

**Title:** *The Spirit of Missions*, 1882

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THE  
SPIRIT OF MISSIONS.

EDITED FOR

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

OF THE

Protestant Episcopal Church in the U. S. of America,

BY THE

SECRETARIES OF THE BOARD OF MANAGERS.

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VOLUME XLVII., FOR MDCCCLXXXII.

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# SPIRIT OF MISSIONS.

## BOARD OF MANAGERS.

JUNE, 1882.

### MISSIONARY CONFERENCE.

A MISSIONARY Conference will be held in Buffalo, N. Y., on Tuesday, Wednesday and Thursday, the 6th, 7th and 8th of June, under the presidency of the Rt. Rev. Dr. Coxe. The sermon will be preached on Tuesday evening in St. Paul's Church, and the remaining sessions will be held in Trinity Church.

### GENERAL ACKNOWLEDGMENTS.

#### GENERAL OFFERINGS FOR DOMESTIC AND FOREIGN MISSIONS.

The Treasurers of the Domestic and Foreign Committees acknowledge the receipt of the following sums from April 1st to May 1st, 1882.  
\*Lenten and Easter Offerings.

<b>ALBANY.</b>		<i>Ripon</i> —St. Peter's Church.....	2 00
<i>Ballston Spa</i> —Christ Church.....	28 55	<i>Waupun</i> —Trinity Church.....	8 60
<i>Claverack</i> —Trinity Church.....	1 70	<i>Warsaw</i> —St. John's Church.....	3 25
<i>Hobart</i> —*St. Peter's Church S. S.....	3 80		
<i>Stockport</i> —Church of St. John the Evangelist.....	25 00		59 04
<i>Troy</i> —St. Paul's Church.....	40 00	<b>GEORGIA.</b>	
<i>Walton</i> —Christ Church.....	3 00	<i>Savannah</i> —Christ Church, Rev. Thomas Boone.....	50 00
	101 55	<b>ILLINOIS.</b>	
<b>ARKANSAS.</b>		<i>Chicago</i> —St. Mark's Church S. S.....	24 72
<i>Camden</i> —St. John's Church.....	6 25	<i>Freeport</i> —Zion Church.....	21 14
<i>Little Rock</i> —Christ Church, "Mrs. L. E. B.".....	10 00	<i>Naperville</i> —*St. John's Church S. S.....	7 68
	16 25	<b>INDIANA.</b>	
<b>CALIFORNIA.</b>		<i>Evansville</i> —*Church of the Holy Innocents' S. S.....	21 28
<i>Brooklyn</i> —*Church of the Advent S. S.....	9 30	<b>IOWA.</b>	
<i>San Francisco</i> —St. Luke's Church.....	2 00	<i>Clinton</i> —*St. John's Church S. S.....	14 84
<i>San Gabriel</i> —Church of Our Saviour.....	8 70	<i>Council Bluffs</i> —St. Paul's Church.....	10 00
	20 00	<i>Lyons</i> —Grace Church, of which *S. S., \$5.54.....	15 79
<b>CENTRAL NEW YORK.</b>			40 63
<i>Syracuse</i> —*Trinity Church S. S.....	52 00	<b>KANSAS.</b>	
<b>CENTRAL PENNSYLVANIA.</b>		<i>Lawrence</i> —*Trinity Church S. S.....	3 25
<i>Lancaster</i> —*St. James' Church S. S., Infant School.....	2 00	<i>Wakefield</i> —St. John's Church.....	13 11
<i>Lock Haven</i> —St. Paul's Church.....	25 00		21 86
	27 00	<b>KENTUCKY.</b>	
<b>CONNECTICUT.</b>		<i>Hickman</i> —*St. Paul's Church S. S.....	8 35
<i>Groton</i> —Bishop Seabury Mission.....	14 16	<i>Louisville</i> —*Church of the Advent S. S.....	26 48
<i>Guilford</i> —*Christ Church S. S.....	38 15	*Grace Church S. S.....	8 35
<i>Hartford</i> —*Church of the Good Shepherd S. S.....	11 30	*St. Andrew's Church S. S.....	45 01
<i>Lime Rock</i> —Trinity Church.....	44 75	*Trinity Church S. S.....	5 12
<i>New London</i> —Benj. Stark's Subscription.....	50 00	<i>Owensboro</i> —*Trinity Church S. S.....	16 00
<i>Stafford Springs</i> —*Grace Church S. S.....	8 56		
<i>Wallingford</i> —St. Paul's Church.....	10 00	<b>LONG ISLAND.</b>	
<i>Waterbury</i> —St. John's Church.....	227 56	<i>Brooklyn</i> —Bishop Littlejohn's Pledge.....	50 00
Trinity Church.....	15 00	*Christ Church S. S.....	10 00
<i>Yalesville</i> —*St. John's Church S. S.....	3 43	<i>Huntington</i> —St. John's Church.....	22 70
	422 91		82 70
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<i>New Castle</i> —A little boy's Lenten Offering....	75	<i>Ashland</i> —Emmanuel Church.....	5 00
<i>Wilmington</i> —Horace Burr.....	10 00	<i>Biddeford</i> —*Christ Church S. S.....	3 16
		<i>Saco</i> —*Trinity Church S. S.....	3 16
<b>EASTON.</b>		<i>Waterville</i> —St. Mark's Mission.....	5 11
<i>Cecil Co.</i> —Trinity Parish, Trinity Church....	9 52	<b>MARYLAND.</b>	
<i>Somerset and Worcester Cos.</i> —Pocomoke Parish, St. Mary's Church.....	1 84	<i>Anne Arundel Co.</i> —St. Anne's Parish, St. Anne's Church.....	77 07
<i>Talbot Co.</i> —*St. Michael's Parish, Christ Church S. S.....	9 00	<i>Baltimore</i> —Church of the Ascension.....	20 00
All Saints' Parish, All Saints' Church.....	32 36	*St. Bartholomew's Church S. S.....	20 00
		<i>Howard and Anne Arundel Cos.</i> —Queen Caroline Parish, *Christ Church S. S.....	7 93
<b>FOND DU LAC.</b>		<i>Prince George Co.</i> —St. Luke's Church.....	24 52
<i>Fond du Lac</i> —St. Paul's Cathedral.....	12 41		149 52
<i>Oneida</i> —Hobart Church.....	7 78		
Bishop Brown's Pledge.....	25 00		



<b>MASSACHUSETTS.</b>		
<i>Boston</i> —Church of the Advent.....	50 00	
<i>Dorchester</i> —*St. Mary's Church S. S.....	36 25	
<i>Dedham</i> —St. Paul's Church, Miss Hunt's Pledge.....	10 00	
<i>Haverhill</i> —St. John the Evangelist's Church.....	10 84	
<i>Southboro</i> —*St. Mark's Church S. S.....	48 51	
<i>Springfield</i> —Christ Church, through Woman's Auxiliary.....	32 25	
<i>Stockbridge</i> —St. Paul's Church, of which Domestic, \$25.....	123 72	
<i>Waltham</i> —*Christ Church S. S.....	9 50	
	321 07	
<b>MINNESOTA.</b>		
<i>Brainerd</i> —*St. Paul's Church S. S.....	31 00	
<i>Caledonia</i> —Church of the Holy Trinity.....	5 10	
<i>Farmington</i> —Church of the Advent.....	1 25	
<i>Minneapolis</i> —Gethsemane Church.....	100 00	
	137 35	
<b>MISSISSIPPI.</b>		
<i>Natchez</i> —Trinity Church.....	55 60	
<i>Vicksburg</i> —Christ Church.....	27 50	
	83 10	
<b>NEW HAMPSHIRE.</b>		
<i>Manchester</i> —*Grace Church S. S.....	12 64	
<i>Tilton</i> —*Trinity Church S. S.....	4 50	
<i>Wolfboro Junction</i> —Church of St. John the Baptist, of which *S. S., \$3.....	6 40	
	23 54	
<b>NEW JERSEY.</b>		
<i>Allentown</i> —Christ Church.....	2 53	
<i>Crosswicks</i> —Grace Church.....	4 53	
<i>Elizabeth</i> —St. John's Church, of which for the Indian Mission, \$4.....	38 00	
<i>Fairview</i> —*Trinity Church S. S.....	10 00	
<i>Pemberton</i> —Grace Church, of which *S. S., \$5.03.....	11 72	
<i>Rahway</i> —St. Paul's Church.....	24 25	
<i>Somerville</i> —St. John's Church.....	20 00	
<i>Vincetown</i> —Trinity Church, of which *S. S., \$6.41.....	11 88	
	122 41	
<b>NEW YORK.</b>		
<i>Clifton</i> —St. John's Church, "K. & T.".....	27 00	
<i>Corning</i> —Christ Church.....	19 45	
<i>New York (Fordham)</i> —St. James' Church.....	27 25	
<i>Nyack</i> —Grace Church.....	12 37	
<i>Scarsdale</i> —Church of St. James' the Less.....	68 10	
<i>White Plains</i> —Grace Church.....	21 50	
<i>Yonkers</i> —Easter Offering of Miss Alice Clark, through Woman's Auxiliary.....	5 00	
	180 67	
<b>NORTH CAROLINA.</b>		
<i>Charlotte</i> —*St. Peter's Church S. S.....	38 75	
<i>Henderson Co.</i> —Calvary Church, of which *Mite Chest, \$3.....	10 00	
<i>Fayetteville</i> —St. John's Church.....	8 00	
<i>Lenoir</i> —St. James' Church, of which from the *S. S. \$2.....	7 23	
<i>Pittsborough</i> —St. Bartholomew's Church.....	25 40	
<i>Salisbury</i> —St. Luke's Church.....	6 87	
<i>Wilmington</i> —*St. Paul's Church S. S.....	11 25	
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<i>Orange</i> —Grace Church, of which "A Member," \$100; *S. S., \$76.36.....	268 96	
<i>South Orange</i> —*Church of the Holy Communion S. S.....	6 33	
	291 75	
<b>OHIO.</b>		
<i>Akron</i> —St. Paul's Church.....	10 00	
<i>Berea</i> —*St. Thomas' Church S. S.....	6 00	
<i>Cleveland</i> —Trinity Church, Samuel L. Mather	100 00	
<i>Cuyahoga Falls</i> —St. John's Church *S. S., \$12; Woman's Auxiliary, \$15.....	27 00	
<i>Norwalk</i> —*St. Paul's Church S. S.....	14 71	
	157 71	
<b>PENNSYLVANIA.</b>		
<i>Phila., (Germantown)</i> —St. Peter's Church....	50 00	
<b>RHODE ISLAND.</b>		
<i>Pawtucket</i> —St. Paul's Church, Trinity Church, Church of the Good Shepherd and St. George's Church, Central Falls.....	40 00	
<i>Providence</i> —Grace Church.....	90 75	
<i>Christ Church</i> .....	25 00	
	155 75	
<b>SOUTH CAROLINA.</b>		
<i>Anderson</i> —*Grace Church S. S., through Woman's Auxiliary.....	1 00	
<i>Upper St. John</i> —Church of the Epiphany....	45 50	
	46 50	
<b>SOUTHERN OHIO.</b>		
<i>Columbus</i> —Church of the Good Shepherd... Trinity Church, of which *S. S., \$100.....	8 50	
<i>Glendale</i> —Christ Church.....	176 32	
<i>Springfield</i> —*Christ Church S. S.....	19 40	
	14 49	
	218 71	
<b>SPRINGFIELD.</b>		
<i>Bunker Hill</i> —*Christ Church S. S.....	9 00	
<b>TENNESSEE.</b>		
<i>Cumberland Furnace</i> —*St. James' Mission S. S.....	2 50	
<i>Memphis</i> —St. Mary's Church.....	20 00	
	22 50	
<b>TEXAS.</b>		
<i>San Augustine</i> —*Christ Church S. S.....	6 35	
<b>VERMONT.</b>		
<i>Factory Point</i> —Zion Church.....	1 93	
<i>Montpelier</i> —*Christ Church S. S.....	8 50	
	10 43	
<b>VIRGINIA.</b>		
<i>Alexandria Co.</i> —Fairfax Parish, Christ Church, through Woman's Auxiliary (additional).....	5 00	
<i>Fairfax Parish</i> , St. Paul's Woman's Missionary Association, of which for Bishop Hare's work, \$4.....	47 59	
<i>Fauquier Co.</i> —Cedar Run Parish, St. Stephen's Church.....	8 00	
<i>James City Co.</i> —Breton Parish, Christ Church, Mrs. R. M. Smith, \$10; Miss A. C. Smith, \$1; Miss L. B. Smith, \$1.....	12 00	
<i>Louisa Co.</i> —Trinity Parish, *St. James' Church S. S., Missionary Box.....	1 80	
<i>Nansemond Co.</i> —St. John's Church.....	10 27	
<i>(Lower Suffolk)</i> —The Glebe Church.....	6 37	
<i>(Upper Suffolk)</i> —St. Paul's Church.....	43 36	
<i>Norfolk Co.</i> —Elizabeth River Parish, St. Luke's Church.....	86 73	
<i>Orange Co.</i> —St. Thomas' Parish, Christ Church, of which *S. S., \$5.46.....	18 69	
<i>Roanoke Co.</i> —Salem Parish, St. John's and St. Paul's Churches, of which Domestic, \$3.50; Foreign, \$4.....	41 70	
	281 51	
<b>WESTERN MICHIGAN.</b>		
† <i>Manistee</i> —St. Paul's Church.....		
<i>Paw Paw</i> —St. Mark's Church S. S.....	6 58	
<b>WEST VIRGINIA.</b>		
<i>Parkersburg</i> —Bishop Peterkin's Subscription	10 00	
<i>Wood Co.</i> —Trinity Parish, Trinity Church....	17 60	
<i>Kanawha Co.</i> —St. John's Parish, *St. John's Church S. S., Charleston, \$22.77.....	50 77	
	78 37	
<b>WISCONSIN.</b>		
<i>Waukesha</i> —*St. Matthew's Church S. S.....	9 16	
<b>NEVADA MISSION.</b>		
<i>Carson</i> —*St. Peter's Church S. S.....	10 00	
<b>WASHINGTON MISSION.</b>		
<i>Fort Colville</i> —Sunday school.....	11 21	
<i>Vancouver</i> —*St. Luke's Church S. S.....	31 40	
	42 61	
†Receipts for the month.....	3,659 20	
Amount previously acknowledged.....	12,937 47	
Total receipts since September 1st, 1881.....	\$16,616 67	

† In the May number \$1.05 from this church was credited by error to St. Paul's Church, Marietta.

‡ Divided equally (when not otherwise designated) between Domestic and Foreign Missions, and included in total receipts, pages 212 and 229.

# DOMESTIC DEPARTMENT.

## Committee for Domestic Missions

The Rt. Rev. A. N. LITTLEJOHN, D.D., LL.D., *Chairman.*  
Rev. George Leeds, D.D.,  
" Henry C. Potter, D.D.,  
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" T. F. Davies, D.D.,  
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22 Bible House, New York.

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" Benjamin Stark,  
" John A. King,  
" Wm. Bayard Cutting.  
Mr. WM. BAYARD CUTTING, *Treasurer,*  
22 Bible House, New York.

### Form of a Bequest to Domestic Missions.

*I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions*.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People*.....

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JUNE, 1882.

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### THE SCATTERING.

AMERICAN people, especially those living in our larger cities and towns, are much given to scattering in all directions as the summer approaches. It is regarded, and properly enough, as a season for rest and recuperation. It does not follow, however, that all work should cease and be dismissed from the mind and memory, and certainly it does not follow that work for CHRIST and His holy Church should be laid aside and forgotten. This must never be allowed. The summer vacation, with certain variations of method, not difficult of adoption and use, abounds in fresh and varied opportunities for effective service in strengthening and building up the Kingdom. We heartily wish all our readers pleasant journeyings and relaxation, and earnestly hope that in the changes of place and occupation they may find themselves moved of the HOLY GHOST to seize upon and improve all occasions for the exhibition of Christian graces, and for extending ready helping hands wherever helpfulness is needed. May the good LORD have them constantly in His gracious keeping, and in unbroken households bring them safely and happily home again, full of devout thankfulness and full of steady and burning zeal for work in the holy cause they have espoused and to which they are consecrated.

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### BURNING AND REBUILDING OF THE HOLDERNESS SCHOOL FOR BOYS.

#### A LETTER FROM BISHOP NILES.

DEAR DR. TWING:

RIGHT gladly do I avail myself of the opportunity afforded by your considerate request for a letter from New Hampshire, to tell of the calamity which has befallen us at Holderness, and of what we are endeavoring to do in this extremity.

In the general Missionary work of this

little Diocese some things are cheering. I would be glad, for instance, to tell you of the Divine blessing which is attending the work in one of the oldest Missions of the General Board, a Mission which for many years was beset with things that bring discouragement. I mean Nashua, which is now advancing towards a self-supporting

condition, and where I yesterday confirmed twenty-three persons.

But it is fittest that I should confine myself to that which just now chiefly fills our thoughts, the burning of our Diocesan School for Boys.

The aim of Holderness School at Plymouth has been, and is, to furnish, in a very healthful place and one beautiful for situation, a really good Church School at very moderate cost. All knew that a plain school of this kind was needed, one that should be within the reach of the bulk of the people of this State, and that should be especially adapted in some ways to the conditions in which our people live. We wanted a school that should be flexible; that should not insist upon grading the pupils too severely, but that should be so arranged as to give considerable play to the capacities, peculiarities, and aims of the individual boy; in the language of a very distinguished Instructor and Presbyter of this Diocese, a school which should combine the maximum of advantages attainable in a moral and intellectual point of view, with the minimum of cost.

This we all felt to be a pressing want in our Church. And some believed that the combination of thoroughness and honesty in care and instruction, with small expense, was, with the Divine blessing, a thing possible.

It was not, of course, supposed, if the charges to the boys were put so low as hardly more than to cover the actual current expenditure for living and for tuition, that endowments could be dispensed with, or that buildings could be erected from the school's earnings, any more than they can be by colleges. But it is not apparent why the school is one whit less deserving of aid in its upbuilding and growth than the college is; or after it has demonstrated its right and its calling to exist, why it cannot just as reasonably as a college hope that good men and women will have it in mind, and will by degrees strengthen and endow it with Masterships, Scholarships, and funds for buildings. Surely this is not an extravagant hope.

Two years ago last September the school opened with a prudent and good Rector, and with about fifteen boys. When on the last day of March now passed, the flames swept away the "Livermore Mansion," there

were three Masters at the school besides the Rector, and thirty-three boys in the home, and seven or eight day-scholars; and very bright lads they were.

From the start things had moved both smoothly and steadily forward. I think that in New Hampshire the feeling was universal that Holderness School for Boys had passed beyond the stage of an experiment, and had made good both its right and its purpose to exist. By large numbers of persons in New Hampshire, and by some outside of New Hampshire whose means are not large, the school was already hailed as a very great blessing.

A careful and prudent man in Concord, lately deceased, besides founding at Holderness the Edward L. Knowlton Scholarship of five thousand dollars, bequeathed to the school for general uses about sixty thousand dollars, being almost the entire accumulations of a lifetime. This is the gift of one who was interested in the characteristic idea of the school, and who had been quietly watching the careful and frugal management of Rector and Trustees; and it came without a hint from any one connected with the school. With gratitude to Him who put this thought into the mind and heart of the revered donor, we accept it both as a sign of public confidence, and as a rooting for the time to come.

But inasmuch as this bequest comes into the possession of the school only after the decease of two relatives of the testator, the direct benefit will come to the next generation, and to those that follow, not to this.

The recent loss by fire was due to no carelessness on the part of any one on the ground. The insurance of five thousand dollars was all that the mansion would bear. This we have. Some very generous gifts have been sent by a few friends in New Hampshire and from without, for which I thank God and thank the givers. And ladies in several parishes here are working to furnish the house.

But to build a thoroughly good house of brick, well guarded against fire, and large enough for sixty-five boys and their teachers, and also separately a very plain school-house, of wood, and to provide a water supply by which a stream can be thrown over the roof, we require upwards of four thousand dollars more than we know how

to obtain. This letter is about the last effort open to me to make.

Yet it is extremely important to push the work straight forward, losing not one day, so as to be ready to receive our scholars in September.

Ought we to fail to do this? Or ought we to build poorly and inadequately? Or, ought we to incur debt (a thing I have never done), when we have no good prospect of paying it, or the interest upon it?

Taking all things into view, and with the rest the vigorous character of the men who

have grown up in New Hampshire and have gone out into the country, there seems to me to be no work with which I have anything to do, that has in it the promise of larger good to the generations present and future than this work of the Holderness School for Boys. This is also the opinion of the wisest men among us.

I cannot bear to have the school now hampered with a debt.

W. W. NILES.

CONCORD, N. H., May 1st, 1882.

WORK AMONG COLORED PEOPLE IN SOUTH CAROLINA.

FIRST ORDINATION TO THE PRIESTHOOD OF A COLORED MAN IN THE DIOCESE.

COLUMBIA, March 13th, 1882.

MY DEAR DOCTOR:

ENCLOSED I send you a clipping from the Charleston paper giving an account of the ordination of the Rev. Mr. Saltus\*. It gives a short description of the new Priest and of his life and family. It tells nothing about his efforts to compass the object which he has attained, about the help he has received from the Bishop of the Diocese and others, and about his own manly and manful stand which he has so persistently taken and maintained for these long years, in spite of opposition, real and apparent, in various directions, in poverty, in self-denial, and amid temptations of all sorts. Flattering promises have been made him from the Presbyterians and the Reformed Episcopalians, that he might be ordained, at any time, among them, if he would come over to them. But, unmoved by it all, he has kept constantly to the Church, until at last he has reached the goal of his ambition—an ordination in the Church. Patient, earnest and conscientious, he has been faithful in all the relations of life, and now we feel sure he will be a good and faithful Priest in the Church of God.

