

Title: *The Spirit of Missions*, 1882

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THE
SPIRIT OF MISSIONS.

EDITED FOR

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

OF THE

Protestant Episcopal Church in the U. S. of America,

BY THE

SECRETARIES OF THE BOARD OF MANAGERS.

VOLUME XLVII., FOR MDCCCLXXXII.

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SPIRIT OF MISSIONS SUPPLEMENT.

BOARD OF MANAGERS.

JANUARY, 1882.

THE Bishops of the Mexican Commission present in New York have, by vote, ordered the following communication to be sent to the Committee of the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, appointed to confer with them.

The Commission of the House of Bishops on the Mexican Branch of the Catholic Church, having had conference with a Committee of the Board of Managers appointed to confer with the Commission, communicates through them to the Board of Managers the following facts :

1st. In reference to the financial matters of the Church in Mexico, the Commission has never charged itself with any question of pecuniary support, but it has official knowledge of the facts : that \$24,000 are needed to pay the small salaries of \$40 a month, for the support of the Clergymen in charge of the fifty congregations now existing ; while about \$1000 a month besides, are spent in maintaining the Church Schools and Orphanages.

2nd. In reference to the question of the Liturgy, the Commission has reason to believe that the unexpected delay in the publication of the Sacramental offices is due to a hesitancy between final action upon the emendations to the proposed Liturgy of the Mexican Church tentatively agreed to after consultation with this Commission ; and a desire, on the part of the Church in Mexico, to act somewhat in unison with the Synod of the old Catholics in Spain.

3rd. In reference to the present condition of the Church in Mexico, the Commission has recent information from a Clergyman of this Church resident in Mexico, whose opportunities for observation are unquestionable, and in whose judgment the Bishops have much confidence. His impressions are as follows :

“This national Church has met with remarkable, *astonishing* success in the midst of the opposition that it has had and still has to contend against ; from Rome, which controls the wealth and social influence of this nation ; from learning in the hands of atheists, infidels and spiritualists ; and from several denominations, whose agents have abundance of money to carry on very extensive operations.”

“Bishop Riley is an earnest, hardworking, self-denying, Christian gentleman, above reproach or even suspicion in this land of darkness where slander is the all but universal vice. The majority of his Clergy are excellent men.

Their remarkable ability is to me a constant source of surprise, even without considering their exceedingly limited opportunities for improvement."

4th. The Commission is able also, to communicate the following resolutions, official in their authority, having been passed by the Standing Committee of the General Synod of the Mexican Church, October 28th, A.D., 1881, which resolutions cover in terms not only the Diocese of the Valley of Mexico under Bishop Riley, but also all other portions of the Reformed Mexican Church :

"Neither the General Synod nor any other Diocesan Synod of our branch of the Church has given permission or authority to laymen to administer functions which alone belong to duly ordained Presbyters."

"In the Diocese under the care of Bishop Riley, none but duly ordained Clergymen conduct any of the services of the congregations under his care."

5th. Members of the Commission have made careful investigation as to the sources from which many prejudicial reports have emanated, and as the result of their inquiry the Commission is satisfied that the sources in Mexico from which information of this character has been derived are utterly unworthy of confidence.

In making these statements, the Commission is persuaded that "through evil report and good report," progress has been made, and is making in the right direction.

Attest Wm. CROSWELL DOANE,
Secretary pro tem.

To the
BISHOP OF ALBANY,
Rev. Dr. LEEDS,
Rev. Dr. HOFFMAN, } *Committee.*

SPIRIT OF MISSIONS.

BOARD OF MANAGERS.

ADVENT AND EPIPHANY APPEAL,

1881-'82.

THE work, for which the Board of Managers of that Missionary organization which comprises every baptized member of the Church makes its annual appeal, is one. "The field is the world." The spiritual needs of that world lying in darkness are patent, pressing. We are your almoners for CHRIST's sake, and in His Name we plead with you for the means with which to do the work He, the Great Missionary, came into the world to do.

We have His example as our lesson and our encouragement. His days on earth were spent in tireless tracings and retracings of Holy Land that He might teach the ignorant, bring back the erring, heal the sin-sick soul and raise the dead in trespasses and sins to a higher, holier life—the CHRIST-like life of which He was the Example and the Source. We are not told that He ever crossed the confines of Palestine, for His mission was primarily to the lost sheep of the House of Israel. It was the children's bread that He personally dispensed. To those who were like Himself in His humanity of the seed of Abraham, He gave His life, His personal ministries of love, His words of imperishable truth. But to Him who was not only the Son of David but also the Son of Man, and Who by this self-chosen title displayed His sympathy with all that was human, His consciousness of His mission and power to make us His brethren of every clime and every age, the sons of GOD, there was the promise of universal dominion, the sovereignty over all the world. And so the work of evangelization was made most prominent in the training of the Twelve, and, "beginning at Jerusalem," the bidding was "Go ye into all the world and preach the Gospel unto every creature." The nations were to be discipled and the whole earth brought into subjection to our LORD CHRIST. As the Church of the Living GOD has listened to this, the Master's bidding has been the measure of her strength, her growth, her life. The Mission planting, the Mission supporting, the Mission loving Church is the growing, the healthy, the living Church. As with the Body so with the members. As with the Church at large so with the Diocese, the parish, the individual. Only as we freely give in recognition of the fact that we have freely received, may we spiritually live, and grow and have our being. Then alone as we labor for others, and deny ourselves for their good, are we Christians, are we CHRIST-like, showing forth the likeness of the Divine pattern.

We are not called upon to give without the gratification of knowing that our labor is not in vain in the LORD. The work is growing. The results are everywhere apparent. The rejoicing that may well be ours over increased receipts is intensified as we learn of multiplied opportunities and of abundant successes. The reports from the faithful Bishops and Missionaries at home and abroad are full of encouragement. We have but to "go forward." "Hitherto hath the LORD helped us," and our very thankfulness becomes an incentive to greater ventures of faith, bolder efforts for the spreading of the glad tidings. It is His coming, who was "born to be a SAVIOUR from our sins"—"to take away the sins of the world"—that we proclaim at each successive Advent. It is the manifestation of Him who was revealed to us Gentiles as our only hope, that we would remember in glad Epiphanies. We would tell the story of the Incarnation, we would seek the revelation of the star of the Earth's progress each year to wider and ever widening circles, till the Earth shall be the LORD's and the fulness thereof.

Help us, Brethren of the Clergy and Laity, to do this work of our Incarnate LORD. Help us in ceaseless prayers, in loving labor, in abundant alms. The night cometh when no man can work. Let us arise and seek, that through our efforts there may the sooner come that Kingdom of our GOD and His Church, for which we have prayed again and again.

The Domestic Committee of the Board of Managers supervise and provide for work in thirteen Missionary Jurisdictions and thirty Dioceses in these United States and Territories, including work among White People, Colored People of the South and Indians, with some aid to Deaf Mutes throughout the country, and to Chinese on the Pacific Coast.

The number of Missionaries receiving stipends from the Domestic Committee during the whole or a part of the year ending September 1, 1881, was three hundred and ninety-four, including Missionary Bishops, White, Colored and Indian Clergymen, Lay-readers, Catechists, Teachers and Women Helpers. The number for the present year will be considerably larger, as fresh and urgent calls for more laborers are coming constantly from every part of the field.

Appropriations or pledges of aid for the current year have been made to the amount of *one hundred and seventy-seven thousand seven hundred and fifty dollars*, as follows:

For the General White Field	\$110,300 00
For Indians	38,400 00
For Colored People	16,750 00
For Deaf Mutes	300 00
For Chinese	500 00
For Central Expenses	7,400 00
Cost of making the work known	4,100 00
	\$177,750 00

The cost of administering the work last year was brought so low as to

enable the Domestic Committee to say that ninety-six cents of every dollar received, lacking less than two mills, were sent directly to the Missionaries in the field.

The amount asked for this year is in excess of that asked for last year by nearly ten thousand dollars, but the Board of Managers gladly remembering the favor hitherto shown to this branch of its work, and earnestly thankful for the same, most confidently believes that what is now asked for will be duly contributed.

The work in the Home Field is so broad, various and important, it would seem, that every Churchman in the land must desire to take such part in its on-going as to bring him unmistakably within the number of those who seek to advance the prosperity of their country by laying here deep and sure foundations of the Kingdom of righteousness and peace.

In addition to this sum required for the work performed within the limits of our own country, the Board of Managers appeals for your support in the work which it is carrying on in other lands. The Foreign work embraces the Missions in Greece, Africa, China and Japan, and also the assistance that is given to the independent churches in Haiti and Mexico.

The number of Missionary Stations is one hundred and fifty-six. The whole number of laborers is two hundred and fifty-eight, of whom three are Missionary Bishops, one a Bishop of the Haitien Church, and one a Bishop of the Mexican Church. There are twenty Boarding-schools; an Orphan Asylum, and a Divinity School in Mexico; a Divinity and Medical School, with the College, in China, sixty-two Day-schools, and forty-nine Sunday-schools.

A special feature is the Medical Mission. Several young men are studying medicine at Shanghai and Wuchang, and several at Osaka, and upwards of fifteen thousand patients have been treated, in the hospitals, during the year.

The amount required for the current expenses of the year, including the aid given to those disabled in the service, and to the widows and orphans of Missionaries, is one hundred and thirty-eight thousand dollars. By the action of the Board of Managers this amount is apportioned as follows:

For the Mission School in Greece,	\$ 2,800 00
For the Mission in Africa,	19,450 00
For the Mission in China,	42,458 82
For the Mission in Japan,	26,146 00
For aid to the Haitien Church,	5,400 00
For aid to the Mexican Church,	26,320 00
For aid to Disabled Missionaries, etc.,	2,512 00
For Central Expenses (about),	9,423 10
Cost of making the work known,	4,000 00
	\$138,509 92

In addition to this, the Board of Managers has appropriated \$16,770 for building purposes in Japan, \$1,950 for building a Sanitarium and necessary repairs in China, and \$600 for a school building in Haiti, making a total of \$19,320.

A further sum of \$29,670 is required to meet outstanding, but unmatured drafts, and balance of "specials" accounts, appearing on their balance sheet to the first of September last. This last item is the amount by which the contributions from the Church to September 1st failed to meet the appropriation for work performed to that date, and is included because it is the present avowed policy of the Foreign Committee and the Board of Managers to so order their business, that, at the earliest possible time, there shall be in their treasury at the close of each fiscal year a sum equal to the aggregate of such accounts.

The sum total, *one hundred and eighty-seven thousand five hundred dollars*, asked for the Foreign work is larger than ever before, but so too are the legitimate demands of those upon whom the Church has put the command of her forces in her several Foreign fields. The demands are larger because the blessing of the LORD of Hosts has rested, and does still rest in a peculiar manner, upon their efforts and ours. With gratitude for what has been done in the past, we appeal confidently to GOD's faithful people for still larger contributions for the ever-increasing work.

And now it only remains to express the hope that the members of the Church will earnestly resolve, GOD being their helper, to raise for her Missionary work through the Board for the current fiscal year the sum of THREE HUNDRED AND SIXTY-FIVE THOUSAND TWO HUNDRED AND FIFTY DOLLARS. Surely there is need for all that is asked, surely there is no lack of money among the people of the Church, and surely the responsibility is upon them and should be fully met. The earnest prayer is offered that GOD will graciously move them to do their whole duty in this as well as in all other relations.

By order and in behalf of the Board,

WILLIAM STEVENS PERRY,

Chairman of Special Committee.

JOHN COTTON SMITH,
HENRY C. POTTER,
H. DYER,
CHAS. H. HALL,
NOAH HUNT SCHENCK,
E. A. HOFFMAN,
J. L. REESE,
W. N. McVICKAR,
GEO. LEEDS,
J. HOUSTON ECCLESTON,

THOS. F. DAVIES,
JAMES SAUL,
WM. TATLOCK,
S. H. TYNG, JR.,
F. S. WINSTON,
J. C. GARTHWAITE,
GEORGE N. TITUS,
C. VANDERBILT,
WM. SCOTT,
CHARLES R. MARVIN,

WILLIAM G. LOW,
BENJ. STARK,
LEMUEL COFFIN,
H. P. BALDWIN,
R. FULTON CUTTING,
HOWARD POTTER,
JOS. W. FULLER,
JOHN A. KING,
C. M. CONYNGHAM,
Elected Members.

A. T. TWING,
Secretary for Domestic Missions.

JOSHUA KIMBER,
Secretary for Foreign Missions.

LLOYD W. WELLS,
Treasurer for Domestic Missions.

JAMES M. BROWN,
Treasurer for Foreign Missions.

Mission Rooms, 21-25 Bible House,
NEW YORK, November 25th, A.D., 1881

MISSIONARY CONFERENCES.

THREE of the most important Missionary Conferences ever known in this Church have been held since the last number of the SPIRIT OF MISSIONS was issued. We have only sufficient space at our command to make the necessary permanent record of their proceedings, but they have been so fully reported in the Church papers that perhaps a longer mention of them here is hardly needed.

The first, held in Trinity Church, Boston, on the 15th, 16th, and 17th of November, was preceded by a sermon by Archdeacon Kirkby before the Massachusetts Branch of the Woman's Auxiliary, in the same church, on Sunday evening, November 13th. The Conference itself opened with Evening Prayer and a sermon by the Rt. Rev. Dr. Stevens, Bishop of Pennsylvania, on Tuesday the 15th, followed on Wednesday morning by the Holy Communion, with an address by the Rt. Rev. Dr. Paddock, Bishop of the Diocese, and an informal discussion on Domestic and Indian Missions in which the speakers were the Rt. Rev. Dr. Whipple, Bishop of Minnesota, the Rt. Rev. Dr. Elliott of Western Texas, the Rev. Mr. Mackay of Newton Lower Falls, the Rev. Mr. Gray of Chelsea, and the Rev. Dr. Twing. In the afternoon a meeting of the Woman's Auxiliary was held, at which Mrs. Twing made a short address, followed by Archdeacon Kirkby and Bishop Whipple. The speakers at the General Missionary Meeting in the evening were the Rev. Dr. Rulison of Cleveland, the Rt. Rev. Dr. Elliott of Western Texas and the Rt. Rev. Dr. Coxe of Western New York. On Thursday morning the informal discussions were resumed, when the subjects were Foreign Missions, the Mexican Church, and Missions to the Colored People, and the speakers were Mr. Wm. G. Low of Brooklyn, Rev. A. St. John Chambre of Fall River, the Rev. Abbott Brown, the Rev. Wm. Kirkus of Baltimore, the Rev. Dr. Malcom of New York, Bishop Elliott, Bishop Whipple and Bishop Coxe. The addresses at the Closing Missionary Meeting in the evening were by the Rev. Dr. G. Williamson Smith of Brooklyn, the Rev. Mr. Kirkus and Archdeacon Kirkby.

At the second Conference held in Utica, November 29th and 30th and December 1st, in Grace Church, Trinity Church and Calvary Church, the same order of proceedings was followed, the preacher being the Rt. Rev. Dr. Howe of Central Pennsylvania, and the several speakers the Rt. Rev. Dr. Neely of Maine, the Rt. Rev. Dr. Whipple of Minnesota, the Rt. Rev. Dr. Clarkson, of Nebraska, the Rt. Rev. Dr. Paddock of Massachusetts, the Rev. Drs. Huntington of Worcester, Snively of Brooklyn, Eccleston of Newark, Harison of Troy, McKnight of Elmira, Egar of Rome, the Rev. Abbott Brown, the Rev. Mr. Flichtner, the Rev. Dr. Twing and Archdeacon Kirkby. Mrs. Burnham, Mrs. Twing and Bishop Paddock also addressed a meeting of the Woman's Auxiliary on Wednesday afternoon.

The third and last Conference of the season was held in Calvary Church, New York, on the 13th, 14th, and 15th of December. Archdeacon Kirkby preached the opening sermon, and the speakers were the Rt. Rev. Dr. Doane, Bishop of Albany, the Rt. Rev. Dr. Hare, Missionary Bishop of Niobrara, the Rev. Drs. Garrison of Camden, N. J., Currie of Philadelphia, Falkner of Germantown, Addison of Washington, Nelson formerly of China, the Rev. Messrs.

Brooks, Tiffany and Parker Morgan of New York, Peyton Morgan of Brooklyn, Dawson of Hanover, N. H., Fuller of Corning, N. Y., Abbott Brown, Secretary of the Mexican League, and the Rev. Dr. Twing.

It is perfectly clear that these Missionary Conferences are steadily rising to a position of influence and power in the Church. They are bringing our people to a deeper and more thoughtful study and appreciation of the principles which underlie and interpenetrate the whole scheme of evangelization. One or two very valuable papers read on these occasions will ere long appear in the pages of this magazine. They will serve to give our readers an idea of the more formal modes of discussion, which are followed up by impromptu addresses. Requests for these Conferences are coming from many cities and large towns where such a body as the General Convention is not likely ever to hold a meeting, but where the General Church could thus be represented. The Clergy are taking a deeper and deeper interest in these Missionary gatherings, as shown by the presence of over seventy of them at Utica. There is a wealth of power in the Laity of the Church which it is also hoped will be more and more drawn and utilized in this direction.

AN EXCELLENT SUGGESTION.

THE following communication is from a highly esteemed Layman and dear friend, of Philadelphia, with whom originated the plan spoken of, and who has had much, almost all, to do in making it so effective in the Diocese of Pennsylvania.

We most heartily commend the plan to all, Clergy and Laity, who take an interest in the General Mission work of the Church. Could it be introduced and earnestly worked in all our Sunday-schools, the results, beyond all doubt, would be most cheering and helpful, and we fully believe that other good works in which Sunday-schools are engaged would not be interfered with. Will not all Rectors and Superintendents arrange to give this simple plan a place and a trial in their schools during the approaching Lenten season? The little paper Mite Chests will be supplied, without charge, to those who send their orders to the Secretaries, 22 and 23 Bible House, New York.

Cannot something be done to extend the Lenten Collections in the Sunday-schools of the Church? In the report through THE YOUNG CHRISTIAN SOLDIER of August, 1881, it is noticed that the Diocese of Pennsylvania made an Easter offering for Missions of \$3,723.99 from the Sunday-schools alone. The amount for 1878 was \$2,750—that of 1879 was \$3,080.37, and that of 1880 was \$3,175.04; showing a steady increase with each successive effort. No other Diocese made any such showing as this.

We are informed that this result—though largely owing to the system followed in Pennsylvania—was also greatly helped by the appropriate Mite Chests provided without charge by the Board of Managers. Would it not be well to offer the same to all the Sunday-schools in all the Dioceses, with the hope of a proportionate good return?

Could a more seasonable time occur in the Church year than Lent to make an exclusive, self-denying offering for Missions, and would not the idea, if generally carried out in our Church Schools, very considerably add to the resources of the Board and her Missionary Bishops?

* * * * *

CORRECTION.

To our great regret we find that, by a clerical error, six names were omitted from the list of Bishops' Subscriptions to General Missions, given on page 611 of the November and December number. We print them now with apologies for the mistake.

The Rt. Rev. ARTHUR CLEVELAND COXE, D.D., LL.D., *Western New York.*
 The Rt. Rev. DANIEL S. TUTTLE, D.D., *Utah and Idaho.*
 The Rt. Rev. F. D. HUNTINGTON, D.D., *Central New York.*
 The Rt. Rev. BENJAMIN H. PADDOCK, D.D., *Massachusetts.*
 The Rt. Rev. JOHN F. SPALDING, D.D., *Colorado and Wyoming.*
 The Rt. Rev. GEORGE F. SEYMOUR, D.D., *Springfield.*

GENERAL ACKNOWLEDGMENTS.

The Treasurers of the Domestic and Foreign Committees acknowledge the receipt of the following sums for GENERAL MISSIONS from September 1st, to December 1st, 1881.

ALBANY.		IOWA.	
<i>Ballston Spa</i> —Christ Church.....	31 80	<i>Fairfield</i> —St. Peter's Church.....	1 38
<i>Canton</i> —Grace Church.....	11 00	KENTUCKY.	
<i>Claverack</i> —Trinity Church.....	1 15	<i>Lexington</i> —Christ Church.....	100 00
<i>Hobart</i> —St. Peter's Church.....	4 20	LONG ISLAND.	
<i>Johnstown</i> —St. John's Church.....	10 00	<i>Astoria</i> —Church of the Redeemer.....	82 70
<i>Lebanon Springs</i> —Church of Our Saviour....	2 00	<i>Huntington</i> —St. John's Church.....	40 00
<i>Plattsburgh</i> —Trinity Church.....	9 61	<i>Jamaica</i> —Grace Church.....	60 30
<i>Rensselaerville</i> —Trinity Church.....	13 00	<i>Newtown</i> —St. James' Church.....	23 18
<i>Schuylerville</i> —St. Stephen's Church.....	7 00	<i>Miscellaneous</i> —"A Friend," towards paying	
<i>Stockport</i> —St. John the Evangelist.....	25 00	Archdeacon Kirkby's salary.....	250 00
<i>Walton</i> —Christ Church.....	5 00		456 18
CALIFORNIA.		MAINE.	
<i>Anaheim</i> —St. Michael's Church.....	5 00	<i>Bangor</i> —St. John's Church.....	6 50
CENTRAL NEW YORK.		<i>Brunswick</i> —St. Paul's Church.....	15 25
<i>Canastota</i> —Mission S. S.....	30	<i>Eastport</i> —Christ Church.....	5 00
<i>Owego</i> —St. Paul's Church, for Missions other		<i>Lewiston</i> —Trinity Church.....	8 82
than Mexico.....	13 40	<i>Portland</i> —St. Luke's Cathedral.....	50 00
CENTRAL PENNSYLVANIA.		<i>Saco</i> —Trinity Church.....	5 00
<i>Bellefonte</i> —St. John's Church.....	16 13	<i>Thomaston</i> —Church of St. John Baptist.....	2 50
<i>Milford</i> —Church of the Good Shepherd....	1 00	<i>Wiscasset</i> —St. Philip's Church.....	3 25
<i>Troy</i> —St. Paul's Church.....	14 00	MARYLAND.	
CONNECTICUT.		<i>Alleghany Co.</i> —St. George's Parish, St. John's	
<i>Hartford</i> —Trinity Church.....	10 00	Church.....	2 00
<i>Middletown</i> —Bishop Williams' subscription..	80 00	<i>Anne Arundel Co.</i> —St. Anne's Parish, St.	
<i>New Haven</i> —St. Paul's Church.....	20 00	Anne's Church.....	77 08
<i>Pomfret</i> —Christ Church.....	1 00	<i>Baltimore</i> —All Saints' Church.....	12 00
<i>Waterbury</i> —Trinity Church.....	55 00	St. George's Church.....	10 00
<i>Miscellaneous</i> —Collection at Missionary Con-		<i>Baltimore Co.</i> —St. Mark's on the Hill.....	10 00
ference in New Haven.....	\$8 32	<i>Howard and Anne Arundel Cos.</i> —Queen Caro-	
Less Expenses.....	28 58	line Parish, Christ Church.....	4 10
	59 74	<i>Prince George's Co.</i> —St. Matthew's Parish, St.	
	225 74	Matthew's Church.....	18 20
		<i>St. Denis</i> —Grace Church.....	8 00
			141 38
EASTON.		MASSACHUSETTS.	
<i>Cecil Co.</i> —Trinity Parish, Trinity Church....	9 30	<i>Dedham</i> —St. Paul's Church.....	60 00
<i>Kent Co.</i> —Chester Parish, St. Paul's Church...	15 40	<i>Dorchester</i> —All Saints' Church.....	11 17
<i>Queen Anne's Co.</i> —St. Paul's Parish, St. Paul's		St. Mary's Church.....	23 47
Church.....	15 00	<i>Lynn</i> —St. Stephen's Memorial Church.....	150 31
<i>Somerset and Worcester Cos.</i> —Pocomoke		<i>Miscellaneous</i> —Collections at Missionary Con-	
Parish, St. Mary's Church.....	1 21	ference in Boston, of which for Bishop	
<i>Talbot Co.</i> —All Saints' Parish, All Saints'		Whipple, Domestic, \$25.....	369 00
Church.....	10 16		613 95
	51 07	MICHIGAN.	
FOND DU LAC.		<i>Detroit</i> —Christ Church.....	89 25
<i>Oneida</i> —Hobart Church.....	18 84		
ILLINOIS.			
<i>Hyde Park</i> —St. Paul's Church.....	10 00		

ACKNOWLEDGMENTS.

