

Title: *The Spirit of Missions*, 1902

Digital Copyright Notice

Copyright 2022. The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America

All rights to this digital copy are reserved. Limited reproduction of excerpts of this is permitted for personal research and single use educational activities. Publication or electronic retransmission or redistribution are not permitted without prior consent.

Send written requests for permission to re-publish to:

Rights and Permissions Office

The Archives of the Episcopal Church
Email: research@episcopalarchives.org
Telephone: 512-472-6816

The Spirit of Missions

AN ILLUSTRATED MONTHLY
REVIEW *of* CHRISTIAN MISSIONS

VOLUME LXVII

1902

New York

PUBLISHED BY THE DOMESTIC AND FOREIGN MISSIONARY
SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA
AT THE CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE

One dollar a year.

INDEX

Advent Missionary Mission, 794

AFRICA

Native training of West African boys and girls (illus.), 509
West African contrasts (illus.), 118
See also Cape Palmas, Missionary District of

ALASKA, Missionary District of
Alaska News, 647
New Missionaries for, 740
New starts in (illus.), 753
See also Anvik; Circle; Nome; Valdez

Ambler, Rev. J. C.
"Faithful unto death." Record of a Japanese law student, 594
Happenings in Buddhistic circles in Japan, 831
How a Japanese layman saved a mission, 732
Present religious status of Japan, 186
Students of our Osaka Bible school, 286

America, England, Persia, 896
American laymen and Christian education in China, 343
Among the mountaineers of the diocese of Lexington, 885

Ancell, Rev. B. L.—Shanghai: the "old city," what the Church is doing there, 804
Anderson, Rev. J. C.—One man, ten counties, 657

Andrews, Rev. R. W.—Church in Mito, 336

ANVIK

Anvik, past and present (illus.), 413
Child life at Anvik (illus.) 94
Girls' school burned, 501

Aomori station.—Miss Bristowe's report, 58

APPORTIONMENT

Apportionment for general missions. Report, Sept. 1, 1901, to July 1, 1902, 619
Missionary budget, and how it may be provided, 45
Table, 1902-1903, 749
What is said about the apportionment, 3

Appropriations.—Domestic and Foreign Missionary Society, 1901-02, 44

ASHEVILLE, Missionary District of
Asheville notes, 17
Evangelization and education in the North Carolina Mountains (illus.), 579

ASIA

Political influence of Europe on, 676
Atlanta. *See* St. Paul's School
Barker, H.—Church and American citizens in the new possessions, 349
Bartlett, Rev. H. M.—Future diocese of Yakima, 10
Bending the twig in Porto Rico, 110
Bible school, Osaka, students of (illus.), 286
Bible-women, Training-school in Shanghai, 902
Biller, Rev. G. Jr.—Children of the frontier, 98
Binney, C. B.—Personal influence for systematic giving, 906

Board of Managers
Meetings, 1901, Dec., 48; 1902, Jan., 127; Feb., 202; March, 280; April, 356; May, 424; June, 523; Sept. 745; Oct. 839; Nov. 899

BOISE, Missionary District of
Ingahpomby's boy and other notes from Lemhi, 685
Three hundred miles by wagon through western Wyoming (illus.), 867
Woman's work for women, Lemhi reservation (illus.), 51
See also Ross Fork, Idaho

Boone School, Wuchang
Leaven of Christian learning in China (illus.), 825

Boyd, Miss L. H.—New missionary to Japan, 743

Boys
Two Sacramento lads and their Easter offering, 259

BRAZIL

Brazilian Sunday-school (illus.), 117
Native ministry in Brazil (illus.), 881
Brewer, H. W.—Chinese Mission Work in Montana, 512
Bristowe, Miss.—Report of Aomori station, 58
Brooke, Right Rev. F. K.—Genesis of a western town, 394

BUDDHISM

Zenkoji, the cradle of Buddhism in Japan (illus.), 397
Buddhistic circles in Japan, happenings in (illus.), 831
Budget and how it may be provided, 45
Bulkeley, Rev. W. H.—Church extension in Northern Michigan, 659

CALIFORNIA

Missionary opportunity of a summer holiday (illus.), 329
See also Los Angeles, Diocese of; Mesa Grande

CAPE PALMAS, Missionary District of
From Cape Mount to Cape Palmas (illus.), 650
How a black boy died to save a canoe (illus.), 245

Need of industrial training in Africa, 877
Carter, Miss C. M.—At Skaguay, 761

Carter, G. M.—In the Woman's House at Hancock, 614

Catching the young antelopes, 87
Chandler, A. A.—Helping the negro children to make the most of life, 135

Children

Africa
West African contrasts (illus.), 118

Alaska
Child life at Anvik (illus.), 94

Brazil
Brazilian Sunday-school (illus.), 117

China
How a Chinese boy became a priest of the Church (illus.), 91

Sunday instructions for children in Wuchang (illus.), 194

Visit to a Chinese day-school (illus.), 105

Japan
Lights and shadows of Japanese child-life (illus.), 102

Philippine Islands
First impressions of child-life in the Philippines (illus.), 84

Porto Rico
Bending the twig in Porto Rico (illus.), 110

United States
Between the Rockies and the Cascades (illus.), 121

Catching the young antelopes. Indians (illus.), 87

Children of the frontier (illus.), 98
Indian children of Minnesota (illus.), 115

With the children in the diocese of Michigan City (illus.), 100

A young Oglala (illus.), 107
See also Boys: Colleges and Schools: Girls: Orphanages

CHINA

Anti-Foot Binding Society, 274
Church's weakest work in China (with women) (illus.), 432

Hindrances—How the work of missionaries is hindered, 26

New missionaries for, 740
Sunday instructions for children in Wuchang, 194

Village girl's life in Mid-China (illus.), 112
See also Hankow, Missionary District of, and Shanghai, Missionary District of

Chinese in Honolulu.—Morning Service in St. Peter's, Honolulu, 532

- Chinese pulpit and what it signifies, 873
 Chinese in Montana, 512
 Christian training of women in China, 688
 Christmas at Circle City, 288
 Church and American citizens in the new possessions, 349
 Church extension in Northern Michigan, 659
 Church in Mito, Japan (illus.), 336
 Church home and hospital in So. Florida, 362
 Church Students' Missionary Association Convention, 266
 Notes on work, 834, 883
 Church's weakest work in China (illus.), 432
 Church work among the negroes, 190, 419
 Circle City
 Christmas, 288
 New starts in Alaska (illus.), 759
 Clapp, Rev. W. C.
 First impressions of child-life in the Philippines, 84
 On the way to the Philippines, 176
 Cleveland, Rev. W. J.—A young Oglala, 107
 Colleges and Schools
 Alaska
 Girls' school at Anvik burned, 501
 China
 American laymen and Christian education (St. John's College, Shanghai), 343
 Another layman for St. John's College, Shanghai, 332
 Boone School, Wuchang (illus.), 825
 St. Hilda's School, Wuchang (illus.), 493
 St. John's College, Shanghai (illus.), 405
 United States
 Helping the negro children to make the most of life (St. Paul's, Atlanta), (illus.), 135
 Problem of a colored mission school, 890
 St. Augustine's School (illus.), 124, 724
 Colored people, *see* Negroes
 Conferences
 Rochester, 31
 Young people and missions, 681
 Connecticut Sunday-schools, 487
 Consecration of bishop of Hankow (illus.), 322
 Convers, Rev. D.—With the children in the diocese of Michigan City, 100
 Cook, Rev. J. W.—Well invested life and its rewards (portrait), 256
 Cooper, E. G.—Village girl's life in Mid-China, 112
 Correll, Rev. I. H.—Ordination (illus.), 500
 CUBA
 What might be done, 269
 Cuthbert, Rev. W. J.—New missionary to Japan (portrait), 742, 743
 Daingerfeld, H.—Among the mountaineers of the diocese of Lexington, 885
 Day's work in China, 488
 Deane, E. M.
 Christmas at Circle City, 288
 New starts in Alaska, 758
 Diplomat's view Church missions in Japan, 879
 Doctor's work, in hospital and out, 529
 Dodson, S. L.—Forty-eight Chinese girls, 597
 Dumb, Work among the.—Voiceless ministry, 514, 680
 Easter Offering, Pennsylvania Sunday-schools, how made, 347
 Easter offering of two Sacramento lads, 259
 Easter offerings, 487
 Eastham, Miss W. W., new missionary to China (portrait), 741-742
 Editorials, *see* Progress of the Kingdom
 Elliott, Right Rev. R. W. B. (portrait), 175
 Emery, J. C.
 Essay on general missions, 209
 St. Augustine's School, Raleigh, 124
 English and Japanese helpers, 58
 Episcopal visitation in the District of Hankow, First, 663, 715
 EUROPE
 Political influence on Asia, 676
 Evangelization and education in the North Carolina mountains, 579
 "Faithful unto death." (Nokahara Jun.) 594
 Farrar, Rev. C. E.—Missionary opportunity of a summer holiday, 339
 Ferguson, Right Rev. S. D.—From Cape Mount to Cape Palmas, 650
 Festival, Hindu (illus.), 28
 Finance
 Five years' appropriations and contributions, 888
See also Apportionment, Appropriations and Twing Memorial Fund
 First impressions of child-life in Philippines, 84
 Five years' appropriations and contributions, 888
 FLORIDA
 Church home and hospital in Southern Florida (illus.), 362
 Foot-binding, 274
 Four-State district (illus.), 795
 Fukuda, Miss (portrait), 843
 Fredericks, Mrs. L. P., new missionary to China (portrait), 742
 Funsten, Right Rev. J. B.—Three hundred miles by wagon through western Wyoming, 867
 Gardner, F. P.—Lights and shadows of Japanese child-life, 102
 Gardiner, J. McD.—New mission building at Sendai, 270
 "General missions," "gifts under appropriation" and "specials." Essay at definition, 209
 General Synod of the Japanese Church, Seventh, 495
 Genesis of a Western town, 394
 GEORGIA, Diocese of
 Church's work among the negroes (illus.), 190, 419
See also Atlanta
 Gilman, Rev. A. A.—New Missionary to China (portrait), 740
 GIRLS
 A village girl's life in Mid-China (illus.), 112
See also Orphanages
 GIVING
 Breakfast money, 517
 Calamity celebrated by mission offering, 416
 Church of Holy Apostles, Philadelphia, 353
 Personal influence for systematic giving, 906
 Glenton, M. V.—Doctor's work in hospital and out, 529
 Glimpses into China, 892
 Goodheart, Rev. M. J.—Parish big enough for a diocese, 333
 Graves, Right Rev. A. R.—Where the Church never surrenders (District of Laramie), 401
 Graves, Right Rev. F. R.—Chinese pulpit and what it signifies, 873
 Griffiths, C. L.—Church home and hospital in Southern Florida, 362
 Griswold, Rev. S. M. (portrait), 791
 HANKOW, Missionary District of
 Actual happenings in China Mission, 198
 Christian training of women in China (illus.), 688
 Consecration of first bishop (illus.), 322
 Day's work in China (illus.), 488
 First episcopal visitation (illus.), 663, 715
 Hankow, English concession and native city (illus.), 18
 How a Chinese boy became a priest of the Church (illus.), 91
 In the woman's house at Hankow (illus.), 614
 Japanese missionary in China (illus.), 490
 Latest recruit for mission, 200
 Trip to Tai-hu, 247
 What the postmaster did not know, 602
See also Wuchang
 Hare, Right, Rev. W. H.
 After twenty-nine years, 603
 Catching the young antelopes, 87
 A well-invested life and its rewards, Rev. J. W. Cook, 256
 "Having land sold it," Mexican incident, 836
 HAWAII
See Honolulu, Missionary District of
 Helping the negro children to make the most of life, 135
 Higgins, L.
 How a black boy died to save a canoe, 345
 Native training of West African boys and girls, 509
 Need for industrial training in Africa, 877
 West African contrasts, 118

- Hindrances to work of missionaries, 26
Hindu affairs, *see* INDIA
Hinson, Right Rev. G.—Pecos Valley and its missions, 502
Hoare, A. B.—Fire! How the girls' school at Anyik burned, 501
Hoffman, Very Rev. E. A. Minute prepared by a Committee of the Board of Managers (with portrait), 506
Home work for foreign missions, 744
HONOLULU, Missionary District of
Honolulu and the New Pacific (illus.), 482
Morning service at St. Peter's, Honolulu, 532
Hooker, M. R. P.—Morning service at St. Peter's, Honolulu, 532
Hospital with a waiting list (illus.), 802
HOSPITALS
Japan
St. Luke's Hospital, Tokyo, 802
United States
Church home and hospital in Southern Florida (illus.), 362
See also Medical Missions
How a black boy died to save a canoe (illus.), 345
How a Chinese boy became a priest of the Church, 91
How hospital opens way for the Gospel, 412
How a Japanese layman saved a mission (illus.), 732
How missionaries learn Chinese, 875
How St. John's College is helping to solve the problems of China's future, 405
Hughson, Rev. W.—Evangelization and education in the North Carolina Mountains, 579
Huntington, Rev. D. L.
Day's work in China, 488
With the Tibetans in tent and temple, 262
Huntington, M. C.—Hankow, 18
Hutcheson, Rev. J. T. (portrait), 253
IDAHO
See Boise, Missionary District of
"I they only knew." A layman's work in Indian Territory, 38
Index for SPIRIT OF MISSIONS, 714, 723
INDIA
Festival, Hindu (illus.), 28
Pilgrimages and sin in, 29
INDIAN TERRITORY
See Oklahoma and Indian Territory
INDIANA
What a travelling man sees in the Central West, 268
INDIANS
After twenty-nine years (illus.), 603
At Circle City (illus.), 759
A young Oglala (illus.), 107
Catching the young antelopes (children), (illus.), 87
Indian children of Minnesota (illus.), 115
Indian Mission at Oneida, Wis., 519
Ingahpomb's boy and other notes from Lemhi (illus.), 685
Lemhi reservation, woman's work for women (illus.), 51
What a diocesan officer saw on an Indian reservation (illus.), 206
Industrial training, need of, in Africa, 877
Ingle, Right Rev. J. A.
Consecration at Hankow (illus.), 322
First episcopal visitation in the District of Hankow, 663, 715
Iyo Araki San (portrait), 803
Jackson, Rev. J.—Leaven of Christian learning in China, 825
James, Rev. F., new missionary to China (portrait), 741
Janvier, Rev. C. A. R.
Pilgrimages and sin in India, 29
Will Europe remould Asia? 676
JAPAN
Buddhistic circles, happenings in (illus.), 831
Diplomat's view of Church missions in Japan, 879
"Faithful unto death." Record of Japanese law student, 594
Lights and shadows of Japanese child-life (illus.), 102
New missionaries for, 740
JAPAN
On the west coast of Japan, 842
Present religious status of Japan (illus.), 186
Seventh General Synod of the Japanese Church (illus.), 495
See also Kyoto, Missionary District of, and Tokyo, Missionary District of
Japanese missionary in China, 490
Jefferys, Dr. W. H.—Town and country stations in China, 242
Jenkins, Rev. T. (portrait), 743
Johnson, Miss S. V.—Problem of a colored mission school (illus.), 890
Johnston, Right Rev. J. S. (portrait), 248
Kanazawa.—Social life (illus.), 671
KANSAS
See Salina, Missionary District of
KENTUCKY
See Lexington, Diocese of
King, G. A.—Home work for foreign missions, 744
Kinsolving, A.—Brazilian Sunday-school, 117
Kinsolving, Right Rev. L. L.—Native ministry in Brazil, 881
Knitting-class, missionary (illus.), 285
KYOTO, Missionary District of
Parochial mission (illus.), 263
Woman's work, notes on (illus.), 843
See also Kanazawa; Nagano; Osaka; Tsu; Tsuruga
LARAMIE, Missionary District of
In the sage brush country (illus.), 180
Where the Church never surrenders, 401
Leaven of Christian learning in China, 825
Lee, Rev. E. J. (portrait), 200
Lemhi reservation, woman's work for women (illus.), 51
Lent and missions, 42
Leonard, Right Rev. A. Missionary district in four states (portrait), 795
LEXINGTON, Diocese of
Among the mountaineers of the diocese of Lexington (illus.), 885
Lights and shadows of Japanese child-life, 102
Lindstrom, Rev. C. F.—Trip to Tai-hu, 247
LITERATURE OF MISSIONS
By order of the prophet (Henry), 891
China, history, etc. (Parker), 41
Foreign missions (Montgomery), 607
Littell, Rev. S. H.
How the hospital opens a way for the Gospel, 412
Glimpses into China, 892
Sunday instructions for children in Wuchang, 194
Littleton, N. C.—Problem of a colored mission school (illus.), 890
Lloyd, Rev. A. S.—Hope and fulfilment of womanhood (Memorial sermon of Mrs. Twing), 137
LOS ANGELES, Diocese of
Encouragement from Los Angeles, 908
McNear, M. L.—Church home and hospital in Southern Florida, 362
McRae, Rev. C. F.—How missionaries learn Chinese, 875
Madeley, M.—On the west coast of Japan, 842
Mahan, Capt. A. T.—American laymen and Christian education in China, 343
Managers. *See* Board of Managers
MEDICAL MISSIONS
Doctor's work, in hospital and out, Wuchang (illus.), 529
How the hospital opens the way for the Gospel, 412
Mesa Grande. Out on the frontier (illus.), 756
MEXICO
"Having land, sold it." Mexican incident (illus.), 836
Notes from the field (illus.), 584
MICHIGAN
Church extension in northern Michigan (illus.), 659
MICHIGAN CITY, Diocese of
With the children in the diocese of Michigan City (illus.), 100
Miller, Mrs.—Out on the frontier, 756
MINNESOTA
Indian children of Minnesota (illus.), 115