His ordination has been the fruit of patient working and waiting in the Mission at Columbia, where he received his training; a training which was in every respect practical, since he was, during the whole of his education, engaged all the time in

parochial work, for which he has many most excellent qualifications. I will only add that in the same school, and following in his footsteps, there are now three more in training for the Christian Ministry, and a fourth applicant for the honors. Ought not such Missionary stations to be sustained, where, as lay-workers, young men may be trained for the work of the Ministry, while pursuing the studies necessary for the same? and ought not these stations to be separated from the seminaries, where they may pass one or more years of their course in purely scholastic study?

The great advantage of the position at Columbia is, that the work of the Mission there is furthered by the aid of these young men, to an extent far exceeding its expenses by the solid and substantial work accomplished in behalf of the Church.

The necessity of colored helpers in the Mission work among the colored people is acknowledged by all, who have had any experience in the matter, and in no way can they be more helpful to themselves as well as the Church, than in acting as lay-helpers, while pursuing their studies in preparation for the Ministry.

Yours truly,

B. B. BABBITT.

STORY OF THE REV. THADDEUS SALTUS.

The Rev. Thaddeus Saltus, lately ordained to the Priesthood by the Rt. Rev. Dr. W. B. W. Howe, at St. Mark's Church, Charlestown, S. C., having been requested to give a sketch of his life sends the following:

\*Omitted for want of space.

I was born in Charleston, S. C., September 9th, 1830. My father was a poor, hard-working man, but he always tried to keep his children at school, as long as circumstances would permit; for we attended private schools where a regular monthly tuition was paid. I was sent to school at five years of age, and continued to attend until the breaking out of the late civil war.

At that time, I was obliged to stop and go to work, as my father, who was a member of the Easton Brass Band, connected with one of the South Carolina regiments, was called away to Virginia, and all communication between himself and his family was cut off.

During his absence I struggled hard to support my mother, also a brother and sister younger than myself. After the war my father return home, and as soon as possible I resumed my studies. I had to begin over again, for my whole time had been given to the care of home, and of course I lost ground.

At this time I went first to the private school of the Rev. J. Mercier Green, and afterwards to the Avery Institute.

It seemed, however, as though I must give up school, and go to work again. My father after his return, was offered the sextonship of Grace Church, where I had been baptized in infancy. The salary was small, and he found it hard to get along. Soon, however, he obtained a more remunerative position, and I succeeded him at the church. My time now was withdrawn from my studies; but I was not satisfied, and so after all, found myself at the school of the late Rev. J. B. Seabrook (the first Rector of St. Mark's Church), preparing for college.

I had thought of the Ministry for some time, but did not express my wish to any one, until the Rev. Mr. Seabrook asked me if I would not like to study for the same. I had already been confirmed at St. Mark's Church by Bishop Davis.

I told him I had been thinking about it, but it was impossible for me to prepare for it without help. He immediately laid the matter before my friends at St. Mark's Church, and I received the necessary assistance.

I entered the South Carolina University in 1873, and pursued my studies until the institution was closed in 1876, when I was

in my junior year, and a prostant for Orders.

That the University should close at this point in my course appeared very unpropitious for me, but one of the professors, the Rev. B. B. Babbitt, my devoted friend, immediately began to prepare me for my preliminary examinations for the candidacy of the Priesthood, in the studies of a college course.

It was hard work for me. However, I toiled on, under the private teaching of Mr. Babbitt, and presented myself for examination before the Examining Chaplains of the Diocese, and having passed satisfactorily, I was admitted Candidate for Priest's Orders in the Diocese of South Carolina, in 1877.

I now began the three years' course of study in theology, under the Rev. Mr. Babbitt, and my success in the other examinations of this course must to a great extent be attributed to his patient teaching and deep interest.

Indeed, he seemed anxious not only to prepare me for the examinations, but to equip me properly for the great work upon which I have entered. I am very grateful to him.

Aside from my studies, I gained much experience in St. Luke's Parish, of which Mr. Babbitt is Rector.

For seven years he left the entire control of the Sunday-school to me; and for five summers he left me in charge of the congregation as lay-reader.

All of this has helped me, and, should any young man desirous of working for God, place himself under the care of the Rector of St. Luke's Parish, Columbia, South Carolina, he will soon find himself in earnest, gaining strength and courage to go on in the Master's work.

I served my Diaconate under the Rev. A. Toomer Porter, D.D., at St. Mark's Church. I am much indebted to Dr. Porter for his interest and kind advice.

In conclusion, I desire to say, if this brief sketch incite some poor boy to persevere in a like undertaking, I shall only be too glad to know that the story has encouraged him. I can bear testimony to the truth that the LORD will help those who put their trust in Him, and will raise up kind and interested friends to render his efforts successful.

THADDEUS SALTUS.

## GROWTH OF THE WORK IN COLUMBIA.

## MY DEAR DOCTOR:

Had a stranger been wandering in the woods of Lexington County, on Sunday the 23d of April, he might have seen a singular looking building, and been attracted to its door by the sound of voices engaged in the usual forms of worship. The building is a rough, whitewashed shanty, 20 x 30 feet, with only a cross, set askew, over the front door, to mark its sacred character—no glass windows, no plastered wall, ceiling open to the roof, no carpeted floors—not only through the windows and doors but through innumerable cracks, one can see out in all directions. The stranger, however, would have found within a company of earnest worshippers, proud of their "beautiful church," as they call it, and thankful for the building which they have erected with their own hands, out of materials furnished them by a kind Churchwoman at the North, and far ahead of anything which they enjoy at home.

Upon a small platform the visitor would have seen two young colored men, they had opened the services with the use of a portion of the Morning Service of the Book of Common Prayer, omitting the responses and the chants, for they had no Prayer Books, and reading the first and second Lessons.

After the singing of a hymn (which curiously enough was taken from a little book, entitled "Additional Hymns, Authorized by the Convention of the Protestant Episcopal Church"), the older of the two young men arose to speak as a layman. From this address it appeared that he was recently converted to the Protestant Episcopal Church, and the people around him for the most part were the people of his former flock, who were following him in the midst of much persecution. He spoke charitably and kindly of the Methodist Church, of his old associations, and of his mother who had died in its Communion; and then he gave good and substantial reasons for the change that he had made, and called upon the people to take a decided stand and no longer to halt between two opinions. He pointed to the building which had been erected with the aid of those in the Church, who sought their good, and resolutely attacked the superstition that it was the Church of white men only, or of those who sought "to reduce them to slavery."

The services and address lasted about one hour and a half, and were extremely quiet and orderly; and, although they were all evidently under the pressure of great excitement, especially as their former minister referred to the tribulations through which he had passed, yet there was no shouting or groaning, only the falling tear and the silent and earnest gaze showed their intense interest in the speaker and his words.

After a recess of about half an hour, spent under the spreading trees in lunch and quiet conversation, the people again entered their little church building; but by this time the children were gathered on the seats around the platform, about forty in number, from six to eighteen years of age. The younger of the two men on the platform now took the lead, with the girls on the one hand and the boys on the other, while the building behind the children was well filled with the grown people. A hymn was sung, the LORD'S Prayer was said, and then the children were catechised in the simple Calvary Catechism through a large portion of the book. The children often gave their own words in answer, and made not one mistake. Then the Church Catechism was taken up, and its several answers were repeated to them, that they might repeat the same and so learn this compend of Church doctrine and duty.

Their eagerness, and the keen zest with which they engaged in the exercise, often excited the smile, but more often the tear of joy. Many wept as they saw this most palpable evidence of the good work which had been begun among them.

As soon as this exercise was finished, the congregation rose and recited together the Apostles' Creed, then sang a hymn, and after some prayers from the Prayer Book, the young man who had led in the Sunday-school arose, and made a most fervent and effective address, showing considerable knowledge of the history of the Old Testament, and ability to apply it in his exhortation. Even the children, who remained seated around him, hung on the lips of their teacher with delight and affection. It was a beautiful sight. These colored people, won to the Church by colored men, whom they trusted, with their children gathered around these two lay preachers and teachers of their own race. It was also pleasing to

see how these simple folks clung to the few Prayer Books and the few old Additional Hymn Books that they had in their possession, and to hear those, who could read, ask for books that would give them further information. There was no "dim religious light," for through three large doors and five large windows, all wide open, there streamed in the blessed sunlight, only tempered by the scattered pine trees upon the outside.

At the close of the address, while they were singing a hymn, the speaker of the morning called upon all those who were present to come forward and enroll themselves in a class for Confirmation. Immediately they began to come forward, men, women and children, from twelve years old and upward, with resolute step, and many weeping, but all quiet and decided in their manner. Some twenty-one in all were enrolled. It required considerable resolution for these people to come out and enroll themselves as desirous of membership in what their friends call in derision and insult to them "the white man's Church," when they condemn them for "the desertion of their own race." But there are those among this people who are ready and willing to bear all this, because they see that in this way the substantial purity of Christian civilization can be obtained for themselves and for their children.

Among those who came forward were all the children from the family whose infant child was baptized last summer, at the barbecue, at that time described in *THE SPIRIT OF MISSIONS*. The parents happened not to be present.

Does the reader now desire to know the secret of this movement? I reply that it is this: this people have discovered that we of the Mission at Columbia are determined to do what their former preachers have refused to do, or are not able to do, instruct them in the things that belong to this life, and to the life to come.

This was no sudden and spasmodic action, but the result of long and patient work, and visitation from house to house. Services have been held in this building now for four weeks; I have been over there myself three Sundays in the afternoon, and one of my young men has been teaching them in a day-school for the past week, having about twenty scholars, which is a goodly number

considering the season of the year and the terrible opposition with which we are meeting.

Why was I not over at this Mission myself on Sunday? I reply that I was required, both morning and night, at St. Luke's, where the full services of the Church are celebrated, though in a hall, yet with good chancel arrangements, with most excellent music, and with a most earnest service and such as is excelled in few Southern churches. At this, the central station of the Mission, the full standard of churchliness is maintained, while in these outlying stations, and especially in the absence of the Rector, the services are less strict and ritual, and only so much of the Prayer Book is used as is within the reach of the people.

Now, my dear Doctor, what am I to do with this class for Confirmation? It requires from two to two and a half miles' walk right out into the country and then back again, every time I go out to them, and I cannot do anything except on Sunday. But on Sunday I have, besides the services at St. Luke's, the Mission in the worst part of the city, where, with the third young man placed under my care, I, last Sunday, spent the afternoon with a Sunday-school of nearly sixty scholars.

Don't you think I need help? A wonderful work is begun, and spreading in all directions around me. I need everything, Prayer Books, Question Books, Hymnals and the first grades of day-school books. God be thanked that St. Thomas' Church, Taunton, has sent me an organ for this Mission within the city. Something of the kind, but smaller and easily taken from the church after service Sunday night, is needed at Lexington, so as to lead in the singing and chants of the Church. Even an organette may do.

But O! do send us books! books! books! especially of the primary sort, for the people are thirsting for knowledge, and that, too, of the most rudimentary sort. I do not think that Churchmen rightly appreciate the immense labor and patience which are required to elevate a whole race from the depths of ignorance, or they would be more kindly disposed towards such beginnings as I have now described.

B. B. BABBITT.

## ACKNOWLEDGMENTS

## OF THE COMMITTEE FOR DOMESTIC MISSIONS.

N. B.—In remitting to the Treasurer, WM. BAYARD CUTTING, 22 Bible House, New York, always mention the DIOCESE, as well as the PARISH, from which the Contribution has been forwarded. All Money Orders should be drawn on Station D.

The Treasurer of the Domestic Committee acknowledges the receipt of the following sums from April 1st to May 1st, 1882.

## FOR DOMESTIC MISSIONS.

\*Lenten and Easter Offerings.

<b>ALABAMA.</b>			
<i>Carlouville</i> —St. Paul's Church.....	5 00	<i>San Rafael</i> —St. Paul's Church.....	15 90
<i>Huntsville</i> —Church of the Nativity.....	10 00		48 18
<i>Mobile</i> —Christ Church.....	21 75	<b>CONNECTICUT.</b>	
St. John's Church.....	5 00	<i>Bethel</i> —"H. L. S.," Mite Chest.....	10 00
	41 75	<i>Birmingham</i> —St. James' Church.....	13 25
<b>ALBANY.</b>		<i>Bridgeport</i> —"W. A. H.".....	10 00
<i>Albany</i> —Grace Church.....	5 23	<i>Darien</i> —St. Luke's Church S. S.....	2 65
St. Paul's Church.....	361 67	<i>East Hartford</i> —St. John's Church S. S.....	3 00
<i>Butternuts</i> —Christ Church.....	5 00	<i>Guilford</i> —Christ Church S. S.*.....	8 33
<i>Cooperstown</i> —Christ Church, of which from	12 00	<i>Fairfield Archdeaconry</i> —St. John's Church,	
Easter Offering, \$10; Mrs. Frances Webb, \$2	7 00	Stamford through Woman's Auxilliary, for	
<i>Franklin</i> —St. Paul's Church.....	4 75	salary of Mrs. de Klujery.....	2 00
<i>Herkimer</i> —Christ Church.....	3 25	<i>Hartford</i> —St. James' Church.....	5 00
<i>Hobart</i> —St. Peter's Church.....	9 13	(Archdeaconry)—Of which from Grace	
<i>Johnstown</i> —St. John's Church.....	70 73	Church, Broadbrook, \$5; Trinity Church,	
from Infant School, * \$8; S. S., * \$62.73.....	11 11	Hartford, \$35; Christ Church, Hartford,	
<i>Otsego</i> —Immanuel Church.....	104 29	Mrs. Bodge's S. S. Class, \$3.50 (\$19.74); Church	
<i>Potsdam</i> —Trinity Church.....	4 20	of the Good Shepherd, Hartford, \$8.33; St. John's	
<i>Schenectady</i> —Christ Church.....	11 75	Church, Hartford, \$30; St. Mary's Church,	
<i>Troy</i> —Church of the Holy Cross S. S., Mite	52 50	Manchester, \$10; St. Peter's Church, Hebron,	
Chest.....	6 00	Church, Unionville, \$1.66; St. John's Church,	
St. Paul's Church.....	1 00	Warehouse Point, \$8; St. James' Church,	
<i>Unadilla</i> —St. Matthew's Church.....	669 61	West Hartford, \$2.83; Trinity Church,	
<i>West Troy</i> —Trinity Church.....	10 00	Wethersfield, \$4; St. Paul's Church, Wind-	
		sor Locks, \$2.70, for salary of Mrs. de Klujery.....	141 26
<b>ARKANSAS.</b>		<i>Hebron</i> —St. Peter's Church.....	6 03
<i>Little Rock</i> —Christ Church, Mrs. L. E. Barker	5 00	<i>Middlesex Archdeaconry</i> —Christ Church,	
		Middletown, for salary of Mrs. de Klujery,	
<b>CANADA.</b>		through Woman's Auxilliary.....	5 00
<i>Montreal</i> —Mrs. C. I. Meeker.....	17 29	<i>Middletown</i> —Woman's Missionary Association,	
<b>CENTRAL NEW YORK.</b>		through Woman's Auxilliary, for salary	
<i>Binghamton</i> —Church of the Good Shepherd	2 60	of Mrs. de Klujery.....	14 00
S. S.*.....	2 00	<i>Milford</i> —St. Peter's Church.....	22 50
<i>Fulton</i> —Zion Church S. S.*.....	6 50	<i>New Canaan</i> —St. Mark's Church, Woman's	
<i>Pulaski</i> —"R. P.".....	28 39	Auxilliary, for salary of Mrs. de Klujery....	7 39
<i>Syracuse</i> —Trinity Church S. S.*.....	7 25	<i>New Haven</i> —St. Paul's Church, of which from	
		S. S., * \$35.03.....	95 70
<b>CENTRAL PENNSYLVANIA.</b>		(Archdeaconry)—Of which from St. Peter's	
<i>Bedford</i> —St. James' Church.....	33 55	Church, Cheshire, \$6.66; Christ Church,	
<i>Carbondale</i> —Trinity Church.....	24 04	East Haven, 10c.; Christ Church, Guilford,	
<i>Carlisle</i> —St. John's Church, S. S.,* for West-	30 00	\$4; Grace Church, Hamden, \$1; St. Andrew's	
ern Missions.....	8 00	Church, Meriden, \$16.66; Christ Church,	
<i>Honesdale</i> —Grace Church.....	20 00	New Haven, \$3.30; St. John's Church, New	
<i>Pittston</i> —St. James' Church.....	3 50	Haven, \$5.08; St. Thomas' Church, New	
<i>Scranton</i> —St. Luke's Church.....	31 70	Haven, \$12; Trinity Church, New Haven,	
<i>Tioga</i> —St. Andrew's Church S. S.*.....	9 00	\$25.59; Trinity Chapel, New Haven, \$2.47;	
<i>White Haven</i> —St. Paul's Church, of which	167 04	St. Peter's Church, Oxford, 66c.; St. Paul's	
from S. S., * \$10.....	3 45	Church, Wallingford, \$3.33; St. John's	
<i>York</i> —St. John's Church.....	1 75	Church, Waterbury, \$33.33; Christ Church,	
	1 60	West Haven, \$3.33, through Woman's Aux-	
	2 90	illiary, for salary of Mrs. de Klujery.....	117 51
	5 60	<i>New London Archdeaconry</i> —St. James'	
	2 95	Church, New London, through Woman's	
	13 62	Auxilliary, for salary of Mrs. de Klujery....	16 00
	31 87	<i>New London</i> —St. James' Church, of which	
		from S. S., * \$12.50.....	172 50
		<i>Norwalk</i> —St. Paul's Church.....	25 02
		<i>Northford</i> —St. Andrew's Church.....	3 00
		<i>Norwich</i> —Christ Church.....	56 00
		<i>Portland</i> —Trinity Church S. S.*.....	13 63
		<i>South Glastonbury</i> —St. Luke's Church.....	8 00
		<i>Southport</i> —Trinity Church.....	25 00
		<i>Stamford</i> —St. John's Church, of which from	
		Woman's Missionary Association, for Mis-	
		sionaries' salaries in Bishop Paddock's Jur-	
		isdiction, \$50.....	826 17
		<i>Thompsonville</i> —St. Andrew's Church S. S.*.....	1 75
		<i>Watertown</i> —Christ Church.....	30 00
		"Friend of Missions".....	50 00
<b>CALIFORNIA.</b>			
<i>San José</i> —Trinity Church S. S.*.....	20 75		
"Mrs. R. D. P.".....	3 50		
<i>San Mateo</i> —St. Matthew's Church, Epiphany	8 03		
collection and S. S.*.....			



