because of our incorporation into Christ at baptism, he offers us in himself to the Father.

Addendum 2

The Joint Anglican/Roman-Catholic Commission recognizes that it can make only recommendations, not decisions, concerning closer relations and doctrinal agreements between our two Churches. Such decisions must be arrived at by the appropriate authorities of each Church after consideration and recommendation by our parent bodies, the Bishops' Committee on Ecumenical and Interreligious Affairs and the Joint Commission on Ecumenical Relations.

The work in which we are engaged, however, is not secret by nature and from time to time may be of interest and concern to the people of God in general. They, too, are part of the process whereby the Church makes its decisions, and their reactions, whether favorable or unfavorable, are significant to the authoritative decision-making bodies.

The mass media are, with all their limitations, a major means of informing the people of God as to the ideas and opportunities being proposed to the two parent bodies. We believe that a policy of openness, in spite of occasional confusion or mistakes, will result, in the long run, in more positive achievements than a policy of close control of the dissemination of information. This group itself must, of course, be sensitive to its responsibilities not to misrepresent either its own status or the actual state of ecumenical agreement between our two Communion.

ANNEX III

A PLAN OF UNION for the Church of Christ Uniting, Commended to the Churches for Study and Response by the Consultation on Church Union, March 9-13, 1970, at St. Louis, Missouri, copyright 1970, by the Executive Committee of the Consultation on Church Union (pp. 104) is an integral part of this Report, though it is being sent separately to all Bishops and Deputies. Additional copies may be obtained from C.O.C.U. Distribution Center, P. O. Box 989, Philadelphia, Pa., 19105, at 65 cents per copy, 25 cents in quantities of four or more.

ANNEX IV

Episcopal Delegates to Ecumenical Gatherings

1. *Orthodox-Anglican Consultation*

(a) In the U.S.A. (From this list, 10 members attend any one session)

- Rt. Rev. Lauriston L. Scaife (Western New York),
Chairman
- Rev. Robert B. MacDonald, *Secretary* (Pennsylvania)
- Rt. Rev. John E. Hines (Presiding Bishop)
- Rev. P. Dawley (New York)
- Rev. S. S. Garmey (New York)
- Rev. J. P. Morton (Chicago)
- Rev. Kenneth Waldron (New York)
- Rev. Dr. Edward R. Hardy (Conn.)
- Rev. W. A. Norgren (National Council of Churches)
- Rev. Canon E. N. West (New York)
- Dr. Paul B. Anderson, *consultant*, (New York)
- Ven. J. R. Deppen (Chicago)
- Rev. Dr. Arthur A. Vogel (Milwaukee)
- Rev. T. Keithly (Dallas)
- Rev. Dr. W. J. Wolf (Massachusetts)
- Dr. Peter Day, *Ecumenical Officer* (Executive Council)

(b) International

- Rt. Rev. Lauriston L. Scaife (Western New York)
- Rt. Rev. F. W. Lickfield (Quincy)
- Rt. Rev. A. W. Brown (Albany)
- Rt. Rev. J. G. Sherman (Long Island)
- Rev. Dr. Edward R. Hardy (Connecticut)
- Rev. Dr. William J. Wolf (Massachusetts)
- Dr. Paul B. Anderson (New York)

2. *Anglican/Roman-Catholic Commission*

(a) In the U. S. A.

See Annex II—ARC Report

(b) International

- The Rev. Arthur A. Vogel (Milwaukee)

3. *Consultation on Church Union*

- Rt. Rev. Robert F. Gibson (Virginia)
- Rt. Rev. G. Francis Burrill (Chicago)
- Rt. Rev. Ned Cole (Central New York)
- Rt. Rev. Stephen F. Bayne, Jr. (Executive Council)
- Rev. Albert T. Mollegen (Virginia)
- Rev. William J. Wolf (Massachusetts)
- Rev. Warner R. Traynham (Massachusetts)
- Miss Janice S. Jackson (Student representative, Michigan)
- Dean Marianne H. Micks (Southern Ohio)
- Dr. George Shipman (Olympia)

4. *Lutheran-Episcopal Dialogue*

- Rt. Rev. Richard S. Emrich (Michigan)
- Rev. Lynn C. Edwards (Pittsburgh)
- Rev. Reginald H. Fuller (New York)
- Rev. Harvey H. Guthrie (Massachusetts)
- Rev. John W. Hildebrand (Dallas)
- Rev. Dr. Enrico C. Molnar (Los Angeles)
- Rev. Dr. Jules Moreau (Illinois)
- Mr. J. L. Pierson (Missouri)
- Rev. Dr. Robert H. Whitaker (Michigan)
- Dr. Peter Day (Ecumenical Officer)

5. *Fourth Assembly, World Council of Churches, Uppsala, Sweden, 1968*

- Rt. Rev. John E. Hines (Presiding Bishop)
- Rt. Rev. J. Brooke Mosley (Delaware)
- Rev. Dr. James W. Kennedy (Southern Ohio)
- Rev. Dr. Arthur A. Vogel (Milwaukee)
- Rev. Reynell Perkins (West Texas)
- Dr. Clifford P. Morehouse (New York)
- Mrs. John Jackson (Oregon)
- Mrs. Wallace Shutt (Mississippi)
- Mr. David Johnson (New York)
- Mr. Gerald A. McWorter (Tennessee)
- Mrs. Muriel Webb (Commission on World Mission and Evangelism)
- Dr. Peter Day (Ecumenical Officer)

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6. General Assembly NCC—1969

- I. *Rt. Rev. John M. Burgess (Massachusetts)
Mr. William H. Bulkeley (Connecticut)**
Rev. Murray Kenney (Massachusetts)
Mrs. Richard T. Loring (Massachusetts)
- II. Rt. Rev. Ned Cole, Jr. (Central New York)**
Rev. Darwin Kirby, Jr. (Albany)**
Mr. Drew Days (New York)
*Mrs. G. C. Hazard (Long Island)
- III. *Rt. Rev. William Crittenden (Erie)
Mr. E. A. Prichard (Virginia)
Mrs. Henry Chalfant (Pittsburgh, Pa.)**
*Rev. Jesse F. Anderson, Sr. (Pennsylvania)
Mrs. Hayward Blake (Washington)
- IV. *Rt. Rev. W. L. Hargrave (South Florida)**
Rev. William Lumpkin (Upper South Carolina)**
Mr. William H. Harris (Louisiana)**
Mrs. M. R. Nellums (Tennessee)
Mr. Edward Colvin (Alabama)
- V. Rt. Rev. Roger W. Blanchard (Southern Ohio)**
Rev. William O. Hanner (Chicago)
Mrs. Charles Battle (Indianapolis)
*Mr. Ronald E. Taylor (Indianapolis)
- VI. Rt. Rev. J. Gilliam (Montana)
*Very Rev. Harry W. Vere (North Dakota)
*Mrs. Lloyd A. Hatch (Minnesota)
Mrs. Robert Horne (South Dakota)
- VII. Rt. Rev. Edw. R. Welles (West Missouri)
Rev. Gerald McAllister (South Texas)
Rt. Rev. Robt. R. Brown (Arkansas)
*Mr. William Ikard, II (New Mexico and Southwest Texas)
Mrs. E. Cotter Murray (Oklahoma)
- VIII. Rt. Rev. Robert C. Rusack (Los Angeles)
Rt. Rev. Norman C. Foote (Idaho)
Very Rev. Richard Coombs (Spokane)
*Mr. George Livermore (California)
Mrs. Robert Miller (Northern California)
- IX. Rt. Rev. David B. Reed (Colombia)

6. General Assembly NCC—1969

Selected by Reason of their Office:

- *Presiding Bishop—Rt. Rev. John E. Hines
- *First Vice-Pres. of the Executive Council, Rt. Rev. Stephen F. Bayne, Jr.
- *Vice-Pres. for Administration, Warren H. Turner, Jr.
- *Ecumenical Officer, Peter Day
Deputy for Overseas Relations, Rt. Rev. J. Brooke Mosley
Director General Convention Spec. Program, Leon Modeste
Director Services to Dioceses—Walker Taylor, Jr.
Director Experimental and Specialized Services—Mrs. R. Webb

7. General Assembly NCC—1972

- I. Rt. Rev. John M. Burgess (Boston)
*Rev. E. D. Geyer (Vermont)
Mrs. Marcus Lovett (Conn.)
Mrs. Howard Bateman (Rhode Island)
- II. Rt. Rev. Richard B. Martin (Long Island)
Rev. Darwin Kirby, Jr. (Albany)
*Mrs. G. C. Hazard (Long Island)
Mr. Boyd Johnson (New York)
- III. Rt. Rev. Robert Appleyard (Pittsburgh)
*Rev. Paul Washington (Pennsylvania)
Mr. E. A. Prichard (Virginia)
Mrs. Cynthia Wedel (Virginia)
- IV. *Rt. Rev. William E. Sanders (Tennessee)
Rev. W. Ted Gannaway (South Florida)
Mr. Edward Colvin (Alabama)
Mrs. Ernest H. Clarke (Kentucky)
- V. *Rt. Rev. John Harris Burt (Ohio)
Rev. William O. Hanner (Chicago)
Mr. Charles Battle (Indianapolis)
*Mr. Ronald E. Taylor (Indianapolis)
- VI. Rt. Rev. Jackson E. Gilliam (Montana)
*Very Rev. Harry W. Vere (North Dakota)
Mrs. Lloyd A. Hatch (Minnesota)
Mrs. Richard Stibold (Iowa)
Rev. Webster Two Hawk (South Dakota)

- VII. Rt. Rev. Christoph Keller, Jr. (Arkansas)
 Rev. Gerald McAllister (South Texas)
 Mrs. Cotter Murray (Oklahoma)
 *Mr. James Wyckoff (Texas)
- VIII. Rt. Rev. Robert C. Rusack (Los Angeles)
 Rev. Dr. Richard Coombs (Spokane)
 Dr. Frank Clark, M.D. (California)
 *Mrs. Robert E. Pence (Arizona)
- IX. Rt. Rev. David B. Reed (Colombia)
Selected by Reason of their Office:
 *Presiding Bishop—Rt. Rev. John E. Hines
 *First Vice-President, Rt. Rev. Stephen F. Bayne, Jr.
 *Vice-President for Administration

*Ecumenical Officer, Peter Day
 Deputy for Overseas Relations, Rt. Rev. J. Brooke Mosley
 Director General Convention Spec. Program, Leon Modeste
 Director Services to Dioceses
 Director Experimental and Specialized Services, Mrs. R. Webb

* General Assembly members also serving as NCC General Board members for the triennium ending with the General Assembly are indicated by a single asterisk in front of their names.

** Persons who served as proxies in the 1969 General Assembly for absent members noted with a double asterisk opposite their names.

ANNEX V FINANCIAL REPORT

Part I

JOINT COMMISSION ON ECUMENICAL RELATIONS

Receipts

Appropriated by the 1967 General Convention	\$49,500.00
Additional Appropriation by Special General Convention	4,000.00
Gift to Lutheran Dialogue	1,000.00
	\$54,500.00

Disbursements

Expenses of meetings, including travel, lodging, meals	\$47,384.23
Postage, Telephone, Miscellaneous office expense	2,187.23
	\$49,571.46
Anticipated expenses to August 15, 1970	4,928.54
	\$54,500.00
Total actual anticipated disbursements	
Anticipated Balance	-0-

Part II

COUNCIL ON RELATIONS WITH EASTERN CHURCHES

Receipts

Good Friday Offering	\$16,207.23	
Sale of Directory	1,220.13	
Refunds (inc. \$8,731.32 from Gen. Conv. Treas. on member travel)	9,508.22	
Transmissions (inc. \$13,655.35 from WCC for Bulgarian Church)	14,009.36	\$40,944.94
Balance per 1967 Report	8,640.31	
Less adjustment a/c previous Triennium	334.53	8,305.78
Total Receipts		\$49,250.72

Disbursements

Eastern Churches Projects	\$ 8,852.82	
Reference material for Council	613.79	
Travel and meetings (inc. refunds)	13,033.23	
Post, Telephone, Office, Miscellaneous	193.29	
Manufacture of Directory of Eastern Churches, two issues	5,617.86	
Transmissions (inc. WCC for Bulgaria)	14,009.36	42,320.35
Balance to carry forward April 17, 1970		6,930.37

Legacy from the Estate of the late Wm. K. Richardson is held on interest-bearing deposit at Manufacturers Hanover Trust Company, pending its use in the property-development plan of St. Sergius Institute in Paris (as of 4/23/70).

\$6,330.41



“The Episcopalian, Inc.”

Report of the Board of Directors

The Episcopalian Magazine is a creature of the General Convention. Formally authorized in 1961 at Detroit, after a three-year testing period, it has been renewed and sustained by each succeeding General Convention. Except for the years 1969 and 1970, the grant to the magazine has come directly from the General Convention through the Executive Council “without diminution”. In 1969 and 1970, the Executive Council reviewed the budgets and grant requests because of the difficult financial condition of the national Church. For 1971, and subsequent years, we understand that the General Convention will again assume direct responsibility, if the Program and Budget Committee so recommends.

The past decade has seen as many changes in the Church as in the whole of society. The next decade may witness developments impossible even to consider today. Amid these changes, one requirement remains as urgent today as it was 10 years ago. That is the need for the Church to communicate, and to do so effectively at all three levels of its life: national, diocesan, parochial.

The intervening decade has brought communications to a sophisticated achievement. Parish leaflets are newsier; diocesan publications are more professional; national communications include good press service, effective use of TV and radio—and *The Episcopalian Magazine*.

The Episcopalian is an eager advocate of effective communications in the parish, in

the Diocese, and, naturally, in the national Church.

The General Convention said, in 1961, that it wanted *The Episcopalian* to be “an attractive and readable magazine with wide appeal”, and the “independently edited, national, monthly magazine” of the Church. To accomplish this purpose, the General Convention granted funds for “defraying the cost and expense of editing, publishing, and distributing the magazine”.

The Episcopalian has a dual character. It is, on the one side, aggressively independent, because we know the believability of an independent magazine is greater than that of a house organ. (Some critics are fond of saying that *The Episcopalian* is a house organ, but we completely disagree.)

At the same time, it can exist only with a grant from the General Convention. It is a fact of life that a Church magazine like *The Episcopalian* costs money, and can hold down the subscription price only with support from the Church. Otherwise, the cost of publishing will drive the price up and force too many readers out of the audience. The hard-core of involved Church leaders will pay and stay. But the casual and important majority of Church people will quickly drop out.

People unfortunately don't reach out for a Church magazine as they do for a magazine of general interest, or a newsweekly, or a magazine dealing with special interests in a sport, a hobby, or recreation.

The quasi-commercial aspect of *The Episcopalian* helps the editors evaluate their

performance. When readers renew their subscriptions, and advertisers renew their space contracts, editors know that they are on the beam. Subscribers and advertisers provide a continuing report right out of the box office.

We have been able to hold the Parish Plan price at \$2 because of the General Convention grant. Without the grant, we would have priced ourselves out of the market, and destroyed our ability to provide a major channel of communication in the Church. With the grant, we have not shut out any parish desirous of plugging into the main switchboard.

The Board of the magazine said, at the outset, that future success would depend on editorial excellence and on a plan to send copies to every family in the parish, at parish expense.

We believe that *The Episcopalian* has attained a high level of editorial excellence. The issue of October, 1969, was religious journalism at its best. It scored a precedent-shattering sale of more than 165,000 copies because it reported fully and clearly the Special Convention at South Bend, a milestone which had been poorly handled by the secular press. A similar report on the GCSF grant by the Executive Council for the Alianza was in the February, 1970, issue. The May, 1970, issue offered a dozen features on parishes across the country which are effectively meeting the challenges and problems of the institutional Church today. Meanwhile, other issues focused on loneliness and the family, providing readers with in-depth coverage of subjects which

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affect everyone. (See Annex A for further editorial analysis.)

These examples not only demonstrate editorial excellence, but also illustrate the areas of major editorial concern; actions of the national Church, innovations in the parish, insights for the individual, and the family.

The Parish Plan has not been as successful in building circulation as editorial content has been in establishing communication. In 1961, we anticipated a growth in Parish-Plan circulation which would, over the years, minimize the grant needed from General Convention. Circulation, however has not yet reached the self-support level, and continued General Convention support is necessary.

Interestingly, the number of individual subscriptions has held better than we had anticipated. This suggests that the individual subscribers are indeed the committed Churchmen, the professed Christians who want to know, and who do find the answers in *The Episcopalian*. For 8 years, the price for a year's subscription has been \$3.50, but has just been raised to \$4.00 a year, to offset the constantly rising costs.

The Episcopalian is edited for two kinds of people: laymen who are involved leaders, and people who sit in the back pew. Both are important. The leaders want and need to know what is happening at the national level (in the General Convention and the Executive Council, and about Church Unity, Theological Education, Trial Use of Prayer Book revision, and the General Convention Special Program). For them, *The*

Episcopalian presents the most thorough and independent coverage. For the back-pew people the magazine presents ideas and information about the individual church-goer and the family, hoping thus to involve them in the life of the Church.

The editors seek this goal by publishing well-known writers and by using the best of pictures, layouts, and typography, subject only to the limits of their imaginations and resources. Their premise is "to establish direct communication with the laity of the Church—to make this medium a switchboard tying together communicants with fellow Churchmen outside their own parish boundaries".

An important point about *The Episcopalian* is that it is the only Churchwide communication going directly into communicant homes. Material from the Communication Department of the Executive Council goes primarily to the clergy, the press, and a limited list of Church leaders.

Tests we have made indicate a pass-along readership of 2½ times net paid circulation. This audience of nearly 300,000 Churchpeople is one reason for the upsurge of support for the Presiding Bishop's Fund, Theological Education, and MRI during the decade of the magazine's existence.

By all counts, the decisions of the General Convention in Houston will be most critical for the Church, with many of the issues taking years to solve. Churchpeople

must be fully informed if they are to share knowledgeably in working to resolve such issues. What the Convention plans for this Church will not get done, unless the leaders and the people in the pew understand it.

The Episcopalian, to date, has attracted the largest readership of any officially sponsored Episcopal magazine, but not full coverage of Church leaders. To assure an understanding of major issues by all Church leaders, the Board of "The Episcopalian, Inc.", makes a bold proposal for the triennium beginning in 1971: that the General Convention underwrite a subscription for every person whose name is on the Annual Parochial Report, which, almost by definition, is a list of Church leaders. These 120,000 names added to the 88,000 Parish-Plan and individual subscriptions now on the books (and excluding duplications), would mean a total circulation of about 200,000 early in 1971. The staff would continue to solicit Parish-Plan and individual subscriptions and would add names from the Parochial Report as they are forwarded by The Church Pension Fund. Such underwriting by the General Convention would cost \$2 a name, or a total of \$240,000.00 for this Church Leaders Plan. To this would be added \$24,000.00, for copies to be sent the 12,000 already on the clergy list (who have been receiving the magazine since it began).

A summary of income, expenses, and grant required follows for a planned circulation of 200,000 copies per issue, magazine format, printed by offset:

Income	
Advertising	\$ 80,000
Individual Subscriptions	75,000
Parish-Plan Subscriptions	135,000
Other Income	3,400
	\$293,400

Expenses	
Printing and Distribution	\$211,640
Advertising	31,375
Editorial	99,955
Circulation Sales	39,215
Circulation Fulfillment	75,370
Administrative	99,845
	\$557,400
Operating Income	\$293,400

Grant required (for Church Leaders and Clergy subscriptions)	\$264,000
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We would like to note particularly that a printing process, known as web offset, is now available at our printing plant. It is not only an improved manufacturing technology, compared with the letterpress reproduction we are presently using, but it is also more economical. By way of comparison: our present letterpress printing projected to the proposed 200,000 copies would cost 11.5 cents per copy; the new offset method will cost 8.8 cents per copy, a saving of 23 per cent.

In the ordering and evaluation of national priorities, at a time of erosion in revenue to

the national Church from the Dioceses, the General Convention has a most difficult task. Certainly the need for communication throughout the Church has to be high among all priorities.

The Episcopalian provides that communication.

Some might disagree. Some could argue for a different editorial policy; others for a tabloid newspaper format. A spate of interest has arisen about the *Canadian Churchman*, a letterpress tabloid newspaper circulated to the 280,000 families in the Anglican Church of Canada. The cost of this is borne by assessments on the Dioceses in the amount of \$125,700.00 and by advertising. Applying the same procedures to *The Episcopalian*, namely, sending a tabloid newspaper to 700,000 communicant families, to be paid for by assessments on the Dioceses, and by the General Convention, the total cost would be \$723,000.00 a year, with \$573,000.00 needed in underwriting.

Desirable though it is to reach the whole Church, even using the least expensive printing and paper, this substantial increase in cost seems unrealistic at present, given the financial condition of the Church. That, however, is a decision for the General Convention to make.

The Board of "The Episcopalian, Inc." has considered other ways of presenting its editorial material, but agrees that to report the news of the Church, to cover innovations in parish life, and to present

ideas on personal religion, the magazine format is best. It combines the best of printing, pictures, and paper quality which will satisfy the committed Churchpeople and also attract and hold the "back-pewers". The business of the Church can be successfully accomplished only through communication. The command to go forth and preach the Gospel to all the world can be achieved today only through the adroit use of every communication medium. Central to such a program is a national Church magazine such as *The Episcopalian*. There may have been a time when a publication like this was an optional choice. Today the option no longer exists. Communication in this form is an urgent necessity.

"The Episcopalian, Inc."
Robert E. Kenyon, Jr.
President

Resolution I

Resolved, the House of _____ concurring, That the General Convention accept the proposal of *The Episcopalian* for the underwriting by the General Convention of a subscription for each Church Leader whose name appears on the Annual Parochial Report, submitted to the magazine by The Church Pension Fund; and be it further

Resolved, the House of _____ concurring, That the General Convention commend the use of *The Episcopalian*, through the Parish Every Family Plan, to each parish and mission of the Church, and

"EPISCOPALIAN"

urge parish vestries and mission committees to act in making this continuing means of adult education available to each family in the Church.

Resolution II

Resolved, the House of _____ concurring, That the election of Mrs. Isabel Baumgartner, Mr. James F. Fixx, Mr. Robert L. Hartford, the Rev. Canon Ralph E. Hovencamp, Mrs. Inez Kaiser, Mrs. Elizabeth B. Mason, and Mr. Alan D. Williams as Members and Directors of "The Episcopalian, Inc." is hereby approved, and they are hereby retroactively appointed and confirmed as such Members and Directors from the dates of their respective elections; and be it further

Resolved, the House of _____ concurring, That the present Members and Directors of "The Episcopalian, Inc.", namely,

Mrs. Isabel Baumgartner
Mr. Joseph E. Boyle
Mr. William McK. Chapman
Miss Margaret Cousins
Mrs. L. Phillip Ewald
Mr. James F. Fixx
Mr. Arthur Z. Gray, Esq.
Mr. Robert L. Hartford
Mr. Kennett W. Hinks
Mr. Howard Hoover
The Rev. Canon Ralph E. Hovencamp
Mrs. Inez Kaiser
Mr. Robert E. Kenyon, Jr.
The Rev. William S. Lea
Mr. John H. Leach
Mrs. Elizabeth B. Mason

Mr. Samuel W. Meek
Mr. William G. Moore
Mr. Elliott D. Odell
Mr. Thomas J. Patterson
Mr. John W. Reinhardt
Mr. Samuel G. Welles
Mr. Alan D. Williams
The Rt. Rev. John E. Hines, *ex officio*

are hereby appointed and confirmed to hold office until the next succeeding General Convention and until their respective successors are appointed, confirmed, and qualified, as provided by the by-laws of the corporation.

Resolution III

Resolved, the House of _____ concurring, That the amounts budgeted by the General Convention for each year of the ensuing triennium for the use of "The Episcopalian, Inc.", in defraying costs and expenses in editing, publishing, and distributing the magazine *The Episcopalian* be, and the same hereby are, fixed at \$264,000.00 in each of the three years, payable to the said corporation as the latter may from time to time request, said amounts so budgeted being hereby allocated and granted specially, without diminution by the Executive Council, to the said corporation for its use as aforesaid.

Resolution IV

Resolved, the House of _____ concurring, That the acts of the Directors and Members of "The Episcopalian, Inc.", during the preceding triennium, as reported to the General Convention, are hereby ratified and confirmed.

The Episcopalian, Inc.

Board of Directors

Isabel Baumgartner
Joseph E. Boyle
William McK. Chapman
Margaret Cousins
L. Phillip Ewald
James F. Fixx
Arthur Z. Gray
Robert L. Hartford
Kennett W. Hinks
Howard Hoover
Ralph E. Hovencamp
Inez Kaiser
Robert E. Kenyon, Jr.
William S. Lea
John H. Leach
Elizabeth B. Mason
Samuel W. Meek
William G. Moore
Elliott D. Odell
Thomas J. Patterson
John W. Reinhardt
Samuel G. Welles
Alan D. Williams
John E. Hines

ANNEX A

Editorial Analysis

In April of 1960, when *The Episcopalian* sent its first copies out to a mailing list of 36,500, the nation and the Church were riding on a gentle wave of upward progress. But in the mid-sixties the tide began to change. In the nation, a growing urban problem raced to crisis stage, and a limited military engagement in Indochina escalated into a war. In the Church, the General Convention moved into the urban field

and into stronger ties at home and overseas through the program of Mutual Responsibility. Then the incredible events of the late sixties shook our complacency and thrust us into an era of startling social changes.

Starting in 1967, in Seattle, the Church has taken strong action to keep pace with—and even to anticipate—these fundamental changes. And *The Episcopalian* has faithfully reported these actions—and reactions—every month to the largest number of lay families ever reached by an officially sponsored publication of this Church.

For example, the magazine has carried more than eighty articles on the urban crisis since April, 1967—more than two an issue. These have ranged from the Executive Council's debate of the General Convention Special Program (GCSP) grant to Alianza (Feb. 1970) to the personal story of a layman who conquered his racial prejudice (Nov. 1968). We have covered the meetings of the GCSP Screening and Review Committee, IFCO, and reported on community organization efforts in Milwaukee (Aug. 1968), Augusta (Jan. 1969), Boston (May 1968), Charleston, S. C. (Dec. 1967), Trenton (Oct. 1967), and Houston (Feb. 1969). Features about Charles Bound (May 1969) and Leon Modeste (Nov. 1969) offered insights about key men working with the ghetto investment program and GCSP. Prophetic voices in the crises included Dick Gregory (Apr. 1968), John E. Hines (May 1968), William H. Barnwell (June 1968), Richard S. M.

Emrich (Aug. 1968), Theodora Sorg (Oct. 1968), Bernard Chamberlain (Dec. 1968), John B. Coburn (June 1969), and Charles V. Willie (Sept. 1969). Practical advice came from Janet Harbison (July 1968) and Pat Durchholz (Sept. 1968).

The climax, this past triennium, to the intense and highly controversial series of programs and actions dealing with the urban crisis, of course, came during the South Bend Convention. The editors, working against a short deadline, worked night and day to "recreate" the Convention. Using a narrative technique, they captured much of the drama and power of the exciting experience at Notre Dame. This issue was the most widely circulated in the history of the Episcopal Church, reaching some 170,000 families in its regular edition and 17,500 more in a reprint. It was generally praised as being the most comprehensive and objective account of the South Bend proceedings. This in-depth reporting technique was also used in the Alianza grant story and the Agenda Committee debate on additional representatives at Houston (May 1970).

The service of *The Episcopalian* is hardly one-track. Response to the urban crises was voted a top-priority item by the Convention; *The Episcopalian* gave it top priority in its coverage this past triennium. But as our ninth anniversary editorial noted, "The content . . . is a mixture of many messages" to Episcopalianism in their roles as individuals, parishioners, diocesan members, Anglicans, and parts of one Holy Catholic Church.

Messages to our readers as individuals included more than forty devotional articles, meditations, prayers, and expressions of personal testimony about the Faith. Three of the most recent and best received have been the special sections on Prayer (Dec. 1969); Loneliness (Feb. 1970); and the American Family (Mar. 1970), produced in co-operation with the editors of *Presbyterian Life* and the *United Church Herald*. This venture in editorial ecumenism will be continued next year.

Our "Martha and Mary" team, Martha Moscrip and Mary Morrison, have collaborated on personal articles dealing with youth (Sept. 1968) and reconciliation (Apr. 1969), while Mrs. Morrison has contributed several meditations, plus articles on the life and faith of William Temple (May 1968), the Venerable Bede (Feb. 1969), and T. S. Eliot (Sept. 1969). Other articles in this area commented on the art of listening (Apr. 1970), the New English Bible (Apr. 1970), joy (Jan. 1970), enthusiasm (Nov. 1969), grief (Apr. 1969), and even onions (Feb. 1969).

One of the longest and most popular series the magazine has ever carried—on the purpose of Christianity (Apr.-Oct. 1969)—included personal statements of faith as well as commentary on the role of the Church today. The authors in this series offered many differing points of view to help readers in a time of tension and change. Laywomen Margaret Cousins, Marianne Micks, and Theodora Sorg, and laymen Curtis Roosevelt and William S. White joined in the series with the Rt. Rev. George

"EPISCOPALIAN"

Murray and clerics C. F. Allison, Robert F. Capon, Tom T. Edwards, John Macquarrie, Reginald Fuller, Massey H. Shepherd, and Bennett Sims.

The Episcopalian's personal messages are not just one-way. We encourage feed back and we get it. The magazine is the only place where Church people from all over the country have the opportunity, on a regular basis, to exchange views. Our letters columns have always been one of the best-read sections of the magazine. In October of 1968 we expanded this and renamed it "Switchboard". Within the "Switchboard-Letters" framework our readers have carried on debates, sometimes for months, which we have sub-sectioned into *forums* on subjects like Christian unity (Apr. 1967), worship (Apr. 1968), parish calling (Sept. 1968), race (Sept. 1968), mission (Oct. 1968), ministry (Dec. 1968), confirmation (Apr. 1969), election of bishops (Nov. 1969), and stewardship (Mar. 1970). The worship forum, primarily on reactions to, and suggestions about, the Trial Liturgy, has been running for two years and has been shared with General Convention's Standing Liturgical Commission.

In February, 1969, the magazine began its "Exchange" section, as a successor to "Have and Have Not". These columns not only provide for the exchange of items like pews, choir robes, church bells, and educational materials, but also carry requests for information and program ideas from individuals and parishes around

the nation. We have also carried opinion questionnaires on the Vietnam war (Feb. and Apr. 1968) and the issues before both the Seattle and South-Bend General Conventions.

To the reader as parishioner, the magazine has, in the last three years, sent thirty-six specific articles about parish life, an average of one a month. Some of the titles show the range of this practical coverage:

Sensitivity Training in the Parish: Boon or Bane? (June 1970)
No Wonder We're Hurting (May 1970)
The Parish Clergyman: a profile (Feb. 1970)
Is Your Minister a Good Preacher? (May 1969)
When Your Serviceman Comes Home (Apr. 1969)
I Edit My Parish Paper (Apr. 1969)
We're So Small, What Can We Do? (Mar. 1969)
Helping Your Prophet Understand Profits (Mar. 1969)
Confirmation: Sacrament or Graduation Rite? (Feb. 1969)
How We Tackled Change in Our Parish (Jan. 1969)
What Sunday Morning Is Coming To (Nov. 1968)
What To Do When Your Clergyman Calls (Sept. 1968)
How To Wake Up a Sleepy Parish (June 1968)
Help Your Parish Grow (May 1968)

The most recent in this series of messages was the May, 1970, issue devoted almost entirely to parish life in a variety of

situations ranging from a tiny mission in Puerto Rico to the cathedrals in Jacksonville and Seattle. The editors are now planning two further special sections on the parish. The magazine's most used parish-service article is still Martha Moscrip's account of the FISH movement (Nov. 1965). This Church-related community program *via* phone-answering service has spread from West Springfield, Mass., to hundreds of cities and towns across the nation, and has spawned a book, a movie, and growing ecumenical FISH activities. The magazine carried followup stories on FISH in its Parish Sampler issue (Oct. 1967) and in April 1968, and still serves as an informal information booth for churches and individuals wanting to know more about FISH.

As members of Dioceses, Episcopalians are served primarily by diocesan publications, most of which, whether magazine or newspaper, are sent by jurisdictions to their entire mailing lists. *The Episcopalian* supplements this service regularly throughout the year in several ways:

- It reports to the whole Church on changes in the Episcopate;
- Through "Know Your Diocese", the magazine carries information about the history, programs, and leadership of each jurisdiction of the Church. A full cycle of coverage was recently completed, with a series on the Church's overseas districts.
- At least three times a year, major actions

of the more than 100 annual diocesan and district conventions are summarized (May '70, Mar. '70, Sept. '69). The coverage calls attention to significant trends and movements in the corporate life of these bodies. The kind of reporting requires constant checking with Dioceses and Districts, and careful reading, month by month, of more than ninety different publications in English—and, sometimes, in Spanish and French.

- From time to time, editors survey Dioceses on trends and movements. The most recent of the surveys was on voting rights for young people, but the most widely used was the series, complete with maps, on voting rights for women. As members of the U.S. Church, readers of *The Episcopalian* find an infinite variety of messages dealing with Churchwide events, people, and programs.

Behind these highlights, runs the steady flow of information about the day-by-day operations of the Episcopal Church. In this part of the magazine's editorial stewardship, we call attention to the following:

- dozens of news and feature stories on the work of the Presiding Bishop's Fund for World Relief; for example, Nigeria/Biafra (Mar. 1969), Northeastern Brazil (Apr. 1968), and Vietnam (Mar. 1968).
- detailed coverage of theological education (Apr. 1970, Mar. 1970, June 1969, May 1969, Feb. 1969, Jan. 1969, Nov. 1968), and the annual reminder about Theological

Education Sunday with up-to-date statistics on needs and past giving records;

- the annual State-of-the-Church issue with latest facts and figures on membership, giving, and the General Church Program at home and overseas;

- reports from all House of Bishops' meetings, with texts of Pastoral Letters and Position Papers;

- coverage of all Executive Council meetings;

- the three-part series on the American Indian produced by associate editor Jeannie Willis (Mar., May, July, 1969), including extensive interviews with Indian leaders;

- MRI Projects for Partnership sections in 1969 and 1968;

- United Thank Offering grant articles (Nov. 1969 and Nov. 1968), and the special question and answer section, "What's Happening to Our UTO Money?" (June 1968);

- the 1968 series on Holy Housekeeping, in collaboration with Mrs. Warren W. Harris, president of the National Association of Diocesan Altar Guilds;

- on-the-spot coverage of Church unity talks by managing editor Edward T. Dell, Jr., and articles by Colin Morris (Apr. 1969), Peter Day (Feb. 1969), and Gregory Baum (Sept.

1967) on other aspects of the unity movement.

As an Anglican, and member of the one Holy Catholic Church, *The Episcopalian's* reader was able to keep up with major events through "Worldscene" news summary section, and reports on the Anglican Executive Office and the new Consultative Council (June 1970), commentary on the practice of Anglicanism (Nov. 1969), the new Anglican Council of North America (Apr. 1969), changes in world-mission strategy (Oct. 1968), Lambeth Conference (Oct. 1968, Sept. 1968), and the Uppsala Assembly of the World Council of Churches (Oct. 1968, Aug. 1968).

From evidence accumulated these past three years, much of it reported in the pages of *The Episcopalian*, we know that most of the people in the Episcopal Church are working hard in a troubled world. In this time of intense change and intense feelings, *The Episcopalian* gives considerable editorial space to dealing with these changes and feelings.

These new directions for a new age have enveloped the Church with controversy and criticism—and *The Episcopalian*, too. But controversy and criticism will not go away, however fervently we may wish it. Far more important, the message of the Gospel of Jesus Christ will not go away in its demands upon Christians. The past three years have been difficult for the Church—and for *The Episcopalian*. But that is the price we all pay for dealing with the times that shake souls.

**SUMMARY OF FINANCIAL STATEMENT
YEARS ENDED DECEMBER 31, 1969 AND 1968**

Income	1969	1968
Advertising—Net of agency commissions and cash discounts	\$ 74,061	\$ 94,463
Subscriptions—Regular	78,964	67,826
— Church Plans	151,449	165,553
— Clergy	24,258	25,437
	<hr/>	<hr/>
	328,732	353,279
	<hr/>	<hr/>
Expenses		
Mechanical and distribution	146,146	151,480
Advertising	32,250	39,689
Editorial	98,589	97,101
Circulation	106,288	102,132
General and administrative	96,598	92,204
	<hr/>	<hr/>
	479,871	482,606
	<hr/>	<hr/>
Publishing Loss Before Other Income	(151,139)	(129,327)
Other Income	4,372	2,324
	<hr/>	<hr/>
Publishing Loss	(146,767)	(127,003)
	<hr/>	<hr/>
Appropriation from the Executive Council	170,000	148,000
Appropriation applied to clergy subscriptions	(24,258)	(25,437)
	<hr/>	<hr/>
	145,742	122,563
	<hr/>	<hr/>
Net Loss	(\$ 1,025)	(\$ 4,440)

FOCUS ON THE PARISH

Members

The Rt. Rev. Robert R. Brown (Arkansas),
Chairman
The Very Rev. George M. Alexander
(Tennessee)
Mr. Peter Day (Milwaukee)
The Rev. Joseph N. Green, Jr. (Southern
Virginia)
The Rev. Lloyd E. Gressle (Bethlehem)
Mrs. W. Everette Hall (South Carolina)
Mr. Fred Hargesheimer (Minnesota)
Mrs. David R. Hunter (New York)
The Rt. Rev. George R. Selway (Northern
Michigan)
The Rev. Bennett J. Sims (Virginia)
Mr. Douglas Turbull (Maryland)

The Rev. Loren B. Mead (North Carolina),
Director
The Rt. Rev. John E. Hines, *Consultant*

I. Background:

The National Advisory Committee on Evangelism, created by the General Convention of 1967 to take the place of the Joint Commission on Evangelism, is appointed by the Presiding Bishop. Early in 1969, under the chairmanship of the Rt. Rev. Robert B. Brown, Bishop of Arkansas, and guided by the Convention's request that studies on the missionary structure of the congregation be used in its work, National Advisory Committee on Evangelism focused on the parish as the key to renewal in the Church. Gathering support throughout the Church, and assisted by grants from the Presiding Bishop and the United Thank



Offering, the Committee established a pilot program, PROJECT TEST PATTERN, in June, 1969. This pilot project was to experiment in the renewal of congregations in worship and mission, to develop the most promising avenues of work for the coming triennium, and to report its findings to the General Convention in 1970. One form of experimentation began in June, 1969, and has been attempted in 12 congregations. A second form of experimentation, developed out of learnings in the earlier work, began in December, 1969, and is being tested in 14 locations.

(Details of this history and further information about specific findings of the experimentation are available in the project paper, "The Parish is the Issue", and in quarterly reports by the project director, the Rev. Loren B. Mead. Both are available from Project Test Pattern, Mount St. Alban, Washington, D.C. 20016).

II. Pre/suppositions of Project Test Pattern:

A. The Parish* is the chief structure the Church has for communicating the Gospel.

B. The parish today is at one and the same time the major resource of the Church and a major problem.

C. Parish life can and should be a major source of the following elements:

1. Celebrative and creative worship that is in touch with life and reflects the uniqueness of

* In this report the word "parish" refers to any congregation of the Church, self-supporting or not.

each individual parish

2. Spiritual growth through effective communication of the truths of the Scriptures and a nourishing sacramental life

3. Strength and encouragement, and also challenge and judgment, for individuals and the community

4. A pastoral ministry to the hurt, sick, and lonely, and to all persons in need

5. Mission—service and self-giving by individual Christians and the gathered community to the needs of people and institutions without any guarantee of response or benefit.

D. To be a parish means to have a mission—a unique mission which can only be determined and effected by its people, who know its resources, its spirit, its problems, and its missionary situation.

E. Many parishes want their *potential* power to become *actual* power for mission.

F. Parishes can change and grow with freedom and responsibility, but they need help in understanding how to change, technical assistance in mobilizing their resources, and support during the time it takes for the new life to take root.

III. Experimentation in Parish Renewal:

Project Test Pattern has carried out and is continuing to carry out pilot experimentation in 25 locations around the country—in large parishes and small missions, in urban centers and in rural and suburban areas, in predominately white, predominately black,

and racially mixed congregations. Project Test Pattern is also gathering information from other denominations and agencies about other attempts at congregational renewal. Project Test Pattern's experience has led it to conclude that effective, appropriate, and long-lasting change can only take place with careful, skilled, and time-consuming attention at the grass-roots level. Genuine renewal does not result from initiation of some outside pre-determined model of ideal parish life, nor from programs that remove clergy and/or laity for advanced training somewhere else. The parish is a very complex set of human relationships in which significant change occurs slowly and only if the entire set of relationships is taken into account. Through the use of trained parish-development consultants working directly with a parish over a period of time, the congregational team of laity and clergy is helped to discover their potential and turn it into actual and effective power for their unique mission.

IV. The Proposals of the National Advisory Committee on Evangelism:

The National Advisory Committee on Evangelism therefore proposes to the General Convention a three-year continuation of Project Test Pattern, with the intention that by the end of 1973 the intentions and purposes of the present committee will have been completed or transferred to existing diocesan, regional, or national structures. During the 1971-1973 period of continuing experimentation and action in congregational renewal, Project Test Pattern will

EVANGELISM

A. Continue the experimentation focused on the parish in Project Test Pattern for three years to validate experimental data and to improve results.

B. Continue to seek more effective means for congregational renewal.

C. Develop a larger pool of skilled parish-development consultants, encouraging Church-related training institutions to develop appropriate training programs.

D. Act as a connector between parishes wanting consultative help and the pool of consultants.

E. Maintain research facilities adequate to monitor and improve the work of the consultants.

F. Make available to the Church information about the results of such consultancies and other attempts at congregational renewal.

V. Conclusions:

The National Advisory Committee on Evangelism is convinced that parishes are the major resource the Church has for mission today. The fact that parishes are not now what we want them to be, indeed that they are often sadly inadequate instruments of mission, should not blind us to the fact that parishes have great potential and can become centers of life and mission for the 20th-century Church. The Committee would urge the Church to place a top priority on the development of parishes into truly missionary centers, and it commends Project Test Pattern to the Church as having developed significant learnings in a very

short time and giving promise of major developments during the next three years.

VI. Resolutions:

Therefore, the National Advisory Committee on Evangelism begs to leave to submit the following Resolutions:

Whereas, The Worship and Mission of local congregations are critical to the integrity and life of the entire Church, as well as the major resource for the nurture of Christian life of individual baptized members and communicant members and their families; and

Whereas, Local congregations are having difficulty in developing means to function adequately as agents of Mission, despite the widespread experiments in this field; and

Whereas, Project Test Pattern has established a program involving evaluation and communication and the use of consulting skills during a 15-month pilot project in 25 locations, gathering evidence of its effectiveness in use; and

Whereas, The Presiding Bishop and the Women of the Church have shown their own faith in this program by personal support as well as through the United Thank Offering; therefore, be it

Resolution I

Resolved, the House of _____ concurring, That the Presiding Bishop and the Women of the Church be commended for their foresight in initiating and supporting experimentation in congregational

renewal through Project Test Pattern; and be it further

Resolution II

Resolved, the House of _____ concurring, That the sum of \$42,900.00 be appropriated, to complete the current phase of Project Test Pattern's experimentation by the end of June, 1971; and be it further

Resolution III

Resolved, the House of _____ concurring, That the congregational experimentation be strengthened and continued during the triennium by the appropriation of the following amounts:

1971—\$56,700*

1972—\$99,600*

1973—\$99,600*

* Budget details are listed in Appendix D of "The Parish is the Issue", available from Project Test Pattern, Mount St. Alban, Washington, D.C., 20016.



Forward Movement Publications

The Forward Movement adds a new chapter to its on-going life of more than a third of a century as it reports on the past triennium.

McLuhan's "prophecy" about the end of the era of the printed word haunts all publishers; and the declining religious market would seem to prove him right. But in spite of all this, Forward Movement Publications continues positively and hopefully on its way, providing a wide variety of materials for Churchmen at the lowest possible prices. Publishing costs have increased drastically, but FMP is still selling all its miniature books and booklets at incredibly low prices. Our aim is to break even, and it's quite a game. We are never sure how we're going to come out each year until we get the auditor's report. So far we've made it—just barely these last few years. It is mainly the clergy who make this possible and we are most grateful. We exist to provide them with "tools and weapons" for their ministry.

During the past triennium we began a Large Print Edition of *Forward Day by Day*, in addition to our Braille Edition, to help those with limited vision. We have over 500 subscriptions so far, but must get up to 1,000, at least, to break even. We are helping to underwrite the interim loss from our Braille Fund.

We have also started a new series of "mini books", similar in binding to our larger miniature paperback series. We are using this new binding for the famous "twin" prayer booklets—*Prayers For All Occasions*

(over 600,000 sold) and *Prayers New and Old* (over 1,500,000 sold). Both of them are published also in England by Lutterworth Press.

New titles continue to appear regularly in both books and booklets, some 50 during the past triennium.

Samplings to the clergy in the United States and Canada continue four times a year. *Forward Notes* goes with each sampling, containing new ideas, such as suggestions about unusual locations of tract-rack displays—in airports, for example; the developing of book-of-the-month clubs in parishes and Dioceses in the United States and Canada; and more effective use of tract racks.

Forward Day by Day, now a quarterly, continues to be the largest single item produced by FMP, with over 300,000 copies of each issue sold.

Response (the new and shorter title of *Our Response to God—Far and Near*), a devotional guide in praying for mission, is holding its own at about 50,000 copies, used throughout the Anglican Communion. A new format was approved by the joint advisory committee for 1971 to fit the revised "Cycle of Prayer for Anglican Use". The Anglican Consultative Council will be asked to sponsor *Response* at its meeting in Limuru, Kenya, next year. It needs more vigorous promotion on the part of the clergy.

The Portuguese and Spanish editions of *Forward Day by Day* are now independently produced in Brazil and Central America, as

is the beautiful Japanese edition. We are very proud of our three lusty "children".

Worthwhile books for reprint, and new manuscripts, are hard to come by; but the search goes on all the time. It is difficult to compete for new titles with our limited financial resources. We come up however, with a remarkable number of excellent titles, such as the recent *Barriers to Christian Belief* and the soon-to-come *Giants Cut Down to Size*. Some two million (2,000,000) copies of our miniature books have been sold to date.

As we look forward to the next triennium, and face an uncertain future for religious publishing, are we fearful that McLuhan's "prophecy" will destroy us, or that increased costs will break us, or that reduced markets will discourage us? Here's how the FMP's Executive Committee sees it:

- The print media are not passé and will be needed for many years to come. We note that even McLuhan needs them to get his message across.
- The continuing religious needs, widespread concerns, and searchings of men for meaning and wholeness, need to be ministered to; and now, as always, men look up and must be fed by the saving Gospel of Christ. FMP believes its mission is still to minister vitally to both clergy and laity, providing insights into Christian truth, to feed man's need for increased faith and hope and love, and to give parishes and people something tangible to read and pass along.

FORWARD

Through our books and booklets we strive to provide food for the mind as well as the soul; to offer clues for dealing with problems and hang-ups, and theological confusion and tension in the Church; to give inspiration and direction for private devotion and public worship; to furnish aids to Christian living and family relationships; to prod exploration and experimentation in social action; to provide aids for a vital approach to evangelism and mission and to give a fresh impetus to ecumenical relations and Church unity. In other words, FMP will continue to attempt to provide tracts for changing times, and books of Christian insight in a secular age.

Since 1934, FMP has been serving the Church and will continue to do so. During the coming triennium, the Director and Editor will continue to visit the seminaries in both the United States and Canada, offering tools to embryo clergymen for making their pastoral ministry more effective and widespread. He will conduct workshops and hold feedback luncheons and be always on the look-out for new material to publish.

The staff of FMP is dedicated to carrying on and enlarging the tract-rack and book-stall ministry in parishes, institutions, and other places, so that he who runs may have a chance to grab something to help him on his daily journey through the complexities of modern life.

The greatest asset of FMP from the beginning has been the man at the helm; Bishop Henry W. Hobson. He has been synonymous with "Forward Movement"

in the Episcopal Church since 1934. Now the retired Bishop of Southern Ohio, his sharp and vital chairmanship of the Executive Committee still keeps us up to the mark and represents the Presiding Bishop in carrying out General Convention's directives for FMP.

One sad note during the past triennium was the death of Robert B. Mason, for twenty-four years secretary of FMP, who had retired on his 65th birthday. He served all four editors faithfully. *Requiescat in pace.*

James W. Kennedy
Director and Editor

RECOMMENDATION

Resolved, the House of _____ concurring, That the Presiding Bishop be authorized to continue Forward Movement Publications under his supervision and to appoint such staff members and committees as may be required to maintain its work.



GCSP Evaluation

Introduction

Special General Convention II, in 1969, directed the Executive Council to initiate "an outside evaluation" of the General Convention Special Program, with a view to its being "made continuously more effective".

The Presiding Bishop, pursuant to the foregoing directive, appointed a fact-finding Committee, composed of Council members and others, to plan for and oversee an evaluating survey of the operations, procedures, and relationships of the General Convention Special Program.

The following persons served on the fact-finding Committee:

Hon. William Booth, *Chairman*
Rev. Robert Bennett
Rt. Rev. John M. Burgess
Barbara C. Harris
Jo Angelyn Heinmuller
Mrs. Cyrus Higley
William G. Ikard II
Rt. Rev. William E. Sanders
Rev. Leon Watts

The Committee, after considering several possibilities, retained the firm of IMPACT STUDIES, INC., of New York, to undertake and carry out the Field Evaluation of the Special Program, which was carried out in March and April of 1970, with its final report being given to the fact-finding Committee on April 30.

At the meeting of the Executive Council of May 19 to 21, the Chairman of the fact-finding Committee, the Hon. William Booth, reported to the Council, his Report being entitled, "Policy and GCSP", and submitted by title the Report of the "Field

Evaluation of General Convention Special Program" by Impact Studies, Inc.

The Executive Council, in response to the expressed will of the General Convention of 1969 that the General Convention Special Program be evaluated, herewith submits to the 63rd General Convention the results of that evaluation.

A. POLICY & GCSP

The final meeting of the General Convention Special Program Evaluation Committee met April 24-25, 1970, to set forth some of the policy questions involved in the GCSP. Papers were presented as follows:

- Original Goals—Rev. Mr. Bennett
- Administration—Mr. Ikard
- Involvement—Bishop Sanders
- Violence—Miss Heinmuller
- Polarization—Mrs. Higley

We also set forth and discussed problems raised by two Resolutions referred to us by the Executive Council (on "Bishops' Veto" and on "2/3 vote").

While no vote was taken on any items, the consensus was as set forth herein, subject to review and change upon analysis of the April 30 report to us by our research team.

Goals

The Opening Address of Bishop Hines at Seattle, together with the "Open Letter" response of a Joint Committee, and Convention legislative action, indicated a need and a firm commitment to provide funds to the underprivileged, so they may obtain justice and self-determination in their lives. Secondly, out of these same Seattle

Convention documents, came the belief that the entire experience and implementation thereof would cause a renewal of the Church itself. The program envisioned:

- Grants to community groups who were free to set their own priorities.
- Priority for the funding of this Program over other Program and Budget items.
- Church renewal through reform coming out of its involvement in the Program.
- Review of the progress toward attainment of these goals.

Administration

Problems of administering the program center around the unique requisites wherein non-Church bodies are funded, and at times, without the approval of local diocesan authority. There is a need for better communication to the Dioceses of pending applications for funding, for inclusion of suburban and farm communities as well as city communities, for better public-relations efforts by Program evaluators, and for co-ordination between the Screening and Review Committee and the Executive Council. There is some concern expressed that the close scrutiny to which GCSP has been subjected is a direct, though possibly sub-conscious, result of the fact that the Director of the Program is the first black Churchman to hold so responsible a position. Above all, however, the problems raised can be resolved now that they've surfaced. It must be recognized too, that criticism of the Program relates only to 8-10 out of over 150 funded bodies, that the overwhelming majority of the country's Dioceses are not critical and that generally GCSP has been accepted and successful in operation.

Involvement

This all-encompassing word concerns the need for the national Church to communicate and interpret continuously the implementation, development, and progress of the Program to all levels of the Church, both nationally and locally. Involvement further requires a view of GCSP as an integral part of the Church's witness, not as a separate program.

Those who view "involvement" only as a tool for opposing a particular program have to be aided in a meaningful effort to become part of the process: to become "we" instead of "they" to the local groups seeking funding of GCSP. Thus, the Church itself can be responding, through GCSP, to its own problems, rather than to the problems of the poor and non-influential in our society.

Violence

While we agree that the Church can not support any group that "advocates violence", we see violence as being interpreted differently depending upon the viewpoint of the interpreter. The violence of coercion, the violence of induced passivity, the violence of oppressive law enforcement, or of non-enforcement of laws beneficial to the oppressed, are among the many forms of violence extant in our nation.

Even physical violence must at times be understood in terms of the root cause, failure of response, and other factors.

Thus, we feel that the question of who "advocates violence" should be determined on an individual basis according to the merits and circumstances of each application.

Polarization

We agreed that there is polarization or division within our Church. Although this polarization is made more clear by the existence of GCSP, it is not responsible for it. GCSP has only forcibly unearthed the existing polarization. We feel that the division is reflective of the larger society in which we live and to a greater extent, is co-equal with the continuing frustration of the black man and the poor in achieving justice and self-determination. This polarization is more clearly seen in the relationship of the Diocese to the national office. This we suggest is not a new phenomenon, but one we are now more acutely aware of, as a result of GCSP. Polarization does not have to be of negative consequences. The positive aspects of polarization are in clarification, rather than hardening of lines; in creation of restlessness and a sense of urgency, rather than the continuance of unarticulated and unexpressed anxieties; in the specific identification of problem areas and areas of disagreement, rather than generalization; and in sharpening the external and internal contradiction, rather than engaging ourselves in the luxury of pretending their non-existence. Therefore, the level of consciousness is raised in the polarized community. With this new consciousness we have the possibility of identifying some realistic basis for reconciliation.

Resolutions Referred

In the light of the foregoing policy determinations, the proposed Resolutions were considered.

Since the Episcopal Church has little history of an in-depth relationship with the deprived community, one of the most important aspects of GCSP is that it has the freedom to fund those programs which seem to fit the guidelines of self-determination and justice. It is our considered judgment that this freedom will be severely limited by the Resolutions suggesting that Bishops be given veto or that the Executive Council be required to approve by $\frac{2}{3}$ vote programs objected to by any Diocese. It is clear that these suggestions would thoroughly vitiate self-determination and impugn the credibility of GCSP with those whom it seeks to serve. The guidelines under which GCSP now operates are sufficient to prohibit funds from being granted in a reckless and irresponsible manner. To be sure, those who participate in the oppression of people are not capable of designing strategy for the relief of that oppression. Only the oppressed man knows; it is only he that can adequately design his liberation. The commitment expressed in Seattle is clearly on the side of self-determination as a means towards liberation. It is clear that such proposed Resolutions at best are superfluous, and at worst destructive of the concepts under which GCSP is originated.

What is needed has already been stated: we must better communicate between all departments of the Church nationally, and between the national Church and local structures of the Church; we must become so involved with the problems of the poor and oppressed that their problems become our problems; and we must make all our

determinations and perform all our tasks as if the events of 1967 are still upon us, *as, in fact, they are.*

B. FIELD EVALUATION BY IMPACT STUDIES, INC.**Background**

An item in the Summary of the *General Convention Actions 1969* regarding the General Convention Special Program ran as follows:

Whereas, The Executive Council has expressed its conviction that a primary responsibility of the Episcopal Church is to support and expand the operation and budget of the General Convention Special Program, which addresses itself to the concerns of self-determination for the poor in the most creative fashion in which the Church has thus far responded; and

Whereas, The General Convention Special Program requires continuing evaluation; therefore be it

Resolved, That the General Convention endorse the action of the Executive Council in supporting and expanding the General Convention Special Program; and be it further

Resolved, That an outside evaluation be initiated by the Executive Council to ascertain ways in which the General Convention Special Program can be made continuously more effective.

As a result of the above Resolution, a Fact-Finding Committee, chaired by the Honorable William Booth, selected Impact

Studies, Inc., as the agency to conduct the independent study.

A work plan was submitted to the Committee on February 26. During discussion, Impact Studies, Inc., stressed that within the limitations of time (6 weeks) available for the evaluation of approximately seventy (70) programs, only base-line information could be provided rather than a full-scale analysis.

On March 2, 1970, an agreement between Impact Studies, Inc., and The Domestic and Foreign Missionary Society of the Protestant Episcopal Church was entered into. This agreement called for on-site evaluations in no less than forty-five (45) cities and no more than sixty (60) in which the Society's funded programs were operative. It further required that field evaluations report on the efficiency of operations and the progress of program activities in a manner to provide the basis for recommendations for future monitoring and administrative functions.

Approximately one week was spent working with the staff of GCSP in researching necessary data. Following this, Impact Studies' staff was assembled for a general orientation which covered GCSP's philosophy, goals, and program operations. Following this meeting, field assignments were distributed to evaluators covering programs and to individuals who would interview Bishops.

Methodology

The study took place over a two-month time period. Our schedule was broken down as follows:

- March 2-7 Preliminary research
- March 8 Field consultant orientation
- March 9 Open field operations
- March 28 Bishop consultant conference
- April 17 Close field operations
- April 18 Impact Studies staff review

I. Preliminary Research

- a. Background-data collection on all projects funded by GCSP over a two-and-one-half year period and presently receiving funding. This data was assembled in the form of operational and research control files.
- b. Listing names and addresses for all Bishops within whose Dioceses presently funded projects exist.
- c. Initiation of letters to each program and Diocese, informing of the evaluation.
- d. Telephone follow-up to arrange a full schedule of field appointments.

II. Field Operations

Data was being received from field staff, both project and bishop consultants, from the week ending March 21 to April 25. This data included:

- a. Two sets of interview schedules, one for project line staff and three for participants in the projects.
- b. A narrative from each project consultant with an overview of the project and any pertinent information not brought out in the interview schedule. The narratives most often also included information picked up at the project location, *i.e.*, annual reports, clippings from local newspapers, and other printed materials.

c. Narratives on Bishop interviews (which were informal), diocesan newspapers, and other diocesan printed matter.

Interviews of programs were conducted in 29 states and 54 cities. We received 67 completed project interviews and narratives. Interviews were conducted with Bishops in 29 states and 33 cities. We received 33 completed narratives and addenda regarding visits to Bishops.

III. Survey Instruments

a. The Line Staff Interview Schedule was organized to elicit information in six (6) organizational areas:

1. *Project organization data*, in which our primary concern was the purpose of the organization, what led to its development, its funding sources other than GCSP, the resources it had at its disposal, and other resources needed.
2. *Project service delivery data*, in which our concern was the population served by the program, numbers of people involved, how they were involved, any problems with involving people in the program, the composition of the participating groups, specific program projects, how they were conducted, and the effect of GCSP grants upon the size and scope of the programs.
3. *Projects' local institutional data*. We were concerned here with categories of people, their knowledge of, interest in, and support or non-support of, the programs, and which forms any support or lack of support took.
4. *Program-impact data*. We were concerned with the impact of the project on the people.

served by the program as well as on the total community, the program's most effective activities, and their problem areas.

5. *Project-policy data*, in which we were mainly concerned with the project's policy-making format, procedures, and community representation, with regard to their influence on program direction.

6. *Staff data* was our last category. What we wanted to know was the make-up of staff, their education, their proximity to the community they served, and procedures for their selection.

b. *The Participant Interview Schedule* corresponds generally to the major category breakdowns found in the line-staff interview, but is a shorter schedule and relies more heavily on participants' personal views and perspectives as regards the programs and their effectiveness. In other words, the participant schedule, with the exception of some discrete items, is an open-ended questionnaire. Its correlation to the line-staff schedule is roughly in the area of

- the project's purpose;
- how it involves people;
- its influence on the community;
- its specific contributions to the community;
- problem areas and corresponding changes needed.

This format was designed for comparative analyses with the line-staff interviews. It was hoped to produce a multi-dimensional view of each project from a variety of vantage points.

IV. Operational Strategy

Our basic strategy for assigning consultants to programs was to subdivide the country into eight (8) project areas. These included Area I—Washington, California and Nevada Area II—Arizona, New Mexico and Texas Area III—Oklahoma, Kansas, Missouri, Iowa and South Dakota Area IV—Wisconsin, Indiana, Ohio and Illinois Area V—New York, New Jersey, Pennsylvania and Massachusetts Area VI—District of Columbia, Maryland, North Carolina, South Carolina and Virginia Area VII—Alabama and Georgia Area VIII—Louisiana and Mississippi

We then assigned programs to evaluators by area and according to what they could comfortably handle in the six-week period. (Our evaluators were experienced people; where possible they were familiar with their assignment areas and in a few cases the projects in those areas.) We scheduled two field days for each project. Evaluators contacted all program directors or their representatives in advance of their visits.

The procedure for the project visits was usually a first meeting with the project administrator and a brief look around for a general picture of the project's activities. Line staff was interviewed first. This was followed, according to pre-arranged appointments, by interviews with three of the program's participants. Finally, a more detailed observation of the project completed the on-site evaluation.

V. Data Receipt and Processing

During the six weeks of field work, completed project-visit packets were constantly rolling in. The stationary staff at headquarters, upon receiving a project packet, assigned numbers to the interviews and narratives. The information reported was coded and transferred into schedule code books for analysis. We developed a model procedure for consecutively recording all responses to questions and sub-tallying and compiling the responses concurrently with the operating schedule.

When the last project packet was received, we were able to immediately complete our final tally and begin processing quantitative data and producing statistics. All staff were re-assembled for data verification and debriefing. At this point, the home staff was able to commence analysis and report summaries. We began writing the final report the last week of the project, beginning April 26.

THE REPORT: HIGHLIGHTS, STATISTICS, ANALYSES

Project Highlights

Line Staff

1. GCSP has initiated thirty-six (36) programs during its two-year existence. The remaining thirty-one (31) programs were re-inforced by GCSP during this same two-year period.
2. Preparation for self-help and group cohesion are the largest areas of concern by programs funded through GCSP, which reflects the Convention's thrust toward self determination.

3. A growing awareness of existing conditions found in the community, rather than spontaneous reactions, prompted the organization of the majority of GCSP-supported programs.

4. Policy-making boards tend to follow traditional lines in structure, function, and membership designation. They generally reflect the ethnic composition of the dominant group involved. They generally do not reflect the income levels of the dominant group involved.

5. Program staffs average twenty people: Five (5) full-time; three and one half (3.5) part-time; eight and one half (8.5) volunteer. Staff members' education and skills are unusually high. This group represents the target group served.

6. The program funded by GCSP encompasses six ethnic groupings: Black, White, Indian, Mexican, Puerto Rican and Oriental.

- There is little evidence of any "separatist" tendencies outside of *de facto* segregated ethnic concentrations.
- A considerable number of programs are represented by a mixed ethnic concentration of which Blacks and then whites are predominant. These programs represent *non de facto* projects.
- There is a higher number of participants in ethnically dispersed programs than in ethnically concentrated programs. Blacks being the only exception.

7. The recorded number of people served by GCSP programs is in excess of ten thousand (10,207). I.S.I estimates at least

twenty thousand (20,000) directly served or otherwise involved.

8. Most programs stress self-initiated methods (flyers and personal contact) to reach people rather than the mass media and other agencies. This corresponds to the dominant characteristic of GCSP programs—Group Cohesion.

9a. Programs report "heightened group awareness" as the area of greatest community *impact*.

9b. Employment is reported as the greatest evidence of *concrete achievement*.

10. Line staff reports internal development as the major problem they confront.

Participants

1. There is a high correlation between the line staff and participant perceptions of basic program purposes. This suggests a likewise high degree of staff effectiveness in informing and promoting the programs.

2. Participant responses to the question—"How did you hear about the program?" suggest:

a. Line staff *underestimates* the effectiveness of their personal contact.

b. Line staff *overestimates* the effectiveness of their written communication.

4. Responses to the question concerning "concrete achievements" shows a degree of distortion. This is doubtless due to interview errors.

Participants possess very little knowledge of the program's inner organizational structure and problems.

Line Staff

Question: How old is this organization? Did it start with GCSP funds or was it augmented by GCSP funds?

1a. In carrying out the 1967 Convention Resolution, GCSP headquarters elected to identify a practical mixture of community groups. Some were voluntarily organized around goals and objectives being pursued with no apparent funds or resources. Some were existing community organizations whose effectiveness was already demonstrated. Of the 67 organizations evaluated:

Thirty-one (31)*—existed before GCSP and were reinforced.

Thirty-six (36)—received their initial organizing funds from CCSP.

Analysis

This deployment pattern represented a wise balance. It minimized the high risk attendant to all efforts at organizing from scratch. It also furnished important experience for setting future funding

***Note:**

Thirty-one (31) had offices. Twenty-five (25) had paid staff; one had an all-volunteer staff; thirteen (13) relied heavily on volunteer staff. Twenty (20) received funds from formal sources.

In the main, however, most were new component efforts within existing organizations. This is indicated by the fact that twenty (20) out of twenty-six (26) reported *buildings* as pre-GCSP resources.

criteria and strategies by testing two clear-cut and alternate funding objectives.

1b. Sources of Support Other than GCSP?
 Forty-one (41) of the respondents indicated that their organizations had sources of financial support other than GCSP, whereas twenty-two (22) were solely dependent on GCSP funding. Four (4) were unable to respond to this question.

Nineteen (19) cited support from other Church organizations; nineteen (19) reported donations from a variety of sources; and eleven (11) depended, in part, on fees and dues. Eight (8) mentioned foundation support and eight (8) indicated governmental support either from Federal or local government sources. A few indicated more than one additional source of funding.

1c. Additional Resources Required?
 When asked this question, fifty (50) respondents cited the need for additional funds; nineteen (19) stressed the need for more program equipment; fourteen (14) the need for additional staff; thirteen (13) the need for better facilities or improved modes of transportation. Seven (7) could use more technical assistance. A few cited specific resource types related to their programs, e.g., "investment capital", "something for drug abuse". Only one of the respondents spoke of a training program as needed additional resource, whereas one other stressed the need of time to develop programs in answer to this question.

As the above figures indicate, several of the organizations cited the need for more than one additional resource.

1d. Plans to Acquire Needed Resources?

With reference to plans for acquiring these resources, fifty-four (54) of the respondents asserted that their organizations had such plans. Ten (10) indicated no present plans, whereas three (3) were non-responses. Twenty-two (22) of those answering affirmatively intended to re-apply to present funders for the additional needed resources; ten (10) intended to apply for a variety of government grants; six (6) were planning to approach foundations; five (5) respondents indicated that their self-help economic development projects would gradually become sources of additional needed resources.

Question: What is the basic purpose(s) of this organization?

2. This question was probed for responses intended to distinguish organization type from organization objective (e.g., Type: self-help. Probe: economic protection or farm projects. Probe: market co-op). The question was designed to isolate the specific problems (as distinct from a general range of perceived conditions) the organization was geared to and organized to affect. (See definitions below.)

	No.	%
Group Cohesion	17	25%
Preparation for Self-Help ..	34	51%
Self-Help	8	12%
Protection (civil law)	3	5%
Institutional Reform	1	1%
Anti-White-Racism	4	6%
	<hr/>	<hr/>
	67	100%

Analysis

Here the GCSP thrust toward "self-determination" is clearly illustrated. It is also notable that most groups, in attacking the problems of achieving self-determination, have clearly perceived "Group Cohension" and "Preparation for Self-Help" as a necessary pre-condition for self-help and, hence, self-determination.

Key Definitions

Group Cohesion includes political and economic self-determination; ethnic identification and awareness; community and group political unity. It is expressed *explicitly* as basic group heritage studies, as group expression and interpretation through the arts, and as a body of communicated assumptions (varied) positing the urgency for thought and actions required for urban (ghetto) survival. It is also verbalized *implicitly* as the whole of the programmatic parts which are intended to influence environments and create conditions for group cohesion coming into being.

Preparation for Self-Help includes all those programmatic efforts designed to assist individuals and groups to become sufficiently competitive to enable penetration into the labor, industrial, farm and commercial markets. In this classification we include some co-operative enterprises, training, education, job training, union organization and all other discrete efforts to remove the variables, arbitrary or legal, posing barriers to aspirations, hopes and demands to enter the market mainstreams.

Self-Help. In this classification we have grouped all duly chartered organized co-ops. We have also included credit unions and those nuclear substructures organized for the specific purpose of planning and preparing for chartered or licensed co-operative enterprises.

Protection (civil law). This group is made up of the single legal assistance unit and others whose central objection is to compel equal protection of existing laws and statutes.

Institutional Reform. Here we refer particularly to reform of the Church as an institution.

Anti-White-Racism includes groups whose communications and efforts are addressed exclusively to white communities across the nation urging them to seek and consider new information and to review their thinking on racial matters predicated on former ways of thought and reaction.

Question: What prompted or inspired creation of this project?

3. This question was designed to determine if the organization was created in direct reaction to unique social trauma, a growing awareness of the presence of undesirable conditions existing in the community, or out of concern for a worsening of long-term conditions.

Events	4
Growing awareness	50
Immediate need	13
	—
	67

Analysis

These results tend to extend and confirm the fairly long-range outlook reflected in question no. 2.

Question: How is policy made? By whom?

4. This question is reported as a composite of a series of seven questions asked in the actual interviews. This multi-faceted approach was intended to elicit as full a picture as possible of this primary function. (It is felt that organizations predicated upon the concept of independent control must conceive and articulate profoundly unique policy-making procedures to fully realize the democratic implications of "self-determination".)

61 or 91% have policy-making bodies
6 report none, of which 2 are planning to develop a board

Of those reporting boards:

67% claim community influences policy strongly
22% claim community influences policy moderately
11% state that community does not influence policy*

Membership on policy-making bodies is determined as follows:

37 or 55.2% are seated by either delegate bodies or full member elections

*Note: Of these, two entities (a bookstore and a clerical organization) explain it is due to the nature of the organization. The others offer no practical explanation.

9 or 13.4% are seated by committee
11 or 16.4% are seated by the appointment by a single person, either a Project Director or Board Chairman
10 or 15.0% (the remainder) could not be determined by those interviewed.

In all cases, the Board reflects the ethnic composition of the dominant involved group.

They do not fully reflect the income levels of the communities served.

48% are low income
14% are middle income
25% are of mixed (1/m) income
13% undeterminable by those interviewed

Analysis

a. These findings compel the conclusion that the policy-making apparatuses of these organizations are overwhelmingly traditional. Moreover, there is some indication of "informal procedures." These factors are confirmed by the very uncertainties in respondents' attempts to define the "strong influences" claimed for some communities' influence on policy.

b. These findings seem to be reflected also in the data relating to other organizational problems such as retaining participants and sustaining high levels of involvement.

Question: What is staff composition? How selected?

5. Like the preceding question (#4), this answer reports a composite constructed from the results of a multi-question series. The reasoning is likewise similar. GCSP funds provide:

358 paid full-time staff, and
243 paid part-time staff

601

(There is also a heavy reliance on volunteers for staff operations. The projects reported a total of 608 volunteers. No determination could be made as to how many of these were full-time and long-term, only a few hours periodically, or somewhere in between. Whatever that breakdown may be, the sheer numbers reported sustains the conclusion of heavy reliance on volunteer staff.)

Again, this program entity as with the policy-making body reflects the ethnic composition of the dominantly involved group.

The field data on education beyond elementary school was reported for a larger number than that total of paid (full and part-time) staff. Respondents have doubtless included volunteers in their reported figures.

College	238	or	25	%
Some College	171	or	18	%
High School	375	or	39.4	%
Some High School	167	or	17.6	%
	<u>951</u>		<u>100.0</u>	

Staff is selected in a variety of ways, principally:

Executive Board	45%
Director	27%
Personnel Committee	23%

The remaining 5% appear to be retained based upon the assessments of the various groups of original project founders. This

would also hold for the recruitment of volunteers.

In almost every case the Executive Director (by whatever title) is selected in the same fashion.

Approximately 67% of all staff and volunteers reside in the community served.

Analysis

a. The average project staff totals seventeen (17) distributed as follows:

Paid full-time	5
Paid part-time	3.5
Volunteers	8.5

Thus, statistically, there is one person attracted to volunteer service for every one full- and part-time person supported directly by GCSP funds.

B. There is a substantial resource for development and growth present in the educational level of the average staff with 55% completing high school and higher education. Another 165 have had some high school. The remainder reflect one of the most universal characteristics of poor communities—abbreviated educational exposure. This, in turn, suggests very direct involvements and identification with the communities served. This is further indicated by the high proportion of staff and volunteers residing in the areas served.

c. The method of staff and Director selection displays the same informal facets as those employed in policy-making.

Question: Project Constituencies?

6. This question series (a composite of four original questions) was frankly designed to discover the degree to which the concept of self-determination might be interpreted or applied locally along ethnic lines. In other words, were staffs attempting to limit programs to heterogeneous groups in response to any "separatist" tendencies? (We did not ask a direct question.) The dispersion factor in terms of ethnic involvement and numbers of programs as follows:

No. in Programs	Ethnic Composition of Staff or Participants
53	Black
22	White
11	Indian
8	Mexican
7	Puerto Rican
5	Oriental

Analysis

Gross indicators from initial background data collection indicated the following ethnic concentrations:

No. of Programs	Ethnic Concentration of Staff or Participants
28	Black
24	Mixed
7	Indian
4	White
3	Mexican
1	Puerto Rican
<u>67</u>	

Comparison with field data will show that on-site inquiry produced a significantly

different picture. Namely, where there is no *de facto* situation (e.g., urban inner cities, Indian reserves, etc.) there is much less arbitrary heterogeneity than appears at first glance. Specifically:

- Blacks participate in 25 more projects than 28 *de facto* projects.
- Whites participate in 18 more projects than 4 *de facto* projects.
- Puerto Ricans participate in 6 more projects than 1 *de facto* project.
- Mexicans participate in 5 more projects than 3 *de facto* projects.
- Indians participate in 4 more projects than 7 *de facto* projects.

In actuality, there are five (5) more essentially mixed programs than the twenty-four (24) initially anticipated.

Question: Number of people served by or participating in project?

No. of People	No. of Projects	Total No. of People Served
0- 50	11	275
51-250	16	3382
251-450	10	1990
Entire Community (over 450 equals "entire community")	30	5647

Analysis

Taking the median bracketed figure recorded for the 37 programs reporting, estimated figures produce a conservative estimated total of 5647 or an average of 152 persons served or participating in each project.

Simple extension of this formulation to the 30 programs reporting the "entire community" as their constituency indicates an

estimated total of 13,500 persons served or participating in GCSP-supported programs.

Based on a number of factors (on-site observation, participant interviews, the nature of many programs, etc.), it is Impact Studies' educated guess that close to 20,000 people are reached directly by the national program and many more indirectly.

Question: How do you reach, recruit and involve people?

- 8. 7% utilize mass media (radio, TV, etc.)
- 28% utilize self-produced media (flyers, newsletters, etc.)
- 53% emphasizes personal contact and community organization techniques
- 10% utilize contacts with other organizations (poverty programs, PTA's, etc.)
- 2% rely on the natural users of services (Co-op's, Day Care, etc.)

Analysis

The stress given to direct contact and self-produced media is highly consistent with the dominant thrust of GCSP-sponsored organizations; namely, group cohesion.

The very low frequency of turning to the mass media for communication suggests:

- a. It is seen as useful only to publicize special events geared to the public at large.
- b. A feeling that the mass media cannot provide the intimacy of communication seen as most important to community-level efforts.
- c. Lack of familiarity with how to exploit the legal, free, public access and power of the media.

d. Distrust.

Question: Describe the program's impact and achievements.

9. A. *Impact*

- 13% effective community information
- 45% heightened group awareness (cohesion)
- 18% greater political consciousness and maturity
- 3% better access to social services
- 8% increased influence on institutions
- 11% stimulated self-help efforts
- 2% negative

B. *Concrete Achievements*

Political

- 5% increased registration, elected candidate

Employment

- 29% wage increases, union contracts, new jobs, training

Housing

- 5% relocation office in community, added housing, rent stabilization

Communication

- 12% organized communication networks, film production, bookstores, etc.

Recreation

- 2% center improvements, recreation programs

Social Action

- 13% successful boycotts, Black & Puerto Rican convention, rent strikes, community centers, educational reform, etc.

Health

- 2% new health centers

GCSP

Economics
15% Co-op's, black economic festival, credit unions, trading posts, higher farm prices, etc.

Religious
1% established independent Black church

Org. Development
10% membership drives, land-grant research, etc.

Legal
1% legal assistance program

Negative
5%

Analysis

It is notable that there were twice as many responses to the question on impact as there were on concrete achievements. This suggests forthrightness on the one hand and confidence on the other. Equal responses would have been suspect.

Part A data reflect a great consistency with data generated in other sections in that it shows a continuous orientation to group cohesion and preparation for self-help.

Part B data indicate that continued efforts to alter and influence traditional institutions has not been adjudged as incompatible with the drive toward self-determination. On the contrary, the degree of emphasis on it indicates that such effort continues to be among the highest priorities.

Question: What outstanding problems is the program experiencing?

10.
Logistics 35%

External Antagonism 25%
Internal Development 40%

a. *Major perceived resource requirements were:*

1. Equipment needed for stronger, broader communications
2. General program funds
3. Additional staff

b. *Major sources of external antagonism were:*

1. White middle-class
2. Non-co-operation of governmental agencies
3. Black middle-class

c. *Greatest problems of internal development were:*

1. Coping with suspicions raised by organizational styles
2. Inexperience
3. Unlearned methods of coping with apathy and "unconsciousness".

Analysis

Here again, inquiry produces expressions and perceptions reflecting a dominant thrust toward group cohesion. This is accompanied by a strongly indicated need to communicate with the communities served, and to either win the co-operation of or neutralize the interference of "outside" elements (governmental bodies, white and black middle classes, etc.).

The kind of sensitivity one might expect from those committed to group cohesion is strikingly manifested in the forthrightness with which the problems of "internal development" are discussed.

Acknowledgment of the negative reactions sometimes caused by the aggressive styles of some groups, as well as the capacity of others to discuss self critically, their lack of experience and certain important kinds of knowledge are, in every way, positive indicators of a broad and general capacity for growth and increased effectiveness among GCSP-sponsored organizations.

PARTICIPANTS

Question: What is the basic purpose(s) of this organization?

	Participant	Line Staff
1. Group Cohesion	34%	26%
Preparation for Self-Help	34%	51%
Self-Help	20%	12%
Protection (civil law)	2%	4%
Institutional Reform	5%	1%
Anti-White-Racism	5%	6%

Corresponding Line Staff Question — #2

Comparative Analysis

The general configuration of perceived (participant) and (stated) organizational emphases indicates a high degree of correlation. There is an almost perfect correlation in order of magnitude.

This suggests that individual programs are quite clear on their desired thrusts and able to communicate them with considerable effectiveness.

a. *Main Divergence.* While the Line Staff is quite specific regarding efforts to assist communities to "prepare for self-help", this intent seems to blur into "group cohesion" and "self-help" type activities in the minds of the participant groups.

b. *Apparent Causes.* The felt need to improve communications already established in question #10 — b, c.

Question: How did you hear about the program?

	Participant	Line Staff
2. Mass Media	6%	7%
Self-Produced Media ...	8%	28%
Personal Contact	74%	53%
Through a 2nd Organization	10%	10%
I Use the Services	2%	2%

Corresponding Line Staff Question — #8

Comparative Analysis

An apparent divergence of some proportions is suggested in the relative influence of the "self-produced media". The programs appear to underestimate the effectiveness of their "personal contact" efforts to the same degree that they overestimate their written communications.

These appear to be differences of degree in light of the fact that the participant responses tend to confirm the organizations' reliance on self-initiated methods for out-reach.

It should be realized, however, that our participant group is drawn (by design) from those community segments closest to the programs' sphere of influence and thus most likely to be drawn into participation through direct contact. Therefore, a truer picture of the effectiveness of self-produced media would more than likely emerge by including samples of respondents at various removes from the center of program activities.

Question: Describe your sense of the program's impact on the community.

	Participants	Line Staff
3. Community Information.	13%	17%
Heightened Group Awareness (cohesion)	45%	50%
Greater Political Maturity	18%	6%
Better Access to Soc. Serv.'s	3%	5%
Increased Influences on Inst's	8%	less than 1%
Stimulates Self-Help Efforts	11%	15%
Negative or Unaware ...	2%	7%

Corresponding Line Staff Question — #9a

Comparative Analysis

While there are a number of differences in this reading—with only few exceptions—they seem to be of little significance ($\pm 5\%$). The exceptions are:

a. If we add "greater political maturity" to the consistently related areas—"cohesion" and "preparation for self-help", participants register a slightly higher valuation of this thrust than line staff.

b. Participants sense more emphasis on attempts to influence institutions.

c. The proportion of "negative" responses is more than three times higher among line staff, although still very negligible.

Possible Interpretations

Taken together the three divergent response areas may indicate a somewhat broader and balanced perspective on the part of program functionaries than participants and recipients

of services. It may simply reflect in yet another way the already-documented communication problems.

Again, it would probably shed instructive light to survey a number of samples at different removes or perhaps a larger sample than was possible for this study. Perhaps both.

Question: List concrete achievements known to you.

	Participant	Line Staff
4. Political	4%	5%
Employment	43%	29%
Housing	13%	5%
Communications	8%	12%
Recreation	1%	2%
Social Action	13%	13%
Health	1%	2%
Economics	9%	15%
Negative	7%	5%
Legal	less than 1%	1%
Religious	less than 1%	1%
Organizational Development	0%	10%

Corresponding Line Staff Question — #9b

Comparative Analysis

The minor divergences seen in these responses have all been treated in earlier interpretations.

The obvious imbalance in the employment factor is accounted for in the fact that 1/3 of the respondents are now employed in the programs or have friends or relatives employed in them. It is surely admissible that they would list employment as among the major concrete achievements.

"Organizational Development" does not appear in the respondents' enumeration of concrete achievements. As a group largely outside or in the lower echelons of the organization, this may be expected to constitute a gray area.

Question: What is your observation or sense of any problems this organization is having?

	Participants	Line Staff
5. Logistics	63%	35%
External	18%	25%
Internal	19%	40%
Corresponding Line Staff Question — #10		

Comparative Analysis

By far the clearest indicator here is the overwhelming sense on the part of participants that the programs are limited by inadequate resources.

The unpreparedness to comment on the internal affairs apparent in the last question appears to be confirmed by the disparity in participant and line staff frequency of responses in this set of questions (ratio of 19-40).

A very striking contrast between the two sets of responses is seen in the imbalance of participant responses in the direction of shortages of resources as the major problem area as compared to the fairly even distribution of line staff responses across each problem area.

FINDINGS — SUMMARY — RECOMMENDATIONS

I Contingencies Shaping Project Results

A. The projected length of time for completion of this study was based on normal proceedings with standard allowances for problem areas. This study was strapped with two abnormal handicaps, the nationwide postal strike and the air traffic control "sick-out".

a. With these two road blocks to contend with, some projects were evaluated in less than the previously estimated time that was allotted to complete each project.

b. Many reports were lost and/or delayed in the mail for weeks, causing a delay in the scheduled analysis cycle that was designed by I.S.I.

c. Consultants were often met with the problem of reconstructing schedules because of the air strike and some key contact persons were missed as a result of the re-scheduling.

d. Adjustments were necessary in the areas of community-participant interviews and on-site project evaluation.

e. Due to the abnormal factors surrounding field evaluations, interviews were of moderate depth and on-site evaluation was somewhat limited.

f. Slippages occurred in completion of field evaluations due to inaccurate project information from New York GCSP Headquarters, poor administrative conditions at project site, and lack of co-operation by contact person with field evaluator. Of the seventy (70) projects undertaken, slippages for the above reasons occurred in three (3) projects.

B. Project Findings:

The trend reflected in this study pointed to the fact that under-privileged groups are moving positively toward self-help programs. This does not disallow for other community action projects which lean more toward organization efforts but, rather, shows an extension from community action into economic development programs. The projects seem to have embraced the concept of self-determination (as defined by GCSP) and used it as a priority in developing goals.

A method for assessing the effectiveness of these self-help projects should be developed and implemented. Such a method should allow for the correction and re-assessment of those projects whose goals and direction are incongruous. Further follow-up should be afforded to all program categories so that more effective development of goals and ways of achieving those goals may be established.

II Summary

B. Operational Dynamics:

1. Violence:

The question of violence and violence-oriented programs was dealt with and researched extensively, as this is an area of major concern for the Church.

Violence was not evident in style or rhetoric in most projects evaluated. The exceptions, however, cannot be verified since it was through clippings provided by opponents that these instances could be

isolated. On-site visits revealed no evidence of violence or violence-oriented programs.

2. Cost Benefit:

The "cost benefit" category of any operation or activity is based on the number of "service" units as derived by calculating the proportion of units serviced in relation to the amount available per unit.

An analysis of the resultant figures indicates that the Episcopal Church enjoys a low-cost, high-benefit condition in its GCSP projects and programs. The ratio indicates a cost to the Church of \$113.34 per person involved in the projects and programs on a nationwide level. This figure indicates the built-in desire and tendency on the part of the Episcopal Church for the involvement of a greater number of area residents.

Based upon the Resolution by the General Convention (1969), the input of greater funds further allows for stronger programs, more projects, and also the direct involvement of more of the area residents.

C. Kinds of Programs funded by GCSP

Certain conclusions can be drawn on the basis of information gathered during this study as to the kinds of programs that have been funded by GCSP.

The intent of the Church to place priority on areas of greatest neglect is strongly reflected in the kinds of projects currently operating under the auspices of GCSP. The majority of these carry out the thrust of self-determination and self-help.

Both of these concepts project long-range goals of economic development and expansion. The creditable involvement of the Church in this endeavor causes a more natural flow of communications between the community and the Church. This communication is represented by an awareness on the part of the people that the Church is not only concerned about various aspects of social deficiencies but is actively attempting to correct them through a direct arm of the Church.

D. Problems in National Co-ordination:

Project analysis indicate the existence of "familiar" field problems, as related to funded projects and programs.

1. There is a tendency to initiate and perpetuate projects and programs which are designed for and geared to individual tastes and problems. Similar to projects and programs funded by the Office of Economic Opportunity, most of the GCSP-funded groups bear evidences of difficulty in establishing criteria from which to effectively design and implement high-priority, meaningful projects and programs.

The sifting of statistical data indicates that program priorities cannot and should not be arrived at on a national but rather a local scale; that is to say, a determined national priority in the area of establishing Co-op Super Markets may not apply to depressed areas where there is, in fact, no market margin for the establishing of new delivery systems in the same category.

2. The protracted application and grant procedures has been alluded to as not being totally desirable by applicants. Line staff (field) feel that there is too much delay in the processing of applications, which results in a delayed start-up of programs and in some cases the loss of matching funds from a second funding source. It is found that granting periods are established by some funding sources and GCSP's application—grant cycle does not allow for taking advantage of the matching funding periods (from second agencies or other sources) or the meeting of a scheduled start up date.

3. Funding strategies and deployment of resources are hampered in the areas of cost-benefits and basic determination. There are indications that the levels of funding of programs are not duly measured in relation to the actual project cost-benefit ratios and the type of programs funded. This gives rise to the funding of different projects and programs sometimes on a dollar-for-dollar basis and in reality the specific goals and objectives of the different programs are so divergent as to dictate disproportionate levels of funding.

4. There are indicators of non-usage of compatible procedures within the GCSP structure (headquarters to field level) which result in tremendous difficulties in extracting and compiling significant data and information to be used to inform and give direction to policy-making groups. The indicated lack of continuity further gives rise to the problem of providing useful information to all interested parties which should include national and Diocese, Church

leaders, affected communities and the public at large.

5. The strained relationship in communities with GCSP projects indicate a real need for a clearer understanding of the scope and intention of funded projects. The relationship spoken of could be between the races, between the Church and the community, or between the project and the establishment.

6. The potential for bridge building and direction pointing is restricted by virtue of the lack of communication between all levels of interested parts, parties, agencies and organizations. This restriction is evidenced and indicated by the reception at various levels within the Church and the communities as to the types and nature of projects funded by GCSP.

Recommendations:

1. There should be on-going contacts with Bishops in whose Dioceses funded programs are operative. These contacts should be of an informational nature.

2. Funded programs showing weaknesses in fiscal and/or administrative capabilities should receive technical assistance from GCSP to insure that program goals and objectives are attainable.

3. The principle of self-determination should be maintained as one of the criteria for funding.

4. National project priorities should continue to reflect the needs, interests and

concerns of the target communities.

5. Improved grant (approval/rejection) procedures must be established

- a. to decrease time involved;
- b. to improve communications between GCSP and applicant;
- c. to develop funding strategies that will be proportionate to project cost-benefit ratio.

6. More consistent and clearer communications must be developed by GCSP in relation to Dioceses, affected communities and the general public.

7. The seed money provided during the initial program year should have developed programmatic and staff capabilities to administer and utilize three times the present funding levels which would yield higher levels of performance.



The General Convention of the Protestant Episcopal Church in the United States of America:

The Treasurer presents the following statement of receipts, expenditures, and fund balance, for the triennium ended August 15, 1970, preceded by the opinion of our independent accountants and auditors, Peat, Marwick, Mitchell & Co.

The General Convention of the Protestant Episcopal Church in the United States of America:

We have examined the statement of receipts, expenditures and fund balances of The General Convention of the Protestant Episcopal Church in the United States of America for the three years ended August 15, 1970. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statement of receipts, expenditures and fund balances presents fairly the recorded cash transactions of The General Convention of the Protestant Episcopal Church in the United States of America for the three years ended August 15, 1970, on a basis consistent with that of the preceding period. The supplementary data included in Schedule 1-4 and comments have been subjected to the same auditing procedures and, in our opinion, are stated fairly in all material respects when considered in conjunction with the basic financial statement.

Peat, Marwick, Mitchell & Co.
August 27, 1970

**THE GENERAL CONVENTION
OF THE PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA**

**Statement of Receipts, Expenditures, and Fund Balances
Three Years ended August 15, 1970**

Receipts:	
Budgetary:	
Assessments	\$797,504.00
Sales of Journal, Constitution and Canons, and Reports	14,984.31
Interest	14,321.08
	<u>826,809.39</u>
Non-budgetary:	
Church Hymnal Corp. for Prayer Book Studies, Standing Liturgical Commission, Special Fund	\$ 10,000.00
Exchanges	331.00
	<u>10,331.00</u>
Total receipts	837,140.39
Expenditures (Schedule 1):	
Budgetary	735,492.70
Special	94,935.98
Non-budgetary	338.04
	<u>830,766.72</u>
Total expenditures	830,766.72
Excess of receipts over expenditures Carried forward	6,373.67

Excess of receipts over expenditures Brought forward	6,373.67
Fund balances:	
Beginning of period	<u>161,557.74</u>
End of period:	
Reserve for Special General Convention in 1969 (Schedule 3)	18,912.45
Standing Liturgical Commission Special Fund	9,797.70
General Fund	<u>139,221.26</u>
	<u>\$167,931.41</u>
Balances consisting of:	
Cash in banks	89,191.01
U. S. Treasury bills, at cost, due Oct. 29, 1970 (par value \$80,000)	<u>78,750.00</u>
	167,941.01
Less unremitted payroll taxes	9.60
	<u>\$167,931.41</u>

Note: Working funds borrowed without interest from Domestic and Foreign Missionary Society not included in the foregoing:

\$10,000 borrowed December 17, 1968, repaid January 8, 1969
\$25,000 borrowed October 1, 1969, repaid January 15, 1970

GENERAL CONVENTION TREASURER

**THE GENERAL CONVENTION
OF THE PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA**

Expenditures

Three Years ended August 15, 1970

Schedule 1

Budgetary:

Presiding Bishop:

Salary	\$ 77,062.50*
Church Pension Fund	14,195.65
Discretionary fund	39,000.00
Rent	9,000.00
Travel	16,500.99
Stenographic help	15,000.00
	<u>170,759.14</u>

Disability allowance—retired Presiding Bishop ..	8,000.00
Retiring allowance—retired Bishops	10,770.30
Seabury House maintenance	3,750.00
Travel of Bishops and Priests officiating at con- secrations of Missionary Bishops	1,834.38

House of Bishops:

Secretary:

Salary	\$ 3,600.00
Church Pension Fund	540.00
Travel and office expense	3,849.06

Assistant Secretaries:

Salaries	600.00
Travel	1,112.78
Committee on Pastoral Counseling	22,885.73
Contingent Fund (Schedule 2) ...	<u>14,606.81</u>
	47,194.38

Carried forward 242,308.20

Brought forward 242,308.20

House of Deputies:

President and Vice-President—
travel and office expense 2,215.74

Secretary:

Salary (Comment 1(A))	7,983.33
Church Pension Fund (Com- ment 1(B))	1,177.51
Travel	1,158.05
Office expense	9,367.94

Assistant Secretaries:

Salaries	900.00
Travel	<u>1,721.12</u>
	24,523.69

Historiographer:

Salary	600.00
Church Pension Fund	<u>90.00</u>

690.00

Carried forward \$267,521.89

Note: *Consisting of:

First fiscal year	\$ 25,000.00
Second fiscal year	26,000.00
Third fiscal year	27,000.00
	<u>78,000.00</u>

Less portion paid prior
to August 16, 1967.. 937.50

\$ 77,062.50

GENERAL CONVENTION TREASURER

		Schedule 1, Cont.	
Budgetary, continued:			
Brought forward		\$267,521.89	
Registrar:			
Salary	\$ 1,800.00		
Church Pension Fund	270.00		
Travel and office expenses	<u>5,739.54</u>	7,809.54	
Custodian, Book of Common Prayer		677.70	
Recorder of Ordinations—office expense		3,229.03	
Treasurer:			
Salary	4,500.00		
Expenses	<u>2,843.66</u>	7,343.66	
Committees, Commissions and Societies:			
Audit	950.00		
Deployment of the Clergy (Comment 2)		61,650.00	
Ecumenical Relations (Comment 3)	53,500.00		
Expenses	137.03		
General Convention Arrangements	3,401.07		
General Convention Structure (Comment 4)	20,000.00		
Church Historical Society	69,876.00		
Holy Orders	10,401.35		
Human Affairs (Comment 5)	5,200.00		
Standing Liturgical Commission (Comment 6)	20,000.00		
Mutual Responsibility	12,476.36		
Music	18,000.00		
Carried forward	<u>275,591.81</u>	<u>286,581.82</u>	

Brought forward	275,591.81	286,581.82
Program and Budget	14,148.82	
Religion and Health	2,757.55	
Rules and Dispatch of Business ..	50.32	
State of the Church	85.08	
Women Church Workers	1,395.70	
Renewal of the Church (Comment 7)	11,641.35	
Non-Metropolitan Areas (Comment 8)	1,232.79	
Nominations to Executive Council (Comment 9)	<u>250.00</u>	307,153.42
General Convention expense (Schedule 2)		9,292.99
Host Diocese		50,000.00
Printing Journal, Constitution and Canons, and Reports (Schedule 2)		80,299.98
General contingent fund (Schedule 2)		<u>2,164.49</u>
Total budgetary expenditures		<u>\$735,492.70</u>
Special expenditures:		
Special General Convention II (Schedule 3)		94,733.68
Standing Liturgical Commission Special Fund (Comment 6)		202.30
Total special expenditures		<u>\$ 94,935.98</u>
Non-budgetary:		
Payroll taxes due from previous Triennium		7.04
Exchanges		<u>331.00</u>
Total non-budgetary expenditures		<u>338.04</u>

GENERAL CONVENTION TREASURER

**THE GENERAL CONVENTION
OF THE PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA**

Details of Certain Expenditures

Three Years ended August 15, 1970

Schedule 2

House of Bishops Contingent Fund (appropriation \$9,500 estimated):	
Committee on Renewal	\$ 74.90
Nominating Committee for Bishop of Guatemala	16.48
Committee on Women in the Church's Ministry ..	12.00
Telephone Conference—Special Committee, Military	33.70
Special Committee—Conference with Bishop Pike	352.37
Expenses pursuant to Canon 55, Sec. 24	10,802.67
Miscellaneous, including guests of House of Bishops	3,314.69
	<u>\$ 14,606.81</u>

General Convention expense (appropriation \$8,500 estimated):	
Furniture and equipment—rental and moving ...	358.14
Supplies	164.38
Travel—Presiding Bishop's secretary	602.35
Officers' Noon Conferences	123.20
General Convention Chapel—transporting altar ..	84.15
Print shop—typing and duplicating services	1,874.19
Daily General Convention newspaper	2,200.00
Printing "General Convention Actions"	3,727.38
Printing ballots	159.20
	<u>\$ 9,292.99</u>

Printing Journal, Constitution and Canons, and Reports (appropriation \$55,000 estimated):	
"Green Book," 1967, Rules of Order, and Reports	19,164.65
Constitution and Canons	17,482.62
Program and Budget booklet	394.19
Journal, 1967	41,149.50
Journal, 1970	1,382.48
Postage and freight	726.54
	<u>\$ 80,299.98</u>

General contingent fund:	
Partnership Plan (account obligations prior to August 16, 1967)	1,105.48
Meeting of Chairman of Joint Committee and Joint Commissions, April 23, 1968	1,059.01
	<u>\$ 2,164.49</u>

**THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA**

**Special General Convention II,
1969 Resources and Expenditures**

Three years ended August 15, 1970

Schedule 3

Resources:

Sept. 25, 1967	Reserve from working balance ...	\$ 60,000.00
Sept. 4, 1969	Allocated from additional 1970 assessments for extra unanti- cipated expenses	53,646.13
	Total resources	<u>\$113,646.13</u>

Expenditures:

Arrangements Committee	208.80	
Agenda Committee	12,324.12	
Co-ordinator's expense	12,957.96	
Notre Dame facilities and administration	25,474.00	
Equipment and furniture rental	5,905.94	
First aid, nurses, gatemen, storage, etc...	2,216.45	
Assistant secretaries and stenographers— services and travel	3,847.13	
Office expenses, supplies, etc.	2,136.73	
"Green Book" pre-Convention reports ..	17,996.05	
Summary of actions	5,113.59	
Journal (initial payment on account) ..	1,593.67	
Meals for officers and committees, coffee breaks, etc.	2,600.69	
Ground transportation and trucking	1,625.00	
Miscellaneous other expenses	<u>733.55</u>	
Total expenditures	94,733.68	
Balance	<u>\$ 18,912.45</u>	

Pending expense:

Balance of estimated \$20,000 cost of Convention II Journal—
\$18,406.33.

GENERAL CONVENTION TREASURER

**THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA**

Comparison of Certain Expenditures with Budget

Three Years ended August 15, 1970

Schedule 4

	Budget		Expenditures	Over (Under)
	Original	Additional		
Presiding Bishop—salary	\$ 78,000.00	—	77,062.50	(937.50) \$
Disability allowance—retired Presiding Bishop	18,000.00	—	8,000.00	(10,000.00)
Retiring allowance—retired Bishops ...	23,498.52	—	10,770.30	(12,728.22)
Secretary, House of Bishops—travel and office expense	4,000.00*	—	3,849.06	(150.94)
House of Bishops—assistant Secretaries, travel	1,300.00	—	1,112.78	(187.22)
Committee on Pastoral Counselling ...	23,000.00	—	22,885.73	(114.27)
House of Deputies:				
President and Vice-President—travel and office expense	6,000.00*	—	2,215.74	(3,784.26)
Assistant Secretaries—travel	2,000.00	—	1,721.12	(278.88)
Treasurer—travel and office	3,000.00	—	2,843.66	(156.34)
Historiographer—office expense	300.00	—	—	(300.00)
Recorder of Ordinations—office expense	4,860.00	—	3,229.03	(1,630.97)
Constitution and Canons	1,500.00	—	—	(1,500.00)
Expenses	4,000.00*	—	137.03	(3,862.97)
General Convention—arrangements ...	4,000.00*	—	3,401.07	(598.93)
Holy Orders	13,000.00	—	10,401.35	(2,598.65)
Mutual Responsibility	24,000.00	—	12,476.36	(11,523.64)
Religion and Health	5,000.00	—	2,757.55	(2,242.45)
Rules and Dispatch of Business	300.00	—	50.32	(249.68)
State of the Church	2,000.00	—	85.08	(1,914.92)
Women Church Workers	2,000.00	—	1,395.70	(604.30)
Renewal of the Church	—	18,300.00	11,641.35	(6,658.65)
Non-Metropolitan areas	—	1,235.00	1,232.79	(2.21)
General contingent fund	2,500.00*	—	2,164.49	(335.51)
	<u>\$222,258.52</u>	<u>19,535.00</u>	<u>179,433.01</u>	<u>(62,360.51)</u>

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA

Comparison of Certain Expenditures with Budget

Schedule 4 cont'd

Three Years ended August 15, 1970

	Budget		Expenditures	Over (Under)
	Original	Additional		
Presiding Bishop:				
Church Pension Fund	14,040.00	—	14,195.65	155.65
Travel	15,000.00*	—	16,500.99	1,500.99
Travel of Bishops and Priests officiating at Consecration of Missionary Bishops	600.00*	—	1,834.38	1,234.38
House of Bishops, Contingent Fund ...	9,500.00*	—	14,606.81	5,106.81
House of Deputies:				
Secretary—travel	600.00	—	1,158.05	558.05
Office expense	5,000.00*	—	9,367.94	4,367.94
Custodian—Book of Common Prayer ..	600.00	—	677.70	77.70
Registrar—travel and office expenses ..	4,600.00	—	5,739.54	1,139.54
Program and budget	12,500.00*	—	14,148.82	1,648.82
General convention expense	8,500.00*	—	9,292.99	792.99
Printing Journal, Constitution and Canons, and Reports	55,000.00*	—	80,299.98	25,299.98
	<u>\$125,940.00</u>	<u>—</u>	<u>167,822.85</u>	<u>41,882.85</u>
				\$ (20,477.66)

Notes: *Estimated.
\$Paid in prior period.

GENERAL CONVENTION TREASURER

**THE GENERAL CONVENTION
OF THE PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA**

Comments

Comments containing further details of the accounts are presented as follows:

1. Secretary, House of Deputies:	
(A) Salary increased to \$3,600.00 per annum by Joint Committee on Expenses, effective January 1, 1969.	
(B) Church Pension Fund assessment increased proportionately.	
2. Deployment of the Clergy:	
Budget appropriations	\$24,000.00
Approved by Special General Convention II	37,650.00
	<u>\$61,650.00</u>
3. Ecumenical Relations:	
Budget appropriation	49,500.00
Approved by Special General Convention II	4,000.00
	<u>\$53,500.00</u>
Disbursements	54,500.00
Less contribution by Bishop Emrich toward Episcopal-Lutheran Conference	1,000.00
	<u>\$53,500.00</u>
4. Structure:	
Budget appropriation	10,000.00
Approved by Special General Convention II	10,000.00
	<u>\$20,000.00</u>

Disbursements	23,500.00
Less advances by the Executive Council	3,500.00
	<u>\$20,000.00</u>
5. Human Affairs:	
Budget appropriation	2,500.00
Approved by Special General Convention II	2,700.00
	<u>\$ 5,200.00</u>
6. Standing Liturgical Commission:	
Expenditures charged to budget appropriation ..	20,000.00
Expenditures charged to Standing Liturgical Commission Special Fund	202.30
	<u>\$20,202.30</u>
7. Renewal of the Church:	
Approved by the Joint Committee on Expenses..	9,800.00
Approved by the Special General Convention II.	8,500.00
	<u>\$18,300.00</u>
8. Non-Metropolitan Areas:	
Approved by the Joint Committee on Expenses..	\$ 1,235.00
	<u> </u>
9. Nominations to the Executive Council:	
Approved by the Special General Convention II.	\$ 250.00
	<u> </u>

SUB-COMMITTEE ON AUDIT

Following the provisions of Joint Rule 11, as part of the Joint Committee on Expenses, the Sub-Committee on Audit was constituted by the election of the following members

- Seaborn J. Flournoy
- The Rev. W. Paul Thompson
- The Rt. Rev. J. Milton Richardson

The Sub-Committee organized with Seaborn J. Flournoy as Chairman; The Rt. Rev. J. Milton Richardson as Vice-Chairman; and The Rev. W. Paul Thompson as Secretary.

On September 10, 1970, the Sub-Committee met in New York with a representative of the accounting firm, and discussed its report and the general accounting procedures, as on previous occasions.

In compliance with Canon 1, Sec. 7(a), the previous Sub-Committee had directed that the accounting firm of Peat, Marwick, Mitchell & Co., be engaged to audit the account of the Treasurer for the triennium ending August 15, 1970.

No other matters have come before the Sub-Committee.

The Accountants' Report has been received and as heretofore, will be presented with the Report of the Treasurer.

RECOMMENDATIONS

1. The Joint Committee offers the following Resolution:

Resolved, the House of Bishops concurring, That the Report of the Treasurer of General Convention and the Accountants' Report for the triennium ended August 15, 1970, be accepted.

2. The Joint Committee offers the following Resolution:

Resolved, the House of Bishops concurring, That the sum of \$1,700.00 be appropriated for the Sub-Committee on Audit for its work during the ensuing triennium.

FINANCIAL REPORT

Receipts

Appropriated by General Convention\$950.00

Disbursements

Professional Services,
Peat, Marwick, Mitchell & Co....\$950.00

Seaborn J. Flournoy, *Chairman*
J. Milton Richardson, *Vice-Chairman*
W. Paul Thompson, *Secretary*

ANNEX

The budget for the triennium amounted to \$678,194.52. Total Expenditures, \$830,766.72, exceeded the original budget amount by \$152,572.20, principally because of unanticipated obligations and increased costs that exceeded estimates; the cost of the special meeting of General Convention in 1969; and additional appropriations that had been authorized during the triennium.

Disbursements against twenty-three expense items were less than the original and subsequent appropriations by \$62,360.51.

This includes retiring allowances to retired Bishops which were \$22,728.22 lower than the appropriations because of four deaths. Disbursements for eleven items exceeded the appropriations by \$41,882.45.

Of the funds allocated to the expenses of the special meeting of General Convention

in 1969, there remained an unexpended balance of \$18,912.45 which is being held in reserve toward the pending cost of the Journal of the special meeting.

A payment of \$10,000.00 was received from The Church Hymnal Corporation for Prayer Book Studies, and this was credited to a special fund for disbursement on the order of the appropriate representatives of the Standing Liturgical Commission.

The assessments for 1968 and 1969 were charged at the rate of \$21.00 for Dioceses and \$5.25 for Missionary Districts; and for 1970, \$34.00 and \$8.50 respectively. The increase in rate for 1970 was necessary to provide for the unanticipated extra expenses incurred during the triennium; the additional appropriations authorized; and to replenish the working balance needed to meet obligations in the months following the end of the fiscal triennium before the assessments for the ensuing year fall due in January.

It is a great pleasure to report that all the Dioceses and Missionary Districts have paid their assessments in full for the years 1968, 1969, and 1970, thereby continuing their long-established 100% record.

The Treasurer takes this opportunity to express his thanks and appreciation to the Presiding Bishop, the President of the House of Deputies; the Secretaries of both Houses; the Assistant Treasurer, Mr. Allen B. McGowan; the Chairman and members of the Joint Committee on Expenses; and to the many others who have so graciously extended to him their assistance, co-operation, and many courtesies.

Richard P. Kent, Jr., *Treasurer*.



Church Historical Society

The Church Historical Society is the official repository of all archival materials of the General Convention and its several Joint Commissions, and of the Executive Council. In addition, its library includes the papers of many individual leaders of the Church, clerical and lay, and voluntary groups which have given direction to the Church's mission and witness throughout its history. The collection is one of the outstanding archival treasures of the nation, invaluable not only for the history of the Episcopal Church, but also for our American society generally, and for the areas of overseas mission of the Church.

Through its quarterly *Historical Magazine*, the Society provides a regular channel for publication of inventories of the archives, and studies and monographs by competent scholars interpreting the history of the Church and the achievements of its members.

I. PERSONNEL AND ACTIVITIES

Officers and Executive Board Members

Two new officers of the Society were elected in 1967: Mr. Dupuy Bateman, Jr., of Pittsburgh, succeeded the Very Rev. Gray M. Blandy, D.D., as Vice-President, and the Rev. Frank E. Sugeno of Austin succeeded the Rev. Charles A. Sumners as Secretary. The Society expresses its great gratitude to Dr. Blandy and Mr. Sumners for long years of competent service.

New members of the Executive Board elected during the triennium were: Mr. James F. Hodges, L.H.D., of Olympia, and Mrs. J. Walker Cain of Texas (class of 1970); the Rt. Rev. Scott Field Bailey, D.D.,

Suffragan Bishop of Texas, and Secretary of the House of Bishops, and the Rev. John B. Coburn, D.D., of New York, President of the House of Deputies (class of 1971); Dr. Marshall W. Fishwick of Lincoln University, Pennsylvania (also of the class of 1971); and the Very Rev. C. Preston Wiles, Ph.D., of Dallas (class of 1972).

Two distinguished priests were elected honorary Board members: The Rev. Walter H. Stowe, S.T.D., long-time President of the Society, editor of the *Historical Magazine*, and Historiographer of the Church—in 1968; and the Rev. Edward R. Hardy, Ph.D., Th.D., S.T.D., who has moved to Cambridge University, in England—in 1969.

The Society records with profound sorrow the death of three former officers and Board members: Dr. Frank J. Klingberg of the University of California, Los Angeles (1968); the Rt. Rev. Arthur C. Lichtenberger, D.D., former Presiding Bishop (1968); and Mr. Spencer Ervin, Esq., sometime Secretary of the Society (1967). Memorial tributes to these former colleagues have appeared in the *Historical Magazine*.

Historiographers

The organization of diocesan Historiographers, sponsored by the Society, has continued to hold annual meetings, with excellent attendance, under the leadership of its convener, Dr. Nelson R. Burr. At the Seattle Convention in 1967, a delightful luncheon was arranged at Trinity Church, by the historiographers of the Dioceses in the Pacific Northwest. The 1968 annual meeting was held on August 28-30 in Topeka,

Kansas; and the 1969 meeting, on August 27-30, at Kenyon College, Gambier, Ohio.

"Friends of the Archives"

The Executive Board has created a subsidiary of the Society named "Friends of the Archives". Its purpose is to promote a wider concern in the Church for the values and needs of the collection in Austin, and voluntary gifts over and beyond subscriptions to the Society, to assist us in many ways: purchase of valuable materials, increase of endowment funds, assistance in acquiring equipment for the proper care of the archives, and necessary structural alterations in the repository at Austin to insure greater safety and security for the collection. The funds received are not used for operational expenses, which come from the generous subsidy of the General Convention.

A more systematic promotion of the "Friends of the Archives" is currently being planned. Meanwhile, we are deeply grateful to the Presiding Bishop and all others who have responded to date so generously to this appeal in helping us to meet the necessities of protection and expansion of our facilities for the proper care of our invaluable treasures.

Memberships

The statistics of membership in the Society show a slight decrease, but this is mainly due to an expected decline in the number of annual (*i.e.*, non-subscription) and life members. On the other hand, there has been increased interest in subscriptions among university, college, and parish libraries—a trend which we hope will continue. And we

are grateful to those who have shown their larger concern for the Society and its work in becoming patrons or sustaining members. We are certain that better promotion will add many subscribers to the Society, who will enjoy the *Magazine*, if we can find funds to get them to know of our work.

II. THE HISTORICAL MAGAZINE

Editing a magazine can be pleasurable and easy when editors receive the kind of co-operation that has been afforded to this Editor in the present triennium. A good supply of interesting manuscripts covering a wide range of topics has enabled us to present numbers with a balance of subjects.

Our Associate Editors have been unflinchingly helpful when asked to share the burden.

Mr. Aaron W. Cornwall has kindly supplied us with many pictures from his collection of colonial churches, providing a much enjoyed new feature of the *Magazine*.

During the triennium, Professor W. A. Clebsch requested that he be relieved as Book Section Editor. The Rev. Frank E. Sugeno graciously consented to take over this department, including the difficult task of editing the Annual Bibliography, and has performed these duties ably. The Rev. John M. Kinney has consented to become Assistant Editor. His contributions to our enterprise are already substantial.

—Lawrence L. Brown, *Editor*

III. THE ARCHIVES

1. Progress in Arranging Holdings:
Descriptions of six collections have been completed. These include brief histories of the records in the collection and indices of the correspondence. These descriptions and indices are available upon request.

- The Domestic and Foreign Missionary Society Papers: Liberia Papers, 1822-1939. 142 document boxes, approximately 20,000 items, indices of correspondence.
- The Domestic and Foreign Missionary Society Papers: Alaska Papers, 1889-1939. 85 document boxes, approximately 12,000 items, indices of correspondence.
- The Domestic and Foreign Missionary Society Papers: Haiti Papers, 1855-1939. 12 document boxes, over 3,000 items, indices of correspondence.
- The Domestic and Foreign Missionary Society Papers: Greece Papers, 1828-1909. 18 document boxes, approximately 1,100 items, indices of correspondence.
- The Domestic and Foreign Missionary Society Papers: Constantinople Papers; 1835-1850. 8 document boxes, 365 items. These are largely the papers of the Rt. Rev. Horatio Southgate.
- Archives of the General Convention: An Inventory of the Papers of the House of Bishops, House of Deputies, 1785-1958. 181 document boxes, plus over 500 feet of bound volumes and miscellaneous records. This is a thesis with a historical introduction and detailed inventory submitted in partial fulfillment of the requirements for the

MEMBERSHIP ANALYSIS

	1966-1967	1967-1968	1968-1969
Regular Subscription Members	663	600	588
Patron Members	—	21	8
Sustaining Members	—	9	39
Institutional Members	211	238	253
Life members, plus subscriptions	40	32	32
	<hr/>	<hr/>	<hr/>
	914	900	920
Complimentary-Exchange Numbers	50	50	50
	<hr/>	<hr/>	<hr/>
<i>Total Receiving Magazine</i>	964	950	970
Annual Dues Members	106	79	56
Life Members Only	46	42	40
	<hr/>	<hr/>	<hr/>
<i>Total Membership</i>	1,116	1,071	1,066

HISTORICAL

M.L.S. degree in the School of Library Science, University of Texas at Austin. Reprints of the inventory are available.

2. Research and Researchers:

The following research projects have been completed or are in progress:

a. Master's Theses

- Salmon and Sermons: Archdeacon Hudson Stuck and the Yukon River Cannery Controversy, 1918-1921
- American Episcopal Reaction to the Mexican Revolutionary Church Reforms, 1910-1940
- Formation and Development of the Domestic and Foreign Missionary Society, 1820-1835
- Missionary and Religious Efforts in Liberia to 1862: Effect upon the Policies of the United States Government
- The Letters of Bishop Channing Moore Williams, First Episcopal Missionary and Bishop in Japan, 1859-1889
- Inventory of the Archives of the General Convention, House of Bishops and House of Deputies, 1785-1958

b. Doctoral Dissertations

- Life and Times of James Theodore Holly, 1829-1911
- The Process of Change in Liberia Initiated by the Protestant Episcopal Church, 1822-1960
- The Protestant Element of the Religious Question in Brazil: 1872-1875

c. Books, Articles, Research Projects

- The End of a Sèige: A Silent Tory Becomes a Reluctant Patriot. A Letter from John Andrews to William White, December 14, 1779
- The Great Elm Tree: Heritage of the Diocese of Lexington
- History of Hobart College
- David Griffith (1742-1789)
- Biography of Cheyenne Indian Deacon, David Pendleton (Okerhater)
- History of Iglesia Episcopal Mexicana
- Episcopal Church: General Life of, as Reflected in Publications 1880-1914

There were other research projects of less proportion. Two professors in theological schools in Japan visited the archives in order to see our records of the Episcopal Church's work in Japan.

The staff is able to offer only limited service to those who write us requesting information—we are too small to engage in extensive research. Our holdings do not contain parish registers, and we are not therefore equipped to supply genealogical data except in a small number of cases.

The Advisory Committee to the Archivist has formulated the following policies for the administration of the archives:

- The Library and Archives of the Church Historical Society does not copy by any process complete series of papers. Individual items used in research by a researcher may

be copied with permission of the Archivist. Permission for use in publication must be obtained from the Archivist.

- The Archives of the General Convention, the Archives of the Executive Council, and the Domestic and Foreign Missionary Society Papers deposited in the Library and Archives of the Church Historical Society will be open with certain reservations to qualified researchers thirty years after the origin of the records provided that they have been processed.

The Archives and Library is open to researchers Monday-Friday, 9-12 a.m. and 1-4 p.m., with the exception of the month of August and the Christmas holidays. We urge researchers from out of town to write ahead before coming to Austin.

3. Accessions:

a. Archives of the General Convention and Executive Council:

46 cartons from the Executive Council in July, 1968. These records have indices prepared by the Records Officer—Mrs. Jean Moore. They include: 14 cartons—Overseas Personnel files, 6 cartons—Minutes of the Board of Missions 1911-1919, 3 cartons—files on Women Workers (Domestic), 4 cartons—records from the office of the Secretary of the House of Deputies and Registrar, 4 cartons—files marked "Historical Data", 8 cartons—records of Girl's Friendly Society, 6 cartons—photos, 1 carton—miscellaneous

1 carton of films and photographs from Executive Council—Audio-Visual Department

Recent consecration documents from the Registrar

5 books of press clippings from Press Office of Executive Council

8 items from Office of Ecumenical Officer

b. Private Papers:

71 manuscript sermons of the Rt. Rev. James P. Clements

15 document boxes of the papers of the late Rev. Edward H. Eckel, Jr.

22 document boxes of the papers of the Most Rev. John E. Hines when he was Bishop of Texas

5 document boxes of the papers of Dr. Clifford Morehouse created in his office as President of the House of Deputies

4 cartons (file-drawer size) of the papers of the Rev. Mr. Charles Penniman from Mrs. Penniman, plus additional items from Dr. Penniman's colleagues

3 document boxes of the papers of the Rev. Dr. R. Francis Johnson, ca. January, 1964—May, 1968

8 folders of sermons and sermon notes of Mr. William A. Clebsch

3 document boxes of the papers of the Rev. DuBose Murphy, plus books by Mr. Murphy

c. Archives of Organizations

3 document boxes of the archives of the Overseas Mission Society, including minutes of meetings and materials pertaining to the history of the organization

The archives of the Evangelical Education Society—past and present—are being received

The archives of Racine College have been placed in the custody of the Archives and Library of the Church Historical Society and arrive in the Summer

d. Miscellaneous items

(No attempt is made to compile a complete list of these. An accessions list is kept in the Archives)

874 items in Bishops' autograph collection

A file of *Gems*, Order of St. Anne

An 1894 Pew Rental Book—Christ Church, Joliet, Illinois

52 photo-engravings of bishops given by the Episcopal Church Annual

A scrapbook of the archdeaconry of the Rev. Van Herbert Brooke Morris, August, 1932—December 17, 1935

Book of Common Prayer, Church of England, contains the Black Rubric. Title page missing

Parish histories—books and pamphlets

Microfilm of the *Minnesota Missionary*, 1958-1968

e. Continuing Collections to which items are added as received

Papers of the Rev. John T. Townsend

Publications of Seabury Press

Publications of Forward Day-by-Day

Publications of the Episcopal Book Club

Diocesan Journals and Periodicals

Miscellaneous items sent by the Rev. Robert C. Batschelder

4. Physical Improvements:

The archives has acquired, with the Seminary of the Southwest, an "apeco" copier. Additional filing cabinets have been purchased. The donations of Friends of the Archives were used to purchase shelving and an electric typewriter.

5. Staff:

At the present time, the archives' staff consists of the Archivist, plus three research assistants who work part time. These assistants, all graduate students at the University of Texas, are Mrs. Patricia L. Davis, Mrs. Karen Booth, and Mr. David Dean. Their competence and academic skills made possible the careful, detailed descriptions, and indices listed at the beginning of this report.

V. Nelle Bellamy, *Archivist*

HISTORICAL

IV. PROPOSED BUDGET 1970-1973

	Fiscal year 9/70-8/71	Fiscal year 9/71-8/72	Fiscal year 9/72-8/73	Total
Salaries				
Archivist	\$ 9,000.00	\$ 9,000.00	\$ 9,000.00	
Assistants	8,000.00	8,000.00	8,000.00	
Part-time Assistants	1,000.00	1,000.00	1,000.00	
Assistance Sec.-Treas.	4,000.00	4,000.00	4,000.00	
Social Security	1,200.00	1,200.00	1,200.00	
Pension Annuity	1,400.00	1,400.00	1,400.00	
Hospitalization	85.00	85.00	85.00	
Operating Expense	\$24,685.00	\$24,685.00	\$24,685.00	\$ 74,055.00
Rent	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	
Phone	300.00	300.00	300.00	
Supplies	1,500.00	1,500.00	1,500.00	
Acquisitions	900.00	900.00	900.00	
Equipment	1,800.00	1,800.00	1,800.00	
Equipment Maintenance & Ins.	350.00	350.00	350.00	
Travel & Professional Expense	1,400.00	1,400.00	1,400.00	
Postage	375.00	375.00	375.00	
Microfilming	300.00	300.00	300.00	
	\$ 7,925.00	\$ 7,925.00	\$ 7,925.00	\$ 23,775.00
Historical Magazine				
Publication	\$ 5,400.00	\$ 5,400.00	\$ 5,400.00	
Subscription Promotion	1,000.00	1,000.00	1,000.00	
Postage	400.00	400.00	400.00	
	\$ 6,800.00	\$ 6,800.00	\$ 6,800.00	\$ 20,400.00
Miscellaneous	\$ 500.00	\$ 500.00	\$ 500.00	\$ 1,500.00
Totals	\$39,910.00	\$39,910.00	\$39,910.00	\$119,730.00
Estimated Income				
Subscription Dues	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	
Patrons & Sustaining Members	1,000.00	1,000.00	1,000.00	
Advertising (Historical Magazine)	150.00	150.00	150.00	
Miscellaneous	300.00	300.00	300.00	
Totals	\$ 6,450.00	\$ 6,450.00	\$ 6,450.00	\$ 19,350.00
BALANCE (Budget less income)	\$33,460.00	\$33,460.00	\$33,460.00	\$100,380.00

V. FINANCIAL REPORT

STATEMENT OF INCOME AND EXPENSE
FOR THE PERIOD
SEPT. 1, 1966 THROUGH AUG., 1969

Income

	Fiscal year 9/66-8/67	Fiscal year 9/67-8/68	Fiscal year 9/68-8/69	Total
General Convention	\$18,000.00	\$23,292.00	\$23,292.00	\$64,584.00
Annual Dues	170.00	154.00	96.00	420.00
Subscription dues	4,395.80	5,777.15	4,324.70	14,497.65
Patrons & Sustaining Members	—	1,050.00	525.00	1,575.00
Advertising (Historical Magazine)	216.60	249.92	194.65	661.17
Miscellaneous (gifts, postage, etc.)	2,182.66	548.59	460.87	3,192.12
Publication Sales	1,719.66	558.46	497.92	2,776.04
Photo Reproduction	168.32	102.93	111.00	382.25
Friends of the Archives	—	652.00	980.00	1,632.00
Microfilms, Inc. (Historical Magazine)	—	—	38.25	38.25
	<u>\$26,853.04</u>	<u>\$32,385.05</u>	<u>\$30,520.39</u>	<u>\$89,758.48</u>
Expense				
Salaries, FICA, Annuity, Ins.	\$16,870.32	\$18,224.97	\$18,819.87	\$53,915.16
Operating Expense				
Rent	865.00	840.00	840.00	2,545.00
Phone	275.13	296.67	271.49	843.29
Supplies	756.48	854.23	1,237.25	2,847.96
Acquisitions	114.75	103.65	300.98	519.38
Equipment	52.40	945.45	1,563.84	2,561.69
Equipment Maint. & Ins.	241.90	219.22	304.20	765.32
Travel & Prof. Expense	678.95	1,502.09	986.39	3,167.43
Postage	297.40	319.01	359.75	976.16
Historical Magazine	4,637.44	4,976.66	5,450.59	15,064.69
Miscellaneous	570.98	717.23	2,042.34	3,330.55
Royalty	218.38	244.90	61.76	525.04
Bank Note (Capital National Bank)	1,200.00	1,700.00	—	2,900.00
Interest on Note	25.91	10.00	—	35.91
	<u>\$26,805.04</u>	<u>\$30,954.08</u>	<u>\$32,238.46</u>	<u>\$89,997.58</u>

HISTORICAL

TRACE OF CASH — TRIENNium — 9/1/66-8/31/69

Capital National Bank

Bank Balance — 9/1/66				\$ 632.72	
Add: Borrowed on note — September, 1967				1,700.00	
Add: Total Income					
9/1/66-8/31/67	\$26,853.04				
9/1/67-8/31/68	32,385.05				
9/1/68-8/31/69	30,520.39	\$89,758.48			89,758.48
		(schedule)			
Less: Total Expense					
9/1/66-8/31/67	\$26,805.04				
9/1/67-8/31/68	30,954.08				
9/1/66-8/31/69	32,238.46	\$89,997.58			(89,997.58)
		(schedule)			
		Bank balance 8/31/69			\$ 2,093.62

Mutual Savings Institution

Endowment Account		\$ 1,313.93
Regular Account		1,996.89
Friends of the Archives Account		1,537.75

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VI. RESOLUTION

Resolved, the House of _____ concurring, That the sum of one-hundred thousand, three-hundred-and-eighty dollars (\$100,380.00) be appropriated for the years 1970-1973; that one-third of this sum, or thirty-three thousand, four-hundred-and-sixty dollars (\$33,460.00), be appropriated for each year of the triennium, respectively; to be expended under the direction of the Officers and Executive Board of the Church Historical Society for the collection, preservation, and safekeeping of the archives and other records and documents

relating to the history of the Episcopal Church; for the publication of the *Historical Magazine of the Protestant Episcopal Church*; and for the furtherance of investigation of the Church's history and the development of interest in all relevant research.

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Joint Commission on the Church in Human Affairs

Members:

The Rt. Rev. C. Kilmer Myers (California),
Chairman
Mr. Hugh R. Jones (Central New York)
Secretary
Mrs. Seaton G. Bailey (Atlanta)
The Hon. William Booth (New York)
The Rt. Rev. John M. Burgess
(Massachusetts)
Mr. Oscar C. Carr, Jr. (Mississippi)
Dr. Kenneth B. Clark (New York)
The Ven. J. Ralph Deppen (Chicago)*
Mr. John Dillon (Oregon)
The Rev. John N. Green, Jr. (Southern
Virginia)
The Rt. Rev. James W. Montgomery
(Chicago)
Mr. George D. Penick, M.D. (North
Carolina)
Mrs. Esther Y. Pike (California)
The Rev. William G. Pollard (Tennessee)
The Rt. Rev. E. Hamilton West (Florida)
The Rev. Hugh C. White, Jr. (Michigan)

* resigned from the Commission on January 20th, 1970.

Meetings:

The Commission met in New York City on May 15-17, 1968, and June 3-4, 1969, and in Washington, D.C. on February 26-28, 1970.

Function of the Commission:

The Commission, continuing the perspective of previous triennia, concluded that its function is to lay bare the issues in areas of social concern that are rising on the horizon of contemporary history, rather than necessarily to provide answers.

References to the Commission:

The 62nd General Convention in Seattle directed the Commission, with the aid of appropriate consultants, to consider and report on two related subjects:

- Moral issues raised by the present and prospective advances in scientific and medical technology; and
- Euthanasia.

In addition, Resolutions presented to Special General Convention II in South Bend concerning Law and Order and Justice were referred to the Commission for such consideration and action as it deemed appropriate.

Matters Reported:

1. Ethics of Technology of Medicine

With the very great assistance and counsel of several theologians working in medical centers, the Commission has prepared, and submits as Annex A, a report on the Ethics of Technology of Medicine including a section on Euthanasia.

2. Moral Issues in Scientific Technology

The Commission has prepared, and submits as Annex B, a separate report on Moral Issues in Scientific Technology.

Attention is invited to the compendium on these issues (and on the ethics of technology of medicine, as well)—*Deadline for Survival: A Study of Moral Issues in Science and Medicine*, by the Rev. Kenneth W. Mann, Ph.D., jointly published by The Seabury Press and the Academy of Religion

and Mental Health, prepared for the use of the Commission. The Commission strongly recommends its reading by all concerned persons.

3. Law and Order and Justice

The Commission has prepared, and submits as Annex C, a report on Law and Order and Justice.

Recommendations:

In consequence of its deliberations, and arising out of the matters reported in the Annexes, the Commission recommends that the 63rd General Convention adopt the following Resolutions:

I. Resolved, the House of _____ concurring, That the 63rd General Convention urge that statutory restrictions, affecting the practice of duly licensed health personnel and institutions with regard to abortion, be removed from criminal and penal codes, and be left to inclusion in regulations with reference to the practice of medicine; and that the members and units of this Church be exhorted to take appropriate action to this end.

II. Resolved, the House of _____ concurring, That the 63rd General Convention adopt the following statement of principles:

Provision of Health Care

1. Quality medical care is not the privilege of the few, but rather the right of every individual in our society.

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2. Quality medical care should have that priority in public concern and appropriations that is accorded the highest national interest, because there is no natural resource greater than the people.

3. The conquest of disease begins with the prevention of disease—by the early detection and treatment of illness, proper nutrition, and environmental sanitation.

4. Facilities for the recruitment and the education of medical and para-medical personnel should be expanded.

5. Men and women of the Church should volunteer their services to health-care agencies, particularly in the inner city and in rural areas.

Acknowledgements:

The Commission acknowledges with deep respect and gratitude the competent, unstinting, and lively counsel and participation of the several theologians working in medical centers:

The Rev. Charles Carroll, *Chaplain*
University of California Medical Center
San Francisco, California

The Rev. Christian A. Hovde, Ph.D.,
Director
Bishop Anderson Foundation,
Chicago, Illinois

The Rev. Patrick Prest, Jr., *Chairman*
Department of Pastoral Care
The Medical College of Virginia Hospitals
Richmond, Virginia

The Rev. Canon Nathaniel Whitcomb,
Assistant Professor of Health Services and
Chaplain to the Medical Center University

of Rochester School of Medicine and Dentistry and Strong Memorial Hospital and especially that of the Rev. Canon Rue Moore, *Assistant Professor*, Preventive and Community Medicine, The Albany Medical College of Union University, Albany, New York, who, in addition to his significant individual contribution, discharged the responsibilities of group leader with great distinction.

The Commission also expresses its appreciation of and gratitude for the very considerable staff supporting, participating, and implementing services rendered by Mrs. Muriel S. Webb; the Reverend Messrs. Kenneth W. Mann, Everett W. Francis, Robert C. Martin, Jr.; and James P. McAlpine, and Mr. Poikail George.

Commission to Report to Next General Convention and Budget:

The Commission recommends that a Joint Commission on the Church in Human Affairs be appointed to report to the next General Convention.

The nature of the matters which may be expected to be referred to such Commission by General Convention in Houston, and which may be undertaken for report on initiative of the Commission itself, are such as to require two essential conditions: the involvement of professionally qualified and competent consultants (as mandated, for instance, by the references made by the 62nd General Convention in Seattle), and the convening of meetings of the Commission to assure face-to-face discussion and deliberation (the extent of constructive activity which can be conducted by

correspondence in such matters being inescapably very limited). With these and other related considerations in mind, the present Commission urgently recommends the appropriation of funds sufficient for the decent discharge of the next Commission's assignments and responsibilities.

Accordingly, it is recommended that the 63rd General Convention also adopt the following additional Resolution:

III. Resolved, the House of _____ concurring, That a Joint Commission on the Church in Human Affairs be appointed to report to the next General Convention, and that it consist of four Bishops, four Presbyters, and eight Lay Persons; and be it further

Resolved, the House of _____ concurring, That for the expenses of such Joint Commission on the Church in Human Affairs there be appropriated the sum of \$7,000.00.

Respectfully submitted,
C. Kilmer Myers, *Chairman*
E. Hamilton West
James W. Montgomery
John M. Burgess
Hugh C. White, Jr.
Joseph N. Green, Jr.
William G. Pollard
Hugh R. Jones, *Secretary*
Kenneth B. Clark
George D. Penick
Oscar C. Carr, Jr.
Esther Y. Pike
William H. Booth
Lueta Bailey (Mrs. Seaton G.)
John Dillon

Financial Report:

Receipts

Appropriation by 62nd General Convention	\$2,500.00
Appropriation by Special General Convention II	2,700.00
Reimbursement by Executive Council	645.24
Total Receipts	\$5,848.24

Disbursements

Expenses incurred for meetings, including travel, hotel, meals, etc., for members of the Commission*	5,235.46
Expenses incurred for travel, lodging and meals of consultants*	609.70
Total Expenditures	\$5,848.24

*Expenses of Commission members to the extent of \$35.46, and of consultants to the Commission totaling \$609.78, were defrayed out of Executive Council funds. In addition, the cost of services, and expenses of Executive Council staff, have been covered from the Council's budget.

recipients of the fruits of his labor in a morass of facts, figures, and statistics. This threatens to remove from man both his appreciation of his real position in creation and his ability to determine the direction in which to turn for help, thus immobilizing him in decision making.

If one examines a number of the present-day medical-social or medical-theological problems now facing the Christian, it is possible to find certain consistently appearing threads connecting each one to the others in a recognizable commonality of concern and appreciation of the fullness of life. While these common concerns, when stated, do not of themselves provide absolute or categorical answers to any particular problem under question, they do provide singly, and even more so in combination, a set of basic ethical principles—even statements of faith—that may serve as criteria for the development of answers to some of the problems before us.

Annex A:

Ethics of Technology of Medicine

In the Anglican tradition, all knowledge is acquired from God through his grace. The Christian is commanded to use knowledge for the betterment of mankind. He therefore rejoices in the varied and innovative technological advances made by the health scientists and encourages the continuing pursuit of further and deeper understanding of man's identity and his

place in God's creative enterprise.

It appears, however, in viewing the accomplishments of man in acquiring knowledge of his own position, that more problems have become known than answers have been found. The Cartesian tendency to demand proofs for each and every problem in a logical progression of research has rapidly engulfed both the medical technological worker and those who are

Medical science has shown us that biological and psychological life is not a series of cataclysmic events, each radically different in quality and kind from that preceding or following it and marking discrete stages in development or dissolution; but, rather, that life, from its beginning (for each individual) with the union of the male and female genic materials, is a slowly progressing, incredibly complex, *continuum* of development throughout biological life, to and through the inevitable and necessary death process.

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In this total experience, the only unique event, both biologically and theologically, is the process of fusion of the chromosomal units which determines, through God's continual grace in creation, a new, different, unique, and never-to-be-repeated member of the species "Man". As such, this new man is uniquely important, both to his community on earth and to God. All other events following after, both internal to himself and external, only affect the way in which his peculiar potential for good may or will be expressed. While his ability to respond may be deficient or abnormal, this does not detract from his importance to God and to man. The fact that it is distinctly possible that his development and his ability to fulfill his humanness depends, not so much on his own innate potential as on the influences of the environment that surrounds him, and which were created and maintained by his brothers, who preceded him, should give all men pause for thought and deep reflection.

One of man's greatest qualities, in which he participates with God to a limited extent, is his awareness of himself, and his relationship with others like him, and with God. The giving of himself in participation in the total process of creation is certainly one method by which he becomes acutely aware of his abilities. It is only through participation in the giving and receiving of love that he learns what love is. Similarly, it is only through sharing in the decision-making process that he learns and fully expresses his potential as a participant.

Medically, man must be aware both of the therapeutic alternatives available to him and, where they can be ascertained, the consequences of the decisions to be made. The health-sciences community, therefore, must be willing to extend to him the knowledge it possesses, without restraint, and must provide the best possible environment in which learning, decision-making, and participation with others in this process can take place.

The fulfillment of the humanness of man comes as he assumes the responsibility for the conditions of his own situation and accepts or transcends these conditions. He comes closest to God, who recognizes limitations and works toward ways of pushing them back, who accepts the inevitable and transcends it, and who sees in the life process opportunity rather than defeat.

It is, therefore, the responsibility of society to provide for all men, of whatever station, economic level, ability, or talent, those opportunities for proper growth and development that will allow each man to exercise and celebrate his individuality within the community of man, to his and its corporate good. From a medical point of view, as well as from others, this imperative implies, and we vigorously support, provision of high-quality medical care to all persons and the assurance of each individual's right to claim it; the provision of a high nutritional level for all men and the assurance of their inalienable right to call for it; and the highest possible

degree of freedom in the exercise of individual conscience, in company with others, in the determination of a life style, functional identity, and participation in the fullest expression of individual life, including the choices surrounding his death.

The common threads running through all of the material discussed above and connecting them together are the following:

- Human life begins with the genetic determination of the new individual and continues throughout its development through the entire process of its death.
- Death, regarded as part of the entire life process, is not to be avoided or denied, but rather to be participated in.
- Life is influenced by its surroundings and by participation in the decisions that affect it.
- The free exercise of choice by every individual, with knowledge of the alternatives open to him and, if possible, the consequences of each of the alternatives, is necessary for the full development of the potentialities of each person.
- There is a moral imperative to be actively, rather than passively, involved in the decisions that affect one's own life and death.
- Man must have the right to define himself validly in functional terms, as well as in terms of normally accepted or imposed titles.

- To be able to do this, each man must be guaranteed the right of survival (the provision of adequate nutritional levels) and the right of protection from attack by others (high-quality medical care for protection against disease or disability; and the protection of one man against unwarranted or constraining action of his neighbors). Since man is affected adversely, as well as advantageously, by his total environment, this environment should be as "freeing" as possible, rather than as constraining as possible.

- In order that all individual men may have the rights described above, groups of men, with informed conscience and willing to be aware of and to bear the responsibility for their actions, must participate together in the decision-making processes affecting not only their own lives but also the lives of those who will follow.

- As a particular, no one may be used as an object, either in research or outside of it, without his informed consent and knowledge of the possible consequences of his decision.

There are three specific areas to which we would like to apply these principles:

Euthanasia

We were asked specifically by the General Convention to deal with the problem of euthanasia. There are two understandings of this word which first need clarification. One is the deliberate use of means for the termination of life decided upon, and

prescribed by, the physician in charge. This practice we reject. Moreover, we believe that in actual practice it is not an appreciable problem in our society at the present time.

The other meaning of euthanasia is the deliberate withholding or withdrawal of available clinical means for the prolongation of the life of a patient for whom there is little or no hope of recovery or survival. With this restricted meaning, euthanasia is a genuine and pressing moral problem in today's world. We believe that the physicians in charge of each such patient must reach such clinical decisions in consultation with the patient (where possible), his family and relatives, minister, and others closely related to him. Such decisions must be made under God with deep concern for the value of every human life in this world, but without a morbid concern to deny mortality and the ultimate facing of death. A full appreciation of the extent of the possibility of unforeseeable turns toward recovery and healing beyond the scope of medical practice must always be included in such decisions.

Our emphasis would be on the treatment of death as a normal event in the whole of life, in contrast to regarding it as an unintended catastrophe, and on the right of every person to prepare for and experience his own death. It is natural for some to insist on the use of heroic methods for prolonging life when there is essentially no clinical value indicated in their use. Against this, it must be admitted also that others

might give up too easily. In the tension between these two poles the ultimate decision must be left to the corporate conscience of all concerned parties under God and the guidance of the Christian principles set forth in the foregoing.

Contraception and Abortion

A second area of concern is that of contraception and abortion. Here too the final decision must be made by all concerned parties in accordance with the understanding of human life and of its uniqueness and preciousness to God already set forth. In order to make possible such a free and responsible exercise of Christian conscience, we believe an important first step for the several States is the removal from the criminal and penal codes of provisions regarding abortions performed by duly licensed health personnel and institutions. We believe that Christians should work actively for this objective and aid in providing information about contraceptive techniques.

Artificial Insemination

Finally, we believe that employment of artificial insemination by husband and wife is morally licit and proper. This includes external fertilization and intra-uterine implantation of ova. However, the Commission is not prepared at this time to express an opinion in cases where germ cells are derived from an unmarried couple or where gestation occurs in the uterus of another woman.

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Population Control

The present state of the world in terms of population, food supply, and medical care, may at some future date require consideration of legislative or other governmental constraints on the individual's freedom, in order to solve some of the problems of the family of man. If and when this action becomes necessary, it must be the business of the Church to make itself heard at all levels of decision-making, and to insist that ethical and theological considerations be determinative.

Annex B:

Moral Issues in Scientific Technology

In the matter of scientific technology, man is faced with problems of himself, his society, and his world, that defy description in terms of their magnitude. The concerned and responsible Christian must face them honestly and seek to find answers with which he can, in free but informed conscience, live or die.

Man must constantly seek to define himself in the midst of change. This involves realistic self-awareness in the light of life's experiences, life in the community of men, and life in the natural order.

With the amazing, accelerating, and often frightening strides of scientific and medical technology there may be some tendency to de-personalize these evolutions and to imagine man as a bystander watching the succession of scientific events go by. It may be necessary to remind oneself that man is in the midst of these developments and that analysis of technological change requires

scrutiny of man himself.

As one author has pointed out, man "has been created through evolution, but now he is the principal creator of evolution".

An older view of man makes him a victim of the corrupting forces of the natural order. In this sense, technology would be seen as an evil, dehumanizing, influence, enslaving man and directing him toward moral turpitude.

A newer theology, however, conceives of technology as an element in man's total development toward living in the image of God.

A central difficulty of our age is its widespread assent to a deterministic view of the whole history of the universe, including its latest achievement, man. If every stage of that history is thought of as being inexorably determined by laws of nature which admit no alternatives or accidents, there is no room for either *divine creativity* or *human freedom*. Man's moral behavior in such a world shares, in common with the number of his fingers or the size of his brain, the character of being no more than the product of a machine-like process.

On the other hand, when the element of chance in all scientific laws is recognized, as well as the shaping of events in all history by the coming together of many strands not caused by each other, a very different view of the history of all creation emerges. Man then shares with all other creatures the character of a completely dynamic entity in

process of continual becoming. In such a truer scientific view, the whole universe is seen as a theater and instrument for displaying the creativity discernible at every stage of its long and gradual history in time, including its most recent amazing achievement, man himself. In this view, the uniqueness of man is seen, not in a separation from nature, but in the fact that he alone of all the creatures within nature is made in the image of the Creator. It is this which gives him his unique quality of transcendence over all the rest of the natural world and all the innumerable other productions of its long history.

In this view, man has a double moral responsibility with regard to technology. His first duty is to liberate himself from servitude to matter, to bend matter to his technological necessities, to free his energies from exhausting labor, to get nature to work for him, to acquire dominance over disease, to master mundane pressures in order to provide room for increased humanity in the elevation of mind and spirit.

His second obligation is somewhat the reverse. As an element of nature, he goes forth to meet the rest of nature, to accept identification with it and to enjoy dialogue with it. Thus, he makes it the medium of the human being's self-expression and self-realization. Instead of viewing the material world and its productions as an immense, imponderable force to conquer, he sees it, as well, in terms of its own dignity and malleability—a network of forces in concert with human creativity.

W. Norris Clarke, S.J., points out that the fundamental moral principle relevant here is that man's newfound power over matter should be used according to the proper order of values, that is, for the expression and fulfillment of his higher and more spiritual capacities, and not merely for his greater material and sensual self-indulgence. It would be a monstrous perversion indeed of the whole meaning of man's liberation from matter by technology if, once liberated, he now freely and deliberately enslaved himself to it again in a new servitude more debasing than the original indeliberate subservience forced upon him from without." (from *Science and Religion*, I. G. Barbour, ed., Harper and Row, 1968, pp. 281-288)

This warning about the misuse of technology points to the inherent weaknesses in man, his narcissism and egotism. The relative ease with which he can slip into violations of his own best relationship with the world is in part a function of the visibility of the achievement of his baser purposes. Forsaking the less tangible results of his nobler faculties and values, he brings upon himself a prophecy of doom:

Opting for a mode of existence other than that of being consciously dependent upon God, man alienated himself from the one context which rendered life meaningful and made it fully satisfying, and he has become enmeshed in a world of egocentric tensions located within a natural environment which accepts him reluctantly and which will ultimately reclaim him with

decisive finality." (B. L. Smith, *Christianity Today*, April 11, 1969, pp. 11-14)

It may be said, then, that it is not only technology which needs assessment; it is man himself. It is the whole spectrum of human motivations in the direction of technological possibility which needs evaluation for the comprehensive good of the community.

In assessing situations which seem ripe for technological advance, the decision to proceed must finally be made on the basis of a high probability of ethical enhancement. This has become an urgent consideration, for the facts of the world today are such that there is no time left for moral pretense or muddling through. Social co-operation is not just an ethical dictum, but an actual imperative which technology has thrust upon mankind.

As the biophysicist John R. Platt has said: **Something deeper than democracy is now required. . . . When leaders and followers alike come to feel that their effort is mutual and that society's goals are their goals, they will cooperate in vast and difficult projects and be willing to go through fire and death. By sharing in the design, they become willing to accept their part in whatever sacrifice is needed.** He concludes: "It is this change from drift to choice, to collective responsibility and commitment, that dominates all the other changes today. It is the change from the adolescent to the man." ("The New Biology and the Shaping of the Future", from *The Great Ideas Today*, 1968, Encyclopaedia Britannica, Inc., pp. 120-169)

How different this is from the Orwellian

picture of passive acceptance of restriction of freedom characteristic of the totalitarian model! Man is now characterized by a deliberation of the will to do that which is best for all. Herein lies his autonomy.

On such solid ground, man can afford to peer into the future, a future which contains, not only the fleeting forms of truths about the universe he has not reached, but perhaps even more important, a more penetrating understanding of himself.

In this respect, no more fitting comment on the topic of technology and man could be found than the visionary words of Charles A. Lindbergh.

Following the paths of science, we become constantly more aware of mysteries beyond scientific reach. In these vaguely apprehended azimuths, I think the great adventures of the future lie. . . .

I believe early entrance to this era can be attained by the application of our scientific knowledge not to life's mechanical vehicles but to the essence of life itself: to the infinite and infinitely evolving qualities that have resulted in the awareness, shape and character of man. I believe this application is necessary to the very survival of mankind." (Life Magazine, July 4, 1969, "A Letter from Lindbergh", pp. 60A-61)

Lindbergh's sensitive concern is relevant to a great variety of technological applications which are, in fact, detracting from man's experience as a human being.

For example, the developing computerization of society—having many beneficial effects, such as feed-back

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mechanisms in the maintenance of flight paths—raises deeply disconcerting problems in other areas of human life.

A pressing question is the extent to which a computerized world will tend to rob man of his role of decision-maker, or at least to provide a path of least resistance to the delegation of his volitional and interpretive faculties to the machines he has made to serve him. In a world in which proliferating systems of communication, with storage of personal data, become available to a variety of institutions and individuals, what unjustified invasions of privacy can occur? Where computers and automation increasingly assume the performance of man's work, what economic imbalances may be precipitated, and what more recreative use of leisure time needs to be developed?

A major concern today is the intrusion which industrial technology is making upon geophysical and ecological systems. Attached to the fact of such intrusions is an immense aura of ignorance about the ultimate effects produced upon the cyclical balances within the natural world.

Yet, huge projects involving contamination of the environment continue to be developed in the blithe hope that the profits will outweigh the evil—even lethal—effects. Albert Schweitzer said, "Man has lost the capacity to foresee and forestall. He will end by destroying the earth."

Pollution of the air, soil, and waterways, the destruction of wilderness and wildlife, the massive accumulation of garbage and junk, the traumatic increase of noise, are

all cases in point.

But the problems of technology are not confined to the errors of commission. They extend as well to the errors of omission. In a world which is due to double its population in thirty to forty years, it is now nevertheless possible technologically to abolish hunger. Yet man has scarcely begun to devote himself unselfishly to the dire needs of the poor and deprived. Instead, he bequeaths huge sums of money to the weaponries of death, to the technologies of extermination. If he is, in a number of ways, justified in devoting large resources to space research, he also has the responsibility of orienting space methodologies to their many possible applications to problems on the earth.

Such then, are some of the very deep problems, and associated moral issues, which are posed by the emergence of man through agricultural and industrial ages to the threshold of a technological civilization.

Possible Strategies Arising from this Report

The Commission recommends that each Diocese create its own Commission on Human Affairs, or something like it. For example, a model developed by one Diocese is an *ad hoc* committee of scientists, lawyers, theologians, and young people to advise the Diocese in the matter of arranging its priorities in social mission. The committee is broken down into sub-groups which write position papers backing up the listing of these priorities. Among them are studies of local ecological and environmental

problems, societal polarization, population control, and violence. These materials currently are being worked into Church School and adult-education curricula and will be in wide use throughout the Diocese.

The Commission recommends that each Diocese give serious thought to the matter of laying bare these critical issues in a technological society in ways which are unique to the Church as an institution. There needs to be much wiser use of the public visibility of the Church, of the prestige of the episcopate, of cathedrals, and of the mass media, especially the electronic media.

The Church has the ability to provide concerned scientists with a platform from which they may address themselves to the general public. In effect, this could create much needed coalitions between the Church, and the scientific and academic communities.

The Commission believes that much is to be gained when the Church, as historical institution in society, lends legitimacy to those forces in the youth movement which are concerned with the impact of technology upon the humanness of man. The Church should become increasingly sensitive to the religious (and even ecstatic) mood among many of our young people which grows out of their desire to celebrate creation and our continuing life on this planet.

Finally, the Commission recommends the use of secular institutes and societies in the development of community-wide conferences on the meaning of the crisis in human life in a technological age. Again, whenever this has been done, the experience has been met

with positive acceptance by institutes which previously had often felt themselves to be estranged from the Church.

In taking these and other strategic steps the Church, must remember that the ecological battle, the population battle, and all the others, are not yet fully joined. Centers of power in our political, military, and industrial life assuredly will rise up to resist the radical change called for by the current crisis. In the midst of the growing struggle for human survival on this planet, the Church must look into its own life to discover those contributions it alone, among the institutions in society, may make. Among them are theological reflections on the meaning for man of technological advance and the liturgical celebration of human existence on earth. Without these two contributions, at least, fully human life will not be attained.

Annex C:

Law and Order and Justice

Law and order and justice are of a piece. There can be no justice without law and order. Today, it is more important to note that there can be no law and order without justice.

Law and order exist to enable the human community to resolve its tensions, to accommodate the conflicting claims for its attention and resources, and at the same time enable its individual members to live creatively in the grace of God. Of themselves, law and order have no independent justification; their validity derives from their ability to serve their

purposes. Thus, when any system for the reconciliation of community conflicts or the resolution of individual differences ceases to achieve these ends; or, of greater practical significance, when it is not thought by the people concerned to be competent or effective to do so, it has lost its vitality. Procedures for the administration of justice, both civil and criminal, depend for their authenticity on the acceptance and support of their participants.

In great measure, the stresses and strains and the open challenges to our legislative and judicial machinery today spring from and reflect a growing lack of confidence in the capabilities of that machinery to function effectively. In the past, to an extent we are only now coming to recognize, the effectiveness of our community systems has depended on voluntary compliance, and the willingness of most individuals to participate because they believed it was in their own, and the community's, best interest to do so. There are now real and basic doubts whether, in the context of today's world, our present systems can recognize and take into effective account the legitimate views and interests of large segments of our population—our youth, racial minorities, the economically underprivileged. This being so, the motivation for support of such systems has disappeared in significant segments of our community and been replaced by intention and willingness to proceed outside such systems and to resort to self-help and other "extra-system" procedures. These facts, accompanied sometimes by the considerable capability of an individual or group to disrupt, open great

threats to the tranquility of society.

Our present procedures need, therefore, to be substantially modified, or, in some instances, to be completely replaced by new processes which will meet the needs of today's community, and, more significantly, will be recognized by the members of that community as appropriate for such purposes.

A decent (*i.e.*, fitting and appropriate) reverence for the State, its ordinances, and the officials thereof, has been close to the heart of the Judeo-Christian tradition for most of its history. The ordinances of the old Israel, as well as the persons of those most immediately concerned with executing them, partake of the holiness of the Covenant; and failure to offer the reverence which is appropriate was the subject of numerous punitive statutes and customs from the time of the Exodus.

Even our Lord, as anarchistic as many of his contemporaries and early followers often perceived him to be, or as revolutionary as he may have been, paid appropriate homage to the ordinances and the officers of the old Covenant. "The Scribes and Pharisees sit in Moses' seat. Whatsoever they command you, you must do;" (Matthew 23:1-3) is a necessary preliminary to the admonition that we are not to *be* as they are—hypocrites and self-servers.

According to the teachings of our Lord, justice among men is determined by our love towards each other, which is based upon our love for God. The earliest theological controversy between Peter and Paul, recorded in the 16th chapter of Acts,

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concerning gentile adherence to Jewish law, is impossible to understand unless one recognizes that both of the opposing positions were predicated upon reverence for the ordinances of Israel, which included the law of love. If this point cannot be grasped, the student of Christian history is likely to be bewildered by the complexity of the arguments set forth in Acts and in the early Pauline epistles.

The social position of the earliest Christians, that of a powerless minority, resulted in their having little to say about the laws and the States of which they were (minimally) citizens; but the establishment of Christendom by Constantine immediately placed the burden of constructing just laws in a just society upon Christian leaders, and prompted the careful thought from St. Augustine to St. Thomas Aquinas and to our day on the nature of Justice, the nature of Law, and the duties of citizens. To them, in large part, we are indebted for the insights (a) that the law of the State is the gift of God to men, (b) that this gift is to be cherished and used for man's welfare, (c) that the Divine purpose to bless and ennoble men is deeper and more to be revered than the Law or the State, and (d) that, in deference to that Divine purpose, individual statutes not only may, but must, be resisted at times.

In calmer periods of human history than our own, this background of Biblical and theological achievement in developing a theory of Law, Order, and Justice, was the accepted basis for the settlement of disputes. But in the present period of cultural anxiety and uncertainty, we Christian

people are both confused and tense as we participate in social and political activities in which we desire to express equity and justice. Some of us see imminent dangers of anarchy, while others see equally imminent dangers of authoritarianism. Appeals to custom, or to tradition, are less persuasive—even to the conventionally minded—than they once were; or than, presumably, they ever will be again.

Our generation of Christians is faced almost daily with at least three major problem areas: the problems of crime and social disintegration; the problems inherent in the administration of justice; and the problems surrounding the process of making laws. These problem areas require definition, in order that Christian people may make a responsible and reverent address to the action of God within them.

Crime and Social Disintegration

With the recognition that social dissent and crime must never be equated, in the view of many the United States today is approaching the borderline between acceptable levels of crime and disorder and of anarchy. In the past, the United States has been able to tolerate a relatively high level of violation, evasion, and testing of the statutes, ranging from the familiar practices of expense-account padding, petty pilfering, and community celebrations following athletic victories, through more serious matters of strikes of policemen, and other public employees (sometimes thinly disguised as sickness), and demonstrations in defiance of unpopular public decisions, to the severe outrages of lynchings and genocide during

the expansion of the frontier.

Now, however, we experience the frightening allegations of attempts to take-over government by criminal elements on one hand and the advocacy of the overthrow of government by violence by some groups and individuals on another.

The temptation is to fail to distinguish between legitimate dissent and crime, to proceed indiscriminately against those groups whose civil disorder instills fears, and to refuse to be aware of the fact that our society has traditionally been one in which a wide range of civil disorder and outright crime has been familiar for generations.

During the nineteen thirties, many, for example, went through much heart-rending pain when the industrial unions were struggling for recognition and a place in the public realm. To them, the term "CIO" was just as distressing as the identification "black militant" is to some of us. Yet, both they and we are in grave danger of forgetting the fact that our society has proved itself capable of absorbing profound civic disorder to the ultimate benefit of all.

Nevertheless, the State must carefully pursue the criminal and bring him to justice. In addition, with the changing nature of our society we must be ever sensitive to the evolving ways in which man perpetrates injustice on, and exploits, his fellow man and to the need to develop laws inhibiting today's evil and creating more effective law enforcement instrumentalities and procedures.

Administration of Justice

Administration of justice has two aspects, civil and criminal. It is a truism, but unfamiliar to most Christian Americans, that the enforcement officer necessarily applies casuistry (The science or art of applying general rules of morality to particular uncertainties of conscience involving special circumstances or conflicting duties) to every situation which confronts him. In criminal law, the policeman on the beat must make a specific act of judgment whether or not to arrest a citizen; if he decides to arrest, he and the public prosecutor must make another specific act of judgment in deciding whether or not to charge the prisoner; if a prisoner is charged, prosecutor and court must make an individual act of judgment whether or not to admit to bail, and if so, to how much bail. Prosecutor and grand jury must act specifically in the determination of whether or not to prosecute; petit jurymen must decide whether or not to acquit; and courts of appeal must hear cases requiring further specific acts of human judgment.

It is not enough, in short, to point to the existence of one or more specific statutes on the books of the municipality, County, or State. The casuistical actions of law-enforcement officials are an essential component of the administration of justice.

Oppressed groups have always complained that the officials who enforce the statutes are either outright corrupt, in the sense that they make their judgments in response to bribes and other purely personal considerations, or corrupt in a more pervasive sense,

in that they find the felonies of "noblemen" are mere peccadillos while those of "commoners" are serious crimes.

We are likely to find the distrust much more offensive in our own experience than we found it in reading history books, however, because the accusation now tends to be that our own casuistry is the culprit rather than the casuistry of some bygone age.

But even so "old-fashioned" a social investigator as the late Professor Kinsey pointed out very clearly the difficulty of achieving a perfect casuistry when the officer on the beat is culturally disposed to find a homosexual act much more offensive than fornication. The two, being equally forbidden in the law, were unequally dealt with, because the casuist at the scene of both was disposed to be esthetically offended by the one while tolerant of the other.

Then, even when the processes of arrest, arraignment, indictment, trial, and appeal are strictly followed to the satisfaction of the most sensitive conscience, we are still not at ease. The majority of our fellow-citizens have not as yet made up the public mind about the objective of imprisonment. We are trapped between the rhetoric of rehabilitation on the one hand, and on the other, the wretched inadequacies of public penal institutions. A large part of our problem is that while most of us really do believe the rhetoric of rehabilitation, we don't believe it quite enough yet to justify the enormous public effort, not only in tax levies, but in public involvement with penal institutions, to make it meaningful.

We might be easier in our consciences were

we able to settle for sheer retribution as a reason for imprisonment; but even this escape is denied us by our increasing knowledge and sophistication about the realities of prison life.

We hang upon the painful dilemma between retributive justice on the one hand and rehabilitation on the other. Either horn is painful to the sensitive Christian. But hanging between them is even more painful.

Of greater direct concern to more individuals are the inequities of the present administration of civil justice. Access to judicial procedures is effectively denied large segments of our society. The poor man has the same standing in court as the rich man, but the difficulty is that the poor man often cannot stand there at all.

Though, theoretically, equally open to every citizen, the remedies for consumer fraud and over-reaching, for slum-lord exploitation, for denial of governmental benefits, and for the reconciliation or settlement of domestic disputes are, as a practical matter, too often unavailable to the economically underprivileged. Minority groups have often found that the equal rights guaranteed by constitutional provision cannot be exercised by them or are not enforced by the community. Individuals engaging in political activity found distasteful to those in public authority are sometimes singled out for repressive attention.

Important as is the assurance of equity in the administration of criminal justice, of equal significance is the effective guarantee of access to and fairness in the matters of civil justice to all our citizens.

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Law-making process

Wide-spread cynicism about, and distrust of, the legislative process is becoming almost commonplace among even the respectable citizens. It seems gratuitous to call attention once again to the creaking obsolescence of the legislative process in the national Congress. When a legislative bill can be managed by a legislator with a direct personal interest, but no public disclosure of such interest, it would take a *naiveté* long outgrown to be entirely comfortable with the process. When major weapons systems have grown to be so complex that only the manufacturer is in functional possession of performance data, it is an extremely complacent citizen who is entirely comfortable with the legally defined process of voting appropriations for procurement.

When the conventional considerations are being dealt with (cynically) by respectable groups in our society, it is not altogether surprising to find the clients of the welfare system, or the beneficiaries of the economic opportunity statute, still more cynical about the way in which Congressional processes create legislation and then the way in which that legislation is administered in their local communities.

It is not too much to say that the overwhelming majority of the people of this nation have serious doubts, not merely about the integrity of individual law makers, but even about the effectiveness of the legislative process or the equity of the resulting legislation.

Related to this, is the widespread sense of frustration because of the inability of the

individual to relate effectively to his government today. In years past, he made his views known to his satisfaction through the local political organization. Today, confronted with the technical complexity of much legislation, the effective presence of numerous special interest groupings, and his own lack of understanding of legislative procedure and practice, he becomes alienated from his government. His confidence in and respect for the legislative process disintegrates.

However these doubts and this alienation are expressed, whether in cynical cocktail-party conversation or in cynical public demonstration, the hazard to our culture is just as real and the challenge for reform the more imperative.

Christian Resources

Christian people have resources to which appeal can be effectively made in continuing to analyze, diagnose, and prescribe for the problem areas of crime and social disintegration, administration of justice, and the law-making process.

In God's providence, we have, in common with all citizens, our Constitutions, the mighty, humane, achievement of our Bills of Rights, and the ancient precept that public office is a public trust. Whatever the degree of cynicism or apathy abroad in the land, these legacies are still ours to command.

A few of the most simple implications of the Bill of Rights can be cited.

- the rights of citizens, on the mere ground of citizenship, imply deeper, more intense, attention to the selection and

competence of police officers, judges, and other public servants, as the first line of access to the commonwealth;

- the right of citizens to speedy arraignment and trial implies constant and rigorous review of the effectiveness of criminal procedures;

- the prohibition of cruelty implies conscientious examination of the penal systems of our States and of our nation;

- the requirement of due process calls for vigilance in assuring fairness and equity in the resolution of civil matters.

In common with all citizens, Christians or not, we hold this legacy from the past. But as Christians, there are at least two components of our peculiar heritage to which we have access. Loyalty to the God of Justice allies us with our Hebrew brothers in appealing to the standard that the equity of each case is more basic than the statute; that an informed and obedient conscience must be prior to any casuistry.

In addition, as Dorothy Sayers said, pungently, some years ago: "The people who are most discouraged and made despondent by the barbarity and stupidity of human behavior at this time are those who think highly of *Homo Sapiens* as a product of evolution, and who still cling to an optimistic belief in the civilizing influence of progress and enlightenment. To them, the appalling outbursts of bestial ferocity in the Totalitarian States, and the obstinate selfishness and stupid greed of Capitalist Society, are not merely shocking and

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alarming. For them, these things are utter negation of everything in which they have believed. It is as though the bottom had dropped out of their universe. . . .

"Now for the Christian this is not so. He is as deeply shocked and grieved as anybody else, but he is not astonished. He has never thought very highly of human nature left to itself. He has been accustomed to the idea that there is a deep interior dislocation in the very center of human personality . . ."
(*Creed or Chaos*, p. 39.)

The simplest implications of our ancient suspicion of the "natural man" can lead us to insist, almost routinely, that:

- those affected by the law, especially the most powerless, must have effective voice in its enactment and in its administration;
- the power in the hands of others to apply force to individuals must have constant and public review;
- the ease with which we, ourselves, can de-humanize and debase our brothers demands scrupulous caution on the part of law-makers, public officials, and citizens, lest we be victims of our own sinfulness.

In times past, God has enabled us to approximate justice under law; now, in our own time, he will still enable us to develop and administer law as an instrument of his justice so that in an orderly society all men may enjoy his many gifts.



A Situation Analysis

Introduction

In February, 1969, the Executive Council of the Episcopal Church authorized the establishment of a National Committee on Indian Work. It did this in keeping with the policy, established by the General Convention in 1967, of supporting self-determination among the poor and the powerless in American society and in response to many requests from Indian Episcopalians throughout the country, and from clergy serving them, for greater involvement of the Indian people in the work of the Church among them.

The Committee is composed of ten Indian and Eskimo members, elected two each by a series of five regional conferences of Indians related to the Episcopal Church—in the Great Lakes area, in the Northern Plains, the Northwest, the Southwest, and Alaska; and of five Bishops whose Dioceses include significant Indian populations, appointed by the Presiding Bishop. The Committee has the job of evaluating the effectiveness of the Church's current work among Indians and Eskimos, and the relevancy of this work to the realities of the situation in which Indians and Eskimos find themselves today, and of developing recommendations for future work among these two groups of people.

In undertaking this assignment, the Committee adopted a planning process being used by the Church generally in developing recommendations for programs and priorities for the years 1971-1976 for consideration by the next General Convention

in 1970. In this planning process, the first step is the development of a clear statement of the situation in which program plans are to be developed. The statement must include all the important facts in the situation without judgmental evaluation.

When this situation analysis has been developed, it is examined closely to determine basic issues and their inter-relatedness. Issues are defined as major problems to be resolved, major needs to be met, and major opportunities awaiting exploitation. As issues are defined, thinking is stimulated on the order in which these issues should be dealt with. Goals are next established, which are based on the issues and, again, planning of priorities becomes part of the process. Finally, what programs are needed and what strategies will yield the most effective results in dealing with the issues which have been recognized? What shall the priorities be for the wisest use of whatever resources are available?

This document is the National Committee on Indian Work's analysis of the situation of the American Indian in American society.

Who is an Indian?

The name, "Indian", was given to the people whose situation this paper attempts to describe by an explorer who knew nothing about them and who, in fact, mistook them for inhabitants of another continent still halfway around the world. This fact tells us something. This initial confusion continues today, mainly because people other than the American Indians have done all the defining of who or what an American Indian is. The American Indian still has to define who

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he is, what he is, and what distinguishes him from the rest of the population.

The Federal government, which historically has had more to do with American Indians than any other part of American society, has a legalistic definition of who an Indian is, based on their responsibility as trustee over Indian lands and provider of public services to Indian people. It is an eligibility-for-services definition which leaves out hundreds of thousands of people who consider themselves Indian and is in the process of breaking down as more and more people, eligible for services provided by the Bureau of Indian Affairs by virtue of their residence on lands held in trust for them by the Federal government, move away from reservation areas.

The Bureau of the Census uses a definition which makes more sense, particularly in off-reservation areas. An Indian is anyone who regards himself as an Indian and identifies himself as such to the Bureau of the Census enumerators. This helps in counting Indians. It still doesn't say what or who an Indian is.

This paper defines an Indian as a person

- who has certain attitudes towards nature and the land;
- who has a distinctive way of relating to and working with other people;
- who places much less value than the members of the dominant society do on aggressiveness, competitiveness, accumulativeness, formalized organization and planning, and time.

This paper, secondly, defines an Indian as a person who has developed certain attitudes and behavior patterns as a result of his peculiar experience in American society.

The first definitions give the Indian pride in his own identity. The second are attitudes which are basic causes for his disadvantaged position in that society and for his feelings of bitterness, insecurity and inferiority.

The American Indian's cultural and value system

In what important ways did the indigenous peoples of the North American continent differ from the successive waves of western Europeans who came across the Atlantic in search of new homes and a new future for themselves? While some Indian groups were exceptions, most had a set of values, a way of life, a social organization, and rules of inter-personal relationships which, if not diametrically opposed to what the western Europeans brought with them, were certainly at wide variance with it. This variance made mutual understanding almost impossible.

Indians had a deep, personal, religious attachment to the land whose products sustained them. Many, in their religious ceremonies, still refer to the land as "Mother Earth". The chief values of any area were, for them, what the earth, the lakes, the streams, and the forests produced for the sustenance of man. The land area over which a tribe had control was common property. No one person, or group of persons, could give the land away by treaty or by sale. The only ways a people could lose or give up the land was through conquest by a stronger group or by having to leave it

because of long-extended drouths or the occurrence of some other disaster.

While the early settlers were also largely dependent on the land, they brought with them a concept of property which was completely foreign to the Indian—that an individual could draw lines, or put a fence around a piece of land, and claim it as his own, and that these pieces of land could be bought and sold.

The main reason hunting and fishing rights are still a heated issue with many Indians today goes back to the Indian's concept that the chief value of any land area was what the land produced for sustenance. Time after time, when Indians were compelled to cede their lands to the technologically superior forces of the white invaders, they felt they were striking a shrewd bargain when, though they had to move out of a given area, they reserved the right to hunt and fish. The early white settlements were usually small and the Indians thought the area could continue to support both of them.

But the Indian soon found that the white man had another strangely different way of regarding the land. Not only could the land be cut up in pieces and be bought and sold, but the earth's chief resources could be ravaged and sold for money, making a few individuals rich while hundreds, or even thousands, were deprived of the food that used to come from that resource. Lumber companies moved across the northern woods, clear-cutting square mile after square mile of rich virgin forests, which had been the habitat for many kinds of game. Thousands of buffalo were slaughtered for their hides

and their carcasses left to rot on the plains. The Indians could be sure, when they first heard the story about the man who killed the goose that laid the golden egg, that this greedy and foolish man was a white man. It didn't take long for the Indian to decide that the white man was crazy. Many make that observation today, and many white men are joining in this judgment of themselves as they begin to suffer increasingly the results of their own destruction of their environment.

Another major difference is that, where the white man prides himself on his ability and his drive to change his physical world and nature to meet what he considers to be his needs, the Indian is ecologically oriented, accepting the force of nature as superior, and accommodating and adjusting to the situation in which he finds himself rather than trying to change it. Further back in his experience than he can remember he developed the qualities of persistence and endurance in the face of adversity. This practice of accommodation and adjustment, however, has kept him at a serious disadvantage in the midst of a society that places high value on aggressiveness, acquisitiveness, and exploitation.

Indians generally have tended to view a person with the desire to accumulate material goods over and above his needs with suspicion (psychiatrists would probably be on the side of the Indians in this evaluation of personality). With Indians, sharing has always been an important value. The Indian who acquires riches through some special skill or prowess maintains his position as a person of respect in the

community only by periodic feasts at which he gives away much that he has. The ability to take care of oneself in any physical situation was another value for adults, both for men and for women, and was instilled and encouraged in the individual from childhood. Physical strength, alertness, resourcefulness, courage, and the ability to endure through periods of adversity were all part of this value. The individual who could not take care of himself or herself commanded little respect.

Most Indian societies were classless societies. Industry, in providing for one's own family and in meeting obligations within the extended family and the community, was a value, but to work for someone wealthy enough to pay another to work for him was unknown. And Indians in their traditional communal undertakings (many of them of vast size and complexity) were, and still are, blessed with great skill in organization.

While the United States prides itself on being a great democracy, it never has had a democratic society. Its talent has been in its development of representative government, which, again, is made up of concepts foreign to traditional Indian social organization and political practice. While some Indian groups developed large, more complex forms of government, most were organized socially and politically in bands, in which all members of the group were related by family or by clan. In dealing with issues in which all of the group were concerned, their practice was, and in some places still is, almost pure democracy, in which discussion and individual expression of opinion go on until a consensus is reached. Every person

is allowed time and opportunity to say what he thinks, even when what he has to say may not differ from what one or more other persons have already said. Majority rule is not the rule. Even one or two strong dissenting opinions will bar final decision on the course of action to be pursued. The concept of representative government—one person speaking for a whole group or community in a larger assembly—is something most Indian people have had to learn, and one with which many of them still feel ill at ease.

The Indian's religion was, and for many Indian people still is, basic to all of life. It is not something to put on and then take off while you go about something else. The day begins with a song—a song of praise to whatever power controls life, with a prayer of thanksgiving, and a prayer for protection from whatever evil may threaten.

Since Indians were converted to Christianity by the thousands in the early days of their relationships with the white man, can we find now which of Christ's teachings spoke to them? Those that come most readily to mind are man's dignity as the son of God; the priority of the spiritual life over the material; Christ's love of little children; the importance of praise and thanksgiving; the importance of maintaining harmony with one's fellow man; the brotherhood of man. Perhaps most important was the concept of an all-powerful God who protects His children from evil of whatever kind, since Indians recognized their frailty as human beings and were aware of evil forces in the world which could strike them at any time and in a great variety of ways. There is

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much in Christ's teaching that found more fertile soil in the hearts and minds of Indians than it ever found in the hearts and minds of the white people who came among the Indians professing to be Christians.

Indians were constantly confused by the behavior of the white man—by the wide variance between his profession of being a Christian and his most un-Christian behavior. They admired his superior technology and sometimes thought this must be a result, somehow, of his ability to pray to God. They were not sophisticated enough to wonder whether this technology was, perhaps, in some way, the white man's God. The white man's ability to separate his religious life from the rest of his life was a further confusion—his going to Church and praising God on Sunday and devoting the rest of the week to almost slavish pursuit of the accumulation of material things.

It is little wonder that Indians are saying more and more, "We need our own people as our priests. We want to make the Church our Church. Perhaps the time has come when Indian Christians need to evangelize their white brothers."

The white man's view of the Indians was first, when the Indian was resisting the white man's encroachments and fighting to save his land and his way of life, that the Indian was savage, cruel, and treacherous; and later, when the battles were over and the Indians confined to reservations, with their traditional ways of sustaining themselves largely destroyed, that the Indian was lazy, stupid, irresponsible, improvident, and, if no longer savage, at least completely lacking

in civilization. The white man's least harsh judgment of the Indian was that the Indian was simple and childlike, lacking in the qualities that a man must have to succeed in the white man's world. These two attitudes—the Indian's judgment of the white man and the white man's judgment of the Indian—have formed the framework within which Indian-white relationships have been immobilized through most of their experience with each other.

The peculiar experience of the Indian in American society

Isolation of the Indian from the rest of American society was not the final solution to his problem. And, as the years passed, its adequacy as a solution was increasingly questioned. It did not fit the role the United States proclaimed for itself as the "melting pot" of the world, where all people—at least white western Europeans—could come and become part of a great new society. As the economic situation of the Indians on their reservations worsened and stories began to reach the American public of the increasing deprivations Indians were suffering, increasing demands were made that the Federal Government "do something to help the Indians".

Since the general assumption was that Indians were unable to provide for themselves, because they were uncivilized and resistant to accepting the proclaimed American values of hard work, the conclusion was that these values must be instilled in them. So the Government and the Churches began to build schools, many times far removed from the reservations,

where children could be trained, free from the influence of their families. Failure of these efforts called repeatedly for examination of what factors in the Indian situation stood in the way of efforts to civilize him. And one by one, remaining strengths or assets in the Indian's situation were sought out and efforts made to destroy them—communal organization, local leadership, native religion, and, finally, communal ownership of reservation lands. With the rationale that Indians would develop a sense of individual responsibility if each adult were given a piece of land to farm or to raise livestock on, many reservations were broken up into individual land allotments. The surplus of the reservation lands, after these allotments were made, was opened to white settlement. Many Indians soon lost their lands, if they were valuable, to land-hungry white settlers. This policy was a disaster, with tribes losing hundreds of thousands of acres of land in a relatively short period of time, and with few of their members becoming farmers or raisers of livestock.

Indians were seldom consulted by Government officials about what they viewed as the reasons for their steadily worsening situation and even less on what would be appropriate ways for dealing with their problems. The assumption was that Indians were not equal to evaluating their own problems or of suggesting workable solutions. Also, they tended to resist whatever policy was adopted, because they had learned through long, bitter experience that the white man was foolish and not to be trusted.

As the United States expanded westward and white settlements surrounded Indian communities on all sides, the isolation became more severe. It was not just geographic isolation. It became isolation from all the major forces at work in American society—government, business and industry, trade, transportation, rural electrification, public schools, the rest of the country's rapidly growing framework of public-services, and the social, cultural, and religious life of the larger community of which the reservation should have been, but was not, a part. The Bureau of Indian Affairs was the only provider of services, and up until the 1940's, struggled with grossly inadequate appropriations to try to do something about the "Indian problem". Congress was generally averse to appropriating funds "to maintain large numbers of Indians in idleness".

Many people thought all Indians received some kind of monthly pension-check from the Government and were hopelessly lazy. This was never true. Indians have always had to make their own way. Even today, the Bureau of Indian Affairs frankly admits that it has never been able, and is not able today, to meet the needs of large numbers of Indians who clearly are in need and meet the eligibility requirements for general assistance.

Indians were declared by Act of Congress in 1924 to be citizens of the United States. They automatically became citizens of the States where they had legal residence and, at the same time, became eligible for whatever public services the State and its local units of government were providing to the general public. But the States with large Indian populations have consistently opposed

providing services to Indians, unless the Federal Government pays the bill. The States have argued that Indians are "wards" of the Federal Government, that responsibility for services to Indians rests with the Federal Government; and that, since Indian lands are not on State tax rolls and yield no revenues for the support of public services, Indians are not entitled to these services.

The irony of this position is that the Federal Government made a gift of the lands of which they had dispossessed the Indians to those States. Neither the States, nor the people who came to settle what had been the Indians' lands, ever paid the Indians anything for the lands which became the base of the States' respective economies. And the compensation, when there was any, which the Government paid the Indian tribes was, in practically every instance, niggardly consideration for the lands taken and the destruction of the Indians' traditional economy. Indians on the East Coast, who were not removed by the Government to lands in the West, have been in an even more anomalous position, since they lost their lands to the colonies before the United States was formed. These States, formed from the colonies, have never been able to claim that whatever obligations they have with respect to their Indian constituents are the obligations of the Federal Government.

But neither of these arguments—(1) that the Indians are "wards" of the Federal Government or (2) that since what lands remain in Indian ownership do not contribute tax revenues for the support of public services, Indians are not entitled to these services—will stand serious examination. The citizen-

ship of Indians has been established by Act of Congress, which erased their status of "wards", and every State with an Indian population counts its Indians when applying for Federal grants-in-aid for a wide variety of programs where population is a factor in determining the allocation of funds. Further, most Indian lands, if placed on State tax rolls, would yield much less in the way of revenue than the Federal Government already spends in the State, providing services for the Indian people. And Indians are subject to all other State taxes—sales taxes, State income taxes, and Federal and State gasoline taxes, all of which are used to support public services.

This syndrome of the Indian as a Federal responsibility, is repeated in the Episcopal Church. Dioceses, with a few significant exceptions, tend to expect the Church nationally to fund the Church's activities in Indian communities within the Diocese rather than recognizing the Indian communities as significant parts of what should be total diocesan concerns.

Refusal to recognize the Indian community as a community in its own right, with its own history, its own future, and its own leadership, has been the blind spot in these relationships almost from the beginning. The Government's establishment of the Superintendency on the Indian reservation, and its vesting in this office whatever power and resources were available in terms of facilities, staff, equipment, and funds, has been paralleled by the Church. In most instances, the Bishop and/or the local priest have total decision-making authority with regard to the use of Church facilities and

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funds and what the Church's ministry is to be. The Indian community has not been consulted about the kind of Superintendent, or priest it might want. It has played no part in his selection. And the community has not been consulted about what the Superintendent should do, or what the priest should do, with the resources at his command. Just as, over the years, there have been many able, sensitive men who have served as Indian Agency Superintendents, there have been many able, sensitive Bishops and priests who have served the Indian people. But the organizations of which they have been a part have been structured, not to work with Indian communities, but with individual Indians and individual Indian families. And, almost without exception, neither the State nor the Diocese has been challenged to play the part only it can play in helping the Indian community, as a community, to find its proper place of respect in the larger community of which it needs to be a part.

The Federal Government and the Church, over the years, have assisted generation after generation of the Indian community's potential leadership in moving away from their home communities or have taken them into their own structures to work. And their peculiar blindness in doing this makes it possible still to ask why the Indian community is lacking leadership and spirit.

The Indian Reorganization Act of 1934 was the Federal Government's attempt to fill the gap of the missing Indian community in Federal-Indian relationship. This legislation provided the mechanics for Indian tribal organization, for the revitalization of long-

neglected tribal councils and the organization of tribal governments where formal structures had long ceased to exist.

The Indian Reorganization Act represented a major turning point in the history of Federal-Indian relationships. Vehicles for the expression of Indian opinion were provided by this legislation and, while some tribal governments may be lacking in effectiveness, most are playing increasingly important roles in charting the course of future reservation development. On the larger reservations, many of them still have to find ways to involve their constituent local communities in the decision-making process.

The Indian Reorganization Act, however, did nothing to open the way for the Indian community to become an integral part of the larger State community. The relationship continued to be a Federal (Bureau of Indian Affairs)-Indian relationship. States have become involved increasingly in services to individual Indians as a result of Federal grants-in-aid for services to which Indians are legally entitled, but have remained almost frozen within the political and governmental framework from seeking, much less wanting, official relationships with tribal governments or with local Indian communities.

The Church, in its relationships with Indian people, has yet to provide any device for recognizing the Indian community as a community. This is partly because of the Church's practice of equating the right to autonomy with financial self-support capacity. Most Indian congregations have the status of missions, and, as missions, are the Bishop's charges. Their priest, in each

instance, is the Bishop's vicar and, if the congregation has any organized leadership, it has status only as the Bishop's Committee.

How is an Indian mission to acquire status as a parish, with the right to a voice in the selection of its pastor and the right to elect its own leadership with decision-making authority in important areas of the congregation's concern? It is a question without an answer in economically distressed areas, if a community's desire to live in accordance with Christ's teachings is to be measured principally by its financial ability to maintain what in the past have been outward evidences of a Christian community—physical church structures and full-time paid clergy to perform not only priestly functions but a wide variety of social (and sometimes not even social)-service functions, the latter supposedly relieving individual members of the community of their obligation to be witnesses of Christ in their every-day relationships with their fellow man.

What forms, practices, and attitudes Indian Christians look for as evidence of Christ at work in their lives can be determined only by the people themselves looking at their own situations in the light of Christ's teaching, and deciding the directions in which Christ would have them move as a Christian community. Is the Church ready finally to recognize its Indian communities? Are the Bishops and the priests who work in Indian communities ready? Are the other communities of the Diocese ready to welcome the concerns of Indian communities as concerns of the total Diocese and to recognize the value of the contributions Indian communities have to offer to the

total life of the Diocese and of the Church as a whole? Can the Diocese set an example for the State in this important area?

Relationship of the Churches to Indians and Eskimos

One hundred years ago, under the Grant Peace Policy, a number of Protestant denominations arrived at an understanding under which, with no consultation with the Indian people, they, in effect divided the Indian country among themselves to permit concentration of their respective missionary efforts.

Since the Roman Catholic Church played no part in this arrangement on many reservations, almost from the beginning, there was rivalry and competition in the winning of Indian converts. Over the years, other denominations, not parties to the original agreements, have moved onto the reservations, and in many places, unfortunately, have added to divisiveness within Indian communities and even divisiveness among related Indian families.

The suppression and decline of many Indian community institutions—their own religions and religious societies, their local forms for joint decision-making and control of social behavior and inter-personal relationships, even their traditional social gatherings which are related to joint undertakings in their traditional economies—created a great vacuum into which many of the Churches moved with vigor, a philosophy, and a strong sense of mission. It was inevitable, in the early years of the isolation of Indians on reservations, beginning in the 1870's, that the Churches would be dynamic institutions,

commanding strong loyalties among their converts. While at first many Indians were confused by the rivalry and competition among different denominations, all of which professed to be Christian, they had to accept this confusion as another part of the behavior of the white man, which was beyond the Indian's understanding. Since, in most reservation communities, the Church was the only institution showing a concern for the Indians needs and problems in what was a drastically changed situation for most Indian communities, and the only institution with the resources to implement a program, many Indians joined various Churches and demonstrated loyalty in each instance to the Churches they joined, which continues among many families down to today's generation.

While the outlook of many Churches at the national level has broadened over the years and there is a growing sense of what they have in common as members of the body of Christ, these developments have been slower at the secondary levels of the Churches and slowest of all at the parish level, particularly in rural areas, where narrow denominational loyalties are still strong and the call to ecumenism remains only slightly heeded or not heeded at all. The latter situation prevails in many reservation communities today, fostered in many places by the clergy themselves. So, churches continue to divide Indian people at the local community level where unity of the people is needed more than ever in meeting the problems with which all of them are faced.

The breakdown of Indian isolation and the growing recognition of the importance of the

Indian community

The Indian Reorganization Act of 1934 brought tribal governments back into the picture as legal entities with the right to participate in (but still not to direct) program-planning on their reservations. New Deal work programs in the 1930's put sizable numbers of young men and adults to work for the first time in the history of most reservations and Indian communities began to stir for the first time in 60-70 years.

World War II took thousands of Indian young people—both boys and girls this time—into military service, and equally large numbers of adults into war-related industries in Chicago, Cleveland, Detroit, and on the West Coast—their first experience, most of them, away from the reservation for extended periods of time. The reservations would never be the same again after the great bulk of these people returned home at the close of World War II. Their first real taste of the outside world and their meeting and associating with white people did not fit the stereotypes regarding white people with which most Indians had grown up. A new, more articulate leadership began to assert itself on many reservations.

Dissatisfaction with the dead center on which most reservations had been stalled for many years increased. Indians began to be more and more vocal in their criticisms of the Bureau of Indian Affairs. The Bureau's most frequent explanation of why conditions continued to worsen on reservations was lack of funds to do the kind of job that had to be done. As appropriations increased for expanded services to the Indian people, State governments joined in the attacks on the

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Bureau, claiming they could do the job better if the appropriations came to them.

This mounting criticism of the Bureau finally culminated in the 1950's in a Congressional joint resolution adopting as Congressional policy termination of the Bureau of Indian Affairs and its special services to Indian people. The few tribes whose special relationship with the Federal Government was ended under the termination policy have fared so badly since then that most tribes are now firmly opposed to this policy. Criticism of the Bureau of Indian Affairs continues, as conditions on many reservations continue to deteriorate despite massive additional inputs in Federal funds.

The 1960's brought a wide range of new Federal programs for the general public aimed at improved manpower training and development, regional economic development, improved elementary and secondary education, improved housing, broadened health and social services, and the elimination of poverty, all of which have had impact on Indian reservation communities. Most important has been the anti-poverty program, which, in its first few years, provided generous funding that went direct to Indian community action program organizations, by-passing the Bureau of Indian Affairs. These programs have been directed to local community development, to the needs of pre-school children, to youth programs, to home improvement, to manpower training, and to legal-aid services. The greatest benefits in most places stemmed from the opportunities provided for Indians to move into responsible program jobs. They have brought out much latent, previously

unrecognized, leadership talent within the community and have given many Indians new self-respect and pride in what they are able to do when given the chance. Much of the new leadership now beginning to make itself heard is coming out of experience in these community action programs. Once more, we can say, neither the Indians nor the reservations will ever be the same again.

The situation of the American Indian today
The social, political, economic, and cultural isolation of the Indian, both in the rural areas and in the cities to which they are moving in increasing numbers year by year, is one of the greatest anomalies in American society and is at the base of many of the Indian's problems. The tendency of many Indians to want to continue their identity as Indians, to maintain themselves as separate communities on the reservations, and to establish themselves as identifiable communities in the cities, adds to the puzzle.

At the same time, large segments of the dominant society have a sense of guilt about the isolation of the Indian and the social and economic ills he suffers in this isolation. And confusion continues over what can be done to break through this isolation without wreaking further damage upon the Indian people.

It is becoming increasingly apparent to many Indian people that while the old Indian practice of accommodating to a difficult situation rather than trying to change it, and the old Indian value of enduring hardship through periods of adversity, may have served them well in their accommodation to the physical world in which they live, it does

not work in dealing with the white man or with the strange society with which he has surrounded them on every side. This new awareness is greater among those Indians who have moved into cities and who have to cope on a daily basis with the white man and his ways. It is still only vaguely felt by the populations remaining in the rural areas, who, from the isolation of their reservation havens, continue to hold themselves aloof from the white man's world in the hope that the white man will die out or go away, as other misfortunes have always done when the Indian persevered. But 100 years is a long time to persevere, and the reservation havens are crumbling. Increasing numbers of Indian young people on the reservations find themselves growing closer and closer in their assessment of the situation to the way their militant cousins in the cities are viewing it. And communication between Indian youth on the reservations and Indian youth in the cities is growing.

The rural Indian

The physical, economic, and social situations among Indians in the rural areas, both on federally administered reservations and in Indian-populated rural areas along the East Coast which have never been under Federal supervision, have been documented with increasing frequency in recent years, and there is no need to repeat here in any great detail what is already fast becoming general public knowledge. [See Stan Steiner, *The New Indian* (Harper & Row, 1968); Vine Deloria, Jr., *Custer Died for Your Sins* (MacMillan, 1969); Edgar S. Kahn, *Our Brother's Keeper* (New Community Press, 1969).] The seriousness of the rural Indian's

plight can be pinpointed as follows:

- Continuing under-development—lack of industry and jobs, lack of adequate water supplies, roads, public transportation, communication facilities
- Grossly inadequate housing
- Almost complete dependence on reservation border-towns for shopping facilities—both for goods and for services
- Unemployment ranging from 20% to 50% of the employable population
- Average family income one-half of that declared as the poverty level for the country at large four years ago
- Infant mortality rate three times the national average
- Average life span, 44 years, compared with national average of 64 years

Indian people are outstanding examples of what can happen to people living in a welfare state. In the ordinary American community, the people have always had controls over what government might undertake to do for them—elected local public officials, school boards, county commissioners, State legislatures and the Congress; a free press, civic clubs, professional associations, labor unions, civil-rights organizations—any one of which is free to criticize government for the way it handles the job for the general public.

It is almost impossible for non-Indian Americans to have any comprehension of the domination of the lives of Indians by

government agencies over the past 100 years. What American community would stand for a government-sponsored school program that completely ignored American history, forbade its children to speak English, undertook to teach the children a completely foreign language, and carried on all its instruction in this foreign language? This is analogous to what is happening in many American Indian communities today. What American community would stand for a State planning agency that did all of its planning in private—that decided where roads would be built, where schools would be built, what funds should be spent for vocational training for its high-school graduates, and what should be available for college training; that decided in its planning that since people had been hauling their drinking water five to 15 miles for many years, they could continue to do so—all of this, among other things, without asking the people for any opinion at all? This is hard to believe, but this happened to Indian reservation populations for many, many years and there are still sizeable remnants of this practice in effect today.

This domination by bureaucracy over the lives of the Indian people for 100 years, barring them from opportunities for using their own judgment in assessing their own situation and in planning and implementing programs designed to meet their needs and problems, forcing them into the role of unconsulted receivers of services that may or may not make sense to them, has resulted in serious dependency, hopelessness, loss of pride, and what appears to be lack of responsibility and lack of ability to make decisions.

As reservation populations have grown, and what remained of their traditional economies became less and less able to support these populations, as the isolation of the reservation area from the surrounding larger economy has increased, with no industrial or commercial business development in the reservation area, great material poverty has become increasingly pervasive and dependency on welfare has increased. There are already severe and rapidly growing health and social problems—alcoholism, broken families, high drop-out rates in the school-age population, growing suicide rates, and increasing outmigration of the younger part of the population.

Tribal governments and tribal leaders are faced with almost impossible jobs. One of the most serious defects in many tribal governments today is their lack of ways of involving local communities in over-all tribal program-planning. In the absence of other models, many tribal governments have copied Bureau of Indian Affairs forms of organization, planning, and operations, which were seriously defective to begin with in relation to the ways of the people they were trying to serve.

It is no wonder that tribal governments and their leadership are either ignored or subjected to continuing criticism by various segments of the reservation population. The thing to be wondered at is the number that have mastered the forms they were given to work with and that are doing increasingly effective jobs.

As the Bureau's headquarters has insisted more and more in recent years that Agency

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superintendents involve the people more in program-planning, the practice has evolved of Bureau staff working with tribal councils and tribal government staffs, such as they are, in discussing what the reservation's needs are, but within the framework of what existing Bureau programs can do to meet such needs, and then developing program proposals to meet these needs. With this token involvement of the tribal leadership, if even this occurs, Bureau technical staff persons then develop program proposals, which may or may not be submitted to the tribal council for endorsement before the proposals move into the cumbersome government budget-planning process, which will result in funds for the programs 18 months to two years later. If at any point tribal leadership disagrees with the program proposals, or raises questions about a more realistic ordering of priorities, it will usually be told that budget-submission deadline dates at various levels of the Bureau's budget-planning process preclude any changes in what the Bureau's technical staff has developed as program proposals. And even when a reasonable degree of agreement has been arrived at between Bureau staff at the reservation level and the tribal leadership, such agreement may be disregarded at the Bureau's area office or the Washington level, and the original program proposals may be discarded or drastically modified without any notice getting back to the tribal leadership.

Tribal governments used to face this frustration only in their dealings with the Bureau of Indian Affairs. In recent years, they have been faced with an increasing number of similar situations as other Federal agencies and many State agencies have

moved onto the reservation scene. And the same imbalance in power with respect to program-planning resources—technical staff, equipment, and availability of funds for program and operating expenses—prevails, with the powerful bureaucracies commanding all of these, independent of the tribe; and the tribe, with very limited resources of its own, continuing its dependence on the staffs of the bureaucracies that operate on the reservation supposedly to serve the people. The result of this arrangement is frequent assertion that the tribal council and tribal government are little more than arms of the bureaucracies, and criticism of the tribal leadership by various segments of the tribal membership continues.

A hidden, but most important, function of the Bureau of Indian Affairs, and one that the more perceptive and sensitive members of the Bureau's staff would be glad to give up, is the Bureau's role as scapegoat for all that is wrong in the present situation of the Indian people. First of all, the Bureau of Indian Affairs has an impossible assignment.

No Federal agency can solve the problems of the Indian people. Neither can any combination of Federal agencies, or Federal and State agencies. This can be done only by the Indian people themselves, using their own insights into their own problems, supported with funds to implement programs that make sense to them, with freedom to move and to negotiate in the larger community that surrounds them.

The Indian people and the Bureau of Indian Affairs share the criticisms of the neighboring non-Indian communities for the deplorable

conditions in which the Indians find themselves. At times, they blame each other for lack of progress. The existence of the Bureau, however, saves the communities which are neighbors to the reservations from looking searchingly at themselves or the role they are playing in keeping the Indian in his present untenable position, and diverts the attention of the general public, much of which tends to be sympathetic towards the Indian, from the basic causes of the Indian's plight—the isolation of the Indian reservation community from the larger social, economic, political, and cultural community of which it must be a part if it is ever to attain viability, and the unwillingness of this larger community to recognize the right of the Indian community to self-determination and a place of respect in the larger community. The energies and pages of print which go each year into damning the Bureau of Indian Affairs for its ineptitude and inability to do its impossible job, might be much more profitably invested in examination of the part the larger community which surrounds the reservation is playing in perpetuating the situation.

The urban Indians

Reports persist that from one-third to one-half of the country's Indian population is now living in cities from New York, Baltimore, and Washington in the East to Los Angeles, the San Francisco Bay area, and Seattle in the West; from Minneapolis and Saint Paul on the North to Dallas and Fort Worth on the South; and in Cleveland, Detroit, Chicago, and Denver. While surprisingly little is known about these new urban Indians, they are commanding an increasing

amount of attention in the public press. Where Indians on the reservations have been studied and written about for years by non-Indian anthropologists, sociologists, psychologists, and other social scientists, and by Congressional investigating committees, urban Indians are already telling their own stories about themselves.

Indians in the cities appear to fall roughly into four groups: a sizeable population in flux, moving back and forth between their reservation homes and the cities; a stabilized population which has established itself in poorer parts of the city; a stabilized, well-adjusted population, with better equipment for living in the city, with at least a high-school education, a marketable job skill, and greater self-assurance in associating with non-Indians; and a militant, social-action-oriented group which identifies with and regards the poorer part of the population as the "urban Indian community", and which aspires to, and appears to be gaining, leadership in this urban Indian community. This group is in frequent communication with similar groups in other cities and with militant young people on the reservations.

The poor urban Indian community is faced with a variety of serious economic and social problems—difficulty in finding employment or adequate housing that it can afford; lacking in experience and in know-how in dealing with public schools, welfare departments, or any of the other agencies in the city that might be helpful to them; lacking in organization skills; burdened with a sense of inferiority as Indians in their relationships with non-Indians, but still more

satisfied with their "Indian ways" than they would be in adopting the "white man's ways". The staffs of public schools in the neighborhoods where these people settle have little or no understanding of the history, culture, or experience of Indian people, or the kinds of backgrounds that Indian children come from, and, as a result, do little to meet the peculiar needs of Indian children or Indian young people in the schools. Drop-out rates among Indian children in public schools in the cities are reported to range from 50% up, with few completing high school.

Alcoholism, broken families, and juvenile delinquency are as high among urban Indians as they are in reservation populations. In large towns and cities not too far from the reservations, police harassment of members of the poor urban Indian community is frequent.

The problems of Indian youth

Indian children are blessed with the same amount of intelligence as children in any other ethnic group. Recent studies indicate that those who start school able to use English do as well as, and in a surprising number of instances, better than non-Indian children. But the great majority start out with major handicaps and these handicaps increase in number and severity as they move from grade to grade.

In the reservation areas, large numbers start school with no knowledge at all of, or very limited exposure to, the English language. For many of them, their first year in school is devoted to acquiring some ability to use English and to learning how to function in a

formal classroom setting, quite foreign to anything in their previous experience. Those who start school in a Federal boarding school have the difficult problem of adjusting to separation from their families. Those who start in public schools have equally difficult problems, beginning with long rides on school buses (sometimes as far as 50-60 miles one way) and the immersion in a totally different environment, and in competition with children who have already had six years of learning the English language in their own homes. While some public schools on or near reservations give increasing attention to the peculiar needs of Indian children, teachers in public schools have been trained to teach children from the dominant society. Those who are sensitive to the needs of their Indian students and take the time to learn something about the history and culture of the tribe, and the background their Indian students come from, are still the exception.

The vast majority of Indian families, both on the reservations and in the cities, are poor, and have had limited formal education, many of them none at all. So they are poorly equipped to help their children. Their homes have little in the way of books, magazines, or newspapers, and the things adults in these families talk about seldom relate to what the children are exposed to at school.

Many children start their school day either with a nutritionally inadequate breakfast, or no breakfast at all, and many are inadequately clothed. Many of them have neither an adequate place or light for doing their homework in the evening, since many families live in one- or two-room dwellings,

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without electricity, without accessible domestic water, to say nothing of inside plumbing, or adequate heat in the winter months. For those children, one or both of whose parents are struggling with drinking problems, and this is not uncommon, the situation is even more hopeless.

In view of all these disadvantages, the numbers who manage to get through the elementary grades and into high school are nothing short of amazing. But high school brings even more difficult problems as social consciousness develops and sensitiveness about inadequate clothing and inadequate family background increases. Indian high school graduates who come from the impoverished parts of reservation and urban populations must have most unusual abilities or high perseverance rates, or a combination of both. The fact that over half of the country's Indian population is under 25 years of age is of major importance in fixing priorities for the Church's work among Indians and Eskimos.

But just as the struggle through to high school graduation requires great efforts for most of them, so will plans to pursue training beyond high school. Without adults in their families to advise them, and with little or no counseling services in high school, a majority of Indian seniors in high school are pretty much on their own in planning education beyond high school. Even those who have defined an educational objective and have learned the procedures to follow in applying for admission to college are still faced with the problem of where to look for scholarship help.

While some tribes have established their own scholarship funds, and while the Bureau of Indian Affairs has an annual appropriation for scholarships and while most colleges have educational-opportunity grant funds, the Indian high-school graduate seldom finds one which makes a basic commitment of scholarship assistance. Each will make a supplemental grant if the graduate can find a grant covering his basic needs—tuition, fees, costs of books, costs of room and board. So he is forced to look wherever he can, first for a basic grant, and then for supplemental grants from several different sources, to come up with funds to meet his total needs. This he must do largely on his own, and frequently he will enroll in college still without funds to cover his total needs. Help before he enrolls in college, or after he gets there, in adjusting to the many demands of college-level study and the demands of social life on the campus, again is either minimal or non-existent. It is not surprising that many who start college drop out during or at the end of the first year.

Some general observations

Not all is hopeless in the situation of the Indian today. Large parts of the American public admire the American Indian for his courage in fighting to save his lands and for his dignity in his defeat, for his closeness to and respect for nature and the forces of nature, for his independence in resisting the efforts of the dominant society to change him into something like a white man, for his ability to endure severe hardship and deprivation and still hold onto his pride, his self-respect, and his sense of humor. As the social conscience of the nation has grown,

concern has increased over the injustices the Indian has suffered and continues to suffer at the hands of society. So there is an abundant good will in the American public towards Indians which waits to be harnessed and directed to the righting of old wrongs and to clearing the way for Indians and Indian communities to the respect they have been denied for so long.

