

Title: *The Spirit of Missions*, 1889

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The
SPIRIT OF MISSIONS.

ISSUED BY THE BOARD OF MISSIONS

OF THE

Protestant Episcopal Church

IN THE UNITED STATES OF AMERICA

VOLUME LIV., MDCCCLXXXIX.

PUBLISHED AT 22 BIBLE HOUSE
NEW YORK

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THE SPIRIT OF MISSIONS

EDITED BY THE BOARD OF MISSIONS

Protestant Episcopal Church

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**PUBLISHED AT 22 BIBLE HOUSE,
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The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America,

COMPOSED OF ALL MEMBERS OF THE CHURCH,

Represented in the **BOARD OF MISSIONS**, which meets triennially and is composed of both Houses of the General Convention and the Board of Managers.

THE MISSIONARY COUNCIL,

which meets annually, is composed of all the Bishops and an equal number of Presbyters and an equal number of laymen.

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The Stated Meetings of the Board of Managers are held on the second Tuesday of each month, at two o'clock in the afternoon.

REV. WM. S. LANGFORD, D.D., *General Secretary*, MR. GEORGE BLISS, *Treasurer*,
REV. JOSHUA KIMBER, *Associate Secretary*, MR. E. WALTER ROBERTS, *Assistant Treasurer*.

22 BIBLE HOUSE, NEW YORK.

Remittances should be made to the TREASURER; all other communications to the GENERAL SECRETARY.

Commission on Work among Colored People, Rev. J. R. HUBARD, D.D., General Secretary, 450 Pennsylvania Avenue, Washington, D. C. Remittances should be made to Mr. GEORGE BLISS, Treasurer, 22 Bible House, New York.

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No. 7.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, JUNE 11TH, 1889.

— THE following elected members were present: the Right Rev. Drs. Doane (Vice-President, in the chair), Whitaker, Niles, Dudley, Scarborough, Peterkin, Starkey and Potter; the Rev. Drs. Hoffman, Reese, Eccleston, Smith, Satterlee, Shipman, Swope, Huntington, Applegate, Brown and Nichols; and Messrs. Coffin, Stark, Low, King, Shoenberger, Mills, Whitlock, Chauncey, Swayne and Marvin. The Right Rev. Dr. Watson, *ex-officio* member, was also present.

— The annual appropriations were made the first business in order. It was found that the contributions from the Church for the twelve months ending June 1st would not warrant any increase in the appropriations, although there were numerous applications from Home and Foreign Bishops for additional money for the purpose of putting new workers into the field. The appropriations for the fiscal year beginning September 1st, 1889, were made as follows:

For the Domestic work (including work among the Indians, \$39,- 255), the sum of	\$157,855 00
For work under the charge of the Commission on Work among the Colored People <i>for the first quarter</i> of the new fiscal year, at the annual rate of	20,000 00
For Foreign Missions (including \$3,812 for the support of disabled missionaries and the widows and orphans of missionaries), the sum of	151,703 25
And set apart for Central Expenses and for the cost of making the work known to the Church, the sum of	33,000 00

The details of the foregoing appropriations will be given to the Church as usual after the beginning of the new fiscal year.

— In connection with the same, information was received from the secretary of the Commission on Work among the Colored People covering the following resolution adopted by the Commission on the 6th of June:

In view of the importance of maintaining the work of the Commission until after the close of the next General Convention, and until the end of the first quarter of the next fiscal year; and notwithstanding the possible deficiency during the present fiscal year,

Resolved: That appropriations for the *first quarter* of the next fiscal year be and they hereby are made on the basis of the appropriations already made for the current year.

But this action does not bind the Commission to renew the appropriations on the same basis for the remainder of the year, or prevent it from reorganizing the schedule as to any diocese.

The appropriations of the Commission for the first quarter of the new fiscal year, therefore (including \$750 for the secretary's salary, rent and office expenses), are \$8,750, of which the Board has appropriated \$5,000. The usual resolutions were adopted authorizing the Treasurer of the Board of Managers to make the disbursements for the Commission.

— Bishop Potter, chairman, presented and read the report of the special committee on a site for a Missions House, as follows:

The committee have held several meetings and considered a number of pieces of property, and finally, after due consideration, they authorized the purchase of three houses and lots on Fourth Avenue. The property is sixty feet by seventy. The price is \$85,000, of which \$55,000 are on mortgage, and the balance, \$30,000, to be paid in cash. Possession of the property is to be given June 15th.

The chairman stated that pledges had been received toward the purchase of this property in considerable amount.

On motion of Bishop Whitaker, the report of the committee was adopted by the Board of Managers.

On motion of Bishop Scarborough it was

Resolved: That the committee be continued with authority to receive subscriptions and to obtain plans, specifications and estimates for the erection of a building and to report to the September meeting of this Board, provided, however, that no expense shall be incurred for the Society.

— Communications were received from seven of the Bishops in the Domestic field with regard to matters pertaining to the missionary work in their dioceses and jurisdictions, and necessary action was taken in connection therewith.

— Communications were submitted from all the Foreign Bishops covering their estimates of expenditure for the coming fiscal year. After striking out all the items looking to the appointment of additional missionaries from this country and some other items relating to *proposed* new work, these estimates were adopted as the schedules for the distribution of the amount respectively appropriated. All the requests for appropriations for building purposes were laid aside for the time being, with the exception of an appropriation of \$2,000, proposed at the May meeting, for the erection of a stone building for one department of St. John's School, Cape Mount, which was made and placed at the discretion of Bishop Ferguson, and an appropriation of \$5,000 from a contribution designated for the purpose by the ladies of St. Bartholomew's Church, New York, for a church house in Hankow.

— By resolution the By-laws were so amended as to change the hour of stated meetings from 1 P.M. to 2 P.M.

THE APPROPRIATIONS FOR 1889-90.

At the June meeting of the Board of Managers the annual appropriations were made for the year beginning September 1st next. The needs of the work demanded increase of appropriations for both Domestic and Foreign Missions, and these needs were urgently set forth by several of the Bishops in communications regarding their work. In considering the basis for appropriations—the contributions of the twelve months preceding—it was evident that no increase for a new year would be justified, and the Board was obliged to resist the earnest calls of the Bishops for larger supplies for their respective jurisdictions. It was only by a liberal construction of the rule, and in the hope that the Church would respond at once, that the present rate of appropriations was maintained for the new year.

The Board, nevertheless, yielded to the entreaties of the members of the Commission on Work among the Colored People, who stated that the commission had renewed its appropriations for three months only from September 1st, and asked that the Board would make appropriation from the general fund for that period at the rate of \$20,000 per annum instead of \$12,000 as at present. This was done.

WORTHY TO BE REMEMBERED.

WHILE any large advance of our missionary work will require a steady and constant flow of contributions from all the parishes, the systematic offerings of the many, yet to lift the work upon a higher plane and make such an advance as should be made will require the large gifts of individuals who realize that the Lord's work deserves the most generous provision, the largest sacrifices.

A few years ago, as we were drawing near the end of the fiscal year with the prospect of a deficiency, a layman called at the Mission Rooms, and laid down the sum of \$27,000 to be divided between Domestic and Foreign Missions. A little more than a year ago, one who had just come into an inheritance, devoted the first-fruits in a gift of \$100,000 to stimulate the missionary jurisdictions to become dioceses. The influence of these large gifts has been most cheering and helpful, and they are worthy to be kept in remembrance and to be imitated this year for the purpose of reinforcing our missions.

THE WAY TO INCREASE APPROPRIATIONS.

IN the face of strong appeals from the Bishops for means to extend the work, as they feel the pressure of demands and see opportunities which ought to be embraced, it is galling to have to refuse their reasonable requests. There is no help for it, however, unless the Church will supply the necessary means to justify increased outlay.

It would, indeed, be extremely gratifying to be able, not only to respond to these urgent appeals, but to authorize the strengthening of the work wherever it can well be done; but so long as a majority of the congregations, among them some that are strong and able to give liberally, fail year after year to contribute anything to the general treasury for the work, either in our own country or in foreign lands, there will be halting and the hearts of the workers will be heavy.

It is within the power of the congregations and people of the Church to authorize an increase if the clergy in charge of the delinquent parishes will press the need upon their people faithfully and ask an offering from every person. It ought to be done in this year of grace 1889. What joy it would give if between this time and the meeting of the General Convention, which will mark a century of completed organization in America, every congregation which has not contributed this year would send an offering according to its means, be it little or much, to the missionary treasury! That in itself would give confidence. It would be the dawn of a better day and would send out a thrill of happiness, which would reach from the Convention to the farthest missionary outpost. Brethren, will you not each see to it, that so far as lies in your power no parish shall be reported as non-contributing in this centennial year?

WILLIAM SCOTT.

THE death of this venerable layman, who has for many years been active and prominent in Church matters in connection with the Diocese of New York, and more especially in Calvary Parish, New York city, removes one whose service to the general missionary work continued until the infirmities of age compelled his retirement from the Board of Managers. The loss of these tried friends of missions makes it all the more important that the younger generation shall take a pronounced interest in sustaining and developing the work.

THE CHURCH MISSIONS HOUSE.

At the meeting of the Board of Managers held June 11th, the Bishop of New York, as chairman of the committee to secure a site for a Missions House, reported that the committee had held several sessions and considered numerous pieces of property, and that they had finally purchased a site on the east side of Fourth avenue, twenty feet south of Twenty-second street and adjoining Calvary Church. The property has a frontage of sixty feet on the avenue. He also reported that subscriptions have been received to a considerable amount.

Upon the motion of the Bishop of Pennsylvania, the report of the committee was unanimously adopted.

Upon the motion of the Bishop of New Jersey it was

Resolved: That the committee be continued, with authority to receive subscriptions and obtain plans, specifications and estimates for the erection of a building, and report at the September meeting of the Board.

The site selected is admirably suited for the headquarters of this Society, and for other offices and interests of the Church of a general character. On one of the main avenues of the city, close to Madison Square, 250 feet from the Twenty-third street car service, which connects with all the avenues, the situation is most central, while its close proximity to one of the large churches will be a decided convenience. It is estimated that the cost of placing a worthy fire-proof building upon this site, including the price of the land, will be \$200,000. Such a building would not only give us our rent free, but also yield an income to apply upon central expenses. It is desired to have the project so

far advanced that the building may be begun early in the coming autumn. In order to do this it will be necessary to carry the subscription forward with great energy during this summer, so that when the General Convention meets in the fall a sufficient sum may be pledged as a Centennial gift to complete a Church Missions House. "When completed and paid for," writes a distinguished layman, "it will help the cause for all time." It will be an honor to the Church and will so focalize the attention of the people as to prove of the greatest advantage in the future. The money should however be raised now, between seasons, without diverting any sum from missionary offerings. These considerations should suffice to kindle the enthusiasm of the laity toward this exceptional undertaking, and call forth the most liberal subscriptions for an object whose influence will go on through the years of a new century of Church life.

The Bishops and clergy, so far as heard from, have greeted the idea most cordially. A venerable clergyman, whose far-seeing wisdom is recognized by all who know him, expresses himself as follows: "As we are nearing the close of the first century of our Church's organization in this country I think the present time eminently fit and proper for this work. While it will be a great help and an almost inexpressible convenience, it may also in some degree express our gratitude for the great mercies of the past and inspire confidence and hope for the future. By all means let the Church Missions House speedily become an accomplished fact." A clergyman in Illinois, upon hearing of it, wrote: "I hope it will meet with a hearty and liberal response in the way of subscriptions, both large and small. I would gladly give a large amount if I could, but as I cannot, I beg to be allowed to subscribe \$100;" a clergyman in Massachusetts wrote: "I will personally give \$100 toward it;" and a clergyman in Pennsylvania pledged himself to give \$200. In view of these expressions from the clergy, it should undoubtedly be true, as a Bishop writes, that "men and women of wealth will contribute generously to such an object as this."

MEMBERSHIP IN THE ONE BODY.

BISHOP GRAFTON, in delivering his first address to his diocese—Fond du Lac—gave expression to some wholesome counsel upon the duty of every portion of the Church participating in the missionary work of the whole Church. He said:

The sense of Church unity which is so strong in the parish, and strong in its diocesan relation, ought to be stronger yet in respect of our whole American Church. It is one great missionary organization under its Divine head; and all its members should be filled with the impulse of its missionary spirit. To participate in this is to participate in the principle of its life and growth. For a diocese, as for a parish, to shut itself up into a narrow consideration of its own interests, is to die. Let me ask every parish and mission, according to their ability, with exact and punctual diligence, to send an offering—if they have not done so already this year—to the Foreign and Domestic Board of Missions; and some time before the meeting of the General Convention to make a donation to the General Building Fund of the Church.

AN APPEAL TO YOUNG MEN.

THE Rev. Dr. T. S. Cuyler, the noted Presbyterian divine, makes the following earnest appeal in a recent article. We commend his burning words

to the prayerful consideration of all the young men in our colleges throughout the land. No more glorious service was ever permitted to men than to be fellow-workers with God in saving souls and building up the kingdom of truth and righteousness in the earth. Wise, earnest, well-furnished men will always be in demand:

I desire to make a fervid appeal to the bright, earnest, godly young men in our schools and colleges. *Jesus Christ wants the best*—the best brains, the best tongues, the best hearts. There is no such “opening” in our land as the Christian Ministry offers. An archangel might covet the honor and the joy of being a successful preacher of the good tidings of salvation, and a winner of precious souls to the life everlasting. If God has endowed you with any gifts for preaching, “neglect not the gift that is in thee.”

SERVING OUR OWN GENERATION.

WE know of no one who writes with more of the true prophetic ardor than the Rev. Dr. A. T. Pierson. His soul-stirring articles on missions are a summons to arouse the slumbering to activity in the Church's superhuman work. We give below extracts from his recent article in the *Missionary Review*, on “*Serving Our Own Generation*”:

The lifetime of our generation bounds at once our work and our opportunity. What we are to give we must impart while we are living; what they are to receive from us they must get while they are yet living. We owe to our Lord an infinite debt; we can never pay it; all we can do is to acknowledge it by service to our generation according to His will and in His Name.

* * *

No activity in providing for *future* generations can atone for our inactivity in providing for our own generation, which first of all we are to serve, by the will of God, with the Gospel. We pray God that this one thought may press with mighty and resistless weight upon the heart and conscience of every believer. When Christ said, “Go ye into all the world and preach the Gospel to every creature,” He must have meant that those to whom He spoke should go forth and reach those who were then living. That command is of perpetual force. It applies to every new generation of believers; and it means that, in every successive age, the Church shall both undertake and overtake this great work. If it seem too great, He reminds us that omnipotence is His: “All power;” omnipresence is His: “Lo, I am with you;” eternity is His: “Always, even unto the end of the age.” And, if the Church will take up this work faithfully, He will supplement all her efforts with His omnipotent, omnipresent, perpetual co-operation.

* * *

The Church of Apostolic times heeded the voice and finger of God, and took up straightway the work of preaching the Gospel to their generation. They *all* undertook to reach *all* men. God gave successive Pentecosts, as He always will when the work is done in His own fashion. The outpouring in Jerusalem was followed by another in Samaria under Philip, and another in Cornelius' palace under Peter, and another in Ephesus under Paul—and so Jew, Samaritan, Roman and Greek, all had typical blessings.

* * *

The astounding result of such evangelistic activity on the part of the whole Church is that Paul is able to write to the Colossians, before his death, which must have been, of course, before Nero's death, which was in A. D. 68: “The Gospel is come unto you *as it is in all the world;*” and again, “the Gospel which ye have heard and which was *preached to every creature* (or, in all creation, R. V.) *under heaven.*” Making all allowance for a legitimate generality of statement, we find it difficult to get away from this fact

that, within thirty-five years after our Lord ascended, the Gospel had been carried *throughout the known world*. That generation of believers gave the Gospel to that same generation of unbelievers as it has never been done since!

* * *

The connection between evangelistic activity and evangelical purity is natural and necessary. Dr. Duff rang out this as with a voice of thunder. Shaftesbury testified that the most potent remedy for current unbelief, scepticism and ungodliness, is to be perpetually busy in work for souls. And Dr. Hitchcock, almost with his last breath, declared that the Church that has no missionaries will soon have no ministers. The primitive Church still stands a model and a pattern of purity of faith and fidelity of work. Never was evangelism so universal, both as to those who undertook it and as to those who were reached by it. Ever since, and down to our day, the best churches in every respect have been those which are foremost as aggressive missionary bodies. In fact, the gauge of Church life has come to be, what we are doing for lost souls outside of ourselves.

* * *

Upon the banners of the Church let us emblazon, as in letters of light, our motto: **THE WORLD FOR CHRIST IN OUR OWN GENERATION**; and let us take up the work anew, with a firm purpose, by God's help, to overtake every living soul with the message of the Gospel before this generation shall pass away!

* * *

Our platform must be one of absolute self-surrender to Him for service to our own generation. We must be willing, now and here, to say, "Lord, I am ready to do whatsoever Thou shalt appoint." In simple obedience to that last command, without a secular spirit, a calculating hyper-caution, a dependence on wordly patronage, a distrust of adequate support, without waiting for the whole Church to recognize her obligation or attempt to discharge it, those who do feel the mighty pressure of these great facts and truths must covenant with God and each other, that *this generation shall not pass away till all this work be done!*

* * *

God has given to the Church of our day a material equipment for this work which is as far in advance of Apostolic days as the speed of steam and lightning is ahead of camels and horses. Every resource is divinely at our disposal. We can go round the earth in ninety days, and girdle it with electricity in ninety seconds. Steam cars wait to carry us wherever engineering can construct a track, and steamboats are ready to float us wherever rivers run. The printing-press will multiply the healing leaves of the Tree of Life as fast as we can scatter them, and the common school, now fast becoming universal, offers to fit every man to read the Scripture in his own tongue. God has flung all the doors open, and every land is now a Macedonia whose voice is, "Come over and help us." Back of the missions of a century there stand results so amazing that even unbelievers confess the finger of God.

* * *

Here is a magnificent material equipment, but it is a machine without an adequate motor. All the combined energy of the flesh will never set this huge mechanism in motion. There is but one Power equal to the emergency; it is the vital spark that flashes from above, and only prevailing prayer can bring that spark down. The whole Church of God should be on her knees, pleading and waiting for the celestial fire. Let that descend, and every wheel will move and every lever play; money will be outpoured like water; life will offer its vitality and vigor, and, better than treasure or life, LOVE will count no cost dear, no toil hard, no load heavy, when Jesus leads and souls are dying! We write these words with the conviction taking hold like a taproot upon the depths of our being, that it is both *practicable and possible to preach the Gospel to every human being before this generation passes away!*

THE JOHNSTOWN CALAMITY.

AFTER the great appeal to charity which has moved the hearts of all our countrymen to send succor and relief to the stricken people of the Conemaugh valley, and after the lessons of caution and prudence for the protection of life and property from like disaster in other places, two impressive lessons of universal interest remain. The fact that in a single hour 10,000 souls were swept into eternity, is a solemn warning that in such an hour as men think not the call may come to give account of the deeds done in the body, so that whatsoever we can do to enlighten and save men should be done without delay; and the fact that millions upon millions of property were sacrificed beyond recall is a warning of the uncertain tenure of earthly possessions and a renewal of the Divine injunction to lay up treasures in Heaven beyond the reach of calamity. How many lay up riches which they never enjoy!

MISSIONS AND CIVILIZATION.

MR. H. H. JOHNSTON, the traveller, furnishes an article to the *Fortnightly Review* (English) on the question whether Foreign Missions are a success. Mr. Johnston professes to have no interest in the purely religious aspect of the question, but to regard it from the point of view of a political economist. Of course this is a wholly inadequate view of the true value of Christian missions; yet it is nevertheless interesting to observe what is the conclusion of such a writer. He says: "The missionary everywhere stands as the safeguard of the rights of the savage, and develops him into a being capable of taking advantage of the natural resources of his country." Mr. Johnston regards missions as invaluable as a civilizing agency. He attributes to Christian missions in Africa a "really remarkable effect in educating and humanizing cannibals and fetich worshippers," and in closing he uses these words:

The trader civilizes, but he does not go to savage countries for that purpose; he goes to trade. In like manner the bait which draws these good men and women of Roman Catholic and Protestant missions to Africa, Polynesia, North America, India, China and Persia, is the desire to instil into the minds of the backward races of these savage or semi-civilized lands their own views of Christian faith and hope; but they accompany their care for the spiritual well-being of the pagan or Mohammedan with a very practical intention to improve his bodily life and to educate his mind, and in this they do, and have done in the past, an amount of good that has never as yet been sufficiently appreciated.

BRIEF MENTION.

THE Hon. L. Bradford Prince is untiring in his efforts to promote the interests of the Church Building Fund Commission. His devoted work merits the fullest encouragement from the clergy and laity, and we trust such a response will be given between now and the time of the meeting of the General Convention as will enable him to report to the convention that the fund has reached a quarter-of-a-million dollars.

THE annual diocesan convention of Indiana, which was held June 4th and 5th, gave very marked indications of earnestness and vigor in Church work throughout the diocese. The business of the convention was conducted with energy and despatch, no time being wasted in useless discussion, while space was given for the hearty consideration of

missions and practical work. The Bishop's account of work during the year past gave ample evidence that he and his co-workers are making full proof of their ministry, not only in the settled parishes, but in the waste places, where missions are being planted. More than twenty counties in which no work had been begun previously, have during Bishop Knickerbacker's administration had services established, and there are signs of growth and progress as the fruit of patient toil.

REFERRING to the religious destitution of the mining settlements in Colorado, Utah, Montana and Idaho—settlements of one and two thousand immortal souls, without a solitary person to proclaim the good tidings of salvation—the Rev. Dr. Cuyler urges that a new force of earnest laymen might be licensed simply to preach. He says: "I would like to live long enough to see hundreds of zealous laymen empowered, not to discharge all the functions of an ordained ministry, but to preach the Word of Life to perishing souls."

BISHOP and Mrs. Kendrick have the heartfelt sympathy of the Church in the sad affliction which has come upon them in the death of their only son, who fell a victim to diphtheria, and died in Santa Fé, New Mexico, June 6th. Such a sorrow so soon after going to their new home, will leave its mark on all the future of their work. May its influence be sanctified to them and to the mission.

WRITING of our own heathen in the *American Magazine*, Allen Forman mentions the fact, that in New York city alone over 7,000 Chinamen support two temples to Joss, and that there is already a considerable colony of Mohammedans established in and about Greenwich avenue. During the year ending June 1st, 1888, 57,587 of the most degraded Italians—people in the densest ignorance and almost without the vestige of religion—landed on our shores, most of them to remain in the city of New York.

HARPER'S MONTHLY for July has begun a series of papers on the western states with an article by Mr. Justice Miller on Iowa. Such papers as this are valuable for the information they contain of the growth of population and development of resources, as showing the importance of immediate missionary work in these states of marvellous capacity. One cannot wait for census reports, once in ten years, if he is to keep abreast of the needs of his own country.

WE are indebted to Messrs. E. & J. B. Young & Co., Cooper Union, New York, for two volumes, the first and second series of *Lives of Missionaries*, published by the Society for Promoting Christian Knowledge, of London. These are handy volumes, prettily illustrated, and are easy reading on the subject of missions.

ON Trinity Sunday, June 16th, in St. John's Chapel, New York City, fifteen Deacons and seven Priests were ordained by Bishop Potter, and on the same day at the Cathedral in Garden City, New York, Bishop Littlejohn ordained six Deacons and four Priests.

FLEMING H. REVELL, New York and Chicago, has published a popular life of Bishop Patteson, the martyr of Melanesia, by Jesse Page. A good book for Sunday-school and parish libraries, as it tells the story of a great life.

Forty-two colleges in the United States have received, during the past year, gifts amounting to \$3,675,000. It is evident that some gentlemen are acting upon Dr. Holmes' advice, "Give to colleges while you live." One hundred thousand volumes have been added to seventy-five libraries during the year, and the whole number of volumes now in the libraries of 131 institutions of learning is 3,307,005.

THE Superintendent of the Census of the United States desires us to call the attention of physicians to the fact that the Census Office will issue to the medical profession throughout the country "physicians' registers" for the purpose of obtaining more accurate returns for the vital statistics of the eleventh census. Physicians can obtain registers by addressing the Census Office, at Washington, D. C., and their aid is most earnestly desired, in order that the report may be as full and accurate as it is possible to make it.

WITH OUR CORRESPONDENTS.

BISHOP PADDOCK, of Massachusetts, points out the secret of interesting people in mission work, and their support is the following: (1) We

BISHOP NEELY, of Maine, writing of the paramount importance of the missionary work in connection with the approaching General Convention, says: "I certainly feel that our General Convention can give its attention to nothing more profitably, than to the consideration and discussion of that work in its various aspects and relations. I hope, therefore, that all will be disposed to allow ample time at the approaching convention for such discussion, and that great pains will be taken to make the discussion interesting and helpfully inspiring."

BISHOP JOHNSTON, of Western Texas, writes: "Our convocation has just adjourned, and there were many encouraging signs of the Lord's blessing on our labors. The largest number of confirmations ever reported, testified both to the zeal of the clergy and the growing popularity of the Church, as it becomes better known. There is a larger number of clergy at work than ever before, and quite an amount of Church property has been added to what we already had. We are very much in need of three more clergymen, two having recently left us."

THE secretary of a Sunday-school in Chicago writes: "In my humble opinion the boxes that are sent out each year by the Board for our Sunday-school scholars, are one of the best and most practical educators that our children have in the mission work of the Church. The eagerness with which they receive them, and their pride when presenting them at Easter are a pleasure to see, and would be a good lesson to many an older member of the Church."

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People.....*

JUNIUS MORGAN HALL, FARIBAULT, MINNESOTA.

DURING Bishop Whipple's visit to Europe last summer, Junius Spencer Morgan, a former merchant of Hartford and Boston, and an early friend of the Bishop, presented him with \$50,000 with which to erect a dining-hall for Shattuck School, and the afternoon of the centennial day of Washington's inauguration was set apart for the laying of the corner-stone of this edifice, now in process of erection, the basement walls having been completed to the water table. The main portion of the building, which covers a ground space of 40x104 feet, is connected with Shumway Memorial Hall on the west, by a corridor 40x32 feet. Its height will be two lofty stories above a high basement. The main floor is to be the dining-hall of the school and the upper floor will be used as a dormitory for the cadets. Back of the main building and connected therewith is a building 40x50 feet for kitchen purposes. The building is to be of stone and very substantial, and handsome in design.

ADDRESS OF BISHOP WHIPPLE AT THE LAYING OF THE CORNER-STONE.

Fellow-Citizens and Friends:

We meet on this centennial day to lay the corner-stone of a building for our school. It is an inspiring thought that after our Washington had laid aside the cares of State, at an age when men seek for the rest to which his long public service entitled him, he was busy in devising plans for the education of the sons and daughters of the republic. In his will, he confirms his donations of \$4,000 for a school in Alexandria, \$10,000 for the academy at Rockbridge, and \$20,000 for a national university, expressing the hope that the sons of America may be so educated as to be "free from those habits of dissipation and extravagance which are unfriendly to republican government and the liberties

of mankind." He doubtless recalled the adverse circumstances which surrounded a farmer's son in a new and sparsely settled country. For we may not forget that the first school that Washington attended was kept by Hobby, the sexton and grave-digger of the parish, in an old field school-house. His next school was kept by a Mr. Williams, where he learned reading, writing, and arithmetic and a little geometry and surveying. The boy was then "the father to the man"—his favorite motto, written in a neat hand in his private memorandum-book, was "Labor to keep alive in your breast that little celestial spark, conscience." Thomas Jefferson spent his declining years in devising plans for the education of the children of Virginia. He urged the people to provide schools as the "wisest possible provision for their children to the latest posterity." He corresponded with distinguished scholars in other lands, seeking their counsel and co-operation in his plans. When crippled in fortune, he gave his personal service. He bought the material, engaged and superintended the workmen, and even selected the trees to be felled for timber to build the University of Virginia. There is nothing in the lives of the Fathers of the Republic dearer than their efforts to secure thorough education for their posterity. There is not one of the older schools and colleges of our land which does not witness to the labors and benefactions of these noble men. It is also true of men like Cornell, DeVeaux, Packer and a host of others who have gained immortal fame and the love of a grateful people by founding schools and colleges. Our country is too young to measure the influence of such holy work. An American stood in England by a pile of buildings where for 400 years noble men had been sent

forth to their country's service. "Who builded these buildings?" he asked of a stupid laborer. "William of Wickham," was the quick reply. "But who was the king in those days?" "Faith!" said the laborer, "I never heard tell of his name." Many of these benefactors of their country would have lived and died and been forgotten had they not linked their names with work for God and man. Can the people of England ever forget Lawrence Sherriff, the London shop-keeper, who founded Rugby, or Dean Colet, who founded St. Paul's School? Will Americans ever forget George Peabody? The lives of such men will be intertwined with the lives of children's children forever.

I know of no outlook for the future of our country more hopeful than the fact that men are beginning to feel in some small degree the responsibility of wealth. Such men as Matthew Vassar, Johns Hopkins, Isaiah Williams and Anthony J. Drexel are the benefactors of their country. Their example is, thank God, spreading among us. Our honored citizen, whom admiring friends call honest John Pillsbury, gained no laurels as governor equal to those won by his gift of \$150,000 to the State University.

I am not a prophet, but I believe that the day is coming when men of wealth will count it joy that they may rescue their names from oblivion by works of mercy, charity and love. I know of none more to be pitied by their fellow-men than those who have toiled through life for wealth and died without one deed to call out the gratitude of their fellows. The difficulty is that men forget that "shrouds have no pockets," that until death comes wills are no better than blank paper. So it happens they often miss the opportunity for ever.

There are few men who have so much reason for gratitude as I have to-day. I came here thirty years ago an unknown man. I had lived three years in Chicago, our modern Corinth, which lays its hand on the East and West, and through whose gates millions have poured and will pour to people this new West beyond the Mississippi. I was brought up in the walks of business. I knew nothing of the work of founding schools. I believed that if we gave God the will He would find for us the way. We have prayed and worked and prayed. We have "button-holed" no man to ask for

grudged gifts for God. We have told of our plans, we have worked in faith, we have tried to be faithful stewards; all of these noble buildings are the free-will gifts of generous men and women, as this will be whose corner-stone we lay to-day. There is nothing the stranger sees in the schools and colleges of other lands which impresses him more than their noble dining-halls, on whose walls are the portraits of those whose fair fame has added glory to their *Alma Mater*. We lay the corner-stone of such a hall to-day, and in the coming years future generations will find on these walls the portraits of the founders and the noble sons of our school.

Junius Spencer Morgan is an American, who in the darkest hour of our civil war was in every fibre of his soul loyal to his native country. He sent me \$1,000 when I was erecting the first building for these schools. I cannot, to my dying day, forget the thrill of joy I felt, for I saw in his gift, under God, the promise of success. In my boyhood, Mr. Morgan was a merchant in Hartford and afterwards in Boston. For his ripe business knowledge, his upright character and unswerving integrity, he was chosen by George Peabody as his partner, counsellor and friend. During my last visit to England he gave me \$50,000 and selected the object, in building which, I am his almoner to-day. He needs no praise, and he would not have it at my hands to-day. I tell the story for others' sake. I believe there are many in our goodly state, they may not know it now, who will follow in these blessed footprints of the past, and count it joy that they may also build such work for the good of men and the glory of God.

One word more. We all hope and pray that our work may last forever. None of us wish that our names may be written in the sand. The reason why in other lands schools and colleges have a perennial life and with each generation bring fresh harvests, is that they who builded them secured ample endowments; the lack of this has strewn our history with failures. No charitable or educational work has a guarantee of perpetuity without such endowment. Founders die; men who would have coined their life-blood to save their work pass away. Years of disaster may come, pestilence may stalk abroad, war may desolate the land, but if behind all work there is this

wise provision for the future, the work will go on forever. Whenever this is accomplished for these schools, I, and some of these my fellow-laborers, can say with a

grateful heart, "Lord, now lettest Thou Thy servant depart in peace, for mine eyes have seen Thy salvation."—*Minnesota Missionary and Church Record.*

THE TYRANNY OF MORMONISM.

MANY make the mistake of supposing that polygamy is the only dangerous feature of Mormonism; but it should be remembered, as Bryce puts it in his "American Commonwealth," that the hierarchy of the Latter Day Saints constitutes "a secret and tyrannical *imperium in imperio* opposed to the genius of democratic institutions."

The close watch which the Mormon church keeps over its members is unequalled by any other sect. But it is not for the good of the individual that this watchfulness is exercised; rather to keep in the iron grasp of the priesthood the tyrannical power which they exercise.

The Mormon church is not likely ever to be crippled for money. Its system of collecting funds is complete. The cities are divided into a certain number of blocks each, and a bishop is put in charge of each ward. Under him there are two teachers, whose business is to learn the employment

and income of every resident of the ward, and report the same to the bishop. Then the bishop collects the tenth of each man's income and turns it over to the church authorities.

To pay one's tithing is so much and so often emphasized, that it comes to be looked upon as essential to spiritual and bodily safety. One of the church certificates which are granted their members, when they remove from one place to another has come into our possession, and we herewith give it to our readers. The italics are ours, and the names are omitted for obvious reasons:

"This certifies that _____ is a member of the Church of Jesus Christ, of L. D. Saints in good standing and fellowship in this ward.