<i>Windsor</i> —Grace Church, of which from S. S. Mite Chest, \$7.86; Lenten Offerings, \$8.75.	16 61		
<i>West Haven</i> —Christ Church.....	9 50		
<i>Wolcottville</i> —Trinity Church S. S.*.....	50 00		
<i>Yalesville</i> —St. John's Church, Easter Offering.....	4 66		
	1,271 46		
DAKOTA.			
<i>Elk Point</i> —St. Andrew's Church, of which from S. S.,* \$7.34.....	14 72		
DELAWARE.			
<i>Claymont</i> —Church of the Ascension.....	50		
EASTON.			
<i>Dorchester Parish</i> —Trinity Church S. S.*....	1 18		
<i>Talbot Co.</i> —Miles River Parish, St. John's Church, Easter Offering.....	21 00		
<i>Salisbury Parish</i> —St. Peter's Church.....	7 88		
<i>Snow Hill</i> —All Hallows', Woman's Missionary Association, "A Few Members".....	3 00		
	33 06		
FLORIDA.			
<i>Cedar Creek</i> —St. Mary's Church Mite Chest..	65		
<i>Lake City</i> —St. James' Church S. S.....	2 48		
	3 13		
FOND DU LAC.			
<i>Green Bay</i> —Christ Church.....	3 00		
IOWA.			
<i>Oskaloosa</i> —St. James' Church S. S.....	4 85		
"M.".....	1 00		
	5 85		
KANSAS.			
<i>Burlington</i> —Church of the Ascension S. S.*.	5 00		
<i>Manhattan</i> —St. Paul's Church, of which from S. S.,* \$5.02.....	10 26		
<i>Topeka</i> —Grace Cathedral, Easter Offering...	10 00		
<i>Winfield</i> —Grace Church.....	5 00		
	30 26		
KENTUCKY.			
<i>Paris</i> —St. Peter's Church S. S.*.....	20 00		
<i>Somerville</i> —St. Thomas' Church, "A Church-woman's Easter Offering".....	5 00		
"In Memoriam," Easter Offering, "E. S. R.".....	10 00		
<i>Versailles</i> —St. John's Church.....	10 60		
	45 60		
LONG ISLAND.			
<i>Brooklyn</i> —Grace Church S. S.....	28 96		
Church of the Holy Trinity, "Mrs. W.L.".....	25 00		
St. Luke's Church.....	113 30		
St. Mary's Church.....	59 70		
(E. D.)—St. Mark's Church.....	11 51		
<i>Flatbush</i> —St. Paul's Church.....	22 62		
<i>Newtown</i> —St. James' Church, of which from S. S.,* \$18.13.....	112 23		
<i>Setauket</i> —Caroline S. S.*.....	15 00		
	418 32		
LOUISIANA.			
<i>Alexandria</i> —Mt. Olivet Chapel S. S.*.....	1 05		
St. James' Church S. S.*.....	21 30		
St. James' Mission S. S.* (colored).....	2 20		
<i>New Orleans</i> —St. Anne's Parish.....	35 00		
	59 55		
MARYLAND.			
<i>Annapolis</i> —St. Anne's Parish Mite Chest 9,902.....	10 00		
<i>Anne Arundel Co.</i> —Westminster Parish, St. Margaret's Church.....	25 00		
<i>Baltimore Co.</i> —St. Thomas' Church and Chapel.....	3 00		
<i>Baltimore</i> —Grace Church (additional).....	30 00		
St. Barnabas' Free Church.....	5 00		
<i>Catonville</i> —St. Timothy's Church.....	22 65		
<i>Howard Co.</i> —St. Peter's Church.....	5 00		
<i>Petesville</i> —"L. E. G.".....	5 00		
<i>Pikesville</i> —St. Peter's Church.....	10 15		
<i>Somerset Co.</i> —Upper Fairmount, "A Little Boy".....	2 24		
<i>Washington</i> —"Mrs. H.".....	2 50		
	120 54		
MASSACHUSETTS.			
<i>Boston</i> —Emmanuel Church, Easter Offering.	150 00		
Church of the Good Shepherd, through Woman's Auxiliary, (additional).....	1 12		
St. Mark's Church.....	10 00		
Trinity Church, of which for Western Missions, \$600.....	620 00		
<i>Cambridge</i> —"M. I. J.".....	50		
<i>Danvers</i> —Calvary Church S. S.*.....	13 19		
<i>Dedham</i> —St. Paul's Church.....	13 50		
<i>Hyde Park</i> —Christ Church, through Woman's Auxiliary, for salary of Sister Eliza.....	2 00		
<i>Lowell</i> —St. Anne's Church S. S.*.....	34 65		
<i>New Bedford</i> —Grace Church, through Woman's Auxiliary, for salary of Sister Eliza.....	3 00		
<i>Newton (Lower Falls)</i> —St. Mary's Church, S. S., through Woman's Auxiliary, for salary of Sister Eliza.....	7 00		
<i>North Adams</i> —St. John's Church.....	26 58		
<i>Peabody</i> —St. Paul's Church S. S.*.....	2 01		
<i>Quincy</i> —Christ Church, through Woman's Auxiliary, for salary of Sister Eliza.....	9 00		
<i>Salem</i> —Grace Church, through Woman's Auxiliary, for salary of Sister Eliza.....	10 00		
<i>Wilkinsonville</i> —St. John's Church S. S.*.....	3 00		
	905 55		
MICHIGAN.			
<i>Jonesville</i> —Grace Church.....	2 81		
MINNESOTA.			
<i>Granite Falls</i> —Trinity Church S. S.*.....	3 54		
MISSISSIPPI.			
<i>Vicksburgh</i> —Bishop Adams.....	25 00		
MISSOURI.			
<i>Louisiana</i> —Calvary Church.....	3 80		
MONTANA.			
<i>Bozeman</i> —St. James' Church, of which from S. S.,* \$13.50.....	44 15		
NEBRASKA.			
<i>Fremont</i> —St. James' Church.....	8 00		
<i>Omaha</i> —Cathedral.....	41 44		
Grace Mission.....	11 92		
St. John's Mission.....	2 69		
Trinity Mission (colored).....	3 15		
Cass Street Mission.....	1 16		
Boot Black's Mission.....	95		
	69 31		
NEVADA.			
<i>Austin</i> —St. George's Church, of which from S. S.,* \$59.06; Individual Offerings from Parish Church, \$15.34.....	75 00		
<i>Reno</i> —Trinity Church, Easter Offering.....	30 00		
<i>Virginia City</i> —St. Paul's Church, of which from S. S.,* \$103.25.....	173 25		
	278 25		
NEW HAMPSHIRE.			
<i>Lancaster</i> —St. Paul's Church, of which from S. S.,* \$8.49.....	9 54		
<i>Manchester</i> —Grace Church.....	10 00		
	19 54		
NEW JERSEY.			
<i>Camden</i> —St. Paul's Church.....	80 00		
<i>Elizabeth</i> —Christ Church, Good Friday Offering, \$20; S. S.,* \$50.09.....	70 09		
<i>Princeton</i> —Trinity Church S. S.*.....	6 98		
<i>Rutherford</i> —Grace Church.....	15 00		
	172 07		
NEW YORK.			
<i>Clifton</i> —St. John's Church, Easter Offering (additional), \$5; S. S. Mite Chest,* \$4.03....	52 03		
<i>East Chester</i> —St. Paul's Church.....	3 00		
<i>Edgewater</i> —St. Paul's Memorial Church.....	20 10		
<i>Greenburgh</i> —Zion Church, Easter Offering..	30 00		
<i>Monroe</i> —Grace Church.....	1 00		
<i>Mount Vernon</i> —Trinity Church.....	1 00		
<i>Newburgh</i> —St. George's Church Mite Chests, 10,252 and 102,664.....	32 81		
<i>New York</i> —Grace Chapel S. S., stipend of Missionary.....	75 00		
Church of the Holy Communion S. S., Mite Chest, for stipend of Rev. E. Livermore	300 00		

Church of the Holy Communion, through Woman's Auxiliary, for Women Helpers in the Home Field.....	25 00
Church of the Incarnation.....	665 07
Church of the Redeemer.....	30 33
St. Augustine's Chapel.....	51 90
St. John's Chapel.....	233 27
St. Mark's Church.....	315 91
Trinity Church.....	250 00
Trinity Chapel, of which through Woman's Auxiliary, for Women Helpers in the Home Field, \$150.....	3,002 76
"Galatians 6:10," payment of stipend.....	50 00
Mrs. R. M. Hoe, Jr., for Easter Offering Family Mite Chest, 196.....	5 00
10 00	
<i>Tivoli</i> —Trinity Church, Dutchess Co., Branch of Woman's Auxiliary.....	14 00
<i>Tuckahoe</i> —St. John's Church, Easter Offering, \$5.18; S. S.* \$3.42.....	8 60
<i>Wappinger's Falls</i> —Zion Church.....	192 00
<i>Yonkers</i> —Through Woman's Auxiliary, Mrs. V. Clark, for support of Women Helpers.....	25 00
	5,393 78
NORTHERN CALIFORNIA.	
<i>Eureka</i> —Christ Church.....	25 00
NORTH CAROLINA.	
<i>Aurora</i> .....	4 45
Cabin Branch Mission.....	73
<i>Chocowinity</i> —Trinity School.....	2 20
<i>Greenville</i> —St. Paul's Church, of which from S. S.* 91c.....	2 76
<i>Leakesville</i> —Church of the Epiphany, through Woman's Auxiliary, S. S.* \$1.84; "In Memoriam," "R. S. M.," from Mite Chest 17,-856, 75c.; Mite Chest 17,867, 18c.....	2 77
<i>Mt. Olive</i> —S. S.*.....	75
<i>Oxford</i> —St. Stephen's Church.....	2 00
<i>Raleigh</i> —Christ Church S. S.*.....	28 00
<i>Vanceboro</i> —St. Paul's Church.....	1 61
<i>Wilmington</i> —St. Paul's Church S. S.*.....	17 39
	62 66
NORTHERN NEW JERSEY.	
<i>Allendale</i> —Mission Chapel of the Epiphany.....	22 20
<i>Bergen Point</i> —Trinity Church.....	41 50
Mite Chest 24.....	2 34
<i>Franklin</i> —Grace Church.....	10 00
<i>Millburn</i> —St. Stephen's Church, of which from Mite Chest, 58c.....	8 24
<i>Summit</i> —Calvary Church.....	7 25
	91 53
OHIO.	
<i>Hudson</i> —Christ Church, Infant Class,* 80c... ..	4 80
<i>Massillon</i> —St. Timothy's Church S. S.....	3 77
<i>Mount Vernon</i> —St. Paul's Church, of which from S. S., \$44.36.....	54 41
<i>Norwalk</i> —St. Paul's Church, of which from S. S., \$12.08.....	25 88
<i>Portsmouth</i> —Christ Church.....	10 00
	98 86
PENNSYLVANIA.	
<i>Coatesville</i> —Trinity Church.....	64 00
<i>Doylestown</i> —St. Paul's Church.....	5 00
<i>Media</i> —Christ Church, of which S. S.* \$14.83.....	25 00
<i>Norristown</i> —St. John's Church.....	23 15
<i>Philadelphia</i> —Calvary Monumental Church. Church of the Holy Innocents, Easter Offering.....	15 00
St. Luke's Church.....	4 60
"H. J. R.".....	834 09
"Mrs. A. C. P. and Miss R.".....	50 00
"Miss M. B. S." Mite Chest No. 41.....	20 00
( <i>Germantown</i> )—St. Peter's Church, Easter Offering, for work in Arizona.....	1 50
( <i>Holmesburg</i> )—Emmanuel Church, Mite Chest.....	25 00
( <i>Kingsessing</i> )—St. James' Church.....	2 00
( <i>Mt. Airy</i> )—Grace Church S. S.....	50 61
<i>Radnor</i> —St. David's Church S. S.....	15 10
	6 09
	1,140 14
PITTSBURGH.	
<i>Pittsburgh</i> —Church of the Good Shepherd... ..	11 29
Thos. C. Jenkins.....	100 00
	111 29

QUINCY.	
<i>Carthage</i> —Family of the Rev. Dr. Lloyd.....	1 00
<i>Henry</i> —St. John's Church.....	4 85
<i>Quincy</i> —Cathedral, of which from S. S.* \$15.85.....	30 45
<i>Robin's Nest</i> —Christ Church.....	5 50
	41 80
RHODE ISLAND.	
<i>East Greenwich</i> —St. Luke's Church S. S., Mite Chest.....	22 98
<i>Pontiac</i> —All Saints' Church.....	6 00
<i>Providence</i> —All Saints' Memorial Church, of which from Mite Chest, \$5.37.....	53 44
St. John's Church (additional).....	25 00
	107 42
SOUTH CAROLINA.	
<i>Charleston</i> —St. Andrew's Parish, Colored congregation.....	14 71
<i>Bluffton</i> —Church of the Cross.....	4 10
<i>Grahamville</i> —Church of the Holy Trinity.....	3 05
<i>Hardsville</i> Church.....	1 85
Church at St. Peter's.....	1 50
	24 71
SOUTHERN OHIO.	
<i>Cincinnati</i> —St. Paul's Church, "A Member" ( <i>Avondale</i> )—Grace Church, Easter Offering.....	2 50
<i>Circleville</i> —St. Philip's Church, through Woman's Auxiliary, S. S.*.....	75 00
<i>Newark</i> —Trinity Church.....	3 00
<i>Piqua</i> —St. James' Church S. S.*.....	22 00
<i>Worthington</i> —St. John's Church.....	7 00
	11 48
	120 98
TEXAS.	
<i>Brenham</i> —Mite Chest \$9,312, "Mrs. S. D. D.".....	10 00
UTAH.	
<i>Corinne</i> Mission.....	11 50
<i>Logan</i> —St. John's Mission, Easter Offering, \$5.70; S. S. Mite Chest, \$5.67.....	11 37
<i>Ogden</i> —Church of the Good Shepherd, Easter Offering.....	46 90
<i>Plain City</i> —St. Paul's Mission.....	4 80
<i>Salt Lake City</i> —St. Mark's Church.....	195 15
St. Paul's Chapel.....	26 45
	296 17
VERMONT.	
<i>Bethel</i> —Christ Church.....	10 00
<i>Brattleboro</i> —St. Michael's Church S. S.*.....	8 25
<i>Burlington (Rock Creek)</i> —"C. A. C.," \$25.00; Lenten savings of Johnnie, Marion, Flora and Tommie, through Woman's Auxiliary, \$1.50.....	26 50
<i>Woodstock</i> —St. James' Church, of which from S. S., \$6.18.....	14 43
	59 18
VIRGINIA.	
<i>Clarke Co.</i> —Wyckliffe Parish, St. John's Church.....	5 67
<i>Hanover Co.</i> —St. Paul's Church.....	5 00
<i>Leighton</i> —St. James' Church.....	1 50
<i>Lynwood</i> —"M. C. H.".....	3 50
<i>Northampton Co.</i> —Hungars Parish, Christ Church, "In Memoriam".....	5 00
<i>Petersburgh</i> —St. Stephen's Church S. S.,* \$15.15.....	23 65
<i>Richmond</i> —Moore Memorial Church.....	7 00
Grace Church.....	2 50
<i>Rivanna Parish</i> —Fork Union.....	1 64
St. John's Church.....	2 12
<i>Winchester</i> —Christ Church.....	5 00
	72 58
WESTERN MICHIGAN.	
<i>Battle Creek</i> —St. Thomas' Church.....	30 00
<i>Whitehall</i> —Church of the Redeemer, of which from S. S.* \$10.53.....	19 10
<i>Grand Rapids</i> —"H. L. H." and family, weekly pledges.....	5 00
	54 10
WESTERN NEW YORK.	
<i>Geneva</i> —Trinity Church.....	40 00
<i>Rochester</i> —Church of the Epiphany.....	10 00
	50 00

WISCONSIN.		MISCELLANEOUS.	
<i>Baraboo</i> —Trinity Church, Easter Offering, for recovery from sickness.....	5 00	Mite Chest 747.....	14 00
"Mrs. E. W.".....	5 00	Interest on Investments.....	91 56
<i>Madison</i> —"Mrs. E. W.".....	50	Proportion General Missionary Offerings.....	1,811 35
		Designated Offerings.....	28 50
<b>WEST VIRGINIA.</b>			1,945 41
<i>Pocahontas Co.</i> —Madison Parish, Mrs. C. P. Bryan.....	61	Receipts for the month.....	\$14,253 31
		Amount previously acknowledged.....	71,864 35
<b>WYOMING.</b>			
<i>Evanston</i> —.....	4 74	Total receipts since September 1st, 1881....	\$86,117 66

## DESIGNATED FOR WORK AMONG THE COLORED PEOPLE.

ALBANY.		MICHIGAN.	
<i>Troy</i> —St. Paul's Church.....	7 50	<i>Dorchester</i> —St. Mary's Church, Aid and Missionary Society, for Mrs. Payne's salary....	10 00
<b>ARKANSAS.</b>		<i>Quincy</i> —Christ Church, through Woman's Auxiliary, for Mrs. Payne's salary.....	9 00
<i>Little Rock</i> —Christ Church, "J. C. C.".....	5 00	<i>Tawnton</i> —St. Thomas' Church, of which from "A. H." through Woman's Auxiliary, for Mrs. Payne's salary, \$1.....	46 75
<b>CENTRAL PENNSYLVANIA.</b>			109 58
<i>Lancaster</i> —"H. K. B.".....	1 00	<b>NEW JERSEY.</b>	
<i>Pittston</i> —St. James' Church.....	2 66	<i>Camden</i> —St. Paul's Church.....	30 00
	3 66	<b>NEW YORK.</b>	
<b>CONNECTICUT.</b>		<i>New York</i> —Church of the Incarnation; Woman's Missionary Society, for salary of Mrs. Burgwin.....	50 00
<i>Hartford</i> —Church of the Good Shepherd ...	18 42	St. Mark's Church, through Woman's Auxiliary, Mr. H. B. Renwick.....	150 00
Hartford Archdeaconry, of which from St. James' Church, West Hartford, \$1.42; St. John's Church, Warehouse Point, \$8; Christ Church, Unionville, 83 cts; St. James' Church, Hartford, \$4.17; Church of the Good Shepherd, Hartford, \$8; Christ Church, Hartford, \$16.23; Trinity Church, Hartford, \$17.50; St. John's Church, Hartford, \$15; for Rev. Mr. Dunlop's School, through Woman's Auxiliary.....	71 15	Zion Church, Woman's Missionary Association, for salary of women helpers.....	20 00
<i>Middletown</i> —Woman's Missionary Society, through Woman's Auxiliary, for Rev. Mr. Dunlop's School.....	16 85	<i>Poughkeepsie</i> —St. Paul's Church.....	20 00
<i>Middlesex Archdeaconry</i> —Of which from Christ Church, Middletown, \$7; Church of St. John the Baptist, Portland, \$2.60; Church of the Epiphany, Durham, \$1 28, for Rev. Mr. Dunlop's School, through Woman's Auxiliary.....	10 88	<i>Rye</i> —Christ Church, Woman's Missionary Association.....	10 00
<i>New Haven Archdeaconry</i> —Of which from Christ Church, New Haven, 10 cts.; Grace Church, New Haven, \$13; Trinity Church, New Haven, \$10.41; St. Peter's Church, Oxford, 67 cts.; Christ Church, West Haven, \$1.67; St. John's Church, Waterbury, \$16.67; St. Paul's Church, Wallingford, \$1.67; Trinity Chapel, New Haven, \$1.24; St. Thomas' Church, New Haven, \$6; St. John's Church, New Haven, \$2.54; St. Andrew's Church, Meriden, \$8.33; Christ Church, Guilford, \$2; St. Peter's Church, Cheshire, \$3.34; St. Paul's Church, New Haven, \$26.88, for Rev. Mr. Dunlop's School, through Woman's Auxiliary.....	94 52	<i>Yonkers</i> —Through Woman's Auxiliary, from Miss Alice Clark, Easter Offering.....	2 50
<i>New London Archdeaconry</i> —Of which from Christ Church, Pomfret, \$20; Seabury Memorial, Groton, \$3; Calvary Church, Colchester, \$5; St. James' Church, New London, \$16; Calvary Church, Stonington, \$4, for Rev. Mr. Dunlop's School, through Woman's Auxiliary.....	48 00	<b>OHIO.</b>	
<i>Stamford</i> —St. John's Church.....	5 00	<i>Cleveland</i> —St. Paul's Church, through Woman's Auxiliary, for Rev. Mr. Dunlop's School.....	30 25
<i>Thompsonville</i> —St. Andrew's Church S. S.*.....	5 17	Trinity Church, Woman's Missionary Association.....	25 00
<i>Watertown</i> —Christ Church, Easter Offering.....	15 00	<i>East Liverpool</i> —Rev. N. N. Badger, through Woman's Auxiliary, for Rev. Mr. Dunlop's School.....	2 00
	284 99	<i>Norwalk</i> —St. Paul's Church, through Woman's Auxiliary, for Rev. Mr. Dunlop's School.....	5 00
<b>KANSAS.</b>		<i>Sandusky</i> —St. John's Chapel, through Woman's Auxiliary, for Rev. Mr. Dunlop's School.....	5 00
<i>Burlington</i> —Church of the Ascension S. S.*.....	5 00	<i>Wooster</i> —St. James' Church.....	6 81
<i>Topeka</i> —Grace Cathedral, Easter Offering....	10 00		74 06
	15 00	<b>PENNSYLVANIA.</b>	
<b>MARYLAND.</b>		<i>Philadelphia</i> —Calvary Monumental.....	5 00
<i>Charles Co.</i> —Port Tobacco Parish.....	11 00	St. Luke's Church, Easter Offering.....	150 00
		(Kingsessing)—St. James' Church.....	10 00
<b>MASSACHUSETTS.</b>		(Mt. Airy)—Grace Church.....	15 10
<i>Boston</i> —Church of the Good Shepherd, thro' Woman's Auxiliary, for Mrs. Payne's salary St. Mark's Church, through Woman's Auxiliary, for Mrs. Payne's salary.....	16 83	"H. J. R.".....	25 00
	27 00	Committee on Work for Freedmen, thro' Mrs. Etting, \$5; Mrs. Canarroe, \$5; Miss Sarah L. Fox, \$21; Miss E. W. Biddle, \$70.75; Miss Stevenson, \$25, for Mrs. Brent's personal use.....	126 75
<b>PITTSBURGH.</b>			381 85
		<b>QUINCY.</b>	
		<i>Henry</i> —St. John's Church.....	2 40
		<b>RHODE ISLAND.</b>	
		<i>Providence</i> —All Saints' Memorial Church....	10 65
		St. John's Church.....	238 78
			244 43

SOUTH CAROLINA.		VIRGINIA.	
<i>Charleston</i> —St. Andrew's Parish, Colored Congregation.....	6 50	<i>Lunenburg Co.</i> —Mission Chapel S. S.*.....	2 56
SOUTHERN OHIO.		WESTERN MICHIGAN.	
<i>Columbus</i> —Church of the Good Shepherd S.S.	41 19	<i>Kalamazoo</i> —St. Luke's Church.....	15 18
<i>Newark</i> —Trinity Church.....	25	<i>Manistee</i> —St. Paul's Mission.....	1 22
<i>Piqua</i> —St. James' Church.....	10 62		
<i>Troy</i> —Trinity Church.....	1 00		16 40
	53 06	WESTERN NEW YORK.	
NORTH CAROLINA.		<i>Geneva</i> —St. Peter's Memorial Church.....	25 00
<i>Statesville</i> —Trinity Church.....	2 66	Trinity Church.....	74 62
			99 62
UTAH.		MISCELLANEOUS.	
<i>Salt Lake</i> —St. Mark's Cathedral, for School Work in Alabama.....	10 00	Interest on gift of Rev. Jas. Saul, D.D.....	105 00
VERMONT.		Receipts for the month.....	\$1,674 17
<i>Winooski</i> —Through Woman's Auxiliary, for Rev. Mr. Dunlop's School.....	2 40	Amount previously acknowledged.....	6,678 85
		Total receipts since September 1st, 1881.....	\$8,353 02

DESIGNATED FOR WORK AMONG INDIANS.