- Mission Study classes, 279, 436
- MISSIONARIES**
Hindrances: How the work of missionaries is hindered, 26
How can diocesan officers help find and train the missionaries of the future? 617
- MISSIONARY COUNCIL**
Members, 762
Proceedings, 808
Programme, 604, 737
- Missionary district in four states (illus.), 795
Missionary knitting-class (illus.), 285
Missionary opportunity of a summer holiday (illus.), 339
Missionary speakers, Suggestion, 268, 348
Mito, Church in (illus.), 336
- MONTANA**, Missionary District of
Chinese mission work in Montana (illus.), 512
- Moreland, Rt. Rev. W. H.—Two Sacramento lads and their Easter offering, 259
Morning service at St. Peter's, Honolulu, 532
Mountaineers.—Among the mountaineers of the diocese of Lexington, 885
Nagano.—Zenkoji, the cradle of Buddhism in Japan (illus.), 397
Nagata Yasujiro.—How a Japanese layman saved a mission (illus.), 732
Native ministry in Brazil, 881
Native training of West African boys and girls, 509
Need for industrial training in Africa, 877
- NEGROES**
Church work among the negroes (illus.), 190, 419
Evangelization and education in the North Carolina mountains (illus.), 579
How a black boy died to save a canoe (illus.), 345
Problem of a colored mission school (illus.), 890
See also St. Augustine's School, Raleigh, and St. Paul's School, Atlanta
Nelson, Right Rev. C. K.—Church work among the negroes, 190, 419
- NEW MEXICO**, Missionary District of
Pecos Valley and its missions (illus.), 502
New possessions, Church and American citizens in, 349
New starts in Alaska (illus.), 758
Nichols, Rev. J. W.—New Missionary to China (portrait), 740, 741
Nichols, Right Rev. W. F.—Honolulu and the new Pacific, 482
Nakahara Jun.—"Faithful unto death." Record of a Japanese law student (portrait), 594
Nome City.—St. Mary's Mission, Cape Nome (illus.), 573
- NORTH CAROLINA**
See Asheville, Missionary District of, Littleton and Raleigh
Oglala, A young, 107
- OKLAHOMA AND INDIAN TERRITORY**, Missionary District of
Children of the frontier (illus.), 98
Genesis of a western town (illus.), 394
Layman's work in Indian Territory (illus.), 38
- Oneida, Wis. Indian mission, 519
- OREGON**
Parish big enough for a diocese (illus.), 333
Orihuela, Rev. H.—"Having land, sold it," 836
- ORPHANAGES**
St. Mary's Orphanage, Shanghai (illus.), 597
Osaka Bible school, students of (illus.), 286
Osgood, Miss H. B., new missionary to Philippines (portrait), 742, 743
Osgood, P. A.—St. Hilda's School, Wuchang, 493
Out on the frontier (illus.), 756
Parish big enough for a diocese (illus.), 333
Parochial mission in Kyoto, Japan (illus.), 263
Patton, F. K.—Notes on woman's work in Kyoto, 843
Patton, Rev. J. L.
Japanese missionary in China, 490
Parochial mission in Kyoto, Japan, 263
Pecos Valley and its missions (illus.), 502
- PENNSYLVANIA**
Sunday-schools' Easter offering, how made, 347
Persia.—America, England, Persia, 896
Personal influence for systematic giving, 906
- PHILIPPINES**, Missionary District of
First impressions of child-life (illus.), 84
New missionaries for, 740
On the way to the Philippines, 176
Pilgrimages and sin in India, 29
Polk, Right Rev. L. (portrait), 171
- PORTO RICO**, Missionary District of
Bending the twig in Porto Rico (illus.), 110
Work that waits for us in Porto Rico (illus.), 586
- Pott, Rev. F. L. H.—How St. John's College is helping to solve the problems of China's future, 405; (portrait), *opp.* 860
- PRAYERS**
See Sanctuary of Missions
Problem of a colored mission school (illus.), 890
- PROGRESS OF THE KINGDOM**
Advent missionary mission, 794
Africa, Christian conquests in Central Africa, 388
African mission, 164
Alaska, Anvik, 494
Alaska beyond the Arctic Circle, 793
Alaska News: Anvik and Valdez, 647
Alaska recruits, 481
Anvik, Anxious Christmas at, 235
Anvik, better news from, 318
Anvik fire, 389
Anvik mail, 481
- Apportionment. How apportionment is working in dioceses and districts, 241
Apportionment.—How a parish apportionment can be used for a particular object, 389
Apportionment in Fond du Lac, 479
Apportionment productive, 479
Apportionment.—What is said, 3
Babies' Pond, 78
Barriers in China are breaking down, 712
Bishops for Porto Rico, Honolulu and Salina, 345
Bishops. Two more missionary bishops for the Philippines and Porto Rico, 572
Board of Managers and appeal of Shanghai staff, 711
Boone School.—What the Chinese are doing for Boone School, 168
Brent, Bishop.—Farewell service, 392
Brent, Bishop, and the Philippines, 317
Brent, Bishop, on outlook in Philippines, 789
Business men and foreign missions, 646
Campaign of education
Canon.—Shall the missionary canon be changed, 788
Childhood, Better chance for, 77
China. Advance depending on reinforcements from America, 321
China.—Bishop Ingle on present needs and opportunities, 575
China.—Present problems, 480
China.—University mission in North China, 574
Chinese education.—Aid of American laymen, opportunity for, 237
Chinese facts and figures, 713
Christ, the Pattern and Motive of our service, 79
Christ School, Arden, N. C.: A mountain industrial school, 792
Christian education, Need of, 166
Church and the mountaineers, 792
Church students and missions, 83
Clapp, Mrs., of Philippine mission, Death of, 239
Colleges as centres of missionary activity, 82
Conference and farewell service, 571
Conference with outgoing missionaries, 644
Congregational offerings, Increase in, 163
Connecticut plan of apportionment, 4
Contrast reversed: Non-Christian China and Christian United States, 168
Cost of turning child into Christian man, 865
Demands, small, on home Church by missionaries, 643

PROGRESS OF THE KINGDOM

Diocesan Conventions, Missions in, 478
 Disbelief in missions is disbelief in Christ, 478
 Educational missions, Aim of, 710
 English and American gifts to missions compared, 390
 Fight for life, Unequal, 79
 Filipino character: What will the Church contribute, 166
 Florida. Ten years' Church growth in Southern Florida, 648
 Fond du Lac, 479
 Foot-binding. Empress Dowager's decree concerning foot-binding, 338
 For God and country, 790
 General Seminary and the foreign field, 320
 Government and the Indian schools, 8
 Growth of the Christian community, 168
 Home missionaries as patriots, 476
 Home responsibility of Foreign Missionary Societies, 863
 Honolulu, American Church in, 319
 Honolulu, Bishop-elect of, 315
 Hunan, Church's advance in, 713
 Index to THE SPIRIT OF MISSIONS, 714
 India. Difference between a man in India and a man in America, 710
 Indian mission schools: two opinions, 170
 Indians.—How the Indian Christians give to missions, 707
 Indians.—A life given for Indians, 165
 Individual, Opportunity of the, 578
 Ingle, Bishop, 167
 Introduction. Our friends the contributors to our friends, the readers, 83
 Japan, Church and students of, 708
 Japan.—Native episcopate, 476
 Japan.—Results, 477
 Japan.—What a man of affairs thinks of the Church mission in Japan, 789
 Japan.—What may be hoped from Church Home, 708
 Knobel, Hon. P., Opinion of missions, 388
 Kyoto, Church extension in district of, 236
 Kyoto, forward movement in, 791
 Layman's work for young men of Asia, 8
 Lenten number and offering, 163
 Lenten saving, last two weeks, 164
 Manila Church, 577
 Manila.—\$100,000 for a church, 392
 Martinique tragedy, 393
 Massachusetts and the apportionment plan, 240, 318
 Medical missions. Why have medical missions? 575
 Men for foreign field, 320
 Men in Manila and men who go home, 796
 Mexican Episcopal Church work and present needs, 238
 Mexico, Bishops-elect for, 317
 Mission work: How it is hindered, 793
 Missionary Council, Philadelphia, 476, 648, 787
 Missionary day for Sunday-schools, 81
 Missions and omissions, 480
 Money, Last word, 577
 Montgomery, Right. Rev. H. H. (portrait), 863
 Muller, Max.—On Christianity as a missionary religion, 864
 Newspaper attack on missions, 391
 Non-Christian religions, Loosening grip of, 165
 North Dakota and the Philippines, new bishops, 7
 "O. O. M.," 9
 Oklahoma needs, 5
 One distinctive feature of the Christian religion, 864
 One Lesson of the winter, 318
 Oneida Mission Indians, 82
 Other side of a familiar question, 169
 Parental work of missions, 865
 Paris medal for Indian lace-makers, 6
 Patriot and Christian, common duty, 392
 Philippine friars, United States Government, and the Vatican, 576
 Philippine problems and possibilities, 165

PROGRESS OF THE KINGDOM

Porto Rico, Bishop-elect of, 315
 Porto Rico, 166
 Porto Rico and Cuba, 646
 Porto Rico and Honolulu, Wanted: Men and money, 572
 Porto Rico, loss and gain in, 239
 Repudiation or honesty, 863
 Rochester conference, 4
 Roosevelt, President, concerning home missionaries, 475
 St. James' Hospital, Ngankin, Record of a \$1,250 a year hospital, 575
 St. John's alumni, Appeal of, 237
 St. John's College record, 387
 St. John's College. What are the Chinese doing for St. John's College? 167
 St. John's College, Shanghai, twenty thousand dollars wanted, 321
 St. John's, Shanghai, and its new building, 7, 861
 St. Luke's Hospital, Tokyo, 791
 St. Mary's mission, Cape Nome, 573
 St. Paul's Cathedral. Diocesan service for missions, 390
 St. Paul's School, Lawrenceville, and its contribution to American citizenship, 645
 Salina, Bishop-elect of, 316, 791
 Schereschewsky, Right Rev. S. I. J., one of the world's unknown heroes, 709
 Seminaries, missions in, 712
 Shanghai asks for sixteen missionaries, 643
 Shanghai and Hankow, progress in, 477
 Society for Propagation of the Gospel, 863
 Sorrows of one child, 77
 South Dakota, church and Indians of, 707
 Spokane, \$500 for a church, 393
 Spokane success, 5
 Student missionary uprising, 169
 Sunday-school Easter offering, 80
 Sunday-school offering, outlook for, 319
 TEXAS.—Western Texas conference, 4
 Tokyo, Church extension in district of, 235
 Treasury statement, 647
 Twice nothing equals nothing, 240
 Twing memorial fund, 81
 Twing memorial fund, completion, 237
 United States Government, the Vatican and the Philippine friars, 576
 Victories, how being won, 236
 What might have been, 788
 What might be done before Sept 1, 480
 Who will go or give to Shanghai? 711
 Young people and missions, 714
 Young people and the older, 81
 RALEIGH, N. C.
 See St. Augustine's School
 Reichert, H.—What a travelling man sees in the Central West, 268
 Reifsnider, Rev. C. S.—Ordination of Dr. Correll at Nara, 500
 Restarick, Right Rev. H. B. (portrait), opp. 571
 Richardson, Rev. W. R.—Missionary District of Western Texas, 171, 248
 Richmond, A. B.—Visit to Chinese school, 105
 Ridgely, Rev. L. B.
 Church's weakest work in China, 432
 What the postmaster did not know, 602
 Roberts, E. W.—Five years' appropriations and contributions, 888
 Rochester missionary conference, 31
 Rockies and the Cascades, Between the, 121
 Roots, E. L.
 Christian training of women in China, 688
 Consecration of first bishop of Hankow, 322
 Ross Fork, Idaho. What a diocesan officer saw on an Indian reservation (illus.), 206
 Roper, Rev. J. C.—America, England, Persia, 896
 Sabine, B. W.
 Anvik, past and present, 413
 Anvik's world-wide horizon, 436
 "From the snare of the fowler." Child-life at Anvik, 94
 Sacramento lads and their Easter offering, 259
 Sage brush country (illus.), 180
 St. Augustine's School, Raleigh (illus.), 124, 724
 St. Hilda's School, Wuchang (illus.), 493