America is in an age of the deepest and most pervasive questioning it has ever experienced, a questioning of practically all its institutions and the long accepted ways these institutions have operated, many times in rank disregard of what is proclaimed as the ethos of the American people. Forces in American society which hold any part of the society in a disadvantaged position, that deny any part of the society its civil rights, its rights to share in opportunity, and its rights to self-determination, are being seen increasingly as forces that must be challenged and eliminated from the fabric of society, if America is to start moving forward once more to realization of its dream of becoming a truly great and just society.

More and more of America's youth question the materialism of American society, its dedication to increasing technology, and its over-consumption of the world's resources while whole populations overseas face the threat of starvation and large segments of the nation's own population go ill-fed, ill-clothed, and poorly housed, its assaults on nature and the forces of nature, its willful and unthinking pollution and destruction of the environment, and its reliance on physical force in settling disputes. More and more adults are joining young

people in these questions, and attention is beginning to turn to the values to which many Indians still cling: accommodation to the forces of nature, never taking more from nature's bounty than one needs, sharing, disapproval of personal accumulation of material wealth, respect for the individual and the individual's responsibility for making his own decisions, proceeding with group action only on the basis of group consensus.

The importance of self-determination is winning increasing acceptance. In every instance where Indian people have been given the opportunity for self-determination in recent years, there has been a healthy and beneficial response. Nothing less is expected from the Church's offer to support Indian self-determination.

Indian leadership, both on the reservations and in the cities, is growing in sophistication and ability to articulate what the people think and feel. Indian people are growing in their ability to chart their own future. Opportunities must be afforded to them now to assess their own situation, to define the issues in this situation and to determine how these issues are to be met. And equally important in implementing the policy of Indian self-determination must be generosity in the allocation of Federal, State, and local resources, including the Church's resources, each in the area of its legitimate concerns, for funding the programs that Indian people devise for meeting their needs, solving their problems, exploiting their opportunities, and making the contributions only they can make to the enrichment of the total American society.

Respectfully submitted,

The Rt. Rev. William J. Gordon (Alaska)
 The Rt. Rev. C. J. Kinsolving III (New Mexico and Southwest Texas)
 The Rt. Rev. George T. Masuda (North Dakota)
 The Rt. Rev. Philip F. McNairy (Minnesota)
 The Rt. Rev. Chilton Powell (Oklahoma)
 The Rev. Titus Peter (Alaska)
 Mr. Alfred Grant (Alaska)
 Mrs. Joycelyn Ninham (Fond du Lac)
 The Rev. George Smith (Minnesota)
 The Rev. Innocent Goodhouse (North Dakota)
 The Rev. Webster Two Hawk (South Dakota)
 Mr. Alfred Ward (Wyoming)
 Mr. David Tybo (Nevada)
 Mr. Francis Riggs (Northwest Texas)
 Mr. Oscar Lee House (Arizona)

RESOLUTION I

The National Committee on Indian Work

Resolved, the House of _____ concurring, That the action of Executive Council in February, 1969, establishing the National Committee on Indian Work, and charging that Committee with the job of evaluating the Church's work among Indians and Eskimos, and of recommending future directions for that work, be confirmed; and be it further

Resolved, the House of _____ concurring, That the NCIW be established on a continuing basis, with its present composition continuing until such time as its membership may be changed by action

of the Committee to make it more representative of Indians and Eskimos; and be it further

Resolved, the House of _____ concurring, That the NCIW be authorized to pursue the job of evaluating all aspects of the Church's work among Indians and Eskimos, and of establishing criteria and priorities for grants to be made by the national Church to Dioceses and Districts for support of Indian and Eskimo work; and be it further

Resolved, the House of _____ concurring, That the position of Executive Officer for Indian Affairs, established by Executive Council in 1969 to co-ordinate the Church's Indian and Eskimo work at the national level, be re-designated as Executive Secretary of the National Committee on Indian Work, with continuing responsibility for co-ordination of this work at the national level, under the program and policy direction of the NCIW and reporting direct to the Executive Vice-President of the Executive Council; and be it further

Resolved, the House of _____ concurring, That the NCIW be authorized to meet not less than once a year with the Bishops of those jurisdictions which have significant Indian and/or Eskimo populations, for the purpose of joint discussion of the Church's Indian and Eskimo work within those jurisdictions, and the Committee's proposed program and budget recommendations for the ensuing year.

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RESOLUTION II

Indian/Eskimo Community Development Fund

Resolved, the House of _____ concurring, That the fund, authorized by Special General Convention II in September, 1969, for the National Committee on Indian Work's use for community development among Indians and Eskimos be established on a continuing basis, with such fund to be used by the Committee for grants in support of projects conceived and, as far as possible, implemented by Indian and/or Eskimo communities, urban and rural, which will enable such communities to improve their social, economic, and political positions in the larger community; and be it further

Resolved, the House of _____ concurring, That grants from this fund shall be used as far as possible as "seed" money, and in co-operation with other Churches and other grant-making organizations; and be it further

Resolved, the House of _____ concurring, That authority for making grants from this fund be vested in the National Committee on Indian Work, with the Committee reporting on projects funded and their accomplishments to the concerned jurisdictions, the Executive Council, and succeeding General Conventions.

RESOLUTION III

Indian and Eskimo children and youth

Resolved, the House of _____ concurring, That the Church declare its support for the National Committee on Indian Work's efforts to meet the needs of Indian and Eskimo children and youth in their growth and in the development of their full potentials, and will demonstrate this support in pressing for adequate programs and funding from the concerned Federal, State, and local governments; and be it further

Resolved, the House of _____ concurring, That the Church make appropriate financial contributions to the National Indian/Eskimo Scholarship Fund and the National Indian/Eskimo Children and Youth Development Fund, which the National Committee on Indian Work proposes to establish on an ecumenical basis in co-operation with the Indian Work Committees of other Churches.

RESOLUTION IV

Native Leadership Training and Development

Resolved, the House of _____ concurring, That the Church recognize the importance of training and development of Indians and Eskimos to serve in leadership positions within their respective churches and communities; and be it further

Resolved, the House of _____ concurring, That the Church provide financial support for regional training

centers and programs as proposals for these are developed by the National Committee on Indian Work; and be it further

Resolved, the House of _____ concurring, That the National Committee on Indian Work be encouraged to work ecumenically with the Indian Work Committees in the development of proposals for such regional training centers and programs.

RESOLUTION V

Strengthening tribal governments and Indian and Eskimo community organizations and providing needed services

Resolved, the House of _____ concurring, That the Church support tribal governments, and Indian and Eskimo community organizations, both rural and urban, in their efforts to achieve control of their own destinies, with a proper place of respect, in each instance, in the social, economic, and political life of the larger community; and be it further

Resolved, the House of _____ concurring, That the Church support legislation under which Federal grants-in-aid may be made direct to tribal governments in the same manner that such grants are made to State and municipal governments for physical-resources development, economic development, housing development, education, and social-services programs; and

be it further

Resolved, the House of _____ concurring, That the Church call upon State and local governments to recognize and discharge their responsibilities for providing public services to Indian and Eskimo communities and individual Indians and Eskimos on the same basis as they provide such services to all other residents; and be it further

Resolved, the House of _____ concurring, That the Church support legislation under which the Federal government will recognize its responsibility for financial support of services required to meet the peculiar needs of Indians and Eskimos now resident in, and/or in the process of moving into, cities and towns away from the reservation and other rural communities, including the native villages in Alaska.

RESOLUTION VI

Promoting greater understanding, communication and co-operation between reservation (rural) Indian communities and neighboring non-Indian communities

Resolved, the House of _____ concurring, That the Church recognize and discharge its responsibility in active, meaningful ways, for providing Christian leadership in helping reservation and other rural Indian and Eskimo communities to overcome the social, economic, and political discrimination which they suffer in varying degrees from neighboring non-

Indian communities; and be it further

Resolved, the House of _____ concurring, That the Church declare its support of the National Committee on Indian Work's goal of overcoming stereotypes held by white people about Indians and Eskimos, and stereotypes held by Indians and Eskimos about white people, in those situations where polarization and enmity between the two groups exist, through the development and dissemination of factual information about both groups; and be it further

Resolved, the House of _____ concurring, That the Church, at the diocesan or missionary-district level, move immediately to examine and, where necessary, to correct whatever may be lacking from a Christian standpoint in its relationships with its Indian and/or Eskimo communities, so that the latter may begin once more to make their peculiar and valuable contributions to the life of the Church and other parts of the larger community.

RESOLUTION VII

Ecumenicity

Resolved, the House of _____ concurring, That the Church acknowledge with joy and gratitude the work its National Committee on Indian Work has accomplished in the first year of its operation and the part it has played, through its example, in strengthening already existing Indian Work Committees in

other Churches, and in bringing about the establishment of similar committees in additional Churches, and be it further

Resolved, the House of _____ concurring, That the Church declare its strong support for the National Committee on Indian Work's goal of working ecumenically with the Indian Work Committees of the other Churches—the United Presbyterian Church in the U.S.A., the United Methodist Church, the United Church of Christ, the Lutheran Council in the U.S.A., and the American Baptist Church—in developing goals and strategies which all Churches can support in helping Indians and Eskimos to make the contributions they are waiting to make and to take the place of respect they so richly deserve in American society.



Standing Liturgical Commission

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Memorial Minute on Bishop Lichtenberger

The Standing Liturgical Commission records with thanksgiving the triumph in life and death of our colleague, Arthur Carl Lichtenberger, whom the Lord called to His nearer presence on September 3, 1968.

Bishop Lichtenberger was a member of our Commission from 1952 until his election as Presiding Bishop, in 1958. Upon his retirement, in 1964, he returned as Consultant to the Commission and was an active participant in all our work up to the time of his sudden death.

During his years as Bishop of Missouri, Bishop Lichtenberger was often the gracious host of our meetings. He prepared two of our published *Prayer Book Studies*—those on the Penitential Office, and on the Thanksgiving for the Birth of a Child. In his later years with us, he gave particular and perceptive service in the preparation of materials for the Occasional Prayers and Thanksgivings. His wide reading in theological and devotional literature, his unusual pastoral gifts, his sound judgment and taste in "the things that differ", all combined to make his contribution to our common work both invaluable and irreplaceable.

Above all, however, he set us a perfect example of a Christian life that was gentle and courageous, wise and forthright—a life loving and compassionate to all who were distressed, and, in the end, patient and faithful in his own affliction.

We extend to his widow, Florence, and to his family, our deep affection, and our

gratitude for our share in his companionship and labor. May God bring us all to the crown of life with him and all the saints who

Have forgot the bitter story
In the joy of Jesus' glory.

The Standing Liturgical Commission Meeting at Phoenix, Arizona
January 18, 1969

Memorial Minute on Spencer Ervin

The Standing Liturgical Commission has received, with deep sadness, notice of the death on October 30, 1967, of Spencer Ervin, Esq., distinguished Layman of the Diocese of Pennsylvania, a member of this Commission from 1949 to 1960, and its Secretary from 1956 to 1960.

Spencer Ervin was a Christian gentleman, whose integrity of mind and heart pointed always towards ideals of perfection in character and performance of duty. He had an unshakable faith and strong Catholic convictions that were firmly reasoned. To his colleagues, with whom he often differed in opinion, he gave unflinching loyalty and support. The courtesy of his manner was aristocratic in the finest sense, giving to the rigorous discipline of his own life an unflinching gentleness towards others.

As Secretary of the Commission, his masterful and meticulous control of detail was always in proportion to his command of the larger principles of our aims and purposes. One of his most outstanding services was the lucid and precise way in which he collated the massive amount of

material received by the Commission in response to its *Prayer Book Studies*.

We express to his widow and family our profound sympathy in their loss, and our confident assurance of his joy and peace now in the nearer presence of his Lord.

The Standing Liturgical Commission Meeting at Dallas, Texas

January 26, 1968

Memorial Minute on Henry N. Hancock

Shortly after the end of the last meeting of the Drafting Committee on the Holy Eucharist, the Standing Liturgical Commission received the news of the sudden death, on March 24, 1970, of Henry Hancock, a member of that Committee.

His death is a great loss to all who knew him, and to the whole Church.

He was gentle in the true sense of that word; he had a nobility of mind and character that combined firmness with kindness, and strongly held convictions with courtesy. He was considerate of others, and a patient and resourceful colleague.

His love for the language of our Book of Common Prayer, and his keen sense of its poetry, were a source of inspiration to all the members of his Committee. To him, more perhaps than to anyone else, we owe the fact that we have a form of eucharistic liturgy which combines a new structure with the traditional language of the Prayer Book.

We shall always remember with gratitude his companionship, his good humor, his truly Christian spirit of hope and love.

We extend our deep sympathy to his wife.

The Standing Liturgical Commission Meeting at Evanston, Illinois

April 21, 1970

REVISION OF THE BOOK OF COMMON PRAYER

The main pre-occupation of the Standing Liturgical Commission during the past triennium has been the carrying out of the responsibility entrusted to the Commission by the General Convention of 1967, "for initiating, prosecuting, co-ordinating, and bringing to completion the process of producing a Draft Revised Book of Common Prayer". (*Journal*, page 481.)

The need for revision of the Book of Common Prayer has been the subject of frequent comment by the Standing Liturgical Commission, notably in its Report to the General Convention of 1967 (Appendix 23); in the *Prayer Book Studies I* through *XVII* prepared by the Standing Liturgical Commission since 1949 under the authority of the General Convention, and published by the Church Pension Fund; and in the introductory essays included in the *Prayer Book Studies 18* through *24* prepared by the Commission under the Revision Plan approved by the General Convention of 1967, and published by the Church Hymnal Corporation.

All branches of the Anglican Communion, and all major Christian bodies, both Protestant and Roman Catholic, have been engaged for some years now in liturgical revision. This activity has had, and continues to have, a major impact upon the Episcopal

Church as well. Certain other factors exert a pressure in support of liturgical revision: the authorization granted by the General Convention of 1967, through the amendment of Canon 20, for the use of more contemporary translations of the Bible; advances in biblical scholarship, and in the study of the history and worship of the Christian Church; the rapid increase in ecumenical contacts among all Christian Churches—all these have presented, and continue to present, a challenge to our Church to adjust its formularies and forms of worship to more contemporary forms of rite, without diminishing the fundamental theology and the characteristic style and "accent" of our Anglican heritage.

The Revision Plan in Action

The General Convention of 1967 approved the Plan of Revision prepared, at the request of the General Convention of 1964, by the Standing Liturgical Commission. Under this Plan, the Commission itself was designated as the instrument of revision; its membership was temporarily augmented by the addition of four members; and a large body of qualified Consultants was appointed to assist the Commission.

A Co-ordinator for Prayer Book Revision was appointed; and as the Commission's Drafting Committees began to produce their reports, and as the reports on trial use of *The Liturgy of the Lord's Supper* began to come in from diocesan Liturgical Committees and Commissions, the Co-ordinator's staff was gradually expanded to a total of six staff-members in 1970: the Co-ordinator (part-time), an Assistant to the Co-ordinator,

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an Editorial Assistant, and three full-time secretaries. At periods of peak pressure, additional temporary staff had to be engaged on an hourly basis.

The General Convention appropriated for the triennium 1968-1970 the sum of \$250,000.00 for the implementation of the Plan of Revision. The total which will have been expended through 1970 will amount to approximately \$200,000.00 (see Financial Report below).

Pursuant to the 1967 Revision Plan, the Presiding Bishop and the President of the House of Deputies appointed a total of 260 Consultants, consisting of Bishops, parish priests, lay men and women, university and seminary professors, scholars, writers, business men, lawyers, representative of all age groups and of all sections of the country. A complete list of the Commission's Consultants is given in Annex II of this Report.

Sixty-three of these Consultants were invited by the Commission to serve on the several Drafting Committees, each of which were assigned the task of revising a section of the Book of Common Prayer. Fourteen Committees were appointed, including an Editorial and Publications Committee, each under the Chairmanship of a member of the Commission, thus ensuring the closest possible liaison between the Commission and the Committees. The list of the Drafting Committees with their membership appears in Annex II to this Report.

The majority of Consultants were asked to serve as Readers. They received all the

reports of the Drafting Committees and, together with the Consultants serving on Drafting Committees, were invited to submit comments, criticisms, and suggestions on the contents of the reports. The reproduction of the Drafting Committees' Reports and their distribution to all the Consultants, the reproduction of individual consultants' comments and their distribution to the appropriate Drafting Committees, and when necessary to the Standing Liturgical Commission itself, was carried out by the Office of the Co-ordinator. No fewer than 70 major reports, including scholarly studies, and drafts, and re-drafts of sections of the Prayer Book, were produced.

The comments of the Reader Consultants played a decisive role in the development of the Commission's thinking. The entire Church owes a profound debt of gratitude to the selfless work of these devoted Churchmen. Thanks to their efforts, the results of the Commission's work can be described as a truly co-operative venture. The Commission also wishes to place on record its appreciation of the contribution made by the Chairmen and members of diocesan Liturgical Commissions and Committees. They made possible the task of evaluating the trial use of *The Liturgy of the Lord's Supper* (see below). So outstanding was their contribution that, as the work of revision proceeded, the Standing Liturgical Commission began to include them, together with the Consultants, in the process of consultation.

The Standing Liturgical Commission now presents to the General Convention for its

judgment the results of its work during the past triennium, in the form of seven *Prayer Book Studies*, each incorporating one or more revised services. These services are presented for trial use during the triennium 1971-1973, commencing, for the most part, on January 1, 1970.

The Commission's positive assessment of the processes of trial use as a part of the total process of revision, first advanced in *Prayer Book Studies XV* ("The Problem and Method of Prayer Book Revision", The Church Pension Fund, 1961), has been fully vindicated by the Church's experience with *The Liturgy of the Lord's Supper*. The Commission, therefore, recommends the continuation of the 1967 Plan of Revision, and the use of the Commission's consultants and of the diocesan Liturgical Committees and Commissions in evaluating the trial use of the various services presented herewith. Draft Resolutions to this effect are presented below.

Resolution #1

Whereas, The Sixty-Second General Convention approved a Plan for Revision of the Book of Common Prayer; and

Whereas, The Standing Liturgical Commission was designated by the same Convention as its instrument for the revision, and was assigned responsibility for initiating, prosecuting, co-ordinating, and bringing to completion the process of producing a Draft Revised Book of Common Prayer; and

Whereas, The Standing Liturgical Commission has initiated and carried

forward the major portion of the task assigned to it; now, therefore, be it

Resolved, the House of _____ concurring, That this Sixty-Third General Convention direct the Standing Liturgical Commission to continue operating under the procedures set forth in the Plan of Revision of the Book of Common Prayer as approved by the Sixty-Second General Convention, until the process of producing a Draft Revised Book of Common Prayer has been brought to completion.

Resolution #2

Whereas, The Presiding Bishop and the President of the House of Deputies, at the request of the Sixty-Second General Convention, appointed qualified clergymen and lay persons to serve as Consultants to the Standing Liturgical Commission to assist it in carrying out the Plan of Prayer Book Revision; and

Whereas, The Consultants so appointed did materially assist the Standing Liturgical Commission in its work; now, therefore, be it

Resolved, the House of _____ concurring, That this Sixty-Third General Convention place on record its appreciation to the Consultants of the Standing Liturgical Commission who served during the triennium 1968-1970 for their contribution to the task of producing parts of a Draft Revised Book of Common Prayer; and be it further

Resolved, the House of _____ concurring, That this Sixty-Third General Convention authorize and request the

Presiding Bishop, in respect of Bishops, and the President of the House of Deputies, in respect of other clergymen and lay persons, to appoint qualified Consultants to the Standing Liturgical Commission to assist the said Commission in its task of implementing the Plan for the Revision of the Book of Common Prayer, in such wise and at such times and places as the said Commission shall determine.

Resolution #3

Whereas, The Sixty-Second General Convention provided, as part of the Plan of Prayer Book Revision, for the appointment of a Co-ordinator to assist the Commission in executing this Plan; now, therefore, be it

Resolved, the House of _____ concurring, That the Presiding Bishop and the President of the House of Deputies be authorized and requested to appoint a Co-ordinator for Prayer Book Revision, to assist the Standing Liturgical Commission in carrying to completion the Plan for the Revision of the Book of Common Prayer, in such manner and under such terms of reference as said Commission shall determine.

Flexibility in Trial Use

Trial Use of *The Liturgy of the Lord's Supper* was also, in a real sense, a trial of the method of trial use itself. In the light of its experience with this method, the Commission wishes to recommend a change of procedure which is likely to render trial use more flexible in the future.

As will be seen below, under the account of the work of the Drafting Committee on the

Eucharist, the first reports on trial use submitted by diocesan Liturgical Commissions identified several areas in the Trial Liturgy which caused anxiety and concern to lay persons and clergymen. Later reports and correspondence from individual Churchmen corroborated the early findings. The Commission was anxious to respond to these quite legitimate anxieties and concerns, but under the provisions of Article X. of the Constitution, it had no authority to introduce any changes into the text of a rite approved for trial use by the General Convention. Under ordinary circumstances, it would have been necessary to wait until the following General Convention, namely the Sixty-Third, before any practical response to these concerns could be considered, and communicated to the Church.

As it happened, however, Special General Convention II was called in 1969, and the Commission took advantage of this fortuitous circumstance to present to the Convention a set of variations and substitutions to the authorized trial rite. It was thus made clear to all that the Commission had taken serious account of the comments and suggestions of both the laity and the clergy, and was anxious to make necessary adjustments.

The Commission considers it a matter of great importance that, during the period of trial use, there should be some machinery for a more rapid response to the experience of the Church than the submission, only after a three-year period, of desired changes and amendments in the various services on trial. Since there is no question of approving new rites or offices, but only a matter of

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authorizing variations and substitutions in the already approved rites, and this for experimental purposes only, the Standing Liturgical Commission recommends adoption of an amendment of Canon 21 with a view to empowering the Presiding Bishop and the President of the House of Deputies to act jointly on the recommendation of the Commission regarding substitutions and variations in an approved trial rite, which may be warranted by the on-going experience of trial use.

Resolution #4:

Amendment of Section 6 of Canon 21

Resolved, the House of _____ concurring, That Section 6 of Canon 21 be, and the same is hereby, amended so as to read as follows:

Sec. 6 (a). Whenever the General Convention, pursuant to Article X. of the Constitution, shall authorize for trial use a proposed revision of the Book of Common Prayer, or of a portion or portions thereof, the enabling Resolution shall specify the period of such trial use, the precise text thereof, and any special terms or conditions under which such trial use shall be carried out.

(b). It shall be the duty of the Custodian of the Standard Book of Common Prayer

(1) To arrange for the publication of such proposed revisions;

(2) To protect, by copyright, the authorized text of such revision, on behalf of the General Convention; which copyright shall be relinquished when such proposed revision

or revisions shall have been adopted by the General Convention as an alteration of, or addition to, the Book of Common Prayer;

(3) To certify that printed copies of such revision or revisions have been duly authorized by the General Convention, and that the printed text conforms to that approved by the General Convention.

(c). During the said period of trial use and under the modifying conditions specified, only the material so authorized, and in the exact form in which it has been so authorized, shall be available as an alternative for the said Book of Common Prayer or the said portion or portions thereof; *Provided, however,* that it shall be competent for the Presiding Bishop and the President of the House of Deputies, jointly, on the recommendation of the Standing Liturgical Commission, by Resolution thereof in meeting assembled, and communicated to the said presiding officers in writing, to authorize variations and adjustments to, or substitutions for, or alterations in, any portion of the texts under trial, which seem desirable as a result of such trial use, and which do not change the substance of a rite.

(d). In the event of the authorization of such variations, adjustments, substitutions, or alternatives, as aforesaid, it shall be the duty of the Custodian of the Standard Book of Common Prayer to notify the Ecclesiastical Authority of every Diocese, and Missionary District, and the Convocation of the American Churches in Europe of such action, and to give notice thereof in every available medium of public information.

The Work of the Drafting Committees and Recommendations of the Commission

Given below is a summary account of the activity of each Drafting Committee, followed, when appropriate, by a Resolution.

I. Drafting Committee on Prefatory Material

It became apparent at an early stage of the work that this Drafting Committee would have to await the completion of the several parts of a Draft Revised Book of Common Prayer before it could usefully formulate the introductory material for the Revised Prayer Book. The Committee, therefore, held a watching brief. Because of its terms of reference, encompassing the entire work, the Chairman of this Committee, Mr. Dupuy Bateman, Jr., was singularly qualified to serve as Chairman of the Committee of Advice on *Prayer Book Studies 18*, on Baptism and the Laying-on-of-hands. (See section VI below.)

II. Drafting Committee on the Church Year, the Calendar, the Proper, and the Eucharistic Lectionary

This Committee, under the Chairmanship of the Reverend Dr. Massey H. Shephera, Jr., completed the revision of the Calendar, the Collects for Sundays and major holy days, and the eucharistic lectionary. The results appear in *Prayer Book Studies 19*. The Calendar follows, with some changes, the new three-year Roman Catholic lectionary. Dr. Shephera and the Reverend Canon Ronald R. C. D. Jasper of the English Liturgical Commission were appointed by the Archbishop of Canterbury to represent the Anglican Communion, as observers, at the meetings of the *Concilium*.

the body charged with revision of the Roman Catholic Church Year and Lectionary at the Vatican, together with other consultants from non-Roman Catholic Churches. The Calendar has been revised to incorporate certain of the "Black Letter Days" from *The Lesser Feats and Fasts*, published by The Church Pension Fund, 1963; the Collects are presented in two versions, one contemporary and one traditional. In addition to readings from the Old and the New Testaments, the Proper suggests the use of Psalms, or portions of Psalms, appropriate to the Sunday or Holy Day being observed.

The Standing Liturgical Commission recommends adoption of the following Resolution:

Resolution #5

*Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from the first Sunday in Advent 1970, being the twenty-ninth day of November 1970, that certain document entitled, *The Church Year*, prepared by the Standing Liturgical Commission as *Prayer Book Studies 19*, and accompanying this Report, as an alternative at any time or times to (1) "The Psalms and Lessons for the Christian Year", in respect of Sundays and moveable Holy Days, and in respect of the Fixed Holy Days; (2) as an alternative to "The Calendar"; (3) as an alternative to "The*

Collects, Epistles and Gospels to be used throughout the Year", as the foregoing are set forth on pages x through xlix, and on pages 90 through 269, of the Book of Common Prayer; and (4) as an alternative to "A Penitential Order for Ash Wednesday" as set forth on pages 60 through 63 of the Book of Common Prayer; and be it further

Resolved, the House of _____ concurring, That said trial use begin with the Proper of Year C.

III. Drafting Committee on the Daily Office

The Committee, with the Reverend Charles W. F. Smith as Chairman, has produced revised Offices of Morning and Evening Prayer in two forms, in traditional and in contemporary wording; new Offices for noon-time and for the close of day; and a form of personal devotion suitable for use by an individual worshiper praying alone. These services appear in *Prayer Book Studies 22*, entitled *The Daily Office*, together with an explanatory introduction. The Standing Liturgical Commission recommends adoption of the following Resolution:

Resolution #6

Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with the provisions of Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, as from January 1, 1970, as an alternative at any time or times to "The Order for Daily Morning Prayer" and "The Order for Daily Evening Prayer",

*as set forth in the Book of Common Prayer, that certain document entitled, *The Daily Office*, prepared by the Standing Liturgical Commission, published by The Church Hymnal Corporation in 1970, and accompanying this Report; and be it further*

*Resolved, the House of _____ concurring, That this Sixty-Third General Convention authorize for trial use throughout this Church, as from January 1, 1970, the Offices for noon-day and close of day, and the forms for personal devotion contained in the said document entitled, *The Daily Office*, prepared by the Standing Liturgical Commission, published by The Church Hymnal Corporation in 1970, and accompanying this Report.*

IV. Drafting Committee on Occasional Prayers and Thanksgivings

This Committee, under the Chairmanship of the Reverend Dr. Charles P. Price, building on the work started by the late Bishop Lichtenberger and the Rev. Charles W. F. Smith, has prepared an extensive collection of prayers, collects, litanies, and thanksgivings, suitable for all occasions and circumstances. For the most part, these prayers are given in two forms: in the traditional, familiar language of the Book of Common Prayer; and in a more contemporary idiom.

At its last meeting, when the Standing Liturgical Commission reviewed the considerable amount of material which was to be presented to this Sixty-Third Convention, the Commission decided to give

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priority to those studies which contained complete liturgical services. These obviously need the approval of the Convention if they are to be given trial use in the triennium 1971-1973. As regards *The Occasional Prayers and Thanksgivings*, the Commission hopes that this collection of prayers, which it intends to publish in 1971 as *Prayer Book Studies 25*, may also be given trial use throughout the Church as a valuable, additional resource for worship.

The section of the Prayer Book entitled "Concerning the Service of the Church" (p. vii), provides that, in addition to "the regular Services appointed for Public Worship in this Church . . . the Minister, in his discretion, subject to the direction of the Ordinary, may use other devotions taken from this Book or set forth by lawful authority within this Church, or from Holy Scripture."

The Commission hopes that the General Convention may decide, in the spirit of the rubric quoted above, to authorize the trial use of *The Occasional Prayers and Thanksgiving, Prayer Book Studies 25*, upon its publication in 1971, without prejudice to the terms and provisions of Article X. of the Constitution, inasmuch as this collection is not a liturgical Service or Office, but a collection of supplementary worship material. The Commission recommends the adoption of a Resolution to this effect.

Resolution #7

Whereas, The Standing Liturgical Commission, pursuant to the decisions of the Sixty-Second General Convention, has

submitted several portions of a Draft Revised Prayer Book, contained in *Prayer Book Studies 18* through *24* for the approval of this General Convention, for trial use under the terms of Clause (b) of Article X. of the Constitution; and

Whereas, A portion of a future Revised Book of Common Prayer entitled *Occasional Prayers and Thanksgivings* could not be completed, for good and weighty reasons, in time for this Convention to examine it; and

Whereas, It is the intention of the Standing Liturgical Commission to publish this work in 1971, after careful and thorough scrutiny, as *Prayer Book Studies 25*; and

Whereas, The material in this publication contains no Office, Rite, or other Service as alternative to any section of the present Book of Common Prayer, but on the contrary revises and supplements the occasional prayers and thanksgivings contained in that Book; now, therefore, be it

Resolved, the House of _____ concurring, That without prejudice to the terms of Clause (b) of Article X. of the Constitution, this Sixty-Third Convention authorize for trial use throughout this Church, as from the date of its publication in 1971, that certain document to be entitled *Occasional Prayers and Thanksgivings*, now in preparation by the Standing Liturgical Commission, and to be published by the Church Hymnal Corporation, it being understood that neither the said document nor any portion thereof is to be regarded as an alternative to any Service,

Office, or Rite now contained in the Book of Common Prayer.

V. Drafting Committee on the Holy Eucharist

This Committee, under the Chairmanship of the Right Reverend Jonathan G. Sherman, had a two-fold task: to study and evaluate the results of the trial use of *The Liturgy of the Lord's Supper*, and to prepare a draft revision of the Service of Holy Communion. The Committee work was unique, in that the section of the Prayer Book assigned to it had already been re-worked by the Commission. The same Sixty-Second Convention which authorized the Plan of Revision also authorized the trial use of *The Liturgy of the Lord's Supper (Prayer Book Studies XVII)*. Thus, the Drafting Committee was asked to work on a Liturgy which at that same time was undergoing trial use.

The Commission considered at the very outset whether it would not be more logical to suspend work on any revision of the Communion Service until the trial use of *The Liturgy of the Lord's Supper* had been completed, its results collated and evaluated, and those aspects which then appeared in need of revision carefully studied and re-worked. The Commission decided, however, to proceed simultaneously with the evaluation of the experience of trial use and the drafting of new forms of eucharistic celebration. The Commission is satisfied that it made the right decision.

As the first reports of trial use began to come in, the Drafting Committee became

aware of two reactions which needed an immediate response: first, a wide-spread suspicion in many parts of the Church that trial use was nothing more than a device for imposing *The Liturgy of the Lord's Supper* upon the Church, regardless of the views of its members; secondly, the concern expressed by a substantial number of those responding, with regard to certain features of that liturgy, such as the apparent minimizing of the Penitential Order, the wording of the Prayer of Intercession, the ceremony of the Peace and its placement in the Service, and the absence of a priestly blessing at the end. Several other matters were also brought out by the experience of trial use.

The Drafting Committee set as its first priority the task of responding to these anxieties. Acting on its recommendation, the Standing Liturgical Commission proposed to Special General Convention II, in September 1969, a Schedule of Variations and Substitutions in *The Liturgy of the Lord's Supper*. The Convention approved these proposals, and copies of the Schedule were distributed free of charge to all who requested them, by the Office of the Co-ordinator, through the diocesan Liturgical Commissions and Committees. Judging by subsequent comments and reactions, these amendments were well received by the Church.

Meanwhile, the Drafting Committee on the Eucharist proceeded with the preparation of an alternative Service. The response to trial use, through questionnaires and through a large volume of direct correspondence,

made it clear that there existed three distinct trends of thought within the Church: a deep attachment to the traditional language of the Book of Common Prayer, and a desire to give it a permanent place in the worship of the Church; a wide-spread desire to modernize thoroughly the language of the Communion Service, as was already being done by the Roman Catholic and other Christian Churches; and the desire for wide latitude to experiment with new forms of eucharistic worship in such informal situations as Summer camps, apartment-house ministries, retreats, and study groups.

The Committee was impressed by the obvious fact that, underlying these apparently conflicting demands, there was a solid and widespread desire to worship God by celebrating the Sacrament of Christ's Body and Blood. This desire revealed the presence in this Church of a unifying factor of no mean consequence; and as there seemed to be no single liturgical structure which could respond to this basic need in the diverse forms in which it was expressed, the Committee has designed three forms of service, which, after intensive study by its Consultants and the Chairmen of diocesan Commissions and Committees, and after detailed and thorough study and revision, by the Commission itself, are now presented to the Church in *Prayer Book Studies 21*, entitled, *The Holy Eucharist / The Liturgy for the / Proclamation of the Word of God / and Celebration of the Holy Communion*.

It must be noted, at the same time, that, while *The Liturgy of the Lord's Supper* failed to satisfy all the points of view within

the Church, it nevertheless secured a substantial measure of approval (see the section below on Trial Use). This Service is, therefore, also recommended for continued trial use, together with the Variations and Substitutions referred to above.

In recommending these different forms to the Church, the Commission, as it has stated in the concluding paragraphs of the Introduction to *Prayer Book Studies 21*, "is not envisioning the formation of three or more groups within the Episcopal Church, each of which would become partisans of one particular service. Far from it! Each of the Services is as completely and truly a Eucharist as any of the others. . . . The Commission offers these Services to the whole Church, and not for separate parts of it. This implies a certain responsibility on the part of all types of congregations—from the homogenous parish in a stable community to an *ad hoc* gathering of Christians in the most uncommon circumstances—to make use of all the orders, to study them thoroughly, to consider them thoughtfully, and to experiment reverently with each of them."

The Commission recommends the adoption of the following Resolutions:

Resolution #8

Whereas, Pursuant to the decision of the Sixty-Second General Convention that a Draft Revised Book of Common Prayer be prepared by the Standing Liturgical Commission; and

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Whereas, Pursuant to the decision of the Sixty-Second General Convention, authorizing the trial use throughout this Church under the terms of Clause (b) of Article X. of the Constitution, of that certain document entitled, *The Liturgy of the Lord's Supper / The Celebration of Holy Eucharist / And Ministration of Holy Communion* published as *Prayer Book Studies XVII* by The Church Pension Fund in 1966, the Standing Liturgical Commission has studied the results of the said trial use, and has taken the mind of the Church expressed through Questionnaires and by direct correspondence; and

Whereas, The said Standing Liturgical Commission has determined that there exists within the Church a wide-spread desire for several forms of celebrating the Holy Eucharist; and

Whereas, The Standing Liturgical Commission, seeking to respond to this desire, has prepared several such services; now, therefore, be it

Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church for a period of three years, as from January 1, 1971, as an alternative at any time or times to "The Order for the Administration of the Lord's Supper or Holy Communion" as set forth in the Book of Common Prayer, the First Service and the Second Service contained in that certain document entitled, *The Holy Eucharist / The Liturgy for the /*

Proclamation of the Word of God / and Celebration of the Holy Communion, prepared by the Standing Liturgical Commission, published by the Church Hymnal Corporation as Prayer Book Studies 21, and accompanying this Report; and be it further

Resolved, the House of _____ concurring, That the section entitled "An Order for the Celebration of the Holy Eucharist", of that same document entitled, *The Holy Eucharist*, prepared by the Standing Liturgical Commission, published by The Church Hymnal Corporation as *Prayer Book Studies 21*, and appended to this Report, be likewise authorized, under the terms of Clause (b) of Article X. of the Constitution, for trial use throughout this Church for a period of three years, as from January 1, 1971, under the conditions and limitations set forth in that certain document; and be it further

Resolved, the House of _____ concurring, That all Bishops, Priests, and Lay persons of this Church be encouraged to study thoroughly the said two Services and the Order of Celebration, to consider them carefully, and to experiment reverently with each of them.

Resolution #9

Whereas, The Sixty-Second General Convention authorized for trial use throughout this Church, under the terms of Clause (b) of Article X. of the Constitution, that certain document entitled, *The Liturgy of the Lord's Supper / The Celebration of Holy Eucharist / And Ministration of Holy*

Communion, published as *Prayer Book Studies XVII* by the Church Pension Fund in 1966; and

Whereas, The Standing Liturgical Commission has studied the results of said trial use, and has reported that a substantial number of Churchmen desire to continue the use of this service; and

Whereas, *The Variations and Substitutions in the said Liturgy of the Lord's Supper*, approved by Special General Convention II, have been also received with satisfaction by many Churchmen; now, therefore, be it

Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from January 1, 1971, as an alternative at any time or times to "The Order for the Administration of the Lord's Supper or Holy Communion", that certain document entitled, *The Liturgy of the Lord's Supper / The Celebration of Holy Eucharist / And Ministration of Holy Communion*, prepared by the Standing Liturgical Commission, published by The Church Pension Fund in 1966, and accompanying this Report; and, be it further

Resolved, the House of _____ concurring, That this Sixty-Third General Convention authorize for trial use throughout this Church, in accordance with Clause (b) of Article X. of the Constitution, that certain document entitled *Schedule of Variations and Substitutions in The Liturgy of the Lord's Supper*, prepared by the

Standing Liturgical Commission, approved by Special General Convention II at South Bend in 1969, and accompanying this Report.

VI. Drafting Committee on Christian Initiation

A thorough study of the present situation with regard to Baptism and Confirmation, and of the theological implications of the present practice, have led the Committee to propose a new approach to Christian Initiation, one which returns to the practice of the early undivided Church, in combining Baptism with the Laying-on-of-hands and with the administration of Holy Communion. The rite developed by this Committee, under the Chairmanship of the Reverend Bonnell Spencer, O.H.C., re-unites into one continuous service the three parts of a single action which in course of time had become separated.

After careful study the Commission accepted the proposals of the Committee. A revised draft was then circulated, not only to the Commission's Consultants, but also to the Chairmen of diocesan Liturgical Committees and Commissions, and to all the Bishops of the Church. The proposed draft thus became the subject of an even wider measure of Church-wide consultation than any of the Commission's other drafts. The positive response of Consultants, Diocesan Chairmen, and Bishops, encouraged the Commission to proceed with the publication of this proposal, as *Prayer Book Studies 18*, entitled, *Holy Baptism with the Laying-on-of-Hands*.

Several study conferences organized under diocesan auspices, and one organized by the Associated Parishes for Chairmen of diocesan Liturgical Commissions, reported also a wide measure of understanding and acceptance on the part of the clergymen who attended these conferences.

The Commission noted carefully, however, the reservations and concerns with regard to the proposed rite, which had been expressed during the process of consultation. The Commission, therefore, set up, in April 1970, an *ad hoc* Committee of Advice under the Chairmanship of Mr. Dupuy Bateman, Jr., to study the practical problems and difficulties to which the trial use of the proposed rite might give rise. The Commission's Chairman, the Right Reverend Chilton Powell, wrote personally to all the Bishops of the Church, asking their counsel and advice with regard to a number of pastoral problems related to this rite. The Bishops' responses were transmitted to the Committee of Advice for further study.

In undertaking these extensive consultations, the Commission was concerned to avoid confronting the Church with a surprise package—a service which, no matter what its merits might be, was nothing more than the product of the private cogitations of a handful of scholars and experts. This would have been entirely within the Commission's terms of reference. The desire of the Commission, however, was to present to the Church a proposal which had received the most careful and thorough prior consideration, and one which took account of as many problems and difficulties as could be anticipated.

The Commission, therefore, recommends the trial use of the Service of Holy Baptism with the Laying-on-of-Hands in the terms of the Resolution set forth below. This Resolution is the product of the additional and extensive consultations outlined above.

Resolution #10

Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church for a period of three years, as an alternative at any time or times, to "The Ministration of Holy Baptism" and "The Order for Confirmation" as set forth in the Book of Common Prayer, that certain document entitled, HOLY BAPTISM WITH THE LAYING-ON-OF-HANDS, being pages 31 to 50 of Prayer Book Studies 18, prepared by the Standing Liturgical Commission, published by the Church Hymnal Corporation in 1970, and accompanying this Report; under the following conditions:

1. That in the period following the adjournment of this General Convention, the Bishops shall arrange a period of intensive study and instruction in their several Dioceses until Easter 1971.
2. Each diocesan Bishop is requested to arrange a schedule of parish visitations in his Diocese beginning with Easter Eve, 1971, such that a Bishop shall inaugurate the trial use of this rite in each parish and mission wherein it is to be used.
3. A Priest who is to use this rite shall be specially licensed therefor under the Bishop's

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signature and seal, such authorization to specify the occasion or occasions for which the authorization is given.

4. Whenever this rite shall be administered by a Priest, he shall thereupon supply the Bishop with the names of those persons who have received the laying-on-of-hands, and the Bishop shall furnish each such person with a certificate in the following, or similar, words:

This Certifies That

received the Apostolic Rite of the Laying-on-of-Hands (or Confirmation) at a Public Service of Holy Baptism with the Laying-on-of-Hands held in

On the _____ day of _____,
A.D. 19 _____ at the hands of _____,

The Reverend _____
he acting under my license given under my signature and seal.

(Signed) The Right Reverend _____
Bishop of _____

5. Each Bishop is requested to make every effort to visit at least once a year every parish and mission where the Priest has been licensed to administer the laying-on-of-hands, on which occasion the Bishop shall preside at Holy Baptism with the Laying-on-of-Hands and the Eucharist.

6. A person who, pursuant to the form on pages 46 and 47 of this rite, is admitted to the Holy Communion, is to be enrolled in the Parish Register as a Baptized Member

of this Church and may receive the Holy Communion regularly. Such a person desiring to be enrolled as a "Communicant", for such purposes as the Constitution and Canons may require, and as the same is defined in Canon 16, Section 3, shall present himself for the Laying-on-of-Hands at a public service of Baptism, if he has not received the Laying-on-of-Hands, or its equivalent, in the Christian communion from which he has come.

7. During the period of trial use, children who receive the Laying-on-of-Hands, pursuant to this rite, shall not be reckoned as Communicants, for statistical reportage, until they have reached the age at which it is customary for them to be so counted.

VII. Drafting Committee on the Catechism and Other Instructional Material

The Committee, under the Chairmanship of Mrs. Richard L. Harbour, studied the problem of including instructional materials regarding the Faith within the covers of a revised Book of Common Prayer. Taking into account both the need for appropriate statements about the Faith of the Church and the present state of theological studies, the Committee decided, as a first step, to study the theological implications of the various revised services prepared by the other Drafting Committees; and next, to consider how best to formulate the doctrinal implications of these various services in a coherent and helpful manner. The Commission approved this decision. The substantive work of this Drafting Committee is, therefore, to be carried out in the triennium 1971-1973.

VIII. Drafting Committee on the Marriage Rite

This Committee, under the Chairmanship of the Reverend Louis B. Keiter, produced the draft of two services: a revised form of the Marriage Rite, to be called "The Celebration and Blessing of a Marriage", and a "Thanksgiving for the Birth of a Child". The Commission decided, in view of the relative brevity of these two services to include them, together with the Burial Service, a form for the Ministration to the Sick and Suffering, a Form for the Reconciliation of Penitents, and a new service of Re-Commitment, in a single volume to be entitled, *Pastoral Offices*, and to be published as *Prayer Book Studies 24*.

IX. Drafting Committee on the Ministration to the Sick and Suffering, and the Reconciliation of Penitents

These two rites were produced by the Committee, under the Chairmanship of Dr. John Ashton. The construction of the first of these rites is modular, so that parts may be used separately or in combination. A Form of Communion for the Sick is provided. The Form for the Reconciliation of the Penitent may be used as part of the Ministration of the Sick and Suffering, or separately. The Commission decided to include these services in *Prayer Book Studies 24*, entitled *Pastoral Offices*.

X. Drafting Committee on the Burial of the Dead

This Committee, under the Chairmanship of Mr. James Dunning, has produced two forms of the funeral service: one in

traditional, the other in contemporary wording. In the preparation of the burial rite, the Committee took into account the difference in the circumstances in which the dead are laid to rest today, as compared with the situation at the time when the first Prayer Book was drafted. The service proposed by the Drafting Committee may be used by itself, or as the Ministry of the Word in a Communion service. The revised rites are included in *Pastoral Offices, Prayer Book Studies 24*.

This Study also includes a brief Service of Recommitment, which may be used in the context of a eucharistic celebration by any person who may wish to make a public self-dedication on some important occasion of his life: graduation, joining the Armed Forces, a change of occupation, etc. The idea of such a service arose during discussions concerning the rite of Holy Baptism with the Laying-on-of-hands, and the Commission decided to include it among the pastoral offices.

The Standing Liturgical Commission recommends, with regard to the work of the above three Drafting Committees whose work is included in *Pastoral Offices, Prayer Book Studies 24*, the adoption of the following Resolution:

Whereas, Pursuant to the decision of the Sixty-Second General Convention, the Standing Liturgical Commission has prepared a revised marriage rite, a revised form of Thanksgiving for the Birth of a Child, a revised form of Ministration to the Sick and Suffering, a form for Reconciliation

of Penitents, and revised rites for the Burial of the Dead, and has presented these rites to this General Convention for trial use; now, therefore, be it

Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from January 1, 1970, as an alternative at any time or times to "The Form of Solemnization of Matrimony" as set forth in the Book of Common Prayer; as an alternative to "The Thanksgiving of Women after Child-Birth" as set forth in the Book of Common Prayer; as an alternative to "The Order for the Visitation of the Sick" and "The Communion of the Sick" as set forth in the Book of Common Prayer; and as an alternative to "The Order for The Burial of the Dead" as set forth in the Book of Common Prayer, the corresponding services entitled, respectively, "The Celebration and Blessing of a Marriage"; "A Thanksgiving for the Birth of a Child"; "The Ministration to the Sick and Suffering"; "A Form for the Reconciliation of the Penitent"; and "The Burial of the Dead", contained in that certain document entitled *Pastoral Offices*, prepared by the Standing Liturgical Commission, published by The Church Hymnal Corporation in 1970 as *Prayer Book Studies 24*, and accompanying this Report; and, be it further

Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with Clause (b)

of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from January 1, 1970, "A Form of Commitment to Christian Service" set forth in that same document cited above entitled *Pastoral Offices*, prepared by the Standing Liturgical Commission, published by The Church Hymnal Corporation in 1970 as *Prayer Book Studies 24*, and accompanying this Report.

XI. The Drafting Committee on the Psalter

This Committee, under the Chairmanship of the Reverend Canon Charles M. Guilbert, considered whether to produce a completely new translation of the Psalms, or to recommend the adoption of one of the many existing modern translations. The Committee studied the recent translations, but found them unsatisfactory for the worship of this Church. The Committee, therefore, decided to produce, not a new version of its own, but a revision of that version of the Psalter which, with some changes, has been part of The Book of Common Prayer since 1549. In the Committee's view, the Prayer Book version of the Psalter remains the most satisfactory text for the various uses to which the Psalms are put in the worship of the Episcopal Church. The Standing Liturgical Commission approved this decision.

In its revision, the Committee adopted the following principles:

- that the Prayer Book text is normative, and to be revised only when a word or passage is an absolute mistranslation, or is obsolete or misleading;

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- to use the Hebrew text as the primary reference, but to give weight, at the same time, to the Septuagint and the Vulgate Versions;
- to adjust the pronouns used in addressing God, and the related verbal forms, to the contemporary usage of the second person plural.

The Committee soon found that because of the careful and painstaking research such a project involved, the revision of the entire Psalter could not be completed in two and a half years. The Committee, therefore, selected 71 Psalms from among those most frequently used in the various services of the Church, and revised them. The results are published as *Prayer Book Studies 23*, entitled *The Psalter: Part I*. The remaining Psalms are to be translated in the triennium 1971-1973. It is the Commission's intention to submit the complete Revised Psalter to the Sixty-Fourth General Convention.

The Commission recommends the adoption of the following Resolution:

Resolution #12

Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church for a period of three years, as from January 1, 1971, as an alternative at any time or times to the corresponding Psalms contained in "The Psalter or Psalms of David", as set forth in the Book of Common Prayer, that

certain document entitled *The Psalter: Part I*, prepared by the Standing Liturgical Commission, published by the Church Hymnal Corporation as *Prayer Book Studies 23*, and accompanying this Report.

XII. The Drafting Committee on the Ordination of Bishops, Priests, and Deacons

The rites prepared by the Committee, under the Chairmanship of the Reverend H. Boone Porter, Jr., are the result of a thorough study of the development of the ordination rites in the Western and Eastern Churches, and of recent revisions of these rites by Protestant and Roman Catholic Churches. The revised rites are published in *Prayer Book Studies 20*, together with an Introduction which surveys both their history and recent ecumenical developments. The Commission recommends adoption of the following Resolution:

Resolution #13

Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church for a period of three years, as from January 1, 1971, as an alternative at any time or times to certain portions of "The Ordinal / being the / Form of Making, Ordaining and Consecrating / Bishops, Priests, and Deacons . . .", namely, "The Form and Manner of Making Deacons", "The Form and Manner of Ordering Priests", "The Form of Ordaining or Consecrating a Bishop", and "The Litany and Suffrages for Ordinations", as set forth in the Book of Common Prayer, that certain document

entitled, *The Ordination of Bishops, Priests, and Deacons*, prepared by the Standing Liturgical Commission, published by the Church Hymnal Corporation as *Prayer Book Studies 20*, and accompanying this Report.

XIII. The Drafting Committee on Other Occasional Offices

The Committee, first under the Chairmanship of the Reverend Robert W. Estill, and later under the Chairmanship of the Right Reverend Joseph M. Harte, has not been fully constituted. The Commission considered that only after the work of the other Drafting Committees had been completed, would it be possible to judge what other Offices were needed for inclusion in a Revised Book of Common Prayer.

Thus, the work of this Drafting Committee is to be completed in the triennium 1971-1973. The Committee will also examine the Book of Offices, Third Edition, published by The Church Pension Fund in 1960, and, where necessary, will undertake a revision of the services contained therein.

XIV. Liaison Committee with Latin America

The Commission decided to constitute this Committee, under the Chairmanship of the Right Reverend William C. Frey, to ensure that Spanish-speaking congregations are not deprived of the right to participate in the process of revision of the Prayer Book, and in the trial use of the several revised services. The Centro de Publicaciones Cristianas, in Costa Rica, has translated *The Liturgy of the Lord's Supper*, and it has been used in many Spanish-speaking

congregations. The work of this Committee is naturally geared to the completion of the various rites and Offices by the Standing Liturgical Commission. It is expected, therefore, that its main activity will be in the triennium 1971-1973.

XV. The Editorial and Publications Committee

As the work of the Drafting Committees began to reach the "semi-final", or pre-publication stage, the Commission found it desirable to set up a Committee, under the Chairmanship of the Reverend Robert W. Estill, to edit the manuscripts for publication: to ensure some consistency of style, language, rubrics, and punctuation, without excluding, however, a certain amount of experimentation in these matters, as well as in matters of typography and layout. Thus, it will be seen that while *Prayer Book Studies 18 through 24* are of the same general format, they differ in a number of details—in their use of headings and sub-headings, for example, and in typography. This, too, is an aspect of experimentation suitable for a period of trial use. For example, the design of *Prayer Book Studies XVII*, "The Liturgy of the Lord's Supper", was widely commended, especially in its printing of the rubrics in red, and in the use of headings and sub-headings for various parts of the service. Many felt, however, that it was not yet the last word of what a Revised Book of Common Prayer should look like.

It is the intention of the Commission that the Editorial Committee should continue to function throughout the entire period of

revision, and that, subject to decisions of the Standing Liturgical Commission, it should have the responsibility of preparing the format and design of the Revised Book of Common Prayer, and arranging the order of its constituent parts.

THE LESSER FEASTS AND FASTS

The trial use of *The Calendar and the Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions*, published in 1963 by The Church Pension Fund, and authorized for such use by the General Conventions of 1964 and 1967, has continued, subject to the amendments approved by the Sixty-Second General Convention.

The Revised Calendar, Collects, and the Eucharistic lections now being proposed under the program of Prayer Book Revision in *The Church Year, Prayer Book Studies 19*, reflect, in part, the experience of the trial use of *The Lesser Feasts and Fasts*. As a result, some of the material in *The Lesser Feasts and Fasts* has been taken up into *The Church Year*, with a view to its inclusion in a future Book of Common Prayer. It is nonetheless intended that the Propers for the Black Letter Holy Days should remain a separate publication. The Standing Liturgical Commission has this matter on its agenda for the triennium 1971-1973. Meantime, there is every reason to extend the trial use of *The Lesser Feasts and Fasts*.

The Standing Liturgical Commission, therefore, recommends the adoption of the following Resolution:

Resolution #14

Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with the provisions of Clause (b) of Article X. of the Constitution, authorize for trial use, for a further period of three years, as from this date, that certain document entitled, *The Calendar and the Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions*, prepared by the Standing Liturgical Commission, published by The Church Pension Fund in 1963, as amended by the Schedule of Amendments adopted by the Sixty-Second General Convention; *Provided*, that in lieu of the Epistles and Gospels set forth therein, the corresponding passages from any of the translations of the Holy Scriptures that are permitted by Canon 20 to be used for the Lessons at Morning and Evening Prayer may be used.

MODERN VERSIONS OF THE BIBLE

In 1970 the long-awaited translation of the New English Bible was completed, with the publication, by the Oxford University Press and the Cambridge University Press, of the translation of the Old Testament with the Apocrypha. This translation is the work of the same ecumenical group of English scholars, known as the Joint Committee on the New Translation of the Bible, under the Chairmanship of the Archbishop of York, which had produced in 1961 *The New English Bible, the New Testament*. This version of the New Testament was included in 1967 among the translations authorized for use in this Church.

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The Commission has also found that there is a widespread use, throughout the Church, of *Good News for Modern Man: The New Testament in Today's Speech*, published by the American Bible Society in 1966. The rendering is simple and direct, and the version may be useful with certain congregations. Moreover, this is the version of the Scripture that underlies the Commission's *Short Book of Common Prayer in the Speech of Today* (see below) from which the Readings with that "translation" are intended to be taken. The Commission, therefore, recommends that *Good News for Modern Man* be likewise authorized.

The Standing Liturgical Commission, therefore, recommends the adoption of two Resolutions. One amends Canon 20 by the inclusion of *The New English Bible with the Apocrypha* (replacing the *New English Bible, The New Testament*, which is included in this new publication) and *Good News for Modern Man* among the authorized translations of the Bible for use at Morning and Evening Prayer. The second permits the trial use of the versions authorized under the amended Canon 20, as an alternative to the Epistles and Gospels set out in the Book of Common Prayer.

Resolution #15

Resolved, the House of _____ concurring, That Canon 20 be, and the same is hereby, amended, so that the same shall read,

CANON 20

Of Translations of The Bible

The lessons at Morning and Evening Prayer

shall be read from the translation of the Holy Scriptures, commonly known as the King James or Authorized Version (which is the Standard Bible of this Church), together with the Marginal Readings authorized for use by the General Convention of 1901; or from one of the three translations known as Revised Versions, including the English Revision of 1881, the American Revision of 1901, and the Revised Standard Version of 1952; from the Jerusalem Bible of 1966; from the *New English Bible with the Apocrypha, of 1970*; or from *Good News for Modern Man: The New Testament in Today's Speech* (1966).

Resolution #16

Resolved, the House of _____ concurring, That this Sixty-Third General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for trial use throughout this Church, for a period of three years, as from the First Sunday in Advent, being the twenty-ninth day of November, 1970, in lieu of the Epistles and Gospels set out in the Book of Common Prayer, the corresponding passages from any of those translations of the Holy Scriptures that are permitted by Canon 20 to be used for the Lessons at Morning and Evening Prayer.

CONSULTATIONS ON COMMON LITURGICAL TEXTS

Special General Convention II, in 1969, authorized the Standing Liturgical Commission "to explore and take advantage of all opportunities for collaboration, on

both the national and international levels . . . with comparable bodies related to other Christian Communion that are likewise working for liturgical reform"; and "To seek agreement with the aforementioned groups in respect of those essential structures and basic formularies of sacramental and liturgical rites which are shared in common, whether deriving from the Holy Scriptures or from the universal tradition of the Church."

Long before this authorization, the Standing Liturgical Commission had participated in the work of the Worship Committee of the Consultation on Church Union. One result of this participation was the publication, in 1968, of *An Order of Worship for The Proclamation of The Word of God and The Celebration of The Lord's Supper* (Forward Movement Publications, Cincinnati, Ohio), the so-called "COCU" Liturgy. Special General Convention II authorized it for trial use in special situations of ecumenical worship and group study. Its continued trial use is recommended by the Standing Liturgical Commission.

Another result of this collaboration was the publication of a suggested rite for the ordination of Presbyters, Bishops, and Deacons (Appendix II of "A Plan of Union" by the Consultation on Church Union, Princeton, New Jersey, 1970). This rite borrows some of the material from *Prayer Book Studies 20* on the same subject.

The Commission was represented at these meetings by the Reverend Dr. Massey H. Shepherd, Jr., and the Reverend Dr. Charles W. F. Smith. When Dr. Shepherd resigned

in 1969, he was replaced by the Reverend Dr. H. Boone Porter, Jr.

Meanwhile, another development in inter-Church collaboration was taking place as a result of the Second Vatican Council's decision to translate the Roman Catholic liturgy into contemporary vernaculars. On the initiative of members of the Lutheran Church—Missouri Synod, an informal meeting took place of representatives of the liturgical commissions of the Lutheran, Roman Catholic, Episcopal, and Presbyterian Churches in the United States. Out of this meeting, a group known as the Consultation on Common Texts was formed. During 1968-1969, the group produced new versions in contemporary English of the Lord's Prayer, the Nicene and Apostles' Creeds, the *Gloria in excelsis*, and the *Sanctus*. The Standing Liturgical Commission was represented at these meetings also by Dr. Shepherd, and Dr. Smith. Early drafts of these texts were included in the "COCU" Liturgy referred to above.

Still another development in ecumenical co-operation was initiated in the Spring of 1969 by the International Committee on English in the Liturgy (ICEL)—an official body of the Roman Catholic Church, to which was assigned the task of producing vernacular versions of the revised Roman Catholic liturgy for use in all English-speaking countries. This group initiated meetings with representatives of various Churches throughout the world, and out of these meetings there was formed a new group known as the International Consultation on English Texts (ICET). The

ICET included representatives of Roman Catholic Churches in the United States, Ireland, Canada, and Australia; representatives of the Anglican Churches of England, Scotland, Ireland, and Wales, and the Episcopal Church in the United States; representatives of the Inter-Lutheran Commission on Worship, which comprises members of the Lutheran Church of America, the American Lutheran Church, and the Lutheran Church—Missouri Synod; and representatives of the Presbyterian Church of Scotland, and of the English Methodist, Presbyterian, Congregational, and Baptist Churches.

The proposals of this group were published in 1970 in a booklet entitled *Prayers We Have in Common* (London; Geoffrey Chapman: Philadelphia; Fortress Press). The Churches of the English-speaking world are invited to use these texts on an experimental basis in the new liturgies many of them are now preparing.

The texts in *Prayers We Have in Common* are grouped in two categories. Category A consists of those texts which have gone through several revisions and are now proposed by ICET for a two- or three-year period of trial use, after which they may undergo another revision in the light of comments and criticisms resulting from this trial. The texts are the Lord's Prayer, the two Creeds, the *Gloria in excelsis*, the *Sanctus* with the *Benedictus*, and the *Gloria Patri*. Texts in Category B are still being reviewed for possible further revision before being formally presented for trial use. These include the *Sursum corda*, the *Agnus Dei*,

and the Canticles of the Daily Office.

The texts in Category A, except The Lord's Prayer and the Apostles' Creed, have been accepted by the Roman Catholic Bishops' Committee on the Liturgy. The Inter-Lutheran Commission on Worship has accepted them for their new rite, soon to be published. The Presbyterian Church, U.S.A. has them under consideration in the revision of *The Book of Common Worship*. Among Anglicans, the Liturgical Commission of the Church of England has acted to include them in their proposed services in contemporary English, and other Anglican Provinces will be considering them in the near future. In those Protestant Churches which require no official or synodical action to authorize texts, a number of pastors have already introduced the new versions to their congregations.

The Standing Liturgical Commission has followed closely the work of ICET through its two representatives on that body. After careful consideration of these texts, the Commission decided to use the texts in Category A, and some of those in Category B, in the contemporary language versions being proposed for trial use—*The Holy Eucharist* (The Second Service); *The Daily Offices* (The Second Service); and in several of *The Pastoral Offices*, where appropriate.

Only trial use will show whether these texts have commended themselves to worshipers, and whether they are serving the ecumenical purpose for which they were designed.

It is of interest to note that the International

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Consultation was unanimous in its opinion that the *filioque* clause in the Creed (the words "and the Son" in the line describing the procession of the Holy Spirit) should be optional, and that Churches might include the clause or exclude it without any question arising regarding their "orthodoxy". The Standing Liturgical Commission renews its recommendation that the Episcopal Church omit the clause as not being in the ancient conciliar texts.

The Commission has followed closely the work of the *Concilium* in Rome, the Vatican body charged with the reform of the Roman Calendar and Lectionary. The Reverend Massey H. Shepherd, Jr., and the Reverend Canon Ronald C. D. Jasper of the Church of England attended meetings of the *Concilium* as observer-representatives of the Anglican Communion at the invitation of the Archbishop of Canterbury. The Commission was, therefore, fully informed of the development of the Roman Catholic Calendar and Lectionary, and it has decided to adopt much of the revised Roman Catholic Eucharistic Lectionary, in particular the principle of arranging the lections from Scriptures in a three-year cycle. This decision is embodied in *The Church Year (Prayer Book Studies 19)*.

The Standing Liturgical Commission considers the ecumenical liturgical developments described above as of very great value for the future of the entire Christian community, and recommends that they be continued. The Commission recommends the adoption of the following Resolution, which is identical with the

Resolution adopted by Special General Convention II.

Resolution #17

Resolved, the House of _____ concurring, That the Standing Liturgical Commission, having been designated by the 62nd General Convention as its instrument for the revision of the Book of Common Prayer, and being engaged in the prosecution of that task pursuant to a plan approved by the said General Convention, be, and the same is hereby, authorized

- (1) To explore and take advantage of all opportunities for collaboration, on both the national and international levels, by consultations and otherwise, with comparable bodies related to other Christian Communion that are likewise working for liturgical reform; and
- (2) To seek agreement with the aforementioned groups in respect of those essential structures and basic formularies of sacramental and liturgical rites which are shared in common, whether deriving from the Holy Scriptures or from the universal tradition of the Church.

THE COCU LITURGY

The Standing Liturgical Commission recommended to Special General Convention II that the Convention authorize, subject to the approval of the several diocesan Bishops, the trial use of an Order for Worship produced by the Commission on Worship of the Consultation on Church Union (COCU). The Commission proposed three conditions for the trial use of this liturgy: it was to be used in "special

situations of ecumenical worship", or in special study sessions; an ordained Priest of this Church was to be the celebrant, or one of the celebrants at a con-celebrated Service; and the rubric on p. 35 of the rite published by Forward Movement Publication, concerning the reverent disposition of the blessed Elements, was to be scrupulously observed.

During the voting on this Resolution in one of the Houses, at Special General Convention II, the last two conditions were omitted. At a time of increasing contacts with other Christian Churches, and of widespread experimentation in Liturgy, it seems important that the discipline of this Church be strictly observed. The Commission, therefore, recommends the adoption of the following Resolution, which is in all particulars the same Resolution the Commission proposed to Special General Convention II.

Resolution #18

Resolved, the House of _____ concurring, That this 63rd General Convention authorize, subject to the approval of the several diocesan Bishops, for trial use in special circumstances of ecumenical worship, or for use in special study sessions, that certain document entitled, *An Order of Worship for the Proclamation of the Word of God and The Celebration of The Lord's Supper*, published by Forward Movement Publications and copyright, 1968, by the Executive Committee of the Consultation on Church Union; *Provided*, that an ordained Priest of this Church is the celebrant, or one of the

celebrants at a con-celebrated service; and *Provided further*, that the rubric on page 35 of the said document, concerning the reverent disposition of the blessed Elements be scrupulously observed.

PRAYER BOOK IN SIMPLE ENGLISH

Acting on a Memorial from the Missionary District of Alaska, the Sixty-Second General Convention, in 1967, adopted a Resolution authorizing and directing the Standing Liturgical Commission "to prepare . . . and to publish an edition of the Book of Common Prayer in simple, basic, English, for use in the Missionary District of Alaska and in other situations in this Church where the linguistic needs of congregations make such a version necessary". A sum of \$2,000.00 was appropriated for this project.

The Commission was fortunate to find a person singularly qualified for the task in the person of Captain Howard E. Galley, of the Church Army in the United States. Captain Galley holds an M.A. in languages, and is a graduate of the Universities of Massachusetts and New York. As a Church Army missionary he has served in the Chamberlain and Crow Creek missions in South Dakota, as Assistant Director of St. Leonard's House in Chicago, and as Assistant Director of Training at the Church Army Center in Brooklyn, New York. He has served also in the Executive Council's Ministry to the Deaf, where he "translated" the services of the Church into the sign-language of the deaf. This process involved, as a first step, the "translation" of these services into a rather limited vocabulary.

The sum appropriated for this work was, of course, totally inadequate. The best practical solution was for the Co-ordinator for Prayer Book Revision to recruit Captain Galley to his staff as an Editorial Assistant. In this capacity, Captain Galley not only completed the assignment of preparing the version of the Prayer Book in the common speech of today, but has also rendered invaluable services in the editing of the various Prayer Book Studies prepared by the Drafting Committees of the Standing Liturgical Commission, and in helping to prepare these texts for publication.

A Short Book of Common Prayer in the Speech of Today contains only those parts of the Book of Common Prayer which are used most frequently, namely, the service of Morning and Evening Prayer, The Litany, The Holy Communion, Baptism, Confirmation, Marriage, Burial of the Dead, together with selected prayers and collects. The Psalter consists of fifteen of the most frequently used Psalms. The central sections of the sacramental services have been left intact. No attempt, for example, was made to "translate" or to simplify the Prayer of Consecration in the present Prayer Book; nor was any attempt made to introduce into this Short Book any of the new material presented to the Church for trial use in the various Revised Services prepared in connection with the program of Prayer Book Revision.

Should it be found that this provisional and incomplete version of the Book of Common Prayer does, in fact, meet the needs of certain congregations, such as those in the

Missionary District of Alaska, other materials in the present Book of Common Prayer may be added in a Supplement. On the other hand, it may be found desirable, in any future expansion or revision, to include materials from the experimental rites prepared by the Standing Liturgical Commission, to the extent that these materials may have been found acceptable by the General Convention as a result of trial use.

No Resolution is presented at this time concerning the Short Book, since the Resolution of the Sixty-Second General Convention authorized the Standing Liturgical Commission "to prepare . . . and to publish" the version in simple English.

This has now been done, and copies of this version for use in situations "where the linguistic needs of congregations make such a version necessary" may be obtained from The Church Hymnal Corporation.

MEMBERSHIP AND ORGANIZATION

The following changes took place in the membership of the Commission, following the Sixty-Second General Convention of 1967:

- The Right Reverend Arthur Lichtenberger, who had been appointed a consultant to the Commission, died, on September 3, 1968 (See Memorial Minute).
- The Right Reverend Joseph M. Harte was appointed to take his place.
- Four new members were added under

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the provisions of the Plan for a Revision of the Book of Common Prayer, adopted by the Sixty-Second General Convention. These four Members are

The Rev. Robert W. Estill,
Mrs. Richard Harbour,
Mr. James D. Dunning, and
The Reverend Charles P. Price.

- At the express request of the Ninth Province for representation on the Commission, the Presiding Bishop appointed the Right Reverend William C. Frey as an additional Member.
- Dr. Frank Stephen Cellier, Secretary of the Commission resigned shortly after the General Convention, in order to engage in a personal program of research and writing which he had in mind for some time. The Commission desires to place on record its sense of gratitude to Dr. Cellier for his outstanding service as Secretary of the Commission, and for the distinguished contribution he made to the Commission's work during his first term of six years and the first three years of his second term. He was an ideal colleague, a conscientious and dependable Secretary, a creative thinker, and a devoted Churchman.
- The President of the House of Deputies appointed Dr. John W. Ashton to fill out the remaining three years of Dr. Cellier's terms of office.
- Under Joint Rule 8, the Reverend Canon Charles M. Guilbert was elected Secretary-Treasurer of the Commission, replacing Dr. Cellier; and the Right Reverend Chilton

Powell and the Reverend Dr. Massey H. Shepherd, Jr., were re-elected Chairman and Vice-Chairman, respectively.

The organization of the Commission's work was largely influenced by the responsibility entrusted to it under the Plan for the Revision of the Book of Common Prayer. With the exception of the Chairman and Bishop Stuart, every member of the Commission was assigned the Chairmanship of one of the fifteen Drafting Committees. In this way, each of the Drafting Committees had direct access to the Commission, and its point of view was fully represented. Thus, meetings of the Commission, especially towards the end of the triennium, could be described as meetings of Chairmen of Drafting Committees. The Commission is satisfied that this was the most effective organization of its work, and intends to continue this general structure until the program of Prayer Book Revision has been brought to completion.

Meetings During the Triennium

The Standing Liturgical Commission met from 20 to 22 October 1967, shortly after the Sixty-Second General Convention was held. At this meeting the details of the Plan of Revision were elaborated. Thereafter, the Commission met eleven times during the triennium: 26-28 January, 1968; 12-14 May, 1968; 17-21 January, 1969; 5-8 June, 1969; 6-9 September 1969; 20-23 November 1969; 20-23 January, 1970; 25-27 February, 1970; 17-20 March 1970; 20-23 April, 1970; and 17-19 June, 1970. Including

the initial meeting in 1967, the Commission held exactly twice as many meetings as in the preceding triennium.

Most of the meetings, especially those held in 1969 and 1970 were devoted to study of the reports prepared by the Drafting Committees and the comments of the Commission's consultants thereon. Each of the seven draft Prayer Book Studies prepared by the Commission were repeatedly reviewed, re-drafted, corrected, and edited. The Commission also gave its time and attention to the comments of its Reader-Consultants and Chairmen of diocesan Liturgical Commissions and Committees, on the various drafts of services circulated to them, and especially to the comments on the drafts of the Holy Eucharist and on *Prayer Book Studies 18* on Holy Baptism with the Laying-on-of-hands; to the preparation of the Prayer Book in Simple English; to administrative and financial problems of Prayer Book Revision; to reports regarding the trial use of *The Liturgy of the Lord's Supper*; and to various other matters referred to it.

PUBLICATIONS OF THE COMMISSION

The following tabulation shows the titles, dates of issuance, and number of copies sold, through June 30, 1970, of publications of the Commission, including not only *Prayer Book Studies*, but other publications as well.

Titles	Issued	Copies
I. Baptism and Confirmation }	June, 1950	12,573
II. The Liturgical Lectionary }		
III. Ministration to the Sick	Sept., 1951	24,863
IV. The Eucharistic Liturgy	July, 1953	16,728
The Holy Liturgy (offprint pamphlet of No. IV)		26,727
V. The Litany	Oct., 1953	9,099
VI. Morning and Evening Prayer }	April, 1957	8,650
VII. The Penitential Office }		
VIII. The Ordinal	Nov., 1957	6,735
IX. The Calendar	Nov., 1957	8,323
X. Solemnization of Matrimony		
XI. Thanksgiving for Birth of a Child }	March, 1958	6,749
XII. Propers for Minor Holy Days	Sept., 1958	7,770
XIII. Order of Burial of Dead		
XIV. An Office of Institution of Rectors into Parishes }	July, 1959	5,807
Collects, Epistles, and Gospels for the Lesser Feasts and Fasts (Supplement No. XII)	June, 1960	5,210
The Book of Offices (3rd ed.)	June, 1960	19,872
XV. Problem and Method of Prayer Book Revision	June, 1961	3,948
XVI. The Calendar and the Collects, Epistles, and Gospels for the Lesser Feasts and Fasts and for Special Occasions	Dec., 1963	5,948
Hard Cover Edition of No. XVI	Jan., 1965	38,903
(Lesser Feasts and Fasts)		
XVII. The Liturgy of the Lord's Supper (complete Study and rite)	Jan., 1967	53,537
(Pew edition: The Liturgy only)		711,184
(Large Altar edition)		5,455
XVIII. Holy Baptism with the Laying-on-of-Hands	Jan., 1970	11,045

The Standing Liturgical Commission wishes to place on record its deep appreciation of the co-operation extended to it by the officers and staff of The Church Pension Fund and The Church Hymnal Corporation, the publishers of the works listed above. In particular, the Commission desires to acknowledge its debt to the President of the Corporation, Mr. Robert A. Robinson, and to Mr. Edward M. Fuller II, Assistant to the President and Secretary of The Church Hymnal Corporation, for their unflinching courtesy, their complete understanding, and their generous support of the Commission's work.

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FINANCIAL REPORT

**Part I. (From the General Convention Budget)
Appropriation**

The General Convention, 1967	
(a) for the Standing Liturgical Commission	\$18,000.00
(b) for the Prayer Book in Simple English	2,000.00
Total appropriated	\$20,000.00

Disbursements

Meetings of The Standing Liturgical Commission (Six meetings and miscellaneous expenses of Secretary) June 26, 1970	
To Captain Howard Galley C.A. in part payment for the production of the Prayer Book in Simple English	2,000.00
Total Disbursements	\$18,178.00

Unexpended Balance of Appropriation as of June 26, 1970	\$ 1,821.94
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Part II. (From the General Church Program for the implementation of the Plan for a Revision of the Book of Common Prayer)

Appropriation

The General Convention, 1967	\$250,000.00
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Receipts

Payments by Dioceses for Questionnaires for Communicants in connection with the Trial Use of <i>The Liturgy of the Lord's Supper</i> (up to June 26, 1970) ..	
	14,234.20
Total Receipts	\$14,234.20

Disbursements

I. Salaries, Pensions, Social Security

1968 Salaries	\$14,746.53	
Pensions	1,591.00	
Social Security	281.00	
		\$16,618.53
1969 Salaries	\$32,613.20	
Pensions	1,989.00	
Social Security	336.00	
		34,938.20
1970 Salaries (to June 30, 1970)	\$23,040.05	
Pensions	5,349.00	
Social Security	1,038.00	
		29,427.05
Total for Salaries, Pensions, and Social Security up to June 30, 1970		\$80,983.78

II. Meeting of Drafting Committees

1968	\$ 7,024.82
1969	13,770.03
1970	6,425.54
Total	\$27,220.39

III. Meetings of the Standing Liturgical Commission (6 meetings financed from the Program of Prayer Book Revision)

1968	—
1969	\$ 5,782.43
1970	16,757.58
Total	\$22,540.01

IV. Printing

Printing of Questionnaires for Communicants, Questionnaires for the Clergy, and Tally Sheets; Printing of The Schedule of Variations and Substitutions for The Liturgy of the Lord's Supper, approved by Special General Convention II, 1969

1968	\$20,786.00
1969	3,489.00
1970	—

Total \$24,275.00

V. Reproduction of Drafting Committees' Reports and Costs of Distribution (postage, shipping, etc.)

1968	\$ 835.51
1969	1,331.30
1970	4,846.95

Total \$ 7,013.76

VI. Office Equipment (Rental and purchase of typewriters, Reproduction machine, furnishings, etc.)

1968	\$ 233.50
1969	3,035.60
1970	2,583.50

Total \$ 5,852.60

VII. Part-time Assistance (Typists, machine operators, collators, etc. on an hourly basis)

1968	\$ 332.48
1969	2,931.76
1970	2,089.63

Total \$ 5,353.87

VIII. Conference of Diocesan Chairmen on Prayer Book Studies 18 (Assistance to Associated Parishes, Inc.)

1969 \$ 1,370.00

IX. Office Supplies, and miscellaneous expenses

1968	\$ 243.05
1969	270.79
1970	504.38

Total \$ 1,018.22

Recapitulation of Part II

I. Salaries (up to June 30, 1970) \$ 80,983.78

II. Program

(i) Drafting Committees	\$27,220.39
(ii) Standing Liturgical Commission ..	22,540.01
(iii) Printing	24,275.00
(iv) Reproduction & Distribution of Reports	7,013.76
(v) Office Equipment	5,852.60
(vi) Part-Time Assistance	5,353.87
(vii) Conference	1,370.00
(viii) Office Supplies Miscellaneous ...	1,018.22

Total \$94,663.85

Less Receipts -16,234.20

Total expended on Program \$ 78,429.65

On Hand & for Salaries & Program \$159,413.43

On Hand as of June 30, 1970 Allocated for Salary Costs to the End of 1970 18,815.95

On Hand as of June 30, 1970 Allocated for Program Costs to the End of 1970 16,303.69

Total Costs for Triennium \$194,533.07

Unexpended Balance of Appropriation \$ 55,466.93

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Part III.

**APPROPRIATION FOR THE TRIENNIUM
1971-1973**

The Commission has considered carefully its future needs under the program of Prayer Book Revision. In the light of the experience of the triennium 1968-1970, described in detail in the Report above, the Commission estimates its needs as follows:

Meetings of the Standing Liturgical Commission . . .	\$ 31,500.00
Meetings of Drafting Committees	19,000.00
Staff Costs	90,000.00
Temporary Assistance	7,000.00
Office Expenses	6,000.00
Printing	15,000.00
Travel to ecumenical meetings, and of experts to Commission meetings	3,000.00
Reproduction and Distribution of Commission Reports	7,000.00
Conferences of Diocesan Chairmen	6,000.00
Contingency	3,000.00

Total costs for the triennium 1971-1973 \$187,500.00

concurring, That there be included in the General Church Program and Budget, for the years 1971, 1972, and 1973, the following sums:

- 1971 — \$50,000.00
- 1972 — 50,000.00
- 1973 — 56,000.00;

the said sums to be made available to the Standing Liturgical Commission for the program of Prayer Book Revision.

Respectfully submitted,
Chilton Powell, *Chairman*
John W. Ashton
Dupuy Bateman, Jr.
James D. Dunning
Robert W. Estill
William C. Frey
Charles M. Guilbert, *Secretary*
Mrs. Richard Harbour
Joseph M. Harte
Louis B. Keiter
H. Boone Porter, Jr.
Charles P. Price
Massey H. Shepherd, Jr., *Vice-Chairman*
Jonathan G. Sherman
Charles W. F. Smith
Bonnell Spencer, O.H.C.
Albert R. Stuart
Leo Malania, *Co-ordinator*

In view of the fact that the Executive Council will recommend to the General Convention that the appropriation for Prayer Book Revision (together with program funds of other Committees and Commissions of the Convention) be funded out of the budget of the General Convention rather than from the General Church Program, the Commission submits its requests for appropriations for 1971-1973 in two forms, as follows:

Resolution # 19 (Alternative A)

Resolved, the House of _____ concurring, That the General Convention appropriate, in the Budget of the General

Convention, for the triennium 1971-1973, the sum of \$187,500.00 for the expenses of the Standing Liturgical Commission and for the program of Prayer Book Revision, according to the foregoing schedule.

Resolution # 19 (Alternative B)

Resolved, the House of _____ concurring, That the General Convention appropriate, in the Budget of the General Convention, for the triennium 1971-1973, the sum of \$31,500.00, for the expenses of the Standing Liturgical Commission; and be it further

Resolved, the House of _____

**ANNEX I
TRIAL USE OF THE LITURGY
OF THE LORD'S SUPPER**

The broad outlines of the conduct and organization of trial use of *The Liturgy of the Lord's Supper* have been reported to the Church in the Interim Report of the Standing Liturgical Commission to Special

General Convention II in September, 1969.

A fundamental principle of Trial Use was that the entire procedure remains firmly under the control of the diocesan Bishop. It was for him to determine the duration of each period of trial use in his Diocese, the frequency of the use of the Trial Liturgy, and all other aspects of its use. The Commission prepared a set of guide-lines and distributed them to all Bishops, but the guide-lines were entirely of an advisory character. One of the points the Commission stressed was the desirability of appointing diocesan liturgical committees or commissions (where such did not exist), and making use of them in distributing Questionnaires and evaluating the results of trial use. This recommendation was contained in one of the Resolutions adopted by the General Convention of 1969.

As indicated in the Commission's Report to Special General Convention II, two Questionnaires were prepared: one for the use of the laity; another for the use of the clergy. The Commission also prepared sets of tally sheets on which the answers to the Questionnaires could be easily tabulated. They were designed in such a way as to make it possible to establish a fairly quick correlation between a generally positive, or generally negative, evaluation of *The Liturgy of the Lord's Supper*, and such factors as the age group of the respondents, the extent of their preparation for the trial use, and the frequency of participation in the Liturgy.

The Questionnaires were prepared with the advice of the Commission's Consultants, and after consultation with outside experts on

public-opinion surveys. The Commission is especially indebted to Mr. Charles Humiston of the New York Life Insurance Company, who gave valuable advice on the contents and structure of the Questionnaires.

The Questionnaires for Communicants were simple and asked only the most general questions. Those for the Clergy were much more detailed, since the Commission considers clergymen as experts in liturgy.

In the latter Questionnaires a sheet of questions prepared by the Joint Commission on Church Music was included.

As the Commission was at pains to point out, in the Questionnaires themselves, on the tally sheets, in the guide-lines to the Bishops, and at every opportunity that offered, the Questionnaires were not designed to secure statistical or numerical results. They were not to be considered as ballots "for" or "against" the Liturgy under trial use. Nor were they designed to be tests of the respondents: no Questionnaire was to be accepted or rejected on the basis of the respondent's answers or comments. The Questionnaires were designed to be a convenient instrument of communication between the lay and clerical members of the Church on the one hand and the Standing Liturgical Commission on the other. They were made available on a purely voluntary basis: there was no compulsion to distribute them, to fill them out, to tabulate them, or to return the results to the Commission.

Moreover, respondents were asked to make comments in their own words: to say what they liked best about *The Liturgy of the Lord's Supper*, what they liked least, and to

make such other comments and suggestions as they wished.

Given the complete openness of the Questionnaires, the absence of any special machinery for conducting this survey of the opinion of the Church, and the strictly voluntary basis on which they were made available, the returns can be considered as satisfactory.

It was intended that no Diocese which wished to use Questionnaires would be prevented from doing so by the cost. Therefore, the following scale of prices was adopted: the first 5,000 Questionnaires were furnished free of charge; the next 10,000 were provided at 1 cent a copy; Questionnaires in excess of 15,000 were charged at 2 cents a copy. All tally sheets were furnished free, as were the Questionnaires for the Clergy.

Under the circumstances, no controls could be established, or maintained, as to how the Questionnaires were handled by the diocesan commissions. Likewise, no controls were possible over the manner in which the Questionnaires were handled in the parishes and missions. The entire project was strictly voluntary. There is no doubt that in some cases Questionnaires were not adequately distributed by diocesan headquarters to the parishes and missions, or by the latter to the parishioners. Nor could there be any controls over the procedures for returning the Questionnaires to the parishes and over their return by the parishes to the diocesan commissions. It is all the more remarkable that the response was slightly over 12%

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of the communicants, and slightly over 21% of the clergy.

The evaluation of the total number of Questionnaires presents a number of difficulties: How representative of the mind of the whole Church is the reaction of those who took the trouble to respond? There is no doubt that most respondents were moved by the desire to render an objective judgment. But were they all so moved? Did some of them already have strong feelings for or against liturgical reform, and if so, how many? What allowance must be made for this factor in evaluating the final result? Again, the Commission has some evidence, through individual correspondence, that many communicants—how many it is impossible to judge—did not bother to complete Questionnaires because they felt that their opinions would carry no weight with the Commission, that the entire procedure of trial use was nothing more than a public-relations gimmick designed to sell the "new liturgy".

To what extent did various local factors influence the results? Such as, to mention only two, an attitude of enthusiasm—or contempt—towards the Trial Liturgy on the part of the Bishop, or the Rector, or Priest-in-charge; or the vigorously expressed point of view of one or two prominent and influential lay leaders of the congregation.

A factor of very considerable weight was the leadership given in trial use by the diocesan Bishop. In several Dioceses, the Trial Liturgy was introduced for a period of one year at least, and a program of preliminary clergy training was undertaken. In some Dioceses, Questionnaires were designed with

the purpose of complementing the much more general Questionnaire designed by the Commission. And in ten Dioceses Questionnaires were completed both before and after trial use. It would be invidious to single out some Dioceses for special mention; and to summarize adequately the results obtained in each, would require far too much space. It seems enough to indicate in these general terms the extent of the initiative and inventiveness demonstrated by Dioceses and parishes in the experience of trial use, and to indicate the difficulties of correlating the results from all.

In several Dioceses, clergy groups met to discuss the Questionnaires and to formulate their own evaluation of the Trial Liturgy. Meetings such as these were of great value to the Commission, and it is hoped that they also deepened the participants' understanding and appreciation of the problems of eucharistic worship. More important, however,—and this is true of the entire process of trial use—such meetings encouraged the study of aspects of worship not normally discussed in parish and diocesan meetings, and thus added to the spiritual life of the Church.

A similar procedure was followed in a number of parishes, where representative groups of communicants met to discuss the Liturgy, the response and attitude of the parish, the shortcomings of the Questionnaires, and other questions related to trial use, and then formulated their own evaluation and sent it to the Commission, either directly or through the diocesan liturgical committee.

One factor which no doubt distorted some of the initial reactions and responses of many parishioners was that some clergymen took advantage of the introduction of a new rite to introduce at the same time a number of changes in ceremonial. Some of these ceremonies flowed logically from the style of the Trial Liturgy, but many of them could not be regarded as a necessary part of it, especially in those congregations where the change in ceremonial ran counter to a long established parish tradition: for example, the increased use of lay persons, both men and women, in the Ministry of the Word; the facing of the congregation across the altar by the celebrant and the consequent moving of the altar, or the bringing in of a temporary (and sometimes unsatisfactory) altar; insistence on only one way of exchanging the Peace; insistence on having the congregation stand throughout the entire Eucharistic Prayer; the practice of having the people receive Communion standing, rather than kneeling.

It is easy to understand that in many such cases, the reaction of communicants to the Trial Liturgy was less to the rite itself than to the innovations in ceremonial.

A most valuable contribution to the testing of the rite as such was made by a number of parishes, where care was taken not to disturb the accustomed ceremonial (*e.g.*, use of antiphons, ceremonial processions, genuflections, etc.) thus placing the new rite within an accustomed context. In these parishes, the people reacted only to the rite, uninfluenced by changes in ceremonial. The positive evaluation, in such cases, of the structure of the Trial Liturgy was very

helpful: for example, of such features as the placement of the Sermon immediately after the Gospel, variations in ways of exchanging the Peace, and the use of the anthem "Christ our Passover. . ."

A similar experiment to test out the structure of the rite, as distinguished from its language, was conducted by a number of parishes, seminaries, and religious communities, and by at least one parish day-school, where the familiar words of the Prayer Book were placed within the sequence of events of the Trial Liturgy. All these were voluntary experiments, undertaken at the initiative of the clergyman, and sometimes on the suggestion of the congregation. Their contribution to the result of trial use is outstanding and the Commission desires to express its special appreciation of the help they rendered. Their experience illustrates the point that evaluation of a new rite necessarily takes place within the context of an actual celebration or celebrations, in a particular place or places, and that a generalized result—the total of a given number of positive responses set against a given number of negative responses—must be treated with the utmost caution.

This, once more, emphasizes the key role of diocesan liturgical commissions in evaluating the experience of individual congregations in actual celebrations of the trial rite.

The diocesan committees and commissions have demonstrated, as this Report shows, a high degree of competence and initiative. In the final stages of the work of the Drafting Committee on the Eucharist, they

were treated as equal members of the Commission's Reader-Consultants, and their contribution, along with that of the Consultants, is reflected in the rites presented by the Commission in *The Holy Eucharist (Prayer Book Studies 21)*.

In the Commission's judgment, the diocesan committees have established their role as effective intermediaries between the local parishes and missions on one hand and the Standing Liturgical Commission on the other, and it is hoped that the experience of trial use has helped to give to these diocesan bodies, through their interpretation of diocesan results, the opportunity to demonstrate to their Bishops and to the people of their Dioceses, their value as an important instrument in the liturgical life of the Church.

The Commission recommends the following Resolution:

Resolution #20

Whereas, The Sixty-Second General Convention resolved that, in order to secure an accurate knowledge of the experience and mind of this Church in respect of the trial use, under the provisions of Clause (b) of Article X, of the Constitution, of *The Liturgy of the Lord's Supper*, each diocesan and missionary Bishop be requested to appoint in and for his jurisdiction a Committee through which the said reports might be the more conveniently channeled to the Standing Liturgical Commission;

Resolved, the House of _____ concurring, **That the Sixty-Third General**

Convention place on record its appreciation of the work accomplished by the liturgical committees in evaluating the results of trial use; and, be it further

Resolved, the House of _____ concurring, **That each diocesan and missionary Bishop be requested to continue the said committees and give them all necessary support in their work.**

To do justice to the results from all Dioceses would require a summary Diocese by Diocese. This is clearly impossible within the compass of this report. Once again, it must be emphasized however, that statistics, whether *pro* or *con*, were not the primary object of trial use. The open-ended questions elicited a number of significant reactions, which were, on the whole, surprisingly uniform for most of the responding Dioceses.

The fact that the process of revising the Eucharist overtook the procedures for evaluating all the results of trial use does not reduce the great usefulness of the experience of trial use. The real results of the Questionnaires for communicants and clergy—especially of the answers to open-ended questions—are now embodied in two documents: *The Variations and Substitutions in the Liturgy of the Lord's Supper*, authorized by Special General Convention II in 1969; and *The Holy Eucharist (Prayer Book Studies 21)*. The Drafting Committee on the Holy Eucharist, and the Commission itself, were kept in constant touch with the thinking of the Church through the responses to trial use, which were constantly being received and

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at once communicated to the Commission. The influence of these results can be traced not only in the Commission's work on the Holy Eucharist, but also in the Commission's work on *The Church Year* (*Prayer Book Studies 19*); *The Daily Offices* (*Prayer Book Studies 22*); and *The Pastoral Offices* (*Prayer Book Studies 24*).

The entire documentation of Trial Use will be placed, in due course, in the Archives of the Church in Austin, Texas, where it will be available for study by all who may be interested in this first and unique experiment in this Church of involving as many Churchmen as possible in the process of Prayer Book Revision.

A very general, over-all summary of the basic responses may be tabulated as follows: Of the 864,979 Questionnaires known by the Commission to have been actually distributed for use by Communicants,* a total of 130,280 were returned to the Office of the Co-ordinator by 71 Dioceses and Missionary Districts—including Haiti, Panama, the Virgin Islands, and Nicaragua—an average of communicants' responses above 12%.

Of the Questionnaires returned, a total of 51,359 respondents replied *Yes* to the first

* A grand total of 1,409,137 Communicant Questionnaires and 13,495 Clergy Questionnaires were ordered by Dioceses and supplied to them. Some of the Dioceses, however, reported nothing further about them or about their distribution or evaluation. There is, thus, no way of establishing their status in relation to the process of trial use. They cannot therefore be counted in the evaluation of the results.

question, "Was the Liturgy of the Lord's Supper on the right track?"; 38,241 replied in the negative—a percentage of 57.2 *Yes* to 42.6 *No*. Many, however, did not answer the first question or all of the subsequent questions. 127,694 answered the third question and 130,280 answered the sixth. The answers to both these questions reflect a generally positive response. In the following table the figure in parentheses after each question is the number of communicants who answered it. The figures in the *Yes* and *No* columns are given in percentages:

None of the other questions, such as length of time as communicant, whether a life-long Episcopalian or a recent convert, frequency of Church attendance, or sex, showed any clear correlation as regards the general attitude to the Trial Liturgy.

Of the remaining questions, the one that aroused the greatest interest was the question of a possible correlation between the reaction to the Trial Liturgy on the part of the various age groups. An over-all answer cannot be given, because a large number of tabulators in parishes did not make use of the device provided in the tally sheets for differentiating between the age groups of those whose basic response to the Trial Liturgy was positive, as against the age groups of those whose basic response was negative.

One of the diocesan commissions did make a careful analysis of the correlation between the general attitude of the worshippers to the Trial Liturgy and their age groups. Of the total number of communicants

responding, 1,512 felt that the Trial Liturgy was on the right track, 1,579 felt the opposite—a very close division, but one where the "No's" predominated. The following table shows the age groups of those who said "Yes" as compared to the age group of those who said "No."

Age Group	Generally Favorable	Generally Negative
Under 20	349	206
21-30	245	101
31-45	553	338
46-60	373	496
over 60	188	404

While the differences are by no means decisive, this local analysis represents a typical trend reflected in reports of other diocesan commissions.

Of the 13,495 Questionnaires for the Clergy distributed through diocesan committees, 3,470 were returned to the Office of the Co-ordinator by 71 Dioceses, or over 21%.

As in the case of the Questionnaires for Communicants, the Clergy responses were qualified by the comments and suggestions in the remaining 33 open-ended questions. Therefore the figures given here must be considered as being only indicative of a general trend. The comments and suggestions in the answers to open-ended questions, together with those of Communicants, Consultants, and chairmen of diocesan commissions, are reflected in the revised rites now being presented by the Standing Liturgical Commission.

In conclusion, the Commission desires to place on record its sincere appreciation to

	Yes	No
Did the LLS deepen Communicants' appreciation of worship? (127,694)	55.3%	44.7%
Did Communicants become involved in the worship of the Congregation? (121,386)	54.1%	45.9%
Did the Liturgy make real sense to Communicants? (122,138)	57.4%	42.6%
Did the LLS promote the feeling that Communicants were members of a larger family? (130,280)	57.0%	43.0%
Were parts of the LLS difficult or unsatisfactory? (120,028)	57.8%	42.2%

The Clergy responded to the five first questions as follows:

	Yes	No
Do you feel that a revision of the 1928 Liturgy is needed?	3,086 (88.9%)	384 (11.1%)
Do you feel that the Trial Liturgy is on the right track?	3,017 (86.9%)	453 (13.1%)
Would you favor the use of the Trial Liturgy through the entire triennium (i.e., without returning to the 1928 rite)?	1,597 (48.6%)	1,683 (51.4%)
Would you favor a further limited period of trial use during the Triennium?	1,984 (65.6%)	1,036 (34.3%)
Would you welcome it if the Trial Liturgy, subject to necessary revisions, were to replace the present 1928 rite?	2,652 (77.4%)	773 (22.6%)

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David Johnson
Rev. Benjamin Minife
Rev. William Sydnor
Rev. Paul Wessinger, S.S.J.E.¹

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Rt. Rev. Richard B. Martin
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Rt. Rev. George W. Barrett
Mrs. Howard O. Bingley

the thousands of Churchmen who responded to its Questionnaires. They have made a historic contribution to the success of an effort unprecedented in the history of the Episcopal Church.

ANNEX II

(A) MEMBERSHIP OF DRAFTING COMMITTEES

I. *Prefatory Material* (Incomplete)
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Rev. John K. Baiz

Rev. Dr. Lawrence L. Brown
II. *The Calendar, Eucharistic Lectionary, and Collects*

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Rev. Reginald H. Fuller
Rev. Donald L. Garfield

III. *Daily Offices and Lectionary*
Rev. Charles W. F. Smith, *Chairman*
Sister Mary Clare, O.S.A.

¹ The Rev. Paul Wessinger resigned.

² The Rt. Rev. Arthur Lichtenberger died on September 3, 1968.

³ The Rev. Henry N. Hancock died on March 24, 1970.

⁴ The Rev. Dr. Scott was unable to attend any of the meetings because of the pressure of other commitments.

⁵ The Rev. Alfred R. Shands III resigned in 1970.

LITURGICAL

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Rev. Hugh McCandless⁶
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Rt. Rev. Frederick J. Warnecke

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Rev. Thomas Talley

X. *Burial of the Dead*

James D. Dunning, *Chairman*

⁶ The Rev. Hugh McCandless formally resigned because of health, but continued to work with the Committee on a reduced basis.

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Rev. R. F. Hipwell
Rev. Lloyd E. Teter, Jr.

XI. *The Psalter*

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Rev. Richard M. Spielmann

XIV. *Liaison with Latin-American Dioceses and Missionary Districts* (Incomplete)

Rt. Rev. William C. Frey, *Chairman*

⁷ The Rt. Rev. Walter C. Klein, resigned and was replaced by the Rev. Ivan T. Kaufman.

⁸ The Rt. Rev. John S. Higgins resigned.

XV. *Editorial Committee*

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Captain Howard Galley, C.A., Editorial Assistant

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LITURGICAL

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Rev. George B. Wood, St. Ignace

Diocese of Northwest Texas
Rev. J. L. Considine, Jr., Midland

Diocese of Ohio
Rev. William G. Worman, Mentor

Diocese of Oklahoma
Rev. John F. Ashby, Ada

Diocese of Olympia
Rev. Canon Paul E. Langpaap, Seattle

Diocese of Oregon
Rev. H. Bernard Lamer, Jr., Lebanon

Missionary District of Panama and the Canal Zone
Rev. Terence Ford, Panama

Diocese of Pennsylvania
Rev. Frank T. Griswold III, Yardley

Missionary District of the Philippines
Rev. H. Ellsworth Chandlee, Manila

Diocese of Pittsburgh
Rev. James M. Dix, Oakmont

Missionary District of Puerto Rico
Rev. Nieva Morales, Río Piedras

Diocese of Quincy
Rev. Canon Douglas S. MacDonald, Peoria

Diocese of Rhode Island
Rev. Nelson MacKie, Centredale

Diocese of Rochester
Rev. Peter M. Norman, Rochester

Diocese of San Joaquin
Rev. John M. Wilcox, Fresno

Diocese of South Carolina
Very Rev. Ronald Woodruff, Charleston

Missionary District of South Dakota
Rev. Eric Wright, Pierre

Diocese of Southeast Florida
Rev. William L. Stevens, Plantation

Diocese of Southern Ohio
Rev. Richard C. Wyatt, Westerville

Diocese of Southern Virginia
Rev. John C. Rivers, Richmond

Diocese of Southwest Florida
Rt. Rev. William L. Hargrave, St. Petersburg

Diocese of Southwestern Virginia
Rev. Charles G. Newbery, Roanoke

Diocese of Spokane
Rev. E. Thomas Rodda, Sandpoint, Idaho

Diocese of Springfield
Rev. Anthony C. Viton, Mt. Carmel

Missionary District of Taiwan
Ven. Patric L. Hutton, Kaohsiung

Diocese of Tennessee
Very Rev. William A. Dimmick, Memphis

Diocese of Texas
Rev. H. Douglas Fontaine, Tyler

Diocese of Upper South Carolina
Rev. Robert B. Dunbar, Spartanburg

Missionary District of Utah
Rev. William J. Hannifin, Salt Lake City

Diocese of Vermont
Rev. Canon Donald E. Boyer, Burlington

Missionary District of the Virgin Islands
Rt. Rev. Cedric E. Mills, St. Thomas

Diocese of Virginia
William Turpin, Alexandria

Diocese of Washington
Rev. Henry H. Breul, Washington

Diocese of West Missouri
Rev. David C. Patrick, Joplin

Diocese of West Texas
Rev. James Joseph, San Antonio

Diocese of West Virginia
Rev. David G. Thabet, Logan

Missionary District of Western Kansas
Rev. Robert K. Bernhard, Great Bend

Diocese of Western Massachusetts
Rev. A. Pierce Middleton, Great Barrington

Diocese of Western Michigan
Rev. Samuel E. West, Marshall

Diocese of Western New York
Rev. Edward H. Kryder, Williamsville

Diocese of Western North Carolina
Rev. Cornelius A. Zabriskie, Asheville

Diocese of Wyoming
Rev. Ernest H. Williams, Rawlins

The Standing Liturgical Commission desires to record its profound appreciation to all former Chairmen and to all members of Diocesan Liturgical Commissions and Committees, who for reasons of space cannot all be named here.



Certain Pre-filed Memorials and Petitions

THE ANGLICAN CHURCH IN EUROPE

Recommendation

Resolved, the House of _____ concurring, That Section 7 of Canon 14 be, and the same is hereby, amended to read as follows:

Section 7. The Presiding Bishop may, from time to time, by written commission under his own signature and seal, assign to a Bishop or Bishops of this Church, or of a Church in communion with this Church, the care of, and responsibility for, one or more of such Congregations (as Bishop-in-Charge or Suffragan Bishop) and the ministers officiating therein, for such period of time as he may deem expedient; *Provided that, etc. (as at present).*

Section 7 of Canon 14 presently reads as follows:

The Presiding Bishop may, from time to time, by written commission under his own signature and seal, assign to any other Bishop of this Church having a seat and vote in the House of Bishops, the full charge of one or more of such Congregations, and the Ministers officiating therein, for such period of time as he may deem expedient, not exceeding three years; *Provided*, that should such term expire in a year during which a General Convention is to be held, prior to said Convention, the commission may be extended until the adjournment of the Convention.

Explanation

If this proposed canonical change is approved by General Convention, it will

enable the Episcopal Church to play its part in the formation of a new integrated ecclesiastical structure for the Anglican Communion in Europe. There are three separate Anglican jurisdictions in that continent now: the North and Central Europe jurisdiction of the Church of England, the Diocese of Gibraltar, and the Convocation of the American Churches in Europe. Each of these jurisdictions has its own Bishop and one of them has two Bishops. Three of the Bishops reside in London and one of them in New York. In some European cities the Anglican ministry is overlapping and in some others there seems to be duplication; rarely have we engaged in common planning and only recently have our representatives begun to meet together.

In reference to this situation the Lambeth Conference said in 1968: "The Conference deplores the existence of parallel Anglican jurisdictions in Europe . . . and recommends that early attention be given to the problems involved".

Consequently, representatives from each of three European jurisdictions have met several times in the past two years, most recently in a joint conference at Canterbury during the week of April 13, 1970. Bishops, other clergy, and lay persons from the three jurisdictions were well represented. They adopted the following Resolutions:

"As a first step towards the creation of the new integrated ecclesiastical structure for the Anglican Communion in Continental Europe, whether as one Diocese or as a quasi-Province, we suggest to the appropriate authorities of the three jurisdictions the

following actions, none of which involve any substantial legal changes:

"1. That the Presiding Bishop of the Protestant Episcopal Church of the United States be asked to appoint as his deputy for the American Convocation in Europe a full-time Bishop who will be resident in Europe.

"2. That the Archbishop of Canterbury, in consultation with the Bishop of London, be requested as a temporary measure to appoint a Bishop to take charge of the Diocese of Gibraltar. (The Bishop of Gibraltar, the Rt. Rev. Stanley Eley, died a week before the conference.)

"3. That the Bishop of Fulham and the American Bishop establish a joint headquarters in Brussels as soon as possible.

"4. That the Anglican Bishops with jurisdiction in continental Europe should receive such additional Commissions from the Archbishop of Canterbury and the Presiding Bishop as may be necessary to enable them to perform episcopal functions anywhere in Europe and to coordinate their work to the fullest extent.

"5. That Deanery Synods should be set up as soon as possible for appropriate areas in which all clergy and representatives of the laity, whether belonging to the American Convocation, the Jurisdiction of North and Central Europe, or the Diocese of Gibraltar, shall take part in joint thinking and planning."

The proposed change in Canon 14, Section 7, is related to Resolution No. 4. It has to do

with the "additional Commissions" mentioned there. The plan calls for two Bishops to care for all the European congregations, both to live on the continent and to share the work together, and both of them to have official authorization to function in all three jurisdictions. Consequently, one of them would be assigned to this ministry by the Presiding Bishop but would receive from the Archbishop of Canterbury additional authorization to function in the two British jurisdictions. The other would be appointed by the Archbishop of Canterbury but would receive from the Presiding Bishop additional authorization to function in the American jurisdiction. The proposed canonical change, or one similar to it, would permit the Presiding Bishop to do this.

The plan is considered to be only a first step towards greater unity. No one sees clearly the distant scene but it is hoped that the unification of the Episcopate in some such manner as this, plus increased assignment and assumption of responsibility by their clergy and people, may lead the Anglican Churches in Europe to a more unified presence. The proposal has the approval of the Archbishop of Canterbury and the Presiding Bishop, and on April 16, 1970, it was adopted unanimously by the Convocation of the American Churches in Europe.

THE CONVOCATION OF THE AMERICAN CHURCHES IN EUROPE

The Rt. Rev. J. Brooke Mosley,
Bishop-in-Charge

The Rev. Jonas E. White, Secretary

PETITION FOR DIVISION OF THE DIOCESES OF ALABAMA AND FLORIDA

Whereas, The Diocese of Florida, in Convention assembled, in the City of Jacksonville, on January 24, 1970, adopted a resolution committing itself to the division of the Diocese and the formation of a new Diocese; and

Whereas, The Diocese of Alabama, in Convention assembled, in the City of Montgomery, on January 31, 1970, adopted a resolution committing itself to the division of the Diocese and the formation of a new Diocese; and

Whereas, The Clerical and Lay Deputies of both Dioceses unanimously offer this Resolution; therefore be it

Resolved, the House of _____ concurring, That this 63rd General Convention ratify the division of the Diocese of Florida into two parts and the division of the Diocese of Alabama into two parts and the forming of a new Diocese from portions of each of these Dioceses, consisting, in the State of Florida, of that part of northwest Florida which lies west of the Apalachicola River, that is, west of the eastern boundaries of Jackson, Calhoun, and Gulf Counties, and that portion of Franklin county lying west of the river; and, in the State of Alabama, of that part of southern Alabama lying south of the

northern boundaries of the Counties of Barbour, Pike, Crenshaw, Butler, Wilcox, Clarke, and Choctaw; and be it further

Resolved, the House of _____ concurring, That the continuing Diocese of Florida consist of all of the present Diocese of Florida east of the Apalachicola River; and that the continuing Diocese of Alabama consist of all of the present Diocese of Alabama lying north of the northern boundaries of the Counties of Barbour, Pike, Crenshaw, Butler, Wilcox, Clarke, and Choctaw; and be it further

Resolved, the House of _____ concurring, That the 63rd General Convention receive the following evidence supporting this Resolution:*

- (1) A resolution from the Diocese of Florida committing the Diocese to a division of the Diocese of Florida and the formation of a new Diocese.
- (2) A resolution from the Diocese of Alabama committing the Diocese to a division of the Diocese of Alabama and the formation of a new Diocese.
- (3) A memorandum from the two Bishops to both Dioceses.
- (4) Certifications concerning the number of parishes and the number of clergy remaining in the divided Dioceses and constituting the new Diocese.
- (5) Certifications concerning the financial ability of the divided Dioceses and of the new Diocese.

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(6) **The adopted temporary name of the new Diocese.**

(7) **Provisions for the primary Convention of the new Diocese.**

(8) **Ratification of this resolution by the Bishops and by the Executive Council of the Diocese of Florida and by the Standing Committee of the Diocese of Alabama.***

(9) **Maps of the existing and proposed Dioceses**

OATH OF CONFORMITY (ARTICLE VIII.)

A Memorial

At present, in many Missionary Districts of this Church, and elsewhere, an injustice is being done to men entering the Sacred Ministry, and the teachings and missionary policies of this Church are being misrepresented. Article VIII. of the Constitution requires that before Deacons or Priests are ordained, and in most cases, before Bishops are ordained and consecrated, they must solemnly promise to conform to the standards of "the Protestant Episcopal Church in the United States of America".

Many of our important Missionary Districts are located outside of the United States, in independent nations which are justly proud of their own heritages. To require a patriotic Latin American, East Asian, or African to define his spiritual commitments in terms of the Church in the United States is offensive. To take such a vow poses an increasing problem for the consciences of

honest Christians in indigenous Churches. The irony of this situation becomes more apparent when we consider the life-long struggle of many missionaries to identify the Church with local life and culture, and the vast effort made everywhere to foster and train indigenous ministers, able to express the traditions of our Church in terms of their own nations and backgrounds. A promise worded in this way appears to contradict our own teaching.

When the Constitution was recently amended so as to admit an alternate shorter legal title, The Episcopal Church, many persons supposed that this type of problem was solved. Unfortunately, however, and possibly through oversight, no provision was made for use of the shorter title in Article VIII. It is the purpose of this Memorial to petition the General Convention to begin the amendment of Article VIII. by a brief change in the promise of conformity:

That the words, "The Episcopal Church", be substituted for "the Protestant Episcopal Church in the United States of America".

The attention of the memorialists was drawn to this matter when, under the procedure adopted by the General Convention, several of us were asked by the Standing Liturgical Commission to study the rites of ordination, with a view to their possible revision. Since the present matter is constitutional rather than liturgical in its substance, we accordingly submit it to the consideration of the General Convention. We give our names, together with the names of some others who have encouraged us to put this Memorial forward.

Resolved, the House of _____ concurring, That the following amendment be made in the second paragraph of Article VIII. of the Constitution, and that such proposed amendment be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, in accordance with Article XI. of the Constitution, to wit:

- 1. That the paragraph be amended to read as follows: "I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrine, Discipline, and Worship of The Episcopal Church".**
- 2. That the foregoing amendment to the Constitution take effect immediately upon its final adoption.**

The Rev. Canon Frederick H. Belden (Rhode Island)
Mr. Charles F. Bound (New York)
The Rt. Rev. Harvey D. Butterfield (Vermont)
Mr. Oscar C. Carr, Jr. (Mississippi)
The Rev. E. Otis Charles (Connecticut)
Mr. Charles M. Crump (Tennessee)
Miss Caroline Dowrie (New York)
The Rt. Rev. William J. Gordon, Jr. (Alaska)
The Rev. Canon Charles M. Guilbert (California)
The Rev. William C. Heffner (Connecticut)
The Rt. Rev. John Seville Higgins (Rhode Island)
The Rev. Harry H. Jones (Western Massachusetts)

Mrs. Harold C. Kelleran (Virginia)
 The Rev. Roberto Morales y Alamo
 (Puerto Rico)
 The Rt. Rev. J. Brooke Mosley (Deputy
 for Overseas Relations)
 The Rt. Rev. Lyman C. Ogilby (Formerly
 Philippines and South Dakota)
 The Rev. H. Boone Porter, Jr. (Kentucky)
 The Rt. Rev. David E. Richards (Formerly
 Central America)
 The Rt. Rev. Melchor Saucedo (Mexico)
 Mrs. William Sloan (Rhode Island)
 Mr. Paul A. Tate (New York)
 The Rev. Samuel Van Culin (New York)

**AN ASSESSMENT/VOLUNTARY PLAN
 TO FINANCE
 THE GENERAL CHURCH PROGRAM**

**Memorial and Petition to the 63rd General
 Convention**

Resolution

Whereas, Support for the General Church
 Program must increase and not decrease;
 and

Whereas, Wider participation of the Dioceses
 in the General Church Program is
 desirable; and

Whereas, The base support of the national
 Church is properly an assessment against
 the jurisdictions; and

Whereas, The program of the national
 Church is a voluntary undertaking; therefore,
 be it

Resolved, the House of _____
 concurring, That

**1. Assessments for each jurisdiction be
 increased in an amount not to exceed ten
 times the 1970 level* for the base support
 of the national Church;**

**2. Pledges from each jurisdiction, instead
 of assigned quotas, shall support the grants
 and programs adopted by General
 Convention
 (Pledges may be designated for the general
 categories** of said grants and program,
 with at least 10% of each pledge
 undesignated; or pledges may be
 undesignated in their entirety);**

**3. Jurisdictions be urged to pay, as a
 minimum, in 1971, as much as they paid on
 Assessment and Quota in 1970; and to pledge
 some amount to all categories of grants and
 program;**

**4. In the event that all categories of the
 General Church Program are not adequately
 supported in the opinion of the Joint
 Committee on Program & Budget, that
 Committee be continued with authorization
 to review, with such Dioceses as are
 agreeable, their pledges to the General
 Church Program in 1971.**

**An Assessment/Voluntary Plan to Finance
 The General Church Program**

**A. The proponents of this Plan are
 convinced that**

* Or \$3,576,800.00 total

** The general categories are those adopted by
 Convention, and pledges may not be designated
 more specifically than such general categories

● support for the whole program of the
 Church must increase and not decrease;

● increased support will be forthcoming
 when wider participation of the Dioceses is
 made possible;

● most, if not all, of the Dioceses will
 respond to the "guidelines for giving"
 which are an integral part of this Plan.

**B. The specific purpose of this Plan is
 therefore**

● to obtain the widest participation of the
 Dioceses in the General Church Program;

● to gain increased support for the General
 Church Program.

C. The basis of this Plan is two-fold

● the *existence* of a national Church is a
 canonical requirement and its base support is
 properly a levy against the jurisdictions;
 therefore, *assessments* shall be levied against
 each jurisdiction for the canonically
 required national Church;

● the *program* of the national Church is
 properly a voluntary undertaking to be
 subscribed to by the jurisdictions; therefore,
voluntary pledges, instead of quotas, shall
 be sought to support the General Church
 Program.

**D. The supporters of this Plan will give
 substantial time, without compensation, to
 help communicate throughout the Church
 this Plan and its guidelines for giving.**

**E. The suggested Guidelines for Giving
 under this Plan are**

MEMORIALS

• The *assessment* for each jurisdiction shall be increased in an amount not to exceed ten times the 1970 level, or \$3,576,800.00 total.

• The *pledges* from the jurisdictions shall support the following categories of expenditures (*i.e.*, as adopted by General Convention):

Grant Categories

Overseas Jurisdictions
Domestic Jurisdictions
General Convention Commissions,
Committees, Boards, & Agencies
Ecumenical Agencies
Outside Agencies
Scholarships
Program Initiating
Empowerment

Program Categories

Overseas Work
Experimentation and Development
Special Ministries
Youth Work and Higher Education
Professional Leadership
Christian Education
Diocesan Service Officers
General Convention Special Program
Work Among Indian & Eskimo People
Communication

• The *jurisdictions shall be asked to*

a. Pledge a designated amount, distributed in the above categories, with at least 10% undesignated; or

b. Pledge an amount undesignated in its entirety.

• The *jurisdictions shall be urged to*

a. Pay, as a minimum, in 1971 as much as they paid for Assessment and Quota in 1970; and, as a general standard, as much as they paid in 1969.

b. Pledge some amount to all categories of the General Church Program.

• The General Convention shall authorize (but not direct) its Program & Budget Committee to meet early in 1971 to renegotiate, with such Dioceses as are agreeable, their pledges to the General Church Program, in the event that categories of the Program were not adequately supported, in the opinion of said Committee.

F. The "risks" of this Plan include

• that it will not produce more income (however, the quota system is certainly not producing more income; this system probably will).

• that it will produce more income but not for controversial programs (however, the success of the highly controversial NCBC offering is evidence to the contrary).

• that it will neutralize our national leadership (however, most Church people will support our leadership if given a chance to say "yes" in a meaningful way).

• that it will be hard for it to creatively communicate (however, a new burden to communicate is a challenge, not a risk. The proponents are anxious to help, "for free").

G. It is a time for risk. The need is urgent. The time is now.

Signatories as of July 25, 1970

Hon. Chester J. Byrns (Western Michigan)
Rt. Rev. Jackson E. Gilliam (Montana)
Rev. Donald N. Hungerford (Northwest Texas)
Rt. Rev. C. James Kinsolving III (New Mexico and Southwest Texas)
Kenneth E. Kintner, O.D. (Northern Indiana)
Wallace C. Murchison (East Carolina)
Rt. Rev. Iveson B. Noland (Louisiana)
Rt. Rev. Lyman C. Ogilby (formerly, Philippines, South Dakota)
Rt. Rev. Russell T. Rauscher (Nebraska)
Rt. Rev. David S. Rose (Southern Virginia, Coadjutor)
Walker Taylor, Jr. (East Carolina)
Rt. Rev. David R. Thornberry (Wyoming)

A SUPPLEMENT TO THE PLAN

(A) Concerning the *convictions* of the Plan's proponents

(B) Concerning the *purpose* of this Plan

(C) Concerning the *pre-suppositions* and *basis* of this Plan

(D) Concerning the *special communication* of this Plan

(E) Concerning the *guidelines for giving under this Plan*

(F) Concerning the *risks* of this undertaking

A. Concerning the convictions of the Plan's proponents

Decreasing income now threatens to destroy many national and diocesan programs. The process of cutting back expenses, on both the diocesan and national level, has already reached a counter-productive stage. This downward moving spiral of support for the entire Church's program must be reversed.

The wider participation of the Diocese *begins*, under this plan, with an examination of the grants and program categories of the national Church, and an adequate evaluation of its commitment to the entire program. It *issues*, under this plan, with a dollar pledge to what each Diocese believes are the priorities—a serious and considered way of participating in this responsible partnership.

Our deepest conviction, perhaps, is that the Dioceses desperately want to find a significant way in which to participate with trust in the national Church program. The "Guidelines for Giving" in this Supplement provide an opportunity to demonstrate this, and we have confidence they would be followed in spirit and letter by every Diocese in the Church.

B. Concerning the purpose of this Plan

Since anyone who took this Plan seriously would have to know what their voluntary

dollars were spent for, the process of giving obtains a kind of participation not possible through planning bodies, however representative and well intentioned. Every Diocese simply acquires a real stake in national program.

The other half of the purpose is equally significant: there is so much to be done, the horizons for the Church to minister to our world are so broad, the opportunities and challenge before the Church today are so huge, that *we must* have more dollars (meaning more resources) for the General Church Program. The Plan would require a description of potential programs large enough to attract and hold the interest of Churchmen today. It would paint a large picture of unmet needs—and ask for the considered response of the Dioceses to these needs.

Because it is a new and bold attack on the *income* problem before the Church, enthusiasm and interest will create a constructive dynamic which will countermand the present widespread negativism. A minimum goal for total support of grants and program would be at least \$10-million in addition to \$3.5-million in assessments. We envisage a total of \$15-million in 1971 as entirely within the realm of possibility. Indeed, it could even be more if we would all join unitedly in this exciting venture.

C. Concerning the pre-supposition and basis of this Plan

At present the General Convention assessment budget includes the direct costs of

Convention, the Presiding Bishop's salary and allowances, and maintenance expenses for most agencies created by it. The total budget is about \$375,000.00 for the fiscal year ending August 15, 1970. The "program" expenses for these other agencies have traditionally been incorporated in the Executive Council budget (thus justifying the phrase "General Church Program"). We believe that this traditional division between assessment and program is right and proper; and it is well understood by the Dioceses since most of them use the same method in their own financing.

The next step, therefore, lies in properly charging to the assessment the maintenance expenses of *all* the agencies of General Convention, including the Executive Council. The Convention created the Council and therefore Council's essential expenses are properly an assessment on the whole Church, along with other canonical bodies.

Voluntary pledges, sought for the support for the General Church Program, place the whole of that program before the Church and require it to examine its commitment to mission. The conscience of the Church can be challenged, rather than its institutional loyalty alone.

While the smaller item (the assessment) is raised substantially, the larger item (the quota) is eliminated—and in its place is put the far more challenging one: "Dioceses of the Church, what will you do voluntarily for God's mission beyond your own jurisdictions?"

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D. Concerning the special communication of this Plan

Although it is much later than desirable, it is still possible for the Plan to be communicated to the decision-making machinery of the Dioceses. In rough outline, the special communication effort would involve the following elements:

1. *Personnel.* Responsibility for the carrying through of this Plan would be vested in each Province (or region) in a bishop, priest, or lay person committed to the enterprise. They would serve without remuneration from the national Church. Their primary task would be to assure that a concerned layman would actively support the Plan in each Diocese and help carry out a parish-level involvement. When adopted by General Convention, the Plan could obviously draft valuable personnel from 815 Second Avenue to assist in the special communication effort.

2. *Materials.* A first necessity would be a manual on the program, setting forth clearly and attractively the categories for voluntary giving and the elements covered by the assessment. This would include a distinction between the work of the Executive Council through its committees, the staff at 815, and the Joint Commissions, Boards, etc., created and financed by General Convention. It would also contain full financial data covering the last two years. In addition to this manual, a package of suitable materials for use at the parish level in connection with their Every Member Canvasses should be furnished. The normal communication facilities of the Council would, of course, be utilized fully in addition to this special effort.

3. *Post-Houston meetings.* An essential feature of the special communications plan would be meetings in all regions or Provinces during October and November following General Convention. These meetings would be directed toward Diocesan Councils and/or Conventions where the budget decisions are made. It would be after these meetings that the package for parish Every Member Canvasses would be used. Obviously, the time would be short, and a large, aggressive organization would be needed to adequately cover the Dioceses. The purpose of these meetings would be to develop an understanding of, and enthusiasm for, the Plan.

E. Concerning the guidelines for giving under this Plan

1. *Assessment Amount*

The 1970 Assessment total for all jurisdictions is \$357,680.00. A staff-prepared document identified total non-programmatic expenses necessary to allow a national staff to function at an estimated level of \$3,369,117.00. That figure included the following items: auditing and legal expenses; maintenance and operation of the Episcopal Church Center building; pension payments; canonical support of missionary bishops (overseas and domestic); administrative services; finance; office expenses of Presiding Bishop, First Vice-President of Executive Council, and Secretary of Council; data processing costs; and minimal communications expenses.

Clearly, it would be incumbent upon the Executive Council, if this plan were adopted, to promptly prepare an accurate and

complete assessment budget within the \$3,576,800.00 figure. It could not contain any "program" items.

2. *Categories for Voluntary Giving*

The guidelines for voluntary giving to the General Church Program are in the two categories of Grants and Program. This parallels the proposals in the booklet "Program & Budget Proposals for 1971".* That booklet sets forth percentage shares for the 1971 Budget, thus providing guidelines for diocesan choices. For instance, Empowerment proposals are 9.9% of the planning total, and this becomes a guideline for Dioceses to pledge by. Dioceses should be encouraged to maximize an item in their voluntary giving that is unrestricted, representing their forward hopes after what they believe to be necessary programs are funded.

3. *Manner of Pledging*

In order to provide adequate flexibility, as well as to permit compensation where a program has failed to get enough support to function properly, the undesignated part of each diocesan pledge is an important element in this proposal. Experience after a few years would demonstrate whether the minimum undesignated amount of 10% should be revised. At this level, it is not enough to affect the basic objective of allowing each Diocese to participate in determining the level of the programs.

* Adopted by the Executive Council and recommended to General Convention

4. Amount of Pledging

The initial trial of a proposal as new to the Church as this needs some built-in protections. By setting a minimum total contribution (present assessment, plus present quota payments) equal to the 1970 giving, at least the present level of functioning can be assured. The standard or hoped-for amount would be at least the 1969 total giving. If the plan inspires real enthusiasm and new confidence, a bold forward step would be made possible.

The proviso that all of the categories of the General Church Program receive some support is both to guarantee that each one is considered, and to minimize the influence of negative feelings. On the positive side, it enables Dioceses who are dissatisfied with particular programs, but do not want them destroyed, to so indicate.

5. An Escape Valve

If there is such uneasiness about the Plan that an escape valve is deemed necessary, General Convention could provide that the Program & Budget Committee be authorized to meet early next year to consider revising some of the dollar allocations, with the consent of the giving Dioceses. Perhaps the value of including such an escape valve would be in its turning out to be unnecessary.

F. Concerning the "risks" of this Plan

The fear that this Plan will produce less and not more income for the General Church Program is the fundamental reason for objecting to it. Opponents find some vague security in the quota system, each

element of program hoping it can out-compete the others when the Executive Council draws up its actual budget. If there were some way to guarantee that all the existing programs would receive at least their present level of support, nearly all the opposition would suddenly disappear. The tragedy of such a view is that there is every indication that the Church will give more, not less, when it has a chance to participate in determining the program.

It is abundantly clear that the present quota system is going to produce substantially less money next year, and even the opponents of this Plan recognize this fact. The only real risk is that the Plan would fail to stop the downward spiral of income.

Although the greatest opposition to the Plan has come from those committed to "controversial programs", the concrete evidence that the Church is willing to voluntarily support them, even above budgeted levels, was demonstrated by the extra \$300,000.00 to black and Indian work.

Concerning the neutralizing of national leadership, the risk is much less than that the quota squeeze will drive national leadership to decisions which will so polarize the Church that no leadership can be truly effective. The win-lose, right-wrong syndrome only divides the Church, and the quota system fosters such divisions. The Plan permits the development of a responsible partnership with the Dioceses, and the leadership so necessary at the national level can then truly move the Church in new and creative ways. The "we-

tax you-pay" system has never been as responsive to leadership as a participatory system.

Finally, with regard to communicating this Plan to the Church, the risk of being too late with something too new is outweighed by the fact that the General Church Program must be built and communicated in a new and effective way which contrasts vividly with the "assignment of quotas". The proposal for meeting with Bishops and Deputies before and after Houston is the heart of an effort to personalize, and thereby improve, the process of committing Dioceses to the General Church Program. The other important ingredient is the voluntary service of the proponents of this Plan who are persuaded of its merits. In each Province (or region) two or three persons will undertake to organize and staff this communication effort at no cost to the Church. The recruits to assist will be plentiful, because the Plan invites participation and promises a "way in" rather than a "way out" of obligations that face us all.



Joint Commission on Ordained and Licensed Ministries

The Joint Commission on Ordained and Licensed Ministries was established by Special Convention II, and its members were appointed by the Presiding Bishop and the President of the House of Deputies. Pursuant to the Joint Rules of the two Houses, the Commission makes this report to the Sixty-third General Convention.

The Commission has met in compliance with the direction of the Resolution creating it, "to study the question of the ordination of women and the licensing of women as Lay Readers, giving special attention to the advisability of amending Article VIII. of the Constitution and Canons 34, 49, and 50." Such study has resulted in the entire Commission's unanimously reaching the following conclusions:

1. All members of the Body of Christ, both male and female, are called to the work of the ministry. The Holy Spirit gives all members of that Body the power to share with Christ the mission for God and for the world, regardless of their sex.
2. The inferior social role and status given women in other cultures may have been a valid reason for denying them the special ministry of the ordered priesthood and the ordained and consecrated episcopate. In the culture in which the Episcopal Church is now at work, however, the equality of the social role and status of men and women is a valid reason for insisting that women no longer be denied any ministry, general or special, which is empowered by the Spirit of God alone.

3. Every moment that the Church continues categorically to deny either the ordered priesthood or the consecrated episcopate to a person competent to hold those offices in our culture today, because she is a woman, it does far more than exclude one woman from a specific ministry or a specific apostolate. Such a denial is also a continuous signal from the Church that all persons in the category of woman are intrinsically inferior creatures who should also serve only as auxiliaries to men in the general ministry and the general apostolate of all believers. Untold numbers of women within and without the Church are receiving the Church's signals "loud and clear".

4. The language of the Constitution, the Canons, and the Ordinal of the Prayer Book permits the opening of the priesthood and the episcopacy to women by the interpretive action of a single Convention. The urgent needs of the Church and the world impel the conclusion that the short route of interpretation should be taken rather than the long, tortuous, uncertain, and unnecessary route of amending the Constitution, Canons, and Prayer Book.

5. Opening the priesthood and episcopate to women would be consonant with the actions taken by the House of Bishops in its 1966 Meeting, in response to the Report of its Committee to Study the Proper Place of Women in the Ministry of the Church. It would also be consonant with the Report of the 1968 Lambeth Conference Committee on "Women and

Priesthood", and it would not violate any restrictions placed on any part of the Anglican Communion by the Resolutions of the Conference itself. Such action would be responsive to the recent Memorials and Petitions to this Convention, including Memorials from the Dioceses of Central New York, Maryland, and Ohio.

6. Canon 49 generally disqualified women as licensed Lay Readers by restricting the office to "a competent male person". The disqualification has already been removed by Special Convention II. That Convention opened the office to women by (a) amending the Canon through deletion of the word "male"; (b) interpreting the referent pronouns "he", "him" and "his" to be generic words, which included females as well as males.

In the light of these conclusions, supported by the subsequent portions of this Report, the Commission recommends adoption of the following Resolution by the 63rd General Convention:

Whereas, The General Convention of the Episcopal Church has interpreted generic words to include both males and females; and

Whereas, The interpretative authority of the General Convention extends to include the words "Bishop", "Priest", and "Deacon", together with the referent pronouns "he", "his", and "him", where these words appear in Articles II., III., and VIII. of the Constitution, the Canons pertinent to ordination, and the Ordinal of the Book of Common Prayer; therefore, be it

Resolved, the House of _____ concurring, That the Sixty-third General Convention of the Church affirm that women have equal rights with men in the Episcopal Church, including the right to seek and accept ordering to the diaconate and to the priesthood and ordination and consecration to the episcopate; and further affirm the right of the Church to ordain and consecrate women as well as men; and be it further

Resolved, the House of _____ concurring, That the General Convention hereby interpret the words "Bishop", "Priest", and "Deacon", together with the referent pronouns "he", "his", and "him", and other related words, wherever these words appear in the Constitution, Canons, Ordinal of the Book of Common Prayer, and other official documents with regard to ordination and consecration, to include both males and females.

JOINT COMMISSION ON ORDAINED AND LICENSED MINISTRIES:

The Rt. Rev. Dean T. Stevenson, S.T.D.,
Chairman
The Rev. Henry H. Rightor, D.D., Virginia
Theological Seminary, *Secretary*
The Rt. Rev. David K. Leighton, D.D., Bishop
Coadjutor of Maryland
Miss Pauli Murray, J.S.D., Massachusetts
Mr. William M. Passano, Maryland
Deaconess Frances Zielinski, Central House
for Deaconesses, Illinois

ANNEX A

HISTORY OF THE MOVEMENT TO OPEN THE PRIESTHOOD AND EPISCOPATE TO WOMEN

The idea of opening the priesthood to

women is no outrageously new concept or fad. In March of 1916 William Temple wrote: "Personally I want (as at present advised) to see women ordained to the priesthood." Temple's biographer, F. A. Iremonger, commented, "He championed the cause of women, not because they were women but because they were human beings whose personality was sacred in the sight of God. . . ." *William Temple, Archbishop of Canterbury* (London and New York: Oxford Press, 1948, p. 305).

Since the time of William Temple's statement, thinking and writing on the subject of women and the ordained ministry has continued in the fields of missions, biblical studies, theology, doctrine, sociology, etc. Instead of attempting to plough the same ground again, an appropriate portion of the comprehensive Report of the House of Bishop's Committee to Study the Proper Place of Women in the Ministry of the Church (1966) is attached.

PROGRESS REPORT TO THE HOUSE OF BISHOPS from

THE COMMITTEE TO STUDY THE PROPER PLACE OF WOMEN IN THE MINISTRY OF THE CHURCH

October, 1966

The creation of the Committee to Study the Proper Place of Women in the Ministry of the Church was authorized by the House of Bishops in September, 1965, and its members were subsequently appointed by the Presiding Bishop. The Committee consists of

The Bishop of Rochester, *Chairman*
Mrs. Irvin Bussing of California, *Secretary*
The Bishop of New Hampshire
The Bishop of Oklahoma
Mrs. Charles M. Hawes III of the Virgin Islands
Rev. Dr. Alden D. Kelley of Bexley Hall
Mrs. Theodore O. Wedel of New York

Of the women serving on the Committee, one has been an executive in public relations and advertising, another has been engaged in professional Church work for many years, both in this Church and on an ecumenical level, and the third has recently received a Bachelor of Divinity degree.

The Committee presents this preliminary Report, indicating the direction of its thinking and making some initial recommendations to the House of Bishops.

SCOPE AND URGENCY

The Committee presents this preliminary Report, indicating that the place of women in the Church's Ministry demands the facing of the question of whether or not women should be considered eligible for ordination to any and all Orders of that Ministry. No one would deny that women are part of the lay ministry of the Church, and the Committee does not think that another examination of the status of Deaconesses alone would do justice to the matter.

The Committee is convinced that a number of factors give the question a new urgency, require a fresh and unprejudiced look at the whole issue, and warn against uncritical acceptance of beliefs, attitudes, and assumptions that have been inherited from

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the past and strongly persist at the present time. Three such factors seem especially important:

a. *The growing place of women in professional, business, and public life, in medicine, in teaching, in politics and government, in the Armed Forces, even in high executive positions within this Church.*

b. *The development of new forms of ministry that permit greater flexibility and call for many more specialized skills than is the case when the ministry is limited largely to one priest in charge of one parish, a generalist rather than a specialist. As one member of the Committee put it, "We need to stop talking or thinking of the ministry as though it were a single unitary vocation. Rather, we need to think of the many functions of ministry which are needed today—the sacramental ministry, preaching, theological and Biblical research, teaching, pastoral work and counseling, social service, etc. In an age of specialization and of a tremendous explosion of knowledge we must face the fact that no one person can possibly be adequate in all these areas. . . . We need to encourage specialization according to a person's gifts and interests and organize our corporate life to use specialists." This fact requires consideration of how women may be used in a changing and increasingly specialized ministry.*

c. *The growing importance of the issue in ecumenical relationships.* The question is being discussed in many parts of the Anglican Communion. . . . The initiation of a study of the experiences of ordained women was

urged by the World Conference on Church and Society, meeting at Geneva in the Summer of 1966. In this country, the Consultation on Church Union has reached the point of considering the drafting of a plan of union, involving this Church and a number of others that now admit women to the ordained ministry, and the question of the ordination of women in such a united Church obviously must be faced as the negotiations proceed.

Nor does it seem that the question of the ordination of women in the Orthodox and Roman Churches can be regarded as finally and forever decided in the negative, particularly in view of other changes that have occurred, especially in the Roman Church.

There is a sentence in one of the official documents of Vatican II that reads, "Since in our times women have an ever more active share in the whole life of society, it is very important that they participate more widely also in the various fields of the Church's apostolate." (*The Documents of Vatican II*, Walter M. Abbott, S. J., General Editor, Guild Press, New York, 1966, page 500.) The Archbishop of Durban, South Africa, Dr. Dennis Hurley, recently predicted that "there are going to be some fantastic developments" in the role of women in the Church. (*See Christian Century*, September 15, 1966.) And in an interview with the Secretary of this Committee, given on October 11, 1966, the Rev. Dr. Hans Küng, Professor in the University of Tübingen (Germany) stated, "There are two factors to consider regarding

the ordination of women to the Sacred Ministry of the Church. The first is that there are no dogmatic or biblical reasons against it. The second is that there are psychological and sociological factors to be considered. The solution to the problem depends on the sociological conditions of the time and place. It is entirely a matter of cultural circumstances."

BURDEN OF PROOF

The Committee has become increasingly convinced that the burden of proof is on the negative in this matter.

For, to oppose the ordination of women is either to hold that the whole trend of modern culture is wrong in its attitude toward the place of women in society, or to maintain that the unique character of the ordained ministry makes that ministry a special case and justifies the exclusion of women from it.

REASONS GIVEN AGAINST THE ORDINATION OF WOMEN

Mental and Emotional

The alleged mental and emotional characteristics of women are said to make them unsuitable to serve as clergymen. Such arguments are never very clear, consistent, or precise. Sometimes, the weakness of women is stressed, despite the fact that women are healthier and live longer than men. Or, it is claimed that women think emotionally rather than rationally and that they over-personalize problems or decisions.

The same sort of arguments could be used to show that women are unfit for almost any business, professional, or public responsibility. They were used against the admission of women to higher education, to the practice of medicine and law, and against women suffrage. They are still being used against the admission of women to the House of Deputies of the General Convention.

None of these negative arguments has been borne out in any other walk of life. Women have proved to be capable, often brilliant, lawyers, statesmen, scientists, and teachers. They have enriched the practice of medicine, and politics have neither been redeemed nor debased by their participation.

As experience has demonstrated, only experience can show the extent to which women might fulfill a useful role in the ordained ministry, as well as ways in which their role might be different from the role of men. Here, as in other callings, women would need to be better than men in order to compete with them.

Emil Brunner states, "It is absolutely impossible to put down in black and white, as a universal rule, which spheres of activity 'belong' to women and which do not. This can only become clear through experience; and for this experience, first of all the field must be thrown open."

Because the field has not been thrown open, any judgment based on the Church's experience with professional women workers is limited and inadequate. With the highest respect for the contributions these women are now making, the Committee is convinced that an absolute bar

at the level of ordination has a deterring effect upon the number of women of high quality who enter professional Church work or undertake theological study, and that this same bar places theologically trained women in a highly uncomfortable and anomalous position.

Marriage versus Ministry

There is alleged the impossibility or impracticality of combining the vocation of a clergyman with domestic responsibilities, with marriage, as well as the bearing and care of children. Would it be possible for a wife and mother of a family to bring to the priesthood the required degree of commitment, concentration, and availability?

First, it must be said that many women choose careers and never marry, others combine marriage and careers. The Church recognizes that the latter is an entirely legitimate vocation, both in the secular world and in the Church itself.

Secondly, the question of married women is partly answered by the fact that married men are permitted to serve as Bishops, priests, and deacons in the Anglican Communion. Such permission implies an acknowledgment of the strong claims that the wife and family of a married clergyman rightfully have upon his time, his money, and the conduct of his vocation. All would grant that a clergyman has a duty, as well as a right, to take into account his wife's health, or his children's education, in considering a call, in negotiating about his salary, in determining his standard of living and the amount of money he will give away.

While other, and perhaps more serious, problems might exist for a woman who wished to combine ordination with marriage, the Commission is by no means convinced that such a combination would not prove practical in many instances. Even such demanding professions as teaching and medicine are finding ways of using skilled and trained married women with children, both on a part-time and a full-time basis. Many intelligent women find that they are better wives and mothers by combining an outside calling with the care of a family. Many also can look forward to years of full-time professional work after their children are grown.

The Commission would ask whether the leadership of the Church does not possess resourcefulness and imagination similar to that displayed by other institutions in using married women, if not often as ministers in charge of parishes, yet as assistants, or for the specialized types of ministry that are sure to develop much more rapidly in the future. It is thought unlikely that any great number of women would seek ordination, considering the very real difficulties involved. But difficulty is not impossibility, and at the least there need be no fear that women will "take over" the Church.

Theological Arguments

Then there are certain theological objections which seem to the Committee to present a strange mixture of tradition and superstition.

Biblical

Some of the objections rest on a rather literal approach to the Bible and fail to take

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into account the degree to which the Bible is conditioned by the circumstances of its time. It is not necessary to dwell upon the Creation Story, in which woman is created after man and taken from him, nor be influenced by the fact that women were excluded from the covenant-relation of God with Israel, any more than one would support polygamy or slavery because both have clear sanction in the Old Testament. Nor is one moved by the familiar argument that our Lord chose only men to be his apostles. Any sound doctrine of the Incarnation must take full account of the extent to which Jesus lived and thought within the circumstances and environment of his own time. To deny such facts is to deny the full humanity of Jesus and to subscribe to a grotesque Docetism. Our Lord did choose women as close associates, even if he did choose men as the transitional leaders of the new Israel. The Committee also believes that St. Paul, as well as the authors of *Ephesians* and the Pastoral Epistles, were sharing in the passing assumptions of their own time, as well as advising wise strategy for the First Century Church, in recommending that women keep silent at services, cover their heads, and be subordinate to their husbands; just as St. Paul thought it wise to send a run-away slave back to his master. Much more permanent and basic are St. Paul's words, "There is neither Jew nor Greek . . . slave nor free . . . male nor female; for you all are one in Christ Jesus."

Image of God

Then, there is a cluster of theological objections based on the assumption that the

female is a less true or complete image of God than the male; and that, therefore, woman is less capable, or is quite incapable, of representing God to man and man to God in the priesthood, and of receiving the indelible grace of Holy Orders.

This line of reasoning has a number of curious sources. In the Bible, God is thought and spoken of as "he", for the most part, as would be entirely natural in a culture first militant and warlike, always patriarchal, and with a developing monotheism. Even so, God can be compared with a mother who comforts her child.

Jesus Christ was born a man. Obviously, God's unique child would need to be born either a man or woman; and, again, in a patriarchal culture, only a man could fulfill the role of Messiah, Lord, or Son of God. When one calls God personal, one can mean no more than that human personality is the best clue we have to the nature of God. Perhaps male personality is a better clue than female personality in a masculine-dominated society, but who would presume to project such sexual differentiation upon the very nature of God? The first of the Anglican Articles of Religion states that God is "without body, parts, or passions". To call God "he", implies no more than to call the entire human race "man" or "mankind".

The view that the female is a less true or complete image of God than the male is sometimes still supported by a tradition coming from Aristotle and St. Thomas Aquinas, which holds that woman is an incomplete human being, "a defective and/or misbegotten male". This tradition

was based upon the pre-scientific biology which held that woman was an entirely passive partner in reproduction. On this subject, the Rev. Dr. Leonard Hodgson has commented, "We should be unwise to base our theological conclusions on notions of a pre-scientific biology which has never heard of genes or chromosomes".

Emotional and Psychological Pressures

The Commission is also aware that all the intellectual arguments against the ordination of women are connected with and reflect strong emotional and psychological pressures. These pressures *may* point to profound truth about men and women and their relationship to each other. Or, they *may* reflect magical notions of priesthood and Sacraments that linger on in the most sophisticated minds. Or, they *may* reflect the fact that our deepest emotional experiences in the life of the Church, experiences often associated with the birth and baptism of children, maturity and Confirmation, worship and Sacraments, the pastoral ministry in times of crisis, joy and sorrow, are all closely associated with an episcopate and a priesthood that is exclusively male. Or, they *may* illustrate the sad fact that historical and psychological circumstances frequently make the Church the last refuge of the fearful and the timid in a changing world and that, the more rapidly the world changes, the stronger become the pressures to keep the Church safe and unchanged. Or, they *may* represent a threat to the present ordained ministers, to their wives, to lay men or lay women. The Commission is disturbed by the scorn, the indifference,

the humorless levity, that is occasioned by the question of seating women in the House of Deputies, let alone their admission to ordination.

Finally, one cannot place much weight upon the common opinion that women themselves do not wish to be ordained. Who knows? Most women obviously do not, just as most men do not, wish to become clergymen. But some women do. Kathleen Bliss has written, "This is not a woman's question, it is a Church question." The Church's answer must be determined, not primarily by what is good for woman, but what is good for the Church.

ANNEX B

THE LAMBETH CONFERENCE 1968 ON "THE ORDINATION OF WOMEN"

General Convention 1970 will assess the urgency of opening the priesthood and episcopate to women by the action it takes or refrains from taking in the matter.

The tide of equal rights is rising rapidly and visibly, among the women who minister within the Episcopal Church and among those women outside the Church to whom it is sent to minister. Convention can and will decide whether this factor more than offsets the "go slow" advice given two years ago by the Lambeth Conference. Such a possibility was envisioned by Lambeth itself, as its Resolutions were prefaced by the following "Note" regarding its advisory nature:

"No resolution of the Lambeth Conference is binding upon any part of the Anglican

Communion unless and until it has been adopted by the appropriate canonical authority." (The Lambeth Conference 1968, Resolutions and Reports (New York: Seabury Press, 1968.)

Lambeth's study of the ordination of women followed the action taken by the House of Bishops of this Church in 1966. In response to the recommendation contained in the report of the House of Bishop's Committee to Study the Proper Place of Women in the Ministry of the Church, the 1966 Special Meeting adopted a Resolution requesting the Lambeth Conference of 1968 to explore thoroughly "the proper place of women in the ministry". (The House of Bishops next tabled a Resolution stating that "no foreseeable circumstances could alter the conviction of the Church that women are incapable of receiving Holy Orders".) *Journal of the General Convention, 1967, Supplement B, pp. 50-51.*

The Lambeth Conference of 1968 first referred the question of "Women and the Priesthood" to its Subcommittee 21, whose thoughtful report appears on pp. 106-108, *The Lambeth Conference 1968, Resolutions and Reports (supra)*. On page 93 of the same volume the subcommittee's report is summarized as follows in the covering statement of the Section on "Renewal in Ministry", of which Subcommittee 21 was a part:

In the whole extent of the Anglican Communion there is a diversity of cultures and patterns of human society. We should

expect to find—and we should encourage—a corresponding diversity in forms of ministry. In some provinces no place can be found for a permanent diaconate; in others there is a clear need for it. In some provinces there is a strong case for women being ordained to the priesthood; in others this would not yet be consonant with the character of the culture in which the Church is at work.

Among the Resolutions finally adopted by the Lambeth Conference as a whole, five had to do with the ordination of women (*Ibid.*, pp. 39, 40). Two of the five Resolutions most germane to this memorandum are set out below:

34. The Conference affirms its opinion that the theological arguments as at present presented for and against the ordination of women to the priesthood are inconclusive,

37. The Conference recommends that, before any national or regional Church or province makes a final decision to ordain women to the priesthood, the advice of the Anglican Consultative Council (or Lambeth Consultative Body) be sought and carefully considered.

There is little question that the advocates of ordination and consecration for women in the Episcopal Church in the U.S.A. would have preferred a more enthusiastic blessing from Lambeth to the above recommendation that women not be ordained until "the advice of the Anglican Consultative Council (or Lambeth Consultative Body) be sought and carefully considered". There is no question, however,

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that Convention must balance its natural desire to follow Lambeth's advice of two years ago to "go slow", against the currently existing reasons for opening the priesthood and episcopate to women at the earliest possible moment.

The Joint Commission has weighed its desire to follow the advice of Lambeth against the immediate demands and opportunities of the Christian mission in today's world. There is good reason, as well as good ecclesiastical manners, in observing the request of the Bishops of our Communion, although the situation with regard to equal rights for women has changed dramatically in the two years that have elapsed since the request was made.

The fact remains, however, that Lambeth's Resolution was advisory and not obligatory. Therefore, the Commission believes that neither it nor Convention can escape the responsibility of choosing between acceptance of Lambeth's advice and the urgent need to open the priesthood and episcopacy to women. The Commission finds that, in good conscience, it must recommend that Convention open these orders to women at the earliest possible moment.

ANNEX C

THE 63rd GENERAL CONVENTION'S OPPORTUNITY TO COMPLETE THE OPENING OF THE PRIESTHOOD AND EPISCOPATE TO WOMEN AT HOUSTON, THROUGH INTERPRETATION (RATHER THAN AMENDMENT)

OF THE CONSTITUTION, CANONS, AND PRAYER BOOK ORDINAL

The 63rd General Convention can open the priesthood and episcopate to women without delay. In 1946 the House of Deputies opened its membership to a woman Deputy. By passing one Resolution to seat Mrs. Randolph H. Dyer of Missouri, that House interpreted "laymen" in Article I. of the Constitution to be a generic word which included both males and females.

The 1970 Convention can interpret "Deacon", "Priest", and "Bishop", together with the referent pronouns "he", "his", and "him", to be generic words which include both males and females. Thus, by going the route of inclusive interpretation of words susceptible of such interpretation in the Constitution, Canons, and Prayer Book Ordinal, this one Convention can affirm that women have equal rights with men to seek and accept ordering to the diaconate and priesthood and ordination and consecration to the episcopate; it can, further, affirm the right of the Church to ordain and consecrate women as well as men.

On the other hand, Convention can go the route taken by the House of Deputies in 1949. By opting to interpret the same word, "laymen", to be an exclusive word which did not include females, it refused to seat three women chosen as Deputies by their Dioceses. By electing to go only the route of constitutional amendment to open its membership to women, that House forced the Church to wait 24 more years before its women members could be represented by one of their own sex.

The story of interpretation *versus* amendment of Constitution and Canons is succinctly told by excerpts from the Convention Journals of 1946 and 1949.

The Journal of General Convention, 1946 reports the action of the House of Deputies on page 102 as follows:

The Secretary inquired of the House if there were any objection to the seating of any member whose name was called. The Rev. Tom G. Akeley, of Maine, inquired what the rule might be in regard to seating in the House a woman who had been elected as a Deputy. The Hon. Augustus N. Hand, of New York, said interpretation of "laymen", "person", and "man" in statutes was all inclusive. He moved that Mrs. Randolph H. Dyer of Missouri, be seated. Dr. Spencer Miller, Jr., of Newark, offered a substitute that the matter be referred to the Committee on Elections. Mr. A. D. Cochran of Oklahoma moved as a substitute for both motions that the seating of Mrs. Dyer be referred to the Committee on Constitution and Canons. The motion was lost. Mr. Anson T. McCook, of Connecticut, informed the House that if it wished a Canon dealing with such questions it could refer the matter to the Committee on Canons, but meanwhile he called for Judge Hand's motion. Carried.

The action of the same House in 1949 is reported as follows on page 102 of the *Journal of General Convention, 1949*:

Resolved, That the women Deputies from the following Dioceses be not seated: Nebraska, Olympia, Missouri, and Puerto

Rico, as not eligible under Constitution, Article I, Section 4.

The resolution was adopted, 321 votes to 242 votes.

If Convention wishes to open the priesthood and episcopate to women, it will also be faced with the choice of giving an inclusive or exclusive interpretation to "Deacon", "Priest", "Bishop", "man", "brother", and their referent pronouns in the Ordinal of the Prayer Book. Again, if it interprets them to exclude females, amendment of the language will be required.

There is a substantial difference, however, in revising the Prayer Book and amending the Constitution and Canons; Prayer Book revision is an even more formidable task. For example, almost from the time of its last revision in 1928 there has been a general consensus that the Office of Visitation of the Sick is unsatisfactory. The substantive changes that were needed would require the amendment of language which could only be made by revision of the Prayer Book. Revision is such a monumental undertaking, however, that the Office stands unchanged, just as it appeared in 1928.

On the other hand, changes in the Prayer Book can be easily made where the language is susceptible of fresh interpretation. This was illustrated by the action of the General Convention of 1949 relative to the use of intinction in the administration and reception of the Holy Communion. There has never been any question that administration of the wine from a common chalice, separate from the administration

of the bread, is the only method of administration expressly intended and directed by the Prayer Book Offices and by Scripture and the unbroken tradition of the Church "from the Apostles' time".

Without altering any of the language of the Prayer Book Offices, however, the Convention of 1949 adopted a Resolution permitting a Bishop having jurisdiction to authorize intinction as an alternative method of administration. *Journal of General Convention, 1949*, pp. 263, 264.

SUMMARY

To summarize, the history of Convention's deliberations about intinction, like their deliberations about seating women in the House of Deputies, reflects a tacit agreement that the authors of neither the Prayer Book nor the Constitution contemplated such possibilities. Surely, there is also agreement that the same authors did not contemplate the ordering of women to the priesthood nor their ordination and consecration to the episcopate.

There must also be agreement, however, that Convention has on many occasions treated the Prayer Book, the Constitution, and the Canons as "living documents", which can be interpreted by simple Resolutions to extend their provisions beyond the original intent, where the language was susceptible of such interpretation, without amending the language used.

Convention, then, will be faced with two possible questions:

1. Does the Convention *want* to open the priesthood and episcopate to women?

If the answer is "No", the matter is closed. If the answer is "Yes", a second question remains:

2. *What route* should be taken to open these orders to women?

The Joint Commission unanimously agrees that the only way to accomplish this purpose, in a fashion that is responsive to the need, is through adoption of the Resolutions recommended at the outset of their Report.

In Canon 49, which was both amended and interpreted at Special Convention II to give women equal rights as licensed Lay Readers, an amendment was necessary to delete "male", a word which was obviously not susceptible of interpretation as a generic word which included both male and female. There are no such words used in the Ordinal, Constitution, or Canons relative to ordination to the priesthood or consecration to the episcopate. The generic words which are used can all be interpreted and left unchanged at Houston, as the "he", "him", and "his" of Canon 49 were at South Bend.



Memorial on Multiplying the Ministry

A Memorial and Petition to the General Convention of 1970 From More than a Hundred Churchmen Whose Names are Appended

In an age when this nation and the entire world are torn apart by fear, injustice, poverty, and war, the Gospel of Jesus Christ continues to be the Good News for mankind. The Church is not only called to preach and teach the Gospel of Christ, but also to incorporate persons into Christ by Baptism and Holy Communion, and to build up communities of believing, witnessing, and practicing Christians.

We therefore deplore, and protest against, the widespread curtailment of missionary work within the Episcopal Church. In particular, we reject the explanation that there are not adequate funds for employing clergymen as pastors of new congregations and Christian communities. In every part of this land there are mature, dedicated, and respected Christian persons who could and would serve in the priesthood, while supporting themselves by their secular livelihood, if the Church called them to do so. Similarly, qualified leaders exist in overseas missionary areas who could in many cases support themselves after ordination. Such persons, here and abroad, represent an extraordinary variety of backgrounds and abilities which are not usually found among seminary graduates.

There are also many clergymen, now employed in parishes and missions, who could and would earn part or all of their livings in secular work if they were encouraged to do so and if they were given

the necessary assistance (and in some cases new training) to start in new jobs.

We therefore call on our fellow Churchmen to take action.

- We call on the General Convention to broaden the provisions of Canons 34 and 35, and other related Canons, to expedite the widespread ordination of qualified and responsible leaders as Priests and Deacons, they remaining in their present occupations or professions.

- We call on the Church at large to assist present clergymen who desire to take on secular work to obtain needed guidance and retraining.

- We call upon Dioceses and Missionary Districts and congregations of our Church to make wide use of self-supporting clergymen.

- We call upon the Church as a whole to welcome the formation of new congregations and new groups of worshiping Christians who may be served by such Ministers.

- Finally, we call on our Church to do this NOW.

We have appended our names with the respectful request that the General Convention receive this petition. For its canonical implementation, the following explanation and Resolutions are offered.

Recent Canonical Changes

The General Convention has already recognized the importance of these issues. In 1969, Canon 26 was revised to facilitate the admission of Candidates for Holy Orders in certain cases. Canon 32 was drastically changed to permit, with certain safeguards,

the ordination of men without formal academic training in isolated communities and among special ethnic or cultural groups. At the same time, Canon 44 was augmented to include definite provisions for clergymen who wish to enter secular employment to remain in good standing while retaining the exercise of their ministry on week-ends or at other times. These legislative changes represent a great advance in extending full and official recognition to new and more flexible patterns of ministry.

It should be recognized, however, that these changes only affect special and exceptional situations, such as remote places, unusual sociological situations, or the somewhat infrequent case of the parish priest who chooses to enter a new second profession. The changes we have described do not provide for the man of average or above-average education and background who, in an average community, might be trained for a self-supporting ministry. This, many believe, should be a normal pattern for such a ministry. Such men may be called to the ordained ministry in order to strengthen the staffs of existing parishes, so that they can extend their pastoral and missionary outreach. Or they may serve in small congregations which could not otherwise have regular resident pastors. Or they may provide the ministry of Word and Sacrament in new localities, or in particular sectors of modern life, which the Church has not hitherto reached.

The Present Difficulty

Canon 34 has long made provision for the man of average background to be ordained as a Deacon while remaining in secular

work. We recognize with gratitude that many men are so serving, often with very fruitful ministries. If such a man is later to be ordained as a Priest, however, Canon 34, Sec. 10 (e), requires that he "pass all examinations required of other Candidates for the Priesthood".

Why is this requirement wrong?

It is wrong because in the great majority of cases it has made a self-supporting priesthood virtually impossible. The "examinations required of other Candidates" are highly academic and ecclesiastical and they reflect a theological education traditionally designed to orient men very strongly toward salaried employment in a parish church. To prepare for such examinations, in many Dioceses and Missionary Districts, a man is expected to go to a theological seminary for one or more years. This usually means that he must sell his home and move, with his family, out of his community. He must resign from his job, sell his business, or abandon his professional practice. After ordination, the new Priest will literally have nowhere to go. He must either seek secular employment somewhere else (where his ministry may not be needed) or seek, late in life, to find employment from the Church (often at a very inadequate salary for a middle-aged man with family responsibilities).

On the other hand, some Dioceses have their own schools or training programs for such men. In most cases these require five years of study, during evenings, week-ends, and vacations, before ordination to the priesthood. While permitting men to remain in their homes and in their jobs, such a long

and demanding course usually forces them to withdraw from local community, professional, and family activities. They must drop out of community-chest organizations, school board, businessmen's clubs or labor unions, sport or recreational associations, and so forth. This destroys what should be a major asset of their ministry, namely their involvement in, and leadership of, local community life in the places where they have personal roots and ties. By placing its emphasis on academic preparation, Canon 34, Sec. 10 (e), distorts the whole concept of a truly indigenous ministry, of a priesthood intimately linked with the life and work of a community.

While the present Canons over-emphasize the academic preparation of such a Priest, they err equally in failing to call attention to other kinds of preparation which he should have for the distinctive responsibilities and opportunities of a self-supporting ministry. Likewise, the present Canons give to local people, who are best acquainted with the situation, no share in planning or carrying out the training of their Ministers.

Our present Canons are very unsatisfactory, in that they consistently state, or imply, that the Candidate himself must initiate the procedures of selection and training for ordination. Christian experience in many periods of history, as well as contemporary common sense, indicate that it is better for the Church to take a more responsible role. It is through the Church that God's call to the individual is ordinarily to be expected. Just as Bishops are elected by the Convention of the Diocese, and Rectors are elected by the Vestry of the Parish, so those who enter

the ministry in the first place should be selected by a process in which the people among whom they are to serve are effectively represented. If a man is trained during three years at a seminary, that in itself provides considerable safeguards. If, on the other hand, a man is to be trained, and later to exercise his ministry, in the context of a local situation, then both theological and practical considerations would indicate that the local Church, through its responsible spokesmen, should have a significant voice in the first stages of selection.

The Present Proposals

This Memorial serves to bring before the General Convention some amendments to Canons 34 and 35 which will, we believe, provide more reasonable and more useful procedures for the selection, training, and ordination of men who enter the ministry with the specific expectation of continuing in their secular occupations.

Specifically, provision is made for the Bishop and the local Church to have more positive roles in choosing men for the non-stipendiary ministry, while, at the same time, allowing them sufficient latitude in their manner and method of reaching decisions. In proposing that the initial recommendation be made by the Minister and Vestry of the Parish or (outside the confines of the Parish) by a Presbyter and six Laymen, we have conformed to the pattern already suggested in earlier portions of Canon 34.

Secondly, provision is made for suitable preparation for such a ministry, without undue emphasis on rigid academic standards. It is recognized that for different localities,

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different types of men, and different opportunities for work, the training may vary considerably.

Thirdly, by relying on the provisions of Canon 44, Sec. 4, as revised in 1969, the Bishop's continuing pastoral oversight of such men is required, but without imposing on them any restrictions which may be onerous or invidious. It must not be suggested that the non-stipendiary ministry is in any sense less worthy or less effective than the salaried ministry. In this regard, we bear in mind the number of outstanding and distinguished clergymen of this Church who have served, or who now do serve, on a non-stipendiary basis, including among them some members, or former members, of both Houses of the General Convention (among others, the late Bishop Wong of Taiwan, the late Theodore O. Wedel, former President of the House of Deputies, and the Rev. William G. Pollard, of Tennessee).

Resolution I

Resolved, the House of _____ concurring, That Section 10 of Canon 34, "Of Ordination to the Diaconate", be, and the same is hereby, amended, as follows:

A. That in Clause (a) the first sentence be replaced by three sentences which shall read as follows:

Sec. 10 (a). A man of Christian character, proven fitness, and leadership in his community, who is willing to serve in the capacity of Deacon without relinquishing

his secular occupation, may be proposed and recommended to the Bishop for enrolment as a Postulant by the Minister and Vestry of the Parish in which his service is desired, or (should the Parish be without a Minister) by the Vestry and some other Presbyter of the Diocese or Missionary District in good standing, or (if it is intended that the Postulant should serve outside, or apart from, an organized Parish) by one such Presbyter and six Lay Communicants of this Church in good standing who are well informed regarding the area or circumstances within which it is proposed that the Postulant should serve. This recommendation shall be in writing, and shall include a statement indicating whether the man is being proposed only for the Diaconate, or for the Diaconate and subsequently for the Priesthood. Such a Postulant may be admitted as a Candidate upon the following conditions: [The rest of Clause (a) to be unchanged.]

B. That Clause (e) be amended to read as follows:

(e). A Deacon ordained in accordance with this Section, who is willing to serve in the capacity of Priest without relinquishing his secular occupation, may be accepted as a Candidate for the Priesthood if he has been recommended for this Order in accordance with the provisions of Sec. 10 (a) of this Canon or if he has been so recommended subsequently. In such cases, he is to prepare for ordination to the Priesthood in accordance with the provisions of Canon 35, Sec. 10.

C. That a new Clause (f) be added, and that

it read as follows:

(f). A Deacon ordained in accordance with this Section may also be accepted for ordination to the Priesthood if he has passed all examinations required of other Candidates for the Priesthood and complied with all other canonical requirements precedent to such ordination. In such case the provisions of Canon 7 shall apply to him from the date of his ordination to the Priesthood.

Resolution II

Resolved, the House of _____ concurring, That Canon 35, "Of Ordination to the Priesthood", be, and the same is hereby, amended by the enactment of a Section 10, which Section shall read as follows:

Sec. 10 (a). A Deacon who has been ordained under Canon 34, Sec. 10, who becomes a Candidate for the Priesthood under the provisions of Clause (e) of that Section, shall prepare for the Priesthood by studying the topics specified in Canon 29, for such time and to such extent as is judged suitable by the Bishop after consultation with the Examining Chaplains [or the Commission on Ministry] and with the Minister and Lay persons who proposed and recommended the said Deacon. Similarly, after consultation with persons experienced in the area or field which this Candidate for the Priesthood is to serve, the Bishop shall appoint such other training or practical experience as is suitable to the Candidate's occupation, his role in the community, and his ecclesiastical ministry.

A record of all such training, and an evaluation of the Candidate's attainments, shall be made in writing, and kept by the Examining Chaplains (or the Commission on Ministry).

(b). The Bishop or Ecclesiastical Authority shall satisfy himself, and the Standing Committee or Council of Advice, that the Candidate for the Priesthood has served acceptably in the Order of Deacons for at least one year, and that adequate provision, including Social Security if possible, has been made for his retirement.

(c). When such requirements have been fulfilled, the Bishop, with the advice and consent of the Standing Committee or Council of Advice, may proceed to ordain the said Deacon to the Priesthood.

(d). The Priest so ordained, as long as he continues in his secular occupation, shall be subject to the relevant requirements of Canon 44, Sec. 4.

Signatories

The Rt. Rev. Wilburn C. Campbell, Bishop of West Virginia
 The Rt. Rev. Daniel Corrigan, Dean of Bexley Hall
 The Rt. Rev. William Davidson, Bishop of Western Kansas
 The Rt. Rev. E. Lani Hanchett, Bishop of Hawaii
 The Rt. Rev. Francis W. Lickfield, Bishop of Quincy
 The Rt. Rev. George T. Masuda, Bishop of North Dakota

The Rt. Rev. Lyman C. Ogilby, former Bishop of South Dakota
 The Rt. Rev. Russell T. Rauscher, Bishop of Nebraska

The Rt. Rev. William B. Spofford, Jr., Bishop of Eastern Oregon
 The Rt. Rev. Edward R. Welles, Bishop of West Missouri

The Rev. Richard C. Allen, Dallas
 The Rev. Robert L. Bast, Kansas
 The Rev. Lawrence R. Boyd, Kansas
 The Rev. Richard D. Brigham, West Missouri

The Rev. Philip T. Brinkman, West Missouri
 The Rev. Griffin C. Callahan, West Virginia
 The Rev. W. Thomas Campbell, Harrisburg
 The Rev. E. Otis Charles (Connecticut),

Associated Parishes, Inc.
 The Rev. John Paul Carter (Virginia), National Association of Episcopal Schools
 The Rev. Frank Cohoon, Kansas
 The Rev. John Crocker, Jr. (Massachusetts), Massachusetts Institute of Technology

The Rev. John C. Danforth (Missouri), Attorney General of Missouri
 The Rev. Warren Debenham, California
 The Rev. James P. DeWolfe, Jr., Dallas

The Rev. Robert W. Estill, Washington
 The Rev. Roy V. Finnell, West Missouri
 The Rev. Donald L. Garfield, New York
 The Rev. C. Dean Greenall, West Missouri

The Rev. Canon Neil Gray, Quincy
 The Rev. Canon Charles M. Guilbert (California), Secretary of General Convention
 The Rev. Leon P. Harris, California

The Rev. Marion J. Hatchett (South Carolina), School of Theology, University of the South
 The Rev. David Hill, California

The Rev. Canon Samuel S. Johnston, West Missouri

The Very Rev. Walter Jones, Bishop-Elect of South Dakota

The Rev. James A. Krehemker, West Missouri

The Rev. John Lathrop, California
 The Rev. Richard J. Lintner, Milwaukee

The Rev. Canon C. Robert Lewis, West Missouri

The Rev. R. Baldwin Lloyd (Southwestern Virginia), Appalachia South

The Rev. Arthur J. Lockhart, West Missouri
 The Rev. Charles H. Long, Jr., Pennsylvania

The Rev. Robert L. Lockett, Arkansas
 The Rev. Leo Malania, Long Island

The Rev. Steele W. Martin, Vermont
 The Rev. John B. Matthews, West Missouri

The Rev. James S. Masters, West Missouri
 The Rev. H. Ben McCoy, West Missouri

The Rev. Douglas McGlynn, West Missouri
 The Rev. James F. Moon, West Missouri

The Rev. James H. Olmstead, West Missouri
 The Rev. Herman Page, Western Kansas

The Rev. Robert Parlour, Eastern Oregon
 The Rev. David C. Patrick, West Missouri

The Rev. H. Boone Porter, Jr. (Kentucky), General Theological Seminary

The Rev. John H. Pruessner, Kansas
 The Rev. Warren H. Sapp, West Missouri

The Rev. Robert D. Schenkel, Jr., Missouri
 The Rev. Carl S. Shannon, Jr., Texas

The Rev. Richard L. Shacklett, West Missouri

The Rev. Robert E. Sharp, Kansas
 The Rev. Christopher R. Sherrill, Connecticut

The Rev. John A. Skinner, West Missouri
 The Rev. John S. Spong, Virginia

The Rev. William S. Smothers, Arkansas

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The Rev. Clarence F. Stolz, Kansas
The Rev. Peter M. Sturtevant, West Missouri
The Rev. George G. Swanson, West Missouri
The Rev. Thomas J. Talley, (Dallas),
Nashotah House
The Rev. Robert P. Temple, West Missouri
The Rev. Kenneth D. Thompson, Kentucky
The Rev. Jack T. Viggers, Idaho
The Rev. Orris G. Walker, Jr., West Missouri
The Rev. Edward L. Warner, West Missouri
The Rev. Michael B. Webber, Long Island
The Rev. Thomas H. White, Texas
The Rev. Harvard L. Wilbur, Kansas
The Rev. Thomas B. Woodward, West
Missouri
Mr. John R. Bender, West Missouri
Mr. Peder G. Berdahl, Kansas
Mr. P. Craig Bogley, California
Mrs. Lawrence R. Boyd, Kansas
Mr. Frank M. Bradley, Rochester
Mrs. Richard D. Brigham, West Missouri
Sister A. Brooke Bushong, C.A., Long Island
Mr. James G. Callaway III, West Missouri
Mr. and Mrs. Charles J. Curry, West Missouri
Mrs. Neil Gray, Quincy
Mrs. C. Dean Greenall, West Missouri
Captain Howard E. Galley, Jr., C.A., Long
Island
Mr. Clifford H. Hall, West Missouri
Mr. and Mrs. C. W. Haren, Jr., Kansas
Mrs. Marion J. Hatchett, Tennessee
Mr. and Mrs. Peter Herchend, West Missouri
Mr. Alan T. Howe, Massachusetts
Mr. Neal Johnston, Kansas
Mrs. Roy C. Keddy, Massachusetts
Mrs. James A. Krehmer, West Missouri
Mrs. Richard J. Lintner, Milwaukee
Dr. Robert C. Long, Western Kansas
Mr. Thomas Lee Lynch, Western Missouri
Mr. and Mrs. Douglas Marshall, Mass

Miss Anne Viki Masters, West Missouri
Mrs. James S. Masters, West Missouri
Mrs. Robert Parlour, Eastern Oregon
Mrs. H. Boone Porter, Jr., Kentucky
Mr. R. L. Russell, West Missouri
Mrs. Warren H. Sapp, West Missouri
Mrs. Richard L. Shacklett, West Missouri
Mrs. Robert E. Sharp, West Missouri
Mr. Edwin F. Shiddell, West Missouri
Mrs. John A. Skinner, West Missouri
Mrs. George G. Swanson, West Missouri
Mr. Hal Strickler, San Joaquin
Miss Helen Wagstaff, Kansas
Mr. Samuel E. Welles, New York
Mrs. Thomas H. White, Texas
Mrs. Jeannie Willis, New York



Music Commission

Membership and Organization

The Presiding Bishop, in respect of Bishops, and the President of the House of Deputies, in respect of Presbyters and Lay Persons, pursuant to a Resolution of the 1967 General Convention, appointed the following persons to the Joint Commission on Church Music:

The Rt. Rev. Robert C. Rusack (Los Angeles), **Chairman**
Dr. Lee H. Bristol, Jr. (New Jersey)
Vice-Chairman and Executive Secretary
Mr. Jack Noble White (Alabama),
Recording Secretary
The Rev. Norman Mealy (California),
Treasurer
Dr. Ronald Arnatt (Missouri)
The Rev. Eric S. Greenwood (Tennessee)
Dr. Peter Hallock (Olympia)
Mr. Gerre Hancock (Southern Ohio)
The Rt. Rev. George M. Murray (Alabama)
The Rev. William B. Schmidgall
(Massachusetts)
Mr. James A. Simms (New York)
The Ven. Frederick P. Williams
(Indianapolis)

The role of this Commission continues to change. Less and less do we see ourselves as "musical advisor" to the General Convention. This is consistent with times in which everyone is "doing his own thing". When the Holy Father in Rome is having problems over his authority, any Commission which functions as a standard-setter may be talking only to itself!

The nature of music-making is such a practical matter that a gathering of musicians

in committee discussion constitutes a paradox. Therefore, it is no wonder that during the recent past we moved away from talk to action. The preparation of the new collections of music, about to be presented to the Church, has been a deeply satisfying experience.

1. **Songs for Liturgy** is an experimental collection of service-music settings for use by congregations and choirs throughout the Church. The collection includes many settings, in different styles, of material for use with the Eucharist, Morning and Evening Prayer, additional canticles and psalm settings—some of them settings of new translations—for general use.

2. **More Hymns & Spiritual Songs** is an experimental collection of about 70 texts and tunes from new and old sources that seemed to “fill in gaps” in the present **Hymnal 1940**, both in terms of music and subject matter. At the suggestion of the Standing Liturgical Commission, texts have been chosen to give voice to the agony and anguish of our times, the social crises and concerns of our day. Included are a number of hymns dealing with such subjects as urban life, the family of nations, brotherhood, the home. This collection has been undertaken against the day that a full-scale revision of **Hymnal 1940** is undertaken or, better still, an ecumenical hymnal adopted. In the last year, members of the Music Commission have studied hymns and tunes from more than 100 sources.

The Music Commission also has begun working closely with the Liturgical Commission as consultants where liturgy has been

examined, probed, and developed. It has gradually become “standard operating procedure”, at long last, for members of the Music Commission to be present at meetings of the Liturgical Commission, or its various sub-committees, in order to help in the consideration of musical questions raised by the proposed Prayer Book changes.

The Music Commission, long aware that it could not “go it alone” and achieve maximum results, has gone out of its way to co-operate with concerned groups of many kinds. We continue to represent the Episcopal Church with representatives of other Communion contemplating a new ecumenical hymnal, and with the Armed Forces in their efforts to edit a new hymnal for the use of servicemen and women. We continue a fruitful association with the staff of the Executive Council. We have supplied canticle settings for the “Common English” Prayer Book as authorized by General Convention in 1967. We are also beginning to work more closely with the A.C.O.C.A., the American Cathedral Organists and Choirmasters Association.

During this past triennium, our most effective work has been done through small task-forces. Economy, in part, dictated this, but we have found it also to be the most efficient mode of operation. This experience has raised the question of whether the Commission should be continued as it has been constituted traditionally.

We certainly believe, however, we should continue in very recognizable form, at the same time hoping to arrive at a clearer perspective of our place in the life of the

Church. We also believe that our budget request is a conservative figure in view of our projected work during the coming triennium.

Respectfully submitted,

Ronald Arnatt
Lee H. Bristol, Jr.
Eric S. Greenwood
Peter Hallock
Gerre Hancock
Norman Mealy
George M. Murray
Robert C. Rusack
William B. Schmidgall
James A. Simms
Jack Noble White
Frederic P. Williams

Resolution I

Resolved, the House of _____ concurring, That the Joint Commission on Church Music be continued, consisting of two Bishops, four Presbyters, and six Lay Persons who are Church musicians.

Resolution II

Resolved, the House of _____ concurring, That the Joint Commission on Church Music be authorized and directed to continue to produce materials for the music needs of the Church.

Resolution III

Resolved, the House of _____ concurring, That the Joint Commission on Church Music be empowered to seek the co-operation of other Christian bodies in the

hope of the eventual production of an ecumenical hymnal.

Resolution IV

*Resolved, the House of _____ concurring, That authorization be given for use of the texts published by the Joint Commission on Church Music in its continuing project *More Hymns & Spiritual Songs*.*

Resolution V

Resolved, the House of _____ concurring, That there be appropriated from the budget of the General Convention, for the expenses of the Joint Commission on Church Music, the sum of \$33,000.00 for the triennium 1970-1973.



Membership

The Presiding Bishop, in respect of Bishops, and the President of the House of Deputies, in respect of Presbyters and Lay Persons, appointed the following persons to the Mutual Responsibility Commission:

The Rt. Rev. Francisco Reus-Froylán (Puerto Rico), *Chairman*
 Mrs. Harold Sorg (California), *Vice-Chairman*
 Mr. Walker Taylor, Jr. (East Carolina), *Secretary*
 The Rev. James P. Breeden (Massachusetts)
 The Rt. Rev. John H. Burt (Ohio)
 The Rev. Canon Kenneth W. Cary (Los Angeles)
 The Rt. Rev. Ned Cole (Central New York)
 Mr. James Garlington (Montana)
 The Hon. Lyle G. Hall (Erie)
 The Very Rev. Charles A. Higgins (Arkansas)
 Mr. Hiram Neuwoehner (Missouri)
 Mr. Curtis Roosevelt (New York)
 The Hon. Herbert H. Tate (Newark)
 The Rt. Rev. David R. Thornberry (Wyoming)
 Mrs. Theodore Wedel (New York)
 The Rt. Rev. Thomas H. Wright (East Carolina)

Meetings

1968

February 8-9	New York
June 13-14	New York
November 7-8	New York

1969

May 7-8	San Juan
October 21-22	New York

1970

May 21-22

New York

In the Summer of 1963, the Anglican Congress, meeting in Toronto, put forth a statement, a matter of death and rebirth—a declaration of Mutual Responsibility and Interdependence in the Body of Christ.

It was received as a call for renewal of the Church, and enthusiastically acted on by the 61st General Convention. Today we need to recall that this urgent summons, so happily received, was accompanied by words of admonition and warning.

At Toronto, the Anglican Communion said:

“We might measure all this in terms of emergency, of critical needs of money and manpower needed to keep the Church alive in some areas, but . . .

“These needs prove that the ideas, the pictures we have of one another and of our common life in Christ, are utterly obsolete and irrelevant for our actual situation . . .

“If we are not responsible stewards of what Christ has given us, we will lose even what we have . . .

“Such a program will mean the death of much that is familiar, it means radical change in our priorities, it means the death of old isolations and inherited attitudes, it means a willingness to forego many desirable things . . .

“In substance what we are asking for is rebirth”.

In St. Louis, this Church said:

“There is grave danger we may react to

MRI in the same old ways, take it to be simply a new package of a well-worn commodity . . .

"Mere raising of larger sums for mission may be a trap—it may defeat a major purpose of mission which is to develop among Christian people everywhere a responsible interdependency . . .

"It demands a radical analysis and re-evaluation of our postures, programs and involvements".

The General Convention of 1964 met in what might have seemed the best of times, a season of light, a Spring of hope. Despite such hopefulness, however, it seems clear that the Episcopal Church of the 1960's was not ready for what seemed to be (although in reality should not have been seen as) radical new attitudes. The Church found it hard to tolerate the burden which MRI imposed upon it. The Church found it hard to listen to those who steadily called it to respond to the MRI Document.

We of the Church have not understood our own real needs; we have not understood the needs of people who speak to us; we have not trusted the agenda written for us by God's world.

Rather, we have too often reacted negatively to the climate of change, and to the unpredictable results of the chaos which have accompanied it. We have found it hard to move forward positively and with open minds. Surely, the Church now, more than ever, should continue to remember the summons of the MRI Document.

The history of the Commission is a record of searching out areas which reflect the insularity, complacency, and defective obedience to mission of the Church. It was the responsibility of the Commission to examine the whole life of the Church under a charter of unprecedented scope:

"Commitment for increased support, radical study of obedience, of structures, of theology, and priorities; how to receive from other churches and cultures; to develop every channel of communication; and to test every activity by the measure of mission and service to others."

The Commission has taken some steps which seemed likely to influence productive action in these areas. But the Commission's success was to be measured by the kind of new spirit, new commitment, and new obedience that was added to the Church's life. Quite obviously, this was a task too large for any one Commission, no matter how many people, or how great a budget. The Commission could only succeed if the needs it uncovered were taken over by other agencies of the Church. Some of these needs were so taken over, and with some success. None has been completely solved or ended.

From the Commission's work, issues have arisen which represent tasks and obligations the Church ought not avoid. They are tender subjects; they are known and recognized problems; they cost time and money to solve, and they attempt to respond in obedience to God's activity in today's world. For example, the Joint Commission on Structure (which has quite properly, taken over the Commission's earlier work on

structure) needs the continued support of the Church.

The Commission's concern for increased financial support is now in the hands of the Executive Council. The emergence of the principle of self-determination in developing countries demands an increased understanding of what the Church's mission is in those countries, and a recognition of their resentment of patronizing attitudes. The necessity continues for Church people in the United States to learn from and respond to Church people overseas.

The rapidly increasing polarization of the Church on controversial issues (which reflects the polarization in society as a whole) points to the critical need for discovering ways to live and work creatively in tension. The demands of the world are too great for the Church to waste its energy in internal dissension.

Prayer is at the heart of the Christian life, and the corporate life of the Church. Yet, inadequate understanding of the impact of violent institutional change has made it difficult to enlarge the concept of prayer outreach. Too many Church people separate prayer from what they term "activism". Too often Church people fail to see that a Christian's service is an extension of his worship of a Living Lord. The Commission, therefore, is recommending a Resolution to the General Convention, asking for the formation of a group whose task shall be the carrying on of the work of the Prayer Outreach Committee of the Commission.

The devotional booklet *Response*, which has been published by the Forward Movement,

has been of great value throughout the Anglican Communion, helping the people of the Church to understand the oneness of the Church in Christ, and to gain a new sense of interdependence through mutual prayer for and with each other. The Commission is offering a Resolution which will provide for its continued publication.

The MRI Commission does not recommend its own continuance. Its members have made a sincere effort to deepen the Church's awareness of its role as servant in the world. It was intended that they would work independently and objectively, attempting to gauge the effectiveness of the Church in the achievement of its mission. They have tried to do this. But, the Commission has been severely hampered by a drastically reduced Executive Council budget and also by the realization that the initials "M R I" have outlived their usefulness. Never widely understood—especially in the context of the mandate—the Commission has sometimes been regarded as programmatic, gimmicky.

However, the Commission believes this General Convention should consider the creation of an entirely new body which will stand outside the usual institutional and canonical structures, able to examine them and their programs and procedures freely, searching for gaps, obstacles to communication, and overlapping responsibilities.

Resolution I

Whereas, The Presiding Bishop issued a "Call to Prayer" in June, 1968, and the Lambeth Conference issued a "Call to Prayer" in August, 1968; and

Whereas, A nation-wide conference on prayer

was held in January, 1969, with representatives from seventy-two Dioceses, with ninety-two official representatives appointed by the bishops of these Dioceses; and

Whereas, A series of eight regional workshops on prayer have been held in April-May, 1970, with four hundred people in attendance from sixty-one Dioceses; and

Whereas, There is a newly awakened concern for training in spirituality in the Episcopal Church, illustrated by the vitality of voluntary organizations, and, therefore, a continuing need for training leaders in the development of prayer and the devotional life for Dioceses and parishes; therefore, be it

Resolved, the House of _____ concurring, That the Presiding Bishop and the President of the House of Deputies be asked to appoint a national Advisory Committee on Prayer Outreach to consist of twelve persons, at least two of whom shall be under twenty-five years of age; and be it further

Resolved, the House of _____ concurring, That the Presiding Bishop be asked to appoint a volunteer Co-ordinator for the development of prayer and the devotional life of the Episcopal Church on the broadest possible basis; and be it further

Resolved, the House of _____ concurring, That the Forward Movement Publications be asked to continue to provide secretarial and office facilities for carrying on this work for the next triennium, with the sum of \$1,000.00 per year from the General Convention Budget allowed for expenses incurred.

Resolution II

Whereas, Response, a devotional guide in praying for mission, has been the joint publication of the Anglican Church of Canada and the Episcopal Church in the United States of America; and

Whereas, For the past several years it has been under the sponsorship of the Mutual Responsibility Commission, which can no longer be its sponsor; therefore, be it

Resolved, the House of _____ concurring, That the publication of *Response* be continued as a joint production of the Anglican Church of Canada and the Episcopal Church, and that the Presiding Bishop be asked to appoint the Episcopal Church's members on the Advisory Committee.

Resolution III

Resolved, the House of _____ concurring, That this 63rd General Convention establish a new agency of not more than twenty-four persons whose task it shall be to speak without fear or favor on any and all aspects of the life of this Church, holding forth the spirit of MRI as it was originally conceived; that the Presidents of the two Houses shall jointly appoint the members thereof; that members thereof shall organize as they see fit, and speak as they are inspired; that their statements shall be distributed by the facilities of the Executive Council; and that, except for the cost of their infrequent meetings, there shall be no funding whatsoever.

Respectfully submitted,
Francisco Reus-Froylán, *Chairman*
Walker Taylor, Jr., *Secretary*



Joint Committee on Nominations for the Executive Council

Members

Rt. Rev. Robert L. DeWitt (Pennsylvania),
Co-Chairman
Rev. Russell B. Staines (Indianapolis),
Co-Chairman
Wilber G. Katz, J.S.D. (Milwaukee),
Secretary
Rt. Rev. G. Francis Burrill (Chicago)
Rev. Kenneth W. Cary (Los Angeles)
Edward L. Daniel (Vermont)
James C. Garlington (Montana)
Rev. Darwin C. Kirby, Jr. (Albany)
Rt. Rev. Richard B. Martin (Long Island,
Suffragan)
Rt. Rev. George M. Murray (Alabama)
Rev. Nelson Pinder (Central Florida)
Rt. Rev. David E. Richards (formerly,
Costa Rica)
Douglas Swenson (Southern Ohio)
Howard T. Tellepsen (Texas)
Rev. Paul Washington (Pennsylvania)

Pursuant to a Resolution adopted by Special General Convention II, in South Bend, the Committee places in nomination the following slate of persons, whom we believe to be eminently qualified for election to the Executive Council, and a good cross-section of the Church.

Bishops

The Rt. Rev. John Maury Allin

Bishop Allin (age 49) has been Bishop of Mississippi since 1966. He is a graduate of the School of Theology of the University of the South. He served parishes in Arkansas and Louisiana, as Episcopal Chaplain to students and institutions in New Orleans, as rector and president of All Saints Junior College in Vicksburg, Mississippi, and a

parish in Mississippi. He was elected Bishop Coadjutor of Mississippi in 1961. Bishop Allin is a trustee of the Episcopal Radio-T.V. Foundation, Vice-President of the Fourth Province, a member of the Board of Regents of the University of the South, and has served on various committees of the House of Bishops. He is currently a member of the Joint Commission on Ecumenical Relations, where he serves as a member of the Anglican/Roman-Catholic consultation, and as chairman of the Committee on Councils of Churches. In the General Convention of 1958, he was a member of the House of Deputies.

The Rt. Rev. John Harris Burt

Bishop Burt (age 52) has been Bishop of Ohio since February 1, 1968, and was Coadjutor for several months before that date. He is a graduate of the Virginia Theological Seminary. Before being consecrated a Bishop, he served parishes in St. Louis, Missouri; Youngstown, Ohio; and Pasadena, California. He was a Chaplain in the United States Navy for two years, and Episcopal Chaplain at the University of Michigan for four years. He was President of the Southern California Council of Churches, a member of the Advisory Board of the American Civil Liberties Union of Southern California, President of the Pasadena Community Planning Council, and a member of the National Boards of the Church Society for College Work and of the Institute of American Democracy. He was a Deputy to the General Convention of 1964.

The Rt. Rev. Harvey Dean Butterfield

Bishop Butterfield (age 62) has been Bishop

of Vermont since 1961. He is a graduate of the General Seminary, and served in parishes in New York and Pennsylvania before going to Vermont. Bishop Butterfield was a member of the M.R.I. Commission, 1964-1967; a member of the Board of Consultants to the Standing Liturgical Commission and a member of the Drafting Committee on the Ordinal; a Trustee of the General Theological Seminary and of Hoosac School; Vice-President of Province I; Chairman of the Board of Trustees of the Rock Point School for Girls; and member of the Board of Governors of Medical Central Hospital of Vermont. He has been a Deputy in five General Conventions.

The Rt. Rev. John Pares Craine

Bishop Craine (age 59) has been Bishop of Indianapolis since 1959. He is a graduate of Bexley Hall. Before his election in 1957 as Bishop Coadjutor, he served parishes in Ohio, California, Olympia, and Indianapolis. He is Chairman of the Joint Commission on the Structure of the Church, and President of Province V. Bishop Craine served for six years as Chairman of the National Commission on College Work. He is a Trustee of Howe School, the University of Indiana School of Religion, and the National Council on Crime and Delinquency. He was a Deputy to four General Conventions.

The Rt. Rev. William Forman Creighton

Bishop Creighton (age 61) has been Bishop of Washington since 1962. He is a graduate of Philadelphia Divinity School. Before his election as Bishop Coadjutor in 1959, he served missions and parishes in North Dakota, Minnesota, and Maryland. He has served with the Overseas Department of the

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National Council, as President of The Church Pension Fund, and as a Trustee of Virginia Theological Seminary and Philadelphia Divinity School. Bishop Creighton has also pioneered in the career development and post-ordination training of the clergy.

The Rt. Rev. Harold Cornelius Gosnell
Bishop Gosnell (age 62) has been Bishop of West Texas since 1969. He is a graduate of Episcopal Theological School. Before his election as Bishop Coadjutor in 1968, he served parishes in Central New York, Nebraska, and West Texas. Bishop Gosnell is a member of the Armed Forces Advisory Commission. He was a Deputy to the General Convention from 1940 to 1967, and Chairman of the House of Deputies Committee on Christian Social Relations (1949-1967). He was a member of the Joint Commission on the Church in Human Affairs, 1943-1965. Bishop Gosnell is Chairman of the Board of Texas Military Institute, and of St. Mary's Hall, San Antonio. He was a chaplain in the USNR, 1943-1967.

The Rt. Rev. Philip Frederick McNairy
Bishop McNairy (age 59) was Suffragan Bishop of Minnesota from 1958 to 1967, and has been Bishop Coadjutor since 1967. He is a graduate of Bexley Hall. Before being consecrated Suffragan Bishop, he served parishes in Southern Ohio, Minnesota, and Western New York, where he was Dean of St. Paul's Cathedral. He is a past-member of the Advisory Committee, U.S. Dept. of Interior, Indian Affairs; past-Chairman, National Church Indian Advisory Committee. He maintains close relationships,

and is interested in cementing our relationships with, the Canadian Church.

The Rt. Rev. William Henry Mead
Bishop Mead (age 49) has been Bishop of Delaware since 1968. He is a graduate of Virginia Seminary. Before his consecration, he served in the Dioceses of Michigan, Virginia, and Minnesota. When elected Bishop of Delaware he was serving as Dean of Christ Church Cathedral, in St. Louis. From 1957 to 1959 he was Associate Director of Parishfield Community, Brighton, Michigan.

The Rt. Rev. Chauncie Kilmer Myers
Bishop Myers (age 54) has been Bishop of California since 1966. He is a graduate of Berkeley Divinity School. He served as a parish priest in Buffalo, a chaplain in the Navy during World War II, and an instructor at the General Theological Seminary in Liturgics and Patristics. In 1949 Bishop Myers began his Urban Ministry in Jersey City, where his leadership brought about a new understanding of the Church's vocation in the city. Since then, in two New York churches, as founder of the Chicago Urban Training Center, and as Suffragan Bishop of Michigan (1964-1966), he has continued his creative involvement in the urban vocation of the Church.

The Rt. Rev. George Edward Rath
Bishop Rath (age 57) recently became Bishop Coadjutor of Newark, having been consecrated Suffragan Bishop in 1964. He is a graduate of the General Seminary. He served as a Chaplain at Columbia University, 1936-1941, and as Vicar and Rector of All Saints, Millington, New

Jersey, 1941-1964.

The Rt. Rev. Francisco Reus-Froylán
Bishop Reus-Froylán (age 51) has been Bishop of Puerto Rico since 1965. His graduate study was at General Seminary. He has served in various missions, schools, and parishes in Puerto Rico, and was Dean of St. John's Cathedral, Santurce, from 1959 until his consecration as Bishop Coadjutor in 1964. He was a Deputy to the General Convention of 1952, and is Chairman of the Board of the Episcopal Seminary of the Caribbean.

The Rt. Rev. David Ritchie Thornberry
Bishop Thornberry (age 59) has been Bishop of Wyoming since 1969. His theological studies were at Bexley Hall and Virginia Seminary. Bishop Thornberry served parishes in Southern Ohio, and was a Deputy to General Conventions, 1952-1969. He was Chairman of the Agenda Committee for the South Bend Convention.

Presbyters

The Rev. Duane S. Alvord
The Rev. Mr. Alvord (age 36) has been Rector of Grace Memorial Church in Portland, Oregon, since 1964. He is a graduate of the Church Divinity School of the Pacific. Mr. Alvord is President of the Portland Clericus, and of Oregon Chapter of the Association of Episcopal Clergy. He is a member of the Oregon Diocesan Council and of the Trustees of the Diocese. His departmental service has been in College Work, Christian Education, and Christian Social Relations. He participates in Council of Churches activities and community affairs. Mr. Alvord is a Deputy to the Houston

Convention.

The Very Rev. Wesley Frensdorf

Dean Frensdorf (age 44) has been Dean of the Cathedral of St. Mark in Salt Lake City, since 1962. He was born in Germany and is a graduate of General Seminary. Before going to Salt Lake City, he served parishes in Nevada and Washington. In Nevada he was Chairman of the Department of Christian Education, and from 1959 to 1964 was Director of the North Pacific Parish Training Program. In Utah, Dean Frensdorf has been Chairman of the College Commission and of the MRI Commission. He was a Deputy to the 1964 General Convention.

The Rev. David Allen Garcia

The Rev. Mr. Garcia is a curate at St. Mark's-in-the-Bouwerie, New York. He is a 1969 graduate of Bexley Hall, where he was a Firestone Scholar. Bishop Corrigan writes, "I know of nothing like the identification that he has been able to make with that very difficult community; the grace he brings to it; the trust he has won there is very great. I covet for the Executive Council the kind of information, the kind of insight, the kind of direct communication that David Garcia indeed has with the people whom we would faithfully serve."

The Rev. W. G. Henson Jacobs

Fr. Jacobs (age 54) is presently a member of the Executive Council. He has been Rector of St. Augustine's, Brooklyn, New York, and Principal of St. Augustine's School, since 1957. His degrees are from Durham University, England, and Yeshiva University. Before coming to New York, Fr. Jacobs

served parishes in Grenada, British West Indies, and Trinidad. He is a member of the Board of the Union of Black Clergy and Laity.

The Rev. Rustin Ray Kimsey

The Rev. Mr. Kimsey (age 35) is presently a member of the Executive Council. He is a graduate of the Episcopal Theological School in Cambridge and is Rector of St. Stephen's Church, Baker, Oregon. He formerly served in Redmond, Oregon. Mr. Kimsey is a member of the Long Range Planning Commission of the Diocese of Eastern Oregon. He was a Deputy to the General Conventions in Seattle and South Bend and is serving on the Agenda Committee for the Houston Convention.

The Rev. John Legare O'Hear

The Rev. Dr. O'Hear (age 54) has been Rector of Christ Church Christiana Hundred, Greenville, Wilmington, Delaware, since 1960. He is a graduate of Virginia Seminary and in 1959 studied at St. Augustine's, Canterbury. Dr. O'Hear was Rector of St. Paul's Church, Cleveland Heights, Ohio, from 1947 to 1960. In 1954, he served as Exchange Rector of the American Church, Geneva, Switzerland, and during the Summer of 1962 was an exchange preacher in England under the program sponsored jointly by the British Council of Churches and the National Council of Churches in the U.S. In the Diocese of Delaware, Dr. O'Hear has served as President of the Standing Committee, Vice-President of the Diocesan Council, and a Deputy to General Convention in 1967, 1969, and 1970. In Ohio, in addition to

diocesan positions, he served as President of the Greater Cleveland Ministerial Association, Vice-President of the Church Federation and trustee of University School. Dr. O'Hear is a Trustee and Secretary of the Board of the Virginia Theological Seminary; a Fellow of the College of Preachers, and a member of the Board of Directors of the World Affairs Council of Wilmington.

The Very Rev. Robert Ray Parks

The Very Rev. Dr. Parks (age 52) has been Dean of St. John's Cathedral, Jacksonville, Florida, since 1961. He is a graduate of the School of Theology, University of the South. For ten years he served on the Diocesan Executive Council; for four years was Director of the Youth Commission; for five years Chairman of Christian Education; and the Provincial Department of Christian Education for three years. He has been a Deputy to the General Convention in 1958, 1961, 1964, 1967, and 1969, and served on the Agenda Committee for the General Convention of 1970. Dean Parks has served two terms on the Standing Committee of the Diocese of Florida and has been its President. He has served a term as President of the Florida Council of Churches. At the present, he is Chairman of the Board of Cathedral Foundation, Inc., which has created and is operating two 18-story towers of residential housing for the elderly, and a two-million-dollar first unit of the Cathedral Health Center which is specializing in gerontology research. Dean Parks is Chairman of the Board of Jacksonville Episcopal High School and Chairman of the Board of Urban Jacksonville, Inc., a subsidiary of the Cathedral, specializing in

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the renovation of old, and the erection of new, low-cost housing for the poor.

The Rev. Joseph Alger Pelham

Professor Pelham (age 40) is Assistant Professor of Field Studies and Dean of Students at Colgate Rochester Divinity School Bexley Hall, Rochester, New York. He is a graduate of the Episcopal Theological School in Cambridge. Before coming to Colgate Rochester/Bexley Hall, he served a variety of parishes in the Detroit area. He was also Assistant Director of the Department of Christian Social Relations for the Diocese of Michigan for two years and served as its Executive Director from 1958 to 1962. He was Chairman of Christian Social Relations for Province V from 1960 to 1963 and Vice-President of the Episcopal Society for Cultural and Racial Unity for two years and President for two years. He was also a member of both the Executive Council and the Board of Examining Chaplains in the Diocese of Michigan. He has been a Deputy of the General Convention and serves on the Agenda Committee for the Houston Convention.

The Rev. Nelson W. Pinder

Nelson Wardell Pinder (age 38) is director of the Awareness Center, an experimental ministry in Orlando, in the Diocese of Central Florida. He attended Bethune-Cookman College in Daytona Beach. His education was interrupted by two years in the U.S. Army from 1953-1955. He graduated with a degree in Philosophy and Religion in 1956 and in 1959 he finished his work at Nashotah House. Fr. Pinder became vicar of St. John-the-Baptist,

Orlando, in 1959, and built up a complete church plant while serving here. He studied at the Adult Education Center, Indiana University, and the Urban Training Center, Chicago, and has worked in special programs for the national Church. He has served as president of the Orange County, Florida, Poverty Program (1967-1969). He is presently a member of the Urban Affairs Committee of the Orlando Chamber of Commerce and co-chairman of the Community Relations Council of Orlando. He was co-chairman of agenda of the first Diocesan Convention of Central Florida and was co-dispatcher of business for that Convention in May, 1970. He is a member of the diocesan planning committee for re-organization of the Diocese, and a member of the "State of the Church" commission. Fr. Pinder was elected to the Cathedral Chapter of St. Luke in 1961, 1963, 1967, and 1970. He has been a member of the Department of Christian Social Relations since 1965. He was a Deputy to the 4th Province Synod in 1970 and is a Deputy to the 1970 General Convention in Houston.

The Ven. O. Dudley Reed, Jr.

Archdeacon Reed (age 52) has been Rector of the Church of the Holy Trinity, Danville, Illinois, since 1952, and Archdeacon of Champaign (Diocese of Springfield) since 1963. He is a graduate of Seabury-Western Seminary. Before coming to Danville, he served missions and parishes in the Diocese of Dallas. He is President of the Standing Committee and an Examining Chaplain for the Diocese of Springfield, and serves on its Council and in its Departments of Missions and Finance. Archdeacon Reed is a member

of the Tri-Diocesan Commission (Chicago-Quincy-Springfield) and was a Delegate to the Anglican Congress in 1964. A Deputy to General Conventions in 1955, 1967, 1969, and 1970, he was a member of the Sponsoring Committee for the Special General Convention Appeal and is on the Agenda Committee for the Houston Convention.

Lay Persons

Mrs. Henry Freeman Allen

From historic Trinity Parish, Boston, comes Emily Tuckerman Allen, as a nominee from Province I. She has been President of the Women of Trinity Church, and for 10 years served as the Diocesan United Thank Offering Treasurer. She has been a Delegate to three Triennial Meetings, serving as Chairman of the U.T.O. Service at the 1952 Boston Triennial. She is an Associate of the Society of Companions of Holy Cross, and has worked closely with the American Indians. She is President of the Massachusetts Indian Association, and has served as President of Church Women United in Boston. She is a member of the Advisory Committee of the Episcopal Church Foundation. Mrs. Allen's other activities have included a stint as Assistant Treasurer of the Boston Y.W.C.A., Board membership on the Boston Hospital for Women, and participation in the Binder Schweitzer Amazonian Hospital in Peru.

Mrs. Seaton G. Bailey

A Deputy to the 1970 General Convention from the Diocese of Atlanta, Lueta Eubanks Bailey is presently a member of the Executive Council. She was elected in Seattle

where she was Presiding Officer at the Triennial Meeting. A member of St. George's parish in Griffin, Georgia, Mrs. Bailey has served there as Parish Church School Superintendent. She has also served as Diocesan President of the Episcopal Churchwomen, as Chairman of the Department of Christian Education, and also Chairman of the Diocesan Department of Parish Services. In a professional capacity she has served as Christian Education Secretary at the First Methodist Church in Griffin. She is a former Provincial President of the Episcopal Churchwomen, Province IV, and a member of the Program Committee for the Kanuga Conference held in Hendersonville, North Carolina. Before serving as Presiding Officer, she was for six years a member of the General Division of Women's Work. In the ecumenical field, she is a member of the Program Board of the Division of Christian Life and Mission of the National Council of the Churches of Christ in the U.S.A. Her community involvement has included the organization of a Griffin Bi-racial Group.

