

Title: *The Spirit of Missions*, 1882

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THE
SPIRIT OF MISSIONS.

EDITED FOR

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

OF THE

Protestant Episcopal Church in the U. S. of America,

BY THE

SECRETARIES OF THE BOARD OF MANAGERS.

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SPIRIT OF MISSIONS.

BOARD OF MANAGERS

OF THE

DOMESTIC AND FOREIGN MISSIONARY SOCIETY

OF THE

Protestant Episcopal Church in the U. S. of America.

All the Bishops of the Church, members *ex officio*,
The Secretaries and Treasurers of the Domestic and Foreign Committees, *ex officio*,
And, appointed by the General Convention of 1880, sitting as the Board of Missions,

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Rev. H. Dyer, D.D.
Rev. Charles H. Hall, D.D.
Rev. Noah Hunt Schenck, D.D.
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22 Bible House, N. Y.

REV. JOSHUA KIMBER, *Secretary,*
MR. JAMES M. BROWN, *Treasurer,*
FOR FOREIGN MISSIONS,
23 Bible House, N. Y.

STATED MEETINGS.—In the City of New York, at 2 o'clock P. M., on the second Tuesday of December, March, June, and September.

NOVEMBER AND DECEMBER, 1882.

REPORTS OF COMMITTEES, AUXILIARIES, Etc.

ANOTHER year of increasing financial prosperity has come and gone, and the undersigned—the Special Committee of the Board of Managers, appointed to supervise the publication of the Annual Reports—in presenting to the Church the following record of her Missionary work for the year ending September 1st, 1882, are thankfully able to repeat what was said twelve months ago; that, “in the matter of finances, the past year, as the Reports of the Committees show, has been the most prosperous in all the history of the Domestic and Foreign Missionary Society.”

Because of large receipts from legacies, the aggregate amount of funds in the Domestic Department is greater than ever before; while, for the same reason, and because some of the appropriations for the erection of buildings were laid over to the new year, the Foreign Committee (as will be observed by their Report) came very near reaching the cash basis at which they have so long been aiming: or, in other words, that Committee had on general account, September 1st, 1882, a credit balance which was within \$8,000 of the aggregate

of outstanding liabilities for work performed at the various Foreign Stations to that date.

Another cause for thankfulness is the fact of a deepened interest in the Missionary Conferences: which, in most instances, have gained for themselves a position of recognized worth in the Church. Five of these have been held since September, 1881. The first met at New Haven, Conn., and was mentioned in the last Annual Report; the second in Boston, November 13th; the third in Utica, November 29th; the fourth in New York, December 13th, and the fifth in Buffalo, June 6th.

Another encouraging feature in the record of the past year is the Joint Report of the Secretaries, in which, as will be observed, it is stated that the Publications of the Society (THE SPIRIT OF MISSIONS and THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE) instead of being a tax upon the Missionary contributions, have not only paid for themselves, but have also together contributed Six Thousand Dollars toward their share of the Central Expenses of the Board.

The Special Committee desire to call attention to the laborious and valuable service rendered by the various Standing Committees: particularly to those of the Committee on Trust Funds (the Report of which is herewith published), that on Missionary Meetings, and that on Office Expenses. The labors of the second named were much lightened by the kindly efforts of the local committees in the several places where the Conferences were held.

One other fact remains to be mentioned. Archdeacon Kirkby, who has rendered efficient service during the past year, has been appointed by the Board of Managers to continue for another year the work he has been doing, and also to supervise and assist the Clergy of the Church in the introduction into their various Parishes of that Plan of Systematic Offerings which has been so thoroughly tested and found so successful in other Branches of the Church. Among the various instrumentalities now employed to increase the interest of the Church in Missions and to enlarge her contributions toward the great work for CHRIST that this Society is aiming to achieve, it is believed that none will be more fruitful or more efficacious than this well considered and well tried plan of systematic giving; and the earnest attention of all who have the Missionary work of the Church near at heart is besought upon the subject.

HENRY Y. SATERLEE,

R. FULTON CUTTING,

C. VANDERBILT,

A. T. TWING,

JOSHUA KIMBER,

Special Committee, etc.

THE FORTY-SEVENTH ANNUAL REPORT OF THE COMMITTEE FOR
DOMESTIC MISSIONS.

*Being the Fifth to the Board of Managers of the Domestic and Foreign Missionary Society
of the Protestant Episcopal Church.*

INDIVIDUAL or associate Christian thought and deed never rise to a higher plane of service than when they are in loyal and loving accord with the Divine arrangements for the enlightenment and restoration of those who are in culpable and perilous estrangement from truth and God. Men and women, as individuals or in association, thus elevated in thought and purpose, sustain a Missionary attitude, character and responsibility. They are the receivers and dispensers of light. Ordinarily, persons are not saved—placed in a state and condition of salvation—exclusively on their own account, for what there is in them that is worth saving, but, in addition to this, for what, with new aptitude and powers, they are thus made able to do in saving others. The Church, bereft of her Missionary charter, or with that bright symbol of office and function lowered from its proper position and trailing in the dust; the Church, without Missionary impulse, so constant and effective as to be the restless and ruling law of her life, has parted with or lost out of sight the half, if not more than half, of all valid reasons for her existence here or elsewhere. As far as American Churchmen are especially and responsibly concerned, this branch of the one Church is God's great Missionary Society in this land and in this world—His human agency into which every aiding power of Heaven is ready to descend when properly sought and co-operated with. If it be so, then there can be no failure except through faithlessness on the human side, and if it be not so, there can be no success more enduring than the things that perish.

This Church has, thank God, a Domestic Missionary history, not to speak in this Report of her Foreign work. It is not indeed so bright and rich in record of achievement for CHRIST as could be desired, while it is not so void of such record as at the outset might naturally enough have been anticipated. The first half of the nearly completed century of her existence in full organization was largely and necessarily devoted to the maintenance of a persistently

questioned right to minister here at all, or of her capacity, in the new relations and conditions, so to minister as to meet the wishes and needs of a free and independent people. During that period, however, though strongly marked by controversy between the few with one name and the many with many names, the Missionary element was not wholly dormant. Foundations were laid which are good and trustworthy now. Good seed was sown which to-day is yielding bright and broad harvests. The good seed of the Gospel, with marvellous power for self-perpetuation, is eternal in its fruitage.

The truth that this Church is for us GOD'S Missionary organization in and for this world has been far more worthily considered and acted upon during the second half century of her completed equipment for work. Her list of more than four hundred Missionaries, including thirteen Missionary Bishops, witnesses with indubitable clearness and force to this point. There is but one civil division of these United States and Territories in which Missionaries, general or diocesan, are not at work under their own Episcopal authority and supervision. Our Missionary map, in its outlines, with the one exception of Alaska, is as broad as the Republic.

More than this has been done. Within the memory of those not yet very old, the thought, nay, the settled conviction, widely prevailed that this Church, in consequence of those peculiarities which distinguish her from other Christian bodies, must find her work and trophies mainly, if not well nigh exclusively, among the wealthy, the cultivated, the refined portions of the people; that however acceptably and successfully she might minister to such, she could not win the loving confidence and the hearty good will of the poor, the uneducated, the rough, the outcasts; that her somewhat stately methods and manners disqualified her for edifying and conquering frontier ministrations. Our Missionary Bishops and other Bishops, at or near the front, and the Missionaries serving under them, on the prairies, up in the mountains, down in the valleys, in camps and miners' cabins, among the wild Indians and ignorant and superstitious colored people, not by much or inflated speech about superior lineage, function or sanctity, but by honestly doing, in the Master's name and spirit, the work they were sent to do, exhibiting the more than earthly beauty, along with the sweet and patient tenderness, of His Bride, have proved, as by no style or force of logical argumentation it could have been done, the utter unworthiness and emptiness of such thought and conviction. Holy women, in more restricted spheres, singly or in association, by ministries of gentleness and love among the poor, the suffering, the fallen, have added clearness and force to the proof, if additional clearness and force were needed or possible.

There is an American branch of the one Church of CHRIST. In complete organization she has a history extending over nearly a hundred years. The

contest for honorable recognition and more and better than reluctant toleration has ended. This Church has a Mission here and a Missionary capacity and equipment equal, when in full development and use, to all its demands. There is not an inhabited township in the far outreaching domain in which there is not work for her to do—work which GOD placed her here to do. The increase of population is such as the world has never before known. All lands are sending their contributions. The fifty million of to-day will be well on toward one hundred million, if not quite up to that number, by the close of the present century. This Church has a Missionary interest and responsibility regarding not only all people now here, but also regarding all who are to be here in the coming years and centuries.

The idea has, however, been put forth in some quarters, and argued as though it were founded in truth, that heathenism, pure and simple, is the proper, if not the only proper objective point for Christian Missions, the necessary inference being, though not clearly and strongly stated, that, as there is not much of this precise type of heathenism in this land, there is no broad opportunity, and no very urgent call for purely Missionary operations here. Were Christianity wholly doctrinal in its structure and aims, there might possibly be some force in this thought or theory, but if Christianity be institutional as well as doctrinal, if the doctrine and the institution are so united that, regarding the best and intended results, the one is incomplete and inoperative without the other, then wherever, in theory or fact, the two are asunder, there is Mission work for this Church. This thought, it may be said, rises no higher than Church extension, and in this relation, it may also be said, there is nothing higher to which thought can rise, for Church extension, undertaken and prosecuted in the name and spirit of the Church's Head, is Gospel extension. The Church of CHRIST with the Gospel, not as something apart and distinct from what she is in her own visible structure, but as her very life, lifting her up to the life of GOD, is to spread herself over this wide, wicked world, and draw men within her borders for their cleansing, training and salvation. Without the Gospel, supplying warmth and energy, impelling action and making it effective in right directions, there is no Church except in cold and rigid form; and without the Church fully equipped and rightly ordered, there is no duly regulated and operative Gospel, at least no guarantee for the lasting preservation of its integrity or the fulness of its presentation to the world.

Thus stands the matter generally, and thus in special relation to the Domestic department of the field and the work in progress and yet to be undertaken within it. And where on the globe is broader or richer promise presented to Christian thought and enterprise? Where on the globe have downright Christian legislation and statesmanship such an opportunity for the exhibition and utilization

of their elevating and conserving prerogatives in furtherance of the truest present and future interests of men? Where on the globe, taking an accurate survey of her present position and work, and not underestimating the number or nature of the obstacles to be overcome that present themselves in the wide-reaching and far onward-reaching outlook, are the triumphs of the Cross likely to be more numerous or significant?

Workers with GOD and for GOD—the highest honor of sonship—must needs study to be patient as well as faithful. Whatever conserves right principles in proper relations and equipoise, and serves to gain for them full exposition and presentation, though not so immediately and abundantly productive as to fill out the measure of wish and hope, is taken up into the great stock of moral forces by which in the future men are to be restrained, regenerated and reclaimed. The faithful frontier Missionary, in his isolation—if there be any in the Kingdom where angels are constantly ascending and descending, and the Divine Presence is all-pervading—may not be permitted to gather more than the first fruits of the harvest of his own sowing, but his steadily and firmly borne witness for the truth, his toils and prayers, his self-denials and sacrifices do not and cannot perish. They will outlive him, and their full value and power may only appear in the next generation or the next century. The effective forces of the Church to-day are in no scanty degree those which she has gathered into herself from the faithful lives, the sore trials, the heroic sufferings, the triumphant deaths of the saints all along her career through the ages. These forces, fully awakened into activity and wisely directed, would all but bring back the age of miracles.

This view and study of the whole subject, or something like it, is often needed to prevent the manifold discomforts, and other and more serious embarrassments and hindrances, that originate in and are fostered by impatience regarding results in every branch of Mission service. Indifference may not be tolerated, but with the utmost wisdom in planning and fidelity in execution, even with a deep and calm anxiety penetrating the mind and soul, workers with GOD and for GOD must patiently wait with Him for His use and justification of their service in His own time and way. To stifle doubts in their inception, to give nerve and courage when appearances seem adverse and charged with disaster, to keep the spiritual vision accurate and steady and the spiritual pulse even and strong, they who work in the open field, they who give and pray at home, and, as much as any if not more than any, they on whom devolves the responsibility of legislating for Missions in this broad American field, do well to study the very wide and far onward-reaching outlook, and to consider that individual contributions to the work, of whatever sort—warm sympathy, with warm tears expressing it, fervent prayers, treasure, willing and hearty personal

service—in their degree impotent because of their individuality, may become mighty and everlasting in achievement under the care and direction of infinite wisdom and power.

The fellowship of labor for CHRIST in the upbuilding and extension of His Church—involving perpetual and anxious care, weariness, disappointments, apparent successes that turn out to be real failures, and seeming failures that unfold into signal successes, sadness and sorrow of spirit, bitter suffering often, and frequently crushing persecution—is the only fellowship capable of and having promise of transmutation into the perfect brotherhood of Paradise and Heaven, with all uncertainty, alloy, and sense of incompleteness left behind.

The receipts for the year, including legacies and specials—the former amounting to \$70,956.74, the latter to \$30,683.88—are \$228,375.54; and, excluding both, are \$128,159.92. The aggregate of specials is less by \$9,649.17 than that of last year, and that of legacies is larger by \$33,856.61. The aggregate of receipts available for the purposes of the Committee is \$197,691.66, being larger, by \$17,431.42 than that of last year. Adding to this aggregate \$13,260.24, the amount in hand September 1st, 1831, the total for the use of the Committee is \$210,951.90, leaving, after payment of all liabilities, \$33,201.90 with which to begin the new year. It is hoped and believed that this statement which the Committee make with thankfulness to GOD and to His faithful children, will not anywhere give the impression that a diminution of offerings can be justified by the needs of the work, or with undiminished ability, can prove acceptable to GOD. Modification on the other side or in the other direction will be most thankfully welcomed.

The cost of administration—central expenses—is less than *four per cent.* of the amount received, or, in other words, a little more than ninety-six cents of every dollar has been sent or will be sent to the Missionaries in the field.

A careful survey of the field and study of the whole situation suggest the thought and induce the conviction that the day is near when the call for men will be more urgent than for the means with which to equip and support them. Indeed, it is hardly aside from the strictest truth to say that it is so now. Wealthy men and women, as well as others, are learning to give money more and more cheerfully and generously, but they are not learning that a higher and richer contribution to the work is required at their hands, even the gift of the wisest and best of their sons to serve in the Sacred Ministry of the Church. The world stretches out strong and eager hands to draw the young men into

its service, making profuse and fascinating promises of reward. Our literature assails, if not with sharp reasoning, yet with more or less plausible innuendo, clad in graceful diction, the verities of the faith. Science, travelling wholly out of its own sphere, not minding its own proper business, professes to account for everything of the greatest value to man, without the intervention of the supernatural. Our young men, all too many of them, and, they bright and strong, are in uncertainty and doubt. The Christian Ministry has no attractions for them. Their thoughts and the whole bent of their lives are in other directions. There seems only one hopeful resource left. East, West, North, South, faithful fathers and mothers, Deacons, Presbyters, Bishops, especially all charged with the cure of souls, must turn, with helping and holy purpose, to the boys, the good boys of the Church. The world has them not yet in its firm and strong grasp. A tainted literature, and speculations, using the name of science, have not cruelly impregnated their minds with thoughts that are apt to unfold into doubt and unbelief. While yet the early vows have not been spurned or trifled with, but are felt to be in full binding force, the promising cadets must everywhere be sought out, and so tenderly, lovingly, and persuasively dealt with as to win them from the ranks and inspire them with ardent desire and resolute purpose, God willing and helping, to prepare themselves for leadership in the great army. What is thus briefly stated is capable of the broadest application, and, securing that consideration which the subject merits, from all whom God has placed in responsible relations to it, the needed numerical reinforcement, and of right quality, would not be long in coming.

The Treasurer's Report and other tables and statements that follow it, together with the Reports of the Missionary Bishops, give in detail all the information that can reasonably be desired by the Board of Managers and the many other friends of the Domestic Mission work of the Church, regarding the progress made and the situation at the close of the year.

Inadvertently, to the deep regret of the Secretary, the last Report of the Domestic Committee contained no word relating to the decease of the Rev. R. B. Van Kleeck, D.D., which occurred during the year. He became Secretary and General Agent of the Committee in 1854, and with marked fidelity and earnestness served in that office till 1861. During his administration, the cause of Domestic Missions reached a degree of appreciation by the general Church and a consequent degree of prosperity not before attained. Such were

his anxieties, cares and toils that his constitution received a shock and strain from which he never fully recovered. Many present helpers, who learned their first lessons in Mission service from him, still lovingly and gratefully cherish his memory.

The Committee start again on their annual round of duty in good heart. Experience has taught them that the burden they must carry is not altogether light. They know that care, anxious thought and toil await them. They do not complain. They feel no distrust regarding the goodness of the cause, and it represents interests of a very grave and enduring character. The gravity is serious to the last degree. They confidently hope for and expect, from their large and increasing constituency, a more generous sympathy, more and more fervent prayers, and a richer liberality of offerings than have ever been received, to cheer and aid them in their work.

Respectfully submitted,

A. T. TWING, *Secretary.*

MISSION ROOMS, 22 BIBLE HOUSE,
NEW YORK, September 1st, 1882.

Committee for Domestic Missions

The Rt. Rev. A. N. LITTLEJOHN, D.D., LL.D., *Chairman.*

Rev. George Leeds, D.D.,
" Henry C. Potter, D.D.,
" N. H. Schenck, D.D.,
" T. F. Davies, D.D.,
" J. L. Reese, D.D.,
" William N. McVickar,
" James Saul, D.D.,
" S. H. Tyng, Jr., D.D.,
" A. T. Twing, D.D.,
Rev. A. T. TWING, D.D., *Secretary,*
22 Bible House, New York.

Mr. G. N. Titus,
" William Scott,
" H. P. Baldwin,
" J. C. Garthwaite,
" W. G. Low,
" Benjamin Stark,
" John A. King,
" Wm. Bayard Cutting.

Mr. WM. BAYARD CUTTING, *Treasurer,*
22 Bible House, New York.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People*.....

LEGACIES.

Connecticut, Greenwich.....	Estate of Mrs. J. C. Campbell.....	\$150 00
“ New Haven.....	“ Lucy Nichols.....	19 20
“ Norwich Town.....	“ Mrs. C. C. Huntington.....	25 00
“ Pine Meadow.....	“ C. N. Chapin.....	50 00
“ Pomfret.....	“ Rev. Alex. H. Vinton, D.D....	2,500 00
“ Sharon.....	“ Miss Maria Hitchcock.....	440 05
Long Island, Flushing.....	“ Miss Julia Hoffman.....	500 00
“ “ Greenpoint.....	“ Miss E. M. Wood.....	55 85
Maryland, Charles Co., Durham Parish.	“ Rev. Robert Prout.....	2,925 00
Massachusetts, Andover.....	“ Mrs. Hannah S. K. Heywood.	700 00
New York, Newburgh.....	“ Commodore Graham.....	640 27
“ New York.....	“ Miss Henrietta Haight.....	250 00
“ Westchester.....	“ Peter C. Van Schaick.....	50,000 00
“ Yonkers.....	“ Caroline Jones.....	2,100 00
“ “.....	“ Annette Migy.....	101 23
Ohio, Granville.....	“ Mrs. Clarissa Sanford.....	5,166 38
“ “.....	“ Rev. Alvah Sanford.....	1,425 00
Pennsylvania, Philadelphia.....	“ Mrs. Lucy W. Humphreys...	2,000 00
“ “.....	“ Miss Matilda Otto.....	1,000 00
Virginia, Alexandria.....	“ Mrs. Mary E. Mandeville....	709 01
Western New York, Allen's Hill.....	“ Miss Clara Wilson.....	99 75
“ “ “ Buffalo.....	“ Miss Fanny W. Hall.....	100 00
		\$70,956 74

TREASURER'S REPORT.

WM. BAYARD CUTTING, *Treasurer, in account with the DOMESTIC COMMITTEE OF THE BOARD OF MANAGERS.*

RECEIPTS.

1881.		
Sept. 1st.	To Cash on hand, as per Treasurer's Report, deposited in Bank.....	\$48,649 32
1882.		
Sept. 1st.	Received for General Purposes, from Collections and Contributions.....	97,179 43
	From Legacies, for General Purposes.....	39,165 38
	“ Mite Chests not credited Parishes.....	22 99
	“ Balance of Interest on Investments.....	1,207 46
	For Indian Missions, of which from Legacies, \$3,544.59.....	24,142 89
	“ Missions among Colored People, of which from Legacies, \$26,821.79.....	35,115 58
	“ Indian Missions, Interest on Investments.....	136 32
	“ “ “ Bishop Whipple Hospital Fund (Interest).....	562 38
	“ Colored Missions, Interest on Investments....	139 87
	“ Special Purposes.....	30,685 38
		\$277,007 00

EXPENDITURES.

Missions among White People in Thirteen Missionary Jurisdictions and Twenty-nine Dioceses.

1882.		Stipends.	Specials.	Total.
Sept. 1st.	By Cash paid Arkansas.....	*\$5,012 50	\$ 55 00	\$5,067 50
	Colorado and Wyoming.....	*7,351 70	2,635 96	9,987 66
	Montana.....	*4,800 00	522 08	5,322 08
	Nebraska and Dakota.....	*8,103 60	2,507 57	10,611 17
	Nevada.....	*8,825 00	492 44	4,317 44
	New Mexico and Arizona.....	*4,551 60	260 50	4,812 10
	Northern California.....	*4,686 16	153 45	4,839 61
	Northern Texas.....	*5,250 10	279 00	5,529 10
	Western Texas.....	*5,564 23	912 02	6,476 25
	Oregon.....	*5,745 83	683 26	6,429 09
	Washington Territory.....	*4,825 00	6,578 66	11,403 66
	Utah and Idaho.....	*4,624 99	2,684 91	7,309 90
	Niobrara, Black Hills.....	1,249 97	.....	1,249 97
	Outfits.....	1,225 00	.....	1,225 00
	Traveling Expenses of Miss'y B'ps.	3,893 27	.....	3,893 27
	Alabama.....	466 80	.....	466 80
	California.....	1,450 00	.....	1,450 00
	Florida.....	1,537 50	156 18	1,693 68
	Fond du Lac.....	1,000 00	.....	1,000 00
	Georgia.....	875 00	1,184 95	2,059 95
	Indiana.....	937 50	.....	937 50
	Illinois.....	.....	94 40	94 40
	Iowa.....	2,591 00	2,690 00	5,281 00
	Kansas.....	3,224 97	254 16	3,479 13
	Kentucky.....	854 17	.....	854 17
	Louisiana.....	475 00	30 00	505 00
	Maine.....	2,699 99	487 00	3,186 99
	Maryland.....	.....	50 00	50 00
	Michigan.....	1,713 49	152 37	1,865 86
	Minnesota.....	3,391 66	2,333 07	6,224 73
	Mississippi.....	1,499 98	366 83	1,866 81
	Missouri.....	2,040 00	50 00	2,090 00
	New Hampshire.....	2,300 00	20 00	2,320 00
	North Carolina.....	951 00	414 57	1,365 57
	Ohio.....	300 00	.....	300 00
	Quincy.....	1,000 00	.....	1,000 00
	South Carolina.....	712 50	32 00	744 50
	Springfield.....	1,977 84	100 05	2,077 89
	Tennessee.....	430 00	147 00	577 00
	Texas.....	491 00	10 00	501 00
	Virginia.....	.....	2,102 03	2,102 03
	Western Michigan.....	1,251 08	30 00	1,281 08
	West Virginia.....	500 00	.....	500 00
	Wisconsin.....	875 00	172 20	1,047 20
	Missionary to the Port of N. Y... .	133 32	.....	133 32
	Miscellaneous Specials.....	.....	5,887 97	5,887 97
		\$106,754 43	\$34,529 63	\$141,417 38

* Including Bishop's Salary, \$3,000.

Missions among Indians.

By Cash paid:

Niobrara—Bishop's Salary.....	\$3,000 00	
Niobrara Contingent Fund.....	2,355 00	
Santee.....	2,660 00	
Yankton.....	2,363 00	
Lower Brule.....	1,030 50	
Cheyenne.....	2,232 18	
Hope School.....	2,644 50	
St. Paul's School.....	5,465 00	
St. John's School.....	2,400 00	
St. Mary's School.....	2,520 00	
Pine Ridge.....	2,240 00	
Rosebud.....	1,570 50	
Crow Creek.....	951 50	
Sisseton.....	780 00	
Protecting Property.....	273 25	
Insurance on Dakota Prayer Book Plates.....	25 00	
Sundries.....	425 61	
Specials.....	2,323 51	
Minnesota—White Earth.....	4,607 39	
Fond du Lac—Oneida.....	499 92	
Indian Territory, including specials.....	1,299 58	
		\$41,666 44

Mission among Colored People.

By Cash paid:

Florida.....	50 00	
Georgia.....	500 00	
Louisiana.....	500 00	
Maryland.....	1,437 50	
Mississippi.....	287 50	
Missouri.....	550 00	
North Carolina.....	4,044 00	
South Carolina.....	1,433 33	
Tennessee.....	1,100 00	
Virginia.....	3,765 00	
		13,667 33

Central Expenses and Cost of Making Work Known to the Church.

By Cash paid:

Secretary and Assistant.....	3,600 00	
Assistant Treasurer.....	999 98	
Rent of Mission Rooms.....	1,059 00	
Miscellaneous Publications.....	1,393 30	
Woman's Auxiliary to the Board of Missions.....	1,059 90	
		8,112 18
Less Amount defrayed by the Stated Publications...	3,000 00	
		\$5,112 18

Amount brought forward	\$5,112 18	
Office Expenses.....	907 67	
Printing for use of Office.....	94 55	
Travelling Expenses.....	229 94	
Mite Chest Expenses.....	134 02	
Legacy Expenses.....	181 88	
SPIRIT OF MISSIONS, Extra Pages.....	143 92	
Board of Managers' Expenses.....	458 48	
Systematic Offering Plan Expenses.....	146 66	
Archdeacon Kirkby, Salary and Travelling Expenses,	1,309 35	
		8,718 65
<i>Outside Payments.</i>		
Balance paid on Loans.....	2,167 67	
Young Christian Soldier and Carrier Dove.....	178 21	
		2,345 88
Cash in Bank.....	69,191 32	69,191 32
		\$277,007 00

Mr. W. L. Matson, of Hartford, holds deeds of real estate in Hartford, Conn., valued, when received from Chester Adams' estate, at \$11,000, which is held in trust for the Domestic and Foreign Committees of the Board.

The investments and stocks of the Committee are as follows:

Jersey City Water Loan, 7 per cent.....	\$10,000 00
1 Bond of City of New York, ditto.....	9,500 00

Donations to the Committee of uncertain value:

12 40-100 shares St. Louis, Iron Mountain and Southern R. R., par value \$1,240.....	1,240 00
The Treasurer holds 42 shares at the par value of \$4,200 of United New Jersey Railroad and Canal Co., donated by the Rev. James Saul, D.D., of Philadelphia.....	4,200 00

The undersigned Auditing Committee of the Board of Managers have examined the preceding accounts and compared them with the vouchers, and believe them to be correct.

H. DYER,
C. R. MARVIN, } *Auditing Committee.*
F. S. WINSTON, }

NEW YORK, *October 6th*, 1882.

Receipts for Domestic Missions for 1882 and Three Previous Years from the Several Dioceses and Missionary Jurisdictions.

DIOCESE, ETC.	AMOUNT CONTRIBUTED IN			
	1879.	1880.	1881.	1882.
Alabama.....	\$92 25	\$110 75	\$157 87	\$101 88
Albany.....	2,151 67	2,397 80	2,510 66	3,709 91
Arkansas.....	27 15	10 15	84 91	53 52
California.....	292 39	432 52	195 51	319 56
Central New York.....	2,825 89	2,249 91	2,367 22	2,406 93
Central Pennsylvania.....	1,453 48	1,573 94	2,287 11	1,950 06
Colorado.....	59 82	60 85	203 51	106 62
Connecticut.....	5,900 77	7,493 86	11,675 47	8,680 48
Dakota.....	11 22	13 30	4 01	61 13
Delaware.....	466 33	710 63	555 36	538 75
Easton.....	99 91	187 35	118 35	211 34
England.....				172 55
Florida.....	7 04	123 22	21 61	103 90

DIOCESE, ETC.	AMOUNT CONTRIBUTED IN			
	1879.	1880.	1881.	1882.
Fond du Lac.....	50 06	103 92	9 23	56 94
France.....		5 00	105 00	6 00
Georgia.....	261 33	313 37	130 74	137 42
Idaho.....			36 10	33 90
Illinois.....	423 00	335 85	265 54	266 83
Indiana.....	206 31	260 19	232 68	257 65
Iowa.....	206 91	146 97	81 15	110 91
Italy.....	24 70			27 00
Japan.....	37 42	131 42	84 64	70 15
Kansas.....	49 20	92 55	93 40	132 04
Kentucky.....	342 33	488 08	486 34	676 40
Long Island.....	13,263 24	14,213 19	15,888 37	14,854 20
Louisiana.....	78 50	143 72	101 30	229 72
Maine.....	112 61	292 71	96 08	287 82
Maryland.....	5,307 51	5,601 46	5,535 74	6,439 99
Massachusetts.....	5,299 22	6,262 75	8,738 30	9,508 32
Michigan.....	755 06	1,235 65	1,642 67	1,570 13
Minnesota.....	152 96	456 36	145 66	722 96
Mississippi.....	132 38	178 43	62 65	153 93
Missouri.....	307 83	363 50	672 23	205 60
Montana.....	68 70	147 06	151 20	154 70
Nebraska.....	324 23	180 04	108 95	320 46
New Hampshire.....	259 58	434 02	211 36	377 18
New Jersey.....	1,509 43	2,044 16	1,867 40	1,762 08
New Mexico.....		6 35	19 00	39 20
New York.....	41,463 50	45,854 44	69,902 46	51,011 94
Nevada.....	101 40	67 55	162 00	348 25
Niobrara.....	74 39	73 79	66 84	72 58
North Carolina.....	526 60	507 93	424 30	557 88
Northern California.....	59 60	3 18	10 00	87 25
Northern New Jersey.....	1,821 70	1,751 86	2,352 01	1,979 33
Northern Texas.....	19 75	71 60	54 85	129 05
Ohio.....	1,270 27	1,451 97	2,445 49	2,348 09
Oregon.....	355 52	169 35	93 75	470 28
Pennsylvania.....	20,525 22	19,985 19	22,629 96	23,670 09
Pittsburgh.....	1,172 59	1,709 67	2,211 26	2,139 99
Quincy.....	98 87	106 13	43 40	151 97
Rhode Island.....	2,272 09	4,594 65	5,710 08	5,213 77
South Carolina.....	343 30	326 73	173 03	338 23
Southern Ohio.....	1,467 47	1,775 61	2,524 38	2,279 73
Springfield.....	67 73	70 87	92 08	43 66
Tennessee.....	89 50	158 46	60 75	81 27
Texas.....	180 73	94 78	100 00	133 48
Utah.....	255 60	195 64	239 88	336 17
Vermont.....	321 88	393 07	379 12	492 87
Virginia.....	644 67	841 31	913 32	1,274 92
Washington Territory.....	38 35	86 50	67 80	162 65
Western Michigan.....	337 37	427 42	292 54	473 66
Western New York.....	2,501 98	3,903 36	3,144 24	3,346 82
Western Texas.....	33 75	42 55	15 35	3 00
West Virginia.....	104 44	105 05	167 88	353 39
Wisconsin.....	247 50	199 33	143 35	168 93
Wyoming.....	17 40	2 51		13 04
Legacies.....	23,648 32	26,241 34	37,100 13	70,956 74
Miscellaneous.....	6,181 52	4,672 69	3,245 19	2,918 35
Proportion of General Mission Offerings.....	5,290 54	**	8,738 25	***
Mite Chests not credited to Parishes.....	751 44	583 32	142 28	
Totals.....	*\$154,845 42	†\$165,273 08	‡\$220,593 29	§\$228,375 54

* Of which for Indian Missions, \$30,832.72; and for Missions among Colored People, \$13,215.15.

† Of which for Indian Missions, \$28,992.95; and for Missions among Colored People, \$9,633.72.

‡ Of which for Indian Missions, \$31,160.73; and for Missions among Colored People, \$11,023.06.

§ Of which for Indian Missions, \$24,841.59; and for Missions among Colored People, \$35,255.45.

** In 1880 amounts from this source were included in the receipts from different Dioceses.

*** In 1882 amounts from this source were included in the receipts from different Dioceses.

DOMESTIC MISSIONARIES

Receiving Stipends from the Domestic Committee during the whole or a part of the year from September 1st, 1881, to September 1st, 1882.

MISSIONARIES TO WHITE PEOPLE.

ALABAMA.

Under Rt. Rev. R. H. WILMER, D.D.
 Rev. F. B. Lee.....Minter's Station
 Rev. B. F. Mower.....Florence
 Rev. J. F. Smith.....Talladega
 Rev. De B. Waddell.....Clayton

ARIZONA.

Rev. G. K. DUNLOP, D.D.
 Mr. Endicott Peabody.....Tombstone

ARKANSAS.

Under Rt. Rev. H. N. PIERCE, D.D.
 Rev. I. O. Adams.....Camden
 Rev. C. A. Bruce.....Helena
 Rev. P. A. Johnson.....Conway
 Rev. J. A. Matthews.....Pan Buren
 Rev. D. B. Ramsay.....Newport
 Rev. J. J. Vaulx.....Fayetteville

CALIFORNIA.

Under Rt. Rev. W. I. KIP, D.D.
 Rev. John A. Emery.....Anahem
 Rev. D. O. Kelley.....Fresno

COLORADO.

Under Rt. Rev. J. F. SPALDING, D.D.
 Rev. W. B. Bolmer.....Denver
 Rev. A. H. Boyle.....Trinidad
 Rev. F. Byrne.....Rosita
 Rev. A. D. Drummond.....Gunnison
 Rev. Thomas Duck.....Idaho Springs
 Rev. John Gray.....North Denver
 Rev. H. H. Haynes.....Fort Collins
 Rev. C. M. Hoge.....Durango
 Rev. G. T. Le Boutier.....Colorado Springs
 Rev. W. J. Lynd.....Ouray
 Rev. H. Mitchell.....Pitkin
 Rev. O. E. Ostensen.....West Denver
 Rev. D. C. Pattee.....Canon City
 Rev. J. T. Frazer.....Newcastle
 Rev. M. F. Sorenson.....Littleton
 Rev. G. C. Rafter.....Golden
 Rev. T. V. Wilson.....Boulder
 Sister Eliza.....Denver

DAKOTA.

Under Rt. Rev. R. H. CLARKSON, D.D.
 Rev. J. V. Himes.....Elk Point
 Rev. M. Hoyt, D.D.....Swan Lake
 Rev. W. P. Law.....Grand Forks
 Rev. J. M. McBride.....Eden
 Rev. J. G. Miller.....Bismarck
 Rev. John Morris.....Morrison
 Rev. M. S. Robinson.....Swan Lake
 Rev. D. A. Sanford.....Mitchell

FLORIDA.

Under Rt. Rev. J. F. YOUNG, D.D.
 Rev. C. A. Apple.....Apalachicola
 Rev. Juan B. Baer.....Key West
 Rev. S. B. Carpenter.....Sanford
 Rev. E. W. Meany.....Gainesville
 Rev. C. E. McDougal.....Milton
 Rev. C. M. Sturges.....Mandarin
 Rev. Oliver Taylor.....Orange Park
 Rev. O. P. Thackara.....Fernandina
 Rev. C. W. Ward.....Maitland
 Rev. C. S. Williams.....Crescent City

FOND DU LAC.

Under Rt. Rev. J. H. BROWN, D.D.
 Rev. William Daffer.....Oconto
 Rev. J. A. Davenport.....Stevens' Point
 Rev. F. Moore.....Ahnapee
 Rev. J. A. Upjohn.....Neenah

GEORGIA.

Under Rt. Rev. J. W. BECKWITH, D.D.
 Rev. J. Knowles.....Greensboro
 Rev. H. Lucas.....Brunswick
 Rev. G. Macauley.....Atlanta
 Rev. S. J. Pinkerton.....Marietta
 Rev. H. K. Rees.....Cave Spring
 Rev. J. M. Stoney.....Milledgeville

IDAHO.

Under Rt. Rev. D. S. TUTTLE, D.D.
 Rev. F. W. Crook.....Boise City

INDIANA.

Under Rt. Rev. J. C. TALBOT, D.D.
 Rev. T. R. Austin, LL.D.....Vincennes
 Rev. E. H. Dennis.....Garrett
 Rev. J. J. Faude.....Plymouth
 Rev. S. C. M. Orpell.....Lima
 Rev. W. W. Raymond.....Goshen
 Rev. A. Reeves, M.D.....Worthington
 Rev. R. Totten.....Cannelton

IOWA.

Under Rt. Rev. W. S. PERRY, D.D.
 Rev. G. A. Chambers.....Anamosa
 Rev. W. W. Eastbrook.....Winterset
 Rev. J. Hochuly.....Fairfield
 Rev. D. C. Howard.....Oskaloosa
 Rev. F. E. Judd.....Brooklyn
 Rev. C. H. Kellogg.....Davenport
 Rev. W. C. Mills.....Creston
 Rev. C. S. Percival.....Cresco
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* Immigrant Chaplain to the Port of New York.

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 Rev. W. E. Jacob.....Decatur
 Rev. J. McNamara, D.D.....Fremont
 Rev. J. Paterson.....Omaha
 Rev. H. C. Shaw.....Silver Creek
 Sister Sarah.....Omaha

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 Rev. R. S. Eastman.....Austin
 Rev. W. R. Jenvey.....Reno

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 Rev. R. L. Stevens.....Astoria
 Rev. A. W. Wrixon.....Canyon City
 Sister Mary.....Portland
 Sister Louise....."

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† Deaf-Mute Missionary to Deaf-Mutes.

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Rev. J. H. Thringhast..... <i>Eastover</i>	Rev. J. E. Meredith..... <i>Brenham</i>	Under Rt. Rev. R. W. B. Elliott, D.D.	
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Rev. B. S. Lassiter..... <i>Mt. Carmel</i>	Mrs. S. H. de Klugery..... <i>"</i>	WEST VIRGINIA.	
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Rev. W. M. Steel..... <i>Effingham</i>	Under Rt. Rev. J. A. Paddock, D.D.	Rev. G. A. Gibbons..... <i>Fairmont</i>	
Rev. C. F. Sweet..... <i>Decatur</i>	Rev. J. B. Alexander..... <i>Port Tacoma</i>	Rev. R. H. Mason..... <i>Union</i>	
Rev. G. W. G. Van Winkle..... <i>Jerseyville</i>	Rev. H. S. Bonnell..... <i>New Tacoma</i>	Rev. W. H. H. Powers..... <i>Weston</i>	
Rev. H. C. Whitley..... <i>Springfield</i>	Rev. J. C. Fair..... <i>North Seattle</i>	WISCONSIN.	
TENNESSEE.	Rev. J. D. Ferguson..... <i>Port Townsend</i>	Under Rt. Rev. E. R. Welles, D.D.	
Under the Rt. Rev. C. T. Quintard, D.D.	Rev. R. S. Nevius, D.D..... <i>Spokane Falls</i>	Rev. H. M. Green..... <i>Darlington</i>	
Rev. W. P. Case..... <i>Somerville</i>	Rev. E. E. Wood..... <i>Olympia</i>	Rev. H. Langlois..... <i>Hudson</i>	
Rev. C. F. Collins..... <i>Brownsville</i>	WESTERN MICHIGAN.	Rev. W. H. Mines..... <i>Superior</i>	
Rev. F. P. Davenport..... <i>Tallahoma</i>	Under Rt. Rev. G. D. Gillespie, D.D.	Rev. A. B. Peabody..... <i>Star Prairie</i>	
Rev. C. M. Gray..... <i>Franklin</i>	Rev. H. J. Cook..... <i>Coldwater</i>	Rev. C. S. Starkweather..... <i>Superior</i>	
Rev. H. R. Howard, D.D..... <i>Tallahoma</i>	Rev. E. W. Flower..... <i>Greenville</i>	WYOMING.	
Rev. C. P. Rodfer..... <i>Cleveland</i>	Rev. Mr. Higginson..... <i>Coopersville</i>	Under Rt. Rev. J. F. Spalding, D.D.	
TEXAS.	Rev. J. S. Large..... <i>Traverse City</i>	Rev. G. H. Cornell..... <i>Laramie</i>	
Under Rt. Rev. Alex. Gregg, D.D.	Rev. J. B. Prichard..... <i>Ludington</i>		
Rev. E. G. Benners..... <i>Jefferson</i>			

CHINESE MISSIONARY AMONG THE CHINESE.

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Under the Rt. Rev. W. I. Kip, D.D.
Rev. W. C. Young..... <i>San Francisco.</i>

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Rev. H. Dunlop..... <i>Savannah</i>	
Rev. R. Landsberger..... <i>"</i>	
Mr. Symons..... <i>"</i>	

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Rev. C. H. Thompson, D.D..... <i>N. Orleans</i>	

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Under Rt. Rev. W. Pinkney, D.D.	
Rev. A. Crummell, D.D..... <i>Washington</i>	
Rev. Joseph Bryant..... <i>Aquasco</i>	
Rev. C. B. Perry..... <i>Baltimore</i>	
Rev. A. A. Roberts..... <i>"</i>	

MISSISSIPPI.

Under Rt. Rev. W. M. Green, D.D.	
Rev. J. L. Tucker, D.D..... <i>Jackson</i>	

MISSOURI.

Under Rt. Rev. C. F. Robertson, D.D.	
Rev. C. E. Cummings..... <i>Kansas City</i>	
Rev. C. M. C. Mason..... <i>St. Louis</i>	

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Rev. S. V. Berry..... <i>Asheville</i>	

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Rev. P. W. Cassey..... <i>New Berne</i>
Rev. J. E. C. Smedes..... <i>Raleigh</i>
Rev. C. O. Brady..... <i>Wilmington</i>
Rev. J. H. Perry..... <i>Tarboro</i>

SOUTH CAROLINA.

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Rev. J. V. Welch..... <i>Charleston</i>	
Rev. B. B. Babbitt..... <i>Columbia</i>	
Rev. T. B. Clarkson..... <i>Eastover</i>	
Rev. E. T. Walker..... <i>Edgefield</i>	
Rev. B. Allston..... <i>Plantersville</i>	
Mr. J. H. Williams..... <i>Columbia</i>	
Mr. T. J. Brown..... <i>"</i>	
Mr. M. H. McDuffie..... <i>"</i>	

TENNESSEE.

Under Rt. Rev. C. T. Quintard, D.D.	
Rev. I. E. Black..... <i>Sewanee</i>	
Rev. W. Cheshire..... <i>Bolivar</i>	
Rev. J. B. McConnell..... <i>Memphis</i>	
Rev. J. H. Polk..... <i>Nashville</i>	

VIRGINIA.

Under Rt. Rev. F. McN. Whittle, D.D.	
Rev. G. B. Cooke..... <i>Petersburg</i>	
Rev. J. H. M. Pollard..... <i>"</i>	
Rev. Thomas W. Cain..... <i>Richmond</i>	
Rev. W. E. Webb..... <i>Halifax C. H.</i>	
Rev. James S. Russell..... <i>Lawrenceville</i>	

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Rev. J. E. C. Smedes, Principal.
Rev. W. R. Harris, Rev. H. S. Hendersen, Mr. H. M. Joseph, Miss M. E. Pettipher, Miss Aurelia Davis, Miss E. De La Motta, Assistants, Mrs. C. Pettipher, Matron.
<i>St. Stephen's Normal, Parish and Primary School, Petersburg, Va.</i>
Rev. G. B. Cooke, Principal.
Rev. J. H. M. Pollard, Mrs. G. B. Cooke, Miss Virginia M. Morgan, Mrs. Georgie Morgan, Miss Carrie Bragg, Miss Florence Tyler, Mrs. M. Payne, Assistants.
<i>St. Barnabas' School, Wilmington, N. C.</i>
Mrs. Fanny S. Jackson.
<i>Mission School, Asheville, N. C.</i>
Rev. S. V. Berry.
<i>St. Mary the Virgin's School, Baltimore, Md.</i>
Mrs. William H. Bishop, Jr.

<i>Mission School, McFarland's Station, Lunenburg Co., Virginia.</i>
Mrs. M. M. Jennings.
<i>Mission School, Clover, Halifax Co., Va.</i>
Mrs. M. E. Miles.
<i>Mission School, Gordonsville, Orange Co., Va.</i>
Mrs. B. S. Brent.
<i>Beechwood Mission School, Aspenwall, Charlotte Co. Virginia.</i>
Mrs. H. W. Burgwin.
<i>Mission School, Lexington, Amherst Co., Va.</i>
Miss Rose Pendleton.
<i>St. Mark's School, Ogeechee Mission, Ga.</i>
Mr. Symons.
<i>St. Barnabas' School, Ogeechee Mission, Ga.</i>
Mrs. Jackson.
<i>Oak Hill Mission, Satilla River, Ga.</i>
Mr. James Brown.

MISSIONARIES AND TEACHERS AMONG THE INDIANS.

NIOBRARA MISSION.

The Rt. Rev. WILLIAM HOBART HARE, D.D., Missionary Bishop, residing at Yankton Agency, Dakota.

Standing Committee—Revs. J. W. Cook, W. J. Cleveland; Messrs. Hackewaxte, Isaac Tuttle (Natives).

SANTEE MISSION—P. O. Address, Santee Agency, Nebraska.

Rev. W. W. Fowler, Presbyterian in charge.

Church of our Most Merciful Saviour.

Rev. W. W. Fowler.

St. Mary's Boarding School (Girls).

Miss Amelia Ives, House Mother.

Miss Mary Graves, Associate.

Miss Mary S. Francis, Teacher.

Chapel of Our Blessed Redeemer, East Bazille Creek.

George Paypay (Native), Catechist.

Chapel of the Holy Faith, Wabashaw Village.

John Wapaha (Native), Catechist.

SPRINGFIELD, DAKOTA—*Hope Boarding School (Boys and Girls).*

Mrs. E. E. Knapp, House Mother.

Miss Doyle, Teacher.

Joseph Taylor (Native), Teacher.

FLANDREAU, DAKOTA—St. Mary's Church.

David Weston (Native), Catechist.

YANKTON MISSION—P. O. Address, Greenwood, Dakota.

Rev. Joseph W. Cook, Presbyterian in charge.

Cathedral Church of the Holy Fellowship.

Rev. Joseph W. Cook.

St. Paul's Boarding School (Boys).

The Bishop, President.

Rev. J. W. Cook, Instructor in the Bible.

Miss Jane F. Johnstone, House Mother.

Miss Sarah Bingham, Associate.

Henry E. Dawes, Teacher.

Isaac H. Tuttle (Native), Teacher.

Emmanuel House.

Miss Anna E. Weagant.

Chapel of St. Philip the Deacon—White Swan.

Frank Vassar (Native), Catechist.

Chapel of the Holy Name—Choteau Creek.

Rev. David Tatiyopa (Native), Deacon.

Chapel of the Holy Comforter—Point of the Timber.

SISETON MISSION—P. O. Address, Sisseton Agency, Dakota.

Rev. Edward Ashley.

YANKTONNAIS MISSION—P. O. Address, Crow Creek Agency, Dakota.

St. Thomas' Church, Agency.

Rev. H. Burt, Deacon.

Christ Church—Upper Camp.

Church of St. John the Baptist—Lower Camp.

Philip J. Deloria (Native), Catechist.

LOWER BRULE MISSION—P. O. Address, Lower Brule Agency, Dakota.

Rev. Luke C. Walker, Presbyterian in charge.

St. Luke's Station—Little Pheasant's.

Church of the Saviour, Agency.

Rev. Luke C. Walker (Native), Presbyterian.

St. Alban's Station, Standing Cloud's.

Salos Walker (Native), Catechist.

St. Barnabas' Station, Big Mane's.

Salos Walker (Native), Catechist.

CHEYENNE AGENCY MISSION—P. O. Address, Fort Sully, Dakota.

Rev. Henry Swift, Presbyterian in charge.

St. Stephen's Church, Moreau River.

Rev. Henry Swift.

Harry Marshall (Native), Catechist.

St. Paul's Station, Mackenzie's Point.

John Kitto (Native), Catechist.

St. John's Station, Striped Cloud's Camp.

St. John's Boarding School (Girls).

Mr. J. Fitch Kinney, Jr., Principal.

Mrs. J. Fitch Kinney, House Mother.

Miss Mary Stevens, Associate.

UPPER BRULE MISSION—P. O. Address, Rosebud Agency, Dakota.

Rev. W. J. Cleveland, Presbyterian in charge.

RED CLOUD MISSION—P. O. Address, Pine Ridge Agency, Dakota, via Camp Robinson, Nebraska.

Rev. John Robinson, Deacon.

Sister Julia A. Draper.

Little Wound's Camp.

Miss M. J. Leigh, Teacher.

Joseph Marshall (Native), Catechist.

Orphan's Camp.

Rev. Amos Ross (Native), Deacon.

FOND DU LAC MISSION.

Under the Rt. Rev. J. H. H. Brown, D.D.

GREEN BAY AGENCY—P. O. Address, Oneida, Brown Co., Wisconsin.

Rev. E. A. Goodnough, Presbyterian.

Mission School of Hobart Church.

Rev. E. A. Goodnough, Principal.

Mrs. E. A. Goodnough, Assistant.

MINNESOTA MISSION.

Under the Rt. Rev. H. B. Whipple, D.D.

WHITE EARTH RESERVATION.

Rev. J. A. Gillfillan, Presbyterian.

Church of St. Columba.

Rev. J. J. Enmegahbowh (Native), Presbyterian.

RED LAKE AGENCY.

Church of St. John in the Wilderness.

Rev. Fred Smith (Native), Deacon.

Rev. Mark Hart (Native), Deacon.

Church of St. Antipas.

Rev. John Coleman (Native), Deacon.

WILD RICE RIVER.

Church of the Epiphany.

Rev. George B. Morgan (Native), Deacon.

LEECH LAKE.

Church of the Good Shepherd.

Rev. Charles Wright (Native), Deacon.

LAKE WINNIBIGASHISH.

Mission of St. Philip the Deacon.

Rev. George Smith (Native), Deacon.

INDIAN TERRITORY MISSION.

Under the Rt. Rev. H. N. Pierce, D.D., LL.D.

Rev. John B. Wicks, Presbyterian in charge.

CHEYENNE AND ARRAPAHOE AGENCY—P. O. Address, Darlington, Indian Territory.

Rev. David Pendleton Oakerhater (Native), Deacon.

KIOWA AND COMANCHE AGENCY—P. O. Address, Anadarko, Indian Territory.

Rev. Paul Caryl Zotom (Native), Deacon.

Henry Pratt Taawayite (Native), Catechist.

WASHINGTON TERRITORY MISSION.

Under the Rt. Rev. J. A. Paddock, D.D.

SHOALWATER BAY RESERVATION—P. O. Address, North Cove.

Rev. Edward Davis.

NUMBER OF MISSIONARIES,

In Thirteen Missionary Jurisdictions and Thirty Dioceses, receiving Stipends from the Domestic Committee during the whole or a part of the year from September 1st, 1881, to September 1st, 1882.

AMONG WHITE PEOPLE.

Missionary Bishops.....	12	
Clergymen.....	292	
Women Helpers.....	5	309

AMONG COLORED PEOPLE.

White Clergymen.....	13	
Colored Clergymen.....	15	
Lay-readers.....	5	
Teachers.....	4	
Women Helpers.....	18	55

AMONG CHINESE.

Chinese Clergyman.....	1	1
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AMONG INDIANS.

Missionary Bishop.....	1	
White Clergymen.....	12	
Native Clergymen.....	13	
White Catechist.....	1	
Native Catechists.....	9	
Teachers.....	3	
Women Helpers.....	13	52

Total.....		417
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APPOINTMENT OF DOMESTIC MISSIONARIES.

Appointments for Mission work in the Domestic field, and payments for such work, are made as follows :

1. The Bishop of each Diocese is notified of the amount appropriated to his field, by the Board of Managers through the Domestic Committee, for the Missionary year which runs from September to September.
2. The Bishop notifies the Committee of the manner in which he wishes the appropriation divided among certain Missionaries whom he appoints, subject to the approval of the Board.
3. The Committee notifies each Missionary of his appointment, and of the amount of Stipend he will receive per quarter.
4. Reports of work for the three months preceding, according to forms furnished by the Committee, are expected from the Missionaries at the end of each quarter. They should reach this office early in December, March, June and September.
5. Payments are made as early as possible after the receipt of Reports as the condition of the Treasury will permit.

THE SEVENTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP
OF DAKOTA.

THE visitation of the Missionary Bishop through the Territory of Dakota, during the year 1882, has been one continued succession of surprises at the amazing development of the country, and the incessant inflow of people. There never has been anything to compare with it in the settlement of any part of the land. New towns are springing up all along the many railroad lines that are permeating the Territory, and new farms in almost countless numbers are being opened in every portion of it. Well-informed persons have calculated that no less than five hundred people come into Dakota now every day, to seek and make new homes for themselves and their families. These startling facts should certainly arouse our Missionary Board, and wealthy Eastern parishes and people, to redoubled exertions and generosity in behalf of the Church work in this wonderful new land.

At many points I am happy to say that the Church has made good progress, but we should have, at once, at least ten more Missionaries in the Territory, and an annual grant of not less than \$5,000 for Missionary stipends, from the Board. Even with all this we could not meet the want.

YANKTON.

At Yankton, the handsome new church is about completed, and the parish enjoy the able services of the Rev. Dr. Hazard, a most valuable addition, since my last report, to the working force of the Territory. The church in its size, style and finish would do honor to any Diocese in the country.

ELK POINT AND VERMILLION

are still under the charge of the venerable Father Himes, whose labors in those two towns have wrought wondrous changes in the Church's behalf. He has a lovely chapel at the one place, and will soon have another completed at Vermillion. Three persons were confirmed at Elk Point, on the 4th of September.

CANTON AND EDEN

are now vacant by the removal of Mr. McBride, to Sioux Falls. There are small churches in both places, and we hope to unite them in one charge. Mr. Stafford, a candidate for Holy Orders, is now supplying them.

SIoux FALLS.

The Rev. Mr. McBride has accepted the rectorship of this important point, and in a few months of zealous and judicious work has greatly strengthened the parish. The church has been enlarged and improved, and a convenient parsonage has been secured during the past year, and the congregation has perceptibly increased.

DELL RAPIDS AND FLANDREAU.

These two Stations are still vacant, and unless they can unite in the support of a Missionary, there can be no regular Services beyond what Mr. McBride may be able to give them.

MITCHELL,

on the Iowa River, has also a fine church and property, and with the wonderful increase of population might seek to become a strong parish. The Rev. D. A. Sandford is the Missionary.

MORRISTON.

Through the kindness of a generous lady of Long Island, a most convenient and attractive little stone church has been finished here during the present year. Father Morris may well be proud of his monument, erected by his own hand, in his life-time, on the banks of the James, and in the midst of a band of loyal Church people.

HURON.

At Huron, the home of the venerable Dean Hoyt, I consecrated, on the 10th of September, Grace Church, a graceful and comfortable building, also erected in the past year. On the same night I confirmed two persons. It rarely happens that a new western town is so much blessed in the zeal

and liberality of its Churchmen, as is the case in Huron, and in

WATERTOWN,

where a new and beautiful church is now awaiting consecration. For both of these edifices we are greatly indebted to Dr. Hoyt's care and wisdom, as well as to the generosity of the people.

WAHPETON,

on the Red River, has at last been supplied with the services of a Missionary, the Rev. H. J. Gurr, who also officiates in Breckenridge, on the other side of the river, in the Diocese of Minnesota.

FARGO.

In no parish in the Territory has there been more perceptible advance during the last year, than in that of Gethsemane Church, Fargo. Nearly \$3,000 has been collected from the people by the zealous Rector, the Rev. B. F. Cooley, and expended in the enlargement and improvement of the church and the parsonage, and other and greater improvements are projected.

GRAND FORKS.

The Rector of this parish has secured some outside aid for the completion of his church, and the establishment of a school. It is an important point, and the church here should be a strong centre.

VALLEY CITY.

On Whitsunday, May 28th, I consecrated All Saints' Church, a fine and handsome stone structure in this interesting town. There is no better church in the Territory. It was entirely paid for by the people themselves. The Rev. E. S. Peake has been appointed to its charge, a faithful Missionary whose labors in the Master's service have been well known and highly blessed. On the evening of the same day I confirmed five persons in the newly consecrated church, in the presence of a great congregation. What a blessing it would be to the Church in Dakota if it could be thoroughly inoculated with the spirit and the liberality of this model parish.

SWAN LAKE, TURNER, AND PARKER.

These three points have been under the care of the Rev. M. S. Robinson who resides at Swan Lake. On the 14th of September I confirmed one person at Swan Lake, and on the 15th one at Turner. Parker will probably be hereafter joined with Canton and Eden, as it may more easily be reached by railroad from Canton. Mr. Robinson will,

however, devote the time heretofore given to Parker, to Adelia, a new Station that he has opened south of Swan Lake, and to Lincoln Centre, where there are a few Church families residing.

MILLBANK AND ABERDEEN,

on the Milwaukee Railroad, have recently been assigned to the Rev. Job Babin, who will also hold occasional Services in the town on the same line between these two. Small church buildings ought to be erected during the next year at both of these points, and this could be done, if we could promise the people from \$300 to \$500 in each place towards the building of the churches. All other Christian bodies seem to have abundant means for aiding in the erection of new churches in Dakota, consequently they are able to precede us in the occupation of most of the new towns.

JAMESTOWN,

on the Northern Pacific Railroad, between Valley City and Bismarck, must have a Clergyman and a church immediately. It is a very important place. There are some casual communicants of the Church there, a parish has been organized, property has been promised; some steps have been taken for a commencement, but we shall lose ground every hour that we delay. We need at least \$300 annually, for three years, for a Missionary stipend there, and \$500 of outside aid for the immediate erection of a church.

BISMARCK.

The church in this town was badly injured by a hail storm, but has been thoroughly repaired. The congregation appears to be slowly increasing. I confirmed one person here on the 25th of May.

NEW POINTS.

Arrangements are now being made to place a Missionary on the Northwestern Railroad between Huron and Ordway. We need also one between Mayville, Castleton and Larimore, and one north of Grand Forks on the St. Paul and Manitoba Railroad, and one at Grand Rapids and the neighboring towns south of Jamestown. We hope to accomplish this during the next year, but in order to do so we must have at least \$1,000 Missionary aid in addition to what is now granted to the Territory by the Board of Missions.

I cannot too strongly urge the Board of Missions to look upon Dakota as one of the

most important fields for the Church's Missionary operations of to-day. Into no part of our country is the tide of emigration pouring with such an amazing flood as into this Territory. It is idle to attempt to keep the Church abreast of the wave of advance unless we have more means and more Missionaries. Most earnestly do I plead that the Church may not, on account of her indifference or her negligence, allow this golden opportunity to slip by unimproved.

OTHER NEEDS.

Before I close my Report I desire to call the attention of the Board and of Churchmen throughout the country to two great works that we are attempting in Nebraska. I mean the completion of our Cathedral at Omaha, and the establishment of a "Child's Hospital" under its shadow. We need \$5,000, besides what we can obtain in Omaha, to finish without debt our modern but beautiful Cathedral which is now approaching completion. And we need the same amount to erect a new building for "The Child's Hospital" now in operation in a temporary structure adjoining the Cathedral.

Through the generosity of the Board, and

at the suggestion and with the aid of the "Society of the Royal Law," and the Woman's Auxiliary, we have been able to secure the services of Sister Sarah, now a Deaconess of Nebraska, as Matron of the Hospital. The good that this noble woman has been able to do in the past year for sick and homeless children, and for helpless mothers, is alike beyond description and beyond praise. But in order to make her Christ-like work more effective and more permanent, we must have a larger and better building for "The Child's Hospital." I know of no Missionary agencies in my Jurisdiction, unless indeed it be our excellent Church Schools, Brownell Hall at Omaha, and Nebraska College at Nebraska City, that need and that merit the Church's generous help, more than do our Cathedral and our Child's Hospital. The building of the Cathedral has been a work of great anxiety and care for me, stretching on through many years. It is now nearly finished. If God spares my life for another year, I may hope to see its entire completion.

ROBERT H. CLARKSON,

Missionary Bishop of Nebraska and Dakota.

THE SIXTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF
UTAH AND IDAHO.

IDAHO.

I HAVE none but good words from and for Idaho. The rectorship of the Rev. I. T. Osborn in St. Michael's Church, Bois , has been fruitful in happy results. I confirmed seventeen there at the last visitation, the largest class ever presented in the parish. And, best of all, through the Rector's wisdom, godly zeal, and gentle ways, the jarring elements in the parish have been all harmonized, and nowhere will a more united and contented Church folk be found.

It is sadness to me and to the parish to report that Mr. Osborn, because of threatening ill-health, must withdraw for a time from the active work of the Ministry. He will remain in residence at Bois , and be a helper in brotherly counsel to his successor, the Rev. G. H. Davis.

On St. James' Day, the Rev. F. W. Crook was ordained Priest in Bois . By faithful labor in his diaconate, as Missionary to Idaho City, Placerville, Emmetsville, Silver City, Reynolds Creek and Jordan Valley, he has purchased to himself this good degree.

His P. O. address is Bois . But he is not much in residence there; being a great deal of the time in stages wandering among these six places, situated forty, sixty and seventy miles distant from Bois . Four were confirmed in his field. He had expected many more, but the ravages of the dreadful diphtheria prevented several candidates from presenting themselves.

In Northern Idaho is the Rev. J. D. McConkey, at Lewiston. I was not able to visit him this year, but Bishop Paddock, a nearer neighbor to him, kindly went to Lewiston in my stead, and confirmed eight there. Mr. McConkey has purchased a lot with a large house upon it. In a room of this house, fitted therefor, he holds Divine Service, and lives in the rest of it. I furnished \$500 for this purchase, loaned to me for a time by the Western Church Building Society. The remaining \$1,000, the people of Lewiston are struggling to pay.

Rev. Dr. Nevius also, as well as his Bishop of Washington Territory, has kindly come over the line to my help. At Fort Coeur d' Alene he has held Services and baptized, and presented two to Bishop Paddock for Confirmation.

Next year, please God, I must get to Northern Idaho, and visit if possible this U. S. Garrison, and the new and growing towns of Moscow, Palouse, and Mount Idaho, as well as Lewiston.

In Wood River, a mining region of two or three years of age, I am striving to place a pastor. There are five or six growing towns. And, so soon as I can find the man, I shall send him unto them.

In Idaho, 110 have been baptized and 35 confirmed. There are 211 communicants, 15 Sunday-school teachers, and 180 scholars.

UTAH.

A great loss has befallen us here in the transfer of the Rev. R. M. Kirby to the Diocese of Albany. He was eleven years by my side in Salt Lake City, a most faithful and helpful brother. As a pastor of his people, as a leader among men, as a power in the whole Territory, he waxed stronger and stronger year by year. Family considerations led him eastward last November; and not yet have the business men on the streets, our people in their homes and at church, and the sick and poor in their suffering, ceased to mourn his departure. Of two of our Institutions in Salt Lake, St. Mark's Hospital, and Rowland Hall, he was the very father.

In active beneficence the Hospital pushes on the good work he started in it ten years ago. During this last year 380 patients have been cared for in it, at an expense of \$11,500. All this money was raised here, mainly by dues from miners and mining companies. And now we are engaged in adding two new wards to our building, to meet the growing needs.

The second year of Rowland Hall is opening with an increase of boarding pupils, and such an increase as to crowd perplex-

ingly the moderate accommodations we possess.

The Rev. C. M. Armstrong has succeeded Mr. Kirby as Superintendent of the Hospital, and the Rev. G. D. B. Miller adds to his many duties as Head Master of St. Mark's School, the care of Rowland Hall. The ladies in charge, Miss Marsh and Miss Douglas, are his faithful and most competent assistants.

With 500 scholars to look after, Mr. Miller's work is no small part of our Missionary activity, while under God's blessing, our Rowland Hall, in giving a Christian and home training to young women, is to add a mighty power for good to this region.

And God has blessed us. The women of the land are particularly interested in this work. A lady gave me \$5,000 to begin with. Two other ladies, one in Philadelphia, and one in Boston, have sent me each \$1,000 for it.

In founding a library for the Hall, the booksellers have generously helped me. Mr. W. H. Appleton, of New York, gave precious personal attention to the selection of good books; and his firm, and Harper Brothers, and Routledge & Son, and Scribner's Sons, and Lippincott & Co., sent me \$550 worth of books, for the nucleus of an excellent library.

Last year, we began with one boarding pupil in Rowland Hall, and ended with nine. This year, seventeen have already applied for entrance, and I fear embarrassment in providing room for the steady inflow.

St. Mark's Cathedral is being enlarged by the addition of a transept to afford room for a handsome organ which the ladies of the congregation have ordered from Johnson & Sons, of Westfield, Mass.

At St. Paul's Chapel, our second church in Salt Lake, the Rev. Mr. Armstrong has charge of a steadily increasing congregation. One of the ladies of the same family of New York City which built this chapel has generously offered to me \$3,000 more for building a parsonage.

In Ogden, all goes on well. The Rev. S. Unsworth proves a worthy successor of the lamented Gillogly. And our faithful schoolmaster, Mr. C. G. Davis, has been ordained Deacon. His usefulness, great before, is doubled; and his devotion to his duty, deepened and strengthened. He visits Cor-

inne once a month, and is a most acceptable pastor to the people there.

Over 200 scholars in the Parish School, of Ogden and Plain City, Mr. Unsworth and Mr. Davis care for. Mr. Unsworth visits Evanston, Wyoming, once a month, for Bishop Spalding.

The Rev. P. McD. Bleecker has been ordained Priest, and has removed to Logan to reside. I am glad and grateful. The work in Logan and Cache Valley, intrenched centres of Mormonism, will be the more vigorously done. In his faithfulness Mr. Bleecker visits also Blackfoot, Idaho, once a month.

Five Commissioners for Utah, provided by Congress in the "Edmunds Bill," are here to straighten out our civil affairs. They are to prevent polygamists from either holding office or voting. What the result will be I know not. I do not think the Mormons will violently resist. Nor do I think they will give up the polygamous feature of their religion, if evasion, in which they are well versed, or passive resistance, which they know how to use, will stand them in good stead.

Meanwhile, as I have said before, I see nothing for us to do but to urge the moral and spiritual influences which constitute our appointed weapons in this strife.

In Utah, 117 have been baptized, and 44 confirmed. There are 395 communicants, 44 Sunday-school teachers, and 732 scholars.

I want to say my thanks to the Domestic Committee for their uniform courtesy and helpfulness; and to the Woman's Auxiliary for their provision of the salary of Mrs. de Klugerie as visitor to help us here in Salt Lake. I understand the Connecticut Branch kindly gave the \$500 this year. Next year Miss Amy A. Sweet is to be the visitor. To ladies everywhere who have sent valuable boxes for the Missionaries, Schools and Hospital: to the generous givers who have provided me with nearly \$20,000 of the supplies herein reported; especially to the individuals and Sunday-schools, who un-faithfully keep up our needed Scholarships of \$40 per year: to the New York Bible and Common Prayer Book Society, for Prayer Books: to a citizen of Salt Lake, who is generously meeting the expenses of one of my students at Union College; and to an officer of the U. S. Navy, who, besides kind help previously given, has told me that he will put \$1,000 into my hands when I am

ready to go on to build a church in a certain town in Utah, I would add my thanks.

It was a cynic who said, "Gratitude is a lively sense of coming favors." I fancy his bitter smile if he could read what I add now of needs. General needs—always with me: For the traveling expenses of ministers and teachers. For this purpose I have paid out \$877.15 this year. For education of young men. Two are now in Union College, one in the General Theological Seminary, and one at Ogden. For these I have paid \$746.20. And for getting Rowland Hall well founded and fitted. Four thousand dollars were called for, under this head last year. But enough of these.

A special thing I do want honestly to ask for now. That is, a rectory for Ogden, Utah. The parish is nearly self-supporting, though the town is one of 5000 Mormons and only 1500 Gentiles. The Rector is eminently faithful and self-denying. Out of the salary given by the people he has to pay \$300 per year for rent of his house. This subtraction worries and depresses him. I strongly feel it a duty to see that he has a rectory. We have the land—plenty of room on the church lot, and \$3,000 will build what is needed.

St. Paul "thanked God and took courage." Humbly I would follow his example. And, as his follower, I do not admit it to be cynical philosophy to consider that thanks for the past do indeed overflow into a lively hope for the help and means to meet the needs of the future.

I am glad and grateful to report \$1,500 of my standing debt paid off.

The following, however, yet remains:

On Rowland Hall, \$2,375; School of the Good Shepherd, Ogden, \$1,000; St. Mark's School House, Salt Lake, \$500. Total, \$3,875.

The Clergy of the Missionary District are:

Rev. G. D. B. Miller, Assistant Minister of St. Mark's Cathedral, Salt Lake, and Head of the Schools.

Rev. C. M. Armstrong, Assistant Minister of the Cathedral, in charge of St. Paul's Chapel, and Superintendent of St. Mark's Hospital.

Rev. S. Unsworth, Minister of the Memorial Church of the Good Shepherd, Ogden.

Rev. C. G. Davis, Deacon, Assistant Minister of the Memorial Church of the

Good Shepherd, Ogden, Principal of the School of the Good Shepherd, and in charge of the Chapel of the Good Samaritan, Corinne.

Rev. P. McD. Bleecker, Minister of St. John's, Logan, and in charge of Holy Innocents', Blackfoot.

Rev. I. T. Osborn, Rector of St. Michael's, Bois .

Rev. F. W. Crook, Minister of St. Mark's, Idaho City, and St. James', Silver City.

Rev. J. D. McConkey, Minister of the Church of the Nativity, Lewiston.

Rev. B. S. Dunn.

Postulant: S. Lord Gilbertson.

Standing Committee: Rev. Messrs. G. D. B. Miller and C. M. Armstrong; Messrs. G. M. Scott and G. Y. Wallace.

Examining Chaplains: Rev. Messrs. G. D. B. Miller and S. Unsworth.

Receipts and Expenditures have been as follows:

RECEIPTS.	
Balance, Last Year's Report.....	\$ 44 91
Sent directly to me	16,818 54
"Specials," SPIRIT OF MISSIONS.....	2,772 94
Interest, "Swift" R. R. Stock.....	27 00
	\$19,663 89
EXPENDITURES.	
In Salt Lake City:	
For St. Mark's School.....	\$6,811 10
" " Rectory.....	479 37
" St. Paul's Chapel.....	405 35
" Rowland Hall.....	4,200 84
" Other objects.....	108 56
	\$12,004 72
In Ogden:	
For School of Good Shepherd.....	\$997 45
" Parish " ".....	234 03
	\$1,231 48
In Logan:	
For St. John's School.....	\$646 32
" " Parish.....	570 05
	\$1,216 37
For Plain City.....	
" Corinne.....	\$484 00
" Boise.....	6 05
" Lewiston.....	474 80
" Silver City.....	822 25
" Idaho City.....	171 50
" Theological Education.....	163 85
" Interest.....	746 20
Miscellaneous.....	662 24
Repaid Loans.....	202 02
Balance to New Report.....	1,500 00
	27 91
	\$19,663 89

Gifts to me (\$16,818.54) came from the following Dioceses:

New York.....	\$3,880 78	Southern Ohio ..	150 00
Pennsylvania.....	3,143 75	Vermont.....	125 00
Massachusetts.....	2,065 00	N. N. Jersey.....	110 00
Connecticut.....	1,579 93	Kentucky.....	90 00
Western N. York.....	900 00	Ohio.....	83 00
Albany.....	762 72	California.....	80 00
Pittsburgh.....	752 05	Minnesota.....	50 00
Central N. York.....	490 41	W. Michigan.....	44 00
Rhode Island.....	466 83	C. Pennsylvania.....	40 00
Michigan.....	422 00	Quincy.....	40 00
New Jersey.....	385 00	Montana.....	20 00
Long Island.....	340 00	W. Virginia.....	2 00
Utah.....	305 00	Paris, France.....	50 00
Illinois.....	250 52		
Maryland.....	190 55		

NAME OF PARISH OR STATION.	Clergy.	Church Buildings.	BAPTISMS.			Confirmed.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS.		PARISH SCHOOLS.		Value of Church Property.	OFFERINGS.		
			Infant.	Adult.	Total.					Teachers.	Scholars.	Teachers.	Scholars.		Amount given at Station.	Amount given to Station.	Total for Church Purposes.
St. Mark's, Salt Lake City, U. T.....	1	1	48	8	56	24	205	27	36	17	303	18	523	\$ 105,000 00	\$ 20,677 18	\$ 12,099 37	\$ 32,776 55
St. Paul's Chapel, Salt Lake, U.T.....	1	1	6	3	9	7	45	110	10	137	.....	.....	.....	21,000 00	917 31	905 35	1,822 66
Good Shepherd, Ogden, U. T.....	2	1	24	5	29	9	82	13	6	8	200	5	165	28,000 00	1,487 14	1,231 48	2,718 62
Good Samaritan, Corinne, U. T.....	..	1	3	.....	3	.....	5	.....	.....	.....	.....	.....	.....	500 00	42 30	4 55	46 85
St. John's, Logan, U. T.....	1	..	14	.....	14	3	30	..	1	5	41	1	40	5,000 00	87 77	1,216 37	1,304 14
St. Paul's, Plain City, U. T.....	.....	.....	4	.....	4	.....	17	1	..	4	51	1	45	1,900 00	52 90	563 18	616 08
Grace, Silver Reef, U. T.....	.....	.....	1	.....	1	.....	3	.....	.....	.....	.....	.....	.....	.....	24 70	.....	24 70
St. Michael's, Bois�, I. T.....	1	1	23	11	34	17	122	6	12	8	90	.....	.....	11,700 00	2,876 50	474 80	3,351 30
St. Mark's, Idaho City, I. T.....	1	..	19	7	26	3	31	.....	.....	.....	.....	.....	.....	.....	186 40	413 85	600 25
St. James', Silver City, I. T.....	.....	.....	6	2	8	1	8	3	1	.....	.....	.....	.....	.....	164 10	421 50	585 60
Holy Innocents', Blackfoot, I. T.....	.....	.....	18	3	21	4	10	3	1	4	70	.....	.....	50 00	266 45	500 00	766 45
Nativity, Lewiston, I. T.....	1	..	7	3	10	8	16	5	1	3	20	.....	.....	1,800 00	1,006 25	822 25	1,828 50
Miscellaneous.....	1	..	12	.....	12	3	32	1	2	.....	.....	.....	.....	200 00	124 05	1,610 46	1,734 51
Totals.....	9	5	185	42	237	79	606	60	70	59	912	25	773	175,150 00	27,913 05	20,263 16	48,176 21

SALT LAKE CITY, UTAH, August 29th, 1882.

DANIEL S. TUTTLE.

REPORT OF THE MISSIONARY BISHOP OF OREGON.

THE work in this Mission for the greater part of the past year has been conducted by a smaller number of Clergymen than for many years previous; within the last four months, however, three Clergymen have been added to our number: the Rev. O. Parker, the Rev. W. E. Potwine, and the Rev. M. D. Wilson. Mr. Parker is your Missionary at Baker City, Mr. Potwine at Pendleton and Weston, and Mr. Wilson Rector of Grace Church, Astoria. These additions make the present number of Clergymen, fourteen beside the Bishop.

Inadequate as this force is to the demands of the field, I take much comfort in this important increase, and still hope that others, with the same capabilities and zeal for Missionary work, will join the ranks of our laborers. As I have before stated our great difficulty is in finding support for a married man and family. There are three or four important Mission Stations yet unsupplied, where a single man, or one with a small family, could well be supported, but to which I can not honestly invite those with their "quivers full of arrows," even if they have the hand of a giant and can speak boldly with their enemies in the gate.

In connection with this small number of Clergymen in this particular Mission, there is a fact to be remembered; that the neighboring Diocese of California has gained by our losses. Four of the Clergymen now in that Diocese, with one recently returned from it to the East, were brought to this coast by my agency, and largely by the means that I provided, and we have the satisfaction of knowing that they are still on our side of the continent, laboring near by us, if not directly with and among us. I have visited most of the churches and Missions, within the past year, two or three times. The Rev. Mr. Smith's labors have been abundant in Union and Baker counties, and his journeys from place to place, through a long winter of exceptionally stormy weather and bad roads, have been very

trying for one in his feeble state of health. It was a great comfort to me to be able to relieve him of a large portion of his hard travels, by placing the Rev. Mr. Parker in charge of Baker City and the North Powder Mission. I consider our work in these two counties to be in an encouraging condition, needing only continuous pastoral oversight and care to abound in good fruits. Mr. Samuel G. French, of the Cove, who has been so largely identified with the interest of our Church in Grande Ronde Valley, died within a few months. His loss to me personally, to my brethren of the Clergy, and to all good people and good works in that part of the State will be very great. We can say of him with much fitness, he was worthy of our regard and our affection, he loved our nation and hath built us a synagogue. The beautiful Church of the Ascension, with its rectory near by to his own house, are impressive monuments of his zeal and liberality for God's Church, while living, and the noble bequests that are to follow his life, bear testimony to his wise forethought and generous intentions for the future. He devised a carriage and a pair of horses for the use of the Rector of the Church of the Ascension, and the perpetual income of \$5,000 for his support. In addition to these bequests he left to the Bishop of Oregon, in trust, his fine house and a farm and orchard of one hundred acres of land for the use and support of a girls' school. This is a noble foundation for a most important work, the real value of which is inestimable.

Much of course remains to be done before this property can be appropriated for the purpose intended by Mr. French. To meet the moderate expectations of the people of that part of the State as to the number of pupils who will demand admission to this school, will require the expenditure of \$5,000 at least. I suppose that it is my duty to accept this trust, and, according to the best of my ability, to seek to carry out the noble designs of its

author. In doing this, however, I shall bear in mind the future and permanent interests of so important a work as well as those that are present and pressing.

As soon as, in due course of affairs, we get possession of this property, I shall address myself to the task of raising what money will be required to erect and furnish the needful buildings, and to secure proper teachers. I shall apply first to the people of that part of the State who are to receive the greatest benefits; and then to others in and out of the State, who may have the ability and the willingness to consecrate a portion of their substance to such a blessed work. But whether the beginning of this school shall be hastened or postponed; whether "Ascension Hall" shall start in a small and humble way, or open well-appointed rooms for twice fifty pupils, its promises and its prospects, shall not, with my consent, be blighted beforehand, by the demon of debt.

The vacancies in the cure of the churches in Pendleton and Weston and Astoria are now supplied. These towns are all very prosperous in material things, and each one offers an admirable field for the labors of an earnest Clergyman. With only such irregular and uncertain Services as we have been able to supply at Pendleton, the congregation has outgrown the size of the church, and they are now enlarging it by one-half its original dimensions.

In the month of July, in company with the Rev. Mr. Stevens, I made a second visit to Coos and Curry counties on the extreme southern coast of the State. The journey from the mouth of Coquilla to Rogue River and back, was made on horseback, by way of a rough and very laborious "trail." Though no little perilous, in some of its lofty and narrow passes, it carried us through scenes of surpassing beauty and grandeur. As a Missionary journey it was full of interest and encouragement. Thirty children and adults were baptized, one person confirmed, and \$72 contributed to Diocesan Missions. Should I live to repeat this visit next summer I should expect to confirm a class of ten or twelve persons.

I shall leave home in a few days to visit the Wallowa Valley, and Union, Baker and Grant counties in the extreme northeast corner of the State. These journeys among our remote and scattered people make large

demands upon my time, and separate me for a greater portion of the year from my family, and the important interests of the Church centred in Portland.

And with it all there is a very unsatisfactory feeling connected with the necessarily hurried manner in which these visits are made, and with the thoughts of the vast regions yet untrodden by the foot of Bishop or Priest of our Church. When the Bishop of Oregon was relieved of the oversight of Washington Territory, many persons, no doubt, thought it would be an easy matter to care for the whole of the smaller Jurisdiction remaining. But in surrendering Washington Territory, he surrendered a field more accessible to him and more easily administered than large portions of the older State of Oregon. There is even now but one Mission Station in Washington Territory that is not upon a railroad line or steamboat route, while, with us, many of the oldest and best portions of the State are inaccessible by any such rapid and easy modes of travel. The Territory left is not so very small either, being equal to all of New England and two-thirds of the Empire State added to it. This *reduced* Jurisdiction is yet larger than the great States of New York and Pennsylvania combined, or Indiana and Illinois laid side by side. It is still half as large as France and twice the size of old England. So that with its slow staging in dead axe and buckboard wagons, its forest and mountain trail by horse and mule, the days and weeks of the year are too few to enable one to reach all parts and portions, and we have to confess that many of the scattered sheep of our own fold are unknown and unshepherded, with no man to care for their souls.

Our Missionary contributions show a gratifying increase over those of any previous year. To the general Missionary operations of the Church, Domestic and Foreign, American Church Building Fund, Woman's Auxiliary, and the Society for the Conversion of the Jews, our aggregate Contributions have been nearly \$1,000.

The Lenten Offerings of the Sunday-schools were also quite gratifying, amounting, together with the contents of a few family mite-boxes, to a sum somewhat over \$450.

An effort was made last winter to organize a branch of the Woman's Auxiliary to

the Board of Missions, which met with good success, but which I hope will accomplish considerable more this year. The Woman's Auxiliary has long been contributing to the comfort of our Missionaries, and in addition to this is now paying the salaries of the Sisters at the Hospital.

We owe the Auxiliary and "The Society of the Royal Law" a large debt for their agency in securing and supporting these efficient "women helpers," and we hope year by year to show our appreciation of the service they have rendered us.

St. Helen's Hall and the Bishop Scott Grammar School have gone through the year with much the same results as in previous years. The former had one hundred and eighty-six pupils, and the latter seventy-one pupils. When we remember that since the opening of these schools, several new schools have been established in the State, each claiming the patronage of its own locality, and that free tuition is provided by the public schools for all, and by the State University for a large number, we may consider the continued success of our schools a gratifying evidence of their excellence and usefulness. Both schools open the fall terms with large numbers and very encouraging prospects for the year.

Anticipating the time when the business and noise of Fourth Street would make the removal to a more quiet place desirable, I recently purchased a large block of ground in what is known as Johnson's Addition, for the sum of \$12,000, for the future site of St. Helen's Hall. It may be five or ten years before such removal is necessary; but when the time comes it is believed that this will be an admirable location for this institution, and that it was well to secure it before it should be taken up for other purposes.

Very large expenditures have been required in the way of street improvements about the Grammar School and Bishopcroft property. After raising and paying the sum of \$1,856 for these improvements, I was still obliged to borrow \$1,500 on account of the Grammar Schools, to meet the whole cost of \$3,356.

And now additional improvements have just been completed, that will require another \$1,500 to be used. Unless the friends of our work come to our aid here, I know not what I am to do. The forced

sale and sacrifice of a portion of our property, or the creation of an embarrassing and destructive debt seem the only alternatives.

On the 13th of October last, I "broke ground," with appropriate services and ceremonies, for the beginning of an episcopal residence to be known as the "Bishopcroft." The foundation and frame were completed some time since, and the work of enclosing and finishing is now well under way. The intention is to make the house habitable for the winter, waiting for further means to complete it, as to its inside fittings and details. I deem this a much better course than creating a debt for future trouble and annoyance. It is far wiser to live within unfinished and unadorned walls than to decorate and illuminate them with notes and mortgages.

This house, destined for the future residence of the Bishop, adjoins and overlooks the Bishop Scott Grammar School, while it has the Good Samaritan Hospital half a mile to the north, and the new site of St. Helen's Hall equally distant to the South. It is thus convenient and central to all these institutions, combining many advantages which future occupants will fully realize.

THE GOOD SAMARITAN HOSPITAL

has had an encouraging year, having done a larger work than any previous year, and being able to present still better facilities for the future. Improvements have been made upon the building, costing over \$1,000, and, with the larger work of the year, the current expenses have not overrun the current income.

But money is needed now for very important sanitary improvements to the present building, and the time has fully come when another ward should be erected, for the better care of cases that require quiet and separation. An additional wing on the north, in accordance with the original plan of the building, should be built at once, and nothing but the want of means hinders its immediate erection.

FREE BEDS.

One entirely new endowment of a memorial bed has been provided by a member of Trinity Parish, Portland, and two others have been completed—the British Vice Consulate Bed, and the Henry Rodney Morris Memorial Bed, for a child. With the Grace Charlotte Stark, and S. Morris Waler Memorial

Beds, already reported, five are thus supported from a cash capital; one other is supported by a pledged individual payment of twenty dollars a month; one, the Mother's Bed, by special contributions from the ladies of Portland, and the eighth for the past two years, by a single annual contribution of three hundred dollars, "In Memoriam." While I record these instances of liberality with much pleasure and gratitude, I take this opportunity to express the hope that they are but the beginnings and examples of many others that are to follow.

THE ORPHANAGE

continues in a quiet way to do a good and blessed work, having cared this year for thirty-two children, of whom seventeen still remain.

Since its opening it has sheltered one hundred and ninety-five children, and provided good and comfortable homes for a large number, nine such within the past year.

CHURCH IMPROVEMENTS.

Something has been done in the way of church building and enlargement. St. Stephen's Chapel, within the grounds of St. Helen's Hall, consecrated on the first day of June, at the meeting of the Annual Convocation, is a building worthy of its sacred uses, and one which, we trust, will aid in the culture of the spirit of true reverence in both young and old. It is believed, moreover, that this beautiful building will be of much assistance in the proper Missionary and parochial work of St. Stephen's Chapel. It will be far more convenient and inviting than the "upper room" so long occupied within the school buildings; designed and built as a free chapel, it has a good field in which to carry on the blessed work of preaching the Gospel, and gathering the wanderer and stranger into the fold of CHRIST. St. Paul's Church, Salem, and the Church of the Redeemer, Pendleton, have both been enlarged to accommodate their growing congregations, and the Chapel of the Good Samaritan, Corvallis, has been repaired and much improved by the addition of a chancel. The little band of Church people at Oakland have recently purchased a good-sized school-

house, comparatively new, which has been moved to an adjoining lot given for this purpose by Mr. A. Brown, proprietor of the town. This building is capable of being made into a very suitable and seemly church, and its possession will greatly aid our work in Oakland.

St. Matthew's Chapel and Trinity Mission Chapel, in Portland, have both been much improved, and in each a Missionary work of growing importance is going on.

Small but comfortable and convenient rectories have been built by the congregations of St. Peter's Church, La Grande, and St. Stephen's Church, Baker City.

The whole number of Baptisms reported is fifty-six adults and one hundred and twenty infants, one hundred and seventy-six in all.

The Confirmations have been one hundred and sixteen.

This is more than double the number confirmed last year, and more than the average for the best years of the undivided Jurisdiction; a gratifying increase, if these all prove faithful to their engagements, daily increasing in the knowledge and obedience of GOD'S Word, that in the end they may obtain everlasting life.

The sum total of contributions for sustaining the Ministry, and for all benevolent and Missionary objects is \$23,717.00. I think it will appear from this history of the year that some encouraging work has been done. In view of our small number of Clergy and many vacant parishes and Missions, perhaps we have achieved as good results as in any previous year.

I have only to add that the field is rapidly developing and enlarging, and that with our small force of Missionaries, and limited means, we can occupy but a small portion of it. My repeated prayer is that the LORD would send forth more laborers into His harvest, laborers who will be content to sow with diligence, waiting with long patience, whether they or another shall here reap the harvest.

B. WISTAR MORRIS,
Missionary Bishop of Oregon.

THIRTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NEVADA.

THE history of our Church work in Nevada during the past year can be told in few words. A year ago there were five Clergymen associated with me in this District, actively engaged in Parochial and Missionary work. The same men are here to-day in the same fields, and faithfully attending to their respective duties. None have come to us, nor gone from us. Many of their people have gone, driven by the depression in business to seek homes elsewhere, and their departure is severely felt. In Virginia City, for instance, although seventeen have been confirmed in St. Paul's Church, there has been a loss of twenty-five communicants by removal. In St. Peter's Church, Carson, the losses by removal have been nearly as large in proportion, and in only one town has there been a gain in the number of communicants during the year.

In some instances the removals have been from one town to another in the State. But a large portion of them have been from the State. Virginia City has lost probably one-fourth of its population during the past year, and nearly every town has lost more than it has gained.

The diminished ability of our congregations to give for the support of the Church is severely felt; the income in some cases being less than one-half of what it was last year.