ALBANY.		Church of the Ascension, Easter Offering, T. M. Fendall.....	
<i>Albany</i> —St. Paul's Church, for Scholarship..	60 00		2 50
<i>Little Falls</i> —"B." through Woman's Auxil- iary.....	3 00		169 10
<i>Troy</i> —St. John's Church, through Niobrara League, from Mrs. G. M. Tibbetts, of which for Bishop Hare, \$50; through Miss North, \$50.....	100 00	MASSACHUSETTS.	
<i>West Troy</i> —Trinity Church.....	2 00	<i>Boston</i> —Emmanuel Church, through Wo- man's Auxiliary.....	141 00
	165 00	Good Shepherd, through Woman's Aux- iliary.....	16 82
CENTRAL PENNSYLVANIA.		St. Mark's Church, through Woman's Auxiliary.....	13 00
<i>Carlisle</i> —St. John's Church S. S.* for Rosebud Pine Ridge, Crow Creek, and Sisseton Agencies, \$7.50.....	13 18	( <i>Highlands</i> )—St. John's Church, for "Man- ton Eastburn," Scholarship "In Memoriam"	60 00
<i>Honesdale</i> —Grace Church.....	20 00	<i>Cambridge</i> —St. John's Church, through Wo- man's Auxiliary.....	1 00
<i>Lancaster</i> —"H. K. B.".....	1 00	"Miss S." through Woman's Auxiliary, for "Mary Kent" Scholarship.....	30 00
<i>Pottstown</i> —St. James' Church.....	2 00	<i>Dorchester</i> —St. Mary's Church, Missionary Aid Society, through Woman's Auxiliary...	14 50
		<i>East Cambridge</i> —Church of the Ascension, Mission S. S.....	10 42
CONNECTICUT.		<i>Roxbury</i> —St. James' Church, through Wo- man's Auxiliary, for "Louise and Percy's" Scholarships.....	120 00
<i>Broadbrook</i> —Grace Church S. S.*.....	5 05	<i>Southboro</i> —St. Mark's School.....	4 00
<i>East Haddam</i> —St. Stephen's Church S. S., one-half yearly payment of "St. Stephen's" Scholarship.....	30 00	<i>Stockbridge</i> —Branch Dakota League.....	16 00
<i>Fairfield Archdeaconry (Stratford)</i> —Christ Church, through Woman's Auxiliary.....	10 00	<i>Taunton</i> —St. Thomas' Church, through Wo- man's Auxiliary, "A. H.".....	1 00
<i>Stamford</i> —St. John's Church, for Scholar- ship, Cheyenne, \$60.....	160 00	St. Thomas' Church.....	45 75
<i>Thompsonville</i> —St. Andrew's Church S. S.*..	9 60		473 49
<i>Watertown</i> —Christ Church, Easter Offering. "Friend of Missions" for Bishop Hare...	15 00 50 00	MICHIGAN.	
	279 65	<i>Grosse Isle</i> —"Mrs. J. A. R." Easter Offering.	12 00
DELAWARE.		<i>Hamtramck</i> —Church of the Messiah.....	2 50
<i>Claymont</i> —Church of the Ascension.....	1 00	<i>Jonesville</i> —Grace Church.....	2 00
<i>New Castle</i> —"A birthday offering from Louise".....	15 00		16 50
	16 00	NEW JERSEY.	
INDIANA.		<i>Beverly</i> —St. Stephen's Church, for Scholar- ship.....	60 00
<i>Indianapolis</i> —St. Paul's Church S. S.* thro' Woman's Auxiliary, for "Wm. H. Morris- son" Memorial Scholarship, St. John's School, Cheyenne River Agency.....	60 00	<i>Camden</i> —St. Paul's Church.....	25 00
		<i>Elizabeth</i> —Christ Church, Good Friday Of- ferings.....	10 88
KANSAS.		<i>Montclair</i> —St. Luke's Church, for Scholar- ship.....	60 00
<i>Topeka</i> —Grace Cathedral, Easter Offering...	10 00	<i>New Brunswick</i> —Christ Church, two classes in S. S.* for Scholarship in Bishop Hare's School for Boys.....	2 42
		<i>Rutherford</i> —Grace Church.....	5 00
LONG ISLAND.		<i>Somerville</i> —St. John's Church.....	2 00
<i>Brooklyn</i> —St. Luke's Church S. S.....	54 46		165 30
MARYLAND.		NEW YORK.	
<i>Baltimore</i> —Grace Church, through Indian Aid, for salary of Miss Waegant.....	25 00	<i>Newburgh</i> —St. George's Church.....	60 00
Christ Church S. S., for Scholarship.....	60 00	<i>New York</i> —Bethlehem Chapel S. S., for Work in Indian Territory.....	7 09
Mr. S. G. Wyman, through Baltimore In- dian Aid, for "J. Otway Byrd" Scholar- ship.....	60 00	St. Luke's Church S. S., Infant School, for "Isaac H. Tuttle" Scholarship.....	60 00
<i>Baltimore Co. (Towson)</i> —"Two Little Girls".....	2 00	St. Luke's Church S. S., for A. B. McDon- ald "In Memoriam" Scholarship, \$60.....	120 00
<i>Charles Co.</i> —Port Tobacco Parish.....	15 10	"Elizabeth Pott" Scholarship, \$60.....	120 00
<i>St. Mary's City</i> —St. Mary's Parish "A lady".....	2 00	Miss M. S. Mortimer, for "Mortimer" Scholarship, St. Mary's School, Santee.....	60 00
<i>Washington</i> —"Mrs. H.".....	2 50		

Through Niobrara League, from Grace Church, additional, \$100; "S. F." for Bishop Hare, \$100; Grace S. S., for "Alonzo Potter" Scholarship, \$60; Calvary Church, additional, for support of one lady, \$100; St. Bartholomew's Church, Ladies' Missionary Association, additional, for support of one lady, \$176; Christ Church S. S., for Scholarship in St. Mary's School, \$60; Church of the Holy Communion, for "Mary K. Richards" Scholarship, \$60; Church of the Transfiguration, for Choteau Creek, \$38; for Pine Ridge, \$20 (\$48); Zion Church, for Pine Ridge, \$30; Church of the Incarnation, \$95; St. Mark's Church, Mr. H. B. Renwick, \$150; Mr. Geo. Cabot Ward, \$25; Mrs. Geo. Cabot Ward, \$25; Christ Church, Rye; Woman's Missionary Association, for Pine Ridge, \$34.15; St. Paul's Church, Yonkers, \$10; Christ Church, New Brighton, Lenten Boxes, \$25.05.....	1,148 20	Christ Church, \$30; Zion Church S. S., \$21; St. John's S. S., Northern Liberties, \$21; St. Mary's Church, \$2; Christ Church S. S., Media, \$10.....	472 08
<i>Poughkeepsie</i> —St. Paul's Church.....	15 00	<b>PITTSBURGH.</b>	683 33
<i>Red Hook</i> —Christ Church, of which from S. S.* \$32.52; Girls of St. Margaret's Home, \$9..	41 52	<i>Pittsburgh</i> —Calvary Church, for Scholarship in Girls' School, Cheyenne.....	60 00
<b>NORTH CAROLINA.</b>	1,511 81	Church of the Good Shepherd.....	8 48
<i>Raleigh</i> —Christ Church, "In Memoriam May Ryan".....	2 50	<i>Townville</i> —Calvary Church S. S.....	2 00
<b>NORTHERN NEW JERSEY.</b>			70 48
<i>Jersey City</i> —St. Matthew's Church S. S., through Woman's Missionary League of N. N. J., for "Mary J. Abercrombie" Scholarship.....	60 00	<b>QUINCY.</b>	
<b>OHIO.</b>		<i>Henry</i> —St. John's Church.....	2 00
<i>Akron</i> —St. Paul's Church.....	10 00	<b>RHODE ISLAND.</b>	
<i>Cleveland</i> —Trinity Church.....	1 00	<i>Bristol</i> —"A. DeW.".....	50
<i>Hillsboro</i> —St. Mary's Church S. S.* for Bishop Hare.....	10 50	<i>Providence</i> —All Saints' Memorial Church St. John's Church, of which for Bishop Hare, \$100.....	12 40
<b>PENNSYLVANIA.</b>			288 78
<i>Philadelphia</i> —St. Luke's Church, Easter Offering.....	51 25	<b>SOUTH CAROLINA.</b>	
"H. J. R.".....	25 00	<i>Aiken</i> —St. Thaddeus' Church.....	2 00
( <i>Germantown</i> )—St. Luke's Church S. S., for "Allen Wadleigh" Scholarship.....	60 00	<b>SOUTHERN OHIO.</b>	
( <i>Kingsessing</i> )—St. James' Church.....	15 00	<i>Columbus</i> —Trinity Church, through Woman's Auxiliary, for "Frances Huntington" Scholarship, "In Memoriam" from Mrs. J. L. Bates.....	60 00
( <i>Germantown</i> )—Mme. Clements' School, through Indian Hope Association, for "Pauline" Scholarship.....	60 00	<i>Newark</i> —Trinity Church.....	50
Through Indian Hope Association, of which from P. E. Hospital second half yearly payments of three Scholarships, \$90; St. Matthew's Church, \$50.08; Church of the Ascension, \$25; Church of the Holy Trinity, \$21; Church of the Epiphany, \$18; Church of the Evangelist's Mite Chest, \$10; Grace Church, \$94; St. Mark's Church, \$60;		<i>Springfield</i> —Christ Church S. S.*.....	42 74
		<b>TEXAS.</b>	103 24
		"A Friend," through Woman's Auxiliary, for "Richard Newton" Scholarship, Hope School, Springfield, Dakota.....	60 00
		<b>WESTERN MICHIGAN.</b>	
		<i>Kalamazoo</i> —St. Luke's Church.....	15 17
		<i>Manistee</i> —St. Paul's Mission.....	1 23
		<i>Niles</i> —Trinity Church.....	5 45
		<b>WESTERN NEW YORK.</b>	21 85
		<i>Geneva</i> —St. Peter's Memorial Church.....	20 00
		Trinity Church.....	10 00
		<i>Rochester</i> —St. Luke's Church, of which from Woman's Missionary Association, \$108.35; S. S., for "St. Luke's" Scholarship, \$60....	202 33
			232 33
		<b>MISCELLANEOUS.</b>	
		Designated Offering.....	4 00
		Receipts for the month.....	4,522 40
		Amount previously acknowledged.....	15,271 62
		Total receipts since September 1st, 1881.....	\$19,794 02

## SPECIAL CONTRIBUTIONS.

<b>ALBANY.</b>		<b>CONNECTICUT.</b>	
<i>Troy</i> —Church of the Ascension, Mrs. F. W. Farnam, for Mrs. Buford.....	25 00	<i>Fairfield Archdeaconry</i> —Of which from St. Thomas' Church, Bethel, \$5; St. John's Church, Bridgeport, \$25; Christ Church, Easton, \$8.10; Christ Church, Bridgeport, \$5; Trinity Church, Nichols Farms, \$2; Christ Church, Redding Ridge, \$1; Christ Church, Tashua, \$8.28; Trinity Church, Southport, \$57, through Woman's Auxiliary, for Fanny C. Paddock Memorial Hospital.....	109 38
St. John's Church, for church at Faison, N. C.....	100 00	Christ Church, Tashua, through Woman's Auxiliary, for American Church Building Fund.....	2 91
<b>CALIFORNIA.</b>	125 00	St. John's Church, Stamford, through Woman's Auxiliary, for Bishop Elliott.....	14 00
<i>San Rafael</i> —St. Paul's Church, of which from Nashotah, \$20; St. Paul's Church, Red Oak, Iowa, \$1.....	21 00	<i>Hartford</i> —Church of the Good Shepherd, for Rev. O. P. Thackara.....	10 00
<b>CENTRAL NEW YORK.</b>		St. James' Church, "J. T. H.," for church at Kearny, Neb.....	25 00
<i>Mantius</i> —Christ Church, S. S.,* for Rev. J. McBride, Eden, Dakota.....	7 40	"M. L. F. G.," for Bishop Spalding.....	5 00
<b>CENTRAL PENNSYLVANIA.</b>		( <i>Archdeaconry</i> )—St. John's Church, Hartford, through Woman's Auxiliary, for Rev. Mr. Dunlop.....	5 56
<i>Carlisle</i> —St. John's S. S.,* for Bishop Tuttle, \$10; Mrs. Buford, \$7.38.....	17 38	Grace Chapel, Newington, \$5; St. Luke's Church, South Glastonbury, \$8, through Woman's Auxiliary, for Fanny C. Paddock Memorial Hospital.....	18 00
<i>Lancaster</i> —"H. K. B.," for furnishing Mrs. Buford's Hospital.....	1 00		
<i>Reading</i> —Christ Cathedral, Mrs. Howe's Bible Class, for Scholarship in St. Mark's School, Salt Lake, Utah.....	40 00		
<i>York</i> —St. John's Church, for Bishop Herzog.....	2 00		
<b>COLORADO.</b>	60 38		
<i>Idaho Springs</i> —Calvary Church, for American Church Building Fund.....	2 00		

St. John's Church, Rockville, through Woman's Auxiliary, for Bishop Elliott....	2 00	Paddock.....	12 00
Of which from St. James' Church, West Hartford, \$1.41; Christ Church, Unionville, 88c; St. John's, Hartford, \$15; St. James' Church, Hartford, \$4.16; Christ Church, Hartford, \$50; Trinity Church, Hartford, \$17.50; Trinity Church, Collinsville, \$1.00, for Rev. Dr. Tucker, through Woman's Auxiliary.....	89 90	<b>MARYLAND.</b>	101 60
<i>Litchfield Archdeaconry</i> —From Trinity Church, Lime Rock, through Woman's Auxiliary, for Fanny C. Paddock Memorial Hospital.....	25 00	<i>Baltimore</i> —Church of the Ascension, for Scholarship, Ogden, Utah, \$40; Rev. Henry Forrester, \$40.....	80 00
<i>Middletown</i> —Woman's Missionary Association, through Woman's Auxiliary, for Bishop Brewer.....	3 00	St. Barnabas' Free Church, of which for Bishop Garrett, \$10; Bishop Elliott, \$10....	20 00
<i>Middlesex Archdeaconry</i> —Christ Church, Middletown, through Woman's Auxiliary, for Rev. Dr. Tucker.....	1 00	Edgar G. Miller, for Bishop Spalding, for church building.....	25 00
<i>Monroe</i> —St. Peter's Church, for Bishop Brewer.....	10 00	<i>Catonsville</i> —St. Timothy's Church, for Mission to the Jews.....	6 00
<i>New Haven</i> —St. John's S. S., for "Plain City" Scholarship, Utah.....	40 00	<i>Port Tobacco Parish</i> —For Mission to the Jews.....	7 00
St. Paul's Church, of which S. S.* for Bishop Whipple, \$5; Parish, for church at Kearney, Neb., \$10; American Church Building Fund, \$5.....	20 00	<b>MASSACHUSETTS.</b>	138 00
<i>New Haven Archdeaconry</i> —Of which from Christ Church, West Haven, \$1.66; St. John's Church, Waterbury, \$16.66; St. Paul's Church, Wallingford, \$1.66; Trinity Chapel, New Haven, \$1.24; St. Thomas' Church, New Haven, \$6; St. John's Church, New Haven, \$2.54; St. Andrew's Church, Meriden, \$3.84; Christ Church, Guilford, \$2; St. Peter's Church, Cheshire, \$3.33; through Woman's Auxiliary, for Dr. Tucker.....	43 43	<i>Boston</i> —Of which from Emmanuel Church, \$5; St. Paul's Church, \$12; "M. H. C.," \$10; Dorchester, All Saints' Church, \$2; Newton, Grace Church, \$13.25; Roxbury, St. John's Church, \$2; Wilkinsonville, St. John's Church, \$3.25, through Woman's Auxiliary, for Paul Caryl Zotom.....	47 50
St. Paul's Church, New Haven, through Woman's Auxiliary, for "Elizabeth P. Hall" Scholarship, Seguin, Texas, \$42.50; for Fanny C. Paddock Memorial Hospital, \$23.12.....	65 62	<i>Dorchester</i> —All Saints' Church S. S.,* for Fanny C. Paddock Memorial Hospital.....	15 00
<i>New London Archdeaconry</i> —St. James' Church, New London, through Woman's Auxiliary, for Bishop Whipple.....	40 00	<i>Deatham</i> —St. Paul's Church S. S., for Children's Hospital, Omaha.....	41 50
Putnam, three children of Rev. Mr. Chapman, through Woman's Auxiliary, for Mrs. Buford.....	3 00	<i>Fitchburg</i> —Christ Church, "A Communicant," for American Church Building Fund, \$5; for St. Luke's Hospital, Denver, Col., \$5	10 00
Calvary Church, Stonington, through Woman's Auxiliary, Fanny C. Paddock Memorial Hospital.....	1 00	<i>Marblehead</i> —St. Michael's Church S. S.,* for Fanny C. Paddock Memorial Hospital.....	9 50
<i>Norwich</i> —Christ Church, for Bishop Spalding	10 00	<i>Newton (Lower Falls)</i> —St. Mary's Church, "A Member," through Woman's Auxiliary, for Rev. Dr. Tucker.....	3 00
<i>Parkville</i> —Grace Chapel, for Rev. J. J. Emegahbogh.....	10 00	<b>MINNESOTA.</b>	126 50
<i>Southport</i> —Trinity Church, for Mission to the Jews.....	10 06	<i>Litchfield</i> —Trinity Church, for Mission to the Jews.....	6 00
<i>Stamford</i> —St. John's Church, of which for "Tatlock" Scholarship, Logan, \$40; "Stamford" Scholarship, Salt Lake, \$40.....	80 00	<i>St. Paul</i> —Christ Church S. S., of which from Easter Offering for Bishop Brewer, \$30; for Scholarship, Salt Lake, Utah, \$40.....	70 00
<i>Thompsonville</i> —St. Andrew's Church S. S.,* for Bishop Tuttle, Utah, \$4.57; New Mexico, Bishop Dunlop, \$2.50.....	7 07	<b>NEW YORK.</b>	76 00
<i>Watertown</i> —"Friend of Missions," for Bishop Spalding.....	50 00	<i>Fordham</i> —St. James' Church S. S., for Scholarship, St. Mark's School, Salt Lake, Utah.....	40 00
<i>Waterbury</i> —Trinity Church, A. B. Pierpont, for Bishop Spalding.....	5 00	<i>Newburgh</i> —St. George's Church, for two Scholarships, Salt Lake, Utah.....	80 00
<i>West Haven</i> —Christ Church, for Mission to the Jews.....	9 00	<i>New Dorp</i> —Mission S. S.,* through Woman's Auxiliary, for St. Luke's Hospital, Denver.....	6 35
<b>DELAWARE.</b>	709 93	<i>New York</i> —Church of the Incarnation, Mrs. C. D. Ely, for Hampton Institute.....	100 00
<i>Claymont</i> —Church of the Ascension, for Mission to the Jews.....	2 85	St. Clement's Church, "A Member," thro' Woman's Auxiliary, for Mrs. E. K. Dunn, Parkesburgh, Va.....	25 00
<b>EASTON.</b>	80 00	St. Michael's Church S. S., from Class R, \$2; Class E, \$1.20, for Indians in British Dominions.....	3 20
<i>Snow Hill</i> —All Hallows' Parish S. S.,* thro' Woman's Auxiliary, for Bishop Dunlop.....	2 75	St. Peter's Church, for Scholarship, St. Mark's School, Salt Lake, Utah.....	10 00
<b>IOWA.</b>	7 07	St. Thomas' Church, Woman's Missionary Association, for Fanny C. Paddock Memorial Hospital.....	25 00
<i>Davenport</i> —Cathedral, for Mission to the Jews.....	5 00	Trinity Chapel, for Maine.....	200 00
<b>LONG ISLAND.</b>	50 00	Mrs. Palmer, for Bible pictures for Niobrara.....	2 00
<i>Brooklyn</i> —Grace Church S. S., of which for Society for Increase of Ministry, \$40; "Ogden" Scholarship, Utah, \$40.....	80 00	"Mr. J. D. V.," for Rev. C. J. Hendley, Baldwin, Wis.....	25 00
Holy Trinity Chapel, through Woman's Auxiliary, for Fanny C. Paddock Memorial Hospital.....	9 60	<i>Rye</i> —Christ Church, through Woman's Missionary Association, for Scholarship, Salt Lake.....	40 00
Church Charity Foundation, for Bishop		<i>Ranapo</i> —Christ Church, of which from S. S., \$9.25, for Bishop Brewer.....	21 47
		<i>West Chester</i> —St. Peter's Church, through Woman's Auxiliary, for Rev. J. McBride, \$40; from Woman's Auxiliary, Missionary Association, for "Keble" Scholarship, St. John's School, Logan, \$40.....	80 00
		<i>Yonkers</i> —Easter offering of Miss Alice Clark, of which for City Missions, \$5; Widows' and Orphans' Fund, \$2.50.....	7 50
		<b>NORTH CAROLINA.</b>	665 52
		<i>Asheville</i> —Trinity Church, S. S.,* for Bishop Garrett.....	3 00
		<b>NORTHERN NEW JERSEY.</b>	
		<i>Jersey City Heights</i> —St. John's Free Church, for Mission to the Jews.....	15 98
		<i>Orange</i> —Grace Church S. S., for Scholarship	