Mr. Oscar C. Carr, Jr.

Mr. Carr is a member of St. George's Church, Clarksville, Mississippi. He identifies himself as planter. His parish activities have included membership on the Vestry, teaching an adult class, and service as Chairman of a large parish building program and in other stewardship activities. He is a Lay Reader, authorized to prepare his own sermons. In the Diocese, Mr. Carr is on the Standing Committee and has served as President of the Episcopal Laymen of Mississippi. He was Chairman of a Diocesan

Development Fund and has served as Ecumenical officer and a member of the Cathedral Chapter. At the national level, Mr. Carr was appointed to the original 16-member Renewal Commission. He is currently Co-Chairman of the Houston Agenda Committee. He also serves currently as a member of the Strategy Group to report to the Convention on the Overseas Mission of the Church. He addressed a "plenary session" at South Bend, and his address was reprinted in *The Episcopalian*. Mr. Carr has been President of Delta Council, President of the Coahoma County Chamber of Commerce (1957), and a member of the boards of Head Start and low-income-housing organizations. Mr. Carr was a member of the bi-racial challenging delegation that was successful in being seated at the 1968 Democratic Convention. Mr. Carr is 46.

Mrs. Earl E. Eisenhart, Jr.

Currently President of the Episcopal Churchwomen, Province III, Helen Brown Eisenhart has served as President of the Women of St. Columba's, Washington, D.C., and for five years was a member of the Vestry of that parish. She was first Vice-President of the Diocesan Episcopal Churchwomen 1964-1965, and its President from 1966-1969. She was a Delegate to Triennial in 1961, 1964, 1967, and an Additional Representative from her Diocese at the South Bend Convention. She will attend the General Convention in Houston in her capacity as President of the Episcopal Churchwomen of Province III. Her diocesan experience has also included elected membership on the Diocesan Council,

activity in Diocesan Information Services, and in the Diocesan Department of College Work. She is a member of the Board of Church Women United in Greater Washington. Her experience outside the Church includes work in the Education Volume Library, New York State, and the Publicity Division of the State Department, and two years of overseas work for the Red Cross during World War II.

Mrs. A. Travers Ewell

Presiding Officer of the Triennial Meeting in Houston, 1970, Margaret Johnston Ewell is from the Diocese of Southeast Florida. She is a member of the Vestry of St. Thomas' parish, South Miami, and is a past President of the Diocesan Episcopal Churchwomen. She served as a member of the Committee to Study the Division of the Diocese, and is a member of the Diocesan Planning Committee. Nationally, Mrs. Ewell has been a liaison member of the Overseas Department of the Executive Council. She is currently Vice-Chairman of the Committee for Women, a member of the Joint Commission on the Structure of the Church, and Co-Chairman of the Agenda Committee of the Houston Convention. Her ecumenical experience includes a term as Secretary of the Greater Miami Unit of the Church Women United, and she is now on the board of Christian Community Service Agency, an inter-denominational and inter-racial agency. For 20 years, she was the Secretary-Treasurer of the Adobe Brick Company in South Miami, and she is now engaged in part-time secretarial and accounting work.

Mr. Robert F. Gaines

Mr. Gaines is a communicant of Trinity

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Cathedral, Sacramento, California. He is an insurance broker. He is a past Senior Warden of the Cathedral. In the Diocese of Northern California, Mr. Gaines is a member of the Diocesan Council. He has served as Treasurer of the Diocese and as Chairman of the Division of Laymen's Work. Mr. Gaines is a Trustee of the Church Divinity School of the Pacific. In the General Conventions of 1964, 1967, and 1969, he was a Deputy, and, since 1967, has been a member of the House of Deputies Committee on Christian Education. Mr. Gaines is President of the Sacramento Children's Receiving Home and serves on the boards of the American Red Cross chapter, an alcoholic rehabilitation center, and a center for emotionally disturbed children. He is 44.

Mr. George T. Guernsey III.

Mr. Guernsey is Junior Warden of Christ Church Cathedral in St. Louis. He is a Vice-President of the Manchester Bank of St. Louis. In the Cathedral parish, Mr. Guernsey has been Treasurer, and has served several terms as a member of the Chapter. He has been on the Standing Committee of the Diocese of Missouri. At the General Conventions in Seattle and South Bend, Mr. Guernsey was a Deputy and he has been re-elected for the Houston Convention. He is President of the Evangelical Education Society. Mr. Guernsey is Vice-President of United Church Men of Greater St. Louis, and Treasurer of the Interchurch Association. In 1967 he received an award from the Metropolitan Church Federation as Ecumenical Layman of the Year. He is a Director of the Health and Welfare Council and of Freedom of

Residence of Greater St. Louis, and of other social agencies. Mr. Guernsey is 54.

Mrs. Henry G. Goss

Edna Hughes Goss comes from Grace Cathedral parish, Topeka, Kansas. Her career in the Church began with Church School teaching in 1946. In 1955, she was elected to the Cathedral Vestry, after serving for a term as President of the parish Episcopal Churchwomen. In the Diocese, she has served as President of the Episcopal Churchwomen, and currently, she is a member of the Standing Committee. From 1961-1963, she was President of the Episcopal Churchwomen of Province VII, and since 1964, has been Provincial Representative to the Committee for Women. Nationally, she is serving as Chairman of the United Thank Offering Grants Committee for the Triennial Meeting, 1970, and is a member of the Screening and Review Committee for the General Convention Special Program of the Executive Council. She is a member of the Board of Directors of the Kansas Council of Churches, and a member of the National Board of Managers for Church Women United. Her community activities include that of Director of the Department of Religion for the Topeka Women's Club; member of the Board of Directors, Red Cross; former member of the Topeka State Hospital Auxiliary; and fund raiser for the American Cancer Society.

Miss Barbara C. Harris

Now serving as a member of the Executive Council, Barbara Harris is also a member of the Vestry of the Church of the Advocate in Philadelphia. Her diocesan experience

has included work for the Institutional Chaplaincy Service as a Visitor-Counselor in Philadelphia prisons. She was an Additional Representative to the Special General Convention II in South Bend in 1969. She has also worked for the Presiding Bishop's Fund for World Relief. She is active in the Union of Black Clergy and Laity. Her ecumenical work has been with the Ecumenical Halfway House for released prisoners in Philadelphia. Her community work has been as Board member of the Health and Welfare Council; of the Youth Service, Inc.; the Advocate Community Development Corporation; and the National Council of Negro Women. Professionally, she is Manager of Community Relations for the Sun Oil Company. For 10 years she was President of Joseph V. Baker Associates, Inc., public relations counsellors.

Mrs. Cyrus M. Higley

Presently serving as a member of the Executive Council, Dorothy Lindley Higley is a Past President of the Woman's Auxiliary of Emmanuel parish in Norwich, N.Y. She served a five-year term as Diocesan (Central New York) President of the Episcopal Churchwomen. She served on various diocesan committees, was a member of the Department of the Laity, was elected Deputy to the Provincial Synod (Province II), and was the first woman elected a member of the Diocesan Council. From 1960-1963, Mrs. Higley served as Provincial President of the Episcopal Churchwomen, Province II. In 1963 she became Provincial Representative to the General Division of Women's Work, and she has also served as a member of the Executive Committee of the

Provincial Synod. She has served as Chairman of the General Division of Women's Work, is now Chairman of the Committee for Women, and has been a member of the Christian Social Relations Department of Executive Council. Her community service includes the Presidency of the Norwich United Church Women, Presidency of the Board of Chenango Valley Home. She is a member of the City Planning Commission, and a Director of the New York State Council of Churches.

Mrs. John S. Jackson, Jr.

Jean Cooley Jackson is a member of All Saints' parish, Portland, Oregon. In 1968, she became the first woman elected to the Vestry. She was for several years on the Diocesan Board of the Episcopal Churchwomen, and was a Delegate to the Triennial Meeting in 1964. She has been elected a Deputy to the 63rd General Convention in 1970. Mrs. Jackson was a Delegate to the Fourth Assembly, World Council of Churches, Uppsala, Sweden in 1968; one of six representatives of the Episcopal Church (the only woman) to the Anglican Council of North America, 1969; a member of the "Coburn Committee", prior to the South Bend Convention. She is a member of the Agenda Committee for the Houston General Convention. Mrs. Jackson has been Vice-President of the Board of Directors for the Greater Portland Council of Churches. She was Co-ordinator for Living Room Dialogue program between the Council of Churches and the Roman Catholic Archdiocese. She is a member of the Portland Christian Lectureship and also of the Portland Youth Ministry to Alienated Youth. Her

professional experience includes being Director of Public Relations for the Oregon Episcopal Schools. In 1967 she received the Women of Accomplishment Award in Portland, especially cited for Ecumenical Leadership.

Mrs. John Orr Jones

Jane Cummins Jones is a member of St. Andrew's parish, Seward, Nebraska. In her parish she has served as a Church School teacher and President of the Episcopal Churchwomen. After being District President of the Episcopal Churchwomen, she went on to become Diocesan Chairman of Christian Education, Charman of Christian Ministries, and President of the Episcopal Churchwomen. Mrs. Jones was the first woman to be appointed and then elected to the Diocesan Bishop and Council (the Diocesan Executive Council). She has been a member of the Diocesan Department of Missions, of the Committee on Procedures for the election of a Bishop Coadjutor, six times a Delegate to the meetings of the Episcopal Churchwomen of Province VI, Diocesan Delegate of the Provincial Synod, member of the Provincial Committee on Restructuring; and twice a Delegate to the Triennial Meetings. Her ecumenical experience includes membership on the Board of Managers, Nebraska Church Women United. She has been active in the local Church Women United for 20 years. Her community experience includes six years as President of the Board of Education and four years as President of the County Committee for School District Reorganization. She is a member of the Governor's Committee on Education.

Mr. Charles Judd

Mr. Judd is a communicant of the Church of the Advent, Cincinnati. He is a Vice-President of Breneman, Inc. He has served on the Executive Council of the Diocese of Southern Ohio and is a member of the National Council of Churches Committee on International Affairs. Mr. Judd serves also as a Trustee of the Council on Religion and International Affairs, and as a member of the Board of the American Civil Liberties Union, Cincinnati. He was the founder and a board member of HOME. Formerly, Mr. Judd was Chairman of the Cincinnati Human Relations Commission, and served on the Governor's Committee on Civil Rights.

Mrs. Harold C. Kelleran

Presently a member of the Executive Council, Marion Macdonald Kelleran is a member of Immanuel-on-Hill parish in Alexandria, Diocese of Virginia. She is Professor of Pastoral Theology and Christian Education at Virginia Theological Seminary. Earlier she served as Director of Christian Education in the Diocese of Washington. Her parish and diocesan service has been largely professional in recent years, and beyond these contributions she has generously given leadership in many training conferences at provincial and national levels. She is also a well-known speaker throughout the Church. Mrs. Kelleran is a member of the Board for Theological Education and is Chairman of the Overseas Review Committee. Her community involvement has included membership on the Board of Directors of the Y.W.C.A., first in Metropolitan Washington, and presently in Alexandria. She also serves on various

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school committees, and is or has been on the Board of Governors of St. Agnes School, Alexandria, St. Alban's School for Boys, Washington, Norwood Parish School, and Canterbury School. Ecumenically, she is active in the National Capital Area Council of Churches.

Mr. Philip A. Masquelette

Mr. Masquelette is a member of the Church of St. John the Divine, Houston, Texas. He is an attorney at law. Serving now in his third term as vestryman, he has been Senior Warden, Parish Treasurer, and Church School teacher and superintendent. He has served the Diocese of Texas on the Executive Board and the Standing Committee, and has been Chairman of the Department of Christian Education. He was Diocesan General Chairman of the 1967 Episcopal Loyalty Fund a (successful capital-funds campaign). He has been Vice-Chairman of the Board of the Episcopal Seminary of the Southwest, and is Vice-President of Houston Urban Housing Corporation. Mr. Masquelette was a Lay Deputy to the General Conventions of 1967 and 1969. He was a Work Group Chairman at South Bend, and is a member of the Agenda Committee for the 1970 Convention. He is a Trustee of The Church Pension Fund, and a member of the joint Committee to Review Clergy Employee Benefits. He is 44.

Mr. Malcolm Maclean

Mr. Maclean is a member of Christ Church, Savannah, Georgia. He is an attorney at law (Connerat, Dunn, Hunter, Houlihan, Maclean & Exley). In his parish, Mr. Maclean is now Senior Warden and a Lay

Reader. He has served the Diocese of Georgia for many years as Chancellor and in many other capacities. Mr. Maclean has been a Lay Deputy at two General Conventions and is to serve also at the Houston Convention. He is a civic leader, and for five years he served as Mayor of the city of Savannah, and under his leadership, Savannah became an "open city". He is a former President of the Savannah Bar Association and member of the Board of Governors of the State Bar of Georgia. He is 51.

Dr. D. Bruce Merrifield

Dr. Merrifield is a member (since 1968) of Calvary Church, Williamsville, New York (Diocese of Western New York). He is Director of Research of The Hooker Chemical Division of Occidental Petroleum Company. In Morristown, New Jersey, Mr. Merrifield served as a vestryman in St. Peter's Church. He was later an active layman in the Church of the St. Michael and St. George, Clayton, Missouri. In the Diocese of Missouri, he was a member of the Pilot Diocese Committee. He has lectured and written on problems of population, anti-pollution, and environmental control. He is 49.

Mrs. Arthur M. G. Moody

Rebecca Smith Moody is a Vice-President of the Episcopal Churchwomen of Province V and comes from Trinity parish, River Falls, Wisconsin, in the Diocese of Eau Claire. She has served as President of the Episcopal Churchwomen in her Diocese, and before her current office in the Province, she was Provincial Secretary. Additionally, she has

served on the Diocesan Mission and Finance Committee, and was a Delegate to the Triennial Meeting in 1961, 1964, and 1967. She has for several years been a board member of the Church Women United of LaCrosse, and served one term as Treasurer. She has also been diocesan representative to the Wisconsin Council of Churches meetings. In her outside activities, she has been President of the League of Women Voters, a member of the Governor's Commission on the Status of Women, on the Advisory Committee on Child Labor to the Wisconsin Industrial Commission, and a member of the Board of LaCrosse Home for Children. She has also been a member of the State Advisory Board and the Local Board of the Wisconsin Children's Service Society. Her husband, formerly an engineer with an air-conditioning company, is now Rector of Trinity Church.

Mr. Hiram W. Neuwoehner, Jr.

Mr. Neuwoehner is a member of the Church of St. Michael and St. George, Clayton, Missouri. He is President of Batz-Hodgson-Neuwoehner, an advertising agency in St. Louis. In his parish, he has served two terms on the Vestry and is a member of the Education Committee. He is Director of Stewardship for the Diocese of Missouri and has served as Chairman of the Department of Promotion. For the General Convention in St. Louis, Mr. Neuwoehner served as Chairman of the Committee on Arrangements, and surmounted even the obstacles of competition from the World Series. He is 49.

Mr. Robert S. Potter

Mr. Potter is a parishioner of the Church of

the Holy Trinity, New York City. He is an attorney at law (Patterson, Belknap and Webb). In his parish he is a vestryman and clerk of the Vestry. Mr. Potter is a member of a diocesan Commission on the Laity and a Commission on Narcotics. Two years ago, he took a five-month leave of absence to serve under an ecumenical board chaired by Bishop Hines in "Operation Connection", an effort to bring together Black militant leadership and the white business community in several cities. He has continued his interest in Black economic development and is well informed in problems of housing and the alleviation of poverty. Mr. Potter was Chairman of the Committee on Southern Africa Investments which reported to the Executive Council in May, 1970. He is 50.

Mr. Paul M. Roca

Mr. Roca is a parishioner of All Saints Church, Phoenix, Arizona. He is an attorney at law (Lewis, Roca, Beauchamp & Linton). In his parish, Mr. Roca has served two terms as vestryman and has been Junior and Senior Warden. In the Diocese of Arizona, he has been a member of the Standing Committee since 1961, and is Chancellor of the Diocese. Mr. Roca has been a Deputy at General Conventions since 1961, and since 1964 has been a member of the Committee on Christian Social Relations. After the South Bend Convention, he served on the National Sponsoring Committee for the Special Offering for Black, Indian, and Eskimo Communities. He has been President of the Phoenix Legal Aid Society and of the Phoenix Community Council, and active in Boy Scout and Red Feather Fund work. His book, *Paths of the Padres through*

Sonora, was published in 1967. Mr. Roca is 59.

Mr. Glenn R. Simpson, Jr.

Mr. Simpson is a communicant of Trinity Church, Wauwatosa, Wisconsin. He is President and owner of Precision Screw Thread Corporation. In his parish, Mr. Simpson has served as Vestryman and Senior Warden and also as Church School Superintendent. In the Diocese of Milwaukee, he has been a member of the Standing Committee and of the Executive Board. He has served as President of Episcopal Churchmen of the Diocese. Mr. Simpson has been a Deputy to General Convention and will serve at Houston. He is 46.

Mr. John Bradford Tillson

Mr. Tillson is presently a member of the Executive Council. He is a communicant of Christ Church, Cambridge, Massachusetts. From 1961-1970 Mr. Tillson was the Treasurer and Business Manager for the Diocese of Massachusetts. During the past year, he has been Director of Administration and Development for the Episcopal Theological School in Cambridge. Mr. Tillson has also been involved in Church-sponsored housing and is President of the North Side Housing Corp., which has built and operates four housing-for-the-elderly apartment buildings in Massachusetts. He is currently Project Director for "Sherrill House" is a new extended-care facility in Boston. Mr. Tillson was a Deputy to the General Conventions of 1964 and 1967, when he served on the Joint Committee on Program and Budget. He is a Trustee of

Regis College and Lenox School. He is 54.

Dr. Charles V. Willie

Dr. Willie, presently on the Executive Council, is a member of Grace Church, Syracuse, New York. He is Professor of Sociology and Chairman of his Department at Syracuse University. When St. Philip's Church and Grace Church united, Dr. Willie was involved in the transition and in the problems of integration. He is now active on the Theological Operation Department of his parish, which handles parish planning and defines the mission of the parish. He has shared in an advisory capacity in a great variety of concerns—housing, ecumenical, inter-denominational and inner-city problems. Dr. Willie is chairman of the diocesan Department of Research and Development of the Diocese of Central New York. He is a member of the Board of Directors of the Syracuse Council of Churches.

Mrs. James Wilmette Wilson

Martha Wright Wilson is assistant Professor of Mathematics at Savannah State College in Georgia. She has been Secretary of St. Matthew's Parish Vestry. She is a member of the MRI Commission of her Diocese, and has served on the Board of Managers of the diocesan Camp and Conference Center. She was a Delegate from the Diocese of Georgia to the Triennial Meeting in 1964. Nationally, she is a member of the Committee for Women of the Executive Council, and has served as their representative on the Screening and Review Committee of the General Convention Special Program. She is a member of the Agenda Committee for the 1970 General

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Convention. Her ecumenical experience includes activity in the Christian Women of Savannah, and Church Women United. Mrs. Wilson's participation in community activities includes serving as Treasurer on the Board of Directors of the Greenbriar Children's Center; member of the Mayor's Advisory Committee on Urban Renewal; member of the Chatham-Savannah Economic Opportunity Authority, and of the Chatham Human Relations Council.

Mr. James M. Winning

A member of Christ Church, Springfield, Illinois, Mr. Winning is an attorney at law (Giffin, Winning, Lindner & Newkirk). He is serving his third term as vestryman and has served also as Rector's Warden. His particular religious interest has recently been in ecumenical activities; he is an organizer and board member of an inter-faith organization in Springfield. Mr. Winning is Chancellor of the Diocese of Springfield and has served in this capacity for five years; he has been active also on the Diocesan Council. Mr. Winning was a Lay Deputy at the General Conventions of 1964, 1967, and 1969; he will again be a Deputy at Houston. He was parliamentarian of the House of Deputies in 1969 and has been designated to act in this capacity at Houston. He has been active in politics, and has served as Corporation Counsel of the City of Springfield. He is 49.



Joint Committee on Non-metropolitan Areas

Members:

The Rt. Rev. William Davidson (Western Kansas) **Chairman**
The Rev. Ronald E. Ortmyer (Milwaukee) **Vice-Chairman**
Mr. Harry Nash (Southwestern Virginia), **Secretary**
Mr. Lloyd Aabel (Western Kansas)
The Rt. Rev. Randolph Claiborne (Atlanta)
The Rev. Hobart H. Heistand (Pennsylvania)
Mr. T. Alexander Keith, Jr. (Eau Claire)
The Rt. Rev. R. Theodore Rauscher (Nebraska)
The Rev. Welch K. Tester (Western North Carolina)

Meetings

The Joint Committee, established by the General Convention of 1967, met February 17-19, 1969, and April 14-16, 1970, at the Roanridge Training and Conference Center, Kansas City, Missouri. The Rev. Herman Page, Liberal, Kansas, a former staff member of the Home Department, was invited to meet with the Joint Committee in 1969. The Rev. Ben Helmer, Escanaba, Michigan, Chairman of the Town and Country Department of the Diocese of Northern Michigan, served as a consultant at the 1970 meeting. Bishop Claiborne (Atlanta) resigned from the Joint Committee in 1970 and was replaced by Bishop Henry (Western North Carolina). Mr. Aabel submitted his resignation in 1970, but had not been replaced at the time of the meeting. Members present for both meetings were: Bishop Davidson, the Rev. Mr. Ortmyer, Mr. Keith, and Mr. Nash. Mr. Aabel attended in 1969 and the Rev. Mr. Heistand attended in 1970.

Purpose of the Joint Committee

The Joint Committee received suggestions and proposals from many sources, and calls upon General Convention to

- pursue vigorously the renewal of the Episcopal Church and of the total Christian family in non-metropolitan areas as an integral part of its total strategy for mission.
- identify, research, and contribute to the solution of issues, such as poverty, racism, in-and-out migration, leisure/recreation, pollution, and law-and-order, which are often spawned in non-metropolitan areas before they are manifested in metropolitan centers.
- create and seek ways to implement new and flexible structures, relationships, and ministries that will enable individuals and congregations in non-metropolitan America to be effectively involved in witness and ministry in the name of Jesus Christ and his Church, to meet their own needs and to improve the quality of life in their communities.

The Joint Committee recognizes the inter-dependent nature of contemporary society and accepts the fact that neither metropolitan nor non-metropolitan missions can be separated or isolated one from the other. On the other hand, the existence of the Joint Committee for Non-metropolitan Areas represents a genuine effort on the part of the General Convention to achieve a balance of concern and interest which will assist the Episcopal Church to pursue its mission in our total society.

Note: Additional background material appears in the Interim Report of the Joint Committee for Non-metropolitan Areas to the Special General Convention II in 1969.

Recommendations and Resolutions

Creation of a Fund for Grants for Research and Experimentation

The Joint Committee believes that lack of funds for experimentation and development is a major handicap in dealing creatively with the Church's mission in both non-metropolitan and metropolitan America. For the purpose of partially rectifying this situation, the Committee proposes and recommends the following to the General Convention:

A. In order to stimulate a revitalization of the Church's work through creative experiments, a sum of \$1,050,000.00 (inclusive of funds for existing and on-going programs in the non-metropolitan area) is requested to be placed in the 1971-73 budget by the General Convention of 1970, to be available as follows:

- in the year 1971 — \$250,000.00
- in the year 1972 — 350,000.00
- in the year 1973 — 450,000.00

B. It is intended that these funds be expended as direct grants, to encourage projects involving co-ordinated planning and the development of new forms of mission and ministry in

- Regions which comprise multi-State or multi-Diocese sections of the country, having in common certain socio-economic and/or demographic characteristics.

- Areas which comprise multi-County or multi-parish or mission units related to each other within a functional economic area or a functional planning community.

- Situations which represent experimental approaches to the development of new ministries in leisure/recreation areas.

- Projects involving MRI concepts, such as those already adopted and implemented at the inter-diocesan level in overseas and missionary district relationships to be applied now to parishes and/or missions with a Diocese for the purpose of developing mutually beneficial ties between metropolitan and non-metropolitan congregations of the Episcopal Church.

- Self-study and evaluation programs, to be encouraged by Dioceses among all non-metropolitan congregations, involving sociological research by independent consultants, to prepare a profile and plan for the future.

- Joint efforts with other Churches and community agencies with similar goals, towards research for problem-identification and solution-implementation in non-metropolitan areas small enough to reflect local concerns but large enough to materially affect the change process.

- Pilot projects to engage in experimentation with ecological stewardship to stimulate congregations to give leadership in community and area concern for their environment and man's responsibility under God to care for and improve it as his part in the creative process.

C. Guidelines for grants from these funds

would be fully developed and administered by the Executive Council, but should include the following provisions:

- Application for grants may be initiated by appropriate sponsorship units of Episcopal Church life and will presume some investment of their own funds in the project.

- Grants may be requested by a Diocese or multi-Diocese arrangement and may or may not involve ecumenical co-operation and/or funding.

- Approval of the project will be required by the Bishop(s) of the Diocese(s) concerned and, where appropriate, the President-Bishop of the Province(s), and Diocesan or Provincial Committees on non-metropolitan areas.

- Adequate use of the disciplines of planning and evaluation will be required of the sponsoring agency in the development and execution of all projects, and information obtained from the experiment will be made available wherever possible for use by other areas facing similar problems.

- Within the limits of available funds, projects would be financed on a sustaining or an annually reducing basis for a period of three years, and some limit may need to be established for the total expenditure under a single grant.

Resolution #1:

Resolved, the House of _____ concurring, That the 63rd General Convention budget a sum of \$1,050,000.00, to be available as follows: in the first year, \$250,000.00; in the second year, \$350,000;

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and in the third year, \$450,000.00; to be expended as direct grants, under the administration of the Executive Council, to encourage research and experimentation in non-metropolitan areas.

Re-structuring of Diocesan and Provincial Boundaries

The Joint Committee is convinced that the Church's mission in both metropolitan and non-metropolitan areas must be developed in terms of regional areas, which may include several Dioceses, in order to be effective. In order to move from the present situation of sovereign and often unrelated Dioceses, the Committee recommends that

A. A thorough study, with a view to implementation, should be made by all present Dioceses of the criteria for a "viable Diocese" recommended by the General Convention of 1967, prepared by the Special Committee on Diocesan Boundaries, which stated that a viable Diocese

- has at least one Bishop in residence and directing its affairs;
- would be composed of a minimum of 30 vital congregations and 30 clergymen;
- has available supportive services in such areas as education, social relations, planning, extension, communications, and others;
- will center in a metropolitan area; and if it must include other urban centers or major geographical barriers, will provide a structure to take these into account;
- will provide skilled guidance, including financial support, for experimentation and expansion;

• will be able to respond to rapid change as it affects its own policies and structures, its congregations, and other Church activities and institutions; and, whenever it is necessary to change, will be an effective instrument in change;

- will analyze the social, economic, and political factors affecting the lives of all the people within its boundaries and provide its manpower where the action occurs and where the decisions are being made;
- should be able to finance the diocesan office, including the expenses of the episcopate, and such supportive services as are necessary; assume its share of the General Church Program and Budget; and provide some "seed" money for experimentation and expansion;
- will provide the necessary resources for active leadership in ecumenical affairs.

B. Since many of our present Dioceses are patently unsuited to the prosecution of the Church's program in regional areas, and yet are unable to move to become a more viable Diocese, the Joint Committee sees the importance of the whole Church's developing a possible, though tentative, plan to re-structure diocesan boundaries as a means of enabling some movement to take place. This should certainly be in the realm of the responsibility of the Joint Commission on the Structure of the Church and it would seem possible for that Commission to present a report thereon to the next General Convention.

Resolution # 2:

Resolved, the House of _____

concurring, That the 63rd General Convention direct the Joint Commission on the Structure of the Church to prepare and submit to the next General Convention a specific plan for the geographical re-alignment of diocesan boundaries throughout the Episcopal Church, embodying as much as possible the minimum requirements for a viable Diocese adopted by the General Convention of 1967.

Creation and Establishment of Provincial and Diocesan Departments, Divisions, or Commissions, on Non-metropolitan areas

The Joint Committee sees value in the existence and function of some unit of structure in provincial and diocesan Church life that has specific responsibility for the Church's mission in non-metropolitan areas, for such purposes as follows:

A. Examination of programs for mission within the Province or Diocese to insure that they recognize the necessary balance and desirable inter-relationship between metropolitan and non-metropolitan areas.

B. Providing a "clearing house" for concerns and ideas expressed from congregations and individuals living in non-metropolitan areas in an effort to incorporate these into the total planning process.

C. Establishing liaison with non-metropolitan units of other Churches and with government and private agencies and organizations working in non-metropolitan society.

Resolution # 3:

Resolved, the House of _____
concurring, That the 63rd General Convention urge all Provinces and Dioceses to

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create and establish appropriate non-metropolitan departments, committees, or commissions, within their respective organizational structures, to encourage effective participation by Churchmen and congregations in non-metropolitan areas in the Church's total life and mission.

The Roanridge Training and Conference Center

The Joint Committee takes cognizance of the pioneering and creative role that has been played by the Roanridge Training and Conference Center, Kansas City, Missouri (formerly the National Town and Country Church Institute) in providing leadership for past developments in the Church's mission and ministry among the people and churches of non-metropolitan areas. Appreciation must be expressed for the wisdom and generosity of the donor, Mr. W. A. Cochel and his wife; for the devotion and service of successive members of the Board of Trustees; and for the successive Directors: Norman L. Foote, Clifford L. Samuelson, and W. Francis Allison; and other staff persons.

Because the General Convention and the Executive Council have been intimately involved in both the operational and program aspects of Roanridge, the Joint Committee views with continued interest the on-going plans of the Trustees of the Roanridge Foundation and offers its help and support as needed.

Resolution #4:

Resolved, the House of _____ concurring, That the 63rd General Convention encourage the Roanridge Training

and Conference Center to continue to serve people and churches in new and vital ways, especially in non-metropolitan areas.

Continuance of the Joint Committee for Non-metropolitan Areas

Inasmuch as the Joint Committee is presently the only unit of structure in the national life of the Episcopal Church which addresses itself directly to the spiritual life and welfare of Churchmen, and some 70 million other residents, outside of and apart from the rapidly expanding complex of metropolitan America, the Joint Committee respectfully requests that the 63rd General Convention affirm its continued existence.

Resolution #5:

Resolved, the House of _____ concurring, That the 63rd General Convention approve the continuance of the Joint Committee for Non-metropolitan Areas and appropriate the sum of \$2,500.00 for the expenses of the Joint Committee.

Respectfully submitted,

William Davidson, *Chairman*
Harry Nash, *Secretary*



Overseas Review

INTERIM REPORT

to the

HOUSE OF BISHOPS

(By Resolution, transmitted, also, to the House of Deputies)

FOREWORD

It was a welcome revelation to see the enthusiastic response of those who were invited by the Presiding Bishop to serve on the Overseas Review Committee. The same was true of those who were requested at an earlier date to design the Review Committee and to give preliminary thought to its work. All of these people gladly re-arranged their lives and gave themselves without reserve to this enterprise. Their response is one of the signs of continuing deep commitment within this Church to its overseas ministry.

Shortly after Special General Convention II, twenty-four people were asked by the Deputy for Overseas Relations to serve as a planning committee to launch the review. Twenty-two of these persons accepted at once; the remaining two wished to serve but could not adjust their calendars to fit the meeting dates. This group of twenty-two met at Seabury House for several days at the end of October and drew up plans for the formation of the Review Committee.

The Review Committee, which was then nominated by the Overseas staff and appointed by the Presiding Bishop, has a membership of twelve. However, two additional persons have been related to it.

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The first of these is the Rev. Dr. Daisuke Kitagawa, who was an extremely valuable contributor to the Committee's work and who entered into larger life on March 27, 1970. We give thanks to God for him and for his new life; but we have missed him very much. His place was well filled by his brother, the Rev. Dr. Joseph M. Kitagawa.

The Rev. Paul M. Washington was another whose contribution we have missed. We joined him in hoping that he would be able to play a part in this work, but other commitments continually pressed him hard and he finally decided to resign. His place was well filled by the Rev. W. G. Henson Jacobs.

It has been rewarding for the Overseas staff in New York to work with these persons. They have helped to bridge the gulf between bureaucracy and the "grass roots". They have helped us see ourselves as others see us and they have been supportive and joyful companions in this ministry. We thank them. Furthermore, we believe that their work is a significant contribution to this Church and are confident that we can thank them on its behalf. This we do wholeheartedly.

It is a privilege to introduce each one of them.

J. Brooke Mosley
Deputy for Overseas Relations

MEMBERS OF THE REVIEW COMMITTEE

The Rev. Daisuke Kitagawa, D.D.
Born in Taiwan, October 23, 1910
Died in Switzerland, March 27, 1970

Mrs. Harold C. Kelleran, *Chairman*
Alexandria, Virginia
Member of the Executive Council
Professor of Pastoral Theology and
Christian Education,
Virginia Theological Seminary

The Hon. John Bikangaga
Kampala, Uganda
Chairman, National Housing Authority
of Uganda
Recently led a major study of the structure
and finances of the Church in Uganda

The Rt. Rev. John M. Burgess, Hum. D.
Boston, Massachusetts
Bishop of Massachusetts and a member
of the Executive Council
Former Trustee of the Overseas Mission
Society, and Instructor of Missions,
Episcopal Theological School, Cambridge

Mr. Oscar Carr
Clarksville, Mississippi
Planter, and Deputy to the General
Convention
Co-Chairman of General Convention
Agenda Committee

Miss Carolyn Dowrie
New York City
Secretary, Advertising Agency
Volunteer for Mission, Western Tanganyika,
1965-68
Office for Voluntary Services,
Executive Council, 1968-69

Mr. Hamilton Edwards
Upi, Cotabato, Philippines
Director, Tiruray Co-operative Association

The Rev. Joseph M. Kitagawa, Ph.D., D.D.
Chicago, Illinois
Recently appointed Dean of Theological
School, University of Chicago
Professor, History of Religions
Author: *Religions of the East, Religion in
Japanese History*
Reared in *Nippon Seikokai*

The Rt. Rev. Lyman C. Ogilby, D.D.
Episcopal Theological School, Cambridge,
Massachusetts
Bishop of South Dakota, 1967-1970
Bishop of the Philippines, 1957-1967
Missionary in the Philippines, 1949-1967

The Rt. Rev. J. Antonio Ramos
San José, Costa Rica
Bishop of Costa Rica
Reared in the Diocese of Puerto Rico;
Canon and Dean of St. John's Cathedral in
San Juan, 1963-1969

The Rev. Massey H. Shepherd, Jr.,
Ph.D., S.T.D.
Berkeley, California
Professor of Liturgics, Church Divinity
School of the Pacific
Deputy to General Convention; Member of
the Standing Liturgical Commission

Mrs. Renuka M. Somasekhar
Madras, India
Former Principal of Women's Christian
College of Madras
General Secretary of the Synod of the
Church of South India
Author: *Mission with Integrity in India,
a Study of Changing Relationships between
the Church and Mission Boards*

The Rev. John S. Spong, Jr.
Richmond, Virginia
Rector, St. Paul's Church
Chairman of companion relationship
between the Dioceses of Southwestern
Virginia and Ecuador 1965-1969

The Rev. W. G. Henson Jacobs
New York City
Rector, St. Augustine's Church, Brooklyn
Member of the Executive Council
Reared in the Church in the Province of the
West Indies; ordained in the Diocese of the
Windward Islands

DESIGN COMMITTEE

(Met once, in October, 1969, for three days)

Mr. Marius Bressoud
Bethlehem, Pennsylvania
Art Director in Advertising Division of
Bethlehem Steel
Born in Argentina; continued contacts with
Latin America
Former President of Overseas Mission
Society; now Chairman of its Board of
Trustees

Miss Carolyn Dowrie
Became member of the Review Committee

The Rev. Seymour Flinn
Greenwich, Connecticut
Staff of Christ Church
Missionary in Liberia, 1949-1951; in
Uganda 1959-1965
Staff of Overseas Department, Executive
Council, 1965-1970

Mrs. David R. Hunter
New York City
Acting Director, Service to Dioceses,

Executive Council
Missionary in China, 1946-51; in Brazil
1951-58

Mrs. Harold C. Kelleran
Became Chairman of the Review Committee

The Rev. William C. Heffner
Cos Cob, Connecticut
Executive Secretary for Asia and the Pacific,
Executive Council
Missionary in Okinawa 1951-1962

The Rev. Milton R. LeRoy
Richmond, Virginia
Executive Secretary, Christian Education,
Diocese of Virginia
Missionary in Cuba 1959-1961

The Rev. Roberto Morales Alamo
Old Greenwich, Connecticut
Executive Secretary for Latin America
and the Caribbean, Executive Council
From the Diocese of Puerto Rico, planning
officer there

The Rt. Rev. J. Brooke Mosley
New York City
Deputy for Overseas Relations

The Rev. John L. O'Hear, D.D.
Wilmington, Delaware
Rector, Christ Church, Christiana Hundred
Former trustee of Overseas Mission Society

The Rt. Rev. J. Antonio Ramos
Became a member of the Review Committee

The Rev. Alvin E. Robinson
Yonkers, New York
Personnel Secretary, Professional Leadership
Development, Executive Council
Reared in the Province of the West Indies;
ordained in the Diocese of Jamaica

The Rev. Alfred W. Rollins
Greenwich, Connecticut
Diocesan Service Officer, Service to Dioceses,
Executive Council

Mrs. Ernest C. Rucker
New York City
United Thank Offering Associate, Committee
for Women, Service to Dioceses,
Executive Council

Mr. Elias W. Saleeby
Greenwich, Connecticut
Controller, Executive Council since 1967
Missionary Treasurer in Liberia 1953-56;
1959-62; 1964-66
Traveling Auditor for Finance Department,
Executive Council 1956-59

The Rev. Robert S. Seiler
Glen Ridge, New Jersey
Executive Secretary for South Asia,
Executive Council, 1968-1970
Director of Church World Service in the
Philippines 1963-68

The Rt. Rev. Edmond K. Sherrill, D.D.
Rio de Janeiro, Brazil
Missionary in Brazil since 1953 and Bishop
of Central Brazil since 1959

Mr. Paul A. Tate
New York City
Associate Deputy for Overseas Relations,
Executive Council
Missionary teacher in Cuba 1928-1960

The Rev. George F. Tittman
Berkeley, California
Rector, St. Mark's Church
Former trustee of Overseas Mission Society
and Editor of the *Overseas Mission Review*

OVERSEAS

The Rev. Samuel Van Culin
New York City
Executive Secretary for Africa and the
Middle East, Executive Council
Reared in the Diocese of Honolulu and
appointed missionary there 1955-1958

The Rev. Pitt S. Willand
St. Louis, Missouri
Director of Program and Operations,
Diocese of Missouri
Missionary in Jerusalem, 1954-1957

The Rev. William L. Wipfler
East Rockaway, New York
Assistant Director, Latin American
Department, National Council of Churches
Missionary in the Dominican Republic,
1955-1963, in Costa Rica, 1964-1966

Miss Frances Young
New York City
Executive Officer, Committee for Women,
Service to Dioceses, Executive Council

THE MANDATE AS RECORDED IN THE HOUSE OF BISHOPS JOURNAL OF SPECIAL CONVENTION II, SOUTH BEND, SEPT. 1969

"Bishop of Ecuador and Overseas Strategy

The Bishop of Massachusetts, reporting for
the Committee on Overseas Missions, asked
to be discharged from consideration of the
Resolution submitted by the Bishop of
Guatemala calling for the election of a
Bishop of Ecuador. Bishop Stokes moved
the following Resolution:

*Whereas, The overseas mission of the
Church is deeply influenced by new attitudes*

*and by social, religious, and political
movements, both at home and abroad,
which influence the ways in which the
injunction to preach the Gospel must be
expressed today; and*

*Whereas, There has been great emphasis on
the re-examining of our mission and
ministry, and the best use of our resources,
at home; and much less emphasis on
re-examining such matters in respect of our
overseas responsibility;*

*Resolved, That a process of rethinking the
overseas mission and ministry of the Church
be instituted now by the Executive Council,
and that a report on its conclusions up to
that time be submitted for consideration
at Houston in 1970." (Journal, 1969, page 33.)*

The preceding is quoted from the Minutes
of the House of Bishops, meeting in South
Bend, September, 1969. The action taken is
the result of concerns deeply felt and
frequently expressed by the staff of the
Office of the Deputy for Overseas Relations,
and the proposal was put forth by the
Deputy himself, in which he stated the need
for a study to the Committee on Overseas
Missions, appropriate channel for prompt
action.

—BY WAY OF INTRODUCTION

In the alarms and excursions of the Special
General Convention II, not many people
noticed the adoption of the Resolution
printed above, which in due course gave
birth to the Overseas Review Committee,
which now has the honor to report to
you on its work to date. This House will

recall that the Resolution followed a spirited
debate about the advisability of an episcopal
election for Ecuador. It apparently
became clear that this decision should be
made in the context of wider policy and
strategy decisions, and your Resolution
provided for a careful study of what these
policies and program decisions should be.

But if the Resolution was little noted at the
time, our mail soon began to reflect a
variety of reactions to it. From overseas
friends, appointees of this Church, came
letters expressing very mixed feelings, of
which the largest components were fear and
hope. Fear rose from their suspicion, not
unrelated to recent experience, that the
review was prompted by the financial crisis
at home, the crunch of which they had
already felt in decreasing budget allotments,
which meant that the next cut, however
slight, meant the loss of personnel. Their
fear—not for themselves but for the cause
they serve—was also increased, because they
sensed vaguely that the withdrawal of funds
was a reflection of the withdrawal of
commitment to Overseas Mission, a parallel
to the increasing isolationism which they
see as the stance of our country in
international affairs.

Even more disturbing was their hope, which
was that the work of this Committee might
be the beginning of a new era in Overseas
work, that the review, when completed,
might be the sound of that certain trumpet
of which St. Paul speaks, which would
call every man to battle in the cause they
love. We could wish for that, too, and pray

that the Spirit will give wings to the prosaic business of a committee report. But our Review Committee has no sense of wanting to call people *back* to Overseas commitment or to *recapture* a lost passion for Overseas Mission. So far as we are able, we want to remind this Church of the indissoluble unity of Christ's Mission, and to find a strategy for witnessing and working out that Mission overseas with the ardor and passion that true commitment always brings.

Letters from nearer home had notes of support, of cynicism, and despair. There are a number of groups, and a lot of people, who have a deep concern for the whole Mission, and have special interest and concern for its overseas manifestation. Their quiet support must encourage overseas people as it does us. Other specific comments ranged from "another whitewash", "one more report for the graveyard", to the challenging, "It's a planned cop-out on General Convention Special Program" or the equally terrifying, "you're supposed to get us out of the 19th century's religious imperialism". The suspicion these reveal confirms the worst fears of our Overseas Appointees and fellow Christians in related Churches; it may also raise doubts that erode the will-to-act of the Church at home. We hope none of these comments is true. We want this Review to be honest, real, acted upon, seen as no repudiation of our past but a development from it, and a vehicle for the Unity of the Mission that includes, among other priorities, both the General Convention Special Program and Overseas.

So your Review Committee makes humble access, not only to this House and the Church it represents, but to the task committed to it.

Under the heading, "Objective of the Review" in the next section, you will find the statement of the focus of this report. The focus is limited. But the commitment, of both Task and Strategy sections of the Committee, to the world-wide Mission of Christ's Church is unlimited. We believe that the Dominical command, "Go ye . . . and make disciples", is as pertinent and relevant now as ever it was; that the cleansing, healing, freeing, saving Gospel was never more needed than it is now; and that the proclamation of it, and the presence and life-style of witness to it, are as important to one end of the earth as to another. In the world we can think of only as "Spaceship Earth", with all the connotations that carries, and in the day of "Instant Replay", this committee has had to look responsibly at the "how" and "what" and "how" of our Overseas work. Of the "why" it has no question whatever.

Our job has been that of all persons who must take seriously the Biblical record. We have to push back to what was said, and know the context and meaning of it *for that time*: only then, say the Biblical theologians, may we move to what it means *for our time*. That we have a treasure this Committee is sure. We are equally sure that its earthen vessel shows signs of severe wear and tear. In China and in Cuba the vessel may well have been broken. Can we avoid this elsewhere?

In the process of this responsible look, we have had the co-operation of the Presiding Bishop and his Deputy for Overseas Relations, as well as of the staff with which he serves. The latter have encouraged us, even pushed us, to be critical of their work. They have urged upon us the painful study of the ambiguities of many of these situations, and the painstaking analysis of the data available and the implications of them.

We have been equally fortunate in the reception accorded us by the representatives of the Churches we visited. We know there are many visitors, consuming much time and energy, to these jurisdictions. Many people we saw were seriously overworked, but we found it out ourselves. They did not tell us. For their unflinching courtesy and help we are grateful.

PLAN AND OBJECTIVE OF THE REVIEW

When the Review Committee first met each other in late February of 1970, much of its preliminary work had already been done. A group of 22 people, carefully chosen by the Overseas Staff and appointed by the Presiding Bishop, had spent two days working out what ought to be the *objectives* and *focus* of the first *stage* of a Review. Their names and brief statements of their credentials appear under the title, "Design Committee", elsewhere in this document. They had remarkable agreement about what should be done, and what need not be, or should not be, done. Since the latter somewhat shaped the former, we list them first.

OVERSEAS

1. *The Review should NOT be a long, de novo study of the priorities and objectives of a new approach to Overseas Mission. We already have several excellent and still valid studies of this sort. The Gray Report (1960), the two Consultations on the Anglican Communion in Latin America (Cuernavaca, 1963, and São Paulo, 1966) are notable. Further, we have almost unlimited documents from the World Council of Churches, studies toward which we have contributed both personnel and money. A superb and thorough study done by the United Presbyterian Church, USA, sounds as though it were our own. All these, and others, need to be re-read, re-evaluated, and used. They do not need to be duplicated by more studies.*

2. *The Review should NOT be a survey or an evaluation, much less a judgment, on the work being done in various parts of the world. On the basis of previous agreements to work toward autonomy and independence, any such evaluation would have to be a joint enterprise of The Episcopal Church and the other jurisdictions. This would be an undertaking involving years, and the returns would be small.*

3. *The Review should above all NOT be based on a desire to decrease budgets. Strategy decisions precede any such decision, may entirely negate it.*

For all these reasons the Design Committee decided on a limited, manageable, and essential *Objective*, which might be stated in a single question:

How does this Church do Mission Overseas in a post-colonial age?

Or, broken into many questions: As what was once called a "sending Church", what do we do that helps the Church in the other area to do its work efficiently and well? What do we do that impedes its work? What attitudes do we build into our work that are helpful to the growing Church far away? What practices do we employ that do not contribute to its sense of dignity and worth? What is needed to make the relationship truly mutual, truly responsible, and increasingly interdependent?

The modus and locus operandi: The Design Committee felt it was essential that the interview method be employed, with as many people as possible being asked questions by persons other than North Americans representing the Establishment. They suggested that the Review Committee have a Task Group composed of non-North-Americans who had themselves grown up in missionary Churches and understood the *ethos* of these Churches, and if possible, were themselves living in what we call Overseas areas. They hoped this Task Group would talk with lay persons as well as Bishops and other clergymen, with non-Episcopalians and non-Christians if possible, and with people in such fields as education and social work where the local Church is also thus involved. The other part of the Review Committee would be the Strategy Group, the purpose of which would be to receive the data from the Task Group, try to get inside and under its implications, and recommend to the Overseas Staff and to the House of Bishops a course of action.

It was on this basis and with these assignments that the Committee began its

work. The Task Group were non-North-Americans with the exception of the Drs. Kitagawa, whose national origins, personal history, competence, achievements and language qualifications far outweighed the fact that they now held American passports.

It was also apparent to the Design Committee that there was not time, even with a preliminary report in mind, to gather data for each of the jurisdictions where the Overseas Staff has responsibility. (For those not familiar with these, they are listed in the Appendix.) A sampling of the types of relationships existing was therefore selected:

An autonomous national Church which is an independent Province of the Anglican Communion (Japan)

Three Episcopal Church Missionary Dioceses of radically different history (Liberia, Ecuador, Taiwan*)

A Diocese or Province, or both, where we had a Companion-Diocese relationship or where "Projects in Partnership" operated (Uganda, Maseno)

An area where we serve largely through contact with the leadership of other Anglican bodies (Jurisdiction of the Archbishop in Jerusalem)

Special attention to the area where there is greatest variation in ideas of Overseas Mission. (Latin America. Except for the visit to Ecuador, this was achieved through letters with a considerable variety of persons, Bishops, priests, laity in several countries.)

* The visit to Taiwan was not made. We first sustained on March 27, in Geneva, the death of our intended visitor, Dr. Daisuke Kitagawa, a great personal loss to all the Committee. Then on April 26, we learned of the death of that other doughty warrior for Christ, James Chang Ling Wong, Bishop of Taiwan. These, combined with the fact that Dr. Joseph Kitagawa, who generously agreed to serve for his brother, could not give enough time, led to the decision not to make this visit.

In addition to this, Bishop Ramos wrote every Missionary Bishop for the answers to a number of searching questions, and collated and analyzed the answers, a sizable undertaking.

Members of the Strategy Group were to be on the alert for persons who know our work overseas first hand, and a surprising number of individuals provided some useful and helpful insights.

So the two groups went to work. What did our visitors find to tell us?

SOME GENERAL BUT BASIC FINDINGS

Our visitors were looking for hard facts and specific points of abrasive relationships. They were also listening to many questions and attitudes. Each of the following can be attested to by specific instances in specific places, but they were common enough so that they need to be reported as general. With some of these our Review deals in this interim report. Others are offered as basic to any changed direction or emphasis in Overseas work.

1. In every place visited there was a quality of leadership which was all that one could hope for, and a commitment to the Overseas work of the Church as they were called to it. They may feel discouraged or frustrated, or even dismayed, by some of their experiences in living out this vocation, but they are committed.

2. Our Task Group reports a universal *malaise* overseas about the American Church, in respect of the Overseas dimension of its work. In some places it is a kind of slight unrest, a warning signal that something is wrong. In others, *malaise* is too weak a word to describe a deep despair, even bitterness. Perhaps because

they feel freer to express their reactions, this is most overt in American nationals, whether serving as appointees or as Bishops of overseas Dioceses. The Americans identify as causes of this disturbing condition some specific items:

a) A clearly discernible neo-isolationism in the Church, all too much a reflection of the same spirit in our country's foreign relations. To them this is a direct contradiction to the command, "Go ye . . . make disciples . . .", in obedience to which they went to their present posts. To them this command is of the essence of the faith. Overseas, they wonder if it is still that with the American Church.

b) Zero visibility for the Overseas dimension of the Church's Mission. They have heard that it is not going to be central to the proposed agenda or program of the 1970 General Convention; it is obscured in "goal-oriented" budgets and management re-structuring plans. They are aware that there has been inadequate missionary education, not much news or information, no speakers' bureau, inadequate *apologia*, not much evidence of enthusiasm. They feel invisible, unheard, forgotten.

c) An increasing polarity which seems to them to deny the Unity of Christ's Mission, one in which the cause of Overseas seems to be put in the position of competing with other aspects of Mission, such as the General Convention Special Program—for followers, for prestige, and for dollars. The great majority protest being used as pawns in a game they believe to be demonic. Others play this game, and play it hard.

d) They think there is a tendency to apply academic or non-local standards and policies to every situation, regardless of history, culture, and stage of development of the work. Such good goals as ecumenicity, autonomy, self-support, can be misused and badly timed when applied too generally to local jurisdictions. More on-site reality testing is required, they believe, as the Deputy and Overseas Staff have been urging.

e) A capricious, impulsive approach to, and withdrawal from, Mission. They undertake programs such as Mutual Responsibility and Interdependence with hope and joy, but by the time they have begun to work, the Church turns to something new. They need more time for working out truly depth-level programs and policies.

f) There is a considerable residue in our vocabularies, policies, and practices of what they see as paternalism, colonialism, and even racism. Words like "we and they", "foreign", "sending", "receiving", even "Overseas" and "missionary", need updating, not to play word games, but to match the realities and the goals we espouse.

3. Visitors to nations of the Third World overseas—either the new nations of Africa or the old countries which have been freed, or are freeing themselves, from the long sleep of colonialism, and in this hemisphere notably the people of Latin America—found many basic questions about the role of the Church overseas, or even of the place there of any of the usual institutional forms of Church life. It is fair to say that among the younger leaders in every country, there was someone who asked these questions.

4. The ambiguity of the role of the North American white missionary in a different country and culture is increasingly a problem for our appointees, whether they be short-term specialists or Bishops. The problem feeds on itself, for it is exceedingly difficult for these people to talk to even close friends of other races about it. The latter tend to be reassuring and unfaillingly polite. When we agreed to work toward autonomous indigenous Churches, we automatically set a *terminus* on the type of missionary endeavor and personnel that was the rule up to perhaps ten years ago—lifetime commitment to Overseas work, almost always in the same country. The appointee now gets increasing messages, usually indirect, and usually from “home”, that this long devotion to becoming familiar with a difficult language, culture, and people is not what is needed. Ten years ago the Gray Report heralded this change as likely, and it has come, slowly in most places, with some force in others. Clearly, it must be pointed out that this is not a situation peculiar to The Episcopal Church, but is in fact a universal phenomenon, shared with other denominations. This raises for our missionaries the most fundamental question of vocation, a nagging doubt about their own places in the Overseas Church, and a subtle but pervasive sense of being rejected, both by the Church at home and by colleagues in the younger Church.

This summary is not a list of complaints. It is either reality, or a perception of reality, which may fall into the sociological category of self-fulfilling prophecy. Whichever it is, it evokes a condition which is the death of

any relationship—distrust. All the way from a tentative question of motive to a profound disillusionment, distrust between The Episcopal Church and Overseas has to be faced by all of us.

Some of these matters will be dealt with specifically as the Report progresses. We hope you will keep them in mind and test out their validity as we face issues, pass Resolutions, discuss details, adopt budgets, and otherwise carry out the business of General Convention.

AUTONOMY AS A GOAL

The excellent reports which were brought back to us by our Task Group were heard *seriatim*, so that we did not prematurely try to force conclusions from the data provided. They are available for further use by this or some other Committee which we hope will continue to function as a Strategy and Policy Group in the future. There soon began to develop some noticeable trends and recurring phenomena. It has seemed to us that these could be presented under a number of important categories, with illustrations from our experiences with the Churches. The categories include Autonomy and Self-Government, Increasing Self-Support, Ecumenicity, Interdependence, and Unity. These are not goals, but they are marks of mature or maturing Churches.

Autonomy and Self-Government

When, a century or more ago, Henry Venn, a missionary of the Church Missionary Society of England, said: “Self-government, self-support, and self-propagation are the marks of an independent, mature Church”, he was clearly way ahead of his time. These

might well be used as criteria today for any realistic assessment of the state of the Church, both here and Overseas. In our day, we would have to add ecumenicity, certainly, and we would want to be sure that independence was just a start toward interdependence.

As one reads the mission reports and pronouncements, it seems obvious that autonomy has long been a goal toward which the “sending” Church and the Overseas Church were working. This is less obvious in the life style of many of the Overseas Churches. It requires more mature letting-go on the part of the Church at home and some equally mature taking-on of responsibility by the Church overseas. Any statement of Overseas policy in the past twenty years would have stressed that we were working for the *development of independent Anglican Churches* in every land. Such Churches, composed of more than one Diocese, now exist in Japan, Brazil, China, and Cuba, though with the independence of the last two our role was passive. We look forward to a not-too-distant time when the Ninth Province may become such an independent Province of the Anglican Communion, and other Churches may also follow this pattern.

At the Consultations already referred to, at Cuernavaca and São Paulo, these having to do with the Anglican Communion in Latin America, we have a clear statement of this position, and one could substitute other names for “Latin America”:

“Our primary objective is the development of Latin American Churches, expressive of

the genius of their own countries and of the unity of the Anglican Communion, and ministering alike to the needs of their societies and the wider brotherhood of the world community."

What is a Latin American Church? Can it be one in the future if it has a North American Bishop? Is it one, if its Bishop must take the Oath of Conformity to the Protestant Episcopal Church in the USA? Is it one, if its leadership, both episcopal and clerical, is so related to the USA salary standards that they find themselves in the top 3%, even the top 1% income bracket of their country? Is it one, if it is administered by an arrangement with authorities two thousand miles away? Is it one, if it is not free to determine its own liturgy and develop its own worship?

The answer of the Review Committee is, to each of these questions, a firm NO. We believe, from actions taken from time to time by this House, that it is NO from you, too. It is clearly a Church, but equally clearly not a Latin American Church. Our problem, in the words of a Latin American Bishop, is "... to develop a strategy that enables, that speeds up, the development of national, indigenous Churches structured around and 'incarnated' within the cultural, social, political, economic, and religious realities of our societies; Churches which have a dynamic sense of mission ... turned round from missionary posts to Churches in Mission, responding to the needs, demands, and challenges of our revolutionary societies." That's the modern re-statement of a policy which has been with us a long time.

Among missionaries and missionary Bishops, however, there is agreement that this is not the goal for every Diocese, nor even that it is the most desirable situation for groups of jurisdictions. They point out that the development of Regional Councils has shown some advantages not inherent in the independent-Church approach, and that the "wider brotherhood of the world community" may at times suggest something less independent, more inter-dependent, than was at first visualized.

The goal of independent Anglican Churches in every land seems at variance with our statements about ecumenicity, about a variety of forms of institutional witness, and about flexibility in prescribing structures for Church life. Our Overseas work presently operates under a stated policy that we will not undertake alone any work that can possibly be done with another Christian body, though the material evidences of this policy are few and far between, perhaps because it is a relatively new guideline. Yet where we have gone against this policy, as in the case of the Seminario del Caribe, we have been accused, not by non-Episcopalians but by many of the most forward-looking of our own Latin American Churchmen, of "colonialism, paternalism, and increasing the alienation of students there from their own people and culture". Was this seminary truly necessary? At budget support of more than \$100,000.00 a year for 24 students, in addition to sizable capital investments, it seems a considerable luxury.

Whether the future lies in the direction of more regional groupings and more ecumenicity, as clearly seems a possibility,

or in the policy of independent Anglican Churches in every country, as seems less likely at this moment, it is clear to this Committee that *no one goal can be rigorously pursued*. We believe that the goal of autonomous, self-governing Churches may well be a first step, a very long first step, toward the one envisioned in the unity of Christ's Body, the unity of the Christian Mission, and the unity of the human enterprise with which history daily confronts us. This is more in the nature of interdependence.

With the best of goodwill we have managed to make mistakes which offend the dignity and deny the autonomy we say we prize for our jurisdictions. Later in this report we will mention the goal-oriented budget proposals for 1971 related to Long Range Planning. In at least one Overseas Diocese, the first two objectives under Goal #1 (page 2 of the blue pages of your budget book) came as a blow to the already bruised body of the Church there. They previously felt neglected, forgotten, slighted. Now they feel betrayed, and they are bitter. In a Diocese where most of their communicants live in real poverty, it seems to them difficult to have objectives #3 and #4 without providing support for a long time to come.

One might wish they had asked a question instead of sitting in judgment, but one can understand and must accept their feeling. They live in active distrust, which is destructive all around.

Our visitors to Japan knew that they had a problem in the even more delicate matter of

the relation between two independent Churches, the *Nippon Seikokai* and The Episcopal Church. For over fifteen years we have maintained in Tokyo a Liaison Office, through which we have conducted almost all our business with the *Nippon Seikokai*. This has included making support payments; arranging the logistics of missionary families' schedules, schooling, furloughs, etc.; forwarding requests for appointment of personnel; meeting and caring for visiting VIP's; maintaining a licensed dollar account to make dollar/yen exchanges; acting as interpreters; and an equally miscellaneous list of considerable length. For some time, the Overseas staff has felt that this office was a paternalistic vestige which ought to be phased out on the retirement of the very able liaison officer, in another two or three years.

We are an independent Church dealing with another one. It has been *our* office, in fact the only such office we maintain, so the decision to phase it out seemed to be ours. Careful approaches were made, and the eruption from some American appointees was not wholly unexpected. But our visitors found the appointees were speaking for a much wider group. Their conversations with representatives of other Christian Churches and of the *Nippon Seikokai*, as well as with the American appointees, indicated the general sense that the decision looked unilateral, arbitrary, and disastrous in terms of trust; they felt it had been made without full understanding of the many very helpful services the office rendered the *Nippon Seikokai*, especially its Committee on External Affairs.

This was not mismanagement. It was a carefully made independent decision. It may still prove a good decision. Our visitors recommend that the Liaison Office not be phased *out*, but phased *over* to the *Nippon Seikokai* as part of its External Affairs Committee's structure. Whether they and we can manage this remains to be seen. The Japanese Church will take the initiative. When distrust is in the air, no decision sounds good. The question remains to haunt us: Why is there so much distrust?

Proposed Legislative Changes

Whatever one's definition of autonomy, our Committee approves moving toward it in some specific recommendations we make to this Convention. The 1969 decision of this House to permit the election of an Overseas Bishop in the jurisdiction which he will serve is a long step forward, one which follows the leads presented by Lambeth as well as by the two Anglican Consultations. The Overseas staff has enthusiastically encouraged this practice in Liberia and Taiwan, believes in it for Haiti.

1. We are memorializing the Convention to change Canon 10 almost in its entirety. All the changes suggested encourage more democratic procedures and more participation by the clergy and laity in the life of their Dioceses. Although your Committee had been amply informed by the Overseas staff, it caused deep concern to some of our visitors actually to find missionary Dioceses where the Council of Advice, appointed by the Bishop rather than elected, met so seldom that it scarcely knew its responsibilities. This suggested change requires the *election* of the

members of the Council of Advice, their selection of their presiding officer, and all the rights and duties of the comparable Standing Committee of The Episcopal Church home Dioceses. It makes formal a concern which has been urged, with considerable success, since 1967.

2. Another change, this time an Amendment to Article VIII. of the Constitution, goes to the Convention on the initiative of a group of Churchmen who ran across an anomaly while serving as members of the Drafting Committee on the Rites of Ordination. This is the Oath of Conformity required before the Ordination of Deacons, Priests, and Bishops. It requires the candidate to swear conformity to the Protestant Episcopal Church in the United States of America. Our Committee had heard of this vestige of dependency from the experience of the Deputy for Overseas Relations, who had had to administer the Oath to nationals of proud countries with honorable traditions, and also from two Latin Americans who had been required to make it. We have not added another Memorial on the same subject, but available members of our Committee have been glad to sign the present one. We urge your support of the change.

Associate Dioceses

The proposed legislation includes the second reading of Article VI. providing for the category of Associate Diocese. From the point of view of at least one Bishop on our Committee, this proposal represents gradualism. No one in these days wishes to be thus labeled. The opponents of this category for Dioceses see it as just another form of colonialism and paternalism, the

twin evils which have held back the development of their work. They say that it is a developmental approach to autonomy and self-determination which is out of place in our revolutionary worldwide situation. The proponents like it exactly because it is a developmental approach, and they believe it is also based on a concept of interdependence which will remain after the autonomy of the jurisdiction is established, and will continue to be helpful then.

Gradualism has its merits. More than one visitor spoke of the need for it in our dealings with independent Churches, not to mention our own Missionary Dioceses. They have heard in the field that administrative decisions and even canonical changes are made with relative ease and some speed. In the field it takes a long time to prepare people for these changes, to work out the human relationships, and to see them internalized into the life of the Church.

Another objection to this legislation is suggested by the Joint Commission on Structure, and lies chiefly on the lodging of authority and responsibility for Overseas solely in the House of Bishops rather than in both Houses of General Convention. While our Committee shares their concern, we join with the Overseas staff in urging your support of the second reading of this constitutional amendment. We further suggest that this be immediately amended to place responsibility for Overseas in both Houses.

Administrative Changes

While urging these changes on the Church, we have found that some of our own

administrative practices are vestiges of an earlier period, and the Overseas staff has already moved to correct them. Since you may hear repercussions, a couple of examples may help. One is the appointment of American treasurers for Overseas jurisdictions, a practice understandable a few generations ago, but scarcely necessary today. Only two such treasurers remain, and the practice will be phased out with their retirements a few years hence. We have also had some treasurers, nationals of their jurisdictions, who have been paid in dollars, given furloughs, and otherwise treated as though they were living away from their countries. This practice is being discontinued, and treasurers will be chosen in their own countries, paid in the local currency, and will receive the perquisites and fringe benefits granted other nationals, with accountability to the Missionary Diocese rather than to the "home" Church.

One of the facts our Committee faced was that some of the items we are asking to have changed or are changing came to our attention only because of the necessity of electing a new Bishop. There may be a good many other unknown inconsistent practices, both in the Missionary Diocese and in the Overseas staff, which need change, too. We encourage the jurisdictions to mention such practices when they see them in the Overseas staff operation. If there is reason for them, it will be discussed; if not, they can be changed. It is our hope they will have been agreed to before being put into practice, but even that may require occasional checkups, a mild form of the eternal vigilance freedom requires.

This House will understand that we mean no criticism, explicit or implicit, when we say that much of the obligation for this vigilance falls on the Bishop. It is extraordinarily hard for a Church to grow in independence unless its Bishop enables, perhaps even forces, the growth. It is partly because of the deep personal loyalty people feel for their Fathers-in-God, partly because of the high esteem they have for the prestige of the episcopal office, that they hang on to practices that Bishops may not like, but find hard to cut off. It was probably a group of young Turks, including some Bishops among them, who this winter at a conference at El Seminario del Caribe described the image of the Bishop in Latin America as "monarchical, privileged, alienated". These words do not go well with independence.

SELF-SUPPORT AS A GOAL

There can be no doubt that the largest questions about self-government and autonomy come when the autonomous unit is financially dependent, in whatever degree. In relations between independent states or between organizations, these terms tend to be mutually inclusive. If you are autonomous, you are by definition self-supporting. Not so in the family or in the Church, possibly because in both we are aware that we are at most stewards of someone else's gifts. Autonomy has not been bought at the price of self-support, but it is clear that in the minds of most people they are related, and that autonomy without self-support is not a wholly realistic situation, either to the Mission Church or to The Episcopal Church.

OVERSEAS

Two factors account for the continuing move toward autonomy unaccompanied by self-support which went on until very recent times, and both of them are facts of the history of missions. Almost all our missionary endeavor was a 19th century phenomenon, product of the wave of evangelical fervor which swept America, and also part of the opening up of trade and communication that characterized that century as had not been the case since the 16th. It grew out of a totally different theological understanding, not to say a geographical and sociological setting, wholly different from our time. The duty of the "haves" sharing with the "have-nots," not only the Christian message of salvation but their substance as well, was part of their lifeblood, and much of it is enshrined in the hymns we sing, or used to sing, like the line in Hymn 261: "And all thou spendest Jesus will repay", now changed to a more eschatological statement. Most of the people to whom they went were colonials, and even where they were not, as in the ancient nations of China and Japan, the attitude toward them was paternalistic. Both approaches developed, and indeed expected, dependency, and both the dependency and the paternalism linger on, often in quite unnoticed ways, to confound the more fraternal relationship we now espouse.

Another factor that has worked against independence is our transfer of many ideas about buildings, institutions, and programs which were the model of Church life we knew, and seemed a good one for people overseas, too. Ivan Illich, the distinguished Roman Catholic Latin American scholar and

worker, says that the attitude with which missionaries came could only result in the destruction of the culture, in order to substitute a Christian life-style. In a tactful way, our visitors were reminded that a basic problem for Overseas Churches is the *foreignness* of Anglicanism, as of other Christian witness, overseas. Nowadays we speak of finding out how God, Who has been there a long time, is working through the culture. That is a relatively recent insight. Meantime, in many places we have imported with us structures that are expensive to begin with and equally and increasingly expensive to maintain. So we have been willing to continue support long after a more restrained policy would have suggested moving toward self-support.

Is Self-Support Desirable?

The Review Committee does not wish to sit on the financial fence. It calls your attention to two hard facts which have to be looked at together:

1. There is abundant evidence that too much support from abroad is detrimental to growth — in numbers, in responsibility, in mission to the needs around them, and to the spiritual and physical well-being of the mission Churches.
2. There is abundant evidence that a Church which fails to participate in obedience to Mission becomes rigid, encrusted, inward-looking, and to all intents, dead.

"Abundant evidence" means just that. There are studies made by younger Churches, by mission boards, by sociologists studying the growth of Overseas Churches in mission

lands, and there is the experience of Mission scholars and strategists everywhere. They are all sure, not only that the dignity and selfhood of the Churches is increased by self-support, but that the actual physical realities of growth in numbers and in effective witness among their own people are also dependent on it.

When, in Seattle, some of us tried to console overseas friends who had heard of the first cuts of their support budgets, we were surprised to get a quiet answer, "It may be just what we need", or "It will do us good". After three successive cuts, one does not hear these comments so often. Now cuts bring blood. But we are bound to say that there remain some witnesses to the good effect of the cuts. Hear a short paragraph from the news bulletin of a Missionary Diocese, which, after enumerating the changes, says:

"It is too soon to see the full implications of this cutback, whether it is a hindrance or perhaps a heaven-sent nudge to force the local church to take a better look at its own salvation."

Or from a Latin American Bishop:

"We have come to realize the state of our dependency; we have come down to take a hard look at our own attitudes, our own underestimation of ourselves, our talents, gifts, capacities, and potentialities . . . Much good has come out of the present financial crisis . . ."

For every one of these there is another with exactly the opposite point of view. Obviously,

every jurisdiction differs from every other one, and persons within jurisdictions differ.

It is because of the tension that exists between the two facts—the need of all the Church to keep itself faithfully obedient to Mission, and of all the Church to be self-supporting in order to live in dignity and real autonomy—that our Review Committee looks with favor on the *trend* of those first two objectives under Goal # 1 already referred to under Autonomy. These are thoughtful, considered results of the process of Long Range Planning, involving staff, Council members, and people throughout the Church, both clerical and lay. These objectives have been further modified by field review. The Committee looks with much less favor on the dates or rates of support of the goal in Objective Two. Some responsible persons are saying that it is only a goal, a direction in which to go, but as it is stated, it appears to others as a mandated goal. The suggestion of a *terminus ad quem* is itself something of a reflection on the autonomy of Missionary Dioceses, no matter how much we speak of arriving at a timetable “in full co-operation” for a “mutually satisfactory” phasing out of support. Yet the general policy is a necessary one, undoubtedly long overdue.

The Review Committee, therefore, affirms the position that the Overseas staff will help jurisdictions work toward such self-support, on an agreed and subject-to-review timetable, as can be mutually decided upon in full respect to their autonomy. At the same time it affirms our need to work toward more, rather than less, giving for Overseas causes, and hopes that innovative ways of working

in the Overseas areas will be found, ways that truly support the people of our Churches and also help them move into the life of defuturized peoples of their own countries.

Is Self-Support Possible?

The facts are that in 1968:

8 jurisdictions received between 90% and 97% of their support from The Episcopal Church

3 jurisdictions received between 86% and 89% of their support from The Episcopal Church

1 jurisdiction received 77% of its support from The Episcopal Church

So we have a long way to go; we need to remember that. We are here confronting the *realities of our relationships*. The one sure statement we can make is that each situation is different. From that one might conclude, and we do, that any policy working toward self-support must be mutually worked out, realistically assessed, and re-evaluated at agreed intervals, and remain a *goal* and a *policy* rather than condition of relationship.

Consider a couple of experiences:

- When our visitors were in Liberia, by African standards an old Church, there was some negativity about the timing of the election of the new Bishop, which some people felt was too soon. They thought they needed a year or so to get ready. One person said that for 150 years the American Church had treated them like a baby, and now they were expected to become adult overnight. The “150-year old baby” did a great job. In April 1970, they had the heady

experience of electing their own Bishop and Council of Advice, of knowing about and planning their own budget, and setting salaries even of the new Bishop. From the point of view of our visitors, this amazing jurisdiction, with 4000 members, whose position is very like that of many Stateside counterparts—heavily middle class with very few poor—this jurisdiction might well re-order its priorities toward a rapid increase in support of its own ministry and parish units, and eventually might free itself of the burden of a very large number of elementary schools and in its new freedom move into ways of Mission more indigenous, more African, indeed, more peculiarly Liberian.

- At the other end of the scale, in terms of age of the jurisdiction, to expect self-support in Ecuador in any foreseeable future would be wholly unrealistic. Here is a Church, and as Bishop Reed has pointed out, it is a Church, which reports 153 communicants in 1969. They are scattered in 2 English-speaking and 5 Spanish-speaking congregations, in or near two main centers, Quito and Guayaquil. A third of the communicants are “Anglos”, to use the Latin American term for persons who are either permanent or temporary residents of that area, largely from England or the United States. Most of the remainder, we are told, come from an economic level where the average worker's wage is \$1.50 per day and where families are large. With or without a Bishop, our *present* commitment there will demand a high level of support for many years. Anything else would put an intolerable burden on this truly infant Church.

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• Other areas show the need for complete open-endedness, both as to the date and the degree of self-support. In a country where the average income is \$300.00 US per year, where we have about 2,000 communicants, and the Church has an annual budget of \$118,000.00, of which, until this year's cut we provided 97%, nothing but a phenomenal growth—and this Church is not increasing in numbers—could possibly lead to self-support, even of the parish operations. In another country, where 5% of the people own 95% of the land and the wealth, self-support is a mirage. In a mission Church which has had its own Bishop only ten years, and for which Church we made plans, including creating institutions, we would produce only havoc and major distrust if we now demand rapid self-support. Even a 2% cut means closing a church or a school, telling an appointee to go home, forcing the issue of non-stipendiary ministry.

But the principle remains valid, and letting go of support may well be an important step for both The Episcopal Church and the Mission Church. The Review Committee insists, however, that the timetable be truly mutual, and that the facts of income, gross national product, stability of government, freedom of the people, and above all of the history we may have imposed upon the Church in the area—all these must be part of the consideration. But with it we must be sure not to make a virtue out of a "necessity", as some perceptive persons both at home and overseas say we are doing.

On Our Side—Are New Ways Possible?

Since it is abundantly clear, as noted above, that a Church which fails to be obedient to

Mission becomes rigid and encrusted, virtually dead, we need a good deal more imagination in our giving toward eventual self-support than we have shown, except in rare cases. Helping toward self-support is one thing, but finding non-paternalistic, non-dependency-forming, and non-patronage ways of giving a good deal more money than we have been able to give heretofore is equally basic. One such gift made in 1967, so munificent as to be truly rare, was the joint gift of the Diocese of Massachusetts and of the United Thank Offering of the Women of the Church, each in the amount of \$350,000.00, to fund a pension plan for the *Nippon Seikokai*. Clergy salaries there are way below the average for professionals in any comparable field, retirement was impossible for lack of opportunity to save, and the ministry was aging. No one who knows Churches can fail to imagine the far-reaching effect of this combined gift.

There are other opportunities within the reach of us all. Many of the Projects for Partnership, that healthy child of Mutual Responsibility and Interdependence, are of this non-patronage kind.

Capital Grants and Self-Support

One recurring question for our visitors had to do with *capital grants*; not endowments, but moneys to be used for capital purposes. They suggest that it would be of inestimable value if our Church could give them in one sum the total amount it would give in three or five or seven years. One independent sister Church made such a request this year, asking for what it would normally receive

over six years. In the planned hand-to-mouth existence of The Episcopal Church, with annual campaigns and budgets, this was clearly impossible. One Latin American Bishop says that his Diocese could achieve total independence in three years if they were given next year the stewardship of the \$500,000.00 which would normally come to them in five years. He does not know how long it will take on the present system.

There have already been several grants from the United Thank Offering, that pioneer of good giving, to Overseas Churches to establish their own Diocesan Loan Funds and Capital Development Funds. These are freely given, and are administered by the Overseas jurisdiction, this contributing not only money but the dignity of self-determination and independence. In 1967, Brazil received a United Thank Offering grant of \$100,000.00 for such a loan fund, and Mexico received \$250,000.00 for establishing a capital development fund; in 1968, Colombia received \$105,000.00 for a similar fund; and in 1969, a grant of \$30,000.00 was added to the *Nippon Seikokai's* Revolving Loan Fund. The proposed grant list for 1970, to be voted on by the Triennial Meeting in Houston, includes a similar grant for one Overseas District.

Two-Year or Three-Year Commitment

One of the questions our Review Committee asks is whether it is possible to do Mission overseas without mutually agreed long-term financial commitments. We could lift a burden if we could do two-year or three-

year planning and support it with *assurance* of the amount for two or three years. Theoretically, we have this situation because Convention adopts a triennial budget, but for nine successive years, this has been pure theory. A change would pre-suppose a plan, and it also would pre-suppose a planned movement toward self-support on the part of the Mission Church. The energy that goes into making ends meet might profitably go into other work if more than annual planning were the case. (A harried staff, top to bottom at 815, had to prepare 5 different budgets this year. Count the cost we forced upon it!) If a Task Force with the kind of financial know-how with which the pews of this Church are filled both at home and overseas could go to work on this, with financial integrity, but imagination and enthusiasm and no holds barred, we *might* come up with a plan that would be of use in all jurisdictions wherever located.

Non-stipendiary Ministries

Both in domestic and overseas jurisdictions there has been increasing interest in non-stipendiary ministries. Bishop Richards, formerly of Central America, has very recently addressed to our Area Desk Secretary for Latin America, the Rev. Roberto Morales Alamo, a strong advocacy of this "tent-maker ministry" as absolutely essential to the development of any lasting Church in Latin America. The correspondence from many Bishops who received copies has been cautiously receptive. This is clearly an area for further work by the Strategy Committee. One can only report that the literature on the subject

suggests that, for all their value, non-stipendiary ministries require a balance of other ministries continually in touch with the deep roots of the faith as well as with the world, and some full-time clergymen are apparently necessary to maintain this balance.

Meantime, Some Day-to-Day Problems

Our visitors found two recurring complaints, and these *were* complaints, about our financial relations even with independent Churches, as well as Missionary Dioceses. We know these same problems well. First, is our practice of not knowing until late in February what will be the budget support for the year which has already begun. Long-range planning, indeed short-range, is not possible on this schedule. With the greatest goodwill in the world, it is bound to create tensions, and has. To assist planning, the Overseas staff wrote all recipients in November 1969 that a 10% across-the-board cut loomed, and must be planned for. Just at Christmas, it was necessary to write again to say that the estimated cut was low, would probably approximate not 10% but 17%. It did, when the final word reached them late in February after the budget had been adopted. There was, of course, a further cut when even the February estimates were found to be optimistic, but this was absorbed in the Overseas staff office, at the cost of personnel.

This is a total Convention problem. No Committee or House can do it. What can we do about this? For all of us? For our honor, and our health?

The other complaint came as a surprise to the Overseas staff. It was the change to a system of block grants, long suggested by many jurisdictions as preferable to the more paternalistic line-budget approach. With the letter announcing the expected cuts, went what was thought of as a palliative, the fact that the jurisdictions could decide for themselves what to cut, and for what their budget support would go. The reaction was quick, definite, and generally negative, on the basis that it had been unilateral and had given the jurisdictions no time to prepare for the block grants. One can understand both points of view, with the Overseas staff having been asked for just this, and the jurisdictions still being taken by surprise because *they* had not made the decision. For some of our appointed personnel it was embarrassing, for they felt their jurisdiction was put in the position of having to choose between their salaries or some much desired project. In the situation where the non-nationals are already uncertain of their role as foreigners, and unaware that their Bishops had often informally expressed themselves in favor of such action, this decision was difficult for them.

Whatever may have been the dysfunction this year, the Review Committee affirms the practice of block grants as essential to the development of the independence we all want for our Churches.

And Some Pleas for Help

Just as in the matter of autonomy, some of our jurisdictions have shown reluctance in seizing available opportunities for independence, so in the matter of self-

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support they may have to be persuaded and urged to move ahead. They speak themselves of the fears of a "colonized" people to cut the umbilical cord of their dependency. They speak of their "dollar vision". They will need courage, in the Church they know, and in our part of it we need self-restraint and constraint.

The other area in which we need help is straight facts. We know the budget support we provide overseas jurisdictions, and we also have available accurate statements of the grants from the United Thank Offering and other Church fund sources. We do not know about considerable sums of money raised privately by Bishops, many of whom spend no small part of their furloughs in fund raising, or in telling the story of their area which encourages generous giving. They say they cannot get along without it. The Ecuador letter sent to all members of the House of Deputies mentions $\frac{3}{4}$ of a \$12,000.00 budget for a work locally undertaken being raised from "outside sources". Is this Yankee ingenuity and initiative? Is it responsible mission activity? It is clearly quite common. Any joint planning of future budgets and diminishing support needs, first, an assurance that neither party to the planning is withholding information essential to the enterprise.

While we deal with problems of self-support with courage and with constraint, our side of the table can also provide humility. Are we self-supporting? Over a million dollars of our annual budget, perilously close to ten percent of what we in our pride have provided this year of 1970, comes to us from our past. Our

ancestors in this Church have done well by us. They have provided us with a million-dollar occasion for humility in our dealings with parts of the Church not so generously endowed.

THE UNITY OF CHRIST'S MISSION: PLAIN TALK, NOT FOR BISHOPS

Everywhere our visitors went they found a more profound sense of the Unity of Christ's Mission and of His Church than we experience in our Church here in the United States. It is their sense of unity, and our lack of that sense, that accounts for some of the misunderstanding and friction between us.

What does "Mission" Mean to Us?

The older among us were brought up in a Church where Missions were objects, two objects, called Foreign Missions and Domestic Missions. Both of these were the Church's responsibility; we were there to support by prayer, study, and money the cutting edge of the growing Church. This may not be what we were taught, but it is what we made out of what we were taught—that is, what we learned. The fact that many of these Missions were in countries of dire poverty, among wholly uneducated and wretchedly sick people, compounded our sense of obligation, our duty to share with less fortunate people the blessings of those whose lot was cast in a fairer place.

There was nothing wrong with this idea *then*. We have learned some lessons since then. China taught us. Cuba taught us. Our own Blacks are teaching us. Our sons and daughters are teaching us. All these lessons

say the same thing. Those ideas were all right—well, maybe they were—once, *but not now*.

It is a full generation since our clergy began reminding us that there is only one Mission—Christ's—and that it was only administrative convenience that had separated it into two parts. So we have spoken of the *Church's Mission*, which is the same in Roanoke as in Guayaquil; in Berkeley and in Matebeleland; in Amarillo as in Willochra; in Chevy Chase as in Harlem. It is *done* in very different ways, because the Church works in different cultures and economic conditions and societies which are vastly different. But it is the same Mission.

For some of us it had been difficult not just to overlay our original learning with the second one. We see Christ's Mission as the sum of the other two, but we still remain somewhat outside it. They taught us much better than they knew, those faithful and much-maligned Sunday School teachers of our youth. And the old idea has been re-inforced by singing our missionary hymns, which are a scandal, and by listening to sermons which had a heavy concentration of "ought" and "duty", and by our own nostalgia for simpler days.

Now, and for the past ten years, we have been hearing a new message, about the Church as Mission, or the Church in Mission. We are part of it, involved both as subjects and objects. The Macedonian cry is still heard. To it is added another: Let us help you, too. And we know we have a lot to learn. From our African Churches we can

learn a deep sense of what it means to be a People, so much more Biblical than being a collection of individuals. Japan can help us, as it is teaching so many of our sons and daughters, to recover the sense of beauty of the world, the value of quiet contemplation in the midst of a highly technical society. Latin American Churchmen look at America, and what they see is a country "in anguish, in travail, wounded by the evils of racism and injustice, of exploitation and indifference". They see a Church "that does not know how it should, or even *if* it should, preach good news to the poor; proclaim release to the captives and recovering of sight to the blind; that sets at liberty those who are oppressed. So we *all* hurt being members one of another." Thus writes a Latin American Bishop, product of our old mission work and a living monument of its power. Can we learn to learn from Overseas?

They do not think they have the answers to these pervasive and universal problems any more than we have them. They are saying very clearly to us, however, that all of us are in Mission, or on Mission, *together*. What our overseas friends see more clearly than we seem to is that we are involved in all humanity, not above it being responsible for it, but in it, sharing responsibility for each other.

"Horizontal Schism"

All of our Overseas Churches, almost without exception, exist in countries where there is turmoil, upheaval, social change, student unrest, increasing nationalism almost identical with that of the United States.

Their universities are closed and barricaded. Centuries-old systems of land control are giving way. There is deep cleavage between the haves and have nots. They cry out for us to see that Christ's Mission is one, that they too are not just receivers of mission funds but also on Mission in their own lands, under circumstances like our own, and remarkably ill equipped with money to be on Mission.

It is this identification with the same needs served by the General Convention Special Program in this country that makes some of them uncomfortable when would-be friends of Overseas fight General Convention Special Program on the ground that it is diverting money from work overseas. Listen to a paragraph in the English news publication of an Episcopal Church Diocese 10,000 miles away:

"Every letter from the United States, every magazine and paper that comes has some comment about the Episcopal Church's General Convention Special Program . . . One person is determined to leave the Church because it has stepped on his lifelong attitudes, another has decided to refuse to pay his pledge until those 'modernists' come to their senses and go back to real religion instead of entering social affairs . . . People are holding their heads in anxiety as to what will become of the Church if we get interested in providing a better way and social justice for downtrodden peoples.

". . . These comments never fail to puzzle the Church overseas and its workers and people. It is hard to realize how people and Churches who have been giving generously

for generations to spreading the Gospel, building schools and hospitals where there were none, suddenly are shocked and appalled at doing something similar for a recipient of flesh and blood whom they can see.

"Perhaps it has been best for the overseas missions that the givers could not see the unsanitary hovels, nasty streets, uneducated women, festering sores, hungry stomachs, that they have long helped to relieve by generous giving."

It is easier for a clergyman in the Dominican Republic to see the unity of Mission. "Of a strong youth group of forty members two years ago, 39 are now in the United States", he says. Or from another Island: "In more than one of our congregations, there is no member who does not have a father, son, brother, or sister in the United States."

So the plea from Overseas is the same: do not forget us, but do not pit us against each other. Don't say that you cannot make a grant to day nurseries in East Carolina because it will cut off money from some one of us in Nepal or in Panama. Don't *use* us like that. Our Mission is not against yours. It is the same Mission.

Bishop Oliver Tompkins of Bristol speaks of the phenomenon described above as "horizontal schism" in the Churches. His term describes the kind of layering that appears as our institutional structures are challenged by new ideas whose time seems to have come, or by strongly unified groups out of many Churches or none at all—

Chicanos, Blacks, young people, the peace movement—to name a few. We live uncomfortably with this “horizontal schism”, ought to recognize it for what it is.

Wider Unity in Christ

This Church is committed to seeking opportunities for ecumenical approaches. The Overseas work operates on a policy that no new work will be undertaken independently that can be done in co-operation with another Christian body. Yet we can point to relatively few examples of such undertakings. Probably the basic reason is that we still find it hard to do Mission other than through institutions, and the latter tend to be de denominational.

Our Committee does not believe that any one kind of ecumenicity is inevitable. The magnificent Church of South India is one model. In Japan, where *Nippon Seikokai* did not go into the *Kyodan*, the United Church, ecumenical enterprises with the Roman Catholics may be more fruitful. In Latin America, where we have carried on a policy, unhappily unilateral, of not actively proselytizing Roman Catholics, though welcoming those seeking shelter in a Catholic tradition, there is less occasion now than formerly for providing a viable alternative to Rome. The post-Vatican II renewal is moving some ancient institutions, and it may be that long-disaffected Roman Catholics will find a new place in their own Churches, perhaps those meeting “underground”, or those manned by the blue-jeaned, bearded, disciplined teams of priests sent out by their Orders to work with the people—university students,

impoverished slum dwellers, young professionals—to build the renewed Church. Such teams are in Ecuador, for example, and show many signs of a functional approach to Mission.

Probably there is no member of this House who has not had to fight the temptation to impose on the missions of his Diocese, over which he has some control, certain practices which he cannot impose on autonomous and financially independent parishes. All of us have to fight a similar temptation not to impose an ecumenism on our overseas jurisdictions that we would not undertake for ourselves. As we learn to do Mission more in terms of functions than institutions, and this includes the function of evangelism by preaching the Good News, we may learn what reunion really is. There are vague outlines of it now, portents of a promising future.

The area where we have been least ecumenical is theological education, one of the most expensive forms of education both at home and abroad. There is complete agreement in our Committee that men should be trained, and more imaginatively than we have known how to do it anywhere, for the ministry in the country and/or the culture where they are to serve. This means that we will have to resist the temptation to build and to continue supporting Anglican seminaries overseas, and to affirm our desire to train teachers for and to provide support for seminaries which serve ordinands of several Churches. When our Committee mentioned the Seminario del Caribe as an indigenous seminary, our Latin American friends were amused. That's a Spanish-

speaking American Seminary, they said, and serves only to alienate men from their own world. A recommendation in connection with theological education for Overseas is sent to the Convention, and we ask your support of it.

MEANTIME—THE D.O.R.

To answer that most typical of American questions, “Who's in charge here?” the proper response is: The Presiding Bishop's Deputy for Overseas Relations. This title is almost invariably shortened to the Deputy for Overseas Relations, and inevitably to D.O.R. While we do not share some people's dislike of the title, we admit that it is very confusing to find that D.O.R. also applies to the staff with which the Deputy works. For purposes of this report, the word Deputy will be used to describe the office now held by Bishop Mosley, and the Overseas staff will be a word for what used to be the Overseas Department. All clear?

Since our study has as its objectives the relation between the Overseas staff and the jurisdictions with which The Episcopal Church has any type of relationship, it is important to know something of its present setup and operation. In 1967, the total complement of the Overseas staff was 24 persons. At present, it is 11. The only adjustment would be two persons; the function of recruitment and training of personnel is carried on in the Section of Professional and Leadership Development, to which went two of the 24 persons.

In July 1970, the staff consisted of the Presiding Bishop's Deputy, his Associate, three Area Desk Secretaries, and a total of

six secretaries, stenographers, or clerks. This latter group is an important arm of the Overseas staff, as the Area Secretaries are required to spend no small part of their time in their fields. Some of the secretarial staff have been there through several changes of leadership and structures, and are informed, committed, and almost indispensable servants of the Church and the Overseas cause.

All the members of the staff have clear-cut job descriptions and equally clear-cut guidelines. All know the Mission Overseas from the inside. All the present staff have either served overseas as missionaries, or are the products of missionary work, except the Deputy. His qualifications include closely related activities, such as duty on the Committees of the World Council of Churches, leadership of World Council of Churches Conferences, service on our own Commission on Ecumenical Relations, and, not least among these, the administration of a Diocese, and the American Churches in Europe.

Associate to the Deputy

Like a continuing career civil servant, the Associate's is a pivotal role in the Overseas staff. His office seems the nerve center of the operation. He now does no travelling, but 32 years in Cuba and 9 in this office have given him a most thorough understanding of the complicated logistics of Mission on 5 overseas continents, as well as of the inter-relationships which Overseas requires in the Episcopal Church Center. Perhaps because of his long service—even in this office he has worked under the last three Heads—and his

gift of empathy, the incumbent is not infrequently a pastor-by-correspondence to our appointees. Each of our visitors has returned with word that "the field" appreciates deeply the service and friendship this Associate has given them. This kind of selfless servant is less common than one might suppose in a Church bureaucracy, and an essential feature of the kind of Mission on which the Overseas staff is engaged.

The Area Desk arrangement of duties, first suggested in the Gray Report of 1960, was a post-Seattle approach to an almost overwhelming spread of duties. Each Area Desk man is responsible for knowing and keeping in touch with the jurisdictions in his area, the personnel there, whether nationals or appointed from The Episcopal Church, the special problems and opportunities of his whole area, the ecumenical dimensions of work in the area, his counterparts in other American Churches, and the current research being done about the area. Each is completely familiar with the budgets both of the jurisdictions in his area and of support to them from the American Church. It is perfectly clear that each of them has in his mind and on his heart a map of his area, and the most obscure news item from any part of the area is carefully perused. When Bishops of Overseas Dioceses or of independent sister Churches of the Anglican Communion ask for an appointee, or about transferring one, the initial contact with the field is carried out by the Area Desk. Then the Area Secretary and the Recruitment Secretary in the Section on Professional Leadership Development work jointly, with counsel from the Deputy and other

colleagues, to recommend the appointment by the Presiding Bishop.

While this sounds formidable, and is, let your mind encompass each territory for which one of these men is responsible:

Latin America, including the Caribbean, Central America, South America, Mexico. There are 11 Missionary Dioceses of this Church, parts of Province IX; 2 Episcopal Church Missionary Dioceses not in the Ninth Province; the independent *Igreja Episcopal do Brasil*, with three Dioceses; the independent Church in Cuba; 1 Diocese of The Anglican Province of the West Indies, 3 in other Anglican Provinces.

Asia and the Pacific. This area includes the *Nippon Seikokai*; the 4 Missionary Dioceses of The Episcopal Church—Taiwan, Okinawa, Alaska, and the Philippines; 4 extra-provincial Dioceses of Canterbury in Southeast Asia; the only available Diocese of the Church in China—Hong Kong.

Africa and the Middle East. The only Episcopal Church Diocese is Liberia. We have appointees, work projects, or other relationships in 5 Provinces of Canterbury; 3 Dioceses which are Missions of the See of Canterbury; and the Jurisdiction of the Archbishop in Jerusalem, which includes 5 Dioceses.

Overseas Office Statistics

This small group of informed, committed, and enthusiastic men and women are responsible for maintaining contact with 164 overseas appointees and their families. Corrected to July 1, 1970, this number is down from 298 in 1966, and except for 34

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who were listed as late as 1969 as appointees to Hawaii, now a domestic Diocese, the figures are comparable. *The difference is 100 persons.* One begins to understand the distrust felt by the remaining appointees, and why they think we are phasing out the Overseas ministry.

These 164 appointees are at work in 50 different countries, from Accra to Zululand. The largest concentration is in the Philippines, where we have 31. In 9 places there is only one person, these for the most part being seconded to other Provinces or Dioceses of the Anglican Communion, places like Nepal or Natal or Sabah.

The Overseas staff arranges with these 50 different jurisdictions the logistics of personnel, and provides support in amounts varying from \$480.00 to Accra (one salary for an American, 12 months at \$40.00 a month) to \$480,000.00 to Liberia.

The total budget for Overseas in 1970 is about 42% of the total for the Church's operations as mandated to the Executive Council. The percentage has varied from 46% to 42%, which sounds less than the dollar difference—\$6,066,685.00 in 1969 to \$5,477,206.00 in 1970. Again, one begins to understand the distrust Overseas.

The operation of the Overseas staff itself represents 4% of the total for which they are responsible, an administrative cost far below what is normally expected.

Relationships Within the Episcopal Church Center

While the specific focus of the Overseas staff is essentially outside the continental limits

of the U.S.A., that staff is a heavy contributor to the whole of the Executive Council Program. The Deputy or his Associate are permanent members of the Staff Program Group which meets weekly. Other staff members are involved in cross-sectional task forces, serve as consultants or liaison agents for other sections serving their geographical areas; in a word, are an integral part of the total Church Center operation.

Questions About DOR

In a widely distributed letter from a former member of the DOR staff, it was pointed out that our Review Committee would answer a question. "Is the present staff size, with three Area Desk officers, adequate to do the job with which the General Convention, through Executive Council, charges DOR?" Our answer is a clear NO. Four Area Secretaries were barely adequate, three are patently too few. But if you were to ask these men (some of our Committee note with regret that the Overseas staff has no woman on its appointed staff) what they most need, their answer would be: an Interpretation Officer. By this they mean a person resident in the Overseas section, charged with developing, maintaining, and aggressively prosecuting the complicated inter-relationships and processes by which Missionary Education, Mission News Service, Information Service, and every other form of available communication could be put to work to make Overseas more visible. It is our Committee's hunch that to put one person to work to communicate the Overseas Mission, sort of in a vacuum in 815 Second Avenue, would be a backward step and

would fail in its goal. To make a professionally competent person responsible, however, for unblocking the present channels, combining the present resources, and sparking the imaginations presently not at work—that seems a possible role. Its final "customer" would not be the media, but the Church—in the pews at home and overseas. In some comments on communications briefed from a longer research report prepared by a member of our Committee, we make a couple of recommendations which we hope the Church will be able to consider.

Their second felt need is for an advisory committee. For the first time in anyone's memory, there has been no consultative group attached to the Overseas section. They feel desperately the need for a group of Mission-minded, responsible, responsive Churchmen, lay and clerical, who could be two-way interpreters between the Church and the Overseas Mission. Interpretation and communication are now obviously blocked in the Church. From their point of view, this is the place to begin. Such a group would function somewhat like the Department members of former days, who included some members of the Executive Council and some co-opted from the Church at large. Our Review Committee heartily supports the formation of such a group, and hopes that the Convention will not *suggest* but *require* its formation.

Some of the questions our Committee has picked up about the Overseas staff, in Overseas areas, from letters, and from its own work, include these basic ones:

1. Should the Presiding Bishop's Deputy for Overseas Relations be a Bishop? Why?
2. Is the concept of Area Desks, reminiscent of the State Department structure, a helpful one in the Church? How is this received Overseas?
3. Should Area Desks be occupied by nationals of the area they serve? Why?
4. Should there be a kind of reciprocal arrangement with independent Churches? Should the *Nippon Seikokai*, for example, have a representative at 815?
5. Are we as closely related to the Anglican Officer, and the other Anglican Churches as we need to be? How much of this is at the *planning* level?
6. How should the Overseas staff be related to the various sections of the Council, all of which have overseas responsibilities, connections, and work? How much joint planning is done, ought to be done?

SOME APPROACHES TO THE ANSWER

The Presiding Bishop's Deputy

In the memory of the oldest of our Committee, this position, or a comparable one, has been held by a layman, a priest, and three Bishops. It is our conviction that the distinguished service each one gave was more related to his personhood, his intelligence, his deep commitment, and his unflagging zeal for Mission than it was to the order of ministry in which he was. Each brought to the job special gifts and insights much needed at that moment. We therefore register our conviction that the Deputy need

not be a Bishop. We are unwilling to say he ought not be a Bishop, but the world in which Bishops spoke only to Bishops is a passing one, if ever it existed. In a world of enormous lay responsibility for relationships between nations and between governments, there might be a strong case for a layman. We make none, thinking one's order immaterial.

It is our conviction that the man is more important than his office.

But should he have had experience Overseas? We are bound to say that this would probably make other appointees more comfortable. What does it say about the unity of Mission, and increasing ecumenicity? Ought we to consider the proved value of a layman as a career diplomat, or a non-military man as Secretary of Defense?

Area Desk Secretaries

The Area Desk Secretaries seem to our Committee a wise and economical distribution of responsibility. When our visitors made inquiries about how Overseas jurisdictions viewed their Area Desk man, the answers were appropriate. The designation was so new that they were just getting used to it; they liked him personally; unfortunately he had often been, these two years, the interpreter of the bad news of budget and personnel reductions, or inability to meet a request for the jurisdiction. Some appointees felt that for the first time they did not deal directly with the decision-making process. But they hoped he would continue with them. He was helpful and encouraging, and changes were hard.

The questions of whom the Area Desk man represents and whether he should be a national of the area seem to us relatively slight. He is clearly a two-way interpreter, as State Department men are in a somewhat similar way. He is clearly responsible to the Deputy, and his nationality seems to us inconsequential if he understands his role. The rapid change-over from Overseas to native Bishops in Africa, and the identification of American Blacks with their African tradition, may certainly raise questions about a Black as desk man for Africa. We have been fortunate to have on this desk a son of pre-Statehood Hawaii who is proud of his Polynesian blood.

The most difficult post, from some points of view, among the Area Desks is that for Latin America. Here the Third World point of view dominates some countries and Churches, is beginning to be heard in some others, is suppressed and repressed in others. This point of view is fairly skeptical of Establishments and finds it hard to imagine a continuing role for personnel from Overseas on any other than a consultative basis. Our Committee feels fairly certain about trends and the future: an Area Desk man has a lot to do with the present and the legacy of the past. It is difficult to know whether any one man can fill the very delicate role required by points of view so disparate as are those of the Latin American jurisdictions.

Our Inter-Anglican Relationships are cordial, and from the point of view of our Committee somewhat *ad hoc*, needing strengthening and formalizing in what may

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be an un-Anglican manner. This is not to say that our Committee views this relationship as more vital than ecumenism, and we see it as a partial, though dearly held, loyalty. But it is a practical necessity, in both phases of the Mission enterprise. Japan offers an excellent example.

Episcopal Church members tend to think of themselves as the Anglican witness to the *Nippon Seikokai*. In fact the ten Dioceses of the *Nippon Seikokai* developed from mission work done by different Anglican bodies—the Church Missionary Society and the Society for the Propagation of the Gospel (now called United Society for the Propagation of the Gospel) of the Church of England, the Church of England in Canada, the Australian Mission, and The Episcopal Church. Each of these Dioceses of *Nippon Seikokai* has ties to its parent group, and one of the problems of developing the clearly-needed national body has been the divided loyalty to constitutional, canonical, and liturgical practices of the parent body. In Japan are missionaries of all but the Church of Canada, which has recently withdrawn all its Canadian appointees to Japan, though not its support. These missionaries all know they are on the same Mission, they know and admire each other, and they exchange information and plans. But they do not make them together and only this past year they had their first joint meeting with the Anglican Officer, Bishop Dean. Our visitors to Japan feel strongly that we need much more close work with our fellow Anglicans, and that more united planning and evaluation is essential, not only

for economy but also and more importantly, for the well-being of the people we seek to serve.

It may be that the Anglican Consultative Council's Nairobi Conference, to be held in 1971, will provide such an opportunity, and that the Anglican Council of North America, which was begun in 1968, can help. Our Committee wants to see more joint planning at the operational level, both Overseas and in the offices which "send" people overseas. We are not discouraged by the fact that the Gray Report (1960) recommended that the administration of the Overseas Department (now the Office of the Deputy for Overseas Relations) "be strengthened (a) by developing further . . . Pan-Anglican relations".

It was a good idea then. It's a good idea now.

Our sixth question is dealt with in the section *New Ways of Mission*.

ARE THERE NEW WAYS OF MISSION?

There is a clear "yes" to this question, provided that by "new" one does not require that it bear the date 1970, or that it be fairly generally practiced. Our Committee was at first somewhat baffled that a relatively new mission field may have no evidence of the "new ways", while a much older one may have incorporated one or two of the current trends into its life. As the discussion went on, we began to see that the same thing is true in our parishes here at home.

One of the problems of these new trends is that they may well depend on discarding some old practices, and this change is often

painful. We do not comment on the validity of new or old, but we are glad to see movement.

Who Does Overseas Work?

One answer to this is that the Overseas staff is responsible, on behalf of all of us, for seeing that it gets done. Another is that every Section of the Executive Council (the word which now describes what used to be Departments) should be doing Overseas work in its own special area of competence. This is clearly a trend of the last decade. It has problems, but it also has power. A few examples:

1. Puerto Rico is a Missionary Diocese which has made wide use of other than Overseas staff skills, often at its own suggestion. When the program of Pilot Dioceses related to Urban Work was instituted in 1966, the then Overseas Department saw to it that Puerto Rico, where urbanization is a continuing problem, was one of the pilot areas. The team system used in this project, with a great deal of programmed self-study, evaluation, and long-range planning, done on-site by nationals, both clerical and lay, with the Bishop directly involved in the entire process as required by the Pilot Program, has permanently marked this Diocese with new life. It employs a long-range planning man, its churches are growing, its confidence is contagious, its support budget from The Episcopal Church is decreasing. It has closed the San Just school, and the school of nursing at St. Luke's, Ponce. The Pilot Dioceses program was administered by the Home Department, but this Overseas

jurisdiction could not have been better served. This is part of the unity of mission which is often thought of as a theological goal but not a practical reality.

2. Japan owes a great deal to what started as a Department of Christian Education "overseas" program. In 1958, our liaison officer, the Rev. Dr. Kenneth E. Heim, was asked by the *Nippon Seikokai* to arrange for a visit of a team who would hold one or more Church and Group Life Laboratories in Japan. For all the language difficulties, the labs were held, and they made a notable contribution to leadership training of both Japanese clergy and American missionary appointees. Eventually, there developed, due to the zeal of the Rev. Dr. David R. Hunter, the Japan Institute of Christian Education, privately supported and still on a very thin shoestring. We have one appointee who carries on its work, now done with and by nationals, and its services are sought by non-Church and non-Christian groups as well as by *Nippon Seikokai*.

3. The General Convention Special Program has made Overseas grants which clearly meet all its requirements and fill the criteria required by Convention. Over and over again our visitors were reminded that conditions are the same all over the world, and that everything sells in a world market today: goods, services, revolutions, poverty, etc.

In a moving account of an official visit to Panama, the Presiding Bishop has spoken of the Panama City slum called Hollywood, where a General Convention Special Program grant is at work in a way no

"Church" has been able to function. Another grant made to the Fisherman's Co-operative in Matamoros, Mexico, is one that the Church there asked for, needs, and will appreciate as an extension of its work.

The "problems" of such approaches are administrative and of two kinds. First, is the absolute necessity for careful joint planning in the Center, and for the Overseas staff to believe in, assist, and actively promote such co-operation. (They do: much of it has been initiated by them.) In dealing with increasingly autonomous Churches, every opportunity for working with and training indigenous leadership is a longer step forward than some older ways. But the joint planning needs to function in the asking Church, too, and requires careful integration into the agreed plans of both Church groups. Someone truly convinced of the unity of Mission, of the ecumenical dimensions of these types of activity (one of their greatest merits is that they often cross old lines of denominationalism), and of the protocol involved, clearly has to hold the business together.

Our Review Committee believes that this is a function of the Overseas staff and that a major qualification of the Deputy for Overseas Relations should be evidence of his convictions on unity, ecumenicity, and sharing of work. (These have been notably true of the present Deputy.)

The second aspect of the administrative problem is here at home.

These are times when it is not only the young who seem to dislike organizations and

institutions. Walls are falling all over our neat patterns built up in the past. Some ought to fall. But there is something to be said for assigned responsibility, clear, specific, and requiring accountability. It is inevitable that someone is going to suggest that if the Mission is one and the Church is one, there ought not to be any "Overseas Department" or its equivalent. Someone not familiar with the duties of an Area Desk Secretary—and in these days of management studies it may be someone only peripherally familiar with this Church—is going to suggest that they are the same as Diocesan Service Officers and should be considered as such. The present despair over low visibility of Overseas will deepen if this kind of structure is effected.

The facts are that cross-sectional work is possible within staffs manned by specialists with a professional competence in one area. It has been growing slowly at the Episcopal Church Center even in the midst of the budgetary crisis we have imposed on our staff. But all our experience shows that when a major function is subsumed into a wider and more general one—as for example Christian Education or the General Division of Women's Work have been subsumed into Services to Dioceses—only the strongest staff work under the wisest leadership will keep it alive until the transition is completed.

Our Review Committee hears clearly the cry of "No Visibility for Overseas". It comes as much from the Church at home as from the Church Overseas. It hopes that for this triennium at least the Overseas staff will

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continue to exist as an identifiable Section of the Council.

Dependence on other than Institutions for Mission

Overseas jurisdictions confront us with our lack of imagination in our obedience to Mission. The most serious charge we hear is that we have a monolithic idea of a "successful" mission, as of a successful Diocese. It includes parishes which are "independent", schools, even hospitals. It may in some cases include theological schools.

One of the growing convictions of overseas people is that the parish system has put an unnecessary financial burden on them, and has effectively prevented their engagement in the kind of Mission which gives other-than-organizational expression of their Christian convictions. Every small parish in the United States knows this problem.

With few people and constantly rising costs, the budget is overstrained in providing a minister, his salary, pension, insurance, housing and utilities, and car costs, and in keeping a building in even minimal order. The wider fellowship is represented by a pledge to Diocese and to the Mission; Christian Education is a \$50.00 item. All the money, so to speak, is in the institutional ministry.

Overseas people are asking whether they aren't following a model that seems unrelated to them.

The idea of "Church" is said to be a Judaeo-Christian phenomenon, foreign to other religions which use temples and

shrines that do not require our "Body of Christ" idea of Church. Our Committee does not suggest that we discard our theology of the Church. We do suggest that the enshrinement of that theology in the parish church building may need study and careful evaluation. An Overseas Bishop who has worked for ten years to change his diocesan listing from one self-supporting church to fourteen such thinks he may have misled his people. All their giving, and it is more than our average, supports a static operation. This Committee believes that the parish church may be of the *hene esse* of the American Church. It doubts it is even of the *esse*, particularly in the first decade of a work, of an Overseas Mission of that Church.

A recent paper by the Rev. Peyton Craighill, now on leave from Taiwan, suggests a planned program of non-parish structures, such as the House Church of New Testament days. Eventually a parish-in-a-building might develop, for the tendency to institutionalize one's loyalties is very common. Many of us have participated in these House Churches overseas and at home, and know their power. We hope continuing activity of the Review Committee will explore the possibilities of many forms of non-parish witness.

Teams and Task Forces

Just as Puerto Rico profited from the Pilot Diocese program and Japan from the Group Lab teams, there is a possibility of a Mission Task Force, whose responsibility would be both Evangelism and Training. It ought to include persons from all the sections of the Council, experienced in

working together, deeply familiar with the jurisdiction and culture which asks for them, sure of their Mission and enthusiastic about it. Such a group could be of enormous value to a jurisdiction. Can we assemble and train such a task force?

Volunteers for Mission

Everywhere our visitors went they heard the same question: What happened to our Volunteers for Mission? This modified peace-corps type of program has made a deep impression on many mission areas. It has caused some Overseas leaders to wonder whether it might not be the best possible kind of missionary endeavor. It is tragic that our financial situation ended this program. Exploration of its possible expansion should be one of the continuing responsibilities of the Review Committee.

RECOMMENDATIONS

We believe that the following recommendations, already hinted at in the report, would smooth the relationship between the Overseas staff (representing the Church) and the jurisdictions.

1. The Committee heartily approves the proposed changes in Canons and Constitution appended hereto. We believe that they are consonant with the best missionary strategy available at the moment.
2. We recommend as obligatory the creation of an advisory committee for our Overseas staff. They want this, feel the need for it. We believe the Church wants and needs this too.

3. Pending the formation of such a group, we recommend the continuation of this Overseas Review Committee. It has started some relationships and work which require continuation. It has learned that each situation is unique, and it needs to dig deeper into some aspects of Mission only briefly looked at in this short time.

4. We reaffirm as objectives toward which we must continue to work

- a) the development of indigenous Churches and ministries.
 - b) much closer relationships, particularly in Japan and Africa, with other Anglican bodies.
 - c) a continuing and intensified determination to make no decisions apart from participation by the jurisdictions affected.
 - d) a genuine scrutiny of every undertaking to see what its ecumenical dimensions may be, and to pursue them.
 - e) general acceptance of Long Range Planning goals and objectives, entirely subject, however, to mutually agreed and periodically reviewed timetables.
5. We urge upon the Church
- a) A priority rating of the work of the Church Overseas which in no way conflicts with the Mission at home.
 - b) The importance of communications in every area of this Church's Mission, not least in Overseas work; and the necessity for an interpretations officer on the Overseas staff.
 - c) A program of lay and clergy education in modern Overseas Mission that will permit their honest involvement in real-world Mission strategy and enterprise.
 - d) Serious reconsideration of our present

short-term financial commitments when Long Range Planning is of the essence.

e) No structure changes at the Executive Council level which might inhibit the visibility of the Overseas work, which at the moment requires increased, rather than diminished, visibility.

f) The necessity of re-reading and using many recommendations of the Gray Report and the Cuernavaca and São Paulo Consultation reports. Much of the ground we covered had already been ploughed by these, and it has been lying fallow a long time. Reports need to be acted upon, both in legislation and intent to follow them.

UNFINISHED BUSINESS

The Executive Council, on receiving the House of Bishops request for an Overseas Review Committee, authorized a grant of \$40,000.00 from the Constable Fund to finance the Committee's work. Of this amount, we have expended for travel (largely by our Task Group) \$15,841.85; for meetings and conferences \$1,355.96; for miscellaneous postage, phone calls; etc., \$263.39; a total of \$17,461.20. Printing and distribution of this Report will add a substantial item. There are sufficient funds to continue this Committee for another calendar year, by which time a more finished Report can be made. We need work on areas other than the relation of the Overseas staff to Overseas jurisdictions.

These include the new approaches to Mission, the whole complicated business of freedom to develop indigenous liturgies and organizational structures, the disturbing problems of compensation for appointees.

Appended hereto are the proposed constitutional and canonical changes, and a list of the jurisdictions where The Episcopal Church maintains relationships.

The Committee expresses its gratitude for the chance to widen and deepen its understanding of our Overseas work. We are especially grateful to the staff of the Overseas office, whose devotion to this work and the Mission of Christ in overseas lands can be matched only by that of the appointees and employees in those lands. For them, all who share Mission on Six Continents, we thank God on every remembrance.

**For the Committee
MARION MACDONALD
KELLERAN**

RESOLUTIONS

I.

Resolved, the House of

_____ concurring, That the following alterations and amendments of the Constitution be made, and the same be made known to the several Dioceses and Missionary Dioceses and to the Convocation of the American Churches in Europe, in accordance with Article XI. of the Constitution; to wit:

1. THAT Section 1 of Article VI. be amended to read as follows:

SECTION 1. The General Convention may establish a Mission in any area not included within the boundaries of any Diocese of this Church, or of any Church in communion with this Church, and elect or appoint a Bishop therefor.

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2. THAT Section 3 of Article VI be amended to begin as follows:

SECTION 3. The General Convention may, in accordance with the Canons, organize a Missionary Diocese beyond the territory of the United States . . .

3. THAT a new Section 4 be enacted, which new Section shall read as follows:

SECTION 4. Procedures pursuant to Sections 1 and 3 of this Article shall originate in the House of Bishops.

II.

Resolved, The House of

_____ concurring, that Section 7 of Canon 14 be, and the same is hereby, amended to read as follows:

Section 7. The Presiding Bishop may, from time to time, by written commission under his own signature and seal, assign to a Bishop or Bishops of this Church, or of a Church in communion with this Church, the care of and responsibility for one or more of such Congregations (as Bishop-in-Charge or Suffragan Bishop) and the ministers officiating therein, for such period of time as he may deem expedient; Provided that, etc. (as at present).

III.

Resolved, The House of

_____ concurring, that Canon 10 be and the same is hereby amended, as follows:

A. That it be entitled "Of Missionary Dioceses"

B. That present Sections 1 and 2 be re-numbered Sections 4 and 5

C. That three new Sections thereof be enacted, to read as follows:

Sec. 1. On the establishment of a missionary area the Bishop consecrated therefor, or assigned thereto, shall, for the administration of his jurisdiction, adopt the Canons approved by the House of Bishops for Missionary Dioceses, or he may select the Constitution and Canons of one of the Dioceses of this Church, which shall remain in force, so far as applicable to the circumstances of such missionary area, until the said area is organized as a Missionary Diocese.

Sec. 2. On the formation of a Missionary Diocese, a Convocation of the Diocese consisting of the Bishop selected therefor, the clergy officiating in the region now constituted a Missionary Diocese, and lay delegates of the several congregations shall be called and shall adopt a Constitution and Canons, which shall become effective after approval by the General Convention of this Church, and which shall remain in force, except in so far as they shall be altered from time to time by the Convocation with the approbation of the Presiding Bishop. The Convocation shall, among other things, review and approve the annual program and budget to be submitted to the Executive Council.

Sec. 3. (a) Every Missionary Diocese shall have a Council of Advice, to be elected by the Convocation thereof, consisting of not less than two or more than five Presbyters

and an equal number of Lay Persons who shall be communicants of this Church having their domicile within the said Missionary Diocese. The Council of Advice shall perform the duties assigned elsewhere in these Canons to a Standing Committee of a Diocese, and such other duties as may be assigned to them by the Convocation of the Missionary Diocese.

(b) The method of election and terms of office of the members of the Council of Advice shall be set by the Canons of the Missionary Diocese, and members shall continue in office until their successors have been selected and qualified.

(c) The Council of Advice shall elect from their own body a President and a Secretary.

(d) The said Council may meet, in conformity with its own rules, from time to time and shall keep a record of its proceedings, and the President thereof may summon a special meeting whenever he shall deem it necessary. A meeting shall be summoned on the requisition of the Bishop, whenever he shall desire the Council's advice; and it may meet of its own accord and agreeably to its own rules whenever it may be disposed to advise the Bishop.

IV.

Resolved, the House of

_____ concurring, That Section 4 of Canon 43 be, and the same is hereby repealed; and be it further

Resolved, The House of

_____ concurring, That the foregoing actions take effect immediately.

V.

Resolved, the House of _____ concurring,
That Canon 9, "Of New Dioceses", be amended as follows:

1. By changing the title so that the same shall read, "Of New Dioceses and Associated Dioceses", and

2. By the addition of the following new Sections, viz.,

Sec. 7. A Missionary Diocese of this Church in territory beyond the United States may be constituted an Associated Diocese by the General Convention upon request by the Convocation of the Missionary Diocese, when, in the judgment of the General Convention, the Church in such Missionary Diocese is adequately prepared for its own self-government.

Sec. 8. An Associated Diocese shall be governed by a Constitution approved by the General Convention of this Church and Canons consistent therewith. Amendments to the Constitution of an Associated Diocese shall be made according to the provisions thereof but shall be subject to the approval of the Province or Associated Province of which it is a part, or, if it is not a part of a Province, of the General Convention of this Church.

Sec. 9. An Associated Diocese shall have the right to elect its own Bishop or Bishops subject to the consent of this Church as required in Canon 38.

Sec. 10. When a Missionary Diocese is established as an Associated Diocese,

the Bishop then serving in the jurisdiction shall continue as Bishop, if he so choose. If he shall not so choose, the Associated Diocese shall proceed to the election of a Bishop.

Sec. 11. An Associated Diocese shall have the right to adapt or translate the Book of Common Prayer, and to use such Book, or the Prayer Book of a Province of the Anglican Communion, including an Associated Province.

Sec. 12. An Associated Diocese may choose to send to the General Convention lay and clerical representatives not to exceed the number of Deputies to which a Diocese would be entitled, who may be given a seat and voice in the House of Deputies.

Sec. 13. Other Dioceses of the Anglican Communion, or of Churches with which this Church is in full communion, may be accorded the status of Associated Diocese in accordance with the provisions of this Canon, with the permission of the Provincial Synod or other assembly or metropolitan authority of the Church concerned.

Sec. 14. An Associated Diocese may, at its own request and by action of the General Convention, be annexed to an Associated Province or transferred to another Province of the Anglican Communion or ceded to some other Church.

VI.

Resolved, the House of _____ concurring, that Canon 8. "Of Provinces", be amended as follows:

1. By changing the title thereof so as to read: "Of Provinces and Associated Provinces", and

2. By the addition of a new Section 11 to read as follows:

Sec. 11. (a) Associated Provinces may also be established by the General Convention, which Provinces shall be composed of Missionary Dioceses and Associated Dioceses of this Church or, with permission of the authority of the Church concerned, of some Church with which this Church is in full communion. Such Associated Provinces shall not be subject to the provisions of the previous sections of this Canon.

(b) An Associated Province shall be governed by a Constitution and Ordinances approved initially by the General Convention; *Provided*, however, that such Constitution and Ordinances shall explicitly accede to the final authority of the General Convention in matters affecting Faith and Order of the said Province.

(c) The Constitution and Ordinances of an Associated Province may, among other things, provide for (1) the adoption or translation of a Book of Common Prayer to be used within said Province; (2) the election, confirmation, and consecration of Bishops; (3) standards for the examination and ordination of candidates for Holy Orders; (4) the discipline of the clergy and (5) internal administration of the Province, including Canons for the several constituent jurisdictions, ecumenical relationships, and the like.

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(d) An Associated Province, or any portion thereof, may be set apart by the General Convention as an autocephalous Church of the Anglican Communion, or merged or united with some other Church, at the discretion of the Convention and upon request of the Province.

JURISDICTIONS WHERE THE EPISCOPAL CHURCH MAINTAINS RELATIONSHIPS

Episcopal Church Dioceses Overseas

Alaska
Colombia
Costa Rica
Dominican Republic
Ecuador
El Salvador
Guam (unorganized)
Guatemala
Haiti
Honduras
Liberia
Mexico
Nicaragua
Okinawa
Panama and the Canal Zone
Philippines
Puerto Rico
Taiwan
Virgin Islands

Other Anglican Areas

Accra
Anglican Council of North America
Anglican Executive Officer
Argentina
Province of Central Africa
Chile with Bolivia
Church of India, Pakistan, Burma and Ceylon

Council of South East Asia
Damaraland
Province of East Africa
Gibraltar
Hong Kong
Igreja Episcopal do Brasil
Iran
Jamaica
Jerusalem
Malawi
Natal
Nepal
Nippon Seikokai
Polynesia
Sabah
Seoul
Singapore and Malaya
St. Michael's Seminary, Seoul
Province of South Africa
Taejon
Uganda
West India
Zambia
Zululand

Wider Episcopal Fellowship

Church of South India
Iglesia Episcopal Reformada de España
Iglesia Lusitania do Portugal
Old Catholic Churches
Joint Council, Philippine Independent Church/Philippine Episcopal Church

In addition to the relationships mentioned above, which have claims upon resources both human and financial of the Executive Council, there are extensive relationships with many Dioceses and planning areas brought about by the response of the Church to the clarion call of Mutual Responsibility and Interdependence in the

area of projects. A few examples of these are: Kuching, Melanesia, Lesotho, Antigua, British Honduras, Nagpur, Botswana, Gambia and the Rio Pongas, Masasi, Maseno, Swaziland, Nandyal, Victoria Nyanza, Western Tanganyika.

SUPPLEMENTAL REPORT ON ECUADOR

At the heart of the mission strategy consideration, and on and in the hearts of those considering it, lies the matter of Ecuador and its deep and wholly understandable desire for a Bishop of its own. Can we establish two points to begin with?

1) First of these is this Committee's responsibility, statements of which seem to us incredibly inflated, even in an age of inflation. Most recently there appeared this: "It is apparent to all of us that the fate of the Church in Ecuador depends more than any other one thing on the report given by the recently appointed Strategy Committee on Overseas Work." We believe this is untrue—on ecclesiastical, theological, and practical grounds, to be fairly inclusive. We believe we are asked to provide you with objective information and a strategy perspective by which members of the House of Bishops may decide about the many informed pleas for a Bishop in Ecuador. We will try to provide this framework, but the decision is not ours. It lies in the House of Bishops, as all previous decisions about Ecuador have lain.

2) Our second point is that, as Bishop Reed keeps reminding all of us, there *is* a Church in Ecuador. It is *not* a matter of beginning work, or starting a Church. These decisions

would be relatively easy, and we think they would be, in the situation of 1970, negative. The problem is increased many times by the fact that we have made earlier decisions about this jurisdiction. To some of us who were not party to the decisions, they may seem to have been partial, in the sense that they were made without full consideration of their long-term consequences. But they were made, we believe made in good faith. This Church is now at another point of decision which seems to us to demand commitment of men and money far beyond anything we have previously been able to do. The Review Committee, and we believe the House of Bishops, wants that decision to be as responsible, as understanding, and as obedient to Christ's Mission as possible.

What are the decisions already made about Ecuador?

1) To accept jurisdiction for this area.

Our official ecclesiastical jurisdiction in the Republic of Ecuador began in March, 1961, when the Presiding Bishop accepted a deed of transfer from Canterbury, the acceptance having been authorized by the House of Bishops in November, 1960. The Bishop of Panama was appointed to be in charge of Ecuador.

The background of the transfer from Canterbury is easily understood. Ecuador was then the only South American extra-provincial Diocese of the Church of England. It had one consistent Anglican ministry, a chaplaincy to the British group in the Anglo-Ecuadorian oil camp at Ancon. This had been served by Lay Readers with occasional visits from a priest in Lima, Peru,

or the Bishops in Argentina, every year or two. At the repeated request of this Bishop, the Bishop of Panama had in 1958 accepted responsibility for providing services at the oil camp and for such occasional services as could be arranged for Anglicans, both English and Americans, who were living in Ecuador.

2) To expand the work in Ecuador.

The Bishop of Panama exercised his ministry to Ecuador faithfully, visiting there two or three times a year, arranging to have a Lay Reader formerly resident in San José, Costa Rica, hold services at Ancon and Guayaquil, and sending his Executive Secretary, the Ven. John H. Townsend, to hold services and to do pastoral work in Quito, Guayaquil, and Ancon.

The first appointee to Ecuador, the Rev. Charles Pickett, was assigned to Guayaquil in December 1960. He was responsible for the founding of five of the congregations among the seven now listed in Ecuador. Following the custom in Latin America, not a matter of segregation but due to the language problem, one building often houses two separate congregations, the English (in this case being the Church of Christ the King, the Spanish congregation being called Iglesia del Cristo Rey). These, along with the Spanish congregation of La Transfiguración, were in Guayaquil. In Quito, Father Pickett began the English-speaking congregation called St. Nicholas Church; later a Spanish-speaking congregation appropriately named San Nicolas developed in the same building. In Ancon, the oil camp mission which had been served by the British since 1920

without a parish structure, was formalized into St. Christopher's Mission.

One more important beginning belongs to this period. With the help of strong and dedicated lay leadership, Father Pickett started the *Centro Ximena*, a community center which has enjoyed a growing importance in Guayaquil. It has developed over the years from classes for women in sewing, cooking, literacy, etc., into a community-action, community-development, and community-services program. In 1963, the Consultation on the Anglican Church in Latin America, meeting at Cuernavaca, designated the *Centro Ximena* as a pilot program for community work in Latin America. Subsequently, a more widely based professional and ecumenical group, with Roman Catholic and evangelical representatives as well as our own, made the recommendations which resulted in its program up to 1969.

It is not important to know how the decision to expand the work in Ecuador was made, or by whom. It is clear that these decisions were made and that no questions were asked about them. The Gray Report (so-called because its chairman was the Bishop of Connecticut) was raising fundamental questions in 1960 about the suitability of this approach to mission work in a Latin American country in the last half of the twentieth century, but it seems not to have been noted.

3) To establish a Missionary Diocese.

Bishop Gooden continued to exercise jurisdiction in Ecuador for the Presiding Bishop until April 25, 1964, when Bishop Reed was consecrated for the newly-created

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Missionary District of Colombia, and the Ecuador jurisdiction was transferred to him. This was a normal procedure both in Anglican Communion practices and in view of the local geography and history, both Colombia and Ecuador having shared in the Bolivarian history of liberation.

In one sense, the attachment of Ecuador to Colombia could have been the kind of experiment pleaded for in the Cuernavaca Consultation on the Anglican Church, which had pointed out the opportunity offered by Latin America for trying out new patterns of Church organization and polity. They felt that while Dioceses were still small and at the pioneering stage, administration might well be regional or metropolitan rather than diocesan. It is certain that Bishop Reed's faithful exercise of leadership was particularly sensitive to developing Ecuadorian leadership and facilitating Ecuador's parallel growth rather than subordinating it to Colombia's. By 1965 the Synod of Province Nine recognized the anomalous character of this Episcopal jurisdiction and requested that the House of Bishops establish Ecuador as a Missionary District as soon as possible, and "then elect a bishop for this District as soon as funds to support a Bishop are available". On October 27, 1966, the House of Bishops acceded to the first part of this request, and Ecuador was created a Missionary District, or as we now say, a Missionary Diocese.

The "anomalous situation" of an innovative approach of regional rather than diocesan administration now become an even rarer anomaly: a Diocese without a Bishop. Not

unknown for considerable periods of time in earlier days in our own Church, this is now an unusual situation. Our Committee believes there is more than one way to approach it.

4) To press for a Bishop.

This coincided with Bishop Reed's determination that he could no longer do justice to both Colombia and Ecuador. The House of Bishops at South Bend sent to its Committee on Overseas Work a motion of the Bishop of Guatemala calling for an election of a Bishop for Ecuador. Complications of new legislation allowing Overseas Dioceses to elect their own Bishops, the growing conviction that none but a Latin American should be elected, and a strong plea from the Bishop of Mexico, supported by the Bishop of Costa Rica, resulted in the adoption of a Resolution providing for a review of our strategy and policy in Overseas work, and a further motion that the House of Bishops defer consideration of the election of a Bishop of Ecuador until the General Convention of 1970.

Bishop Reed's plea that he be relieved of the jurisdiction was, however, heard. The Presiding Bishop appointed a Suffragan Bishop of Mexico, the Rt. Rev. Melchor Saucedo, as Bishop-in-charge. Bishop Saucedo's Ecuadorian jurisdiction is far different from that received by the House of Bishops in 1960. It is important to look at its statistics.

Clergymen, 4:

Archdeacon, the Ven. Raymond K. Riebs, American, for 6 years a missionary in Brazil, now in Guayaquil; the Rev. Onell

Soto, in Quito, Cuban by birth, education at Sewanee and Austin; the Rev. John Roen, American, responsible chiefly for the work of the *Centro Ximena*, of which he is director, and for Ancon; and the Rev. Tito Mora, Colombian, who came to work in Ecuador as a deacon, and has stayed on.

Baptized persons:

394 (Episcopal Church Annual)

Communicants:

153 (Episcopal Church Annual)

Parishes or Missions: 7

St. Christopher's, Ancon (E)

Christ the King, Guayaquil (E)

El Cristo Rey, Guayaquil (S)

Transfiguración, Barrio Huancavilca, (Guayaquil) (S)

St. Nicholas, Quito (E)

San Nicolas, Quito (S)

Los Doce Apostoles (S)

This is the Church in Ecuador: it is distinctly a Church. By American standards its numbers are small, 394 persons, scattered widely in an area three times the size of Virginia, among a population of 5,200,000, of whom 43% are Indians living in primitive tribal societies, largely in the high Andes.

This kind of summary gives the barest bones of the work in Ecuador. As in any statistical or brief account, one gets no impression of the energy, the patience, the devotion, the heartaches which have gone into such a ministry. All three Bishops have been good shepherds and wise administrators, giving full opportunity for self-determination and development of local initiative. All three, we are told, are serious proponents of a Bishop in Ecuador. The Diocese has

had an extraordinary Companion-Diocese relation with Southwestern Virginia. While the coinage of exchange is very different, the people of Southwestern Virginia believe and know they are greatly in the debt of the Ecuadorian Church. They too would like to see a Bishop elected. The Executive Committee of the Ninth Province has sent a formal request for such an election. Not only members of this House, but all members of the Convention, have received appeals from the clergy in Ecuador for such an election. And it is normal for any Diocese to have a Bishop. What possible arguments can there be against this election?

Matters to be considered

The Review Committee thinks it of great importance to think about some questions before this decision can be made. Its questions:

- 1) What about the Latin American and the Third World positions? Do plans in Ecuador adequately take these into account?
- 2) What kind of Bishop should Ecuador have? Is it possible to elect, or to give permission for an election, for any specific description of the role of Bishop?
- 3) What are the financial commitments involved? Should they be determinative?
- 4) Are there alternatives?

The Third World and Mission Strategy
 "Third World" is an expression much heard and read these days. It is a reality which exists in our own country, in the newly rising nations of the southern hemisphere, and in many ancient proud nations now emerging from the colonial period. Its first manifestation is increasing nationalism, but the third-world forces soon transcend this

in a passion for social justice, for freedom from repressive laws, and from a society in which they have come to know not only that they are poor, but that they are made poor and kept poor.

Ecuador is a very nationalistic country, as Bishop Reed has pointed out. It is also very poor. The Barrio Huancavilca is a slum area like that of Panama City's Hollywood—on stilts over the refuse of a great city. The average worker's wage, Father Reibs tells us, is \$1.50 a day, when work is available. The third world protests, with its lives as well as words, this degradation. In Latin America the protest is often what we call "revolutionary", and Ecuador is again under a military dictatorship. Among our Church leaders in Latin America there are those who are saying that we North Americans live in a fool's paradise if we think we can stem this passion for social justice and political freedom in their nations.

Long before the term "Third World" had been coined, the Anglican witness in Latin America had seen the need for indigenous Churches and indigenous leadership. It has stressed training men in their own countries where possible. It has now made it possible for Bishops to be elected in their own jurisdictions. It is your Review Committee's consensus that it would be almost unthinkable to elect a North American to any Latin American jurisdiction today. The Church in Ecuador is a reality. It is not yet a Latin American Church. As the Bishop of Mexico so well said in this House last year: "In particular, we must examine the role of outside leadership in the development of a truly indigenous national Church. It is

clear that we must make use of such outside leadership, but it is also clear that this must be carefully done so that it does not stifle the development of national leadership or make the emergence of a truly national Church difficult, if not impossible."

Self-determination is a principle to which our Committee can only agree. Yet this term needs amplification and clarification. As we originally heard it at Seattle, it was "self-determination of oppressed peoples". For some of us self-determination, in a world where the system favors us at the expense of others, would be a form of consummate selfishness.

We are troubled by the principle of "self-determination" in the proposed election. The Ninth Province Resolution was initiated, we are told, by an American Bishop. Much of the material received is from American appointees or friends asked to write. It is extraordinarily difficult to determine what the Latin Americans in our Ecuadorian congregations think about a Bishop. Is self-determination here just a convenient catch-phrase? We do not know, and we are troubled.

A Bishop is a Bishop in the Church of God
 In recent years there have been several thoughtful studies of the role of Bishops, particularly in Latin America. One such was presented to this House last year as part of a report on Ecuador. It is the picture of the servant Bishop. São Paulo (1966) put it as "a missionary in episcopal orders". "As we said at Cuernavaca, 'Latin America affords an opportunity for the Anglican Communion to consider the task of the Bishop in a fresh light.' This has particular

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reference to the Bishop's ministry as a missionary. In some pioneer areas we believe that the Bishop should be seen in the strictest terms as a 'missionary in episcopal orders', un-selfconscious—as any Bishop should be—about his image and status, and free from anything beyond the absolute minimum of administrative work. To be spiritually effective he should have with him a small team or task force. Such business administration as is necessary should really be the work of a layman, but such a layman should be as deeply committed to evangelism as the rest of the team. We do not believe, however, that the sending of a Bishop into a new area need result in the setting up of a Diocese with our full traditional structure; and we would point out the dangers of any structure that relates such a Diocese more with a 'sending' Church or society than with its neighboring Dioceses and other Churches. While Dioceses are still small and at the pioneering stage, we would advise that administration be regional or metropolitan rather than diocesan. We hope that as soon as possible the great majority of Bishops will themselves be Latin Americans, or those who have already involved themselves deeply in this culture. But, particularly while it may be necessary still to use expatriates, we would urge that a Bishop for this part of the world needs training as much as any other missionary, and that to facilitate this his election should, where possible, be a year in advance of his taking-up of diocesan responsibilities."

The questions we have are whether this House can elect a Bishop whose life style

is thus prescribed for him? Can we elect a Bishop and demand of him a year's training, perhaps with Ivan Illich at Cuernavaca? Can we require of this man, who will be a member of this House, something wholly foreign to the life style which circumstances seem to have imposed on us?

The only possible way to elect a Bishop is as a Bishop in the Church of God. For this we cannot provide a job analysis or other limitations. He will be in a country where Bishops live in episcopal palaces, are alienated from their people, are seen as monarchical, are objects of revolutionary rhetoric and handy missiles.

The cost of a Bishop in Latin America will be somewhere between \$15,000.00 and \$20,000.00. Our Committee does not think this is high by *American standards*. When it puts the man in the top 1% of salaries in his own country, he is the one who asks us what he can do about it. (One plans to move out of the episcopal residence, asked to have his salary cut by 15%).

The Church in Ecuador in the Ninth Province may be able to solve this problem when it is truly an indigenous Church. While it is a Missionary Diocese of The Episcopal Church, any limitation we impose on the episcopate should rightly raise cries of racial and ethnic superiority and of continuing colonialism.

In God's Providence, we have had many such "missionaries in episcopal orders". In God's Providence, we need one in every jurisdiction and in poverty-stricken Latin America we especially need them.

What are the financial realities? How determinative should they be?

There is an understandable insistence on the part of Ecuador that the American Church has the resources to support any missionary endeavor it wishes to support, and to do this at the time it carries on other aspects of mission. This is probably true. There is also the unalterable, provable, fact that this Church, like almost all other Churches, educational institutions, and charitable enterprises, is suffering from diminishing contributions at the same time it experiences rapidly mounting costs both at home and overseas. General Convention at Seattle voted a budget of \$14,654,053.00, but when the returns were in, the available amounts were

1968—\$14,400,500.00

1969—\$14,171,000.00

1970—\$13,213,764.00 (down 6.7% or \$957,236.00)

We know that money is tight, credit is costly, the income of many parishioners reduced, and inflation continues. We also know that costs are rising in every country where we have missionaries. To stand still is to move back 5-7% a year. This gives us real discomfort as we think of adding another major item. Whence will this money come? From Colombia, the Dominican Republic, Taiwan? From Alaska, Japan, Liberia? We have urged the House of Bishops to commit us to a policy of mutually determined decreases in a period also to be mutually determined. At the same time, we have declared our intention to support imaginatively and creatively the ministries of these Churches, so that the total needed may be more, rather than less than at present given.

We have reported that letters from some of our missionary Bishops are cries of desperation, distrust, even bitterness. We hear those cries and would like to heed them. These are men elected to missionary jurisdictions but inadequately supported by the Church which sent them.

Shall we add one more disillusioned Missionary Bishop?

Shall we (indeed *can* we) commit increased dollars we do not have? And if we can get them, is Ecuador the place for us to spend these dollars?

Are there alternatives for Ecuador?

In our Committee's desire to meet Ecuador's request, we tried all the alternatives to recommending a firm "no". Some of them are suggested here:

(1) The Ninth Province Executive Committee has expressed a desire for the election of a Bishop for Ecuador. We wish this were already an autonomous Province of the Anglican Communion so that all decisions of this nature could be made in that area by Latin Americans. This cannot happen under our present polity.

(2) The most recent letters to Convention from Ecuador suggest that the election be held there. This is a principle to which we adhere and which we have urged upon the House of Bishops and the jurisdictions when the required conditions have been met. Our Committee believes that such an election at this time would present almost intolerable personal problems in that tiny Church, and we are not at all clear whether this is at this moment a viable Diocese.

(3) We have already discussed at length the deep desire for a Bishop in residence in

Ecuador. If one firmly believes in the principle of regional development, would it not be possible for the Convocation in Ecuador to elect an executive officer, virtually the Head of Mission, to whom they would be obedient and whose leadership they would support? He could then represent Ecuador in the Ninth Province, and would serve directly under the Bishop in charge of the jurisdiction. It would be a "different" solution, if not an innovation. It is our conviction that the time may have come for trying such a practice at least until the Ninth Province has jurisdiction in that area. This might require the re-assignment of clergy who would not accept such a plan. It has to be said that re-assignments could also happen with the election of a Bishop.

From our Committee's point of view, the growth of the Church in Ecuador—ours is not a fast-growing Church anywhere and especially not in Latin America—has been remarkable under the dedicated and aggressive leadership of the clergy already there. Would a continuation of the present situation be a possibility? Our Committee believes it could under two conditions:

- 1) The acceptance of the present situation by the leadership in Ecuador; they do not presently accept it.
- 2) The willingness to move toward regional work, possibly in an area including Colombia, Venezuela (now in the Province of the West Indies), and Panama. This would require major re-thinking and re-adjustment of our practices.

Has the possibility of becoming part of an ecumenical Ecuadorian Church been fully explored? Could there be a possibility, "far

out" indeed, that episcopal services could be rendered by some Roman Bishop?

What we seem to be doing is closing out a good many opportunities by putting Ecuador on the Procrustean bed of the American Church. We like things boxed in:

Historically, when asked for a relationship with an area, we make it a Missionary Diocese and provide a missionary Bishop. The *Iglesia de Jesus* in Mexico asked for a Concordat in the 19th century, eventually got a Missionary District; the *Nippon Seikokai* asked for our oversight in Okinawa, and we created a Missionary District. A happy exception is our response to the Philippine Independent Church with whom we have established a concordat.

We share the expression of São Paulo. "The question for Latin America (as indeed for all of us) is not how to establish or even to conserve inherited cultural patterns of ministry. It is rather to ask what Christ is now doing in Latin America—in its life as a whole, not merely in the Church—and to seek to conform the Church to the only true guide."

Our Committee, reviewing the present state of our finances and the possible development of a strategy for Latin America—our assignment—reluctantly concluded that the election of a Bishop should not be recommended. The conclusion was not unanimous, there being three abstentions.

We are glad that the decision is not ours, but we pledge ourselves to the support of whatever decision is made, and will regard it as this House's obedience to the Mission of Christ.

For the Committee,
MARION MACDONALD KELLERAN



Trustees of "The Church Pension Fund"

The Church Pension Fund frequently receives requests from individuals and organizations that portions of the Fund's resources be used as investments, financial backing, or donations for various projects. The requests are understandable and estimable ones, and many of them pertain to issues that are of public concern—e.g., public housing, ghetto projects, and ecology.

In fairness to those who make such requests, the Trustees of The Church Pension Fund feel that an explanation of the principles that govern their actions is needed.

As individuals, the members of The Church Pension Fund Board share the concern of the General Convention for the rights and equal opportunities of minority groups. As members of the Church, we share in the decisions that initiated the General Convention Special Program. As members of society, we are also deeply concerned with many other problems that affect the community today.

We seek ways in which we can support the Church within the concept of our Trusteeship. Toward this end, we have placed funds in insured deposits with minority banks and have made investments in minority business enterprises. We are continuing to look for ways in which we can both fulfill our fiduciary responsibility and be of service to the Church and the broad community it serves.

The Board is not, however, a free agent in dealing with the resources entrusted to it. The Church Pension Fund was founded for the express purpose of providing pensions or other forms of support for clergymen of the

Protestant Episcopal Church in the United States of America and Churches in communion with this Church, and for persons dependent upon such clergymen. It would not only be a violation of the law pursuant to which The Church Pension Fund was created, but a violation of fundamental principles governing the duties of a fiduciary, for the Trustees to divert assets of the Fund which have been received by them for the benefit of the clergy and dependents of the clergy to any other purpose, however meritorious or charitable it might be.

This responsibility of the Trustees extends to the management of the property entrusted to us. In investing funds, the Trustees must be guided by what is best for the beneficiaries of the Fund. This does not mean that preference may not be given to investments which will promote the public interest. Nor does it mean that the Trustees should not make every effort to avoid investments in corporations which are insensitive to the problems which deeply concern the Church. It does mean, however, that the resources of the Fund cannot be risked in projects that are not soundly secured or capable of producing a return competitive with other available investment opportunities.

Clergymen, unlike individual investors, cannot withdraw the funds contributed on their behalf by the Church. These funds have been contributed for the benefit of all clergymen and their dependents, in recognition of the fact that during their active ministry clergymen cannot adequately provide for themselves and their families

in the event of death, retirement, or disability. The Church Pension Fund was founded to fulfill this obligation to the members of the clergy who have devoted their lives to the Church. The Trustees believe deeply in this cause and are grateful for the opportunity to serve the Church in this important way.

We hope this statement helps to a better understanding of our position. The Church Pension Fund is your fund. We welcome having your views and stand ready at all times to answer whatever questions you may have regarding the investment or administration of the funds entrusted to our care.

The Trustees of The Church Pension Fund.



Joint Committee on Program and Budget

THE CHALLENGE

The call to the Church from the world in this year of Our Lord is for Christian leadership in resolving the problems of society and of the world. The Church, in the Catholic tradition, must respond. The call to the Church from within its fold is for stronger and more meaningful Christian witness. The Church as a corporate body must respond at all levels, at home and overseas, in a vital witness worthy of the aspirations of its members.

The stark reality confronting these imperatives is that economic support of the Church is tenuous and uncertain at all levels. A cost-income squeeze that begins in the communicant family accelerates in impact as it is progressively felt by parish, Diocese, and the National Church.

This, then, is the dilemma. The Program must embody the challenge of the Church in the reality of economic circumstances. The responsibility of this Convention is to frame its Program in full and forthright recognition of both challenge and dilemma.

THE PROGRAM STRATEGY

The Program here presented is, in its full proportions, a statement of what the Church in good conscience should undertake. It totals \$23,686,376.00. This is some \$10.00 per year per communicant, and clearly represents a mission well within the capacity of the people of the Church to support. The budget proposed to underwrite this program recognizes sober financial realities by distributing the program in two sections, COMMITMENT and FAITH.

COMMITMENT recognizes the requirements of maintaining the Church, meeting its continuing obligations, and providing a resource base for broader program. It amounts to \$11,808,376.00, approximately one-half of the total Program. The COMMITMENT section should be financed by quotas assigned to each Diocese under the formula recommended below. Each Diocese should take its quota as its first priority in stewardship, for the operating base of COMMITMENT is essential to the broader program thrust aspired to.

FAITH is the challenge beyond commitment. It totals \$11,878,000.00, the additional investment necessary to accomplish the goals of the full Program. Included are programs and activities believed to contribute most significantly to the Church's mission. The pattern of priorities is explained below. FAITH support must come from voluntary subscription by Dioceses, parishes, organizations, and individuals. The opportunity is open to all. Pledges may be made to FAITH as a whole, or to a particular activity within it. The preference of the giver will be respected.

THE PROGRAM

The program components are designed to serve, in their several ways, four major purposes. Briefly stated, these purposes are:

1. *Building the internal strength of the Church* now and for the future, so that its vigor and resourcefulness are equal to its vocation. The concerns here are theological

education, the in-service development of the clergy, strengthening the priesthood of the laity, the stimulation of parish life, and the refreshing of the liturgy and forms of worship. Closely involved are relationships within the Anglican community, and with other Communion, toward the goal of unity in Christian life and action which was Christ's prayer for His people.

2. *Re-enforcing overseas and domestic missions* in their growth toward self-sufficiency in the life of the Church. Overseas missions should be developed toward indigenous Churches. Domestic Missionary Dioceses should be stimulated toward full diocesan standing.

3. *Intensifying of Christian witness* by communicants in every place, and on every side of their lives. This is sought by deepening understanding of the Faith, and expressing its imperatives in civic leadership, informed participation in public affairs, the care of the ill and the neglected, the defense of the exploited and powerless, and the re-enforcement of self-development and self-expression by the groups of God's people too often forgotten and ignored in the world's societies.

4. *Exercising Christian leadership* in a new and critical dimension. In a world split by polarities and conflicts, empty of confidence, and threatened by countless anxieties, the Church is called upon to pioneer the way that can be followed by the society in bringing to fruit the conditions of justice, social and economic mobility, and individual and group self-realization, and in relieving suffering and impairment. This is a call to a

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new perception of the Church's mission. It means that this Church, together with other Communions caught up by the same inspiration, is called not to live unto itself in comfortable pews, but by experiment, demonstration, and example, to lead the world toward reconciliation and healing.

In the statement of detail that follows, each major program is identified by its primary objectives. Where the nature of activities within a program component is not self-evident, a brief description is supplied. The COMMITMENT column shows the amounts assigned to the quota base. The FAITH column shows objectives set for voluntary subscriptions, with priorities in bold-face.

FUNDING RECOMMENDATIONS

The Committee recommends, after extended analysis and discussion, that the COMMITMENT section be supported by annual diocesan COMMITMENT apportionments. Such apportionments will be computed on the basis of total current expenditures for the last reported year. 1971 apportionments, for example, are calculated on the basis of total 1969 current expenditures of parishes and missions in a Diocese, as reported under Item F of the Parochial Report. No weights or averages are used; they have outlived their usefulness. The Committee recommends further that COMMITMENT apportionments be adjusted in 1972 and 1973 as necessary to meet changing costs. Finally, the Committee recommends that income from investments be used to insure against Program emergencies and short-falls.

This providence is essential to responsible program management.

This report is submitted to the General Convention in full confidence that its recommendations chart a challenging course of renewal and rediscovery in every aspect of the Church's life.

The Joint Committee on Program and Budget of the 63rd General Convention

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- The Rt. Rev. Ivol Ira Curtis, D.D., of Olympia
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- Mr. Reginald Sutton, of Nebraska
- Mr. George H. Greer, of Kentucky

PROGRAM DETAIL, 1971

1. GENERAL ADMINISTRATION. The services and facilities necessary to support the program and purposes of the Church.

Program totals:		
<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 3,493,369	\$ 2,627,369	\$ 866,000

1.1 *The Executive Council.* Council travel and meeting costs; salaries and other costs of staff support for the Executive Council; the offices of the Presiding Bishop, the Executive Vice-President, and the Secretary.

<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 366,310	\$ 332,310	\$ 34,000

1.2 *Administrative services.* Personnel, finance, and data-processing services; supplies and office services; telephone and postage; headquarters debt service; employee benefits.

<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 1,432,554	\$ 1,280,554	\$ 152,000

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1.3 *Special program support.* Oversight and distribution of monies received for world relief, inter-Church aid, and the United Thank Offering.

<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 297,903	\$ 52,903	\$ 245,000

1.4 *Communication and Information services.* The communicating and interpreting of the Church program within the Church and to the general public; support of *The Episcopalian*.

<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 959,409	\$ 564,409	\$ 395,000

1.5 *Headquarters maintenance.* Utilities, janitor service, engineering and heating contracts.

<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 387,193	\$ 347,193	\$ 40,000

1.6 *Prayer Book revision.* Staff support for the Standing Liturgical Commission.

<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 50,000	\$ 50,000	

2. PROGRAM DEVELOPMENT: Research, Experimentation, Evaluation. The designing, testing, and evaluating of responses to social problems and issues beyond the scope of the Church's present domestic program. Many projects are experiments in new approaches to mission ecumenically supported.

Program totals:		
<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 644,058	\$ 363,058	\$ 281,000

2.1 *General projects.*

\$ 151,265	\$ 72,265	\$ 79,000
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2.2 *Public policy and public affairs.*

\$ 40,000	\$ 40,000	
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2.3 *Social problems and issues.*

\$ 248,404	\$ 153,404	\$ 95,000
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2.4 *Education, youth, young adults.*

\$ 204,389	\$ 97,389	\$ 107,000
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3. THE CHURCH OVERSEAS. Carrying forward the Church's mission overseas, including program design, re-enforcement of overseas Missionary Dioceses and other missions in their progress toward self-sufficiency; inter-Church and inter-faith missionary efforts.

Program totals:

<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 6,768,792	\$ 4,541,792	\$ 2,227,000

3.1 *Program planning.*

\$ 99,455	\$ 99,455	
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3.2 *Mission support.*

\$ 6,649,337	\$ 4,442,337	\$ 2,207,000
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3.3 *Special projects.*

\$ 20,000		\$ 20,000
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4. THE CHURCH: GENERAL DOMESTIC PROGRAM. Domestic Missionary Dioceses, town-and-country ministries, the Black colleges, Service to Dioceses, staff support for the Joint Commission on Structure.

Program totals:

<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 2,672,465	\$ 1,707,465	\$ 965,000

4.1 *Program planning.*

\$ 19,783	\$ 14,783	\$ 5,000
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4.2 *Domestic jurisdictions.*

\$ 1,162,000	\$ 787,000	\$ 375,000
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4.3 *The Black colleges.*

\$ 1,007,000	\$ 675,000	\$ 332,000
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4.4 *General services.*

\$ 423,182	\$ 183,182	\$ 240,000
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4.5 *Non-metropolitan ministries.*

\$ 25,500	\$ 12,500	\$ 13,000
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4.6 *Joint Commission on Structure.*

\$ 35,000	\$ 35,000	
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5. THE MINISTRY OF THE CHURCH. The development of the ministry both clerical and lay, activities of the Board for Theological Education, in-service education, the ministry of the laity.

Program totals:

<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 703,981	\$ 545,981	\$ 158,000

5.1 *General services.*

\$ 190,671	\$ 113,671	\$ 77,000
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5.2 *The ministry: ordained and professional.*

\$ 411,234	\$ 344,234	\$ 67,000
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5.3 *The lay ministry.*

\$ 102,076	\$ 88,076	\$ 14,000
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6. ECUMENICAL RELATIONS. The Church's commitment to Christian unity in Inter-Anglican relations; international consultations with the Roman Catholic, Orthodox, and Lutheran bodies; participation in the World and National Councils of Churches; the Consultation on Church Union; local studies of Roman

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Catholic relations; and the COCU Plan for the Church of Christ Uniting.

Program totals:		
<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 555,823	\$ 287,823	\$ 268,000

- 6.1 *Ecumenical office.*
\$ 57,473 \$ 57,473
- 6.2 *Inter-Anglican relations.*
\$ 48,150 \$ 45,150 \$ 3,000
- 6.3 *Councils of Churches.*
\$ 375,500 \$ 125,500 \$ 250,000
- 6.4 *Consultation on Church Union.*
\$ 23,400 \$ 23,400
- 6.5 *Local ecumenical studies.*
\$ 45,000 \$ 30,000 \$ 15,000
- 6.6 *International consultation.*
\$ 6,300 \$ 6,300

7. **SPECIALIZED MINISTRIES.** The care of persons and groups with special needs, including the ministry to the Armed Forces, youth, higher education, and the mission to industry.

Program totals:		
<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 516,136	\$ 318,136	\$ 198,000

- 7.1 *Persons with special needs.*
\$ 117,659 \$ 53,659 \$ 64,000
- 7.2 *The Armed Forces.*
\$ 205,510 \$ 174,510 \$ 31,000
- 7.3 *College Work.*
\$ 70,000 \$ 60,000 \$ 10,000
- 7.4 *Youth ministry team.*
\$ 102,967 \$ 19,967 \$ 83,000

7.5 *Industrial mission.*
\$ 20,000 \$ 10,000 \$ 10,000

8. **CHRISTIAN WITNESS: SERVICE ASSISTANCE, EMPOWERMENT.** The Church's concern and witness for the poor, youth, Indians and Eskimos, refugees, and for counselling conscientious objectors.

Program totals:		
<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$ 8,331,752	\$ 1,416,752	\$ 6,915,000

- 8.1 *General Convention Special Program.*
\$ 7,285,500 \$ 1,141,500 \$ 6,144,000
- 8.2 *National Committee on Indian Work.*
\$ 753,985 \$ 232,985 \$ 521,000
- 8.3 *General Convention Youth Program.*
\$ 250,000 \$ 250,000
- 8.4 *Emergency Support: Conscientious objectors.*
\$ 20,258 \$ 20,258
- 8.5 *Resettlement of refugees.*
\$ 22,009 \$ 22,009

Grand Totals:		
<i>Program</i>	<i>Commitment</i>	<i>Faith</i>
\$23,686,376	\$11,808,376	\$11,878,000

RESOLUTION NO. 1
Resolved, the House of Bishops concurring, That the General Church Program (1971-73 Triennium), as submitted by the Joint Committee on Program and Budget and incorporated herein by reference, be, and the same is hereby approved and adopted for the said triennium.

RESOLUTION NO. 2
Resolved, the House of Bishops concurring, That the detailed budget for 1971, as submitted by the Joint Committee on Program and Budget and incorporated herein by reference, in total amount of \$23,686,376.00 be adopted for the year 1971. \$11,808,376.00 of this total amount shall be to fund those portions of said Program as appear under the column COMMITMENT, and \$11,878,000.00 of the said Program shall be those portions of the said Program as appear under the column FAITH thereof.

RESOLUTION NO. 3
Resolved, The House of Bishops concurring, That the estimated Program for 1972, as submitted by the Joint Committee on Program and Budget and incorporated herein by reference, in the total amount of \$23,800,000.00 be adopted for the year 1972 (a minimum of one half by Commitment and the remainder by Faith).

RESOLUTION NO. 4
Resolved, the House of Bishops concurring, That the estimated Program for 1973, as submitted by the Joint Committee on Program and Budget and incorporated herein by reference, in the total amount of \$24,000,000.00 be adopted for the year 1973 (a minimum of one half by Commitment and the remainder by Faith).

RESOLUTION NO. 5
Resolved, the House of Bishops concurring, That the Executive Council shall have the power to expend all sums of money included

in the detailed Program for the year 1971, as well as the estimated Programs for the years 1972 and 1973, respectively, subject to following restrictions:

(1) As soon as may be done after the beginning of each such year, and upon the advice of its own Executive and Finance Committee (and in consultation with the Standing Joint Committee on Program and Budget), the Executive Council shall so adjust the detailed Program or estimated Program for each year as to reflect the pledges of the several Dioceses and Districts under the authority of this General Convention, to the end that the Executive Council shall carry out such General Church Program on a pay-as-you-go basis during each year of said triennium; except that

(2) All income from investments shall be used to restore reserves or to cover short-fall in payment of pledges from the several Dioceses and Districts, and shall be expended for no other purpose whatsoever; and

(3) Any so-called "lapsed balances" from any given prior year may be treated and considered, in whole or in part, as other income available to carry out the General Church Program hereby provided for the ensuing years of this triennium, or may be credited to a reserve for future program needs, and shall be expended for no other purpose.

(4) At any time, and from time to time during any year of this triennium, after first receiving advice of its own Executive and

Finance Committee (and in consultation with the Joint Standing Committee on Program and Budget of the General Convention), the Executive Council may make such further adjustments in the detailed Program and estimated Programs for any year of such triennium as shall reasonably be required to

(a) Better co-ordinate the administration and execution of the General Church Program reflected thereby; or

(b) Undertake such other work provided for in the General Church Program reflected thereby; or

(c) Undertake other work under the jurisdiction of the Council, or adjust the order of priorities theretofore established by General Convention or Executive Council for such year, the need for which may have arisen after the action of this General Convention, as in the judgment of the Council its income will warrant.

(6) The Executive and Finance Committee of the Executive Council shall be charged with the responsibility of formulating officer and employee personnel policies and supervising the allocation of all funds reflected in such detailed and estimated Programs.

(7) In the event in any given year of the 1971-1973 Triennium the pledges from the several Dioceses and Districts indicate a decrease in receipts for Programs approved by General Convention, appropriations for the Joint Committees and Commissions of the General Convention shall share

proportionately in such decreases as the other programs of the Executive Council.

RESOLUTION NO. 6

Resolved, the House of Bishops concurring, That the 63rd General Convention interpret the budget presented by the Joint Program and Budget Committee to mean that a Diocese must accept in full the Commitment responsibility before it can select Programs in the Faith portion of the proposal, using those items identified in the priorities.

RESOLUTION NO. 7

Resolved, the House of Bishops concurring, That there shall be appointed a Standing Joint Committee on Program and Budget of the General Convention, serving in conjunction with the Executive Council between Conventions, and for the next succeeding General Convention; and be it further

Resolved, That such Standing Joint Committee on Program and Budget shall consist of six (6) Bishops, to be appointed by the Presiding Bishop, and six (6) Presbyters and twelve (12) Lay Persons, to be appointed by the President of the House of Deputies (or if his office shall become vacant for any reason, then by the Vice-President). These appointments shall be made within ninety days of the adjournment of General Convention from among the elected members of the 1970 House of Deputies; except that

In the event the Presbyters and Lay Persons so appointed are not elected as Deputies to the next General Convention by January of

PROGRAM & BUDGET

the year of said General Convention, their place shall be considered vacant, and all vacancies shall be filled by the Presidents of the respective Houses; and be it further

Resolved, That such Standing Joint Committee shall:

(1) Meet and consult with the Executive Council or its Executive and Finance Committee on adjustments to the Program priorities, and on alternate income-generating resources.

(2) Receive from the Executive Council, not less than four months prior to the meeting of General Convention, the proposed General Church Program for the triennium 1974-76, including a proposed detailed Budget for the year 1974, and proposed estimated budgets for the two succeeding years.

(3) Convene and organize at such time and place as its Convener shall appoint;

(4) Meet in the Convention City of the next General Convention, as well as such other places as it shall determine, sufficiently in advance of the next General Convention as to expedite its work;

(5) Conduct hearings upon such proposed Program and Budget; and

(6) Consider and report upon such proposed Programs and Budgets, as well as all matters incident thereto, to the next succeeding General Convention.

RESOLUTION NO. 8

Resolved, the House of Bishops concurring, That an appropriation of \$21,000.00 be

included in the Budget of this General Convention for the work of the Standing Joint Committee on the 1974-76 Program and Budget of the next succeeding General Convention.

SPECIAL FUNDS OF THE YEAR 1969
(In Addition to the Regular Budget)

RECEIPTS	1969
Designated Legacies	\$ 98,088
Undesignated Legacies	315,578*
Church School Missionary Offering	84,160
Good Friday Offering	80,788
Presiding Bishop's Fund for World Relief	744,272
United Thank Offering	1,304,090
Designated Contributions	747,761
Church and Race Fund	1,629
Mutual Responsibility and Interdependence	\$ 557,112
Investment Income—	
Designated	759,027
General Convention II	113,076
TOTAL	\$4,805,581

EXPENDITURES	
Legacies—Designated	\$ 51,173
Legacies—Undesignated	206,585*
Church School Missionary Offering	210,408
Good Friday Offering	79,796
Presiding Bishop's Fund for World Relief	787,985
United Thank Offering	2,337,777**
Designated Contributions	1,017,158
Church and Race Fund	4,123
Mutual Responsibility and Interdependence	637,637

Trust Fund Income—	
Designated	591,200
Reconstruction and Advance Fund	50,000
From Reserve Funds	
Reserve for Contingencies	136,255
Future Program Needs	
General Convention II	53,300

TOTAL

* Not including \$30,000 transferred to Budget to meet interest charges on mortgage loan on Episcopal Church Center. By action of Executive Council use for capital purposes only.

** Includes funds received in prior years.

NOTE: As of December 31, the Executive Council had balances in the Reserve Funds, as follows:

	1966	1969
Reserve for future program needs	\$ 118,474	—0—
Reserve for contingencies	114,558	\$ 285,913
*** Reserve Fund (Trust Fund #745)	1,437,055	950,251
	\$1,670,087	\$1,236,164

*** As of September 30, 1970, the balance in Trust Fund #745 is \$45,094.



Report of the Recorder

The report of the Recorder presented herewith covers the years 1967, 1968 and 1969. It is based upon the reports which the Bishop of each jurisdiction is required by Canon to send to the Recorder each year.

Below are compared the totals in the current report with those in the report made by the Recorder in 1967:

	<i>1967</i> <i>Report</i>	<i>1970</i> <i>Report</i>
Ordained Deacon in U. S. A.*	1,225	1,110
Ordained Deacon in Foreign Jurisdiction	45	46
Receptions from other Churches of the Anglican Communion	55	53
Receptions from other than Anglican Churches	0	0
Receptions and Ordinations under Canon 36, paragraph 5 (a), as adopted by General Convention 1961		
Receptions	17	11
Ordinations	38	26
Restorations	12	20
Total Additions	1,392	1,266
Transfers to other Churches of Anglican Communion	110	19
Depositions	82	71
Deaths	467	490
Total Removed	659	580
Net Gain	733	686
Suspensions	24	12

* Includes (in both reports) Missionary Districts of Alaska, Canal Zone, Puerto Rico, and Virgin Islands.

THE CHURCH PENSION FUND, RECORDER

ROBERT A. ROBINSON

President

October 5, 1970

NECROLOGY

January 1, 1967 to December 31, 1969

BISHOPS

Name	Number	Date of Death
Bowen, Harold Linwood	470	September 11, 1967
Brown, Dillard H., Jr.	580	November 19, 1969
Carpenter, Charles Colcock Jones	406	June 28, 1969
Goodwin, Frederick Deane	373	January 13, 1968
Higley, Walter Maydole	485	May 4, 1969
Juhan, Frank Alexander	337	December 31, 1967
Lawrence, William Appleton	398	December 21, 1968
Lichtenberger, Arthur Carl	503	September 3, 1968
Littell, Samuel Harrington	366	November 15, 1967
Mason, Wiley Roy	433	December 25, 1967
Pike, James Albert	555	September 2, 1969
Powell, Noble Cilley	428	November 29, 1968
Salinas y Velasco, Efrain	380	December 15, 1968
Sawyer, Harold Everett	464	January 18, 1969
Street, Charles Larrabee	492	August 13, 1968
Strider, Robert Edward Lee	331	August 8, 1969
Thomas, Albert Sidney	356	October 8, 1967
Tucker, Beverley Dandridge	409	July 4, 1969

NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Abry, Paul Leon	15888s	Aug. 8, 1968	Brown, Urbin Albert	18166	Feb. 3, 1969
Adams, Harold Beach	12001s	Nov. 7, 1968	Browne, David Victor Abbott	Rec'd	Jan. 9, 1968
Adams, Jack Dea	22882	Mar. 5, 1969	Browne, Sydney James	15743s	May 17, 1967
Alexander, Donald Nelson	9304d	Jan. 20, 1967	Bruce, Logan Lighthow	23370	Dec. 3, 1968
Alfriend, William Jeffery	11211d	Apr. 24, 1969	Buck, Calvert Egerton	12386s	May 25, 1969
Allen, William Frank	10360d	Nov. 12, 1967	Bueno, Jose Silvano	18324	Sept. 9, 1969
Allison, W. Francis	13086s	Apr. 16, 1969	Bulkley, William Francis	10007d	Dec. 26, 1967
Alvarez, Lorenzo	14880s	May 26, 1969	Burr, Dudley Holcomb	19888	Nov. 14, 1967
Anderson, Ernest Vincent	16648	June 13, 1967	Burton, Charles James	12317s	July 17, 1967
Andrews, Theodore	10024d	Dec. 12, 1969	Burton, Joseph	Rec'd	June 25, 1967
Aoki, Kelsai Epaphras	24322	Mar. 6, 1969	Carreras, Simon Evangelist	10373(a)d	May 17, 1968
Ardies, Norval David	20970	June 10, 1969	Carter, Harold Redvers	12492s	Jan. 17, 1969
Arlin, William Aubrey	14754s	Feb. 17, 1968	Cartwright, Floyd Stephen	11184d	Mar. 12, 1968
Arnberg, Harold Vincent	20740	Dec. 26, 1967	Castledine, Edwin	Rec'd	Feb. 11, 1969
Arthur-Davies, Samuel	Rec'd	Dec. 11, 1968	Catlin, Llewellyn Bennett	14257s	Aug. 17, 1968
Attridge, Clark Lewis	11481s	July 2, 1969	Cavanaugh, Jesse Murray	22056	Feb. 11, 1969
Ayres, Francis Oliver, Jr.	14910s	Aug. 16, 1968	Chafe, Albert James	13014s	Mar. 6, 1968
Bacon, Trevor Wilbur	14439s	Sept. 4, 1967	Child, Charles Judson	11629s	July 29, 1968
Baird, Robert Lee	11815s	Dec. 3, 1968	Clark, John Booth	11257(a)d	Mar. 12, 1967
Barnes, George Lawton	11199d	Nov. 5, 1969	Claytor, Edward McCrady	12561s	Jan. 30, 1968
Baskerville, Lewis Austin	14541s	June 4, 1969	Cline, Thomas Sparks	9469d	June 2, 1968
Bates, William Lever	17703	May 21, 1967	Coleman, Henry Rogers	21771	Mar. 20, 1967
Batori, Stephen Michael	23537	Mar. 9, 1968	Collins, Paul Doane	14516s	Mar. 27, 1967
Bauer, Richard James	19235	July 29, 1969	Colwell, Hollis Wesley	12666s	Oct. 15, 1968
Beasley, Richard Reynolds	13846s	Oct. 6, 1968	Cool, William Irvin, Jr.	16570	Apr. 11, 1969
Belliss, Francis Cyril Benson	12733s	Sept. 23, 1969	Cooper, Frederick William	13975s	Sept. 6, 1968
Bellringer, Thomas	10508d	Apr. 23, 1969	Cordes, Deitrich Barth	16819	June 28, 1968
Bennett, Charles Alfred	11596s	Dec. 4, 1968	Cosbey, Edward	10013d	Jan. 15, 1967
Bennett, Thomas William	11049d	July 3, 1968	Couch, Woolsey Ernest	13366s	Aug. 19, 1968
Bethea, James Edwin	14200s	Sept. 30, 1968	Cousins, Ralph Edgcomb, Jr.	18988	Sept. 21, 1969
Bigler, Cleon E.	10786d	Oct. 11, 1968	Cowan, Howard Lincoln Michael	17113	Feb. 7, 1968
Blum, Edward Miles	14897s	July 14, 1967	Craik, Charles Ewell	11563s	Nov. 2, 1967
Bomberger, John Henry Augustus	12326s	Sept. 24, 1967	Crawford-Brown, Frederick	16755	Oct. 24, 1968
Bowden, Paul Delafield	11701s	Jan. 27, 1968	Crow, James Franklin	22720	Nov. 9, 1967
Bowers, John Edward	14314s	Dec. 7, 1968	Crumb, Thomas Edward	12470s	Nov. 20, 1968
Bowie, Walter Russell	10059d	Apr. 23, 1969	Davidson, George	9366d	July 18, 1967
Bowie, William Cleveland	16178	Feb. 4, 1967	Davis, Reginald George	12669s	Jan. 17, 1967
Bowman, Forrest Hilarton Olmstead	2s	Dec. 19, 1967	Dean, Ardys Thelo	14147s	June 9, 1967
Bratt, George Frederick	13168s	July 31, 1969	Dean, Keith Richard	16878	Nov. 4, 1967
Bray, Thomas Birstow	13456s	Oct. 26, 1968	DeCamp, Benjamin Crane	11545s	June 18, 1969
Brehm, Bruce G.	23979	Dec. 1, 1968	de Forest, William Jusserand	12378s	July 16, 1968
Bridgeman, Charles Thorley	11389s	May 6, 1967	Dennis, Peter MacKinnon	13244s	Nov. 23, 1969
Bridgers, Arthur Dooley	14822s	Dec. 22, 1968	Dickin, Edward Cecil	Rec'd	Apr. 23, 1967
Brown, Francis Craighill	12603s	Apr. 8, 1967	Diplock, Llewellyn Oswald	13800(a)s	Sept. 21, 1968

NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Dixon, Arthur Leonard	23057	Mar. 26, 1967	Garrett, Julio	X-13585(a)s	Apr. 19, 1968
Dodd, Rollin	10207d	Feb. 5, 1969	Gates, Halley G.	23557	Jan. 12, 1967
Donaldson, Thomas	11626s	Dec. 13, 1967	Gerhard, Edward A.	10188d	Nov. 11, 1969
Donegan, Harold Hand	13460s	June 4, 1967	Gerstenberg, John Edward	10704d	Nov. 1, 1967
Doty, Walter Pettit	12805s	Mar. 19, 1968	Gibson, Robert Henry	12020s	Mar. 3, 1967
Dozier, Julian Freeman	13658s	Dec. 7, 1968	Goldring, Norman Chauncy Swan	Rec'd	June 23, 1969
Drake, Francis LeBaron	14660s	Dec. 29, 1967	Goodfellow, Wallace C.	12757s	Aug. 21, 1969
Drew, Henry Lowndes	9187d	Dec. 16, 1968	Goodrich, Louis Rhodes	13742s	Dec. 28, 1968
Due, Paul	12228s	Feb. 27, 1967	Gordon, Robert Lee	14192s	Sept. 24, 1968
Duncan, James Murchison	12756s	May 9, 1968	Graham, Samuel Gordon Coulter	Rec'd	Oct. 10, 1969
Durkee, Charles Clarence	10382d	Dec. 30, 1967	Grainger, John	9700d	Jan. 24, 1968
Eastburn, Walter Carroll	12569s	Sept. 5, 1969	Grayson, Allan Brownell	15715s	July 25, 1967
Eastman, Frederic Solomon	Rec'd	June 23, 1969	Green, Richard Michael	21077	Nov. 30, 1967
Eckel, Edward Henry	6583d	May 26, 1969	Greene, Donald Warner	11297s	Apr. 8, 1969
Elliott-Baker, Frank William	Rec'd	Dec. 19, 1969	Gregg, Jesse Roy	12749s	Mar. 18, 1969
Emenheiser, Paul Daugherty	17040	Jan. 3, 1969	Griffith, Frederick	14443s	May 15, 1969
Estornelle, Camille	11795s	Apr. 11, 1967	Griffith, Jesse Dewey	12789s	Jan. 12, 1968
Evans, Irving Andrew	17269s	Sept. 3, 1967	Hadley, Henry Harrison	13617s	Aug. 17, 1969
Ewing, Albert Harrison	9960d	May 25, 1968	Hadlow, Harry Blake	Rec'd	May 28, 1968
Farrell, Gabriel	11169d	Sept. 18, 1968	Hale, Samuel Whitney	11722s	Aug. 12, 1969
Faust, William Crawford	19147	June 21, 1967	Hall, Emerson Kay	14849s	Apr. 23, 1968
Fay, Robert Wolcott	13692s	Mar. 28, 1967	Hall, Harris Tremaine	13176s	Apr. 17, 1969
Feild, John Fleming Wren	11721(a)s	Apr. 18, 1967	Halleck, Edgar William	10392d	Feb. 19, 1967
Ferguson, George W., Jr.	12502s	Sept. 9, 1968	Hamilton, Howard Balmer	Rec'd	Mar. 26, 1969
Fergusson, Thomas Kenneth	Rec'd	Apr. 19, 1968	Hammond, Harry Edgar	14448s	Feb. 24, 1967
Ferneyhough, James Fitzhugh	14542s	Mar. 30, 1968	Hanks, William Joseph	15757s	Jan. 11, 1967
Field, Reginald Marcus	Rec'd	Aug. 3, 1968	Hansen, Freder Bjarneson	22999	Mar. 23, 1967
Figg, James Alfred	11537s	Jan. 20, 1969	Harper, Emile Sherwood	9375d	Oct. 17, 1968
Fitzgerald, George Lakin	12973s	July 27, 1967	Harrington, Homer Roscoe	12253s	June 28, 1968
Fitzpatrick, Frank Norman	11678s	Dec. 7, 1967	Harris, Cranwick de Lancelot	10720d	Jan. 24, 1969
Forsyth, Warner Lewis	11541s	Mar. 5, 1967	Harris, Cyril Beverly	11330s	Aug. 19, 1968
Fort, John Brett	14272s	July 13, 1967	Harris, Toussaint Vincent	16800	Nov. 25, 1969
Foster, Theodore	17101	Aug. 28, 1967	Hart, John Robbins	11193(a)d	Sept. 18, 1967
Fraker, Charles Frederick	22138	Aug. 1, 1968	Harth, Charles John Frederick	Rec'd	Mar. 2, 1968
Franck, Luther B.	10350d	May 21, 1969	Hartroft, Edward Grant	20432	June 29, 1967
Frazier, Robert Pearsall	11851s	Nov. 19, 1969	Hartwell, Arthur Edward	16574	June 25, 1969
Fry, Walter	Rec'd	Aug. 9, 1969	Hassinger, Howard Henry	11977s	Sept. 22, 1967
Frye, John Marshall, Jr.	16636	July 11, 1969	Havermale, Wesley Albert	13747s	Feb. 27, 1968
Gallagher Ernest Ottaway	Rec'd	Dec. 17, 1967	Hawkins, Edward Wallace	13991s	Mar. 3, 1969
Garcia, Mark Mills	14337s	Apr. 12, 1969	Hayden, Thaddeus Jerome, Jr.	13610s	Jan. 4, 1967
Gard, Arthur Monroe	16401	May 21, 1969	Healey, James Christopher	17031	Jan. 8, 1967
Gardner, John Arthur	10533d	Dec. 23, 1969	Heckscher, Ledyard Hart	18964	Oct. 27, 1969
Garrett, A. R. Eldon	Rec'd	Sept. 6, 1967	Helvey, Orin Greenhill	13743s	Mar. 2, 1969
			Henry, Leland Boyd	13595s	Aug. 31, 1968

NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Herbst, Grant Allison	18589	June 21, 1969	Knight, George Wesley	13920s	May 11, 1968
Hill, Chester Cecil	10778d	Apr. 9, 1967	Kramer, Paul Stevens	12273s	May 21, 1969
Hill, Guy Louis	12674s	Jan. 26, 1968	Krohn, Ralph Eugene	17561	Feb. 9, 1968
Hill, Herbert Hillman	13624(b)s	Jan. 5, 1968	Kuhns, John	12038s	Aug. 23, 1967
Hinckley, Norton Guy	17740	July 25, 1969	Lambdin, Ralph Eugene, Jr.	24339	Mar. 15, 1969
Hins, Henry Francis	11886(a)s	Apr. 20, 1968	Layton, Wilfred	16646	Dec. 11, 1968
Hinkle, Ralph Voorhees	12292s	June 23, 1968	Lee, Barr Gifford	8140d	June 18, 1968
Hinzmann, Walter Thomas	12593s	Oct. 23, 1967	Lee, James Keith Marshall	11825s	Sept. 23, 1968
Hodgkins, Henry Bell	12755s	Sept. 8, 1968	Lee, Richard Henry	12839s	Dec. 14, 1969
Hodgson, Leonard	Rec'd	July 15, 1969	Leonard, Edward	12403s	Dec. 7, 1969
Hohly, Harold Frederick	11954s	Feb. 1, 1968	Lerret, James Crandall	20044	Nov. 25, 1969
Hooper, Andrew John	19076	Dec. 13, 1969	Letherman, John Samuel	13600s	June 17, 1967
Howe, Charles Edward	13943s	Mar. 6, 1967	Levy, Frank LaGrange	13613s	Oct. 8, 1969
Huefner, George Ferdinand	14602a	May 2, 1967	Lightfoot, Herbert Frederick William	12827s	Mar. 16, 1967
Huggins, Kenneth Read	24841	Sept. 2, 1969	Linwood, Miner E.	22045	Nov. 2, 1969
Hughes, Charles Wellington	13535s	Feb. 24, 1968	Livingston, Robert Folds	20488	Mar. 17, 1967
Hughes, Frank K.	Rec'd	Oct. 10, 1969	Lloyd, Owen Glyndwr Hyslop	Rec'd	Mar. 1, 1968
Hutington, George Putnam	14426s	Jan. 18, 1968	Loegler, David	16982	Jan. 22, 1969
Huntington, Michael Paul St. Agnan	11490s	Jan. 5, 1967	Logan, Thomas Paul	17837	Aug. 29, 1969
Huntley, Joseph Durward	22227	Aug. 23, 1969	Loope, Victor Henry	13324(a)s	May 15, 1967
Hurst, Wyatt Clark	16839	Sept. 19, 1968	Lops, Louis	Rec'd	July 11, 1967
Hutchinson, Charles Edward	8043d	Apr. 24, 1967	Lord, Arthur Herbert	18233	Nov. 22, 1969
Ito, Joao Yasoji	X-12798(a)s	Aug. 7, 1969	Lord, Robert Oscar	21865	Sept. 18, 1968
Jackson, Otis Goodwin	13193s	June 5, 1969	Loring, Timothy	24225	Feb. 1, 1967
Jackson, Warren Winfield	20461	Nov. 18, 1967	Lovgren, Bernard Nathaniel	11494s	Jan. 10, 1967
James, Donald Turley	21459	May 6, 1969	Loving, Dewey Campbell	13507s	Oct. 27, 1968
Jardine, Clyde Lawton	14722s	Mar. 18, 1969	Lumpkin, William Wallace	14193s	Nov. 6, 1969
Jatho, Charles Conrad	11858s	Aug. 9, 1969	MacDonald, Philip Walter	11928s	Jan. 3, 1969
Jenkins, Julian Harold	13315s	Aug. 10, 1968	MacHenry, William Bruce	18477	May 26, 1969
Johns, Harold Lyman	10324d	Dec. 23, 1969	Macpherson, William Russell	13338s	Mar. 27, 1968
Johnson, Frederick Ambrose	23216	Nov. 6, 1968	MacWhorter, Hugh M.	11217d	June 5, 1967
Johnson, William Oliver	12195s	Oct. 29, 1968	Madge, Brinley Richard	13063s	Jan. 17, 1968
Jones, Harold Conger	13292s	Sept. 5, 1969	Magli, Robert Alexander	12048s	Apr. 22, 1968
Keeling, Arthur Buxton	14221(a)s	July 20, 1969	Magnan, Thomas William Bertrand	12227s	Sept. 16, 1969
Kell, Thomas Samuel	12899s	June 9, 1968	Marks, Bruce S.	23687	July 30, 1969
Kempster, Frederick	12770s	Oct. 25, 1968	Marshall, Henry Perry	14403s	July 28, 1968
Kendrick, Raymond Holmes	10847d	Feb. 24, 1968	Marshall, James Trimble, Jr.	13662s	June 16, 1968
Kern, William George	21274	Aug. 23, 1969	Marshall, Wilbur Norton	23217	Nov. 20, 1967
Kerr, James Todd	23141	Oct. 12, 1968	Marshfield, Walter James	12066s	Feb. 21, 1969
Kirsch, Russell Otto	14883s	July 28, 1969	Martin, Harold G. C.	11076d	Nov. 12, 1969
Klose, Laurice Victor	13415s	Oct. 20, 1968	Mason, Joseph Clarkson	13131s	July 5, 1969
			Maxwell, Richard William	23150	May 15, 1967
			McCune, William Pitt	11349s	Dec. 12, 1968

NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
McCutcheon, Glen Edgar	18300	Oct. 24, 1969	Parker, Louis Alexander	11439a	Mar. 15, 1967
McDonald, David	10691d	May 7, 1968	Parkes, Robert Henry	13189a	Aug. 17, 1968
McIntosh, Charles Anthony Edwin	X-14080(a)s	Feb. 14, 1968	Farmiter, Charles Alfred	16360	Apr. 27, 1968
McLester, Battle	13288s	Nov. 20, 1968	Parsons, William Barclay, Jr.	17420	Nov. 16, 1967
McMaster, Vernon Cochrane	11236(a)d	Dec. 12, 1967	Patton, Richard Casbel	14269a	Apr. 11, 1967
McTammany, John	17914	Oct. 3, 1969	Payne, William Harvey	18737	Feb. 16, 1967
Melish, John Howard	8313(a)d	Mar. 23, 1969	Pearson, James Hazelton	17033	Jan. 8, 1968
Mengers, Charles Randolph	13642s	Dec. 3, 1969	Peck, Herbert Miller	11129d	Jan. 23, 1968
Mercer, Robert Hampton	14392s	June 1, 1967	Peirce, William Foster	7565d	July 17, 1967
Mercer, Samuel Alfred Browne	9295d	Jan. 10, 1969	Perkins, Howard Delvon	10668d	Jan. 21, 1969
Meredith, John Scott	7220d	Aug. 12, 1969	Platt, John Warren	22274	May 6, 1967
Merifield, George Alfred	Rec'd	June 23, 1967	Pierce, George Donald	12352s	May 20, 1968
Miller, Angus	Rec'd	Aug. 29, 1968	Pigott, Hubert Maurice	Rec'd	June 12, 1967
Miller, Howard Ballou	Rec'd	May 17, 1969	Pike, Frederick DeLisle	13532s	Aug. 13, 1967
Minton, Chester George	13191s	May 9, 1968	Pinkham, Victor Edwin	11887	Sept. 13, 1967
Miranda-Jaime, Josue	8870(e)d	Jan. 23, 1968	Plank, Alfred Quintin	11466s	Jan. 28, 1967
Mitchell, James Archibald	12419s	Mar. 21, 1967	Plaskett, George Marshall	10030d	May 30, 1957
Moore, Francis John	Rec'd	Aug. 17, 1968	Plummer, Alfred Harold	Rec'd	Dec. 30, 1957
Morgan, William Dillon	14490s	Mar. 9, 1968	Pool, Harry Raymond	12027s	Mar. 21, 1967
Mori, Victor William	10178d	Aug. 23, 1968	Porter, Cedric Starling	15944s	Apr. 27, 1969
Morisseau, Emmanuel Edon Dumont	X-1409(d)s	Oct. 22, 1968	Prince, Herbert William	10262d	Dec. 18, 1968
Morrill, Clinton Lincoln	14267s	July 16, 1969	Pugh, Ernest	11278d	Feb. 28, 1969
Morris, Joseph Paul	10017d	Aug. 22, 1967	Purdy, Charles E.	Rec'd	Oct. 19, 1969
Mortlock, Bertram John	13081s	Feb. 27, 1967	Purdy, Richard Stamer	13444s	Jan. 16, 1969
Mowen, John Harold	16530	Feb. 3, 1969	Quimby, Christopher Sherman	12884s	Nov. 30, 1969
Moyer, Emmert Moyer	17920	July 2, 1968	Raps, Henry George	10161d	Jan. 22, 1967
Murphy, Marvin Thrasher	20622	Aug. 12, 1969	Read, Robert Ray	13041s	Dec. 12, 1969
Murray, Arthur	11667s	July 11, 1967	Rees, James Howard	17830	May 1, 1968
Myers, Frank Reuben	11778s	Feb. 23, 1968	Rec'd	Rec'd	Jan. 5, 1968
Nelson, Charles William	11781s	Oct. 26, 1968	Richardson, Victor Marshall	Rec'd	June 1, 1968
Nicholson, Ernest Kneeshaw	13602s	Dec. 23, 1967	Richardson, John	Rec'd	Dec. 5, 1969
Nickels, Joseph Clarence	24503	Aug. 27, 1968	Ridenour, Claude S.	13590s	Dec. 21, 1968
Nixon, William Edmund	11558s	June 30, 1968	Ridout, Thomas Leadbeater	12230s	Sept. 26, 1968
Northrop, Douglas Beers	14582s	Apr. 6, 1968	Roberts, Albert Northrop	12307s	Nov. 22, 1969
Northon, George Edward	10292d	Aug. 28, 1968	Robertson, George Richard	Rec'd	July 8, 1968
Oldham, John Lorraine	10220d	Nov. 18, 1968	Robinson, Eric Maurice	14191s	May 1, 1968
Orrick, Ferndel	14875s	Nov. 26, 1969	Rodman, Hendry Thompson	17003	June 10, 1967
Ough, John Preston, Jr.	19148	Aug. 20, 1969	Roe, Robert Ewell	8988d	Sept. 12, 1968
Oxford, Donald Cecil	19802	Sept. 14, 1968	Rogers, Raymond Griffin	14353s	Jan. 17, 1969
Packard, George Frederick	14646s	May 22, 1969	Rogers, Richard Harvey	21777	Aug. 11, 1967
Packard, George Leon	17294	Jan. 27, 1967	Root, Benjamin Franklin	9911d	Oct. 6, 1967
Paine, George Lyman	8637d	Sept. 5, 1967	Rowell, John Eliphalet	13180s	Jan. 1, 1969
			Rowland, James Richard	19871	May 23, 1969
			Rutter, George McKelvey	12319s	

NECROLOGY—PRIESTS AND DEACONS

Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Satterwhite, James King	10218d	Dec. 10, 1968	Swinson, John Arthur	12610s	Jan. 1, 1969
Saucedo, Lorenzo Justiniano		Nov. 2, 1968	Syms, Edward Alexander	Rec'd	Oct. 23, 1968
Sauls, George Elton	16078	Feb. 27, 1969	Taft, Arthur Nelson	7555d	Feb. 27, 1967
Savanack, Paul Roger	12697s	Nov. 11, 1969	Tartt, Elnathan, Jr.	13227s	Sept. 7, 1967
Savidge, John Foster	12176s	Jan. 4, 1968	Tasman, Eric Morrell	11550s	Apr. 14, 1967
Schaefer, John William Grant	18802	Jan. 27, 1968	Taylor, Chester Alban	11682s	Sept. 13, 1969
Schenk, Philip Louis	11861s	Jan. 20, 1968	Taylor, Norman Ezeriah	11292s	Feb. 9, 1968
Scott, Archie Joel	19251	June 11, 1968	Thomas, Reginald Harwood	11662s	Dec. 7, 1967
Shaver, Charles Briggs	17628	Dec. 28, 1967	Thompson, George Crofton	17479	Aug. 22, 1967
Sheppard, Walter Leslie	17273	Sept. 20, 1968	Throop, Montgomery Hunt	2729	June 4, 1969
Sherman, Henry Roger, Jr.	14460s	Apr. 25, 1969	Tiedemann, Karl Ludwig	11149d	Aug. 22, 1968
Shieler, Guy Emery	10325d	Apr. 18, 1968	Topping, Robert Chipman	12604s	Jan. 18, 1969
Shoji, Gennosuke	11621s	Aug. 3, 1968	Tracy, Sterling Hill	14611s	Jan. 25, 1969
Shook, Kenneth Koch	16763	Aug. 3, 1967	Tritsch, Albert Otto	10695d	May 26, 1969
Shriver, George Van Bibber	13891s	Apr. 27, 1969	Tromp, Francis J. Hugh	12405(a)s	Feb. 24, 1967
Shute, Henry Carlton	16793	June 9, 1968	Troop, George William Hill	Rec'd	June 6, 1969
Simmonds, Harvey Albert	12994s	Nov. 21, 1967	Tubbs, Charles Myron	11410s	Jan. 3, 1967
Simms, William Augustus	11553s	Feb. 9, 1969	Tucker, Edward William	19045	Dec. 16, 1967
Simpson, Alpha Douglas	11278(c)d	June 22, 1967	Tucker, Royal Kenneth	9264d	Jan. 4, 1968
Simpson, Cuthbert Aikman	Rec'd	June 29, 1969	Twinem, Leo Leonard	11619s	Oct. 15, 1968
Simpson, Thomas Alfred	12787s	Nov. 24, 1969	Tyner, Charles Rowland	11064d	Mar. 12, 1967
Sinfield, Ernest	Rec'd	Sept. 2, 1967	Underwood, Erwin Frederic	14154s	Apr. 24, 1969
Smith, Eric Alfred Clifford	12134s	Apr. 29, 1969	Vache, Jean Andre	13286s	Feb. 16, 1969
Smith, Everett Pepperrell	7676d	July 26, 1968	Vall-Spinosa, Arthur Alan	13488s	July 20, 1969
Smith, Frank Morgan, Jr.	16762	Nov. 23, 1969	Van Keuren, Floyd Baker	9793d	Oct. 21, 1968
Smith, Harley Gibbs, Jr.	12969s	July 12, 1968	Van Zandt, Malcolm James	11556s	Feb. 4, 1968
Smith, Levi, John	14083s	Apr. 3, 1967	Waddington, Sydney	13847s	June 30, 1967
Smith, Lloyd Mellor	12219s	May 31, 1969	Wagner, Clarence Almon	17565	Mar. 27, 1967
Smith, Merle Geoffrey Milton	18450	Mar. 29, 1968	Waldo, Charles E.	22725	Jan. 19, 1969
Smith Ronald Alan	19718	Jan. 13, 1968	Walker, James Oscar, Jr.	21466	Jan. 1, 1969
Softley, Henry Frank	14083s	Dec. 16, 1967	Walker, Frank Eugene	14733s	Feb. 26, 1969
Sprenger, William Emil	12691s	July 3, 1969	Walsh, Henry Horace	Rec'd	Feb. 6, 1969
Springborn, Frederick Adelbert	Rec'd	Oct. 20, 1968	Ward, Vesper Ottmer	13760s	Oct. 17, 1968
Steele, Samuel Tagart, Jr.	11367s	Oct. 11, 1967	Ware, Joseph Todhunter	10401d	June 7, 1967
Stellar, Robert Thurlow	11758	July 25, 1969	Warner, William Chamberlain	14310(a)s	Sept. 17, 1968
Stevens, Gladstone Hudson, Jr.	18947	Nov. 22, 1968	Watkins, Clifford Cecil	Rec'd	July 20, 1967
Stevenson, Reginald Blackwell	11201(a)d	Dec. 2, 1968	Watson, David Coleman	13811s	May 2, 1968
Stewart, William Ward, Jr.	13095s	Oct. 16, 1969	Webb, Carolus Roe	10287d	Dec. 6, 1968
Stockett, Martin Shaaff	8818d	Mar. 5, 1969	Webster, Kirby	12765s	Oct. 27, 1969
Stockman, Percy Robbins	9841d	Mar. 23, 1968	Webster, Marvin William	23811	Jan. 26, 1968
Stott, Richard Briggs	16393	Sept. 20, 1968	Weed, Caleb Brintnal K.	8317d	Jan. 2, 1967
Stretch, Robert Newton	14672s	Jan. 4, 1969			
Sturrrup, Cyril Neville Lee	14931s	July 26, 1969			
Styring, Benjamin Buckingham	12385s	July 9, 1967			
Sung, William Zu-Liang	Rec'd	June 16, 1967			

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Name	Ordination Serial Number	Date of Death	Name	Ordination Serial Number	Date of Death
Weida, Francis Wharton	13539s	July 7, 1967	Williams, Thomas Jay	11014d	Oct. 20, 1967
Wells, Holly Wilberforce	8326(a)d	Dec. 29, 1969	Williamson, John	Rec'd	Jan. 19, 1968
Wharton, George Edward	9848d	June 27, 1968	Wills, Alvin Lamar	13456(a)s	Sept. 14, 1969
Wheatley, James McNeal	20418	Jan. 27, 1969	Wilson, Edward Arthur W. H.	10518d	July 10, 1968
Whelan, Donald Emerson	21680	May 9, 1968	Wilson, James Godfrey	10029d	May 20, 1967
Whitall, Edwin Clark	9447d	Mar. 11, 1969	Wilson, John Marshall	12094s	Jan. 11, 1967
White, Craig McDonald	24306	May 22, 1967	Winborne, Ernest McGurson	13543s	Oct. 16, 1967
White, Eliot	7697d	Jan. 20, 1967	Wingate, Thomas Vail	11627s	Feb. 9, 1969
White, Gerald	Rec'd	Feb. 24, 1969	Wintermeyer, Harry	14484s	May 14, 1968
White, Howard Russell	9530d	Apr. 4, 1969	Wintersteen, Hugh George	20593	July 15, 1969
White, Russell Peregrine	22316	Jan. 23, 1969	Wolfe, William Henry	10992d	July 9, 1968
Whiteman, John Bartlett	9115d	Nov. 15, 1967	Wolverton, Wallace Irving	15774s	Aug. 17, 1969
Whitney, George Richard	18672	May 25, 1968	Wood, Alonzo Lippincott	12959s	Dec. 17, 1968
Whitney, Jay H.	16846	Oct. 9, 1967	Wood, Arthur	12974s	Apr. 14, 1969
Wiggins, Arthur Verne	X-13459 a-s	Apr. 14, 1969	Wright, Hugh MacLaren	23440	Apr. 1, 1967
Wilkinson, John Edward	12232s	Sept. 14, 1969	Yates, David Watt	14209s	July 15, 1967
Whitehead, Walter Yates	13291s	Oct. 2, 1969	Yeo, Albert	19497	Sept. 21, 1969
Williams, Arthur John Langtry	Rec'd	Dec. 30, 1969	Yoh. Richard Sing-Kan	X-20309(a)A	Sept. 20, 1969
Williams, Charles William	16607	Sept. 30, 1969	Young, Walter Hardy	16167	July 16, 1968
Williams, Everett Eifort	8972d	Jan. 24, 1968	Ziegler, Carl G.	9330d	Mar. 19, 1967
Williams, James Walton	16298	June 1, 1968			
Williams, John Edwin	17268	Sept. 18, 1968			

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No.	Name	Date	Ordinant	No.	Name	Date	Ordinant
16824	Newton, Harry Le Roy	June 29, 1967	Carman, J. W. F.	23944	Dunbar, Robert Barron	Apr. 30, 1967	Pinckney, J. A.
17860	Myer, John Colby	July 20, 1969	Wolf, F. B.	23951	Goss, Paul Bennett	Apr. 27, 1968	Banyard, A. L.
18723	Goold, Clifford Henry	June 29, 1969	Carman, J. W. F.	23956	Goode, Robert Joseph, Jr.	Mar. 10, 1967	Brady, W. H.
18789	Hughes, LeRoy Lyman	Dec. 21, 1967	Carman, C. A.	23957	Echols, John David	Jan. 22, 1967	Wong, J. C. L.
19921	Gilbert, Whitney West	Dec. 7, 1968	Scaife, L. L.	23959	Jones, Cecil Baron, Jr.	May 20, 1967	Allin, J. M.
19934	Ticknor, William Ephraim	May 31, 1969	Taylor, G. A.	23960	Habberfield, Jack Richard	May 27, 1967	Moody, W. R.
20776	King, Roma Alvah, Jr.	Aug. 24, 1969	Blanchard, R. W.	23968	Pradat, Ray William	May 20, 1967	Allin, J. M.
21680	Whelan, Donald Emerson	Sept. 5, 1967	Kinsolving, C. J.	23988	Mackie, Robert Allan	Mar. 4, 1967	Claiborne, R. R.
22125	Hess, Joseph Wesley, Jr.	Feb. 8, 1969	DeWitt, R. L.				for New York
22130	Langtry, Bertrand Dyer	Jan. 28, 1967	Myers, C. K.	23998	Knox, Jeffrey Donald	Oct. 4, 1967	Cole, N.
22161	Tomko, Stanley Michael	Oct. 28, 1967	Banyard, A. L.	23999	Henry, David Winston	June 10, 1967	Mills, C. E.
22387	Osborne, Joseph Erie, 3rd	June 22, 1968	Powell, W. R. C.	24002	Howard, Frederick Jordan	May 30, 1967	Richardson, J. M.
22446	Plank, Christy Walker	July 7, 1967	Millard, G. R.	24003	Wilson, George Steil	Feb. 23, 1967	Curtis, I. I.
22562	Gill, Myles James	Oct. 28, 1967	Banyard, A. L.	24004	Nazro, Arthur Phillips, Jr.	May 29, 1967	Goddard, F. P.
22496	Scogin, Alfred Foy, Jr.	June 29, 1968	Wood, M. L.	24005	Buss, Robert Allen	May 26, 1967	Marmion, C. G.
22580	Hansen, Dwight Timothy	June 24, 1968	Walters, S. F. D.				for West Michigan
22785	Evans, Paul Frederic	June 22, 1968	Myers, C. K.	24006	Olmstead, Wayne Carr	June 22, 1967	Bennison, C. E.
			for Western New York	24009	Roberts, James Beauregard	May 20, 1967	Allin, J. M.
				24010	Langlois, Donald Harold	Jan. 7, 1967	Barrett, G. W.
				24015	Caldwell, Samuel Hawks, Jr.	Jan. 25, 1967	Burroughs, N. M.
				24024	Bell, Robert Craig	Feb. 2, 1967	Craine, J. P.
							Under Canon 36
22848	Bayne, Henry Godwin, Jr.	Feb. 17, 1968	Myers, C. K.	24032	Berry, Barton Douglas, Jr.	Mar. 7, 1967	DeWitt, R. L.
23023	Moody, Arthur Maurice Greene	Oct. 18, 1968	Horstick, W. W.	24035	Erb, Clarence Leighton	Apr. 29, 1967	DeWitt, R. L.
23025	Thompson, Kenneth David	Mar. 2, 1969	Marmion, C. G.	24036	Hoover, John Frain	Jan. 28, 1967	DeWitt, R. L.
23029	Plaisted, Frank Gould	Sept. 14, 1967	Millard, G. R.	24038	Mahan, Albert LeRoy, Jr.	Jan. 6, 1967	DeWitt, R. L.
23030	Pohl, Glyn William	Feb. 17, 1968	Myers, C. K.	24039	Mason, Charles Thurston, Jr.	Feb. 4, 1967	Taylor, G. A.
23224	Parsons, Edward Finch	July 12, 1969	Wyatt, J. R.				for Pennsylvania
23276	Campbell, Elliot Beaufort	June 17, 1967	Higgins, J. S.	24045	Woods, Ray	May 29, 1967	Richardson, J. M.
23279	Reynolds, Walter Edson, Jr.	June 17, 1967	Higgins, J. S.	24046	Minich, Mason Faulconer	Apr. 5, 1967	Hall, R. B.
23293	Parker, Roy Earl	Jan. 25, 1967	Stokes, A. P.	24050	Anderheggen, George Curtis	Mar. 11, 1967	Gray, W. H.
23452	Roberts, Jerry Dean	Feb. 17, 1968	Myers, C. K.	24051	Gushee, Stephen H.	Feb. 18, 1967	Hutchens, J. W.
23479	Martin, Thomas Joseph	Mar. 17, 1967	Stevenson, D. T.	24053	Knight, Peter David	Mar. 18, 1967	Esquirol, J. H.
23553	Buchanan, William Zeb	Mar. 21, 1967	Brown, R. R.	24054	Lewis, Adam MacNealy, 3rd	Mar. 18, 1967	Gray, W. H.
			for Michigan				for Atlanta
X-23577	Wilson, Cornelius J.	July 16, 1967	Richards, D. E.	24056	Stuhlman, Byron David	Mar. 11, 1967	Esquirol, J. H.
X-23579	Dutton, Horace Allison	May 21, 1967	Baker, G.	24057	Wilcox, Michael	Mar. 4, 1967	Hutchens, J. W.
			for Mexico, Under Canon 36	24059	Ansley, Larry Kenneth	June 10, 1967	Henry, M. G.
23602	Benson, H. William	Dec. 21, 1968	Donegan, H. W. B.	24083	Clark, Joseph Madison	Mar. 17, 1967	Kellogg, H. H.
23609	Jackson, Edward Clark	July 21, 1968	Wood, M. L.	24089	Capen, James MacPherson	June 17, 1967	Higley, W. M.
			for New York	24094	George, Frank Patrick	Jan. 21, 1967	Barns, W. P.
23644	Burnham, Frederic Bradford	Sept. 3, 1967	Brown, A. W.	24090	Miller, Barry William	June 13, 1967	Higley, W. M.
23744	Sinkler, Wharton, 3rd	June 22, 1968	Myers, C. K.	24091	Overman, Everett Franklin, Jr.	June 17, 1967	Temple, G.
			for Idaho	24101	Rankin, William Wright, 2nd	June 22, 1967	Cole, N.
23749	Elliott, Arceleous, Jr.	June 22, 1967	Gunn, G. P.	24102	Caradine, Billie Charles	Apr. 29, 1967	Murray, G. M.
23843	Walker, Thomas Cecil	Dec. 3, 1967	Moore, W. M.	24103	Todd, William Marion	Apr. 29, 1967	Murray, G. M.
23926	Friedrich, Roger Paul	Jan. 25, 1967	Gunn, G. P.				
23940	Bohyer, Robert Donald	May 25, 1967	Sterling, C. W.				