- ST. JOHN'S COLLEGE, SHANGHAI
 American laymen and Christian education in China, 343
 How St. John's College is helping to solve the problems of China's future (illus.), 405
 Layman for, M. P. Walker (portrait), 332
 St. Luke's Hospital, Tokyo.—Hospital with a waiting list (illus.), 802
 St. Mary's Orphanage, Shanghai.—Forty-eight Chinese girls (illus.), 597
 St. Paul's School, Atlanta.—Helping the negro children to make the most of life (illus.), 135
 SALINA, Missionary District of
 One man, ten counties, 657
 Productiveness of, 508
 SALT LAKE, Missionary District of. Missionary district in four States (illus.), 795
 Sanctuary of Missions, 50; 130; 201; 282; 359; 427; 515; 610; 684; 752
 Sasaki, Mrs. (portrait), 60
 Schereschewsky, Right Rev. S. I. J. One of the world's unknown heroes (portrait), 709
 SCHOOLS
 See Colleges and schools
 Secret Societies
 Native training of West African boys and girls (illus.), 509
 West African contrasts (illus.), 118
 Sendai, new mission building at (illus.), 270
 SHANGHAI, Missionary District of
 Chinese pulpit and what it signifies (illus.), 873
 Shanghai: "Old city." What the church is doing there (illus.), 804
 Town and country stations (illus.), 242
 Training-school for Bible-women in Shanghai (illus.), 902
 Visit to a Chinese day-school (illus.), 105
 Wanted: Reinforcements for China, 649
 See also St. John's College, Shanghai, St. Mary's Orphanage, and Woo-Sung.
 Skaguay.—New starts in Alaska, 761
 Slattery, Rev. C. L.—Indian children of Minnesota, 115
 Smith, Rev. E. P.
 Annual Spokane convocation, 608
 Between the Rockies and the Cascades, 121
 "Snare of the fowler, From the." Child-life at Anvik, 94
 Sokwal.—Seventh General Synod of the Japanese Church, 495
 Sorabji, S.—Hindu festival, 28
 SOUTH DAKOTA, Missionary District of
 After twenty-nine years (illus.), 603
 Catching the young antelopes (Indian children), (illus.), 87
 A young Oglala (illus.), 107
 Spencer, Rev. I., new missionary to Philippines (portrait), 743
 SPIRIT OF MISSIONS, Index, 714, 723
 SPOKANE, Missionary District of
 Annual Spokane convocation, 608
 Between the Rockies and the Cascades (work with children), (illus.), 121
 Future diocese of Yakima (illus.), 10
 Stockdell, H. G.
 Ingahpomby's boy and other notes from Lemhi, 685
 Woman's work for women on the Lemhi reservation, 51
 Students and Missions. Notes on work of Church students' missionary association, 834, 883
 Students of our Osaka Bible school (illus.), 286
 Summer holiday, Missionary opportunity (illus.), 339
 Sunday instruction for children in Wuchang, 194
 Sunday-schools. See Easter offerings
 Tagasaki, First year in, 611
 Tai-hu, trip to, 247
 Taylor, Rev. F. C.—Valdez, the newest Alaska station, 837
 Taylor, L. L. What a diocesan officer saw on an Indian reservation, 206
 Teusler, Dr. R. B. Hospital with a waiting list (portrait), 802
 TEXAS.—See Western Texas, Missionary District
 Thomas, G. C. How the Pennsylvania Sunday-schools made their Easter offering, 347
 Three hundred miles by wagon through western Wyoming, 867
 Tibetans in tent and temple, 262
 TOKYO, Missionary District of. See Aomori; Mito; St. Luke's Hospital, Tokyo; Sendai; Takasaki
 Town and country stations in China (illus.), 242
 Training-school for Bible-women in Shanghai, 902
 Trip to Tai-hu, 247
 Truslow, K. S. What might be done for Cuba, 269
 Tsuruga.—Town, temples and traditions (illus.), 13
 Tulloch, C. M. Conduct to Chinaman, 26
 Twing, Mrs. M. A. E. Memorial sermon, 137
 Twing Memorial Fund, 61, 137, 141, 227, 368, 436
 Tyng, Rev. T. S. Seventh General Synod of the Japanese Church, 495
 United Offering of 1901. What will be done with it? 204, 283, 360, 428, 526, 618, 754, 845, 905
 Urmi.—America, England, Persia (illus.), 896
 Valdez the newest Alaska station (illus.), 837
 Van Buren, Right Rev. J. H.
 Bending the twig in Porto Rico, 110
 Work that waits for us in Porto Rico (portrait), 586
 Village girl's life in Mid-China, 112
 Visit to a Chinese day-school, 105
 "Voiceless Ministry." See Dumb, Work among Walker, M. P., layman for faculty of St. John's College, Shanghai (portrait), 332
 Wall, A. T. First year in Takasaki, 611
 Wang Hsuin I.—How a Chinese boy became a priest of the Church, 91
 WASHINGTON, State. See Spokane, Missionary District of
 Waterman, Miss M. P., new missionary to Philippines, 744
 Ways of Men. Actual happenings to the China mission, 198
 Welbourn, Rev. J. A.
 Social life in Kanazawa, 671
 Tsuruga: Town, temples and traditions, 13
 Zenkoji, the cradle of Buddhism in Japan, 397
 Well-invested life and its rewards (illus.), 256
 West African contrasts, 118
 WESTERN TEXAS, Missionary District of (illus.), 171, 248
 Where the Church never surrenders, 401
 Will Europe remould Asia? 676
 Wilson, Rev. R. C., new missionary to China (portrait), 740
 Woman's Auxiliary
 Annual meeting N. Y. branch, 55
 Conferences, 1901, Dec., 56; 1902, Jan., 140; Feb., 211; March, 289; April, 367; Sept., 761; Oct., 847; Nov., 909
 Woman's house at Hankow, 614
 Woman's work in Kyoto. Notes on (illus.), 843
 Woman's work for women on the Lemhi reservation (illus.), 51
 Women in China
 Christian training of women in China (illus.), 688
 Church's weakest work in China (illus.), 432
 Woo-Sung.—How missionaries learn Chinese (illus.), 875
 Wood, J. W.—"If they only knew," layman's work in Indian Territory, 38
 Woodford, Hon. S. L.—Diplomat's view of Church missions in Japan, 879
 Woods, Miss L. J.—At Circle City, 759
 Wright, Ada.—Missionary Knitting Class, 285
 WUCHANG
 Doctor's work in hospital and out (illus.), 529
 Glimpse into China (illus.), 892
 Sunday instruction for children (illus.), 194
 See also Boone School and St. Hilda's School
 Wyoming. See Boise, Missionary District of and Laramie, Missionary District of
 Young People and Missions. Conference on, 681
 Zenkoji, the cradle of Buddhism in Japan, 397

THE SPIRIT OF MISSIONS

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

VOL. LXVII.

August, 1902

No. 8

The Progress of the Kingdom

*Thirty-four
Missionaries*

BEFORE this number reaches our readers, what promises to be an interesting and useful series of services will have been held at the Church Missions House. In view of the large number of young men and women going abroad within the next few weeks, the secretaries have appointed July 23d as a day for devotion and conference with as many of these new and returning missionaries as can be gathered in New York. At eleven o'clock there is to be a celebration of the Holy Communion in the Missions House Chapel, with an address by the Rev. Laurence B. Ridgely, of Wuchang, China. In the afternoon a conference will be held for the discussion of "The Relation of the Missionary to the Mission," and "The Relation of the Missionary to the Home Church." In the evening, at the Church of the Holy Apostles, there is to be a popular farewell service, with addresses by the Bishop of Long Island, some of the outgoing missionaries, and Mr. John W. Wood, Corresponding Secretary. The names of those who have recently sailed or who will be sailing within the next few weeks and the fields to which they go are as follows:

ALASKA: The Rev. John W. Chapman, Mrs. Chapman, Mrs. Jules L. Prevost and Miss Bertha W. Sabine (returning after furlough), the Rev. Messrs. C. A. Roth, J. E. Huhn, C. E. Rice, T. Jenkins, Mrs. Jenkins, Miss Clara M. Carter, Miss Florence G. Langdon, Miss Lizzie J. Woods, Miss Harriette S. Mason and Mr. G. W. Chilson.

CHINA: The Rev. Messrs. R. C. Wilson, Fleming James, J. W. Nichols, A. A. Gilman, A. R. Van Meter, Mrs. L. P. Fredericks, and Miss W. W. Eastham.

JAPAN: The Rev. C. H. Evans, Mrs. Evans, Mrs. Gardiner, Miss Leila Bull and Miss S. P. Peck (returning after furlough), the Rev. W. J. Cuthbert, Mr. J. Reifsnider, Miss L. H. Boyd, and Mrs. I. H. Correll.

THE PHILIPPINES: The Rev. Irving Spencer, Mrs. N. F. Shelton, Miss H. B. Osgood, Miss M. P. Waterman.

At least twelve or fifteen of these missionaries are expected in New York for the services and conference. The whole plan of the day seems to us exceedingly useful. It will give the secretaries an opportunity to become better acquainted with those who go abroad; it will give the missionaries an opportunity to know something of the life which centres at

the Church Missions House. This mutual acquaintance and knowledge, with its strengthening of personal relations, will stand both missionaries and secretaries in good stead in time to come. The evening service, it is hoped, will bring many people, who have few opportunities of knowing about missionaries at first hand, into personal relations with those who are to represent them abroad.

*Two
More Missionary
Bishops* ALL three of the
new domestic
missionary districts
of the Church in the
United States, be-

yond the borders of the North American continent, now have their own bishops. The consecration of Bishop Brent for the Philippines last December has been followed by the consecration of Dr. Van Buren, as Bishop of Porto Rico, and Mr. Restarick, as Bishop of Honolulu. It is suggestive of the wide scope of the Church's organization and the unity of her life that within a few days of each other the Atlantic Coast Diocese of Massachusetts, organized in 1784, and the Pacific Coast Diocese of Los Angeles, organized in 1895, should join in the effort to aid the Church to meet its increased responsibilities by giving two of their prominent clergy to the missionary episcopate. On St. John Baptist's Day, in St. Stephen's Church, Lynn, of which he had been rector for ten years, Dr. Van Buren was consecrated first Missionary Bishop of Porto Rico. Bishop Peterkin, who was the presiding bishop, also preached the sermon. The other bishops joining in the consecration were the Bishops of Massachusetts, Vermont, Connecticut, Maine, and Western Massachusetts. On July 2d, in St. Paul's Church, San Diego, Cal., of which he had been rector for twenty years, Mr. Restarick was consecrated the third Bishop of Honolulu, but the first to hold his see under the jurisdiction of the American Church. Bishop Nichols was the presiding bishop and the sermon was preached by Bishop Jaggar. The other bishops taking part in the consecra-

tion were the Bishops of Los Angeles, and New Mexico and Arizona. Bishop Van Buren, who has already served as a missionary in Porto Rico, will return to his district early in the autumn, using the intervening time in an endeavor to secure for his work the equipment it needs. Bishop Restarick hopes to sail from San Francisco early in August. The work already accomplished in their respective parishes by the new bishops, as outlined in THE SPIRIT OF MISSIONS for May, is a sufficient assurance of the aggressive policy which will mark their administration of the Church in the new districts.

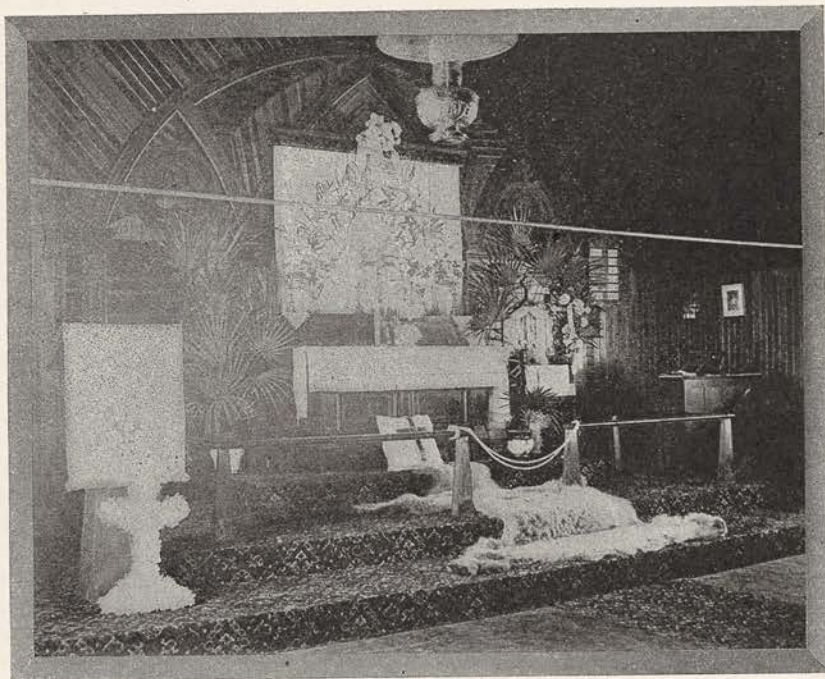
*Wanted:
Men and Money
for Porto Rico
and Honolulu*

BISHOP VAN BUREN'S plain statement of the work that waits in Porto Rico makes two facts abundantly clear. First, that there is a vast amount to be done for the moral and spiritual betterment of the people, and that our Church is the best fitted for this purpose. Secondly, that if any really worthy results are to be achieved, the Church in this country must be prepared to equip the Porto Rico mission in modest fashion, at least. Some may think that Bishop Van Buren's estimate of a required expenditure of \$30,000 within the next year is large, but other missions in Porto Rico are already, in the ordinary course of their work, spending annually nearly if not quite as much as this sum proposed for equipment. The Presbyterians, for instance, during their last fiscal year expended \$27,370 for the support of missionaries and mission schools. The New York papers of July 14th announced the arrival in this country of the superintendent of the Methodist missions in the island, who has come "North," as the Porto Ricans say, for the purpose of raising \$60,000, as a fund for the establishment and maintenance of schools and mission stations. Undoubtedly one of the most important features of missionary work for the present, at least, will be along edu-

cational lines. Everywhere the people seem to be eager to learn. This is particularly true of the children, as is shown by the rapid increase of the parochial school connected with our San Juan mission. Beginning last February in a very small way, it has quickly reached an enrolment of over sixty pupils, and has become an enterprise altogether too large for the one mission teacher. The success of this San Juan school is full justification for Bishop Van Buren's desire to open similar schools in a number of the larger towns of the island. We ask the readers of THE SPIRIT OF MISSIONS to consider carefully the Bishop's plans and to be prepared to do everything in their power to aid him in carrying them to completion. And while Porto Rico receives the support needed, Honolulu must not be forgotten. It is only necessary to refer to Bishop Nichols's graphic article in our July issue to recall the responsibility of the American Church here. Foundations have been laid by the Church of England. Ours is the completion of the

undertaking. Clergy and women teachers are greatly needed both in Honolulu and Porto Rico. For the latter mission present ability to speak Spanish is desirable, though not absolutely required. Are there any volunteers? The Corresponding Secretary, 281 Fourth Avenue, New York, can supply further information.

St. Mary's Mission, Cape Nome MID - summer though it is, THE SPIRIT OF MISSIONS asks its readers to think of mid-winter at St. Mary's Mission, Nome City, Alaska. During a large part of the year that outpost of the Church on the shores of Behring Sea is cut off from communication with the outside world. Only when the summer sun unlocks the barriers of snow and ice is any reliable mail service possible. The conditions have been particularly hard during the past winter. But once did a little mail filter into Nome by way of the Yukon. From October to June the Rev. C. H. H. Bloor, who is the Church's representative at Nome, re-



ST. MARY'S MISSION CHURCH, NOME CITY, WITH THE EASTER DECORATIONS

ceived but one letter. Brave attempts were made to establish communication, and many dogs and at least one mail carrier were frozen to death in trying to get the mail through. Added to all the other disappointments, the steamer *Portland*, from the south, known to be carrying a large amount of mail, was swept into the Arctic by the ice pack, and has not since been heard of. Now that Mr. Bloor has been able to get letters out of Nome, he tells us that the winter has been one of great distress for the poorly equipped miners, and that large demands have been made upon the sympathy and practical helpfulness of St. Mary's people. They have responded nobly, leading in all works of mercy, and giving about \$600 for a relief fund. There could be no better evidence than this that, as Mr. Bloor says, "the church has made a place for itself in the hearts of all who have watched it grow from a tent into the beautiful little sanctuary it now is." During the winter there have been sixteen adult baptisms; the church has been full at all Sunday services; and a fine choir of men has helped to make them hearty and inspiring. During Lent the daily services were attended by an average of twenty people, though some of the days, Mr. Bloor says, were "indescribably stormy." The worst blizzard of the year chose to make its appearance on Easter Day, and the communicants attending the early celebration had to turn to after the service to dig out a path for those who came to the later service. Thus the Easter Feast was kept on the bleak shores of the Arctic, in the far northwest, just as in Porto Rico, another domestic mission of the American Church, far to the southeast, it was kept amid eternal summer. It would be hard to convince people that the chancel of St. Mary's could look like the illustration reproduced herewith, while a blizzard was raging outside.