MINNESOTA.		PENNSYLVANIA.	
<i>Cannon Falls</i> —Church of the Redeemer.....	3 49	<i>Philadelphia</i> —Church of the Messiah.....	4 55
<i>Minneapolis</i> —St. Paul's Church.....	9 51	(<i>Frankford</i>)—St. Mark's Church.....	47 00
<i>Red Lake</i> —Church of St. John in the Wilder- ness	1 35	(<i>Lower Merion</i>)—"B.".....	2 02
<i>Richmond</i> —Church of the Holy Apostles.....	7 75	<i>Pottstown</i> —William H. Morris.....	100 00
	22 10		153 57
MISSISSIPPI.		SOUTH CAROLINA.	
<i>Natchez</i> —Trinity Church.....	60 70	<i>Beaufort</i> —St. Helena's Church.....	16 00
		<i>Greenville</i> —Christ Church.....	43 25
MISSOURI.		<i>Pendleton</i> —St. Paul's Church.....	10 80
<i>Mayville</i> —St. Paul's Church.....	1 25	<i>Ridgeway</i> —St. Stephen's Church.....	5 00
<i>St. Louis</i> —Bishop Robertson's subscription..	20 00	<i>Upper St. John's</i> —Church of the Epiphany...	45 75
<i>Miscellaneous</i> —"K. S. W.".....	4 00	<i>Winnboro</i> —St. John's Church.....	8 40
	25 25		129 20
NEBRASKA.		SOUTHERN OHIO.	
<i>Central City</i> —A. Ewing.....	1 00	<i>Cincinnati</i> —St. Paul's Church.....	4 00
Mrs. N. S. Belden.....	50	<i>Columbus</i> —Church of the Good Shepherd....	8 50
J. W. Attridge.....	25		12 50
Mrs. J. W. Lyman.....	50	TENNESSEE.	
J. S. Gregory.....	25	<i>Jackson</i> —"A Friend".....	2 50
Mrs. Mailda Campbell.....	25	St. Luke's Church.....	16 25
<i>Silver Creek</i> —K. Shaw.....	1 25	<i>Somerville</i> —"Mrs. E. S. R.".....	10 00
<i>Nebraska City</i> —St. Mary's Church.....	6 70		28 75
	10 70	VERMONT.	
NEW HAMPSHIRE.		<i>Burlington</i> —Rev. E. R. Atwill's subscription.	100 00
<i>Charlestown</i> —St. Luke's Church.....	4 00	<i>Factory Point</i> —Zion Church.....	2 73
<i>Hopkinton</i> —St. Andrew's Church.....	4 25	<i>Rutland</i> —St. Mary's Church.....	1 00
	8 25	<i>Windsor</i> —St. Paul's Church.....	13 88
NEW JERSEY.			117 11
<i>Fairview</i> —Trinity Church.....	17 00	VIRGINIA.	
<i>Freehold</i> —St. Peter's Church.....	24 61	<i>Fairfax Co.</i> —Truro Parish, St. Timothy's Church, of which for salary of Rev. J. McNabb, \$1.....	5 00
<i>Rahway</i> —St. Paul's Church.....	16 87	<i>Goochland Co.</i> —St. James', Northam Parish.	10 00
<i>Trenton</i> —Trinity Church.....	42 75	<i>Hanover Co.</i> —Ashland Parish, St. James' Church.....	11 14
	101 23	<i>Loudon Co.</i> —Shelbourne Parish, St. James' Church, of which for salary of Rev. J. McNabb, \$25.....	141 75
NEW YORK.		<i>Northampton Co.</i> —Hungar's Parish.....	13 27
<i>Harrison's Station</i> —S. S., through Woman's Auxiliary.....	2 00		181 16
<i>New York (Harlem)</i> —Holy Trinity Church, Foreign.....	35 25	WESTERN MICHIGAN,	
St. George's Church, collection at General Missionary Meeting.....	47 87	<i>Coldwater</i> —St. Mark's Church.....	27 30
St. Luke's Hospital.....	53 25	<i>Hastings</i> —Emmanuel Church.....	11 70
Church of the Holy Sepulchre, W. B. Miller.....	50 00		39 00
<i>Morristown</i> —"J. D. C.".....	3 54	WESTERN NEW YORK.	
<i>Nyack</i> —Grace Church.....	53 50	<i>Buffalo</i> —Bishop Cox's subscription.....	50 00
<i>Peekskill</i> —N. F. Putnam's subscription.....	5 00	<i>Corning</i> —Christ Church, Ladies' Missionary Society.....	19 55
<i>White Plains</i> —Grace Church.....	35 80	<i>Phelps</i> —St. John's Parish, of which for Bishop Morris Class.....	3 55
<i>Yonkers</i> —St. Paul's Church.....	92 25		73 10
	378 46	WEST VIRGINIA.	
NORTH CAROLINA.		<i>Parkersburgh</i> —Bishop Peterkin's subscription.	5 00
<i>Fayetteville</i> —St. John's Church.....	9 15	<i>Wood Co.</i> —Trinity Parish, Trinity Church....	21 75
<i>Lenoir</i> —St. James' Church, of which Do- mestic, 40 cents.....	15 00		26 75
<i>Lincolnton</i> —St. Luke's Church, of which Mrs. J. R. Johnston. Gaston Co., N. C., Domestic, 50 cents; Foreign, \$1.....	5 05	UTAH.	
	29 20	<i>Salt Lake</i> —Bishop Tuttle's subscription for Domestic Missions.....	20 00
NORTHERN NEW JERSEY.		NORTHERN TEXAS.	
<i>Hackensack</i> —Christ Church.....	30 85	<i>Dallas</i> —Bishop Garrett's subscription.....	50 00
<i>Morristown</i> —Church of the Redeemer.....	157 18	<i>Miscellaneous</i>	30 00
<i>Orange</i> —Grace Church.....	118 49		
	306 52		

†Total receipts since September 1st, 1881..\$3,777 25

† Divided (when not otherwise designated) between Domestic and Foreign Missions in proportion to the appropriations made by the Board of Managers, and included in total receipts, pages 21 and 38,

DOMESTIC DEPARTMENT.

Committee for Domestic Missions

The Rt. Rev. A. N. LITTLEJOHN, D.D., LL.D., *Chairman.*

Rev. George Leeds, D.D.,
" Henry C. Potter, D.D.,
" N. H. Schenck, D.D.,
" T. F. Davies, D.D.,
" J. L. Reese, D.D.,
" William N. McVickar,
" James Saul, D.D.,
" S. H. Tyng, Jr., D.D.,
" A. T. Twing, D.D.,

Rev. A. T. TWING, D.D., *Secretary.*
22 Bible House, New York.

Mr. G. N. Titus,
" William Scott,
" H. P. Baldwin,
" J. C. Garthwaite,
" W. G. Low,
" Lloyd W. Wells,
" Benjamin Stark,
" John A. King.

Mr. LLOYD W. WELLS, *Treasurer.*
22 Bible House, New York.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People*.....

JANUARY, 1882.

A WORD OF REMINDER.

THE following Schedule of Appropriations speaks for itself, without rhetorical figures of speech, but in far more telling figures, of the work undertaken by the Committee for Domestic Missions during the present year.

There is indeed a revival of the Missionary spirit in this Church such as has never been known before. Missionary Conferences and other Missionary Meetings are popular and are called for from every quarter. Competent Missionary speakers are in great and urgent demand. Our people are cultivating the habit of Missionary reading and are becoming more and more interested in Missionary subjects. All this is perfectly plain and is thankfully recognized, but all this is not sufficient. Our hope is that this general Missionary zeal may not be allowed to exhaust itself in mere sentiment, however genuine, but that it may be ripened into deeply-rooted and fruit-bearing principles.

It must be remembered that the work of the Domestic Committee is of very great and of very grave importance. To keep its Missionary Bishops and other Missionaries in the field, the money for their quarterly stipends must come in in regular and generous supplies, and, that it may thus come, it is necessary that all those who have done so well in the past for their support shall do as well, and even better, in the future.

Our Domestic Missionary force in the field is larger than ever before, the appropriations of the Domestic Committee are increased ten thousand dollars over those of last year, and the need of liberal offerings for the support of the work was never more urgent than it is to-day.

The Committee, trusting in God and His dear children, confidently believe that all they have asked for will be given, but the year is short and passes swiftly by. *Remember, he gives twice who gives quickly,* and he who gives to the building up of the Kingdom of CHRIST in this world gives to the noblest and loftiest purpose the mind can entertain.

APPROPRIATIONS OF THE DOMESTIC COMMITTEE

For the year beginning September 1st, 1881.

FOR MISSIONS AMONG WHITE PEOPLE.

In Thirteen Missionary Jurisdictions.

Nebraska and Dakota:			
Salary of Missionary Bishop,		\$3,000	
Stipends of Missionaries,		5,000	
Woman's Work,		200	
		\$8,200	
Oregon:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		3,000	
Woman's Work,		350	
		6,350	
Washington Territory:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		2,500	
		5,500	
Colorado and Wyoming:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		4,000	
Woman's Work,		400	
		7,400	
Utah and Idaho:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		2,000	
Woman's Work,		500	
		5,500	
Montana:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		3,000	
		6,000	
Nevada:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		1,000	
		4,000	
Arkansas:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		1,500	
		4,500	
Northern Texas:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		2,250	
		5,250	
Western Texas:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		2,400	
		5,400	
Northern California:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		1,500	
		4,500	
New Mexico and Arizona:			
Salary of Missionary Bishop,		3,000	
Stipends of Missionaries,		2,500	
		5,500	
Niobrara, Black Hills:			
Stipends of Missionaries and Travelling Expenses of Missionary Bishop,		1,000	
Travelling expenses of Twelve Missionary Bishops,		3,600	
		\$72,700	

In Twenty-five Dioceses.

Alabama,	\$500
California,	1,000
Fond du Lac,	1,000
Florida,	1,800
Georgia,	800
Indiana,	1,000
Iowa,	2,500
Kansas,	4,000
Kentucky,	1,000
Louisiana,	500
Maine,	2,750
Michigan,	2,000
Minnesota,	4,000
Mississippi,	1,600
Missouri,	1,800
New Hampshire,	2,250
North Carolina,	1,100
Quincy,	1,000
South Carolina,	800
Springfield,	2,000
Tennessee,	800
Texas,	500
West Virginia,	500
Western Michigan,	1,300
Wisconsin,	1,100
	<hr/>
	\$37,600

MISSIONS TO DEAF MUTES.

Ohio and elsewhere,	\$300
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MISSIONS TO CHINESE.

California,	\$500
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TO COLORED PEOPLE OF THE SOUTH.

Maryland,	\$1,350
Virginia,	4,300
North Carolina,	5,200
South Carolina,	1,500
Georgia,	1,800
Florida,	200
Mississippi,	200
Louisiana,	500
Tennessee,	1,000
Missouri,	500
Margin for special needs, Books, Catechisms, etc.,	200
	<hr/>
	\$16,750

TO INDIANS.

Niobrara,	\$32,000
Minnesota,	4,900
Fond du Lac,	500
Indian Territory,	1,000
	<hr/>
	\$38,400

ESTIMATED CENTRAL EXPENSES.

Salary of Secretary,	\$3,000
“ “ Assistant Secretary,	600
“ “ Assistant Treasurer,	900
Rent of Mission Rooms,	4,500
Office Expenses,	1,050
Travelling Expenses,	1,200
Mite Chest Expenses,	300
Interest and Legacy Expenses,	150
	200
	<hr/>
	\$7,400

ESTIMATED COST OF MAKING THE WORK KNOWN TO THE CHURCH. Extra pages in SPIRIT OF MISSIONS; Miscellaneous Publications; proportion of (1) Salary of Assistant Editor of SOLDIER AND DOVE, (2) Expenses of Board of Managers, (3) Expenses of Woman's Auxiliary, (4) Salary and travelling expenses of Archdeacon Kirkby (the payment of these last items being in part made by the Foreign Committee).	\$4,100
Total,	\$177,750

MISSIONARY JOURNEYING IN OREGON.

A LETTER FROM BISHOP MORRIS.

MY DEAR DOCTOR TWING :

You have frequently asked me for some written account of Missionary work in this field, and I have frequently promised to give it. But the long and repeated journeys to distant parts of the Jurisdiction, and the pressure of work during the short home intervals that are allowed, leave little time for anything but imperative duties. Having just returned from a Missionary tour on the southern coast of Oregon, I undertake now to fulfil my promise, before other demands are answered.

The Rev. Mr. Stevens, your Missionary at Albany, Linn Co., having kindly consented to accompany me on this journey, we took the cars of the Oregon and California Railroad, for Drain's Station, a point 150 miles south of Portland. A stage line connects this place with steamboat navigation on the Umpqua River, at Scottsburg, 36 miles distant. Half an hour before taking the stage for this place, on the morning of the 6th, I learned that there was a member of the Church here, who had just heard of our passing through, and who would like to see us. I found her a Kentucky Churchwoman, nearly eighty years of age. She was confirmed by the venerable presiding Bishop and had been his neighbor in Frankfort, Ky. She was warmly attached to him and a great admirer of his manner of reading the Service, having told a former visitor, that, if it was in her power, she would go from Oregon to New York to hear him say—"The Lord is in His Holy Temple; let all the earth keep silence before Him." She lived with her son in the country, and much to her regret, has no possible opportunity of attending the Services of the Church. A granddaughter of hers was recently confirmed in Trinity Church, Portland.

One whole day was consumed in making the journey of 36 miles, from Drain to

Scottsburg, by stage. In doing this, however, we passed through the Coast Range of Mountains, and reached the navigable waters of the Pacific Ocean.

In the early periods of our Missionary work in Oregon, Scottsburg was a place of importance, and was visited by the Rev. Dr. McCarty, in his Missionary journeys in the southern part of the State. It contained then over thirty stores and trading-houses, and was the point of distribution of goods for all of Southern Oregon and Northern California, as far as Yreka and Crescent City. The construction of the Oregon and California Railroad and the commercial growth of Portland have changed all this, and Scottsburg is now a decayed, if not a deserted village. We reached it in time for a night Service, but found the only suitable room in the place engaged for a dance, and all the people occupied or interested in the same. We consequently gave up all thought of a Service here until our return, when we held one with a large and interested congregation.

The next day a sail of thirty miles by steamer down the Umpqua River to its mouth, and a drive of twenty miles on the beach, brought us to Empire City, on Coos Bay. Here again is a town that has yielded its former importance and business supremacy to a flourishing rival—Marshfield, twelve miles up the bay, and nearer the coal mines. We found at Empire City the only church building of any kind in this part of the State, belonging to the Methodists, but now without congregation or minister. It was nearly demolished by the tornado of January, 1880, and owes its present standing to several well-adjusted props, cut from the dense forest close at hand. Though the night was rainy and disagreeable, a good congregation assembled in response to our notices from house to house, and took an

interested part in the Services and singing. We found here children and grandchildren of old Church families in the East, who would be easily won to the faith of their forefathers if a Missionary could be sent to them. No regular religious Services are held in this place, and the spiritual desolation is deplorable.

On Saturday morning, we went up the bay to Marshfield, which is the business town of this part of the country. By means of "posters" and the visiting of families, our Services for Sunday were very well advertised. They were held in the academy, morning, afternoon, and evening. At the afternoon Service, eleven children were baptized, and the Holy Communion was administered to six persons. After this Service four children who could not be brought to the public Service were baptized in private, making fifteen little ones here gathered into the Fold of CHRIST. One of these children is a grandchild of a former Clergyman of the American Church, and another, the grandchild of the late Dean of Ross in the Irish Church. At the evening Service a large congregation assembled, to hear a sermon on family and household religion.

An offering for Diocesan Missions was asked for which amounted to \$20. There are in this place and immediate neighborhood at least twenty families belonging to the Church, and many more favorably disposed towards her, who would give liberally for the support of a Missionary. Here, as in so many other places, the perplexing question is pressed upon me, "Why can we not have a Clergyman settled among us?" and I have no answer to make that would give any encouragement or hope.

With so many vacant congregations and churches in other parts of the field, I see no possible prospect of securing a Missionary for this region. All that I can promise is that my own visits and Services shall be as frequent and full as the demands of other places and duties will possibly allow.

On Monday afternoon we took a steamboat again, to go up the bay and across the dividing land to the Coquille River (pronounced Cokeel). Part of this journey was made on a hand-car, over a coal-road, and part in a "dug-out" or canoe, pushed by poles through what is called Beaver Slough, which for miles is little more than a narrow and very shallow ditch. All around us was

an impassable swamp, and when our *gondoliers* stepped out to tow the frail craft over the obstructing logs and brush, they would sink deep in the mire, and but for their strength and agility would have gone in up to their necks.

Singular as is this mode of travel, it is the only way of getting into this country, except by foot, or on horseback by a frightful trail over the mountains. And yet through this slough passes the U. S. Mail, machinery for saw-mills, etc., and nearly all the store goods and supplies for the settlements on the Coquille River.

After remaining over night at the mouth of Beaver Slough, we took a small boat the next morning, for our trip down the Coquille. The boat was furnished with two pairs of oars, and my assistant Presbyterian did excellent work with one pair, bringing us to Parkersburgh—nine miles—in an hour and a half. Here we had an earnest and faithful layman, Mr. M. H. Hyde, formerly of the Church of the Redeemer, Brooklyn. Mr. Hyde officiates as lay-reader, as he has opportunity, in the towns and settlements here, and on Coos Bay, and has done much to commend the Church to the people. At Parkersburg we had Service in a private house for the Baptism of two children and the administration of the Holy Communion to three persons. An evening Service in a school-house in the woods, was very well attended by a congregation who, for the first time heard anything like the Services of the Church.

In the morning, another *pull* of eight miles, in which my assistant took his full share, brought us to the mouth of the Coquille River, where we expected to find horses ready for our journey down the coast, to Port Orford and the Rogue River. Our coming had been duly announced, and the horses were ready, according to the custom of the country, but they had first to be caught, bridled, and saddled. This was found to be no easy undertaking. One of the horses intended for our use proved to be a mule, that had made the proposed journey so often, and was so familiar with all its ups and downs, as evidently to have no intention of trying it again. The combined efforts of five men and boys failed to "corner" the sagacious animal, and the vanquished travellers set out for the next ranch, one mounted upon a poor limping beast that was there

exchanged for a horse capable enough, but fearfully rough-gaited.

Notwithstanding the long delay in getting started for our horseback ride, down the coast and over the forest trail, we still counted on abundant time to make the twelve or fifteen miles to our stopping-place for the night. We were led astray, however, by the shifting sands of the beach, and passing the right trail, travelled on for twenty miles, till night began to gather about us in the midst of what seemed an interminable forest. While speculating upon the prospect of spending the night here, houseless and supperless, we suddenly came to a fence and bars that opened the way to a well-appointed farm house, where we were most hospitably entertained for the night by a Roman Catholic family.

We started early the next morning, with a guide, for Port Orford, where we had an appointment for evening Service. The bold mountain headlands, here coming down to the very border of the ocean, make the scenery of this region extremely grand and beautiful. If it should ever be reached by a railroad—as the people here so confidently expect it soon will be—it will be a charming place at which to seek the benefits of the sea-side.

As we were rapidly ascending the steep bluff at Cape Blanco, the *larago* (girth) of my saddle suddenly gave way, and I was violently thrown upon a bed of stones in the road. My saddle, saddle bags, overcoat, etc., broke the fall in such a way that I received no serious injury.

At Port Orford a Service was held in the school-house, which was very well attended. Mr. Bonnell and Mr. Wells had held Services here before, but we were informed that no public religious Service of any kind had been held since Mr. Wells' last visit, nearly two years ago.

We were met at Port Orford by a layman who was formerly a Roman Catholic, but who has recently conformed to the Church. He was looking forward to our visit with great pleasure, and had come thirty miles to guide us over the mountain trail to Rogue River.

This road is one of grand scenery and of no little peril, in case it should be the least wet, or the horse not perfectly sure-footed. It reminds me of the picture of "Crossing the Andes" in the old geogra-

phies, where the mules are climbing a narrow zig-zag path cut high up in the mountain side.

Such was our trail exactly. And we sometimes wound our way around the face of the mountain by a narrow path, just wide enough for the horses to pass, five or six hundred feet above the sea. A slip, or stumble, here, might plunge horse and rider into the foaming waves of the ocean at the base of the cliff. Our guide had once been thrown over, at a lower point, where his horse was killed and he was seriously injured. At some of the very steepest places I found it best to dismount, and by seizing my horse's tail I was helped up the sharp ascents in an easy way, but at a pace rather too rapid for long continuance.

Passing all the difficulties and perils of the way safely, this day's journey of twenty miles brought us to the mountain sheep ranch of our guide, where we found most welcome rest and refreshment.

One of our horses going without shoes, had now become so foot sore, that it was impossible to proceed further with him in this condition. We had yet some seventy-five miles to travel, and what to do in a country where a blacksmith was unknown, was a question of some perplexity. An Indian in the employment of our host was here brought to our relief. An old pair of horseshoes was found, and with a farmer's drawing-knife to shave the hoof, and a common hammer to drive a few rusty nails, this rude mechanic soon remedied the difficulty with admirable skill.

The family here of father, mother, and four daughters, received us with great cordiality, and were most eager to have a more perfect knowledge of the ancient and Catholic ways of the Church. On the following Sunday, the eldest daughter was confirmed at Ellensburg, and with her parents, received the most precious Body and Blood of the Redeemer, after the manner of His own appointment.

The Sunday Services at Ellensburg were well attended. They included the administration of Baptism, Confirmation, and the Holy Communion, with an exposition of the doctrines and principles involved, which the large congregation listened to with marked attention.

In the afternoon we returned ten miles on our journey, for the administration of infant

Baptism and the Confirmation of four persons at a private house. This was an occasion of much interest, where a father, taught in the ways of the Church in an eastern city in his youth, but spending the most of his life on the frontier and among the Indians, rejoices now to bring his whole family with him into the Fold, in which his own childhood and youth were sheltered.

On Monday morning we started on our return journey, accompanied by our guide and host for a part of the day. He being a physician of considerable practice, his professional cares prevented his continuing with us longer, and we reluctantly bade him farewell, deeply regretting that the Church in her poverty of men and means must leave him and his family and many other people here, so long without her divine ministrations.

We had heard of a German widow, living on our homeward road, who had a child that she wished to have baptized. Stopping our horses at the door of her little cabin, in the afterpart of the day, we made inquiry as to the matter of the Baptism of her child. "No," she replied in her peculiar English, "she has neither been baptized, nor vaccinated, nor nothing else!" We were not competent for the vaccination, and the Baptism, the mother urged should be postponed till our next visit, on account of the absence of her elder daughter.

So we passed on, with some words of counsel and the promise of a German Bible on our return home. This woman and her three daughters interested us much, for the manner in which, with their own hands, they had cleared up and were now cultivating a little farm here in the wilderness, and were making a good and independent living.

On our return journey up the coast we had opportunity to visit two families, and baptize three children. We also administered the Holy Communion to four persons in a private house at Port Orford. In order to have the tide in our favor, we were obliged to cross Coos Bay at midnight, in a small open boat, and to drive twenty miles up the weather beach to the Umpqua River. This ride in the dense fog and gloom of the night, with the waves of the sea roaring around us, and sometimes dashing under our wagon and across our track, would have been rather startling to weak nerves. There was a sharp northwester blowing also, and

it required all our coats and blankets to keep us from being chilled through. With these, however, and sitting upright in an open wagon, I managed to sleep pretty well over many weary miles of the day.

We reached Scottsburg early that afternoon, in time to sweep and arrange the public hall for Service, and had a full and attentive congregation.

The next day, Saturday, we passed by stage through the Coast Range and reached Drain on the Oregon Railroad in time to take the cars to Roseburg, twenty-five miles distant, where we had an appointment for Sunday.

We found here that a fine bell, given to the Church in Roseburg by the Sunday-school of St. Mark's Church, Orange, New Jersey, was in the warehouse, waiting the construction of the bell-tower. Although it was nearly night, my energetic assistant determined that the bell should be rung for our Service the next morning. It was immediately ordered up to the church, and though it was now dark, Mr. Stevens persevered in the matter till by his own skill and ingenuity, the bell was so adjusted that it could be readily rung. The people of the town were quite startled in the morning, to hear the clear ringing tones, in place of the clang of a steel triangle they had so long been accustomed to. Morning and evening Services were held here on Sunday; one adult person was baptized and three persons were confirmed.