Still, the number of Confirmations and Baptisms has been as large as the average in the past, and we have about the same number of children attending our Sunday-schools.

Of the one hundred and sixty-two who were baptized during the year, twenty-nine were adults.

We occupy the same ground that we did a year ago. In my last Report I spoke of two places in which I hoped to begin regular Services soon. But after a careful visitation of these places, I came to the conclusion that the permanence of neither of them

was sufficiently assured to justify the outlay attendant upon bringing a Clergyman to the field. The present condition of these towns justifies my decision.

It is impossible to tell how long this process of depopulation and decline will continue, or how it will end. I think it is certain to continue until some of our towns are much smaller than they are now; but, at the same time, there are indications that some places which have been in decadence for years are about to take a new lease of life.

In fixing the value of the Church property in the District, I have given the same figures as a year ago. In some cases the property would have little value if we were obliged to sell, but in no case could it be duplicated for less than the valuation given.

The Diocesan School for Girls, at Reno, sustained a great loss last December in the death of Miss Kate A. Sill. She was the Principal of the school when it was opened in 1876, and, with the exception of one year, was in charge of it to the time of her death. She was an accomplished scholar, an admirable disciplinarian, a thorough teacher, a true Christian woman in deed and word and thought and feeling. She had become thoroughly identified with the school, and looked forward to its management as her life work. But the Master called her to go up higher, and we were left behind.

There seemed to be no other course than for me to take her place in the school, so far as I could, and attend to all its management until some one could be found to relieve me of a portion of the care. I have always had the general management of the school, but after Miss Sill's death I had also the duties of the Principal, spending five days of each week at the school, and teaching several classes each day. I continued to do this until the end of the Easter term in June. In the mean time I visited the parishes and

stations which are so near Reno that I could reach them on Saturday, and return in time for my duties on Monday. As soon as the term ended, in June, I began a visitation of the more distant portions of the State, which occupied me during the vacation, nine weeks.

I still retain the rectorship of the school, and have the general direction of all its affairs. But the office of Principal is now filled by Miss Caroline H. Sanford, who came to us in April from Thompsonville, Connecticut, and who has entered upon the performance of the duties of her position with every prospect of usefulness. For her coming to the school we are under obligations to members of the "Society of the Royal Law," who in thus interesting themselves in the welfare of the school have rendered us a royal service, for which we are grateful.

In my Report a year ago I stated that the debt upon the school was a little less than three thousand dollars, but that pledges for nearly half this amount had been given, conditional upon the payment of the balance.

I asked for seventeen hundred dollars from the friends of Christian education to enable me to secure the payment of the conditional pledges, and thus relieve the school from debt. In answer to this appeal I received about five hundred dollars, which was applied upon the indebtedness. For this amount I am sincerely grateful to the givers; but it was not enough to secure the pledges which were conditioned upon raising the whole amount. So that there still remains the balance of the debt, amounting to about twenty-five hundred dollars. The school takes money and time and care and work. But the good it is doing is worth them all.

May the good LORD have it and us, and all our work for Him, in His gracious care and keeping.

Faithfully yours,

O. W. WHITAKER,
Missionary Bishop of Nevada.

VIRGINIA, NEVADA,
September 9th, 1882.

TABULAR STATEMENT OF PARISHES AND STATIONS IN NEVADA.—For the year ending August 31st, 1882.

NAME OF PARISH OR STATION.	Communicants.	BAPTISMS.			Confirmations.	Marriages.	Burials.	Sunday-school Teachers.	Sunday-school Scholars.	Amount given for Church Purposes.	Value of Church Property.	DESCRIPTION OF PROPERTY.
		Infant	Adult	Totals								
St. Paul's, Virginia City . . .	60	33	13	46	17	12	18	19	341	\$2,242 30	\$30,000 00	Church and Rectory.
St. John's, Gold Hill	12	6	.....	6	.....	2	2	6	81	38 45	8,000 00	Church and Rectory.
St. Peter's, Carson City . . .	31	5	1	6	2	11	10	4	45	995 95	12,000 00	Church.
St. Luke's, Hamilton	1	.....	.....	.....	.....	1	.....	.....	.....	8 25	3,000 00	Church and Rectory.
St. James', Eureka	53	31	.....	31	10	9	19	9	171	2,377 90	5,000 00	Church and Rectory.
Christ Church, Pioche	5	3	.....	3	.....	.....	.....	5	45	24 70	3,000 00	Church and Rectory.
Trinity, Reno	62	28	10	38	12	7	24	15	205	1,012 35	8,000 00	Church and Rectory.
St. George's, Austin	31	14	2	16	3	3	3	8	100	2,160 40	17,000 00	Church and Rectory.
St. Stephen's, Belmont	1	2	.....	2	.....	.....	.....	2	40	20 50	5,000 00	Church and Rectory.
Grace, Silver City	3	2	2	4	.....	.....	3	4	30	63 15	4,000 00	Church.
Dayton	13	.....	.....	.....	.....	.....	3	7	70	213 25	.....	.....
Wadsworth	7	2	.....	2	.....	.....	.....	.....	.....	6 00	.....	.....
Winnemucca	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Palisade	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carlin	2	.....	.....	.....	.....	.....	.....	.....	.....	6 35	.....	.....
Elko	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lewis	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tybo	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ward	2	2	.....	2	.....	.....	.....	3	40	19 50	.....	.....
Tuscarora	4	2	.....	2	.....	.....	.....	.....	.....	19 30	.....	.....
Aurora	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grantville	4	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....
Cherry Creek . . . . .	.....	.....	.....	.....	.....	2	.....	.....	.....	51 50	.....	.....
Belleville . . . . .	.....	.....	.....	.....	.....	.....	.....	.....	.....	18 00	.....	.....
Fort Halleck	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wells	4	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....
Candelaria . . . . .	.....	.....	.....	.....	.....	.....	.....	.....	.....	18 00	.....	.....
Other Places	6	2	1	3	.....	.....	.....	.....	.....	.....	.....	.....
Diocesan School for Girls.	*	.....	.....	.....	.....	.....	.....	.....	.....	.....	30,000 00	House, Furniture, and Block of Land.
Total	315	133	29	162	44	47	82	82	1,168	\$9,296 85	\$125,000 00	

VIRGINIA CITY, NEVADA, September 9th, 1882.

* Included in Report of Trinity Church, Reno.

O. W. WHITAKER, Missionary Bishop.

REPORT OF THE MISSIONARY BISHOP OF ARKANSAS AND INDIAN TERRITORY.

I HAVE but little to report more than is already before the Church in my last address to the Diocesan Council of Arkansas. I then gave the number confirmed as 58. I have since confirmed 43; making in all 101.

The church at Newport is completed, and work has been begun on the much needed new church at Van Buren.

The little band at Hope, after having earnestly labored for several years to finish their church building, and having at last succeeded, met last spring with a great misfortune. A severe storm passed over the town and blew the church down. It was a complete wreck. But with an energy truly admirable, they set to work at once to rebuild. They have now the church covered in, and a few hundred dollars, say \$300, would enable them to complete it in a style much more substantial than it was before. Do they not richly deserve to be helped? Will not some good Christian send this small sum to a struggling parish, which has shown so much earnestness in helping itself?

I have added no Clergy to the Missionary list of Arkansas during the year past. The reduction of stipend rendered necessary by the diminished appropriation to Arkansas, resulted in the station of Hope and Washington becoming vacant, and I have not succeeded in filling it. At Prescott and Arkadelphia there are churches unoccupied because the people there are not able to support a minister, and the stipend which I had to give a Missionary in that field has been taken away. I have tried to have them supplied with occasional Services, but little growth can be expected under such circumstances. I should like to call the attention of the Board to the following figures. The population in these six Missionary Jurisdictions, viz.: Oregon, Dakota, Colorado

and Wyoming, Utah and Idaho, Nevada, New Mexico and Arizona, foots up 897,857. The population in Arkansas is 802,564. The gain in population of Arkansas from 1870 to 1880 was 318,093. That is more than 35 per cent. of the entire population of the above-mentioned Missionary Jurisdictions. There is every prospect of the increase in the population of Arkansas being far greater during the present decade. I beg that the Board will consider duly, if not the absolute importance of this great field, at least its relative importance. If God spares my life, I shall lay before the next General Convention a full history of my work in Arkansas, which will fully vindicate me against aspersions cast upon me two years ago.

The parishes here which are self-supporting are all filled with the exception of Trinity, Pine Bluff, and the combined parishes of Batesville and Newport.

Both fields are making efforts to secure satisfactory Rectors. The Rev. P. A. Johnson, who acted as Missionary at large the past year, has been dropped from the list because the funds were needed to secure men to fill the already occupied points. The Rev. D. B. Ramsey has accepted a call to the Diocese of Mississippi.

I had intended to visit the Missions among the Arrapahoes and Cheyennes in last June, but the overflows of last winter and spring made it necessary for me to delay, so as to finish up my work in Arkansas. I expect to start on that visitation in a few days, but am just now detained by matters of importance.

All of which is respectfully submitted.

H. N. PIERCE,
Missionary Bishop of Arkansas and Indian Territory.

TENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NIOBRARA.

From July 1st, 1881, to June 30th, 1882.

THE preparation of this my Tenth Annual Report reminds me that a decade of years has nearly passed since I was entrusted with the Episcopal care of the work of which I write. The period has been to me one of many difficulties, and I have many shortcomings to lament; but on reviewing it I give thanks to Him Who, having Himself gone over the open country, and through the towns, preaching the Gospel of the Kingdom, deigns to call us men to share His work.

STATE OF THE MISSION.

I will not report in detail of the different parts of the field, for the work has been the past year substantially the same in character as in former years. It has gone on with unabated usefulness, and there has been decided progress; and yet at most of the Stations it has not been marked by any event of especial note.

The following list shows the *personnel* of the Mission and the points which it occupies, and, if it be borne in mind that the points are some of them from ten to twelve days' journey from others, and that they are scattered over a wild and largely unsettled country, and if the race and office and special work of the different members of the Mission as they are recorded be noted, a pretty good general idea of the work will be gained; and, withal, thoughts will be suggested of the peculiar trials and cares of my associates in the Mission which will insure to them the continuance of that sympathy and encouragement which their brethren in the Church have in the past, thank God, so largely extended to them.

SYNOPSIS OF STATIONS.

SANTEE MISSION (Population, 1,060).
 UNDER THE CHARGE OF THE REV. W. W. FOWLER, PRESBYTER.
Church of Our Merciful Saviour.
 The Rev. W. W. Fowler.
 Smith Robinson (Native), Catechist.

Chapel of Our Blessed Redeemer, Bazille Creek.
 Johnson Red Owl (Native), Catechist.

Chapel of the Holy Faith, Wabashaw Village.
 John Wapaha (Native), Catechist.

St. Mary's Church, Flandreau, Dakota.
 William Jones (Native), Catechist.

YANKTON MISSION (Population, 2,200).
 UNDER THE CHARGE OF THE REV. J. W. COOK, PRESBYTER.

Cathedral Church of the Holy Fellowship, Yankton Agency.
 The Rev. Joseph W. Cook.

Chapel of the Holy Name, Choteau Creek.
 Rev. David Tatiyopa (Native), Deacon.

Chapel of St. Philip the Deacon—White Swan.
 Frank Vassar (Native), Catechist.

Emmanuel House.
 Miss A. E. Weagant.

YANKTONNAIS (CROW CREEK) MISSION (Population, 900).

St. Thomas' Church, Agency.
 Rev. H. Burt, Deacon.

Christ Church—Upper Camp.
 Rev. H. Burt, Deacon.

Chapel of St. John the Baptist—Lower Camp.
 Philip J. Deloria (Native), Catechist.

LOWER BRULÉ MISSION (Population, 1,200).
 UNDER THE CHARGE OF THE REV. LUKE C. WALKER, PRESBYTER.

Church of the Saviour, at the Agency.
 The Rev. Luke C. Walker (Native), Presbyter.

St. Luke's Station, Little Pheasant's.
 ———, Catechist.

St. Alban's Station, Standing Cloud's.
 Salos Walker (Native), Catechist.

CHEYENNE AGENCY MISSION (Population, 1,950).

UNDER THE CHARGE OF THE REV. H. SWIFT,
PRESBYTER.

St. Stephen's Church, Moreau.

The Rev. H. Swift, Presbyter.

St. Paul's Chapel, Mackenzie's Point.

John Kitto (Native), Catechist.

St. John's Station, Striped Cloud's.

George Paypay (Native), Catechist.

UPPER BRULÉ (ROSEBUD) MISSION
(Population, 6,700).

UNDER THE CHARGE OF THE REV. W. J.
CLEVELAND, PRESBYTER.

Church of Jesus (Margaret Memorial).

The Rev. W. J. Cleveland.

William Schmidt, Catechist.

Joseph C. Taylor (Native), Catechist.

OGALALA, OR PINE RIDGE MISSION
(Population, 7,250).

UNDER THE CHARGE OF THE REV. W. J.
CLEVELAND, PRESBYTER.

Church of the Holy Cross, at the Agency.

The Rev. John Robinson, Deacon.

Little Wound's Camp.

Miss Mary J. Leigh.

Joseph Marshall (Native), Catechist.

Orphan's Camp. St. Andrew's Station.

Rev. Amos Ross (Native), Deacon.

St. Philip's Station. Red Dog.

Mr. and Mrs. Kocer.

SISSETON MISSION (Population, 1,500).

UNDER THE CHARGE OF THE REV. EDWARD
ASHLEY, PRESBYTER.

St. Mary's Church, at the Agency.

Rev. Edward Ashley.

St. Luke's Station, North End.

Thos. A. Robertson (Native), Catechist.

St. John Baptist Station, Lake Traverse.

Dan. J. Robertson (Native), Catechist.

DEATH OF REV. DR. PENNELL.

I report with a keen sense of personal and official loss the death, last May, of the Rev. George C. Pennell, S.T.D. He was commended to my attention at the last General Convention by several Bishops and others, as a man eminently qualified for the post of Missionary in the Black Hills. The preliminaries were soon settled, and in Novem-

ber, 1880, he left New York with his wife, a son and a daughter, for his new post.

He reached his field of labor just after the flood-tide of prosperity and the exhilaration and liberality which it produces had reached their maximum, and the tide had begun to set the other way. But he pressed on the work of the Church with energy and decision, and, notwithstanding the winter had almost begun when he arrived, Easter Day found a brick church under roof, and a large, high, light and airy basement tastefully fitted up as a chapel, and ready to receive the congregation who crowded thither to express at once their Easter joy, and their thankfulness that they were a homeless congregation no more.

He was a man of iron sinew, of rock-like will, and of splendid personal courage, and yet as dependent as a woman upon sympathy, and as ready as a woman to bestow it. He was to me a faithful and loving friend. The last I saw of him was as I ensconced myself, in the chill of a gray October morning last fall, by the side of the driver on the Sidney stage. His eyes filled, and he turned away and walked off, unable to say Good-by. The driver cracked his whip, and, as we dashed by him, and he waved his hand as he stood on the sidewalk, I had little notion, sad as I was at leaving him in his distant field, that that was his long and last farewell.

POSTULANTS AND CANDIDATES FOR HOLY ORDERS.

There are the following:

Philip J. Deloria, Candidate.

George W. Paypay, Candidate.

William Saul, Candidate.

Joseph C. Taylor, Candidate.

Isaac H. Tuttle, Candidate.

Charles S. Cook, Postulant.

They are all commending themselves to me by their lives, and making as much progress in their preparation for the Ministry as the circumstances in which they are severally placed will permit.

One of them, William Saul, had the privilege of being at the Hampton Institute during a large portion of the year, and came away with this commendation from Lieut. Brown, Commandant:

"He is a splendid fellow, steady, and thoroughly faithful and reliable; a good solid Christian whose influence has been a powerful aid to me during the past winter.

I shall be very sorry indeed to part with him."

CATECHISTS.

The Catechists licensed during the past year have been as follows:

Santee Reserve, under Rev. W. W. Fowler.

Joshua Red Owl.

John Wapaha.

Smith Robinson.

Flandreau Mission, under Rev. W. W. Fowler.

William Jones.

Yankton Reserve, under Rev. J. W. Cook.

Frank Vassar.

Isaac S. Tuttle.

Crow Creek Reserve, under Rev. H. Burt.

Philip J. Deloria.

Lower Brulé Reserve, under Rev. L. C. Walker.

Salos P. Walker.

Cheyenne River Reserve, under Rev. H. Swift.

John Kitto.

George Paypay.

Rosebud Reserve, under Rev. W. J. Cleveland.

William Schmidt.

James C. Taylor.

Sisseton Reserve, under Rev. Edward Ashley.

Thomas Robertson.

Thomas Cante.

D. J. Robertson.

Unassigned.

William Saul.

SISSETON MISSION.

At one of our Convocations, that held in 1877, we were all touched by the appearance of a travel-worn band of deputies, who had come some ten days' journey to urge the claims of their people upon the Church. They had heard of its work. They knew something of its ways, and, with a persistency which could hardly be resisted, they urged their plea that they might no longer be neglected. The Government was at that time, however, holding the several Missionary Societies to the tacit bargain that they would not undertake work on Reserves which had been committed to the special care of another religious body, and for this reason, as well as others, among them the want of funds, a favorable reply could not be given the petitioners. In the spring of 1881, however, in answer to repeated mes-

sages from the Indians, I had an interview with the Agent, who expressed the opinion that the establishment of our Mission among the people who had not been reached as yet by the Gospel was much to be desired; the authorities of the Congregationalist Mission raised no objection, and the Government authorized the inception of our work, and gave the Agent authority to set aside a piece of land for the use of the Mission.

A memorial gift of five hundred dollars from a lady in Lowell, Mass., afforded me a basis on which to appeal to others. Answers came from the Woman's Auxiliary of Rhode Island, from a lady of St. James' Church, Philadelphia, from a lady in Washington, and from others. And on my visit to the field, ten months after the Missionary's settlement there, I had the happiness of finding house and church erected and in use, every vestige of building material cleaned up by the indefatigable industry of the Missionary, and planted on a gentle slope carpeted by the greenest grass of June, and looking for miles and miles over a beautiful valley, two as neat and tasteful structures as one could wish to see, and all within the sum of \$2,200.

There is, however, necessary painting inside both church and house yet to be done; the premises are yet to be fenced, a bell for the church is an essential among a people who have not a timepiece of any description, an organ, too, is earnestly asked for by the people who delight in the music of the Church; but, as eighteen months ago there was not the slightest prospect that money would be forthcoming to begin the enterprise, and nevertheless so much has been accomplished, I am hopeful for the future.

The congregations are good, the Missionary has baptized three adults and twenty-one infants, presented six persons for Confirmation, and has found it necessary to begin work at two out-stations to meet the needs of the people.

SITTING BULL'S BAND.

The celebrated war-chief Sitting Bull, and some fifty of the leading spirits of his party, one hundred and fifty souls in all, were brought down to Fort Randall last August, as prisoners of war, and encamped under military custody near the Post, and within fifteen miles of St. Paul's School. After some delay I succeeded in gaining

permission from the proper authorities to receive five of the children (three boys, one of them Sitting Bull's own son, and two girls) into our schools. They fell into the ways of the schools with wonderful alacrity, and made decided progress. One of the girls had been injured by a fall, as was afterward discovered; the malady made rapid progress; and, though she was most tenderly nursed and, notwithstanding her sufferings, was singularly happy and content, she died about the last of June. The other four went to their people to spend their vacation, and, as we have learned, have had much that was pleasant to tell them of school life.

The people have been in monthly expectation of removal to some permanent location, but such Services as it has been possible to give them have been held among them by a Catechist under the direction of the Rev. Mr. Cook.

THE BLACK HILLS.

I have referred to this part of our Mission field in speaking of the death of the Rev. Dr. Pennell. I made a visitation in the fall of the several Missions included in it, and spent ten days in the Hills, as busy as I was happy, in carrying out with the Missionary the scheme of Service which he had arranged for me. I confirmed fifteen persons. An effort made during my visit to raise money for the liquidation of the debt on the church building, resulted in obtaining subscriptions for over eight hundred dollars, which have been paid. The Church property is now, so far as I am informed, free from encumbrance of any kind, excepting a mortgage which, with unpaid interest, amounts to a little over five hundred dollars. I expect to visit the Hills again this fall. What the prospects of the Church there are I am not prepared at present to say. But there are thousands of souls there who need, whether they will or not, the Church's care. I feel sure that if the right man could be secured he would not labor there in vain.

BOARDING-SCHOOLS.

Our Mission Boarding-schools are the following:

ST. PAUL'S BOARDING-SCHOOL (40 YOUNG MEN AND BOYS), YANKTON RESERVE.

The Bishop, President.

Principal.

Mrs. Jane H. Johnstone, House Mother.

Mr. Henry Dawes, First Teacher.

Mr. Edward Dawes, Industrial Teacher.

Mr. Isaac H. Tuttle (Native), Assistant Teacher.

The Rev. J. W. Cook, Instructor in the Bible.

ST. MARY'S BOARDING-SCHOOL (36 GIRLS), Santee Reserve.

Miss Amelia Ives, Principal.

Sister Mary Graves, Associate.

Miss Mary S. Francis, Teacher.

ST. JOHN'S BOARDING-SCHOOL (30 GIRLS), Cheyenne River Reserve.

Mr. J. Fitch Kinney, Principal.

Mrs. J. Fitch Kinney, House Mother.

Miss Stevens, Associate.

HOPE SCHOOL (24 GIRLS AND BOYS), Springfield.

Mrs. E. E. Knapp, Principal.

Miss Maude Knight, Teacher.

The Rev. Mr. Fowler has continued to receive six boys into his family. They have under cultivation, six and one-half acres of wheat, six acres of oats, ten acres of corn, two acres of potatoes, one acre of garden vegetables, and he commends them for their deportment and industry.

Our Boarding-schools have met the past year with an unusual measure of success.

The average number at St. Paul's	has been	40.
" " " " St. Mary's	" "	35.
" " " " St. John's	" "	30.
" " " " Hope School	" "	25.
" " " " Mr. Fowler's	" "	6.

Although quite a number of applicants for admission were refused, all the schools have been over crowded, and, had serious general illness broken out in any one of them, the officers would have been embarrassed, perhaps, to have dealt with the evil, but it was impossible to reject some of those who put in a plea for admission after the schools were comfortably filled, so peculiar, in certain cases, seemed their claims, or so earnest their plea.

The scholars have conducted themselves with commendable propriety, and have manifested on the whole a desire to learn, which has made it a pleasure to teach them.

A new Department was established in St. Paul's School, at the beginning of the last school year, in the hope of being able to retain in the school those scholars who had passed out of mere boyhood, and of making provision for young men who desired to prepare themselves for the work of teaching or of the Ministry. The young men of this De-

partment are boarded and lodged gratuitously, but they are expected to buy their own clothing and meet their incidental expenses, and opportunities for work are afforded them by which they can earn enough for these purposes.

There have been six young men in this Department during the past year, and they have so deported themselves as to gain our esteem and affection.

I have made special efforts during the past year to improve the grounds about St. Paul's School, and to make certain alterations in the building, and to add certain out-buildings (such as a play-house and wood-sheds), which add very much to the efficiency of the school and the comfort of its inmates. I thank God that friends have been raised up to supply the necessary funds, and that I can report the school in a much improved condition.

By the liberality of Geo. L. Harrison, Esq., and family, of Philadelphia, I have been enabled to erect a building near St. Paul's School (at my solicitation I am permitted to call it Harrison Hall) which will be a great addition to the institution both ornamentally and practically. The basement will be used for shops; the upper story for study and recitation-rooms. It was opened for use for the first time at the closing exercises in June last.

A number of minor improvements and additions have been made in the year past to the buildings of St. Mary's and Hope School.

St. John's School occupies a Government building, to which the Indian Bureau during the year made an addition thirty feet by thirty, two stories high.

In the three elements which ought to rank of the very first importance in Boarding-schools for the Indian population, viz., moral and religious tone, conversational use of the English language, and the practical knowledge of the useful industries of the house and farm, these schools are worthy of warmest commendation. The measure of success which they have reached in these things could not have been achieved but for the unwearied patience, desire to excel, and love of the work which have marked their respective officers and teachers. May their labors be graciously accepted and rewarded by Him from love of Whom they sprang.

The interest manifested in the school by the friends of the Mission seems, thank God, unabated. One hundred and thirty Scholarships, of sixty dollars each, have been maintained during the past year. Liberal donations have been made of such articles as societies of ladies generally send in boxes, and a readiness has been shown to fit the supply to the actual needs of the schools when the needs have been made known, which shows that our Boarding-schools are not at the mercy of impulse, which, however generous, is yet capricious, but are sustained by those who add to generous emotions, practical good sense and steady principle. The words of love and sympathy with which these gifts have been accompanied have lifted them often, practical and useful as they were, quite out of the realm of mere utility, and into that of highest sentiment, and have made clothing and blankets sent for our little ones seem like the very garments of the LORD, thrown about them as He gathers them in His arms, and have induced a feeling of reverence as we have unpacked them, and prompted us to say, "All Thy garments, O LORD, smell of myrrh, aloes and cassia, out of the ivory palaces whereby they have made Thee glad."

LIBEL SUIT.

The libel suit to which I was subjected last spring by a Presbyter, formerly a Missionary of the Board, has forced upon me a painful notoriety, and has doubtless made my reputation equivocal with some whose esteem is to be valued.

Far more important, however, than the question what others will think of one, is the question what one thinks of oneself. "If our heart condemn us not, then have we confidence towards God."

While sensible of my shortcomings, and not doubting that I might have acted more wisely in some minor points, I believe that in a case of extraordinary complications and difficulties, I acted with at least ordinary wisdom. Conscious of rectitude of intent, firmly persuaded that the course which I pursued was in all its substantial points required by the condition of things by which I was confronted, and that it has been conducive in its issue to the purity and healthfulness of the Mission, I review the past with an uplifting satisfaction. And as for my reputation, I leave that without a doubt to time, which is a great revealer, and to that larger

jury which, after all, ultimately decides in all such controversies as this. How the matter looks to those who are most familiar with the facts, will appear from a letter addressed to me by my associates in the Mission and others, which I append to this Report.

WILLIAM H. HARE,
Missionary Bishop of Niobrara.

DONATIONS RECEIVED,

From July 1st, 1881, to June 30th, 1882.

All donations which I have received for the Mission have been turned over to the Treasurer of the Domestic Committee, for the current expenses of the work, and have appeared in his monthly acknowledgments in THE SPIRIT OF MISSIONS; except those acknowledged below.

Miss Barnes	\$400 00
Chas. Peabody	4 25
Western Church Building Association	150 00
Gifts per Mrs. Ward	175 00
Gifts per Niobrara League	75 00
R. E. H.	66 00
Mrs. Ann M. Ward	25 00
Miss Cole's Bible Class	140 00
Miss Virginia Smith's Bible Class	120 27
St. Luke's Church, Rochester, N. Y.	100 00
The Misses Fox	250 00
Miss A. M. Delancey	25 00
Mrs. Alfred Evan Johnson	500 00
A Member of St. James' Church, Phila.	500 00
A Member of St. Luke's Church, Phila.	750 00
A Member of St. Peter's Church, Ger., Pa.	250 00
St. Paul's Church, Chestnut Hill, Pa.	100 00
Alex. Brown, Esq.	200 00
Mrs. Williams, Norwich Town	40 00
Fair held by Miss Sadie Howe	9 32
N	25 00
Per C. R. Marvin, Esq.	300 00
Mothers' Meeting, Reading, Pa.	22 35
S. G. Wyman, Esq.	200 00
Mrs. J. J. Astor	550 00
Rev. H. C. Potter, D.D.	50 00
M. H. H.	9 00
Rev. R. C. Matlack, D.D.	25 00
Gift at St. John's Church, Detroit	10 00
Rhode Island Woman's Auxilliary	309 00
B. A.	100 00
Mrs. Coles	100 00
Mrs. John Markoe's Bible Class	61 50
Montague Travis, Esq.	20 00
Woman's Auxilliary, St. Thomas' Ch., N. Y.	100 00
Mrs. Tobias Wagner	50 00
Miss Rhodes	50 00
John N. Stearns, Esq.	100 00
Gift per Miss Mary Welsh	13 45
Rev. G. L. Locke	10 00
Mrs. Wm. H. Milton	10 00
Miss E. N. Biddle	100 00
B. Lockwood, Esq.	25 00
Miss Hannah Biddle	60 00
Lemuel Coffin, Esq.	100 00
Geo. L. Harrison, Esq.	100 00
C. C. Harrison, Esq.	100 00
A. C. Harrison, Esq.	200 00
W. W. Harrison, Esq.	100 00
Miss Sarah H. Coleman	500 00
Gift, per Rev. Dr. Twing, for damages by flood	50 00
Miss Lily Natt	5 00
Miss Mary Babbitt	10 00
Anonymous, Watertown, Ct	100 00
Specials, per Rev. Dr. Twing, for Sisseton Church	59 00
Specials, for W. Welsh Memorial Church	309 66
Miss Sarah H. Greenleaf	10 00
John A. King, Esq.	50 00

Mrs. S. M. Fox	500 00
Miss Mary Jackson's Bible Class	11 91
Miss Anna Jackson	5 00
Miss _____, Boston	2,000 00
Society of the Double Temple	78 25
S. S. of Church at Northampton, Mass.	35 00
Christ Church, Germantown	100 00
St. Stephen's Church, Beverly, N. J.	48 00
Miss Groesbeck's Class	5 00
A Friend of Niobrara Mission, Pine Ridge Mission	10 00
Miss E. F. M., per Bishop Whipple	200 00
Legacy of Mrs. E. C. Huntington	50 00
Mrs. Philip Allen	60 00
Trinity Chapel S. S., Philadelphia	59 00
Miss Vandervoort's Bible Class	22 28
Chas. Platt, Esq.	25 00
S. S. of Church at Yantic, Conn.	25 00
S. S. of Trinity Church, New Haven	4 20

\$11,152 44

THESE GIFTS HAVE BEEN DISPOSED OF AS FOLLOWS:

Pine Ridge Mission Buildings	\$709 25
Deadwood Mission	510 00
St. John's Chapel, Cheyenne Agency	257 28
Lower Brule Mission House	150 00
Lower Brule Mission Church	97 00
St. Paul's School	3,102 62
Harrison Hall	2,000 00
Rosebud Mission Building	40 00
Home for Truth Teller	90 00
Yankton Mission Building	17 00
Sisseton Church, and House, and Furniture	2,026 00
St. John's School	100 00
Hope School	225 02
Damages by Flood	50 00
Santee Mission Buildings	25 00
St. Mary's School, expended	231 16
St. Mary's School, unexpended	365 84
Clothing for Schools	210 91
Freight on Font	13 45
Organ, St. Mary's School	60 60
Buggy, for Hope School	60 00
Catechists' Home, Cheyenne Mission	200 00
Paid over to Treasurer of Wm. Welsh Memorial Church	309 66
Organ for St. Paul's School	65 00
Insurance on Buildings	121 00
Chapel of Holy Name	78 25
Bible and Prayer-Book for Sisseton Church	25 00
Horse for Sisseton Mission	10 00

\$11,152 44

ROSEBUD AGENCY, D. T.,
April 27th, 1882.

DEAR BISHOP:—We are surprised, pained, and indignant at the verdict in the suit brought against you for alleged libel.

Knowing, as we do, of the reports common in this part of the country, and the circumstances of this whole affair, we cannot but regard such a verdict as most unjust.

We intend by this letter to assure you of our undiminished faith in the righteousness of your cause, and of our united sympathy with you in this hour of trial.

The result of the proceedings against you in New York, has not altered in the least our high opinion of you personally, nor our conviction that in the treatment of Mr. Hinman you have, from the first, been governed by a true sense of your responsibility as a chief Shepherd of the LORD's sheep, and of fairness toward Mr. Hinman.

To us you seem to have been actuated by the best motives, and, in the face of constant vexatious opposition, with great personal sacrifices and reluctance of the natural man, to have persevered unflinchingly in what you believed to be (and what it seems to us clearly was) your duty.

We look upon the proceedings in New York as being, humanly speaking, unfortunate, but we believe that by the power of God, Whom even the wrath of man shall praise, they will yet be made to serve unto the furtherance of the Gospel and the brighter glory of the Name which is above every name.

In this matter, we account of you as the minister of CHRIST and steward of the mysteries of GOD. Moreover, we know that it is required of stewards, that a man be found faithful, and, with us, it is a very small thing that you should be judged of man's judgment. Neither do we wish to judge anything before the time, for the LORD will come, Who both will bring to light the hidden things of darkness, and will make manifest the counsels of the heart; and then shall each man have his praise from GOD.

We pray that in His superior love and wisdom, He will administer abundantly to you of His Peace, and we trust that these poor words of ours may be blessed of His HOLY SPIRIT to that end in your heart.

With unwavering confidence and affection we stand with you, as in the past.

Sincerely, your brethren in CHRIST :

(Signed)

Wm. J. Cleveland, Miss. at Rosebud Agency, D. T.
Mrs. Wm. J. Cleveland, " "
Jos. C. Taylor, Catechist, " "

M. E. Cleveland, Rosebud Agency, D. T.
Wm. F. Schmidt, Catechist, " "
Luke C. Walker, Miss. at Lower Brulé Agency, D. T.
Mrs. L. C. Walker, " "
Salos P. Walker, Catechist, " "
Alex. Rencountre, " "
Philip Councillor, " "
Robert Fuller, " "
H. Burt, Missionary at Crow Creek Agency, D. T.
Philip J. Deloria, Catechist, " "
Paul High Bear, " "
James Bowed Head, " "
William Fuller, " "
Henry Swift, Miss. at Cheyenne River Agency, D. T.
J. F. Kinney, Jr., St. John's School, " "
Mrs. J. F. Kinney, " "
George Paypay, Catechist, " "
Mrs. G. C. Pennell, Deadwood, Black Hills.
John Robinson, Miss'n'ry at Pine Ridge Agency, D. T.
Julia A. Draper, " "
George F. Blanchard, " "
V. S. McGillycuddy, U.S. Agent, " "
Jos. Kocher, Industrial Teacher, " "
Julia Kocher, " "
Mary J. Leigh, " "
Amos Ross, Missionary, " "
Lucy Ross, " "
Edward Ashley, Missionary at Sisseton Agency, D. T.
A. S. Crossfield, " "
W. A. Mann, " "
Charles Chrissey, " "
S. J. Brown, " "
W. W. Fowler, Missionary at Santee Agency, Neb.
Viola G. Fowler, " "
Mary J. Graves, St. Mary's School, " "
Amelia Ives, " "
Mary S. Francis, " "
Maude Knight, Hope School, Springfield, D. T.
E. E. Knapp, " "
Jane F. Johnstone, St. Paul's School, Yankton Agency, D. T.
Henry E. Dawes, " "
Edward K. Dawes, " "
John P. Williamson, Miss. at Yankton Agency, D. T.
David Tatiyopa, Deacon, " "
Mrs. J. P. Williamson, " "
Alice M. Fox, St. Paul's School, " "
P. B. Gordon, " "
Mrs. P. B. Gordon, " "
A. C. Weagant, Emmanuel House, Yankton Ag'y, D. T.
William Saul, Catechist, Santee Mission.

STATISTICS OF THE MISSIONARY JURISDICTION OF NIOBRARA—From July 1st, 1881, to June 30th, 1882.

MISSIONS AND STATIONS.	No. of Clergy.	No. of Helpers.	Average Attendance at Church.	Average Attendance at Boarding School.	Average Attendance at Day School.	BAPTISMS.		Confirmations.	Communicants.	Marriages.	Burials.	Amount of Contributions.	Value of Church Property.	Description of Church Property.	Government Buildings in Use.		
						Infants.	Adults.										
SANTÉE.																	
Church of our Merciful Saviour.....	1	1	87	4	20	19	83	3	10	\$17 96	\$20,000		{	Frame Church Building, Parsonage and Catechist's House.			
Chapel of our Blessed Redeemer.....	1	1	60	13	14	5	57	2	3	12 39	1,500		{	Frame Church Building.			
Chapel of the Holy Faith.....	1	1	36	11	7	2	46	1	3	11 34	1,250		{	Frame Church Building.			
Mr. Fowler's Home School.....	1	1	6														
St. Mary's School.....		3	36									11,500	{	Frame School Building, St. Agnes' Hall, and out-buildings.			
YANKTON.																	
Cathedral Church of the Holy Fellowship..	1	2	100	14	11	100	2	17	127	27	4,000		{	Frame Church Building and Parsonage.			
Chapel of St. Philip the Deacon.....	1	1	100	13	21	19	2	6	49	56	2,000		{	Frame Church and Parsonage.			
Chapel of the Holy Name.....	1	1	100	3	3	53	1	5	40	70	1,500		{	Frame Church and Parsonage.			
St. Paul's School.....	1	3	40								13,500		{	Stone Boarding School, Harrison Hall and out-buildings.			
Emmanuel House.....		1									500		{	Frame House.			
YANKTONNAIS.																	
Christ Church.....	1	1	15		1	2	5		2		3,000		{	Frame Church and Parsonage, Sister's House (Log)			
St. Thomas' Church.....	1	1	35		20	2	3	9	1	4	14	30	600	{	Frame Church.	Frame School-house.	
Church of St. John Baptist.....	1	1	30		6	4	10	27	1	2	17	65	1,500	{	Frame Church.		
LOWER BRULE.																	
Church of the Saviour.....	1	1	90		30	16	13	36	10	10	37	60	1,300	{	Frame Church and Parsonage.		
St. Luke's Station.....	1	1	26		2	1		3						{	Catechist's House.		
St. Alban's.....	1	1	25		4			2						{	Log House.		
CHEYENNE RIVER.																	
St. John's Station.....	1	1	53		11	5	11	50	4	4	45	35	400	{	Chapel.		
St. Paul's Station.....	1	1	38		12	10	17	13	5	2	11	09	2,000	{	Log Dwelling and School.		
St. Stephen's Church.....	1	1	30		16	25	12	6	37		26	01	2,400	{	Frame Church and Parsonage.		
St. John's Boarding School.....		3	30			1					440			{	School House.	Boarding School.	
ROSEBUD, OR UPPER BRULE.																	
Church of Jesus (Margaret Memorial).....	1	3	85		20	39	9	10	78	3	19	301	12	4,000	{	Frame Church and Parsonage.	
FLANDREAU.																	
St. Mary's Church.....	1	1	45		5		6	25			5	39			{	Frame Church.	
PINE RIDGE.																	
Church of the Holy Cross.....	1	1	44		54	33	3	20	14	15	184	06			{	Frame Church and Parsonage.	
Red Dog's.....	1	1	55		4	1		2	1								
St. Andrew's.....	1	1	30		15	5	1	2	1								
St. Barnabas'.....	1	1	67		40	6	24	8			18	00					
SPRINGFIELD.																	
Church of the Ascension.....	1	1	40			1	7	8		2	155	00	900	{	Frame Church.		
Hope School.....		2	24								200			{	Cottage.		
DEADWOOD.																	
St. John's Church (no report).....											3,000			{	Brick Church.		
SISSETON.																	
St. Mary's.....	1	1	60		21	3	6	19	3	3	46	84	2,200	{	Frame Church and Parsonage.		

NINTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF COLORADO AND WYOMING.

THE past year has been a remarkably prosperous one in all our Missionary educational and charitable work. I have visited all the Parishes and Missions, except two or three, and several new places where there are Church people desiring our Services. On thirty-one occasions I have confirmed one hundred and forty-five persons, as follows: In the Cathedral, Denver, 24; Trinity Memorial, Denver, 6; Emmanuel, Denver, 8; All Saints, Denver, 5; St. Luke's Hospital, Denver, 1; Leadville, 10; Alma, 1; Durango, 4; Greeley, 6; Silver Cliff, 20; Colorado Springs, 7; Pueblo, 10; South Pueblo, 1; Trinidad, 1; Golden, 4; Idaho Springs, 1; Georgetown, 2; Boulder, 6; Longmont, 6; Laramie City, 11; Del Norte, 3; Alamosa, 8.

Since the above report was made to the annual Convocation, I have confirmed six at Rawlins, four at Evanston and two in Denver.

I ordained Mr. George H. Cornell Deacon, in Trinity Memorial Church, Denver, on Sunday, August 4th, and Priest in St. Matthew's Church, Laramie City, on Wednesday, March 1st. In the Cathedral, on St. Thomas' Day, December 21st, I ordained Mr. Melvin Honeyman, received as a Candidate from Northern New Jersey, to the Diaconate, and the Rev. William C. Battiscombe to the Priesthood.

I laid the corner stone of St. Stephen's Church, Longmont, Tuesday, December 6th, and of St. Thomas' Church, Rawlins, Thursday, July 20th, 1882. The corner stone of the Church of the Good Samaritan, Gunnison, was laid by the Rev. A. D. Drummond, in October, 1881.

The Church of the Holy Trinity, Greeley, was consecrated on Thursday, November 17th.

I have formally opened for Divine Service, without consecration, All Saints' Church, North Denver, September 4th; St. Mark's, Durango, October 23d; the Cathedral of St. John the Evangelist, November 6th; St. Stephen's, Longmont, April 2d. On Thursday, September 8th, assisted by the Clergy of the city and others, I used an office of benediction of St. Luke's Hospital. The

Candidates for Holy Orders are George L. Neide, Jr., and Dr. Theodore J. Knapp.

Our Mission work may be reviewed as follows: The Rev. William C. Battiscombe resigning All Saints in Advent, the Rev. John Gray, of Greeley, succeeded to the great field of North Denver. The church is out of debt, and the effort is now making to build a parsonage. Mr. Gray has added to his other manifold duties that of Chaplain to St. Luke's Hospital.

A Lay-reader, under Dean Hart's direction, began and carried on Mission work for several months in a populous neighborhood in the eastern part of Denver. Though he has been compelled to leave, it is hoped that the work so well begun may be continued by members of St. John's Guild recently organized in connection with the Cathedral.

Services have been held for some months by the Rev. W. B. Bolmer in the vicinity of Burnham, two miles south of Denver, where the Denver and Rio Grande shops are located. The remarkable growth in this quarter, and south and east of it, requires that this Mission should be prosecuted and a chapel built, though it is difficult as yet to decide upon its location, as also to know whence are to come the means for its erection. Two or three denominations have already built chapels in this section. Our own people ought not to be less zealous and liberal in efforts and gifts for the extension of their own Church. Who will arouse them? Who will lead them to see and do their duty?

Sister Eliza still prosecutes her work in South Denver and in the County Hospital. She has bought, on her own responsibility, a lot worth \$1,000 or more, and pitched her tent upon it. In this she has a Sunday-school of forty or fifty children, and latterly Divine Service is held on Sunday afternoons. Sister Eliza asks for money to complete the payments on the lot, and to make her home more comfortable in winter. She proposes to give by will the whole property to St. Luke's Hospital. This is a worthy object.

The Cathedral of Denver is a fine structure,

with sittings for more than one thousand. It is well filled on Sundays. The basement under the whole building affords space for a chapel, large Sunday-school and Bible class rooms, etc. It is adapted to be the centre of a great work, at present hindered by the debt of over \$15,000, incurred notwithstanding the protestations of all of us. The debt imposes increased responsibilities. But the work must be done. The greatest need is that of an assistant Minister. Three or four would be none too many, were there only means to support them. Very much of the Missionary work of Colorado is to be done in this city of nearly sixty thousand people.

Emmanuel, West Denver, is a grand field, and is gaining upon the people. Trinity Memorial is full, and a new church is much talked of. It ought to be built at once—as ought also the proposed church on the corner of Olive street and Broadway.

Littleton is almost a suburb of Denver. The Mission here includes Petersburg and West Plum, Sedalia and Castle Rock. The Church is quietly proving herself to be a power for good. We may look forward to the time when in most of these places we shall have chapels and permanent congregations.

It has not been practicable to do anything at Baldwinville, but most of the Church people are able to attend the Services at the Cathedral.

At Golden a portion of a parsonage has been built—a house of two rooms, costing about \$500.

The Church of Holy Trinity, at Greeley, was consecrated November 17th, in the presence of the Clergy of the Denver Deanery and a large congregation. The church lots, including those on which a rectory costing over \$3,500 had been built, were previously deeded, as should be done in all such cases, to the Bishop and Chapter of the Cathedral. Mr. S. D. Hunter, Senior Warden, contributed the greater part of the cost of the rectory as well as the church. The like liberality in all our parishes would soon pay off all our debts, and make most of the improvements so much needed.

After the Rev. John Gray's resignation, the parish of Greeley was supplied, very acceptably, for one month by the Rev. John Roberts, when the Rev. Joseph R. Gray became Rector on February 1st, the Vestry

having resolved henceforth to be self-supporting. Mr. Gray resigning on account of ill-health, the Rev. W. B. Bolmer has become Rector.

The Rev. Francis Byrne left Fort Collins and took charge of St. Matthew's Church, Rosita, the 1st of March. At the same time the Rev. H. H. Haynes entered upon the important work of this growing Station. A new church is to be built at Fort Collins, in place of the old temporary structure. With \$2,000 in hand from the sale of the old lots, the congregation hope to be able to raise two or three thousand more, and thus secure a suitable church.

The Rev. T. V. Wilson of Boulder, has built at Longmont a handsome brick church costing about \$3,500. A small debt prevents its consecration. The Rev. Robert C. Wall took charge of this Mission the first of July. Each place ought soon to have a resident Minister, and Services should be held occasionally in Loveland, Erie, Louisville, and in the mining camps in the mountains.

The Rev. O. Parker served the Parish at Georgetown from December 1st to Easter, the Rev. William P. Case having resigned. The Wardens keep up the Services by lay-reading. Idaho Springs enjoyed the services of the Rev. Mr. Protheroe till April 1st. Mr. Protheroe finding it inconvenient to serve this Mission in connection with Nevada, resigned it for St. Paul's Parish, Central City, which he has since been serving most acceptably. Central and Nevada-ville being but two miles apart are really one field. So also Georgetown and Idaho Springs might be self-supporting under one Pastor. Rev. B. F. Matrau has been secured for this work.

The Churchwomen at Alma organized a Guild early last year, with the object of raising money to be placed at the disposal of the Bishop for the support of a Missionary. Lay-reading has been held regularly since last fall. If we could secure a good Missionary for Alma and Breckenridge, if only for the summer and fall vacation—and surely there is many an overworked Clergyman in the East who would be refreshed and reinvigorated by a few months' work in these delightful regions of the Mountains—flourishing Missions might be established.

Buena Vista is becoming a place of much importance. I find there a good number of Church people and families. The ladies

have an organization which is raising funds for a church edifice. Here, as also at Salida and Poncha Springs, there ought to be a Missionary.

The work goes on as usual at Leadville. A new \$2,000 organ has been purchased, adding to the attractiveness of the Services. Red Cliff is probably the best point in this vicinity for the establishment of a Mission. From Leadville or Buena Vista we reach Ashcroft and Aspen by wagon road, important points to have in view. They will soon be more accessible by way of Crested Butte.

These are the principal points in the Denver District. In the Southern Deanery the Missions established and prospective are even more numerous. Pueblo is the most important centre. On Sunday, October 9th, we began the establishment of a parish in South Pueblo. The Rev. John Roberts has been in charge since March 1st. Lots have been purchased, and a church is to be built soon. It is proposed by the people to make this parish self-supporting from the first. The Rector here will look after the interests of the Church, and hold Services at Bessimer, where the great steel works are located. St. Peter's Parish is outgrowing its church. Its Rector has begun a Mission which gives good promise at East Pueblo. The parish church has been much improved. If we had the means, it would be desirable to place La Junta and West Las Animas under a Missionary. The former is the centre of Bent County; the latter is becoming an important railroad town.

St. Andrew's Mission, Manitou, has been under the care of the Rector of Colorado Springs, under whom a Candidate for Orders has been officiating as Lay-reader. We are seeking a Clergyman for this growing Mission, the Junction up the Ute Pass and Colorado City. The Rev. W. B. Bolmer was in charge during the summer.

Last September we resumed regular Services at Trinidad. The Rev. A. H. Boyle, Missionary at Raton, New Mexico, resides and gives half his time here. We have the church lots and some \$400 in hand, to which I hope to add \$500, on \$1,000 being raised for building. Occasional Services are being held in El Moro. Trinidad has a population of 2,500, and is a flourishing business town.

There is no special change at Cañon City.

The place and the work are growing, and the Missionary is much encouraged.

At Silver Cliff the Church has held her own, as may be seen in the large number confirmed. The population has declined considerably, and the income of the parish has greatly diminished, so that aid is required from the Board.

Rosita is purely a mining camp. When, in 1876, the church was built, there were some twenty-five or thirty communicants, and the congregations were large. For a year or two the church was full, especially on Sunday evenings. Now not more than one or two of the old communicants are there. The population has almost entirely changed. There are but about six communicants in all. The Rev. F. Byrne, who moved into the parsonage, fitted up nicely for his reception at a cost of \$200, the first of March, holds Services here and at outlying points, and is doing most self-denying and necessary work, as truly of a Missionary character as any in foreign lands. The vigor of this pioneer Missionary, now seventy-three years of age, is remarkable.

Rosita is a better mining camp than when the church was built, its mines being rich and permanent. The place is typical of all other like places. The work is, and always must be Missionary. And such is most of our Colorado work. Its character is not understood by the supporters of Missions, nor by the Church at large. We need and must have a large amount of aid or we can do but very little of the work for which we are sent, and for which we are responsible.

At Del Norte and Alamosa we have had a Missionary since Christmas, the Rev. Melvin Honeyman. At Del Norte he finds very few Church people and though the place has grown, the Church families that were there have mostly removed. At Alamosa there is more encouragement. Here St. Thomas' Mission has been organized, and arrangements are making for the building of a church.

Mr. and Mrs. Honeyman are living in the small, one-roomed log cabin at Del Norte. He deserves and should receive some support beyond what he gets from his people. At Saguache nothing has been done. Could there be a Missionary for this place and Bonanza, he would have a fruitful field.

Going west two hundred miles, at Durango, the Rev. C. M. Hoge has roofed his

church and enlarged the parsonage, and is cultivating one of the best of our newer fields.

The Rev. Wm. J. Lynd ministered at Rico since October, doing faithful work in this the remotest of our Missions. Lately he has resigned, and though the place seems to be very important, as well as also Silverton, it is not apparent how a Missionary can be supported at either place, except by the contributions of the people themselves. The Rev. Mr. Hoge holds occasional Services and looks after the people of both points. Ouray and Lake City have been vacant the entire year, though at the latter lay-reading was kept up till December. These places ought to be supplied.

The Rev. A. D. Drummond assumed work at Gunnison more than a year ago. Lots were purchased for a church. It was determined to build of stone. Some \$1,600 or \$1,700 have been raised and expended, and the walls are ready for roofing. There are probably 5,000 people at Gunnison, and the town is in the full tide of prosperity. Mr. Drummond resigned in May, and the Rev. Thomas Duck became the Missionary, July 1st. Nothing has been done or can be done as yet at Crested Butte, Ruby, Gothic, etc. The former place, being connected by rail, should have the care of the Missionary at Gunnison. There are two towns of prospective importance in the far West, Montrose and Grand Junction, the former of which the rail has already reached.

The Rev. H. Mitchell resigned Pitkin last November. Lay-reading has been continued here; though we have secured lots for a church, we can only wait for means to build and to support a Missionary.

We have reorganized the Wyoming Convocation, and held two meetings.

The Rev. Dr. Claxton resigned last September, and the Rev. Charles H. Seymour, of Dubuque, Iowa, was secured as Rector.

The Rev. George H. Cornell took charge of St. Matthew's, Laramie City, about the same time. He has brought the parish up to self-support. On the second Sunday in Lent he was instituted as Rector.

The Rev. Samuel Unsworth has continued to hold Services for St. Paul's Mission, Evanston, one Sunday a month. About \$500 has been raised for a church building.

St. Thomas', Rawlins, was vacant till the Rev. William J. Lynd was sent as the Mis-

sionary the last week in May. He finds it very desirable to build a church at once.

I have secured \$500 for each of the proposed churches at Rawlins and Evanston, from a generous communicant at the East.

We have now an Agent for the Shoshones of our own choosing, and we ought to resume our educational and Missionary work at and about this Agency at an early day. A Missionary teacher is ready to enter upon this service as soon as he receives his appointment.

My conviction is becoming strong that Wyoming Territory ought soon to have a Bishop. He should hold the rectorship of one of the leading parishes.

Such is the field. At least six more men than we have are necessary to occupy and work it. But we have more men already than the \$4,000 from the Domestic Committee, and the \$575 from the American Church Missionary Society suffice to support. The stipends do not average \$300.

I am told by one who may be believed to be well informed, that one prominent denomination gives \$24,000 for Mission stipends alone in Colorado and Wyoming Territory. One dollar with us goes as far as two or three dollars with them or any others.

We need much more help than we are getting from without. But still more do we need the sympathy, the prayers, the active work and the liberal offerings of our own people. Self-support, to a great extent, is a necessity. We must face and meet our responsibilities.

I come now to speak of our Church Schools as an essential part of our Missionary operations. They have been quietly and effectively doing their noble work. The good order and discipline have been better than in any previous year. Never have the pupils been generally more diligent in study, or made better progress.

In Wolfe Hall two or three cases of scarlet fever and afterward of diphtheria created some alarm, which, however, was soon allayed by the prompt and entire isolating of the cases from the school, and the best possible care. There could not but be some loss of pupils and income.

In Jarvis Hall we have had fewer boarders and more day-scholars, while the improvement in the character of pupils and the general tone of the school has been marked.

The new Head Master, Mr. Charles Hill,

takes charge the first of September. He is an experienced educator, having been for the last eight years Principal of a flourishing Boys' School in Boston, where he gained a wide reputation for tact and skill in managing boys. He brings with him his classical and mathematical teacher, Mr. W. H. Smiley, a man of experience and great ability in his departments. The other teachers engaged are all believed to be well qualified. Wolfe Hall will continue substantially under the same management as heretofore.

St. Luke's Hospital was opened for patients the 24th day of June. The first Superintendent was Mr. George H. Cornell, since ordained and placed in charge of a parish. Dr. E. C. Rivers has been from the first the resident physician.

We engaged last fall Miss E. W. Brown, late Principal of the Training School of Nurses of New York Hospital, for the position of House Mother and Superintendent of nursing. She came the first of February, bringing with her one trained nurse and another who was to be a helper in the work under her instruction. They have introduced order where there was confusion, and have made a Hospital in the best sense. "The Society of the Royal Law" was largely instrumental in securing for us these noble workers.

At great expense the building has been refitted and well adapted to its purposes. It has accommodations for forty or more patients, and is nearly full. The Bishop and Clergy constantly visit the institution. Very few of the patients belong to this church, and all are entitled to the religious ministrations they prefer. We have secured three free beds for the year, which are always occupied. It is hoped they will be continued for the coming year, and others established. We ought to have three times as many endowed, not for one year only, but perpetually. The debt upon the property and the need of further improvements, especially a permanent and ample supply of water, are a constant and strong appeal for liberal gifts from the liberally disposed. The Hospital is as yet far from self-supporting. But we have a good foundation laid, upon which it is a glory and a praise to build. May God help all who are interested to build wisely and securely.

The following Clergy are at work at this date. The two last are not transferred to the Jurisdiction:

The Rev. Francis Byrne, Rosita, Bassickville, etc.
 " Arthur Lakes, Deacon, Prof. in School of Mines, Golden.
 " T. L. Bellam, Supt. of Schools, Golden.
 " C. M. Hoge, Durango, Silverton, Rico.
 " M. F. Sorenson, Littleton, Petersburg, West Plum, Sedalia.
 " C. H. Marshall, Trinity Memorial, Denver.
 " T. J. Mackay, Leadville.
 " D. C. Pattee, Cañon City.
 " T. V. Wilson, Boulder.
 " H. H. Haynes, Fort Collins, La Porte, Loveland.
 " O. E. Ostenson, West Denver.
 " H. Martyn Hart, Dean of Cathedral, Denver.
 " G. T. LeBoutillier, Colorado Springs.
 " John Gray, North Denver.
 " Wm. J. Lynd, Rawlins, Fort Fred. Steele, Wyo.
 " G. C. Rafter, Golden.
 " J. T. Protheroe, Nevada, Central City.
 " E. H. Gaynor, Pueblo, East Pueblo.
 " S. C. Gaynor, Silver Cliff, Uta.
 " G. H. Cornell, Laramie City, Wyo.
 " Melvin Honeyman, Deacon, Del Norte, Alamosa.
 " John Roberts, South Pueblo, Bessimer.
 " W. B. Bolmer, Greeley, Evans.
 " Thomas Duck, Gunnison.
 " R. C. Wall, Longmont.
 " Charles H. Seymour, Cheyenne.
 " B. F. Matrau, Idaho Springs.

The summary of parochial reports is as follows:

Baptisms, 310; confirmed, 145; marriages, 168; burials, 235; communicants, 1,940; Sunday-school teachers, 203; scholars, 1,826; Communion alms, \$1,398; Home Missions, \$319; Foreign Missions, \$51; Domestic Missions, \$68; Episcopate Fund, \$113; Hospital, \$261; Convocation, \$87; Ministers' salaries, \$19,967; Parish expenses, \$13,811; sittings, 5,540; value of churches, \$214,050; parsonages, \$34,700; other property \$10,100 (not including schools). Total, \$261,850.

In conclusion we return our sincere thanks to all who have aided us by offerings and prayers. All gifts for the work have been acknowledged by letter or in THE SPIRIT OF MISSIONS. The Boards and their Secretaries have shown hearty and generous encouragement. Various branches of the Woman's Auxiliary and other Parish societies have sent valuable boxes of clothing to our Clergy needing them, and to the Hospital. Much other aid, as of Communion services, altar linen and surplices, has been given. The Prayer Book Societies have continued to supply our poor Missions with Prayer Books and Hymnals. All such help has been and will continue to be indispensable. To all and each who have in any way assisted in the work we give our thanks, and pray for them God's richest blessings.

Respectfully submitted,

JOHN F. SPALDING,

Missionary Bishop of Colorado.

DENVER, September 1st, 1882.

*EIGHTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF
WESTERN TEXAS.*

I AM happy to be able to report good progress at all the points to which I last year *especially* invited attention, and shall now state briefly what has been done—also mentioning any work at other places that is exceptional.

UVALDE

is ninety miles west of San Antonio, and since last September has been reached by the Southern Pacific Railway; the church that I said in my last report was greatly needed has been built, and in June I confirmed therein five persons. It is not finished, and we have neither rectory nor minister, the Rev. Mr. Stanley of the Diocese of Georgia, who labored here so successfully for eighteen months, having returned to his own Diocese. My earnest hope is to be able to complete the church and build a rectory this year. I am now endeavoring to secure a Missionary who will live at Uvalde, and also labor at Eagle Pass and Del Rio.

Soon after sending forward my last report I visited

EL PASO,

where the Rev. I. W. Tays was officiating by turns with the Methodist and Presbyterian Missionaries in a tent. A hall could not be had, there was no church building of any sort in the place. Although an old Mexican settlement, the Roman Catholics have never built here; they cross the Rio Grande and worship in the church at Paso del Norte. Since last December the Rev. Mr. Tays has built a very neat wooden church with a seating capacity of 150; we are largely indebted to the Missionary's own purse for the lot, building, and much that has made it comely. Had I not been detained in the southern portion of the district by the yellow fever, I should have visited El Paso again, before forwarding this report; as it is, it must be postponed for the present. The

distance from San Antonio to El Paso by rail has been reduced to eight hundred miles; by the end of the year by the completion of the Southern Pacific, it will be brought down to five hundred and fifty miles which will be nearly a direct route.

AT LAREDO

I mentioned that we had some funds toward building a church. During last January and February, at my earnest solicitation, the Rev. W. M. Chapin, of Barrington, Rhode Island, during a vacation, labored here most beneficially, and with, I think, permanent results for good. Compelled late in February to return to his own parish, I have been as yet unable to fill his place. In April I made another visitation to Laredo, and the church was begun. In August, in consequence of the prevalence of yellow fever in the valley of the Rio Grande, I established myself at this point. It is the gateway of Southwestern Texas, being the centre where meet the International Railroad from San Antonio, the Texas and Mexican from Corpus Christi, and the Mexican National from Monterey; and is therefore the place from which all work in this valley can be best superintended. Being without a Rector or Missionary, I assumed the rectorship of the parish during my stay, and the church is now almost ready for the roof. It is Gothic in style, but with double windows, and is very well constructed of brick. When finished it will be found not unworthy to represent the Church in this the largest town on the Rio Grande. Its seating capacity is two hundred, with the possibility of enlargement at small cost. The struggling congregation of Christ Church, Laredo, and myself, are under great obligations to the "Society of the Double Temple" of New York, for \$400 toward the church. This remarkable association has unostentatiously aided in the construction

of church after church in different parts of the West, and I have been twice indebted to them for most important assistance—in the present instance, and in the case of St. Stephen's Church, Goliad. Little do they realize how much consolation their quiet action has brought to many hearts, and how they have held up the hands of those seeking to carry on the contest against spiritual wickedness in remote places. For myself I do thank them, and pray God to bless them.

While Christ Church, Laredo, is almost ready for the roof, much has yet to be done, for the increasing importance of the town demands a more elaborate and durable building than at first seemed necessary.

RECTORIES.

In the matter of the rectory as related to Church work, allow me to give my experience, trusting it may meet the eyes and enlist the sympathies of some of those children of The Most High, who are "ready to give and glad to distribute."

Upon the frontier, especially in those prairie regions that are without timber, and where immigration is rapid, a house is a very difficult thing to obtain. If procured, any sudden rise of rents may place the humblest shanty beyond the narrow income of the Missionary. At Uvalde, for instance, our Missionary could not procure a house for any reasonable rent, and during his stay in the place of eighteen months, was as an act of friendship allowed to occupy a part of a room with the County surveyor. Upon all of my visitations to this point, this gentleman insisted upon my becoming also his guest. Every man who understands frontier life with its ebb and flow, is perfectly aware of these contingencies. Therefore, to say to one whom you invite to a hard field that there is a rectory in it, is at once to remove from his mind one of the most formidable problems connected with his residence and work.

A rectory is in the nature of a permanent fortification, and is at once the promise and cause of continued occupation, and while this is the case it is the most difficult of all buildings connected with a parish equipment to erect.

On the frontiers every public-spirited person is expected to contribute to every object that will enhance the value of real estate. Such an one gives most freely to a school; gives, but not with such alacrity to a church;

but thinks that the Church people should build their own rectories. The people of the parish having probably exhausted themselves in building the church, do not feel able, with their limited means, already taxed to pay in part the salary of the minister, to contribute to a rectory; and so, after having the rent raised several times, being dunned by landlords, the Missionary is apt to seek some point where he can with reasonable outlay shelter himself. Nor is the difficulty confined to the townspeople and congregation themselves, but often where money is given by large-hearted friends in distant portions of the country, they, too, prefer that it should go into a school-house, or church. But this is not by any means the surest way of securing the delivery of the Divine message with which we are charged. The Missionary can preach in the court-house, or school-room, or depot, but he can live in none of these places, and is likely to be driven away for want of house-room. Thus it may be seen that, for giving stability to the work, for maintaining the utterance of the living Word where it is so sorely needed, the rectory is really the most important building of the three. The Bishop, whose place it is to call and sustain the Missionaries, appreciates thoroughly the great obstacle to successful work arising from the lack of rectories; he sympathizes deeply with his brethren in their incessant discomfort, having doubtless been himself in the same condition; nevertheless he finds it hard to arouse the *active* co-operation of those who might be of infinite service in this direction.

I have written at length touching rectories, because they are so entirely necessary to the work at Laredo and Uvalde. At El Paso, the Rev. J. W. Tays has not only of his own means given a valuable lot and contributed largely to the church building, but with a noble spirit of thankfulness, has erected and given to the church a rectory costing a thousand dollars. Verily as God has prospered him so hath he given—and so may he be blessed in the increase of all that he hath. At San Marcos, our Missionary has been paying \$10 per month out of a salary of \$600 per year. At Victoria and Brownsville, rectories are also needed, and, indeed, one regarding stability rather than rapidity of extension, might well devote his attention during the next year or two to housing the

men upon whom, under God, the success of the work depends.

AT GOLIAD,

at Easter, I officiated for the first time in St. Stephen's Church, of which in my Report last seen, I said that I hoped it would be finished during the autumn. It is completed and paid for, and upon the Sunday in question was beautifully decorated with prairie flowers. The attendance was very great, and the Rev. Mr. Starr, under whose pastoral care the station at Goliad has been for five years, has every reason to feel gratified at the results of his hard and oftentimes discouraging labors. This is the church of which I spoke when I referred to the "Society of the Double Temple" and their gracious labors. Their gift of \$400 has resulted in drawing out more than \$1,800 that would doubtless have remained inaccessible except for their promised aid. I confirmed five persons presented by Mr. Starr.

ST. JAMES', HALLETTVILLE,

has, through the incessant labor of Mrs. and Miss Visor, and during the incumbency of the Rev. W. W. Corbyn, Deacon, been so far completed that at my visitation in May, Services were held in it. This is the fourth church that, during the past year, I have officiated in for the first time. St. James, Hallettsville, is a neat wooden chapel, and in its erection I have been generously helped by some very dear friends in the Diocese of New Jersey.

AT GONZALES,

we have been signally blessed since the completion and consecration of our church in May last. I call attention especially to this point, because (in humility I say it) it seems as if the Sanctifier of the faithful had here imparted His sweet influence. Gonzales is one of the old towns of the Texan republic. It has not felt the tonic of immigration. Denominational lines are rigidly drawn; nevertheless from such a population, and where only two Sundays in the month were given to the congregation, under the Rev. Mr. Fuller's ministration, the communicants in fifteen months have increased from 19 to 50, and 26 candidates have been presented for Confirmation.

Where rapid immigration has taken place this sudden increase would not perhaps be surprising; but knowing the absence of this influence, and also having knowledge of the manner in which this progress has been ac-

complished, I thankfully feel that it is God's direct reply to the prayers and labors of pastor and people.

IN THE CATHEDRAL OF ST. MARK,

at San Antonio, under the direction of the Rev. Dean Richardson, there has been a very gratifying increase in the list of communicants, and an excellent choir of men and boys has given us music that is for edification. The Rev. Dr. Clark, at

CORPUS CHRISTI,

is surely building up the Church, and his last class for Confirmation gave promise from its composition of spiritual and material development.

ST. LUKE'S CHAPEL,

San Antonio, has been finished during the year by the timely gifts of a Bible class in Philadelphia, and a dear friend in the same city has enabled me to provide for the future Mission work of the Church in San Antonio, by the purchase of lots in the growing and important suburbs of the city. The value of these lots has, since their purchase, nearly doubled.

AT LOCKHART,

under the care of the Rev. F. B. Ticknor, there has been a revival of Church life, and at an extra visitation just had, I confirmed four persons. They were of four nationalities, English, German, French and American; one had been a Romanist, and two others were the children of Roman Catholic mothers.

AT SAN MARCOS,

a point also under the care of Mr. Ticknor, a recessed chancel has been added, to the great improvement of the church.

Turning now to our

SCHOOLS,

the present year opens very brightly. Under the Rev. J. B. Trevett's quiet but steady management, the

MONTGOMERY INSTITUTE,

at Seguin, begins with 36 pupils, with the promise of still further patronage, and Williams Hall, so generously given to this district by the Woman's Auxiliary of Connecticut, and described in my last Report, is giving a comfortable home to principal, teachers, and boarders. I trust that we are here just at the beginning of good things.

St. Mary's Hall, (Wolfe Memorial,) San Antonio, under the direction of Miss P. G. Stevenson, has opened with 50 scholars, and it is quite necessary that, if the school is to

do its work properly, we must have more room, more desks, more books, in fact a decided extension in every way. The Principal writes me of the crowded condition of the building, and the necessity for apparatus. I can only hope that these things will be given us.

Two years ago the school began with 20 girls, now the demand has outrun the accommodation. It is a noble work, the wise and religious training of the young; as in the past, so in the future, may our necessities not plead in vain.

Having for several years been considering the matter of the

TENURE OF CHURCH PROPERTY, in this District, last spring, after consulting our leading lawyers, I determined to have a corporation chartered under the name and title of "The Bishop and Standing Committee of the Missionary District of Western Texas." This has been done, and property heretofore held in my name as Missionary Bishop, aggregating between \$40,000 and \$50,000, has been properly transferred.

In conclusion, I would earnestly ask the attention of the Domestic Committee to the

following condition of affairs: I have appropriated as judiciously as possible the funds assigned this District by the Committee. It is a hard field in many respects, and our Missionaries more than earn such aid as they receive from all quarters. But weighing and dividing and struggling as I have, the funds unless increased can do nothing for Laredo, a place of much importance, for Boerne or Kerrville, nor for the great tract of country extending from Mason to Fort Concho. I hope the Committee will not deny us further assistance. Whatever is urged in behalf of other needy regions, applies here. It is a growing country, and it has been this year an afflicted country. The yellow fever visited the valley of the Rio Grande, and while at Brownsville, during the epidemic we lost none of our flock, still business was prostrated, and the whole community for two months quite helpless. In view of our increasing work I trust that our application will not be unheeded.

I am sincerely yours,

R. W. B. ELLIOTT,
Missionary Bishop of Western Texas.

TABULAR STATEMENT ACCOMPANYING EIGHTH ANNUAL REPORT OF THE BISHOP OF WESTERN TEXAS.

PLACES, PARISH OR MISSION.	BAPTISMS.			Confirmations.	Communicants.	SUNDAY SCHOOLS		CONTRIBUTIONS.						CHURCH PROPERTY.					RECTOR AND MISSIONARY											
	Infants.	Adults.	Total.			Scholars.	Teachers.	Parochial Expenses.	District Expenses.	Domestic Missions.	Foreign Missions.	District Missions.	Total Contributions	Churches.	Rectories.	Schools.	Other Property.	Total.												
San Antonio, Cathedral of St. Mark	35	8	43	16	305	125	18	\$2,949	30	\$527	50	\$25	\$25	\$74	75	\$5,098	45	\$35,000	00	\$8,000	00	\$3,400	00	\$46,400	00	Rev. W. R. Richardson, Rector and Dean.				
" St. Luke's Mission	4	1	5	4	14	30	3	98	75	15	40					114	15	1,000	00					1,000	00	Rev. C. E. Cabaniss, Mission'ry				
" St. John's "	1	1	2	1	46	10		8	10							8	10									" "				
Seguin, St. Andrew's....	2	1	3	5	95	52	7	613	64	14	80					623	44	3,500	00	1,500	00	7,900	00	200	00	13,100	00	Rev. J. B. Trevett, Rector.		
San Marcos, St. Mark's..	1	1	2	2	24	42	7	342	49	23	10			3	00	375	09	2,000	00							2,000	00	Rev. F. B. Ticknor, Missionary.		
Lockhart, Emmanuel....	5	3	8	4	16	25	5	58	50							58	50	1,800	00							1,800	00	" "		
Kyle, Mission	1	1	2	1	16	42	4	263	00	25	60					288	60	1,600	00	900	00					2,500	00	Rev. N. B. Fuller.		
Luling, Annunciation.	2	2	4	2	10	45	6	1,172	52	20	90				14	00	1,234	52	2,000	00							2,000	00	" "	
Gonzales, Messiah.	28	6	34	13	50	35	4	1,067	24							2	20	1,080	79	1,100	00					1,100	00	" "		
Hallettsville, St. James'	2	2	4	2	8	3				6	60					6	60												" "	
Waelder, St. Barnabas'	1	1	2	1	3																								" "	
Kingsbury, Mission	2	2	4	2	38			2	05							2	05	1,600	00										" "	
Boerne, St. Helena.	2	2	4	2	17																								" "	
Kerrville, Mission	2	2	4	2	10			1	90							1	90												" "	
Pipe Creek, Mission.	2	2	4	2	10			2	00							2	00												" "	
Uvalde, St. Philip's.	13	4	17	5	47	60	7	808	30	25	30					833	60	1,800	00			150	00			1,950	00		" "	
Fort Clark, Mission	3	3	6	3	11																								" "	
Texana, "	2	2	4	2	10			20	00	8	80					28	80												" "	
Refugio, "	2	2	4	2	4																								" "	
Goliad, St. Stephen's	2	2	4	2	17	75	9	2,466	45	17	70	8	00		8	40	2,500	55	2,600	00									Rev. F. R. Starr,	
Chocolate, St. Paul's...	2	2	4	2	13			25	00	15	90	2	35			43	25	600	00										" "	
Lavoca, Grace.	2	2	4	2	8			22	50	8	70	3	00			33	70												" "	
Indianola, Ascension...	2	2	4	2	18	12	2	163	55	19	90	1	20		8	80	193	45				150	00			150	00	" "		
Victoria, Trinity.	2	2	4	2	38	45	7	451	95	10	50	4	00		8	20	494	65	1,000	00		800	00		1,800	00	" "			
Cuero, Grace	2	1	3	2	37	80	10	308	75	40	50					349	25	1,500	00			575	00		2,075	00	" "			
Corpus Christi,																													" "	
Good Shepherd	13	13	26	9	54	30	10	1,085	00	56	00				18	65	1,159	65	3,500	00	2,500	00	500	00		6,500	00		Rev. Horace Clark, LL.D.	
El Paso, St. Clement's.	2	2	4	1	25	32	3	600	00								600	00	2,000	00		1,750	00		3,750	00		Rev. J. W. Tays.		
Brownsville, Advent.	10	10	20	1	32	56	8			33	50						33	50	4,000	00		400	00		4,400	00		" "		
Rockport, Mission.	1	1	2	1	21					7	50						7	50	600	00									" "	
Laredo, Christ Church.	8	8	16	6	25	25	4	2,094	00	3	70						2,097	70	2,000	00									" "	
San Saba, Mission.					30																								" "	
Rio Grande City, Suther-																													" "	
land Springs, Flores-					33																								" "	
ville, Sagortas, Fort																													" "	
Davis, Fort Concho....																													" "	
Locke Hill.....					5																								" "	
Total.....	147	28	175	81	1017	927	124	\$14,625	82	\$884	50	\$43	55	\$28	00	\$150	65	\$15,732	53	\$69,200	00	\$4,900	00	\$15,900	00	\$7,925	00	\$95,875	00	

EIGHTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NORTHERN CALIFORNIA.

THE MISSIONARY COLLEGE OF
ST. AUGUSTINE, BENICIA, CALIFORNIA,
September 1st, 1882.

THE Missionary Bishop of Northern California begs to submit a report of the work done during the past year. He has been permitted to officiate at 660 Services in public; deliver 132 sermons and addresses; administer the Holy Communion 29 times; solemnize Holy Matrimony four times; baptize 17 persons; confirm 52 candidates and read the Burial Office at eight graves. He has also conducted two Church schools, over one of which (St. Augustine, College) he has had the direct personal supervision. St. Paul's Parish, Benicia, has been an additional burden resting upon him individually. He has visited all the parishes and Mission Stations, except those in the extreme end of the Jurisdiction, preaching and performing such other offices as the occasion presented.

The church at Sacramento is now entirely free from debt, and during the past year has been faithfully served by a young Deacon under my direction. Much interest has been aroused, and the prospects for future growth and prosperity are very encouraging. The parish at Marysville I have placed under another young Deacon, whose ministrations have been very acceptable, and promise to raise the tone of spiritual as well as temporal energy. I have also placed under his charge the neighboring villages of Chico, Oroville, Smartsville and Wheatland, the first of which holds out many inducements, and I hope in a few months that steps will be taken towards the formation of a permanent parish at that point.

A new point has been opened during the past few months at Quincy, Plumas County, an isolated village in the mountains, which invites the services of some earnest and faithful young man. I have thus far sought in vain to have the place filled, but hope to secure the co-operation of another Deacon

in a short time, who will be able to devote himself to the care of those distant mountaineers.

The parish at Petaluma has met with a great disaster occasioned by the defection of the Rev. George B. Allen to "the Reformed Episcopal Church," who led off with him a large number of the communicants of the parish and children of the Sunday-school. For a long time he had been sowing the seeds of discord in the congregation, until finally, by the advice of the Standing Comm'tee, I was compelled to require his resignation of the parish. He immediately renounced the Ministry, and announced his intention to give shape to the schism which he has been conducting in the parish ever since. Meanwhile the church has been kept open by such Services as could be secured from visiting Clergymen, until finally I placed the Rev. T. G. Williams, one of my Missionaries, in entire charge, awaiting the action of the Vestry, as to a permanent arrangement.

The parish at Eureka, Humboldt County, is also without a Rector at this time, although the Church Services are continued through the kindness of the Rev. Jno. Woart, a retired Chaplain of the U. S. Army. This is a very important work of the Church in a very important field. Eureka is a town situated on Humboldt Bay, with a population of nearly 3,000. There is a good business here in the red-wood lumber, which is transported in large cargoes to several distributing points, not only on the Pacific coast of America, but in the Sandwich Islands and even Australia. In the neighborhood are some of the largest saw-mills in the world, equipped with every modern appliance, and costing, some of them, about half a million dollars each. Some of the wealthy owners of these mills are Churchmen by birth, and their families are Churchmen by profession. There is a very good

church building here in excellent order, with a tower and a chime of five bells, the only chime in the State. The Mayor of the City is the Senior Warden, and rings the bells as his peculiar privilege. The population over whom he rules highly respect him, and through him, the Church. Hence there is a most excellent opportunity to do a good work, if we can find the right man for the place. I anxiously hope he may soon be sent to our help.

At Yreka, a mining town about one hundred and fifty miles northeast of Eureka, we have built during the past year a small church, and have paid for it all, except some \$600. The congregation is very feeble, and struggles hard for existence. I am very anxious it should live and exert its influence for good in that part of the State, as it is the County seat of a county as large as the State of Massachusetts. There are only two Protestant Ministers in the whole county, and not many more of the Romish persuasion. Until the past spring the Rev. Geo. T. Williams has done Missionary work in that section, but in consequence of the infirmities of age he has been compelled to seek a portion of the Jurisdiction demanding less physical exertion. I am in correspondence with an English Clergyman, another Deacon, whom I hope to persuade to come to the rescue of this important district.

The other Parishes and Stations in the Jurisdiction continue as at the last annual report.

The number of pupils in our Church schools at Benicia has increased, and we have good reason to hope for a still greater degree of improvement. If we could only persuade some of our Church people to endow the Institutions, or help us to pay the interest on our heavy debts, or establish a certain number of Scholarships, it would lighten our burden as well as greatly cheer our hearts. Californians never have done this, and positively refuse to be educated up to this, and hence if we have any help at all it must come from Christian Church-

men at the East, whose hearts may be moved by the love of CHRIST to extend His Kingdom on this coast. So long as I am doing the work which the Church has given me to do, I feel that the Church should sustain and comfort me, and our friends at the East may rest assured that when this Missionary Jurisdiction is able to stand alone, we will never ask, nor receive, one dollar of aid, but will, on the contrary, do our best to help all others who may be passing through an experience similar to our own. At present, however, we scarcely have a name to live, and it will be a terrible struggle for many a year before we will be fairly on our feet. Meanwhile we will not despair of success. The battle is ours, but the victory is the LORD'S. We will make a proper use of the means at our command, and leave all results to Him.

In conclusion, I feel it my duty to the Church to make mention of my brave fellow-workers, and present a few statistics gathered from the Secretary's report at our last Convocation.

In order of canonical residence:

Rev. C. C. Pierce, Placeville, A. D. 1861; Rev. J. Avery Shepherd, D. D., Santa Rosa, A. D. 1877; Rev. Thomas Brotherton, M. D. Healdsburg, A. D. 1878; Rev. Wm. O. Powell, Grass Valley, A. D. 1879; Rev. W. S. Cochran, Vallejo, A. D. 1880; Rev. Thos. G. Williams, Petaluma, A. D. 1881; Rev. Wm. Leacock, Napa, A. D. 1881; Rev. L. D. Mansfield, Benicia, A. D. 1881; Rev. C. M. Davis, Sacramento, A. D. 1882; Rev. E. M. Mott, Marysville, A. D. 1882.

Number of communicants, 726; Baptisms, 144; Burials, 77; Marriages, 53; Sunday-schoolers, 991; offerings for all purposes including support of the Clergy, \$23,544.39; value of land and church buildings, college and seminary, \$127,650.00; indebtedness, \$81,325.45.

Respectfully submitted,

J. H. D. WINGFIELD,
Missionary Bishop of Northern California.

EIGHTH ANNUAL REPORT OF THE BISHOP OF NORTHERN TEXAS.

THE Bishop of Northern Texas, on account of severe and protracted illness, which necessitated temporary absence from the country for the recovery of his health, was not able to prepare his usual Report. He therefore requested that his last address to his Convocation might be accepted in its place, and, in accordance with that request, it is here presented.

Brethren of the Clergy and Laity :

We meet in this Eighth Annual Convocation of our Missionary District under circumstances which have not occurred before. On the 24th of November last I met with an apparently trifling accident, which occasioned a serious illness by which I was held prisoner until the 27th of February, when I resumed work. I continued my visitations up to the 3rd of May, when I was again prostrated by an attack of typhoid fever. Convocation was therefore postponed from Ascension Day, the usual time of meeting, until it should appear what Divine Providence should determine concerning me. Through the mercy of God, blessing the skill of my warm personal friend and physician, W. H. Sutton, M.D., and in answer to the prayers everywhere offered in my behalf, I have been raised up again and granted a longer continuance amongst you. For the loving sympathy so tenderly manifested in every part of the Jurisdiction, and even to the Atlantic seaboard, I here make public mention of my gratitude. For the unspeakable goodness of God in granting to one so unworthy farther opportunities for usefulness, I will offer thanksgiving constantly before His holy altar.

Being commanded by my physician to cease all labor, and to recruit my wasted system by total rest and change of air, I am unable to prepare the usual address, and will present you only with the meagre record of facts extracted from my journal.

THE CLERGY LIST.

(The dates being those of the acceptance of Letters Dimissory.)

Rt. Rev. A. C. Garrett, D.D., LL.D., Bishop.

Rev. John Portmess, Missionary in charge of the Good Shepherd, Terrell, 1874.

Rev. Stephen H. Greene, Dean of St. Matthew's Cathedral, Dallas, May 28, 1877.

Rev. James T. Hutcheson, Cleburne, August 24th, 1877, without charge.

Rev. James F. Hamilton, Principal of the Cathedral Grammar School, Dallas, with charge of the Mission of the Incarnation, Dallas, May 22d, 1878.

Rev. Alexander M. Whitten, Christ Mission, Clarksville, July 19th, 1878.

Rev. W. W. Patrick, Rector of St. Andrew's, Ft. Worth, October 28th, 1878.

Rev. Benjamin F. Newton, Rector of St. James', Texarkana, arrived December 31st, 1878; letter received July 3d, 1879.

Rev. T. B. Lawson, D. D., Rector of St. Stephen's, Sherman, and Missionary at Gainesville, Bonham, and Honey Grove, August 8th, 1879.

Rev. John Davis, Rector of St. Luke's, Denison, Feb. 27th, 1880.

Rev. J. B. Linn, Rector of St. John's, Corsicana, with Missions at Ennis and Waxahachie, was received from the Diocese of Mississippi, September 16th, 1881.

Rev. W. D. Sartwelle, Missionary in charge of All Saints', Weatherford, and Missions attached, was received from the Diocese of Missouri, September 22d, 1881.

In addition to these, the Rev. E. G. Beners of the Diocese of Texas, performs valuable Missionary duty at Paris, Mineola, and Sulphur Springs.

DIED.

The Rev. Charles Ritter, who was received from the Diocese of Maryland on May 7th, 1878, and who had retired from active duty for some time, entered into rest March 25th, 1882.

ABSTRACT FROM JOURNAL.

May 28th, 1881—The Seventh Annual Convocation having adjourned *sine die*, I took leave of delegates and friends, who proceeded to their homes.

May 29th—Preached in St. Matthew's Cathedral, Dallas, and administered the

Holy Communion, assisted by the Dean.
P. M.—Took part in Evening Prayer at St. Matthew's.

June 4th—Proceeded to Denton.

June 5th—The Baptist meeting-house having been loaned to us, I officiated morning and night. Denton has improved very much since my last visit. The Church element has not gained any strength. Our time will come, I hope, soon, but it is weary waiting. Visited our people.

June 11th—Went to Ennis.

June 12th—The Methodist meeting-house having been kindly loaned us, I officiated morning and night. The town has improved a little, but our people are fewer. Baptized an infant.

June 18th—Went to Waxahachie.

June 19th—The Presbyterian meeting-house was kindly loaned. I officiated morning and night. Visited the people, and especially the sick. The town has improved a good deal, but our people are fewer than before.

June 25th—Proceeded to Gainesville *via* Denison. Was met at the Denison depot by Mr. Davis and some stalwart laymen, who compelled me to stay for Sunday morning and help them.

June 26th—Preached in St. Luke's, Denison.

P. M.—Proceeded to Gainesville. The Old School Presbyterian meeting-house was kindly loaned to us. Said Evening Prayer and preached. The people of Gainesville have collected some funds towards the building of the church, and express their desire to make a strong effort in the fall of the year to get it up. No report has been received from them.

June 27th—Returned to Sherman. Interviewed the Vestry on the subject of salary, in order that some action might be taken towards obtaining a Rector for the Parish. They only offer forty dollars per month. I told them they were able to do better, and that such figures could never obtain a competent Ministry.

June 29th—Set out for Eastland. Arrived in due course, and finding the town in a state of decay, hired a conveyance and proceeded to Breckenridge.

June 30th—Said Evening Prayer and preached. The town has failed greatly, and all the crops in the vicinity are burnt up for lack of rain. Coal is said to be easy of

access some ten miles off, which, if true, will bring the town back to life. Saw a party of explorers setting out in search of the black treasure.

July 1st—Proceeded to Fort Griffin. The soldiers have been removed and the Fort abandoned, which has had very disastrous effects upon the town. Found the two or three Church people remaining here, but could only say a few kind words.

July 2d—Proceeded to Albany. The town feels the first impulse of a little courage because of the rumored extension of the Houston and Texas Central Railroad. Poor John Masterson is dead, and with him nearly all interest in Church matters. Nothing to do here just now. On to Abilene. Found the only house suitable for the purpose was engaged by a Presbyterian preacher. Agreed to come another day, and left.

July 5th—Set out for Eagle Cove.

July 6—Arrived in due course, and arranged for Divine Service next day.

July 7th—Said Morning Prayer and preached. After Service a meeting was held to consult about building the chapel. I offered to supply all the materials if they would haul them from Abilene and erect the building. They agreed. Pledges of labor and money were made on the spot, sufficient to cover the estimated cost. Returned to Abilene; said Evening Prayer and preached.

July 8th—Proceeded to Eastland. The stage had left. Hired a buggy, and continued my journey to Comanche.

July 10th—Said Morning Prayer and preached and administered the Holy Communion; also said Evening Prayer and preached. Also baptized an infant.

July 11th—On to Brownwood. Said Evening Prayer and preached.

July 12th—Advanced to Coleman City. Found Dr. Sykes the only Churchman in the place. He was sick and confined to his room. Sat with him some time. Nothing farther to be done here.

July 13th—Returned to Comanche. The wretched hired mustangs ran away but did no damage. Arrived safely. Set out at three o'clock in the morning for Dublin.

July 14th—Found one Church family there; promised to return in a week and baptize their babies. Took the train for Dallas.

July 15th—Arrived home in time to receive the remains of Miss Ida Coughanour, who had died suddenly in Illinois. Prepared the afflicted family to receive the body with as much tenderness as I could. She was lovely of person, pure of soul, gifted beyond companions of her age with bright abilities, and a devout communicant.

July 16th—Assisted at her burial.

July 17th—Preached in St. Matthew's, Dallas, and administered the Holy Communion, assisted by the Dean.

P.M.—Present in St. Matthew's at Evening Prayer. Confirmed four persons and addressed them.

July 18th—Visited the afflicted family. Afterwards set out again for Comanche.

July 20th—Performed the marriage ceremony; this done returned to Dublin. Baptized the two babies according to promise.

P.M.—Said Evening Prayer and preached in the only building used for religious purposes. It is without exception the *darkest* place I have met with. The congregation were dimly visible in certain places. Whether they could see me or not I have not inquired, but I know they heard, for they pressed me most earnestly afterwards to come again, which I intend to do, God willing.

July 21st—Proceeded to Hillsboro. Said Evening Prayer and preached. Baptized two infants and confirmed one person.

July 23d—Proceeded to Weatherford.

July 24th—Said Morning Prayer, preached, and administered the Holy Communion in All Saints' Church. Urged upon the congregation and officers of the Mission the importance of making suitable provision for the Rev. W. D. Sartwelle, who is to take charge September 1st. They cheerfully agreed to my proposals.

July 29th—Set out for Greenville.