"*He pays his tithing*, and I can recommend him to the favorable consideration of those whom it may concern."

—*Home Mission Monthly.*

MISSIONARY INTELLIGENCE.

ALABAMA.—The Rev. De B. Waddell, missionary at Sheffield and Tuscombua, writes: "I am delighted with the Easter Sunday-school offering [Children's Lenten offering], and hope it may be universally adopted. It is a grand conception and will do more towards drawing the whole Church together to labor for the missions of the Church, to make the people feel that they are her missions, than anything else that I can think of. I am more than hopeful of the result to missions. All of my children feel, as they should, that they are working members of the Board of Missions."

about \$1,800, but there will be little difficulty in procuring the money, as most of it has already been collected or promised."

GEORGIA.—The Rev. H. H. Rees, the missionary of this Society at Cave Spring, in this diocese, has been appointed "evangelist, with power to direct and supervise" missionary work, and has entered upon his new work. Mr. Rees will still hold services at Cave Spring on one Sunday in each month.

INDIAN TERRITORY.—The Rev. J. B. Wicks, of Milford, Massachusetts, writes to the *Churchman* as follows: "The opening of the Oklahoma district in Indian Territory, to be followed soon by the opening of the still larger Cherokee strip, puts a new obligation upon the Church. In all the cities and towns laid out, there are lots set apart for religious purposes. The first comers are first served and they not only possess the

CALIFORNIA.—The Rev. Hamilton Lee, missionary at Temescal and points in its vicinity, in his last quarterly report says: "The church at Walnut Creek, Contra Costa county, was opened for service on the 28th of April. It seats about ninety persons, and is a very pretty edifice. The cost of erecting it was more than I anticipated, being

land, but they have an immense advantage in taking possession of the hearts of the people.

"In one city of 1,200 lots, and all taken, three of the most eligible were set apart and immediately taken by different religious bodies, all of them in advance of the Church.

"With one wise, able man on the ground now, we should be able to improve all these opportunities and a host of others that will soon be entirely things of the past.

"The settlement of this district is almost wholly unlike anything that has occurred in our history and it will be repeated substantially when the Cherokee strip is opened to settlement, which will follow doubtless in a year.

"I would emphasize the importance of immediately sending the best man that can be obtained to the field, equipped with authority to represent the Church and secure all the advantages which are only possible in the few weeks following the first settlement. I append this extract from a letter just received: 'In one town we set aside lots for three churches. The Congregationalists have taken one, the Methodists another, and if your Church wanted to do so, now would be the chance to get a building site free.'

"This is a case where we ought to take the chances. 'What will the Church do about it?'"

MINNESOTA.—The Indian church at Leech Lake has been filled to overflowing the past winter at every service; so that more seats will be necessary. The Rev. George Smith and the Rev. Joseph Wakazoo have preached alternately, Sunday mornings and evenings. The discourses of both have been good, earnest, practical, and sometimes eloquent; just what any people need to hear, and what builds them up in the Christian life.

The Rev. Joseph Wakazoo has evening-school in his own house every Thursday evening for adults, in which, by the aid of a globe and maps, he teaches the Indians about the world they live in, and what is so very hard for them to believe, that the world is round.

The Rev. George Smith, on two evenings of every week, catechises and instructs the large number of children in the mission school there. The white teacher in the school, though he cannot understand what

is said, says he can always see the effect of Mr. Smith's visit in the conduct of the children. It is not the least valuable part of the instruction they get there. Mr. Smith also teaches the children of the mission school in the Sunday-school, which is very large, and as he has a natural faculty of teaching children and interesting them, they learn a great deal of heavenly wisdom there.—*Minnesota Missionary.*

Fairmont.—The Rev. A. S. Winsor, missionary at Fairmont, writes: "The scenery in and around Fairmont is beautiful. It consists of rolling prairie, lakes and an abundance of trees. We have a neat little church and a new rectory. There is a debt on the latter of some \$600, which will amount to \$800 when a cistern and barn, which must be added right away, are completed. There are only thirty names on our roll of Church families, but I shall hope to increase the number, with God's blessing, very shortly. None of my predecessors kept a horse, and hence a number of families, from four to fourteen miles away, who were brought up in the Church, have wandered from the fold or fallen into a careless way of living.

"We have a most energetic vestry, and an excellent choir, consisting for the most part of English gentlemen's sons and daughters. Our service compares favorably with the best I have been present at in the United States. The greatest drawback to our work is that our people are not rich, and it is a real struggle to maintain the services of the Church. The men, all gentlemen's sons, take turns to ring the bell and put in the fires and lights, and the ladies of St. Martin's Guild keep the church clean. The greatest credit is due to these few but most devoted Church people. They built their church, which cost some \$2,000, without debt, and a rectory, with a debt of only \$600. The only help received from outside was about \$400, which a lady and her son in Philadelphia gave them.

"Is there any one that we could get to take an interest in this most promising, but, at present, small and struggling parish? Ever so little help towards the \$200 of expense in building the barn and cistern will be a great encouragement."

NORTH CAROLINA.—The Rev. George H. Bell, missionary of the Society, writes under date of June 1st as follows: "I have pro-

cured a site for a church at Clyde, Harwood County, and will start a mission there as soon as I can get my present work in a little better shape. The Church is growing in favor all over this part of the State where work is being done."

OREGON.—The Rev. Charles Booth, missionary, writes: "The time is set (September 1st) for the consecration of St. John's Church, Toledo (a station under Mr. Booth's care), one of the Yaquima Bay missions. This will make the second church on the bay, where we had no services three years ago. At Newport a beautiful stone font is to be put into the church, and the chancel is to be completed."

An Important Mission.—The Rev. F. B. Ticknor, missionary in charge of Ashland, Medford, Jacksonville, and Grant's Pass, writes, under date of June 1st, as follows: "I have charge of four important towns in Southern Oregon, which have recently come into prominence, and in which little Church work has been done heretofore. The towns have populations, respectively, of 2,500, 1,500, 1,200, and 700. They are growing rapidly. At present there are but few Church people in each place and their means are very limited. We have no buildings for worship, and have to depend on the courtesy of others and on halls and school-houses.

"At Medford we have some fine lots, given by the railroad company. I have raised about \$400 and have a frame chapel under way, which we expect to use the second Sunday in June. It will be bare and unfinished, but without debt. I do a good deal of the work on it myself.

"At Grant's Pass I have secured the gift of two lots, and hope to raise enough money to build a similar chapel. At Ashland we have no lots and suitable real estate is very high. The prospect is not very cheering there unless we can have help from abroad.

"I have never known a mission field which presented better opportunities, however, than this does as a whole, and which would give better returns for interest shown by the general Church."

Rosebury.—The Rev. William Lund, missionary, reports on June 1st that ninety dollars of the indebtedness on the church property was paid during the last quarter, and that he hopes that the church will be entire-

ly freed from debt in less than three months' time.

PITTSBURGH.—The lamented Rev. Mr. Diller, of Johnstown [who was drowned in the recent flood], some of our readers may remember as the clergyman who was instrumental last winter in producing a remarkable illustration of the possibility of Church unity at Ehrenfelt, Cambria County, Pennsylvania. As the incident was reported by our Pittsburgh correspondent in the *Standard* of April 6th, Mr. Diller in visiting this place "found three bodies of Christians there striving for success under three local preachers. Mr. Diller presented to these people the common ground and common worship of the Church, and succeeded in drawing many of them together to maintain an occasional service. The outcome has been that a confirmation class of twenty-eight persons has been presented to the Bishop, including the three local preachers, and a promising missionary station has been established. Mr. Diller's method was to present the Church to these people on the lines laid down in the overture of our Bishops on the subject of Christian unity." The cause of unity thus loses in Mr. Diller's death one of the few who had both the zeal and the discretion to use persuasively the basis of unity afforded by our Church and defined by her Bishops. The rebuilding of the church at Johnstown should be a memorial to the Rev. Mr. Diller, and his parishioners; and in any such memorial the good work done by him for Church unity should be especially remembered. Bishop Whitehead had invited Mr. Diller to give an account of this work at Ehrenfelt at the diocesan convention in Oil City, the week after the disaster. At that time his brethren were seeking his remains amid the ruins of his parish. But being dead, let him yet speak, and may his works follow him. May wise and liberal hands be found to sustain and carry on what he had begun at Johnstown and at Ehrenfelt.—*Standard of the Cross and the Church.*

TEXAS.—The Rev. W. G. W. Smith, missionary at La Grange, reports: "The children's Lenten offerings have increased, with about the same number of children, from \$6.55 in 1882 to \$31 in 1889, owing to the

systematic method pursued by the Board of Missions, and applied in this parish to the best of my ability."

WESTERN MICHIGAN.—Bishop Gillespie, in addition to the report of his visitations and other work for the year, reports: "I include in my record, my work in connection with the State Board of Corrections and Charities, as it draws largely on my time and thought. I have made my annual Sunday visit to the Industrial Home for Girls at Adrian, and tried to urge and encourage these youth, oftener weak than vicious, to press on in the paths of virtue and religion. I have made ten other visits to state institutions, have inspected twenty-two jails and eight poor-houses, to find, in the former, improvements in new structures, more attention to conditions of health, and occasionally some discipline; and to be able to say of the latter, that, except where the structures are old and unfit, there is a fair degree of proper care. Our state is not in the front rank as regards the reformation of the criminal and prison management, and so long as our biennial legislature refuses measures of improvement their proper consideration, politics intrude where they have no right, and influences sway that are unfriendly to intelligent and unprejudiced decision, we are not likely to see any advance. I have attended the conference of county agents, and convention of the State Board at Marquette and Grand Rapids, and monthly and other meetings of the Board. Beyond the state, I have attended the national conference of charities at Buffalo, and have visited four institutions in that city and three in Ohio."

WEST VIRGINIA.—Bishop Peterkin, under date of May 22d, writes: "While it is hard to point from year to year to definite marks of progress, yet all who have been helping in our Church work in West Virginia in the last ten or eleven years ought to have the satisfaction of knowing that the work has gone steadily on. In that time we have increased our 1,100 communicants to 2,800; our 875 Sunday-school scholars to 2,800; our 19 churches and chapels to 52, and our 10 rectories to 20. We have an episcopal residence paid for, costing \$13,000, and an additional Episcopate fund of about \$1,200. We have a widows' and orphans' and dis-

abled clergy fund of \$2,500. We have a hospital property, paid for, costing \$6,000.

"We have received from the general Board of Missions about \$5,000, and from the American Church Missionary Society about \$6,000, for our work; raising meantime ourselves, for our diocesan missions, about \$16,000, and contributing to the general work of the Church, mainly through your Board, about \$16,000. It is only right that you should know that we are trying to help ourselves, and are not unmindful of others."

Fairmont Mission.—The Rev. J. Ambler, missionary at Fairmont and five other points, in his report for the quarter ending with May 31st last, says: "There is no other minister of our Church within seventy miles of me. My charge is so large that my work at each point is very superficial. The six churches are in six different counties. I am only trying to 'hold the fort' until these churches can be supplied with rectors of their own. There is a good prospect now that three other ministers will be placed in the field I now so imperfectly occupy.

"The churches at Sistersville, New Martinsville and Fairmont are at a stand-still. There is more life at Morgantown, Grafton and Moundsville. Handsome and convenient churches were built at Moundsville and Grafton last year, and there is a promise, when they can obtain rectors, that they will be self-supporting in a few years. There were confirmations in all my churches, except those at Fairmont and Sistersville, at the recent visitation of the Bishop. In July I will take up collections in all these churches for Domestic and Foreign Missions."

At the late annual meeting of the Baptist Missionary Society of Great Britain, the Rev. F. B. Meyer mentioned these instances which came under his notice: A governess earns £100 a year, and gives away one-half; a person whose income is £2,000, lives on £200, and gives away £1,800; another who earns £1,500, lives on £100, and gives away £1,400; another whose income is £8,000, lives on £250, and gives away £7,750. The latter gives back to God \$31 out of every \$32 received. As we read these things, we begin to get some idea of what is munificence.

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

SECOND SYNOD OF THE JAPAN CHURCH.

THE second annual meeting of the synod of the Japan Church, which is composed of the Bishops and clergy and delegates from the laity of the missions of this Church and the Church of England, began in Tokio, on Saturday, April 27th. Of its proceedings, the Rev. T. S. Tyng, writing on the 15th of May, says: "The meeting of the synod of the Japan Church was an interesting and profitable one. There were not, perhaps, very many important canons or resolutions passed; but the importance of the work of such a body lies often quite as much in what it refuses to do as in what it does. As a brand-new constitution and canons were adopted by the first synod, it was a matter of course that at the second synod, after two years' experience, a great many changes were proposed. So far as the constitution was concerned, these were all rejected. The most important canonical change was one carrying out a clause of the constitution, which provided that when the increase in the number of clergy should demand it, they, as well as the laity, should be represented by delegates. In the synod which has just closed all the clergy had seats. In the next no more than ten can be sent from any one local council. This time there were fourteen from Osaka and over twenty from Tokio. The limitation of the number will operate to make the synod more Japanese, for probably all or nearly all of the native clergy, of whom there will be more by the next synod, will be sent, while a large proportion of the foreign missionaries will fail of election. This is quite as it should be, and it is worthy of note that the three different propositions made for the diminution of the number of the clergy were all offered by foreign missionaries. The main reason for making this

change now was to relieve the native Church of the expense of sending an unnecessarily large number of delegates, the constitution requiring that the number of clerical and lay delegates to the synod shall be equal.

"Apart from the canons, the most important matter determined was the revision of the Prayer Book translation, the Bishops [Drs. Williams and Bickersteth] being authorized to nominate the committee of revision at their leisure.

"Another very important subject that was discussed, although no authoritative action could be taken upon it, was that of the rate of payment of native workers. The discussion was started by a very respectable Japanese delegate, who himself had no personal interest in the matter, and who expressed himself as greatly concerned over the hardship that was caused and the harm that was done by the workers being underpaid. Another native delegate spoke very strongly of the evil that was caused by catechists, unable to live upon the salaries paid them by the missions, getting into debt. He said that to the heathen the slightest want of uprightness in money matters branded a man at once. A committee of missionaries and native delegates not personally interested in the question, was appointed to report their opinion as to what amounts should be paid to the workers. They reported that, while no uniform rule could be recommended for all localities and circumstances, in general they would recommend from eight to twelve *yen* [about six to ten dollars, gold] per month for single catechists, and from twelve to twenty *yen* [*i.e.*, ten to sixteen dollars] for married men; for Deacons from twenty to thirty *yen* [sixteen to twenty-four dollars] and Presbyters from thirty *yen* upward."

ANNOUNCEMENTS.

Africa.—Information has been received from the Missionary Bishop of Cape Palmas, etc., that he has appointed Dr. E. J. Tucker as superintendent *pro tem.* of St. John's Mission, Cape Mount, and authorized him to proceed with the erection of the Irving Memorial Church, rectory and infirmary. The Bishop has assigned the Rev. A. H. Foda Vinton to a new station at a point near Bereby, where he hopes to develop the work so soon as circumstances will permit, and has appointed Mr. Henry Tobo Messenger, a candidate for Holy Orders, as catechist at Tebo (Bohlen) Station from April 1st. These assignments to duty were formally approved by the Board June 11th.

Since the above was put in type, we have been grieved to learn that Dr. Tucker's little girl, who was sick when she landed in Africa, died in the early morning of May 1st, and that Dr. Tucker is bringing his wife home because of serious illness. They left Cape Mount, May 5th, and embarked, through the surf at Manoh on the 19th or 20th, on the steamer "Callabar," bound down the coast and almost immediately were transferred, at sea, to the steamer "Teneriffe," homeward bound. They have been heard from just as they were about to reach Liverpool, on the 11th of June. It was the intention of Dr. Tucker to remain long enough in England for his wife to recuperate sufficiently to resume the journey.

China.—Dr. William A. Deas, after eight years' service in the field, sailed from Shanghai by the P. and O. steamer "Ganges" on April 6th for a leave of absence of one

year. Dr. Deas has been heard from at London, where he arrived on the 23d of May. He has permission from the Bishop and the Board to pursue a course of special study in the hospitals in England and on the Continent. At the time of writing, June 1st, he had not arranged his plans.

—Mrs. H. Sowerby and children, who sailed from England by the steamer "Bengal," April 4th, reached Shanghai, May 16th, where they joined the Rev. H. Sowerby and on the 21st proceeded to Hankow. As the Bishop is in Shanghai at present, Mr. Sowerby will have charge of the work at Hankow until October, when he will return to Ichang.

Japan.—The announcement has been received of the marriage at Tokio, May 9th, of Miss Sarah L. Riddick to Mr. Thomas R. White, of this country. Bishop Williams officiated, assisted by the Rev. Arthur R. Morris. As is well known, Miss Riddick has been in charge of St. Margaret's School, Tokio, for about seven years. Mr. and Mrs. White were expecting to sail from Yokohama for the United States June 7th.

—Miss R. Ford Heath and Miss G. Suthon, who sailed from San Francisco by the steamer "Arabic" April 6th, reached Yokohama on the 22d of April, and Tokio the next day. Miss Heath will be connected with St. Margaret's School, and Miss Suthon will have charge of the instruction of Bible-women, which work has been temporarily under Miss Sybil Carter's supervision. Miss Carter has gone to Osaka for the summer.

AFRICA.

AFFAIRS AT MONROVIA.

THE Rev. G. W. Gibson, rector of Trinity Church, Monrovia, writing on Tuesday, April 2d, says: "Matters in connection with the work here, move on about as usual, with perhaps some improvement. We were favored with a visitation by the Bishop a few weeks ago, who administered Confirmation to eleven persons in Trinity Memorial Church, and made an impressive address to the interesting class of five young men and six women who had just received the Apostolic benediction.

"The 24th of February last, St. Matthias' Day, was a red-letter day for our church

and congregation, being the thirtieth anniversary of the ladies' church aid society, as well as of the laying of the corner-stone of the church edifice. The forenoon was marked by choral services and an historical discourse by the rector, referring to the exercises which took place thirty years ago in connection with the laying of the corner-stone in the morning, and the organizing of the society in the afternoon, naming the persons who were active in the work at that period, and giving a brief account of the efforts of the society since. The record showed that the present rector and the present senior warden of the church, the

Hon. W. M. Davis, are the only persons, connected with the vestry at that time, who survive. Many besides the founders (with the exception of the above-named) have gone from works to reward. In the afternoon the society reassembled, together with a large gathering, to hear the annual report as well as to listen to addresses by Messrs. E. J. Barclay, H. W. Grimes and W. M. Davis. The exercises throughout the day were marked with deep interest, and will no doubt result in much good.

"The following summary of the treasurer's report will show that the society is still a working body. The members are now raising funds to repair the parish school-house. They have on hand about \$160 for this object. This is a very much needed effort, as we are under the necessity of using the vestry-room of the church for school purposes. It will require about \$600 to make the improvements they propose. The treasurer reported as follows: Amount received during the year from monthly contributions of members, donations, and proceeds of bazaars, etc., \$312.63; amount paid out for various purposes, religious and benevolent, \$167.76; leaving a balance in hand of \$144.87.

"On the 13th of March it was my painful duty to conduct the funeral services of one of the oldest and most respectable male members of our church, President Martin H. Freeman, of Liberia College, who for many years served us as junior warden, Sunday-school superintendent, and lay-reader. His fidelity to the institution of which he was president up to the time of his death, as well as his devotion to the welfare of the church and Sunday-school continued unabated. Failure of health hindered

him from active work during the last year. In the very last conversation but one that I had with him, he referred feelingly to the church and Sunday-school, expressing a desire, should it be the will of his Heavenly Father, to be with us again. A few days after this he was called to rest.

"If the Great Head of the Church removes one laborer from His vineyard, He raises up others to take his place. President Freeman, for many years an active worker, is taken away, but three other lay-readers and two female Bible-readers for parochial work have offered their services as helpers in this field. The first three have been licensed, and are now assisting me here, as well as at St. Augustine's and other stations. With this staff of helpers, I trust we shall be able to do much toward strengthening our efforts at St. Augustine's and planting a work at the Bishop Stevens Memorial Station as soon as we can get a chapel there. We had the use of a private house some time ago; but it has been called for by the owner, and we have now no place for worship. We need a building that can be used for chapel and school, and a bell.

"May I take the liberty of asking again for a bell for St. Augustine's Station? In all communities and especially at our mission stations we have to teach many things besides religious duties, among which may be mentioned that of punctuality. To do this effectually, it is important that the clock and the bell go with the missionary. They not only secure regularity in attendance upon church and school, but exert a very wholesome influence in training the people of the neighborhood to economize their time, and to regulate their own affairs with some degree of system."

CHINA.

EASTER AT HANKOW.

BISHOP BOONE writes from Hankow, under date of Monday in Easter-week, April 22d, that the Easter festival there had been a happy one. There had been an unusually prolonged rainy season; but the weather cleared on Good Friday, and on that day and Easter-Day large congregations attended the services. The Bishop officiated at the English Church of St. John the Evangelist in the morning, the Rev. Mr. Sowerby and

the native Deacons officiating at St. Paul's Church.

In the afternoon, at three o'clock, the Bishop officiated at St. Paul's Church, baptized three adults, one child and five infants, and preached.

PURCHASE OF THE YANG PROPERTY.

The Rev. Mr. Partridge announces with great satisfaction, in a letter dated April 27th last, that the negotiations for what is

known as the Yang property, at Wuchang, had resulted in its purchase by the mission.

This property consists of a lot of land immediately adjoining the mission property and containing a noisome pool of water, which has long been a source of discomfort and danger to the workers and other members of the mission. Negotiations have been in progress for a long time for the purchase of the property, that this disagreeable danger might be removed. For their successful outcome, Mr. Partridge says, "we are again indebted to our two native clergymen, the Rev. Messrs. Wang and Tseu, for invaluable aid." The property is to be delivered to the mission on the first of July, when steps will be taken at once to remove the nuisance upon it.

AN AFFECTING LETTER.

The Rev. S. C. Partridge writes as follows from Wuchang, May 13th, last: "I take great pleasure in handing you the enclosed letter from one of my pupils and hope you will find a place for it in *THE SPIRIT OF MISSIONS*, as I believe it will touch many a heart in the Church at home.

"Tsang Fah Tsang (or Tsuan Tsang Fah as he is on the list) was the beneficiary on the 'Bishop Elliott' scholarship, supported by Christ Church, Savannah, Georgia. He came to us a few years ago from one of the day-schools attached to St. Paul's Church, Hankow, and has always been a credit to himself and his teachers. Both Mr. Sowerby and I have been anxious to have him baptized, and he has been ready and desirous; but his parents, who are out-and-out heathen, have strenuously opposed it. We did not feel that at his age it would be wise for us to baptize him under these circumstances, and so he has been for some time the only unbaptized boy in the school. His father wrote to me a few weeks since asking me to allow him to return home and go into business, and as his time was up, I was reluctantly obliged to let him go.

"You can imagine how deeply touched and gratified I was to receive from him the enclosed letter, which I have translated for you almost literally. I have tried to keep the Chinese form of expression, in order to show you how every word of it comes straight from the dear boy's heart and what *deep realities* the Church and its teaching have become to him. The hatred and reviling of

his family and friends—we know what this means—the slander, sneers and even curses of his heathen kin, perhaps accompanied by brutal blows from a father's hand, will be the lot of him who has 'eaten the foreign devils' doctrine' in our mission school.

"I ask, dear Christian friends at home, that you will join your prayers with ours that God's blessing and grace may rest upon him, and that he may receive strength and power from on high to be a faithful witness for the truth as it is in Jesus Christ his Saviour.

"It is instances such as this, coming across the pathway of our mission life, that make us feel so ashamed of our own cowardly and selfish lives, and lead us to fall on our knees and thank our Heavenly Father that He has permitted us to preach His Gospel to such a people. We need have little fear for the success of the native Church in China if it can but be built of such material as this.

"God bless thee, noble boy! Coming from thy heathen home and tarrying but a short time in the midst of us, thy words and actions have put our Christianity to the blush. God bless thee, and make thee the means of leading many another to the feet of our blessed Lord and Saviour!"

Following is the translation sent to us by Mr. Partridge, of the letter referred to above:

"MY RESPECTED TEACHER:

"Since you came to take charge of this school your kindness and love to me have been very great. For more than two years now, I have, by God's grace and mercy, been permitted to listen to the teaching. Native books and foreign books and books of the Sacred Doctrine—all these have I studied, and my only regret now is that I, your humble pupil, am so dull of apprehension that I have not received the benefit from them that I ought. And now the time has come that I must leave the school at my father's bidding, in order that I may seek some useful employment, and not hereafter come to want through my own negligence and stupidity. How can I feel sufficiently grateful for the grace and blessing of God and the kindness which I have received in the school? Ah, it is hard to answer this!

"I have not yet been permitted to receive Holy Baptism—this is owing to my father's express and stern command, and not to any desire of my own to leave the straight path

of right and go astray. My years are few as yet, my speech imperfect; how then can I go counter to my venerable parent's express command? Our Blessed Saviour in days of old entered God's House to preach the Sacred Doctrine; but when His father and His mother sought Him, He straightway obeyed their wishes and followed them to His home; thus He showed His respect for filial piety, and became an example to after-generations.

"If my father and my brethren worship and put their faith in idols, I have no part or faith in these their actions, but hope to be like Daniel the Prophet, of whom we read that he refused to bow down and worship the image of the king, that he might show forth his God to be the True and Only God, although he thereby incurred the wrath and punishment of the court.

"Though my parents and family persecute me and my relatives and friends hate

me and revile me, I truly fear it not. If I but try to be a faithful lamb, God will not permit me to be cast out of the fold. St. James has said that if we are to wear the crown of life we must suffer trials and temptations, and blessed are we if we endure them. If the tree is not pruned and cut, it cannot bring forth good fruit. If the ox and the horse are not beaten with the whip, they do not fulfil their appointed tasks. These illustrations all mean that if a man does not suffer hardship in this world, he never can become a perfect man. As the gold when passed through the furnace, afterwards becomes the useful vessel; so the man who is crushed and bruised, afterwards shows forth those talents which make him the faithful disciple, for he is as the metal seven times refined.

"May I indeed be like this!

"Your humble pupil, TSUAN-FAH-TSANG, respectfully presents this letter."

JAPAN.

A MISSIONARY CONFERENCE.

A CONFERENCE of the members of our mission was held at Tokio in the last week in April. The opening session of the conference was held on the 24th in the Church Missionary Society's chapel, No. 52 Tsukiji, when the Holy Communion was celebrated by Bishop Williams, assisted by the Rev. A. R. Morris, and a sermon was delivered by the Rev. John McKim. The business sessions of the conference were held at No. 37 Tsukiji, beginning on the 24th in the afternoon, and continuing daily until the evening of the 26th, when an adjournment was taken until May 6th, to allow the members to attend the synod of the Japan Church. On the 6th of May two sessions were held, and at six o'clock in the evening, the conference adjourned *sine die*.

The Bishop presided over the conference throughout its meeting, the Rev. J. T. Cole being appointed one of the secretaries, and there were present the Rev. Messrs. Morris, Tyng, McKim, Woodman, Cole, Page, Doo-man, Law and Francis, Dr. Laning and Mr. Gardiner.

The business of the conference consisted in the reception of reports on the general work of the mission by the missionaries, the hearing of papers on the work of theological education by the Rev. Messrs. Tyng and

Woodman, and on the qualification of catechists by the Rev. Messrs. McKim and Page, and in an earnest discussion of various topics intimately connected with the mission's welfare and progress. A large number of resolutions were adopted, embodying the action of the conference upon these matters, which have been transmitted to this country by the secretary, to be laid before the Board of Managers for its consideration.

The discussions in the conference were largely concerned with the provisions for the instruction to be given in Trinity Divinity School, at Tokio, and a committee was appointed by the Bishop, in accordance with a resolution adopted, to make the necessary arrangements. Of the action of this committee, the Rev. Mr. Tyng writes, under date of May 15th, as follows: "The arrangement is that Mr. Morris and Mr. Woodman are to give practically their whole time to the school, Mr. Cole one hour a day, Mr. Page one hour a week, and Mr. McKim and I to go up [from Osaka] six weeks each every winter, during which time we must deliver two courses of thirty lectures each."

THE TOKIO LADIES' SEMINARY.

A letter has been received under date of Tokio, April 6th, from Miss Martha Aldrich, in which she says: "The formal opening of

the Tokio Ladies' Seminary took place the 20th of March. We had at the time eight pupils, and the number has since been increased to seventeen, and at a ratio with which if continued we shall soon reach the limit of our accommodations. My own time is already filled, as a number of the pupils take private lessons either in English, French or music, and in the two former an hour every day. All of them have studied English more or less, but none speak it or understand it when spoken, so that my present efforts are made principally to remedy this defect. The average age of the pupils is about seventeen—much older than I had expected them to be. A number are already Christians; I trust they all may become so before they leave us. The Rev. Mr. Cole is our chaplain. He comes to open the school every morning with prayer and reading of the Bible in Japanese. On Sunday the boarders, and as many of the day-pupils as desire to do so, attend Sunday-school and service at his chapel."

LAYING OF THE CORNER-STONE OF A SCHOOL BUILDING AT NARA.

The Rev. Isaac Dooman writes from Nara, May 16th, as follows: "To-day will be forever memorable in the history of our school in Nara. The corner-stone of the new building was laid at 4.30 P.M. by Miss Carter in torrents of rain. The service began at 3 P.M. at the church. On account of the rain, very few Christians of the place were present in the church, which, however, was filled by our pupils. I read the first part of the service and Mr. McKim said a few prayers appropriate to the occasion. Then Mr. Tamaki read a history of the school. I then spoke for a few minutes, and Mr. Nakarjama, another Christian of Nara, followed me. After

the speeches, all marched to the school-ground. All this time rain was pouring upon us with relentless fury. In the corner-stone were deposited a copy of the Bible in Japanese, a Japanese Prayer Book, the February and April numbers of THE SPIRIT OF MISSIONS for 1889, the Easter number of the *Living Church*, the article on 'Our Missionaries' in the *Nineteenth Century*, the Queen Victoria Jubilee number of the *London Times*, President Harrison's inaugural address in the *New York Herald*, some native papers, a full history of the school and some coins. If every building is to be judged by the literature in its corner-stone, evidently the Nara school building will take rank among some of the greatest buildings in the world!

"The construction of the building is progressing very rapidly. We hope to open the fall session in our new and civilized quarters. One important feature of the school will be its chapel, large enough for at least 200 pupils. I wish some kind-hearted Christian would send us some Scriptural pictures fit for it, and some money for its furniture.

"The ground formerly belonged to a famous temple here; but long ago it was sold to some private citizens, and from them passed into our hands. The whole lot contains 1,120 *tsubo*; one *tsubo* is thirty-six square feet, and hence the total will make 40,320 square feet.

"It is a very healthy location, having the most commanding situation in the city except that of the parks. The whole cost of building and furniture cannot be estimated exactly at present; but it will not come very short of \$2,500, if not more. At present I have not the slightest idea how we are going to raise the balance; but I hope the Board will not leave me in the lurch."

HAITI.

AFFAIRS OF THE CHURCH.

In another letter, dated May 30th, the Bishop says: "The troops of the government of Port-au-Prince have all retreated from the north and fallen back on the capital and its vicinity. The northern troops have advanced and taken possession of two of the *arrondissements* of the Department of the West, namely, Mirebalais and Laschaho-

bas. Port-au-Prince is in this department. I am thus cut off, now, from communication with our three missionaries stationed in those *arrondissements*. I have been cut off from communication with our two missionaries at Gros Morne since the beginning of this sectional war, last October. I refer to this situation because it may sadly mar our annual report of missionary statistics."

MISCELLANY.

TOPICS FOR PRAYER.

- I. FOR Dr. and Mrs. Tucker, now returning from Africa; that they may be comforted in their affliction and be brought in health and peace to their home.
- II. That the means required to enlarge our missionary work at home and abroad may be speedily supplied.

THE HIGHER LIFE.

"Optima petenda sunt."

BY HENRY FAULKNER DARNELL, D.D.

'Tis not the living long that tends
To make this life supremely blest;
But living to the noblest ends,
And striving ever for the best:
The briefest day may be most prized—
The shortest life immortalized.

'Tis not the shunning toil and strife
That keeps the soul in "perfect peace";
But, whether conflicts yet are rife
Or for awhile the tumult cease,
The battling still with steadfast mind
For Heaven—for God—for humankind.

'Tis not the angry word or blow—
The venom'd shaft of baffled hate,
That wins for aye the bitterest foe,
And makes the victor truly great;
But love will vanquish spear and shield,
And make the proudest warrior yield.

'Tis not the sowing selfish seed
For carnal lust or sordid gain,
Can meet the spirit's highest need,
Or fill the heart with choicest grain:
There is that scattereth the store
Yet multiplies it o'er and o'er.
MAY, 1889.

A CHANGED LIFE.