The next day I returned by rail to Portland, completing a journey of six hundred miles, which had required fourteen different modes of conveyance. Eleven public Services had been held in seven towns, and nine Services in private houses. Two adults and twenty-four children had been baptized, eight persons confirmed, and the Holy Communion administered on four different occasions.

This brief sketch of one Missionary journey will serve as a specimen of the sort of work this field requires, and give some idea of the vast out-lying districts into which the ministrations of the Church are yet to be carried. This part of the country thus hastily passed through, is but as the fringe and border of the great portions that remain equally destitute of religious Services and teaching. In the three counties of Coos, Curry, and Josephine, there are but two

Clergymen of any name, and there are other parts of the State twice as large, where there are no more.

I leave home in a few days for a visitation in the opposite direction, and on the opposite border of the State. In the Counties of Umatilla, Union, Grant, and Baker, we have six churches and congregations, and only *two* Clergymen. All of these churches, save one, are in a rapidly improving portion of the country, and might soon be built up into strength and independence, by the labors of capable and faithful Ministers. I live in hope from mail to mail, that my

efforts to procure such will be successful. But it is now a hope long deferred and by no means very sanguine.

I am to spend the next month with two Presbyters in the mountain region of Eastern Oregon, and I rejoice at the opportunity I shall have of cheering and encouraging them in their lonely labors.

Continue to pray with us, my dear friend, that the LORD of the harvest will send forth laborers into this wide and neglected field.

Very truly,

B. WISTAR MORRIS,
Bishop of Oregon.

LETTER FROM BISHOP BREWER.

HELENA, MONTANA.

November 1st, 1881.

MY DEAR DR. TWING:

All Saint's Day. We have had the Service which the Church gives us, and the Feast which the LORD provides for His children. And as we gathered around the Altar, we thought not only of the Saints of the past, of our own loved ones in Paradise, but also of our friends whom we have left at the East, all making one family in the household of GOD. It is an unspeakable comfort and a priceless blessing to know that the Church is one; her Services and her Sacraments the same, in the East and in the West. Among the mountains and on the sea-coast, she never changes in her essentials. Her children may go where they will, she goes with them, carrying the everlasting Gospel, the unchanging faith, the Sacraments of grace and pardon. And so we can work on contented and full of hope.

I have now been over nearly all the settled portions of this great Territory. In doing this I have travelled three thousand miles—only thirty of them by railroad. I have visited forty-eight places, and held Service in nearly all of them. I have slept in a soldier's tent, and in a miner's cabin, in miserable apologies for hotels, and on a buffalo robe behind the counter of a store. I have eaten sometimes the poorest bacon, and again the finest venison or elk or antelope. I have ridden in a poor stage-coach for seventy-two consecutive hours, till "there was no rest in my bones," by reason of the jolting and pounding which I received. I have held Services in Court

Houses, halls, saloons, hotel dining-rooms, and in private houses. But on the whole I find it a very healthful kind of life, and affording a good deal of enjoyment. There is plenty of pure air, there is scenery which is beautiful and grand, and, above all, there is almost always a warm welcome to greet my coming. The work necessitates the enduring of some hardship and the bearing of some deprivations. But after all it has its own compensations, and therefore I do not ask for any sympathy or compassion in this part of my work.

The eight Clergymen whom we have in Montana are faithful, hard-working men. They hold Services in thirty places, and reach ten or fifteen more with occasional ministrations. The difficulties they have to contend with will be illustrated by the fact that in all my visitations I have confirmed only thirty-four persons, and among them only *two men*. This is not the fault of the workmen. The people here have come to the mountains to make money, and they will not give their thoughts to spiritual things; but by-and-by a change will come, truth and earnestness will tell, and if the seed is sown in patience, the harvest will be gathered in the end.

Notwithstanding all the difficulties in the way, some progress is made. Not a month passes that does not add to our strength. The Church has the respect and confidence of all the people of Montana. Men everywhere who are not Christians, and who do not pretend to be Christians, are ready to help us with their means in sustaining our Services. We have paid the debt of one

church, and it is to be consecrated next Sunday morning. A second has been built during the year, and it is now in use. A third is nearly completed, and next month will be opened for worship. Plans have been secured for a fourth, and it will be built as early as next spring. Lots have been secured in three places for building in the future. Spiritual temples are more important than material, but we must have one in order to secure the other, and the building of these is a necessary part of our work in reaching the souls of men.

No Clergyman of our Church had ever visited the Yellowstone Valley until my trip in September. I visited seven places, held six Services, baptized nine children, and confirmed two persons. In all that valley, four hundred and fifty miles long, we have no Clergyman. Miles City is at present the principal town of the whole region. I found there fourteen communicants, and at Fort Keogh, a military post only one and a half miles distant, eleven more. Some of these have been out on the frontier for years, and have not seen a Church Clergyman nor attended a Church Service. They were so rejoiced to see me that tears came to their eyes, and at the celebration of the Holy Communion in the chapel at Fort Keogh, there were many tearful eyes and many thankful hearts.

Now we ought to have a man for Miles City and Keogh at once. Every day's delay will increase the difficulties of his work. I think one half his support can be raised on the ground, the other half must come from other sources. I am already trying to secure the man. Who will help me support him? Two other men ought to be added to the force as soon as means can be se-

cured and the men found. One of these is needed at Dillon to take charge of the work in Beaverhead County. The Rev. Mr. Prout now gives one Sunday a month to this field, but his whole time is needed in Madison County, where he has three Missions. He can do no more in Dillon by a monthly Service than hold the ground we have. But this is the best we can do till another workman is secured, and to accomplish this I must have help.

A third man is needed to work along the stage-line between Helena and Bozeman. We hold monthly Services now in two places in this direction, whereas the number ought to be six or eight. Something would be done in each place toward the support of the workman; but I should have to supply one half at least, and be responsible for the whole. We cannot bring men out here to starve, but must stand by them when we get them.

And so this letter, like my first, tells of wants unsupplied and wishes unfulfilled. I plead for help to meet the Church's need. Now is the time to occupy the ground and to lay foundations. The railroads are coming in, the country is filling up, new settlements are constantly in process of formation. Give us the means to hold this land for CHRIST and His Church. We all are willing to work, and we propose to work. But it takes the courage out of the stoutest hearts to see opportunities slipping by with no power to take advantage of them, and to hear calls for Services with no men to send. Let the Church provide the means and the men will be found. May God put it into the hearts of His children to answer this petition!

Faithfully Yours,
L. R. BREWER.

WORK AMONG THE COLORED PEOPLE OF THE SOUTH.

LETTERS FROM THE REV. MR. COOKE AND THE REV. MR. POLLARD.

We regret that we were unable to present the following letters at an earlier date, but as they are important and show marked progress in a department of work in which we desire all our readers to take an interest, we make no excuse for giving them even at this late day.

PETERSBURG, VA.

August 20th, 1881.

REV. A. T. TWING, D. D.

Dear Doctor.—Thinking that our good

friends at the North would like to hear something about the colored work in Virginia, I take pleasure in sending you the enclosed report of Rev. Mr. Pollard, Assistant Minister, St. Stephen's Church, Petersburg, Va. Rev. Mr. Winchester, of Wytheville, in a recent letter to me, says of Mr. Pollard's visit to his congregation: "Rev. J. H. Pollard's visit will be followed by good results, I am sure. He stirred up more interest in the colored work than a dozen sermons from myself or any other white

man could produce. His positive teaching was striking. My congregation seemed delighted with his discourse to them. He is a living witness of the fact that the Church is the place for the colored people. I wish he could go over the Diocese making just such a statement about the colored work as he did here."

Have we not cause to be thankful that prejudice against the colored work is disappearing, so much so that a white congregation in the Diocese of Virginia, "seemed to be delighted with the discourse" of a colored Clergyman?

Very respectfully,
G. B. COOKE.

MY DEAR Mr. COOKE :

I am sure that you would like to learn something of my Missionary journey during the month of July. Not to be wordy, let me begin with the beginning.

I left Petersburg the 9th of July for Lunenburg Co., where I preached both morning and evening on Sunday the 10th, baptizing six persons. Monday, the 11th, I rode to the Court House to see some of my mother's relatives. Tuesday, the 12th, I visited a sick man and read the Ten Commandments and our LORD'S Sermon on the Mount, at the same time making some practical remarks on the duties of every-day Christian life. Wednesday, the 13th, I walked four miles to see a member of our Confirmation Class.

Thursday, the 14th, started for Wytheville, a distance of more than 200 miles, arriving there about 3 A.M. on Friday the 15th. I was a stranger in a strange land, but it so happened that a good brother of the Methodist Church got off at the same place and invited me to go home with him, which I did. May God bless him forever.

On Sunday, at 11 A.M., I entered the chancel with good Brother Winchester, and assisted him in the Service; then after singing that grand old hymn, "From Greenland's Icy Mountains," I made my statement of the colored work in Virginia. In the afternoon I addressed the colored Sunday-school, and preached Monday, Tuesday and Wednesday nights to small but attentive congregations. A day-school ought to be established in this place, so that the Church could bring her influence to bear directly upon the colored people, for they are more

willing to hear than we are able to carry the Gospel at this time. They must hear the living truth as taught by the Church from colored men.

Brethren, we need a colored Ministry—a full quota of pious and godly men—well grounded in Church principles. The Church can not afford to wait for a learned colored Ministry, but must seek pious and godly men, give them a practical knowledge of the Bible and Prayer Book, and send them forth to hold the congregations intact wherever they are already established, and in the meantime, must secure the most promising young men, and give them a full collegiate and theological training, and by so doing the colored people must find their proper place for religious training, which is in the bosom of the Church.

On Sunday, the 24th, I was in Liberty, Va. I preached to the colored people at 11 A.M., and addressed the colored Sunday-school at 4 P.M., preaching to the white people at 8 P.M. The work in this place is very hopeful. There are more than forty persons now ready to come into the Church, and I have reason to believe many more will come, if our good people can build a church for them. Mr. Haymond has already given a lot, and now is the time for some good Churchman to show his liberality. If Churchmen could only realize their whole duty, that the Gospel is not only to be carried to all the human family by the Ministers, but by every professing Christian—every child of the Church of God, the condition of the Church would be changed materially.

After spending two days in Lynchburg, I returned to my little rural congregation in Lunenburg Co. again, when we had a four days' meeting, beginning Sunday, 31st. I preached in the morning and baptized fifteen persons. Rev. Bro. Sothoron preached a stirring sermon in the afternoon, which warmed and animated our hearts, and I hope his words were not spoken in vain, but will bring forth fruit to perfection. He was with us three days, and a happy time we had. Rev. Bro. Cain, of Richmond, was also with us, and I trust that his bold and Churchly teaching will not be forgotten. I baptized two other persons during the meeting.

This work has been under the fostering care of Mrs. Jennings for the last ten years,

and her labor has not been in vain. There are eight communicants and fourteen members of the Confirmation Class. The congregation averages one hundred and fifty; the day-school about one hundred, and the Sunday-school a little above that number, owing to the attendance of a few adults. There is also a Benevolent Society of more than forty members, with \$57 in the treasury. This is one of the most hopeful works in Virginia, there being a permanent population of more than 400 persons. We had a glorious time on Wednesday, August 3rd, the day our meeting closed. After an address by myself, and a stirring appeal by Bro. Cain, Bro. Sothoron, in his plain and practical manner, exhorted all to live soberly, righteously and godly in this present life, if we would be crowned in the life to come. He administered the Holy Communion to about twenty persons.

Saturday, Aug. 6th, the Society was one year old. I delivered the anniversary address. The Church must come forward and do her work of elevating and Christianizing the colored people, thus fitting them morally and religiously for good and quiet citizens, otherwise they will be a burden on

every community wherein they live, as all ignorant and ungodly people are. The denominations are not qualified to do the work successfully. There is a large class of colored men in Virginia, property owners, men of some intelligence, and they are anxious to go forward—the Church meets their spiritual wants, and, with houses of worship of their own, and the proper Ministry, they will come into the Church in large numbers. So far as I am concerned I am no stickler for a colored Ministry, but at the same time I must tell the truth. If the Church would be successful among the colored people, she must give them houses of worship of their own, and as to a colored Ministry, that is absolutely necessary to accomplish the desired end.

But may God speed the time when all who profess and call themselves Christians will fully realize that the house of God is the house of prayer, and not of race distinction. Let us love one another and so fulfil the law of CHRIST.

Not to be further tedious unto you, I will conclude.

Yours, etc.,

J. H. M. POLLARD.

ACKNOWLEDGMENTS

OF THE COMMITTEE FOR DOMESTIC MISSIONS.

N.B.—In remitting to the Treasurer, LLOYD W. WELLS, 22 Bible House, New York, always mention the DIOCESE, as well as the PARISH, from which the Contribution has been forwarded. All Money Orders should be drawn on Station D.

The Treasurer of the Domestic Committee acknowledges the receipt of the following sums from September 1st to December 1st, 1881.

FOR DOMESTIC MISSIONS.

ALBANY.			
<i>Albany</i> —All Saints' Cathedral.....	15 65	<i>Rome</i> —Zion Church, of which from Branch Woman's Auxiliary, \$20.....	43 28
<i>Morley</i> —Trinity Chapel.....	4 10	<i>Sherburne</i> —Christ Church.....	6 13
<i>Morris</i> —Zion Church.....	5 00	<i>Skaneateles</i> —St. James' Church, Branch Woman's Auxiliary.....	7 31
<i>Waterford</i> —Grace Church, Rev. Walter Thompson.....	25 00	<i>Syracuse</i> —House of the Good Shepherd, Branch Woman's Auxiliary, of which for Sister Eliza's salary, \$10.....	15 00
ARKANSAS.			
<i>Conway</i> —St. Peter's Church, of which from S. S., 50 cts.....	2 50	<i>St. Paul's</i> Church, Branch Woman's Auxiliary, for Sister Eliza's salary.....	20 00
<i>Fayetteville</i> —St. Paul's Church.....	6 15	<i>Utica</i> —“L. M.”.....	30 00
	8 65	<i>Waverly</i> —Grace Church.....	18 70
CALIFORNIA.			
<i>Oakland</i> —St. Paul's Church.....	25 00	<i>Watertown</i> —Trinity Church, of which from Branch Woman's Auxiliary, for Sister Eliza's salary, \$10.....	24 15
CENTRAL NEW YORK.			
<i>Aurora</i> —St. Paul's Church.....	1 00	<i>John H. Garfield</i> , through Rev. S. Burrows.....	25 00
<i>Big Flats</i> —St. John's Church.....	1 00		308 89
<i>Clayton</i> —Christ Church.....	1 55	CENTRAL PENNSYLVANIA.	
<i>Elmira</i> —Grace Church.....	5 40	<i>Lebanon</i> —St. Luke's Church.....	320 14
<i>Fulton</i> —Zion Church.....	6 00	<i>Lock Haven</i> —St. Paul's Church.....	4 00
<i>Guilford</i> —Christ Church.....	2 00	<i>Lock Lomond</i> —Mission S. S.....	2 50
<i>Ithaca</i> —St. John's Church.....	60 14	<i>Phillipsburgh</i> —St. Paul's S. S.....	8 71
<i>McLean</i> —Zion Church.....	7 00	<i>York</i> —St. John's Church.....	54 43
<i>New Berlin</i> —St. Andrew's Church, Branch Woman's Auxiliary, for Sister Eliza's salary.....	10 00		389 58
<i>Owego</i> —St. Paul's Church.....	16 63	CONNECTICUT.	
<i>Oswego</i> —Christ Church, Branch Woman's Auxiliary.....	10 00	<i>Bethany</i> —Christ Church, Mite Chest, S. S.....	4 00
<i>Pulaski</i> —St. James' Church.....	3 60	<i>Brooklyn</i> —Trinity Church.....	29 47
		<i>Cheshire</i> —“A friend of Missions”.....	2 00

<i>Hartford</i> —Church of the Good Shepherd, through Woman's Auxiliary, for salary of Mrs. Klugerie.....	30 00	<i>Haddonfield</i> —Grace Church, of which from S. S., \$20.....	27 50
<i>Meriden</i> —Mrs. R. A. Hallam, through Woman's Auxiliary, for salary of Mrs. Klugerie.....	10 00	<i>Princeton</i> —Trinity Church.....	37 50
<i>Middletown</i> —Church of the Holy Trinity.....	100 00	<i>Shrewsbury</i> —Christ Church.....	8 87
<i>Sandy Hook</i> —St. John's Church.....	3 50	<i>Somerville</i> —St. John's Church, "E. B.".....	10 00
<i>Thomaston</i> —Trinity Church Mite Chest.....	27 86		83 87
	206 83	NEW JERSEY.	
DELAWARE.		<i>Bedford</i> —St. Matthew's Church.....	15 30
<i>Claymont</i> —Church of the Ascension.....	24 49	<i>Irvington</i> —St. Barnabas' Church, Mite Chest.....	2 90
<i>New Castle</i> —"A thank offering".....	5 00	<i>Kinderhook</i> —St. Paul's Church.....	29 21
<i>Wilmington</i> —St. Andrew's Church.....	70 00	<i>Morrisania</i> —St. Paul's Church.....	10 00
EASTON.		<i>New York</i> —Grace Chapel S. S., one quarter of Domestic Missionary stipend.....	75 00
<i>Chester Parish</i> —C. R. Walker, Mite Chest 21,690.....	1 41	Church of the Heavenly Rest.....	5 00
<i>Salisbury Parish</i>	7 50	St. Augustine's Chapel.....	82 91
ILLINOIS.		St. Esprit Church.....	5 00
<i>Freeport</i> —Zion Church, Missionary Guild of S. Paul.....	6 89	St. Thomas' Church, "A Member".....	10 00
INDIANA.		"A. K.".....	10 00
<i>Worthington</i> —St. Matthew's Church.....	2 00	Mrs. S. V. Hoffman.....	100 00
IOWA.		"H.".....	2,500 00
<i>Ottumwa</i> —St. Mary's Church.....	9 03	"C. W. O.".....	400 00
<i>Waverly</i> —St. Andrew's Church.....	6 67	"Mrs. J. M.".....	1,000 00
	15 70	Hoffman Miller, Mite Chest.....	9 25
KANSAS.		Walter K. Collins, Mite Chest.....	5 00
<i>Mitchell Co.</i> —Scottsville Mission.....	1 25	"A Friend".....	1 00
LONG ISLAND.		Woman's Auxiliary, Committee on Work for Domestic Missionaries, collection at Special Service in Grace Chapel, for support of Women Helpers in the Home Mission field.....	58 15
<i>Brooklyn Heights</i> —Grace Church, of which from two members, quarterly payment of stipend, \$49.50; Mite Chest, \$18.23.....	67 78	<i>Poughkeepsie</i> —Church of the Holy Comforter "In Blessed Memory" of Rev. R. B. Van Kleeck, D.D.....	22 07
<i>Brooklyn</i> —St. George's Church, Missionary Society.....	19 00	<i>Yonkers</i> —St. Paul's Church.....	10 00
<i>Rockaway</i> —Trinity Church.....	41 61		12 00
	128 39	4,362 79	
MAINE.		NIOBRARA.	
<i>Old Town</i> —St. James' Church.....	3 64	<i>Deadwood</i> —St. John's Church.....	5 80
MARYLAND.		<i>Flandreau</i> —St. Mary's Church.....	1 64
<i>Annapolis</i> —St. Ann's Church.....	10 10	<i>Santee Agency</i> —Chapel of the Blessed Redeemer.....	50
<i>Anne Arundel Co.</i> —St. James' Parish.....	23 30	Chapel of the Holy Faith.....	60
<i>Baltimore</i> —St. Paul's Church.....	45 00	Church of our Most Merciful Saviour.....	2 27
St. Thomas' Church and Chapels.....	4 09		10 81
<i>Catonsville</i> —St. Timothy's Church.....	28 86	NORTHERN NEW JERSEY.	
<i>Harford Co.</i> —Churchville Parish.....	3 00	<i>Englewood</i> —St. Paul's Church.....	37 96
<i>Upper Marlboro'</i> —Trinity Church S. S., Mite Chest.....	16 00	<i>Hackensack</i> —Christ Church, Mite Chest.....	5 15
	129 35	<i>Jersey City</i> —St. Matthew's Church, "A Member".....	12 00
MASSACHUSETTS.		<i>Morristown</i> —Church of the Redeemer, Mite Chest.....	5 00
<i>Cambridge</i> —St. John's Memorial Chapel.....	58 70	<i>Newark</i> —House of Prayer.....	3 00
<i>Haverhill</i> —Mite Chest.....	2 95	Grace Church.....	26 00
<i>Holyoke</i> —St. Paul's Church.....	8 00	St. Barnabas' Church.....	6 25
<i>Longwood</i> —Church of our Saviour.....	236 70	St. Stephen's Church.....	25 00
<i>New Bedford</i> —Grace Church.....	45 74		120 36
<i>Newburyport</i> —St. Paul's Church, "The Cheerful Workers".....	23 10	OHIO.	
<i>Roxbury</i> —St. James' Church.....	63 62	<i>Cleveland</i> —Trinity Church, Mite Chest.....	10 45
<i>Waltham</i> —Christ Church.....	30 00	<i>Fremont</i> —St. Paul's Church.....	7 00
	468 81		17 45
MICHIGAN.		OREGON.	
<i>Negaunee</i> —St. John's Church.....	5 00	<i>Cove</i> —Church of the Ascension.....	15 25
MINNESOTA.		<i>La Grande</i> —St. Peter's Church.....	5 00
<i>Springvale</i> —Trinity Church.....	2 10		20 25
MISSISSIPPI.		PENNSYLVANIA.	
<i>Kirkwood</i> —St. Philip's Church.....	7 80	<i>Bristol</i> —St. James' Church.....	10 00
<i>Port Gibson</i> —St. James' Church.....	6 00	<i>Downingtown</i> —St. James' Church.....	15 00
	13 80	<i>Doylestown</i> —St. Paul's Church.....	14 04
MISSOURI.		<i>Lower Merion</i> —St. John's Church.....	266 33
<i>Fayette</i> —St. Mary's Church.....	3 35	<i>Philadelphia</i> —Church of the Advent.....	142 78
<i>Independence</i> —Trinity Church.....	3 00	St. John's Church.....	3 75
<i>New Franklin Mission</i>	1 65	St. Mary's Church, Mission Chapter of Guild.....	7 85
	8 00	(<i>Chestnut Hill</i>)—St. Paul's Church.....	356 55
NEBRASKA.		(<i>Frankford</i>)—St. Mark's Church, of which from S. S., \$32.89.....	112 89
<i>Omaha</i> —Trinity Cathedral.....	100 00	(<i>Lower Dublin</i>)—All Saints' Church.....	32 27
NEVADA.		(<i>Mt. Airy</i>)—Grace Church.....	137 14
<i>Virginia City</i> —St. Paul's Church.....	25 00	(<i>Moyamensing</i>)—All Saints' Church.....	20 00
NEW HAMPSHIRE.		"B. A.".....	400 00
<i>Drewsville</i> —St. Peter's Church.....	6 15	"H. J. R.".....	50 00
			1,568 89

PITTSBURGH.	
<i>Brownsville</i> —Christ Church, "A Member" ..	25 00
<i>Pittsburgh</i> —St. Peter's Church	30 79
"Mrs. J. H." Trinity Church	10 00
	65 79
QUINCY.	
<i>Carthage</i> —St. Cyprian's Church	1 50
Family of the Rev. Dr. Lloyd	2 00
<i>Mendon</i> —Zion Church	1 50
<i>Rock Island</i> —"W. H."	10 00
	15 00

RHODE ISLAND.	
<i>Bristol</i> —St. Michael's Church	50 00

SPRINGFIELD.	
<i>Champaign</i> —Emmanuel Mission	7 73
<i>Springfield</i> —"J. H. H. B."	8 18
<i>Waverly</i> —Christ Church, "S. G. M. A."	5 00

SOUTHERN OHIO.	
<i>Cincinnati (Walnut Hills)</i> —Church of the Advent, through Woman's Auxiliary	39 53
<i>Circleville</i> —St. Philip's Church, through Woman's Auxiliary	5 00
<i>Marietta</i> —St. Luke's Church	12 00
<i>Portsmouth</i> —All Saints' Church, through Woman's Auxiliary	15 85
<i>Urbana</i> —"A Communicant"	2 50
<i>Worthington</i> —St. John's Church, through Woman's Auxiliary	2 61
	77 49

UTAH.	
<i>Corinne</i> —Good Samaritan Chapel	5 00
<i>Silver Reef</i> —Grace Church	5 00
	10 00

VERMONT.	
<i>Bethel</i> —Christ Church	10 00
<i>Burlington</i> —St. Paul's Church	41 47
Mite Chest	1 25
<i>Fairfax</i> —Christ Church	5 00
	57 72

VIRGINIA.	
<i>Alexandria</i> —"H. C. B."	20
<i>Charlottesville</i> —Christ Church	60 00
<i>Cobham, Albermarle Co.</i> —"M. C. H."	3 50

<i>Greenwood, Albermarle Co.</i> —Greenwood Parish Emmanuel Church, of which from Mrs. Hansborough, \$5	10 14
<i>Ivy Depot, Albermarle Co.</i> —Fredricksville Parish, St. Paul's Church, of which from Master Thos. Wood, 25 cts.	6 44
<i>Lexington, Rockbridge Co.</i> —Mr. J. D. Letcher	5 00
<i>Lynchburgh</i> —Grace Memorial	5 00
<i>Petersburgh</i> —St. Stephen's Church	5 00
<i>Williamsburgh, James City Co.</i> —Mrs. R. M. Smith, \$5; Miss A. C. Smith, 50 cts.; Miss L. R. Smith, 50 cts.	6 00
<i>Wytheville</i> —St. John's Church	6 00
	107 28

WASHINGTON TERRITORY.	
<i>Seattle</i> —Trinity Church, S. S.	11 65

WESTERN MICHIGAN.	
<i>Marshall</i> —Trinity Church	6 23

WESTERN NEW YORK.	
<i>Branchport</i> —St. Luke's Church	8 47
<i>Buffalo</i> —St. Paul's Church, Mite Chest	30 40
Mite Chest, through Mrs. Wm. Y. Warren	2 00
Lulu, Mite Chest	2 00
<i>Pittsford</i> —Christ Church	5 00
<i>Rochester</i> —St. Luke's Church, of which from Woman's Missionary Association, \$88.10	151 15
	194 02

WYOMING.	
<i>Evanston</i> —St. Paul's Church	8 30

MISCELLANEOUS.	
Interest on Investments	186 25
Mite Chest 15,151	2 00
Mite Chests not credited to Parishes	4 92
Miscellaneous	13 55
Proportion, General Mission Offerings (for details see page 8)	1,844 55
Designated Offerings	90
	2,051 80

LEGACIES.	
<i>N. Y., Yonkers</i> —Bequest of Annette Migy	101 23
<i>Pa., Phila.</i> —Estate of Mrs. Lowry W. Humphrey's	2,000 00
	2,101 23
Receipts for the three months	\$12,974 52

DESIGNATED FOR WORK AMONG THE COLORED PEOPLE.