July 31st—Occupied the Presbyterian meeting-house in the morning, and that of the Methodists at night, these buildings being cheerfully loaned for our use. Said Morning and Evening Prayer and preached in these buildings. The congregations completely filled the houses upon both occasions. Greenville is improving a good deal, but our people are fewer now than formerly.

August 1st—Went on to Sulphur Springs. Said Evening Prayer and preached in the court-house. The town improves, but the Church life beats here with a very feeble pulse.

August 2d—On to Daingerfield. None of our people here. On to Hughes Spring, a pleasant summer resort. Found many friends gathered here for the sake of the water, which is said to possess wonderful properties.

August 3d—Back to Pittsburg. None of our people here. At length after a fruitless journey of many miles (fruitless I mean in so far as Confirmations may be a fair test), I returned to Dallas.

August 11th, 12th—Set out for Decatur. Found three Church families there. From various causes could not arrange for any Service that night. Those families are restless and will hardly remain. Promised to return, if I could, and give them a Sunday.

August 14th—Reached home again.

August 15th—Set out for Quincy, Ill., to bring a young girl so far on her way to school at St. Mary's, Knoxville.

August 19th—Returned home, having accomplished my benevolent mission.

August 20th—A young man having been run over by an engine and killed, I was called upon to minister comfort to his afflicted mother.

August 21st—Detained for the funeral which, however, did not occur, the body being taken to Austin for interment. Administered the Holy Communion in St. Matthew's, Dallas.

August 22d—Busy with contractor, having school building repaired, and yards made ready for opening schools.

August 27th—Went to Terrell.

August 28th—Morning Prayer was said by the Rev. J. Portmess. I preached, and administered the Holy Communion.

September 3d—Went to Kaufman.

September 4th—Said Morning and Evening Prayer, and preached on both occasions. Confirmed three persons and addressed them.

September 6th—Set out for Graham. Arrived after the most fatiguing journey imaginable. The stage was late and no Service could be had.

September 8th—Baptized an infant.

September 9th—Reached home, to leave again that night for Decatur, according to promise.

September 10th—The stage from Fort Worth was full and refused to take me. Appointment necessarily abandoned. Proceeded to Sherman instead.

September 11th—Said Morning Prayer and preached.

September 13th—Appointed Mr. J. S. Warrick Lay-reader for St. Stephen's, Sherman, and Mr. W. H. Hunchel Superintendent of the Sunday-school.

September 16th—Received letters Dimissory in favor of the Rev. J. B. Linn from the Bishop of Mississippi, and accepted the same.

September 17th—Went to McKinney.

September 18th—Visited a sick woman. Afterwards, the Presbyterian church having been kindly loaned to us, I said Morning Prayer and preached. Conversed with our people as to the possibility of obtaining a site and building a church. Opinions were divided; some thought eight or nine hundred dollars could be raised, others considered this estimate extravagantly high. They promised to consider the matter and report. No report has yet been received.

September 19th—Went to Waxahachie. Conversed with some of our people as to the prospects of building a church. Some thought six hundred dollars could be raised; others considered this estimate too low. They promised to canvass the matter and report. No report has been received.

September 22d—Received Letters dimissory in favor of the Rev. W. D. Sartwelle from the Bishop of Missouri, and accepted the same.

Having thus pretty well exhausted both myself and Texas for the time being, I set out for New York. Arrived in due course.

September 29th—Performed the marriage ceremony in the Chapel of St. Cornelius, Governor's Island.

October 2d—Preached morning and evening in Christ Church, Rye, Rev. C. Brewster, Rector; also administered the Holy Communion, assisted by the Rector.

October 8th—Went to Boston.

October 9th—Preached for the Rev. Dr. Lambert at Charlestown, and addressed his Sunday-school.

7:30—Preached for the Rev. Dr. Converse, at St. John's, Boston.

October 10th—Returned to Rye.

October 12th—Went to New Haven to attend Missionary Conference. Preached.

October 13th—Attended Conference and made an address.

October 15th—Went to Waterbury, Conn.

October 16th—Preached for the Rev. Mr. Micou; also addressed his Sunday-school. Visited St. Mary's School.

p.m.—Preached for the Rev. Dr. Convers.

October 17th—Returned to Rye.

October 18th—Addressed the Missionary Society of Christ Church in behalf of the Freedmen of the South.

October 19th—Went to Stamford to attend Missionary Meeting. Addressed the meeting for Domestic Missions.

October 22d—Went to Philadelphia.

October 23d—Preached for the Rev. Dr. Foggo.

4 P.M.—Preached for the Rev. Dr. Lewis.

7:30 P.M.—Delivered an address in St. Mark's in aid of Northern Texas.

October 25th—Attended meeting of Woman's Auxiliary and made an address in aid of Domestic Missions, and pleaded specially the cause of the Freedmen.

October 26th—Preached in St. Peter's, Germantown. The collection was generously devoted to Northern Texas.

October 30th—Preached in St. Peter's, Philadelphia, Rev. Dr. Davies, Rector; and also administered the Holy Communion, assisted by the Rector. The collection was generously devoted to our work here.

2:30 P.M.—Preached to the deaf mutes, and baptized one of their number, an adult girl.

4 P.M.—Preached in St. Stephen's Church.

7:30 P.M.—Preached in St. Barnabas' Church.

October 31st—Set out for home.

November 2d—Stopped at Meadville, Penn., or rather I was waylaid there by the Rev. Mr. Carstensen, who insisted that I should stay and tell his people something about Texas. Addressed the congregation hastily collected that evening. Afterwards a collection was taken by Mr. Carstensen in aid of Trinity Church, Bonham.

November 3d—Resumed my journey and arrived safely in due course.

November 13th—Preached in St. Matthew's, Dallas, and celebrated the Holy Eucharist.

November 20th—Preached in St. Matthew's, and celebrated.

November 24th—Accidentally struck my leg against a chair, the consequences of which became very serious.

November 27th—Said Morning Prayer in St. Matthew's, preached and celebrated. Said Evening Prayer in St. Matthew's and preached.

November 28th—Buried a child.

Sent for a physician, who put me under treatment. Erysipelas set in, accompanied by high fever. A long time was consumed by this illness.

February 26th, 1882—Resumed duty. Went to Denison.

February 27th—Preached in St. Luke's Church, morning and evening, celebrated the Holy Eucharist, and also catechised the children. No candidates for Confirmation.

February 28th—Returned home, feeling much fatigued by the journey and ministrations.

March 5—Preached in St. Matthew's and celebrated.

March 10th—Set out for Clarksville.

March 12th—Preached morning and evening. Confirmed ten persons and addressed them.

March 17th—Set out for Paris.

March 19th—Preached morning and evening; celebrated the Holy Communion; confirmed two persons and addressed them; also catechised the children of the Sunday-school.

March 25th—Went to Fort Worth. Heard of the decease of the Rev. C. Ritter.

March 26th—Preached morning and evening; celebrated the Holy Communion; baptized an infant; confirmed seven persons and addressed them; also catechised the Sunday-school. Proceeded that night to Weatherford to attend the funeral of the Rev. Charles Ritter. Met the Rev. S. H. Greene on the train going on for the same purpose.

March 27th—Present at the funeral, the Rev. S. H. Greene officiating.

April 1st—Set out for Weatherford, according to appointment.

April 2d—Preached morning and evening; celebrated the Holy Communion; confirmed eleven persons and addressed them; also catechised the Sunday-school. Mr. Sartwelle's work here has been largely blessed, and has, even already, borne rich fruit. The parsonage has been enlarged, the church lot fenced, and a good cistern dug, all of which tells of influence felt for good, and promises permanence. This man's Mission field extends over a country about two hundred miles long and one hundred broad.

April 7th—Good Friday. Celebrated the Holy Communion in St. Matthew's, Dallas; subsequently took part in the Services of the three hours of the Agony.

7:30 P. M.—Preached in St. Matthew's;

the prayers being said by the Rev. J. F. Hamilton.

April 9th—Easter Day. Annual Visitation of St. Matthew's, Dallas. Preached; celebrated the Holy Communion; confirmed thirteen persons and addressed them.

4 P. M.—Sunday-school Annual Festival. Received the offerings and addressed the school.

8 P. M.—Preached in St. Matthew's. The day was glorious, the music excellent, the congregation overflowing, and the decorations beautiful. Truly it was a day to be thankful for, and to be remembered.

April 15th—Went to Corsicana.

April 16th—Preached morning and evening; celebrated the Holy Communion; confirmed nine persons and addressed them; also catechised the Sunday-school. Mr. Linn has made a deep impression upon these people. His work is already bearing abundant fruit. He has won the love and esteem of all classes in the community, and has healed all the breaches in the walls of his Zion. I noticed that part of the rectory had been made quite neat and comfortable. I hope the congregation will feel able to finish his study before the winter. Mr. Linn has charge of the Mission at Ennis and Waxahachie in addition to Corsicana.

April 18th—Went to Terrell. Baptized, in the house of the parents, two children, the mother being sick and unable to bring them to the church. Also, at the Evening Service, three children, making five Baptisms in all.

P. M.—Preached in the Church of the Good Shepherd. Confirmed six persons and addressed them. The prayers were said by the Rev. John Portmess, who has had charge of the Mission from its beginning.

April 19th—Accompanied by Mr. Portmess, proceeded to Wills Point. Evening Prayer being said by Mr. Portmess, I preached; confirmed one person and addressed her.

April 22d—Went to Sherman.

April 23d—Morning Prayer was said by the Rector, the Rev. T. B. Lawson, D.D. I preached and administered the Holy Communion.

Evening Prayer was said by the Rector; I preached, confirmed four persons and addressed them. The parish has improved materially under the wise care of the present Rector.

April 24th—Proceeded to Bonham. Found Trinity Church so far advanced that I was able to hold Service there. A rough plank nailed on strips served for an "altar." The congregation were seated partly on benches borrowed from our Baptist friends, and partly on rough planks supported on such things as could be obtained. Too much praise cannot be given to Dr. Lawson for his unceasing labor in carrying on this work. The people also have nobly seconded his efforts. It is hoped that the remaining work may be finished in October or November next. Evening Prayer was said by Dr. Lawson. I preached. There were no candidates for Confirmation.

April 25th—Feeling ill, I cancelled the appointment for Honey Grove as soon as I discovered there were no candidates for Confirmation at that point.

April 27th—Feeling very unwell, I nevertheless set out for Cleburne. Found the Rector, the Rev. J. T. Hutcheson, suffering severely from an attack of neuralgia in the head.

April 30th—Catechised the Sunday-school. Said Morning Prayer, preached, and administered the Holy Communion.

Said Evening Prayer and preached. No candidates for Confirmation.

May 1st—Reached home feeling very ill.

April 3d—Went to bed under the prostrating power of typhoid fever. Lay in bed six weeks, when God's mercy raised me up again. Ordered by my physician total rest of body and mind for a period of some months, I am obliged to yield.

June 20th—Received the resignation of the Rev. S. H. Greene as Rector of St. Matthew's Parish, he having accepted a call to a parish in Illinois.

This is a grievous blow to myself, and a serious loss to my Jurisdiction. He has been as my right hand for five years, and intimately acquainted with the working of my plans. Always faithful, pure, laborious in all his great work, he has commanded the respect and esteem of all classes; while among his own people he was beloved as a friend and trusted as a counselor. Refined, polished, cultivated, and gifted in many ways, he was both popular and influential in this community. With rare taste in beautifying the sanctuary, and raising the character of the worship rendered there in every way, he leaves the church (which he found fresh

from the workman's hand) adorned by his skilful adaptation of limited means to the accomplishment of beautiful designs.

Music being in some mysterious way wrought into every fibre of his being, he has spared no labor—now as organist when none other could be had, and again as choir master, and always by his presence at rehearsals, and active co-operation during Divine Service—to bring this important part of public worship to the highest perfection which our circumstances in this somewhat new community would permit.

His removal at this time is indeed a severe trial. I have but one consolation—the change to a colder climate may prove beneficial to himself and family.

June 27th—Presided at a meeting of the Vestry at which action was taken upon his resignation, and temporary provision made for the conduct of Divine Service pending the election of a Rector, by the appointment of the Rev. W. D. Sartwelle as Priest in charge. At this meeting the following resolutions were adopted as expressive of the sentiment of the Vestry in view of Mr. Green's resignation:

"Resolved, That Mr. Greene's resignation of his position as Rector of St. Matthew's Parish be accepted.

"Resolved, That we take this action with extreme regret, and only after full assurance that he has accepted a call elsewhere, and we cannot allow his connection with us to be severed without placing on record an expression of the following facts, viz:

"He has held the position which he now vacates, for the past five years, during which time the most happy and harmonious relations were maintained with the various succeeding Vestries, the Parish and the Bishop.

"As a Churchman he has proved himself catholic, but never extreme; conservative, but never bigotted; ever loyal to the traditions of the Church as the 'witness and keeper of holy writ,' the shrine of the creeds and liturgies, and the arbiter, having authority in controversies of faith.

"By him the Church has ever been presented as the 'Body of CHRIST,' of which we are every one members in particular, and, finally, as the divinely organized agency for the conveyance of sacramental grace and eternal life to the world.

"As a pastor he has always been faithful,

laborious, prudent, full of love, zeal and sympathy.

"As a preacher he is practical rather than argumentative, clear and instructive in his presentation of dogmatic truth, and firm in urging upon his hearers the duties of morality and religion.

"Possessed of a fine musical voice, and being also a good reader, he has always been listened to with attention and interest by all classes of our community. As a worker he is indefatigable. In this department no case of sin, sorrow or sickness ever appealed to him in vain. He literally traveled over this city in search of work, urging the founding of new missions, and seeking out the abodes of the poor and needy. He is a polished gentleman, a Minister universally beloved, and a reverent Christian.

"It is unnecessary to add that our sorrow is profound, and that, had he not severed the bond with his own hand, nothing would have induced us to part with him."

June 29th—Received the resignation of the Rev. J. T. Hutcheson, Rector of the Church of the Holy Comforter, Cleburne. His physician has ordered total rest and change of air for at least six months.

The Vestry have taken prompt action, and voted a salary of seven hundred dollars per annum towards the support of a successor.

July 2d—Appeared in St. Matthew's for the first time since my illness. Read sentence of excommunication upon a communicant who had apostatized to the Jews.

July 6th—Have received information that the Bishop of Arkansas, acting for me, kindly visited St. James' Parish, Texarkana, on June 11th, and confirmed eleven persons presented by the Rector.

This brief review will show that from Texarkana on the eastern line of the State even to the utmost limit of settlement in the west the Church has now placed her sentinels and planted her standard at every salient point of vantage which her limited means will allow.

STANDING COMMITTEE.

Pursuant to Title 4, Canon XIII, Section 7, Sub. Section 6, of the Digest, I hereby appoint the following Standing Committee for the ensuing year: Rev. John Davis, Rector of St. Luke's, Denison; Rev. J. F. Hamilton, Principal of the Cathedral Grammar School; Mr. Richard Morgan, Jr., Dallas; Mr. E. H. Lingo, Denison.

GOVERNING CANONS.

In pursuance of Sub-section 4, of the same Canon, I have adopted the Constitution and Canons of the Diocese of Nebraska for our government.

EXAMINING CHAPLAINS.

The Rev. John Davis and the Rev. J. F. Hamilton are hereby appointed Examining Chaplains.

LAY OFFICERS.

Mr. Richard Morgan, Jr., is hereby appointed Legal Adviser; Dr. W. S. Lee, Historiographer; and Mr. J. M. Archer, Architect.

OFFICIAL ACTS.

BAPTISMS.

1881—Ennis	1
"—Comanche	1
"—Dublin	2
"—Hillsboro	2
"—Graham	1
1882—Fort Worth	1
"—Terrell	5
TOTAL	13

MARRIAGES.

July 20—Comanche	1
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BURIALS.

Dallas	1
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CONFIRMATIONS.

1881—July 17, Dallas	4
"—July 21, Hillsboro	1
"—Sept. 3, Kaufman	3
1882—March 12, Clarksville	10
"—March 19, Paris	2
"—March 20, Fort Worth	7
"—April 2, Weatherford	11
"—April 9, Dallas	13
"—April 16, Corsicana	9
"—April 18, Terrell	6
"—April 19, Wills Point	1
"—April 23, Sherman	4
"—June 25, Texarkana	11
TOTAL	82

LAY READERS.

Messrs. R. Morgan, Jr., Dallas; Chas. F. Tucker, Dallas; Wm. Hamilton, Dallas; R. C. Beale, Corsicana; W. D. Sartwell, Comanche; J. T. Anderson, Eagle Cove; J. W. Anderson, Eagle Cove; J. S. Warrick, Sherman; John L. Terrell.

And now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Your faithful Friend and Bishop,
ALEXANDER C. GARRETT.

TABLE OF STATISTICS ACCOMPANYING THE REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

NAME OF CHURCH AND PLACE.	BAPTISMS.		Confirmations.	COMMUNICANTS.					Total No. of Services.	No. of Holy Communions.	Average Attendance.	Average at Sunday Services.	Number of Families.	Individuals.	SUNDAY SCHOOLS.			VALUE OF PROPERTY.				OFFERINGS.							Total Debt.					
	Adults.	Infants.		Total.	No. Last Year.	Admitted.	Rec'd by Transfer.	Removed.							Died.	Present Number.	Teachers.	Scholars.	Times Catechised.	Churches.	Parsonages.	Other Property.	Total Value.	Diocesan Miss'ns and Extra Charities.	Domestic Miss'ns	Foreign Missions	Bishop's Salary.	Parochial Purposes.		Minister's Salary	Total.			
																																Diocesan Miss'ns	Domestic Miss'ns	Foreign Missions	Bishop's Salary.	Parochial Purposes.	Minister's Salary	Total.
Holy Comforter, Cleburne...	9	9	52	3	2	5	1	48	94	13	15	50	23	95	4	35	...	\$ 2,500	.....	\$ 2,500	\$6 00	\$7 00	\$6 00	\$35 00	\$35 00	\$148 50	\$237 50	\$155 00						
St. John's, Corsicana.....	11	14	9	59	11	9	15	63	102	11	20	275	199	450	14	218	12	2,500	\$3,500	5,000	20 50	11 45	6 70	275 00	1,971 70	1,891 55	4,281 60	148 00						
St. Matthew's, Dallas.....	25	30	17	265	32	35	52	4	272	369	89	50	30	200	10	90	10	2,500	1,200	4,200	8 00	5 00	5 00	180 00	800 00	1,068 00	.....						
St. Luke's, Denison.....	8	12	7	37	4	10	5	4	46	155	22	16	50	30	200	10	2,500	1,200	4,200	8 00	11 45	6 70	275 00	1,971 70	1,891 55	4,281 60	148 00							
St. Andrew's, Fort Worth...	12	14	7	50	22	5	3	39	140	13	16	50	33	260	6	61	7	3,000	1,000	4,000	16 70	4 30	5 00	159 92	775 70	1,725 22	32 00							
Holy Cross, Paris.....	2	5	7	22	5	3	1	2	25	60	18	48	5	40	5	40	2,500	500	3,000	17 00	4 00	100 00	40 00	100 00	281 00	438 00	.....						
St. Stephen's, Sherman.....	4	4	4	28	10	4	8	73	30	5	30	80	30	100	6	60	2,500	1,000	3,500	10 00	30 00	137 30	133 35	310 65	.....	.....						
St. James', Texarkana.....	5	23	25	11	54	11	4	63	96	11	30	80	25	150	9	100	36	2,000	400	6,000	8 20	80 00	650 00	600 00	1,380 40	.....	.....					
Trinity, Bonham.....	5	5	5	5	2	2	1	28	30	60	60	70	10	60	4	36	12	1,200	900	1,200	.....	13 00	1,200 00	40 00	450 00	510 00	.....	.....				
Christ, Clarksville.....	7	6	13	10	36	10	7	11	10	12	20	70	10	60	4	36	12	750	900	1,650	.....	13 00	1,200 00	40 00	450 00	510 00	.....	.....				
St. Thomas', Ennis.....	1	1	1	19	27	2	1	11	2	4	60	3	20	3	20	.....	.....	300	300	.....	.....	.....	300 00	6 75	309 75	.....	.....	.....			
St. Mark's, Honey Grove...	4	4	4	19	10	1	3	16	33	4	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 80	7 80	.....	.....				
St. Peter's, McKinney.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grace, Mineola.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Good Shepherd, Terrell.....	2	15	17	6	40	6	19	21	44	32	11	19	45	27	136	6	58	11	2,400	500	2,400	4 05	.....	25 00	64 00	120 00	224 00	.....	.....			
All Saints', Weatherford...	2	12	15	11	37	9	15	30	74	12	20	50	15	40	5	36	7	3,500	1,000	5,000	6 30	19 50	4 65	25 00	27 80	266 65	380 50	.....	.....			
St. George, Wills Point...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Good Samaritan, Eagle Cove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Albany.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Arlington.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Abilene.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brownwood.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Breckenridge.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Comanche.....	1	1	1	27	2	17	12	2	12	2	6	12	3	16	2	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Incarnation, Dallas.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decatur.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Denton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Glenrose.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gainesville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holy Spirit, Graham.....	15	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hamilton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hillsboro.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kimball.....	3	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kaufman.....	1	1	8	12	7	3	2	1	11	4	1	7	75	7	38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Morgan.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plano.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stephenville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sulphur Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waxahachie.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cisco.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colorado City.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dublin.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pittsburg.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	34	166	200	82	1083	154	87	257	13	1047	1436	224	433	1352	494	1887	95	36,960	7,600	6,600	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

SECOND ANNUAL REPORT OF THE MISSIONARY BISHOP OF NEW MEXICO
AND ARIZONA.

I AM thankful to be able to report a marked advance in this Jurisdiction in the past year.

Three churches and one rectory have been built; and a small house of three rooms in Tombstone has been purchased.

The church property in the Jurisdiction is now valued at \$20,000; a year ago it was a fraction over \$8,000. Towards this increase all but \$3,000 has been raised on the ground.

Besides the churches and rectories named, we have valuable lots at four points, secured partly by gift, and partly by purchase.

It is now almost a year since I laid the corner stone of "the Church of the Holy Faith" in Santa Fé. Although in an unfinished state, it has been open for Divine Service since the first Sunday in August. It is of stone, of the style known as rough ashlar, and is very handsome. Indeed the stonework is quite equal to anything I have ever seen in any part of the East.

It has cost so far a little over \$6,000, which is considered remarkably cheap, when we take into account the price of labor and material here. About \$1,000 more will be needed for pews, gas fixtures, heating arrangements, etc., but as far as we have gone we have paid our way. Towards the furnishing, I have in hand \$50 each from Miss Reeves and Mrs. Wright.

I desire here to record our gratitude to Mr. R. B. Bowler of Cincinnati, for the gift of \$500; Mr. Lemuel Coffin of your Board, for \$250; and Col. J. P. Williard, U. S. A., for \$200. Other small contributions, in all about \$50, make the outside aid towards building the church here amount to \$1,000.

The church in Albuquerque is also of stone, and almost a *fac simile* of the one here, only a trifle smaller. It will be opened for worship in about a month, and in almost every respect will be "a thing of beauty."

Mr. Forrester has received \$500 from the

East in answer to an appeal, which I strongly and heartily endorsed, for the people of Albuquerque have been most munificent in their liberality. And I was very glad to be able to give them \$300 more. This money was sent me by my dear friend and brother, the Bishop of Minnesota, and it was a great pleasure to be able to give it to a Mission of which his daughter is a member.

Only the nave of both churches has been now built; they can be enlarged when necessity requires.

Albuquerque needs and deserves some more assistance; I think Santa Fé can pull through without further aid.

It may be well to add that these two churches are much superior to any in the Territory, except one or two belonging to the Church of Rome. This is the more encouraging when we reflect that other religious bodies have received more than twice as much outside help for inferior structures.

Some one may ask, why build such handsome churches in so poor a Jurisdiction? As far as Santa Fé is concerned, this is my answer. The bricks here are very poor in quality and cost nearly as much as stone, and a frame building would be very little cheaper. We could not have saved more than \$500 by building of the most perishable material, and fully this much has been gained in the increased subscriptions a handsome edifice commands.

In the case of Albuquerque the reasons were still stronger; as the R. R. Co. placed the stone on the church lot free of charge. I have felt this explanation to be necessary because one person at least, who sent a contribution for the church in Albuquerque, raised this objection. When I laid before him the true situation he was so impressed with the facts that he doubled his subscription.

The church in Tombstone is adobe, (sundried bricks). It cost \$4,000, is neat and churchly in appearance, and practically out of debt. It is the best church, and we have the best congregation in the place, though we began work after the ground had been for some time occupied by three other religious bodies.

The present healthy condition of this Mission is mainly due to the modesty, ability and tact of Mr. Endicott Peabody, a Candidate for Orders in the Diocese of Massachusetts. In six months he finished the work he undertook to accomplish, and has returned to the East to complete his Theological course. I regret to lose him, and will follow him with loving interest in his future work.

The Rev. I. T. Bagnall has succeeded Mr. Peabody, and from the excellent account I hear of him I have reason to hope the church in Tombstone will soon be self-supporting.

A comfortable and well arranged rectory has just been finished at Las Vegas. But for the liberal gift of \$500 from Dr. Saul this could not have been done; indeed it would not have been attempted.

CLERGY.

Except the addition of Mr. Bagnall, at Tombstone, the Clergy list remains the same as last year. But in a few weeks two more will be added; Rev. Mr. Hendley at Tucson, and the Rev. Mr. Gamble at Silver City.

I can see now, where, at the beginning of my administration, I made a mistake. I tried to divide the appropriation of the Board into such sums as would enable me to cover the entire field. In this way I failed to secure some good men, while part of the appropriation was left in the Treasury of the Board.

I may need \$200 or \$300 this year of what I failed to use last year. If the necessity arises I trust the Board will be in a condition to help me to this amount.

I intend to move my residence at the end of this month to Las Vegas. This town being on the main line, and the trains meeting here a little after noon, will enable me to hold a morning Service in Las Vegas, and then go one hundred miles east or west and hold a second Service the same day.

I have tried to make up as far as possible for the lack of Clergymen by making fre-

quent visits to all the more important places where no Missionary was stationed.

Mr. Forrester has done the same thing in the Rio Grande Valley; while his work in Albuquerque has been one of marked success.

I confirmed there three classes during the year, the last numbering eleven; all of whom but one were brought in from outside.

PRESENT NEEDS.

We ought, in the coming year, to build at least two churches, one in Tucson, the other in Silver City.

A small home for a Clergyman, in each of these places, and also in Santa Fé, though not indispensable, would tend to make these three Missions, in a year or two, self-supporting.

There are several other points where we ought to build as soon as possible, but Tucson and Silver City are the most urgent.

In the latter we own a block two hundred feet square, well located, and entirely paid for. With the aid of \$500 a church can be built here.

In Tucson there are greater difficulties to be overcome. It is a place of 10,000 inhabitants, and yet everything has to be done. Why this is so requires a word of explanation. The Church at large, perhaps, needs to be reminded, if the Board does not, that while in the past some little was done for New Mexico, Arizona has been absolutely neglected.

Bishop Whitaker, it is true, made a trip through part of it many years ago; at what expense of money to the Board, and personal discomfort to himself, the careful readers of THE SPIRIT OF MISSIONS will remember.

Several years later, at the request of Bishop Spalding, Dr. Hill of California made two or three visits to Tucson, Tombstone and Phoenix, in the southern part of the Territory.

This was the time to have secured lots for the church, when they could have been obtained for a trifle; in some places as a gift. But I presume no money was furnished to Dr. Hill for such a purpose. Hence, when I took charge, we had not a dollar nor a foot of ground in the whole Territory. And Arizona to-day claims as large a population as Nevada, and as many as Idaho and Wyoming united.

During my second visit to Tucson—I have spent five Sundays there—I tried to purchase

a church which had been built by the Presbyterians at a cost of \$8,000. It was offered to me, land and all, for the amount of the mortgage, \$5,000. I obtained in a short time in Tucson, pledges amounting to \$1,500, and interest on the balance stayed for a year. I promised them \$500 and more if I could get it. But at this point the Congregationalists came forward and offered \$3,000 from their Church Extension Society. Of course they got the church, when for \$1,000 it might have been ours.

Meantime the Methodists and Baptists have built, both with large aid from the East; the latter I know got *two dollars* for every *one* raised on the ground.

After all the neglect we have to-day more strength than any religious body in Tucson, except of course the Romanists, who have been there for hundreds of years.

The ladies have on hand \$600, nearly enough to purchase a lot. But \$6,000 will be required to build a church such as \$3,000 would erect in the Middle States. Surely they ought to get one-fourth of this from outside; I hardly know how it can be ac-

complished with less assistance. I know this is a large sum to ask for, but be it remembered, not a penny has been spent on Arizona, except in Tombstone, and that with the best results. That it will cost so much to redeem Tucson now, is the penalty we must pay for long neglect. I most earnestly urge that this appeal may not pass unheeded. Other places may wait without serious loss, but for Tucson longer delay will be almost irreparable. The few who have held on till now, hoping against hope, will give up in despair, and soon be absorbed by other religious bodies.

We gratefully acknowledge our indebtedness to the Board of Missions, and the generous friends in the East who have aided us in building churches and in sustaining our work.

Both Territories are rapidly filling up, and we need more than ever additional Missionaries and churches.

GEO. K. DUNLOP,
Missionary Bishop of New Mexico and
Arizona.

SECOND ANNUAL REPORT OF THE MISSIONARY BISHOP OF MONTANA.

My first Report was written from Virginia City, and my journeyings have brought me to the same place again in time to give an account of my second year's work. Here Bishop Tuttle began his Missionary work in Montana. Here he spent his first winter of western life. And here he built his first church. He was the first Missionary of the Church among these mountains, and so from the place where the Gospel as our Church proclaims it was first sounded forth in Montana, I write to-day.

I have now seen the whole field, know its discouragements, and see its possibilities. I have now been in the Territory eighteen months. Three months I spent at Helena, taking care of a Parish which was without a Rector. Out of the remaining fifteen I have spent three in my house. I have tried to get into every corner of the field committed to my care. I have not succeeded yet as I hope to succeed in the future. But if God spares my life and gives me health and strength, I hope to know personally the needs and promise of every settlement in this wide-spreading Territory.

Since writing my last Report I have visited sixty or seventy places, holding in some of them the only Service of the Church they have ever known, and in others the only religious Service of any kind they have ever had. In doing this work, I have travelled thousands of miles in stage coaches; I have faced the winter's wind, and crossed mountain ranges when the thermometer was down at its depths. But this is only doing what my Clergy are doing whenever their work requires it to be done. Their Bishop must be ready to do what they have to do, or he is no Bishop for Montana.

Our working force numbers only eight beside the Bishop, and one of these is an invalid and able to do very little. I have secured a man for Miles City, to take charge of the work in the great Yellowstone valley. But I have lost the Rector at Helena, who

did good and faithful work for thirteen months, and then felt obliged to leave to strengthen the weakness of an Eastern Diocese. We hold regular Services in twenty-seven places, and reach with occasional ministrations as many more. But this is spreading out too thin for effective work. There should be more concentration in the larger centres. But it is painful to give up work once begun. We want more men to make the work in all these places tell, and in order to have more men we want more help to support them. The means at command are a very uncertain quantity. But with the money in hand there is no certainty of getting the workmen. Men seem afraid to come out to these mountains to work for CHRIST. They think they are going beyond the pale of civilization. People are ready to come out here to make money, but not to tell the story of CHRIST crucified. They make a mistake; there *are* hardships to be borne, but what do hardships matter! God's work needs to be done here as well as in other lands. The hardships to be endured are not as great as those which Missionaries in Eastern Dioceses had to endure fifty or a hundred years ago. A generous people waits their coming. A competent support will be assured them if they come. They will meet with discouragements, but discouragements are everywhere. Give us men of Apostolic zeal and patience, and moderate help in supporting them for a time, and the Church will soon gain a footing among these mountains that will remain forever.

We have made some progress during the past year. There is a very decided increase in the number of communicants and in the value of church property. A rectory has been provided at Helena; St. John's Church, Butte, has been finished and is now in use. St. James' Church, Dillon, is in process of erection, and in a month or two will be ready for Services. Plans are made for building at Missoula next spring. We hope to build at

Miles City within a year. In two places there is debt. Benton owes eight hundred dollars on its church, but next year will see it wiped out, I trust. Butte has the heaviest burden to carry—a debt of \$5,000. The church is a good one, built of stone, and is worth all its cost. I hope the debt will not remain long, and if some person will enable me to make a substantial pledge toward its payment, I think the whole sum can be raised within a few months. The church at Dillon is likely to be completed without debt. We have thirteen hundred dollars in hand for building at Missoula, and eight or nine hundred more subscribed for the purpose. I trust no debt will be incurred there. We shall need help to build in Miles City. Who will give me a thousand dollars to build St. Paul's Church in that place? If I can make that pledge for the purpose, I feel

sure that a substantial brick church will soon be built.

We have as yet no schools, no hospitals, no educational or eleemosynary work in the Territory. We need all this, and hope to have it in time. But at present the Missionary work is our first consideration. If we can only have men and means to do what ought to be done in this line, we shall be satisfied.

Last year I asked the Domestic Committee for a larger appropriation for Montana. The request was heard and granted to my great joy; I can ask for nothing more from them this year. But I appeal to the Church at large for help. Give to Montana a portion of your offerings, and I am sure a good return will be made for your gifts.

L. R. BREWER,
Missionary Bishop of Montana.
VIRGINIA CITY, M. T., August 23d, 1883.

STATISTICS OF THE MISSIONARY JURISDICTION OF MONTANA.

NAME OF PARISH OR STATION.	Clergy.	Church Buildings. Corner-stones laid.	BAPTISMS.			Confirmed.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS.		Value of Church Property.	OFFERINGS.			
			Infant.	Adults.	Total.					Teachers.	Scholars.		Amount given at Station.	Given outside of Station.	Total for Church Purposes.	
St. Paul's, Virginia City.....	1	1	3	3	3	22	6	9	60	\$4,150 00	\$1,051 11	\$300 00	1,351 11			
Trinity, Madison Valley.....						10	1				101 75	50 00	151 75			
St. Luke's, Sheridan.....						7					106 90	100 00	206 90			
St. James', Dillon.....	1	1	5	5	2	8	1			1,075 00	685 71	500 00	1,185 71			
St. Peter's, Helena.....	1	1	44	11	55	20	145	11	13	17	146	17,000 00	4,325 99	2,000 00	6,325 99	
St. James', Deer Lodge.....	1	1	8	8		20	1	7	4	40	5,450 00	827 32	600 00	1,427 32		
St. Andrew's, Philipsburg.....			1	1		2			1	18		342 00		342 00		
St. John's, Butte.....	1	1	19	3	22	12	92	3	13	10	100	15,000 00	6,623 45	766 66	7,390 11	
St. Mark's, Glendale.....			1	1		10	1	1				364 80		364 80		
St. James', Bozeman.....	1	1	8	8	3	42	7	10	10	67	3,402 80	1,419 05	800 00	2,219 05		
Holy Spirit, Missoula.....	1		9	2	11	4	22	1	4			2,230 00	660 75	700 00	1,360 75	
St. Paul's, Fort Benton.....	1	1	20	3	23	6	26	5	6	3	26	6,000 00	2,330 73	415 00	2,745 73	
St. Paul's, Miles City.....	1		5	5		19						500 00	75 00	75 00		
Fort Assinnaboine.....			1	1		15						282 00	100 00	382 00		
Fort Shaw.....			1	1	2	12			4	30		151 19		151 19		
Sun River.....			6	3	9	3	5					133 50	200 00	333 50		
Jefferson and Boulder.....						5						11 00		11 00		
Deep Creek and Centreville..						1	7					25 50		25 50		
Bannack.....					3	7						21 80		21 80		
Miscellaneous.....			13	3	16	2	39	2	6	40		244 70		244 70		
Totals.....	8	7	1	143	26	169	58	515	31	62	64	527	54,807 80	19,784 25	6,531 66	26,315 91

SECOND ANNUAL REPORT OF THE MISSIONARY BISHOP OF WASHINGTON TERRITORY.

DURING the past year, progress has been made in the Church's work, through the blessing of God on the labors, the gifts, and the prayers of the faithful.

At several places, in the Territory, something has been done in securing lots of land and rearing or improving the House of God. The little congregation at Port Townsend, under the leadership of Rev. J. B. Alexander, who took charge in January last, have removed their church from its former inconvenient location to lots in the centre of the town. For these and for the improvement of the building, about one thousand dollars have been expended, of which the Bishop, with the aid of friends at the East, has promised to provide one-fifth.

The corner-stone has been laid for the Chapel of the Good Shepherd, North Seattle, some additions being contemplated to a Sunday-school building, to adapt it more fully to the uses of a congregation. Trinity Church, Seattle, one of the three self-supporting parishes in the Jurisdiction, has had its chancel enriched by the gift of a Rector's chair from the Sunday-school, and an Episcopal chair from a few ladies, a memorial to the late wife of the Missionary Bishop. The congregation have also placed in the church the first pipe organ erected in the Territory, the expense, about \$1,500, having been, I am thankful to add, provided for.

The corner stone of the Memorial Church at New Tacoma has been laid, the beautiful building of stone to arise, at a cost of about \$15,000—a noble monument (alluded to in my last Report,) reared by a father to a beloved daughter, now, we trust, in the Paradise of God.

St. Luke's, Vancouver, a self-supporting parish, rejoices for the first time in a carpet covering the floor of the church, a good work accomplished through the efforts of Christian women. The parish at Easter, also, enriched the chancel with a beautiful window of stained glass, kindly making it a memorial to Mrs. Paddock. Through the

zeal of some young ladies, a carpet has been placed in St. Paul's, Walla-Walla, and a new chancel rail has been provided. At Spokane Falls, the interior of the school building, also used for Sunday Services, has been improved. Six additional town lots have been secured, on which, it is hoped, a building may at some time arise, meeting the want of a boarding department and other purposes of the school. At Sprague, a very cheap structure has arisen as a "shelter" for those assembling for holy Services. In this town, and at Renton, Pomeroy, Cheney and Colfax, lots have been donated, or purchased at one-fourth of the ordinary price, and in three of the places subscriptions have been made towards chapels, which, with the aid of Eastern friends, will be erected during the next year.

For furthering the work of Christian Education, we have three small Day Schools, at Seattle, Vancouver and Spokane Falls, under the supervision of the resident Clergymen. Our most important institution is the Boarding and Day School for Girls, at Walla-Walla. About ninety pupils, one-fourth of them boarders, have received the benefit of its training during the year. The institution has lost the valuable supervision of the Rev. L. H. Wells, its founder, who has resigned his position as Rector of St. Paul's Parish, and with his wife, the very efficient Principal of the school, removed to the East. The vacancy created has been filled through the acceptance of the Rev. H. D. Lathrop, D.D., of a call to the parish (the third self-supporting parish in the Jurisdiction), and by the entrance of Dr. and Mrs. Lathrop on the care of the school. There is every reason to suppose that they will carry forward the good work begun of training young women, many of whom come from isolated homes scattered through a region extending hundreds of miles in every direction. But, for continued and increasing usefulness, the cramped, dilapidated buildings, in which the present school work is done with difficulty,

must give way to a large and more suitable structure in another location. Towards this end a fine plot has been secured; citizens of Walla-Walla have pledged a portion of the cost; some donations have been received by me from my valued helpers and co-laborers at the East; but I need a much larger sum than that secured, to carry through this undertaking so important for the temporal and eternal weal of the young, for the elevating and purifying of the communities in which the earthly life of our pupils shall be passed.

The influence of this school may be made potent and lasting in the eastern part of the vast Territory of Washington; it can no more be expected to be operative in the western part, separated by distance and an almost impassable barrier of mountains, than a school in the woods of Eastern Maine can be expected to supply a want beyond the Alleghanies of Pennsylvania. I thank God that a layman of Philadelphia has offered to donate \$50,000 for the endowment of a Church School for Girls in the western part of the Territory, if another layman or others will furnish, within a limited time, \$25,000 for the erection of suitable buildings; he has also offered to donate another \$50,000 for the endowment of a Boys' School, if one individual or many will provide the means requisite for these buildings. Several blocks of land will also be given in New Tacoma, on which to place the institutions. Such endowments would not only help us to secure the best teachers, and enable us to offer education without charge, or at a low rate, to children of the Missionary and to other deserving youth, but there would also be given a pledge of the perpetuity of the institutions. The benefits to the young, to the forming State, to the Church, would be so great from the securing of these gifts and the establishing, on good foundations, of these Seminaries of sound learning and Christian education, that, although very reluctant to leave my Missionary field, I have felt it my duty to come to the East and learn what answer I shall give to these proposals. In this matter, I am but the agent of others, to fulfil their will. God grant that I may soon be permitted to return to the Pacific coast, to commence those institutions by which the builders will live, for a blessing to their race, generation after generation.

Through the offerings of loving, sympa-

pathizing friends, it has been my privilege to erect and furnish, at a cost of about \$8,000, a House of Mercy for the sick and needy. The beginning of this undertaking was by one now in the rest and bliss of Paradise; and, at the desire of many, the Home opened for its work, by holy Services, on the first anniversary of her death, bears the name of "The Fannie C. Paddock Memorial Hospital." From its piazza there is a pleasant outlook over the waters of our great inland sea, and on the snow-capped Olympian Hills. All visitors are pleased with the internal arrangements of the House and with the cheerful, home-like appearance of the wards, in which accommodation can be given to about twenty patients.

The Rev. E. F. Miles, M. D., and Mrs. Miles, who have faithfully superintended the construction, now give their attention to the administration. There is no debt on that accomplished; but there is no endowment for the future. I believe that daily wants will, for a while, be met by old and new friends; and that, in time, by those acting as their own Executors, or by those providing in their last Will for the disposal of worldly goods, provision will be made by which one and another sufferer may be continuously cared for. "Blessed be he of the LORD who hath not left off his kindness to the living and the dead;" "Blessed they who provide for the sick and the needy."

The Rev. Dr. Miles, finding the charge of the Hospital and the parish of Tacoma sufficient to tax all his powers, has relinquished the care of St. Luke's Church, New Tacoma, and the Rev. H. S. Bonell, transferred from the Diocese of Long Island, has entered on the work there.

For the greater security of property donated to the Church, a corporation has been organized, composed of the Bishop, one Presbyter and three Laymen, this body being known in law as "The Trustees of the Protestant Episcopal Church in Washington Territory."

I have but to add, concerning the work in the field committed to my supervision, that, in addition to the ten Stations where Services are held on each LORD'S DAY, Services have been held with more or less frequency, by the Bishop and the ten Clergy faithfully working with him, at fifteen other places. Among the Indians the Rev. Edward Davis still continues to act as a Teacher and Mis-

sionary; and to another portion of the red race, Mr. J. H. Forrest Bell, our only candidate for Holy Orders, is now ministering, as Teacher and Lay-reader.

I have baptized seven infants, and administered the rite of Confirmation, in the Territory, to fifty-six persons.

At the Convocation, the Clergy reported 339 Communicants; Baptisms, during ten months, 113; Offerings, \$9,325.74.

At the desire of the Bishop of Utah, I have twice visited a portion of Northern Idaho. On a visit to Fort Cœur d'Alene, where one of our Missionaries, the Rev. Dr. Nevius, occasionally officiates, I held the first Service in the hall provided by the U. S. Government for religious assemblings, and, at another time, I confirmed two candidates; on my visit to the Church of the Nativity, Lewiston, I administered the rite of Confirmation to eight.

Last Autumn, I accepted an invitation from the Bishop of British Columbia to attend the meeting of the Synod of the Church, at the Cathedral in Victoria; and the Bishop of New Westminster favored us with his presence at the second annual Convocation of the Church in Washington Territory, held in June of this year, in Trinity Church, Seattle. These acts of intercommunion are pleasant and profitable to those participating, and instructive to those about us.

The Presiding Bishop and the Bishop of Oregon having expressed a desire that I should go to Alaska on a tour of observation, I made a round trip of 2,000 miles, in

July last, visiting such points as I could reach, and instituting inquiries concerning other portions of that Territory. At each of the half-dozen places at which I touched on the Southeastern coast, I found from fifty to three hundred whites and a few hundred Indians. The Presbyterians have established Missions at most of these places, and express their intention to meet the wants of the field. It is impossible for one to pass from these little seaport towns into the interior, there being no roads and no beasts of burden. To the North, far away from any point that I could reach, on the upper waters of the great river Yukon, perhaps 1,500 miles from its mouth, a Missionary of the Church of England is reported serving under the Bishop of Athabasca. The western part of Alaska can only be reached by a journey of a thousand miles, in a sailing vessel from San Francisco. Mostly in that western part, but also in some other portions of the Territory, eight Greek priests are ministering, in about as many church buildings, to the Russians who remain in the country and to the Aborigines of the land. Twenty-five to thirty thousand Indians may be found roaming over the territory of Alaska, which embraces an area as large as all of the United States east of the Mississippi, north of the line of North Carolina, Alabama, etc. The most of this vast region is unexplored, uninhabited by whites, inaccessible to ordinary travelers.

J. A. PADDOCK,
Missionary Bishop of Washington Territory.
September, 1882.

ANNUAL REPORT OF THE COMMITTEE FOR FOREIGN MISSIONS TO
THE BOARD OF MANAGERS.

THE Committee for Foreign Missions respectfully submit this, their Forty-seventh Annual Report.

In the retrospect the year seems short, yet it has been as full of incident as of work.

The Committee had occasion to rejoice that, in June last, the time for considering the matter of appropriations for the coming fiscal year, they had a larger basis upon which to work than ever before; the contributions for the twelve months preceding being such basis. This enabled them to grant every dollar that was asked for current expenses, repairs, etc., by the several Missionary Bishops. Some items asked for building purposes, however, had to be deferred.

The Committee call attention here at the outset to the great lack of ordained Foreign workers for the several fields, a subject which is discussed more fully beyond; but they find some degree of comfort in the large number of native workers recently admitted and soon to be admitted to Holy Orders, six Ordinations to the Diaconate being reported from Haiti and Mexico during the past year; while in China, eight Candidates for the Ministry await the visit of Bishop Williams and the laying on of his hands to commission them for the sacred duties to which their lives are to be given.

The sudden illness of the Missionary Bishop of Shanghai, the tidings of which came after the last Report had gone to press, was a shock, not only to his own Jurisdiction, but to the whole Church, who had watched his energetic course with much gratification. Rallying somewhat, he was able to journey to Paris and thence to Geneva in pursuit of special treatment. He is now at the latter place. Mrs. Schereschewsky ventures to think that he has entered upon the "beginning of a recovery" and joins with the Bishop in requesting the prayers of the Church accordingly.

The death roll of the year* is large, four engaged in active service in the field have entered into rest; a fifth, who full of years retired from duty in 1869, and had waited long for the summons, has departed to be with CHRIST. Of him the Committee speak further directly. His fellow-worker of 1830, but for many years in parochial charge in this country, entered upon life eternal only a few months earlier. The number of deaths during the past year of those in or formerly in the field is seven. This is sad from a human standpoint; but while GOD takes to Himself the workers His work goes on. Never was this truth harder to realize than when the Committee were, last winter, once more called upon to mourn the loss of one of their own number.

DEATH OF THE REV. JOHN COTTON SMITH, D.D.

Since the re-organization in 1877 they have again and again had to mourn the loss of those of their associates who, having completed their course in the Church militant, have ceased from their labors. On the morning of January 9th, the

*For list of deaths see p. 10.

Rev. Dr. JOHN COTTON SMITH departed this life after a continuous service upon the Committee of over twenty-two years, or during the whole time of his residence in the City of New York. Hardly a matter of importance had been considered by this Committee since his election that did not command from him serious study and intelligent interest. He had served diligently on very many of the special committees and sub-committees raised from time to time for the examination of, and to report upon, specific matters or the affairs of the several Missions. At the time of his death he was a member of no less than three such sub-committees and chairman of two of them.

As is known to the Board, both of the Missionary Committees adopted suitable Minutes which were sent to the family, published in *THE SPIRIT OF MISSIONS* for February, and otherwise made known to the Church.

This Committee, in common with all associated with Dr. Cotton Smith in Church work, standing by the casket that contained his mortal remains, could truly say of him "Faithful unto Death!"

ELECTION OF MEMBERS.

At the June meeting of the Board the Rev. GEORGE WILLIAMSON SMITH, S.T.D., Rector of the Church of the Redeemer, Brooklyn, L. I., and the Rev. HENRY Y. SATTERLEE, D.D., Rector of Calvary Church, New York City, were elected to fill the vacancies caused by the elevation of the Rev. Dr. Pad-dock to the Episcopate and the death of the Rev. Dr. Cotton Smith.

FINANCIAL STATEMENT.

Attention is particularly called to the following "Table Showing Receipts," for the purpose of explaining that the falling off apparent in the *Total* column was caused by the decrease of the amount contributed specifically for building purposes not covered by the Appropriations of the Board. Last year \$9,000 came from two individuals for the erection of two churches.

The receipts, for the fiscal year now closed, applicable to the work undertaken by the Board are \$2,143.97 greater than ever before. With the Foreign Committee this has been a cause of thankfulness, in which they are sure the Board, and, indeed the whole Church will join them.

Going a little more into detail, it may be remarked that the loss on the amount received from individual offerings (which comes from the fact that, near the close of the last year, there was received a single contribution of \$13,200) is largely offset by the increase, this year, in the amount received from Legacies. Attention has often been called, in this connection, to the fact that, because of the uncertainty of receipts from Legacies from year to year, the Appropriations are based upon those from contributions (exclusive of "Specials") of parishes and individuals. These latter sources are the constant means of supply, and the Committee add here their endorsement to the editorial upon this subject which appeared upon the first page of *THE SPIRIT OF MISSIONS* for the present month. [September.]

It is no less a cause for thankfulness to the Great Head of the Church that the condition of the Committee's finances has continued to improve. The cash balance carried down as shown in the Treasurer's Report appended,* is

* See Appendix A.

nearly \$6,000, or double the amount of cash on hand at the close of any fiscal year since 1840, when there was about the same sum in the treasury.

During the year the Committee have paid off the money borrowed for the purpose of putting them in funds to make the loan to Bishop Riley (payable January 1st, 1883) which was ordered by the Board at its meeting of October 14th, 1879. This loan now represents, therefore, so much cash taken temporarily out of the treasury, and, with the balance on hand, makes the sum applicable to general account carried down on the 1st inst., \$15,347.95.

The liabilities for the work performed in the field up to the date of this report are as follows:

For account of the African Mission, - - - -	\$7,963 23
“ “ “ China Mission, - - - -	2,878 96
“ “ “ Japan Mission, - - - -	5,224 11
“ “ “ Haitien Church, - - - -	105 00
“ “ “ Mexican Church, - - - -	2,201 49
	<u>\$18,372 79</u>
to which must be added balances of numerous “Specials” accounts, - - - -	4,996 94
	<u>\$23,369 73</u>
From this amount may be taken the cash on hand and the sum temporarily invested in the Mexican Loan (included in following list of assets), say, - - - -	<u>\$15,347 95</u>

Thus the Committee have received within about \$8,000 of the amount required to pay off (when accrued) every liability to date, and to put their business on a cash basis, toward which they have been aiming for several years. The reduction during the year, as thus shown, has been \$21,405.06; during the four years ending with this date \$59,482.99.

The assets of this Department of Missionary work available upon collection for current expenses, moreover, have largely increased.

They consist of the following:

Cash on hand, - - - -	\$5,920 58
Real estate (the proceeds of bequests, awaiting sale in Hartford and Detroit) now held at - - -	6,215 34
Note of the Rt. Rev. H. Chauncey Riley, D.D., Personal loan for the Mexican Church, secured by lien on property in the city of Mexico, balance of principal, - - - -	\$7,750 00
Interest to September 1st on same, - - - -	1,677 37
	<u>9,427 37</u>
Specific bequests under wills admitted to probate and in course of settlement, a portion of which will certainly come into the Treasury during the coming year, amounting to - - - -	67,200 00
The same, with one life intervening, - - - -	5,000 00
	<u>72,200 00</u>
Total, - - - -	<u>\$93,763 29</u>

It should be further noted that, besides the foregoing, there are large *residuary* interests, under wills, of which an estimate is not here attempted; and also the Mission property belonging to the Society in foreign lands (which, of course, is not in any way available for current liabilities), as set forth beyond under the head of each Mission.

The “Central Expenses,” or cost of administration and collection, for the

year have been seven and one-half per cent. of the gross amount administered for Foreign Missions. If the amount which was received for subscriptions to the Publications, and for other matters not embraced in the Treasurer's Report be added, the percentage is reduced to six and two-tenths.

While upon this subject of Central Expenses it may not be amiss to state that during the year there has been prepared for the Committee a careful comparative exhibit of the Central Expenses of fifteen Missionary Societies (exclusive of this Society) engaged in Domestic or Foreign work, located in this country and Great Britain and upon the Continent of Europe. The result shows that upon the receipts for the year examined, aggregating the large sum of \$5,770,589, and so *averaging* \$384,706 to each Society (or more than double those of this Department), the average Central Expenses were \$35,304 or nine and one-fifth *per cent.*; being one and seven-tenths greater than the percentage of this Committee upon their more limited receipts for Foreign Missions.

TABLE SHOWING RECEIPTS, SINCE 1867.

YEAR.	Whole No. of Parishes.	No. of Parishes Contributing to Foreign Missions.	Amount received from Parishes.	Amount received from Miscellaneous Sources.	Amount received from Legacies.	Amount received from Interest.	Total receipts.
1866-67	2,305	645	\$55,725 41	\$13,626 33	\$12,000 74	†	\$81,352 48
1867-68	2,370	643	51,688 66	7,267 51	4,413 23	†	63,369 40
1868-69	2,472	752	67,391 11	10,024 88	10,925 92	†	88,341 91
1869-70	2,512	719	59,756 48	4,422 11	15,884 99	†	80,063 58
1870-71	2,605	794	76,819 93	17,218 07	18,799 25	†	112,837 25
1871-72	2,700	1,063	79,138 86	13,999 87	17,594 08	†	110,732 81
1872-73	2,700	972	81,073 94	15,240 17	17,795 97	†	114,110 08
1873-74	2,700	1,046	68,336 14	11,331 97	16,293 80	\$4,038 47	100,000 38
1874-75	2,750	946	66,066 35	8,369 26	8,616 05	6,673 08	89,724 74
1875-76	2,800	931	75,429 59	7,509 24	9,737 75	4,950 98	97,627 56
1876-77	2,800	1,184	74,208 88	*35,941 84	1,597 82	3,227 73	114,976 27
1877-78	2,900	1,170	80,657 42	29,923 20	23,974 98	5,415 96	139,971 56
1878-79	2,900	1,163	†79,436 00	†48,421 18	16,984 86	3,760 80	148,602 84
1879-80	2,900	1,217	91,269 44	39,714 29	27,458 33	3,642 19	162,084 25
1880-81	3,000	1,230	102,726 48	57,325 29	22,977 06	2,729 46	185,758 29
1881-82	3,000	1,487	97,319 14	42,039 02	31,668 41	2,821 18	173,848 05

The particulars of the Legacies received are as follows :

LEGACIES.

Conn., Greenwich, . . .	Estate of Mrs. J. C. Campbell, . . .	\$150 00
“ Norwich Town, . . .	“ Miss E. C. Huntington, . . .	25 00
“ Pine Meadow, . . .	“ Mrs. C. N. Chapin, . . .	50 00
“ Pomfret, . . .	“ Rev. Alexander H. Vinton, D.D., . . .	2,500 00
“ Sharon, . . .	“ Miss Maria Hitchcock, . . .	440 06
L.I., Brooklyn (Greenpoint), . . .	“ Miss E. M. Wood, . . .	55 85
Md., Charles Co., Durham Parish, . . .	“ Rev. Robert Prout, . . .	1,950 00
Mass., Andover, . . .	“ Mrs. Hannah S. K. Haywood, (interest only to be used), . . .	500 00
N. Y., New York, . . .	“ Mrs. P. Bedell, . . .	88 75
“ Westchester, . . .	“ Peter C. Van Schaick, . . .	25,000 00
Va., Alexandria, . . .	“ Mrs. Mary E. Mandeville, . . .	709 00
W. N. Y., Allen's Hill, . . .	“ Miss Clara Wilson, . . .	99 75
“ Buffalo, . . .	“ Miss Fanny W. Hall, . . .	100 00
		<u>\$31,668 41</u>

* From Special Committee for the Debt, \$25,046.91.

† Not made a separate item until 1873-74.

‡ From Special Committee for the Debt, \$6,624.57.

ENDOWMENTS.

It is three years since the subject of permanent funds (the interest of which only shall be used, and that for specific purposes) has been mentioned in the Committee's Report. These endowments have within that time somewhat increased. The particulars will all be given in the Report to the Board of its Standing Committee on Trust Funds.

In 1879 the Committee said they wished to emphasize, distinctly, two points. These were the following :

a. Endowments are not desirable where, for future benefit, money is turned aside which would ordinarily flow into the treasury for the support of work for which the Church is already responsible by reason of action taken by her Board and its Committees.

b. Neither is it advisable that endowments of any nature whatsoever should be so arbitrarily tied up by the original contributor that in no case, however desirable, could the Board in future years turn the income to even a like purpose in another locality.

The Committee would again call attention to both these points; but especially, at this time, to the last paragraph quoted. At the previous date they spoke of the contingency of their inability to use the income of certain funds because of circumstances beyond their control. They must now add that there are in the hands of the Trust Funds Committee no less than three different Endowments, which are accumulating because the interest cannot at present be used for the purposes for which the principal sums were contributed; whereas, it does not appear that it was at all the intention of those who provided the money that such accumulations should occur.

What therefore the Committee would say to the Church at large, through the Board, is, that all sums for permanent investment when given should in the interest of the work be contributed under such terms that, ability to use the interest for the precise object being impossible, the Board of Managers, as representing the whole Church, should have power to expend the income in the same general line; or for some desirable purpose that could not otherwise be accomplished.

The Committee are convinced that this suggestion must commend itself to the thoughtful laity.

EPISCOPAL JURISDICTION.

This much agitated topic has continued to occupy more or less attention during the year.

It appears that, not with the consent of the American Church, but on the contrary in the face of the protest of Bishop Schereschewsky, the new English Bishop for Mid-China was "enthroned" in the English Consular Chapel, called his Cathedral, in Shanghai, where for thirty-seven years we have sustained a Bishop.

Did the same spirit rule in all quarters that manifests itself in the venerable Society for the Propagation of the Gospel we believe there could be no controversy. In the last report of the "S. P. G." the following paragraphs appear :

"It is hoped that during the year 1882, an English Bishop will be sent to Japan, whose sphere of work will be defined so as to avoid interference with the Bishop of the American Church and his Clergy; the principle on which the sister Churches should work

in heathen countries has been clearly laid down by the Lambeth Conference of 1878, and by this the Society desires to abide.

"It has proposed that a Bishop for Japan shall be selected by the Archbishop of Canterbury, and that his stipend shall be provided by the two great Missionary Societies. To this proposal the Church Missionary Society has consented, and it remains that prayers should be offered that a man thoroughly qualified for so great a position may be found ready to give himself to a work of unusual difficulty and importance."

There is one point not to be lost sight of here. In the English Church the Foreign Missionary work is all sustained by voluntary societies, and not, as with us, by the Church as such. In some instances, therefore, the English Missionary Bishops represent one of the great societies, and continue to be Missionaries of that society. Such, it appears from the foregoing, is not to be the case in Japan.

More than this, the Secretary of the "S. P. G." informed the Secretary of this Committee, when he was in England, that all its Missionaries in Tokio had been put under our Missionary Bishop of Yedo. The "S. P. G." has no force in Osaka, and the question now seems to be whether or not the new English Bishop shall take up his residence in that city where we had the precedence, and where our work has been so thoroughly established.

Bishop Williams has recently written upon this subject as follows:

"There are grave difficulties in arriving at a satisfactory solution of this matter. Neither the American Church nor the English Church seems willing to remove its Mission from Osaka, and as there appears to be no practicable solution of the difficulty which would not bring serious loss to the work, and possibly cause unkind feelings, I have suggested that the English Bishop might make Nagasaki—where the English Church has its most flourishing Mission—his seat, and the American Bishop have his seat at Tokio, as at present. Osaka and Kyoto might remain common ground and either Bishop be free to go there to perform Episcopal Acts for his own Mission. Bishop Bedell in a letter to the Archbishop of Canterbury, under date of April 26th, 1879, suggested that the Northern Island (Yezo) might 'remain common ground until it shall appear wise to place the Mission under a Diocesan Episcopate.' If the Northern Island may be 'common ground' there seems to be no very good reason why Osaka and Kyoto may not be also.

"There are doubtless objections to this plan, but considering all the difficulties of the case, it seems to me that this will be, probably, the best solution of the difficulty."

After talking with the Secretaries of the Church Missionary Society, the Secretary of this Committee (before knowing of Bishop Williams' proposal) reached in his own mind this possible solution of the question, and so expressed his conviction to the Foreign Committee.

It has been explained heretofore that this Church's authority in this matter has been delegated by the General Convention to a Commission appointed to act in conference with a similar Commission on the part of the English Church. Bishop Bedell acting for this Commission courteously asked an expression of their opinion in the premises from the Committee for Foreign Missions, whereupon, at their stated meeting for May they adopted the following resolution:

"Resolved: That the Secretary be requested to inform Bishop Bedell (in response to his request) that, after full consideration of all the facts in the case, the Committee would exceedingly regret any arrangements which should be in opposition to the present wishes

of the Missionary Bishop of Yedo, and the abandonment of Osaka, a field first entered upon by us, where there has been so large an expenditure, not only of labor but money, the advantages accruing from which would in such an event, be practically lost."

In an exhaustive letter to the *Standard of the Cross*, which appeared in the issue for March 30th, Bishop Bedell, as Secretary of the Commission before mentioned, discussed this whole subject on its merits. Let us hope that a just and proper settlement may soon be reached. This Church has a right to expect such a settlement when her Bishop in the field, having, it would appear, every claim recognized by the Lambeth Conference on his side, offers to regard Osaka as common ground, only stipulating that his English Brother shall reside in and take title from another city (Nagasaki), where naturally he will have more wherewith he must occupy himself than at present he can have elsewhere.

BENEFACTIONS FROM SOCIETIES AND ASSOCIATIONS.

THE AMERICAN BIBLE SOCIETY and THE NEW YORK BIBLE AND COMMON PRAYER BOOK SOCIETY have both cheerfully met the only request for a grant that has come to them during this fiscal year from our field. This request was preferred by the Rev. S. Kerr, a Clergyman of the Haitien Church. He received for his parish from the former two desk Bibles, and two hundred small Bibles. From the latter one hundred each Prayer Books and Hymnals. THE EVANGELICAL KNOWLEDGE SOCIETY has furnished Bishop Holly with two hundred copies of the Mission Service in French.

THE WOMAN'S AUXILIARY continues to render the Foreign Committee invaluable aid. In addition to all their former annual pledges, which have been kept up, they have, this year, provided for the "outfit," travelling expenses and salary of Miss Riddick, so enabling the Committee to provide the much needed assistance to Miss Pitman (now Mrs. Gardiner). They also furnished the salary of Miss Boyd up to the date of her death.

The pledge of \$4,000 made by the Woman's Committee of the Diocese of New York, mentioned last year, has been largely redeemed; it still lacks about \$600 of being fully met. This deficit, however, will be made up, no doubt, quite as soon as the money will be needed for the last payments on the Osaka Hospital building. New Scholarships have been taken by them, and by others, in our Foreign Schools.

Diocesan Branches recently organized in North Carolina, Oregon and Washington Territory have already sent contributions to Foreign Missions, and the Diocesan Branches of Western Michigan and Missouri have this year for the first time aided this Department.

The total contributions in money through this channel have been \$20,459.80. The value of boxes sent abroad is estimated at \$721.19.

The success of THE LEAGUE IN AID OF THE MEXICAN BRANCH OF THE CHURCH has been very encouraging to the ladies composing it. Their activity from the first has certainly been blessed in a remarkable degree. By the efforts of their Treasurer, a salary has been provided for Mrs. Lever who is now again working in her native country.

The League has contributed since September 1st last, toward the regular appropriation of the Board to the Mexican Church, \$16,408.96; for building

purposes, \$2,375.00; for personal benefit of workers in the field \$1,284.00, making an aggregate of \$20,067.96, against \$18,837.20 last year.

Specific pledges, heretofore mentioned, have been continued by Convocations, Parishes, Sunday and Boarding Schools, and individuals for sustaining Missionaries, the support of Scholarships, and several other definite purposes within the scope of the Board's appropriations. Indeed these are becoming more and more numerous and are very helpful to the Committee, as well as satisfactory to the contributors.

OFFICERS, ETC.

The *personnel* of the Foreign Office is unchanged.

In October last it was found necessary to grant the Secretary for Foreign Missions a leave of absence for six months, because of impaired health, resulting largely no doubt, from too close and too long continued application to his duties.

Full particulars of the matter were given to the Church in the weekly papers and in the January number of *THE SPIRIT OF MISSIONS*. Mr. KIMBER, under the advice of his physician, departed immediately for Europe, seeking complete change and entire relaxation.

The result proved that the action was taken none too soon, since he recuperated slowly. At the close of the period he reported to the Committee; but it was even then evident that it would be premature for him to resume the cares of his office. A month later, he had so far improved, however, that, with the consent of his medical adviser, he again took up his official work, in which he has continued throughout the summer and during which time he has been very well.

Before Mr. Kimber left the country the Rev. GEORGE F. FLICHTNER, of the Diocese of Northern New Jersey, was elected Secretary *pro tempore*. He very faithfully and acceptably performed the duties devolving upon him for a term of about seven and one-half months. Upon his retirement Mr. Flichtner took occasion to speak of the courteous and intelligent assistance he had received in the position so new to him, from all those associated with him in the office work. The Foreign Committee were, at the same time, very glad to put upon record and publish to the Church at large a formal resolution expressing their appreciation of his efficient service.

Mr. ELLWOOD WALTER ROBERTS, Assistant Treasurer, during the last four months has been and is at this date acting as Treasurer, in consequence of the absence from the country of Mr. JAMES M. BROWN.

Early in the fiscal year, Mr. Roberts, acting in consultation with the Secretary and with the approbation of the Committee, entered into direct correspondence with the Rectors of all the parishes which had been numbered for the last three years among those not contributing to this Department. He sent out more than one thousand such letters, besides five hundred and seventy-four to Rectors of contributing parishes asking that Missionary addresses or sermons might be delivered before their congregations. He received replies from more than one-half of the persons addressed, about three hundred of whom made pledges of contributions and about as many more promised to provide for the presentation of the facts of the work. One long

in the Ministry, the Rector of a country parish not in a rich neighborhood, said that he had been asleep, and remitted as the first result of his awakened zeal \$321.29. Indeed the very great increase in the number of contributing parishes, shown on page 476, may fairly be considered as the first fruits of this whole effort. No less than \$4,802 came from these. This, it may be remarked in passing, is but an indication of what the sum at command each year would be if only all the Rectors and parishes would take an intelligent interest and active part in the work.

PUBLICATIONS.

The Board will be much gratified at the financial showing of its Periodicals for the fiscal year, as evinced in the joint report of the Secretaries, presented at this time.

In no past year in their history have they done so well. Since the present contract for printing and mailing was effected they have not only ceased to be a direct tax upon the Missionary treasuries but have largely contributed toward their part of the item "Central Expenses," and never so largely as this year. They are now on such a basis that their publication, regarded simply as a business venture, would be profitable, without reference to the vast assistance they render in making the work known to the Church.

APPOINTMENT OF MISSIONARIES.*

The Committee have dwelt so constantly during the year upon the necessity of immediately re-enforcing the several Missions, and have appealed so urgently for men, that there remains but little to say. There are needed forthwith—

For the China Mission.—Four Clergymen.

For the Japan Mission.—Four Clergymen, a Physician, and a Head Master for St. Timothy's School, Osaka.

For the African Mission.—Two (white) Clergymen and a Physician.

For the cost of sending out and the support of most of these, tentative appropriations have already been made. Fully one-half of them are needed to fill actual vacancies, while the Committee ought to be aiding the Bishops to enlarge the staff. A few years ago, forty applications for appointment were received within a short period of time, most of which, with great reluctance, the Committee were obliged to decline, by reason of debt and hence for lack of means.

Now the case is reversed. The means are measurably provided; yet the Committee have before them, after all the publicity that has been given to the needs, no applications from Clergymen for either China or Japan. They hope, however, before long, to partly supply this particular want for Africa, and to arrange for the appointment of a Physician for Japan. May it not be long before more of the Clergy are moved to offer themselves for this active service, so ennobled by the heroism of those who have won the crown, nay, so vitally important to the Church herself.

It has been recently well said in a similar connection: "As to the analogy

* The months given under this and the following captions refer to the numbers of THE SPIRIT OF MISSIONS where full particulars will be found.

so often claimed between the Candidate for the Christian Ministry and the military cadet, it cannot exist until the ministerial Candidate volunteers to go anywhere, to the darkest corners of heathenism, at the Church's bidding."

The appointments effected have been to

- Africa.* Mrs. M. R. BRIERLY. [January.]
China. Mr. H. SOWERBY (Lay Reader.) [June.]
 Miss MARTHA BRUCE. [July.]
 Miss SARA E. LAWSON. [July.]
 Miss ESTHER A. SPENCER (as Teacher of English for a seven years' term). [July.]
Japan. Miss SARAH L. RIDDICK. [January.]

ORDINATIONS IN THE FIELD.

- Japan.* The Rev. E. R. WOODMAN, Presbyter. [August.]
Haiti. Mr. S. U. L. BASTIEN, Deacon. [August.]
 Mr. D. MICHEL, Deacon. [August.]
 The Rev. F. J. BROWN, Presbyter. [August.]
Mexico. Mr. E. LOPEZ, Deacon and Presbyter. [January and February.]
 Mr. A. G. CARRION, Deacon and Presbyter. [January and February.]
 Mr. J. LINARES, Deacon and Presbyter. [January and February.]
 Mr. L. BUSTAMANTE, Deacon. [January.]
 The Rev. J. RAMIREZ ARELLANO, Presbyter. [January.]

RETIREMENT OF MISSIONARIES.

- Africa.* The Rev. and Mrs. C. GRUBB. [August.]
 Miss M. THOMAS. [February.]

MARRIAGE OF MISSIONARIES.

- Africa.* The Rev. J. MCNABB and Miss E. L. DABNEY. [April.]
China. The Rev. W. S. SAYRES and Miss A. STEVENS. [July.]
Japan. Mr. J. MCD. GARDINER and Miss F. R. PITMAN. [July and September.]

DEATHS.

- Greece.* The Rev. Dr. ROBERTSON (the first Foreign Missionary ever appointed by this Church). [January.]
 The Rev. Dr. HILL (the second Foreign Missionary appointed: accompanied former to Greece). [August and September.*]
Africa. H. W. DENNIS H'NE, M.D. [May.]
China. Mrs. H. W. BOONE. [January.]
 Miss E. K. BOYD. [July.]
Japan. The Rev. J. H. QUINBY (after nearly ten years' service). [March.]
Haiti. The Rev. C. O. MYRTHIL. [March.]

MOVEMENTS OF MISSIONARIES.

- Africa.* The Rev. Messrs. FAIR and GRUBB, with their wives. Arrived in New York October 26th. [January.]
 Mrs. M. R. BRIERLY. Left New York January 12th and *via* Liverpool, reached Cape Mount March 16th. [February and June.]
China. The Rev. F. R. GRAVES, Prof. E. K. BUTTLES, Miss A. STEVENS and Miss E. K. BOYD. Sailed from San Francisco September 6th, and reached Shanghai in October—Miss Stevens on the 7th, the others on the 13th. [October, January and February.]
 Bishop SCHERESCHEWSKY and family. Left Shanghai March 8th, reached Marseilles April 14th, Paris April 16th, and thence proceeded to Geneva May 19th. [May and July.]
 The Rev. E. H. THOMSON and family. Left Shanghai April 14th, reached London June 27th, and expected to sail for Philadelphia August 30th. [May and August.]†

* See also obituary Minute embodied in this Report, page 483, caption "Greece."

† Mr. Thomson and family reached home September 13th.

Japan. Dr. H. LANING. Left Osaka November 6th (*via* Suez Canal and the Continent of Europe), reached New York April 27th. [January and June.]

The Rev. W. B. COOPER and wife. Left Tokio March 21st, reached San Francisco April 8th, and New York May 8th. [May and June.]

Miss S. L. RIDDICK. Left New York March 23d, and San Francisco April 4th; reached Tokio April 28th. [May and July.]

GREECE.

Staff.—Miss MARION MUIR. Nine Assistant Teachers (Greek); also four Student Teachers and a Servant. Pupils, 700. The Teachers are:

Widow Helen Zenophonidis.

Widow Paraskavoula Ateisa.

Helene Olandisi.

Basiliky Servos.

Katina Servos.

Louisa Pessnell.

Lefkas Skenezy.

Julius Henning.

Chrisanthei Daskalaky.

Estimated value of Mission Property (net) \$5,107.

At the Stated Meeting of the Foreign Committee of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, held at the Mission Rooms in the Bible House, New York City, on the 12th day of September, 1882, the death of the Rev. Dr. Hill, a former Missionary of the Board, having been formally announced, the Rev. George Williamson Smith, s.r.d., and the Rev. Joshua Kimber, Secretary, were appointed a Special Committee to prepare a suitable Minute.

MINUTE.

The Reverend JOHN HENRY HILL, D.D., LL.D., who died at Athens, Greece, Saturday, July 1st, 1882, was, at the time of his death, the oldest living Missionary of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, he having been the second Missionary ever appointed by it to go out of the country.

He was born in 1791, and was at the time of his death in the 91st year of his age. His father dying before he was two years old, he was indebted to his mother for his early training and preparation for the distinguished career which awaited him. In due time he was graduated from Columbia College, New York, and engaged in commercial pursuits for several years. At this period of his life he was married to Miss Mulligan who was his consort in the important work afterward accomplished by the Greek Mission.

His deep religious feeling impelled him to abandon commercial life and to seek a more congenial sphere of labor in the ministry of the Church. He became a Candidate for Holy Orders, and entered the Theological Seminary at Alexandria, Virginia. He was ordained Deacon at Winchester, Virginia, in 1830, and was advanced to the Priesthood in the City of Norfolk, the same year.

At this time the sympathies of the Christian world were aroused for the Greeks who were struggling for freedom from the rule of the Turk, and Dr. Hill was strongly animated by the sentiment which prompted efforts for their welfare. The Board of Missions "having determined to send help" to our brethren in Greece, the Rev. Mr. Hill was appointed to accompany the Rev. Dr. Robertson, as Missionary to that country.

The Instructions to the Missionaries were express and peremptory, that they should do nothing which might give rise to the impression that they were seeking to introduce another form of Christianity: rather they were "to labor to restore the purity and simplicity of the Gospel which St. Paul had preached among them." The discretion and prudence of Dr. Hill are manifest in the friendly and cordial relations which have existed between the work under his charge and the Greek Church, for more than half a century.

The Missionaries sailed for Greece in October, 1830. On their arrival at Athens they perceived that a great field of usefulness was open to them in educational work; and in July, 1832, Mrs. Hill, aided by her sister Miss Mulligan, opened a female school in their own house. The school was crowded from the very first; and two years after it was removed into a stone building erected for it, and more than three hundred children were daily instructed. The Bible was made a Text Book, and three generations of Greek women have been under the beneficent care of the Institution. When municipal and national schools began to be established, the schools of the Hills furnished the model; and the first teachers also came from them. The very Normal School itself was placed in charge of graduates from the Hill Institution; and "from it, as from a central university, was constantly shed forth the light of female education throughout the whole of free Greece, and beyond its borders." Such is the language of a Greek and an Athenian.

In 1869 the charge of the school devolved upon Miss Marion Muir, and the work begun by the Hills still continues to bless the land of their adoption.

In token of the appreciation of the Greek Nation of what has been accomplished by these educational instrumentalities, the Minister of Education sent to Dr. Hill an Official Document, dated June 18th, 1881,* containing the following: "Upon the fiftieth anniversary of your school, which was the beginning of the more systematic education of the young women of Hellas, I take pleasure in transmitting herewith the congratulations of his Majesty."

The labors of Dr. Hill were not confined to the schools. He and others connected with the Mission have translated Devotional and other books into Modern Greek; and many publications emanating from the Mission have become Text Books in the schools of Greece, and contribute largely to educational development in the country.

At the close of the Greek Revolution the condition of the native Clergy was deplorable. The Bible had long been well-nigh a closed book, and ignorance prevailed largely among the Priesthood of the Greek Church. During the period covered by the mission of the Hills the standard of Theological excellence has been constantly rising; and the Clergy who came into their school to teach Sacred History and the Catechism, felt the benefit of contact with teachers of a wider culture and elevated views. As incidental evidence of the confidence felt by the Greek Clergy in the American Church, it may be stated that the Board of Managers has been instrumental, on application of a Greek Clergyman, in obtaining a supply of Modern Greek Testaments from the American Bible Society, for use in the Religious School at the foot of Mount Parnes.

In 1845 Dr. Hill was appointed Chaplain to the British Legation, and continued for many years to officiate as such in the English Chapel of St. Paul's at Athens. In 1856 he received from Harvard University the degree of s.t.d., and in 1868 from Columbia College that of LL.D.

In 1869 Dr. Hill, in view of his advanced age and that of his wife, handed in his resignation. The Committee felt themselves justified in continuing to provide for his comfortable support in Athens, the city of his adoption and life's work, until his death.

Dr. Hill was buried in the English Cemetery at Athens, with the honors of a Tax-iarch, by special direction of the Government, in the presence of a great crowd of people from the lowest to the highest rank in the State, "leaving," in the language of one of the speakers, "a name indissolubly bound up with the intellectual development of Modern Greece."

The Common Council of Athens resolved to erect over the grave of Dr. Hill, at public expense, a marble column, upon which shall be cut an inscription setting forth that it was erected by the grateful people of Athens in honor of the uninterrupted services of Dr. Hill for fifty years in behalf of the education of the Athenians.

* This document appeared in full in the last Annual Report.—Sec.

Concerning the work for the year now expired, the story is told in the following annual report:

REPORT OF MISS MARION MUIR.

We have had under instruction our usual number of seven hundred pupils during the past year. I rejoice to say that the session has been very prosperous, and closed most satisfactorily to the teachers, parents and friends.

We still have a number of Jews in our school, all of whom study the *New Testament*.

Our first Jewess, Paulina, came to us in 1866. She is the one who told me that she did not wish to learn anything about JESUS CHRIST; but was delighted to hear that we could teach her about Moses and the prophets; she was pleased with the school, and in a short time she brought to us her own brother, and all the Jewish children she could find in Athens. Through her our school became known to the Jews in Asia Minor, Crete, Egypt and Italy, from all of which we have had a few pupils every year. Little Paulina had not been long in the school when she bought a *New Testament* which she used in the school and at home; and she learned by heart, at home, all the

lessons given to the other children of her class. Next, she bought a Bible, and begged that it might be one containing the *New Testament* also, and *this* was for the use of her parents. Paulina has been married six years and has now two little boys of her own, under our care. One of the little Jewish girls brought by her to us, is now a teacher in the school, her duty being to teach the *New Testament* lessons to all the younger classes.

We are very sorry that the Secretary could not come to Athens, when he was so near. It is only by a personal visit, that any one can fully understand our system of working the school. No one visits it without being impressed that its influence must have great power upon this community.

The children still take an interest in the "Children's Mission Ship, The Day-spring."***

I am glad to say that our plan of taking a few leptas from all who can give a little monthly, continues to work well. We were again last session able to give from the fund six hundred drachmas, to help pay off the debt on the school property.

AFRICA.

Missionary Staff.—Bishop, 1; Presbyters (white 2, Liberian 5, native 1,) 8; Deacons (Liberian 3, native 2,) 5; Candidates for Holy Orders (native) 2; Postulants (Liberian 1, native 2,) 3; Lay-readers (Liberian) 4; Business Agents, 2; white female Teachers, 5; Catechists and Teachers (Liberian 6, natives 7,) 13.

The Rt. Rev. C. CLETON PENICK, D.D., Missionary Bishop*, *Cape Mount*.

Cape Palmas District.

The Rev. S. D. Ferguson (Liberian), Harper.
 †The Rev. R. H. Gibson (Liberian).
 The Rev. M. P. Valentine Keda (native), Cavalla.
 The Rev. Wm. Allan Fair, (in the U. S.)
 The Rev. O. E. Shannon Hemie (native), Hoffman Station.
 The Rev. Horatio C. Merriam Nyema (native), River Cavalla.
 †J. J. Neal (Liberian), Lay-reader, Harper.
 Mrs. Fair, (in the U. S.)
 Mrs. S. J. Simpson (Liberian), Teacher, Cape Palmas.
 Mrs. Ann Toomey (Liberian), Orphan Asylum, Cape Palmas.

Alonzo Potter Dowe (native), Teacher, Hoffman Station.
 Richard Killen Nyema (native) Teacher, Rockbookah.
 A. H. Vinton Foda (native), Teacher, Cavalla.
 E. W. Appleton Wade (native), Teacher, Fishtown.
 T. C. Brownell Gabla (native), Teacher, Cavalla.
 Joseph Elliott Nim'ne (native), Teacher, Cavalla.
 Also three student Teachers.

Sinoe and Bassa District.

The Rev. L. L. Montgomery (Liberian), Bassa.
 †The Rev. J. G. Monger (Liberian), Sinoe.
 †George A. Dunbar (Liberian), Lay-reader, Sinoe.
 †J. A. Herring (Liberian), Lay-reader, Bassa.

Monrovia and Cape Mount District.

†The Rev. G. W. Gibson (Liberian), Monrovia.
 †The Rev. A. F. Russell (Liberian), Clay-Ashland.
 †The Rev. J. W. Blackledge (Liberian), Monrovia.
 The Rev. Edward Hunte (Liberian), Crozierville.
 *The Rev. John McNabb, Cape Mount.
 *Mr. G. W. Christian Schmidt, Cape Mount.
 †Calvin Douglass (Liberian), Lay-reader, Caldwell.
 †J. D. A. Scott (Liberian), Catechist, Caldwell.
 *Mrs. Penick, Cape Mount.
 *Mrs. Schmidt, Cape Mount.
 *Mrs. McNabb, Cape Mount.
 *Mrs. M. R. Brierly, Cape Mount.
 Miss Sarah Johnson (Liberian), Cape Mount.

ESTIMATED VALUE OF PROPERTY. †

CAPE MOUNT.—There has been spent upon it about	\$4,000 00
BASSA.—Property is worth not over	300 00
SINOE.—Property is worth not over	250 00
CAPE PALMAS.—Orphan Asylum, about	3,000 00
Hospital, about	1,000 00
St. Mark's Church, about	2,500 00
HOFFMAN STATION.—All told, about	2,000 00
CAVALLA STATION.—All told, about	4,000 00
OUT-STATIONS.—All told, about	850 00
 Total, about	 \$17,900 00

** See April number SPIRIT OF MISSIONS, page 158.
 *P. O. Address, care R. A. Sherman, Monrovia, Liberia.
 †These are not supported by the Board.
 †A Chapel at a cost of \$400 has recently been erected at Fishtown (Bassa) entirely by local effort. In a heathen country, Bishop Penick remarks, it is utterly impossible to come anywhere near what property would realize if offered for sale.

Two reports have been received from Bishop Penick since his return to the field in the latter part of July, 1881. The first was published in *THE SPIRIT OF MISSIONS* for February. An interesting letter from the Bishop will be found in the same number. The second report is appended.*

CAPE PALMAS DISTRICT.

The Rev. Mr., and Mrs. Fair are absent, being under medical treatment in the United States, the former for a chronic sore throat; the latter for a severe injury to the eye. Dr. H. W. Dennis H'ne died on the 8th of February. This is a great loss to the Mission. It will be remembered that Dr. H'ne was one of the two young men brought to this country for medical education in 1874 by the liberality of Christ Church, Detroit. They were educated in the University of Michigan, their studies being under the skilful direction of Prof. Henry F. Lyster, M.D. They graduated honorably, and high hopes were cherished of their usefulness. These, however, have been disappointed; both men having died after brief terms of service. Are there not young medical men in this country who will offer themselves for Missionary work in Africa? There is every reason to believe that a Medical Missionary there might find not only work, but a *career*, an ever-extending influence among all classes, and opportunity for original investigations of the diseases of the country, and its indigenous remedies. Few places offer more to a young physician thoroughly in love with his profession, and devoted to the welfare of his fellow men for CHRIST'S sake.

Harper.—The Rev. S. D. Ferguson in charge of this Station reports 12 persons baptized, 12 confirmed, and an average attendance of 125 at Services. He has now 13 more candidates for Confirmation. The Offerings have reached the comparatively large sum of \$358. The observation of the Lenten Season was particularly encouraging. The Parish School is in good condition.

Orphan Asylum.—The Orphan Asylum, which has been in the charge of Mr. Ferguson since the retirement of Mr. and Mrs. Fair, has 23 native and three Liberian boarders. The whole number of scholars (including Sunday scholars) under Mr. Ferguson's charge is 220. Mrs. Toomey and Mrs.

Simpson have, during the year, been teaching in the Asylum and Girls' School.

Hoffman Station.—The Rev. O. E. Shannon Hemie (native) reports in this native congregation 17 persons baptized and seven confirmed. The number of communicants has increased, during the year, to 80.

Cavalla Station.—At Cavalla, and in its vicinity, Services are sustained at eight places. 580 Sunday Services have been held during the year. There are two Candidates for Holy Orders at this Station. The Sunday and Day-schools are maintained, and there are in the two Boarding-schools 40 pupils.

SINOE AND BASSA DISTRICT.

Sinoe.—Nothing has been received from the Rev. Mr. Monger of Sinoe; the Bishop, however, alludes to the work there in his report.

Bassa.—The Rev. L. L. Montgomery of Bassa reports three persons baptized and five confirmed. He mentions that Miss Margaretta Scott's school, "All Saints' Hall," is in progress in the vicinity of this Station. Mr. Montgomery recurs to the fact that there is no church building in Bassa, and says that is a great trial and drawback to the work there. The Station is small and weak, yet it might be made one of great promise and an important centre. In the town of Upper Buchanan, the principal one, they are compelled to worship in an old and unsuitable hall. A stone foundation for a church was laid years ago, and they are still struggling to collect building materials, but it is slow and hard work because they are few and poor.

It will be remembered that the Board last year appropriated \$1,327.55 to be used when that sum would complete the Buchanan Church without debt.

MONROVIA AND CAPE MOUNT DISTRICT.

Monrovia and Vicinity.—Three Clergymen not now connected with the Mission or deriving any support therefrom—the Rev. Messrs. G. W. Gibson, Russell and Blackledge—have kindly sent reports of their work; that from Mr. Gibson was published in September. It is regretted that because of Mr. Gibson's resignation of the post, the full statistics of Trinity Church, Monrovia, have not been received, since it was hoped this year to give a complete exhibit in the following table of the whole Jurisdiction.

St. Paul's River.—The Rev. Edward Hunte (Liberian) has continued throughout

* See Appendix C.

the year in charge of the work in this locality. He notes an increase in the attendance of natives upon Divine Service. It is hoped that Mr. Hunte's report may be published in January.

Cape Mount.—The Rev. Curtis Grubb and his wife have recently resigned on account of enfeebled health and for other reasons. At this place, also, a physician is needed. In case of failure of health the Missionaries often suffer seriously, and are obliged to return to this country when the necessity might have been averted had there been a physician on the ground.

The Rev. John McNabb of Cape Mount reports an average attendance upon the Services of 103, nearly all natives. The

boarding-school has about 100 pupils, of whom only 13 are girls. There have been five adults baptized.

Touching the work in Africa, one who was formerly a Missionary under Bishop Payne, has written:

"I have recently been reading Moffatt's Southern Africa, and I realize that the Mission there had greater difficulties to cope with at the outset than ours. To think what wonders God has done there should make all very earnest to plant the Church among the heathen on the West Coast. The great drawback is the climate, but I confidently believe that knowledge may be gained that with proper care may do away with much of this difficulty."*

CHINA.

Missionary Staff.—Bishop, 1; Presbyters (foreign 3, native 3), 6; Deacons (foreign 1, native 3), 4; Divinity Students (foreign, 1, native, 19, of whom 15 also act as Teachers and Lay-readers), 20; Missionary Physicians (foreign), 2; Missionary Teachers (foreign, Male 1, Female 9), 10; Medical Students, 6; Catechists, Teachers, Bible-readers, (native), 55.