WHAT are we foreigners there in strange lands for, but that by God's grace life may be quickened in the dead ones, and that they in their turn may carry life to their fellow-men? And what do you find to be the secret with them? Who are they that most kindly that life, that most pass on to

others the life that they have received? Let me tell you, as illustrating this, a story told by Bishop Edward Bickersteth, of Japan, narrated when he was conducting family prayer in my house the other day. On the west coast of the central island of Japan, in a little village, there was a man who was a notorious evil liver as a heathen. He was a by-word and a reproach amongst his heathen countrymen. That man was taken captive of Christ, and he returned to his own people and he presented to them not some religious teaching that was to be taken and compared with some other religious system, but the marvellous miracle of a changed life; and the people came round him to know where the power was that had wrought that change in him; and so by the manifestation of the power of the Holy Ghost that man was instrumental in gathering round him many seekers after the Lord Jesus Christ.—*Rev. F. E. Wigram.*

VACATION RELIGION.

Now that we are nearing the season of the year when the machinery of the Church is apt to be driven not as vigorously as in the winter months, the question arises, Should the individual Christian permit any relaxation of the efforts which are perpetually incumbent upon him as one through whom the Kingdom of God is to be advanced on earth? The curtailing of the number of services, the cessation of certain forms of work, may perhaps be unavoidable in the case of some churches, particularly those in great cities, though we are glad to note a growing sentiment in favor of as little interruption of church activity as possible. But certainly the opportunities of testifying for Christ are quite as plentiful and rewarding in the summer as in the winter. Indeed, they often are materially better. Think of this duty and this privilege as you go off on your vacation. Perhaps you can lead some soul to Christ in that quiet mountain retreat, or in the busy resorts toward which your feet are tending. At any rate, you are not to forget for an instant that you are His servant and His witness at home or abroad.—*The Congregationalist.*

THE UNIVERSITIES MISSION TO CENTRAL AFRICA.

THE anniversary of the Universities Mission to Central Africa awakened special interest this year on account of the serious crisis through which it is passing in consequence of the action of the German government, through which the lives of the missionaries were being endangered. The festival service of the society was held last Tuesday in St. Paul's Cathedral, when the Primate preached. He drew a graphic picture of the past and present condition of Zanzibar, where a Christian church now occupied the site of the old slave-market. The only difference, said he, between the enemy which had to be confronted there and at home was that here the kingdom of Satan was clothed in soft raiment, whilst there it was undisguised by any cloak of civilization. The mission had always been worked upon three principles, not inferior to those of a Gregory or a Francis. These were—to have no resort to civil government; not to seek political power; to have nothing to do with annexation. In the afternoon a meeting was held at Zion College, at which Canon Scott-Holland presided. A letter was read from the Bishop of London, in which he deprecated the notion of withdrawing the missionaries on the ground that their lives were threatened, especially as their converts must inevitably remain behind. The claims of the mission were most eloquently set forth by Mr. Holland, who said that its promoters had given heart, devotion, self-sacrifice and intelligence to the work. He was fully persuaded that Africa must be converted by Africans. With that great missionary prelate, Bishop Selwyn, he would say, "White men will be only the corks that float the missionary net."—*London Correspondence of Standard of the Cross and the Church, May 28th.*

A PHILANTHROPIC PRINCESS.

GREAT regret is felt at the death of Princess Eugenia of Sweden. She was the sister of the present king, and was possessed of rare gifts. Of late years her life was entirely spent in "doing good." In 1860 she removed to her villa, the Home of Peace, ("Fridhem"), on the island of Gotland, in the Baltic, where during the summer months she devoted herself to Christian work of a

very varied character. Spending the winter of each year in Stockholm, she contrived to gather round her many noble-minded men and women, enlisting their sympathies in Christian enterprises. She was the president of the Swedish society for the prevention of cruelty to animals, and gave much support to the mission among the nomadic Lapps, a work from which she saw much fruit. In later years she was mainly instrumental in founding the Eugenia Home for Crippled Children. There is scarcely any philanthropic institution or movement in Sweden which has not benefited by the personal effort of this Christian woman. On one well-remembered occasion she sold a number of jewels to raise money for the erection of a hospital.

HOW THE HEATHEN GIVE.

THE Rev. Dr. Scudder, so long a missionary in India, wrote: "The offerings made by the heathen to support their idolatry, are far greater than those which are made by Christians to honor their Divine Master." The Rev. J. L. Douglass writes from Burmah: "The people spend thousands of dollars for pagodas, only tens for their own homes."

A correspondent in China of the *Mission Field*, the organ of the Society for the Propagation of the Gospel, says: "The extent of idolatry is something fearful, and custom has welded it tight together with all the intents and purposes, thoughts and actions of the Chinese. Everywhere we are confronted by this gigantic evil. From the palace down to the beggar's mud hut, over 350,000,000 souls of them are enslaved by idolatry. Every family poorly fed and poorly clad, every family richly fed and richly clad, all have their idols in their homes, which are their chief concern, which must be fed, worshipped and guarded.

"Idolatry is an enormous expense to these people already stricken in poverty. Besides, all the money that is spent on temples and shrines, fortunes are wasted by burning make-believe money, miniature paper houses, horses, men and women, trunks, band-boxes, and furniture, and also by providing provisions for the poor departed souls in the other world. Twenty thousand dollars are spent, in a certain month of the year, on one temple alone in the Canton province.

The sum spent for idolatry throughout the empire in a year is estimated to be the magnificent sum of \$300,000,000 at the very lowest. Mark such liberality! . . .

“Such is the problem the Church has to solve in China. To remove all these false gods, to break loose the ‘shackles,’ to tear down these strongholds of Satan, to drive away all this black darkness, and here establish the Kingdom of God—here, instead of idol temples on every hill-top and in every valley, build temples of the living God, where this people shall sing the Redeemer’s praise.”

AUTHORITIES ON BUDDHISM.

THE Rev. Daniel M. Bates, formerly a missionary of this Society in China, writes to the *Standard of the Cross and the Church* as follows: “All who were interested in the Rev. Mr. Kirkus’ readable summary of Monier-Williams’ ‘Buddhism’ will be glad to follow it up with the subjoined brief criticism of the book by Bishop Schereschewsky. Mr. Kirkus modestly disclaims any ‘first hand’ knowledge of Buddhism. All the more interest is therefore attached to the citations here given, which are made from private letters, written from time to time by one who, to use Mr. Kirkus’ description of the ideal critic, ‘is on the level of the author whose work he criticises;’ ‘is an authority on all questions of Eastern religions, as also of the languages; in which their sacred books are written;’ and is thus one of the number, ‘about a score, through all Europe and America,’ who may be regarded as thoroughly equipped critics of a work on Buddhism.

“The Bishop writes; ‘I have read Sir M. Monier-Williams’ recent work on Buddhism. He is a great Sanskrit scholar, and is Professor of Sanskrit at Oxford; and has written a useful Sanskrit grammar, compiled an excellent Sanskrit dictionary and written several books in connection with Indian philosophy, religions, etc. But apparently he has only recently taken up the subject of Buddhism. Although his work is a great improvement upon that of Mr. Rhys Davids, and is, on the whole, perhaps the best work on Buddhism that has yet appeared in the English language, still in my opinion the book betrays marks of cramming and shows at times a lack of historical criticism. He

is now and again given to hasty conclusions and makes also a few serious mistakes. He barely mentions two of the greatest authorities upon Buddhism, *i. e.*, Professor Wassilief, of St. Petersburg, and Professor Kern, of Leyden, referring, I think, to the first only once and to the latter not at all. He also takes the old traditional view concerning the life of the founder of Buddhism and the so-called Buddhist Councils. To take what is left after the elimination of the marvellous in the legend of Buddha is, in my opinion, very uncritical. A tradition may be without the marvellous and still be devoid of an historic basis. Suppose that one eliminates the marvellous in the legend of Hercules, or of Krishna, can what is left be regarded as historical? In connection with this point I may mention that I have recently read the work of Professor A. Webber of Berlin, on Sanskrit literature. He is perhaps the greatest of living Sanskrit scholars. I am gratified to find that a theory I have always had, *i. e.*, that Buddhism borrowed from Christianity, is borne out by his great authority.’

“The Bishop’s view of the legendary character of the tradition of Gautama is further expressed in the following criticism of the learned M. Senart’s article on the famous Asoka inscriptions, in a recent number of the *Revue des Deux Mondes*: ‘In my opinion M. Senart’s conclusions in this essay are just, and he may be followed, except in his view about the relations of Hinduism to the old Vedic religion. In this *Essai sur la Legende du Buddha* he develops at length the theory that the legend of Buddha is based on the old solar myth. I think that this theory may be objected to, not because it denies a historical character to the traditional life of Buddha (in this respect M. Senart is right. There is no reason why we should hold the authenticity of the legend of Buddha, any more than that of the legend of Krishna), but because it is too fanciful and artificial to be true.

“There is no necessity to have recourse to mythology, which, strictly speaking, is, as we know, a representation of natural phenomena in an anthropomorphic way, to account for the evolution of the Gautama legend among the Buddhists, any more than it is necessary to do so to account for other legends.’ . . .

“The Bishop commends as excellent

authority on southern Buddhism a work entitled 'Buddha: His Life, His Doctrines, His Order,' by Dr. Hermann Oldenberg, a great Pali scholar; and also suggests, as exceedingly valuable, the Essays by the late Archimandrite Palladius."

AFTER MANY DAYS.

SOME years ago a party of English hunters in the far West, descending a thickly wooded mountain, came suddenly upon a glimpse of an Indian camp, in the valley. A strange, unearthly sound ascended from the camp, which, on their drawing nearer, proved to be an attempt at singing. About thirty in all, men, women and children, were gathered around a leader, who, to the surprise of the party, was found to be leading them in religious service. They were singing "Rock of Ages." The settlement was an isolated one. They had no connection with any other tribes. For fifteen years no missionary had been among these people, and yet for all these years this daily religious service had been kept up. Fifteen years before a Methodist missionary had been there for a short time, and had taught them about God. And this was the result! For three weeks the party staid with these Indians, and for the first time in their travels left all their property exposed and unwatched. Nothing was taken. On leaving, the chief asked them if they had lost anything, and on being answered in the negative, said simply, "We love the same Jesus that you do."

One of the joys of the great reaping time will be the ingathering of such unlooked-for harvests.—*Selected.*

A WAITING PEOPLE.

DR. WM. R. SUMMERS, who died recently at Luluaberg, in the far interior of the Congo Free State, to which place he had gone after several years of labor nearer to the mouths of the Congo river, wrote as follows to Dr. Sims regarding the people among whom he found himself in that remote station: "We arrived here in a hundred marches, the marches averaging six hours. Here my heart was overwhelmed at the reception I everywhere got from the Bashilange. Every hill dotted with large and beautiful villages; the country teeming with people who have abandoned fetichism, and are waiting for what the white men can bring them; all

anxious to learn, intelligent, have now some idea of God, want to know about everything, faces always smiling, and every one polite. Go anywhere over the country, and great villages encounter the eye. The population is enormous, and is marvellously thick. Truly, 'the harvest is great, but the laborers are few.' Few! *one only*, and that one worth almost nothing."

PREACHING ON FIVE CONTINENTS.

THE *Foreign Mission Journal* gives the following interesting account of an early friend of the editors: "Physicians, after careful examination, had decided that he was suffering from very serious heart trouble, and had told him he must not attempt to preach. It would be almost certain death. Sadly he turned away from the path he had hoped to walk in and entered on a business life. For several years we lost sight of him and did not know whether success or failure had attended his efforts. But since we came into the service of the Board, our acquaintance has been renewed, and on this wise: every now and then a letter comes to the office in which is enclosed a check or draft of some kind, always for a goodly sum of money, and always accompanied with some such request as this, taken from his last: 'In acknowledging, please say "from a friend," and give no name.'

"And so my friend is preaching after all. God has given him the ability to make money, and with it he is preaching the Gospel his lips were not allowed to proclaim, and *preaching it on five continents*. God shut up his way to preaching in his own land, but lets him go far hence to the Gentiles. From these far-off regions may many hail him in Heaven as the instrument, under God, of their salvation. In like manner many of our people can become preachers of the Gospel—even Foreign missionaries."

ILLUMINATED SPOTS.

A NORTHERN visitor in the South, writing in a recent number of the *Advance*, speaks of the rapid improvement of the negroes in that locality. He says that the negro is prosperous; that commercially he is honest; that one house has had no less than 1,300 names of colored people on its books, each having a credit from a few dollars to forty or more; that the negro respects education

—even if he is unable to read himself, he wants, with all the determination of his soul, that his children shall be educated; that the merchants say that they are buying better and better goods, are learning the value of money, are exercising wiser judgment, are becoming farmers and mechanics, are becoming better men.

These items, taken from a long article, show the bright light glowing in that locality. Of course the writer gives some dark touches to the picture, and thus modified, it may be repeated of thousands of places throughout the South. Some of our friends, we fear, look too much upon the dark side. There is a dark side, and it is dense. But if we can only continue and enlarge the sphere of these bright spots, and kindle others in new localities, the time will come when the light will displace the darkness and the dawn of the new era will come. Friends of the negro race, patriots and Christians! furnish the oil for these bright spots and help to multiply them.—*The American Missionary*.

THE "WATER-DRAGON."

SOME American fire-extinguishers and hand-grenades were recently sent to our missionaries at Wuchang, and arrived there in good condition. The Rev. S. C. Partridge thus describes a trial of an extinguisher: "Of course we had to get up an exhibition, and it fell to my lot to erect the customary pagoda of dry-goods boxes, straw, kerosene, tar and other inflammables on our compound. We secured a roaring fire, which illuminated all our corner of Wuchang, and at the proper moment one of the clergy appeared with the engine on his back and 'nobly fought the flames' to the great delight of the assembled crowd. The extinguisher is known in our heathen tongue, literally, as 'the medicine-water water-dragon.'"

FRAGMENTS.

— There are 1,000 Christian Chinamen connected with the Congregational missions in California and Oregon.

— In 1860, Nebraska had 28,000 population and no railroads; in 1888, 1,200,000 population and 5,000 miles of railroad.

— The Rev. Dr. Pierson says: "London has to-day a thousand more missionaries than the whole Church supports in the Foreign field."

— The demand for the Arabic Bible is so great that although the printing presses at Beirut are working day and night, pace cannot be kept with the orders.

— The Rev. J. G. Paton, the New Hebrides missionary, has four sons, who are studying for the Ministry with the view of laboring in the same group of islands.

— The average wages of many Japanese do not exceed ten cents a day. In the last year Japanese converts of the various religious bodies have given to mission work nearly \$27,000.

— The Rev. S. A. Selwyn, a son of the late Bishop Selwyn, is vicar of St. James', Hatcham, London. He has built two mission chapels, and he and his two curates keep these and the parish church crowded. Every Sunday they have ten services.

— The Home for Chinese Girls in San Francisco, supported by the Presbyterians, has sheltered 224 girls, of whom sixty-one have been married into homes of their own. Of more than thirty at present there, few have any recollection of a mother.

— The new and spacious buildings of the Moravian Leper Home at Jerusalem, are now paid for. Mr. and Mrs. Muller are still at the head of the establishment, assisted by two volunteer ladies from Germany and a native catechist, Elias Daughan. Three of the inmates have died during the year, two of them rejoicing exceedingly in Christ and His redemption.

— Dr. Valpy French, who about a year ago resigned the see of Lahore, has since been visiting various mission stations in Persia, Asiatic Turkey and Palestine. After spending a short time in England, he intends to resume his old work in India, as a plain travelling missionary. He is familiar with several Indian languages, and is a man full of the Apostolic spirit.

— Wonderful things have been accomplished during the last twenty years among the Bechuana tribes in south-eastern Africa. The Christian chief at Shashong is doing his best to put an entire end to witchcraft and the objectionable native dances. He has also prohibited the liquor traffic, and has lately expelled two white men from his country for endeavoring to introduce the brandy in which they trade.

WOMAN'S WORK.

Communications relating to this Department should be addressed,

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*

21 Bible House, New York City.

TO DIOCESAN OFFICERS.

THE diocesan officers of the Auxiliary are requested to keep in mind the date of the general meeting, Thursday, October 3d.

The officers' meeting may be expected on the afternoon of the preceding day.

Secretaries who have not already done so are requested to notify the general secretary, at an early day, which officers and what other representatives of their Branch may be expected in New York at that time.

Also to send revised list of diocesan officers, with addresses, at their earliest convenience.

JULIA C. EMERY, *Secretary.*

THE CHILDREN AT WORK.

A MEETING OF THE JUNIOR AUXILIARY IN WESTERN NEW YORK.

OUR meeting on Wednesday afternoon was a great success. The children were enthusiastic. We had certainly two hundred there, and most of them were members of one of the six societies. The reports were well read, and the societies have been doing real work this first winter. Some of the secretaries were sixteen or seventeen years old, while others were only twelve, and the boys in reading their papers and reports did so well we were proud of them. The Junior Branch is in earnest.

HELPING HANDS.

Three years ago I collected the older girls in St. Paul's Sunday-school, and formed a society called the "Helping Hand." I talked with you about it, and you suggested that twenty dollars would pay for a little colored girl's support in Mr. Joyner's school at Rock Hill, S. C. We took this. We made useful and fancy articles which the girls, in turn, took in a box to members of the parish, selling what they could. We raised more than the twenty dollars the first winter—from October to May.

Last year we raised seventy-seven dollars and promised to give Mr. Joyner one hundred for his school. We also sent our little girl Christmas cards and presents.

Now this year's report is just handed in. I send it to you for the encouragement of others. We have made up the hundred dollars for Mr. Joyner; but he had to give up his school, and go to Columbia, and the girls have just sent him

twenty dollars for his new work. The little girls of eight, who take out the box, sometimes bring in the most money and orders for aprons, etc.

I hope this may encourage others to connect themselves with the good work of the Woman's Auxiliary.

SOUTH CAROLINA.

THE COLORED MISSION AT EASTOVER.

MRS. CLARKSON, the missionary teacher, writes: "Our offerings were good considering the poverty of our people. Thus far I have seven dollars and sixty cents, but they are still bringing in their little gifts. Some were in the shape of eggs, which I paid for. But sadly did we miss our dear pastor, though most fully did I realize the communion of saints.

"Mr. Joyner has appointed to come down on Friday to hold his first service for us. We will have a busy day on Sunday. Besides the Lord's Supper there will be Baptism at Saul Chapel, and in the afternoon I will go with him to St. Stephen's, six miles

down the road, and the Communion will be administered again.

"I do not know that I ever mentioned that we have now a Communion service, the goblet of silver given us by my sister, and I bought a plate (not real silver) with offerings our people have made from time to time, principally in chickens. Now we are to try for a rug for the chancel, and a covering of some sort for the aisle. I know you are interested in all missionary work, therefore it is I write of these things. My children had for their Lent work to clear out the grove in which our chapel and school-house are situated. They have done it very nicely, and finished before Easter-Day."

VIRGINIA.

HOPE CHAPEL, MANCHESTER.

THE Reverend J. J. Clopton writes, on June 10th, 1889: "I will write you an account of the work in Hope Chapel, colored mission, which you visited last winter. The parochial school has closed, and I send you the teacher's report for March, April and May. I baptized three children the last time I held service at the chapel.

"I want to enlist your sympathy for the work. During the vacation of a former student, now the Rev. W. L. Burwell, he enclosed the chapel lot, put pews in the church, and painted the outside of the chapel. Since then we have had to have the lot filled in to be on a level with the street. Owing to the fact that the lots on either side of us have not been filled in, it, of course, left our fence worse than we would like to have it.

"Now what I want to do is to paint the chapel outside, overhaul and whitewash, plaster, stain, paint, oil and varnish wood-work inside, build a small flue for stove, and put the fence straight, then get the Bishop to consecrate the building.

"I hope you can get kind friends to help us in this matter. I think one hundred dollars would do the work.

"The children will have the closing ex-

ercises of the sewing-school this afternoon. They used the mite chests for Foreign and Domestic missions during Lent, and accumulated between eight and nine dollars, which was very good work.

"I witnessed the closing exercises of the parochial school and they were very interesting and creditable; notably the singing of the Lord's Prayer."

REPORT OF HOPE CHAPEL, MANCHESTER, VA.

March 1st, 1889.

Number on roll.....	58
Attendance.....	51
Average attendance.....	43
Number of Days.....	21
Sundays.....	4
Number of Scholars.....	58
Girls.....	32
Boys.....	26

The morning Sunday-school has been regularly and well attended. On last Sunday, the 31st of March, there were forty present.

April 30th, 1889.

On school roll.....	58
Average attendance.....	48
Girls.....	32
Boys.....	26

The scholars that attend the day-school are required to come to the Sunday-school, but the average attendance of the Sunday-school (thirty-six) has not been for the past month equal to that of the day-school. The collections taken up in the Sunday-school generally average between eleven and twelve cents a Sunday.

May 31st, 1889.

On roll.....	50
Average attendance.....	45

The sewing-school has been kept up; each child has had as many as three pieces of work, some five and some six pieces. They have now sewing and drawing to be had on exhibition at the closing.

The school closed on Friday, with quite a pleasant little number present to enjoy the exercises. Stormy weather prevented a large attendance on the part of both scholars and parents.

The closing exercises consisted of a portion of Evening Prayer, then of speeches, solos and choruses. The Lord's Prayer was beautifully chanted by a number of little girls. The most interesting feature of the evening was that of a school taught from the chart exercises by a very small girl, Mary Johnson, age five years.

Calisthenics by the school closed the exercises, and the movements were gracefully and almost perfectly made.

The scholars are earnest and devoted workers, which is plainly demonstrated by the sum they (poor as they are) raised in their mission boxes.

The collections during the year have been small; a part given to Miss Helen J. King, and the remainder used in purchasing oil, broom, cord, nails, crayon, wood, etc.

The sewing department of the school will have its closing later in the summer.

CARRIE W. BRAGG.

SOUTH DAKOTA.

WHY BRANCHES OF THE AUXILIARY SHOULD NOT BE DISTURBED IF THEY DO NOT RECEIVE PROMPT ACKNOWLEDGMENT OF BOXES OR LETTERS.

THE Rev. F. Weddell writes from St. Elizabeth's, Standing Rock Reserve, May 14th: "Your letter of April 2d came to-day with the box. I had been looking for it in order that I might acknowledge its receipt. Some of our Eastern friends do not realize that it takes a long time to get an answer from here. We have our mail only once in two weeks, when the Indians go for their rations. We get mail, freight and express from the post-office, which is at one of the stores at Fort Yates, thirty-eight miles distant from St. Elizabeth's. Fort Yates is sixty miles from Bismarck. Freight is brought by stage or boat, and the charges are enormous. Then I pay the Indians when they bring anything from Fort Yates to me. Thus the whole charge from Bismarck here is almost as great as the railroad freight charge.

"To give you an idea of the impossibility of receiving a quick reply from here—suppose some one sends me an important letter which requires (or where mails are easily accessible would be considered as requiring) an answer at once. It reaches the post-office at Fort Yates Monday evening, we will say. The Indian who brings my mail left there in

the morning, so that I cannot get my letter for fifteen days after that. I write an answer immediately, but wait nine days before I can send it to the post-office. It takes two or three days to get there, perhaps lies there over Sunday, then one day to the railroad, and at last my reply to the urgent letter is on its way, my friend having waited perhaps more than a month for it.

"Please convey my hearty thanks to the ladies' missionary society of your church for this valuable gift toward St. Elizabeth's school. It is with somewhat childish interest we open and look over the contents of any box sent, because we see so little variety of things.

"The settlement of Indians here is quite widely scattered, the farthest family belonging to my immediate congregation being seven or eight miles distant. There are others four, five, or six miles away, the nearest family being a little less than half a mile.

"We have begun work at what is called the Black Feet Camp, twenty-five miles north toward the Agency. Six persons were confirmed there during the Bishop's visit, the 5th of this month. The people there very much want a chapel, but the camp may soon be broken up, if the Indians take their land in severalty. On that account the Bishop

has decided that he cannot strengthen the work there in that way.

"My people here are doing very well. They are building better houses. I told one young man, who is just finishing a new house, that he ought to whitewash it. 'If you give it to me,' he replied. I answered that I would give half. He agreed to my proposal, and I think when he has whitewashed his house, that others will follow his example. Some have muslin or flour-sacks sewed together tacked up on the inside of their houses, which makes them look much better. They are very fond of pictures, too, to tack up. May I take this occasion to make an appeal for them? Any kind or description of picture would please them highly; news-

paper pictures, advertising cards, anything. They serve to make their poor houses brighter.

"On the sixth inst. the Bishop ordained fourteen persons here.

"We have a branch of the Woman's Auxiliary, one year old, or a little more. They have bought a carpet which has just come. It is for the chancel end of the church. There is no chancel, but a platform. They are now working for a font. If any one else should help to procure it, I am sure we all would be thankful.

"The Bishop has just relieved me from visiting the Cheyenne Reserve missions, five of which have been temporarily under my charge since last fall."

CHINA.

WUCHANG—THE WOMAN'S HOSPITAL AT WORK —A WALL NEEDED.

DR. HASLEP writes: "On March 25th the Woman's Hospital was opened for dispensary work. Until the Church of the Nativity is completed we cannot take in-patients, as the large ward is used for church purposes.

"On the first day came seven; the second, fourteen; the third, twenty-six. Thirty-one is the most we have had in one afternoon, so far. I hope the number will not be more than that for some time.

"My mornings are devoted to the study of the language, which will not brook neglect. The dispensary work is in the afternoon. I find that Miss Wong and I do very nicely without any extra help, so I shall not need the young woman of whom I wrote you in my last.

"The hospital, as it now stands, has no bath-rooms, or rooms to store the clothes of the patients as they come in. These are an absolute necessity, as those who come are, mostly, neither clean nor nice. I am planning to put a veranda on the south side and west end, and on this partition the rooms needed. I think I have money sufficient for this.

"As you no doubt know, the ground which the Board gave 100 *taels* to buy has been secured—the part with the filthy pond. The grounds are large and pleasant, but around them there is no wall. This is needed on the sides that face the street, soon; the others can wait. Walls are essentials here,

not only for comfort, to keep the crowd from staring, or for safety, to prevent intruders coming in, but for—I suppose I may say—respectability. In other words, they are the proper thing to have. You cannot see into Chinese houses from the outside. The streets are lined on each side by high walls, and the windows are too high for you to see in.

"The secretary of the woman's auxiliary in Indianapolis wrote last summer, asking what they could do. I told them to send towels, bedticking, etc., or money for such articles, if they could. I have not heard what they decided. I shall need the things in October.*

"One little boy, who was suffering from some skin disease, came one afternoon. I gave him some medicine. In a few days he came again for more medicine, and said that it had helped him so much, would we please send his mother something that would do her good. We asked what was the matter with his mother. '*Heartache*,' he replied. Thinking it was their very common complaint, dyspepsia, and that he had made a mistake, we inquired as to the cause of the heartache. His reply was, '*Worry*;' she worries all the time.' Miss Wong told him to tell his mother to come to see us, we could then tell better what to do for her. She came. Money was the only medicine she wished. What a common ache, from the same cause, lack of money!"

* Money gifts for these hospital supplies would be welcomed at the Mission Rooms, sent to George Bliss, Treas., at any time during July and August.

ACKNOWLEDGMENTS.

OFFERINGS FOR DOMESTIC AND FOREIGN MISSIONS.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, 22 Bible House, New York. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from May 1st, to June 1st, 1889.

* Lenten and Easter Offerings.

ALABAMA—\$67.71		<i>Stockport</i> —St. John Evangelist's S. S.,* General	51 23
<i>Cross Plains</i> —Mission S. S.,* China, 48 cts.; General, \$1.82	2 30	<i>Stottville</i> —St. Barnabas' S. S.,* General	64 58
<i>Decatur</i> —St. Paul's S. S.,* Domestic	9 40	<i>Ticonderoga</i> —Church of the Cross, "A Member," Domestic, \$1.50; S. S.,* General, \$21.80; Sp. for Mrs. Brierley, for redemption of African girls, 47 cts.	23 77
<i>Demopolis</i> —Trinity Church S. S., General	35 44	<i>Troy</i> —St. John's, Domestic and Foreign, \$250; Sp. for Rev. Y. Neesan's work, Persia, \$25; Sp. for Bishop Knickerbacker, \$25; Sp. for Rev. W. E. Webb's colored work, Virginia, \$20	320 00
<i>Evergreen</i> —St. Mary's, General	8 00	St. Luke's S. S., General	12 39
<i>Florence</i> —Trinity Church S. S.,* (additional) General	16	Miss M. B. Warren, for St. Mary's Hall, Shanghai, China	5 00
<i>Greenville</i> —St. Thomas', General	8 00	<i>Walton</i> —Christ Church S. S.,* Indian, \$10; Colored, \$10; General, \$14.79	34 79
<i>Talladega</i> —St. Peter's S. S.,* General	4 41	<i>Miscellaneous</i> —Albany Branch Wo. Aux., Sp. for life insurance of Rev. A. H. Locke, Hankow, China, \$50; work among colored people in the South, \$37; salary of Miss E. Temple, Salt Lake City, Utah, \$103; "Gardiner" scholarship, St. Margaret's School, Tokio, Japan, \$6; Sp. for nurse in Fanny C. Paddock Memorial Hospital, Washington Territory, \$6; Sp. for St. Mary's Orphanage, Shanghai, China, \$20	222 00
ALBANY—\$2,277.81			
<i>Albany</i> —St. Paul's, Domestic, \$89.75; Foreign, \$41.50; Sp. for "B. W. Henson" scholarship, Logan, Utah, \$40; Rev. Mr. Locke's work, Hankow, China, \$10; S. S.,* General, \$80.80; "St. Paul's" scholarship, St. Paul's School, South Dakota, \$60	322 05		
St. Peter's, Domestic, \$241.25; Colored, \$118.79; Indian, \$30; Foreign, \$136.50; "St. Peter's" scholarship, St. Paul's School, South Dakota, \$60; "Indian" scholarship, Hope School, South Dakota, \$60; S. S., Domestic, \$24.46	671 00		
Miss Mabel Learned, Domestic, \$50; Foreign, \$50	100 00		
<i>Ashland</i> —Trinity Church S. S.,* General	4 11		
<i>Athens</i> —Trinity Church, Domestic and Foreign	7 31	ARKANSAS—\$55.90	
<i>Bolton</i> —St. Sacrament,* \$8.30; S. S.,* \$6.08; (Domestic, \$7.19; Foreign, \$7.19)	14 38	<i>Fort Smith</i> —St. John's, Domestic, \$7; S. S.,* (additional), Lenten, 35 cts	7 35
<i>Catskill</i> —Mite Chest No. 1,755, General	5 00	<i>Little Rock</i> —Christ Church, Domestic, \$28.80; Indian, \$19.75	48 55
<i>Colton</i> —Zion Memorial, \$6.26; S. S., \$27.98, General	34 24		
<i>Cooperstown</i> —Christ Church, Colored	10 00	CALIFORNIA—\$541.13	
<i>Delhi</i> —St. John's S. S.,* Sp. for Bishop Kendrick	20 08	<i>Alameda</i> —Branch Wo. Aux., Sp. for Alaska boat	15 00
<i>Fort Edward</i> —St. James' S. S.,* Foreign	9 17	<i>Bakersfield</i> —St. Paul's S. S., Foreign	7 50
<i>Green Island</i> —St. Mark's S. S.,* General	14 23	<i>Berkeley</i> —St. Mark's S. S.,* General	23 40
<i>Hoosick Falls</i> —St. Mark's S. S.,* (additional), General	4 00	<i>Deluz</i> —Rev. H. J. Camp, General	10 00
<i>Hudson</i> —Christ Church, Domestic	13 00	<i>Los Angeles</i> —Ascension Mission, Foreign	3 66
<i>Ilion</i> —St. Augustine's, Domestic, \$2.78; Foreign, \$2.77	5 55	St. Paul's S. S.,* \$109.74; Ellis Avenue Branch S. S.,* \$62.38, Domestic and Foreign	172 12
<i>Johnstown</i> —St. John's, Sp. for Rev. F. R. Graves' work, China	6 75	<i>Martinez</i> —Grace, Colored	17 15
<i>Jonesville</i> —Grace Mission S. S.,* Domestic and Foreign	1 00	<i>Menlo Park</i> —Mission S. S., General	5 45
<i>Kinderhook</i> —St. Paul's S. S.,* General	34 06	<i>Monterey</i> —St. James' S. S.,* Alaska Mission	7 15
<i>Malone</i> —St. Paul's, Domestic, \$10; Colored, \$3	15 00	<i>National City</i> —Mission S. S.,* Domestic and Foreign	9 25
<i>Mechanicville</i> —St. Luke's,* \$12.42; S. S.,* \$9.28, General	21 70	<i>Oakland</i> —Ascension S. S.,* Domestic and Foreign	25 00
<i>Ogdensburg</i> —St. John's, Domestic and Foreign	91 60	St. Andrew's S. S.,* General	6 80
<i>Port Henry</i> —Christ Church S. S.,* General	18 48	St. Paul's S. S.,* General	67 70
<i>Potsdam</i> —Trinity Church		<i>Redlands</i> —Trinity Church S. S., General	1 60
<i>Rossmans Mills</i> —St. James' Mission S. S.,* General	10 86	<i>Riverside</i> —All Saints' S. S.,* Indian, 65 cts.; General, \$11.55	12 20
<i>Salem</i> —St. Paul's, Domestic and Foreign	12 32	<i>Salinas</i> —St. Paul's S. S.,* Domestic and Foreign	4 55
<i>Saranac Lake</i> —St. Luke's S. S.,* General	10 00	<i>San Francisco</i> —St. John's, Domestic	41 60
<i>Schenectady</i> —Christ Church S. S.,* General	6 07	St. Luke's S. S., "Class of Ministering Children,"* through Wo. Aux., for work in Alaska	5 00
St. George's, Domestic, \$35; Sp. for Rev. Samuel Unsworth, St. John's School, Logan, Utah, \$40	75 00	"M." for "Tarrant Memorial" scholarship, St. John's School, Cape Mount, Africa	25 00
<i>Stillwater</i> —St. John's, General	7 09	<i>San José</i> —Rosa D. Payne, Domestic	5 00
		<i>San Luis Obispo</i> —St. Stephen's S. S.,* General	16 30

†In the June SPIRIT OF MISSIONS \$196.84 from this church for Domestic Missions was by error credited to Holcroft, N. Y.