ALBANY.	
<i>Delhi</i> —St. John's Church	17 51
<i>Morris</i> —Zion Church	5 00

CENTRAL PENNSYLVANIA.	
<i>Mauch Chunk</i> —St. Mark's Church	54 63

CONNECTICUT.	
<i>Fair Haven</i> —St. James's Church	10 00
<i>Hartford</i> —Church of the Good Shepherd, through Woman's Auxiliary, for Rev. Mr. Dunlop's School	15 00
<i>Woodbury</i> —St. Paul's Church, through Woman's Auxiliary, for Rev. Mr. Dunlop's School	14 00
	39 00

LONG ISLAND.	
<i>Brooklyn</i> —St. Mary's Church	36 37
<i>Little Neck</i> —Zion Church	104 53
	140 90

MARYLAND.	
<i>Baltimore</i> —Grace Church	1 00

MASSACHUSETTS.	
<i>Ashfield</i> —St. John's Church, through Woman's Auxiliary, for Mrs. Payne's salary ..	1 00
<i>Longwood</i> —Church of Our Saviour, through Woman's Auxiliary, for Mrs. Payne's salary ..	12 50
<i>Newton</i> —Grace Church, through Woman's Auxiliary, for Mrs. Payne's salary	13 25
<i>Stockbridge</i> —St. Paul's Church	43 49
	70 24

MICHIGAN.	
<i>Alpena</i> —Trinity Church, through Woman's Auxiliary, for Mrs. Jennings's salary	5 00
<i>Detroit</i> —St. John's Church, through Woman's	

Auxiliary, for Mrs. Jennings's salary	25 00
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NEW YORK.	
<i>Barrytown</i> —St. John the Evangelist's Church ..	30 00
<i>Red Hook</i> —Christ Church	7 76
<i>Rye</i> —Christ Church, Woman's Missionary Association, for stipend of Miss Pendleton, Lexington, Va.	100 00
<i>Yonkers</i> —St. John's Church, "A Lady Parishioner"	25 00
	140 18

NIOBRARA.	
<i>Santee Agency</i> —Church of the Holy Faith ...	2 88
Chapel of the Blessed Redeemer	1 45
" of our Most Merciful Saviour	3 13
	7 46

NORTH CAROLINA.	
<i>Wilmington</i> —St. James' Church	8 61

NORTHERN NEW JERSEY.	
<i>Madison</i> —Grace Church	11 47

OHIO.	
<i>Canton</i> —St. Paul's Church, through Woman's Auxiliary, for Rev. Mr. Dunlop's School ..	2 00
<i>Huron</i> —Christ Church, Woman's Auxiliary, for Colored School, under Rev. Mr. Dunlop ..	5 00
<i>Sandusky</i> —Grace Church	23 16
	30 16

PENNSYLVANIA.	
<i>Lower Dublin</i> —All Saints' Church	18 00
<i>Philadelphia</i> —"H. J. R."	25 00
"B. A." for support of Colored Missionary, Harrisonburgh, Va.	100 00

(Moyamensing)—All Saints' Church.....	15 00	SPRINGFIELD.	
Upper Providence—St. Paul's Memorial Church S. S.....	6 00	Waverly—Christ Church, "S. G. M. A.".....	5 00
	164 00	WESTERN NEW YORK.	
		Geneva—"S. M.".....	6 00
		MISCELLANEOUS.	
		Interest on the gift of the Rev. Jas. Saul, D.D.....	105 00
		Receipts for the month.....	848 95

SOUTHERN OHIO.

Worthington—St. John's Church, of which through Woman's Auxiliary, 30 cts..... 7 43

DESIGNATED FOR WORK AMONG INDIANS.

ALBANY.			
Delhi—St. John's Church.....	17 52	Caryl Zotom's salary.....	5 00
Morris—Zion Church.....	5 00	Dorchester—St. Mary's Church, through Woman's Auxiliary, for Rev. Paul Caryl Zotom's salary.....	2 00
Potsdam—Trinity Church, Miss Lavinia Clarkson, for "Levinus Clarkson," and "Thos. Streatfield Clarkson" Scholarships, In Memoriam, in St. Paul's School.....	120 00	Fitchburgh—Christ Church, through Woman's Auxiliary, for Rev. Paul Caryl Zotom's salary.....	25 00
	142 52	Hingham—"C. H. A." through Woman's Auxiliary, for Rev. Paul Caryl Zotom's salary.....	2 00
CENTRAL PENNSYLVANIA.		Longwood—Church of Our Saviour, through Woman's Auxiliary, for Rev. Paul Caryl Zotom's salary.....	13 00
Reading—For "E. W. H." Scholarship in St. Paul's School.....	60 00	Pittsfield—"E. S. N." through Woman's Auxiliary for Rev. Paul Caryl Zotom's salary.....	40 00
CONNECTICUT.		Stockbridge—St. Paul's Church, for "All Saints' Day" Scholarship, in St. Paul's School.....	60 00
Bridgeport—Christ Church, through Woman's Auxiliary.....	10 00	Sale of Articles furnished by Mrs. Stanforth, through Woman's Auxiliary, for Rev. Paul Caryl Zotom's salary.....	5 10
St. John's Church, through Woman's Auxiliary.....	25 00		426 26
Easton—Christ Church, through Woman's Auxiliary.....	1 22	MISSOURI.	
East Haddam—St. Stephen's Church, for "St. Stephen's" Scholarship in St. John's School.....	30 00	St. Louis—Christ Church, "Mrs. H. R. O."...	1 00
Fairfield—St. Paul's Church, through Woman's Auxiliary.....	4 00	NEW JERSEY.	
Hartford—St. James' Church, S. S.....	7 23	Elizabeth—"W. M. A.".....	5 00
Long Hill—Grace Church, through Woman's Auxiliary.....	1 25	NEW YORK.	
Stamford—St. Andrew's Church.....	30 62	City Island—Grace Church S. S., Easter Offering.....	30 05
	109 32	New York—Trinity Chapel, for "G. G." Scholarship in St. Paul's School.....	60 00
DELAWARE.		Through Niobrara League, of which from Mrs. Francis Lane, \$10; Mrs. W. B. Andrews for "Theodore Cran Andrews" Scholarship, In Memoriam, in Hope School, \$60; Mrs. J. J. Astor, for "Kitty Hunt" Scholarship in St. Paul's School, \$60; Church of the Holy Communion, for "Francis E. Lawrence" Scholarship, In Memoriam, in St. Paul's School, \$360; Mrs. Samuel Wetmore, for "Wyatt" Scholarship, In Memoriam, in St. Paul's School, \$60; St. James' Church, Goshen, \$15; Mr. J. J. Astor, toward support of Pine Ridge Mission \$250; Christ Church, Pelham, Ladies' Missionary Association, for Bishop Whipple's Indians, \$50.....	565 00
Claymont—Church of the Ascension.....	7 05		655 05
New Castle—Emmanuel Church.....	8 88	NORTHERN NEW JERSEY.	
Wilmington—Trinity Church S. S., for "Bishop Lee" Scholarship in St. Paul's School.....	16 00	Madison—Grace Church.....	11 47
	31 93	Newark—St. Barnabas' Church, Alms Chest..	2 11
INDIANA.			13 58
New Albany—St. Paul's Church, Woman's Auxiliary, for Indian work in Minnesota....	15 30	PENNSYLVANIA.	
LONG ISLAND.		Lower Dublin—All Saints' Church.....	18 00
College Point—St. Paul's Chapel S. S., for "College Point" Scholarship in Hope School Through Woman's Missionary Association, Mrs. Cortis, for "St. Mary's Free Church" Scholarship, in St. Paul's School, one-half yearly payment.....	30 00	Philadelphia—St. Luke's Church, of which through Indian Hope Association, \$103.70....	160 33
	60 00	"H. J. R.".....	25 00
MARYLAND.		"A Friend".....	10 00
Annapolis—St. Anne's Church.....	2 00	Through the Indian Hope Association, of which from Church of the Atonement one-half annual subscription on "Ascension" Scholarship in St. John's School, \$30; Church of the Epiphany, \$10; Grace Church, \$5; Church of the Holy Trinity, \$20.50; Church of the Beloved Disciple, \$10; Church of the Incarnation, \$9; St. Jude's Church, \$3; St. Mark's Church (of which from S. S., \$38.51) \$126.41; Germantown, St. Peter's Church, for "H. H. Houston" Scholarship, in Hope School, \$19.....	232 91
Baltimore—Grace Church.....	1 00		446 24
Mt. Calvary Church.....	3 50	SOUTHERN OHIO.	
St. Paul's Church, for "St. Paul's" Scholarship, in St. Paul's School.....	60 00	Columbia—Trinity Church, through Woman's Auxiliary, for salary of Rev. Mr. Wicks, or one of his Indian Deacons.....	18 00
Frederick Co.—All Saints' Parish, All Saints' Church, 5 cent collection.....	11 25		
MASSACHUSETTS.			
Boston—Trinity Church, through Woman's Auxiliary, for Rev. Paul Caryl Zotom's salary (Highlands)—St. John's Church S. S., for the "Manton Eastburn" Scholarship, In Memoriam, in Hope School.....	60 00		
Brookline—St. Paul's School, through Woman's Auxiliary, for Rev. Paul Caryl Zotom's salary.....	10 00		
Cambridge—Christ Church.....	19 07		
Miss S., through Woman's Auxiliary, for "Mary Kent" Scholarship, in St. Mary's School.....	45 00		
Charlestown—St. John's Guild, through Woman's Auxiliary, for Rev. Paul Caryl Zotom's salary.....	10 00		
Dedham—Church of the Good Shepherd, through Woman's Auxiliary, for Rev. Paul			

<i>Delaware</i> —St. Peter's Church, through Woman's Auxiliary.....	32 30
<i>Worthington</i> —St. John's Church, through Woman's Auxiliary.....	30 00
SPRINGFIELD.	
<i>Waverly</i> —Christ Church, "S. G. M. A.".....	5 00
VIRGINIA.	
<i>Portsmouth</i> —Trinity Church, S. S. Scholars..	4 00

WESTERN NEW YORK.	
<i>Lockport</i> —"H. B.".....	3 50
MISCELLANEOUS.	
Interest on Investments.....	33 75
" " Bishop Whipple Hospital Fund....	208 75
	242 50
Receipts for the Three Months.....	\$2,349 55

SPECIAL CONTRIBUTIONS.

ALBANY.	
<i>Amsterdam</i> —St. Ann's Church, for Bishop Brewer.....	6 07
<i>Rensselaerville</i> —Trinity Church, "Mrs. M. R.," for Bishop Whipple.....	1 00
<i>Whitehall</i> —Trinity Church, for Bishop Seymour.....	4 00
CENTRAL NEW YORK.	
<i>Binghamton</i> —Christ Church, Branch Woman's Auxiliary, for Mrs. Buford.....	1 38
CONNECTICUT.	
<i>Hartford</i> —Church of the Good Shepherd, through Woman's Auxiliary, of which for Scholarship in Bishop Elliott's School, \$10; Fanny C. Paddock Memorial Hospital, \$30..	40 00
St. John's Church, for Scholarship on the Bishop Cox Foundation, Ogden, Utah.....	40 00
<i>New Milford</i> —St. John's Church, through Woman's Auxiliary, for Hospital work of the Woman's Auxiliary among the Michigan Sufferers.....	100 00
<i>Norwich</i> —"A Friend," through Rev. Dr. Jewett, for Bishop Elliott, through Woman's Auxiliary.....	25 00
<i>Southport</i> —Trinity Church, through Woman's Auxiliary, for Rev. J. Barrett, for Michigan Sufferers.....	40 00
Mrs. Henry Perry, thro' Woman's Auxiliary, for freight on box to Niobrara store room...	1 00
DELAWARE.	
<i>New Castle</i> —"A Thank Offering" for the American Church Building Fund.....	5 00
<i>Wilmington</i> —St. John's Church, for Scholarship, for Bishop Spalding.....	40 00
ILLINOIS.	
<i>Chicago</i> —All Saints' Day Offering, Church of the Ascension, for Bishop Garrett.....	7 00
INDIANA.	
<i>Terre Haute</i> —St. Stephen's Church, through Woman's Auxiliary, for Bishop Clarkson...	35 25
<i>Covington</i> —Miss Lizzie Wyman, through Woman's Auxiliary, for Christmas box.....	1 00
KANSAS.	
<i>Atchison</i> —"A Friend," for Sunday School Papers.....	5 00
<i>Mitchell County</i> —Scottsville Mission, for Woman's Auxiliary.....	1 25
LONG ISLAND.	
<i>Brooklyn</i> —Grace Church, Almoner Society, through Woman's Auxiliary, for Mrs. Buford's work.....	10 00
Church of the Redeemer, "In Memory Carrie Clark," through Woman's Auxiliary, for Indian Christmas boxes.....	2 00
"Geo. G. H.," for Bishop Paddock.....	5 00
MAINE.	
<i>Eastport</i> —Christ Church, for American Church Building Fund.....	5 00
<i>Wiscasset</i> —St. Phillip's, for Disabled Clergy Fund.....	35
MASSACHUSETTS.	
<i>Boston</i> —Trinity Church S. S., for Mrs. Buford, \$100; for Mrs. Burnham, Indian Territory Missions, \$50.....	150 00
Miss Ida M. Mason, for Bishop Clarkson, for the erection of Churches.....	100 00
<i>Dedham</i> —St. Paul's Church S. S., for Rev. Geo. Greene.....	5 00

<i>Lynn</i> —St. Stephen's Church, for Rev. Dr. Crummell.....	25 00
MICHIGAN.	
<i>Negaunee</i> —Rev. K. Wood, through Woman's Auxiliary, for Missionary Lending Library	5 00
NEVADA.	
<i>Virginia City</i> —St. Paul's Church, for Fund of Widows and Orphans of Deceased Clergy.	12 80
"Convocation of the Clergy," for fund of Widows and Orphans of Deceased Clergy.	12 20
NEW JERSEY.	
<i>Middletown</i> —Christ Church, "Mrs. J. D. T.," through Woman's Auxiliary, for Indian freight.....	1 00
NEW YORK.	
<i>Mamaroneck</i> —St. Thomas' Church, Woman's Missionary Association, through Woman's Auxiliary, for Dakota Missions, under Bishop Clarkson.....	15 00
<i>Newburgh</i> —St. George's Church, for Bishop Elliott, for his bell or any other use.....	46 00
<i>New Rochelle</i> —Trinity Church, towards furnishing alcove, Wolfe Hall, through Woman's Auxiliary.....	28 50
<i>New York</i> —St. Ann's Church, "A Lady," through Woman's Auxiliary, for Michigan Sufferers, Bishop Harris.....	50 00
St. Andrew's Church, for Scholarship, Plain City, Utah.....	40 00
St. Augustine's Chapel, for Church at Kearney, Nebraska.....	19 58
St. Thomas' Church, Woman's Missionary Association, for Fanny C. Paddock, Memorial Hospital.....	5 00
Trinity Chapel, for Scholarship in Bishop Tuttle's School, \$40; through Woman's Auxiliary, for Harris Boys, \$50.....	90 00
"A. K.," for City Missions.....	5 00
Miss M. M. Collins, through Woman's Auxiliary, for Indian Christmas box.....	2 00
Two ladies, through Woman's Auxiliary, for Church at Royalton, Minnesota, for Bishop Whipple.....	50 00
Through Niobrara League, of which from St. Stephen's Church, Ladies' Aid Society, for Rev. J. Enmegahlow, \$10; St. Thomas' Church, Ladies' Missionary Society, for freight on box to Mrs. H. Swift, Ft. Sully, \$7 20; Mrs. J. J. Astor, for fencing Church and Mission House, at Pine Ridge, \$200....	217 20
<i>Rye</i> —The Towle and Eddy Children, through Woman's Auxiliary, for Indian Christmas box.....	5 00
<i>Yonkers</i> —Mrs. J. H. Clark, through Woman's Auxiliary, for Domestic freight.....	2 00
NORTHERN CALIFORNIA.	
<i>Benicia</i> —St. Paul's Church, for American Church Building Fund.....	36 00
<i>Grass Valley</i> —Emmanuel, for American Church Building Fund.....	9 00
<i>Lakeport</i> —Trinity Mission, for American Church Building Fund.....	7 00
<i>Nevada City</i> —Trinity Church, for American Church Building Fund.....	1 75
"Private Contribution," for American Church Building Fund.....	5 00
NORTH CAROLINA.	
<i>Fayetteville</i> —St. John's Church, through Woman's Auxiliary, of which for Indian Christmas box, \$1; from Earnest Workers, \$2.	3 00

NORTHERN NEW JERSEY.			
<i>Bergen Point</i> —Trinity Church, a member, through Woman's Missionary League, for Scholarship, Salt Lake City.....	10 00	Denver, \$5.....	70 00
<i>Greenville</i> —Grace Church, for Bishop Elliott. Woman's Missionary League, for Rev. B. B. Babbitt's Mission House, S. C.....	3 50	<i>Clifton</i> —Calvary Church, through Woman's Auxiliary, for St. Luke's Hospital, Denver..	5 00
	7 00	<i>Dayton</i> —Christ Church, through Woman's Auxiliary, for "Reno" Scholarship, Nevada	5 00
PENNSYLVANIA.			
<i>Bryn Mawr</i> —Church of the Redeemer, of which from S. S., \$40, for Bishop Morris....	20 50	<i>Delaware</i> —St. Peter's Church, through Woman's Auxiliary, for "Reno" Scholarship, Nevada, \$5; for St. Luke's Hospital, Denver, \$5.....	10 00
<i>Doylstown</i> —"B.," for family of the late Rev. G. N. James.....	278 56	<i>Marietta</i> —St. Luke's Church, through Woman's Auxiliary, For Hospital, Denver, \$5; for "Reno" Scholarship, \$3.....	8 00
<i>Philadelphia</i> —Church of the Holy Trinity, for repairs flood damages, through the Indian Hope, for Bishop Hare.....	5 00	<i>Portsmouth</i> —All Saints' Church, through Woman's Auxiliary, for St. Luke's Hospital, Denver.....	5 00
St. John's Church, for American Church Building Fund.....	35 00	<i>Worthington</i> —St. John's Church, for American Church Building Fund, \$15.26; Mrs. Young's Sunday School Class, through Woman's Auxiliary, for Rev. Mr. Wick's Sunday-school, Cheyenne, \$1.58.....	16 84
St. Peter's Church, for Bishop Garrett....	7 00		
A lady, through Woman's Auxiliary, for Indian freight.....	67 00	SPRINGFIELD.	
<i>Chestnut Hill</i> , "A. E. B." for Bishop Garrett, towards aiding young engineer to prepare for the Ministry.....	1 00	<i>Waverly</i> —Christ Church, "S. G. M. A." for Woman's Auxiliary.....	134 84
Through Committee on Work for Freedmen, of which for Hospital of Good Shepherd, under Mrs. Buford, of which from (A Friend, \$1; The Misses Blanchard, \$100; Miss Pearsall, \$5; Mrs. Fred. Graeff, \$10; Miss Susan Gorgas, \$10; Miss E. Dutilh, \$5; Miss H. S. Lewis, \$5; Miss E. Biddle, \$30; Miss McCrea, \$5; Mrs. Lemuel Coffin, \$25; Miss Hetty F. Biddle, \$35; Dr. J. F. Meigs, \$10) \$231, for Rev. O. P. Thackera, for Mr. Ballard, of which from Church of the Ascension, \$2; St. James Church, \$20; Miss Baurly, \$1; St. Peter's Church, \$5; St. Luke's Church, \$1; one-third Offertory at annual meeting of Diocesan, Branch Woman's Auxiliary, \$21.84) \$50.84.....	90 00		
<i>West Chester</i> —Through Committee on Work for Freedmen, Church of the Holy Trinity, for Hospital of Good Shepherd, under Mrs. Buford, \$40; "A Member for her personal use, \$300.....	281 84	TEXAS.	
	340 00	"A Friend" through Woman's Auxiliary, for Bishop Whipple for Church at farther end of Red Lake.....	10 00
RHODE ISLAND.			
<i>Barrington</i> —St. John's Church, for Hallettsville, Texas, Bishop Garrett.....	1,105 40	VIRGINIA.	
<i>Pawtucket</i> —St. Mark's Church, of which for Bishop Spalding for Wolfe Hall, \$10; for Scholarship in St. Mark's School, Salt Lake, \$15.....	9 00	<i>Petersburgh</i> —St. Stephen's Church, through Woman's Auxiliary, for Michigan sufferers.	5 00
<i>Westerly</i> —Christ Church, for Bishop Whipple.....	25 00	<i>Portsmouth</i> —Trinity Church S. S. Scholars, for Rev. J. Baez.....	5 00
SOUTHERN OHIO.			
<i>Avondale</i> —Grace Church, through Woman's Auxiliary, for "Reno" Scholarship, Nevada, \$5; St. Luke's Hospital, Denver, \$10....	15 00	WASHINGTON.	
<i>Cincinnati (Walnut Hills)</i> —Church of the Advent, through Woman's Auxiliary, for Mrs. Buford's personal use, \$50; "Reno" Scholarship, Nevada, \$7; St. Luke's Hospital, Denver, \$8; "Our Girls" for Hospital,	60 29	<i>Seattle</i> —Trinity Church, for American Church Building Fund.....	14 00
	26 29	WESTERN NEW YORK.	
	60 29	<i>Sodus Parish</i> —Woman's Auxiliary, for Rev. E. R. Joyner, for Parochial School Building	15 00
	15 00	<i>Rochester</i> —Christ Church, through Woman's Auxiliary, for Rev. E. R. Joyner, for School St. Luke's Church, through Woman's Auxiliary, for Rev. E. R. Joyner, for School, \$106.75; Mrs. R. Matthews, for Memorial Hospital of Mrs. Paddock, \$5.....	10 00
		Woman's Auxiliary, for Rev. E. R. Joyner, for School Building.....	111 75
			23 25
		MISCELLANEOUS.	
		"In Memoriam" for St. Barnabas' House....	10 00
		Miscellaneous, for Bishop Whipple, through General Mission Offerings.....	25 00
		"C. V." for Freight.....	8 10
		Sale of books, for freight and postage, Domestic.....	6 00
		St. Mark's League, through Woman's Auxiliary, for Bishop Tuttle.....	8 55
			52 65
		Receipts for the three months.....	\$2,896 01

ANALYSIS OF RECEIPTS.