*A University
Mission in
North China*

ONE of the most inspiring features of university life in England is its practical missionary

spirit. This has found expression in many ways. Some of the choicest men that Oxford, Cambridge, Durham or London have produced have given themselves to the foreign service of the Church. In addition to this gift of individual life, there have been established and manned entire missions and stations, such as the Universities' Mission to Central Africa, the Oxford Mission to Calcutta, and the Cambridge Mission to Delhi. By these living links the best life of England has been inseparably connected with the neediest life of Asia and Africa. It is a great satisfaction to record that members of an American university have at last followed this good example. At the Yale Commencement, the last week in June, President Hadley announced that a group of Yale men had associated themselves for the purpose of establishing a college or university mission in one of the large student centres of North China. An installation fund of \$20,000 has been raised for opening the work. The mission will be undenominational, differing in this respect from the English university missions, and will be independent of any existing missionary society or board, though it naturally expects to work in harmony with all. Early in the autumn two recent Yale graduates will go to China to begin the study of the language. They will be joined in the spring of 1903 by the Rev. Harlan P. Beach, of the class of '78. Mr. Beach will be the leader of the Mission. He has already seen several years of missionary service in China, and for the last few years has done remarkably successful work in promoting the study of missions as Educational Secretary of the Student Volunteer Movement. The work of the mission will be conducted on approved evangelistic, educational and medical lines, and it is hoped that in time at least twenty Yale men may be enrolled upon its staff. The enterprise has no official connection with the university, though it will look to university men for a large measure of its financial and moral support and for the reinforcement of its staff. The mission will be under

the general control of forty gentlemen, headed by the Rev. Dr. Timothy Dwight, former president of Yale University, as president, and the Rev. Dr. Edwin S. Lines, of St. Paul's Church, New Haven, as vice-president. The details of the administration will be in the hands of an executive committee of university professors and graduates.

Bishop Ingle on Present Needs and Opportunities in China

IN his first pastoral letter to the foreign staff at Hankow, Bishop Ingle briefly reviews the missionary situation.

Present opportunities are such as the Church in China has never before enjoyed. Whether it be for evangelistic, educational or medical work, the land is open. Personal shortcomings and an insufficient supply of men and money erect the only barriers to extension. An adequate number of native workers could be secured for the mission if it had a few more men and women from the United States to train them and direct them when trained. It requires years to prepare native workers. Yet they must be had, for, as the Bishop points out, with reference to the future, "they are the only absolutely indispensable arm of the service." If the foreign missionaries were doing nothing more than training native workers, their support in China would be justified, for these natives are the men and women who are to lead the Chinese out of the spiritual, moral and intellectual bondage which now enslaves them. The Bishop desires to see such a body of Chinese workers that if, at a moment's notice, all the foreigners should be withdrawn from China the Church and all her activities would go on steadily without them. The native clergy, together with the staff of day-school teachers, catechists, Bible-women and other helpers, represent some of the best fruits of the Mission. They are convincing witnesses of the reality of the faith which they profess. They speak to their own people in a native,

not an acquired tongue. They know Chinese habits of thought, as no foreigner can possibly know them. Most of them are making great pecuniary sacrifices in order to continue in the service of the Mission. In business, many of them could command four or five times the income they now receive.

The Record of a \$1,250 a year Hospital

SOME people persist in believing that missions, and especially foreign missions, are always extravagantly administered. True, their belief is based on prejudice or misinformation rather than on fact, but this makes it none the less mischievous. A single example will be worth a ton of argument. Eight months ago St. James's Hospital was opened in connection with the Church mission at Ngankin, China. It is the only hospital in a district as large as New England, with a population of about 10,000,000 people. In the eight months 6,000 patients have been treated in the daily clinic; the ward cases have numbered over 200; and 275 operations under anesthetics have been performed. The physician in charge of the hospital, Edmund Lee Woodward, M.D., a young Virginia Churchman, is single-handed, except so far as he has been able to train some Chinese to render small assistance. There is no foreign nurse or other foreign helper in the hospital work. The cost to the Church in this country, including the physician's salary, was, last year, only \$1,250; not one-tenth, it may safely be said, of the cost of a hospital giving a similar number of treatments in this country.

Why Have Medical Missions?

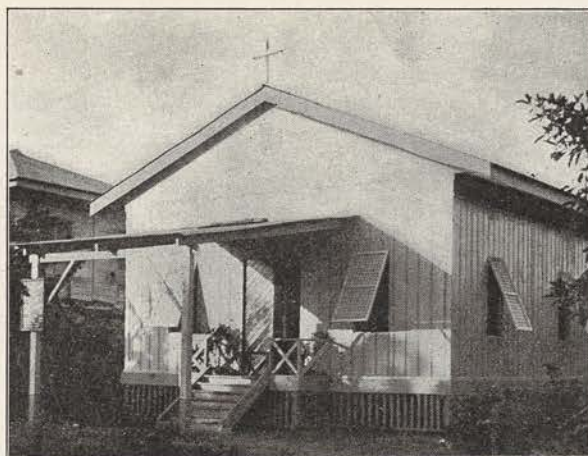
"BUT why spend money on hospitals and physicians in China at all?" some one may ask. Those who wish to base their missionary interest and effort upon first principles will recognize that the Incarnation of our

Lord is the final and supreme reason for medical missions. The Incarnation forever sanctified human nature. Only in the power of the Incarnation can the bodies of men be freed from the pain and disease which are the consequences of sin. But again a practical illustration may enforce the truth of the eternal principle. Bishop Graves was called the other day to Wusih, a city of 200,000 people, seventy or eighty miles west of Shanghai. It is the centre of the silk district and a place of much importance and enlightenment, as things go in China. Cholera had become epidemic, and the Chinese deacon and catechist were ill. Bishop Graves took Dr. Lincoln with him, and well he might, for the conditions he found are almost inconceivable. "It seemed like the story of the plague in Egypt," he writes, "to hear the mourning in the houses as one went about the streets, and to see the coffins in the houses. The people will not believe that it is due to the bad water they use, or to dirt, but put it all down to the evil spirits. The streets have lanterns hung in them with inscriptions intended to scare away the evil influences, and over the doors they have hung leeks, or the pods of the soap tree, or a bough of the peach, or a piece of net to entangle the evil spirit. It is pitiable to see heathen people at such times—all their reliance is on magic. They were having processions about the streets with gongs and drums, and were making night hideous with the noises." This belief and practice are not the superstitions of savage people. They represent the legitimate and inevitable outcome of a false faith, working through long centuries, on a people which was in many respects civilized when the ancestors of the present-day Christian nations were the frankest barbarians.

*The
United States
Government,
The Vatican,
and the
Philippine Friars*

HAVING established civil peace in the Philippine Islands, the Government has turned its attention to the adjustment of ecclesiastical diffi-

culties. For reasons as well known at Rome as at Washington, the friars have earned the intense and permanent antipathy of the great mass of the Filipino people. Much light is thrown upon the situation by the sworn statements printed in Senate Document No. 190, to be had by anyone for the asking from the War Department at Washington. The only way to get the friars back upon their lands would be at the point of American bayonets, and they could only be kept there behind American guns. Since this Government has sought to allay the fears of the Roman authorities by the repeated assurance that, as in the United States, so in the Philippine Islands, there should be absolute separation between Church and State, any such course as this would be out of the question. The administration has therefore gone about this difficult task of dealing with the friars in a business-like but thoroughly dignified way, by offering to pay liberally—\$5,000,000—for the lands which the friars hold or claim, but which they are utterly unable to occupy, provided that the friars without exception withdraw from and remain away from the islands. Secretary Root and Governor Taft, in their admirable conduct of the negotiations, have pointed out that this action is proposed purely for the peace of the people and for the welfare of the Roman Church. The Vatican does not take kindly to the proposition and avows its inability to retire the friars, even gradually, as the Government has suggested. "If," asks one of the papal notes on the subject, "the United States Government cannot order the withdrawal of the friars, how can the Pope do so?" This plea from such a source is, to say the least, a singular one. The United States Government could undoubtedly deport, as a measure for public safety, a body of men who have so deliberately and persistently oppressed the people and whose presence militates against peace. It has determined, however, to use every honorable endeavor to secure by a generous business arrangement what might be secured by force. If the friars are to stay and



ST. STEPHEN'S MISSION CHURCH, MANILA

be protected in the possession of their property and in the exercise of what they conceive to be their functions, a still larger number of good American lives will have to be sacrificed for the pacification of the people. The press dispatches of July 17th indicate a temporary suspension of the negotiations, owing to the unwillingness of the Vatican to take any effective measures. The question is undoubtedly an intricate one, but it is certain that failure to deal with it in a frank and fearless manner will do more than almost anything else possibly could to diminish confidence in Rome, not only on the part of the American people in general, but also on the part of the millions of American Romanists, who are loyal citizens of the Republic. The Roman authorities are today face to face with an unusual opportunity to promote righteousness. Will they allow the opportunity to pass?

The Manila Church

AT last the Church in Manila is to have a building of its own in which to worship. The day of uncertain tenure of government or rented property is over, it is to be hoped, for good and all. Grateful acknowledgments are due Govern-

ment officials for many acts of courtesy, which have enabled the Church to have a habitation and to maintain services for the last three years. The present building, as the illustrations show, is simple enough, but it is a vast improvement over a room in the barracks adjoining a government prison, where the services were held for many months. Like the church which Bishop Brent served in Boston, the Manila church is called St. Stephen's. The good work done in the city by the Rev. Mr. Clapp and the Rev. Mr. Talbot has drawn the congregation more closely together and it bids fair to be one of the most potent influences for good in the life of the community. A confirmation class is under instruction, and will be presented to the Bishop on his arrival. He is expected shortly before September 1st.

A Last Word About Money

BEFORE another number of THE SPIRIT OF MISSIONS appears the fiscal year of the Foreign and Domestic Missionary Society will have closed. Many parishes are still working upon their apportionments, and promise to make their contributions during the present month, though, as some have explained, they

cannot hope to do as well as they might do if the last months of the fiscal year were not the flattest and dullest months, not only in Church life, but in business circles generally. This disadvantage is obvious. Nevertheless August, 1902, promises, in contributions from parishes, to be one of the largest summer months in the Society's history, as July has already been. As we write (July 17th) the outlook for the year is encouraging in many ways. True, there seems little hope that the full amount needed will be given, or even that 80 per cent. of the \$500,000 apportioned among the dioceses will be raised, but the appropriations of the Board of Managers for the year will almost certainly be covered by the contributions. As these appropriations are necessarily much larger than last year, this fact in itself is gratifying. The impairment of the reserve funds continues. They are still about \$80,000 short. Every effort must be made to replace them next year. To July 17th the increase in gifts from all sources is \$86,109.52. In this increase the Sunday-schools have had no

small share, their gifts of \$103,621.61 being \$7,102.99 more than last year. The record ought to be better still, and would be better were it not for the fact that 900 schools which were supplied with Lenten boxes have so far failed to make any returns. The Woman's Auxiliary, by giving \$56,500.10 this year, has given \$4,788.85 more than for the same period of 1901.

*The Opportunity
of the
Individual*

AUGUST, as the close of the fiscal year, means the opportunity of the individual. May not the Board expect that, during the month, at least one thousand of the many thousand persons to whom the furtherance of the Church's Mission is a cherished purpose in life, will make individual gifts to the general funds? It matters not whether the gift be of one dollar or ten thousand, or any amount between, or more or less, so long as it represents in some measure the ability of the giver. Saturday, August 30th, is the last business day of the year.



THE CHANCEL OF ST. STEPHEN'S, MANILA



THE RECTOR OF MORGANTON, N. C., AND HIS LAY HELPERS IN THE MOUNTAIN MISSIONS

Evangelization and Education in the North Carolina Mountains*

WHAT THE CHURCH IS DOING IN THE DISTRICT OF ASHEVILLE — THE LARGEST RESULTS FOR THE LEAST MONEY—A WHOLE SCHOOL FOR \$300 A YEAR

BY THE REVEREND WALTER HUGHSON, RECTOR OF MORGANTON AND ARCH-DEACON OF ASHEVILLE

A NIGHT ride on the train from Washington, D.C., brings one into the centre of the District of Asheville in the western part of North Carolina, and within the borders of what is sometimes called the "New South." This part of the State is known among tourists as "The Land of the Sky." As we go through the district on the train, or in a wagon, mountains and great hills are all about—mountains higher than the White Mountains and peaks the highest east of the Rockies.

The District of Asheville covers a much larger area than one might be led to believe by an impression that has in some way gone out through the land. As a matter of fact, it is as large as the

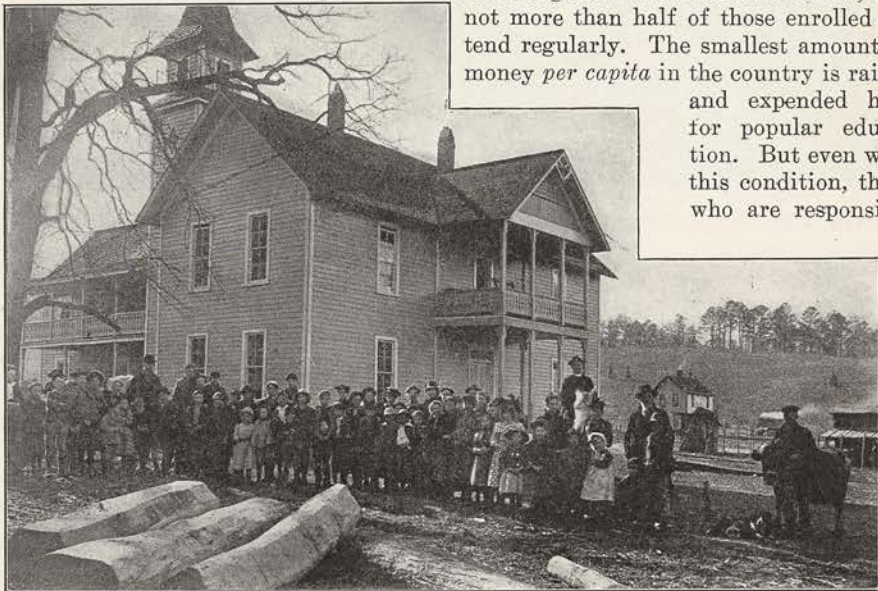
States of Massachusetts and Connecticut combined. Its twenty-seven counties contain 11,326 square miles. In the district live over 420,000 people, as many as in the Missionary Districts of Boisé, Montana, and Alaska combined. The increase in the population has been nearly twenty-five per cent. in ten years. The new manufacturing interests and the magnificent climate have brought many thousands of people here to make their permanent homes. About 50,000 of the people are Negroes. The percentage of foreign-born inhabitants is less than in

* The District of Asheville was cut off from the Diocese of North Carolina in 1895. Its first and present bishop, the Right Rev. J. M. Horner, D.D., was consecrated in 1898. Present number of clergy 28; parishes and missions 71; communicants 1,850. Asheville has completed its apportionment for 1902 of \$532.

almost any other part of the United States.