Santa Clara—Church of the Holy Saviour S. S.* for Bishop Hare's work among the Indians..... 16 00
Santa Cruz—Calvary S. S.* Domestic..... 12 00
Saucelito—Christ Church, General, \$16.55; S. S.* General, \$5..... 21 55
Tustin—St. Paul's, \$2.85; S. S., \$7.30, Domestic..... 10 15

CENTRAL NEW YORK—\$1,272.79

Adams—Emmanuel Church, Domestic..... 1 58
Afton—St. Ann's, Foreign..... 1 35
Auburn—"A Friend," General..... 2 00
Bainbridge—St. Peter's, \$2.08; St. Agnes' Guild, \$1, Foreign..... 3 08
Baldwinsville—Grace, Domestic, \$10.81; Foreign, \$4.95..... 15 76
Big Flats—St. John's, Foreign..... 1 00
Binghamton—Christ Church, Domestic..... 26 67
 Church of the Good Shepherd, Foreign..... 5 45
 Trinity Church, Domestic..... 18 00
Camden—Trinity Church, Foreign..... 1 55
Cape Vincent—St. John's, Domestic..... 3 01
Cazenovia—St. Paul's, Foreign..... 9 00
 St. Peter's, Domestic, \$11.40; S. S.* General, \$9.95..... 20 35
Ellisburgh—Christ Church, Domestic..... 51
Elmira—Grace S. S.* General..... 50 00
Greene—Zion, Domestic, \$23; Foreign, \$16.05..... 39 08
Guilford—Christ Church, Domestic, \$21.39; Foreign, \$13.01..... 34 40
Harpersville—St. Luke's, Domestic, \$1; Foreign, \$2.31..... 3 31
Holland Patent—St. Paul's, Domestic, \$1.35; Foreign, \$1.21..... 2 56
Horseheads—St. Matthew's S. S.,* General..... 1 00
Ithaca—St. John's, Domestic, \$10; Foreign, \$33.83..... 43 83
Jordan—Christ Church, Foreign, \$3; S. S., Foreign, \$8.65..... 11 65
Lowville—Trinity Church, Domestic, \$1.61; Foreign, \$2.18..... 3 79
Manlius—St. John's School, Foreign..... 17 10
Milport—St. Mark's S. S.,* General..... 3 20
New Berlin—St. Andrew's, Domestic, \$18; Foreign, \$9..... 27 00
Oneida—St. John's, Domestic, \$2.30; Foreign, \$3.10..... 5 40
Onondaga—"D.," Domestic..... 100 00
Oriskany—St. Peter's S. S.,* Domestic..... 6 58
Oswego—Christ Church, Wo. Aux., Foreign..... 3 00
Oxford—St. Paul's, Domestic..... 34 61
Pierrepont Manor—Zion, Domestic, \$2.43; Foreign, \$2.19..... 4 62
Pulaski—St. James', Foreign..... 1 00
Redwood—St. Peter's, Foreign..... 1 60
Rome—Zion, Domestic, \$23.73; Foreign, \$6..... 28 73
Skaneateles—St. James', Domestic, \$56.05; Foreign, \$50.94; Wo. Aux., Domestic, \$12.50; Foreign, \$23.25..... 152 74
Syracuse (East)—Emmanuel Church S. S.,* General..... 2 65
 St. Mark's, Foreign..... 9 43
 St. Paul's, Domestic, \$28.20; Foreign, \$36.42; "Yan Yung" scholarship, Bridgeman Memorial School, Shanghai, China, \$40..... 104 62
 Trinity Church S. S., Foreign..... 25 00
Theresa—St. James', Foreign..... 2 00
Trumansburgh—Epiphany, China..... 1 00
Utica—Calvary S. S.,* Domestic, \$45.56; Foreign, \$49.20..... 94 76
 Grace, Domestic, \$6; Foreign, \$16; S. S.,* Domestic, \$4.70; Indian, \$6.88; Colored, \$10.40; General, \$58.93..... 102 91
 St. Luke's, Foreign..... 8 64
 Trinity Church, Domestic, \$5; Foreign, \$2.03..... 7 03
 "A. A. E.," Domestic, \$30; Foreign, \$30..... 60 00
 Samuel Wolcott Clausen,* General, \$4.05; Sp. for St. Mary's Orphanage, Shanghai, \$2..... 6 05
Waterloo—St. Paul's, Domestic, \$39.30; Foreign, \$36; S. S.,* General, \$24..... 99 30
Watertown—Grace, Foreign..... 13 57
 Trinity Church, Domestic..... 28 72
Waterville—Grace, Foreign..... 40
Westmoreland—Gethsemane, Foreign..... 2 50
Whitesboro—St. John's S. S.,* Domestic..... 14 25

Willard—Christ Church, Domestic..... 2 77
Windsor—Zion, Domestic, \$1.04; Foreign, 66 cts..... 1 70
Miscellaneous—"Rev. F. L. R.," Foreign..... 1 00

CENTRAL PENNSYLVANIA—\$820.43

Bloomsburg—St. Peter's S. S.,* General..... 28 60
Drifton—St. James' S. S.,* Domestic, \$34.57; Indian, \$34.58; Colored, \$34.58; Foreign, \$34.58..... 138 31
Honesdale—Grace S. S.,* Domestic, \$30; Indian, \$15; Colored, \$15; Foreign, \$20; "Mrs. S. C. Menner" scholarship, St. John's College, Shanghai, China, \$40..... 150 00
Lansford—Mission S. S.,* General..... 11 51
Mahanoy City—Faith S. S., Sp. for Rev. William Gill, Dayton, Washington Territory..... 4 24
Mechanicsburg—St. Luke's, \$5; S. S.,* \$5, General..... 10 00
Minersville—St. Paul's, Domestic..... 4 47
Phillipsburg—St. Paul's S. S.,* General..... 10 35
Plymouth—St. Peter's S. S., Foreign..... 11 00
Providence—Mission S. S.,* General..... 45
Reading—Christ Cathedral, Young Ladies' Missionary Circle, through Wo. Aux., for "Wharton" scholarship, St. John's School, Cape Mount, Africa..... 25 00
Sayre—Church of the Redeemer S. S.,* Domestic and Foreign..... 32 56
Scranton—Church of the Good Shepherd, Indian, \$10.09; S. S.,* Domestic, \$5.54; Foreign, \$4.31; General, \$18.25..... 38 69
 St. Luke's S. S.,* General..... 50 64
Shamokin—Trinity Church, Colored, \$7.30; S. S., for "Bishop Howe" scholarship, St. John's School, Cape Mount, Africa, \$40..... 47 30
Steellton—Trinity Mission S. S.,* General..... 5 00
Summit Hill—St. Philip's S. S.,* General..... 12 15
Towanda—Christ Church S. S., for "Elizabeth S. Douglass" scholarship, Female Orphan Asylum, Cape Palmas, Africa..... 30 00
West Pittston—Trinity Church S. S.,* Domestic..... 20 16
Wilkes Barre—St. Stephen's S. S.,* Indian, \$50; Sp. for Bishop Paddock, \$50; Sp. for Bishop Brewer, \$50; Sp. for scholarship, St. Mark's School, Utah, \$40..... 190 00

CHICAGO—\$934.04

Chicago—Church of Our Saviour, Domestic..... 26 81
 St. Clement's S. S., Domestic, \$20; Foreign, \$8.67..... 28 67
 St. James S. S.,* Domestic, \$145.89; Indian, \$1.50; Japan, \$127.83; China, \$127.32; "Daughters of the Church" scholarship, St. John's School, Cheyenne River, South Dakota, \$60..... 463 04
 Trinity Church, Colored, \$25; Sp. for Rev. A. H. Locke, Hankow, China, \$22; through Wo. Aux., for "Bishop McLaren" scholarship, St. Mary's School, South Dakota, \$30; Sp. for Julia N. Vibbert Memorial bed, Elizabeth Bunn Hospital, Wuchang, China, \$20..... 107 00
 "L." for "J. Memorial" scholarship, St. John's School, Cape Mount, Africa..... 40 00
 "Mrs. E. C. L.," General..... 4 99
 "Chicago," Foreign..... 1 00
Dixon—Kenneth G., Percy A., and Anna M. Smith,* General..... 2 00
Elgin—Church of the Redeemer, through Wo. Aux., General..... 10 50
Kankakee—St. Paul's S. S.,* Domestic, \$23.97; Foreign, \$20..... 43 97
La Grange—Emmanuel Church, Branch Wo. Aux., General..... 33 00
Lockport—St. John's S. S.,* General..... 8 50
Oak Park—Grace, through Wo. Aux., for "Harriet Gustorf" scholarship, St. Mary's Hall, Shanghai, China, \$20; S. S.,* General, \$65.02..... 85 02
Ottawa—Christ Church, Branch Wo. Aux., General..... 10 00
Pontiac—Grace S. S.,* General..... 15 00
Streator—Christ Church, Domestic, \$32.04; Colored, \$10; Foreign, \$10; Branch Wo. Aux., Foreign, \$2.50..... 54 54

COLORADO—\$50.67

Denver—St. John's Cathedral S. S.,* General.....	33 00
Fort Collins—St. Luke's S. S., Domestic.....	6 60
Ouray—St. John's S. S.,* General.....	5 60
Salida—Ascension S. S.,* for Mrs. Brierley's school, Cape Mount, Africa.....	5 47

CONNECTICUT—\$3,056.91

Ansonia—Christ Church S. S.,* General.....	100 00
Bantam—St. Paul's,* through Wo. Aux., General.....	3 00
Bethel—St. Thomas' S. S.,* General.....	52 57
Birmingham—St. James S. S.,* Sp. for Bishop Brewer, toward the support of Rev. W. E. Nies, Anaconda, Montana.....	111 00
Bloomfield—St. Andrew's S. S.,* Domestic.....	5 05
Bridgeport—Nativity, Domestic.....	4 70
St. Paul's,* \$28; S. S.,* \$97, General.....	125 00
Bristol—Trinity Church S. S.,* General.....	10 17
Collinsville—Trinity Church, Foreign.....	10 00
East Haddam—St. Stephen's S. S.,* General.....	25 00
Fairfield—St. Paul's,* \$23.73; S. S.,* \$19.91; Domestic and Foreign.....	43 64
Fair Haven—St. James', Domestic, \$15.60; Foreign, \$25.....	40 60
Groton—Seabury Memorial S. S., through Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China.....	5 00
Guilford—Christ Church S. S.,* Indian, \$9.79; General, \$33.44.....	43 23
Hamden—Grace, Foreign.....	3 75
Hartford—Christ Church S. S.,* General.....	181 08
St. James S. S.,* Domestic, \$29.38; China, \$1.27.....	30 65
Trinity Church, Sp. for Haitien Memorial Fund.....	10 00
Hazardville—St. Mary's S. S.,* General.....	2 00
Long Hill—Grace, Domestic, \$2.56; S. S.,* General, \$15.71.....	18 27
Meriden—St. Andrew's, Colored, \$25; S. S.,* General, \$28.98.....	53 93
New Britain—St. Mark's,* Domestic, \$15; Colored, \$13.....	28 00
New Haven—Ascension S. S.,* General, \$17.80; Sp. for Bishop Thomas' school, \$25.....	42 80
All Saints' Mission S. S.,* General.....	81 19
Christ Church, Domestic, \$10; Foreign, \$10.....	20 00
St. John's S. S., for "Hattie Kay" scholarship, Emma Jones School, Shanghai, China.....	40 00
St. Luke's S. S.,* General.....	11 68
St. Paul's, Foreign, \$58; through Wo. Aux., St. Paul's Guild, Sp. for "Elizabeth P. Hale" scholarship, Seguin, Texas, \$40; St. Paul's Parochial Society, Sp. for Bishop Brewer, \$4; S. S., Sp. for "John C. Hollister" scholarship, Washington Territory, \$40; S. S., \$130.93; Edward St. Branch S. S., \$16, General.....	258 93
St. Thomas' S. S.,* Domestic, \$32.44; Indian, \$13.51; Colored, \$12; Foreign, \$8.37	66 32
Trinity Church,* Sp. for Rev. J. J. Enmegabbowh.....	29 00
Trinity Chapel S. S.,* Indian, \$7.40; Colored, \$14.35; China, \$5.24.....	27 00
Nichol's Farms—Trinity Church S. S.,* General.....	13 93
North Haven—St. John's S. S.,* General.....	33 86
Norwalk—Rev. George W. Nichols, Domestic, \$50; Foreign, \$50; "to be contributed to the invested fund of the Board of Missions and the annual interest or proceeds of each of these sums to be used, at the discretion of the Board, for the support and benefit of devoted missionaries, one-half in the Western Dioceses of our country and one-half in Foreign fields".....	1,000 00
Salisbury—St. John's S. S.,* General.....	41 56
South Norwalk—Trinity Church, Junior Branch Wo. Aux., Sp. for Bishop Leonard's School, Reno, Nevada.....	12 00
Southport—Trinity Church, through Wo. Aux., Sp. for Bishop Holly, Haiti, \$10; Sp. for Bishop Thomas, Kansas, \$12; S. S.,* General, \$44.47.....	66 47

Stamford—St. Andrew's S. S.,* (additional), General.....	1 06
Stratford—Christ Church S. S.,* General.....	18 08
Suffield—Calvary, Domestic, \$3; Foreign, \$2.....	5 00
Tariffville—Trinity Church, General.....	9 67
Thompsonville—St. Andrew's S. S.,* General.....	10 00
Tracy—Rev. J. B. Robinson, Domestic, \$2.50; Foreign, \$2.50.....	5 00
Wallingford—St. Paul's,* Domestic.....	5 00
Washington—St. John's S. S.,* Colored.....	10 37
Waterbury—St. John's,* \$70; S. S.,* \$48.25; Domestic, Indian, \$30.....	148 25
Trinity Church S. S.,* Domestic, \$30; Indian, \$25; Colored, \$30; "Trinity Church" scholarship, St. Margaret's School, Tokio, Japan, \$40.....	125 00
West Hartford—St. James' S. S.,* General.....	2 17
Westport—Christ Church, Foreign, \$10.25; S. S.,* General, \$5.....	15 25
West Stratford—Trinity Memorial Church, Domestic.....	3 65
Westville—St. James' S. S.,* General.....	28 81
Windsor—Grace, Foreign, \$5; S. S.,* Domestic, \$13.17.....	18 17
Woodbury—St. Paul's, Foreign.....	10 00
Miscellaneous—"A Friend," Domestic.....	10 00

DELAWARE—\$257.11

Dover—Christ Church S. S.,* Domestic.....	14 60
Laurel—St. Philip's S. S.,* General.....	5 52
New Castle—Immanuel Church S. S.,* General.....	16 51
Smyrna—St. Peter's, Domestic, \$9.03; Foreign, \$9.03.....	18 06
Wilmington—Immanuel Church S. S.,* for Mrs. Brierley's department, St. John's School, Cape Mount, Africa.....	20 15
St. Andrew's S. S.,* General.....	100 00
St. John's, Domestic, \$20; S. S.,* General, \$22.27; Sp. for scholarship in Bishop Spalding's School, \$40.....	82 27

EAST CAROLINA—\$280.90

Clinton—St. Paul's, Domestic, \$2; S. S.,* General, \$12.....	14 00
Columbia—St. Andrew's S. S.,* General.....	83 03
Creswell—St. David's S. S.,* General.....	5 75
Edenton—St. John Evangelist's S. S.,* Colored.....	1 47
St. Paul's S. S.,* Foreign, \$1.06; General, \$21.47.....	22 53
Fayetteville—St. John's S. S.,* General.....	1 03
St. Joseph's S. S.,* General.....	1 85
Gates Co.—St. Mary's S. S.,* General.....	4 51
Greenville—St. Paul's S. S.,* Domestic, \$1.88; Foreign, \$1.97.....	3 75
Hertford—Church of the Holy Trinity S. S.,* General.....	19 62
Kinston—St. Mary's S. S.,* Domestic.....	16 00
Plymouth—Grace S. S.,* General.....	7 25
South Mills—St. John Evangelist's S. S.,* Domestic.....	8 47
Wilmington—St. James', Junior Br. Wo. Aux. for support of a Japanese Bible woman, \$60; Sp. for insurance of missionaries in Japan, \$15.....	75 00
Windsor—St. Thomas',* General.....	3 00
Woodville—Grace S. S.,* General.....	13 67

EASTON—\$191.41

Cecil Co. (North East)—St. Mary's S. S.,* Domestic, \$8.17; Foreign, \$8.17.....	16 34
(Perryville)—St. Mark's S. S.,* Domestic, \$2.30; Foreign, \$2.20.....	4 40
Kent Co.—North Kent Parish S. S.,* General Shrewsbury Parish, Domestic, \$2.68; Indian, \$4.51; General, \$40.99.....	48 18
Talbot Co. (Longwood)—All Saints' S. S.,* General.....	9 07
(St. Michael's)—St. Michael's, \$9; S. S.,* \$17; (Domestic, \$14; Foreign, \$12).....	26 00
Whitemarsh Parish, Indian.....	8 31
Wicomico Co. (Quantico)—Spring Hill Parish S. S.,* Domestic.....	8 25
Worcester Co. (Snow Hill)—All Hallows' Parish, \$6.77; S. S.,* \$11.78; General.....	18 55
Chapel of the Holy Cross S. S.,* General.....	9 50

(Berlin)—St. Paul's, Domestic, 25 cts.;
Family Missionary Box No. 5,376, For-
eign, \$2.61; S. S.,* Colored, 63 cts.;
General, \$30.40.....

33 89

FLORIDA—\$131.58

Cedar Keys—Christ Church S. S.,* Colored,
\$1; General, \$6.30..... 7 30
Fernandina—St. Peter's S. S.,* General..... 6 75
Gainesville—Church of the Holy Trinity S. S.,*
General..... 14 47
Glen Ethel—Mission S. S.* (additional) Gen-
eral..... 60
Jacksonville—Church of the Good Shepherd
S. S.,* (White S. S., \$11.78; Colored S.
S., 83 cts.), General..... 12 61
St. Stephen's S. S.,* General..... 8 25
Maitland—Church of the Good Shepherd,
Domestic, \$8; Foreign, \$8..... 16 00
Pensacola—Mrs. W. H. Davison,* General..... 2 50
St. Augustine—S. P. C. La Borde, Foreign..... 10 00
Tallahassee—St. John's S. S.,* General..... 53 10

FOND DU LAC—\$91.07

Fond Du Lac—St. Paul's Cathedral S. S.,
through Wo. Aux., General..... 14 07
Old St. Paul's S. S., through Wo. Aux.,
General..... 8 15
Green Bay—Christ Church S. S.,* General..... 23 95
Oconto—St. Mark's S. S., through Wo. Aux.,
General..... 16 69
Ripon—St. Peter's S. S., through Wo. Aux.,
General..... 9 45
Wausau—St. John's S. S., General..... 18 78

GEORGIA—\$111.00

Albany—St. Paul's S. S.,* Domestic, \$16.70;
Foreign, \$7.60..... 24 30
Macon—Christ Church, Domestic, \$10; Min-
istering Children's League, for "Maria
Mix" scholarship, Bishop Boone Mem-
orial School, Wuchang, China, \$15..... 25 00
St. Paul's, General..... 23 15
Marietta—St. James', \$11; S. S.,* \$27; Do-
mestic and Foreign..... 38 00
Savannah—St. Stephen's S. S.,* General... 55

INDIANA—\$132.09

Hammond—St. Paul's S. S.,* General..... 5 02
Indianapolis—Grace Cathedral, through
Wo. Aux., Domestic, \$4.50; S. S.,* Gen-
eral, \$4.90..... 9 40
Holy Innocents', General..... 5 30
Kennerd—St. Philip's S. S.,* General..... 90
La Porte—St. Paul's, Domestic..... 4 50
Michigan City—Trinity Church S. S.,* Gen-
eral..... 100 00
North Liberty—St. Philip's Mission, Domes-
tic..... 2 50
Richmond—St. Paul's S. S.,* General..... 4 47

IOWA—\$238.42

Buffalo—St. John's Mission S. S.,* Domes-
tic..... 5 00
Burlington—Christ Church, through Wo.
Aux., Sp. for work in Wyoming, \$6; Sp.
for work in Utah, \$6; "Ministering
Children's League" for work in China,
\$1; S. S.,* General, \$26.37..... 39 37
Cedar Rapids—Grace,* Wyoming and Idaho
Chariton—St. Andrew's S. S.,* General... 2 62
Clinton—St. John's S. S.,* General..... 34 20
Council Bluffs—St. Paul's S. S.,* Domestic..... 30 00
Davenport—The Cathedral, Wo. Aux., Do-
mestic, \$6.70; Foreign, \$6.58; S. S.,* Gen-
eral, \$38.02..... 51 25
Trinity Church,* Wyoming and Idaho... 5 00
Dyersville—Christ Church,* General..... 6 88
Grinnell—St. Paul's S. S.,* General..... 12 35
Branch of Wo. Aux., General..... 4 75
Iowa City—Trinity Church,* Wyoming and
Idaho..... 15 00
Ottumwa—St. Mary's,* Wyoming and Idaho
Waterloo—Christ Church S. S.,* General... 5 05

KANSAS—\$13.55

Dwight—St. Paul's Mission S. S.,* General.. 75
East Topeka—Calvary Mission,* General... 3 50

Emporia—St. Andrew's S. S.,* Domestic,
\$2; Indian, \$1.57..... 3 57
Manhattan—St. Paul's S. S.,* General..... 3 53
Valencia—J. G. Lee,* General..... 2 20

KENTUCKY—\$576.69

Covington—Trinity Church, Colored, \$23.78;
"Katie D. Bradley,"* General, \$1..... 24 78
Frankfort—Ascension, Domestic, \$25;
Colored, \$6.20..... 31 20
Henderson—St. Paul's, Domestic, \$26; For-
eign, \$26; S. S.,* Domestic and Foreign,
\$44.83..... 96 83
Hopkinsville—Grace, Domestic..... 14 00
Lexington—Christ Church, General..... 10 00
Louisville—Christ Church, Domestic, \$51.96;
Henrietta H. Gray and Sue Bent Prince,
General, \$2..... 53 96
St. Andrew's, Foreign, \$100; Sp. for
Bishop Kendrick's work, \$57.80; Branch
Wo. Aux., for "Nellie Rogers Robin-
son" scholarship, Hope School, Spring-
field, South Dakota, \$60..... 217 80
St. Paul's, Japan..... 55 37
St. Stephen's Mission S. S., Domestic..... 2 65
Mount Sterling—Ascension, Domestic, \$2;
S. S.,* Foreign, \$16.73..... 18 73
Newport—St. Paul's S. S.,* General..... 45 87
Paducah—Grace, Domestic, 75 cts.; For-
eign, 75 cts..... 1 50
Winchester—Emmanuel Mission S. S.,*
General..... 4 00

LONG ISLAND—\$1,514.94

Astoria—Church of the Redeemer S. S.,*
General..... 53 26
Brooklyn—Grace S. S.,* General..... 75 33
St. Ann's, Domestic, \$46.13; Colored, \$25
St. Augustine's Mission S. S.,* Colored,
\$15.99; Africa, \$15.99; Haiti, \$15.99.... 47 97
St. Barnabas', Domestic and Foreign..... 10 67
St. Luke's, Domestic, \$200; Indian, \$50;
Colored, \$12.08; Foreign, \$100; Sp. for
Rev. Mr. Partridge and Rev. Mr. Graves,
Hankow, China, \$50..... 412 08
St. Mark's, Foreign, \$10; General, \$30... 40 00
St. Mary's, Indian..... 19 28
St. Matthew's, General..... 14 00
St. Paul's, Sp. for Rev. Mr. Nies' work,
Montana, \$20; Sp. for Bishop Knicker-
backer, \$13.56..... 33 56
George G. Hopkins, Jr., Mary M. Hop-
kins, Joseph G. Hopkins,* General..... 3 00
College Point—St. Paul's Chapel S. S.,
for "Muhlenberg" scholarship, Hope
School, South Dakota..... 20 00
East New York—Trinity Church, Foreign,
\$10; Sp. for Rev. Mr. Wilkinson, Minne-
apolis, Minn., \$15..... 25 00
Far Rockaway—St. John's S. S.,* Indian... 2 96
Great Neck—All Saints', Sp. for Rev. Wm.
E. Nies, Anaconda, Montana..... 25 00
Huntington—St. John's S. S.,* General... 30 00
Islip—Emmanuel Church S. S.,* General... 20 00
St. Mark's, Domestic, \$24.97; S. S.,* Gen-
eral, \$26.21..... 51 18
Jamaica—Grace, Systematic Offering,
\$30.35; S. S.,* \$60.96, General..... 91 31
Manhasset—Christ Church, \$24.57; S. S.,*
\$15.78, Domestic..... 40 35
Northport—Trinity Church S. S.,* General. 8 86

LOUISIANA—\$905.07

Alexandria—St. James' S. S.,* Domestic
and Foreign..... 26 34
St. Mark's S. S.,* (Colored), Domestic and
Foreign..... 4 05
Melville—"E. M.," Domestic..... 4 00
New Orleans—Annunciation, through Wo.
Aux., Sp. for Foreign Missionaries' Life
Insurance..... 50
Christ Church, \$137.30; S. S.,* \$107.23,
General..... 244 43
St. Ann's S. S.,* General..... 56 55
St. George's S. S.,* Domestic..... 4 00
St. Paul's, (of which Mrs. J. M. Mhoon,
\$20; S. S.,* \$166.88); Domestic and
Foreign, \$383.88; Sp. for Bishop John-
son, Western Texas, \$50; Sp. for Miss

Suthon's work, Japan, \$10... 443 88
 Pineville—Mount Olivet S. S.* Domestic and Foreign... 5 14
 Louisiana Branch Wo. Aux., for Catherine Pritchard Memorial, for Bible woman, Japan, \$60; Mite Boxes, General, \$56.18... 116 18

MAINE—\$48.95

Augusta—St. Mark's S. S.* General, \$4.59; Sp. for Rev. A. H. Noll, Church of the Redeemer, Eagle Pass, Texas, \$1.60... 9 19
 New Castle—St. Andrew's S. S.* General... 7 50
 Old Town—St. James', Domestic, \$3.21; Foreign, \$2.47... 5 68
 Portland—St. Luke's S. S.* General... 26 58

MARYLAND—\$2,405.76

Anne Arundel Co. (Davidsonville)—All Hallows' Parish, All Hallows', Domestic... 10 00
 (Annapolis)—St. Anne's Parish, General... 31 11
 Baltimore—All Saints' Memorial S. S.* General... 33 34
 Ascension, "The Little Missionary," Sp. for helping to pay for mission house in Alaska, \$20; "Three Children," * General, \$1.75... 21 75
 Atonement, St. Andrew's Guild, Sp. for Rev. H. D. Page, Japan, \$12; "Five Children," * General, 55 cts... 12 55
 Christ Church, through Wo. Aux., for Miss Ives' salary, South Dakota... 50 00
 Emmanuel Church, Branch Wo. Aux., Domestic, \$54; Indian, \$21; Foreign, \$29.81; Sp. for Miss Sybil Carter, Japan, \$25... 120 81
 Grace, Domestic, \$300; Colored, \$200; Foreign, \$250; through Wo. Aux., for Miss Ives' salary, South Dakota, \$50; "M. L. Baldwin" scholarship, St. John's School, Cape Mount, Africa, \$25 Memorial, through Wo. Aux., for Miss Ives' salary, South Dakota... 36 00
 St. Bartholomew's S. S.* for Miss Perveil's class, Domestic and Foreign... 3 35
 St. George's S. S.* General... 8 15
 St. John the Baptist's, General... 4 70
 St. Paul's S. S.* General... 53 21
 St. Peter's, through Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China, \$20; S. S.* for "Bishop William Pinkney" scholarship, Hoffman Institute, Cavalla, Africa, support by classes of Misses Harris, Rhodes and Brown, \$75; "Kate McClellan" scholarship, St. Margaret's School, Tokio, Japan, support by class of Miss M. Focke, \$40; "William Woodman" scholarship, St. Mary's School, South Dakota, support by class of Misses Tongue and Hurst, \$60; Sp. for Bishop Morris, Oregon, \$23; Sp. for Bishop Walker, Dakota, \$30; Sp. for Rev. James T. Russell, Lawrenceville, Virginia, \$25... 275 00
 Trinity Church, through Wo. Aux., for Miss Ives' salary, South Dakota... 5 00
 Baltimore Co. (Glencoe)—Immanuel Church, Indian, \$3; S. S.* General, \$23... 25 00
 (Pikesville)—St. Mark's-on-the-Hill, Domestic, \$7.50; Foreign, \$7.50... 15 00
 (Phila. Road)—St. Clement's, \$3.50, of which S. S.* \$1.31 (Domestic, \$1.75; Foreign, \$1.75)... 3 50
 (Reisterstown)—Reisterstown Parish, St. Michael's S. S.* General, 7.43; Domestic, \$30; Indian, \$5.50; Colored, \$6; Foreign, \$20... 68 93
 (Reisterstown)—Hannah More Academy, from the "T. T." Missionary Society, for "T. T." scholarship, Female Orphan Asylum, Cape Palmas, Africa... 50 00
 (Towson)—Trinity Church S. S.* for "Dr. Hoff" scholarship, Hope School, South Dakota... 53 72
 District of Columbia—Anacostia Parish, Emmanuel Church, Domestic, \$2.50; Foreign, \$2.50... 5 00
 (Georgetown)—Christ Church, Domestic and Foreign, \$50; S. S.* General, \$92... 142 00
 (Washington)—Washington Parish, Christ

Church, Sp. for Père Vilatte of the Old Catholic Mission, Sturgis-on, Wisconsin... 10 00
 (Washington)—Epiphany S. S.* General, \$190.38; Indian, \$5... 195 38
 (Washington)—St. John's Parish, St. John's, Foreign, \$35; Japan, \$15.68... 100 68
 (Washington)—Rock Creek Parish, St. Paul's, Indian, \$19 18; Foreign, \$13.16; General, \$34.31... 66 65
 (Washington)—Miss M. H. Whitmore, Colored... 10 00
 (Washington)—"Hope," General... 50 00
 Frederick City—All Saints', five cent collection, through Wo. Aux., Indian, \$9.25; Foreign, \$22.75... 32 00
 Howard Co.—Mount Calvary, Domestic, \$4; Foreign, \$4... 8 00
 Montgomery Co. (Brookeville)—St. Bartholomew's S. S.* Japan... 5 49
 Prince George's Co. (Beltsville)—St. John's S. S.* General... 11 62
 (Collington)—Holy Trinity Parish, Holy Trinity Church, Domestic, \$5; Foreign, \$5... 10 00
 (Upper Marlboro)—Trinity Church S. S.* Sp. for Bishop Williams, Japan, \$12.50; Sp. for Bishop Peterkin, West Virginia, \$12.50... 25 00
 Prince George's and Charles Co's (Accokeek)—St. John's Parish, Domestic and Foreign... 6 82
 Washington Co. (Hagerstown)—St. John's Parish, St. John's S. S.* Domestic... 12 00

MASSACHUSETTS—\$3,962.82

Amesbury—Philip C. Pearson, * General... 25
 Auburndale—"Three Little Children," * General... 1 00
 Boston—Emmanuel Church, through Wo. Aux., Indian, \$173.15; Bishop Talbot's work, \$20; salary of Rev. P. C. Zotom, Indian Territory, \$50; Mrs. Payne, Virginia, \$114.11; Sp. for Mrs. Payne, Virginia, \$114.11; Sp. for missionary in Montana (of which "A Member," \$1), \$51; Sp. for Sister Eliza, Denver, \$52 (of which "A Member," \$2); Sp. for St. Peter's Hospital, Helena, Montana, \$10; S. S.* through Wo. Aux., Sp. for Bishop Ferguson, for redemption of heathen girls, \$100; "Two Little Girls," Sp. for Alaska boat, \$3.25 613 51
 Grace S. S.* General... 32 71
 Church of the Good Shepherd, through Wo. Aux., Domestic, \$10.50; Sp. for Rev. C. S. Cook's mission house, Pine Ridge Agency, \$3... 13 50
 Church of the Messiah S. S.* General... 45 00
 (Dorchester)—St. Anne's, through Wo. Aux., Sp. for missionary in Montana, \$3.20; Sp. for Rev. C. S. Cook's mission house, Pine Ridge Agency, \$3.20; S. S.* Domestic, \$2.71; General, \$34.14... 43 25
 (Roxbury)—St. James', through Wo. Aux., Sp. for missionary in Montana, \$15; S. S.* for "Percy Browne" scholarship, St. Paul's School, Yankton Agency, South Dakota, \$60... 75 00
 St. John Evangelist's, Indian, \$39.61; S. S.* Domestic, \$12.48; Foreign, \$40... 122 09
 (Charlestown)—St. John's, through Wo. Aux., Family Mite Chest, Sp. for education of clergyman's daughter in All Saints' School, South Dakota... 10 00
 (Jamaica Plain)—St. John's, through Wo. Aux., for Eliza F. Drury Memorial Station, Africa... 10 00
 (Brighton)—St. Margaret's S. S.* General... 7 00
 St. Mary's S. S.* Domestic, 90 cts.; Indian, \$2.87; Colored, \$1.06; Foreign, \$1.00; General, \$37.85... 43 77
 (Brighton)—St. Mary's Mission S. S.* General... 14 23
 St. Matthew's, "H. W. N.," Domestic... 10 00
 St. Paul's, through Wo. Aux., "A Member" for Haiti, \$1; Rev. P. C. Zotom's salary, Indian Territory, \$3; "Sarah A. C. Bond" scholarship, St. John's School, Cape Mount, Africa, \$25; Mothers' Meeting, Sp. for Bishop Ferguson, for redemption of African girls, \$230; S.