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No.	Name	Date	Ordinant	No.	Name	Date	Ordinant
X-24104	Eaton, Oscar Benjamin	Sept. 3 1967	Reed, D. B.	24187	Duffey, Ben Rosebro	June 22, 1967	Gunn, G. P.
24111	Mistretta, Salvatore Anthony	Mar. 17, 1967	Kellogg, H. H. for Long Island	24188	Mathieson, James West	June 9, 1967	Rose, D. S.
24116	Lee, David Edward	Apr. 25, 1967	Haden, C. R.	24189	Newland, Robert Bruce	May 20, 1967	Rose, D. S.
24118	Bull, Walter Cannon	June 18, 1967	Pinckney, J. A.	24190	Cooper, Richard Randolph	Jan. 6, 1967	Louttit, H. I.
24123	Lindsey, Barrett Kelland	Jan. 25, 1967	Powell, C.	24191	Faust, Frank Lawrence, 3rd	June 16, 1967	Noland, I. B.
24125	Ostrander, Paul Copeland	Oct. 17, 1968	Powell, W. R. C.	24193	Huffman, Charles Howard	June 6, 1967	Bailey, S. F.
24128	Doherty, Henry Anthony Columba	Apr. 29, 1967	Murray, G. M. Received Under Canon 36	24194	Wingfield, Vest Garrett	June 2, 1967	Goddard, F. P.
24129	Ross, Robert Layne, Jr.	Apr. 29, 1967	Murray, G. M.	24195	Story, Edward Maxwell	Jan. 1, 1967	Street, C. L.
24130	Wingo, Taylor	Apr. 29, 1967	Murray, G. M.	24197	McGinnis, John Milton, Jr.	Mar. 17, 1967	Gates, W. F.
24131	Lassalle, David Frederic	June 11, 1967	Crittenden, W.	24198	Meshew, Jean Pierre	Jan. 28, 1967	Sanders, W. E.
24132	Fullam, Everett Leslie	June 17, 1967	Higgins, J. S.	24201	Ames, David Atwater	Jan. 6, 1967	Blanchard, R. W.
24133	Peterson, John Henry, Jr.	Mar. 18, 1967	Higgins, J. S.	24207	Thorp, Almus Morse, Jr.	Jan. 8, 1967	Blanchard, R. W.
24134	Usher, Aaron Francis, Jr.	Mar. 18, 1967	Higgins, J. S.	24208	Culbertson, Thomas Leon	Jan. 25, 1967	Burroughs, N. M.
24135	Whelan, Peter Hainsworth	Mar. 18, 1967	Higgins, J. S.	24209	Barrett, William Fergus	Jan. 8, 1967	Cadigan, G. L.
24138	Abbot, Richard Taylor	Mar. 29, 1967	Murray, G. M.	24211	Mitchener, Gary Asher	Jan. 8, 1967	Cadigan, G. L.
24140	Caulkins, Rodney LeRoy	Mar. 11, 1967	Warnecke, F. J.	24212	Sanders, Harvey Ray	Jan. 8, 1967	Cadigan, G. L.
24141	Harris, Ladd Keith	Mar. 11, 1967	Warnecke, F. J.	24214	Poulos, George William	Mar. 11, 1967	Claiborne, R. R.
24142	Warne, William Thomas 2nd	Mar. 18, 1967	Warnecke, F. J.	24216	Williams, Theodore Martin	Mar. 18, 1967	Claiborne, R. R.
24143	Butterfield, Asa Van Wormer	Mar. 4, 1967	Dun, A. for California	24217	Butt, Robert Bruce	May 27, 1967	Creighton, W. F.
24144	Coon, Clayton Hollis	Jan. 24, 1967	Myers, C. K.	24218	Evans, Alan Ralph	May 5, 1967	Creighton, W. F.
24145	Hackett, Sephen Howard	Mar. 18, 1967	Millard, G. R.	24219	Marlin, John Henry, Jr.	June 25, 1967	Creighton, W. F.
24149	McClain, William A.	Jan. 21, 1967	Myers, C. K.	24220	Billings, Stephen Robb	May 6, 1967	Burgess, J. M.
24151	Rowe, Richard Charles	Oct. 4, 1967	Millard, G. R.	24221	Colmore, Charles Blayne, 3rd	Jan. 30, 1967	Burroughs, N. M.
24153	Vevea, James Lewis	Jan. 28, 1967	Myers, C. K.	24222	Gamble, Robert David	June 18, 1967	Campbell, D. J. for Mass
24156	Mills, Keith Alan	June 2, 1967	Richardson, J. M.	24223	Griswold, John Alan	May 6, 1967	Lawrence, F. C.
24157	Barasda, Andrew Anthony, Jr.	June 12, 1967	Doll, H. L.	24224	Jacobson, Stephen Kent	Mar. 24, 1968	Stokes, A. P.
24158	Cutair, Francis Lee, 3rd	June 21, 1967	Doll, H. L.	24226	McAskill, Arthur Donald	May 13, 1967	Stokes, A. P.
24159	France, Andrew Menaris, Jr.	June 8, 1967	Doll, H. L.	24227	Nelson, Roger Edwin	June 3, 1967	Stokes, A. P.
24160	Gale, John Carl	June 7, 1967	Doll, H. L.	24228	Newberry, Jay Laman, 3rd	May 27, 1967	Stokes, A. P.
24161	Rightmyer, Thomas Nelson	June 14, 1967	Doll, H. L.	24229	Shirley, Michael Olenius	May 27, 1967	Lawrence, F. C.
24162	Rudacille, Stephen Lee	May 31, 1967	Doll, H. L.	24230	Swain, Allen Whitcomb	May 20, 1967	Burgess, J. M.
24163	Thompson, James Franklin	May 5, 1967	Doll, H. L.	24232	Spulnik, Frederick Joseph	Jan. 6, 1967	MacLean, C. W. for Idaho
24164	Yutzy, William Harvey, 3rd	Sept. 9, 1968	Doll, H. L.	24234	Elwood, Richard Hugh	June 27, 1967	Goddard, F. P.
24165	Moody, Robert Manning	May 29, 1967	Richardson, J. M.	24235	Hall, Samuel Keith	May 30, 1967	Goddard, F. P.
24168	Pantle, Thomas Alvin	Jan. 7, 1967	Sanders, W. E.	24236	High, Rayford Baines, Jr.	Jan. 6, 1967	Dicus, E. R.
24171	Shulda, Chester Stephen	Jan. 25, 1967	Carman, J. W. F.	24237	Mobley, Forrest Causey, Jr.	Jan. 14, 1967	Duncan, J. L.
24178	Jarman, Terrence Raymond	Mar. 18, 1967	Higgins, J. S. for Arizona	24238	Lowry, William Bryan, Jr.	June 27, 1967	Marmion, W. H.
24180	McMichael, Ralph Nelson	Aug. 15, 1967	Noland, I. B.	24239	Gervais, Sidney Joseph, Jr.	June 28, 1967	Bailey, S. F.
24181	Hohlt, Allan Hunter	May 30, 1967	Bailey, S. F.	24240	Wood, Charles Amos, Jr.	June 2, 1967	Bailey, S. F.
24185	Worthington, William Ray	May 20, 1967	Allin, J. M.	24241	Jackson, Rhea Ewing, Jr.	Mar. 1, 1967	Brown, R. R.
				24242	Krumbach, Arthur William, Jr.	Feb. 9, 1967	Brown, R. R.
				24243	Williams, Hollis R., Jr.	Apr. 14, 1967	Brown, R. R.
				24244	Brown, Frederick Ransom	Jan. 6, 1967	Butterfield, H. D.
				24246	Fox, David Coblentz	Mar. 4, 1967	Emrich, R. S. M.

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No.	Name	Date	Ordinant	No.	Name	Date	Ordinant
24247	Fraser, Thomas Alexander	June 1, 1967	Emrich, R. S. M.	24302	Rasch, Anthony Frank	Mar. 11, 1967	Bloy, F. E. I.
24248	Gravelle, Emery Francis 3rd	May 6, 1967	Esquirol, J. H. for Michigan	24303	Shaheen, Leonard Nicholas	Mar. 11, 1967	Bloy, F. E. I.
24249	Edwards, Justin Sargent	Mar. 17, 1967	Millard, G. R. for Olympia	24304	Thom, Richard Hershel	Mar. 11, 1967	Bloy, F. E. I.
24250	Murphy, Thomas Edward	Feb. 24, 1967	Curtis, I. I.	24305	Vest, Douglas Carter	Mar. 11, 1967	Bloy, F. E. I.
24253	Thomas, Samuel Sutter, Jr.	Jan. 5, 1967	Hargrave, W. L.	24306	White, Craig McDonald	Mar. 11, 1967	Bloy, F. E. I.
24254	Abbott, Sefton Frank James	June 24, 1967	Fraser, T. A.	24308	Luckett, Robert Leven	May 25, 1967	Jones, G. M.
24255	Byrum, Philip Robert	June 24, 1967	Fraser, T. A.	X-24309	Porras, Vincente Antonio	May 17, 1967	Reed, D. B.
24256	Payne, Harold Womack	June 24, 1967	Fraser, T. A.				Received under Canon 36
24257	Turner, Clay Howard	June 24, 1967	Fraser, T. A.	24310	Comegys, Richard W., Jr.	May 13, 1967	Baker, R. H. for Delaware
24258	Baker, John Thurlow, Jr.	June 22, 1967	Haden, C. R.	24311	McKelvey, Jack Marston	May 13, 1967	Baker, R. H. for Delaware
24259	Duncan, John Loren	May 19, 1967	Haden, C. R.				Creighton, W. F.
24262	Epp, Woodrow Victor, Sr.	Apr. 11, 1967	Hubbard, R. S.	24312	Newland, William Trent, Jr.	May 27, 1967	Noland, I. B.
24265	White, Hugh Couch, 3rd	June 22, 1967	Marmion, W. H.	24313	Chambers, Joe Martin	May 20, 1967	DeWitt, R. L.
24266	Barkley, John Willis	Jan. 25, 1967	Gesner, C. H.	24315	Widing, Carl Jon	Apr. 12, 1967	Murray, G. M.
24267	Cooper, Miles Oliver	Mar. 15, 1967	Kellogg, H. H.	24316	Graner, James Frederick	Apr. 29, 1967	Murray, G. M.
24268	Howie, James William	Mar. 15, 1967	Kellogg, H. H.	24320	Glover, Samuel Graham	Apr. 29, 1967	Browning, E. L.
24269	Husband, John Frederick	Mar. 19, 1967	McNairy, P. F.	24323	Tokuda, Barnabus Yusuke	Nov. 24, 1969	Browning, E. L.
24270	Stanton, Barclay Reynolds, Jr.	June 10, 1967	Taylor, G. A.	24324	Pollen, Joseph Shelton	May 27, 1967	Creighton, W. F.
24271	Hartsuff, Donald Keith	Apr. 27, 1967	Emrich, R. S. M.	24326	Herod, William Kenneth	Feb. 4, 1967	Powell, C.
24272	Morris, Robert Veal	Jan. 28, 1967	Emrich, R. S. M.				Under Canon 36
24274	Wills, Robert Muirlin	Feb. 1, 1968	Emrich, R. S. M.	24328	Collins, Emmanuel Gye	Aug. 9, 1967	Brown, D. H.
24277	German, Kenneth Lee	Mar. 11, 1967	Bloy, F. E. I.	24330	Nelson, Raymond Allen	Feb. 12, 1967	Stark L.
24275	Pardington, George Palmer, 3rd	May 11, 1967	Jones, G. McA.				Under Canon 36
24276	Smith, Dennis Lee	July 2, 1967	Pinckney, J. A.	24334	Thompson, Daniel Rollin	Nov. 6, 1967	Barton, L. W.
24278	Haws, Howard Eugene	Jan. 25, 1967	Vander Horst, J.	24336	Campbell, Benjamin Pfohl	July 15, 1967	Gibson, R. F.
24279	Brake, William Howard, Jr.	Jan. 6, 1967	Wright, T. H.	24337	Lusth, John William	Nov. 2, 1967	Pinckney, J. A.
24280	Coulter, Joe Carroll	Jan. 6, 1967	Wright, T. H.	24338	Cain, Everett Harrison, Jr.	Mar. 30, 1967	Jones, E. H.
24281	Demaree, Ralph Gladden	Jan. 6, 1967	Wright, T. H.				Under Canon 36
24282	Midyette, Charles Thomas, 3rd	Jan. 6, 1967	Wright, T. H.	X-24340	Bazin, J. J. Emmanuel Fritz	June 4, 1967	Voegeli, C. A.
24285	Crocker, Byron Gray	Jan. 23, 1967	Dicus, R. E.	X-24341	Jimeno, Victoriano	June 13, 1967	Richards, D. E.
24286	Rogers, Joseph Gilbert	Jan. 20, 1967	Dicus, R. E.				Under Canon 36
24287	Powell, William Henry, Jr.	Mar. 20, 1967	Barton, L. W.	X-24342	Soria, Antonio	Oct. 15, 1967	Richards, D. E.
24288	Davis, Michael McKean	Jan. 25, 1967	Dicus, R. E.				Received under Canon 36
24289	Rinehart, Dirk Tensen	Mar. 17, 1967	Barton L. W.				Butterfield, H. D. for Ohio
24291	Peckenpough, Howard Douglas	Jan. 25, 1967	Montgomery, J. W.	24343	Shatagin, Theodore Ivan	Nov. 11, 1967	Barns, W. P.
24292	Mason, Marshall Lee, Jr.	June 6, 1967	Goddard, F. P.	24344	Vinson, Melvin Denny	Aug. 9, 1967	Moody, W. R.
24295	Dales, Randolph Kent	Mar. 11, 1967	Bloy, F. E. I.	24346	Halladay, Richard Allen	May 27, 1967	Taylor, G. A.
24296	Drino, Jerry William	Sept. 9, 1967	Bloy, F. E. I.	24347	Kurtz, Robert Guy	Nov. 30, 1967	for Lexington
24297	Fast, Todd Howard	Mar. 11, 1967	Bloy, F. E. I.				Rauscher, R. T.
24298	Flynn, Michael Thomas	Mar. 11, 1967	Bloy, F. E. I.	24352	Mathews, Paul Edward	June 25, 1967	Sherman, J. G.
24299	Higginbotham, Albert John	Mar. 11, 1967	Bloy, F. E. I.	24354	Haines, Ronald Hayward	June 23, 1967	Myers, C. K.
24300	Mayo, Frederick William	Mar. 11, 1967	Bloy, F. E. I.	24356	Hardin, Hugh Fletcher, Jr.	May 16, 1967	Myers, C. K.
24301	Morris, Alfred John	Mar. 11, 1967	Bloy, F. E. I.	24357	Kennedy, Joseph Rudolph, Jr.	Apr. 23, 1967	Myers, C. K.

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DIACONATE 1967				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
24358	Andersen, Richard Belden	Jan. 8	Rath, G. E. Under Canon 36	May 21, 1967	Stark, L. Under Canon 36	
24359	Eubanks, James Floyd, Jr.	Jan. 9	Kinsolving, C. J. Under Canon 36	June 3, 1967	Kinsolving, C. J. Under Canon 36	
24360	Ross, Paul Menzics, Jr.	Jan. 14	Craine, J. P.	July 15, 1967	Klein, W. C. for Indianapolis	
24361	Sixbey, George Lawton	Feb. 14	Brown, R. R.		Perpetual Deacon	
X-24362	Pan, John Chen-Han	Feb. 17	Ogilby, L. C. Under Canon 36	June 18, 1967	Cabanban, B. C. Under Canon 36	
24363	Oliver, Marc Kit	Feb. 18	Klein, W. C.	Mar. 23, 1968	Haden, C. R.	
X-24364	Palacios, Felipe De Jesus Limon	Mar. 2	Saucedo, J. G. Under Canon 36	Sept. 5, 1967	Saucedo J. G. Under Canon 36	
24365	McCaskill, Charles Bruce, Sr.	Mar. 4	Claiborne, R. R.		Perpetual Deacon	
24366	Hughes, James Russell	Mar. 11	Emrich, R. S. M.			
24367	Ferstead, John Alfred	Mar. 16	Rusack, R. C.	Nov. 4, 1967	Rusack, R. C.	
24368	Herrington, Willet Jeremiah, 3rd	Mar. 18	Crowley, A. H.			
24369	Bolle, Stephen Michael	Apr. 1	Hallock, D. H. V.	Oct. 28, 1967	Hallock, D. H. V.	
24370	Cape, Benjamin Milo, Jr.	Apr. 1	Hallock, D. H. V.	Sept. 30, 1967	Hallock, D. H. V.	
24371	DeVore, David G.	Apr. 1	Hallock, D. H. V.	Oct. 14, 1967	Hallock, D. H. V.	
24372	McCaill, Terry Arthur	Apr. 1	Hallock, D. H. V.	Sept. 30, 1967	Hallock, D. H. V.	
24373	Stolpman, Michael Joseph	Apr. 1	Hallock, D. H. V.	Oct. 7, 1967	Hallock, D. H. V.	
24374	Dalmasso, Gary Lee	Apr. 1	Lickfield, F. W.	Oct. 28, 1967	Lickfield, F. W.	
24375	Schrader, Jerry George	Apr. 1	Lickfield, F. W.	Mar. 9, 1968	Lickfield, F. W.	
24376	Ogden, Philip Case, Jr.	Apr. 1	Voegeli, C. A.	Oct. 1, 1967	Voegeli, C. A.	
24377	Broyles, Rex Allan	Apr. 13	Rusack, R. C.	Nov. 9, 1967	Rusack, R. C.	
24378	Estes, Clyde Gensler	Apr. 16	Footo, N. L.	Dec. 21, 1967	Footo, N. L.	
24379	Baker, Harry Leslie, Jr.	Apr. 22	Banyard, A. L.		Perpetual Deacon	
24380	Edmiston, Alan James	Apr. 22	Banyard, A. L.	Oct. 28, 1967	Banyard, A. L.	
24381	Gwynn, Marion Hayes	Apr. 22	Banyard, A. L.	Oct. 28, 1967	Banyard, A. L.	
24382	McKay, Robert, 4th	Apr. 22	Banyard, A. L.	Oct. 28, 1967	Banyard, A. L.	
24383	Taylor, David Kenneth	Apr. 22	Banyard, A. L.	Oct. 28, 1967	Banyard, A. L.	
24384	Weinrich, Ludwig-Irving, Jr.	Apr. 22	Banyard, A. L.	Oct. 28, 1967	Banyard, A. L.	
24385	Hollenbeck, Douglas Dale	Apr. 23	Barton, L. W.	Dec. 18, 1967	Barton, L. W.	
24386	Barron, James William	May 1	Crowley, A. H.		Perpetual Deacon	
24387	Tupper, Thomas Cranage	May 4	Crowley, A. H.		Perpetual Deacon	
24388	Collins, Guy Owen	May 16	Emrich, R. S.			
24389	Olson, Earl Ernest	May 17	Crowley, A. H.		Perpetual Deacon	
24390	Mateu, Ramon Luis	May 17	Reus-Froylan, F.	Mar. 31, 1968	Reus-Froylan, F.	
24391	Rodriguez, Luis	May 17	Reus-Froylan, F.	Dec. 21, 1967	Reus-Froylan, F.	
24392	Rodriguez-Yejo, Ruben	May 17	Reus-Froylan, F.	Dec. 21, 1967	Reus-Froylan, F.	
24393	Sassman, William Arthur	May 17	Reus-Froylan, F.	Dec. 21, 1967	Reus-Froylan, F.	
24394	Vilar Santiago, Miguel Enrique	May 17	Reus-Froylan, F.	Dec. 21, 1967	Reus-Froylan, F.	
X-24395	Carranza-Gomez, Sergio	May 20	Creighton, W. F. for Mexico	Dec. 8, 1967	Saucedo, J. G.	
24396	Dempsey, John Knowles	May 20	Millard, G. R. for Spokane	Dec. 10, 1967	Wyatt, J. R.	

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No.	Name	Date	Ordinant	Date	Date	Ordinant	
24397	Wolfe, Vernon Eugene	May 20	Millard, G. R. for Spokane	Nov. 21, 1967		Wyatt, J. R.	
24398	McHenry, Richard Earl	May 20	Spears, R. R. Under Canon 36	Oct. 9, 1967		Welles, E. R. Under Canon 36	
24399	Gribbon, Robert Troth	May 20	Taylor, G. A.	Dec. 17, 1967		Taylor, G. A.	
24400	Pace, Fred Coolege	May 20	Thomas, W. S. for Dallas	Dec. 16, 1967		Pardue, A. for Dallas	
24401	Thrasher, Lester Arnold	May 21	Hunter, J. W.	Dec. 19, 1968		Hunter, J. W.	
24402	Guerra, Eduardo	May 21	Stevenson, D. T.	May 1, 1968		Stevenson, D. T.	
X-24403	Cheung, Lawrence Siu-Yung	May 21	Wong, J. C. L.	Nov. 30, 1967		Wong, J. C. L.	
X-24404	Chien, John Chih-Tsung	May 21	Wong, J. C. L.	Nov. 30, 1967		Wong, J. C. L.	
X-24405	Liu, Michael Ting Hua	May 21	Wong, J. C. L.	Nov. 30, 1967		Wong, J. C. L.	
X-24406	Yang, Cheng-Hai	May 21	Wong, J. C. L.	Nov. 30, 1967		Wong, J. C. L.	
24407	Giddings, Donald Paul	May 24	Kennedy, H. S.	Nov. 26, 1967		Kennedy, H. S.	
24408	Chard, Arthur Cameron, Jr.	May 27	Moody, W. R.	Dec. 22, 1967		Moody, W. R.	
24409	Hemphill, Robert Kimball, Jr.	May 27	Moody, W. R.	Dec. 22, 1967		Moody, W. R.	
24410	Planck, Robert William	May 27	Moody, W. R.	May 25, 1968		Moody, W. R.	
24411	Scouten, James Warren	May 27	Moody, W. R.	May 25, 1968		Moody, W. R.	
24412	Davis, Deibert Laurence	May 27	Spears, R. R.			Perpetual Deacon	
24413	McCoy, Hollie Ben	May 27	Spears, R. R.			Perpetual Deacon	
24414	Jecko, Stephen Hays	June 1	Higley, W. M.	June 5, 1968		Cole, N.	
24415	Andrews, John Anthony	June 3	Brown, A. W.	Dec. 9, 1967		Persell, C. B.	
24416	Lundberg, Nelson John, 3rd	June 3	Brown, A. W.	Dec. 2, 1967		Persell, C. B.	
24417	MacKenzie, Jonathan	June 3	Brown, A. W.	Dec. 9, 1967		Brown, A. W.	
24418	Plank, David Bellinger	June 3	Brown, A. W.	Dec. 24, 1967		Persell, C. B.	
24419	Roberts, Kennedy Kendall	June 3	Brown, A. W.	Dec. 13, 1967		Brown, A. W.	
24420	Arvedson, Peter Frederick	June 3	Chambers, A. A.	Dec. 9, 1967		Chambers, A. A.	
24421	Baker, Paul Chamberlain	June 3	Chambers, A. A.	Dec. 9, 1967		Chambers, A. A.	
24422	Culver, Douglas Eugene	June 3	Chambers, A. A.	Dec. 6, 1967		Horstick, W. W. for Springfield	
24423	Franklin, Gus Lee, 3rd	June 3	Chambers, A. A.	Dec. 9, 1967		Chambers, A. A.	
24424	Simpson, James Beasley	June 3	Chambers, A. A.	Dec. 16, 1967		Donegan, H. W. B.	
24425	Bowes, Bruce Orin	June 3	Donegan, H. W. B.	Dec. 16, 1967		Donegan, H. W. B.	
24426	Day, William Louis	June 3	Donegan, H. W. B.	Dec. 16, 1967		Donegan, H. W. B.	
24427	Hastings, Donald Louis	June 3	Donegan, H. W. B.	Dec. 16, 1967		Donegan, H. W. B.	
24428	Laws, Thomas Richard	June 3	Donegan, H. W. B.	Dec. 16, 1967		Donegan, H. W. B.	
24429	Rhudy, James Phoebus	June 3	Gates, W. F.			Perpetual Deacon	
24430	Clark, Philip Gerald	June 3	Henry, M. G.	June 2, 1968		Henry, M. G.	
24431	Tiller, James Wilson, Jr.	June 3	Stuart, A. R.	Dec. 21, 1967		Stuart, A. R.	
24432	Hurd, Austin Avery, Jr.	June 3	Thomas, W. S.	Dec. 16, 1967		Pardue, A.	
24433	Curry, Floyd Alford	June 4	Welles, E. R.			Perpetual Deacon	
24434	Cafky, William Morris	June 5	Minnis, J. S.	Dec. 21, 1967		Minnis, J. S.	
24435	Dickey, George Putnam, Jr.	June 5	Minnis, J. S.	Dec. 21, 1967		Minnis, J. S.	
24436	Gilchrist, James Edwin	June 5	Minnis, J. S.	Dec. 21, 1967		Minnis, J. S.	
24437	Johnson, Allen Dennie	June 5	Minnis, J. S.	Dec. 21, 1967		Minnis, J. S.	
24438	Keen, Charles Ford, Jr.	June 5	Minnis, J. S.	Dec. 21, 1967		Minnis, J. S.	

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No.	Name	Date	Ordinant	Date	Ordinant		Ordinant
24439	Steinfeld, John Wilfred	June 5	Minnis, J. S.	Dec. 21, 1967	Minnis, J. S.		
24440	Steward, Robert John	June 5	Minnis, J. S.	Dec. 21, 1967	Minnis, J. S.		
24441	Hammond, Andrew Craig	June 6	Hall, C. F.				
24442	Howe, John Wadsworth, Jr.	June 6	Hall, C. F.	June 22, 1968	Esquirol, J. H.		
24443	Stoddart, David A., 3rd	June 6	Hall, C. F.	Nov. 9, 1967	Hall, C. F.		
24444	Ulrich, Samuel Burtner	June 6	Hall, C. F.	Dec. 16, 1967	Donegan, H. W. B.		
24445	Bell, Gerald Michael	June 9	Allin, J. M.	May 23, 1968	Allin, J. M.		
24446	Harmuth, Karl Michael	June 9	Mason, C. A.	Oct. 15, 1967	Mason, C. A.		
24447	Barre, James Lyman	June 10	Butterfield, H. D.	Dec. 16, 1967	Butterfield, H. D.		
24448	Thomas, David Powers	June 10	Butterfield, H. D.	Dec. 21, 1967	Rauscher, R. T.		
24449	Hoffacker, Michael Paul Niblett	June 10	DeWitt, R. L.				
24450	Howe, Barry Robert	June 10	DeWitt, R. L.				
24451	Platt, Thomas Walter	June 10	DeWitt, R. L.	Dec. 30, 1967	DeWitt, R. L.		
24452	Pokorny, Wayne Douglas	June 10	DeWitt, R. L.	Feb. 1, 1968	Cole, N.		
24453	White, Edward Douglas	June 10	DeWitt, R. L.				
24454	Angel, Clyde Samuel	June 10	Gibson, R. F.	Dec. 16, 1967	Hall, R. B.		
24455	Hanchey, Daniel Howard	June 10	Gibson, R. F.	June 15, 1968	Gibson, R. F.		
24456	Mengebier, William Louis	June 10	Gibson, R. F.	May 25, 1968	Chilton, S. B.		
24457	Thompson, Michael King	June 10	Gibson, R. F.	June 15, 1968	Gibson, R. F.		
24458	Reynolds, Elsbery Washington, 5th	June 10	Gross, H. R.	Dec. 10, 1967	Kennedy, H. S.		
24459	Gilchrist, John Richard	June 10	Murray, G. M.	June 2, 1968	Murray, G. M.		
24460	Joffrion, Felix Hughes, Jr.	June 10	Murray, G. M.	May 2, 1968	Murray, G. M.		
24461	Martin, John Gayle	June 10	Murray, G. M.	May 4, 1968	Murray, G. M.		
24462	Carlson, Walter Donald	June 10	Stark, L.	Dec. 21, 1967	Stark, L.		
24463	Coxhead, Stuart Platt, Jr.	June 10	Stark, L.	Dec. 16, 1967	Stark, L.		
24464	Fesq, John Alfred	June 10	Stark, L.	Dec. 13, 1967	Rath, G. E.		
24465	Harris, Mark	June 10	Stark, L.	Mar. 6, 1968	Reus-Froylan, F.		
24466	Hayden, John Eric	June 10	Stark, L.	Dec. 16, 1967	Rath, G. E.		
24467	Johnson, John William	June 10	Stark, L.				
24468	MacArthur, Robert Stuart, 3rd	June 10	Stark, L.	Jan. 6, 1968	Hall, C. F.		
24469	Rawson, William Leighton	June 10	Stark, L.	Dec. 14, 1967	Rath, G. E.		
24470	Sokoloff, Noel N.	June 10	Stark, L.	Dec. 16, 1967	Stark, L.		
24471	Wood, William James	June 10	Stark, L.	Dec. 11, 1967	Stark, L.		
24472	Ethridge, Forrest Eugene	June 10	Stuart, A. R.	Jan. 25, 1968	Stuart, A. R.		
24473	Weaver, Joseph Clyde	June 10	Thomas, W. S.	Dec. 16, 1967	Pardue, A.		
24474	Johnson, Eric Michael	June 11	Henry, M. G.	June 23, 1968	Henry, M. G.		
24475	McCallum, Lynn Chiles	June 11	Rauscher, R. T.	May 29, 1968	Chilton, S. B.		
24476	Posey, Felix Webster	June 11	Stuart, A. R.	Feb. 24, 1968	Stuart, A. R.		

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No.	Name	Date	Ordinant	Date	Ordinant	
24477	Barton, Donald Reese	June 11	Turner, E. C.	Dec. 13, 1967	Turner, E. C.	
24478	Cheesman, Benbow Palmer, Jr.	June 12	Campbell, W. C.	Dec. 20, 1967	Campbell, W. C.	
24479	Craig, Dale Ralph	June 12	Campbell, W. C.	Sept. 20, 1968	Campbell, W. C.	
24480	Hudson, Thomas Lee	June 12	Campbell, W. C.	Dec. 18, 1968	Campbell, W. C.	
24481	Kuhn, Thomas Randall	June 12	Campbell, W. C.	Feb. 24, 1968	Campbell, W. C.	
24482	McWhorter, Stephen Dexter	June 12	Campbell, W. C.	Dec. 20, 1967	Campbell, W. C.	
24483	Mullins, Andrew Jackson Williams	June 12	Campbell, W. C.	Dec. 20, 1967	Campbell, W. C.	
24484	Sailer, David Walter	June 12	Campbell, W. C.	Feb. 24, 1968	Campbell, W. C.	
24485	Campbell, Martin John	June 12	Duncan, J. L.	Dec. 13, 1967	Louttit, H. I.	
24486	Day, Charles Van, 3rd	June 13	Duncan, J. L.	Dec. 20, 1967	Hargrave, W. L.	
24487	Chambers, Richard Graeff Mark	June 13	Gray, W. H.	Mar. 30, 1968	Hutchens, J. W.	
24488	Clark, Walter Daniel, Jr.	June 13	Gray, W. H.	Dec. 16, 1967	Hutchens, J. W.	
24489	Crocker, George Neville	June 13	Gray, W. H.	Apr. 6, 1968	Hutchens, J. W.	
24490	Hess, George Robert	June 13	Gray, W. H.	Dec. 21, 1967	Mason, C. A.	
24491	Ihloff, Robert Wilkes	June 13	Gray, W. H.	Mar. 30, 1968	Gray, W. H.	
24492	Kilbourn, Thomas Lewis	June 13	Gray, W. H.	Mar. 30, 1968	Esquirol, J. H.	
24493	Kuhlmann, Frederick Jennings	June 13	Gray, W. H.	Dec. 16, 1967	Esquirol, J. H.	
24494	Lawrence, Bruce Bennett	June 13	Gray, W. H.	Dec. 16, 1967	Gray, W. H.	
24495	Niemiller, Robert Stanley	June 13	Gray, W. H.	Dec. 2, 1967	Hutchens, J. W.	
24496	Thloff, Robert Wilkes	June 13	Gray, W. H.			
24497	Mayer, Nicholas Max, Jr.	June 14	Quarterman, G. H.	Apr. 4, 1968	Quarterman, G. H.	
24498	May, Richard Leslie	June 14	Rauscher, R. T.	Dec. 21, 1967	Rauscher, R. T.	
24499	Parker, Stephen Dwight, Jr.	June 14	Swift, A. E.	Feb. 7, 1968	Reus-Froylan, F.	
			for Puerto Rico			
24500	Bigham, Jesse Yonge, Jr.	June 15	Barnds, W. P.	Dec. 21, 1967	McCrea, T. H.	
24501	Roberts, Paul Benjamin	June 15	Barnds, W. P.	Dec. 21, 1967	Barnds, W. P.	
24502	Hunt, Terry Lynn	June 15	Bennison, C. E.	July 11, 1968	Bennison, C. E.	
24503	Nickels, Joseph Clarence	June 15	Bennison, C. E.		Perpetual Deacon	
24504	Tuttle, Alfred Norman	June 15	Cole, N., Jr.	Feb. 9, 1968	Higley, W. M.	
24505	Lehman, Robert Lewis	June 17	Blanchard, R. W.	Dec. 21, 1967	Blanchard R. W.	
24506	Mason, John Edwin	June 17	Blanchard, R. W.	Dec. 16, 1967	Blanchard R. W.	
24507	McGee, Kyle Marland	June 17	Blanchard, R. W.	Dec. 17, 1967	Blanchard R. W.	
24508	Price, Stephen Mersh	June 17	Blanchard, R. W.	Dec. 23, 1967	Hutchens, J. W.	
					for Southern Ohio	
24509	Taylor, Charles Wellington	June 17	Blanchard, R. W.	Dec. 24, 1967	Blanchard, R. W.	
24510	Wilkinson, Donald Charles	June 17	Blanchard, R. W.	Dec. 24, 1967	Blanchard, R. W.	
			for Western Massachusetts		for Western Massachusetts	
24511	DuRoss, Ernest Siller	June 17	Burroughs, N. M.	Feb. 15, 1968	Burt, J. H.	
24512	Garling, John Preecon, Jr.	June 17	Burroughs, N. M.	Dec. 16, 1967	Burroughs, N. M.	
24513	Martin, George Harvey	June 17	Burroughs, N. M.	Feb. 15, 1968	Burt, J. H.	
24514	Miner, James Stevens, 2nd	June 17	Burroughs, N. M.	Dec. 16, 1967	Burroughs, N. M.	
24515	Muir, Richard Dale	June 17	Burroughs, N. M.	Feb. 5, 1968	Burt, J. H.	
24516	O'Keefe, Lloyd Frost	June 17	Burroughs, N. M.	Dec. 16, 1967	Burroughs, N. M.	
24517	Rice, Donald Bryan	June 17	Burroughs, N. M.	Dec. 16, 1967	Burroughs, N. M.	
24518	Richey, Leon Eugene	June 17	Burroughs, N. M.			
24519	Wyer, George William	June 17	Burroughs, N. M.			

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1967				PRIESTHOOD			
No.	Name	Date	Ordinant	Date		Ordinant	
24520	Zimmerman, Victor Edwin	June 17	Burroughs, N. M.	Dec. 16, 1967		Burroughs, N. M.	
24521	Day, Michael Henry	June 17	Hargrave, W. T.	Dec. 23, 1967		Louttit, H. I.	
24522	Anderson, George Kebbe	June 17	Higgins, J. S.	Mar. 23, 1968		Higgins, J. S.	
24523	Blunt, Howard Elton, Jr.	June 17	Higgins, J. S.	Mar. 23, 1968		Higgins, J. S.	
24524	Deming, Robert Edwin	June 17	Higgins, J. S.	Mar. 23, 1968		Higgins, J. S.	
24525	Malpa, Alfred Philip	June 17	Higgins, J. S.			Perpetual Deacon	
24526	Sellers, Albert Edward, Jr.	June 17	Higgins, J. S.				
24527	Hawkes, Ralph Wilson, Jr.	June 17	Loring, L.	Dec. 16, 1967		Stark, D. S. for Maine	
24528	Brown, David Frederick	June 17	Montgomery, J. W.	Dec. 16, 1967		Burrill G. F.	
24529	Fisher, Davis Lee	June 17	Montgomery, J. W.	Dec. 16, 1967		Burrill G. F.	
24530	Ford, Russell Wayne	June 17	Montgomery, J. W.	Dec. 16, 1967		Burrill G. F.	
24531	Goforth, Thomas Robert	June 17	Montgomery, J. W.	Dec. 16, 1967		Burrill G. F.	
24532	Percival, Herbert Duvall	June 17	Montgomery, J. W.	Dec. 16, 1967		Burrill G. F.	
24533	Shirai, Toshiyuki	June 17	Montgomery, J. W.				
24534	Singleton, Lester Brian	June 17	Montgomery, J. W.	Dec. 16, 1967		Burrill G. F.	
24535	Wetzel, William Vernon, Jr.	June 17	Montgomery, J. W.	Dec. 16, 1967		Burrill G. F.	
24536	White, Harry Nixon	June 17	Montgomery, J. W.	Dec. 16, 1967		Burrill G. F.	
24537	Boyer, John Paul	June 17	Scaife, L. L.	Jan. 22, 1968		Bayne, S. F. for Western New York	
24538	Jones, Charles James	June 17	Scaife, L. L.	Mar. 9, 1968		Scaife, L. L.	
24539	Kirkwood, Donald Wayne	June 17	Scaife, L. L.	Dec. 21, 1967		Scaife, L. L.	
24540	Leach, Frederic Francis	June 17	Scaife, L. L.	Mar. 30, 1968		Scaife, L. L.	
24541	Taylor, Charles Henry	June 17	Scaife, L. L.	Dec. 21, 1967		Scaife, L. L.	
24542	Back, George Henry Arthur	June 17	Sherman, J. G.	Dec. 23, 1967		Sherman, J. G.	
24543	Cobb, McCrea Howard	June 17	Sherman, J. G.	Dec. 23, 1967		Sherman, J. G.	
24544	Frederic, Eliot Garrison	June 17	Sherman, J. G.	Dec. 23, 1967		Sherman, J. G.	
24545	Garbarino, Harold William	June 17	Sherman, J. G.	Dec. 23, 1967		Sherman, J. G.	
24546	Greco, John Anthony	June 17	Sherman, J. G.	Dec. 23, 1967		Sherman, J. G.	
24547	Koumrian, Paul Sprower	June 17	Sherman, J. G.	Dec. 23, 1967		Sherman, J. G.	
24548	Travis, Robert Carroll	June 17	Sherman, J. G.	Dec. 23, 1967		Sherman, J. G.	
24549	Vock, Edward George	June 17	Sherman, J. G.	Dec. 23, 1967		Sherman, J. G.	
24550	Wilson, James Gustave	June 17	Sherman, J. G.	Dec. 23, 1967		Sherman, J. G.	
24551	Zampino, Philip Charles	June 17	Sherman, J. G.	Feb. 17, 1967		Cole, N. for Long Island	
24552	Howden, Frank Dixon	June 17	Stuart, A. R.	June 7, 1968		Stuart, A. R.	
24553	Buck, Leonard Frank	June 17	Warnecke, F. J.	May 31, 1968		Campbell, D. J.	
24554	Herrick, Robert Frank	June 17	Warnecke, F. J.	Mar. 30, 1968		Warnecke, F. J.	
24555	Turner, William Malcolm	June 18	Powell, C.	Dec. 17, 1967		Powell, C.	
24556	Roach, James Lehr	June 18	Rauscher, R. T.	Dec. 21, 1967		Rauscher, R. T.	
24557	Cates, David Earl	June 18	Sterling, C. W.	Dec. 20, 1967		Sterling, C. W.	
24558	Peek, Guy Richardson	June 18	Sterling, C. W.	Dec. 21, 1967		Sterling, C. W.	
24559	Rathman, Scott Stephen	June 18	Sterling, C. W.	Dec. 19, 1967		Sterling, C. W.	
24560	Renick, Van Taliaferro	June 18	Stuart, A. R.	Jan. 6, 1968		Stuart, A. R.	
24561	Johnson, Richard Fowler	June 19	Hargrave, W. L.	July 6, 1969		Hargrave, W. L.	
24562	Barton, Louis Holland	June 20	Doll, H. L.	June 3, 1968		Doll, H. L.	

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RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1967				PRIESTHOOD			
No.	Name	Date	Ordinant	Date	Ordinant	Date	Ordinant
24563	Blomeier, Ernest Charles	June 20	Doll, H. L.	June 20, 1968	Doll, H. L.		
24564	Dols, Timothy Walters	June 20	Doll, H. L.	June 4, 1968	Doll, H. L.		
24565	Horton, James Roy	June 20	Doll, H. L.	June 6, 1968	Doll, H. L.		
24566	Roulette, Philip Burwell	June 20	Doll, H. L.	May 27, 1968	Doll, H. L.		
24567	Brown, Royce Walter	June 20	Rauscher, R. T.	Dec. 21, 1967	Rauscher, R. T.		
24568	Moore, Tillman Marion, Jr.	June 21	Gordon, W. J.	Aug. 29, 1968	Gordon, W. J.		
24569	Callaway, Theodore George, Jr.	June 21	Harte, J. M.	Dec. 21, 1967	Harte, J. M.		
24570	Hasseries, Thomas William	June 21	Harte, J. M.	Dec. 21, 1967	Harte, J. M.		
24571	Williams, Robert Bruce	June 21	Harte, J. M.	Dec. 21, 1967	Harte, J. M.		
24572	Thompson, Robert Gaston	June 21	Hunter, J. W.	Dec. 21, 1967	Hunter, J. W.		
24573	Curran, Charles Daniel, Jr.	June 21	Louttit, H. I.	Dec. 22, 1967	Duncan, J. L.		
24574	Giannini, Robert Edward	June 21	Louttit, H. I.	Dec. 27, 1967	Duncan, J. L.		
24575	Riggle, John Field, Jr.	June 21	Louttit, H. I.	Dec. 22, 1967	Hargrave, W. L.		
24576	Bethell, Talbot James	June 21	Quarterman, G. H.	Apr. 5, 1968	Quarterman, G. H.		
24577	Bohike, Landall Brent	June 21	Rauscher, R. T.	Dec. 21, 1967	Rauscher, R. T.		
24578	Bell, Benjamin Franklin	June 22	Allin, J. M.	May 23, 1968	Allin, J. M.		
24579	Marble, Alfred Clark, Jr.	June 22	Allin, J. M.				
24580	LaRue, Howard Arlen	June 22	Gunn, G. P.	May 26, 1968	Rose D. S.		
24581	Loving, John Harnish	June 22	Gunn, G. P.	May 23, 1968	Gunn, G. P.		
24582	Chamberlain, Donald Fred	June 22	Hatch, R. M.	Dec. 24, 1967	Hatch, R. M.		
24583	Patience, Lindsay Garrett	June 22	Louttit, H. I.	Dec. 22, 1967	Hargrave, W. L.		
24584	Foster, Irwin L.	June 22	Smith, G. V.	Dec. 6, 1968	Smith, G. V.		
24585	Hargrove, Robert Jefferson, Jr.	June 22	Smith, G. V.	Dec. 28, 1968	Smith, G. V.		
24586	Moore, Richard James	June 22	Smith, G. V.	June 3, 1968	Smith, G. V.		
24587	Six, George	June 22	Smith, G. V.	Dec. 21, 1967	Smith, G. V.		
24588	Tan Creti, Michael James	June 22	Smith, G. V.	Dec. 22, 1967	Smith, G. V.		
24589	Kramer, John Barry	June 22	Stevenson, D. T.	Dec. 23, 1967	Honaman, E. M.		
24590	Stiscia, Alfred Ronald	June 22	Stevenson, D. T.	Dec. 27, 1967	Stevenson, D. T.		
24591	Meadowcroft, Jeffrey Whittaker	June 22	Temple, G.	July 11, 1968	Crowley, A. H. for South Carolina		
24592	Murray, John William, 3rd	June 22	Temple, G.	June 19, 1968	Temple, G.		
24593	Sigler, James Markham	June 23	Jones, E. H.	Jan. 4, 1968	Dicus, R. E.		
24594	Eberhardt, Bruce Allan	June 23	Richardson, J. M.	May 29, 1968	Goddard, F. P.		
24595	Agnew, Martin Luther, Jr.	June 24	Allin, J. M.	May 23, 1968	Allin, J. M.		
24596	Floyd, Charles Kemper, Jr.	June 24	Allin, J. M.	May 23, 1968	Allin, J. M.		
24597	Adams, William Seth, Jr.	June 24	Cadigan, G. L.				
24598	Armstrong, James Oliver	June 24	Cadigan, G. L.	Dec. 14, 1968	Cadigan, G. L.		
24599	Butler, Clarence	June 24	Cadigan, G. L.	June 22, 1968	Cadigan, G. L.		
24600	Laiser, Erwin Oscar	June 24	Cadigan, G. L.	Jan. 13, 1968	Cadigan, G. L.		
24601	Clarke, James Alexander	June 24	Claiborne, R. R.	June 29, 1968	Wood, M. L.		
24602	Massey, Nathaniel Wilson, Jr.	June 24	Claiborne, R. R.	June 29, 1968	Wood, M. L.		
24603	Moody, Thomas Edward	June 24	Claiborne, R. R.	June 29, 1968	Wood, M. L.		
24604	Gable, Stephen Louis	June 24	Craine, J. P.	Dec. 26, 1967	Craine, J. P.		
24605	Holliday, Phillip Thompson	June 24	Craine, J. P.	Dec. 5, 1968	Richardson, J. M.		
24606	Jupin, John Michael	June 24	Craine, J. P.	June 15, 1968	Craine, J. P.		
24607	Lowe, Walter James	June 24	Craine, J. P.				

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DIACONATE 1967				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
24608	Thornburg, Charles Michael	June 24	Craine, J. P.	June 8, 1968	Hutchens, J. W.	for Indianapolis
24609	Baldwin, Alfred Keeney	June 24	Creighton, W. F.			
24610	Clarke, Thomas McTyghe	June 24	Creighton, W. F.	June 29, 1968	Creighton, W. F.	
24611	Dorsee, Ballard	June 24	Creighton, W. F.	June 30, 1968	Creighton, W. F.	
24612	Gardner, Marvin Allen, Jr.	June 24	Creighton, W. F.	Mar. 9, 1968	Moore, P.	for New York
24613	Sisk, Mark Sean	June 24	Creighton, W. F.	Dec. 24, 1967	Banyard, A. L.	
24614	Weaver, Roger Warren	June 24	Emrich, R. S.	Mar. 8, 1968	Crowley, A. H.	
24615	Williams, Robert Lewis, Jr.	June 24	Fraser, T. A.	June 29, 1968	Fraser, T. A.	
24616	Peterson Carl Warren	June 24	Marmion, C. G.	May 12, 1968	Marmion, C. G.	
24617	Eastman, William Richard	June 24	Myers, C. K.	Jan. 25, 1968	Millard, G. R.	
24618	Holroyd, David Dennis	June 24	Myers, C. K.	June 24, 1968	Minnis, J. S.	for Western Massachusetts
24619	Lyon, Bethuel Boyd Vincent, Jr.	June 24	Myers, C. K.	Jan. 27, 1968	Millard, G. R.	
24620	Smith, Michael Ernest	June 24	Myers, C. K.	Jan. 11, 1968	Myers, C. K.	
24621	Stewart, Paul Pomeroy	June 24	Myers, C. K.	Dec. 31, 1967	Myers, C. K.	
24622	York, Richard Lyle	June 24	Myers, C. K.	Mar. 9, 1968	Millard, G. R.	
24623	Blois, Bruce Douglas	June 24	Stokes, A. P.	June 8, 1968	Stokes, A. P.	
24624	Downes, Richard Hill	June 24	Stokes, A. P.	May 25, 1968	Stokes, A. P.	
24625	Dwinell, Michael	June 24	Stokes, A. P.	June 6, 1968	Doll, H. L.	
24626	Freeman, David Dyché	June 24	Stokes, A. P.	June 23, 1968	Lawrence, F. C.	
24627	Gregg, Douglas Wood	June 24	Stokes, A. P.			
24628	Jaikes, Donald William	June 24	Stokes, A. P.	May 18, 1968	Stokes, A. P.	
24629	King, Allan Brewster, Jr.	June 24	Stokes, A. P.	June 11, 1968	Lawrence, F. C.	
24630	McCloskey, Robert Johnson, Jr.	June 24	Stokes, A. P.	June 1, 1968	Lawrence, F. C.	
24631	Rodman, Edward Willis	June 24	Stokes, A. P.	June 8, 1968	Hutchens, J. W.	for Massachusetts
24632	Wood, Gregg Douglas	June 24	Stokes, A. P.	June 8, 1968	Lawrence, F. C.	
24633	Barnwell, William Hazzard	June 24	Temple, G.	June 19, 1968	Temple, G.	
24634	Corrigan, Thomas Andrew, Jr.	June 24	Walters, S.	Dec. 23, 1967	Walters, S.	
24635	James, Ronald William	June 24	Walters, S.	Dec. 23, 1967	Walters, S.	
24636	McBee, Lyle Almon, Jr.	June 24	Walters, S.	Dec. 23, 1967	Walters, S.	
24637	Ransom, Robert David	June 24	Walters, S.	Dec. 23, 1967	Walters, S.	
24638	Offerle, Robert Warren	June 25	Crittenden, W.	Mar. 23, 1969	Crittenden, W.	
24639	Wilson, William Jackson	June 25	Vander Horst, J.	Dec. 21, 1967	Gates, W. F.	
24640	Summers, Charles Abram, Jr.	June 27	Bailey, S. F.	May 19, 1968	Hines, J. E.	for Texas
24641	Pitkin, Arthur Raynes	June 27	Richardson, J. M.	May 29, 1968	Bailey, S. F.	
24642	Taft, Paul Eberhart, Jr.	June 27	Richardson, J. M.	May 30, 1968	Bailey, S. F.	
24643	Greenwood, Don Robert	June 27	Sanders, W. E.	May 14, 1968	Gates, W. F.	
24644	Foxworth, George Marion	June 27	Temple, G.	June 19, 1968	Temple, G.	
24645	Patten, John Frederick	June 28	Richardson, J. M.	May 28, 1968	Richardson, J. M.	
24646	Bainbridge, Harry Brown, 3rd	June 28	Sanders, W. E.	May 1, 1968	Vander Horst, J. M.	
24647	Davidson, Laurence Earl	June 29	Carman, J. W. F.	Jan. 10, 1968	Carman, J. W. F.	
24648	Krejci, Richard Scott	June 29	Crowley, A. H.	Apr. 10, 1968	Emrich, R. S. M.	

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DIACONATE 1967				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
24649	Montague, Eugene Bryan	June 29	Crowley, A. H.	May 11, 1968	Emrich, R. S. M.	
24650	Roy, Robert Allison	June 29	Crowley, A. H.		Perpetual Deacon	
24651	Wilds, Richard Meldram	June 29	Crowley, A. H.	Jan. 27, 1968	Emrich, R. S. M.	
24652	Curtis, Charles Edward	June 29	Emrich, R. S. M.	Mar. 26, 1968	Crowley, A. H.	
24653	Jackson, Thomas Lee	June 29	Emrich, R. S. M.	Jan. 6, 1968	Crowley, A. H.	
24654	Jones, James William, 3rd	June 29	Emrich, R. S. M.	Mar. 25, 1968	Higgins, J. S.	
24655	Lynch, Ronald J.	June 29	Honaman, E. M.	Jan. 6, 1968	for Michigan	Stevenson, D. T.
24656	Toll, Richard Kellogg	June 29	Kinsolving, C. J.	Jan. 10, 1968	Carman, J. W. F.	
24657	Alard, Leopoldo Jesus	June 29	for Oregon	May 28, 1968	West, E. H.	
24658	Jones, William Isaac	June 27	West, E. H.	June 26, 1968	West, E. H.	
24659	Lee, Peter James	June 29	West, E. H.	May 8, 1968	Craighton, W. F.	
24660	Seymour, Ira Patterson	June 29	West, E. H.	June 26, 1968	for Florida	West, E. H.
24661	Wave, John Erford	June 29	West, E. H.	June 26, 1968	West, E. H.	
24662	Brown, Lawrence K.	June 29	Wright, T. H.	Jan. 6, 1968	Wright, T. H.	
24663	Cooke, James Coffield, Jr.	June 29	Wright, T. H.	Jan. 6, 1968	Wright, T. H.	
24664	Gregg, Thomas Alexander	June 29	Wright, T. H.	Jan. 6, 1968	Wright, T. H.	
24665	Muth, David Philip	June 29	Wright, T. H.	Jan. 6, 1968	Wright, T. H.	
24666	Reeve, Keith John	June 29	Wright, T. H.	Jan. 6, 1968	Wright, T. H.	
24667	Ewing, Ward Burleson	July 1	Gates, W. F.	Apr. 27, 1968	Sanders, W. E.	
24668	Gay, Milton Ferdinand	July 1	Rose, D. S.	June 29, 1968	Gunn, G. P.	
24669	Bennett, Ernest Gene	July 2	Gates, W. F.	Apr. 22, 1968	Vander Horst, J.	
24670	Baxter, Thomas Richard	July 6	Goddard, F. P.	June 1, 1968	Richardson, J. M.	
24671	Wilkinson, James Glenn	July 6	Powell, C.			
24672	McLean, John Lee, Jr.	July 8	Gates, W. F.	Feb. 17, 1968	Sanders, W. E.	
24673	Allen, John Gwin, Jr.	July 8	Jones, G. M.	May 9, 1968	Noiland, I. B.	
24674	LaFollette, Melvin Walker	July 9	Higley, W. M.	Feb. 1, 1968	Cole, N.	
24675	Gill, John Nicholas	July 10	Vander Horst, J.	May 13, 1968	for California	Gates, W. F.
24676	Gottlich, Samuel Grier	July 12	Jones, E. H.	Jan. 25, 1968	Dicus, R. E.	
24677	Preston, James Montgomery, 2nd	July 13	Jones, E. H.	Jan. 27, 1968	Dicus, R. E.	
X-24678	Ordonez, Victor	July 16	Richards, D. E.	Nov. 16, 1969	Haynsworth, G. E.	
X-24679	Zelaya, Otto Donald	July 16	Richards, D. E.	Jan. 25, 1968	Frey, W. C.	
24680	Pratt, John Roberts	July 20	Powell, W. R. C.	June 29, 1969	for Costa Rica	Powell, W. R. C.
24681	Stevenson, Thomas Edward	July 21	Gordon, W. J.	Feb. 13, 1968	Gordon, W. J.	
24682	Baytes, Joseph Austin	July 23	Davidson, William	Nov. 30, 1967	Davidson, William	
24683	Herlocker, John Robert	July 26	Under Canon 36		Under Canon 36	
24684	North, Robert David	July 26	Gordon, W. J.	Apr. 21, 1968	Gordon, W. J.	
24685	Ward, Clifford Arthur	July 26	Kellogg, H. H.	Apr. 6, 1968	Kellogg, H. H.	
24686	Robb, George Kerry	July 28	Kellogg, H. H.	Mar. 31, 1968	McNairy, P. F.	
24687	Coolidge, Robert Tytus	July 29	Hargrave, W. L.	Nov. 30, 1967	Louttit, H. I.	
			Burgess, J. M.		Perpetual Deacon	
			for California			
24688	Bodle, John Edward	Aug. 6	Louttit, H. I.	July 12, 1969	Louttit, H. I.	

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No.	Name	Date	Ordinant	Date	Ordinant
24689	Carskadden, Ralph Richard	Aug. 10	Curtis, I. I.	Mar. 23, 1968	Curtis, I. I.
24690	Mack, Alan Earl	Aug. 10	Curtis, I. I.	Feb. 10, 1968	Hallock, D. H. D. for Olympia
24691	Phinney, James Mark	Aug. 10	Curtis, I. I.	Mar. 30, 1968	Curtis, I. I.
X-24692	Geston, Alejandro Sumadin	Aug. 13	Cabanban, B. C.	Nov. 30, 1968	Cabanban, B. C.
24693	Spanutius, Warren Frederick	Aug. 19	Wood, M. L.		Perpetual Deacon
24694	Lovett, Victor John	Aug. 20	Crowley, A. H.		
24695	Oktollik, Donald Keeliknik	Aug. 23	Gordon, W. J.	Mar. 31, 1968	Gordon, W. J.
24696	Gore, Thomas Orville	Sept. 3	Bennison, C. E.	June 29, 1968	Bennison, C. E.
24697	Ferguson, Raymond Arthur	Sept. 6	Barton, L. W.	Apr. 13, 1968	Barton, L. W.
24698	McKaig, Byron J.	Sept. 9	Bloy, F. E.	Mar. 9, 1968	Bloy, F. E.
24699	Hand, Gary Dean	Sept. 9	Bloy, F. E.		
24700	Iles, Robert Harold	Sept. 9	Bloy, F. E.	Mar. 9, 1968	Bloy, F. E.
24701	Ishizaki, Norman Yukio	Sept. 9	Bloy, F. E.	Mar. 9, 1968	Bloy, F. E.
24702	Trippe, George Edward	Sept. 9	Bloy, F. E.	Mar. 9, 1968	Bloy, F. E.
24703	Sandstrom, Dag Carl Gustave	Sept. 10	Higgins, J. S.		Perpetual Deacon
24704	Harding, Albert Henry	Oct. 1	Brown, A. W.		Perpetual Deacon
24705	Whitmore, Robert Owen	Oct. 1	Stevenson, D. T.		Perpetual Deacon
24706	Holtzhalb, Leon Stephen, 3rd	Oct. 7	Noland, I. B.	Oct. 5, 1968	Jones, G. M.
24707	Cherry, Charles Shuler	Oct. 14	Marmion, C. G.	Nov. 20, 1968	Marmion, C. G.
24708	Hart, William Gardner	Oct. 17	Crowley, A. H.		Perpetual Deacon
24709	Ely, Gordon Arthur	Oct. 18	Crowley, A. H.		Perpetual Deacon
24710	Kinkel, Henry August	Oct. 30	Moody, W. R.		
24711	Miller, Herbert James	Nov. 1	Crowley, A. H.		Perpetual Deacon
24712	Beckmann, Richards Wolf	Nov. 4	Mosley, J. B.	May 4, 1968	Mosley, J. B.
24713	Simpson, William Evan	Nov. 11	Haden, C. R.	Dec. 21, 1968	Haden, C. R.
24714	TenBrink, Eugene Lester	Nov. 26	Blanchard, R. W.	Mar. 27, 1968	Blanchard, R. W.
X-24715	Pan, Henry Heng	Nov. 30	Wong, J. C. L.	June 29, 1968	Wong, J. C. L.
24716	Johnson, William A.	Dec. 2	Craine, J. P.	Mar. 30, 1968	Craine, J. P.
			Under Canon 36		Under Canon 36
24717	Francois, Yvan Gesner	Dec. 2	Voegeli, C. A.	June 2, 1968	Voegeli, C. A.
24718	Moise, Joseph	Dec. 2	Voegeli, C. A.	June 2, 1968	Voegeli, C. A.
24719	Meachen, Jerome Webster	Dec. 6	Hargrave, W. L.		Perpetual Deacon
24720	Schneider, Frederick Dolph	Dec. 8	Vander Horst, Jr.		Perpetual Deacon
24721	MacDonald, James	Dec. 14	Crowley, A. H.		Perpetual Deacon
24722	Womble, Carey Clayton	Dec. 14	Reus-Froylan, F.	June 1, 1968	Reus-Froylan, F.
24723	Jeffcott, Joseph Henry	Dec. 20	Campbell, W. C.	Dec. 18, 1968	Campbell, W. C.
24724	Salazar, Fernando, H.	Dec. 21	Kinsolving, C. J.	July 13, 1968	Kinsolving, C. J.
			Under Canon 36		Under Canon 36
24725	Young, Gary Reid	Dec. 21	Rauscher, R. T.	June 24, 1968	Rauscher, R. T.
24726	Daniels, Richard Elmer	Dec. 22	Crowley, A. H.	May 9, 1968	Emrich, R. S. M.
			Under Canon 36		Under Canon 36
24727	Brown, James Williamson, Jr.	Dec. 22	Moody, W. R.	June 23, 1968	Moody, W. R.
24728	Turley, Douglas Cortez, Jr.	Dec. 23	Claiborne, R. R.	Apr. 27, 1968	Claiborne, R. R.
			Under Canon 36		Under Canon 36
24729	Cook, Harry Theodore, 2nd	Dec. 23	Emrich, R. S.	Apr. 27, 1968	Crowley, A. H.
			Under Canon 36		Under Canon 36

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RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1967				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
24730	Larson, Lawrence Andrew	Dec. 24	Hatch, R. M. Under Canon 36	Apr. 25, 1968	Hatch, R. M. Under Canon 36	Perpetual Deacon
24731	Swinehart, Howard Luther	Dec. 30	Millard, G. R.			Perpetual Deacon
DIACONATE 1968				PRIESTHOOD		
24732	Parks, Clifford George	Jan. 6	Duncan, J. L.			Perpetual Deacon
24733	Johnson, Albert Charles	Jan. 17	Crowley, A. H.			Perpetual Deacon
24734	Summerville, Stephen Claude	Jan. 18	Selway, G. R.			Perpetual Deacon
24735	Hoover, Billy Joe	Jan. 22	Millard, G. R.			Perpetual Deacon
24736	Childs, Henry Clarence	Feb. 4	Powell, C.	Oct. 17, 1968	Powell, C.	Perpetual Deacon
24737	Skinner, John Alan	Feb. 4	Welles, E. R.			Perpetual Deacon
X-24738	Davies, Charles Alphonso Ojoe	Feb. 11	Brown, D. H.			Perpetual Deacon
X-24739	Johnson, Emmanuel Wea	Feb. 11	Brown, D. H.			
X-24740	King, Edward George Wilmot, 3rd	Feb. 11	Brown, D. H.			
X-24741	Neufville, Edward Wea	Feb. 11	Brown, D. H.			
X-24742	Sherman, Philip Krah	Feb. 11	Brown, D. H.			
X-24743	Togba, Jonah Nagbe	Feb. 11	Brown, D. H.			
24744	Weid, Herbert Hamilton	Mar. 2	Sanders, W. E. for Los Angeles	Dec. 14, 1968	Gooden, R. B.	
24745	Knapp, Donald H.	Mar. 4	DeWitt, R. L. Received under Canon 36	June 22, 1968	DeWitt, R. L. Received under Canon 36	
24746	Moses, Donald Harwood	Mar. 8	Welles, E. R.	Sept. 28, 1968	Spears, R. R.	
24747	Enberg, Edward Henry, Jr.	Mar. 9	Lickfield, F. W.	Sept. 21, 1968	Lickfield, F. W.	
24748	Loman, Arthur James, Jr.	Mar. 16	Scaife, I. L.			Perpetual Deacon
24749	Replinger, Charles Francis	Mar. 23	Higgins, J. S.			Perpetual Deacon
24750	Edgill, Frederick Duncan	Mar. 24	Brady, W. H.	Sept. 25, 1968	Brady, W. H.	
X-24751	Lagasca, Fernando Camowag	Mar. 24	Cabanban, B. C.	Dec. 21, 1968	Cabanban, B. C.	Perpetual Deacon
24752	Stuart, Lawrence Earl	Mar. 28	Crowley, A. H.			Perpetual Deacon
24753	Reif, George C.	Apr. 1	Crowley, A. H.			Perpetual Deacon
24754	Wilson, Robert George	Apr. 5	Crowley, A. H.			Perpetual Deacon
24755	Alexander, George Coppell	Apr. 20	Banyard, A. L.	Oct. 26, 1968	Banyard, A. L.	
24756	Birkby, Charles Harry	Apr. 20	Banyard, A. L.	Oct. 26, 1968	Banyard, A. L.	
24757	Cartier, Fred Claire	Apr. 20	Banyard, A. L.	Oct. 26, 1968	Banyard, A. L.	
24758	Collins, Harry Nuttall, Jr.	Apr. 20	Banyard, A. L.	Oct. 26, 1968	Banyard, A. L.	
24759	Englund, Henry Charles	Apr. 20	Banyard, A. L.	Oct. 26, 1968	Banyard, A. L.	
24760	Gomer, Alvin Donald	Apr. 20	Hallock, D. H. V.	Nov. 9, 1968	Hallock, D. H. V.	
24761	Johnson, William Greenleaf	Apr. 20	Banyard, A. H.	Oct. 26, 1968	Banyard, A. L.	
24762	Meyers, Hal I.	Apr. 20	Banyard, A. H.	Oct. 26, 1968	Banyard, A. L.	
24763	O'Brien, William George	Apr. 20	Banyard, A. H.	Oct. 26, 1968	Banyard, A. L.	
24764	Rains, Harry James, Jr.	Apr. 20	Banyard, A. H.	Oct. 26, 1968	Banyard, A. L.	
24765	Sakin, Charles Robert	Apr. 20	Banyard, A. H.	Oct. 26, 1968	Banyard, A. L.	
24766	Sink, Thomas Leslie	Apr. 20	Banyard, A. H.	Oct. 26, 1968	Banyard, A. L.	
24767	Walton, Albert Connard	Apr. 20	Banyard, A. H.	Oct. 26, 1968	Banyard, A. L.	
24768	Wilbur, John Eldredge	Apr. 20	Banyard, A. H.	Oct. 26, 1968	Banyard, A. L.	
24769	Spangler, Robert Joseph	Apr. 25	Davidson, W.	Dec. 21, 1968	Davidson, W.	

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1968				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
24770	Burr, John Terry	Apr. 30	Barrett, G. W.			Perpetual Deacon
24771	Ching, Winston Wyman	May 10	Hanchett, E. L.	Dec. 21, 1968		Kennedy, H. S.
24772	Chun, Franklin Seu Hook	May 10	Hanchett, E. L.	Dec. 8, 1968		Kennedy, H. S.
24773	Duncan, Rudolph Atherton	May 10	Hanchett, E. L.	Dec. 8, 1968		Kennedy, H. S.
24774	Milne, William Daniel	May 12	Barton, L. W.	Dec. 17, 1968		Barton, L. W.
X-24775	Weeks, Harold James	May 12	Saucedo, J. G.			Perpetual Deacon
24776	Du Bois, Stanley Malvin	May 17	Turner, E. C.			Perpetual Deacon
24777	Magers, James Hugh	May 18	Chilton, S. B.	Dec. 18, 1968		Quarterman, G. H.
			for Northwest Texas			
X-24778	Bustamante, Antonio Mendoza	May 19	Saucedo, J. G.	Nov. 24, 1968		Saucedo, J. G.
X-24779	Vazquez-Ortego, Jose Felix	May 19	Saucedo, J. G.	Nov. 24, 1968		Saucedo, J. G.
24781	Williams, Joseph Anthony	May 21	Cole, N.	Jan. 22, 1969		Higley, W. M.
24782	Taekkens, Paul E.	May 23	Crowley, A. H.			Perpetual Deacon
24783	MacGregor, John Geddes	May 23	Donegan, H. W. B.	Nov. 26, 1968		Gooden, R. B.
			for New York			
24784	Anderson, Robert Earl	May 25	Moody, W. R.	May 24, 1969		Moody, W. R.
24785	Graves, Stanwood Eugene	May 25	Moody, W. R.	Dec. 9, 1968		Brady, W. H.
			for Lexington			
24786	Hammond, Joseph Keyes, Jr.	May 25	Moody, W. R.	Dec. 15, 1968		Moody, W. R.
24787	Horine, Robert Baker, Jr.	May 25	Moody, W. R.	Dec. 15, 1968		Moody, W. R.
24788	Mayer, Henry Clay	May 25	Moody, W. R.	Dec. 15, 1968		Moody, W. R.
24789	Smith, Robert Ben	May 25	Moody, W. R.	Nov. 30, 1968		Mason, C. A.
			for Lexington			
24790	Taylor, Terry Ray	May 25	Moody, W. R.	Dec. 15, 1968		Moody, W. R.
24791	Thomas, Phillip Langston, Jr.	May 25	Moody, W. R.	Dec. 15, 1968		Moody, W. R.
24792	MacDonell, Alexander Harrison	May 25	Thomas, W. S.	Dec. 21, 1969		Appleyard, R. B.
24793	Stricker, David Walter	May 25	Thomas, W. S.	Dec. 21, 1969		Appleyard, R. B.
24794	Lobs, George Richard, 3rd	May 25	Warnecke, F. J.	Apr. 20, 1969		Warnecke, F. J.
24795	Wilson, George Stickney	May 25	Warnecke, F. J.	Apr. 20, 1969		Warnecke, F. J.
24796	Von Nessen, Wayne Howard	May 25	Warnecke, F. J.	Dec. 7, 1968		Burt, J. H.
24797	Brown, La Monte Clarence	May 25	Welles, E. R.			Perpetual Deacon
24798	Krehemker, James Allen	May 25	Welles, E. R.			
24799	Burton, Terence Lynn	May 26	Blanchard, R. W.	Dec. 15, 1968		Blanchard, R. W.
24800	Luttrell, John Sidney	May 28	Powell, W. R. C.	Dec. 14, 1968		Powell, W. R. C.
24801	Evans, Donald Earl	May 29	Stevenson, D. T.	Jan. 25, 1969		Stevenson, D. T.
24802	Stevenson, James Paul	May 29	Stevenson, D. T.	Apr. 20, 1969		Warnecke, F. J.
			for Bethlehem			
24803	Hammond, Harold McFall	June 1	Henry, M. G.	Oct. 18, 1969		Chilton, S. B.
			for Western N. C.			
24804	Blacklock, Charles William, Jr.	June 1	Persell, C. B.	Dec. 7, 1968		Brown, A. W.
24805	Hayes, William Dettman	June 1	Persell, C. B.	Dec. 14, 1968		Brown, A. W.
24806	Sitts, Clifton Joseph	June 1	Persell, C. B.	Dec. 7, 1968		Persell, C. B.
24807	Simons, David Warren	June 1	Thomas, W. S.	Dec. 21, 1969		Appleyard, R. B.
24808	Boyd, Lawrence Robert	June 1	Turner, E. C.	Dec. 18, 1968		Turner, E. C.
24809	Cunningham, Arthur Leland	June 1	Turner, E. C.			
24810	Dye, Hubert Mack, Jr.	June 1	Turner, E. C.	Dec. 5, 1968		Turner, E. C.
24811	Campbell, W. Thomas, Jr.	June 3	Footo, N. L.	Dec. 14, 1968		Footo, N. L.

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1968				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
24812	Metcalf, Albert West, Jr.	June 3	Foote, N. L.	Dec. 14, 1968	Foote, N. L.	
24813	Stelling, Bobbie Philip	June 3	Foote, N. L.	Dec. 14, 1968	Foote, N. L.	
24814	Taylor, Logan Edward, Jr.	June 3	Foote, N. L.	Dec. 14, 1968	Foote, N. L.	
24815	Wallace, John Marvin	June 3	Foote, N. L.	Dec. 14, 1968	Foote, N. L.	
24816	Mabry, Charles Edward	June 4	Allin, J. M.	May 25, 1969	Allin, J. M.	
24817	Kontos, George Demetrios	June 5	Stuart, A. R.	Mar. 21, 1969	Stuart, A. R.	
24818	Way, Joseph Donald	June 5	Stuart, A. R.	Feb. 23, 1969	Stuart, A. R.	
24819	Womelsdorf, Charles Stowers	June 5	Stuart, A. R.	Jan. 25, 1969	Stuart, A. R.	
24820	Cryslar, Frederick Safford, Jr.	June 6	DeWitt, R. L.	Mar. 1, 1969	DeWitt, R. L.	
24822	Gonzales-Mejia, Ramon	June 6	Reus-Froylan, F.	Mar. 23, 1969	Reus-Froylan, F.	
X-24823	Caceres, Juan Angel	June 7	Reed, D. B.	Jan. 29, 1969	Reed, D. B.	
24824	Anderson, Jerry Ray	June 8	Under Canon 36 Chambers, A. A.	Dec. 20, 1968	Under Canon 36 Montgomery, J. W. for Springfield	
24825	King, Thomas Nicholas	June 8	Chambers, A. A.	Dec. 22, 1968	Chambers, A. A.	
24826	Hall, Tim Stewart	June 8	Craine, J. P.	Dec. 28, 1968	Doll, H. L. for Indianapolis	
24827	Buzby, Richard	June 8	DeWitt, R. L.	Dec. 21, 1968	Taylor, G. A.	
24828	Conklin, Daniel George	June 8	DeWitt, R. L.	Dec. 21, 1968	DeWitt, R. L.	
24829	Harris, Donald Farley	June 8	DeWitt, R. L. for NMex & Southwest Texas	Feb. 15, 1969	Mead, W. H.	
24830	Kaufmann, Henry Wark	June 8	DeWitt, R. L.	Dec. 7, 1968	DeWitt, R. L.	
24831	Merino, Reed Kenneth	June 8	DeWitt, R. L.	Dec. 14, 1968	DeWitt, R. L.	
24832	Simpson, John Patrick, Jr.	June 8	DeWitt, R. L.			
24833	Walker, Samuel Clevenger	June 8	DeWitt, R. L.	Dec. 21, 1968	Sherman, J. G.	
24834	Wheeler, Michael Irvn	June 8	DeWitt, R. L.	Dec. 21, 1968	DeWitt, R. L.	
24835	Bryant, Francis Taylor	June 8	Donegan, H. W. B.		Perpetual Deacon	
24836	Chapman, George Memory, Jr.	June 8	Donegan, H. W. B.	Dec. 21, 1968	Donegan, H. W. B.	
24837	Ekizian, Jack Hagop	June 8	Donegan, H. W. B.		Perpetual Deacon	
24838	Farrar, Charles Thomas	June 8	Donegan, H. W. B.	Dec. 21, 1968	Donegan, H. W. B.	
24839	Harbort, Raymond Lewis	June 8	Donegan, H. W. B.	Dec. 21, 1968	Donegan, H. W. B.	
24840	Hoilund-Carlsen, Peer	June 8	Donegan, H. W. B.		Perpetual Deacon	
24841	Huggins, Kenneth Read	June 8	Donegan, H. W. B.	Dec. 21, 1968	Donegan, H. W. B.	
24842	Larsen, Gilbert Steward	June 8	Donegan, H. W. B.	Dec. 21, 1968	Donegan, H. W. B.	
24843	McIlhiney, David Brown	June 8	Donegan, H. W. B.	Dec. 21, 1968	Donegan, H. W. B.	
24844	Machado, Gerardo Antonio	June 8	Donegan, H. W. B. for South Florida	Dec. 21, 1968	Rath, G. E.	
24845	Robbins, Geoffrey Thayer	June 8	Donegan, H. W. B.	Dec. 21, 1968	Donegan, H. W. B.	
24846	Shipman, Bruce MacDonald	June 8	Donegan, H. W. B.	Dec. 21, 1968	Donegan, H. W. B.	
24847	Coram, James Michael	June 8	Hall, R. B.	May 31, 1969	Chilton, S. B.	
24848	Hall, Robert Charles, Jr.	June 8	Hall, R. B.	Dec. 21, 1968	Gibson, R. F.	
24849	Pettit, Walton Speake, Jr.	June 8	Hall, R. B.	June 7, 1969	Gibson, R. F.	
24850	White, Elijah Brockenborough, 3rd	June 8	Hall, R. B.	June 11, 1969	Bishop of Polynesia for Virginia	
24851	Greene, Edward Rideout	June 8	Stark, D. S.	Dec. 21, 1968	Wolf, F. B.	
24852	Henderson, Samuel Gótt, 3rd	June 8	Stark, D. S.	Dec. 21, 1968	Wolf, F. B.	
24853	Caridad, Jon Allen	June 8	Stark, L. W. F.	May 24, 1969	Pinckney, J. A.	

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1968				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
24854	Fiddler, Andrew Emmett	June 8	Stark, L. W. F.	Dec. 15, 1968	Stark, L. W. F.	
24855	Gilman, Robert Ray	June 8	Stark, L. W. F.	Dec. 21, 1968	Hall, R. B.	
24856	Lundquist, Helmer Carl	June 8	Stark, L. W. F.		for Newark	Perpetual Deacon
24857	Parsons, Timothy Hamilton	June 8	Stark, L. W. F.	June 4, 1969	Moore, P.	
24858	Van Drew, Jerry	June 8	Stark, L. W. F.	Oct. 25, 1969	Banyard, A. L.	
24859	Vought, George Frederick	June 8	Stark, L. W. F.	Dec. 22, 1968	Rath, G. E.	
24860	Walters, Adam Joseph	June 8	Stark, L. W. F.	Dec. 14, 1968	Rath, G. E.	
24861	Harvey, Errol Allen	June 9	Bennison, C. E.	May 25, 1969	Rath, G. E.	
24862	Thomas, Robert William	June 9	Bennison, C. E.		Perpetual Deacon	
24863	Lodwick, James Nicholas	June 9	Blanchard, R. W.	Dec. 13, 1968	Rauscher, R. T.	
24864	Frampton, Stephen Richard	June 9	Crittenden, W.	May 11, 1969	for Southern Ohio	Crittenden, W.
24865	Masters, William Raymond	June 9	Crittenden, W.	Mar. 22, 1969	Crittenden, W.	
24866	Corl, James Alexander	June 10	Higley, W. M.	May 28, 1969	Cole, N.	
24867	Beihl, Homer Andrew	June 11	Campbell, W. C.		Perpetual Deacon	
24868	Bowen, Paul Roger	June 11	Campbell, W. C.	Dec. 18, 1968	Campbell, W. C.	
24869	Holland, Melford Elias, Jr.	June 11	Campbell, W. C.	Dec. 18, 1968	Campbell, W. C.	
24870	Jones, David Colin	June 11	Campbell, W. C.	Dec. 18, 1968	Campbell, W. C.	
24871	Price, Kenneth Lester, Jr.	June 11	Campbell, W. C.	Dec. 18, 1968	Campbell, W. C.	
24872	Smith, Manning Lee	June 11	Campbell, W. C.	Dec. 18, 1968	Campbell, W. C.	
24873	Thabet, David George	June 11	Campbell, W. C.	Dec. 18, 1968	Campbell, W. C.	
24874	Wayland, David Carlton	June 11	Campbell, W. C.	Dec. 18, 1968	Campbell, W. C.	
24875	Allen, Russell Harvey	June 11	Gray, W. H.	May 24, 1969	Esquirol, J. H.	
24876	Beckett, Norman James, Jr.	June 11	Gray, W. H.	Mar. 8, 1969	Bloy, F. E. I.	
24877	Copland, Edward Mark	June 11	Gray, W. H.	Mar. 25, 1969	Gray, W. H.	
24878	Foote, Stephen Williams	June 11	Gray, W. H.	Mar. 17, 1969	Hutchens, J. W.	
24879	Jones, Carleton Parker, 3rd	June 11	Gray, W. H.			
24880	Nicholson, David Owen	June 11	Gray, W. H.	Dec. 21, 1968	Hutchens, J. W.	
24881	Parker, Donald Harry	June 11	Gray, W. H.	Mar. 17, 1969	Esquirol, J. H.	
24882	Rowley, Graham Thurston	June 11	Gray, W. H.	Mar. 22, 1969	Esquirol, J. H.	
24883	Smith, Andrew Donnan	June 11	Gray, W. H.	Mar. 22, 1969	Gray, W. H.	
24884	Wickham, William Hunt, 3rd	June 11	Higley, W. M.	May 28, 1969	Cole, N.	
24885	Kolb, Jerry Warren	June 11	Minnis, J. S.	Dec. 14, 1968	Thayer, E. B.	
24886	Rodman, Reginald Cary	June 11	Minnis, J. S.	Dec. 14, 1968	Thayer, E. B.	
24887	Wallis, Hugh William	June 11	Minnis, J. S.	Dec. 21, 1968	Thayer, E. B.	
24888	Keith, Thomas Frederick	June 12	Goddard, F. P.	May 15, 1969	Richardson, J. M.	
24889	Robinson, David Wendell	June 12	Higley, W. M.	May 27, 1969	Cole, N.	
24890	Sheffield, Earl J., 3rd	June 12	Richardson, J. M.	May 14, 1969	Goddard, F. P.	
24891	Barger, George William	June 13	Rauscher, R. T.	Oct. 28, 1968	Rauscher, R. T.	
			Under Canon 36		Under Canon 36	
24892	Bee, Robert Douglas	June 13	Rauscher, R. T.	Dec. 15, 1968	Rauscher, R. T.	
24893	Shumard, Gordon Hughes	June 13	Rauscher, R. T.	Dec. 16, 1968	Rauscher, R. T.	
24894	Scott, Roger Timothy	June 14	Allin, J. M.	May 23, 1969	Allin, J. M.	
24895	Holt, William Therrel, 3rd	June 14	Gates, W. F.	Apr. 25, 1969	Vander Horst, J.	
24896	Mowers, Culver Lunn	June 14	Higley, W. M.	May 28, 1969	Cole, N.	
24897	Dunn, Patrick Hall	June 14	Murray, G. M.	June 27, 1969	Murray, G. M.	

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DIACONATE 1968				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
24898	Miller, Robert Oran	June 14	Murray, G. M. Under Canon 36	Dec. 17, 1968	Carpenter, C. C. J. Under Canon 36	
24899	Richardson, Grady Wade, Jr.	June 14	Murray, G. M.	May 28, 1969	Murray, G. M.	
24900	Sanders, James Lemuel	June 14	Murray, G. M.	Mar. 27, 1969	Murray, G. M.	
24901	Morris, John Charles	June 14	Rauscher, R. T.	Dec. 13, 1968	Rauscher, R. T.	
24902	Brigham, Richard Daniel	June 14	Spears, R. R.	Feb. 12, 1969	Welles, E. R.	
24903	Young, Gary Edward	June 14	Spears, R. R.	Dec. 22, 1968	Welles, E. R.	
24904	Sherwin, Lawrence Alan	June 15	Butterfield, H. D.	Dec. 21, 1968	Butterfield, H. D.	
24905	Hight, John Chester	June 15	Gates, W. F.	Dec. 21, 1968	Sanders, W. E.	
24906	Weddle, Karl Gilmore	June 15	Gates, W. F.	May 13, 1969	Vander Horst, J.	
24907	Hall, Tod Latham	June 15	Hall, C. F.			
24908	Riggs, Joseph Walter	June 15	Klein, W. C.	Mar. 1, 1969	Klein, W. C.	
24909	Burden, William Robertson	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24910	Danielson, Carl Olaf	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24911	Deitch, Richard Saul	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24912	Evans, James Eston	June 15	Montgomery, J. W.	Dec. 17, 1968	Montgomery, J. W.	
24913	Galaty, William Leslie	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24914	Glade, William Alexander	June 15	Montgomery, J. W.	June 29, 1969	Burrill, G. F.	
24915	Glidden, Richard Mark	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24916	Hoelzel, William Nold, 3rd	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24917	Hoffman, Charles Lance	June 15	Montgomery, J. W.	Apr. 10, 1969	Burrill, G. F.	
24918	Johnson, Craig Barry	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24919	Jones, William Kenneth	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24920	Klores, Stanley Whitehouse	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24921	Moss, Alfred Alfonso, Jr.	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24922	Mullin, Mark Hill	June 15	Montgomery, J. W.	Mar. 8, 1969	Montgomery, J. W.	
24923	Schneidau, William Keith	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24924	Stafford, Charles White, 2nd	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24925	Steele, James Logan	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24926	Woodbury, Robert Lane	June 15	Montgomery, J. W.	Dec. 21, 1968	Burrill, G. F.	
24927	Mackov, Elwyn Joseph	June 15	Sherman, J. G.	Dec. 21, 1968	Sherman, J. G.	
24928	Nilsen, Stanley Falk	June 15	Sherman, J. G.	Dec. 21, 1968	Sherman, J. G.	
24929	Williams, Henry Babe, Jr.	June 15	Thomas, W. S.		Perpetual Deacon	
24930	Walker, Noble Ray	June 15	Vander Horst, J.	May 6, 1969	Gates, W. F.	
24931	Holteman, John Lindsey	June 16	Noland, I. B.	May 24, 1969	Jones, G. M.	
24932	Heuss, William B.	June 16	Powell, C.			
24933	Fulton, Charles Newell, 3rd	June 16	Vander Horst, J.	May 24, 1969	Sanders, W. E.	
24934	McKee, Allen Archer, Jr.	June 16	Vander Horst, J.	May 3, 1969	Sanders, W. E.	
24935	Rice, John Fay, Jr.	June 16	Vander Horst, J.	May 17, 1969	Sanders, W. E.	
24936	Williams, Richard Steven	June 16	Vander Horst, J.	Feb. 13, 1969	Gates, W. F.	
24937	Tallevast, William Dalton	June 17	Henry, M. G.	Dec. 20, 1968	Henry, M. G.	
24938	Temple, Gray, Jr.	June 17	Temple, G. for Western N. C.	Dec. 18, 1968	Henry, M. G.	
24939	Babcock, Carl Wayne	June 18	Brown, R. R.	Mar. 12, 1969	Keller, C.	
24940	Filiatreau, Charles Leon	June 18	Brown, R. R.	Mar. 27, 1969	Brown, R. R.	
24941	Gray, Paul Ferguson	June 18	Brown, R. R.	Mar. 25, 1969	Keller, C.	
24942	McLean, James Rayford, Jr.	June 18	Brown, R. R.	Dec. 19, 1968	Brown, R. R.	

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1968				PRIESTHOOD		
No.	Name	Date	Ordinant	Date		Ordinant
24943	Rose, Edwin Sandford	June 18	Brown, R. R.	Mar. 13, 1969		Brown, R. R.
24944	Dudley, Crayton Thomas	June 18	Doll, H. L.	May 1, 1969		Leighton, D. K.
24945	Smith, William Louis	June 18	Doll, H. L.	June 3, 1969		Doll, H. L.
24946	Walker, Orris George, Jr.	June 18	Doll, H. L.	May 24, 1969		Welles, E. R.
24947	Layne, Robert Patterson	June 18	Marmion, C. G.			
24948	Dockens, Reginald Delano	June 19	Burt, J. H.	Dec. 20, 1968		Burt, J. H.
24949	Hubbell, Gilbert Leonard	June 19	Burt, J. H.	Jan. 25, 1969		Burt, J. H.
24950	Tempel, William Frederick	June 19	Burt, J. H.	Dec. 22, 1968		Burt, J. H.
24951	Thompson, Robert Leon	June 19	Burt, J. H.	Jan. 2, 1969		Burt, J. H.
24952	Walcott, Robert, Jr.	June 19	Burt, J. H.	Dec. 21, 1968		Burt, J. H.
24953	Wenrick, Everett Paul	June 19	Burt, J. H.			
24954	More, James Edward	June 19	Hunter, J. W.	Dec. 19, 1968		Hunter, J. W.
24955	Fudge, Ralph Truman	June 20	Cole, N.	June 21, 1969		Higgins, J. S. for Central New York
24956	Townsend, Martin Gough	June 20	Cole, N.	May 27, 1969		Cole, N. Perpetual Deacon
24957	Banks, William J.	June 20	Crowley, A. H.			
24958	Henson, William Patrick	June 20	Hargrave, W. L.	Dec. 21, 1968		Swift, A. E.
24959	Larsen, Richard James, Jr.	June 20	Smith, G. V.	Dec. 21, 1968		Smith, G. V.
24960	Huntley, Preston Brooks, Jr.	June 20	Temple, G.	June 18, 1969		Temple, G.
24961	Switz, Robert William	June 21	Duncan, J. L.	Jan. 9, 1969		Duncan, J. L.
24962	James, Charles Scott	June 21	Temple, G.	June 18, 1969		Temple, G.
24963	Courtney, Peter	June 22	Barrett, G. W.	Dec. 28, 1968		Barrett, G. W.
24964	Davis, Winston B.	June 22	Barrett, G. W.	Dec. 28, 1968		Barrett, G. W.
24965	Ginson, Robert Burrows	June 22	Barrett, G. W.	Dec. 28, 1968		Barrett, G. W.
24966	Karl, John Charles, Jr.	June 22	Barrett, G. W.	Dec. 28, 1968		Barrett, G. W.
24967	Bergmann, John Stephen	June 22	Cadigan, G. L.	Dec. 22, 1968		Blanchard, R. W. for Missouri
24968	Fisher, Michael Emory	June 22	Cadigan, G. L.	Dec. 22, 1968		Cadigan, G. L.
24969	Hartl, Konrad Palmer	June 22	Cadigan, G. L.	June 8, 1969		Hall, R. B.
24970	Kiefer, James Clasen	June 22	Cadigan, G. L.	Feb. 12, 1969		Ogilby, L. C.
24971	Vandivort, Paul Marshall, Jr.	June 22	Cadigan, G. L.			
24972	Wilkinson, James Royle	June 22	Cadigan, G. L.	June 16, 1969		Marmion, C. G.
24973	Barry, Richard Livingston	June 22	Duncan, J. L.	Dec. 23, 1968		Hargrave, W. L.
24974	Campbell, Ronald Adelord	June 22	Gesner, C. H.	Apr. 15, 1969		Gesner, C. H.
24975	Bridgford, Richard Oliver	June 22	Gunn, G. P.	June 2, 1969		Gunn, G. P.
24976	de Bary, Edward Oscar	June 22	Gunn, G. P.	Sept. 21, 1969		Rose, D. S.
24977	Pierce, Robert Kahle	June 22	Gunn, G. P.	May 26, 1969		Gunn, G. P.
24978	Allemeier, James Elmer	June 22	Hubbard, R. S. for Arizona	Dec. 22, 1968		Harte, J. M.
24979	Evans, Leonard Dunham	June 22	Hubbard, R. S. for Arizona	July 12, 1969		Harte, J. M.
24980	Geisler, William Fredric	June 22	Millard, G. R.			
24981	Morgan, Charles Graeme	June 22	Millard, G. R. for Eastern Oregon			
24982	Williams, John Barry	June 22	Millard, G. R.			

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1968				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
24983	Worrall, John Kerr	June 22	Millard, G. R. for Eastern Oregon	June 11, 1969	Spofford, W. B.	
24984	Lowrey, Jack Stephen	June 22	Richardson, J. M.	May 14, 1969	Bailey, S. F.	
24985	Stadel, Jerold Russell	June 22	Robinson, H. B.	Dec. 22, 1968	McNeil, D. B.	
24986	Sharpe, Jack Temple, Jr.	June 22	Sanders, W. E.			
24987	Nancarrow, Philip John	June 22	Selway, G. R.	Mar. 30, 1969	Selway, G. R.	
24988	Gwinn, Thomas W.	June 22	Smith, G. V.	Dec. 20, 1968	Smith, G. V.	
24989	Macfarlane, Robert John	June 22	Smith, G. V.	Dec. 19, 1968	Smith, G. V.	
24990	Apthorp, Stephen Peter	June 22	Stokes, A. P.	May 31, 1969	Burgess, J. M.	
24991	Boyd, Jeffrey Howard	June 22	Stokes, A. P.	June 10, 1969	Burgess, J. M.	
24992	Burt, Charles David	June 22	Stokes, A. P.	May 24, 1969	Stokes, A. P.	
24993	Edmonds, John Bulkeley	June 22	Stokes, A. P.	June 14, 1969	Stokes, A. P.	
24994	Emrich, Frederick Ernest, 3rd	June 22	Stokes, A. P.	May 24, 1969	Emrich, R. S. M. for Massachusetts	
24995	Kennedy, Thomas Blaine	June 22	Stokes, A. P.	May 18, 1969	Burgess, J. M.	
24996	Porter, Gerald William	June 22	Stokes, A. P.	May 31, 1969	Stokes, A. P.	
24997	Taylor, Paul Newman	June 22	Stokes, A. P.	May 31, 1969	Hutchens, J. W. for Massachusetts	
24998	White, Kenneth Gordon	June 22	Stokes, A. P.	May 24, 1969	Burgess, J. M.	
24999	Rowland, Ewart Gladstone, Jr.	June 22	Thomas, W. S.	Dec. 21, 1968	Appleyard, R. B.	
25000	Cady, Mark Stone, 3rd	June 22	Wyatt, J. R. for Montana	Dec. 22, 1968	Gilliam, J. E.	
25001	Latta, Clyde Arthur	June 22	Wyatt, J. R.	Dec. 23, 1968	Gilliam, J. E.	
25002	Davis, Calvin Lee	June 23	Duncan, J. L.	Dec. 23, 1968	Swift, A. E.	
25003	Byrd, Frederick Colclough	June 23	Pinckney, J. A.	May 16, 1969	Pinckney, J. A.	
25004	Davis, Orion Woods, Jr.	June 23	Pinckney, J. A.	May 15, 1969	Pinckney, J. A.	
25005	Stevenson, Phillip Marion, Jr.	June 23	Richardson, J. M.	May 16, 1969	Goddard, F. P.	
25006	Clague, James Gaskell	June 24	Craine, J. P. Under Canon 36	Oct. 26, 1968	Moore, P. for Indianapolis Under Canon 36	
25007	Barnhardt, Roy James	June 24	Hargrave, W. L.	Jan. 3, 1969	Swift, A. E.	
25008	Barnaby, Alcide, Jr.	June 24	Higgins, J. S.	Mar. 8, 1969	Higgins, J. S.	
25009	Schwenzfeier, Paul MacLeod	June 24	Higgins, J. S.			
25010	Westhorp, Peter Henry Glen	June 24	Higgins, J. S.	Mar. 8, 1969	Higgins, J. S.	
25011	Dugan, Haynes Webster, 2nd	June 24	Jones, G. M.	May 25, 1969	Noland, I. B.	
25012	Bland, John Dilkes	June 24	Kellogg, H. H.		Perpetual Deacon	
25013	Clark, Herbert Ronald	June 24	Kellogg, H. H.	Mar. 25, 1969	McNairy, P. F.	
25014	Griffith, Bruce Derby	June 24	Kellogg, H. H.	Mar. 22, 1969	Anand, K. D. W. for Minnesota	
25015	Lyga, Robert Michael	June 24	Kellogg, H. H.	Apr. 16, 1969	Kellogg, H. H.	
25016	Massie, James Stannard, Jr.	June 24	Kellogg, H. H.	Mar. 14, 1969	Kellogg, H. H.	
25017	Pearson, Daniel Van Vleck	June 24	Kellogg, H. H.	Mar. 17, 1969	McNairy, P. F.	
25018	Woodrooffe, Robert William, 3rd	June 24	Kellogg, H. H.	Dec. 21, 1969	Appleyard, R. B.	
25019	Bennett, Ernest Lee	June 24	Louttit, H. I.	Dec. 28, 1968	Duncan, J. L.	
25020	Morris, James Richard	June 24	Louttit, H. I.	Jan. 6, 1969	Hargrave, W. L.	
25021	Sterling, John Campbell	June 24	Sanders, W. E.	Dec. 24, 1968	Vander Horst, J.	
25022	Matson, Wesley Alfred	June 24	Walters, S. F. D.			

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1968				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
25023	Rible, Robert Lewis	June 24	Walters, S. F. D.	Sept. 13, 1969	Rivera, V. M.	
25024	Pierce, Graham Towle	June 25	Hatch, R. M.	Dec. 21, 1968	Hatch, R. M.	
25025	Burns, Jervis, Oliver, Jr.	June 25	Jones, G. M.	May 27, 1969	Noland, I. B.	
25026	Deizer, Lewis Stewart	June 26	Carman, J. W. F.			
25027	McMurren, Jay Junior	June 26	Carman, J. W. F.	Jan. 6, 1969	Gross, H. R.	
25028	Mills, William Willis	June 26	Carman, J. W. F.	Dec. 28, 1968	Carman, J. W. F.	
25029	Richards, Kenneth Dee	June 26	Carman, J. W. F.	Dec. 27, 1968	Millard, G. R.	
25030	Russell, Joseph Parker, 3rd	June 26	Carman, J. W. F.	Jan. 20, 1969	Carman, J. W. F.	
25031	Spruill, William Arthur, Jr.	June 26	Kinsolving, C. J.	Dec. 27, 1968	Swift, A. E.	
25032	Branshaw, Albert Joseph McKinney	June 26	Mason, C. A.	Dec. 28, 1968	McCrea, T. H.	
25033	Johnson, Henry Poston, Jr.	June 26	Mason, C. A.	Dec. 28, 1968	McCrea, T. H.	
25034	McDonald, James Roy	June 26	Mason, C. A.			
25035	Monroe, George Wesley	June 26	Mason, C. A.	Dec. 28, 1968	Barnes, W. P.	
25036	Stasney, Jon Spencer	June 26	Mason, C. A.	Dec. 28, 1968	McCrea, T. H.	
25037	Hobgood, Robert Bryan	June 26	West, E. H.	June 24, 1969	West, E. H.	
25038	Samuel, James Beasley, Jr.	June 26	West, E. H.	June 24, 1969	West, E. H.	
25039	Skirven, James French, Jr.	June 26	West, E. H.	June 24, 1969	West, E. H.	
25040	Ambuhl, Frank Jerrold	June 26	Wright, W. G.	Feb. 26, 1969	Quarterman, G. H.	
25041	Tune, Hobson Earl, Jr.	June 27	Goddard, P. P.	May 14, 1969	Richardson, J. M.	
25042	Hamilton, David George	June 27	Hatch, R. M.	Feb. 2, 1969	Hall, C. F.	
					for Western Mass.	
25043	Page, Walter Everett, Jr.	June 27	Hatch, R. M.	Dec. 21, 1968	Hatch, R. M.	
25044	Womack, Egbert Morton, Jr.	June 27	Richardson, J. M.	May 15, 1969	Bailey, S. F.	
25045	Bridgford, Peter William	June 28	Scaife, L. L.	Jan. 11, 1969	Scaife, L. L.	
25046	Kirkman, John Raymond	June 29	Bennison, C. E.			
25047	Baxter, William Parker, Jr.	June 29	Creighton, W. F.	May 31, 1969	Creighton, W. F.	
25048	Creighton, Michael Whittington	June 29	Creighton, W. F.			
25049	Jaeger, George Marvin, Jr.	June 29	Creighton, W. F.	Dec. 29, 1968	Stark, L. W. F.	
25050	Lantz, Frederick William	June 29	Creighton, W. F.	June 4, 1969	Moore, P.	
25051	Miller, John Meredith, Jr.	June 29	Creighton, W. F.	Jan. 4, 1969	Sherman, J. G.	
25052	Radley, Charles Perrin	June 29	Creighton, W. F.			
25053	Raffetto, Edward Charles, Jr.	June 29	Creighton, W. F.	June 12, 1969	Doll, H. L.	
25054	Rogge, Joel Jay	June 29	Creighton, W. F.	June 29, 1969	Lawrence, F. C.	
					for Washington	
25055	Samborski, Paul	June 29	Creighton, W. F.			
25056	Sims, Rudolph William	June 29	Creighton, W. F.	May 28, 1969	Moore, P.	
25057	Taylor, Arnold Godfrey	June 29	Creighton, W. F.	June 5, 1969	Creighton, W. F.	
25058	Crist, John Frederick	June 29	Crowley, A. H.	Mar. 15, 1969	Emrich, R. S. M.	
25059	Ebright, Howard Sefton	June 29	Crowley, A. H.	Sept. 19, 1969	Emrich, R. S. M.	
25060	Kline, Starr Forsyth	June 29	Crowley, A. H.	Jan. 25, 1969	Emrich, R. S. M.	
25061	Knickerbocker, Driss Richard	June 29	Crowley, A. H.	Jan. 26, 1969	Hall, C. F.	
					for Michigan	
25062	Murray, Robin George Ellis	June 29	Crowley, A. H.	Jan. 11, 1969	Emrich, R. S. M.	
25063	Paran, William John	June 29	Crowley, A. H.	Dec. 29, 1968	Crowley, A. H.	
25064	Savage, Jack LaVerne	June 29	Crowley, A. H.	Jan. 25, 1969	Crowley, A. H.	
25065	Thomas, David Rhys	June 29	Crowley, A. H.	Mar. 1, 1969	Emrich, R. S. M.	
25066	Wharton, Willard Dee	June 29	Crowley, A. H.	Jan. 20, 1969	Crowley, A. H.	

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1968				PRIESTHOOD			
No.	Name	Date	Ordinant	Date	Ordinant		
25067	Wilson, Thomas Stuart	June 29	Crowley, A. H.	Jan. 4, 1969	Emrich, R. S. M.		
25068	Skanse, Oliver Bodien	June 29	Curtis, I. I.	Mar. 17, 1969	Curtis, I. I.		
25069	Carter, Wilson Rosser	June 29	Fraser, T. A.	June 24, 1969	Fraser, T. A.		
25070	Jessup, John Ivey, 3rd	June 29	Fraser, T. A.	June 24, 1969	Fraser, T. A.		
25071	Wells, William Smith, Jr.	June 29	Fraser, T. A.	June 24, 1969	Fraser, T. A.		
25072	McDonald, James Wallace	June 29	Haden, C. R.	Jan. 25, 1969	Haden, C. R.		
25073	Bennett, Charles Moffett	June 29	Hargrave, W. L.	Jan. 8, 1969	Duncan, J. L.		
25074	Major, Joseph Kenneth	June 29	Martin, R. B. for So. Fla.	Jan. 25, 1969	Duncan, J. L.		
25075	Shields, James Mark	June 29	Thomas, W. S.	Dec. 21, 1969	Appleyard, R. B.		
X-25076	Huang, Andrew Ming-Te	June 29	Wong, J. C. L.	Mar. 1, 1969	Wong, J. C. L.		
X-25077	Wang, Hsien-Chih	June 29	Wong, J. C. L.	Mar. 1, 1969	Wong, J. C. L.		
25078	Britton, Wayne Eugene	June 29	Wood, M. L.	Apr. 16, 1969	Claiborne, R. R.		
25079	Smith, Jere Crews	June 29	Wood, M. L.	Apr. 12, 1969	Claiborne, R. R.		
25080	Somerville, Ben Leonidas, 2nd	June 29	Wood, M. L.	May 17, 1969	Claiborne, R. R.		
25081	Royal, Robert P.	June 29	Wright, T. H.	Jan. 6, 1969	Wright, T. H.		
25082	Teasley, Garland	June 29	Wright, T. H.	Nov. 1, 1968	Elebash, H. A.		
25083	Wade, William St. Clair	June 29	Wright, T. H.	Jan. 6, 1969	Wright, T. H.		
25084	Crocker, Ronald Conrad	June 30	Lawrence, F. C.	May 17, 1969	Stokes, A. P.		
25085	Buck, Robert Allen	July 1	Kinsolving, C. J.	Feb. 12, 1969	Kinsolving, C. J.		
25086	Daniels, John Frederick	July 3	Dicus, R. E.	Nov. 13, 1969	Jones, E. H.		
25087	Stone, James Frank	July 3	Dicus, R. E. Under Canon 36	Nov. 4, 1968	Jones, E. H.		
25088	Miller, Edwin Lee, Jr.	July 3	Goddard, F. P.	May 11, 1969	Richardson, J. M.		
25089	Fairfield, Andrew Hedtler	July 9	Gordon, W. J.	Feb. 5, 1969	Gordon, W. J.		
25090	Risinger, William Harper, Jr.	July 9	Keller, C.	Mar. 21, 1969	Brown, R. R.		
25091	Saunders, William Henry Davis	July 14	Duncan, J. L.		Perpetual Deacon		
25092	Easter, James Hamilton	July 14	Powell, W. R. C.		Perpetual Deacon		
25093	Fortune, J. Robert	July 20	Crowley, A. H.		Perpetual Deacon		
25094	Halls, Laurens Allen	July 24	Jones, E. H.	Jan. 28, 1969	Dicus, R. E.		
25095	Bendall, Robert Douglas	July 25	Jones, E. H.	Jan. 26, 1969	Gosnell, H. C.		
25096	Soper, Robert Arthur	July 25	Jones, E. H.	Jan. 29, 1969	Dicus, R. E.		
25097	McNaul, Robert Guthrie	July 25	Minnis, J. S.	Feb. 1, 1969	Thayer, E. B.		
25098	Miles, Frank William	July 25	Minnis, J. S.	Jan. 25, 1969	Thayer, E. B.		
25099	Tillitt, Jay Lanning	July 25	Minnis, J. S.	Dec. 20, 1969	Sherman, J. G.		
25100	Woodruff, James Rudolph	July 25	Minnis, J. S. Under Canon 36	Nov. 30, 1968	Thayer, E. B.		
25101	Griffith, Norman Early, Jr.	July 30	Jones, E. H.	Feb. 2, 1969	Gosnell, H. C.		
25102	St. Clair, David Alexander, 4th	Aug. 4	Thomas, W. S.	Dec. 20, 1969	Appleyard, R. B.		
25103	Malosky, Stephen Joesph	Aug. 10	Craine, J. P.	Dec. 10, 1969	Craine, J. P.		
25104	Buck, Herman Eugene	Aug. 16	Received under Canon 36		Received under Canon 36		
25105	Cannon, Charles Wilcken	Aug. 23	Wright, W. G.				
			Pike, J. A. for Calif.				
25106	Braman, Bruce Owen	Sept. 7	Bloy, F. E. I.	Mar. 8, 1969	Bloy, F. E. I.		
25107	Corbett, James Byron, Jr.	Sept. 7	Bloy, F. E. I.	Mar. 8, 1969	Bloy, F. E. I.		

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DIACONATE 1968				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
25108	Engels, James Michael	Sept. 7	Bloy, F. E. I.	Mar. 8, 1969	Bloy, F. E. I.	
25109	Loesel, Walter George	Sept. 7	Bloy, F. E. I.	Mar. 8, 1969	Bloy, F. E. I.	
25110	Seipel, James Russell	Sept. 7	Bloy, F. E. I.	Mar. 8, 1969	Bloy, F. E. I.	
25111	Winningham, Barry Lee	Sept. 7	Bloy, F. E. I.	Mar. 8, 1969	Bloy, F. E. I.	
25112	Woodridge, Douglas Earl	Sept. 7	Bloy, F. E. I.	Mar. 8, 1969	Bloy, F. E. I.	
25113	Olmsted, James Herschel	Sept. 8	Spears, R. R.	Mar. 18, 1969	Welles, E. R.	
25115	Bennison, Charles Ellsworth, Jr.	Sept. 13	Bennison, C. E.	July 13, 1969	Bennison, C. E.	
25116	Abeledo, Benito Francisco	Sept. 15	Reed, D. B.	Feb. 9, 1969	Reed, D. B.	
			Received under Canon 36			Received under Canon 36
25117	Fullmer, John Crawford	Sept. 21	Claiborne, R. R.		Perpetual Deacon	
25118	Brannon, Frank Manson, Jr.	Sept. 21	Emrich, R. S. M.	Apr. 3, 1969	Crowley, A. H.	
			Under Canon 36		Under Canon 36	
25119	Wells, Lloyd Francis, Jr.	Sept. 21	Mosley, J. B.	Mar. 22, 1969	Mead, W. H.	
25120	Bigford, Jack Norman	Oct. 5	Curtis, I. I.			
25121	Helsel, Verle Eugene	Oct. 5	Curtis, I. I.			
25122	Kellett, Orme Sterling	Oct. 5	Curtis, I. I.			
25123	Norcross, Stephen Carl	Oct. 5	Curtis, I. I.	May 17, 1969	Curtis, I. I.	
25124	Pearson, John Norris	Oct. 5	Curtis, I. I.			
25125	Smith, Homer Harris	Oct. 5	Curtis, I. I.			
25126	Teska, William Jay	Oct. 7	Kellogg, H. H.	June 29, 1969	McNairy, P. F.	
25127	Trigg, Elwood Belieu	Oct. 12	Rusack, R. C.	Aug. 24, 1969	Rusack, R. C.	
25128	McDermott, William Luther	Oct. 18	Pinckney, J. A.	July 16, 1969	Pinckney, J. A.	
25129	Ford, Robert Lawrence	Oct. 18	Powell, W. R. C.			
25130	Hammond, Henry Latane	Oct. 27	Marmion, W. H.	Dec. 10, 1969	Donegan, H. W. B.	
					for Southwestern Va.	
25131	Gannaway, William Theodore	Nov. 1	Hargrave, W. L.		Perpetual Deacon	
25132	Hamilton, Phil Braith	Nov. 2	Crowley, A. H.		Perpetual Deacon	
25133	Scolozzi, Vezio Fulvio	Nov. 2	Rusak, R. C.			
			for Arizona			
			Received under Canon 36			
25134	Espinoza-Venegas, Samuel	Nov. 3	Saucedo, J. G.	May 4, 1969	Saucedo, J. G.	
25135	Dodge, Victor Garfield	Nov. 22	Crowley, A. H.		Perpetual Deacon	
25136	Steele, Robert Emanuel	Nov. 30	Rath, G. E.			
25137	Darisme, Joseph Wilkie	Nov. 30	Voegeli, C. A.			
25138	Jean, MacDonald	Nov. 30	Voegeli, C. A.	Dec. 14, 1969	Mosley, J. B.	
					for Haiti	
25139	Hoffman, Thomas	Dec. 13	Footo, N. L.		Perpetual Deacon	
25140	Holmes, Forrest Milton	Dec. 13	Footo, N. L.	Dec. 21, 1969	Footo, N. L.	
25141	Mahoney, James Michael	Dec. 13	Footo, N. L.	Dec. 21, 1969	Footo, N. L.	
25142	Coleton, John Mortimer	Dec. 13	Turner, E. C.		Perpetual Deacon	
25143	Guenther, John Howard	Dec. 14	Barrett, G. W.		Perpetual Deacon	
25144	Arthur, Clarence	Dec. 15	Moody, W. R.	May 24, 1969	Moody, W. R.	
25145	Roberts, William David	Dec. 15	Moody, W. R.	May 24, 1969	Moody, W. R.	
25146	Tanno, Lewis Oliver	Dec. 15	Moody, W. R.	Nov. 21, 1969	Moody, W. R.	
25147	Yeager, Wayne Evans	Dec. 15	Moody, W. R.	May 24, 1969	Moody, W. R.	
25148	Walker, John Haskell	Dec. 15	Powell, W. R. C.			
25149	Clifton, Ellis Edward	Dec. 17	Crowley, A. H.		Perpetual Deacon	

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RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1968				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
25150	Tipton, Grover B.	Dec. 21	Craine, J. P.	June 28, 1969	Craine, J. P.	
25151	Bromeley, Robert Bruce	Dec. 21	Crittenden, W.		Perpetual Deacon	
25152	Farone, Frank James	Dec. 21	Crittenden, W.		Perpetual Deacon	
25153	Fruechtel, Warren Bosset	Dec. 21	Crittenden, W.		Perpetual Deacon	
25154	Hobbs, Wayne	Dec. 21	Crittenden, W.		Perpetual Deacon	
25155	Baugh, Joseph Duncan	Dec. 21	Gates, W. F.		Perpetual Deacon	
25156	Wildsmith, Joseph Ned	Dec. 21	Stevenson, D. T.		Perpetual Deacon	
25157	Hines, John Christopher	Dec. 29	Richardson, J. M.	Dec. 7, 1969	Hinet, J. E.	
DIACONATE 1969				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
25158	Scheer, Bradley Titus	Jan. 6	Gross, H. R.		Perpetual Deacon	
25159	LaRue, Chester Arthur, Jr.	Jan. 8	Rusack, R. C.	July 25, 1970	Lickfield, F. W.	
X-25160	Budaden, Herman Dawey	Jan. 12	Longid, E. G.			
25163	Chapelle, Francis Oberlin	Jan. 30	Doll, H. L.	Oct. 1, 1969	Doll, H. L.	
25164	Hird, John Francis	Jan. 30	Doll, H. L.	Oct. 4, 1969	Doll, H. L.	
25166	Manville, Fred W.	Feb. 5	Rusack, R. C.			
			Received under Canon 36			
25167	Harjes, Frederick H., 3rd	Feb. 8	DeWitt, R. L.		Perpetual Deacon	
25169	Ewart, Craig Kimball	Feb. 10	Boynton, C. F.	Dec. 20, 1969	Donegan, H. W. B.	
			for Pennsylvania			
25170	Leeson, Gary William	Feb. 12	Welles, E. R.	Aug. 23, 1969	Hallock, D. H. V.	
					for West Missouri	
25171	Temple, Robert Paul	Feb. 12	Welles, E. R.	Sept. 6, 1969	Spears, R. R.	
25172	Schlanbusch, Lowell Dale	Feb. 15	Crowley, A. H.			
25173	Ambelang, John Edward	Mar. 1	Hallock, D. H. V.	Sept. 13, 1969	Horstick, W. W.	
					for Milwaukee	
25174	Cadwallader, John Effert	Mar. 1	Hallock, D. H. V.		Perpetual Deacon	
25175	Donoghue, Larry James	Mar. 1	Hallock, D. H. V.	Sept. 29, 1969	Thayer, E. B.	
					for Milwaukee	
25176	McManus, James Douglas	Mar. 1	Hallock, D. H. V.	Sept. 13, 1969	Atkins, S.	
					for Milwaukee	
25177	Chaplin, George Manton	Mar. 8	Higgins, J. S.	Dec. 20, 1969	Higgins, J. S.	
25178	Hillman, John Francis	Mar. 8	Higgins, J. S.	Dec. 20, 1969	Higgins, J. S.	
25179	Kennedy, Bill	Mar. 15	McCrea, T. H.	Sept. 20, 1969	McCrea, T. H.	
25180	Scrantom, Elbert Lippiatt	Mar. 15	Sanders, W. E.		Perpetual Deacon	
25181	Donelson, Frank Taylor, Jr.	Mar. 25	Gates, W. F.		Perpetual Deacon	
25182	Rollins, John August	Mar. 25	Rath, G. E.	Aug. 3, 1969	Rath, G. E.	
25183	Fry, William Nall, 3rd	Mar. 29	Vander Horst, J.		Perpetual Deacon	
25184	Holford, Gareth Conley	Apr. 9	Powell, W. R. C.	Oct. 25, 1969	Banyard, A. L.	
25185	Bird, John Edwin	Apr. 19	Banyard, A. L.	Oct. 25, 1969	Banyard, A. L.	
25186	Cooke, Peter Stanfield	Apr. 19	Banyard, A. L.	Oct. 25, 1969	Banyard, A. L.	
25187	Gluckow, Kenneth Allan	Apr. 19	Banyard, A. L.	Oct. 25, 1969	Banyard, A. L.	
25188	Gorman, William Kenneth	Apr. 19	Banyard, A. L.	Oct. 25, 1969	Banyard, A. L.	
25189	Magnus, Robert Frederick	Apr. 19	Banyard, A. L.	Oct. 25, 1969	Banyard, A. L.	
25190	McCormick, George Christian	Apr. 19	Banyard, A. L.	Oct. 25, 1969	Banyard, A. L.	

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DIACONATE 1969				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
25191	Neiman, Watson E.	Apr. 19	Banyard, A. L.	Oct. 25, 1969	Banyard, A. L.	
25192	Somerville, David James	Apr. 19	Banyard, A. L.	Oct. 25, 1969	Banyard, A. L.	
X-25193	Fatog, Roy T.	Apr. 20	Longid, E. G.			
25194	DeLong, Raymond Earl	Apr. 20	Stuart, A. R.		Perpetual Deacon	
X-25195	Laus, Joseph B.	Apr. 21	Longid, E. G.			
25196	Southworth, Richard Louis	Apr. 22	Moore, P. for Nicaragua			
25197	Burton, Harry Robert	Apr. 26	Barton, L. W.			
25198	Bechtel, Russell Alphaeus	Apr. 29	Burt, J. H. Under Canon 36			
25199	Walcutt, Gerald G.	May 1	Rusack, R. C.	Oct. 5, 1969	Rusack, R. C.	
25200	Odell, Jack Woodard	May 3	Robinson, H. B.			
X-25201	Manguramas, James Buanda	May 15	Manguramas, C. B.			
25202	Feben, Douglas	May 16	Crowley, A. H.		Perpetual Deacon	
25203	Horner, Robert Allen	May 17	Thomas, W. S.	Dec. 20, 1969	Appleyard, R. B.	
25204	Brannon, Stephen	May 24	Chambers, A. A.	Dec. 1, 1969	Chambers, A. A.	
25205	Goldacker, Gary Wray	May 24	Chambers, A. A.	Dec. 1, 1969	Chambers, A. A.	
25206	Manion, James Edward	May 24	Moody, W. R.	Nov. 21, 1969	Moody, W. R.	
25207	McCagg, Lauriston Hazard	May 24	Moody, W. R.			
25208	Murray, Roderic Lafayette, 3rd	May 24	Moody, W. R.	Nov. 30, 1969	Vander Horst, J.	
25209	Swatos, William Henry Jr.	May 24	Moody, W. R.			
25210	Jenks, Glenn Baylor	May 24	Thomas, W. S.	Dec. 20, 1969	Appleyard, R. B.	
X-25211	Batista-Liranzo, Marino	May 25	Kellogg, P. A.	Nov. 27, 1969	Kellogg, P. A.	
X-25212	Brooks, Ashton Jacinto	May 25	Kellogg, P. A.	Nov. 30, 1969	Kellogg, P. A.	
25213	Ramage, Raymond Crawford	May 25	Pinckney, J. A.		Perpetual Deacon	
25214	Smith, Lynn Powers	May 25	Pinckney, J. A.		Perpetual Deacon	
X-25215	Monzon, Eduardo M.	May 31	Frey, C.	Dec. 14, 1969	Frey, W. C.	
25216	Balleste, Pedro Jose	May 31	Reus-Froylan, F.			
25217	Morales-Alamo, Roberto	May 31	Reus-Froylan, F.			
25218	Hunt, Joseph Ignatius	June 1	Welles, E. R. Received under Canon 36			
25220	Crandall, John David	June 4	Stevenson, D. T.	Dec. 6, 1969	Stevenson, D. T.	
25221	Knisely, Harry Lee	June 4	Stevenson, D. T.	Dec. 7, 1969	Honaman, E. M.	
25222	Tarrt, Jo Cowin Jr.	June 6	Murray, G. M.			
25223	Accles, William Joseph	June 7	Donegan, H. W. B.		Perpetual Deacon	
25224	Caldwell, Stephen Russell	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.	
25225	Callahan, Gary Edward	June 7	Donegan, H. W. B.	Dec. 20, 1969	Donegan, H. W. B. for Western Michigan	
25226	Croft, Jay Leslie	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.	
25227	Estey, Lawrence Mitchell	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.	
25228	Gallagher, Daniel Paul	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.	
25229	Gamache, Philip Maurice	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.	
25230	Koonsman, Michael Gary	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.	
25231	Montalto, Alfred Patrick	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.	
25232	Palmer, Andrew Wallace	June 7	Donegan, H. W. B.		Perpetual Deacon	
25233	Platt, Warren Christopher	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.	
25234	Riley, George Daniel	June 7	Donegan, H. W. B.			

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No.	Name	Date	Ordinant	Date	Ordinant
25235	Rutler, George William	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.
25236	Shafer, Michael Gales	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.
25237	Smith, Ralph Eugene	June 7	Donegan, H. W. B.	Dec. 10, 1969	Donegan, H. W. B.
25238	Wight, William Wallace	June 7	Donegan, H. W. B.		
			for Oklahoma		
25239	Daniels, Theodore Athelbert	June 7	Gooden, R. H.	Dec. 13, 1969	Gooden, R. H.
25240	Higbee, Charles Edward	June 7	Sterling, C. W.	Dec. 20, 1969	DeWitt, R. L.
			for Pennsylvania		
25241	Morris, Charles Henry, Jr.	June 7	Sterling, C. W.	Dec. 13, 1969	DeWitt, R. L.
			for Pennsylvania		
25242	Muller, John, Jr.	June 7	Sterling, C. W.	Dec. 7, 1969	Thornberry, D. R.
			for Pennsylvania		
25243	Smith, Hubert Alan	June 7	Sterling, C. W.	Dec. 13, 1969	Burt, J. H.
			for Pennsylvania		
25244	Coval, Robert Philip	June 7	Thomas, W. S.	Dec. 20, 1969	Appleyard, R. B.
25245	Smith, Robert Jennings	June 8	Spears, R. R.	Dec. 13, 1969	Rath, G. E.
25246	Howard, William Alexander	June 10	Gosnell, H. C.	Dec. 11, 1969	Gosnell, H. C.
25247	Hurst, William George	June 10	Hall, C. F.	Dec. 13, 1969	Hall, C. F.
25248	MacDonald, Walter Y.	June 10	Hall, C. F.		
25249	Marmion, William Henry, Jr.	June 10	Hall, C. F.	Dec. 14, 1969	Marmion, W. H.
					for New Hampshire
25250	Tucker, Kenneth Merrill	June 10	Hall, C. F.	Dec. 19, 1969	Marmion, W. H.
			Received under Canon 36		
25251	Brown, Donn Haswell	June 10	Hanchett, E. L.	Dec. 14, 1969	Browning, E. L.
					for Honolulu
25252	Munroe, Allan Huff	June 10	Hanchett, E. L.	Dec. 14, 1969	Campbell, D. J.
			for New Hampshire		
25253	Simpson, Richard Roy	June 10	Hanchett, E. L.	Dec. 14, 1969	Hanchett, E. L.
X-25254	Maltrejean, John Patrick	June 10	Reed, D. B.		
X-25255	Mora, Tito Jesus	June 10	Reed, D. B.		
25256	Houghton, Frederick Lord	June 11	Bennison, C. E.		
25257	Bennett, Arthur Lasure	June 11	Campbell, W. C.	Dec. 19, 1969	Campbell, W. C.
25258	Cowell, Curtis Lyle	June 11	Campbell, W. C.		
25259	Ford, James Walter	June 11	Campbell, W. C.		
25260	Sell, James William Henry	June 11	Campbell, W. C.	Dec. 19, 1969	Perpetual Deacon
25261	Tibus, Andrew Joseph	June 11	Campbell, W. C.	Oct. 29, 1969	Campbell, W. C.
			Received under Canon 36		Hines, J. E.
					for West Virginia
					Received under Canon 36
25262	Breese, Sidney Samuel	June 11	Cole, N.		
25263	Cooper, Allen William	June 11	Cole, N.		
25264	Pratt, Earle W., Jr.	June 11	Cole, N.		
25265	Fullenberg, Richard Arthur	June 11	Craine, J. P.		
25266	Hollifield, Loyd Wayne, Jr.	June 11	Craine, J. P.		
25267	Kallenberg, Richard Arthur	June 11	Craine, J. P.	Dec. 11, 1969	Swift, A. E.
					for Indianapolis
25268	Carberry, Timothy Oliver	June 11	Esquirol, J. H.	Dec. 13, 1969	Hutchens, J. W.
25269	Hardman, Robert Rankin	June 11	Esquirol, J. H.		

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DIACONATE 1969				PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant
25270	Landholt, David Eury	June 11	Esquirol, J. H.	Dec. 13, 1969	Esquirol, J. H.
25271	Riley, Gerald Alan	June 11	Esquirol, J. H.	Dec. 20, 1969	Esquirol, J. H.
25272	Taylor, Robert Edward	June 11	Esquirol, J. H.	Dec. 12, 1969	Esquirol, J. H.
25273	Horton, James Rudy	June 11	Keller, C.	Dec. 15, 1969	Brown, R. R.
25274	Richardson, Robert Ewing	June 11	Turner, E. C.	Dec. 22, 1969	Mason, C. A.
25275	Thurston, Anthony Charles	June 13	Craine, J. P.	Dec. 20, 1969	for Kansas Donegan, H. W. B. for Indianapolis Stevenson, D. T.
25276	Harris, William Henry	June 13	Honaman, E. M.	Dec. 14, 1969	
25277	Booth, Robert Franklin	June 14	Burt, J. H.		
25278	Champion, Maurcie Vinck	June 14	Burt, J. H.		
25279	Elfvig, Robert Roger	June 14	Burt, J. H.		
25280	Graham, William Larry	June 14	Burt, J. H.		
25281	Marsh, Carleton Lewis, Jr.	June 14	Under Canon 36		
25282	Weiss, Douglas Brooks	June 14	Burt, J. H.		
25283	Wright, William Farmer	June 14	Burt, J. H.	Dec. 20, 1969	Burt, J. H.
25284	Pratt, Leonard Alfred	June 14	Butterfield, H. D.	Dec. 29, 1969	Brown, A. W. for Vermont
25285	de Bordenave, Ernest Auguste, 3rd	June 14	Hall, R. B.		
25286	Goodwin, Frederick Deane, 3rd	June 14	Hall, R. B.		
25287	Joy, Charles Austin	June 14	Hall, R. B.		
25288	Thomte, Hubert Denwood	June 14	Hall, R. B.	Dec. 20, 1969	Hall, R. B.
25289	Vermillion, Michael Mundy	June 14	Hall, R. B.		
25290	Bullock, William Murray	June 14	Henry, M. G.		
25291	Neglia, Dwight Louis	June 14	Sherman, J. G.	Dec. 20, 1969	Sherman, J. G.
25292	Plested, Robert William Harvey	June 14	Sherman, J. G.	Dec. 20, 1969	Sherman, J. G.
25293	Rau, Joachim Hermann	June 14	Sherman, J. G.	Dec. 20, 1969	Sherman, J. G.
25294	Rogers, Peter Robert	June 14	Sherman, J. G.		
25295	Stanwise, Ralph Joseph Francis	June 14	Sherman, J. G.	Dec. 20, 1969	Sherman, J. G.
25296	Trimboli, Donald John	June 14	Sherman, J. G.	Dec. 20, 1969	Sherman, J. G.
25297	Adams, John Stockton	June 14	Stark, L. W. F.	Dec. 14, 1969	Rath, G. E.
25298	Bowden, George Edward	June 14	Stark, L. W. F.	Dec. 13, 1969	Stark, L. W. F.
25299	Burlington, Robert Craig	June 14	Stark, L. W. F.	Dec. 19, 1969	Rath, G. E.
25300	Cloughen, Charles Edward, Jr.	June 14	Stark, L. W. F.	Dec. 22, 1969	Gilson, C. P. for Newark Stark, L. W. F.
25301	Hoyt, Timothy Lynn	June 14	Stark, L. W. F.	Dec. 20, 1969	Stark, L. W. F.
25302	Kreitler, Peter Gwillim	June 14	Stark, L. W. F.		
25303	Outwin, Edson Maxwell	June 14	Stark, L. W. F.		
25304	Palmer, Archie MacInnes, Jr.	June 14	Stark, L. W. F.	Dec. 17, 1969	Stark, L. W. F.
25305	Noble, William Conner	June 14	Stuart, A. R.		
25306	Vaughn, John Joseph	June 15	Burrill, G. F.	Oct. 15, 1969	Burrill, G. F. Received under Canon 36
25307	Neill, James Raleigh, 3rd	June 15	Henry, M. G.		
25308	King, Charles Baldwin, Jr.	June 15	Persell, C. B.	Dec. 15, 1969	Brown, A. W.
25309	Egbert, David Allen	June 15	Powell, W. R. C.	Dec. 17, 1969	Powell, W. R. C.

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DIACONATE 1969				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
25310	Ellis, John Howard Robert	June 17	Hargrave, W. L.	Dec. 19, 1969	Hargrave, W. L.	
25311	Fox, Ronald Napoleon	June 18	Louttit, H. I.	Dec. 21, 1969	Duncan, J. L.	
25312	Clark, Richard Neece	June 18	Mason, C. A.	Dec. 22, 1969	Mason, C. A.	
25313	Cowart, John Lahon	June 18	Mason, C. A.	Dec. 22, 1969	Mason, C. A.	
25314	Miller, Robert Mayo	June 18	Mason, C. A.			
25315	Ray, Michael Fleming	June 18	Mason, C. A.	Dec. 20, 1969	Hutchins, J. W. for Dallas	
25316	Smith, John Peterson	June 18	Mason, C. A.			
25317	Younkin, Ronald Willingham	June 18	Mason, C. A.	Dec. 22, 1969	Mason, C. A.	
25318	Maxwell, Robert Manning	June 18	Montgomery, J. W. for Indianapolis	Dec. 19, 1969	Montgomery, J. W. for Indianapolis Perpetual Deacon	
25319	Medaris, John Bruce	June 19	Louttit, H. I.			
25320	Gordy, Zane Wesley	June 19	Mead, W. H.			
25321	Wilson, Phillip Dana	June 19	Mead, W. H.			
25322	Corklin, Stanley Earl	June 19	Montgomery, J. W.	Dec. 22, 1969	Burrill, G. F.	
25323	Eakins, William Jack	June 20	Hatch, R. M.			
25324	Gray, Francis Campbell, Jr.	June 20	Louttit, H. I.	Dec. 20, 1969	Hargrave, W. L.	
25325	Jones, Robert Michael	June 20	Temple, G.			
25326	English, William Horner	June 21	Barrett, G. W.	Dec. 21, 1969	Barrett, G. W.	
25327	Hendrickson, Thomas Samuel	June 21	Barrett, G. W.	Dec. 21, 1969	Barrett, G. W.	
25328	Hunter, James Nathaniel, 2nd	June 21	Barrett, G. W. for Southern Va.	Dec. 21, 1969	Barrett, G. W. for Southern Va.	
25329	Lamond, Thomas Robinson	June 21	Barrett, G. W.	Dec. 21, 1969	Barrett, G. W.	
25330	Persell, William Dailey	June 21	Barrett, G. W.	Dec. 21, 1969	Rusack, R. C. for Rochester	
25331	Kent, Stuart Matthews	June 21	Higgins, J. S.			
25332	Trimble, William Bradley, Jr.	June 21	Jones, G. M.			
25333	Camm, Paul Alford	June 21	Montgomery, J. W.	Dec. 20, 1969	Burrill, G. F.	
25334	Berry, Max Bright, Jr.	June 21	Powell, W. R. C.	Dec. 14, 1969	Powell, W. R. C.	
25335	Blackburn, James Porter, 2nd	June 21	Powell, W. R. C.	Dec. 19, 1969	Powell, W. R. C.	
25336	Maynard, Dennis Roy	June 21	Powell, W. R. C.	Dec. 21, 1969	Powell, W. R. C.	
25337	McGehee, James Pittman	June 21	Powell, W. R. C.	Dec. 29, 1969	Spears, R. R. for Oklahoma	
25338	Steen, Sidney James, Jr.	June 21	Powell, W. R. C.	Dec. 27, 1969	Putnam, F. W.	
25339	Wanzor, Kenneth Gene	June 21	Powell, W. R. C.	Dec. 12, 1969	Powell, W. R. C.	
25340	Burgdorf, David Hiram	June 21	Scaife, L. L.	Dec. 22, 1969	Scaife, L. L.	
25341	Emerson, James Carson	June 21	Scaife, L. L.	Dec. 21, 1969	Robinson, H. B.	
25342	Knapp, Ronald David	June 21	Scaife, L. L.			
25343	Noves, W. David Peter	June 21	Scaife, L. L.			
25344	Orchard, James Leo	June 21	Scaife, L. L.	Dec. 22, 1969	Robinson, H. B.	
25345	Page, Donald Eugene	June 21	Scaife, L. L.	Dec. 22, 1969	Martin, R. B. for Western New York	
25346	Thomas, Michael Jon	June 21	Scaife, L. L.			
25347	Allen, James Blaine	June 21	Stokes, A. P.	Dec. 22, 1969	Louttit, H. I.	
25348	Armstrong, Richard Sweet	June 21	Stokes, A. P.			
25349	Arnold, William Edwin, 3rd	June 21	Stokes, A. P.			
25350	Campbell, Kenneth Stuart Bradstreet	June 21	Stokes, A. P.			

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No.	Name	Date	Ordinant	Date	Ordinant	
25351	Child, Kendrick Hodgdon	June 21	Stokes, A. P.	Dec. 20, 1969	Wolf, F. B.	
25352	Conn, John Hardeman, Jr.	June 21	Stokes, A. P.			
25353	Freeman, Leonard Wilbur	June 21	Stokes, A. P.			
25354	Gray, James Robert	June 21	Stokes, A. P.			
25355	Gwynn, Elisha John	June 21	Stokes, A. P.			
25356	Harris, Stephen Dirk	June 21	Stokes, A. P.			
25357	Johnson, Kenneth William	June 21	Stokes, A. P.			
25359	Low, James Robert	June 21	Stokes, A. P.			
25360	Lowe, William Charles	June 21	Stokes, A. P.			
25361	Smith, Leslie Carl	June 21	Stokes, A. P.			
25362	Smith, Robin Penman	June 21	Stokes, A. P.			
25363	Wasdyke, Wesley Roger	June 21	Stokes, A. P.			
25364	Kendrick, Charles Carroll	June 21	Wood, M. L.			
25365	Kinnett, Kenneth	June 21	Wood, M. L.			
25367	Shuart, Robert Stephen	June 22	Crittenden, W.			
25368	Moss, David MacBeth	June 22	Duncan, J. L.			
25369	Albert, Ronald Lee	June 22	Hatch, R. M.			
X-25370	Bayongan, Walter A.	June 22	Longid, E. G.			
X-25371	Falancy, Abraham M.	June 22	Longid, E. G.			
X-25372	Sallidao, Columbus M. E.	June 22	Longid, E. G.			
X-25373	Valerio, Federico Otao	June 22	Longid, E. G.			
25374	Bradley, Raymond Earle	June 22	MacLean, C. W.	Dec. 23, 1969	Scaife, L. L.	
25375	Rowins, Charles Howard	June 22	Wright, W. G.	Dec. 10, 1969	Donegan, H. W. B. for Nevada	
25376	Elliott, David Augustus, 3rd	June 23	Allin, J. M.			
25377	L'Homme, Robert Arthur	June 23	Burrill, C. F.	Dec. 20, 1969	Montgomery, J. W.	
25378	McGarvey, Philip Peter	June 23	Doll, H. L.	Dec. 23, 1969	Esquirol, J. H. for Maryland	
25380	Swickard, Stuart Philip	June 23	Doll, H. L.			
25381	Thompson, William Edward, Jr.	June 23	Doll, H. L.			
25382	Wernsdorfer, Rowan Vernon	June 23	Doll, H. L.			
25383	Daly, Robert Edmund, Jr.	June 23	Leighton, D. K.			
25384	Gifford, Lance Allen Ball	June 23	Leighton, D. K.			
25386	Kuhber, Andrew Gerard	June 23	Leighton, D. K.			
25387	Janeway, John Livingston, 4th	June 23	Sanders, W. E.	Dec. 23, 1969	Gates, W. F.	
25388	McGraw, Stanley Earle	June 23	Temple, G.			
25389	Richter, William Thompson	June 24	Allin, J. M.			
25390	Handwerk, Lawrence Wayne	June 24	Burrill, G. F.	Dec. 21, 1969	Montgomery, J. W.	
25391	Kemmerer, Stanley Courtright	June 24	Butterfield, H. D.	Dec. 27, 1969	Smith, G. V. for Vermont	
25392	Harmon, John Robert	June 24	Cadigan, G. L.	Dec. 27, 1969	Cadigan, G. L.	
25393	Klickman, John Michael	June 24	Cadigan, G. L.			
25394	Trewhella, Charles Keith	June 24	Carman, J. W. F.			
25395	Hunt, William Gilbert	June 24	Duncan, J. L.	Dec. 29, 1969	Duncan, J. L.	
25396	Covert, Edward Martin	June 24	Fraser, T. A.			
25397	Miles, John Pickett, Jr.	June 24	Fraser, T. A.			

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DIACONATE 1969				PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant
25398	McGill, William Joseph	June 24	Gates, W. F.	Dec. 24, 1969	Vander Horst, J.
25399	Cobb, Lewis Milner	June 24	Rose, D. S.		
25400	Jones, Joseph John, Jr.	June 24	Rose, D. S.		
25401	Turner, Claude Sylvester, Jr.	June 24	Rose, D. S.		
25402	Kornahrens, Wallace Douglas	June 24	Temple, G.		
25403	Cranmer, Chappell	June 24	Thayer, E. B.	Dec. 24, 1969	Thayer, E. B.
25404	Curtis, William Shepley, Jr.	June 24	Thayer, E. B.		
25405	Johns, Joseph Butell	June 24	Thayer, E. B.	Dec. 24, 1969	Thayer, E. B.
25406	Walker, Ralph Thomas	June 24	Thayer, E. B.	Dec. 26, 1969	Thayer, E. B.
25407	Coarsey, Elliott Boyd, Jr.	June 24	West, E. H.		
25408	Noll, Joseph Emerson, Jr.	June 24	West, E. H.		
25409	Doyle, George Wright	June 24	Wright, T. H.		
25410	Jordon, Clement Hopkins, Jr.	June 24	Wright, T. H.		
25411	Buchanan, John Clark	June 25	Temple, G.		
25412	Wooten, Middleton Lane, 3rd	June 26	Allin, J. M.		
25413	Keizer, Lewis Stewart	June 26	Carman, J. W. F.		
25414	Freeman, Robert Arthur	June 26	Hatch, R. M.		
25415	Saba, Duane Thomas	June 26	Masuda, G. T.		
25416	Libbey, Robert Edward	June 26	Temple, G.		
25417	Clarke, Julian Maurice	June 27	Millis, C. E.		
25418	Cunningham, Frederick Paul, Jr.	June 28	Blanchard, R. W.		
25419	Frederiksen, Victor, 3rd	June 28	Blanchard, R. W.		
25420	Goodman, Mackey Joseph	June 28	Blanchard, R. W.		
25421	Hughes, Robert Davis, 3rd	June 28	Blanchard, R. W.		
25422	Lindstrom, Donald Frederick, Jr.	June 28	Claiborne, R. R.		
25423	Adams, Thomas Edwin, Jr.	June 28	Creighton, W. F.		
25424	Anschutz, Mark Semmes	June 28	Creighton, W. F.		
25425	Downing, Richard Ernest	June 28	Creighton, W. F.		
25426	Kephart, Roy Ferris	June 28	Creighton, W. F.		
25427	Peard, Richard Townsend Carroll	June 28	Creighton, W. F.		
25428	Wilson, Donald Grant	June 28	Crowley, A. H.		
25429	Keppeler, Eric Ernest	June 28	Emrich, R. S. M.		
25430	Rexford, William Nelson	June 28	Emrich, R. S. M.		
25431	Robertson, Charles Douglas	June 28	Emrich, R. S. M.		
25432	Sisk, Edwin Kerr, Jr.	June 28	Emrich, R. S. M.		
25433	Smith, Gerald William	June 28	Emrich, R. S. M.		
25434	Taylor, Franklin Robert	June 28	Emrich, R. S. M.		
25435	Huckabay, Harry Hunter, Jr.	June 28	Jones, G. M.		
25436	Cobbs, Richard Hooker	June 28	Murray, G. M.		
25437	Crossley, David E.	June 28	Myers, C. K.		
25438	Horn, Huston	June 28	Myers, C. K.		
25439	Linn, David Neill	June 28	Myers, C. K.		
25440	Metz, Ronald Irwin	June 28	Myers, C. K.		
25441	Mikkelsen, Lawrence Kristain, Jr.	June 28	Myers, C. K.		
25442	Stacy, Charles Herrick	June 28	Myers, C. K.		

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1969				PRIESTHOOD	
No.	Name	Date	Ordinant	Date	Ordinant
25443	Sisk, Robert Buchanan	June 28	Smith, G. V.		
25444	Hamilton, Pettigrew Verner	June 28	Temple, G.		
25445	Hartman, Samuel Henry	June 28	Wolf, F. B.	Dec. 28, 1969	Wolf, F. B.
25446	Green, Randolph Patrick	June 28	Wood, M. L.		
25447	Kelly, Ralph Franklin	June 29	Allin, J. M.		
X-25448	Bayang, Romualdo Eugenio	June 29	Cabanban, B. C.		
25449	Harrison, George Hendree	June 29	Claiborne, R. R.		
25450	Cook, James Harrison	June 30	Kellogg, H. H.		Perpetual Deacon
25451	Robinson, Grant Harris	June 30	Kellogg, H. H.		
25452	Schulenberg, George W.	June 30	Kellogg, H. H.		
25453	Schulenberg, Michael A.	June 30	Kellogg, H. H.		
			for Michigan		
25454	Belser, Richard Irvine Heyward	June 29	Pinckney, J. A.		
25455	Bridgforth, David Elgin	June 29	Pinckney, J. A.		
25456	Fitch, William Babcock	June 29	Pinckney, J. A.		
25457	Gilfillin, William Marion	June 29	Pinckney, J. A.		
25458	McLennan, Kenneth Robert	June 29	Pinckney, J. A.		
25459	Summerall, Henry, Jr.	June 29	Pinckney, J. A.		
25460	Templeton, John Howard	June 29	Pinckney, J. A.		
25461	Tollison, Henry Ernest, Jr.	June 29	Pinckney, J. A.		
25462	Baltz, Francis Burkhardt	June 29	Swift, A. E.		
25463	Lopez, Richard James	June 29	Swift, A. E.		
25464	Crenshaw, Frank Scott	June 29	Vander Horst, J.		
25465	Feyrer, David Allport	June 29	Warnecke, F. J.		
25466	Koons, Samuel Lewis, Jr.	June 29	Warnecke, F. J.		
X-25467	Chen, Charles Chin-Ti	June 29	Wong, J. C. L.		
X-25468	Hu, Kuo-Hua	June 29	Wong, J. C. L.		
25469	Yeary, James Knox	June 29	Wood, M. L.		
25470	Poteet, David Bertrand	July 1	Bailey, S. F.		
25471	Urban, John Thomas	July 1	Goddard, F. P.		
25472	Bowers, Marvin Nelson	July 1	Haden, C. R.		
25473	McLellan, Herbert Barber	July 1	McNair, E.		
25474	Morgan, James Charles	July 1	Richardson, J. M.		
25475	Reeves, Hume Wikom, Jr.	July 1	Richardson, J. M.		
25476	Tomlin, Billy Frank	July 1	Richardson, J. M.		
25477	Woods, Thomas Craighead	July 1	Richardson, J. M.		
25478	Smith, Ray Mace	July 2	Haden, C. R.		
25479	Beveridge, Robert Hanna	July 3	McNair, E.		
25480	Baugh, Clyde Donald	July 6	Gosnell, H. C.		
25481	Pridgen, William Hill	July 6	Gosnell, H. C.		
25482	Schmitt, Edward Joseph, 3rd	July 6	Kinsolving, C. J.		
25483	Mitchell, Irvin Sharp	July 12	Harte, J. M.		
25484	Rothermel, Frederic Mahr	July 12	Harte, J. M.		
25485	Rothermel, John B., Jr.	July 12	Harte, J. M.		
25486	Weston, Stephen Richard	July 12	Harte, J. M.		
25487	Garcia, David Allen	July 15	Selway, G. R.		

RECORDER

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1969				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
25488	Oppenheim, Raymond Leonard Leander	July 20	Gordon, W. J. for California			
25489	Martin, Robert Richard	Aug. 6	Kinsolving, C. J.			
25490	Stewart, Daniel Robert	Aug. 6	Curtis, I. I.			
25491	Lennard, Clark Gardiner	Aug. 13	Richardson, J. M. Under Canon 36	Dec. 17, 1969	Richardson, J. M.	
25492	Wayland, Ellsworth	Feb. 15	McNair, E.	Aug. 15, 1969	Haden, C. R.	
25493	Kahler, Jerome Evans	Aug. 17	Rusack, R. C.			
25494	Dean, Wald Hampton	Aug. 17	Stuart, A. R.			
25495	Walters, William Harry	Aug. 23	Louttit, H. I. for Indianapolis			
25496	Master, John Miller	Aug. 24	Crittenden, W.			
25497	Hadden, William James, Jr.	Aug. 24	Elebash, H. A. Under Canon 36			
X-25498	Acosta, Jose Omar	Aug. 24	Reed, D. B.			Perpetual Deacon
25499	Hartley, Robert H.	Aug. 28	Harte, J. M.			Perpetual Deacon
25500	Morrill, E. Elbridge, Jr.	Aug. 28	Harte, J. M.			
25501	Obenchain, John Colin	Aug. 29	DeWitt, R. L.			
25502	Barker, Jack D.	Sept. 13	Bloy, F. E. I.			
25503	Cartwright, Howard Mott, Jr.	Sept. 13	Bloy, F. E. I.			
25504	Fenton, David Henry	Sept. 13	Bloy, F. E. I.			
25505	Friedrich, James L.	Sept. 13	Bloy, F. E. I.			
25506	Graff, Donald Terrell	Sept. 13	Bloy, F. E. I.			
25507	Leed, Rolf Amundson	Sept. 13	Bloy, F. E. I.			
25508	Peabody, Morrill Woodrow	Sept. 13	Rivera, V. M.			
25509	Chewning, John Thomas, Jr.	Sept. 17	Marmion, W. H.			
25510	Donovan, Robert P.	Sept. 18	Harte, J. M.			Perpetual Deacon
25511	Kagey, Guy E.	Sept. 20	Persell, C. B.			Perpetual Deacon
25512	Bartusch, Robert Frederic	Sept. 21	Vander Horst, J.			Perpetual Deacon
25513	Elsner, Harold Francis	Sept. 27	Sherman, J. G.			
25514	McDowell, Harold Clayton	Sept. 27	Sherman, J. G.			
25515	Wile, Thomas William	Sept. 29	Higgins, J. S.			
25516	Brown, Arthur Henry, Jr.	Sept. 29	Marmion, W. H.			
25517	Beacom, George	Oct. 6	Gordon, W. J.			
25518	Ineson, Fred Victor	Oct. 11	Crowley, A. H.			Perpetual Deacon
25519	Keith, John Matthew, Jr.	Oct. 12	Haynsworth, G. E. Under Canon 36			
25520	Simmons, Lyle Cole	Oct. 18	McNairy, P. F.			Perpetual Deacon
25521	Gerrard, Joseph Minifie	Oct. 22	Crowley, A. H.			Perpetual Deacon
25522	Carnegie, Lester M.	Oct. 24	Ramos, J. A.			
25523	Setzer, John William, Jr.	Oct. 26	Henry, M. G. Under Canon 36			
25524	Simmonds, Harold S.	Nov. 1	Craine, J. P.			Perpetual Deacon
25525	Douglas, Robert Moore	Nov. 1	Duncan, J. L.			Perpetual Deacon
25526	Moore, David H.	Nov. 2	Duncan, J. L.			
25528	Randall, John E.	Nov. 5	Gordon, W. J.			
25529	Lorig, Douglas Elwin	Nov. 6	Kellogg, H. H.			Perpetual Deacon

RECORD OF ORDINATIONS (INCLUDING RECEPTIONS UNDER CANON 36)

DIACONATE 1969				PRIESTHOOD		
No.	Name	Date	Ordinant	Date	Ordinant	
25530	LaPointe, LaVerne Albert	Nov. 7	Masuda, G. T.			
25531	Woodward, Harry Oscar	Nov. 7	Louttit, H. I.			Perpetual Deacon
25532	Allshouse, Mervin Sorber	Nov. 8	Hargrave, W. L.			Perpetual Deacon
25533	Ward, Harry Howell	Nov. 8	Hargrave, W. L.			Perpetual Deacon
25534	Dewey, Robert O.	Nov. 8	Louttit, H. I.			Perpetual Deacon
25535	Greeson, Ronald L.	Nov. 9	Chambers, A. A.			Perpetual Deacon
25536	Newman, Harry C.	Nov. 9	Chambers, A. A.			Perpetual Deacon
25537	Rivard, Donald E.	Nov. 14	Burgess, J. M.			
25538	Molohon, Albin Dunlop	Nov. 14	Louttit, H. I.			
25539	Riddick, Daniel Howison	Nov. 16	Dun, A.			
25540	Goodhouse, Innocent	Nov. 17	Masuda, G. T.			Perpetual Deacon
25541	Donehoo, George Patterson, 2nd	Nov. 21	Moody, W. R.			
25542	Harrison, Burr Powell	Nov. 21	Moody, W. R.			
25543	Landrum, Robert Kinkead	Nov. 21	Moody, W. R.			Perpetual Deacon
X-25544	Roberts, Albert Northrop, Jr.	Nov. 23	Krischke, E. M. for Erie			
25545	Greene, Charles Culver, 3rd	Nov. 29	Sherman, J. G.			
25546	Langdon, Bruce Allan	Dec. 2	Mead, W. H.			
25547	Saak, Billy Joe	Dec. 10	Powell, W. R. C.			Perpetual Deacon
X-25548	Bravo, Cuiberto	Dec. 13	Saucedo, J. G.			
25549	Negron, Jose S.	Dec. 13	Saucedo, J. G.			
X-25551	Charles, Jean Elie	Dec. 14	Mosley, J. B. for Haiti			
X-25552	Montes, Gesner Roger	Dec. 14	Mosley, J. B. for Haiti			
25553	Keene, Charles Jonas, Jr.	Dec. 14	Sanders, W. E.			
25554	Schober, John William	Dec. 16	Crowley, A. H.			Perpetual Deacon
25555	Winkler, Thomas E.	Nov. 16	Spofford, W. B.			
25556	Lundberg, Hugo Balzar, Jr.	Dec. 17	Crowley, A. H.			Perpetual Deacon
25557	Berube, David Ovid	Dec. 19	Emrich, R. S. M. Received under Canon 36			
25558	Mitchell, Charles Albert, Jr.	Dec. 19	Gilliam, J. E.			
25559	Reed, David Arthur	Dec. 20	Higgins, J. S.			
X-25560	Nations, Ernest Raymond	Dec. 22	Luxton, G. N. for West Texas			
25561	Johnston, Roy Wayne	Dec. 27	Cadigan, G. L. Under Canon 36			
25562	Martin, William Thomas	Dec. 27	Cadigan, G. L.			
25563	Hutchins, Maurice Gene	Dec. 28	Thayer, E. B.			
25564	Knight, Jack Churchill	Dec. 28	Thayer, E. B.			
25565	Kraft, Harry Bishop	Dec. 28	Thayer, E. B.			

RECORDER

BISHOPS CONSECRATED SINCE THE LAST RECORDER REPORT

No.	Name	Date	Ordination Serial Number	No.	Name	Date	Ordination Serial Number
1967				1968			
620	Martin, Richard Beamon	Feb. 2, 1967	15932-S	634	Gilliam, Jackson Earle	Sept. 16, 1968	16968
621	Burt, John Harris	Feb. 4, 1967	16141	635	Rivera, Victor Manuel	Sept. 18, 1968	16139
622	Moore, William Moultrie, Jr.	Apr. 25, 1967	15557-S	636	Elebash, Hunley Agee	Oct. 2, 1968	17465
623	Wyatt, John Raymond	May 2, 1967	14798-S	637	Wolf, Frederick Francis Barton	Oct. 4, 1968	16491
624	Spears, Robert Rae, Jr.	May 15, 1967	16133	638	Mead, William Henry	Nov. 15, 1968	17464
625	Wood, Milton LeGrand	June 29, 1967	16556	639	Leighton, David Keller	Nov. 30, 1968	19400
626	Keller, Christoph, Jr.	Oct. 17, 1967	19839	1969			
627	Frey, William Carl	Nov. 26, 1967	19424	640	Haynsworth, George Edward	Jan. 10, 1969	17186
628	McNair, Edward	Nov. 30, 1967	15626-S	641	Ramos, Jose Antonio	Jan. 12, 1969	22415
629	Hanchett, Edwin Lani	Dec. 30, 1967	X-18208-A	642	Manguramas, Constancio Buanda	Jan. 23, 1969	X-21462
1968				643	Spofford, William Benjamin, Jr.	Jan. 25, 1969	16395
630	Browning, Edmond Lee	Jan. 5, 1968	19008	644	Thornberry, David Ritchie	May 1, 1969	14548-S
631	Appleyard, Robert Bracewell	Feb. 10, 1968	16653	645	*Atkins, Stanley Hamilton	Aug. 2, 1969	—
632	Robinson, Harold Barrett	Feb. 24, 1968	16640	646	Reeves, George Paul	Sept. 30, 1969	16912
633	Gosnell, Harold Cornelius	Sept. 11, 1968	13947-S				

* Received from the Diocese of Rupert's Land.

DEACONESSES SET APART

Name	By Bishop	Date	Name	By Bishop	Date
Davis, Ester Helen	Myers, C. K.	June 3, 1967	Knelage, Noel Joyce	Rusack, R. C.	Nov. 10, 1968
Snodgrass, Marilyn Adelle	Street, C. L. for Olympia	July 25, 1967	Mackintosh, Janet	Montgomery, J. W.	May 17, 1969
Springer, Alice Elizabeth Ballard	Mason, C. A.	June 23, 1968	Welton, Catherine Owen Lucas	Gilliam, J. E.	July 13, 1969
			Brault, Madeleine Roma	Harte, J. M.	Nov. 30, 1969

RECEPTIONS

FROM OTHER CHURCHES OF, OR IN COMMUNION WITH, THE ANGLICAN COMMUNION

Name	Date	Name	Date
Adair, Nelson Leo	Mar. 3, 1967	LeRoy, Milton Reese	Apr. 21, 1967
Ardt, Frederic George	Oct. 2, 1967	McCauley, Gary Francis	June 15, 1967
Brown, James Russell	Dec. 1, 1967	McNaught, Matthew McDonald	Dec. 23, 1967
Burns, John MacDonald	Apr. 1, 1967	Moya, Charles A.	Oct. 27, 1969
Butler-Nixon, Grahame Gordon	May 19, 1969	Oates, Titus	Oct. 1, 1967
Carney, Joseph Patrick	Oct. 16, 1967	Ottley, Ivor Albert Hylton Pierre	Mar. 9, 1967
Clarke, Terrence Edward	May 1, 1967	Patten, Kenneth Lloyd	Apr. 9, 1968
Crawford, Alan Bird	Nov. 9, 1967	Pina, Hugo L.	Aug. 18, 1969
Culpepper, Jack Don	Aug. 9, 1967	Powell, Sydney R.	Mar. 25, 1969
Dormor, Duncan Stephen	Feb. 15, 1967	Pratt, Christopher	May 1, 1969
Edwards, Albert R.	Oct. 1, 1969	Pun, James Shiu-Wah	Sept. 1, 1968
Emery, Harry Victor	Apr. 1, 1968	Radcliffe, Ernest S.	May 31, 1967
Fairlie, William James, Jr.	Oct. 15, 1969	Richards, John Ballantyne	Sept. 26, 1968
Farr, Charles Elbert	Feb. 1, 1967	Rorke, Willard	Dec. 8, 1967
Figgess, Herbert William	Jan. 1, 1969	Schlotterbeck, Ian Joseph	July 1, 1968
Freed, Robert Richard	Sept. 1, 1967	Snow, Peter D.	Jan. 1, 1968
Gauvin, Joseph Henri Armand	Dec. 11, 1967	Stevenson, William Taylor	June 26, 1968
Griffiths, Robert S., Jr.	Sept. 1, 1967	Stiles, David Harry Kent	Sept. 26, 1968
Groh, Clifford Herbert	Nov. 30, 1967	Taylor, Ralph Urmson	May 17, 1967
Harrison, Alfred Tuke Priestman	Jan. 16, 1967	Thompson, Hugh L. S.	Aug. 1, 1969
Haynes, Ralph D.	Feb. 28, 1969	Tulk, Gerald A.	Apr. 17, 1969
Howard, Norman	July 7, 1969	Valdez, Joaquin	Aug. 18, 1969
Hunt, John Roderick	Feb. 19, 1968	Veal, Eric William	Aug. 6, 1968
Irwin, John Edward Gilmour	July 1, 1968	Walker, Patrick DeSouza	Mar. 19, 1969
Jones, Alan William	Mar. 15, 1967	White, Ernest Godfrey	Apr. 24, 1967
Jones, Thomas Glyndwr	June 1, 1969	White, Roger J.	Oct. 16, 1969
Knight, Harold Holly	Sept. 12, 1967		

TRANSFERS

TO OTHER CHURCHES OF THE ANGLICAN COMMUNION

Name	No.	Date	Name	No.	Date
Cheung, Lawrence Siu-Yung	X-24403	Dec. 31, 1969	Martyn, George Robert	Rec'd	Mar. 28, 1969
Crawford, Alan Bird	Rec'd	Sept. 1, 1969	Moorhouse, Asheleigh Edward	18862	Oct. 8, 1968
Davidson, Ronald Ralph	Rec'd	Oct. 1, 1969	Norris, Gerald L.	Rec'd	Nov. 29, 1967
Doughlin, Hugh Arthur	Rec'd	Oct. 2, 1967	Noseworthy, Donald W.	Rec'd	Oct. 1, 1969
Eaton, Oscar Benjamin	X-24104	Mar. 24, 1969	Pellegrin, Victor Bruce Holker	Rec'd	Sept. 23, 1968
Greene, Charles F.	Rec'd	Aug. 1, 1968	Pierce, Geoge Preble	19610	Dec. 31, 1967
Harrison, Alfred Tuke Priestman	Rec'd	Jan. 6, 1969	Richardson, Warren Edward	21947	Oct. 5, 1967
Hill, William Henderson	Rec'd	Nov. 1, 1968	Shirai, Toshiyuki	24533	Nov. 15, 1967
Hurd, John Coolidge, Jr.	18011	Feb. 1, 1968	Spencer, David Stanley	16490	Jan. 1, 1969
Kroll, Leopold, Jr.	12993	Nov. 20, 1967			

SUSPENSIONS

Name	No.	By Bishop	Date
Cunningham, Bartholomew Joseph	23026	Thayer, E. B.	Aug. 5, 1968
Davison, George William	16907	DeWitt, R. L.	May 25, 1967
Filkins, Dwaine Wiley	17653	Horstick, W. W.	Oct. 22, 1969
George James Hardin, Jr.	20287	Temple, G.	June 25, 1968
Harvey, William Calvin	18458	Warnecke, F. J.	June 7, 1968
Hodgkins, Nelson Bainbridge	21393	Wright, T. H.	Dec. 15, 1967
Norwood, Douglas Milton	20217	Cole, N.	Dec. 29, 1967
Ornell, Kenneth Lee	23308	Stokes, A. P.	Mar. 12, 1969
Patton, David Cecil	18966	Bennison, C. E.	June 26, 1967
Rainford, William Charles, 2nd	22753	Cadigan, G. L.	Oct. 11, 1968
Reece, Richard Douglas	23359	Vander Horst, J.	Aug. 26, 1969
Reinheimer, John Bartel	16196	Gibson, R. F.	May 9, 1969

TERMINATIONS OF PREVIOUSLY REPORTED SUSPENSIONS

Name	No.	By Bishop	Date
Baker, Mallie Clark	20672	Gates, W. F.	Sept. 1, 1967
Copeland, Randolph Scott	19002	Davidson, W.	Aug. 10, 1967
Harvey, William Calvin	18458	Warnecke, F. J.	Apr. 3, 1969
Hulet, Charles Alan	22308	DeWitt, R. L.	July 1, 1967
Mill, William Robert	18805	Fraser, T. A.	Oct. 20, 1967
Norwood, Douglas Milton	20217	Cole, N.	June 29, 1968
Ornell, Kenneth Lee	23308	Stokes, A. P.	Sept. 12, 1969
Patton, David Cecil	18966	Bennison, C. E.	Mar. 1, 1968
Ray, George McNeil	18219	Harte, J. M.	Jan. 1, 1967

RESTORATIONS

Name	No.	By Bishop	Date
Bogess, Stanley T.	11761-S	Banyard, A. L.	Aug. 13, 1969
Cadigan, Charles Howard	13458-S	Emrich, R. S. M.	Sept. 18, 1968
Carter, Edwin Royall, Jr.	13609(b)-S	Gunn, G. P.	Dec. 1, 1969
Chillington, Joseph Henry	13571-S	Davidson, W.	Oct. 26, 1969
Hennessy, John Meredith	14745-S	Kellogg, H. H.	Dec. 24, 1968
Herron, Davis Cahoon	18119	Mason, C. A.	Nov. 1, 1969
Jeneskee, LeRoy Harry, Jr.	22574	Campbell, W. C.	Dec. 12, 1969
Loane, William Paul Coppinger	13516-S	DeWitt, R. L.	Feb. 28, 1967
Lockwood, Richard Ernest	Rec'd	Bloy, F. E. I.	June 1, 1967
McNaul, Francis Kane, Jr.	16579	Hallock, D. H. V.	July 1, 1968
Mott, Royden James Cross	14573-S	Burt, J. H.	Dec. 15, 1969
O'Ferrall, Kirk Bassett	10853-D	Emrich, R. S. M.	July 5, 1967
Osborne, Harlan Paul	16477	Gosnell, H. C.	Feb. 14, 1969
Rohr, Ralph John	13099-S	Bloy, F. E. I.	Feb. 1, 1968
Rudolph, Arthur William	19869	Bloy, F. E. I.	Nov. 19, 1968
Sosnowski, Frederick Skinner	19443	Richardson, J. M.	June 6, 1968
Strainge, Roy Thomas, Jr.	16969	Louttit, H. I.	June 11, 1968
Thompson, Harry Washington	21337	Temple, G.	Sept. 22, 1969
Wood, Charles Jewell	18695	Thayer, E. B.	Dec. 1, 1968
Yerxa, Thomas Matteson Whitfield	16039	Harte, J. M.	May 2, 1969

DEPOSITIONS

Name	No.	By Bishop	Date
Adams, Harold Edgar	21323	Gilliam, J. E.	June 24, 1969
Anthony, Joseph Daniel, Jr.	23430	Temple, G.	Jan. 14, 1969
Arnold, John David	19316	Myers, C. K.	Sept. 14, 1967
Avendano, Carlos Augusto Dante	X-23505	Saucedo, J. G.	Apr. 1, 1968
Bodley, Donald Elwyn	19908	Emrich, R. S. M.	May 8, 1968
Botelho, Eugene George Evans	16305	Horstick, W. W.	Aug. 8, 1969
Brooks, William Edward, Jr.	23462	Bloy, F. E. I.	Feb. 25, 1969
Cherry, Robert Fulton	21788	Vander Horst, J.	June 27, 1967
Clebsch, William Anthony	16671	Gibons, R. F.	Jan. 7, 1969
Collins, Stephen Willets, Jr.	18372	Gray, W. H.	Oct. 10, 1968
Conklin, Garret	20472	Myers, C. K.	Sept. 25, 1968
Coverley, Cyril Francis	19571	Minnis, J. S.	Aug. 26, 1968
Crenshaw, Claire Tappaan	14714-S	Carman, J. W. F.	June 23, 1967
Cummings, Robert Joseph	22872	Marmion, W. H.	Apr. 8, 1969
Cunningham, Bartholomew Joseph	23026	Thayer, E. B.	Feb. 6, 1969
Dalton, William Thomas	23237	Mason, C. A.	July 10, 1967
Eaton, John Paul	20023	Hallock, D. H. V.	July 2, 1968
Fippinger, Arthur William	18174	Vander Horst, J.	Oct. 27, 1967
Flugstad, Thomas Stephen	20948	Hatch, R. M.	June 20, 1968
George, James Hardin, Jr.	20287	Temple, G.	Dec. 24, 1968

RECORDER

Green, Edward Mayo	17249	Butterfield, H. D.	July 14, 1969
Hammond, Joseph Throckmorton, Jr.	21669	Banyard, A. L.	Oct. 13, 1969
Hatch, Albert Huntington	19650	Vander Horst, J.	Sept. 27, 1968
Hayes, James Edward	19498	Harte, J. M.	Mar. 24, 1969
Howell, Warren Lewis	18304	Foote, N. L.	Sept. 15, 1967
Hyde, Robert Livingston	19469	Gray, W. H.	Jan. 24, 1968
Jamieson, Leland Shattuck	21471	Fraser, T. A.	Apr. 26, 1967
Jerauld, Herbert Aaron	14627-S	Stokes, A. P.	Jan. 4, 1967
Jones, Roger Clinton	18960	Taylor, G. A.	Sept. 8, 1969
Kemp, John Daniel	Rec'd	Louttit, H. I.	Nov. 26, 1969
Kenna, James Duncan	20836	Baynard, A. L.	Dec. 8, 1967
Kolb, Quentin France	22931	Watson, R. S.	Apr. 16, 1967
Lewis, Phillip Andrew	21913	Brown, A. W.	July 20, 1969
Long, James Garfield, Jr.	18982	Curtis, I. I.	May 12, 1969
Lucas, Wesley Byrd	22551	Wright, T. H.	Dec. 15, 1967
Martin, Thomas Joseph	23479	Stevenson, D. T.	Oct. 31, 1967
Matthews, Arthur William	17644	Banyard, A. L.	Aug. 22, 1967
McCool, Lawrence Richard	22345	Hunter, J. W.	May 4, 1968
Mitchell, Louis Livingston, Jr.	20480	Creighton, W. F.	Oct. 1, 1968
Overman, Everett Franklin, Jr.	24091	Temple, G.	June 14, 1968
Price, Frank Dean	21085	Mosley, J. B.	May 1, 1968
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Robertson, Gerald Carter	22306	Brown, A. W.	July 20, 1969
Rorke, Edward Cuningham	Rec'd	Brown, A. W.	Dec. 23, 1968
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Sandiford, Edgar Carl	18438	DeWitt, R. L.	Apr. 26, 1967
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Saussy, Hugh, Jr.	18068	Claiborne, R. R.	Sept. 5, 1967
Schorr, James Duane	23662	Burroughs, N. M.	July 7, 1967
Scolozzi, Vezio Fulvio	25132	Harte, J. M.	Aug. 6, 1969
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Treecce, Dan Bruce	23918	Powell, W. R. C.	Mar. 18, 1968
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White, Raymond Herbert, Jr.	23362	West, E. H.	Sept. 19, 1969
Winslow, Nathaniel Robbins, Jr.	22683	Stark, L. W. F.	Feb. 26, 1968
Woelfel, James Warren	22361	Powell, W. R. C.	Dec. 5, 1967
Wolf, Lloyd Linderman	20269	Doll, H. L.	Jan. 19, 1968
Wright, Nathaniel, Jr.	17382	Stark, L. W. F.	Apr. 29, 1969
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Registrar of the General Convention

The present incumbent, the Reverend Canon Charles M. Guilbert, S.T.D., was appointed Acting Registrar by the Presiding Bishop, upon the resignation of the Reverend Alexander Rodger. He took office on July 1, 1967.

At the General Convention of 1967, pursuant to Canon 1, Section 5(a), the House of Bishops nominated, and the House of Deputies elected, Canon Guilbert to be Registrar of the General Convention.

The House of Bishops having made no separate nomination of an Historiographer, that office also devolved upon the incumbent, pursuant to Clause (d) of the same Section 5 of Canon 1.

During the period July 1, 1967 to June 30, 1970, twenty-five Bishops have been ordained and consecrated. The Registrar was in attendance of 21 of the consecrations. When he was unable to attend, Deputy Registrars were appointed, as follows:

- Mr. Jack Tench, at the ordination and consecration of the Missionary Bishop of Guatemala;
- The Rev. Thomas M. Anthony, at the ordination and consecration of the Missionary Bishop of Nicaragua and of the Missionary Bishop of Costa Rica;
- The Very Rev. Wayland S. Mandell, S.T.D., at the ordination and consecration of the Suffragan Bishop of the Philippines.

At each consecration, Letters of Consecration have been signed and sealed in duplicate by the consecrating Bishops, and by other Bishops present and participating; one of the Letters being given in each

instance to the newly consecrated Bishop, and the other, duly attested, filed among the archives of the General Convention.

All Journals received from the Secretaries of Dioceses and Missionary Districts have been deposited in the Archives of the General Convention, together with the original Minutes of the General Convention, and the papers, documents, and reports relating to such Minutes.

There has been deposited with the Registrar, pursuant to Canon 57, Section 8(b), by the Clerk of the Court for the Trial of the Right Reverend Joseph Summerville Minnis, D.D., the official record of that trial. The Registrar, as depository but not custodian of the record, requested and received the written authorization of the custodian, the Clerk of the Court, before acceding to the demand of a presbyter of this Church that the record be opened for his inspection. On advice of counsel, the Registrar insisted that "inspection" does not extend to copying, recording, or taking notes of, the contents.

The Registrar submits herewith the particulars of the 25 consecrations which have taken place.

DCXXXVI: THE VERY REVEREND CHRISTOPH KELLER, JR., consecrated as *Bishop Coadjutor of Arkansas* on the Seventeenth Day of October, A.D. 1967, in Trinity Cathedral, Little Rock, Arkansas, by

John Elbridge Hines, D.D., Presiding Bishop, John Maury Allin, D.D., Bishop of Mississippi,

Robert Raymond Brown, D.D., Bishop of Arkansas;

assisted by the following Bishops:

Girault McArthur Jones, Bishop of Louisiana, Edward Randolph Welles, Bishop of West Missouri, Albert Rhett Stuart, Bishop of Georgia, Edward C. Turner, Bishop of Kansas, J. Milton Richardson, Bishop of Texas, Chilton Powell, Bishop of Oklahoma, Iveson Batchelor Noland, Bishop Coadjutor of Louisiana, George M. Murray, Bishop Coadjutor of Alabama, Theodore Harper McCrea, Suffragan Bishop of Dallas, Robert R. Spears, Jr., Suffragan Bishop of West Missouri, William Fred Gates, Jr., Suffragan Bishop of Tennessee

DCXXVII: THE REVEREND WILLIAM CARL FREY, consecrated as *Missionary Bishop of Guatemala*, on the Sunday next before Advent, being the Twenty-Sixth Day of November, A.D., 1967, in Guatemala City, Republic of Guatemala, by

John Elbridge Hines, D.D., Presiding Bishop, Francisco Reus-Froylán, S.T.D., Bishop of Puerto Rico, David Emrys Richards, S.T.D., Bishop of Costa Rica;

assisted by the following Bishops:

R. Heber Gooden, Bishop of Panama and the Canal Zone, Melchor Saucedo Mendoza, Suffragan Bishop of Mexico,

Robert R. Brown, Bishop of Arkansas,
David B. Reed, Bishop of Colombia,
Joseph M. Harte, Bishop of Arizona,
Edwin B. Thayer, Suffragan Bishop of
Colorado

DCXXVIII: THE REVEREND EDWARD
MCNAIR, D.D., consecrated as *Suffragan
Bishop of Northern California*, on the Feast
of Saint Andrew the Apostle, being the
Thirtieth Day of November, A.D., 1967, in
Trinity Cathedral, Sacramento, California;
by

John Elbridge Hines, D.D., Presiding Bishop,
Clarence Rupert Haden, D.D., Bishop of
Northern California,
Francis Eric Irving Bloy, D.D., Bishop of
Los Angeles;

assisted by the following Bishops:

Joseph M. Harte, Bishop of Arizona
Hal R. Gross, Suffragan Bishop of Oregon
Sumner Walters, Bishop of San Joaquin
Robert C. Rusack, Suffragan Bishop of Los
Angeles
Robert B. Gooden, Bishop
Ivol Ira Curtis, Bishop of Olympia
C. Kilmer Myers, Bishop of California
R. A. Kirchoffer, Bishop
John H. Burt, Bishop Coadjutor of Ohio

DCXXXIX: THE REVEREND EDWIN LANI
HANCHETT, consecrated as *Suffragan Bishop
of Honolulu* on the Sixth Day of
Christmastide, being the Thirtieth Day of
December, A.D., 1967 in Saint Andrew's
Cathedral, Honolulu, Hawaii, by
John Elbridge Hines, D.D., Presiding Bishop,
Harry Sherbourne Kennedy, D.D., Bishop
of Honolulu,

James Walmsley Frederic Carman, D.D.,
Bishop of Oregon

assisted by the following Bishops:

David S. Rose, D.D., Bishop Coadjutor of
Southern Virginia
Donald H. V. Hallock, D.D., Bishop of
Milwaukee
Robert C. Rusack, S.T.D., Suffragan Bishop
of Los Angeles

DCXXX: THE VENERABLE EDMOND LEE
BROWNING, consecrated as *Missionary
Bishop of Okinawa*, on the Eve of the
Epiphany, being the Fifth Day of
January, A.D., 1968, in the Auditorium of
Christ the King School, Ojana, Okinawa, by
John Elbridge Hines, D.D., Presiding Bishop,
The Episcopal Church
Michael Hinsuke Yashiro, D.D., Presiding
Bishop, *Nippon Sei Kokai*,
Harry Sherbourne Kennedy, D.D., Bishop
of Honolulu;

assisted by the following Bishops:

James C. L. Wong, D.D., Bishop of Taiwan
David S. Rose, D.D., Bishop Coadjutor of
Southern Virginia
I. H. Nosse, Retired Bishop of Yokohama
Benito C. Cabanban, D.D., Bishop of the
Philippines
Paul C. Lee, Bishop of Seoul, Korea
David M. Goto, Bishop of Tokyo
Kenneth Abbott Vaill, S.S.J.E., Retired
Assistant Bishop of Tokyo

DCXXXI: THE REVEREND CANON ROBERT
BRACEWELL APPEYARD, D.D., consecrated as
Bishop Coadjutor of Pittsburgh on Saturday,
the Tenth Day of February, A.D., 1968, in

Saint Paul's Roman Catholic Cathedral,
Pittsburgh, Pennsylvania, by

John Elbridge Hines, D.D., Presiding Bishop,
Austin Pardue, D.D., Bishop of Pittsburgh,
William E. Thomas, D.D., Suffragan Bishop
of Pittsburgh;
assisted by the following Bishops:

William H. Marmion, Bishop of
Southwestern Virginia
Robert L. DeWitt, Bishop of Pennsylvania
John H. Burt, Bishop of Ohio
F. William Lickfield, Bishop of Quincy
J. Brooke Mosley, Bishop of Delaware
Wilburn C. Campbell, Bishop of West
Virginia
Jonathan G. Sherman, Bishop of Long Island
Frederick J. Warnecke, Bishop of Bethlehem
Dean T. Stevenson, Bishop of Harrisburg
John H. Esquirol, Suffragan Bishop of
Connecticut
James L. Duncan, Suffragan Bishop of
South Florida
Theodore H. McCrea, Suffragan Bishop of
Dallas
Earl M. Honaman, Suffragan Bishop of
Harrisburg
Nelson M. Burroughs, Retired Bishop of
Ohio
Quentin Huang, Retired Bishop of Western
Szechuan

DCXXXII: THE VERY REVEREND HAROLD
BARRETT ROBINSON, D.D., consecrated as
Bishop Coadjutor of Western New York
on the Feast of Saint Matthias the Apostle,
the Twenty-Fourth Day of February, A.D.,
1968, in Saint Joseph's New Roman Catholic
Cathedral, Buffalo, New York, by

REGISTRAR

John Elbridge Hines, D.D., Presiding Bishop, Lauriston Livingston Scaife, D.D., Bishop of Western New York, Thaddeus Francis Zielinski, Ordinary, Buffalo-Pittsburgh Diocese, Polish National Catholic Church;

assisted by the following Bishops:

George W. Barrett, Bishop of Rochester
Francis Eric Bloy, Bishop of Los Angeles
Allen W. Brown, Bishop of Albany
John H. Burt, Bishop of Ohio
Albert A. Chambers, Bishop of Springfield
Ned Cole, Bishop Coadjutor of Central New York
William Crittenden, Bishop of Erie
Horace William Baden Donegan, Bishop of New York
Jonathan G. Sherman, Bishop of Long Island
Donald J. Campbell, Bishop
Robert B. Gooden, Bishop
Dudley B. McNeil, Bishop
William Wallace Davis, Bishop of Nova Scotia

DCXXXIII: THE REVEREND HAROLD CORNELIUS GOSNELL, D.D., consecrated as *Bishop Coadjutor of West Texas* on Wednesday, the Eleventh Day of September, A.D., 1968, in the Convention Center, San Antonio, Texas, by

John Elbridge Hines, D.D., Presiding Bishop, Everett Holland Jones, D.D., Bishop of West Texas, Nelson Marigold Burroughs, Retired Bishop of Ohio;

assisted by the following Bishops:

Robert R. Brown, Bishop of Arkansas

R. Earl Dicus, Suffragan Bishop of West Texas

Arnold M. Lewis, Suffragan Bishop for the Armed Forces

George Henry Quarterman, Bishop of Northwest Texas

William Paul Barnds, Suffragan Bishop of Dallas

Scott Field Bailey, Suffragan Bishop of Texas

Theodore Harper McCrea, Suffragan Bishop of Dallas

C. Avery Mason, Bishop of Dallas

J. Milton Richardson, Bishop of Texas

DCXXXIV: THE REVEREND JACKSON EARLE GILLIAM, consecrated as *Bishop of Montana*, on Monday, the Sixteenth Day of September, A.D., 1968, in the Roman Catholic Cathedral of Saint Helena, Helena, Montana, by

John Elbridge Hines, D.D., Presiding Bishop, Chandler Winfield Sterling, D.D., Resigned Bishop of Montana, George Mosley Murray, D.D., Bishop Coadjutor of Alabama;

assisted by the following Bishops:

Hamilton H. Kellogg, Bishop of Minnesota
Robert C. Rusack, Suffragan Bishop of Los Angeles

William Davidson, Bishop of Western Kansas

George T. Masuda, Bishop of North Dakota
Lane W. Barton, Bishop of Eastern Oregon

Norman L. Foote, Bishop of Idaho
Edwin B. Thayer, Suffragan Bishop of Colorado

Philip F. McNairy, Bishop Coadjutor of

Minnesota

Ivol Ira Curtis, Bishop of Olympia

Russell T. Rauscher, Bishop of Nebraska
Russell S. Hubbard, Retired Bishop of

Spokane

Morse L. Goodman, Bishop of Calgary (Canada)

DCXXXV: THE REV. VICTOR RIVERA, D.D., consecrated as *Bishop of San Joaquin*, on Ember Wednesday, the Eighteenth Day of September, A.D. 1968, in the Convention Center, Fresno, California, by

John Elbridge Hines, D.D., Presiding Bishop
Sumner Francis Dudley Walters, Bishop of San Joaquin,
Ivol Ira Curtis, Bishop of Olympia;

assisted by the following Bishops:

Edward McNair, Suffragan Bishop of Northern California

Joseph M. Harte, Bishop of Arizona

Clarence R. Haden, Jr., Bishop of Northern California

C. Kilmer Myers, Bishop of California

Richard Millard, Suffragan Bishop of California

Robert C. Rusack, Suffragan Bishop of Los Angeles

Hal R. Gross, Suffragan Bishop of Oregon
Francisco Reus-Froylán, Bishop of Puerto Rico

William G. Wright, Bishop of Nevada

Robert B. Gooden, Bishop

DCXXXVI: THE REVEREND HUNLEY AGEE ELEBASH, consecrated as *Bishop Coadjutor of East Carolina*, on Wednesday, the Second Day of October, A.D. 1968, in Saint James' Church, Wilmington, North Carolina, by

John Elbridge Hines, D.D., Presiding Bishop
 Thomas Henry Wright, D.D., Bishop of
 East Carolina,
 Edward Hamilton West, D.D., Bishop of
 Florida;

assisted by the following Bishops:

M. George Henry, Bishop of Western North
 Carolina
 John A. Pinckney, Bishop of Upper South
 Carolina
 Thomas A. Fraser, Bishop of North
 Carolina
 W. Moultrie Moore, Suffragan Bishop of
 North Carolina
 James L. Duncan, Suffragan Bishop of
 South Florida
 Gray Temple, Bishop of South Carolina
 William E. Sanders, Bishop Coadjutor of
 Tennessee
 David S. Rose, Bishop Coadjutor of
 Southern Virginia
 Milton L. Wood, Suffragan Bishop of
 Atlanta
 John Vander Horst, Bishop of Tennessee
 Roger Blanchard, Bishop of Southern Ohio

DCXXXVII: THE REVEREND FREDERICK
 BARTON WOLF, consecrated as *Bishop of
 Maine*, on the Feast of St. Francis, being the
 Fourth Day of October, A.D. 1968, in the
 Cathedral Church of Saint Luke, Portland,
 Maine, by

John Elbridge Hines, D.D., Presiding Bishop
 Walter Henry Gray, D.D., Bishop of
 Connecticut,
 John Seville Higgins, D.D., Bishop of Rhode
 Island;

assisted by the following Bishops:

Anson Phelps Stokes, Jr., Bishop of
 Massachusetts
 Charles Francis Hall, Bishop of New
 Hampshire
 James W. Montgomery, Bishop Coadjutor
 of Chicago
 Roger Blanchard, Bishop of Southern Ohio
 Robert McC. Hatch, Bishop of Western
 Massachusetts
 Harvey D. Butterfield, Bishop of Vermont
 A. Henry O'Neill, Archbishop of
 Fredericton and Metropolitan of Canada
 Dudley Stark, Retired Bishop of Rochester
 Daniel Corrigan, Bishop
 W. Appleton Lawrence, Retired Bishop of
 Western Massachusetts

DCXXXVIII: THE VERY REVEREND
 WILLIAM HENRY MEAD, consecrated as *Bishop
 of Delaware*, on Friday, the Fifteenth Day
 of November, A.D. 1968, in the Roman
 Catholic Church of Christ our King,
 Wilmington, Delaware, by

John Elbridge Hines, D.D., Presiding Bishop
 Arthur Raymond McKinstry, D.D., Retired
 Bishop of Delaware,
 J. Brooke Mosley, Former Bishop of
 Delaware;

assisted by the following Bishops:

Allen J. Miller, Retired Bishop of Easton
 George L. Cadigan, Bishop of Missouri
 John H. Burt, Bishop of Ohio
 Robert L. DeWitt, Bishop of Pennsylvania
 Paul Moore, Jr., Suffragan Bishop of
 Washington
 George A. Taylor, Bishop of Easton
 Richard S. Emrich, Bishop of Michigan
 William Crittenden, Bishop of Erie

Dean T. Stevenson, Bishop of Harrisburg
 Luis C. R. Pereira, Bishop of the Lusitanian
 Church

Andrew Y. Y. Tsu, Bishop

DCXXXIX: THE VENERABLE DAVID KELLER
 LEIGHTON, SR., consecrated as *Bishop
 Coadjutor of Maryland*, on the Feast of
 Saint Andrew, being the Thirtieth Day of
 November, A.D., 1968, in Emmanuel
 Church, Baltimore, Maryland, by

John Elbridge Hines, D.D., Presiding Bishop
 Harry Lee Doll, D.D., Bishop of Maryland,
 William S. Thomas, D.D., Suffragan Bishop
 of Pittsburgh;

assisted by the following bishops:

William F. Creighton, Bishop of Washington
 Dean T. Stevenson, Bishop of Harrisburg
 William H. Mead, Bishop of Delaware
 Hunley A. Elebash, Bishop Coadjutor of
 East Carolina
 Robert B. Hall, Bishop Coadjutor of Virginia
 David S. Rose, Bishop Coadjutor of Southern
 Virginia
 Samuel B. Chilton, Suffragan Bishop of
 Virginia
 R. H. Baker, Bishop
 Andrew Y. Y. Tsu, Bishop

DCXL: THE VENERABLE GEORGE EDWARD
 HAYNSWORTH-SUMTER, consecrated as
Missionary Bishop of Nicaragua, on Friday
 in the Octave of the Epiphany, being the
 Tenth Day of January, A.D. 1969, in Saint
 Francis' Church, Managua, Nicaragua, by
 Francisco Reus-Froylán, S.T.D., Bishop of
 Puerto Rico
 David Emrys Richards, S.T.D., Former
 Bishop of Costa Rica,

REGISTRAR

Chilton Powell, D.D., Bishop of Oklahoma; assisted by the following Bishops:
William C. Frey, Bishop of Guatemala and Honduras
R. Heber Gooden, Bishop of Panama and the Canal Zone
A. Ervine Swift, Assistant Bishop in South Florida

DCXLI: THE VERY REVEREND JOSÉ ANTONIO RAMOS-ORENCH, consecrated as *Missionary Bishop of Costa Rica*, on the First Sunday after the Epiphany, being the Twelfth Day of January, A.D. 1969, in El Colegio Metodista San Pedro, Montes de Oca, San José, Costa Rica, by

Francisco Reus-Froylán, S.T.D., Bishop of Puerto Rico,
A. Ervine Swift, S.T.D., Former Bishop of Puerto Rico,
David Emrys Richards, S.T.D., Former Bishop of Costa Rica;

assisted by the following Bishops:
R. Heber Gooden, Bishop of Panama and the Canal Zone
Chilton Powell, Bishop of Oklahoma
William C. Frey, Bishop of Guatemala

DCXLII: THE REVEREND CONSTANCIO BUANDA MAÑURAMAS, consecrated as *Suffragan Bishop of the Philippines*, on the Feast of the Conversion of Saint Paul, being the Twenty-fifth Day of January, A.D. 1969, in the Cathedral Church of Saint Mary and Saint John, Quezon City, Republic of the Philippines, by

Benito Cabanban Cabanban, D.D., Bishop

of the Philippines,
Edward Gaudan Loñgid, D.D., Suffragan Bishop of the Philippines,
Edmond Lee Browning, Bishop of Okinawa; assisted by:

Sotero Mitra, Auxiliary Bishop of Greater Manila, Philippine Independent Church

DCXLIII: THE VERY REVEREND WILLIAM BENJAMIN SPOFFORD, JR., D.D., consecrated as *Missionary Bishop of Eastern Oregon*, on the Feast of the Conversion of Saint Paul, being the Twenty-fifth Day of January, A.D. 1969, in the High School Auditorium, Ontario, Oregon, by

John Elbridge Hines, D.D., Presiding Bishop Norman Landon Foote, S.T.D., Bishop of Idaho,
Lane Wickham Barton, D.D., Retired Bishop of Eastern Oregon;

assisted by the following Bishops:
Ivol Ira Curtis, Bishop of Olympia
John Raymond Wyatt, Bishop of Spokane
James Walmsley Frederic Carman, Bishop of Oregon
William Davidson, Bishop of Western Kansas
Jackson Earle Gilliam, Bishop of Montana
George Richard Millard, Suffragan Bishop of California
Russell Sturgis Hubbard, Retired Bishop of Spokane

DCXLIV: THE REVEREND DAVID RITCHIE THORNBERRY, D.D., consecrated as *Bishop of Wyoming*, on the Feast of Saint Philip and Saint James, being the First Day of May, A.D. 1969, in Saint Matthew's Cathedral, Laramie, Wyoming, by

John Elbridge Hines, D.D., Presiding Bishop Henry Wise Hobson, D.D., Retired Bishop of Southern Ohio,
James Wilson Hunter, D.D., Retired Bishop of Wyoming;

assisted by the following Bishops:

John H. Burt, Bishop of Ohio
John P. Craine, Bishop of Indianapolis
William Crittenden, Bishop of Erie
William Davidson, Bishop of Western Kansas
Gordon V. Smith, Bishop of Iowa
Thomas H. Wright, Bishop of East Carolina
Philip F. McNairy, Bishop Coadjutor of Minnesota
Lyman C. Ogilby, Bishop Coadjutor of South Dakota
Edwin B. Thayer, Suffragan Bishop of Colorado
Lane W. Barton, Retired Bishop of Eastern Oregon

DCXLV: THE VENERABLE STANLEY HAMILTON ATKINS, consecrated as *Bishop Coadjutor of Eau Claire*, on Saturday, the Second Day of August, A.D. 1969, in Christ Church Cathedral, Eau Claire, Wisconsin, by

William Wallace Horstick, D.D., Bishop of Eau Claire
Donald Hathaway Valentine Hallock, D.D., Bishop of Milwaukee,
William Hampton Brady, D.D., Bishop of Fond du Lac;

assisted by the following Bishops:

John H. Burt, Bishop of Ohio
John P. Craine, Bishop of Indianapolis

William Davidson, Bishop of Western Kansas
 Walter C. Klein, Bishop of Northern Indiana
 George R. Selway, Bishop of Northern Michigan
 Philip F. McNairy, Bishop Coadjutor of Minnesota
 James W. Montgomery, Bishop Coadjutor of Chicago

DCXLVI: THE REVEREND GEORGE PAUL REEVES, consecrated as *Bishop Coadjutor of Georgia*, on Tuesday, the Thirtieth Day of September, being the Feast of Saint Jerome, in Christ Church, Savannah, Georgia, by

Albert Rhett Stuart, D.D., Bishop of Georgia
 Henry Irving Louttit, D.D. Bishop of South Florida,
 Bernard Markham, Bishop of Nassau and the Bahamas;

assisted by the following Bishops:
 Stephen F. Bayne, Jr., Vice-President of the Executive Council
 Thomas A. Fraser, Bishop of North Carolina
 M. George Henry, Bishop of Western North Carolina
 Iveson B. Noland, Bishop of Louisiana
 Hamilton West, Bishop of Florida
 John M. Allin, Bishop of Mississippi
 George M. Murray, Bishop of Alabama
 Gray Temple, Bishop of South Carolina
 John Vander Horst, Bishop of Tennessee
 William E. Sanders, Bishop Coadjutor of Tennessee
 James L. Duncan, Suffragan Bishop of South Florida

W. Moultrie Moore, Jr., Suffragan Bishop of North Carolina
 William L. Hargrave, Suffragan Bishop of South Florida
 David E. Richards, Bishop
 Robert E. Gribbin, Bishop

DCXLVII: THE REVEREND PHILIP ALAN SMITH, consecrated as *Suffragan Bishop of Virginia*, on the Feast of the Conversion of Saint Paul the Apostle, being the Twenty-eighth Day of January, A.D. 1970, in the Cathedral Church of Saints Peter and Paul, Washington, D.C., by

John Elbridge Hines, D.D., Presiding Bishop
 Robert Fisher Gibson, Jr., D.D., Bishop of Virginia,
 Robert Bruce Hall, D.D., Bishop Coadjutor of Virginia;

assisted by the following Bishops:
 William Forman Creighton, D.D., Bishop of Washington
 Harry Lee Doll, D.D., Bishop of Maryland
 Charles Francis Hall, D.D., Bishop of New Hampshire
 William Henry Marmion, D.D., Bishop of Southwestern Virginia
 David S. Rose, D.D., Bishop Coadjutor of Southern Virginia
 Paul Moore, Jr., Suffragan Bishop of Washington
 Oliver James Hart, D.D., Bishop

DCXLVIII: THE REVEREND WILLIAM HOPKINS FOLWELL, consecrated as *Bishop of Central Florida*, on Monday, the Ninth Day of February, A.D. 1970, in the Cathedral Church of Saint Luke, Orlando, Florida, by

Henry Irving Louttit, D.D., Retired Bishop of Central Florida
 James Laughlin Duncan, D.D., Bishop of Southeast Florida,
 George Paul Reeves, Bishop Coadjutor of Georgia;

assisted by the following Bishops:
 John M. Allin, Bishop of Mississippi
 William L. Hargrave, Bishop of Southwest Florida
 C. Gresham Marmion, Bishop of Kentucky
 John A. Pinckney, Bishop of Upper South Carolina
 John Vander Horst, Bishop of Tennessee
 Hamilton West, Bishop of Florida
 Hunley Agee Elebash, Bishop Coadjutor of East Carolina
 William E. Sanders, Bishop Coadjutor of Tennessee
 William L. Wood, Suffragan Bishop of Atlanta
 Allen J. Miller, Bishop

DCXLIX: THE REVEREND CANON ADDISON HOSEA, D.D., consecrated as *Bishop Coadjutor of Lexington*, on Tuesday, the Twelfth Day of May, A.D. 1970, in Christ Church, Lexington, Kentucky, by

William Robert Moody, D.D., Bishop of Lexington
 Charles Gresham Marmion, D.D., Bishop of Kentucky,
 Girault McArthur Jones, D.D., Retired Bishop of Louisiana;

assisted by the following Bishops:
 Roger W. Blanchard, Bishop of Southern Ohio

Wilburn C. Campbell, Bishop of West Virginia
 John P. Craine, Bishop of Indianapolis
 William L. Hargrave, Bishop of Southwest Florida
 M. George Henry, Bishop of Western North Carolina
 Albert R. Stuart, Bishop of Georgia
 Hunley A. Elebash, Bishop Coadjutor of East Carolina
 William E. Sanders, Bishop Coadjutor of Tennessee
 W. Fred Gates, Jr., Suffragan Bishop of Tennessee
 W. Moultrie Moore, Jr., Suffragan Bishop of North Carolina
 Milton L. Wood, Suffragan Bishop of Atlanta
 Henry I. Louttit, Retired Bishop of South Florida

Chilton Powell, Bishop of Oklahoma
 George Quarterman, Bishop of Northwest Texas
 Albert R. Stuart, Bishop of Georgia
 Edwin B. Thayer, Bishop of Colorado
 Edward C. Turner, Bishop of Kansas
 Christoph Keller, Jr., Bishop Coadjutor of Arkansas
 Scott Field Bailey, Suffragan Bishop of Texas
 William Paul Barnds, Suffragan Bishop of Dallas
 R. Earl Dicus, Suffragan Bishop of West Texas
 F. Percy Goddard, Suffragan Bishop of Texas
 Theodore H. McCrea, Suffragan Bishop of Dallas
 Girault Jones, Retired Bishop of Louisiana

Respectfully submitted,
 Charles M. Guilbert, Registrar



DCL: THE VERY REVEREND ARCHIBALD DONALD DAVIES, consecrated as *Bishop of Dallas*, on Monday, the Twenty-Second Day of June, A.D. 1970, in the Great Hall of the Apparel Mart, Dallas Texas, by

John Elbridge Hines, D.D., Presiding Bishop
 Russell Theodore Rauscher, D.D., Bishop of Nebraska,

John Maury Allin, D.D., Bishop of Mississippi;

assisted by the following Bishops:

William Davidson, Bishop of Western Kansas

Harold C. Gosnell, Bishop of West Texas

Joseph M. Harte, Bishop of Arizona

Members:

The Rt. Rev. Wilburn C. Campbell (West Virginia), *Chairman*
 The Rev. Don H. Gross (Pittsburgh),
Secretary
 The Rt. Rev. George W. Barrett (Rochester)
 The Rt. Rev. William H. Brady (Fond du Lac)
 *Dr. Dean K. Brooks (Oregon)
 The Rev. C. Andrew Mepham (New York)
 Dr. Bertha Rodger (Newark)
 Dr. William Sheppe (Virginia)
 *Dr. Charity Waymouth (Maine)

*Unable to attend any meetings

The Rev. Kenneth W. Mann, Ph.D., of the Executive Council Staff, was appointed by the Presiding Bishop as a Liaison Member; and, with the permission of the President of the House of Deputies, the Rev. George C. Anderson, D.D., the Rev. James R. Mac Coll III, DD., and Mrs. Emily Gardner Neal, were invited to attend and participate in the meetings of the Commission.

The Joint Commission on Religion and Health has been meeting at a time when the Church seems more and more to be absorbed in a horizontal ministry dedicated to social concerns of the secular world at the expense of a vertical ministry striking into the depths of the human being and reaching up to the transcendent God who meets man in the Incarnation. Perhaps it could be fairly stated that many people seem to be concerned with social security rather than spiritual security.

Many people have not internalized their spiritual values. They have professed with

their lips what they do not say with their lives. There is, indeed, "no health in us". In short, many people have lost their religion. All of us need to gather fresh insights.

In our concern for the welfare of the suffering, the Joint Commission on Religion and Health has tried to conceive its task in the broadest terms and in relation both to suffering society and to the healing of individuals. In the proposals for pastoral care and services, the social content of the Church's ministry is implied. The approach is not merely to individualistic pietism. Although faith is grounded in the individual, it must be expressed in the community at large. Well people cannot live in a sick society and a well society cannot exist among sick people.

Relating religion and health is often misunderstood as being confined to a practice of healing "the sick". This is only part of the story.

Relating healing to "the sick" is an area whereby we gain insight into human nature (psychologically, socially, and spiritually) which enables us to minister to the whole person, whether identified as "sick" or not.

At the same time, the concern of the Joint Commission on Religion and Health is ministering to those who are suffering. This has special advantages, for, in time of distress, people are especially motivated to receive spiritual help.

In the triennial 1961-1964, the Joint Commission on Religion and Health (then called the Joint Commission on the Healing

Ministry) addressed itself to tensions, confusions, misunderstandings, and practices of "spiritual healing" or "faith healing". A "theology of healing" formed the theme of its report.

The report given in 1967 to the General Convention at Seattle went much deeper in its effort to study the nature of health, disease, and the healing process. "Wholeness", "Suffering", and "Grace" were given a contemporary, fresh examination which has formed the basic background for the work of the Commission during the past three years.

The Commission encouraged and supported Bertha Phillips Rodger, M.D., to work on several manuscripts which may, in the future, be published in whole or in part. They have all been helpful to the members of the Commission. Their titles are; *Cultivation of Quietness*, *Dying a Good Death*, *Quietness in the Ministry of Healing*, *Meditations for Hospitalization*, *Christian Childbirth*, *The Least Tincture*, *Spiritual Prescriptions*, and *Study of Emotional and Spiritual Needs of the Sick*.

A careful study and evaluation of the Prayer Book service of the Visitation of the Sick was undertaken from the viewpoint of modern-day psychiatry, psychology, and the healing ministry. Surely, there is no doubt that the Office for the Visitation of the Sick needs to be rewritten. It is not enough to have a liturgically proper office in ministering to the suffering and distressed.

From these studies it has become quite clear to the members of the Commission

that a manual containing private ministrations and public healing services must be written and made available to the Church. Much effort and a major portion of time have been spent in trying to do this. It will take much more time to bring this to completion and it will be imperative that close co-operation be established between this Commission and the Standing Liturgical Commission, especially the Drafting Committee for the Revision of the Order for the Visitation of the Sick.

The first section of the Manual attempts to construct a manual of services appropriate to the pastoral needs of our people, invoking the powerful presence of God for them in times of spiritual need and crisis; such as, to confirm God's concern for them when a family is gathered at the emergency room door while the doctors, nurses, and technicians struggle to salvage the victims of an automobile accident; when the anxiously awaited infant is delivered stillborn; when a young adult is fighting desperately to free his personality from the dominion of narcotics or alcohol; when a vigorous person faces the lonely horror of a disease which destroys his vigor, puts a burden on his family, and leads him steadily toward death. With commentaries on the use of these offices and help for the pastor in facing, and controlling, his own feelings of fear and inadequacy in ministering to these people, the Commission hopes to provide a working tool which may increase the effective pastoral ministry of our clergy, and perhaps the laity also, as they labor to bring the comfort of God's presence to their suffering and afflicted brothers.

RELIGION & HEALTH

The other section of the manual will include liturgical forms for public "healing services", in which prayers will be offered for the sick, along with the laying on of hands or anointing. One basic form includes such intercessions and healing rites in the context of the Eucharist. The other fundamental structure is built on the model of the Daily Office. Instructions will be included for adapting the worship of the present Book of Common Prayer, by using Psalms or Scripture lessons with healing themes, adding an appropriate sermon or meditation, and inserting, at the normal place for special prayers, the intercessions for the sick and the laying on of hands. A special liturgy similar to the Daily Office will be included, based upon the study of many healing services actually in use in many places for a number of years. It will represent tried and tested worship experience, and will embody considerable flexibility within its structure, thus avoiding undue monotony and allowing adaptation to various circumstances. It is also hoped that the proposals of the Standing Liturgical Commission for the Visitation of the Sick may be incorporated into the manual.