For Domestic Missions, of which from Legacies, \$2,101.23.	\$12,974 52
Designated for Work among Colored People,	843 59
Designated for Work among Indians,	2,349 55
Special Contributions,	2,896 01
	\$19,063 67

APPROPRIATIONS FOR THE YEAR.

For Domestic Missions, including Work among the Indians and Work among the Colored People of the South,	\$177,750 00
Receipts for the three months, exclusive of Specials,	16,167 66
Balance required from December 1st, 1881, to September 1st, 1882,	\$160,582 34

EDITORIAL CORRECTIONS.—In the November and December number, page 583, Grace Church, Anniston, Diocese of Alabama, should be credited with \$15.55, instead of St. Matthew's Church, Autaugaville. Page 584, St. Paul's Church, Troy, Diocese of Albany, should be credited with \$205, instead of St. Paul's Free Chapel. Page 609, St. John's Church, Butte, Montana, should be credited with \$16.35, included, by mistake, in the Miscellaneous item of the Missionary Jurisdiction. Page 607, Grace Church, Lockport, W. N. Y., should be credited with \$78, instead of Christ Church.

FOREIGN DEPARTMENT.

Committee for Foreign Missions.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

Rev. John Cotton Smith, D.D.,
" H. Dyer, D.D.,
" Charles H. Hall, D.D.,
" E. A. Hoffman, D.D.,
" J. H. Eccleston, D.D.,
" William Tatlock, D.D.,
" Joshua Kimber.

Mr. F. S. Winston,
" Lemuel Coffin,
" Charles R. Marvin,
" Cornelius Vanderbilt,
" James M. Brown,
" R. Fulton Cutting,
" Howard Potter,
" Jos. W. Fuller,
" C. M. Conyngham.

Rev. JOSHUA KIMBER, *Secretary,*
Rev. GEORGE F. FLICHTNER, *Secretary pro tem.,*
23 Bible House, New York.

JAMES M. BROWN, *Treasurer,*
23 Bible House.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions.....

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*.....

JANUARY, 1882.

LEAVE OF ABSENCE TO THE SECRETARY FOR FOREIGN MISSIONS.

At the meeting of the Foreign Committee on Tuesday, October 11th, 1881, the Chairman stated that he had a communication to make to the Committee, and requested the Secretary and the Assistant Treasurer to withdraw. After they had retired Mr. R. Fulton Cutting was appointed Secretary *pro tem.*

The Chairman then stated that representations had recently been made to Mr. Winston and himself, by Dr. Twing and others, in regard to the health of the Secretary, the Rev. Mr. Kimber. These representations included a statement from Mr. Kimber's physician that he was in a critical condition, which demanded immediate abandonment of work and entire rest with change of scene, for a period of not less than six months. The Chairman entered into some detail in regard to Mr. Kimber's symptoms and condition. He then referred to the very great value of Mr. Kimber's services, and to the fact that his labors have been excessive and altogether beyond what could reasonably be required. Mr. Kimber has served in the Foreign Office for an unbroken term of over fourteen years, and has held his present position for the last five years. During this later period and largely owing to his unremitting exertions, a debt of \$41,500 has been paid off; the annual receipts have nearly doubled, and the increase of receipts during the past year has been without precedent.

In view of these considerations the following resolutions were passed:

Resolved, That Mr. Kimber be given six months' leave of absence, and that a special appropriation of \$1,000 be made to him to cover his expenses.

Resolved, That the appointment and compensation of a Secretary *pro tem.* of the Committee, to act during Mr. Kimber's leave of absence, be left to the Clerical members of the Committee with power.

R. FULTON CUTTING,

Secretary pro tem.

APPOINTMENT OF A SECRETARY PRO TEMPORE.

At a meeting of the Clerical members of the Foreign Committee held in accordance with the action reported above, the Rev. George F. Flichtner, Rector of St. Barnabas' Church, Newark, N. J., was appointed Secretary *pro tem.*, and assumed the duties of that position on the 24th of October, 1881.

APPROPRIATIONS AND ESTIMATES.

THE time has arrived for putting before the Church, as is the usual custom, the Budget of Appropriations for the current fiscal year, together with those estimated expenses not yet definitely appropriated for; but certain to come as enumerated, or others in their places. The Foreign Committee, however, at this juncture find themselves deprived for a time of the services of their Secretary, who has been obliged to cease from his labors on account of impaired health, and who, under the leave of absence, goes abroad: in consequence of which this article bears the signature of the Treasurer. At this writing no one has been appointed as the Secretary *pro tem.* Whoever shall be so appointed, will necessarily, during the busiest time of the year, find himself exceedingly embarrassed for want of familiarity with the general features of the work and its details. The Committee hesitate not, therefore, to ask the Rectors of the Parishes to see to it that no loss or damage shall come to the work by reason of the Secretary's absence, through any falling off of contributions.

The Board of Managers has determined upon the sum of \$187,500 as the amount that it is necessary to receive and expend during this fiscal year for the support of the Foreign Missions of this Church. This sum, let it be remembered, except when it is otherwise explained in the table given below, is exclusive of "Specials"—*i. e.*, those contributions which are to be paid to the Bishops and others over and above the usual appropriations. This gross amount asked for is considerably larger than that asked for last year, which was then said to be insufficient. In it are included some \$20,000, for building purposes, which is extraordinary, and the sum of outstanding drafts (unmatured) and the balances of various "Specials" accounts, which aggregate \$29,670.08. These latter are embodied in the following Schedule, since (as already explained to the Church) it is the policy of the Committee and the Board to so order their business that at the earliest possible time there shall be in their treasury on the first day of September of each year a balance equal to the aggregate of such accounts.

The Budget for the year ending September 1st, next, as passed upon first by the Foreign Committee and then by the Board of Managers, is as follows:

FOR THE DRAFTS outstanding and maturing for account of the several Missions representing work performed to September 1st last, together with balances of "Specials Accounts," at that date, -	\$29,670 08
FOR THE MISSION SCHOOL IN GREECE (current expenses), - - -	\$2,300 00
To reduce the old debt on the property, - - - -	500 00
	\$2,800 00

FOR THE MISSION IN AFRICA (current expenses),	- - - - -	17,850 00	
Add to cover salary, "outfit" and travelling expenses of a new Missionary, and the travelling expenses of two Missionaries and their wives on "sick leave,"	- - - - -	1,600 00	
			*19,450 00
FOR THE MISSION IN CHINA (current expenses),	- - - - -	38,258 82	
For Sanitarium and repairs, Wuchang Station,	- - - - -	1,950 00	
"Outfit" and travelling expenses of new Missionaries,	- - - - -	2,200 00	
Travelling expenses of Missionaries on leave of absence,	- - - - -	2,000 00	
			†44,408 82
FOR THE MISSION IN JAPAN (current expenses),	- - - - -	20,816 00	
Add for new buildings,	- - - - -	16,770 00	
To cover "outfit," travelling expenses and salary for (say) six months of two Missionaries (one since appointed), and travelling expenses of Missionary on leave,	- - - - -	3,560 00	
To cover allowance to a Missionary now in the United States on "sick leave," and his travelling expenses,	- - - - -	1,770 00	
			†42,916 00
FOR AID TO THE HAITIEN CHURCH (current expenses),	- - - - -	5,400 00	
Add for new building,	- - - - -	600 00	
			†6,000 00
FOR AID TO THE MEXICAN CHURCH (including the support of the Rev. Mr. Butler), at the rate of	- - - - -		†26,320 00
FOR AID TO DISABLED MISSIONARIES, and the Widows and Orphans of Missionaries,	- - - - -		2,512 00
FOR CENTRAL EXPENSES, somewhat as follows :			
Salaries of Officers and Clerks, etc., (including Secretary <i>pro tem.</i>),	- - - - -	8,100 00	
Rent of Mission Rooms,	- - - - -	1,109 00	
Board of Managers' Expenses (proportion),	- - - - -	330 00	
Half Salary of the Rev. Mr. Kirkby,	- - - - -	1,250 00	
Travelling expenses of Officers,	- - - - -	450 00	
Office expenses,	- - - - -	1,000 00	
Legacy expenses,	- - - - -	200 00	
Missionary Box expenses,	- - - - -	150 10	
			12,589 10
FOR THE EXPENSES OF THE WOMAN'S DEPARTMENT (proportion),			834 00
			\$187,500 00

In the foregoing Schedule, or rather in the sum that it aggregates, there is no provision for contingencies that may arise, and are altogether likely to arise during the remainder of the fiscal year.

The Committee were very thankful to be able to inform the Church in a Postscript to their Annual Report that, "after due deliberation" they had concluded, "in dependence upon Divine Providence," to appropriate sufficient money to meet in full the Estimates for building purposes from China and Japan, which needs have been discussed at length and repeatedly in these pages, and to allow Bishop Holly \$600 toward a building for school purposes upon his

* "Specials" to be paid extra, other than special Cape Mount scholarships.
 † "Specials" other than those for "building purposes" not covered by this Schedule, and for "personal benefit" of workers in the field, to be applied by agreement to objects specified by contributors, but under the appropriation.

APPROPRIATIONS AND ESTIMATES.

new estate near Port-au-Prince. These items are included in the above amount. Specific contributions are invited towards meeting them or either of them. They are as follows:

CHINA:	Sanitarium for Wuchang	-	-	-	-	Tael, 1000 00
	Improvement at Wuchang Station,	-	-	-	-	500 00
						Tael, 1,500 00 \$1,950 00
JAPAN:	At Osaka,					
	Additional ground for Girls' School,	-	-	-	-	Mexican Dollars, 200 00
	Hospital building and furnishing (\$4,000. of this amount undertaken by the New York "Committee on work for Foreign Missionaries"),	-	-	-	-	4,900 00
	One new dwelling,	-	-	-	-	2,000 00
	At Tokio,					
	Boys' School-house,	-	-	-	-	3,800 00
	Girls' School-house,	-	-	-	-	3,000 00
	One new dwelling,	-	-	-	-	3,500 00
	Native Chapel,	-	-	-	-	200 00
						Mexican Dollars, 17,600 00 \$16,770 00
HARRI:	Building for School purposes,	-	-	-	-	600 00
	Total for building purposes.	-	-	-	-	\$19,220 00

Beyond all this, however, there was left unprovided for an increase of funds demanded for the current expenses of the work in China, Japan, and Mexico. It depends upon the aggregate of the contributions from the Church during this year whether the appropriations for the next year are, or are not, to be adequate to the requirements of the work in Foreign Lands for which, by the repeated acts of her highest representative body, this Church has become responsible.

It surely will not be amiss to repeat, in this connection, the words used by the Committee in the conclusion of their Annual Report, published in the last number of *THE SPIRIT OF MISSIONS*, and, if an appeal be needed, let those words plead with the members of this Church, who, as such, are all members of her one great Missionary Society, to devise liberal things when considering the measure of their offerings for this Department. The words are these:

"Putting aside any solicitude, there is to your Committee and to the whole Church [in the review of last year], much reason for thankfulness, every reason for faith and hope, a louder call than ever before for the reconsecration of all they are and all they have to the greatest of all works—that of proclaiming the Gospel of salvation in all the world for the purpose of bringing men to their SAVIOUR."

The desire of the Committee is that this article, either in the pages of this magazine or in its leaflet form, may be put into the hands of all the members of the Church.

JAMES M. BROWN,
Treasurer.

FOREIGN MISSION ROOMS, 23 and 25 Bible House,
New York, October 20th, 1881.

URGENT NEED OF MISSIONARIES.

IN their Annual Report just issued the Foreign Committee say:

"The Committee have been rejoiced to recommend to the Board the approval of so many appointments during the past fiscal year; this rejoicing being modified only by the necessary retirements from the field during the same period, so that there is an absolute demand for three or four additional ordained Missionaries in China. . . . Bishop Penick is anxious for the appointment of another married Missionary for the Cape Palmas District, and of a medical man for the Cape Mount District."

Further on they say:

"The Shanghai Station is severely crippled by the withdrawal during the past year, of two Clerical Missionaries, the Rev. Dr. Nelson and the Rev. Mr. Bates, with their families. The Rev. Mr. Thomson must also, before long, leave his important work for a time, to seek in this country the rest and renewal of strength he so much needs. For ten years he and his wife have pursued a work of constant and absorbing usefulness, denying themselves the rest they were every way entitled to, because there was no one to take their places. *Will not such devotion, such self-sacrifice, lead others to emulate their example?* . . . In Mr. Bates' place a Professor is needed in St. John's College. Mr. Thomson's departure will leave not only a vacant Lectureship in the College, but also a pastoral, evangelistic and translating work, which can not, without great loss, be suffered to lapse. *The need for active young, or middle-aged Clergymen, to fill these vacancies is the most urgent possible. The appropriations for their support are already made, the work waits only for the workers.*"

And in their "Conclusion" they remark:

"The want of reinforcements . . . is more urgent at Shanghai just now than elsewhere."

In Bishop Schereschewsky's Annual Report he says:

"We are terribly disappointed that there seems to be no speedy prospect of any Clerical reinforcements for Shanghai. Of course I appreciate the efforts that have been made to secure men, but *I am at my wit's end to know what to do.* Two Missionaries have already left and one is shortly to leave, and there is no prospect, apparently, of any one coming to take their places. What shall we do?"

All this is now made more imperative, and the call for assistance much louder by the sudden and very serious illness of the Missionary Bishop of Shanghai, thus removing him, also, from active participation in the work, certainly for some time to come.

Turning now to the African Mission, a letter just received from Bishop Penick states that the Rev. Mr. Fair and the Rev. Mr. Grubb, and their wives, are about returning to this country for proper medical attention; Mr. Fair suffering from a long standing affection of the throat, Mrs. Fair from a difficulty of the eyes which has troubled her for about two years, and Mrs. Grubb from some splenic affection which threatens to become chronic. The Bishop writes, urging, in this emergency, the appointment at once of "A first-class man with a good wife, for the charge of the Orphan Asylum; a Clergyman of good clear judgment and learning, competent to train young men for the Ministry."

The Committee for Foreign Missions have never been willing to issue to this person or that a specific call to the work in Heathen Lands. In the first place, this is found by the various Missionary Societies, after long experience, to be unadvisable; but there is a higher reason, since it is manifestly the part of

each individual, called by the Holy Spirit to any office or Ministry in the Church of GOD, be he Clergyman or Layman, to decide for himself the question of duty with respect to his personal going under the great Missionary Charter of the Church to teach and preach JESUS CHRIST to those who know not His Gospel. They hesitate not, however, in this public manner to commend these appeals from the field to Clergymen of sound health under forty years of age. It is proper to say, in passing, that assurance as to the health of their families is quite as imperative.

The Committee would say, then, that they would be exceedingly pleased to consider at their next Meeting (which will be early in November) applications for appointment to China from one married Clergyman of from thirty to forty years of age, and from two single Clergymen under thirty years of age. It is necessary that one, *at least*, of these (it is altogether preferable that it should be the married man) shall have had experience as an educator, and be competent to teach in the higher branches in connection with the work of St. John's College, where Professors Boone and Yen virtually stand alone in the academic department.

The Committee would be equally glad to receive an application for appointment to Africa from a Clergyman who has those qualifications which Bishop Penick describes.

Preliminary correspondence will be welcomed by the Secretary, who will furnish all needed information.

By order and in behalf of the Committee for Foreign Missions.

JOSHUA KIMBER,
Secretary.

FOREIGN MISSION ROOMS,
23 AND 25 BIBLE HOUSE, NEW YORK,
October 11th, 1881.

ILLNESS OF BISHOP SCHERESCHEWSKY.

WE have learned with great sorrow of the continued serious illness of Bishop Schereschewsky. On the 4th of August, while on Episcopal duty at Wuchang, he was prostrated by sunstroke. His health had already been greatly impaired by overwork and anxiety, and under this last blow utterly broke down. For a long time he was unable to move his limbs at all, and articulated only with the greatest difficulty, and was apparently in a semi-paralytic condition. As soon as practicable he was removed to St. John's College, Shanghai, and has been there ever since under the medical care of our Missionary Physicians, Drs. Boone and Deas. The latest advices indicate some slight improvement; a slowly returning power to speak and to move his limbs, though every effort of this kind is still attended with great difficulty. He has been advised, both by his physicians and by the Committee, to leave China, at least for a time, until his health is restored. He feels very unwilling to abandon his work even temporarily; but it is hoped that he will be enabled to realize the necessities of his condition, and be persuaded to return to the United States. If so, he will, so soon as he can travel with safety, return by way of the French mail through Paris and London. In these cities he will have the advice of the best special-

ists, and there, if anywhere, can hope for beneficial results. His condition is still very critical, and his physicians and friends entertain the gravest apprehensions as to his ultimate recovery. In the meantime, Mrs. Schereschewsky solicits the prayers of the Church for the restoration of her husband to health and usefulness. May the Father of mercies behold, visit and relieve this His servant, and in His good time restore him to health and enable him to live the residue of his life to His glory!

DEATH OF A FORMER MISSIONARY.

At their meeting, on Tuesday, October 11th, last, the Committee for Foreign Missions caused to be prepared the following Minute, which, it was ordered should be engrossed upon their Records, and published in THE SPIRIT OF MISSIONS.

MINUTE.

The Committee for Foreign Missions have been informed of the death, at his home in Saugerties, N. Y., on Thursday, the sixth day of October, of the Rev. J. J. ROBERTSON, D.D., in the eighty-fifth year of his age. Thus has ended a long life of usefulness spent in the service of the Church.

As will be seen from the following record, taken from the Annual Report of this Committee for the Jubilee Year of the Society (1871), the appointment ante-dates the reorganization in 1835, and hence the action was taken by the Board under the first *regime*. He was the first appointed Foreign Missionary of this Church.

“Dr. Robertson visited Greece under appointment as an agent of the Domestic and Foreign Missionary Society, 1829. Appointed a Missionary to Greece, May, 1829. Retired from the work abroad in 1842, the Foreign Committee at that date testifying of him as follows:

‘As the earliest laborer of our Church in the Foreign Field thus at the end of thirteen years retires from the Missionary work, common justice demands from your Committee their testimony to the fidelity of Dr. R—. His interest in the work continues, it is believed, undiminished and his zeal unabated; and had not the pressing cares of his family, added to enfeebled health prevented, he would follow his inclination in continuing in the chosen labor of his life as the object of his warmest affections.’”

After his retirement from foreign work, the Rev. Dr. Robertson entered actively upon ministerial labor in this country. He was for a long time Rector of St. Luke's Church, Matteawan, N. Y., and afterward, for many years, Rector of Trinity Church, Saugerties. He has latterly been Rector emeritus of that Parish. The Services at his funeral were held in the church on Monday, October 16th, at one o'clock in the afternoon.

JOSHUA KIMBER, *Secretary*,

APPOINTMENT OF MISSIONARIES.

Africa.—At their Meeting upon the 13th inst., the Committee appointed as Missionary Teacher to the African Mission, Mrs. M. R. BRIERLY, who was for more than seventeen years a Missionary of the “C. M. S.” in Sierra Leone. She will embark for her field of labor sometime during this month.

Japan.—At the Meeting of the Committee held October 11th, they, in behalf of the Missionary Bishop of Yedo, appointed Miss SARAH L. RIDDICK, Missionary Teacher for the Girls' School, Tokio, Japan.

The Board approved these appointments at its meeting on the 13th inst.

 ORDINATIONS IN MEXICO.

THE following communication from Mrs. Hooker to the Secretary of the Mexican League, will be read with pleasure by the friends of the work in Mexico :

“Senors Lopez, Carrion, Bustamente and Linares were ordained Deacons, December 2d, and the Rev. Juan Ramirez was made Presbyter.”

 DEATH OF A MISSIONARY.

THE painful intelligence has been received of the sudden death at Shanghai, on the 12th of October, of Mrs. Dr. Henry W. Boone. She had been in delicate health for a long time, but her death was unexpected. The Rev. Wm. J. Boone writes :

“God calls us through deep waters to praise Him. I write this keeping watch by the death-bed of my sister, called away from us suddenly last night. This is very sad news to meet Miss Boyd and Messrs. Graves and Buttles, who arrived on the day of her burial.”

Mrs. Schereschewsky writes:

“The sudden death of Mrs. Dr. Boone could not but sadden our welcome ; but we trust that the silver lining to all the dark clouds will soon shine forth for us.”

The Rev. Mr. Thomson writes:

“The Doctor will surely feel her loss, but he bears up, and says he will go right on with all his daily duties. It will occupy his mind, and he is very sensible in so doing.”

 MOVEMENTS OF MISSIONARIES.

Africa.—The Rev. W. A. Fair and wife, and the Rev. Curtis Grubb and wife, arrived in New York on the barque “Monrovia” on the 26th of October. Mr. and Mrs. Fair left Cape Palmas on the 15th of September, and Mr. and Mrs. Grubb left Cape Mount on the 10th of that month.

China.—Miss Anna Stevens arrived at Shanghai on the 7th of October, and the Rev. Frederick R. Graves, Mr. Edwin K. Buttles, and Miss Elizabeth K. Boyd reached that city on the 13th of the same month.

In a letter from Dr. Laning, dated on board the Steamer “Nagoya Maru,” November 8th, he announces his departure from Osaka on the 6th of that month. He is intending to return to the United States by the way of Europe.

 AFRICA.

FROM LETTER OF THE REV. JOHN M'NABB.

CAPE MOUNT, August 29th, 1881.

I have buried old king Sandfish, one of our converts from the Heathen, who died believing; also another man, a Liberian, whom, under God we had led to CHRIST. Both died triumphant deaths.

Miss Dabney is one of the most faithful and devoted workers I have ever had the pleasure of meeting. She seems indefati-

gable—rising early and retiring late, laboring always for the benefit of the girls, her special charge.

Would that some kind friend would send us a skiff to be used for Missionary purposes.

In a later letter the Rev. Mr. McNabb confirms what the Bishop has written regarding the famine, saying that it has practically ended, and there will be no need for further contributions of rice.

CHINA.

INTERCOMMUNION OF INDEPENDENT
DIOCESES.

THE following paragraph upon the intercommunion of Independent Dioceses, a subject which has already attracted a great deal of attention in the Church at home, will be of special interest as coming from an English source. The question of Episcopal Jurisdiction has for a long time been under discussion, and is touched upon in the Annual Report of the Foreign Committee. It seems, however, to be in the way of fair adjustment very speedily if the spirit that is manifested in the following article should prevail among the Bishops of either Church.