S. Sp. for "Newton" scholarship, St. Mark's School, Utah, \$40; "Joseph W. Woods" scholarship, St. John's School, South Dakota, \$60; "St. Paul's S. S.," scholarship, Emma Jones School, Shanghai, China, \$50. 181 80

Trinity Church, through Wo. Aux., Indian, \$507.22; Alaska, \$30; Mrs. Payne's salary, Petersburg, Va., \$27.50; Rev. P. C. Zotom's salary, Indian Territory, \$125; "Cora Lyman" scholarship, St. John's School, South Dakota, \$60; "Christian Renton Loring" (In Memoriam) scholarship, Bridgman Memorial School, Shanghai, China, \$50; "Maney B. Lowe" scholarship, St. John's School, Cape Mount, Africa, \$25; "Margaret D. Carter Memorial" scholarship, St. Agnes' School, Osaka, Japan, \$20; S. S. for "Trinity" scholarship, St. John's School, Cheyenne River Agency, South Dakota, \$90; "George M. Dexter Memorial" scholarship, St. John's School, Cape Mount, Africa, \$25; "Rev. Samuel D. Denison Memorial" scholarship, Hoffman Institute, Cavalla, Africa, \$75; Sp. for "Trinity" scholarship, Bishop Lyman's Normal School, Raleigh, N. C., \$70; Sp. for "Trinity" scholarship, St. Mark's School, Utah, \$40. 1,114 72

"A Friend," through Wo. Aux., Sp. for Mrs. Brierley, for redemption of African girls. 9 00

"Friends," through Wo. Aux., for "Caroline Prentice Sanger" scholarship, Eliza F. Drury Memorial Station, Africa "E. and M.," through Wo. Aux., for "St. Perpetua," scholarship, St. John's School, Cape Mount, Africa. 25 00

Brookline—St. Paul's S. S., * General. 17 05

Cambridge (North)—St. James', through Wo. Aux., Sp. for Rev. C. S. Cook's mission house, Pine Ridge Agency, St. John's Memorial, S. S., * for "St. John's Memorial" scholarship, St. Mary's School, South Dakota, \$60; Branch Wo. Aux., for "Sarah F. Hoyt" scholarship, Emma Jones School, St. Mary's Hall, Shanghai, China, \$50; Japan, \$20; Foreign, \$20. 150 00

St. Peter's, through Wo. Aux., Sp. for missionary in Montana. 10 00

"F.," Domestic and Foreign. 10 00

Chelsea—St. Luke's, Sp. for missionary in Montana, \$1; Sp. for Sister Eliza, \$1. 2 00

Cherry Valley—St. Thomas', * General. 1 80

Clinton—Church of the Good Shepherd, through Wo. Aux., Sp. for Mrs. Graves' Charity Fund, Wuchang, China, \$10; S. S., * General, \$9.15. 19 15

Everett—Grace S. S., * General. 20 93

Grace Mission, Domestic. 3 27

Fall River—Ascension S. S., through Wo. Aux., for "Ascension S. S." scholarship, Female Orphan Asylum, Cape Palmas, Africa. 50 00

Fitchburg—Christ Church S. S., * Domestic, \$10; Indian, \$5; Colored, \$5; General, \$58.74. 78 74

Hanover—St. Andrew's S. S., * General. 9 25

Hinokam—St. John Evangelist's S. S., * General. 10 50

Hyde Park—Christ Church S. S., * General. 34 70

Lawrence—Grace, Domestic, \$20; S. S. for "Grace Church" scholarship, St. John's School, South Dakota, \$90; Sp. for "M. A. Morrison" scholarship, School of the Good Shepherd, Ogden, Utah, \$40. 120 00

Longwood—Church of Our Saviour, Domestic, \$75; Colored, \$10; through Wo. Aux., for Rev. P. C. Zotom's salary, Indian Territory, \$14.75. 189 75

Lynn—St. Stephen's S. S., * Foreign, \$14; General, \$91.44. 105 44

Malden—St. Paul's S. S., * General. 71 58

Medford—Grace S. S., * Colored, \$2; Japan, \$2; Foreign, \$2; General, \$5; "Grace" scholarship, Bishop Boone Memorial School, Wuchang, China, \$50. 61 00

Milford—Trinity Church, through Wo. Aux., Sp. for missionary in Montana. 6 30

Northampton—St. John's, \$18.60; Foreign, S. S., * (additional), General, \$1.96. 20 56

Pittsfield—St. Stephen's, "A Member," Domestic and Foreign. 50 00

Quincy—Christ Church, through Wo. Aux., Missionary Guild, * for Mrs. Payne's salary, Petersburg, Va., \$12; Sp. for Foreign Missionaries' Insurance Fund, \$15. 27 00

Rochdale—Christ Church S. S., * Foreign. 25 00

Salem—St. Peter's, through Wo. Aux., for Eliza F. Drury Memorial Station, Africa. 13 00

Southborough—St. Mark's Lodge S. S., * General. 10 25

Stockbridge—St. Paul's, * General. 53 65

Waltham—Christ Church S. S., * General. 12 00

Ware—Trinity Church S. S., * Indian. 22 13

Watertown—Church of the Good Shepherd, through Wo. Aux., Haiti. 50

Wilkinsonville—St. John's S. S., * Domestic, \$4.89; Indian, \$4.88; Colored, \$4.88; Foreign, \$4.88. 19 53

Winchester—Epiphany (of which S. S., * \$37.44); Domestic, \$36.63; Indian, \$21.39; Colored, \$24.92; Foreign, \$30. 112 94

Worcester—All Saints', Domestic, \$52.55; Indian, \$33.24; S. S., * (additional), General, \$1.87; a member of the Woman's Missionary Society, for "Edward Read Pratt" scholarship, Hope School, South Dakota, \$60. 148 66

St. John's, Foreign, \$9.67; S. S., * Domestic, \$17.63. 27 80

(South)—St. Matthew's S. S., * General. 18 00

Miscellaneous—"A Friend," through Wo. Aux., for Mrs. Brierley's work. 1 00

Branch Wo. Aux., Rt. Rev. Frederick Courtney, Bishop of Nova Scotia, for "Emily Cleeve" scholarship, St. John's School, Cape Mount, Africa. 25 00

MICHIGAN—\$860.23

Ann Arbor—St. Andrew's, through Wo. Aux., for Miss Riddick's salary, \$5; Sp. for scholarship in Utah, \$5. 10 00

Bay City—Trinity Church, through Wo. Aux., for Miss Riddick's salary, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$5. 15 00

Detroit—Christ Church S. S., * Domestic and Foreign, \$43.48; "Ministering Children," through Wo. Aux., Sp. for "Bishop Harris Memorial" scholarship, Rev. J. W. Perry's School, Taboro, N. C., \$5. 48 48

Grace, through Wo. Aux., for Miss Riddick's salary. 30 00

St. James', through Wo. Aux., Sp. for scholarship in Utah. 5 00

St. John's, through Wo. Aux., for "J. N. Blanchard" scholarship, High School, Africa. 40 00

St. Paul's, through Wo. Aux., for Mrs. Jennings' salary, Virginia, \$50; Miss Riddick's salary, \$40; "Jane Stewart" scholarship, St. Mary's Hall, Shanghai, China, \$40; "Sarah Caroline Toms" scholarship, Bishop Boone Memorial School, Wuchang, China, \$40; Sp. for Foreign Missionaries' Insurance Fund, \$5; Sp. for Rev. W. A. Fair, Africa, \$10; Sp. for scholarship in the Bishop's School, Reno, (of which "A Member," \$5), \$20; Sp. for Bishop Talbot, \$15. 220 00

St. Thomas' Mission, through Wo. Aux., for Miss Riddick's salary. 1 00

Mission, through Wo. Aux., for Miss Riddick's salary. 1 25

Mrs. W. J. Chittenden, through Wo. Aux., for Miss Riddick's salary, \$5; Sp. for Rev. W. A. Fair, Africa, \$5; Sp. for Foreign Missionaries' Insurance Fund, \$2.50. 12 50

Mrs. Shipman, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund. 5 00

Mrs. Macauley, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund. 5 00

Deater—St. James', Foreign, \$3.60; S. S.,

Domestic, \$2.84	6 44	Dundas—Holy Cross, General	1 96
Escanaba—St. Stephen's S. S.* (additional), General	6 06	Faribault—Church of the Good Shepherd, Domestic	33 00
Flint—St. Paul's, Colored	8 15	Hastings—St. Luke's S. S.* Domestic and Foreign	8 00
Fort Gratiot—St. Paul's S. S.* General	2 81	Henderson—St. Luke's S. S.* General	4 83
Grosse Isle—St. James' S. S.* General	10 10	Lake City—St. Mark's S. S.* General	10 00
St. John's, through Wo. Aux., for Miss Riddick's salary	4 00	Litchfield—Trinity Church S. S.* General	17 98
Hillman—Calvary Mission S. S.* General	11 00	Mankato—St. John's S. S.* General	11 30
Houghton—Trinity Church S. S.* General	19 36	Mentor—Beloved Physician S. S.* General	4 48
Jackson—St. Paul's, Foreign, \$10; through Wo. Aux., for Miss Riddick's salary, \$30; Sp. for Foreign Missionaries' Insurance Fund, \$10; Sp. for scholarship in the Bishop's School, Reno, \$15; Sp. for scholarship in Utah, \$10; S. S.* General, \$65	140 00	Minneapolis—All Saints' S. S.* General, Gethsemane S. S.* Domestic and Foreign	23 89
Lansing—St. Paul's through Wo. Aux., for Miss Riddick's salary	5 00	Holy Trinity Church, Sp. for famine sufferers in Shantung, China, \$6; S. S.* Domestic, \$6.72; Foreign, \$6.72	19 44
Long Rapids—Grace Mission S. S.* General	7 82	St. Paul's, Foreign, \$8.14; S. S.* Domestic, \$35.44	43 58
Marquette—St. Paul's S. S.* General	26 60	Northfield—All Saints', (of which S. S., \$14.13), General	16 36
Ovid—Trinity Church, through Wo. Aux., for Miss Riddick's salary	3 00	Pembina—Church of the Holy Spirit, General	8 00
Owosso—Christ Church, Colored, \$7.40; S. S.* General, \$18.33	25 73	Red Wing—Christ Church, Domestic, \$50.05; Foreign, \$50.06; S. S.* General, \$35.95	136 06
Pontiac—"A Friend," General	45 00	St. Cloud—St. John's S. S.* Domestic, \$13.63; Foreign, \$13.62	27 25
Stockbridge—Christ Church, through Wo. Aux., for Miss Riddick's salary, \$2; Miss Jennings' salary, \$4; Sp. for Bishop Talbot, \$2	8 00	St. Paul—Christ Church, Domestic, \$20; S. S.* General, \$21.95	41 95
Trenton—St. Thomas' S. S.,* Domestic and Foreign	20 00	Church of the Good Shepherd, for Indian work at Red Lake, Minn., \$1.67; Wuchang, China, \$4; Japan, \$8.8	13 95
Wyandotte—St. Stephen's S. S.,* Domestic and Foreign	9 35	St. Peter's Chapel S. S.,* Domestic	28 00
Ypsilanti—St. Luke's S. S.,* General	14 58	Wabasha—Grace S. S.,* General	8 14
Miscellaneous—Branch Wo. Aux., for "Joseph B. Harris" scholarship, St. John's College, Shanghai, China	100 00	Worthington—St. John's S. S.,* General	3 00
MILWAUKEE—\$518.56			
Alderly—St. Paul's S. S.,* Domestic, 92 cts.; Indian, \$1.30; General, \$3.07; Foreign, \$2.49, of which Family Missionary Box No. 13,762, \$1.13, and Box No. 18,211, 80 cts.	12 78	MISSISSIPPI—\$69.15	
Cumberland—All Saints' S. S.* (additional), General	60	Aberdeen—St. John's S. S.,* General	1 00
Delavan—Christ Church, Domestic, \$18.46; Foreign, \$26.76	45 22	Crystal Springs—Trinity Church S. S.,* General	5 00
Janesville—Christ Church S. S.,* Domestic	20 00	Iuka—Church of Our Saviour S. S.* Domestic, \$3.50; Indian, \$3.50	7 00
Kenosha—St. Matthew's S. S.,* Domestic, \$23.97; Japan, \$10	33 97	Natchez—Trinity Church S. S.,* General	2 80
Lake Geneva—Holy Communion S. S.,* General	9 20	Raymond—St. Mark's S. S.* (additional), General	3 35
Madison—Grace S. S.,* Indian	53 58	Vicksburg—Christ Church S. S.,* Domestic, \$25; Japan, \$25	50 00
Merrimac—Mission, "Three Little Children,"* General	27	MISSOURI—\$1,065.03	
Milwaukee—All Saints' Cathedral, Foreign, \$36.52; General, \$26.68; Sp. for Rev. Mr. Francis, Japan, for his missionary work, \$31; S. S.,* Japan, \$28.05	123 26	Amazonia—St. Matthew's S. S.,* Domestic, \$1.67; Foreign, \$1.66	3 33
Christ Church S. S.* (additional), General	28	Boonville—Christ Church S. S.,* Domestic, \$2.30; Foreign, \$1.60	3 90
(Soldiers' Home)—St. Cornelius' Chapel, Colored, \$5.18; Foreign, \$4.57	9 75	Brookfield—Grace S. S.,* Domestic, \$5; Foreign, \$5	10 00
St. James' S. S., for "T. H. Taylor" scholarship, St. John's College, Shanghai, China, \$70; "Eleanor Courtenay" scholarship, St. John's School, South Dakota, \$70	140 00	Cape Girardeau—Christ Church S. S.,* Domestic, \$2.25; Foreign, \$2.25	4 50
(Bay View)—St. Luke's S. S.,* General	28 50	Carthage—Grace S. S.,* Domestic, \$12.66; Foreign, \$12.66	25 32
Oconomowoc—Zion S. S.,* General	16 69	Chillicothe—Grace S. S.,* Domestic, \$2.70; Foreign, \$2.70	5 40
Springfield—St. John's, General	1 70	Clarksville—Grace S. S.,* Domestic, \$1.25; Foreign, \$1.25	2 50
Star Prairie—St. John's, (of which S. S., \$1.10), General	2 45	Columbia—Calvary S. S.,* Domestic, \$5; Foreign, \$5	10 00
Superior—Church of the Redeemer S. S.,* General	5 68	Cuba—St. Andrew's S. S.,* General	7 15
Wagon Landing—Mission S. S.,* General	97	Hannibal—Trinity Church S. S.,* Domestic, \$2.80; Foreign, \$2.80	5 60
Wauwatosa—Trinity Church S. S.,* General	7 58	Harrisonville—St. Peter's S. S.,* Domestic, \$2.93; Foreign, \$2.92	5 85
West Bend—St. James' S. S.,* General	1 78	Holden—Mt. Calvary S. S.,* Domestic, \$2.63; Foreign, \$2.62	5 25
Miscellaneous—Mrs. A. McCarter, through Wo. Aux., Domestic, \$1.25; Indian, \$1.25; Colored, \$1.25; Foreign, \$1.25	5 00	Ironton—St. Paul's S. S.,* Domestic, \$1.63; Foreign, \$1.62	3 25
MINNESOTA—\$478.96			
Blue Earth City—Church of the Good Shepherd S. S.,* General	2 50	Jefferson City—Grace S. S.,* Domestic, \$19.50; Foreign, \$19.50	39 00
Crookston—Christ Church S. S.,* General	12 04	Kansas City—Grace, Colored, \$20; Foreign, \$10; S. S.,* Domestic, \$110.48	140 48
		St. Augustine's S. S.,* Domestic	5 00
		St. Mary's S. S.,* Domestic, \$9.80; Foreign, \$9.80	19 60
		Trinity Church S. S.,* Domestic, \$11.25; Foreign, \$11.25; Sp. for "Bishop Leonard" scholarship, Utah, \$40	62 50
		Kirkwood—Grace S. S.,* Domestic, \$7.85; Foreign, \$7.84	15 69
		La Plata—St. Mary's S. S.,* Domestic, \$3.92; Foreign, \$3.92	7 84
		Lebanon—Trinity Church S. S.,* Domestic, \$18.43; Foreign, \$8.11	26 54

<i>Lee Summit</i> —St. Paul's (of which R. H. Dunn and Louis and Libbie Jones, \$1.25), Domestic and Foreign.....	4 00
<i>Lexington</i> —Christ Church S. S., for Bishop Holly's work.....	20 00
<i>Macon</i> —St. James' S. S.,* Domestic, \$2.53; Foreign, \$2.53; General, \$1.22.....	6 28
<i>Marshall</i> —Trinity Church S. S.,* Domestic, \$2.50; Foreign, \$2.50.....	5 00
<i>Mexico</i> —St. Paul's (of which S. S.,* \$5.59), Domestic, \$5; Foreign, \$5.....	10 00
<i>Montgomery</i> —Church of the Holy Comforter S. S.,* Domestic, \$1.13; Foreign, \$1.12.....	2 25
<i>Nevada</i> —All Saints' S. S.,* Domestic, \$7.76; Foreign, \$7.76.....	15 52
<i>Old Orchard</i> —Emmanuel Church S. S.,* Domestic, \$17; Foreign, \$17.....	34 00
<i>Palmira</i> —St. Paul's S. S.,* Domestic, \$6.50; Foreign, \$6.50.....	13 00
<i>Platte City</i> —Valiant Children, Domestic, \$1.38; Foreign, \$1.37.....	2 75
<i>Rolla</i> —Christ Church S. S.,* Domestic, \$15; Foreign, \$15.....	30 00
<i>Salem</i> —Domestic, \$1; Indian, \$2.03; Colored, \$1; Foreign, \$1.....	5 03
<i>Sedalia</i> —Calvary S. S.,* Domestic, \$50.60; Foreign, \$50.60.....	101 20
<i>Springfield</i> —Christ Church S. S.,* Domestic.....	22 39
St. John's S. S.,* Domestic, \$11.66; Foreign, \$11.65.....	23 31
<i>St. Charles</i> —Trinity Church S. S.,* Domestic, \$2.16; Foreign, \$2.16.....	4 32
<i>St. Joseph</i> —"Tithe," Domestic, \$1.25; Foreign, \$1.25.....	2 50
<i>St. Louis</i> —All Saints' S. S.,* Domestic, \$2; Foreign, \$2.....	4 00
Ascension S. S.,* Domestic, \$2.50; Foreign, \$2.50.....	5 09
Christ Cathedral S. S.,* Domestic, \$19.03; Foreign, \$19.03.....	38 06
Church of the Good Shepherd S. S.,* Domestic, \$4.44; Foreign, \$4.44.....	8 88
Holy Innocents' S. S.,* Indian.....	15 25
St. David's S. S.,* Domestic, \$1.25; Foreign, \$1.25.....	2 50
St. George's S. S.,* Domestic, \$15.02; Foreign, \$15.01.....	30 03
St. John's S. S.,* Domestic, \$22.03; Foreign, \$22.03.....	44 06
St. Mark's S. S.,* Domestic, \$17.83; Foreign, \$17 82.....	35 65
St. Paul's S. S.,* Foreign.....	5 18
St. Peter's, Missionary Meeting, Domestic and Foreign, \$46.20; S. S.,* Domestic, \$28.79; Foreign, \$28.78.....	103 70
St. Stephen's S. S.,* (of which Sewing Class, \$3.75), Domestic, \$6.94; Foreign, \$6.93.....	13 87
"Two Friends," \$5.50; "A Little S. S. Boy," \$3.55 (Domestic, \$4.53; Foreign, \$4.53).....	9 05
A Family Mite Box, Domestic.....	4 05
<i>Warrensburg</i> —Christ Church S. S.,* Domestic.....	5 73
<i>West Plains</i> —All Saints' S. S.,* Domestic, \$2.35; Foreign, \$2.35.....	4 70
<i>Miscellaneous</i> —Branch Wo. Aux., Foreign.....	25 00

NEBRASKA—\$214.17

<i>Beatrice</i> —Christ Church, Domestic and Foreign.....	6 15
<i>Blair</i> —St. Mary's, through Wo. Aux., Domestic, \$2.61; Foreign, \$2.61; S. S.,* Domestic and Foreign, \$1.63.....	6 85
<i>Decatur</i> —Incarnation S. S.,* General.....	10 40
<i>Falls City</i> —St. Thomas' S. S.,* General.....	3 00
<i>Lincoln</i> —Church of the Holy Comforter S. S., Foreign, \$5.77; through Wo. Aux., Domestic, \$5.....	10 77
Holy Trinity Church, through Wo. Aux., Domestic, \$10; Foreign, \$10.....	20 00
<i>Neligh</i> —St. Peter's S. S.,* Domestic.....	4 20
<i>Omaha</i> —All Saints' (of which "A Member," \$10), Domestic, \$10; Foreign, \$10, through Wo. Aux.....	20 00
St. Barnabas', Domestic, \$18.04; Colored, \$13; Foreign, \$10.03; Sp. for Wuchang Mission publications (of which in Me-	

moriam Rev. John Williams' Children, \$8.75) \$14.91; S. S.,* \$6.16.....	55 98
Trinity Cathedral S. S.,* (of which "A Member," \$10, through Wo. Aux.) Domestic, \$35.68; Foreign, \$31.14.....	66 82
<i>South Auburn</i> —Mission S. S.,* Domestic, \$5; Foreign, \$5.....	10 00

NEWARK—\$1,679.92

<i>Bergen Point</i> —Trinity Church, \$101,* General, "Missionary Twigs," Domestic, \$19.69; Sp. for support of a baby in St. Mary's Orphanage, China, \$60; S. S., Sp. for personal benefit Rev. T. S. Tyng, Osaka, Japan, as a gift, \$50.....	230 69
<i>Hackensack</i> —Christ Church S. S.,* General.....	32 57
<i>Hamburg</i> —Church of the Good Shepherd S. S.,* General.....	10 00
<i>Hoboken</i> —Holy Innocents' S. S. (of which Bible-class, \$3.50), Sp. for Rev. F. R. Graves' work, Wuchang, China.....	16 93
St. Paul's S. S., Sp. for Trinity Mission, Phoenix, Arizona.....	40 00
<i>Jersey City</i> —St. Matthew's,* Rietta Van A. Maxwell, General.....	50
St. Paul's S. S.,* General.....	19 85
<i>Madison</i> —Grace, Domestic.....	43 03
<i>Montclair</i> —St. Luke's, Twenty Minute Society, for "Bessie" scholarship, Bishop Hare's School, South Dakota.....	30 00
<i>Morristown</i> —Church of the Redeemer, Woman's Missionary Society, Foreign, \$40; General, \$424.64, of which S. S.,* \$36.11.....	464 64
St. Peter's, Domestic, \$52; Foreign, \$50; "St. Peter's" scholarship, St. John's School, South Dakota, \$60.....	132 00
<i>Newark</i> —St. Barnabas', Colored.....	32 12
<i>Newton</i> —Christ Church S. S.,* General, \$47.10; Colored, \$1.....	48 10
<i>Orange</i> —Grace, Colored, \$109.74; Alaska, \$10.60; Sp. for "St. Mark's" scholarship, Salt Lake City, Utah, \$10; S. S.,* General, \$218.45.....	378 79
(<i>South</i>)—Holy Communion, "A Friend," Foreign.....	10 00
(<i>West</i>)—Holy Innocents', Domestic.....	10 00
St. Mark's S. S.,* Domestic, \$5; Indian, \$5; General, \$58.89.....	95 89
<i>Short Hills</i> —Christ Church S. S.,* Sp. for Bishop Morris, Oregon.....	18 20
<i>Tenafly</i> —Atonement S. S.,* General.....	36 61

NEW HAMPSHIRE—\$193.23

<i>Claremont</i> —Trinity Church S. S.,* of which Class Boxes, \$3.72, Domestic and Foreign.....	40 00
<i>Concord</i> —St. Paul's S. S., for "Neighbors" scholarship, High School, Cavalla, Africa, \$20; *General, \$56.01; Indian, \$1.10.....	77 11
<i>Drewsville</i> —St. Peter's, Domestic, \$12 (of which Sewall R. Bond, \$5), Foreign, \$4.25.....	16 25
<i>Exeter</i> —Christ Church S. S.,* General.....	17 10
<i>Hanover</i> —St. Thomas' S. S.,* General.....	7 76
<i>Nashua</i> —Church of the Good Shepherd S. S.,* General.....	30 00
<i>Wolfboro Junction</i> —St. John Baptist's, S. S.,* General.....	5 01

NEW JERSEY—\$1,363.84

<i>Atlantic</i> —Ascension S. S., General.....	24 32
<i>Beverly</i> —St. Stephen's, through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., \$3; Sp. for hospital in Charlotte, N. C., \$2.....	5 00
<i>Bridgeton</i> —St. Andrew's S. S.,* Indian, \$6.66; China, \$6.65; Japan, \$6.65.....	19 96
<i>Burlington</i> —St. Mary's, through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., \$4; Sp. for hospital, Charlotte, N. C., \$2; S. S.,* through Wo. Aux., Sp. for Mrs. Wilkes' hospital work for colored people, Charlotte, N. C., \$60.....	66 00
<i>Camden</i> —St. John's, Girls' Friendly Society, through Wo. Aux., Sp. for scholarship in Petersburg, Va., \$1; Sp. for hospital in Charlotte, N. C., \$1.....	2 00

St. Paul's, Domestic, \$150; Colored, \$70; through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., \$3; Sp. for hospital in Charlotte, N. C., \$2.. 225 00

Elizabeth—Grace S. S.,* Domestic, \$20; Indian, \$3; Colored, \$3; Foreign, \$2. 28 00

St. John's, through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., 75 cts.; Sp. for hospital in Charlotte, N. C., 25 cts. 1 00

Trinity Church S. S.,* Domestic and Foreign 30 40

Florence—St. Stephen's, St. Anne's Guild, through Wo. Aux., Sp. for scholarship in Petersburg, Va., \$3; Sp. for hospital in Charlotte, N. C., \$2. 5 00

Freehold—St. Peter's S. S.,* Domestic. 50 04

Haddonfield—Grace S. S.,* General. 15 00

Lakewood—All Saints' S. S.,* General. 10 52

Merchantville—Grace, through Wo. Aux., for "Bishop Odenheimer Memorial Divinity" scholarship, Japan, \$15; St. Agnes' Guild, for Chinese Bible woman, \$12; Sp. for scholarship in Divinity School, Petersburg, Va., \$3; Sp. for hospital in Charlotte, N. C., \$2. 32 00

Metuchen—Menlo Park S. S.,* Domestic. 13 63

Middletown—Christ Church, Domestic, \$10; Foreign, \$2; through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., \$3; Sp. for hospital in Charlotte, N. C., \$2. 17 00

Moorestown—Trinity Church, through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., \$2; Sp. for hospital in Charlotte, N. C., \$1. 3 00

Mount Holly—St. Andrew's, through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., \$3; Sp. for hospital in Charlotte, N. C., \$2; S. S.,* General, \$57. 62 00

Trinity Church S. S., for "Risdon" scholarship, St. John's School, Cape Mount, Africa. 25 00

New Brunswick—Christ Church S. S.,* (additional), Domestic, \$5; Foreign, \$5; Miss Ogilvie's Class of Boys, Sp. for Rev. F. L. H. Pott, St. John's College, Shanghai, China, Dze-Mu-ts, \$5. 15 60

Penn's Neck—St. George's S. S.,* Domestic 7 37

Plainfield—Grace S. S.,* General. 18 56

Holy Cross S. S.,* Domestic. 65 68

Princeton—Trinity Church, through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., \$3; Sp. for hospital in Charlotte, N. C., \$2. 5 00

Rahway—Church of the Holy Comforter S. S.,* General. 5 00

Riverton—Christ Church, through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., \$6.50; Sp. for hospital in Charlotte, N. C., \$5; S. S.,* General, \$30.13 41 63

Salem—St. John's, through Wo. Aux., General, \$10; Sp. for scholarship in Divinity School, Petersburg, Va., \$2; Sp. for hospital in Charlotte, N. C., \$1; S. S.,* Domestic, \$69.42. 82 42

Shrewsbury—Christ Church, through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, \$3; Sp. for hospital in Charlotte, N. C., \$2. 5 00

Somerville—St. John's S. S.,* General. 8 34

South Amboy—Christ Church, Domestic, \$6.31; Foreign, \$5.56; through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., \$3; Sp. for hospital in Charlotte, N. C., \$2; S. S.,* General, \$73.85; Eruston S. S.,* General, \$6.47. 97 19

Doane Memorial Chapel, Domestic, \$1; S. S.,* General, \$17.47. 18 47

Swedesboro—Trinity Church, through Wo. Aux., Sp. for scholarship in Divinity School, Petersburg, Va., \$3; Sp. for hospital in Charlotte, N. C., \$2. 5 00

Trenton—St. Michael's, through Wo. Aux., Indian, \$5; Sp. for scholarship in Divinity School, Petersburg, Va., \$3; Sp. for hospital in Charlotte, N. C., \$2; S. S.,* General, \$49.96; "Wm. H. Neilson"

scholarship, High School, Cavalla, Africa, \$40; Sp. for scholarship in the School of the Good Shepherd, Ogden, Utah, \$40. 139 96

St. Paul's S. S.,* Domestic, \$22.51; Foreign, \$16.03. 38 54

Vincetown—Trinity Church S. S.,* General 9 30

New Jersey Branch Wo. Aux., Five Cent Assessment Fund, Sp. for Foreign Missionaries' Insurance Fund, \$50; Sp. for support of little Japanese boy, Osaka, Japan, \$25. 75 00

New Jersey Branch Wo. Aux., Upper Division, Systematic Offering Plan, Sp. for scholarship in Divinity School, Petersburg, Va., \$13.75; Sp. for hospital in Charlotte, N. C., \$13.86. 27 61

Branch Wo. Aux., Foreign. 3 90

"A Lady," for "W." scholarship, St. Mary's School, South Dakota. 60 00

NEW YORK—\$8,619.74

Armonck—St. Stephen's S. S.,* of which Ladies' Missionary Society, \$1.92, General. 10 86

Briar Cliff—All Saints', Domestic. 9 02

Castleton—St. Mary's, through Wo. Aux., Sp. for Rev. A. H. Locke's evangelistic work, Hankow, China. 12 50

City Island—Grace S. S.,* Domestic, \$13.53; Miss Aldrich's salary, Japan, \$10. 23 53

Clifton, S. I.—St. John's, Colored, \$35.08; Sp. for Rev. A. H. Locke's evangelistic work, Hankow, China (of which S. S., \$52.93) \$73.26; Sp. for Rev. Mr. Fair's work, Africa, \$40. 148 34

Dobb's Ferry—Zion S. S.,* Domestic and Foreign 21 54

Highland Falls—Holy Innocents', Sp. for support of Rev. A. H. Locke's native teacher in China, \$10; Missionary Boxes, Domestic, \$30; Foreign, \$10. 50 00

Hyde Park—St. James' S. S.,* General. 54 78

Irrington—St. Barnabas', through Wo. Aux., Sp. for Domestic Contingent Fund, \$2; S. S.,* General, \$32. 34 00

Kingston—St. John's, Colored, \$25; China and Japan, \$44; Cape Palmas, \$10. 79 00

Mamaroneck—St. Thomas' S. S.,* Domestic, \$11.50; Foreign, \$11.50. 23 00

Marlboro—Christ Church S. S.,* Domestic and Foreign. 11 50

Milton—All Saints' S. S.,* General. 6 36

Matteawan—St. Luke's, through Wo. Aux., Sp. for Miss Aldrich, Japan, for her pony. 50 00