at St. Mark's School, Salt Lake, Utah.....	40 00	Scholarship, St. Mark's School, Utah.....	40 00
NORTHERN TEXAS.			
<i>Weatherford</i> —All Saints' Mission, from S.S.,* \$1.35, for Rev. J. B. Wicks.....	55 98 32 75	<i>Providence</i> —St. John's Church (additional), for Bishop Whipple..... <i>Warwick Neck</i> —"Mrs. G. A.," for American Church Building Fund.....	28 00 2 70
OHIO.			
<i>Cleveland</i> —St. Peter's Church S. S.,* for Bishop Seymour..... Trinity Church, of which for Bishop Spalding, \$150; Bishop Tuttle, \$50; Woman's Missionary Association, for Rev. J. E. C. Smedes, St. Augustine's School, Raleigh, N. C., \$50; for Fanny C. Paddock Memorial School, \$52.15.....	20 10 302 15	SOUTH CAROLINA.	
<i>Cuyahoga Falls</i> —St. John's Church, for Mis- sion to the Jews.....	3 17	<i>Greenville</i> —Christ Church, for Mission to the Jews.....	14 40
PENNSYLVANIA.			
<i>Doylestown</i> —St. Paul's Church, for Mrs. Bu- ford's Hospital..... <i>Norristown</i> —St. John's Church, from S. S.,* for Bishop Tuttle's School, Salt Lake, Utah <i>Philadelphia</i> —Calvary Monumental Church, for Rev. Mr. Hines..... Through Committee on Work for Freed- men, for Rev. S. Russell, Lawrenceville, Va., of which from Christ Church, \$9.77; St. James' Church, \$12.94; St. Luke's Church, \$12; Cash, 29c..... St. John's Church, Woman's Bible Class, for Bishop Tuttle..... St. Clement's Church, for Rev. J. B. Wicks, Indian Territory, for support and education of an Indian boy in Mission School Epiphany Chapel S. S., for Bishop Tuttle. St. James' Church, through Committee on Work for Freedmen, for Mrs. Brent's per- sonal use..... St. Mark's Church, for Dean Hart's work in Colorado Cathedral..... St. Peter's Church, of which through Committee on Work on Freedmen, Young Ladies' Bible Class, for Mrs. Brent's per- sonal use, \$46; "A Communicant," for Bishop Tuttle, \$100..... <i>(Germantown)</i> —St. Peter's Church, thro' Woman's Auxiliary, for Bishop Clarkson to build church at Nellig.....	325 42 5 00 43 00 10 00 35 00 30 00 57 00 12 75 2 25 32 00 146 00 400 00 773 00 50 00	SOUTHERN OHIO.	
		<i>Columbus</i> —Trinity Church, through Woman's Auxiliary, for Mrs. Brent's use in her work, \$20; for Mrs. Burnham, in response to ap- peal for Mission Church, \$17.....	37 00
		<i>Springfield</i> —Christ Church, through Woman's Auxiliary, for Scholarship in St. John's School, Logan.....	10 00
		<i>Worthington</i> —St. John's Church, for Miss- ion to the Jews.....	11 47
		VIRGINIA.	
		<i>Richmond</i> —Henrico Co., Moore Memorial Church, Miss Mary Moore, for Bishop Whipple.....	58 47 5 00
		WESTERN NEW YORK.	
		<i>Brockport</i> —Mrs. M. J. Holmes, through Wo- man's Auxiliary, for Fanny C. Paddock Me- morial Hospital.....	25 00
		<i>Geneva</i> —Trinity Church, of which for Bishop Brewer, \$25.14; Rev. J. B. Wicks, \$10; Rev. W. H. Washburn, \$10; Church of the Mes- siah, Dexter, Me., "A Thank-Offering," \$50; for Bishop Brewer, \$2.....	97 14
		<i>Rochester</i> —St. Luke's Church, of which for Fanny C. Paddock Memorial Hospital, \$2; Bishop Whipple's School, \$1.....	3 00
		WISCONSIN.	
		<i>Watertown</i> —St. Paul's Church, for Mission to the Jews.....	125 14 2 10
		MISCELLANEOUS.	
		St. Mark's League, through Woman's Auxil- iary, for Fanny C. Paddock Memorial Hos- pital.....	12 00
		Interest on Investments, for Bishop Morris...	13 50
			25 50
		Receipts for the month.....	3,585 39
		Amount previously acknowledged.....	18,482 46
		Total Receipts since September 1st, 1881....	22,067 85

## ANALYSIS OF RECEIPTS.

For Domestic Missions, of which from Legacies, \$7,559.88	\$86,117 66
Designated for Work among Colored People, of which from Legacies, \$1,721.79,	8,353 02
Designated for Work among Indians, of which from Legacies, \$3,444.59,	19,794 02
Special Contributions, of which from Legacies, \$1,425.00,	22,067 85

## APPROPRIATIONS FOR THE YEAR.

For Domestic Missions, including Work among the Indians and Work among the Colored People of the South,	\$177,750 00
Balance in hand September 1st, 1881,	\$ 13,260 24
Receipts for eight months, exclusive of Specials,	114,264 70
	127,524 94
Balance required from May 1st, 1882, to September 1st, 1882,	\$50,225 06

CORRECTIONS.—In the May number of THE SPIRIT OF MISSIONS, on page 171, under head of New Hampshire, Concord, St. Paul's Church, \$200.00, read N. H. Concord, Chapel of St. Paul's School, \$200.00.

In the April number, on page 133, under the head of Central New York, Rome, Zion Church, for Bishop Clarkson, \$20.00; Bishop Tuttle, \$30.00, read \$30.00 for Bishop Clarkson and \$20.00 for Bishop Tuttle.

In the May number, on page 171, under head of New York, New Rochelle, Trinity Church, \$20.00, New York, New Rochelle, Trinity Church, "A Member," \$20.00.

ACKNOWLEDGMENTS.—Bishop Whitaker gratefully acknowledges the receipt of \$100.00 from "A Member of St. John's Church, Elizabeth, N. J.," for the benefit of the School for Girls in Reno, Nevada, and \$20.00 from "Ruth," Philadelphia, for the same object.

The Rev. Greene Shackelford, of Lawrenceville, Va., wishes to acknowledge the receipt of \$15.00 from "Three Friends," Geneva, N. Y., through Mr. J. M. Porter, and \$25.00 from "A Member of St. Paul's Church, Cincinnati, an Easter Offering," through C. F. Bradley, Treasurer.

# FOREIGN DEPARTMENT.

## Committee for Foreign Missions.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

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Rev. GEORGE F. FLICHTNER, *Secretary pro tem.*  
23 Bible House, New York.

JAMES M. BROWN, *Treasurer,*  
23 Bible House.

## Form of Bequest to Foreign Missions.

*I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions*.....

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*.....

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JUNE, 1882.

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## BUDDHISM THE DARKNESS OF ASIA.

CERTAIN classes in Christendom have been very much given of late to speaking of Buddhism as "the Light of Asia," but many who have studied it most closely, and have had the best opportunities for knowing its real character, declare it to be "the darkness of Asia."

The Bishop of Ceylon, at a late Missionary meeting, said, "Buddhism is not like Christianity either in theory or practice. In theory, if like Christianity at all, it is like it without a Creator, without an Atoner, without a Sanctifier; in practice, it is a thin veil of flower-offering and rice-giving over a very real and degraded superstition of astrology and devil worship."

The learned Dr. Edkins of Peking, the author of a work on the religions of China, says that in the works of the great scholars Buddhism is philosophy run mad, while in the practices of the people it is idolatry and demon worship.

Mr. Bainbridge, in his *Around the World Tour of Christian Missions*, declares Buddhism to be the most hypocritical and the most dangerous of all the religions of history, and says that it became such through its founder proclaiming war against the whole idea of GOD; masking the most consummate selfishness in many of the deliverances of conscience, and adopting the most repelling of all the ideas held before his time, namely: eternal transmigration for the unmeritorious, and Nirvana, eternal apathy and unconsciousness, or practical annihilation for the meritorious.

"Atheistic, unscrupulous, and consummately selfish" is his indictment of Buddhism, and he is constrained to make it, he says, "from one year's close



personal study of Buddhism ; from visits to thousands of temples, monasteries, shrines and priests, houses dedicated to the great Indian leader ; from conversations, through interpreters, with hundreds of its priests and their followers, and from earnest observations among multitudes of this faith all over Eastern and Southern Asia." The numerous proofs he brings forward to sustain his charge deserve the attention of all who desire to be well informed concerning this extensively prevalent system.

But we think that Mr. Bainbridge does not give sufficient prominence to the great difference between northern and southern Buddhism. In the Buddhist literature of Indian Ceylon, Burmah and Siam, the existence of a good and merciful Being superior to man is denied, Buddha and his most meritorious disciples being spoken of as the most exalted of beings, and they are stated to have passed into the perfect apathy or insensibility of Nirvana, and the people are to honor the images of these persons as memorials of the great teachers and exemplars of the way to attain "the eternal calm," but real nothingness of Nirvana.

But this atheism and practical annihilationism were abhorrent to the Chinese and Japanese, and to gain power and influence among them the Buddhist propagandists invented the fiction of the "Paradise of the Western Heaven," and imagined a Buddha distinct from the Buddha of history, Gautama or Sakya Muni. He was called Amidha Buddha, and the "Peaceful Land of the West," abounding in charming sights and sounds, was to be secured by his help, and by the performance of meritorious deeds, chief of which was the frequent repetition of the phrase "Honor to Amidha Buddha."

But this paradise and this Buddha are utterly unknown to the Buddhism of Southern India, Ceylon, Burmah and Siam, though it is the favorite article of the Creed of the Buddhists of China, Japan, Corea, Manchuria and Mongolia.

But however pliable and assimilating Buddhism may have been in the various countries to which it has gone, and however desperate the efforts of its leaders to be abreast of the times, there has never been a complete surrender of the following cardinal doctrines of the ancient books :

- (1) There is no God, and there are no immaterial spirits.
- (2) The universe and its inhabitants were not created by a self-existent Being, and how they came into existence cannot now be ascertained.
- (3) All worlds are subject to dissolution and reproduction.
- (4) All sentient beings whether called gods, good spirits, men or demons are homogeneous, and they are simply in different states or phases of being according to their merit or demerit.

(5) All persons without exception are subject to successive births and deaths, nor can they escape the eternal round thereof except by attaining sufficient merit to enter Nirvana, and the great merit required is not attainable until after an immense number of births in different states of existence, the last one being what is called the human state, or being born of a woman in this world.

Accordingly the leading Buddhist writers in China maintain that Amidha Buddha and the other inhabitants of the "Western Paradise" are, after a very long time to enter Nirvana, the only eternally unchangeable state.

(6) Of this wondrous Nirvana state nothing must be predicated except that it is absolutely and forever free from change. It must not be said that those who pass into it are in activity or in repose; that they are conscious or unconscious; that they really exist or that they are annihilated. As, however, the Buddhist priests teach the abominable doctrine that there should not be activity even in doing good except for the attainment of merit by the doer, and as additional merit cannot be needed in Nirvana, we may presume, even if we are not permitted to predicate, that those who have passed into this indescribable state are perfectly inactive in thought and deed, and as apathetic as the sphinx; and therefore almost all images of Buddha represent him as utterly unconcerned and stupidly apathetic.

Buddhism is indeed philosophy run *very* mad, and the natural result of such a system of atheism, pessimism, metempsychosis and practical annihilation is the debasement and corruption prevalent in Buddhist communities. Of some of the many evil fruits of the system in various Asiatic countries, we will write in another article.

#### STATISTICS OF PROTESTANT MISSIONS IN CHINA.

THE following statistics taken from a valuable paper by Dr. John Vaughn Lewis on the opportunity in China, published in the *Churchman*, are an exceedingly interesting record of what has been accomplished in that Empire during the forty years since the country was opened to Protestant Missionaries. It should be borne in mind that the oldest of these Missions dates from 1842, and that thirty-nine years ago there were but six Protestant converts in all China. To-day there are 29 Missionary societies at work at 91 central stations and 511 out-stations, 250 ordained Missionaries and 73 ordained native Clergy, 63 unmarried women teachers, 511 licensed preachers, 71 colporteurs, 90 "Bible women," 400 churches, 18,000 enrolled communicants, about 75,000 adherents, 20 theological schools, with 231 students, 30 higher boarding-schools for boys, with 611 scholars, 38 for girls, with 777 scholars, 177 day-schools for boys with 4,500 students, 82 for girls with 1,300 students, 16 Missionary hospitals and 24 dispensaries. At the Mildmay Conference in London, Dr. Legge stated that at the present rate of progress, in forty years more, Protestant Missions ought to report 26,000,000 communicants and 100,000,000 adherents in the middle kingdom. The (American) Presbyterian Publishing House at Shanghai printed in 1880, 314,000 Bibles and Testaments, 4,672,500 pages of tracts, and 226,763 volumes of miscellaneous books.

Such a record as this seems a sufficient reply to those who assert that Mission work has been a failure in China.

#### THE SECRETARY.

THE leave of absence granted to the Rev. J. KIMBER having expired, he reported at the Meeting of the Foreign Committee for May, but in the judgment of the Committee it was deemed best that he should take a somewhat longer rest.

At the meeting for April the appointment of the Rev. GEO. F. FLICHTNER

as Secretary *pro tem.* had been continued for three months or until other arrangements should be made. Mr. Flichtner will accordingly act in such capacity until further notice.

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**MOVEMENTS OF MISSIONARIES.**

*Africa.*—Mrs. M. R. BRIERLY arrived at Cape Mount on the 16th of March.

*China.*—Mr. HERBERT SOWERBY, a Candidate for Orders, having been licensed as a Lay-reader by the authorities of the China Mission, has been stationed at Wuchang.

*Japan.*—HENRY LANING, M.D., of the Osaka Mission arrived in New York on the 27th of April, having returned with the Rev. Mr. KIMBER from Europe.

The Rev. WM. B. COOPER and wife of the Tokio Mission reached New York on the 8th of May.

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**AFRICA.**

In his last letter, dated the 16th of March, Bishop Penick announces the arrival of Mrs. Brierly at Cape Mount and says that she is well. Mr. and Mrs. McNabb are both improving in health and are now able to go out. The Rev. G. W. Gibson had, on the previous day, offered his resignation of the Rectorship of Trinity Church in Monrovia. In announcing the death of Dr. Dennis H'ne, the Bishop says that he is the fifth physician who has died in Liberia since the beginning of his Episcopate in 1877.

EXTRACT FROM LETTER FROM THE REV.  
J. M'NABB.

CAPE MOUNT, WEST AFRICA,  
March 29th, 1882.

In reference to our Mission here I wish to say that we have on hand ninety-five children; of these fourteen are girls. The rest, to the number of twenty-one, during both Mrs. McNabb's sickness and mine, left. Mrs. Brierly has gone to work already and it is hoped from her large experience that the girls and little boys entrusted to her care will be greatly blessed through her labors. As to the health of the Missionaries and Mission, on the whole, it is good. During

the greater part of the months of January and February I was confined to my bed and room with a very severe attack of the fever, but since about the first of March I have been well enough to be at work. For the past month Mrs. McNabb also has been prostrated with her first attack of this terrible fever, but is now, I am thankful to say, nearly well.

EXTRACT FROM LETTER FROM MRS. M. R.  
BRIERLY.

CAPE MOUNT, LIBERIA,  
March 25th, 1882.

I arrived at Cape Mount on the 16th inst., and received a warm welcome from all members of the Mission, though it was Africanized from finding Mrs. McNabb and the Bishop suffering from fever. The former has had a long spell, and is still an invalid. The Mission premises are most beautifully situated; we get a glimpse of every kind of scenery, so that it seems to me we can never be weary in our work. The children are gentle and tractable; I am sure much labor has been bestowed upon them. We are rather cramped for room and materials, but I am amazed at the amount of work that has been completed in such a short time.

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**CHINA.**

FROM LETTER FROM THE REV. E. H.  
THOMSON.

ST. JOHN'S COLLEGE,  
SHANGHAI, March 28th, 1882.

Mr. BOONE has written you of the new

openings in our work. Never in the history of our Shanghai Station have we had so much cause to rejoice and go forward. The Rev. Y. K. Yen and the Rev. Hoong-Neok Woo have just returned from their under-

taking to open up and settle the places for residences and chapels in the new cities. They were very successful, and they seem to have had helpers raised up just where they were needed. It is a very delicate matter to go into a strange heathen city and rent houses for dwellings and chapels for Christian work. They have obtained houses in both the cities of Kia-ding and Tai-chong.

The young men will go at once, and Mr. Woo will soon follow and arrange the work in that part of the field. When I look back to the former dark days in our field and at the bright prospect before us now, there is indeed great cause for us to give thanks unto the LORD for His goodness.

We have now five excellent native ordained workers. Four very promising young men, all candidates for the Ministry, went out into the field last year and have done well in this work of trial. Several of these we trust will be ordained to Holy Orders during this year. Five more have just gone out this spring, and we earnestly believe will prove useful men in the field. Again, there seems a feeling of readiness to hear with more of kindness the words of the truth among the great multitudes than heretofore. Let all those who feel an interest in our China work rejoice, and feel that we are now getting hold of the field as we have never done before. It behooves us to call earnestly for the blessing of the LORD on His work, that He may pour out His Spirit upon the laborers, and grant that the seed sown may spring up and bring forth an abundant harvest. I have not spoken of the Wuchang station and the Hankow work, but there is also much cause to rejoice for the prosperous and healthful state of the work there.

Please excuse this very poor setting forth of the many causes our Church has for rejoicing and hope in her China field. The shadow of the illness of our poor Bishop must needs press upon us, but with the change he has made there is hope that he may improve, and with all the facilities which the European physicians possess, means may be found under God's blessing and guidance to restore him to health. The prayers of the Mission follow him.

The letters from the Rev. Mr. Yen to a

friend in the United States from which we are permitted to make the following extracts, although written several months ago, contain matters of general and permanent interest. We are under great obligations to the person to whom they were written for the use of them.

"My time is well employed, for besides teaching four hours a day, I have in charge the discipline of the scholars and the business of feeding and clothing them; add to which I have to preach once on Sunday, which, considering the character of the audience, I cannot do without much preparation, and the leisure hours of the evening are given to teaching the children. . . . The prospects of the College are neither encouraging nor discouraging. The system may be said to be only tentative. Everything depends on the signs of the times, for no institution can be successful, that is before or behind the age. I find the greatest trouble with my countrymen is that they lack mental energy. It is this which makes them rest satisfied with the state of things as it is, in government and civilization, as in education and religion. They hear and see the European progresses in every department of life, and admire them, but they themselves have no energy to adopt them. Outside of the walls of the City of Shanghai, there are the British, French and American settlements, where there are broad and clean streets, good drains, gas lamps and orderly police, but inside, there are filth, disorder and disease, and one wonders why there should be this difference. It is the same answer, this mental inertia. Here and there one may be found who is in advance of the age, but unhappily he has no one to sympathize and co-operate with him, and one cannot accomplish much when the whole community shake their heads. Thus it is that I say our College is only tentative. It cannot yet be said to have found its sphere. I hope God will hasten the day when this country will be aroused, not only in matters of religion, but also in those of material progress. China is now in contact with all nations, and unless she so wakes up, she will be more and more outstripped by the other nations, and the result is that she will suffer a national decay, just as Spain and Portugal have done, because outstripped by England, France, the United States, and

Germany, and just as the weak and lazy are doing every day because outstripped by the strong and the diligent.

Already there are signs; for Japan and India are cultivating teas and Manila sugar, and unless China stirs herself she will be driven out of market, both abroad and at home, and the consequence is clear.

. . . There had been much hope centered in the youths sent to New England for education, but the Government has now recalled them. The high official in Peking, and even the minister in Washington have not been satisfied with the scheme. I suspect the reason is because the youths have

adopted opinions of religion, government and manners which are not in accord with the condition of China. There are those, it may be, who think that these opinions are injurious and there are those who think that, though they are not injurious, they are not in tune with the average feelings of the people. America being Republican, is the last country where Chinese youths can grow up and not be entirely *un-Chinified*. When the educational mission was first talked of, some did say that Europe is the proper country. I myself think that the best way is to educate at *home*, and would that China could see this clearly."

### JAPAN.

EXTRACT FROM THE REV. A. R. MORRIS'  
QUARTERLY REPORT.

OSAKA, April 13th, 1882.

THE usual Sunday Services have been held at the Dispensary chapel, the attendance ranging from twenty-seven to forty-three in the morning and from twenty-five to forty-one in the afternoon. I have preached at one of the Services and Messrs. Kawashima, Nakashima and Ozawa have taken turns in preaching at the other. Mr. McKim has usually read either the whole or a part of the Service. Mr. McKim has had a Service on Sunday evening at the Chapel of the Girl's School, with, I believe, a very encouraging attendance.

On Epiphany the attendance at the Dispensary Chapel was fourteen, on Ash Wednesday thirty-seven, and on Good Friday thirty-three. During Lent there was a Service on Friday afternoons, at which one of the above mentioned Christians made an address, the attendance ranging from seventeen to thirty-two. Mr. Tanaka, teacher in the Girl's School, who was baptized last year, has also lately begun to make addresses at some of the Services. On Wednesday nights a meeting, partly for prayer and partly social, has been held at the houses of each of the Missionaries in turn, the meeting being conducted by one of the converts and one or more short addresses usually made.