Scattered widely over the district are the hardy Southern mountaineers, so well known everywhere in the land. Most of them are isolated and secluded by force of conditions. The roads are easily the worst in the United States. Few who have never tried it would believe it possible to drive a horse and wagon over them. But the horses are trained to

The district is almost entirely rural. Asheville is the only town of any size in the district, and that has but about 15,000 people. The people being so widely scattered over such a large area, it is difficult in many locations to find a common centre within the reach of all. Consequently schools are comparatively few and poorly attended and teachers often inefficient. Not more than one-half of North Carolina's population of school age is enrolled on school lists, and not more than half of those enrolled attend regularly. The smallest amount of money *per capita* in the country is raised and expended here for popular education. But even with this condition, those who are responsible



A MISSION SCHOOL IN THE WAYNESVILLE GROUP

travel in the gullies, and sometimes it seems as if one were riding or driving on an elevated platform above the horse. For weeks and sometimes months these roads are almost impassable, and yet they are for a large portion of the population the only means of transportation and communication.

The old system of barter still prevails in many sections. One of our mission teachers says that a five-cent piece in the eyes of some of her people looks as big as the moon. Another employed a mother in the work of her mission house who had never in her life seen as much as two dollars at one time.

for it, and perhaps would have it continued, are being pushed to the background, and from every platform and pulpit there goes up the cry for education.

It has been stated that there are 17,000,000 people in the South, of whom none lives in a village of a thousand inhabitants. Ten millions of whites of our native American stock, with 3,500,000 of children of school age usually unprovided with good schools! In Northern cities where two-thirds of the population are foreign-born, much is being done by native-born philanthropists. Is not our duty to do something for those of our own blood equally urgent?

Wisely, the Church has accepted this call in the District of Asheville. It goes with its arms extended in this effort to educate. The assistance that has been given has come from those who have appreciated the need. But there have been no great gifts in money to our field, only great gifts of loving sacrifice.

We have now twenty-two Church schools, taught by thirty-six teachers; most of them open eight months in the year. We have an enrolment of nearly 1,000 children. We should have fifty schools and as many teachers. To do this work we need at least \$10 a year for each child. That trifling amount will provide a scholarship. To supply a teacher for one school costs \$300 a year. That amount will endow a school; or \$25 keep a school going for one month. When the State does all this educational work, we shall use our present school buildings exclusively as chapels and our mission houses as rectories. Nothing will be lost. The work is already being grouped around centres. The next move will be to establish permanent industrial and Normal schools in each county, carried on by the same corps of teachers, and the

local mission chapels can be cared for by the workers at these centres. Is the plan feasible?

A glance at the record of the work now done in three centres during the past year will be interesting. The Waynesville missions are in charge of the Rev. Edward S. Stone, assisted by the Rev. George J. Sutherland and 4 teachers. There are 7 missions, 2 schools with 114 scholars. There have been 607 services, 75 baptisms and 50 confirmations in the last year.

The Lincolnton missions are in charge of the Rev. W. R. Wetmore, D.D., who has been working there for forty years, assisted by the Rev. D. T. Johnson and 5 teachers. There are 8 missions, 5 schools, and 137 scholars. There have been 417 services, 26 baptisms and 21 confirmations during the past year.

The Morganton missions are in charge of the Rev. Walter Hughson, archdeacon of the district, assisted by 7 teachers and 7 lay-readers. There are 6 missions, 6 schools and 288 scholars. There have been 1,210 services, 79 baptisms and 52 confirmations in twelve months.

If the average results in the Church in



ST. STEPHEN'S SCHOOL FOR NEGRO CHILDREN AT MORGANTON



THE CHAPEL OF THE CROSS, THE MISSION HOUSE AND THE CONGREGATION, BURKE COUNTY
Copyright 2022. Domestic and Foreign Missionary Society. Permission required for reuse and publication.

the United States were equal to those of our leading centres in this district, the number of baptisms in the whole Church would have been about 400,000 last year instead of 60,000, and the confirmations would have been 275,000 instead of 46,000. This is a strong argument on behalf of the wisdom of the plan of this district in carrying Christian education

brought out in the following table, showing the number of baptisms and confirmation in a few typical parishes doing aggressive work in large cities, and the same results in three of our Asheville missions, are suggestive. The Asheville expenditures include all money used for improvements as well as for actual current expenses.

	Baptisms.	Confirmations.	Expenditures.
Waynesville Missions and Schools	75	50	\$2,500
Lincolnton	26	21	2,150
Morganton	79	52	3,500
Totals for three Asheville groups	180	123	8,150
St. George's, New York	181	204	74,683
St. Bartholomew's, New York	62	121	147,445
Holy Trinity, Philadelphia	34	90	40,626
The Saviour, Philadelphia	53	45	16,821
Emmanuel, Boston	33	27	23,838
Holy Trinity, Brooklyn	24	29	39,509

with the preaching of the Gospel. In the other portions of the district there are nine or ten isolated schools, but all doing an excellent work. There should be at least ten more centres like Lincolnton, Waynesville and Morganton, and around these centres a like work could be built up on mission and educational lines.

The work of a parish or a mission cannot be fully expressed by the number of persons baptized and confirmed in it from year to year, or by the amount of its parochial expenditure. But the figures showing these results and the outlay incident to them do offer some basis of comparison. We would not push the comparison unfairly, yet the facts

An industrial school has already been successfully started at Arden, in charge of the Rev. T. C. Wetmore. The bishop is planning the same work at Valle Crucis. This place is the centre of six mission stations, in three great mountain counties, from twenty to fifty miles from the railroad. This work has been carried on at Valle Crucis for more than fifty years, struggling hard, but never losing its identity. The mission school is flourishing, but the time has come to make the change to an industrial school. For this, we need \$30,000. This amount will do more good for the uplifting of our people than the same amount placed in any college in the land.



THE WAYNESVILLE MISSION FOR NEGROES

The work in the District of Asheville has been marked by wise and economical administration. All the workers are making sacrifices. The teachers are a most self-denying body of men and women. The hardships are many and at some places like those in the early history of the country. The people are almost all Anglo-Saxons of ancient lineage, proud, but often pitifully poor, energetic, but uneducated and deficient in mechanical skill, and with great possibilities for finely developed character.

We need 1,000 scholarships at \$10 per annum.

Our own people in the mountains are learning to give. One teacher writes:

"It is not often we receive money. Even the school child needing a pencil will bring an egg in exchange. A few days ago I found a woman and two children waiting on the mission house porch. They had walked four miles. The mother had a chicken which she gave in payment of her systematic offering pledge for the Church, and a gallon of cherries to pay for a child's dress, while the little five-year-old girl had brought some strawberries to buy herself an apron."

The education of the heart has gone on with that of the head. We are trying to make giving a part of worship here.

Mexico

Notes from the Field

MR. ORIHUELA says that the spiritual destitution in some parts of his field is appalling. The people have been left without ministrations of any kind, for a long period, and it is pitiful to see how eagerly some of them plead for the services of the Church, and urge him to visit them or send some one to them often. They are scattered over a mountainous and exceedingly stony region and are very poor, which explains their neglect by the dominant religious body. It is the exception to find a Roman priest where there is nothing to be gotten out of the people. The fact that our men have interested themselves in these poor souls, and are trying to do them some good, has produced a deep impression, and has disposed them to receive the Church and its teachings with favor.

ONE settlement was visited which was only reached after a day and a half ride on horseback, and that through a mountain region, in which the only roads are bridle-paths, and these in places so dangerous that it is necessary to walk and lead your horse. The journey was made vastly more interesting than usual on this occasion. Just as the top of the mountain

was reached, the earth began to rock and sway; boulders began to detach themselves from the mountain side and rush to the cañons below; clouds of dust arose, and it seemed as if chaos were about to reign again. It was an earthquake, and quite a severe one, which did much damage in some of the towns and was felt considerably in the City of Mexico itself. It soon passed, however, and our party proceeded on its journey, shaken up somewhat in the nervous system, but otherwise unhurt. It was, as one of the party phrased it, imposing but unpleasant.

OUR propagandist has gone over all this region afoot, distributing our literature, and everywhere the Church has interested friends, who welcome us with open arms. At the principal place in the district, where we have established our centre, the Roman Church has a priest. When he saw that the people were attending our services he threatened with excommunication all who did so, which resulted in making our congregations larger instead of smaller. At an enrolment of the inhabitants, for some purpose or other, several of the heads of families surprised the enrolling officer by



"IT IS PITIFUL TO SEE HOW EAGERLY SOME OF THEM PLEAD FOR THE SERVICES OF THE CHURCH"

registering themselves as belonging to our congregation.

WHEN the Sunday-school was started, quite a number of children appeared. Miss Arce, who is at the head of the educational work there, thinking to encourage punctual and regular attendance, said she would give prizes to those who deserved them, and asked what they would like to receive. One little chap said he could and would come always and on time, and would like to have for his prize a Prayer Book!

It is surprising how deep an interest some of the people take in the services, and the earnestness of the responses and the singing is remarkable. No proper chapel is as yet prepared and the seating consists of quite an insufficient number of chairs. The people crowd the two rooms used, however, and the floor serves as a seat for those who can find nothing better, while some stand. At the end of the service the chants and hymns are practised, and great interest is taken in this.

WHAT seems to attract the people most, and to dispose them to regard our work

with favor, is the idea of a National Church. They are intensely patriotic, and this idea appeals to them with great force. It is with some difficulty that they learn to think of a Church as Catholic but not Roman, but once they learn to distinguish between Catholicism and Romanism they become enthusiastic about it. An intelligible liturgical service in their own tongue is also a great attraction to them.

So far as doctrine and polity and worship are concerned, there are few difficulties in our way, but the Church's severe discipline is an obstacle of a serious character. The people generally have so dim a conception of what the Christian life is, and their moral condition is so deplorable, that our chief troubles come from this source. But we are insisting that reform in the first mentioned things must be accompanied by reform in living, and the lesson is being gradually learned by our own people, who must form the nucleus of leaven which shall, by God's grace, gradually leaven the whole mass,



THE CHANCEL OF THE CHURCH OF ST. JOHN THE BAPTIST, SAN JUAN, IN
TEMPORARY QUARTERS IN THE COLONIAL HOTEL

The Work That Waits For Us in Porto Rico

BY THE RIGHT REVEREND JAMES H. VAN BUREN, D.D., BISHOP OF PORTO RICO

I AM anxious to return to my work. But first I must secure the capital. And while I am waiting for the Church in the home land to put me in possession of the means wherewithal to advance the work, I am gladly taking every opportunity, by preaching and by writing, to impart the fullest information regarding the outlook in Porto Rico, confident that the liberal spirit already shown toward our own and other parts of the "new possessions" will not fail to supply our needs.

A Business Statement

Over and above the appropriations which the Board of Managers will make for our current expenses, it will be necessary to spend a considerable sum in the next five years in acquiring property,

building churches and establishing schools. How much will be needed in five years, I will not attempt to forecast. But, for our immediate needs, \$30,000 will suffice. This amount I am hoping to secure before my return to Porto Rico. It is my intention to ask the Board of Managers to act as trustees of all funds and property belonging to the Church in that district, and I purpose to work through the Board, and let the Board work through me, as hitherto. It will be of great advantage to thus avail myself of all the mechanism of the Church's organized missionary methods, to say nothing of the wisdom and counsel which I shall ask of that body.

Acting in connection with the Board of Managers, I wish to expend \$30,000, as soon as it can be raised, for the following definite and pressing needs:

(a) In Ponce, for a rectory, parish house, and building site.....	\$7,500
(b) In Puerta de Tierra, for a chapel, including site.....	5,000
(c) In San Juan, to add to the present church building fund.....	5,000
(d) In Santurce, for an Episcopal residence, including site.....	7,500
(e) In four places, to establish schools, and secure furniture.....	4,000
(f) As a reserve fund, for use in emergency, at my discretion.....	1,000
Total.....	\$30,000

Permit me to say a few words about each of these points.

(a) In Ponce, situated in the southwestern part of the island, is the Church of the Holy Trinity. It is the oldest Protestant church building in the Spanish possessions. It has had a history of some twenty-five years. During the Spanish *regime* it was not allowed to ring its bell. But when the American troops landed in Ponce in August, 1898, some Brotherhood men in an Illinois regiment cleaned out the church, which had been closed for some years, and started the bell to ringing. It has never since been silenced. Under the able and efficient rectorship of the Rev. E. Sterling Gunn, I believe it will increase, both in numbers and in the influence it exerts

upon the community. A rectory and parish house are urgently needed here. Mr. Gunn and his family have been subjected to great discomfort, not to say suffering, since their arrival for the lack of a home, and the character of the work is such as to make a modest parish house a necessity.

(b) In Puerta de Tierra, a suburb of San Juan, we have many English-speaking members and communicants who have come to Porto Rico from the English Church parishes in St. Thomas and Santa Cruz. They must not be lost to us. They must not lose the Church and its saving influence. At present they are scattered as sheep having no shepherd. Some of them come to the church in San Juan, but only a few. I want to provide



A GROUP OF CHILDREN GATHERED AT TWO MINUTES' NOTICE IN THE SAN JUAN STREET IN FRONT OF THE BISHOP'S HOUSE

for them a church or chapel, and a clergyman who shall make them his especial care.

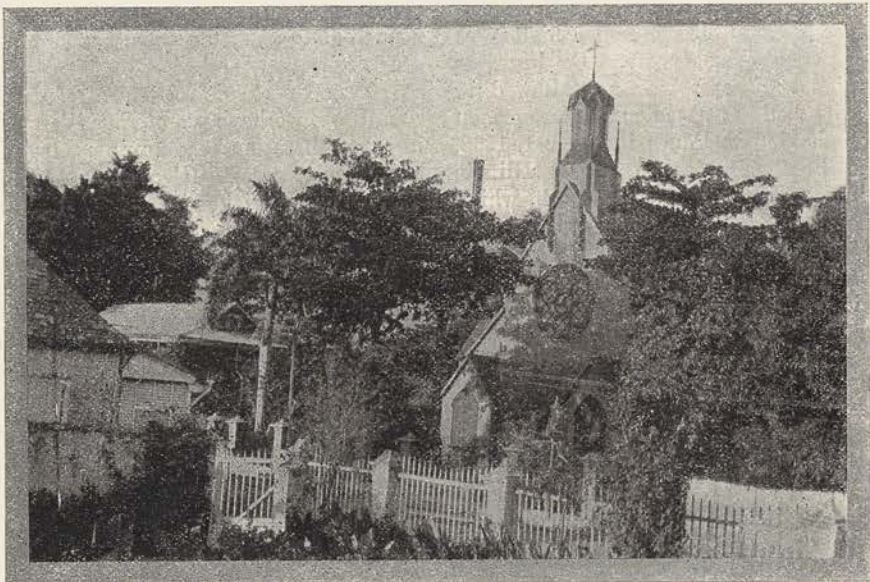
(c) In San Juan, we shall soon obtain possession of the property which we have bought. We already have \$10,000 for a building fund. But I find that it will not be wise to attempt to use any part of the house now standing on the lot, as I had hoped to do, for a part of the church. I am anxious to make the church building a creditable one, and

(e) I wish to have schools begun at once in the following four places, as preliminaries to parish or mission work:

(1) At Humacao, on the east end of the island; (2) at Guayamo, on the south side of the island; (3) at Arecibo, on the north side of the island; (4) at Mayaguez, on the west end of the island.