The Rt. Rev. SAMUEL I. J. SCHERESCHEWSKY, D.D.,
Missionary Bishop, (Absent).
The Rev. Elliot H. Thomson, (Absent).
The Rev. Kong Chai Wong, Shanghai.
The Rev. William J. Boone, Shanghai.
The Rev. Yung Klung Yen, M.A., Shanghai.
The Rev. Hoong Neok Woo, Shanghai.
The Rev. Wm. S. Sayres, Shanghai.

The Rev. Sung Tsz Yang, Wuchang.
The Rev. Sung Lu Chun, Shanghai.
The Rev. Zu Soong Yen, Shanghai.
The Rev. Frederick E. Graves, Wuchang.
Henry W. Boone, M.D., Missionary Physician, Shanghai.
William A. Deas, M.D., Missionary Physician, Wuchang.
*Prof. Edwin K. Buttles, Shanghai.
Mr. Herbert Sowerby, Wuchang.
Mrs. Schereschewsky, (Absent).
Mrs. Thomson, (Absent).
Mrs. W. J. Boone, Shanghai.
Mrs. Sayres, Shanghai.
Mrs. Sowerby, Wuchang.
Miss Josephine H. Roberts, Shanghai.
Miss Martha Bruce,
Miss Esther A. Spencer, } recently appointed.
Miss Sara E. Lawson,
Miss Wong, Shanghai.

* Resigned since this report was closed.

ESTIMATED VALUE OF MISSION PROPERTY.

SHANGHAI.—Christ Church, City (brick), say	Taels	2,500 00	
Three lots in Hong Kew, and materials		38,000 00	
St. John's College, grounds (13 acres), five residences, and St. Mary's Hall,		23,500 00	
Church of Our Saviour (brick), Hong Kew, and grounds		2,500 00	
St. Luke's Hospital, Hong Kew		4,000 00	
St. Paul's Chapel, Kong Wan, and site		1,000 00	
St. Stephen's Chapel, San Ting Kur		700 00	
			72,200 00
WUCHANG.—Clergy-house (brick)		2,400 00	
Two Bungalows (one the Hospital)		740 00	
Jane Bohlen School-house and residence (brick)		2,000 00	
Bishop Boone Memorial School-house (brick)		550 00	
Chapel of the Nativity		2,000 00	
The ground on which these six buildings stand is worth		2,350 00	
Fu Kai lot, and materials		1,400 00	
			11,440 00
HANKOW.—St. Paul's Chapel (brick) and lot		2,060 00	
School-house (brick) on same lot		240 00	
Native house and lot		200 00	
House Fund (now loaned temporarily)		2,280 13	
			4,780 13

* For Statistics African Mission, see Appendix G, page 510.

PEKING.—Mission House and Chapel	4,000 00
Total valuation,	*Tael, 92,420 13
From which deduct the sum of obligations entered into by the Bishop as trustee, under authority of the Board of Managers, for the St. John's College property; payable from the income of the Hong Kew property	14,217 61
	*Tael, 78,202 52
Besides the above the Treasurer in China reports the following special building funds on deposit, drawing interest, and awaiting use:	
For St. John's Church (on St. John's College grounds), Shanghai	Tael, 5,100 00
For St. John's College	810 00
For Woman's Hospital, Wuchang	1,460 00
	*Tael, 7,370 00

The cheerful tone which pervades most of the reports from the China Mission is held in spite of the occurrence of very great misfortunes. In August of last year (as is noted above) the Bishop was prostrated with a severe disease from which his recovery is slow and not fully assured.

The gravity of this occurrence (at a time when the College, so especially his own, has but recently begun its operations, and cannot be said to be past the formative period) can hardly be exaggerated.

SHANGHAI STATION.

Happily, the temporary withdrawal of the Rev. Mr. Thomson is not for restoration of broken health, but to recruit his strength, upon which for many years severe drafts have been made. He will be greatly missed, for every department of the work has been a debtor to him for patient labor and wise counsel. The Mission will be the safer, however, for this temporary loss, since, by God's blessing upon the undertaking, the rest and change Mr. Thomson is now having, will, humanly speaking, assure to it for years to come his invaluable services.

The Church at home is to be congratulated on the opportunity it may hope soon to have of meeting both Mr. and Mrs. Thomson, the latter being also one of the most active and successful Missionaries ever in the field. Her twenty-eighth year of service terminated on the day she sailed for home.

The death of Mrs. Henry Boone in October last, was unexpected and a great sorrow to all her associates.

This Station is to be congratulated on the return to it, after two years at Wuchang, of the Rev. Mr. Sayres, originally appointed

for service at St. John's College; on the appointment of three ladies to teach English at the College and for other work; and on the addition to its staff of native workers of the seven young men just graduated from the Theological School.

In the reports from individual Missionaries, the Rev. Mr. Wong, the veteran Chinese Presbyterian, reports twenty Baptisms and increasing attendance upon public worship. The Rev. Zu-Soong Yen succeeds the Rev. Mr. Woo at Kong-Wan, Mr. Woo having gone to open the new Stations to be presently referred to.

The Rev. Yung Kiung Yen has at the College, in addition to teaching and preaching, the important departments of disciplining, feeding and clothing the scholars. An instructive letter from Mr. Yen appeared in the June number of *THE SPIRIT OF MISSIONS*. The writer speaks of "mental inertia" as the characteristic of his countrymen, which prevents progress. The letter will well repay a careful reading.

The Rev. Mr. Boone is now the senior member of this Mission actually in the field, and feels acutely his heavy responsibility, he being, as President of the Standing Committee, in charge of the work. Of late he has confined his teaching to the Theological School, and is translating text-books.

Schools.—The most important event in this department is the graduation from the Theological School of St. John's College of its first class, consisting of seven young men. An account of the examinations of this and other classes was published in the May number of *THE SPIRIT OF MISSIONS*. The young graduates now go out

*The present cost of the Tael is about \$1.30.

for two years' probationary work. Mr. Boone says in his personal report: "My sense of the importance of our work grows continually, and in my especial charge, the Theological department, I rejoice to see better prepared pupils enter on the course of study, and that course made more adequate as experience enables us to do more thorough work."

Interesting accounts are also given in the same number of the examinations at St. Mary's Hall, and in the August number, of the course of studies at the College. The very important decision has been made, that to meet the demands of the situation, the English language must be thoroughly taught in the Grammar and Preparatory Department of the College.

New Sub-Stations.—Two of these have been opened in the cities of Kia-ding and Tai-chong. They will be in charge of the Rev. Hoong-Neok Woo, who will be assisted by the young men just graduated. Mr. Thomson says, in referring to this fact: "Never in the history of our Shanghai Station have we had so much cause to rejoice and go forward." Nevertheless, as shown in a late letter from Mr. Woo, the same bitter hostility on the part of the *literati* to the opening of a new Station often before encountered has been met with at Tai-chong, where the Missionaries going to take possession of a property they had contracted for, were for a while in great danger, and were obliged to withdraw. This repulse can, however, be only temporary, as Mr. Woo is not the man to relinquish a work once undertaken, on account of opposition or personal peril. It is hoped that space for Mr. Woo's letter may be found in the January number of THE SPIRIT OF MISSIONS.

Medical Work.—Dr. Boone's highly satisfactory report has been published. The Committee are sure that no one can read it without feeling that this is one of the most important of all Missionary agencies. Some Chinese of Shanghai have lately given \$4,000 to buy land for the proposed new buildings in connection with St. Luke's Hospital, Hong Kew, a very substantial evidence of their appreciation of Dr. Boone's work.

WUCHANG AND HANKOW STATION.

Miss Elizabeth K. Boyd, who arrived in October last, having died, and the Bishop and Mrs. Schereschewsky having gone, Miss

Roberts, deprived by these sad Providences of female companionship, by advice of the Standing Committee suspended for a time the Jane Bohlen School, and went to Shanghai to teach in the Preparatory Department of the College. It was by the same advice that Mr. Sayres returned to Shanghai. This would seem to be one of the saddest chapters in the history of this much afflicted Station. The Rev. Frederick R. Graves (arrived within the year) and Dr. Deas are the only American Missionaries. Providentially, however, it became known that an English Lay-Missionary, Mr. Herbert Sowerby, and his wife desired to join the Mission. Mr. Sowerby went to China at his own expense as a Missionary, and labored for a time in connection with the China Inland Mission; but some time since he dissolved that connection, and has lately become a Candidate for Holy Orders. Bishop Moule, the English Bishop of Mid-China, speaks in terms of strong commendation of Mr. Sowerby. Under all these circumstances the baptismal record for the year is remarkable—forty-two Baptisms, half of them adults. Services have been maintained in both Wuchang and Hankow as usual, and at two country Stations.

Medical Work.—The policy of Dr. Deas has been to acquire considerable familiarity with the Chinese language before fairly opening his hospitals. This course will commend itself when it is known that he had no one to properly interpret for him, and that much study will, in all probability, be impossible when in the thick of his work. His report shows, however, a considerable amount of practice. Contributors to the fund for The Elizabeth Bunn Memorial Hospital for Women and Children will be pleased with the letter of Dr. Deas in the Woman's Work Department of the August number of THE SPIRIT OF MISSIONS. It is there shown that the delay in building the new hospital has been unavoidable. The latest reports state that the Woman's Hospital has been temporarily reopened in the Jane Bohlen School-house, and that the new building will be begun forthwith.

Bishop Williams has consented to visit the China Mission in October next. It is expected that he will advance to the Priesthood the Rev. Mr. Graves, ordain to the Diaconate Mr. Sowerby and seven Chinese Candidates, and confirm several classes.*

* For Statistics China Mission see Appendix G, page 511.

JAPAN.

<p><i>Missionary Staff.</i>—Bishop, 1; Presbyters (foreign), 6; Candidates for Holy Orders, 3; Missionary Physician (foreign), 1; Foreign Teachers (male 1, female 10), 11; Catechists, Lay-readers, Teachers and Bible-readers (native), 25.</p> <p>The Rt. Rev. C. M. WILLIAMS, D.D., Missionary Bishop, Tokio.</p> <p>The Rev. A. R. Morris, Osaka.</p> <p>The Rev. William B. Cooper (In the U. S.)</p> <p>The Rev. Clement T. Blanchet, Tokio.</p> <p>The Rev. Theodosius S. Tyng, Osaka.</p>	<p>The Rev. John McKim, Osaka.</p> <p>The Rev. E. R. Woodman, Tokio.</p> <p>Henry Laning, M.D., Missionary Physician (in passage.)</p> <p>Mr. James McD. Gardiner, Tokio.</p> <p>Mrs. Cooper (In the U. S.)</p> <p>Mrs. Blanchet, Tokio.</p> <p>Mrs. Tyng, Osaka.</p> <p>Mrs. Quinby (In the U. S.)</p> <p>Mrs. McKim, Osaka.</p> <p>Mrs. Woodman, Tokio.</p> <p>Mrs. Gardiner, Tokio.</p> <p>Miss Belle T. Michie, Osaka.</p> <p>Miss Margaret L. Mead, Osaka.</p> <p>Miss Sarah L. Riddick, Tokio.</p>
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VALUATIONS OF REAL ESTATE.

OSAKA.	
Dwelling-house and lot No. 14	\$1,733 01
Dwelling-house and lot No. 6	1,400 00
Girls' Recitation Room on same lot	342 90
Lot No. 7, for Girls' School and Hospital	800 00
Lot No. 8, for Hospital	328 66
Lot No. 5, for Dwelling	242 90
Boys' School Building and lot 21	2,500 00
Japanese Dwelling-house, No. 1 Yoriki St. (not on Concession)	390 47
	\$7,737 94
TOKIO.	
Trinity Chapel, at Great Bridge	\$470 00
Christ Chapel, at Kanda	250 00
Dwelling house and lot No. 26	3,590 78
Dwelling-house and lot No. 38	4,110 00
Theological School and lot No. 37	3,581 00
Lot No. 25	459 33
Lot No. 40	465 56
	\$12,926 67
	\$20,664 61
	[Mexican dollars, *]

NOTE.—In addition to the foregoing the Treasurer of the Japan Mission reports regarding Osaka that one of the school buildings on lot No. 21, not quite completed, has cost \$236.13 more than the amount appropriated, set down above, and that a Chapel has been put up with private funds, named St. Timothy's Chapel, which cost \$1,187.57, to cover which the Mission is looking for a future appropriation.

Two of the staff of Missionaries reported last year with their families are no longer in the field—the Rev. J. H. Quinby, for ten years an earnest and hard worker, having died in February, and the Rev. Wm. B. Cooper, now in this country, both his wife and himself being out of health, and not likely to return to Japan. The need of Missionaries to take the place of these, and to extend the work, is dwelt upon in many of the letters and reports received, and is discussed elsewhere in this Report. The Bishop, for a variety of reasons, which he gives in a letter published in April, prefers unmarried men.

TOKIO.

Preaching is now done in twelve chapels, etc., in this city. Efforts to extend the

work into the interior have, however, so far failed. The Japanese government persistently opposes the residence of foreigners outside of a few ports unless they consent to put themselves entirely under the laws of the country, as do foreigners under any European government. This they refuse to do, believing such protection insufficient in the present state of Japanese civilization. It is difficult to cast blame upon either party for its position in this matter. Probably Japanese justice could not be depended on to protect the foreigner; but, on the other hand, the interference of foreign Consuls in the affairs of any government is not infrequently considered all but intolerable. The solution

* The present cost of placing the Mexican dollar in Japan is about 95 cents.

of the problem would seem to be in the improved civilization of the country, a process probably going on more slowly than is generally thought. The people of the interior are very imperfectly educated, and in a low condition morally. Our power to reach them is, for the present, principally through the native workers, whom we are only now beginning to graduate with fuller qualifications for their work. The first graduates from the Theological School at Tokio are expected to be ready for Ordination in December.

The Boys' School building at Tokio has been completed. The school is already nearly self-supporting. A similar building is needed for the Girls' School. A lot for it has been purchased, and Mr. Gardiner's architectural skill, found valuable in the erection of the boys' building, has been applied in drawing a plan for this. The necessary appropriation has been made.

The Bishop reports forty-six, and the Rev. Mr. Blanchet twenty-two communicants. There have been ten Baptisms of adults and five Confirmations. The Rev. Mr. Woodman has been ordained to the Priesthood, and has so far advanced in knowledge of the language that he is beginning to preach. Mr. Blanchet has been relieved of part of the work he has so long carried on, by the transfer of the care of the Girls' School to Mrs. Gardiner and the new teacher, Miss Riddick.

In letters from Tokio the hope is expressed that a Medical Missionary may be sent to that Station. The following statistics of population are given by the Bishop and Mr. McKim: Tokio, 1,219,499; Yokohama (about), 80,000; Osaka (about), 300,000.

OSAKA.

Interesting reports from the Rev. Mr. Morris covering the first half of the year were published in May and June. The Rev. Mr. Tyng has been, during the greater part of the year, forbidden by his physicians to preach or teach in Japanese; but, nevertheless, he has had an oversight of the Boys' School, and has done some teaching, and rendered invaluable service in supervising the erection of the new buildings. Recently assurances have been received of Mr. Tyng's entire recovery. St. Timothy's School building for boys is now completed, and in use, and the school has a full corps of teachers. The Girls' School is in good condition. The Bishop speaks of both these institutions in his annual report.*

The Rev. Mr. McKim holds Services in the chapel of the Girls' School, and assists the Rev. Mr. Morris. Mrs. McKim and Miss Michie have begun a work among the native women; visiting and teaching them at their houses. The Committee ask that the sympathy and prayers of the Church be given for the success of this new work, so much needed, and capable of so great extension.

The completion of the new chapel at Osaka was a very happy event, and is described in the Bishop's report.*

The Dispensary work has been continued, though in a comparatively limited way, on account of the absence of Dr. Laning since November last. The Doctor's report was printed this month. He is just leaving for Japan after spending the greater part of the year in Europe and the United States, where he has utilized a considerable portion of his time in visiting the best Hospitals.

Much interest is felt in Dr. Laning's work by the Church at home.†

HAITI.

Staff.—Bishop, 1; Presbyters, 10; Deacons, 4; Candidate for Holy Orders, 1; Postulant, 1; Lay-readers and Catechists, 14; Day-school Teachers, 13; Sunday-school Teachers, 15.

The following Clergymen of the Church in Haiti receive stipends out of the appropriation of the Board of Managers:

The Rt. Rev. JAMES THEODORE HOLLY, D.D., Bishop of the Church in Haiti, *Port-au-Prince*.

The Rev. St. Denis Bauduy, *Port-au-Prince*.
 The Rev. Pierre E. Jones, *Jérémie*.
 The Rev. Charles E. Benedict, *Aux Cayes*.
 The Rev. Louis Duplessis Ledan, *Torbeck*.
 The Rev. Alexander Battiste, *Port-au-Prince*.
 The Rev. Francois J. Brown, *Gros Morne*.
 The Rev. H. Michel, *Trianon*.
 The Rev. Jean J. Constant, *Buteau*.
 The Rev. Sadrach Kerr, (In the U. S.)
 The Rev. Theodore F. Holly, *Port-au-Prince*.
 The Rev. S. U. L. Bastien, *Acul*.
 The Rev. Daniel Michel, *Petit Fond*.
 There are besides two Presbyters who do not receive support from the Board.

* See Appendix B.

† For Statistics Japan Mission see Appendix G, page 512.

ESTIMATED VALUE OF PROPERTY.

The Bishop reports a church and parsonage each at Port-au-Prince and Jérémie; a farm property at the former place; three churches in course of construction at out-stations; two buildings and one in erection at Leogane, and one edifice each at Torbeck, Trianon and Grand Ansé. The value of the property is given by the Bishop at \$16,350.

The Committee deem it important to repeat the statement made in another connection, last year, that their relations to the Churches in Haiti and Mexico are quite different from those existing between them and the several Missions in Foreign lands, touching which they have reported above; the former being, during the infancy of their organization, under the care of Commissions appointed by the House of Bishops, the Board and Committee aiding simply in their financial affairs.

In Haiti the prevalence of an epidemic of small-pox which, during half the year, swept over the whole island, has seriously interfered with Church work. In Port-au-Prince one-tenth of all the population died of it. Three of the Bishop's children had the disease, but all recovered. At the Capital both schools and churches were closed by order of the Government. The Clergy of the Haitien Church appear to have been indefatigable in their attendance upon the sick and in burying the dead.

This great calamity interfered very much with the Bishop's visitations. The withdrawal from regular ministerial labor of the pastor of the English-speaking congregation at Port-au-Prince has thrown upon the Bishop that important work also, and kept him much at home.

Details of the on-going of the work will be found in Bishop Holly's report hereto appended.*

Those who saw the letter of the Rev. Mr. Jones in the recent Church papers and learned what privations he was enduring, will be pleased to know that as a consequence of its publication no less a sum than four hundred and seventy-two dollars has been sent to the Foreign Committee for his relief. The appeal of the Rev. Mr. Bauduy, however, who for the fourth time has been made homeless by fire, has elicited but a single response. It appears that Rev. Mr.

Pons, also, who is not a stipendiary of the Board, has suffered extremely.

The growth of the Church in Haiti is sadly hindered by the want of money to lay foundations in the way of establishing schools, building chapels, etc. The appropriations made by the Board for the assistance of this struggling Church are, of necessity, usually designated for current expenses, not for thus extending the work.

The Normal and Industrial School. Although the development of this enterprise has been delayed, especially by the pestilence, it has begun operations, and the Bishop, in a recent letter, speaks of it with high hopefulness. He considers that by it the Church has acquired an important foothold. By special contributions received from a few friends in the United States and by an appropriation from the Foreign Committee last year to the amount of \$1,800, a farm of fifty-seven acres has been bought, three miles from Port-au-Prince, a school-house erected thereon, an overseer employed, and under his direction three acres brought under cultivation, and a teacher set to work. This is the nucleus of the Normal School.

The Bishop, however, lacks the funds necessary to put the institution in a thoroughly efficient condition. The following quotation is from his letter:

"We need, first, a simple dwelling-house upon the farm, where the Bishop can spend a good portion of his time in personally directing the whole enterprise. Second, we need some rude workshops for shoe-making, tailoring, book-binding and printing, for carrying on all which trades implements are being contributed by friends in the States, and instructors are in readiness here. In the third place we need a team to carry our produce to town. Lastly, some improved agricultural implements should be purchased in order to work the farm to the best advantage."

To meet all these wants the Bishop estimates that five thousand dollars will be

* See Appendix E.

necessary. If they had three thousand now, and the remainder within two years, it would answer their purposes.

The Bishop believes that the influence of such a Normal, Industrial and Agricultural School cannot be over estimated in a community like that of Port-au-Prince, where skilled agriculture and the arts of handicraft have been almost abandoned.

The time, too, is propitious, as the Government is making strong efforts to arouse the people to begin such a reform.

The Committee would be glad should the above statements of the Bishop call forth in a single offering, or in a few offerings, over and above usual contributions to Foreign Missions, a sum which would enable him to carry out his plans.*

MEXICO.

Staff.—Bishop, 1; Bishop-elect, 1; other Presbyters, 12; Theological Students, 14; Lay-readers, 46; Teachers in Orphanage, 6; Professors in Seminary, 3; other Teachers and Workers Reported, 25. We give the names of the more prominent workers:

†The Rev. HENRY CHAUNCEY RILEY, D.D., Bishop of the Mexican Branch of the Church in the City of Mexico.

The Rev. PRUDENCIO G. HERNANDEZ, Bishop-elect of Cuernavaca.

The Rev. T. Valdespino, M.A., Mexico.
 The Rev. I. Maruri, Mexico.
 The Rev. J. L. Perez, Mexico.
 The Rev. Pioquinto Orihuila, Joquicingo.
 The Rev. Luis Canal, Mexico.
 The Rev. Jacinto Hernandez, Mexico.
 The Rev. Joaquin Hernandez, Mexico.
 The Rev. Jose M. Gonzalez, Theological Seminary, Mexico.
 The Rev. Carlos E. Butler, Theological Seminary, Mexico.
 The Rev. Prof. J. Medina, Theological Seminary, Mexico.
 The Rev. J. Ramirez Arellano, Cuernavaca.
 The Rev. E. Lopez, Valley of Mexico.
 The Rev. A. Carrion, Nopala.
 The Rev. I. Bustamente, Nopala.
 The Rev. J. Linares, Mexico.
 Mr. A. E. Mackintosh, Business Agent, Mexico.
 Mr. F. Villegas, Puebla.
 Mr. J. Ramirez, Lay-reader, Joquicingo.

Mr. J. Flores, Lay-reader, San Pedro Martir.
 Mr. H. Lozada, Lay-reader, Tetelco.
 Mr. M. Bejarano, Lay-reader, Cuernavaca.
 Mr. F. Puerto, Lay-reader, Atzala.
 Mr. F. Bonilla, Puebla.
 Mr. Sergia Arenas, Boys' Orphanage, Mexico.
 †Mrs. Herman Hooker, Girls' Orphanage, Mexico.
 Miss Clench, Girls' Orphanage, Mexico.
 Miss Anna Grut, Girls' Orphanage, Mexico.
 Miss Alcantara, Teacher, Girls' Orphanage, Mexico.
 Miss Ruiz, Teacher, Girls' Orphanage, Mexico.
 Mr. J. Trujillo, Principal, Cathedral Boys' School, Mexico.
 Mr. F. Candanoza, Teacher, Cathedral Boys' School, Mexico.
 Mr. Ponce DeLeon, Cathedral Boys' School, Mexico.
 †Mrs. Ponce DeLeon, Cathedral Boys' School, Mexico.
 †Miss Ponce DeLeon, Cathedral Boys' School, Mexico.
 Mr. Diego Martinez, Teacher, Girls' School, de la Independencia.
 †Mrs. Diego Martinez, Girls' School, de la Independencia.
 Miss Candanoza, Teacher, Girls' School, de la Independencia.
 Miss Pinto, Teacher, Girls' School, de la Independencia.
 Mrs. Arenas, Girls' School, de la Independencia.
 Mr. M. Roldan, Secretary of Bishop-elect of Cuernavaca.
 Mr. B. Gomez, Mexico.
 Mr. F. Garcia, Teacher, Mexico.
 Mr. A. Morales, Mexico.
 Mr. V. Hernandez, Teacher, Cuantla, Morelos.
 Mr. P. Mariaca, Teacher, Yantepec.
 Mr. M. Orihuila, Teacher, Joquicingo.
 Mr. V. Baeza, Lay-worker, Mexico.

REAL ESTATE.

No report has been received concerning the Real Estate owned by this Church, which in the City of Mexico is very valuable, including as it does the Cathedral of San Francisco and the Church of San José. Toward the cost of the latter the Board, by appropriation, contributed \$6,000.

The increase in general interest in the work of the Mexican Church, as evinced by contributions and otherwise, has been considerable during the past year. The visit of Mr. Frederick S. Winston to Mexico, and his address upon the subject, delivered at the Missionary Conference at Buffalo in June last, which was published in *THE SPIRIT*

OF MISSIONS for August, and largely circulated as a leaflet, have been of great benefit to this work. Mr. Winston's position as President of one of the largest business corporations in the country, gives assurance of the thoroughness of his observations, and his account is at once concise and complete. The Committee hope that Mr. Winston's

* For Statistics Haitien Church, see Appendix G, page 512.

† Not supported under the appropriation.

address will be read by every member of the American Church.*

The fact that there are five hundred and fifty children in orphanages and day-schools, and fourteen divinity students, speaks well for the progress and future of this native Church.

In the Cathedral School for Boys in the

City of Mexico alone, there are one hundred and five pupils. The Report of the Mexican League says that these boys compare favorably with those in our institutions. For other information reference is made to the admirable report just cited, and to letters in *THE SPIRIT OF MISSIONS* for March, April, June and July.†

CONCLUSION.

The Foreign Committee are sensible that the review of a single year in this great work looking to the conversion of the world, is, with its haps and mishaps, of but small account in the final reckoning. Permitting themselves for one moment to cast their eyes back to the date of the appointment of Robertson and Hill, or even to the date of the appointment of Savage and Payne, and Minor for Africa, and of Hanson, and Lockwood, and Boone, for China, they can only exclaim with the Psalmist, "the LORD hath done great things for us already, whereof we rejoice."

It is as though one standing in some ancient cathedral with its dome overtopping everything beside, having pointed out to him *here* the work of an earlier generation, and *there* the work of the Middle Ages, and rising above these the work of yesterday, and the cap-stone of to-day—should remark how that which one generation considered as finished had disappeared before the gain of the next, until the labors of all the generations had finally entered into the completion of the grand fane which draws students and admirers from every land. What we note here throughout the whole, from the lowest foundation-stone to the top of the cross cleaving the clouds, is *unity of purpose with great diversity of operation*. So is it with the glorious spiritual temple, upon which the Church in all ages has been laboring with more or less of industry, founded upon the Apostles and Prophets, JESUS CHRIST Himself being the Head Corner-Stone—That beautiful spiritual edifice into which human souls are without noise of hammer, or axe, or any tool of iron fitted, each exactly in its place, as living stones—That beautiful edifice in building throughout all the ages, and only to be completed when GOD shall have filled up the number of His elect.

Such is this surpassingly grand service in which the LORD CHRIST has ordained that we shall be workers together with Him: such is the work entered upon at first with more or less of hesitation by inspired Apostles in literal obedience to the parting command of their risen SAVIOUR: such is the work carried on among all the changes and chances of this mortal life: such is the work entered upon renewedly in this, pre-eminently of modern times, the century of Missionary effort, not more, perhaps, because of the obligation laid upon the Church on the mount of Ascension, than because the love of CHRIST constraineth.

It is not easy for the Committee to see how any individual bearing upon

* Copies of this pamphlet can be supplied for gratuitous distribution upon application to MISS CHARLOTTE A. HAMILTON, Secretary of the League in Aid of the Mexican Branch of the Church, No. 17 W. 20th Street, New York.

† For Statistics Mexican Church, see Appendix G, page 513.

his brow the sign by which the Christian conquers and professing to be CHRIST'S faithful servant, can, in any degree, withhold his active co-operation from this work which looks to the salvation of those now (as were those of old) almost literally sitting in darkness and in the shadow of death. Let such remember the words of the LORD JESUS, spoken primarily to His chosen Apostles and through them to all disciples unto the end of time: "Ye shall be witnesses unto Me in Jerusalem and in all Judea, and in Samaria and *unto the uttermost part of the earth:*" and again, how He makes, as it were, obedience a positive test of discipleship: If ye love Me keep My commandments.

By order and in behalf of the Foreign Committee,

JOSHUA KIMBER, Secretary,

MISSION ROOMS, 23 & 25 BIBLE HOUSE,
NEW YORK, September 1st, 1882.

Committee for Foreign Missions.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

Rev. H. Dyer, D.D.,
" Charles H. Hall, D.D.,
" E. A. Hoffman, D.D.,
" J. H. Eccleston, D.D.,
" William Tatlock, D.D.,
" Geo. Williamson Smith, S.T.D.,
" Henry Y. Satterlee, D.D.,
" Joshua Kimber,

Mr. F. S. Winston,
" Lemuel Coffin,
" Charles R. Marvin,
" Cornelius Vanderbilt,
" James M. Brown,
" R. Fulton Cutting,
" Howard Potter,
" Jos. W. Fuller,
" C. M. Conyngnam.

Rev. JOSHUA KIMBER, *Secretary.*

JAMES M. BROWN, *Treasurer.*

ANNUAL REPORT OF THE MISSIONARY BISHOP OF YEDO.

For the year ending June 30th, 1882.

DURING the past year there has been no great change in the Mission. It is true some things tending to discourage us have happened, but much to be thankful for and to cheer the Missionaries has marked the year.

One of the difficulties in the way of success in the Mission field, is the frequent changes in the Mission force. Nearly every year changes, which retard the progress of the work, and depress the spirits of the laborers in the field and their sympathizers and supporters at home, have to be chronicled. Some little idea of the injurious effects of such changes may be formed, if it is borne in mind, that it requires three years of faithful study of the language, to enable a Missionary to preach with freedom in Japanese; and so it is plain that the place of a Missionary, who has been out several years, and has learned the language cannot be filled immediately by a new man, however talented and learned he may be. It becomes our sad duty to note the second death which has occurred in the Japan Mission. The Rev. J. H. Quinby, after being a member of the Mission nearly ten years, fell asleep on the 14th of February among his friends in Florida. His heart was in his work here, and he labored faithfully, and had an earnest desire to lead some of this people to the foot of the Cross.

In April last the physicians, after consultation, ordered Mr. Cooper to return home. As Mr. Cooper has not recovered from the trouble with his head, which compelled him to go to Europe only a few years ago, and as the physicians think it will not be wise in him to attempt to live in Japan, it is not at all probable that he will come back. It is therefore absolutely necessary that some one be sent out without delay to reinforce the Tokio Station.

Miss Sarah L. Riddick joined the Mission in May, and entered immediately on her duties in connection with the Girls' School.

OSAKA.

The work of this station is summed up in the Schools, the Dispensary and the Chapels. The Boys' School has at last a school building of its own, and is no longer in danger of being broken up for want of proper accommodation. A school-house capable of accommodating about forty boarders, with

the necessary school-rooms, and also a residence for the Japanese manager have been built. For various reasons the number of pupils, varying from 22 to 32, was not large, but as there is a large corps of teachers—two foreigners and seven Japanese—Mr. Tyng hopes he will have a flourishing school next year.

The Girls' School has grown, and now numbers twenty-nine pupils—fourteen of whom are supported on Scholarships. At present all the boarders are supported, but lately application has been made by parents, who are able and willing to pay the board and tuition of their daughters. As the school becomes better known it is hoped that the number of self-supporting scholars will increase.

Dr. Laning, after a service of over eight years, made a visit home last November, and his absence has naturally affected the attendance of patients at the Dispensary. Still the work under Dr. Kobayaslie, who was trained by Dr. Laning, and assisted him several years, has been well maintained. Three thousand four hundred and forty-two patients have been treated and the receipts amounted to *yen* 769—about \$496. When Dr. Laning returns, it is proposed to open a Hospital, and in other ways enlarge this most useful branch of our Mission work.

Services are now held at three places. Heretofore all the Services were under the Rev. Mr. Morris in the chapel attached to the Dispensary, but last autumn Mr. McKim commenced a Service on Sunday evening in the little chapel at the Girls' School, and kept it up till within a few weeks past. In May our new chapel was completed, and the congregation, which had been worshipping so long in the unsightly room at the Dispensary, much to the delight of all, moved into it, and all hope that now having such a neat and comfortable church the congregation will grow.

This chapel is very pretty, and does credit to the good taste of Mr. Tyng who drew the plan, and took the oversight of the building. Being on the lot on which the Boy's School stands, the pupils attend daily Prayers, and the influence thus exerted on them we trust, will lead many to consecrate themselves to God, and to become laborers in the

REPORT OF THE BISHOP OF YEDO.

Lord's vineyard. Mr. Morris, besides the regular Sunday morning Services at the new chapel, preaches two evenings in the week at the old chapel.

Since last April Mrs. McKim and Miss Michie have been holding meetings for women at two private houses in the city. The attendance has been regular, and "from appearances a warm interest has been aroused." They have been requested to hold similar meetings at two other places. This is a move in the right direction, and if the interest can be sustained and the women be induced to attend regularly, great good will come of these services.

Up to the present time the work here has been confined to the city of Osaka, but as Mr. Tyng and Mr. McKim are beginning to preach, and there are now four Japanese assistants who can render aid, it is proposed to begin work at some out-stations. In the neighborhood of Osaka there are many places easy of access—which our Mission ought to occupy, and efforts will be made to open, if possible, one or more stations during the next year. Two points, where Christians belonging to our Church reside, seem especially to call for help from us. Unless some unforeseen event occurs we shall make a beginning at one of these places before very long.

TOKIO.

Though the Boys' School had the great drawback of a poor school-room and wretched accommodations for the pupils to contend with, it steadily increased during the year, and numbered thirty-three in May. This difficulty has been removed, and it gives pleasure to state that we have now a handsome brick building, which is very creditable to the Mission. There is every reason to expect that next year the number of pupils will be largely increased, and that we shall have a flourishing school.

The school was nearly self-supporting last year and Mr. Gardiner feels confident that after paying all expenses, St. Paul's School will have a balance in hand at the end of next session.

Mr. Gardiner's knowledge of architecture has been of great benefit to the Mission and we are all indebted to him for the handsome school, which has been erected.

The Girls' School, since its commencement four years ago, has been under the supervision of Mr. Blanchet, but in June he trans-

ferred the entire management to Mrs. Gardiner. As Miss Pitman she has been connected with the school almost from its beginning, and thinks that, with the assistance of Miss Riddick, she will be able to take charge. As a temporary arrangement the school has been removed to Mrs. Gardiner's residence, but it is hoped that a suitable building will soon be erected and with increased accommodation there will be a great improvement. In Mr. Blanchet's report he mentions that of the thirty-five pupils who have been in the school twenty were baptized and twelve confirmed.

The number of chapels in Tokio where regular preaching has been held is greater than during any previous year. They now number seven, and it is expected that two or three more will be added to the list. The difficulties in the way of pushing our work outside of Tokio are many and serious. One is the want of suitable, well-trained natives to live at the towns we should like to occupy. Another is the inability of the Missionary to live at or go to these places. Outside of treaty limits—only a few miles from Tokio except in the direction of Yokohama—foreigners are not allowed to go without passports, and these are given only for two reasons, health and scientific purposes. Many Missionaries do not think it right to go and engage in Missionary work under such a passport. The Treaties are now undergoing revision, and it is possible that more freedom may be given us in this respect.

The students in the Theological School have nearly completed the course laid down. During the past year they did not study as many hours a week, as more time was given to active work in preaching and teaching. Probably by Christmas they will have finished the full course, and may be ready for ordination.

Before closing this report we must urge the importance of sending out immediately two Clergymen to fill the places of Mr. Quinby and Mr. Cooper, and two Clergymen to make up the number needed to carry on our work properly, and also a Teacher for the Boys' School in Osaka. Above all we ask that the prayers of the Church be offered for the Mission.

Respectfully submitted,
C. M. WILLIAMS,
Missionary Bishop of Yedo.

ANNUAL REPORT OF THE MISSIONARY BISHOP OF CAPE PALMAS AND PARTS ADJACENT.

TO THE SECRETARY OF THE FOREIGN COMMITTEE :

PERMIT me to forward this my Annual Report to the Board of Missions for the year 1881-82.

Since my last report, dated November, 1881,* we have had one death in the corps of workers, Dr. H. W. Dennis of Cape Palmas. Thus has passed away the last of our two young doctors, educated in America with such care and at so much cost, and from whom we had a right to expect so much. Both returned to this Jurisdiction after my arrival, and we hoped, being born here, they would stand the climate for many years to come; but alas! we were doomed to disappointment, and to-day the Mission is thrown back on its own resources and such medical aid as, by chance, may be within reach. *Again I would appeal most urgently for a young, unmarried doctor, consecrated to the Master's work and thoroughly fitted for his profession.* There is not only a field of usefulness open here for such a man, but also one of scientific interest. The botany and the medical properties of the country's products are unexplored. That valuable medicines are here unknown to white men is certain, and that the vegetable kingdom here possesses a wealth of medicines, which, if brought out, would prove a blessing to the civilized world, I do not doubt. While these are and should be strong inducements to one who is heroically devoted to his profession, yet behind it all we want that greater incentive—love for God and fellow men, which will heal souls as well as bodies.

CAPE MOUNT.

Our work here goes steadily on, amid the trials which God, in His faithfulness, sends. Though we have been minus the help of the Rev. Mr. Grubb and wife, and Miss Thomas' place has only recently been filled by Mrs.

* See February number of THE SPIRIT OF MISSIONS, pp. 71-72.

Brierly, yet we have managed, by God's blessing, to keep the school together and make some advance spiritually as well as intellectually. The Rev. J. McNabb's report will show more in detail such growth as God permits us to see. Despite the war and the great numbers who have gone away from the school, we still keep up our quota, and could go beyond if our working force were sufficient.

The Veys having proved so fickle that we could not rely on them, I have exerted my efforts to add more boys from other and more distant tribes, and have succeeded in getting seventeen more Bassa boys, so that now we have about forty from that tribe; some of whom are far enough advanced to assist materially in the school, and all of whom we may reasonably hope to keep until they are fairly grounded in the principles and primary steps of education, and, we pray, of Christianity. We have now one hundred and twenty scholars on the roll here, with ninety-eight actually present—eighty-five boys and thirteen girls. So far as I know the school is entirely out of debt. We have never missed a meal for want of food, and have not had a death of a scholar or a teacher at the school since it was founded in 1878. *God be praised!*

The fact of Mr. Schmidt's marriage and the necessity of furnishing room for one more family than I had calculated upon, has pressed us more in the house question than we anticipated; but as time goes forward we hope to get all of these things better arranged. As it is, the Foreign Committee have only appropriated \$1,000 for the buildings and manual labor here. To-day our buildings have cost us over \$4,000, our other labor \$3,000, and every cent is paid. Besides this our farm is growing, as we have nearly four thousand coffee trees upon it. We have about stone enough, most of it cut, to put up a neat church. This, too, is all paid for. The church is expected to be the work of St. John's School, New York.

The health at this station has been far from good, for, though we have had no deaths, yet Mr. and Mrs. McNabb have been extremely low for a long time. White "chigres" and terrible ulcers have sorely afflicted our children; but things are brighter now.

LAY TEACHERS.

I may say here that each additional year's experience convinces me more and more that our schools should be under lay-teachers so as to leave the Clergy free for their legitimate duty. It will work better in every way, I believe. The Clergyman can then visit the sick, and administer such comfort and consolation as now he cannot do, while the schools of the Jurisdiction can be more thoroughly and systematically organized and conducted. In my judgment the time has come when the Pastor and school-teacher should no longer be blended and confused, and cannot be, without serious hindrance to both the spiritual and intellectual interests of this people.

MONROVIA AND ST. PAUL'S RIVER.

Under this section we include all that portion of the Jurisdiction which, for a time, was separated from my Episcopal authority; but now having acceded to the proposition of the House of Bishops, is again reconciled. It is known to the Foreign Committee that the proposal to rebuild Trinity Church, Monrovia, as a memorial to Bishop Auer, has, so far, fallen through, owing to the unwillingness of the vestry of said church to secure the right to the property to the Board of Missions. I have since been notified of the resignation of the Rev. G. W. Gibson as Rector, and an application has been made by the vestry of said congregation to supply them with a Minister at the expense of the Mission. I have also letters from the Rev. Messrs. Russell and Blackledge, of Clay-Ashland, and Caldwell, asking for aid to repair churches at those points; a day-school and salaries for the teachers and Clergymen. This brings up the question squarely, What does the Board intend to do for the Liberians? I am continually brought into contact with these people, who may be considered a part of our "Freedmen." During my administration the bulk of effort has been toward the aborigines, and the tendency has been, after forty years of aid, to leave the Liberians to the support of their own congrega-

tions. And there is no doubt that being thus left interest in our Church has suffered. The Methodists, Baptists and Presbyterians seem able to make their churches among these people more nearly self-supporting than we have, although some of the foremost men in the country are identified with our congregations. But they look to us for aid as the others do not to their American brethren. I leave the Board free from any suggestion from me as to what it should do in this matter. A clear and decided policy is very desirable, that the people of Liberia may know what to expect and what to do. Shall we throw our strength into the institutions of the Freedmen's Department in the United States, and look forward to the results thereof reaching here, or should we aid those already here? Whatever course the Board may decide should not weaken our efforts for the aborigines to whom we are sent. Our hopes that through the American Liberian, Christianity and civilization might spread more rapidly through the heathen tribes, have not been so far realized. The two live and act for the most part as if they were separate peoples. And while much is said and written by the educated Liberians about a closer affiliation of life with the natives, but slow progress has been made in that direction. So whatever we may do for the Liberian should be done as for him and not for the heathen, only in the general sense that to make the society of Liberia more and more Christian is to diffuse from that society more light and life along and through the contracting borders of heathenism. Whether this can best be done by a direct expenditure of money here, or by sending better men out from the institutions of the Freedmen is the question for the Board to decide.

BASSA.

I visited here in January and February; confirmed five and accepted Mr. Lucian L. Herring as a "Postulant" for Orders. I found the Rev. Mr. Montgomery going on with his usual faithfulness, yet making but little progress against the strong current of worldliness and sin. Our proposed church building here moves very, very slowly, as all building seems to do at this point. Building in Liberia, when one cannot give personal and constant supervision, is slow and uncertain, and I fear a goodly time will pass ere we get into our church edifice at Bassa,

though the bricks have been made and much of the lumber ordered.

SINOE.

I visited here February 5th and confirmed one. The outlook here is anything but satisfactory. I found a frame church partly completed, and, from my "Specials," gave material enough to finish it. If the right man could be gotten this would prove one of the best points to work among the Kroo people, yet the communications are so irregular that we can be more sure of our American mails than of our Sinoe letters. And a visitation there has to be accomplished just when opportunity offers.

CAPE PALMAS DISTRICT.

The regular work moves on here. The Orphan Asylum, under Rev. S. D. Ferguson's supervision, aided by Miss Simpson and Mrs. Toomey, is giving great satisfaction so far as I have heard, and there is no difficulty in getting as many scholars as we can support. I see no reason why the scholars at this institution should not be supported on twenty-five dollars per year, just as well as those at Cape Mount, since the supplies for both have to be ordered from abroad, and Cape Mount has the additional disadvantage of being forty-five miles from where, oftentimes, the supplies therefor are landed. I hope, therefore, ultimately (D. V.) to see sixty children supported at the Orphan Asylum on the same amount we have been expending on thirty, *i. e.*, \$1,500.

CAVALLA.

Here I have ordered the Repair Fund to be used in securing the stone work and remaining materials from the old Episcopal residence, by casting out all rotten lumber from the wooden superstructure and making a one-story stone building thereof. This

will be no extra cost to the Mission and saves us a building.

The Rev. M. P. Valentine works on faithfully and wisely, doing much for the advancement of his people; but the odds against him are very great.

CAVALLA RIVER.

I visited and found a place where the promise of future commercial growth is flattering, but spiritual progress is very slight, heathenism holding tremendous sway.

Our great need in the Cape Palmas District is a number one man, sound body, head and heart; broad in sympathy, clear and trained in intellect, and rooted and grounded in CHRIST; who, residing at the Orphan Asylum, will act as General Superintendent of Missions and head of our Theological Department. Such a man, married or unmarried, would be worth to us far more than his weight in gold.

The summary of my official work since the last report in November 22d, 1881, is: Holy Communion, three; Confirmations, three; persons confirmed, six; preached nineteen times, and alternated with the Rev. J. McNabb in the daily morning and evening Services at Cape Mount. This I believe ends the details of my report. I may add that as soon as I can arrange it I want to order either the Rev. Edward Hunte or the Rev. H. C. Merriam to the Cape Mount work. House accommodations form the greatest obstacle at present, the Rev. Mr. Hunte having married a widow with a large family.

With feelings of deep gratitude for all of God's past mercies and blessings in the past, and praying for His holding and guiding hand in the future, I remain,

Yours in the work of CHRIST,

C. C. PENICK.

Cape Mount, April 24th, 1882.

ANNUAL REPORT OF THE CHINA MISSION.

For the year ending June 30th, 1882.

It is with a feeling of sadness that I undertake, on behalf of the Standing Committee of this Missionary Jurisdiction, to report the events of the year in the absence of our beloved Bishop. It was but shortly after the last report was sent forward, that our Bishop, who through the great heat of the summer at Wuchang was personally superintending the completion of the Church of the Nativity, on which his heart was so much set, was laid low by a sudden stroke that very nearly proved fatal and left him paralyzed and prostrate. I was called by urgent letters, in the absence of Mr. Sayres because of illness in his family, to go up at once to Wuchang. The Bishop left with his household and Dr. Deas the day of my arrival, and it was indeed a time of trial to be alone at the scene of my former labors, with all the workers of the past year forced away. I remained some ten days and set all in order, and through the kindness of General Shepard, our Consul and constant friend, in taking charge of secular matters (while the religious work devolved on Rev. Y. T. Yang and the Candidates for Holy Orders), I was then able to return to Shanghai. All were most earnest in prayer for our Bishop, and God was pleased, after a sinking turn that was alarming, to restore him slowly, but none the less steadily, to such a degree that he could travel with fair comfort and safety to Paris for special treatment. You will have late direct news, and we can but add that time only deepens our sense of the great loss to our work, and the general cause of CHRIST in China, through the laying aside, even if it be but for a time, of one so manifestly furnished to do work that is not to be done by others, useful as they may be in other ways. We can but pray for the Bishop personally, and for our present and future blessing. When I add to this that our senior Foreign Missionary, the Rev. E. H. Thomson, is also absent "on leave" after *ten years* (and that his *second term*) of constant work, and that our Foreign Clergy are but *three*, you will not wonder that we urge as of *first importance* that at

least three other Clergymen should be sent to our help as early as is possible.

But I do not wish to present a despondent report, though the death of Miss Boyd at Hankow, on April 19th, and the resignation of Prof. E. K. Buttles on June 29th,* are to be added to the losses which we have met with during the year. For on the other side we would set forth the merciful provision that has been made, enabling us to maintain all our work, and to go forward in extending our native agencies with hopefulness and courage.

CHANGES.

On the 7th and 13th of October we welcomed the Rev. F. R. Graves and Miss Boyd for Wuchang, and Prof. Buttles and Miss Stevens for Shanghai. Mr. W. B. Waring, a cousin of Mrs. Schereschewsky's, was engaged as instructor in the Anglo-Chinese school from October to June 30th. In February, Mr. H. Sowerby, a Colporteur of the American Bible Society, applied, and after satisfactory examination, was admitted as a Candidate for Holy Orders, and with his wife was appointed to Wuchang. February 25th, the Rev. W. S. Sayres arrived at Shanghai to resume work at St. John's College, which was his expectation, before being assigned to Wuchang, and which had become imperatively necessary in the state to which we were reduced through illness and other causes. March 7th, the Bishop and family left for Paris. Previous to his departure the Bishop appointed the Rev. E. H. Thomson, the Rev. Wm. J. Boone, the Rev. Y. K. Yen, the Rev. Wm. S. Sayres and H. W. Boone, M.D., the Standing Committee in charge during his absence. On April 13th, the Rev. Wm. S. Sayres and Miss Anna Stevens were married.

On April 14th, the Rev. E. H. Thomson and family left for the United States *via* London. It was *twenty-eight years to a day* since Mrs. Thomson had first landed at Shanghai. We could not but speak of the past and the future, from such a standpoint, and pray for many more such records of

* Not yet acted on by the Committee and Board and therefore not otherwise mentioned.—[Szc.]

long years and honorable service in this particular field.

June 3d, Miss Roberts reached Shanghai to await the issue of correspondence as to the suspension of her school, meanwhile helping for the time at St. Mary's.

ACTS OF STANDING COMMITTEE.

The Standing Committee duly organized with the Rev. E. H. Thomson as President, succeeded by the Rev. Wm. J. Boone, and the Rev. Wm. S. Sayres as Secretary. Mr. Herbert Sowerby, Hwang Ming Kao, Hing Tsun Shen, Fu Ta-hwan, Liu Yu K'ai and Wang Swun-ih, six Candidates for Holy Orders have been admitted. Application made to the Rt. Rev. C. M. Williams, D.D., Missionary Bishop of Yedo, has met with a favorable response and we expect a visitation from him in October next. The lack of Episcopal Service has been the cause of no Confirmations, except those at one special Service held for the foreign congregation at the Church of Our Saviour, Hong Kew, Shanghai, by the Rt. Rev. George E. Moule, D.D., Bishop of the Church of England in Mid China. The monthly stated meetings of the Standing Committee and others held at special times have been concerned with matters of local interest.

SCHOLASTIC WORK.

St. John's College in its five departments has steadily gone on with the class work of the year. Mr. Kwoh Ah S. and Mr. W. B. Waring and the Rev. Y. K. Yen have taught the Anglo-Chinese department composed of pay students. The Rev. E. H. Thomson, Rev. W. J. Boone, Rev. Y. K. Yen and Mr. Chang, a graduate of the Presbyterian School at the North, have taught the western studies of the Collegiate department.

The Rev. E. H. Thomson, the Rev. W. J. Boone and the Rev. W. S. Sayres have taught the Theological School, where lately Mrs. Sayres has begun instruction in English. H. W. Boone, M.D., and his native assistant have taught the School of Medicine.

The examinations held at the Chinese New Year, and in June, were very successful. They have been specially reported from time to time, as has also the general work done in the Day-schools. The number of students has been about eighty throughout the year, which is all we can at present accommodate properly.

St. Mary's Hall, embracing the Emma Jones and Bridgman Memorial Schools, has

numbered forty pupils and has been under the joint care of Miss Stevens and Miss Wong; but is now in charge of Mrs. Boone and Miss Wong. Mrs. Wei, the teacher, being most efficient, the reports indicate great gain in studies, and good general progress. The Baptism lately of seven of the girls was due to much faithful teaching, as well as the good general influence of the school.

The Bishop Boone Memorial School has been full, notwithstanding the sending, from time to time, of its advanced pupils to St. John's, and has done well, as in past years.

The Jane Bohlen Memorial School for Girls was located for some months at Hankow and was disbanded June 1st, the few girls being provided for at their homes, two of them, however, coming to St. Mary's, until it should seem wise to renew a work that has been greatly tried.

MEDICAL WORK.

The medical work under Dr. Boone, at Shanghai, and Dr. Deas, at Wuchang, is covered by their reports,* but is one in which all take the deepest interest, and through it our ministry reaches many more people than would otherwise be possible. We trust that the enlargement looked forward to may bring about the training of many natives as helpers in this department.

CANDIDATES FOR HOLY ORDERS.

Those first graduated, for two years have been proving themselves in practical work, and we look forward to their Ordination next autumn; while those graduated last February are likewise undergoing the test of study and work in their several stations. Through them our work is being both more thoroughly done at established points and also extended more widely from them, and even to new centres.

PAROCHIAL AND MISSION WORK.

The Parochial and Mission work has been affected by the many changes of the year. The Rev. K. C. Wong and the Rev. Y. K. Yen, since Mr. Thomson left, have charge of Christ Church, Shanghai, and the Church of Our Saviour, Hong Kew. Mr. Wong retains the oversight of the out-work in and about the city, and at Hong Kew; while Mr. Yen shares in the daily Services at St. John's,

* Published in the October number of THE SPIRIT OF MISSIONS.

and has charge of Nan Ziang where Rev. Mr. Chun and Tsung Zu reside.

St. John's College Chapel, St. Mary's, and the English Service and Sunday-school at the Church of Our Saviour, have been in charge of the Rev. Wm. J. Boone, aided since March 1st, by the Rev. W. S. Sayres, and previously by the Rev. Y. K. Yen. The Rev. H. N. Woo has been assigned to the charge of the new work beyond Nan Ziang on the line we hope to extend all through the Province up to Chin Kiang on the Yang Tz River. Kia Ding and Na-kong are now occupied, and we had hoped for such success also at Tai Tsang, which was to have been Mr. Woo's centre for hospital and evangelistic work. Mr. Thomson wrote of our easy entrance into the city, but it was but a short while ere the literati and others made such a disturbance that Mr. Woo yielded to the Magistrate's advice and surrendered the place we had purchased on return of the money. We now await the slow course of official inquiry, but shall work elsewhere if this door be for the present closed to us. The Rev. Z. S. Yen has been transferred to Kong Wan in charge of St. Paul's and the outlying work at Da Tsang and other points; while his place at St. Stephen's, Sang Ting Kur, has been filled by Mr. C. J. Chang, Candidate for Holy Orders, who is doing all that can be done until we can once more put a Clergyman in charge.

WUCHANG AND HANKOW.

At Wuchang the Rev. Wm. S. Sayres was in charge until the end of February, and his full report* gives the particulars as to the work at this most important centre. When he removed, the care devolved on the Rev. F. R. Graves who had but so recently arrived, and who should have been left to the prosecution of the studies he so assiduously and successfully was engaged in. Mr. Sowerby and three Candidates assisted him in Wuchang, while the Rev. Y. T. Yang and two Candidates for Holy Orders care for the work in and about St. Paul's, Hankow; but, owing to Mr. Graves being under the canonical age for Priest's Orders, it has not been possible for some months past to have the Holy Eucharist. Mr. Graves and Dr. Deas were both advised to push their studies, rather than the work, which could be kept

going under their general superintendence, and to leave to the near future the aggressive work all so greatly wish for. It was better that Wuchang should bide its time, than that our educational work at St. John's, or the due preparation of the workers at Wuchang should be put in peril.

RESIGNATION OF PROFESSOR BUTTLES.

The resignation of Professor Buttles for the purpose of taking up an immediate work, rather than to await his own slow preparation, and the gathering of a special class for advanced study was most natural, and while we regret his step, we can but wish him success as the end will be gain for the country we also labor for. Meanwhile the unreserved offer of one who as a visitor has seen our work to come to our help, and to do the work of this department of science, will come duly before the Foreign Committee, and even in its present undecided state, cheers us by its timeliness and the good hope of a competent successor.

TEACHING OF ENGLISH AND NEED OF HELPERS.

The proposed teaching of English from the beginning of our course at St. John's is what has been advocated from the first; but it was attempted in a way by no means equal to the need and has now reached its conclusion in the unanimous vote to ask for special teachers to thoroughly ground our junior pupils in that tongue. This request has been met so promptly by the Committee as greatly to encourage us. In the field we are of necessity stretching out and enlarging our work, and we can only look to the Church for men to help us in doing our part in teaching, directing and leading our native helpers through the years—they may be more or less—until they are able to work alone for the up-building of the Church in this land. At Wuchang and Shanghai we need men and they should be studying at once to be ready for the contingencies of the near future. It is *not* a forlorn hope, but a *growing* and fairly successful *work* that appeals to young men of faith and ability to come and cast in their lot with us who now bear the heat and burden of the day because all too few to do the work as we so gladly should were help given. Referring to the several reports, and the statistical tables sent herewith,

I am, faithfully yours,

WM. J. BOONE,
For the Standing Committee.

*Published in the October number of THE SPIRIT OF MISSIONS.

ANNUAL REPORT OF THE BISHOP OF HAITI.

For the year ending June 30th, 1882.

MORTALITY AMONG THE CLERGY.

FOR the third time in succession the sad duty is devolved upon me to note in my Annual Report the death of one or more of our Clerical laborers in this field.

On the 15th of last January the Rev. C. O. Myrthil was taken away from us by death after a severe illness of six months. He was one of the most promising laborers among our Clergy, and had already achieved a remarkable success in the Gospel Ministry. Under God's blessing he had brought many precious souls to CHRIST, as the reward of his earnest devotion to the Master's cause. We weep therefore for ourselves in view of this solemn visitation, not for him, for our temporal loss has been, as we are most firmly persuaded, his eternal gain.

PESTILENCE IN THE COUNTRY.

The death of the Rev. Mr. Myrthil, though not caused by the prevailing pestilence, took place when the small-pox was raging in Haiti in an epidemic form.

This dreadful scourge began at Cape Haitien, a city in the north of this Island, in September last, and swept through the whole length and breadth of the country. It was very destructive of human life in all of the principal towns and cities of the Republic; and still more so in the rural districts. It yet lurks about the country districts, but at the present writing Cayes, a city of the south, is the only town of the Republic where its ravages continue. I will note here that during the prevalence of the epidemic at the Capital, the Rev. Mr. Battiste officiated at more burials than any other Clergyman in this city, of whatever denomination, he being called on all sides for this sad duty.

EFFECT ON MISSIONARY OPERATIONS.

This severe public calamity has had a depressing effect upon the Missionary work of the Church. In some places, as at the Capital, during the violence of the epidemic, we had to suspend for several weeks all public worship. The visitations of the Bishop, owing to this and other causes in the Missionary Jurisdiction, have had to be suspended, the scourge having entered into his family; but thanks to a kind Providence, without fatal results. Under this head, I

regret to have to state the anomalous fact, often noticed before in great public calamities, that some of our members have been demoralized, and fallen from their steadfastness in the faith, instead of being drawn closer to God by this chastisement from His hand. Our parish at Gros-Morne has witnessed this sad result from the prevalence of the pestilence among our members there; a result no doubt augmented by the discouragement felt by many at the death of their devoted pastor. We lost there seventeen communicants by the scourge terminating fatally; a number more than twice as great as the number of communicants thus taken away in all our other stations put together.

AUGMENTATION OF LABORERS.

Notwithstanding these discouraging circumstances and their depressing influence upon our minds, we have still, by God's grace, felt it to be our duty to gird up our loins like men of valor, and go forth in His Name, to carry on the deadly contest against the world, the flesh and the devil, fighting manfully under CHRIST's banner, until we too shall fall at our posts of duty, like those who have now gone before us to their eternal reward! Hence on the 8th of June, 1882, I admitted two Candidates to Deacon's Orders and advanced another Deacon to the Priesthood to fill up the gap in our Clerical ranks by the deaths that we have noted among the Clergy.

WORK AMONG ENGLISH COLONISTS.

The work that the Church in Haiti has voluntarily imposed upon itself, among English subjects who come here from the neighboring islands, is a hard and laborious task, and not very promising in its results, owing to the immoral excesses to which too many of them abandon themselves. There are, however, some honorable exceptions among them, and this fact encourages us to persevere in our labor of love. The pastor, whose advent among us I noted in my last Annual Report, upon whom we counted for important aid in this branch of our work, and who began his labors so energetically, as I had occasion to state at the time, suddenly resigned his pastoral charge after four months' occupation of the same, and withdrew from regular ministerial labors, leaving

the English congregation as well as the French in my immediate charge ; in which, I am thankful to say, I have the faithful and devoted co-operation of the Rev. Mr. Battiste when not actively engaged in his Missionary circuit, the Deacon ordained last year for this parish, and a zealous lay-reader. This additional local charge falling to my lot has been one of the causes among others of the suspension of my Episcopal visitations during the past year. I am happy to state that the English congregation here at the Capital never was in a more satisfactory state than at present, and that there are some signs of encouragement to be seen in persons coming forward for Confirmation. Nine have been confirmed and admitted to the Communion in that congregation since I have taken immediate charge of the same, and others are preparing to present themselves for the reception of that apostolic rite. Nevertheless, there is a wide margin still left for the improvement of those who wait on our ministrations, while there is an outlying multitude whose debasement and hardness of heart still resist all the gracious invitations of the Gospel.

A work of much promise, mostly confined to English speaking people at Cape Haitien, has been going on for the past two years under the faithful ministrations of the Rev. Mr. Kerr. This devoted pastor is now in the States making appeal under the sanction of the Foreign Committee to raise funds to build a church in that city. My heart has been made glad at the news which has reached me of the kind and gracious reception that he has so far met with on the part of American churchmen. I feel grateful to them for the interest they thus take in Church work in Haiti, and in commending the cause that the Rev. Mr. Kerr advocates to their liberality, I earnestly assure them, from my most intimate convictions, that he is a laborer in the LORD'S harvest worthy of their confidence, support and esteem.

Although the Rev. Mr. Kerr makes the work among the English residents at the Cape the nucleus of his operations, yet he works from this basis to extend the Gospel among the Haitien people not only in the city where he is located, but by making occasional Missionary circuits in the surrounding country.

The English work at Jérémie and Cayes has been discontinued by our pastors at those

points for want of sufficient appreciation of their efforts on the part of those whom they desire to help onward to higher and better things than the debasing disorders into which this class of our residents, as a general rule, so easily fall.

EDUCATION.

The Normal and Industrial School projected at the Capital has not yet gone into full operation, owing partly to the pestilence that has swept over us, and partly to the inability of the Government here to give us the promised subvention which was voted by the last Legislature to help us take care of boarding scholars for the first year, while getting the cultivation of the farm under way. Nevertheless, with the limited aid coming to us through the Foreign Committee, we have been able to put three acres under cultivation, without having the aid of the manual labor scholars, upon whom we had counted to do this, in helping to maintain themselves, and in return for their instruction. Although from the causes thus stated, we have not been able to receive scholars from our outlying stations, yet we have five in this city under regular daily instructions from the Deacon of the parish and whom we thus propose to prepare, God willing, to be pupil teachers in the elementary school to be composed of such scholars as we may be able to gather in the neighborhood of the parish school, when it shall be in full operation. We indulge the hope that some more generous help from some quarter, together with the products now under cultivation, will enable us to open the institution at the beginning of the next school year, which commences here in the month of February.

Our schools at Jérémie, Cayes, Buteau, Bigoné and Trianon continue under great disadvantages, in consequence of the hard times which prevail now, as we have never before experienced the same here ; so that parents are not able to pay much, nor regularly for the education of their children. The schools do not receive any subvention from the State, although voted to those of Cayes and Jérémie by the last Legislature, because current revenue receipts of the Government are not sufficient to meet these extra appropriations. As a general rule, no private schools have ever been able to maintain themselves here without such Governmental aid. Nevertheless the four private primary schools in this city taught by schoolmis-

tresses, communicants of this Church, still maintain their existence, though seriously affected by the hard times.

We however feel that the work of education is an important one in connection with our Mission work here, and we propose to persevere in our endeavors without being discouraged, until by God's help, our efforts shall be crowned with success. In this good cause, fruitful of untold blessings in the future, by the influence of Christian education, moulding the youth committed to our charge for their nurture and admonition in the LORD, we feel that we can well afford to labor, wait and pray, while loudly crying out to our friends to come over to our help, or rather to the help of the LORD against the mighty.

Of education going on abroad in the interest of the Church in Haiti, I have to add that Mr. Mercier is still in the Divinity School of Codrington College at Barbadoes. He lost some four months last year from his studies, part of which time he was sick. He is therefore not so advanced in his course at this time as we hoped last year he would have been. This circumstance will delay the entry into that school of the young man already designated, who is to succeed Mr. Mercier in that Scholarship, of which he is now the beneficiary. The young girl in the States still pursues her studies while actively employed a part of her time as a pupil teacher.

The young lad in England is also pursuing satisfactorily his studies at Uppingham College, under the patronage of Bishop Mitchinson.

LAYING A CORNER-STONE.

On last Ascension Day the Rev. Mr. Benedict laid the corner-stone of his church at Cayes amid a great concourse of people who assembled to witness the ceremony. That brave brother went forth at the head of his people, amidst a driving storm and while the small-pox was raging in that city, to plant the standard of the LORD and claim its dominion for Him who said just before He ascended that all power in heaven and earth was given unto Him. I was prevented, by causes already enumerated, from being present to preside at the ceremony, as it was hoped by that pastor, and as I had desired. Since then the walls of the temple have been going up from the materials and means that the Rev. Mr. Benedict had been gathering

for the last two or three years previous, among his overwhelming occupations as pastor, teacher and public school inspector. He now writes to me that the work is about to be suspended for want of further means at his disposal to carry it on; and as the hard times forbid him at present to make any further local appeals, I bespeak for this undertaking of our devoted pastor at Cayes, the generous aid of kind churchmen in America. And I beg them, after having responded to the appeal of the Rev. Mr. Kerr and furthered him on his way rejoicing, to put something in his hand as they grasp it in giving him a parting good-by, to be turned over to the work of the Rev. Mr. Benedict. These two brave brethren occupy the two extreme points of the Republic, the Cape, the capital of the North, and Cayes, the capital of the South. And when their work shall be securely planted therein, to co-operate with the work of the faithful band around me at Port-au-Prince, the capital of the West and of the whole Republic, as well as its centre, we shall then, under God, have such a firm hold on the whole nation's heart, conscience and territory as will not be easily shaken off.

INCENDIARIES.

From the work of construction we now turn to one of destruction. To the hard times and the ravages of the pestilence that have so seriously affected our operations during the past year, we must now add the great conflagrations under which our brethren have suffered, and which came to clap the climax, by adding their horrors to the chapter of our trials and discouragements. One in Jérémie at the end of August, 1881, destroyed three-fourths of that city, by which some of our members in that city were and still are great sufferers. Nevertheless, the Rev. Messrs. Jones and Pons have remained firmly at their posts, laboring heroically under many disadvantages, even amidst the pest of the small-pox that afterwards broke out there, fulfilling the double capacity of pastors and teachers, struggling to surmount the depression in spiritual things that has been the necessary consequence of these afflictions, as well as the hard times in material things that scarcely allows them to keep gaunt poverty from their doors.

In an incendiary fire in this city last May the Rev. Mr. Bauduy was burnt out of house and home for the fourth time since 1865.

This last calamity has taken place when he has almost reached four-score years. Like a valiant Christian, which he is, he is resigned, calm and courageous. A devoted brother of the Wesleyan denomination has given to him and his family comfortable shelter, where he may remain as long as he wishes, and until he can re-establish himself under his own vine and fig-tree.

SIGNS THAT THE WORK TAKES ROOT AND
PUTS FORTH GERMS OF SELF-RE-
LIANCE.

In bringing this report to a conclusion I desire to call particular attention to some of the evidences that the work of the Church is taking root among the people among whom we labor, and putting forth germs of self-reliance that give promise, not only that our labors here so far have not been in vain, but which are also the gauge that it will go on slowly but surely, if fostered, towards self-support in a not far distant future.

I would note first under this head our corps of lay-readers that we have in every parish, according to the wise advice of the late Bishop Burgess, when he was among us, whom we allow to take part actively in public Services, and often to preach and exhort; and who as a general rule are diligent students of the Holy Scriptures, and make a faithful use of the Book of Common Prayer. In the absence of a Divinity school to train young men theoretically for the Ministry these practically trained lay-readers have been an unfailing source from whence we have been able to draw recruits to fill up our clerical ranks when thinned out by death. No one has been ordained Deacon here who has not had at least four years practical training as lay-reader.

The second point that I will note is the fact that wherever a permanent Mission has been established, efforts have been put forth to establish schools under the auspices of the Church for the education of the children.

The third remarkable fact under this head is the effort put forth to acquire lots and to build churches thereon. Four have already been constructed, three are in course of construction, and efforts are being made to begin the construction of a fourth.

The next point that I will now notice is that of the reorganization of the Sewing Circle of Holy Trinity Parish into a sort of Woman's Aid Missionary Society since last

Easter, to furnish articles proper for the Sanctuary in public worship, to all our parishes; and which since that date has furnished four surplices and stoles to different parishes, besides some covers for lectern and kneeling desks in Holy Trinity Church.

Finally let me state under this head that the congregation at Port-au-Prince and that at Cayes have within the past year bought organs at an expense of eighty dollars each, which sum has been subscribed in the respective parishes.

These are indeed very small things, but the day of small things is not to be despised. We therefore humbly point to them with an ardent desire to do more and better things in the future, as the evidence that the sacrifices that our friends have made to sustain us thus far, have not been made in vain.

CONCLUSION.

It will be seen that we have our drawbacks and discouragements, and if it would be to edification, I could also enumerate our attempt at church scandals; for young as we are in the cause, and although we occupy a half-civilized land, we do not leave the monopoly of even these shameful things to older churches in more civilized nations, any more than we leave to them a monopoly of good works. Unfortunately for poor human nature everywhere, we also put in our claim to a share, however insignificant, to these church broils. Yet, after all, these things but recall to our mind the parable of the Gospel in regard to the enemy who sowed tares in the field while men slept. But these occurrences, so far from filling us with dismay, only serve to arouse us from sleep to exercise greater diligence, watchfulness and cautiousness against similar surprises in the future, and to take care that the evil weeds thus sown shall not by their hasty and undue extirpation destroy any of the good grain until it shall be meet for the Master's garner. But upon the whole the heart of our little Church is sound to the core, and while we feel to take fresh courage to go forward in the Name of the Lord of Hosts, conquering and to conquer, in spite of all opposing difficulties, we feel also moved to call upon our brethren in America, whose hearts are also sound in the good cause, to continue to aid us with their prayers, their words of good cheer, and their liberal offerings! In the hope that this expectation will not be in vain, I now conclude with the following

SUMMARY OF EPISCOPAL ACTS:

Confirmations, seventeen; Ordinations, Deacons, two; Presbyter, one.

JAMES THEODORE HOLLY,
Bishop of Haiti.

Port-au-Prince, July 8th, 1882.

ANNUAL REPORT OF THE BISHOP-ELECT OF CUERNAVACA IN BEHALF
OF THE MEXICAN BRANCH OF THE CHURCH.

For the fiscal year ending June 30, 1882.

WE recognize with profound gratitude to GOD His infinite mercies towards us, in accompanying our Christian work with His richest blessings and in removing difficulties which the enemy of souls seeks to place in our path.

Firmly and patiently has this Mexican Branch of the Church endeavoured to maintain the purity and integrity of the Christian faith in its fold, and to extend the knowledge of the Gospel. We continue to struggle in the good fight of faith, recognizing our privilege in being instrumental in gaining for the holy cause of the Gospel many souls. CHRIST has not abandoned us for a single moment. He has been our constant defender aiding us to resist temptations and giving us the victory. Through CHRIST we triumph.

I am very anxious and it has been my constant desire to minutely and fully describe the work of God in Mexico, but I have not been able to realize my wishes, as the Christian work requires such assiduous care that I have hardly time to address you these few lines. Our generous protectors will readily comprehend that we are as soldiers in the field of battle, and surrounded by many enemies and therefore we have need always to be on the watch and always to enter into the good fight. Unfortunately sectarianism opposes us very near and Romanism a little further off although somewhat detained by our laws. Infidelity in all its shapes attacks us with its demoralizing tendencies and all appear to combine their forces against the Mexican Branch of the Catholic Church of our LORD JESUS CHRIST; but fortunately, we are supported by the power of God, and trusting in the promises of our SAVIOUR we can stand firm. It would appear that there is weakness and wavering in the enemy's camp, when they perceive that all their attacks against this Branch of the Catholic Church of our LORD JESUS CHRIST are fruitless, as fortunately we are protected by the power of God, and therefore we can stand firm and we find that our opponents commence to lose ground in their camp when

they learn that their darts are impotent, and that the Church continues her majestic course in spite of them all.

We have received most precious proofs of sympathy in the midst of all difficulties which have strengthened our faith in Him Who consoles us with the words "do not fear." We are most grateful for all that the brethren in the United States are doing in favor of the propagation of the Gospel in Mexico and their Christian charity is taxed with a struggle in which it is natural to encounter some bitterness, notwithstanding that we have faith in the ultimate triumph of the cause of the LORD. The House of Bishops, the Foreign Committee, the Mexican League and an important part of the Christian press of the Protestant Episcopal Church, are as brilliant stars which point us the right path from across the seas, and with God's favor they fill us with the most precious hopes.

Not all are shadows. *The Sociedad Protectorade la Niñez* that has the charge of our Orphanages and Schools, has created such sympathy, that without contradiction, it can be said that it has the support of some of the most prominent men of the liberal party and other distinguished persons. The public press in the Capital and throughout the country has praised its undertakings, and lately a Financial and Managing Committee has been formed among whom are Messrs J. Anson, James Lohse, Gustave Sommer, and Emilie Mävers, who notwithstanding their active business, find time to work for the benefit of the Orphans under our care. The "Sociedad Fraternal," the Orphanages, the Theological Seminary, the Schools and all our establishments continue their work with their accustomed regularity, endeavoring to better their organization so as to extend their operations as much as possible, and we keenly feel that we cannot make all the progress we might. The work of our good Missionary Doña Maria, deserves special notice in this Report, who works for the cause of CHRIST wherever she goes with

much effect, as we believe she sows the good seed with faith.

The Ministry has been augmented by three more Presbyters and one Deacon. We have established new congregations. The number of Church members has been augmented, there have been Confirmations, and there is a remarkable increase of communicants. New schools have been established in some of the congregations and the collections of the year have been augmented one thousand dollars, and if our progress continues we hope to show even better results in the coming year.

The railway enterprises that are being developed have already influenced the increased production of our natural wealth, and a numerous immigration is flowing into the country, among which many travellers arrive who express their deep sympathy for our Christian work, and their impressions are immediately manifested by saying that truly this is the work of God as His blessings accompany us, and when we complain of the many, many difficulties that surround us, they cheer us on with the words, Go forward, have faith and Christian courage! These benevolent and consoling phrases of our Christian brethren are not, nor ever will be received, with indifference.

The Roman Clergy are on the alert and aspire to recover their ancient power and are creating difficulties with the authorities of the States; but these attempts only reveal to us the diagnostic of the sick man and it is folly to make such efforts to recover their lost power. They endeavor to detain the progress of the Gospel and they feel themselves overwhelmed by its power; they would rejoice in obscuring its light but it opens its path with heavenly brightness. They wish to deceive the people, and the majority already, at least, mistrust their promises and remain in doubt, and I do not think they are any longer such terrible enemies, as their influence is rapidly decreasing. We must only look at facts, which are the sure proofs of their debility and we can remain quiet and secure; we are conquering a grand moral triumph and we can only trust that no serious danger will in future menace the course of the Gospel in Mexico.

As I have before stated the immigration which comes from the United States has already created a mutual good feeling in our commercial intercourse, as we often exchange our thoughts with the sons of the country of Washington, and we are becoming better acquainted with each other. The study of the English language is now preferred throughout the Republic and I feel sure that as soon as it becomes more generally known, the culture of your literature will be more and more appreciated, and above all your Christian literature which to us is the most

interesting. I do not hesitate one moment in stating that this is one of the most urgent necessities, so as to counteract as far as possible the pernicious influence which has so long prevailed among us of the impious literature of the French and of the idolatrous literature of the Romanist.

Every impartial person will readily comprehend that we are now endeavoring to consolidate the work established in Mexico by means of Christian education, and in my humble opinion we ought to make every sacrifice to develop it in our institutions and to publish tracts on purpose. Thus we shall eradicate from the very roots, the vices we have inherited from the pernicious system which the Romanists have inculcated, and pure Christianity will be an accomplished fact among us. With God's help I think we shall be able to correct the fanaticism and superstition of three centuries, and although we shall not see its conclusion, yet we rejoice that we are entering the early dawn of the great day of our religious reformation and the mid-day will arrive sooner or later as a great consolation to our posterity.

We learn that the Gospel is being preached throughout the world most rapidly, and this fact reveals to us that all nations are called to acknowledge our LORD JESUS CHRIST as the only SAVIOUR of mankind; this news consoles us, and we remember the great company of the converted to the faith which cannot be counted.

With this confidence we have our hands placed firmly on the plough, and, notwithstanding all the storms that may menace us, we shall continue to sow and to await the abundant harvest of souls.

I have the pleasure to remit you herewith the Statistics of this Church,* by which you will see that our work and our progress have been somewhat augmented and we trust, with God's will, that in future, they may be more productive and richer in the faith and love of our LORD JESUS CHRIST.

To conclude: I beg to inform you that, according to the resolution of the Standing Committee of the General Synod, the first of every month I shall have the pleasure to remit to you a review of our Christian work so that you may receive a periodical notice of what passes in our Church, or of passing events which may concern her.

With my distinguished considerations and respectful regards, I trust that the grace of our LORD JESUS CHRIST, the love of God and the fellowship of the HOLY GHOST, may remain with you and with us all forevermore.

PRUDENCIO G. HERNANDEZ.

MEXICO, July 1st, A. D., 1882.

* Condensed in Table on page 513, Appendix G.

STATISTICS CHINA MISSION.

CHINA MISSION.	Number of places where Divine Service is held.	Number of Public Services.		BAPTISMS.				Communicants.	Marriages.	Deaths.	SCHOLARS.†				Contributions.		
		Average Attendance on Public Worship.		Native.		Foreign.					Day.	Boarding.	Sunday.*				
		Native.	Foreign.	Adults.	Children.	Adults.	Children.						Native.	Foreign.			
		Native.	Foreign.	Native.	Children.	Adults.	Children.				Native.	Foreign.	Native.	Foreign.			
SHANGHAI DISTRICT.																	
St. John's College and Chapel, and St. Mary's Hall.....	2	1460	145	10	9	4	.....	23	10	.....	.....	120	120	4	\$46 00
Nan Zi-ang, two Chapels, Tsung Zu.....	3	728	85	.....	4	.....	.....	15	.....	1	.....	69	.....	69	.....	
Hong Kew, Church of Our Saviour (European).....	1	99	.....	45	.....	.....	4	2	.....	12	4	3	.....	.....	45
Hong Kew, Church of Our Saviour, native work, Lau-Zak, Ing Zang Kong, Tsing Ka Long, Sung Kong Hong, Chai Ka Pang, Tien Tongs Ean, Avry Tsing, and St. Luke's Hospital, Hong Kew.	9	1192	300	.....	10	10	.....	108	.....	3	3	165	.....	165	237 13
Kong Wan, St. Paul's, San Ting Kur, St. Stephen's, and King Yung Zak, Bah-Z Jau, and Dah-Dzang.....	5	595	460	.....	5	8	.....	65	.....	4	4	95	.....	95	119 60
Shanghai City, Christ Church, Blind Institute, Loong Wha, and West Gate Chapel.....	4	416	280	.....	3	.....	.....	63	.....	1	3	108	.....	108	23 70
Kia Ding, Na Kong (new points)...	2	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....
WUCHANG DISTRICT.																	
Wuchang, Chapel of the Nativity, Fu Kai Chapel Hospital Lung-Hwa Au, Pas-Au, and Wu Li-Kai.....	4	730	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hankow, St. Paul's Chapel.....	1	260	50	4	21	20	..	1	..	41	4	..	5	151	30	30
Total.....	31	5480	1370	49	49	45	5	2320	16	13	18	588	150	517	49	\$540 43	

* The Sunday scholars are almost altogether from the Day or Boarding-schools.

† The Schools are as follows :—St. John's College and Theological School, Shanghai, consisting of Preparatory, Anglo-Chinese, Theological and Medical Departments. St. Mary's Hall, on the same foundation, comprising the former Bridgman Memorial and Emma Jones Schools for Girls. Bishop Boone Memorial School for Boys, Wuchang. Jane Bohlen Memorial School for Girls (suspended), Wuchang. Besides which there are in the Mission thirty-two Day-schools, of these twenty-three are for Boys and nine for Girls.

STATISTICS JAPAN MISSION.

JAPAN MISSION.		Number of places where Divine Service is held.		Number of Public Services.		Average Attendance on Public Worship.		BAPTISMS.				Communicants.		Scholars.†			Contributions.	
		Native.	Foreign.	Native.	Foreign.	Adults.	Children.	Native.	Foreign.	Confirmations.		Native.	Foreign.	Deaths.	Day	Boarding		Sunday.†
										Adults.	Children.								Adults.	Children.
		Native.	Foreign.	Adults.	Children.	Adults.	Children.	Native.	Foreign.	Native.	Foreign.	Native.	Foreign.	Native.	Foreign.	Native.		Foreign.	Native.
	Osaka Station, Dispensary, Chapel..	1	122	34	6	3	.....	.....	1	4	13	6	.....	.....	.....	.....	.....	\$145 46
	St. Timothy's School and Chapel....	1	46	30	2	.....	.....	.....	.....	.....	2	.....	.....	16	22	22	.....	69 06
	The Girls' School and Chapel.....	1	470	22	3	.....	6	.....	.....	3	3	.....	13	15	31	.....	40 00	
	Tokio Station, Trinity Chapel, etc...	7	457	...	6	8	3	.....	1	5	46	6	2	1	16	17	16	\$
	Christ Chapel, etc.....	5	138	40	4	4	.....	.....	.....	22	4	.....	2	.....	18	18	.....	75 05
	Total.....	15	1234	126	21	15	9	.....	2	9	84	21	2	3	45	72	87	\$

† The Sunday scholars are, for the most part, the same children counted as Day and Boarding scholars

‡ There are 3 Day-schools, 4 Boarding-schools and 3 Sunday-schools.

§ The Bishop being absent from home could not supply these figures. He hoped to do so later, but they have not come.—Sec.

STATISTICS HAITIEN CHURCH.

HAITIEN CHURCH.		Number of places where Divine Service is held.		Number of Public Services.		Whole number of Individuals.		BAPTISMS.				Communicants.		Scholars.†			Contributions.	
		Native.	Foreign.	Native.	Foreign.	Adults.	Children.	Haitien.	English and American.	Confirmations.		Native.	Foreign.	Deaths.	Day	Boarding		Sunday
										Adults.	Children.								Adults.	Children.
		Native.	Foreign.	Adults.	Children.	Adults.	Children.	Native.	Foreign.	Native.	Foreign.	Native.	Foreign.	Native.	Foreign.	Native.		Foreign.	Native.
	Port-au-Prince, Holy Trinity.....	2	260	412	.....	6	.....	14	17	77	26	1	26	.....	.....	19	.....	\$174 81
	Leogane, Good Shepherd.....	1	104	280	.....	7	.....	.....	.....	105	.....	10	.....	.....	.....	.....	.....	31 29
	Gros Morne (Gonaives), Resurrection..	1	104	62	.....	4	.....	.....	.....	30	.....	4	.....	.....	.....	16	.....	4 64
	Jérémie, St. Luke's.....	2	260	97	.....	6	.....	.....	.....	33	.....	.....	63	.....	26	.....	.....	75 00
	Aux Cayes, Holy Saviour.....	1	208	50	.....	5	.....	.....	.....	24	.....	2	5	.....	.....	12	.....	10 00
	Torbeck (Cayes), St. Paul's.....	1	104	42	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....
	Cape Haitien, St. John's.....	1	104	150	.....	10	.....	.....	.....	27	.....	4	23	.....	.....	41	.....	142 33
	Petit Fond, Good Saviour.....	1	104	29	.....	2	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	1 50
	Trianon, Emmanuel.....	1	104	49	.....	11	.....	.....	.....	11	.....	3	25	.....	.....	13	.....	4 30
	"Grand Anse Circuit".....	3	208	87	.....	1	.....	.....	.....	4	.....	5	106	.....	.....	40	.....	15 60
	Total.....	12	1560	1258	.....	*52	.....	14	17	334	26	8	78	199	.....	177	.....	\$459 47

*Some of these may be children of Foreigners; the distinction is not made in the report from the field.

† There are 7 Sunday-schools, and 8 Day-schools.

STATISTICS MEXICAN CHURCH.

CHURCH IN MEXICO.	Number of places where Divine Service is held.	Number of Public Services.	Whole number in attendance on Public Worship.	BAPTISMS.				Confirmations.	Communicants.		Deaths.		Scholars.*			Contributions.
				Mexicans.		Foreign.			Native.	Foreign.	Marriages.	Day	Boarding	Sunday		
				Adults.	Children.	Adults.	Children.									
				Adults.	Children.	Adults.	Children.		Native.	Foreign.	Marriages.	Day	Boarding	Sunday		
Diocese of the City of Mexico.....	3	832	500	40	57	110	7	7	77	180	210	\$3,000 00				
Diocese of the Valley of Mexico.....	19	682	41	71	80	4	162									
Diocese of Cuernavaca.....	10	865	21	349	3	3	102									
Mission in Puebla.....	11	104	790	21	145		18									
Mission in Nopala.....	9	799	5	245	1	16										
Total.....	52	3646	128	128	929	7	15	3	375	180	210	\$3,000 00				

* The schools reported are as follows: 1 Theological School; 2 Orphanages (1 for Boys and 1 for Girls) and one Boarding-school for Girls; 13 Day-schools (12 for Boys and 1 for Girls), and, in the City of Mexico, 1 Sunday-school: from other points this item is omitted.

[RECAPITULATION.]

FOREIGN JURISDICTIONS.

A list of the Clergy canonically connected with the Foreign Jurisdictions and their Stations, together with a list of the lay-workers belonging to the same.

GREECE.

Miss Marlon Muir, also four student teachers..... Athens
Widow Helen Zenophonidis..... "
Widow Paraskevoula Aetisa..... "
Helene Olandis..... "
Basiliki Servos..... "
Katina Servos..... "
Louisa Pessnell..... "
Leukas Skenez..... "
Julius Henning..... "
Chrisanthel Daskalaky..... "

WESTERN AFRICA.

The Rt. Rev. C. CLIFTON PENICK, D.D., Missionary Bishop,*
Cape Mount.
Cape Palmas District.

The Rev. S. D. Ferguson (Liberian)..... Harper.
*The Rev. R. H. Gibson (Liberian)..... Cavalla.
The Rev. M. P. V. (Native)..... (In the U. S.)
The Rev. Wm. Allan Fair..... (In the U. S.)
The Rev. O. E. Shannon Hemle (Native)..... Hoffman Station.
The Rev. Horatio C. Merriam Nyema (Native)..... River Cavalla.
†J. J. Neal (Liberian), Lay-reader..... Harper.
Mrs. Fair..... (In the U. S.)
Mrs. S. J. Simpson (Liberian), Teacher..... Cape Palmas.
Mrs. Ann Toomey ("), Orphan Asylum..... "
Mrs. E. A. Johnson (Liberian) St. Mark's School..... Harper.
Alonso Potter Dowe (Native), Teacher..... Hoffman Station.
Richard Killen Nyema, " "..... Rockbookah.
A. H. Vinton Foda " "..... Cavalla.
E. W. Applston Wade " "..... Fishtown.
T. C. Brownell Gabla " "..... Cavalla.
Joseph Elliott Nim'ne " "..... "

Also three Student Teachers.

Sinco and Bassa District.

The Rev. L. L. Montgomery (Liberian)..... Bassa.
†The Rev. J. G. Monger..... Sinco.
†George A. Dunbar (Liberian), Lay-reader..... "
†J. A. Herring (Liberian), Lay-reader..... Bassa

Monrovia and Cape Mount District.

†The Rev. G. W. Gibson (Liberian)..... Monrovia.
*The Rev. A. F. Russell (Liberian)..... Clay-Ashland.
*The Rev. J. W. Blackledge (Liberian)..... Monrovia.
The Rev. Edward Hunte (Liberian)..... Crozierville.
The Rev. John McNabb*..... Cape Mount.
Mr. G. W. Christian Schmidt*..... Cape Mount.
†Calvin Douglas (Liberian), Lay-reader..... Caldwell.
†H. D. A. Scott (Liberian), Catechist..... "
Mrs. Penick*..... Cape Mount.
Mrs. McNabb*..... "
Mrs. Schmidt*..... "
Mrs. M. R. Brierly*..... "
Miss Sarah Johnson (Liberian)..... "

CHINA.

The Rt. Rev. SAMUEL I. J. SCHERESCHEVSKY, D.D.,
Missionary Bishop, (Absent).