On February 16th, I began teaching a Bible-class of the believers on Thursday afternoons. It has been held regularly since then and we have gone through the Epistle to the Philippians.

On February 3d, the believers formed

themselves into a guild for more effective work, and appointed four committees for the various departments of the work—committees on finance, visiting the sick, spreading the Gospel, and correspondence.

A physician who was baptized two years ago through Dr. Laning's influence, has lately been the means of interesting a man from Satsuma, who seems to be of considerable position, in Christianity. I was invited to his house. He was of very pleasant manners and conversation and at one time was a very strong opposer of Christianity. He has been attending our Services frequently since, and is being instructed by one of the believers.

On Easter Day one of the teachers in St. Timothy's School was baptized. He had formerly been a teacher in the Girl's School, at which time he learned a good deal about the Gospel.

It was hoped that Mr. Tyng's linguistic teacher would have been baptized at Easter, but he had been sick, and did not come for preparation for a few weeks. He hopes to be baptized in a week or two.

The Dispensary goes on as usual. There seems to be a good number of patients. Every month the assistant brings quite a little balance of receipts after paying all expenses for medicines and assistants' salaries.

The new Chapel is nearly completed. The converts are looking forward with pleasure to worshipping in it; and it will really be a great enjoyment to all of us to gather for worship in a place which looks as if it were built for the purpose. Its bell will be the first church bell that has ever sounded in

Osaka. That outsiders appreciate it as really as we do is shown by the terms in which it was referred to lately in the *Hiogo News*, our local newspaper, as a handsome and substantial building.

The Boys' and Girls' Schools are going on I believe as usual. The pupils come out to the Services, and in fact form the bulk of the congregation.

We have lately been much encouraged by learning that there is a prospect of Mr. Nakashima's becoming a Candidate for Orders. He can read English books very readily, which will make his preparatory study a much simpler matter than it is in most cases. In his addresses, he has made considerable use of English sermons, especially Norton's. Kawashima has done the same. If we had a supply of volumes of sermons of that kind it would be a great addition to the Mission Library, as it is probable that many of our young men will be able to read English, and will be glad of such helps in preparing to make addresses, etc.

EXTRACT FROM A LETTER FROM THE REV.  
MR. M'KIM.

OSAKA, April 4th, 1882.

If I should relate my personal impressions of these people now after a two years' residence among them, they would read somewhat different from those I received on first coming to Japan. For the first few months after arriving I thought the Japanese the most delightful people I had ever met; they are so charmingly polite, so thoroughly good-natured and kind-hearted that one was at once won over by them. If one's intercourse with them were but transient and not intimate, he might go away thinking they exhibit more of the fruits of Christianity and were less in need of instruction than the Missionaries themselves, but when the Japanese are better known, these first pleasant impressions are destined to a painful revulsion; then we know them to be unreliable, tricky, lying and licentious, and the result of this closer intercourse and knowl-

edge of their character is apt to create a dislike for and distrust of them in every way.

But upon reflection how can we expect honesty and truthfulness from a people whose highest objects of reverence and worship are but lies.

The old religions of the country are in a state of decay, although certain of the Buddhists sects are working hard to maintain their ground.

Non-Christian foreign intercourse, while developing the resources of the country and stimulating the intellectual aspirations of the people, has a demoralizing tendency. That this is so, will, I think, be at once admitted by all foreigners whether Christian or not. There is the greatest possible difference between the character of the people who live in the open ports and that of those who live in sections seldom or never frequented by foreigners.

That the future of Japan without Christianity is very dark seems to be recognized by many of the most progressive of the Japanese and also by some of the foreign residents who are not Missionaries; for example, Mr. W. G. Dixon, for four years a Professor in the Imperial Engineering College, has lately published "An Account of Japan and its People;" in which he says: "There is one element which is absolutely indispensable to Japan's prosperity, and yet which is nevertheless ignored by her rulers, and too little regarded even by her foreign well-wishers, and that I need hardly say, is Christianity. Without the influence of pure Christianity the nation can never permanently prosper. Unaccompanied by this, material prosperity may be only so much additional power for evil. One cannot but sympathize with high-minded Japanese patriots, who, while not opposed to foreign intercourse within certain limits, yet regard with alarm and misgiving the only too apparent demoralization of their countrymen in the open ports where the influence of Western civilization is most felt."

## HAITI.

EXTRACT FROM A LETTER FROM BISHOP  
HOLLY.

PORT-AU-PRINCE, March 28th, 1882

. . . It may not be out of place to

state here an item of news personal to myself. The Board of Trustees at Liberia College, at Monrovia, West Coast of Africa, on the 13th of last January conferred upon

me the honorary degree of LL.D. It was wholly unexpected and unsought by me. It seems to be an expression of appreciation for my ten years' service as diplomatic Consul of Liberia, near the Haitian Government. Although as at the close of my official service the President of Liberia, in gratitude for the same, conferred upon me the cordon of Knight Commander of the Liberian Order of African Redemption, I consider that my services were thereby sufficiently appreciated and acknowledged, and I looked for nothing

more. This accumulation of their expressions of appreciation of my services to their country, makes Liberia an exception to the adage that "Republics are ungrateful." Again if I may be allowed to be a little facetious on a matter of this sort, which is not always a very serious thing, may I not ask myself if my friends in Liberia were not alarmed for my safety amid the pestilence raging in Haiti since last September, and thereupon kindly took it into their heads to *doctor* me by way of precaution.

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### MEXICO.

WE are permitted to make the following extracts from private letters received by friends of Mexico in this city.

MEXICO, March 28th, 1882.

As soon as my health and pressure of other matters will permit, I will try to give you an individual account of the theological students on Scholarships. Of course, they are so only in name, as the support of all alike comes out of the general fund. As to the books, I am very thankful, for Mr. ——— kindly enters into the work here, and would be glad to receive all books that might be sent as a nucleus for a library; but what we really need most and first is standard Theological works, especially such text-books as are used in a regular Seminary course. Many thanks for your most encouraging accounts of increasing interest taken in this work and the names of its strong advocates; they are towers of strength. Surely no Missionary undertaking of our Church has so many noble, earnest, untiring supporters as this; none which is so prominently kept before the public. To me the amount of work which some of you ladies do in writing, soliciting, publishing etc., is simply astonishing. Mr. Winston's impression appeared to us very favorable indeed. I hope that his very earnest words before a gathering of the Clergy here as to the great importance of the speedy completion of the Liturgy will be taken to heart by those whom it especially concerns.

I am very glad that Mr. Valdespino's paper is so much liked. I was very much impressed with it in the course of translation, and believe he gives a very sober, accurate view of affairs.

While writing this the Bishop has dropped in, having returned from a very interesting trip to Nopala, about a hundred miles north of this city, which is the headquarters for six congregations; these are served by Presbyter Carrion and Deacon Bustamente. The Bishop speaks very enthusiastically of the progress of this work. He says that in that

same section of the country where, three years ago, it was very dangerous to be known as a Protestant, now you are everywhere hailed by the *hermanitos*, that is, members of or sympathizers with the "Church of Jesus." He speaks especially of a lovely Christian lady who is building a church at her own expense, and will probably add other suitable buildings. The Rev. Mr. Carrion thinks that we can soon have five hundred for Confirmation; but the Bishop will be gratified if the number reaches two hundred. Mrs. Lever is quite well and is doing an excellent work, a very important work.

TLALPAN, April 13th, 1882.

I am happy to say that our Church work in this land continues to prosper. The accounts from all our outside congregations are most encouraging. Bishop Riley was delighted with all he saw and heard while visiting those of Puebla and Nopala. These two congregations are growing very strong, especially that of Nopala. A chapel is now being built there by a widowed woman in memory of a departed son. She is full of faith and good works and serves the LORD continually.

We had a very large Communion on Holy Thursday night and a good attendance the following morning at the Good Friday Service. The Easter Service was grand; the chancel was decorated with a large quantity of flowers which some good friends sent us for the purpose. The sermons preached on these different Holy days were very appropriate for the occasions.

Mrs. Lever, or Sister Mary, is a treasure to us. She is constantly at work, always doing something for the glory of GOD and the good of precious souls. Her Bible-class on Friday afternoons for Mexican women is growing larger gradually. Much of her time is taken up in receiving visits from ministers of our Church and from our Church people who come to consult her about many things.

## ACKNOWLEDGMENTS OF THE COMMITTEE FOR FOREIGN MISSIONS.

N.B.—With all remittances the name of the Diocese and Parish should be given. Checks, Drafts, and Money Orders should always be made payable to the order of JAMES M. BROWN, Treasurer, and sent to him, 23 Bible House, New York. All Money Orders should be drawn NOT on New York, but on STATION D, NEW YORK. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The Treasurer of the Committee for Foreign Missions acknowledges the receipt of the following sums from April 1st, to May 1st, 1882.

\*Lenten and Easter Offerings.

ALABAMA.			
Huntsville—Nativity.....	10 00	Trinity, Hartford Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	35 00
ALBANY.			
Albany—St. Paul's.....	50 00	Rev. Francis Goodwin, for Rev. J. McKim's salary.....	50 00
Butternuts—Christ Church.....	5 00	Hebron—St. Peter's.....	6 50
Cooperstown—Christ Church.....	32 05	Meriden—St. Andrew's, through Woman's Auxiliary, for trained Nurse for Wuchang..	16 87
Herkimer—Christ Church.....	2 00	Middletown—Christ Church, Middlesex Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	6 00
Hobart—St. Peter's.....	3 25	Milford—St. Peter's, of which for St. John's College, \$7.50.....	21 00
Troy—Ascension, Mrs. F. W. Farnham, for Jaffa.....	25 00	New Haven—*St. Mark's S. S., for Medical Missions in China and Japan.....	10 38
St. Paul's.....	150 00	St. John's, New Haven Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	5 09
	287 30	St. Paul's, for Mexico.....	73 00
ARKANSAS.			
Little Rock—Christ Church, "J. B. C." at discretion of Bishop Penick.....	5 00	St. Thomas', New Haven Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	12 00
CALIFORNIA.			
San Mateo—St. Matthew's, Epiphany Collection and *S. S. Lenten Offering, of which for Jaffa, \$50.....	68 25	Trinity, New Haven Archdeaconry, thro' Woman's Auxiliary, for trained Nurse for Wuchang.....	56 00
St. Matthew's Hall S. S.....	4 00	Trinity Chapel, of which New Haven Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang, \$2.48.....	7 16
	72 25	New London—St. James', of which *S. S., \$12.50; New London Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang, \$18.....	90 50
CENTRAL NEW YORK.			
Lowville—Trinity.....	3 59	Northford—*St. Andrew's.....	3 00
Pulaski—"R. P.".....	2 00	Norwalk—St. Paul's, Missionary Box 17,855....	1 00
Syracuse—Trinity.....	6 50	Norwich—Trinity, New London Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	6 25
	12 09	Oxford—St. Peter's, New Haven Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	67
CENTRAL PENNSYLVANIA.			
Carbondale—Trinity.....	33 55	Plymouth—St. Peter's.....	4 00
Carlisle—St. John's.....	10 05	Salisbury—St. John's.....	7 22
Harrisburg—St. Paul's.....	5 31	Southbury—*New Haven Archdeaconry, through Woman's Auxiliary for trained Nurse for Wuchang.....	2 98
Honesdale—Grace, of which for Mexico, \$30.	50 00	Southford—*New Haven Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	7 68
Lancaster—"H. H. B." for Bishop Penick's Work, \$2; China, \$1; Japan \$1.....	4 00	South Glastonbury—St. Luke's.....	10 00
Pittston—St. James', of which for Mexico, \$4	10 00	Southport—Trinity, of which through Woman's Auxiliary, for Mexico, \$15.....	40 00
Reading—Christ Cathedral.....	142 25	Thompsonville—*St. Andrew's S. S., of which for Africa, \$2.50; China, \$3.52; Mexico, \$11.	22 02
Scranton—St. Luke's.....	15 00	Unionville—Christ Church, Hartford Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	1 68
Tamagua—Calvary.....	3 88	Wallingford—St. Paul's, New Haven Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	3 84
York—St. John's, of which for Mexico, \$2....	7 00	Warehouse Point—St. John's, Hartford Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	10 00
	280 99	Waterbury—St. John's, New Haven Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	33 34
CONNECTICUT.			
Bethel—*St. Thomas' S. S., for Rev. Mr. Sayres' work, over and above Appropriation.....	35 05	Watertown—*Christ Church, of which for Mexico, \$20.....	45 00
Birmingham—St. James' S. S. Class, for Emily Williams School.....	10 00	"Friend of Missions".....	50 00
Bridgeport—Christ Church, "W. A. H.".....	12 00	West Hartford—St. James', Hartford Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	19 10
Cheshire—St. Peter's, New Haven Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	6 67	West Haven—Christ Church, of which New Haven Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang, \$3.31.....	10 84
Colchester—Calvary.....	7 30		
Darien—St. Luke's S. S.....	2 65		
Durham—Epiphany, Middlesex Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	1 27		
Guilford—Christ Church, New Haven Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang.....	4 00		
Hartford—Good Shepherd, Hartford Archdeaconry, through Woman's Auxiliary, for trained Nurse for Wuchang, \$8; Emily Williams' School, \$10; *S. S. \$2.....	20 00		
St. James', Hartford Archdeaconry, thro' Woman's Auxiliary, for trained Nurse for Wuchang.....	8 34		
St. John's, Hartford Archdeaconry, thro' Woman's Auxiliary, for trained Nurse for Wuchang, \$30; S. S., for "Rev. Dr. E. A. Washburn" Scholarship, Emma Jones School, \$40.....	70 00		



Miscellaneous—"Churchwoman," Fairfield Archdeaconry, through Woman's Auxiliary, for Mexico.....	5 00	ciety, for "Bishop Henshaw" Scholarship, Duane Hall, \$20; on account, for "John Henshaw," "William Woodward" and "Julius Grammer" Scholarships, Duane Hall, \$237.....	257 00
DELAWARE.			
Claymont—Ascension.....	50	Rev. Campbell Fair, for "Alice Fair" Scholarship, Emma Jones School.....	40 00
Christiana Hundred—Christ Church.....	20 41	Mrs. Keith, through Woman's Auxiliary, for "Sophia Hutchinson" Scholarship, Cape Mount School.....	25 00
EASTON.			
Worcester Co.—All Hallow's, Woman's Missionary Association, a few Members, \$3; *S. S., through Woman's Auxiliary, \$2.75...	5 75	Miss Murdock, through Woman's Auxiliary, for Miss Davison's salary, Jaffa.....	20 00
FLORIDA.			
Cedar Creek—St. Mary's, Missionary Box....	65	Miss E. Hoffman, for "Number One" Scholarship, Cape Mount School.....	12 50
Lake City—St. James' S. S.....	2 48	Miss Ada Rose, for "Rev. C. F. Dashiell" Scholarship, Cape Mount School.....	5 00
FOND DU LAC.			
Green Bay—Christ Church.....	3 00	Baltimore Co.—St. John's.....	2 00
GEORGIA.			
Athens—Emmanuel.....	11 00	St. Thomas' Church and Chapel.....	2 00
Atlanta—St. Philip's.....	15 00	St. Timothy's.....	13 60
Savannah—Christ Church, for "Bishop Boone" Scholarship, Bishop Boone Memorial School, \$20; China \$5.....	25 00	Charles Co.—Port Tobacco Parish, for Mexico D. C. (Washington)—Ascension, Mary A. Fendall, for China.....	5 00
Mrs. Elliott, for Cape Palmas.....	10 00	St. Peter's Colored Mission, for Bishop Holly's work.....	2 85
IOWA.			
Des Moines—Grace Mission S. S., and others, for Jaffa.....	10 00	"Mrs. H." for Mexico.....	5 00
ILLINOIS.			
†Chicago—"L.".....	61 00	Frederick Co.—All Saints', of which Missionary Box, \$1.25.....	61 39
KANSAS.			
Burlington—*Ascension S. S.....	5 00	Petersville—"L. E. Y.".....	5 00
Fort Scott—St. Andrew's S. S.....	2 25	Harford Co.—*Emmanuel S. S., for Cape Mount School, at discretion of Bishop Penick.....	20 00
Manhattan—St. Paul's, of which S. S., \$5.....	9 25	MASSACHUSETTS.	
Topeka—Grace Cathedral, of which for Rev. C. E. Butler's work, \$25; Mrs. Hooker's work, \$25.....	60 00	Boston—Emmanuel, of which for Mexico, \$20.....	170 00
KENTUCKY.			
Covington—Trinity.....	1 40	Evangelist's Chapel, through Woman's Auxiliary, for Miss Riddick's travelling expenses.....	6 00
Henderson—*St. Paul's S. S.....	51 42	Good Shepherd S. S., through Woman's Auxiliary, for bed in Wuchang Hospital....	30 00
Louisville—*St. Andrew's.....	19 00	(South)—Grace, through Woman's Auxiliary, for Miss Pitman's salary.....	5 00
Bishop Dudley, for "Bishop Patterson" Scholarship, Bishop Boone Memorial School, \$40; "J. N. Norton" Scholarship, Cape Mount School, \$25.....	65 00	(Jamaica Plain)—St. John's, through Woman's Auxiliary, for Miss Pitman's salary.....	10 00
Maysville—Nativity.....	36 30	St. Mark's S. S., for "Caroline Keller" Scholarship, Bridgman Memorial School....	40 00
Richmond—*Christ Church S. S.....	15 00	St. Paul's, "A Member," through Woman's Auxiliary, for Girls' School, Osaka, \$5; S. S., for "St. Paul's" Scholarship, Emma Jones School, \$50.....	55 00
LONG ISLAND.			
Brooklyn—Grace S. S.....	28 96	Trinity, of which "Miss C. S. F." through Woman's Auxiliary, for Miss Pitman's salary, \$5.....	20 00
Holy Trinity, Mrs. William Langford.....	25 00	Miss Ida M. Mason.....	500 00
St. Luke's, of which S. S., \$54.46.....	167 76	Dedham—St. Paul's, through Woman's Auxiliary, for Miss Pitman's salary.....	10 00
(E. D.)—St. Mark's.....	8 83	Fitchburg—Christ Church.....	16 70
Church Charity Foundation Chapel, for Africa, \$3.25; "Aged Home" Miss Betts, at discretion of Rev. Mr. Fair, \$1.....	4 25	Haverhill—Trinity, "A Member," through Woman's Auxiliary, for bed in Wuchang Hospital.....	15 00
Setauket—*Caroline S. S.....	7 62	Longwood—Church of Our Saviour.....	3 00
LOUISIANA.			
Alexandria—*Mount Olivet Chapel S. S.....	1 00	Lynn—St. Luke's S. S. Class, through Woman's Auxiliary, for Orphan Asylum, Cape Palmas, \$3; Miss Pitman's salary, \$8.....	11 00
*St. James' S. S.....	21 30	St. Stephen's, through Woman's Auxiliary, for St. John's College.....	39 36
*St. James', Colored Mission S. S.....	2 20	New Bedford—Grace "A Member," through Woman's Auxiliary, for Mrs. Hill's training School.....	5 00
Houma—St. Matthew's, of which *S. S., \$4.....	5 00	"In Memoriam," through Woman's Auxiliary, for Mrs. Hill's training School.....	5 00
MARYLAND.			
Anne Arundel Co.—St. Margaret's, of which five Missionary Boxes, \$12.92.....	16 57	Newton (Lower Falls)—St. Mary's, through Woman's Auxiliary, for Miss Pitman's salary, \$2; Miss Riddick's travelling expenses, \$4.75.....	6 75
Baltimore—Emmanuel, Miss Sallie Milliken's Class, for "Henry A. Thompson" Scholarship, Cape Mount School, \$25; Young Men's Bible Class, for "Young Men's Bible Class" Scholarship, Cape Mount School, \$25.....	50 00	North Adams—St. John's.....	26 58
St. Barnabas.....	5 00	Pittsfield—St. Stephen's, for St. John's College.....	60 02
St. Peter's, Young Ladies' Missionary Society, for "Bishop Henshaw" Scholarship, Duane Hall, \$20; on account, for "John Henshaw," "William Woodward" and "Julius Grammer" Scholarships, Duane Hall, \$237.....	242 42	"Mrs. E. S. N." through Woman's Auxiliary, for Miss Riddick's travelling expenses.....	10 00
		Salem—Grace S. S., through Woman's Auxiliary, for Miss Pitman's salary.....	10 00
		St. Peter's, through Woman's Auxiliary, for Miss Pitman's salary.....	15 00
		Waltham—Christ Church Bible Class, thro'	

†We will be glad if the person who sent us \$25 April 24th, from "L." Chicago, Ill., will send us her address, as we are at present unable to make a satisfactory application of the amount.