Mount Vernon—Trinity Church S. S.,* of which J. A. Antholz, \$1, General. 17 53

New Brighton, S. I.—Christ Church, thro' Wo. Aux., Sp. for Rev. A. H. Locke's evangelistic work, Hankow, China. 19 75

Newburgh—St. George's, Miss Lucy D. A. Reely, through Wo. Aux., for "Elmire Dubois" scholarship, St. John's School, Cape Mount, Africa, \$25; General, \$104.19; Sp. for two scholarships in St. Mark's School, Salt Lake City, \$80. 209 19

Newcastle—St. Mark's S. S.,* General. 2 23

New York—Annunciation, Foreign, \$29.82; through Wo. Aux., Sp. for Domestic Contingent Fund, \$2. 31 82

Beloved Disciple S. S.,* General. 52 75

Calvary, Mrs. James G. King, through Wo. Aux., for Hoffman Institute Building Fund, \$5; through Wo. Aux., for hospital use in China, \$65; Japan, \$5. 75 00

Calvary Chapel, Branch Wo. Aux., Sp. for Rev. F. L. H. Pott's Burying Ground Fund 37 95

Christ Church, Domestic, \$477.50; Foreign, \$357.50; Domestic and Foreign, \$133.33; Missionary Association, thro' Wo. Aux., for Miss Williamson's salary, Japan, \$100; Woman's Missionary Association, through Niobrara League, for "O. M. C." scholarship, St. John's School, South Dakota, \$60. 1,128 33

Epiphany, through Wo. Aux., for Hoffman Institute Building Fund, \$15.50; Sp.

for Domestic Contingent Fund, \$18.12; S. S.,* Domestic, \$16.50; Foreign, \$16.50	66 62	George's Branch Wo. Aux., Sp. for Mrs. Brierley, for redemption of heathen girls, \$16; through Wo. Aux., for Hoffman Institute Building Fund, \$7; S. S.* General, \$315	458 00
Grace, Woman's Domestic Missionary Society, Colored, \$20; Junior Missionary Society, Sp. for Rev. Paulus Moort's personal use, \$35; Woman's Foreign Missionary Association Junior Society, for "Faith" scholarship, St. John's School, Cape Mount, Africa, \$25	80 00	St. George's Chapel S. S.* General	60 66
Grace Chantry, through Niobrara League, for "Alonzo Potter" scholarship, St. John's School, South Dakota, \$60; "Hoffman Whitaker" scholarship, St. John's School, South Dakota, \$60; "Grace Chantry" scholarship, St. John's School, South Dakota, \$60	180 00	St. James' S. S.,* General, \$57.91; Sp. for Bishop Brewer, for the Rev. Wm. Edgar Nies, for his new church at Anaconda, Montana, \$50	107 91
Grace Chapel S. S.,* for salary of Rev. J. M. McBride, Aberdeen, Dakota	164 15	St. John Evangelist, Woman's Association, through Wo. Aux., for Mrs. Brierley's work, Cape Mount, Africa	15 50
(Harlem)—Grace,* Indian, of which Girls' Bible-class, \$1.32; Girls' Missionary Union, \$2.12 and Mary C. Hubert, 35 cts.	4 29	St. Luke's S. S., from large school, for "A. B. McDonald" scholarship, Hope School, South Dakota, \$60; "Elizabeth Pott" scholarship, Hope School, South Dakota, \$60; Infant School, for "Isaac H. Tuttle" scholarship, St. Paul's School, South Dakota, \$60	180 00
(West Farms)—Grace, Domestic, \$15; Foreign, \$7.40	22 40	St. Michael's, for Messrs. Partridge and Graves, for Bishop Boone Memorial School, Wuchang, China	2 23
Heavenly Rest, through Wo. Aux., for salary of Miss Ford Heath, missionary to Tokio, Japan, \$300; "Pure in Heart" scholarship, St. Agnes' School, Osaka, Japan, \$40; Sp. for an evangelist under Rev. A. H. Locke, Hankow, China, \$50; Mission S. S.* Class, No. 22, General, \$5.12	395 12	St. Thomas', Indian, \$363.16; Hoffman Miller, Mite Chest, General, \$8.49; Young Ladies' Foreign Missionary Society, Francis L. H. Pott's missionary work, China, \$25; Mexico, \$30; Rev. W. B. Gordon's salary for 1889-90, \$100; "St. Thomas'" scholarship, St. Margaret's School, Tokio, Japan, \$40; Sp. for Foreign Missionaries' Insurance Fund, \$40; Sp. for Sister Eliza, Denver, \$20; Sp. for Domestic Contingent Fund, \$10; woman helpers in Utah, \$40; through Wo. Aux.	606 65
Holy Communion, Alicia Doyle's Missionary Box,* General	11 00	St. Thomas' Chapel S. S.,* Class No. 33, Domestic	2 24
Chapel of the Holy Comforter S. S.,* General	2 00	St. Timothy's, Colored, \$100; "D. J. Geer Memorial" scholarship, St. Mary's School, South Dakota, \$60	160 00
Holy Cross, "H. R. S.," Colored	10 00	Transfiguration, Domestic	100, 00
Holy Sepulchre, through Wo. Aux., Woman Helpers, Domestic, \$5; Sp. for Domestic Contingent Fund, \$5	10 00	Trinity Church S. S.,* General	70, 25
Holy Trinity Church, Young Ladies' Missionary Band, through Wo. Aux., for "W. W. Kirkby" scholarship, Cape Mount, Africa, \$25; "Esther Watkins" scholarship, St. John's School, Cape Mount, Africa, \$25; Sp. for famine sufferers in China, \$5	55 00	Trinity Chapel, "G. G." for "G. G." scholarship, St. Paul's School, South Dakota, \$60; Foreign, \$250; Branch of Foreign Mission work, through Wo. Aux., for "Charles T. Olmsted" scholarship, St. John's College, Shanghai, China, \$100; S. S. (additional), General, \$3.80	413 80
(Harlem)—Holy Trinity Church, Young Ladies' Missionary Band, through Wo. Aux., Sp. for Mrs. Brierley's Redemption Fund	5 00	Zion, Colored, \$49.44; through Wo. Aux., Sp. for Domestic Contingent Fund, \$16.50; Woman's Missionary Association, Sp. for Dr. Holly's work in Haiti, \$11.07; S. S.,* Indian, \$3; Colored, \$41.75	151 76
Incarnation, through Wo. Aux., for Miss Burgwin's salary, Va., \$50; Ladies' Committee for Foreign Missions, for Hoffman Institute Building Fund, \$30; salary of Miss Williamson, Japan, \$100; Mission S. S.* General, \$49.43	229 43	Zion Chapel S. S.,* Colored	29 00
Intercession, Domestic, \$3.25; Indian, \$4; Foreign, \$13; S. S.,* General, \$36	61 25	Miss Julia Larned, through Wo. Aux., Sp. for Dr. Marie Harley, W. (arg. China)	21 0
Lenten Indian League, for "Lenten League" scholarship, St. Paul's School, South Dakota, \$60; "Augusta Astor" scholarship, Hope School, South Dakota, \$60	120 00	"Elise Jean and Morris," from Mite Chests, through Wo. Aux., Sp. for Rev. A. H. Locke's work, Hankow, China	7 00
St. Ann's, Mrs. A. C. Betner, through Wo. Aux., Sp. for Rev. Mr. Moort, \$70; S. S. and the House of the Sisterhood of the Good Shepherd,* General, \$10	80 00	"A Friend," through Wo. Aux., for Indian Mission, South Dakota	1 00
St. Augustine's Chapel S. S.,* Domestic, \$183.74; Foreign, \$153.73	367 47	Grace J. Robinson and Ethel Buckingham,* General, through Wo. Aux.	1 00
St. Bartholomew's, Colored, \$500; Ladies' Missionary Society, for Hoffman Institute Building Fund, \$25; "Samuel Cooke" scholarship, Duane Hall, St. John's College, Shanghai, China, \$60; Sp. for Domestic Contingent Fund, \$200; through Wo. Aux., S. S.,* \$56.48, of which Natalie Enos, \$2.78, General	841 48	Mr. Edward Ferguson, Domestic	200 00
St. Chrysostom's Chapel S. S.,* \$131.64; Domestic, of which general collection of church, \$11.52	181 64	Mrs. Helen L. Deas, for "Deas" scholarship, St. John's College, Shanghai, China	50 00
St. Clement's, Sp. for Rev. W. E. Webb, Halifax C. H., Va., \$49.35; S. S.,* General, \$48	97 35	Mr. Oliver G. Barton, Domestic and Foreign	25 00
(Fort Columbus)—St. Cornelius' Chapel S. S.,* General	51 01	Mrs. Francis Delsfield, Colored	25 00
St. George's, for "St. George's" scholarship, St. Mary's School, South Dakota, \$60; "Theodore Crane Andrews" scholarship, Hope School, South Dakota, \$60; Miss Milbank, through St.		W. Bayard Cutting, Jr., \$13; Justine B. Cutting, \$10; General	23 00
		Mrs. H. Van Rensselaer, Domestic, \$10; Foreign, \$10; Colored, \$10	30 00
		"T. Y. T.," Domestic	20 00
		"N. W. P.," Domestic	5 00
		Mrs. N. Dension Morgan, Domestic, \$3; Colored, \$2	5 00
		Edward Marion, Fannie Grace and Jessie Spencer,* General	4 00
		Mr. W. C. Pike, Sp. for Rev. S. C. Partridge, China	1 75
		Herbert Nelson and Julia Lathrop,* General	1 00
		Nyack—Grace S. S.,* General	20 25
		Pelham—Christ Church, Junior Branch Ladies' Missionary Association, thro'	

Wo. Aux., Sp. for support of a Chinese baby.....	30 00	erty" scholarship, St. John's School, Cape Mount, Africa.....	6 25
<i>Poughkeepsie</i> —St. Paul's, Domestic, \$2; Colored, \$2; Foreign, \$14; S. S., for "St. Paul's" scholarship, St. John's School, South Dakota, \$50; "S. H. Synnot" scholarship, St. John's School, South Dakota, \$30.....	153 00	<i>Cleveland</i> —St. John's S. S.,* of which "A Member," \$3, General.....	70 00
Branch Wo. Aux., for Bishop Garrett's work, Northern Texas.....	53 14	St. Paul's S. S.,* Domestic, \$40; Foreign, \$35.03.....	75 03
<i>Red Hook</i> —St. Paul's S. S.,* General.....	33 19	St. Peter's S. S.,* Sp. for Church Orphans' Home, Memphis, Tenn.....	27 58
(<i>Maddala</i>)—Trinity School S. S.,* General, \$7; through Wo. Aux., Domestic and Foreign, \$18.....	25 00	Trinity Church, through Wo. Aux., for "Bishop Bedell" scholarship, St. John's College, Shanghai, China, \$20; "Julia Bedell" scholarship, St. John's College, Shanghai, China, \$20; colored schools in Georgia, \$10; support of a teacher in a colored school, Petersburg, Va., \$15.....	65 00
<i>Richmond, S. I.</i> —St. Andrew's, through Wo. Aux., Sp. for Rev. A. H. Locke's evangelistic work, of which S. S., \$20.75.....	37 70	Mrs. Gravy's Class, through Wo. Aux., for Mrs. Brierley's work.....	1 76
<i>Rondout</i> —Church of the Holy Spirit S. S.,* General.....	17 14	Miss Christenson, \$1.32; Master Roth, 18 cts.,* General.....	1 50
<i>Rye</i> —Grace Chapel S. S.,* Domestic.....	13 34	<i>Collamer</i> —St. Paul's, Foreign.....	10 00
<i>Scarsdale</i> —St. James the Less S. S.,* General.....	11 00	<i>Elyria</i> —St. Andrew's S. S.,* Domestic, \$8.25; Indian, \$5.69; Colored, \$4.83; Foreign, \$1.01.....	22 85
<i>Wappinger's Falls</i> —Zion, Domestic.....	202 18	<i>Gambier</i> —Church of the Holy Spirit, thro' Wo. Aux., for "Julia Bedell" scholarship, St. John's College, Shanghai, China.....	10 00
<i>West Brighton, S. I.</i> —Ascension through Wo. Aux., Sp. for Rev. A. H. Locke's evangelistic work, Hankow, China.....	22 00	<i>Huron</i> —Christ Church S. S.,* Domestic and Foreign.....	4 13
<i>Westchester</i> —St. Peter's, through Wo. Aux., for "Fanny J. Fair" scholarship, Cape Palmas, Africa, \$50; Julia S. Adeo,* General, 97 cts.....	50 97	<i>Jefferson</i> —Trinity Church, through Wo. Aux., Sp. for Mrs. Bessie Brent, Gordonsville, Va.....	5 00
<i>West Point</i> —Clara, Sallie and Bettie Mercer,* General.....	3 88	<i>Kenton</i> —St. Paul's S. S.,* General.....	3 50
<i>White Plains</i> —Grace S. S.,* General.....	78 49	<i>Mansfield</i> —Grace S. S.,* General.....	11 92
<i>Yonkers</i> —St. John's, through Wo. Aux., for "St. John's" scholarship, St. Mary's Hall, Shanghai, China.....	20 00	<i>Mawmee</i> —St. Paul's, Japan.....	7 75

NORTH CAROLINA—\$250.39

<i>Asheville</i> —Trinity Church, through Wo. Aux., for "Jarvis Buxton" scholarship, Duane Hall, Shanghai, China.....	15 00	<i>Monroeville</i> —Zion S. S.,* Domestic.....	13 00
<i>Bowman's Bluff</i> —Gethsemane, of which S. S.,* \$3.23, Domestic.....	18 23	<i>Mount Vernon</i> —St. Paul's S. S.,* Domestic, \$51.45; Foreign, \$54.45; S. S., Sp. for scholarship in St. Mark's School, Salt Lake City, Utah, \$10; through Wo. Aux., for "Bishop Bedell" scholarship, St. John's College, Shanghai, China, \$10.....	158 90
<i>Burlington</i> —St. Athanasius', Domestic.....	1 00	<i>Oberlin</i> —Christ Church S. S.,* Foreign.....	9 00
<i>Charlotte</i> —St. Michael and All Angels' S. S.,* General.....	4 35	<i>Sandusky</i> —Grace, through Wo. Aux., for "Sandusky" scholarship, Duane Hall, Shanghai, China, \$40; S. S.,* General, \$56.06.....	96 06
St. Peter's S. S.,* General.....	76 21	<i>Steubenville</i> —St. Paul's, through Wo. Aux., for colored schools in Georgia, \$5; "Bishop Bedell" scholarship, St. John's College, Shanghai, China, \$10.....	15 00
<i>Durham</i> —St. Phillip's S. S.,* (Colored), General.....	7 52	<i>Toledo</i> —Calvary S. S.,* General.....	20 50
<i>Franklin</i> —St. Cyprian's S. S.,* Domestic.....	2 72	<i>Warren</i> —Christ Church, Domestic, \$3.45; Indian, \$2.10; Colored, \$2.10; Foreign, \$18.25 (of which Wo. Aux., \$3.25) S. S.,* General, \$28.....	53 90
St. John's, of which S. S.,* \$3.10, Domestic.....	4 55	<i>Wooster</i> —St. James' S. S.,* Domestic, 42 cts., Foreign, 55 cts.; General, \$11.03; Sp. for Rev. D. Tucker, for colored missionary, Charleston, W. Va., \$10.....	22 00
<i>Hickory</i> —Ascension, Domestic, \$2; Indian, \$1; Foreign, \$2.....	5 00		
<i>Leakesville</i> —Epiphany, through Wo. Aux., of which S. S.,* \$7.50, General.....	9 50		
<i>Lenoir</i> —St. James', Domestic.....	1 00		
<i>Lincolnton</i> —St. Luke's S. S.,* (additional), General.....	03		
<i>Micadale</i> —St. Mary's Chapel S. S.,* General.....	4 74		
<i>Morganton</i> —Grace S. S.,* Domestic and Foreign.....	3 00		
<i>Oxford</i> —St. Stephen's, of which S. S.,* \$3.61, Foreign.....	9 64		
<i>Raleigh</i> —St. Mary's S. S., through Wo. Aux., for "Aldert Smedes" scholarship, Emma Jones School, Shanghai, China.....	20 00		
<i>Reidsville</i> —St. Thomas' S. S.,* General.....	2 19		
<i>Ringwood</i> —St. Clement's S. S.,* General.....	4 84		
<i>Tarboro</i> —Calvary S. S.,* General.....	34 59		
<i>Waynesville</i> —Grace,* of which S. S.,* \$5.26, General.....	11 30		
(<i>Cullowhee</i>)—St. David's,* General.....	15 90		
<i>Yadkin Valley</i> —Ft. Defiance, 50 cts.; R. T. Lenoir, 25 cts.; the Harris Children, 25 cts.,* General.....	1 00		

OHIO—\$788.17

<i>Akron</i> —St. Paul's, Domestic, \$11.02; Foreign, \$5.....	36 03	<i>Andalusia</i> —Chapel of the Redeemer S. S.,* Domestic, \$10.48; Indian, \$5.24; Colored, \$5.25; Foreign, \$10.48.....	31 45
<i>Bellefontaine</i> —Trinity Church S. S.,* General.....	10 04	<i>Ardmore</i> —St. Mary's S. S.,* General.....	46 72
<i>Bellevue</i> —St. Paul's S. S.,* Domestic, \$3.41; Foreign, \$3.41.....	16 83	<i>Bryn Mawr</i> —Church of the Redeemer (of which S. S.,* \$10) Domestic.....	413 39
<i>Boardman</i> —St. James' S. S.,* Domestic, \$7.30; Foreign, \$7.30.....	14 60	<i>Cheltenham</i> —St. Paul's, Africa, \$15; Japan, \$15; S. S.,* Japan, \$25.....	55 00
<i>Canton</i> —St. Paul's S. S., for "Rev. J. C. Lav-		<i>Chester</i> —St. Luke's S. S.,* Colored, \$2; Sp. for Bishop Kip, California, \$5; Sp. for Bishop Morris, Oregon, \$5; Sp. for Rev. Mr. Tyng, Japan, \$5.....	17 00
		St. Paul's, Domestic, \$50; Foreign, \$50; S. S.,* Domestic, \$60; Foreign, \$60.....	220 00
		(<i>Clifton Heights</i>)—St. Stephen's S. S.,* General.....	8 00
		<i>Coatesville</i> —Trinity Church, Indian Hope Association, Indian, \$5; S. S.,* Colored, \$5; General, \$0.40.....	60 40
		<i>Concord</i> —St. John's S. S.,* General.....	3 86
		<i>Downingtown</i> —St. James', Indian Hope Association, Indian.....	20 00
		<i>Doylestown</i> —St. Paul's, Domestic, \$1; S. S.,* General, \$53.23.....	54 28
		<i>Gwynedd</i> —Church of the Messiah S. S.,* Domestic.....	9 65
		<i>Jenkintown</i> —Church of Our Saviour, Col-	

ored.....	250 00	scholarship, St. Mary's School, South Dakota, \$60; "Nativity" scholarship, Baird Hall, Shanghai, China, \$40; Foreign, \$40.....	205 00
Kennett—Advent S. S.,* Sp. for Bishop Morris, Oregon.....	9 19	Reconciliation S. S.,* Domestic, \$6; Foreign, \$6.53.....	12 53
Lansdale—Mission S. S.,* Domestic.....	17 26	(Fairmount)—Redemption S. S.,* Domestic, \$10; Indian, \$10; Colored, \$10; Foreign, \$10.....	40 00
Marcus Hook—St. Martin's S. S.,* Indian Hope Association, Indian, \$10; Mrs. Brent, for colored schools, Gordonsville, Va., \$10; General, \$5.....	25 00	St. Andrew's S. S.,* Colored, \$25; Sp. for famine sufferers in China, \$21; Sp. for Rev. R. A. Penick's Mission, Va., \$5.....	51 00
Merion Station—Mary Hartshorn, Colored.....	5 00	(West)—St. Andrew's S. S.,* Wyoming and Idaho, \$50; Japan, \$50.....	100 00
Philadelphía—Advent S. S.,* Domestic.....	106 92	(Kensington)—St. Barnabas S. S. and Bible-classes,* General.....	139 00
Memorial Church of the Advocate S. S.,* General.....	110 96	(Manayunk)—St. David's S. S.,* Domestic and Foreign, \$105.72; Sp. for Bishop Morris, for endowment of Episcopate, Oregon, \$25.....	130 72
(Lower Dublin)—All Saints', Domestic.....	32 48	(Frankford)—St. George's Chapel S. S.,* General.....	20 00
(Moyamensing)—All Saints' S. S.,* for "Benjamin A. Latimer" scholarship, Bishop Boone Memorial School, Wuchang, China, \$40; "Ann Ritchie" scholarship, St. Margaret's School, Tokio, Japan, \$40; "John Cotter" scholarship, St. John's School, Cape Mount, Africa, \$25; "Georgie Duh-ring" scholarship, St. John's School, Cape Mount, Africa, \$25; General, \$10.....	140 00	St. James', Colored.....	100 00
(Torresdale)—All Saints' S. S.,* Domestic, \$12.13; Indian, \$3; Colored, \$6; Foreign, \$12.....	36 13	(Hestonville)—St. James' S. S.,* Domestic, \$8; Indian, \$8; Colored, \$8; Foreign, \$8.....	32 00
Ascension, Indian Hope Association, Indian, \$33.50; S. S.,* General, \$26.78.....	60 28	(Kingsessing)—St. James' S. S.,* General (Frankford Road)—St. John's, Domestic and Foreign.....	34 58
Atonement, Indian Hope Association, Indian.....	5 00	(Northern Liberties)—St. John's S. S.,* General.....	15 00
Burd Orphan Asylum S. S.,* General.....	25 00	(Southwark)—St. John the Evangelist S. S.,* General.....	85 62
(Germantown)—Calvary S. S.,* for "Calvary" scholarship, St. Mary's School, South Dakota, \$60; Sp. for Orphan Asylum and Industrial School, near Lynchburgh, Va., \$2; Sp. for Bishop Ferguson's Chapel, Harper, Liberia, \$10; Sp. for endowment of Episcopate, Oregon, \$30.....	145 00	St. Luke's, Colored, \$50; Indian Hope Association, Indian, \$7; S. S.,* for "Katie Widdis" scholarship, Orphan Asylum, Cape Palmas, Africa, \$100.....	157 00
Calvary Monumental, Domestic, \$30; Foreign, \$20; Indian Hope Association, Indian, \$1.....	51 00	(Bustleton)—St. Luke's S. S.,* Domestic, \$51.37; Foreign, \$51.37.....	102 74
(Franklinville)—Christ Church S. S.,* General.....	1 30	St. Mark's, Indian Hope Association, Indian, \$18; S. S.,* Sp. at discretion of Miss Mailes, Japan, \$50.....	68 00
Christ Church, Indian Hope Association, Indian.....	2 00	(Frankford)—St. Mark's S. S.,* Domestic and Foreign.....	80 53
Christ Church Chapel S. S.,* Indian.....	18 44	(West)—St. Mary's S. S., Domestic, \$68; Foreign, \$30.34; Wo. Aux., Domestic, \$14.57.....	132 91
Crucifixion S. S.,* for "Bishop Holly" scholarship, St. John's School, Cape Mount, Africa, \$25; Domestic and Foreign, \$62.72.....	87 72	(Wayne)—St. Mary's S. S.,* General.....	13 12
(Holmesburg)—Emmanuel Church, Wo. Aux., Domestic, \$6; S. S.,* Domestic, \$25.78.....	31 78	St. Matthew's S. S.,* Sp. for Bishop Paddock, Washington Territory, \$25; Sp. for Bishop Brewer, Montana, \$50.....	75 00
(Kensington)—Emmanuel Church S. S.,* for Indian work, South Dakota, \$10.75; Colored, \$25; Sp. for Bishop Brewer, for church building, \$20.....	55 75	St. Paul's S. S.,* General.....	37 58
(Quakertown)—Emmanuel Church S. S.,* Domestic, \$1; General, \$5; Sp. for India, \$1; Sp. for Zenana, \$1.....	8 00	(Chestnut Hill)—St. Paul's, Colored.....	25 00
Epiphany, Colored, \$15; Indian Hope Association, Indian, \$82; Chinese S. S.,* General, \$5.32.....	102 32	St. Peter's, Indian Hope Association, Indian, \$10; S. S.,* Sp. for Bishop Brewer, Montana, \$25.36; Sp. for St. Mark's Mission, Waterville, Me, \$25.....	60 36
Episcopal Hospital Mission, Colored.....	109 29	(Germantown)—St. Peter's S. S.,* Colored, \$25; Sp. for Bishop Garrett, Northern Texas, \$25.....	50 00
(Kensington)—Church of the Good Shepherd S. S., General.....	10 00	(Manayunk)—St. Stephen's S. S.,* General.....	32 68
(Mt. Airy)—Grace,* Foreign, \$84.81; S. S.,* Indian, \$36.98; Africa, \$12.63; China, \$6.99; Japan, \$2.96; Sp. for Rev. R. M. Fuller, Western Texas, \$3.90.....	148 27	St. Simon's Mission S. S.,* General.....	30 00
Holy Apostles' S. S.,* Alaska, \$50; Sp. for Bishop Gillespie, for special work in Western Michigan, \$100.....	150 00	(Roxboro)—St. Timothy's S. S.,* Sp. for Bishop of Colorado, \$40; Sp. for Mrs. Ives A. Brown, Fergus Falls, Minn., \$20; Sp. for Bishop of Tennessee, \$25.....	85 00
Memorial Chapel of the Holy Communion S. S.,* Domestic.....	50 00	(West)—Church of the Saviour S. S., for "W. W. Farr Memorial" scholarship, St. John's School, Cape Mount, Africa.....	25 00
Holy Trinity Church, Indian Hope Association, Indian, \$31; "Bishops Clarkson and Whipple" scholarships, St. John's School, South Dakota, \$120.....	151 00	(West)—Trinity Church S. S.,* Sp. for work under Rev. Dallas Tucker, Charleston, W. Va.....	63 34
Holy Trinity Church (Colored S. S.,*) Colored.....	44 26	(S. Penn Township)—Zion S. S.,* Sp. for famine sufferers in China.....	10 00
Church of the Mediator S. S.,* Japan.....	111 66	"M. E. N. and E. P. H.," per Rev. Wm. P. Lewis, Sp. for Church Theological School for colored people, to be established at Washington, D. C.....	50 00
Church of the Messiah S. S.,* for Bishop Ferguson's work, Africa, \$11.03; Sp. for Bishop Paddock, Washington Territory, \$15.....	26 03	Rev. Alfred L. Elwyn, for "M. M. C." (in Memoriam) scholarship, Hope School, South Dakota.....	30 00
(Port Richmond)—Church of the Messiah S. S.,* Domestic.....	10 00	(Mt. Airy)—"H. B. P.," General.....	7 00
Nativity S. S.,* Domestic, \$40; Bishop Pierce's work, Ark., \$25; "Nativity" scholarship, St. Mary's School, South Dakota, \$60; "Nativity" scholarship, Baird Hall, Shanghai, China, \$40; Foreign, \$40.....	205 00	Miss A. D. Stillé, Wo. Aux., General, \$4; Sp. for Missionary Lending Library, \$1; Bible-class, Sp. for support of Anna, St. Mary's Orphanage, Shanghai, China, \$30.....	25 00
		Phaenixville—St. Peter's S. S.,* Colored.....	39 00
		Pottstown—Christ Church S. S.,* Domestic.....	22 03
		Radnor—St. David's, Wo. Aux., Colored.....	5 75

<i>Ridley Park</i> —Christ Church S. S.,* General	10 00	St. Paul's, Infant School, Foreign, \$17.50; Indian Aid Society, Indian, including Mrs. Johnston's salary, \$1	18 50
<i>Upper Providence</i> —St. Paul's Memorial S. S.,* General	7 60	Trinity Church, Indian Aid Society, Indian, including Mrs. Johnston's salary, \$1; through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2	3 00
PITTSBURGH—\$534.23			
<i>Brownsville</i> —Christ Church, Domestic, \$50; Indian, \$10; Colored, \$10; Foreign, \$50	120 00	<i>Portsmouth (North)</i> —St. Paul's, through Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, Africa	5 00
<i>Emporium</i> —Emmanuel Church S. S.,* Domestic and Foreign	9 06	(South)—Chapel of the Holy Cross, Domestic, \$1.70; Indian, \$6.70, Colored, \$1.70; Foreign, \$1.70	11 80
<i>Erie</i> —St. Paul's, General	2 27	(South)—St. Mary's, Domestic, \$9.47; Indian, \$4.35; Colored, \$2.88; Foreign, \$3.90	20 60
<i>Kittanning</i> —St. Paul's S. S.,* General	30 00	<i>Providence</i> —All Saints' Memorial, \$86.14, of which S. S.,* \$1.30, General; Indian Aid Society, Indian, including Mrs. Johnston's salary, \$1.75	87 89
<i>Menville</i> —Christ Church S. S., through Wo. Aux., Sp. for support of Susie Geer, St. Mary's Orphanage, Shanghai, China, of which Annie Zinch, \$3	30 00	Christ Church, Indian Aid Society, Indian, including Mrs. Johnston's salary	1 00
<i>Pittsburgh</i> —Church of the Good Shepherd, Domestic, \$13; Foreign, \$16	29 00	Epiphany, General, \$47.70; through Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, Africa, \$10	57 70
St. Andrew's, Woman's Missionary Society, through Wo. Aux., Sp. for Miss Carter, Japan, \$50; Sp. for Rev. J. A. Gillilan, White Earth, Minn., \$50	100 00	Grace, Indian Aid Society, Indian, including Mrs. Johnston's salary, \$75; through Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, Africa, \$5	80 00
Troy Hill Missionary Society, through Wo. Aux., Sp. for Rev. J. A. Gillilan's work, White Earth, Minn.	20 15	Church of the Redeemer, Indian Aid Society, Indian, including Mrs. Johnston's salary, \$5; through Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, Africa, \$1.50; Sp. for Foreign Missionaries' Insurance Fund, \$3.50	10 00
"Z." for "J. H. B." scholarship, St. John's School, Cape Mount, Africa	25 00	St. James', Indian Aid Society, Indian, including Mrs. Johnston's salary	4 00
<i>Smethport</i> —St. Luke's, Domestic, \$5; Colored, \$5; Foreign, \$5	15 00	St. John's (of which "Two Members," \$100); through Indian Aid Society, Indian, including Mrs. Johnston's salary, \$125.75; through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$10	135 75
<i>Titusville</i> —St. James's, Domestic, of which S. S., \$5	15 00	St. Paul's, Indian Aid Society, Indian, including Mrs. Johnston's salary	2 50
<i>Uniontown</i> —St. Paul's, Domestic and Foreign	50 10	St. Stephen's, Indian Aid Society, Indian, including Mrs. Johnston's salary, \$50; through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$20; S. S.,* General, \$43.25	113 25
<i>Warren</i> —Trinity Memorial Church S. S.,* General	10 00	<i>Wakefield</i> —Ascension, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	2 50
<i>Wilkesburg</i> —St. Stephen's Chapel, Colored	3 00	<i>Warren</i> —St. Mark's, Domestic, \$26.75; Foreign, \$26.75	53 50
<i>Miscellaneous</i> —Branch Wo. Aux., for Dr. Haslep's salary, China	75 65	<i>Westerly</i> —Christ Church, Domestic, \$34.44; Colored, \$23.54; Foreign, \$59.24	117 22
QUINCY—\$29.46			
<i>Bowling</i> —Grace, Domestic, \$1.35; S. S.,* Domestic and Foreign, \$1.90	3 25	<i>Woonsocket</i> —St. James', through Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, Africa, \$10; S. S.,* Domestic, \$40; Indian, \$14; Colored, \$10; Foreign, \$11	85 00
<i>Farmington</i> —Calvary S. S.,* General	3 45	SOUTH CAROLINA—\$236.87	
<i>Henry</i> —St. John's S. S.,* General	12 00	<i>Allendale</i> —Mission S. S.,* General, \$1.37; Rev. E. E. Bellinger, 50 cts.	1 87
<i>Peoria</i> —St. Paul's S. S.,* General	3 50	<i>Anderson</i> —Grace, Foreign	8 35
<i>Preemption</i> —St. John's, Domestic, \$2.08; Foreign, \$1.33	3 41	<i>Barnwell</i> —Holy Apostles' S. S.,* General	3 80
<i>Wyoming</i> —St. Luke's S. S.,* General	1 35	<i>Charleston</i> —Calvary S. S.,* General	5 58
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for teacher in colored school, Baltimore, Md.	2 50	Miss S. B. DeSaussure, Missionary Boxes, for Jane Bohlen Memorial Girls' School, Wuchang, China	6 00
RHODE ISLAND—\$2,050.21			
<i>Barrington</i> —St. John's, through Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, Africa	5 00	<i>Cheraw</i> —"A Friend," Indian	5 00
<i>Bristol</i> —St. Michael's, Ladies' Benevolent Society, Indian Aid Society, Indian, including Mrs. Johnston's salary, Dakota	10 00	<i>Columbia</i> —Church of the Good Shepherd S. S.,* Domestic, \$25; Foreign, \$25	50 00
<i>Central Falls</i> —St. George's, through Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, Africa	2 00	<i>Eastover</i> —Zion S. S.,* Domestic, \$2.72; Indian, \$2.71; Foreign, \$2.71	8 14
<i>Cranston</i> —St. Bartholomew's, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	2 00	Watereed Mission S. S.,* Colored	10 00
<i>Crompton</i> —St. Philip's, Domestic, \$3; Foreign, \$5	8 00	<i>Edgefield</i> —Trinity Church S. S.,* General	4 70
Indian Aid Society, Indian, including Mrs. Johnston's salary	3 00	<i>Edisto Island</i> —Trinity Church, of which S. S.,* \$5, General	15 00
<i>East Greenwich</i> —St. Luke's, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$0; S. S.,* General, \$43.89; Sp. for scholarship in St. Mark's School, Salt Lake City, Utah, \$40	93 89	<i>Florence</i> —St. John's S. S.,* General	4 00
<i>Lonsdale</i> —Christ Church, Indian Aid Society, for Bishop Hare's work	10 70	<i>Grahamville</i> —Holy Trinity Church S. S.,* General	5 00
<i>Newport</i> —Emmanuel Church, Domestic, \$11.02; Foreign, \$11.03; S. S., for "Darius R. Brewer" scholarship, St. John's School, Cape Mount, Africa, \$25; *General, \$27.51	74 66	<i>Granville</i> —St. Paul's Mission S. S.,* General	8 12
Trinity Church, Foreign	30 25	<i>Greenville</i> —Christ Church S. S.,* General	40 00
Mr. Harold Brown, Domestic	1,000 00		
<i>Pawtucket</i> —Advent Mission, through Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, Africa	1 50		