The Rev. Elliot H. Thomson..... (Absent).
The Rev. Kong Chai Wong..... Shanghai.
The Rev. William J. Boone..... "
The Rev. Yung King Yen, M.A..... "
The Rev. Hoong Neok Woo..... "
The Rev. Wm. S. Sayres..... "
The Rev. Sung Tsz Yang..... Wuchang.
The Rev. Sung Lu Chun..... Shanghai.
The Rev. Zu Soong Yen..... "
The Rev. Frederick R. Graves..... Wuchang
Henry W. Boone, M.D., Missionary Physician..... Shanghai.
William A. Deas, M.D..... Wuchang.
Prof. Edwin K. Buttles†..... Shanghai.
Mr. Herbert Sowerby..... Wuchang.
Mrs. Schereschewsky..... (Absent).
Mrs. Thomson..... "
Mrs. W. J. Boone..... Shanghai.
Mrs. Sayres..... "
Mrs. Sowerby..... Wuchang.
Miss Josephine H. Roberts..... Shanghai.
Miss Martha Bruce..... "
Miss Esther A. Speer..... "
Miss Sara E. Lawson..... "
Miss Wong..... "

Also twenty Candidates for Holy Orders, and fifty-five
Catechists, Teachers, etc. (Natives.)

JAPAN.

The Rt. Rev. C. M. WILLIAMS, D.D., Missionary Bishop,
Tokio.

The Rev. A. R. Morris..... Osaka.
The Rev. William B. Cooper..... (In the U. S.)
The Rev. Clement T. Blanchet..... Tokio.
The Rev. Theodosius S. Tyng..... Osaka.
The Rev. John McKim..... "
The Rev. R. R. Woodman..... Tokio.

* P. O. Address, care R. A. Sherman, Monrovia, Liberia.
† These are not supported by the Board.
‡ Not now in active work.
§ Resigned.

JAPAN—(Continued.)

Henry Laning, M.D., Missionary Physician..... (In passage.)
Mr. James McD. Gardiner..... Tokio.
Mrs. Cooper..... (In the U. S.)
Mrs. Blanchet..... Tokio.
Mrs. Tyng..... Osaka.
Mrs. Quinby..... (In the U. S.)
Mrs. McKim..... Osaka.
Mrs. Woodman..... Tokio.
Mrs. Gardiner..... "
Miss Belle T. Michie..... Osaka.
Miss Margaret L. Mead..... "
Miss Sarah L. Riddick..... Tokio.
Also three Candidates for Holy Orders, and twenty-five Catechists, Teachers, Lay-readers, and Bible-readers (Native).

HAITI.

The following Clergy of the Church in Haiti receive stipends
out of the appropriation of the Board of Managers:

The Rt. Rev. J. THEODORE HOLLY, D.D., LL.D., Bishop of the
Church in Haiti, Port-au-Prince.
The Rev. St. Denis Bauduy..... Port-au-Prince.
The Rev. Pierre E. Jones..... Jeremie.
The Rev. Charles E. Benedict..... Aux Cayes.
The Rev. Louis Duplessis Ledan..... Torbeck.
The Rev. Alexander Battiste..... Port-au-Prince.
The Rev. Francois J. Brown..... Gros Morne.
The Rev. H. Michel..... Trianon.
The Rev. Jean J. Constant..... Buteau.
The Rev. Sadra..... (In the U. S.)
The Rev. Theodore F. Holly..... Port au Prince.
The Rev. S. U. L. Bastien..... Acou.
The Rev. Daniel Michel..... Petit Fond.

There are besides, two Presbyters, fourteen Lay-readers and
Catechists, eighteen Day-school Teachers, and fifteen
Sunday-school Teachers, who receive no sup-
port, at least from the United States.

MEXICO.

The following Clergy and Lay-workers of the Church in
Mexico (except where otherwise indicated) receive stipends out
of the appropriation of the Board of Managers:

†The Rt. Rev. HENRY CHAUNCEY RILEY, D.D., Bishop of the
Mexican Branch of the Church in the City of Mexico.*
The Rev. PRUDENCIO G. HERNANDEZ, Bishop-elect of
Cuernavaca.

The Rev. T. Valdespino, M.A..... Mexico.
The Rev. I. Maruri..... "
The Rev. J. L. Perez..... "
The Rev. Joaquin Orhuilla..... Jojutlan.
The Rev. Linares..... Mexico.
The Rev. Jacinto Hernandez..... "
The Rev. Joaquin Hernandez..... "
The Rev. Jose M. Gonzalez..... Theological Seminary, "
The Rev. Carlos E. Butler..... "
The Rev. Prof. J. Medina..... "
The Rev. J. Ramirez Arellano..... Cuernavaca.
The Rev. E. Lopez..... Valley of Mexico.
The Rev. A. Carrion..... Nopala.
The Rev. I. Bustamante..... "
The Rev. J. Linares..... Mexico.
Mr. A. E. Mackintosh, Business Agent*..... "
Mr. F. Villegas..... Puebla.
Mr. J. Ramirez, Lay-reader..... Jojutlan.
Mr. J. Flores, Lay-reader..... San Pedro Martir.
Mr. H. Lozada, Lay-reader..... Teteleo.
Mr. A. Bejaran, Lay-reader..... Cuernavaca.
Mr. F. Puerto, Lay-reader..... Atala.
Mr. F. Bonilla..... Puebla.
Mr. Sergio Arenas..... Boys' Orphanage, Mexico.
†Mrs. Herman Hooker..... Girls' Orphanage, Mexico.
Miss Clench..... "
Miss Anna Grub..... "
Miss Alcantara, Teacher..... "
Miss Ruiz, Teacher..... "
Mr. J. Trujillo, Principal..... Cathedral Boys' School, "
Mr. F. Candanzo, Teacher..... "
Mr. Ponce de Leon..... "
†Mrs. Ponce de Leon..... "
†Miss Ponce de Leon..... "
Mr. Diego Martinez, Teacher, Girls' School, de la Independencia.
†Mrs. Diego Martinez..... "
Miss Candanzo, Teacher..... "
Miss Pinto, Teacher..... "
Mrs. Arenas..... "
Mr. M. Roldan..... Secretary of Bishop-elect of Cuernavaca.
Mr. B. Gomez..... Mexico.
Mr. F. Garcia, Teacher..... "
Mr. A. Morales, Teacher..... "
Mr. V. Hernandez, Teacher..... Cuantla, Morelos.
Mr. P. Mariaca, Teacher..... Yantepec.
Mr. M. Orhuilla, Teacher..... Jojutlan.
Mr. V. Baeza, Lay-worker..... Mexico.
There are besides, fourteen Candidates for Holy Orders and
forty-six other Lay-workers.

* P.O. Address, care Messrs. Watson, Phillips & Co., City of
Mexico.
† Not supported under the appropriation.

THE COMMITTEE FOR FOREIGN MISSIONS *in account with* JAMES M. BROWN, *Treasurer.*

1881.	Sept. 1st	Treasury overdrawn: Represented by balance of Bishop Riley's Note due Jan. 1st, 1883, secured by lien on Mexican Church property, say	\$7,750 00	
		Less Cash on hand for general purposes	243 24	7,506 76
1882.	Sept. 1st.	To Cash paid out since Sept. 1st, 1881, on account of—		
		Mission to Greece	3,800 00	
		" Africa	17,701 86	
		" China	41,805 15	
		" Japan	32,226 42	
		Haitien Church	5,993 32	
		Mexican Church	31,466 71	182,993 46
		Mexican Church, Interest on Loan to Bishop Riley	382 67	
		Interest account	155 49	
		Legacy Expenses	201 38	739 54
		Specials for Greece	390 00	
		" Africa (including "Famine Fund")	3,203 66	
		" China	426 61	
		" St. John's College, China: Permanent Fund for investment	600 00	
		" Endowment of "North Carolina" Scholarship, China	450 00	
		" Japan	1,050 09	
		" Haitien Church	586 39	
		" Mexican Church	364 54	
		" Mexican Church, for Building purposes	1,174 00	
		" Foreign Missionaries Fund (a)	2,375 00	
		" Jane Bohlen "Book Fund"	3,549 00	
		Other Specials (of which from a Legacy for investment, \$500)	983 33	
			22 46	3,052 11
				13,627 10
		Publications	2,166 06	
		Woman's Department (b)	1,014 50	
		Salaries	6,288 88	
		*Extra Services and Allowances account (including salary of Secretary <i>pro tem</i>)	2,276 13	
		Rent of Mission Rooms	1,109 00	
			12,854 57	
		Less amount defrayed by the Stated Publications	3,000 00	
			9,854 57	
		Board of Managers (c)	535 93	
		Missionary Box Association (d)	129 17	
		Travelling Expenses	121 62	
		Office Expenses (e)	951 30	
		Systematic Offering Plan (proportion)	146 66	
		Salary and Travelling Expenses of Rev. W. W. Kirkby (proportion)	1,309 36	
		Library of the Foreign Committee	12 00	13,060 61
		Cash on hand in Bank of New York National Banking Association, Sept. 1st, 1882	5,920 58	
				<u>\$173,848 05</u>

The undersigned Auditing Committee have examined the account of the Treasurer for Foreign Missions, and believe the same to be correct as expressed in the above statement.

H. DYER,
C. R. MARVIN, } *Auditing Committee.*
F. S. WINSTON, }

New York, September 1st, 1882.

The Treasurer has in his charge, Bishop Bedell and Mrs. Benjamin's special deposit with him of say:

1882.	Sept. 1st.	By Cash received since Sept. 1st, 1881, on account of—	
		Mission to Greece	\$57 00
		" Africa	6,624 69
		" China	13,513 09
		" Japan	10,704 29
		Haitien Church	484 43
		Mexican Church	18,679 56
		General Fund (of which from Legacies, \$31,168 41)	110,051 15
			160,114 21
		Specials for Greece	390 00
		" Africa (including "Famine Fund")	2,026 28
		" China	1,593 06
		" St. John's College, China, Permanent Fund, for investment	500 00
		" Endowment of "North Carolina" Scholarship, China	350 00
		" Japan	850 00
		" Haitien Church	491 65
		" Mexican Church	724 34
		" Mexican Church, For Building purposes	1,234 00
		" Foreign Missionaries Fund (a)	2,375 00
		" Jane Bohlen "Book Fund"	3,659 00
		Other Specials (of which from Legacy for investment \$500)	668 20
			279 20
			3,052 11
			13,733 84

1882.
Sept. 1st. By Cash on hand in Bank

\$5,920 58
JAMES M. BROWN, *Treasurer,*
per E. WALTER ROBERTS, *Assistant Treasurer,*
for Foreign Missions of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the U. S. A.

Three Brooklyn City Water Loan Bonds	\$3,000 00
One Central Railroad of New Jersey Consolidated Mortgage Bond	1,000 00
	<u>\$4,000 00</u>

- (a) Contributed by the Woman's Auxilliary for Insurance on the lives of married Missionaries.
(b) Salary of the Secretary, printing, postage, and stationery; Foreign Committee's proportion.
(c) Printing Reports, postage on same, etc., etc.; Foreign Committee's proportion.
(d) Cost of "Family Missionary Boxes," and their distribution.
(e) Including furniture for office, freight, insurance, postage, stationery, etc., etc.

* This item represents the expense consequent upon the leave of absence of the Secretary and the prolonged illness of another person in the office.

REPORT ON STATED PUBLICATIONS.

THE Secretaries respectfully report that from a financial point of view this fiscal year undoubtedly has been the best ever known in the history of the Stated Publications of the Board.

The present number of Subscribers to THE SPIRIT OF MISSIONS is 5,706, and to THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE 52,930, of whom 25,546 are to the Weekly, and 27,384 to the Monthly edition, or very nearly the same numbers as a year ago.

THE SPIRIT OF MISSIONS has paid all the expenses of the standard size edition, has paid to the Domestic and Foreign Committees \$3,000 toward its own share in the items of "Salaries," "Rent," "Expenses of the Woman's Department," "Extra SPIRIT OF MISSIONS Pages," "Reports," etc., besides carrying a balance of nearly \$1,400 to next year's account. There have been collected some seven hundred dollars more than the total amount of one year's subscriptions, and the balance sheet shows that there are about \$1,500 less now due to the Society from subscribers in arrears than there were a little more than one year and a half ago.

THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE has paid all its own expenses, including the extra cost of the better quality of paper now used, has paid to the Domestic and Foreign Committees \$3,000 toward its share in the items of "Salaries," "Rents," and "Reports," etc. There have been collected several hundred dollars more than the full amount of one year's subscriptions, and the balance sheet shows that there are over \$1,600 less due to the Society from subscribers in arrears than there were a little more than a year and a half ago.

The Stated Publications, it will therefore be observed, are no longer a tax upon the Missionary Contributions, but pay their own way and have this year together contributed \$6,000 toward their share of the "Central Expenses" of the Board.

The Treasurers' Reports are hereto appended.

With much satisfaction the foregoing is submitted by

A. T. TWING,
JOSHUA KIMBER, } Secretaries.

NEW YORK, *September 1st*, 1882.

THE SPIRIT OF MISSIONS.

1881.					
Sept. 1st.	By Balance on hand,	-	-	-	\$ 469 79
1882.					
Sept. 1st.	By Cash received from subscriptions,	-	-	-	7,710 49
					<u>\$8,180 28</u>

CONTRA.

1882.					
Sept 1st.	To Cash paid for Printing,	-	-	-	\$3,299 04
	“ “ Publication Clerk's Salary (proportion),	-	-	-	241 62
	“ “ Stationery and Postage,	-	-	-	188 90
	“ “ Additional Clerical Services,	-	-	-	11 00
	“ “ Proportion of Joint "Stated Publications,"	-	-	-	
	Expenses,	-	-	-	27 99
	“ “ Type for Subscription List,	-	-	-	18 00
	Amount paid Domestic and Foreign Committees (\$1,500				
	to each), toward Salaries, Rent, Expenses of Woman's				
	Department, Extra SPIRIT OF MISSIONS pages, and Re-				
	port,	-	-	-	3,000 00
	Cash returned to Subscribers,	-	-	-	3 00
	Balance to new account,	-	-	-	1,390 73
					<u>\$8,180 28</u>

E. & O. E.
MISSION ROOMS,
New York, Sept. 1st, 1882.

JAMES M. BROWN, *Treasurer*,
Per E. WALTER ROBERTS, *Ass't. Treas.*

THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE.

1881.					
Sept. 1st.	By Balance on hand,	-	-	-	\$ 96 40
1882.					
Sept. 1st.	By Cash received from Subscriptions,	-	-	-	18,773 88
					<u>\$18,870 28</u>

CONTRA.

	To Cash paid for Printing,	-	-	-	\$12,944 31
	“ “ Salaries,	-	-	-	1,425 00
	“ “ Proportion of Joint "Stated Publications,"	-	-	-	
	Expenses,	-	-	-	129 86
	“ “ Literary Contributors,	-	-	-	793 80
	“ “ Electrotypes,	-	-	-	443 28
	“ “ Postage, Stamped Envelopes and Stationery,	-	-	-	109 86
	“ “ Expressage,	-	-	-	1 65
	“ “ Telegram,	-	-	-	33
	“ “ Returned Subscriber,	-	-	-	4 00
	Amount paid Domestic and Foreign Committee (\$1,500				
	to each), toward Salaries, Rent, Reports, etc.,	-	-	-	3,000 00
	Balance to new account,	-	-	-	18 19
					<u>\$18,870 28</u>

MISSION ROOMS,
New York, Sept. 1st, 1882.

W. BAYARD CUTTING, *Treasurer*,
Per A. E. ELLIS, *Ass't. Treas.*

REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS.

The Committee on Trust Funds begs leave to present to the Board of Managers the following report of the Trust Funds of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, which are in its hands. The Securities are here reported at their par value, unless otherwise stated.

September 1st, 1881, to August 31st, 1882.

FOR DOMESTIC MISSIONS.

Gift of Miss Delancey, of Geneva, N. Y.

The Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in First Mortgage Coupon Bonds of Morris & Essex Railroad Company.....\$1,500 00

INCOME.

Interest, 12 months, paid to Treasurer of Domestic Committee..... 105 00

Gift of Dr. Spore, of Troy, N. Y.

The Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in 30 Shares of Preferred Stock of Erie Railroad.....\$3,000 00

The validity of this stock has been questioned. No income has been received.

Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.

The Interest only to be used for Domestic Missions,

PRINCIPAL.

Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....\$5,000 00

INCOME.

Interest, 12 months, paid to Treasurer of Domestic Committee..... 225 00

Gift of J. & S. Ferguson, of Stamford, Conn. (In Memoriam.)

"For a permanent fund of the Domestic Missions."

PRINCIPAL.

Invested in United States 4 per cent. Registered Bonds of 1907.....\$1,000 00

INCOME.

Interest, 12 months, paid to Treasurer of Domestic Committee..... 40 00

Gift of John H. Swift, of New York.

Income to be used for Home Missions to Colored People. The Securities not to be changed during Donor's life without his consent.

PRINCIPAL.

Invested in Stock of Missouri Pacific Railway Company, 9 3-8 Shares..... \$937 50

The above Stock was received in exchange for \$1,200 Stock and Scrip of the St. Louis, Iron Mountain, and Southern Railway Company, in accordance with the terms of consolidation between the two companies.

This fund is over-invested \$7.50.

INCOME.

Dividends, 12 months, paid to Treasurer of Domestic Committee..... \$56 24

Bishop Whipple Hospital Fund.

Legacy of Miss Ellen M. Watkinson, of Hartford, Conn. (Will dated January 10th, 1874.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committees of said Society, for the support of Missions under their respective supervision.

PRINCIPAL.

Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....\$3,000 00

" " Additional Croton Aqueduct Stock..... 5,000 00

Cash temporarily on deposit with Union Trust Co. (D., L. & W. R. R. Bonds redeemed)..... 2,000 00

Cash " " " " " "..... 211 25

\$10,211 25

INCOME.

Interest, 12 months, paid to Treasurer of Domestic Committee..... 562 38

Gift of Rev. James Saul, D.D., of Philadelphia.

The Income to be expended by the Domestic Committee for Missionary purposes. The principal not to be used during Donor's life without his consent. After his decease, any balance of principal and income may be "disposed of by the Society according to their best judgment and discretion, provided that *no disposition of the principal* may be made without being considered at *two regular meetings* of the Board."

PRINCIPAL.	
Invested in United New Jersey Railway & Canal Company Stock, 27 Shares.....	\$2,700 00
INCOME.	
Dividends, 12 months, paid to Treasurer of Domestic Committee.....	270 00

Endowment of Indian Missions.

PRINCIPAL.	
Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, from Sundry Donations. Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....	\$1,000 00
Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, Dakota, from Mrs. Clark. Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....	1,000 00
George H. Houghton Scholarship, in St. Paul's School, Yankton Agency, Dakota. Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....	1,000 00
Cash temporarily on deposit with Union Trust Co.....	37 50
	\$3,037 50

INCOME.	
Interest, 12 months, paid to Treasurer of Domestic Committee.....	136 32

Fund for Benefit of the Missionary Jurisdiction of Oregon.

PRINCIPAL.	
Received July 19th, 1881, from and subject to direction of Bishop Morris, of Oregon, through Lloyd W. Wells, Treasurer	
4 1-2 Shares of Stock Missouri Pacific Railway.....	\$450 00
INCOME.	
Dividends, 12 months, paid to Treasurer of Domestic Committee.....	27 00

FOR FOREIGN MISSIONS.

Bohlen Fund.

For the Establishment and Sustentation of an interior Station at Bohlen, West Africa. Vide Report of Foreign Committee for 1857, page 567, and for 1858, page 573.

PRINCIPAL.	
Invested in United States 3 1-2 per cent. Registered Bonds (U. S. 5 per cent. Bonds extended).....	\$18,000 00
" " " " 4 per cent. Registered Bonds of 1907.....	2,000 00
" " " " 4 1-2 per cent. Registered Bonds of 1891.....	250 00
Cash temporarily on deposit with Union Trust Company (U. S. 5 per cent. Coupon Bonds redeemed)	2,000 00
	\$22,250 00

This Fund is over-invested \$18.11.

INCOME.	
Income for current year withheld temporarily under resolution of Board of Managers, June 8th, 1880	847 04

Special Income Account from Bohlen Fund.

The Income from the Bohlen Fund is held in this special account under resolution of the Board of Managers passed June 8th, 1880.

To Cash from James M. Brown, Treasurer....	\$711 93	Cash temporarily on deposit with Union Trust	
To Interest collected from July 1st, 1880, to date.	2,275 08	Company	\$2,987 01
	\$2,987 01		\$2,987 01

Jane Bohlen Fund.

For the Promotion of Christian Knowledge by means of Books and Tracts. Vide Report of Foreign Committee for 1873, subhead, Bohlen Funds.

To United States 4 1-2 per cent. Registered Bonds.....	\$2,600 00	Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....	\$2,600 00
To amount received from James M. Brown, Treasurer.....	4,634 00	Cash temporarily on deposit with Union Trust Company.....	4,634 00
	\$7,234 00		\$7,234 00

This Fund is over-invested \$11.27.

INCOME.	
Interest, 12 months, paid to Treasurer of Foreign Committee.....	\$279 20

Gift of John H. Swift, of New York.

Income to be used for Foreign Missions. The Securities not to be changed during Donor's life without his consent.

PRINCIPAL.	
Invested in Stock Missouri Pacific Railway Company—9 3-8 shares.....	\$937 5
The above stock was received in exchange for \$1,260 00 stock and scrip of the St. Louis, Iron Mountain & Southern Railway Company, in accordance with the terms of consolidation between the two companies.	
This Fund is over-invested \$7.50.	

INCOME.	
Dividends, 12 months, paid to Treasurer of Foreign Committee.....	\$56 24

Legacy of Mrs. M. S. Minor, of Baltimore, Md.

Principal and interest to be applied to educate a native African boy, to be named Launcelot B. Minor.

To two Shares of Stock of Merchants' National Bank, Baltimore.....	\$200 00	Invested in: Stock of Merchants' National Bank, Baltimore	\$200 00
To Cash from James M. Brown, Treasurer.....	35 18		
To Dividends on Stock collected, July, 1879, to date.....	50 22	Cash.....	85 40
	\$285 40		\$285 40

Preston Divinity Scholarship.

Legacy of Mrs. Preston, of Pittsburgh, Penn., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity student in China.

PRINCIPAL.	
Cash temporarily on deposit with Union Trust Co. (U. S. 5 per cent. C. Bonds redeemed).....	\$900 00
INCOME.	
Interest, 12 months, paid to Treasurer of Foreign Committee.....	32 12

Legacy of S. W. S., of Louisville, Ky.

The interest "to be used yearly, exclusively in the cause of Foreign Missions."

PRINCIPAL.	
Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....	\$950 00
Cash.....	17 94
INCOME.	
Interest, 12 months, paid to Treasurer of Foreign Committee.....	\$967 94
	42 76

Emily L. Hewson Scholarship.

Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China.

PRINCIPAL.	
Invested in First Mortgage Coupon Bonds of Morris & Essex Railroad Company.....	\$600 00
" United States 4 per cent. Registered Bond of 1907.....	100 00
Cash.....	6 88
INCOME.	
Interest, 12 months, paid to Treasurer of Foreign Committee.....	\$708 88
	46 00

Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.

The interest only to be used for Foreign Missions.

PRINCIPAL.	
Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....	\$4,000 00
" " " 4 " " " 1907.....	800 00
	\$4,800 00

This fund is over-invested \$5.50.

INCOME.	
Interest, 12 months, paid to Treasurer of Foreign Committee.....	212 00

Legacy of Mrs. Hannah S. K. Heywood, of Andover, Mass.

The interest only to be used for Foreign Missions.

PRINCIPAL.	
Invested in Cash, temporarily on deposit with Union Trust Co.....	\$500 00
No income has yet been received.	

Fund of Trinity Church, New York.

Interest to be applied toward the support of the African Episcopate.

PRINCIPAL.	
Invested in United States 4 1-2 per cent. Registered bonds of 1891.....	\$4,250 00
Cash.....	26 69
	\$4,276 69
INCOME.	
Interest, 12 months, paid to Treasurer of Foreign Committee.....	191 24

Cleveland Keith Fund.

A Legacy of the Rev. Cleveland Keith, late Missionary of the Society in China, to be kept as "a permanent Fund for the benefit of the Mission to China, either as a sum to be borrowed from at the season of the year when contributions are few and repaid again when they are plentiful, or in such other way as the Foreign Committee shall think best to promote the purposes of said Mission."

PRINCIPAL.	
Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....	\$10,600 00
" " " 4 " " " 1907.....	700 00
Cash.....	13 74
	\$11,313 74

REPORT ON TRUST FUNDS.

INCOME.

Interest, 12 months, paid to Treasurer of Foreign Committee..... 505 00

Fund of Missionary College, China.

Interest only to be used for the purposes of the College.

PRINCIPAL.

To amount of Fund.....	*\$23,839 51	Invested in :	
		U. S. 4 1-2 per cent. Registered Bonds of 1891.	\$11,500 00
		U. S. 4 " " " " 1907.	15,900 00
To Gift of Rev. James Saul, D.D., income only to be applied toward support of the College until further directed by him	10,000 00	Cash temporarily on deposit with Union Trust Company.....	6,439 51
	\$33,839 51		

INCOME.

Interest, 12 months, paid to Treasurer of Foreign Committee ... 1,360 16

"North Carolina" Scholarship in the Bridgman Memorial School, Shanghai, China.

Established by children in the diocese of North Carolina. (They expect to raise such a principal sum as will produce an annual income of forty dollars.)

Cash received from James M. Brown, Treasurer, to date..... \$450 00
Interest to date..... 4 46

\$454 46

Cash temporarily on deposit with Union Trust Company \$454 46

Missionary Educational Fund.

The Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established.

PRINCIPAL.

Invested in Cash, temporarily on deposit with Union Trust Company \$525 86

INCOME.

Interest, 12 months, paid Treasurer of Foreign Committee.....

Bishop Auer Memorial Fund.

Received from Foreign Committee, in accordance with their Resolutions of April 8th, 1879, and April 12th 1881; principal and interest to accumulate, and to be subject to call of said Committee.

To cash from James M. Brown, Treasurer, May 7th, 1881.....	\$5,675 76	Cash temporarily on deposit with Union Trust Company	\$5,887 66
To interest collected July, 1881, to date.....	211 90		
	\$5,887 66		\$5,887 66

Summary of List of Securities held by the Committee on Trust Funds for the Society, as per foregoing Statements.

	Par value.	Market val.
United States 5 per cent. Coupon Bonds of 1881, extended at 3 1-2 per cent., Registered.	\$18,000 00	\$18,202 50
United States 4 1-2 per cent. Registered Bonds of 1891.....	45,150 00	51,245 25
United States 4 per cent. Registered Bonds of 1907.....	20,500 00	24,600 00
Twenty-three and one-quarter Shares Stock of Missouri Pacific Railway Company.....	2,325 00	2,499 37
Two Shares of Merchants' National Bank of Baltimore, Md.....	200 00	200 00
Additional Croton Aqueduct Stock, New York.....	5,000 00	6,500 00
First Mortgage Coupon Bonds of Morris and Essex Railroad.....	2,100 00	2,730 00
Twenty-seven Shares of United New Jersey Railway and Canal Company.....	2,700 00	5,180 00
Thirty Shares of Preferred Stock of Erie Railroad.....	3,000 00	valid quest.
Cash.....	\$100 27	

Cash temporarily deposited in Union Trust Company, bearing interest at 3 1-2 per cent. per annum.....\$36,577 25 26,677 52 26,677 52

Total.....\$125,652 52 \$197,784 64

Total amount of Income collected and paid Treasurer of the Domestic Committee.....\$1,421 94

Total amount of Income collected and paid Treasurer of the Foreign Committee..... 2,743 13

Total amount of Income collected from Bohlen Fund..... 847 04

Total amount of Income collected from Bishop Auer Memorial Fund..... 200 35

Total amount of Income collected from North Carolina Scholarship in Bridgman Memorial School.. 4 46

Total amount of Income collected from Legacy of Mrs. M. S. Minor..... 14 58

Total.....\$5,231 50

E. & O. E.

E. A. HOFFMAN,
F. S. WINSTON,
J. C. GARTHWAITE,
WILLIAM SCOTT,
C. VANDERBILT,

Committee on Trust Funds.

* In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500; Cornelia Jay Scholarship, \$1,530; Lydia M. Fay (Memorial) Scholarship, \$1,507; Woman's Auxiliary Scholarship, \$1,502.98; Bishop Boone Scholarship, \$1,200; William Ely Scholarship, \$1,500; Rev. Yung Kiung Yen Professorship, \$50; Edward A. Washburn Divinity Scholarship, \$1,500.

*ELEVENTH ANNUAL REPORT OF THE WOMAN'S AUXILIARY TO THE
BOARD OF MISSIONS.*

THE year 1881-82 opened with a call upon the sympathy and help of the Woman's Auxiliary in the suffering caused by the fires then raging in Michigan. Three Missionary stations were situated in the burnt district, and to the Missionaries there at work large supplies of goods were sent for distribution among those so suddenly reduced to great distress.

A meeting of the women of Detroit having assembled to hear facts from Miss Smiley, an eye-witness of the scene of disaster, the Bishop of Michigan called for action on the part of the Diocesan Branch, and requested two ladies to visit the burnt region and report their observations.

The Auxiliary met, the reports were made, and, as a result, a hospital was established at Minden, and the services of a physician, nurse and attendants were engaged. The hospital was twice visited by members of the Auxiliary, and found to be in good working order; \$499.85 were expended on its maintenance, from December to April, while \$557.48 were paid for salaries of physicians and nurses, leaving a balance of \$242.49 in the hands of the ladies, to be used for the care of chronic cases in their own homes after the closing of the hospital.

Of the amount used for these purposes \$850 were the result of representations made by Miss Smiley at the East. On one occasion a meeting of the Auxiliary was called in New York to hear this lady, where \$239.53 were received for the relief of the sufferers.

Included in the tabular record of Domestic Missionary Boxes for the year, are 181 sent to the burnt district, valued at \$11,183.27; while \$480.94 of the money contributions for Domestic Missions were for the same purposes of relief.

This unusual effort has in some instances taken the place of the accustomed work of a Parish society, but it appears to have affected little the Missionary activity of the Auxiliary as a whole, which has gone on uninterruptedly, and with results, so far as can be told

by numbers, surpassing those of previous years.

The Auxiliary itself has increased this year by the addition of four Diocesan Branches; that of Washington Territory, organized in September, '81, of North Carolina in May last, and those of Central Pennsylvania and Minnesota on the 14th of June. The Secretary of the Auxiliary was able to be present at Mauch Chunk, where the Central Pennsylvania Branch was formed, and the Minnesota meeting, held at St. Paul, had the benefit of the counsel and experience of the President of the Committee on Work for Foreign Missionaries in the Diocese of New York.

In the Address of the Bishop of Albany at the last Convention of that Diocese, occurs a passage, seeming to point to the formation of a Branch of the Auxiliary there.

"I want to suggest," he says, "that a committee be appointed, who, by correspondence and other efforts, can secure an association of the different Parish Guilds and Societies throughout the Diocese, into a Diocesan Auxiliary Association, whose duty shall be the gathering of funds and making up boxes of clothing for the Diocesan Orphanage and the Child's Hospital, and for Missionaries within the Diocese or in the service of the Domestic and Foreign Committees of the General Board."

And at a subsequent period in the proceedings the appointment of such a committee was made by the Bishop.

The Secretary of the Auxiliary has been present during the year, at thirty-eight of its meetings held in the following Dioceses: Central Pennsylvania, Connecticut, Long Island, New Hampshire, New Jersey, New York, Northern New Jersey, Pennsylvania, Rhode Island and Western New York.

Of these, two were special meetings of the Auxiliary, two services on the departure of Missionaries to Africa and Japan, others meetings of Diocesan and Parish Branches, and six were meetings for conference with the Diocesan officers.

These conferences have been appointed on

the fourth Thursday in each month from September to April inclusive, and are designed for the general good of the Auxiliary. At these meetings plans of work are talked over, views are interchanged, as to the conduct and advantages of meetings, methods for raising money, ways in which to interest Parishes, and kindred subjects important to the well-being of the Auxiliary. The number gathered on these occasions is usually small, representing from two to five Dioceses. It is to be hoped that this number may be increased—as no doubt it would be were the real benefit to be derived from such meetings fully recognized—and that the officers in New York and its immediate neighborhood will make greater efforts to be present, and that those at a distance will time their visits to New York, if possible, to include one of the conferences.

One good result of these meetings has been an increase in the number of leaflets, twelve of which were issued by the Auxiliary during the year, a number of them being printed also in different Church papers.

These monthly conferences having been established, it has been thought wise to discontinue the yearly special meeting of the Auxiliary. The pleasant meetings of the Diocesan Branches in their several Dioceses assemble a greater number of members than would gather at these special meetings; and now that the Auxiliary has so increased, the General Meeting at the time of General Convention affords sufficient opportunity for the gathering together of so large a body.

In the last Report it was proposed to establish two funds, to be called the Domestic and Foreign Salary Funds, from which the salaries of women working at home and in the Foreign fields, with the exception of Mexico, provided for by the Mexican League, were to be paid. The sum of \$12,510 was asked for this purpose, and more than this amount was raised in designated offerings and such other undesignated gifts as might so be applied. This year \$18,108 are required for these salaries, and it is to be hoped the Funds may be remembered by the Branches of the Auxiliary, and generous contributions be made toward them.

Massachusetts supports two Missionary women, Michigan one, Pennsylvania two, Rhode Island one, New York one in China, Africa and Japan each, and several in Ni-

brara. These and other Dioceses can do good service by pledging themselves to the support of other special Missionaries, or by devoting a portion of their offerings for the year, without qualification, to the Salary Funds.

Besides money given for salaries in the past year, gifts in money and goods have been made to the Memorial Hospital at Tacoma, Washington Territory, opened and consecrated to its work of healing on the anniversary of her death whose hopes and efforts had looked so earnestly to its establishment; \$2,489.88 have been given by the Foreign Committee of New York for the Hospital in Osaka; \$840 have been raised to send a new Missionary teacher to Tokio; 163 Scholarships at a cost of \$7,775, have been supported, and other old work in the various departments has been continued. The Niobrara League of New York has assumed the support of the Pine Ridge Agency Mission, the Rhode Island Branch has paid the salary of a teacher among the Freedmen in Virginia, large contributions for a church building at Sisseton Agency have come from a member of the Auxiliary in Massachusetts and the Rhode Island Indian Aid, and the endowment of two beds, at \$3,000 each, in the Paddock Memorial Hospital, has been begun by Massachusetts and Long Island. To the sum total in boxes and money given in the tables, may be added \$3,377.36 given through the Mexican League, and \$8,199.03 for Diocesan and \$6,376.49 for other Missions, not sent through the General Missionary Treasury, thus making a total for the year, as known to the Secretary, of \$182,203.21.

In the new year now opening, the Auxiliary has its annually recurring work to do, in the preparation of boxes, the support of teachers and scholars, and the other matters which regularly claim its attention. It has a special call at this time to replenish the Foreign Missionaries' Fund established in 1874, to meet the insurance dues of married Foreign Missionaries, but which is now exhausted, and for which \$1,000 are asked, to place it on a solid basis once again. It has an appeal from Petersburg, Virginia, asking \$1,600; and another from Georgia, calling for nearly the same amount.

The Missionaries write from Petersburg, "The time has come for the Church people throughout the land to be appealed to, to

help us inaugurate the great work of caring, as far as we can, for the fatherless and motherless colored children living in our midst.

"When it is known that our Church has no such thing as an orphanage for colored children in this Diocese of about 700,000 colored people, will it not be felt that we should have at least one asylum for this unfortunate race?"

"Few can have any idea how much such an Institution is needed, unless they go among these poor people and see how sad the condition of orphan children is. Every year many little ones are thrown upon the cold charity of relatives and friends, themselves very poor and opening their houses only, not their hearts, to these desolated ones, from interested motives, that they may have some one on whom the lion's share of the work may fall.

"These little ones, overworked, poorly fed and even more poorly clad, become dwarfed physically, mentally and spiritually. Oh, what a Christlike work to shed light and joy upon such darkened lives!"

A house has been rented at a cost of \$250 for this orphanage, the services of a matron, with a salary of \$350, secured, and three orphans, the number to be increased to six, are found for the first members of this little family.

From Georgia Mr. Dunlop again makes his urgent claim for the support of his schools among the rice plantation negroes.

"We have at St. Mark's and St. Bartholomew's," the Missionary writes, "271 children under instruction; at Oak Hill, Satilla River, we have 40, in all 311. Of these, 96 are able to respond in the Psalter. Formerly I was obliged to omit this most edifying part of our liturgy, and give the congregation part of a selection to sing, reading out to them two lines of each stanza at a time; now the parents listen with radiant faces—and I assure you the black face can be radiant in a high degree—whilst their children take this part in the service. And several of them in their leisure hours are making earnest efforts

to become more than listeners, unwilling to surrender even to their children, any part of the service that belongs to them.

"Thus you will perceive we have already succeeded in bringing a large number of children under the influence of God's word and under some moral restraint, and that this influence extends to the adults. So forcible is this, that it has attracted to St. Bartholomew's Mission people whom I had failed to impress by any other means.

"This certainly presents a more encouraging prospect than that I endeavored to depict two or three years ago—none of the children at this Mission receiving any instruction on the Lord's Day and growing up in idleness, ignorance and vice."

From the very beginning of its work the Woman's Auxiliary has been the warm friend of the Indian. It would be equally the friend of the Negro, and stretch a helping hand to him in this his time of need, and aid him in the struggle that lies before him, from ignorance and degradation to the knowledge of a Christianity by which he can live.

The Auxiliary has therefore in this year, to fill its boxes, and to raise for

Salaries,	- - -	\$18,108.
Scholarships,	- - -	7,775.
Insurance,	- - -	1,000.
Orphanage in Petersburg,	-	1,600.
Schools in Georgia,	-	1,600.

as well as much more, assumed by particular Associations, or not yet decided upon. To some of its members the obligations may seem heavy, but the twenty-eight Diocesan Branches and the other societies connected with it are strong enough for all, nor in doing all will they exhaust their strength.

May He Who gives to them their power, give them willing minds to devote it to His service, generous hearts to do abundantly for Him, devout and humble spirits to see in their best endeavor only a poor offering which His merit and His love alone make worthy of acceptance and of blessing.

Respectfully submitted,
JULIA C. EMERY, *Secretary.*

Table of Money Contributions

From Parish and Associated Branches and Individual Members of the
Woman's Auxiliary,

FROM SEPTEMBER 1ST, 1881, TO SEPTEMBER 1ST, 1882.

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
ALBANY.					CONN.—Continued.				
Little Falls, "B".....	\$ 50 00		\$ 3 00	\$	Archdeaconry, "A" Churchwoman".....	\$	\$	\$	\$ 5 00
Ogdensburgh, St. John's					Hartford Archdeaconry.				
Troy, St. John's, Mrs. G.					Broad Brook, Grace.....	5 00			
M. Tibbetts, through					Collinsville, Trinity.....		1 00		
Miss North.....			100 00		Hartford, Christ.....	48 24	96 23		30 00
Total.....	50 00		103 00		" " S.S. Class	3 50			
CALIFORNIA.					" Good Shepherd	108 00	23 00		38 00
San Francisco, Branch					" St. James'.....	8 33	8 33		8 34
St. Mark's Friendly					" (W.) St. James'	2 83	2 83		19 10
League.....	1 00				" St. John's....	30 00	35 56		30 00
Total.....	1 00				" Trinity.....	35 00	35 00		35 00
CENTRAL NEW YORK.					Hebron, St. Peter's.....	5 00			
Aurora, St. Paul's.....				10 00	Manchester, St. Mary's..	10 00			
Binghamton, Christ.....		1 38	24 71		Newington, Grace Chap'l	5 00			
Good					Rockville, St. John's....	5 00			
Shepherd	7 00			5 00	South Glastonbury, St.				
Clinton, St. James'.....	5 00			3 00	Luke's.....	8 00			
Holland Patent, St. Paul's				3 10	Suffield, Calvary.....	1 00			
New Berlin, St. Andrew's	15 00				Unionville, Christ.....	1 66	1 66		1 68
Oswego, Christ.....	27 00			24 00	Warehouse Point, St.				
Rome, Zion.....	20 00			40 00	John's.....	8 00	8 00		10 00
Skaneateles, St. James'	32 91	3 80	3 80	23 62	Wethersfield, Trinity....	4 00			
Syracuse, House of the				50 00	Windsor Locks, St. Paul's	2 70			
Good Shepherd.	24 00			40 00	Litchfield Archdeaconry				
St. Paul's.....	20 00				Bethlehem, Christ.....	17 50			
Watertown, Trinity.....	10 00				Lime Rock, Trinity.....	25 00			
Waterville, Grace.....	24 15	24 75			Litchfield, St. Michael's.	32 50	12 50		10 00
Total.....	185 06	29 93	28 51	198 72	New Milford, St. John's.	115 00	15 00		30 00
CENTRAL PENNA.					Northfield, Trinity, Busy				
Reading, St. Barnabas'					Bees.....				10 00
Ladies' Sewing Soc'y	12 00				Salisbury, St. John's....	10 00			
Total.....	12 00				Thomaston, Trinity.....	5 00	5 00		
CONNECTICUT.					Watertown, Christ.....	25 00			
Fairfield Archdeaconry.					Woodbury, St. Paul's....	33 50	14 00		10 00
Bethel, St. Thomas'.....	5 00			1 00	Middlesex Archdea- conry.				
Bridgeport, Christ.....	5 00		10 00	25 00	Durham, Epiphany.....	1 15	1 28		1 27
St. John's....	25 00	14 00		2 00	Middlefield, St. Paul's..				1 95
(E.) St. Paul's..	1 00				Middle Haddam, Christ.				5 80
Trinity.....	2 00	2 00		2 00	Middletown, Christ.....	5 00	8 60		10 10
Easton, Christ.....	8 10		1 22	1 00	Holy Trinity	42 50	36 41		45 35
Fairfield, St. Paul's....	5 00	2 00	4 00	3 00	St. Luke's				10 00
Greenfield.....	5 00				Chapel....				
Long Hill, Grace.....			1 25		Woman's				
New Canaan, St. Mark's.	9 43				Missionary				
Newtown, Trinity.....	16 00	16 00		16 00	Assoc.....	17 00	16 85		
Nichols Farms, Trinity..	2 00			1 00	Bp. Williams				10 00
Redding Ridge, Christ..	1 00				Portland, Trinity.....				4 00
Southport, Trinity.....	112 00		1 00	23 00	St. John Bap- tist Chapel..	1 30	3 90		1 30
Mrs. C. Bulk- ley and Miss					Archdeaconry, "friends"	25	1 00		2 00
C.M. Bulkley	20 00				New Haven Archdea- conry.				
Mrs. M. F. Pomeroy....	10 00	58 00		30 00	Cheshire, St. Peter's....	6 66	6 67		6 67
Stamford, St. John's....	324 00		10 00	10 00	East Haven, Christ.....	10			
Stratford, Christ.....				1 00	Guilford, Christ.....	4 00	4 00		4 00
Tashua, Christ.....	9 19			6 00	Hamden, Grace.....	1 00			
Westport, Christ.....	4 00			3 00	Meriden, St. Andrew's..	116 66	16 67		16 67
Holy Trinity.	2 00			1 00	Mrs. R.A. Hallam	20 00			
Weston, Emmanuel.....				1 00	New Haven, Ascension..		8 25		3 55
					Christ.....	3 30	10		
					Grace.....		13 00		
					St. John's....	5 08	5 08		5 09
					St. Luke's....		6 50		
					St. Paul's....	90 62	62 88		30 00
					St. Thomas'	12 00	12 00		12 00
					Trinity.....	25 59	10 41		56 00
					" Chap'l.	2 47	2 48		2 48
					"B. W. A."..	5 00	24 68		10 00
					Oxford, St. Peter's.....	66	67		67

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
CONN.—Continued.					LONG ISLAND.				
Southbury, Epiphany...	\$ 1 70	\$		\$ 2 98	Brooklyn, (E.D.) Calvary	\$ 5 83	\$	\$	\$ 7 00
Southford.....				7 68	" (Hts.) Grace..	5 00	10 00	12 00	
Wallingford, St. Paul's..	21 33	3 33		3 34	" Holy Trinity				
Waterbury, St. John's...	33 33	33 33	14 00	33 34	" Chapel.....	9 60			
" a few friends				10 00	" Redeemer.....	8 50		4 00	
West Haven, Christ.....	3 33	3 33		3 34	" St. Mary's S.				
New London Archdea- conry.					" S. Class.....			1 50	
Brooklyn, Trinity.....	3 50	3 00		3 50	" St. Peter's,				
Colchester, Calvary.....		5 00			" Mr. Walker.	10 00			40 00
Groton, Seabury Mem...		3 00			" Mrs. H. Allen.				10 00
New London, St. James'	56 00	16 00		108 00	Islip, Emmanuel.....			2 00	
Norwich, Christ.....	21 00	12 00		14 00	Jamaica, Grace.....			60 00	40 00
" Yg. Ladies	200 00				Newtown, St. James'..				
" Trinity.....	30 00			6 25	Woman's Missionary As- sociation.....	511 44	8 40	99 15	108 40
" a friend".....	25 00								
Norwichtown, Busy Bees			60 00		Total.....	550 37	18 40	178 65	205 40
Pomfret, Christ.....		20 00							
Putnam, 3 children of the Rev. Mr. Chapman		3 00			MAINE.				
Stonington, Calvary.....	1 00	4 00			Bangor, St. John's.....	10 00		15 00	
Miscellaneous.....	2 00				Total.....	10 00		15 00	
Total.....	1879 01	697 63	126 47	766 45	MARYLAND.				
DELAWARE.					Baltimore, Ascension...		25 00	20 00	
New Castle, Emmanuel.			5 23		" Christ.....			50 00	
" Male					" " Mother's				10 00
Bible Class.			1 50		" Meeting				
Total.....			6 73		" Emmanuel..			260 00	125 00
EASTON.					" Grace.....	75 00	160 00		
Centreville, St. Paul's...	7 50			22 52	" Mr. S. G.			60 00	
" Young Ladies.			3 06		" Wyman...	100 00		50 00	
Snow Hill, All Hallow's, a few members.....	3 00			3 00	" Memorial..			30 00	
Snow Hill, All Hallow's, S. S.....	2 75			2 75	" St. Barnabas'				45 00
Trappe, Miss H. C. Cay- land.....			2 00	1 00	" St. Peter's... " Young				322 00
Total.....	13 25		5 06	29 27	" Ladies' Soc'y.			1 00	
GEORGIA.					" Trinity.....			11 41	
Griffin, St. George's, Miss H. Kell.....			4 00		Indian Aid..	25 00			25 00
Ogeechee Mission, St. Mark's S. S.....	4 05	5 00			Catonsville, St. Timothy's	3 00		20 00	
Total.....	4 05	5 00	4 00		Emmorton, St. Mary's..			31 75	
ILLINOIS.					Frederick, All Saints'..				60 00
Chicago, Mrs. J. T. Ryer- son.....				5 00	Reistertown, Hannah				540 00
Total.....				5 00	More Academy.....				
INDIANA.					Diocesan "B. W. A."....				
Indianapolis, St. Paul's..			60 00	25 00	Total.....	28 00	200 00	694 16	1127 00
" S.S.			15 30	18 75	MASSACHUSETTS.				
New Albany, St. Paul's.	11 90				Amherst, Grace.....		5 00		
Terre Haute, St. Step'n's	60 25				Andover, Christ.....		8 00	18 00	15 00
Total.....	72 15		75 30	43 75	Ashfield, St. John's....		1 00		
KANSAS.					Auburndale.....		5 00		
Atchison, a child's of- fering.....	5 00				Boston, Advent.....			12 00	
Scottsville Mission.....	1 25				" (Dorchester)				
Total.....	6 25				" All Saints'.	2 00	5 00	2 00	
KENTUCKY.					" Emmanuel.....	72 50	22 00	146 00	310 00
Covington, Miss Lizzie	1 00				" " A. L. P			50 00	
Wyman.....					" Evangelists'..			13 00	
Total.....	1 00				" Good Shepherd.	36 12	16 83	16 82	55 00
					" S. S.				30 00
					" (South) Grace...	5 00		5 00	5 00
					" Messiah.....		6 00	19 00	
					" (Roxbury)				
					" St. James'.			122 00	50 00
					" (Roxbury)				
					" St. John's.			2 00	30 00
					" (Charlestown)				
					" St. John's Guild	20 00		10 00	
					" (Jamaica Plain)				
					" St. John's.	10 00			10 00
					" St. Mark's.....		27 00	26 50	
					" (Dorchester)				
					" St. Mary's.	5 00	10 00	16 50	25 00
					" (South)				
					" St. Matthew's.		5 00		83 75
					" St. Paul's.....	402 00	25 00	12 00	220 00
					" " S.S....	109 49			50 00
					" Trinity.....	67 00	91 86	957 09	99 00
					" " S. S.....	40 00	100 00	110 00	230 00
					" Miss I. M. Mason		200 00		

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
<i>Mass.—Continued.</i>					MISSOURI.				
Brookline, St. Paul's.....	\$		\$ 62 00	\$	Kirkwood, Grace.....	\$		\$	\$ 5 00
Mrs. J. M. C.	10 00				St. Louis, Christ.....				7 00
Cambridge, Christ.....				12 50	Total.....				12 00
" S. S.	25 00				NEW JERSEY.				
" (North)					Beverly, St. Stephen's...	6 42	5 00		60 00
" St. James'.	208 63	2 00	10 00	2 00	Burlington, St. Mary's	13 00			
" St. John's					East Long Branch,				
" Mem.		38 67	66 00	102 50	" St. James' S.S.	22 00			
" Miss S.			75 00		" " " a few				
Cambridgeport, St.					" " " friends.	15 00			
Peter's.				52 50	" " " through				
Dedham, St. Paul's.....	75 00			10 00	Mrs. J. S. Morris...	3 00			
Fall River, Ascension S.S.				10 00	Elizabeth, Grace.....	29 72			
Fitchburg, Christ.....	5 00		25 00	6 00	St. John's....	5 00			
Framingham, St. John's	6 00			6 00	" Trinity.....				30 00
Haverhill, Trinity.....	6 00			20 00	" B. W. A.		25 00	3 00	30 23
" " " " " "	40 00		2 00		Freehold, St. Peter's...	6 00			3 30
Hingham, "C. H. A.".....					Middletown, Christ.....	2 00		1 00	
Hyde Park, Christ.....	2 00	5 00		25 00	Mount Holly, Trinity...	3 00			
Lawrence, Grace.....	20 00				Perth Amboy.....				5 00
" S. S.	40 00		60 00	2 00	Princeton, Trinity.....				40 00
Lexington, "A. E. S.".....				7 00	Riverton, Christ.....	5 00			
Longwood, Our Saviour.	19 00	12 50	13 00		Shrewsbury, Christ....	2 00			
" S.S.	80 00				Trenton, St. Michael's...				37 17
Lynn, St. Stephen's.....	10 00	8 50		39 36	" Trinity.....	5 00			
St. Luke's S.S. Class				11 00	Total.....	117 14	30 00	64 00	145 70
Malden, St. Paul's, a			1 00		NEW YORK.				
member.					Barrytown, St. John				
Natick, St. Paul's.....	1 75			1 75	the Evangelist's.	9 75			9 80
New Bedford, Grace.....	3 00			20 00	Bedford, St. Matthew's..				33 60
Newburyport, St. Paul's			30 00	40 00	Clifton, St. John's.....	74 30			202 01
" " " " " "					Clove, St. Simon's,				
"The Cheerful					" Mission S. S.				17 45
Workers".....	23 10				Edgewater, St. Paul's...				40 00
Newton, Grace.....	5 00	18 25	25 25	57 94	Fishkill, Trinity.....				5 00
Newton, (Lower Falls)					Goshen, St. James'.....			15 00	
" St. Mary's	13 25	5 50		22 50	Harrison Station, S. S.	2 00			2 00
" " S. S.	7 00			15 00	Irvington, St. Barnabas'				158 70
Oakdale, Good Shepherd	25 00		5 00	20 00	Madalin, Trinity.....	14 00			14 00
" " S. S.				5 00	Mamaroneck,				
Peabody, St. Paul's.....	5 00			25 00	St. Thomas.	33 30			33 15
Pittsfield, St. Stephen's.	10 00		4 00	5 00	Matteawan, St. Luke's..	49 82			98 69
" " S. S.					Monroe, Grace,				
" Mrs. E. S. N.					a member.				12 00
Quincy, Christ.....	42 26	18 66	9 33	33 26	New Brighton, Christ... 9 boys, proceeds of entertainment.			100 05	112 53
Salem, Grace.....	10 00			10 00	New Dorp, Mission S. S.	10 51			5 00
" S. S.	20 00	25 00	36 00	27 00	New Rochelle, Trinity...	28 50			30 00
Springfield, Christ.....	16 12			16 13	" Annunciation....				20 00
Stockbridge, Branch of			16 00		" Ascension....	40 00			10 00
Dakota League.					" Calvary.....	10 00			200 00
Taunton, St. Thomas'...	2 00	1 00	1 00	7 50	" Free				60 00
Waltham, Christ.....	5 00			19 25	" Chapel.				214 81
" " " " " "				20 00	" Christ.....	71 50	25 00		77 00
Wilkinsonville, St. John's			3 25	50 00	" " S. S.				60 00
Worcester, All Saints'...				32 00	" Epiphany....				27 00
Diocesan B. W. A.	37 38	7 00	15 10		" Grace.....	50 00		709 88	809 00
Total.....	1541 60	669 77	1975 84	2055 94	" " a friend,				
MICHIGAN.					" " " " " "				200 00
Algonac, Miss F. G. Smith				5 00	" " " " " "				
Alpena, Trinity.....		25 00		15 00	" " " " " "				
Ann Arbor, St. Andrew's		18 50			" " " " " "				
Brooklyn, All Saints'...		10 00			" " " " " "				
Detroit, Christ.....	125 00	55 00		50 00	" " " " " "				
" Emmanuel.....		5 00			" " " " " "				
" Grace.....		25 00		10 00	" " " " " "				
" Children's		5 00			" " " " " "				
" Aid Society...		5 00		5 00	" " " " " "				
" Mariner's.....		11 50		10 00	" " " " " "				
" St. James'.....		30 00		15 00	" " " " " "				
" St. John's.....		60 00		180 00	" " " " " "				
" St. Paul's.....					" " " " " "				
Negaunee, Rev. R. Wood	5 00				" " " " " "				
Total.....	130 00	250 00		290 00	" " " " " "				
MINNESOTA.					" " " " " "				
Fairbault, St. Mary's Hall				40 00	" " " " " "				
Total.....				40 00	" " " " " "				

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
PENN.—Continued.					PITTS.—Continued.				
Philadelphia, (Crescent- ville) Good Sa- maritan Sewing Society.....	\$	\$	\$	\$	Kittaning, St. Paul's....	\$	\$	\$	\$
" Grace.....	1 25				Meadville, Christ.....	95 00			10 00
" Holy Trinity	76 00	40 00	118 00	25 00	Milesgrove, Grace.....				5 00
" Men's			418 00	162 84	Pittsburgh, Calvary.....				50 00
" Bible Class			30 00		" St. Andrew's	100 00		186 00	275 00
" Holy Trinity					" St. Paul's....				10 00
" Mem. Chap.			5 00		" Trinity.....				10 00
" Incarnation			38 00	40 00	Verona, St. Thomas'....				6 00
" S. S.			25 00		Total.....	232 50		186 00	427 23
" Mediator...			20 00	64 00	QUINCY.				
" S. S.			10 00		Robin's Nest, Christ....	26 25			10 00
" Messiah....			10 00		Total.....	26 25			10 00
" Resurrection,				20 00	RHODE ISLAND.				
" Wo. Sew. Soc.					Bristol, St. Michael's....				5 00
" St. Andrew's.	10 00				Cranston,				2 00
" (Mantua)					St. Bartholomews' S.S.				3 00
" St. Andrew's			20 63		Crompton, St. Philip's..				10 00
" (Kensington)					East Greenwich,				25 00
" St. Barnabas'	26 00	186 85	2 00	12 61	St. Luke's.				3 00
" St. James'..			91 00	10 00	Lonsdale, Christ.....				1 00
" Young					Manton, St. Peter's.....				5 00
" Ladies' B. C.				60 00	Narragansett Pier,				1 00
" St. James'		37 00			St. Peter's				5 00
" the Less.					" S.S.				1 00
" (Kingsessing)	2 00				Pawtucket, St. Paul's...				2 00
" St. John's			21 00		Pontiac, All Saints'....	5 00			15 00
" Women's B. C.	30 00		21 00		Providence, All Saints'..				3 50
" (N. Liberties)			21 00		" Epiphany.....				141 00
" St. John's			33 50	14 00	" Grace.....	12 00			5 50
" S. S.			29 00	61 00	" Redeemer.....				
" St. Jude's..	83 25		248 20		"				
" St. Luke's..	29 00		5 00		Class of little girls		9 00		
" (Germantown)	5 00		198 90		" St. James'..				10 00
" St. Luke's.			38 51		" St. John's..	15 00			125 00
" St. Mark's..	71 25		8 00	12 00	" St. Stephen's				25 50
" S. S.			52 40	42 65	Wakefield, Ascension...				3 25
" (Frankford)	5 00		1 50		Warwick, St. Mary's....				5 00
" St. Mark's.	5 00		50 08	2 00	Indian Aid.....			468 00	
" (West) St. Mary's	10 00		21 49		Diocesan B. W. A.		108 50		19 25
" G.F.S			5 00		Total.....	32 00	112 50	468 00	410 00
" St. Matthew's			41 00		SOUTH CAROLINA.				
" St. Matthias'			108 70	27 00	Anderson, Grace S. S....	50			50
" S. S.			58 50	28 50	Greenville, Christ,				6 00
" (Germantown)			66 50	144 07	Ladies' Sewing Soc.				
" St. Peter's.	411 00	75 00	100 00		Total.....	50			6 50
" Miss Shields.		100 00			SOUTHERN OHIO.				
" St. Stephen's.	25 00	3 00	29 00		Chillicothe, St. Paul's...	3 50			29 70
" (Roxborough)			30 00	6 00	Cincinnati(Walnut Hills)				
" St. Timothy's.			11 25	2 00	" Advent.	178 37	100 00		188 69
" (West)				15 76	" "Our Girls."	6 00			
" The Saviour.					" (Walnut Hills)				
" Transfiguration.					Advent, "Little				
" (Maylandville)					Missionaries."	1 00			
" Trinity..					" (Riverside)				
" (Oxford Ch.)	24 00		9 66		" Atonement.	24 50			14 51
" Trinity.			10 00		" S. S.	25 00			
" " S.S			21 00		" (Clifton) Calvary	5 00			2 00
" Zion.....			60 00		" Christ.....	1 00			26 50
" " S. S....			35 25		" Emmanuel....				1 00
" (Germantown)					" (Avondale) Grace	16 50			26 50
Mme. Clement's Sc'l.					" Little				
Rockdale, Calvary S. S..					Dorcas Society."				1 50
Westchester,					" (College Hill)				
Holy Trinity.		380 00	40 00	200 00	Grace	1 00			1 00
Diocesan B. W. A.....	38 50	415 88	322 84	100 00	" St. John's....	1 00			21 40
Total.....	758 95	1590 00	3083 18	1255 84	" St. Paul's....	30 35			27 18
PITTSBURGH.					" Circleville, St. Philip's..	12 00			1 00
Brownsville, Christ....	37 50				" S. S.	3 00			20 00
Connellsville, Trinity....			33 73		Clinton, Christ.....	1 00			4 89
Dunbar Furnace, St.			17 50		Columbus, St. Paul's....	1 00			11 45
John's in Wilderness.				20 00	" Trinity.....	145 00	100 00	95 00	164 00
					" Mrs. E. H. S.				5 00
					Dayton, Christ.....	11 00			1 00

S. OHIO—Continued.				WASHINGTON TERRITORY.			
Domes- tic.	Freed- men.	Indian.	Foreign	Domes- tic.	Freed- men.	Indian.	Foreign.
Delaware, St. Peter's....	\$ 40 30	\$	\$ 32 30	\$ 42 00	Diocesan B. W. A.....	\$	\$ 12 00
Glendale, Christ.....	1 00			1 00	Total.....		12 00
Hillsboro', St. Mary's...	1 00				WESTERN MICHIGAN.		
Ironton, Christ.....				50	Allegan, Good Shepherd		2 00
Lancaster, St. John's....	1 00			1 00	Charlotte, Grace Mission		1 00
Marietta, St. Luke's....	12 00			1 00	Grand Rapids,		
Young Ladies' Guild	1 00			1 00	St. Mark's Indus Band	15 00	5 00
Newark, Trinity.....	1 00			1 75	Hastings, Emmanuel...		1 00
Oakley, St. Mark's Mis..				25	Kalamazoo, St. Luke's..		7 00
Piqua, St. James'.....	1 00			9 67	" St. John's..		2 00
Pomeroy, Grace.....	1 00			1 00	Whitehall, Redeemer...		2 00
Portsmouth, All Saints'.	36 70			37 63	Total.....	15 00	20 00
Springfield, Christ.....	20 00			38 50	WESTERN NEW YORK.		
Worthington, St. John's.	11 22	1 19	2 77	16 00	Brockport,		
Xenia, Christ.....				1 00	Mrs. M. J. Holmes	45 88	25 00
Zanesville, St. James'..	1 79			41 00	Buffalo, St. James' S.S.,		
Diocesan B. W. A.....	38 68				Infant Class		
Total.....	633 91	201 19	130 08	690 62	" St. Paul's.....	50 00	
SPRINGFIELD.							
Waverly, Christ.....	5 00				" Mrs. Wm. Shelton...	2 50	2 50
Total.....	5 00				" "A Friend".....	10 00	
TEXAS.							
"A friend".....			70 00	70 00	Corning, Christ.....	9 77	9 78
Total.....			70 00	70 00	Fredonia, Trinity,		
VERMONT.							
Bellows Falls,					Young Ladies.	10 00	
St. Agnes' Hall.	40 00		10 52	2 00	Geneva, Trinity.....	50 00	46 25
Bennington, St. Peter's..				2 00	Hornellsville, Christ....		50 00
Brattleboro', St. Michael's				2 00	Phelps, St. John's.....		10 00
Burlington, St. Paul's..				6 00	Rochester, Christ.....		
" Rock Point Soc'y				100 00	" St. Luke's...	93 10	10 00
" (Rock Point)					" St. Paul's....		23 25
Johnnie, Marion,					Sodus Parish.....		15 00
Flora and Tommie	1 50				Total.....	271 25	307 85
" (Rock Point)					WISCONSIN.		
" "C. A. C."	25 00				Baraboo, Mrs. E. W.....		3 50
Chester, St. Luke's.....				2 00	Racine, St. Luke's.....		12 00
Northfield, St. Mary's...				2 00	Total.....		3 50
St. Albans, St. Luke's...				7 00	MISCELLANEOUS.		
Vergennes, St. Paul's...				5 50	St. Mark's Friendly		
Winooski, Trinity.....		7 40			League.	20 55	
Diocesan B. W. A.....	10 37			15 38	W. Aux. Meeting.....	239 53	
Total.....	76 87	7 40	10 52	143 88	Anonymous.....	2 00	5 00
VIRGINIA.							
Alexandria, Christ.....	17 62		25 50	92 87	Sale of Books.....	8 00	
" St. Paul's.	51 85		11 00	148 85	Farewell Service.....		7 35
Norfolk, Christ, "S."...	20 00	5 00	5 00		Interest on F. M. F.....		20 04
" St. Luke's, "G."	10 00				Total.....	269 08	32 39
" Women's Mis. Soc.	50 00	25 00	50 00	149 11	Total of Money Re-		
Petersburg, Grace.....				40 00	ceipts from 40 Dioceses		
" " S. S.				25 00	and Missionary Juris-		
" St. Stephen's	5 00			5 00	dictions (all which may		
White Post, A member..	1 00			1 00	be found acknowl-		
Whittle Parish,					ed in THE SPIRIT		
The Plains Church.				20 00	OF MISSIONS.).....		
Total.....	155 47	30 00	91 50	481 83		9437 02	5681 90
						15106 76	21208 41

List of Boxes, with Valuations,

*Sent by Parish and Associated Branches, and Individual Members of the
Woman's Auxiliary,*

FROM SEPTEMBER 1ST 1881, TO SEPTEMBER 1ST, 1882.

TO DOMESTIC AND DIOCESAN MISSIONS AND MISSIONARIES.

ALBANY.			CENTRAL PENNSYLVANIA—Continued.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Lansingburg, Trinity.....	1	\$131 02	Reading, St. Barnabas'.....	1	20 00
Ogdensburg, St. John's.....	1	150 00	Troy, St. Paul's.....	1	25 00
Troy, St. John's.....	7	797 31	White Haven, St. Paul's.....	1	25 00
" Grace and St. Luke's..	1	85 80	Wilkesbarre, St. Stephen's.....	1	150 00
Waterford, a few friends..	2	65 00	York, St. John's.....	1	49 00
Total.....	12	1,229 13	Total.....	17	1,210 15
CALIFORNIA.			COLORADO.		
Oakland, St. Paul's.....	1	99 60	Colorado Springs, Grace.....	1	75 00
San Francisco, Advent.....	1	778 55	Total.....	1	75 00
" Grace.....	11		CONNECTICUT.		
" St. John's.....	1		<i>Fairfield Archdeaconry.</i>		
" St. Luke's.....	1		Bridgeport, St. John's.....	2	21 00
" St. Paul's.....	1		" St. Paul's.....	2	321 00
" St. Peter's.....	1		" Trinity.....	2	299 59
" Trinity.....	1		Easton, Christ.....	1	12 00
" The Presidio.....	1		Fairfield, St. Paul's.....	2	33 00
Total.....	12	878 15	Greenfield Branch.....	2	47 78
CENTRAL NEW YORK.			Newtown, Trinity.....	9	252 80
Binghamton, Christ.....	2	35 00	Nichols Farms, Trinity.....	1	3 00
" Good Shepherd.....	1	10 00	Norwalk, St. Paul's.....	2	156 00
Clinton, St. James'.....	2	19 00	Ridgefield, St. Stephen's.....	2	28 16
Cortland, Grace.....	1	23 50	Southport, Trinity.....	9	712 91
Dexter, All Saints'.....	1	10 50	" Guild.....	2	250 61
Elmira, Trinity.....	2	302 09	Stamford, St. John's.....	1	35 00
Evans Mills, Mission.....	1	12 00	Stratford, Christ.....	1	78 90
Great Bend, Trinity.....	1	1 25	Weston, Emmanuel.....	1	55
Oswego, Christ.....	2	280 03	Westport, Holy Trinity.....	1	17 47
Oxford, St. Paul's.....	3	82 15	Bridgeport, St. John's, \$1.75.....	1	
Pierrepont Manor, Zion.....	1	11 80	Easton, Christ, \$5.....	1	
Pulaski, St. James'.....	1	15 00	Ridgefield, St. Stephen's, \$12.20.....	1	
Rome, St. Joseph's.....	1	25 00	Southport, Trinity, \$75.36.....	1	109 58
" Zion.....	1	50 00	Tashua, Christ, \$5.....	1	
Seneca Falls, Trinity.....	1	112 32	Westport, Holy Trinity, \$2.....	1	
Skaneateles, St. James'.....	3	306 22	Mrs. J. Sturges, \$7.27.....	1	24 75
Smithboro', Emmanuel.....	1	25 00	Mrs. J. Gray.....	2	11 82
Syracuse, St. Paul's.....	2	208 69	<i>Hartford Archdeaconry.</i>		
" Trinity.....	3	79 88	Hartford, Christ.....	11	500 61
Trumansburgh, Epiphany.....	1	9 75	" Christ, \$14.....	1	
Utica, Grace.....	3	147 00	Plainville, Our Saviour, \$18.....	1	141 20
" Trinity.....	2	77 73	Stafford Springs, Grace, \$14.20.....	1	
Waterloo, St. Paul's.....	3	228 46	Hartford, Good Shepherd.....	2	143 00
Watertown, Trinity.....	2	207 21	" St. James'.....	1	8 00
Waterville, Grace.....	1	172 00	" (W.) St. James'.....	2	175 00
Through Branch Woman's Auxil- iary, not credited to Parishes...29	29	1,211 16	" St. John's.....	2	315 00
Total.....	71	8,657 74	" Trinity.....	3	357 50
CENTRAL PENNSYLVANIA.			Unionville, Christ.....	1	10 00
Bethlehem, Trinity.....	1	70 00	Wethersfield, Trinity.....	1	3 30
Easton, Trinity.....	2	35 00	<i>Litchfield Archdeaconry.</i>		
Lock Haven, St. Paul's.....	3	148 21	Bethlehem, Christ.....	1	11 00
Mauch Chunk, St. Mark's.....	1	237 94	Kent, St. Andrew's.....	1	25 00
Meadville, Christ.....	1	300 00	Litchfield, St. Michael's.....	1	162 00
Pottsville, Trinity.....	1	150 00	" a member 1	1	75 00
Reading, Christ.....	3		New Milford, St. John's.....	3	306 43
			North Canaan, Christ.....	1	87 90

CONNECTICUT—Continued.		Value.
Branches.	Boxes filled.	
Salisbury, St. John's.....	1	10 00
Thomaston, Trinity.....	1	61 36
Wolcottville, Trinity.....	1	80 98
<i>Middlesex Archdeaconry.</i>		
Middletown, Holy Trinity.....	2	136 50
Pocansett, Guild.....	1	75 00
Portland, Trinity.....		
Saybrook, Grace.....	2	15 00
Essex, St. John's, \$4.....	1	159 08
Killingworth, Emmanuel, and Ponsett, St. James, \$6.10....		
Middle Haddam, Christ, \$7.....		
Middletown, Christ, \$12.....		
" Holy Trinity, \$83.58		
Pocansett, Guild, and Portland, Trinity, \$46.35.....		
<i>New Haven Archdeaconry.</i>		
Birmingham, St. James'.....	3	195 00
Cheshire, St. Peter's.....	2	216 00
East Haven, Christ.....	1	7 50
Fair Haven, St. James'.....	1	50 00
Gulford, Christ.....	1	60 00
Meriden, St. Andrew's.....	1	100 00
Milford, St. Peter's.....	1	75 00
New Haven, St. John's.....	2	95 00
" " St. Thomas'.....	6	305 37
" " ".....	18	510 17
" " Ladies' Church Mis- sionary Society.....	1	37 17
Oxford, St. Peter's.....	2	66 90
Wallingford, St. Paul's.....	1	100 00
Waterbury, St. John's, and Water- ville, St. Paul's.....	2	211 69
Waterbury, Trinity.....	2	50 00
West Haven, Christ.....	1	35 40
Hamden, Grace, \$5.....	1	50 00
New Haven, Grace, \$8.....		
" " St. Thomas', \$4.....		
" " Trinity Chapel, \$8.78.....		
Westville, St. James', \$10.....		
Yalesville, St. John's, \$15.....		
<i>New London Archdeaconry.</i>		
Brooklyn, Trinity.....	1	50 00
Groton, Seabury Mission.....	1	27 15
New London, St. James'.....	2	500 00
Norwich, Christ.....	1	185 00
" Trinity.....	1	61 10
<i>Bureau of Relief.</i>		
Brooklyn, Trinity, \$100.....		
Danielsonville, St. Alban's, \$23.....		
Hartford, Christ, \$107.....		
" Good Shepherd, \$58.70.....		
" St. James', \$52.....	22	921 35
" St. John's, \$7.50.....		
" (E.) St. John's, \$50.....		
Plymouth, St. Peter's, \$8.....		
Salisbury, St. John's, \$8.70.....		
Other contributions, \$5.45.....		
Total.....	158	9,134 08
		(Val. of 157.)
<i>DELAWARE.</i>		
New Castle, Immanuel.....	1	70 00
Wilmington, Friends.....		
Total.....	1	70 00
<i>FLORIDA.</i>		
Jacksonville, St. John's.....	9	136 00
Total.....	9 (Val. of 6)	136 00
<i>ILLINOIS.</i>		
Chicago, The Epiphany.....	1	86 80
Lockport, St. John's S. S.....	1	30 00
New Lenox, Grace.....	1	30 00
Total.....	3	96 80
<i>INDIANA.</i>		
Richmond, St. Paul's.....	2	15 00
Total.....	2	15 00

KANSAS.		Value.
Branches.	Boxes filled.	
Fort Scott, St. Andrew's.....	2	—
Total.....	2	—
<i>LONG ISLAND.</i>		
Astoria, Redeemer.....	2	200 00
Brooklyn, (E. D.) Christ.....	1	140 00
" Emmanuel.....	6	146 83
" Grace.....	10	712 77
" " S. S.....	1	—
" Holy Trinity Chapel.....	1	60 00
" Messiah.....	1	130 00
" Redeemer.....	4	681 10
" (a member, '80-'81).....	1	45 00
" St. Ann's.....	1	125 00
" St. George's Parish Aid Society.....	1	68 90
" St. James'.....	4	408 85
" St. John's.....	1	8 62
" St. Luke's.....	5	157 13
" St. Mark's.....	1	5 11
" St. Matthew's.....	2	275 00
" St. Peter's.....	2	151 51
" " Bethesda Band.....	1	80 00
" " " S. S. Class 41.....	1	30 85
Flushing, St. George's.....	2	255 24
Glen Cove, St. Paul's, Society of St. Agnes.....	1	119 00
" " St. Paul's, Dorcas So- ciety.....	2	114 00
Newtown, St. James'.....	1	127 54
Total.....	50	3,857 46
		(Val. of 49.)
<i>MAINE.</i>		
Augusta, St. Mark's.....		42 52
Bath, Grace.....		13 65
Brunswick, St. Paul's.....		67 20
Damariscotta, Mission.....		6 50
Dexter, The Messiah.....	5	20 00
Gardiner, Christ.....		4 50
Hallowell, St. Matthew's.....		3 40
Old Town, St. James'.....		3 25
Portland, St. Luke's Cathedral.....		83 35
Saco, Trinity.....		35 82
Gardiner, Christ, omitted from re- port of 1880-1881.....	4	49 62
Total.....	9	329 32
<i>MARYLAND.</i>		
Annapolis, St. Anne's.....	1	27 00
Baltimore, Christ.....	2	255 00
" Mount Calvary.....	1	100 00
Emmorton, St. Mary's.....	1	19 00
West River, Christ.....	1	80 00
Washington, Ascension.....	2	205 00
" Epiphany.....	2	300 00
" Incarnation.....	4	242 12
" St. John's.....	7	658 00
Total.....	20	1,886 12
<i>MASSACHUSETTS.</i>		
Auburndale, The Messiah, a mem- ber.....	1	45 00
Boston, Emmanuel.....	3	338 18
" " Young Woman's Guild.....	1	150 00
" Good Shepherd.....	1	57 08
" Messiah.....	1	126 22
" (Dorchester) St. Ann's.....	2	99 75
" (Roxbury) St. James', Aid Society.....	1	30 00
" " St. James', Helping Hand.....	1	47 00
" " St. John's, a mem- ber.....	1	7 00
" (Jamaica Pl.) St. John's.....	1	67 75
" (Dorchester) St. Mary's.....	2	133 90
" (South) St. Matthew's.....	2	208 64
" St. Paul's.....	3	485 00
" Trinity.....	1	45 00
" " S. S. Class.....	1	25 00
" " Young Ladies' Bible Class.....	1	22 74
" Girls' Society.....	1	17 25

MASSACHUSETTS—Continued.			NEW JERSEY.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled	Value.
Cambridge, St. John's Mem.	1	210 00	Beverly, St. Stephen's.	2	182 31
Fitchburg, Christ	3	184 41	Bridgeton, St. Andrew's.	1	42 00
" " a member.	1	30 50	Burlington, St. Mary's.	1	173 33
Haverhill, Trinity	1	66 19	Camden, St. John's.	1	23 00
Lawrence, Grace	1	152 00	Elizabeth, Christ	2	152 00
Lee, St. George's.	1	23 60	" St. John's.	3	319 96
Longwood, Our Saviour	3	389 21	" Branch.	2	165 00
Lowell, St. Anne's	1	95 00	Moorestown, Trinity	1	50 00
Malden, St. Paul's	2	115 47	Mount Holly, St. Andrew's	2	72 53
Marlboro', Ashlea Farm.	1	20 00	" Trinity	2	110 23
Newton, Grace	1	77 00	New Brunswick, Christ	1	127 00
" " Guild	3	23 81	" Christ and St. John's.	6	320 18
North Adams, St. John's.	1	80 55	Pemberton, Grace	1	3 50
North Andover, St. Paul's.	1	92 38	Perth Amboy	1	92 00
Pittsfield, St. Stephen's	1	200 00	Plainfield, Grace	3	187 00
Salem, Grace, \$151.70.	1	237 70	" Holy Cross.	1	147 00
" St. Peter's, \$86.	1	225 42	Princeton, Trinity	2	160 00
" " S. S.	1	30 40	Riverton, Christ	2	125 00
Stockbridge, St. Paul's	1	250 00	Salem, St. John's	1	110 00
Taunton, St. Thomas'	1	262 68	Shrewsbury, Christ	1	80 70
Worcester, All Saints'	2	452 47	South Amboy, Christ.	1	50 00
Boston, Trinity, Bible Class			Trenton, St. Michael's.	1	100 00
Brockton, St. Paul's Mission, \$20.			" Trinity	1	75 00
Cambridge, Christ, \$15.			Woodbury, Christ	2	51 50
" St. John's Mem.			Total	41	2,918 23
Chelsea, St. Luke's, a member, \$10.	2	116 80	NEW YORK.		
Hyde Park, Christ, \$33.			Edgewater, St. Paul's.	2	135 00
New Bedford, Grace, a member, \$20.80.			" " Girls' Society	2	11 00
Oakdale, Good Shepherd, \$10.			Goshen, St. James'	2	387 00
Quincy, Christ, \$8.			Greenburgh, Zion	1	100 00
Total	55	5,231 10	Irvington, St. Barnabas'	1	104 00
MICHIGAN.			" Mr. Wm. Orton	1	25 00
Ann Arbor, St. Andrew's.	1	173 00	Matteawan, St. Luke's.	1	38 29
Brooklyn, All Saints'	1	10 00	New Brighton, Christ.	2	275 00
Detroit, Christ	2	190 00	Newburgh, St. George's.	1	75 00
" St. John's.	1	250 00	New York, Annunciation	2	175 40
For Sufferers by Fire.			" Ascension	1	170 00
Ann Arbor, St. Andrew's.	1	45 00	" Beloved Disciple.	1	234 18
Detroit, Christ	18	1,500 00	" Calvary, Lenten Mission Asso., (approximate value)	3	485 00
" Emmanuel	1	35 00	" Calvary, Young Ladies' Society	3	638 75
" Grace	1	25 00	" Christ	2 (Val. of 1)	335 00
" St. James'	12	95 00	" Grace	13	1,592 32
" St. John's	29	1,800 00	" Grace Chapel	3	137 65
" St. Paul's	8	1,000 00	" Heavenly Rest.	2	570 00
" St. Peter's	8	147 33	" Holy Communion.	6	507 00
Jackson, St. Paul's.	1	13 00	" Holy Spirit	3	322 30
Ypsilanti, St. Luke's.	1	25 25	" (Harlem) Holy Trinity	1	72 00
Total	86	5,329 58	" In-arnation	2	300 00
MINNESOTA.			" Intercession	4	271 81
Minneapolis, Gethsemane	1	68 00	" Redeemer	1	218 24
" St. Mark's	3	370 74	" St. Ann's	3	130 66
St. Paul, St. Paul's Ch. Guild	1	200 00	" St. Bartholomew's and Miss Benedict's	2	465 00
Total	5	638 74	" St. Clement's	3	88 40
MISSOURI.			" St. George's	1	135 00
St. Louis, Christ	3	280 50	" St. James'	2	262 00
" Holy Communion	4	321 18	" (Fordham) St. James'	1	234 65
" Mount Calvary	1	50 00	" St. John Baptist's	1	53 00
" St. George's	2	204 45	" St. Mark's	2	315 00
" Diocesan Society	1	10 00	" St. Peter's	2	160 00
Total	11	866 13	" St. Thomas'	5	621 03
NEW HAMPSHIRE.			" Mrs. M. Clarkson	1	5 00
Charlestown, St. Luke's.	1	50 00	" Mrs. L. L. White	3	125 00
Claremont, Trinity	3	126 10	" Transfiguration	4	1,048 99
" (W.) Union	1	10 00	" Altar Society	8	121 00
Concord, St. Paul's	1	44 56	" Ladies	1	28 00
Dover, St. Thomas'	1	35 00	" Trinity Chapel	8	1,314 79
Exeter, Christ Ch. Guild	2	69 19	" Zion	2	316 76
Hanover, St. Thomas'	1	28 00	" Mrs. D. C. Weston	2	34 00
Keene, St. James'	1	50 00	Peekskill, St. Peter's.	1	65 74
Lancaster, St. Paul's	1	6 00	Scarsdale, St. James the Less	1	47 80
Nashua, Good Shepherd	1	24 05	Staten Island, Friends of St. John's, Clifton, and elsewhere.	1	125 00
Goffstown, Miss I. J.	1	3 00	Staten Island, Olympian Club	1	425 00
Whitefield, Mission	1	6 00	Wappinger's Falls, Zion	1	175 00
Total	14	451 00	Westchester, St. Peter's.	8	331 40
NEW JERSEY.			White Plains, Grace	1	130 00
NEW YORK.			" " Guild of the Holy Saviour.	1	44 50
NEW YORK.			Yonkers, St. John's	6 (Val. of 4)	167 14
NEW YORK.			" St. Paul's	1	50 00
NEW YORK.			Total	132	14,179 80
NEW YORK.			(Val. of 129)		

NORTH CAROLINA.		
Branches.	Boxes filled.	Value.
Hillsboro', St. Mary's	1	61 60
Total	1	61 60

NORTHERN NEW JERSEY.		
Bergen Point, Trinity	2	225 00
Hackensack, Christ	1	200 00
Jersey City Heights, St. John's	3	349 28
Montclair, St. Luke's	3	150 00
Morristown, Redeemer, Woman's Parochial Aid	1	132 29
St. Peter's	2	610 35
Newark, Trinity	2	218 76
Orange, (E.) Christ	2	307 00
Grace	11	597 00
S. S.	1	
St. Mark's, thro' Florida	1	15 00
B. W. A.	1	5 00
Friends	1	218 00
Paterson, St. Paul's	1	245 00
South Orange, Holy Communion	2	
Belleville, Christ, \$3.		
Bergen Point, Trinity, \$4.50		
Franklin, Grace, \$29.		
Jersey City Hts., St. John's, \$9.55		
Madison, Grace, \$30.		
Newark, Grace, \$20.		
St. Barnabas, \$5.		
(Woodside) St. John's, \$16.	6	692 70
St. Paul's, \$30.		
Trinity, \$23.50		
Orange, (East) Christ, \$39.		
Grace, \$323		
St. Mark's, \$66.15.		
South Orange, Holy Communion, \$2.		
Summit, Calvary, \$17.		
Members of League, \$75.		
Total	39	3,965 88 (Val. of 38)

OHIO.		
Akron, St. Paul's	1	40 00
Ashtabula, St. Peter's	1	67 00
Canton, St. Paul's	1	4 32
Cleveland, St. Paul's	2	155 88
Trinity	2	220 00
Collamer, St. Paul's, J. M. Society	1	26 00
Cuyahoga Falls, St. John's	1	12 05
Fremont, St. Paul's	2	56 13
Gambier, Holy Spirit	1	1 40
Hudson, Christ	1	17 25
Marion, St. Paul's	1	85 00
Mount Vernon, St. Paul's	4	345 84
Norwalk, St. Paul's, \$153.30.	1	161 45
St. Paul's S. S., \$6.15.	1	
Painesville, St. James	1	35 84
Ravenna, Grace	1	23 00
Sandusky, Grace	3	160 63
Steubenville, St. Paul's	2	41 00
Toledo, Trinity	2	85 57
Wooster, St. James	1	35 00
Youngstown, St. John's	1	65 35
Total	30	1,638 71

PENNSYLVANIA.		
Bryn Mawr, Redeemer	1	250 00
Coatesville, Trinity	1	105 00
Conshohocken, Calvary	1	35 00
Philadelphia, Ascension	2	201 61
(Germantown) Calvary	1	200 00
Christ	1	200 00
Chapel	1	260 00
(Holmesburg) Emmanuel	12	152 51 (Val. of 3)
Epiphany	5	773 77
Grace	2	450 00
Holy Apostles	1	219 06
Holy Comforter Mem.	2	160 00
Holy Trinity	9	1,441 50
Young Ladies'		
Bible Class	1	225 00
Holy Trinity Memorial		
Chapel	1	150 00
Incarnation	1	114 50
Mediator	2	300 00

PENNSYLVANIA—Continued.		
Branches.	Boxes filled.	Value.
Philadelphia, St. Andrew's	2	419 58
St. Clement's	1	97 00
St. James	1	1,840 23
(W.) St. James	1	80 00
(Germantown) St. Luke's	3	455 00
St. Mark's	3	450 00
(Frankford) St. Mark's	1	100 00
(W.) St. Mary's	2	365 00
(Germantown) St. Michael's	9	467 00
St. Peter's	3	601 00
Young Ladies'		
Bible Class	1	175 00
St. Peter's, Young Women's Guild	1	
(Germantown) St. Peter's	8	590 00
St. Stephen's	10	947 23
(W.) The Saviour	6	333 00
(Oxford) Trinity	1	300 00
Busy Bees	1	82 00
(Germantown) Christmas Box	1	60
Pottstown, Christ	1	250 00
West Chester, Holy Trinity	5	494 64
Diocesan Committee	6	79 60
Total	118	13,404 83 (Val. of 109)

PITTSBURGH.		
Allegheny, Emmanuel	1	53 00
Meadville, Christ	1	237 94
Pittsburgh, Calvary	1	255 26
St. Andrew's	1	195 00
St. Peter's	1	200 00
St. Stephen's Mission	2	20 82 (Val. of 1)
Trinity	3	240 00
Total	10	1,202 02 (Val. of 9)

RHODE ISLAND.		
Barrington, St. John's	2	130 00
Bristol, St. Michael's	1	100 00
East Greenwich, St. Luke's	1	94 00
Newport, Trinity	2	869 09
Pawtucket, St. Paul's and Trinity	1	60 00
Providence, All Saint's Mem.	1	112 00
Epiphany	1	
Grace	5	310 00
St. John's	4	358 66
St. Stephen's	1	86 67
The Saviour	1	93 29
Warren, St. Mark's	1	62 00
Wickford, St. Paul's	1	30 00
Diocesan Branch	8	346 01 (Val. of 7)
Total	30	2,651 72 (Val. of 28)

SOUTH CAROLINA.		
Seneca City, Mrs. T. W. H.	1	8 65
Total	1	8 65

SOUTHERN OHIO.		
Chillicothe, St. Paul's	1	184 00
Cincinnati, (Walnut Hills) Advent	5	511 40
Our Girls	2	50 75
Little Missionaries	2	21 40
(Riverside) Atonement	1	81 00
(Clifton) Calvary	4	315 20
Christ	7	385 90
(Avondale) Grace, Little Dorcas	2	98 50
St. John's	1	49 00
St. Paul's	3	98 49
Delaware, St. Peter's	1	16 80
Ironton, Christ	1	
Marietta, St. Luke's	2	56 70
Young Ladies' Guild	1	13 37
Newark, Trinity	1	36 70
Oakley, St. Mark's Mission	1	10 00
Piqua, St. James	1	28 00
Portsmouth, All Saints	1	68 03
Total	37	2,035 24 (Val. of 36)

CONNECTICUT—Continued.

Branches.	Boxes filled.	Value.
New Haven, Ascension.....	2	157 47
" " Christ.....	1	48 75
" " St. John's, St. Paul's, St. Thomas', Trinity and Trinity Chapel S. S.....	1	16 12
New Haven, Ladies' Church Missionary Society.....	4	370 08
Southington Mission.....	1	25 00
Waterbury, St. Margaret's School.....	1	50 00
<i>New London Archdeaconry.</i>		
Colchester, Calvary.....	1	25 00
Norwich, Trinity.....	1	125 68
Pomfret, Christ.....	1	25 00
Poquetannock, St. James'.....	1	50 00
Total.....	54 (Val. of 52)	2,041 53

DELAWARE.

Claymont, Ascension.....	2	30 00
Total.....	2	30 00

ILLINOIS.

Freeport, Zion.....	1	20 00
Total.....	1	20 00

INDIANA.

New Albany, St. Paul's ('80-'81).....	1	12 50
Richmond, St. Paul's S. S.....	1	25 00
Total.....	2	37 50

LONG ISLAND.