Later we must do the same at Cayey, Caguas, Aibonito, Rio Grande, San German, and Aguadilla.

We must begin our work, in my judg-



HOLY TRINITY CHURCH, PONCE, WAS THE OLDEST NON-ROMAN CHURCH BUILDING IN THE SPANISH POSSESSIONS

worthy of its purpose. Therefore I must add \$5,000 to the building fund.

(d) In Santurce, where many of the parishioners of the San Juan parish reside, should be the Bishop's residence. Hitherto I have rented a house in San Juan; and rents are very high. I can secure a residence, sufficient for myself and my successors, for \$7,500, the title to be vested in the Board of Managers, as are now the titles to the church property in San Juan and Vieques, to be held for the use of the Church in Porto Rico forever,

among the children. It is hopeless for us, in the absence of Spanish-speaking missionaries, to try to preach at first to the grown-up people in their native language. But we can teach religion in our parish schools, and by beginning in this way we shall win the hearts of the people, as in no other way that I can discover. We have begun a school in San Juan, and under the careful management of Miss Frances Cuddy, it has outgrown all our expectations. I cannot speak in too high terms of her work. And here we have found the key

to the problem which confronted me like a nightmare when I had been in Porto Rico but a few months; the barrier of language. I said to myself, over and over again, How can I ever help these people? How can I overcome the difficulties of language sufficiently to proclaim to them, in their own tongue, the wonderful things of God?

Among the children I have found the key; and I am happy to learn that other missionaries in other lands have had a similar experience. The key to the

I want to stand by any teachers or missionaries who may be sick or disabled or otherwise in need, and see that they do not suffer for want of proper attention. There may be other emergencies where a little money will be of great service; and I will only add that it is my custom to render an account of every dollar the Church puts into my hands.

Other Matters

Let me speak of the work that waits for us, from another point of view. It is



THE INTERIOR OF HOLY TRINITY, DECORATED FOR A NATIONAL FESTIVAL

problem is the desire of the people, young and old, to learn English. We bring our school children to the church every Sunday afternoon; we have a service based on the order of Evening Prayer, in Spanish. Then we teach the children the Lord's Prayer, the Creed, the Beatitudes, the Commandments and the hymns in English. The grown people come, too—they all want a lesson in English. And in getting it, we take care that they get the Gospel also.

(f) As regards the remaining \$1,000 for a reserve fund, I need only say that

my desire that our Church in Porto Rico should avoid antagonizing Christian people of other names. I covet for our Church the love and the co-operation of all Christians. I wish for her the benedictions of the poor. I foresee for her a wide influence if she will but be true to her Master and herself. I can best describe her mission by saying that she must be to the people of Porto Rico all that she can be, all that she is, and will be, to the people throughout the length and breadth of the other parts of the United States. All that this Church

means to any Churchman or Churchwoman, who reads these lines, of helpfulness, of inspiration, of sacred memory, of holy hope, of pure faith, she must mean to the people of Porto Rico, and she must mean it more and more as the years go by.

We are in Porto Rico, not to criticise other people for past neglect or present methods of presenting the Saviour and His truth, but to do what we can with the advantages of our heritage, to bind up the broken-hearted, to open the prison of ignorance to them that are bound, to comfort the

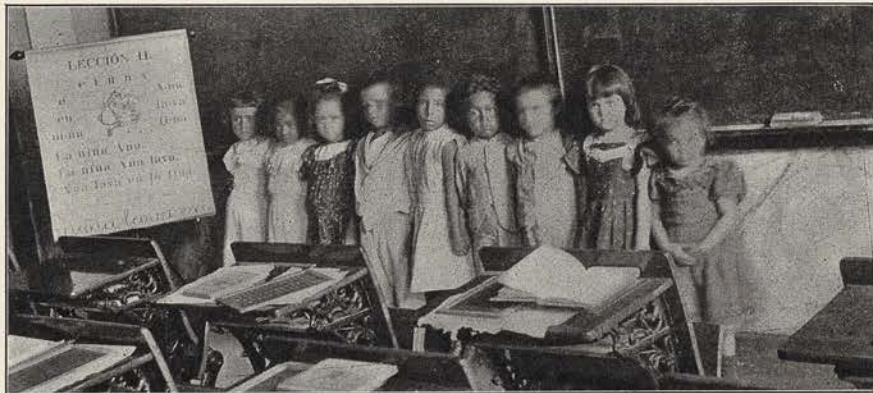


THE CORNER BUILDING IS THE BISHOP'S HIRED HOUSE, NO. 1, SANTO CRISTO STREET

mourners, and minister as of the ability God gives us for the uplifting of the people.

We are handicapped by having no Spanish-speaking missionaries; whereas the Methodists, Presbyterians, Baptists and others have them, and are bringing them to Porto Rico, and

are expending much larger sums of money there than we. There is now no considerable town on the island where these denominations, or some of them, are not represented. In other ways we possess great advantages. Our mode of worship, our apostolic origin, our Chris-



THE YOUNGEST CLASS IN THE PARISH SCHOOL AT SAN JUAN

tian Year, our Creed, all appeal strongly to the people there.

From April, 1901, to April, 1902, the Presbyterian Home Mission Board expended \$27,370 for current work in Porto Rico. Of this total \$12,705 were for the support of missionaries, \$14,665 for mission

schools and kindred work. The appropriation of our Board of Managers for Church missions in Porto Rico during the next fiscal year is \$7,500—nearly \$20,000 less than the Presbyterian appropriation. Shall we be content to lag behind in this way?

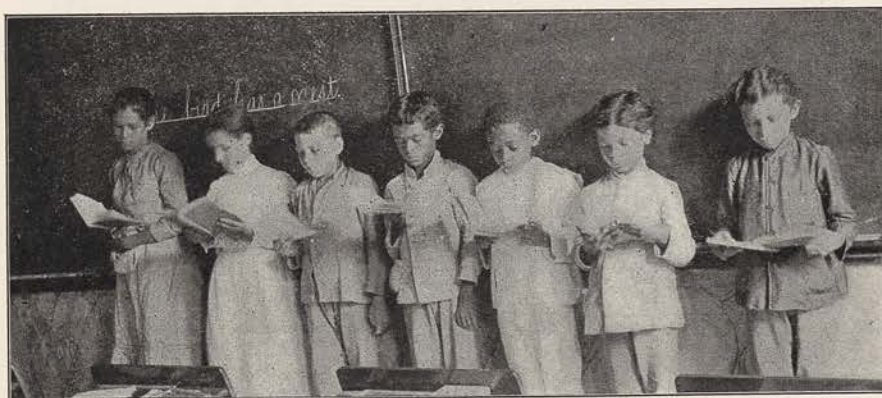


"THE KEY TO THE PROBLEM IS TO BE FOUND AMONG THE CHILDREN"

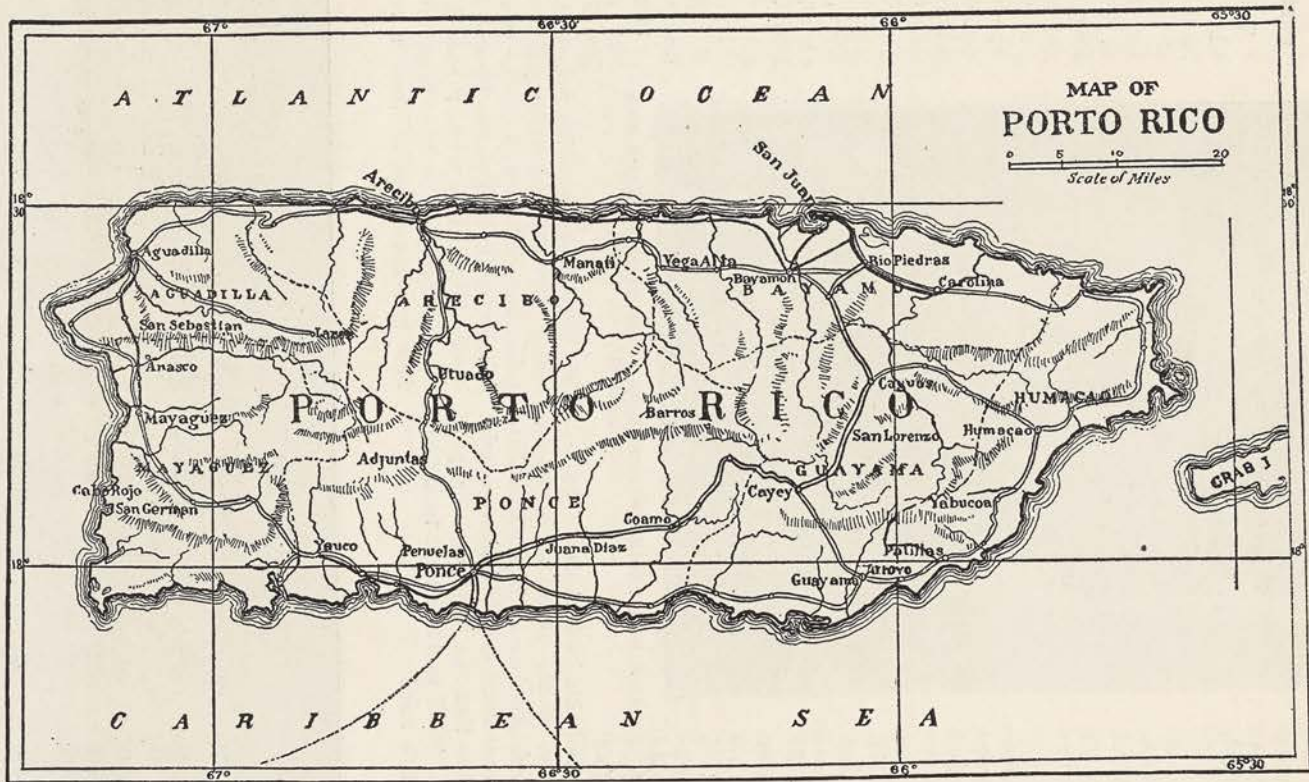
A Few Suggestions

To any who may be thinking of offering for service in Porto Rico, let me give a few points. Application should be made to the General Secretary, the Rev. Arthur S. Lloyd, D.D., at the Church Missions House. A letter to him or to Mr. John

W. Wood, Corresponding Secretary, will secure all necessary information. Appointments will be made by the Board of Managers. It is of no use for any one to come to Porto Rico without some knowledge of Spanish. I have been through four grammars, two of them a second



THE SENIOR CLASS IN THE PARISH SCHOOL AT SAN JUAN



time; and by far the best for a beginner is De Torno's Method. In six months' diligent study of this work, with a little assistance in the pronunciation, one might undertake school teaching with no fear as to the language. The work of preaching will take a long time before one can satisfy himself; but a six months' course in De Torno, together with the New Testament and the Prayer Book, both in Spanish, will enable a clergyman to conduct the service.

In General

We are laying foundations. That is one reason why our work does not make a larger showing on the surface. It is important, however, that we make no wrong beginnings and leave behind us work begun and abandoned, because we did not sit down and count the cost before we began. I am anxious not to waste missionary money on visionary schemes and unconsidered enterprises. I want every stroke to tell. To this end I counsel patience with small results. It is better to begin small and end large than to reverse the process. The work is difficult, but God never made any people

whom the Gospel could not reach. And really there is no field that I have ever discovered that was not difficult—if it was truly worth working.

I have never been more enthusiastic for Porto Rico nor more hopeful for the work there than I am to-day. I believe it will prove to be a blessing to our country that we have acquired that beautiful island, "the Queen of the West Indies," as it is sometimes named; "Daughter of the sun and the sea," as the poet calls it. I am sure it will prove a blessing to Porto Rico that our flag has come there to stay, and surely not least of the blessings to the people there and at home will be the fact that the Stars and Stripes have been followed so quickly by the Church.

In San Juan, Ponce, and Vieques we are at work. We shall strengthen these and reach out to other points just as rapidly as the Church at home permits us to do so, and supplies the means. In each of these places as much is being given toward self-support as can reasonably be expected at present. I confidently trust the Church to stand by us and make good our expectations and our endeavors.



A BIT OF PORTO RICO SEA-SHORE

“Faithful unto Death”

The Record of a Japanese Law Student

BY THE REVEREND JOHN C. AMBLER

ABOUT thirteen years ago there came, with the many young persons who yearly find their way into the great city of Osaka, a young man from a distant village in the extreme south of the main island of Japan. His name was Nokahara Jun, and he was full of youthful ardor and high ambition to become an ornament in the profession of the law, to which he had determined to devote himself. While studying in Osaka he chanced upon a Christian meeting, and no sooner did he hear the Gospel than it seemed to captivate his affection and draw out all of the latent spiritual forces within him, so much so that in a surprisingly short time his faith developed into a rich maturity, and he passed rapidly through all of the earlier stages of Christian growth and development, having first been baptized and then confirmed.

His father was surprised to receive letters from his son telling of the new faith with all of the freshness and enthusiasm of a young soul newly come to the Saviour. The father was horrified to learn that this new-found object of adoration was none other than the hated *Yaso*, with the memories of which religion his section of the country had bristled for centuries. For he lived not far from the city of Yamaguchi, where, in the sixteenth century, St. Francis Xavier himself founded a mission, and in the province of Suwō, where the great Chōshu Cloa had actively opposed any intercourse with foreigners in the period just after the landing of Commodore Perry. He was thoroughly familiar with the famous “Shimonoseki affair,” which occurred near by his home, and he still nourished a deep-seated prejudice to foreigners, and their religion. And now news came to him, like a bolt out of a clear sky, that

this son, who would be his natural successor and was so the pillar of his house, had actually become a follower of the sect known as *Yasokyo*, prohibited since the great Shimabara war in the year 1637, by sign-boards posted in every quarter of Japan, with the most dreadful penalties attached, until the year 1867, when the law was at last repealed.

While the father was gloomily pondering over this dire calamity, as he supposed, more shocking news still reached him from this errant son. He was now to learn, what old Zebedee had to meet, as he watched his sons leaving him and their nets and following the Nazarene. For Jesus said, “Follow Me,” and Nokahara Jun obeyed the call, left all, and followed Him.

And now to the son came the bitter trial of his faith. The last tie between father and son was rudely broken, the “sword” of faith cleaved its way into that family, and the oft-repeated “division” came. Nokahara’s father was a gentleman farmer of abundant means, and, having shrewdly judged his son a young man of promise, he had encouraged his going to Osaka to begin the study of the law, promising to supply all his wants. The contract, however, was esteemed broken when the son gave up the law, and entered a Christian Divinity-school instead. So, when I met him in Osaka in the fall of the year 1889, he had just been cut off by that father without a penny, and had to begin his struggle alone, as a student in the (C. M. S.) Trinity Divinity-school. He, however, faithfully shouldered his cross, and, with a proper independence, he became a teacher of the Japanese language to foreigners while pursuing his theological studies. He was very bright and very ambitious and seemed consumed with a desire to learn.