Hampton Co.—All Saints' S. S.* General 2 28
 Mar's Bluff—Christ Church S. S.* General 2 53
 Pee Dee—Prince Frederick Parish, S. S.,* General 8 05
 Richland—St. John's S. S.,* Domestic, \$4.14; Indian, \$4.13; Foreign, \$4.13 12 40
 Ridge Springs—Grace S. S.* General 2 21
 Stateburg—Holy Cross S. S.,* General 13 12
 George and Ella Elleson,* Colored 3 34
 Sumter—Church of the Holy Comforter S. S.,* General 10 26
 Trenton—Church of Our Saviour S. S.,* General 6 62
 Winstboro—St. John's S. S.* (additional), General 50

SOUTHERN OHIO—\$1,332.95

Chillicothe—St. Paul's, through Wo. Aux., Foreign 2 00
 Cincinnati (Walnut Hills)—Advent, thro' Wo. Aux., "Little Missionary," for Bishop Williams, Japan, \$4; Bishop Boone, China, \$1; Bishop Ferguson, Africa, \$4; "Our Girls," Foreign, \$5.02; Sp. for Bishop Kendrick (of which "Our Girls," \$5) \$15 32 02
 (Clifton)—Calvary, Foreign, \$101; S. S.,* General, \$17 118 00
 Christ Church, Domestic, \$32 (of which S. S., \$22); S. S., Indian, \$21; "Rev. Dr. Brooke" scholarship, Baird Hall, Shanghai, China, \$40; "Christ Church S. S." scholarship, St. John's School, Cape Mount, Africa, \$25; Sp. for scholarship in St. Mark's School, Salt Lake City, Utah, \$40 208 00
 (Walnut Hills)—Epiphany, through Wo. Aux., Domestic, \$6.25; Foreign, \$6.25 12 50
 (Aوندdale)—Grace, Indian, \$16.50; Colored, \$10; Foreign, \$50; through Wo. Aux., for "Walter Halsted" scholarship, St. John's School, Cape Mount, Africa, \$25 101 50
 Chapel of the Redeemer S. S.,* General 13 12
 St. Paul's, Wo. Aux., Systematic Offering, Domestic, \$27.43; Foreign, \$4.67 52 10
 Circleville—St. Philip's S. S.,* General, \$13.43; through Wo. Aux., S. S., Foreign, \$4.05 17 47
 Columbus—Church of the Good Shepherd, Foreign, \$5; Sp. for Bishop Brewer, Montana, \$5; Sp. for Bishop Kendrick, \$36.13; S. S.,* Domestic, \$98.71 104 84
 Trinity Church,* \$250, Domestic and Foreign (of which S. S.,* \$131.48); thro' Wo. Aux., for work in Dakota, \$2.60; Sp. for Bishop Kendrick, \$20; "Frances Huntington" scholarship, St. John's School, Cheyenne, South Dakota, \$60 332 60
 Dayton—Christ Church S. S.,* General 24 83
 Delaware—St. Peter's, through Wo. Aux., Sp. for brick in Denver Hospital, \$1; S. S.,* General, \$21 22 00
 Hamilton—Trinity Church S. S.,* Foreign, \$1.27; General, \$11.87 13 14
 Ironton—Christ Church, through Wo. Aux., Domestic, \$2; Foreign, \$2 4 00
 Marietta—St. Luke's, Young Ladies' Guild, through Wo. Aux., Colored, \$5; Foreign, \$8; Mexico, \$5; S. S.,* Domestic, \$2.10 20 10
 Portsmouth—All Saints', Arizona and New Mexico, \$35.05; S. S.,* Colored, \$25; Foreign, \$10; Arizona and New Mexico, \$25; Washington Territory, \$25; Sp. for education of Japanese girl, at discretion of Mrs. H. D. Page, \$40; Sp. for Bishop Gillespie, for church building at Petoskey, Mich., \$5.10; Sp. for Bishop Lyman, for church building at Milton, N. C., \$5; Sp. for Bishop Whipple, for church building at Luverne, Minn., \$3 173 15
 Springfield—Christ Church S. S.,* General 32 09
 Winton Place—St. Stephen's S. S.,* General 17 04
 Worthington—St. John's, through Wo. Aux., Foreign 1 00
 Zanesville—St. James', through Wo. Aux., Domestic, \$15.72; Foreign, \$15.73 31 45

SPRINGFIELD—\$89.80

Alton—St. Paul's S. S.,* General 8 80
 Anna—St. Anne's Mission,* General 5 76
 Carlyle—Christ Church S. S.,* Domestic, \$2.49; Foreign, \$2.41; General, \$11.75 16 65
 Carrollton—Trinity Church S. S.,* General 17 88
 Greenville—Grace S. S.,* General 2 45
 Mound City—St. Peter's Mission S. S.,* General 8 24
 Springfield—St. Paul's S. S.,* Domestic 30 02

TENNESSEE—\$205.72

Collierville—St. Andrew's S. S.,* Domestic, \$3; Foreign, \$5 10 00
 Jackson—St. Luke's S. S.,* General 55 05
 La Grange—Memorial S. S.,* Domestic, \$7.94; Indian, \$1.58; Foreign, \$1.04 13 46
 Memphis—St. Mary's Cathedral, Colored 10 00
 Moscow—Mission Station S. S.,* Domestic 2 10
 Sewanee—St. Luke's Hall, Bishop Boone Society, for "Sewanee" scholarship, St. John's College, Shanghai, China 40 00
 Shelbyville—Church of the Redeemer S. S.,* Foreign, \$1.90; General, \$2.19 4 09
 Somerville—St. Thomas', Domestic, \$5; S. S.,* Domestic, \$9.22; Foreign, \$9.22 23 44
 South Pittsburg—Christ Church S. S.,* General 20 99
 Tullahoma—St. Barnabas', General, of which S. S.,* \$15.43 26 59

TEXAS—\$26.35

Bastrop—Calvary S. S.,* General 4 35
 Bellville—St. Mary's S. S.,* General 2 75
 Calvert—Epiphany S. S.,* General 9 05
 Marshall—Trinity Church S. S.,* General 7 00
 Woodville—Holy Innocents',* Domestic 3 20

VERMONT—\$201.09

Arlington—St. James' S. S.,* (additional), General 35
 Bennington—St. Peter's S. S.,* Colored, \$2.03; Sp. for Bishop Walker, \$5; Sp. for Bishop Knickerbacker, \$5; Sp. for Bishop Brewer, \$5; Sp. for Bishop Garrett, \$5; Sp. for Bishop Gilbert's Indian work, \$5; Sp. for Rev. E. G. Oppen, Green Bay, Wis., for his orphanage, \$2 29 03
 Cambridge—Holy Apostles', Domestic, 88 cts.; Foreign, 88 cts 1 76
 Mission, Domestic, \$1.54; Foreign, \$1.53 3 07
 Chester—St. Luke's, Domestic, \$5.50; Foreign, \$5.50 11 00
 East Berkshire—Calvary, Domestic, 35 cts.; Foreign, 35 cts 70
 Enosburgh Falls—St. Matthew's S. S.,* General 12 50
 Fairfax—Christ Church, Domestic, \$4.96; Foreign, \$3.52 8 48
 Fairfield—Trinity Church, Domestic, \$1.50; Foreign, \$1.50 3 00
 Georgia—Emmanuel Church, Domestic, \$1.48; Foreign, 68 cts 2 16
 Jericho—Calvary, Domestic, \$1.02; Foreign, \$1.02 2 04
 Manchester Centre—Zion S. S.,* General 15 03
 Middlebury—St. Stephen's S. S., for "St. Stephen's" scholarship, Female Orphan Asylum, Cape Palmas, Africa 40 00
 Milton—Trinity Church, Domestic, \$2.93; Foreign, \$2.93 5 88
 Montgomery—Union, Domestic, 66 cts.; Foreign, 65 cts 1 31
 Proctorsville—Gethsemane, Domestic, 45 cts.; Foreign, 45 cts 90
 Richford—St. Ann's S. S.,* General 3 86
 Rutland (West)—Grace S. S.,* General 3 30
 Trinity Church, Domestic, \$7.74; Foreign, \$7.73; "The Young Daughters of the King,"* General, \$3.06 18 53
 Sheldon—Grace, Domestic, \$1.88; Foreign, \$1.87; S. S.,* General, \$2.80 6 55
 Shoreham—Mission, General 3 61
 St. Albans—St. Luke's S. S.,* General 11 00
 Vergennes—St. Paul's, for work in Wuchang, China 5 00
 Windsor—St. Paul's, Domestic, \$1; Foreign, \$1 2 00

Branch Wo. Aux., Sp. for Domestic Contingent Fund.....	10 00	Domestic and Foreign (additional)....	3 14
VIRGINIA—\$960.69			
<i>Accomac Co.</i> —St. George's Parish, St. George's S. S.,* Domestic and Foreign (additional).....	40	<i>Orange Co.</i> —St. Thomas' Parish, Christ Church S. S.,* General.....	4 80
St. George's Parish, Emmanuel Church S. S.,* Domestic and Foreign.....	1 10	<i>Pittsylvania Co.</i> —Camden Parish, Epiphany S. S., Little Helpers' Missionary Society,* Indian.....	19 00
<i>Albemarle Co. (Charlottesville)</i> —Friedricksville Parish, Christ Church, Foreign, \$2; S. S.,* General, \$2.....	4 00	<i>Powhatan Co.</i> —King William Parish, Mantlkn S. S.,* General.....	5 36
St. Anne's Parish, St. John's, Domestic and Foreign, \$4.37; "A Communicant," Foreign, \$10; S. S.,* General, \$2.....	16 37	<i>Prince George Co. (City Point)</i> —Bristol Parish, St. John's, Foreign.....	8 71
<i>Alexandria Co.</i> —Fairfax Parish, St. Paul's, Woman's Missionary Society, for "Mary Randolph" scholarship, St. Agnes' School, Osaka, Japan.....	40 00	(<i>City Point</i>)—William and Edgar Shorter,* General.....	25
Trinity Chapel S. S.,* General.....	2 00	<i>Roanoke Co.</i> —Mt. Olivet Parish, St. John's S. S.,* General.....	66 70
<i>Amherst Co.</i> —Lexington Parish, St. Mark's S. S.,* Domestic.....	13 16	<i>Warwick Co.</i> —Warwick Parish, St. Paul's S. S.,* Domestic.....	3 00
<i>Augusta Co.</i> —Augusta Parish, Trinity Church, Domestic and Foreign, \$50; S. S.,* General, \$100.....	150 00	<i>Washington Co.</i> —Holston Parish, St. Thomas', Foreign.....	31 10
<i>Buckingham Co.</i> —P. B. Ambler, China.....	1 00	<i>Wythe Co.</i> —Wythe Parish, St. John's, Domestic, \$13.40; Foreign, \$4.40.....	17 80
<i>Charles City Co.</i> —Westover Parish, Westover S. S.,* General.....	3 88	WESTERN MICHIGAN—\$173.35	
<i>Chesterfield Co.</i> —Manchester Parish, Meade Memorial S. S.,* Domestic, \$5.14; Foreign, \$5.14.....	10 28	<i>Big Rapids</i> —St. Andrew's, Wo. Aux., for Mrs. Miles' salary, Va.....	3 00
Dale Parish, Trinity S. S.,* General.....	13 00	<i>Coldwater</i> —St. Mark's, Indian, \$10; S. S.,* General, \$10; Wo. Aux., for Mrs. Miles' salary, Va., \$12.....	32 00
<i>Dinwiddie Co. (Petersburg)</i> —Bristol Parish, St. John's S. S.,* General.....	40 00	<i>East Jordan</i> —Mission of the Redeemer S. S.,* General.....	7 62
(<i>Petersburg</i>)—Bristol Parish, St. Stephen's S. S.,* General.....	35 37	<i>Grand Haven</i> —St. John's, Wo. Aux., for Mrs. Miles' salary, Va.....	5 13
<i>Fauquier Co.</i> —Leeds Parish, Leeds S. S.,* General.....	4 71	<i>Grand Rapids</i> —Grace, Wo. Aux., for Mrs. Miles' salary, Va.....	5 00
<i>Frederick Co.</i> —Frederick Parish, Christ Church, General.....	38 32	St. Mark's S. S., Wo. Aux., for "Dr. Cumming" scholarship, St. John's School, South Dakota, \$12.50; "Bishop Gillespie" scholarship, St. Margaret's School, Tokio, Japan, \$12.50.....	25 00
<i>Goochland Co.</i> —St. James' Northam Parish, St. Mary's S. S., Richard Leroy Ligon and Hattie Woodward Tilman, Easter offering, Domestic.....	1 22	<i>Hastings</i> —Emmanuel Church S. S.,* General.....	13 04
<i>Halifax Co.</i> —Roanoke Parish, Christ Church, Domestic.....	1 12	<i>Ionia</i> —St. John's S. S., Domestic, \$22.90; Wo. Aux., for Mrs. Miles' salary, Va., \$1.50.....	24 40
Roanoke Parish, St. Luke's, Domestic....	74	<i>Kalamazoo</i> —St. Luke's, Parish Aid Society, Wo. Aux., for Mrs. Miles' salary, Va....	25 00
<i>Henrico Co. (Richmond)</i> —Henrico Parish, All Saints', Domestic, \$10; Foreign, \$18 (<i>Richmond</i>)—Henrico Parish, Calvary Mission S. S.,* General.....	28 00	Luther—St. James' S. S.,* General.....	1 14
(<i>Richmond</i>)—Henrico Parish, Church of the Good Shepherd S. S.,* General.....	8 69	Marshall—Trinity Church, Indian, \$2.50; Japan, \$5; General, \$10.90.....	18 40
(<i>Richmond</i>)—Henrico Parish, St. John's, for "Eliza Carrington" scholarship, St. John's College, Shanghai, China, \$40; "Soloman Memorial" scholarship, St. John's School, Cape Mount, Africa, \$25; S. S.,* General, \$6.33.....	4 15	<i>Niles</i> —Trinity Church, Wo. Aux., for Mrs. Miles' salary, Va.....	2 00
(<i>Richmond</i>)—Henrico Parish, St. Philip's S. S.,* General.....	71 33	<i>Pentwater</i> —St. James', Wo. Aux., for Mrs. Miles' salary, Va., \$2.45; S. S., Sp. for "little cot," St. Mary's Orphanage, Shanghai, China, \$2.....	4 45
(<i>Richmond</i>)—Henrico Parish, Weddell Memorial S. S.,* General.....	4 91	<i>Saugatuck</i> —All Saints' S. S.,* General....	6 00
(<i>Richmond</i>)—A. W. Weddell, Jr., Sp. for Alaska boat.....	4 65	<i>Vicksburgh</i> —General.....	1 17
<i>Henry Co. (Martinsville)</i> —Miss C. E. Smith, Wo. Aux., Domestic, \$1; Foreign, \$1....	20 46	WESTERN NEW YORK—\$1,395.76	
<i>Loudoun Co.</i> —Shelburne Parish, St. James' S. S., Domestic, \$11; "Matthew Harrison" scholarship, Bishop Boone Memorial School, Wuchang, China, \$40	4 91	<i>Albion</i> —Christ Church, Foreign.....	11 25
Johns Parish, Emmanuel Church, Domestic, \$5; Japan, \$10.....	4 65	<i>Avon</i> —Zion, Wo. Aux., Sp. for Miss Skellie, Micadale, N. C.....	5 00
<i>Louisa Co.</i> —Trinity Parish, St. James' S. S.,* Japan.....	20 46	<i>Batavia</i> —St. James', Foreign.....	13 74
<i>Norfolk Co. (Norfolk)</i> —Elizabeth River Parish, St. Luke's S. S.,* Indian, 50 cts.; General, \$85.81.....	2 00	<i>Bath</i> —St. Thomas', Wo. Aux., Sp. for Miss Skellie, Micadale, N. C., of which "A Member," \$1.50.....	6 50
(<i>Norfolk</i>)—Elizabeth River Parish, St. Paul's S. S., for "Okeson Memorial" scholarship, St. Paul's School, Tokio, Japan, \$40; General, \$10.....	51 00	<i>Buffalo</i> —Ascension, Foreign.....	26 47
(<i>Berkeley</i>)—St. Paul's S. S.,* Japan.....	15 00	St. Mary's, Wo. Aux., Sp. for Miss Skellie, Micadale, N. C.....	5 00
(<i>Norfolk</i>)—Branch Wo. Aux., for Rev. J. A. Gillfillan's work, White Earth, Minn.	1 75	St. Thomas', Foreign, \$2.97; S. S., Foreign, \$10.10.....	13 07
<i>Northampton Co.</i> —Hungar's Parish, Christ Church, Domestic and Foreign, \$5; S. S.,* Domestic and Foreign, 40 cts. (additional).....	50 00	Trinity Church, Foreign.....	137 68
Hungar's Parish, Hungar's Church S. S.,*	20 25	<i>Canandaigua</i> —St. John's, Wo. Aux., Sp. for Miss Skellie, Micadale, N. C., \$9; Sp. for Foreign Missionaries' Insurance Fund, \$9.....	18 00
	50 00	<i>Catharine</i> —St. John's S. S., Foreign.....	4 33
	5 40	<i>Corning</i> —Christ Church S. S.,* General....	68 00
		<i>Dansville</i> —St. Peter's S. S.,* General.....	5 59
		<i>Dunkirk</i> —St. John's S. S.,* Domestic, \$2.57; General, \$12 15.....	14 72
		<i>Forestville</i> —St. Peter's S. S.,* General.....	5 25
		<i>Geneva</i> —St. Peter's Memorial S. S.,* General.....	86 69
		Trinity Church, General, \$300; Wo. Aux., for Miss Payne's salary, Virginia, \$25; Sp. for Miss Skellie, Micadale, N. C., \$25; Sp. for Rev. R. A. Goodwin, Petersburg, Va., for Blandford Chapel, \$5....	355 00
		<i>Hartfield</i> —St. Paul's Mission S. S.,* Gen-	

eral.....	3 16	\$3.18; Foreign, \$3.18.....	6 38
Hornellsville—Christ Church S. S.* General, \$12.58; Wo. Aux., Sp. for Miss Skellie, Micadale, N. C., \$10.....	22 58	St. Helen's Hall,* Domestic, \$8 10; Foreign, \$8.10.....	16 20
Jamestown—St. Luke's, foreign, \$17.16; S. S.* General, \$21.....	38 16	St. Matthew's Chapel S. S.* Domestic, 75 cts.; Foreign, 75 cts.....	1 50
Le Roy—St. Mark's, Foreign, \$9.40; S. S., for "St. Mark's" scholarship, Hishop Boone Memorial School, Wuchang, China, \$20.....	29 40	St. Stephen's Chapel S. S.* Domestic, \$18 85; Foreign, \$18.84.....	37 69
Lockport—Grace, Foreign.....	17 86	Trinity Church S. S.,* Domestic, \$46.84; Foreign, \$46.84.....	93 68
Mayville—St. Paul's S. S.* General.....	4 84	Trinity Mission S. S.,* Domestic, \$15.20; Foreign, \$15.20.....	30 40
Newark—St. Mark's S. S., Domestic, \$4; Colored, \$4; Foreign, \$4.....	12 00	Roseburg—St. George's,* General.....	3 50
Olean—St. Stephen's, Foreign, \$8.13; Pastors' Guild, Wo. Aux., for "Parnelia Watson" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$40.....	48 13	Salem—St. Paul's S. S.,* Domestic, \$2.50; Foreign, \$2.50.....	5 00
Palmyra—Zion, Wo. Aux., for "J. G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	4 00	The Dalles—St. Paul's S. S.,* Domestic, \$4.30; Foreign, \$4.30.....	8 60
Phelps—St. John's, Foreign.....	5 00	Toledo—St. John's, Foreign.....	2 00
Pittsford—Christ Church S. S.* General.....	11 27	Upper Astoria—Chapel of the Holy Innocents, S. S.,* Domestic, \$16 55; Foreign, \$16.54.....	33 09
Rochester—Christ Church S. S.,* General.....	15 00	Miscellaneous—Family Mite Boxes, Domestic.....	69 35
Epiphany, Wo. Aux., for "J. G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$5; Sp. for Miss Skellie, Micadale, N. C. (of which Mrs. Jonas Jones \$2), \$7.....	12 00	NORTH DAKOTA—\$49.06	
St. Andrew's, Foreign.....	98 60	Bathgate—Mission, Domestic and Foreign.....	4 10
St. John's S. S.,* General.....	35 00	Buffalo—Mission, Domestic and Foreign.....	5 90
St. Luke's S. S.,* General, \$101.83; Wo. Aux., for Miss Bull's salary, Japan (of which Missionary Helpers, \$10), \$25; Mrs. Robert Mathews, Sp. for Foreign Missionaries' Insurance Fund, \$2.....	128 83	Casselton—St. Stephen's S. S.,* Foreign.....	6 70
St. Mark's, Earnest Helpers, Wo. Aux., Sp. for Miss Carter, Japan.....	3 00	Devil's Lake City—Advent S. S.,* General.....	10 58
St. Paul's S. S.,* General, \$50; Children's Branch Wo. Aux., Indian, \$7.44; Colored, \$7.44.....	64 88	Forest River—Calvary Chapel, General.....	3 67
Suspension Bridge—Epiphany S. S.,* Sp. for Mission Chapel, Colorado City, Col. Miscellaneous—Branch Wo. Aux., Sectional Meeting, Sp. for Miss Skellie, Micadale, N. C.....	27 00	Grafton—Mission, General.....	3 00
	38 71	Lakota—Church of the Good Shepherd, General.....	9 21
		Neche—Mission, Domestic and Foreign.....	1 90
		Wahpeton—Christ Church, Domestic and Foreign.....	4 00
		NEVADA AND UTAH—\$202.35	
		<i>Nevada.</i>	
		Austin—St. George's S. S.,* General.....	14 55
		Eureka—St. James' S. S.,* General.....	9 55
		Pioche—Christ Church S. S.,* General.....	19 00
		<i>Utah.</i>	
		Logan—St. John's Mission, Domestic, \$15, of which S. S., \$5; S. S. and Day School,* General, \$15.....	30 00
		Ogden—Church of the Good Shepherd,* \$58.40; S. S.,* \$16.10; School, \$12.50, General.....	87 00
		Salt Lake City—Rowland Hare,* General.. St. Mark's School,* General.....	18 00 24 25
WEST VIRGINIA—\$170.76		SOUTH DAKOTA—\$148.21	
Charleston—St. John's, General.....	19 02	Cheyenne River Mission—Ascension, Domestic and Foreign.....	36
(Charleston)—Zion, Domestic, \$20; Foreign, \$50.....	70 00	Calvary, Domestic and Foreign.....	1 20
Huntington—Trinity Church S. S.,* Sp. for Rev. H. D. Page, Japan.....	21 50	Calvary Chapel S. S.,* General.....	22
Leetown—St. Bartholomew's, General.....	6 40	Emmanuel Chapel S. S.,* General.....	5 05
Middleway—Grace S. S.,* General.....	10 10	St. Andrew's, Domestic and Foreign.....	1 12
Parkersburg—Trinity Church, General.....	11 05	St. Andrew's Chapel S. S.,* General.....	50
Powellton—Mrs. N. Johnson,* \$2; Linda, 52 cts., General.....	2 52	St. John's, Domestic, \$2.60; Foreign, \$1.60	4 20
Shepherdstown—Trinity Church S. S., for "Little Anna" scholarship, St. John's School, Cape Mount, Africa.....	12 50	St. Stephen's, Domestic and Foreign, 95 cts.; S. S.,* General, \$2.90.....	3 85
Summit Point—Church of the Holy Spirit, General.....	8 50	Elk Point—St. Andrew's Mission S. S.,* General.....	14 03
Wellsburg—Christ Church, Foreign.....	50	Flandreau Mission—St. Mary's,* General.....	5 60
Wheeling—St. Luke's, Domestic, \$3; Japan, \$3.....	6 00	Plankinton—St. John's S. S.,* General.....	2 30
White Sulphur Springs—St. Thomas' S. S.,* General.....	2 67	Scotland—St. Andrew's S. S.,* General.....	3 00
		Sioux Falls—Calvary S. S.,* General.....	30 10
		Springfield—Ascension S. S.,* Domestic and Foreign.....	23 69
OREGON—\$567.76		Standing Rock Mission—St. Elizabeth's, Domestic and Foreign.....	91
Astoria—Grace S. S.,* Domestic, \$45.23; Foreign, \$45.23.....	90 46	Woonsocket—St. Luke's S. S.,* General.....	62
Corvallis—Church of the Good Samaritan S. S.,* Domestic, \$7.56; Foreign, \$7.56.....	15 12	Yankton Mission—Chapel of the Holy Name, Domestic, 75 cts.; Indian, 75 cts.; Colored, 75 cts.; Foreign, 75 cts.....	3 00
Cove—Ascension S. S.,* Domestic, \$1; Foreign, \$1.....	2 00	Chapel of St. Philip the Deacon, Domestic, 75 cts.; Indian, 75 cts.; Colored, 75 cts.; Foreign, 75 cts.....	3 00
East Portland—St. David's S. S.,* Domestic, \$36.22; Foreign, \$36.22.....	72 44	Holy Fellowship, Domestic, \$2 50; Indian, \$2.50; Colored, \$2 50; Foreign, \$2.50.....	10 00
Milwaukie—St. John's S. S.,* Domestic, \$1.53; Foreign, \$1.53.....	3 06	Yanktonnais Mission—Christ Church S. S.,* Domestic, \$9.36; Sp. for a bell or communion set for Bishop Hare in his work in the white field, \$17.30.....	26 66
Newport—St. Stephen's, Foreign, \$1.85; S. S.,* Domestic, \$3.57; Foreign, \$3 57.....	8 99	St. John Baptist S. S.,* Colored.....	4 49
Oregon City—St. Paul's S. S.,* Domestic, \$2.16; Foreign, \$2.16.....	4 32	Miss Blanchard's box, Colored.....	4 91
Pendleton—Church of the Redeemer S. S.,* Domestic, \$25; Foreign, \$25.....	50 00		
Portland—Bishop Scott Academy,* Domestic, \$7; Foreign, \$7.....	14 00		
Good Samaritan Hospital,* Domestic,			

NEW MEXICO AND ARIZONA—\$50.51

New Mexico.

Albuquerque—St. John's S. S.,* General... 5 25
 Santa Fe—Holy Faith S. S.,* General..... 17 26

Arizona.

Phoenix—Trinity Church, through Wo. Aux., General, \$4; S. S.,* General, \$6... 10 00
 Tombstone—Mission S. S.,* General..... 18 00

MONTANA—\$262.94

Anaconda—St. Mark's, Domestic..... 7 50
 Fort Custer—Mission S. S.,* General..... 8 00
 Helena—St. Peter's, Domestic, \$63.05; Foreign, \$25, S. S.,* Domestic, \$109.39; Foreign, \$50..... 247 44

WASHINGTON TERRITORY—\$83.83

Dayton—Grac S. S.,* General..... 6 70
 Spokane Falls—All Saints' S. S.,* General.. 42 00
 Tacoma—Holy Communion S. S.,* General 5 00
 Vancouver—St. Luke's S. S.,* General 30 13

NORTHERN TEXAS—\$91.05

Bonham—Trinity Church S. S.,* General... 9 40
 Comanche—Mr. and Mrs. W. L. Sartwell, *Indian, \$5; Colored, \$5..... 10 00
 Corsicana—St. John's S. S.,* General..... 24 00
 Sherman—St. Stephen's S. S.,* General.... 27 00
 Terrell—Church of the Good Shepherd S. S.,* General..... 12 65
 Waxahachie—St. Michael and All Angels' S. S.,* General..... 3 00
 Wichita Falls—Church of the Good Shepherd S. S.,* General..... 5 00

WESTERN TEXAS—\$44.32

Eagle Pass—Church of the Redeemer S. S.,* General..... 1 52
 St. Luke's S. S.,* General..... 32 50
 San Antonio—St. Mary's Hall, Bishop El-Hott Branch Wo. Aux., Foreign..... 10 00
 San Marcos—Charley Daniels,* Foreign... 30

NORTHERN CALIFORNIA—\$25.75

Eureka—Christ Church S. S.,* General..... 10 75
 Marysville—St. John's, Domestic and Foreign..... 15 00

WYOMING AND IDAHO—\$85.33

Wyoming.

Carbon—St. Thomas', Emma Clark,* General..... 1 00
 Cheyenne—St. Mark's S. S.,* General..... 8 48
 Fort Bridger—Mission S. S.,* General..... 4 65
 Laramie—St. Matthew's S. S.,* General... 56 50
 Rawlins—St. Thomas' S. S.,* General..... 9 70

Idaho.

Boisé City—St. Michael's Branch Wo. Aux., General..... 5 00

INDIAN TERRITORY—\$10.00

Prairie City—Mrs. E. Breendon, through Wo. Aux., General..... 10 00

FOREIGN—\$42.11

France, Nice—Church of the Holy Spirit S. S.,* General..... 9 75
 Rome—St. Paul's, General..... 32 36

MISCELLANEOUS—\$2,199.60

Interest, Domestic, \$811.91; Foreign, \$845.09; Sp. \$19 54..... 1,676 54
 House rents..... 315 35
 Atlantic Mutual Insurance Company Scrip. 167 10
 Through Wm. G. Boulton, Treasurer, for Rev. W. B. Gordon's salary..... 26 00
 "M. T." General..... 5 00
 "G. T." Domestic and Foreign..... 5 00
 "Anonymous," Foreign..... 4 00
 Alice E. Newby, Indian..... 61

LEGACIES—3,994.40

Pa., Philadelphia—Estate of Eliza R. Rodney, to help build a church in South Dakota..... 604 40
 L. I., Brooklyn—Estate of Miss Susanna S. Denmead, Domestic, \$1,495; Indian, \$1,495..... 2,990 00
 Conn.—Estate of Mary L. Lyman, Domestic, \$200; Foreign, \$200..... 400 00

Receipts for the month..... 56,611 48
 Amount previously acknowledged..... 293,045 12

Total receipts since September 1st, 1888. \$349,656 60

APPROPRIATED.

DOMESTIC—(of which for Indian Missions, \$39,255.00; for Missions to Colored people, \$34,950.00) and one-half central expenses..... \$209,005 00
 FOREIGN—And one-half central expenses..... \$150,836 10
 Total..... \$359,841 10

RECEIVED.

(Exclusive of Legacies and Specials.)

DOMESTIC—Since Sept. 1st, 1888 (of which designated for Indian Missions, \$20,838.49; Missions to Colored people, \$12,306.43), including one-half of general offerings..... \$134,510 82
 FOREIGN—Excess of resources over appropriations, September 1st, 1888..... \$839 19
 Received since September 1st, 1888, including one-half of general offerings.. 110,940 52
 Total..... \$246,290 53

Required from June 1st, 1889, to Sept. 1st, 1889, for Domestic Missions \$74,494 18
 for Foreign Missions \$ 39,056 39
 Total..... \$113,550 57

SCHOLARSHIPS, INDIAN MISSIONS.

List Revised to June 25th, 1889.

ST. PAUL'S SCHOOL (FOR BOYS), YANKTON AGENCY, DAKOTA.