The full fraternal intercommunion of all the independent and separate Dioceses united in obedience to the patriarchal See of Canterbury is a matter of the gravest importance. This perfect intercommunion must be based on the most careful and assured abstention from any possible intrusion into the Jurisdiction and Diocese of the other. Each Bishop of a Diocese must of necessity have the sole and exclusive direction of the territorial district connected with his See. This is the universal underlying principle involved in a co-equal Diocesan Episcopate. The most likely way of any breach being made in these mutual courtesies is the establishment of Missionaries in countries already previously occupied by the representatives of other Dioceses. Thus, for example, the English Church in its Mission to Shanghai was remonstrated with by Bishop Bedell, of Ohio, who reminded the primate that Dr. Boone was presiding there as Bishop, consecrated and sent forth by the American Episcopate some years before an English Missionary was sent to China. In the same way the American Church has a Missionary Bishop in Japan, since 1866, in the person of Bishop Williams. The American Church, too, had its Missionary Bishop and a flourishing Church at Cape Palmas, in Africa, before the appointment of Bishop Crowther to an Ecclesiastical Jurisdiction in West Africa. It was a wise determination of the great apostle of the Gentiles, equally judicious as profitable, not to intrude into another's labors. It will be well, as the world, the field of labor, is extensive enough to find room for all, that each great national Church should confine itself to its own special field of Missionary exertion; and if, by force of circumstances, the need of a concurrent Episcopate should arise, that each Jurisdiction should previously be defined by express and specific arrangements mutually agreed

upon. The Bishops of the American Church have a perpetual cause of gratitude that the foresight and conciliatory spirit of their first Scotch Bishop, Seabury, consolidated into one communion the three Dioceses of Connecticut, Pennsylvania, and New York, which at one time seemed likely to present the spectacle of two rival Churches differing in origin, in doctrine, in ritual, and antagonistic in principle and practice. The remembrance of these evils thus happily escaped will always tend to make the American Bishops, on the one hand, firm maintainers of their Episcopal privileges, and, on the other, truly conciliatory in their external arrangements with other Episcopal branches of the one Holy Catholic Church.
—*English Churchman.*

THE most recent news from the China Missions is that the Bishop is gaining decidedly in all physical respects except as to speech. Mr. Boone writes under the date of November 15th:

"If he should become strong enough to sit some hours per day, with a teacher to whom he could dictate, he would be both exceedingly useful and quite happy. This long continued illness has had a marked effect upon him. He says he sees God's hand controlling his impatience." "The Bishop gets his daily drive, and is proud of being able to take a few steps if supported on both sides. He hopes to walk, in say three months more. Mrs. Schereschewsky has resumed housekeeping, having Mr. Waring, her young cousin, who is teaching in the College, and the children for table company."

Mrs. Schereschewsky, under same date writes:

"My husband continues to improve though the gain is a slow one. He has begun to take a few steps, being upheld on either side, and has much more use of his limbs than has heretofore been the case. Is beginning to be able to feed himself somewhat, that is, convey bread and lift a few spoonfuls of soup to his mouth, but even that involves a good deal of effort. His voice continues more or less strange and unnatural, although he makes himself well understood."

In regard to the need of new helpers in the China Mission, the Rev. Mr. Boone writes, October 25th:

"It is our earnest prayer that two ladies and one Clergyman should be appointed for St. John's; one Clergyman for work in the vicinity of Shanghai, and two men for

Wuchang. . . . We call for help, men to be preparing for any casualties in the field. The Bishop may never work at all actively again. Mr. Thomson is far from strong. Is it not time too, to stir for new stores of strong healthy material for our work in coming years, which are to be more stirring as China moves in the onward course she

has begun to enter upon. That you have done well for us this year is but an added reason to try yet more earnestly again to come somewhere abreast of our needs.

"As to men and women we must cry for them until they come, despite of every possible assurance that you are doing all you can. We want *so much* for the *Work's* sake.

JAPAN.

EXTRACT FROM THE REPORT OF THE REV. ARTHUR R. MORRIS.

OSAKA, October 7th, 1881.

The usual Sunday Services have been held at the Chapel of the Dispensary, the attendance ranging from twenty-three to thirty-six in the morning, and from twenty-three to forty-two in the afternoon. On July 28th we began the Tuesday and Thursday night preaching, the numbers ranging from one to twenty-five, averaging sixteen. Mr. Tyng's teacher has been coming with his wife, for preparation for Baptism. I have been meeting them once a week for that purpose. The wife of the head of St. Timothy's School has also applied for Baptism, and is being prepared by Mrs. Ozawa.

On October 2d, a class of three were confirmed; at the same time, two of the converts of the "S. P. G." Mission in Kobe were confirmed, making five in all.

EXTRACT FROM LETTERS OF MISS BELLE T. MICHIE.

OSAKA, October 18th, 1881.

You have doubtless heard of the sad death of Mr. M'Kim's little boy from cholera. The disease has been very fatal this year.

One of our school-girls took it after the baby died, but she recovered after a short illness. The disease did not, as we so greatly dreaded, spread any further in the school. Teaching was suspended during the worst season, but we have commenced again, and have twenty-one pupils. I have been forced to turn away six children who applied to be taken into the school, for want of funds to support them. . . . Mrs. M'Kim and I are trying to get things together for a Christmas-tree for the children, they have never seen one and I am sure they will be delighted. . . . When we made alterations in the school-building last summer, one room was fitted up for a chapel, where Mr. M'Kim holds Morning and Evening Prayer daily.

October 31st.

. . . I could take in any number of children if I did but have the money to support them. I look forward to next appropriation for this school with the hope of its being doubled if not tripled. It is very sad to turn away these poor little people whom we might Christianize if we did but have them with us.

ACKNOWLEDGMENTS

OF THE COMMITTEE FOR FOREIGN MISSIONS.

N.B.—With all remittances the name of the Diocese and Parish should be given. Checks, Drafts, and Money Orders should always be made payable to the order of JAMES M. BROWN, Treasurer, and sent to him, 23 Bible House, New York. All Money Orders should be drawn NOT on New York, but on STATION D, NEW YORK. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The Treasurer of the Committee for Foreign Missions acknowledges the receipt of the following sums from September 1st, to December 1st, 1881.

ALABAMA.			
Anniston—Grace.....	5 00	Mechanicsville—St. Luke's S. S.....	2 53
Mobile—"Anonymous".....	5 00	Morris—Zion.....	5 00
		Rensselaerville—"E. W." for Mexico.....	25 00
		Unadilla—St. Matthew's, "E. A. L." A Thank	
		Offering.....	5 00
ALBANY.		Waddington—St. Paul's.....	6 25
Albany—All Saints' Cathedral.....	14 15	Waterford—Grace, Rev. W. Thompson...	25 00
Amsterdam—St. Ann's, for Jaffa.....	4 00	Whitehall—Trinity, for China.....	3 50
Delhi—St. John's.....	17 52		158 96
"Anonymous," of which for Mexico, \$15.	40 00		
Little Falls—Miss H. E. Brooks, for famine			
in Africa.....	5 00		
Malone—St. Mark's.....	6 00	CALIFORNIA.	
		Oakland—St. Paul's.....	15 00

CENTRAL NEW YORK.

Aurora—St. Paul's.....	1 00
Cortland—Grace.....	7 45
Fulton—Zion.....	5 00
Ithaca—St. John's.....	2 00
McLean—Zion.....	1 00
Oswego—Christ Church, of which Woman's Auxiliary, \$8.....	28 00
Sherburne—Christ Church.....	4 85
Skaneateles—St. James', Woman's Auxiliary. Syracuse—House of the Good Shepherd, Branch Woman's Auxiliary, "A Thank Of- fering" for "Good Shepherd" Scholarship, Cape Mount School.....	7 32
Utica—Grace.....	25 00
"L. M.".....	36 23
Waverly—Grace.....	30 00
Miscellaneous—J. H. Garfield, through Rev. Dr. Burrows.....	13 70
	25 00
	186 55

CENTRAL PENNSYLVANIA.

Carbondale—Trinity.....	32 00
Lancaster—Miss H. K. Benjamin, for famine in Africa.....	2 00
Lock Haven—Anna P. Drake, for famine in Africa.....	5 00
Philipsburgh—St. Paul's, of which for fame in Africa, \$5; from S. S., \$8.71.....	13 71
Reading—Christ Church, for "Bishop Howe" Scholarship Bridgman Memorial School.....	40 00
Wilkes Barre—St. Stephen's, of which S. S. for 4 "St. Stephen's" Scholarships as follows: Baird Hall, \$40; Jane Bohlen Mem- orial School, \$40; High School, Cavalla, \$40; Girls' School, Cape Palmas, \$50.....	350 00
F. J. Leavenworth.....	20 00
	462 71

CONNECTICUT.

Fairfield—St. Paul's.....	25 00
Gaylordsville—"C. W.," at discretion of Bishop Riley.....	5 00
Hartford—Good Shepherd, through Woman's Auxiliary, for trained nurse for Wuchang... Ellen W. Gray, at discretion of Rev. J. R. Love, M. D.....	20 00
Mrs. R. A. Abbot, for famine in Africa.....	10 00
Middletown—Holy Trinity, of which "A Communicant," for famine in Africa, \$15.....	10 00
New Britain—St. Mark's S. S., at discretion of Bishop Penick.....	65 00
New Canaan—St. Mark's S. S.....	15 32
New Haven—Grace.....	5 48
St. Paul's ("A Member," \$5; "New Haven," \$3.50), for famine in Africa.....	20 00
Northfield—Trinity, "Busy Bees," through Woman's Auxiliary, for Emily Williams School.....	8 50
Norwalk—St. Paul's, "R. G. O.".....	10 00
	20 00
	214 30

DELAWARE.

Christiana Hundred—Christ Church, for famine in Africa, of which 5 cent collection, \$31.45.....	56 45
Claymont—Ascension, of which for China, \$1.88; Japan, \$4.....	7 75
Delaware City—Christ Church, "A Commu- nicant," for famine in Africa.....	5 00
New Castle—"A Thank Offering".....	5 00
Wilmington—St. Andrew's, "A Member," for Japan Hospital.....	100 00
	174 20

EASTON.

Kent Co.—St. Paul's Parish, St. Paul's S. S., for Jaffa.....	3 62
Talbot Co.—All Saints' Parish, All Saints'.... Whitemarsh Parish, St. Paul's, grand- children of Bishop Boone, for "Bishop Boone" Scholarship, Bishop Boone Mem- orial School.....	7 69
Whitemarsh Parish, St. Paul's, grand- children of Bishop Boone, for "Bishop Boone" Scholarship, Bishop Boone Mem- orial School.....	20 00
Wicomico Co.—Spring Hill Parish, St. Peter's S. S.....	1 25
	32 56

ILLINOIS.

Chicago—Trinity, "A Member," for Mexico.. "L.," for "Bowman" Scholarship, Girls'	10 00
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School, Tokio, \$20; Jaffa, \$25.....	45 00
Mrs. J. T. Ryerson, through Woman's Auxiliary, for famine in Africa.....	5 00
Rockford—Emmanuel S. S., for China.....	1 00
	61 00

IOWA.

Clinton—St. John's.....	15 00
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KENTUCKY.

Covington—Trinity.....	4 00
Frankfort—Ascension, at discretion of Bishop Penick.....	60 50
Louisville—Church of the Advent, for famine in Africa.....	40 00
Calvary S. S., for Africa.....	80 00
St. Andrew's, for "W. A. Robinson, Jr., Memorial" Scholarship, Cape Mount School C. H. Petter, for "W. F. Petter" Scholar- ship, Cape Mount School.....	25 00
	25 00

LONG ISLAND.

Astoria—St. George's, "A Member," for fam- ine in Africa.....	234 50
Brooklyn—Church of the Redeemer, Mrs. H. A. Clarke, for famine in Africa, \$5; S. S., for "Rev. W. A. Leonard" Scholarship, Cape Mount School, \$25.....	5 00
St. George's Missionary Committee.....	30 00
St. Mark's.....	19 00
"T. F. B." for Africa.....	50 00
Hempstead—St. George's.....	2 00
Little Neck—Zion, for Jaffa.....	33 56
Newtown—St. James', Woman's Missionary Association, for Widows' and Orphans' Fund.....	25 00
Woodsburgh—"Alpha," for Mexico.....	20 00
Miscellaneous—"J. N.".....	1 00
	75 00
	260 56

MAINE.

Old Town—St. James'.....	3 28
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MARYLAND.

Baltimore—Grace, Mrs. S. G. Wyman, thro' Woman's Auxiliary, for "S. G. Wyman" and "E. R. Byrd" Scholarships, Bridgman Memorial School.....	100 00
Memorial Church, for famine in Africa, \$36.25; S. S., for famine in Africa, \$25; S. S., at discretion of Bishop Penick, \$25.....	86 25
St. Peter's, Ladies' Foreign Missionary Association, for "Bishop Henshaw" Schol- arship, Duane Hall.....	20 00
St. Thomas' Church and Chapels.....	1 14
General Trimble.....	21 00
Miss E. Hoffman, for "Number One" Scholarship, Cape Mount School.....	12 50
Miss Lina Burt, for "The Messiah" Schol- arship, Cape Mount School.....	12 50
Miss Ada Rose, for "Rev. C. F. Dashiell" Scholarship, Cape Mount School.....	5 00
"Cash," for famine in Africa.....	30
Baltimore Co.—Sherwood Parish, Sherwood Church.....	10 00
St. Dennis, "L. T. W." for Bishop Penick's work.....	5 00
D. C. (Washington)—St. John's, for Japan... St. Paul's, "Miss C. O. B." for famine in Africa.....	39 73
Mrs. M. Parker, for famine in Africa, \$50; "Harry Parker" Scholarship, Cape Mount School, \$25.....	25 00
John Sherman & Co., for Famine in Africa Mrs. F. Frederick, for support of Rev. J. McKim.....	75 00
Frederick Co.—All Saints' Parish, All Saints', 5 cent collection, \$33.75; for "C. C. Hoff- man" Scholarship, Cape Mount School, \$12.81.....	25 00
Harford Co.—Churchville Parish, Christ Church.....	46 56
Howard Co.—St. John's.....	3 00
Prince George and Charles Co's.—St. John's Parish, Christ Church.....	40 00
St. John's Parish, St. John's.....	6 82
Prince George Co.—(Bladensburg)—B. O. Lowdes, for famine in Africa.....	7 68
	5 00
	552 48

MASSACHUSETTS.		
<i>Boston</i> —Trinity, "A Member," for Scholarship, St. John's College.....	70 00	
(<i>Highlands</i>)—"A Friend," at discretion of Rev. J. R. Love, M. D.....	50 00	
"A. L. P." through Woman's Auxiliary, for "Carrie Louisa Paddock" Scholarship, Baird Hall.....	50 00	
<i>Cambridge</i> —St. John's Memorial Chapel.....	75 00	
<i>Fall River</i> —St. John's, for China.....	7 50	
<i>Haverhill</i> —Trinity, 2 Missionary boxes.....	5 57	
<i>Hyde Park</i> —Mrs. Mary Saville, for Tokio, Japan.....	10 00	
<i>Lancaster</i> —Anna N. Russell, for famine in Africa.....	1 00	
<i>Longwood</i> —Church of Our Saviour.....	181 62	
<i>Malden</i> —Rev. G. P. Huntington, for Building Fund, Girls' School, Tokio.....	10 00	
<i>Quincy</i> —Christ Church, through Woman's Auxiliary, for "Sarah C. Brackett Memorial" Scholarship, Bridgman Memorial School.....	25 00	
<i>Roxbury</i> —St. James'.....	63 63	
<i>Miscellaneous</i> —"Friends," for Building Fund, Girls' School, Tokio.....	10 00	
	559 32	
MINNESOTA.		
<i>Minneapolis</i> —Gethsemane Bible Class, at discretion of Bishop Penick.....	25 00	
<i>Northfield</i> —Mr. and Mrs. J. F. Prior, for famine in Africa.....	2 00	
<i>Springvale</i> —Trinity, for Africa.....	4 15	
<i>St. Paul</i> —St. Paul's.....	10 00	
	41 15	
MISSOURI.		
<i>St. Louis</i> —Christ Church, "Mrs. H. R. O."...	1 00	
NEW HAMPSHIRE.		
<i>Concord</i> —St. Paul's School, "S. P. S.," for St. John's College.....	9 00	
<i>Dover</i> —St. Thomas'.....	50 50	
<i>Drewsville</i> —St. Peter's.....	5 53	
	65 03	
NEW JERSEY.		
<i>Elizabeth</i> —Trinity, for "Amelia Hamilton McAllister" Scholarship, Emma Jones School.....	20 00	
<i>Freehold</i> —St. Peter's, through Woman's Auxiliary.....	3 30	
<i>Haddfield</i> —Grace, of which S. S., \$20.....	28 50	
<i>Mount Holly</i> —Trinity, Rev. A. Crawford, for China.....	15 00	
<i>Perth Amboy</i> —Through Woman's Auxiliary, for Japan.....	5 00	
<i>Princeton</i> —Trinity, of which through Woman's Auxiliary, for "Louisa C. Tuthill" Scholarship, Bridgman Memorial School, \$40.....	79 20	
<i>Somerville</i> —St. John's, "E. B.".....	5 00	
	156 00	
NEW YORK.		
<i>Clifton</i> —St. John's, through Staten Island Branch Committee on Work for Foreign Missionaries, for Miss Michie's salary, \$18.28; Japan Hospital, \$10.25.....	28 53	
<i>Croton Falls</i> —"Mrs. C.," "Miss C.," "Miss M.," for famine in Africa.....	5 00	
<i>Fishkill</i> —Trinity, through Dutchess Co. Branch Woman's Auxiliary, for Japan Hospital.....	5 00	
<i>Fordham</i> —St. James', Woman's Auxiliary, for Mexico.....	48 30	
<i>Monroe</i> —Grace, "A Member," for Insurance dues, Rev. Mr. Quinby, for Insurance.....	12 00	
<i>New Brighton</i> —Christ Church, through Staten Island Branch Committee on Work for Foreign Missionaries, for Miss Michie's salary, \$31.05; Japan Hospital, \$18.64.....	49 69	
"C. O. L. R.," for famine in Africa.....	5 00	
<i>New York</i> —Calvary, Woman's Missionary Association, for famine in Africa, "Mrs. H. D. W.," \$100; "A Friend," \$25.....	125 00	
Calvary Chapel, Woman's Missionary Association, of which for China, \$32.05.....	92 05	
Epiphany, Woman's Missionary Association, for Miss Stevens' salary.....	10 00	
Grace, Woman's Foreign Missionary Association, for Scholarship, Haiti, \$115; Miss Stevens' salary, \$50; Japan Hospital, \$5.....	170 00	
(<i>Harlem</i>)—Holy Trinity, Rev. R. H. McKim, for famine in Africa.....	10 00	
St. Ambrose, for organ fund, Japan.....	10 71	
St. Andrew's S. S.....	40 00	
St. Ann's, through Rev. Mr. Krans, for Africa.....	25 00	
St. Augustine's Chapel.....	82 91	
St. Bartholomew's, Mrs. Schuyler Skaats, for "W. A. Fair" Scholarship, Cape Mount School.....	25 00	
St. Esprit.....	5 00	
St. John's School, for famine in Africa.....	92 00	
St. Michael's, Woman's Missionary Association, for Africa.....	24 46	
(<i>Morrisania</i>)—St. Paul's.....	20 00	
St. Thomas', for personal benefit of Dr. and Mrs. Hill.....	150 00	
"Mrs. J. M.".....	250 00	
"R. M. H." for personal benefit of Mrs. Hill.....	20 00	
Miss Hustace, for famine in Africa.....	10 00	
"A. K.".....	10 00	
<i>New Rochelle</i> —Trinity, through Committee on work for Foreign Missionaries, for "Trinity Church" bed, Wuchang Hospital.....	30 00	
<i>Poughkeepsie</i> —Branch Woman's Auxiliary, for Japan Hospital.....	101 12	
Miss A. E. Cleveland, through Woman's Auxiliary, for Mexico.....	10 00	
<i>Richmond</i> —St. Andrew's, through Staten Island Branch Committee on Work for Foreign Missionaries, for Miss Michie's salary, \$20.40; Japan Hospital, \$21.84.....	42 24	
<i>Rye</i> —Christ Church, of which Woman's Missionary Association, for "Faith" Scholarship, Boys' School, Tokio, \$40; "A Member" for "Ann Maria Jay" Scholarship, Girls' School, Osaka, \$40.....	127 25	
Mrs. William Van Rensselaer, for "Arthur Van Rensselaer" Scholarship, Boys' School, Tokio, \$40; "Frances Shirley" Scholarship, Girls' School, Tokio, \$40.....	80 00	
<i>Saugerties</i> —Trinity.....	60 00	
<i>Tivoli</i> —St. Paul's, Woman's Missionary Association, of which for Japan Hospital, \$15.....	53 55	
<i>West Brighton</i> —Ascension, through Staten Island Branch Committee on Work for Foreign Missionaries, for Miss Michie's salary, \$20; Japan Hospital, \$17.54.....	37 54	
<i>Yonkers</i> —Mrs. J. H. Clark.....	25 00	
<i>Miscellaneous</i> —"H.".....	250 00	
"C. W. O.," of which for Cuba.....	110 00	
"A Lady," through Woman's Auxiliary, for "Harriet Schuyler" Scholarship, Cape Mount School.....	25 00	
	4,527 35	
NORTH CAROLINA.		
<i>Asheville</i> —Trinity, Woman's Missionary Society, for "Jarvis Buxton" Scholarship, Duane Hall.....	20 00	
<i>Hillsboro</i> —"Messengers of Hope," for Endowment Fund, "North Carolina" Scholarship, Bridgman Memorial School.....	100 00	
<i>Leaksville</i> —Epiphany, Miss Sallie C. Gallaway, for famine in Africa.....	5 00	
<i>Lenoir</i> —St. James', for famine in Africa.....	5 80	
<i>Rowan Co.</i> —St. Andrew's.....	1 75	
	132 55	
NORTHERN NEW JERSEY.		
<i>Belleville</i> —Christ Church, through Northern New Jersey League, for trained nurse for Wuchang.....	1 00	
<i>Bergen Point</i> —Trinity, Mrs. R. B. Duane, for "Howard Duane" Scholarship, St. Timothy's School, Osaka, \$40; through Northern New Jersey League, for trained nurse for Wuchang, \$1; Woman's Missionary Association, for support of Miss Riddick, \$36.92; S. S., for "Trinity" and "F. R. Rising," Scholarships, Hoffman Institute, \$150.....	227 92	
<i>Englewood</i> —St. Paul's, for Japan.....	37 96	
<i>Franklyn</i> —Grace, through Northern New Jersey League, for trained nurse for Wuchang.....	1 00	
<i>Hackensack</i> —Christ Church, Missionary Box 17,490.....	5 15	

<i>Madison</i> —Grace, through Northern New Jersey League, for trained nurse for Wuchang	25 00
<i>Morristown</i> —St. Peter's, through Northern New Jersey League, for trained nurse for Wuchang	11 00
<i>Newark</i> —Grace, through Northern New Jersey League, for trained nurse for Wuchang	2 00
St. Stephen's	25 00
Trinity, through Northern New Jersey League, for trained nurse for Wuchang	6 00
<i>Orange (East)</i> —Christ Church, through Northern New Jersey League, for trained nurse for Wuchang	2 00
Grace, through Northern New Jersey League, for trained nurse for Wuchang	19 00
St. Paul's	13 00
The Misses Dobridge, for famine in Africa.	2 00
<i>South Orange</i> —Holy Communion, through Northern New Jersey League, for trained nurse for Wuchang	1 00
<i>Summit</i> —Calvary, through Northern New Jersey League, for trained nurse for Wuchang	10 00
<i>Woodside</i> —St. John's, through Northern New Jersey League, for trained nurse for Wuchang	11 00
<i>Miscellaneous</i> —Mrs. Dr. D. C. Weston, through Northern New Jersey League, for trained nurse for Wuchang	5 00
Miss H. E. North, through Northern New Jersey League, for trained nurse for Wuchang	5 00
OHIO.	
<i>Cleveland</i> —Trinity, Missionary Box	9 95
<i>Fremont</i> —St. Paul's	7 00
<i>Mansfield</i> —Mr. W. J. Huggins, for St. John's College, of which Endowment Fund, \$25.	28 50
<i>Mount Vernon</i> —St. Paul's, Woman's Missionary Association, for "Bishop Bedell" Scholarship, St. John's College, \$10; famine in Africa, \$22	32 00
<i>Miscellaneous</i> —Bishop and Mrs. Bedell, for famine in Africa	50 00
	127 45
PENNSYLVANIA.	
<i>Downingtown</i> —St. James', for "St. James'" Scholarship, Bishop Boone Memorial School	15 00
<i>Doylestown</i> —"B.," for famine in Africa	5 00
<i>Philadelphia</i> —Church of the Advent, Missionary Committee, \$142; through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund, \$2; Miss Mead's salary, \$5.	149 00
(<i>Moyamensing</i>)—All Saints', of which for Jaffa, \$15.95	33 95
Ascension, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund	10 00
Covenant, through Committee on Work for Foreign Missionaries, for Miss Mead's salary	5 00
Holy Trinity, through Committee on Work for Foreign Missionaries, for Miss Mead's salary, \$21.84; Foreign Missionaries' Fund, \$6.	27 84
Mediator, through Committee on Work for Foreign Missionaries, for Miss Mead's salary, \$5; Japan, \$42; Foreign Missionaries' Fund, \$2.	49 00
Nativity S. S., at discretion of Bishop Penick	25 00
St. Barnabas', through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund	2 00
St. John's	3 75
St. Luke's, "A Member," for famine in Africa	10 00
(<i>Frankford</i>)—St. Mark's (additional), \$1; S. S., for Africa, \$20; "St. Mark's" Scholarship, Bridgman Memorial School, \$40	66 00
(<i>West</i>)—St. Mary's, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund, \$2; Miss Laudell, for famine in Africa, \$5.	7 00
St. Matthias' S. S., for Jaffa	25 00
St. Stephen's, through Committee on Work for Foreign Missionaries, for Foreign Mis-	

sionaries Fund	4 00
(<i>West</i>)—Church of The Saviour, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund	2 00
Episcopal Hospital, through Committee on Work for Foreign Missionaries, for "St. John's" Scholarship, St. John's College	28 11
Rev. James Saul, D.D., toward building and furnishing Japan Hospital	1,000 00
"G. L. T." for support of a Missionary in Japan	400 00
"H. J. R." for Africa, China and Japan	100 00
"B. A." for famine in Africa	100 00
W. L. Rehn, for St. John's College	30 00
"S. C." for famine in Africa	5 00
B. H. Latrobe, for famine in Africa	2 00
(<i>Germanstown</i>)—"A. E." for Mexico	1 00
<i>Upper Providence</i> —St. Paul's Memorial S. S. Missionary Society, for China, \$6; Haiti, \$6	12 00
<i>West Chester</i> —Holy Trinity, through Committee on Work for Foreign Missionaries, for Zenana Mission	40 00
	2,157 65

PITTSBURGH.