The manual will include, in its commentary, suggestions on the use of these liturgies, covering their rationale, and offering guidelines for their preparation and use in public ministrations.

It is also planned to submit this material to a number of interested clergymen for trial use in a variety of parish situations, inviting their comments and recommendations.

Mention has been made of the need for

co-operation with the Standing Liturgical Commission. We are grateful for the co-operation that has been promised. On October 6, 1969, a letter was addressed to Bishop John Hines, the Presiding Bishop; Dr. John Coburn, President of the House of Clerical and Lay Deputies; Bishop Chilton Powell, Chairman of the Standing Liturgical Commission; and Professor John Ashton, Chairman of the Drafting Committee on the Office for the Visitation of the Sick. The letter said, in part: "The dilemma which the Joint Commission on Religion and Health faces is that the Liturgical Commission, through its Drafting Committee, is preparing a revision of the Prayer Book Office for the Visitation of the Sick, and if such a revision were ever finally to be presented to the Church for trial use or as a Prayer Book Study there would be a duplication of effort which, while it would not contradict or compete with the Joint Commission's manual, would nevertheless be an unnecessary duplication and a poor use of the Church's talent and treasure.

"The Joint Commission feels strongly that the efforts of the Drafting Committee on the Visitation of the Sick should in some way be asked to collaborate and co-ordinate with the Joint Commission on Religion and Health to avoid unnecessary duplication."

Bishop Chilton Powell replied in a letter dated October 10, 1969: "I have the copy of your October 6 letter to John Hines concerning the overlap in work proposed by the Joint Commission on Religion and Health and our Liturgical Commission. It is my feeling that you should go ahead with everything that you are planning to do. It

is good to know that you sent a copy of your letter to Professor John Ashton. Luckily our Commission will be meeting in Dallas within a month. John Ashton and I will report your letter to our Commission and see what can be done."

It is clear to your Commission that relations between religion and health are on the front line of both religious and medical concerns. Widening concepts of behaviour and health have profound implications for religion and its ministry. Medical and behavioral scientists now recognize that health involves many factors and must be dealt with by an inter-disciplinary approach including religion.

Contemporary concerns that require increased collaboration among the medical and behavioral sciences include such problems as medical ethics and social values. Today, organ transplants, abortion, birth control, euthanasia, artificial insemination, and biological problems raise important theological, philosophical, and sociological questions for both medicine and religion. Pastoral counseling, the emotional problems of the clergy, psychological testing of ministerial candidates, spiritual healing, are only a few concerns which require the best thinking of both medicine and religion. There is an urgent need for continuing education in these fields for clergymen, for establishing of training opportunities, and the co-ordinating of all organizations and agencies engaged in this field.

We believe that the various commissions and committees within our own Church dealing with psychological, spiritual, and

physical health should be consolidated into an enlarged Joint Commission on Religion and Health, with appropriate assistance from professional staff persons at the Episcopal Church Center.

We further recommend that the Joint Commission on Structure should be instructed to determine the number of persons needed to discharge the work of such an enlarged Joint Commission on Religion and Health.

This is, however, only an internal "housekeeping" discipline—necessary as this step is. Your Commission earnestly pleads with the Church to launch out into ecumenical efforts. Not one Church has the resources to go it alone. For instance, there is a need to develop a center for study in the area of Religion and Health, and for fostering of the pastoral skills needed to minister in this area. Several other Churches and secular agencies are working in the same field and the time has surely come when we ought to work on an ecumenical level, so that all possible strength and skill can be brought to bear to minister to a world that is sick, individually and collectively.

The Joint Commission on Religion and Health concludes this Report with the following Resolutions:

Resolution 1

Resolved, the House of _____ concurring, That the various commissions and committees dealing with the problems primarily concerned with psychological, spiritual, and physical health be

consolidated into an enlarged Joint Commission on Religion and Health, with appropriate assistance from the staff at the Episcopal Church Center.

Resolution 2

Resolved, the House of _____ concurring, That the Joint Commission on Structure be instructed to determine the number of persons needed to discharge the work of the enlarged Joint Commission on Religion and Health, described in Resolution No. 1, the various commissions and committees that should be consolidated; and the amount of money needed to fund said enlarged Joint Commission on Religion and Health; and to report its findings to the next General Convention.

Resolution 3

Resolved, the House of _____ concurring, That in the interim, the present Joint Commission be continued, and be instructed to explore with the Academy of Religion and Mental Health and other similar agencies the possibility of co-operating with such agencies and other religious bodies concerned with psychological, physical, and spiritual health.

Resolution 4

Resolved, the House of _____ concurring, That General Convention instruct the Standing Liturgical Commission and the Joint Commission on Religion and Health to work co-operatively to develop services both private and public to be made available for the Church's ministry in meeting pastoral needs.

Resolution 5

Resolved, the House of _____ concurring, That the General Convention encourage the Joint Commission on Religion and Health to prepare a manual which will contain suggested services with commentary for public and private pastoral ministrations.

Resolution 6

Resolved, the House of _____ concurring, That the present Joint Commission on Religion and Health be continued, as presently constituted.

Resolution 7

Resolved, the House of _____ concurring, That the sum of \$6,000.00 be appropriated from the budget of the General Convention for the expenses of the Joint Commission on Religion and Health.

Respectfully submitted,

Bertha Rodger, M.D.

Charity Waymouth, Ph.D.*

Dean K. Brooks, M.D.*

William M. Sheppe, Jr., M.D.

The Rev. Don H. Gross, Ph.D. (Secretary)

The Rev. C. Andrew Mepham, M.D.

The Rt. Rev. George W. Barrett, D.D.

The Rt. Rev. William H. Brady, D.D.

The Rt. Rev. Wilburn C. Campbell, D.D. (Chairman)

*Unable to attend any meetings.



Renewal Commission

Members of the Joint Commission

The Rt. Rev. Anson Phelps Stokes, Jr. (Massachusetts), *Chairman*
Mr. D. Bruce Merrifield (Rochester), *Vice-Chairman*
Mr. David Banks (Kentucky), *Secretary*
The Rev. Jesse F. Anderson, Sr. (Pennsylvania)
The Very Rev. C. Julian Bartlett (California)
Mrs. Charles W. Battle (Indianapolis)
Miss Carolyn Dowrie (Northern California)
Mrs. Richard Hawkins (Pennsylvania)
Mr. William G. Ikard II (New Mexico & S.W. Texas)
Mr. Frank Kent (Minnesota)
The Rev. Charles H. Long, Jr. (Pennsylvania)
The Rt. Rev. Richard B. Martin (Long Island)
Miss Jeanne Middleton (Mississippi)
The Rt. Rev. Paul Moore, Jr. (New York)
The Rt. Rev. William E. Sanders (Tennessee)
Mr. Betts S. Slingluff, Jr. (Alabama)
The Rev. M. Moran Weston (New York)
The Rt. Rev. John R. Wyatt (Spokane)

The bulk of the Commission's explorations were done in the two years leading up to the Special General Convention of 1969. Its findings are contained in the Report we presented to that body.

Special General Convention II

At the Special Convention at South Bend the work of the Commission was manifested in two specific ways: (1) the conception and operation of "The Gathering Place", a

center where various points of view could encounter each other and where various expressions of the renewing Spirit could be experienced; (2) the presentation of a Resolution, passed by both Houses, which declared the readiness of this Church to join in an ecumenical "process of renewal" and set forth certain steps that would enable the process to begin.

In addition, the Joint Commission played a less visible role in the development of an "open" Convention which would allow for sensitivity and responsiveness to the pressing issues of the times. The Convention itself showed some of the marks of a "Council", which had been the Commission's concern from its inception.

Continuing Work

At this writing, the whole Commission has met twice since South Bend. Several sub-committees have also been at work. Our emphasis has been three-fold.

- We have urged the Agenda Committee for the Houston Convention to continue the open and flexible format developed for South Bend. In particular, we again advocated the need for a "Gathering Place" and offered to be responsible for it. After making a feasibility study, which was approved by the Agenda Committee, we have been asked to proceed. Funds have been raised and a design created. Execution is underway.
- We have investigated further the convocation of an inter-denominational body which could (a) bring together those concerned with renewal, (b) encourage local

and national renewal efforts, (c) evaluate various models of renewal, (d) develop effective communications with non-Church forms of renewal, and (e) consider further the advisability of calling a Council of Renewal. Despite some expressions of encouragement, inauguration of the envisioned process has not taken place, for the following reasons: (1) the pre-empting of the time of the national leadership of this Church by other urgent priorities, (2) the lack of staff assistance for the Joint Commission itself because of insufficient funding, (3) a passive response by ecumenical officers of other Churches, (4) a growing realization within the Commission that without the above resources so ambitious a plan could not be responsibly undertaken at this time, and (5) a continuing conviction on our part that renewal does not depend on the creation of any particular process.

- Three "Information Papers" describing specific instances of renewal were issued prior to South Bend: *A Classification of Possible Signs of Renewal*, *Renewal in the Spirit of Pope John*, *The Renewal of a Congregation*. These have been widely circulated and used in this country, and digested and reprinted abroad.

Completion of the Assignment

In considering the conclusion of our responsibilities, we recognize (1) that the specific tasks assigned to us have been advanced, (2) that renewal is taking place in other official and unofficial bodies of this Church, and (3) that ecumenical consultation will take place without the

continuation of this Commission. Therefore, we recommend that the Joint Commission on Renewal be discontinued.

Joint Commission on Renewal

Anson Phelps Stokes, Jr., *Chairman*
 Richard B. Martin
 Paul Moore, Jr.
 William E. Sanders
 John R. Wyatt
 Jesse F. Anderson, Sr.
 C. Julian Bartlett
 Charles H. Long, Jr.
 M. Moran Weston
 David Banks
 Elizabeth T. Battle (Mrs. Charles W.)
 Carolyn Dowrie
 Michelle W. Hawkins (Mrs. Richard)
 William G. Ikard II
 Frank Kent
 D. Bruce Merrifield
 Jeanne Middleton
 Betts S. Slingluff, Jr.

SUPPLEMENTAL REPORT

Following a final consultation by a sub-committee, meeting at the request of the

Joint Commission with the Presiding Bishop to review the Report of the Commission and to think about renewal in the future, we add this further statement to our Report:

1. We rejoice in many evidences of renewal about us. Some of them "trouble" the Church. But we believe that if rightly faced at Houston, many of them can help renew the Church.

We think of such concerns as Christian unity, re-structuring, liturgical reform, clergy placement, theological education, overseas missions, social action, and the total life of the Church. They all call for a deeper understanding of the Church's mission today and a greater willingness to serve it.

2. We are aware of several areas where further concern must develop. Among them are

- *Theological renewal*: a broad review and re-interpretation of the Christian faith in the light of rapid change (a centrally directed approach to this was voted down at South Bend. However, some ways must be found to encourage this concern).

- *Spiritual renewal*: at a time when many feel they can no longer pray with conviction, we need fresh insight into the nature of spirituality and into ways of developing it.

- *Parochial renewal*: we commend "Project Test Pattern" as one way of finding reality at a grass-roots level and we hope that it, or something like it, may be continued.

3. As a final recommendation, we hope that the national Church will continue to have some mechanism, free of operational responsibility, which will seek to identify and encourage new responses to the Spirit and to probe areas where renewal is needed.

A series of such bodies have developed in the past in various forms and under diverse names and authorities. We think of the Forward Movement and MRI, to mention but two. The Joint Commission on Renewal has been only the most recent of these. We know that they cannot be forced—"the wind bloweth where it listeth"—but we hope the General Convention will be sensitive to the need for this kind of survey and analysis and will find ways to encourage and support this function among us.



Statistics for the Triennium 1967-1969

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969 I. DIOCESAN VITAL STATISTICS PROVINCE I (NEW ENGLAND)

DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS		
										DEACONS			PRIESTS											
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
PROVINCE I																								
1 CONNECTICUT	287	288	338	184	183	154	188	187	188	8	17	8	9	6	11	12	13	8	11	6	13	413	440	471
2 MAINE	65	88	70	18	19	88	66	64	66	1	8	1	1	8	4							134	157	164
3 MASSACHUSETTS	367	397	397	146	149	179	189	188	188	9	10	9	9	9	9	9	31	21	11	21	21	199	199	200
4 NEW HAMPSHIRE	81	78	78	40	36	40	49	48	50	4	5	4	1	1			1	1	2	6	1	67	67	78
5 RHODE ISLAND	181	155	154	36	46	36	71	70	71	6	4	4	6	4	2	5	15	8	8	6	5	66	60	66
6 VERMONT	60	64	43	19	27	27	53	52	53	3	1	8	3	1	2	6	11	6	8	3	2	89	71	69
7 WESTERN MASS	184	183	158	84	48	47	71	70	71	2	3	4	1	3		8	10	12	8	3	3	324	343	31
1144 1121 1178 419 483 463 687 674 678 33 40 29 30 26 26 53 76 57 34 44 47 1077 1062 1088																								

PROVINCE II (NEW YORK AND NEW JERSEY)

DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS		
										DEACONS			PRIESTS											
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
PROVINCE II																								
1 ALBANY	177	170	163	87	88	60	135	138	133	1		2	8	3	2	5	12	8	4	4	7	90	68	67
2 CENTRAL NEW YORK	143	148	148	80	48	80	134	135	129	2	7	3	4	8	7	5	3	3	9	6	5	30	38	47
3 LONG ISLAND	300	288	288	194	107	106	170	171	164	10	3		10	4		40	34	38	10	17	17	285	308	308
4 NEW JERSEY	844	851	853	74	68	70	163	164	165	6	13	8	8	16	10	60	58	74	14	11	8	340	340	387
5 NEW YORK	475	465	460	233	229	229	197	203	201	4	12	14	5	10	10	13	25	26	24	24	24	261	348	361
6 NEWARK	285	281	269	97	97	103	146	140	138	12	9	9	9	7	9	10	12	14	13	8	5	287	301	364
7 ROCHESTER	83	87	92	29	35	40	61	60	60		6	4	1	4	4	3	4	4	8	7	6	51	97	96
8 WESTERN NEW YORK	118	111	126	41	42	52	70	68	70	5	3	8	2	1	2	12	10	13	8	9	4	126	177	117
1767 1759 1615 685 684 733 1078 1073 1060 40 53 48 47 46 44 148 158 180 90 88 75 1448 1748 1764																								

PROVINCE III (WASHINGTON)

DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS		
										DEACONS			PRIESTS											
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
PROVINCE III																								
1 BETHLEHEM	97	96	92	32	35	33	80	79	75	2	4	8	3	2	3	7	1		3	7	5	41	45	44
2 DELAWARE	66	68	71	21	23	26	39	38	38	1	1	3	2	1	2	7	6	1	2	4	2	58	73	63
3 EASTON	73	74	67	5	5	8	41	38	37	2									1					53
4 ERIC	88	87	69	15	14	21	40	40	37	1	6	3	1	1	3	9	5	3	4	3	1	185	163	154
5 HARRISBURG	89	87	91	32	32	34	70	69	69	5	2	3	3	2	4	3	3	9	5	3		167	150	175
6 MARYLAND	220	220	224	70	79	81	129	129	129	5	3	9	7	8	6	4	5	12	15	11	7	397	359	310
7 PENNSYLVANIA	391	371	377	174	154	164	188	181	170	2	9	7	5	4	8	30	25	14	9	8	21	27	63	29
8 PITTSBURGH	100	104	102	34	36	38	74	74	75	3	5	4	3	5	4	7	5	10	4	9	6	161	147	78
9 SOUTHERN VIRGINIA	113	113	115	25	31	35	112	113	115	3	3	4	5	3	4	4	6	7	5	6	3	386	387	365
10 SO. WESTERN VIRGINIA	67	61	74	30	29	32	54	49	48		1	2	2		1		4	3		1	8	140	147	148
11 VIRGINIA	229	224	230	82	84	88	167	164	164	4	4	5	3	4	6	15	12	22	8	11	10	133	161	127
12 WASHINGTON	212	200	213	84	80	94	96	97	95	5	11	6	5	4	6	9	4	5	8	10	9	123	172	234
13 WEST VIRGINIA	86	80	93	21	26	31	76	76	79	8	7	4	3	12	2	8	13	15	10	7	6	84	87	67
1767 1727 1789 625 628 675 1263 1238 1231 44 56 52 45 46 49 103 92 101 21 22 28 1768 1798 1928																								

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
I. DIOCESAN VITAL STATISTICS

PROVINCE IV (SEWanee)

DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS				
										DEACONS			PRIESTS													
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969		
PROVINCE 4																										
1 ALABAMA	99	102	103	22	20	34	95	92	94	3	4	2	7	3	3	1	1		2	6	3	1	310	323	278	
2 ATLANTA	213	116	112	42	46	32	73	73	70	6	4	6	2	4	3	20	11	10	10	13	9	372	369	417		
3 EAST CAROLINA	72	69	67	22	23	20	73	71	71	5	2	3	4	6	2	3	2		7	3	3	175	175	120		
4 FLORIDA	111	101	95	30	27	34	89	89	82	5	3	2		5	3	4	6	2	4	3	4	410	412	431		
5 GEORGIA	32	27	22	2	2	17	63	64	60	5	3	3	1	4	3	6	3		5	4	2	103	105	164		
6 KENTUCKY	53	56	52	20	22	20	37	36	34	2			1	2	3	3	3		1	3	2	4	25	25	22	
7 LEXINGTON	55	59	64	16	16	15	33	33	34	5	12	7	5	10	6	12	17	11	13	11	12	112	142	122		
8 LOUISIANA	126	124	122	39	39	43	95	93	91	2	3	2	5	2	3	20	14	2	2	2	2	14	135	133	137	
9 MISSISSIPPI	22	27	22	2	2	22	22	22	22	5	2	4	4	2	2	2	1	2	2	3	2	5	33	41	46	
10 NORTH CAROLINA	129	132	132	41	47	45	105	102	104	1	3	2	5	1	3	7	2	4	2	2	3	6	322	323	330	
11 SOUTH CAROLINA	72	72	74	16	17	19	73	73	75	4	2	6	1	4	2	2	3		1	3	5	1	170	220	220	
12 SOUTH FLORIDA	330	329	325	87	93	122	200	202	203	11	13	15	11	10	12	17	20	21	12	16	13	524	734	771		
13 TENNESSEE	171	166	163	33	44	55	111	107	109	9	10	7	5	9	10	9	15	2	2	2	7	316	411	464		
14 UPPER SOUTH CAROLINA	72	73	62	23	24	27	52	52	52	2	3	10	4	4	4	4	1	2	1	1	1	342	330	333		
15 WESTERN NC CAROLINA	63	63	59	17	19	13	60	60	61	2	3	3	1	4	4	1	3	2	2	2	2	124	172	122		
	1712	1599	1632	422	470	646	1243	1236	1232	62	67	72	26	69	59	112	102	93	122	23	21	4016	4272	4397		

PROVINCE V (MID-WEST)

DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS				
										DEACONS			PRIESTS													
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969		
PROVINCE 5																										
1 CHICAGO	243	246	222	27	27	25	121	122	121	9	12	4	10	12	7	23	17	10	2	9	12	222	224	224		
2 EAU CLAIRE	26	24	22	10	11	11	29	29	29				1	1	2	3	1	1	1	2	2	22	22	20		
3 FOND DU LAC	40	37	37	7	2	2	32	32	32				1	1	2	2	1	1	1	1	2	25	22	22		
4 INDIANAPOLIS	89	92	89	36	44	40	47	46	47	7	3	4	2	2	6	14	20	14	6	4	4	32	32	32		
5 MICHIGAN	332	337	322	99	126	142	172	162	170	21	21	14	6	16	10	31	32	32	19	21	17	221	242	222		
6 MILWAUKEE	133	130	127	51	57	54	69	62	62	5	1	4	5	1	1	5	7	5	4	5	2	6	22	32		
7 NORTHERN INDIANA	59	62	60	12	24	21	33	34	34	1	1	1	1	1	1	1	1	2	1	1	2	30	30	32		
8 NORTHERN MICHIGAN	22	24	25	4	6	7	22	21	20			1			1	4	4	2				22	22	32		
9 OHIO	123	122	122	57	66	73	112	111	114	11	6	9	12	7	4	12	14	14	7	3	270	236	243			
10 QUINCY	22	24	27	2	6	7	21	21	22	2	1	2	1	2	1	2	1	3		2	2	13	13	17		
11 SOUTHERN OHIO	144	127	142	44	42	45	85	73	79	2	2	4	2	4	3	6	4	6	1	7	242	227	270			
12 SPRINGFIELD	22	25	23	12	17	23	41	41	41	5	2	4	3	2	2	6	6	3	3	4	6	22	22	114		
13 WESTERN MICHIGAN	69	50	67	11	23	26	55	56	56	3	4	4	1	4	2	7	7	4	2	2	5	171	122	123		
	1431	1417	1422	446	557	622	1222	1222	1222	72	62	44	20	59	39	109	112	102	74	59	62	1416	1221	1222		

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969 I. DIOCESAN VITAL STATISTICS

PROVINCE VI (NORTHWEST)																								
DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS		
										DEACONS			PRIESTS											
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 6																								
1 COLORADO	112	118	124	22	33	42	90	91	93	7	7	8	7	4	6	13	14	8	14	8	6	388	386	429
2 IOWA	79	77	80	23	24	25	69	71	70	5	3	1	3	5	1	2	1	3	6	3	2	70	94	104
3 MINNESOTA	142	154	154	51	53	59	136	135	126	2	6	6	5	2	6	17	6	11	7	2		98	115	121
4 MONTANA	45	42	35	15	11	9	47	46	47	3	2	1	3	2	10	6	6	6	2			158	111	111
5 NEBRASKA	67	66	67	15	16	12	74	72	72	5	4		6	4	5	6	9	4		2	2	227	239	221
6 NORTH DAKOTA	33	29	29	11	11	8	34	32	31			3			3	2	1		3		2	36	48	40
7 SOUTH DAKOTA	65	67	69	20	22	26	46	44	44		1		1		2	4	5	5	1			163	167	170
8 WYOMING	45		35	9		8	48	47	45	2			1		1	1			2			121	116	122
	608	553	593	166	172	129	544	538	528	24	25	19	26	17	35	55	40	44	36	16	12	1221	1160	1222

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969 I. DIOCESAN VITAL STATISTICS

PROVINCE VII (SOUTHWEST)																								
DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS		
										DEACONS			PRIESTS											
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 7																								
1 ARKANSAS	53	58	57	10	7	15	53	52	52	1	6	1	4	1	6	4	1	4	5	4	5	161	178	117
2 DALLAS	170	179	178	43	53	50	120	122	124	4	5	7	7	5	5	22	21	31	14	24	16	250	273	279
3 KANSAS	68	68	67	21	14	14	54	55	54	1	5	1	1	2	4	5	3	3				5	3	
4 MISSOURI	95	95	96	39	38	42	56	55	55	4	6	4	3	4	1	9	10	10	11	6	3	204	154	185
5 N MEXICO AND TEXAS	71	72	70	24	27	24	47	52	49	3	2	2		1	2	6	9	5	2	1	1	211	208	206
6 NORTHWEST TEXAS	41	40	41	13	11	10	32	34	33	2	1			3	1	1	1	1	1	1	1	210	214	212
7 OKLAHOMA	117	124	117	40	46	55	71	72	73	3	4	10	4	6	7	29	24	16	15	12	15	329	325	270
8 WESTERN KANSAS	28	26	29	12	10	13	27	26	24	1	1		1	1	1		1	1	1	1	1	75	59	41
9 TEXAS	200	203	207	58	69	71	148	148	156	6	9	7	13	6	9	8	16	14	9	11	14	1005	992	949
10 WEST MISSOURI	79	82	72	18	36	34	47	46	46	4	7	3	1	2	6	16	17	11	9	6	6	194	213	226
11 WEST TEXAS	97	98	97	23	26	24	65	64	66	3	6	4	5	3	10	7	9	8	7	11	11	344	320	229
	1019	1045	1031	301	337	352	746	746	752	32	52	39	39	36	32	112	102	102	77	77	76	3043	3002	2774

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
I. DIOCESAN VITAL STATISTICS

PROVINCE VIII (PACIFIC)																									
DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS			
										DEACONS			PRIESTS												
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
PROVINCE B																									
1 ALASKA	42	39	39	8	8	12	29	29	28	4	1	2	4			2	2		3	2	3	1	22	26	140
2 ARIZONA	92	83	88	26	24	38	56	58	61	3	3	7	3	1	1	30	24	16	6	9	5	264	304	325	
3 CALIFORNIA	313	314	308	137	165	159	127	125	124	8	4	15	12	9	6	17	18	11	14	18	9	243	253	190	
4 EASTERN OREGON	27	30	26	9	11	9	25	25	24	2	3	1	4	2	1							1	25	31	76
5 HONOLULU	78	80	81	31	35	42	45	43	43	2	3	3	2	3	1	4	4	1	3	2	2	243	231	146	
6 IDAHO	33	39	34	14	20	17	29	29	29	1	8			1	5	2	7	4	6	5	2	4	28	66	66
7 LOS ANGELES	385	380	397	147	145	174	173	178	186	5	9	9	15	7	11	34	38	21	17	12	10	477	572	580	
8 NEVADA	31	27	32	11	11	14	27	27	27	1	1	1	1	1	1	3	4	5	1	1	1	79	103	79	
9 OLYMPIA	145	145	147	57	60	62	73	75	74	3	7	1	3	3	2	21	10	16	9	9	7	218	244	248	
10 OREGON	111	122	121	30	36	40	72	68	70	2	5	2	3	2	3	8	5	7	6	2	1	18	33	27	
11 NORTHERN CALIFORNIA	94	91	91	29	32	34	65	69	67	1	1	5	3	2	2	5	2	2	4	4	1	50	51	45	
12 SAN JOAQUIN	63	63	66	23	24	24	41	39	39	4	2	1	4	1	1	2	3	2	2	1	2	64	56	89	
13 SPOKANE	60	56	61	11	13	16	55	54	56	2			3			1	2	2	6	2	1	3	188	175	
14 UTAH	19	16	20	2	3	6	20	18	20							2	3	1				2	32	45	
	1497	1485	1511	535	597	649	847	847	848	37	47	47	53	40	34	137	118	95	73	64	49	2013	2278	2231	

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
I. DIOCESAN VITAL STATISTICS

PROVINCE IX (CARIBBEAN)																									
DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS			
										DEACONS			PRIESTS												
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
PROVINCE P																									
1 COLOMBIA	8	9	11		2	3	6	9	9		1	3					5	2	2	1	4	1	13	11	13
2 COSTA RICA	1	9	12		1	4	15	14	15			1								2			11	1	12
3 DOMINICAN REPUBLIC	8	7	12	1	1	4	6	7	7			2			2						2		4		2
4 ECUADOR	5	4	3		2		5	5	4			1				1									
5 EL SALVADOR		2	2		1	1	1	1	1								1	1							2
6 GUATEMALA	1		8		2	6	5	5	5			1			1						1				8
7 HONDURAS	4	6	6		1	5	4	4	4				1				1	1							7
8 MEXICO	43	43	40	4	9	6	57	55	1	4	2	1	2	1	5	5	5	3	3	4	4	21	23	5	
9 NICARAGUA	1	10	9		3	2	12	13	14			2			2		1				1		10	12	
10 PANAMA & CANAL ZONE	25	25	25	4	4	8	17	16	17		1				1	8	7	4		1		34	47	41	
11 PUERTO RICO	54	52	52	22	25	23	29	30	31	6	1	2	4	4	1	12	14	11	5	1	3	27	24	9	
12 VIRGIN ISLANDS	14	17	15	3	7	6	7	9	9			1	1				2	2	1						
	162	184	195	34	55	60	109	170	171	7	6	15	7	7	7	31	31	26	11	13	13	110	120	109	

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
I. DIOCESAN VITAL STATISTICS

EXTRA-PROVINCIAL MISSIONARY DISTRICTS																									
DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS			
										DEACONS			PRIESTS												
	1967	1968	1969	1967	1968*	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
EXTRA PROVINCIAL																									
B LIBERIA	34	11	36	14	9	6	57	58	36				1			1			7		1	128			
S EUROPEAN CONC	11	7		3			6	7	7							1						17			
	45	18	36	17	9	6	63	65	43				1			2			7		1	145			
EXTRA-TERRITORIAL MISSIONARY DISTRICTS																									
DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS			
										DEACONS			PRIESTS												
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
EXTRA TERRITORIAL																									
S GUAM		2	2				1	1	1						1										
B GUINEA	11	10	7				9	11	11													6		6	
S TAIWAN	80	80	81	6	8	9	10	12	14	5	2	2	5				6	4	2				33	37	27
S MAITI	38	38	40	12	13	16	83	83	88	3	2	2	2	2	1	1	4	3	3	2	2	2	174	180	173
S PHILIPPINES	97	94	99	41	43	42	44	38	34	8	2	9	1	1		9	9	7	2	6	6	67	80	63	
	146	144	149	59	64	67	147	145	143	10	6	14	8	3	2	19	16	12	4	8		280	297	269	
SUMMARY																									
DIOCESE	TOTAL NO. OF CLERGY			NON-PAROCHIAL CLERGY			TOTAL NUMBER OF PARISHES AND ORGANIZED MISSIONS			ORDINATIONS						POSTULANTS			CANDIDATES FOR ORDERS			LAY READERS			
										DEACONS			PRIESTS												
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
TOTAL PROVINCE I	1121	1131	1173	419	423	423	287	274	278	33	40	29	30	22	22	22	53	76	27	34	44	47	1277	1493	
TOTAL PROVINCE II	1787	1759	1815	685	684	753	1078	1073	1040	40	53	48	47	46	44	148	158	180	90	88	75	75	1442	1762	
TOTAL PROVINCE III	1767	1797	1789	685	688	675	1163	1139	1131	44	56	22	45	46	49	103	98	101	81	72	78	78	1762	1795	
TOTAL PROVINCE IV	1712	1899	1658	462	470	545	1243	1236	1238	65	67	72	56	69	59	118	108	93	112	93	91	91	4016	4876	
TOTAL PROVINCE V	1431	1417	1469	446	527	258	887	868	890	72	68	44	20	59	36	109	119	100	74	59	60	60	1456	1281	
TOTAL PROVINCE VI	408	352	393	166	178	129	244	232	229	24	25	19	26	17	15	25	40	44	34	16	12	12	1281	1160	
TOTAL PROVINCE VII	1019	1042	1031	391	337	329	746	746	752	32	28	39	39	34	38	112	106	108	77	77	76	76	3043	3282	
TOTAL PROVINCE VIII	1497	1488	1511	535	527	449	847	847	848	37	47	47	53	40	34	127	112	95	73	64	49	49	2853	2272	
TOTAL UNITED STATES	10962	10716	11041	3639	3662	4164	7122	7122	7115	347	402	320	346	359	301	832	807	772	272	213	496	496	15990	17022	
TOTAL PROVINCE IX	169	184	195	34	55	60	129	170	171	7	6	12	7	7	7	31	31	26	11	12	13	13	110	120	
TOT EXT PROVINCIAL	31	30	6	2	2	2	20	24	24	2	3	5	1	1	1	4	4	2				3	39	33	
TOT EXT TERRITORIAL	120	120	125	78	64	64	190	186	189	5	4	11	4	3	1	15	12	10	11	8	1	1	393	260	
GRAND TOTAL	11332	11022	11421	3749	3925	4227	7514	7202	7471	364	414	372	362	349	310	897	854	816	601	526	510	510	16222	17262	

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
 II. PAROCHIAL VITAL STATISTICS
 PROVINCE I (NEW ENGLAND)

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS			
							CHILDREN			ADULT			TOTAL									
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
PROVINCE I																						
1 CONNECTICUT	137183	139359	137391	87727	88158	86884	8398	2320	2489	142	147	143	2740	2667	2612	220	268	249	3489	3174	3151	
2 MAINE	93780	82531	82884	13671	13600	13690	496	502	516	100	119	98	596	681	614	31	20	42	586	520	619	
3 MASSACHUSETTS	145647	141170	137913	86117	83651	82745	8959	8723	8794	218	165	174	3177	2890	2968	236	202	194	3288	3040	2785	
4 NEW HAMPSHIRE	21284	21022	20613	11185	11162	11103	588	427	537	75	39	72	663	466	609	88	32	37	589	529	578	
5 RHODE ISLAND	49112	48842	48425	31302	31106	30661	1064	944	968	193	87	80	1167	1031	1048	108	110	118	1155	1210	1101	
6 VERMONT	13465	13278	13301	7469	7423	7365	273	280	272	29	18	37	304	298	309	24	14	17	299	229	270	
7 WESTERN MASS	35189	33886	33608	21397	20739	20473	686	639	729	43	34	38	729	673	767	63	98	92	864	756	738	
	484910	420068	413535	229068	225841	222841	8664	8037	8305	710	609	642	9376	8646	8947	620	744	740	10190	9518	9248	

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS								
							(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE I																								
1 CONNECTICUT	922	1008	1118	2347	2352	2232	168	192	122	3705	3701	3412	29773	28401	26531	23	23	25	39	65	129	666	940	1117
2 MAINE	222	225	255	394	464	447	57	59	60	192	241	298	4367	3672	3487	1	1	1	2			21	20	30
3 MASSACHUSETTS	1145	1205	1317	2220	3008	2211	172	183	121	4001	3926	3592	30051	22629	22990	24	32	26	120	147	132	1222	1608	1390
4 NEW HAMPSHIRE	255	271	285	467	496	462	46	47	45	161	159	191	4051	3777	4224	2	3	3	9	10	8	191	152	149
5 RHODE ISLAND	337	420	432	992	1152	1003	72	73	70	1210	1170	1022	9026	8225	7961	6	6	8	9	31	37	306	348	437
6 VERMONT	133	134	120	261	220	271	42	39	42	323	331	320	1946	1822	1822	3	3	3	4	8	10	62	72	90
7 WESTERN MASS	254	309	332	704	712	712	71	71	71	1100	1077	925	7422	7335	6706	3	4	3	3	3	3	92	73	142
	3270	3602	3919	8025	8470	7943	649	664	621	11423	11247	10422	86322	52237	77631	63	72	69	120	264	409	2722	3333	3362

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
II. PAROCHIAL VITAL STATISTICS
PROVINCE II (NEW YORK AND NEW JERSEY)

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS		
							CHILDREN			ADULT			TOTAL								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE II	47441	45382	45678	28413	28841	28880	1013	941	977	84	70	71	1097	1019	1048	80	86	93	1938	1038	1031
1 ALBANY	61311	60129	58644	35364	34958	34060	1261	1178	1128	131	106	101	1390	1284	1229	104	101	69	1467	1290	1072
2 CENTRAL NEW YORK	110429	108333	105757	72812	71715	71055	2395	2251	2385	144	135	89	2539	2386	2474	223	165	192	2900	2639	2409
3 LONG ISLAND	96476	94949	97058	65211	64755	66104	2147	1936	2362	169	153	124	2316	2089	2516	245	181	207	2516	2536	2473
4 NEW JERSEY	127779	123527	120713	86210	85158	83308	2701	2440	2530	266	217	190	2967	2657	2720	145	174	148	2839	2545	2380
5 NEW YORK	92791	89730	88293	58354	56374	55311	1649	1499	1509	101	100	69	1750	1599	1578	168	165	137	2152	1961	2030
6 NEWARK	31268	30875	29834	19963	19719	19148	639	591	682	76	48	42	715	639	724	41	40	56	822	746	1005
7 ROCHESTER	42790	40063	38693	29521	27563	26912	871	791	754	63	56	52	934	847	806	100	100	100	955	1019	913
8 WESTERN NEW YORK	610285	594928	584670	395846	389077	384166	12676	11627	12327	1034	893	768	13710	12520	13093	1106	1012	1004	14889	13774	13313

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS								
							(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE II	380	416	433	976	993	1073	182	179	153	1048	1257	1191	7540	8546	8130	4	4	5	44	26	24	203	204	226
1 ALBANY	505	521	531	1073	1056	1082	120	120	130	1687	1696	1508	11398	11420	10634	6	6	4	36	35	11	320	412	104
2 CENTRAL NEW YORK	1088	1116	1148	2338	2368	2126	182	182	167	2226	2280	2058	12555	12666	12509	24	25	20	228	274	228	2380	2967	3084
3 LONG ISLAND	725	785	846	1749	1867	1894	156	159	139	2411	2382	2273	20356	19888	18725	14	12	11	68	73	63	602	567	423
4 NEW JERSEY	1340	1446	1450	2690	2750	2507	173	217	210	2692	2562	2359	20641	20823	17907	31	27	30	244	217	227	2078	1610	2140
5 NEW YORK	738	774	773	1815	1792	1695	135	135	132	2333	2305	2151	19592	17952	16216	6	10	11	1048	152	45	7540	1457	598
6 NEWARK	294	324	330	548	576	571	59	64	61	879	877	763	6028	6022	5906	2	4	4	3	7	7	90	138	142
7 ROCHESTER	320	379	345	904	766	778	59	74	77	959	1037	999	7081	7478	7454	2	2	2	959	45	12	7081	503	78
8 WESTERN NEW YORK	538	5763	5856	12093	12168	11726	1072	1131	1062	14235	14346	13358	111991	111795	101481	91	90	93	2620	829	757	20224	7666	6795

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
II. PAROCHIAL VITAL STATISTICS
PROVINCE III (WASHINGTON)

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS					
	1967	1968	1969	1967	1968	1969	CHILDREN			ADULT			TOTAL			1967	1968	1969	1967	1968	1969			
							1967	1968	1969	1967	1968	1969	1967	1968	1969									
PROVINCE 3																								
1 BETHLEHEM	27840	27823	27569	18934	18566	18612	476	496	439	29	28	26	505	524	465	55	53	57	573	549	609			
2 DELAWARE	22818	22763	22022	14398	14233	13965	462	427	398	33	34	19	495	461	417	31	37	42	584	591	595			
3 EASTON	10147	9687	9895	6621	6421	6851	177	139	197	17	14	27	194	153	324	7	13	6	280	239	224			
4 ERIE	13484	13802	13121	9428	9628	8929	276	270	229	45	25	33	321	295	272	37	44	21	372	330	264			
5 HARRISBURG	23330	23347	22639	16536	16270	16404	443	390	443	58	38	53	501	428	496	48	47	34	636	639	666			
6 MARYLAND	67869	66661	66012	43333	42075	42133	1377	1219	1143	129	99	108	1506	1318	1251	74	67	78	1631	1647	1632			
7 PENNSYLVANIA	119446	114465	109810	82568	80418	76081	2437	2242	2140	162	159	117	2599	2401	2257	102	158	114	2790	2683	2140			
8 PITTSBURGH	36685	35634	34612	25877	25283	24501	668	628	642	46	55	36	714	683	678	102	112	82	1032	920	864			
9 SOUTHERN VIRGINIA	40527	39971	39262	26079	26017	25352	863	790	805	83	75	84	946	865	889	5	12	17	1355	1278	1208			
10 WEST VIRGINIA	14914	15171	15466	10621	10548	10926	255	278	292	34	25	44	289	303	336	13	8	15	522	403	419			
11 VIRGINIA	81856	81288	81205	50549	51167	51266	1508	1508	1467	145	117	104	653	625	625	1571	1571	1571	69	2402	2347	2192		
12 WASHINGTON	68951	69594	69166	43137	42455	42846	1505	1375	1461	151	156	161	1636	1531	1622	110	55	77	1775	1483	1806			
13 WEST VIRGINIA	20182	20226	19461	14177	14112	13997	391	337	441	78	53	60	469	390	501	22	33	21	626	621	603			
	548022	540688	530240	362255	357193	351556	10838	10099	10107	1010	878	872	10848	10977	10979	662	709	633	14576	13730	13242			

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS											
	1967	1968	1969	1967	1968	1969	(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS					
							1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 3																											
1 BETHLEHEM	186	219	187	575	620	557	73	67	65	781	694	673	5128	4785	4630	2	1	2	5	2	2	2	54	67	82		
2 DELAWARE	212	225	220	333	353	305	35	36	32	671	670	636	5045	4978	4527	1	1	1	10	10	10	10	70	75	76		
3 EASTON	112	108	120	173	205	227	33	39	34	297	264	298	2125	2092	2280	2	3	1	4	7	4	7	4	86	41		
4 ERIE	102	118	88	257	295	258	38	42	35	416	428	363	2627	2584	2230	2	2	2	2	7	8	7	8	55	74		
5 HARRISBURG	211	207	229	425	419	401	62	61	58	711	690	615	5233	4844	5005	2	3	4	13	11	11	113	113	104			
6 MARYLAND	644	705	659	1216	1208	1272	130	128	126	2089	1913	1806	14455	13835	14555	26	27	25	153	233	233	233	2138	2122	2136		
7 PENNSYLVANIA	937	1029	1067	2379	2411	2314	171	174	161	3095	3137	2774	24728	24251	20162	36	39	40	167	164	169	1853	2095	2098			
8 PITTSBURGH	260	283	314	546	597	542	69	72	66	976	969	847	8121	7901	6507	12	10	12	65	55	53	664	496	443			
9 SOUTHERN VIRGINIA	338	351	380	544	525	596	102	100	96	1555	1441	1321	11600	11515	11765	12	11	13	68	63	69	1012	918	997			
10 WEST VIRGINIA	123	124	128	205	242	209	50	40	50	601	629	635	4619	4656	4555	2	3	4	12	16	20	99	135	162			
11 VIRGINIA	628	713	737	1007	1052	1002	151	150	147	2702	2554	2443	20811	19840	18689	24	26	26	124	118	127	1537	1303	1266			
12 WASHINGTON	759	871	827	1015	1051	1030	86	91	91	1862	1890	1711	14443	14122	13154	16	15	15	101	119	142	968	1161	1288			
13 WEST VIRGINIA	160	161	172	308	321	321	69	66	70	688	680	643	5136	5177	4835	8	8	30	30	29	31	311	308	343			
	4690	5116	5128	8983	9302	9034	1069	1047	1031	16464	15959	14765	124071	120582	112894	143	149	153	739	837	877	6806	6934	9104			

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969 II. PAROCHIAL VITAL STATISTICS PROVINCE IV (SEWANEE)

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS		
	1967	1968	1969	1967	1968	1969	CHILDREN			ADULT			TOTAL			1967	1968	1969	1967	1968	1969
							1967	1968	1969	1967	1968	1969	1967	1968	1969						
PROVINCE 4	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 ALABAMA	33393	33691	33403	31921	32343	32899	714	644	706	89	69	74	808	733	782	34	36	49	1373	1176	1150
2 ATLANTA	37440	37476	36865	37393	37374	36756	913	879	885	99	75	70	1012	954	955	54	58	39	1637	1849	1366
3 EAST CAROLINA	15829	15687	15401	16854	16851	11830	357	360	305	39	40	38	396	400	343	8	18	16	376	830	638
4 FLORIDA	38439	38859	34871	38998	33468	32919	759	731	683	134	96	79	893	857	762	76	48	48	1407	1378	1260
5 GEORGIA	14558	14783	16392	30569	10907	11869	410	415	378	63	73	55	473	468	427	20	28	37	637	674	701
6 KENTUCKY	14800	15183	13825	10715	10902	10679	243	213	259	35	22	30	278	235	289	24	19	11	460	376	366
7 LEXINGTON	9981	9859	10208	6973	7271	7410	187	202	197	21	24	40	208	228	237	14	19	46	396	359	391
8 LOUISIANA	48866	48126	49906	31540	32174	31203	852	785	833	83	65	53	955	810	886	157	127	137	1439	1409	1327
9 MISSISSIPPI	17916	18170	16984	13332	13340	13170	393	368	400	148	83	21	541	391	421	23	28	58	739	601	666
10 NORTH CAROLINA	39473	39400	40546	37999	37981	39066	828	718	729	74	58	59	902	776	767	34	39	45	1477	1319	1214
11 SOUTH CAROLINA	22281	22552	22795	16219	16647	17144	453	404	519	59	46	36	512	450	351	28	16	17	785	663	797
12 SOUTH FLORIDA	118091	115101	114728	79174	80769	81948	2310	2062	2232	340	394	348	2650	2356	2380	281	280	273	3914	3621	3674
13 TENNESSEE	39108	38964	40718	39868	39657	30617	878	791	830	181	120	103	993	911	933	87	36	40	1760	1668	1809
14 UPPER SOUTH CAROLINA	82158	82964	83306	15490	15935	16270	485	439	480	69	33	35	554	472	483	26	25	30	1013	804	808
15 WESTERN NO CAROLINA	10934	11062	11161	7447	7779	7871	278	337	195	25	45	20	303	282	215	33	9	18	411	426	396
	468127	472721	479911	332806	337134	340631	10056	9808	9591	1399	1205	1062	11458	10333	10653	869	736	864	17783	16361	16263

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS								
	1967	1968	1969	1967	1968	1969	(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS		
							1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 4	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 ALABAMA	312	322	374	430	419	412	91	81	90	1511	1363	1422	10623	9920	9674	17	17	17	80	116	138	1474	1545	1895
2 ATLANTA	358	362	415	349	355	328	42	49	47	1391	1372	1361	15859	13318	11948	16	14	14	108	80	97	1213	1156	1014
3 EAST CAROLINA	137	138	159	200	220	185	59	54	57	686	546	592	4772	3967	4285	17	17	14	37	35	34	529	519	424
4 FLORIDA	329	364	341	480	418	420	78	74	72	1139	1071	1040	8847	8305	7571	16	13	13	83	67	66	1166	1056	1167
5 GEORGIA	138	153	143	195	274	318	51	56	58	511	572	427	4231	4392	3949	11	9	9	34	22	37	532	564	622
6 KENTUCKY	119	126	136	207	217	212	34	33	33	499	439	460	3122	3098	3458	4	6	6	14	19	18	200	276	249
7 LEXINGTON	80	112	114	146	168	301	34	34	34	300	350	341	2628	2271	3301	4	4	5	8	5	12	113	118	136
8 LOUISIANA	311	286	337	546	569	577	83	78	72	1113	1046	959	9584	9231	9631	26	26	26	96	103	203	193	240	2043
9 MISSISSIPPI	157	174	198	269	298	279	44	41	43	696	642	633	4904	4798	5086	11	11	11	159	118	170	1251	1193	1317
10 NORTH CAROLINA	317	331	365	347	410	395	95	96	100	1627	1639	1648	13391	13868	15416	20	21	23	96	108	133	1161	1268	1405
11 SOUTH CAROLINA	190	223	223	286	271	266	68	66	67	893	847	766	6975	6201	6341	10	9	12	37	35	32	557	605	705
12 SOUTH FLORIDA	1000	1106	1218	2335	2497	2422	127	120	124	2635	2468	2270	23595	22228	25104	45	43	38	296	260	227	3277	3749	3309
13 TENNESSEE	310	337	408	444	431	499	90	89	91	1657	1484	1428	13233	11738	12746	15	13	14	121	43	52	1339	1366	1399
14 UPPER SOUTH CAROLINA	152	800	239	192	256	222	52	50	51	871	864	871	6572	7039	6257	11	12	12	60	50	60	1119	1152	1224
15 WEST NO CAROLINA	84	123	140	183	182	192	47	48	45	435	396	325	2223	2230	2270	7	7	9	23	22	22	214	220	300
	4003	4489	4207	6622	6958	7022	1095	1049	1072	15779	15117	14649	131921	122554	127437	230	222	223	1349	1203	1272	14224	12821	12723

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
II. PAROCHIAL VITAL STATISTICS
PROVINCE V (MID-WEST)

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS				
							CHILDREN			ADULT			TOTAL										
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969		
PROVINCE V																							
1 CHICAGO	77389	76890	73348	54379	53787	52107	1453	1457	1443	304	221	144	1757	1678	1597	169	184	193	246	234	226	2206	
2 EAST CLARE	4208	4114	4029	3054	2940	2903	19	72	86	9	4	7	68	76	93	9	3	13	127	87	106	106	
3 FOND DU LAC	10422	10259	10493	7757	7719	7765	108	154	179	7	10	10	192	164	189	23	24	33	262	247	207	207	
4 INDIANAPOLIS	19238	18537	18857	11455	11465	11445	466	432	466	101	23	80	567	505	486	67	37	39	726	642	642	642	
5 MICHIGAN	103907	100668	99700	69900	67943	67965	2209	2058	2158	324	406	305	2533	2464	2463	129	154	166	1342	1305	1255	1255	
6 MILWAUKEE	24484	24408	25153	18251	17421	16926	508	496	472	38	40	23	144	156	195	94	49	78	803	787	787	787	
7 NORTHERN INDIANA	14442	13794	13924	10016	9698	9711	350	293	285	62	54	55	412	347	340	30	34	39	479	479	479	479	
8 NORTHERN MICHIGAN	5688	5594	5527	3370	3323	3144	129	95	109	11	8	9	140	103	118	20	7	13	205	110	143	143	
9 OHIO	75539	71525	70866	49176	47887	46281	1554	1297	1331	174	123	151	1728	1420	1422	102	92	91	2162	1970	1715	1715	
10 QUINCY	6184	5818	5653	4518	4430	4143	118	109	121	18	25	21	136	134	142	10	13	12	219	175	149	149	
11 SOUTHERN OHIO	46960	44897	44074	29570	29240	28477	919	836	821	124	123	93	1043	959	914	58	39	75	1340	1310	1166	1166	
12 SPRINGFIELD	11242	11386	11427	8104	8246	8287	187	183	195	31	41	31	216	224	226	20	12	14	414	387	256	256	
13 WESTERN MICHIGAN	82865	82684	82633	57866	57842	57531	283	354	404	150	116	131	735	670	735	46	50	61	821	759	606	606	
	430106	415214	409074	286810	281840	278824	8725	8036	8210	1353	1194	1060	10078	9280	9270	779	720	826	13396	12055	11303	11303	

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS									
							(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
PROVINCE V																									
1 CHICAGO	677	734	701	1179	1183	1137	142	142	136	2338	2359	2106	18824	18350	17030	12	14	13	51	62	61	753	923	898	
2 EAST CLARE	32	22	41	75	78	81	16	17	18	107	119	128	815	839	808										
3 FOND DU LAC	71	68	91	175	162	103	29	30	32	226	233	246	1853	1890	1736		1						13		
4 INDIANAPOLIS	228	252	253	879	267	284	43	44	43	600	595	591	4601	4542	4375	2	2	4	19	21	32	173	220	274	
5 MICHIGAN	1115	1138	1326	1780	1993	1877	143	153	156	2412	2310	2275	19289	19089	18396	3	4	6	7	11	10	108	127	131	
6 MILWAUKEE	839	236	239	447	461	466	63	61	60	827	795	738	7249	6497	6025	1	2	1	4	6	5	45	61	53	
7 NORTHERN INDIANA	111	126	132	240	184	200	31	33	31	459	463	388	3600	3339	3093	1	1	1	5	8		48	48	58	
8 NORTHERN MICHIGAN	57	46	59	126	110	134	28	27	29	154	148	154	1041	1022	853	1	1	1	3	3	3	22	19	15	
9 OHIO	670	710	754	1283	1223	1199	113	104	106	2214	1987	2048	16987	15468	15642	10	9	11	36	38	42	390	397	505	
10 QUINCY	45	53	59	119	114	102	18	18	20	177	135	160	1316	1242	1122	3	3	3	22	36	34	273	146	334	
11 SOUTHERN OHIO	403	446	480	649	699	654	75	77	82	1464	1487	1456	10957	11061	10707	8	10	11	26	44	56	341	321	391	
12 SPRINGFIELD	84	108	124	160	200	147	37	31	32	507	305	265	2590	2390	2291				1					14	
13 WESTERN MICHIGAN	282	306	316	466	496	509	56	56	57	738	733	663	5783	5299	5067	3	3	2	5	5	2	103	129	106	
	4014	4245	4575	6978	7128	6973	794	793	802	12223	11669	11218	94905	91028	87525	44	20	26	178	231	250	2226	2797	2779	

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
II. PAROCHIAL VITAL STATISTICS
PROVINCE VI (NORTHWEST)

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS					
							CHILDREN			ADULT			TOTAL											
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
PROVINCE 6																								
1 COLORADO	45537	44827	45447	30540	30281	30390	1032	951	960	201	162	193	1233	1113	1153	90	59	87	1413	1309	1302			
2 IOWA	22748	23310	23559	15660	15392	15900	452	458	410	82	79	83	534	531	493	51	44	29	792	721	725			
3 MINNESOTA	45914	45680	43057	31718	31176	29876	867	872	879	42	41	44	909	913	920	99	72	86	1219	1260	1056			
4 MONTANA	12772	12005	11757	8090	7715	7592	260	255	227	43	41	44	303	294	271	12	9	13	341	348	352			
5 NEBRASKA	20592	20279	19992	19472	19191	18759	456	445	430	84	81	64	540	526	494	18	27	31	886	743	644			
6 NORTH DAKOTA	3172	4972	4862	3689	2954	2854	148	123	102	7	7	7	155	130	109	14	5	5	127	127	127			
7 SOUTH DAKOTA	19397	17631	17399	10686	10704	10345	595	497	514	42	45	26	637	542	540	26	26	36	596	559	477			
8 WYOMING	15092	13128	14805	8659	8734	8770	411	361	311	77	56	75	488	427	386	8	16	35	521	504	351			
	186244	183937	180371	123914	122117	120488	4221	3956	3833	370	322	333	4729	4478	4366	340	250	322	6095	5571	5014			

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS											
							(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS					
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
PROVINCE 6																											
1 COLORADO	495	550	575	730	704	687	83	80	71	1209	1193	1062	13109	12245	11186	9	9	11	27	19	44	426	399	600			
2 IOWA	195	189	214	384	377	408	63	64	61	703	664	621	5267	5165	4707	6	5	7	17	16	41	160	149	220			
3 MINNESOTA	375	372	414	679	719	690	120	141	131	1391	1540	1294	10564	11447	9610	6	6	8	42	20	69	429	299	376			
4 MONTANA	127	141	134	258	263	253	61	38	34	340	355	307	2499	2513	2518	6	1	2	3	5	52	52	52	65			
5 NEBRASKA	177	194	206	309	325	324	42	61	55	620	587	535	4181	4090	4004	1	3	2	14	8	8	310	73	82			
6 NORTH DAKOTA	35	55	39	80	87	78	36	32	31	204	198	172	1457	1239	1197	1	1	2	37	7			66				
7 SOUTH DAKOTA	105	119	107	296	330	301	62	84	64	390	423	336	3145	4351	3193	7		2	37		1	209	81	29			
8 WYOMING	151	160	191	299	311	334	41	42	43	399	362	333	2809	2869	2445	2	2	2	5	6	6	87	92	69			
	1660	1800	1880	3035	3123	3075	528	542	490	5256	5342	4660	45051	41959	37860	37	27	34	145	81	169	1273	1209	1441			

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
II. PAROCHIAL VITAL STATISTICS
PROVINCE VII (SOUTHWEST)

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS		
							CHILDREN			ADULT			TOTAL								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 7							1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 ARKANSAS	15474	15845	15764	11796	12093	12119	296	304	305	64	56	51	360	360	356	23	22	18	615	700	611
2 DALLAS	51818	53636	53884	38220	39755	39787	1343	1365	1277	205	225	177	1548	1390	1454	118	108	122	2525	2283	2228
3 KANSAS	22636	22418	21848	16221	16271	16590	502	475	409	100	112	62	602	587	471	34	44	42	830	898	753
4 MISSOURI	24017	23569	22574	15705	15251	14974	470	410	396	46	46	32	516	456	428	45	26	29	832	624	581
5 N MEX & SW TEXAS	21987	21861	21780	14351	14558	14865	534	410	459	86	68	75	620	478	532	44	49	62	810	696	680
6 NORTHWEST TEXAS	12752	12433	12372	9271	9249	10581	337	288	285	62	46	55	399	314	310	10	15	28	568	538	593
7 OKLAHOMA	25243	25859	25523	17683	17911	17669	593	588	619	146	99	130	739	667	749	57	53	48	1192	1152	966
8 WESTERN KANSAS	4702	4388	4438	3239	3328	3343	120	104	77	37	36	21	157	140	98	7	5	5	178	268	171
9 TEXAS	74912	75849	76955	56991	58184	59000	1542	1501	1568	218	233	200	1760	1734	1768	144	126	132	2965	2888	2848
10 WEST MISSOURI	21251	20533	18471	16058	15741	15279	390	341	323	98	82	60	488	423	383	34	17	43	626	594	538
11 WEST TEXAS	35885	34455	33950	24498	24646	24502	547	592	536	76	96	59	623	688	595	52	61	57	1092	1095	1010
	306079	310846	307861	224033	227587	228789	6674	6138	6234	1138	1099	918	7812	7237	7152	575	526	586	12239	11744	10979

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS								
							(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
PROVINCE 7							1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
1 ARKANSAS	107	107	128	183	211	226	43	44	43	520	543	481	4368	4629	3936	11	12	10	76	71	72	871	859	905
2 DALLAS	471	594	587	578	569	514	103	104	108	1312	1339	1260	11484	11735	11687	26	28	25	177	166	197	1971	2012	2119
3 KANSAS	213	194	241	228	354	309	47	48	47	629	641	587	5362	5491	5147	3	4	4	15	15	16	104	125	124
4 MISSOURI	239	247	258	327	332	372	52	50	49	752	718	660	6013	6028	5368	8	8	10	24	20	36	345	374	320
5 N MEX & SW TEXAS	250	265	254	274	278	291	50	49	48	548	577	576	4514	5413	4760	8	8	8	35	46	36	520	526	554
6 NORTHWEST TEXAS	118	130	151	122	122	168	31	26	29	582	484	494	3866	3754	3693	10	10	8	71	78	79	888	923	879
7 OKLAHOMA	212	326	375	332	357	346	64	61	59	821	756	759	7395	6535	5875	3	6	5	24	32	39	316	323	375
8 WESTERN KANSAS	38	54	42	87	94	97	23	22	22	187	181	171	1186	1095	1028									
9 TEXAS	728	800	899	838	937	994	122	125	124	2371	2209	2180	18246	18892	16374	38	41	39	30	253	298	3637	3980	4095
10 WEST MISSOURI	184	171	173	327	366	338	38	37	38	553	512	469	4291	4230	3747	3	3	2	17	16	18	209	136	81
11 WEST TEXAS	298	322	298	441	445	484	62	62	65	831	821	820	7557	7305	6797	23	22	26	170	127	215	1259	1297	2022
	2960	3230	3416	3277	4065	4139	635	628	632	9106	9079	8437	74222	75107	68404	133	139	137	659	894	1006	10212	11157	11735

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
II. PAROCHIAL VITAL STATISTICS
PROVINCE IX (CARIBBEAN)

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS			
							CHILDREN			ADULT			TOTAL									
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969				
PROVINCE P	935	889	997	385	336	376	26	19	13	3	1	2	29	20	17	23	48	26	36	39	27	
1 COLUMBIA	2714	1773	1864	1084	1108	1173	110	113	91	6	2	11	116	115	109	4	10	13	74	95	78	
2 COSTA RICA	2727	2809	2969	1342	1400	1449	113	114	112	12	6	5	125	120	117	30	37	38	145	65	92	
3 DOMINICAN REPUBLIC	435	394	396	134	153	186	15	15	10	4	3	15	19	13	26	29	2	4	10	14	14	
4 ECUADOR		205	164		56	70			6			1	6	4			1			5	4	
5 EL SALVADOR		761	1036		547	581			45	46		6	1	51	47		16	13		136	12	
6 GUATEMALA	595	558	478	243	245	206	40	25	26		1	1	40	26	27		1		3	18	14	
7 HONDURAS		7500	7499		4563	4364			201	226		8	10	209	236		24	50		24	252	
8 MEXICO	2226	2430	2765	960	949	1045	145	171	168			1	145	171	169		2	16		62	85	
9 NICARAGUA	13617	9785	10441	4893	4975	4309	272	269	180		10	7	282	279	187		28	13	19	280	244	
10 PANAMA & CANAL ZONE	8923	8876	9354	3862	3945	4129	408	405	443		33	32	24	441	437		91	89	76	234	180	
11 PUERTO RICO	10486	10886	10327	3993	4259	4069	524	530	608				1	524	550		609	1	2	4	221	203
12 VIRGIN ISLANDS	48628	46886	48290	16896	22456	21957	1653	1933	1928		64	70	67	1717	2003		1995	203	278	260	1089	1106

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS								
							(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE P	4	3	4	5	8	12	4	4	3	34	34	44	239	131	138	1	1	1	2	4	4	42	74	100
1 COLUMBIA	9	12	22	44	24	37	11	10	10	39	37	45	546	769	592	2	1	1	4	2	3	223	65	32
2 COSTA RICA	18	14	13	25	22	13	8	6	6	48	31	32	398	295	273	8	9	9	69	114	118	1975	2172	2345
3 DOMINICAN REP	2	4	6	1	2	4	5	5	4	14	15	17	131	214	254	2	2	2	5	5	5	69	70	82
4 ECUADOR																								
5 EL SALVADOR		25	9		5	4	5	5	5	14	14			97	173									72
6 GUATEMALA	3	2	4	5	8	10	4	2	2	16	7	5	193	66	32	1	1	1	10	10	11	173	190	233
7 HONDURAS		55	63		70	67		62	63	118	123			2190	2036			1						
8 MEXICO	5	5	9	22	42	40	13	13	14	46	54	55	634	820	1026	3	6	8	18	19	26	366	640	708
9 NICARAGUA	74	91	60	125	135	125	14	16	15	129	137	115	1369	1423	1175	11	1	1	10	14		133	256	6
10 PAN & CANAL ZONE	139	143	190	63	63	52	18	20	18	90	89	67	874	862	827	18	5	4	62	46	43	1180	918	689
11 PUERTO RICO	134	135	161	67	74	88	7	8	10	24	22	22	1221	1221	1327	1	1	2	3	3	33	334	343	439
12 VIRGIN ISLANDS	391	211	541	357	453	452	69	151	151	500	631	615	5605	6103	7871	47	28	30	203	217	247	4495	4781	4706

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
II. PAROCHIAL VITAL STATISTICS
EXTRA-PROVINCIAL MISSIONARY DISTRICTS

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS		
							CHILDREN			ADULT			TOTAL								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
EXTRA PROVINCIAL	12408	13835	8123	7443	9264	4834	689	712	386	884	344	208	973	1056	558				377	360	883
B LIBERIA	3118	8687	2708	2830	2101	2079	88	42	60	5	5	6	87	67	66	3	4	4	37	68	97
1 EUROPEAN CONC	18884	18848	10831	9673	10385	6913	771	774	386	889	349	208	1060	1183	684	3	4	5	474	438	380

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS								
							(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
EXTRA PROVINCIAL	39	36	33	876	94	77	38	38	38	853	103	191	3803	8814	1365	35	33	18	889	173	94	4394	3618	1874
B LIBERIA	27	31	25	84	15	27	6	6	6	83	71	68	734	455	428									
1 EUROPEAN CONC	66	67	28	300	111	104	44	41	31	336	284	109	4837	3869	1793	35	33	18	889	173	94	4394	3618	1874

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
II. PAROCHIAL VITAL STATISTICS
EXTRA-TERRITORIAL MISSIONARY DISTRICTS

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS			
							CHILDREN			ADULT			TOTAL									
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
EXTRA TERRITORIAL	382	290	348	188	148	93	13	9	24	1	1	1	13	10	24	4	2		19	18	28	
B OKINAWA	1945	1895	1649	1864	1369	908	10	56	54	81	66	45	181	182	89	1		1	71	139	64	
3 TAIWAN	1997	1993	8103	1033	1088	1043	32	37	41	41	48	43	73	79	84			1	4	74	80	66
1 HAITI	27328	36134	38428	14869	14788	18098	221	937	909	28	39	39	949	876	948	137	107	78	1043	887	718	
3 PHILIPPINES	63769	87049	43821	13656	11826	10083	8468	1882	1310	384	197	110	8849	2079	1480	68	23	16	1808	784	928	
	103409	89481	86046	30388	29190	27182	3469	2921	2338	535	345	237	4004	3266	2578	207	133	96	2715	1798	1793	

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS								
							(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
EXTRA TERRITORIAL	10	3	9	1	1	2	1	1	1	16	18	18	185	95	108	1		1	21	21	21	228	893	863
B OKINAWA	15	10	8	10	7	11	7	7	8	48	55	64	617	601	776	3	3	3	17	24	24	190	134	144
3 TAIWAN	159	184	118	397	298	369	44	48	43	118	128	105	3037	3185	2703	63	64	60	244	230	234	67	143	139
1 HAITI	284	191	191	276	224	207	222	39	37	114	175	160	1487	8906	5398	97	28	28	78	158	156	1772	4774	4860
3 PHILIPPINES	488	349	336	421	268	294	221	101	99	313	398	398	5474	7008	9440	96	98	89	384	440	477	2222	11808	12283

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
II. PAROCHIAL VITAL STATISTICS
SUMMARY

DIOCESE	1. TOTAL OF CHURCH MEMBERS			2. TOTAL OF COMMUNICANTS			3. BAPTISMS									4. RECEIVED			5. CONFIRMATIONS		
	1967	1968	1969	1967	1968	1969	CHILDREN			ADULT			TOTAL			1967	1968	1969	1967	1968	1969
							1967	1968	1969	1967	1968	1969	1967	1968	1969						
TOTAL PROVINCE I	484910	420068	413535	259068	255841	282941	8664	9037	8305	710	609	642	9376	8646	8947	820	744	749	10190	9518	9242
TOTAL PROVINCE II	610285	594928	584670	395846	387077	384166	18676	14627	12327	1034	893	768	13750	12820	13095	1106	1012	1084	14889	13774	13313
TOTAL PROVINCE III	548022	540682	530840	362255	357193	351556	10839	10099	10107	1010	878	872	10848	10977	10979	663	709	633	14576	13730	13242
TOTAL PROVINCE IV	468187	478721	470911	332506	337134	340631	10056	9208	9591	1399	1105	1062	14455	10313	10653	869	734	864	17783	16361	16263
TOTAL PROVINCE V	430106	415214	409074	286810	281840	278824	8725	8036	8210	1353	1194	1060	10078	9880	9270	779	720	826	13396	12055	11303
TOTAL PROVINCE VI	186244	183837	180371	123914	122117	120488	4221	3956	3833	578	528	533	4799	4476	4366	340	286	322	6095	5571	5214
TOTAL PROVINCE VII	308079	310846	307561	224033	227587	228749	6674	6138	6234	1138	1099	918	7812	7237	7152	575	526	586	12239	11744	10979
TOTAL PROVINCE VIII	457886	446207	434374	294057	292804	289688	11988	11025	10780	2570	2322	1856	14558	13407	12576	439	637	613	16040	14459	13969
TOTAL UNITED STATES	3433659	3384523	3330736	2278489	2261593	2246977	73844	68126	69327	9792	8682	7711	82636	76858	77032	5790	5348	5597	105208	97212	91525
TOTAL PROVINCE IX	42688	46886	48290	16896	22456	21957	1653	1933	1922	64	70	67	1717	2003	1993	203	272	268	1059	1104	1148
TOT EXT PROVINCIAL	4313	4278	4100	2427	2539	2658	83	102	119	123	109	88	206	211	207	5	3	5	164	247	150
TOT EXT TERRITORIAL	114621	111045	92777	37592	36966	32036	4157	3893	3635	701	580	357	4082	4178	2993	205	134	96	3025	1989	2023
GRAND TOTAL	3595221	3546732	3472903	2335410	2323554	2303028	79737	73754	74009	10680	9441	8223	89417	82250	82233	6203	5751	5960	109456	100554	94846

DIOCESE	6. MARRIAGES			7. BURIALS			8. CHURCH SCHOOLS—SUNDAY AND RELEASED TIME									9. PAROCHIAL DAY SCHOOLS										
	1967	1968	1969	1967	1968	1969	(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS			(A) TOTAL NUMBER OF SCHOOLS			(B) OFFICERS & TEACHERS			(C) PUPILS				
							1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969		
TOTAL PROVINCE I	3890	3603	3919	2085	2270	2229	224	224	224	224	224	224	224	224	224	224	224	224	224	224	224	224	224	224	224	224
TOTAL PROVINCE II	5338	5763	5856	32093	32168	31726	1072	1151	1062	14235	14746	13352	111191	111795	101481	91	90	93	2620	229	757	20294	7866	6795		
TOTAL PROVINCE III	4690	5118	5128	2983	3302	3034	1069	1067	1031	16444	15959	14765	124071	120582	112894	143	149	153	739	837	806	8934	9104			
TOTAL PROVINCE IV	4005	4459	4807	2629	2958	2628	1095	1069	1078	15779	15117	14649	131921	122554	127437	230	222	223	1349	1203	1272	16584	16861	17233		
TOTAL PROVINCE V	4014	4845	4575	2978	2975	2974	794	792	802	12216	11669	11230	94905	91028	87525	44	50	56	178	231	250	2256	2797	2979		
TOTAL PROVINCE VI	1460	1800	1880	3055	3123	3075	528	542	490	3256	3348	4660	41051	41959	37860	37	27	34	145	81	169	1973	1209	1441		
TOTAL PROVINCE VII	2960	2920	3416	2877	4065	4139	635	622	632	9106	9079	8437	74222	75107	68404	137	139	137	65	894	1006	10818	11157	11735		
TOTAL PROVINCE VIII	6052	6788	6738	2412	2506	2665	776	774	786	11638	10964	10931	501908	496967	490887	99	107	107	578	776	756	7711	8160	8580		
TOTAL UNITED STATES	31947	35005	36319	20892	22720	22853	6618	6660	6342	96129	93223	89510	765721	715929	705319	842	856	872	6434	5115	13476	71110	60339	61233		
TOTAL PROVINCE IX	391	511	541	357	453	452	89	151	151	200	631	615	5805	6103	7871	47	28	30	203	217	274	4496	4721	4709		
TOT EXT PROVINCIAL	25	27	30	18	20	18	15	14	10	79	90	109	950	917	1342	6	6	7	42	55	60	509	536			
TOT EXT TERRITORIAL	469	322	364	303	659	680	310	322	311	570	554	472	9061	9360	9891	125	125	100	571	558	503	12111	12064	12921		
GRAND TOTAL	32272	35225	37254	22370	24022	23733	6921	6923	6823	97338	93100	89706	781597	734309	722423	1020	1015	1029	7220	5945	14321	82225	60674	60599		

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969 III. FINANCIAL STATISTICS PROVINCE I (NEW ENGLAND)

DIOCESE	1. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE I												
1 CONNECTICUT	8823360	7364112	7570702	482247	478510	512152	801591	492	3887	130355	164360	174117
2 MAINE	1020696	1029220	1064128	51171	74907	76166	22693	19799	20922	15336	13787	14759
3 MASSACHUSETTS	7110089	7309414	7431130	366775	441978	417828	234163	255152	260758	239466	177897	199244
4 NEW HAMPSHIRE	889206	931159	914605	57527	49950	56692	16681	83715	32886	28343	30782	32476
5 RHODE ISLAND	2133461	2136602	2289410	105709	94442	100612	108714	127283	104304	49965	48029	48416
6 VERMONT	752920	742912	784289	51227	39122	38048	13513	12120	13622	6569	6209	10797
7 WESTERN MASS	1951224	1945445	2004025	94217	740	84413	15310	14637	15165	79667	28104	35407
	20680926	21322824	22060353	1229243	1179459	1281993	606505	435098	453484	553701	459622	512016

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS			
	1967	1968	1969	1967	1968	1969	1967	1968	1969	
	PROVINCE I									
1 CONNECTICUT	1142470	1136429	1138175	8760284	9043703	9401044		1228949	1156224	1422205
2 MAINE	93637	92160	77552	1203534	1229813	1233381		116837	131284	226329
3 MASSACHUSETTS	905697	633130	508246	8866101	8717571	8817806		668580	667073	881519
4 NEW HAMPSHIRE	56166	153453	106699	1051994	1182978	1137298		156817	127197	95496
5 RHODE ISLAND	440147	593664	345168	2251796	3001928	2899911		227196	391325	381725
6 VERMONT	38475	68630	73404	863344	889595	922169		62344	33911	40377
7 WESTERN MASS	128649	199887	245659	2329028	2298390	2387180		73406	59009	99423
	2282151	2679352	2495015	25945821	26365978	28002789		2234629	253421	3149106

DIOCESE	2. DISBURSEMENTS											
	F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
	PROVINCE I											
1 CONNECTICUT	4573020	4740371	5077212	531946	291128	320780	166095	179922	181417	226122	282274	1002434
2 MAINE	650459	681996	725114	28030	54427	29960	40465	36734	64165	99257	112283	130770
3 MASSACHUSETTS	4867821	5115821	3320371	473630	302573	335467	128608	153144	151492	832217	857415	930023
4 NEW HAMPSHIRE	627796	629024	667946	49225	48217	51064	36246	46456	39365	111867	106416	130350
5 RHODE ISLAND	1405645	1441322	1593269	152479	83827	126622	20164	20177	22723	229552	226272	227225
6 VERMONT	512568	528190	517921	20122	43694	46928	21945	22219	30364	80829	73676	78130
7 WESTERN MASS	1217250	1222522	1355147	94277	82540	94396	76036	75674	22741	253561	240229	238427
	13854649	14458802	15199683	1160209	907246	1012534	573659	595326	652327	2259468	2257211	2767759

2. DISBURSEMENTS (CONTINUED)												
DIOCESE	J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
	TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER			1967	1968	1969	1967	1968	1969
	1967	1968	1969	1967	1968	1969						
PROVINCE 1												
1 CONNECTICUT	915837	966858	971573	323555	368480	357104	1702390	1177580	1110278	8851066	8726193	8987798
2 MAINE	135331	145691	139497	31999	18418	20264	83430	132435	58885	1086813	1181159	1215655
3 MASSACHUSETTS	914590	974448	959868	441663	309323	298303	830073	728519	502929	8332011	8440677	8471153
4 NEW HAMPSHIRE	86624	98914	97277	34109	29188	33556	85909	70101	68049	1031424	1068975	1060307
5 RHODE ISLAND	282598	305770	307345	76217	65089	73451	198637	744522	517732	2417868	3006985	2979166
6 VERMONT	82375	86921	94896	11571	11306	62602	67828	103163	72297	819127	870168	903195
7 WESTERN MASS	243765	255374	256648	68046	61197	75288	186172	171388	203450	2123386	2169025	2318097
	2463320	2453970	2417104	978460	863001	920566	3154439	3127628	2562600	24661695	25463182	25935373

2. DISBURSEMENTS (CONTINUED)													3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS		
DIOCESE	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS		
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION			1967	1968	1969	1967	1968	1969
	1967	1968	1969	1967	1968	1969	1967	1968	1969						
PROVINCE 1															
1 CONNECTICUT	263353	273732	251747	633213	601841	583387	79783	273017	78765	759904	603660	293158	3454857	4105396	3531301
2 MAINE	42173	70785	82459	57884	47945	128770	14308	8077	11708	17817	7460	948	679939	636015	678209
3 MASSACHUSETTS	178088	233842	238035	343867	363699	372728	131019	65445	98892	20309	141750	148992	3389769	4042733	3384557
4 NEW HAMPSHIRE	40945	25771	21702	102389	36851	41015	20084	35449	22656	24328	3638	12501	833266	819216	768554
5 RHODE ISLAND	114124	102252	133449	82463	192136	235101	27256	27392	29941	65786	19993	37662	1192955	1346033	1276553
6 VERMONT	21818	9526	17460	26340	13261	15951	8580	4057	4866	5667	520	635	2235682	425826	359093
7 WESTERN MASS	24082	13747	23627	19546	23431	36780	15273	16392	12746	800	201	140	944195	762801	732873
	484583	729655	749479	1258702	1279164	1433732	296243	428229	259594	893381	777162	488036	12730663	12138012	10731140

3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)													4. PROPERTY—INSURANCE & VALUE			
DIOCESE	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)						DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY					
	1967	1968	1969	1969	EST. REPLACEMENT VALUE	1969	INSURED FOR	EST. REPLACEMENT VALUE	1969	INSURED FOR	EST. REPLACEMENT VALUE	1969	INSURED FOR	EST. REPLACEMENT VALUE		
															1969	1969
PROVINCE 1																
1 CONNECTICUT	32861379	41672055	30413758			572500	665000		74190267	64883056		74762876	65548856			
2 MAINE	2316792	3599047	3615843				608043		8184409	9744079		8184409	10352122			
3 MASSACHUSETTS	29933879	30499218	27617015			1100000	1400000		51294000	65985626		52394000	67385626			
4 NEW HAMPSHIRE	1912349	1861794	1711111			97500	152500		7142121	8747452		7939621	8099952			
5 RHODE ISLAND	10069791	10348445	9603597						22513438	24439299		22513438	24439299			
6 VERMONT	2568968	2502378	2447198			966610	1416610		6845514	6266202		7812124	7682812			
7 WESTERN MASS	7539165	8550407	8729217			440700	503123		20458882	21336934		20899582	21840057			
	86602323	9903344	84137729			3177310	4748276		190628631	201403448		193805941	206148724			

STATISTICS

5. DIOCESAN FINANCIAL INFORMATION															
A. RECEIPTS															
DIOCESE	FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 1															
1 CONNECTICUT	1089167	1147503	1177477	39795	44187	47178	135341	3150	2835	19183	178434	18149	1283487	1373274	1445639
2 MAINE	171991	178560	188576			765				635	911	26346	179686	179479	215687
3 MASSACHUSETTS	1121919	1145706	1174478	71912	99411	69763				1088944	70137	28496	2288376	1315254	1271737
4 NEW HAMPSHIRE	131375	151593	151003	10881	11168	13160	800	1953	1953	14454	7448	35391	157410	201446	200007
5 RHODE ISLAND	363060	384424	400537	116850	148830	93646	9965	4430	2160	290309	280463	189296	780193	819547	885439
6 VERMONT	103514	111982	124643	19588	20308	21383	1333			3495	8338	2543	127331	140623	148570
7 WESTERN MASS	319441	335897	328264	43880	49687	40856				253075	236752	221803	614297	613306	594322
	3590377	3494875	3548478	302206	364135	283780	147439	21533	6948	1470095	728774	523224	5420319	4642932	4361401

5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)																		
B. DISBURSEMENTS																		
DIOCESE	ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES						TOTAL		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	USE IN DIOCESE			USE OUTSIDE DIOCESE			1967	1968	1969
PROVINCE 1																		
1 CONNECTICUT	180671	188293	174965	417337	450068	489919	402663	508833	503299	86273	107184	168883	67134	76641	47032	1234077	1323016	1390698
2 MAINE	29585	36380	29804	66171	69638	107192	67988	70815	74266							163683	176827	211962
3 MASSACHUSETTS	166197	168780	170446	511024	560602	529464	505537	383000	597247	407764						1990121	1302382	1297157
4 NEW HAMPSHIRE	49704	54464	59910	58420	76578	76577	54884	68981	68981							156952	200083	201468
5 RHODE ISLAND	84965	107570	131779	468091	498337	380678	149355	155660	161587	73225	78640	141333				778636	818227	815377
6 VERMONT	23260	20337	28830	60105	57969	57780	46566	51184	53978	850	1587	11000	628	3841	2894	131404	134888	153482
7 WESTERN MASS	68482	71938	85939	287838	263938	46335	138267	140774	142535	100770	90763	246356	57441	26547	23730	592763	593981	578085
	602777	631782	687663	1808980	1961121	1707948	1445208	1577267	1601893	668882	272114	867778	125197	107029	73686	5044636	4549314	4644529

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
 III. FINANCIAL STATISTICS
 PROVINCE II (NEW YORK AND NEW JERSEY)

DIOCESE	1. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE II												
1 ALBANY	2255393	2245694	2293377	163909	181409	176608	73721	79915	66843	31389	54148	37267
2 CENTRAL NEW YORK	2699768	2700736	2717653	78872	126354	111179	128444	119149	126609	61261	77400	56706
3 LONG ISLAND	3266272	3287960	4016608	692360	748378	846872	343134	352614	546014	112613	139359	119384
4 NEW JERSEY	4532127	4547624	4840396	228571	276478	316374	153333	152516	146198	63308	81488	89088
5 NEW YORK	19906351	17413194	17601648	1544350	1567710	1488856	197398	181560	136620	137353	142853	142992
6 NEWARK	1903325	1990300	1903321	244050	160880	228703	231073	264121	205228	87320	123528	82556
7 ROCHESTER	1503325	1491228	1424523	39120	61124	51780	191727	210680	172776	63351	81088	34422
8 WESTERN NEW YORK	2003248	1848912	1827477	116714	85108	82310	77223	43204	40344	55320	22646	27503
	34629034	33022205	33991623	3140946	3124717	3196610	1265643	1332210	1426222	629333	833429	229790

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969
	PROVINCE II								
1 ALBANY	395220	399228	314694	3119932	3089223	2888926	226221	253930	223228
2 CENTRAL NEW YORK	422868	751223	442325	3324213	3746235	3433621	427220	542730	477220
3 LONG ISLAND	242244	1075722	222725	2224222	2424222	2355222	1071222	1122222	222222
4 NEW JERSEY	422222	1412222	222222	2422222	2422222	2222222	472222	722222	222222
5 NEW YORK	222222	1722222	1222222	1742222	1722222	1722222	1422222	1422222	1422222
6 NEWARK	222222	1222222	222222	2222222	2222222	2222222	222222	222222	222222
7 ROCHESTER	222222	222222	222222	2222222	2222222	2222222	222222	222222	222222
8 WESTERN NEW YORK	122222	222222	222222	2222222	2222222	2222222	222222	222222	222222
	2222222	2222222	2222222	2222222	2222222	2222222	2222222	2222222	2222222

DIOCESE	2. DISBURSEMENTS											
	F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
	PROVINCE II											
1 ALBANY	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222
2 CENTRAL NEW YORK	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222
3 LONG ISLAND	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222
4 NEW JERSEY	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222
5 NEW YORK	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222
6 NEWARK	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222
7 ROCHESTER	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222
8 WESTERN NEW YORK	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222	1222222
	2222222	2222222	2222222	2222222	2222222	2222222	2222222	2222222	2222222	2222222	2222222	2222222

STATISTICS

		2. DISBURSEMENTS (CONTINUED)											
DIOCESE		J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
		TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER								
		PROVINCE #	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968
1 ALBANY	208175	187453	206894	38631	59188	43458	438456	495083	402300	2804149	2902448	2791026	
2 CENTRAL NEW YORK	427804	403443	363458	8740	90564	74441	363743	333145	318041	3175850	3216400	3224596	
3 LONG ISLAND	531731	550289	537425	93693	116943	104516	429544	727309	523687	5742334	6241906	6228719	
4 NEW JERSEY	467080	495037	521617	119653	144695	149216	935222	959162	995810	5474210	5953066	5978881	
5 NEW YORK	1241318	1195389	1197736	483823	609241	453345	2318107	1492501	1321671	15829298	15240188	15698600	
6 NEWARK	616459	634738	642046	135548	144737	130477	808703	665283	607866	6031989	5972184	6067976	
7 ROCHESTER	228468	240380	232471	96595	93835	51041	281774	286786	162123	2008920	2107092	2096874	
8 WESTERN NEW YORK	244891	232226	213097	66675	58048	47855	228166	254792	284337	2296788	2270476	2261561	
	3985926	3951189	3914744	1117558	1519191	1053749	5793747	5204001	4615735	43363536	43643760	44348053	

		2. DISBURSEMENTS (CONTINUED)									3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
DIOCESE		OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS		
		FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION								
		PROVINCE #	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968
1 ALBANY	84348	87618	91807	120037	93194	412252	28772	29312	45990	23222	73383	49563	1224885	1403238	1341112	
2 CENTRAL NEW YORK	102114	149657	93761	199844	330566	221411	125139	86782	173456	2886	122547	2074171	1841515	1649696	1577922	
3 LONG ISLAND	251548	277713	257774	498270	835993	712724	49901	50288	42413	164783	228552	19208	3113668	3019040	2297685	
4 NEW JERSEY	243019	283903	278769	235898	399513	318452	43782	40375	44465	54594	55791	29936	2900194	2918461	3039007	
5 NEW YORK	160204	133740	235549	968768	229526	979425	164068	100361	413127	43022	452816	102079	2755313	3002163	2723331	
6 NEWARK	148140	139125	154962	394656	456691	458658	178588	90239	112854	56973	62480	89160	3406890	3295981	3327778	
7 ROCHESTER	36981	24771	17561	117886	324371	214582	25529	26580	2879	19941	15366	53391	1267681	1295710	1129666	
8 WESTERN NEW YORK	48869	60239	39832	137574	125731	62141	27847	23866	20944	8025	39387	16730	1753169	2074408	1611081	
	1085823	1157366	1190837	2872953	3560985	3322223	668496	477223	861128	373218	1028262	2422238	12463315	12412695	17429822	

		3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)						4. PROPERTY—INSURANCE & VALUE						
DIOCESE		TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)						DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY		
								INSURED FOR		EST. REPLACEMENT VALUE		INSURED FOR		EST. REPLACEMENT VALUE
		PROVINCE #	1967	1968	1969	1969	1969	1969	1969	1969	1969	1969	1969	1969
1 ALBANY	9722229	10226061	9815098				709400	837938	24211844	34707078	24211844	34707078	24211844	35546016
2 CENTRAL NEW YORK	7698798	9059549	10165902				709400	949400	22668680	35134459	22668680	35134459	30378080	36083859
3 LONG ISLAND	94503851	10194554	10833388				1100000	1400000	64224171	60110568	64224171	60110568	65394171	61510568
4 NEW JERSEY	6591138	7670113	7615509				44011713	52318698	41218610	44495051	41218610	44495051	85230323	96813749
5 NEW YORK	76190537	80207034	78374449						124132328	111013695	124132328	111013695	124132328	111013695
6 NEWARK	8797118	9923138	8027436				749000	833000	72411228	72081498	72411228	72081498	73380228	73754498
7 ROCHESTER	3110051	3294616	3532399				575743	753390	14484780	17434118	14484780	17434118	15060543	18193508
8 WESTERN NEW YORK	3814175	5859608	3711653				300650	375621	15402391	16903167	15402391	16903167	13706041	19278978
	210421897	136716713	132060624				47446526	57494227	385957032	394679634	385957032	394679634	451483558	452173871

DIOCESE		5. DIOCESAN FINANCIAL INFORMATION														
		A. RECEIPTS														
		FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL		
		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 2																
1 ALBANY	406320	424316	384047	38518	40930	67531		6167	3888	3110	49705	49971	2690	500710	519125	457378
2 CENTRAL NEW YORK	502353	491062	458897	43351	46649	50962		1520	927	735	15125	399673	1150	562349	938512	491744
3 LONG ISLAND	770483	806440	806862	45162	46284	46626		8000	3150		43281	38703	35102	867027	894577	888590
4 NEW JERSEY			784669										17490			809159
5 NEW YORK	1562241	1567848	1563249	65214	79598	89526		161762	55489	1161	758399	1154267		2567616	2857502	1653956
6 NEWARK	824438	933065	973753	24446	26312	27526		300	653	2250	53099	31235	10658	1002480	991146	1014187
7 ROCHESTER	303051	322889	352119	37974	39615	42727		16117	6180	2550	50379	109996		407494	477781	381497
8 WESTERN NEW YORK	398193	339265	366908	15300	18000	18440					18276	10522		342493	368941	355872
	4797058	4897783	5614604	270185	297908	343338		213868	70467	9836	970021	2601721	77612	6251169	7047584	6045383

DIOCESE		5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)																	
		B. DISBURSEMENTS																	
		ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES						TOTAL		
		1967	1968	1969	1967	1968	1969	1967	1968	1969	USE IN DIOCESE			USE OUTSIDE DIOCESE			1967	1968	1969
1967	1968										1969	1967	1968	1969					
PROVINCE 2																			
1 ALBANY	109393	124761	132515	223570	229301	178870	128000	155000	150000							460963	509062	461385	
2 CENTRAL NEW YORK	88041	112915	98538	277635	249429	228946	184872	178085	163000	7857	255016	312599	6103	35570	44839	565308	831015	647922	
3 LONG ISLAND	295334	328936	351243	334713	359414	366309	218964	189846	175020	8000			7587	7126	17622	864599	882323	910194	
4 NEW JERSEY			248911			258263			332349						8997			808520	
5 NEW YORK	408849	393936	397615	766517	738528	711580	630000	629000	609235	876839	1761464	900737	76832	81262	35913	2759037	2891200	2655080	
6 NEWARK	330242	336734	349485	305132	305200	314568	350000	338000	350000	10421	9409	10275	7481	1722	1891	1003216	991064	1026220	
7 ROCHESTER	114790	117237	119161	124001	138047	123181	113277	120375	125503	15733	85829	2219	39847	18387	73349	407648	476678	75569	
8 WESTERN NEW YORK	132543	159355	132403	116059	83314	97428	90490	107150	107150				7026		339092	356645	334295		
	1479992	1570874	1829871	2147627	2100333	2236459	1715605	1717457	2012257	918850	2111718	1225830	137790	151093	182611	6399863	6938384	7119128	

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
 III. FINANCIAL STATISTICS
 PROVINCE III (WASHINGTON)

DIOCESE	I. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 3	1484995	1500508	1635843	87279	117930	95187	73394	75825	13766	31368	33371	41100
1 BETHLEHEM	1506458	1550962	1580055	105470	129681	159078	31855	13824	64243	49573	47805	60827
2 DELAWARE	618876	608887	645415	25764	41821	38289	9494	10648	19731	14390	10377	9430
3 EASTON	842838	897765	876777	25646	25603	29099	41413	35030	32535	29030	31670	17246
4 ERIE	1315797	1359090	1402785	48890	36646	49400	71475	55675	66273	34827	32345	32082
5 HARRISBURG	4040551	4092992	4206793	349848	506441	452997	53090	48426	55843	58216	60908	86301
6 MARYLAND	6920672	7009890	7355190	632571	722936	642275	303023	329867	255577	221236	307566	319768
7 PENNSYLVANIA	2501434	2563312	2815857	253956	326551	79781	77399	38421	37960	69429	52701	50695
8 PITTSBURGH	2387303	2463885	2594988	99130	109999	107590	80312	76816	107050	92613	67094	95583
9 SOUTHERN VIRGINIA	1149694	1146117	1250160	79058	68429	61179	82985	82146	49907	30232	25412	24549
10 SC WESTERN VIRGINIA	5212295	5225156	5290760	295257	290941	333493				115753	118456	138486
11 VIRGINIA	4101668	4134589	4297435	1083525	1112942	1099690	141666	152387	169972	151104	136176	179686
12 WASHINGTON	1367412	1341601	1409206	64126	50093	74290	12160	13830	11391	28866	22107	20485
13 WEST VIRGINIA	33450993	33894754	35360664	3150521	3535953	3224348	978273	932495	873288	920637	935088	1078178

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969
	PROVINCE 3								
1 BETHLEHEM	220793	171731	174200	1897830	1898765	1957796	305498	341559	147047
2 DELAWARE	137758	65099	68608	1051115	1407351	1929885	227509	144481	124559
3 EASTON	78224	169073	126985	740749	848807	834850	107559	145646	128888
4 ERIE	144512	190226	164325	1084440	1170294	1119982	176050	167746	112889
5 HARRISBURG	107778	274168	147791	1578767	1759934	1699332	181668	241803	202732
6 MARYLAND	370307	369350	428759	4872021	5077218	5330693	533813	397440	561768
7 PENNSYLVANIA	846259	787736	543365	8935761	9157995	9116175	912599	758108	713509
8 PITTSBURGH	207451	309449	477096	3109668	3290434	3461388	369804	289558	209658
9 SOUTHERN VIRGINIA	279258	257376	277031	2938617	2973189	3178162	461692	1028807	626881
10 SC WESTERN VIRGINIA	83084	101909	81091	1425054	1418014	1471688	117190	149019	282974
11 VIRGINIA	820854	635389	395179	6444160	6269943	6157918	638943	1685327	746673
12 WASHINGTON	3044945	1649480	2791110	8482910	7185776	8537894	832763	834361	851386
13 WEST VIRGINIA	170818	239847	166113	1637382	1667477	1673746	155571	152889	153334
	6580841	5220833	5836973	44968474	44519126	46366447	5000749	6398714	4781403

DIOCESE PROVINCE 3	2. DISBURSEMENTS											
	F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 BETHLEHEM	982501	1027365	1047806	104764	82625	87106	69884	83231	84768	189529	145966	164640
2 BELMARE	939017	979398	1006647	81429	67377	71758		3800	8433	194251	205637	217824
3 EASTON	386187	453318	493078	23885	33850	37385	47631	48797	58865	92007	93149	97255
4 ERIE	571669	599293	593271	70444	45505	46074	46087	48239	47798	85571	80760	86254
5 HARRISBURG	861595	918707	953609	106309	65446	70413	75219	77958	93016	141685	152857	156448
6 MARYLAND	2785130	2786427	2972180	115115	181954	198164				571447	591380	542895
7 PENNSYLVANIA	4891412	5150169	5509594	524260	288822	318037				443914	571193	1067380
8 PITTSBURGH	1545041	1618054	1677640	146827	94609	104722	139441	142865	146091	1080776	1131846	1067380
9 SOUTHERN VIRGINIA	1513281	1606191	1717394	179226	103093	113400	77878	95611	103312	443914	571193	379283
10 SO WESTERN VIRGINIA	716800	727276	779615	44895	46156	48715				308307	325808	375113
11 VIRGINIA	8939860	3178532	3271832	115753	203499	223775	31707	600	3300	153427	161172	196276
12 WASHINGTON	2407071	2693593	2810035	292771	175869	195764	166152	199592	225129	719371	768618	809892
13 WEST VIRGINIA	769922	808970	854441	35026	39045	42331		921		1634658	1389551	251970
	2141559	2251899	2362886	183027	1447520	1577714	650419	696014	770912	3810058	5791905	6448109

DIOCESE PROVINCE 3	2. DISBURSEMENTS (CONTINUED)											
	J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
	TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER			1967	1968	1969	1967	1968	1969
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 BETHLEHEM	215566	236261	240040	52074	55764	63002	227967	172475	236264	1813034	1803688	1943446
2 BELMARE	295433	260842	278375	81903	98925	101954	289247	202216	195323	1873635	1890193	1879724
3 EASTON	45222	50000	52000	12602	11612	14774	44774	61452	125576	665835	725169	
4 ERIE	137584	157746	166524	44676	35059	24162	68241	173565	245361	1007455	1137869	1201444
5 HARRISBURG	178544	195894	214969	54200	42383	37720	174219	279599	423944	1539086	1732845	1950115
6 MARYLAND	601969	611714	609295	97262	155201	150216	461624	789124	756637	4616932	5115799	5228787
7 PENNSYLVANIA	938662	953701	861378	289590	426599	453797	699626	809263	694719	8297382	8903265	9050998
8 PITTSBURGH	208318	305828	310647	148833	138705	130666	158441	553551	572887	2786216	3375480	3294227
9 SOUTHERN VIRGINIA	428461	439618	453624	94571	94791	122831	408301	267627	291570	2848049	2836847	3071864
10 SO WESTERN VIRGINIA	267457	279723	280823	38839	35933	33572	115055	164855	93154	1367872	1453114	1433455
11 VIRGINIA	897274	856449	806915	180730	222711	203984	1023259	792677	376779	5940122	6005984	6693177
12 WASHINGTON	513329	530700	551773	250478	216876	291393	3008706	2102708	2226080	8356125	9303638	8452143
13 WEST VIRGINIA	247607	253610	270303	31524	46229	45024	154825	399755	370037	1476344	1745485	1808221
	4975556	5134621	5092278	1399762	1586829	1669943	6826185	6768867	6608331	42370889	43941078	44994801

STATISTICS

DIOCESE	2. DISBURSEMENTS (CONTINUED)									3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS		
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 3															
1 BETHLEHEM	38512	37084	35901	220899	263376	22320	20948	25386	22218	2360	25087	13740	220499	789214	740259
2 DELAWARE	61903	53831	33126	66538	69386	79219	22385	18893	15048	122835	29846	5300	857973	915023	951676
3 EASTON	39035	45027	62871	62446	75286	67212	15081	13411	26043	2841	1084	9850	251975	231858	249102
4 ERIE	29213	35996	35977	77909	132522	76150	12633	10728	9735	15776	24378	640910	610251	637872	
5 HARRISBURG	32621	65014	42595	96737	103741	105751	26121	26639	27339	436	13587	12675	666070	476547	844447
6 MARYLAND	163774	147956	194842	275308	220994	207316	33224	22066	57374	129475	197231	20740	1214364	1245682	1594680
7 PENNSYLVANIA	134844	228463	158738	534462	331330	428718	67617	92509	75929	217327	62438	53349	2152214	2200697	1278885
8 PITTSBURGH	136440	140905	63409	127740	92765	86335	45352	42377	40992	13267	24212	69915	2104259	2142148	1929110
9 SOUTHERN VIRGINIA	144247	172421	195893	302242	265977	114323	42660	42649	49413	7291	11226	35435	2126485	2079814	2001600
10 20 WESTERN VIRGINIA	15102	71054	75505	57518	24985	64877	22912	24503	31356	315	71252	775786	796477		
11 VIRGINIA	223914	262426	294139	222399	276391	319166	69097	64824	58575	34910	17353	24478	5575797	6486703	6032162
12 WASHINGTON	323469	322699	200225	394066	403401	376964	66900	27019	101377	1117763	19436	710741	5538974	11756016	6415445
13 WEST VIRGINIA	37621	40309	36489	102765	59226	78942	12394	27999	54223	3020	5020	6152	1129429	1312333	1475407
	1436733	1694465	1420310	2601023	2722010	2124279	474192	505023	572222	1697256	406460	1224773	24451032	31222052	25523122

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS <i>(Continued)</i>			4. PROPERTY—INSURANCE & VALUE					
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY	
				INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE
	1967	1968	1969	1969	1969	1969	1969	1969	1969
PROVINCE 3									
1 BETHLEHEM	4651707	4971235	4773775	339200	422200	19429305	17368593	19768903	17791393
2 DELAWARE	3255254	3733402	3496932	493100	203735	10229155	12428219	10742255	13492264
3 EASTON	239214	299451	220441			6005252	6355207	6005252	6355207
4 ERIE	2269118	2726063	2495741	650000	650000	10933291	12203970	11583291	12263970
5 HARRISBURG	2099063	2240321	2037562	267300	328000	19732225	17473057	20000585	18200107
6 MARYLAND	11241365	10585324	11214022	621622	1262870	32524244	43643461	39221166	45012331
7 PENNSYLVANIA	12964909	21172694	14531650	950000	2660000	66300465	72026336	67230465	74722336
8 PITTSBURGH	6772704	6541024	6241052			19256443	19343066	19256443	19343066
9 SOUTHERN VIRGINIA	1275399	1369933	1672303	560408	956157	10789320	22282456	19349722	23236613
10 20 WESTERN VIRGINIA	785114	922191	944200	324500	736200	11733530	12922751	12312030	13622531
11 VIRGINIA	3297927	4499663	3911954	106200	290000	36671656	42204872	36777256	42294872
12 WASHINGTON	12322521	17614974	15247555		176804	59532966	66221199	59532966	66199003
13 WEST VIRGINIA	1943286	2707474	2265142	12571740	17262350	14440100	14033721	26011240	32792601
	77128021	82222279	72222227	17224310	26222221	331617262	352222222	347222222	386122222

5. DIOCESAN FINANCIAL INFORMATION																
A. RECEIPTS																
DIOCESE	FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL			
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
	PROVINCE 3															
1 BETHLEHEM	288559	309982	308329	8033	19742	19886		4080	1530		69939	46983	3705	370581	378237	331890
2 DELAWARE	282413	294310	283558	7920	3879	3934					30027	30038	3934	320360	328227	289081
3 EASTON	80327	99548		14488	14904						405	11805		95360	126257	
4 ERIE	145977	218965	219980	5043	9197	9651			3000		78488	37623	1000	267508	262783	231831
5 HARRISBURG	240767	277021	313272	10986	6446	15363		2400	1114	3550	22885	31761	5347	296437	318342	337538
6 MARYLAND	589723	609193	609215	91416	49114	50246		19995	23669	10350	50115	45785	88269	760889	728021	758080
7 PENNSYLVANIA	1105043	1061093	989937	85981	75688	77459					197700	82946	94593	1316697	1199725	1161989
8 PITTSBURGH	330473	367695	388975	32824	43364	36673		1500			1703441	1728913	71867	2068068	2143978	497813
9 SOUTHERN VIRGINIA	430182	448016	449941	2163	2077	3372		7500	10000		146358	186747	6566	606203	650840	458879
10 30 WESTERN VIRGINIA	286503	280707	278830	4047	3373	3506		9137	7012	3766	8599	37406	15408	318286	318507	301509
11 VIRGINIA	905746	858455	843323	13302	10486	13442		20348	18784	8500	36088	78333	43658	861854	933964	984496
12 WASHINGTON	697153	733056	771956	118786	121739	129388		1300	1185	2890	40163	39469	17647	285130	305023	317720
13 WEST VIRGINIA	246243	254379	274541	7424	10492	23242										
	2482183	2777270	2731137	401753	377867	383332		66007	60244	37826	2344534	2373688	346579	8510149	8394938	6488319

5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)																		
B. DISBURSEMENTS																		
DIOCESE	ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES					TOTAL			
										USE IN DIOCESE			USE OUTSIDE DIOCESE					
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 3																		
1 BETHLEHEM	77010	69639	87364	118976	195309	180831	109867	117559	120787	22268	14692	2465	10866	11790	17642	339001	340989	348489
2 DELAWARE	111629	97339	96775	67677	80161	82554	124000	127000	102800	368	4500	9500	12726	11571	2875	316395	320570	294504
3 EASTON	33749	34557		17297	26639		25600	39347		18503	23476		5049	3238		101197	127256	
4 ERIE	47340	53459	57177	98769	103550	118306	53722	58941	58347	49297	33189		27153	17694	6719	10339	258859	268321
5 HARRISBURG	96261	95824	107224	74946	95224	104939	80363	95000	99000	9147	8005	15159	12548	14621	9887	281265	309474	336066
6 MARYLAND				480466	392892	389151	286573	303027	316257	36993	16850		22714	3072	8808	766736	715840	730634
7 PENNSYLVANIA	178275	179435		652836	510699	777910	500000	494400	597500							1331112	1184534	1375410
8 PITTSBURGH	120523	145883	132887	93180	96574	172164	156629	168949	183314	1369650	1599808	1019778	45336	13022	6821	1785318	2024236	1514964
9 SOUTHERN VIRGINIA	89674	100791	106929	202170	220487	204244	145034	157283	135000	173642	179548	41481	51954	54488	28874	662476	712591	516527
10 30 WESTERN VIRGINIA	106859	99189	236491	109033	136739		71538	75886	80019	5500	5500	3013	6919	3820	14714	299849	321134	334838
11 VIRGINIA	214367	227235	222015	368042	292123	292760	296442	320642	337140	17138			25080	36010	32046	931084	876010	883962
12 WASHINGTON	202975	213270	245175	365583	396251	430757	265944	285179	297964	20125	3807	5000	10610	8401	12000	865257	906909	909986
13 WEST VIRGINIA	110794	117367	132409	81725	86959	74699	79168	82517	86791	17891	14165	10625	5552	9276	3195	892130	310284	317780
	1389476	1433988	1424446	2670700	2863607	2766715	2202900	2385730	2414919	1741494	1906334	1160531	227048	176028	145261	8231641	8405686	7911871

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
III. FINANCIAL STATISTICS
PROVINCE IV (SEWANEES)

DIOCESE	I. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 4												
1 ALABAMA	2525108	2635536	2713144	116916	97353	115849	156747	119343	104516	51413	51484	56861
2 ATLANTA	2521414	2684081	2610754	66253	83079	90904	12698			48456	62748	70618
3 EAST CAROLINA	1100689	1106323	1160481	55228	46999	55611	34008			30992	27330	33210
4 FLORIDA	2156528	2294483	2342870	82272	85418	92544	15146	306	19858	44689	45443	34893
5 GEORGIA	1036931	1096490	1142555	42289	87808	61873	31712	43934	67817	12261	22811	25454
6 KENTUCKY	1089807	1085016	1137921	47747	32820	57530	68764	68749	65640	31453	26677	19844
7 LEXINGTON	640099	704218	770917	76221	73019	37476	43577	42483	41432	9451	12343	14338
8 LOUISIANA	2845752	2858874	3006567	102236	88240	90951	40443	81380	35538	36345	22961	58804
9 MISSISSIPPI	1400707	1588068	1570356	40592	68832	64518	37220	39720	41139	33432	29928	44571
10 NORTH CAROLINA	8739931	9853970	3059201	138811	145660	112146	179675	187893	159397	137090	136864	159841
11 SOUTH CAROLINA	1475707	1519151	1554022	85260	82895	81165	190		19141	25197	21122	24157
12 SOUTH FLORIDA	6371715	6722990	7190510	357170	376678	315127	223003	189999	156784	132745	124428	126955
13 TENNESSEE	3332661	3282090	3334869	279485	222922	242065	206364	195249	209322	68993	121679	118639
14 UPPER SOUTH CAROLINA	1663416	1727813	1824857	35514	73683	53609	53181	50696	58922	44470	43246	47152
15 WESTERN NC CAROLINA	8913429	923635	956592	57277	46176	52804	41297	42278	38886	25267	23114	22707
	31791807	33022132	34375036	1286641	1610612	1528572	1224675	1104526	1054428	732254	778502	857032

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969
	PROVINCE 4								
1 ALABAMA	822600	822342	8224792	3142784	3156058	3226566	412961	362274	499212
2 ATLANTA	537806	570236	960676	3186629	3400144	3732946	702242	374394	532323
3 EAST CAROLINA	114081	92501	140162	1334991	1315731	1431302	84689	77290	69049
4 FLORIDA	154764	184740	209747	2453399	2610390	2699310	997093	433556	219436
5 GEORGIA	70074	97601	116587	1219267	1348644	1414886	167454	158804	64149
6 KENTUCKY	117978	78442	53719	1352749	1291105	1334653	63613	224793	62932
7 LEXINGTON	102745	75099	83089	876894	907102	917247	74047	91096	108129
8 LOUISIANA	447908	345564	231379	3475685	3403427	3422232	1105649	712673	449726
9 MISSISSIPPI	183973	28893	186669	1696222	1752195	1909253	327407	316459	499539
10 NORTH CAROLINA	312467	402710	297199	3507974	3727096	3726784	499046	467033	442361
11 SOUTH CAROLINA	106921	212877	217932	1693275	1235106	1296424	122765	176369	123993
12 SOUTH FLORIDA	843912	954970	867216	7988595	8370879	8666401	1499723	1516083	1732242
13 TENNESSEE	294601	364706	292813	4128105	4186677	4397911	354384	392379	290374
14 UPPER SOUTH CAROLINA	358649	269480	210097	2149250	2142832	2188594	145004	92464	348057
15 WESTERN NC CAROLINA	275595	166479	122225	1291322	1199823	1195451	134022	120570	168229
	4212824	4153460	3325452	32554207	40669276	42220473	6696143	2610227	2694277

DIOCESE		2. DISBURSEMENTS										
		F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES	
		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1969
PROVINCE 4												
1 ALABAMA	1404360	1582874	1673187	90008	96887	102946	91169	117988	123274	363936	407688	340854
2 ATLANTA	1467420	1634134	1767167	61155	93831	102685	96385	98785	101118	895818	313185	297456
3 EAST CAROLINA	684951	715896	757013	65000	49924	54987	17095	27240		147179	134906	138289
4 FLORIDA	1197240	1285610	1349517	59635	81574	86354	5772		141	263768	249395	291309
5 GEORGIA	633468	703881	768300	69974	52889	52088	21658	17722	14949	117917	123568	139117
6 KENTUCKY	635413	637444	697301	36688	40200	42169	43901	48256	54861	131718	125148	110810
7 LEXINGTON	449475	489792	504583	53029	38136	39789	30137	35815	34969	86139	112954	100450
8 LOUISIANA	1832745	1681184	1718773	76788	107904	130476	18120			883000	583333	594763
9 MISSISSIPPI	793868	856779	907558	70653	66089	73981	87116	56112	75098	175083	196187	237135
10 NORTH CAROLINA	1642529	1748940	1926905	101913	106847	117387	128405	144533	148934	318293	361800	387610
11 SOUTH CAROLINA	834429	873048	926820	85387	64732	71905			10050	137669	266276	237581
12 SOUTH FLORIDA	3567597	3784489	4084040	415799	247616	267031	345624	347951	390680	934444	979283	11566303
13 TENNESSEE	1853214	1935938	2167880	275358	100187	181789	22045	13817	3735	596835	538432	510604
14 UPPER SOUTH CAROLINA	843270	877087	936940	97652	64589	69557	136414	90999	110945	265087	268821	316158
15 WESTERN NC CAROLINA	530916	606138	625485	67164	48191	58059	17005	9678	14091	112531	99053	122788
	18192083	19362809	20887489	156402	1258276	1381827	1043766	1008436	1107647	4529437	4753969	15590711

DIOCESE		2. DISBURSEMENTS (CONTINUED)										
		J. WORK OUTSIDE PARISH OR MISSION					K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
		TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER		1967	1968	1969	1967	1968	1969
PROVINCE 4												
1 ALABAMA	441965	430088	460931	102702	84853	114407	292298	367449	218290	2873439	3086708	3033829
2 ATLANTA	410990	454014	461358	121745	118118	121282	481095	500872	720428	2918538	3186940	3571814
3 EAST CAROLINA	193036	184409	195003	43120	37758	43753	97605	75870	78957	1204531	1224002	1293471
4 FLORIDA	398963	416657	397876	66533	81946	55353	258335	606400	539685	2261706	2733603	2720235
5 GEORGIA	168596	178531	195999	25509	31883	38767	100413	150439	104892	3115165	1288313	1308107
6 KENTUCKY	175670	170785	183114	71568	69015	69650	320339	244978	121560	1437898	1338027	1278864
7 LEXINGTON	128234	118819	118815	17186	18947	22460	86027	48421	27474	824765	856895	848880
8 LOUISIANA	437647	463895	480832	112593	90307	139840	637736	907976	344714	3442184	3776600	3394420
9 MISSISSIPPI	208983	271235	240148	67084	68384	87771	261351	155056	896008	1608943	1669780	1271694
10 NORTH CAROLINA	516609	531757	523990	146726	158168	189377	598853	363847	507448	3461388	3435292	3811598
11 SOUTH CAROLINA	286697	281961	273414	37136	44575	44964				1559333	2027951	1843309
12 SOUTH FLORIDA	915437	954155	951755	219020	186133	200532	1013886	1399068	6057074	7820351	7897949	8353061
13 TENNESSEE	678937	652137	701869	203009	234442	246782	406554	646051	365740	3851170	4114938	4118436
14 UPPER SO CAROLINA	250127	339558	324454	134915	102241	109557	577536	414854	150339	2271345	2154948	2012888
15 WESTERN NC CAROLINA	149023	158848	169007	40454	36511	36026	490984	228961	135454	1404762	1179382	1163109
	3333774	3576509	3458827	1420272	1360321	1528582	5838867	6422001	3945983	37558078	39941358	40672916

STATISTICS

DIOCESE	2. DISBURSEMENTS (CONTINUED)									3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS		
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 4															
1 ALABAMA	119848	143313	170450	180379	617372	147314	28888	25798	26393	19807	7253	6199	2213284	2254058	1944534
2 ATLANTA	90174	40648	45345	421170	311279	333907	27580	22133	23681	10412	89001	94393	4095590	4362213	4795890
3 EAST CAROLINA	30103	25215	39415	46556	34678	38204	9486	8587	9870	23463	10000	1000	739761	620873	574565
4 FLORIDA	107804	114531	33437	308406	312507	90414	18031	20816	85437	26571	7900		2812055	3020661	2993906
5 GEORGIA	8937	105109	9515	134719	35089	40787	12747	11875	8821	1100		21907	1118032	1279459	1142237
6 KENTUCKY	23427	25537	12539	15130	21965	22650	18488	20532	12766			250	901462	872163	12397141
7 LEXINGTON	9837	28059	46953	64803	50899	56855	3244	13557	4392	1487	41080	9410	1009159	945034	799368
8 LOUISIANA	112194	168399	217469	450865	289082	84663	20098	28233	35949	193719	11022	2934	3624930	4047036	3885698
9 MISSISSIPPI	47376	67139	106072	97900	134938	94951	14176	11778	9802	3500	10030	256	1391288	1278773	1325988
10 NORTH CAROLINA	221473	214868	184380	138867	122644	267795	64003	63153	65781	15066	419948	270619	2115730	2254569	2144559
11 SOUTH CAROLINA	39584	52245	45331	82776	375007	98467	19329	25882	14529	9994	10196	976	856513	1095265	1075774
12 SOUTH FLORIDA	445488	545260	473206	824544	663510	772776	92091	103604	93154	809414	996586	764966	7751888	9171602	9185732
13 TENNESSEE	38997	32797	54600	287944	287073	234272	73204	25430	21821	26994	13790	21660	6789460	3597193	3412905
14 UPPER SC CAROLINA	72372	16934	41090	44578	36767	897576	27333	20442	36500	15128	3870	5373	1138233	143231	1165637
15 WESTERN NC CAROLINA	44258	64904	88226	64999	77168	105506	16403	25616	24780	3564	28760	4192	2710865	468407	454664
	1431272	1645159	1966736	3162636	3369510	2875537	445097	427436	473076	1160117	1634376	1212035	39289070	36705531	47301320

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)			4. PROPERTY—INSURANCE & VALUE					
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY	
				INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE
	1967	1968	1969	1969	1969	1969	1969	1969	
PROVINCE 4									
1 ALABAMA	1292438	1119734	1546993	11934472	14998097	21685159	22699426	33619631	37697523
2 ATLANTA	4368718	4533287	4850530	538000	994000	14603305	15275591	15143305	16269591
3 EAST CAROLINA	1030343	1175453	1028412	370420	635420	8470952	14520558	8841372	15175978
4 FLORIDA	682171	752521	534732	867423	1185423	13131273	13014353	14018696	14199776
5 GEORGIA	796187	921883	1291386			7007899	7998111	7007899	7998111
6 KENTUCKY	2072266	3008627	2155567	115234	314000	8028606	9704292	8617840	8816604
7 LEXINGTON	1043487	1075905	751647		1103400	6286156	6900075	6286156	8093475
8 LOUISIANA	946992	1027605	1041783	2762985	3939985	21530013	25242438	24292998	2918117
9 MISSISSIPPI	432014	417475	434806		268000	11509493	13457846	11774743	13457846
10 NORTH CAROLINA	1566558	1942670	2295577	249500	328500	22138672	25370792	22386172	25695792
11 SOUTH CAROLINA	829750	1046875	851999	155000	1337700	14811924	13497711	14966924	14835411
12 SOUTH FLORIDA	2242215	5193225	2920304		39747252	33039720	38447055	35039720	78243572
13 TENNESSEE	1279260	2473681	2632255	1227000	1576000	19367232	22452879	20794232	23959879
14 UPPER SOUTH CAROLINA	432045	693335	608859	410300	564422	10619101	13480684	13890984	11183543
15 WESTERN NC CAROLINA	618325	429051	438832		7370599	8467112	7570599	7570599	8467112
	19676749	24758925	23384560	18916334	46680719	222197904	251097967	243975821	313275417

DIOCESE	5. DIOCESAN FINANCIAL INFORMATION														
	A. RECEIPTS														
	FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 ALABAMA	552853	552304	618998	19499	13852	12596	2700	2160	1699	47526	61133	22614	422798	552304	658638
2 ATLANTA	515523	528713	562132				27500	5121		26352	38049	7907	574855	571883	570040
3 EAST CAROLINA	209543	209197	220808	57800	48245	81645	4311			65127	58043	23681	334949	315486	296135
4 FLORIDA	413182	408030	409440	437			4884	4210	2794	103015	103369	18448	521519	515608	430683
5 GEORGIA	194705	188211	210729	9858	8400	8100	2000	3600	1887	1000	947	4633	211563	201158	225349
6 KENTUCKY	221140	221329	245763	11509	6073	10813				27058	37090	67509	269207	266532	324085
7 LEXINGTON	152779	143271	157715		4000	4000				6636	8954		159415	156825	163715
8 LOUISIANA	447599	460393	490459	5433	5368	5917				198166	130080	83767	651198	597571	560143
9 MISSISSIPPI	294259	324680	323698				4072	10800		50997	127442	41424	449273	462922	365123
10 NORTH CAROLINA	618149	667690	659785	8478	8508	8899	4241	2876	1595	96460	93813		727322	772887	670279
11 SOUTH CAROLINA	269407	287680	280539	21270	26346	36670	560			114534	1082214	3123	405972	382402	322332
12 SOUTH FLORIDA	1253847		1350398	29980			29000			889368			1291269		1371796
13 TENNESSEE	682231	687341	701403	51400	67055	116417				4542	21365	5528	738373	775741	823348
14 UPPER SOUTH CAROLINA	386894	421741	435492	15766	20377	15285	5034	2681	2200	106405	1203862	41078	514099	524048	493739
15 WESTERN NC CAROLINA	169934	173736	184625	3849	2414	3878	750			11800	22783	32545	186233	198953	221049
	6382145	5874246	6851914	235674	210810	274220	101352	33848	10175	1148986	2989144	378339	7688025	6291900	7511654

DIOCESE	5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)																	
	B. DISBURSEMENTS																	
	ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES						TOTAL		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	USE IN DIOCESE			USE OUTSIDE DIOCESE			1967	1968	1969
1 ALABAMA	109631	118215	119973	331377	312769	381443	150271	153928	160544	45147	64571	28823	2937	11376	10831	639263	660912	681614
2 ATLANTA	106475	99728	102608	264153	291531	305995	136991	147692	157800	55053	26135	155906	5864	7265	5630	569336	572351	1560536
3 EAST CAROLINA	62376	67415	73849	151403	137699	153123	82500	64146	69142	133413	38040	41154	10628	8195	3819	420118	313486	345107
4 FLORIDA	77407	78963	85306	221720	224473	182127	124056	131756	137828	89838	65647	58904	20425	11049	3957	528922	515888	469122
5 GEORGIA	22889	2859	56973	120118	134479	98012	61040	58000	53732	15137	22667	8038	1161	12891	11288	212888	205636	242225
6 KENTUCKY	54484	54710	65390	155324	168860	198846	67743	71000	74683	12126	16267	9283	7971	8191	8046	297448	359448	356948
7 LEXINGTON	60716	38990	56342	62520	97490	73987	45189	33215	17047		3989	51993				146426	179960	200159
8 LOUISIANA	132079	147654	177578	310078	344472	286416	155722	168303	150286	2166	4065	4138	32594	41404	34069	632680	602900	624346
9 MISSISSIPPI	58447	62601	63094	179988	170367	213038	57694	80956	61722	38499	41427	194018	9254	30181	14424	343883	385332	464346
10 NORTH CAROLINA	137476	147496	150753	328931	331328	330092	147314	172208	186375	83522	28766	9703	8818	6391	6529	726591	761190	883458
11 SOUTH CAROLINA	115631	93294	98904	100754	145583	138040	75713	80627	83850	87710	50067	14003	18796	17900	23253	328604	387472	315050
12 SOUTH FLORIDA	300501		285401	697420		677951	355123		400342	307636			2789			1667470		1367694
13 TENNESSEE	142375	173257	189425	407818	606571	448634	181667	346	204708			3500			611	731860	783314	844898
14 UPPER SOUTH CAROLINA	85093	86667	97370	259702	277437	299685	86476	92053	96684	4698	20499	5819	82999	26023	25984	519948	503681	528543
15 WESTERN NC CAROLINA	47972	50608	59268	85813	87529	101498	48681	52642	56607				3022	2452	2498	185486	198891	219791
	1588352	1327926	1682354	3677777	3830588	3835797	1776032	1309249	1911400	859800	448610	1994911	222053	171879	122544	8040227	6367978	9010642

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
 III. FINANCIAL STATISTICS
 PROVINCE V (MID-WEST)

DIOCESE	1. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 5												
1 CHICAGO	5375031	5411705	5479669	190982	206130	231197	204893	26440	158308	134259	169948	76194
2 EAU CLAIRE	230921	255709	270615	24699	15818	20948	4067	2395	381	8908	11756	11818
3 FOND DU LAC	366631	398835	426135	30407	22114	23561	27731	26587	17283	14758	22480	18783
4 INDIANAPOLIS	1337655	1419879	1405601	71833	80608	110634	60882	384	989	15685	10956	11376
5 MICHIGAN	5330868	5204898	5620116	358633	353082	343128	161163	154840	142639	145839	126498	66841
6 MILWAUKEE	1622028	1616907	1485540	87538	89889	98424	50062	67184	66735	25469	38585	34417
7 NORTHERN INDIANA	864641	890327	895227	61326	61080	59578	18781	11420	12897	27125	33536	18376
8 NORTHERN MICHIGAN	239721	263138	260763	14091	14965	12504	22613	21420	23361	2589	2968	5322
9 OHIO	4504974	4393450	4561028	148851	146068	207415	346840	282799	281438	93918	120587	114647
10 QUINCY	411394	417321	456320	22790	17118	18803	2		77	6423	9137	21834
11 SOUTHERN OHIO	2721932	2784834	2783123	192526	187246	162359	418463	580432	478504	70129	76615	93065
12 SPRINGFIELD	692110	714268	738366	26195	19174	28885	24582	27998	23647	32381	16487	12080
13 WESTERN MICHIGAN	1521080	1547207	1609736	40008	67322	58573	30781	30082	29085	48692	32884	33560
	25414970	25520468	26392423	1511563	1302168	1407875	1378220	1152110	1224748	623165	671354	520118

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS			
	1967	1968	1969	1967	1968	1969	1967	1968	1969	
PROVINCE 5										
1 CHICAGO	224711	982231	671666	6429875	6791898	6607406		654231	581735	664315
2 EAU CLAIRE	39413	28131	4291	306220	313407	397748		25807	29035	22838
3 FOND DU LAC	324474	64260	87948	1194001	734267	773699		52269	36673	63243
4 INDIANAPOLIS	73369	173115	250110	1555288	1684803	1778720		562499	511328	263103
5 MICHIGAN	678798	489786	583356	6674771	6331102	6752061		830745	582728	585892
6 MILWAUKEE	195477	333934	489540	1988502	2146530	2374647		282881	252396	264997
7 NORTHERN INDIANA	87450	117763	120253	1154066	1145704	49195		49195	63628	66057
8 NORTHERN MICHIGAN	8576	6027	14613	287591	308517	316363		78481	213803	83396
9 OHIO	646112	486911	631138	5780694	5451788	5795654		798211	657690	872877
10 QUINCY	56603	8535	103347	497210	451911	600580		113133	151518	202224
11 SOUTHERN OHIO	1351291	421420	358989	4814400	3970547	3878040		287066	364218	373457
12 SPRINGFIELD	41416	44121	74887	816686	821047	877563		105564	585132	376232
13 WESTERN MICHIGAN	224579	240130	129220	1962110	1917544	1860245		190841	253269	122278
	4352261	3316124	3519322	33346779	32036707	33074452		4035243	4183767	3729342

2. DISBURSEMENTS												
DIOCESE	F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 5												
1 CHICAGO	3425948	3481488	3689598	339132	231360	261844	220598	239148	249208	707995	630998	655755
2 EAU CLAIRE	160678	166870	174798	17996	14204	15349	2979	1517		23008	36285	26046
3 FOND DU LAC	336252	344884	354053	42490	28989	30309		67550		58621	53873	73501
4 INDIANAPOLIS	800597	816356	859803	76536	56957	64944				180193	173466	191321
5 MICHIGAN	3558664	3613094	3883794	307022	217584	240040	296000	226653	215056	719314	721842	735535
6 MILWAUKEE	960238	1001875	1048234	83472	77688	81308	110731	122149	134745	236278	229940	223906
7 NORTHERN INDIANA	554598	643933	672162	45906	43168	44451	35659	48031	56026	127973	138573	122540
8 NORTHERN MICHIGAN	164047	174658	178435	25803	13656	15238	18529	21346	22314	11935	81311	13850
9 OHIO	2837727	2894397	3098938	440758	170475	189806	122933	115342	120678	594846	673488	662186
10 QUINCY	228545	235036	284118	17463	18119	22742	13773	450	42883	33229	49134	64286
11 SOUTHERN OHIO	2099692	2199626	2238974	129020	138376	142743	88963	96776	105391	401181	476792	463571
12 SPRINGFIELD	427456	444065	469543	56964	32880	39631	106686	99561	108622	80751	76730	65480
13 WESTERN MICHIGAN	926515	956510	999030	76474	68053	71522	104348	89526	139002	184540	179438	186208
	16481217	16892063	17787434	1653458	1113909	1223947	1114999	1128851	1191126	3359864	3461804	3483485

2. DISBURSEMENTS (CONTINUED)												
DIOCESE	J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
	TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER			1967	1968	1969	1967	1968	1969
PROVINCE 5												
1 CHICAGO	724801	741224	670426	316030	256980	212261	453070	602820	486752	6077330	6182663	6145836
2 EAU CLAIRE	33151	44804	46924	10201	14178	13488	119108	9469	14062	368436	286667	294606
3 FOND DU LAC	135254	77438	153436	17248	25839	20520	74308	108856	55127	649557	707358	689846
4 INDIANAPOLIS	268105	288984	256296	17946	14379	14205	165069	191916	354444	1492490	1541858	1741013
5 MICHIGAN	544840	556953	632531	258263	256714	173765	1060549	903616	902509	6667101	6098458	6782270
6 MILWAUKEE	212843	220863	207753	81807	87851	100490	385970	300871	410806	2056640	2032236	2224543
7 NORTHERN INDIANA	99866	95508	77280	41455	33013	22030	75193	267111	215150	903379	1191337	1153639
8 NORTHERN MICHIGAN	57189	54647	52586	5591	5476	7312	20727	27232	28016	289717	318305	313731
9 OHIO	776447	750847	730438	221491	200121	159216	535026	390237	334430	5260280	5194306	5295648
10 QUINCY	60763	78330	41767	18093	23225	30242	52537	36958	174973	424005	441261	661251
11 SOUTHERN OHIO	461253	501533	479050	109091	108425	117997	1930154	221319	285077	5219354	3742846	3832783
12 SPRINGFIELD	61465	87866	69897	34274	19009	12950	64245	87882	108883	803451	805093	875805
13 WESTERN MICHIGAN	166554	225518	166630	94808	125334	118844	451128	311870	194862	1993761	1932243	1875479
	3602531	3726215	3585014	1222298	1161244	1003560	5407884	3660137	3564491	32288501	30544621	31845990

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DIOCESE	2. DISBURSEMENTS (CONTINUED)									3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS		
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 5															
1 CHICAGO	94480	93017	131486	438545	298955	400854	99482	92446	88838	32416	11088		3825334	3781458	3504632
2 EAU CLAIRE	5434	15051	6657	9366	9524	12219	3457	6191	2715	388	19725	15000	94078	83216	79969
3 FOND DU LAC	10105	10560	30578	26788	15463	15827	3959	7042	5972	20680			330386	266482	186674
4 INDIANAPOLIS	119197	94573	85692	34440	155582	270707	83314	60276	76032			6125	1390000	1280104	1421016
5 MICHIGAN	176680	170947	126884	429725	237580	389459	44085	58562	52103	89604	19425	15701	4148509	4089181	3966718
6 MILWAUKEE	37547	30422	40949	192718	106837	197785	18701	16361	23888	10946	3247	857856	1873667	1846331	1813274
7 NORTHERN INDIANA	9905	13911	25195	32243	24645	22707	9366	11048	11829	1916	1396	4911	773456	743506	818922
8 NORTHERN MICHIGAN	83545	11035	14307	21580	216625	47804	5441	9111	11660			1200	52078	209504	230876
9 OHIO	263429	204940	124050	388772	231146	140222	94011	111058	108827	780227	24279	50497	3483659	3786231	2800123
10 QUINCY	50659	56867	9861	44917	38150	150949	4960	30660	31269	88523	9022	7572	115026	156635	178735
11 SOUTHERN OHIO	99444	73287	190400	122791	301264	160453	44035	29502	25313	17192	13434	80629	2194516	2346875	1978658
12 SPRINGFIELD	28749	88687	17036	77931	530018	284048	9138	8341	7592	500	500	12718	543584	680219	641862
13 WESTERN MICHIGAN	104894	114118	67443	60912	106650	78003	18494	15223	24525	41389	16964	31638	1875672	1519679	1453482
	1018070	977415	868578	1874745	2353959	2170456	439225	449871	464605	1063441	120580	1108611	20401965	19789221	19077141

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Cont. -ued)			4. PROPERTY—INSURANCE & VALUE					
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY	
				INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE
	1967	1968	1969	1969	1969	1969	1969	1969	1969
PROVINCE 5									
1 CHICAGO	4402515	5746087	4611406		3432192	44938110	50284378	44938110	53655370
2 EAU CLAIRE	22691015	409206	420209	161300	199000	4532689	4797865	4593999	4998865
3 FOND DU LAC	1328512	1359108	944243		485000	7463595	9039474	7463595	9524474
4 INDIANAPOLIS	739996	1464783	2099350	829905	937205	8041320	10555551	8871125	11498756
5 MICHIGAN	8048663	5858000	7495803			49680563	52274401	49680563	52274401
6 MILWAUKEE	2429757	3575228	3092233	201542	323000	17425219	13990290	17626761	14713290
7 NORTHERN INDIANA	691618	661389	648424			7427021	8928971	7427021	8928971
8 NORTHERN MICHIGAN	542161	566416	467040	149125	245525	301380	3687971	3959505	3733456
9 OHIO	10446589	11025912	11184523	950000	1325000	43584856	45082389	44534856	46407389
10 QUINCY	511377	621118	435567	3764971	4130690	4523619	4943290	3288590	9073980
11 SOUTHERN OHIO	9682283	10244112	8432565	1265714	1524764	24220487	26211788	25486201	27736552
12 SPRINGFIELD	935860	701474	690999			6333273	7637030	6333273	8030165
13 WESTERN MICHIGAN	1485127	1485882	1498961	160000	216000	20863568	12904129	21023568	13119129
	64699973	43718715	42226353	7482457	13210511	248844710	250277527	250277167	263488038

DIOCESE		5. DIOCESAN FINANCIAL INFORMATION														
		A. RECEIPTS														
		FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL		
		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 5																
1 CHICAGO	940493	958280	915779	38709	32815	34359	43789	21302	12500	366180	404598	58997	1383372	1411093	1021645	
2 LAU CLAIRE	41582	46724	46683	13931	14794	18811	23245	58360	22400	13526	39967	980	92205	159845	88875	
3 FOND DU LAC	137208	143610	153145	15440	14504	11834	10520	8697	1209	13295	22164	7462	176463	188975	174050	
4 INDIANAPOLIS	273585	298569	261154	91835	96541	150116				198053	409474	48149	563443	804584	458619	
5 MICHIGAN	836048	877818		44593	47071		14081	11641		40825	61618		937544	1021748		
6 MILWAUKEE	384979	337074	366107	7354	8108	8118	17192	2053	9375	115118	4818	900	464643	351453	384500	
7 NORTHERN INDIANA	135367	148966	133238	5079	4213	5632	4767	200		11752	14004		156965	161388	138870	
8 NORTHERN MICHIGAN	75759	77419	76726	6504	7004	17004	3667	2556			5340		85930	92519	93730	
9 OHIO	895317	877303	853780	35299	42055	48285	15500	6750		896665	1185028	94196	1815781	2111136	996861	
10 QUINCY	73023	79080	82038	73023	24460	28563	1500	1215	757	17405	24815	2300	106585	129569	107659	
11 SOUTHERN OHIO	580104	593354	597195	301700	346913	409999	14625	9060	2500	4456	153451	87469	902885	1102778	1097163	
12 SPRINGFIELD	154777	181192	179229	4867	5181	4744	6760	2000	3400	36973	22076	6018	202677	211249	193391	
13 WESTERN MICHIGAN		306094	295307		19025	18399					58286	2845		303405	316547	
	4468354	4912983	3960976	623334	662684	749876	158926	124634	52141	1714848	2485839	309316	6888495	8125438	5078310	

DIOCESE		5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)																	
		B. DISBURSEMENTS																	
		ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET LESS EXECUTIVE COUNCIL PORTION)			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES						TOTAL		
		1967	1968	1969	1967	1968	1969	1967	1968	1969	USE IN DIOCESE			USE OUTSIDE DIOCESE			1967	1968	1969
PROVINCE 5																			
1 CHICAGO	254832	266898	314478	490523	471994	452885	357189	367500	290000	245370	330545	294867	9791	5722		1337644	1448659	1351650	
2 LAU CLAIRE	34923	26279	30648	10828	19700	13568	16370	16631	16850	4413	4731	9574	2444	2645	2351	68979	69986	72985	
3 FOND DU LAC	45865	152730	128069	79042			36000	37000	38000	7000	6788	3620	7113	8786	7663	175023	173874	177578	
4 INDIANAPOLIS	146422	207402	225025	145513	126969	141164	92500	93750	98379	246386	492375	211785	3184	2157	2692	634005	984655	679334	
5 MICHIGAN	271537	286884		284762	298711		368989	413333		24630	16520		25828			937546	1017449		
6 MILWAUKEE	84393	92236	106614	197868	144626	158673	100465	106002	110501	25748	16549	1056	77876	11921	16310	448750	371364	387154	
7 NORTHERN INDIANA	40842	39138	38566	66670	50670	43007	35683	56931	81844	10840	83471			5852	8748	158622	163450	176635	
8 NORTHERN MICHIGAN	29539	29519	30645	34880	36353	47313	17090	17700	17700	1249	1511		718	2748	3623	89476	87836	9888	
9 OHIO	165881	148378	190583	406004	431528	436577	385000	390318	390000	346468	583284	849493	53988	35130	79333	1361835	1608438	1945986	
10 QUINCY	39637	42016	49495	35857	45267	50699	22904	24265	25470	4000		5000	2304	5900	176	76697	118569	130841	
11 SOUTHERN OHIO	148696	161043	159253	558718	592512	580899	250000	250000	245000		51925	126528				95744	1056000	1091680	
12 SPRINGFIELD	38398	44647	45092	128156	108569	113079	72500	31000	35000	5425	15999	86144	8094	865	206573	208216	202180		
13 WESTERN MICHIGAN		94753	133719		115484	88224		105708	109439			7013		49373	124383		36318	446678	
	1304085	1382265	1436307	2358851	2441463	2099482	1724630	1914070	1493193	910883	1533037	1558571	191142	130328	246584	6462367	7601501	6778477	

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
III. FINANCIAL STATISTICS
PROVINCE VI (NORTHWEST)

DIOCESE PROVINCE 6	1. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 COLORADO	2214640	2313369	2452056	109449	101359	95077	662	100	5400	30858	29958	28381
2 IOWA	1322201	1375568	1413087	46906	42888	97804	22694	6269	205	23512	34748	25776
3 MINNESOTA	2700225	2778232	2915438	87328	88018	89503	108743	111967	113084	147109	98339	45518
4 MONTANA	548378	541029	559910	16060	18038	11500	5563	4316	9588	10546	14996	13823
5 NEBRASKA	947034	976286	1022943	47622	28588	46436	84709	101884	94916	22495	22593	31147
6 NORTH DAKOTA	287335	300537	309913	5484	4403	5310	16690	15976	16859	7546	7648	5931
7 SOUTH DAKOTA	545716	542991	544341	28189	33741	22838	9982	8590	9483	14328	13185	12333
8 WYOMING	589762	604274	593368	15670	159034	35963	25	1052	1044	8572	6229	8537
	9152991	9432256	9811036	326778	506093	404433	249067	250154	250253	264953	226426	171383

DIOCESE PROVINCE 6	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969
	1 COLORADO	503702	292188	292510	2261305	2736883	2273266	222156	300859
2 IOWA	214447	284941	169480	1429780	1744418	1786598	232061	212769	221213
3 MINNESOTA	437502	334467	436131	3480920	3411028	3299673	343851	402673	297843
4 MONTANA	32956	12961	12055	612883	592335	612871	22228	46266	47296
5 NEBRASKA	124735	123928	146107	1256664	1282159	1341551	232265	292263	202863
6 NORTH DAKOTA	72797	45629	42412	392853	374193	380412	37013	41039	41604
7 SOUTH DAKOTA	58632	51529	42812	656848	650036	632198	72997	75567	73721
8 WYOMING	45498	112571	59150	659527	822959	629028	145559	100128	71623
	1230289	1260274	1206736	11226620	11675222	11244166	1776630	1221224	2163266

DIOCESE PROVINCE 6	2. DISBURSEMENTS											
	F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 COLORADO	1408069	1472272	1525241	99762	102365	110328	129793	174377	157761	302528	324627	329208
2 IOWA	805041	686955	911690	46206	62310	69251	61327	62624	84905	140469	157201	159107
3 MINNESOTA	1732339	1780417	1851603	252844	114357	121319	119033	119002	151617	296121	302644	320279
4 MONTANA	356269	370273	3767927	12109	34595	34644				34395	34294	50566
5 NEBRASKA	632246	672237	710103	54437	56551	58024	71330	72632	73646	120822	134203	130972
6 NORTH DAKOTA	176621	197042	210103	22237	16759	18237		61925		21265	17022	20222
7 SOUTH DAKOTA	347013	357472	341571	24310	22920	30922				61015	46264	42746
8 WYOMING	373322	329715	320277	34467	32062	36223	3224		40917	35142	36510	32960
	5833562	6102965	6370136	552372	452979	479212	262357	429466	510246	1012430	1055425	1160422

		2. DISBURSEMENTS (CONTINUED)											
DIOCESE		J. WORK OUTSIDE PARISH OR MISSION					K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL			
		TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER								
PROVINCE &		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1	COLORADO	191771	193961	250753	65046	50508	34794	699251	281814	525259	2896111	2599984	2994599
2	IOWA	193550	200975	194946	34010	45599	39949	378485	874979	535452	1678572	1678063	1995301
3	MINNESOTA	489590	416889	425643	194732	135410	86876	724521	389854	367234	3594524	3259575	3584561
4	MONTANA	102282	99158	107635	19459	22858	14361	74284	59855	30191	419958	621613	614251
5	NEBRASKA	105617	134295	130397	27659	26937	36694	117630	147082	194508	1136414	1244122	1336418
6	NORTH DAKOTA	74428		61339	8385	8048	6469	93745	52100	52845	390160	332957	369975
7	SOUTH DAKOTA	105903	111537	111463	22825	24440	19414	66049	34414	151048	630829	604712	723163
8	WYOMING	119570	121963	80176	9305	10145	11992	42754	138651	47618	638558	726647	647956
		1320011	1278378	1542352	379621	323725	250554	2190619	1372749	1904139	11579122	11087691	12066204

		2. DISBURSEMENTS (CONTINUED)									3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
DIOCESE		OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS		
		FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION								
PROVINCE &		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1	COLORADO	101873	97387	102484	148934	151861	169309	43783	20091	38658	9790	16559	37441	3035724	3021118	2795481
2	IOWA	59085	25440	37643	79671	89284	339615	12561	14010	9545		10080	2381	1410286	1547307	1756891
3	MINNESOTA	121574	94930	80679	99361	265808	94286	80037	68270	44286	94886	5845	18371	2385941	2396238	2262745
4	MONTANA	16447	12257	17923	65895	22907	16480	5329	6466	7108	8697	1192		307548	297674	223636
5	NEBRASKA	113000	93811	70104	103156	125689	111143	12452	16321	14124	26420	10460	23591	1098969	1085635	1238002
6	NORTH DAKOTA	12463	13265	16577	9838	12403	11470	8238	8674	8226	847	5026		302225	314467	339880
7	SOUTH DAKOTA	22938	27990	26134	40413	33100	31466	10900	13064	17743	1478	14761	13623	423517	378038	391211
8	WYOMING	54278	54800	22202	74400	23220	22223	11183	14987	13043	5000	152220	5927	217784	304271	257123
		201252	221880	221954	218022	224302	296652	120467	123223	154728	149335	219261	23324	9683674	9346868	9120451

		3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS <small>(Continued)</small>						4. PROPERTY—INSURANCE & VALUE					
DIOCESE		TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY			PARISH & MISSION PROPERTY			TOTAL ALL PROPERTY		
					INSURED FOR		EST. REPLACEMENT VALUE	INSURED FOR		EST. REPLACEMENT VALUE	INSURED FOR		EST. REPLACEMENT VALUE
PROVINCE &		1967	1968	1969	1969	1969	1969	1969	1969	1969	1969	1969	
1	COLORADO	2076679	1457731	1536663		10477493	22623850		17780439	20624519		36257932	43248369
2	IOWA	818661	1297049	1525112		550773	723700		17421328	14294099		13972101	15017799
3	MINNESOTA	3075527	3006140	4240555			269564		24144778	23862556		24144778	23891120
4	MONTANA	291997	322232	235945					4991045	4337741		4991045	4337741
5	NEBRASKA	374165	370757	421707		133000	212000		8979159	9847725		9112129	10065785
6	NORTH DAKOTA	42215	71896	87519		179941	254935		2717566	2924415		2297507	3179348
7	SOUTH DAKOTA	201941	239590	201477			2520328		5022875	5687154		5022875	2399482
8	WYOMING	211512	425472	461172					5023502	5194706		5023502	5194706
		7112947	7230853	8910450		129342207	26401377		22021329	26722975		101422599	115174350

STATISTICS

5. DIOCESAN FINANCIAL INFORMATION

DIOCESE	A. RECEIPTS														
	FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 6															
1 COLORADO	319783	383583	396508	10987	4937	4386	5400						23829	31	
2 IOWA	264471	270617	286143	8814	9109	9404				91060	120764				
3 MINNESOTA	528190	541500	561467	9882	11386	11769	21441	22860	19431	3034	87067	13380			
4 MONTANA	100980	100441	110811	16800	18100	19800	16440	5135	11503	7564	3822	4884			
5 NEBRASKA	802788	207812	211118	5557	6970	6991	12901	16464	10500	107687	20772				
6 NORTH DAKOTA	75051	63014	63020		15780	13865	121355	95586	92040	38729	25592	1547			
7 SOUTH DAKOTA	104555	118755	116831	13750	28077	32389	333881	302248	279934	239897	140263	3985			
8 WYOMING															
	1595788	1688722	1748293	65790	94361	98244	511418	442293	413408	480951	370109	23027			
													2653916	2592484	2280722

5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)

DIOCESE	B. DISBURSEMENTS																	
	ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES						TOTAL		
										USE IN DIOCESE			USE OUTSIDE DIOCESE					
PROVINCE 6	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 COLORADO	146144	158407	167637	93893	124097	114386	85000	105000	114386	11719						325039	401343	396409
2 IOWA	65111	69805	90019	108369	112189	118209	93108	99594	96889	122051	71875	92786	26995	14295	8660	415634	376758	406568
3 MINNESOTA	125762	110570	162390	263122	277736	276074	176583	187206	175200	21441	13124	23865				586908	606638	637529
4 MONTANA	40386	30889	47516	45359	50694	49405	31790	27885	41334	2429	13254	2189			2078	2535	8535	120203
5 NEBRASKA	69375	73796	77272	74458	82293	148568	65543	70041	10500	105316	18869	19427	2838	3782	4405	317531	248802	260172
6 NORTH DAKOTA	15572	20525	24753	151646	135592	134073	17000	17500	17650	26890	18579	12454	4387	5381	10897	215495	197576	200086
7 SOUTH DAKOTA	66207	72667	66947	332414	345234	340626	28440	30000	31344	269400	150057	90587	5082	4384	9760	694544	602343	547284
8 WYOMING				169329			39299			27092						235719		
	528559	564859	636554	1238570	1127835	1181341	536763	537228	487503	567619	297497	249308	41300	32294	36257	2912892	2548714	2590961

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
 III. FINANCIAL STATISTICS
 PROVINCE VII (SOUTHWEST)

DIOCESE	I. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 7												
1 ARKANSAS	1047142	1111788	1179851	36935	58761	46592	49674	51000	58655	29173	17334	14165
2 DALLAS	3613829	3798052	3934718	125942	157668	269761	71227	69890	87916	59215	69589	54444
3 KANSAS	1475720	1576007	1616644	29347	50806	36761	38670	180	2	26791	20567	21792
4 MISSOURI	1677244	1736884	1735923	59404	91028	36634	21419	21484	12194	30080	30733	42686
5 N MEXICO & SW TEXAS	1200349	1216785	1265544	49885	59798	51339	25302	7472	12879	23839	28843	28431
6 NORTHWEST TEXAS	890782	922146	943285	80760	82357	88217	9527	256	8765	18369	16691	25501
7 OKLAHOMA	1922409	1963558	2009194	65358	53295	41727	9527	6478	18335	27386	32861	37672
8 WESTERN KANSAS	291370	304357	327791	14431	7023	10430	18267	19749	25136	8895	6540	7896
9 TEXAS	4741313	4889560	4848190	192213	221470	222437	142858	132589	162291	84843	86100	86811
10 WEST MISSOURI	1335995	1351909	1355049	69471	72053	66507	16710	17221	19298	112221	83358	14138
11 WEST TEXAS	2046279	2163742	2182839	152075	172241	131728	164104	110833	113869	31615	27189	159346
	20242732	21036716	21408719	926421	1032021	1096801	558134	457761	502773	451847	426767	507412

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS			
	1967	1968	1969	1967	1968	1969	1967	1968	1969	
PROVINCE 7										
1 ARKANSAS	74811	123921	92230	1257735	1362404	1393473	258898	775017	404479	
2 DALLAS	385294	507485	523023	4283307	4602683	4889862	401425	481814	576513	
3 KANSAS	158986	97064	146654	1729514	1744623	1823853	101690	197850	186219	
4 MISSOURI	208556	193734	389763	1997003	2074598	2236538	157372	122031	136400	
5 N MEXICO & SW TEXAS	99926	90485	142313	1401320	1405212	1494505	235316	255099	290968	
6 NORTHWEST TEXAS	220479	168103	106015	1210647	1192202	1161418	305760	382761	426164	
7 OKLAHOMA	133907	142411	163780	2158587	2198604	2262309	223197	229507	179755	
8 WESTERN KANSAS	16530	41842	150871	349613	379511	322124	48812	52391	88329	
9 TEXAS	299438	318777	591220	5460666	5666504	5940949	806258	926678	905711	
10 WEST MISSOURI	64279	90672	97973	1598677	1620212	1592948	67280	111299	78336	
11 WEST TEXAS	196578	174501	95607	2590650	2673605	2683160	691692	760620	1220019	
	1860784	1948915	2499449	24039919	24922158	26001139		3337714	4295067	4397093

STATISTICS

DIOCESE PROVINCE 7		2. DISBURSEMENTS											
		F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1	ARKANSAS	630628	669568	719169	78847	51883	56170	92	6045	139941	132900	159217	
2	DALLAS	2137004	2260111	2447139	130442	148571	159863	190	41979	566061	671643	728451	
3	KANSAS	823852	839983	901929	65461	57728	48442			200034	228357	234667	
4	MISSOURI	967175	1043333	1109623	51499	70317	81316	90037	386	1060	271307	316221	295864
5	N MEXICO & SW TEXAS	490684	712910	717246	51161	52311	53917	70582	77576	95850	131750	149446	150548
6	NORTHWEST TEXAS	507086	515188	556072	18622	35388	40439		21737	2537	148166	163437	174898
7	OKLAHOMA	1014256	1100134	1128033	36914	49799	75927		6024	93246	222205	235065	241212
8	WESTERN KANSAS	183901	199549	228560	2522	17419	20334	39418	46191	47134	26916	25699	32531
9	TEXAS	2622958	2748276	2744347	227101	174132	175417	216072	240712	273210	749706	794922	789600
10	WEST MISSOURI	724555	778038	787558	48590	51255	54727	55224	80265	85971	221062	220865	170867
11	WEST TEXAS	1154468	1232128	1317847	85376	91222	99620	143200	154322	162922	393412	428206	365366
		11436567	12119146	12697523	816229	820101	886372	644221	627223	810220	3130566	3771731	3343171

DIOCESE PROVINCE 7		2. DISBURSEMENTS (CONTINUED)											
		J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
		TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER			1967	1968	1969	1967	1968	1969
1	ARKANSAS	230421	252665	256137	49907	31617	41234	66724	122531	111411	3164675	1227579	1549923
2	DALLAS	513322	520125	442366	93750	115540	152220	710195	481961	1132913	4148036	4198012	5134922
3	KANSAS	285231	309125	303069	36347	25779	29002	397279	180085	309220	1201337	1640976	1846411
4	MISSOURI	202224	222425	229024	61927	105162	66709	106245	141322	419073	1772719	1992228	2272666
5	N MEXICO & SW TEXAS	222632	226106	230110	44775	38669	36516	48725	90361	120327	1278533	1347579	1404515
6	NORTHWEST TEXAS	193665	184968	195405	39537	40561	41926	116220	225842	222244	1041121	1257133	1100150
7	OKLAHOMA	421819	422262	267452	63009	67327	82022	217220	193779	219932	2067229	2202449	2107225
8	WESTERN KANSAS	30022	27643	29749	5542	7152	2127	69707	7776	9419	370312	331455	375214
9	TEXAS	745275	732929	740222	144225	152979	149327	227122	409030	716221	4940720	5222051	2602221
10	WEST MISSOURI	122222	122222	122222	114222	104221	45331	122222	122222	122222	122222	122222	122222
11	WEST TEXAS	222222	222222	222222	222222	222222	222222	222222	222222	222222	222222	222222	222222
		3374320	3529009	3353646	740421	762507	847125	2522739	2201172	3597501	2224222	23736352	22253347

DIOCESE	2. DISBURSEMENTS (CONTINUED)									3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS		
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
PROVINCE 7															
1 ARKANSAS	182298	215904	258329	48139	522851	106883	14966	17946	19749	135		6000	1239721	1310863	1496776
2 DALLAS	190399	158594	230116	145458	236859	261123	30181	36641	63386	3985	30339	88425	5592886	5092105	5352071
3 KANSAS	25369	20488	58974	64875	219201	32617	19162	23639	24060	112841	121582	24665	2364855	2388617	2372269
4 MISSOURI	91243	34826	53799	60047	38007	30573	15755	18480	15075	313166	101085	63196	1483694	1434157	1376585
5 N MEXICO & SW TEXAS	46821	48936	35354	68893	207781	240490	13731	26145	10266	9150	15619	18731	1000181	1027357	977668
6 NORTHWEST TEXAS	136394	141272	208607	147642	317756	191345	18736	21077	15610	10594	762		461018	564160	518476
7 OKLAHOMA	57164	53492	49733	140231	110538	98437	25126	19514	30776	2102	3532	37500	2587374	2482543	2346111
8 WESTERN KANSAS	6132	49791	3169	20103	9508	37548		4188	5980			6640	120415	136973	110390
9 TEXAS	235214	224627	247805	367776	590627	506420	18624	44795	31814	12140	168539	16569	6741131	6369972	5311824
10 WEST MISSOURI	14517	11108	6946	38684	83929	54610	16379	17341	10215	100	6361	7332	1214577	1101632	905876
11 WEST TEXAS	100126	140037	176077	557540	526939	721912	32407	48742	56197	43196	12430	7100	2224587	2352433	2346616
	1085143	1092395	1328309	1456388	2863935	2221904	209285	220320	223722	513409	460249	201512	25090459	24260212	23114522

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)			4. PROPERTY—INSURANCE & VALUE						
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY		
				INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	
	1967	1968	1969	1969	1969	1969	1969	1969	1969	
PROVINCE 7										
1 ARKANSAS	267465	353944	435608		763011	1088753	2267512	9686202	9050529	10775561
2 DALLAS	9316225	1274371	1479357			481733	17126039	17541661	17126039	18022994
3 KANSAS	658965	662894	847796			212137	10933122	12432083	11142265	12672222
4 MISSOURI	3546131	3913915	2989854			450000	12035588	16147942	12485588	16914572
5 N MEXICO & SW TEXAS	2224034	164904	178672			370000	654790	2207622	6914790	2243648
6 NORTHWEST TEXAS	314294	334744	345452			591000	5227532	7212497	6472532	2095997
7 OKLAHOMA	514009	633083	699122			131000	11690024	14139566	11221024	14302666
8 WESTERN KANSAS	75472	21547	219940			158900	2071501	2026000	2230401	2312123
9 TEXAS	1257413	1484227	1412061				21229390	30221071	21229390	30221071
10 WEST MISSOURI	1030181	1170369	1065090			192921	7294619	11058279	7294619	11255960
11 WEST TEXAS	1274563	1222621	1104910			1110000	115216612	143532547	115216612	144642547
	12396152	11926619	10777762		2676042	2856007	212916747	272210724	221292795	272066791

STATISTICS

DIOCESE		5. DIOCESAN FINANCIAL INFORMATION																	
		A. RECEIPTS																	
		FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL					
		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
PROVINCE 7																			
1 ARKANSAS	828436	251408	261951	4189	4476	4693				8340	9079	4110	27716	7019	8809	246682	271943	279563	
2 DALLAS	471280	492157	490423	22809	26680	22628							2592	3742	6187	496682	517579	519238	
3 KANSAS	278900	303932	294474	17374	18994	16378				16892	6760		32464	13781	3713	346529	343468	316658	
4 MISSOURI	300258	318308	305709	24219	76088	27621				80597	51553	5500	49173	80060	71808	454246	526010	410638	
5 N MEXICO & S W TEXAS	296144	303376	307572							59986	49600	33600		27575		356130	390851	341172	
6 NORTHWEST TEXAS	192020	195384	199071	20000	20000	25000							56383	52117		268403	267301	224071	
7 OKLAHOMA	395698	432007	367424	67902	8764	158865					3600	3000	28908	21693		463599	473278	551183	
8 WESTERN KANSAS	68549	74343	73822		2069	3057				22500	23000	18000	21720	23175	20309	112770	125588	115188	
9 TEXAS	976678	998863		10291	11170					3500			272427	496669		1262896	1506702		
10 WEST MISSOURI	295527	276466	291936	33351	85662	87339				32400	1400	1320	247680	129592		608958	493120	380602	
11 WEST TEXAS	459339	505805	533237	4959	5629	6243				1250			37257	83174	28254	503305	594608	609246	
	3963729	4151849	3125619	205094	255532	353818				825465	144992	65538	747912	944812	160973		5142800	5497467	3747458

DIOCESE		5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)																	
		B. DISBURSEMENTS																	
		ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES						TOTAL		
		1967	1968	1969	1967	1968	1969	1967	1968	1969	USE IN DIOCESE			USE OUTSIDE DIOCESE			1967	1968	1969
PROVINCE 7																			
1 ARKANSAS	55468	79434	80766	131085	195638	125219	58365	63311	68592	11601	161	7321	11048				267568	268543	281898
2 DALLAS	154460	163991	17967	139601	223880	227630	131958	128220		26536		3644	9554	11379	103109		492110	527048	584351
3 KANSAS	104476	104949	109245	110900	110258	118468	65741	90231	94261	31745	7799	7326	16533	7816	5873	349394	321053	335174	
4 MISSOURI	100709	128233	109005	134010	187955	190939	102765	107379	100000	13382	74280	84064	14339	12777	8543	465806	511063	492531	
5 N MEXICO & S W TEXAS	60559	68100	73614	195909	220804	206114	45482	33600	33600	14504	14334	25807		7160	10403	315754	345998	351541	
6 NORTHWEST TEXAS	333770	66321	77131		67057	76478	52940	55438	57709	60469	23558	50507	16658	13590		139111	243838	227964	296979
7 OKLAHOMA	100501	105432	91420	216859	221219	343356	90487	27607	82861	62236	17876					470084	457472	516737	
8 WESTERN KANSAS	52251	59402	43974	55935	50138	54511	18724	18924	19321	102		987	2098	600	2921	139111	129064	121714	
9 TEXAS	230146	250447		498631	451386		270809	224582		252753	370608			20613	40148	1873152	1397105		
10 WEST MISSOURI	74057	82813	89186	181488	210464	208434	76670	79438	82000	81919	37100			9100	7177	423334	416992	379680	
11 WEST TEXAS	139525	157672	169351	263008	276783	289803	108592	119278	128357	2344	28223	28576	11891	2231	15892	525361	584188	628380	
	1205922	1266794	861661	1986926	2145030	1882338	1042534	1079478	666701	387593	574379	206238	111834	121010	101896	4974812	5186690	5929885	

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
 III. FINANCIAL STATISTICS
 PROVINCE VIII (PACIFIC)

DIOCESE	I. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 ALASKA	277042	251590	269347	25596	12004	5687	2179	691	479	11846	14694	7246
2 ARIZONA	1446284	1536839	1980138	132559	146450	187935	42674	18896	28456	17040	1737	17829
3 CALIFORNIA	4997482	4772532	4891445	233533	216983	283446	52706	60145	51286	63931	77394	67083
4 EASTERN OREGON	532625	311423	307970	13873	7679	8559	53	353	8873	1333	3575	4578
5 HONOLULU	812248	836438	911559	32843	59008	64445	191	1314	2446	34411	28778	18660
6 IDAHO	355075	363251	361356	12263	12646	17977	2289	2138	1701	14711	5303	4324
7 LOS ANGELES	7268840	7386900	7647566	390107	435371	418668	151407	80877	36634	91382	100578	106403
8 NEVADA	310340	337266	326789	42611	47303	44401	600	150	7951	10130	8996	
9 OLYMPIA	2405214	2453920	2774151	113990	78617	121115	74559	75741	62313	42821	55747	100380
10 OREGON	1729716	1708231	1804273	53038	45287	39639	15172	15078	13870	33862	35621	33881
11 NORTHERN CALIFORNIA	1359042	1291531	1318484	5334	34059	29619	33635	14709	27840	21160	23996	
12 SAN JOAQUIN	948519	849126	953033	22352	54920	32916	2489	4517	14532	23149	21926	17307
13 SPOKANE	885078	899988	971044	57033	43405	44920	23824	28665	24378	21577	17535	11491
14 UTAH	287467	275228	276136	144519	15178	58838	100	675	4776	10593	675	
	23612152	23626671	24397331	1339831	1210911	1357005	404533	327860	284653	420658	423271	428389

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969
	1 ALASKA	31612	62371	55779	348675	328879	338538	27669	28833
2 ARIZONA	185261	290174	212854	1823786	2099395	2020672	126075	92097	116839
3 CALIFORNIA	618701	480937	504349	5966053	5607831	5799569	671841	699959	734804
4 EASTERN OREGON	4597	6182	7385	358881	354371	337126	30034		59910
5 HONOLULU	111406	59328	41278	590430	984860	1036427	397181	311510	397514
6 IDAHO	53288	87571	31435	437637	411908	416793	200480	28318	54691
7 LOS ANGELES	1810648	1274978	1536403	9118305	9279804	9445863	1303613	1261393	1813337
8 NEVADA	33761	35541	34856	394663	450840	415192	25883	28937	20162
9 OLYMPIA	223789	401880	244084	3082401	3265873	3303983	382469	429183	368731
10 OREGON	190470	195971	190044	2020489	2074896	2080707	222357	245943	183751
11 NORTHERN CALIFORNIA	143691	208775	270726	1603079	1683188	1485734	153836	397796	123954
12 SAN JOAQUIN	59988	63918	135482	1106537	1114408	1155270	87382	76883	66894
13 SPOKANE	234225	104662	150013	1221768	1096245	1210847	151048	143594	128895
14 UTAH	80528	75183	134572	497391	375981	336881	19088	39478	51030
	3184193	3302265	3262860	28961075	28893673	29765802	3822216	3238113	3730770

STATISTICS

DIOCESE		2. DISBURSEMENTS											
		F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE B													
1 ALASKA	179009	159353	180274	14025	9727	12612	5448	6200	3445	46086	42505	26172	
2 ARIZONA	846770	984383	1026449	59722	62848	70884	63779	58446	51519	258912	265558	335472	
3 CALIFORNIA	3003423	2856775	3053483	116338	193682	202621	174072	243095	204395	831305	829987	931529	
4 EASTERN OREGON	189488	191808	192974	5286	17188	17896			36654		31105	30316	
5 HONOLULU	493934	545590	580788	34532	33965	36009	88431	103019	107759	84435	84966	88798	
6 IDAHO	202203	210158	221398	17010	17794	15858			51447	54619	55360		
7 LOS ANGELES	4153037	4357954	4558446	848710	247832	275157	379860		21009	1392224	1321385	1290374	
8 NEVADA	232811	244514	239051	17552	19041	16671			36666	35980	44501		
9 OLYMPIA	1370576	1445495	1515158	137410	109682	113495		275742	52542	350665	322899	381769	
10 OREGON	971386	1018068	1049184	49065	82873	82995	20520	51149		213385	229022	263458	
11 NORTHERN CALIFORNIA	732234	699344	728781	64812	63440	66193	176995	252983	253853	210549	157607	186398	
12 SAN JOAQUIN	543450	556731	576838	25658	44759	46139	18924	15585		125984	126616	117329	
13 SPOKANE	560010	578196	621046	45402	44545	51048		355		115390	95390	117329	
14 UTAH	225279	213066	272314	30758	11655	12937	2690	132	5155	78730	64539	51129	
	13826083	14085349	14886178	840380	956991	1021293	1206461	777309	1008480	3820614	3699707	3906089	

DIOCESE		2. DISBURSEMENTS (CONTINUED)											
		J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
		TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER			1967	1968	1969	1967	1968	1969
PROVINCE B													
1 ALASKA	29300	28811	29079	15222	19491	9936	143818	38416	48695	449131	992493	311113	
2 ARIZONA	105571	112840	125936	25736	29368	21632	335170	354212	172601	1816133	1741568	1802392	
3 CALIFORNIA	583521	451941	485918	118275	124921	116577	748869	585819	450153	3606603	5286820	5446669	
4 EASTERN OREGON	59683	65209	61857	5983	3683	5375	43955	9944	11798	352308	318930	320215	
5 HONOLULU	31899	16998	14174	65357	57355	53041	67185	132183	79222	859768	978066	960491	
6 IDAHO	68155	72926	66873	68155	72859	5474	5995	17890	12244	365422	378646	377200	
7 LOS ANGELES	1100786	1474386	1402620	245399	200793	197220	1604465	1540595	941084	9125012	9142886	8683911	
8 NEVADA	51729	61248	53066	8383	5814	7050	14607	26394	20728	341148	329298	381088	
9 OLYMPIA	371283	659257	286073	81405	85548	94465	245620	424496	650476	2773034	3137483	3392091	
10 OREGON	309154	278990	348039	58195	61269	58370	182340	544975	192100	1851633	2266346	1994146	
11 NORTHERN CALIFORNIA	135540	89943	82345	29478	27458	26730	240524	187403	252203	1611820	1478178	1588492	
12 SAN JOAQUIN	177853	185716	230418	32051	40716	37188	173496	43292	59276	1173531	1013414	1062330	
13 SPOKANE	181837	189282	197396	32238	27438	27510	86362	137199	146754	1021261	1066206	1161093	
14 UTAH	51550	55164	71126	14497	13674	13051	127296	18268	15751	504801	376502	442263	
	3275861	3738711	3452938	820354	704777	673619	4043318	3935086	3053785	27885785	27867930	27922384	

DIOCESE	2. DISBURSEMENTS (CONTINUED)									3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS		
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
PROVINCE 8															
1 ALASKA	5491	19298	8736	9273	13019	9334	14895	1086	989	2333	88	1300	235250	200390	273534
2 ARIZONA	60672	17908	17333	35301	69774	71150	11894	7577	9084	700	7426	86064	1659415	1418600	1378889
3 CALIFORNIA	249376	336243	150569	257490	195535	342906	39314	33710	30673	51036	27943	210411	6570915	6223924	5687137
4 EASTERN OREGON	8554	10911	30091	11727	9805	36463	4586	4139	8408				203390	165846	177948
5 HONOLULU	75950	169260	240785	191885	191019	146944	9695	19120	4438	1000		9995	405857	674778	429736
6 IDAHO	41788	16393	14644	69176	7428	9918	8088	1959	2036	3000	3080	1563	426983	352120	314850
7 LOS ANGELES	542447	823556	639099	581934	634545	692069	73788	84819	76570	94934	31817	64646	2222348	9483797	9661927
8 NEVADA	8127	8423	6861	10326	9553	7797	3594	3372	3996	1847	436	8100	338476	274358	961678
9 OLYMPIA	56224	70305	54371	268782	404364	181045	23948	38852	58204	77201	56580	8500	2819679	2849191	2636705
10 OREGON	74969	58033	68321	81504	75449	80430	41380	36685	37106	34593	29852	11261	1583387	1891811	1727775
11 NORTHERN CALIFORNIA	29160	44777	22811	49253	347318	59148	49222	19233	28294	10045	1068	9955	1204610	1817049	1471443
12 SAN JOAQUIN	38588	39385	20878	33148	26278	29892	13194	18047	10095	11439	12295	17448	848971	779278	796570
13 SPOKANE	25546	41069	47167	89234	118042	61419	16185	23134	14927	325745	110	18533	833495	783840	736472
14 UTAH	8469	29272	29272	7962	6701	8367	2974	1652	2369	850	4950	4070	392624	181561	164357
	1285408	1374053	1344801	1479495	2111627	1697876	309097	228145	272269	614143	178588	388844	27167400	27076305	25750321

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)			4. PROPERTY—INSURANCE & VALUE					
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY	
				INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE
	1967	1968	1969	1969	1969	1969	1969	1969	
PROVINCE 8									
1 ALASKA	30250	32691	92314	3042650		2272350	2143775	5916000	2143775
2 ARIZONA	478111	491840	498170	55000	87500	8241478	9677651	8294478	9765151
3 CALIFORNIA	3010352	3359586	3068597		222506	30012778	366226675	30012778	36914181
4 EASTERN OREGON	25013	81130	72950	346500	411150	2378000	2568711	2724600	2979861
5 HONOLULU	479822	938596	400059		1650780	1650780	3049649	1650780	3049649
6 IDAHO	108960	102109	116700	117000	734600	2861743	3205552	2927473	3951152
7 LOS ANGELES	3673180	3471476	2896254	818000	1069830	38563362	46569773	39381362	47439603
8 NEVADA	46888	179032	170989	148000	273000	1238610	1228203	1386610	1501803
9 OLYMPIA	840213	1010672	931561	739600	1263000	14716374	18969470	13455974	20232470
10 OREGON	805639	829257	847483	11049899	14510986	10949899	11790498	21997998	26301484
11 NORTHERN CALIFORNIA	328025	274810	421523	78700	107500	7853292	8851801	7931992	8259301
12 SAN JOAQUIN	153464	169605	168001	120250	235300	5377339	4935529	5497589	5189029
13 SPOKANE	936167	610662	562862	363900	552429	7936083	10018503	8299983	10570932
14 UTAH	123780	569541	114198		2561388	2222886	2279809	2222886	4441197
	11232763	11724707	10361721	16879499	22123369	136874274	161917599	153754473	184038988

STATISTICS

5. DIOCESAN FINANCIAL INFORMATION

DIOCESE	A. RECEIPTS												TOTAL				
	FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			1967	1968	1969		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969					
PROVINCE 8																	
1 ALASKA	33565	32186	34878				288453	206933	211071	108339	144631				484356	38377	245949
2 ARIZONA	176647	167941	175193	29920	29794	31764	54693	65096	44300	89399	152848	11090			347199	418679	263147
3 CALIFORNIA		739930	682254			28176	11622	9975			118476	113305				698395	834010
4 EASTERN OREGON	60167	61020	61801				50100	46500	38500	37794	26489	398			148061	137010	134685
5 HONOLULU	114606	183194	139485	35799	35786	53029	305372	130850	121628	71642	232479	183868			347413	528310	669390
6 IDAHO	69556	74148	65748			1364	114108	82500	72500	1249	29665	7533			184907	187679	183192
7 LOS ANGELES	1500691	1501951	1526763	142999	12961	13475	24264	13024	3805	510078	1139067	112629			2051287	2667003	2719076
8 NEVADA	53321	58569	54040	997	1287	1058	98001	58767	58695	100	205				140219	118797	113794
9 OLYMPIA	631483	649599	629516	40818	42509	44205	9880	9947	5520	2596	34503	36809			684767	736557	750179
10 OREGON	316939	333907	348454	5091	13408	13018	2935	7875	10102	210242	338112	12807			535207	693303	383782
11 NORTHERN CALIFORNIA	303124	344106	342291												304650	346524	350498
12 SAN JOAQUIN	202687	197707	236452	13189		10000	9700	4930	7975	60453	74033	2962			286029	276670	259879
13 SPOKANE	181008	190281	200091	737	928	2699	2133	900	765	53797	4394	7961			237675	196503	286581
14 UTAH	54452	60640	71579				102001	66800	82800	12743	28331	14220			169197	175711	179458
	3698206	4535179	4558545	140843	166376	199108	1051434	705744	669763	3150482	2386671	442988			5860967	7409578	7312814

5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)

DIOCESE	B. DISBURSEMENTS												TOTAL						
	ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES									
	1967	1968	1969	1967	1968	1969	1967	1968	1969	USE IN DIOCESE			USE OUTSIDE DIOCESE						
PROVINCE 8																			
1 ALASKA	7456	6518	7404	13054	12636	13692	13054	12836	13692	317890	334786	397613	6746	8576	4917	357601	375549	337469	
2 ARIZONA	67667	60016	58373	95002	178167	88975	61482	88413	50008	83156	76288	76683	5078	15104	8037	312425	364068	333714	
3 CALIFORNIA	19591	21647	28197	71564	18791	51881	21017	20933	312865	844892	10000					205319	898399	934010	
4 EASTERN OREGON	88607	310133	98838	188444	36996	304159	18000	20000	26000	86671	31783	38214	5309	3826	3407	143742	137076	136688	
5 HONOLULU	21080	33189	22960	28010	103943	136683	25183	24784	84182	48848	111748	867918	33718	2422	3336	23980	347418	495591	
6 IDAHO																	78623	181184	199865
7 LOS ANGELES		402132	575599	1373978	1026715	790369	400958	380100	284300	188171	879904	1080938				44472	65441	1860107	
8 NEVADA	78636	58965	59754	36875	36799	30333	30003	21770	25263				5301	1936	1800	130885	119470	114858	
9 OLYMPIA	218944		234205	278037	552065	334398	164740	178266	173971		8878	31438		1953		658744	729565	774011	
10 OREGON	133634	143749	73701	95131	112986	151782	109013	107463	103849		384839	44821	200644	26547	10411	531423	694986	383984	
11 NORTHERN CALIFORNIA	87971	93008	81176	126661	144146	134749	74668	80986	86036			10136	5932	7046	289623	323980	303745		
12 SAN JOAQUIN	63396	70374	69965	108339	100993	128726	53014	56533	40693		27699	126230	40826	38210	15960	265275	293907	142190	
13 SPOKANE	42856	44245	46817	47450	71981	72037	58691	42400	48014	86904	13512	30348	22593	3677	5818	287494	196016	380053	
14 UTAH	91337	37200	42830	141308	23663	15371	20729	23861	7124						667	156562	162037	178218	
	920813	1544746	1575441	2450766	2891537	2605315	1026433	1193617	1247770	728164	1883963	1961369	332767	191584	147451	8463946	7644949	7418187	

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
III. FINANCIAL STATISTICS
PROVINCE IX (CARIBBEAN)

DIOCESE	I. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 9												
1 COLOMBIA	42875	41217	46700	704	1064	1491	65	30	80	1111	498	868
2 COSTA RICA	15201	15314	18168	762	2881	2003		142	84	585	1286	564
3 DOMINICAN REPUBLIC	16307	15934	14134	368	2349	989		158	264	509	495	610
4 ECUADOR	9295	10260	11953	973	1304	83				120		
5 EL SALVADOR	6103	6103	6060								3732	
6 GUATEMALA	9828	9828	32966			335					728	
7 HONDURAS	9376	4575	6468	973	575	754				81	90	83
8 MEXICO	150649	250936	129279	4278	21211	13811			13		11794	1733
9 NICARAGUA	7392	7234	8485	2485	1949	1639	172	190	240	170	634	519
10 PANAMA & CANAL ZONE	109173	116596	107077	11743	10308	12467	495	66	236	4247	4828	3038
11 PUERTO RICO	119435	113954	127789	13145	12091	6338	888	508	1073	2790	3645	4361
12 VIRGIN ISLANDS	96544	113043	109493	7909	4078	12693			444	2857	4800	3204
	592178	704994	618466	43334	57710	52580	1620	1094	6404	12418	33664	14371

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS				
	1967	1968	1969	1967	1968	1969	1967	1968	1969		
PROVINCE 9											
1 COLOMBIA	39438	3663	1084	84193	44467	49618		9328	25057	17731	
2 COSTA RICA	2023		495	18571	19563	21309		6244	4541	6678	
3 DOMINICAN REPUBLIC				17178	18937	16016		3578	1137	1958	
4 ECUADOR	6449	1997	815	16844	13559	12250					
5 EL SALVADOR					6161	6060				3615	1348
6 GUATEMALA			6130		44404	39431					
7 HONDURAS			43	10369	5240	7349		9372	9729		287
8 MEXICO	9392				283941	145180					
9 NICARAGUA	1572			11792	10007	10804					
10 PANAMA & CANAL ZONE	3672	10965	5264	129318	141863	128079		5811	11735		6293
11 PUERTO RICO	14293	11349	9340	150551	141546	148838		3843	3189		104931
12 VIRGIN ISLANDS	34285	5839	4160	141514	127761	133963		127248	145363		191315
	111044	33813	26731	580330	859449	718897		165424	204366		330561

STATISTICS

DIOCESE PROVINCE 9		2. DISBURSEMENTS											
		F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
1	COLOMBIA	17440	25186	26169	1176	867	1846	1108	1420	318	14721	11711	14068
2	COSTA RICA	11393	14061	13951	585	534	526		151	887	951	1755	5350
3	DOMINICAN REPUBLIC	8933	9111	10100	509	419	542		1561	1251	2637	7803	1774
4	ECUADOR	3858	5569	5898	128				345	399	4891	4676	4391
5	EL SALVADOR	3295	3895	4740	57	216	153				1740	1740	1108
6	GUATEMALA	22064	22064	26008	7	216		910			11267	11267	19417
7	HONDURAS	5494	3135	4887	21			313	910		3856	747	2168
8	MEXICO	110588	112661	75592	5889	3029	40809				26356	68237	11803
9	NICARAGUA	5961	6473	7161	343		3265	352			725	1913	1843
10	PANAMA & CANAL ZONE	73377	78561	76156	4742	4927	3014	1545	1194	1300	14559	16620	12121
11	PUERTO RICO	81116	54586	55197	3678	1968		210			16817	13408	15549
12	VIRGIN ISLANDS	74255	70481	76988	2837	4110	4402	4140	2356	2845	9420	13627	20523
TOTAL PROVINCE 9		417734	405193	388870	19992	16281	54607	8578	7917	6994	107922	153504	102347

DIOCESE PROVINCE 9		2. DISBURSEMENTS (CONTINUED)											
		J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
		TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER			1967	1968	1969	1967	1968	1969
1	COLOMBIA	2998	2183	1785	1401	722	492	45336	2559	510	84688	44563	47296
2	COSTA RICA	1819	1841	420	1077	2258	744		1032	70	15510	21032	21250
3	DOMINICAN REPUBLIC	2474	1645	1723	541	1132	730	65	91		15091	21762	18168
4	ECUADOR	1022	783	700	170	149	110	12889	2001		22631	13522	10848
5	EL SALVADOR	545	545	735		159						6079	6735
6	GUATEMALA			51				3271	3271	3551		54954	42027
7	HONDURAS	237	469	225	200	126	48	438	197		10519	4674	6728
8	MEXICO		69257	22920			1484	5543	3005	289		269712	119417
9	NICARAGUA	344	621	942	324	1122	1025	2031	635	564	9790	10764	11650
10	PANAMA & CANAL ZONE	20437	21602	17811	5121	5104	5357	1860	12606	27320	180097	140615	143089
11	PUERTO RICO	22479	57559	59723		4127	5770	29439	9251	12262	157955	140896	148561
12	VIRGIN ISLANDS	4640	8702	10474	3646	5075	3418	29318	23142	11776	129471	127493	129956
TOTAL PROVINCE 11		57595	164607	117567	12480	19994	19178	129990	57790	56342	565749	856068	703725

DIOCESE	2. DISBURSEMENTS (CONTINUED)									3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS		
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 9															
1 COLOMBIA	1564	8819	7999		3107	2283	958	4484	4185				4900	14300	11505
2 COSTA RICA	26	11	3556		6164	3000	4		3000						
3 DOMINICAN REPUBLIC	1060	514	244		1022	345		241	437	137					
4 ECUADOR															
5 EL SALVADOR		300	400		2071	1008			633	132					
6 GUATEMALA															
7 HONDURAS	10	14	314		9385	33			83				402	448	
8 MEXICO															
9 NICARAGUA															
10 PANAMA CANAL ZONE	770	3405	775		5466	5725	789	888	871				7859	3448	45467
11 PUERTO RICO	194	813	73575		1704	2578	218	561	471		1000		87583	80569	8034
12 VIRGIN ISLANDS	1630	180			142808	178919	1970	289					41224	37831	38503
	5254	14136	86863		171781	193891	4180	7355	7736		1000		141968	136596	103509

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS <i>(Continued)</i>			4. PROPERTY—INSURANCE & VALUE							
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY			
				INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE		
	1967	1968	1969	1969	1969	1969	1969	1969	1969		
PROVINCE 9											
1 COLOMBIA	221	459	2761		120751	216356		54733	53657	175484	270213
2 COSTA RICA	3686	3567	3440		260700		85650	223662		346330	223662
3 DOMINICAN REPUBLIC					25000			719243		737243	
4 ECUADOR						39000					39000
5 EL SALVADOR			2385						81500		81500
6 GUATEMALA			97						87015		87015
7 HONDURAS	75206		1243					12800	88471	12800	88471
8 MEXICO					496360	970857				496360	970857
9 NICARAGUA			67867						215990		215990
10 PANAMA CANAL ZONE	26658	45730	37315					378000	634600	378000	634600
11 PUERTO RICO	5990	92278	5114		11769	13848		1315945	1701903	1327714	1715749
12 VIRGIN ISLANDS	18658	28480	49349		403467	634500		21000	27500	424467	662000
	140627	170254	169571		1318047	1874761		2580371	3114296	3898418	4989057

STATISTICS

5. DIOCESAN FINANCIAL INFORMATION															
A. RECEIPTS															
DIOCESE	FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
PROVINCE 9															
1 COLOMBIA	80933		6778				99548	106151	123731	19604	8923		200066	115074	129341
2 COSTA RICA			1805						72277			3000			116578
3 DOMINICAN REPUBLIC	2870	3214	2995				124973	133180	138163	100207	72084	204	228051	208477	70367
4 ECUADOR	1055							45358					48519	46628	
5 EL SALVADOR		610												610	
6 GUATEMALA															
7 HONDURAS															
8 MEXICO	7787	13159	14000	5310	10240	16110	475110	240428	236656	58565	29394	2000	546781	295222	321296
9 NICARAGUA		770						98598					8322		107790
10 PANAMA & CANAL ZONE	22080	20908					209936	231376		119315	125623		351333	377906	
11 PUERTO RICO	21047	61177	56674	14004	14498	14097	355522	488099	319894	91419	61273	6974	481994	413493	469076
12 VIRGIN ISLANDS	7636	12279	13000				1239100	129035		6133	104590	1400	172868	245904	138165
	143408	114117	95252	19314	24738	30215	2504197	1472335	890721	395243	410809	13278	2029238	1811384	1278423

5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)																		
B. DISBURSEMENTS																		
DIOCESE	ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES						TOTAL		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	USE IN DIOCESE			USE OUTSIDE DIOCESE			1967	1968	1969
										1967	1968	1969	1967	1968	1969			
PROVINCE 9																		
1 COLOMBIA	74312	1182	53042	15	6228	68423	100	594	611	114274					738	200066	8000	122215
2 COSTA RICA			75277			841			964			39496						166577
3 DOMINICAN REPUBLIC	2064	1097	791	636	333	123	1597	1500	1500	201234	167728	195412	255	333	527	205786	170991	195940
4 ECUADOR	620	211					305	335		47594						48519	1870	610
5 EL SALVADOR		36				514												
6 GUATEMALA																		
7 HONDURAS																		
8 MEXICO	51604	48541	58517	185411	209226	266257	3000	3000	4000	304728	32941	51775	1837	1454	1347	546781	295222	321296
9 NICARAGUA		94699			8692				78			4003			319			107790
10 PANAMA & CANAL ZONE	19229	21717			190045			3395	3395		74792			2839	1610			291559
11 PUERTO RICO	14290	53776	58791				5000	5000	4000	41932	511543	384700	5453	8664	2912	445221	572923	449409
12 VIRGIN ISLANDS	11221	23231	6705	117427	4545	3795	1900	2200	2500	39100	142290	122165	2500	1984	1400	173207	66649	136565
	173680	245089	220113	303489	420364	339439	15297	16163	15575	748268	825297	793348	12204	14364	4930	1643781	1521274	1393202

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
 III. FINANCIAL STATISTICS
 EXTRA-PROVINCIAL MISSIONARY DISTRICTS

DIOCESE	I. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
EXTRA PROVINCIAL	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
2 LIBERIA	108089	142134	69447	18886	6388	4044	6929	7874	1150	956	1743	1069
1 EUROPEAN CONC	300984	256278	861284	9348	40315	6836				10131	1840	495
	409073	398392	330731	28234	46843	10880	6929	7874	1150	11087	2383	1564

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969
EXTRA PROVINCIAL									
2 LIBERIA	14175	27933	34975	149035	183198	110485	78219	46955	49120
1 EUROPEAN CONC	48185	60606	8317	388647	367318	276932	6009	3336	5659
	62360	97619	43292	517682	552516	387617	83028	50181	54779

DIOCESE	2. DISBURSEMENTS											
	F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
EXTRA PROVINCIAL												
2 LIBERIA	87065	103468	55854	7886	3315	1000	10438	4501	1982	24	10881	6193
1 EUROPEAN CONC	194080	169108	183858	10132	9637	9399	3760		1439	37976	46652	28894
	281145	272576	239712	18018	12952	10407	14198	4501	3421	38000	57533	35087

DIOCESE	2. DISBURSEMENTS (CONTINUED)											
	J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
	TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
EXTRA PROVINCIAL												
2 LIBERIA	11542	13466	3920	860	783	1319	82508	40979	34909	135348	177345	105184
1 EUROPEAN CONC	6401	6832	6439	24236	8769	10890	44177	58229	41987	223486	299220	283907
	17943	20298	10359	25096	9552	12209	66685	99208	76896	458834	476565	388091

STATISTICS

DIOCESE	2. DISBURSEMENTS (CONTINUED)									3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS		
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
EXTRA PROVINCIAL	5161	1842	2334		794	1149	262		1563				516719	1315	2736
2 LIBERIA	6465				13391	13535	53594	30975					13349	14245	8298
1 EUROPEAN CONC	11696	1842	2334		14185	14684	53957	30975	1563				528088	15560	11036

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)			4. PROPERTY—INSURANCE & VALUE					
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY	
				INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE
	1967	1968	1969	1969	1969	1969	1969	1969	1969
EXTRA PROVINCIAL	836	4355	3739			98450	568840	98450	568840
2 LIBERIA	1733584	1767049	1782981			4119245	2447245	4119245	2447245
1 EUROPEAN CONC	1732420	1771404	1788720			4217695	3016085	4217695	3016085

DIOCESE	5. DIOCESAN FINANCIAL INFORMATION														
	A. RECEIPTS														
	FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
EXTRA PROVINCIAL															
2 LIBERIA	12933						494558			131853			645744		
1 EUROPEAN CONC	11533						494550			131853			645744		

DIOCESE	5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)															
	B. DISBURSEMENTS															
	ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES			TOTAL			
	1967	1968	1969	1967	1968	1969	1967	1968	1969	USE IN DIOCESE		USE OUTSIDE DIOCESE		1967	1968	1969
EXTRA PROVINCIAL																
2 LIBERIA	28115			452773			3000			127475						651363
1 EUROPEAN CONC	28115			452773			3000			127475						651363

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
 III. FINANCIAL STATISTICS
 EXTRA-TERRITORIAL MISSIONARY DISTRICTS

DIOCESE EXTRA TERRITORIAL	I. RECEIPTS												
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION						
	1967	1968	1969	1967	1968	1969	FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES			
1 GUAM	24356	25112	26545	507	1016	590					398	653	169
2 OKINAWA	50093	57699	72453	756	2238	848				30	612	1481	1547
3 TAIWAN	17785	18969	40844	633	3441	5646	34	336		6	357	251	434
1 HAITI	117683	119156	122242	6831	8680	8307	4203	4036		4191	392	253	318
3 PHILIPPINES	110236	103032	397093	11631	2571	1336	5147	2410		3456	4449	2102	1591
	380133	383961	659177	20428	17946	16707	9386	6702		7691	6208	4740	4059

DIOCESE EXTRA TERRITORIAL	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969
1 GUAM	37392	12165	37569	62733	38947	64877			3845
2 OKINAWA			185	31461	61411	75070		263	336
3 TAIWAN	1387	7967	14225	20197	20944	51155		2573	12477
1 HAITI	22765	12599	19363	151074	144724	154221		75	41
3 PHILIPPINES	3043	2908	1370	133305	113113	72309		8988	8634
	63387	35729	72712	421570	389159	427832		11697	21488

DIOCESE EXTRA TERRITORIAL	2. DISBURSEMENTS											
	F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
1 GUAM	13445	15313	16394	399			800			1882	2967	4490
2 OKINAWA	32725	39279	51037	612	53	147	362	3509	2328	10386	12690	12707
3 TAIWAN	11449	11766	11726	393	13		734	301	230	2634	5203	31990
1 HAITI	103438	114914	115685	4594						20467	11954	13476
3 PHILIPPINES	88472	89832	47760	9197	2323	1975	343	903	378	13629	8534	3337
	249729	271184	248608	15597	2389	1427	2239	5553	3332	48998	41348	66000

STATISTICS

2. DISBURSEMENTS (CONTINUED)												
DIOCESE	J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
	TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER			1967	1968	1969	1967	1968	1969
	1967	1968	1969	1967	1968	1969						
EXTRA TERRITORIAL												
1 GUAM			164	322	587	410	8768	49053	74924	25217	68721	96778
2 OKINAWA	2613	226	2735	6032	4161	4598	1018	500	2177	53156	60419	75730
3 TAIWAN	885	2260	2222	283	302	704	656	80	13710	16841	19924	60582
1 HAITI	4108	3977	4010	662	269	295	23860	14175	21014	152534	145291	154479
3 PHILIPPINES	8996	8478	6999	5267	2780	1747	6541	8722	3464	125753	123372	67426
	16602	14941	16130	12586	8099	7754	40843	72530	115289	373501	418927	454995

2. DISBURSEMENTS (CONTINUED)													3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS		
DIOCESE	OTHER PARISH AND MISSION FUNDS HAVING SEPARATE TREASURERS						SECURITIES AND OTHER NON-CASH ITEMS			INDEBTNESS					
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION			1967	1968	1969	1967	1968	1969
	1967	1968	1969	1967	1968	1969	1967	1968	1969						
EXTRA TERRITORIAL															
1 GUAM					352	155						13080			
2 OKINAWA	143	4	30	158	9	115						10000	8700		
3 TAIWAN		2624	2832	5429	11718	657									30
1 HAITI	51	41	14		5							888	616		1804
3 PHILIPPINES	4393	1913	1401	4384	1641	2243	383	1088				86			790
	4588	4580	4277	9971	13725	2243	383	2015				24054	9316		2624

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS (Continued)						4. PROPERTY—INSURANCE & VALUE					
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY			PARISH & MISSION PROPERTY			TOTAL ALL PROPERTY		
	1967	1968	1969	INSURED FOR	EST. REPLACEMENT VALUE		INSURED FOR	EST. REPLACEMENT VALUE		INSURED FOR	EST. REPLACEMENT VALUE	
				1969	1969	1969		1969	1969		1969	
EXTRA TERRITORIAL												
1 GUAM	25350						204830	162883		204830	162883	
2 OKINAWA	13552	14468	11971	377700	577400				3777000	577400		
3 TAIWAN		375	125		940661		23500	25600		23500	966861	
1 HAITI				289030	980280		295150	665685		584180	1645965	
3 PHILIPPINES	14286	42187	4521	1216477	7658416		254470	471651		1470947	8130667	
	23188	57030	16617	1883207	10156757		777950	1322819		6040457	11482576	

DIOCESE		5. DIOCESAN FINANCIAL INFORMATION														
		A. RECEIPTS														
		FROM PARISHES & MISSIONS FOR ASSESSMENT/ QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/ QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL		
		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
EXTRA TERRITORIAL																
1	CUAM															
2	OKINAWA	3197		16559					72200		53836	16792			92189	188571
3	TAINAN	1792	2503	3636					261409	183364	111083	186519			449681	448648
4	HAITI	4884	4346	4381					197389	209987	190314	68183	44509		263794	888893
5	PHILIPPINES	9000	9000	7095			2467		389677	460314	264376	39305	53478		439988	973937
		18173	18849	31671			2467		920673	833803	621609	304799	334864	5100	1843448	1884216

DIOCESE		5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)																		
		B. DISBURSEMENTS																		
		ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES						TOTAL			
											USE IN DIOCESE			USE OUTSIDE DIOCESE						
EXTRA TERRITORIAL		1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	
1	CUAM																			
2	OKINAWA	3197		16559			57857	38800			60718		36739	442		464	103186		111021	
3	TAINAN	95347	105311	109030	1972	2764	3057					394819	360571	1041	904	1035	331694	803398	473693	
4	HAITI	183663	187118	184116	1724	2189	1881	2500	2500	73761	33845	74777	2148	507	2980	265796	245560	264856		
5	PHILIPPINES	9000	51955	7095		398569	780	398677	1210	258250	39305	70874	73303		2603	988	446982	595812	342417	
		291207	344384	316802	3696	403182	62975	439977	3710	260750	173784	518938	545390	1631	4014	2469	1148629	1374170	1193387	

STATISTICS

TRIENNIAL STATISTICS FOR THE YEARS 1967, 1968 AND 1969
III. FINANCIAL STATISTICS
SUMMARY

DIOCESE	I. RECEIPTS											
	A. FOR LOCAL SUPPORT			B. FOR SPECIAL PARISH OR MISSION USE			C. WORK OUTSIDE PARISH OR MISSION					
							FOR DIOCESAN AND GENERAL CHURCH PROGRAM			SPECIAL OFFERINGS FOR OTHER PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
TOTAL PROVINCE I	20680956	21322884	22060353	1239543	1267015	1281921	606505	435098	453484	553701	459628	518016
TOTAL PROVINCE II	34659034	35082203	35991623	7140946	3184717	3190616	1654843	1538210	1426228	609556	853369	589790
TOTAL PROVINCE III	33450993	33894754	35360664	5150821	3535953	3224342	978273	932495	873228	926637	935088	1078178
TOTAL PROVINCE IV	31791007	33022138	34575030	1586641	1610612	1528572	1224675	1104556	1054488	738854	778508	857032
TOTAL PROVINCE V	25414970	25520468	26392423	1311563	1302168	1407875	1378820	1158110	1234748	623165	671354	590112
TOTAL PROVINCE VI	9155291	9432256	9611056	356778	506093	404433	249067	250154	250553	264953	226426	171383
TOTAL PROVINCE VII	20244732	21056716	21400719	926421	1032001	1090801	538134	457761	502775	451847	426767	507412
TOTAL PROVINCE VIII	23612152	23626671	24397331	1339331	1210911	1357005	404533	327560	254653	420658	423271	422369
TOTAL UNITED STATES	199007955	202958092	209989199	13052244	13649470	13485565	7056850	6197944	6050157	4582770	4774411	4664319
TOTAL PROVINCE IX	592178	704994	618466	43334	57710	52580	1680	1694	6404	12418	33664	14371
TOT EXT PROVINCIAL	92234	101773	139842	1976	6695	7084	36	356	44	1367	2395	2150
TOT EXT TERRITORIAL	636992	620380	830666	46696	38094	20503	16279	13720	8797	15928	4738	3473
GRAND TOTAL	200329339	204385439	211597573	13144220	13771969	13565732	7074783	6213094	6065402	4612483	4815198	4664306

DIOCESE	D. TOTAL RECEIPTS OF CAPITAL			TOTAL RECEIPTS FROM INCOME AND CAPITAL			OTHER PARISH FUNDS HAVING SEPARATE TREASURERS		
	1967	1968	1969	1967	1968	1969	1967	1968	1969
TOTAL PROVINCE I	2885131	2877352	2495013	25965861	26763978	28008789	2534629	2536121	3149306
TOTAL PROVINCE II	6419474	7208594	5141479	90387278	47729753	42339736	5153753	5454861	5494948
TOTAL PROVINCE III	6508045	5220833	5036973	44968474	44110124	44366447	5000749	6398714	4781403
TOTAL PROVINCE IV	4212824	4153460	4356552	39554207	40660278	42280678	6696143	5610927	5694277
TOTAL PROVINCE V	4548261	3316194	3519392	33146779	39036707	31074452	4035343	4183767	3729342
TOTAL PROVINCE VI	1830589	1260274	1206774	11336680	11373202	11044166	1776630	1481924	2163366
TOTAL PROVINCE VII	1860784	1048915	1499449	24038939	24922154	26001149	3357714	4295067	4397093
TOTAL PROVINCE VIII	3184193	3302265	3266240	28961075	28893673	29765604	3826216	3386113	3730770
TOTAL UNITED STATES	31159317	29929877	27223704	292749273	258804875	264431044	32381177	33899494	33143055
TOTAL PROVINCE IX	111044	32853	26711	580330	450449	718897	165424	204366	330561
TOT EXT PROVINCIAL	38779	20132	51970	134391	131322	201108	2836	19823	17817
TOT EXT TERRITORIAL	88968	113216	64025	804861	810347	614547	94091	58860	56745
GRAND TOTAL	31398108	29460038	27366499	300294655	258610993	264035350	32643528	34175533	33547468

DIOCESE	2. DISBURSEMENTS											
	F. TOTAL LOCAL CURRENT EXPENSES			G. CHURCH PENSION FUND PREMIUM			H. DIOCESAN ASSESSMENT			I. TOTAL FOR SPECIAL PURPOSES		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
TOTAL PROVINCE I	13884649	14458800	15199683	1160209	907246	1015334	573659	593386	658387	2559468	2657211	2767759
TOTAL PROVINCE II	23050139	23727828	23265794	1960592	1435880	1553918	1495095	1545338	1568499	6581735	6460334	6904106
TOTAL PROVINCE III	21431559	22615295	23628856	1930597	1447550	1577714	650419	696014	770912	5810056	5791905	6448109
TOTAL PROVINCE IV	18190205	19368809	20827689	1566403	1258276	1381847	1043786	1002436	1107647	4829437	4753969	5399711
TOTAL PROVINCE V	16481217	16892065	17787434	1653458	1155909	1283947	1114999	1128951	1198122	3359864	3461804	3483425
TOTAL PROVINCE VI	5833562	6108969	43701135	555372	458979	479219	268357	489466	510846	1018430	1055425	1160422
TOTAL PROVINCE VII	11436567	12119146	12697523	816299	820101	886302	644821	627283	810030	3130566	3377131	3343171
TOTAL PROVINCE VIII	13826003	14055349	14806178	840380	956991	1021293	1206461	777309	1008480	3820614	3699707	3906089
TOTAL UNITED STATES	124103901	129240261	171914292	10383310	8400932	9139554	7097597	6863023	7626853	30744170	31257486	43403792
TOTAL PROVINCE IX	417734	405103	382870	19992	16281	54607	8578	7917	6994	107922	133504	102547
TOT EXT PROVINCIAL	57819	66358	79157	1404	66	147	1896	4610	2954	14902	20860	49187
TOT EXT TERRITORIAL	478975	477516	403157	32211	13266	11682	14541	5404	3799	72096	78021	52200
GRAND TOTAL	125058429	130189038	172779476	10436917	8428345	9205990	7122212	6880954	7640600	30939090	31509871	43607726

DIOCESE	2. DISBURSEMENTS (CONTINUED)											
	J. WORK OUTSIDE PARISH OR MISSION						K. TOTAL DISBURSEMENTS FOR CAPITAL PURPOSE			TOTAL DISBURSEMENTS FOR EXPENSES AND CAPITAL		
	TO DIOCESE AND GENERAL CHURCH PROGRAMS			ALL OTHER			1967	1968	1969	1967	1968	1969
TOTAL PROVINCE I	2463320	2853970	2817104	978460	863001	920586	3154439	3127628	2562600	24661693	25463182	25935373
TOTAL PROVINCE II	3985926	3951189	3914744	1117358	1319191	1053749	5793747	5204001	4615735	43365536	43643760	44348033
TOTAL PROVINCE III	4975556	5154621	5092278	1392762	1586829	1669934	6836185	6768867	6408311	42570829	43941072	44994801
TOTAL PROVINCE IV	5333774	5576509	5658827	1430272	1365321	1524382	5838567	6422001	9945983	37558078	39941328	40672915
TOTAL PROVINCE V	3608931	3723615	3885014	1286298	1161244	1093580	5407824	3060137	3564491	32282501	30544621	31845990
TOTAL PROVINCE VI	1330011	1278378	1362352	379621	323725	250554	2190619	1797949	1904139	11579126	11087691	12066804
TOTAL PROVINCE VII	3374300	3529009	3353646	740681	762507	847185	2529739	2501178	3597501	22640295	23736558	25535347
TOTAL PROVINCE VIII	3725861	3736711	3452938	820334	764777	673619	4043312	3933086	3053785	27882765	27867930	27922384
TOTAL UNITED STATES	28331159	29786002	29236903	8092966	8066595	7943758	35794492	32591647	35852565	242541905	246225948	253321047
TOTAL PROVINCE IX	57595	164607	117567	12480	19994	19178	129990	57790	56342	565749	856068	703725
TOT EXT PROVINCIAL	3498	2486	5121	6657	5050	5712	10442	49633	90811	95214	149064	233090
TOT EXT TERRITORIAL	31047	32713	21368	31025	12601	14251	99066	128105	101374	737141	743428	609996
GRAND TOTAL	28623299	29985808	29300959	8142248	8124240	7982699	36034010	32821175	36101092	243940009	247974508	254867858

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DIOCESE	2. DISBURSEMENTS (CONTINUED)									3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS					
	OTHER PARISH AND MISSION HAVING SEPARATE TREASURERS									SECURITIES AND OTHER NON-CASH ITEMS			INDEBTEDNESS		
	FOR LOCAL SUPPORT			FOR SPECIAL PARISH OR MISSION USE			FOR WORK OUTSIDE PARISH OR MISSION								
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969			
TOTAL PROVINCE I	684583	729655	749479	1958708	1879164	1433738	296243	429829	259594	893301	777182	488036	12730663	12138012	10731140
TOTAL PROVINCE II	1085223	1157366	1190037	2872953	3560985	3386225	668496	477778	861128	373810	1082562	2434238	18463315	18413695	17499822
TOTAL PROVINCE III	1436733	1694465	1420310	2601023	2788010	2124879	474198	505083	570282	1697556	406460	1566773	24451052	31822058	25553122
TOTAL PROVINCE IV	1431272	1645158	1566736	3163636	3369318	2675537	445097	427436	473076	1160117	1634376	1212035	39289070	36705531	47301320
TOTAL PROVINCE V	1018070	977415	868578	1874745	2353939	2170436	439265	449871	464603	1083641	1205000	1100611	20401965	19799221	19077141
TOTAL PROVINCE VI	501355	421800	381954	618022	724302	796622	190467	193883	154778	149235	319061	93394	9683874	9346868	9169451
TOTAL PROVINCE VII	1085143	1092395	1328309	1656388	2083935	2221904	209285	280300	283788	513409	460249	201518	25090459	24260818	23114522
TOTAL PROVINCE VIII	1225402	1374053	1344801	1679695	2111627	1697676	309097	288145	272269	614143	179505	388844	27167400	27076303	25750321
TOTAL UNITED STATES	8467781	9092307	8850204	15722224	18991280	16562841	3032148	3052270	3539516	6405400	4875875	7448449	177277776	179525206	178146839
TOTAL PROVINCE IX	5256	14136	66803		171721	193891	4180	7355	7736	1000			141968	136396	103509
TOT EXT PROVINCIAL	141	2628	2862		9587	12079			927				25080	8700	30
TOT EXT TERRITORIAL	16070	3794	3749		19569	16330		56100	33266	34196			829042	16176	16350
GRAND TOTAL	8499248	9112865	8943678	15722224	19187157	16705141	3092428	3092891	3582577	6486400	4875875	7448449	177971868	179713978	178264008

DIOCESE	3. SECURITIES, INDEBTEDNESS, AND ENDOWMENTS <i>(Continued)</i>			4. PROPERTY—INSURANCE & VALUE					
	TOTAL ENDOWMENTS AND INVESTED FUNDS (INCLUDING SAVINGS ACCOUNTS)			DIOCESAN PROPERTY		PARISH & MISSION PROPERTY		TOTAL ALL PROPERTY	
				INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE	INSURED FOR	EST. REPLACEMENT VALUE
	1967	1968	1969	1969	1969	1969	1969	1969	
TOTAL PROVINCE I	8640323	9903344	84137729	3177310	4745276	190628631	201403448	193805941	206148724
TOTAL PROVINCE II	210421897	136714713	132080824	47466226	37494237	383957032	394679634	349483558	452173871
TOTAL PROVINCE III	77126061	80023879	70052927	17304510	26255516	331618623	359003288	347922372	386338104
TOTAL PROVINCE IV	19676749	24758925	23384560	18916334	66690719	222179904	251097967	243975821	315775417
TOTAL PROVINCE V	644999773	43718715	42226553	7482457	33210511	242844710	250277527	250327167	243486038
TOTAL PROVINCE VI	7113917	7350853	4910450	19342207	36401377	82081392	86775973	101422599	133147350
TOTAL PROVINCE VII	129394132	11296619	10777768	2274008	5456007	218916747	272210784	221590795	278046791
TOTAL PROVINCE VIII	11235763	11724707	10361721	16879499	22221309	136874874	161917599	153754473	184036980
TOTAL UNITED STATES	499273775	414523765	381932332	133143891	222775032	1809119252	1978262520	1944128426	2196242283
TOTAL PROVINCE IX	140627	170254	169571						
TOT EXT PROVINCIAL	38902	14843	12096			2580371	3114396	3898418	4989057
TOT EXT TERRITORIAL	1746706	1913591	1793241			1518061	186483	4003330	1706544
GRAND TOTAL	491200010	416522443	383907240	136345145	234866550	1816695268	1985718720	1958301296	2216019001

5. DIOCESAN FINANCIAL INFORMATION

DIOCESE	A. RECEIPTS														
	FROM PARISHES & MISSIONS FOR ASSESSMENT/QUOTA BUDGET			ENDOWMENT FOR ASSESSMENT/QUOTA BUDGET			FROM EXECUTIVE COUNCIL FOR ANY PURPOSE			ALL OTHER INCOME			TOTAL		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
	TOTAL PROVINCE I	3300577	3458875	3648478	308206	364155	285750	347439	11533	6948	1670095	782974	523224	5420319	4642933
TOTAL PROVINCE II	4797086	4877785	5614604	270165	297908	343338	213866	70467	9826	970081	1801781	77615	6251169	7047584	6045383
TOTAL PROVINCE III	5685155	5771778	5731137	401753	377867	365138	66007	66244	37856	2549554	2373658	3465779	8510149	8594956	6498519
TOTAL PROVINCE IV	6382145	5274846	6851914	835874	310818	474080	101358	33848	10175	1148986	2989144	3753339	7658025	6891900	7511654
TOTAL PROVINCE V	4468354	4912883	3980976	632334	668684	749874	150986	134034	58141	1714248	2425839	3093164	6888493	8125438	5078310
TOTAL PROVINCE VI	1595738	1685738	1745892	65790	94361	98844	511418	442893	435408	480951	370109	33827	2455916	2594684	2880728
TOTAL PROVINCE VII	3963789	4151649	3128619	200094	255358	353818	225465	144992	65538	749912	944812	1809773	5142800	5497487	3747458
TOTAL PROVINCE VIII	3698206	4535179	4358545	140843	164376	199108	1031434	725744	669763	1130482	2328671	448988	5860967	7409578	7318814
TOTAL UNITED STATES	33890980	34671817	35133565	2253859	2449701	2688486	2475807	1612955	1265655	10232889	14016328	2259855	48385240	50202359	42839061
TOTAL PROVINCE IX	143408	114117	95252	19314	24738	30815	250147	1472325	890721	395243	412029	13578	2029632	1811104	1275423
TOT EXT PROVINCIAL	4849	2503	20195				333109	183564	166919	203311	286577	5100	541070	442648	577565
TOT EXT TERRITORIAL	32597	13346	11476			2467	1041684	670241	454690	233341	97987		1347582	781574	559838
GRAND TOTAL	34071894	34801783	35260480	2273173	2434439	2728368	2395337	3945885	2777995	11064184	4781101	2278533	52204264	57237679	45848861

5. DIOCESAN FINANCIAL INFORMATION (CONTINUED)

DIOCESE	B. DISBURSEMENTS														
	ADMINISTRATION (ASSESSMENT BUDGET)			PROGRAM & MISSIONS (QUOTA BUDGET) LESS EXECUTIVE COUNCIL PORTION			EXECUTIVE COUNCIL QUOTA			OTHER EXPENDITURES			TOTAL		
										USE IN DIOCESE			USE OUTSIDE DIOCESE		
	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969	1967	1968	1969
TOTAL PROVINCE I	605777	631752	687663	1808980	1961181	1707945	1443202	1577227	1601893	668888	272114	527772	125197	107029	73656
TOTAL PROVINCE II	1479992	1570874	1889871	2147627	2100233	2236459	1715605	1717457	2012257	918850	2111718	1222830	337790	151093	182611
TOTAL PROVINCE III	1389476	1433988	1484446	2670700	2563607	2766715	2202900	2325730	2414919	1741494	1904334	1160531	227048	176028	145261
TOTAL PROVINCE IV	1508358	1227926	1682354	3677777	3230588	3833797	1726032	1309249	1911400	839800	448620	1994911	222033	171579	152544
TOTAL PROVINCE V	1304065	1582563	1436387	2358251	2441463	2099488	1724630	1914078	1438183	910883	1533037	1588571	191142	130358	248564
TOTAL PROVINCE VI	285559	364859	636554	1385750	1127835	1181341	536743	537228	487503	867419	297497	249309	41380	32294	36257
TOTAL PROVINCE VII	1205982	1266794	861661	1986926	2145030	1828332	1042534	1079478	666701	587593	574379	205832	111834	121010	181896
TOTAL PROVINCE VIII	920813	1844746	1573481	2459765	2891337	2665215	1026433	1193617	1247770	725164	1823963	1941369	332767	191284	147451
TOTAL UNITED STATES	8939956	9823532	10134417	18282596	18461214	18303386	11470999	11654104	11780626	6980293	8967652	8903522	1369191	1080675	1165530
TOTAL PROVINCE IX	173660	245089	250113	304489	420364	339439	15297	16163	15575	748848	835297	793548	12884	14364	6930
TOT EXT PROVINCIAL	98544	108311	125549	1972	2364	60314	38800		60718	394819	397310	1483	904	1501	434850
TOT EXT TERRITORIAL	220778	239073	191213	454497	400758	2661	404177	3710	260750	280541	124119	148080	2148	3110	3948
GRAND TOTAL	9432938	10413005	10701332	19043524	19284700	18705800	11928373	11673977	12056951	8070420	11731887	10242463	1405706	1099033	1179229

Joint Commission on the Structure of the Church

Members:

The Rt. Rev. John P. Craine (Indianapolis),
Chairman
Mr. Clifford W. Stone (Kansas), *Secretary*
Mr. Fredriks K. Berger (Southern Ohio)
The Rt. Rev. James W. F. Carman (Oregon)
Mr. Reynolds S. Cheney (Mississippi)
Mr. Charles M. Crump (Tennessee)
Mrs. A. Travers Ewell (Southwest Florida)
The Rev. W. Bradford Hastings
(Connecticut)
The Very Rev. John C. Leffler (Olympia)
The Rt. Rev. George T. Masuda (North
Dakota)
The Rev. Joseph A. Pelham (Michigan)
Mr. Joseph Irion Worsham (Dallas)
The Rev. Ronald E. Whittall, *Co-ordinator*

Introduction

It is a fact of life, in an institution of the age and length of tradition of the Episcopal Church, that change "happens" more often than it is planned.