Not many years passed before his delicate constitution broke down, and he felt obliged to relinquish his hopes of being useful in the Christian ministry. He, therefore, after various vicissitudes, returned to his home and became a teacher in the village school. In the year

1899 he married a young lady of the Presbyterian communion, and shortly afterward the two went to Tokyo, where Mr. Nokahara hoped his health would permit him to pursue his studies in order to become a teacher in some Christian school. His disease, however, was an incurable one, and took that elusive form which consumption so often assumes, making its victim “hope against hope” even

to the end. Not many months after Mr. Nokahara moved to Tokyo, a letter came to a friend in Osaka stating that Mr. Nokahara was going home again, this time, it was believed, to die.

And now a sad request has been forwarded to St. John’s church, Kyoto, where Mr. Nokahara holds his membership, asking that some one be sent to him

to administer the Holy Communion, and that some clergyman of the Church perform the last sad rites over him when he departs this life, as he does not expect to live more than a few weeks. I am sure that when the readers of THE SPIRIT OF MISSIONS see such power as this mani-



MR. AND MRS. NOKAHARA JUN

fest in the faith of one to whom the Gospel has been preached, their faith in the work will become more steadfast, “knowing that their labor” to extend this work, “is not in vain in the Lord.”

LAST month one of our Laramie missionaries held services in twelve towns, one of them forty-five miles from the railroad.

BUKEDI is one of the na-

tive districts of Central Africa. not far from Uganda. Less than two years ago it was an absolutely heathen country; but one of the C. M. S. missionaries has been among the people, and they recently made a hospital Sunday offering. It was a rather promiscuous collection, including three rupees, 3,600 shells, six and one-half hands of cloth, and six cows.



THE BISHOP'S HOUSE, KYOTO

K. E. R.

A Plain Statement of a Need and an Opportunity

THESE initials mean — Kyoto Episcopal Residence.

When the Missionary District of Kyoto was cut off from the rest of the Japan Mission, no provision was made for a house for the new Bishop. A few months ago THE SPIRIT OF MISSIONS mentioned this need. Bishop Partridge was then living in a small and old Japanese house, so unfit for occupation that his health and usefulness were imperiled. It was announced that \$4,000 would provide a modest home for the Bishop. In response to this statement of the case, the readers of THE SPIRIT OF MISSIONS gave about \$2,000. But the house had to be provided at once. The Board of Managers, therefore, authorized the Bishop to proceed with the building, in the expectation that before its completion the rest of the money needed would be given.

The illustration at the head of this page tells its own story. The house is finished, the Bishop is living in it, and as a result is able to do better work and

more of it without danger of physical breakdown. But the money to complete it has not come from the Church people upon whom the Board of Managers relied. The Board still asks for \$2,000. Thousands have heard Bishop Partridge speak in this country, and have been helped by his words. Will not some of them show their appreciation of all that the Bishop has done for the Church in this country, and for the people of China and Japan, by making some gift to the "K. E. R. Fund"? Let it be large or small, as the ability of the giver may determine.

Under Bishop Partridge's leadership the Church in Kyoto has moved steadily forward.

THANKS to the prompt gifts of the many friends of the Anvik mission a sufficient sum has now been received to rebuild the girls' school destroyed by fire March 18th. The needed infirmary is also provided for.



NO ROOM AT HOME FOR ANOTHER GIRL BABY

Forty-Eight Chinese Girls

LIFE IN ST. MARY'S ORPHANAGE, SHANGHAI—HOW CHINESE BABY GIRLS ARE SAVED FROM DEATH BY STARVATION—A TRIO OF UNFORTUNATES—THE HAPPIEST LITTLE MAID IN THE FLOWERY KINGDOM—A SEVEN YEAR OLD BOXER

BY STEVA L. DODSON



*"This is the best
time I ever
had"*

ST. MARY'S ORPHANAGE is a little world in itself. During the last year this Chinese baby-house has been the home of forty-eight children, ranging in age from a few days to seventeen years. It is safe to say that it is the best home that any of them has ever known, no matter how long their experience in this world has been.

The routine work of a place like the Orphanage goes on much the same from one year to another. The children come and go, and it is really the children rather than the buildings and routine of

the Orphanage about whom the readers of THE SPIRIT OF MISSIONS want to know. Shall I try, then, to help you make the acquaintance of some of the children, even though it must be done at long range?

First of all, let us look into the nursery. It is a bright, sunny room and the seven little ones who are its present occupants are as happy as only growing babies can be. Here Mrs. Dau reigns supreme. She is a graduate of the Training School for Bible-women, and the work she is doing now is an excellent illustration of the important part that school plays in training Chinese helpers. Having brought up a family of her own, Mrs. Dau knows how to

(597)



WAI-LING GETTING THE MORNING AIR ON THE VERANDA

sympathize with her present family of seven little ones, and is in all respects a kind mother to them. When she wants to call these nursery girls by name she says: "Wai-ling," "Mai-le," "Bae-Yuen," "Bae-Yung," "Wai-le," "Sa-lan," and "Wai-deek."

Just a few words about these seven, for in some respects they are the most interesting children in the Orphanage. When Sa-lan first came to us a year ago, she was a delicate little mite of eighteen months, and for a time we feared that she would not pull through, but she seems to have outgrown her troubles and has developed into a robust, rosy child. St. Andrew's parish, Ann Arbor, Mich., which pays the scholarship assigned to Sa-lan, has a right to be proud of its protégée.

Mai-le was only seventeen months old when she came to us, but had already imbibed the Chinese aversion to foreigners. She was so afraid when any of the missionaries entered the nursery that she would

almost go into convulsions. She was evidently firmly convinced that we were her enemies. It was a long and hard struggle to win her confidence and affection, but patience and diplomacy carried the day. She is cared for on the "Constance Scholarship" of Christ Church, Rye, N. Y., Woman's Auxiliary, who formerly supported Ling-Mai. Ling-Mai was transferred to St. Mary's School a year ago.

Bae-Yuen and Bae-Yung have many things in common. They arrived at the Orphanage at the same time and were baptized on the same day; hence the similarity of their names. Besides, there is only one day's difference in their ages, and we call them our twins, although they are not in any way related and did not even come from the same place. They are supported respectively by the Woman's Auxiliary of St. Matthias's Church, Philadelphia, and by the Little Sisters of St. Mary's, Philadelphia. Bae-Yuen is the brighter, and is the



MRS. DAU AND FIVE OF HER CHARGES

favorite of the older children. She is what they call *shoong*, and often makes Bae-Yung's life a burden.

Wai-le, Wai-ling and Wai-deek have a common interest in St. Mary's, because the Orphanage meant to them an escape from death. They all came as babies of a few days. Wai-le was almost starved to death. In her twenty days' experience of the world before she found her way to the Orphanage she had no nourishment except a little rice water. We all feared that the most that could be done would be to make her last few days as free from pain as possible, and they promised to be even fewer than the few she had already lived. She was one of a family of five girls, and the mother is paralyzed and confined to her bed. There was no room, no food and no one to care for this little one. She has surprised us by developing into a fine, healthy child, and is just beginning to walk and talk.

Wai-ling was brought to us when she was only nine days old. She looked fairly well cared for, but we were told that if we did not take her she would have to die. How, I did not ask, but by starvation, I suppose, for that is the way a



THE PUGNACIOUS BAE-YUEN

Chinese mother usually disposes of her baby daughters, when she has more than she thinks she can take care of and marry off. I think they do not kill them in any other way in this part of China. In some other sections of the Empire Chinese mothers are more resourceful in the method of disposing of their children. Wai-deek was brought by two old women, who told the same story. These three waifs share another misfortune in having no scholarship support. Is there not some one who will take one of them, or all three of them? The Editor of *THE SPIRIT OF MISSIONS* will consent, I am sure, to hear from those who might want to provide for "one of these little ones."*

It is not possible to speak by name of each of the other forty-one children, but if we look into the class-rooms we shall see in a general way what is being done, and something of the children themselves. There are two regular rooms for classes, and the dining-room is pressed into service for the young children of the third class. Here there is no child over nine, but as Chinese children are small, they look like a class of babies. They are



"WAI-LE WAS ALMOST STARVED TO DEATH"

* Scholarships at the Orphanage cost \$50 a year.—[EDITOR.]

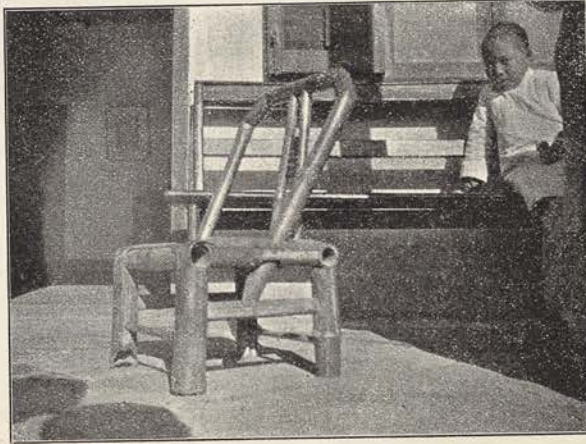
learning a few characters daily and forming them into simple sentences on their slates. Their study time is only from half past ten to twelve. In the afternoon they settle down to learn the mysteries of the thread and needle. One of our own girls, Ah-nan, is the teacher of this class. She is doing well, and is very proud of earning a little money for herself.

The first class of the ten older girls begins study at half past eight. Before this time they have seen to it that the small children are ready for prayers, arranged the breakfast tables, and put their dormitories in order. Two hours in the class-room, and at 10:30 they go into the sewing-room, their places in the class-room being taken by the second class of sixteen children until twelve o'clock. The instruction in the Orphanage is of course very simple, not nearly so advanced as that at St. Mary's Hall, but the children receive a good education for children in their station, and are really much better educated, as we understand the word, than girls of rich Chinese families who are taught at home.

The afternoons are entirely given up to sewing, with the exception of an hour for arithmetic. A family of forty-eight children naturally requires a good many clothes, and the burden of this work falls upon the older girls. Shoes alone are quite an item, especially when they are made of cloth, and when a healthy child wears out a pair every fortnight.

We are always on the lookout in our

family for bright girls whom we can train as helpers. With this in mind Ping-tsung, who for the last year has acted as pupil teacher, and has shown much ability and ambition to improve, has been sent to St. Mary's for a few years. In the meantime Ah-nan, as I have already said, has returned to the Orphanage from St. Mary's and taken up Ping-tsung's duties. Tson-tsung, Ling-mai, and Soo-yung have also been transferred to the school, where the harder study and more rigid discipline will, we hope, speedily develop them. Tson-tsung we hope to train as a nurse for



A GENUINE ANTIQUE

the Orphanage. Ling-mai ought to make a good sewing and embroidery teacher. Soo-yung is considerably younger than the others, and must wait a little to see what her particular bent will be.

Among the younger children Ah-

yer, age seven, is a regular Boxer, with a small turned-up nose and bright, sparkling eyes. She is Cantonese, full of energy and bustle, and ready to take a hand in every fight. She is the vigorous occupant of the Sarah Marshall Scholarship of Christ Church, Pelham, N. Y. Her predecessor, Sae-yung, returned with her mother to Wuchang, and is now in St. Hilda's School.

Probably the proudest and happiest girl in the school is Yuen-sing. The cause of it all is a big doll that can open and shut its eyes. There was really never such a wonderful being before, and such a traveller, too, for she came to Shanghai in a big steamer, where she and her trunk, marked "Lady Chester,

Chestertown, Maryland," were put on a wheelbarrow and trundled five miles to the Orphanage. If the Junior Auxiliaries of Chestertown and Centerville, who started "Lady Chester" on her travels, could have seen the way she was received by the happiest little maid in the Flowery Kingdom, they would have been even more interested in missions than



"THE HAPPIEST LITTLE MAID IN THE FLOWERY KINGDOM"

I know them already to be. Although Yuen-sing is only five years old, she is quite a fine scholar, learning five Chinese characters every day. She says *Sia-sia* ("Thank you") for the doll!

was \$7), butcher him and eat him. Now the Bible is in nearly every home, and on Sunday nine-tenths of the people can be found worshipping in the churches and chapels.

And all the other children of the Orphanage join in a chorus of *Sia-sia* for all the interest and love and aid that have come to them from so many parts of the great foreign country where what the Chinese call the "ocean people" live.

AS recently as 1859 it was possible in the Fiji Islands to buy a man in the open market (the ruling price



ST. MARY'S PLAY-GROUND AFTER THE CHRISTMAS BOXES ARE OPENED
"Sia-sia"

What the Postmaster Did Not Know

BY THE REVEREND LAURENCE B. RIDGELY

RECENTLY the assistant postal officer in the Chinese imperial post-office at Hankow was talking with his superior. The latter, a Scotchman, was expressing himself on the subject of Chinese Christians, as tradespeople, foreign officials, tourists, and others who know little about the subject generally do. "The minute you tell me a Chinaman is a Christian," said he, "I want nothing more to do with him. He's no good."

Now the assistant postal officer happened to be not only a Christian (a Wesleyan, and an Englishman), but also well acquainted with the facts. So he asked the postmaster a question: "What do you think of Mr. Liu, our shroff?"

"He's a good man," said the postmaster, "a very capable man. We couldn't do without him." (In fact every cent of the post-office money passes through his hands.) "Well," said the assistant, "he's a Christian—a Roman Catholic."

"H'm!" was the postmaster's only comment.

"What do you think of Yang?"

"Thomas Yang in the registry department?"

"Yes."

"He's good. We've just promoted him to entire charge there!"

"He's another," said the assistant.

"What do you think of Tsang?"

"You mean John Tsang, that big fellow in the registry department?"

"Yes."

"He's a first-rate fellow, very trustworthy."

"He's another Christian. He and Yang are both Boone School boys and communicants in the American Church Mission."

"Oh!" said the postmaster.

"What about Joseph Tsai, at Han Yang?"

"Well, we've given him entire charge at the Han Yang office," said the postmaster.

"He's another Christian; belongs to the American Episcopal Mission."

"Indeed," said the postmaster.

"How about Tsen?"

"You mean Tsen Hua-P'u, whom we've just sent to Hunan, to take charge of the new office at Hsiang-t'an? There's nothing the matter with him!"

"Well, he's another Boone School boy and a communicant in the American Episcopal Mission."

"Oh, keep still!" said the postmaster. "That'll do!"

The facts are even better than this incident indicates. Of eight Chinese employees in the Hankow office, four are Christians, and these four are the ones who have steadily earned promotion and now occupy the highest positions—they are the best men in the office. The men chosen from this office to send to responsible positions in other places have all been the Christians. In the Wuchang office, of four carriers, two are Christians. The four Chinese employees are all heathen, but the chief clerk has recently asked for a copy of the New Testament and begun to study it.

This incident is a fair illustration of the complete ignorance of what missions are doing which characterizes a large proportion of the foreigners who live in China outside of missionary circles. They not only do not know what missions are doing, nor how they do it, but they do not even know the facts about their own employees. Many of them pride themselves on understanding no Chinese and knowing nothing about the people. It is well to remember this when "people who have lived in China" tell us that missions are doing harm rather than good, and that "there is no such thing as a real Chinese Christian."