Astoria, Redeemer, S. S. Class.....	1	10 00
Brooklyn, Good Shepherd, Almoner's Society.....	1	23 40
" " Messiah.....	1	15 75
" " St. Ann's, Young Ladies.....	1	55 00
" " St. George's, Young Women's Missionary As.....	1	24 75
" " St. James'.....	2	196 32
" " St. Luke's.....	1	168 44
" " St. Mark's.....	1	20 00
" " St. Mary's Miss'ry Guild.....	1	50 00
Flushing, St. George's.....	8	404 69
Glen Cove, St. Paul's, a member.....	1	5 00
Islip, Emmanuel.....	1	50 00
Jamaica, Grace.....	3	200 74
Newtown, St. James'.....	2	208 00
Total.....	25	1,432 09

MARYLAND.

Emmorton, St. Mary's.....	1	50 00
Washington, St. Mark's.....	1	42 57
Total.....	2	92 57

MASSACHUSETTS.

Amherst, Grace.....	1	5 00
Auburndale, Messiah.....	1	15 00
Boston, Emmanuel.....	1	110 90
" " Evangelists.....	1	20 00
" " Good Shepherd.....	1	19 80
" " (Roxbury) St. James'.....	1	100 00
" " (Dorchester) St. Mary's.....	1	30 00
" " (South) St. Matthew's.....	2	110 00
" " St. Paul's.....	3	55 00
" " Trinity.....	11	810 00
Cambridge, Christ.....	1	49 43
" " St. John's Memorial.....	1	73 60
" ".....	1	7 00
Fall River, Ascension.....	2	120 25
Fitchburg, Christ.....	1	7 00
Haverhill, Trinity S. S.....	1	99 29
Hingham, Mission.....	1	15 00
Lenox, Trinity.....	1	250 00
Longwood, Our Saviour.....	1	65 00
" ".....	1	5 00
Malden, St. Paul's, "a worshipper".....	1	21 50

MASSACHUSETTS—Continued.

Branches.	Boxes filled.	Value.
New Bedford, Grace.....	1	22 50
Newton, ".....	4	91 75
" " (Lower Falls) St. Mark's.....	1	25 00
Taunton, St. Thomas'.....	1	35 30
" " Girls' Friendly Society.....	1	30 00
Waltham, Christ, Bible Class.....	1	35 00
Weymouth, Trinity S. S.....	1	4 25
Worcester, All Saints'.....	2	163 42
Margaret Coffin P. Bk. Society.....	1	4 50
The S. Family.....	1	70 00
S. F. C.....	1	21 00
Total.....	44	2,496 40

MICHIGAN.

Detroit, Grace, Children.....	1	20 00
" " St. Paul's.....	1	28 00
Flint, Henry Denham and George Warren.....	1	26 00
Total.....	3	74 00

NEW HAMPSHIRE.

Manchester, Grace.....	1	11 00
Total.....	1	11 00

NEW JERSEY.

Beverly, St. Stephen's.....	2	40 43
Bridgeton, St. Andrew's S. S.....	1	8 00
Burlington, St. Mary's.....	1	8 00
East Long Branch, St. James'.....	1	157 00
Freehold, St. Peter's.....	1	48 50
Perth Amboy, Holy Cross.....	1	35 00
Princeton, Trinity.....	2	35 00
Riverton, Christ.....	2	75 00
South Amboy, Christ.....	1	27 00
Woodbury, Christ.....	1	36 00
Total.....	13	469 93

NEW YORK.

Brier Cliff, All Saints'.....	1	47 00
" " Mrs. Henry's Grandchildren.....	1	16 75
Edgewater, St. Paul's, Girls' Missionary Society.....	1	121 75
New York, Calvary.....	1	150 00
" " Christ.....	1	335 00
" " Grace.....	1	65 26
" " St. Clement's.....	1	21 60
" " St. Thomas'.....	6	463 00
Scarsdale, St. James the Less.....	1	40 00
Total.....	14	1,260 86

NORTHERN NEW JERSEY.

Bergen Point, Trinity.....	1	30 00
Franklin, Grace.....	1	35 00
Hackensack, Christ.....	1	100 00
Morristown, Redeemer.....	1	111 26
Madison, Grace, \$28.....	1	260 00
Newark, Grace, \$6.....	1	
" " St. Barnabas', \$18.....	1	260 00
" " (Woodside) St. John's, \$8.....	1	
" " St. Paul's, \$36.....	1	260 00
" " Trinity, \$30.....	2	
Orange (E.), Christ, \$25.....	1	260 00
" " Grace, \$16.....	1	
" " St. Mark's, \$32.....	1	260 00
Summit, Calvary, \$20.....	1	
League Branches, \$51.....	1	260 00
Total.....	6	

OHIO.

Akron, St. Paul's.....	1	51 92
Berea, St. Thomas'.....	1	10 00
Cleveland, Good Shepherd Mem.....	2	20 46
" " St. Luke's.....	1	1 25

OHIO—Continued.			RHODE ISLAND—Continued.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Cleveland, St. Mark's	1	5 00	Bristol, St. Michael's		
" " \$15 and S.S.,			Lonsdale, Christ		
" " \$20	1	45 00	Manton, St. Peter's		
" St. Paul's	3	150 00	Pawtucket, Trinity		
" Trinity	1	15 00	Pontiac, All Saints		
Collamer, St. Paul's, Archer Mis-			Providence, Epiphany	4	615 50
sion Band	1	10 00	" Grace		
East Liverpool, St. Stephen's	1	5 00	" Redeemer		
Elyria, St. Andrew's	2	36 75	" St. John's		
Gallon, Grace Mission	1	10 00	" St. Stephen's		
Gambier, Holy Spirit	2	54 46	Warwick, St. Mary's		
Medina, St. Paul's	1	15 76	Woonsocket, St. James		
Mt. Vernon, St. Paul's	1	133 69			
Painesville, St. James	3	81 66	Total	11 (Val. of 10)	974 50
Peninsula, Bethel	1	15 00			
Sandusky, Calvary	1	12 75	SOUTHERN OHIO.		
Stenbenville, St. Paul's	1	10 00	Chillicothe, St. Paul's	1	73 00
Wellsville, Ascension	1	20 72	Cincinnati (Walnut Hills), Advent	1	40 00
Total	27	704 42	" " Our Girls	1	74 78
			" " Little Missionaries	3	33 59
			" (Riverside), Atonement,		
			" " Helping Hand	1	12 00
			" " Christ	1	16 90
			" " Emmanuel	1	70 15
			" (Avondale), Grace	1	100 00
			" (College Hill), Grace	1	26 00
			Columbus, St. Paul's	1	70 00
			" Trinity	1	110 00
			Dayton, Christ	1	75 80
			Hillsboro', St. Mary's	1	16 00
			Marietta, St. Luke's	1	27 09
			Newark, Trinity	1	80 37
			Portsmouth, All Saints	1	47 32
			Total	18	873 00
			VERMONT.		
			Arlington, St. James	2	25 00
			Bellows Falls, Immanuel	1	55 00
			Brattleboro', St. Michael's	2	222 37
			Burlington, St. Paul's, Rock Point		
			Branch	1	85 20
			Factory Point, Zion	1	41 00
			Poultney, St. John's, Little Mis-		
			sionary Girls	1	9 00
			Shelburne, Trinity	1	15 30
			Total	9	458 37
			VIRGINIA.		
			Richmond	1	
			Total	1	
			WESTERN MICHIGAN.		
			Allegan, Good Shepherd	1	8 00
			Greenville, St. Paul's Mission, St.		
			Agnes' Mission Band	1	7 40
			Kalamazoo, St. John's	1	22 77
			" St. Luke's	1	9 00
			Ludington, Grace	1	5 00
			Marshall, Trinity, Girls' Society	2	8 00
			Total	7	60 17
			WESTERN NEW YORK.		
			Buffalo, Grace	1	50 00
			" St. James', Infant Class	1	
			Canandaigua, St. John's	1	100 00
			Geneva, Trinity	2	175 15
			Palmyra, Zion	1	100 00
			Rochester, Christ	1	10 00
			" Trinity	1	25 00
			Total	8 (Val. of 7.)	460 15
			MISCELLANEOUS.		
			Newport, Emmanuel	1	30 00
			Providence, Epiphany	2 (Val. of 1)	57 00
			" Redeemer	2	185 00
			" St. John's	2	37 00
			Total	6	

276 Boxes, value given (average \$50.04)\$13,812 21
 12 Boxes, value not given (same estimate)..... 600 48

Total 288 Boxes, Value.....\$14,412 69

TO INDIAN STATIONS.

ALBANY.		
Branches.	Boxes filled.	Value.
Cherry Valley, Grace.....	1	25 00
Green Island, St. Mark's.....	1	
Lebanon Springs, Our Saviour, (1880-'81).....	1	2 60
Total.....	3 (Val. of 2)	27 60

CENTRAL NEW YORK.		
Branches.	Boxes filled.	Value.
Augusta, St. Andrew's.....	1	18 66
Bridgewater, Christ.....	1	22 30
Brownsville, St. Paul's.....	1	66 46
New Berlin, St. Andrew's.....	1	49 00
Oriskany Falls, Good Shepherd... 1		17 27
Rome, Zion.....	1	68 00
Utica, Grace.....	1	50 00
" St. George's.....	1	25 00
" Trinity.....	1	50 00
Total.....	9	366 69

CENTRAL PENNSYLVANIA.		
Branches.	Boxes filled.	Value.
Carbondale, Trinity.....	2	16 35
Lebanon, St. Luke's.....	1	60 00
Reading, Christ.....	1	125 00
" Miss W's S. S. Class.....	1	10 00
Total.....	5	211 35

CONNECTICUT.		
<i>Fairfield Archdeaconry.</i>		
Branches.	Boxes filled.	Value.
Bridgeport, St. John's.....	2	76 25
" Trinity.....	1	1 85
Easton, Christ.....	1	3 50
Norwalk, Ladies' Missionary Soc'y 1		65 00
Ridgefield, St. Stephen's.....	1	8 50
Southport, Trinity.....	1	107 33
Westport, Christ.....	1	3 39
" Holy Trinity.....	1	4 12
Mrs. J. Sturges.....	1	1 45

<i>Hartford Archdeaconry.</i>		
Branches.	Boxes filled.	Value.
Broadbrook, Grace.....	1	1 00
Collinsville, Trinity.....	1	3 00
East Hartford, St. John's.....	1	8 00
West " St. James'.....	1	18 92
Wethersfield, Trinity.....	2	26 62
Windsor, Grace Church and S. S. 3		58 13

<i>Middlesex Archdeaconry.</i>		
Branches.	Boxes filled.	Value.
Durham, Epiphany, \$29.....		
Essex, St. John's, \$4.....		
Middlefield, St. Paul's, \$5.65....		
Middle Haddam, Christ, \$8.05....		
Middletown, All Saints' Mission, and Holy Trinity, \$54.80. } 1		187 40
" Christ, \$15.45.....		
Portland, St. John Baptist, \$11.50.		
" Trinity, Pocansett, Guild, \$4.95. }		
Saybrook, Grace, \$4.....		

<i>New Haven Archdeaconry.</i>		
Branches.	Boxes filled.	Value.
New Haven, St. John's..... \$25. }		63 62
" St. Thomas', \$38.62. }		
" S. S. of Christ, St. John's, St. Paul's, St. Thomas', Trinity and Trinity Chapel 4		104 65
Waterbury, St. Margaret's School 1		25 00
Total.....	25	709 73

DELAWARE.		
Branches.	Boxes filled.	Value.
New Castle, Immanuel.....	1	50 00
Total.....	1	50 00

EASTON.		
Branches.	Boxes filled.	Value.
Centreville, St. Paul's.....	1	30 00
Trappe, Mrs. J. W. Martin.....	1	60 00
Total.....	2	90 00

IOWA.		
Branches.	Boxes filled.	Value.
Waverly, St. Andrew's Sewing So- ciety and the Merry Helpers....	1	60 20
Total.....	1	60 20

KANSAS.		
Branches.	Boxes filled.	Value.
Atchison, Mrs. C. E. Styles.....	1	
Total.....	1	

LONG ISLAND.		
Branches.	Boxes filled.	Value.
Brooklyn, Good Shepherd, Almon- ers' Society.....	1	80 00
" Redeemer.....	1	15 00
" St. Ann's, Samaritan Band.....	1	65 00
" St. Mark's.....	1	17 50
Huntington, St. John's Industrial School.....	1	30 00
Total.....	5	207 50

MAINE.		
Branches.	Boxes filled.	Value.
Augusta, St. Mark's.....		12 05
Bangor, St. John's.....		25 00
Bath, Grace.....		13 25
Brunswick, St. Paul's.....		29 25
Dresden, Mission.....		11 90
Exeter, Holy Trinity Mission....		4 00
Gardiner, Christ.....		45 60
Hallowell, St. Matthew's.....	2	4 89
Old Town, St. James'.....		3 80
Portland, St. Luke's Cathedral..		2 00
Richmond, Mission.....		15 08
Saco, Trinity.....		25 20
Thomaston, St. John Baptist's Mission.....		9 00
Wiscasset, St. Philip's.....		14 00
Total.....	2	215 02

MARYLAND.		
Branches.	Boxes filled.	Value.
Baltimore, Emmanuel.....	1	100 00
" Grace.....	1	175 00
" Memorial, and Glencoe, Immanuel.....	1	95 00
" Miss Lovering.....	1	60 00
Washington, Ascension, a member 1		47 30
West River, Missionary Aid Soc'y 1		38 80
Whaleyville, Florry and Johnny.. 1		1 50
Total.....	7	517 60

MASSACHUSETTS.		
Branches.	Boxes filled.	Value.
Boston, Advent.....	1	90 42
" Emmanuel.....	1	406 96
" Bishop Hunting- ton Class.....	1	40 53
" (Roxbury) St. James'.....	1	70 90
" St. John's.....	2	110 00
" St. Mark's.....	1	125 00
" (Dorchester) St. Mary's....	1	39 00
" (So.) St. Matthew's.....	1	82 00
" St. Paul's.....	1	102 50
" Trinity.....	2	250 00
" a S. S. Class.....	1	40 00
" Young Woman's B.C 1		125 00
Cambridge, Christ.....	1	72 52
" St. John's Mem.....	2	108 00
Danvers, Calvary.....	1	25 00
Dedham, St. Paul's.....	1	81 50
Fitchburg, Christ.....	2	86 62
Greenfield, St. James'.....	1	100 00
Longwood, Our Saviour.....	2	56 00
New Bedford, Grace.....	1	79 25
Newburyport, St. Paul's.....	1	100 00
Oakdale, Good Shepherd.....	1	40 00
Pittsfield, St. Stephen's.....	1	100 00
Salem, Grace.....	1	75 00
" St. Peter's.....	1	47 00

MASSACHUSETTS—Continued.			NEW YORK—Continued.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value
Stockbridge, St. Paul's.....	1	50 00	New York, St. Thomas'.....	3	218 88
Amherst, Grace.....		41 75	" " Young Ladies' Soc. 2		116 78
Andover, Christ.....		32 70	" Transfiguration.....	1	150 00
Ashfield, St. John's.....		10 00	" Trinity Chapel, a member.....	1	
Beverly, St. Peter's.....		16 00	Saugerties, Trinity.....	1	63 11
Boston, (Dorchester) All Saints'		22 00	Staten Island Association.....	1	19 50
" Good Shepherd.....		36 50	Wappinger's Falls, Zion, Children's Department.....	1	30 00
" (Charlestown) St. John's		13 10	Total.....	18 (Val. of 17)	1,261 47
" (Jamaica Pl.) ".....		46 00			
" (Dorchester) St. Mary's		3 00			
" (So.) St. Matthew's.....		30 00			
Cambridge, (No.) St. James'		3 60			
" St. John's Mem.....		42 00			
" St. Peter's.....		25 00			
Chelsea, St. Luke's, a lady.....		15 00			
Clinton, Good Shepherd.....		15 00			
Hanover, St. Andrew's.....		10 00			
Haverhill, St. John Evangelist's.		20 00			
Hyde Park, Christ.....	8	38 00			
Lowell, St. Ann's.....		51 15			
Lynn, St. Stephen's.....		73 41			
Malden, St. Paul's.....		8 00			
" " "a worshipper".....		10 00			
Marblehead, St. Michael's.....		10 75			
Melrose, Trinity.....		8 23			
Newton, Grace.....		34 66			
Northampton, St. John's.....		20 00			
Plymouth, Christ.....		6 03			
Quincy, Christ.....		50 00			
Somerville, Emmanuel.....		16 00			
So. Groveland, St. James'		22 20			
Springfield, Christ.....		20 00			
Van Deusenville, Trinity.....		14 00			
Wakefield, Emmanuel.....		15 00			
Webster, Reconciliation.....		35 58			
Total.....	39	3,304 86			
MICHIGAN.			NORTH CAROLINA.		
Adrian, Christ, S. S. Class and a few young ladies.....	1	6 00	Fayetteville, St. John's, Earnest Workers.....	1	10 00
Alma, Miss Kate Delevan.....	1	5 00			
Total.....	2	11 00			
MINNESOTA.			NORTHERN NEW JERSEY.		
St. Paul.....	1	250 00	Orange, (E.) Christ, Class No. 9... 1		50 00
Total.....	1	250 00	Newark, St. Barnabas'..... 1		50 00
MISSISSIPPI.			Bergen Pt., Trinity, \$3.....		
Natchez, Trinity S. S. Guild.....	1	75 00	Hackensack, Christ, \$11.50.....		
Total.....	1	75 00	Jersey City Hts., St. John's, \$22.95		
NEW HAMPSHIRE.			Madison, Grace, \$32.60.....		
Concord, St. Paul's.....	1		Newark, Grace, \$10.....		
Keene, St. James'.....	1	5 00	" St. Barnabas', \$2.....	4	286 00
Tilton, Trinity.....	1	12 00	Orange, (E.) Christ, \$1.75.....		
Wolfboro' Junc., St. John Baptist's 1		16 75	" " Grace, \$55.....		
Total.....	4 (Val. of 3.)	33 75	" " St. Mark's, \$15.....		
NEW JERSEY.			So. Orange, Holy Communion, \$11		
Beverly, St. Stephen's.....	1	42 90	Summit, Calvary, \$106.75.....		
Middletown, Christ, two ladies.... 1		6 00	League Branches, \$14.45.....		
Mt. Holly, St. Andrew's.....	1	12 00	Total.....	6	386 00
Rancocas, St. Peter's.....	1	3 00			
Rumson's, St. George's.....	1	30 00			
Trenton, St. Michael's.....	1	20 00			
Total.....	6	113 90			
NEW YORK.			OHIO.		
Edgewater, St. Paul's, Girls' Missionary Society.....	1	68 47	Ashtabula, St. Peter's Mission, S. S. Class.....	1	10 00
Goshen, Ladies of St. James' Parish and girls of Miss Hogarth's School.....	1	162 90	Canton, St. Paul's.....	1	35 00
New York, All Angels'.....	1	8 00	Cleveland, Grace.....	1	30 00
" Beloved Disciple.....	1	14 50	" Trinity.....	2	68 00
" Calvary.....	1	250 00	Collamer, St. Paul's, \$21.25, and St. Paul's J. M. Society, \$5.....	1	26 25
" Incarnation.....	1	60 00	Elyria, St. Andrew's.....	1	53 00
" St. Mark's Parish Day School.....	1	2 50	Fremont, St. Paul's.....	1	8 48
" St. Timothy's and St. Thomas'.....	1	96 83	Gambier, Holy Spirit.....	1	78 49
			Huron, Christ.....	1	45 27
			Lima, Christ.....	1	25 00
			Massillon, St. Timothy's.....	1	50 00
			Mt. Vernon, St. Paul's.....	1	130 07
			Oberlin, Christ.....	1	22 58
			Toledo, Trinity.....	1	34 00
			Total.....	15	616 14
			PENNSYLVANIA.		
			Philadelphia, (Germantown) St. Luke's.....	2	253 00
			" St. Mark's.....	1	175 00
			" (Frankford) St. Mark's (Germantown) St. Peter's.....	2	39 00
			" (W.) The Saviour.....	2	60 00
			" Indian's Hope.....	5	150 00
			Rockdale, Calvary.....	1	339 00
			Total.....	14	25 00
					1,041 00
			PITTSBURGH.		
			Meadville, Christ, Little Soldiers.....	1	26 00
			Miles Grove, Grace Mission.....	1	40 00
			Sewickley, St. Stephen's.....	1	61 24
			Total.....	3	127 24
			RHODE ISLAND.		
			Indian Aid.....	4 (Val. of 2)	113 62
			Total.....	4	113 62
			SOUTHERN OHIO.		
			Cincinnati, (Walnut Hills) Advent 1		61 60
			Columbus, Trinity.....	1	205 22
			Delaware, St. Peter's.....	1	36 70
			Hillsboro', St. Mary's.....	1	22 75
			Total.....	4	326 37

VERMONT.		
Branches.	Boxes filled.	Value.
Burlington, St. Paul's, Rock Point Branch	1	31 00
" " Children's Society	1	28 31
Highgate	1	
Montpelier, Christ	1	134 20
Northfield, St. Mary's	1	32 00
Rutland, Trinity	1	93 50
Sheldon, Grace	2	35 00
St. Alban's, St. Luke's	2	100 80
Total	10 (Val. of 9)	454 81

WESTERN MICHIGAN.		
Branches.	Boxes filled.	Value.
Grand Rapids, St. Mark's	1	100 65
Marshall, Girls' Society	1	5 00

WESTERN MICHIGAN—Continued.		
Branches.	Boxes filled.	Value.
Whitehall, Redeemer	1	14 05
Total	3	119 70

WESTERN NEW YORK.		
Branches.	Boxes filled.	Value.
Buffalo, St. Luke's	2	74 00
Corning, Christ	1	109 10
Rochester, Christ	1	15 00
" Trinity	1	30 00
Willard, Seneca Lake	1	3 00
Total	6	231 10

MISCELLANEOUS.		
Branches.	Boxes filled.	Value.
Special Committee	4	
Total	4	

191 Boxes, value given (average \$55.93)	\$10,684 05
11 Boxes, value not given (same estimate)	615 23
Total 202 Boxes, value	\$11,299 28

TO FOREIGN STATIONS.

CENTRAL PENNSYLVANIA.		
Branches.	Boxes filled.	Value.
Lewistown, St. Mark's Guild	1	
Total	1	

ILLINOIS.		
Branches.	Boxes filled.	Value.
Freeport, Zion	1	40 00
Total	1	40 00

MASSACHUSETTS.		
Branches.	Boxes filled.	Value.
Boston, Good Shepherd	1	52 10
" (Roxbury) St. John's Guild	1	40 00
Danvers, Calvary Guild	1	7 00
Newton, Grace	1	10 15
Quincy, Christ	1	15 00
Springfield, Christ	1	22 00
Boston, Emmanuel, a member, \$3.		
" Good Shepherd, \$2.		
" (Jamaica Plain) St. John's, \$2.75.		
" (Chelsea) St. Luke's, \$2		
" (South) St. Matthew's, \$3.	1	50 00
" Trinity, members, \$7.		
Cambridge, Christ, \$1.		
" St. John's Mem., \$6.		
Longwood, Our Saviour, \$6.		
Taunton, St. Thomas', \$16.		
Diocesan B. W. A., \$1.25.		
Total	6	196 15

NEW JERSEY.		
Branches.	Boxes filled.	Value.
Elizabeth Branch	1	47 50
Total	1	47 50

NEW HAMPSHIRE.		
Branches.	Boxes filled.	Value.
Claremont, Trinity (1880-81)	1	27 50
Total	1	27 50

NEW YORK.		
Branches.	Boxes filled.	Value.
New Dorp, Friends	1	8 00
New York, Calvary, Ladies	2	12 00
Through Mrs. Peter Jay's children's Missionary Society	1	20 00
Committee on Work for Foreign Missionaries	1	221 93
Total	5	261 93

OHIO.		
Branches.	Boxes filled.	Value.
Mount Vernon, St. Paul's	1	133 66
Total	1	133 66

PENNSYLVANIA.		
Branches.	Boxes filled.	Value.
Philadelphia (West), St. Mary's, Girls' Friendly Society	1	60 00
Diocesan Committee on Work for Foreign Missions	1	68 00
Diocesan Committee on Work for Foreign Missions, two members	2	38 00
Total	4	166 00

SOUTHERN OHIO.		
Branches.	Boxes filled.	Value.
Delaware, St. Peter's	1	42 45
Total	1	42 45

20 Boxes, value given (average \$45.75)	\$915 19
1 Box, value not given (same estimate)	45 75
Total 21 Boxes, value	\$960 94

The Special Committee, in sending 15 Boxes to different Mission fields, acknowledge the receipt of contributions from Trinity Church, Easton, Central Pennsylvania; St. Ann's, St. Chrysostom's, St. Mark's, St. Michael's, St. Barnabas' Mission, St. Ambrose' Guild, Trinity Mission, and Church of the Redeemer, New York City; St. John's Yonkers, N. Y.; St. Peter's, Germantown, Penn., and from many individual and associated members of the Auxiliary.

Packages of Sunday-school papers and books have been sent to different Missions by many persons interested, and several volumes added to the Domestic and Foreign Missionary Lending Libraries.

SUMMARY OF YEAR'S WORK AS RECORDED IN TABLES,
 Accomplished in 41 Dioceses and 4 Missionary Jurisdictions, by Diocesan and Parish Branches and
 Associated Individual Members of the Auxiliary.

MONEY.

Domestic.....	\$9,437 02
Freedman.....	5,681 90
Indian.....	15,096 76
Foreign.....	21,203 41
Total.....	\$51,419 09

BOXES.

1,064 Domestic.....	\$86,158 36
288 Freedman.....	14,412 69
202 Indian.....	11,299 28
21 Foreign.....	960 94

1,575 Boxes, Total value.....\$112,831 24

Total in Money and Boxes.....\$164,250 33

Being a gain of \$20,556.56 over the total of 1880-'81

THE TWENTY-THIRD ANNUAL REPORT OF THE EXECUTIVE COMMITTEE TO THE AMERICAN CHURCH MISSIONARY SOCIETY,
SEPTEMBER 1st, 1882.

THE Executive Committee present to the Society the Twenty-third Annual Report of their work.

In the past year, three members of the Executive Committee have died: The Rev. John Cotton Smith, D.D., the Rev. James E. Homans and Mr. Allan J. Cumming.

The following Minute is taken from the records of the Executive Committee:

"The Executive Committee of the American Church Missionary Society desire to place upon record their heartfelt and unanimous expression of sorrow at the loss they have sustained in the death of their late associate, the Rev. John Cotton Smith, D.D.

"One of the founders and defenders of this Society, Dr. Smith always advocated the principles, within our Church, of voluntary association and voluntary contributions.

"Pre-eminent among his brethren for sound learning, scholarly instincts, sympathy with progress in religious thought, never carried away by extremes, firm in his convictions, yet always holding and stating his opinions with the greatest consideration and courtesy; he was by his gifts from the Almighty, as well as by the deliberate choice of his brethren, a *leader*, as few others of his day, in the grand work of bringing our Church into more cordial sympathy with the masses and in seeking to establish and defend her Protestant character.

"To great gifts, he united great modesty; when most earnestly defending his views of the truth, his language and actions were graced with Christian charity. His noble nature never stooped to take an unfair advantage of his opponent; and his sweetness, gentleness of bearing, his cordial and constant interest in his brethren and their work, and his readiness ever to lend a hand in their behalf, made him to be not only honored but beloved.

"To those of us who knew him intimately, as did his associates in this Committee, his personal characteristics have left behind them recollections which can never be forgotten, never fade away.

"To this Society, as to the Church at large, his loss is simply irreparable; and it fills us with sadness to think that we will have to journey on, conscious that we never can again on earth enjoy his wise counsel, his earnest co-operation and his delightful companionship.

"To his bereaved family and friends, as to his Church, we would tender our heartfelt sympathy; and we rejoice to believe that of this our beloved associate it can be said, 'He being dead, yet speaketh.'

The following with reference to the death of the Rev. James E. Homans is also taken from the minutes of the Executive Committee:

"The Rev. James E. Homans was our associate in the work of the Committee but a short time, yet we learned to esteem his earnest life, amiable disposition, symmetrical and Godly character.

"He aided the work of this Society by his efficient counsel and was in thorough sympathy with its principles.

"In his death we recognize the hand of our Heavenly Father, while we deplore his absence from our midst. And we extend our Christian sympathy to his bereaved family."

Mr. Allan J. Cumming was but recently elected a member of this Society and, though he expressed his good will toward it by his ready acceptance of his election, his death prevented him ever joining in its meetings.

The year just closed will bear favorable comparison with former years of successful effort in Missionary work, as will appear by the detailed reports further on. There has been also a work of re-adjustment which

will invite the consideration of the Society, as to its wisdom and practicability.

It has been the constant aim of your Executive Committee so to administer the affairs of the Society that as large a proportion of the receipts as possible should go to the support of our Missionaries. In pursuance of this aim, it was decided to allow the active work of the Society and the needs of its Missionaries to rest directly upon the sympathies of its members, and to rely upon their co-operation and free-will offerings for resources, without the visits of its Secretary. The office of Secretary was to be voluntary, without compensation, and the necessary expenses of office, printing, postage and clerical work to be provided by special gifts for that purpose.

From the first day of May, 1882, all drafts upon the treasury for expenses ceased; the office of Financial Secretary and General Agent was abolished, and the purely voluntary basis was carried into operation. That this new departure might be fully understood, a circular was prepared and widely distributed, and also published in the Church papers. This circular is as follows:

THE AMERICAN CHURCH MISSIONARY SOCIETY,
ROOM No. 30 BIBLE HOUSE,
NEW YORK, May 1st, 1882.

For more than twenty years the American Church Missionary Society has sought the extension of the Protestant Episcopal Church by sending forth Missionaries who hold distinctively Protestant and Evangelical views of the Church, and has invited all who sympathize in such views to unite in the support of its mission work.

The Executive Committee has now adopted a plan by which the Society will be able to send direct to Missionaries every dollar of income, whether from investments or from contributions of parishes or persons. The officers of the Society volunteer their services; and the necessary expense of office rent, printing and other incidentals, it is proposed to meet by special gifts of a few friends, who for the sake of the principles represented by the Society will gladly sustain it.

The late Financial Secretary and General Agent will continue his connection with the Society as General Secretary without salary, and cheerfully give to the work such attention as he can without prejudice to his other duties.

The Executive Committee will do all in their power to promote the interests of the Society.

The General Secretary will not visit parishes to appeal for money, and we therefore rely upon rectors to advocate the claims of the Society before their congregations and use their utmost endeavors to bring to the treasury such means as will enable the Executive Committee to put more Missionaries in the field and to extend the Missionary work in the new places of our land.

We cordially commend this plan to our constituents throughout the Church and invite their earnest co-operation to give increased efficiency to the cause we represent. We believe the purely voluntary basis we have adopted will receive the approbation of a widening circle of friends, who will welcome an agency through which their gifts will be applied to the object for which they are given, without any deduction for expenses.

We will receive and transmit, as heretofore, moneys designated for specified objects, and all receipts not designated will be applied directly to the support of our Missionaries.

We confidently hope for enlarged offerings to justify this endeavor to extend our missions on the principle of Protestant Evangelical truth with Apostolic Order.

Remittances should be made to John Noble Stearns, Treasurer, No. 30 Bible House, New York City.

For the Executive Committee,
JOHN A. ASPINWALL, Chairman.
WM. S. LANGFORD,
JAMES E. HOMANS,
JOHN NOBLE STEARNS,
Special Committee.
WILLIAM A. NEWBOLD,
General Secretary.

The part of the year through which we have passed since then is not the period of income from parishes, but rather of outlay for Missionaries, so that the financial results of the step must appear in the year to come rather than in that which has gone. To the rectors of churches especially, we are to look for the increase of that Missionary spirit which is the life of the Church and the hope of the Gospel in our land. Through parish guilds, Missionary circles, auxiliary societies, and other plans which their wisdom may direct and their energy

sustain, must they supply our lack of service.

As an Executive Committee our term of office ceases with the end of the year, August 31st; and it is for the Society to review the policy we have adopted and appoint for the coming year a new committee charged with the continuance of the work. But we cannot refrain from expressing the hope that this voluntary plan, thus inaugurated, will receive cordial sympathy, and be put to a fair and full test. If not found to be practical in its business details, it can be modified; if it is effective, it might be widely extended in benevolent operations and attract sympathy and offerings, removing objections and silencing gainsayers.

The financial and Missionary operations of the Society will bear comparison with the years which have passed, while the future of our country is opening a future of Missionary opportunity that has never been equalled. The details which follow will fully explain the part we have taken as an organization in this great work.

FINANCES.

The receipts have been, for the general work of the Society, from Parishes and Individuals.....	\$11,315.24
For objects kindred to the work, but not under the control of the Committee.....	445.82
For Foreign Missions, including Mexico.....	613.75
Legacy of Mrs. Mary R. Miller, to be invested for the support of Rhinecliff Mission, N.Y.....	5,000.00
Bonds sold.....	1,302.75
Bonds paid in, account Anthon Professorship, Griswold College, Iowa.....	6,000.00
Total.....	\$24,677.56
The Balance in the Treasury, August 31st, 1882, was.....	\$2,894.10

LEGACIES.

The Society has received for its general work another installment of the legacy of Rev. Alvah Sanford, deceased, amounting to \$475.

In the last report Mrs. Miller's legacy for the work at Rhinecliff, N. Y., was mentioned and since that time \$5,000 has been received and invested at 6 per cent.

SECURITIES.

The Society holds for its general work \$2,500, invested in U. S. Bonds, \$1,000 of which is part of the legacy of Miss Charlotte S. Harrison, deceased.

For Rhinecliff Mission, N. Y., it holds in trust \$5,000, invested in railroad bonds, and the deeds of Ascension Church, Rhinecliff, the rectory and parish school building.

For the Ely Professorship of Griswold College, Iowa, it holds in trust:

Property at Fort Wayne, Indiana, valued at	\$5,725.00
Bond and Mortgage on farm in Iowa.....	1,600.00
Bond and Mortgage on Property in Chicago Ill.....	7,000.00
Bond and Mortgage on property in New York City.....	7,000.00
Total.....	\$21,325.00

For the Anthon Professorship of Griswold College, Iowa:

United States Bonds.....	\$2,300.00
Bond and Mortgage on Property in New York City.....	9,000.00
Total.....	\$11,300.00

The Society also holds a promisory note for \$400, bearing interest, which is for its general work.

BOXES OF CLOTHING, etc., SENT TO OUR MISSIONARIES.

Christ Church, Baltimore, Md., 1 Box, estimated value.....	\$150.00
Christ Church, Bay Ridge, L.I., 1 Barrel, estimated value.....	80.00
Christ Church, Brooklyn, L.I., 3 Boxes, estimated value.....	330.00
Christ Church, Germantown, Pa., 2 Boxes, estimated value.....	285.00
Christ Church, Manhasset, L. I., 1 Box, estimated value.....	100.00
Church of the Incarnation, New York City, 16 Boxes, estimated value.....	1,100.00
Grace Church, Mt. Airy, Pa., 1 Box, estimated value.....	181.30
Holy Trinity Memorial Chapel, Philadelphia, Pa., 1 Box, estimated value.....	150.00
Holy Trinity, New York City, 1 Box, value not reported.	
St. Andrew's Church, Wilmington, Del., 1 Box, estimated value.....	85.00
St. Ann's Church, Morrisania, New York City, 1 Barrel, estimated value.....	100.00
St. George's Church, New York City, 1 Box, estimated value.....	63.00
St. James' Church, Bristol, Pa., 2 Boxes, estimated value.....	300.00
St. John's Church, Elizabeth, N. J., 3 Boxes, estimated value.....	360.18
St. Matthias' Church, Philadelphia, Pa., 1 Box, value not reported.	
St. Michael's Church, Trenton, N. J., 1 Box, estimated value.....	100.00
St. Paul's Church, Chester, Pa., 1 Box, estimated value.....	205.00
St. Stephen's Church, Wilkesbarre, Pa., 2 Boxes, value not reported.	
Trinity Church, Mount Holly, N. J., 1 Box, estimated value.....	85.36
Trinity Church, Lyme, O., ½ Box, estimated value.....	30.00
Zion Church, Monroeville, O., ½ Box, estimated value.....	20.00
Total estimated value.....	\$3,734.84

DOMESTIC MISSIONARIES.

We have commissioned thirty-seven Missionaries; four have resigned, leaving the

present number thirty-three; four more than last year.

Their fields of labor have been as follows: in fifteen dioceses and Missionary jurisdictions: Colorado 2, Delaware 5, Iowa 3, Kansas 3, Minnesota 3, Missouri 1, Nebraska 2, Nevada 1, New York 2, South Carolina 1, Southern Ohio 1, Tennessee 1, Virginia 6, Washington Territory 1, West Virginia 5.

ABSTRACT OF MISSIONARIES' REPORTS.

COLORADO.

The Missionary who went to Durango, a mining camp, 100 miles beyond railways in the Rocky Mountains, soon found that the railroad passed him, the population poured in, and the camp developed to a town, for which he had established in advance our Church on a permanent basis.

Rosita is the principal station of another worker in this field. The church here was much depressed and needed faithful care. This is in a mining region, many camps surrounding the town, and our Missionary is now the only resident minister in the town and district.

DELAWARE.

At Georgetown a beautiful church building has been erected this year and also a chapel for the Sunday-school.

Our general Missionary has several stations, and says, "It is truly hard work, my field being so large, but it is a most blessed work."

Five laborers are doing good service in this diocese.

IOWA.

Sickness and tornadoes have interfered with the very extensive Missions of Northern Iowa. The Rev. Hale Townsend, after many years of pioneer labors, has had to retire for a season of recuperation. The Rev. S. H. Johnston, who took part of his work, has been overburdened and sick. The Rev. Dr. Kemp's church and rectory were nearly destroyed by a storm. But good progress has been made. At Spencer "The Church in the house," as they call their chapel, because the minister lives in part of the building, is a good illustration of an inexpensive way of church building. The new church at Sheldon has been finished, furnished, paid for and consecrated, and has a deacon in charge. The church at Emmetsburg suffered from the cyclone but has

been restored. A lay-reader lends aid here. The Missionary says, "The work of our Society seems to be to originate Missions, help them till they can run alone, and then commence the same kind of work further on the frontier." Another laborer is soon to go to this field.

KANSAS.

A Clergyman has gone to Salina in place of the Rev. Mr. Dooley, who died last year. He hopes soon to build a new church in one of his stations. One Missionary has resigned and another is in feeble health, so that it is important to strengthen the force here.

MINNESOTA.

This diocese attracts attention as one of the most promising fields for Missions. The unprecedented tide of immigration passing through this state to Dakota and the great northwest, makes a loud appeal to the Christian enterprise of the Church. Thousands settle in the beautiful park region of Minnesota, and other thousands spread over the broad prairies beyond. We have been at work here from Duluth, Minnesota, to Bismark, Dakota, for some years, and scattered Missions have become well established parishes, as at Moorehead, Fargo and many other points. This year the Rev. Mr. Peake left Detroit Lake, Minnesota, for Valley City, Dakota, to take charge of a fine stone church which will sustain him as its rector. We secured a Missionary of the English Church, well trained in Newfoundland, and placed him at Detroit and Wadena. He has already begun to build churches at both places and is doing an excellent work in the towns around—the people showing their appreciation by loaning him a furnished house and beginning to build a rectory at once. At Benson, also, under the Rev. Mr. Nash, good success has been secured. Nearly \$800 have been raised for a rectory to be placed on the same lot with the church; and it is to be finished this Fall.

MISSOURI.

The Rev. Mr. Colton is much encouraged in his work at Carthage. The Church Guild is very active and has undertaken to erect a parsonage at a cost of \$1,000.

NEBRASKA.

Mr. Carey, whom we sent to Falls City a year since, has a position of importance. The population of the town has increased from 1,500 to 2,000, 33 per cent. in twelve

months. The Sunday-school, which began with eight pupils, now numbers forty-five. A new Mission at Tecumseh, a town of 1,200 people, opens with promise, \$1,000 being already secured for a church building, and good congregations attending. The Missionary says with some warmth, "If the friends of the Missionary Society could only see and realize how much toward the advancement of God's glory; the furtherance of the SAVIOUR'S Kingdom; the good done to man *socially, morally, spiritually*, can be accomplished even by one of their Missionaries; their hearts would rejoice and their efforts would be redoubled to send more laborers into the Master's vineyard." A new Mission which is full of promise has just been opened at Lincoln and other towns under the Rev. Mr. Hawkins.

NEVADA.

The Rev. George N. Eastman is working devotedly at Dayton and Silver City and aiding Bishop Whitaker in Virginia City. The Bishop says, "Nevada is in 'The Winter of her discontent,' financially," but he also adds that his large boarding-school for girls, is doing well, better than two years ago.

NEW YORK.

The lovely chapel at Rhinecliff, its rectory and parish school building, make a most attractive picture on the high bank, two hundred feet above the Hudson and just opposite the Catskill Mountains. An earnest worker has been attracted to this field, the Rev. Jno. T. Hargrave, who is just entering our Church from the Methodists. After being empty a long while, the rectory shelters a Christian family and the parish seems to have entered on a new life.

A Morning Service is now held and well attended. The Sunday-school is filling up, and Mr. Hargrave has good hopes of making it a strong parish.

SOUTH CAROLINA.

A prosperous record is sent by the Rev. E. T. Walker. Trinity, Edgefield, has received some gifts and therewith repaired its rectory and church. A chapel is being built for the colored people, and one of their number is studying for the ministry, supporting himself. At Trenton the beautiful church built last year at a total cost of \$1,200, all paid, has been consecrated. St. George's, Kaolin, has a white congregation in the morning and a colored one at night, both

large. A rectory is to be built here. "Then," says the Missionary, "St. George's, which four years ago was about to be abandoned, will be firmly fixed in the heart of a factory population of 7,000 souls." He adds, "I return my thanks to the Society for its aid, whereby I have been able to place the Church upon a prosperous footing."

SOUTHERN OHIO.

The work here is without much change but is faithfully maintained under Mr. Rambo.

TENNESSEE.

At Knoxville the report is encouraging—twenty-three communicants added and the Sunday-school growing. The Missionary says, "God bless your Society for all it has already done: without the liberal aid it gives us, I do not see, humanly speaking, how the work here could be carried on."

VIRGINIA.

The Rev. Mr. Hundley at Montagues has succeeded in buying and repairing the old Colonial Church of St. Luke's, which will be consecrated soon; and he is also building a chapel in another parish. Five Missionaries are sustained in Virginia, one having been recently added at Blacksburg. The Rev. W. M. Walton enters this work with an earnest desire to develop the three churches already begun; and though his first charge, he brings to the work talents well trained and adapted to this field.

WEST VIRGINIA.

Five Missionaries are at work in West Virginia; the Rev. J. F. Woods having been recently added and sent to Parkersburg and other points. He has an extended district on the Ohio River. At Moundsville the parsonage was opened in June and the Rev. Mr. Buchanan is occupying it. St. Ann's Church at the same place was consecrated in July, and twenty-eight have been confirmed in the parish. The Rev. Mr. Gibbons at Fairmount has added twenty-two communicants. The work at Coal Valley is very successful under the Rev. J. W. Lea.

WASHINGTON TERRITORY.

At New Tacoma on Puget Sound our most western Missionary is aiding Bishop Pad-dock in the hospital; and is building a fine church. The Rev. Dr. Miles went from New York City to this extreme point to find a large population and an important enterprise.

CONCLUSION.

This review plainly shows the extensive field open to our Missionary labors and the great promise of the work. From the Hudson to the Pacific—from the Canada line in Minnesota to South Carolina—in old dioceses like Virginia and new territories as Washington—our representatives are preaching and ministering the Gospel. They are endeavoring so to present the Church that CHRIST may be all and in all. The broad basis of Evangelical doctrine resting on the only Corner-Stone, is the foundation on which we would rear the Church of the future; and we have reason to hope that the work of former years is now secure, and that the work of the years to come shall be yet more abundant.

For the Executive Committee.

JNO. A. ASPINWALL,

WM. S. LANGFORD,

WILLIAM A. NEWBOLD,
Special Committee.

At a meeting of the Executive Committee of the American Church Missionary Society, held November 13th, 1882, the following resolution was passed, viz.:

Resolved, That a copy of the Annual Report of the Executive Committee to the American Church Missionary Society, approved this day, be presented to the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the U. S. A., in conformity with Section 4th of the Articles of Agreement between the American Church Missionary Society and said Board."

I certify that the above is a true copy taken from the minutes of the Executive Committee of the American Church Missionary Society.

WILLIAM A. NEWBOLD,
Secretary.

*SIXTH ANNUAL REPORT OF THE LEAGUE IN AID OF THE MEXICAN
BRANCH OF THE CHURCH.*

In presenting the Sixth Annual Report of the League in Aid of the Mexican Branch of the Church, the many past blessings and the present encouragements vouchsafed by our Heavenly Father are reverently acknowledged.

Before entering upon the details of the work, it seems fitting to offer a tribute to the memory of the wise counsellors and earnest fellow-laborers who have gone to their rest since our last Annual Meeting.

The Right Rev. Dr. J. B. Kerfoot, late Bishop of Pittsburgh, and the Rev. Dr. John Cotton Smith, of the Church of the Ascension, New York, were among the earliest and warmest advocates of the cause, and its firm champions in hours of doubt and trial, while Mrs. John A. Paddock, of Brooklyn, Mrs. S. G. Wyman, of Baltimore, and Mrs. Robert Bowne, of Elizabeth, New Jersey, were its ever active, generous and devoted friends. We cherish their memory, we greatly lament their removal, but we trust that their Godly example may be a beacon-light, and thus a most precious legacy.

The last Annual Meeting was an interesting and important one, the Right Rev. Bishop of Delaware presiding; the Rev. Abbott Brown giving a graphic account of his recent visit to Mexico, and the Rev. C. Enrique Butler, on the eve of his departure for that land, making an address full of hope and courage.

For the convenience of the delegates living in the upper part of the city, the place of meeting was changed from the Sunday-school Chapel of Calvary Church to the Church Room of St. Bartholomew's. We are much indebted for the five years' hospitable courtesy of Calvary Church, and also for the kind welcome extended to us by the pastor of St. Bartholomew's.

Nine regular monthly meetings have been held during the year and two special ones. Upon each occasion interesting letters have been read from our home correspondents, and also from those in Mexico. The attendance has usually been good, but the success of the work would be greatly stimulated if

each delegate would more fully appreciate the value of her personal presence, and also endeavor to add to our membership.

We cannot too heartily express our thanks and obligations to the Branch Leagues and kindred Associations, who have labored with undiminished enthusiasm and zeal, each according to its ability, aiming to increase and extend the interest. Thus cheering reports have been received from nineteen Dioceses, while from time to time new friends in others, not formally associated with us, have been added to our circle; and as God has given the increase, we have been excited to renewed efforts.

An urgent appeal having been received from Bishop Riley last spring, for the sum of \$5,000 for indispensable repairs upon the valuable Church of San José, in the City of Mexico, a special exertion to raise it was made by the General Secretary, the Rev. Abbott Brown, and through the liberality of a few gentlemen it was secured in the early summer.

With the cordial consent of the Board of Managers of the Domestic and Foreign Missionary Society of the Church, two other objects next claimed our attention—to secure the salary of the Rev. C. E. Butler and the support of Mrs. Lever. The first was attained mainly through the influence of the Rev. Dr. Matlack, of Philadelphia, and of our Treasurer, aided by gifts from friends in Massachusetts.

We cannot over-estimate the importance and difficulty of the task undertaken by the Rev. Mr. Butler—the training of a Christian Ministry among a nation where a perversion of the truth has been taught for centuries, rendering the sowing of the good seed as difficult even, if not more so, as in strictly heathen ground.

Mrs. Lever, a native of Mexico, who had identified herself with the cause for several years, was invited by Bishop Riley to enter upon the work of an evangelist, and thus, if possible, to reach the women of the middle and upper classes. Who that has heard the fervid narrative of her own marvelous conversion can doubt the result when she carries

to her countrywomen the Gospel of pardon and peace, saying to them, "Will you not come to the SAVIOUR as I have done, and receive eternal life?"

A farewell Service was held in the Church of the Holy Communion on her departure, the Rector, the Rev. Henry Mottet, in earnest words commending the consecration of her life to the conversion of her native land, as a fitting expression of her heart's gratitude for the true Light which illumined her soul.

Generous contributions toward her support were made through the Central Board, and the gifts from the Philadelphia and Pittsburgh Branches were liberal, the Secretary of the former, Miss Darlington, by her untiring and earnest personal efforts, collecting the funds for, and preparing the outfit. In Pittsburgh Mrs. Lever was most hospitably welcomed and speeded on her way by the Hon. and Mrs. Felix Brunot and others. We are under obligations also to friends for railroad passes, and to the Messrs. Alexander for a reduction on the steamer rates.

The support of Scholarships has always been an attractive feature in this work, and we are happy to report seven in the Theological Seminary and seventy-six in the Orphanages—the Pittsburgh Branch supporting sixteen, and the Young Ladies' Foreign Missionary Society of St. Thomas' Church, New York, ten. Others are maintained by individuals, guilds of young girls, Sunday-school classes, and small parishes whose slender means make the gift doubly precious.

The Cincinnati Branch, besides supporting a scholar, has as usual contributed for the Rev. Tomás Valdespino's personal benefit. The Mexican youth, Pedro Aguilar, is still generously cared for by Mrs. Francis E. Peck and other ladies of Brooklyn, and is making very satisfactory progress in his studies, under the tuition of the Rev. Dr. Clements, of Cheltenham Academy, Pa., for whose kindness we are under great obligations.

We are very grateful for the persistent efforts of the Guild of young girls in Baltimore, of the St. Andrew's Band in Wilmington, Del., and of many Sunday-school scholars whose tender hearts will rejoice to know that the orphans in Mexico are deeply sensible of their kindness.

To the Venerable Bishops and those mem-

bers of the Reverend Clergy which in their Dioceses and Parishes have recognized and commended the work to their people, we renew our thanks, and also to the editors of those Church papers who have advocated the cause and placed their columns at our disposal.

We are indebted to Mr. Albert Ryan, of Seabury Divinity School, Faribault, for having made two addresses in behalf of the Church in Mexico, and to the students for the gift of a box of books for the Theological Seminary. Mr. James Pott has kindly sent prayer-books and hymnals for the Anglican Chapel, and Mrs. Weston, of St. Mark's Church, New York, Sunday-school books for the same.

Our friends in Hellmuth Ladies' College, London, Canada, have not forgotten us, and we rejoice to know that an earnest effort is being made in England and Ireland to aid Bishop Riley's work. In addition to the Spanish, Portuguese and Mexican Church Aid Society, one has been organized specially for Mexico, under the presidency of the Lord Bishop of Liverpool. For copies of the *Light and Truth* and other publications of these societies, we are very thankful, and also for the six copies of Bishop Browne's work on the Thirty-nine Articles, kindly forwarded by Rev. Preb'y Meyrick, Secretary of the Anglo-Continental Society, to the Rev. C. E. Butler, for the Theological Seminary.

Since the Annual Meeting, April 19th, 1881, the Rev. Abbott Brown, General Secretary, has presented the cause forty-one times, these being in eleven Dioceses, viz.:

Central New York,	1
Central Pennsylvania,	3
Connecticut,	2
Delaware,	3
Long Island,	4
Massachusetts,	4
New Jersey,	5
New York,	13
Pennsylvania,	3
Rhode Island,	2
Western New York,	1

In this is included addresses made at the Missionary Conferences in Providence, Boston, Utica, and New York. The General Secretary has also edited our occasional paper, the *Envoy*, and prepared the other publications of the League.

We have issued during the past year

1,500 Annual Reports.
 2,000 Church Work in Mexico: By an Independent Witness.
 14,000 copies of Envoys, No. 5, 6, and 7.
 2,000 " of Letter by Rev. T. Valdespino.
 5,000 " Leaflet No. 5, for Children.
 3,000 " Church Work in Mexico: By the Rev. Abbott Brown.
 In all 27,500 pamphlets.

Among these publications, we would call special attention to the paper on "Church Work in Mexico: By an Independent Witness," a graphic and unprejudiced description of Bishop Riley's work, written by Mr. James Mackie, a gentlemen not identified with the League; and also to another by the Rev. Tomas Valdespino, whose touching appeal will not, we trust, fall upon unheeding ears. Bishop Riley, likewise, in a recent communication, while heartily thanking all who are already aiding the work, earnestly asks for generous contributions to strengthen the beginning of "a great and blessed Christian effort."

The receipts for the year have been \$21,864.20, an increase over those of last year of \$1,606.33.

We tender the thanks of the League to Messrs. Brown Brothers & Co., who, as in former years, have kindly acted as our bankers. We are also under obligations to Mr. William Alexander Smith for his renewed kindness in auditing our accounts.

This highly gratifying result of the year's labors of a voluntary society, with necessarily limited appliances, is, under the blessing of the Almighty, largely due to the full and interesting accounts of the work punctually furnished by the already overtaxed laborers in Mexico.

Under the wise direction of Bishop Riley, the work there has been carried on successfully during the past year. The congregations in the Cathedral Church and in the Church of San José have increased; the Services are animated and impressive; the Gospel of Christ is preached with power, and the Sunday-schools are well attended.

The same life and zeal have been infused into all departments. The Rev. Mr. Butler, who reached Mexico on the 2d of May last, was greatly impressed with the magnitude and promise of the field, and also with the insufficiency of laborers and means. He entered at once upon his duties in the Theological Seminary, and took charge of the Anglican Chapel.

There are now ten students under his care in various stages of preparation for the

Ministry; they are intelligent and promising youths, and considering their few advantages, and the want of text-books in the Spanish language, they have made commendable progress. Order and punctuality are prominent features in this establishment.

It is a source of regret that the necessities of the work have compelled the sending, for the present, of several of the more advanced students, candidates for the Ministry, to congregations at a distance from the City of Mexico, to take the place of ordained Clergy, of whom as yet there are far too few to supply the organized congregations, much less to embrace the ever-opening opportunities.

To meet the great need of text-books, the Rev. Mr. Butler and the Rev. Mr. Valdespino have translated "Smith and Dixon" on the *Catechism* and "Oxenden" on the *Holy Communion*. There are no funds in Mexico for the publication of these works, and yet it is so grave a necessity that we must endeavor to provide them.

The Anglican Chapel is a valuable adjunct to the Mexican Church, as through it many become interested in the latter. The attendance numbers some forty, and there is a small Sunday-school. The ladies of the congregation have formed a Society, called the Alliance, to aid the Orphanages.

The educational work is progressing rapidly. In the Cathedral School for boys, under the charge of Señor Ponce de Leon and family, there are 57 boarders and 48 day scholars, with two able teachers. The boys compare favorably with those in our institutions, showing great aptitude for mathematics and much facility in memorizing. The same report is made of the smaller school of San José.

The Girls' School and Orphanage, under Mrs. Hooker's loving care, has between 70 and 80 boarders, who are carefully trained, not only in the higher branches of education, but also in the duties of the household and the home. Two of the graduates are employed as teachers, one in the Orphanage and the other in a village school. In the girls' school, de la Independencia, there are 33 boarders and 18 day-scholars. In this school a bright young English lady, Miss Clench, is rendering valuable assistance, and the faithful Miss Grut, one of our correspondents, is ever busy as Bible-reader, visitor and teacher. The importance of these institutions is paramount; should they

be closed for lack of means, there would be great danger lest many of these lambs of CHRIST'S flock would have no refuge from the vice and misery of the streets of a great city.

The "Sociedad Protectora de la Niñez" has awakened much interest among the better classes of Mexicans, and numbers men of eminence among its members, who, putting aside the question of religious teaching, appreciate the noble effort to train the rising generation into good and law-abiding citizens. The weekly meetings of this Society and of the Fraternal Alliance are open to all, and are occasions of healthful social enjoyment and of Christian edification.

While this steady progress toward a thorough organization of the work is going on in the City of Mexico, the accounts from the outside congregations are most cheering. Amid many sacrifices and trials of faith, they are for the most part firm and patient, and are making praiseworthy efforts to build houses of prayer and to establish schools.

Bishop Riley, Bishop-elect Hernandez, and their co-workers are in labors most abundant, for such a field requires constant and watchful oversight, and care is taken that all things be done in order. Upon the 26th of September last, the day appointed in this country and in England as one of mourning for our murdered Chief Magistrate, President Garfield, Bishop Riley, assisted by the Rev. Mr. Butler, held a Memorial Service in the Anglican Chapel; thus taking part simultaneously in the worldwide expression of sympathy for our national calamity.

Bishop Riley administered the Rite of Confirmation to three candidates in the Anglican Chapel in June, and to a class of 27 in the Cathedral in July. On the latter occasion 100 persons partook of the Holy Communion. A very interesting Service was held in the Cathedral of the Mexican Church on the 7th of December, the occasion being the ordination of four faithful and well-trying workers, Señor Isaac Bustamante, as Deacon, and Señors Eligio Lopez, José Lenares, and Antonio Carrion, as Presbyters, the latter bearing on his forehead the marks of a wound received near the town of Atzala. The Office used was that of the Church of Spain, provisionally adopted by the Mexican Church until its own Liturgy is completed.

Mrs. Lever arrived in Vera Cruz on New

Year's eve, and was welcomed by the venerable Presbyter, Señor Maruri, who was to escort her to the City of Mexico. While in Vera Cruz an incident transpired reminding us vividly of early Gospel days. The congregation of Vera Cruz had been disbanded for lack of means, and many of its members, with sorrowing hearts, had been compelled to join other Christian bodies, but when they heard of the presence of a Presbyter of their own Church, they flocked about him and entreated him to hold a Service. Poor in this world's goods, no place of worship could be secured save a weather-beaten hut on the sea-shore, and there the faithful few joined in the Church's service of prayer and praise. Later in the day a *patio*, or open court, was found and partly enclosed with simple hangings, to protect the forty worshippers from the stones and other missiles hurled at them by deluded fanatics. Can we marvel that Señor Maruri appeals earnestly for funds to re-establish this congregation?

Mrs. Lever was welcomed on her arrival in the City of Mexico, with all the fervor of a Southern race, and her services are deemed invaluable, as she has entered upon her mission "of heart-to-heart talk with perplexed souls, especially women," and already has had a blessed influence.

Among the interesting events of the past year have been the visitations of Bishop Riley to the outside congregations; the administration of the rite of Confirmation to a class of 44 at the Indian village of San Pedro Martir, and to another of 27 in the town of Xochitenco. On a more recent visit to these congregations, and to Pueblo, the Bishop was accompanied by Mr. F. S. Winston, an honored member of the Foreign Committee, who has gladly testified to the earnest devotion of these simple souls, and to the faithful Christian care which has watched over them.

The congregation of Xochitenco is truly the fruit of the Word of God. "The spiritual conquest of that town," writes the Rev. Mr. Butler, "had a small beginning. One man traded a Bible for a lamb; the reading of that Book was sanctified to its possessor. He came to the City of Mexico, attended church, obtained books and information, returned to his town and went to work. The result has been the gathering of the majority of the people into an earnest con-

gregation, the building by themselves of a beautiful church, and the bringing in of these twenty-seven, which, as we trust, are the first fruits of the Spirit and the pledge of an abundant harvest." We may surely look for like blessed results in other parts of the country, as Señor Soto, the faithful lay-reader of Vera Cruz, is now employed in distributing Bibles, and he reports that in many towns so great was the desire to possess the Word of God, that he had been enabled to sell three boxes of them at moderate prices. The donation of a piece of ground, with the intention of building a church and hospital thereon, by an aged Mexican lady at Nopala, is a significant fact.

What can we not look forward to if this grand work for CHRIST is adequately supported? But with the present limited means, and Bishop Riley's inability to continue his munificent gifts, many opportunities cannot be embraced, and to maintain the work, even as it is, an almost niggardly economy is necessary. There are so few ordained Clergy that the distant congregations, until recently, could only receive the Holy Communion once a year, in Holy Week, and this is the reason why it is at present difficult to give even an approximate number of the communicants outside of the city. The error upon this point in last report arose partly from a misconception as to the distinction between Church members and communicants, and also because three distant congregations, which the treasury of the Mexican Church could not support, passed over to the Southern Methodists. But now that a regular ordained Minister is attending to those congregations which have no residing rector, more exact information will be furnished. The following table of statistics has been received from Mr. Mackintosh, the accredited business agent of the Mexican Church:

There are 40 congregations where Services are sustained, 20 places where members of the Church are unprovided with a regular Ministry, and other scattered groups. Thus there are 3,000 members attending the services of their own Church, and about 4,000 who at one time and another have been connected with it. The care of these devolves upon one Bishop, one Bishop-elect, fourteen Presbyters, and one Deacon. The candidates for the Ministry are Francisco Villegas in

Puebla, Francisco Puerto in Atzala, Antonio Prieto, Luis Prieto, Alberto Vega and J. Priego in Mexico.

There are ten students in the Theological Seminary.

SCHOOLS.

In the Capital:	
Mrs. Hooker's Orphanage for Girls—	
Boarders.....	74
The Orphanage and Day School for Girls de la Independencia.....	
Boarders.....	33
Day Scholars.....	18
	— 51
The Cathedral School and Orphanage for	
Boys—	
Boarders.....	57
Day Scholars.....	48
	—105
Day School of Church of St. José de Gracia	14
	244
In the Valley of Mexico:	
Day Schools.	
San Pedro Martir.....	40
Ameameca.....	12
Xochitenco.....	40
San Agustén Atlapulco.....	25
Huichila.....	14
In the State of Morelos.	
Cuernavaca.....	17
Yantepec.....	14
Quantla.....	18
Puebla.....	20
Joquicingo.....	26
	470

We have met with much unjust opposition during the past year, but the adverse criticisms have been answered in the important document lately issued by the Right Rev. Bishops of the Mexican Commission, and by the testimony of the valued member of the Foreign Committee, Mr. Winston, who has just returned from Mexico, where the whole work was open to his careful inspection.

Thanking our friends for their support, and for their past generosity, we trust this presentation of the work will inspire increased interest and larger benefactions, and that GOD may grant us the grace to realize our responsibilities and the wisdom to discharge them faithfully.

Respectfully submitted,

CHARLOTTE A. HAMILTON,
Corresponding Secretary.

April 12th, 1882.

Miss M. A. Stewart Brown, Treasurer, reports:

Total receipts of Mexican League from April 19, 1881, to April 19, 1882, (fiscal year of League)...	\$21,864 20
By balance from last account,	
April 19, 1881.....	828 61
	\$22,692 81
Paid to Treasurer of Foreign	
Committee.....	\$20,009 97
Expenses and payments.....	1,283 68
	\$21,293 65
Balance on hand, April 19, 1882.....	\$1,399 16

AMERICAN CHURCH BUILDING FUND COMMISSION.

THIS may be called the Second Annual Report of the American Church Building Fund Commission, the previous report having been made upon September 1st, A. D. 1881. In that report, as was appropriate at the close of what may be termed the first year of the history of the Commission, a comprehensive statement was given of its origin and character. This, of course, need not now be repeated. Therefore, the present Report will be confined to a brief survey of our work during the past year.

A thought that obviously presents itself at the very beginning of this Report is that the work of the Commission cannot have the glow and incident that belong particularly to a Missionary work. That is, not that our work lacks a truly Missionary character; but, that in the Domestic and Foreign field, where the record follows the preaching of the Minister of the Divine Word, there is often an extraordinary interest, even a sort of romance, that enlists sympathy, and begets enthusiasm. The presence of a Minister amongst a rude, perhaps an idolatrous, people; the customs of a strange land; the triumphs of the Gospel over ignorance and superstition—these events always excite especial attention. Yet, our work, while perhaps in some respects of a more business-like character, is not altogether devoid of its episodes of marked interest. For the most part, however, from the very nature of the case, we must now confine ourselves to the record of publications, appeals, methods, and pecuniary results as shown by the offerings from the Church at large.

The work entered upon and prosecuted at the first has been continued, if possible with increased fulness, during the past year. The work has of necessity continued to be somewhat of the nature of construction. To

pass a resolution in the Board of Missions, and purpose to accomplish a certain task, is one thing; but, to get that resolution conveyed to every diocese, to every parish and rector, throughout the whole Church, and to organize the system of work, is another, and a far more difficult undertaking. Voting to raise money does not of itself bring forth money. A thousand nameless endeavors, almost unappreciated because unperceived, have been put forth, reaching in every direction, to start and to continue in motion the vast mechanism by which the Fund is to be gathered. The first Vice-President of the Commission, the venerable and eminent Bishop of Pennsylvania, who has lent this movement his cordial support, said concerning it, "I do not suppose one million dollars can be raised in three years; but, if the whole three years are used up in getting the dioceses and parishes to work in its behalf, a great good will have been accomplished for the Church, and the effects of it will become more and more apparent as the years go on."

During the past year correspondence has been continued, extending to every diocese and Missionary jurisdiction, and into all foreign Missions. More than ten thousand pamphlets, and more than thirty thousand circular letters and appeals, apart from publications in *THE SPIRIT OF MISSIONS*, or in Church newspapers, have been sent forth from the Central Office. If the appeals made in the public press, and through Diocesan Committees, be included, they would no doubt amount to many hundreds of thousands. Thus, Bishops, Clerical and lay Commissioners, Rectors, laymen, in every portion of the Church have been reached, and the work of the Commission set before them. Special emphasis has been placed

upon writing studiously prepared articles for the Church press, usually admitted as editorials; addresses and sermons before congregations, convocations and conventions have been delivered; fourteen dioceses have been visited; conference has been had in person with Bishops, Clergymen, and laymen. The mention made of our work by many Bishops in their annual addresses and pastoral letters; the labors of Diocesan Auxiliary Committees and of many rectors; the quiet but steady growth of co-operation in many quarters are indications that our work is more and more finding its place amongst the regularly established agencies of our Church.

Amongst the articles written by the desire of the Commission and published in the Church press, particular mention may be made of essays by Hon. L. Bradford Prince, the Rev. Dr. George Leeds, the Rev. Geo. W. Shinn, the Right Reverend Doctor Dunlop, Bishop of New Mexico and Arizona, and by others. Dr. Leeds' articles, after appearing as editorials in the *Episcopal Register*, were reproduced in *THE SPIRIT OF MISSIONS*, and then in pamphlet form for general distribution. Rev. Mr. Shinn's articles, after appearing in *The Churchman*, were published by the Commission in a handsome illustrated pamphlet of sixteen pages, five thousand copies of which were published for general distribution.

It may be well at this point to mention the appeals which have come to the Commission for help. We mentioned last year that a prompt loan of \$600 saved a church property worth \$5,000. That church has returned to our treasury one-fifth of the \$600, and paid interest on the \$600 for the first year of the loan. Other applications in two or three instances have been withdrawn. The total number of applications made for help is fifty-four. The present number of applications on file is fifty-one. The number of applications for loans is twenty-four. The number of applications for gifts is twenty-seven. The aggregate sum asked for as loan is \$27,900. The aggregate sum asked for as gift is \$7,750. The aggregate sum asked for both as loan and gift, mostly in small sums, is \$36,650. These figures are in themselves eloquent. They prove, with more emphasis than mere general statement could do, the actual necessity of the Building Fund proposed by

the Board of Missions. They show how real and urgent are the needs of many poor and struggling parishes for help from without for the purpose of church building. Most of these calls are from the western and southern dioceses. Very few of them are from dioceses in New England, or in the Middle States. Some of these calls have a very peculiar interest and importance. A careful synopsis of these cases has been prepared, gathered from a vast number of letters relating to them, in two manuscript volumes, where the history of each case may be seen at a glance. Perhaps a pamphlet, publishing this synopsis, and distributed at large, would form the most forcible plea in behalf of the work of the Commission.

One plan now in course of progress may be here mentioned. It is this, the holding of a conversational meeting or conference, in this city next month, under the auspices of the President of the Commission, the Right Reverend Bishop of the Diocese of New York, such meeting to be composed of eminent laymen, for the purpose of developing further plans and work in behalf of the Commission. A number of laymen of prominence, have already given their names for calling such a meeting, which may well be followed by other meetings of a like sort in great centres of influence. Perhaps we may hope that our wealthy and large-hearted laymen may thus initiate subscriptions of five and ten thousand dollars respectively.

We have the stimulus of example in our work. The Mother Church of England has tried this very work and with extraordinary success. She formed an incorporated "Church Building Society" in the year 1818. Since that time, the Society has made 7,000 grants, in amount almost reaching \$40,000,000. By this means, the Society has aided in building churches and chapels in more than one-half the parishes of England and Wales, and has supplied upward of one million and a half additional seats in churches. If in England there is such scope for a society of this kind, how much more is there a necessity for it in our own land, into which emigration is pouring with a vast tide, and where throughout our immense West the hamlet of to-day becomes the city of to-morrow.

WILLIAM G. LOW,
Secretary.

TREASURER'S REPORT.

AMERICAN CHURCH BUILDING FUND COMMISSION,
In account with
 JAMES M. BROWN, *Treasurer.*

1882.
 Sept. 1st.
 By Balance on hand Sept. 1st, 1881 \$2,926 01
 By Cash received since, for Permanent Fund Offering for 1881.. \$5,152 83
 " Offerings for 1882.. 11,824 17
 _____ 16,977 00
 Work at designated points.... 305 20
 Special purpose outside the work of the Commission.... 91 07
 Interest..... 42 00
 Repayment on account of Loan..... 120 00

1882. CONTRA.
 Sept. 1st.
 To cash paid out since Sept. 1st, 1881, for work at designated points..... 305 20

Special purposes outside the work of the Commission.... 91 07
 Salaries..... 1,766 67
 Printing..... 494 38
 Office Expenses..... 31 80
 Investment account..... 100 00
 Cash on hand in Bank of America..... 576 92
 In New York Life Ins. & Trust Co..... 17,000 00
 In Petty Cash..... 95 24 17,672 16
 _____ \$20,461 28 \$20,461 28

Total amount received for the Permanent Building Fund from Jan. 5th, 1881, to Sept. 1st, 1882, \$21,454 32
 E. & O. E.
 JAMES M. BROWN, *Treasurer,*
 per E. WALTER ROBERTS, *Ass't Treas.*
 Mission Rooms, New York, Sept. 1st, 1882.

PARISHES CONTRIBUTING TO DOMESTIC AND FOREIGN MISSIONS,
From Sept. 1, 1881, to Sept. 1, 1882.

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
ALABAMA.				ALBANY—Continued.			
Anniston, Grace.....	\$22 28	\$19 50	\$	Bolton, St. Sacrament.....	\$	\$	\$
Autaugaville, St. Matthew's..				Brushton, St. Peter's.....	7 00	11 70	
Birmingham, Advent.....				Burnt Hills, Calvary.....	5 00	5 00	
Camden, St. Mary's.....				Butternuts, Christ Ch.....			
Carlowville, St. Paul's.....	5 00			Cairo, Calvary.....			8 25
Choctaw County, Calvary.....				Cambridge, St. Luke's.....	2 00	2 00	26 05
Claiborne, St. James'.....				Canton, Grace.....			
Clayton, Grace.....				Catskill, St. Luke's.....	69 33	38 33	
Dallas County, St. David's..				Champlain, St. John's.....			9 00
Decatur, St. Paul's.....				Charlton, St. Paul's.....	3 50	3 50	
Demopolis, Trinity.....	8 00			Chatham, Mission.....			5 99
Elyton, St. John's.....			5 00	Chateaugay, St. John's.....			
Eufaula, St. James'.....				Cherry Valley, Grace.....			
Eutaw, St. Stephen's.....				Claverack, Trinity.....			25 00
Evergreen, St. Mary's.....				Clermont, St. Luke's.....			
Florence, Trinity.....	3 85	9 80		Cohoes, St. John's.....	12 00	32 05	
Fork of Greene, St. Mark's...				Cooperstown, Christ Ch.....			
Gainesville, St. Alban's.....				Copake, St. John's.....			
Greensboro', St. Paul's.....	5 00	10 00		Coxsackie, Christ Ch.....			
Greenville, St. Thomas'.....				Delhi, St. John's.....	150 33	88 16	
Hayneville, St. Andrew's.....				Deposit, Christ Ch.....			
Huntsville, Nativity.....	10 00	10 00		Duanesburgh, Christ Ch.....		12 00	
Jacksonville, St. Luke's.....				Essex, St. John's.....			
Livingston, St. James'.....				Fairfield, Trinity.....			1 51
Louderboro' St. Paul's.....				Fonda, Zion.....			
Macon, St. Andrew's.....				Fort Edward, St. James'.....			
Marengo Co., St. Michael's....				Franklin, St. Paul's.....	7 00		
Marion, St. Wilfred's.....				Garrattsville, St. Mark's.....			
Mobile, Christ Ch.....	21 75			Glenn's Falls, Messiah.....	6 75	2 00	
" Good Shepherd.....				Gloversville, Christ Mission..			3 04
" St. John's.....	10 00	10 25		Gouverneur, Trinity.....	10 00	5 00	
" St. Mary's.....				Granville, Trinity.....			
" Trinity.....	13 50	50 36		Green Island, St. Mark's.....	7 05	5 55	
" (Spring Hill) St. Paul's				Greenbush, Epiphany.....			
Montgomery, St. John's.....				" Messiah.....	5 00		
Opelika, Emmanuel.....				Greenville, Christ Ch.....			
Portland, Grace.....				Greenwich, St. Paul's.....			
Pushmataha, Calvary.....				Harrisena, St. Paul's.....			
Seale, Redeemer.....				Herkimer, Christ Ch.....	10 40	3 00	
Selma, St. Paul's.....				Hobart, St. Peter's.....	3 25	3 25	16 72
St. Stephen's, Grace.....				Hoosick, St. Mark's.....	55 41	10 00	
Talladega, St. Peter's.....				Hoosick Falls, St. Mary's.....			
Tallasee, St. Mary's.....				Hudson, Christ Ch.....			5 56
Tuscaloosa, Christ Ch.....				Ilion, St. Augustine's.....			20 00
Tuscumbia, St. John's.....		1 60		Johnstown, St. John's.....	9 13		
Union Springs, Trinity.....				Keeseville, St. Paul's.....	29 21	5 00	
Uniontown, Holy Cross.....				Kinderhook, St. Paul's.....			
Whistler, St. Paul's.....		25 00		Lake George, (Caldwell)			
Miscellaneous.....		5 00		" St. James'.....	161 15		
Parishes cont. D. M.....	9			Lansingburgh, Trinity.....			
" " F. M.....	8		5 00	Lawrenceville, St. Thomas'...			4 50
" " G. M.....	1			Lebanon Springs, Our Saviour			
ALBANY.				Lisbon, St. Luke's.....			
Albany, All Saints' Cath. Chap.	127 95	92 95		Little Falls, Emmanuel.....		5 00	
" Grace.....	5 23			Luzerne, St. Mary's.....			6 00
" Holy Innocents'.....	71 50			Malone, St. Mark's.....			2 53
" St. Paul's.....	505 24	235 03		Massena, St. John's.....			
" " Chapel.....				Mechanicville, St. Luke's.....			
" St. Peter's.....	562 14			Middleburgh, St. Luke's.....			
" Trinity.....		133 51		Morley, Trinity.....	4 10		
Amsterdam, St. Ann's.....	6 07	4 00	8 13	Morris, Zion.....	20 00	10 00	
Athens, Trinity.....				Morristown, Christ Ch.....			3 54
Ansable Forks, St. James'.....	7 50	7 50	21 04	Norfolk, Grace.....			
Ballston Spa, Christ Ch.....		6 25	133 70	Northampton, Redeemer.....			
				Norway, Grace.....			
				Oak Hill, St. Paul's.....			94 00
				Ogdensburg, St. John's.....	50 00		
				Oneonta, St. James'.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
ALBANY—Continued.				CALIFORNIA—Continued.			
Otego, Immanuel	\$11 11	\$	\$	Centreville, St. James'	\$	\$	\$ 5 00
Plattsburgh, Trinity			9 61	Fresno City, St. James'	4 45		5 00
Port Henry, Christ Ch.	9 10	17 57		Gilroy, St. Stephen's		5 00	
Portlandville, St. John's				Los Angeles, St. Athanasius ..	5 00	5 00	
Potsdam, Trinity	224 29	357 57		Martinez Grace	2 00		
Prattsville, Grace				Modesto, St. Paul's			9 30
Rensselaerville, Trinity	1 00	25 00	32 30	Oakland (Brooklyn), Advent ..			
Rouse's Point, Christ Ch.				" St. John's			
Richfield, St. Luke's				" St. Paul's	125 00	40 00	
" Springs, St. John's ..				Redwood City, St. Peter's			
Salem, St. Paul's			54 81	Salinas, St. Paul's			
Sandy Hill, Zion				San Diego, Holy Trinity			
Saratoga Springs, Bethesda ..				San Francisco, Advent			
Schaghticoke, Trinity				" Christ Ch.			
Schenectady, Christ Ch.	4 20		20 65	" Grace		12 00	
" St. George's				" Presidio S. S. ..	15 00		
Schoharie, St. Andrew's				" St. John's			2 00
Schuylerville, St. Stephen's ..			12 87	" St. Luke's			
Sharon Springs, Trinity				" St. Paul's			
Springfield (East), St. Paul's ..				" St. Peter's			
Stillwater, St. John's				" St. Stephen's ..			
Stockport, St. John Evangelist ..	30 00		100 00	" Trinity	50 00	50 00	
Stottville, St. Barnabas' Ch'l ..				" " Ch'l	4 00		
Ticonderoga, Ch. of the Cross ..				San Gabriel, Our Saviour			8 70
Troy, Ascension	25 00	25 00		San Jose, Trinity	20 75		
" Christ Ch.	75 00			Santa Barbara, St. Mark's			
" Holy Cross	169 74			" Trinity	3 20		
" St. John's	397 15	57 02	438 88	Santa Clara, Holy Saviour			
" St. Luke's			19 32	Santa Cruz, Calvary			
" St. Paul's	117 00	200 00	132 98	San Mateo, St. Matthew's	19 03	72 75	
" " Free Chapel				San Rafael, St. Paul's	36 90		
Unadilla, St. Matthew's	6 00	11 00		Santa Rosa, Incarnation			
Waddington, St. Paul's		6 26		Sonora, St. James'			
Walton, Christ Ch.	3 00		12 00	Stockton, St. John's			
Warrensburgh, Holy Cross	14 81	4 00		Tustin, St. Paul's			1 75
Waterford, Grace	25 00	25 00	25 00	Watsonville, Grace			
West Bangor, St. Mark's				Miscellaneous	12 50		
West Burlington, Christ Ch ..				Parishes cont. D. M.	11		
Westford, St. Timothy's				" " F. M.	5		
West Troy, Trinity	3 00		10 00	" " G. M.	7		
Whitehall, Trinity	4 00	3 50		CENTRAL NEW YORK.			
Windham, Trinity				Adams, Emmanuel			
Miscellaneous	90 60	315 00		Afton, St. Ann's	3 16	3 16	
Parishes cont. D. M.	45			Antwerp, St. Paul's			
" " F. M.	36			Auburn, St. John's			
" " G. M.	28			" St. Peter's	305 00	150 00	
	3123 24	1776 20	1254 45	Augusta, St. Andrew's			
ARKANSAS.				Aurora, St. Paul's	1 00	11 00	
Arkadelphia, St. Mark's				Bainbridge, St. Peter's			
Augusta, St. Paul's				Baldwinsville, Grace			
Batesville, St. Paul's				Big Flats, St. John's	3 50	2 50	
Camden, St. John's			19 25	Binghamton, Christ Ch.	61 75	67 29	
Conway, St. Peter's	6 25			" Good Shepherd ..	31 59	16 45	
Dardanelle, St. Paul's				Booneville, Trinity			
Des Arc, St. James the Less ..				Bridgewater, Christ Ch			
Fayetteville, St. Paul's	6 15			Brownville, St. Paul's			
Fort Smith, St. John's				Camden, Trinity	90	60	
Helena, St. John's				Canastota Mission	28		30
Hope, St. Mark's				Candor, St. Mark's	7 36	3 95	
Hot Springs, St. Luke's				Cape Vincent, St. John's			
Jacksonport, Grace				Carthage, Grace	5 04	2 47	
Lake Village, Emmanuel				Cazenovia, St. Peter's		16 01	
Lewisburgh				Cayuga, St. Luke's			
Little Rock, Christ Ch.	22 50	18 50	10 00	Champion, St. John's			
Phillips Co., Grace	4 00			Chittenango, St. Paul's			53
Pine Bluff, Trinity				Clark's Mills, St. Mark's			
Prescott, St. James'				Clayton, Christ Ch.	17 98	4 05	
Van Buren, Trinity				Clayville, St. John's			12 20
Washington, Grace				Cleveland, St. James'	2 73		
Miscellaneous				Clinton, St. James'	5 00	3 09	
Parishes cont. D. M.	4			Constableville, St. Paul's	8 93	3 54	
" " F. M.	1			Constantia, Trinity			
" " G. M.	2			Copenhagen, Grace			
	38 90	18 50	29 25	Cortland, Grace	15 69	7 45	
CALIFORNIA.				Danby, Christ Ch.			
Alameda, Christ Ch.				Dexter, All Saints'			
Anaheim, St. Michael's			12 95	Earlville, Grace		1 65	
" St. Paul's			3 75	Elkinburgh, Grace			
Berkeley, St. Mark's				Elmira, Grace	22 00	18 75	
" (West)				" Trinity	262 21	144 75	
Good Shepherd				Fayetteville, Trinity		2 00	
				Forestport, Christ Ch.			
				Fulton, Zion	27 41	23 82	