Scholarships, each, \$60 per annum. [Three vacancies.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Alfred M. Randolph.....	Ladies of Emmanuel Church, Baltimore, Md.
Edward C. Clark (In Memoriam).....	(Endowed.) "Mrs. E. M. C.," Waterbury, Ct.
Percy Browne.....	St. James' S. S., Boston Highlands, Mass.
Northern New Jersey.....	Woman's Missionary League, Diocese of Newark.
Bishop Hare.....	Church of the Heavenly Rest S. S., New York.
E. W. H.....	"E. W. H.," Reading, Penn.
St. Michael's.....	St. Michael's S. S., Bristol, R. I.
Henry M. Beare.....	A Member of All Saints' Church, Great Neck, L. I.
St. Luke.....	St. Luke's S. S., Rochester, N. Y.
All Saints'.....	All Saints' S. S., Worcester, Mass.
Alonzo Potter (In Memoriam).....	Alonzo Potter Bible Class, Episcopal Hospital Mission, Philadelphia, Pa.
E. S. Hall (In Memoriam).....	"E. and M. and A.," Grace Church, Baltimore, Md.
C. C. Tiffany.....	Zion Church, New York.
St. Peter.....	A few members of St. Peter's Church, Albany, N. Y.
St. Paul.....	St. Paul's S. S., Albany, N. Y.
De Witt (In Memoriam).....	Church of the Holy Innocents' S. S., Albany, N. Y.
Howard.....	Christ Church S. S., Baltimore, Md.
Isaac H. Tuttle.....	Infant Class of St. Luke's Sunday-school, New York.
Albra Wadleigh.....	St. Luke's S. S., Germantown, Philadelphia, Pa.
Wyatt (In Memoriam).....	Mrs. Samuel Wetmore, New York.
G. G.....	"G. G.," Trinity Chapel, New York.
Rev. C. C. Parker.....	St. John's S. S., Lower Merion, Pa.
Ascension Church.....	"J. S. W." and family, Philadelphia, Pa.
W. D. Walker.....	Calvary Free Chapel S. S., New York.
Westerly.....	Christ Church S. S., Westerly, R. I.
Brevoort.....	Children of Brevoort farm, Rye, N. Y.
All Saints' Day.....	St. Paul's Church, Stockbridge, Mass.
Thomas Streatfield Clarkson (In Mem.).....	{ Miss Lavinia Clarkson, Potsdam, N. Y.
Levinus Clarkson (In Memoriam).....	Church of the Holy Communion, New York.
Francis E. Lawrence (In Memoriam).....	(Endowed.) Mrs. John Jacob Astor, New York.
George H. Houghton.....	Miss Sarah H. Greenleaf, Flushing, L. I.
Augustus Warren Greenleaf (In Mem.).....	The Lenten Indian League of New York.
Lenten League.....	St. John's Memorial Chapel, Cambridge, Mass.
George Zabriskie Gray.....	Mrs. William M. Kingsland, through Niobrara League.
Cornelius Kingsland Memorial.....	Mrs. M. E. Edgar, New York.
Edward Coe Edgar (In Memoriam).....	Christ Church S. S., Ansonia, Conn.
Ansonia.....	

ST. MARY'S SCHOOL (FOR GIRLS AND BOYS), ROSEBUD AGENCY, DAKOTA.
Scholarships, each, \$60 per annum. [Four vacancies.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Louise.....	Members of St. James' Church, Boston Highlands, Mass.
St. Philip.....	St. Philip's-in-Highlands, Phillipsetown, N. Y.
Mary Amory Hare (In Memoriam).....	"E. N. B.," Philadelphia, Pa.
R. C. Rogers.....	A member of Church of the Holy Apostles, New York.
J. P. Lundy.....	Young Women's Bible Class, Trinity Church, Boston, Mass.
Trinity.....	Calvary S. S., Germantown, Philadelphia, Pa.
Calvary.....	Christ Church S. S., New York.
Christ Church.....	Mrs. S. Lawrence, Church of the Transfiguration, New York.
Samuel Lawrence (In Memoriam).....	(Endowed.) Members of the Indian League Associations.
Mary E. Hinman (In Memoriam).....	St. James' Church, Woman's Missionary Association, Newtown, L. I.
Minnie Moore (In Memoriam).....	Zion Church, New York.
Samuel Hawk (In Memoriam).....	A Lady of New Jersey.
W.....	St. John's S. S., Lower Merion, Pa.
St. John.....	The Misses Collins, New York.
Mary A. E. Twing.....	St. John's S. S., Providence, R. I.
St. John's S. S.....	St. Stephen's S. S., Beverly, N. J.
Marv Kirkham (In Memoriam).....	Church of the Nativity S. S., Philadelphia, Pa.
Nativity.....	St. Barnabas' Church, Kensington, Philadelphia, Pa.
Bishop Whipple.....	Woman's Auxiliary, Diocese of Central Pennsylvania.
Bishop Hare.....	Miss A. E. Peale, Philadelphia, Pa.
Central Pennsylvania.....	Mrs. E. L. W. Clinch, Savannah, Ga.
King's Highway.....	St. Timothy's Church, New York and Calvary, Summit, N. J.
Waldburg.....	Mrs. Henry Dexter, through Niobrara League, New York.
D. J. Geer (In Memoriam).....	(Endowed.) Miss E. W. Balch, Philadelphia, Pa.
Dexter.....	"A Member," Holy Trinity Church, Philadelphia, Pa. (For a boy.)
Thomas Balch (In Memoriam).....	Mrs. A. M. Lyman, Raleigh, N. C.
Paulo Post (In Memoriam).....	St. John's Memorial S. S., Cambridge, Mass. (For a boy.)
Augustus J. Albert (In Memoriam).....	Groton School, Groton, Mass.
St. John's Memorial.....	Mrs. Anna T. B. DeWitt, Christ Church, Stratford, Conn.
Groton.....	Mrs. Theodore Bronson, New York.
Clinton T. DeWitt (In Memoriam).....	Members Dakota League and personal friends, Mass.
The Brothers (In Memoriam).....	Members of Roberta Band, Christ Church, Allegheny, Pa.
Grace H. Hamlen Memorial.....	Through Chicago Branch Woman's Auxiliary.
Roberta.....	St. John's Church, Kingston, N. Y.
Bishop McLaren.....	Men's Bible Class, Calvary Church, Pittsburgh, Pa. [Expires December 1st, 1889.]
St. Mary's Guild.....	Messrs. Hurst and Tongue's Classes, St. Peter's S. S., Baltimore, Md.
Calvary.....	Church of the Transfiguration, New York, thro' Niobrara League.
William Woodward.....	Christ Church Sunday School, Fitchburg, Mass. (For a boy.)
Cotheal Memorial.....	St. George's Church, New York, thro' Niobrara League.
Christ Church.....	
St. George's.....	

SCHOLARSHIPS, each, \$60 per annum. [No vacancy.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Trinity	Trinity Church S. S., Boston, Mass.
Joseph W. Woods	St. Paul's Church and S. S., Boston, Mass.
Agnes Elizabeth Jones	"B.", Stockbridge, Mass.
Calvary	Calvary Church S. S., Pittsburgh, Pa.
Zion Church	Zion Church, New York.
St. Peter	St. Peter's S. S. Morristown, N. J.
George C. Morris	(Endowed.) "A Member," St. Peters, Philadelphia, Pa.
Alonzo Potter	Grace Church Chantry S. S., New York.
Staten Island	Staten Island Branch, Niobrara League.
Cora Lyman (In Memoriam)	A Member of Trinity Church, Boston, Mass.
Lawrence	Grace Church S. S., Lawrence, Mass.
Mary A. C. Rogers	Church of the Holy Communion, New York.
Bishop Hare	St. Luke's S. S., Lebanon, Pa.
Bishop Bedell	Miss Collins, New York.
Frances Huntington (In Memoriam)	Trinity Church Woman's Missionary Society, Columbus, Ohio.
Clayton	Young Men's Bible Class, Church of the Holy Trinity, Philadelphia, Pa.
Bishop Whipple	Church of the Holy Trinity, Philadelphia, Pa.
Olivia M. Cutting	Christ Church, New York.
Bishop Hobart	Grace Church S. S., Orange, N. J.
St. Andrew's	Miss Pancoast, Philadelphia, Pa.
Maggie Robison (In Memoriam)	St. Paul's S. S., Steubenville, Ohio.
Virginia	Mrs. St. George T. Campbell, Philadelphia, Pa.
Vaughan	Vaughan Bible Class and Infant School, Episcopal Hospital Mission, Philadelphia, Pa.
M. A. DeW. Howe	Bishop Stevens and Henry Spackman Bible Classes, Episcopal Hospital Mission, Philadelphia, Pa.
Bishop Clarkson	Church of the Holy Trinity, Philadelphia, Pa.
Christ Church S. S.	Christ Church S. S., Hartford, Ct.
Bessie	Indian Girls of St. John's School and others.
Hoffman Whitaker	Grace Church Chantry S. S., New York.
Grace Chantry	St. John's Church, Yonkers, N. Y., Mrs. Eva S. Cochran, through Niobrara League.
Christiana Mason Gibson Memorial	St. Paul's S. S., Poughkeepsie, N. Y.
St. Paul's	St. James' S. S., Milwaukee, Wis.
Eleanor Courtenay	Infant Class.
St. James	Daughters of the Church Class, { St. James' S. S., Chicago, Ill.
Daughters of the Church	Church of the Saviour, (West) Philadelphia, Pa., through Wo. Aux.
Church of the Saviour	Grace Church, Huron, Dakota.
Bishop Williams	St. Paul's S. S., Poughkeepsie, N. Y.
S. H. Synnott	Mrs. J. C. Grier, Goshen, N. Y.
Pure in Heart	Woman's Auxiliary, Diocese of Western Michigan.
Dr. Cuming	"H. C."
The Refuge	

HOPE SCHOOL (FOR BOYS AND GIRLS), SPRINGFIELD, DAKOTA.
Scholarships, each, \$60 per annum. [Two vacancies.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Manton Eastburn (In Memoriam)	St. John's S. S., Boston Highlands, Mass.
Rev. Dr. Hoff (In Memoriam)	Trinity Church S. S., Townsontown, Md.
Covenant	Church of the Covenant S. S., Philadelphia, Pa.
Staten Island	Staten Island Branch, Niobrara League.
Elizabeth Pott	St. Luke's S. S., New York.
Quedar	Two Ladies of St. Peter's Church, Albany, N. Y. (For a girl.)
H. H. Houston	St. Peter's S. S., Germantown, Philadelphia, Pa.
St. Luke's	St. Luke's S. S., Montclair, N. J.
Sophie	(Endowed.) Mrs. John Carter Brown, Providence, R. I.
Muhlenberg	St. Paul's Chapel S. S., College Point, L. I.
St. Ann's	St. Ann's Bible Class No. 2, Brooklyn, L. I.
Harry and Louise (In Memoriam)	"Faith," Southern Ohio.
A. B. McDonald (In Memoriam)	St. Luke's S. S., New York.
Ten Broeck (In Memoriam)	Mrs. J. H. H. Ten Broeck, New York.
Bishop Hare	St. Bartholomew's, "A Member," New York.
Sarah Adams Bulkley (In Memoriam)	Members of Christ Church, Rye, N. Y.
Theodore Crane Andrews (In Mem.)	Zion, Mrs. Wm. L. Andrews, New York.
Richard Newton	"A Friend," Texas.
Meredith Norris (In Memoriam)	Mrs. James B. Markoe, Philadelphia, Pa.
Walter Nichols Hart	(Endowed.) A Lady, through Woman's Auxiliary, New York.
M. M. E. (In Memoriam)	The Rev. Alfred Elwyn, Philadelphia, Pa.
All Saints'	All Saints', Frederick, Md., through Woman's Auxiliary.
Augusta Astor	The Lenten Indian League of New York.
Joy Lyons (In Memoriam)	(Endowed.)
William J. McCormick	Church of the Holy Trinity S. S., West Chester, Pa.
Bishop Bass	Ladies of St. Paul's, Newburyport, Mass.
Cortlandt Parker	Trinity Church S. S., Newark, N. J.
Substitute	St. Thomas'. Young Ladies' Miss. Soc., New York, thro' Wo. Aux.
Benjamin Hay	St. Matthias' S. S., Philadelphia, Pa.
Bishop Randall	Miss Carrie E. Blake, Church of the Messiah, Boston, Mass.
Harry La Rue	Grace Church S. S., Mount Airy, Pa.
Arthur Brooks	Church of the Incarnation, New York, through Niobrara League.
Augustine	Mrs. Alexander M. Bruen, Washington, D. C.
Joseph B. Collins	Miss Mary M. Collins, New York.
Nellie Rogers Robinson	St. Andrew's, Louisville, Ky., through Wo. Aux.
Edward Read Pratt	All Saints' Woman's Missionary Society, Worcester, Mass.
Tudor	St. Peter's, Albany, N. Y.
Mary Amory Hare	Bishop Hare, Sioux Falls, Dakota. (For one year.)

** It is urgently requested that supporters of Scholarships intending to relinquish the purpose will always give notice of such intention when making the last advance payment. This is very important.

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DOMESTIC MISSIONARIES.

Receiving stipends during the Whole or Part of the Year from September 1st, 1888, to September 1st, 1889.

[Continued from the June number.]

MISSIONARIES AND TEACHERS AMONG THE INDIANS.

ALASKA MISSION.

P. O. Address, care Alaska Commercial Company,
Box 2320, San Francisco, Cal.
Rev. O. Parker, Anvik.
Rev. J. W. Chapman, Anvik.

FOND DU LAC MISSION.

Under the Rt. Rev. C. G. GRAFTON, D.D.
GREEN BAY AGENCY—P. O. Address, Oneida, Brown
Co., Wisconsin.
Rev. E. A. Goodnough, Presbyter,
Mission School of Hobart Church.
Rev. E. A. Goodnough, Principal.
Mrs. E. A. Goodnough, Assistant.

INDIAN TERRITORY MISSION.

Rt. Rev. H. N. PIERCE, D.D.—P. O. Address, Little
Rock, Arkansas.
CHEROKEE NATION.—Rev. E. J. H. Van Deerlin. P. O.
Address, Darlington, Indian Territory.
CHEYENNE AND ARAPAHOE AGENCY—P. O. Address,
Darlington, Indian Territory.
Rev. David Pendleton Oakerhater (Native), Deacon.
KIOWA AND COMANCHE AGENCY—P. O. Address, Ana-
darko, Indian Territory.
Rev. Paul Caryl Zotom (Native), Deacon.

MINNESOTA MISSION.

Under the Rt. Rev. H. B. WHIPPLE, D.D.
Rt. Rev. M. N. GILBERT, S.T.D., Assistant Bishop.
Rev. J. A. Ghillan, Superintendent, P. O. White
Earth.

WHITE EARTH RESERVATION.

Church of St. Columba.

Rev. J. A. Ghillan, Presbyter.
Rev. J. J. Enmegahbowh (Native), Presbyter. (Retired.)
Rev. George B. Morgan (Native), Deacon.

RED LAKE AGENCY.

Church of St. John in the Wilderness.

Rev. Fred. W. Smith (Native), Deacon.
Church of St. Antipas.
Rev. Fred W. Smith (Native), Deacon.

WILD RICE RIVER.

Church of the Epiphany.

Rev. Charles T. Wright (Native), Deacon.

PEMBINA SETTLEMENT.

Church of the Holy Spirit.

Rev. Charles T. Wright, (Native) Deacon.

LEECH LAKE AGENCY.

Church of the Good Shepherd.

Rev. George Smith (Native), Deacon.

LAKE WINNIBIGOSHISH.

Church of St. Philip the Deacon.

Rev. Joseph Wakazoo (Native), Deacon.

CASS LAKE.

Church of the Prince of Peace.

Rev. John Coleman (Native), Deacon.

PINE POINT MISSION.

Rev. Mark Hart (Native), Deacon.

SOUTH DAKOTA.

Rt. Rev. W. H. HARE, D.D., *Missionary Bishop*,
Sioux Falls, Dak.

WESTERN OR NIOBRARA DEANERY.

The Rev. Edward Ashley, Presbyter—in charge of
Cheyenne River Mission; P. O., Scranton, Dak.

The Rev. H. Burt, Presbyter—in charge of Yankton-
nais Mission; P. O., Crow Creek Agency, Dak.

The Rev. A. B. Clark—in charge of Rosebud Mission;
P. O., Rosebud Agency, Dak.

The Rev. C. S. Cook (Native), Presbyter—in charge of
Pine Ridge Mission; P. O., Pine Ridge Agency,
Dak.

The Rev. Joseph W. Cook, Presbyter—in charge of
Yankton Mission; P. O., Greenwood, Dak.

The Rev. Philip J. Deloria (Native), Deacon—*St. Stephen's Church*, Cheyenne River; P. O., Scranton,
Dakota.

The Rev. George Paypay (Native), Deacon—*St. John's Chapel*, Cheyenne River Mission; P. O.,
Fort Bennett, Dakota.

Rev. John Robinson, Presbyter—in charge of Sisse-
ton Mission; P. O., Sisseton Agency, Dak.

The Rev. Amos Ross (Native), Deacon—*St. Barnabas' Church*, Pine Ridge Reserve; P. O., Pine Ridge
Agency, Dakota.

The Rev. William Saul (Native), Deacon—*St. Thomas' Chapel*, Rosebud Mission; P. O., Rosebud Agency,
Dak.

The Rev. Charles R. Stroh, Presbyter—in charge of
Santee Mission; P. O., Santee Agency, Nebraska.

The Rev. David Tatiyopa (Native), Deacon—*Chapel of St. John Baptist*, Crow Creek Reserve; P. O.,
Crow Creek Agency, Dak.

The Rev. Joseph C. Taylor (Native)—*Church of Jesus*, Rosebud Reserve; P. O., Rosebud Agency,
Dak.

The Rev. Isaac H. Tuttle (Native), Deacon—*Chapel of The Holy Name*, Yankton Reserve; P. O., Choteau
Creek.

The Rev. Luke C. Walker (Native), Presbyter—in
charge of Lower Brulé Mission; P. O., Lower
Brulé Agency, Dak.

The Rev. F. M. Weddell (Presbyter)—in charge of
Standing Rock Mission; P. O., Fort Yates, Dak.

The Rev. W. J. Wicks, *Principal of Hope School*;
P. O., Springfield, Dak.

CHURCHES, CHAPELS AND STATIONS.

CHEYENNE RIVER MISSION, Rev. Edward Ashley, Pres-
byter. (P. O., Scranton, Walworth Co., Dak.)

Ascension Station. Andrew White Face (Native),
Catechist.

Calvary Chapel. Thomas Fighting Bull (Native),
Catechist.

Emmanuel Chapel. Joseph Eagle Boy (Native),
Catechist.

- St. Stephen's Church*, Moreau. Rev. P. J. De-
loria (Native), Deacon. Harry Marsell (Native),
Catechist.
- St. John's Chapel*. Rev. George Paypay (Native),
Deacon.
- St. Paul's Chapel*, Mackenzie's Point. John Kitto
(Native), Catechist.
- St. Andrew's Chapel*. John Wahoyapi (Native),
Catechist.
- LOWER BRULE MISSION, Rev. Luke C. Walker (Native)
Presbyter. (P. O., Lower Brulé Agency, Dak.)
- Church of the Saviour*, the Agency. Rev. L. C.
Walker.
- St. Alban's Chapel*. Philip Councillor (Native),
Catechist.
- St. Barnabas' Station*. Ben Brave (Native),
Catechist.
- St. Luke's Station*, Miss Reed, Teacher. Sam
Medicine Bull (Native), Catechist.
- OGALALA OR PINE RIDGE MISSION, Rev. C. S. Cook.
(P. O., Pine Ridge Agency.)
- Holy Cross Church*, Pine Ridge Agency. Rev. C. S.
Cook. Robert American Horse (Native), Cate-
chist.
- Ascension Station*. Silas Opagila (Native), Cate-
chist.
- St. Andrew's Station*, Orphan's Camp. Ed. M.
Keith, Catechist.
- St. Barnabas' Church*, Medicine Root Creek. Rev.
Amos Ross (Native), Deacon.
- St. Julia's Station*. Joseph Marshall (Native),
Catechist.
- St. Mary's Station*. Henry Red Shirt (Native),
Catechist.
- St. Peter's Chapel*. ———, Teacher. William
Iron Crow (Native), Catechist.
- St. Philip's Chapel*, Red Dog Camp. W. M. Rob-
ertson (Native), Catechist.
- St. Paul's Station*. Thos. Teion (Native), Cate-
chist.
- ROSEBUD, OR UPPER BRULE, MISSION, Rev. A. B.
Clark. (P. O., Rosebud Agency, Dak.)
- Calvary Chapel*, Good Voice's Camp. Louis Dori-
an (Native), Catechist.
- Church of Jesus, Margaret Memorial*. Rev. J. C.
Taylor (Native).
- Gethsemane Chapel*. F. E. Lewis, Teacher.
- St. Barnabas' Station*. Rev. Wm. Saul (Native),
Deacon.
- St. Mark's Chapel*. John F. Henry (Native),
Catechist.
- St. John's Chapel*. D. W. Parmalee, Teacher.
- St. Paul's Station*. Rev. William Saul (Native),
Deacon.
- St. Thomas' Station*. ———, Deacon.
- St. Matthew's Station*. R. C. Bauer, Teacher.
- SANTEE MISSION, Rev. Charles R. Stroh. (P. O., San-
tee Agency, Neb.)
- Church of our Merciful Saviour*. Rev. C. R. Stroh
(Native). ———, Catechist.
- Chapel of our Blessed Redeemer*, Bazille Creek.
Sam Wells (Native), Catechist.
- Chapel of the Holy Faith*. John Wapaha (Na-
tive), Catechist.
- SISSETON MISSION, Rev. John Robinson. (P. O., Sisse-
ton Agency, Dak.)
- St. Mary's Church*, the Agency, Rev. E. Ashley.
C. A. Robertson (Native), Catechist. (Resigned
Feb.) F. Reuville (Native), Catechist.
- St. Luke's Station*, North End. W. Robertson
(Native), Catechist.
- St. John Baptist's Station*, Lake Traverse.
D. J. Robertson (Native), Catechist.
- St. James' Chapel*, Enemy Lake. Robb White
(Native), Catechist.
- STANDING ROCK MISSION, Rev. F. M. Weddell. (P. O.
Fort Yates, Dakota.)
- St. Elizabeth's Chapel*, Rev. F. M. Weddell.
- Black Feet Station*, Joshua Iron Necklace (Na-
tive), Catechist.
- YANKTON MISSION, Rev. J. W. Cook. (P. O., Greenwood,
Dak.)
- Church of the Holy Fellowship*, Yankton Agency.
Rev. J. W. Cook. Alfred Smith, Catechist.
- Chapel of the Holy Name*, Choteau Creek. Rev.
I. H. Tuttle (Native), Deacon.
- Chapel of St. Philip the Deacon*, White Swan,
Rev. ——— (Native), Deacon. Thomas Hunter
(Native), Catechist.
- Emmanuel House*, Miss Amelia Ives, Miss M. Z.
Graves.
- YANKTONNAIS MISSION, Rev. H. Burt. (P. O., Crow
Creek Agency, Dak.)
- Christ Church*, the Agency. Rev. H. Burt.
- All Saints' Chapel*, Upper Camp. Dan Firecloud
(Native), Catechist.
- Chapel of St. John Baptist*, Lower Camp. Rev.
David Tatiyopa (Native), Deacon.
- INDIAN BOARDING-SCHOOLS.
- St. Paul's School* (for boys), Yankton Agency, Da-
kota, under charge of Mrs. Jane F. Johnston, Prin-
cipal (P. O., Greenwood, Dak.). Miss Emma A.
Bates and two male and three female assistants.
- St. Mary's School* (for girls and boys), Rosebud
Agency, Dakota, under charge of Mr. A. Heys, Prin-
cipal. Miss Lizzie Heys, Miss Mary S. Francis and
two male and three female assistants.
- St. John's School* (for girls), Cheyenne River Agency,
Dakota, under charge of Mr. and Mrs. J. F. Kinney,
Jr., Principals (P. O., Fort Bennett, Dakota). Miss
Edith E. Chatfield and one male and two female
(native) assistants.
- Hope School* (for boys and girls), Springfield,
Dakota, under charge of Rev. W. J. Wicks, Principal.
Mrs. E. C. Wicks, Miss Maude Knight, Miss E. F.
Bailey and one male and two female assistants.
- VIRGINIA.
- Under Rt. Rev. F. M. WHITTLE, D.D.
Rt. Rev. A. M. RANDOLPH, D.D.,
Assistant Bishop.
- Rev. J. J. Gravatt, Hampton.
- WYOMING MISSION.
- Rt. Rev. E. TALBOT, D.D., *Missionary Bishop*,
Laramie, Wyo.
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[List corrected to June 28th, 1889.]

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Contributions Received for "All Saints' Hall," Liberia, West Africa.

MISS SCOTT'S WORK.

May 10, 1888—May 1, 1889.

May 10.	Mich., Detroit, J. S. Miner, for charges on shipment.....	24 97
"	Washington, D. C., Miss J. A. Turner and Miss M. A. Griffin.....	1 00
"	Philadelphia, Pa., Horace A. Doan.....	1 30
"	Cleveland, O., Trinity Church Wo. Aux.....	15 00
"	Mt. Auburn, S. O., Church of Our Saviour, St. Martin's Guild through Wo. Aux.....	2 08
"	New Britain, Conn., one of Miss Scott's Mt. Holyoke Seminary Friends.....	10 00
"	New York, N. Y., Miss C. De Nottbeck.....	10 00
"	From "E.".....	1 00
"	Galena, Mrs. L. H. Snyder.....	2 20
"	Rochester, N. Y., St. James' Church.....	10 00
"	Brooklyn, L. I., Christ Church.....	11 23
"	West River P. O., Md., Mrs. M. C. Murray.....	1 00
"	Orange, N. J., Mary F. Cox.....	7 09
"	St. Mary's Co., Md., Trinity Church.....	3 00
"	Michigan, a friend, through Wo. Aux.....	1 00
"	New York, Church of Incarnation, through Wo. Aux.....	25 00
"	Washington, D. C., Louise M. Law.....	2 78
"	Rochester, N. Y., St. Luke's S. S.....	30 00
"	Louisville, Ky., Church of Our Merciful Saviour S. S., Wo. Aux.....	5 00
"	Washington, D. C., Church of Incarnation.....	50
"	Gallion, Ohio, Grace Church.....	17 53
"	New York, a little girl, 8 years old.....	1 00
" 17.	American Church Missionary Society, from S. S. of St. Matthew's Church, Philadelphia, Pa.....	40 00
" 25.	Miss Francis I. Davis, Treasurer Wo. Aux., Christ Church, Meadville, Pa.....	10 00
" 26.	Mrs. Alfred Williams from District of Columbia Branch of Wo. Aux. Missionary Society.....	10 00
" 29.	Mrs. Florence M. Raymond, Treas., Chicago Branch Wo. Aux. of this Trinity Guild Wheaton.....	3 00
"	St. Agnes' Guild, Calvary Church, Chicago.....	2 20
		5 20
June 7.	Mrs. J. F. Coan, Secretary Rockford Branch, Wo. Aux., Rockford, Ill., 708 Horsman St.....	6 00
" 8.	Mrs. Mary S. Bradford, 57 Lake St., Cleveland, Ohio.....	13 34
	List of Contributions for Miss Scott's work in Africa, to June 1st, of E. W. Roberts, Treas., before entered:	
"	Pa., Philadelphia, Church of the Atonement.....	25 00
"	N. J., Jersey City, Grace Church.....	6 90
"	N. Y., Yonkers, St. John's S. S.....	10 00
"	Pa., Philadelphia, Zion's S. S.....	20 00
"	" " Burd Orphan Asylum S. S. (Lenten).....	8 00
"	" " Mediator S. S. (Lenten).....	100 00
"	" " Holy Trinity S. S. (Lenten).....	41 00
"	" " Nativity S. S. (Lenten).....	6 40
"	" Germantown, Calvary S. S. (Lenten).....	25 00
"	L. I., Brooklyn, St. Augustine's Mission.....	5 63
"	N. Y., Church of the Heavenly Rest, through Wo. Aux.....	15 00
"	" St. Michael's Wom. Miss. Soc.....	5 00
"	Ladies' Foreign Missionary Society, through Wo. Aux.....	10 00
"	Ohio, Clifton, Cincinnati, Calvary Church, Little Women's Missionary Society.....	50
"	N. Y., St. Timothy's, a few ladies.....	5 00
		283 43
July 19.	Of E. Walter Roberts contributions to July 1, as follows:	
"	Jersey City, St. John's S. S. Class.....	8 00
"	Pa., Towanda, St. Mary's Guild of Christ Church.....	9 00
"	Mich., Mrs. Wilkins, through Wo. Aux.....	2 00
"	" Mrs. Dwight Merriam.....	5 00
"	N. Y., Middletown, Christ Church.....	3 00
"	D. C., Washington, St. Andrew's Church.....	2 00
"	Ohio, Cleveland, Miss A. H. Brown's school.....	16 04
"	Mich., Misses H. and E. H. Dickinson, through Wo. Aux.....	1 10
"	Baltimore, Emanuel Church S. S.....	10 00
"	Jersey City, St. John's Guild of St. Mary's Church.....	5 00
		61 14
July 27.	This amount left by some person, possibly Mrs. Vaughn.....	50
Aug. 1.	Amount of Mrs. Geo. F. Know, 141 School Lane, Germantown, W. Philadelphia, contributed by members of Girls' Bible Class, St. Luke's Church.....	11 00
Sept. 6.	George Bliss, Treas., Domestic and Foreign Missionary Society:	
"	St. John's, N. Y., through Churchman.....	2 00
"	Christ Church, Germantown, Young Ladies' Bible Class.....	6 48
"	N. Y. City, Miss C. DeP. Field's Sunday Morning Bible Class.....	3 80
"	N. Y. City, Miss C. DeP. Field's Sunday Morning Bible Class.....	4 34
		16 62
Oct. 3.	Miss Mary Davey, Treasurer of Zion P.E.S.S., 1715 Warneck St., Philadelphia, Pa.....	1 00
" 5.	Miss M. V. Dupont, Wilmington.....	1 00
" 9.	C. M. and E. O. Fanneman, \$100; and \$4 from Mrs. Smith and Misses Stacey of Geneva, N. Y., P. O. Box 507.....	104 00

" 15.	From Philadelphia, senders name not given.....	2 00
"	Miss Helen S. Carswell, 400 E. Water St., Milwaukee, Society working girls connected with All Saints' Cathedral, Milwaukee, Wis.	13 26
" 23.	Young Women's Auxiliary Society of St. Steven's Church, Wilkesbarre, Pa.	26 92
Nov. 24.	Received of Geo. Bliss, Treasurer, the Domestic and Foreign Missionary Society of the Episcopal Church in the United States, as follows:	
"	N. Y., Sandy Hill, for Miss Scott.....	1 04
"	Pa., W. Philadelphia, St. Andrew's Church, for Miss Scott's work in Africa.....	30 00
"	Md., Baltimore, St. Peter's S. S., for Miss Scott.....	35 34
"	D. C., Washington, Church of the Incarnation, for Miss Scott's work in Africa.....	50
"	Pa., Downingtown, St. James' Wo. Aux., for Downingtown scholarship, All Saints' Hall, Beulah.....	25 00
"	Cal., San Mateo, Mrs. A. L. Brewer, for Miss Scott.....	10 00
"	Md., Baltimore, St. Mark's Young People's Missionary Society, for Miss Scott.....	5 00
"	Pa., West Chester, Miss Susan Gorgas, for the School Building for Miss Scott.....	500 00
"	N. Y., Yonkers, Young Women's Bible Class of St. John's Church, for Miss Scott, Beulah, Liberia.....	3 50
"	Central Pa., Renovo, Wo. Aux., for Miss Scott, freight.....	2 00
		614 26
Dec 6.	Received of Rev. W. H. Mills, St. Paul's S. S., Yonkers.....	10 00
" 15.	St. Mary's Guild, of St. James' Church, Detroit.....	7 00
"	Mrs. Palmer's Class, " " " ".....	3 00
"	Mary E. Sarges " " " ".....	2 20
		12 20
" 21.	Of J. M. R., Hagerstown.....	2 00
1889.		
Jan. 4.	Amount received of W. H. Summers, Treasurer of St. Mark's Church, Chicago, Rev. B. F. Fleetwood, Rector, pledges of one cent per week of the Scholars in St. Mark's S. S.	53 69
" 8.	Samuel L. Mather, Treasurer of Trinity Church, Cleveland, O., an offering from that Church for Building Fund of All Saints' Hall, West Africa.....	100 00
" 18.	H. H. Oberly, Rector of Christ Church, Elizabeth, N. J., by one of his Sunday School Classes.....	1 07
" 26.	Geo. Bliss, Treasurer, etc., Bible House, N. Y., contributed by Church of the Advent S. S., Philadelphia.....	53 38
"	St. Andrew's Church, Washington, D. C.....	3 50
"	Amelia Wright, Rochester, N. Y.....	50
"	Anonymous.....	52
		57 90
Feb. 4.	K. C. Broadbent, Treas., collected by Miss Ida Casty and Miss Madge Egleston and sent through the Woman's Missionary Society of Grace P. E. Church, Philadelphia, Pa.....	10 40
" 7.	Rev. Charles L. Newbold of Manhasset, Queens Co., N. Y., from Sunday-school of Christ Church.....	15 00
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