Seldom do we take the time or utilize special skills in making necessary changes. We live in a time of the immediate and much of what we do is plain *ad hoc*.

The history of the Joint Commission on the Structure of the Church is a case in point. It was originally charged solely with suggesting reforms in the procedures of the General Convention. Many of these are now in operation, with some improvement in the legislative process. But, gradually, over the past nine years, many other suggestions looking toward the reform of the whole structure of the Church have been assigned to this Commission of three Bishops, three Presbyters, and six laymen—meeting four

times a year—all of them amateurs and all of them busy in other fields. Like Topsy, "we just grew"—not in membership, but in the assorted problems dumped in our laps.

There are other more serious examples of this in the life of the general Church. The office of Presiding Bishop is one. At no time over the years since he ceased being a diocesan bishop, who, because of seniority, presided over the House of Bishops, has the Church, in General Convention or anywhere else, really thought through the nature of the office and the effect of all the responsibilities placed upon the office, bit by bit, over the years. The impossible burden carried by the holder of the office has just happened—it has not been planned.

A more recent example of the *ad hoc* approach to structural reform is to be seen in the office of President of the House of Deputies. At the General Convention of 1964, we thought we had made a great advance by electing at each regular meeting the President and Vice-President of the House of Deputies for the succeeding triennium. Well and good; but for the past six years the presidency of the House of Deputies has been much like Mohammed's coffin—suspended 'twixt earth and heaven. The Church provides him with no secretarial allowance, a woefully inadequate travel allowance, and no real function to perform, other than the appointment of Committees and Commissions and as *ex officio* Vice-Chairman of the Executive Council. Thus, this second most important officer of the general Church has no real part in the decision-making process as the representative of the House of Deputies. Here again, we

did not think through the long-range implications of the change made in 1964.

The same can be said of the Executive Council. If, as some think, it is the "General Convention *ad interim*", then it is misnamed. Also, under the present staff structure at "815", the Council seems to have far less relationship to the administration of the Church's Program than under the old departmental system. It is not our purpose here to pass judgment on which structure is preferable. Our point is, simply, that the General Convention, even in its Resolution on "Levels of Authority" at St. Louis in 1964, did not answer the fundamental question about just what the Executive Council is. Paragraph 3 in section I of that Resolution seems to us to have a typical Anglican ambiguity. The second sentence in that paragraph seems to state quite implicitly that the Presiding Bishop and Executive Council have the duty to speak God's word *to* his church and *to* his world. Yet, it is capable of being understood as speaking *for* his Church, as General Convention is supposed to do. Which is it? We simply do not have any clear answer, because it has not been thought through.

These important instances of the lack of the long view and adequate planning could be multiplied elsewhere, in other problems assigned to this Commission. As a result of our own wheel-spinning, piece-meal thinking, and growing dissatisfaction with tinkering, we realized a year ago that we were trying to re-model a structure without any blue-prints; and that we on this Commission lacked the time and skill to develop blue-prints without expert help.

To design a re-modeled structure, we have to determine, first of all, what it is we want to build and, particularly, for what purpose. What kind of Church should this be in the fourth quarter of the 20th century? What old elements of structure are worth preserving? What new ones are needed? More important, what do our people throughout the Church want it to be?

Happily, we believe, at this juncture it became possible, through the interested generosity of the Episcopal Church Foundation, to secure the experienced help of Booz, Allen & Hamilton, Inc., management consultants of national reputation, to make a preliminary search for answers to these questions in seven representative Dioceses and from top to bottom at "815"; focusing on the people back home and the relationship between the Executive Council staff and those people. Some of our attempts to find answers have been jettisoned or postponed, pending the results of this study.

A minority of the Commission objects to the omission of one of these proposals, the so-called "Presidency Concept", which had been submitted by the Commission in its

Interim Report to Special General Convention II. A paper setting forth the Commission's current thinking on this subject will appear as Annex III of this Report in Part II of *The Green Book*.

Other structural changes seem to be clearly indicated right now. [See also Annex #2]

- The Joint Commission on Structure recommends that a General Convention Executive Office be established, to carry out

the administrative duties and work of the Secretary of the General Convention, the Secretary of the House of Deputies, and the Treasurer of the General Convention; and to attend to such other General Convention business and administrative details as may be expedient. The administrator of such General Convention Executive Office would be known as the Secretary-Treasurer of General Convention. [See Annex #1]

To this end, the Commission proposes the following implementing Resolutions:

Resolution I

Resolved, the House of _____ concurring, That a General Convention Executive Office be, and hereby is, established, to carry out the administrative duties and work of the Secretary of the General Convention, the Secretary of the House of Deputies, and the Treasurer of the General Convention; and to attend to such other General Convention business and administrative details as may be expedient; and be it further

Resolution II

Resolved, the House of _____ concurring, That the administrator of such General Convention Executive Office be either a Presbyter or a Lay person, a Communicant of this Church, who shall be elected at each triennial meeting of the General Convention to both the offices of Secretary and Treasurer, pursuant to provisions of Canon I pertaining to the said offices, who shall thereby be designated Secretary-Treasurer of General Convention, to perform the duties of the said offices and to serve on a full-time basis until his

successor shall have been duly elected and qualified; and be it further

Resolution III

Resolved, the House of _____ concurring, That provision be made in the Budget of General Convention for the salary of the said Secretary-Treasurer; the salaries of requisite clerical assistants, either full-time or part-time; office expenses; and the assessments or premiums for pension benefits for the Secretary-Treasurer and full-time clerical assistants; and be it further

Resolution IV

Resolved, the House of _____ concurring, That these Resolutions become effective on the first day of January, 1971.

- The Joint Commission on Structure recommends that the General Convention meet every two years, and that a conference-type convention be held in each year that the General Convention does not meet. To this end, the Commission proposes the following Resolution:

Resolution V

Resolved, the House of _____ concurring, That meetings of the General Convention be held every two years, beginning with the 65th General Convention in 1975; and be it further

Resolved, the House of _____ concurring, That in each year intervening between the biennial meetings of the General Convention, and beginning in 1974, there be held a conference-type convention, or Church Congress, for the considering of issues confronting the Church.

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- The Joint Commission on Structure recommends that the General Convention take under review the office of Presiding Bishop, the nature of this office, and the responsibilities placed upon it over the years.
- The Joint Commission on Structure recommends that the election of the Presiding Bishop shall take place in a Joint Executive Session of the two Houses of the General Convention, by concurrent majorities of the two Houses, both Houses voting by individual secret ballot, and the majority of the House of Bishops shall be construed as being a majority of all the Bishops of the Church, exclusive of retired Bishops not present, except that whenever two-thirds of the House of Bishops shall be present a simple majority shall suffice. Voting in the House of Deputies shall be by each individual Deputy and not by orders. To this end, the Commission recommends the following Resolution:

Resolution VI

Resolved, the House of _____ concurring, That the following amendments be made in the Constitution, and that such proposed amendments be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe, in accordance with Article XI. of the Constitution, to wit:

1. That the first paragraph of Section 3 of Article I. of the Constitution be amended so that the same shall read as follows:
- Sec. 3. At the meeting of the General Convention which occurs in the year prior to that in which the term of office of the Presiding Bishop shall expire, the General

Convention shall elect a Bishop of this Church as successor who shall become the Presiding Bishop of the Church upon the retirement, resignation, disability, or death of the incumbent. The election shall take place in a Joint Executive Session of the two Houses of the General Convention by concurrent majorities of the two Houses, both Houses voting by individual secret ballot, and the majority of the House of Bishops shall be construed as being a majority of all the Bishops of the Church, exclusive of retired Bishops not present, except that whenever two-thirds of the House of Bishops shall be present a simple majority shall suffice. Voting in the House of Deputies shall be by each individual Deputy and not by orders.

2. That the foregoing amendments to the Constitution take effect immediately upon their adoption.

- The Joint Commission on Structure recommends that the General Convention concern itself with the function of the office of President of the House of Deputies in the decision-making process as the representative of the House of Deputies.
- The Joint Commission on Structure recommends that the General Convention provide the office of President of the House of Deputies with an adequate allowance to fulfill the obligations of the office.
- The Joint Commission on Structure recommends that the General Convention concern itself with the clarification of the Executive Council's role; executive, legislative, and prophetic. [Note: the frequency of General Convention is a

central issue in this matter.]

Viable Units for the Church's Life and Work and Proportional Representation

1. There is one Resolution that would amend all Articles of the Constitution, save one, which was proposed at Seattle by both Houses and comes before the General Convention in Houston for adoption. The effect of the amendments is to change the name and status of domestic Missionary Districts to that of Dioceses; to give such Dioceses, and to overseas Missionary Dioceses, the same representation in the House of Deputies as the present Dioceses; and to give each Missionary Diocese one vote in each order when a vote by orders is required.

This constitutional amendment would drastically increase the size of the House. It is not in keeping with the proposal of proportional representation. It would put a serious expense burden on overseas Missionary Districts especially.

The Joint Commission on Structure recommends that the amendments contained in this Resolution be not adopted.

2. There is a second series of amendments to the Constitution in Article I., Section 7, and Article XI., the effect of which would be to eliminate the word "triennial", and provide that General Convention meet not less than once every three years. This will also come up for adoption in Houston.

The Joint Commission on Structure recommends the adoption of these amendments.

3. Careful study has been given to

Provinces and their function. To abolish Provinces before a comparable structure has been established would not be wise, in the view of the Commission. There is underway a study seeking to determine the most effective functioning areas in size, interest, and location. A positive replacement of the provincial function is first needed, and at that time it will be necessary to amend the Articles of the Constitution and the Canons which make use of the present provincial structure for various reasons.

The Joint Commission on Structure has no recommendation on this matter for action at this Convention.

4. The Joint Commission on Structure of the Church re-affirms the position taken in Seattle by the Joint Commission on Structure of the General Convention and Provinces and recommends the adoption of the following amendment of Canon 1:

Resolution VII

Resolved, the House of _____ concurring, That Canon 1 be amended by the insertion of a new Section and Clause to be known as Clause (a) of Section 3, and by re-numbering the succeeding sections; said Clause (a) to read as follows:

Sec. 3 (a). The Church in each Diocese which has been admitted to union with the General Convention shall be entitled to representation in the House of Deputies in a number not less than two, nor more than four, each of Presbyters, canonically resident in the Diocese, and of Lay persons, communicants of this Church, having domicile in the Diocese, based on the number of communicants in such

Diocese as reported in the Parochial Vital Statistics published by the Church for the first year of the triennium in which the said General Convention falls, and determined as follows:

<i>Number of Communicants in Diocese</i>	<i>Number of Diocesan Deputies in each Order</i>
Through 15,000	2
15,001 to 60,000	3
60,001 and over	4

5. The Joint Commission on the Structure of the Church recommends that Canon 4, Section 1 (c), be amended to provide that 18 lay persons will be elected to the Executive Council with 9 lay persons being elected by each regular meeting of the General Convention, and the omission of the provision for 6 members to be nominated by the triennial of the women of the Church and moves the adoption of the following Resolutions:

Resolution VIII

Resolved, the House of _____ concurring, That Canon 4, Section 1 (c), be amended to provide for election of 18 lay persons, and to eliminate the provision of nomination of 6 members by the Triennial Meeting of the Women of the Church, said Clause (c) to read as follows:

(c). The Executive Council shall be composed (a) of thirty members elected by the General Convention, of whom six shall be Bishops, six shall be Presbyters, and eighteen shall be Lay persons (three Bishops, three Presbyters, and nine Lay persons to be elected by each regular

meeting of the General Convention; *Provided*, that the next regular meeting of the General Convention shall elect three Lay persons for three-year terms in addition to nine Lay persons for regular terms); (b) of members elected by the Provincial Synods, each Synod having the right to elect one member at the last regular meeting prior to the regular meeting of the General Convention; and (c) of the following *ex officio* members, the Presiding Bishop and the President of the House of Deputies.

Resolution IX

Resolved, the House of _____ concurring, That the first sentence of Canon 4, Section 2(b), be amended to read as follows:

(b). The term of office of the members of the Council elected by the General Convention (other than *ex officio* members) shall be six years; and the term of office of the members of the Council elected by the Provincial Synods shall be three years.

6. Research and study has been made in an effort to determine the additional criteria for a viable Diocese. This study has pointed up (a) the urgent need for flexibility in establishing useful criteria; (b) the effect that any possible change in the role of a Bishop may have; and (c) the voluntary undertakings of several of the larger Dioceses in the direction of either re-structure or division.

The Joint Commission on Structure requests that further study be given this question.

7. It has been difficult to develop needed

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information in overseas Dioceses at the present time. The Executive Council has a new committee making a study of needs of the overseas Dioceses. When this report is in hand, the Joint Commission on Structure will be better able to move forward in this area.

The Joint Commission on Structure proposes that no action be taken at this time.

Recommendations Concerning Committees and Commissions

This Joint Commission continues to be concerned about the bewildering maze of the numerous disjointed, yet somehow related, bodies which make up the Committee and Commission structure within the Episcopal Church. These many bodies do somehow manage to have some communication and inter-relation, but many express an anxiety that there is duplication, over-lapping, and less than highly productive co-ordination.

It is clear that some group should have responsibility for studying and supervising this over-all Committee and Commission situation, requiring faithfulness to certain guidelines and standards. Since it is difficult for the existing Joint Committee on Committees and Commissions to shoulder this responsibility, meeting as it does only during meetings of the Convention, we recommend that the said Joint Committee be discharged of this responsibility and that this function be formally assigned to the Joint Commission.

It is further felt by this Commission that Joint Committees and Commissions, and other such Boards and Councils, should have

more direct contact and communication with the central leadership of General Convention and the Executive Council, thus making use of these designated agents of the General Convention.

General Convention Agenda and Arrangements

Since, both for Special General Convention II, and now for the 1970 Convention in Houston, it has seemed advisable to have an "Agenda Committee", this Commission believes that due provision should be made for such a Committee in the Convention Structure. Thus, it recommends the following addition to the Joint Rules:

Resolution X

Resolved, the House of _____ concurring, That the Joint Rules of the House of Bishops and the House of Deputies be, and they hereby are, amended, by the enactment of a new Section and Rule, to be known as Section V, Rule 13, with the present Section V, Rule 13 being re-numbered accordingly, as follows:

V. COMMITTEE ON AGENDA AND ARRANGEMENTS

13. There shall be a Committee on the Agenda and Arrangements for the General Convention. It shall be the duty of the Committee to consult with the Presidents and officers of the two Houses, the Chairmen of the Joint Committees and Joint Commissions, and such others as it may deem necessary, in the study and determination, prior to any meeting of the General Convention, of the arrangements

for, and the nature of, the Agenda thereof, to be recommended by it to the General Convention for such meeting. The members of the Committee shall include Bishops, Presbyters, and lay persons, to be appointed jointly by the Presidents of the two Houses in such number not to exceed twelve (12), as they may determine. In addition, the Vice-Presidents, Secretaries, and Chairmen of the Committees on the Dispatch of Business of the two Houses, shall be *ex officio* members.

Standing Committee on the Structure of the Church

Endeavoring to reduce duplication and overlap, the Commission considered merging of the Commission on Church Music with the Standing Liturgical Commission, but as of this writing these two bodies have not been able to agree on a plan of action.

Seeking further clarification in the often confusing nomenclature of the many Committees of the Convention, a study was made, and it is recommended that the two Committees on Rules of Order agree to establish the same name for equivalent Committees of the separate houses (Some examples: Constitution/Amendments to the Constitution; Town and Country/Rural Work; Book of Common Prayer/Prayer Book; etc.).

The other most obvious area for concern about duplication and over-lap has to do with those bodies concerning themselves with the ministry: the Board for Theological Education, the Joint Commission on the Deployment of the Clergy, and the House

of Bishops' Committee on Pastoral Development. It is our understanding that these groups are in close communication and that they themselves are moving in the direction of what some day might become a Joint Commission on the Ministry.

This Commission has discussed, on several occasions and in several different triennia, the possibility that Committees of the separate houses might better be formed into Joint Committees. A more unified and expeditious handling of the Resolutions might result. Each time this is considered, however, we have decided that the forming of such Joint Committees could violate the sovereignty of each house. We do wish to underscore, none the less, the provision which makes it possible for Committee chairmen to call joint meetings, and we urge frequent use of this procedure.

Believing that "Structure" is here to stay, in one form or another, and believing that the Church must have some entity which can deal with structural matters, and believing that said body should have canonical authority if it is to play its proper co-ordinating and consultative role, we therefore recommend that the Joint Commission on the Structure of the Church be discharged and that the following provision be made for the establishment of a Standing Commission on the Structure of the Church:

Resolution No. XI

Resolved, the House of _____ concurring, That Section 2 of Canon 1 be amended by the addition thereto of Clause

(f), to read as follows:

(f). There shall be a Standing Commission on the Structure of the Church. It shall be the duty of the Commission to study and make recommendations concerning the structure of the General Convention and of the Church. It shall, from time to time, review the operation of the several Joint Committees and Joint Commissions to determine the necessity for their continuance and for the effectiveness of their functions and to bring about a co-ordination of their efforts. Whenever a proposal is made for the creation of a new Joint Committee or Joint Commission, it shall, wherever feasible, be referred to the Standing Commission on the Structure of the Church for its consideration and advice.

The Commission shall consist of twelve (12) members, three (3) of whom shall be Bishops, three (3) shall be Presbyters, and six (6) shall be Lay Persons.

The members shall be appointed by the Presidents of the two Houses of the General Convention, the Bishops by the Presiding Bishop, the Presbyters and Lay Persons by the President of the House of Deputies, for a term of six (6) years, except that in constituting the original Commission following the enactment of this Clause one (1) Bishop, one (1) Presbyter, and two (2) Lay Persons shall be appointed for a term of three (3) years and the remaining eight (8) members for a term of six (6) years. Vacancies occurring during the intervals between meetings of the General Convention may

be filled by the Presidents of the two Houses.

The Commission shall elect its own Chairman and Secretary and shall have power to constitute committees and employ consultants and co-ordinators necessary to the carrying on of its work.

The expenses of the Commission shall be met by appropriations by the General Convention.

Resolution XII

Resolved, the House of _____ concurring, That the sum of \$25,000.00 for the triennium 1970-1973 be provided in the budget of the General Convention, for the work of said Standing Commission on the Structure of the Church; and be it further

Resolved, the House of _____ concurring, That the sum of \$105,000.00 (\$35,000.00 a year) for the triennium 1971-1973 be included in the General Church Program, to provide for professional consultation and executive assistance in developing and co-ordinating plans for the re-structuring of the Church.

Annex #1

LETTER FROM THE SECRETARY AND THE TREASURER TO BISHOP CRAINE

Dear Bishop Craine:

We, the undersigned, have given long and serious thought to the proposal contained in this letter, which we offer for consideration by the Joint Commission on the Structure of the Church as follows:

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FINANCIAL REPORT:

Receipts

Appropriation from the General Convention	\$ 10,000.00
Additional allowance approved by Special General Convention II	10,000.00
Program Budget (Funds allocated for Joint Commission on Structure at Seattle)	57,324.00
Grant from Special Sources, including the Episcopal Church Foundation	61,044.00
Total Receipts	\$138,368.00

Disbursements

Commission Expenses: Travel, Meetings, Conferences, Consultant, Secretarial, and Miscellany	\$ 77,324.00
Special Consultant Services and Surveys	61,044.00
Total Disbursements	\$138,368.00

Respectfully submitted,
John P. Craine, *Chairman*
For the Executive Committee

BASIS OF PROPOSAL

Heretofore, the offices of Secretary and Treasurer have been filled by individuals on a part-time basis. Until recently, this has not posed any great problem.

However, the responsibilities and workloads of both officers have increased to the extent that, unless they utilize extra time, their work for General Convention seriously encroaches upon the obligations of their regular employment.

We feel that the time has come, if not already overdue, for the establishment of such Executive Office of the General Convention, and we believe that the responsibilities and volume of detail would fully justify the expense of a full-time executive and the other incidental expenses.

PROPOSAL

The establishment of a General Convention Executive Office to carry out the administrative duties and work of the Secretary of the General Convention, the Secretary of the House of Deputies, and the Treasurer; and to attend to such other General Convention business as may be necessary and expedient.

Executive Officer: One Secretary-Treasurer, full-time.

Staff: Two clerical assistants, plus extra help as needed in peak periods (e.g., before, during, and immediately following, meetings of the General Convention.)

Responsibilities of Executive Officer:

1. Carry out the functions of the Secretary

and Treasurer, including maintaining of all records, minutes, accounts, etc.

2. Attend to such other General Convention business and administrative details as may be appropriate and necessary.

3. Serve as liaison between the General Convention and/or the Joint Committee on Arrangements and the Host Diocese with regard to arrangements and facilities for meetings and activities at sessions of the General Convention.

4. Serve as liaison between the General Convention and prospective Host Dioceses to explore questions of what cities might contribute in the way of facilities and services.

IMPLEMENTATION

We suggest, that, if approved, this proposal could be effected very simply and without the necessity for any amendment of Canon 1 (in the beginning, at least), by means of simple Resolutions along the lines of those appended to this letter.

In fact, it would seem preferable to defer any possible canonical amendment until the next succeeding triennial meeting. This would permit three years of experience, which should be conducive to better canonical amendments than might be possible otherwise; and this would also permit a return to the election of separate individuals to the two offices, if for any reason such a course were to be desired.

In considering the proposal, we feel there

would be no complication or problem in having one individual hold the offices of Secretary and Treasurer. Of course, during sessions of the General Convention, the then incumbent could not attend the hearings and meetings of the Joint Committee on Expenses, because of his duties on the platform in the House of Deputies. However, his secretary and/or bookkeeper could serve the Joint Committee on Expenses.

In closing, we trust that the Joint Commission on Structure will give this proposal favorable consideration and we recommend its adoption.

Respectfully submitted

(Signed) Charles M. Guilbert, *Secretary*
(Signed) Richard P. Kent, Jr., *Treasurer*

April 29, 1969.

Annex #2

Statement by the Joint Commission on the Structure of the Church regarding the Booz, Allen & Hamilton Assignment

The Joint Commission on Structure has an on-going responsibility to assess the effectiveness of the structure and relationships of the various organizational entities that comprise the national Church. To assist in discharging this responsibility, the Commission has retained the management-consulting firm of Booz, Allen & Hamilton, Inc. This firm, one of the oldest and largest management-consulting firms in the world, has had extensive experience in providing counsel to religious institutions and has previously worked with the Episcopal Church. Mr. Daniel Carroll,

a vice-president and director of the firm, and an active layman in the Church, is directing the study.

Objectives to be accomplished in the Booz, Allen & Hamilton study include

- Independent in-depth assessment of the present organizational effectiveness of the major organizational units that make up the national Church; for instance, how the present structure really functions, how issues and decisions are raised and dealt with, and what procedures are followed in involving people in critical positions and activities.
- Determination of organizational strengths, inconsistencies, deficiencies, and needs of the present structure.
- Development of organizational criteria, against which proposed organizational modifications can be judged.
- Conceptual recommendations for organization changes which attack key problem areas and which satisfy organizational criteria.

The study has been conducted in such a way as to give members of the Booz, Allen & Hamilton team exposure to a full range of viewpoints on present and future organizational matters. In addition to conducting an extensive review of documents available, and prior studies relating to the structure of the Church, members of the consulting team visited seven representative Dioceses selected by the Commission. These seven Dioceses were Alabama, Connecticut, Los Angeles,

Newark, Olympia, Southern Ohio, and Springfield. In each Diocese interviews were conducted with the Bishops, diocesan staff, parish clergy, and lay persons, including representatives of minority and youth groups and women. The interviews focused on such questions as:

- What is the national Church?
- How do actions of the national Church affect your life?
- To what extent do you feel represented on national bodies?
- Do you feel there is sufficient contact and communication between national representatives and your area?
- What modifications do you suggest?

More than one-hundred people at the parish and diocese level were contacted in the course of these interviews.

In the second phase of fact-finding, the study team interviewed virtually all supervisory staff members of the Executive Council and attended an Executive Council meeting.

The third major thrust to the fact-gathering phase was direct contact with an additional one-hundred individuals who were judged to be particularly knowledgeable about Church organization and function. These contacts were accomplished by means of personal interviews, mail questionnaires, or both.

The exposure to approximately three-hundred individuals with a wide range of viewpoints and attitudes has allowed Booz, Allen & Hamilton to develop an objective

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description of the way organizational units presently operate and their effect on each other.

Against this backdrop of the present, a set of organizational criteria were drawn and a variety of organizational approaches were evaluated, to determine which structure appears best for the Church in the years ahead. A preliminary report has been drafted for the Commission and is now being considered.

In summary, the Commission is pleased with the approach taken and the results to date. Good progress has been made toward the resolution of issues of vital importance to the Church. This approach has allowed the Commission to listen to the people at the local level and to elected and appointed representatives at the national level, and to consider thoughtful recommendations for change.

The Joint Commission solicits the advice and counsel of all Deputies. If you would like to comment on present organizational structure and effectiveness or to offer suggestions for the future, please direct your comments to Bishop Craine, Chairman of the Joint Commission on Structure.

Annex 3

The Executive Function (A Plan Under Study by the Commission)

During the past three years, the Joint Commission on the Structure of the Church has devoted a substantial portion of its time to trying to bringing into clearer focus the management operations of the Church on the national level. At one point in the triennium,

the Commission was unanimous in presenting to Special General Convention II a proposal for re-organizing the national structure by the creation of a three-man "Presidency". In the event, the proposal was not adopted.

After the South Bend Convention, the Commission retained the management-consultant firm of Booz-Allen and Hamilton, to gather data and to make recommendations about structural changes. At the time of going to press, the final report of the consultants was not complete, but enough information was in hand to suggest that the proposal for a "Presidency", now thought of as an "Executive Committee", was not sufficiently refined to warrant asking the General Convention to take action thereon.

The Commission is agreed, however, that the scheme should be presented to the 63rd General Convention for information about the direction of the thinking of the Commission on this important matter. It is here presented as Annex 3 of our Report, the bulk of which Report was published in the first section of *The Green Book*.

In reaching the conclusions embodied in this Report, we have kept in mind three important questions, as follows:

- What are the objectives to be accomplished?
- Can these objectives be accomplished without constitutional changes?
- Can they be accomplished without losing the proved values in our constitutional episcopate and representative form of government?

During the first year of this triennium, we were mindful of the fact that the Executive Council and the administrative staff of the Council were proceeding with their own plan of re-organization. Not wishing to complicate these efforts in any way, we deferred any consideration of these matters until the Fall of 1968, when we could begin to make our own evaluation of the re-organization, under the mandate given this Commission in 1967.

It seems to us, after many hours spent in such evaluation, that there are still some very basic and needed objectives to be achieved.

Decision Making and Policy

In these days of rapid change, no religious body meeting once in three years, or even more frequently, can avoid the constant necessity of adjusting and re-interpreting the policies laid down by the General Convention.

Theoretically, this is the function of the Executive Council, whose membership, being elected by both Houses of Convention and the Provinces, is often spoken of as the "General Convention *ad interim*". In practice, it seems otherwise. Decisions on policy are often, of necessity, made by the Executive Council's staff, whose prime function is to implement policy. The Executive Council no longer has the modicum of control which formerly existed when its members were chairmen and members of Departments administering the program.

As we see it, the shared responsibility of the two Houses of the General Convention during its sessions disappears during the interim and

the House of Deputies has no real relationship with the Executive Council. Designating the President of the House of Deputies as *ex officio* Vice-Chairman of the Executive Council has no substance in fact. There is the additional danger that he may become a member of "the Establishment" and thus jeopardize the traditional independence of the House. He is given neither staff nor appropriation to strengthen the relationship of the House to the Executive Council.

Another contradiction to the balance between the two Houses is observable by comparing their functions in the interim periods between Conventions. The House of Deputies ceases to exist on adjournment of the General Convention. It has no continuing representation, such as an Executive Committee. Its sole surviving members are the President, the Vice-President, and the Secretary, who exist in a vacuum until the election of new Deputies and the appointment of Committees begins.

On the other hand, the House of Bishops meets annually; its members are, for the most part, full-time professionals employed by the Church. With its smaller membership and more frequent meetings it can more easily develop an *esprit de corps*. Therefore, in practice, leadership in the Church tends to be carried by the House of Bishops, without sharing this responsibility with the priests and laymen who form the House of Deputies.

The Office of the Presiding Bishop

We realize now that the few changes in the canonical description of the office of the Presiding Bishop that were made at the 1967

General Convention have made little difference in the complicated and unfair burden placed upon the Presiding Bishop by the thoughtless accretions of the years.

They have not freed him to exercise the highly important functions of chief pastor, symbol of unity, prophet, chief consecrator, and spokesman for the Church, which should be the chief values of this office, and for which the present incumbent has such great gifts.

Of course, the Presiding Bishop, as the title clearly indicates, is the chief official of the Episcopal Church, and, as such, has pre-eminence over all other officials. Under the present system, he has and exercises the authority to delegate administrative responsibility and function to his staff. But he also presides over the House of Bishops and the Executive Council; and, in addition, remains involved in multitudinous administrative details and decisions awaiting his attention or inhibiting him from fulfilling the larger ministry for which his office should be designed and which the Church needs.

In view of the above, we come to what we conceive to be the most important of the structural changes which we recommend in the executive department, changes involving no constitutional problems.

I. The Executive

The Presiding Bishop would have associated with him as counsellors at the executive level the President of the House of Deputies, and the Chairman of the General Board, who would be elected by the General Board from among its own members. This would

constitute an executive committee.

By such an arrangement, representatives of all entities of the Church's life [Bishops, Clergy, and Laity] would be directly involved in interim decision making, interim policy recommendations, and their implementation through delegated authority.

a. The Presiding Bishop and the President of the House of Deputies would appoint all Committees and Commissions of the General Convention, see that they function in co-ordination with each other, and require regular progress reports from each.

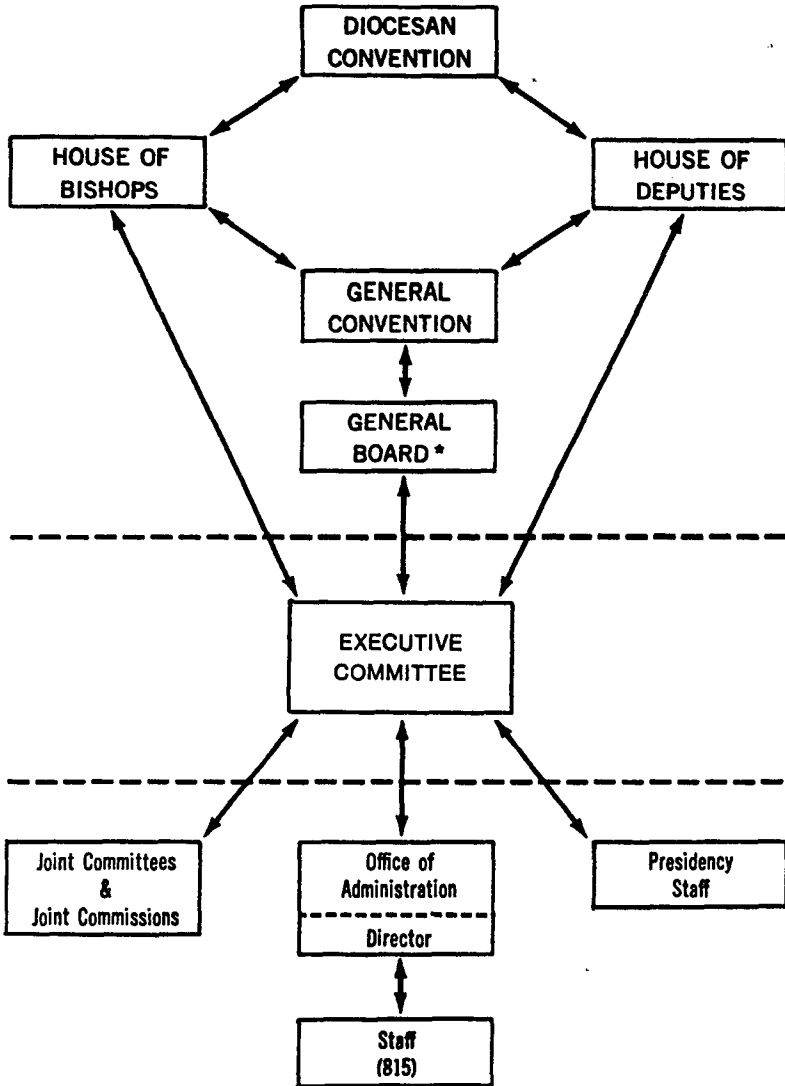
b. The Presiding Bishop, in consultation with the other members of the Executive Committee, would employ a Director of Administration (in secular terms an Executive Vice-President) to direct the work of the headquarters staff.

c. The Presiding Bishop and the President of the House of Deputies would be *ex officio* members of the General Board (Executive Council), but not hold office therein.

d. To preserve the balance in the Executive Committee, the Chairman of the General Board (Executive Council) would be of a different order from that of the President of the House of Bishops and the President of the House of Deputies.

e. By regular meetings, or by conference calls on the telephone, or both, the full responsibility of the Chief Executive would be fulfilled through consultation with the elected representatives of the clergy and laity (President of the House of Deputies and Chairman of the General Board) and thus continuous lines of communication would be established between Bishops, Deputies, and

B. ORGANIZATIONAL CHART



* (Executive Council)

the General Board (Executive Council).

f. The Executive Committee would have adequate staff, independent of the regular administrative staff, to fulfill its functions.

Brief comments should be made about the following, in light of such an arrangement:

II. The General Board (Executive Council)

a. Would continue to serve as the Board of Directors of "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church" (our corporate title).

b. Would serve as a council of advice to the Presiding Bishop and Executive Committee on matters of policy.

c. Would recommend programs and supporting budgets to the General Convention.

d. Would have the power to make adjustments in programs and budgets when necessary between meetings of the Convention.

III. The Director of Administration (Executive Vice-President)

a. Would employ chief staff personnel, which positions had been authorized by the General Board on recommendation of the Executive Committee.

b. Would establish guidelines to be followed in the hiring of all employees and determining their duties.

c. Would co-ordinate the functions of the various aspects of administration to guarantee better communication within the headquarters staff and to further good

relations with, and services to, the Church as a whole.

d. Would be held solely responsible to the Executive Committee for the functioning of the administrative office.

Annex 4

Breadth of Representation (A Plan Under Study by the Commission)

In response to a request from the Agenda Committee for the 63rd General Convention, the Joint Commission on Structure assigned to a sub-committee the task of proposing procedures whereby future General Conventions could be assured of breadth of representation in the House of Deputies, so that future Agenda Committees, if any were appointed, could be relieved of responsibility for this matter.

The sub-committee's report, in the form of proposed resolution to be adopted by the Commission as a recommendation to the General Convention, has not yet been adopted or considered by the Commission.

The Executive Committee of the Commission, however, aware that other proposals to effect the same ends will be proposed to the Convention, deems it advisable that this procedure, also, be made known to the Convention, so that it may be considered, with other proposals, by the appropriate Committees of the Houses.

Whereas, Special General Convention II, acting upon the recommendation of the Advisory Committee on Agenda, provided for the participation of Additional Representatives in joint discussions of issues with Bishops and Deputies, which Additional

Representatives consisted of one woman, one young person, and one member of an ethnic minority from each Diocese; and

Whereas, Special General Convention II recommended the appointment of an Agenda Committee and urged it to provide for broad representation from the Dioceses at the Houston General Convention; and

Whereas, The Agenda Committee has requested this Joint Commission to make recommendations to the General Convention in Houston of such revisions of structure and organization as will assure breadth of representation for future General Conventions, now therefore, be it

Resolved, That the Joint Commission on the Structure of the Church make the following report and recommendations:

1. The ever-increasing size of the House of Deputies; resulting from the creation of new Dioceses, makes impractical the securing of greater breadth of representation through the inclusion of additional persons in the deliberations of the House of Deputies.

2. In the event that the Constitutional Amendment to permit women to be Deputies is approved at Houston, Dioceses and Missionary Districts will be free to elect woman Deputies, resulting in all Presbyters and all lay persons who are communicants this Church being eligible for election as Deputies.

3. The Joint Rules of the House of Bishops and House of Deputies provide for the appointment of Joint Commissions to study

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issues and make recommendations to the General Convention. As the membership of Joint Commissions, as distinguished from Committees and Joint Committees, is not limited to Bishops and Deputies, opportunity is given to have broad representation of the entire membership of the Church included on Joint Commissions.

4. The existing Joint Rules provide for appointment of the members of Joint Commissions by the President of the Houses. Provision should be made for the Presidents to receive for their consideration in making appointments nominations from organizations such as Provinces, the Committee for Women, youth and ethnic minority groups, and other associations of Church members. The Joint Rules should be amended to remove any present numerical composition, in order that the membership of Joint Commissions may be expanded to provide the broadest feasible representation.

5. In addition to other meetings of the Joint Commissions, there should be scheduled in August of the year preceding each General Convention a five-day working conference of all Joint Commissions, which may include presentations, public hearings, joint discussion groups, and legislative meetings of the Joint Commissions for the adoption of recommendations to the succeeding General Convention.

5. All Dioceses and Missionary Districts should be urged to give full and faithful consideration to the principle of broad representation in the selection of their Clerical and Lay Deputies to General Convention.



Members

- The Rt. Rev. Frederick J. Warnecke (Bethlehem), *Chairman**
- Mr. Hershner Cross (New York)*
- The Rev. Bruce A. Eberhardt (Texas)**
- Mr. Amory Houghton, Jr. (Rochester)
- Mrs. Harold C. Kelleran (Virginia)*
- The Rev. J. A. Martin, Jr. (North Carolina)
- The Rev. Walter Ong, S.J.
- The Rev. Charles P. Price (Massachusetts)
- The Rev. Almus M. Thorp, Jr. (Southern Ohio)**
- Dr. Charles V. Willie (Central New York)
- The Rev. Almus M. Thorp (Executive Director)*
- The Rev. Richard L. Rising (Associate Director)
- Mr. Joe M. Doss (Student Consultant)

* Executive Committee

** The Rev. Mr. Thorp resigned and was replaced by the Rev. Mr. Eberhardt

PART I

Introduction

The Board is pleased to make its report in two parts: Part I serves to place officially before the Convention our most important procedural concerns; Part II deals with broader substantive issues of Ministry for this decade. A brief printed pamphlet, mailed to all Bishops and Deputies, constitutes Part II.

In common with few other agencies of the Church, the Board for Theological Education is established and backed by Canon Law, which fact indeed signals the importance of its work. Canon 30 lists the Board's tasks

broadly enough to challenge even the casual reader:

- To study the needs and trends of theological education and make recommendations concerning them.
- To assist the institutions undertaking the education of future clergymen.
- To assist in the enlistment and selection of candidates for Ministry.
- To promote the continuing education of the clergy.
- To assist in programs for the education of the laity.
- To aid those who examine Candidates before ordination.
- Not least, to seek support for the entire enterprise.

Such is the huge mandate, evolved over many years of study and effort by a number of earlier commissions and committees. Chief among them was the "Pusey Committee", whose report to the Convention of 1967 moved that body to take the first steps which led to our canonical christening and blessing at South Bend last September.

It is pleasant to report that the "child" is alive and well, and is giving its attention to selected tasks of the greatest importance: the constant improvement of ways of preparing for Ministry in the 70's, the development of plans for enlistment and selection more adequate for these times, assisting clergymen as they continue to update their

education, and the involvement of hundreds of persons in a major revision of Canons particularly pertaining to contemporary Ministry.

This work seeks, under God, to further the renewal of the world and Church by renewal of the total Ministry of Christian men and women in our time. It has barely begun, yet it is under way. Incidentally, to move on with dispatch and to extend and share responsibility for this common work, the Board itself recommends that its numbers be increased by this Convention from nine to fifteen.

The following procedural Reports and Resolutions are commended by the Board for your close attention and, we trust, favorable reception.

Concerning Accredited Episcopal Seminaries

"The most obvious conclusion revealed by even a casual survey of theological education is that we have too many schools for the training of candidates for the Ministry." (*The Report of the Joint Commission on Theological Education, 1937*)

"The seminaries are too small, too many, and not all in advantageous locations." (*Ministry for Tomorrow, 1967*)

For at least a third of this century official Commissions and Studies have made the point; throughout the same period thousands of laymen and clergymen, grateful for the work of our seminaries, have, nevertheless, said the same thing.

The Board for Theological Education made the point again; said it once more in January

of this year when it authorized its Director to incorporate its recommendation on the subject into a sermon preached in New York City.

The recommendation was as follows:

In the light of our study of critical factors in theological education, the present resources and needs of our theological schools and the projected needs of the Episcopal Church for trained leadership in the decade of the 1970's, it is the considered opinion of the Board that five centers for theological education in the continental United States is an ample number. Indeed, it is recognized that, in the long run, such a number may well prove too large. The Board, therefore, urges all those responsible for the administration of our accredited seminaries quickly to initiate mutual conversations, to the end that our institutional resources for theological education may be deployed to minister more effectively to the needs of the world today and in the future.

The Press seemed to express considerable interest in the sermon, but neglected to print the statement itself. A number of misinterpretations, therefore, complicated the ensuing discussion. Some newspaper articles overplayed the economic plight of the seminaries; some even assumed that the Board had authority to close private and independent institutions. As the Dean of General Seminary has recently written:

Nevertheless, the spotlight on Episcopal theological education through the secular press has greatly deepened the urgency with

which seminaries confront the problems by which they are now faced.

The Board is, of course, much concerned about the condition of seminary financing. Even a casual glance at the tables and studies following this Report should be more than sufficient to indicate why. The situation is, in two words, quite desperate. Our average enrollment, for example, is the lowest of the eleven major U.S. Communions; our average educational cost per student (\$4,430) is the highest, almost \$700 more than the second. These facts alone signal trouble ahead.

The chief point of concern, however, to the Board and, it believes, to the whole Church, is that education for Ministry in the 70's must be of increasingly superior quality, and that together we must employ all of our personal and institutional resources, radically to improve the education and training demanded of today's clergy. *The nature and quality of education for Ministry today is, then, our prior and constant interest.*

Before making its recommendation to the eleven accredited seminaries urging them to confer on the issue, the Board had long studied and weighed a host of questions of which these are but a few:

- Have denominational seminaries outlived their usefulness?
- Do we need more than one seminary?
- Ought not every seminary have close affiliation with a major university and with professional schools?
- Should not seminaries be located in our

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major urban centers, with the vast educational and social resources available there?

- Is it valid today for a seminary not to be nearby and in full co-operation with those of other Christian Communion? with Judaism? with other world religions?
- Are there adverse educational as well as financial consequences of having small student bodies, faculties, and other resources?
- What is the significance of the increasing numbers of Episcopalians attending seminaries other than our own?
- What are the needs of the world and Church for Ministry in the 70's?
- What kind of educational experimentation does this decade demand?
- How permanent are the present clustered arrangements of seminaries?

Let this small sampler stand as an illustration that the Board asks hard questions with which those chiefly responsible for our theological schools are now wrestling.

Here let it be said again that there may be a few in our Church who failed to understand that the Board's power is properly limited to posing a recommendation. It has no legal authority over eleven private and independent institutions, nor has it the slightest desire to control, operate, govern, or run them.

Following the announcement concerning the

number of seminaries, several important gatherings were held.

Nearly a hundred seminarians representing all of the accredited seminaries, our seminary in Puerto Rico, and some of the diocesan schools met in the seminary of The University of the South. They organized themselves into the Association of Episcopal Seminarians and made it clear that they wished to be heard concerning changes affecting their education.

In late February all the Deans met with the Chairman and Director of the Board and reached three broad decisions:

First, they asked the Board to hire a Consultant to assist them in considering how they could best deploy their institutional resources for the common good. The Rev. Charles Feilding of Toronto has since been employed.

Second, they agreed in principle with the Board, stating that they had "... come to a common agreement to discuss with all persons responsible for the administration of the seminaries of the Episcopal Church the feasibility of moving or merging their institutions if such a decision should be in the best interest of theological education in the Episcopal Church."

Third, they sent a statement to the Board calling for strong, continuing, financial support for both operating expenses and capital needs during the transitional period when they are considering plans for the future.

Soon thereafter, delegations representing the

trustees of the continental accredited seminaries and their Puerto Rican partner met (strangely, for the first time). In a statement involving several points, they encouraged "seminaries to pursue negotiations . . . leading to whatever future seems appropriate . . . in the light of the over-all needs of the Church"; joined the Deans in calling for funds in "the critical transitional period"; called for the seminaries to make a national, united effort on Theological Education Sunday; asked the Executive Council and General Convention to put operating expenses of seminaries into the General Church Program.

Finally, and more recently, selected members of all the faculties, with the Deans and student officers, met for a weekend, talked of many things and found themselves able to agree that Episcopal theological education should be conducted in close connection with seminaries of other Communion. The conference commended the Board for its leadership in theological education; called upon it to assist each of the seminaries in their planning, by encouraging a wide variety of responsible experimentation through the provision of funds; and asked that the Board, the Deans, the faculties, the trustees, and the students stay in communication and meet regularly to deal with their mutual responsibilities and problems.

To summarize and to quote a much respected and well known journalist:

The search for a good blueprint is under way. . . . The Board obviously believes that massive financial support is necessary. . . . The way is strange and disturbs the

traditional lines of loyalty by which each seminary has found its students, its money, and its lay and alumni boosters. The shift is from an outlook that concentrates on institutional survival to the larger picture of what a church of 2.4 million confirmed members needs in the way of ordained leadership.

The General Convention Scholarships

During the 1968-70 triennium, the sum of \$145,000 was spent for scholarship grants to qualified seminary students.

Principles Governing Allocations

1. The Dean of each accredited Episcopal Church seminary may nominate ten candidates who will be entering the middler or senior year. Each candidate must have at least a "B" average.
2. Grants are made on the basis of need and merit.
3. Matching grants are made to the seminary in which each recipient is enrolled, to assist in meeting the cost of educating the men. (Student fees cover approximately one-third of the actual cost of a student's education.)
4. Nominees are required to file applications on specified forms, submitting the required information.
5. Each application must be endorsed by the candidate's Bishop.

Procedure for Making Grants

1. A committee of the Board for Theological Education, appointed by its chairman, reviews the applications that have been received and processed by the staff members

assigned from the Section on Professional Leadership Development and assigns the grants to be made.

2. Each grant is for one year only. A student who has received a grant for his middler year, upon recommendation of his Dean, may apply for a second grant for his senior year.
3. The amount of each grant is established according to circumstances. The maximum grant is \$1,000.

During 1968-70, applications were received from all accredited Episcopal Church seminaries and from Union Theological Seminary. The following grants were made:

- For the academic year 1968-69, 43 grants totalling \$55,000
- For the academic year 1969-70, 51 grants totalling \$45,000
- For the academic year 1970-71, 73 grants totalling \$45,000

The above figures include matching grants to the students' respective seminaries.

Recommendations for the Future

1. The Committee recommends the nomination of at least four alternates, selected from the applications submitted, with priority ratings, to receive grants, if, for some reason, students to whom the grants have been made do not claim them.
2. A qualified student, who, with the endorsement of his Bishop and the Dean of his seminary, is accepted in an approved program, for which a withdrawal from the seminary course is required (e.g., the Parish

Internship Program, Clinical Pastoral Training, or other similar training), may be considered as a recipient of a financial grant on the same basis of need and merit as if he were pursuing his prescribed seminary course.

3. At the forthcoming meeting of the General Convention, the sum of \$200,000 *per annum* will be proposed for the Scholarship Program, an increase made necessary by the rising cost of theological education.

The Conant Fund

The John Shubael and Mary McLaren Conant Fund was established some years ago by a bequest for the improvement of theological education through the payment of all or parts of the salaries of teachers in the seminaries of the Protestant Episcopal Church. The Board for Theological Education, through a committee, the chairman of which is the Rev. Canon Alden Drew Kelley, administers the income derived from the Fund since its establishment.

Projects which demonstrate creative leadership toward renewal of the Church in today's world are suggested by the committee as being most appropriate.

During the triennium, \$101,080 has been awarded to 13 seminaries.

PROPOSALS FOR CANONICAL CHANGES CONCERNING THE ORDAINED MINISTRY

Introduction

The Board for Theological Education and the various groups concerned with all aspects

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of the ordained Ministry are grateful to the many Bishops and Deputies who graciously read the Working Paper, "Suggested Revisions of Canons Concerning Ministry" and returned written replies. These have been carefully read and a number of changes have been made in the proposed Canons as a result of criticisms and suggestions. It is our understanding that open hearings will be held at the Convention; you are invited to attend and participate in the discussions and in the ensuing debate.

You will notice that the following proposals for change are directed almost without exception to matters which greatly affect the selection and lifelong education of persons preparing for the *ordained* Ministry. They, therefore, run the risk of appearing to some to equate Ministry with the ordained Ministry, theological education with seminary education and only the preparation of men for ordination.

Let it be said clearly, however, that there is just one Ministry—the Ministry of Christ—in which all Christian persons share. Theological education (for which read "Christianity" if you will) is for us all and not for just those few who, save the mark, are "going into the Church". The ordained are not the only clerisy!

We trust that nothing which follows will be interpreted in any way, directly or indirectly, as exalting the ordained or downgrading the laity.

What is at stake in the following pages is not the question of a few changes in a book most people refer to only rarely. What seems to us at stake are such things as the

creation of diocesan structures fashioned to help the Bishop express ever more adequately his pastoral concern for all in his Diocese engaged in professional Ministry; the fashioning of plans whereby men may enter the seminary without being Postulants and proceed to Candidacy directly after a "trial year"; the introduction of more responsible flexibility in education without sacrificing the study of the essential disciplines; the establishment of academic and pastoral examinations before ordination, by especially gifted and sensitive examiners.

All these matters and many more will constitute aids and helps for us as together we wrestle with the countless questions about the nature and quality of Ministry—one Ministry—for the 70's.

An Explanation of the Method Used to Indicate Revisions

Where a deletion is made (with no substitution), the deleted material is enclosed within brackets []. Where an addition is made (with no deletion), the material to be added is underscored. Where a revision is indicated involving both a deletion and a substitution, the deleted material appears first (enclosed within brackets), followed by the material to be substituted (underlined).

Note that the explanations of Purpose prefacing each Canon, and the Comment following each, are obviously not intended to become parts of the body of the Canons.

Proposal I

Resolved, the House of _____ concurring, That a new Canon be inserted in the present Canons (and that all subsequent

Canons be renumbered accordingly), and that Canons 26, 27, 28, 29, 30, and 31 be amended, all to read as follows:

Proposal II

New Canon OF A DIOCESAN COMMISSION ON MINISTRY

PURPOSE:

TO PROVIDE A RESPONSIBLE BODY OF PRIESTS AND LAYMEN TO ASSIST THE BISHOP IN THE LIFE OF THE MINISTRY IN THE DIOCESE; UNDER THE DIRECTION OF THE BISHOP, TO INTERVIEW CANDIDATES BEFORE ALL ORDINATIONS.

Sec. 1. In every Diocese or Missionary District there shall be a Commission on Ministry consisting of Clergy and Lay persons. The number of members, terms of office, and manner of selection to the Commission on Ministry shall be determined by Diocesan Canons.

Sec. 2. The Commission on Ministry may adopt rules for its work, subject to the approval of the Bishop, provided the same are not inconsistent with the Canons of the General Convention and the Diocese. These rules may include appointment of committees of the Commission to act on its behalf.

Sec. 3. The Commission on Ministry shall assist the Bishop in matters pertaining to the enlistment and selection of persons for Ministry and in the guidance and pastoral care of all Postulants and Candidates for Holy Orders.

Sec. 4. The Commission on Ministry shall assist the Bishop in the guidance and pastoral care of Deacons, Deaconesses, and Professional Church Workers.

Sec. 5. The Commission on Ministry shall assist the Bishop in matters pertaining to the continuing education of the Ministry.

Sec. 6. In the presence of the Bishop and under his guidance and oversight, the Commission on Ministry shall interview each Candidate before his ordination, alike to the Diaconate and the Priesthood, to ascertain his personal readiness for such ordination.

Sec. 7. The Commission on Ministry shall report in writing and without delay the findings of this interview to the Standing Committee or Council of Advice.

COMMENT (on preceding New Canon "Of a Diocesan Commission on Ministry"):

Sec. 1 and 2: Arrangements are based on local needs and are to be made by each Diocese according to its own rules.

Sec. 3: The Commission is to assist the Bishop in matters pertaining to pastoral guidance during enlistment,

and selection, and until ordination.

Sec. 4: Assistance in the guidance of Deacons, et. al.

Sec. 5: Assistance in the guidance of all clergymen.

Sec. 6: With the Bishop, conduct final personal interviews before ordination.

Sec. 7: Recognition that legal authority to recommend for ordination rests with the Standing Committee.

Proposal III

**Canon 26
OF POSTULANTS**

PURPOSE:

TO RELATE THE COMMISSION ON MINISTRY TO POSTULANCY PROCEDURES, TO BRING UP TO DATE ACADEMIC EXPECTATIONS OF NON-COLLEGE-GRADUATES AND OLDER MEN, AND TO PROVIDE FOR EXAMINATION OF SUCH BY DIOCESAN COMMISSIONS ON MINISTRY.

Sec. 1 (a). Every person desiring to be admitted a [Candidate] Postulant for Holy Orders is, in the first instance, to consult his immediate Pastor, or if he have none, some Presbyter to whom he is personally known,

setting before him the grounds of his desire for admission to the Ministry, together with such circumstances as may bear on his qualifications, or tend to affect his course of preparation.

(b). If, as the result of a thorough inquiry into the physical, [mental] intellectual, moral, emotional and spiritual qualifications of the applicant, he is counseled by the aforesaid Presbyter to persevere in his intentions, he shall make his desire known personally, if possible, or in writing, to the Bishop in whose jurisdiction he has been canonically resident for the three months preceding. But, with the written consent of the said Bishop, and on the recommendation of at least one Presbyter of the said jurisdiction who is acquainted with the applicant, the latter may at once apply to some other Bishop. He shall give to the Bishop the name of his Pastor, or, if he have none, of some other Presbyter in good standing, to whom he is personally known, from whom the Bishop [may] shall ascertain, either by personal conference, or by direct report in writing, his qualifications, as stated above, for the work of the Ministry.

Before the admission of a Postulant, the Bishop shall whenever possible confer in person with the applicant, and shall require the applicant to submit to a thorough examination covering both mental state and physical condition, by a physician appointed by the Bishop. [This examination shall cover the man's mental and nervous as well as his physical condition.] The form of medical report prepared by The Church Pension Fund shall be used for this purpose. A record of the medical report shall be kept on file by the Bishop and shall be submitted to the

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Standing Committee, or Council of Advice, and the Commission on Ministry, when application is made by the Postulant to be recommended for admission as a Candidate. [The Bishop may require from the applicant's Rector and Vestry a certificate in the following words, viz.:

(c). The Bishop may require from the applicant's Rector or Vestry a certificate in the following words, viz.:

To The Right Reverend
, Bishop of

We, whose names are hereunder written, testify to our belief (based on personal knowledge or on evidence satisfactory to us) that A. B. is sober, honest, and godly, and that he is a communicant of this Church in good standing. We do furthermore declare that, in our opinion, he possesses such qualifications as fit him to be admitted a Postulant for Holy Orders.

(Signed)

Whenever such a recommendation is required, a copy shall be filed with the Standing Committee of the Diocese or Council of Advice of the Missionary District and the Commission on Ministry.

[A record of the medical report shall be kept on file by the Bishop and shall be submitted to the Standing Committee, or Council of Advice, when application is made by the Postulant to be recommended for admission as a Candidate.]

[c] (d). The applicant shall state to the Bishop in writing:

(1). His full name, date of birth, and [age] marital status.

(2). The length of time he has been resident in the Diocese or Missionary District.

(3). When, and by whom, he was baptized.

(4). When, and by whom, he was confirmed.

(5). When, and where, he was admitted to the Holy Communion.

(6). Whether he has ever before applied for admission as a Postulant or as a Candidate for Holy Orders.

(7). On what grounds he is moved to seek the Sacred Ministry.

Sec. 2 (a). The Bishop, in a book to be kept for that purpose, shall enter the name of each applicant, with the fact of his approval or disapproval of the application and the date of such entry. If he approve of the application, he shall inform the applicant of the fact, and of the date of his admission as a Postulant. The Bishop shall inform the Standing Committee and the Commission on Ministry of the Diocese or Missionary District (see Canon 26 of the admission of all Postulants).

(b). The Bishop may at any time remove a name from the list of Postulants, if he is convinced, after investigation, that there exists a valid reason why the Postulant should not, within a reasonable time, be admitted as a Candidate for Holy Orders. Without further reason, the Bishop may remove the name of a Postulant who fails to be admitted as a Candidate within four years from the date of his reception as a Postulant. Whenever a name is removed from the list

of Postulants, explanation and notice of such action and its date shall be given promptly to the former Postulant and to the Commission on Ministry.

(c). Every Postulant for Holy Orders shall report himself to the Ecclesiastical Authority personally or by letter, four times a year, in the Ember Weeks, giving account of his manner of life and progress in his studies; and if he fails to make such reports to the satisfaction of the Ecclesiastical Authority, his name may be stricken from the list of Postulants.

Sec. 3 (a). No Bishop shall accept as a Postulant any person who has been refused admission as a Postulant or as a Candidate for Holy Orders in any other Diocese or Missionary District, or who, having been admitted, has afterwards ceased to be a Postulant or a Candidate, until he shall have produced a certificate from the Ecclesiastical Authority of the Diocese or Missionary District in which he has been refused admission, or in which he has been a Postulant or a Candidate, declaring the cause of refusal or of cessation.

(b). Should the Bishop accept such applicant as a Postulant, he shall send the said certificate or a copy thereof, to the Standing Committee of the Diocese and to the Commission on Ministry, to be considered by them if the said Postulant should apply to be recommended for admission as a Candidate.

Sec. 4. A Standing Committee, acting as the Ecclesiastical Authority of a Diocese, shall be competent to receive and act upon applications under this Canon from persons

desiring to be received as Postulants.

Sec. 5 (a). The Postulant, before entering upon his course of theological studies, must lay before the Bishop and the [Board of Examining Chaplains] Commission on Ministry satisfactory evidence that he is [a graduate of some college or university] the holder of an accredited baccalaureate degree, or its equivalent, together with a full [statement] transcript of the academic work [done by him in such college or university] he has completed. If this work include sufficient instruction in the subjects specified in Clause (b) of this Section and is otherwise deemed adequate and satisfactory, no further examination shall be required; but if not, the Postulant must satisfy the [Board of Examining Chaplains] Commission on Ministry that he possesses the intellectual ability to enter with advantage upon a course of study preparatory to Holy Orders.

(b). If the Postulant be not a graduate as aforesaid, he shall be required to pass an examination, to be administered by the Commission on Ministry, in the following subjects:

- (1). English or the language (including grammar and composition) and
- (2). Literature of the country in which he expects to exercise his ministry; [Latin, or a reading knowledge of an ancient or modern language other than his own.]
- (3). History; [ancient and modern]
- (4). Mathematics, or one of the natural Sciences;
- (5). Philosophy;

(6). [Psychology, or] One of the Social Sciences.

(c). If the Postulant have attained the age of thirty-two years, and have shown such proficiency in business or professional life as gives promise of usefulness in the Ministry, the Bishop, on recommendation of the [Board of Examining Chaplains] Commission on Ministry may, at his discretion, dispense him from examination in all but the following subjects, said examinations to be administered by the Commission on Ministry:

- (1). English or the language (including grammar and composition) and
- (2). Literature of the country in which he expects to exercise his Ministry;
- (3). History; [ancient and modern]
- (4). One of the following subjects:
 - (a). Mathematics,
 - (b). A Natural [or Social] Science,
 - (c). Philosophy,
 - (d). [Psychology] A Social Science.
- (d). If the native language of the Postulant be other than English, and he is to exercise his Ministry among peoples of his own language, or if he be of a distinctive or foreign culture, the Bishop may, at his discretion, dispense him from all such examinations; *Provided only* that he shall satisfy the Bishop and the [Board of Examining Chaplains] Commission on Ministry that he possesses [good mental] the intellectual ability and [sufficient]

competence to enable him to pursue a course of study preparatory to the work of the Ministry. The Postulant so received may be admitted as a Candidate, with the consent of the Standing Committee or Council of Advice, upon his submitting the documents prescribed in Section 1 of Canon 27, "Of Candidates for Holy Orders", and the consent of the Standing Committee or Council of Advice shall be given in the form prescribed in Section 4 of the said Canon 27.

(e). Should a Postulant who has been examined in any of the above subjects afterwards apply for admission as Postulant in any other Diocese or Missionary District, he shall lay before the Bishop of such Diocese or District a certificate from the Bishop who admitted him as Postulant, stating what examinations he has taken and the result of each. And if he has failed to pass in any subject, he shall not be admitted to examination in that subject until at least six months after such failure.

(f). The [Board of Examining Chaplains] Commission on Ministry may, at [their] its discretion, accept, in lieu of examination, satisfactory evidence that the Postulant has fulfilled the requirements in any one or more of the subjects specified in this Canon.

Sec. 6. The [Board of Examining Chaplains] Commission on Ministry shall report to the Bishop in writing whether these examinations have been satisfactorily sustained, and the Bishop shall transmit this report to the Standing Committee or Council of Advice.

COMMENT:

Sec. 1 (a): Either Postulant or Candidate.

Sec. 1 (b): "emotional" denotes a significant factor. "shall" simply makes definite the present practice of most Bishops. "mental state and physical condition" —The present Canon reflects World War I terminology; the suggested change uses present-day concepts.

Sec. 1 (d) (1): Today probably at least half such applicants are not single men.

Sec. 2 (a) and (b): The changes are in the interest of good communication and interpretation.

Sec. 5 (a): The recognition of accreditation is important.

Sec. 5 (b): The diocesan Commission on Ministry would examine the non-graduate but not in Latin (or another language) since many colleges have long since dropped any language requirement.

Sec. 5 (d) and (f): Again, the Commission on Ministry is a key to the process.

PURPOSE:

CHIEFLY TO PERMIT THE GROWING NUMBERS OF MEN WHO GO TO SEMINARY UNDECIDED ABOUT ORDINATION (AND WHO, THEREFORE, ARE NOT POSTULANTS), TO BECOME CANDIDATES DIRECTLY AFTER A "TRIAL YEAR", THOUGH STILL FULFILLING THE RELEVANT SECTIONS (1, 3, 4) OF CANON 26.

Sec. 1. A Postulant, having been duly received may apply to the Standing Committee of the Diocese or the Council of Advice of the Missionary District in which he is a Postulant, for recommendation to the Bishop to be admitted a Candidate for Holy Orders, and shall submit the following papers, viz.:

- (1). An application signed by himself;
- (2). The Bishop's certificate of his admission as a Postulant;
- (3). A certificate from the Theological Seminary where he is studying, or from the clergyman under whose direction he is pursuing his studies, showing his scholastic record and personal qualifications for the Ministry of this Church as revealed by at least one year's work.

(4). A certificate in the following words:

To the Standing Committee of
Place, Date,

We, whose names are hereunder written, testify to our belief (based on personal knowledge or on evidence satisfactory to us) that A. B. is sober, honest, and godly, and that he is a communicant of this Church in good standing. We furthermore declare that, in our opinion, he possesses such qualifications as fit him to be admitted a Candidate for Holy Orders.

(Signed)

This certificate must be signed by the Minister of the Parish to which the Postulant belongs and by a majority of the whole Vestry, and must be attested by the Minister, or by the Clerk or Secretary of the Vestry, as follows, viz.:

I hereby certify that the foregoing certificate was signed at a meeting of the Vestry of _____ Parish, _____ duly convened at _____ on the _____

day of _____, and that the names attached are those of all (or a majority of all) the members of the Vestry.

(Signed)

The Minister of _____ or Clerk or Secretary of Vestry.

Sec. 2. But should the Parish be without a Minister, it shall suffice that in his place the certificate from the Vestry be signed by some Presbyter of the Diocese or Missionary District in good standing to whom the Postulant is personally known, the reason for the substitution being stated in the attesting clause.

Sec. 3 (a). Should there be no organized

Parish at the place of residence of the Postulant, or should it be impracticable, through circumstances not affecting his moral or religious character, to obtain the signatures of the Minister and Vestry, or of the Vestry, it may suffice if the certificate be signed by at least—

(1). One Presbyter of the Diocese or Missionary District in good standing to whom the Postulant is personally known; and,

(2). Four [Laymen] Lay persons, communicants of this Church in good standing, to whom the Postulant is personally known.

(b). In such case, the reasons for departing from the regular form must be given in the attesting clause, which shall be signed by the same, or some other Presbyter of this Church in good standing, and shall be in the following words, viz.:

I hereby certify that the [Laymen] Lay persons whose names are attached to the foregoing certificate are communicants of this Church in good standing, and that this form of certificate was used for no reasons affecting the moral or religious character of the candidate, but because (here give the reasons for departing from the regular form).

(Signed)
Presbyter of the Diocese, or Missionary District of

Sec. 4. The Standing Committee, on receipt of the report of the [Board of Examining Chaplains] Commission on Ministry required in Canon 26, Sec. 6, and of the certificate or

certificates as above prescribed, and after investigation, having no reason to suppose the existence of any sufficient objection on grounds either physical, [mental] intellectual, moral, emotional, or spiritual, to the admission of the applicant, may, at a meeting duly convened (a majority of all the members consenting), recommend the Postulant for admission to [Candidateship] Candidacy, by a testimonial bearing the signatures of a majority of all the members of the Committee, and addressed to the Bishop, in the following words, viz.:

To The Right Reverend
Bishop of
We, being a majority of all the members of the Standing Committee of
, and
having been duly convened at

do testify that from personal knowledge or from certificates laid before us we are well assured that A. B. is sober, honest, and godly; and that he is a communicant of this Church in good standing; and we do furthermore declare that, in our opinion, he possesses qualifications which fit him to be admitted a Candidate for Holy Orders.

In witness whereof, we have hereunto set our hands, this
day of
in the year of our Lord.
(Signed)

This testimonial shall be presented to the Bishop without delay.

Sec. 5. When the aforesaid requirements have been complied with, the Bishop may admit the Postulant as a Candidate for Holy

Orders. He shall thereupon record his name, with the date of his admission, in a book to be kept for that purpose, and shall inform the Candidate, [and] the secretary of the Standing Committee, the Commission on Ministry, and the Dean of the Seminary he is attending of the fact and date of such admission.

Sec. 6. A communicant of the Church, not a Postulant, who has satisfactorily completed at least one year of study in a theological seminary and who desires to seek Holy Orders, upon fulfilling the aforesaid requirements of Canon 26 (Sections 1, 3 and 4) may be admitted by the Bishop as a Candidate for Holy Orders. The Bishop shall thereupon record his name, with the date of his admission, in a book to be kept for that purpose, and shall inform the Candidate, the Secretary of the Standing Committee, the Commission on Ministry, and the Dean of the Seminary he is attending of the fact and date of such admission.

COMMENT:

Sec. 3 (a) (2) and 3 (b): "Lay persons"—A change would make it possible for women as well as men to certify the Postulant.

Sec. 4 (and elsewhere): "Candidateship"—Is there such a word?

Sec. 5: "Commission . . . and the Dean"—All such should be made aware of the new status of the man.

Sec. 6: The heart of the Canon.

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Nearly 100 non-ordinands are now in our seminaries and the number increases each year. (In addition there is always a handful of Rockefeller Scholarship holders who, by terms of their scholarships, may not be Postulants for a year.) Many such persons wish to commit themselves to a step toward ordination only after a "trial year"; they are honest, conscientious "seekers", if you will. A way to give them constructive encouragement would be to expect them to fulfill Section 1, 3 and 4 of Canon 26 and then to be made Candidate.

Proposal V

Canon 26

OF GENERAL PROVISIONS CONCERNING CANDIDATES FOR HOLY ORDERS

PURPOSE:

TO STATE THE RESPONSIBILITY OF THE CHURCH TOWARDS THOSE PREPARING FOR HOLY ORDERS, WHICH RESPONSIBILITY THE CHURCH EXERCISES THROUGH THE BISHOPS; TO MAKE THIS CANON CONSISTENT WITH THE OTHER CANONS WITH RESPECT TO THE COMMISSION ON MINISTRY AND THE GENERAL ORDINATION EXAMINATION.

Sec. 1 (a). The [superintendence] guidance of all Candidates for Holy Orders, both as to their daily life and as to the direction of their theological studies [pertains to the Bishop of the Diocese or Missionary District to which they belong. The Bishop may at his discretion ask one or more of the Board of Examining Chaplains to assist him in this superintendence.] is the responsibility of the Church and of the House of Bishops, which exercises its collegial concern through the Bishop of the Diocese or Missionary District in which the Candidate is canonically resident. In the exercise of this guidance, the Bishop shall be assisted by the Commission on Ministry.

[(b). Every Candidate shall pursue his studies diligently under proper direction; he shall not indulge in vain or trifling conduct or in amusements unfavorable to godly and studious habits and to that good report which becomes a person preparing for the Holy Ministry.]

[(c) (b). When the Standing Committee of a Diocese is the Ecclesiastical Authority thereof, the clerical members of the Committee shall, through the President, discharge the duties assigned in this Section to the Bishop.

Sec. 2 (a). A Candidate must remain in canonical connection with the Diocese or Missionary District in which he has been admitted, until his ordination, except as hereinafter otherwise provided.

(b). For reasons satisfactory to the Ecclesiastical Authority, Letters Dimissory may be granted to a Candidate on his own

request to any other Diocese or Missionary District.

(c). Convenience of attending [any] a Theological [or other] Seminary shall not be a sufficient reason for change of canonical residence.

Sec. 3 (a). Every Candidate for Holy Orders shall report himself to the Ecclesiastical Authority personally or by letter, four times a year, in the Ember Weeks, giving account of his manner of life and progress of his studies; and if he fail to make such report to the satisfaction of the Ecclesiastical Authority, his name may be stricken from the list of Candidates.

Sec. 3 (b). If a Candidate for Holy Orders shall fail to present himself for the General Ordination Examination (See Canon 31) within three years from the date of his admission as a Candidate, his name may, after due notice, be stricken from the list of Candidates at the discretion of the Bishop.

(c). If a Candidate for Holy Orders shall have passed [his canonical examinations] the General Ordination Examination, but [is refused,] on other grounds is refused recommendation for ordination, the Bishop, with the consent of the Standing Committee or Council of Advice and the Commission on Ministry, may remove his name from the list of Candidates after due notice and indication of the grounds for removal has been given the Candidate.

Sec. 4. A Candidate for Holy Orders, in any Diocese or Missionary District of this Church, or of any Church in communion with this Church, whose name shall have

been stricken from the list of Candidates, or whose application for ordination shall have been rejected, shall not be ordained without re-admission to [Candidateship] Candidacy, said [Candidateship] Candidacy to continue for not less than one whole year; *Provided*, that in no such case shall the whole term of [Candidateship] Candidacy be less than two years.

COMMENT:

Sec. 1 (a): "Guidance" seems preferable to "superintendence" today. The principle of collegiality is here expressed in general terms.

Sec. 1 (b): The 1808 homily on unfavorable amusements may better be quietly dropped.

Sec. 1 (c): The quaint reference to "other seminary" need not be included today.

Sec. 3 (b): The first reference to the General Ordination Examination; hence, the ().

Sec. 3 (c): Fair treatment and interpretation are explicitly encouraged by the addition "after due notice", ff.

FOR HOLY ORDERS

PURPOSE:

CHIEFLY TO STATE THE REQUIRED NORMAL STANDARD IN SOMEWHAT MORE GENERAL TERMS IN ORDER TO PROVIDE RESPONSIBLE FLEXIBILITY IN PREPARATION FOR THE ORDAINED MINISTRY; TO RE-CAST THE SECTION GOVERNING EXAMINATION OF A CANDIDATE WHO HAS BEEN A MINISTER IN ANOTHER BODY OF CHRISTIANS TO MAKE IT CORRESPOND TO THE REALITIES OF ECUMENISM TODAY; TO PROVIDE FOR EXAMINATION BY THE DIOCESAN COMMISSION OF MEN WHO MAY BE ADMITTED DEACON UNDER SPECIAL CIRCUMSTANCES.

Sec. 1 (a). Before ordination to the Diaconate, the Candidate must pass [examinations before the Board of Examining Chaplains in the following subjects required for Deacons' and Priests' orders] the General Ordination Examination, which shall include the following subjects:

(1). [Holy Scripture: The Old and New Testaments in English, their contents and historical background; a reading knowledge of the New Testament in Greek, together

with special knowledge of one Synoptic Gospel and the Gospel according to Saint John, and of three Epistles, one of which shall be Romans or First Corinthians;] The Holy Scriptures;

(2). Church History; [From the beginning to the present time, together with:]

[(a). Special knowledge of a period or topic elected by the Candidate with the approval of the Examining Chaplains;]

[(b). The history, extent, and methods of Christian Missions;]

[(c). Ecclesiastical Polity;]

(3). [Theology: Historical, philosophical, and systematic] Christian Theology;

(4). Christian Ethics, and Moral Theology;

(5). Liturgics: [The Principles and History of] Christian Worship and the contents and use of the Book of Common Prayer.

(6). [Practical Theology] Theory and Practice of Ministry;

[(a). The use of the Book of Common Prayer, the Administration of the Sacraments, and the Conduct of Public Worship;]

[(b). Homiletics: Principles of Sermon Composition and Delivery. In connection with the examination in this subject the Candidate shall present three sermons, composed by himself, on texts of Holy Scripture appointed by the Bishop;]

[(c). Pastoral Care;]

[(d). Parish Organization and Administration, including the keeping of

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OF THE NORMAL STANDARD OF LEARNING AND EXAMINATION OF CANDIDATES

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records;]

[(e). Principles and methods of Christian Education in the Parish;]

[(f). Canon Law, including the Constitution and Canons of the General Convention, and of the Diocese or District to which the Candidate belongs;]

[(g). The use of the voice in reading and speaking.]

[(b). If a Candidate desires a dispensation from examination in the Greek of the New Testament, he shall make application to the Bishop in writing, stating his reasons for the request. The Bishop may, upon recommendation of the Board of Examining Chaplains, at his discretion, grant the same. A Candidate so dispensed shall be examined in the special exegetical knowledge in English of one Synoptic Gospel and the Gospel according to Saint John, and of three Epistles, one of which shall be Romans or First Corinthians.]

[c] (b). If the Candidate has been a Minister or Licentiate in some other body of Christians, he shall also be examined [in writing] by the General Board of Examining Chaplains, at least in part by writing, on those points of Doctrine, Discipline, Polity, and Worship, in which the communion from which he has come agrees with and differs from this Church. [This portion of the examination shall be conducted, in part at least, by written questions and answers; the replies shall be kept on file for at least three years.]

Sec. 2 (a). In special cases, under urgent

circumstances, with the approval of the Standing Committee and the [Board of Examining Chaplains] Commission on Ministry, a Candidate may be admitted to the Diaconate after passing examinations conducted by the Commission on Ministry, in the following subjects:

(1). Holy Scripture: The Bible in English, its contents, and historical background;

(2). Church History: a general outline;

(3). [Doctrine] Christian Theology: The Church's teaching as set forth in the Creeds and the Offices of Instruction;

(4). Liturgics: The Contents and Use of the Book of Common Prayer;

(5). [Practical Theology] Theory and Practice of Ministry:

(a). The Office and Work of a Deacon;

(b). The Conduct of Public Worship;

[(c). Principles of Sermon Composition and Delivery;]

[(d). Principles and Methods of Christian Education in the Parish;]

[(e). The Missionary Work of the Church;]

[(f). Constitution and Canons of the General Convention, and of the Diocese or District to which the Candidate belongs;]

[(g). The use of the voice in reading and speaking.]

[(b). Before his advancement to the Priesthood such a Candidate shall be examined in all subjects prescribed in Section I (a) of this Canon.]

(b). It shall be the privilege of the Bishop and of the Priest who is to present the Candidate for ordination to be present at [his] such examinations.

(c). Before his advancement to the Priesthood such a Candidate shall be examined by the Commission on Ministry in all the subjects prescribed in Section I (a) of this Canon.

Sec. 3 (a). Examinations at any theological [or other literary] institution shall not supersede [any canonical examination] the General Ordination Examination, nor shall any certificate of graduation or diploma be sufficient ground for dispensing with any part of the [canonical examination] General Ordination Examination, except as provided in this Canon.

[(b). It shall be the privilege of the Priest who is to present a Candidate for ordination to be present at his examinations; but no other person save the Bishop shall be permitted to be present without the consent of the Board of Examining Chaplains.]

[(c). The Candidate shall be examined by the Bishop in the presence of two Priests both before his ordination to the Diaconate and before his ordination to the Priesthood. The Bishop may conduct one or both of these examinations by taking some part in the regular examinations held by the Examining Chaplains.]

COMMENT:

Sec. 1 (a): Few changes have been made since 1919 when the

requirements were greatly expanded and became far more detailed. It should perhaps be noted that the faculties of our seminaries, faced with the task of teaching the time-honored classical disciplines and also of assisting students in their interpretation of the complexities of modern culture, favor the condensation of the lengthy list of present requirements without the loss of emphasis on Scriptures, History, Theology, Ethics, Liturgics and what has often gone under the heading "Pastoral and/or Practical Theology". Increased responsibility with flexibility would follow the canonical changes, so the argument runs. Bishops, Deans, Faculty Advisors and Tutors would all doubtless assist the Candidate in his selection of courses; it is much to be doubted that he would graduate and be ordained without solid grounding in the necessary disciplines. Seminary faculties would still be subject to the "check" of Canonical Examiners (see Suggested Revision of Canon 31).

Sec. 1 (b): Re-cast for the ecumenism of a newer time.

Sec. 2 (a): The Commission on Ministry examines the man in this instance and according to a slightly shortened listing of subjects. It is presumed that (5 (a) and (b)) are broad enough to cover the additional expectations currently explicitly required.

Sec. 3 (c): of the present Canon is to

be repealed. See New Canon "Of a Diocesan Commission on Ministry", Sec. 6.

**Proposal VII
Canon 30
OF A BOARD FOR THEOLOGICAL
EDUCATION**

PURPOSE:
TO INCREASE THE NUMBER OF THOSE WHO SHARE DIRECTLY IN THE WORK OF THE BOARD FROM 9 TO 15, AND TO BRING THE BOARD INTO PROPER RELATION WITH THE PROPOSED GENERAL BOARD OF EXAMINING CHAPLAINS (SEE CANON 31).

Sec. 1. There shall be a Board for Theological Education of the General Convention, consisting of [nine] fifteen members, appointed jointly, at each regular meeting of the General Convention, by the Presiding Bishop and the President of the House of Deputies, with the confirmation of the General Convention.

Sec. 2. The duties of the Board for Theological Education shall be

(a). To study the needs and trends of

education for Holy Orders in the Church, within the jurisdiction of this Church, and to make recommendations to the Executive Council, the House of Bishops, and the General Convention, with regard thereto.

(b). **To advise and assist the Seminaries, and other institutions of the Church for the training of men for Holy Orders, within the jurisdiction of this Church.**

(c). **To promote continuing co-operation between and among the Theological Seminaries of the Church.**

(d). **To compile and present to each regular meeting of the General Convention a complete statistical report of the work of the several Theological Seminaries of the Church, and, as far as possible, of other institutions for the training of men for Holy Orders.**

(e). **To assist in the enrollment and selection of candidates for Holy Orders.**

(f). **To promote the continuing education of clergymen.**

(g). **To assist in programs of lay theological education.**

(h). **To aid [Boards] the General Board of Examining Chaplains in the discharge of its responsibilities.**

(i). **To seek appropriate financial support for theological education.**

Sec. 3. It shall be the duty of each Theological Seminary of this Church, and of each other institution for the training of men for Holy Orders, to present annually

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to the Board for Theological Education statistical reports, on forms prepared and provided by the Board.

COMMENT:

Sec. 1: The Board itself seeks the advice and counsel of a somewhat larger number of qualified persons. Sec. 2 (h). The Board stands ready to assist those charged with responsibility for examining by offering secretarial time, mailing facilities, and the like.

Proposal VIII Canon 31

OF A GENERAL BOARD OF EXAMINING CHAPLAINS

PURPOSE:

TO PROVIDE FOR A GENERAL BOARD OF EXAMINING CHAPLAINS TO PREPARE, CONDUCT, ADMINISTER AND EVALUATE A GENERAL ORDINATION EXAMINATION (EXCEPT FOR CANDIDATES STILL TO BE EXAMINED BY DIOCESAN PERSONNEL) IN THE SUBJECTS SET FORTH IN CANON 29, SEC. 1 (a).

[Sec. 1. In every Diocese or Missionary District there shall be a Board of Examining Chaplains, consisting of at least two learned Presbyters, canonically resident within the said Diocese or Missionary District. Examining Chaplains shall be nominated by the Bishop at the Annual Convention or Council, the nomination being confirmed by the vote of the Convention or Council. Their term of office shall be fixed by Diocesan Canons. Should vacancies occur in the Board when the Convention or Council is not in session, the Bishop shall similarly nominate to the Standing Committee or Council of Advice, upon whose confirmation the person or persons so designated shall be added to the Board and shall serve until the next meeting of the Convention or Council.]

Sec. 1. There shall be a General Board of Examining Chaplains, consisting of three Bishops, three Presbyters, six members of Theological Seminary faculties or of other educational institutions, and six Lay Persons. The Board shall be elected by the House of Bishops and confirmed by the House of Deputies at each regular meeting of the General Convention, for a term of three years. Vacancies occurring during the time intervening between meetings of the General Convention shall be filled by the House of Bishops at any special meeting thereof, and those so elected shall serve until the close of the next regular meeting of the General Convention. The Board shall elect its own Chairman and Secretary, and shall have the power to constitute committees necessary for the carrying on of its work.

[Sec. 2. The Board of Examining Chaplains may adopt rules for its work, subject to the approval of the Bishop, provided the same are not inconsistent with the Canons of the General Convention. These rules may include the appointment of committees of the Board to act on its behalf.]

[Sec. 3. It shall be the duty of the Board of Examining Chaplains, under the guidance and oversight of the Bishop, to conduct the examinations of Postulants and Candidates prescribed by these Canons. These examinations shall be, in part at least, in writing. The Examining Chaplains, when so requested by the Bishop, shall give oversight to Postulants, Candidates, and Deacons, and shall advise them in regard to their studies and preparation.]

Sec. 2 (a). The General Board of Examining Chaplains, with professional assistance, shall prepare, conduct, administer, and evaluate a General Ordination Examination at least annually in the subjects set forth in Canon 29, Sec. 1 (a).

(b). Persons from jurisdictions outside the forty-eight contiguous States, and others specifically excepted (see Canons 26, Sec. 5 (b) and (c); 29, Sec. 2 (a); and 32) shall be examined by the Commission on Ministry of their Diocese or Missionary District.

Sec. 3. The General Board of Examining Chaplains may prepare each triennium, guidelines based upon the subjects contained in Canon 29, Sec. 1 (a), which guidelines shall be available to all persons concerned.

Sec. 4. The General Board of Examining

Chaplains shall promptly report, in writing, to the Bishop and to the Dean of the Seminary the Candidate is attending, the results of all examinations held by them, whether satisfactory or unsatisfactory, making separate reports upon each person examined. The Bishop shall transmit these reports to the Standing Committee or Council of Advice and to the Commission on Ministry. [who shall in no case recommend a Postulant for admission as Candidate for Holy Orders, or] In no case shall the Standing Committee or Council of Advice recommend a Candidate for Ordination to the Diaconate or to the Priesthood until [they have received a report from the Board of Examining Chaplains that he has successfully passed the required examinations] the required examinations have been satisfactorily sustained, except as otherwise provided in the Canons.

Report of the Board shall be made in the following form, vis:

To the Right Reverend
Bishop of (or the Clerical Members of
the Standing Committee of, as the case
may be.)

Place, Date,
To the Dean of
Place, Date,

We, having been assigned as
Examiners of A. B., hereby testify that
we have examined the said A. B. upon
the subjects prescribed in Canon 29.
Sensible of our responsibility, we give
our judgment as follows: (Here specify
the proficiency of A. B. in each of the
subjects appointed, as made apparent

by the examinations.)
(Signed)

Sec. 5. The General Board of Examining Chaplains shall make a [an annual] report concerning its work to [the Convention or Council.] each regular meeting of the General Convention, and in years between sessions of the General Convention, shall make a report to the House of Bishops.

[Sec. 6. The Bishop, with the consent of the Board of Examining Chaplains, may ask the Examining Chaplains of another Diocese or Missionary District to conduct the examination of a Postulant or Candidate on their behalf.]

[Sec. 7. Any Provincial Synod shall have the right to form a Provincial Board of Examining Chaplains. The members of the Board shall serve for a term of three years each, or until their successors are appointed. Vacancies occurring in the Board may be filled for the unexpired term by the Synod. It shall be the duty of such Provincial Board to prepare a syllabus indicating the range and character of the attainments required in the several subjects prescribed by these Canons and to prepare question papers for all written examinations. And such syllabus and papers may be adopted for their own use, subject to the approval of the Bishop, by the Board of Examining Chaplains of any Diocese or District within the Province. The Provincial Board, when organized, shall report upon its work to the Synod at each session.]

COMMENT:
Sec. 1: Those consecrated to be the guardians and teachers of the Faith are canonically charged to select a representative body of Examiners, which body is subject to confirmation by the House of Deputies.
Sec. 2 (b): Note the exceptions to the general rule; it is believed all others can be given fair examination by the General Board.
Sec. 3: A help for those to be examined.

FOR AN EXTENDED PRESENTATION OF THE ISSUES AND PROCEDURES INVOLVED IN THIS CANON, READERS ARE ASKED TO GIVE SPECIAL ATTENTION TO THE FOLLOWING PAGES OF TEXT.

**Comments and Discussion Concerning Proposed New Canon 31
"Of a General Board of Examining Chaplains"**

The following estimate of the many substantive and procedural matters common to the proposed new Canon 31 is the work of the Rev. Canon Alden Drew Kelley, sometime Dean of Seabury-Western Seminary. Dr. Kelley is Consultant to the Board for Theological Education on this important matter.

GENERAL COMMENT ON THE CANON

"Sec. 1. There shall be a General Board of Examining Chaplains consisting of..."

(a) Meetings of the whole Board are to be

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held at least once a year.

(b) Structure of the Board:

- The head of the Examinations Committee should be someone who is widely recognized as an academic leader of high standing and competence.

- A part-time secretary would doubtless be needed.

- Sub-committees for each field of examination should be appointed.

- There should be an over-all Committee of Review made up of one representative of each Field Committee and the Chairman or Vice-Chairman of the Board. The Review Committee would render decisions in all doubtful cases. It would also inform the Secretary of the Board so that final results could be reported to the Bishop, Deans, *et. al.* (Canon 31, Sec. 4)

(c) "Lead time" after election of the Board should be such as to schedule examinations not earlier than 1972. (See final paragraph)

"Sec. 2. The General Board of Examining Chaplains, with professional assistance. . ."

(a) "Professional assistance" might be interpreted to mean:

- The sort of assistance available from the Educational Testing Service at Princeton, for example, and/or the Committee on Examinations in the United Presbyterian Church, etc.

- Co-opted consultants, with special competence or experience, from the Church at large.

- "Readers", appointed or elected by

Dioceses or Provinces, to assist in evaluation of Candidates.

(b) Financial reimbursement for such "professional assistance" should be considered.

"prepare, conduct, administer, and evaluate. . ."

(c) It is assumed that "evaluate" does not necessarily imply letter or numerical grading. In many ways a "pass-fail" marking would be preferable to a numerical or alphabetical system.

(d) *"A General Ordination Examination"*

- The form and method of examination will reflect the Board's understanding of the goal to be sought by canonical examinations. (See Section B). A variety of options is open: monitoring, open book, written, oral, individual/group, "true or false"/multiple choice, essay type.

- In the same way, the emphasis or focus of the examinations will depend on the Board's assessment of the purpose of the examinations; whether, for example, they are "content" oriented, of the field or comprehensive type, general or integrative exercises, or tests in "ministerial practice"/vocational and professional competence.

(e) *"Annually"*.

- Examinations should probably be administered twice a year: in January, for men planning to be ordained in the Spring and Candidates needing a second chance; in October for those to be ordained in the Fall or Winter as well as for Candidates needing a make-up.

- Several options are open as to place of administration of examinations:

A single national center—this would probably be too expensive, time-consuming, and awkward in handling the numbers necessarily involved.

Provincial centers—non-academic and geographically convenient sites. Less expensive and better in other respects than a single national testing center.

Regional centers—located at theological schools that could provide board and room, meeting facilities, and access to libraries. This would seem the least expensive and would provide familiar and adequate surroundings for those being examined.

(f) *"Subjects set forth in Canon 29, Sec. 1 (a)"*

"Before ordination to the Diaconate, the Candidate must pass the General Ordination Examination, which shall include the following subjects:"

(1) *Holy Scriptures.*

(2) *Church History.*

(3) *Christian Theology.*

(4) *Christian Ethics, and Moral Theology.*

(5) *Liturgics: Christian Worship and the Contents and Use of the Book of Common Prayer.*

(6) *Theory and Practice of Ministry."*

- It will be noted that, as compared with the old Canon, the list has been abbreviated and put in a broader language with less detail, in order that there may be sufficient flexibility and variety of training, while still maintaining a sound "normal standard of learning".

● In summary, the General Board would have the responsibility to examine:

- (1) Candidates graduating from seminaries and diocesan schools in the continental United States,
- (2) Men reading privately,
- (3) Men from other ministries [Canon 29, Sec. 1 (b) of new revision.]

● It would be expected that Diocesan Commissions on Ministry (See proposed new Canon "Of a Diocesan Commission on Ministry") would examine:

- (1) Postulants not college graduates or men 32 and over [Canon 26, Sec. 5 (b) and (c).]
- (2) Limited examinations for deacons' orders in special cases. [Canon 29, Sec. 2 (a).]
- (3) Admission to Holy Orders in special cases (new "South Bend Canon" 32, Sec. 2.)
- (4) Overseas candidates
- (5) Lay readers
- (6) Professional Church Workers
- (7) Deaconesses

"Sec. 3. The General Board of Examining Chaplains may prepare each triennium, guidelines based upon the subjects contained", ect.

- (a) It is likely that there will be a need to help Candidates in their preparation for the examination; some of them may have been conditioned to respond only to the content-centered approach. Thus some general guidance should be made available at least every three years.
- (b) It should be noted that the "guidelines"

are not "syllabi", as in the past, and that they are "based upon the subjects" and do not constitute a detailed outline of canonical expectations.

RATIONALE AND ADVANTAGES

1. More than once, reference has been made to the need for a carefully worded statement of the rationale and the need for nationally administered examinations. It may be noted, first, that diocesan examination procedures developed before the days of rapid transportation and communication and before the time of marked mobility of the clergy. Accordingly, we are faced today with much the same situation as is the medical profession, which is in the process of moving from a system of examinations administered by State boards to one administered by a national board.
2. A general statement of the purpose of canonical examinations may take many forms. One perspective would be as follows:
 - (a) As far as possible, to insure a minimum level of learning without imposing either uniformity of curriculum or teaching method.
 - (b) To provide evidence of how the Candidate understands and interprets the faith and practice of the Church.
 - (c) To provide opportunity and motivation for the integration of his theological studies and their correlation with the humanistic and scientific knowledge of today.
 - (d) To give the Candidate guidance in the continuation of his theological study and professional training. (It is assumed here that work in the seminary is at best only

the beginning of a process of continuing education.)

(e) Indirectly, to increase the effectiveness of theological seminaries and diocesan schools.

3. Potentially, positive values are gained and present inadequacies overcome in the achievements of a workable system of General Ordination Examinations.

(a) Some of the obvious "plus factors" follow:

- All seminaries and diocesan schools would be encouraged to raise their standards of work and see their function in a wider context than is sometimes now the case.
- By virtue of its very existence and method of selection, a General Board of Examining Chaplains would transcend diocesan, provincial, and partisan interests.
- A "normal standard of learning" presupposes "norms" which now seem more a matter of pious hope than reality.
- The seminary Deans and faculties have given extended attention to the proposal for examinations devised and administered by a General Board. The Deans' unanimous vote favoring such action reflects the majority opinion of those responsible for providing the education and training for Ordinands.
- The Church of England has been convinced for over fifty years of the advantages of general examinations (a fact too easily discounted on the grounds that the area covered is much smaller than the United States) and the United Presbyterian Church of the U.S.A. has recently

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anticipated the trend and undertaken a system of national examinations.

(b) Certain present disadvantages may be corrected by a well planned national system of examinations:

(1) The tendency to duplicate or closely parallel seminary exams by diocesan examiners. This is understandable because not a few diocesan examiners have had rather little experience in the field of testing and are accordingly likely to fall back on the familiar. A break with the past can best be undertaken at the national level and with the aid of professional consultants.

• There seems to have been a tendency in recent years for differences in the level and content of examinations to increase from Diocese to Diocese. This condition could conceivably lead, as it has in some Communion, to increased tension and difficulty in moving from one jurisdiction to another.

A SAMPLER

A sampler of types of examination questions:

(a) Traditional and content-centered: "Exegete *Romans* 3:21-31 and discuss its place in the thought of Paul."

(b) Field or Comprehensive: "Outline the development, in OT and NT, of Justification by Faith with particular reference to its formulation by Paul in *Romans* 3:21-31."

(c) General or Integrative: "Show the bearing, historically and

theologically, of *Romans* 3:21-31 on the doctrine and liturgical expression of the Eucharistic Sacrifice."

(d) Situational or Ministerial practice: "Exegete *Romans* 3:21-31 and give a brief outline of a sermon that would deal primarily with its implications for either (i) the social revolution of our time, or (ii) the need for the reform of the Liturgy."

ABOUT COSTS AND TIMING

The consideration of proposed new Canon 31 will immediately raise the question of financial cost at various levels of Church life.

1. On the basis of both random and selective sampling, there is, at present, considerable cost to each Diocese for the operation of its canonical examination program. The amount expended by Dioceses varies greatly, depending on the size, location, number of Candidates, etc. A sampling of 24 Dioceses throughout the country reveals that, on the average, over a three-year period, a Diocese spends from \$400-\$500 for its examination program.

(a) *Diocesan fees:*

It would appear, however, that a conservative estimate of per capita cost could be established so that the General Board would be justified in charging an examination fee that would be something under the present costs of Dioceses. However, the net gain to a given Diocese would not necessarily be the difference now in the budget for examination purposes, and future

charges per man for the total proposal includes the organizing of Diocesan Commissions on the Ministry. Their expanded functions, as envisaged in the new canon, plus their examining responsibilities, might, in fact, equal present levels of diocesan spending.

(b) *Individual fees:*

It would be expected that the total costs of the new system might be shared at all levels. This means that the custom of subsidizing the examinees could perhaps be abandoned and modified in the direction of setting a nominal charge for the individual, or his parish. Such a charge might, for example, include transportation, housing, and meals at the examination centers.

(c) *The General Church Program Budget:* Not all expenses, especially during the early years, could be handled by pro-rating to individuals or Dioceses; perhaps in equity they should not be. The logical other source would seem, then, to be a grant from the General Church's Program.

2. The Interim Period (1970-1972).

It is proposed that sufficient "lead time" be allowed for the national administration of canonical examinations. For the sake of the General Board, Candidates already studying in the seminaries, and faculties of same, the examinations should be given no earlier than January of 1972. This means that the major cost of the early, and more expensive, period should be carried by funds other than from the Dioceses and individuals, or even the General Church. It is to be

hoped that foundations will be interested in helping forward the second major innovative effort of this sort to be undertaken by any Church in this country.

The Rev. Canon Alden Drew Kelley,
Consultant to the
Board for Theological Education

Resolution #1

Whereas, The healthy functioning of any organization depends in no small part upon the competence and creativity of its professional leadership; and

Whereas, The continued vitality of the Church requires a well prepared, wisely deployed, and constantly renewed ordained ministry; and

Whereas, The Episcopal Church has already shown its awareness and acceptance of the inescapable commitment of highest priority to provide for the increased effectiveness of its ordained leadership by the establishment of various bodies to assure more effective preparation, deployment, and pastoral attention for deacons, priests and bishops of the Church; therefore be it

Resolved, the House of _____ concurring, That the General Convention reaffirm its commitment to the ministry of

the Church by providing annually during the next triennium, either in the General Church Program or by means of the General Convention Assessment, sufficient funds to support the work of the following bodies:

- a. The Board for Theological Education,
- b. The House of Bishops Committee on Pastoral Development of the Clergy,
- c. The Joint Commission on the Deployment of the Clergy,
- d. The Joint Commission on the Structure of the Church.

The askings of the above groups are as follows:

- a. The Board for Theological Education \$125,000 annually
- b. The House of Bishops Committee on Pastoral Development of the Clergy \$47,300 annually
- c. The Joint Commission on the Deployment of the Clergy
 \$ 87,615 — 1971
 99,215 — 1972
 103,605 — 1973
- d. The Joint Commission on the Structure of the Church
 \$43,333 annually

Resolution #2

Resolved, the House of _____ concurring, That there be included, either in the General Church Program or by means

of the General Church Assessment, for each of the years 1971, 1972 and 1973, the amount of \$125,000 for the support of the work of the Board for Theological Education.

Resolution #3

Resolved, the House of _____ concurring, That the General Convention call the attention of all clergymen and laymen to the urgent necessity of substantial financial support, in this time of transition, for the seminaries of this Church by

- a) requesting the Presiding Bishop to designate the Sunday nearest St. Paul's Day as Theological Education Sunday,
- b) calling upon each member of this Church to make an offering in support of this cause on Theological Education Sunday or at some other appropriate time, and
- c) urging every congregation to place an item in its budget for the support of theological education.

Resolution #4

Resolved, the House of _____ concurring, That there be included in the General Church Program for each of the years 1971, 1972, and 1973, the amount of \$200,000 for the support of theological education in this Church, in the form of scholarships for selected theological students and for the seminaries they attend.

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FINANCIAL ANALYSIS OF ACCREDITED SEMINARIES FOR FISCAL YEAR ENDING 1967 INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL VALUATION AS WELL AS NUMBER OF STUDENTS AND OF FACULTY

Items	Berkeley	Bexley	Cambridge	General	Nashotah
Operating Income⁽¹⁾					
Student receipts—Tuition	\$ 43,031	\$ 37,371 ⁽¹⁾	\$ 67,345	\$ 94,200	\$ 50,400
Student receipts—Other	23,259	—	127,558	109,570	54,413
Invested Funds	42,503	95,445	281,198	526,590	57,828
Gifts for Operations:					
Theological Education Sunday	150,248	68,775	70,785	139,180	37,763
Individuals and Foundations	52,890	—	164,933	195,919	14,732
Auxiliary Operations	16,808	12,416	—	—	37,151
Miscellaneous Income	3,377	6,780	2,575	3,467	869
Total	\$ 332,116	\$ 220,787	\$ 714,394	\$ 1,068,926	\$ 253,156
Operating Expenses					
Instruction ⁽²⁾	\$ 135,766	\$ 79,418	\$ 226,468	\$ 253,758	\$ 90,049
Administration ⁽³⁾	48,016	101,419	119,537	183,634	29,369
Plant Operation & Maintenance	89,819	23,517	212,540	303,479	76,813
Refectory	38,889	-0-	71,912	114,975	53,212
Library—Administration	10,000	22,724	27,438	65,726	20,032
Library—Acquisitions	15,260	13,752	14,157	42,146	7,637
Other Operating Costs	4,819	-0-	78,143	34,225	—
Total	\$ 342,569	\$ 240,830	\$ 750,195	\$ 997,943	\$ 277,112
Operating Balance or (Deficit)	(10,453)	(20,043)	(35,801)	70,983	(23,956)
General Endowment Capital					
Market Value—Beginning	\$1,335,223	\$1,502,040	\$7,350,223	\$10,271,733	\$1,818,188
Net Additions or (Deductions)	(163,646)	**	990,904	898,794	(124,405)
Marketing value—Ending	1,171,577	**	8,341,127	11,170,527	1,693,783
Additions to Capital (Non-Endow)	—	—	495,781	—	100,845
Capital Indebtedness	—	—	—	—	—
Grants-in-Aid to Students	\$ 25,000	\$ 44,438	\$ 42,823	\$ 55,968	\$ 26,739
Annual Tuition Rate	\$ 600	\$ 750	\$ 700	\$ 600	\$ 600
Number of Students					
Undergraduates	72	47	126	155	84
Graduate	3	—	10	32	2
Total—Full Time	75	47	136	187	86
Special—Certificate	—	3	10	3	⁽⁴⁾ 17
Total—All	75	50	146	190	103
Number of Faculty					
Professor	6	4	10	11	4
Associate Professor	3	2	2	1	2
Assistant Professor	1	3	1	2	3
Instructor	1	—	3	—	1
Total—Full Time	11	9	16	14	10
Part-Time	5	3	10	16	2

⁽¹⁾ Excludes Scholarship Grants

⁽²⁾ Includes Faculty Salaries, Housing, Utilities, Allowances and Pensions

⁽³⁾ Includes Salaries, Office Expenses, Supplies, Insurance, Financial Management and Development Costs

⁽⁴⁾ Special Students include Laity, Continuing Education and Summer Programs

⁽⁵⁾ Financial figures are for nine months

⁽⁶⁾ Combined Total includes tuition, room or apartments, board and other fees

** Not Available

FINANCIAL ANALYSIS OF ACCREDITED SEMINARIES FOR FISCAL YEAR ENDING 1967
INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL
VALUATION AS WELL AS NUMBER OF STUDENTS AND OF FACULTY

Pacific	Philadelphian	Sesbury- Western	Sewanee	Southwest	Virginia ⁽¹⁾	Combined	
						Total	% Distrib.
\$ 55,690	\$ 55,635	\$ 41,755	\$ 48,375	\$ 25,436 ⁽¹⁾	\$ 100,300	\$ 619,538	12.7%
28,648	27,315	55,135	17,272	—	49,071	492,241	10.1
30,137	107,382	92,870	75,484	79,684	264,125	1,653,246	34.0
69,775	56,704	48,861	44,893	17,175	161,452	865,611	17.8
109,438	199,946	75,545	9,639	154,210	63,883	1,041,135	21.4
21,591	52,351	544	161	—	—	141,022	2.9
—	18,297	5,081	—	2,397	11,752	54,595	1.1
\$ 315,279	\$ 517,630	\$ 319,791	\$ 195,824	\$ 278,902	\$ 650,583	\$ 4,867,388	100 %
\$ 158,184	\$ 110,554	\$ 105,370	\$ 97,894	\$ 120,292	\$ 169,444	\$ 1,547,197	31.6%
93,437	143,363	71,109	72,738	31,711	158,711	1,053,044	21.5
55,044	58,615	26,559	18,790	36,685	110,710	1,012,571	20.7
35,851	46,055	33,851	5,958	—	54,769	455,472	9.3
12,851	34,088	17,862	28,400	8,744	23,801	271,666	5.6
14,089	9,365	14,658	13,266	8,639	11,709	164,677	3.4
348	54,753	33,854	7,294	56,714	117,534	387,684	7.9
\$ 369,804	\$ 456,793	\$ 303,263	\$ 244,340	\$ 262,785	\$ 646,678	\$ 4,892,312	100 %
(54,525)	60,837	16,528	(48,516)	16,117	3,905	(24,924)	
\$1,086,018	\$1,736,849	\$1,802,026	\$1,521,428	\$1,130,739	\$7,860,425	\$37,414,892	
273,862	898,581	45,308	368,572	34,610	—	3,222,780	
252,175	2,635,430	1,946,675	1,890,000	1,165,349	8,821,323	39,087,966	
47,416	54,520	28,092	—	—	99,782	826,436	
—	\$ 202,318	\$ 35,000	—	\$ 695,193	—	\$ 932,511	
\$ 27,419	\$ 19,007	\$ 14,872	\$ 61,169	\$ 26,958	\$ 78,459	\$ 422,852	
\$ 600	\$ 700	\$ 600	\$ 750	\$ 500	\$ 600		
92	80	68	65	29	165	983	
2	—	10	—	5	6	70	
94	80	78	65	34	171	1,053	
8	—	6	⁽¹⁾ 59	2	⁽¹⁾ 47	155	
102	80	84	124	36	218	1,208	
9	5	4	3	6	9	71	
—	4	1	4	4	4	29	
—	1	4	3	2	2	22	
1	3	1	—	—	—	10	
10	13	10	10	12	17	132	
5	9	2	3	4	6	65	

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FINANCIAL ANALYSIS OF ACCREDITED SEMINARIES FOR FISCAL YEAR ENDING 1968 INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL VALUATION AS WELL AS NUMBER OF STUDENTS AND OF FACULTY

Items	Berkeley	Bexley	Cambridge	General	Nashotah
Operating Income⁽¹⁾					
Student receipts—Tuition	\$ 46,148	\$ 27,433	\$ 70,440	\$ 105,849	\$ 48,980
Student receipts—Other	21,643	—	137,882	109,516	50,777
Invested Funds	40,024	88,709	294,592	514,399	53,385
Gifts for Operations:					
Theological Education Sunday	163,852	62,500	77,401	126,006	41,715
Individuals and Foundations	86,607	—	190,645	206,671	19,889
Auxiliary Operations	21,656	5,053	—	—	37,894
Miscellaneous Income	4,255	12,292	3,600	3,598	798
Total	\$ 384,185	\$ 195,987	\$ 774,560	\$ 1,066,039	\$ 253,438
Operating Expenses					
Instruction ⁽²⁾	\$ 130,949	\$ 87,722	\$ 241,345	\$ 281,336	\$ 97,582
Administration ⁽³⁾	70,935	109,916	185,549	192,415	37,956
Plant Operation & Maintenance	100,932	27,828	236,198	262,197	71,959
Refectory	38,578	—	72,109	110,836	49,717
Library—Administration	12,500	23,078	29,159	77,778	20,439
Library—Acquisitions	20,877	13,400	11,476	45,266	11,128
Other Operating Costs	—	—	106,333	13,954	—
Total	\$ 374,771	\$ 261,944	\$ 882,169	\$ 983,792	\$ 288,781
Operating Balance or (Deficit)	9,414	(65,957)	(107,609)	82,247	(35,343)
General Endowment Capital					
Market Value—Beginning	\$ 1,171,577	\$ *	\$ 8,341,127	\$ 11,170,527	\$ 1,693,784
Net Additions or (Deductions)	(97,167)	*	669,157	355,470	55,208
Market Value—Ending	1,074,410	1,745,432	9,010,284	11,525,997	1,748,992
Additions to Capital (Non-Endowment)	—	—	239,475	—	41,480
Capital Indebtedness	—	—	—	—	65,000
Grants-in-Aid to Students	\$ 40,024	\$ 43,654	\$ 49,127	\$ 44,750	\$ 37,490
Annual Tuition Rate	\$ 700	\$ 850	\$ 700	\$ 700	\$ 1,000
Number of Students					
Undergraduates	73	40	139	152	81
Graduate	10	—	—	38	3
Total—Full Time	83	40	139	190	84
Special—Certificate	—	2	11	—	⁽⁴⁾ 19
Total—All	83	42	150	190	103
Number of Faculty					
Professor	7	4	12	11	4
Associate Professor	2	3	2	1	3
Assistant Professor	1	2	1	3	2
Instructor	1	—	2	—	1
Total—Full Time	11	9	17	15	10
Part-Time	4	1	8	14	2

⁽¹⁾ Excludes Scholarship Grants

⁽²⁾ Includes Faculty Salaries, Pensions, Housing, Utilities and Allowances

⁽³⁾ Includes Salaries, Office Expenses, Supplies, Insurance, Financial Management and Development Costs

⁽⁴⁾ Special Students include Laity, Continuing Education and Summer Programs

** Information not available

THEOLOGICAL EDUCATION

**FINANCIAL ANALYSIS OF ACCREDITED SEMINARIES FOR FISCAL YEAR ENDING 1968
INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL
VALUATION AS WELL AS NUMBER OF STUDENTS AND OF FACULTY**

Pacific	Philadelphia	Seabury- Western	Sewanee	Southwest	Virginia	Combined	
						Total	% Distrib.
\$ 50,200	\$ 55,355	\$ 47,529	\$ 52,892	\$ 24,500	\$ 101,085	\$ 630,411	12.2%
37,065	30,685	60,549	17,020	9,744	58,987	533,868	10.3
40,202	123,000	99,336	88,050	72,558	377,343	1,791,598	34.7
64,629	53,569	52,681	43,348	31,798	177,549	832,548	16.1
113,963	215,590	92,130	13,668	34,262	110,301	1,146,226	22.2
28,961	52,314	978	—	—	—	146,856	2.8
1,080	15,624	10,935	—	13,449	13,352	78,980	1.7
\$ 336,100	\$ 546,137	\$ 364,138	\$ 214,978	\$ 186,308	\$ 838,617	\$ 5,160,487	100 %
\$ 165,376	\$ 122,334	\$ 125,511	\$ 91,705	\$ 96,838	\$ 224,354	\$ 1,665,052	30.9%
99,817	158,241	77,930	86,285	28,907	197,862	1,245,833	23.1
54,743	78,456	38,630	17,757	46,389	142,180	1,077,269	20.0
45,275	40,240	37,113	3,920	—	—	54,438	8.4
11,243	36,318	20,065	28,840	9,310	40,967	309,707	5.7
15,544	9,874	17,733	18,394	11,976	14,442	190,110	3.5
503	65,715	37,015	10,368	52,198	162,036	448,122	8.4
\$ 392,501	\$ 511,178	\$ 354,017	\$ 257,269	\$ 245,618	\$ 836,279	\$ 5,388,319	100 %
(56,401)	34,959	10,121	(42,291)	(59,310)	2,338	(227,832)	
\$1,252,175	\$2,635,430	\$1,946,675	\$1,890,000	\$1,165,349	\$8,821,323	\$40,087,967	
147,087	128,594	86,937	(160,000)	28,909	—	1,214,217	
1,623,249	2,763,594	2,150,662	1,730,000	1,194,258	9,849,680	44,416,558	
55,137	29,365	27,658	—	—	207,922	601,037	
—	185,313	30,000	—	673,538	—	953,851	
\$ 23,758	\$ 27,522	\$ 20,351	\$ 60,870	\$ 32,264	\$ 75,910	\$ 455,720	
\$ 600	\$ 700	\$ 750	\$ 775	\$ 500	\$ 600		
82	80	71	72	46	171	1,007	
1	—	16	—	3	9	80	
83	80	87	72	49	180	1,087	
9	36	5	2	4	81	169	
92	116	92	74	53	261	1,256	
9	6	4	3	5	11	76	
—	3	1	3	2	4	24	
—	1	4	3	—	—	2	
2	3	1	1	—	—	19	
11	13	10	10	7	17	130	
8	9	2	5	5	8	66	

THEOLOGICAL EDUCATION

FINANCIAL ANALYSIS OF ACCREDITED SEMINARIES FOR FISCAL YEAR ENDING 1969 INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL VALUATION AS WELL AS NUMBER OF STUDENTS AND OF FACULTY

Items	Berkeley	Bexley ⁽¹⁾	Cambridge	General	Nashotah
Revenues⁽¹⁾					
Student tuition and fees	\$ 60,665	\$ 24,800	\$ 117,224	\$ 98,285	\$ 76,981
Endowment Income	61,615	82,973	287,187	541,691	68,715
Gifts and Grants:					
Theological Offering	140,625	74,300	56,809	134,125	38,944
Other	12,273	—	190,427	89,979	27,437
Student Aid	39,854	37,984	54,343	—	43,044
Auxiliary Enterprises	30,042	—	145,928	103,622	55,859
Miscellaneous Income	—	—	60,766	67,660	—
Total Revenues	\$ 345,074	—	\$ 912,684	\$ 1,035,362	\$ 310,980
Expenditures					
Instruction ⁽²⁾	\$ 147,439	—	\$ 322,242	\$ 311,266	\$ 101,860
Administration ⁽³⁾	77,914	—	205,338	215,973	38,650
Plant Operation & Maintenance	81,366	—	114,019	136,853	83,358
Library—Books, Periodicals	12,329	—	14,000	32,245	9,067
Library—Administration	36,133	—	34,336	84,691	11,927
Auxiliary Enterprises	30,043	—	246,518	225,829	66,566
Student Aid	39,854	\$ 37,984	52,457	45,844	43,044
Total Expenditures	\$ 425,078	—	\$ 988,910	\$ 1,052,701	\$ 354,472
Operating Balance or (Deficit)	(80,004)	—	(76,226)	(17,339)	(43,492)
General Endowment Capital					
Market Value—Beginning	\$1,074,410	\$1,412,200	\$8,499,513	\$11,525,997	\$1,748,992
Net Additions or (Deductions)	(259,675)	39,416	(337,238)	(378,602)	(81,640)
Market Value—Ending	814,735	1,401,379	8,162,275	11,147,395	1,667,352
Additions to Capital (Non-endow)	—	—	—	100,000	—
Capital Indebtedness	509,892	100,000	—	—	—
Annual Tuition Rate	\$ 700	\$ 800	\$ 850	\$ 700	\$ 1,000
Number of Students					
Undergraduates	67	31	105	134	53
Graduate	14	—	27	13	6
Total—Full Time	81	31	132	147	59
Special—Certificate, Interns ⁽⁴⁾	8	—	12	6	7
Total—All	89	31	144	153	66
Number of Faculty					
Full-Time	9	6	15	16	7
Part-Time	2	—	—	4	—

⁽¹⁾ Includes Student Aid Funds

⁽²⁾ Includes Faculty Salaries, Pensions, Housing, Utilities, and Allowances

⁽³⁾ Includes Salaries, Office Expenses, Supplies, Insurance, Financial Management and Development Costs

⁽⁴⁾ Special Students include Layity, Continuing Education, Interns and Summer Programs

⁽⁵⁾ Effective July 1, 1968, Bexley Hall joined with Colgate Rochester Divinity School in Rochester, N. Y. Faculty, Operating Budgets and Programs are jointly planned and financed. Separate items when applicable are shown.

THEOLOGICAL EDUCATION

**FINANCIAL ANALYSIS OF ACCREDITED SEMINARIES FOR FISCAL YEAR ENDING 1969
INCLUDING OPERATING INCOME, OPERATING EXPENSES AND CAPITAL
VALUATION AS WELL AS NUMBER OF STUDENTS AND OF FACULTY**

Pacific	Philadelphia	Seabury- Western	Sewanee	Southwest	Virginia	Combined	
						Total	% Distrib.
\$ 105,620	\$ 56,545	\$ 55,683	\$ 52,143	\$ 34,180	\$ 116,227	\$ 773,553	14.1%
18,096	118,384	94,739	96,780	90,635	169,870	1,547,712	28.2
42,447	51,722	48,902	32,823	23,071	137,428	796,875	14.5
82,614	215,148	87,253	28,505	62,247	411,116	1,117,020	20.3
21,515	36,706	23,978	63,647	30,332	91,627	405,046	7.4
11,955	79,159	77,651	31,664	—	40,851	576,731	10.5
87,816	1,319	6,467	2,417	46,558	6,830	279,833	4.5
\$ 370,063	\$ 558,983	\$ 394,673	\$ 307,979	\$ 287,023	\$ 973,949	\$5,496,770	100 %
\$ 135,144	\$ 120,003	\$ 137,873	\$ 117,836	\$ 103,178	\$ 307,920	\$1,804,761	31.7%
141,511	139,430	74,261	64,180	71,071	240,318	1,268,646	22.3
63,332	74,249	33,122	14,235	46,229	99,859	746,622	13.1
7,888	13,764	17,648	15,152	10,929	16,950	135,972	2.4
23,325	44,460	19,230	34,769	10,066	43,905	356,842	6.3
44,390	101,004	81,890	34,586	—	82,516	913,342	16.1
37,619	36,706	23,302	63,646	25,679	91,627	459,778	8.1
\$ 453,209	\$ 529,616	\$ 387,326	\$ 344,404	\$ 267,152	\$ 883,095	\$5,685,963	100 %
(83,146)	29,367	7,347	(36,425)	19,871	90,854	(189,193)	
51,637,941	\$2,427,844	\$2,434,966	\$1,730,000	\$1,194,258	\$ 9,849,680		
41,792	17,958	52,992	(106,579)	31,727	376,157		
1,679,733	2,445,802	2,487,958	1,570,000	1,225,986	10,225,837		
22,577	31,488	31,599	—	—	215,177		
68,159	172,913	25,000	—	327,144	—		
\$ 900	\$ 850	\$ 1,000	\$ 875	\$ 500	\$ 800		
84	60	69	50	44	158	855	
10	16	13	6	—	6	111	
94	76	82	56	44	164	966	
10	4	6	11	4	13	81	
104	80	88	67	48	177	1,047	
7	9	8	9	5	15	106	
4	4	—	3	3	3	23	

THEOLOGICAL EDUCATION

SELECTED RELATIVE RELATIONSHIPS COMPARING ACCREDITED SEMINARIES WITH THE COMBINED TOTAL RELATIVES FOR THE FISCAL YEARS 1966-1967, 1967-1968, AND 1968-1969

SEMINARY	Ratio of Tuition Income To Total Operating Expenses			Ratio of Instruction Costs To Total Operating Expenses		
	66-67	67-68	68-69	66-67	67-68	68-69
	%	%	%	%	%	%
Berkeley	12.6	12.3	15.7	39.6	34.9	38.3
Bexley	15.5	10.5	(1)	33.0	33.5	(1)
Cambridge	9.0	8.0	12.5	30.2	27.4	34.4
General	9.5	10.8	9.8	25.4	28.6	30.9
Nashotah	18.2	17.0	24.7	32.5	33.8	32.7
Pacific	15.1	12.8	25.4	42.8	42.1	32.5
Philadelphia	12.2	10.8	11.5	24.2	23.9	24.3
Seabury-Western	13.8	13.4	15.2	34.7	35.5	37.9
Sewanee	19.8	20.6	18.6	40.1	35.6	42.0
Southwest	9.7	10.0	14.2	45.8	39.4	42.7
Virginia	15.5	12.1	14.7	26.2	26.8	38.9
Combined Total	13.7	12.5	16.2	34.0	32.8	35.5

(1) Bexley Hall joined with Colgate Rochester Divinity School, Rochester, New York on July 1, 1968

SELECTED RELATIVE RELATIONSHIPS COMPARING ACCREDITED SEMINARIES WITH THE COMBINED TOTAL RELATIVES FOR THE FISCAL YEARS 1966-1967, 1967-1968, AND 1968-1969

Ratio of Library Acquisition Costs to Total Operating Expense			Total Operating Expenses Per Full-Time Student Exclusive of Student Aid		
66-67	67-68	68-69	66-67	67-68	68-69
%	%	%			
4.5	5.6	3.2	\$4,567	\$4,515	\$4,755
5.7	5.1	^(a)	5,124	6,548	^(a)
1.9	1.3	^(a)	5,516	6,346	7,094
4.2	4.6	3.2	5,336	5,177	6,840
2.8	3.9	2.9	3,222	3,437	5,278
3.8	4.0	1.9	3,934	4,728	4,421
2.1	1.9	2.8	5,709	6,389	6,485
4.8	5.0	4.8	3,887	4,069	4,439
5.4	7.1	5.4	3,759	3,573	5,013
3.3	4.9	4.5	7,728	5,012	5,488
1.8	1.7	2.1	3,781	4,645	4,830
3.7	4.1	3.4	\$4,778	\$4,949	\$5,465

^(a) Supporting data not provided

THEOLOGICAL EDUCATION

A STUDY OF CURRENT REVENUES AND EXPENDITURES (4 Diocesan and 4 Overseas Schools)

Fiscal Year 1968-69

Revenues	Diocesan Schools				Overseas*
	Bloy House	ETS, Kentucky	George Mercer	Michigan School	ETS, Caribbean
I. Educational and General					
Student tuition and Fees	\$11,975	0	\$ 1,731	\$ 5,350	\$ 5,005
Endowment income	0	0	0	1,282	0
Gifts and grants	4,308	0	110,997	32,162	139,514
Contributed services	0	0	54,533	0	0
Other sources	35,818	0	797	137	248
Total Educational and General	\$52,101	\$42,703	\$168,058	\$38,931	\$144,767
II. Student Aid	0	0	0	0	8,419
III. Auxiliary Enterprises	0	0	0	0	18,240
Total Revenues	\$52,101	\$42,703	\$168,058	\$38,931	\$171,426
Expenditures					
I. Education and General					
Administration and general	22,907	0	13,582	15,293	34,098
Instruction	9,166	31,228	64,366	22,185	64,368
Library	1,424	0	31,441	614	11,562
Operations and maintenance of physical plant ...	18,604	4,436	54,533	1,200	16,437
Total Education and General	\$52,101	\$35,664	\$163,922	\$39,292	\$126,193?
II. Student Aid	0	0	0	0	8,419
III. Auxiliary Enterprises	0	0	0	0	46,647
Total Expenditures	\$52,101	\$35,664	\$163,922	\$39,292	\$181,260?
Library Expenditure					
Books/periodicals (not binding)	\$ 0	\$ 82	\$ 7,447	\$ 614	\$ 4,109
Library Statistics, end of 1968:					
# volumes in collection	5,000	11,000			17,433
# volumes acquired 1968	100	1,900		76	1,493
# periodicals received —					
by subscription	23	8		9	119
by gift	2	33		2	6

* Liberia not in operation; Mexico and Philippines no information reported.

A STUDY OF TOTAL OPERATING EXPENSES

(11 Accredited Episcopal Seminaries)

Fiscal Years 1959-69

1959	\$2,571,170
1960	2,852,159
1961	3,175,514
1962	3,602,201
1963	3,805,103
1964	3,969,715
1965	4,309,828
1966	4,715,406
1967	4,892,313
1968	5,388,319
1969	5,412,789

Note: 5-year increase 1964-69 of \$1,443,074 OR 36% OR 7% annually.

10-year increase 1959-69 of \$2,841,619 OR 110% OR 11% annually.

A QUICK GLANCE AT FINANCIAL/STATISTICAL ANALYSIS

(11 Accredited Episcopal Seminaries)
1967-1969

Income Items

	1967	1968	1969
Endowment Income	\$1,653,246	\$1,791,598	\$1,547,712
Theological Education Offering	865,611	832,548	796,875
Individuals and Foundations	1,041,135	1,146,226	1,117,020

Expense Items

Instruction	1,547,197	1,665,052	1,804,761
Library Acquisitions	164,677	190,110	135,972
Grant-in-Aid to Students	422,852	455,720	459,778

Operating Deficits

Total for 6 seminaries showing deficits in 1967:	\$193,294
Total for 6 seminaries showing deficits in 1968:	366,911
Total for 6 seminaries* showing deficits in 1969:	336,632

* Bexley Hall, due to its affiliation with Colgate Rochester, does not have this separate information.

Note: "6" seminaries are not always the same ones.

THEOLOGICAL EDUCATION

**AMOUNT OF ENDOWMENT RESTRICTED FOR FACULTY SALARIES
(Reported by 12 Episcopal Seminaries)***

Academic Year 1969-70

	Endowment Principal	Annual Income
Berkeley	\$ 294,012	
Bexley	176,557	
CDSP	250,000	
ETS	818,514	
General	179,500	
Nashotah	733,380	
Philadelphia	796,074	
Seabury	748,326	
Sewanee	1,183,794	
Southwest		\$22,000
Virginia		56,522
Caribbean	0	0

*Caribbean, Associate Member of American Association of Theological School

**A STUDY OF
EPISCOPAL SEMINARY ENROLLMENT
(11 Accredited Episcopal Seminaries)**

Academic Year 1969-70

	<u>Ordinands</u>	<u>Non- Ordinands</u>	<u>Average Age</u>	<u>Number Married</u>	<u>Number Women</u>	<u>Rockefeller Schol. Winners</u>	<u>USA Blacks</u>	<u>Other Minorities</u>
Berkeley	63	2	27	40	1	0	3	0
Bexley	21	9	27	20	3	0	2	0
CDSP	80	11	28	51	4	3	2	1
ETS	85	19	25	44	4	0	6	2
General	128	0	24	49	0	0	1	1
Nashotah	58	1	28	29	1	0	0	0
Phila.	59	18	26	34	0	0	3	1
Seabury	60	4	27	44	6	0	1	2
Sewanee	53	2	31	46	1	0	0	1
Southwest	41	0	30+	32	4	0	1	1
Virginia	151	1	27	85	0*	0	3	2
Totals	799	67		474**	24	3	22	12

Note: The above does not count *graduate and special students* S.T.M. or interns or M.A.R. candidates. These all total about 111.

*5 women in M.A.R. program.

**59% of total ordinands.

THEOLOGICAL EDUCATION

A STUDY OF ENROLLMENT (4 Diocesan and 4 Overseas Schools)

Academic Year 1969-70

<u>Diocesan</u>	<u>Ordinands</u>	<u>Non-Ordinands</u>	<u>Average Age</u>	<u>Number Married</u>	<u>Number Women</u>	<u>Rockefeller Schol. Winners</u>	<u>USA Blacks</u>	<u>Other Minorities</u>	<u>Laitly in Courses</u>
Bloy House	13	10	39	17	3	0	0	1	75
ETS, Kentucky ..	30	0	35	20	0	0	0	0	0
Mercer	30	0	39	24	0	0	3	0	2
Michigan	28	26	46	7	18	0	6	0	22
Totals	101	36		61?	21	0	9	1	97
Overseas									
Caribbean	20	3	30	8	0	0	*	0	0
Mexico			(NO INFORMATION PROVIDED)				*		
Liberia			(NOT IN OPERATION)				*		
Philippines			(NO INFORMATION PROVIDED)				*		
Totals	20	3		8	0	0	*	0	0

*Not applicable.

AN IMPORTANT NOTE ON EPISCOPAL ENROLLMENT IN "NON-EPISCOPAL" SEMINARIES

Academic Year 1960-70

- 1.) Of 78 accredited "non-Episcopal" seminaries asked, it was reported that there are 119 students working toward the B.D. or equivalent degree in 33 "non-Episcopal" seminaries.
- 2.) Of some 90 dioceses asked, 83 reported that there are 37 Postulants and 24 Candidates for Holy Orders currently in attendance at "non-Episcopal" seminaries.
- 3.) Of some 90 dioceses asked, 83 reported that there are 57 persons currently Reading for Holy Orders.



Treasurer of the Executive Council

SALARIES OF APPOINTED STAFF

as of June 30, 1970

General Officers

The Rt. Rev. John E. Hines, Presiding Bishop and President	
†*The Rt. Rev. Stephen F. Bayne, Jr., 1st Vice-President	\$26,500
†Mr. Warren H. Turner, Jr., Vice-President	
Administration	24,400
Dr. Lindley M. Franklin, Jr., Treasurer	24,400
**The Rev. Canon Charles M. Guilbert, Secretary	16,600

*Also Deputy for Program

**Also serves as Secretary, Registrar and Historiographer of the General Convention and is compensated therefor from the Budget of the General Convention

Service to Dioceses

(Section I)

Mr. Walker Taylor, Jr., Director	23,200
Carman St. J. Hunter, Associate Director for Program	18,250
†The Rev. George Woodard, Associate Director for	
Coordination of Services and Resources	19,700
Mrs. Norma Y. Holder, Associate for Administration	10,500
Mrs. Maxine Thornton, Chairman, Training Services ..	15,000
Mrs. Ruth G. Cheney, Program Associate	11,917
The Rev. Robert T. Browne, Youth Resources Editor	11,200
The Rev. Ledlie Laughlin, Adult Education Officer ...	14,650
Miss Agnes Hickson, Editor, Primary Materials	12,300
†Miss Phyllis Towner, Associate Secretary, Children's	
Work	12,440
Miss Gladys Quist, Coordinator, Children's Work	13,270
The Rev. Alfred W. Rollins, Diocesan Service Officer	14,650
The Rev. Robert F. Royster, Diocesan Service Officer	13,850
Mr. Kent Fitzgerald, Executive Officer, Indian Affairs .	15,250
The Rev. Smith L. Lain, Editor	12,325
Miss Frances Young, Executive Officer, Committee for	
Women	17,550
Mrs. Ernest E. Rucker, Associate Secretary, U.T.O. ..	11,642
The Rev. David R. Covell, Administrator, Research &	
Field Study Services	15,300
Mr. Maurice H. Heywood, Senior Associate, Strategic	

Research	13,600
The Rev. Jay B. McLaughlin, Associate, Strategic	
Research Services	12,450

† Resignations effective June 30, 1970

Professional & Leadership Development (Section II)

Mrs. Robert N. Rodenmayer, Director	20,000
The Rev. Robert N. Rodenmayer, Associate Director ..	17,200
Mrs. Mildred M. Buckley, Associate Director for	
Administration	13,880
Miss Olive Mae Mulica, Scholarships Coordinator	14,100
The Rev. Alvin E. Robinson, Personnel Secretary	12,350
The Rev. Edward M. Bennett, Team for Ministry in	
High Education	13,990
The Rev. Richard G. Johns, Coordinator for Continuing	
Education	13,650
The Rev. Harold L. Wright, Coordinator for Training &	
Field Education	13,800

Experimental & Specialized Services (Section III)

Mrs. Muriel Webb, Director	21,000
The Rev. Robert C. Martin, Jr., Associate Director ...	18,400
The Rev. Everett Francis, Coordinator of Social &	
Public Policy	15,600
Mr. Poikail J. George, Associate for Social Policy	
Development	13,000
The Rev. Anthony J. Morley, Executive for	
Experimentation and Development	16,365
The Rev. Thomas M. Anthony, Associate Executive for	
Experimentation and Development	14,100
The Rev. James P. McAlpine, Chairman, Team for	
Ministry of Higher Education	16,150
Mr. C. Alan Thomas, Chairman, Youth Ministries Team	
The Rev. Reinhart Gutmann, Coordinator, Field	
Services & Specialist/Diocesan Service Officer	16,650
Mr. Woodrow W. Carter, Sr., Associate for Specialized	
Field Services & Poverty Program	14,420
Miss Fannie Ruth Gilbert, Associate Secretary for	
Field Service	12,850

TREASURER

Mrs. Vera Tate, Associate for Refugee Resettlement	12,250	Office of the Presiding Bishop	
The Rev. Eric Snyder, Coordinator, Grant Programs ..	14,420	The Rev. Raymond E. Maxwell, Executive Secretary, World Relief	14,420
Mrs. Marion B. Bingley, Associate for Grant Program Material (3/5th time)	6,552	Office of the Secretary	
The Rev. Charles Wilson, Planning & Evaluation Officer	15,800	The Rev. Canon Charles M. Guilbert, Secretary (See General Officers)	
General Convention Special Program (Section IV)		Office of the Bishop for the Armed Forces	
Mr. Leon E. Modeste, Director	23,200	The Rt. Rev. Arnold M. Lewis, Suffragan Bishop for the Armed Forces	18,750
Mr. Oswald Sykes, Associate Director	18,100	The Rev. Edward I. Swanson, Civilian Coordinator ..	12,642
Mr. D. Barry Menuez, Assistant to Director	15,835	Chaplain Cyril Best, Assistant to the Suffragan Bishop for the Armed Forces	13,540
Mr. Herbert E. Callender, Associate Secretary for Field Consultation Services	12,720	Ecumenical Office	
Mrs. Viola Plummer, Associate Secretary, Field Services	11,850	Dr. Peter Day, Ecumenical Officer	19,700
Mr. Adaylabu Adeigbola, Executive Secretary for Training Services	13,500	Mr. John C. Cosby, Assistant Ecumenical Officer	12,950
The Rev. Quinland R. Gordon, Executive Secretary for Consultation with Church Groups	15,150	Department of Communication	
Mrs. Gerterlyn Dozier, Evaluation & Research Officer .	12,550	Mr. William G. Moore, Director	22,800
Mr. Howard Quander, Administrator, Grants	13,880	The Rev. Robert M. G. Libby, Executive Secretary, Radio/TV	15,300
Miss Muriel Hayden, Assistant Administrator	10,200	Mrs. Robert Andersen, Executive Secretary, Audio Visual Division	14,750
Deputy for Overseas Relations		The Rev. James G. Long, Press Officer	15,300
The Rt. Rev. J. Brooke Mosley, Deputy for Overseas Relations	24,400	Finance Department	
Mr. Paul A. Tate, Associate Deputy for Overseas Relations	20,600	Dr. Lindley M. Franklin, Jr., Director (See General Officers)	
The Rev. Samuel Van Culin, Jr., Executive Secretary for Africa and the Middle East	13,650	Mr. Matthew Costigan, Assistant Treasurer	21,190
The Rev. William C. Heffner, Executive Secretary for East Asia	13,650	Mr. Elias W. Saleeby, Controller	17,200
The Rev. Roberto Morales-Alamo, Executive Secretary for Latin America	13,650	Mr. Louis H. Gill, Assistant Controller	15,900
Duty for Program		Management Information Services Unit	
The Rt. Rev. Stephen F. Bayne, Deputy for Program (See General Officers)		The Rev. John H. Peatling, Manager of Information Services	1,500 p/mo.
*The Rev. John F. Stevens, Assistant to the Deputy for Program	21,850	Office of the Assistant Executive Vice-President	
*Also Assistant Executive Vice-President		Miss Barbara M. Quinn, Assistant Personnel Officer ..	12,000
		Mr. Vaughan P. Moore, Manager of Administrative Services	18,250

Joint Commission on Women Church Workers

Members:

The Rt. Rev. Norman L. Foote (Idaho),
The Rt. Rev. Ivor I. Curtis (Olympia)
The Rev. Canon Wilbur E. Hogg (Maine)
Mrs. Harold Kelleran (Virginia)
Mrs. Richard T. Loring (Massachusetts)
The Rt. Rev. James W. Montgomery
(Chicago)
The Rev. George F. Tittman (California)
The Very Rev. John C. van Dyk
(Oklahoma)
Deaconess Frances Zielinski (Michigan)

In 1964, the General Convention, meeting in St. Louis, assigned to the Joint Commission on Women Church Workers the continuation of the work and concerns of the former Joint Commission on Deaconesses.

In the past triennium, in response to a request by the Deaconesses, the Commission has studied the present situation and wishes to make some recommendations to this Convention.

The Commission has consulted with a number of the active Deaconesses and believes that some clear, definitive, action concerning their ministry is badly needed. There has been a decline of the number of active Deaconesses until there are now less than thirty, though in the last year the number of candidates has increased and there appears to be a growing interest among women for serving either in a full-time and self-supporting ministry as Deaconesses. But the situation in the Episcopal Church in the United States is confused. There appears to be no clear understanding of the nature and function of this ministry.

Diocesan practices vary greatly. In some Dioceses, Deaconesses are considered members of the clergy, in some they are not.

In some areas, their liturgical function has included the administration of the chalice. Some have been occasionally permitted to administer the elements from the Reserved Sacrament, particularly in sick Communions. In other areas, these actions are not permitted. The situation has been further complicated by the fact that recent General Conventions have given permission for licensed lay readers to administer the chalice, and have further made it possible for women to be licensed as lay readers. Yet it is possible for a Deaconess with special training to be denied the privilege of assisting at the Eucharist, while women with less training, because they are lay readers, may be permitted to function in this area.

We are told in some Dioceses that Bishops will not accept candidates, while others encourage women to consider becoming Deaconesses. The result is discouragement and confusion among those already ordered Deaconesses, and uncertainty among those who are considering and studying for this ordination.

Throughout the Anglican Communion, Deaconesses have sought to have the matter of their order and function clarified. The matter has been brought before the Lambeth Conference several times in the last fifty years, with the result that the 1968 Conference passed the following Resolutions which would seem to have some bearing upon this situation.

Resolution 32 (C): "That those made Deaconesses by a laying on of hands with appropriate prayers be declared to be within the Diaconate."

Resolution 32 (D): "That appropriate canonical legislation be enacted by provinces

and regional churches to provide for those already ordained deaconesses."

The Lambeth Conference went on, in Resolution 38, to state, "That national or regional churches should be encouraged to make canonical provision, if this does not exist, for duly qualified women to share in the conduct of liturgical worship, to preach, to baptise, to read the Epistle and Gospel at the Holy Communion, and to help in the distribution of the elements."

Your Commission feels that the time has come for the Episcopal Church in this country to clarify the role of the Deaconesses in the Episcopal Church, and we, therefore, offer the following Resolution:

Resolution I

Resolved, the House of _____ concurring, That those made Deaconesses by the laying on of hands, with appropriate prayers, be declared to be within the Diaconate.

In conformity with the content of the foregoing Resolution and in the interest of clarifying the situation of women in the Diaconate, this Commission further proposes that present Canon 50, "On Deaconesses", be repealed, and that a new Canon 50, "On Women in the Diaconate", be enacted:

Resolution II

Resolved, the House of _____ concurring, That the present Canon 50, "Of Deaconesses", be, and hereby is, repealed, and that a new Canon 50, "On Women in the Diaconate", be enacted as follows:

Canon 50

On Women in the Diaconate

Sec. 1. A woman of devout character and proved fitness may be ordered Deacon by

WOMEN

any Bishop of the Church, subject to the provisions of this Canon.

Sec. 2. She shall fulfill all that is required of Postulants and Candidates for Holy Orders in these Canons.

Sec. 3. She shall comply with the provisions of the Canon, "Of General Provisions for Candidates".

Sec. 4. She shall fulfill the requirements of the Canon, "Of the Normal State of Learning and Examination of a Candidate for Holy Orders", except for those provisions relating to the Priesthood.

Sec. 5. She shall be subject to the requirements of the Canon, "Of Ordination to the Diaconate", and of the Canon, "On the Diaconate", except where such provision relates to the Priesthood.

Sec. 6. She shall conform to the provisions of Article VIII. of the Constitution.

Sec. 7. Women ordained to the Diaconate prior to January 1, 1971, shall continue to have the benefit of their present provisions for pension protection at the expense of their employers through the Pension Plan for Deaconesses provided by the Church Insurance Corporation, or through some other pension plan providing equivalent or better guarantees of a dependable retirement income approved by proper authority.

Women ordained subsequent to January 1, 1971, shall be entitled to the same provisions for pension protection as other Deacons.

In the present procedure for the recommendation of Postulants and Candidates to the Standing Committee, when it is not possible to obtain vestry certificates, the Canons allow a certificate to be signed by

male communicants. This Commission believes that it would be as desirable for Standing Committees and Bishops to have the opinions of female communicants as of male communicants for Candidates for the ministry, whether they be men or women. The Commission, therefore, proposes that the present Canons be clarified to make this possible, and offers the following Resolution:

Resolution III

Resolved, the House of _____ concurring, That Section 3 (a)(2) of Canon 27 be revised, by replacing the word "laymen" with the words "lay persons", and that Section 3(b) of Canon 27 be revised by replacing the word "laymen" with the word "lay persons", and be it further

Resolved, the House of _____ concurring, That in Section 7 (a) of Canon 34, paragraph 2, the word "laymen" be replaced by the word "lay persons", and the word "male" be omitted from line 7; and be it further

Resolved, the House of _____ concurring, That in Section 7 (b) of Canon 34, paragraph 2, the word "laymen" be changed to the words "lay persons".

The Joint Commission on Women Church Workers was established primarily to consider the needs and standards of full-time

professional women employed by the Church. With the establishment of the Board for Theological Education and a new Joint Commission on Ordained and Licensed Ministries, your Joint Commission feels that its work can be better carried forward by these agencies, and that funds previously appropriated for its expenses could well be employed for their needs, and, therefore, offers the following Resolution:

Resolution IV

Resolved, the House of _____ concurring, That the Joint Commission on Women Church Workers be discharged and its duties assigned either to the Board for Theological Education or to the Joint Commission on Ordained and Licensed Ministries.

The Joint Commission commends these Resolutions to the Convention.

Respectfully submitted,

Norman L. Foote, *Chairman*
Ivol I. Curtis
Wilbur E. Hogg
Marian Kellerman
Helen Loring
James W. Montgomery
George F. Tittman
John C. van Dyk
Frances Zielinski



FINANCIAL REPORT

Joint Commission on Women Church Workers

Appropriated for the triennium 1967-70		\$2,000.00
Expenditures for travel and supplies	\$1,395.70	
Unexpended balance	604.30	
		\$2,000.00

Youth and Minority Representation on the Executive Council

The Committee on Representation of Minorities on the Executive Council was appointed pursuant to action of the Special General Convention of 1969. The Convention provided for adding to the Executive Council two youth members, and four members representing racial and ethnic minorities, but these additional members are to serve only until the 1970 Convention. The 1969 Convention also resolved:

“That the Presiding Bishop be requested to appoint a Committee to recommend, not later than December, 1969, a revision of Canon 4 providing for more effective representation on the Executive Council of racial and ethnic minority and youth membership of the Church.”

The majority of the Committee is convinced that the only effective way to provide for representation of the groups specified is by amending Canon 4 so as to provide for separate ballot categories of elected Council members. We regard the effective representation of these minorities as highly important for the Church. Without such a revision of the Canon, Deputies will ballot simultaneously for all Council vacancies, choosing from a long list of nominees. (The 1969 Convention requested the Nominating Committees to present at least twice as many names as there are vacancies to be filled; and additional nominations are usually made from the floor.) In our opinion, it is very unlikely that this procedure would result in the minority representation desired by the 1969 Convention.

The recommended revision of Canon 4 (attached hereto) provides for two youth

members (between 18 and 25 years of age) and four representatives of racial and ethnic minorities (as did the temporary 1969 provision). The draft provides in each of the new classes three-year terms for half of the new members and six-year terms for the remainder.

The 1969 amendment of Canon 4 provided that, of the lay persons elected to the Executive Council, at least six shall be women, but the amendment specified no election procedure. The draft here proposed includes provision for separate election of women members.

Two members of the Committee, The Rev. Canon Gordon E. Gillett and the Hon. Herbert V. Walker, do not join in recommending the attached Canon.

Respectfully submitted,

Wilber K. Katz, *Chairman*
Mary Durham (Mrs. Robert H.)
Gordon E. Gillett
Herbert V. Walker
Charity Waymouth

CANON 4

Sec. 1 (Subsections (a) and (b) unchanged) (c). The Executive Council shall be composed of thirty-six members elected by the General Convention, of whom six shall be Bishops, six shall be Presbyters, twenty shall be Lay Persons (of whom at least six shall be women, two shall be persons not less than 18 nor more than 25 years of age at the time of election, and four shall be representatives of racial and ethnic minorities); of members elected by the Provincial Synods, each Synod having the right to elect one member at the last regular meeting prior to

the regular meeting of the General Convention; and of *ex officio* members as follows: the Presiding Bishop, who shall be the Chairman; the President of the House of Deputies, who shall be the Vice-Chairman; and the Vice-Presidents (if there be one or more), the Secretary, and the Treasurer, of the Executive Council.

Sec. 2 (a) (first paragraph unchanged)

At the General Convention of 1970, members of the Executive Council shall be elected in the following classes: three Bishops; three Presbyters; four representatives of racial and ethnic minorities, of whom two shall be elected for terms of three years and two for terms of six years; six women, of whom three shall be elected for terms of three years and three for terms of six years; two persons not less than 18 nor more than 25 years of age at the time of election, of whom one shall be elected for a term of three years and one for a term of six years; and six additional Lay Persons.

At each regular meeting of the General Convention after 1970, members of the Executive Council shall be elected in the following classes: three Bishops, three Presbyters, two representatives of racial and ethnic minorities, three women, one person not less than 18 nor more than 25 years of age at the time of election, and six additional Lay Persons.

(b). The term of office of the members of the Council elected by the General Convention (other than *ex officio* members) shall be six years; and the term of office of the members of the Council elected by the Provincial Synods shall be three years. (second, third, and last sentences unchanged)



PART V

SUPPLEMENTS

SPECIAL MEETING OF THE HOUSE OF BISHOPS, 1968.

SPECIAL MEETING OF THE HOUSE OF BISHOPS, 1970.

RULES OF ORDER OF THE HOUSE OF BISHOPS.

RULES OF ORDER OF THE HOUSE OF DEPUTIES.

JOINT RULES OF ORDER.

**SPECIAL MEETING OF THE
HOUSE OF BISHOPS**

1968

Augusta, Georgia

Sunday, October 20, 1968

Pursuant to the call of the Presiding Bishop and by Resolution of this House at the General Convention of 1967, the House of Bishops met in Special Session at St. Paul's Church, Augusta, Georgia, on Sunday, October 20, 1968. At the invitation of the Presiding Bishop and the American House of Bishops, the Bishops of the Anglican Church of Canada were present as guests of the Diocese of Georgia, to meet jointly with the American Bishops, and, on other occasions, to meet in separate business sessions of their own.

Opening Service

In St. Paul's Church at 7:30 P.M., the order of Evening Prayer was sung. Participants in the service were the Most Rev. Howard Hewlett Clark, Primate of the Anglican Church of Canada; the Rt. Rev. John Elbridge Hines, Presiding Bishop of The Episcopal Church; the Rt. Rev. H. F. G. Appleyard, Bishop Suffragan of Georgian Bay and Secretary of the House of Bishops of the Anglican Church of Canada; the Rt.

Rev. Scott Field Bailey, Suffragan Bishop of Texas and Secretary of the House of Bishops of The Episcopal Church; and the Clergy of St. Paul's Church, Augusta (the Rev. Edward Reeves, Rector, and the Rev. Samuel Edleman, Assistant Rector). At the close of Evening Prayer, Dr. Bruce Merrifield, Director of Research of the Hooker Chemical Company of Buffalo, N.Y., delivered an Address.

New Bishops

After the Address, the Presiding Bishop requested that those Bishops who had been ordained and consecrated since the last meeting of the House be then presented to him, so that he, in turn, could present them to the House.

The following Bishops were thereupon presented:

The Bishop Coadjutor of Arkansas, the Rt. Rev. Christoph Keller, Jr., by the Bishop of Louisiana and the Bishop Coadjutor of Louisiana;

The Missionary Bishop of Guatemala, the Rt. Rev. William Carl Frey, by the Bishop of Arkansas and the Suffragan Bishop of Colorado; The Suffragan Bishop of Northern California, the Rt. Rev. Edward McNair, D.D., by the Bishop of California and the Bishop of Olympia; The Suffragan Bishop of the Missionary District of Honolulu, the Rt. Rev. Edwin Lani Hanchett, by the Missionary Bishop of Honolulu and the Bishop of Milwaukee;

The Missionary Bishop of Okinawa, the Rt. Rev. Edmond Lee Browning, by the Bishop

Coadjutor of Southern Virginia and the Missionary Bishop of Taiwan;

The Bishop Coadjutor of Pittsburgh, the Rt. Rev. Robert B. Appleyard, D.D., by the Bishop of South Florida and the Suffragan Bishop of Connecticut (Esquirol);

The Bishop Coadjutor of Western New York, the Rt. Rev. Harold Barrett Robinson, D.D., by the Bishop of Rochester and the Bishop of Ohio;

The Bishop Coadjutor of West Texas, the Rt. Rev. Harold Cornelius Gosnell, D.D., by the Suffragan Bishop of West Texas and the Bishop for the Armed Forces;

The Bishop of Montana, the Rt. Rev. Jackson Earle Gilliam, by the Missionary Bishops of North Dakota and Western Kansas;

The Bishop of San Joaquin, the Rt. Rev. Victor Manuel Rivera, D.D., by the Suffragan Bishop of Oregon and the Missionary Bishop of Puerto Rico;

The Bishop Coadjutor of East Carolina, the Rt. Rev. Hunley Agee Elebash by the Bishop Coadjutor of Southern Virginia and the Suffragan Bishop of Atlanta;

The Bishop of Maine, the Rt. Rev. Frederick Barton Wolf, by the Bishop of Vermont and the Bishop Coadjutor of Chicago.

Commemoration of Deceased Bishops

The Presiding Bishop then bid the prayers of the congregation for those former members of the House who had departed this life since the last meeting. He remembered before God the following:

Albert Sydney Thomas, former Bishop of South Carolina, died October 8, 1967;

Samuel Harrington Littell, former Missionary Bishop of Honolulu, died November 15, 1967;

Wiley Roy Mason, former Suffragan Bishop of Virginia, died December 25, 1967;

Frank Alexander Juhan, former Bishop of Florida, died December 31, 1967;

Frederick Deane Goodwin, former Bishop of Virginia, died January 13, 1968;

Charles Larrabee Street, former Suffragan Bishop of Chicago, died August 13, 1968;

Arthur Carl Lichtenberger, former Bishop of Missouri and former Presiding Bishop, died September 3, 1968.

First Session

At 9:36 P.M., the Presiding Bishop called the House to order in the Embassy Room of the Town House Hotel.

The Bishop of Maine read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

Anniversary of Consecration

The Archbishop of Algoma, the Most Rev. W. L. Wright, was granted the permission of the House to extend to the Bishop of Georgia, the Rt. Rev. Albert R. Stuart, greetings and felicitations from the Anglican Church of Canada on the fourteenth anniversary of his consecration. The Bishop of Georgia was given a standing ovation by the House.

Call for Special Meeting

The Secretary read the call for the Special

meeting, dated May 29, 1968, as follows:

The House of Bishops is called to meet in Special Session at St. Paul's Church, Augusta, Georgia, Sunday, October 20, through Friday, October 25.

Thirty-five to forty Canadian Bishops are expected to attend, plus about fourteen or fifteen wives.

The Opening Session, on the evening of October 20, will be divided into two parts: a Worship Service and Address by Bruce Merrifield (the Director of Research of the Prestolite Corporation of St. Louis, Missouri), and a meeting of the respective Houses—the U.S.A. and Canada—for organizational purposes.

Tuesday afternoon is set aside for recreation and Wednesday night for local hospitality, when each Bishop will be invited to join Augusta families in their homes.

The American Bishops will meet as a separate House to receive nominations for Missionary Bishop of Eastern Oregon; to elect the Missionary Bishop of Eastern Oregon; to hear a report of the Pastoral Committee; to hear a report on Planning; and to dispatch such other business as necessary.

The joint meetings with the Canadian Bishops will be given over to the following: Social Problems Common to Both Churches; The Ministry; The North American Council; Overseas Development, Post-Lambeth and Post-Uppsala Matters; Inter-Communion; Relations with Roman Catholics and the Orthodox.

Every day will begin with a Celebration of the Holy Communion, using various appropriate

Liturgies. The Primate will celebrate on Monday, and the Presiding Bishop on Tuesday.

Roll-Call

The roll was called by the Secretary and 141 Bishops answered the call. Since a constitutional quorum of the House is 78, a quorum was declared present.

The following Bishops answered the roll-call:

Bishop Bentley
 Bishop Gribbin
 The Bishop of Alabama
 The Bishop of Connecticut
 The Bishop of West Texas
 The Bishop of Haiti
 The Suffragan Bishop of New York (Boynton)
 Bishop Walters
 The Bishop of South Dakota
 Deputy for Overseas Relations
 The Bishop of Kentucky
 The Bishop of Southwestern Virginia
 The Bishop of Arizona
 The Suffragan Bishop of Michigan
 The Bishop of Georgia
 The Bishop of Massachusetts
 The Bishop of Tennessee
 The Bishop of Maryland
 The Suffragan Bishop of West Texas
 The Suffragan Bishop for the Armed Forces
 The Bishop of Oregon
 The Suffragan Bishop of Harrisburg
 The Bishop of Kansas
 Bishop Lawrence
 The Bishop of Idaho
 The Bishop of Indianapolis
 The Bishop of Northern California
 The Bishop Coadjutor of Minnesota
 The Suffragan Bishop of Connecticut (Esquirol)

The Director of the Home Department of the Executive Council
 Bishop Pike
 The Bishop Coadjutor of Southern Virginia
 The Bishop of Quincy
 The Bishop of Southern Ohio
 The Bishop of the Philippines
 The Bishop of Missouri
 The Bishop of Washington
 The Suffragan Bishop of California
 The Bishop of Nevada
 The Bishop of Western Michigan
 The Bishop of the Dominican Republic
 The Suffragan Bishop of New York (Wetmore)
 The Bishop of Olympia
 The Suffragan Bishop of Virginia
 The Bishop of North Carolina
 The Bishop of Pennsylvania
 The Suffragan Bishop of Colorado
 The Bishop of South Carolina
 The Bishop of Vermont
 The Bishop of Nebraska
 The Bishop of Panama and the Canal Zone
 The Bishop of Dallas
 The Presiding Bishop
 The Bishop of Lexington
 The Bishop of Michigan
 Bishop Barton
 The Bishop of Northwest Texas
 The First Vice-President of the Executive Council
 The Bishop of New York
 The Bishop of Southern Virginia
 The Bishop of New Hampshire
 The Bishop of Wyoming
 The Bishop of Alaska
 The Bishop of Western North Carolina
 The Bishop of Florida
 The Bishop of Central New York
 The Bishop of Long Island

The Bishop of Louisiana
 The Bishop of Atlanta
 The Bishop of Virginia
 Bishop Miller
 The Bishop of West Missouri
 The Bishop of Iowa
 The Bishop of West Virginia
 The Bishop of Chicago
 The Bishop of Utah
 Bishop Swift
 The Bishop of Costa Rica
 The Bishop of Oklahoma
 The Bishop of Minnesota
 The Bishop of Erie
 The Bishop Coadjutor of Louisiana
 The Bishop of Rhode Island
 The Bishop of Bethlehem
 The Bishop of Fond du Lac
 The Bishop of Newark
 The Bishop Coadjutor of Alabama
 The Bishop of Liberia
 The Bishop of Mississippi
 The Suffragan Bishop of Connecticut (Hutchens)
 The Suffragan Bishop of South Florida (Duncan)
 The Suffragan Bishop of South Florida (Hargrave)
 The Suffragan Bishop of Long Island (MacLean)
 The Bishop Coadjutor of Tennessee
 The Bishop Coadjutor of Chicago
 The Bishop of Springfield
 The Suffragan Bishop of Dallas (McCrea)
 The Suffragan Bishop of Massachusetts
 The Suffragan Bishop of the Philippines
 The Suffragan Bishop of Albany
 The Suffragan Bishop of the Virgin Islands
 The Bishop of Rochester

The Suffragan Bishop of Oklahoma
 The Bishop of Northern Indiana
 The Bishop of Upper South Carolina
 The Suffragan Bishop of Washington
 The Suffragan Bishop of Mexico (Romero)
 The Suffragan Bishop of Mexico (Saucedo)
 The Suffragan Bishop of Newark
 The Bishop Coadjutor of Central New York
 The Bishop of Colombia
 The Bishop Suffragan of Texas (Bailey)
 The Bishop of California
 The Suffragan Bishop of Los Angeles
 The Bishop of Northern Michigan
 The Bishop of Puerto Rico
 The Bishop of Taiwan
 The Bishop of North Dakota
 The Bishop of Texas
 The Suffragan Bishop of Oregon
 The Bishop of Western Kansas
 The Suffragan Bishop of New Jersey
 The Suffragan Bishop of Tennessee
 The Suffragan Bishop of Dallas (Barnds)
 The Bishop of Harrisburg
 The Bishop Coadjutor of Virginia
 The Bishop of Easton
 The Bishop of Ohio
 The Suffragan Bishop of North Carolina
 The Bishop of Spokane
 The Suffragan Bishop of West Missouri
 The Suffragan Bishop of Atlanta
 The Bishop Coadjutor of Arkansas
 The Bishop of Guatemala
 The Suffragan Bishop of Northern California
 The Suffragan Bishop of Honolulu
 The Bishop of Okinawa
 The Bishop of Pittsburgh
 The Bishop Coadjutor of Western New York
 The Bishop Coadjutor of West Texas
 The Bishop of Montana
 The Bishop of San Joaquin

The Bishop Coadjutor of East Carolina
The Bishop of Maine

Order of Business—Monday

The Chairman of the Committee on Dispatch of Business, the Bishop of Indianapolis, announced the order of business for Monday, October 21, as follows:

8:30 A.M. Holy Communion, with the Primate of the Anglican Church of Canada celebrating according to the Canadian Rite;

9:30 to 12:15, a joint meeting of the American and the Canadian Houses of Bishops to consider social concerns common to both countries;

2:30 P.M., separate business sessions of the two Houses;

8:00 P.M., an executive session of the House to nominate Missionary Bishops.

Resigned Bishops

The Chairman of Dispatch of Business moved that certain resigned Bishops, as defined by the Constitution (Article I., Section 2), being Bishops Campbell (Donald), Swift, Pike, and Sterling, be given a seat and voice in this meeting in the House of Bishops.

The Bishop of Upper South Carolina moved an amendment, to the effect that the Bishops be considered separately. The motion was seconded by the Bishop of Northern Indiana.

*Amendment defeated
Motion carried*

Committees of the House

The Presiding Bishop announced the membership of the Standing and Special Committees of the House of Bishops, as follows:

STANDING COMMITTEES

1968-1969

Dispatch of Business

Bishop Craine, *Chairman*
Bishop Cole
Bishop Smith
Bishop Sanders
Bishop Gunn

Rules of Order

Bishop West, *Chairman*
Bishop Kinsolving
Bishop Campbell (W.C.)
Bishop Reed
Bishop Crowley
Bishop Masuda
Bishop Robinson

Constitution

Bishop Jones (G.M.), *Chairman*
Bishop Esquirol
Bishop Crittenden
Bishop Carman
Bishop McNairy
Bishop Watson
Bishop Stevenson
Bishop MacLean

Canons

Bishop Kellog (P.A.), *Chairman*
Bishop Doll
Bishop Spears
Bishop Hatch

Bishop Temple
Bishop Montgomery
Bishop Gross
Bishop Martin

Memorials and Petitions

Bishop Burgess, *Chairman*
Bishop Rose
Bishop Bloy
Bishop Stark (Leland)
Bishop Haden
Bishop Cadigan
Bishop Burrill
Bishop Burt

Domestic Missions

Bishop Foote, *Chairman*
Bishop Quarterman
Bishop Brown (A.W.)
Bishop Rivera
Bishop Kellogg (H.H.)
Bishop Selway
Bishop Henry
Bishop Wright (W.G.)

Overseas Missions

Bishop Stokes, *Chairman*
Bishop Donegan
Bishop Brown (D.H.)
Bishop Allin
Bishop Ogilby
Bishop Mosley
Bishop Creighton
Bishop Wright (T.H.)

Town and Country

Bishop Davidson, *Chairman*
Bishop Hutchens
Bishop Saucedo (Melchor)
Bishop Pinckney
Bishop Claiborne

Bishop Rauscher
Bishop Masuda
Bishop Thayer

Book of Common Prayer

Bishop Gray, *Chairman*
Bishop Nolan
Bishop Higgins
Bishop Gibson
Bishop Harte
Bishop Curtis
Bishop Powell (C.)
Bishop Hall

Christian Education

Bishop Creighton, *Chairman*
Bishop Wyatt
Bishop Wetmore
Bishop Louttit
Bishop Rath
Bishop Gordon
Bishop Stuart
Bishop Moody

Consecration of Bishops

Bishop Klein, *Chairman*
Bishop Lickfield
Bishop Millard
Bishop Higley
Bishop Persell
Bishop Gooden
Bishop MacLean

Admission of New Dioceses

Bishop Turner, *Chairman*
Bishop Cabanban
Bishop Duncan
Bishop McCrea
Bishop Horstick
Bishop Brady
Bishop Van Duzer

General Theological Seminary

Bishop Moore (Paul), *Chairman*
Bishop Boynton
Bishop Scaife
Bishop Welles
Bishop Chambers
Bishop Mills
Bishop Putnam

Resignation of Bishops

Bishop Marmion (C.G.), *Chairman*
Bishop Goddard
Bishop Hargrave
Bishop Stevenson
Bishop Moore (W.M.)
Bishop Wong
Bishop Honaman

Social and International Affairs

Bishop DeWitt, *Chairman*
Bishop Brown (R.R.)
Bishop Moore (Paul)
Bishop Murray
Bishop Barrett
Bishop Blanchard
Bishop Marmion (W.H.)
Bishop Myers

Unfinished Business

Bishop Brown (D.H.), *Chairman*
Bishop Bennison
Bishop Romero
Bishop Wood
Bishop Taylor
Bishop Gesner

Ecumenical Relations

Bishop Hallock, *Chairman*
Bishop Fraser
Bishop Hall
Bishop Ogilby

Bishop Gosnell
Bishop Vander Horst
Bishop Mosley
Bishop Sherman

Religious Communities

Bishop Welles, *Chairman*
Bishop Appleyard
Bishop Reus-Froylán
Bishop Wolf
Bishop Voegeli
Bishop Rusack
Bishop Hanchett

Pastoral

Bishop Emrich, *Chairman*
Bishop Louttit
Bishop Bayne
Bishop Warnecke
Bishop Doll
Bishop Butterfield
Bishop DeWitt
Bishop Burgess

SPECIAL COMMITTEES

1968-1969

Advisory Committee to the House of Bishops

The Presidents of the Provinces, with the
President of Province I as Convener.

Advisory Committee on Deaconesses

Bishop Chambers, *Chairman*
Bishop Rose
Bishop Allin
Bishop Hargrave
Bishop Gross

Committee on the Brotherhood of St. Andrew

Bishop Campbell (W.C.), *Chairman*
Bishop Gray

Bishop Mason
 Bishop Wright (T.H.)
 Bishop Emrich
 Bishop Burrill
 Bishop Honaman

Committee on Counsel to the Clergy

Bishop Burrill, *Chairman*
 Bishop Fraser
 Bishop Sherman
 Bishop Murray
 Bishop Martin
 Bishop Wolf
 Bishop McNairy
 Bishop Wyatt
 Bishop Myers

Committee on the Healing Ministry

Bishop Campbell (W.C.), *Chairman*
 Bishop Stuart
 Bishop Honaman

Committee on the Interim Meeting

Bishop Quarterman, *Chairman*
 Bishop Wood
 Bishop Hatch
 Bishop McNair

Committee to Nominate a Vice-Chairman of the House of Bishops

Bishop Smith, *Chairman*
 Bishop Temple
 Bishop Hall

Committee of Nine

Bishop Gray, *Chairman*
 Bishop Wyatt
 Bishop Horstick
 Bishop Bayne
 Bishop Gibson

Bishop Brady
 Bishop Murray
 Bishop Blanchard
 Bishop Cole

Committee on the Pentecostal Movement*

Bishop Welles, *Chairman*
 Bishop Taylor
 Bishop Gordon
 Bishop Frey
 Bishop Burrill

Committee on Mutual Responsibility

Bishop Blanchard, *Chairman*
 Bishop Richardson
 Bishop Browning
 Bishop Keller
 Bishop Scaife

Committee on the Office of a Bishop

Bishop Cadigan, *Chairman*
 Bishop Warnecke
 Bishop Creighton
 Bishop Louttit
 Bishop Richards
 Bishop Haden
 Bishop Saucedo (J.G.)

Theological Committee

Bishop Emrich, *Chairman*
 Bishop Bayne
 Bishop Sherman
 Bishop Klein
 Bishop Burt
 Bishop Gibson
 Bishop Creighton
 Bishop Myers

* *Committee subsequently discharged and abolished, see page 783.*

House of Bishops Advisory Committee to the Armed Forces Bishop

Bishop Lewis
 Bishop Kellogg (H.H.)
 Bishop Bennison
 Bishop Hallock
 Bishop Cadigan

Hospitality Committee

The Presiding Bishop appointed a Committee on Hospitality, composed of the Bishop of Western North Carolina, *Chairman*, the Bishop of Arizona, and the Bishop of Maine.

Necrology—New Bishops

The Secretary presented by title the report on Necrology and the report on newly consecrated Bishops. The deceased Bishops had been commemorated, and the recently consecrated Bishops had been presented, earlier, at the Opening Service. (See pages 2 and 3)

Changes in Status

The Secretary announced the changes in status which had taken place since the last meeting of the House of Bishops, as follows:

September 26, 1967

The Rt. Rev. David E. Richards, S.T.D., to Bishop of Costa Rica, from Bishop of Central America

January 1, 1968

The Rt. Rev. J. Wilson Hunter, D.D., to Bishop of the Diocese of Wyoming, from Bishop of the Missionary District of Wyoming

February 4, 1968

The Rt. Rev. John H. Burt, D.D., to Bishop of Ohio, from Bishop Coadjutor of Ohio

February 5, 1968

The Rt. Rev. Philip F. McNairy, D.D., S.T.D., LL.D., to Bishop Coadjutor of Minnesota, from Suffragan Bishop of Minnesota

August 31, 1968

The Rt. Rev. Robert B. Appleyard, D.D., to Bishop of Pittsburgh, from Bishop Coadjutor of Pittsburgh

October 1, 1968

The Rt. Rev. J. Brooke Mosley, D.D., S.T.D., to Deputy for Overseas Relations, the Executive Council, from Bishop of Delaware

Resignations Completed

The Secretary read the list of Bishops whose resignations during the interim had been certified by the Presiding Bishop, as follows:

Rt. Rev. Nelson M. Burroughs, D.D., S.T.D., Bishop of Ohio, retired February 4, 1968, under Canon 42, Sec. 8 (b);

Rt. Rev. Chandler W. Sterling, D.D., Bishop of Montana, resigned March 1, 1968, under Canon 42, Sec. 8 (b);

Rt. Rev. Oliver L. Loring, D.D., Bishop of Maine, retired May 13, 1968, under Canon 42, Sec. 8 (b);

Rt. Rev. Frederic C. Lawrence, D.D., Suffragan Bishop of Massachusetts, retired August 31, 1968, under Canon 42, Sec. 8 (b);

Rt. Rev. Austin Pardue, D.D., S.T.D., Bishop of Pittsburgh, retired August 31, 1968, under Canon 42, Sec. 8 (a);

Rt. Rev. Summer F. D. Walters, S.T.D., D.D.,

Bishop of San Joaquin, retired September 18, 1968, under Canon 42, Sec. 8 (b);

Rt. Rev. J. Brooke Mosley, D.D., S.T.D., Bishop of Delaware, resigned October 1, 1968, under Canon 42, Sec. 8 (b);

Rt. Rev. Lane W. Barton, D.D., Bishop of Eastern Oregon, retired October 1, 1968, under Canon 42, Sec. 8 (c).

Resignations Accepted—Effective Later

The Secretary proceeded to read the list of those Bishops whose resignations have been accepted, but the effective dates of whose resignations lay in the future, as follows:

Rt. Rev. Daniel Corrigan, D.D., Director of the Home Department of the Executive Council, effective date for retirement: October 25, 1968, under Canon 42, Sec. 8;

Rt. Rev. David E. Richards, S.T.D., Bishop of Costa Rica, effective date of resignation: December 1, 1968, under Canon 42, Sec. 8 (b);

Rt. Rev. Charles C. J. Carpenter, D.D., LL.D., Bishop of Alabama, effective date for retirement: December 31, 1968, under Canon 42, Sec. 8 (b);

Rt. Rev. Harry S. Kennedy, S.T.D., D.D., Bishop of Honolulu, effective date for retirement: January 1, 1969, under Canon 42, Sec. 8 (c);

Rt. Rev. Joseph S. Minnis, D.D., Bishop of Colorado, effective date for retirement: January 3, 1969, under Canon 42, Sec. 8 (b).

Resignations—For Action of This Meeting

The Presiding Bishop announced that resignations had been received from the Rt. Rev. Everett H. Jones, Bishop of West

Texas (effective January 1, 1969), the Rt. Rev. J. Wilson Hunter, Bishop of Wyoming (effective April 4, 1969), and the Rt. Rev. Walter M. Higley, Bishop of Central New York (effective February 1, 1969). He stated that the letters from the several Bishops and their Standing Committees had been referred to the Committee on the Retirement of Bishops.

Minutes of Previous Meeting

There being no objection, the Presiding Bishop announced that the reading of the Minutes of the last Meeting of the House would be dispensed with, inasmuch as they appear in the Journal of the General Convention.

Adjournment

The Chair called for matters of reference. Hearing none, the Chairman of the Committee on Dispatch of Business moved for adjournment.

Motion carried

After announcements by the Secretary, the House adjourned at 10:05 P.M.

SECOND DAY

Monday, October 21, 1968

The Primate of the Anglican Church of Canada, the Most Rev. H. H. Clark, celebrated the Holy Communion, according to the rite of the Anglican Church of Canada, in St. Paul's Church, at 7:30 A.M., assisted by the Rt. Rev. H. F. G. Appleyard,

the Rev. Edward Reeves, and the Rev. Samuel Edleman.

Second Session

The Presiding Bishop called the House into session in the Embassy Room of the Town House Hotel at 2:30 P.M.

The Bishop Coadjutor of East Carolina read a Lesson from the Holy Scriptures.

The Presiding Bishop conducted the devotions of the House.

Matters for Reference

The Chairman of the Committee on Dispatch of Business, the Bishop of Indianapolis, called for the presentation of matters of reference. The following matters were introduced and referred to Committees, as follows:

Suffragan Bishop for the Armed Forces—Amendments, Constitution and Canons

Constitution/Canons

Bishop of Costa Rica—Second Suffragan for Philippines

Overseas Missions

Bishop of Upper South Carolina—Status of resigned Bishops

Resignation of Bishops

Bishop of Bethlehem—Invitation for 1971 Interim Meeting

Interim Meetings

Bishop of South Carolina—Amend Canon 17, Sec. 3 (Holy Matrimony)

Canons

Bishop of Tennessee—Clarification of Canon on Letters Dimissory

Canons

Interim Meetings of the House

The Bishop of Northwest Texas, Chairman of the Committee on Interim Meetings, announced that the Committee was ready to receive invitations for the Special Meeting of 1971.

Apology to Church in Mexico

The Bishop of Georgia requested the floor in order to speak to a matter of personal privilege. He pointed to an error in his diocesan paper, the *Church in Georgia*, wherein the status of the Church in Mexico was erroneously mentioned, and offered an explanation and apology to the Bishops of Mexico.

Vice-Chairman of House

The Bishop of Iowa reported as Chairman of the Committee on Nominations for Vice-Chairman of the House and placed the name of Bishop Warnecke in nomination. The Bishop of Nevada moved that the nominations be closed and that the Secretary cast the ballot of the House for the Bishop of Bethlehem.

Motion carried

Bishop Warnecke elected

The Presiding Bishop spoke to the House of the contribution that the Rt. Rev. Nelson Burroughs had made during his term as Vice-Chairman.

The Bishop of Nevada moved, and the Bishop of Bethlehem seconded, a motion, that the Secretary of the House express the gratitude and best wishes of the House to its former Vice-Chairman, Bishop Burroughs.

Motion carried

Resignations of Bishops

The Bishop of Kentucky, Chairman of the Committee on Resignation of Bishops, moved that the following resignations be accepted by the House: the Rt. Rev. Everett Jones, Bishop of West Texas, effective January 1, 1969, because of age; the Rt. Rev. J. Wilson Hunter, Bishop of Wyoming, effective April 4, 1969, or when his successor is chosen, should the latter be an earlier date, because of health; the Rt. Rev. Walter M. Higley, Bishop of Central New York, effective February 1, 1969, because of age.

The motion was seconded.

Motion carried

The Presiding Bishop requested all Bishops who had resigned during the past year to stand, in order that the other members of the House might express their gratitude to them for their contribution to the Church. The House stood in honor of the resigned Bishops.

Bishop Crowther

The Chairman of Dispatch of Business moved that the House grant a seat and voice to the Rt. Rev. C. Edward Crowther.

Motion carried

The Presiding Bishop introduced Bishop Crowther, a Fellow of the Center for the Study of Democratic Institutions at Santa Barbara, California, who spoke of the Center as a possible resource for the Bishops in re-vitalizing the Church's concern for the world, as well as pointing up ways that the Church can function more effectively in the world.

In the course of Bishop Crowther's address to the House, he introduced Mr. Frank Kelley, Vice-President of the Center, who was present in the visitors' gallery.

Suspension of Rules

The Bishop of Florida moved the following Resolution:

Resolved, That the House approve the temporary suspension of the Rules of Order, Rule IV of Section 2, "First Day of Session", pertaining to the introduction of newly consecrated Bishops, thus regularizing the introduction of new Bishops appropriately at the time of the opening service of the meeting of the House of Bishops in St. Paul's Church in Augusta.

Resolution adopted

Committee Reports

The Presiding Bishop called for Committee reports.

On Religious Communities

The Bishop of West Missouri, Chairman, reported that the Committee had met and taken care of all the business that had been referred to it.

On the Pastoral

The Bishop of Michigan, Chairman, notified the House that the Committee proposed that there be no Pastoral Letter issued by the House at this meeting, but that Position Papers, arising out of the discussion and concerns of the House, be prepared.

The Bishop of Erie moved that the House accept the report of the Committee on the Pastoral.

Motion carried

Communications

The Chairman of Dispatch of Business notified the Bishops that the Episcopal Radio-TV Foundation had issued an invitation to them for a luncheon on Wednesday at 12:30 P.M.

The Presiding Bishop read a telegram from the Patrick Walsh Council Number 677, Knights of Columbus, of Augusta, and requested the Secretary to acknowledge the receipt thereof.

Nominations for Missionary Bishops

The Bishop of Utah moved that the previously adopted agenda be amended, and that the House stay in session to nominate Missionary Bishops during this afternoon session.

Motion carried

At 4:00 P.M., a 10-minute recess was had.

At 4:10 P.M., the House reconvened, and went into executive session.

The House rose from executive session.

Adjournment

The House adjourned at 6:30 P.M.

THIRD DAY

Tuesday, October 22, 1968

The Presiding Bishop, assisted by the Vice-Chairman, the Bishop of Georgia, the Secretary of the House, and the Rector of St. Paul's Church, celebrated the Holy Communion according to the rite of the American Church, at 7:30 A.M. in St. Paul's Church, for the American and Canadian Bishops.

Executive Session

After the Communion, the Bishops of the American House remained in St. Paul's Church in executive session for the election of Missionary Bishops.

At the conclusion of the elections, the House rose from executive session and recessed until 10:30 A.M.

The Churchwomen of St. Paul's Church served the Bishops breakfast.

Third Session

The Presiding Bishop called the House to order at 10:42 A.M. at the Town House Hotel.

The Bishop of Montana read a Lesson from the Holy Scriptures.

The Presiding Bishop led the devotions.

The Secretary reported the actions of the

House of Bishops taken in executive session, on October 21, 1968. The House had—

(1) *Adopted a Resolution* proposed by Bishop Stokes; Chairman of the Committee on Overseas Missions, that the House proceed to elect Bishops both for Costa Rica and for Nicaragua.

(2) *Defeated a motion* of the Bishop of Rhode Island that the election of Bishops for Costa Rica and Nicaragua be postponed until the Nominating Committees could give further consideration to their nominees.

(3) *Nominated for Bishop of Costa Rica:* the Very Rev. Antonio Ramos, Dean of the Cathedral of St. John, San Juan, Puerto Rico; the Rev. William Wipfler, Division of Overseas Ministry, National Council of Churches, New York; the Ven. G. Edward Haynsworth, Archdeacon, Managua, Nicaragua; and the Rt. Rev. Melchor Saucedo, Suffragan Bishop of Mexico.

(4) *Nomination for Bishop of Nicaragua:* the Ven. G. Edward Haynsworth, Archdeacon, Managua; the Rev. William Wipfler, Division of Overseas Missions, National Council of Churches, New York; the Rev. Harold G. Norman, Managua, Nicaragua; and the Rev. Clifford C. Lauder, All Souls' Church, New York.

(5) *Permitted the Bishop of Costa Rica* to withdraw his Resolution, which had been referred to the Committee on Overseas Missions, relative to the election of a Suffragan for the Philippines.

(6) *Nominated as Suffragan Bishop of the Philippines:* the Rev. Constancio Buanda Mañguramas, Holy Trinity, Zamboanga City, Mindanao; the Rev. James L. Bawayan, Manila; and the Rev. Alejandro R. Tauli, St. Benedict's, Besao, Mt. Province.

(7) *Nominated as Bishop of Eastern Oregon:* the Rev. Rustin Kimsey, Rector of St. Stephen's Church, Baker, Oregon; the Very Rev. William Spofford, Jr., Dean of St. Michael's Cathedral, Boise, Idaho; the Ven. John Tierney, Archdeacon, Diocese of Wyoming; and the Ven. Rudolf Devik, Archdeacon, Diocese of Olympia.

(8) *Gave consent* to the Presiding Bishop's request that the Friday morning schedule of the proposed agenda be moved to Thursday evening, making it possible to adjourn the meeting of the House at the conclusion of the Thursday evening session.

(9) *Referred* to the Committee on Rules of Order and to the Committee on Overseas Missions, a Resolution of the Suffragan Bishop of New York (Wetmore) calling for a study of the procedures for the nomination of Overseas Bishops.

Elections—Missionary Bishops

The Secretary then reported that the House of Bishops, in executive session at St. Paul's Church on the morning of October 22, had elected four Missionary Bishops, as follows:

As Bishop of Costa Rica: The Very Rev. José Antonio Ramos, Cathedral of St. John,

San Juan, Puerto Rico; notification to be given by the Bishops of Costa Rica, Guatemala, and Puerto Rico.

As Bishop of Nicaragua: The Ven. G. Edward Haynsworth, Archdeacon, Managua, Nicaragua; notification to be given by the Bishops of Costa Rica, Guatemala, and Puerto Rico.

As Suffragan Bishop of the Philippines: The Rev. Constancio Buanda Mañguramas, Holy Trinity, Zamboanga City, Mindanao; notification to be given by the Bishops of the Philippines and Virginia and the Vice-President of the Executive Council.

As Bishop of Eastern Oregon: The Very Rev. William Spofford, Jr., St. Michael's Cathedral, Boise, Idaho; notification to be given by the Bishops of Eastern Oregon, Oregon, and Olympia.

The Presiding Bishop announced that the Very Rev. William Benjamin Spofford, Jr., had accepted his election as Missionary Bishop of Eastern Oregon, subject to the necessary consents by the Standing Committee and other canonical provisions.

During the day, the Presiding Bishop announced that the Ven. Mr. Haynsworth and the Very Rev. Mr. Ramos had accepted their elections, subject to the usual conditions.

Before the final adjournment, similar word was received from the Rev. Mr. Mañguramas.

Matters for Referral

The Chairman of Dispatch of Business proceed with the order of the day and made some necessary announcements for the Host Parish.

Bishop Craine then called for Resolutions from the floor. The following Resolutions were introduced and referred to Committees, as follows:

The Bishop of West Virginia—Election of Bishops for Missionary Districts

Overseas Missions/Domestic Missions

Chairman of Dispatch of Business—Amendment, Rule VI of Section 1 of Rules of Order, "Services and Devotions".

Rules of Order

The Presiding Bishop also requested the Committee on Rules of Order to consider the Offices of Devotion appended to the Rules of Order, with a view to the revision of services so as to make them more contemporary.

So ordered

Committee Reports

The Bishop of Louisiana reported for the *Committee on the Constitution* and requested a meeting with the Armed Forces Advisory Committee.

The Bishop of the Dominican Republic reported that the *Committee on Canons* was organized, with the Bishop Coadjutor of Chicago as Secretary. The Chairman reported that the Armed Services report

depended on prior action by the Committee on Constitution.

The Bishop of West Missouri moved that the *Special Committee on the Pentecostal Movement* be discharged and that its functions be continued through the Joint Committee on Ecumenical Relations.

Motion carried

The Bishop of Northwest Texas, for the *Committee on Interim Meetings*, called for invitations to the next Interim Meeting in 1971.

The Bishop of West Missouri requested that the Canadian Church be consulted for a possible joint meeting.

Executive Session

The Chairman of Dispatch of Business moved that the House go into executive session.

So ordered

The House went into executive session.

At 12:25 P.M., the House rose.

The Secretary reported the action of the House of Bishops while in executive session, as follows:

The Bishop of North Carolina, former Chairman of the House's Committee on Counsel to the Clergy, and the Bishop of Costa Rica (soon to be the National Co-ordinator of the Committee on Counsel to the Clergy), reported on the history and plans of the Committee.

Noon-day Prayers

Bishop Campbell (R. E.) led the House in noon-day prayers.

Capital-Funds Campaign

The Presiding Bishop notified the Bishops of the feasibility studies now in process for a Capital-Funds Campaign for the Church.

Study of Canons on Trial of Bishops

The Presiding Bishop requested a study of the Canons on the Trial of a Bishop.

The matter was referred to the Committee of Nine, pursuant to a motion of referral moved by the Chairman of Dispatch of Business.

Adjournment

The House adjourned at 12:30 P.M.

FOURTH DAY

Wednesday, October 23, 1968

The Archbishop of Algoma, the Most Rev. W. L. Wright, celebrated the Holy Communion in St. Paul's Church, at 7:30 A.M., according to the rite of "A Liturgy for Africa".

He was assisted by the clergy of St. Paul's.

The morning of this Fourth Day was spent in a joint meeting with the House of Bishops of the Anglican Church of Canada.

[See the reports of joint meetings, page 790.]

The afternoon of this day was a free period, with entertainment planned by the Churchmen of St. Paul's Parish.

Another joint meeting with the Canadian Bishops was held in the evening.

FIFTH DAY

Thursday, October 24, 1968

The Bishop of Georgia celebrated the Holy Communion in St. Paul's Church at 7:30 A.M., according to the Trial Liturgy of The Episcopal Church. He was assisted by the clergy of St. Paul's Church and the Bishop of Indianapolis.

Fourth Session

The Presiding Bishop called the House to order at 9:30 A.M., in the Town House Hotel.

The Bishop Coadjutor of West Texas read a Lesson from the Holy Scriptures.

The Presiding Bishop led the devotions of the House.

The Presiding Bishop announced that a certain document, entitled, "The Future of the Ministry", had been distributed in the House at his request. He commended it to his brethren.

Interim Meeting—1971

The Primate of the Anglican Church of Canada issued an invitation to the House to hold a joint meeting with the Canadian House of Bishops, in Canada, in October, 1971.

The Bishop of Bethlehem thereupon withdrew the invitation of his Diocese for the House to meet in Bethlehem in 1971.

The Chairman of the Committee on Interim Meetings, the Bishop of Northwest

Texas, moved that the House accept the invitation of the Primate of Canada.

Motion carried unanimously

Voice of Youth

The Presiding Bishop introduced John Dillon of the National Episcopal Students Committee to the House.

Mr. Dillon addressed the House, stating that the institutional Church is held in scant respect by young people, and declaring that the Church had fallen victim to a polarization which has alienated young Churchmen. He called on the Bishops to help young people to build a new Church on their own terms.

The Presiding Bishop responded to Mr. Dillon's remarks, and called for empathy and sympathy between the two sides of "the generation gap".

Reports of Committees

The Chairman of Dispatch of Business called for reports from Committees. The Committees reported as follows:

On the Pastoral

The Bishop of Michigan read a draft of a Position Paper on the subject of Law and Order.

The Paper was discussed and suggestions were made for emendations.

The Bishop of Pennsylvania moved that the House approve the Position Paper on Law and Order, subject to editing by the

Committee in the particulars suggested by the House.

*Motion did not carry
Paper re-Committed*

On Constitution

The Bishop of Louisiana, in respect of a Resolution introduced by the Suffragan Bishop for the Armed Forces, proposing certain amendments to the Constitution recommended by the Advisory Committee to the said Bishop, reported that the Committee on Constitution had considered the proposals and had made certain changes therein.

Bishop Jones moved that the matter be re-referred to the Advisory Committee, and that the Committee on Constitution be discharged from further consideration thereof at this meeting.

So ordered

On Canons

The Bishop of the Dominican Republic read the following statement:

"The Committee on Canons has had referred to it a request from the Bishop of Tennessee for a clarification of Canon 44 as it relates to the refusal of a Bishop to accept Letters Dimissory issued to others than 'Rectors', for a period of one year.

"The canonical reference is to Canon 44, Section 5 (d).

"It would appear that the question arises as to the interpretation of the phrase, 'called to a Cure in a Parish or Congregation'. If the term, 'Cure in a Parish or Congregation', refers only to the position of a Rector or Priest-in-Charge,

then, since the presentation of Letters Dimissory is not mandatory under the Canon in the case of assistant ministers, the canonical requirement of their acceptance within 3 months does not apply. The Bishop could in such cases properly establish a policy of non-acceptance of Letters issued for assistant ministers for a longer period than the 3 months mandatory in the case of Rectors.

"However, it is the considered opinion of the Committee on Canons that an assistant or curate is 'called to a Cure in a Parish or Congregation', even if under a Rector. Therefore, the presentation of Letters Dimissory is mandatory in such a case, and it is likewise incumbent upon the Bishop into whose Diocese a man has removed to accept such Letters Dimissory within the 3-month period; and that to withhold such acceptance for a period of one year in the case of assistant ministers is not in accordance with the provisions of Canon 44, Section 5 (d).

"It is worth commenting that at the last General Convention, after a Memorial from Province IV raised questions under this same paragraph, an amendment to the Canons was submitted to this House, which would make the mandatory provision of acceptance within 3 months apply only in the case of a Rector or Vicar; a longer period being mandatory in the case of assistant clergy. This amendment failed of adoption in this House at that time".

The Committee asked to be discharged from further consideration.

Committee discharged

The Bishop of Bethlehem moved that, the entire matter, being part of larger problems, the subjects of Letters Dimissory, the status

of non-parochial clergy, and other related matters, be referred to an appropriate Committee designated by the Presiding Bishop.

Motion carried

The referral was made to the Committee on the Office of a Bishop.

On Rules of Order

1. The Bishop of Florida moved the following Resolution, which was seconded:

Resolved, That there be inserted, in Rule IV of that section of the Rules of Order entitled, "First Day of Session", in line 2 thereof, after the word "then", the following:

"or at some other time at that meeting appointed by the Presiding Bishop";

so that the said Rule IV shall read as follows:

"IV. Bishops appearing in the House for the first time after their Consecration shall then, or at some other time at that meeting appointed by the Presiding Bishop, be presented to the President by one or more Bishops who took part in their Consecration; or, in the absence of such Bishops, by one or more other Bishops."

Motion carried

2. The Bishop of Florida moved the following Resolution, which was seconded:

Resolved, That in Rule VI of that section of the Rules of Order entitled, "Services and Devotions", in the last sentence thereof, the word "should" be stricken; and that, in lieu thereof, the following words be inserted:

"shall, if possible";

so that the said sentence shall read as follows:

"The Bishops shall, if possible, be vested for the service."

The Bishop of Newark moved a Substitute for the foregoing as follows:

Resolved, That the last sentence of Rule IV of that section of the Rules of Order be stricken, in its entirety.

Substitute adopted

3. The Bishop of Florida reported that the following Resolution had been submitted to the Committee:

Resolved, That the third sentence of paragraph 1 of Rule II of that section of the Rules of Order entitled, "Missionary Bishops", be amended, by adding, at the end thereof, the following words: "having ascertained each man's willingness to have his name considered";

so that the said third sentence shall read as follows:

"The Joint Nomination Committee shall elect its own officers and shall nominate three persons for the vacancy, having ascertained each man's willingness to have his name considered."

Bishop West stated that the Committee was prepared to comment on the proposed amendment, if the House wished.

The Bishop of the Virgin Islands moved the adoption of the amendment.

The Bishop of Florida then made the following statement, on behalf of the Committee:

"To your Committee on Rules of Order, among others, has been referred the Resolution introduced by Bishop Wetmore, that the House consider ascertaining in advance from

prospective nominees their willingness to have their names considered for election to a missionary jurisdiction.

"Your Committee is divided as to the desirability of the proposal; and is also aware that constitutional and canonical changes on this subject are now being considered.

"Your Committee wishes to be discharged from further consideration of the matter at this time."

The Resolution was put to a vote.

Resolution not adopted

The Bishop of Florida moved that the report of the Committee on Rules of Order be accepted.

Motion carried

On Domestic Missions/On Foreign Missions

The Bishop of Washington made the following report:

"The Committees of the House on Domestic Missions and Overseas Missions met to consider a Resolution proposed by the Bishop of West Virginia. The two Committees are completely sympathetic to the intent of the Resolution in proposing a greater degree of independent initiative and responsibility on the part of missionary jurisdictions in the election of their Bishops.

The following considerations were, however, put before the two Committees:

(1) There is a difference that must be recognized between the destinies of Overseas and Domestic Missionary jurisdictions. The former, in most instances, are moving toward membership in autonomous National or Provincial Churches and will not continue indefinitely as members of The Episcopal

Church. The Domestic Missionary jurisdictions are committed to a continuing participation in the life of this national Church.

(2) We have committed ourselves to the principle of electing and sending out missionary Bishops as leaders of task forces to initiate missions, and into areas in which elections cannot be held in the beginning.

(3) We have accepted the proposal that in overseas areas, as Missionary Dioceses move towards the creation of independent indigenous Churches, they be given experience in independence as Associated Dioceses. It is our understanding that the Canons to implement this step have not yet been written, and a second vote on the constitutional change has not yet been had.

(4) The two Committees recognized important questions, both in this country and overseas, in the matter of balance between the necessity of the participation of the whole Church in its missions and the principle of local determination.

(5) We considered the special importance of the principle of independent and local determination in areas of intense nationalistic feeling and believe this should be encouraged.

(6) We recognized that serious questions arise with regard to the method of election of all Bishops, and that we cannot easily consider missionary elections as distinct from others if we are all committed to mission.

For these reasons, and because of the importance of the principle set forth by the Resolution, we recommend that we not act upon it until further study is made of the effect of the creation of Associated Dioceses, and until we are able to study the supporting Canons. We

recommend that all the foregoing considerations be given more thought than time allows us here, both by us and in the Districts, before proposing a change in the manner of elections."

The Committee recommended that the Resolution of the Bishop of West Virginia be referred to the Joint Commission on Structure.

The Presiding Bishop, hearing no objections, made the referral.

Of Nine

The Bishop of Connecticut reported that the Committee of Nine was not ready to report on the matter referred to it in executive session.

On Social and International Affairs

1. The Bishop of Pennsylvania called upon the Bishop of Rochester to present a Resolution on behalf of the Committee. The Resolution was moved by Bishop Barrett as follows:

Whereas, Qualified lay persons have presented to this meeting of the House of Bishops conclusive evidence of the critical dangers our society faces because of sharp divisions in this nation and throughout the world; and

Whereas, The Ministry of Christ lays upon us an inescapable imperative to minister meaningfully and effectively to the society of which we are a part, and which we are called to serve; and

Whereas, The history of the Church and present attitudes leave us with unresolved uncertainties and differences of viewpoint regarding the

appropriate response of the Church to such social needs; and

Whereas, Such differences and uncertainties inhibit a healthy unity of purpose and action in this House and throughout the Episcopal Church; be it

Resolved, That the Presiding Bishop be asked to provide opportunity at the next meeting of the House for full and adequate discussion of the question, "What is the proper role of the Church in a world desperately in need of social change?"

Resolution adopted

2. The Bishop Coadjutor of Alabama moved the following Resolution:

Whereas, The House of Bishops, meeting at Augusta, has again been made aware of the urgency of the overwhelming spiritual crisis facing mankind, due to the explosion of knowledge and technology, the population increase, and the polarization between the developed and underdeveloped nations, the races, and the rich and poor of every land; and

Whereas, It has been demonstrated that technical competence and natural resources to deal with this crisis are available, but that the will to make adequate use of them lags; and

Whereas, We are conscious that the signs of renewal in the Church and in the world give evidence that God is even now leading us to action and that His renewing power in the Church and in the world is necessary if we are to deal with the days ahead; therefore, be it

Resolved, That the House of Bishops encourage and endorse the Joint Commission on Renewal in proceeding to bring before the Special General Convention a plan to hasten the process

of renewal within the Churches and within God's world.