<i>Brownsville</i> —Christ Church, "A Member"	25 00
<i>Pittsburgh</i> —St. Peter's	30 79
	55 79

RHODE ISLAND.

<i>Providence</i> —All Saints', through Woman's Auxiliary, for famine in Africa	5 00
Grace, through Woman's Auxiliary, for famine in Africa	10 00
St. John's, for Mexico	233 30
"A Friend to Missions" for famine in Africa	10 00
<i>Westerly</i> —Christ Church S. S., at discretion of Bishop Riley, \$100; Jaffa, \$75	175 00
	433 30

SOUTH CAROLINA.

<i>Pendleton</i> —St. Paul's	87
<i>Wellford</i> —Mission	2 50
	3 37

SOUTHERN OHIO.

<i>Cincinnati (Walnut Hills)</i> —Advent, through Woman's Auxiliary	38 17
Christ Church S. S., for "Dr. Brooks" Scholarship, Baird Hall	50 00
(<i>College Hill</i>)—Grace S. S., for Africa	15 00
<i>Columbus</i> —Trinity, through Woman's Auxiliary, at discretion of Bishop Penick	47 00
<i>Delaware</i> —St. Peter's S. S., for Mexico	17 00
<i>Portsmouth</i> —All Saints', through Woman's Auxiliary	14 83
<i>Troy</i> —Trinity	1 75
<i>Urbana</i> —"A Communicant"	2 50
<i>Worthington</i> —St. John's, through Woman's Auxiliary	3 21
<i>Miscellaneous</i> —"S. C. R." for famine in Africa	100 00
	289 46

SPRINGFIELD.

<i>Waverly</i> —Christ Church, "S. G. M. A."	5 00
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TEXAS.

"A Friend," through Woman's Auxiliary, for Bishop Penick's work, \$10; Japan, \$10; Mexico, \$10	30 00
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VERMONT.

<i>Bethel</i> —Christ Church, of which for Jaffa, \$5	15 00
<i>Middlebury</i> —St. Stephen's	5 00
	20 00

VIRGINIA.

<i>Albemarle Co. (Charlottesville)</i> —Charlottesville Parish, Christ Church	100 00
<i>Alexandria Co.</i> —Fairfax Parish, St. Paul's, Woman's Missionary Association, for "Mary Randolph" Scholarship, Girls' School, Osaka, \$20; Jaffa, \$12.50	32 50
L. W. Reid, for famine in Africa	5 00
<i>Augusta Co.</i> —Augusta Parish, Trinity S. S., for "Mary Donagh" Scholarship, Emma Jones School, \$10; "Bishop Whittle" and "Hullihen" Scholarships, High School,	

Cavalla, \$20.....	30 00
Campbell Co.—Lynchburg Parish, Grace Memorial, for Africa, \$15; China, \$5.....	20 00
Charles City Co.—Westover Parish, for famine in Africa.....	10 00
Clarke Co.—Page Brook School, for Jaffa.....	10 00
Culpepper Co.—St. Mark's Parish, Emmanuel, for salary of Rev. J. McNabb.....	6 25
Dinwiddie Co.—Bristol Parish, St. Paul's, "A Communicant," for famine in Africa.....	5 00
Bristol Parish, St. Stephen's, of which through Woman's Auxiliary, for famine in Africa, \$5.....	15 00
Fairfax Co.—Theological Seminary, Rev. J. Packard, for famine in Africa, \$25; Rev. K. Nelson, for salary of Rev. J. McNabb, \$12.50.....	37 50
Fauquier Co.—Whittle Parish, Grace, for salary of Rev. J. McNabb.....	12 50
Leeds' Parish, Leeds' Church, for famine in Africa, \$32; salary of Rev. J. McNabb, \$10.....	42 00
Halifax Co.—South Boston, "R. A. P.," for famine in Africa.....	2 00
Hanover Co.—Ashland Parish, St. James', for Jaffa.....	6 25
Henrico Co.—St. Andrew's.....	5 00
Henrico Parish, St. James', "A Member," at discretion of Bishop Penick.....	20 00
Richmond, "Anonymous," for Africa.....	6 00
James City Co.—Williamsburg, R. M. Smith, \$5; A. C. Smith, 50 cents; L. B. Smith, 50 cents.....	6 00
Loudon Co.—Meade Parish, Trinity, for salary of Rev. J. McNabb.....	6 25
"Cora, Mary, Aleck, and Ritta," for famine in Africa.....	1 00
Norfolk Co.—Elizabeth River Parish, Christ Church, Woman's Missionary Association, for "Bishop Meade" Scholarship, Bridgman Memorial School, \$40; Japan Hospital, \$35.....	75 00
Elizabeth River Parish, St. Luke's, "A Member," for Mexico.....	10 00
Miss L. L. Taylor, for famine in Africa.....	5 00
Pittsylvania Co.—Camden Parish, Epiphany S. S., Missionary Box.....	15 00
Danville, "An Episcopalian".....	3 00
Roanoke Co.—Miss Lizzie McClanahan, for Africa.....	5 00
Rockbridge Co.—Latimer Parish, Grace, Colored S. S., for famine in Africa.....	3 50
Lexington—J. D. Letcher.....	5 00
Cash, for Africa.....	2 00
Wythe Co.—Wythe Parish, St. John's.....	6 00
Miscellaneous—Piedmont Convocation, for salary of Rev. J. McNabb.....	36 79
WESTERN MICHIGAN.	
Marshall—Trinity.....	6 22
WESTERN NEW YORK.	
Angelica—St. Paul's.....	7 75
Mrs. M. T. Scofield, of which for Rev. J. McKim's salary, \$32.50; Mexico, \$20.....	72 50
Batavia—St. James'.....	17 48
Bath—St. Thomas'.....	20 00
Brockport—St. Luke's.....	5 17
Buffalo—Ascension.....	11 97
Grace.....	25 00
St. James'.....	7 31
St. John's.....	25 00
St. Mary's.....	1 58
St. Paul's.....	110 88
Trinity, for China.....	35 00
Canandaigua—St. John's.....	11 00
Corning—Christ Church.....	24 05
Dresden—St. John's.....	1 30
Dunkirk—St. John's.....	2 35
Fredonia—Trinity.....	9 59
Geneseo—St. Michael's.....	23 49
Geneva—St. Peter's, for China, \$5; "A Member" for Haiti, \$12.....	17 00
St. Philip's Mission, for Rev. Mr. Graves'	

work, \$15; famine in Africa, \$5.65.....	20 65
Trinity, "Members" for famine in Africa \$35; Woman's Auxiliary, for Japan Hospital, \$68.....	103 00
Honeoye Falls—St. John's.....	2 25
Hornellsville—Christ Church.....	5 00
Lewiston—St. Paul's.....	1 40
Mount Morris—St. John's, of which toward horse for Dr. Boone, \$25.....	27 72
Newark—St. Mark's, of which S. S., for Bishop Penick's work, \$10.....	11 73
Niagara Falls—St. Peter's.....	11 07
Olean—St. Stephen's.....	2 11
Palmyra—Zion.....	18 98
Mrs. J. G. Webster, for famine in Africa.....	5 00
Penn Yan—St. Mark's S. S.....	20 00
Pittsfield—Christ Church.....	18 00
Randolph—Grace.....	1 98
Rochester—Christ Church.....	45 40
St. Andrew's.....	71 69
St. Luke's, Miss Catharine York.....	50 00
St. Paul's.....	11 72
Westfield—St. Peter's.....	8 50
Miscellaneous—Mrs. S. E. Tomlinson.....	20 00
WEST VIRGINIA.	
Jefferson Co.—St. Andrew's, Grace S. S., for Jaffa.....	884 62
St. Andrew's Parish, Zion, for "H. W. Parker" Scholarship, Bishop Boone Memorial School, \$8.75; "Two Members" for Africa, \$8.....	12 50
Kanawha Co. (Coal Valley)—Calvary.....	16 75
Bangor Parish, St. Alban's, St. Mark's.....	2 50
Miscellaneous—Bishop Peterkin, for famine in Africa.....	2 00
NIOBRARA MISSION.	
Cheyenne River Reserve—St. John's.....	3 30
St. Paul's.....	1 50
St. Stephen's.....	1 10
Santee Reserve—Church of Our Most Merciful Saviour.....	1 95
Chapel of Our Merciful Redeemer.....	1 81
NORTHERN TEXAS MISSION.	
Denison—St. Luke's.....	9 66
MISCELLANEOUS.	
U. S. Coupons.....	557 74
M. & E. R. R. Bonds (Interest).....	21 00
Mexican League, of which for Church building purposes, \$2,165; Scholarships in Orphanage, \$389.13; Scholarships in Theological Seminary, \$117.50; salary of Rev. C. E. Butler, \$125; Spanish Prayer Books, \$50; personal benefit of Mrs. C. E. Butler, \$50.....	4,455 00
For personal benefit of Rev. T. S. Tyng.....	22 79
Cash at discretion of Rev. J. R. Love, M.D.....	15 00
For Miss Michie's personal benefit.....	14 00
"J. C. E.," for Africa.....	10 00
"Anonymous," through Woman's Auxiliary, for famine in Africa.....	5 00
Mrs. J. Craig, for famine in Africa.....	5 00
"A Friend".....	2 00
"W. H. H.," for famine in Africa.....	2 00
Cash, for famine in Africa.....	
Proportion of General Missions received from Sept. 1st, to Dec. 1st, (see page 8).....	1,906 80
7,021 33	
Total receipts since September 1st, 1881.....	\$19,903 87
ANALYSIS OF RECEIPTS.	
For "Specials" (of which applying on appropriation, \$105; building purposes, \$21.65).....	4,639 84
For work of the Committee for Foreign Missions.....	15,264 03
Total.....	
<u>\$19,903 87</u>	

STATEMENT.

Amount asked for by the Board of Managers in the Advent and Epiphany Appeal for Foreign Missions for the fiscal year closing with August 31st, 1882.....	187,500 00
Sum now acknowledged, exclusive of "Specials" to be paid over and above appropriation.....	15,369 03
Still required.....	\$172,130 97

ACKNOWLEDGMENTS

OF THE MEXICAN LEAGUE.

The Treasurer of the "LEAGUE IN AID OF THE MEXICAN BRANCH OF THE CHURCH," Miss M. A. STEWART BROWN, acknowledges the receipt of the following sums from September 1st, to December 1st, 1881.

CENTRAL NEW YORK.			
<i>Geneva</i> —Two Friends.....	100 00	Association, \$18.....	30 00
<i>Guilford</i> —Christ Church, Mr. Bustin.....	5 00	William E. Dodge, Jr., Esq., for Church buildings, \$1,000; for the same, through Rev. A. Brown, \$1,165; "A. T. O.," \$50; J. F. Sheafe, Esq., \$500; "Anonymous," \$50; "J. C. S.," \$5; Dr. A. H. Smith, \$2.....	2,772 00
<i>New Berlin</i> —St. Andrew's.....	7 00	<i>Amenia Union</i> —Legacy of Miss Hitchcock.....	25 00
<i>Syracuse</i> —Church of the Good Shepherd.....	4 00	<i>Irrington-on-Hudson</i> —St. Barnabas.....	112 22
<i>Utica</i> —Branch of the Woman's Auxiliary.....	25 00	<i>Staten Island</i> —"D. B.," 76 cents; Branch of Woman's Auxiliary, \$60.....	60 76
Grace, "L. W.".....	30 00	<i>Tivoli-on-Hudson</i> —St. Paul's, Church and Chapel, \$19; Mrs. R. E. Livingston, \$30; Mrs. L. Clarkson, \$5.....	54 00
	171 00	<i>Yonkers</i> —St. John's, Woman's Auxiliary, \$17.30; St. Paul's, Woman's Auxiliary, \$5.....	22 30
CENTRAL PENNSYLVANIA.			3,328 85
<i>Honesdale</i> —Grace.....	30 71	NORTH CAROLINA.	
<i>Montrose</i> —N. E. Convocation.....	5 00	<i>Raleigh</i> —Mrs. Lyman.....	30 00
	35 71	NORTHERN NEW JERSEY.	
CONNECTICUT.		<i>Madison</i> —Grace.....	8 28
<i>Middletown</i> —Men's Bible Class.....	15 00	<i>Newark</i> —"J. V. C.".....	50 00
<i>New Haven</i> —St. Paul's, "A Member," \$5; Two Ladies, \$20.....	25 00		58 28
<i>Norwich</i> —Christ Church, \$35; Edward Chap- pell, Esq., \$25.....	80 00	OHIO.	
	120 00	<i>Chillicothe</i> —"Anonymous".....	2 35
INDIANA.		<i>Marion</i> —St. Paul's, Sunday-school.....	3 00
<i>Madison</i> —Christ Church, "A Member".....	1 00	<i>Springfield</i> —Church Aid Society.....	37 50
		<i>Van Wert</i> —St. Matthias.....	1 50
KENTUCKY.			44 35
<i>Louisville</i> —Rev. Dr. Perkins.....	50 00	PENNSYLVANIA.	
LONG ISLAND.		<i>Frankfort</i> —St. Mark's, \$25; Sunday-school, \$42.....	67 00
<i>Brooklyn (E. D.)</i> —Branch League, through Woman's Missionary Association.....	11 00	<i>Kingsessing</i> —"A Friend".....	10 00
First Branch of Fellow Laborers.....	10 00	<i>McKeesport</i> —"A Friend".....	50 00
<i>Flushing</i> —St. George's, Children's Service, "Memorial" Scholarship.....	60 00	<i>Philadelphia</i> —"A. B.," \$2; Branch League, \$419.24.....	421 24
	81 00	<i>West Philadelphia</i> —Mrs. S. Kemp.....	2 00
LOUISIANA.			550 24
<i>New Orleans</i> —Branch League.....	46 50	PITTSBURGH.	
		<i>Pittsburgh</i> —St. Andrew's, Two Ladies, \$20; Calvary, East End, special, \$17.42; all for Mrs. Lever's Outfit.....	37 42
MARYLAND.		SOUTH CAROLINA.	
<i>Bladensburgh</i> —B. O. Lowndes.....	1 00	<i>Beaufort</i> —Mr. S. Ellicott.....	2 50
<i>Frederick</i> —All Saints' Parish, \$18; Branch League, \$15.25.....	33 25	SOUTHERN OHIO.	
<i>Westover</i> —"E. J. D.".....	5 00	<i>Cincinnati</i> —"Anonymous".....	20 00
<i>Washington (D. C.)</i> —Trinity.....	2 00		
	59 25	TENNESSEE.	
MASSACHUSETTS.		<i>Knorrville</i> —Mr. J. Goodrich.....	5 00
<i>Boston</i> —Mexican Division of Woman's Aux- iliary, St. Luke's, Chelsea, \$2.75; St. John's Wilkinsonsville, \$2.50; All Saints', Worcester, \$30.....	25 25	VIRGINIA.	
<i>Brookline</i> —Mr. J. Ritchie.....	25 60	<i>Alexandria</i> —St. Paul's, Mrs. Dodge.....	10 00
<i>Quincy</i> —Mrs. McNab.....	2 00	<i>Lexington</i> —Mr. D. Letcher.....	5 00
	52 25	<i>Rapidan Station</i> —Mrs. Wilmer.....	20 00
NEW JERSEY.		<i>Winchester</i> —"A. T. S.".....	1 00
<i>Elizabeth</i> —St. John's, Sunday-school.....	30 00		36 00
<i>Freehold</i> —St. Peter's, Woman's Auxiliary.....	8 30	WESTERN NEW YORK.	
<i>Mt. Holly</i> —Trinity.....	10 00	<i>Buffalo</i> —"Anonymous".....	20 00
<i>Princeton</i> —Mrs. Conover.....	7 00	WEST VIRGINIA.	
<i>Plainfield</i> —"A Friend".....	5 00	<i>Charlestown</i> —Zion, Scholarship, \$15; general work, \$4.....	19 00
	60 30	WESTERN TEXAS.	
NEW YORK.		<i>Little Cane</i> —"O. W. R.".....	5 00
<i>New York City</i> —Ascension, Mrs. Henry.....	10 00	Receipts for three months.....	4,833 65
Calvary, Miss Hamilton, \$10, for Mrs. Lever, Miss Simonson, \$5.....	15 00	Amount previously acknowledged.....	8,436 17
Grace, Miss McIlvaine, \$5; "J. H. H.," \$100, for Mrs. Lever.....	105 00	Total receipts since April 19th, 1881..	\$13,269 82
Holy Communion, Mrs. Peacock, 25 cents; Mrs. Aldrich, \$10; Special collection for Mrs. Lever, \$16.03.....	26 28		
Holy Trinity, Harlem.....	45 29		
St. Bartholomew's, Mrs. Tillinghast, \$5; Mrs. Oothout, \$23; for Mrs. Lever.....	30 00		
St. George's, Mrs. Charles Tracy, \$10; Miss L. K. Tracy, \$5.....	15 00		
St. Mark's, Mrs. R. Stuyvesant.....	5 00		
St. Thomas', Miss Halsted, \$10; Mrs. Leavitt, \$2; Young Ladies' Foreign Mission			

FOREIGN STATIONS.

GREECE.
Miss Marlon Muir, with thirteen assistant teachers
(Greek).....Athens.

WESTERN AFRICA.
The Rt. Rev. C. CLIFTON PENICK, D.D., Missionary Bishop.*
Cape Mount.
Cape Palmas District.
The Rev. S. D. Ferguson (Liberian).....Cape Palmas.
The Rev. R. H. Gibson (Liberian) *suspended*.....
The Rev. M. P. Valentine Keda (Native).....Cavalla.
The Rev. Wm. Allan Fair.....(In the U. S.)
The Rev. O. E. Shannon Hemie (Native).....Hoffman Station.
The Rev. Harry C. Merriam Nyema (Native).....River Cavalla.
H. W. Dennis Hne, M.D. (Native), Missionary Physician,
Cape Palmas.

Mrs. Fair.....(In the U. S.)
Mrs. S. J. Simpson (Liberian), Teacher.....Cape Palmas.
Mrs. Ann Toomey (.....), Orphan Asylum.....
Mrs. M. R. Brerley.....
Alonso Potter Dowe (Native), Teacher.....Hoffman Station.
Richard Killen Nyema, ".....Rockbookah.
A. H. Vinton Foda, ".....Cavalla.
E. W. Appleton Wade, ".....Fishtown.
T. C. Brownell Gaba, ".....Cavalla.
Joseph Elliott Nim'ne, ".....

Also three Student Teachers.
Sinoe and Bassa District.
The Rev. L. L. Montgomery (Liberian).....Bassa.
† The Rev. J. G. Monger.....Sinoe.
† George A. Dunbar (Liberian), Lay Reader.....
† J. A. Hening (Liberian), Lay Reader.....Bassa

Monrovia and Cape Mount District.
The Rev. G. W. Gibson (Liberian)*.....Monrovia.
The Rev. A. F. Russell (Liberian)*.....Clay Ashland.
The Rev. J. W. Blackledge (Liberian)*.....Monrovia.
The Rev. Edward Hunte (Liberian).....Crozierville.
The Rev. John McNabb*.....Cape Mount.
The Rev. Curtis Grubb, Jr.*.....(In the U. S.)
Mr. G. W. Christian Schmidt*.....Cape Mount.
Mrs. Penick*.....
Mrs. Grubb*.....(In the U. S.)
Mrs. Schmidt*.....Cape Mount.
Miss Margaret Thomas.....(In the U. S.)
Miss Elizabeth L. Dabney*.....Cape Mount.
Miss Sarah Johnson (Liberian).....

CHINA.
The Rt. Rev. SAMUEL L. J. SCHERESCHESKY, D.D.,
Missionary Bishop, Shanghai.
The Rev. Elliot H. Thomson.....Shanghai.
The Rev. Kong Chai Wong.....
The Rev. William J. Boone.....
The Rev. Yang Kiang Yen, M.A.....
The Rev. Hoong Neok Woo.....
The Rev. Wm. S. Sayres.....Wuchang.
The Rev. Sung Tsz Yang.....Wuchang.
The Rev. Zu Soong Yen.....Shanghai.
The Rev. Frederick R. Graves.....Wuchang.
Henry W. Boone, M.D., Missionary Physician.....Shanghai.
William A. Deas, M.D., ".....Wuchang.
Prof. Edwin K. Buttles.....Shanghai.
Mrs. Schereschewsky.....Shanghai.
Mrs. Thomson.....
Mrs. W. J. Boone.....
Miss Josephine H. Roberts.....Hankow.
Miss Anna Stevens.....Shanghai.
Miss Elizabeth K. Boyd†.....Hankow.
Miss Wong.....Shanghai.
Also fifteen Candidates for Holy Orders, and thirty-one
Catechists, Teachers, etc. (Natives.)

JAPAN.
The Rt. Rev. C. M. WILLIAMS, D.D., Missionary Bishop,
Tokio.
The Rev. A. R. Morris.....Osaka.
The Rev. J. Hamilton Quinby.....(In the U. S.)
The Rev. William B. Cooper.....Tokio.
The Rev. Clement T. Blanchet.....Tokio.
The Rev. Theodosius S. Tyng.....Osaka.
The Rev. John McKim.....Tokio.
The Rev. E. R. Woodman.....Tokio.
Henry Laning, M.D., Missionary Physician.....Osaka.
Mr. James McD. Gardiner.....Tokio.
Mrs. Cooper.....
Mrs. Blanchet.....

* P. O. Address, care R. A. Sherman, Monrovia, Liberia.
† These six are not supported by the Board.
† The Jane Bohlen School has been temporarily removed
along the river to Hankow.

JAPAN—(Continued.)
Mrs. Tyng.....Osaka.
Mrs. Quinby.....(In the U. S.)
Mrs. McKim.....Osaka.
Mrs. Woodman.....Tokio.
Miss Florence R. Pihann.....Tokio.
Miss Belle T. Michie.....Osaka.
Miss Margaret L. Mead.....
Miss Sarah L. Kiddick.....
Also three Candidates for Holy Orders, and fourteen Catechists,
Teachers, and Bible Readers (Native).