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
CENTRAL NEW YORK—Contin'd.				CENTRAL PENN.—Continued.			
Greene, Zion	\$ 5 00	\$28 20	\$	Antrim, Trinity	\$	\$	\$
Guilford, Christ Ch.	10 05	2 43	3 15	Ashland, St. John's			22 50
Hamilton, St. Thomas	5 91			Ashley, St. John's			
Harpersville, St. Luke's	4 63	4 63		Athens, Trinity			
Holland Patent, St. Paul's	83	3 10		Bedford, St. James	7 25	8 60	16 13
Homer, Calvary				Bellefonte, St. John's			
Horsesheds, St. Matthew's				Bethlehem, Trinity			
Ithaca, St. John's	173 51	88 25		Birdsboro', St. Michael's			
" St. Paul's				Bloomsburgh, St. Paul's		14 50	
Jamesville, St. Mark's				Blossburgh, St. Luke's			
Jordan, Christ Ch.	21 24	5 00		Brookland, All Saints' Chapel	66	2 88	
Lowville, Trinity		3 59		Carbondale, Trinity	33 55	65 55	
Manlius, Christ Ch.	7 40			Carlisle, St. John's	54 80	10 05	
Marcellus, St. John's				Catawissa, St. John's			
McLean, Zion	7 00	2 00		Centralia, Holy Trinity			
Mexico, Grace				Chambersburgh, Trinity			
Moravia, St. Matthew's				Churchtown, Bangor			
Mount Upton, Grace				Columbia, St. Paul's	6 37	1 82	
New Berlin, St. Andrew's	46 62	60 07		Danville, Christ Ch.			
New Hartford, St. Stephen's	3 00			" Riverside, Grace			
Northville, Calvary				Derry, St. James			
Norwich, Emmanuel				Douglasville, St. Gabriel's			
Oneida, St. John's	1 00	71		Dundaff, St. James			
Oriskany, St. Peter's				Easton, Trinity	6 80	12 70	
" Falls, Good Shepherd				Eckley, St. James		66 30	
Osceola, St. Peter's				Fall Brook, St. Thomas			
Oswego, Christ Ch.	51 50	60 65		Gap Mines, Grace			
" Evangelists	4 30			Gettysburgh, Prince of Peace			
Owego, St. Paul's	16 63	37 37	13 40	Gibsonburgh, St. James			
Oxford, St. Paul's		38 00		Great Bend, Grace			
Paris Hill, St. Paul's				Hanover, St. John's			
Perryville, St. Stephen's				Harrisburgh, St. Paul's	3 00	5 31	
Peterboro', Mission				" St. Stephen's			
Phoenix, Emmanuel				Hazleton, St. Peter's	1 62	1 63	
Pierrepont Manor, Zion		7 48		Honesdale, Grace	50 00	50 00	
Port Byron, St. Paul's				Huntingdon, St. John's			
Port Leyden, St. Mark's	2 15	80		Jermyn, St. James			27 00
Pulaski, St. James	3 60	2 00		Lancaster, St. James	65 94		16 48
Redwood, St. Peter's				" St. John's			
Rome, St. Joseph's		2 14		Lawrenceville, St. John's			
" Zion	123 53	46 93		Leacock, Christ Ch.	2 70	2 70	2 30
Sackett's Harbor, Christ Ch.				Lebanon, St. Luke's	385 59	12 78	
Seneca Falls, Trinity	101 05	92 55		Lewistown, St. Mark's			
Sherburne, Christ Ch.	17 13	12 69	13 11	Lock Haven, St. Paul's	4 00	5 00	42 02
" Grace				Lock Lomond Mission	2 30		
Skaneateles, St. James	76 51	78 35		Lykens, Christ Ch.			
Smithboro', Emmanuel				Mahanoy City, Faith			
Speedsville, St. John's				Manheim, St. Paul's			
Syracuse, Calvary	50			Mansfield, St. James	5 00	5 00	
" Grace	13 10	12 00		Marietta, St. James			5 58
" St. James	20 25	12 30		" St. John's			94 45
" St. John's			12 00	Mauch Chunk, St. Mark's	247 45	68 54	1 00
" St. Paul's	70 36	92 00	52 00	Milford, Good Shepherd			
" Trinity	6 50	6 50		Minersville, St. Paul's			
" House Good Sh'p'd.	24 00	60 00		Montrose, St. Paul's			
Theresa, St. James				Montoursville, Our Saviour			
Trumansburgh, Epiphany	15 25	15 84		Muncy, St. James		4 54	
Union Springs, Grace		4 95		Morgantown, St. Thomas			
Utica, Calvary	33 00	33 00		Mount Hope, Hope			
" Grace	21 50	57 73		New Milford, St. Mark's			50
" Grace Mission				Nickel Mines, Grace	1 33	1 33	
" St. George's				Northumberland, St. Mark's			
" St. Luke's Memorial	35 77			Pike, St. Matthew's			
" Trinity	113 31	50 82		Phillipsburgh, St. Paul's	24 06	44 81	12 92
Waterloo, St. Paul's	63 25			Paradise, All Saints	15 19	15 19	
Watertown, Grace	11 46	9 25		Pittston, St. James	10 66	10 00	
" Trinity	116 78	75 63		Plymouth, St. Peter's		30 00	
Waterville, Grace	48 90	8 20		Pottsville, Trinity			
Waverly, Grace	13 70	13 70		Pleasant Mount, St. Paul's			
Weedsport, St. John's				Reading, Christ Cathedral	260 00	182 25	90 50
Wellsburgh, Christ Ch.				" St. Barnabas	15 00	7 00	
Westmoreland, Gethsemane		1 72		Renova, Trinity			
Whitesboro', St. John's				Salem, St. John's			
Willard Mission	1 42			Sayre, Redeemer			
Willowdale, Grace	2 15			Scranton, St. Luke's	20 00	15 00	
Windsor, Zion				" (Green Ridge) Good Shepherd		7 02	20 61
Whitney's Point, Grace				" (Hyde Park) St. David's			
Miscellaneous	243 25	110 00	70 56	Schuylkill Haven, St. James			
Parishes cont. D. M.	57			Shamokin, Trinity	24 00		
" " F. M.	2318 57	1613 55	176 72	Springville, St. Andrew's			34 72
" " G. M.	7			South Bethlehem, Nativity			12 82
CENTRAL PENNSYLVANIA.				Sterling, Zion			
Allentown, Grace	2 70			Summit Hill, St. Philip's		2 00	
" Mediator							
Altoona, St. Luke's							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
CENTRAL PENN.—Continued.				CONNECTICUT—Continued.			
Sunbury, St. Matthew's.....	\$	\$	\$	Middletown, St. Luke's Chap'l.	\$	\$	\$
Tamaqua, Calvary.....		3 83		Berkeley Divinity School.		110 00	11 68
Tioga, St. Andrew's.....	5 50			Milford, St. Peter's.....	22 50	21 00	
Towanda, Christ Ch.....				Milton, Trinity.....			
Troy, St. Paul's.....			19 50	Monroe, St. Peter's.....	10 00		
Tunkhannock, St. Peter's.....			12 22	Mystic, St. Mark's.....			
Wellsboro', St. Paul's.....	41 65	13 04		Naugatuck, St. Michael's.....			
Wilkesbarre, St. Clement's.....				New Britain, St. Mark's.....	22 10	15 32	
" St. Stephen's.....	150 00	350 00		New Canaan, St. Mark's.....	21 06	15 86	16 21
White Haven, St. Paul's.....	81 70			New Haven, Ascension.....	8 35	3 55	
Williamsport, Christ Ch.....	85 77	57 02		" Christ Ch.....	9 40		
" Trinity.....	91 18	27 00		" Grace.....	25 01	20 00	
York, St. John's.....	120 42	9 43		" St. John's.....	53 31	92 90	
Miscellaneous.....	28 00	31 00		" St. Luke's.....	16 50		
Parishes cont. D. M.....33				" St. Paul's.....	410 45	263 00	80 00
" " F. M.....35	1811 01	1204 95	278 10	" St. Thomas.....	213 43	46 22	
" " G. M.....14				" Trinity.....	476 04	202 85	
CONNECTICUT.				" Chapel.....	7 97	7 16	
Ansonia, Christ Ch.....				Newington, Grace.....	5 00		
Bantam, St. Paul's.....				New London, St. James'.....	426 50	265 50	50 00
Bethany, Christ Ch.....	4 00			New Milford, St. John's.....	255 00	155 00	
Bethel, St. Thomas'.....	20 00	50 05		Newtown, Trinity.....	62 16	46 17	
Bethlehem, Christ Ch.....	17 50	14 30		North Branford, Zion.....			
Birmingham, St. James'.....	48 25	55 00		Northfield, Trinity.....		10 00	
Bloomfield, St. Andrew's.....				Northford, St. Andrew's.....	3 00	3 00	
Branford, Trinity.....	16 52	16 76		North Guilford, St. John's.....			
Bridgeport, Christ Ch.....	15 00	44 68		North Haven, St. John's.....	5 00	2 00	
" St. John's.....	69 00	5 00		Norwalk, St. Paul's.....	77 84	27 00	43 92
" (East), St. Paul's.....	1 00			Norwich, Christ Ch.....	395 75	14 00	
" (North), Nativity.....				" Trinity.....	90 30	27 66	
" Trinity.....	4 00	2 00		Old Saybrook, Grace.....	56 00	8 00	
Bridgewater, St. Mark's.....				Oxford, St. Peter's.....	1 33	67	
Bristol, Trinity.....				Pine Meadow, St. John's.....			
Broad Brook, Grace.....	10 05	5 00		Plainville, Our Saviour.....			
Brookfield, St. Paul's.....	10 00	11 48		Plymouth, St. Peter's.....	16 00	4 00	
Brooklyn, Trinity.....	51 62	17 90		Pomfret, Christ Ch.....	20 00		1 00
Canaan, Christ.....	10 50	10 50		Poquetannock, St. James'.....		4 25	
Central Village, St. Paul's.....				Portland St. John the Bap- tist.....	5 20	1 30	
Cheshire, St. Peter's.....	57 13	11 17		" Trinity.....	13 63	4 00	
Clinton, Holy Advent.....	9 00	3 00		Quaker's Farms, Christ Ch.....	8 00	4 00	
Colchester, Calvary.....	5 00	7 30		Redding, Christ Ch.....	1 00		4 00
Collinsville, Trinity.....	1 00			Ridgefield, St. Stephen's.....			
Danbury, St. James'.....	8 25			Riverton, St. Paul's.....			
Danielsonville, St. Alban's.....				Rockville, St. John's.....	5 00	5 50	
Darien, St. Luke's.....	2 65	2 65		Round Hill Calvary.....			
Durham, Epiphany.....	2 43	1 27		Roxbury, Christ Ch.....			
East Haddam, St. Stephen's.....	112 00	15 50		Salisbury, St. John's.....	10 00	7 23	
East Hartford, St. John's.....	8 00	5 87		Sandy Hook, St. John's.....	3 50	8 00	
East Haven, Christ Ch.....	10			Seymour, Trinity.....			
Easton, Christ Ch.....	9 32	1 00		Sharon, Christ Ch.....			
East Plymouth, St. Matthew's.....				Sherman, St. Polycarp's.....			
Essex, St. John's.....				Southbury, Epiphany.....	1 70	2 98	
Fairfield, St. Paul's.....	39 00	28 00		South Glastonbury, St. Luke's.....	16 00	10 00	
Fair Haven, St. James'.....	73 70	25 00		South Norwalk, Trinity.....	14 00	10 69	
Glastonbury, St. James'.....				Southport, Trinity.....	187 06	84 50	
Greenwich, Christ Ch.....	99 16	72 04		Stafford Springs, Grace.....			8 56
" (Glenville) Emman- uel.....				Stamford, St. Andrew's.....	91 35	21 73	145 09
Groton, Seabury Memorial.....	3 00		14 16	" St. John's.....	953 17	162 17	
Guilford, Christ Ch.....	56 33	24 00	38 15	Stonington, Calvary.....	5 00		
Hamden, Grace.....	1 00			Stratford, Christ Ch.....	30 00	32 55	
Hartford, Christ Ch.....	306 97	183 00	18 00	Suffield, Calvary.....	1 00	1 00	
" Good Shepherd.....	296 63	90 64	11 30	Tariffville, Trinity.....			
" St. James'.....	53 89	32 34		Thomaston, Trinity.....	66 86	25 04	
" St. John's.....	111 44	70 00	77 50	Thompsonville, St. Andrew's.....	23 59	22 02	
" St. Thomas'.....				Trumbull (Tashua), Christ Ch.....	25 40	6 31	
" Trinity.....	70 00	45 00	10 00	" (Long Hill), Grace.....	1 25		
" College.....			17 00	" (Nichol's Farms), Trinity.....	2 00	1 00	
" (Parkville) Grace Chap'l.....	48 79			Unionville, Christ Ch.....	3 32	1 68	
Harwinton, Christ Ch.....	3 35			Wallingford, St. Paul's.....	24 66	3 34	56 50
Hazardville, St. Mary's.....				Warehouse Point, St. John's.....	43 20	35 40	
Hebron, St. Peter's.....	11 03	6 50		Washington, St. John's.....	16 03	10 46	
Huntington, St. Paul's.....				Waterbury, St. John's.....	66 66	33 34	227 56
Kent, St. Andrew's.....				" Trinity.....	5 00		100 00
Killingworth, Emmanuel.....				Watertown, Christ Ch.....	115 01	270 50	
Lime Rock, Trinity.....	25 00		44 75	West Hartford, St. James'.....	5 66	19 10	
Litchfield, St. Michael's.....	113 85	50 00		West Haven, Christ Ch.....	65 66	23 34	
Manchester, St. Mary's.....	10 00			" Emmanuel.....		1 00	
Marbledale, St. Andrew's.....	2 63	2 62		Westport, Christ Ch.....	40 84	6 00	
Meriden, St. Andrew's.....	345 33	83 67		" Holy Trinity.....	2 00	3 00	
Middlefield, St. Paul's.....		1 95		Westville, St. James'.....			
Middle Haddam, Christ Ch.....		5 80		Wethersfield, Trinity.....	4 00		
Middletown, Christ Ch.....	13 60	10 10	25 00	Wilton, St. Matthew's.....			
" Holy Trinity.....	283 91	170 35	1 00	Windham, St. Paul's.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
CONNECTICUT—Continued.				EASTON—Continued.			
Windsor, Grace.....	\$28 08	\$13 08	\$	<i>Kent County.</i>			
Windsor Locks, St. Paul's....	2 70	21 00		<i>Chester, St. Paul's, Chester-</i>			
Winsted, St. James'.....				<i>town.</i> \$4 70 \$ 2 00 \$487.45			
Wolcott, All Saints'.....				<i>Chester, Emmanuel.....</i> 18 40			
Wolcottville, Trinity.....	50 00	6 00		<i>I. U., Christ Ch.....</i>			
Woodbury, St. Paul's.....	57 87	18 00	13 00	<i>North Kent, St. Clement's,</i>			
Yalesville, St. John Evangelist	4 66	10 00	3 43	<i>Massey's Cross Roads</i>			
Yantic, Grace.....	10 00			<i>St. Paul's, St. Paul's.....</i>			
Miscellaneous.....	920 23	398 18	139 74	<i>Shrewsbury, Shrewsbury....</i> 5 00 3 62 5 00			
Parishes cont. D. M..... 110				<i>Queen Anne's County.</i>			
" " F. M..... 94	8109 21	3829 99	1157 55	<i>Christ Church, Christ Ch.,</i>			
" " G. M..... 24				<i>Kent Island.</i>			
DELAWARE.				<i>St. Luke's, St. Luke's, Church</i>			
Appoquinimink (Middleto'n),				<i>Hill.....</i>			
St. Anne's.....				<i>St. Paul's, St. Paul's, Centre-</i>			
Baltimore Mills, Grace.....				<i>ville.....</i> 1 15 75 02			
Brandywine Hundred, Calvary				<i>Queen Anne's and Talbot Co's.</i>			
Grace.....				<i>Wye, St. Luke's, Queenstown }</i>			
Broad Creek, Christ Ch.....				<i>" St. Luke's Ch'p'l, Wye.. }</i>			
Camden, St. Paul's.....				<i>Somerset County.</i>			
Claymont, Ascension.....	37 89	23 23		<i>Coventry, Rehoboth Ch., Re-</i>			
" St. Andrew's.....	18 50			<i>hoboth.....</i>			
Christiana Hundred, Christ Ch		344 74		<i>" St. Paul's, Annames-</i>			
Delaware City, Christ Ch.....		5 00		<i>sex.....</i>			
Dover, Christ Ch.....	11 28		10 32	<i>" St. Mark's Chapel,</i>			
Georgetown, St. Paul's.....				<i>Kingston.....</i>			
Greenville, St. John's.....				<i>" St. Stephen's, Fair-</i>			
Indian River, St. George's....	5 00			<i>mount.....</i>			
Kenton, St. Paul's.....				<i>Somerset, All Saints', Monie..</i>			
Laurel, St. Philip's.....		5 00		<i>" St. Andrew's, Prin-</i>			
Leipsic, Emmanuel.....				<i>cess Anne.....</i>			
Lewis, St. Peter's.....				<i>Wicomico, Grace.....</i>			
Little Creek, St. Mark's.....				<i>Somerset and Worcester Co's.</i>			
Milford, Christ Ch.....				<i>Pocomoke, St. Mary's, New-</i>			
Millsboro', St. Mark's.....		29 67	50 00	<i>town.....</i>			
Milton, St. John Baptist.....		45 11	10 26	<i>Talbot County.</i>			
Newark, St. Thomas'.....				<i>St. Michael's, St. Michael's,</i>			
Newcastle, Immanuel.....	169 24			<i>St. Michael's.....</i>			
Newport, St. James'.....		20 00		<i>Christ Ch.....</i>			
Seaford, St. Luke's.....				<i>" St. Paul's Ch'p'l,</i>			
Smyrna, St. Peter's.....	20 00	20 00		<i>Royal Oak.....</i>			
Stanton, St. James'.....				<i>All Saints', All Saints' Chapel,</i>			
Wilmington, Calvary.....		5 00		<i>Longwoods.....</i>			
" St. Andrew's.....	70 00	161 50		<i>St. Peter's, Trinity Cathedral.</i>			
" St. John's.....	130 48	56 43	52 13	<i>Easton</i>			
" Trinity.....	16 00			<i>" Christ Ch., Easton..</i>			
" Trinity Chapel				<i>" Holy Trinity, Oxford</i>			
(Old Swedes)..				<i>Whitemarsh, St. Peter's, }</i>			
Miscellaneous.....	19 00	7 50	10 00	<i>Whitemarsh, }</i>			
Parishes cont. D. M..... 9				<i>" St. Paul's, Trappe }</i>			
" " F. M..... 10	497 39	708 18	132 71	<i>Miles River; St. John's.....</i> 21 00 20 00			
" " G. M..... 4				<i>Wicomico County.</i>			
EASTON.				<i>St. Matthew's, St. Matthew's.</i>			
<i>Caroline County.</i>				<i>Spring Hill, St. Peter's.....</i>			
St. John's, St. Paul's, Hillsbore				<i>Salisbury, St. Peter's Chapel, }</i>			
St. Mary's, Whitechapel, Christ				<i>Salisbury.....</i>			
Ch., Denton.....				<i>Spring Hill, St. Philip's Ch'l }</i>			
<i>Cecil County.</i>				<i>Quantico... }</i>			
Augustine, St. Augustine.....				<i>Stepney Parish, Stepney,</i>			
North Elk, St. Mary Anne's				<i>Green Hill..</i>			
(North-east).....			2 25	<i>" St. Mary's Ch'p'l,</i>			
North Elk, St. Mark's Chapel				<i>Tyaskin.....</i>			
(Perryville).....				<i>Worcester County.</i>			
North SassafRAS, St. Stephen's		10 00		<i>All Hallow's, All Hallow's,</i>			
Trinity, Trinity (Elkton).....			35 96	<i>Snow Hill..</i>			
St. James', St. James', Port De-				<i>" St. John's, Trap-</i>			
posit.....				<i>town.....</i>			
<i>Dorchester County.</i>				<i>" Chapel Holy Cross,</i>			
Dorchester, Trinity, Church				<i>Sandy Hill.....</i>			
Creek.....	1 18	2 20		<i>Worcester, St. Paul's, Berlin..</i>			
" Grace, Taylor's			1 45	<i>" St. Martin's, St. Martin's</i>			
Island.....				<i>Miscellaneous.....</i>			
East New Market, St. Stephen's				<i>Parishes cont. D. M.....</i>			
Great Choptank, Christ Ch.,			80 89	<i>" " F. M.....</i>			
Cambridge.....				<i>" " G. M.....</i>			
" St. John's Ch'p'l, Neck				<i>Castle Haven Neck</i>			
Castle Haven Neck				<i>Vienna, St. Paul's, Vienna....</i>			
Vienna, St. Paul's, Vienna....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
FLORIDA.				GEORGIA—Continued.			
Apalachicola, Trinity.....	\$	\$	\$	Clarksville, Grace.....	\$	\$	\$
Cedar Key, Christ Ch.....				" Holy Cross.....			
Cedar Creek, St. Mary's.....	65	65		Columbus, Trinity.....			
Dayton, Mission.....		6 00		Dalton, St. Mark's.....			
Fernandina, St. Peter's.....				Darien, St. Andrew's.....			
Gainesville, Trinity.....				Greensboro', Redeemer.....			
Jacksonville, St. John's.....	25 00	25 00		Griffin, St. George's.....	5 50	1 50	
Key West, St. Paul's.....	42 36			Glynn, St. David's.....			
" St. Peter's.....				Hawkinsville, St. Luke's.....			
" St. John's.....				La Grange, St. Mark's.....			
Lake City, St. James'.....	2 48	2 48		Macon, Christ Ch.....	19 77	6 50	
Maitland.....	8 41			" St. Paul's.....			
Mandarin, Our Saviour.....	10 00	11 50		Madison, Advent.....			
Marianna, St. Luke's.....				Marietta, St. James'.....	16 00	9 00	
Milton, St. Mary's.....	5 00			Milledgeville, St. Stephen's.....			15 00
Monticello, Christ Ch.....				Montpelier, St. Luke's.....			
Ocala, Grace.....				Newnan, St. Paul's.....			
Osmond, Mission.....		6 00		Ogechee, St. Mark's.....	9 05		
Palatka, St. Mark's.....				Rome, St. Peter's.....	18 00	12 00	
Pensacola, Christ Ch.....				Savannah, Christ Ch.....		255 00	50 00
Sanford, Holy Cross.....				" St. Augustine's.....			
St. Augustine, Trinity.....				" St. John's.....			
Tallahassee, St. John's.....	10 00	5 00		" St. Matthew's.....			
Tampa, St. Andrew's.....				" St. Paul's.....			
Miscellaneous.....				" St. Stephen's.....	5 50		
Parishes cont. D. M..... 8				Sparta, Ascension.....			
" " F. M..... 7	103 90	56 63		St. Simon's, Christ Ch.....			
" " G. M.....				Talbotton, Zion.....			
				Thomasville, St. Thomas'.....			
				Washington, Mediator.....			
				Miscellaneous.....	5 25	10 00	50
				Parishes cont. D. M..... 10			
				" " F. M..... 12	104 67	346 31	65 50
				" " G. M..... 2			
FOND DU LAC.				ILLINOIS.			
Ahnapee, Grace.....				Algonquin, St. John's.....		2 00	
Appleton, Grace.....				Amboy, St. Thomas'.....			
Berlin, Trinity.....				Aurora, Trinity.....			
De Pere, Messiah.....				Batavia, Calvary.....			
Fond du Lac, St. Paul's Cath..			37 41	Belvidere, Trinity.....			
Grand Rapids, St. John's.....				Chicago, All Saints'.....	7 00		
Green Bay, Christ Ch.....	3 00	3 00		" Ascension.....	18 00	10 00	
" St. James'.....				" Atonement.....			
Manitowoc, St. James'.....				" Calvary.....			
Marinette, St. Paul's.....				" Cathedral.....			
Marquette, Trinity.....				" Epiphany.....			
Medford, St. Mary's.....				" Grace.....	41 00		
Menasha, St. Stephen's.....				" Holy Communion.....			
Neenah, Trinity.....				" Our Saviour.....			
Oakfield, Grace.....				" St. Andrew's.....			
Oconto, St. Mark's.....				" St. Ansgarius'.....			
Omro, St. Paul's.....				" St. James'.....	5 00	153 50	
Oneida, Hobart.....	15 00		26 62	" (Cottage Grove) St.			24 72
Oskosh, Grace.....				Mark's.....			
" St. Paul's.....				" St. Stephen's.....			
" Trinity.....				" St. Thomas'.....			
Peshtigo, St. John's.....				" Trinity.....	30 00	10 00	
Plymouth, St. Paul's.....				Dixon, St. Luke's.....		2 60	
Ripon, St. Peter's.....			2 00	Dundee, St. James'.....			
Rosendale, St. Mark's.....				Elgin, Redeemer.....			
Sheboygan, Grace.....				Evanston, St. Mark's.....			
Shawano, St. John's.....				Farm Ridge, St. Andrew's.....			
Stevens' Point, Intercession..				Freeport, Zion.....	6 89		34 01
Sturgeon Bay, Christ Ch.....				Galena, Grace.....	11 33	13 65	
Waupaca, St. Mark's.....				Geneva, St. Mark's.....			
Waupun, Trinity.....			8 60	Highland Park, Trinity.....			
Wausau, St. John's.....			3 25	Hinsdale, Grace.....			
Miscellaneous.....				Hyde Park, St. Paul's.....		7 00	10 00
Parishes cont. D. M..... 2				Joliet, Christ Ch.....			
" " F. M..... 1	18 00	3 00	77 88	Kankakee, St. Paul's.....			
" " G. M..... 5				" Co. St. Anne's.....			
				La Grange, Emmanuel.....			
				Lee Centre, St. Paul's.....			
				Lockport, St. John's.....			
				Manhattan, St. Paul's.....			
				Marseilles, St. Andrew's.....			
				Maywood, Holy Communion..		10 00	
				Momence, Good Shepherd....		3 00	
				Naperville, St. John's.....			7 68
				New Lenox, Grace.....			
				Oak Park, (Harlem) Christ Ch			
				" " Grace....			8 00
GEORGIA.							
Albany, St. Paul's.....	2 50	2 50					
Americus, Calvary.....	2 00	2 00					
Athens, Emmanuel.....		11 00					
" St. Mary's.....	15 00						
Atlanta, St. Luke's.....		13 00					
" St. Philip's.....		15 00					
" Redeemer.....		3 15					
Augusta, Atonement.....							
" St. Paul's.....							
" Good Shepherd.....							
Bainbridge, St. John's.....							
Brunswick, St. Mark's.....	6 10	5 66					
Cartersville, Ascension.....							
Cave Spring, Good Shepherd..							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
ILLINOIS—Continued.				IOWA—Continued.			
Onarga, Trinity.....	\$	\$	\$	Decorah, Grace.....	\$	\$	\$ 5 00
Ottawa, Christ Ch.....				Dennison, Trinity.....			
Rockford, Emmanuel.....	1 00	3 00		Des Moines, St. Paul's.....		50 00	8 92
Sterling, Grace.....				(East) Grace.....		10 00	
Streator, Christ Ch.....				Dubuque, St. John's.....			
Sycamore, St. Peter's.....				Durant, St. Paul's.....			
Waukegan, Christ Ch.....				Dyersville, Christ Ch.....			
Wilmington, Redeemer.....				Emmetsburgh, Trinity.....			
Miscellaneous.....	104 40	50 00		Fairfield, St. Peter's.....	75		1 38
Parishes cont. D. M.....	8			Farley, St. George's.....			
" " F. M.....	10		84 41	Fayette, St. Paul's.....			
" " G. M.....	5	264 75		Fort Dodge, St. Mark's.....			
INDIANA.				Fort Madison, Hope.....			
Attica, Grace.....				Hauntown, Trinity.....			
Aurora, St. Luke's.....				Independence, St. James'.....			
Bloomington, Trinity.....				Iowa City, Trinity.....			50 00
Bristol, St. John's.....				Keokuk, Holy Cross.....			
Cambridge City, St. Paul's.....				" St. John's.....			
Cannelton, St. Luke's.....		1 40		Keosauqua, St. Luke's.....			
Columbus, St. Paul's.....				Lansing, St. Luke's.....			
Connersville, Trinity.....				Le Mars, Grace.....			
Crawfordsville, St. John's.....				Lyons, Grace.....	55	2 75	31 89
Delphi, St. Mary's.....				Marengo, St. James'.....			
Elkhart, St. John's.....				Marshalltown, St. Matthew's.....			
Evansville, Good Shepherd.....				Mason City, St. John's.....			
" Holy Innocents'.....		20 82	21 28	Montrose, Grace.....			
" St. Paul's.....	14 50			Mt. Pleasant, St. Michael's.....			
Fort Wayne, Good Shepherd.....				Muscatine, Trinity.....			
" Trinity.....	10 00	10 00		Nashua, St. Mark's.....		10 65	
Garrett, Emmanuel.....				Newton, St. Stephen's.....			
Goshen, St. James'.....	4 80	3 60	4 80	Oskaloosa, St. James'.....	4 85		
Indianapolis, Christ Ch.....				Ottumwa, St. Mary's.....	9 03	10 91	
" Grace.....				Red Oak, St. Paul's.....			
" Holy Innocents'.....				Sioux City, St. Thomas'.....			
" St. Paul's Cathedral.....	60 00	25 00		Tipton, Grace.....			
Jeffersonville, St. Paul's.....	12 23			Waterloo, Christ.....			
Lafayette, St. John's.....				" St. Mark's.....			
" Grace.....				Waukon, St. Paul's.....			
Lagrange, St. John's.....	4 20			Waverly, St. Andrew's.....	6 67	10 30	
Laporte, St. Paul's.....				Miscellaneous.....	4 24		
Lawrenceburg, Trinity.....				Parishes cont. D. M.....	9		
Lima, St. Mark's.....				" " F. M.....	9		
Logansport, Trinity.....			29 99	" " G. M.....	9		
Madison, Christ Ch.....				KANSAS.			
Michigan City, Trinity.....				Atchison, Trinity.....	20 00	6 00	
Mishawaka, St. Paul's.....				Baxter Springs, St. Mark's.....			
Muncie, Grace.....				Blue Rapids, St. Mark's.....			
New Albany, St. Paul's.....	27 20	18 75		Burlington, Ascension.....	18 00	5 00	
New Harmony, St. Stephen's.....				Chetopa, St. Paul's.....			
Peru, Trinity.....				Clay Centre, St. Paul's.....			
Plymouth, St. Thomas'.....				Coffeyville, ".....			
Richmond, St. Paul's.....	19 94	49 03		Emporia, St. Andrew's.....		40 00	
South Bend, St. James'.....				Eureka, St. Thomas'.....			
Terre Haute, St. Stephen's.....	74 75			Fort Riley.....			
Vincennes, St. James'.....				Fort Scott, St. Andrew's.....		7 75	
Warsaw, St. Andrew's.....				Girard, St. John's.....	8 25		
Worthington, St. Matthew's.....	2 00			Independence, Epiphany.....			
Miscellaneous.....				Iola, St. Timothy's.....	2 50	2 50	
Parishes cont. D. M.....	10			Junction City, The Covenant.....			
" " F. M.....	7		56 07	Lawrence, Trinity.....			8 25
" " G. M.....	3	128 60		Leavenworth, St. John's.....			
IOWA.				" St. Paul's.....			
Albia, Grace.....				Manhattan, St. Paul's.....	10 26	9 25	
Anamosa, St. Mark's.....	2 43		7 83	Mitchell Co., Scottsville, Miss.....	2 50		
Avoca, Trinity.....				Monmouth, Emmanuel.....			
Bellevue, St. Paul's.....				Osage, St. Peter's.....			
Boone, Grace.....				Oskaloosa, St. Mark's.....			
Brooklyn, St. Mark's.....				Parsons, St. John's Memorial.....			
Burlington, Christ Ch.....				Salina, Christ Ch.....		3 00	
" Good Shepherd.....				Topeka, Grace Cathedral.....	37 65	60 00	
Cascade, Trinity.....				" Good Shepherd.....			
Cedar Falls, St. Luke's.....				Troy, Trinity.....			
Cedar Rapids, Grace.....				Victoria, St. George's.....			
Chariton, St. Andrew's.....				Wakefield, St. John's.....	3 20		16 11
Clermont, Ch. of the Saviour.....				Wamego, St. Luke's.....			
Clinton, St. John's.....		22 00	14 84	Williamsburgh, St. Barnabas'.....	12 50	2 50	
Council Bluffs, St. Paul's.....			10 00	Winfield, Grace.....	5 00	5 00	
Cresco, Grace.....	4 50	3 10		Wyandotte, St. Paul's.....			
Creston, St. Paul's.....	5 50			Miscellaneous.....			
Davenport, The Cathedral.....	5 00		20 50	Parishes cont. D. M.....	10		
" Trinity.....				" " F. M.....	10		
" (West), Christ Ch.....		7 00		" " G. M.....	2		
					119 86	141 00	24 36

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
KENTUCKY.				LONG ISLAND—Continued.			
Anchorage, St. Luke's.....	\$	\$ 2 50	\$	Brooklyn, St. Stephen's.....	\$ 7 62	\$	\$
Bowling Green, Christ Ch.....	3 00			“ (E. D.) Ascension....	5 83		
Caseyville, St. Paul's.....				“ “ Calvary.....	12 43		
Columbus, Christ Ch.....				“ “ Christ Ch.....			
Covington, Trinity.....		20 51		“ “ Grace.....	32 53	8 83	
Cynthiana, Advent.....		3 00		“ “ St. Mark's....	20 00		7 17
Danville, Trinity.....			6 00	“ “ St. Paul's....	64 00	5 00	
Dayton, St. John's.....				“ “ St. Thomas'..	6 22		
Eddyville, St. Stephen's.....				Cold Spring Harbor, St. John's	30 06	7 44	
Elizabethtown, Christ Ch.....				College Point, St. Paul's Ch'p'l	125 10		29 82
Frankfort, Ascension.....	10 00	135 50		Cypress Hills, Holy Com'n...			
Fulton, Trinity.....				“ “ “.....	6 22		
Georgetown, Holy Trinity.....	2 25			East New York, Trinity.....	8 00		
Harrodsburgh, St. Philip's...				Flatbush, St. Paul's.....	32 53	8 83	
Henderson, St. Paul's.....		51 42		Flushing, St. George's.....	20 00		
Hickman, St. Paul's.....			8 35	Fort Hamilton, St. John's....			50 00
Hopkinsville, Grace.....				Garden City, The Cathedral..	18 19	12 75	
Jefferson Co., St. James'.....				“ “ Chapel.....			
Lebanon, St. George's.....				Glen Cove, St. Paul's.....			
Lexington, Christ Ch.....		40 00	100 09	Greenfield, St. John's.....			8 00
Louisville, Advent.....			33 48	Greenport, Holy Trinity.....			64 60
“ Ascension.....				Hempstead, St. George's.....	1 00	33 56	134 64
“ Calvary.....	97 50	117 50		Huntington, St. John's.....			
“ Christ Ch.....	342 30	25 03		Islip, Emmanuel.....		10 00	
“ Emmanuel.....				“ St. John's.....			
“ Grace.....			8 35	“ St. Mark's.....	14 17	5 54	
“ Our Merciful				Jamaica, Grace.....			265 51
“ Saviour.....				Little Neck, Zion.....	355 00	150 30	
“ St. Andrew's.....		89 00	45 01	Long Island City, St. John's..			
“ St. John's.....				Manhasset, Christ Ch.....	5 00	25 00	
“ St. Paul's.....	5 00	161 65		Maspeth, St. Saviour's.....	78 50	277 50	
“ (Portland) St. Peter's				Newtown, St. James'.....	196 78	81 80	23 18
“ Trinity.....			7 12	Oyster Bay, Christ Ch.....	9 61	9 61	
“ Zion.....				Patchogue, St. Paul's.....			
Maysville, Nativity.....		36 30		Ravenswood, St. Thomas'...			4 00
Mt. Sterling, Ascension.....				Richmond Hill, Resurrection.			
Newport, St. Paul's.....			16 00	Riverhead, Grace.....	41 61	1 35	
Owensboro', Trinity.....				Rockaway, Trinity.....			
Paducah, Grace.....				“ Chapel.....			1 58
Paris, St. Peter's.....	20 00	8 20	3 50	Roslyn, Trinity.....			
Pewee Valley, St. James'.....		5 30		Sag Harbor, Christ Ch.....			
Princeton, St. John's.....		15 00		St. Johnland, Ch. of			
Richmond, Christ Ch.....				“ Testimony of Jesus..		53 09	
Shelbyville, St. James'.....		1 50		Sayville, St. Ann's.....			
Somerville, Christ Ch.....	8 60			Setauket, Caroline.....	15 00	7 62	
Uniontown, St. John's.....			4 60	Smithtown, St. James'.....			
Versailles, St. John's.....	30 60			South Oyster Bay, Grace.....	5 00		
Miscellaneous.....	39 20	156 00	3 50	West Islip, Christ Ch.....			
Parishes cont. D. M.....9				Whitestone, Grace.....			
“ “ F. M.....15	558 45	868 38	235 91	Woodside, St. Paul's.....			
“ “ G. M.....10				Miscellaneous.....	1078 28	402 69	253 59
				Parishes cont. D. M.....42			
				“ “ F. M.....37	14153 41	5146 40	1554 35
				“ “ G. M.....14			
LONG ISLAND.				LOUISIANA.			
Astoria, Redeemer.....	5 00		282 70	Alexandria, St. James'.....	21 30	21 30	
“ St. George's.....	25 00	40 00		“ “ Mission.....	2 20	2 20	
Bay Ridge, Christ Ch.....		105 00		“ Mt. Olivet Chapel..		1 00	
Brooklyn, All Saints'.....				Amite City, Incarnation.....			
“ Atonement.....		8 82	8 81	Arcola, St. Jude's.....			
“ Christ Ch.....		203 10	10 00	Atchafalaya, Grace.....			
“ Christ Chapel.....				Bastrop, Christ Ch.....			
“ Ch. Charity Found'n				Baton Rouge, St. James'.....		20 00	
“ Chapel.....	18 00	8 25		Bayou Goula, St. Mary's....			
“ Emmanuel.....				Belle Air, Grace.....			
“ Evangelists'.....	50 00		137 00	Cheneyville, Trinity.....			
“ Good Shepherd.....	9291 88	1953 61	277 84	Clinton, St. Andrew's.....			
“ Grace.....	2 00	2 00		Covington, Christ Ch.....			
“ Grace Chapel.....	855 82	420 81		Donaldsonville, Ascension..			
“ Holy Trinity.....	9 60			Franklin, St. Mary's.....			
“ Holy Trinity Chapel				Grossmans Mission.....	7 50		
“ Mediator.....				Houma, St. Matthew's.....	11 15	5 00	
“ Messiah.....	11 57	18 00		Jackson, St. Alban's.....			
“ Our Saviour.....		120 00		Lake Providence, Grace.....	8 25		
“ Redeemer.....	212 94	59 22		Laurel Hill, St. John's.....			
“ Reformation.....	89 35	32 70		Mansfield, Christ Ch.....			
“ St. Andrew's.....	713 06	565 62		Monroe, Grace.....			
“ St. Ann's.....	3 50	3 50		Natchitoches, Trinity.....			
“ St. Barnabas'.....	41 00	82 38		Napoleonville, Christ Ch....			
“ St. George's.....	100 00	25 00		New Iberia, Epiphany.....			
“ St. James'.....	22 50	30 59		New Orleans, Annunciation..			
“ St. John's.....	173 51	167 76		“ Calvary.....			
“ St. Luke's.....		57 00		“ Christ Ch.....	65 65		
“ St. Mark's.....	169 41	16 04		“ French.....			
“ St. Mary's.....	15 00			“ Grace.....			
“ St. Matthew's.....	67 51	32 57		“ Mt. Olivet.....	1 05		
“ St. Paul's.....	150 83	102 35					

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
LOUISIANA—Continued.				MARYLAND—Continued.			
New Orleans, St. Anna's Ch'p'l	\$ 35 00	\$19 00	\$10 00	St. James', St. James', Her- ring Creek	\$ 23 30	\$ 21 36	\$
" St. George's				St. James', St. Mark's Chapel, Friendship		96	
" St. John's			20 25	Severn, St. Stephen's,		5 00	
" St. Paul's	40 00			" St. Paul's Chapel, Crownsville..			
" Trinity				St. Margaret's, Westminster, St. Margaret's	25 00	44 07	
Opelousas, Epiphany				St. Margaret's, Marley Chapel.			
Pineville, St. Peter's				" St. Mary's, Hooversville..			
Plaquemines, Emmanuel				" St. Peter's, Patuxent Forge..			
Ponchatoula, Annunciation				" Christ Ch., West River..		40 00	
Prairie Jefferson, Redeemer (Moorehouse)				<i>Baltimore City and County.</i>			
Prairie Merouge, St. Andrew's				St. Paul's, St. Paul's	622 01	200 00	
Rosedale, Nativity	7 50			" " Chapel Ava- lon			
Shreveport, St. Mark's				<i>Baltimore City.</i>			
St. Francisville, Grace				Christ Ch.	110 00	245 71	146 58
St. Joseph, St. Joseph's				" Chapel	125 00		20 00
St. Martinsville, Zion				Ascension			75 00
Thibodeaux, St. John's				Our Saviour			727 53
Vermilionville, St. Luke's				Holy Innocents'			783 00
Washington, St. John's				Messiah	261 20	272 53	
West Baton Rouge, St. John's				Emmanuel	1210 52	783 00	182 00
West Feliciana, St. Mary's				Grace			
Williamsport, St. Stephen's				" Chapel			
Miscellaneous				Holy Comforter			2 50
Parishes cont. D. M.	10			Henshaw Memorial	100 00	136 25	
" " F. M.	6	199 60	68 50	Memorial			17 00
" " G. M.	2		50 25	Holy Trinity	58 84		
MAINE.				Mount Calvary			67 37
Ashland, Emmanuel			5 00	Church St. Mary the Virgin			
Augusta, St. Mark's			106 97	All Saints'			20 00
Bangor, St. John's	25 00		13 50	St. Andrew's	212 58	153 04	10 00
Bar Harbor, St. Saviour			4 50	St. Barnabas' Free Chapel			20 00
Bath, Grace			5 16	St. Bartholomew's			10 00
Biddeford, Christ Ch.			65 98	St. George's	70 53	46 52	8 00
Brunswick, St. Paul's				St. Luke's		8 00	17 00
Calais, St. Anne's				St. Mark's		367 00	
Camden, St. Thomas'				St. Peter's			
Dexter, Messiah				St. Stephen's			
Dresden, St. John's			8 10	Trinity	5 00		
Eastport, Christ Ch.	5 00		5 00	St. James'			
Exeter, Holy Trinity				St. John Baptist's			
Ft. Fairfield, St. Paul's				St. Matthew's Chapel			14 50
Gardiner, Christ Ch.	25 00	50 00		Advent Chapel			
Hallowell, St. Matthew's				<i>Baltimore County.</i>			
Houlton, St. John's				Reisterstown, St. Michael's, Hannah More Academy	11 50	60 00	
Lewiston, Trinity	2 66		8 82	Sherwood, Sherwood	6 00	10 00	
Milford, St. Peter's				St. James', St. James'			
Oldtown, St. James	5 73	5 37		St. Thomas', St. Thomas'	30 09		3 00
Portland, Cathedral	12 14		237 50	Western Run, St. John's		2 00	
" St. Paul's				Holy Communion, Griffith's Mount			
" St. Stephen's		30 00		Redeemer, Govanstown			
Richmond, St. John's			4 07	St. Mary, Franklin			
Rockland, St. Peter's			6 75	St. Michael and All Angels		45 00	
Saco, Trinity			20 16	Chapel of the Holy Cross			
Thomaston, St. John Baptist			12 50	Immanuel, Glencoe		25 00	48 25
Waterville, St. Mark's			19 71	St. John's, Huntingdon			
Winn, St. Thomas'				St. John's, Mt. Washington			
Wiscasset, St. Philip's	1 35		12 25	St. Mark's, Pikesville	2 00	4 00	10 00
Miscellaneous			1 00	St. Peter's	10 15		
Parishes cont. D. M.	7			St. Mary's, Hampden			
" " F. M.	3	76 88	85 37	St. Thomas', Homestead		6 49	
" " G. M.	16		536 97	St. Timothy's, Catonsville	103 52	13 60	50 00
MARYLAND.				Trinity, Long Green			
<i>Alleghany County.</i>				Trinity, Towson town	12 14	10 14	
Emmanuel, Emmanuel, Cum- berland				Grace, St. Denis'		5 00	
Emmanuel, Providence Chap- el, Flintstone				<i>Baltimore and Harford Co's.</i>			
St. George, St. George's, Mt. Savage				St. John's, St. John's, Upper Falls			
St. John's, Frostburg			2 00				
St. Peter's, Lonaconing							
St. Paul's, Eckhart Mines							
<i>Anne Arundel County.</i>							
All Hallows', All Hallows'	5 00						
" Chapel, Davidsonville		5 00					
St. Anne's, St. Anne's, Annapo- lis	93 45	1 50	231 23				

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<i>MARYLAND—Continued.</i>				<i>MARYLAND—Continued.</i>			
<i>Calvert County.</i>	\$	\$	\$	<i>Harford County.</i>	\$	\$	\$
All Saints', All Saints', Sun- derlandville.....				Churchville, Christ Ch.	3 00	8 00	
Christ Ch., Christ Ch., Port Republic.....				Deer Creek, St. James'.....			
Christ Ch., Trinity Chapel....				Havre de Grace, St. John's... Havre de Grace.	9 58		
St. Paul's, St. Paul's, Prince Frederick.....				St. George's, St. George's, Spesutiae..		15 00	
<i>Carroll County.</i>				Christ Ch., Rock Spring.		20 00	
Holy Trinity, Trinity				Emmanuel, Bel Air.....	48 00	25 00	
" St. Barnabas' Chapel, Sykesville.....				St. Mary's, Emmorton.....			
Ascension, Ascension, West- minster.....				<i>Howard County.</i>			
Ascension, St. Mark's Chapel, Uniontown.....				Grace, Elk Ridge Landing... Mount Calvary.....			14 00
<i>Charles County.</i>				St. John's.....	50 00	80 00	
Durham, Durham, Nanjemoy. " St. James' Chapel... Port Tobacco, Christ Ch., Port Tobacco.....	33 10	5 00		St. Mark's.....			
Port Tobacco, St. Paul's Chp'l, Zakia Swamp.....				St. Peter's, Ellicott City.....	5 00		
Port Tobacco, St. James' Chp'l, Newtown.....				Chapel of the Good Shepherd, Jonestown.....			
Trinity, Trinity.....				<i>Howard and Anne Arundel Co's.</i>			
" Trinity Chapel, Old- fields.....				Queen Caroline, Christ Ch., Savage.....			23 30
William and Mary, Christ Ch., Picawaxen.....				Trinity, Trinity.....	44 45	92 93	
<i>District of Columbia.</i>				Trinity Chapel.....			
Ascension, Ascension, Wash- ington.....	74 14	70 14		<i>Montgomery County.</i>			
Epiphany, Epiphany, Wash- ington.....	1053 25	113 00	260 36	Prince George's, Christ Ch., Rockville.....			
Grace Church, Grace, Wash- ington.....				St. Bartholomew's, St. Bar- tholomew's, Brookville....			8 10
Holy Cross, Washington.....				St. John's, Mechanicsville... St. Peter's, St. Peter's, Pooles- ville.....		6 42	3 90
St. Mark's, St. Mark's, Wash- ington.....	38 34	31 33		St. Peter's, Christ Church, Barnesville.....			
St. Andrew's, Washington....				Silver Spring, Grace, Sligo... St. Luke's, Brighton.....			
St. James', Washington....				<i>Prince George's County.</i>			
St. John's, St. John's, Wash- ington.....	363 73	87 11	35 37	Holy Trinity, Holy Trinity, Collington.....	2 00	2 00	
St. John's, Holy Communion Chapel, Washington.....				Queen Anne, St. Barnabas'... St. Denis, Grace.....			8 00
St. Luke's, St. Luke's, Wash- ington.....			2 72	St. John's, St. John's, Broad Creek.....			
St. Paul's, St. Paul's, Wash- ington.....	4 04	70 00		" St. Barnabas' Chapel St. Paul's, St. Paul's.....			80 00
St. Peter's Mission, Washing- ton.....		2 85		" St. Mary's Chapel, Woodville.....			3 00
Trinity, Trinity, Washington..			34 10	St. Thomas', St. Thomas'... " Atonement... }			
Washington, Christ Ch., Wash- ington.....				St. Matthew's, St. Matthew's } " St. Luke's, Bladensburg }	5 00		59 09 24 52
Incarnation, Incarnation, Washington.....	36 26		40 00	Zion, St. John's Chapel, Belts- ville.....			
Grace Ch., Grace, Georgetown. Georgetown, St. John's,	59 04	60 73		Epiphany, Forresterville.... Trinity, Upper Marlboro'....	33 06		
Christ Church, Georgetown..	100 00	100 00		<i>Prince George's and Anne Arundel Counties.</i>			
Anacostia, Emmanuel.....				St. Philip's, St. Philip's, Laurel			10 00
Rock Creek, St. Paul's, Wash- ington.....	112 00			<i>Prince George's and Charles Co.'s</i>			
St. Alban's, St. Alban's.....				St. John's, Christ Ch., Acca- keek.....		14 50	
<i>Frederick County.</i>				St. John's, St. John's Chp'l }			
All Saints', All Saints', Freder- ick City.....	43 00	205 55		<i>St. Mary's County.</i>			
Catoctin, Hariott Chapel, Catoctin Furnace..				All Faith, All Faith.....			
St. Mark's, St. Mark's, Peters- ville.....				King and Queen, Christ Ch., Chaptico.....			
St. Paul's, St. Paul's, Point of Rocks.....				King and Queen, All Saints' Chapel.....			
Zion, Zion, Urbana.....				St. Andrew's, St. Andrew's... " St. James' Chapel			
Grace, Newmarket.....				" St. Peter's Chapel			
<i>Garrett County.</i>				St. Mary's, Trinity.....	2 00		
St. Matthew's, St. Matthew's..				" St. Mary's Chap'l.			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
MARYLAND—Continued.				MASSACHUSETTS—Continued.			
William and Mary, St. George's	\$	\$	\$	Hyde Park, Christ Ch	\$17 00	\$45 00	\$
<i>Washington County.</i>				Ipswich, Ascension			
St. John's, St. John's, Ha- gerstown	36 30	26 63		Lanesboro', St. Luke's	342 93	153 56	
St. Ann's Chapel, Smithburg				Lawrence, Grace			
St. Andrew's, Clear Spring				" St. John's	4 07		
St. Mark's, Lappen's Cross				Lee, St. George's			
Roads	7 02	10 36		Lenox, Trinity		50 00	
St. Paul's, Sharpsburgh	4 13	4 99		Lincoln, St. Anne's			
St. Thomas', Hancock		20 25		Longwood, Our Saviour	393 15	191 62	
St. James' College	5 00			Lowell, St. Anne's	196 39	80 68	
Miscellaneous	483 53	985 80	5 00	" St. John's			
Parishes cont. D. M.	46			" House of Prayer			
" F. M.	55			Lynn, St. Stephen's	43 50	50 36	150 31
" G. M.	28			Malden, St. Paul's	1 00	20 67	59 78
	5753 10	5136 26	1430 39	Marblehead, St. Michael's	9 50		
MASSACHUSETTS.				Medford, Grace	10 00	10 00	
Amesbury, St. James'				Medway, Christ Ch	37 10		4 08
Amherst, Grace	14 39	6 50		Melrose, Trinity			
Andover, Christ Ch	47 50	24 84		Methuen, St. Thomas'			
Arlington, St. John's				Millford, Trinity			5 35
Ashfield, St. John's	1 00	6 50		Millville, St. John's			
Beverly, St. Peter's				Nantucket, St. Paul's			
Boston, Advent	12 00		50 00	Natick, St. Paul's			3 50
(Dorchester), All Saints'	42 65	17 25	11 17	New Bedford, Grace	112 26	159 47	
(Jamaica Plain), St.				" St. James'			
John's	20 09	20 10	55 65	Newburyport, St. Paul's	99 10	40 00	
Christ Ch				Newton, Grace	62 94	57 94	26 00
Emmanuel	390 50	490 00	856 44	Newton Lower Falls, St. Mary's	28 25	22 50	
Evangelists'		13 00		Newton (West) Messiah			
Good Shepherd	69 77	85 00		North Adams, St. John's	26 58	26 58	
Messiah	28 03	8 53		Northampton, St. John's			
St. Ann's				North Attleboro', Grace		5 50	
(Roxbury), St. James'	185 62	113 63		Otis, St. Paul's			
" St. John's	122 00	30 00		Oxford, Grace			
(Charlestown), St.				Peabody, St. Paul's	11 01	5 00	
John's	35 00	5 00		Pittsfield, St. Stephen's	100 00	135 02	
(Brighton), St. Marg-				Plymouth, Christ Ch			
aret's				Quincy, Christ Ch	114 47	33 26	
St. Mark's	63 50	90 00		Rochdale, Christ Ch		16 29	
(Dorchester), St. Anne's				Salem, Grace	70 00	45 00	
Chapel	10 00	10 00		" St. Peter's	183 00	27 00	70 00
" St. Mary's	76 15	67 99	59 72	Sheffield, Christ Ch			
(South) Grace	57 55	25 00		Somerville, Emmanuel			
" St. Matthew's	5 00	83 75		(East) St. Thomas'			
St. Paul's	548 49	270 00		South Adams, St. Mark's			
St. Stephen's	1985 95	4975 00		Southborough, St. Mark's	10 00	10 00	48 5
Trinity				South Groveland, St. James'			
Bridgewater, Trinity				Springfield, Christ Ch	119 49		32 25
Brookline, St. Paul's	513 69	486 71		Stockbridge, St. Paul's			211 06
Cambridge, Ascension	10 42			Swansea, Christ Ch	6 00		
Christ Ch	125 56	35 81		Taunton, St. John's	200 62	109 63	
(North), St. James'	320 63	102 00		" St. Thomas'			
St. John's	163 37	203 08		Van Deusenville, Trinity			
St. Peter's	24 28	52 50		Wakefield, Emmanuel	5 00		
Chelmsford, St. Anne's				Waltham, Christ Ch	71 50	113 00	45 90
Chelsea, St. Luke's				Ware, Trinity			
Clinton, Good Shepherd	13 19			Webster, Reconciliation		13 35	
Danvers, Calvary	38 50	40 50		Westfield, Atonement			9 50
Dedham, Good Shepherd	135 50	10 00	70 00	Weymouth, Trinity			3 00
St. Paul's				Wilkinsonville, St. John's	9 25		
East Hampton, St. Philip's				Williamstown, St. John's			
Fall River, Ascension		50 00		Woburn, Trinity			
St. John's		15 50		Wood's Holl, Messiah			
Fiskdale, Grace		2 03		Worcester, All Saints'	328 00	181 49	
Fitchburgh, Christ Ch	40 00	36 05		" St. Matthew's			10 00
Framingham, St. John's			12 00	Wrentham, Trinity			
Gloucester, St. John's			6 02	Miscellaneous	631 69	632 00	372 50
Great Barrington, St. James'				Parishes cont. D. M.	61		
Greenfield, St. James'	25 45	11 50		" F. M.	61		
Groveland (South), St. James'		2 77		" G. M.	21		
Hanover, St. Andrew's				MICHIGAN.			
Haverhill, Trinity	69 00	45 57		Adrian, Christ Ch	16 52		
" St. John the Evan-				Algonac, St. Andrew's	3 69	5 43	
gelist's			10 84	Alpena, Trinity	100 00	90 00	
Holliston, Redeemer				Ann Arbor, St. Andrew's	37 96	44 02	
Holyoke, St. Paul's	8 00	18 40		Ausable, St. John's	2 25		
Hopkinton, St. Paul's				Bay City, Trinity	40 53		
				Bridgehampton, St. James'			
				Mission	1 00		
				Brooklyn, All Saints'	10 00		
				Cambridge, St. Michael and			
				All Angels			
				Caro, Trinity	5 00		
				Cheboygan, St. James'			
				Clifton, Grace			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
MISSISSIPPI—Continued.				MISSOURI—Continued.			
Bolton, St. Mary's.....	\$	\$	\$	Moberly, Christ Ch.....	\$ 1 50	\$	\$
Bovina, St. Alban's.....	2 65			Monroe City, St. Jude's.....			
Brandon, St. Luke's.....				Nevada City, All Saints.....			
Canton, Grace.....				New Franklin, Mission.....	1 65		
Carrolton, Grace.....				Oak Hill, Holy Innocents.....			
Church Hill, Christ Ch.....				Palmyra, St. Paul's.....			
Clalborne Co., Epiphany.....				Plattsburgh, St. Mary's.....			
Clinton, St. Matthew's.....				Pleasant Hill, Calvary.....			
Columbus, St. Paul's.....				Prairieville, St. John's.....			
Como, Holy Innocents.....				Sedaia, Calvary.....			
Diamond Place, Holy Com- munion.....		2 00		Shelbina, Emmanuel.....			
Dry Grove, Holy Comforter.....				Springfield, Christ Ch.....			
Early Grove, St. John's.....				St. Charles, Trinity.....	7 25	7 25	
Edwards, St. Ambrose.....				St. Joseph, Christ Ch.....			
Greenville, St. James.....				St. Louis, Advent.....	6 00	13 00	87 05
Grenada, All Saints.....				“ Christ Ch.....			
Hazlehurst, St. Stephen's.....				“ Co., Emmanuel.....			
Hernando, Ascension.....				“ Good Samaritan.....		2 55	
Holly Springs, Christ Ch.....				“ Good Shepherd.....			
Jackson, St. Andrew's.....				“ Grace.....	32 25	34 25	
Kirkwood, St. Philip's.....	7 80			“ Holy Communion.....			
Lake Washington, St. John's.....				“ Holy Innocents.....			
Lexington, St. Mary's.....				“ Mt. Calvary.....			
Livingston, Chapel of the Cross.....				“ St. George's.....			
Macon, Nativity.....				“ (Elleardsville).....			
Marshall Co., St. Andrew's.....				“ St. James'.....			
Meridian, Mediator.....				“ St. John's.....			25 00
Mississippi City, St. Mark's.....				“ (South) St. Paul's.....			
Natchez, Trinity.....			232 55	“ St. Peter's.....			
Okolona, Grace.....				“ Trinity.....			
Osyka, Our Saviour.....				Utica, Trinity.....			
Oxford, St. Peter's.....				Warrensburgh, Christ Ch.....			
Pass Christian, Trinity.....				Weston, St. John's.....	8 50		64 00
Port Gibson, St. James'.....	6 00	7 75		Miscellaneous.....			
Raymond, St. Mark's.....				Parishes cont. D. M.....	10		
Rosedale, Grace.....				“ “ F. M.....	7	135 45	98 90
Sardis, Redeemer.....				“ “ G. M.....	4		180 30
Shuqualak, Messiah.....				NEBRASKA.			
Summit, Christ Ch.....				Ashland, St. Stephen's.....			
Terry, Good Shepherd.....				Beatrice, Christ Ch.....			
Vicksburgh, Christ Ch.....	2 35		27 50	Bellevue, Holy Trinity.....			
“ Holy Trinity.....				Brownville, Christ Ch.....			
Washington, Advent.....				Central City, Christ Ch.....	10 75		
Water Valley, Nativity.....				Columbus, Grace.....	5 00		
Waveland, Grace.....				Clarksville, St. Paul's.....			
Winona, Immanuel.....				Crete, Trinity Memorial.....			
Woodville, St. Paul's.....		2 00		Decatur, Incarnation.....			
Yazoo City, Trinity.....				Falls City, St. Thomas'.....			
Miscellaneous.....	32 60	25 00		Fremont, St. James'.....	8 00		
Parishes cont. D. M.....	4			Grand Island, St. Stephen's..			
“ “ F. M.....	3	51 40	36 75	Hastings, St. Mark's.....			
“ “ G. M.....	2		260 05	Lincoln, Holy Trinity.....			
MISSOURI.				Nebraska City, St. Augustine's			
Blackburn, Mediator.....				“ St. Mary's.....			6 70
Boonville, Christ Ch.....				Nemaha, St. John's.....			15 00
Brookfield, Grace.....				North Platte, Our Saviour.....	2 55		
Brunswick, St. Paul's.....				Omaha, St. Barnabas'.....	2 69		
Cameron, St. John's.....				“ St. John's Mission.....	216 44	23 40	40 00
Cape Girardeau, Christ Ch.....				“ Trinity Cathedral.....	16 00		
Carrolton, St. Paul's.....				“ St. Mark's.....	11 92		
Carthage, Grace.....				Palmyra, Christ Ch.....			
Chillicothe, Grace.....		2 45		Peru, St. Mary's.....			
Clarksville, Mediator.....				Plattsburgh, St. Luke's.....	5 00		
Columbia, Calvary.....				Red Cloud, Grace.....			
De Soto, Trinity.....				Rulo, St. Peter's.....			
Fayette, St. Mary's.....	6 00	3 15		Schuyler, Holy Trinity.....			
Hannibal, Trinity.....				Seward, St. Peter's.....			
Independence, Trinity.....	3 00			Sidney, Christ Ch.....			
Jefferson City, Grace.....				Silver Creek, St. Stephen's.....	4 00		1 25
Joplin, St. Philip's.....				Washington Co., St. Mary's..			
Kansas City, St. Mary's.....				Wyoming, Grace.....			
“ St. Mary's First Ward	10 00			Miscellaneous.....	5 26		2 75
“ Grace.....	55 50	36 25		Parishes cont. D. M.....	10	287 61	23 40
Kirkwood, Grace.....				“ “ F. M.....	1		65 70
Kirksville, Trinity.....				“ “ G. M.....	4		
Laclede, Emmanuel.....				NEW HAMPSHIRE.			
Lebanon, St. Paul's.....				Ashland, St. Mark's.....			
Lexington, Christ Ch.....				Charlestown, St. Luke's.....	3 68		11 00
Louisiana, Calvary.....	3 80			Claremont, Trinity.....			
Macon City, St. James'.....			3 00	“ (West), Union.....			
Marshall, Trinity.....			1 25	Concord, St. Paul's.....			67 80
Maryville, St. Paul's.....							
Mexico, St. Paul's.....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
NEW HAMPSHIRE—Continued.				NEW JERSEY—Continued.			
Concord, Chapel of St. Paul's School.....	\$ 200 00	\$ 9 00	\$	Plainfield, Grace	\$	\$25 00	\$
" St. Andrew's.....			4 25	" (North), Holy Cross	29 40	15 73	
Cornish, Trinity.....				Princeton, Trinity.....	198 64	212 21	
Dover, St. Thomas.....		50 50		Rahway, St. Paul's.....			58 74
Drewsville, St. Peter's.....	11 77	10 65		" (Upper)Holy Comforter.			
Dunbarton, St. John's.....				Rancocas, St. Peter's.....			
Epping, St. Philip's.....				Red Bank, Trinity.....			
Exeter, Christ Ch.....				Riverton, Christ Ch.....	15 00	10 00	24 93
Goffstown, St. Matthew's.....				Rocky Hill, Trinity.....			
Great Falls.....				Roselle, St. Luke's.....		50 00	
Hanover, St. Thomas.....				Rumson, St. George's.....			
Holderness, Trinity.....				Salem, St. John's.....	26 00	53 00	
Hopkinton, St. Andrew's.....			9 25	Sand Hill, St. Barnabas'			
Keene, St. James'.....		25 00		Shrewsbury, Christ Ch.....	10 87		
Lancaster, St. Paul's.....	12 35	2 25		Somerville, St. John's.....	58 00	31 25	20 00
Littleton, All Saints'.....				South Amboy, Christ Ch.....			
Manchester, Grace.....	10 00	10 00	12 64	" Doane Memorial			
Nashua, Chapel of the Good Shepherd.....			14 00	Spotswood, St. Peter's.....	9 50	15 00	
North Conway, Christ Ch.....			11 63	Swedesboro', Trinity.....		136 03	
Pittsfield, St. Stephen's.....				Trenton, St. Michael's.....			
Portsmouth, St. John's.....	5 00	5 00		" St. Paul's.....	5 00		226 75
Tilton, Trinity.....			24 50	" Trinity.....			11 38
Wolfboro' Junction, St. John Baptist's.....			9 40	Vincetown, Trinity.....	8 81	5 30	
Woodsville, St. Luke's.....				Vineland, Trinity.....			
Miscellaneous.....	81 00	38 40		Waterford, Christ Ch.....	8 52	8 52	125 00
Parishes cont. D. M..... 6				Westfield, Grace.....	64 29	18 40	
" F. M..... 7	323 80	150 80	164 47	Woodbridge, Trinity.....	108 93	85 23	20 00
" G. M..... 9				Woodbury, Christ Ch.....			
				Miscellaneous.....	1399 51	1707 64	743 15
				Parishes cont. D. M..... 29			
				" F. M..... 31			
				" G. M..... 14			
NEW JERSEY.				NEW YORK.			
Allentown, Christ Ch.....			2 53	<i>Dutchess County.</i>			
Asbury Park, Trinity.....				Amenia, St. Thomas'.....			
Beverly, St. Stephen's.....	96 42	19 00		Annandale, St. Stephen's Chp'l			
Bordentown, Christ Ch.....		4 00		Barrytown, St. John the Evan-	27 09	21 05	25 00
Bound Brook, St. Paul's.....				" gelist's.....			
Bridgeton, St. Andrew's.....			15 00	Beekman, St. Mary's.....			
" Trinity.....				Carthage Landing, St. Mark's.			
Burlington, Holy Child Jesus.				Clinton, Apostles'.....			
" Holy Innocents'.				Fishkill, Trinity.....	22 86	5 00	1 25
" St. Barnabas'.....		25 13		Glenham, St. John Baptist...			9 60
" St. Mary's.....	121 98	50 00		Hyde Park, St. James'.....			
Camden, St. John's.....				Lithgow, St. Peter's.....	1 65	1 65	
" St. Paul's.....	135 00			Madalin, Trinity.....		24 00	
Chew's Landing, St. John's.....				Matteawan, St. Luke's.....	49 82	98 69	110 35
Clarksboro', St. Peter's.....		3 00	15 19	Millbrook, Grace.....	3 00	2 49	
Colestown, St. Mary's.....				Pine Plains, Regeneration...			
Cranford, Trinity.....				Pleasant Valley, St. Paul's...			
Crosswicks, Grace.....	4 79			Poughkeepsie, Christ Ch.....			
Eatontown, St. James'.....	3 00	3 00		" Holy Comforter.	32 87		
Elizabeth, Christ Ch.....	109 92	37 90		" St. Paul's.....	170 19	174 36	
" Grace.....	31 97	2 00		Red Hook, Christ Ch.....	64 54	14 20	
" St. John's.....	5 00	496 08	38 00	" St. Paul's.....			
" Trinity.....		30 00		Rhinebeck, Messiah.....			
Fairview, Trinity.....			57 30	Rhinecliff, Ascension.....			
Flemington, Calvary.....		3 06		Tivoli, Trinity, and School...	39 00		
Florence, St. Stephen's.....				" St. Paul's.....		53 55	
Freehold, St. Peter's.....	6 00	3 30	41 61	Wappinger's Falls, Zion.....	192 00		
Glassborough, St. Thomas'.							
Gloicester, Ascension.....				<i>New York County.</i>			
Haddonfield, Grace.....	27 50	28 50		New York, Advent.....			
Hammonton, St. Mark's.....				" All Angels'.....	20 00		
Hightstown, Trinity.....				" All Saints'.....			
Keypoint, St. Mary's.....				" Annunciation.....	38 82	40 82	
Lambertville, St. Andrew's..		5 62		" Anthon Memorial.....	386 75	116 37	
Little Silver, St. John's Chp'l.				" Ascension.....	989 01	1174 01	
Long Branch, St. James'.....	40 00			" Chapel.....	7 50	12 50	
Matteawan, Trinity.....				" Beloved Disciple.....	2 00	5 00	
Metuchin, St. Luke's.....		5 00		" Bethlehem Chapel.....	11 12		
Middletown, Christ Ch.....	5 50			" *Calvary.....	2674 74	2225 77	
Millville, Christ Ch.....				" Calvary Chapel.....	60 00	247 05	
Moorestown, Trinity.....		5 00		" Christ Ch.....	878 38	464 22	
Mount Holly, St. Andrew's.....	129 64	68 40		" (Riverdale), Christ Ch.	54 00		
" Trinity.....	3 00	55 00	75 00	" Epiphany.....		27 00	
Navesink All Saints' Memorial				" Grace.....	12045 83	5481 27	
New Brunswick, Christ Ch... 21 44	24 35			" Grace Chapel.....	360 15	10 00	
" St. John Evangelist	43 48	58 58		" (Harlem), Grace.....			
Paulsboro', St. James'.....			11 72	" (West Farms), Grace.....			
Pemberton, Grace.....							
Pennsville, St. George's.....	5 00						
Perth Amboy, Holy Cross.....	66 91	123 05					
" St. Peter's.....							
Piscataway, St. James'.....							

* The Foreign Missionary Association of this Church report their total offerings for Foreign Missionary work for the year, including those sent through the Mexican League, etc., as \$3,356.73.

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	Gene
<i>New York—Continued.</i>				<i>NEW YORK—Continued.</i>			
New York, Heavenly Rest.....	\$1002 34	\$755 66	\$	New Windsor, St. Thomas' ...	\$	\$	
" Holy Apostles'	226 97	155 15		Port Jervis, Grace.....			
" Holy Communion.....	1510 50	265 00		South Middletown, Grace....			
" Holy Comforter.....				Walden, St. Andrew's			
" Holy Martyrs			50 00	Warwick, Christ Ch.....			
" Holy Sepulchre.....	20 00	30 00		<i>Putnam County.</i>			
" Holy Spirit	200 00			Cold Spring, St. Mary's.....			
" Holy Trinity	447 00	205 00		Patterson, Christ Ch.....	60 00	20 00	
" Holy Trinity Chapel ..			35 25	Philipsetown, St. Philip's....			
" (Harlem), Holy Trinity	32 97	154 58		<i>Richmond County.</i>			
" Incarnation	1111 07	1178 94		Castleton, St. Mary's			
" Chapel.....				Clifton, St. John's.....	52 03	167 71	185 60
" Intercession				Edgewater, St. Paul's.....	75 75	40 00	
" Mediator.....				New Brighton, Christ Ch....	170 30	253 07	
" (South Yonkers),				New Dorp, Mission.....	10 51	5 00	
Mediator..		3 60		Richmond, St. Andrew's		81 89	
" Nativity				Rossville, St. Luke's			
" Our Saviour (Floating				Southfield, Holy Comforter..			
Chapel)				Stapleton, St. Simon's, Clove		27 45	
" Reconciliation				Mission		88 04	69 18
" Redeemer	30 33			West Brighton, Ascension....			
" Reformation.....				<i>Rockland County.</i>			
" Resurrection.....				Clarkstown, St. John's.....			
" Santiago	20 76	10 71		Haverstraw, Holy Trinity....			
" St. Alban's.....		10 71		" St. Luke's		9 18	226 32
" St. Ambrose's.....	43 50	42 00		Nyack, Grace.....	18 96		
" St. Ann's.....	236 74	130 00	174 45	Piermont, Christ Ch	21 47		
" (Morrisania), St. Ann's	2 60			Ramapo, Christ Ch.....			
" St. Bartholomew's.....	3527 36	1870 00		Spring Valley, St. Paul's.....			
" St. Clement's.....	462 55	122 00		<i>Sullivan County.</i>			
" St. Esprit.....	5 00	5 00	47 87	Monticello, St. John's.....			
" St. George's.....		1205 81		<i>Ulster County.</i>			
" St. George's Chapel of				Ellenville, St. John's Memo..			
Free Grace				Esopus, Ascension.....			
" St. George's German				Kingston, St. John's.....			
Mission.....				Marlboro', Christ Ch.....			
" St. Ignatius'.....				Milton, All Saints'.....			
" St. James'	412 62	104 23	27 25	Rondout, Holy Spirit.....	57 80	104 40	
" (Fordham), St. James'.	615 00	227 60		Saugerties, Trinity			
" St. John Baptist				Stone Ridge, St. Peter's			
" St. John Evangelist...	10 00	10 00		<i>Westchester County.</i>			
" School.....		92 00		Bedford, St. Matthew's.....	22 80	33 60	
" St. Luke's.....	382 65	130 13		Beechwood, St. Mary's.....			
" St. Mark's.....	630 91	299 73		Briar Cliff, All Saints'	42 91	30 35	
" St. Mark's Chapel.....				City Island, Grace.....	42 53	6 97	
" (Manhattanville), St.				Cortlandt, St. Peter's.....			
Mary's..	45 00	27 00		Croton, St. Augustine's.....			
" (Mott Haven), St.				East Chester, St. Paul's.....	3 00		
Mary's..				Greenburgh, Zion.....	30 00	26 07	
" St. Mary the Virgin...				Irvington, St. Barnabas'....	102 90	158 70	
" St. Michael's.....	28 20	49 06	16 39	Katonah, St. Mark's.....			
" (Morrisania), St. Paul's	10 00	20 00		Lewisboro', St. John's.....			
" St. Peter's.....	50 00	25 00		Mamaroneck, St. Thomas'....	55 88	47 07	
" St. Philip's.....		5 00		Montrose, Divine Love.....	4 84		
" St. Stephen's.....	135 09	38 00		Mount Pleasant, St. Mark's..			
" St. Thomas'.....	1558 95	1103 97		Mount Vernon, Trinity.....	1 00		82
" St. Thomas' Chapel...	71 00	29 00		Mount Pleasant, St. Mark's..			
" St. Timothy's.....	773 41			Newcastle, St. Mary's.....	48 50	30 00	
" Transfiguration	10 00			North Castle, St. Mary's....			
" Chapel				St. Stephen's....			
Trinity.....	384 50	137 16		North Salem, St. James'....		13 70	
St. Paul's Chapel...	515 00	251 22		Peekskill, St. Peter's Chapel..	27 49	14 17	10 00
St. John's Chapel...	233 27	19 79		Pelham, Christ Ch.....	72 00	110 00	
Trinity Chapel.....	3999 76	3178 70		Trinity			
St. Chrysostom's Ch'l	46 98	38 91	77 89	Pleasantville, St. John's....	50 00	25 00	
St. Augustine's Ch'l	207 19	193 28		Portchester, St. Peter's.....	304 15	366 45	10 58
St. Cornelius' Chapel			264 25	Rye, Christ Ch.....			107 45
St. Luke's Hospital.				Scarsdale, St. James the Less,			
" (Morrisania), Trinity				Sing Sing, St. Paul's.....	16 05	16 05	
" Zion.....	527 11	295 00	19 58	Trinity		15 00	
" Atonement Chapel....				Somers, St. Luke's.....	14 31	6 32	
				Tarrytown, Christ Ch.....			
<i>Orange County.</i>							
Cornwall, St. John's.....							
Cornwall, (West Point) Holy							
Innocents'	30 82	19	50 00				
Goshen, St. James'.....	15 00	00					
Greenwood Iron Works, St.							
John's.....							
Monroe, Grace	1 00	13					
Newburgh, St. George's....	588 41	68 00					
" St. George's Chapel.		01					
" St. Paul's.....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
NORTHERN N. J.—Continued.				OHIO—Continued.			
Paterson, St. Paul's	\$	\$15 00	\$	Toledo, Grace	\$	\$	\$
Phillipsburgh, St. Luke's				" St. John's		6 44	
Pompton, Christ Ch.				" (South), St. Paul's			
Ridgefield, St. James'	4 50			" Trinity	80 33	70 33	
Ridgewood, Christ Ch.		8 00		Unionville, St. Michael's			
Rutherford Park, Grace	20 00			Venice, Our Redeemer		5 00	
South Orange, Holy Commu- ion	90 00	103 39	6 33	Wakeman, St. John's	10 00		
Summit, Calvary	7 25	37 25		Warren, Christ Ch.	5 00		
Tenafly, Atonement				Wellsville, Ascension		3 12	
Vernon, St. Thomas'				Willoughby, Grace			
Washington, Associate Mis- sion				Windsor, Christ Ch.			
West Hoboken, St. John's				Wooster, St. James'	3 00	8 35	
Miscellaneous	210 84	69 50	25 00	Youngstown, St. John's	31 81		
Parishes cont. D. M.	31			Miscellaneous	108 47	132 65	23 50
" " F. M.	28			Parishes cont. D. M.	35		
" " G. M.	6			" " F. M.	37	2246 74	2060 67
	1611 44	1416 81	769 77	" " G. M.	6		202 71
OHIO.				PENNSYLVANIA.			
Akron, St. Paul's	20 00	10 00	10 00	Andalusia, Chapel of the Re- deemer		10 86	
Ashtabula, St. Peter's		6 00		Angora Church Home	20 00		
Bellevue, St. Paul's	2 15	4 64		Bristol, St. James'	96 94		
Berea, St. Thomas'			7 50	Bryn Mawr	278 56		
Boardman, St. James'				Centreville, Trinity			6 00
Canfield, St. Stephen's				Cheltenham, St. Paul's		381 23	
Canton, St. Paul's	3 35	4 00		Chester, St. Luke's			
Cleveland, All Saints'		2 18		" St. Paul's	165 15	30 00	
" Christ Ch.	10 00	10 00		Clifton, St. Stephen's	2 30	12 29	
" Emmanuel		35 00		Coatesville, Trinity	71 50	71 50	
" Good Shepherd	9 12	7 15		Concordville, St. John's			2 60
" Grace	137 50	55 00		Conshohocken, Calvary	101 53	49 62	
" (Newburgh) Grace				Downingtown, St. James'	15 00	42 00	
" St. James'	3 15			Doylestown, St. Paul's	90 85	47 20	
" St. John's				Franklinville, Christ Ch.			3 00
" St. Luke's	20 00			Great Valley, St. Peter's			
" St. Mark's	10 00	10 80		Gwynedd, Messiah			
" St. Mary's				Honeybrook, St. Mark's		13 29	
" St. Paul's	431 50	328 50		Hulmeville, Grace		90 00	
" St. Peter's	20 10			Jenkintown, Our Saviour	50 00		
" Trinity	681 99	385 07	100 00	Lenni, Calvary	10 00		
Collamer, St. Paul's		23 91		Lower Merion, Redeemer	213 29		
Cross Creek, St. James'				" St. John's	576 32	321 82	
Cuyahoga Falls, St. John's	3 17		27 00	Marcus Hook, St. Martin's	5 00		25 00
Defiance, Grace				Media, Christ Ch.	35 00		
East Liverpool, St. Stephen's	2 00	2 52		New London, St. John's		10 79	
East Plymouth, St. Mat- thew's				Newtown, St. Luke's	70 15	52 25	
East Springfield, St. John's				Norristown, St. John's			
Elyria, St. Andrew's		7 00		Oxford St. Andrew's			
Fremont, St. Paul's	17 00	27 00		Parquesburgh, Grace			2 00
Gallon, Grace	5 00			Penn Station, St. John's	8 00	8 00	
Gambier, Holy Spirit	293 50	387 00		Perkiomen, St. James'			
Geneva, Christ Ch.				Pequea, St. John's			
Hudson, Christ Ch.	9 80			Philadelphia (Northern Liber- ties), Advent	143 78		
Huron, Christ Ch.	5 00	10 00		Philadelphia, Advent		161 00	28 38
Jefferson, Trinity				Philadelphia, Advocate			
Kent, Christ Ch.				" (Lower Dublin), All Saints'	255 74	75 00	2 13
Kinsman, Grace				" (Moyamensing), All Saints'	35 00	148 95	
Lima, Christ Ch.	4 05			" (Moyamensing) An- nunciation			
Lyme, Trinity		2 78		" Ascension	37 33	19 00	15 59
Mansfield, Grace	10 00	38 50		" Atonement	385 77	79 36	
Marion, St. Paul's			20 00	" Beloved Disciple	10 00		
Massillon, St. Timothy's	46 03	28 04		" (N. Liberties), Calvary	52 00	27 00	
Maumee, St. Paul's				" (Germantown), Cal- vary	384 00	175 00	
Medina, St. Paul's	1 00	1 00		" (Germantown), Christ Ch.	140 01	2 00	
Milan, St. Luke's				" Christ Ch.	687 92	373 37	50 00
Mill Creek, St. Mark's				" Christ Chapel			
Monroeville, Zion	6 27	4 65		" Covenant	85 00	13 00	
Mount Vernon, St. Paul's	54 41	99 15		" (Moyamensing), Cru- cifixion	42 00	13 31	
Napoleon, St. John's				" (Kensington), Em- manuel	50 00	35 50	
New Burgh		20 00		" (Holmesburg), Em- manuel	34 10		
New Lisbon, Trinity	6 00	6 00		" Epiphany	139 00	44 09	
Norwalk, St. Paul's	30 88	93 42	14 71	" Epiphany Chapel	28 86	39 22	
Oberlin, Christ Ch.				" (Southwark), Evan- gelists'	10 00		
Painesville, St. James'							
Peninsula, Bethel							
Ravenna, Grace							
Rockport, Ascension	2 00						
Sandusky, Grace	158 16	178 00					
" Calvary		12 00					
" St. John's Chapel	5 00	1 23					
Staubenville, St. Paul's		29 24					
Tiffin, Trinity		5 00					