Resolution adopted

3. The Bishop of Pennsylvania moved the following Resolution, which was seconded:

Whereas, The Lambeth Conference, by Resolution, held that "it is the concern of the Church to uphold and extend the right of conscientious objection", and the Lambeth Report on the Renewal of the Church in Faith recognized "anew the vital contribution to the Christian Church by many of those who in conscience cannot participate in any war or in particular conflicts"; and

Whereas, The General Convention of 1967, by Resolution, called upon the Church "to provide counsel . . . to those members of our Church who have problems of conscience with regard to the prospect of the military draft . . ."; and

Whereas, Other national and international Christian bodies have affirmed the right of selective conscientious objection; and

Whereas, Our national conscience is increasingly calling into question our country's involvement in the war in Vietnam; now, therefore, be it

Resolved, That we, as Bishops, recognize the right of a man to object, on grounds of conscience, to participation in a particular war, even though he may not embrace a position of pacifism in relation to all war, and urges our government to enshrine such a right in the laws pertaining to Selective Service.

The Bishop of Fond du Lac moved to insert in the Resolution, after the words, "grounds of conscience", the following words: "provided he has made every effort to know all of the relevant factors involved".

The Bishop of Pennsylvania, the original mover of the Resolution, agreed to accept the addition on behalf of the Committee.

The Bishop of West Missouri moved to delete the fourth "Whereas" clause.

*Motion carried
Resolution, as amended, adopted*

Vacancy on Court

The Presiding Bishop announced that Bishop Hart had tendered his resignation as a member of the Court for the Trial of a Bishop.

Resignation accepted

Executive Council Notices

Bishop Bayne, for the Executive Council, outlined the work of the Staff Program Group and called the Bishops' attention to the "Directory of Services" of the Executive Council of the Episcopal Church. Notice was also given of provincial meetings of Bishops with staff officers of the Executive Council to be held before Easter, 1969.

Concerning Future Agendas

The Bishop of Mississippi made a plea for more conversations among Bishops whose points of view were divergent and suggested that future meetings of the House provide ample time for dialogue and discussion.

The Bishop of Upper South Carolina moved the following Resolution:

Whereas, There is a great need for this House to talk to itself, and its members one to one another, in frankness, love, and concern for the

welfare of each other, as well as the welfare and good of the Church we represent and serve; therefore, be it

Resolved, That the Presiding Bishop be requested to provide, at each meeting of this House, whether in General Convention or in Interim Meetings, adequate time for executive sessions, so that we may, God willing, have a clearer and deeper understanding of the needs of each other for the benefit and welfare of all we serve.

Resolution adopted

Resolution on Viet Nam Service

The Bishop of Fond du Lac requested referral to the Committee on Social and International Affairs of his request for a Resolution commending those who, for conscience' sake, are participating in Vietnam, and assuring them of our prayers and desire to assist them in any way we can with the many problems of their lives.

So referred

Executive Session

The Bishop of West Missouri moved that the House recess for ten minutes and then reconvene in executive session.

Motion carried

The House recessed.

The House went into executive session.

The House rose at 12:30 P.M.

Law and Order

The Bishop of Michigan reported the editorial changes that had been made in the Position Paper on Law and Order.

He moved the adoption of the Position Paper.

Motion carried

[See Annex A]

Executive Session

The Bishop of West Missouri moved that the House again go into executive session.

Motion carried

The House went into executive session.

The House rose at 1:00 P.M.

The Secretary reported that, while in executive session, the House had changed its proposed agenda and would now meet in executive session all afternoon.

At 7:30 P.M. it would consider the Special Order to be presented by the Seminary Deans.

At 9:00 P.M. the House would meet jointly with the House of the Canadian Church.

Recess

The House recessed, after hearing announcements from the Secretary, at 1:05 P.M.

Fifth Session

The Vice-Chairman of the House, the Bishop of Bethlehem, called the House to order at 2:30 P.M.

Upon the motion of the Chairman of the Committee on Dispatch of Business, the House went into executive session.

The House rose at 6:53 P.M.

The Secretary reported that, while in

executive session, the House had adopted the following Resolution:

Resolved, That the Bishops of each Province meet together for a period of one or more days, two or three separate times during each year, for the purpose of improving communication, co-ordination, and consultation, and for constructive criticism.

In connection with this Resolution, the hope was expressed that the Presiding Bishop, in the course of his annual schedule, might be in attendance at one of these meetings in each Province. The further hope was expressed that, on occasion, each group of comprovincial Bishops would invite a Bishop or Bishops from another Province or Provinces to be in attendance, to fulfill further the purpose of the Resolution.

The House recessed at 6:55 P.M.

Sixth Session

The Presiding Bishop called the House to order at 8:10 P.M. in the Emerald Room of the Town House Hotel.

Statement from Seminary Deans

The Bishop Coadjutor of Central New York read excerpts from a statement by the Deans of the Seminaries of the Episcopal Church, issued February 24, 1968, relative to the identification of their students with the central issues of society and their relation to military service.

Following the statement, the Rev. John Coburn, former Dean of the Episcopal Theological School, and the Very Rev. Jesse

Trotter, Dean of the Virginia Theological Seminary, offered to the Bishops differing opinions concerning the statement of the majority of the Seminary Deans.

The Suffragan Bishop of Washington moved the following Resolution:

Whereas, A great majority of the Deans of the Episcopal seminaries have requested the House of Bishops to respond to their statement of February 24, 1968, which states that seminary training should include two years of some form of service which meets human need for those men who have not had such an experience nor have had military training; therefore, be it

Resolved, That the House of Bishops support this statement in principle and urge its members to carry it out, in so far as possible, in their dealing with men seeking Holy Orders.

The motion was seconded and a lengthy discussion followed.

The Bishop of Western Missouri moved the previous question.

Motion carried

The original Resolution was then put by the Chair.

Resolution not adopted

Election to Fill Vacancy on Court

The Presiding Bishop called for the election of a member of the Court for the Trial of a Bishop, to replace the Rt. Rev. Oliver Hart, whose resignation had previously been accepted.

Bishop Craine, Chairman of Dispatch of Business, nominated the Suffragan Bishop of Connecticut, the Rt. Rev. John Esquirol.

The Bishop of West Missouri moved that the nominations be closed and that the Secretary be instructed to cast the ballot for Bishop Esquirol.

Motion carried
Bishop Esquirol elected

Report of Hospitality Committee

The Bishop of Western North Carolina reported for the Hospitality Committee and called upon the Bishop of Maine, who offered, on behalf of the House, to the Bishop of Georgia, an expression of congratulation on his fourteen years of excellent service to the Church in Georgia. Bishop Wolf presented Bishop Stuart a gift from the House.

The Bishop of Arizona paid tribute to the Bishop of Georgia, the clerical staff of St. Paul's Church, and the Church family of Augusta, for the warmth of their hospitality.

The Bishop of Western North Carolina requested a show of appreciation from the Bishops for the excellent service of the pages during the past five days.

An ovation was given the young Churchmen.

Resolution on Viet Nam Service

The Chairman of the Committee on Social and International Affairs reported on the Bishop of Fond du Lac's request for a Resolution to support the men in service in Viet Nam, reminding the House that the General Convention on 1967, meeting in Seattle, had passed such a Resolution, which

is reported on page 513 of the Journal of that Convention.

The Bishop of Fond du Lac indicated that this was acceptable.

The Committee was discharged from any further consideration of the matter.

Lambeth Call to Prayer

The Bishop of Maryland spoke about the Call to Prayer, issued by the Lambeth Conference, urging it upon the Bishops.

Absent Bishops

The Presiding Bishop spoke of his regret that some of the Bishops, because of illness, could not attend this Meeting, and invited a Resolution of greetings.

The Bishop of West Texas moved that the Secretary of the House express the cordial greetings of its members to those Bishops who were unable to attend this Meeting of the House of Bishops and also to send greetings and affectionate regards of the House to Mrs. Arthur Lichtenberger.

Motion carried

Apology to Bishop for Armed Forces

The Bishop Coadjutor of West Texas offered an apology on behalf of the House to the Bishop of the Armed Forces for the criticism he had received during an earlier discussion on Military Service, in connection with the Seminaries.

Recess and Adjournment

On motion of the Bishop of Wyoming, the

AMERICAN AND CANADIAN BISHOPS

House recessed at 9:35 P.M., to meet jointly with the Canadian House of Bishops and to adjourn *sine die* at the conclusion of that joint meeting.

JOHN ELBRIDGE HINES
Presiding Bishop

SCOTT FIELD BAILEY
Secretary

JOINT MEETINGS

HOUSE OF BISHOPS, ANGLICAN CHURCH OF CANADA, AND HOUSE OF BISHOPS, THE EPISCOPAL CHURCH

AUGUSTA, GEORGIA

October 20-24, 1968

I

Monday, October 21, 1968

The Presiding Bishop of The Episcopal Church called to order the House of Bishops of The Episcopal Church and the House of Bishops of the Anglican Church of Canada at 9:30 A.M. in the Embassy Room of the Town House Hotel, Augusta, Georgia.

The Bishop of Georgia introduced the clergy of St. Paul's Church, the host church. The Rev. Mr. Reeves, Rector, welcomed the

Bishops to St. Paul's and to Augusta. The Bishop of Georgia then introduced the co-chairmen for the Augusta Committee on Arrangements, Mr. Phil S. Harison and Mrs. Henry C. Cullum.

The Presiding Bishop then called upon the Bishop of Ottawa, the Rt. Rev. E. S. Reed, and the Deputy for Overseas Relations of the Executive Council, the Rt. Rev. J. Brooke Mosley, to introduce the subject of the joint meeting, "Social Concerns Common to both Churches".

The Bishop of Ottawa introduced to the joint meeting Lady Robert Jackson, better known by her maiden and professional name, Barbara Ward, the Albert Schweitzer Professor of Economic Development at Columbia University, who addressed the Bishops on the "Human Scene", wherein the problems of the disproportionate distribution of human and natural resources were discussed.

Bishop Mosley introduced Mr. William Booth, Chairman of the Commission on Human Rights of the City of New York, who spoke to the Bishops on the "Struggle for Human Rights".

At the conclusion of the two addresses, the joint meeting recessed for 15 minutes.

At 11:50 A.M., the joint meeting was reconvened and Lady Jackson and Commissioner Booth answered questions from the floor.

The Primate of Canada, the Most Rev.

H. H. Clark, expressed appreciation to the speakers, on behalf of the Canadian and American Bishops.

The joint meeting adjourned at 12:20 P.M.

II

Tuesday, October 22, 1968

The Presiding Bishop of The Episcopal Church called to order the second meeting of the Canadian and American Houses at 2:30 P.M.

The Bishop of Georgia informed the Houses that the Bishop of Eau Claire had sent his regrets at being unable to be present, but that he had sent forty pounds of cheese for the hospitality table; and that the Hyde Park Improvement Association of Augusta, an agency benefiting from the General Convention Special Program, had invited the Bishops to Wednesday night supper.

The Primate of Canada took the chair, introduced the afternoon's concern, "The Ministry", and called upon the Bishop of Bethlehem to moderate a panel, composed of the following:

The Rt. Rev. Stanley C. Steer, Chairman of the Committee on Theological Education of the Anglican Church of Canada; the Rt. Rev. John Burt, Chairman of the Joint Commission on the Deployment of the Clergy of The Episcopal Church; the Rt. Rev. Anson Stokes, Chairman of the Joint Commission on Renewal of The Episcopal Church; and the Rt. Rev. Paul Moore, a member of the Joint Commission on Renewal.

Bishop Warnecke, Chairman of the Board for Theological Education of the American Church, spoke of the work of the Board and the related Commissions of the General Convention. He also filed a report of the Board which is printed as an annex to these Minutes.

[See Annex B]

After the several presentations, members of the panel answered questions from the floor. The Secretary of the American House read a warm message of greetings from the United Methodist Church in Augusta, which was communicated by the District Superintendent of the North Georgia Conference of the United Methodist Church, the Rev. Harry Lee Smith.

The Presiding Bishop requested that the Secretary express, on behalf of the joint meeting of the two Houses, the pleasure of the Bishops in receiving such greetings of good wishes, and at the same time extend to the Methodist Church in Augusta the greetings and best wishes of the two Houses. After announcements by the Secretaries of the House, the meeting adjourned at 5:06 P.M.

III

Wednesday Morning, October 23, 1968

The Presiding Bishop called the joint meeting to order at 9:30 A.M.

The Presiding Bishop led the devotions.

The Presiding Bishop announced that this joint meeting would concern itself with the Anglican Council of North America. He requested the Vice-President of the Executive Council of The Episcopal Church, the Rt. Rev. Stephen Bayne, to introduce the topic and outline the agenda for the morning.

Bishop Bayne informed the Houses that the Central Staff Groups of the Canadian and the American Churches were present in Augusta to formulate co-operative planning and to get to know one another.

Bishop Bayne moved that the courtesy of the House be extended to the staff groups.

Motion carried

Bishop Bayne introduced the Rev. Canon Alfred H. Davis of the Canadian Church, who spoke of the past and present efforts for unified witness and work within the Anglican Communion.

Bishop Bayne then introduced the Bishop of Brandon, the Rt. Rev. I. A. Norris, who called upon the Bishops to look beyond national boundaries to the service of the people of God in the world.

Bishop Bayne next introduced the Bishop of Huron, the Rt. Rev. G. N. Luxton, who reminded the Bishops of the need "to do everything together that conscience does not compel us to do separately".

The joint meeting recessed at 10:25 A.M. and reconvened at 11 A.M. with Bishop Bayne moderating a discussion of the

Constitution of the Anglican Council of North America.

The Bishop of Chicago, the Rt. Rev. G. Francis Burrill, moved that the following proposed amendment to the Constitution of the Anglican Council of North America be communicated to the constituent Churches:

Resolved, That a new Section, to be numbered Section (4), be added to Paragraph II of the Constitution, which Section shall read as follows:

"(4) as giving direction and impetus, looking forward to achieving one Church of the Anglican Communion on the North American continent and adjacent areas."

The Bishop of the Virgin Islands, the Rt. Rev. Cedric E. Mills, moved a Substitute, as follows:

Resolved, That the amendment of Paragraph II of the Constitution proposed by the Bishop of Chicago be referred to the Proto-Council, which is scheduled to meet in January.

Substitute adopted

The Bishop of Nevada, the Rt. Rev. William G. Wright, moved the following Resolution:

Resolved, That the following recommendation be referred to the Proto-Council:

1. That the title, "The Anglican Council of North America", be changed, by inserting the word "Planning" after the word "Anglican"; and
2. That the Constitution itself be studied and revised so as to make it clear that the Council is a planning body and no substitute for ecumenical action by the member bodies.

Resolution adopted

AMERICAN AND CANADIAN BISHOPS

The Rt. Rev. Daniel Corrigan moved the following Resolution:

Whereas, The Constitution of the Anglican Planning Council of North America was drawn up before Uppsala and before Lambeth; and *Whereas*, Obsolescence lays its hand very quickly on any document-form designed to implement co-operation between peoples and Churches; and

Whereas, Time now has an apocalyptic quality; now, therefore, be it

Resolved, That the persons soon to be appointed by the several Churches as its Executive Committee be instructed to draft a document which will leave us real freedom to respond to the situations of the future, which come to us with such paralyzing speed.

Motion carried

The Bishop of Huron, the Rt. Rev. G. N. Luxton, moved that, in anticipation of the formation of the Anglican Planning Council of North America, three Committees be appointed to explore the following possibilities:

- (1) The meeting of the world-hunger situation,
- (2) The possibility of holding an Anglican regional congress in 1973, and
- (3) A development of policies and methods for developing the Church's Mission, and that these study committees be prepared to make specific recommendations at the next joint meeting of the two Houses. The motion was seconded.

The Bishop of West Virginia, the Rt. Rev.

W. C. Campbell, requested that the motion be divided.

So ordered

The Bishop of Rochester, the Rt. Rev. George W. Barrett, moved that the first section of the motion be laid upon the table.

Motion carried

The Bishop of Ottawa, the Rt. Rev. E. S. Reed, moved a Substitute: that the balance of the motion moved by the Bishop of Huron be referred to the Proto-Council for consideration. The motion was seconded.

The Bishop of Huron withdrew his Motion.

The Substitute Motion of the Bishop of Ottawa then became the main Motion.

The Motion of the Bishop of Ottawa was put.

Motion carried

The Bishop of Newark, the Rt. Rev. Leland Stark, stated his conviction that the Bishops of the two Houses in their recent action were not turning their backs upon the needs of the hungry of the world, but were voting to alleviate hunger through ecumenical means, rather than through the limited agencies of a single Communion.

Bishop Bayne, as moderator, expressed gratitude, on behalf of the Bishops, for the presentation that had been made by Canon Davis, Bishop Norris, and Bishop Luxton.

The Chairman of Dispatch of Business, Bishop Craine, introduced to the House the Rev. Ronald Whittall, Consultant to the

General Convention's Joint Commission on Structure of the Church.

Bishop Bentley led the Houses in noon-day prayers.

The Bishops were invited by the Churchmen of St. Paul's Church, Augusta, to spend their free afternoon at golf, tennis, sightseeing, fishing, and visiting the Hyde Park Improvement Association and the Convent of St. Helena.

After announcements by Bishop Bailey, Secretary of the American House, the joint meeting was recessed at 12:10 P.M.

IV

Wednesday Evening, October 23, 1968

The Primate of the Anglican Church of Canada called the joint meeting to order in the Embassy Room of the Town House Hotel, Augusta, at 7:45 P.M.

A film, produced by the Executive Council for the Episcopal Church, entitled, "Challenge", was shown, after a brief explanation by Bishop Bayne, Vice-President of the Executive Council, in which he stated that the film is designed to present a clearer understanding of the General Convention Special Program.

The Primate introduced the subject of concern for the evening as being Overseas Development (post-Uppsala and post-Lambeth matters).

The Primate then introduced the Bishop of

Cariboo, the Rt. Rev. R. S. Dean, who spoke to the Bishops about the agenda-accomplishment of the Lambeth Conference and pointed to avenues of fulfillment which lay before the Church through the Anglican Consultative Council.

When the discussion revealed that Bishop Dean would soon be retiring from his position as Executive Officer of the Anglican Communion, the Bishop of Huron, Bishop Luxton, moved that the Archbishop of Canterbury and the Primates and Metropolitans of the other Anglican Churches be put on notice that the two Houses of Bishops of the American and the Canadian Churches hoped that Bishop Dean could be persuaded to remain in his office through the transitional and initial years of the Anglican Consultative Council. The motion was seconded.

The Bishop of Georgia moved that the motion be tabled (or, in the language of the Lambeth Conference, "not be put").

Motion carried

After announcements by the Secretary of the American House, the Primate led the Bishops in family prayers, and the meeting adjourned at 9:30 P.M.

V

Thursday, October 24, 1968

The Presiding Bishop called the joint meeting to order at 9:45 A.M.

A statement proposed by the Bishops of California, Michigan, and Huron, was read by the Secretary. The Bishop of California moved that the statement be accepted as a joint statement of the two Houses. The Bishop of Huron seconded the motion.

The Bishop of Haiti moved a Substitute, that the statement be adopted in principle, and that the authors edit it for final and acceptable form.

Bishop Mosley moved that the Substitute be tabled.

Motion to table not carried

The Bishop of Washington moved a Substitute to the Substitute that the Primate and the Presiding Bishop issue a joint statement on behalf of the two Houses.

Substitute adopted

The Bishop of West Missouri expressed the hope that the two presiding officers would find a way to bring the two Houses together before 1971.

The Primate of the Canadian Church expressed appreciation, on behalf of the Bishops of Canada, for the reception and hospitality showed them by the American House and the people of Georgia, and ended by calling the Bishops to obedience to the Faith of the Savior.

The Bishop of Connecticut, on behalf of the American House, moved that the American Bishops express to the Canadians a deep sense of gratitude for the Canadians' presence at the Augusta Meeting, as follows:

Whereas, For the first time, the House of Bishops of the Anglican Church of Canada has met in joint session with us, the Bishops of The Episcopal Church; and

Whereas, This has been for us a period of fine Christian fellowship and unusual helpfulness; therefore, be it

Resolved, That we express to our brother Bishops of the Anglican Church of Canada our abiding gratitude for their coming to be with us in this way, and assure them of our hope that our sense of brotherhood and mutual concern may continually increase, and of our prayer and warm affection.

Resolution adopted

After announcements by the Secretary of the American House, the Rt. Rev. Scott Field Bailey, the Primate pronounced the Benediction.

The joint meeting adjourned at 10:25 P.M.

ANNEX A

POSITION PAPER ON "LAW AND ORDER"

Because of a world-wide surge of student disturbances, civic disorders, and the increase of crime, both organized and individual, "law and order" has become a political slogan, revealing the deep concern of the public and at the same time awakening suspicions and divisions. Though it is, on the face of it, a matter which should command complete agreement, the phrase itself has divided our people.

The reason seems clear. On the one hand,

"law and order" are a necessity without which no nation can survive; and, on the other, repressive forces, desiring to see no change in the nation's life, have managed to hide their interests and aims behind the moral front of good words.

For the sake of the unity of our people, we would like, therefore, to make the following observations:

(1) There can be no stable order without justice, and no justice without order. Order is based upon the inner consent of the governed as well as the outer enforcement of the law. Indeed, without the former, the latter is an impossibility. Every citizen who loves the ordered life of his nation should, therefore, respect both the grandeur of the law and the necessity for social reform.

(2) Our division, with its polarization, occurs because, in a complex situation, people separate truths which should always be kept together. So, some call simply for "law and order", neglecting the deep social causes that lead to discontent, and giving the impression that "law and order" mean sheer repression; while others, desiring social change, and neglecting the necessity for public order and discipline, give the impression of anarchy. These two positions, representing the extremes of the political spectrum, feed on each other, and polarize the nation.

If the full truth, the uniting truth, were expressed, we would never separate these

two truths—"law and order" and justice; "law and order" and the necessity for a more just society. Those who plead for the one should plead for the other in the next breath.

A just order in human society is not merely an ideal; it is a necessity, if truly human society is to be possible. The object of all law is justice; the object of order is freedom.

(3) And, with a profound respect for the law and its official representatives, who are regularly remembered in the prayers of the Church, we would remind everyone that just as a corrupt clergyman is the worst enemy of religion, so an unjust law-enforcement official is the worst enemy of "law and order".

(4) Justice contains within itself always, and forever, the conception of equality before the law. The principle is sacred that the laws of the land be written and enforced impartially and without respect of persons. If this is not the case, the law and its officials must be rebuked and corrected before a higher law.

ANNEX B

REPORT OF THE BOARD FOR THEOLOGICAL EDUCATION TO THE HOUSE OF BISHOPS

October 1968

In "Ministry for Tomorrow", the report of the Special Committee on Theological Education (The "Pusey Committee"), the establishment of "a Board for Theological

Education" was recommended. When Dr. Pusey presented the report to the General Convention he stated, "The dominant purpose of this study of theological education in the Episcopal Church has been to assist in the rousing of the Church to meet the new demands of a new age. A structure suitable for the pre-war period simply will not now suffice. Theological education cannot be left to the competitive efforts of distantly related seminaries. The Church as a whole needs an agency with power. This report, therefore, urges the establishment of a Board for Theological Education."

The General Convention accepted the report and adopted an implementing Resolution, the relevant paragraph of which proposed "That the Presiding Bishop be requested to appoint a Board for Theological Education, with the approval of the Executive Council; the said Board to work with the Presiding Bishop and report regularly to the General Convention and to the House of Bishops."

In December, 1967, the Presiding Bishop appointed, and the Executive Council confirmed, the following members of the Board:

Herschner Cross, New York,

Formerly a Trustee of the Church Divinity School of the Pacific Vice-President, General Electric Company

Amory Houghton, Jr., New York
Corning Glass Works, Corning, N. Y.

(Theological Education—cont'd)

Trustee, Episcopal Theological School,
Cambridge, Mass.

Mrs. Harold Kelleran, Alexandria, Va.

Professor of Christian Education and Pastoral
Theology, Virginia Theological Seminary

Rev. James A. Martin, Jr., New York
Chairman, Department of Religion, Columbia
University

Rev. Dr. Walter Ong, Society of Jesus,
St. Louis, Mo.

Professor of English, St. Louis University
Fulbright National Selection Committee
Fellow, Center for Advanced Studies

Rev. Dr. Charles P. Price, Cambridge, Mass.
Plummer Professor of Christian Morals,
Harvard Divinity School
Preacher to the University

Rev. Almus M. Thorp, Jr., Cincinnati, Ohio
Assistant Minister, Christ Church

Rt. Rev. Frederick J. Warnecke,
Bethlehem, Pa.
Bishop of Bethlehem

Dr. Charles V. Willie, Syracuse, New York
Chairman Department of Sociology, Syracuse
University

The Board first met in January, 1968, and
the Bishop of Bethlehem was elected
Chairman. The Board has met monthly
excepting the Summer months. The Board
requested the Rev. Dr. Charles L. Taylor,
Director of the Pusey Committee Study, to
serve as consultant for six months.

The General Church Program included an
appropriation for the Board of \$25,000.00

in 1968. To date (October 15, 1968),
\$2,524.37 has been expended. In addition,
\$5,000.00 has been appropriated to the Joint
Commission on Deployment of the Clergy
to aid in a study of clergy placement. The
Episcopal Church Foundation has cared for
the stipend and expenses of Dr. Taylor.

What is the task of the Board? The Pusey
Committee Report outlined it in this
manner:

The maintenance of standards in the seminaries
and other agencies; a reconsideration of
Canon 29 dealing with ordination standards and
of canonical examinations; enlistment for
ministry; research; continuing education;
theological education for the laity; and finance.

In these matters, the Board considers its
primary function to be that of defining broad
policy. It hopes also to be a means of
co-ordination of the efforts of many in this
area.

On the other hand, a great deal of study and
survey has been accomplished and the Board
believes that the time has come for
implementation. Therefore, the Board
proposes to gather a staff, consisting of an
Executive Director and possibly two
assistants.

The Board sees its implementation in three
basic areas:

A. The response of a man to the call of God
and the determination by the Church
whether this is truly a call from God and
whether he is a fit person for the ministry.
This is enlistment and screening.

B. There are then the years of direct
theological education. This is in part
scholarly, but it is also professional training
for ministry in the Church and in the world.
It is formation as a priest.

C. There is, finally, education after
ordination, continuing throughout life.

These three areas must be held together.
The quality of men who enter a seminary
determines in good part the quality of that
seminary. What happens in a profession
after ordination affects the response given by
one who is considering the profession. In
none of these areas can the Church long
endure mediocrity.

The Board hopes to offer proposals
concerning enlistment and the screening of
candidates, and then, further, in the area of
continuing education. It will support in
every way quality theological education in
the seminaries and related institutions.

In these matters, the Board will keep in
closest touch with the Bishops to whom the
Church has given primary responsibility for
ordination and for pastoral care of the
ministry. The Board wishes to be flexible,
open, and experimental.

At the request of the Presiding Bishop and
the Board for Theological Education, the
Diocese of Bethlehem has granted the
Chairman of the Board a six-month leave of
absence from his responsibilities in the
Diocese. The dates are from October 1,
1968, to March 31, 1969. During these six

(Theological Education—cont'd)

months, the Chairman will visit the seminaries and other institutions concerned with the ministry in the Church. He trusts that the Board will be able to establish its permanent staff during this time. He also will attempt to bring together, for the approval of the Board, certain basic policies and plans for presentation to the Church at the Special General Convention of 1969.

In all of this the Board asks the understanding and the prayers of the Bishops of the Church.

FREDERICK J. WARNECKE, *Chairman*,
Board for Theological Education

**SPECIAL MEETING
OF THE
HOUSE OF BISHOPS
1970**

Rice Hotel
Houston, Texas

Thursday, October 22, 1970

Pursuant to a Resolution of the House, the House of Bishops assembled, on the evening following the adjournment of the General Convention, for a Special Meeting of the House. The Presiding Bishop called the Special Meeting to order, at 8:00 p.m., in the Rice Roof Dining Room of the Rice Hotel, Houston, Texas, on Thursday, October 22, 1970.

Attendance

The Secretary recorded the attendance, and reported that there were 135 Bishops present, entitled to seat, voice, and vote, as follows:

Bishop Bentley
Bishop Gray
The Bishop of the Panama Canal Zone
The Bishop of East Carolina
The Presiding Bishop
The Bishop of Michigan
The Bishop of Northwest Texas
Bishop Bayne
The Bishop of New Hampshire
The Bishop of Alaska
The Bishop of Western North Carolina

The Bishop of Florida
The Bishop of Long Island
The Bishop of Atlanta
The Bishop of Virginia
The Bishop of West Missouri
The Bishop of West Virginia
The Bishop of Chicago
Bishop Swift
The National Co-ordinator for the House of Bishops' Committee on Pastoral Development
The Bishop of Oklahoma
The Bishop of Milwaukee
The Bishop of Minnesota
The Bishop of Erie
The Bishop of Louisiana
The Bishop of Rhode Island
The Bishop of Bethlehem
The Bishop of Fond du Lac
The Bishop of Newark
The Bishop of Alabama
The Bishop of New Mexico and Southwest Texas
The Deputy for Overseas Relations—
Executive Council
The Bishop of Kentucky
The Bishop of Arizona
The Suffragan Bishop of Michigan
The Bishop of Georgia
The Bishop of Tennessee
The Bishop of Maryland
The Suffragan Bishop of West Texas
The Suffragan Bishop of Texas (Goddard)
The Bishop of Arkansas
The Suffragan Bishop of the Armed Forces

The Bishop of Oregon
The Bishop of Kansas
Bishop Lawrence
The Bishop of Indianapolis
The Bishop of Northern California
The Bishop Coadjutor of Minnesota
The Bishop of Connecticut
The Bishop of Quincy
The Bishop of Southern Ohio
The Bishop of Albany
The Bishop of the Philippines
The Bishop of Missouri
The Bishop of Washington
The Suffragan Bishop of California
The Bishop of Nevada
The Bishop of Western Michigan
The Bishop of the Dominican Republic
The Suffragan Bishop of New York
The Bishop of Olympia
The Bishop of North Carolina
The Bishop of Pennsylvania
The Bishop of Colorado
The Bishop of South Carolina
The Bishop of Vermont
The Bishop of Nebraska
The Bishop of Mississippi
The Suffragan Bishop of Connecticut (Hutchens)
The Bishop of Southeast Florida
The Bishop of Southwest Florida
The Suffragan Bishop of Long Island (MacLean)
The Bishop Coadjutor of Tennessee
The Bishop Coadjutor of Chicago
The Bishop of Springfield

The Suffragan Bishop of Dallas (McCrea)
 The Bishop of Massachusetts
 The Suffragan Bishop of the Philippines (Loñgid)
 The Suffragan Bishop of Albany
 The Bishop of the Virgin Islands
 The Suffragan Bishop of Oklahoma
 The Bishop of Upper South Carolina
 The Bishop Coadjutor of New York
 The Suffragan Bishop of Mexico (Saucedo)
 The Bishop Coadjutor of Newark
 The Bishop of Central New York
 The Bishop of Colombia
 The Suffragan Bishop of Texas (Bailey)
 The Bishop of California
 The Bishop of Northern Michigan
 The Bishop of Puerto Rico
 The Bishop of North Dakota
 The Bishop of Texas
 The Suffragan Bishop of Oregon
 The Bishop of Western Kansas
 The Suffragan Bishop of New Jersey
 The Suffragan Bishop of Tennessee (Gates)
 The Suffragan Bishop of Dallas (Barnds)
 The Bishop of Harrisburg
 The Bishop Coadjutor of Virginia
 The Bishop of Easton
 The Suffragan Bishop of Long Island (Martin)
 The Bishop of Ohio
 The Suffragan Bishop of North Carolina
 The Bishop of Spokane
 The Bishop of Rochester
 The Suffragan Bishop of Atlanta
 The Bishop Coadjutor of Arkansas

The Bishop of Guatemala
 The Suffragan Bishop of Northern California
 The Bishop of Hawaii
 The Bishop of Okinawa
 The Bishop of Pittsburgh
 The Bishop of Western New York
 The Bishop of West Texas
 The Bishop of Montana
 The Bishop of San Joaquin
 The Bishop Coadjutor of East Carolina
 The Bishop of Maine
 The Bishop of Delaware
 The Bishop Coadjutor of Maryland
 The Bishop of Nicaragua
 The Bishop of Costa Rica
 The Bishop of Eastern Oregon
 The Bishop of Wyoming
 The Bishop of Eau Claire
 The Bishop Coadjutor of Georgia
 The Suffragan Bishop of Virginia
 The Bishop of Central Florida
 The Bishop Coadjutor of Lexington
 The Bishop of Dallas
 The Bishop of South Dakota
 The Bishop of Liberia
 The Bishop of Western Massachusetts
 The Bishop Coadjutor of Bethlehem

Suspension of Rules

The Presiding Bishop requested unanimous consent to suspend the Rules concerning the Order of Business at a Special Meeting.

*Consent given
 (Nem. Con.)*

The Call

The Presiding Bishop rehearsed the Call for this Special Meeting, issued on June 26, 1970, which read as follows:

My dear Bishop:

I am now issuing a call for a meeting of the House of Bishops immediately following the adjournment of General Convention in Houston.

The reason for the meeting is, first of all, to consult together relative to actions which General Convention likely will pass and our part as bishops in implementing those actions. But even more to the point, we need to sit together as brothers in the House and talk among ourselves about our relationships, the nature and role of bishops in our contemporary day, and discuss how we can discharge our responsibilities together as a House.

Following South Bend the House requested its Committee of Nine to explore various aspects of the workings of the House and relationships within it, and it is partially in response to the Committee of Nine's request that I am now issuing this call for a meeting. I am asking the Committee of Nine to be a kind of steering committee that will help to see us through this meeting.

Faithfully yours,

JOHN E. HINES
 Presiding Bishop

Agenda

The Presiding Bishop relinquished the Chair to the Bishop of Alabama, Chairman of the Committee of Nine, which had been charged with the responsibility for planning this Special Meeting. Bishop Murray called on the Bishop of Spokane to present a tentative agenda.

Bishop Wyatt presented the following schedule:

Thursday, October 22

8:00 p.m.—Orientation Session, followed by "Seabury" groups. Topic of discussion: "What we are committed to recommending back home"—Possibly resulting in a Pastoral Letter.

10:00 p.m.—Adjournment

Friday, October 23

9:00 a.m.—Business of the House

Special Order: Pastoral Development
First Draft of a Pastoral Letter

9:30 a.m. (approximately—"Seabury" groups. Topic: "What can we receive from each other here to support us in our leadership back home?")

12:30 p.m.—Lunch

2:00 p.m.—"Seabury" groups. Topics: (1) "What has happened to us here as a House?"

(2) "What leadership changes have been made?" and (3) "What future changes do we recommend?"

4:00 p.m.—Plenary Session

Action on future changes recommended

Final action on Pastoral Letter

The Bishop of Alabama moved the following:

1. That the Agenda proposed by the Committee of Nine be adopted;
2. That the House, from time to time, divide into small groups, similar to the procedure followed at the series of Seabury House conferences, with a member of the Committee of Nine moderating each group;
3. That the Bishop of Eau Claire draft a Pastoral Letter, using data gathered from the reports of the several small groups;
4. That Dr. Kenneth Benne, special Consultant to the Committee of Nine, be invited to participate as an observer in the various groups;
5. That the group meetings take place in executive session.

Motion carried

Executive Session

The House went into executive session at 9:00 p.m.

The House rose at 10:00 p.m. and adjourned until 9:00 a.m. on Friday, October 23.

SECOND DAY

Friday, October 23, 1971

The House was called to order at 9:00 a.m., the Presiding Bishop in the Chair.

The Presiding Bishop led the morning devotions.

Agenda for Business Session

The Presiding Bishop called for a consideration of matters referred to this Special Meeting by the Regular Meeting of the House, and for a discussion of the Interim Meeting in 1971.

Interim Meetings

The Bishop of Virginia moved that the House accept the invitation of the Canadian House of Bishops, offered at the Special Meeting of 1968, to meet with them in Canada, if that invitation were to be re-issued.

Motion carried

The Bishop of Bethlehem extended an invitation to the House to meet in the Diocese of Bethlehem in October, 1971, if the House should decide to meet separately from the Canadian House.

The Bishop of Southern Ohio moved that the Presiding Bishop be authorized to appoint an Agenda Committee for the Interim Meetings of the House.

Motion carried

The Bishop of Louisiana extended an invitation to the House to meet in the Diocese of Louisiana in the Fall of 1972.

The Bishop of Northwest Texas, Chairman of the Committee on Interim Meetings, moved that the invitation to meet in the Diocese of Louisiana in 1972 be accepted.

Motion carried

Possible Special Meeting of the General Convention

The Bishop Coadjutor of Minnesota informed the House that the Diocese of Minnesota would be prepared to entertain a Special Meeting of the General Convention in 1972, if such a special Meeting were to be found necessary.

Ordination of Women

The Presiding Bishop called for consideration of the Resolution on the ordination of women, introduced at the Regular Meeting of the House by the Bishop of Chicago, which Resolution had been referred to this Special Meeting.

The Secretary read the Resolution, as follows:

Resolved, That the members of the House of Bishops request the Presiding Bishop to present to the Anglican Consultative Council, meeting in Kenya in February and March of 1970, the information that it is the mind of this House that it endorses the principle of the ordination of women to the priesthood, and the ordination and consecration of women to the episcopate.

The Bishop of West Missouri moved that the question of the ordination of women be put on the agenda of the Interim Meeting of the House in 1971.

Motion carried

Findings of Groups

The Bishop of Eau Claire summarized the

reports of the "Seabury" groups on the previous evening, and identified the areas of concern revealed as follows:

1. The Mission of the Church
2. Unity
3. Outreach from diversity to unity
4. Change
5. Loyalty
6. Authority
7. Scriptural unity
8. Leadership
9. Process in the life of the Church
10. Worship
11. The "pilgrim Church"
12. Personal evangelism

Pastoral Letter

The Bishop of Eau Claire recommended that the House not attempt to produce a Pastoral Letter at this Meeting of the House. He suggested, instead, that a draft of a letter be prepared, dealing with the concerns of the Bishops, as identified, which individual Bishops could issue on their own, if they so desired.

The Bishop of Michigan, Chairman of the Committee on the Pastoral, moved the following Resolution:

Whereas, It would be impossible to write a Pastoral Letter in the time allotted to this Special Meeting; and

Whereas, There is a need for the Bishops to speak to the Church at this time; therefore, be it

Resolved, That each Bishop issue a Pastoral Letter to the clergy of his Diocese.

The Bishop of Pennsylvania moved to

amend, by adding, "and that the Bishop of Eau Claire be requested to compose such a Letter".

The Bishop of Michigan accepted the amendment.

Resolution, as amended, adopted

Agenda Amended

The Bishop of Nevada moved the following Resolution:

Resolved, That the Agenda adopted on the previous evening be amended, and that the Bishops meet in small groups for one hour this morning, and spend the balance of the morning as one body in executive session.

Resolution adopted

The Presiding Bishop relinquished the chair to the Bishop of Alabama.

Bishop Murray requested the consent of the House for Dr. Benne to remain with the Bishops when the House goes into executive session.

Objections being offered, the matter was not put to a vote.

Executive Session

The House went into executive session at 10:10 a.m.

The session recessed for lunch.

The House rose from executive session at 4:00 p.m.

As directed, the Secretary announced the actions taken by the House in executive session, as follows:

1. The Presiding Bishop was requested to include the Overseas Bishops in future Seabury House Conferences, and the "State-side" Bishops (except in hardship situations) agreed to assume their own travel expenses to such conferences.
2. No Pastoral Letter, in any form, will be issued by the Bishops from this Special Meeting.
3. The House of Bishops needs to meet in 1971; conditions are not opportune for meeting with the Canadian House of Bishops; and the Bethlehem invitation was accepted.

Adjournment and Eucharist

The House adjourned at 4:15 p.m. on Friday, October 23, to attend a concluding Eucharist, at which the Presiding Bishop was the celebrant, assisted by the Bishop of Texas and the Suffragan Bishop of Texas (Bailey).

John Elbridge Hines
Presiding Bishop
Scott Field Bailey
Secretary

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Services and Devotions

Place of Holy Scriptures at meetings of the House

I. As an indication of our humble dependence upon the Word and Spirit of God, and following the example of Primitive Councils, a copy of the Holy Scriptures shall always be reverently placed in view at all meetings of this House.

Opening devotions

II. On each day of the Session of the House, the meeting shall be opened with prayer and the reading of the Holy Scriptures.

Noonday prayers

III. At the hour of noon on each day of the Session, there shall be a short devotional service, including prayers for Missions and other appropriate prayers.

Closing of daily sessions

IV. The daily session of the House shall be closed with the Benediction pronounced by the Bishop presiding.

Daily Celebration of Holy Communion

V. At every session of the House of Bishops there shall be a daily celebration of the Holy Communion at such time and place as the Presiding Bishop or Vice-Chairman of the House shall appoint.

Special Celebration of Holy Communion

VI. Preceding the balloting for the election of a Presiding Bishop, a Missionary Bishop, or on the proposed transfer of a Missionary Bishop from one District to another, there shall be a celebration of the Holy Communion, with a special prayer for the guidance of the Holy Spirit.

VII. The opening service of the General Convention and selection of the Preacher shall be in charge of the Presiding Bishop, the Vice-Chairman of the House of Bishops, and the Bishop of the Diocese wherein the Convention is to be held. The sermon shall be delivered by the Presiding Bishop, unless he shall elect to appoint some other Bishop as Preacher.

First Day of Session

I. The House of Bishops shall meet for business at such time and place as shall have been duly notified by the Presiding Bishop, or the Vice-Chairman of the House, to the members of this House, and shall be called to order by the Presiding Bishop or the Vice-Chairman, or, in their absence, by the Senior Bishop present.

II. The House shall then proceed to elect a Secretary. He shall continue in office until the triennial Convention following his election. With the approval of the Presiding Officer, the Secretary may then, or later, appoint an Assistant Secretary.

III. The roll of members shall be called by the Secretary. On the second and third days the Secretary shall make a note of the late arrivals who shall inform him of their presence.

The minutes of the last meeting shall then be read by the Secretary and acted upon by the House. Such reading may be dispensed with by a majority vote of the House.

Opening Service of the General Convention

Calling House to order

Election of Secretary. Appointment of Assistant Secretary

Calling of the roll

Reading of the minutes

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Presentation of new Bishops

IV. Bishops appearing in the House for the first time after their Consecration shall then, or at such other time at that meeting appointed by the Presiding Bishop, be presented to the President by one or more Bishops who took part in their Consecration; or, in the absence of such Bishops, by one or more other Bishops.

Memorial for deceased Bishops

V. The Presiding Bishop shall then announce, without word or comment, the fact and the date of the death of any members who have died since the last preceding meeting; after which he shall lead the House in prayer.

Election of Vice-Chairman

VI. The House shall then proceed to elect a Vice-Chairman, after hearing the report of a special nominating committee, appointed prior to the meeting by the Presiding Bishop, and after receiving any other nominations from the floor. The Vice-Chairman, in the absence of the Presiding Bishop, or at his request, shall be the Presiding Officer of the House.

Notice to the House of Deputies

VII. As soon as the House shall have been organized by the election of its Secretary and Vice-Chairman, it shall be the duty of the Presiding Officer to instruct the Secretary to communicate to the House of Deputies the fact of its organization, and that it is ready to proceed to business.

Daily Orders

Regular order of business

I. The regular order of business of the House shall be as follows:

1. Devotions.
2. Roll-call (except after the third day).
3. Minutes of the previous meeting.
4. Presentation of New Members.
5. Communications from the Presiding Bishop.
6. Report of the Committee on Dispatch of Business.
7. Petitions and Memorials.
8. Messages from the House of Deputies not yet disposed of.
9. Motions of Reference.
10. Reports of Standing Committees in the order in which the Committees are named in General Rule I.
11. Reports of Commissions.
12. Reports of Special Committees.
13. Miscellaneous Business.

II. 1. At any Special Meeting of the House, the Secretary shall present and read the Official Call for such meeting and incorporate such Call in the Minutes.

2. The order of business at any Special Session shall be as follows:

1. Call to order.
2. Devotions.
3. The Reading of the Call for the Special Meeting.
4. Roll-call.
5. Presentation of New Members.
6. Communications from the Presiding Bishop.
7. The Special Business of the Meeting.
8. Reports of Special Committees.

Order of business at special meeting

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Report of the Presiding Bishop	<p>9. Reading of the Minutes.</p> <p>10. Adjournment.</p> <p>III. On the second day of the Session, after Devotions, the Presiding Bishop shall lay before the House a statement of his official acts during the recess of the General Convention.</p>	whenever no other business occupies the House.	Standing Committees
Order of business when meeting in Joint Sessions	<p>IV. On the days when the House of Bishops is expected to meet with the House of Deputies and others in Joint Session, the first order of business shall be the consideration of such matters as the Committee on Dispatch of Business shall report as urgently demanding attention.</p> <p>Then shall follow consideration of Messages from the House of Deputies not disposed of, Reports from Standing Committees, and other business for which time shall remain. If the Joint Session shall adjourn before the customary hour for adjournment of the House of Bishops, the House shall resume its sitting. Any part of this rule may be suspended by a majority vote.</p>	<p>General Rules</p> <p>I. Committees shall be appointed by the Presiding Officer of the House unless otherwise ordered. The Presiding Bishop shall name the members of all Standing Committees and Special Committees annually, and shall designate the Chairman of each Committee. The Committee shall elect its own Secretary. Whenever an appointment to any place or position is made by direct action of the House, such appointment shall be by ballot. At his discretion, the Presiding Bishop may refer to the Standing Committees, for their consideration, matters which arise and which should receive consideration at the next meeting of the House. The Standing Committees, to be announced not later than the third day of the session, shall be as follows:</p>	
The Calendar	<p>V. The Secretary shall keep a Calendar of Business, on which shall be placed, in the order in which they are presented, Reports of Committees, Resolutions which lie over, and other matters undisposed of, indicating the subject of each item.</p>	<ol style="list-style-type: none"> 1. On Dispatch of Business. 2. On Rules of Order, of which the Presiding Bishop shall be a member ex officio. 3. On Constitution. 4. On Canons. 5. On Memorials and Petitions. 6. On Domestic Missions. 7. On Overseas Missions. 8. On Town and Country Work. 9. On the Book of Common Prayer. 10. On Christian Education. 11. On the Consecration of Bishops. 	
Order of the Day	<p>VI. The Order of the Day shall be taken up at the hour appointed, unless postponed by a vote of two-thirds of the members present.</p>		
Introduction of visiting Bishops	<p>VII. Bishops invited to honorary seats may be introduced by the Presiding Officer</p>		

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	<p>12. On the Admission of New Dioceses. 13. On the General Theological Seminary. 14. On the Resignation of Bishops. 15. On Social and International Affairs. 16. On Unfinished Business. 17. On Ecumenical Relations. 18. On Religious Communities. 19. On the Ministry. 20. On the Pastoral.</p>	<p>VI. Officers of the House of Bishops, when addressing the House in debate, shall in all cases do so from the floor of the House.</p>	<p>Officers addressing House from floor</p>
	<p>Each of these Committees shall consist of not less than three nor more than eight members, at the discretion of the Presiding Officer of the House.</p>	<p>VII. When a division is called for, every member present shall be counted, unless personally interested in the Question to be decided. When, in such procedure, the vote of the Presiding Officer produces a tie, the motion shall be considered as lost.</p>	<p>Rules governing division</p>
<p>Presentation of Petitions, etc.</p>	<p>II. No Memorial, Petition, or Address shall come before this House unless presented by the Presiding Officer of the House, or some other Bishop present.</p>	<p>VIII. When it is proposed to give consent to the consecration or confirmation of a Bishop-elect, or of a Bishop-Coadjutor-elect or of a Suffragan-Bishop-elect, it shall be competent for any three members of the House to call for a vote by ballot.</p>	<p>Balloting on confirmation of Bishops-elect</p>
<p>Distribution of printed matter</p>	<p>III. Nothing other than Reports and other documents printed for the use and by the order of the House, except the private correspondence of its members, shall be distributed in the House without having first been entrusted to the Secretary, and submitted to the approval of the Presiding Officer.</p>	<p>IX. On any Question before the House the ayes and nays may be required by any three members, and shall in such cases be entered on the Journal.</p>	<p>Calling for ayes and nays</p>
<p>Offering of motions and Resolutions</p>	<p>IV. All Resolutions shall be reduced to writing, and no motion shall be considered as before the House until seconded.</p>	<p>X. When a Question is under consideration, no motion shall be received unless to lay it upon the table, to postpone it to a time certain, to postpone it indefinitely, to commit it, to substitute another motion dealing with the Question, to amend it, to divide it, or for a Committee of Conference; and motions for any of these purposes shall have precedence in the order herein named. Motions to lay upon the table, to commit, to refer, and to adjourn shall be decided without debate. A motion to adjourn shall always be in order.</p>	<p>Precedence of motions</p>
<p>Rules governing debate</p>	<p>V. Members in discussion shall address the Chair, and shall confine themselves to the Question in debate. No member shall speak more than twice in the same debate without leave of the House.</p>	<p>XI. On motion duly put and carried, the House may resolve itself into a Committee of the Whole, at which only members of the</p>	<p>Committee of the Whole</p>

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Executive Session	House shall be present and no records made of its action.	XVI. All questions of order shall be decided by the Chair without debate, but appeal may be taken from such decision. The decision of the Chair shall stand unless over-ruled by a two-thirds vote of the members present. On such appeal, no member shall speak more than once without express leave of the House.	Questions of order
Reception of Reports of Committees	XII. On motion duly put and carried, the House may go into Executive Session, at which only members of the House shall be present. The Chairman of the Committee on Dispatch of Business shall act as clerk and make a record of all motions adopted.	XVII. Amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after-amendment to such second amendment shall be in order, but a substitute for the whole matter may be received. No proposition on a subject differing from the one under consideration shall be received under color of a substitute.	Amendments
Reports of Committees sitting during recess	XIII. Reports of Committees shall be in writing, and shall be received of course. Reports recommending or requiring any action or expression of opinion by the House shall be accompanied by specific Resolutions.	XVIII. A Question being once determined shall stand as the judgment of the House, and shall not be again drawn into debate during the same session of the House except with the consent of two-thirds of the House. A motion to reconsider can be made only on the day the vote was taken, or on the next succeeding legislative day; and must be made and seconded by those who voted with the majority.	Motions to reconsider, etc.
	XIV. Reports of Committees appointed to sit during the recess, if not acted upon at once, shall, when presented, be made the Order of the Day for a time fixed. Printed Committee Reports which have been delivered to, and circulated among, the members of the House of Bishops, in advance of the making of such Reports upon the floor of the House, shall be presented by title and the Chairman or Committee member presenting said Report shall be allowed five minutes for summarizing the same, which time may be extended only by a two-thirds vote of the House.	XIX. Except by a vote of two-thirds of the members present, no new business shall be introduced for the consideration of the House after the fifth day of the Session, and for the purpose of this rule all days shall be counted excepting Sunday.	New Business
	XV. When a Report (or Reports) of a Joint Committee or Joint Commission is referred to the Committees on Constitution and Canons, it shall be within the province of such Committees to pass and report only on the canonical form and not on the contents of such Report or Reports.		

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Communica-
tions to the
House of
Deputies

XX. All Resolutions which are to be communicated to the House of Deputies, unless they contain information of action incomplete in this House, or be temporarily withheld by order of this House at the time of their passage, shall be transmitted to the House of Deputies as soon as conveniently may be, under the direction of the Presiding Officer of the House.

Committees
and Messages
from the
House of
Deputies

XXI. Committees from the House of Deputies shall be admitted immediately. Messages from the House of Deputies shall be handed by the Secretary of this House to the Presiding Officer, to be laid before the House as early as may be convenient. However, consideration of such Message shall be subject to a motion for the appointment of a Committee of Conference as hereinafter provided in these Rules. All such Messages communicating any legislative action on the part of the House of Deputies shall, without debate, be referred to the proper Committee, unless, without debate, the House shall decide to consider such Messages without such reference. When the consideration of such Message shall have been begun, it shall continue to be the Order of the Day until final action thereon. The final action of this House upon any Message from the House of Deputies shall be by vote upon the question—"Shall this House concur in the action of the House of Deputies as communicated in their Message No. ?"

Committees
of Conference

XXII. If, during the consideration by this House of any action taken by the House of

Deputies, a motion is made stating the position of this House and requesting a Committee of Conference, such motion shall have precedence and be put to a vote without debate, and if passed by a majority of the members of this House then present, a Committee of Conference shall be appointed. A Committee of Conference shall also be in order, with or without motion, (1) in cases where the House of Deputies has concurred, with amendments, in action taken by this House, or (2) in cases where this House has concurred, with amendments, in action taken by the House of Deputies. When a Committee of Conference has been appointed, final action upon the matter under consideration shall be deferred until the Committee of Conference shall have reported to this House; **Provided**, such report shall be made not later than the next business day or within one hour after the convening of the last meeting of this House in Convention assembled, whichever event shall first occur. Further, the Chairman of any Standing or other Committee shall have full authority, either alone or with members of the Committee, to confer with the Chairman of any Committee of the House of Deputies having duties and responsibilities the same as, or similar to, those of the Committee of the House of Bishops chaired by him.

XXIII. Two Bishops may be appointed by the Presiding Officer to act with the Secretary in preparing daily reports of the action of this House, and furnishing them, at their discretion, to the public press.

Preparation of
reports of
business for
publication

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Admission of
visiting
Bishops

XXIV. Bishops admitted to honorary seats in the House shall be conducted to the seats assigned to them by the Bishops who introduce them, and, except when the House is in Executive Session or when meeting as a Council of Bishops, shall at all times be entitled to be present. At such a call, the Secretary shall ask the guests to leave the House.

XXV. Any Bishop of a Church in the Anglican Communion who is resident in any jurisdiction of this Church may be admitted to this House as a collegial member. Such membership may be extended to such a Bishop by a two-thirds vote taken by secret ballot on each Bishop, considered by the membership of this House present at any regularly called meeting, and shall continue until such time as the collegial member removes from the jurisdiction of this Church, or until such time as it is withdrawn by a like vote. Such collegial member shall be assigned a seat, and have a voice, in this House. No vote shall be accorded such collegial member, in keeping with the Constitution of this Church; however, he shall be eligible for appointment to any Committee created by this House.

Advisory
Committee

XXVI. There shall be constituted an Advisory Committee of nine Bishops, one to be chosen by the Bishops of each Province, with which Committee the Presiding Bishop may counsel upon questions arising between the meetings of the House of Bishops.

XXVII. The Committee on the Bishops' Pastoral shall be a Standing Committee of the House, composed of men eminently qualified for the task, and empowered to enlist additional assistance, with the consent of the Presiding Bishop, as may seem wise. The Committee shall make a Report at each Session of the House.

XXVIII. Additions and amendments to, or suspension or repeal of, these Rules shall require a vote of two-thirds of the members present.

XXIX. These rules shall be in force in subsequent Sessions of this House until otherwise ordered.

Bishops in Council

I. It shall be competent for the House of Bishops to convene as, or, being convened, to resolve itself into, a Council of Bishops, at which only members of the House of Bishops and elected officers of the Council shall be present. Should neither the Presiding Bishop nor the Vice-Chairman of the House act as the Presiding Officer of the Council, such officer shall be elected *pro tempore*. One of the members of the Council, chosen for that purpose, shall act as Clerk.

II. The body known as the Bishops in Council, as an assemblage of Catholic Bishops, and considering and acting upon matters of duty or responsibility resting on them as a portion of the universal Episcopate, may be convened at any time, suitable notice being given by the Presiding

Pastoral
Letter

Amendments
to Rules

Continuance
of Rules

Bishops in
Council

Convenings of
meetings of
Bishops in
Council

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Bishop or the Vice-Chairman of the House of Bishops. Words spoken by anyone in Council shall be held by all as strictly confidential, and no proceedings shall be made known to others than Bishops, save by order of the Council.

III. The body known as the Bishops in Council, when considering matters which are subject to the authority of the House of Bishops in its constitutional and canonical capacity, shall be guided by the following rules:

1. Such meetings shall be for mutual counsel and consideration only.
2. In such meetings no Resolutions shall be adopted, except to adjourn, to rise, to report to the House of Bishops, to recommend to the House of Bishops, to take order for the giving out of information, or to commit; **Provided**, that no Committee or Commission of the Council shall be clothed with any power beyond the promotion of considerations, the preparation of reports, or the furthering of recommendations, to be submitted by the Council to the House of Bishops for action by the latter.

The Presiding Bishop

I. All nominations for the election of a Presiding Bishop shall be made only in Executive Session. The names of the nominees shall be made known to the public only after the election.

II. The Nominating Committee, as provided by Canon 2, Sec. 1, shall present to the House not less than three of its members.

III. Opportunity for nominations from the floor shall be given, but without the calling of the roll.

IV. The House of Bishops should remain within the confines of the church where the election has been held, until word has been received of the action by the House of Deputies.

Missionary Bishops

1. When a vacancy occurs or is about to occur in the Missionary Episcopate, it shall be the duty of the Presiding Bishop to investigate the situation existing in the District, to consult with those persons in the field and at home best fitted to advise as to the conditions in the District, and to submit to the members of the House such information as he may secure.

2. Before any vacancy in the Missionary Episcopate is to be considered or filled at any Meeting of the House, notice to this effect shall be given in the call of such Meeting. The ballot for the election to any such vacancy shall not, without unanimous consent, be taken at a Special Meeting until at least the first day, nor at a Meeting of the General Convention until at least the second day, after nominations have been made to the House. In the event of the occurrence of a vacancy in a Missionary District, or the resignation of a Missionary Bishop, between

Nominating Committee to present three names

Nominations from the floor

To await receipt of word from House of Deputies

Consideration of vacancies in Missionary Episcopate

Rules governing meetings of the Bishops in Council

Nominations for Presiding Bishop in Executive Session

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the issuance of the call for a Special Meeting of the House of Bishops and the meeting thereof, the House, by a two-thirds vote of those present and entitled to vote, shall be competent to fill such vacancy, or to act upon such resignation.

Election of a Missionary Bishop

II. Further proceedings for the election of a Missionary Bishop shall be as follows:

1. In the case of each vacancy to be filled, a special Joint Nominating Committee shall be appointed. The Committee shall be composed of three persons from the jurisdiction concerned, chosen by its Council of Advice or in some other manner as ordered by the Presiding Bishop, and three members of this House, appointed by the Presiding Bishop. The Joint Nominating Committee shall elect its own officers and shall nominate three persons for the vacancy. Three weeks before the Meeting of the House these names shall be sent in confidence to each Bishop.
2. The Presiding Bishop may, at his discretion, make nominations for such vacancies.
3. At the Meeting of the House, the names of the persons proposed by the Joint Nominating Committee shall be formally placed in nomination, and opportunity shall also be given for nominations from the floor.
4. The Joint Nominating Committees and the Bishops making nominations, and others having knowledge of the persons nominated, shall give to the Committee on Domestic

Missions or the Committee on Overseas Missions, as the case may be, full information regarding the nominees, and such Committee, having secured further information as may be possible, shall report to the House in Executive Session such further information concerning the intellectual, moral, and physical qualifications of the persons nominated, with dates of birth, graduation, and specific statements as to theological attainment, proficiency in languages, and as to any specialty in sacred duties to which he may have devoted himself. Questions may be asked and other information given by the Bishops.

5. All nominations for vacant Missionary Districts shall be made in Executive Session. The names of the nominees shall be made known to the public only after the election.

6. In the case of a declination, or of another vacancy, another election can be held from the same names without further formality than re-nomination; but if new names are introduced, the order prescribed above shall be repeated.

7. In the case of the proposed transfer of a Bishop in charge of a Missionary District to another District, action shall be as in the case of the election of Missionary Bishops.

8. All proceedings in Executive Session shall be held strictly confidential. In the case of elections held in Executive Session and to be confirmed by the House of Deputies or by the Standing Committees of the Church, the

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names of those elected shall not be made known until they are published by the House of Deputies, or until they are ordered to be sent to the Standing Committees.

Standing Orders

I. Whereas, By provisions of Canon 38, Sec. 1 (a), (b), and Canon 39, Sec. 2 (d), the Presiding Bishop is empowered to take order for the ordination and consecration of Diocesan and Missionary Bishops, either in his own person or by commission issued to three Bishops:

It is hereby ordered, that, in all cases of Episcopal consecrations, the place for the same shall be designated only with the consent of the Ecclesiastical Authority in whose Diocese or Jurisdiction such proposed place is; that the Bishop-elect shall have the right to designate the Preacher and the two Bishops by whom he is to be presented; and that, in the absence of the Presiding Bishop, the Senior Bishop by consecration who is present shall preside, unless some other Bishop shall have been designated by the Presiding Bishop.

II. Seniority among the Bishops is according to the date of the consecration of each Bishop.

III. The House of Bishops shall assemble on every morning during the period of the General Convention, except the Lord's Day, for business, unless adjournment beyond that morning has been ordered by the vote of the House.

IV. Two or more of the Bishops shall be appointed at each General Convention to take charge, together with the Secretary of the House of Bishops, of the Journal of its proceedings, and to see that the whole, or such parts of it as the House may direct, be entered in its proper place in the Journal of the General Convention.

V. The Secretary of the House of Bishops shall keep, in a suitable book to be provided for this purpose, a Record of the members and officers of the House from the beginning, and shall record therein the names of the Bishops who are or have been members of this House, the date and place of their consecration, the names of their consecrators, together with the date of the termination, by death, resignation, or otherwise, of the membership of such Bishops as have ceased to have seats in this House, all of which facts shall be recorded only upon official information, for which it shall be the duty of the Secretary to call upon such persons as may be competent to furnish the same. The said Book of Record shall be the official Register of this House, and the roll of the House made up therefrom by the Secretary shall be by him certified to its Presiding Officer, who shall at each regular or special session of the House communicate the same to the House, as its official roll, as soon as he shall have taken the chair. Such roll shall be subject to change only by vote of the House.

VI. In making up the list of the Bishops who have retained their constituted rights to

Committee in charge of Journal of the Proceedings of the House

Keeping a Record of members and officers of the House

Title of resigned Bishops

Ordination and consecration of Bishops

Seniority

The House to assemble on each weekday morning

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seats in this House, the Secretary is instructed to leave the name of any Bishop resigned in the place which he occupies in the order of his consecration, with the addition of the word "Bishop", which shall be considered as the sufficient official title of such resigned Bishop.

Place of Bishop on the roll when he has lost his seat and later returned to it

VII. In the event of the loss by any Bishop of his seat in the House of Bishops, with the consequent omission of his name from the roll, and his return to the House, his name shall be entered on the roll at the place corresponding with the time of such return.

VIII. At every meeting of the House of Bishops a seat for the Chairman of the Committee on Dispatch of Business shall be assigned near the front of the House.

IX. At every meeting of the House of Bishops seats on the platform shall be assigned to such Bishops present as have formerly held the office of Presiding Bishop, and at every service of the General Convention such Bishops as have formerly held the office of Presiding Bishop shall be assigned places immediately in front of the Chaplain of the Presiding Bishop.

Standing Resolutions

Retired Bishops

I. Resolved, That the Standing Committee on the Resignation of Bishops be requested to prepare a Resolution taking note of the service of each Bishop whose resignation is being accepted, such Resolution to be presented to the House of Bishops along

with the recommendation on the resignation. Where a resignation is accepted between Meetings of the House, such Resolution shall be presented at the next Meeting.

II. Resolved, That the Presiding Bishop be requested to appoint, on each occasion, a Committee of three or more Bishops to prepare, on behalf of the House of Bishops, and send to the family of each Bishop who dies, a Memorial Message, such Committee to represent the House of Bishops at the funeral, where it is practical for them to attend.

Committee of condolence

III. Resolved, That, within six months after the adjournment of each General Convention, the Secretary of the House of Bishops shall communicate with the Bishop named as Convener of each Commission or Joint Commission appointed during the preceding General Convention, and inquire whether the Commission has convened and organized, keeping a record of the replies received.

Notification of conveners of Commissions

OFFICES OF DEVOTION

I.

1. A Lesson from the Holy Scriptures.
2. The Lord be with you.
And with thy spirit.
O Lord, show thy mercy upon us.
And grant us thy salvation.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

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3. O God the Father,
Have mercy upon us.
O God the Son,
Have mercy upon us.
O God the Holy Ghost,
Have mercy upon us.
O Holy Trinity, one God,
Have mercy upon us.

We beseech thee to hear us, good Lord;
and that it may please thee to grant peace
to the whole world, and to thy Church;
We beseech thee to hear us, good Lord.

That it may please thee to sanctify and bless
thy holy Church throughout the world;
We beseech thee to hear us, good Lord.

That it may please thee to inspire all Bishops,
Priests, and Deacons with love of thee and
of thy truth;
We beseech thee to hear us, good Lord.

That it may please thee to endue all
Ministers of thy Church with devotion to
thy glory and to the salvation of souls;
We beseech thee to hear us, good Lord.

That it may please thee to guide by thy
indwelling Spirit those whom thou dost call
to the Ministry of the Church; that they may
go forward with courage, and persevere to
the end;
We beseech thee to hear us, good Lord.

That it may please thee to increase the
number of the Ministers of thy Church, that
the Gospel may be preached to all people;
We beseech thee to hear us, good Lord.

That it may please thee to hasten the
fulfillment of thy purpose, that thy Church
may be one;

We beseech thee to hear us, good Lord.

That it may please thee to grant that we,
with all thy saints, may be partakers of thy
everlasting kingdom;

We beseech thee to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, who art in heaven, etc.

Hearken unto our voice, O Lord, when we
cry unto thee;

Have mercy upon us and hear us.

O Lord, arise, help us;

And deliver us, for thy Name's sake.

Let thy priests be clothed with
righteousness;

And let thy saints sing with joyfulness.

Lord, hear our prayer;

And let our cry come unto thee.

Let us pray

O God, who dost ever hallow and protect
thy Church; raise up therein, through thy
Spirit, good and faithful stewards of the
mysteries of Christ, that by their ministry
and example thy people may abide in thy
favour and be guided in the way of truth;
through Jesus Christ our Lord, who liveth
and reigneth with thee in the unity of the

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same Spirit ever, one God, world without end. **Amen.**

4. The grace of our Lord Jesus Christ, etc.

or **this**

1. A Lesson from the Holy Scriptures.

2. The Creed.

3. The Lord be with you.

And with thy spirit.

4. The Lord's Prayer.

5. Collects.

Collect

O God, who dost teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit; Grant us, thy servants, the Bishops and Pastors of thy flock, by the same Spirit to have a right judgment in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

Collect for the First Sunday after the Epiphany

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord. **Amen.**

Collect for St. Peter's Day

O Almighty God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. **Amen.**

Collect for the Church

O gracious Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. **Amen.**

6. The grace of our Lord Jesus Christ, etc.

II.

A Form to be used before balloting for one to be chosen for a Missionary Bishopric

1. Lesson, to be read by a Bishop designated by the Presiding Bishop, to wit: Exodus iv. 1-12; Isaiah vi. 1-8; Acts xx. at verse 17; or Revelation vii. at verse 9.

2. **Veni, Creator Spiritus**, the form provided in the Hymn of the Hymnal 1940, or the form in the Office for the Ordering of Priests.

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3. The Lord be with you.
 And with thy spirit.
4. Secret prayer, for which there shall
 silence be kept for a space.
5. The Lord's Prayer.
6. The grace of our Lord Jesus Christ, etc.

III.

At the Confirmation of an Election

The Presiding Bishop shall bid the House to prayer, and after silence shall have been kept for a space, he shall say:

1. The Collect for the Fifth Sunday after
 the Epiphany.
2. The Collect for the Ninth Sunday after
 Trinity.
3. The Collect for the Nineteenth Sunday
 after Trinity.
4. The grace of our Lord Jesus Christ, etc.

IV. Special Prayers

A Prayer for a Bishop-elect

O God, great in power, unsearchable in
understanding, wondrous in counsels toward

the children of men; Do thou fill with the
gift of the Holy Spirit him whom thou hast
willed to undertake this Ministry; that he
may be worthy to stand before thy holy
Altar unblamably, to announce the Gospel of
thy Kingdom, to administer the Word of thy
truth, to offer gifts and spiritual sacrifices
unto thee, and to renew thy people in the
font of Regeneration; that, at the second
coming of thine only-begotten Son, he may
go forth to meet him, and by the multitude
of thy mercies receive his reward; through
the same Jesus Christ our Lord, to whom,
with thee and the Holy Ghost, be all honour
and glory, world without end. **Amen.**

A Prayer for a Bishop who has accepted election

O God, who at this time didst teach the
hearts of thy faithful people, by sending to
them the light of thy Holy Spirit; Grant us
by the same Spirit to have a right judgment
in all things, and evermore to rejoice in his
holy comfort; through the merits of Christ
Jesus our Saviour, who liveth and reigneth
with thee, in the unity of the same Spirit,
one God, world without end. **Amen.**

RULES OF ORDER—HOUSE OF DEPUTIES AS AMENDED, 1967

SECTION A—RULES OF ORDER

I. The Holy Scriptures

Place of Holy Scriptures at meetings of the House

1. As an indication of our humble dependence upon the Word and Spirit of God, and following the example of Primitive Councils, a copy of the Holy Scriptures shall always be reverently placed in view at the meetings of this House. This rule is to be carried into effect under the supervision of the President and Secretary of the House.

II. Opening of the Daily Sessions

Daily Devotions

2. The daily sessions of the House shall be opened with prayer, and prayer for Missions shall be had daily at noon.

Roll-call

3. The President having taken the Chair, the roll of members shall be called whenever so ordered, without debate, by a majority of those present.

Certification of Minutes

4. Unless otherwise ordered by majority vote, the Minutes of the preceding day's session shall not be read; but, in lieu thereof, the same shall be certified by a Committee on Certification of the Minutes consisting of three Presbyters and three Laymen appointed by the President. This Committee shall meet daily, for the purpose of reviewing the Minutes, with the Secretary of the House, by arrangement, prior to the hour of assembly, and said meeting shall be open to any member of this House who may desire to attend.

III. Order of Business

5(a). The Daily Order of Business shall be as follows:

Daily order of business

I. Opening Prayer

II. Report on Certification of the Minutes, or Reading of the Journal

III. Communications from the President

IV. 1. Report of Committee on Elections

2. Report of Committee on Dispatch of Business (The President may also recognize the Committee on Dispatch of Business for further reports, as required, at any time.)

V. Reports of other Standing Committees, notice of the readiness of which shall have been given to the Committee on Dispatch of Business, in numerical order, as given in Rule 7

VI. Reports of Special Committees, notice of the readiness of which shall have been given to the Committee on Dispatch of Business

VII. Reports of Joint Committees and Joint Commissions in the following order:

1. Joint Committee on Expenses
2. Other Joint Committees
3. Joint Commissions

VIII. Introduction of Resolutions

IX. Business on the Calendar

(b). The President may interrupt the Daily Order of Business for Messages from the

Interruption of daily order

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Calendar of unfinished business	<p>House of Bishops, Noonday Prayers, or Special Orders. If the Daily Order is not completed during the day, the President may, on the following day, after Items I to IV inclusive, resume the Order where it was interrupted the previous day.</p>	(15) On Rules of Order, of which the President shall be a member <i>ex-officio</i>	Special Committees
	<p>6. The Secretary shall keep a Calendar of Business, on which shall be placed, in the order of their presentation, the subjects being briefly indicated, Orders of the Day, reports of Committees, Resolutions which lie over, and other matters undisposed of.</p>	<p>(16) On Rural Work (17) On Dispatch of Business (18) On Evangelism (19) On National and International Problems (20) On Ecumenical Relations (21) On Theological Education (22) On Urban and Suburban Work</p>	
Standing Committees	<p>IV. Standing Committees</p>	<p>8. The President may appoint Study Committees related to work of the Executive Council, and such Special Committees as he deems desirable or as may be ordered by the House.</p>	Size of Committees
	<p>7. Not later than 60 days in advance of the opening date of the Convention, the President shall appoint the following Standing Committees, to wit:</p>	<p>9. The size of all Committees, unless otherwise noted, shall be at the discretion of the President; Provided that, when the number of members equals or exceeds the number of Provinces, there shall normally be at least one member from each Province.</p>	
	<p>(1) On the State of the Church (2) On the General Theological Seminary (3) On Missions (4) On the Admission of New Dioceses (5) On the Consecration of Bishops (6) On Amendments to the Constitution (7) On Canons (8) On Elections (9) On the Prayer Book (10) On Christian Education (11) On Christian Social Relations (12) On Memorials of Deceased Members (13) On The Church Pension Fund (14) On Certification of the Minutes</p>	<p>10. A list of the members of the Standing, Study, and Special Committees shall be prepared and distributed to the House as soon as may be after appointment.</p>	Committee lists to be distributed
		<p>11. Such Committees as are so instructed by the President shall convene in advance of the opening of Convention to consider matters referred to them.</p>	
		<p>12. On or before the first legislative day of the Convention, the Secretary or the Committee on Dispatch of Business shall arrange and publish an initial calendar of</p>	Public hearings

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public hearings to be held by Committees after the opening of the Convention.

Reports

13. The reports of all Committees shall be in writing, in quadruplicate. Reports of the organization of each Committee shall be promptly filed with the Secretary and the substance thereof reported to the House by publication. All other reports, unless re-committed by a vote of the House, shall be received of course and without motion for acceptance. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by Resolutions for the action of the House thereon. Printed Reports which contain no Resolutions and have been delivered to the members of the House in advance, shall be presented by title, except that the spokesman for the Report, upon request, shall be allowed five minutes for summarizing the same.

Committees on Amendments to Constitution and on Canons—special rules

14. The Committees on Amendments to the Constitution and on Canons shall make certain that any Resolution referred to them that involves any amendment to the Constitution or Canons is in proper constitutional or canonical form and includes all amendments necessary to effect the proposed change. However, whenever two or more Resolutions dealing with the same matter are referred to either of the said Committees, it shall make recommendations as to substance in its reports to the House. In all other cases, the Committees may, but shall not be required

to, concern themselves with and report on the substance of the matter referred to them.

15. Any Committee of this House considering nominations for

Members of the Executive Council, Trustees of The Church Pension Fund, or Trustees of the General Theological Seminary,

to be presented to this House, shall, before acting thereon, set a time and place for an open hearing to receive suggestions for such nominations. Such hearings shall be publicly announced to this House, and shall be held not later than the legislative day before such Committee shall present its report thereon to the House.

16. Reports of the Committee on Memorials of Deceased Members shall embody simply the name, Diocese or Missionary District, dates of birth and death, and time of service in the General Convention, of deceased members of the current or any preceding General Convention, of whom memorials shall not have theretofore been made; and, after suitable devotions, such reports shall be received by the House standing.

V. Joint Committee and Joint Commissions

17(a). No Report of a Joint Committee or a Joint Commission, containing Resolutions, that has been printed and distributed to the members of this House at least three weeks before the meeting of the Convention, shall be read at length to the

Committees on Nominations—public hearings

Memorials of Deceased Members

Reports of Joint Committees and Commissions—when not to be read to House

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Minority reports	House, but the Chairman or a member of that Committee or Commission may make an oral summary.	20. The Committee on Dispatch of Business, when in its opinion it is advisable, may provide that no Report of a Joint Committee or Joint Commission, or of any Committee of this House to which any part of such Report has been referred, be made the order of business, until the reports of all Committees to which any part of such Report has been referred be ready to report thereon.	Dispatch of Business to set order of day only when all Committees concerned with Report are ready
Referrals to appropriate Committees	(b). If there be a minority report of such Joint Committee or Joint Commission, a member of such minority shall be afforded an opportunity to make an oral summary on the floor of the House.	VI. Petitions, Memorials, and Resolutions	
	18(a). Every Report of a Joint Committee or Joint Commission shall be referred to the appropriate Standing Committee of this House, if there be one; but, if not, to a Special Committee of this House. The House may at any time refer any Report or Resolution to the Committee on Amendments to the Constitution to draft a constitutional amendment or to the Committee on Canons to draft a canon or amendment to the canons which will carry into effect, if enacted, the Report or Resolution so referred.	21(a). All Petitions, Memorials, and Resolutions from Dioceses, Missionary Districts, Provinces, and Joint Committees and Joint Commissions should, and Resolutions from Deputies may, be sent in duplicate to the Secretary of the Convention at least 90 days in advance of the opening date of the Convention; and the President shall refer these matters, by mail, to the proper Standing Committees, or any Special Committees, at least 60 days in advance of the opening date of the Convention.	Pre-filing of Memorials and Petitions and referral to Committee
Opportunity to be given to representative to be heard	(b). The appropriate Committee of the House to which such Report has been referred shall afford an opportunity for the Chairman or other member of such Joint Committee or Joint Commission (and if there be a minority Report, a member of that minority) to appear before such Committee prior to its reporting to the floor of the House.	(b). Every other Petition, Memorial, and Resolution must be reduced to writing, in duplicate, and shall bear a brief descriptive title and the name and Diocese or Missionary District of the Deputy presenting the same.	Resolutions, etc., to be in writing with brief title
Requests for appropriations to Committee on Expenses	19. Before being considered, all propositions involving appropriation of funds for expenses, except propositions to print, shall be referred to the Joint Committee on Expenses.	(1). <i>Filing with the Secretary.</i> Deputies are requested to file the same with the Secretary at his Convention office as early as possible, but in no event after the third legislative	

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day. The President shall refer each item to the proper Standing Committees, or any Special Committees, or in his discretion place it on the Calendar. Notice shall be published of the introduction of each item, the HD number assigned, the name and Diocese or Missionary District of the Deputy presenting the same, a concise description of its substance, and the Committee or Committees to which it has been referred, or that it has been placed on the Calendar, if that be the fact.

(2). *Introduction from the Floor.* Any Deputy desiring to introduce the same from the floor shall first be recognized by the presiding officer, and shall then state the contents thereof concisely, unless by majority vote it be ordered to be read. It shall be referred by the President to the appropriate Committee or Committees, or, in the discretion of the President, it shall be placed on the Calendar. Upon a vote of two-thirds of the members present, the House may consider immediately any such Petition, Memorial or Resolution.

Procedural Resolutions

(c). Procedural Resolutions offered for the immediate action of the House shall be considered at once, unless objection be made or reference be requested, in which event the provisions of Rule 21(b) shall apply.

(d). Unless otherwise determined by a majority vote, on consideration of the House of any Petition, Memorial, or Resolution containing (or the adoption of which would

involve) appropriation from the budget of the General Convention or from the General Church Program, the House shall first consider and take action separately on the substance thereof, subject to later effective action with respect to an implementing appropriation.

(e). Reports of Committees shall be in the following alternative form:

- (1) Recommends adoption with or without amendments, in which case the question shall be on the adoption of the Resolution or the Resolution as amended.
- (2) Recommends rejection with or without reasons, in which case the question shall be on the adoption of the Committee Report.
- (3) Recommends that it be discharged from further consideration of the Resolution, because
 - (i) the matter is not within the scope of the Committee's function, in which case it may recommend re-referral to an appropriate Committee;
 - (ii) the matter has already been dealt with by action of the House; or
 - (iii) for other reasons.

22. Except by a vote of two-thirds of the members present, no new business requiring concurrent action shall be introduced in this House after the third legislative day of its session.

Time limit on concurrent Resolutions

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Report of Committees on Amendments to Constitution and of Canons required

23. Notwithstanding any other Rule to the contrary, no Resolution involving an amendment to the Constitution or to the Canons may be considered for final action by the House until after the same has been referred to, and the House has received, the report of the appropriate Committee on Amendments to the Constitution or Committee on Canons; **Provided, however,** that the substance of any such Resolution may be considered by the House, sitting as a Committee of the Whole, prior to referral to or report of such appropriate Committee.

Exception

Committee on Drafting

24. The President, or the House by majority vote, may at any time refer any Resolution to a Special Committee on Drafting, appointed or to be appointed by the President, for the purpose of putting in proper language the substance of the matter so referred. Any Deputy desiring to introduce a Resolution and any Standing or Special Committee to which a Resolution has been referred may request the assistance in the proper drafting or re-drafting of the substance of any matter.

Recall from Committee after three legislative days

25. Any Resolution not reported to the House by the third legislative day after its being referred to a Committee may be recalled by a two-thirds vote of the members present and thereupon shall be placed upon the Calendar, unless the motion to recall include a provision that the question be taken up for consideration immediately upon recall.

VII. Motions in Order of Precedence

26. The following motions shall have priority in the order listed. The mover

- cannot interrupt a member who has the floor,
- must be recognized, and
- the motion must be seconded.

They are subject to the following further rules:

(a) To Adjourn or To Recess

- (1) Not debatable, if unqualified
- (2) Not amendable
- (3) Cannot be laid on table
- (4) May be renewed after progress
- (5) Majority vote
- (6) The motion to adjourn shall always be in order, except that it shall not be offered when another member has the floor

(b) To Adjourn to Time Certain

- (1) Debatable, as to the time, for two minutes to each speaker
- (2) Amendable as to the time
- (3) Cannot be laid on table
- (4) May be renewed after progress
- (5) Majority vote

(c) To Lay on Table or To Table

- (1) Not debatable
 - (2) Not amendable
 - (3) Cannot be laid on table
 - (4) May be renewed after progress
 - (5) Majority vote
-

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(d) To Vote Immediately or at Time Certain, or to Extend Debate

- (1) Not debatable
- (2) Amendable, as to time, if a time specified
- (3) Cannot be laid on table
- (4) May be renewed after progress
- (5) Two-thirds majority vote
- (6) Shall apply only to the immediately pending question, unless otherwise specified
- (7) At time fixed for vote to be taken, no motion shall be in order except to adjourn

(e) To Postpone to a Time Certain

- (1) Debatable for two minutes to each speaker
- (2) Amendable as to time
- (3) May be laid on table
- (4) May be renewed after progress
- (5) Majority vote
- (6) When applied to a Substitute, covers main Question also, unless otherwise specified

(f) To Commit or Recommit to any Committee

- (1) Debatable, except as to a Standing Committee
- (2) Amendable as to the Committee to which to be sent
- (3) May be laid on table
- (4) May be renewed after progress
- (5) Majority vote

(g) To Amend or To Substitute

- (1) Amendments and Substitutes are debatable only when main Question is debatable

(2) One Amendment may be made to each independent or separable portion of a Resolution; and the right to amend extends only to one Amendment of that Amendment and to a Substitute and one Amendment thereto

(3) A Substitute and its Amendment may be laid on table, but cannot be otherwise voted on until original matter is perfected

(4) May not be renewed

(5) Majority vote

(6) Amendments and Substitutes must be germane

(7) Amendments and Substitutes may be withdrawn by maker, with consent of his seconder, before decision is had thereon

(8) If Amendment or Substitute is laid on table the effect is the same as if it had not been offered

(9) Neither the Substitute nor its Amendment shall be voted on (except to lay on the table) until the original matter is perfected, and when the Original Question and Substitute are both perfected, the vote comes first on the adoption of the Substitute, or the Substitute as amended

(10) When a Substitute is pending the motion to postpone indefinitely shall not be in order; but, unless otherwise therein provided, the motions (1) to postpone to a certain time, (2) to commit or to recommit, (3) to take a vote immediately or at a certain time, or (4) to extend limits of debate, shall cover both the Substitute and the main Question

(11) No action on an Amendment or Substitute changes the status of the original

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Question. The original Resolution, as so amended, then remains the Question before the House

(h) To Postpone Indefinitely

- (1) Debatable, including main Question
- (2) Not amendable
- (3) May be laid on table
- (4) May not be renewed
- (5) Majority vote

VIII. Motions Without Order of Precedence

27. The following motions have no order of priority, but are subject to the following rules:

(a) Appeal from Decision of Chair

- (1) Must be made immediately after decision. Mover need not be recognized, but requires a second
- (2) Debatable for two minutes by each speaker, each speaking once
- (3) Not amendable
- (4) May be laid on table
- (5) Majority vote. A tie vote sustains Chair
- (6) Cannot be renewed

(b) To Take from Table

- (1) Mover must be recognized and requires a second
- (2) Not debatable
- (3) Not amendable
- (4) Cannot be laid on table
- (5) Majority vote
- (6) May be renewed after progress

(c) To Recall from Committee

- (1) Mover must be recognized
- (2) Debatable
- (3) Amendable as to whether to be considered or placed on Calendar
- (4) May be laid on table
- (5) Two-thirds majority vote
- (6) May be renewed after progress

(d) To Create Special Order of Day for a Particular Time

- (1) Mover must be recognized and requires a second
- (2) Debatable
- (3) Amendable as to time
- (4) Cannot be laid on the table
- (5) Two-thirds majority vote
- (6) May be renewed after progress

(e) Call for Order of the Day

- (1) Mover may interrupt a member who has the floor and is not required to be recognized or to have a second
- (2) Not debatable
- (3) Not amendable
- (4) Cannot be laid on the table
- (5) No vote required, but two-thirds majority vote is necessary to suspend general or special order
- (6) May be renewed after progress

(f) To Suspend the Rules or Take Up Business Out of Order

- (1) Mover must be recognized and requires a second
- (2) Debatable; two minutes to each speaker

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- (3) Not amendable
- (4) Cannot be laid on the table
- (5) Two-thirds majority vote
- (6) Cannot be reconsidered or renewed

(g) To Divide the Question

- (1) May be made without being recognized and even though another member has the floor. When the voting is by Dioceses and Orders, the request for division must be made by the entire Clerical or Lay representation from any Diocese
- (2) Not debatable
- (3) Cannot be amended
- (4) Cannot be laid on the table
- (5) Majority vote, if vote required
- (6) Can be reconsidered
- (7) If the Question under debate contains several distinct propositions, which are independent of each other, at the request of any member the same shall be divided and a separate vote shall be taken, but the motion to strike out and to insert shall be indivisible
- (8) If the propositions relate to the same subject, and yet each part can stand alone, they may be divided only on a regular motion and vote

(h) Objection to Consideration

- (1) If objection made before debate is begun, the mover may interrupt a member who has the floor and is not required to be recognized or to have a second
- (2) Not debatable
- (3) Not amendable

- (4) Cannot be laid on the table, but yields to all privileged motions
- (5) Two-thirds majority vote
- (6) Negative, but not affirmative, vote may be reconsidered

IX. Reconsideration

28. Neither a Question once determined, nor any Question of like import, shall be drawn again into debate or presented for action again during the same Convention, except upon the adoption of a motion to reconsider the action previously taken on such Question.

Motion to reconsider: when required

29. All motions to reconsider shall be made and seconded on the day the vote is taken on the matter sought to be reconsidered or on the next succeeding day on which the House shall be in session.

To be made on same or next day

30. The effect of a motion to reconsider, if carried, is to restore the matter reconsidered to its status immediately prior to the original vote upon it.

Effect of motion

31(a). In all questions decided numerically, the motion to reconsider must be made by one Deputy, and seconded by another, who voted in the majority; or, in case of equal division, by those who voted in the negative. In case of a vote by Orders, where there is a concurrence of both Orders, the motion shall be made by a majority of a Deputation from any Diocese of either Order voting in the majority; and, in case of a non-concurrence of Orders, the motion shall come from a majority of a Deputation of

Who may move and second

RULES OF ORDER—HOUSE OF DEPUTIES AS AMENDED, 1967

Rules governing motion to reconsider	<p>that Order from a Diocese which gave the majority in the negative. In either case, a motion to reconsider may be seconded by a majority of any Deputation of either side, without regard to its previous vote.</p>	<p>President, state his name and his Diocese or Missionary District, and confine himself strictly to the point of debate.</p>	Private discourse forbidden
	<p>(b) Motions to reconsider are subject to the following further rules:</p>	<p>35. While the President is putting any Question, the members shall continue in their seats, and shall not hold any private discourse.</p>	
	<p>(1) Mover must be recognized and requires a second</p>	<p>36. When the House is about to rise, every member shall keep his seat until the President leaves the Chair. Before putting to a vote a motion to adjourn the President may make any communication to the House, or may cause any notice to be read by the Secretary.</p>	President to leave Chair before members are excused
	<p>(2) Debatable when motion to be reconsidered is debatable</p>		
	<p>(3) Not amendable</p>		
	<p>(4) May be tabled</p>		
	<p>(5) Two-thirds majority vote</p>		
<p>(6) Cannot be reconsidered (7) No Question can be twice reconsidered unless it was materially amended after its first reconsideration</p>	<p>37. Except by leave of the House, no member shall speak more than twice in the same debate, nor longer than five minutes at one time.</p>	Limits on debate	
<p>X. Decorum and Debate</p>			
Recognition by Chair	<p>32. When the President shall be in the Chair, no member shall address the House or make any motion, until after recognition by the President; except to make a parliamentary inquiry, a point of order, or a motion not requiring recognition.</p>	<p>38. No applause shall be permitted during any session of the House or of the Committee of the Whole.</p>	No applause
	<p>33. No member shall address the President while any other member has the floor; except to present a parliamentary inquiry, a point of order, or a question of privilege touching the character of the House or of one or more of its members.</p>	<p>39. All questions of order shall be decided by the President, without debate, but any member may appeal from such decision, as provided in Rule 27(a). On such appeal the vote shall be upon the Question, "Shall the decision of the Chair be sustained?"</p>	Questions of order
Rights of member who has floor			
Speakers to identify selves and confine selves to point of debate	<p>34. When any member is about to speak or to deliver any matter to the House, he shall, with due respect, address himself to the</p>	<p>XI. Voting</p>	
		<p>40(a). Unless excused by the House, every member who shall be in the House when any Question is put must vote on a division. (b). Any member absent from the House when a vote is taken, but coming in before</p>	Members must vote
			When late vote may be recorded

RULES OF ORDER—HOUSE OF DEPUTIES AS AMENDED, 1967

Vote by Dioceses and Orders: When in order	the final announcement of the vote on any Question, may vote thereon, if then permitted by the President, but not otherwise.	audibly announce the vote in each Order in each Diocese before announcing the result to the House, unless the vote be taken by electronic or mechanical means which displays such vote to the entire House; and the vote in each Order in each Diocese so announced shall be corrected before, but not after, the final announcement of the vote of the House.	
How votes are given	41. The vote upon any Question shall be taken by Dioceses and Orders whenever required by the Constitution or by Canon, or whenever required by the entire Clerical or Lay representation from any Diocese, before the voting begins. Whenever a vote shall be taken by Dioceses and Orders (except in the case of elections), the vote of each Order in each Diocese shall be stated by one member in each Order as "Aye" or "No" or "Divided". If desired by any Deputy, the Deputies representing the Diocese and Order of which he is a member shall be polled and their vote shall be stated and recorded. Such record shall be made, also, in respect of the individual members of every Deputation, if so ordered, without debate, by a majority of the House. In lieu of a roll call, a vote by Dioceses and Orders may be taken by such electronic or mechanical means as may be provided, or by written ballots of each Order, each such ballot to be signed by the Chairman, or, in his absence, by another member of the Deputation in the Order for which the ballot is cast; and, if the vote of a Deputation be divided, it may indicate the individual names of the Deputies and their votes on the Question.	43. Unless otherwise expressly provided, any Rule requiring a two-thirds majority shall be construed to mean the affirmative vote of two-thirds of the members of the House present and voting.	Definition of two-thirds majority
Poll of Deputation	42. Whenever a vote shall be taken by Orders (except in the case of elections), the Secretary of the House of Deputies shall	44. The election of President, Vice-President, or Secretary of the House, or of Treasurer of the General Convention, shall be by individual secret ballot; though, by unanimous consent and direction of the House, a single ballot may be cast by an officer of the House in its behalf.	Election of Officers of House by individual secret ballot
Alternatives to roll-call	42. Whenever a vote shall be taken by Orders (except in the case of elections), the Secretary of the House of Deputies shall	XII. Messages from the House of Bishops 45. Messages from the House of Bishops shall be handed by the Secretary of this House to the President, to be laid before the House as early as may be convenient. All such Messages communicating any legislative action on the part of the House of Bishops shall be referred, without debate, to the proper Committee, unless, without debate, the House shall decide to consider such Message without such reference. The report of the Committee upon any Message so referred shall be entitled to consideration as	Messages from House of Bishops to be laid before House as soon as convenient
Verifying of votes before announcement of results			Referral to Committee

RULES OF ORDER—HOUSE OF DEPUTIES AS AMENDED, 1967

Immediate consideration	of the date and priority of the original receipt of such Message. The question of its immediate consideration, to be decided by two-thirds vote of the members present, shall be submitted to the House as soon as the report is presented.	Committee of Conference shall be appointed. A Committee of Conference also shall be in order, with or without motion, (1) in cases where the House of Bishops has concurred, with amendments, in action by this House, or (2) in cases where this House has concurred, with amendments, in action taken by the House of Bishops. When a Committee of Conference has been ordered, final action upon the matter under consideration shall be deferred until the Committee of Conference shall have reported to this House; Provided , that such report shall be made not later than the next business day, or within one hour after the convening of the last session of this House in Convention assembled, whichever event shall first occur.	
Messages not subject to motions to postpone or lay on table	46. When, either without reference or after reference and report, the consideration of such Message shall have begun, it shall continue to be the Order of the Day until final action thereon, and shall not be subject to any motion to postpone or to lay on the table. However, consideration of such Message shall be subject to a motion for the appointment of a Committee of Conference, as hereinafter provided in this Article XII.	49. The report of the Committee of Conference shall be subject to debate and to amendment in the House. Action of the House shall be by vote upon the Question, "Shall the House adopt as its action the report of the Committee of Conference?", or, if amended, ". . . the report of the Committee of Conference, as amended?"	Report of Committee debatable
Exception			Form of action
Form of final action	47. The final action of the House upon any such Message shall be by vote upon the Question, "Shall this House concur in the action of the House of Bishops as communicated by their Message No. _____?" If amendments have been adopted, then shall be added the further words, "as amended". Upon the submission of such Question, all votes in the affirmative shall be counted in favor of such concurrence.	50. In the event that the House of Bishops shall have taken final action on the report of the Committee of Conference prior to its consideration by this House, the Message from the House of Bishops conveying the result of its action shall be considered by this House in all respects as an original Message from the House of Bishops.	Procedure in event House of Bishops have taken prior action
Committee of Conference	48. If, during the consideration by this House of any action taken by the House of Bishops, a motion is made stating the position of this House and requesting a Committee of Conference, such motion shall have precedence and be put to vote without debate, and, if passed by a majority of the members of this House then present, a		

RULES OF ORDER—HOUSE OF DEPUTIES AS AMENDED, 1967

<p>Chairmen of Committees authorized to confer with cognate Committees of House of Bishops</p>	<p>51. The Chairman of any Standing or Special Committee shall have full authority, either alone or with members of the Committee, to confer with the Chairman of any Committee of the House of Bishops having duties and responsibilities the same as, or similar to, those of the Committee of the House of Deputies of which he is chairman.</p>	<p>motion to rise and report to the House shall take precedence.</p> <p>(c) No motion to lay on the table shall be entertained.</p> <p>(d) The Committee of the Whole cannot alter the text of a Resolution referred to it, but may adopt and report amendments for action by the House.</p>	<p>Motion to table not to be entertained</p> <p>Cannot alter text of matter referred</p>
<p>Committee of the Whole</p>	<p>XIII. Committee of the Whole</p> <p>52. Whenever so ordered by a vote of a majority of the members present, the House may go into Committee of the Whole for the consideration of any matter.</p>	<p>54. No debate shall be allowed in the House on any motion to permit the Committee of the Whole to sit again regarding the same subject matter. Requests for such permission shall take precedence of all other business, and the motion thereof shall be put to vote immediately, without reference.</p>	<p>Motion to sit again not debatable</p>
<p>President to name Chairman</p>	<p>53. The President shall designate some member of the House to act as Chairman of the Committee of the Whole, which, when in session, shall be governed by these Rules, as adapted by the Chairman, subject to appeal to the Committee, and also to the following provisions:</p>	<p>XIV. Election of a Bishop</p> <p>55. When considering the election of a Bishop, the approval of his testimonials, or assent to his consecration, and when acting upon the election of the Presiding Bishop, the House shall sit in Executive Session, which shall be held as soon as practicable after the receipt of official notification from the House of Bishops of such elections.</p>	<p>Executive Session</p>
<p>Rules governing Committee</p>	<p>(a) A motion to rise and to report to the House, with or without request for leave to sit again, may be made at any time, shall take precedence of all other motions, and shall be decided without debate by majority vote. No such motion shall be renewed until after further proceedings shall have been had in the Committee of the Whole.</p>	<p>56. The election of the Presiding Bishop shall be by individual secret ballot, unless otherwise ordered by vote of the House, or unless a vote by Orders be required by the entire Clerical or Lay representation from any Diocese before the balloting begins.</p>	<p>Individual secret ballot</p>
<p>Rise and report</p>	<p>(b) A motion that a vote upon any pending proposition be taken immediately or at some designated time may be made and be disposed of by majority vote, without debate, at any time; but, as before provided, a</p>	<p>57. Confidential notifications from the House of Bishops of the election by them of a Presiding Bishop or of any other Bishop</p>	<p>Immediate referral</p>
<p>To take vote immediately or at time certain</p>			

RULES OF ORDER—HOUSE OF DEPUTIES AS AMENDED, 1967

	<p>shall be referred immediately, without reading, to the Committee on the Consecration of Bishops, which shall make report thereon to such Executive Session of the House.</p>	<p>by the Committee on Elections as a substitute for a Deputy.</p>	
		<p>(d). The President of this House may further grant to any designated representative of any of the Sections of the Executive Council the privilege of speaking, on the same footing as a member of the House, on any matter pertaining to the work of his Section which is under discussion by the House.</p>	<p>Privilege of speaking</p>
	<p>XV. General Regulations</p>		
<p>Absence</p>	<p>58. Unless he have leave from the President or be unable to attend, no member shall absent himself from the service of the House.</p>		
<p>Platform seating</p>	<p>59. Seats upon the platform shall be occupied by officers of the House of Deputies, designated members of the Committee on Dispatch of Business, and such other persons as may be invited by the President or authorized by vote of the House.</p>	<p>61. When not occupying the Chair as presiding officer, the President and Vice-President, if duly elected Deputies, may sit with their Deputations and vote, both individually and in votes by Orders;</p>	<p>Voting by President and Vice-President</p>
		<p>Provided, however, that in an individual vote the presiding officer, whether or not an elected Deputy, may vote only in case his vote is necessary to break a tie.</p>	
<p>Admission to floor</p>	<p>60(a). No one shall be admitted to the floor except members and officers of this House; Provided, however, that, except during Executive Sessions, former Presidents and Vice-Presidents of this House shall have seat and voice but not vote in the House.</p>	<p>62(a). The President may relinquish the Chair to the Vice-President, the Secretary, or any member, for any session or portion thereof, and may resume the Chair at any time, except during progress of debate. Likewise, the Vice-President, while presiding, shall have the same right to relinquish and resume the Chair.</p>	<p>Relinquishing Chair</p>
<p>Seating for special guests</p>	<p>(b). Alternate Deputies and former members of the House; the Presidents of Church Colleges and Deans of Church Seminaries; the President, Vice-Presidents, Secretary, Treasurer, and elected Members of the Executive Council; and the Directors and Associate Directors of the Sections of the Executive Council may be seated in a section reserved for Special Guests, except during Executive Sessions.</p>	<p>(b). In the event of the absence of the President at the opening of any session, the Vice-President shall assume the Chair; and, if both be absent, the Secretary shall assume the Chair and conduct the election of a Chairman <i>pro tem</i>, who shall relinquish the Chair upon the return of the President or the Vice-President.</p>	<p>Absence of officers</p>
<p>Alternate Deputies</p>	<p>(c). An Alternate Deputy may not sit or vote with his Deputation, unless and until certified</p>		

RULES OF ORDER—HOUSE OF DEPUTIES AS AMENDED, 1967

Appointment
of Chaplain

63. The President may appoint a Chaplain from among the Deputies. He may delegate to the Chaplain Opening Prayers or other devotions or may call upon him for special prayers at any time he deems appropriate.

XVII. Rules in Force

69. At the meetings of the House of Deputies, the Rules and Orders of the previous meeting shall be in force until they are amended or repealed by the House.

Rules and
Orders of
previous
meeting in
force

Distinguished
visitors and
others

64. The President may invite a distinguished visitor to speak for not more than ten minutes, or may extend the privileges of the floor to a representative of a Church agency, although not a Deputy, to speak for not more than five minutes to a report of that agency.

XVIII. Amendments

70. These Rules may be amended at any time by a two-thirds majority vote of the members present, but only after the proposed amendment has been introduced in the House, has been referred to the Committee on Rules, and the report of such Committee has been made to the House. The proposed amendment shall be subject to debate and amendment before a vote is taken.

Amendments
by two-thirds
majority vote

Priority of
appointed
sessions

65. Except with the assent of three-fourths of the members present, the House shall not accept any invitation, or participate in any exercises, which shall involve suspension, interruption, or abridgment of its regularly appointed sessions.

XIX. Robert's Rules of Order

71. Except when in conflict with the Constitution or Canons, or any Rule herein contained, the latest edition of Robert's Rules of Order shall govern the interpretation of these Rules and the procedure to be followed.

Distribution
of printed
matters

66. Except when otherwise ordered by majority vote of the House, no books, pamphlets, or other printed matter shall be distributed in the House, or be placed on the seats or desks of the Deputies, without the express permission of the President; but this prohibition shall not apply to reports of Committees, or to any papers or other documents presented to and accepted by the House or printed by its authority.

SECTION B—STANDING ORDERS

I. Prior to the meeting of each General Convention, the Secretary of the House of Deputies, in consultation with the local Committee on Arrangements, shall determine, by lot, the seats to be occupied by the Deputation from each Diocese and Missionary District. Missionary Districts shall be taken alphabetically in groups of

Seating of
Deputations

No smoking

67. No smoking shall be permitted in the House Chamber.

XVI. Unanimous Consent

Rule of
unanimity

68. By unanimous consent, any action may be taken that is not in contravention of any provision of the Constitution or the Canons.

RULES OF ORDER—HOUSE OF DEPUTIES AS AMENDED, 1967

	four, and, in the allotment, each group shall be treated as one Diocese.	by the President from the membership of the House. Their duties, under the direction of the President or presiding officer, shall be
Recording of attendance in Journal	II. The names of Deputies who have not registered in the manner designated by the Secretary or who have not later signified their presence to the Secretary, shall be noted as absent in the List of Members, as printed in the Journal.	(a) To maintain order and decorum in the House.
Notice-boards	III. Proper notice-boards shall be provided by the local Committee on Arrangements in a prominent place in the Chamber of the House of Deputies or in the lobby, upon which the Secretary shall cause to be posted notices of all the meetings of Committees and Commissions of the House.	(b) To exclude from the floor of the House those not entitled to seats thereon.
Flags	IV. At all times when the House is in session, the National and Church flags shall be flown on the platform.	(c) To exclude non-members and visitors when the House is in Executive Session.
Sergeant-at-arms	V. There shall be a Sergeant-at-Arms, and such assistants as may be required, appointed	(d) To maintain contact with the local Committee on Arrangements with regard to fire- and police-protection and first-aid facilities, and to be prepared to act in any emergencies requiring assistance from these sources.
		(e) To escort distinguished visitors, and to perform such other ceremonial duties as may be assigned by the President or presiding officer.

JOINT RULES OF ORDER

I. Joint Committees and Joint Commissions

Composition

1(a). By Joint Resolution the House of Bishops and the House of Deputies may authorize or direct the appointment of Joint Committees and Joint Commissions, which shall be discharged at the adjournment of the next triennial General Convention, unless continued by Joint Resolution.

(b). Whenever a Resolution is adopted creating a Joint Committee or Joint Commission that requires funding for the activities of the said Committee or Commission, the Resolution shall contain provision for such funding and the source thereof.

(c). The membership of Joint Committees shall be limited to Bishops having vote in the House of Bishops and members of the House of Deputies. Joint Commissions may include any bishop or other Clergymen or any Lay Person who is a Communicant of this Church. A Joint Resolution creating a Joint Committee or Joint Commission shall set forth the composition thereof.

(d). The members who are Bishops shall be appointed by the Presiding Bishop and the other Clergymen and Lay Persons by the President of the House of Deputies. Vacancies shall be filled in similar manner. The terms of all members shall expire at the adjournment of the triennial General Convention following their appointment.

(e). The Presiding Bishop, in respect of Bishops, and the President of the House of Deputies, in respect of Presbyters and Lay Persons, may appoint members and staff of the Executive Council, or other experts, as consultants to any Committee or Commission, to assist in the performance of its functions. Notice of such appointment shall be given to the Secretaries of both Houses. One member of each Joint Commission shall be appointed from the membership of the Executive Council, to serve as liaison therewith.

(f). The Presiding Bishop and the President of the House of Deputies shall be members *ex officio* of every Joint Committee and Joint Commission, with the right, but no obligation, to attend meetings, and with seat and vote in the deliberations thereof, and shall receive their minutes and an annual report of their activities; **Provided**, that the said presiding officers may appoint personal representatives to attend any meeting in their stead, but without vote.

2. The Secretary of the General Convention, in accordance with present practice, shall, not later than the month of January following the meeting of the General Convention, notify the members of the respective Houses of their appointments upon Joint Committees and Joint Commissions and their duty to present Reports to the next Convention. One year prior to the opening day of the Convention the Secretary of the General Convention

JOINT RULES OF ORDER

shall remind the Chairmen and Secretaries of all Joint Committees and Joint Commissions of this duty.

3. Every Joint Committee and Joint Commission shall be convened by the Bishop first named, and, when convened, shall elect a Chairman, a Vice-Chairman, and a Secretary. In the event that the Committee is not organized as above provided within ninety days after notice of appointment, any three members may take such action as may be necessary to organize the Committee. After the Committee or Commission shall have been convened and its officers chosen, the Chairman or the Vice-Chairman shall be empowered to call a meeting at a time to be fixed by him, and he shall do so upon the signed request of three members.

Function

4(a). It shall be privilege of either House to refer to a Joint Committee or Joint Commission any matter relating to the subject for which it was appointed; but neither House shall have the power, without the consent of the other, to instruct the Joint Committee or Joint Commission as to any particular line of action.

(b). It shall be the duty of each Joint Committee and Joint Commission to give appropriate notice in the Church press of issues before it and of the time and place of meetings at which such issues are to be considered, together with instructions as to the manner in which members of the Church

may address their views to such Joint Committee or Joint Commission.

Reports

5. No Joint Committee or Joint Commission shall be deemed to have performed the duty assigned to it, until it shall have presented its final Report.

6. When, in the judgment of any Joint Committee or Joint Commission, it is deemed advisable that its Report be sent to the members of the General Convention prior to its meeting, such Report, together with any minority Report, shall be sent, by the first of April prior to the said Convention, to the Secretary of the General Convention, who shall print and distribute the same, as far as practicable, to all members of the said Convention.

7. The Report of every Joint Committee and Joint Commission presented at the General Convention shall

(a) Set forth the names of its original members, any changes in membership, the names of all those who concur in and all those who dissent from its recommendations, and shall further state, if less than a majority of its entire membership sign the Report, their authority for presenting it.

(b) Include a detailed report of all receipts and expenditures, including moneys received from any source whatsoever, during the preceding triennium; and, if it recommends that it be continued, the estimated requirements for the ensuing triennium.

JOINT RULES OF ORDER

8. Every Joint Committee and Joint Commission, as a condition precedent to the presentation and reception of any Report in either House, in which such Joint Committee or Commission proposes the adoption of any Resolution, shall, by vote, authorize a member or members of that House, who, if possible, shall be a member of the Joint Committee or Commission, with such limitations as the Joint Committee or Commission may impose, to accept or reject, on behalf of the Joint Committee or Commission, any amendments proposed in such house to any such Resolution; **Provided, however,** that no such amendment may change the substance of the proposal, but shall be primarily for the purpose of correcting errors. The name of the member or members of the particular House upon whom such authority has been conferred, and the limitations of authority, shall be communicated in writing by the Chairman of such Joint Committee or Commission to the Presiding Officer of such House not later than the presentation of such Report in that House. The application of this Rule in either House may be suspended, in any particular case, by the majority vote of the members of such House.

9. Every Joint Committee or Joint Commission whose Report requests expenditure out of the funds of the General Convention (except for the printing of the Report) shall present to the Joint Committee on Expenses its written request, on or before

the first business day of the session, and all Resolutions providing for any such expenditures shall be immediately referred to the Joint Committee on Expenses. No proposition involving such expenditures shall be considered unless so presented and until after report of the Joint Committee on Expenses.

II. Joint Standing Committee on Expenses

10(a). There shall be a Joint Standing Committee on Expenses, appointed not later than the 15th day of May immediately preceding each General Convention, to consist of five Bishops, five Presbyters, and five Laymen (at least one Presbyter or Layman from each Province), together with the Secretary and Treasurer of the General Convention *ex officio* but without the right to vote. The terms of office of all of the members shall continue until their successors are appointed, whether or not such members who are Deputies are re-elected as Deputies to the next General Convention.

(b). The Joint Committee on Expenses shall report to the House of Deputies not later than the fifth day of each triennial meeting of the General Convention the items of a tentative estimated Budget of the General Convention for the following triennium, subject to the later approval of the Budget as a whole, and subject also to the later increase, reduction, or elimination of any items, or the addition of other items, by action of either House on consideration of

JOINT RULES OF ORDER

the Report or Resolution out of which the asking arises.

(c). During the interim between triennial meetings of the General Convention, the Joint Committee on Expenses shall have power to consider and, by mail vote or in meeting assembled, to act upon such matters as may be referred to it in connection with the Budget of the General Convention, and to make such adjustments in, or additions to, the said Budget as it shall deem to be necessary or expedient and as in its judgment the funds of the General Convention and its anticipated income will warrant.

11. There shall be, as part of the Joint Committee on Expenses, a Sub-Committee on Audit, appointed at each General Convention, to direct a periodic audit of the accounts of the Treasurer of the General Convention and to serve as an Advisory Committee to co-operate with the Treasurer of the General Convention. The Sub-Committee on Audit shall present its Report to the House of Deputies at each triennial meeting of the General Convention as part of the report of the Joint Committee on Expenses.

III. Supplemental Money Bills

12. Whenever, in either House, after the adoption of the General Church Program or the Budget of the General Convention, a Resolution is introduced calling for the expenditure of any monies, the Chair shall inquire of a member of the Joint Committee

on Program and Budget or of the Joint Committee on Expenses whether such expenditure had been anticipated in the appropriate budget already adopted. In the event that it had not been anticipated, the mover of the Resolution shall be instructed to add to his Resolution the words, "such monies to be funded by addition to the General Church Program", or, "by addition to the Budget of the General Convention", whichever is appropriate.

IV. Summary of General Convention Action

13. The Secretary of the House of Deputies, being the Secretary of the General Convention, shall, with the co-operation of the Secretary of the House of Bishops, and of such Bishops as may be appointed by the presiding officer of the House of Bishops, prepare a summary of the actions of the General Convention of particular interest to the Congregations of the Church, and make the same available to the Congregations, through the Ministers-in-charge thereof, and to the Lay Deputies; such summary to be sent to the clergy along with the Pastoral Letter put forth by the House of Bishops, and to be made available to all Deputies on the last day of the Convention, along with such Pastoral Letter, if feasible to do so, or within thirty days thereafter.

V. Committee on Agenda and Arrangements

14. There shall be a Committee on the Agenda and Arrangements for the General

JOINT RULES OF ORDER

Convention. The members of the Committee shall be composed of 3 Bishops, to be appointed by the Presiding Bishop, and 3 Presbyters and 6 lay persons, to be appointed by the President of the House of Deputies, who shall be Deputies at the time of appointment. In addition, the Bishop and General Chairman of Arrangements of the local Committee of the host Diocese, the Vice-Presidents, Secretaries, and Chairmen of the Committees on the Dispatch of Business of the two Houses, shall be *ex officio* members. It shall be the duty of the Committee to consult with the Presidents of the two Houses, the Chairmen of the Joint Committees and Joint Commissions, the Executive Council, and such others as it

may deem necessary, in the study and determination, prior to any meeting of the General Convention, of the arrangements for, and the nature of, the Agenda thereof, to be recommended by it to the General Convention for such meeting.

VI. Rules in Force

15. At the meetings of the House of Bishops and the House of Deputies, the Joint Rules of the previous Convention shall be in force, until they be amended or repealed by concurrent action of the two Houses upon two-thirds majority vote of the members present, after referral to the Committees on Rules of Order of the respective Houses and after their reports thereon.

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CONSTITUTION & CANONS

FOR THE GOVERNMENT OF THE PROTESTANT EPISCOPAL CHURCH

IN THE UNITED STATES OF AMERICA OTHERWISE KNOWN AS

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ADOPTED IN GENERAL CONVENTIONS 1789-1970

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CONSTITUTION

PREAMBLE, ARTICLE I

CONSTITUTION

PREAMBLE

Name of Church.

The Protestant Episcopal Church in the United States of America, otherwise known as The Episcopal Church (which name is hereby recognized as also designating the Church), is a constituent member of the Anglican Communion, a Fellowship within the One, Holy, Catholic, and Apostolic Church, of those duly constituted Dioceses, Provinces, and regional Churches in communion with the See of Canterbury, upholding and propagating the historic Faith and Order as set forth in the Book of Common Prayer. This Constitution, adopted in General Convention in Philadelphia in October, 1789, as amended in subsequent General Conventions, sets forth the basic Articles for the government of this Church, and of its overseas missionary jurisdictions.

Anglican Communion.

ARTICLE I.

General Convention.

Sec. 1. There shall be a General Convention of this Church, consisting of the House of Bishops and the House of Deputies, which Houses shall sit and deliberate separately; and in all deliberations freedom of debate shall be allowed. Either House may originate and propose legislation, and all acts of the Convention shall be adopted and be authenticated by both Houses.

House of Bishops.

Sec. 2. Each Bishop of this Church having jurisdiction, every Bishop Coadjutor, every Suffragan Bishop, and every Bishop who by reason of advanced age or bodily infirmity, or

ARTICLE I

who, under an election to an office created by the General Convention, or for reasons of mission strategy determined by action of the General Convention or the House of Bishops, has resigned his jurisdiction, shall have a seat and a vote in the House of Bishops. A majority of all Bishops entitled to vote, exclusive of Bishops who have resigned their jurisdiction or positions, shall be necessary to constitute a quorum for the transaction of business.

Quorum.

Sec. 3. At the General Convention next before the expiration of the term of office of the Presiding Bishop, it shall elect the Presiding Bishop of the Church. The House of Bishops shall choose one of the Bishops of this Church to be the Presiding Bishop of the Church by a vote of a majority of all Bishops, excluding retired Bishops not present, except that whenever two-thirds of the House of Bishops are present a majority vote shall suffice, such choice to be subject to confirmation by the House of Deputies. His term and tenure of office and duties and particulars of his election not inconsistent with the preceding provisions shall be prescribed by the Canons of the General Convention.

Election of Presiding Bishop.

Term and Tenure of Office.

But if the Presiding Bishop of the Church shall resign his office as such, or if by reason of infirmity he shall become disabled, or in case of his death, the Bishop who, according to the Rules of the House of Bishops, becomes its Presiding Officer, shall (unless the date of the next General Convention is

Succession in case of resignation, death, or disability.

CONSTITUTION

ARTICLE I

within three months) immediately call a special meeting of the House of Bishops, to elect a member thereof to be the Presiding Bishop. The certificate of election on the part of the House of Bishops shall be sent by the Presiding Officer to the Standing Committees of the several Dioceses, and if a majority of the Standing Committees of all the Dioceses shall concur in the election, the Bishop elected shall become the Presiding Bishop of the Church.

House of
Deputies.

Sec. 4. The Church in each Diocese which has been admitted to union with the General Convention shall be entitled to representation in the House of Deputies by not more than four Presbyters, canonically resident in the Diocese, and not more than four Lay Persons, communicants of this Church, having domicile in the Diocese; but the General Convention by Canon may reduce the representation to not fewer than two Deputies in each order. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

Deputies
of Dioceses.

Deputies
of Missionary
Dioceses.

The Church in each Missionary Diocese beyond the territory of the United States of America, which shall have been established by the House of Bishops or by the Constitution, and the Convocation of the American Churches in Europe, shall each be entitled to representation in the House of Deputies equal to that of other Dioceses, subject to all the qualifications, and with all of the rights, of Deputies, except as otherwise

ARTICLE I

provided in this Constitution. Each such Missionary Diocese, and the Convocation of the American Churches in Europe, shall prescribe the manner in which its Deputies shall be chosen.

To constitute a quorum for the transaction of business, the Clerical order shall be represented by at least one Deputy in each of a majority of the Dioceses entitled to representation, and the Lay order shall likewise be represented by at least one Deputy in each of a majority of the Dioceses entitled to representation.

Quorum.

On any question the vote of a majority of the Deputies present shall suffice, unless otherwise ordered by this Constitution, or, in cases not specifically provided for by the Constitution, by Canons requiring more than a majority, or unless the Clerical or the Lay representation from any Diocese require that the vote be taken by orders. In all cases of a vote by orders, the two orders shall vote separately, each Diocese and Missionary Diocese having one vote in the Clerical order and one vote in the Lay order; and the concurrence of the votes of the two orders shall be necessary to constitute a vote of the House. No action of either order shall pass in the affirmative unless it receives the majority of all votes cast, and unless the sum of all the affirmative votes shall exceed the sum of other votes by at least one whole vote.

When
majority vote
shall suffice.

Vote by
orders.

Sec. 5. In either House any number less than

CONSTITUTION

ARTICLES I, II

Adjournment. a quorum may adjourn from day to day. Neither House, without the consent of the other, shall adjourn for more than three days, or to any place other than that in which the Convention shall be sitting.

Time and place of meeting. Sec. 6. The General Convention shall meet not less than once in each three years, at a time and place appointed by a preceding Convention; but if there shall appear to the Presiding Bishop, acting with the advice and consent of the Executive Council of the Church or of a successor canonical body having substantially the powers now vested in the Executive Council, sufficient cause for changing the place or date so appointed, he, with the advice and consent of such body, shall appoint another place or date, or both, for such meeting. Special meetings may be provided for by Canon.

ARTICLE II.

Election of Bishops. Sec. 1. In every Diocese the Bishop or the Bishop Coadjutor shall be chosen agreeably to rules prescribed by the Convention of that Diocese. Bishops of Missionary Dioceses shall be chosen in accordance with the Canons of the General Convention.

Required age. Sec. 2. No one shall be ordained and consecrated Bishop until he shall be thirty years of age; nor without the consent of a majority of the Standing Committees of all the Dioceses, and the consent of a majority of the Bishops of this Church exercising jurisdiction. But if the election shall have

Consent to election.

ARTICLE II

taken place within three months next before the meeting of the General Convention, the consent of the House of Deputies shall be required in place of that of a majority of the Standing Committees. No one shall be ordained and consecrated Bishop by fewer than three Bishops.

Consecration.

Sec. 3. A Bishop shall confine the exercise of his office to his own Diocese or Missionary Diocese, unless he shall have been requested to perform episcopal acts in another Diocese or Missionary Diocese by the Ecclesiastical Authority thereof, or unless he shall have been authorized by the House of Bishops, or by the Presiding Bishop by its direction, to act temporarily in case of need within any territory not yet organized into Dioceses or Missionary Dioceses of this Church.

Jurisdiction of Bishops.

Sec. 4. It shall be lawful for a Diocese, with consent of the Bishop of that Diocese, to elect one or more Suffragan Bishops, without right of succession, and with seat and vote in the House of Bishops. A Suffragan Bishop shall be consecrated and hold office under such conditions and limitations other than those provided in this Article as may be provided by Canons of the General Convention. He shall be eligible as Bishop or Bishop Coadjutor of a Diocese, or as a Suffragan in another Diocese, or may be elected by the House of Bishops as a Bishop of a Missionary Diocese.

Suffragan Bishops.

CONSTITUTION

ARTICLE II

May become
Ecclesiastical
Authority.

Sec. 5. It shall be lawful for a Diocese to prescribe by the Constitution and Canons of such Diocese that upon the death of the Bishop a Suffragan Bishop of that Diocese may be placed in charge of such Diocese and become temporarily the Ecclesiastical Authority thereof until such time as a new Bishop shall be chosen and consecrated; or that during the disability or absence of the Bishop a Suffragan Bishop of that Diocese may be placed in charge of such Diocese and become temporarily the Ecclesiastical Authority thereof.

Resignation.

Sec. 6. A Bishop may not resign his jurisdiction without the consent of the House of Bishops.

Suffragan
Bishop for
Armed Forces.

Sec. 7. It shall be lawful for the House of Bishops to elect a Suffragan Bishop who, under the direction of the Presiding Bishop, shall be in charge of the work of those chaplains in the Armed Forces of the United States who are ordained Ministers of this Church. The Suffragan Bishop so elected shall be consecrated and hold office under such conditions and limitations other than those provided in this Article as may be provided by Canons of the General Convention. He shall be eligible as Bishop or Bishop Coadjutor or Suffragan Bishop of a Diocese, or he may be elected by the House of Bishops as a Bishop of a Missionary Diocese.

Sec. 8. A Bishop exercising jurisdiction as the Ordinary, or as the Bishop Coadjutor, of

ARTICLES II, III

a Diocese or Missionary Diocese, may be elected as Bishop, Bishop Coadjutor, or Suffragan Bishop, of another Diocese, or may be elected by the House of Bishops as a Bishop of a Missionary Diocese; *Provided*, that he shall have served not less than five years in his present jurisdiction; and *Provided always*, that before acceptance of such election he shall tender to the House of Bishops his resignation of his jurisdiction in the Diocese in which he is then serving, subject to the required consents of the Bishops and Standing Committees of the Church, and also, if he be a Bishop Coadjutor, his right of succession therein, and such resignation, and renunciation of the right of succession in the case of a Bishop Coadjutor, shall be consented to by the House of Bishops.

Sec. 9. Upon attaining the age of seventy-two years a Bishop shall tender his resignation from his jurisdiction.

ARTICLE III.

Bishops may be consecrated for foreign lands upon due application therefrom, with the approbation of a majority of the Bishops of this Church entitled to vote in the House of Bishops, certified to the Presiding Bishop; under such conditions as may be prescribed by Canons of the General Convention. Bishops so consecrated shall not be eligible to the office of Diocesan or of Bishop Coadjutor of any Diocese in the United States or be entitled to vote in the House

Election of
Bishops and
Bishops Coad-
jutor to other
jurisdictions.

Must have
served five
years.

Resignation
procedure
must be
followed.

Compulsory
retirement
age.

Bishops
consecrated
for foreign
lands.

CONSTITUTION

ARTICLES III, IV, V

of Bishops, nor shall they perform any act of the episcopal office in any Diocese or Missionary Diocese of this Church, unless requested so to do by the Ecclesiastical Authority thereof. If a Bishop so consecrated shall be subsequently duly elected as a Bishop of a Missionary Diocese of this Church he shall then enjoy all the rights and privileges given in the Canon to such Bishops.

ARTICLE IV.

In every Diocese a Standing Committee shall be appointed by the Convention thereof. When there is a Bishop in charge of the Diocese, the Standing Committee shall be his Council of Advice. If there be no Bishop or Bishop Coadjutor or Suffragan Bishop canonically authorized to act, the Standing Committee shall be the Ecclesiastical Authority of the Diocese for all purposes declared by the General Convention. The rights and duties of the Standing Committee, except as provided in the Constitution and Canons of the General Convention, may be prescribed by the Canons of the respective Dioceses.

ARTICLE V.

Sec. 1. A new Diocese may be formed, with the consent of the General Convention and under such conditions as the General Convention shall prescribe by General Canon or Canons, (1) by the division of an existing Diocese; (2) by the junction of two

ARTICLE V

or more Dioceses or of parts of two or more Dioceses; or (3) by the erection into a Diocese of an unorganized area evangelized as provided in Article VI. The proceedings shall originate in a Convocation of the Clergy and Laity of the unorganized area called by the Bishop for that purpose; or, with the approval of the Bishop, in the Convention of the Diocese to be divided; or (when it is proposed to form a new Diocese by the junction of two or more Dioceses or of parts of two or more Dioceses), by mutual agreement of the Conventions of the Dioceses concerned, with the approval of the Bishop of each Diocese. In case the Episcopate of a Diocese be vacant, no proceedings toward its division shall be taken until the vacancy is filled. When it shall appear to the satisfaction of the General Convention, by a certified copy of the proceedings and other documents and papers laid before it, that all the conditions for the formation of the new Diocese have been complied with and that it has acceded to the Constitution and Canons of this Church, such new Diocese shall thereupon be admitted to union with the General Convention.

Sec. 2. In case one Diocese shall be divided into two or more Dioceses, the Bishop of the Diocese divided may elect the one to which he will be attached, and he shall thereupon become the Bishop thereof; and the Bishop Coadjutor, if there be one, may elect the one to which he shall be attached, and (if

Standing
Committees.

Admission of
new Dioceses.

Rights of the
Diocesan and
the Bishop
Coadjutor.

CONSTITUTION

ARTICLE V

it be not the one elected by the Bishop) he shall be the Bishop thereof.

Rights of Bishops when new Diocese formed from parts of two or more Dioceses.

Sec. 3. In case a Diocese shall be formed out of parts of two or more Dioceses, each of the Bishops and Bishops Coadjutor of the several Dioceses out of which the new Diocese has been formed shall be entitled, in order of seniority of consecration, to the choice between his own Diocese and the new Diocese so formed. In case the new Diocese shall not be so chosen, it shall have the right to choose its own Bishop.

Constitution and Canons of new Dioceses.

Sec. 4. Whenever a new Diocese is formed and erected out of an existing Diocese, it shall be subject to the Constitution and Canons of the Diocese out of which it was formed, except as local circumstances may prevent, until the same be altered in accordance with such Constitution and Canons by the Convention of the new Diocese. Whenever a Diocese is formed out of two or more existing Dioceses, it shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of clergymen shall have belonged prior to the erection of such new Diocese, except as local circumstances may prevent, until the same be altered in accordance with such Constitution and Canons by the Convention of the new Diocese.

Limit of Presbyters and Parishes.

Sec. 5. No new Diocese shall be formed unless it shall contain at least six Parishes and at least six Presbyters who have been

ARTICLE V

for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation and qualified to vote for a Bishop. Nor shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain fewer than twelve Parishes and twelve Presbyters who have been residing therein and settled and qualified as above provided.

Sec. 6. By mutual agreement between the Conventions of two adjoining Dioceses, consented to by the Ecclesiastical Authority of each Diocese, a portion of the territory of one of said Dioceses may be ceded to the other Diocese, such cession to be considered complete upon approval thereof by the General Convention or by a majority of Bishops having jurisdiction in the United States and of the Standing Committees of the Dioceses in accordance with the Canons of this Church. Thereupon the part of the territory so ceded shall become a part of the Diocese accepting the same. The provisions of Section 3 of this Article V. shall not apply in such case and the Bishop and Bishop Coadjutor, if any, of the Diocese ceding such territory shall continue in their jurisdiction over the remainder of such Diocese and the Bishop and Bishop Coadjutor, if any, of the Diocese accepting cession of such territory shall continue in jurisdiction over such Diocese and shall have jurisdiction in that part of the territory of

Cession of diocesan territory.

General Convention to approve.

Section 3 not applicable.

Rights of Bishops of ceding and receiving Dioceses.

CONSTITUTION

ARTICLES V, VI

the other Diocese that has been so ceded and accepted.

ARTICLE VI.

Sec. 1. The House of Bishops may establish a Mission in any area not included within the boundaries of any Diocese of this Church or of any Church in communion with this Church, and elect or appoint a Bishop therefor.

Mission areas may be established.

Sec. 2. The General Convention may accept a cession of the territorial jurisdiction of a part of a Diocese when such cession shall have been proposed by the Bishop and the Convention of such Diocese, and consent thereto shall have been given by three-fourths of the Parishes in the ceded territory, and also by the same ratio of the Parishes within the remaining territory.

Cession of jurisdiction.

Any territorial jurisdiction or any part of the same, which may have been ceded by a Diocese under the foregoing provision, may be retroceded to the said Diocese by such joint action of all the several parties as is herein required for its cession, save that in the case of retrocession of territory the consent of parishes within the territory retroceded shall not be necessary; *Provided* that such action of the General Convention, whether of cession or retrocession, shall be by a vote of two-thirds of all the Bishops present and voting and by a vote of two-thirds of the House of Deputies voting by orders.

Retrocession of such jurisdiction.

ARTICLES VI, VII, VIII

Sec. 3. Missionary Dioceses shall be organized as may be prescribed by Canon of the General Convention.

Organization of Missionary Dioceses.

ARTICLE VII.

Dioceses and Missionary Dioceses may be united into Provinces in such manner, under such conditions, and with such powers, as shall be provided by Canon of the General Convention; *Provided, however,* that no Diocese shall be included in a Province without its own consent.

Provinces.

ARTICLE VIII.

No person shall be ordered Priest or Deacon to minister in this Church until he shall have been examined by the Bishop and two Priests and shall have exhibited such testimonials and other requisites as the Canons in that case provided may direct. No persons shall be ordained and consecrated Bishop, or ordered Priest or Deacon to minister in this Church, unless at the time, in the presence of the ordaining Bishop or Bishops, he shall subscribe and make the following declaration:

Requisites for ordination.

"I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the United States of America."

Declaration.

CONSTITUTION

ARTICLES VIII, IX

Proviso.

Provided, however, that any person consecrated a Bishop to minister in any Diocese or Missionary Diocese of an autonomous Church or Province of a Church in communion with this Church may, instead of the foregoing declaration, make the promises of Conformity required by the Church in which he is to minister.

If any Bishop ordains a Priest or Deacon to minister elsewhere than in this Church, or confers ordination as Priest or Deacon upon a Christian minister who has not received Episcopal ordination, he shall do so only in accordance with such provisions as shall be set forth in the Canons of this Church.

Admission of foreign clergymen.

No person ordained by a foreign Bishop, or by a Bishop not in communion with this Church, shall be permitted to officiate as a Minister of this Church until he shall have complied with the Canon or Canons in that case provided and also shall have subscribed the aforesaid declaration.

ARTICLE IX.

The General Convention may, by Canon, establish a Court for the trial of Bishops, which shall be composed of Bishops only.

Court of trial of Bishops.

For trial of Presbyters and Deacons.

Presbyters and Deacons canonically resident in a Diocese shall be tried by a Court instituted by the Convention thereof; Presbyters and Deacons canonically resident in a Missionary Diocese shall be tried according to Canons adopted by the Bishop and Convocation thereof, with the approval of the House of Bishops; *Provided,* that the

ARTICLES IX, X

General Convention in each case may prescribe by Canon for a change of venue.

The General Convention, in like manner, may establish or may provide for the establishment of Courts of Review of the determination of diocesan or other trial Courts.

Courts of Review.

The Court for the review of the determination of the trial Court, on the trial of a Bishop, shall be composed of Bishops only.

Of Bishops to be composed of Bishops.

The General Convention, in like manner, may establish an ultimate Court of Appeal, solely for the review of the determination of any Court of Review on questions of Doctrine, Faith, or Worship.

Court of Appeal.

None but a Bishop shall pronounce sentence of suspension, or removal, or deposition from the Ministry, on any Bishop, Presbyter, or Deacon; and none but a Bishop shall admonish any Bishop, Presbyter, or Deacon.

Bishop to pronounce sentence.

A sentence of suspension shall specify on what terms or conditions and at what time the suspension shall cease. A sentence of suspension may be remitted in such manner as may be provided by Canon.

Suspension.

ARTICLE X.

The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, together with the Psalter or Psalms of David, the Form and Manner of Making,

The Book of Common Prayer.

CONSTITUTION

ARTICLE X

Ordaining, and Consecrating Bishops, Priests, and Deacons, the Form of Consecration of a Church or Chapel, the Office of Institution of Ministers, and Articles of Religion, as now established or hereafter amended by the authority of this Church, shall be in use in all the Dioceses and Missionary Dioceses, and in the Convocation of the American Churches in Europe, of this Church. No alteration thereof or addition thereto shall be made unless the same shall be first proposed in one triennial meeting of the General Convention and by a resolve thereof be sent within six months to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary Diocese and of the Convocation of the American Churches in Europe, to be made known to the Diocesan Convention or Convocation of the Missionary Diocese or of the Convocation of the American Churches in Europe, at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies, and all the Missionary Dioceses, and of the Convocation of the American Churches in Europe, voting by orders, each to have the vote provided for in Article I., Sec. 4.

Alterations or additions, how to be made.

ARTICLES X, XI

But notwithstanding anything hereinabove contained, the General Convention may at any one meeting, by a majority of the whole number of the Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies, and all the Missionary Dioceses, and the Convocation of the American Churches in Europe, voting by orders as previously laid down in this Article,

(a). Amend the Table of Lessons and all Tables and Rubrics relating to the Psalms;

(b). Authorize for trial use throughout this Church, as an alternative at any time or times to the established Book of Common Prayer or to any section or Office thereof, a proposed revision of the whole Book or of any portion thereof, duly undertaken by the General Convention.

And *Provided*, that nothing in this Article shall be construed as restricting the authority of the Bishops of this Church to take such order as may be permitted by the Rubrics of the Book of Common Prayer or by the Canons of the General Convention for the use of special forms of worship.

ARTICLE XI.

No alteration or amendment of this Constitution shall be made unless the same shall be first proposed at one regular

Exceptions.

Lectiary.

Trial use.

Special forms of worship.

Alterations or amendments.

CONSTITUTION

ARTICLE XI

meeting of the General Convention and by a resolve thereof be sent to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary Diocese and of the Convocation of the American Churches in Europe, to be made known to the Diocesan Convention or the Missionary Diocese Convocation or the Convocation of the American Churches in Europe at its next meeting, and be adopted by the General Convention at its next succeeding regular meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses and of all the Missionary Dioceses and the Convocation of the American Churches in Europe entitled to representation in the House of Deputies, voting by orders, each having the vote provided for in Sec. 4 of Article I.

Effective date.

Each duly adopted alteration or amendment to this Constitution, unless otherwise expressly stated therein, shall take effect on the first day of January following the adjournment of the General Convention at which it is finally adopted.

CANONS—OLD AND NEW NUMBERS

<i>Former No.</i>	<i>Present No.</i>	<i>Former No.</i>	<i>Present No.</i>	<i>Former No.</i>	<i>Present No.</i>
	Title I	23	5	45	21
1	1	24	6	46	22
2	2	25	7	47	23
3	3		Title III	48	24
4	4	—	1	49	25
5	5	26	2	50	26
6	6	27	3	51	27
7	7	28	4	52	28
8	8	29	5		Title IV
9	9	30	6	53	1
10	10	31	7	54	2
11	11	32	8	55	3
12	12	33	9	56	4
13	13	34	10	57	5
14	14	35	11	58	6
15	15	36	12	59	7
16	16	37	13	60	8
17	17	38	14	61	9
18	18	39	15	62	10
	Title II	40	16	63	11
19	1	41	17	64	12
20	2	42	18	65	13
21	3	43	19		Title V
22	4	44	20	66	1

TITLE I

CANON 1

CANONS

AS AMENDED, ADOPTED, AND
CODIFIED IN GENERAL
CONVENTION, 1943 AND
SUBSEQUENTLY AMENDED

TITLE I.

ORGANIZATION AND ADMINISTRATION

CANON 1.

Of the General Convention

Sec. 1 (a). At the time and place appointed for the meeting of the General Convention, the President of the House of Deputies, or, in his absence, the Vice-President of the House, or, if there be neither, a Chairman *pro tempore* appointed by the members of the House of Deputies on the Joint Committee of Arrangements for the General Convention, shall call to order the members present. The Secretary, or, in his absence, a Secretary *pro tempore* appointed by the presiding officer, shall record the names of those whose testimonials, in due form, shall have been presented to him, which record shall be *prima facie* evidence that the persons whose names are therein recorded are entitled to seats. If there be a quorum present, the Secretary shall so certify, and the House shall proceed to organize by the election, by ballot, of a Secretary, and a majority of the votes cast

Of the
organizing of
the House of
Deputies.

CANON 1

shall be necessary to such election. Upon such election, the presiding officer shall declare the House organized. If there be a vacancy in the office of President or Vice-President, the vacancy or vacancies shall then be filled by election, by ballot, the term of any officer so elected to continue until the adjournment of the General Convention. As soon as such vacancies are filled, the President shall appoint a committee to wait upon the House of Bishops and inform them of the organization of the House of Deputies, and of its readiness to proceed to business.

(b). There shall be a President and a Vice-President of the House of Deputies, who shall perform the duties normally appropriate to their respective offices or specified in these Canons. They shall be elected not later than the seventh day of each triennial meeting of the General Convention in the manner herein set forth. The House of Deputies shall elect from its membership by a majority of separate ballots, a President and a Vice-President, who shall be of different orders. Such officers shall take office at the adjournment of the triennial meeting at which they are elected, and shall continue in office until the adjournment of the following triennial meeting of the General Convention. They shall be and remain *ex officio* members of the House during their term of office. No person elected President or Vice-President shall be eligible for more than three

President and
Vice-President,
how elected.

TITLE I

CANON 1

consecutive full terms in each respective office. In case of resignation, death, absence, or inability, of the President, the Vice-President shall perform the duties of the office until a new President is elected. The President shall be authorized to appoint an Advisory Council to consult and advise with him in the performance of his office.

Advisory Council.

Testimonials of Deputies and Diocesan Journals to be sent to the Secretary.

(c). In order to aid the Secretary in preparing the record specified in Clause (a), it shall be the duty of the Secretary of the Convention of every Diocese to forward to him, as soon as may be practicable, a copy of the latest Journal of the Diocesan Convention, together with a certified copy of the testimonials of members aforesaid. He shall also forward a duplicate copy of such testimonials to the Standing Committee of the Diocese in which the General Convention is next to meet.

Secretary to keep minutes, etc.

(d). The Secretary shall keep full minutes of the proceedings of the House; record them, with all reports, in a book provided for that purpose; preserve the Journals and Records of the House; deliver them to the Registrar, as hereinafter provided, and perform such other duties as may be directed by the House. He may, with the approval of the House, appoint Assistant Secretaries, and the Secretary and Assistant Secretaries shall continue in office until the organization of the next General Convention, and until their successors be chosen.

CANON 1

(e). It shall be the duty of the Secretary of the House of Deputies, whenever any alteration of the Book of Common Prayer or of the Constitution is proposed, or any other subject submitted to the consideration of the several Diocesan Conventions, to give notice thereof to the Ecclesiastical Authority of the Church in every Diocese and Missionary District, as well as to the Secretary of the Convention of every Diocese and of every Missionary District, and written evidence that the foregoing requirement has been complied with shall be presented by him to the General Convention at its next session. All such notices shall be sent by registered mail, return receipts being required. He shall notify each Secretary that it is his duty to make known such proposed alterations of the Book of Common Prayer, and of the Constitution, and such other subjects, to the Convention of his Diocese or Missionary District at its next meeting, and to certify to the Secretary of the House of Deputies that such action has been taken by him.

Notices of Amendments to Constitution and Prayer Book.

(f). The Secretary of the House of Deputies and the Treasurer of the General Convention shall be entitled to seats upon the floor of the House, and, with the consent of the President, they may speak on the subjects of their respective offices.

Secretary and Treasurer entitled to seats, not votes.

(g). At the meetings of the House of Deputies the Rules and Orders of the previous meeting shall be in force until they are amended or repealed by the House.

Rules and Orders of the House of Deputies.

TITLE I

CANON 1

Vacancy in offices of President and Vice-President.

(h). In case of the resignation, death, or total disability of the President and Vice-President during the recess of the General Convention, the Secretary of the House of Deputies shall perform such *ad interim* duties as may appertain to the office of President until the next meeting of the General Convention or until such disability is removed.

Appointment of Secretary in case of vacancy during recess.

(i). If, during recess, a vacancy shall occur in the office of Secretary of the House of Deputies, the duties thereof shall devolve upon the First Assistant Secretary, or, if there be none such, upon a Secretary *pro tempore* appointed by the President of the House, or if the office of President be also vacant, then by the Vice-President, and if both offices be vacant, then by the members from the House of Deputies of the Joint Committee on Arrangements for the next General Convention, appointed by the preceding General Convention.

Secretary of House of Deputies to be Secretary of Convention.

(j). At every triennial meeting of the General Convention, the Secretary elected by the House of Deputies shall, by concurrent action of the two Houses of the General Convention, also be made the Secretary of the General Convention, who shall have responsibility for the printing of the Journal of the General Convention, and attend to any other matters which may be referred to him.

Joint Committees & Commissions.

Sec. 2 (a). The General Convention, by concurrent Resolution, may establish Joint Committees and Joint Commissions, to which may be referred matters requiring

CANON 1

interim consideration. The enabling Resolution shall specify the size and composition of each such Committee or Commission.

(b). A Joint Committee shall be composed of members of the two Houses; a Joint Commission may include clergymen and lay persons not members of the House of Deputies.

How constituted.

(c). The Presiding Bishop shall appoint the episcopal members, and the President of the House of Deputies the lay and clerical members, of such Joint Committees and Joint Commissions as soon as practicable after the adjournment of the General Convention; one member of each Joint Commission to be appointed from the membership of Executive Council to serve as liaison therewith.

Appointment of Members.

(d). The Presiding Bishop and the President of the House of Deputies shall be members *ex officio* of every Joint Committee and Joint Commission with the right, but no obligation, to attend meetings, and with seat and vote in the deliberations thereof, and shall receive their minutes and an annual report of their activities; *Provided*, that the said presiding officers may appoint personal representatives to attend any meeting in their stead, but without vote.

Ex officio Members.

(e). Joint Committees and Joint Commissions shall report and make recommendations to the General Convention next following upon

Report to General Convention.

TITLE I

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their appointment, at the conclusion of which Convention they shall be deemed to have been discharged, unless specific action to the contrary be taken, or unless otherwise provided in these Canons.

Standing
Committee
on Structure.

(f). There shall be a Standing Commission on the Structure of the Church. It shall be the duty of the Commission to study and make recommendations concerning the structure of the General Convention and of the Church. It shall, from time to time, review the operation of the several Joint Committees and Joint Commissions to determine the necessity for their continuance and the effectiveness of their functions and to bring about a co-ordination of their efforts. Whenever a proposal is made for the creation of a new Joint Committee or Joint Commission, it shall, wherever feasible, be referred to the Standing Commission on the Structure of the Church for its consideration and advice.

How
constituted.

The Commission shall consist of twelve (12) members, three (3) of whom shall be Bishops, three (3) shall be Presbyters, and six (6) shall be Lay Persons.

The members shall be appointed by the Presidents of the two Houses of the General Convention, the Bishops by the Presiding Bishop, the Presbyters and Lay Persons by the President of the House of Deputies, for a term of six (6) years, except that in constituting the original Commission following the enactment of this Clause one (1) Bishop, one (1)

CANON 1

Presbyter, and two (2) Lay Persons shall be appointed for a term of three (3) years and the remaining eight (8) members for a term of six (6) years. Vacancies occurring during the intervals between meetings of the General Convention may be filled by the respective Presidents of the two Houses.

The Commission shall elect its own Chairman and Secretary and shall have power to constitute committees and employ consultants and co-ordinators necessary to the carrying on of its work.

The expenses of the Commission shall be met by appropriations by the General Convention.

Sec. 3 (a). The right of calling special meetings of the General Convention shall be vested in the Bishops. The Presiding Bishop shall issue the summons for such meetings, designating the time and place thereof, with the consent, or on the requisition, of a majority of the Bishops, expressed to him in writing.

(b). The Deputies elected to the preceding General Convention shall be the Deputies at such special meetings of the General Convention, except in those cases in which other Deputies shall have been chosen in the meantime by any of the Diocesan Conventions, and then such other Deputies shall represent in the special meeting of the General Convention the Church of the Diocese in which they have been chosen.

Committees,
consultants,
and co-
ordinators.

Expenses,
how met.

Special
meetings.

Deputies
to special
meetings.

TITLE I

CANON 1

Vacancies,
how supplied.

(c). Any vacancy in the representation of any Diocese caused by the death, absence, or inability of any Deputy, shall be supplied either temporarily or permanently in such manner as shall be prescribed by the Diocese, or, in the absence of any such provision, by appointment by the Ecclesiastical Authority of the Diocese. During such periods as shall be stated in the certificate issued to him by the appointing power, the Provisional Deputy so appointed shall possess and shall be entitled to exercise the power and authority of the Deputy in place of whom he shall have been designated.

Deputies to be
elected in year
prior to
Convention.

Sec. 4. All jurisdictions of this Church entitled by the Constitution or Canons to choose Deputies to the General Convention shall be required to do so not later than the year preceding the year of the General Convention for which they are chosen. Deputies of jurisdictions failing so to elect may not be seated unless permitted by ruling of the Presiding Officer.

Registrar to
keep papers.

Sec. 5 (a). The House of Deputies, upon the nomination of the House of Bishops, shall elect a Presbyter, to be known as the Registrar of the General Convention, whose duty it shall be to receive all Journals, files, papers, reports, and other documents or articles that are, or shall become, the property of either House of the General Convention; to arrange, label, index, and put them in order, and to provide for the safe-keeping of the same in some fireproof, accessible place

CANON 1

of deposit, and to hold the same under such regulations as the General Convention may, from time to time, provide.

(b). It shall also be the duty of the said Registrar to procure a suitable book, and to enter therein the record of the ordinations and consecrations of all the Bishops of this Church, designating accurately the time and place of the same, with the names of the consecrating Bishops, and of others present and assisting; to have the same authenticated in the fullest manner practicable; and to take care for the similar record and authentication of all future ordinations and consecrations of Bishops in this Church. Due notice of the time and place of such ordinations and consecrations shall be given by the Presiding Bishop to the Registrar; and thereupon it shall be his duty to attend such ordinations and consecrations, either in person or by deputy.

Registrar to
keep records
of consecra-
tions.

(c). He shall prepare, in such form as the House of Bishops shall prescribe, the Letters of Ordination and Consecration in duplicate; and he shall have the same immediately signed and sealed by the ordaining and consecrating Bishops, and by such other Bishops assisting as may be practicable; and he shall deliver to the newly consecrated Bishop one of the said Letters, and shall carefully file the other among the papers in his custody, and make a minute thereof in his book of record.

Registrar
to prepare
Letters of
Consecration.

TITLE I

CANON 1

Historiographer.

(d). The Registrar shall also be Historiographer, unless in any case the House of Bishops shall make a separate nomination; and in this event the House of Deputies shall confirm the nomination.

Expenses of Registrar.

(e). The necessary expenses incurred under this Section shall be paid by the Treasurer of the General Convention.

Journals and papers to be delivered to Registrar.

(f). It shall be the duty of the Secretaries of both Houses, within six months after the adjournment of the General Convention, to deliver to the Registrar the manuscript minutes of the proceedings of both Houses, together with the Journals, files, papers, reports, and all other documents of either House. The manuscript minutes of both Houses shall remain filed until after the adjournment of the second Convention following that at which such minutes shall have been taken; *Provided, however*, that any part of such minutes, for any reason unpublished in the Journal, shall remain filed in the Archives. The Secretary of the House of Deputies shall also deliver to the Registrar, when not otherwise expressly directed, all the Journals, files, papers, reports, and other documents specified in Title I, Canon 5. The Secretaries shall require the Registrar to give them receipts for the Journals and other papers delivered to him.

Appointment of Registrar in case of vacancy during recess.

(g). In the case of a vacancy in the office of Registrar, the Presiding Bishop shall appoint a Registrar, who shall hold office until the next General Convention.

CANON 1

Sec. 6 (a). The House of Deputies, upon nomination of the House of Bishops, shall elect a Recorder (who may be a natural person or an incorporated organization of this Church), whose duty it shall be to continue the List of Ordinations and to keep a list of the Clergy in regular standing.

Recorder, duties of.

(b). It shall be the duty of the Bishop, or, if there be no Bishop, of the President of the Standing Committee or Council of Advice of every Diocese and Missionary District and the Convocation of American Churches in Europe, to forward to the Recorder on or before the first day of March in each and every year a report certifying the following information as of the thirty-first day of December in the preceding year: (1) the names of the Clergy canonically resident therein with their several charges; (2) the names of the Clergy licensed by the Bishop to officiate, but not yet transferred; (3) the names of all persons connected with the Diocese, District, or Convocation who have been ordered Deacons or Priests during the preceding twelve months, with the date and place of ordination and the name of the Bishop ordaining; (4) the names of the Clergy of the Diocese, District, or Convocation who have died during the preceding twelve months, with the date and place of death; (5) the names of the Clergy who have been received during the preceding twelve months, with the date of their reception and the name of the Diocese, District, or Convocation from which received, and, in the

Information to be sent to Recorder.

TITLE I

CANON 1

case of Clergy not received from a Diocese, District, or Convocation of this Church, the date and place of ordination and the name of the Bishop ordaining; (6) the names of the Clergy who have been transferred during the preceding twelve months, with the dates of the Letters Dimissory and of their acceptance, and the name of the Diocese, District, or Convocation to which transferred; (7) the names of the Clergy who have been suspended during the preceding twelve months, with the date and ground of suspension; (8) the names of the Clergy who have been removed or deposed during the preceding twelve months, with the date, place, and ground of removal or deposition. (9) the names of the Clergy who have been restored during the preceding twelve months, with the date; (10) the names of Deaconesses canonically resident therein.

Recorder to furnish information.

(c). It shall be the duty of the Recorder to furnish, upon proper authority and at the expense of the applicant, such information as may be in the possession of the Recorder, based upon the reports required under Clause (b) hereof; but in no case shall the Recorder publish, or furnish for publication, the ground of any suspension, removal, or deposition.

Exceptions.

Report of Recorder to the General Convention.

(d). The Recorder shall prepare and present to each session of the General Convention a list of all Clergy ordained, received, suspended, removed, deposed, or restored, and of all Bishops consecrated, and of all Bishops

CANON 1

and other Clergymen who have died; such list to cover the period from the last preceding similar report of the Recorder through the thirty-first day of December immediately preceding each session of the General Convention.

(e). The necessary expenses incurred under this Section by the Recorder shall be paid by the Treasurer of the General Convention.

Expenses of Recorder.

(f). In case of a vacancy in the office of Recorder, the Presiding Bishop shall appoint a Recorder, who shall hold office until the next General Convention.

Vacancy to be filled by Presiding Bishop.

Sec. 7 (a). At every triennial meeting of the General Convention a Treasurer shall be elected by concurrent action of the two Houses, and shall remain in office until a successor shall be elected. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and disbursement shall not otherwise be prescribed; and, with the advice and approval of the Presiding Bishop and the Treasurer of the Executive Council, to invest, from time to time, such surplus funds as he may have on hand. His account shall be rendered triennially to the Convention, and shall be audited at the direction of a committee acting under its authority.

Treasurer, his duties.

(b). In case of a vacancy, by death, resignation, or otherwise, in the office of Treasurer of the General Convention, the Presiding

Vacancy, how filled.

TITLE I

CANON 1

Assessment
for General
Convention
Budget.

Bishop and the President of the House of Deputies shall appoint a Treasurer, who shall hold office until a successor is elected. In case of temporary inability of the Treasurer to act, from illness or other cause, the same officials shall appoint an Acting Treasurer who shall perform all duties of the Treasurer until the Treasurer is able to resume them.

Sec. 8. In order that the contingent expenses of the General Convention, and the stipend of the Presiding Bishop, together with the necessary expenses of his office, and the necessary expenses of the President of the House of Deputies, including the staff and Advisory Council required by him to assist him in the performance of the duties and matters relating to the office, and Church Pension Fund assessments, may be defrayed, it shall be the duty of the several Diocesan Conventions and of the Convocations of the several Missionary Districts to forward to the Treasurer of the General Convention annually, on the first Monday of January, as to each Diocese a sum not greater than the diocesan levy established by the General Convention from time to time for each Bishop having jurisdiction therein, any Bishop Coadjutor, and each Suffragan Bishop in active service therein, and each retired Bishop and each Presbyter and Deacon canonically resident therein, and as to each Missionary District an amount equal to one-quarter of the above described diocesan levy for each Bishop having jurisdiction therein, any Bishop Coadjutor, and each Suffragan

CANON 1

Bishop in active service therein, and each retired Bishop and each Presbyter and Deacon canonically resident therein. The number of Bishops, Presbyters, and Deacons canonically resident in each Diocese and Missionary District, as reported to the House of Deputies and recorded in the Journal of the General Convention last preceding, shall be the basis upon which such assessment shall be made. The amount of such assessment shall be determined by the Joint Committee on Expenses. A new Diocese not recorded in the last Journal shall furnish to the Treasurer, prior to the first day of November, a report of the number of Bishops, Presbyters, and Deacons for which such Diocese is subject to assessment, which shall be the same as in its report to the House of Deputies.

Sec. 9. The Treasurer of the General Convention shall have authority to borrow, in behalf and in the name of the General Convention, with the approval of the Presiding Bishop, such a sum, not exceeding twenty-five thousand dollars *per annum*, as in his judgment may be necessary to help defray the expenses of the General Convention; *Provided*, that the total amount of the indebtedness authorized in this Section shall at no time exceed fifty thousand dollars.

Treasurer
may borrow.

Sec. 10. The Treasurer shall give a bond conditioned on the faithful performance of his duties. The amount thereof and the terms on which the same shall be given shall be

Shall give
bond.

TITLE I

CANONS 1, 2

subject to the approval of the Presiding Bishop, the expense of such bond to be paid by the General Convention.

Shall submit budget.

Sec. 11. The Treasurer shall submit to the General Convention at each regular meeting thereof a detailed budget for which he proposes to request appropriations for the ensuing triennium. He shall have power to expend all sums of money covered by this budget, subject to such provisions of the Canons as shall be applicable.

May appoint Assistant Treasurer.

Sec. 12. The Treasurer may appoint, subject to the approval of the Presiding Bishop, an Assistant Treasurer, who shall hold office during the pleasure of the Treasurer and shall perform such duties as shall be assigned to him by the Treasurer. He shall give a bond conditioned on the faithful performance of his duties. The amount thereof and the terms on which the same shall be given shall be subject to the approval of the Presiding Bishop, the expense of such bond to be paid by the General Convention.

Bond required.

CANON 2.

Of the Presiding Bishop

Nominating Committee.

Sec. 1. Before a Presiding Bishop is elected a Joint Nominating Committee consisting of eight Bishops (one from each Province) together with four clerical and four lay members of the House of Deputies (one member from each Province) shall present to the House of Bishops the names of three

CANON 2

members thereof for its consideration in the choice of a Presiding Bishop.

Sec. 2. The term of office of the Presiding Bishop, when elected according to the Provisions of Article I., Section 3, of the Constitution, shall be twelve years, beginning twelve months after the close of the Convention at which he is elected, unless he shall attain the age of sixty-five years before his term shall have been completed; in that case he shall resign his office to the General Convention which occurs in or next after the year of his attaining such age. At that Convention his successor shall be elected, and shall assume office twelve months thereafter or immediately upon the death, retirement, or disability of the Presiding Bishop; except that when a Presiding Bishop has been elected by the House of Bishops to fill a vacancy, as provided for in the second paragraph of Article I, Section 3, of the Constitution, the Presiding Bishop so elected shall take office immediately.

Term of Office.

Sec. 3 (a). Upon the expiration of the term of office of the Presiding Bishop, the Bishop who is elected to succeed him shall tender to the House of Bishops his resignation of his previous jurisdiction, to take effect upon the date of his assuming the office of Presiding Bishop, or not later than six months thereafter.

To resign previous jurisdiction.

(b). Such resignation shall be acted upon immediately by the House of Bishops.

TITLE I

CANON 2

Duties: Chief Pastor.	Sec. 4 (a). The Presiding Bishop of the Church shall be the chief pastor thereof. As such he shall
Policy and strategy.	(1). Be charged with responsibility for giving leadership in initiating and developing the policy and strategy of the Church;
Representative of Church and episcopate.	(2). Speak God's word to the Church and to the world, as the representative of this Church and its episcopate in its corporate capacity;
Assembly of Bishops.	(3). Take order for the consecration of Bishops, when duly elected; and, from time to time, assemble the Bishops of this Church to meet with him, either as the House of Bishops or as a Council of Bishops, and set the time and place of such meetings;
Presiding Officer.	(4). Preside over meetings of the House of Bishops; and, when the two Houses of the General Convention meet in Joint Session, have the right of presiding over such Session, of calling for such Joint Session, of recommending legislation to either House and, upon due notification, of appearing before and addressing the House of Deputies; and whenever he shall address the General Convention upon the state of the Church, it shall be incumbent upon both Houses thereof to consider and act upon any recommendations contained in such address;
Visitations.	(5). Visit every Diocese and Missionary District of this Church for the purpose of

CANON 2

(i). Holding pastoral consultations with the Bishop or Bishops thereof and, with their advice, with the lay and clerical leaders of the jurisdiction;
(ii). Preaching the Word; and
(iii). Celebrating the Sacrament of the Lord's Supper.
(b). The Presiding Bishop shall report annually to the Church, and he may, from time to time, issue Pastoral Letters in his own person.
(c). The Presiding Bishop shall perform such other functions as shall be prescribed in these Canons.
Sec. 5. The stipends of the Presiding Bishop and such personal assistants as may be necessary during his term of office for the effective performance of his duties, and the necessary expenses thereof, shall be fixed by the General Convention and shall be provided for in the budget to be submitted by the Treasurer, as provided in the Canon entitled, "Of the General Convention".
Sec. 6. In the event of the disability of the Presiding Bishop, the Bishop who, according to the Rules of the House of Bishops, becomes its Presiding Officer, shall be substituted for the Presiding Bishop for all the purposes of these Canons, except the Canons entitled, "Of The Domestic and Foreign Missionary Society", and "Of the Executive Council".

Report to Church.

If Presiding Bishop is disabled.

TITLE I

CANONS 2, 3

CANON 3

Retiring allowance.

Sec. 7 (a). At the expiration of his term of office the Presiding Bishop, and any other Bishop who shall have held the office of Presiding Bishop, shall receive a retiring allowance of six thousand dollars per year, less whatever retiring allowance they may receive from The Church Pension Fund.

Disability allowance.

(b). Upon the acceptance of his resignation prior to the expiration of his term of office for reasons of disability, the Presiding Bishop may be granted, in addition to whatever allowance he may receive from The Church Pension Fund, a disability allowance to be paid by the Treasurer of the General Convention in an amount to be fixed by the General Convention.

CANON 3.

Of the Domestic and Foreign Missionary Society

Constitution.

The Constitution of the said Society, which was incorporated by an act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as established in 1821, and since amended at various times.

Name.

ARTICLE I. This organization shall be called The Domestic and Foreign Missionary Society of the Protestant Episcopal Church

in the United States of America, and shall be considered as comprehending all persons who are members of the Church.

ARTICLE II. The Executive Council, as constituted by Canon, shall be its Board of Directors, and shall adopt By-laws for its government not inconsistent with the Constitution and Canons.

ARTICLE III. The officers of the Society shall be a President, a Vice-President, a Secretary, a Treasurer, and such Assistant Secretaries and Assistant Treasurers as may be appointed in accordance with the Canons or By-laws. The Presiding Bishop of the Church shall be the President of the Society; the Vice-President shall be the person who is the Vice-President of the Executive Council, and shall have such powers and shall perform such duties as may be assigned to him by the By-laws. The Treasurer shall be the person who is the Treasurer of the Executive Council. The Secretary shall be the person who is the Secretary of the Executive Council. The other officers of the Society shall be such as are provided for by the By-laws thereof. The tenure of office, compensation, powers, and duties of the officers of the Society shall be such as are prescribed by the Canons and by the By-laws of the Society not inconsistent therewith.

ARTICLE IV. This Constitution of the Society may be altered or amended at any time by the General Convention of the Church.

Board of Directors.

Officers.

President.
Vice-President.

Treasurer.
Secretary.

Amendment.

TITLE I

CANON 4

CANON 4.

Of the Executive Council

Function.

Sec. 1 (a). There shall be an Executive Council, whose duty it shall be to carry out the program and policies adopted by the General Convention. The Executive Council shall have charge of the unification, development, and prosecution of the Missionary, Educational, and Social Work of the Church and of such other work as may be committed to it by the General Convention.

Accountability.

(b). The Executive Council shall be accountable to the General Convention and shall render a full report concerning the work with which it is charged to each meeting of the said Convention.

How constituted.

(c). The Executive Council shall be composed (a) of thirty members elected by the General Convention, of whom six shall be Bishops, six shall be Presbyters, and eighteen shall be Lay Persons (three Bishops, three Presbyters, and nine Lay Persons to be elected by each regular meeting of the General Convention; *Provided*, that the 1970 meeting of the General Convention shall elect three Lay Persons for three-year terms in addition to nine Lay Persons for regular terms); (b) of members elected by the Provincial Synods, each Synod having the right to elect one member at the last regular meeting prior to the regular meeting of the General Convention; and (c) of the following *ex officio* members: the Presiding

CANON 4

Bishop and the President of the House of Deputies.

Sec. 2 (a). Of the members to be elected by the General Convention, the Bishops shall be elected by the House of Bishops subject to confirmation by the House of Deputies, and the Presbyters and Lay Persons shall be elected by the House of Deputies subject to confirmation by the House of Bishops.

(b). The term of office of the members of the Council elected by the General Convention (other than *ex officio* members) shall be six years; and the term of office of the members of the Council elected by the Provincial Synods shall be three years. The term of office of all members elected as above provided shall commence immediately upon their election and their written acceptance thereof filed with the Secretary of the Executive Council. Members shall remain in office until their successors are elected and qualified. After any person shall have served six consecutive years on the Executive Council, a period of three years shall elapse before such person shall be eligible for re-election to the Council.

Should any vacancy occur in the Council through the death or resignation of a member elected by the General Convention or through the change in status of any such member by consecration or ordination the Council shall fill such vacancy by the election of a suitable person to serve until his successor is elected

Term of office.

Vacancies, how filled.

TITLE I

CANON 4

by the General Convention. The General Convention shall elect a suitable person to serve the portion of any term which will remain unexpired.

Should any vacancy occur in the Council through the failure of any Provincial Synod to elect a member, or through the death, resignation, or removal from the Province, of any such member, the President and Executive Council of the Province shall appoint a suitable person, canonically resident in such Province, to serve until the Provincial Synod shall by election fill the vacancy.

Powers of Council.

(c). The Council shall exercise the powers conferred upon it by Canon, and such further powers as may be designated by the General Convention, and between sessions of the General Convention may initiate and develop such new work as it may deem necessary. It may, subject to the provision of this Canon, enact By-laws for its own government and the government of its several departments.

In its capacity as the Board of Directors of The Domestic and Foreign Missionary Society, the Council shall have the power to direct the disposition of the moneys and other property of said Society in accordance with the provisions of this Canon and the orders and budgets adopted or approved by the General Convention.

Sec. 3. The Presiding Bishop shall be *ex officio* the President. The Council shall

CANON 4

elect the Vice-Presidents, the Treasurer, and the Secretary, such elections to be upon the nomination of the President. The additional officers, agents, and employees of the Council shall be such and shall perform such duties as the Presiding Bishop and the Council may from time to time designate.

Sec. 4 (a). The Council shall meet at such place, and at such stated times, at least three times each year, as it shall appoint and at such other times as it may be convened. The Council shall be convened at the request of the President, or on the written request of any nine members thereof.

(b). A majority of the elected members of the Council shall be necessary to constitute a quorum at any meeting of the Council. No action shall be taken in the name of the Council except when a quorum, so defined, is present and voting.

Sec. 5 (a). With the exception of the salary of the President, the salaries of all officers of the Council and of all agents and employees of the Council shall be fixed by the Council and paid by the Treasurer.

(b). The salary of each Bishop of a Missionary District shall be paid by the Treasurer. Such salary shall date from the Bishop's consecration or from the date of his translation, if he be already consecrated, and shall not be diminished without his consent while such Bishop remains in charge of a District. Every Missionary District shall

Officers of Council.

Meetings.

Quorum.

Salaries.

Salaries of Missionary Bishops.

TITLE I

CANON 4

bear a part of the expense of the salary of its Bishop, the amount to be fixed from time to time by the Executive Council and charged against the District in such manner as may be most convenient.

Program,
Budgets and
Apportionment.

Sec. 6 (a). The Council shall submit to the General Convention at each regular session thereof a program for the triennium, including a detailed budget of that part of the program for which it proposes to make appropriation for the ensuing year, and estimated budgets for the two succeeding years. In connection with the preparation of such budget the Executive Council shall, at least fifteen months before the session of the General Convention, transmit to the President of each Province a statement of its existing appropriations for the Dioceses and Missionary Districts within such Province, showing the items for which such appropriations are expended, for the purpose of obtaining the advice of the Province as to changes therein. The Synod, or Council, of each Province shall thereupon, in such manner as the Synod shall determine, consider such budget and report its findings to the Executive Council for its information. After the preparation of the budget the Executive Council shall, at least four months before the session of the General Convention, transmit to the Bishop of each Diocese and each Missionary District a statement of the existing and the proposed appropriations for all items in the budget. The Executive

CANON 4

Council shall also submit to the General Convention with the budget a plan for the apportionment to the respective Dioceses and Missionary Districts of the sum needed to execute the program.

(b). There shall be joint sessions of the two Houses for the presentation of such program; and thereafter consideration shall be given and appropriate action taken thereon by the General Convention. The Council shall have the power to expend all sums of money covered by the budget and estimated budgets approved by the Convention, subject to such restrictions as may be imposed by the General Convention. It shall also have power to undertake such other work provided for in the program approved by the General Convention, or other work under the jurisdiction of the Council, the need for which may have arisen after the action of the General Convention, as in the judgment of the Council its income will warrant.

Joint Sessions
for the
presentation
of program.

(c). Upon the adoption by the General Convention of a program and plan of apportionment for the ensuing triennium, the Council shall formally advise each Diocese and Domestic Missionary District with respect to its proportionate part of the estimated expenditure involved in the execution of the program in accordance with the plan of apportionment adopted by the General Convention. Such objectives shall be determined by the Council upon an equitable basis.

Notice of
allotted
objectives
to be given.

TITLE I

CANON 4

Diocese to allot objectives to Parishes.

(d). Each Diocese and Missionary District shall thereupon notify each Parish and Mission of the amount of the objective allotted to such Diocese or District, and the amount of such objective to be raised by each Parish or Mission. Each Diocese and Missionary District shall present to each Parish and Mission a total objective which shall include both its share of the proposed Diocesan Budget or that of the Missionary District and its share of the objective apportioned to the Diocese or Missionary District by the Executive Council in accordance with the plan adopted by the General Convention.

Report Form.

(e). The Executive Council shall approve a standard form for use in Dioceses and Missionary Districts, for the purpose of showing receipts and the distribution of receipts for all purposes. Each Diocese and Missionary District shall annually report to the Executive Council all receipts and the distribution of such receipts on the standard form.

Bishops receiving aid to report to Council.

Sec. 7 (a). Every Missionary Bishop, or in case of a vacancy, the Bishop in charge of the District, receiving aid from the Council, shall report at the close of each fiscal year to the Council, giving account of his work, of money received from all sources and disbursed for all purposes, and of the state of the Church in his District at the date of such report, all in such form as the Council may prescribe.

CANON 4

(b). Every Bishop of a Diocese receiving aid from the Council shall report at the close of each fiscal year to the Council giving account of the work in his Diocese supported in whole or in part by the Council.

Sec. 8. The Council, as soon as practicable after the close of each fiscal year, shall make and publish a full report of its work to the Church. Such report shall contain an itemized statement of all receipts and disbursements and a statement of all trust funds and other property of The Domestic and Foreign Missionary Society, and of all other trust funds and property in its possession or under its control. The Council shall make a like report including a detailed schedule of the salaries paid to all officers, agents, and principal employees, to each General Convention.

Sec. 9 (a). Ordained Ministers and lay Communicants of this Church, or of some Church in communion with this Church, in good standing, who qualify in accordance with the standards and procedures adopted from time to time by the Executive Council, shall be eligible for appointment as Missionaries of this Church.

(b). Members in good standing of Churches not in communion with this Church, but otherwise qualified as above, may, at the request of the Ecclesiastical Authority of the jurisdiction in which the requirement exists, be employed and assigned to positions for

Reports of the Council.

Qualifications of Missionaries.

Employment of non-communicants.

TITLE I

CANONS 4, 5

a) Professionals.

which they are professionally prepared; and may receive the same stipends and other allowances as appointed Missionaries. The Ecclesiastical Authority of a jurisdiction may employ any qualified person for work in the jurisdiction.

b) Others.

Sec. 10. All Canons or parts of Canons inconsistent with the provisions of this Canon are hereby repealed.

CANON 5.

Of the Mode of Securing an Accurate View of the State of this Church

Sec. 1. A report of every Parish and other Congregation of this Church shall be prepared annually for the year ending December 31st preceding, upon the blank form prepared by the Executive Council and approved by the Committee on the State of the Church, and shall be sent in duplicate not later than February 1st to the Bishop of the Diocese or Missionary District, or, where there is no Bishop, to the Secretary of the Diocese or District. The Bishop or the Secretary, as the case may be, shall send the duplicate copy to the Executive Council not later than March 1st. In every Parish the preparation and delivery of this report shall be the joint duty of the Rector and Vestry; and in every other Congregation the duty of the Minister in charge thereof. This report shall include the following information: (1) the number of baptisms, confirmations, marriages, and burials during the year; the

Ministers to make annual reports to Bishop.

Information to be included.

CANON 5

total number of baptized persons and communicants in good standing at the time of the report; and for all purposes the number of members of this Church shall be deemed to be the number of baptized persons; (2) a summary of all the receipts and expenditures, from whatever source derived and for whatever purpose used; (3) a statement of the property held by the Parish, whether real or personal, with an appraisal of its value, together with a statement of the indebtedness of the Parish, if any, and of the amount of insurance carried; and (4) such other relevant information as is needed to secure an accurate view of the state of this Church, as required by the approved form. And every Minister not in charge of any Parish or Congregation shall also report his occasional services, and if there have been none, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop may deem proper, shall be entered in the Journal.

Sec. 2. Likewise, a report of every Diocese and Missionary District, and of the Convocation of American Churches in Europe, shall be prepared annually for the year ending December 31st preceding, upon the blank form prepared by the Executive Council and approved by the Committee on the State of the Church, and shall be sent, not later than February 1st, to the Executive Council. The report shall include statistical information concerning the parishes and missions of the Diocese or Missionary

Non-parochial clergy to report.

Annual Diocesan Reports.

TITLE I

CANONS 5, 6

CANON 6

Journals of Diocesan Conventions to be sent to Secretary of the General Convention by Secretaries.	District, the clergy and other ministries, and the institutions in any way connected with said Diocese or Missionary District; together with the financial information required by Title I, Canon 4, Section 6 (e).	(1). Trust and permanent funds and all securities of whatsoever kind shall be deposited with a Federal or State Bank, or a Diocesan Corporation, or with some other agency approved in writing by the Finance Committee or the Department of Finance of the Diocese or Missionary District, under either a deed of trust or an agency agreement, providing for at least two signatures on any order of withdrawal of such funds or securities. But this paragraph shall not apply to funds and securities refused by the depositories named as being too small for acceptance. Such small funds and securities shall be under the care of the persons or corporations properly responsible for them.	Deposit of funds.
Committee on the State of the Church.	Sec. 3 (a). It shall be the duty of the Secretary of the Convention of every Diocese, and of the Convocation of every Missionary District and of the American Churches in Europe, to forward to the Secretary of the House of Deputies, immediately upon publication, five copies of the Journals of the Convention of the Diocese or Convocation of the Missionary District or of the American Churches in Europe; together with episcopal charges, statements, and such other papers as may show the state of the Church in his Diocese, or Missionary District, or Convocation. (b). A Committee of the House of Deputies shall be appointed following the close of each General Convention, to serve <i>ad interim</i> , and to prepare and present to the next meeting of the House of Deputies a report on the State of the Church; which report, when agreed to by the said House, shall be sent to the House of Bishops.	Proviso. (2). Records shall be made and kept of all trust and permanent funds showing at least the following: <ul style="list-style-type: none">(a) Source and date.(b) Terms governing the use of principal and income.(c) To whom and how often reports of condition are to be made.(d) How the funds are invested.	Record of trust funds.
Standard methods prescribed.	CANON 6. Of Business Methods in Church Affairs Sec. 1. In every Diocese, Missionary District, Parish, Mission, and Institution, connected with this Church, the following standard business methods shall be observed:	(3). Treasurers and custodians, other than banking institutions, shall be adequately bonded; except treasurers of funds that do not exceed five hundred dollars at any one time during the fiscal year. (4). Books of account shall be so kept as to provide the basis for satisfactory accounting.	Treasurers to be bonded. Books of account and audits.

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CANON 6

(5). All accounts shall be audited annually by a Certified or Independent Public Accountant, or by such an accounting agency as shall be permitted by the Finance Committee or Department of Finance of the Diocese or Missionary District.

A certificate of audit shall be forwarded to the Bishop or Ecclesiastical Authority not later than July 1 of each year, covering the financial reports of the previous calendar year.

Adequate insurance.

(6). All buildings and their contents shall be kept adequately insured.

Report to Convention or Convocation.

(7). The Finance Committee or Department of Finance of the Diocese or Missionary District may require copies of any or all accounts described in this Section to be filed with it and shall report annually to the Convention of the Diocese or Convocation of the Missionary District upon its administration of this Canon.

Fiscal year.

(8). The fiscal year shall begin January 1.

Dioceses and Districts to enforce by Canon.

Sec. 2. The several Dioceses and Missionary Districts shall give effect to the foregoing standard business methods by the enactment of Canons appropriate thereto, which Canons shall invariably provide for a Finance Committee or a Department of Finance of the Diocese or Missionary District.

Sec. 3. No Vestry, Trustee, or other body, authorized by Civil or Canon law to hold, manage, or administer real property for any Parish, Mission, Congregation, or Institution,

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shall encumber or alienate the same or any part thereof without the written consent of the Bishop and Standing Committee of the Diocese, or the Bishop and Council of Advice of the Missionary District, of which the Parish, Mission, Congregation, or Institution is a part, except under such regulations as may be prescribed by Canon of the Diocese or Missionary District.

Encumbrance of property requires consent of Bishop and Standing Committee.

CANON 7.

Of the Church Pension Fund

Sec. 1. The Church Pension Fund, a corporation created by Chapter 97 of the Laws of the State of New York as subsequently amended, is hereby authorized to establish and administer the clergy pension system, including life, accident, and health benefits, of this Church substantially in accordance with the principles adopted by the General Convention of 1913 and approved thereafter by the several Dioceses and Missionary Districts, with the view of providing for the clergy disabled by age or other infirmity and for the widows and minor children of deceased clergy.

Authorized to administer pension system.

Sec. 2. The General Convention at each regular meeting shall elect, on the nomination of a Joint Committee thereof, twelve persons to serve as Trustees of The Church Pension Fund for a term of six years and until their successors shall have been elected and have qualified, and shall also fill such vacancies as may exist on the Board of Trustees; except

Trustees, how elected.

TITLE I

CANON 7

that at the meeting held in the year 1970, the General Convention shall elect four persons to serve for a term of three years and four persons to serve for a term of six years. Any person elected after the date of this amendment may serve not more than two consecutive six-year terms. Any vacancy which occurs at a time when the General Convention is not in session may be filled by the Board of Trustees by appointment, *ad interim*, of a Trustee who shall serve until the next session of the General Convention thereafter shall have elected a Trustee to serve for the remainder of the unexpired term pertaining to such vacancy.

Nothing in this section shall be construed as prohibiting any Trustee elected before it was amended as herein set forth from serving the full term for which he was elected or from being subsequently elected or re-elected as a Trustee under the provisions hereof.

Royalties.

Sec. 3. For the purpose of administering the pension system, The Church Pension Fund shall be entitled to receive and to use all net royalties from publications authorized by the General Convention, and to levy upon and to collect from all Parishes, Missions, and other ecclesiastical organizations or bodies subject to the authority of this Church, and any other societies, organizations, or bodies in the Church which under the regulations of The Church Pension Fund shall elect to come into the pension system, assessments based upon the salaries and other compensation

Assessments.

CANON 7

paid to clergymen by such Parishes, Missions, and other ecclesiastical organizations or bodies for services rendered currently or in the past, prior to their becoming beneficiaries of the Fund.

Sec. 4. The pension system shall be so administered that no pension shall be allotted before there shall be in the hands of The Church Pension Fund sufficient funds to meet such pension, except as directed by the General Convention in 1967.

Sec. 5. To every clergyman who, at an age which The Church Pension Fund shall ascertain and determine to be the normal age of ordination, shall be ordained in this Church or received into this Church from another Church, and who shall remain in continuous service in the office and work of the Ministry in this Church, and in respect of whom the conditions of this Canon shall have been fulfilled in the payment of assessments on such reasonable basis as The Church Pension Fund may establish under its Rules of administration, The Church Pension Fund shall make a retiring allowance of at least six hundred dollars a year, and shall also make widows' and minor orphans' allowances related thereto. In the case of a clergyman who at the time of his ordination or reception shall be older than such normal age of ordination or in whose behalf assessments shall not have been continuously and fully paid, The Church Pension Fund shall determine his retiring allowance and the

Limit on allotment.

To every Clergyman in continuous service.

Minimum Pension.

Retiring Allowance.

TITLE I

CANON 7

Empowered to establish Rules.

allowance to his widow and minor children, upon fulfillment of the other conditions of this Canon, at a rate consistent with proper actuarial practice. The Trustees of The Church Pension Fund are hereby empowered to establish such Rules and Regulations as will fulfill the intention of this Canon and are consistent with sound actuarial practice. Subject to the provisions of this Canon, the general principle shall be observed that there shall be an actuarial relation between the several assessments and the several benefits; *Provided, however,* that the Board of Trustees shall have power to establish such maximum of annuities greater than two thousand dollars as shall be in the best interests of the Church, within the limits of sound actuarial practice.

Maximum Pension.

Initial Reserve Fund.

Sec. 6. An Initial Reserve Fund, derived from voluntary gifts, shall be administered by The Church Pension Fund so as to assure to clergy ordained prior to March 1, 1917, and their families such addition to the support to which they may become entitled on the basis of assessments authorized by this Canon as may bring their several allowances up to the scale herein established.

Merger of General Clergy Relief Fund with Church Pension Fund.

Sec. 7. The action of the Trustees of the General Clergy Relief Fund in accepting the provisions of Chapter 239 of the Laws of 1915 of the State of New York, authorizing a merger with The Church Pension Fund, upon terms agreed upon between said two Funds, is hereby approved. Any corporation, society, or other organization which hitherto

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has administered clergy relief funds, may to such extent as may be compatible with its corporate powers and its existing obligations, and in so far as may be sanctioned in the case of diocesan societies by the respective Dioceses, merge with The Church Pension Fund, or if merger be impracticable, may establish by agreement with The Church Pension Fund the closest practicable system of co-operation with that fund. Nothing herein contained shall be construed to the prejudice of existing corporations or societies whose funds are derived from payments made by members thereof.

Sec. 8. The General Convention reserves the power to alter or amend this Canon, but no such alteration or amendment shall be made until after the same shall have been communicated to the Trustees of The Church Pension Fund and such Trustees shall have had ample opportunity to be heard with respect thereto.

General Convention reserves the right to amend this Canon.

CANON 8.

Of Provinces

Sec. 1. Subject to the proviso in Article VII. of the Constitution, the Dioceses and Missionary Districts of this Church shall be and are hereby united into Provinces as follows:

The First Province shall consist of the Dioceses within the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, and Connecticut.

How constituted.

TITLE I

CANON 8

The Second Province shall consist of the Dioceses within the States of New York and New Jersey, and the Missionary District of Haiti.

The Third Province shall consist of the Dioceses within the States of Pennsylvania, Delaware, Maryland, Virginia, West Virginia, and the District of Columbia.

The Fourth Province shall consist of the Dioceses within the States of North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Tennessee, and Kentucky.

The Fifth Province shall consist of the Dioceses within the States of Ohio, Indiana, Illinois, Michigan, and Wisconsin.

The Sixth Province shall consist of the Dioceses and Missionary Districts within the States of Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Montana, Wyoming, and Colorado.

The Seventh Province shall consist of the Dioceses and Missionary Districts within the States of Missouri, Arkansas, Texas, Kansas, Oklahoma, and New Mexico.

The Eighth Province shall consist of the Dioceses and Missionary Districts within the States of Idaho, Utah, Washington, Oregon, Nevada, California, Arizona, Alaska, and Hawaii, and the Missionary Districts of Okinawa, the Philippines, and Taiwan.

The Ninth Province shall consist of the Missionary Districts of Colombia, Costa Rica, the Dominican Republic, Ecuador, El

CANON 8

Salvador, Guatemala, Honduras, Mexico, Nicaragua, Panama and the Canal Zone, and Puerto Rico.

Sec. 2. When a new Diocese or Missionary District shall be created wholly within any Province, such new Diocese or Missionary District shall be included in such Province. In case a new Diocese or Missionary District shall embrace territory in two or more Provinces, it shall be included in and form a part of the Province wherein the greater number of Presbyters and Deacons in such new Diocese or Missionary District shall at the time of its creation be canonically resident. Whenever a new Diocese or Missionary District shall be formed of territory not before included in any Diocese or Missionary District, the General Convention shall designate the Province to which it shall be annexed.

Sec. 3. For the purpose of the Province the Synodical rights and privileges of the several Dioceses and Missionary Districts within the Province shall be such as from time to time shall be determined by the Synod of the Province.

Sec. 4. There shall be in each Province a Synod consisting of a House of Bishops and a House of Deputies, which Houses shall sit and deliberate either separately or together.

Sec. 5. Every Bishop of this Church, having jurisdiction within the Province, every Bishop Coadjutor and Suffragan Bishop, and every Bishop whose episcopal work has been within

In case new Diocese or Missionary District be created.

Synodical rights and privileges.

Provincial Synod.

Bishops have seat and vote.

TITLE I

CANON 8

the Province, but who by reason of advanced age or bodily infirmity has resigned, shall have a seat and vote in the House of Bishops of the Province.

President of Province.

Sec. 6. The President of each Province shall be one of the Bishops of the Province, elected by the Synod by the concurrent vote of the three orders and by a plurality in each order. He shall hold office for such term as the Synod may determine.

Representatives of Dioceses and Districts.

Sec. 7. Each Diocese and Missionary District within the Province shall be entitled to representation in the Provincial House of Deputies by Presbyters, canonically resident in the Diocese, and Lay Persons, communicants of this Church having domicile in the Diocese, in such number as the Provincial Synod, by Ordinance, may provide. Each Diocese and Missionary District shall determine the manner in which its Deputies shall be chosen.

Powers of Provincial Synod.

Sec. 8. The Provincial Synod shall have power: (1) to enact Ordinances for its own regulation and government; (2) to elect judges of the Provincial Court of Review; (3) to perform such duties as may be committed to it by the General Convention; (4) to deal with all matters within the Province; *Provided, however,* that no Provincial Synod shall have power to regulate or control the internal policy or affairs of any constituent Diocese or Missionary District; and *Provided, further,* that all actions and proceedings of the Synod

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shall be subject to and in conformity with the provisions of the Constitution and the Canons for the government of this Church; (5) to adopt a budget for the maintenance of any Provincial work undertaken by the Synod, such budget to be raised in such manner as the Synod may determine; (6) to create by Ordinance a Provincial Council with power to administer and carry on such work as may be committed to it by the General Convention, or by the Presiding Bishop and the Executive Council, or by the Synod of the Province.

Sec. 9. The Synod of a Province may take over from the Executive Council, with its consent, and during its pleasure, the administration of any given work within the Province. If the Province shall provide the funds for such work, the constituent Dioceses and Missionary Districts then members of and supporting such Province shall receive proportional credit therefor upon the quotas assigned to them for the support of the Program of the Church, provided that the total amount of such credits shall not exceed the sum appropriated in the budget of the Executive Council for the maintenance of the work so taken over.

Sec. 10. Within sixty days after each session of the General Convention, the Presidents of the two Houses thereof shall refer to the Provincial Synods, or any of them, such subjects as the General Convention may direct, or as they may deem advisable, for

May take over administration of work.

To consider subjects referred by General Convention.

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consideration thereof by the Synods, and it shall be the duty of such Synods to consider the subject or subjects so referred to them at the first meeting of the Synod held after the adjournment of the General Convention, and to report their action and judgment in the matter to the Secretary of the House of Bishops and to the Secretary of the House of Deputies at least six months before the date of the meeting of the next General Convention.

CANON 9.

Of New Dioceses

Primary
Convention.

Sec. 1. Whenever a new Diocese shall be formed within the limits of any Diocese, or by the junction of two or more Dioceses, or parts of Dioceses, or in a Missionary District, and such action shall have been ratified by the General Convention, the Bishop of the Diocese or Missionary District within the limits of which a Diocese is formed, or in case of the junction of two or more Dioceses or Missionary Districts, or parts of Dioceses or Missionary Districts, the senior Bishop by consecration, shall thereupon call the Primary Convention of the new Diocese, for the purpose of enabling to organize, and shall fix the time and place of holding the same, such place being within the territorial limits of the new Diocese.

How called
when there
is no Bishop.

Sec. 2. In case there should be no Bishop who can call such Primary Convention, pursuant to the foregoing provision, then the

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duty of calling such Convention for the purpose of organizing and of fixing the time and place of its meeting, shall be vested in the Standing Committee of the Diocese or Council of Advice of the Missionary District within the limits of which the new one is erected, or in the Standing Committee or Council of Advice of the oldest of the Dioceses or Missionary Districts by the junction of which, or of parts of which, the new Diocese may be formed. And such Standing Committee, or Council of Advice, shall make the call immediately after ratification of the General Convention.

Sec. 3. Whenever one Diocese is about to be divided into two Dioceses, the Convention of such Diocese shall declare which portion thereof is to be the new Diocese, and shall make the same known to the General Convention before the ratification of such division.

In case of
division of
existing
Diocese.

Sec. 4. Whenever a new Diocese shall have organized in Primary Convention in accordance with the provisions of the Constitution and Canons in such case made and provided, and in the manner prescribed in the previous Sections of this Canon, and shall have chosen a name and acceded to the Constitution of the General Convention in accordance with Article V., Section 1, of the Constitution, and shall have laid before the General Convention certified copies of the Constitution adopted at its Primary Convention, and the proceedings preparatory

How admitted,
into union
with General
Convention.

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to the formation of the proposed new Diocese such new Diocese shall thereupon be admitted into union with the General Convention.

Convocation may elect Bishop and Deputies.

Sec. 5. The Convocation of a Missionary District at the time of its organization as a Diocese, shall be entitled to elect Deputies to the succeeding General Convention, and also to elect a Bishop, if the Missionary Bishop in charge of such District shall elect not to become the Bishop of said Diocese.

Provision for reunion of Dioceses.

Sec. 6 (a). When a Diocese, and another Diocese which has been formed either by division therefrom or by erection into a Diocese of a Missionary District formed by division therefrom, shall desire to be reunited into one Diocese, the proposed reunion must be initiated by a mutual agreement between the Conventions of the two Dioceses, consented to by the Ecclesiastical Authority of each Diocese. If the said agreement is made and the consents given more than three months before the next meeting of the General Convention, the fact of the agreement and consents shall be certified by the Ecclesiastical Authority and the Secretary of the Convention of each Diocese to all the Bishops of the Church having jurisdiction in the United States, and to the Standing Committees of all the Dioceses; and when the consents of a majority of such Bishops and of a majority of the Standing Committees to the proposed reunion shall have been received, the facts shall be similarly certified

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to the Secretary of the House of Deputies of the General Convention, and thereupon the reunion shall be considered complete. But if the agreement is made and the consents given within three months of the next meeting of the General Convention, the facts shall be certified instead to the Secretary of the House of Deputies, who shall lay them before the two Houses; and the reunion shall be deemed to be complete when it shall have been sanctioned by a majority vote in the House of Bishops, and in the House of Deputies voting by orders.

(b). The Bishop of the parent Diocese shall be the Bishop, and the Bishop of the junior Diocese shall be the Bishop Coadjutor, of the reunited Diocese; but if there be a vacancy in the Episcopate of either Diocese, the Bishop of the other Diocese shall be the Bishop, and the Bishop Coadjutor if there be one shall be the Bishop Coadjutor, of the reunited Diocese.

(c). When the reunion of the two Dioceses shall have been completed, the facts shall be certified to the Presiding Bishop and to the Secretary of the House of Deputies. Thereupon the Presiding Bishop shall notify the Secretary of the House of Bishops of any alteration in the status or style of the Bishop or Bishops concerned, and the Secretary of the House of Deputies shall strike the name of the junior Diocese from the roll of Dioceses in union with the General Convention.

Rights and jurisdictions of Bishops.

TITLE I

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CANON 10.

Of Changes in the Territory of Missionary Districts

Proposal to be submitted to Dioceses and Districts.

Sec. 1. Whenever it is proposed to increase, diminish, retrocede, or otherwise change the territory of a Missionary District within the United States, no action shall be taken by the General Convention until the proposal has been submitted to the Bishop and Convention and the Bishop and Convocation of each Diocese and Missionary District involved.

Any action on proposal to be certified.

Sec. 2. Any action taken by the Convention or Convocation upon such proposal, as prescribed in the foregoing Section, shall be certified without delay to the Secretary of the House of Bishops and the Secretary of the House of Deputies, whereupon the General Convention may proceed to act in accordance with Article VI., Section 2, of the Constitution.

CANON 11.

Of Standing Committees

Meetings.

Sec. 1. In every Diocese the Standing Committee shall elect from their own body a President and a Secretary. They may meet in conformity with their own rules from time to time, and shall keep a record of their proceedings; and the President may summon a special meeting whenever he may deem it necessary. They shall be summoned on the requisition of the Bishop, whenever he shall desire their advice; and they may meet of

their own accord and agreeably to their own rules when they may be disposed to advise the Bishop.

Sec. 2. In all cases in which a Canon of the General Convention directs a duty to be performed, or a power to be exercised, by a Standing Committee, or by the Clerical members thereof, or by any other body consisting of several members, a majority of said members, the whole having been duly cited to meet, shall be a quorum; and a majority of the quorum so convened shall be competent to act, unless the contrary is expressly required by the Canon.

Sec. 3. When it is certified to the Presiding Bishop by at least three reputable physicians who shall have examined the case, that the Bishop of any Diocese is incapable of authorizing the Bishop Coadjutor, if there be one, or a Suffragan Bishop, if there be one, or the Standing Committee, to act as the Ecclesiastical Authority, then upon the advice of five Bishops of the neighboring Dioceses, to be selected by the Presiding Bishop, the Bishop Coadjutor, if there be one, or a Suffragan Bishop, if there be one, and if the Constitution and Canons of the Diocese so provide, or the Standing Committee, shall be declared by the Presiding Bishop to be the Ecclesiastical Authority for all purposes set forth in these Canons, and shall retain such authority until such time as, acting upon a like certificate, the Presiding Bishop shall declare the said Bishop competent to perform his official duties.

Quorum.

Majority of a quorum competent to act.

Procedure as to Ecclesiastical Authority in case of disability of the Bishop.

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CANON 12.

Of Parishes and Congregations

Congregation to belong to Diocese where its place of worship is situated.

No Minister shall have a seat in more than one Convention.

Parish boundaries.

Formation of new Parish within limits of existing Parish.

Parish boundaries when not defined by law.

Sec. 1. Every Congregation of this Church shall belong to the Church in the Diocese or Missionary District in which its place of worship is situated; and no Minister having a Parish or Cure in more than one jurisdiction shall have a seat in the Convention of any jurisdiction other than that in which he has canonical residence.

Sec. 2 (a). *The ascertainment and defining of the boundaries of existing Parishes or Parochial Cures, as well as the establishment of a new Parish or Congregation, and the formation of a new Parish within the limits of any other Parish, is left to the action of the several Diocesan Conventions.*

(b). Until a Canon or other regulation of a Diocesan Convention shall have been adopted, the formation of new Parishes, or the establishment of new Parishes or Congregations within the limits of existing Parishes, shall be vested in the Bishop of the Diocese, acting by and with the advice and consent of the Standing Committee thereof, and, in case of there being no Bishop, in the Ecclesiastical Authority.

Sec. 3 (a). *Where Parish boundaries are not defined by law, or settled by Diocesan Authority under Section 2 of this Canon, or are not otherwise settled, they shall be defined by the civil divisions of the State as follows:*

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Parochial boundaries shall be the limits as fixed by law, of a village, town, township, incorporated borough, city, or of some division of any such civil district, which may be recognized by the Bishop, acting with the advice and consent of the Standing Committee, as constituting the boundaries of a Parish.

(b). If there be but one Church or Congregation within the limits of such village, town, township, borough, city, or such division of a civil district, as herein provided, the same shall be deemed the Parochial Cure of the Minister having charge thereof. If there be two or more Churches or Congregations therein, it shall be deemed the Cure of the Ministers thereof.

(c). *This Canon shall not affect the legal rights of property of any Parish or Congregation.*

Parochial Cure.

Not to affect legal rights

CANON 13.

Of Parish Vestries

Sec. 1. In every Parish of this Church the number, mode of election, and term of office of Wardens and Vestrymen, with the qualifications of voters, shall be such as the State or Diocesan law may permit or require, and the Wardens and Vestrymen elected under such law shall hold office until their successors are elected and have qualified.

Sec. 2. Except as provided by the law of the State or of the Diocese, the Vestry shall be

Regulations left to State or Diocesan law.

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The agents and legal representatives.

agents and legal representatives of the Parish in all matters concerning its corporate property and the relations of the Parish to its Clergy.

The Rector to preside.

Sec. 3. Unless it conflict with the law as aforesaid, the Rector, when present, shall preside in all the meetings of the Vestry.

CANON 14.

Of Congregations in Foreign Lands

Congregations in foreign lands.

Sec. 1. It shall be lawful, under the conditions hereinafter stated, to organize a Congregation in any foreign land, other than Great Britain and Ireland, and the colonies and dependencies thereof, and not within the jurisdiction of any Missionary Bishop of this Church.

Who may officiate temporarily.

Sec. 2. The Bishop in charge of such Congregations, and the Council of Advice hereinafter provided for, may authorize any Presbyter of this Church to officiate temporarily at any place to be named by them within any such foreign land, upon being satisfied that it is expedient to establish at such place a Congregation of this Church.

Organization of a Congregation.

Sec. 3. Such Presbyter, after having publicly officiated at such place on four consecutive Sundays, may give notice, in the time of Divine Service, that a meeting of the persons of full age and attending the services, will be held, at a time and place to be named by the Presbyter in charge, to organize the Congregation. The said meeting may proceed

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to effect an organization subject to the approval of the said Bishop and Council of Advice and in conformity to such regulations as the said Council of Advice may provide.

Sec. 4. Before being taken under the direction of the General Convention of this Church, such Congregation shall be required, in its Constitution, or Plan, or Articles of Organization, to recognize and accede to the Constitution, Canons, Doctrine, Discipline, and Worship of this Church, and to agree to submit to and obey such directions as may be, from time to time, received from the Bishop in charge and Council of Advice.

Sec. 5. The desire of such Congregation to be taken under the direction of the General Convention shall be duly certified by the Minister, one Warden, and two Vestrymen or Trustees of said Congregation, duly elected.

Sec. 6. Such certificate, and the Constitution, Plan, or Articles of Organization, shall be submitted to the General Convention, if it be in session, or to the Presiding Bishop at any other time; and in case the same are found satisfactory, the Secretary of the House of Deputies of the General Convention, under written instruction from the Presiding Bishop, shall thereupon place the name of the Congregation on the list of Congregations in foreign lands under the direction of the General Convention; and a certificate of the said official action shall be forwarded to and

Congregation to recognize Constitution and Canons.

Desire to be received by General Convention to be certified.

How accepted.

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filed by the Registrar of this Church. Such Congregations are placed under the government and jurisdiction of the Presiding Bishop.

Presiding Bishop may assign jurisdiction.

Sec. 7. The Presiding Bishop may, from time to time, by written commission under his own signature and seal, assign to a Bishop or Bishops of this Church or of a Church in communion with this Church, the care of, and responsibility for, one or more of such Congregations and the ministers officiating therein, for such period of time as he may deem expedient; *Provided* that, should such term expire in a year during which a General Convention is to be held, prior to said Convention, the commission may be extended until the adjournment of the Convention.

Sec. 8. Nothing in this Canon is to be construed as preventing the election of a Bishop to have charge of such Congregations under the provision of Canon III. 16.

Council of Advice and its function.

Sec. 9. To aid the Presiding Bishop or the Bishop in charge of these foreign Churches in administering the affairs of the same, and in settling such questions as may, by means of their peculiar situation, arise, a Council of Advice, consisting of four Clergymen and four Laymen, shall be constituted as follows, and shall act as a Council of Advice to the Bishop in charge of the foreign Churches. They shall be chosen to serve for two years and until their successors are elected and have accepted election, by a Convocation

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duly convened, of all the Clergy of the foreign Churches or Chapels, and of two Lay representatives of each Church or Chapel, chosen by its Vestry or Committee. The Council of Advice shall be convened on the requisition of the Bishop whenever he may desire their advice, and they may meet of their own accord and agreeably to their own rules when they may wish to advise the Bishop. When a meeting is not practicable, the Bishop may ascertain their mind by letter.

It shall be lawful for the Presiding Bishop at any time to authorize by writing under his hand and seal the Council of Advice to act as the Ecclesiastical Authority.

Sec. 10. In case a Minister in charge of a Congregation in a foreign land shall be accused of any offense under the Canons of this Church, it shall be the duty of the Bishop in charge of such Congregation to summon the Council of Advice, and cause an inquiry to be instituted as to the truth of such accusation; and should there be reasonable grounds for believing the same to be true, the said Bishop and the Council of Advice shall appoint a Commission, consisting of three Ministers and two Laymen, whose duty it shall be to meet in the place where the accused resides, and to obtain all the evidence in the case from the parties interested; they shall give to the accused all rights under the Canons of this Church which can be exercised in a foreign land. The judgment of the said Commission, solemnly

Ministers charged with canonical offense.

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Proviso made, shall then be sent to the Bishop in charge, and to the Presiding Bishop, and, if approved by them, shall be carried into effect; *Provided*, that no such Commission shall recommend any other discipline than admonition or removal from his charge of Minister of said Congregation. Should the result of the inquiry of the aforesaid Commission reveal evidence tending, in their judgment, to show that said Minister deserves a severer discipline, all the documents in the case shall be placed in the hands of the Presiding Bishop, who may proceed against the said Minister, as far as possible, according to the Canons of the General Convention.

Formation of new Congregations. Sec. 11. If there be a Congregation within the limits of any city in a foreign land, no new Congregation shall be established in that city, except with the consent of the Bishop in charge and the Council of Advice.

Differences between Minister and Congregation. Sec. 12. In case of a difference between the Minister and a Congregation in a foreign land, the Bishop in charge shall duly examine the same, and the said Bishop shall, with the Council of Advice, have full power to settle and adjust such difference upon principles recognized in the Canons of the General Convention.

Ministers, how appointed. Sec. 13. No Minister shall be allowed to take charge of a Congregation in a foreign land, organized under this Canon, until he shall have been nominated by the Vestry thereof, or, if there be no Vestry, by the Council of

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Advice, and approved by the Bishop in charge, and when such appointment shall have been accepted by the Minister so appointed, he shall be transferred to the jurisdiction of the Presiding Bishop.

CANON 15.

Of Clergy and Congregations Seeking Affiliation with this Church

Sec. 1. Whenever a congregation of Christian people, holding the Christian faith as set forth in the Catholic creeds and recognizing the Scriptures as containing all things necessary to salvation, but using a rite other than that set forth by this Church, shall desire affiliation with this Church, while retaining the use of its own rite, such congregation shall with the consent of the Bishop in whose Diocese it is situate make application through the Bishop to the Presiding Bishop for status.

Congregation seeking affiliation with this Church.

Sec. 2. Any minister who has not received episcopal ordination and desires to serve such a congregation shall conform to the provisions of Canon III. 12.

Non-episcopally ordained Ministers.

Sec. 3. In case the minister of such congregation shall have been ordained by a Bishop not in communion with this Church, but the regularity of whose ordination is approved by the Presiding Bishop, he shall be admitted in his Orders under the provision of Canon III. 12.

Ministers regularly ordained.

Sec. 4. Ministers and delegates of such

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CANON 16

Shall have seats but no vote.

congregations may have seats but no vote in the Diocesan Convention unless by formal action of such Convention they are so admitted.

Oversight with Bishop of Diocese.