HAITI.
The following Clergy of the Church in Haiti receive stipends
out of the appropriation of the Board of Managers:
The Rev. J. THEODORE HOLLY, D.D.....Port-au-Prince.
The Rev. St. Denis Bauduy.....
The Rev. Pierre E. Jones.....Jeremie.
The Rev. Charles E. Benedict.....Aux Cayes.
The Rev. Louis Duplessis Ledan.....Torbeck.
The Rev. Alexander Battiste.....Port-au-Prince.
The Rev. C. O. Myrhill.....Gros Morne.
The Rev. F. J. Brown.....Aud.
The Rev. H. Michel.....Trianon.
The Rev. Jean J. Constant.....Buteau.
The Rev. Sadrach Kerr.....Cape Haytien.
The Rev. Theodore F. Holly.....Port au Prince.
There are besides, two Presbyters, twenty Lay Readers and
Catechists, eighteen Day-school Teachers, and twenty-
six Sunday-school Teachers, who receive no sup-
port, at least from the United States.

MEXICO.
The following Clergy and Lay-workers of the Church in
Mexico (except where otherwise indicated) receive stipends out
of the appropriation of the Board of Managers:
† The Rt. Rev. HENRY CHAUNCEY RILEY, D.D., Bishop of the
Mexican Branch of the Church in the City of Mexico.*
The Rev. PRUDENCIO G. HERNANDEZ, Bishop-elect of
Cuernavaca.

The Rev. T. Valdespino, M.A.....Mexico.
The Rev. I. Maruri.....
The Rev. J. L. Perez.....
The Rev. Ploquinto Orihuela.....Jiquicingo.
The Rev. Luis Canal.....Mexico.
The Rev. Jacinto Hernandez.....
The Rev. Joaquin Hernandez.....
The Rev. Carlos M. Gonzalez.....Theological Seminary,
The Rev. Jose E. Butler.....
The Rev. Prof. J. Medina.....
The Rev. J. Ruiz.....
The Rev. J. Ramirez, Arellano.....Cuernavaca.
The Rev. E. Lopez.....Valley of Mexico.
The Rev. A. Carrion.....Nopalca.
The Rev. I. Bustamante.....
The Rev. J. Linares.....Mexico.
Mr. A. E. Mackintosh, Business Agent.....
Prof. J. Marroqui.....Theological Seminary,
Mr. F. Villegas.....Puebla.
Mr. J. Ramirez, Lay-reader.....Jiquicingo.
Mr. J. Flores, Lay-reader.....San Pedro Martir.
Mr. H. I. Lopez, Lay-reader.....Tetela.
Mr. M. Berjano, Lay-reader.....Cuernavaca.
Mr. F. Puerto, Lay-reader.....Atzacca.
Mr. F. Bonilla.....Puebla.
† Mrs. Herman Hooker.....Girls' Orphanage, Mexico.
Miss Clench.....
Miss Anna Grub.....
Miss Alcantara, Teacher.....
Miss Ruiz, Teacher.....
Mr. J. Trujillo, Principal.....Cathedral Boys' School,
Mr. F. Candanosa, Teacher.....
Mr. Ponce de Leon.....
† Mrs. Ponce de Leon.....
† Miss Ponce de Leon.....
Mr. Diego Martinez, Teacher, Girls' School, de la Independencia.
† Mrs. Diego Martinez.....
Miss Candanosa, Teacher.....
Miss Pinto, Teacher.....
Mr. M. Roldan.....Secretary of Bishop-elect of Cuernavaca.
Mr. B. Gomez.....
Mr. F. Garcia, Teacher.....
Mr. A. Morales.....
Mr. V. Hernandez, Teacher.....Cuautla, Morelos.
Mr. P. Mariaca, Teacher.....Yantepec.
Mr. M. Orihuela, Teacher.....Jiquicingo.
Mr. V. Baeza, Lay-worker.....Mexico.
There are besides, several Candidates for Holy Orders and
thirty-eight other Lay Workers.

* P. O. Address, care Messrs. Watson, Phillips & Co., City of
Mexico.
† Not supported by the appropriation.

Boxes and Parcels for Foreign Missions.

☞ BOXES and parcels of books, clothing, and materials of all kinds, may be forwarded to the Rev. JOSHUA KIMBER, Sec-
retary, 23 Bible House, New York. Notice of shipment should in all cases be sent by letter to the Secretary as above, stating
contents and value of each package. This information is absolutely necessary for use at the Custom House.

WOMAN'S WORK.

Communications relating to this Department should be addressed,

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*
21 Bible House, New York City.

JANUARY, 1882.

THE next Monthly Conference Meeting of Diocesan Officers with the Secretary of the Woman's Auxiliary will be held on Thursday, January 26th, at 10.30 A.M., in Room 26, Bible House, New York.

SPECIAL MEETING OF THE WOMAN'S AUXILIARY.

A Special Meeting of the Woman's Auxiliary to the Board of Missions was held on Monday, October 24th, in the Sunday-school room of the Church of the Holy Communion, New York. After the singing of the 34th hymn, the opening Collects were said by the Rev. Henry Mottet, the pastor of the church.

The roll being called, it was found that eleven Dioceses were represented, as follows: Albany, Central New York, Connecticut, Long Island, Massachusetts, New York, Northern New Jersey, Pennsylvania, Southern Ohio, Western New York and Wisconsin. The Secretary of the Auxiliary then made a statement of the result of the last year's work, giving the following summary from the tables of the Annual Report: Money contributions—for Domestic Missions, \$10,287.33; Missions to Colored People, \$4,404.20; Indian Missions, \$14,821.04; Foreign, \$19,949.48; total, \$49,462.05. Value of boxes—for Domestic Missions, \$71,348.85; Missions to Colored People, \$9,850.67; Indian Missions, \$12,115.47; Foreign, \$918.76; total, \$94,233.75. Total in money and boxes, \$143,695.80, a gain of \$33,212.81 over that of the previous year.

It being the tenth anniversary of the organization, the receipts for the ten years were given as \$820,303.24.

The representatives of the different Diocesan Branches of the Auxiliary were called upon for an account of the special objects of work to be undertaken by them during the year just begun. The general Secretary

spoke briefly in behalf of such Branches as were otherwise unrepresented. This work includes, as usual, the preparation of Missionary boxes, the insurance of the lives of married Foreign Missionaries, the payment of stipends of women working at home and abroad, and the support of schools and scholarships, together with considerable Diocesan work, aid extended to the newly-established Mission in Indian Territory, the building of a Hospital in Japan, and contributions toward the Fanny C. Paddock memorial hospital in Washington Territory.

Mrs. Rumney, of Pennsylvania, moved an expression of sorrow on the part of the Auxiliary for their loss in the death of Mrs. John A. Paddock, wife of the Missionary Bishop of Washington Territory, and late President of the Woman's Missionary Association of Long Island. Miss Jay, of New York City, moved that a similar resolution be prepared regarding Mrs. Wyman, late President of the Maryland Branch of the Auxiliary, the tidings of whose death for the first time then reached the ears of many present. Mrs. Burnham, of Central New York, and Miss Jay and Miss Beach, of New York, having been appointed a committee to draft the resolutions, reported the following, which were adopted by a rising vote:

“WHEREAS, It hath pleased God, in His infinite wisdom, to remove from us to the rest of Paradise the soul of our loving and beloved sister, Mrs. Fanny C. Paddock, and so to take from our earthly counsels one

whose earnest spirit and whose ardent zeal have always quickened and stimulated our endeavors to extend the interests of the Missionary cause of our LORD JESUS CHRIST and His Church; therefore,

Resolved, That we bow with submission and in faith to the will of our Heavenly Father; that we acknowledge as an association our great and grievous loss in this dispensation of His providence by placing on the records of the Woman's Auxiliary, at this Special Meeting, our testimony to her burning love, her untiring zeal, her spirit of devotion and self-sacrifice; that we hold her bright example of Christian womanhood in affectionate and faithful remembrance, and that we give to the special object in that far-distant Missionary Jurisdiction toward which she had so bravely turned in life-long consecration, our prayers, our loving interest, and willing offerings; that, as an association in which she was one of the earliest and most prominent officers, we express to her bereaved husband and family our tender sympathy and sense of common loss in their sore bereavement; and that this memorial and these resolutions be adopted by a rising vote on the part of the members of the Woman's Auxiliary present, and be placed upon the permanent records of the association.

"WHEREAS, It hath pleased God in His divine wisdom, to remove to the rest of Paradise the soul of our dear sister, Mrs. Mary A. Wyman, one of the earliest officers of the Woman's Auxiliary to the Board of Missions, and President of the Maryland Diocesan Branch thereof; therefore,

Resolved, That we bow in submission and faith to the will of our Heavenly Father; that we place upon the permanent records of the Auxiliary our sense of bereavement in the loss of an affectionate friend, whose tender sympathy, whose warm hospitality, and whose liberal gifts were always generously offered, and will be sorely missed; that, as an association, we express to the family of Mrs. Wyman and to the Maryland Branch of

the Auxiliary our tender sympathy in their great loss; that these resolutions and this memorial offered at this Special Meeting of the Woman's Auxiliary be adopted by a rising vote on the part of the members present, and that a copy of them be sent to the bereaved family and to the Maryland Branch."

At four o'clock the meeting adjourned to the church, where, after a brief service conducted by the pastor, Archdeacon Kirkby made an address to the Auxiliary, taking for his text the last verse of the 126th Psalm, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Speaking first of the Great Sower, His seed the precious Word, and the field the world, he went on to speak of each worker as in his small portion of that field a sower or a reaper, one sowing here in tears, another reaping there with joy; and in closing begged his hearers, who in the coming year might find sowing to be their share, to sow in hope, even though in tears, and those whose part might be to reap, to reap in humility and thankfulness, looking upon their harvesting as the gift of God.

At the close of the address the 395th hymn was sung and a Collect said, and the Benediction given by Archdeacon Kirkby.

In response to the copy of the memorial and resolutions sent to the family of Mrs. Paddock, the following acknowledgment has been returned, from the Missionary Bishop of Washington Territory:

November, 1881.

MY DEAR MISS EMERY:

I beg you to convey to the Woman's Auxiliary to the Board of Missions my very grateful appreciation of the memorial and resolutions passed at their Meeting on October 24th.

Yours very truly,
(Signed) J. A. PADDOCK.

CONFERENCE MEETINGS.

ON Tuesday, October 25th, a small Meeting of Diocesan Officers, called on the day previous, was held at Room 26, Bible House, New York. At this Meeting it was decided that it would be for the benefit of the Auxiliary to hold regular monthly meetings of Diocesan officers only, at which, in conference with the Secretary, matters of general interest might be discussed, difficulties explained, and mutual advice and assistance

given. These meetings are now appointed from September to April, inclusive, to take place on the fourth Thursday in each month at Room 26, Bible House, New York, and a notice of each will be given in this department of THE SPIRIT OF MISSIONS for the month.

It is not probable that a large number of Officers will attend each month (though sev-

enteen, representing four Dioceses, assembled in November) but by holding the meetings thus frequently, it is hoped that at one time or another during the season many from the Eastern Dioceses will find it convenient to attend, and also that those from more remote Dioceses will, occasionally, in visiting New York and its neighborhood, make such visits include one or more of these meetings.

BISHOP SCHERESCHEWSKY'S ILLNESS.

ST. JOHN'S COLLEGE, SHANGHAI,
September 27th, 1881.

MY DEAR MISS EMERY:

I cannot let the mail go without sending you a line. * * * Previous letters will have informed you and others of the great affliction that has fallen not only upon my own household but upon the Mission in general, in the illness, grievous and severe, which has laid on a bed of sickness him to whom we all look for guidance in the work of the Church here.

Of my own terrible anxiety I will not speak. The heavy cloud that seemed to envelop everything but the mercy-seat and the wonderful light of God's presence graciously vouchsafed in time of sore need, to His unworthy servants, has been uplifted, and we can now hope that it is GOD'S Holy will and pleasure to restore my beloved husband so far that we even venture to hope for his complete recovery. But my heart is yet sore with a grief and anxiety which I do not express to any one about me. I long more than anything else for the prayers of the

Church. My dear Miss Emery, will not you and others of the Woman's Auxiliary pray for the Bishop whom the Church has been pleased to place at the head of its work here in China, that he may be restored to health and vigor and that the desire of his heart may be realized, to perfect the great work of his life, the translation of the Old Testament, which he feels needs revision and correction in many places? "If God spares my life, my first work must be the revision of the Old Testament" is a sentence often on his lips; and from his first return to consciousness, his thoughts have been given to the work of the Church here and his own especial labors.

But I will not dwell on this theme, for the hearts of those who have loved and labored with us for CHRIST'S work in this distant land can feel with us and for us, and can imagine all the gaps that my poor pen leaves for you to fill in these last six weeks of watching and anxiety that have lain sore upon us all.

Yours ever,

S. M. S.

DEPARTURE FROM WUCHANG.

[EXTRACT FROM A LETTER.]

"The whole Mission, in fact, were compelled by circumstances to leave Wuchang this summer. In the first place, Mr. Sayres was obliged to leave with Mrs. Hopkins, on account of the severe illness of his little boy, and then, when my husband became dangerously ill (partially, as we now believe, from the extreme heat and his exposure to discomforts of various kinds) the physicians told us that we must go at once. This decision was given us on Monday evening, August 22d. On Tuesday morning we were on board the steamer with all our personal effects, and with the other two members of

the Mission who were then at Wuchang—Dr. Deas and Miss Roberts—*en route* for Shanghai.

I fear it will be out of the question for the members of the Mission to stay at Wuchang during the months of July and August—certainly it is at the immediate risk of life and health, as the heat alone makes it most difficult to retain one's health, and when malaria is added, it is almost impossible. Even the strongest person finds it difficult not to succumb, and what shall be said of the women and children!

Joined to this I regard the Clergy-house (so called) as altogether unsuited for the

demands of a climate where the conditions of intense heat in summer and great cold in winter (comparatively speaking) are to be encountered, and the inconvenience and exposure both to the heats of summer and the

blasts of winter, make the struggle much greater than need be the whole year round, both to keep one's own health and that of one's household. But I daresay I have written of this enough.

A VISIT TO KONG WAN.

[FROM A LETTER FROM MISS ROBERTS.]
October 13th.

"Dr. Deas has gone back to Wuchang, so it is not quite deserted there now. Some weeks ago we went out to visit the Kong Wan Station. Two things about the trip made quite an impression. One was the way in which the poor people would stop us, begging the Doctor to help their sick. It reminded me of the Bible stories telling how the sick and the maimed were brought to our SAVIOUR. I do not mean that they came to us in crowds, but several little children were sick, and their friends asked for medicine, and one poor old man had just become paralyzed, and sent to know if the Doctor could not heal him. And whilst we sat in one of the little day-schools, and Mr.

Thomson was examining the little ones, there came a request that the Doctor would go and see a poor man who had just had a hemorrhage. Oh, it makes one long to be able to heal these poor people of their many diseases. I think many get sick because they are too poor to live on good nourishing food. I think if we had to live on the poor stuff they eat, we should not live many years.

The other thing which interested me was a funeral procession. The mourners were literally dressed in sackcloth—coarse, unbleached cloth, like canvas. The women were literally wailing, too. The eldest son walked backwards before the great, heavy, clumsy coffin. There was music, also, resembling in sound the beating of tin pans.

KINDERGARTEN AT CAPE MOUNT.

[FROM A LETTER FROM MISS DABNEY.]

You can scarcely imagine in a civilized land, with all the stays and props of Christianity how much has had to be done in straightening out the morals, minds and manners of my thirty-four girls and twenty boys, just by way of preparation for regular school attendance. My time has been fully occupied in just getting them tamed in a degree, and here let me say what a help the "Kindergarten" system has afforded me. As yet I have given them but little of the practical part, but the Froebel idea of composing the nervous system and bringing by gentle means the latent activities of mind and heart into play, is an admirable suggestion to teachers in all fields, I think, and peculiarly suited to races of people who have to begin to learn farther back than

American children in their cradles. For the children of heathen parents have to unlearn first all that their eyes have seen and ears have heard from the time they were capable of receiving an impression. It is a horrible reality that they are born steeped in sin of the darkest dye, but nevertheless a fact. I am glad to say, though, that there are many children in our school of considerable promise and intelligence and evident desire to benefit by our instruction.

Two weeks ago, the first fruits of the Mission labor were brought in by the Rev. J. McNabb, of Cape Mount. After long and careful preparation, he presented four young persons to the Bishop for Confirmation. It was a solemn and touching scene. I wish you might have witnessed it.

MISSION LIFE IN GREECE AND PALESTINE.

MEMORIALS OF MARY BRISCOE BALDWIN.

This account of Miss Baldwin's life and work, given us by an English woman, was written, its author tells us, "from pure admiration, as a work of love."

We gladly bring it to the notice of the Woman's Auxiliary, as from it they may learn of the early consecration to Missionary labor and the steadfast perseverance in it during life, which make Miss Baldwin one of the pioneers in our Branch of the Church in the line of woman's work. In 1835 she went to Greece, the first unmarried woman sent out by the Foreign Committee, and worked in connection with that Committee

until 1864, when her health requiring a change, she was allowed to occupy her time in such work as circumstances permitted.

In 1869 she changed her Missionary home in Greece for one in Palestine, and there continued to give a loving service until the 20th of June, 1877, when her life work ended.

She was buried in the English burial ground in Joppa.

All those who find a living interest in the details of Mission work, and especially those who have known Miss Baldwin, either personally or by reputation, will take pleasure in reading this record of her devoted life.

ACKNOWLEDGMENTS

Of the "AMERICAN CHURCH BUILDING FUND COMMISSION," LLOYD W. WELLS, *Treasurer*,
from January 5th 1881 to December 1st, 1881, inclusive.

ALBANY.		IOWA.	
<i>Albany</i> —All Saints' Cathedral.....	54 88	<i>Clinton</i> —Jas. Trimble.....	5 00
Grace Church.....	6 59	LONG ISLAND.	
St. Paul's Church.....	30 13	<i>Brooklyn</i> —Grace Church.....	153 07
Mrs. Mary L. Peltz.....	75 00	St. Ann's Church (in part).....	72 50
<i>Burnt Hills</i> —Calvary Church.....	11 00	Mr. Wm. G. Low.....	338 33
<i>Chestertown</i> —Church of the Good Shepherd.....	3 00	<i>Flatbush</i> —St. Paul's Church.....	+13 10
<i>Cooperstown</i> —Trinity Church.....	16 25	<i>Great Neck</i> —Hon. John I. King.....	250 00
<i>Fort Edward</i> —St. James' Church.....	7 50		827 00
<i>Herkimer</i> —Christ Church.....	4 50	MAINE.	
<i>Ilion</i> —St. Augustine's Church.....	7 13	<i>Eastport</i> —Christ Church.....	5 00
<i>Mechanicsville</i> —St. Luke's Church.....	3 64	<i>Gardiner</i> —Robt. H. Gardiner.....	100 00
<i>Plattsburgh</i> —Trinity Church.....	3 74		105 00
<i>Schenectady</i> —Christ Church.....	4 75	MARYLAND.	
<i>Stillwater</i> —St. John's Church.....	2 00	<i>Baltimore</i> —"W. S. A.".....	50 00
<i>Troy</i> —St. Paul's Free Chapel.....	3 71	<i>Washington</i> —Church of the Incarnation.....	9 58
<i>Whitehall</i> —Trinity Church.....	4 24	"Hope," Mrs. F. G. McKean.....	25 00
	238 01		84 58
CALIFORNIA.		MASSACHUSETTS.	
<i>Eureka</i> —Christ Church.....	40 00	<i>Boston</i> —St. Mark's Church.....	10 00
CENTRAL NEW YORK.		(<i>South</i>)—J. H. Clinch.....	10 00
<i>Binghamton</i> —"E. D.".....	10 00	Grant Walker.....	50 00
CENTRAL PENNSYLVANIA.		<i>Longwood</i> —Church of Our Saviour.....	10 50
<i>Athens</i> —Trinity Church.....	2 28	<i>Lowell</i> —St. Anne's Church.....	18 81
<i>Columbia</i> —St. Paul's Church.....	6 09	<i>Newton</i> —Grace Church, of which specially designated for Church, at Kearney, Neb., \$5.20.....	45 20
<i>Harrisburgh</i> —St. Paul's Church.....	2 00	<i>Taunton</i> —Anna Husband.....	5 00
<i>Hazleton</i> —St. Peter's Church.....	6 50	<i>Worcester</i> —All Saints' Church.....	80 00
<i>Leacock</i> —Christ Church.....	4 57		229 51
<i>Lebanon</i> —St. Luke's Church.....	153 84	MICHIGAN.	
<i>Marietta</i> —St. John's Church.....	8 87	<i>Allegan</i> —Church of the Good Shephard.....	2 00
<i>Mechanicsburgh</i> —St. Luke's Church.....	15 57	<i>Detroit</i> —Christ Church.....	60 00
<i>Nickel Mines</i> —Grace Church.....	65	Emmanuel Church.....	13 13
<i>Paradise</i> —All Saints' Church.....	8 68	<i>Kalamazoo</i> —St. John's Church.....	5 09
<i>Philipsburgh</i> —St. Paul's Church.....	14 04	<i>Marquette</i> —St. Paul's Church.....	20 00
<i>Sayre</i> —Church of the Redeemer.....	3 39	<i>Marshall</i> —Trinity Church.....	11 31
<i>South Bethlehem</i> —Church of the Nativity.....	134 54	<i>Plainville Mission</i>	1 50
Rev. J. McA. Harding.....	1 10		113 03
	362 12	MINNESOTA.	
CHINA.		<i>Minneapolis</i> —Gethsemane Church.....	30 00
<i>Shanghai</i> —St. John's College.....	5 00	MISSISSIPPI.	
COLORADO.		<i>Natchez</i> —Trinity Church.....	10 00
<i>Canon City</i> —Rev. D. C. Potter.....	1 50	MISSOURI.	
<i>Colorado Springs</i> —Grace Church.....	10 15	<i>Kansas City</i> —St. Mary's Church.....	3 05
<i>Denver</i> —St. John's Church.....	19 03	<i>Bishop Robertson</i>	5 00
<i>Ft. Collins</i>	1 00		8 05
<i>Golden</i> —Calvary Church.....	9 36	NEW HAMPSHIRE.	
<i>Manitou</i> —St. Andrew's Church.....	3 55	<i>Keene</i> —Rev. E. A. & Mrs. Renouf.....	50 00
<i>Silver Cliff</i> —St. Luke's Church.....	4 80	NEW JERSEY.	
	49 39	<i>Mt. Holly</i> —St. Andrew's Church.....	27 64
CONNECTICUT.		<i>Perth Amboy</i> —St. Peter's Church.....	18 43
<i>Bridgeport</i> —Rev. N. S. Richardson, D. D.	50 00		46 07
<i>Southport</i> —Trinity Church.....	18 50	NEW YORK.	
<i>West Haven</i> —Christ Church.....	7 00	<i>Bedford</i> —St. Matthew's Church.....	19 54
	75 50	<i>Fordham</i> —St. James' Church.....	29 00
DAKOTA.		<i>Garrison's</i> —St. Philip's in the Highlands.....	49 34
<i>Elk Point</i> —St. Andrew's Church.....	2 00	<i>Lithgow</i> —St. Peter's Church.....	1 50
<i>Grand Rapids</i> —St. Paul's Church.....	5 00	<i>Milbrook</i> —Grace Church.....	4 50
<i>Huron</i> —Grace Church.....	7 00	<i>Newburgh</i> —St. George's Church.....	88 03
<i>Yankton</i> —Christ Church.....	9 00	<i>New Castle</i> —St. Mark's Church.....	2 00
	23 00	<i>New York</i> —Calvary Church.....	100 00
DELAWARE.		Church of the Incarnation.....	555 93
<i>Georgetown</i> —Rev. Benj. I. Douglas.....	55 00	Mariner's Church, Holy Comforter.....	6 10
GEORGIA.		St. Chrysostom's Chapel.....	35 55
<i>Macon</i> —Lewis N. Whittle, Esq.....	50 00	St. Clement's Church.....	56 25
GREECE.		St. Paul's Chapel.....	95 00
<i>Athens</i> —Protestant Episcopal Mission School.....	4 84	Trinity Church.....	69 13
ILLINOIS.		Trinity Chapel.....	225 71
<i>Chicago</i> —Calvary Church.....	18 43	Zion Church.....	58 66
<i>Streator</i> —Christ Church.....	1 23	Rev. N. T. Ludlum.....	100 00
	19 66	Miss Lizzie W. Weddell.....	5 00
INDIANA.		Miss Sarah White.....	1 00
<i>Richmond</i> —"M.".....	5 00	Mr. Samuel M. Valentine.....	20 00