Woman's Auxiliary, for "Abby R. Loring" Scholarship, Girls' School, Osaka.....	20 00		
Worcester—All Saints', Woman's Missionary Society, for Miss Pitman's salary.....	25 00		
	1,114 41		
MICHIGAN.			
Detroit—St. Paul's, through Woman's Auxiliary, for Jaffa.....	50 00		
Jonesville—Grace.....	2 00		
Ypsilanti—St. Luke's.....	10 00		
	62 00		
MINNESOTA.			
Fort Snelling—Mrs. Mary M. Spencer, for China.....	10 00		
MISSISSIPPI.			
Vicksburg—Bishop Adams.....	25 00		
NEBRASKA.			
Omaha—Trinity Cathedral.....	23 40		
NEW HAMPSHIRE.			
Manchester—Grace.....	10 00		
NEW JERSEY.			
Bordentown—Missionary Box 11,056.....	4 00		
Camden—St. Paul's.....	50 00		
Elizabeth—Christ Church.....	15 00		
New Brunswick—St. John the Evangelist, six Missionary Boxes.....	10 05		
Perth Amboy—St. Peter's.....	50 36		
Roselle—St. Luke's S. S., for Scholarship, Girls' School, Tokio.....	50 00		
Trenton—St. Michael's Chapel S. S., for "H. W. Neilson" Scholarship, Bishop Boone Memorial School.....	40 00		
Vineland—Trinity.....	5 30		
	224 71		
NEW YORK.			
Greenburgh—Zion.....	26 07		
Madalin—Trinity, Woman's Missionary Association, for Japan Hospital.....	14 00		
Monroe—Grace.....	1 00		
New York—Christ Church, "A Member" through Woman's Missionary Association, for Japan Hospital.....	25 00		
Grace, Woman's Foreign Missionary Association, for Wuchang Hospital, \$64; Bishop Holly's personal benefit, \$10.....	74 00		
Grace Chapel, Woman's Missionary Association, for Japan Hospital.....	10 00		
Holy Apostles', Woman's Missionary Association, for Japan Hospital.....	65 15		
Holy Trinity, Woman's Missionary Association, for "Lydia Mary Fay" Scholarship, Jane Bohlen Memorial School.....	50 00		
Incarnation, through Woman's Auxiliary, for Insurance Dues, Rev. Mr. Blanchet, \$50; S. S., for "Geo. N. Hale" Scholarship, Cape Mount School, \$25.....	75 00		
St. Augustine's Chapel.....	30 69		
St. Bartholomew's, Woman's Missionary Association, for Japan Hospital.....	152 00		
(Fordham)—St. James' *S. S., \$52.63; through Committee on Work for Foreign Missionaries, for Japan Hospital, \$55.95.....	108 58		
St. Mark's, Mr. H. B. Renwick, through Woman's Missionary Association.....	250 00		
St. Michael's, Woman's Missionary Association, for Japan Hospital.....	24 60		
Zion, Woman's Missionary Association, for Japan Hospital, \$10; Cape Mount School, \$10.....	20 00		
Eighth Ward Mission, for Japan Hospital "A Friend" for Bishop Holly's Robes.....	3 61		
Mrs. Jay, for Bishop Holly's Robes.....	5 00		
"Easter Offering," through Committee on Work for Foreign Missionaries, for Japan Hospital.....	5 00		
Tuckahoe—St. John's.....	4 00		
Yonkers—St. Paul's, Woman's Missionary Association, for "Virginia Clark" Scholarship, \$20; Miss Michie's salary, \$10.....	30 00		
	978 70		
NORTH CAROLINA.			
Chocowinity—Trinity School.....	1 10		
Greenville—St. Paul's, of which *S. S., 90 cts. Leakesville—Epiphany, through Woman's Auxiliary, Missionary Box.....	2 80		
Oxford—St. Stephen's.....	50		
Tarboro—Calvary, for Mexico.....	2 00		
Wilmington—*St. Paul's S. S., for "T. M. Ambler" Scholarship, Cape Mount School.....	56 51		
Miscellaneous—"Messengers of Hope" for Endowment Fund, "North Carolina" Scholarship.....	14 21		
	50 00		
	127 12		
NORTHERN NEW JERSEY.			
Bayonne (Bergen Point)—Trinity, of which Missionary Box 6,089, \$2.37.....	43 87		
Newark—St. Barnabas' S. S., for "John Cotton Smith Memorial" Scholarship, Girls' School, Tokio.....	30 00		
Trinity, Ladies' League, for "H." Scholarship, Cape Mount School.....	25 00		
Rutherford Park—Grace.....	8 00		
Summit—Calvary.....	7 25		
	114 12		
OHIO.			
Cleveland—Grace, F. K. Collins, at discretion of Bishop Holly, \$25; at discretion of Bishop Penick, \$25.....	50 00		
Trinity, Woman's Missionary Association, for bed in Wuchang Hospital, \$30; "Julia Bedell" Scholarship, St. John's College, \$10; Greece, \$1; Africa, \$1.....	42 00		
Gambier—Holy Spirit, at discretion of Bishop Penick.....	100 00		
Huron—Christ Church, through Woman's Auxiliary, for "Julia Bedell" Scholarship, St. John's College.....	10 00		
Mansfield—Grace, through Woman's Auxiliary, for "Julia Bedell" Scholarship, St. John's College.....	10 00		
Massillon—*St. Timothy's S. S.....	3 78		
Mount Vernon—St. Paul's, of which S. S., \$39.95.....	50 00		
Norwalk—St. Paul's, through Woman's Auxiliary, for "Julia Bedell" Scholarship, St. John's College.....	10 00		
Sandusky—Grace, through Woman's Auxiliary, for "Sandusky" Scholarship, Duane Hall.....	20 00		
	295 78		
PENNSYLVANIA.			
Coatesville—Trinity.....	64 00		
Conshohocken—Calvary, for Africa, \$2; China, \$10; Japan, \$12.50; Mexico, \$2.54.....	27 04		
Doylestown—St. Paul's.....	5 00		
Haverford—"B." for Mexico.....	17 00		
Norristown—St. John's, of which for Mexico, \$26.....	47 25		
Philadelphia—Advent, through Committee on Work for Foreign Missionaries, for Miss Mead's salary.....	10 00		
Epiphany, "A Member" for Africa, \$10; S. S., for China, \$34.09.....	44 09		
Epiphany Chapel S. S., for Africa.....	20 00		
Grace, for distribution of Chinese Bibles. (Mt. Airy)—Grace.....	57 00		
Holy Trinity, through Committee on Work for Foreign Missionaries, for "Bishop Stevens" Scholarship, St. John's College, \$50; Miss Mead's salary, \$5.....	55 00		
Incarnation, through Committee on Work for Foreign Missionaries, for Miss Mead's salary.....	40 00		
Mediator, through Committee on Work for Foreign Missionaries, for Miss Mead's salary.....	5 00		
†Messiah.....			
St. Andrew's, of which Society for Promotion of Religion, for Orphan Asylum, Cape Palmas, \$25; Shanghai Dispensary, \$25; S. S., for Bridgman Memorial School, \$100; Jaffa, \$50.....	439 16		
St. James', through Committee on Work for Foreign Missionaries, for Miss Mead's salary.....	10 00		

†In the May No. SPIRIT OF MISSIONS \$1 for Mexico, credited to the Memorial Church, should have been credited to this Church.

(Kingsessing)—St. James'.....	15 00	(Avondale)—Grace.....	50 00
St. Jude's, through Committee on Work for Foreign Missionaries, for Miss Mead's salary, \$10; Foreign Missionaries' Fund, \$2..	12 00	Circleville—*St. Philip's S. S., through Woman's Auxiliary.....	20 00
St. Luke's, of which at discretion of Bishop Penick, \$2.10; Africa, \$5; Mexico, \$3; through Committee on Work for Foreign Missionaries, for Miss Mead's salary, \$10.....	22 10	Newark—Trinity.....	10 00
St. Mark's, for Bishop Holly's work.....	20 00	Piqua—*St. James'.....	7 00
St. Mary's, through Committee on Work for Foreign Missionaries, of which for Foreign Missionaries' Fund, \$2; Miss Mead's salary, \$2.....	6 40	Pomeroy—Grace, of which for Mexico, \$10..	28 00
St. Matthias, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund.....	2 00	Worthington—St. John's.....	11 48
St. Peter's, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund.....	2 00	Miscellaneous—"Friends" for Rev. Y. K. Yen's salary.....	5 00
(Germantown)—St. Peter's, through Committee on Work for Foreign Missionaries, for Miss Mead's salary.....	108 25		156 48
St. Stephen's, through Committee on Work for Foreign Missionaries, for Miss Mead's salary.....	15 00	TEXAS.	
Episcopal Hospital, through Committee on Work for Foreign Missionaries, for "St. John's" Scholarship, St. John's College....	14 45	"A Friend," through Woman's Auxiliary, for "Dudley Tyng" Scholarship, Duane Hall..	40 00
Rev. James Saul, D.D., towards building Trinity Church, Monrovia.....	100 00	VERMONT.	
"H. J. R." for Africa, China and Japan.....	100 00	Bethel—Christ Church, of which for Jaffa, \$5	15 00
Miss Mary Lewis, for "St. Luke's" Scholarship, Duane Hall.....	40 00	Burlington—"Rock Point Society," through Woman's Auxiliary, for "Bishop Hopkins" Scholarship, St. John's College.....	100 00
Miss Mary E. Savery's Missionary Box.....	5 10	Chester—St. Luke's, through Woman's Auxiliary, for Miss Riddick's travelling expenses	2 00
Miss Mary McPartland.....	4 40	Woodstock—St. James'.....	9 00
Missionary Box 5,537.....	51	Miscellaneous—A Member of the Woman's Auxiliary, for Miss Riddick's travelling expenses.....	5 00
Phoenixville—St. Peter's.....	9 15		131 00
Radnor—St. David's S. S.....	6 09	VIRGINIA.	
Upper Providence—St. Paul's Memorial S. S., for Africa, \$5; Japan, \$5.....	10 00	Albemarle Co.—Charlottesville, Christ Church S. S., Miss Mary Meade's Class, at discretion of Bishop Penick.....	20 00
West Chester—Holy Trinity, through Committee on Work for Foreign Missionaries, for Africa, \$30; China, \$40; "J. C. Emery" Scholarship, Girls' School, Cape Palmas, \$10.....	80 00	Alexandria—Fairfax Parish, Christ Church, through Woman's Auxiliary, for "R. H. McKim" Scholarship, Duane Hall, \$30; S. S. Missionary Boxes \$57.87	87 87
	1,666 51	Fairfax Parish, St. Paul's Woman's Missionary Society, of which for "Mary Randolph" Scholarship, Girls' School, Osaka, \$20; Jaffa, \$37.50; *S. S., for Africa. \$78.00.....	136 00
PITTSBURGH.		Amherst Co.—Lexington Parish, Ascension, for China, Japan, and Mexico.....	27 00
Pittsburgh—Calvary S. S., for "Calvary S. S." Scholarship, Baird Hall, \$40; "Calvary S. S." Scholarship, Hoffman Institute, \$75..	115 00	Bedford Co.—Hamner Parish, St. Stephen's. Russell Parish, Trinity.....	3 50 4 50
Good Shepherd.....	7 25	Culpeper Co.—Emmanuel, for salary of Rev. J. McNabb.....	18 75
St. Andrew's, Mrs. A. S. Phillips, through Woman's Auxiliary, for Scholarship, China	50 00	Cumberland Co.—Leighton Parish, St. James', of which Rev. Dr. Morrison, \$4.....	11 70
Townville—Calvary S. S.....	2 00	Divaniddie Co.—St. Stephens', of which *S.S., \$5.05.....	6 55
Warren—*Trinity, Memorial S. S., for Miss Muir's School, over and above Appropriation.....	7 77	Essex Co.—South Farnham Parish, St. John's South Farnham Parish, St. Paul's.....	16 50 2 00
	182 02	Fauquier Co.—Whittle Parish, The Plains Church, for salary of Rev. J. McNabb, \$12.50; Ladies' Aid Society, for Mexico, \$20	32 50
QUINCY.		Fluvanna Co.—Rivanna Parish, St. John's... Rivanna Parish.....	2 12 1 64
Galesburgh—Grace.....	12 08	Frederick Co.—Frederick Parish, Christ Church, of which for Jaffa, \$25.....	35 00
Henry—St. John's.....	1 95	Henrico Co.—Henrico Parish, Grace.....	2 50
	14 03	Henrico Parish, Moore Memorial Church, of which for Jaffa, \$4; Miss Mary Moore, for Japan, \$5; Mexico, \$1; Jaffa, \$1.....	26 00
RHODE ISLAND.		Henrico Parish, St. James'.....	75 00
Barrington—St. John's.....	4 08	Henrico Parish, St. John's, for "Eliza Carrington" Scholarship, Baird Hall, \$40; "Wright Weddell Memorial" and "Solomon Memorial" Scholarships, Cape Mount School, \$50.....	90 00
East Greenwich—St. Luke's, of which "Mrs. T." for Cape Palmas, \$5.20.....	101 28	Isle of Wight Co.—Newport Parish, Christ Church.....	32 20
Providence—All Saints', Memorial.....	49 96	Norfolk Co.—*Woman's Missionary Association, for Miss Riddick's travelling expenses	46 11
	155 27	Orange Co.—St. Thomas' Parish, Christ Church Missionary Box, \$3.39; "Miss L. S." for Africa, \$1.15.....	4 54
SOUTH CAROLINA.		Pittsylvania Co.—Banister Parish, *Emmanuel, 4 Missionary Boxes, for "Emmanuel" Scholarship, Bishop Boone Memorial School	3 50
Aiken—St. Thaddeus'.....	2 00	Powhatan Co.—Powhatan Parish, Emmanuel, for "Powhatan" Scholarship, Cape Mount School.....	25 00
J. C. Quinby's Missionary Box, for Japan "In Memoriam".....	1 00	Richmond Co.—North Farnham Parish, Farnham Church.....	2 00
Charleston—St. Andrew's Parish, Colored Congregation, for Mexico.....	8 59	North Farnham Parish, St. John's.....	15 00
Georgetown—Prince Frederick's Parish.....	20 00	Washington Co.—Holston Parish, St. Thomas' S. S., for Jaffa.....	5 75
Greenville—Christ Church, Ladies' Sewing Society, for Jaffa.....	6 00		783 23
Prince William's—All Saints'.....	13 00		
Wellford Mission.....	2 50		
	53 09		
SOUTHERN OHIO.			
Cincinnati—Christ Church S. S., for "Christ Church S. S." Scholarship, Cape Mount School.....	25 00		

<b>WESTERN MICHIGAN.</b>		<b>NEVADA MISSION.</b>	
<i>Grand Rapids</i> —St. Mark's.....	30 00	<i>Austin</i> —St. George's.....	50 00
" W. L. H. and Family ".....	5 00	<i>Reno</i> —Trinity.....	10 00
<i>Manistee</i> —St. Paul's, 2 Missionary Boxes, 46c.; S.S., 15c.....	61		60 00
<i>Whitehall</i> —Redeemer, of which *S. S., \$10.53	19 09	<b>NORTHERN TEXAS MISSION.</b>	
	54 70	<i>Cleburne</i> —Holy Comforter.....	6 00
<b>WESTERN NEW YORK.</b>		<b>NORTHERN CALIFORNIA MISSION.</b>	
<i>Brockport</i> —St. Luke's, Mr. Daniel Holmes, for "Holmes" Scholarship, Boys' School, Tokio.....	40 00	<i>Eureka</i> —Christ Church.....	25 00
Mrs. Mary J. Holmes, through Woman's Auxiliary, for Miss Riddick's travelling ex- penses.....	25 00	<i>Grass Valley</i> —" M. R. F.".....	1 50
<i>Geneva</i> —*Trinity, for St. John's College.....	50 00		26 50
<i>Rochester</i> —Epiphany S. S., for Jaffa.....	25 00	<b>FOREIGN CONTRIBUTIONS.</b>	
St. Luke's, "Memorial Offering," through Woman's Auxiliary, for Miss Riddick's travelling expenses.....	5 00	<i>Canada, Montreal</i> —Mrs. C. J. Meeker.....	5 00
	145 00	<b>MISCELLANEOUS.</b>	
<b>WEST VIRGINIA.</b>		U. S. Registered Bonds.....	175 00
<i>Greenbrier Co.</i> —Lewisburg, *St. James' Mis- sion.....	4 10	Mississippi and Pacific Railroad Stock.....	7 31
<i>Jefferson Co.</i> —Trinity, of which S. S., for "Little Anna" Scholarship, Cape Mount School, \$22.....	33 22	Mexican League, of which for Scholar- ships in Orphanage, \$277; Scholarships in Theological Seminary, \$31; building pur- poses, \$100.....	1,780 18
<i>Lewis Co.</i> —St. Paul's Parish, for Jaffa, \$10.40; *S. S., \$15.....	25 40	"Anonymous".....	1 00
<i>Summers Co.</i> —Hinton, Ascension.....	6 00	Proportion of offerings for General Missions received in April (see p. 202).....	1,815 35
<i>Wood Co.</i> —Trinity Parish, Trinity, Mrs. W. H. Small, for "R. A. Gibson" Scholarship, Cape Mount School.....	25 00	Receipts for the month.....	12,995 14
	93 72	Amount previously acknowledged.....	94,473 60
<b>WISCONSIN.</b>		Total receipts since September 1st, 1881....	\$107,468 74
<i>Portage</i> —St. John's.....	3 43	<b>ANALYSIS OF RECEIPTS.</b>	
<i>Racine</i> —St. Luke's, Ladies, through Wom- an's Auxiliary, for Miss Riddick's salary.....	12 00	For "Specials" (of which applying on Appropriation \$252.88; building purposes, \$2,265).....	10,289 29
	15 43	For Work of the Committee for Foreign Missions (of which from Legacies, \$3,- 558 75).....	97,179 45
<b>UTAH MISSION.</b>		Total.....	\$107,468 74
<i>Salt Lake City</i> —St. Mark's Cathedral.....	5 00		

STATEMENT.

Amount asked for by the Board of Managers in the Advent and Epiphany Appeal for Foreign Missions for the fiscal year, closing with August 31, 1882.....	187,500 00
Cash on hand, September 1st, 1881.....	\$243 24
Sum now acknowledged, exclusive of "Specials" to be paid over and above Appropriation.....	97,432 33
	97,675 57
Still required during the remaining four months of the fiscal year.....	\$89,824 43

ACKNOWLEDGMENTS  
OF THE MEXICAN LEAGUE.

The Treasurer of the "LEAGUE IN AID OF THE MEXICAN BRANCH OF THE CHURCH," Miss M. A. STEWART BROWN, acknowledges the receipt of the following sums from March 29th, to April 12th, 1882.

<b>ALBANY.</b>		<i>Tenbroeck</i> , \$5.....	95 00
<i>Ballston Spa</i> —Mrs. Taylor.....	100 00	St. George's, Easter Collection.....	590 26
<b>LONG ISLAND.</b>		St. Thomas', Mrs. Hoag.....	5 00
<i>Brooklyn</i> —Christ Church, Members.....	28 00	Zion, Woman's Mission Association.....	7 00
<b>LOUISIANA.</b>		Miss Wolfe.....	1,000 00
<i>New Orleans</i> —Branch League, toward the "Bishop Wilmer" Scholarship.....	29 75	By Mrs. N. Sayre Harris.....	3 00
<b>MARYLAND.</b>		<i>Yonkers</i> —St. John's, Woman's Mission Asso- ciation.....	10 00
<i>Frederick</i> —All Saints' Parish, Branch League	13 75		1,939 51
<b>NEW YORK.</b>		* PENNSYLVANIA.	
<i>New York City</i> —Ascension, Mrs. Henry.....	2 00	<i>Reading</i> —Miss C. C. Gries.....	5 00
Calvary, Mrs. Harris Colt.....	10 00	<b>VIRGINIA.</b>	
Grace, Woman's Foreign Mission Associ- ation, \$110.25; Mrs. Stout, \$5.....	115 25	<i>Alexandria</i> —Episcopal High School, for "Scholarship".....	40 00
Holy Communion, Mrs. Coursen.....	2 00	<b>ENGLAND.</b>	
Holy Trinity, Woman's Mission Associ- ation, "for building purposes".....	100 00	<i>Alerston</i> —Rev. Beauchamp Stanners.....	5 12
St. Bartholomew's, Woman's Mission As- sociation, Mrs. Appleby, \$20; Mrs. Cook, \$10; Cash, \$10; Mrs. W. DeForest, \$5; Mrs. J. Edwards, \$5; Miss Prall, \$10; Mrs. and Miss Rhoades \$10; Mrs. N. Starr, \$20; Mrs.		Receipts from March 29th, to April 12th, 1882	2,161 13
		Amount previously acknowledged.....	19,703 07
		Total receipts since April 19th, 1881, to April 12th, 1882 (End of fiscal year).....	\$21,864 20

## FOREIGN STATIONS.

### GREECE.

Miss Marion Muir, with thirteen assistant teachers  
(Greek).....Athens.

### WESTERN AFRICA.

The Rt. Rev. C. CLIFTON PENICK, D.D., Missionary Bishop.\*  
Cape Mount.

#### Cape Palmas District.

The Rev. S. D. Ferguson (Liberian).....Cape Palmas.  
The Rev. R. H. Gibson (Liberian) suspended.....Cavalla.  
The Rev. M. P. Valentine Keda (Native).....Cavalla.  
The Rev. Wm. Allan Fair.....(In the U. S.)  
The Rev. O. E. Shannon Hemie (Native).....Hoffman Station.  
The Rev. Harry C. Merriam Nyema (Native).....River Cavalla.  
Mrs. Fair.....(In the U. S.)  
Mrs. S. J. Simpson (Liberian), Teacher.....Cape Palmas.  
Mrs. Ann Toomey ( " ), Orphan Asylum..... " "  
Alonso Potter Dowe (Native), Teacher.....Hoffman Station.  
Richard Killen Nyema, " ".....Kookbookah.  
A. H. Vinton Potter, " ".....Cavalla.  
E. W. Appleton Wade " ".....Fishtown.  
T. C. Brownell Gaba " ".....Cavalla.  
Joseph Elliott Nim'ne " "..... " "

Also three Student Teachers.