Sec. 5. The oversight of congregations so admitted shall rest with the Bishop of the Diocese unless he shall delegate this authority to a Bishop who may be commissioned by the Presiding Bishop to have oversight of such congregations.

CANON 16.

Of Regulations Respecting the Laity

Member defined.

Sec. 1. All persons who have received the Sacrament of Holy Baptism with water in the name of the Father, and of the Son, and of the Holy Ghost, and whose baptism has been duly recorded in this Church, are members thereof.

Member in good standing.

Sec. 2. All baptized persons who shall for one year next preceding have fulfilled the requirements of the Canon, "Of the Due Celebration of Sundays", unless for good cause prevented, are members of this Church in good standing.

Communicant in good standing.

Sec. 3. All such members in good standing who have been confirmed by a Bishop of this Church or a Bishop of a Church in communion with this Church or have been received into this Church by a Bishop of this Church, and who shall, unless for good cause prevented, have received Holy Communion at least thrice during the next preceding year, are communicants in good standing.

Sec. 4. Every communicant or baptized member of this Church shall be entitled to equal rights and status in any Parish or Mission thereof. He shall not be excluded from the worship or Sacraments of the Church, nor from parochial membership, because of race, color, or ethnic origin.

Sec. 5 (a). A communicant or baptized member in good standing, removing from one Parish or Congregation to another, shall be entitled to receive and shall procure from the Rector or Minister of the Parish or Congregation of his or her last enrollment or, if there be no Rector or Minister, from one of the Wardens, a certificate addressed to the Rector or Minister of the Parish or Congregation to which removal is desired, stating that he or she is duly registered or enrolled as a communicant or baptized member in the Parish or Congregation from which he or she desires to be transferred, and the Rector or Minister or Warden of the Parish or Congregation to which such communicant or baptized member may remove shall enroll him or her as a communicant or baptized member when such certificate is presented, or, on failure to produce such certificate through no fault of such communicant or baptized member, upon other evidence of his or her being such a communicant or baptized member, sufficient in the judgment of said Rector or Minister. Notice of such enrollment in such Parish or Congregation to which such communicant or baptized member shall have

Rights not to be denied on account of race, color, ethnic origin.

Removal of communicant or baptized member.

Certificate to be given.

Enrollment of.

Note of enrollment to be sent Rector.

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CANON 16

removed shall be sent by the Rector or Minister thereof to the Rector of the Parish from which the communicant or baptized member is removed.

Communicant of Church in communion with this Church.

(b). Any communicant of any Church in communion with this Church shall be entitled to the benefit of this Section so far as the same can be made applicable.

Duty of Rector or Minister.

(c). It shall be the duty of the Rector or Minister of every Parish or Congregation, learning of the removal of any member of his Parish or Congregation to another Cure without having secured a letter of transfer, as herein provided, to transmit to the Minister of such Cure a letter of advice informing him thereof.

Repulsion of communicants.

Sec. 6. When a person to whom the Sacraments of the Church shall have been refused, or who has been repelled from the Holy Communion under the Rubrics, or who desires a judgment as to his status in the Church, shall lodge a complaint or application with the Bishop, or Ecclesiastical Authority, it shall be the duty of the Bishop, or Ecclesiastical Authority, unless he or it sees fit to require the person to be admitted or restored because of the insufficiency of the cause assigned by the Minister, to institute such an inquiry as may be directed by the Canons of the Diocese or Missionary District, and should no such Canon exist, the Bishop or Ecclesiastical Authority shall proceed according to such principles of law and

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equity as will insure an impartial decision; but no Minister of this Church shall be required to admit to the Sacraments a person so refused or repelled, without the written direction of the Bishop or Ecclesiastical Authority.

Sec. 7 (a). If any Minister of this Church shall have cause to think that a person desirous of Holy Baptism, or of Confirmation, or of receiving the Holy Communion, has been married otherwise than as the word of God and discipline of this Church allow, such Minister, before receiving such person to these ordinances, shall refer the case to the Bishop for his godly judgment thereupon. The Bishop, after due inquiry into the circumstances, and taking into consideration the godly discipline both of justice and of mercy, shall give his judgment thereon in writing; *Provided, however,* that no Minister shall in any case refuse these ordinances to a penitent person in imminent danger of death.

Reference of doubtful cases to the Bishop before admission to the Sacraments.

Proviso.

(b). Any persons who have been married by civil authority, or otherwise than as this Church provides, may apply to the Bishop or to the Ecclesiastical Court of their domicile for the recognition of communicant status or for the right to apply for Holy Baptism or Confirmation. After due inquiry into all the facts relevant thereto, judgment shall be given in writing to the petitioners by the Bishop or by the Ecclesiastical Court acting through the Bishop.

Judgment shall be given in writing.

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CANON 17

Parties to confer with Minister if marital unity imperiled.

(c). When marital unity is imperilled by dissension, it shall be the duty of either or both parties, before contemplating legal action, to lay the matter before a Minister of this Church; and it shall be the duty of such Minister to labor that the parties may be reconciled.

CANON 17.

Of the Solemnization of Holy Matrimony

Legal and canonical requirements.

Sec. 1. Every Minister of this Church shall conform to the laws of the State governing the creation of the civil status of marriage, and also to the laws of this Church governing the solemnization of Holy Matrimony.

Conditions.

Sec. 2. No Minister of this Church shall solemnize any marriage unless the following conditions are complied with:

(a). He shall have ascertained the right of the parties to contract a marriage according to the laws of the State.

(b). He shall have ascertained the right of the parties to contract a marriage according to the laws of this Church, and not in violation of the following impediments:

Impediments to marriage.

(1). Consanguinity (whether of the whole or the half blood) within the following degrees:

(a) One may not marry one's ascendant or descendant.

(b) One may not marry one's sister.

(c) One may not marry the sister or brother of one's ascendant or the descendant of one's brother or sister.

(2). Mistake as to the identity of either party.

(3). Mental deficiency of either party sufficient to prevent the exercise of intelligent choice.

(4). Insanity of either party.

(5). Failure of either party to have reached the age of puberty.

(6). Impotence, sexual perversion, or the existence of venereal disease in either party undisclosed to the other.

(7). Facts which would make the proposed marriage bigamous.

(8). Concurrent contract inconsistent with the contract constituting canonical marriage.

(9) Attendant conditions: error as to the identity of either party, fraud, coercion or duress, or such defects of personality as to make competent or free consent impossible.

(c). He shall have ascertained that at least one of the parties has received Holy Baptism

(d). He shall have instructed the parties as to the nature of Holy Matrimony.

At least one party to be baptized.

Personal instruction.

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CANON 17

Three days' notice of intention.

(e). The intention of the parties to contract marriage shall have been signified to the Minister at least three days before the service of solemnization; *Provided*, that, for weighty cause, the Minister may dispense with this requirement, if one of the parties is a member of his Congregation, or can furnish satisfactory evidence of his responsibility. In case the three days' notice is waived, the Minister shall report his action in writing to the Ecclesiastical Authority immediately.

Presence of witnesses required.

(f). There shall be present at least two witnesses to the solemnization of the marriage.

Marriages to be recorded in Register.

(g). The Minister shall record in the proper register the date and place of the marriage, the names of the parties and their parents, the age of the parties, their residences, and their Church status, and the witnesses and the Minister shall sign the record.

Declaration of Intention.

Sec. 3. The Minister shall have required that the parties sign the following declaration:

“We, A. B. and C.D., desiring to receive the blessing of Holy Matrimony in the Church, do solemnly declare that we hold marriage to be a lifelong union of husband and wife as it is set forth in the Form of Solemnization of Holy Matrimony in the Book of Common Prayer. We believe it is for the purpose of mutual fellowship, encouragement, and understanding, for the procreation (if it may be) of children, and their physical and spiritual nurture, for the

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safeguarding and benefit of society. And we do engage ourselves, so far as in us lies, to make our utmost effort to establish this relationship and to seek God’s help thereto.”

Sec. 4. It shall be within the discretion of any Minister of this Church to decline to solemnize any marriage.

Minister may decline to officiate.

Sec. 5. No Minister of this Church shall solemnize any marriage except in accordance with these Canons.

Restrictions.

Sec. 6. No Minister of this Church shall solemnize the marriage of any person who has been the husband or wife of any other person then living whose marriage has been annulled or dissolved by the civil court, except as hereinafter in these Canons provided; nor shall any member of this Church enter upon a marriage when either of the contracting parties has been the husband or the wife of any other person then living whose marriage has been annulled or dissolved by a civil court, except as hereinafter in these Canons provided.

CANON 18.

Of Regulations Respecting Holy Matrimony

Sec. 1. The provisions of this Canon shall apply only to an active member of this Church in good standing.

Apply only to Church members.

Sec. 2 (a). Any person, being a member of this Church in good standing, whose marriage has been annulled or dissolved by a civil

Application to Bishop for judgment.

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CANON 18

court of competent jurisdiction may apply to the Bishop or Ecclesiastical Authority of the Diocese or Missionary District in which such person is canonically resident for a judgment as to his or her marital status in the eyes of the Church. And any person, being a member of this Church in good standing, who desires to marry a non-member of this Church whose previous marriage has been dissolved or annulled by a civil court of competent jurisdiction may apply to the Bishop or Ecclesiastical Authority of the Diocese or Missionary District in which he or she is canonically resident, for permission to be married by a Minister of this Church, provided in both cases that the judgment of the civil court has become final and that at least one year shall have elapsed from the date that the decree became final. Such application should be made at least thirty days before a contemplated marriage.

Bishop or
Court to render
judgment.

(b). If the Bishop or Ecclesiastical Authority is satisfied that the parties intend a true Christian marriage he may refer the application to his Council of Advisors, or to the Court if such has been established by diocesan action. The Bishop or Ecclesiastical Authority shall take care that his or its judgment is based upon and conforms to the doctrine of this Church, that marriage is a

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physical, spiritual, and mystical union of a man and woman created by their mutual consent of heart, mind, and will thereto, and is a Holy Estate instituted of God and is in intention lifelong; but when any of the facts set forth in Title I, Canon 17, Section 2, Clause (b), are shown to exist or to have existed which manifestly establish that no marriage bond as the same is recognized by this Church exists, the same may be declared by proper authority. No such judgment shall be construed as reflecting in any way upon the legitimacy of children or the civil validity of the former relationship.

(c). Every judgment rendered under this Canon shall be in writing and shall be made a matter of permanent record in the Archives of the Diocese or Missionary District.

Judgment to
be in writing
and of
permanent
record.

(d). Any person in whose favor a judgment has been granted under the provisions of this Canon may be married by a Minister of this Church; *Provided*, that if the marriage is proposed to be solemnized in another jurisdiction than the one in which said judgment has been granted, the said judgment shall have previously been submitted to and approved by the Ecclesiastical Authority of that jurisdiction.

TITLE II

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TITLE II. WORSHIP

CANON 1.

Of the Due Celebration of Sundays

All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, by regular participation in the public worship of the Church, by hearing the Word of God read and taught, and by other acts of devotion and works of charity, using all godly and sober conversation.

The Lord's Day to be observed.

CANON 2.

Of Translations of the Bible

The Lessons at Morning and Evening Prayer shall be read from the translation of the Holy Scriptures, commonly known as the King James or Authorized Version (which is the Standard Bible of this Church), together with the Marginal Readings authorized for use by the General Convention of 1901; or from one of the three translations known as Revised Versions, including the English Revision of 1881, the American Revision of 1901, and the Revised Standard Version of 1952; from the Jerusalem Bible of 1966; from the New English Bible with the Apocrypha of 1970; or from Good News for Modern Man: The New Testament in Today's English Version (1966).

Versions authorized to be read in Church.

CANON 3

CANON 3.

Of the Standard Book of Common Prayer

Sec. 1. The copy of the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the Use of the Protestant Episcopal Church in the United States of America, together with the Psalter or Psalms of David, the Form of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, the Form of Consecration of a Church or Chapel, and an Office of Institution of Ministers, and Articles of Religion, accepted by the General Convention of this Church, in the year of our Lord 1928, and authenticated by the signatures of the Presiding Officers and Secretaries of the two Houses of the General Convention, is hereby declared to be the Standard Book of Common Prayer of this Church.

What the Standard is.

Sec. 2. All copies of the Book of Common Prayer to be hereafter made and published shall conform to this Standard, and shall agree therewith in paging, and, as far as it is possible, in all other matters of typographical arrangement, except that the Rubrics may be printed either in red or black, and that page numbers shall be set against the several headings in the Table of Contents. The requirement of uniformity in paging shall apply to the entire book but shall not extend to editions smaller than those known as 32mo, or to editions noted for music.

All copies to conform to it.

TITLE II

CANON 3

How inaccuracies may be corrected.

Sec. 3. In case any typographical inaccuracy shall be found in the Standard Book of Common Prayer, its correction may be ordered by a joint Resolution of any General Convention, and notice of such corrections shall be communicated by the Custodian to the Ecclesiastical Authority of each Diocese of this Church, and to actual publishers of the Book of Common Prayer.

Copies of Standard to be sent to Dioceses.

Sec. 4. Folio copies of the Standard Book of Common Prayer, duly authenticated, as in the case of the Standard Book, shall be sent to the Ecclesiastical Authority of each Diocese and Missionary District in trust for the use thereof, and for reference and appeal in questions as to the authorized formularies of this Church.

All editions must be authorized.

Sec. 5. No copy, translation, or edition of the Book of Common Prayer, or a part or parts thereof, shall be made, printed, published, or used as of authority in this Church, unless it contains the authorization of the Custodian of the Standard Book of Common Prayer, certifying that he or some person appointed by him has compared the said copy, translation, or edition with the said Standard, or a certified copy thereof, and that it conforms thereto. And no copy, translation, or edition of the Book of Common Prayer, or a part or parts thereof, shall be made, printed, published, or used as of authority in this Church, or certified as aforesaid, which contains or is bound up with any alterations or additions thereto, or

CANON 3

with any other matter, except the Holy Scriptures or the authorized Hymnal of this Church.

Sec. 6. (a). Whenever the General Convention, pursuant to Article X. of the Constitution, shall authorize for trial use a proposed revision of the Book of Common Prayer, or of a portion or portions thereof, the enabling Resolution shall specify the period of such trial use, the precise text thereof, and any special terms or conditions under which such trial use shall be carried out.

Trial use

(b). It shall be the duty of the Custodian of the Standard Book of Common Prayer

Duties of custodian relative to trial use.

(1) To arrange for the publication of such proposed revisions;

(2) To protect, by copyright, the authorized text of such revision, on behalf of the General Convention; which copyright shall be relinquished when such proposed revision or revisions shall have been adopted by the General Convention as an alteration of, or addition to, the Book of Common Prayer;

(3) To certify that printed copies of such revision or revisions have been duly authorized by the General Convention, and that the printed text conforms to that approved by the General Convention.

(c). During the said period of trial use and under the modifying conditions specified,

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CANON 3

Variations, etc., in trial use texts—how authorized.

only the material so authorized, and in the exact form in which it has been so authorized, shall be available as an alternative for the said Book of Common Prayer or the said portion or portions thereof; *Provided, however*, that it shall be competent for the Presiding Bishop and the President of the House of Deputies, jointly, on recommendation by a resolution duly adopted at a meeting of the Standing Liturgical Commission, and communicated to the said presiding officers in writing, to authorize variations and adjustments to, or substitutions for, or alterations in, any portion of the texts under trial, which seems desirable as a result of such trial use, and which do not change the substance of a rite.

(d). In the event of the authorization of such variations, adjustments, substitutions, or alternatives, as aforesaid, it shall be the duty of the Custodian of the Standard Book of Common Prayer to notify the Ecclesiastical Authority of every Diocese, and Missionary District, and the Convocation of the American Churches in Europe, of such action, and to give notice thereof through the media of public information.

Appointment of Custodian.

Sec. 7. The appointment of the Custodian of the Standard Book of Common Prayer shall be made by a nomination of the House of Bishops confirmed by the House of Deputies. He shall hold office until his successor is appointed, and any vacancy

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occurring during the recess of the General Convention may be provisionally filled by appointment by the Presiding Bishop.

Sec. 8. It shall be the duty of the Ecclesiastical Authority of any Diocese or Missionary District in which any unauthorized edition of the Book of Common Prayer, or any part or parts thereof, shall be published or circulated, to give public notice that the said edition is not of authority in this Church.

Action on unauthorized editions.

CANON 4.

Of a Standing Liturgical Commission

Sec. 1. There shall be a Standing Liturgical Commission. It shall be the duty of this Commission to collect and collate material bearing upon future revisions of the Book of Common Prayer, to prepare and present to the General Convention from time to time recommendations concerning the Lectionary and the use of the Psalter, to prepare Offices for Special Occasions as authorized or directed by the General Convention or the House of Bishops, and upon request to advise concerning liturgical uses.

Liturgical Commission, duties of.

Sec. 2. (a). The Commission shall consist of nine members, of whom at least two shall be Bishops, two Presbyters, and two Laymen. The Custodian of the Book of Common Prayer shall be a member *ex officio* of the Commission.

How composed.

(b) The members shall be appointed by the Chairmen of the two Houses of the General

Appointment of members.

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Convention, the Bishops by the Presiding Bishop and the Presbyters and Laymen by the President of the House of Deputies, for a term of six years. Vacancies occurring during the interval between sessions of the General Convention may be filled by the Chairmen of the two Houses, those so appointed to serve until the close of the next session of the General Convention.

Officers of.

(c) The Commission shall elect its own Chairman and Secretary and have power to constitute committees necessary for the carrying on of its work.

Expenses of.

Sec. 3. The expenses of the Commission shall be met by appropriations of the General Convention.

CANON 5.

Of the Authorization of Special Forms of Service

In any Congregation, worshiping in other than the English language, which shall have placed itself under the oversight of a Bishop of this Church, it shall be lawful to use a form of service in such language; *Provided*, that such form of service shall have previously been approved by the Bishop of the Diocese or Missionary District, until such time as an authorized edition of the Book of Common Prayer in such language shall be set forth by the authority of the General Convention; and *Provided further*, that no Bishop shall license any such form of service until he shall first have been satisfied that the same is in accordance with

When special forms may be authorized for congregation worshiping in a foreign language.

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the Doctrine and Worship of this Church; nor in any case shall such form of service be used for the ordination or consecration of Bishops, Priests, or Deacons.

CANON 6.

Of the Music of the Church

It shall be the duty of every Minister to see that music is used in his Congregation as an offering for the glory of God and as a help to the people in their worship in accordance with the Book of Common Prayer and as authorized by the Rubric or by the General Convention of this Church. To this end he shall be the final authority in the administration of matters pertaining to music, with such assistance as he may see fit to employ from persons skilled in music. It shall be his duty to suppress all light and unseemly music and all irreverence in the rendition thereof.

Minister responsible for music used in his congregation.

CANON 7.

Of the Consecration of Churches

Sec. 1. No Church or Chapel shall be consecrated until the Bishop shall have been sufficiently certified that the building and the ground on which it is erected have been fully paid for, and are free from lien or other encumbrance; and also that such building and ground are secured from the danger of alienation, either in whole or in part, from those who profess and practice the Doctrine, Discipline, and Worship of this Church,

No Church to be consecrated until fully paid for.

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except in the cases provided in Secs. 2 and 3 of this Canon.

Vestry not to encumber or alienate without consent of Bishop and Standing Committee.

Sec. 2. It shall not be lawful for any Vestry, Trustees, or other body authorized by laws of any State or Territory to hold property for any Diocese, Missionary District, Parish, or Congregation, to encumber or alienate any consecrated Church or Chapel, or any Church or Chapel which has been used solely for Divine Service, belonging to the Parish or Congregation which they represent, without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese, or of the Council of Advice of the Missionary District, as the case may be.

No Church to be taken down or applied to any common uses without same consent.

Sec. 3. No consecrated Church or Chapel shall be removed, taken down, or otherwise disposed of for any worldly or common use, without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese, or of the Council of Advice of the Missionary District, as the case may be.

TITLE III

CANON 1

TITLE III. THE MINISTRY

CANON 1.

Of Diocesan Commissions on Ministry

Commission on Ministry in every Jurisdiction.

Sec. 1. In every Diocese or Missionary District there shall be a Commission on Ministry consisting of Clergymen and Lay Persons. The number of members, terms of office, and manner of selection to the Commission on Ministry shall be determined by Diocesan Canons.

To adopt rules for its work.

Sec. 2. The Commission on Ministry may adopt rules for its work, subject to the approval of the Bishop *Provided*, the same are not inconsistent with the Canons of the General Convention and the Diocese. These rules may include the appointment of committees of the Commission to act on its behalf.

To assist Bishop—
a) with persons prior to ordination.

Sec. 3. The Commission on Ministry shall assist the Bishop in matters pertaining to the enlistment and selection of persons for Ministry and in the guidance and pastoral care of all Postulants and Candidates for Holy Orders.

b) In relations with ordained and lay ministries.

Sec. 4. The Commission on Ministry shall assist the Bishop in the guidance and pastoral care of Deacons, Deaconesses, if there be such, and Professional Church Workers.

Sec. 5. The Commission on Ministry shall

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assist the Bishop in matters pertaining to the continuing education of the Ministry.

c) As to continuing education.

Sec. 6. In the presence of the Bishop, and under his guidance and oversight, the Commission on Ministry shall interview each Candidate before his ordination, alike to the Diaconate and the Priesthood, to ascertain his personal readiness for such ordination.

To interview Candidates

Sec. 7. The Commission on Ministry shall report in writing and without delay the findings of this interview to the Bishop and the Standing Committee or Council of Advice.

To report findings

Sec. 8. In those cases where the conduct and evaluation of the examination of persons for Holy Orders is assigned to the Diocesan Commission on Ministry, the said Commission shall make the Report called for under Title III, Canon 7, and shall transmit a copy of said Report to the General Board of Examining Chaplains.

To conduct and evaluate canonical examinations.

CANON 2.

Of Postulants

Sec. 1 (a). Every person desiring to be admitted a Postulant for Holy Orders is, in the first instance, to consult his immediate Pastor, or if he have none, some Presbyter to whom he is personally known, setting before him the grounds of his desire for admission to the Ministry, together with such circumstances as may bear on his qualifications, or tend to affect his course of preparations.

To consult with Pastor.

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CANON 2

To make his
desire known
to Bishop.

(b). If, as the result of a thorough inquiry into the physical, intellectual, moral, emotional, and spiritual qualifications of the applicant, he is counseled by the aforesaid Presbyter to persevere in his intentions, he shall make his desire known personally, if possible, or in writing, to the Bishop in whose jurisdiction he has been canonically resident for the three months preceding. But, with the written consent of the said Bishop, and on the recommendation of at least one Presbyter of the said jurisdiction who is acquainted with the applicant, the latter may at once apply to some other Bishop. He shall give to the Bishop the name of his Pastor, or, if he have none, of some other Presbyter in good standing, to whom he is personally known, from whom the Bishop shall ascertain, either by personal conference, or by direct report in writing, his qualifications, as stated above, for the work of the Ministry.

Before the admission of a Postulant, the Bishop shall whenever possible confer in person with the applicant, and shall require the applicant to submit to a thorough examination, covering both mental and physical condition, by professionals appointed by the Bishop.

Examination
required.

A record of these reports shall be kept on file by the Bishop and shall be submitted to the Standing Committee, or Council of Advice, and the Commission on Ministry, when application is made by the Postulant

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to be recommended for admission as a Candidate.

(c). The Bishop may require from the applicant's Rector or Vestry a certificate in the following words, viz.:

Certificate
from Rector
and Vestry.

**To The Right Reverend
, Bishop of**

We, whose names are hereunder written, testify to our belief (based on personal knowledge or on evidence satisfactory to us) that A. B. is sober, honest, and godly, and that he is a communicant of this Church in good standing. We do furthermore declare that, in our opinion, he possesses such qualifications as fit him to be admitted a Postulant for Holy Orders.

(Signed)

Whenever such a recommendation is required, a copy shall be filed with the Standing Committee of the Diocese or Council of Advice of the Missionary District and the Commission on Ministry.

(d). The applicant shall state to the Bishop in writing:

What
information
he must give.

(1) His full name, date of birth, and marital status.

(2). The length of time he has been resident in the Diocese or Missionary District.

(3). When, and by whom, he was baptized.

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- (4). When, and by whom, he was confirmed.
- (5). When, and where, he was admitted to the Holy Communion.
- (6). Whether he has ever before applied for admission as a Postulant or as a Candidate for Holy Orders.
- (7). On what grounds he is moved to seek the Sacred Ministry.

The Bishop to record application with date, in a book.

Sec. 2 (a). The Bishop, in a book to be kept for that purpose, shall enter the name of each applicant, with the fact of his approval or disapproval of the application and the date of such entry. If he approve of the application, he shall inform the applicant of the fact, and of the date of his admission as a Postulant. The Bishop shall inform the Standing Committee and the Commission on Ministry of the Diocese or Missionary District (see Canon III.1) of the admission of all Postulants).

Removal of name.

(b). The Bishop may at any time remove a name from the list of Postulants, if he is convinced, after investigation, that there exists a valid reason why the Postulant should not, within a reasonable time, be admitted as a Candidate for Holy Orders. Without further reason, the Bishop may remove the name of a Postulant who fails to be admitted as a Candidate within four years from the date of his reception as a Postulant. Whenever a name is removed from the list of Postulants, explanation and notice of such

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action and its date shall be given promptly to the former Postulant and to the Commission on Ministry.

(c). Every Postulant for Holy Orders shall report himself to the Ecclesiastical Authority, personally or by letter, four times a year, in the Ember Weeks, giving account of his manner of life and progress in his studies; and if he fails to make such reports to the satisfaction of the Ecclesiastical Authority, his name may be stricken from the list of Postulants.

To report in each Ember Week.

Sec. 3 (a). No Bishop shall accept as a Postulant any person who has been refused admission as a Postulant or as a Candidate for Holy Orders in any other Diocese or Missionary District, or who, having been admitted, has afterwards ceased to be a Postulant or a Candidate, until he shall have produced a certificate from the Ecclesiastical Authority of the Diocese or Missionary District in which he has been refused admission, or in which he has been a Postulant or a Candidate, declaring the cause of refusal or of cessation.

Process if applicant has before been refused.

(b). Should the Bishop accept such applicant as a Postulant, he shall send the said certificate or a copy thereof, to the Standing Committee of the Diocese and to the Commission on Ministry, to be considered by them if the said Postulant should apply to be recommended for admission as a Candidate.

The Bishop to send certificate to Standing Committee and Commission on Ministry.

TITLE III

CANON 2

When Standing Committee to act for Bishop.

Sec. 4. A Standing Committee, acting as the Ecclesiastical Authority of a Diocese, shall be competent to receive and act upon applications under this Canon from persons desiring to be received as Postulants.

Postulant to satisfy Bishop he is a college or university graduate or equivalent.

Sec. 5 (a). The Postulant, before entering upon his course of theological studies, must lay before the Bishop and the Commission on Ministry satisfactory evidence that he is the holder of an accredited baccalaureate degree, or its equivalent, together with a full transcript of the academic work he has completed. If this work includes sufficient instruction in the subjects specified in clause (b) of this Section, and is otherwise deemed adequate and satisfactory, no further examination shall be required; but if not, the Postulant must satisfy the Commission on Ministry that he possesses the intellectual ability to enter with advantage upon a course of study preparatory to Holy Orders.

If not a graduate, to be examined.

(b). If the Postulant be not a graduate as aforesaid, he shall be required to pass an examination, to be administered by the Commission on Ministry, in the following subjects:

- (1). English or the language (including grammar and composition) and
- (2). Literature of the country in which he expects to exercise his ministry;
- (3). History;
- (4). Mathematics, or one of the natural Sciences;

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- (5). Philosophy;
- (6). One of the Social Sciences.

(c). If the Postulant have attained the age of thirty-two years, and have shown such proficiency in business or professional life as gives promise of usefulness in the Ministry, the Bishop, on recommendation of the Commission on Ministry, may, at his discretion, dispense him from examination in all but the following subjects, said examinations to be administered by the Commission on Ministry:

- (1). English or the language (including grammar and composition) and
- (2). Literature of the country in which he expects to exercise his Ministry;
- (3). History;
- (4). One of the following subjects :
 - (a). Mathematics,
 - (b). A Natural Science,
 - (c). Philosophy,
 - (d). A Social Science.

(d). If the native language of the Postulant be other than English, and he is to exercise his Ministry among peoples of his own language, or if he be of a distinctive or foreign culture, the Bishop may, at his discretion, dispense him from all such examinations; *Provided only*, that he shall satisfy the Bishop and the Commission on Ministry that he possesses the intellectual

Special dispensation.

Dispensation for Postulants of other language than English, or of distinctive culture.

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ability and competence to enable him to pursue a course of study preparatory to the work of the Ministry. The Postulant so received may be admitted as a Candidate, with the consent of the Standing Committee or Council of Advice, upon his submitting the documents prescribed in Section 1 of Canon III. 3, "Of Candidates for Holy Orders", and the consent of the Standing Committee or Council of Advice shall be given in the form prescribed in Section 4 of the said Canon III. 3.

(e). Should a Postulant who has been examined in any of the above subjects afterwards apply for admission as Postulant in any other Diocese or Missionary District, he shall lay before the Bishop of such Diocese or District a certificate from the Bishop who admitted him as Postulant, stating what examinations he has taken and the result of each. And if he has failed to pass in any subject, he shall not be admitted to examination in that subject until at least six months after such failure.

(f). The Commission on Ministry may, at its discretion, accept, in lieu of examination, satisfactory evidence that the Postulant has fulfilled the requirements in any one or more of the subjects specified in this Canon.

Sec. 6. The Commission on Ministry shall report to the Bishop in writing whether these examinations have been satisfactorily sustained, and the Bishop shall transmit this

Certificate required on application to another Bishop.

Satisfactory evidence in lieu of examinations.

Report of Commission on Ministry.

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report to the Standing Committee or Council of Advice.

CANON 3.

Of Candidates for Holy Orders

Sec. 1. A Postulant, having been duly received, may apply to the Standing Committee of the Diocese or the Council of Advice of the Missionary District in which he is a Postulant, for recommendation to the Bishop to be admitted as a candidate for Holy Orders, and shall submit the following papers, viz.:

- (1). An application signed by himself;
- (2). The Bishop's certificate of his admission as a Postulant;
- (3). a. A certificate from the Theological Seminary where he is studying, or from the clergyman under whose direction he is pursuing his studies, showing his scholastic record and personal qualifications for the Ministry of this Church as revealed by at least one year's work.

b. Should the Postulant desire to serve in the capacity of Deacon as described in Canon III. 10, Sec. 10 (a), "and with no intention of seeking advancement to the priesthood", he having served the Church faithfully for a period of one year or more as Lay Reader, Vestryman, or in some other responsible way, he may be excused from submitting a certificate from a Theological Seminary.

Mode of application to Standing Committee.

Exception as to certificate from Seminary.

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(4). A certificate in the following words:

**To the Standing Committee of
Place, Date,**

We, whose names are hereunder written, testify to our belief (based on personal knowledge or on evidence satisfactory to us) that A. B. is sober, honest, and godly, and that he is a communicant of this Church in good standing. We furthermore declare that, in our opinion, he possesses such qualifications as fit him to be admitted a Candidate for Holy Orders.

(Signed)

This certificate must be signed by the Minister of the Parish to which the Postulant belongs and by a majority of the whole Vestry, and must be attested by the Minister, or by the Clerk or Secretary of the Vestry, as follows, viz.:

I hereby certify that the foregoing certificate was signed at a meeting of the Vestry of _____ **Parish,**

**duly convened at
on the**

day of _____, and that the names attached are those of all (or a majority of all) the members of the Vestry.

(Signed)

**The Minister of
or Clerk or Secretary of Vestry.**

Sec. 2. But should the Parish be without a

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Minister, it shall suffice that in his place the certificate from the Vestry be signed by some Presbyter of the Diocese or Missionary District in good standing to whom the Postulant is personally known, the reason for the substitution being stated in the attesting clause.

If Parish has no Minister, Certificate may be signed by some Presbyter.

Sec. 3 (a). Should there be no organized Parish at the place of residence of the Postulant, or should it be impracticable, through circumstances not affecting his moral or religious character, to obtain the signatures of the Minister and Vestry, or of the Vestry, it may suffice if the certificate be signed by at least—

If there be no Parish, by whom certificate is to be signed.

(1). One Presbyter of the Diocese or Missionary District in good standing to whom the Postulant is personally known; and,

(2). Four Lay Persons, communicants of this Church in good standing, to whom the Postulant is personally known.

(b). In such case, the reasons for departing from the regular form must be given in the attesting clause, which shall be signed by the same, or some other, Presbyter of this Church in good standing, and shall be in the following words, viz.:

Reasons for this form of certificate to be stated.

I hereby certify that the Lay Persons whose names are attached to the foregoing certificate are communicants of this Church in good standing, and that this form of certificate was used for no

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reasons affecting the moral or religious character of the candidate, but because (here give the reasons for departing from the regular form).

(Signed)

Presbyter of the Diocese, or Missionary District, of

Form of testimonial from Standing Committee.

Sec. 4. The Standing Committee, on receipt of the report of the Commission on Ministry required in Canon III. 2, Sec. 6, and of the certificate or certificates as above prescribed, and, after investigation, having no reason to suppose the existence of any sufficient objection on grounds either physical, intellectual, moral, emotional, or spiritual, to the admission of the applicant, may, at a meeting duly convened (a majority of all the members consenting), recommend the Postulant for admission to Candidacy, by a testimonial bearing the signatures of a majority of all the members of the Committee, and addressed to the Bishop, in the following words, viz.:

To The Right Reverend
, Bishop of

We, being a majority of all the members of the Standing Committee of
, and

having been duly convened at do testify that from personal knowledge or from certificates laid before us we are well assured that A. B. is sober, honest, and godly; and that he is a communicant of this Church in good

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standing; and we do furthermore declare that, in our opinion, he possesses qualifications which fit him to be admitted a Candidate for Holy Orders.

In witness whereof, we have hereunto set our hands, this day of
in the year of our Lord.

(Signed)

This testimonial shall be presented to the Bishop without delay.

Sec. 5. When the aforesaid requirements have been complied with, the Bishop may admit the Postulant as a Candidate for Holy Orders. He shall thereupon record his name, with the date of his admission, in a book to be kept for that purpose, and shall inform the Candidate, the Secretary of the Standing Committee, the Commission on Ministry, and the Dean of the Seminary he is attending, of the fact and date of such admission.

If approved, the Bishop to record in a book.

CANON 4.

Of General Provisions Concerning Candidates for Holy Orders

Sec. 1 (a). The guidance of all Candidates for Holy Orders, both as to their daily life and as to the direction of their theological studies is the responsibility of the Church and of the House of Bishops, which exercises its collegial concern through the Bishop of the Diocese or Missionary District in which

Guidance a collegial responsibility of Bishops, exercised through diocesan Bishop.

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When Clerical members of the Standing Committee to act.	the Candidate is canonically resident. In the exercise of this guidance, the Bishop shall be assisted by the Commission on Ministry.	fail to present himself for examination (See Canon III. 7) within three years from the date of his admission as a Candidate, his name may, after due notice, be stricken from the list of Candidates at the discretion of the Bishop.	To present himself for examination within three years.
Candidate to remain in canonical connection with his own Diocese.	(b). When the Standing Committee of a Diocese is the Ecclesiastical Authority thereof, the clerical members of the Committee shall, through the President, discharge the duties assigned in this Section to the Bishop.	(c). If a Candidate for Holy Orders shall have passed his canonical examinations, but on other grounds is refused recommendation for ordination, the Bishop, with the consent of the Standing Committee or Council of Advice and the Commission on Ministry, may remove his name from the list of Candidates after due notice and indication of the grounds for removal has been given the Candidate.	
May have Letters Dimissory.	Sec. 2 (a). A Candidate must remain in canonical connection with the Diocese or Missionary District in which he has been admitted, until his ordination, except as hereinafter otherwise provided.	Sec. 4. A Candidate for Holy Orders, in any Diocese or Missionary District of this Church, or of any Church in communion with this Church, whose name shall have been stricken from the list of Candidates, or whose application for ordination shall have been rejected, shall not be ordained without re-admission to Candidacy, said Candidacy to continue for not less than one whole year; <i>Provided</i> , that in no such case shall the whole term of Candidacy be less than two years.	Rejected Candidate to renew candidateship before ordination.
Location of Seminary not sufficient reason .	(b). For reasons satisfactory to the Ecclesiastical Authority, Letters Dimissory may be granted to a Candidate on his own request to any other Diocese or Missionary District.	CANON 5.	
To report in each Ember Week.	(c). Convenience of attending a Theological Seminary shall not be a sufficient reason for change of canonical residence.	Of the Normal Standard of Learning and Examination of Candidates for Holy Orders	
	Sec. 3 (a). Every Candidate for Holy Orders shall report himself to the Ecclesiastical Authority, personally or by letter, four times a year, in the Ember Weeks, giving account of his manner of life and progress of his studies; and if he fail to make such report to the satisfaction of the Ecclesiastical Authority, his name may be stricken from the list of Candidates.	Sec. 1 (a). Before ordination to the	
	(b). If a Candidate for Holy Orders shall		

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CANON 5

Subjects of examination.

Diaconate, the Candidate must pass examinations in the following subjects:

- (1). The Holy Scriptures;
- (2). Church History;
- (3). Christian Theology;
- (4). Christian Ethics, and Moral Theology;
- (5). Studies in Contemporary Society, including Racial and Minority Groups;
- (6). Liturgics: Christian Worship and the contents and use of the *Book of Common Prayer*;
- (7). Theory and Practice of Ministry.

Examination of Candidates from other Christian Bodies.

(b). If the Candidate has been a Minister or Licentiate in some other body of Christians, he shall also be examined in writing on those points of Doctrine, Discipline, Polity, and Worship, in which the Communion from which he has come agrees with and differs from this Church.

Limited examination for Deacon's Orders in special cases.

Sec. 2 (a). In special cases, under urgent circumstances, with the approval of the Standing Committee and the Commission on Ministry, a Candidate may be admitted to the Diaconate after passing examinations, conducted by the Commission on Ministry, in the following subjects:

- (1). Holy Scripture: The Bible in English, its contents, and historical background;
- (2). Church History: a general outline;
- (3). Christian Theology: The Church's teaching as set forth in the Creeds and the *Offices of Instruction*;

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- (4). Studies in Contemporary Society, including Racial and other Minority Groups;
- (5). Liturgics: The Contents and Use of the *Book of Common Prayer*;
- (6). Theory and Practice of Ministry;
 - (a). *The Office and Work of a Deacon*;
 - (b). *The Conduct of Public Worship*.

(b). It shall be the privilege of the Bishop and of the Priest who is to present the Candidate for ordination to be present at such examinations.

Bishop and Presenter may attend.

(c). Before his advancement to the Priesthood, such a Candidate shall be examined by the Commission on Ministry in all the subjects prescribed in Section 1 (a) of this Canon.

Sec. 3 (a). Examinations at any theological institution shall not supersede any canonical examination, nor shall any certificate of graduation or diploma be sufficient ground for dispensing with any part of the canonical examination, except as provided in this Canon.

Seminary examination not to supersede canonical examinations.

CANON 6.

Of a Board for Theological Education

Sec. 1. There shall be a Board for Theological Education of the General Convention, consisting of fifteen members, appointed jointly, at regular meeting of the General Convention, by the Presiding Bishop and the President of the House of Deputies,

Board of Theological Education.

TITLE III

CANON 6

with the confirmation of the General Convention.

Duties.

Sec. 2. The duties of the Board for Theological Education shall be

(a). To study the needs and trends of education for Holy Orders in the Church, within the jurisdiction of this Church, and to make recommendations to the Executive Council, the House of Bishops, and the General Convention, with regard thereto.

(b). To advise and assist the Seminaries, and other institutions of the Church for the training of men for Holy Orders, within the jurisdiction of this Church.

(c). To promote continuing co-operation between and among the Theological Seminaries of the Church.

(d). To compile and present to each regular meeting of the General Convention a complete statistical report of the work of the several Theological Seminaries of the Church, and, as far as possible, of other institutions for the training of men for Holy Orders.

(e). To assist in the enlistment and selection of candidates for Holy Orders.

(f). To promote the continuing education of clergymen.

(g). To assist in programs of lay theological education.

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(h). To aid the General Board of Examining Chaplains in the discharge of its responsibilities.

(i). To seek appropriate financial support for theological education.

Sec. 3. It shall be the duty of each Theological Seminary of this Church, and of each other institution for the training of men for Holy Orders, to present annually to the Board for Theological Education statistical reports, on forms prepared and provided by the Board.

CANON 7.

Of a General Board of Examining Chaplains

Sec. 1. There shall be a General Board of Examining Chaplains, consisting of three Bishops, six Presbyters with pastoral cures, six members of Theological Seminary faculties or of other educational institutions, and six Lay Persons. The members of the Board shall be elected by the House of Bishops and confirmed by the House of Deputies, at each regular meeting of the General Convention. They shall take office at the close of the said meeting, and shall serve until their successors are elected and qualified. The House of Bishops, at any special meeting that may be held prior to the next General Convention, shall fill for the unexpired portion of the term any vacancy that may have arisen in the interim. The Board shall elect its own Chairman and Secretary, and shall have the power to

Seminaries, etc., to provide information.

General Board of Examining Chaplains.

How chosen.

To elect officers.

TITLE III

CANON 7

constitute committees necessary for the carrying on of its work.

General Ordination Examination.

Sec. 2 (a). The General Board of Examining Chaplains, with professional assistance, shall prepare at least annually a General Ordination Examination in the subjects set forth in Canon III. 5, Sec. 1 (a), and may assist the Diocesan Commissions on Ministry in the conduct, administration, and evaluation of the same.

(b). Persons from jurisdictions outside the forty-eight contiguous States, and others specifically excepted (see Canons III. 2, Sec. 5 (b) and (c); III. 5, Sec. 2 (a); and III. 8) shall be examined by the Commission on Ministry of their Diocese or Missionary District.

May prepare guidelines.

Sec. 3. The General Board of Examining Chaplains may prepare, each triennium, guidelines based upon the subjects contained in Canon III. 5, Sec. 1 (a), which guidelines shall be available to all persons concerned.

Board to make report.

Sec. 4. The General Board of Examining Chaplains shall promptly report, in writing, to the Bishop and to the Dean of the Seminary the Candidate is attending, the results of all examinations held by them, whether satisfactory or unsatisfactory, making separate reports upon each person examined. The Bishop shall transmit these reports to the Standing Committee or Council of Advice and to the Commission on Ministry. In no case shall the Standing

CANON 7

Committee or Council of Advice recommend a Candidate for Ordination to the Diaconate or to the Priesthood until the required examinations have been satisfactorily sustained, except as otherwise provided in the Canons.

Report of the Board shall be made in the following form, viz.:

Form of Report.

**To the Right Reverend
Bishop of (or the Clerical Members of
the Standing Committee of, as the case
may be)**

Place, Date,

**To the Dean of
Place, Date,**

**We, having been assigned as
Examiners of A. B., hereby testify that
we have examined the said A. B. upon
the subjects prescribed in Canon III. 5.
Sensible of our responsibility, we give
our judgment as follows: (Here specify
the proficiency of A. B. in each of the
subjects appointed, as made apparent
by the examinations.)**

(Signed)

Sec. 5. In any case when the report from the Board of Examining Chaplains is held in question on grounds of Doctrine, Faith, or Worship, by the Bishop and the Standing Committee or Council of Advice, a Provincial Court of Appeal may be brought into being, according to provisions established by Provincial authority.

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CANON 7, 8

Sec. 6. The General Board of Examining Chaplains shall make a report concerning its work to each regular meeting of the General Convention, and, in years between sessions of the General Convention, shall make a report to the House of Bishops.

CANON 8.

Of Admission to Holy Orders in Special Cases

Requirements may be modified in special cases.

Sec. 1. In special cases, the requirements of the Normal Standard of Learning may be modified as hereinafter provided. But, in every case, before a Deacon shall be ordered Priest, he shall be examined, by the Bishop and two Presbyters, in the office and work of a Priest and as to his ability to serve the Church in that Order of the Ministry.

Nature of communities.

Sec. 2 (a). With regard to communities which are small, isolated, remote, or distinct in respect of ethnic composition, language, or culture, and which can be supplied only intermittently with the sacramental and pastoral ministrations of the Church, it shall be competent for the Bishop, with the advice and consent of the Standing Committee or Council of Advice, and with the prior approval in principle of the House of Bishops of the Province, to seek out and ordain to the Diaconate, and not less than six months later to the Priesthood, a resident of the said community, after a period of Candidacy (pursuant to Canon III. 2, Section 5 (d)) of not less than six-months' duration.

CANON 8

(b). The person to be ordained under the provisions of this Section shall have the following qualifications:

Qualification of ordinanda.

(1). He shall be not less than thirty-two years of age, and shall have been a member of this Church in good standing for at least five years.

(2). He shall have been a regular attendant upon the stated services of the Church, and faithful in resorting to the Sacraments when available, and a regular contributor of record to the support of the Church.

(3). He shall be reputed in the community to have comported himself as a Christian in his personal and family life and in his dealings with others in the community.

(4). He shall satisfy the Bishop and the Committee on Ministry of the Diocese or District of his ability to read the Holy Scriptures and conduct the services of the Church in an intelligible, seemly, and reverent fashion.

(c). If a Deacon or Priest who has been ordained in accordance with this Canon shall subsequently remove to another community within the Diocese or District, he shall be entitled to exercise his ministry in that place only if he be licensed thereto by the Bishop. Such Ministers shall not be granted Letters Dimissory to another Diocese or District without the request, in writing, of the Bishop of the Diocese or District to which he wishes to remove.

Limitations on movement.

TITLE III

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Record of modified requirements to be kept.	<p>Sec. 3. In all cases of the ordination under this Canon of men with modified requirements of learning, a record of the modifications shall be kept by the Bishop, and the standing of every Minister thus ordained shall be reported to the Recorder with the other matters required in Canon I. 1, Sec. 4 (b).</p>	<p>(b). The Council of Advice in a Missionary District shall, for the purposes of this and other Canons of Ordination, have the same powers as the Standing Committee of a Diocese.</p>	Power of Council of Advice in a Missionary District.
	<p>CANON 9. Of General Provisions Respecting Ordination</p>		
Ordinations to be held at Ember Season.	<p>Sec. 1. In accordance with ancient Canons, ordinations shall be held on the Sundays following the Ember Weeks, except that the Bishop may, if he deem proper, for urgent reasons, appoint special ordinations at other times.</p>	<p>(c). In case of a vacancy in the episcopate in a Diocese or Missionary District, the Ecclesiastical Authority may authorize and request the President of the Province, or another Bishop, to take order for an ordination.</p>	In vacant jurisdiction another Bishop may be asked to act.
All canonical requirements to be complied with before appointment of ordination.	<p>Sec. 2. No appointment for the ordination of any Candidate shall be made until the Bishop has had due notice that all the canonical requirements have been complied with.</p>	<p>Sec. 4 (a). No certificate or testimonial, the form of which is supplied by Canon, shall be valid, unless it be in the words prescribed; the omission of the date therefrom shall render such certificate or testimonial liable to rejection.</p>	Certificates to be in the words prescribed.
When Bishop Coadjutor or Suffragan Bishop or Missionary Bishop may act.	<p>Sec. 3 (a). For the purpose of this and other Canons of Ordination, the authority assigned to the Bishop of the Diocese may be exercised by a Bishop Coadjutor, when so empowered under Canon III. 14, Sec. 2 (a), or by a Suffragan Bishop when requested by the Bishop of a Diocese, or by a Missionary Bishop, or any other Bishop of this Church canonically in charge of a Diocese or Missionary District, or of Congregations in foreign parts.</p>	<p>(b). No Postulant or Candidate for Holy Orders shall sign any of the certificates prescribed in the Canons of Ordination.</p> <p>(c). Whenever the testimonial of the Standing Committee is required, such testimonial must be signed at a meeting duly convened, and, in the absence of express provision to the contrary, by a majority of the whole Committee.</p>	No Postulant or Candidate to sign.
		<p>(d). Whenever the certificate of a Vestry is required, such certificate must be signed by a majority of the whole Vestry, at a meeting duly convened, and the fact must be attested by the Secretary of the said Vestry or by the Minister.</p>	Requirements as to signature of Standing Committee.
		<p>Sec. 5. Whenever dispensation from any of</p>	Requirements as to signature of Vestry.

TITLE III

CANON 9

Mode of applying for dispensation.

the requirements of the Canons of Ordination is permitted, with the advice and consent of the *Standing Committee*, the application must be first made to the Bishop, and, if he approve it, be by him referred to the *Committee*.

Standing Committee to give reasons if declining to recommend.

Sec. 6. If, in the case of any applicant for admission as a Candidate for Holy Orders, or for ordination, a majority of the *Standing Committee* refuse to recommend, or shall fail to act within three months, although the required certificates have been laid before the *Committee*, it shall be the duty of the *Committee*, without delay, to give to the Bishop the reasons, in writing, for such refusal or failure to act.

Testimonials, etc., to apply to Ordinations beyond the United States.

Sec. 7 (a). No Bishop of this Church shall ordain any person to officiate in any Congregation beyond the limits of the United States until the testimonials and certificates required by the Canons of Ordination shall have been supplied, except as provided for as follows:

Special testimonials permitted in foreign lands.

(b). Any Missionary Bishop of this Church having jurisdiction in foreign lands, or any Bishop to whom the charge of Congregations in foreign lands shall have been assigned by the Presiding Bishop, may ordain as Deacons or Presbyters, to officiate within the limits of his charge, any persons of the age required by the Canons of this Church, who shall exhibit to him the testimonials required by Canons 10 and 11 of Title III, signed by not less than two

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Presbyters of this Church, who may be subject to his charge, and other satisfactory evidence of moral character from natives of the country not in Holy Orders; *Provided, nevertheless, that if there be only one* Presbyter of this Church subject to his charge, and capable of acting at the time, the signature of a Presbyter in good standing under the jurisdiction of any Bishop in communion with this Church may be admitted to supply the deficiency.

CANON 10.

Of Ordination to the Diaconate

Sec. 1. No one shall be ordered Deacon until he shall be twenty-one years of age.

Candidate to be twenty-one years of age.

Sec. 2. No one shall be ordered Deacon within eighteen months from his admission as Candidate for Holy Orders, unless, under special circumstances, the Bishop, with the advice and consent of a majority of all the members of the *Standing Committee* or Council of Advice, shall shorten the time of his Candidacy; and in no case shall the time be shortened to less than six months.

To be eighteen months a Candidate, unless the time be shortened.

Sec. 3. Before the ordination of a Deacon the Bishop shall require the applicant to submit to a thorough examination by a physician appointed by the Bishop. This examination shall cover the man's mental and nervous as well as his physical condition. The form of medical report prepared by The Church Pension Fund shall be used for this purpose. This report shall be kept on

Physical examination required.

TITLE III

CANON 10

file by the Bishop and shall be submitted to the Standing Committee or Council of Advice when application is made by the Candidate to be ordained Deacon.

Recommendation from Standing Committee.

Sec. 4. No one shall be ordered Deacon unless he be first recommended to the Bishop by the Standing Committee of the Diocese, or Council of Advice of the Missionary District, to which he belongs.

Papers to be laid before Standing Committee.

Sec. 5. In order to be recommended for ordination the Candidate must lay before the Standing Committee

(1). An application therefor in writing, signed by himself, which shall state the date of his birth.

(2). A certificate from the Bishop by whom he was admitted a Candidate, declaring the date of his admission; but when such certificate cannot be had, other evidence satisfactory to the Committee shall suffice.

(3). A certificate from a Presbyter of this Church, known to the Ecclesiastical Authority, in the following words, viz.:

To the Standing Committee of
Place, Date,

I hereby certify that I am personally acquainted with A. B., and that I believe him to be well qualified to minister in the Office of Deacon, to the glory of God and the edification of His Church.

(Signed)

CANON 10

(4). A certificate from the Minister and Vestry of the Parish of which he is a member, in the following words, viz.:

To the Standing Committee of
Place, Date,

We do certify that, after due inquiry, we are well assured and believe that A. B., for the space of three years last past, hath lived a sober, honest, and godly life, and that he is loyal to the Doctrine, Discipline, and Worship of this Church, and does not hold anything contrary thereto. And, moreover, we think him a person worthy to be admitted to the Sacred Order of Deacons.

(Signed)

This certificate must be attested by the Minister of the Parish, or by the Clerk or Secretary of the Vestry, as follows, viz.:

I hereby certify that A.B. is a member of Parish in and a communicant of the same; that the foregoing certificate was signed at a meeting of the Vestry duly convened at on the day of ; and that the names attached are those of all (or a majority of all) the members of the Vestry.

(Signed)

The Minister of
or Clerk or Secretary of Vestry.

TITLE III

CANON 10

(5). A certificate from the Theological Seminary where he has been studying, or from the clergyman under whose direction he has been pursuing his studies, showing his scholastic record in the subjects required by the Canons, and giving a judgment as to his personal qualifications for the Ministry of this Church.

If Parish has no Minister, certificate may be signed by some Presbyter.

Sec. 6. Should the Parish be without a Minister, it shall suffice that in his place the certificate required in paragraph (4) above be signed by some Presbyter of the Diocese or Missionary District in good standing, the reason for the substitution being stated in the attesting clause.

If there be no Parish, by whom certificate is to be signed.

Sec. 7 (a). Should there be no organized Parish at the place of residence of the Candidate, or should it be impracticable, through circumstances not affecting his moral or religious character, to obtain the signatures of the Minister and Vestry, or of the Vestry, it may suffice if the certificate be signed by at least—

One Presbyter of the Diocese or Missionary District in good standing, and six Laymen, communicants of this Church in good standing; or should the Candidate within the space of three years last past have been a Minister or Licentiate in some other body of Christians, by three Presbyters of this Church as to the period during which he has been a Candidate, and by six adult male members in good standing of the denomination from which the Candidate

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came, as to the period, within the space of three years last past, before he became a Candidate.

(b). In such case, the reasons for departing from the regular form must be given in the attesting clause, which shall be signed by the same, or some other Presbyter of this Church in good standing, and shall be in the following words, viz.:

Reasons for this form of certificate to be stated.

I hereby certify that the Laymen whose names are attached to the foregoing certificate are communicants of this Church in good standing, and that this form of certificate was used for no reasons affecting the moral or religious character of the Candidate, but because (here give the reasons for departing from the regular form).

(Signed)

Presbyter of Diocese, or Missionary District of

Sec. 8. The Standing Committee, on the receipt of the certificates prescribed above and the report of the Board of Examining Chaplains prescribed in Canon III. 7, Sec. 4, and having reason to believe that all other canonical requirements have been complied with, and having no reason to suppose the existence of any sufficient obstacle, physical, mental, moral, or spiritual, may, at a meeting duly convened, a majority of all the members of the Committee consenting, recommend the Candidate for ordination by a testimonial

Testimonial of Standing Committee.

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CANON 10

addressed to the Bishop in the following words, viz.:

To the Right Reverend ,
Bishop of

We, being a majority of all the
members of the Standing Committee of
, and having been

duly convened at , **do**
testify that A. B., desiring to be ordered
Deacon, hath laid before us satisfactory
certificates that for the space of three
years last past he hath lived a sober,
honest, and godly life, and that he is
loyal to the Doctrine, Discipline, and
Worship of this Church and does not
hold anything contrary thereto. And
we hereby recommend him for ordination
to the Diaconate.

In witness whereof, we have hereunto
set our hands this **day of**
in the year of our

Lord
(Signed)

This testimonial shall be signed by all consenting to its adoption.

Declaration
of belief and
conformity.

Sec. 9. The testimonial having been presented to the Bishop, and there being no sufficient objection on grounds physical, mental, moral, doctrinal, or spiritual, the Bishop may take order for the ordination; and at the time of the ordination he shall require the Candidate to subscribe and make, in his presence, the declaration required in Article VIII. of the Constitution.

CANON 10

Sec. 10 (a). A man of Christian character, proven fitness, and leadership in his community, who is willing to serve in the capacity of Deacon without relinquishing his secular occupation, may be proposed and recommended to the Bishop, for enrollment as a Postulant, by the Minister and Vestry of the Parish in which his service is desired, or (should the Parish be without a Minister) by the Vestry and some other Presbyter of the Diocese or Missionary District in good standing, or (if it is intended that the Postulant should serve outside, or apart from, an organized Parish) by one such Presbyter and six Lay Communicants of this Church in good standing who are well informed regarding the area or circumstances within which it is proposed that the Postulant should serve. This recommendation shall be in writing, and shall include a statement indicating whether the man is being proposed for the Diaconate only, or for the Diaconate and subsequently for the Priesthood. Such a Postulant may be admitted as a Candidate upon the following conditions:

Postulancy,
Candidacy, of
men who will
retain secular
occupations.

- (1). He shall not be less than thirty-two years of age.
- (2). He shall be accepted as a Postulant as provided in Canon III. 2.
- (3). Fulfillment of the requirements of Clause (c) or (d) of Section 5 of Canon III. 2 shall suffice as educational

Conditions.

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qualification for admission to Candidateship.

Ordination. (b). A Candidate so admitted may be ordained to the Diaconate at any time after six months from his admission as a Candidate, upon the following conditions:

(1). He shall have passed examinations in the subjects set forth in Canon III. 5, Sec. 2 (a).

(2). He shall be recommended for ordination to the Diaconate by the Standing Committee or Council of Advice, as required by Sec. 5 of this Canon, except as to term of Candidacy.

Functions. (c). A Deacon ordained under the provisions of this Section may execute all the functions pertaining to the office of Deacons, subject to the general provisions of Canon III. 23. He may be assigned by the Ecclesiastical Authority as Minister in charge of a Congregation which is unable to receive the services of a resident Priest. At the request, or with the consent, of the Rector and Vestry, he may be assigned as an assistant Minister in one or more Parishes. He may not be transferred to another jurisdiction except upon the express request in writing of the Ecclesiastical Authority thereof.

Pension Rules do not apply. (d). The provisions of Canon I. 7, "Of The Church Pension Fund", shall not apply, as to either assessments or benefits, to Deacons ordained under the provisions of this Section.

(e). A Deacon ordained in accordance with this Section, who is willing to serve in the capacity of Priest without relinquishing his secular occupation, may be accepted as a Candidate for the Priesthood if he has been recommended for this Order in accordance with the provisions of Sec. 10 (a) of this Canon, or if he has been so recommended subsequently. In such cases, he is to prepare for ordination to the Priesthood in accordance with the provisions of Canon III. 11, Sec. 10.

(f). Or, alternatively, a Deacon ordained in accordance with this Section may also be accepted for ordination to the Priesthood if he has passed all examinations required of other Candidates for the Priesthood and complied with all other canonical requirements precedent to such ordination. In such case the provisions of Canon I. 7 where applicable shall apply to him from the date of his ordination to the Priesthood.

Advancement to Priesthood.

CANON 11.

Of Ordination to the Priesthood

Sec. 1. No one shall be ordered Priest until he be twenty-four years of age.

Sec. 2. No one shall be ordered Priest until he has been a Deacon one full year, unless it shall seem good to the Bishop, for reasonable causes, with the advice and consent of a majority of all the members of the Standing Committee, to shorten the time; nor within two years from his admission as a Candidate

Candidate to be twenty-four years of age.
To be a Deacon one year, and Candidate two years, unless the time be shortened.

TITLE III

CANON 11

for Holy Orders, unless the Bishop, for urgent reasons fully stated, with the advice and consent of a majority of all the members of the Standing Committee, shall shorten the time. And in no case shall he be ordered Priest within less than one year from his admission as a Candidate for Holy Orders, nor until he has been a Deacon for at least six months. But a Deacon who has been ordained under the provisions of Canon III. 8, Sec. 2, shall not be ordered Priest until he has been a Deacon for at least two years, unless in the meantime he shall have fulfilled the requirements of Canon III. 5, Sec. 1.

Recommendation from Standing Committee.

Sec. 3. No Deacon shall be ordered Priest unless he be first recommended to the Bishop by the Standing Committee of the Diocese, or by the Council of Advice of the Missionary District, to which he belongs.

Papers to be laid before Standing Committee.

Sec. 4. In order to be recommended for ordination by the Standing Committee, the Deacon must lay before the Committee:

- (1). An application therefor in writing signed by himself, which shall state the date of his birth.
- (2). A certificate from the Bishop declaring that the term of his Candidacy and the time of his service in the Diaconate have been completed; but when such certificate cannot be had, other evidence, satisfactory to the Committee, may suffice.
- (3). A certificate from the Minister and

CANON 11

Vestry of the Parish where he resides, in the following words, viz.:

To the Standing Committee of
Place, Date,

We do certify that, after due inquiry, we are well assured and believe that the Reverend A. B., Deacon, since the day of in the year being the date of his ordination to the Diaconate (or for the space of three years last past), hath lived a sober, honest, and godly life, and hath not written, taught, or held anything contrary to the Doctrine, Discipline, or Worship of this Church. And, moreover, we think him a person worthy to be admitted to the Sacred Order of Priests.

(Signed)

This certificate must be attested by the Minister of the Parish, or by the Clerk or Secretary of the Vestry, as follows, viz.:

I hereby certify that the Reverend A. B. is a resident of Parish in ; that the foregoing certificate was signed at a meeting of the Vestry duly convened at on the day of , and the names attached are those of all (or a majority of all) the members of the Vestry.

(Signed)

The Minister of
or Clerk or Secretary of Vestry.

TITLE III

CANON 11

If Parish has no Minister, certificate may be signed by some Presbyter.

Sec. 5. But should the Parish be without a Minister, it shall suffice that in his place the certificate be signed by some Presbyter of the Diocese or Missionary District in good standing, the reason for the substitution being stated in the attesting clause.

If there be no Parish, by whom certificate is to be signed.

Sec. 6 (a). Should there be no organized Parish at the place of residence of the Candidate, or should it be impracticable, through circumstances not affecting his moral or religious character, to obtain the signature of the Minister and Vestry, or of the Vestry, it may suffice if the certificate be signed by at least—

- (1). One Presbyter of the Diocese or Missionary District, in good standing; and,
- (2). Six Laymen, communicants of this Church, in good standing.

Reasons for this form of certificate to be stated.

(b.) In such case, the reasons for departing from the regular form must be given in the attesting clause, which shall be signed by the same, or some other, Presbyter of this Church in good standing, and shall be in the following words, viz.:

I hereby certify that the Laymen whose names are attached to the foregoing certificate are communicants of this Church in good standing, and that this form of certificate was used for no reasons affecting the moral or religious character of the Candidate, but because

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(here give the reason for departing from the regular form).

(Signed)

Presbyter of the Diocese, or Missionary District of

Sec. 7. The Standing Committee, on the receipt of the certificates prescribed above and the report of the Board of Examining Chaplains prescribed in Canon III. 7, Sec. 4, and having reason to believe that all other canonical requirements have been complied with, and having no reason to suppose the existence of any sufficient obstacle, physical, mental, moral, or spiritual, may, at a meeting duly convened, a majority of all the members of the Committee consenting, recommend the Deacon for ordination by a testimonial addressed to the Bishop in the following words, viz.:

Testimonial of Standing Committee.

To the Right Reverend Bishop of

We, being a majority of all the members of the Standing Committee of _____ and having been duly convened at _____, do testify that the Reverend A. B., Deacon, desiring to be ordered Priest, hath laid before us satisfactory certificates that since the _____ day of _____ in the year _____ being the date of his ordination to the Diaconate (or for the space of three years last past), he hath lived a sober, honest, and godly life, and

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CANON 11

bath not written, taught, or held anything contrary to the Doctrine, Discipline, or Worship of this Church; and we hereby recommend him for ordination to the Priesthood.

In witness whereof, we have hereunto set our hands this day of _____ in the year of our Lord

(Signed)

This testimonial shall be signed by all consenting to its adoption.

Declaration of belief and conformity.

Sec. 8. The testimonial having been presented to the Bishop, and there being no sufficient objection on grounds physical, mental, moral, doctrinal, or spiritual, the Bishop may take order for the ordination; and at the time of the ordination he shall require the Deacon to subscribe and make, in his presence, the declaration required in Article VIII. of the Constitution.

Evidence of his appointment to some Cure.

Sec. 9. No Deacon shall be ordered Priest until he shall have been appointed to serve in some Parochial Cure within the jurisdiction of this Church, or as a Missionary under the Ecclesiastical Authority of some Diocese or Missionary District, or as an officer of some Missionary Society recognized by the General Convention, or as a Chaplain of the Army or Navy of the United States, or as a Chaplain in some recognized hospital or other welfare institution, or as a Chaplain or instructor in some college or other seminary of learning,

CANON 11

with opportunity for the exercise of his Ministry judged sufficient by the Bishop.

Sec. 10 (a). A Deacon who has been ordained under Canon III. 10, Sec. 10, who becomes a Candidate for the Priesthood under the provisions of Clause (e) of that Section, may prepare for the Priesthood by studying the topics specified in Canon III. 5, for such time and to such extent as is judged suitable by the Bishop after consultation with the Commission on Ministry and with the Minister and Lay Persons who proposed and recommended the said Deacon. Similarly, after consultation with persons experienced in the area or field in which this Candidate for the Priesthood is to serve, the Bishop shall appoint such other training or practical experience as is suitable to the Candidate's occupation, his role in the community, and his ecclesiastical ministry. A record of all such training, and an evaluation of the Candidate's attainments, shall be made in writing, and kept on file.

Of Deacons, ordained under III.10, Sec. 10, seeking Priesthood.

Study and training.

(b). The Bishop or Ecclesiastical Authority shall satisfy himself, and the Standing Committee or Council of Advice, that the Candidate for the Priesthood has served acceptably in the Order of Deacons for at least one year.

Service in Diaconate.

(c). When such requirements have been fulfilled, the Bishop, with the advice and consent of the Standing Committee or Council of Advice, may proceed to ordain the said Deacon to the Priesthood.

TITLE III

CANON 12

CANON 12.

Of Ministers Ordained in Churches Not in Communion with this Church

Sec. 1 (a). When a Minister ordained in a Church not in communion with this Church desires to be a Deacon or Priest in this Church, he shall apply to a Bishop, attaching to his written application the following:

(1). Evidence that he has been duly baptized with water in the name of the Father, and of the Son, and of the Holy Ghost;

(2). His letters of Ordination and satisfactory evidence that they and his other credentials are valid and authentic;

(3). Satisfactory evidence of his moral and godly character; and that he is free from any vows or other engagements inconsistent with the exercise of Ministry in this Church;

(4). Transcripts of his academic and theological studies;

(5). A certificate from at least two Presbyters of this Church stating that, from personal examination, or from satisfactory evidence laid before them, they believe that his desire to leave the Communion to which he has belonged has not arisen from any circumstance unfavorable to his moral or religious character, or on account of which it may not be expedient to admit him to the exercise of the Ministry of this Church;

Of Ministers who have not received ordination in this Church.

Certificates required.

CANON 12

(6). A certificate in the form provided in Canon III. 10, Sec. 5 (3) and (4), from the Minister and Vestry of a Parish of this Church; and

(7). A statement of the reasons which have moved him to seek to enter the Ministry of this Church.

(b). With regard to the fulfillment of requirements as to pre-theological education the provisions of Canon III. 2, Sec. 5 and Sec. 6 shall be applicable. The applicant shall also submit to the examinations required in Canon III. 10, Sec. 3, the result of such examination to be filed and submitted as therein required.

Sec. 2 (a). If such a Minister furnish evidence of a satisfactory theological training in his previous Communion, and have exercised his ministry therein with good repute and success for at least five years, he shall be examined by the Commission on Ministry in the following subjects:

(1). Church History: the History of the Church of England, and of this Church;

(2). Doctrine: the Church's teaching as set forth in the Creeds and the Offices of Instruction;

(3). Liturgics: the Principles and History of Christian Worship; the Contents and Use of the Book of Common Prayer;

(4). Practical Theology:

(a) The Office and Work of a Deacon and of a Priest,

Pre-ordination requirements.

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- (b) The Conduct of Public Worship,
- (c) The Constitution and Canons of the General Convention, and of the Diocese or District in which he is canonically resident.
- (d) The use of the voice in reading and speaking.

(5). The points of Doctrine, Discipline, Polity, and Worship in which the Communion from which he has come differs from this Church. This portion of the examination shall be conducted, in part at least, by written questions and answers, and the replies kept on file for at least three years.

The Board of Examining Chaplains may, with the consent of the Bishop, and with due notice to the applicant, examine the latter in any other subject required by Canon III. 5, Sec. 1.

(b). But if such Minister cannot furnish evidence of a satisfactory theological training in his previous Communion, or if he have not exercised his Ministry therein with good repute and success for at least five years, he shall conform to the requirements of Canon III. 5, Sec. 1.

Sec. 3 (a). Prior to being examined as heretofore provided, the applicant shall have received certificates from the Bishop and from the Standing Committee, or Council of Advice, that he is acceptable as a Minister of this Church, subject to the successful completion of said examinations; but he shall

Certificates required.

CANON 12

not be ordained or received until, after the provision of said certificates, at least six calendar months shall have elapsed, during which period he shall undertake such studies, in a theological seminary or otherwise, as shall be directed by the Bishop with the advice of the Commission on Ministry.

(b). The Bishop, in a book to be kept for that purpose, shall enter the name of each applicant, with the fact of his approval or disapproval of the application, and the date of such entry. If he approve of the application, he shall inform the applicant of the fact, and of the date of his acceptance.

Sec. 4. Before such Minister shall be ordained or received into the Ministry of this Church, the Bishop shall require him to promise in writing to submit himself in all things to the Discipline of this Church without recourse to any other ecclesiastical jurisdiction or foreign civil jurisdiction; and shall further require him to subscribe and make in his presence, and in the presence of two or more Presbyters, the declaration required in Article VIII. of the Constitution.

Sec. 5 (a). Thereafter the Bishop, being satisfied of such Minister's theological attainments and soundness in the faith, may

(1). Receive him into the Diocese or Missionary District as a Deacon of this Church, and, no sooner than four months thereafter, as a Priest, if he has already been ordained by a Bishop in the historic succession; or

Declarations required.

Alternatives at ordination.

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(2). Confirm him and make him a Deacon and, no sooner than four months thereafter, ordain him as Priest if he has not received such ordination; or

(3). Make him a Deacon and, no sooner than four months thereafter, ordain him a Priest conditionally (having baptized and confirmed him conditionally if necessary) if he has been ordained by a Bishop whose authority to convey such orders has not been recognized by this Church.

(b). In the case of an ordination pursuant to Sec. 5 (a) (2) of this Canon, the Bishop may, at the time of such ordination, read this preface to the service:

A. B., who is already a minister of Christ, now desires to be made a Deacon (or ordained a Priest) in this Church. He has satisfied the Ecclesiastical Authority of this Diocese (or Missionary District) that he accepts the Doctrine, Discipline, and Worship of this Church. We are about to confer upon him the grace and authority of Holy Orders as this Church has received them and requires them for the exercise of the Ministry therein.

The letters of ordination in such cases may contain the words:

Acknowledging the ministry which he has already received and hereby adding to that commission the grace and authority of Holy Orders as understood

Special
Prefaces
authorized.

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and required by this Church for the exercise of the Ministry.

(c). In the case of a conditional ordination pursuant to Sec. 5 (a) (3) of this Canon, the Bishop shall at the time of such ordination, read this preface to the service:

A. B., who has been ordained by a Bishop whose authority has not been recognized by this Church, has now satisfied the Ecclesiastical Authority of this Diocese (or Missionary District) that he accepts the Doctrine, Discipline, and Worship of this Church and that he now desires conditional ordination. By this service of ordination, we propose to establish that A. B. is qualified to minister in this Church.

Sec. 6. No one shall be ordered Deacon or received as such until he be 21 years of age. No one shall be ordered Priest or received as such until he be 24 years of age.

Age
limits.

Sec. 7. Any other provisions in other Canons inconsistent with this Canon are inapplicable.

CANON 13.

Of Ministers Ordained in Foreign Countries by Bishops in Communion with this Church

Sec. 1 (a). A Minister declaring himself to have been ordained beyond the limits of the United States by a foreign Bishop in communion with this Church, or by a Bishop consecrated for a foreign country by Bishops of this Church under Article III. of the

Certificate
required
before he can
officiate in
this Church.

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Constitution, shall, before he be permitted to officiate in any Parish or Congregation of this Church, exhibit to the Minister, or, if there be no Minister, to the Vestry thereof, a certificate of recent date, signed by the Ecclesiastical Authority of the Diocese or Missionary District, that his letters of Holy Orders and other credentials are valid and authentic, and given by a Bishop in communion with this Church, and whose authority is acknowledged by this Church, and also that he has exhibited to the said Ecclesiastical Authority satisfactory evidence of his moral and godly character and of his theological acquirements.

Before taking charge of a Parish.

(b). And before he shall be permitted to take charge of any Parish or Congregation, or be received into any Diocese or Missionary District of this Church as a Minister thereof, he shall produce to the Ecclesiastical Authority Letters Dimissory or equivalent credentials under the hand and seal of the Bishop with whose Diocese or Missionary District he has been last connected, which letters or credentials shall be delivered within six months from the date thereof. Before such Minister shall be so received, the Bishop shall require him to promise in writing to submit himself in all things to the Discipline of this Church, without recourse to any foreign jurisdiction, civil or ecclesiastical; and shall further require him to subscribe and make in his presence, and in the presence of two or more Presbyters, the declaration required in

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Article VIII. of the Constitution. He shall also be examined by the Bishop and at least one Presbyter as to his knowledge of the history of this Church, its worship and government. The said Ecclesiastical Authority, being satisfied of his theological acquirements, may then receive him into the Diocese or Missionary District as a Minister of this Church; *Provided*, that such Minister shall not be entitled to hold canonical charge in any Parish or Congregation, until he shall have resided one year in the United States subsequent to the acceptance of his credentials.

(c). A Minister declaring himself to have been ordained beyond the limits of the United States by a foreign Bishop in communion with this Church, or by a Bishop consecrated for a foreign country by Bishops of this Church, under Article III. of the Constitution, shall not be accepted nor shall the Minister named therein be placed on the clergy list of this Church until such a Minister shall have submitted himself to, and satisfactorily passed, a thorough examination by a physician appointed by the Bishop. This examination shall cover the man's mental and nervous, as well as his physical condition. The form of medical report prepared by The Church Pension Fund shall be used for this purpose.

Medical Examination.

Sec. 2. If such Minister be a Deacon, he shall not be ordered Priest until he shall have resided in the United States at least one year.

If a Deacon, to reside one year in this country before being ordered Priest.

TITLE III

CANON 14

Testimonials of Bishop-elect to be sent to Secretary of House of Deputies.

CANON 14.

Of the Ordination and Consecration of Bishops
Sec. 1 (a). Whenever the Church in any Diocese shall desire the ordination and consecration of a Bishop-elect, if the election shall have taken place within three months before a meeting of the General Convention, the Standing Committee of the said Diocese shall, by their President, or by some person or persons, specially appointed, forward to the Secretary of the House of Deputies evidence of the election of the Bishop-elect by the Convention of the Diocese, together with evidence of his having been duly ordered Deacon and Priest, and also a testimonial, signed by a constitutional majority of such Convention, in the following words, viz.:

We, whose names are hereunder written, fully sensible how important it is that the Sacred Order and Office of a Bishop should not be unworthily conferred and firmly persuaded that it is our duty to bear testimony on this solemn occasion without partiality or affection, do, in the presence of Almighty God, testify that the Reverend A. B. is not, so far as we are informed, justly liable to evil report, either for error in religion or for viciousness of life; and that we know of no impediment on account of which he ought not to be ordained and consecrated to that Holy Office. We do, moreover, jointly and severally declare that we believe him to

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be of such sufficiency in good learning, of such soundness in the Faith, and of such virtuous and pure manners and godly conversation, that he is apt and meet to exercise the Office of a Bishop to the honour of God and the edifying of His Church, and to be a wholesome example to the flock of Christ.

(Signed)

The Secretary of such Convention shall certify upon this testimonial that it has been signed by a constitutional majority thereof. There shall also be forwarded with the testimonial and other documents a certificate from two medical doctors, who shall be chosen by the Presiding Bishop, that they have thoroughly examined the Bishop-elect and have not discovered in his physical, mental, or nervous condition any reason why it would not be wise for him to undertake the work for which he has been chosen.

Medical examination.

The Secretary of the House of Deputies shall lay the said testimonials before the House, and if the House shall consent to the consecration of the Bishop-elect, notice of said consent, certified by the President and Secretary of said House, shall be sent to the House of Bishops, together with the testimonials aforesaid.

Notice of consent of House of Deputies to be sent to House of Bishops.

(b). If the House of Bishops consent to the consecration, the Presiding Bishop shall, without delay, notify such consent to the Standing Committee of the Diocese electing

Presiding Bishop to take order for consecration.

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and to the Bishop-elect; and upon notice of the acceptance by the Bishop-elect of his election, the Presiding Bishop shall take order for the consecration of the said Bishop-elect either by himself or the President of the Province of which the Diocese electing is a part and two other Bishops of this Church, or by any three Bishops of the Church to whom he may communicate the testimonials.

Bishop presiding at consecration to have direction of service.

In all particulars the service at the consecration of a Bishop shall be under the direction of the Bishop presiding at such consecration.

Procedure during recess of General Convention.

(c). If the election of a Bishop shall have taken place more than three months before the meeting of the General Convention, the Standing Committee of the Diocese electing shall, by their President, or by some person or persons specially appointed, immediately send certificate of the election to the Standing Committees of the several Dioceses, together with copies of the necessary testimonials and other documents, including the medical certificate as required in Sec. 1 (a) of this Canon; and if a majority of the Standing Committees of all the Dioceses shall consent to the consecration of the Bishop-elect, the Standing Committee of the Diocese electing shall then forward the evidence of said consent, with the other necessary testimonials, to the Presiding Bishop, who shall immediately communicate the same to every Bishop of this Church having jurisdiction in

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the United States, and if a majority of such Bishops shall consent to the consecration, the Presiding Bishop shall, without delay, notify such consent to the Standing Committee of the Diocese electing and to the Bishop-elect, and upon notice of his acceptance of the election, the Presiding Bishop shall take order for the consecration of the said Bishop-elect either by himself or the President of the Province of which the Diocese electing is a part and two other Bishops of this Church, or by any three Bishops of this Church to whom he may communicate the testimonials.

The evidence of the consent of the several Standing Committees shall be a testimonial in the following words, signed by a majority of the Standing Committees of all the Dioceses:

We, being a majority of all the members of the Standing Committee of _____, and having been duly convened at _____, fully sensible how important it is that the Sacred Order and Office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion without partiality or affection, do, in the presence of Almighty God, testify that the Reverend A. B. is not, so far as we are informed, justly liable to evil report, either for error in religion or for viciousness of life; and that we know of

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no impediment on account of which he ought not to be ordained and consecrated to that Holy Office.

In witness whereof, we have hereunto set our hands this _____ day of _____ in the year of our Lord

(Signed)

If Bishops shall not consent within three months.

If the Presiding Bishop shall not have received the consent of a majority of the Bishops within three months from the date of his notice to them, he shall then give notice of such failure to the Standing Committee of the Diocese electing.

If Standing Committees or Bishops shall not consent.

(d). In case a majority of all the Standing Committees of the several Dioceses shall not consent to the consecration of a Bishop-elect within the period of six months from the date of the notification of the election by the Standing Committee of the Diocese electing, or in case a majority of all the Bishops entitled to act in the premises shall not consent within the period of three months from the date of notification to them by the Presiding Bishop of the election, the Presiding Bishop shall declare the election null and void, and the Convention of the Diocese may then proceed to a new election.

Notification to Presiding Bishop.

(e). It shall be the duty of the Secretary of the Convention electing a Bishop, Bishop Coadjutor, or Suffragan Bishop, to inform the Presiding Bishop promptly of the name of the person elected. It shall be the duty of the Bishop-elect to notify the Presiding

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Bishop of his acceptance or declination of the election, at the same time as he notifies the electing Diocese.

Sec. 2 (a). When a Bishop of a Diocese is unable, by reason of age, or other permanent cause of infirmity, or by reason of the extent of Diocesan work, fully to discharge the duties of his office, a Bishop Coadjutor may be elected by and for said Diocese, who shall have the right of succession; *Provided*, that before the election of a Bishop Coadjutor for the reason of extent of Diocesan work, the consent of the General Convention, or during the recess thereof, the consent of a majority of the Bishops having jurisdiction in the United States and of the several Standing Committees, must be had and obtained. Before any election of a Bishop Coadjutor, the Bishop of the Diocese shall read, or cause to be read, to the Convention thereof, his written consent to such election, and in such consent he shall state the duties which he thereby assigns to the Bishop Coadjutor, when duly ordained and consecrated, and such consent shall form part of the proceedings of the Convention. The duties assigned by the Bishop to the Bishop Coadjutor in any Diocese may be enlarged by mutual consent whenever the Bishop of the Diocese may desire to assign such additional duties to the Bishop Coadjutor. In case of the inability of the Bishop of the Diocese to issue the aforesaid consent, the Standing Committee of the Diocese may request the Convention to act without such

Bishops Coadjutor.

Consent required.

Consent of Bishop and duties assigned to be specified.

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consent, and such request shall be accompanied by certificates of medical men as to the inability of the Bishop of the Diocese to issue his written consent.

Grounds for election to be communicated.

(b). In the case of a Bishop Coadjutor, the grounds for his election, as stated in the record of the Convention, shall be communicated, with the other required testimonials, to the General Convention, or to the Standing Committees and the Presiding Bishop.

Certificate that every requirement has been complied with.

(c). In the case of application for the ordination and consecration of a Bishop Coadjutor, the Standing Committee shall forward to the Presiding Bishop, in addition to the evidence and testimonials required by the preceding Section, a certificate of the Presiding Officer and Secretary of the Convention that every requirement of this Section has been complied with.

Only one Bishop Coadjutor in a Diocese

(d). There shall not be in any Diocese at the same time more than one Bishop Coadjutor.

Election of successor prior to Bishop's resignation or retirement.

Sec. 3. It shall be lawful, within six months prior to the effective date of the resignation or retirement of a Bishop from his jurisdiction, for the said Bishop, with the advice and consent of the Standing Committee, to call a special meeting of the Convention of the Diocese to elect a successor; *Provided*, that if the Convention is to meet in regular session meanwhile, it may hold the election during such regular

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session. The proceedings incident to preparation for the ordination and consecration of such successor shall be as provided in Section 1 of this Canon; but the Presiding Bishop shall not take order for the consecration to be on any date prior to that upon which the resignation is to become effective.

Sec. 4. No one shall be ordained and consecrated Bishop unless he shall at the time subscribe, in the presence of the ordaining and consecrating Bishops, the declaration required in Article VIII. of the Constitution.

Declaration of belief and conformity.

CANON 15.

Of Missionary Bishops

Sec. 1. The House of Bishops may establish Missionary Districts in States or Territories, or parts thereof, or in territory belonging to the United States, not organized into Dioceses, or in territory beyond the United States, not under the charge of Bishops in communion with this Church. It may also, from time to time, change, increase, or diminish the territory included in such Missionary Districts.

How Missionary Districts may be constituted

Sec. 2 (a). The House of Bishops may, from time to time, choose a suitable person or persons to be a Bishop or Bishops of this Church in Missionary Districts, such choice to be subject to confirmation by the House of Deputies during the session of the General Convention, and at other times to

House of Bishops may elect, with consent of House of Deputies, or Standing Committees.

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confirmation by a majority of the Standing Committees of the several Dioceses. The medical certificate as required in Canon III. 14, Sec. 1 (a), shall also be required of Missionary Bishops-elect.

Synod of Province may nominate.

(b). When the House of Bishops is to elect a Bishop for a Missionary District within a given Province, the President of the Province may convene the Synod of the Province prior to the meeting of the House of Bishops at which a Bishop for such Missionary District is to be elected. The Synod of the Province may thereupon nominate not exceeding three persons to the House of Bishops for that office. It shall be the duty of the President of the Province to transmit such nominations, if any be made, to the Presiding Officer of the House of Bishops, who shall, three weeks before the meeting of the House of Bishops, communicate the same to the Bishops, along with other nominations that have been made, in accordance with the Rules of Order of the House. Each Province containing a Missionary District shall, by ordinance, provide the manner of convening the Synod and making such nomination.

Evidence of such election.

(c). The evidence of such choice shall be a certificate signed by the Bishop presiding in the House of Bishops and by its Secretary, with a testimonial, or certified copy thereof, signed by a majority of the Bishops of the House, in the form required in Canon III. 14, Sec. 1 (a), which shall be sent to the

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Presiding Officer of the House of Deputies, or to the Standing Committees of the several Dioceses, if the General Convention be not in session.

(d) When the Presiding Bishop shall have received a certificate signed by the President and Secretary of the House of Deputies (or certificates signed by the Presidents and Secretaries of a majority of the Standing Committees as the case may be), that the election has been approved, and shall have received notice of the acceptance by the Bishop-elect of his election, he shall take order for the consecration of the said Bishop-elect either by himself and two other Bishops of this Church, or by any three Bishops of this Church to whom he may communicate the certificates and testimonial.

Approval of House of Deputies or of Standing Committees required.

(e) The House of Bishops, after having made such investigation as it deems advisable, may accord to a Missionary District the right of electing a person to be a Bishop for the said District. Notice of such action by the House of Bishops shall be communicated to the Bishop of the jurisdiction if there be such, or if there be none, to the President of the Council of Advice; and the election shall thereupon proceed in conformity with the provisions set forth in Sections 1 and 2 of Canon III. 14, the Council of Advice exercising the functions there required of the Standing Committee.

Election by Missionary District.

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House of Bishops may transfer.

Sec. 3. The House of Bishops shall have the power, at its discretion, to transfer a Missionary Bishop from one Missionary District to another, save in the case where the said Bishop shall have been chosen under the provisions of Section 2 (e). In case of the permanent disability of the Bishop in charge, the House of Bishops shall declare the Missionary District vacant.

Provision for Bishop Coadjutor in Missionary District.

Sec. 4. When the Bishop of a Missionary District is unable, by reason of age or other permanent cause of disability, fully to discharge the duties of his office, at his request a Bishop Coadjutor may be elected for that Missionary District with right of succession and subject to all the other provisions of this Canon governing the election of Missionary Bishops. Before such election the Bishop asking for such assistance shall state the duties which he thereby assigns to the Bishop Coadjutor. The duties assigned by the Bishop may be enlarged by mutual consent whenever the Bishop of the Missionary District may desire to assign such additional duties to the Bishop Coadjutor.

Seat in the House of Bishops.

Eligible for election.

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Sec. 5. Any Bishop or Bishops elected and consecrated under this Canon shall be entitled to a seat and vote in the House of Bishops, and shall be eligible to the office of Bishop or Bishop Coadjutor or Suffragan Bishop in any organized Diocese within the United States; *Provided*, that such Bishop shall not be so eligible within five years from the date of his consecration, except to the

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Office of Bishop of a Diocese formed in whole or in part out of his Missionary District. And whenever a Diocese shall have been organized within the jurisdiction of such Missionary Bishop, if he shall be chosen Bishop of such Diocese, he may accept the office without vacating his Missionary appointment; *Provided*, that he continue to discharge the duties of Missionary Bishop within the residue of his original jurisdiction, if there be such residue, until the House of Bishops shall elect a Missionary Bishop of such residue.

Sec. 6 (a). When a Diocese, entitled to the choice of a Bishop, shall elect as its Diocesan, or as its Bishop Coadjutor, or as Suffragan Bishop, a Missionary Bishop of this Church, if such election shall have taken place within three months before a meeting of the General Convention, evidence thereof shall be laid before each House of the General Convention, and the concurrence of each House, and its express consent, shall be necessary to the validity of said election, and shall complete the same; so that the Bishop thus elected shall be thereafter the Bishop of the Diocese which has elected him.

(b). If the said election have taken place more than three months before a meeting of the General Convention, the above process may be adopted, or the following instead thereof, viz.: The Standing Committee of the Diocese electing shall give duly certified evidence of the election to every Bishop of

Power upon the organization of a Diocese.

Proviso.

Election of a Missionary Bishop as a Diocesan, Coadjutor or Suffragan.

Concurrence of General Convention.

Election during recess.

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Consent of Bishops and Standing Committees.

this Church having jurisdiction in the United States, and to the Standing Committee of every Diocese. On receiving notice of the concurrence of a majority of such Bishops and of the Standing Committees in the election, and their express consent thereto, the Standing Committee of the Diocese electing shall transmit notice thereof to the Ecclesiastical Authority of every Diocese and Missionary District within the United States; which notice shall state what Bishops and what Standing Committees have consented to the election. On receiving this notice the Presiding Bishop shall certify to the Secretary of the House of Bishops the altered status and style of the Bishop so elected.

Notice of election.

The Standing Committee of such Diocese shall transmit to every Congregation thereof, to be publicly read therein, a notice of the election thus completed, and also cause public notice thereof to be given in such other way as they may think proper.

When charge devolves on Presiding Bishop.

Sec. 7. In case of the death or resignation of a Missionary Bishop, or of a vacancy in the Missionary District from other cause, the charge thereof shall devolve upon the Presiding Bishop with the power of appointing some other Bishop of this Church as his substitute in said charge until the vacancy is filled.

Mode of election of successor.

Sec. 8. If during the recess of the General Convention, and more than six months previous to its session, there shall be a

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vacancy in a Missionary District arising from any cause, the House of Bishops shall, on the written request of twelve members of the same, be convened by the Presiding Bishop; and thereupon may proceed to elect a Bishop for such District.

CANON 16.

Of Suffragan Bishops

Sec. 1. A Suffragan Bishop shall be elected in accordance with the Canons enacted in each Diocese for the election of a Bishop. But the initiative shall always be taken by the Bishop of the Diocese asking for the assistance of a Suffragan.

How elected.

Sec. 2 (a). Before the election of a Suffragan Bishop in a Diocese or Missionary District the consent of the General Convention, or during the recess thereof the consent of a majority of the Bishops having jurisdiction in the United States and of the several Standing Committees, must be had and obtained.

Consent of General Convention or Bishops and Standing Committees necessary.

(b). Whenever the Church in any Diocese shall desire the ordination and consecration of a Suffragan-Bishop-elect, subsequent proceedings in accordance with the provisions of Canon III. 14, Sec. 1, shall be taken.

(c). If the consents required by Canon III. 14, Sec. 1, are not received as therein prescribed, or if the Suffragan-Bishop-elect decline his election, the Convention of the Diocese may then proceed to a new election.

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Not more than two in one Diocese	Sec. 3. There shall not at any time be more than two Suffragan Bishops holding office in and for any Diocese, save by special consent of the General Convention previously obtained.	of the House of Bishops to record the same effective as of the date fixed, to be incorporated in the Journal of the House.	Record to be made.
Suffragan for Missionary District.	Sec. 4. The House of Bishops, from time to time in its discretion, may choose a Suffragan Bishop for any Missionary District in the same manner as provided by Canon III. 15, Sec. 2, and subject to all the provisions thereof.	At each meeting of the General Convention, it shall be the duty of the Presiding Officer of the House of Bishops to communicate to the House of Deputies, when in session, a list of such resignations which have been accepted since the preceding meeting of the General Convention.	House of Deputies to be notified.
Assistant of the Bishop.	Sec. 5. A Suffragan Bishop shall act, in all respects, as the assistant of the Bishop of the Diocese, or Missionary District, and under his direction.	(c) If any Suffragan Bishop should for any reason fail to submit his resignation upon attaining the age of seventy-two years, as provided in Clause (a) above, the Presiding Bishop shall certify that fact to the House of Bishops. The House of Bishops shall then declare the said Bishop's position terminated, effective at a date not later than three months from the date of such declaration; and shall order the Presiding Bishop's certificate and its own declaration and action to be recorded in its Journal. It shall then be the duty of the Presiding Officer of the House of Bishops to pronounce such position terminated, and to communicate the fact to the House of Deputies, if in session, and to the Ecclesiastical Authority of each Diocese and Missionary District.	Procedure in case of failure to resign at age seventy-two.
Resignation required at age seventy-two years.	Sec. 6 (a). Every Suffragan Bishop, upon attaining the age of seventy-two years, shall forthwith tender his resignation from his position by sending it to the Presiding Bishop, who shall immediately communicate the same to every Bishop of this Church having jurisdiction in the United States and shall declare the said Bishop's resignation accepted, effective at a designated date not later than three months from the date of such resignation.	(d) The tenure of office of a Suffragan Bishop shall not be terminated on the death or removal of the Bishop of the Diocese or Missionary District. A Suffragan Bishop may, at any time, resign his position as Suffragan of a Diocese or Missionary District with the	Tenure of Office.
Presiding Bishop to notify other Bishops.	(b) The Presiding Bishop shall communicate to the resigning Bishop the fact of the acceptance of his resignation and the termination of his position effective as of the date fixed; and, in the case of a Suffragan of a Diocese, shall certify the same to the Ecclesiastical Authority of the Diocese concerned. He shall also order the Secretary		May resign.
Presiding Bishop to communicate fact of acceptance.			

TITLE III

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Limitation on exercise of episcopal functions.	consent of a majority of the Bishops of this Church having jurisdiction in the United States under the procedure set out in Canon III. 18, Sec. 8, so far as it applies. A Suffragan Bishop whose resignation has been accepted shall exercise episcopal functions only as he may be authorized by the Ecclesiastical Authority of a Diocese or a Missionary District.
May be elected Bishop or Bishop Coadjutor.	Sec. 7 (a). Whenever a Suffragan Bishop shall be elected Bishop or Bishop Coadjutor of a Diocese or Bishop of a Missionary District, if such election shall have taken place within three months before a meeting of the General Convention, evidence thereof shall be laid before each House of the General Convention and the concurrence of each House and its express consent shall be necessary to the validity of said election, and shall complete the same, so that the Bishop thus elected shall be thereafter the Bishop or Bishop Coadjutor of the Diocese which has elected him; or Missionary Bishop of the District, as the case may be.
Consent necessary to validity of election.	(b). If the said election has taken place more than three months before a meeting of the General Convention, the above process may be adopted, or the following instead thereof, viz.: The Standing Committee of the Diocese electing, or the Secretary of the House of Bishops, as the case may be, shall give duly certified evidence of the election to every Bishop of this Church having jurisdiction in
Alternative procedure.	

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the United States and to the Standing Committee of every Diocese.

On receiving notice of the concurrence of a majority of the Bishops and of the Standing Committees in the election, and their express consent thereto, the Standing Committee of the Diocese concerned or the Secretary of the House of Bishops, as the case may be, shall transmit notice thereof to the Presiding Bishop and to the Ecclesiastical Authority of every Diocese and Missionary District within the United States; which notice shall state what Bishops and what Standing Committees have consented to the election. On receiving this notice the Presiding Bishop shall certify to the Secretary of the House of Bishops the altered status and style of the Bishop so elected.

If the Presiding Bishop shall not have received the consent of a majority of the Bishops within three months from the date of his notice to them, he shall then give notice of such failure to the Standing Committee of the Diocese electing.

Sec. 8. No Suffragan Bishop, while acting as such, shall be Rector or settled Minister in charge of a Parish or Congregation.

CANON 17.

Of the Consecration of Bishops for Foreign Lands

Sec. 1. Pursuant to the provisions of Article III. of the Constitution, the following conditions are prescribed as necessary to be

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Statement of facts to be presented to the Presiding Bishop.

fulfilled before the Presiding Bishop of this Church shall take order for a Consecration to the Episcopate authorized by that Article.

(1). A person seeking to be ordained and consecrated a Bishop for a foreign land, within the purport of Article III. of the Constitution, must present to the Presiding Bishop of this Church a statement in writing subscribed by him setting forth his name, and the date and place of his birth; his Ecclesiastical and Civil status; whether he is in Priest's Orders, and, if so, the time and place and Episcopal source of his admission thereto, and to the Diaconate; the fact of his election or appointment, by a body of Christian people in a foreign land, to be, when duly ordained and consecrated, their Bishop; the corporate name under which such body is or desires and intends to be known as a distinct part of the Catholic Church of Christ; and the land wherein and the civil government under which it claims and purposes to exercise its jurisdiction as such; that the position of this body of Christian people in the land wherein they dwell is such as to justify its distinct organization as a Church therein; that the members of that body will receive the person consecrated for them by the Episcopate of this Church as a true and lawful Chief Pastor, will suitably maintain him as such, and will render to him all due canonical obedience in the exercise of his proper Episcopal functions; that by the lawful authority recognized in the body applying through him for the Episcopate

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there has been prescribed for use in that body a Book of Offices containing the Creeds commonly called the Apostles' and Nicene Creeds, together with forms for the Administration of the Sacraments of Baptism and the Lord's Supper, an Ordinal, an Office for the Administration of Confirmation by the Laying on of Hands, and an Order for the public reading of the Holy Scriptures of the Old and New Testaments, in which Book the Faith and Order of the Church, as this Church hath received the same, are clearly set forth and established as the Faith and Order of the Church in which the Episcopate is as aforesaid desired to be settled and maintained; and that the person presenting himself for consecration is, in his life and teaching, in entire conformity with the principles of such Faith and Order, that he is not justly liable to evil report for error in religion or viciousness of life, and that he has no knowledge of any impediment on account of which he ought not to be consecrated to the Office of a Bishop.

(2). In case a Bishop should already have been consecrated for a foreign land under the provisions of Article III. of the Constitution, and application should be made for the consecration of a second or of a third Bishop for the same country, the judgment in writing of the Bishop or Bishops exercising jurisdiction in that land concerning the proposed consecration shall be presented to

Consecration of second or third Bishop.

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the Presiding Bishop together with the papers required in the foregoing Clause.

Evidence substantiating such facts to be presented.

(3). The applicant making the statement required in Clause (1) shall with it present to the Presiding Bishop evidence fully substantiating the said statement in every particular thereof; and shall make such further statement, supported by such further evidence, as the Presiding Bishop may in the premises deem to be desirable or essential.

Presiding Bishop to lay the whole record before the House of Bishops if evidence sufficient.

(4). If the Presiding Bishop shall deem the statement so submitted, with the evidence substantiating the same, sufficient to justify the consideration of the application by the Bishops of this Church, he shall lay the whole record embodying such statement and evidence before the House of Bishops on the next occasion on which they may be duly convened as such, with the presence of a majority of all the Bishops of this Church entitled to vote in that House.

Presiding Bishop to take order for the consecration.

Sec. 2. If after consideration of the statement and evidence so presented, and of any other evidence of which they may be cognizant, a majority of the Bishops of this Church entitled to vote in the House of Bishops shall consent to the proposed ordination and consecration under the provisions of Article III. of the Constitution, the Presiding Bishop shall take order therefor in the same manner as order is prescribed to be taken by him in the consecration of Bishops in this Church, the Order of Consecration being conformed, as nearly as may be in the judgment of the

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Bishops consecrating, to that used in this Church.

Sec. 3. If a majority of the Bishops of this Church entitled to vote in the House of Bishops shall have given their consent to the proposed ordination and consecration as required in Section 2 of this Canon, but the person seeking such ordination and consecration shall not have received Episcopal ordination to the Diaconate and to the Priesthood, the Presiding Bishop, or some Bishop of this Church appointed by him for that purpose, shall proceed to ordain such person to the Diaconate and to the Priesthood, and may do so on successive days, the Order of Ordination being conformed, as nearly as may be in the judgment of the Bishop ordaining, to that used in this Church.

Provision for prior ordination to the Diaconate and the Priesthood.

Sec. 4. Immediately after a consecration as herein provided shall have taken place, the Presiding Bishop shall lodge the original record of the statement and evidence above required, together with such other papers and documents as he may deem essential to the true and complete history of the proceedings, with the Registrar of the General Convention for preservation among the Archives of this Church.

Record to be delivered to Registrar.

CANON 18.

Of Duties of Bishops

Sec. 1. It shall be the duty of every Bishop of this Church to reside within the limits of

Bishop to reside in his jurisdiction.

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his jurisdiction; nor shall he absent himself therefrom for more than three months without the consent of the Convention or the Standing Committee of the Diocese, or, in the case of a Missionary Bishop, without the consent of the Presiding Bishop.

Bishop to visit each church every three years.

Sec. 2 (a). Every Bishop shall visit the Congregations within his Diocese or Missionary District at least once in three years, for the purposes of examining their condition, inspecting the behavior of the Clergy, administering Confirmation, preaching the Word, and at his discretion celebrating the Sacrament of the Lord's Supper. At every visitation it shall be the duty of the Bishop to examine the records required by Canon III. 20, Section 3.

Council of Conciliation.

(b). If a Bishop shall for three years have declined to visit a Parish or Congregation, the Minister and Vestry [or the Corporation], or the Bishop, may apply to the Presiding Bishop to appoint the five Bishops in charge of Dioceses who live nearest to the Diocese in which such Church or Congregation may be situated as a Council of Conciliation, who shall amicably determine all matters of difference between the parties, and each party shall conform to the decision of the Council in the premises; *Provided*, that in case of any subsequent trial of either party for failure to conform to such decision, any constitutional or canonical right of the defendant in the premises may be pleaded and established as a sufficient defense, notwithstanding such former decision; and, *Provided, further*, that

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in any case the Bishop may at any time apply for such Council of Conciliation.

(c). Every Bishop shall keep a record of all his official acts, which record shall be the property of the Diocese, and shall be transmitted to his successor.

Bishop to keep record.

Sec. 3. Every Bishop shall deliver, from time to time at his discretion, a Charge to the Clergy of his Diocese or Missionary District, and may, from time to time, address to the people of his Diocese or Missionary District Pastoral Letters on points of Christian doctrine, worship, or manners, which he may require the Clergy to read to their Congregations.

Charges and Pastoral Letters.

Sec. 4. At every Annual Convention or Convocation the Bishop shall make a statement of the affairs of the Diocese or Missionary District since the last meeting of the Convention or Convocation; the names of the churches which he has visited; the number of persons confirmed; the names of those who have been received as Candidates for Holy Orders, and of those who have been ordained, and of those who have been by him suspended or deposed from the Ministry; the changes by death, removal, or otherwise, which have taken place among the Clergy; and all matters tending to throw light upon the affairs of the Diocese or Missionary District; which statement shall be inserted in the Journal.

Bishop to deliver a statement at every annual Convention.

Sec. 5. It shall be the duty of a Bishop, whenever leaving his Diocese or District for

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Ecclesiastical Authority in case of a Bishop's absence.

the space of six calendar months, to authorize, by writing, under his hand and seal, the Bishop Coadjutor, or, should there be none, the Standing Committee of the Diocese, or the Council of Advice of the District, to act as the Ecclesiastical Authority thereof during his absence. The Bishop Coadjutor, or, should there be none, the Standing Committee, may become at any time the Ecclesiastical Authority upon the written request of the Bishop, and continue to act as such until the request be revoked by him in writing.

Any Bishop may be invited to perform episcopal offices in a vacant Diocese

Sec. 6 (a). Any Bishop of this Church may, on the invitation of the Convention or of the Standing Committee of any Diocese where there is no Bishop, or where the Bishop is for the time under a disability to perform episcopal offices by reason of a judicial sentence, visit and perform episcopal offices in that Diocese, or in any part thereof; and this invitation may be for a stated period, and may be at any time revoked.

Convention may place a vacant Diocese under charge of a Bishop.

(b). A Diocese without a Bishop, or of which the Bishop is for the time under a disability by reason of a judicial sentence, may, by its Convention, be placed under the provisional charge and authority of the Bishop or Bishop Coadjutor of another Diocese, who shall by that act be authorized to perform all the duties and offices of the Bishop of the Diocese so vacant or whose Bishop is under disability, until, in the case of a vacant Diocese a Bishop be duly elected and consecrated for the same; or in the case

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of a Diocese whose Bishop is disabled, until the disqualification be removed; or, until, in either case, the said act of the Convention be revoked.

(c). A Diocese, while under the provisional charge of a Bishop, shall not invite any other Bishop to perform any episcopal duty or exercise authority.

No other Bishop to be invited.

Sec. 7 (a). Every Bishop and every Bishop Coadjutor and every Missionary Bishop, upon attaining the age of seventy-two years, shall forthwith tender his resignation from his jurisdiction, as required by Section 9 of Article II. of the Constitution, by sending it to the Presiding Bishop, who shall immediately communicate the same to every Bishop of this Church having jurisdiction in the United States and shall declare the said Bishop's resignation accepted, effective at a designated date not later than three months from the date of such resignation.

To resign jurisdiction at age seventy-two.

Presiding Bishop to notify other Bishops.

(b). The Presiding Bishop shall communicate to the resigning Bishop the fact of the acceptance of his resignation and the termination of his jurisdiction effective as of the date fixed; and, in the case of a Bishop or Bishop Coadjutor of a Diocese, shall certify the same to the Standing Committee of the Diocese concerned. He shall also order the Secretary of the House of Bishops to record the same, effective as of the date fixed, to be incorporated in the Journal of the House.

Presiding Bishop to communicate fact of acceptance.

(c). If any Bishop should for any reason fail to submit his resignation upon attaining the

Record to be made.

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Procedure in case of failure to resign at age seventy-two.

age of seventy-two years, as provided in Clause (a) above, the Presiding Bishop shall certify that fact to the House of Bishops. The House of Bishops shall then declare the said Bishop's jurisdiction terminated, effective at a date not later than three months from the date of declaration; and shall order the Presiding Bishop's certificate and its own declaration and action to be recorded in its Journal. It shall then be the duty of the Presiding Officer of the House of Bishops to pronounce such jurisdiction terminated, effective as of the date fixed, and to communicate the fact to the House of Deputies, if in session, and to the Ecclesiastical Authority of each Diocese and Missionary District.

A Bishop desiring to resign.

Sec. 8 (a). If the Bishop of a Diocese, or a Bishop Coadjutor, shall desire to resign his jurisdiction, he shall send in writing to the Presiding Bishop his resignation with the reasons therefor. This communication shall be sent at least thirty days before the date set for a regular or a special meeting of the House of Bishops. The Presiding Bishop shall without delay send a copy of the communication to every Bishop of this Church having ecclesiastical jurisdiction, and also to the Standing Committee of the Bishop desiring to resign, in order that the Standing Committee may on behalf of the Diocese be heard either in person or by correspondence upon the subject. The House during its session shall investigate the whole

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case, and by a majority of those present accept or refuse the resignation.

(b). If said resignation shall have been tendered more than three months before a regular or special meeting of the House of Bishops, the Presiding Bishop shall communicate the same, together with any statement from the Standing Committee of the Diocese concerned, to every Bishop of this Church having jurisdiction in the United States; and if a majority of such Bishops shall consent to the resignation, the Presiding Bishop shall, without delay, notify the resigning Bishop and the Standing Committee of the Diocese concerned, of the acceptance of such resignation and the termination of said Bishop's jurisdiction, effective as of the date fixed. He shall also order the Secretary of the House of Bishops to record the same, effective as of the date fixed, to be incorporated in the Journal of the House.

(c). The House of Bishops may accept the resignation of a Missionary Bishop at any session of the House by a vote of a majority of those present; *Provided*, that, in case the resignation be sent to the Presiding Bishop more than three months before a regular or special meeting of the House of Bishops, the Presiding Bishop shall follow the procedure set out in Clause (b) above so far as it applies.

(d). At each meeting of the General Convention, it shall be the duty of the Presiding Officer of the House of Bishops

Presiding Bishop to notify other Bishops.

Consent required.

Presiding Bishop to communicate fact of acceptance.

Record to be made.

Resignation of a Missionary Bishop.

Notice of resignations sent to House of Deputies.

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to communicate to the House of Deputies, when in session, a list of the resignations which have been accepted since the preceding meeting of the General Convention.

Retiring allowance for resigned Bishops.

(e). Every Missionary Bishop whose resignation for cause of age or disability has been accepted shall receive from the Executive Council a retiring allowance of six thousand dollars *per annum*, less whatever allowance such Bishop may receive from The Church Pension Fund. Such retiring allowance shall be reviewed at each meeting of the General Convention and may be revised whenever such retired Bishop shall receive a regular stipend from any ecclesiastical employment.

(f). Every Missionary Bishop, and every Bishop holding an office created by the General Convention, whose salary is paid by the Executive Council, whose resignation for reasons of policy or strategy, or for reasons beyond his control, has been accepted, and who has reached retirement age, or who has suffered total disability, shall receive from the Executive Council a retiring allowance to be paid by the Treasurer of the Executive Council in an amount to be fixed by the Executive Council.

When a Bishop who has resigned may perform episcopal acts.

Sec. 9 (a). A Bishop whose resignation has been accepted may perform episcopal acts at the request of any Bishop of this Church, having ecclesiastical jurisdiction within the limits of his jurisdiction. He may also be given an honorary seat in the Convention

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of the Diocese, with voice, but without vote, and an honorary seat in the Cathedral of the Diocese, if there be one, or such honorary appointment as may be designated by the Convention of the Diocese with the consent of the Bishop. He shall report all ministerial acts to the Bishop and to the Diocese in which such acts are performed.

(b). A Bishop who ceases to have episcopal charge shall still be subject in all matters to the Canons and authority of the General Convention.

To be still subject to Canons.

(c). A Bishop who has resigned his jurisdiction with the consent of the House of Bishops, may, at the discretion of the Bishop of the Diocese (or Missionary District) in which he chooses to reside, be enrolled among the Clergy of that Diocese (or Missionary District), and become subject to its Canons and regulations; and if he accept any pastoral charge or ministerial appointment within the Diocese (or Missionary District) he may be accorded a seat and vote in the Diocesan Convention (or Convocation) according to its canonical provisions for the qualification of Presbyters. The same shall apply to a resigned Bishop who continues to reside within the jurisdiction in which he formerly served as Bishop; *Provided*, that the Bishop seeking to be counted among the Clergy of a Diocese and to sit in its Diocesan Convention is not at the same time exercising his right (under Article I., Section 2) to vote in the House of Bishops.

May be enrolled among the Clergy of Diocese of his choice.

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CANON 19.

Of Duties of Missionary Bishops

Where a Missionary Bishop may exercise jurisdiction.

Sec. 1. Missionary Bishops shall exercise jurisdiction in States and Territories, or parts thereof, or in territory belonging to the United States, not organized into Dioceses, or in any Missionary District of this Church, beyond the limits of the United States, in conformity with the Constitution and Canons of this Church, and under such regulations and instructions, not inconsistent therewith, as the House of Bishops may prescribe.

Notice to Archbishops, etc., of the designation of any Foreign Missionary District.

Sec. 2. Notice shall be sent to all Archbishops and Metropolitans, and all Presiding Bishops of Churches in communion with this Church, of the designation of any Foreign Missionary District, and of the consecration of any Foreign Missionary Bishop. Such Bishop, either already consecrated or to be consecrated, shall exercise his mission within his defined District, and it is hereby declared as the judgment of this Church, that no two Bishops of Churches in communion with each other should exercise jurisdiction in the same place.

Missionary Bishops to report.

Sec. 3. Every such Bishop shall report annually to the Presiding Bishop his proceedings, and the state and condition of the Church within his Missionary District, such report to be transmitted by the Presiding Bishop to the Executive Council. Every such report shall state the amount contributed in each year by the said District for Episcopal support.

Presiding Bishop.

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Sec. 4 (a). On the formation of a Missionary District the Bishop consecrated therefor, or assigned thereto, shall, for the administration of his jurisdiction, adopt the Canons approved by the House of Bishops for Missionary Districts, or he may select the Constitution and Canons of one of the Dioceses of this Church, which shall remain in force, so far as applicable to the circumstances of such Missionary District, except so far as altered by the Bishop and Convocation from time to time with the approbation of the Presiding Bishop of the Church.

Missionary Bishop to select Constitution and Canons.

(b). Every Missionary Bishop shall appoint annually a Council of Advice, to be composed of not less than two or more than four Presbyters, and an equal number of Laymen, communicants of this Church, resident within his Missionary District, who shall perform the duties of a Standing Committee for such District, except in so far as these Canons otherwise provide, and who shall continue in office until their successors are appointed, and shall, so far as the circumstances of the District permit, be governed by the Constitution and Canons that have been adopted for such District.

Council of Advice.

CANON 20.

Of Ministers and Their Duties

Sec. 1 (a). The control of the worship and the spiritual jurisdiction of the Parish, are vested in the Rector, subject to the Rubrics

Control of the worship and spiritual jurisdiction.

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of the Book of Common Prayer, the Canons of the Church, and the godly counsel of the Bishop. All other Ministers of the Parish, by whatever name they may be designated, are to be regarded as under the authority of the Rector.

Control of Church and Parish buildings.

(b). For the purposes of his office and for the full and free discharge of all functions and duties pertaining thereto, the Rector shall, at all times, be entitled to the use and control of the Church and Parish buildings with the appurtenances and furniture thereof.

Priest in charge to have control in a Missionary Cure.

(c). In a Missionary Cure the control and responsibility belong to the Priest who has been duly appointed to the charge thereof, subject to the authority of the Bishop.

Duties of Ministers in charge of Parishes or Cures.

Sec. 2 (a). It shall be the duty of Ministers of this Church who have charge of Parishes or Cures to be diligent in instructing the children in the Catechism, and from time to time to examine them in the same publicly before the Congregation. They shall also, by stated catechetical lectures and instruction, inform the youth and others in the Holy Scriptures and the Doctrines, Polity, History, and Liturgy of the Church. They shall also instruct all persons in their Parishes and Cures concerning all the missionary work of the Church at home and abroad, and give suitable opportunities for offerings to maintain that work.

Duty at Baptisms of infants and children.

(b). It shall be the duty of Ministers before baptizing infants or children to prepare the sponsors by instructing both the parents and

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the Godparents concerning the significance of Holy Baptism, the responsibilities of parents and Godparents for the Christian training of the baptized child, and how these obligations may properly be discharged.

(c). It shall be the duty of Ministers to prepare young persons and others for Confirmation; and on notice being received from the Bishop of his intention to visit any church, which notice shall be at least one month before the intended visitation, the Minister shall announce the fact to the Congregation on the first Sunday after the receipt of such notice; and he shall be ready to present for Confirmation such persons as he shall judge to be qualified, and shall deliver to the Bishop a list of the names of those to be confirmed.

Duty in reference to Bishop's visitation.

(d). At every visitation it shall be the duty of the Minister, and of the Churchwardens, or Vestrymen, or of some other officer, to exhibit to the Bishop the Parish Register and to give information to him of the state of the Congregation, spiritual and temporal, under such heads as shall have been previously signified to them, in writing, by the Bishop.

At Bishop's visitation to give information of the state of the Congregation.

(e). The Alms and Contributions, not otherwise specifically designated, at the Administration of the Holy Communion on one Sunday in each calendar month, and other offerings for the poor, shall be deposited with the Minister of the Parish or with such Church officer as shall be

Alms and offerings to the poor.

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appointed by him, to be applied by the Minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit. During a vacancy the Vestry shall appoint a responsible person to serve as Almoner.

Almoner.

Pastoral Letters.

(f). Whenever the House of Bishops shall put forth a Pastoral Letter, it shall be the duty of every Minister having a pastoral charge to read it to his Congregation on some occasion of public worship on a Lord's Day, or to cause copies of the same to be distributed to the members of his Parish or Congregation, not later than one month after the receipt of the same.

Position Papers.

(g). Whenever the House of Bishops shall adopt a Position Paper, it may by its own vote require the same procedure for communication of the contents of the Paper to the membership of the Church as is required in the case of a Pastoral Letter as provided in Clause (f) above.

To keep a register of official acts.

Sec. 3 (a). It shall be the duty of every Minister of this Church to record in the Parish Register all Baptisms, Confirmations, Marriages, Burials, and the names of all Communicants within his Cure.

Register of baptisms to be signed by officiant.

(b). The registry of every Baptism shall be signed by the officiating Minister.

Data to be recorded in Parish Register.

(c). Every Minister of this Church in charge of a congregation shall have recorded in the Parish Register a list of all persons who have received Holy Baptism; and a list of all

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persons who have received Confirmation. He shall indicate upon the Parish Register each year the names of those who have died in the past year or whose names have been removed by letter of transfer. He shall also indicate (1) those whose domicile is unknown, and (2) those whose domicile is known but are inactive. He shall maintain as far as practicable a list of all families and persons within his Cure, which list shall remain in the Parish for the use of his successor.

Sec. 4 (a). A Minister of this Church desiring to enter other than ecclesiastical employment, without relinquishing his Ministry, shall make his desire known to the Bishop or the Ecclesiastical Authority of the Diocese in which he is canonically resident. The Bishop, with the advice and consent of the Standing Committee or Council of Advice, after satisfying himself and them that the applicant will have and use, opportunities for the exercise of Christian Ministry, may give his approval, on the following condition: the Minister shall report annually, in writing, in a manner prescribed by the Bishop, his occasional services, as provided in Canon I. 5, Sec. 1.

Procedure for leaving ecclesiastical employment, but retaining Ministry.

Condition.

(b). Any such Minister who omits, for a period of two years, to comply with the above provision, may be removed by the Bishop from the roll of clergy canonically resident in the said Bishop's Diocese and transferred to the Special List maintained by

Penalty for omitting reporting.

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the Secretary of the House of Bishops, as provided in Canon IV. 11, Section 2, on the following conditions:

Grace period. 1. The Bishop shall give the Minister sixty days written notice by registered or certified mail of his intention.

2. If, within the sixty-day period, the Minister shall report to the Bishop as provided in Section 4 (a) of this Canon, the Minister shall be retained on the roll of clergy canonically resident in the said Bishop's Diocese.

Procedure on moving to other jurisdiction. (c). Any such Minister, removing to another jurisdiction, shall present himself to the Bishop of that jurisdiction within two months of his arrival in the jurisdiction. The Minister shall fulfill the following conditions:

1. He shall officiate or preach in that jurisdiction only under the terms of Section 7 of this Canon.

2. He shall in writing notify the Bishop of the Diocese of his canonical residence, within sixty days of said removal.

Penalty. If the Minister fails to comply with these conditions, the Bishop of the Diocese of his canonical residence may, upon sixty-days written notice, transfer the minister to the Special List of the Secretary of the House of Bishops.

Options for Minister removing to different jurisdiction. (d). Any such Minister, removing to another jurisdiction, shall notify both the Bishop of the Diocese of his canonical residence and the Bishop of the jurisdiction in which he

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resides, as to which of the following options he prefers:

1. The Minister may request to remain canonically resident in his present Diocese. In such a case, the Bishop of that Diocese shall retain the Minister on his roll of clergy as long as the Minister fulfills the requirements of Section 4 (a) of this Canon.

2. The Minister may request to have his canonical residence transferred to the jurisdiction of his civil residence. In such case, the Minister shall, before requesting Letters Dimissory, secure a statement, in writing, from the Bishop of such jurisdiction (who may consult with his Council of Advice in the matter) that he is willing to receive such a minister and to enroll him among the clergy of his Diocese; and NOTE, that the provisions of Section 6 (d) of this Canon shall not apply in such a case.

3. The Minister may request the Bishop of the Diocese of his canonical residence that his name be placed on the Special List maintained by the Secretary of the House of Bishops. If the Minister complies with the requirements of Section 4 (a) of this Canon by reporting annually to the Presiding Bishop, he shall continue to be held as a Minister in good standing in this Church.

Sec. 5 (a). No Minister of this Church shall officiate, either by preaching, reading prayers

1) Retain canonical residence.

2) Request Letter Dimissory

3) Request removal to Special List.

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Not to officiate in another's Cure without consent.

in public worship, or by performing any other priestly or ministerial function, in the Parish, or within the Cure, of another Minister, without the consent of the Minister of that Parish or Cure; or of one of its Churchwardens if, in his absence or disability, the Minister fail to provide for the stated services of such Parish or Cure.

In case there are two or more Congregations or churches in one Cure.

If there be two or more Congregations or Churches in one Cure, as provided by Canon I. 12, Sec. 3 (b), the consent of the majority of the Ministers of such Congregations or Churches, or of the Bishop, shall be sufficient; *Provided*, that nothing in this Section shall be construed to prevent any Clergyman of this Church from officiating, with the consent of a Minister, in the Church or place of public worship used by the Congregation of such Minister, or in private for members of his Congregation; or, in his absence, with the consent of the Churchwardens or Trustees of such Congregation; and *Provided, moreover*, that the license of the Ecclesiastical Authority required in Section 7 be first obtained when necessary.

Exception.

This rule shall not apply to any Church, Chapel, or Oratory, which is part of the premises of an incorporated institution, created by legislative authority, provided that such place of worship is designed and set apart for the convenience and uses of such institution, and not as a place for public or parochial worship.

(b). If any Minister of this Church, from

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disability or any other cause, neglect to perform the regular services in his Congregation, and refuse, without good cause, his consent to any other duly qualified Minister of this Church to officiate within his Cure, the Churchwardens, Vestrymen, or Trustees of the Congregation shall, on proof before the Ecclesiastical Authority of the Diocese or Missionary District of such neglect or refusal, have power, with the written consent of the said Authority, to permit any duly qualified Minister of this Church to officiate.

Sec. 6 (a). A Minister of this Church removing into a Diocese or Missionary District shall, in order to gain canonical residence within the same, present to the Ecclesiastical Authority thereof, a testimonial from the Ecclesiastical Authority of the Diocese or Missionary District in which he last had canonical residence, which testimonial shall set forth his true standing and character. The said testimonial shall be given by the Ecclesiastical Authority to the applicant, and a duplicate thereof may be sent to the Ecclesiastical Authority of the Diocese or Missionary District to which he proposes to remove. The testimony may be in the following words:

I hereby certify that the Reverend A. B., who has signified to me his desire to be transferred to the Ecclesiastical Authority of [or Deacon] of is a Presbyter in good standing, and has not, so far as

Neglecting to perform services of the Church.

To present a testimonial to Ecclesiastical Authority.

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I know or believe, been justly liable to evil report, for error in religion or for viciousness of life, for three years last past.
(Signed)

Date when transfer shall take effect.

(b). Such testimonial shall be called Letters Dimissory. The canonical residence of the Minister so transferred shall date from the acceptance of his Letters Dimissory, of which prompt notice shall be given both to the applicant and to the Ecclesiastical Authority from which it came.

When Letters Dimissory void.

(c). Letters Dimissory not presented within six months from the date of their transmission to the applicant shall become wholly void.

When Letters Dimissory need not be accepted.

(d). If a Minister, removing into another Diocese, has been called to a Cure in a Parish or Congregation therein, he shall present Letters Dimissory in the form above given. It shall be the duty of the Ecclesiastical Authority of the Diocese to which he has removed, to accept them within three months, unless the Bishop or Standing Committee shall have heard rumors, which he or they believe to be well founded, against the character of the Minister concerned, which would form a proper ground of canonical inquiry and presentment, in which case the Ecclesiastical Authority shall communicate the same to the Bishop or Standing Committee of the Diocese to whose jurisdiction the said Minister belongs; and in such case, it shall not be the duty of the Ecclesiastical Authority to accept the Letters

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Dimissory unless and until the Minister shall be exculpated from the said charge.

(e). No Minister, removing from one Diocese or Missionary District to another, shall officiate as Rector or Minister of any Parish or Congregation of the Diocese or District to which he removes, until he shall have obtained from the Ecclesiastical Authority thereof a certificate in the words following:

I hereby certify that the Reverend A. B. has been canonically transferred to my jurisdiction and is a Minister in good standing.

(Signed)

(f). No person who has been refused Ordination or reception as a Candidate in any Diocese or Missionary District, and who has afterwards been ordained in another Diocese or Missionary District, shall be transferred to the Diocese or Missionary District in which such refusal has taken place without the consent of its Bishop or Ecclesiastical Authority.

(g). No person who has been ordained under the provisions of Canon III. 8 shall be transferred to another Diocese or Missionary District, save as provided in the said Canon.

Sec. 7. No Minister of this Church shall officiate more than two months by preaching, ministering the Sacraments, or holding any public service, within the limits of any Diocese or Missionary District other than

Before removing into a Diocese, to obtain certificate.

No person refused ordination in any Diocese to be afterwards transferred thereto without consent of Bishop.

Limitation of transfer.

License required to officiate.

TITLE III

CANON 20

that in which he is canonically resident, without a license from the Ecclesiastical Authority.

To obtain testimonial when desiring to officiate abroad.

Sec. 8 (a). Any Minister of this Church desiring to officiate temporarily without the confines of this Church shall, in order so to do, obtain from the Ecclesiastical Authority of the Diocese or Missionary District in which he has canonical residence, a testimonial which shall set forth his true standing and character, and may be in the following words:

Form of testimonial.

I hereby certify that the Reverend A. B. who has signified to me his desire to be permitted to officiate temporarily in churches not under the jurisdiction of the Protestant Episcopal Church, yet in communion with this Church, is a Presbyter [or Deacon] of in good standing, and as such is entitled to the rights and privileges of his Order.

This testimonial is valid for one year from date of issuance and is to be returned to the Ecclesiastical Authority at the end of that period.

Record to be kept.

(b). The Ecclesiastical Authority giving such testimonial shall keep a record of issuance of such, in which the date of issuance and of return shall be recorded, together with the name of the Minister to whom the testimonial has been issued.

Chaplaincy duty.

Sec. 9 (a). Any Priest of this Church desiring to serve as a Chaplain in the Armed

CANON 20

Forces of the United States of America or as Chaplain for the Veterans' Administration, with the approval of the Ecclesiastical Authority of the Diocese in which he is canonically resident, may be given ecclesiastical endorsement for such service by the Armed Forces Division of the Executive Council of the Church.

(b). Such Ministers serving on active duty with the Armed Forces shall retain canonical residence in a Diocese of this Church, and shall be under the ecclesiastical jurisdiction of the Bishop of said Diocese, even though his work as a Chaplain shall be under the general supervision of the Armed Forces Division, or such Bishop of the Church as the Presiding Bishop may designate.

Canonical residence of Chaplains.

(c). Any such Minister serving on a military installation or at a Veterans' Administration facility shall not be subject to either Sec. 4 (a), nor Sec. 6, of this Canon. When serving outside of military installations or of Veterans' Administration facilities, such Chaplains shall be subject to said Sections.

Exceptions to canonical observances.

Sec. 10. Upon attaining the age of seventy-two years, every Minister of this Church occupying any remunerative position in this Church shall resign the same and retire from active service, and his resignation shall be accepted. Thereafter, he may accept any position in this Church except the position or positions from which he has resigned pursuant to this Section; *Provided*, that (a) the tenure in such position shall be

To resign position at age seventy-two.

TITLE III

CANONS 20, 21

for a period of not more than one year, which period may be renewed from time to time, and (b) service in such position shall have the express approval of the Bishop and Standing Committee or Council of Advice of the Diocese or Missionary District in which such service is to be performed, acting in consultation with the Ecclesiastical Authority of such Minister's canonical residence.

Sec. 11. There shall accompany Letters Dimissory a statement of the record of the payments to The Church Pension Fund of the Minister concerned.

CANON 21.

Of the Dissolution of the Pastoral Relation

Sec. 1. Except as provided in Canon III. 20, Sec. 10, a Rector may not resign his Parish without the consent of the said Parish, or its Trustees, whichever may be authorized to act in the premises, nor may any Rector canonically or lawfully elected and in charge of any Parish be removed therefrom by said Parish, Vestry, or Trustees, against his will, except as hereinafter provided.

Sec. 2. If for any urgent reason a Rector or Minister as aforesaid, or the body authorized to elect a Rector in the Parish committed to his charge, shall desire a separation and dissolution of the pastoral relation, and the parties be not agreed respecting a separation

Rector not to resign without consent of Vestry, nor to be removed against his will.

Mode of settling differences.

CANON 21

and dissolution, notice in writing may be given by either party to the Ecclesiastical Authority of the Diocese or Missionary District. The Bishop, in case the difference be not settled by his godly judgment, shall ask the advice and consent of the Standing Committee of the Diocese or of the Council of Advice of the Missionary District, and, proceeding with its aid and counsel, shall be the ultimate arbiter and judge. If the Diocese or Missionary District be vacant, the Ecclesiastical Authority shall select a Bishop of an adjacent Diocese or Missionary District to act as the Bishop, and with like force and effect. The judgment shall be either that the pastoral relation between the parties shall cease and determine at a time and upon terms therein specified, or that the said relation shall not be terminated; and such judgment shall be binding upon both parties. In the event of the failure or refusal of either party to comply with the terms of such judgment, the Bishop may inflict such penalties as may be provided by the Constitution and Canons of the Diocese or Missionary District; and in default of any provisions for such penalties therein, the Bishop may (1) in the case of a Rector or Minister, suspend such Rector or Minister from the exercise of his priestly office until he shall comply with said judgment; (2) in the case of a Vestry or Trustees, recommend to Diocesan Convention or Missionary Convocation that the union of the Parish or Mission with Convention or Convocation

TITLE III

CANONS 21, 22

shall cease until they have complied with his judgment.

Dissolution of pastoral relation to be recorded.

Sec. 3. In case of the regular and canonical dissolution of the connection between a Rector or Minister and his Parish, under this Canon, the Ecclesiastical Authority shall direct the Secretary of the Convention to record the same.

This Canon not to apply where other provision is made.

Sec. 4. This Canon shall not apply in any Diocese or Missionary District which has made, or shall hereafter make, provision by Canon upon this subject, nor in contravention of any right of any Parish, Minister, Parish, Congregation, or Vestry under the law of the Civil Authority.

CANON 22.

Of the Filling of Vacant Cures

Wardens to give notice to Bishop when Parish or Congregation becomes vacant.

Sec. 1. When a Parish or Congregation becomes vacant, the Churchwardens or other proper officers shall notify the fact to the Bishop. If the authorities of the Parish shall for thirty days have failed to make provision for the services, it shall be the duty of the Bishop to take such measures as he may deem expedient for the temporary maintenance of Divine services therein.

Bishop may communicate with Vestry.

Sec. 2. No election of a Rector shall be had until the name of the Clergyman whom it is proposed to elect has been made known to the Bishop, if there be one, and sufficient time, not exceeding thirty days, has been given to him to communicate with the Vestry

CANONS 22, 23

thereon, nor until such communication, if made within that period, has been considered by the Parish or Vestry at a meeting duly called and held for that purpose.

Sec. 3. Written notice of the election, signed by the Churchwardens, shall be sent to the Ecclesiastical Authority of the Diocese. If the Ecclesiastical Authority be satisfied that the person so chosen is a duly qualified Minister, and that he has accepted the office, the notice shall be sent to the Secretary of the Convention, who shall record it. And such record shall be sufficient evidence of the relation between the Minister and the Parish.

Certificate to Ecclesiastical Authority.

Sec. 4. A Minister is settled, for all purposes here or elsewhere mentioned in these Canons, who has been engaged permanently, or for any term not less than one year, by any Parish, according to the rules of the Diocese in which such Parish is located.

Ministers settled when engaged for at least one year.

Sec. 5. In case of the election of an Assistant Minister the name of the Clergyman whom it is proposed to elect shall be made known to the Bishop and sufficient time, not exceeding thirty days, shall be given him to communicate with the Rector and Vestry thereon.

Election of Assistant Minister

CANON 23.

Of Deacons

Sec. 1. Every Deacon shall be subject to the direction of the Bishop of the Diocese or

Subject to Ecclesiastical Authority.

TITLE III

CANON 23

Missionary District for which he has been ordained, or, if there be no Bishop, to that of the Clerical members of the Standing Committee, acting by their President, until he is canonically transferred to some other jurisdiction. He shall officiate in such places only as the Bishop, or the Clerical members of the Standing Committee, as the case may be, may designate. He shall not accept any appointment for work outside the Diocese to which he canonically belongs without the written consent both of his own Bishop and of the Bishop in whose Diocese he desires to minister.

Not to be Rector of a Parish or Chaplain in Armed Forces.

Sec. 2 (a). No Deacon shall be a Rector of a Parish or Congregation, nor be permitted to accept a Chaplaincy in the Armed Forces of the United States.

To act under direction of the Rector.

(b). A Deacon ministering in a Parish or Congregation under the charge of a Priest, shall act under the direction of such Priest in all his ministrations.

If there is no Rector, to act under direction of a Priest.

(c). A Deacon ministering in a Parish or Congregation not under the charge of a Priest, shall, if not under the immediate direction of the Bishop, be placed under the authority of some neighboring Priest, by whose direction, in subordination to the Bishop, he shall in all things be governed.

Not to be transferred until examination be passed.

Sec. 3. No Deacon who shall not have passed the examinations prescribed in Canon III. 5, Sec. 1, shall be transferred to another jurisdiction without the written

CANONS 23, 24

request of the Ecclesiastical Authority of the same.

Sec. 4. In case of a Deacon desiring to be transferred from one Diocese to another, the Ecclesiastical Authority of the former Diocese must state in the Letters Dimissory the exact standing of the Deacon as regards examinations passed or dispensations received; also the dates of his birth, admission as a Candidate, and ordination.

Deacon transferring to another Diocese.

CANON 24.

Of Persons Not Ministers in this Church Officiating in any Congregation Thereof

No Minister in charge of any Congregation of this Church, or, in case of vacancy or absence, no Churchwardens, Vestrymen, or Trustees of the Congregation, shall permit any person to officiate therein, without sufficient evidence of his being duly licensed or ordained to minister in this Church; *Provided*, that nothing herein shall be so construed as

No person to minister in this Church unless duly authorized.

(a). To forbid communicants of this Church to act as Lay Readers; or

(b). To prevent the Bishop of any Diocese or Missionary District from giving permission

i. To a Minister of this Church, to invite a Minister of another Church to assist in the Book of Common Prayer Offices of Holy Matrimony or of the Burial of the Dead, or to read Morning or Evening Prayer, in the manner

TITLE III

CANONS 24, 25

- specified in Canon III. 25, Sec. 4(1); or
- ii. To a minister of any other Church, to preach the Gospel; or
 - iii. To godly persons who are not Ministers of this Church, to make addresses in the Church on special occasions.

CANON 25.

Of Lay Readers

License
required.

Sec. 1. A competent person, ready and desirous to serve the Church in the conduct of public worship statedly as a Lay Reader, shall procure a written license from the Bishop or Ecclesiastical Authority of the Diocese or Missionary District of which he is a canonical resident. Where a Presbyter is in charge, his request and recommendation must have been previously signified to the Bishop or Ecclesiastical Authority.

Permission shall not be granted a Lay Reader to conduct the service in a Congregation without an ordained Minister, which, in the judgment of the Bishop or Ecclesiastical Authority, is able and has had reasonable opportunity to secure one.

The foregoing shall not be construed as preventing Lay Persons not so licensed, when authorized by the Bishop, from assisting a Presbyter on special occasions in the conduct of public worship. A commissioned officer of the Church Army, by virtue of that commission, is considered as having the authority of a Lay Reader.

CANON 25

Sec. 2. An applicant for the office of Lay Reader must be regular in participating in the worship of the Church and in receiving the Holy Communion. He must be active in the support of his Mission or Parish. He shall submit to the Bishop or Ecclesiastical Authority a written application stating his age, his reason for seeking the office, evidence of his Baptism and Confirmation, and a statement from his immediate Pastor or, if he has none, from the Vestry of his Parish or Committee of the Mission in which he is canonically resident, declaring his fitness for the office.

A Lay Reader assigned pastoral or administrative responsibility in a Congregation without an ordained Minister, other than for a specified event, shall be trained and examined and found competent in the following subjects:

- (a) The Holy Scriptures, contents and background.
- (b) The Book of Common Prayer and Hymnal.
- (c) Church History.
- (d) The Church's Doctrine as set forth in the Creeds and Offices of Instruction.
- (e) The Conduct of Public Worship.
- (f) Use of the voice.
- (g) Parish Administration.
- (h) Appropriate Canons.
- (i) Pastoral Care.

The Bishop may designate a representative or

Qualifications
and
requirements.

TITLE III

CANON 25

person or board with authority to act in the initial approval of applicants for licensing, and in their training, examination, and certification, for licensing by the Bishop.

Time limit and renewal of license.

Sec. 3. The license of a Lay Reader shall be granted for a definite period, not to exceed one year, and may be renewed from time to time, at the discretion of the Bishop. Such renewal shall be determined on the basis of the Lay Reader's continuing interest and qualification, as evidenced in an annual written report made by him to the Bishop. Such report shall include comment and endorsement of the local ecclesiastical superior of the Lay Reader.

The license of a Lay Reader may be revoked by the Bishop at any time.

Conduct of services: Directions and restrictions.

Sec. 4. In all matters relating to the conduct of the service, to the Sermons or Homilies to be read, and to proper dress or attire, the Lay Reader shall conform to the directions of the Clergyman in charge of the Parish, Congregation, or Mission in which he is serving, and, in all cases, to the direction of the Bishop. He shall read only the following offices, or parts thereof, and shall observe the limitations specified:

- (1) Morning and Evening Prayer, omitting the Absolution, and making no substitution for it;
- (2) The Litany;
- (3) The Penitential Office;
- (4) The Offices of Instruction;

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(5) In the Order for Holy Communion, The Epistle only;

(6) The Burial Offices; substituting for the priestly blessing the concluding prayer at the end of the Shorter Form for Family Prayer at Evening; substituting for the priestly blessing at the grave the final prayer at the end of the Shorter Form for Family Prayer at Morning; and substituting for the priestly blessing at the Burial of a Child the concluding prayer at the end of the Shorter Form for Family Prayer at Evening.

He shall not deliver Sermons or addresses of his own composition, unless, after instruction and examination, he be specially licensed thereto by the Bishop.

Sec. 5. A Lay Reader may deliver the Cup at the Holy Communion; *Provided*, that he has been specially licensed thereto by the Bishop. Such special license shall be given only at the request, and upon the recommendation, of the Clergyman in charge of the Parish, Congregation, or Mission in which the Lay Reader is serving. The license to administer the Chalice shall be issued for a period of time not to exceed one year, and shall be revocable at any time by the Bishop, or by the Minister at whose request it was granted.

Administration of Chalice by Lay Readers under special license.

Sec. 6. A Lay Reader licensed in any Diocese or Missionary District may serve in a Congregation of another jurisdiction at the

Special cases.

TITLE III

CANONS 25, 26

invitation of the Clergyman in charge and with the consent of the Bishop thereof.

A licensed Lay Reader may serve in a unit of the Armed Forces with the permission of the Presiding Bishop or his Episcopal representative.

The Presiding Bishop or his Episcopal representative may grant a Lay Reader's license to a member of the Armed Forces for use therein, in accordance with the provisions of this Canon as they are applicable.

CANON 26.

Of Women in the Diaconate

Women may be ordained to Diaconate.

Sec. 1. A woman of devout character and proved fitness may be ordered Deacon by any Bishop of the Church, subject to the provisions of this Canon.

Requirements.

Sec. 2. She shall fulfill all that is required of Postulants and Candidates for Holy Orders in these Canons.

Sec. 3. She shall comply with the provisions of the Canon, "Of General Provisions for Candidates".

Sec. 4. She shall fulfill the requirements of the Canon, "Of the Normal Standard of Learning and Examination of Candidates for Holy Orders", except for those provisions relating to the Priesthood.

Sec. 5. She shall be subject to the requirements of the Canon, "Of Ordination

CANONS 26, 27

to the Diaconate", and of the Canon, "On the Diaconate", except where such provisions relate to the Priesthood.

Sec. 6. She shall conform to the provisions of Article VIII. of the Constitution.

Sec. 7. Women ordained to the Diaconate prior to January 1, 1971, shall continue to have the benefit of their present provisions for pension protection at the expense of their employers, through the Pension Plan for Deaconesses provided by the Church Insurance Corporation, or through some other pension plan providing equivalent or better guarantees of a dependable retirement income, approved by proper authority. Women ordained subsequent to January 1, 1971, shall be entitled to the same provisions for pension protection as other Deacons.

Pension provisions.

CANON 27.

Of Religious Communities

Sec. 1. A religious community of men or women desiring the official recognition of the Church shall submit for his approval its Rule and Constitution to the Bishop of the Diocese wherein the Mother-house of the community is situated; and no change in the Rule or Constitution shall be made without his approval.

Rule and Constitution to be approved by Bishop.

Sec. 2. In such Constitution there shall be a distinct recognition of the Doctrine, Discipline, and Worship of this Church as of supreme authority.

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CANON 27

	<p>Sec. 3. No religious community shall establish itself in another Diocese without permission of the Bishop of that Diocese.</p>
Chaplain.	<p>Sec. 4. The community may elect a Chaplain, but if he be a Priest who is not canonically resident in the Diocese, he must be licensed by the Bishop. Any Priest ministering in a Chapel of a religious community shall be responsible to the Bishop of the Diocese for his ministration, in the same manner as a parochial Clergyman.</p>
Book of Common Prayer to be used.	<p>Sec. 5. In the administration of the Sacraments the Book of Common Prayer shall be used without alteration, save as it may be lawfully permitted by lawful authority.</p>
Property to be held in trust.	<p>Sec. 6. It shall be provided in the Constitution of a religious community that real estate and endowments belonging to the community shall be held in trust for the community as a body in communion with this Church.</p> <p>Sec. 7. Members of a religious community who are in Holy Orders shall be subject to all canonical regulations concerning the Clergy.</p>
Visitor.	<p>Sec. 8. Provision shall be made in the Constitution for the appointment of a Visitor, with the approval of the Bishop of the Diocese in which the Mother-house is situated, if the Bishop is himself unwilling to serve in such capacity. It shall be the duty of the Visitor to see that the Constitution</p>

CANONS 27, 28

and Rule, as approved, are duly observed, and to receive and hear appeals either from the community or from individual members thereof as to transgressions of the Rule. No full member of a community shall be dismissed therefrom without appeal to the Visitor, nor shall any be released from his or her obligations thereto without the Visitor's sanction.

Sec. 9. It shall not be within the power of a succeeding Bishop to withdraw the official recognition that has been given to a Religious Community; *Provided*, that the conditions laid down in this Canon are observed.

Official recognition not to be withdrawn.

CANON 28.

Of Professional Church Workers

Sec. 1. Any person, being a communicant of this Church, who is a salaried, professional, Church worker, who is employed or seeks to be employed, as a Christian Education, College, or Social, Worker, in the service of this Church in any Diocese or Missionary District, and who fulfills, in the opinion of the Bishop, the following qualifications:

How certified.

- (a). Completion of two years of graduate study in a Church Training School or Seminary; or
- (b). Completion of a five-year combination of at least two of the following:
 - (1). Attendance at college;
 - (2). Attendance at a Church Training School or Seminary;

TITLE III
CANON 28

(3). Employment in the field of Christian Education; *Provided*, that at least 16 Semester hours have been earned in two or more of the following fields:

Religion,
Christian Education, or
Education,

may apply to the Bishop of that jurisdiction to be accepted as a Certified Worker.

Bishop to
keep list.

Sec. 2. The Bishop shall keep a list of such Certified Workers. When such a Certified Worker moves to another jurisdiction, the Ecclesiastical Authority shall give the said worker a letter to the Bishop of the jurisdiction to which such Worker shall remove, certifying that the said Worker has been on the list of Certified Workers.

Removing to
other
jurisdiction.

Sec. 3. All such Certified Workers shall report, either personally or by letter, to the Ecclesiastical Authority of the jurisdiction in which each such Worker is employed, annually, during Advent, as to the progress of their work. They shall also report at other times, if requested to do so by the Ecclesiastical Authority.

To report
annually.

TITLE IV

CANON 1

TITLE IV, CANON 1

ECCLESIASTICAL DISCIPLINE

CANON 1.

Of Offenses for which Bishops, Presbyters, or Deacons May Be Tried

Sec. 1. A Bishop, Presbyter, or Deacon of this Church shall be liable to presentment and trial for the following offenses, viz.:

- (1). Crime or immorality.
- (2). Holding and teaching publicly or privately and advisedly, any doctrine contrary to that held by this Church.
- (3). Violation of the Rubrics of the Book of Common Prayer.
- (4). Violation of the Constitution or Canons of the General Convention.
- (5). Violation of the Constitution or Canons of the Diocese or Missionary District to which he belongs.
- (6). Any act which involves a violation of his Ordination vows.
- (7). Habitual neglect of the exercise of his Ministerial Office, without cause; or habitual neglect of Public Worship, and of the Holy Communion, according to the order and use of this Church.
- (8). Conduct unbecoming a Clergyman; *Provided, however,* that in the case of a Presbyter or Deacon charged with this

List of offenses.

CANON 1

offense, before proceeding to a presentment, the consent of three-fourths of all the members of the Standing Committee or Council of Advice of the Diocese or Missionary District in which the Presbyter or Deacon is canonically resident shall be required.

Consent required for Presentment.

Upon a Presbyter or Deacon's being found guilty, such Presbyter or Deacon shall be admonished, or shall be suspended or deposed from the Sacred Ministry, as shall be adjudged by the Trial Court, except as provided in Canon IV. 12, Sec. 3.

Sec. 2. In the case of a Bishop, Presbyter, or Deacon convicted in a Court of Record of any crime or misdemeanor involving immorality, or against whom a judgment has been entered in a Court of Record in a cause involving immorality, it shall be the duty of the Presiding Bishop, in the case of a Bishop, and in the case of a Presbyter or Deacon, of the Standing Committee of the Diocese or of the Council of Advice of the Missionary District in which he is canonically resident, to institute an inquiry into the matter. If in the judgment of either there is sufficient reason for further proceedings, it shall be their duty to present him, or to cause that he be presented, for trial.

Case of a Minister convicted of immorality in a Civil Court.

Sec. 3. No presentment shall be made or conviction had for any offense, unless the offense shall have been committed within five years immediately preceding the time of presentment, except that in a case of a

Time within which presentment must be made.

TITLE IV

CANONS 1, 2

conviction in a Court of Record exercising criminal jurisdiction as aforesaid, a presentment may be made at any time within one year after such conviction notwithstanding five years may have elapsed since the commission of the offense.

Minister under presentment to be inhibited.

Sec. 4. If presentment shall have been made against a Presbyter or Deacon, or in the case of a Presbyter or Deacon convicted of any crime or misdemeanor involving immorality, or against whom a judgment has been entered in a Court of Record in a cause involving immorality, or in the case of the abandonment of the communion of this Church by a Presbyter or Deacon, the Bishop in whose Diocese or Missionary District the Presbyter or Deacon is canonically resident may, upon probable cause, inhibit the Presbyter or Deacon from officiating in said Diocese or Missionary District until after the judgment of the Trial Court becomes final, or Sentence have been pronounced under Canon IV. 8.

CANON 2.

Of Amenability, Citation, and Attendance

Every Minister amenable to the Ecclesiastical Authority.

Sec. 1. Bishops, Presbyters, and Deacons are amenable for offenses committed by them; a Bishop to a Court of Bishops, and a Presbyter or Deacon to the Ecclesiastical Authority of the Diocese, or the Missionary District, in which he is canonically resident at the time the charge is made.

CANON 2

Sec. 2. A notice or citation required by any law of this Church to any Bishop, Presbyter, or Deacon to appear, at a certain time and place for the trial of an offense, shall be deemed to be duly served upon him if a copy thereof be given him personally or be left at his usual place of abode within the United States, sixty days before the day of appearance named therein; and in case such Bishop, Presbyter, or Deacon has departed from the United States, if a copy of such citation be also published once a week for six successive weeks in such newspaper printed in the Diocese or Missionary District in which the Bishop, Presbyter, or Deacon is cited to appear as the Ecclesiastical Authority shall designate, the last publication to be six months before the said day of appearance. Acceptance of service will render unnecessary any further process of citation.

Mode of citation for trial.

Sec. 3. A notice or citation, other than those above mentioned, required by any law of this Church, when no other mode of service is provided, may be served personally, or by registered mail, addressed to the person to be served, at his last known place of residence, or by leaving a copy at his last usual place of abode within the United States.

Mode of serving other citations.

Sec. 4. It is hereby declared to be the duty of all members of this Church to attend and give evidence, when duly cited in any Ecclesiastical trial or investigation under the authority of this Church.

Duty to give evidence.

TITLE IV

CANON 3

CANON 3.

Of Courts, Their Membership and Procedure

(a) Diocesan Courts for the Trial of a Presbyter or Deacon

Sec. 1. In each Diocese and Missionary District there shall be an Ecclesiastical Court for the trial of any Presbyter or Deacon thereof, and it shall be the duty of each Diocese and Missionary District to provide by Canon for the establishment of such Court and the mode of conducting trials in the same.

(b) Courts of Review of the Trial of a Presbyter or Deacon

Sec. 2. In case of conviction by the Trial Court, the Bishop shall not proceed to sentence the accused before the expiration of thirty days after he shall have been served with notice of the decision of the Court in the manner specified in Canon IV. 2, Sec. 3, nor in case an appeal is taken shall sentence be pronounced pending the hearing and determination thereof.

Sec. 3. In each of the Provinces there shall be a Court of Review of the Trial of a Presbyter or Deacon, which shall be composed of a Bishop therein, three Presbyters canonically resident in one or other of the Dioceses or of the Missionary Districts within the Province, and three Lay communicants of the Church having domicile in the Province; two at least of said Lay communicants to be men learned in the law.

Ecclesiastical
Court
necessary.

Stay of
proceedings
in Trial Court.

Constitution
of Court.

CANON 3

Sec. 4. Each Provincial Synod shall triennially at its first meeting after the regular meeting of the General Convention elect the Judges of the Court of Review in the Province. The Synod shall prescribe the manner in which said Judges shall be elected. The persons so elected, except in case of death, resignation, refusal, or inability to serve, shall continue to be members of the Court for the term of three years and until their successors shall be elected.

The Bishop elected by the Synod shall be the Presiding Officer of the Court.

Sec. 5. The several Courts of Review are vested with jurisdiction to hear and determine appeals from decisions of Trial Courts in Dioceses and Missionary Districts, on the trial of a Presbyter or Deacon.

Sec. 6. An appeal to the Court of Review of the Province within which a trial was had may be taken by the accused from a decision of the Trial Court which sustains in whole or in part a charge of any canonical offense. Upon the written request of at least two Bishops of other jurisdictions within the Province, the Bishop or the Standing Committee of the Diocese or the Council of Advice of the Missionary District within which a trial was had shall appeal from a decision of the Trial Court acquitting the accused of a charge involving a question of Doctrine, Faith, or Worship; *Provided, however,* that such appeal shall be on the question of the Church's Doctrine, Faith, or

Mode of
choosing
Judges.

Presiding
Officer

Jurisdiction
of Court.

Right of
appeal.

Of appeal in
questions of
doctrine, etc.

Provido.

TITLE IV

CANON 3

Notice of appeal.

Worship only, and that the decision shall not be held to reverse the acquittal of the accused on other charges than these. But such an appeal by the Standing Committee or Council of Advice can be taken only when there is a vacancy in the office of Bishop or in case the Bishop is unable to act. The Bishop of the jurisdiction within which a trial was held, or (in case of his inability to act) the Standing Committee or Council of Advice, shall cause to be served on the accused against whom an adverse decision has been made by the Trial Court, written notice thereof. Within thirty days after the service of such notice the accused may appeal to the Court of Review by serving a written notice of appeal on the Bishop or Standing Committee or Council of Advice of said jurisdiction and a duplicate on the President of the Court. Such notice shall be subscribed by the appellant and shall briefly set forth the decision from which the appeal is taken and the grounds of the appeal. An appeal by the Bishop or Standing Committee or Council of Advice may be taken by the service by the appellant of a written notice of appeal upon the accused, and also upon the President of the Court, within thirty days after the decision from which the appeal is taken.

If the trial was had in a Missionary District not specified in Canon I. 8, Sec. 1, the appeal shall lie to the Court of the Province embracing the Diocese, the Constitution and

CANON 3

Canons of which had been selected for the administration of such Missionary District. Sec. 7. An appeal shall be heard upon the record of the Trial Court. When an appeal shall have been taken, the Bishop, or in case of his inability to act, the Standing Committee of the Diocese or Council of Advice of the Missionary District wherein the trial was had, within thirty days after receiving notice of the appeal, shall transmit to the President of the Court of Review of the Province, a full and correct transcript of the record, proceedings, and decision of the Trial Court, including all the evidence taken upon the trial, duly certified by the Presiding Officer or Clerk of such Court. Except for the purpose of correcting the record, if defective, no new evidence shall be taken by the Court of Review.

Sec. 8. The President of the Court of Review of the Province having jurisdiction, within ninety days after the record shall have been received by him, shall appoint a time and place within such Province for the hearing of the appeal. At least thirty days prior to the day appointed, written notice of such time and place shall be given by him to the other members of the Court, and also to the accused, and to the Bishop and Standing Committee of the Diocese or Council of Advice of the Missionary District in which the trial was had. When the appeal is from the decision of a Trial Court in any Missionary District such notice shall be served at least three months prior to the day

What may come before the Court.

Transcript of record to be sent to President of Court of Review.

Appointment of time and place for hearing appeal.

Notice to Court and to parties.

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appointed for the hearing and the appellant shall have four months after the appeal is taken within which to serve and deliver copies of the record.

Appellant to have record of Trial Court printed.

Sec. 9. It shall be the duty of the appellant to procure a certified copy of the record of the trial, including the charges, evidence, decision, or judgment, together with the notice of appeal, to be printed. Within sixty days after the appeal shall have been taken he shall serve two printed copies of the record and notice of appeal upon the opposite party, and shall deliver seven printed copies to the President of the Court for the use of the Judges. For reasons by him deemed sufficient, the President may dispense with the printing of the record, or of any portion thereof.

Church Advocate.

The Church Advocate shall be deemed to be the opposite party for the purpose of this and the succeeding Canons.

Organization of Court.

Sec. 10. At the time and place appointed, the Court shall organize, and proceed to hear the appeal; *Provided, however,* that at least six Judges, of whom the President of the Court shall be one, shall participate in the hearing. But the members present, if less than that number, may adjourn the Court from time to time, until the attendance of the requisite number shall be secured.

Quorum.

Power of Court to dispose of case.

Sec. 11. The Court may reverse or affirm, in whole or in part, the decision of the Trial Court, or, if in its opinion justice shall so require, it may grant a new trial. If after

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having been duly notified, the appellant fail to appear, and no sufficient excuse be shown, the Court, in its discretion, may dismiss the appeal for want of prosecution, or may proceed to hear and determine the appeal in his absence.

Sec. 12. The concurrence of two-thirds of the members of a Court present shall be necessary to pronounce a judgment. The judgment or decision of the Court shall be in writing, signed by the members of the Court uniting therein, and shall distinctly specify the grounds of the decision and shall be attached to the record. If the concurrence of two-thirds of the members cannot be obtained as provided, that fact shall be stated in the record, and the decision of the Trial Court shall stand as affirmed. Immediately after the determination of the appeal the President of the Court shall give notice thereof in writing to the accused and to the Bishop and the Standing Committee of the Diocese or Council of Advice of the Missionary District in which the trial was had. Upon the determination of the appeal, the original record upon which the appeal was heard, together with the record of the Court of Review, certified by the President and the Secretary or Clerk, shall be remitted to the Bishop or the Standing Committee of the jurisdiction in which the trial was had. All records remitted as herein provided shall be deposited and be preserved among the Archives of the jurisdiction to which they are sent.

Concurrence of two-thirds of Court necessary to pronounce judgment.

Non-concurrence of Court affirms decision of Trial Court.

Records to be remitted to Ecclesiastical Authority of trial jurisdiction.

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Sentence. Sec. 13. The Court of Review for the Trial of a Presbyter or Deacon shall not pronounce sentence on the affirmation of a conviction. When the appeal is so determined, upon receipt of the record by the Bishop or Standing Committee or Council or Advice of the jurisdiction of the Trial Court, the accused shall be sentenced in accordance with Canon IV. 12, the provisions of which shall be complied with.

Mode of selecting Judges. (c) *Court for the Trial of a Bishop*
Sec. 14 (a). There shall be a Court for the Trial of a Bishop constituted as follows: The House of Bishops shall choose three Bishops to serve as Judges of said court for a term of three years, three Bishops to serve as aforesaid for a term of six years, and three Bishops to serve as aforesaid for a term of nine years, and thereafter at each General Convention the House of Bishops shall choose three Bishops to serve as aforesaid for the term of nine years, in place of those whose term of office shall then have expired.

Jurisdiction. (b). The Court is vested with jurisdiction to try a Bishop who is duly charged with any one or more of the offenses specified in Canon IV. 1.

Quorum. (c). Not less than six of said Judges shall constitute a quorum, but any less number may adjourn the Court from time to time.

Court of Bishops only. (d) *The Court of Review of the Trial of a Bishop*
Sec. 15. There shall be a Court of Review of the Trial of a Bishop, which shall be

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composed of Bishops only and shall be constituted as follows:

Mode of selecting Judges. The House of Bishops shall choose three Bishops who shall serve as Judges of the Court of Review of the Trial of a Bishop for the term of three years, three Bishops to serve as aforesaid for the term of six years, and three Bishops to serve as aforesaid for the term of nine years, and thereafter at each General Convention the House of Bishops shall choose three Bishops to serve aforesaid for the term of nine years in place of those whose term of office shall then have expired.

Jurisdiction of Court. Sec. 16. The said Court of Review is vested with jurisdiction to hear and determine appeals from the determination of the Court for the Trial of a Bishop.

Quorum. Sec. 17. Not less than six Judges shall constitute a quorum and the concurrence of six Judges shall be necessary to pronounce a judgment, but any less number may adjourn the Court from time to time.

(e) Of Membership in Courts

Relationships which disqualify a Judge. Sec. 18 (a). No person shall sit as a member of any Court who is a presenter of charges or is related to the accused or either of them by affinity or consanguinity in a direct ascending or descending line, or as a brother, uncle, nephew, or first cousin, nor shall any Bishop, nor any Presbyter, nor any Layman of the Diocese or Missionary District in which the trial was had be competent to sit on an appeal from the decision on such trial,

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nor shall any Bishop, Presbyter, or Layman who for any reason upon objection made by either party is deemed by the other members of the Court to be disqualified.

... if vacancies,
how created.

(b). The death, permanent disability, resignation, or refusal to serve as a member of any Court or Board of Inquiry shall constitute a vacancy in the Court or Board of Inquiry.

Notices of resignations or refusals to serve shall be given as follows:

- (1). By any Bishop chosen to serve as a member of the Court for the Trial of a Bishop or of the Court of Review of the Trial of a Bishop; written notice sent to the Presiding Bishop.
- (2). By the President of the Court of Review of the Trial of a Presbyter or Deacon; written notice sent to the President of the Provincial Synod.
- (3). By a Presbyter or Layman of such Court; written notice sent to the President of said Court.
- (4). By a Presbyter or Layman appointed to a Board of Inquiry; written notice sent to the Presiding Bishop.

Disqualifica-
tion of
member of
Board.

(c). If any Presbyter appointed to a Board of Inquiry or to any of the Courts shall become a Bishop, or any Layman appointed to a Board of Inquiry or to any of the Courts shall become a Presbyter before the final disposition of the charge, he shall thereby

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vacate his place as a member of the Board or Court.

Sec. 19. Vacancies occurring in any of the Court or Boards may be filled as follows:

Vacancies,
how filled.

(1). In the case of disqualification of any Judge of any Court, the remaining Judges of the said Court shall appoint a Judge to take the place of the one so disqualified in that particular case.

(2). In the case of a vacancy in the Court for the Trial of a Bishop or in the Court of Review of the Trial of a Bishop the remaining Judges thereafter shall have power to fill such vacancy until the next General Convention when the House of Bishops shall choose a Bishop to fill such vacancy. The Bishop so chosen shall serve during the remainder of the term.

(3). In the case of death, permanent disability, resignation, or refusal to serve, or the removal from the Province of the Bishop appointed as a member of the Court of Review of the Trial of a Presbyter or Deacon, the President of the Provincial Synod shall give written notice thereof to the Bishop with jurisdiction senior by consecration in the Province. Thereupon the Bishop so notified shall become a member of the Court until a new appointment shall be made. If in a particular case the Bishop so appointed is unable or unwilling to serve as a member of the Court he shall notify the President of the Provincial Synod of this fact, who shall thereupon appoint the Bishop

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with jurisdiction next senior by consecration in that Province.

(4). In case a vacancy shall exist in the membership of the Court of Review in any Province, among the clerical or lay members originally chosen, or in case any of them shall be disqualified or unable to sit in a particular case, the President of the Court shall appoint other Presbyters or Laymen residing in the Province to fill such vacancy and to sit as members of said Court.

(5). In the case of a vacancy for any cause in the Board of Inquiry the Presiding Bishop shall appoint another Presbyter or another Layman, as the case may be, to act as a member of the Board, who, upon acceptance of appointment, shall become a member of the Board.

All of the provisions of the Canons relating to persons originally appointed as members of the several Courts or Boards of Inquiry or Commissions shall apply to those persons appointed in succession to the persons originally appointed, and all proceedings which may have been taken on any cause pending at or prior to such appointment shall have the same force and effect as if the appointee had been a member of the Court, Board, or Commission, when such cause was commenced, and such appointee may participate in the continuing hearing and determination of the said cause.

If the term for which a member of a Court,

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Board, or Commission was chosen shall have expired during the course of a hearing or trial, said member shall notwithstanding be competent to act in the cause until the termination of the trial or hearing.

(f) Of Procedure

Sec. 20 (a). The procedure in Diocesan Courts shall be as provided by the Canons of the respective Dioceses or Missionary Districts.

Diocesan
Courts.

(b). The Court for the Trial of a Bishop and the Court of Review of the Trial of a Bishop shall from time to time elect from its own membership a Presiding Judge who shall hold office until the expiration of the term for which he was chosen Judge. If in any proceeding before said Courts the Presiding Judge is disqualified or is for any cause unable to act, the Court shall elect a Bishop as Presiding Judge *pro tempore*.

Presiding
Judge.

(c). The several Courts shall appoint Clerks and if necessary Assistant Clerks, who shall be Presbyters of this Church, to serve during the pleasure of the Court.

Who shall
be Clerks.

The several Courts may appoint not less than two nor more than three lay communicants of this Church, learned in the law, as Assessors. They shall have no vote. It shall be their duty to give the Court an opinion on any question, not theological, upon which the Court or any member thereof, or either party, shall desire an opinion. If a question shall arise as to whether any question is

Lay
Assessors.

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Cross-examination.

days after such notice to propound cross-interrogatories and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the Commissioner, who shall thereupon proceed to take the testimony of such witness and transmit it under seal to the Court. Such testimony shall be preceded by a written declaration of the witness similar to that of a witness testifying in person before the Court for the Trial of a Bishop.

Proviso.

In any Diocese in which the Civil Government shall have authorized the Ecclesiastical Courts therein to issue subpoenas for witnesses or to administer an oath, the Court shall act in conformity to such law.

On what condition deposition may be read.

Provided, however, that no deposition shall be taken, or read at the trial, unless the Court shall deem such testimony to be material and also have reasonable assurance that the attendance of the witness cannot be procured, and the several Courts shall have power to limit the scope of the testimony and the number of witnesses to be examined and whose depositions shall be taken.

Bishops making presentment select Church Advocate.

Sec. 23. Where a presentment of a Bishop is made by any ten Bishops of this Church exercising jurisdiction, they may select a Church Advocate as legal adviser. The Presiding Bishop upon the receipt of written charges or written demand under the provisions of Sections 3 or 4 of Canon IV. 4, shall at the same time that the Board of Inquiry is appointed as provided in Section 5

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of said Canon IV. 4, appoint a Church Advocate to act as the legal adviser of the Board.

Legal Adviser.

In all trials and upon all appeals the several Courts may appoint a Church Advocate with or without assistants, all of whom shall be of the profession of the law, and communicants of the Church, to appear in behalf of the Church upon such trial or appeal. The Church Advocate shall then be considered the party on one side, and the accused the party on the other.

Church Advocate.

Sec. 24. The necessary charges and expenses of the Court of Review of the Trial of a Presbyter or Deacon, including the necessary expenses of the Church Advocate and Lay Assessors, shall be a charge upon the Province and shall be paid by the Treasurer of the Synod of such Province upon the order of the President of the Synod. Similar charges in the case of the Trial of a Bishop, and of the Court of Review of the Trial of a Bishop, shall be paid by the Treasurer of the General Convention upon the order of the President of such Courts.

Expenses of Court of Review.

The necessary expenses of Boards of Inquiry or Commissions appointed under the Canons of this Church to make preliminary investigation and to report upon charges presented, including therein the necessary expenses of Church Advocates appointed to assist such Boards or Commissions, shall be a charge upon the General Convention, or upon the Province, or the Diocese, or the

Expenses of Boards of Inquiry.

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Missionary District, as the case may be. They shall be paid by the respective Treasurers of the General Convention, of the Synod or Province, or of the Diocese or of the Missionary District, upon the order of the President of the several Courts.

CANON 4.

Of Presentments

(a) Of a Presbyter or Deacon

Mode of Presentment.

Sec. 1. The mode of presentment of a Presbyter or Deacon shall be that provided by the Canons of the Diocese or Missionary District wherein the accused is canonically resident.

(b) Of a Bishop

May be presented for erroneous doctrine by any ten Bishops.

Supporting brief to be filed.

Answer and supporting brief.

Sec. 2. A presentment of any Bishop under Canon IV. 1, Section 1, for holding and teaching publicly or privately and advisedly, any doctrine contrary to that held by this Church, shall be had only upon the presentment of any ten Bishops exercising jurisdiction in this Church. Every such presentment shall be filed with the Presiding Bishop, together with a brief in support thereof. The Presiding Bishop shall thereupon serve a copy upon the person charged, together with a copy of the supporting brief. He shall fix a date for the filing of an answer, and brief in support thereof, at least three months from the date of service, and may, at his discretion and for good cause, extend the time for answering. Upon the

filing of an answer and supporting brief, if any, or upon the expiration of the time fixed for an answer, if none be filed, the Presiding Bishop shall forthwith transmit copies of the presentment, answer, and briefs to each member of the House of Bishops. The written consent of two-thirds of the Bishops qualified to vote in the House of Bishops shall be required before the proceeding may continue as provided by Canon. In case a two-thirds majority of all the Bishops entitled to act in the premises shall not consent within the period of three months from the date of notification to them by the Presiding Bishop of the proceeding, the Presiding Bishop shall declare the presentment dismissed.

Sec. 3. A Bishop may be charged with any one or more of the offenses specified in Canon IV. 1, other than that of holding and teaching doctrine contrary to that held by this Church, by three Bishops or ten or more male communicants of this Church in good standing, of whom at least two shall be Presbyters; one Presbyter and not less than six communicants shall belong to the Diocese or Missionary District of the accused, or, in case the accused have no jurisdiction, to the Diocese or District in which he has domicile. Such charges shall be in writing, signed by all the accusers, sworn to by two or more of them, and shall be presented to the Presiding Bishop of the Church. The grounds of accusation must be set forth with reasonable certainty of time, place, and circumstance.

Consent of two-thirds of qualified voters in House of Bishops required before proceeding to trial.

Who may charge Bishops with offences.

Charges to be in writing.

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CANON 4

A Bishop may demand investigation.

Sec. 4. Whenever a Bishop shall have reason to believe that there are in circulation rumors, reports, or allegations affecting his personal or official character, he may, acting in conformity with the written advice and consent of any two Bishops of this Church, demand in writing of the Presiding Bishop that investigation of said rumors, reports, and allegations be made.

The Presiding Bishop shall summon Board of Inquiry.

Sec. 5. The Presiding Bishop, upon the receipt of such written charges or such written demand, shall summon not less than three nor more than seven Bishops, and, unless a majority of them shall determine that such charges, if proved, would constitute no canonical offense, they shall select a Board of Inquiry of five Presbyters and five Laymen, none of whom shall belong to the Diocese of the accused, of whom eight shall form a quorum.

Duties of Board of Inquiry.

The Board of Inquiry shall investigate such charges, or the said rumors or reports, as the case may be. In conducting the investigation, the Board shall hear the accusations and such proof as the accusers may produce, and shall determine whether, upon matters of law and of fact, as presented to them, there is sufficient ground to put the accused Bishop on his trial.

Testimony to be preserved.

The testimony shall be stenographically reported, and shall be preserved in the custody of the Presiding Bishop or in the archives of the House of Bishops. The

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proceedings of the Board of Inquiry shall be private.

Sec. 6. If in the judgment of the majority of the whole Board of Inquiry, there is sufficient ground to put the said Bishop upon trial, they shall cause the Church Advocate to prepare a presentment, which shall be signed by such of the Board as shall agree thereto, and which shall be transmitted with the certificate of the determination of the Board to the Presiding Bishop.

If a majority of the whole Board shall determine that there is not sufficient ground to present the accused Bishop for trial, it shall forward the charges and a certificate of the finding thereon to the Presiding Bishop. He shall send the same to the Secretary of the House of Bishops, by him to be deposited in the archives of the House; and a true copy of these papers shall be given to the accused Bishop. No further proceeding shall be had by way of presentment on such charges, except that any communicant of this Church in good standing may make and present to the Presiding Bishop his affidavit alleging the discovery of new evidence as to the facts charged and setting forth what such evidence is; and upon the receipt thereof the Presiding Bishop shall decide whether the affidavit does or does not state grounds which in his opinion are sufficient for reopening the case. If the Presiding Bishop shall be of opinion that the affidavit states grounds sufficient to justify reopening the

Presentment.

If no ground for trial.

New evidence.

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case, he shall reconvene the Board, which shall determine, first, whether as a matter of fact the evidence set forth in such affidavit is really new evidence and not merely cumulative; and if the Board shall find that the evidence so tendered is new, it shall proceed to receive and to consider such evidence, and any further evidence that it may deem proper to receive; and in the light of all the evidence the Board shall determine whether there are sufficient grounds for presentment. If the Board, by a majority of its members, shall decide that there is any such sufficient ground, it shall certify its decision as in this Canon heretofore provided.

In case Board disagree.

Sec. 7. In case a majority of the whole Board shall fail to find either that there is, or that there is not, sufficient ground to present the accused Bishop for trial, it shall certify the fact of its inability to agree upon any such finding to the Presiding Bishop, who, at the request of the accused Bishop, may select a new Board in the manner provided in Section 5, who shall consider the case *de novo*.

Copy of presentment to be served.

Sec. 8. In case any presentment shall be made to the Presiding Bishop as hereinbefore provided, he shall at once transmit the same to the President of the Court for the Trial of a Bishop, and shall cause a true copy of the presentment to be served upon the accused Bishop, in the manner provided in Canon IV. 2.

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Sec. 9. In case the Presiding Bishop shall be either an accuser or the accused, or shall otherwise be disabled, his duties under this Canon shall be performed by the Bishop who, according to the rules of the House of Bishops, becomes its Presiding Officer in case of the disability of the Presiding Bishop of the Church.

In case of disability of Presiding Bishop.

CANON 5.

Of the Trial of a Bishop

Sec. 1 (a). When the President of the Court for the Trial of a Bishop shall receive a presentment, he shall call the Court to meet at a certain time and place, said time not to be less than two nor more than six calendar months from the day of mailing such notice, and at a place within the Diocese or Missionary District of the accused Bishop, unless the same be of such difficult access, in the judgment of the President of the Court, that reasonable convenience requires the appointment of another place; and in case the accused have no jurisdiction, at a place within the Diocese or Missionary District in which he has his domicile. With said notice, he shall send to each member of the Court a copy of the presentment.

Notice to Court.

Appointment of time and place.

(b). He shall also summon the accused to appear at the same time and place to answer the said presentment, and shall also give notice of the said time and place to the Church Advocate.

Summons of accused.

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Reading the presentment.

Sec. 2 (a). At the time and place appointed, a quorum of the Court being present, the President shall declare the Court open for hearing the case; and when thus open, he shall direct the Clerk to call the names of the Church Advocate and the accused; and if both appear, he shall then cause the Clerk to read the presentment.

The call to plead.

(b). The accused shall then be called upon by the Court to plead to the presentment and his pleas shall be duly recorded; and on his neglect or refusal to plead, the plea of not guilty shall be entered for him, and the trial shall proceed; *Provided*, that for sufficient cause the Court may adjourn from time to time; and *Provided, also*, that the accused shall, at all times during the trial, have liberty to be present, and in due time and order to produce his testimony and to make his defense.

Power to adjourn.

Right of accused.

Non-appearance.

Contumacy.

Three months' grace to appear.

(c). If the accused fail or refuse to appear in person, according to the notice served on him as aforesaid, except for reasonable cause to be allowed by the Court, it shall pronounce him in contumacy, and give him notice that sentence of suspension or deposition will be pronounced against him by the Court at the expiration of three months unless at that time he shall appear and take his trial upon the presentment. If he do not so tender himself for trial, sentence of suspension, or of deposition from the Ministry, may be pronounced upon him by the Court.

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Sec. 3. The accused being present and the trial proceeding, it shall be conducted in accordance with Secs. 20, 21, and 22 of Canon IV. 3. The accused shall in all cases have the right to be a witness on his own behalf, subject to cross-examination in the same manner as any other witness. No testimony shall be received at the trial, except from witnesses who have signed a declaration in the following words, to be read aloud before the witness testifies and to be filed with the records of the Court.

"I, A. B., a witness on the trial of a presentment against the Right Reverend _____, a Bishop of the Protestant Episcopal Church in the United States of America, now pending, do most solemnly call God to witness that the evidence I am about to give shall be the truth, the whole truth, and nothing but the truth, so help me God."

The rule of procedure.

Declaration of witnesses before testifying.

Sec. 4. The Court, having fully heard the allegations and proofs of the parties, and having deliberately considered the same after the parties have withdrawn, every member of the Court sitting in the cause shall declare whether in his opinion the accused is guilty or not guilty, and with respect to each particular charge and specification contained in the presentment; and the accused shall be deemed not guilty upon every charge and specification upon which he shall not be pronounced guilty by a majority of the members of the Court sitting in the cause.

Court to express opinion on each charge or specification.

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Decision to be reduced to writing and signed.

Sec. 5. The decision of the Court as to all the charges and specifications shall be reduced to writing, and signed by those who assent to it, and the Court shall also, if the accused is found guilty of any charge or specification, determine and embody in the written decision the penalty which it shall adjudge should be imposed upon the accused; and the decision so signed shall be recorded as the judgment of the Court, and shall be judgment *nisi* until it becomes final as hereinafter stated.

Judgment.

Accused to be heard before sentence.

Sec. 6. If the accused shall be found guilty of any charge or specification, he may file a motion for a new trial and for a modification of penalty. Any such motion or motions shall be filed within 30 days from the date of the filing of the decision, and the motion shall set forth all the reasons therefor, and no other shall be relied on at the hearing of the motion without the consent of the Court. The President of the Court shall set a place and time for hearing the motion and shall reconvene the Court to hear and determine the same.

New trial.

The Court may in the interest of justice grant a new trial or modify the penalty. If the motion for a new trial is granted the President of the Court shall set a time and place for the new trial, and notify the parties and the members of the Court of such time and place. If the motion for a new trial is overruled, the judgment *nisi* as to the guilt of the accused shall become final, but the Court in the exercise of its discretion may

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modify or change the penalty, and shall in writing signed by a majority of the Court direct what penalty is to be incorporated in the final judgment to be recorded by the Clerk. If no motion for a new trial or for modification of sentence shall be filed within the time limited for filing such motions, the Clerk of the Court shall on the next secular day enter, as final, the judgment rendered by the Court. An appeal from a final judgment of a Court for the Trial of a Bishop to the Court of Review of the Trial of a Bishop, as provided in Canon IV. 6, may be taken within sixty days from the entry of such judgment.

After the entry of final judgment, the President of the Court shall appoint a time and place not less than 60 days thereafter for pronouncing sentence. At the time and place appointed, if the accused shall not have an appeal pending in the Court of Review of the Trial of a Bishop, or the action of the Court of Review has not made it unnecessary for the Trial Court to proceed to pronounce sentence, the President of the Court or a member thereof designated in writing by a majority of the members thereof to do so, shall in the presence of the accused, if he shall see fit to attend, pronounce the sentence which has been adjudged by the Court, and direct the same to be recorded by the Clerk.

Sec. 7 (a). During the trial, exceptions in writing may be taken by either side to the admission or exclusion of evidence, or to

The Court may modify penalty.

Sentence.

Exceptions to be part of record.

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Record, how kept and attested.	<p>any ruling of the Court, and such exceptions shall form part of the record of the case.</p> <p>(b). Such record shall be kept by the Clerk, and inserted in a book to be attested by the signature of the President and Clerk. The record shall be in the custody of the Clerk and kept in the depository of the Registrar of the General Convention, and shall be open to the inspection of every member of this Church.</p>	<p>appeal not taken within such prescribed period.</p> <p>The President of the Court of Review upon receiving the notice of appeal shall appoint a time within 60 days thereafter for hearing the appeal and fix the place of the hearing, and at least 30 days prior to the day appointed written notice of such time and place shall be given by him to the other members of the Court and also to the appellant and appellee.</p>	Time for hearing appeal.		
Right of appeal.	<p>CANON 6.</p> <p>Of Appeals to the Court of Review of the Trial of a Bishop</p> <p>Sec. 1. A Bishop found guilty of any offense shall have the right to appeal from the judgment of the Trial Court to the Court of Review of the Trial of a Bishop; and in the case of a Bishop presented for holding and teaching doctrine contrary to that held by this Church, the Church Advocate shall have a like right to appeal.</p>	<p>Sec. 3. Upon notice of appeal being given, the Clerk of the Trial Court shall send to the Clerk of the Court of Review of the Trial of a Bishop a transcript of the record, including all the evidence, certified by the President and Clerk of the said Court, and the Clerk shall lay the same before the Court at its next session.</p>	Transcript of record to be laid before Court.		
Notice of appeal.	<p>Sec. 2. Unless within sixty days from the date of entry of judgment in the Trial Court the appellant shall have given notice of the appeal, in writing, to said Court, to the party against whom the appeal is taken, and to the President of the Court of Review of the Trial of a Bishop, assigning in said notice the reasons of appeal, he shall be held to have waived the right of appeal, although in its discretion the Court of Review of the Trial of a Bishop may entertain and hear an</p>	<p>Sec. 4. No oral testimony shall be heard by said Court, nor, except by permission of the said Court shall any new evidence be introduced in said hearing.</p> <p>Sec. 5. The Court of Review of the Trial of a Bishop may affirm or reverse any judgment brought before it on appeal, and may enter final judgment in the case, or may remit the same to the Trial Court for a new trial, or for such further proceedings as the interests of justice may require; <i>Provided, however,</i> that if the accused shall have been found not guilty by the Trial Court upon any of the charges and specifications upon which he has been tried other than that of holding and</p>	Evidence.	Power of Court to dispose of case.	Proviso.

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In doctrinal cases, finding of guilt must be approved by vote of two-thirds of all Bishops.

teaching doctrine contrary to that held by this Church, the Court of Review of the Trial of a Bishop shall have no power to reverse said findings; and, *Provided, further*, that sentence shall not be imposed upon a Bishop found guilty of holding and teaching doctrine contrary to that held by this Church unless and until the said finding shall have been approved by a vote of two-thirds of all the Bishops canonically assembled in said House, and entitled to vote.

Sentence.

Sec. 6. If the Court of Review of the Trial of a Bishop shall enter final judgment in the case, and if by said judgment the accused shall be found guilty of any of the charges or specifications upon which he has been tried, the Court of Review of the Trial of a Bishop shall determine the sentence. Before sentence is passed the accused shall have the opportunity of being heard, if he has aught to say in excuse or mitigation. The sentence shall be pronounced by the Presiding Bishop, or such other Bishop as the Presiding Bishop shall designate, who shall thereupon give the notices thereof required by Canon IV. 12.

Stay of proceedings in Trial Court.

Sec. 7. In case of appeal, all proceedings in the Trial Court shall be stayed until such appeal be dismissed by the Court of Review of the Trial of a Bishop, or the said case be remitted by the said Court to the Trial Court. Should the appellant fail to prosecute his appeal before the said Court at the first session thereof, after the entry of the appeal, at which the same could be heard, the appeal

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may be dismissed for want of prosecution. In case the said Court dismiss the appeal, the Clerk of the Court shall immediately give notice of such dismissal to the Trial Court.

Dismissal of appeal.

The appellant may waive his appeal at any time before a hearing thereof has begun before the Court of Review of the Trial of a Bishop. After said hearing has begun, he may waive his appeal only with the consent of the Court. In case the appeal is waived or dismissed, the Trial Court shall proceed as if no appeal had been taken.

Waiver of appeal.

CANON 7.

Of a Minister in any Diocese or Missionary District Chargeable with Offense in Another

Sec. 1. If a Minister belonging to any Diocese or Missionary District shall have conducted himself in any other Diocese or Missionary District in such a way as to be liable to presentment under the provisions of Canon IV. 1, the Ecclesiastical Authority thereof shall give notice of the same to the Ecclesiastical Authority where he is canonically resident, exhibiting, with the information given, reasonable ground for presuming its truth. If the Ecclesiastical Authority, after due notice given, shall omit, for the space of three months, to proceed against the offending Minister, or shall request the Ecclesiastical Authority of the Diocese or Missionary District in which the offense or offenses are alleged to have been

Ecclesiastical Authority to give notice of the same.

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committed, to proceed against him, it shall be within the power of the Ecclesiastical Authority of the Diocese or Missionary District, within which the offense or offenses are alleged to have been committed, to institute proceedings according to the mode provided by the said Diocese or Missionary District.

Minister of other Diocese charged with misdemeanor may be inhibited from officiating.

Sec. 2. If a Minister shall come temporarily into any Diocese or Missionary District, under the imputation of having elsewhere been guilty of any of the offenses within the provisions of Canon IV. 1, or if any Minister, while sojourning in any Diocese or Missionary District, shall so offend, the Bishop, upon probable cause, may admonish such Minister and inhibit him from officiating in said Diocese or Missionary District. And if, after such inhibition, the said Minister so officiate, the Bishop shall give notice to all the Ministers and Congregations in said Diocese or Missionary District, that the officiating of said Minister is inhibited; and like notice shall be given to the Ecclesiastical Authority of the Diocese or Missionary District to which the said Minister belongs, and to the Recorder. And such inhibition shall continue in force until the Bishop of the first-named Diocese or Missionary District be satisfied of the innocence of the said Minister, or until he be acquitted on trial.

Ministers from foreign Countries.

Sec. 3. The provisions of the last Section shall apply to Ministers ordained in foreign

CANONS 7, 8

lands by Bishops in communion with this Church; but in such case notice of the inhibition shall be given to the Bishop from whose jurisdiction the Minister shall appear to have come, and also to all the Bishops exercising jurisdiction in this Church, and to the Recorder.

CANON 8.

Of Renunciation of the Ministry

Sec. 1. If any Minister of this Church not under presentment shall declare, in writing, to the Ecclesiastical Authority of the Diocese or Missionary District in which he is canonically resident, his renunciation of the Ministry of this Church, and his desire to be removed therefrom, it shall be the duty of the Ecclesiastical Authority to record the declaration and request so made. The Bishop, being satisfied that the person so declaring is not amenable for any canonical offense, and that his renunciation of the Ministry is not occasioned by foregoing misconduct or irregularity, but is voluntary and for causes, assigned or known, which do not affect his moral character, shall lay the matter before the clerical members of the Standing Committee (or of the Council of Advice), and with their advice and consent he may pronounce that such renunciation is accepted, and that the Minister is released from the obligations of the Ministerial office, and that he is deprived of the right to exercise the gifts and spiritual authority as a Minister of God's Word and Sacraments conferred on

Order of proceedings.

TITLE IV

CANON 8

him in his Ordination. He shall also declare in pronouncing and recording such action that it was for causes which do not affect the man's moral character, and shall, if desired, give a certificate to this effect to the person so removed from the Ministry. In all other cases of Renunciation of the Ministry, where there may be a question of foregoing misconduct or irregularity, the Bishop shall not pronounce sentence of Deposition save with the consent of the Standing Committee of the Diocese or the Council of Advice of the Missionary District. The Bishop shall give due notice of every such removal or deposition from the Ministry, in the form in which the same is recorded, and in accordance with the provisions of Canon IV. 12, Sec. 4(b).

Renunciation under liability to presentment.

Sec. 2. If a Minister making the aforesaid declaration of renunciation of his Ministry be under presentment for any canonical offense, or if he shall have been placed on trial for the same, the Ecclesiastical Authority to whom such declaration is made shall not consider or act upon such declaration until after the said presentment shall have been dismissed, or the said trial shall have been concluded and sentence, if any, pronounced. If the Ecclesiastical Authority to whom such declaration is made shall have ground to suppose that the person making the same is liable to presentment for any canonical offense, such person may, in the discretion of the said Ecclesiastical Authority, be placed upon trial for such offense, notwithstanding

CANONS 8, 9

such declaration of renunciation of the Ministry.

CANON 9.

Of the Abandonment of the Communion of this Church by a Bishop

Sec. 1. If a Bishop abandon the communion of this Church, either by an open renunciation of the Doctrine, Discipline, or Worship of the Church, or by formal admission into any religious body not in communion with the same, or in any other manner, it shall be the duty of the Standing Committee of the Diocese or the Council of Advice of the Missionary District of said Bishop to certify the fact to the Presiding Bishop, and with such certificate to send a statement of the acts or declarations which show such abandonment, which certificate and statement shall be recorded by the Presiding Bishop. The Presiding Bishop, with the consent of the three senior Bishops having jurisdiction in the United States, shall then suspend the said Bishop from the exercise of his Office and Ministry until such time as the House of Bishops shall investigate the matter.

Facts to be certified by Standing Committee.

Suspension of Bishop.

Sec. 2. The Presiding Bishop shall forthwith give notice to the said Bishop of such suspension, and that unless he shall, within six months, make declaration that the facts alleged in said certificate are false, and shall demand a trial, he will be liable to deposition from the Ministry. And if such declaration

May demand a trial before deposition.

TITLE IV

CANONS 9, 10

be not made within six months, as aforesaid, it shall be the duty of the Presiding Bishop to convene the House of Bishops to consider the case; and if the said House, by a majority of the whole number of Bishops entitled to vote, shall give their consent, the Presiding Bishop shall depose the said Bishop from the Ministry, and pronounce and record in the presence of two or more Bishops that he has been so deposed.

CANON 10.

Of the Abandonment of the Communion of this Church by a Presbyter or Deacon

Sec. 1. If any Presbyter or Deacon shall, without availing himself of the provisions of Canon IV. 8, abandon the communion of this Church, by an open renunciation of the Doctrine, Discipline, or Worship of this Church, or by a formal admission into any religious body not in communion with the same, or in any other way, it shall be the duty of the Standing Committee of the Diocese or the Council of Advice of the Missionary District in which the said Presbyter or Deacon is canonically resident, to certify the fact to the Bishop, or, if there be no Bishop, to the Bishop of an adjacent Diocese or Missionary District, and with such certificate to send a statement of the acts or declarations which show such abandonment; which certificate and statement shall be recorded, and shall be taken and deemed by the Ecclesiastical Authority as

Standing Committee to certify the Bishop of the fact.

CANONS 10, 11

an equivalent to a renunciation of the Ministry by the Minister himself; and the said Bishop shall then inhibit the said Minister from officiating in said Diocese or Missionary District for six months. Notice shall be given by the Bishop to the Minister so inhibited that, unless he shall, within six months, transmit to the Bishop a retraction of such acts, or make declaration that the facts alleged in said certificate are false, he will be deposed from the Ministry.

Sec. 2. If such retraction or declaration be not made within six months, as aforesaid, it shall be the duty of the Bishop to depose the said Minister from the Ministry, and to pronounce and record, in the presence of two or more Presbyters, that he has been so deposed.

Deposition after six months.

CANON 11.

Of a Minister Absenting Himself from the Diocese, or Abandoning the Work of the Ministry

Sec. 1. If a Minister shall have been absent for more than two years from the Diocese or Missionary District in which he is canonically resident without having given reasons satisfactory to the Bishop thereof; or if he shall engage in any secular calling or business without the consent of such Bishop, and shall refuse to engage in the work of the Ministry at the call of his Bishop, coupled with reasonable provision for his support, it shall be the duty of the Standing Committee of the Diocese or the Council of Advice of

If without satisfactory reasons, to be presented for trial.

TITLE IV

CANON 11

the Missionary District, or of any two Presbyters of the same jurisdiction, the case being brought to their attention by the written statement of the Bishop, to present the offending Minister for trial for violation of his Ordination vows.

Name of Minister to be sent to Secretary of House of Bishops.

Sec. 2 (a). Whenever a Minister of this Church shall have been absent from the Diocese or Missionary District for a period of more than two years, and has failed to make the annual report, so that his whereabouts are unknown, or who, being a Minister in secular employment, has omitted for a period of two years to comply with the provisions of Canon III. 20, Section 4 (a), the Bishop may send the name of such Minister to the Secretary of the House of Bishops of this Church, who shall keep a list of such Ministers, noting in each instance the date when each such name was added to the List.

Restoration to diocesan roll.

(b). On application either by the Bishop or the Minister himself, or at the discretion of the Presiding Bishop, such a Minister may be placed again on a diocesan clergy roll, with the approval of the Bishop of the said jurisdiction.

While on List not canonically connected with Diocese.

(c). While a Minister's name remains upon the List of the Secretary of the House of Bishops he shall not be considered as canonically connected with his Diocese.

Removal from List and deposition.

(d). Any Minister whose name shall have been added to the said List, as aforesaid,

CANONS 11, 12

and who has not complied with Canon III. 20, Section 4 (d) (3), for a period of ten years may be considered to have abandoned the Ministry of this Church. The Presiding Bishop may, at his discretion, in the presence of two Presbyters, pronounce sentence of deposition upon such Minister, and authorize the Secretary of the House of Bishops to strike the name from the List and to give notice of the fact as provided in Canon IV. 12, Sec. 4(b).

CANON 12.

Of Sentences

Sec. 1. There shall be three sentences which may be imposed; namely, *suspension*, *removal*, or *deposition*. A sentence of *suspension* may be imposed (a) after final conviction by a Trial Court, or (b) the filing of a waiver under Sec. 4 (d) of Canon IV. 12. A sentence of *removal* may be imposed when there has been a renunciation under Canon IV. 8 for causes which do not affect the moral character of the Minister. A sentence of *deposition* may be imposed (a) after final conviction by a Trial Court, (b) after the filing of a waiver under Section 4 (d) of Canon IV. 12, (c) when there has been a renunciation under Canon IV. 8 in cases where there may be a question of a foregoing misconduct or irregularity on the part of the Minister, or (d) abandonment of the communion of this Church as set forth in Canon IV. 10.

Sentences which may be imposed.

TITLE IV

CANON 12

Terms and time of suspension to be specified.

Sec. 2. Whenever the penalty of suspension shall be inflicted on a Bishop, Presbyter, or Deacon, in this Church, the sentence shall specify on what terms and on what conditions and at what time the penalty shall cease.

Deposition from Ministry.

Sec. 3. Whenever a Minister is deposed from the Sacred Ministry, he is deposed therefrom entirely, and not from a higher to a lower Order in the same.

Time and place.

Sec. 4 (a). If a Presbyter or Deacon is liable to sentence upon conviction by a Trial Court or upon affirmance of such conviction by a Court of Review, sentence shall be imposed by the Bishop of the jurisdiction in which the original trial of the accused was had, or in case such Bishop is disqualified or there be no Bishop of that jurisdiction, by another Bishop by the request of its Standing Committee or Council of Advice, and it shall be lawful for the Bishop of the jurisdiction or for such other Bishop in his discretion to pronounce a lesser sentence than that adjudged by the Court. The Bishop to act shall appoint a time and place for pronouncing such sentence and shall cause notice thereof in writing to be served upon the accused in the manner provided in Canon IV. 2 at least thirty days before the time appointed.

Bishop may pronounce lesser sentence.

Notice to be given in writing.

Pronouncement and recording of sentence.

(b). In the case of renunciation of the Ministry by a Minister as provided in Canon IV. 8, and in case of the abandonment of

CANON 12

the communion of this Church by a Presbyter or Deacon as provided in Canon IV. 10, sentence of removal or deposition shall be pronounced in the presence of two or more Presbyters, and shall be entered in the official records of the Diocese or Missionary District in which the Presbyter or Deacon being removed or deposed is canonically resident. The Bishop who pronounces sentence of removal or deposition as provided in Canon IV. 8 or Canon IV. 10 shall give notice thereof in writing to the Presiding Bishop, the Recorder, the Secretary of the House of Bishops, the Secretary of the House of Deputies, and The Church Pension Fund. In giving such notice the Bishop who pronounces sentence of removal or deposition may request, for reason to be stated by him, that the sentence be held in confidence until the regular date of the next ensuing publication of the list of ordained Clergy of this Church. Unless the Presiding Bishop shall disapprove in writing, within thirty days, of the granting of the request that the sentence be held in confidence, those notified as above provided of the sentence of removal or deposition shall not publish or give notice of the same, but shall record the sentence in confidence in the official records kept by each of those to whom notice is sent as above provided.

Officers to be notified.

(c) If the sentence to be pronounced upon a Presbyter or Deacon be deposition, the Bishop acting in the matter shall pronounce

In the presence of two Presbyters.

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CANON 12

and record the same in the presence of two or more Presbyters.

In case trial right is waived.

(d). In case an accused Presbyter or Deacon confesses the truth of the charges made against him, and in writing waives the right to a trial and submits himself to disciplinary action, the Bishop may in his discretion proceed at once to pronounce sentence.

May be inhibited.

(e). After a Prebyter or Deacon shall have been convicted by a Trial Court of a crime or immorality rendering him liable to canonical sentence, the Bishop of the Diocese or Missionary District shall have the right to inhibit him from all public ministrations. Such inhibition shall continue until a final judgment upon the case. When the sentence is of a suspension or deposition, the Bishop who pronounces the same shall without delay give notice thereof in writing to every Minister and Vestry in the Diocese or Missionary District in which the accused was canonically resident; to all the Bishops of the Church, and where there is no Bishop, to the Standing Committee of the Diocese or to the Council of Advice of the Missionary District as the case may be; to the Recorder; and to the Secretary of the House of Bishops, who shall deposit and preserve such notice among the archives of the House. The notice shall specify under what Canon the said Minister has been suspended or deposed.

Notice to be given.

Sec. 5. No sentence shall be pronounced until an opportunity shall have been given to the accused either on conviction or on

Opportunity to be given the accused.

CANON 12

confession to show cause, if any, why sentence should not be pronounced, and to offer any matter in excuse or palliation for the consideration of the Bishop to pronounce sentence.

Sec. 6. When a Bishop is liable to sentence under a judgment of a Trial Court or under a judgment of a Court of Review of the Trial of a Bishop on an appeal to said Court of Review, the sentence to be imposed, the Bishop to pronounce the same, and the procedure to be followed in imposing sentence shall be as provided in the several Canons governing the procedure of said Courts.

Pronouncing sentence on a Bishop.

Procedure.

Sec. 7. In the case of the suspension or deposition of a Bishop it shall be the duty of the Presiding Bishop to give notice of the same to the Ecclesiastical Authority of every Diocese and Missionary District of this Church, and to the Recorder and the Secretary of the House of Bishops, and to all Archbishops and Metropolitans, and all Presiding Bishops of Churches in communion with this Church.

Notice to be given.

Sec. 8. A Bishop found guilty upon a presentment for a crime or immorality shall not, on the rendering of such judgment, and while the same continues unreversed, perform any episcopal or ministerial functions, except such as relate to the administration of the temporal affairs of his Diocese or Missionary District.

Bishop adjudged guilty of misconduct not to officiate.

TITLE IV

CANON 13

CANON 13.

Of the Remission or Modification of Judicial Sentences

In case of a Bishop.

Sec. 1. The House of Bishops may remit and terminate any judicial sentence which may have been imposed upon a Bishop, or modify the same so far as to designate a precise period of time, or other specific contingency, on the occurrence of which such sentence shall utterly cease, and be of no further force or effect; *Provided*, that no such remission or modification shall be made except at a meeting of the House of Bishops, during the session of some General Convention, or at a special meeting of the said House, which shall be convened by the Presiding Bishop on the application of any five Bishops, three months' notice, in writing, of the time, place, and object of the meeting being given to each Bishop; *Provided*, also, that such remission or modification be assented to by not less than a majority of the whole number entitled at the time to seats in the House of Bishops; and *Provided*, that nothing herein shall be construed to repeal or alter the provisions of Canon IV. 12.

In case of another Minister.

Sec. 2. A Bishop of this Church may, for reasons he shall deem sufficient, and with the advice and consent of two-thirds of all the members of the Standing Committee, remit and terminate a sentence of suspension pronounced in his jurisdiction upon a

CANON 13

Minister. He may also, for reasons which he shall deem sufficient, remit and terminate any sentence of removal or deposition pronounced in his jurisdiction upon a Minister, but he shall exercise this power in the case of the removal or deposition only upon the following conditions:

(1). That he shall act with the advice and consent of two-thirds of all the members of the Standing Committee;

Consent of Standing Committee.

(2). That he shall submit his proposed action, with his reasons therefor, to the judgment of five of the Bishops of this Church, whose Dioceses or Missionary Districts are nearest to his own, and shall receive in writing, from at least four of the said Bishops, their approval of the said remission, and their consent thereto;

Submit his proposed action to five Bishops.

(3). That before remitting such sentence, he shall require the person so removed or deposed, who desires to be restored to the Ministry, to subscribe to the declaration required in Article VIII. of the Constitution.

Declaration.

Sec. 3. In case such person was deposed for abandoning the communion of this Church, or, having been deposed by reason of his renunciation of the Ministry of this Church, or for other causes, he have also abandoned its communion, the Bishop, before granting such remission, shall be satisfied that such a person has lived in lay communion with this Church for one year next preceding his application for such remission.

The case of one deposed for abandoning the communion of the Church.

If residing
out of the
Diocese.

Sec. 4. In case the person applying for such remission shall be domiciled beyond the Diocese or Missionary District in which he was removed or deposed, the Bishop, before granting such remission, shall be furnished with written evidence of the approval of such application by the Bishop of the Diocese or Missionary District in which such person is domiciled.

Bishop to give
notice of
remission of
sentence.

Sec. 5. Whenever a Bishop shall remit and terminate any sentence of removal or deposition, he shall, without delay, give due notice thereof under his own hand, sending said notice in a sealed envelope to the Ecclesiastical Authority of every Diocese and Missionary District of this Church, and to the Recorder, giving, with the full name of the person restored, the date of the removal or deposition, and the Order of the Ministry to which he is restored.

TITLE V

CANON 1

TITLE V, CANON 1

CANONICAL LEGISLATION

CANON 1.

Of Enactment, Amendment, and Repeal

Procedure
required.

Sec. 1. No new Canon shall be enacted, or existing Canon be amended or repealed, except by concurrent Resolution of the two Houses of the General Convention. Such Resolution may be introduced first in either House, and shall be referred in each House to the Committee on Canons thereof, for consideration, report, and recommendation, before adoption by the House; *Provided*, that in either House the foregoing requirement of reference may be dispensed with by a three-fourths vote of the members present.

Repeal of
repeal no
re-enactment.

Sec. 2. Whenever a Canon which repealed another Canon, or part thereof, shall itself be repealed, such previous Canon or part thereof shall not thereby be revived or re-enacted, without express words to that effect.

Form of
amendment.

Sec. 3. In all cases of future enactment, the same, if by way of amendment of an existing provision, shall be in substantially the following form: "Canon . . . (or Section . . . , or Clause . . . of Section . . . , of Canon . . .) is hereby amended to read as follows: (*here insert the new reading*)." And in the event of insertion of a new Canon, or of a new Section, or Clause, in a Canon,

CANON 1

or of the repeal of an existing Canon, or of a Section or Clause, the numbering of the Canons, or of divisions of a Canon, which follow shall be changed accordingly.

Sec. 4 (a). The Committee on Canons of each House of the General Convention shall, at the close of each regular meeting of the General Convention, appoint two of its members to certify the changes, if any, made in the Canons, including a correction of the references made in any Canon to another, and to report the same, with the proper arrangement thereof, to the Secretary, who shall publish them in the Journal.

Certification
of changes.

(b). The Committee on Amendments to the Constitution of each House of the General Convention shall, at the close of each regular meeting of the General Convention, appoint a similar committee of two of its members to certify in like manner the changes, if any, made in the Constitution, or proposed to be made therein under the provisions of Article XI. of the Constitution, and to report the same to the Secretary, who shall publish them in the Journal.

Sec. 5. All Canons enacted during the General Convention of 1943, and thereafter, and all amendments and repeals of Canons then or thereafter made, unless otherwise expressly ordered, shall take effect on the first day of January following the adjournment of the General Convention at which they were enacted or made.

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