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
PENNSYLVANIA—Continued.				PENNSYLVANIA—Continued.			
Philadelphia, (Southwark), Evangelist's	\$	\$	\$	Philadelphia, (Germantown), St. Michael's	\$21 72	\$	\$74 73
" Gloria Dei.....			10 00	" St. Paul's.....		36 31	
" Good Shepherd.....				" (Aramingo), St. Paul's (Chestnut Hill),			
" Grace.....	144 42	325 76		" St. Paul's.....	449 08	81 25	26 16
" (Mt. Airy), Grace.....	188 53	274 40		" St. Peter's.....	1732 49	918 15	35 00
" Holy Apostles'.....	205 14	86 41		" (Germantown), St. Peter's..	795 16	455 20	65 00
" Holy Comforter (Memorial),	123 40	131 11		" (Spring Garden), St. Philip's..			
" (West Phila.), Holy Comforter..	12 00			" (Spring Garden), St. Sauveur.....			11 12
" (Taconey), Holy In- nocents'.....	8 70	4 00		" St. Stephen's.....	639 32	143 37	10 00
" Holy Trinity.....	3156 21	4720 91		" (Bridesburg), St. Stephen's..		18 00	
" " Mem. Chp'l	5 00	151 19		" (Roxborough), St. Timothy's..	365 07	116 38	
" (Branchtown), House of Prayer.....				" St. Timothy's.....	30 00		
" (Spring Garden), In- carnation.....	88 00	90 00		" St. Thomas'.....			
" Mediator.....	82 53	221 19		" (West Phila.), The Saviour..		59 75	
" Merciful Saviour.... (Port Richmond)				" (West Phila.), Trans- figuration.....	59 76	15 00	
" Messiah.....	10 00	17 00	78 25	" (Maylandville), Trinity.	1 50	47 20	
" (Spring Garden), Nativity..	60 00	38 90		" (Southwark), Trinity (Oxford), Trinity...	10 75	10 75	
" (Moyamensing), Our Saviour.....				" Crescentville, Trin- ity Chapel.	2053 66	1000 00	
" (Spring Garden), Re- demption.....				" (Falls of Schuylkill), Trinity.....	61 25		
" Redeemer.....	11 02	14 38		" (South Penn Town- ship) Zion.....	31 00	47 50	
" (Nictetown), Resur- rection..		20 00		" Burd Orphan Asylum. Episcopal Hospital..	42 27	10 00	42 06
" (Roxborough), St. Alban's..	4 00			" Pottstown, Christ Ch. St. James'.....	180 00	91 41	
" St. Ambrose.....	10 00	475 93		" Radnor, St. David's.....	76 44	69 00	100 00
" St. Andrew's.....	20 63			" Good Shepherd.....	2 00	22 80	
" (Mantua), St. Andrew's St. Andrew's Chapel....			2 00	" Rockdale, Calvary.....	63 60	10 00	
" (West Phila.), St. Andrew's..				" Upper Providence, St. Paul's Memorial.....	35 25	10 00	
" (Haddington), St. Barnabas'..		5 00		" Warwick, St. Mary's.....	48 81	64 81	9 27
" (Kensington), St. Barnabas'..	2 00	75 05		" Westchester, Holy Trinity....	420 00	253 50	
" (Kensington), St. Bartholomew's..		61		" West Marlboro', St. James'...			
" St. Clement's.....	107 80	129 16		" West Whiteland, St. Paul's...			
" (Manayunk), St. David's..	160 00	50 00	70 32	" West Vincent, St. Andrew's...			5 00
" (Kenderton), St. George's..				" Whitemarsh, St. Thomas'...		9 50	
" (West Phila.), St. George's..				" Yardleyville, St. Andrew's....	2850 66	2856 56	32 56
" St. James'.....	659 46	292 49		" Miscellaneous.....			
" (Hestonville), St. James'..				" Parishes cont. D. M..... 87	23205 94	17889 20	933 30
" (Kingsessing), St. James'..	77 61	15 00	31 74	" " F. M..... 82			
" (N. Penn Township), St. James the Less	37 00			" " G. M..... 28			
" (N. Liberties), St. John's..	82 75	3 75		PITTSBURGH.			
" (Germantown), St. John Baptist..	15 00		15 00	Allegheny City, Christ Ch....	52 18	30 05	
" (Southwark), St. John Evangelist..				" Emmanuel.....	5 54	5 54	30 00
" (Spring Garden), St. Jude's..	116 75	143 75	25 00	" Beaver Falls, St. Mary's.....			
" St. Luke's.....	1495 29	1186 87		" Blairsville, St. Peter's.....	63 25		
" (Bustleton), St. Luke's..		18 68		" Bradford, Ascension.....			
" (Germantown), St. Luke's..	446 89	89 75		" Brady's Bend, St. Stephen's..	60 00	126 23	25 00
" St. Mark's.....	1140 66	50 00		" Brownsville, Christ Ch.....			
" (Frankford), St. Mark's (Frankford Road), St. John's Free..	284 19	263 00	96 00	" Butler, St. Peter's.....			
" (Hamiltonville), St. Mary's..	48 00	44 15	59 39	" Chartier's, St. Luke's.....			
" St. Mary's.....	32 00			" Clearfield, St. Andrew's.....			
" (Francisville), St. Matthew's..	71 57	96 56		" Conneautville, Trinity.....		17 50	
" (Spring Garden), St. Matthias's..		144 86		" Corry, Emmanuel.....			
				" Crafton, Nativity.....			
				" Dunbar Furnace, St. John's..		20 00	
				" Emporium, Emmanuel.....			
				" Erie, St. John's.....	36 91	1 00	
				" St. Paul's.....			
				" Cross and Crown.....			
				" Franklin, St. John's.....	7 72		
				" Freeport, Trinity.....			
				" Georgetown, St. Luke's.....			
				" Greensburgh, Christ Ch.....			
				" Indiana, Christ Ch.....			
				" Johnstown, St. Mark's.....	16 50	17 50	
				" Kittanning, St. Paul's.....			
				" McKeesport, St. Stephen's....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
PITTSBURGH—Continued.				RHODE ISLAND.			
Meadville, Christ Ch.....	\$115 00	\$	\$	Ashton, St. John's Chapel....	\$ 5 00	\$ 6 00	\$
Menallen, Grace.....				Barrington, St. John's.....	9 00	4 03	
Mercer, St. John's.....		6 00		Bristol, St. Michael's.....	110 00	96 00	66 00
Meyersdale, Trinity.....				" Trinity.....			
Miles Grove, Grace.....		5 00		Burrillville, Calvary.....			
Monongahela, St. Paul's.....				Central Falls, St. George's....			10 00
New Brighton, Christ Ch.....	3 78	3 78		Cranston, St. Bartholomew's...		2 00	
New Castle, Trinity.....				Crompton, St. Philip's.....		3 00	
New Haven, Trinity.....				East Greenwich, St. Luke's...	73 72	122 02	
North East, Holy Cross.....				Greenville, St. Thomas'.....			
Ohio, St. Paul's.....				Jamestown, St. Matthew's....			
Oil City, Christ Ch.....				Lonsdale, Christ Ch.....	1 00	25 00	
Pittsburgh, All Saints'.....				Manton, St. Peter's.....		3 00	
Calvary.....	157 25	298 94		Manville, Emmanuel.....			23 83
" (Mt. Washington), Grace	7 00	5 50		Middletown, Chapel of the			
" Good Shepherd.....	19 77	7 25		Holy Cross.....	5 00		12 00
" St. Andrew's.....	375 25	458 38		Narragansett Pier, St. Peter's			
" St. Cyprian's.....				Newport, All Saints' Chapel...			
" St. James'.....				" Emmanuel.....	122 06	139 08	
" " (Birmingham), St.				" Trinity.....	90 85	82 50	
" " Mark's..				" Zion.....			
" St. John's.....				Pawtucket, Good Shepherd...			10 00
" " (Birmingham), St.				" St. Paul's.....	6 63	24 00	20 00
" " Luke's..				" Trinity.....	55 00		10 00
" " (Laceyville), St. Paul's.		10 00		Pontiac, All Saints' Chapel...	6 00	5 00	
" St. Peter's.....	69 79	70 00		Portsmouth (North) St. Paul's			
" Trinity.....	813 44	61 00		" (South) St. Mary's	10 00		
Ridgeway, Grace.....				Providence, All Saints' Memo.	222 39	138 80	
Rochester, Trinity.....	85	85		" Christ Ch.....			25 00
Rouseville, St. John's.....				" Epiphany.....		13 50	
Sewickley, St. Stephen's.....				" Grace.....	23 00	141 00	90 75
Sharon, St. John's.....				" Messiah.....	10 00		
Sugar Hill, Intercessor.....				" Redeemer.....	9 00	5 50	
Smethport, St. Luke's.....	2 00	2 50		" St. Gabriel's.....			
Tidioute, Christ Ch.....				" " (East), St. Mary's.			
Titusville, St. James' Memorial	16 00	12 85		" " St. Luke's.			
Townville, Calvary.....	4 00	2 00		" St. James'.....		10 00	
Uniontown, St. Peter's.....		11 00		" St. John's.....	3450 14	4730 81	
Verona, St. Thomas'.....	15 00	21 00		" St. Stephen's.....	124 54	186 50	
" " Mission..	10 00			" The Saviour.....			
Warren, Trinity Memorial...	18 80	17 77		Scituate, Trinity.....			
Washington, Trinity.....	26 76	15 00	20 00	Wakefield, Ascension.....		3 25	
Waterford, St. Peter's.....				Warren, St. Mark's.....			55 00
Wayne, St. Michael's.....				Warwick, St. Mary's.....		5 00	
West Brownsville, St. John's.	20 00	10 00		Westerly, Christ Ch.....	26 29	175 00	
Miscellaneous.....	185 70	55 00		Wickford, St. Paul's.....	25 30	23 29	
Parishes cont. D. M.....24				Woonsocket, St. James'.....	17 00	15 61	
" " F. M.....26	2102 49	1291 64	75 00	Miscellaneous.....	638 03	2030 25	75 00
" " G. M.....3				Parishes cont. D. M.....21			
				" " F. M.....25	5039 98	8046 14	397 58
				" " G. M.....10			
QUINCY.				SOUTH CAROLINA.			
Aledo, Grace.....				Abbeville, Trinity.....			
Bowling, Grace.....				Aiken, St. Thaddeus'.....	3 00	2 00	
Cambridge, St. Matthew's....				Anderson Court House, Grace	4 05	3 16	1 00
Carthage, St. Cyprian's.....	2 50		1 50	Barnwell, Holy Apostles'.....			
Farmington, Calvary.....		12 08		Beaufort, St. Helena's.....			16 00
Galesburgh, Grace.....				Berkley, St. John's.....			
Galva, Holy Communion.....				Black Oak, Trinity.....			
Geneseo, Trinity.....	8 93	2 96		Bluffton, Ch. Holy Cross....	4 10		
Henry, St. John's.....	9 25	1 95		Camden, Grace.....		7 00	
Kewanee, St. John's.....				Charleston, Calvary.....	4 04		
Knoxville, St. John's.....				" Christ Ch.....	2 00	2 00	
Lewistown, St. James'.....			3 58	" Grace.....		49 33	
Limestone Prairie, Christ Ch.	1 50			" Holy Communion			
Macomb, St. George's.....				" St. Andrew's.....	21 21	20 59	
Mendon, Zion.....	1 50			" St. Luke's.....	12 14	83 86	
Monmouth, Trinity.....				" (Hampstead), St.			
Mount Sterling, St. Mark's.				" John's Chapel..			
Oscos, Grace.....	2 50	2 50		" St. Mark's.....			
Peoria, St. John's.....				" St. Michael's.....			
" St. Paul's.....				" (Radcliffeboro'),			
Pittsfield, St. Stephen's.....				" St. Paul's.....	40 00	35 00	
Preemption, St. John's.....	9 00			" St. Philip's.....		50 30	
Princeton, Redeemer.....		2 50		" St. Stephen's.....			
Quincy, Good Shepherd.....	30 45		25 00	Cheraw, St. David's.....	15 50	15 50	
" St. John's Cathedral.	33 55	10 00		Chester, St. Mark's.....			
Robin's Nest, Christ Ch.....	30 75			Christ Ch. Parish, Christ Ch..			
Rock Island, Trinity.....				Clarendon, St. Mark's.....			
Rock Island Co., Grace.....				Columbia, St. Luke's.....			
Tiskilwa, St. Jude's.....				" Trinity.....			
Warsaw, St. Paul's.....			10 00	Combahee, Ascension.....			
Wyoming, St. Luke's.....				" Christ Ch.....			
Miscellaneous.....	2 00			Edgefield, Trinity.....			
Parishes cont. D. M.....10							
" " F. M.....6	131 93	31 99	40 08				
" " G. M.....4							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
SOUTH CAROLINA—Continued.				SOUTHERN OHIO—Continued.			
Edisto Island, Trinity.....	\$	\$	\$15 00	Hamilton, Christ Ch.....	\$	\$	\$
Fairfield, St. John's.....				Hillsboro', St. Mary's.....	11 50		
" St. Stephen's.....				Ironton, Christ Ch.....	41 00	50	
Florence, St. John's.....		1 00		Lancaster, St. John's.....	1 00	1 00	37 35
Georgetown, Prince George's, Winyah.....		8 00		Madison, St. Matthew's.....			
Glenn Springs, Calvary.....	2 65	1 00		Marietta, St. Luke's.....	27 00	16 00	
Goose Creek, St. James'.....				Middletown, Ascension.....			
Grahamville, Holy Trinity... " St. Luke's.....	3 05			Montauk, St. Thomas'.....		6 85	
Greenville, Christ Ch.....	14 40	6 00	43 25	Newark, Trinity.....	62 43	11 75	
John's Island, St. John's.....				Oakley, St. Mark's.....		25	
Marion Court House, Advent. Mar's Bluff, Christ Ch.....	1 55	5 70		Piqua, St. James'.....	41 27	36 93	
Newberry, St. Luke's.....				Pomeroy, Grace.....	7 00	29 00	
North Santee, Messiah.....				Portsmouth, All Saints'.....	96 70	130 77	
Orangeburgh, Redeemer.....				" Christ Ch.....	10 00	4 00	
Pedee, Prince Frederick.....		20 00		Springfield, Christ Ch.....	67 74	48 50	14 49
Pendleton, St. Paul's.....		87	31 60	Troy, Trinity.....	1 00	1 75	
Plantersville, Prince Frederick Prince William's, All Saints'	20 00	13 00		Urbana, Epiphany.....	7 50	6 00	
Providence, St. Matthew's.....				Worthington, St. John's.....	73 44	45 38	
Richland, St. John's.....			31 73	Xenia, Christ Ch.....		1 00	
" Zion.....			2 00	Yellow Springs, Christ Ch.....			
Ridgeway, St. Stephen's.....			5 00	Zanesville, St. James'.....	86 29	65 50	20 00
Rock Hill, Our Saviour.....	6 50			Miscellaneous.....	9 58	150 00	25 00
Santee, St. James'.....				Parishes cont. D. M.....	2069 13	1674 52	430 10
Society Hill, Trinity.....	3 00	2 00		" F. M.....			
Spartansburgh, Advent.....				" G. M.....	8		
Stateburgh, Claremont.....	5 29	5 29		SPRINGFIELD.			
" Holy Cross.....				Albion, St. John's.....			
St. Luke's Parish.....				Alton, St. Paul's.....		20	
St. Matthew's.....			2 00	Bloomington, St. Matthew's..			
St. Philip's Parish.....				Belleville, St. Luke's.....			9 00
St. Stephen's Parish, St. Ste- phen's.....				Bunker Hill, Christ Ch.....			
St. Thomas' and St. Dennis' Parish.....				Cairo, Redeemer.....			
Summerville, St. Paul's.....	12 10		184 25	Carlisle, Christ Ch.....			
Sumter, Holy Comforter.....				Carrollton, Trinity.....			
Union, Nativity.....	4 56	3 15		Centralia, St. John's.....	7 73		
Upper St. John's, Epiphany..				Champaign, Emmanuel.....			
Waccamaw, All Saints'.....				Chester, St. Mark's.....			
Walterboro', St. Jude's.....		14 00		Chesterfield, St. Peter's.....			
Welford Mission.....				Collinsville, Christ Ch.....			
Wilmington, St. Stephen's.....				Danville, Holy Trinity.....		7 88	
Wilton, Christ Ch.....			8 40	Decatur, St. John's.....			
Winnsboro', St. John's.....	5 00			" House of Prayer.....			
Yorkville, Good Shepherd.....	12 85	22 00		Effingham, St. Mary's.....			
Miscellaneous.....				Gillespie, St. John's.....			
Parishes cont. D. M.....	20			Havana, St. Barnabas'.....			
" F. M.....	196 99	370 75	340 23	Jacksonville, Trinity.....			
" G. M.....	11			Jerseyville, Holy Cross.....			
SOUTHERN OHIO.				Lincoln, Trinity.....			
Berkshire, Grace.....				Mansfield, Christ Ch.....			
Bellaire, Trinity.....				Mattoon, Trinity.....			
Chillicothe, St. Paul's.....	21 71	35 70		McLeansboro', St. James'.....			5 00
Cincinnati, Advent.....	285 37	138 69		Mound City, St. Peter's.....			
" (Riverside), Atone- ment.....	49 50	29 51		Mt. Carmel, St. John Baptist's			
" (Clifton), Calvary.....	570 45	59 00		Paris, Grace.....			
" Christ Ch.....	1 00	380 27	6 72	Pekin, St. Paul's.....			
" Emmanuel.....		1 00		Petersburgh, Trinity.....			
" Free Chapel.....				Rantoul, St. Paul's.....			1 50
" (Avondale), Grace.....	91 50	78 00		Springfield, St. Paul's Cath'l..	8 18		6 36
" (College Hill), Grace..	1 00	16 00		Tuscola, St. Stephen's.....			
" (Mount Auburn), Our Saviour..				Urbana, Christ Ch.....			
" St. John's.....	12 10	51 40		Waverly, Christ Ch.....	20 00	5 00	
" (Mt. Lookout), St. Matthew's.....				Miscellaneous.....			
" St. Paul's.....	63 16	63 93	101 62	Parishes cont. D. M.....	3		
" Trinity.....				" F. M.....	35 91	13 08	21 86
Circleville, St. Philip's.....	15 00	21 00		" G. M.....	4		
Clinton, Christ Ch.....	1 00	4 89		TENNESSEE.			
Columbus, Good Shepherd.....	48 29		29 20	Ashwood, St. John's.....			
" St. Paul's.....	1 00	11 45		Athens, St. Paul's.....			
" Trinity.....	340 00	164 00	176 32	Bolivar, St. James'.....		20 00	
Dayton, Christ Ch.....	11 00	1 00		" St. Philip's.....			
Delaware, St. Peter's.....	72 60	59 00		Brownsville, Zion.....			
Dresden, Zion.....				Buntnyn, St. John's.....			
Gallipolis, St. Peter's.....				Chattanooga, St. Paul's.....	11 70	6 77	18 50
Glendale, Christ Ch.....	1 00	1 00	19 40	Clarksville, Trinity.....			
Granville, St. Luke's.....				Cleveland, St. Luke's.....			
Greenville, St. Paul's.....		3 50		Columbia, St. Peter's.....			
				Covington, St. Matthew's.....			
				Cumberland Furnace, St. James' Mission.....			2 50
				East Nashville, St. Ann's....	4 00		
				Edgefield, St. Anne's.....			
				Franklin, St. Paul's.....			
				Greenville, St. James'.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
TENNESSEE—Continued.				TEXAS—Continued.			
Jackson, St. Luke's.....	\$	\$ 5 00	\$21 25	Willis, Mission.....	\$	\$	\$
Knoxville, Epiphany.....				Miscellaneous.....	84 75	70 00	
" St. John's.....		50 00		Parishes cont. D. M.....6			
La Grange, Immanuel.....				" " F. M.....2	120 30	78 75	26 35
Loudon, Grace.....				" " G. M.....2			
Mason, Trinity.....				VERMONT.			
" St. Paul's.....				Arlington, St. James'.....	13 00	3 00	
Memphis, Calvary.....				Bellows Falls, Immanuel....	13 40		
" (Chelsea), Good Shepherd				" " St. Agnes' Hall	50 52	2 00	
" Grace.....				Bennington, St. Peter's.....	12 00	18 00	
" Immanuel.....				Berkshire, Calvary.....		2 31	
" St. Lazarus'.....				Bethel, Christ Ch.....	20 00	30 00	
" St. Mary's Cathedral....			20 00	Brandon, St. Thomas'.....	5 00		14 19
Murfreesboro', St. Andrew's..				Brattleboro', St. Michael's...8	8 25	2 00	
Nashville, Advent.....			12 40	Burlington, St. Paul's.....	76 72	6 00	100 00
" Christ Ch.....		12 50		Cambridge.....			
" Holy Trinity.....				Chester, St. Luke's.....		2 00	
" (East) St. Ann's.....		4 85		Enosburgh, Christ Ch.....			
" St. Peter's.....				Enosburgh Falls, St. Matthew's			
Pulaski, Messiah.....				Factory Point, Zion.....			15 27
Ripley, Immanuel.....				Fairfax, Christ Ch.....	5 00		
Sewanee, St. Paul's.....				Fairfield, Trinity.....	4 38	4 38	
Shelby Co., St. John's.....				Georgia, Emmanuel.....			
Shelbyville, Redeemer.....				Grand Isle, St. John's.....			
Somerville, St. Thomas'.....			15 00	Guilford, Christ Ch.....			
Tipton, Trinity.....				Highgate, St. John's.....	4 00	2 00	
Trenton, Holy Innocents'.....				Hydeville, St. James'.....			53
Tullahoma, St. Barnabas'.....				Island Pond, Christ Ch.....			
WilliamSPORT, St. Mark's.....				Jericho, Calvary.....			
Winchester, Trinity.....				Manchester, St. John's.....			
Miscellaneous.....	30 00	15 00		" (Factory Point), Zion.....			
Parishes cont. D. M.....2	45 70	132 62	71 15	Middlebury, St. Stephen's....		15 00	
" " F. M.....7				Milton, Trinity.....			
" " G. M.....5				Montgomery, Union.....		4 45	
TEXAS.				Montpelier, Christ Ch.....	2 00		8 50
Anderson, Redeemer.....				Northfield, St. Mary's.....		2 00	4 42
Austin, St. David's.....				Poultney, St. John's.....	9 62		
Bastrop, Calvary.....				" Trinity.....		4 33	
Beaumont.....				Randolph, Grace.....			
Belleville, St. Mary's.....				" (West), St. John's.....			
Belton, St. Luke's.....				Royalton, St. Paul's.....			
Brazoria, St. John's.....				Rutland, Trinity.....			1 00
Brenham, St. Peter's.....	10 00			" St. Mary's.....			10 32
Bryan, St. Andrew's.....				" (West), Grace.....			8 72
Calvert, Epiphany.....	4 00	3 75		Shelburne, Trinity.....			
Columbia, St. Luke's.....				Sheldon, Grace.....	15 51	15 50	
Columbus, St. John's.....	1 00			Springfield, St. Mark's.....			
Crockett, All Saints'.....				St. Albans, St. Luke's.....		7 00	
Englewood Mission.....				St. Johnsbury, St. Andrew's..			
Galveston, Grace.....				Swanton, Holy Trinity.....			
" Trinity.....			20 00	Vergennes, St. Paul's.....		5 50	3 00
Georgetown, Grace.....				Wells, St. Paul's.....			34 63
Giddings, Mission.....				Windsor, St. Paul's.....	7 40		9 70
Groesbeck, Holy Trinity.....	2 00			Winooski, Trinity.....	14 43	9 00	
Harrisburgh, Mission.....				Woodstock, St. James'.....	48 75	105 00	185 75
Hearne, St. Philip's.....				Miscellaneous.....			
Hempstead, St. Bartholomew's				Parishes cont. D. M.....16			
Henderson, Mission.....				" " F. M.....18	309 98	239 47	396 08
Houston, Christ Ch.....				" " G. M.....12			
Huntsville, St. Stephen's.....				VIRGINIA.			
Independence, Grace.....				<i>Accomac County.</i>			
Jefferson, Christ Ch.....				St. George's, St. James's....			
La Grange, St. James'.....	13 25	5 00		Accomac, Emmanuel.....			
Lampasas, Mission.....				<i>Albemarle County.</i>			
Marlin, Mission.....				Fredericksville, Charlottes-			
Marshall, Trinity.....				ville, Christ Ch.....	60 00	161 75	
Matagorda, Christ Ch.....	5 30			" St. Paul's.....	6 44	9 48	
Mexia, Mission.....				" Buck Mountain...1	2 25	2 25	
Millican, Mission.....				St. Ann's, Christ Ch.....			3 00
Nacogdoches, Christ Ch.....				" Trinity.....			
Navasota, St. Paul's.....				Greenwood, Emmanuel.....	10 14	9 52	
Orange, St. Mark's.....				Walker's, Grace.....		26 08	
Palestine, St. Philip's.....				<i>Alexandria County.</i>			
Pennington, Mission.....				Fairfax, Christ Ch.....	25 50	148 11	35 25
Richmond, Calvary.....				" St. Paul's.....		210 50	119 70
Rockdale, Mission.....				" Grace.....		20 85	
Rusk, Mission.....				" Episcopal High Sch'l		50 00	
Sabine Pass, Mission.....				<i>Amelia County.</i>			
San Augustine, Christ Ch.....			6 35	Raleigh, Grubb Hill.....			
Tyler, Christ Ch.....				<i>Amherst County.</i>			
Waco, St. Paul's.....				Lexington, Ascension.....		27 00	20 00
				" St. Mark's.....			
				" St. Luke's.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
VIRGINIA—Continued.				VIRGINIA—Continued.			
<i>Augusta County.</i>				<i>Dinwiddie County—Con.</i>			
Augusta, Trinity.....	\$100 00	\$175 00	\$	Bristol, St. Paul's.....		10 00	
" Boyden Chapel.....				" Grace.....	50 00	159 58	
<i>Bath County.</i>				" St. John's.....		19 50	
Warm Springs, Christ Ch.....				" St. Stephen's.....	33 65	21 35	
<i>Bedford County.</i>				" Good Shepherd Miss'n			
Hammer, St. Stephen's.....		3 50		<i>Elizabeth City County.</i>			
" Trinity.....		4 50		Elizabeth City, St. John's....			
West Russell, St. Thomas'....	28 80	27 80	10 00	" Centurion....			
Heber, St. John's.....				<i>Essex County.</i>			
Lee, St. Mark's.....				South Farnham, St. John's... }		16 50	
<i>Botetourt County.</i>				" St. Paul's... }		5 00	
Botetourt, St. Mark's.....				St. Ann's, Vauter's..... }		4 00	
Woodville, Trinity.....				" St. Matthew's.... }			
<i>Brunswick County.</i>				<i>Fairfax County.</i>			
St. Andrew's, St. Andrew's... }				Fairfax, St. John's.....			
" Trinity.....				" St. John's Mission... }		12 00	
<i>Buckingham County.</i>				" St. Timothy's.....		5 25	17 50
Tillotson, Grace..... }				Truro, Zion.....			16 86
" Emmanuel..... }				" Falls Ch.....			9 70
" St. Peter's.....				" St. John's.....			
<i>Campbell County.</i>				" Christ Ch.....			3 25
Moore, Trinity..... }				Theological, Seminary Chp'l..		210 50	
" St. John's..... }		1 20		<i>Fauquier County.</i>			
" Castle Graig Ch..... }				Hamilton, St. James'.....		30 00	
" Good Shepherd..... }		5 33		Emmanuel, Grace.....		5 00	
Lynchburgh, St. Paul's.....	16 43	20 20		Meade, Trinity.....			
" Grace Memorial.....	5 00	20 00		Whittle, Trinity.....			
<i>Caroline County.</i>				" The Plains.....		60 00	
St. Margaret's, St. Margaret's.				" Grace.....			
St. Mary's, St. Peter's.....				Leeds, Leeds.....	2 00	52 87	55 80
" Grace.....				Cedar Run, St. Stephen's.....			8 00
<i>Charles City County.</i>				Piedmont, Emmanuel.....			
Westover, Westover..... }				<i>Fluvanna County.</i>			
" Mapsico..... }		20 00		Rivanna, St. John's.....	16 62	37 76	
<i>Charlotte County.</i>				" Fork Union.....	1 64		
Cornwall, Grace.....				<i>Franklin County.</i>			
<i>Chesterfield County.</i>				Franklin, Trinity..... }			
Dale, Trinity.....				" Ascension..... }		14 30	
Manchester, Meade Memorial.				<i>Frederick County.</i>			
<i>Clark County.</i>				Frederick, Christ Ch.....	26 75	35 00	
Cunningham Ch'p'l, Christ Ch				St. Thomas', St. Thomas'....			
Greenway Court, Meade Mem.				<i>Gloucester County.</i>			
Clark, Grace.....	19 55	54 43		Abingdon, Abingdon.....	6 20	7 80	
<i>Clark and Jefferson Counties.</i>				Ware, Ware.....	4 50	5 75	
Wickliffe, Wickliffe.....	5 67			<i>Goochland County.</i>			
<i>Culpeper County.</i>				St. James', Northam, Grace. }	18 43	7 88	10 00
St. Mark's, St. Stephen's.....				" St. Thomas'..... }			
" Christ Ch.....		17 50		<i>Greensville County.</i>			
" St. Paul's.....		8 75		Meherrin, Christ Ch.....			
Slaughter, Emmanuel.....		25 00		<i>Halifax County.</i>			
<i>Cumberland County.</i>				Antrim, Grace.....			
Leighton, St. James'.....	1 50	11 70		" St. John's.....			
Lytleton, Grace.....				Roanoke, Christ Ch..... }			12 56
<i>Dinwiddie County.</i>				" St. Luke's..... }			
Bath, Calvary.....				<i>Hanover County.</i>			
" Sapony.....				St. Martin's, Trinity.....			
				" Fork.....			
				St. Paul's, Immanuel.....			
				" St. Paul's.....	5 00		
				Ashland, St. James'.....		6 25	11 14

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<i>VIRGINIA—Continued.</i>				<i>VIRGINIA—Continued.</i>			
<i>Harrison County.</i>				<i>Middlesex County.</i>			
Bethel, Christ Ch.....	\$	\$	\$	Christ Church, Christ Ch....	\$	\$	\$
<i>Henrico County.</i>				<i>Montgomery County.</i>			
Henrico, St. John's.....		90 00		Montgomery, Christ Ch.....			
" Christ Ch.....				<i>Nansemond County.</i>			
" Monumental.....	25 00	118 50		Upper Suffolk, St. Paul's.....			58 82
" St. James'.....	5 00	105 00		Lower Suffolk, Glebe.....			9 37
" St. Paul's.....				" St. John's.....			13 65
" Grace.....	2 50	2 50		<i>Nelson County.</i>			
" Emmanuel.....		338 06		Nelson, Christ Ch.....			66
" St. Mark's.....		45 50		" Trinity.....			66
" Moore Memorial....	12 00	54 86		" Bethlehem.....	1 00	1 00	68
" St. Andrew's.....		15 00		" Rockfish.....			
" St. Philip's.....	4 65			<i>New Kent County.</i>			
<i>Henry County.</i>				<i>Norfolk County.</i>			
Patrick, Christ Ch.....				St. Peter's, St. Peter's.....		2 25	
" Emmanuel.....				" St. James'.....			
<i>Isle of Wight County.</i>				<i>Norfolk County.</i>			
Newport, Christ Ch.....	8 50	36 20		Elizabeth River, Christ Ch... 53 00	90 00		
<i>James City County.</i>				" St. Paul's.... 43 34	42 30		
Bruton, Bruton Parish.....	6 00	6 00	24 00	" St. Luke's.... 10 00	10 00	326 28	
<i>King George County.</i>				Berkley, St. Paul's Chapel... 24 00	25 00		
St. Paul's, St. Paul's.....				Portsmouth, Trinity.....			
Hanover, St. John's.....				" St. John's.....			
" Emmanuel.....				<i>Northampton County.</i>			
Brunswick, Lamb's Creek....				Hungar's, Hungar's..... } 5 00		13 27	
<i>King William County.</i>				" Christ Ch..... }			
St. David's, St. David's.....				<i>Northumberland County.</i>			
<i>Lancaster County.</i>				St. Stephen's, Emmanuel....			
Christ Church, Grace.....				<i>Nottoway County.</i>			
" Whitechapel ..				Nottoway, St. Luke's.....			
" Christ Ch.....		1 50		<i>Orange County.</i>			
<i>Loudoun County.</i>				St. Thomas', St. Thomas'.... 14 54			
Shelbourne, St. James'.....		48 28	195 00	" Christ Ch.....	4 79	9 84	35 20
" St. Paul's.....		2 15		<i>Pittsylvania County.</i>			
" Christ Ch.....				Banister, Emmanuel..... 7 50			
" Cotocton.....		2 22		Camden, Epiphany.....		31 76	34 50
" Oatlands.....		11 25		<i>Powhatan County.</i>			
Johns, Emmanuel.....		6 25		Powhatan, St. Luke's.....			
Meade, Trinity.....				King William, Manikin.....			
<i>Louisa County.</i>				St. James', Southam, Emman- 25 00			
Green Spring, St. John's.....		11 38	1 80	Genito, Grace.....			
Trinity, Trinity.....				<i>Prince Edward County.</i>			
<i>Lunenburg County.</i>				St. Patrick's, St. Ann's.....			
Cumberland, St. John's.....		7 00		<i>Princess Anne County.</i>			
" St. Paul's.....				Lynnhaven, Emmanuel.... } 24 11			
" Mission Chapel	2 56			" Eastern Shore Chapel }			
<i>Madison County.</i>				<i>Prince George County.</i>			
Bloomfield, Piedmont.....				Martin's Brandon, St. John's. 30 00			
" Trinity.....				" Merchant's Hope		6 00	
<i>Mathews County.</i>				" Brandon.....			
Kingston, Christ Ch.....	1 10	25 00		<i>Prince William County.</i>			
" Trinity.....	1 20	1 20		Dettengen's, St. James'..... 9 45			
<i>Mecklenburg County.</i>				Leeds, St. Paul's..... 11 81			
St. Luke's, St. Luke's.....							
" St. Timothy's....							
" Old Church.....							
St. James', St. James'.....							
" St. Andrew's.....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
VIRGINIA—Continued.				WESTERN MICHIGAN—Cont'd.			
Pulaski County.				Breedsville.....	\$	\$	\$
Pulaski, Emmanuel.....	\$	\$	\$	Charlotte, Grace Mission.....	19 35	3 00	37 30
Rappahannock County.				Coldwater, St. Mark's.....			
Bloomfield, St. Paul's.....				Decatur.....			
" Trinity.....				Elk Rapids, St. Paul's.....			
Richmond County.				Everett, St. John's Mission..	2 00		
Lunenburg, St. John's.....		15 00		Grand Haven, St. John's.....			
North Farnham, Farnham....		2 00		Grand Rapids, St. Mark's....	67 64	105 60	91 93
Roanoke County.				" Grace.....	21 92	16 43	
Salem, St. John's.....				" Good Shepherd			
" St. Paul's.....		15 00	69 05	Chapel.....			
Rockbridge County.				" St. Paul's Mem	4 42	1 67	4 49
Latimer, Grace.....		5 25	76 18	Greenville, St. Paul's.....	10 83	3 20	
Rockingham County.				Hastings, Emmanuel.....		1 52	64 44
Rockingham, Emmanuel....		12 00		Holland, Grace.....	1 50	1 50	
Shenandoah County.				Homer, Christ Ch.....			
Bedford, St. Andrew's.....		6 00		Howard City, Calvary Miss'n.			
Southampton County.				Ionia, St. John's.....	70 33	27 60	18 63
St. Luke's, Franklin.....				" St. Luke's.....	5 00	8 75	
Spotsylvania County.				Lawton.....			
Berkeley, St. John's.....				Ludington, Grace.....	2 00	4 73	
St. George's, St. George's....				Manistee, St. Paul's Mission..	4 90	1 75	3 70
" Trinity.....				Marshall, Trinity.....	31 88	15 58	
Stafford County.				Mt. Pleasant, St. John's Mis'n	6 66		
Overwharton, Aquia.....				Muskegon, St. Paul's.....			
Albermarle, St. Andrew's....				Newaygo, St. Mark's.....	48		
Surrey County.				Niles, Trinity.....	10 93		
Southwark, Grace.....				Paw Paw, St. Mark's.....	2 00	2 00	12 08
Sussex County.				Pentwater, St. James'.....			
Albemarle, Emmanuel.....				Plainville, Trinity Mission...			
Washington County.				Quincy, St. John's Mission...			
Holston, St. Thomas'.....		7 25		Rockford, St. James' Mission.			
Goodson, Emmanuel.....				Saranac, Trinity.....			
Warren County.				Saugatuck, All Saints'.....	5 00		
St. Thomas', Calvary.....				Schoolcraft.....			
Westmoreland County.				South Haven, Trinity Miss'n			
Cople, Nomini.....				Three Rivers, Trinity.....			
" Yeocomico.....				Traverse City, Grace.....	10 11	2 04	
Montross, St. James'.....				Tustin, St. John's.....			
Washington, St. Peter's.....		6 00		Union City, Grace.....			
Wythe County.				Whitehall, Redeemer.....	19 10	21 09	10 00
Wythe, St. John's.....	6 00	9 25		Miscellaneous.....	7 26	5 00	
York County.				Parishes cont. D. M.....21			
Yorkhampton, Grace.....				" " F. M.....17	345 90	257 05	261 57
Miscellaneous.....	181 40	736 15	21 15	" " G. M.....8			
Parishes cont. D. M.....41				WESTERN NEW YORK.			
" " F. M.....91	854 36	3898 30	1178 23	Addison, Redeemer.....			
" " G. M.....28				Albion, Christ Ch.....			
WESTERN MICHIGAN.				Allen's Hill, St. Paul's.....		7 75	
Albion, St. James'.....				Angelica, St. Paul's.....			
Allegan, Good Shepherd.....	12 59	8 59	19 00	Avon, Zion.....			
Baldwin, St. Matthew's Miss'n				Batavia, St. James'.....	13 45	17 48	
Battle Creek, St. Thomas'....	30 00	27 00		Bath, St. Thomas'.....	20 00	20 00	
Big Rapids, St. Andrew's....				Belmont, St. Philip's.....			
				Belvidere, Christ Ch.....			
				Bradford, St. Andrew's.....			
				Branchport, St. Luke's.....	3 47		5 00
				Brockport, St. Luke's.....	23 27	135 17	
				Buffalo, Ascension.....	13 35	11 97	
				" All Saints'.....			
				" Christ Ch.....	17 25		
				" Grace.....	9 01	25 00	
				" St. James'.....	11 45	7 31	
				" St. John's.....		25 00	
				" St. Luke's.....			
				" St. Mary's.....		1 58	
				" St. Paul's Cathedral.....	379 30	120 88	5 00
				" St. Philip's.....			
				" Trinity.....	54 64	35 00	
				Canandaigua, St. John's.....	60 61	11 00	
				Canaseraga, Trinity.....			25 00
				Canisteo.....			
				Catharine, St. John's.....	7 89		
				Clifton Springs, St. John's..			
				Clyde, St. John's.....			
				Corning, Christ Ch.....	6 17	24 05	39 00
				Cuba, Christ Ch.....			
				Dansville, St. Peter's.....			3 00
				Dresden, St. John's.....		1 30	
				Dunkirk, St. John's.....	3 50	2 35	
				East Aurora, St. Matthias'..			
				East Bloomfield St. Peter's..			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
WESTERN NEW YORK—Cont'd.				WEST VIRGINIA—Continued.			
East Pike, Holy Innocents'...	\$	\$	\$	<i>Cabell County.</i>			
Ellicottville, St. John's.....				Trinity, Huntington..... \$ \$ \$			
Forestville, St. Peter's.....				" St. Mark's..... 5 50			
Fredonia, Trinity.....	15 29	9 59		<i>Greenbrier County.</i>			
Geneese, St. Michael's.....		23 49		St James' Mission, Lewis-			
Geneva, St. John's Chapel....		3 75		" " White burgh.. 4 10			
" St. Peter's.....	319 85	32 70		" Sulphur Springs.			
" St. Philip's Mission..	5 12	20 65		<i>Hardy County.</i>			
" Trinity.....	881 35	579 55	47 83	Emmanuel, Emmanuel, Moorefield..			
Hammondsport, St. James'...	4 93	5 20		<i>Hampshire County.</i>			
Havana, St. Paul's.....	2 28			Romney.....			
Hinsdale, St. Peter's.....				<i>Harrison County.</i>			
Honeoye Falls, St. John's.....		2 25		Bethel, Christ Ch., Clarks-			
Hornellsville, Christ Ch.....		55 00		burgh..			
Howard, Trinity.....				<i>Jackson County.</i>			
Hunt's Hollow, St. Mark's.....				Ravenswood, Grace.....			
Jamestown, St. Luke's.....				" Ripley.....			
Le Roy, St. Mark's.....				<i>Jefferson County.</i>			
Lewiston, St. Paul's.....		1 40		St. Andrew's, Trinity, Shep-			
Lima, Christ Ch.....				herdstown.. 33 22			
Lockport, Christ Ch.....	2 10			" Zion, Charles-			
" Grace.....				town..... 218 41 302 86 22 50			
Lyons, Grace.....		1 06		" Grace, Mid-			
Mayville, St. Paul's.....				dleway.... 25 00			
Medina, St. John's.....	2 26			" St. Barthol-			
Middleport, Trinity.....	75			omew's, Lee-			
Mount Morris, St. John's.....	6 59	27 72		town.....			
Newark, St. Mark s.....		11 73		" Harper's Ferry.			
Niagara Falls, St. Peter's.....	7 25	11 07		<i>Kanawha County.</i>			
Nunda, Grace.....				St. John's, St. John's, Charles-			
Oakfield, St. Michael's.....		2 11		ton..... 50 77			
Olean, St. Stephen's.....		18 98		St. John's Chapel, Charleston			
Palmyra, Zion.....	14 69	20 00		Bangor, St. Mark's, St. Alban's			
Penn Yan, St. Mark's.....				" Coal Valley, Calvary. 2 00 2 50			
Perry, Holy Apostles'.....				<i>Lewis County.</i>			
Phelps, St. John's.....		10 00	3 55	St. Paul's, St. Paul's, Weston. 10 00 25 40 10 00			
Pittsford, Christ Ch.....	5 00	18 00		<i>Marion County.</i>			
Randolph, Grace.....		1 98		Christ, Christ Ch., Fairmont..			
Rochester, Christ Ch.....	90 69	110 40		<i>Monongalia County.</i>			
" Epiphany.....	10 00	30 00		Trinity, Morgantown..... 2 31 5 00			
" Good Shepherd.....				<i>Mason County.</i>			
" St. Andrew's.....	119 03	71 69		Point Pleasant, Christ Ch..... 30 00 33 00 10 00			
" St. Clement's.....				" Mason City.. 10 00			
" St. James the Greater.....				<i>Marshall County.</i>			
" St. Luke's.....	607 15	394 40		Trinity, Trinity, Moundsville.			
" St. Paul's.....	111 56	11 72		<i>Monroe County.</i>			
" Trinity.....				Madison, All Saints', Union.. 10 60			
" Church Home.....	12 00			<i>Ohio County.</i>			
Salamanca, St. Mary's.....	1 60			St. Matthew's, St. Matthew's, Wheeling. 75 00 26 90			
Sodus, St. John's.....				" St. Luke's.....			
Sodus Point, Christ Ch.....	15 00						
Stafford, St. Paul's.....							
Suspension Bridge, St. Ambrose Chapel.							
" Epiphany.....							
Tonawanda, St. Mark's.....							
Warsaw, Trinity.....							
Watkins, St. James'.....							
Wayne, St. John's.....							
Wethersfield Springs, St. Clement's..							
Wellsville, St. John's.....							
Westfield, St. Peter's.....		8 50					
Wolcott, St. Stephen's.....							
Youngstown, St. John's.....							
Miscellaneous.....	366 63	229 50	385 00				
Parishes cont. D. M.....	35						
" " F. M.....	3224 38	2158 28	513 38				
" " G. M.....	7						
WEST VIRGINIA.							
<i>Berkeley County.</i>							
Norborne, Martinsburg, Trinity.		17 04					
" Mt. Zion, Hedges-							
" Christ Ch., Bunker Hill							
<i>Brooke County.</i>							
St. John's, St. John's.....							
" Wellsburgh, Christ Ch..							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
WEST VIRGINIA—Continued.				WISCONSIN—Continued.			
<i>Pocahontas County.</i>				Waukesha, St. Matthias'.....	\$	\$	\$ 9 16
Madison, Huntersville.....	\$ 61	\$	\$	Waupaca, St. Mark's.....			
<i>Pleasant County.</i>				Whitewater, St. Luke's.....	61 00		
St. John's, St. John's.....				Miscellaneous.....			
<i>Summers County.</i>				Parishes cont. D. M.....11			
Hinton, Ascension.....		6 00		" " F. M.....6	164 35	98 05	9 16
<i>Taylor County.</i>				" " G. M.....1			
Good Shepherd, Grafton.....				OREGON MISSION.			
<i>Wood County.</i>				OREGON.			
Trinity, Trinity Ch., Parkers- burg.....		50 00	77 10	Albany, St. Peter's.....	8 31	2 18	
Emmanuel, Emmanuel Ch., Volcano.....				Astoria, Grace.....	25 12	26 67	
Miscellaneous.....	5 60	10 00	15 00	Baker City, St. Stephen's.....			
Parishes cont. D. M.....5				Butteville, Incarnation.....			
" " F. M.....15	266 93	606 62	212 87	Canemah, St. Paul's.....	4 87	4 87	
" " G. M.....6				Canyon City, St. Thomas'....			
WISCONSIN.				Columbia Co., St. Helen's Mis- sion.....	10 93		
Ashippun, St. Paul's.....				Cove, Ascension.....	20 67	1 27	
Baldwin, St. Luke's.....	5 00			Corvallis, Good Samaritan.....	12 50		
Baraboo, Trinity.....				East Portland, St. David's....	30 17	27 57	
Bay View, St. Luke's.....				Eugene City, St. Mary's.....	9 37	4 37	
Beaver Dam, St. Mark's.....				La Grande, St. Peter's.....	11 70	1 60	
Beloit, St. Paul's.....				Milwaukee, St. John's.....	5 00		
Bloomfield, Holy Communion.....				McMinnville, St. James'....	1 62	1 62	
Black River Falls, St. Alban's.....				Mt. Pleasant Mission.....	5 00		
Chippewa Falls, Zion.....				Oakland.....	3 25	3 25	
Columbus, St. Paul's.....				Oregon City, St. Paul's.....	2 25	2 25	
Darlington, Kemper.....				Pendleton, Redeemer.....	87 83	120 83	
Delafield, St. John Chryso- stom's.....	13 00	18 77		Portland, Trinity.....			
Delavan, Christ Ch.....				" Trinity Mission.....	42 15	1 65	
Eau Claire, Christ Ch.....				" Chapel.....	15 17	15 17	
Elkhorn, St. John's.....				" St. Helen's Hall.....	28 25	28 75	
Evansville, St. John's.....				" St. Stephen's Ch'l.....	11 26	11 26	
Fox Lake, Christ Ch.....				" St. Timothy's.....	7 60	2 60	4 75
Geneva, Holy Communion.....				" St. Matthew's.....	10 00		
Hudson, St. Paul's.....	50			Roseburgh, St. George's.....	10 50	10 50	
Janesville, Trinity.....				Salem, St. Paul's.....	6 27	5 77	
" Christ Ch.....				The Dalles, St. Paul's.....			
Kenosha, St. Matthew's.....				Union, St. John's.....			
" St. Peter's Chapel.....				Upper Astoria, Chapel Holy Innocents'.....	2 58	2 53	
La Crosse, Christ Ch.....				Weston, All Saints'.....	95 54	51 72	
Lancaster, Emmanuel.....	30 00	11 50		Miscellaneous.....			
Madison, Grace.....				Parishes cont. D. M.....24	467 91	375 43	4 75
Milwaukee, All Saints' Cath'l. Christ Ch.....				" " F. M.....20			
" St. Mark's.....	50 00	50 00		" " G. M.....1			
" St. Paul's.....				DAKOTA MISSION.			
" St. John's.....				Bismarck, Bread of Life.....			
" St. James'.....		2 35		Canton, Holy Innocents'.....			
Mineral Point, Trinity.....				Dell Rapids.....			
Montfort, Calvary.....				Eden, St. Thomas'.....	14 72		
Nashotah, St. Sylvanus.....	50			Elk Point, St. Andrew's.....			
New Richmond, St. Thomas'.....				Fargo, Gethsemane.....			
Oak Creek.....				Fort Abercrombie.....			
Oconomowoc, Zion.....				Fort Randall.....			
Pine Lake, Holy Innocents'.....				Fort Dakota.....			
Platteville, Trinity.....		3 43		Grand Forks, St. Paul's.....	9 50		
Portage, St. John's.....				Huron, Grace.....			
Prairie du Chien, Trinity.....	50			Jamestown, St. James'.....		1 00	
Prescott, Calvary.....		12 00		Mitchell, St. Mary's.....			
Racine, St. Luke's.....				Morrison, St. John's.....			
" Emmanuel.....				Sioux Falls, Calvary.....			
" St. John's Chapel.....	50			Swan Lake, Good Samaritan..			
" Holy Innocents'.....				Valley City, St. John's.....			
River Falls, Trinity.....				" All Saints'.....	28 15		
Sparta, St. John's.....				Watertown, Trinity.....			38
Star Prairie, St. John's.....				White Swan, St. Philip's.....			6 73
St. Joseph, St. Joseph.....	50			Yankton, Christ Ch.....			
Superior, Redeemer.....				Miscellaneous.....	5 20		
Sussex, St. Alban's.....	75			Parishes cont. D. M.....3			
Watertown, St. Paul's.....	2 10			" " F. M.....1	57 57	1 00	7 11
				" " G. M.....2			
				COLORADO MISSION, <i>Including Colorado and Wyom- ing.</i>			
				COLORADO.			
				Baldwinsville, Heavenly Rest.			
				Bergen Park, St. Mark's.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
COL. MISSION—Continued.				NEVADA MISSION—Continued.			
Boulder, St. John's.....	\$ 3 45	\$	\$	Eberhardt, Trinity Chapel....	\$	\$	\$
Canyon City, Christ Ch.....	3 00	1 00		Empire.....			
Central City, St. Paul's.....		25 00		Eureka, St. James'.....			
(Nevada)				Genoa.....			
Christ Ch.....	1 75			Gold Hill, St. John's.....			30 00
(Idaho Springs)				Hamilton, St. Luke's.....			
Calvary..	4 95			Palisade.....			
Colorado Springs, Grace.....		9 25		Pioche, Christ Ch.....			
Denver, St. John's Cathedral..			67 30	Reno, Trinity.....	30 00	10 00	
Trinity Memorial....				Silver City, Grace.....			
Emmanuel.....				Treasure City.....			
All Saints'.....				Virginia, St. Paul's.....	211 05		
Del Norte, Epiphany.....				Wadsworth.....			
Incarnation.....				Ward.....			
Durango, St. Mark's.....				Wells.....			
Fort Collins, St. Luke's.....	1 60			Miscellaneous.....	12 20		
Georgetown, Grace.....	2 90		10 50	Parishes cont. D. M..... 3			
(Empire), Emmanuel.....				" " F. M..... 2	328 25	60 00	40 00
Golden, Calvary.....	5 00			" " G. M..... 2			
Greeley, Holy Trinity.....	5 60			NIOBARA MISSION.			
Gunnison, Atonement.....	2 00			Cheyenne River Reserve.			
Lake City, St. James.....				Church			
Leadville, St. George's.....	10 50			" " St. Paul's			
Littleton, St. Paul's.....	2 70			" " Station.		1 50	
Longmont, St. Stephen's....	2 60			" " St. Stephen's			4 20
Manitou, St. Andrew's.....	2 80			" " Station.			9 10
Ouray, St. John's.....				" " St. John's			
Pitkin, St. Bartholomew's....			30 80	" " Station.			
Poncha Springs, St. Stephen's.				Crow Creek Reserve.			
Pueblo, St. Peter's.....				St. Thomas'	1 80		10 50
Rico, St. Luke's.....	4 25	2 00	2 00	Deadwood, St. John's.....	5 80		
Rosita, St. Matthew's.....			2 00	Flandreau, St. Mary's.....	1 64		
Silver Cliff, St. Luke's.....	13 62			Lead City, Christ Ch.....			
Silverton, Good Samaritan...				Lower Brule Reserve, Ch. of			
WYOMING TERRITORY.				The Saviour.			
Cheyenne, St. Mark's.....				" " St. Barnabas'			
Evanston, St. Paul's.....	13 04			" " St. Luke's..			
Laramie City, St. Matthew's..				" " St. Alban's..			
Miscellaneous.....				Pine Ridge Reserve, Holy Cross	20 50		
Parishes cont. D. M..... 16				" " St. Barnabas'....			
" " F. M..... 4	79 76	37 25	112 60	" " St. Andrew's....			
" " G. M..... 5				Rosebud Reserve, Ch. of Jesus			25 32
UTAH MISSION.				(Margaret Mem.)			
<i>Including Utah and Idaho.</i>				Santee Reserve, Our Most			
UTAH.				Merciful Saviour..			
Salt Lake City, St. Mark's				" " Chapel of Our	5 40	1 95	
Cathedral..	205 15	5 00	20 00	" " Blessed Redeemer.	1 95	1 81	
" " St. Mark's				" " Chapel of Our			
" " School..		6 00		" " Holy Faith.	3 48		
" " St. Paul's Chapel	26 45			" " St. Mary's School.		1 00	
Corinne, Chapel Good Samaritan.....	16 50			Springfield, Ascension.....	7 60	4 00	
Ogden, Good Shepherd.....	46 90			Yankton Reserve, Holy Fel-			
Logan, St. John's.....	11 37			" " lowship Cath.			
Plain City, St. Paul's.....	4 80			" " Ch'l of Holy Name.			
Silver Reef, Grace.....	5 00			" " "Holy Comforter.			
IDAHO.				" " St. Philip the			
Blackfoot, Holy Innocents'..	2 15			" " Deacon.			13 00
Boise City, St. Michael's.....	12 75	17 75		Yanktonnais, St. Thomas'..			
Idaho City, St. Mark's.....	12 00			" " St. John Bap't			
Lewiston, Nativity.....				" " Chapel..			
Silver City, St. James'.....	7 00			" " Christ Ch.....			
Miscellaneous.....				Miscellaneous.....			
Parishes cont. D. M..... 11				Parishes cont. D. M..... 8			
" " F. M..... 3	350 07	28 75	20 00	" " F. M..... 7	48 17	23 56	48 82
" " G. M..... 1				" " G. M..... 3			
NEVADA MISSION.				NORTHERN TEXAS MISSION.			
Austin, St. George's.....	75 00	50 00		Abilene, Mission.....			
Belmont, St. Stephen's.....				Albany, Mission.....			
Carlin.....				Arlington, Mission.....			
Carson, St. Peter's.....			10 00	Bonham, Trinity Mission....			
Cherry Creek.....				Breckenridge, Mission.....			
Dayton.....				Brownwood, Mission.....			
				Clarksville, Christ Ch.....	7 00	6 00	
				Cleburne, Holy Comforter....		10 00	
				Comanche, Mission.....			
				Corsicana, St. John's.....			
				Dallas, Incarnation Chapel..			
				" " St. Matthew's Cathedral	31 10	6 70	50 00
				Decatur Mission.....			
				Denison, St. Luke's.....		3 20	

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
N. TEXAS MISSION—Continued.				N. CAL. MISSION—Continued.			
Denton Mission.....	\$	\$	\$	Santa Rosa, Incarnation.....	\$	\$	\$
Eagle Cove, Good Samaritan.				Smartsville, Mission.....			
Ennis, St. Thomas.....				South Vallejo, St. Albans.....			
Fort Griffin Mission.....		4 30		St. Helena.....			
Fort Worth, St. Andrew's.....				Suisin, Grace.....	3 50		
Gainesville Mission.....				Vallejo, Ascension.....			
Glenrose ".....				Wheatland, Grace.....			
Graham ".....				Woodland, Mission.....			
Greeneville ".....				Yreka, St. Lawrence.....			
Hamilton ".....				Miscellaneous.....	5 00		
Hillsborough ".....				Parishes cont. D. M..... 6			
Honey Grove, St. Mark's.....				" " F. M..... 2	87 25	26 50	
Kaufman Mission.....				" " G. M.....			
Kimball Mission.....				NEW MEXICO MISSION.			
Lawrence Mission.....				<i>Including Arizona.</i>			
Mineola, Grace.....				NEW MEXICO.			
McKinney, St. Peter's.....				Albuquerque, St. John's.....	7 50		
Morgan Station.....				Fort Union.....			
Paris, Holy Cross.....				Las Vegas, St. Paul's.....	9 20		
Plano Mission.....				Messilla, St. James.....	2 50		
Sherman, St. Stephen's.....				Raton.....			
Stephensville Mission.....				Santa Fé, Holy Faith.....			
Sulphur Springs, Mission.....				Silver City.....			
Terrell, Good Shepherd.....	8 20			Watrous.....			
Texarkana, St. James.....				ARIZONA.			
Van Alstyne Mission.....				Tombstone.....	10 00		
Waxahatchie, Mission.....	32 75	4 65		Tucson.....	10 00		
Weatherford, All Saints.....				Miscellaneous.....			
Wills Point, St. George's.....	10 00		30 00	Parishes cont. D. M..... 5	39 20		
Miscellaneous.....				" " F. M.....			
Parishes cont. D. M..... 4	89 05	34 85	80 00	" " G. M.....			
" " F. M..... 6				MONTANA MISSION.			
" " G. M..... 1				Benton, St. Paul's.....			
WESTERN TEXAS MISSION.				Bowman, St. James.....	44 15		
Boerne, Mission.....				Butte, St. John's.....	19 75	5 00	
Brownsville, Advent.....				Deer Lodge, St. James.....	10 00		
Chocolate, St. Paul's.....				Dillon, St. James.....	6 35		
Corpus Christi, Good Shep- herd.....				Jefferson.....			
Cuero, Grace.....				Glendale.....			
Floresville Mission.....				Helena, St. Peter's.....	33 00		
Fort Clark ".....				Madison Valley, Trinity.....	5 60		
Goliad ".....				Missoula, Holy Spirit.....	20 00		
Gonzales, Messiah.....				Phillipsburgh.....			
Hallettsville, St. James.....				Sheridan, St. Luke's.....			
Indianola, Ascension.....				Virginia City, St. Paul's.....	15 85		
Lavaca, Grace.....				Miscellaneous.....			
Lockhart, Immanuel.....				Parishes cont. D. M..... 7			
Luling, Annunciation.....				" " F. M..... 1	154 70	5 00	
Rockport, Mission.....				" " G. M.....			
San Antonio, St. Mark's Cathedral..				WASHINGTON MISSION.			
" St. Luke's Chapel... 3 00				Dayton Mission.....			
San Marcos, St. Mark's.....				Kalama, St. Andrew's Ch'l....			
San Saba, Mission.....		3 00		New Tacoma, St. Luke's.....			
Seguin, St. Andrew's.....				North Seattle, Good Shepherd			
Sutherland Springs, Mission..				Olympia, St. John's.....	13 70		
Uvalde, St. Philip's.....				Port Townsend, St. Paul's....			
Victoria, Trinity.....				Seattle, Trinity.....	25 65		62 00
Waelder, St. Barnabas'.....				Spokane Falls, All Saints'....			14 00
Miscellaneous.....				Tacoma, St. Peter's.....			31 40
Parishes cont. D. M..... 1				Vancouver, St. Luke's.....	8 00	20 40	12 00
" " F. M..... 1	3 00	3 00		Walla Walla, St. Paul's.....		12 00	111 21
" " G. M.....				Miscellaneous.....			
NORTHERN CALIFORNIA MIS- SION.				Parishes cont. D. M..... 3			
Auburn, Christ Ch.....				" " F. M..... 1	47 35	32 40	230 61
Benicia, St. Paul's.....	36 00			" " G. M..... 4			
Bridgeport, Trinity Chapel... 25 00	25 00			FOREIGN CONTRIBUTIONS.			
Eureka, Christ Ch.....				Africa, Cape Mount.....		20 00	
Folsom, Trinity.....				Japan, Osaka, Church of Our Saviour.....	24 53	36 23	
Grass Valley, Emmanuel.....	9 00	1 50		" Tokyo, Christ Chapel... 5 62			
Healdsburg, St. Paul's.....	7 00						
Lakeport, Trinity, Mission... 1 75							
Marysville, St. John's.....							
Napa, Christ Ch.....							
Nevada, Trinity.....							
Petaluma, St. John's.....							
Placerville, The Saviour.....							
Red Bluff Mission.....							
Sacramento, St. Paul's.....							

FOREIGN CONTRIBUTIONS— <i>Continued.</i>	Domestic.	Foreign.	General.		Domestic.	Foreign.	General.
England, Isle of Wight, Shanklin, St. Saviour's.	\$172 55	\$		Legacies.....	\$70956 74	\$31663 41	\$
France, Nice, Holy Spirit...	6 00	1 00		Miscellaneous.....	2917 10	23157 46	2 50
Italy, Rome, St. Paul's,.....			54 00	Proportion of General offerings as per details in the third column of this table	10139 37	12350 59	
	248 70	57 23	54 00	Total.....	22 375 54	173848 05	

TOTAL CONTRIBUTIONS FROM ALL SOURCES.*

FOR DOMESTIC MISSIONS (including proportion of contributions for General Missions),	\$228,375 54
FOR FOREIGN MISSIONS (including proportion of contributions for General Missions),	\$173,848 05
Total,	\$402,223 59

* These amounts include "Specials," which cannot be used to meet the appropriations of the Board. The "Specials" received by the Domestic Committee aggregated \$30,683.88. The "Specials" received by the Foreign Committee aggregated \$13,733.84.

The whole amount, therefore, under the control of the Board was:

FOR DOMESTIC MISSIONS,	\$197,691 66
FOR FOREIGN MISSIONS,	160,114 21
TOTAL,	\$357,805 87

SUBSCRIBERS TO GENERAL MISSIONS, SEPTEMBER 1st, 1881, TO SEPTEMBER 1st, 1882.*

(So far as have been furnished.)

BISHOPS' SUBSCRIPTIONS.

The Rt. Rev. John F. Spalding, D.D., <i>Colorado.</i>	
The Rt. Rev. John Williams, D.D., LL.D., <i>Connecticut.</i>	
The Rt. Rev. John Henry Hobart Brown, D.D., <i>Fond du Lac.</i>	
The Rt. Rev. Thomas U. Dudley, D.D., <i>Kentucky.</i>	
The Rt. Rev. Abram N. Littlejohn, D.D., LL.D., <i>Long Island.</i>	
The Rt. Rev. Henry Benjamin Whipple D.D., <i>Minnesota.</i>	
The Rt. Rev. Charles Franklin Robertson, D.D., <i>Missouri.</i>	
The Rt. Rev. Robert Harper Clarkson, D.D., LL.D., <i>Nebraska.</i>	
The Rt. Rev. Alexander Burgess, D.D., <i>Quincy.</i>	
The Rt. Rev. Thomas March Clark, D.D., LL.D., <i>Rhode Island.</i>	
The Rt. Rev. Francis M. Whittle, D.D., LL.D., <i>Virginia.</i>	
The Rt. Rev. George D. Gillespie, D.D., <i>Western Michigan.</i>	
The Rt. Rev. Arthur Cleveland Coxe, D.D., LL.D., <i>Western New York.</i>	
The Rt. Rev. George W. Peterkin, D.D., <i>West Virginia.</i>	
The Rt. Rev. Daniel S. Tuttle, D.D., <i>Utah and Idaho.</i>	
The Rt. Rev. Ozi W. Whitaker, D.D., <i>Nevada.</i>	
Total.....	\$620 00

ALBANY.

Cathedral of All Saints', Albany.

No names.....\$92 95

St. Paul's Church, Troy.

Joseph W. Fuller, John I. Thompson, Mrs. W. H. Hart, James Forsyth, F. Harison, N. B. Hall, Charlotte Newman, Mrs. R. Banfield, Grace Banfield.
\$449 98

CONNECTICUT.

Grace Church, Hartford.

No names\$45 01

Trinity Church, Waterbury.

R. W. Micou, A. C. Northrop, Wm. A. Hollman, Miss A. O. Sperry, A. B. Pierpont, Mrs. J. M. L. Scovil, Dennis Hawley, J. W. Smith, E. D. Steele, E. C. Lewis, A. O. Shepardson, G. W. Welton, W. W. Bonnett, H. A. Skidmore, R. W. Hill, R. E. Hitchcock, Mrs. Geo. H. Cowell, S. P. Williams, Mrs. Levi Balster, Mrs. W. H. Adams, C. J. Pierpont, Miss Anna Abbott, Miss W. H. Nelson, Miss Frisbie, Mrs. Wm. Comber, Jas. M. Warner, F. E. Castle, J. C. White
\$105 00

Christ Church, (Tashua) Trumbull.

Mrs. W. H. Bulkley, Mrs. Phoebe Sherman, Annette J. Burr, Charles Osborn, Wm. A. Mallette, Mrs. Jessie Mallette, George Sherwood, Mallette Sanford, Harriet Mallette, Benjamin French, S. G. Nichols, Caroline Mallette, Aaron B. Mallette, William Nichols, George Mallette, Winton French, George Burr, Alson Seeley, Alden Seeley, Mary Evereth\$10 31

EASTON.

Great Choptank Parish, Cambridge.

Rev. James L. Bryan, Mrs. A. A. Bryan, Lay Bryan, Norah Bryan, William Barton, Jr., Mrs. Edgar Bayly,

* See "Annual Tables" of Parishes contributing, etc. (page 535 to page 583), for actual total of receipts from these Parishes and for many contributions to General Missions from Parishes from which no lists have been furnished, or which do not desire contributors names published.—[Sec.

Rev. Dr. Barber, Mrs. A. C. Barber, Mrs. W. W. Byrn, A. H. Bayly, Dr. A. H. Bayly, J. F. Bangher, H. Breerwood, Miss Brundige, Mrs. J. W. Crowell, J. W. Crowell, C. N. Crowell, Mrs. Dashiell, Milton Dashiell, James F. Dixon, Miss Helen Dixon, V. R. Dickinson, Dr. F. C. De Kraft, Fred. Ennoss, Miss Eccleston, Mr. and Mrs. C. F. Goldsborough, D. M. Henry, Sr., D. M. Henry, Jr., Maynadier Henry, Mr. and Mrs. C. E. Hayward, Thos. Howard, Mrs. Thomas Howard, Wm. H. Jamsey, E. F. Joyce, Miss Mary James, Miss Emilie James, Henry Lloyd, Mrs. D. Lloyd, Danie, Lloyd, Mr. Edward Le Compte, Mrs. Edward Le Compte, Miss Annie Le Compte, W. R. Martin, G. L. Weekins, Mr. and Mrs. G. W. Mundy, Willie Ross, George Steele, Dr. T. B. Steele, Campbell Steele, Mrs. S. H. Stevens, Miss May Stevens, Clement Sullivane, Mrs. Clement Sullivane, Mrs. R. T. Stewart, Mrs. R. H. Stewart, E. V. Sangston, Mr. and Mrs. James Shepherd, F. L. Shepherd and family, Miss Carrie Shepherd, Donald Stewart, Miss Willie Steele, Mrs. V. A. Stapleford, Mr. Wm. Thomas, Mrs. Wm. Thomas, Willie Trego, Dr. and Mrs. Williams, Dr. E. G. Waters, Mrs. Dr. Waters, Miss May Waters, Mrs. J. Wallace..... \$68 25

FOND DU LAC.

Hobart Church, Oneida Reserve.

Oneidas.....\$29 01

IOWA.

Grace Church, Lyons.

Mrs. W. S. Ashton, Thomas Ashton, Mrs. G. W. Ashton, Mrs. Paul Bibbs, Paul and Mary Bibbs, Mrs. D. M. Blaine, Mary S. Blaine, Mrs. B. F. Cook, Mrs. F. Cory, Mrs. Anna Gabriel, Eva Gabriel, Mrs. Silas Gardiner, Mrs. A. Leedham, Lillie Leedham, Mrs. E. Lake, Mrs. W. Leimbach, Mrs. M. Messmer, Mrs. W. E. Marquis, Mrs. M. Rudman, Mrs. N. Showerman, Mrs. S. A. Snyder, Miss E. Scott, Miss M. Spence, Mrs. Wade.....\$24 15

LONG ISLAND.

St. Luke's Church, Brooklyn.

No names.....\$341 27

St. John's Church, Huntington.

C. A. Berrian, Mrs. C. A. Berrian, A. T. Hurd, Mrs. G. Hurd, John F. Hurd, A. C. Hurd, Russell Hurd, Mrs. F. M. Crossman, Mr. and Mrs. H. Paulding, Jr., Emma Paulding, Anna Paulding, Mrs. E. W. Meade, Mrs. Helen Jones, M. A. Holden, Mrs. John Drohen, Mrs. R. A. Conklin, L. B. Conklin, A. Inglis, C. A. Fleet, Mrs. H. C. Platt, Mrs. Higbie, O. E. Schmidt, Mrs. M. A. Irwin, J. H. Adams, Mrs. M. Brown, W. Bronson, Mrs. M. Bronson, M. A. Jenkins, W. Jenkins, H. W. Holden, Mrs. C. R. Street, Mrs. E. Eton, Mrs. L. P. Ellison, M. C. 14,055, Mrs. Thos. Young, J. C. Barrows, W. S. Barrows, Mrs. R. Holden, S. F. Holden, M. J. Kelley, Miss Mulligan, Mrs. P. M. Gould, Mrs. I. G. Barrows.....\$134 63

MAINE.

St. Philip's Church, Wiscasset.

Henry R. Pyne, Henry Ingalls, Mrs. Henry Ingalls, Mrs. S. B. Hilton, Mr. B. F. Smith, Mrs. R. Rundlett, Miss Mary J. Ingalls, Robert Dixon, M.D., O. St. Clair O'Brien, M.D.....\$12 00

St. Luke's Church, Portland.

Rt. Rev. H. A. Neely, Mrs. G. C. Codman, Miss Bradstreet, Mrs. G. F. Shepley, E. K. Ingraham, H. W. Robinson, James White, Col. C. E. Blunt, C. B. Greenleaf, C. B. Saunders, H. W. Bryant, H. M. Johnson, J. H. Hall, A. R. Stubbs, Geo. E. B. Jackson, L. C. Gilson, Mrs. W. F. Phillips, Mrs. Otis, Mrs. J. E. Prindle, Mrs. W. H. Clifford, Mrs. T. B. Hawley, Mrs. J. Vickery, Mrs. Winship, Mrs. Drummond, Mrs. Ayer, Mrs. Huckins, Mrs. M. Cain, Miss M. W. Lord, Miss S. G. Lord, Miss S. Clement, Mrs. E. Clement, Mrs. D. Clarke, Charles S. Deake, St. Margaret's Class, St. Luke's Class, St. Agnes' Class, St. Philip's Class, St. Elizabeth's Class, St. Stephen's Class, St. Clement's Class, St. Catharine's Class, St. Mary's Class, Holy Innocent's Class, St. Anna's Class, St. James' Class, St. Mary of Bethany Class, St. John's Class, St. Mary Magdalene's Class, St. Cecilia's Class,

St. Andrew's Class, Buds of Promise Class, Mrs. McLaughlin, Miss McLaughlin, Mrs. G. T. Davis, Mrs. Sargent, Miss Sargent, Mrs. McCobb, Mr. J. A. Merrill, Mr. C. D. Merrill, Miss Annie Merrill, Mr. J. M. Mitchell, Mrs. J. M. Mitchell, Mrs. Mussey, Mrs. C. B. Merrill.....\$237 50

MARYLAND.

Memorial Church of All Saints', Baltimore.

No names.....\$55 37

St. Thomas' Church, Baltimore.

Mrs. D. D. Van Antwerp, Miss Carrie Van Antwerp, Mrs. A. Jackson, Misses Nettie and Lillie Aitken, Mr. A. Dietrich, Mr. Thomas Dietrich, Mr. John Dietrich, Mr. E. Donkin, Mr. R. Harris, Mr. R. Harris, Jr., Mr. A. Helvig, Mr. L. Ellis, Mr. William McGriffin, Misses Carrie and Mollie McGriffin, Mr. H. Jones, Mr. and Mrs. Robert Moore, Messrs. Charles J. and W. H. Moore, Mrs. J. McEldowney, Miss Ida McEldowney, Mr. John McEldowney, Mrs. C. Taylor, Mrs. E. Duncan, Mrs. Antoinette Fast, Mrs. M. A. Brown, Mrs. Mary Jenifer.....\$33 50

MASSACHUSETTS.

St. Paul's Church, Malden.

Mrs. S. M. Emerton, Mrs. E. Rea, Mrs. M. O. Atwood, Miss L. D. Dowse, Mrs. Shankland, Miss M. Wilson, Mrs. Hyacinthe, Mrs. Miller, Mrs. Furbish, Mrs. G. W. Neal, Mrs. W. D. Hawley, Mrs. C. B. Shaw, Mrs. E. F. Russell, Mrs. R. H. Waters, Mrs. F. A. Bower, Mrs. D. Raultet, Mrs. R. Barrington, Miss Flint, Mrs. G. P. Brown, Mrs. G. P. Huntington, Mrs. A. F. Carson, Miss M. J. Gray, Miss M. C. Grier, Miss S. J. Cook.....\$22 86

MINNESOTA.

Gethsemane Church, Minneapolis.

D. B. Knickerbacker, J. Atwater, J. I. Black, E. H. Holbrook, Jr., Sister Annette Relf, Mrs. C. Rees, Mr. Charles Rees, Miss Louise Rees, Mrs. H. Hurlburt, Mrs. B. L. Taylor, Mrs. A. Livingston, Mrs. B. Stevens, Mrs. G. C. Farnham, Mrs. Q. V. Quillard, Miss Anna M. Brown, Miss M. Cruikshank, Miss Mary T. Abraham, Mrs. A. B. Coe, Mrs. Dr. A. A. Camp, Mrs. Parsons, Dr. C. W. Putnam, Mrs. Dr. Ames, Mrs. John Lennon, Mrs. Dr. Fairbairn, Mrs. R. P. Russell, Mrs. G. E. Huy, Mrs. Searles, Mrs. Ira Murphy, Mr. F. R. Dodge, Miss Isabelle King, Mr. and Mrs. Weitzel, Mrs. Armstrong, Mrs. Nimmochs, Miss Jessie Pound, A. B. Nullett, Emil Weitzel, Mrs. Solon Manney, Mr. S. O. Whitcomb, Mr. O. Ursivall, Mr. Modisette, Mrs. L. Fletcher, Mrs. Firkins, Mrs. D. E. Spooner, Mrs. Andrus, Miss Etta Thompson, J. A. Thompson, A. M. Hilliker, Mrs. C. F. Hatch, Mrs. Gozzard...\$130 00

Church of the Holy Apostles, Richwood.

Mrs. Yourex, Mrs. Kempton, Matie Yourex, W. G. Hazelton, J. M. Smith, Mrs. J. D. Campbell, Mrs. J. Tyndall, Mrs. McDougall, Betsey McDougall, D. McDougall, Mrs. M. Boursey, Mrs. A. M. Haven, Frank Jacobs, J. H. Connell, Mabel C. Yourex, Mrs. Hazelton, Mrs. B. Tyndall.....\$13 75

MISSISSIPPI.

Trinity Church, Natchez.

Forty-five Subscribers.....\$232 55

NEW HAMPSHIRE.

Trinity Church, Tilton.

No names [for six months].....\$20 00

St. Paul's Church, Concord.

Wm. Taylor, Mrs. Wm. Taylor, Harry C. Taylor, Mrs. Maria L. Gove, Jessie R. Gove, Mrs. R. Sherburne, William Wright, Mrs. William Wright, A. C. Pierce, Mrs. A. C. Pierce, Mary H. Pierce, Nannie Warde, Geo. P. Cleaves, Mrs. Sanderson, Mrs. Isaac A. Hill, Walter Hill, Charles Hill, Isaac Hill, Lawrence Hill, Mrs. F. A. Stillings, Mary M. Stillings, Charlotte M. Stillings, Frank D. Woodbury, Geo. S. Woodbury, Fanny Smith, Lena Minot, Ruth Minot, Waldo A. Russell, Cora Russell, Mabel Russell, Maggie Gallinger, Geo. W. Lincoln, Geo. Cook, M.D., E. H. Woodman, Mrs. G. P. Conn, Frances Adams, W. W. Niles, Bertha

O. Niles, Mary Niles, Edward Niles, William Niles, Bertha Niles, Mrs. John Morrill, Mrs. H. Robinson, Frank H. Rollins, Joseph Palmer, Mrs. Joseph Palmer, E. A. Palmer, J. B. Palmer, M. S. Palmer, H. H. Palmer, Marion Palmer, Alice E. Palmer, Annie B. George, Mrs. A. Morrill, Charles F. Conn, Mrs. Frank Low, Mrs. Chas. A. Noyes, Ames F. Holt, Mrs. A. F. Holt, W. H. Holt, E. W. Holt, Mrs. H. Tebbetts, John C. Simmons, Mary Abbot, Frank L. Abbot, Eleanor Foster, Mrs. J. Q. A. Bean, John C. Bean, Malcolm Bean, Florence Bean, John Hawkins, Sarah J. Leaver, Anna E. Leaver, Phyllis Smith, Mrs. Sophia M. Lang, Marianna Lang, Fanny Lang, Sarah C. Lang, Mrs. Louise Brunel, Mrs. W. W. Fay, Geo. W. Abbott, Mrs. Geo. W. Abbott, Arthur Colton, Caroline E. Colton, William E. Colton, Frederick R. Colton, Mrs. Ellen E. Bean, Myra Antoinette Bean, Frank J. Bean, Nellie E. Bean, Mary Alice Bean, Mary Jane Hevenor, Olive Bass, Samuel W. Emerson, Minnie Z. Emerson, Mary Ann Giles, Charlotte Susan Giles, Mrs. Mary Allen, Mary Allen, Robert Allen, John Allen, Mrs. Caroline B. Bartlett, Annie Dietrich, Jacob C. Ducklee, Mrs. Caroline E. Hutchins, Robert H. Hutchins, Bessie A. Hutchins, Mrs. Hannah Carroll, Clara Howe, Mrs. W. P. Hill, Cassius Pierce, Mrs. Henry W. Stevens, Mrs. L. D. Stevens, Mrs. N. White, Mrs. H. P. Rolfe, George Rolfe, J. Frank Webster, Clara Webster, Jessie Webster, Frances May Webster, Mrs. Edward Brown, Mrs. Sophia Winslow, Getta Badger, Frank E. Brown, Mrs. Selina W. Minot, Edith P. Minot, Annie B. Minot, Sadie Minot, Mrs. Wm. L. Foster, Mary H. Stubbs, Elizabeth Stevens, Mrs. Abram B. Sanborn, Roselthe Sanborn, Luther Morrill, Mrs. Mary Agnes Morrill, Sibley Morrill, Agnes Morrill, C. F. Adams, Ai. B. Thompson, Mrs. Matilda S. Thompson, Lawrence Thompson, Marion Thompson, Charles S. Eastman, Maud M. Eastman, Jessie P. Eastman, Daniel C. Roberts, Mrs. Katharine B. Roberts, Ned Roberts, Brian C. Roberts, Mrs. M. W. Page, Clara G. Vicknor, Charles Nenoweth, Alfred Stadnor Nenoweth, Jessie Nenoweth, Ethel Jane Nenoweth, Henry Ivy, Mrs. Eliza Knuckey, Ida F. Shepard, Frank E. Shepard, Geo. E. Shepard, Belle E. Shepard, Geo. P. Cleaves, Mrs. Eliza Ivy, Mrs. Geo. P. Cleaves..... \$62 39

Church of St. John the Baptist, Wolfboro' Junction.

Wm. Lloyd Himes, Mrs. Anna P. Dow, Mrs. Harriette Dow, J. W. Garvin, Miss A. A. Colbath, Mrs. C. H. Willey, Mrs. C. W. Sanborn, H. W. Nichols, Miss F. E. Shorey, Miss Ida Willey, C. P. Garvin, Miss L. M. Garvin, Mrs. J. W. Garvin, Aziah Willey, Miss A. E. Kenerson .. \$12 00

NEW JERSEY.

Trinity Church, Fairview.

Dr. Thornton and wife, Mrs. S. Spooner, Mrs. A. T. Timings, A. B. Timings, Mrs. J. A. Westervelt, Janet Carmichael, S. W. Smith, Harriet T. Hatcher, Geo. B. Johnson, Miss E. M. Kennedy, Mrs. M. Johnson, Mrs. J. Jones, Geo. E. Megarge, Miss J. M. Johnson, H. T. Heaton, Bell Cooper, Emma Cooper, Jane Freck, Samuel Kennedy..... \$57 30

Trinity Church, Princeton.

Miss Esther B. Stevens, Miss S. C. V. C. Stevens, Mr. F. S. Conover, Mrs. F. S. Conover, Rev. A. B. Baker, Miss Rachel Stevens, Mr. H. B. Cornwell, Mr. H. F. Osborne, Miss Carrie Stockton, Miss Margery Long, Mr. Frank McCarthy, Mrs. Wm. M. Sloane..... \$410 85

NEW YORK.

St. Luke's Church, Mattewan.

Sixty-nine Subscribers. [No names given.]..... \$110 35

St. James the Less, Scarsdale.

Mrs. Atterbury, Mrs. Miller, Rev. Francis Chase, Mrs. Chase, Miss May Chase, Miss A. C. Hill, Mrs. C. K. Fleming, Mrs. Alfred Bates, Mrs. Johnston, Mrs. Crane, Mrs. Strang, Mrs. Adams, Mrs. Cornelius Fish, Mrs. W. B. Tibbets, Miss Louie Tibbets, Mrs. Dunning, Miss E. Fleming, Mrs. L. C. Popham, Mr. Elisha Hyatt, Mrs. Oliver Hyatt, Mrs. Sarah Hyatt, Miss Sadie Tibbets, Mr. Drake..... \$107 45

St. Paul's Church, Yonkers.

Eugenie Biereton, Laura R. Biereton, Mrs. W. C.

Carpenter, Mrs. John H. Clark, Alice Clark, Isabel Clark, Farley Clark, Mrs. H. R. Croes and family, Mrs. M. J. Dyckman, Mary Elder, Mrs. Eliza Frazier, Mrs. H. E. Johnstone, Dr. J. Foster Jenkins, E. M. Le Moyné, Mrs. T. R. Murphy, Albert McNulty, Rev. W. H. Mills, Mrs. Robert Neville, Mrs. E. S. Nugent, David Paton, Mrs. S. A. Shonnard, Mrs. C. P. P. Searcey, Mrs. M. L. Sharpe, Charles W. Seymour, Dr. Samuel Swift, Benjamin D. Smith, Samuel E. Simonds, Mrs. M. E. Varian, Mrs. M. A. Watson..... \$464 99

Chapel of St. Augustine, Trinity Parish, New York.

Johanna Kuester, S. Lilliston, Marcia P. Darby, Wm. P. Lendrum, Annie Braasch, Mrs. Susan P. Serven, Mrs. L. Jouffroy, E. D. Bininger, Richard Horner, The Rev. Arthur C. Kimber, Mrs. S. E. Ehrhardt, Mrs. Emma Reinhardt, Adam Reinhardt, Elizabeth Jarvis, Lizzie Renard, Maggie Knapp, Matilda Dempsey, Ida Andrews, Mrs. Charlotte M. Dixon, A. J. Davies, Emily J. Bunn, Mary A. Linn, N. Thompson, Fannie M. Underhill, Lizzie Dempsey, Josephine Bennett, Anton Erhardt, Susanna E. J. Erhardt, Louisa C. Erhardt, Willie Erhardt, Mrs. S. Hartnell, Mrs. E. Morrison, Mrs. James E. Morrison, The Rev. J. D. Herron, Robert Cole, Eleanor Mahler, Mrs. Emma Tulane, Louis D. Tulane, Mrs. Mary Hofmeyer, Mrs. Rebecca Mullen, Mrs. Sarah Morgan, Mrs. Susan Serven, Mrs. Louisa Bohne, Isaac Mathers, Archibald C. Wurtele, Mrs. Jane O'Neil, Emma Renard, Lizzie Yellolee, Mrs. Marion Stine, Antoinette Heil, Elizabeth Wpherli, Lucy Karme, Georgette Karme, Lucy Serven, Caroline Godwin, Mrs. M. Wpherli, Ettie Cobleigh, Theresa Heffron, William F. Bullman, Ida J. King, Edwin Whittaker, Charles Brennan, G. W. C. Horton, Thirteenth Division Sunday-school, Mrs. Ann Baxter, Mrs. Catharine Bayard, Regina Bohne, Mrs. M. E. Carpenter, Josiah L. Chapin, F. E. Schroeder, Martha Leonard, M. E. Blakiston, Frederick Aring, Mrs. L. Georg, Jane Brooks, Ella Losea, Mrs. Kate Frey, Mrs. H. Vaughan, Norman Mead, Mrs. E. Baese, Mrs. Jane Thatcher, Julia H. Coldwell, Mrs. R. W. Mueller, W. H. Haynes, m.d., H. E. Soper, John R. Crofts, Catharine M. Hupfer, Wm. Ottiwell, John Schmitt, Samuel Abrams, David Abrams, Mrs. Nitzsche, Laura Burghardt, H. J. Clark, Louisa Pauli, Annie Brauer, Sophia Heim, John A. Ross, George F. Fornfinne, H. F. Heckner, Mrs. Glassey, Mrs. Davis, Mrs. Shepherd, Charlotte Huber, Caroline Stierle, Mrs. M. Ross, Matthew Smith, Louisa Frank, Mrs. Haynes..... \$410 70

NORTH CAROLINA.

St. James' Parish, Lenoir.

No names..... \$43 63

St. Luke's Church, Salisbury.

Louise Neave, Annie Neave, Mrs. E. B. Neave, Willie Blackmer, Mr. Smith, Mr. Clowe, Mrs. McCandless, Mr. Ramsay, Miss C. Brown, Mrs. P. N. Smith, Annie Cole Smith, Mary L. Smith, Eames Family, Richard Newson, Theodore Buerbaum, Mrs. Caldwell, Robert Murphy, Mollie Murphy, Laura Morgan, John Morgan, Annie Plummer, Sudie Nelson, Mrs. A. Patterson, Maude Bernhardt, Ann Eliza Bernhardt, Pauline Bernhardt, Minnie Barber, Willie Barber, Willie Neave, C. Beard, J. M. Beard, John R. Ide, Mollie C. Ide, Lucy D. Ide, Lillie Warner, F. J. Murdock, M. W. Shober, S. R. Shober, F. W. Shober, Chas. E. Shober, M. R. Price, H. L. Dorsett, Essie Dorsett, H. S. Dorsett, Minnie Barber, Bessie Barber, Wiley Barber, A. S. Rutledge, Jane Rutledge, M. L. Howard, R. H. Lane, J. A. Lane, R. C. Howard, Jennie A. Howard, Kate L. Lane, E. S. Howard, Jennie Coffin, Sallie M. Taylor, C. C. Mock, John Mock, E. Pearson, A. L. Pearson, Mrs. Kerr Craig, Mrs. Gates, Mrs. J. D. McNeely, Miss Mary C. McNeely, Maggie McNeely, Henrie McNeely, Joseph McNeely, Mrs. M. A. Pendleton, R. M. Pendleton, C. F. Baker, Mr. and Mrs. G. A. Bingham, Miss Jennie Bingham, Annie and Laura Bingham, Gus, and Lizzie Bingham, Mrs. Walter Rankin, Mr. Harrison, Jane C. Boyden, Mary S. Boyden, Miss May Boyden, Charles J. Bingham, Josephine L. Neave, Mary Kliffmueller, Luke Blackmer, Mrs. Luke Blackmer, W. C. Blackmer, Walter Blackmer, Annie L. Blackmer, Shelton Blackmer, P. A. Trecks, Fannie Kelly, J. W. Wrenn, Mrs. Peter W. Hairston, E. E. Howard, Nellie Howard, Rosa Howard, A. M. Holt, A. E. Holt, J. M. Coffin, Sally Shelton Smith... \$77 20

SOUTH CAROLINA.

Church of the Epiphany, Upper St. John's.

Mr. Thomas W. Porcher, Mrs. Thomas W. Porcher, Miss Jane Melford, Mrs. Peter Gaillard, Mr. C. R. Gaillard, Mr. John G. Gaillard, Mr. John Gadsen, Jr., Mrs. John Gadsen, Jr., Mrs. W. H. Sinkler, Miss I. S. Dubose, Miss M. M. Flud, Miss J. S. Flud, Miss A. G. Flud, Mr. Charles Sinkler, Mr. C. St. G. Sinkler, Miss M. W. Sinkler, Mrs. C. B. Coxie, Mr. J. Gaillard Smith, Mrs. J. Gaillard Smith, Dr. P. P. Palmer, Mrs. P. P. Palmer, Miss Rebecca Palmer, Rev. F. G. Scott, Mrs. F. G. Scott, Miss L. F. Gaillard, Mr. J. Stoney Porcher, Mrs. J. Stoney Porcher, Master T. Davis Porcher, Master C. Gadsen Porcher, Miss Ellinor Porcher, Mr. James Gaillard, Mrs. James Gaillard, Miss M. S. Gaillard, Miss F. G. Gaillard, Mr. A. P. Gaillard, Mr. R. H. McKelvey, Mrs. R. H. McKelvey, Mrs. P. J. Contarier, Mrs. Joseph Palmer, Miss M. A. Simons, Mrs. K. Louis Simons, Mrs. H. P. Gourdin, Rachel Sinkler, Patsy Bradley, Henry Sinkler, Florida Sinkler, Robertine Sinkler, Miss C. S. Sinkler, Mr. Peter Gaillard.....\$183 15

SOUTHERN OHIO.

Church of the Advent (Walnut Hills), Cincinnati.

No names to be printed.....\$424 06

Church of the Good Shepherd, Columbus.

A. E. Allcott, Mrs. Mooney, F. O. Granniss, E. H. Mooney, Mrs. E. H. Gilkey, C. F. Marvin, Joseph C. Hull, Eva Marvin, Mrs. E. Pagels, Mrs. Nowell, Rose Nowell, Nellie Garner, Mrs. Garner, Miss Griffin, Mrs. Hendricks, Mr. Whiting, Mrs. Whiting, Mrs. Dixon, Susie Dixon, Mrs. Levy, Mr. Reams, Mrs. Alexander, Mrs. Silvernagle, Mrs. Hinge, Miss Fales, Miss Hull, Mr. Gollins, Mrs. Felix, Mr. Fales.....\$30 25

TENNESSEE.

Church of the Advent, Nashville.

Wm. C. Gray, Mrs. Wm. C. Gray, Miss E. Gray, W. T. Gray, Joseph A. Gray, Mrs. Albert Smith, Larkin Smith, Mrs. Adams, Mrs. Barnwell, Mrs. Blake, Mrs. Losey, John H. Polk, Mrs. C. Melton, W. G. Simmons, Mrs. W. Simmons, Miss A. Simmons, J. H. Latimer, Mrs. Scott, Mrs. W. Simmons, Mrs. Robert Morrow, Mrs. Longworth, Miss L. Barry, Mrs. M. Rannie.....\$6 00

WASHINGTON MISSION.

Trinity Church, Seattle.

Hiram Burnett, Mrs. H. B. Bagley, Beriah Brown, Mrs. Beriah Brown, James Brown, Ashman Brown, Charles Prosch, Thomas Prosch, Mrs. Thomas Prosch, Gratia Prosch, Andrew Slorah, Mrs. A. Slorah, F. W. Spaeling, A. M. Brooks, Miss Brooks, Elsie Brooks, Mrs. S. Baxter, Fred. Baxter, Mrs. D. N. Hyde, Jas. McNaught, Mrs. McNaught, Alice McNaught, Roy McNaught, Mrs. Chick, Guy Chick, J. W. Hunt, Mrs. Hunt, Edward Hunt, Anita Hunt, Mrs. H. I. Thornton, Miss May Thornton, Col. W. F. Prosser, Mrs. Prosser, William T. Prosser, D. T. Wheeler, Mrs. Wheeler, Mabel Wheeler, Carrie Lyon, Lottie Lyon, Arthur Lyon, Lucia Lyon, W. A. Jennings, Mrs. Jennings, Mrs. Calhoun, Mary Calhoun, Mrs. J. C. Grasse, Miss Lena Smith, F. C. Dimock, S. S. McLane, Mrs. McLane, Louis R. Lohus, Mrs. Lohus, Mrs. Knight, Charles Keil, Mrs. Geo. W. Boardman, Mrs. A. M. Snyder, Miss Snyder, Mrs. Dr. Smith, Miss Kate Smith, Amos Hurst, Mrs. Hurst, Harry Hurst, Mrs. H. S. Struve, Fred. Struve, Mrs. Martha Burr, Maud Burr, Mrs. F. P. Freeman, George Moore, Chas. McDonald, Mrs. Chas. McDonald, Gussie Anderson, Gracia Anderson, Lizzie Anderson, Mrs. D. C. Mapel, Mrs. George Charlesworth, Mrs. Lucy Benson, Mrs. Elizabeth Ferguson, Gov. E. P. Ferry, T. H. Caun, Charles Carkeek, Mrs. J. M. E. Atkinson, Mrs. Auld, Mrs. Capt. Taylor, Mrs. O. P. Anderson, George H. Watson, Mrs. Watson, J. C. Fair, Mrs. Chas. Naher, Millie Naher, Charles Reitze, Mrs. H. A. Atkins.....\$62 00

VERMONT.

St. Peter's Church, Bennington.

No names.....\$28 00

St. Paul's Church, Windsor.

No names.....\$34 63

VIRGINIA.

*Salem Parish, Roanoke Co.***Christ and St. Luke's Churches, Roanoke Parish, Halifax Co.*

No names.....\$12 26

St. Paul's Church, Suffolk, St. John's Church, Lower Suffolk, The Glebe Church, Suffolk Parish, Nansemond Co.

No names.....\$80 76

Christ Church, St. Thomas' Parish, Gordonsville, Orange Co.

Mrs. P. Hunter, Mrs. E. L. Bland, W. H. Porter, Mrs. W. H. Porter, Bessie Porter, Mrs. E. Faulconer, Mrs. E. A. Selden, Bertie J. Blanks, Mary W. Houseworth, Mrs. M. D. Smith, Lizzie Smith, Vernon Smith, Willie Blanks, Wilmer Joyner, J. W. C. Graves, Clara Blanks, Mrs. A. R. Hooker, Mrs. Sampson, T. Lovelock and Family, Mrs. B. S. Brent, Robbie Blanks.....\$25 58

WESTERN MICHIGAN.

Emmanuel Church, Hastings.

No names.....\$56 74

St. Paul's Church, Manistee.

Rev. W. S. Hayward, Mrs. Martha J. Hayward, William Leete Hayward, Martha Stone Hayward, Bertha Fredericka Hayward, Mary Elizabeth Hayward, Charlotte Wickham Hayward.....\$10 35

WEST VIRGINIA.

St. Matthew's Church, St. Matthew's Parish, Ohio Co.

No names.....\$101 90

Zion Church, St. Andrew's Parish, Jefferson Co.

No names.....\$543 77

Trinity Church, Trinity Parish, Wood Co.

Mrs. F. V. Rathbone, Mrs. John V. Rathbone, Mrs. Wm. B. Paden, Mrs. J. V. Rathbone, Jr., Robert A. Gibson, Mrs. R. A. Gibson, Stuart Gibson, Lucy Gibson, H. H. Moss, Mrs. George B. Neal, Mrs. Charles H. Bartlett, Mrs. Harriet Stinchcomb, Mrs. Ann Smith, Mrs. Jane E. B. Jackson, Mrs. Jacob B. Jackson, Mrs. J. Heaton Stribling, Mrs. John P. Wait, Mrs. L. D. Kraft, Mrs. M. H. Phister, James A. Wetherell, Miss Margaret Coffee, Mrs. Johnson N. Camden, Mrs. S. Q. Burch, Mrs. James N. Murdoch, Mrs. W. N. Chancellor, Mrs. Thomas G. Smith, Mrs. George W. Thompson, Mrs. Henry C. Jackson, Mrs. A. A. Martin, Miss L. C. Martin, Mrs. T. A. Harris, Mrs. John J. Jackson, Mrs. A. F. Lang, Mrs. William H. Smith, Rt. Rev. George W. Peterkin, D. D. Miss O. D. Hanson, William G. Peterkin, Constance S. Peterkin, Bessie Peterkin, Mrs. M. A. Clement, Miss Sallie J. Neal, Mrs. F. B. Shrewsbury, Mr. B. T. Neal, Fannie B. Neal, Benjie Neal, Edward Neal, Wellington Neal, Mrs. W. Vrooman, Mrs. Virginia S. Smith, Mrs. Lucius A. Cole, Mrs. J. G. Blackford, Mrs. Ella R. Despard, Mrs. John F. Woods, Mossie Woods, E. J. McCandlish, Mrs. R. J. McCandlish, Miss Nannie W. McCandlish, Miss Sallie S. McCandlish, Mrs. T. P. Butcher, Luther W. Smith, Mrs. W. P. Thompson, Bettie Thompson, Mrs. M. L. Murphy, Mrs. Flora Camden, Mrs. Charles W. Ebert, Mrs. H. H. Moss.....\$77 10

* The report from this parish for the year ending September 1st, 1881, received too late to be printed that year, was as follows: George P. Taylor, M. M. Rogers, Mrs. D. G. Read, Mr. David Read, J. W. Webb, E. G. Langhorne, Mrs. Sorrel, Mrs. C. Read, Mr. and Mrs. A. Smith, Mrs. Carr, Miss M. Carr, Miss B. Word, Miss S. Word, Miss S. McClanahan, W. K. Andrews \$44 00.

I.
ACT OF INCORPORATION.

An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America. Passed May 13, 1846, by a two-thirds vote. Amended April 12, 1867, and May 8, 1880.

THE people of the State of New York, represented in the Senate and Assembly, do enact as follows :

SECTION 1. All such persons as now are or may hereafter become members of the " Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church, in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid. Nothing herein shall affect the power of the said Convention to make such rules and regulations, or so to alter or amend the Constitution of the said Society, as the said Convention shall deem necessary or proper to promote the purpose for which the said Society is incorporated as aforesaid.

SEC. 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said Corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease, and otherwise dispose of the same, provided the aggregate clear annual income of such real estate, at any one time held, shall not exceed the sum of thirty thousand dollars. The Corporation hereby created is declared subject to the provisions of Chapter Three hundred and sixty of the laws of one thousand eight hundred and sixty entitled An Act relating to Wills.

SEC. 3 The said Society shall in its usual annual printed Report state the amount of its real and personal estate, and the income arising therefrom; a copy of which Report shall be deposited in the State Library.

SEC. 4. This Corporation shall possess the general powers and be subject to the provisions contained in Title Third of Chapter Eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

SEC. 5. This Act shall take effect immediately, and the Legislature may, at any time, alter, modify, or repeal the same.

MISSIONARY CANON OF THE GENERAL CONVENTION.

Title III.—CANON 9.

OF THE CONSTITUTION OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY
OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF
AMERICA.

SEC. I. The Constitution of the said Society, which was incorporated by an Act of the Legislature of the State of New York, is hereby amended and established so as to read as follows :

Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820, and since amended at various times.

ARTICLE I.

This institution shall be denominated The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

ARTICLE II.

This Society shall be considered as comprehending all persons who are members of this Church.

ARTICLE III.

There shall be a Board of Missions of such Society, composed of the Bishops of this Church, and the members for the time being of the House of Deputies of the General Convention, the Delegates from the Missionary Jurisdictions to the said House of Deputies, the members of the Board of Managers as hereinafter described, and the Secretaries and Treasurers of the Domestic and Foreign Committees. The Board of Missions thus constituted shall convene on the third day of the session of the General Convention, and shall sit from time to time as the business of the Board shall demand.

ARTICLE IV.

There shall be a Board of Managers, comprising all the Bishops, and the Secretaries and Treasurers of the Domestic and Foreign Committees, as mem-

bers *ex-officio*, and fifteen Presbyters and fifteen Laymen, to be appointed by the Board of Missions at every Triennial Meeting of the General Convention, who shall have the management of the General Missions of this Church, and shall remain in office until their successors are chosen, and shall have power to fill any vacancies that may occur in their number. Eight Clerical members and eight Lay members shall constitute a quorum. This Board of Managers shall when the Board of Missions is not in session, exercise all the corporate powers of The Domestic and Foreign Missionary Society. The Board of Managers shall report to the Board of Missions on or before the third day of the session of the General Convention. But nothing herein contained shall affect the rights of any surviving life-members of the Board of Missions.

ARTICLE V.

The Board of Managers is authorized to form, from its own members, a Committee for Domestic Missions and a Committee for Foreign Missions, and such other Committees as it may deem desirable to promote special Missionary work, and is also authorized to appoint such officers as shall be needful for carrying on the work.

ARTICLE VI.

The Board of Managers is intrusted with power to establish and regulate such Missions as are not placed under Episcopal supervision, and to enact all by-laws which it may deem necessary for its own government and for the government of its Committees: *Provided, always, that*, in relation to organized Dioceses and Missionary Jurisdictions having Bishops, the appropriations shall be made in gross to such Dioceses and Missionary Jurisdictions, to be disbursed by the local authorities thereof. The Board shall notify to the several Bishops the gross sums so appropriated; and those Bishops shall regulate the number of Mission Stations, appoint the Missionaries, and assign to them their stipends, with the approval of the Board of Managers.

ARTICLE VII.

No person shall be appointed a Missionary who is not at the time a Minister of the Protestant Episcopal Church of regular standing; but nothing in this Section precludes the Board of Managers from making pecuniary appropriations in aid of Missions under the care of other Churches in communion with this Church, or of employing laymen or women, members of this Church, to do Missionary work.

ARTICLE VIII.

The Board of Managers is authorized to promote the formation of auxiliary Missionary Associations, whose contributions, as well as those specially appropriated by individuals, shall be received and paid in accordance with the wish of the donors, when expressed in writing. It shall be the duty of the Board of Managers to arrange for public Missionary meetings, to be held at the same time and place as the General Convention, and at such other times and places as may be determined upon, to which all auxiliaries approved by the Board of Managers may send one Clerical and one Lay Delegate.

ARTICLE IX.

This Constitution may be altered or amended at any time by the General Convention of this Church.

SEC. II. All Canons, and all action by or under the authority of the General Convention, so far as inconsistent with the provisions of this Canon and of such amended Constitution, are hereby repealed : *Provided, however,* that nothing herein shall in any manner impair or affect any corporate rights of the said Society, or any vested right whatever.

SEC. III. This Canon shall take effect immediately.*

A true copy, *Attest :*

CHARLES L. HUTCHINS.

Secretary of the House of Deputies.

* Canon of 1871 ; as amended, 1877 and 1880.