#### Sinoe and Bassa District.

The Rev. L. L. Montgomery (Liberian).....Bassa.  
† The Rev. J. G. Monger, ".....Sinoe.  
† George A. Dunbar (Liberian), Lay Reader.....Bassa.  
† J. A. Hening (Liberian), Lay Reader.....Bassa

#### Monrovia and Cape Mount District.

† The Rev. G. W. Gibson (Liberian)\*.....Monrovia.  
† The Rev. A. F. Russell (Liberian)\*.....Clay Ashland.  
† The Rev. J. W. Blackledge (Liberian)\*.....Monrovia.  
The Rev. Edward Hunte (Liberian).....Crozierville.  
The Rev. John McNabb\*.....Cape Mount.  
The Rev. Curtis Grubb, Jr.....(In the U. S.)  
Mr. G. W. Christian Schmidt\*.....Cape Mount.  
Mrs. Penick\*..... " "  
Mrs. Grubb.....(In the U. S.)  
Mrs. Schmidt\*.....Cape Mount.  
Mrs. McNabb.....Cape Mount.  
Mrs. M. R. Brierley..... " "  
Miss Sarah Johnson (Liberian)..... " "

### CHINA.

The Rt. Rev. SAMUEL I. J. SCHERESCHESKY, D.D.,  
Missionary Bishop, (In Passage)

The Rev. Elliot H. Thomson.....(In Passage).  
The Rev. Kong Chai Wong.....Shanghai.  
The Rev. William J. Boone..... " "  
The Rev. Yung Ktong Yen, M.A..... " "  
The Rev. Hoong Neok Woo..... " "  
The Rev. Wm. S. Sayres..... " "  
The Rev. Sung Tsz Yang.....Wuchang.  
The Rev. Sung Lu Chun.....Shanghai.  
The Rev. Zu Soong Yen..... " "  
The Rev. Frederick R. Graves.....Wuchang.  
Henry W. Boone, M.D., Missionary Physician.....Shanghai.  
William A. Deas, M.D., ".....Wuchang.  
Prof. Edwin K. Buttles.....Shanghai.  
Mrs. Schereschewsky.....(In Passage).  
Mrs. Thomson..... " "  
Mrs. W. J. Boone.....Shanghai.  
Miss Josephine H. Robertst.....Hankow.  
Miss Anna Stevens.....Shanghai.  
Miss Elizabeth K. Boyd†.....Hankow.  
Miss Wong.....Shanghai.

Also fifteen Candidates for Holy Orders, and thirty-one  
Catechists, Teachers, etc. (Natives.)

### JAPAN.

The Rt. Rev. C. M. WILLIAMS, D.D., Missionary Bishop,  
Tokio.

The Rev. A. R. Morris.....Osaka.  
The Rev. William B. Cooper.....(In the U. S.)  
The Rev. Clement T. Blanchet.....Tokio.  
The Rev. Theodosius S. Tyng.....Osaka.  
The Rev. John McKim..... " "  
The Rev. E. R. Woodman.....Tokio.  
Henry Laning, M.D., Missionary Physician.....(In the U. S.)  
Mr. James McD. Gardiner.....Tokio.  
Mrs. Cooper.....(In the U. S.)  
Mrs. Blanchet.....Tokio.

\* P. O. Address, care R. A. Sherman, Monrovia, Liberia.

† These six are not supported by the Board.

‡ The Jane Bohlen School has been temporarily removed  
across the river to Hankow.

### JAPAN—(Continued.)

Mrs. Tyng.....Osaka.  
Mrs. Quinby.....(In the U. S.)  
Mrs. McKim.....Osaka.  
Mrs. Woodman.....Tokio.  
Miss Florence R. Pitman.....Tokio.  
Miss Belle T. Michie.....Osaka.  
Miss Margaret L. Mead..... " "  
Miss Sarah L. Riddick.....(In Passage).  
Also three Candidates for Holy Orders, and fourteen Catechists,  
Teachers, and Bible Readers (Native).

### HAITI.

The following Clergy of the Church in Haiti receive stipends  
out of the appropriation of the Board of Managers:

The Rt. Rev. J. THEODORE HOLLY, D.D., Bishop of the Church  
in Haiti, Port-au-Prince.  
The Rev. St. Denis Bauduy.....Port-au-Prince.  
The Rev. Pierre E. Jones.....Jeremie.  
The Rev. Charles E. Benedict.....Aziz Cayes.  
The Rev. Louis Duplessis Ledan.....Torbeck.  
The Rev. Alexander Battiste.....Port-au-Prince.  
The Rev. F. J. Brown.....Acuil.  
The Rev. H. Michel.....Trancon.  
The Rev. Jean J. Constant.....Buteau.  
The Rev. Sadrach Kerr.....(In the U. S.)  
The Rev. Theodore F. Holly.....Port au Prince.

There are besides, two Presbyters, twenty Lay Readers and  
Catechists, eighteen Day-school Teachers, and twenty-  
six Sunday-school Teachers, who receive no sup-  
port, at least from the United States.

### MEXICO.

The following Clergy and Lay-workers of the Church in  
Mexico (except where otherwise indicated) receive stipends out  
of the appropriation of the Board of Managers:

† The Rt. Rev. HENRY CHAUNCEY RILEY, D.D., Bishop of the  
Mexican Branch of the Church in the City of Mexico.\*  
The Rev. PRUDENCIO G. HERNANDEZ, Bishop-elect of  
Cuernavaca.  
The Rev. T. Valdespino, M.A.....Mezico.  
The Rev. I. Maruri..... " "  
The Rev. J. L. Perez..... " "  
The Rev. Picoquinto Orihuila.....Joquicingo.  
The Rev. Luis Canal..... " "  
The Rev. Jacinto Hernandez..... " "  
The Rev. Joaquin Hernandez..... " "  
The Rev. Jose M. Gonzalez.....Theological Seminary, " "  
The Rev. Carlos E. Butler..... " "  
The Rev. Prof. J. Medina..... " "  
The Rev. J. Ruiz..... " "  
The Rev. J. Ramirez, Arellano.....Cuernavaca.  
The Rev. E. Lopez.....Valley of Mexico.  
The Rev. A. Carrion.....Nopala.  
The Rev. I. Bustamante..... " "  
The Rev. J. Linares.....Mezico.  
Mr. A. E. Mackintosh, Business Agent..... " "  
Prof. J. Marroqui.....Theological Seminary, " "  
Mr. F. Villegas.....Puebla.  
Mr. J. Ramirez, Lay-reader.....Joquicingo.  
Mr. J. Flores, Lay-reader.....San Pedro Martir.  
Mr. H. Lozada, Lay-reader.....Tetelo.  
Mr. M. Bejarano, Lay-reader.....Cuernavaca.  
Mr. F. Puerto, Lay-reader.....Atala.  
Mrs. F. Bonilla Hooker.....Puebla.  
Miss Clench.....Girls' Orphanage, Mezico.  
Miss Anna Grut\*..... " "  
Miss Alcantara, Teacher..... " "  
Miss Ruiz, Teacher..... " "  
Mr. J. Trujillo, Principal.....Cathedral Boys' School, " "  
Mr. F. Candanosa, Teacher..... " "  
Mr. Ponce de Leon..... " "  
† Mrs. Ponce de Leon..... " "  
† Miss Ponce de Leon..... " "  
Mr. Diego Martinez, Teacher, Girls' School, de la Independencia.  
Mrs. Herman Hooker..... " "  
Miss Candanosa, Teacher..... " "  
Miss Pinto, Teacher..... " "  
Mr. M. Roldan.....Secretary of Bishop-elect of Cuernavaca.  
Mr. B. Gomez.....Mezico.  
Mr. F. Garcia, Teacher..... " "  
Mr. A. Morales..... " "  
Mr. V. Hernandez, Teacher.....Cuamtila, Morelos.  
Mr. P. Mariaca, Teacher.....Yantepec.  
Mr. M. Orihuila, Teacher.....Joquicingo.  
Mr. V. Baeza, Lay-worker.....Mezico.  
There are besides, several Candidates for Holy Orders and  
thirty-eight other Lay Workers.

\* P.O. Address, care Messrs. Watson, Phillips & Co., City of  
Mexico.

† Not supported by the appropriation.

## Boxes and Parcels for Foreign Missions.

☞ BOXES and parcels of books, clothing, and materials of all kinds, may be forwarded to the Rev. JOSHUA KIMBER, Secy-  
retary, 23 Bible House, New York. Notice of shipment should in all cases be sent by letter to the Secretary as above, stating  
contents and value of each package. This information is absolutely necessary for use at the Custom House.

# WOMAN'S WORK.

*Communications relating to this Department should be addressed,*

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*  
21 Bible House, New York City.

JUNE, 1882.

## A NEED IN FLORIDA.

HOLLY HILL, FLORIDA,  
April 10th, 1882.

DEAR MADAM:

WHEN, about a year since, I was considering the advisability of relinquishing the Parish at Palatka, in order to come here as Missionary, among my many perplexities the principal one was, how it would be possible to collect funds for the erection of a chapel at Daytona, the headquarters of the Mission on the Halifax River, East coast of Florida.

I was perfectly acquainted with the field, with the number, disposition and circumstances of the people, especially of those of our own household of faith (having been Missionary here in 1877 and 1878, and having been obliged to surrender my appointment for lack of support and for sundry other reasons) and I knew that they could do but little towards the object.

I then encouraged myself with the idea of appealing to you, thinking that you would not refuse to assist me. But on what ground to approach you? I was not a Missionary of the Domestic Board, that was my difficulty. But now a way seems to have been opened for me to address you. I could initiate no movement for the building of a chapel among our own handful of feeble folk, for it was entirely beyond their ability, and I have no means myself, nor have I many friends in this country, being an alien. However, Providence was good to me. A young girl, whose casual acquaintance I made while Rector of the Parish in Palatka, became interested in my description of this part of the country and of its spiritual destitution, and about two months ago wrote to say that she had collected nearly one hundred dollars for a chapel for the Mission. That gave me courage to begin canvassing among the people, and the result has surpassed my expectations. A hand-

some and eligibly situated lot has been given and deeded to the Diocese. It is worth two hundred dollars, and as much money has been pledged for the building. Six hundred dollars will be sufficient for its erection, but where is the balance to be found? It occurred to me that perhaps it could be obtained, or at least some portion of it, by an appeal to Miss Emery at the Bible House. Hence this letter, for the length of which I feel I ought to apologize, but I have per force been prolix as it is introductory and explanatory.

If much money cannot be obtained for the building, which, however, is the first and most pressing need, perhaps the requisites for furnishing and completing it could be supplied—altar, font, window, lectern, lamps, chairs and carpet for chancel. Service books for chancel use we have; gifts from the Cathedral Church, Indianapolis, Indiana.

April 27th.

If others could only see, as I can see, what an important work could be done here for the Church, and how much there is to be done, they would unhesitatingly offer the help necessary to carry it on.

I think nearly all the colored people in the neighborhood of Daytona—about fifteen or twenty families—can be reached by the Church. Within the past three months or thereabouts quite a number—from a dozen to eighteen—have occasionally attended evening service, but they do not feel comfortable and at home among the white people.

In casual conversation with a very intelligent man among them, I expressed a wish that I could build a decent chapel for them and give them a service every Sunday evening. His eyes sparkled, and he said, he wished I would do it. His people wanted to worship God and be taught, but

they did not know anything, and how could they teach? But if an educated person were to interest himself in them they would be most thankful. It is sad, sometimes, to hear what is said by some clever individual who is induced to harangue them at their meetings. They are too few to support a preacher, and this section is quite remote. Ah, with all our boasted philanthropy and gush (pray excuse the expressive word) what do we do for the poor Negro?

How much could be done even in this limited field! And yet so restricted is our ability and so radically defective does our method for work appear to be somewhere, that even in such places we are unable to take full advantage of our opportunities.

I cannot do more than I am doing. I hold three full services every Sunday during all seasons, and travel eighteen miles; drive seventy miles to and fro once a month to hold three services on the Sunday, with a twelve mile drive thrown in. It is no trifling matter to drive all day in the sun in an open conveyance in Florida, and yet how little I can accomplish without assistance; not a single church building in any place to gather the people who are too few and too poor to provide for themselves, while Baptists, Methodists and others are procuring lots and erecting edifices for themselves and for the attraction of the people in general.

Will you say I am imposing upon your sympathy and goodness of nature? I fear I am, so I shall close and subscribe myself,

Yours faithfully, H. B. STEWART MARTIN.

EXTRACT FROM LETTER FROM THE SECRETARY OF THE FLORIDA BRANCH OF THE WOMAN'S AUXILIARY.

Mr. Martin is a Missionary appointed by the Bishop and paid by the fund of our Society. He is in a very important field, being the only representative of the Church on the Atlantic coast south of St. Augustine, a very fertile section which is rapidly filling up with good people. The Standing Committee have lately given him a horse to enable him to take charge of De Land, forty miles distant, the people at De Land paying for keeping the horse.

A recent letter from Mr. Martin, that was read to me this morning, says he has \$320.00 on deposit, and has spent \$25.00 already, besides, for clearing the land and fencing.

I feel a great interest in that Mission, and would gladly help it more, if it were possible. It is from the fund collected by the Woman's Auxiliary that the Standing Committee supports the Mission, and we do faithfully collect and pay in the contributions forming that fund.

There are numberless places in Florida wanting just the help that Mr. Martin calls for. We have just copied the plans of a chapel (working plans and bill of lumber, etc.) for the people in Zellwood, who are among the bravest and most patient and persistent of all our new settlements. I wish you could help Mr. Martin and Zellwood too. Do believe that it is inability and not lack of will that makes us decline offered work.

LETTERS FROM AFRICA.

ORPHAN ASYLUM,

CAPE PALMAS, February 10th, 1882.

MY DEAR MISS EMERY:

You wish me to give you a description of my surroundings. I only regret that I am not able to command words to convey a full description of my present home at the Orphan Asylum. If I were, I think some of the many warm friends of the Mission work in Africa would soon respond to the call, "Come over and help us."

It is about a half-mile from where I have lived for the last fourteen years, and taught the Parish School of St. Mark's Church. This is the third time I have taught the school here when there has been no foreign teacher.

The Asylum is located on the extreme point of Cape Palmas, which extends far into the ocean. On the south of it is the little Ruesworm Island, covered with beautiful green all the year round. North of it is the Haff River. To the northwest lies Rocktown, about five miles from here. On the grounds around the Asylum are rows of cocoanut trees. On the side there are three in a row, that have been named Faith, Hope and Charity. Charity is the tallest. We have a few flowers in our garden, such as the oleander, rose, two or three species of the lily, and mignonette.

To the east of us lies the city Harper. Though it does not come up to your idea of a city, yet it is laid out with streets crossing

each other at right angles, and contains rock, brick and frame houses, two stone churches, three school-houses, one brick, one stone and one of wood, a court-house and jail of stone.

I am sure any of your friends would be pleased with the appearance of my home, considering it is in a heathen land; and there is no part of the western coast of Africa that is believed to be more healthy than Cape Palmas.

I suppose you would like to hear something of the inside, as well as the outside of the school.

We have twenty-six boarding scholars, and the Rev. O. E. Shannon's daughter, who stops with me, makes twenty-seven girls in all. The hour for rising is at 5 o'clock, when they wash and dress and are ready to go to their work at 6 o'clock, that is cooking, washing, and cleaning house and yards, etc. At 7 o'clock, Prayers; 8, breakfast; from 9 to 1, school, with half an hour recess; from 2 to 4, sewing-school; at 4, dinner; at 7 P.M., Prayers and study one hour. These hours are divided between Mrs. Toomey and me. I have the oversight of the children during Prayers and school hours, with the assistance of the Rev. S. D. Ferguson, one hour, as his children attend school here. Mrs. Toomey has all the other time, and it keeps her quite busy.

We have children from about four years old to fourteen. I am sorry that I can not say they are further advanced than they are, yet I think they learn about as fast as can be expected, when we remember that their mother tongue is Grebo, and their studies are in English. They read the New Testament, the Analytical Series, 1st, 2nd, and 3d Readers, spell from Swinton's Word Primer, and cipher in addition and subtraction. The more advanced study an easy Grammar and Geography.

Our school faces the west, looking out upon the wide ocean, and is well ventilated.

Many thanks to yourself, as also to ladies of the Foreign Committee, for the

token of your best wishes. It will always be a source of pleasure and encouragement to me to know that I have kind friends, whose hearts are in the work of the Master, that He has called me to do, and that they are ever willing to sustain me, not only by their gifts but also by their prayers. For He Who has promised that the heathen shall be given to His Son for His inheritance will make use of us as instruments to bring about the time when we shall have bright spiritual days as well as bright natural ones, in this heathen land.

My kind regards to you.

Very gratefully yours,

S. J. SIMPSON.

CROZIER SETTLEMENT,

February 27th, 1882.

MY DEAR MISS EMERY :

I received a package in care of the Cape Mount Station, from the Ladies' Auxiliary, with my address and the well wishes of the ladies. And in reply I beg to tender my gratitude for their most valuable gift, so received.

Before such a thing as a timepiece or clock was in my possession, I used to work at random, on days of service, but now I can regulate a great deal better as to time, which is a great help. It causes many visits from some of the natives who have never seen a clock before in their lives, and also many questions asked and replies given—among which, that God has given or granted to us a knowledge which is in them too, but undeveloped yet, and will be so as long as they are in the power of of darkness.

Now, all I can wish for you, is that the Great Head of the Church and the Spirit of Glory will prosper your every effort to help in destroying the Kingdom of Darkness, that the Kingdom of Light may shine forth "more and more unto the perfect day."

And believe me to be your faithful brother in the work of our Saviour, CHRIST JESUS,

EDWARD HUNTE.

### LETTERS FROM JAPAN.

No. 14, CONCESSION, OSAKA,

February 6th, 1882.

MY DEAR MISS EMERY :

I AM NOW living with Mr. and Mrs. Tyng at No. 14.

I go over to the school every day, and teach English and drawing. I find the children bright and interesting. It is really a pleasure to teach them. The remainder of the day is nearly all occupied in trying



to learn Japanese. I like the study, but find it very difficult. We have a Language Club, meeting every Wednesday morning for an hour at the house of Mr. De Forest. All the Missionaries attend.

I like the Concession very much. The city, like all Japanese cities, is damp and dismal; the houses are more like unpainted sheds in appearance than anything else. The bridges are very good, strong, and pleasing to the eye. I am told there are six hundred in Osaka.

Miss Michie has not been well, so is going next week to Tokio for a change of air. The weather is very cold, though at the present time, flowers are blooming out of doors. I have seen only a few flakes of snow.

With love, yours sincerely,  
MARGARET L. MEAD.

CONCESSION, No 6, OSAKA,  
March 3d, 1883.

MY DEAR MRS. ——— :

The little girl that we have taken in upon your allowance is a very bright little creature of eight years of age. Her name is Taka. Her mother died several years ago, leaving two daughters. The father was very poor, and dreaded his daughter's fate might be that of too many of the poor children of these cities. In some way the eldest was adopted by the Roman Catholic school, and I think he would have very probably taken Taka to them, but one of our Christian women advised him to try to get her in our school. He applied, and we took her in, to remain until she is twenty years of age. If some such arrangement is not made, they will bring their children and let them remain until they are large enough to be useful at home, and are able to understand anything about Christianity, and then take them away before any lasting impression can be made; so it has been decided that it is best to have a written agreement with the parents or guardians, that the girls

are to remain with us until they twenty years of age, during which time they can most likely not only learn but be able to do something for the Church. We find it works very well.

Miss Emery thought you would like to adopt the little girl I wrote to Mr. Kimber about. I am sorry to say I think the mother was an impostor; she would not agree to give the money she said she could afford. It is very likely she was quite able to support her entirely, and since she would not sign any agreement, we are convinced her motives were not good; at any rate we have never heard from her again.

Taka is, I think, a child of very open, sweet disposition. She has been with us nearly a year, and I have never known her to be guilty of anything very naughty. She is a laughing, mischievous little creature, but very sweet-tempered and very fond of her ease; too fond of play to be very studious. I can give you no correct idea of her appearance. Like the rest, she has a yellow complexion and very black hair and eyes.

Please accept my warmest thanks for your kind interest. I shall write as often as I can about Taka, as I think you will probably like to hear of her from time to time. I must not forget to say that in the time she has been with us, she has learned the English alphabet, has also learned to do plain knitting and sewing. The girls are all very quick at learning everything, and it is a real pleasure to teach them. Whenever we can get the materials we teach them fancy work, of which they are very fond and which they do very nicely. This fancy work of course is only taught after everything else has been finished, that is, after each day's task has been performed. I fear I have not written all you would like to know about the child, but I hope to have the pleasure of writing again.

I am, very truly yours,

BELLE T. MICHIE.

#### PORTION OF LETTER FROM BISHOP HOLLY.

January 24th, 1883.

Among the first things that I would beg of the Society, are some furnishings for our Normal and Industrial School. We want a small press and the necessary apparatus for printing, as one of the Industrial arts to be pursued by the students in that establishment. We have already made out a list of the articles wanted, their price, and where they are to be had; and we

only await an opportunity to find somebody disposed to make the school a present of the same.

The farm where the school is to be carried on consists of nearly sixty acres, and is partially cultivated. The Committee voted us the means to build a small school-house thereon, which is now completed. And now we have only to gather the necessary furnishings to go to work.