The incident is an encouragement to us missionaries. We know, too well, how hard it is to make good Christians, how often our hard work amounts to nothing, and it is almost a revelation to

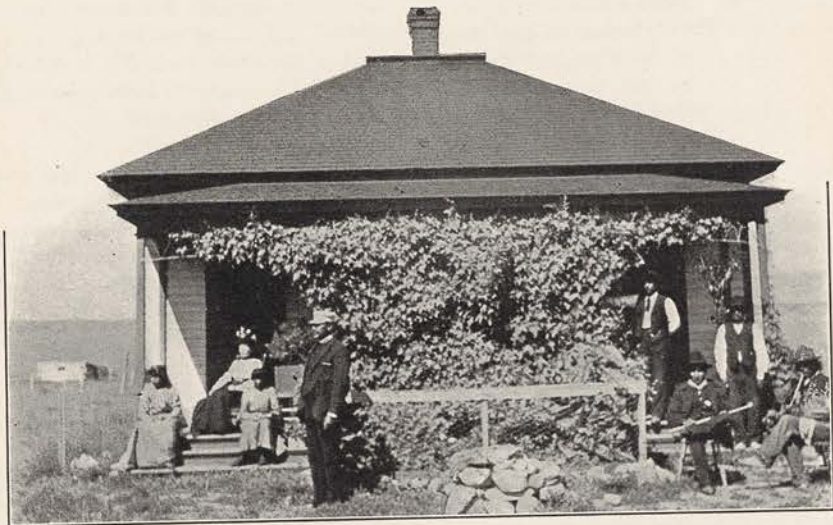
some of us to find that so large a proportion of the men most available for effective work are Christians, and that they are found satisfactory, not only intellectually, but morally.

After Twenty-nine Years

BY THE RIGHT REVEREND WILLIAM H. HARE, S.T.D., BISHOP OF SOUTH DAKOTA

I TOOK refuge in a blizzard, a few weeks ago, in the *frame* house of a well-to-do Indian which stands upon the exact site where, twenty-nine years ago, almost to a day, I found the *log* mission house which was then the centre of the work just beginning among the Lower Brulé Indians. In that log

congregations six days' wagon journey westward from Lower Brulé, where twenty-nine years ago one hardly ventured to hope that our work would ever extend; a native presbyter has long had the headship of the six congregations among the Lower Brulés and occupies, instead of a rude log dwelling, the neat,



THE HOUSE WHERE BISHOP HARE WAS SNOWBOUND
The Rev. Luke Walker, the Indian Presbyter, stands at the Left

house lived a mission party at the head of which was the Rev. W. J. Cleveland, and in it I married him to the true-hearted woman who has lately been called to her rest.

As I waited for the storm to moderate, I fell into reminiscence and musing.

In the development of the work the rude log mission house long since disappeared; Mr. Cleveland is now superintendent of a mission consisting of fifteen

substantial houses shown in the picture. Persons who wonder where all the money goes which is raised for missions, will find an answer if they are told that, during the last twenty-nine years, there have been put up among the Indians of South Dakota, who once knew nothing but tent life, thirty-two mission dwellings, some of them even better, some of them much poorer, than this, besides sixty-four church buildings.

The Missionary Council

Philadelphia, October 21st to 23d, 1902.

The Provisional Programme

October 21st, 1902

11 A.M. Opening Service and Sermon. Preacher: The RIGHT REV. T. F. GAILOR, D.D., Bishop of Tennessee.

Followed by the Celebration of the Holy Communion.

2:30 P.M. Business Session.

Address of Welcome. The RIGHT REV. O. W. WHITAKER, D.D., Bishop of Pennsylvania.

Presentation of the Report of the Board of Managers by the Chairman of the Board.

Presentation of the Reports of Auxiliary Societies.

3 P.M. Conference Session. Chairman: The RIGHT REV. D. S. TUTTLE, D.D., Bishop of Missouri.

Subject: "The Progress of the Mission."

1. "In China, Japan, Africa, Porto Rico and the Philippines." By the REV. ARTHUR S. LLOYD, D.D., General Secretary of the Domestic and Foreign Missionary Society.

2. "In Brazil and Cuba." By the REV. W. D. POWERS, General Secretary of the American Church Missionary Society.

3. "In the United States." Speaker to be announced. Discussion by the Delegates.

5 P.M. Adjournment.

8 P.M. Public Meeting, particularly for men. Chairman: MR. GEORGE C. THOMAS. Subject: "What Business Has a Business Man with Missions?"

Speakers to be announced.

October 22d

9:30 A.M. Morning Prayer.

10:00 A.M. Business Session. Motions and Resolutions.

10:30 A.M. Conference Session. Chairman: The RIGHT REV. T. N. MORRISON, D.D., Bishop of Iowa.

Subject: "Is a Change in the Missionary Canon Desirable?"

Speakers:

The RIGHT REV. H. Y. SATTERLEE, D.D., Bishop of Washington.

The RIGHT REV. L. R. BREWER, D.D., Bishop of Montana.

Discussion by the Delegates.

12:30 P.M. Recess.

2:30 P.M. Business Session. Motions and Resolutions.

3 P.M. Conference Session. Chairman: The RIGHT REV. J. M. FRANCIS, D.D., Bishop of Indiana.

Subject: "The Church's Need for Laborers in its Mission Fields—How Is It to be Met?"

Speakers:

The RIGHT REV. CAMERON MANN, D.D., Bishop of North Dakota.

The REV. J. C. ROPER, D.D., General Theological Seminary.

The REV. L. B. RIDGELY, Wuchang, China.

Discussion by the Delegates.

5 P.M. Adjournment.

8:30 to 10:30 P.M. Reception to the Council by the Philadelphia Church people.

October 23d

9:30 A.M. Morning Prayer.

10:00 A.M. Business Session.

10:30 A.M. Conference Session. Chairman: The RIGHT REV. ETHELBERG TALBOT, D.D., Bishop of Central Pennsylvania.

Subject: "Ways and Means."

1. "The Place of Money in the Missionary Campaign." The RIGHT REV. WILLIAM LAWRENCE, D.D., Bishop of Massachusetts.

2. "The Apportionment Plan and How to Make it Effective."

(a) "In the Diocese." The RIGHT REV. S. C. EDSELL, D.D., Bishop of Minnesota.

(b) "In the Parish." The VEN. ALEXANDER MANN, D.D., Archdeacon of Newark.

Discussion by the Delegates.

12:30 P.M. Recess.

2:30 P.M. Business Session. Motions and Resolutions.

3 P.M. Conference Session. Chairman: The RIGHT REV. C. K. NELSON, D.D., Bishop of Georgia.

Subject: "What Does the Church Owe to the Missionaries?"

Speakers:

The REV. D. H. GREER, D.D.

MR. FRANCIS J. MCMASTER.

8 P.M. Final Service. The RIGHT REV. D. S. TUTTLE, D.D., Bishop of Missouri, presiding.

Subject: "The Present Challenge to the Church to Extend its Missionary Operations both at Home and Abroad."

(a) "As Shown by the Abundant Opportunity." The RIGHT REV. WM. CROSWELL DOANE, D.D., Bishop of Albany.

(b) "As Shown by the Abundant Resources of Christian People." Speaker to be announced.

Council Notes

As usual, the Sunday preceding the Council, October 19th, will be regarded as a missionary Sunday, and special sermons will be preached in Philadelphia parishes by a number of visiting bishops and other clergymen.

OCTOBER 19th, being the twenty-first Sunday after Trinity, is also the day of intercession for Sunday-schools. The Sunday-school Institute of the Diocese of Pennsylvania proposes to observe the day in connection with preparation for the Missionary Council. In the afternoon there will be two or three large mass meetings for Sunday-school scholars to be addressed by missionary bishops, and others. On Monday there will be a meeting especially for officers and teachers.

The railroads will make a special rate of one fare and one-third, on the certificate plan, for the round trip, for all persons attending the Council, whether delegates or not. Full instructions on this point will be given later.

SPECIAL rates will be obtained from Philadelphia hotels and boarding houses. All who desire aid in securing accommodations are asked to communicate by September 15th with the Secretary of the Philadelphia Committee, Mr. Ewing L. Miller, Church House, Twelfth and Walnut Streets, Philadelphia. They should indicate about what rate they wish to pay.

ATTENDANCE upon the Council is not restricted to delegates elected by the General Convention or by the diocesan conventions. Everyone is invited to share the inspiration of the occasion. The Missionary Council is only incidentally a legislative body. Its chief purpose is to stimulate, educate and organize missionary zeal.

THE exact place of meeting has not as yet been determined. It is hoped to secure a well-equipped hall for the conference sessions. The opening service on Tuesday morning, and the closing service on Thursday evening will be held in one of the large Philadelphia churches.

THE Committees have under consideration plans for making the Tuesday evening meeting a memorable occasion. If practicable, one of the largest halls in the city will be secured. Careful work will be done by local Churchmen to insure the attendance of 3,000 or 4,000 Philadelphia people. The Programme Committee hopes to have the meeting addressed by Mr. George C. Thomas, the Treasurer of the Missionary Society, who will also preside, and by other laymen of national reputation.

IN order that all the latest information may be promptly sent to intending delegates, those who expect to attend the Council are asked to send their names and addresses to Mr. John W. Wood, Corresponding Secretary, 281 Fourth Avenue, New York, as well as to the Secretary of the Philadelphia Committee.

AT the last Missionary Council, held in Louisville, in October, 1900, only 133 of the nearly 400 elected members were present. There were 33 bishops, 77 other clergymen and 23 laymen. It is to be hoped that at least 300 delegates may respond to their names at Philadelphia.

PLANS for the meeting of the Woman's Auxiliary in connection with the Missionary Council have not yet been fully decided, but announcement will be made concerning them in the near future.

IF, as seems probable, a meeting of the House of Bishops should be held in Philadelphia at the time of the Council, a large attendance of bishops will be assured.

Announcements

Concerning the Missionaries

Alaska

THE REV. CHRISTIAN A. ROTH left his home at Newark, N. J., on June 30th, expecting after visits at Harrisburgh, Pa., and Eau Claire, Wis., to proceed to San Francisco and thence to sail for his station at Juneau.

MISS BERTHA W. SABINE, returning to duty at Anvik; Miss Clara M. Carter, deaconess, and Miss Florence G. Langdon recently appointed to Skaguay, and Mrs. Florinda B. Evans, recently appointed to Anvik, together left Buffalo, July 9th, and sailed from Seattle by the steamer *Dolphin* on the 18th.

Puerto Rico

MISS FRANCES CUDDY, on furlough, sailed from San Juan by the steamer *Coamo*, June 24th and, reaching New York on the 29th, proceeded to her home in Pittsburgh, Pa.

Shanghai

MR. MILLIDGE P. WALKER, who sailed from San Francisco, May 1st, arrived at Shanghai on the 26th of the same month.

Kyoto

MR. JOHN REIFSNIDER, under appointment as missionary teacher at Nara, Japan, sailed from San Francisco by the steamer *China* on July 8th.

MISS MARTHA ALDRICH, on furlough, sailed from Kobe on March 23d by the North German Lloyd steamer *Baiern* and reached Naples, April 29th. Resuming her journey, she sailed by the steamer *Cambroman* on June 14th and arrived at Boston on July 1st. She then proceeded to her home in Manchester, N. H.

THE Misses Wood, daughters of Prof. Frank E. Wood, the representative of the Brotherhood of St. Andrew in Japan, returning to this country to finish their education, accompanied Miss Aldrich.

Honolulu

ON July 2d, 1902, in St. Paul's Church, San Diego, California, the Rev. Henry Bond Restarick was consecrated Bishop of Honolulu. The following Bishops were present: Consecrator, the Bishop of California; co-consecrators, the Bishops of Los Angeles, and New Mexico and Arizona; preacher, the Bishop of Southern Ohio. The attending Presbyters were the Rev. Archibald G. L. Trew, D.D., and the Rev. John D. H. Browne.

Cape Palmas

INFORMATION has been received from the Bishop of Cape Palmas of the death, on May 22d, of Mrs. Sarah H. Blyden, who, for the past fifteen years, has been the faithful teacher of Trinity Parish School, Monrovia.

The Literature of Missions

A Handbook of Foreign Missions*

BISHOP MONTGOMERY essayed an exceedingly difficult task when he undertook to write a small volume on *Foreign Missions* for Mr. Robinson's series of "Handbooks for the Clergy." A half or even a quarter of a century ago the task would have been much less difficult, but now the missionary campaign has spread its lines everywhere throughout the world. To cover such a field adequately in a book of 170 pages is next to impossible. This fact, combined with the Bishop's remoteness, in his Australasian

diocese, from first-hand sources of information and the pressure of time under which he worked, due to his election to the secretaryship of the Society for the Propagation of the Gospel, causes the book to be of very unequal value. The chapters on "The Commission," "Home Organization of Missions," and "The Future of Missions," though exceedingly brief, are admirable. In them there speaks the man who has thought deeply and experimented widely. Others may well take him for a suggestive guide. The chapters chronicling and describing missionary effort are much less satisfactory. They are sketchy and fragmentary, lack cohesion and unity, and contain too many unrelated state-

* *Foreign Missions*. By Henry H. Montgomery, D.D., formerly Bishop of Tasmania, Secretary of the Society for the Propagation of the Gospel in Foreign Parts. Longmans, Green & Co., New York. 90 cents net.

ments, interesting and useful enough in themselves but seemingly introduced almost at random. The references to authorities, as indicated by the bibliography at the head of each chapter, also leave much to be desired. Probably some of these faults are inseparable from a book prepared, as this has been, ten thousand miles away from central sources of information, and necessarily

crowding a vast array of facts into a limited space, while still striving to maintain some semblance of literary form. Nevertheless, the book is worth owning and using. Some day a second edition will be called for, and we hope that the Bishop may then have sufficient leisure to rewrite a large part of it with the advantage of having unlimited accurate information close at hand.

The Annual Spokane Convocation

BY THE REVEREND EVERETT P. SMITH

ALL had looked forward to its sessions at North Yakima, Wash. To some it meant the yearly meeting of the examining chaplains. (And the responsibility is felt none the less because examiners and examined are all young and all friends working together in an undermanned district.) Others thought of it as the visit of the Bishop to their parish to administer the rite of Confirmation. Still others, who had just come to the jurisdiction, knew that they would see most of their fellow-workers for the first time. Some few who had helped to secure these new-comers were anxious above all to meet them and hear from their own lips that they were contented in their work.

When at last the convocation arrived, it contained all of these elements, but no one of them sounded the key-note. It was devotional surely, for it gives the Western minister the one chance of his year to sit in the congregation and think simply of his own needs. The convocation was also practical, for if a new country teaches anything it teaches the faculty of seeing what will work. Of course it was missionary, for unless each mission station is given a horizon wider than its own dimensions, it will never learn to grow.

After its devotional meetings many wondered why similar services "back in the East" had not been equally helpful,

and they were thankful that instead of sessions filled with long reports on constitution and canons they were listening to reports of aggressive work which were in effect a clinic suggesting how to diagnose and treat some phase of their own work that had hitherto baffled them. Reports naturally developed into plans and because in the beginnings of work the mission station is too small for its missionary, the plans presented for consideration are comprehensive and increase mutual sympathy and reliance. From such discussions to technical "missionary meetings" is not even a step. It is simple continuance.

And so the woman's missionary meeting was held and, again, is expected to result in the formation of a local branch of the Woman's Auxiliary. The Board leaflets were distributed and followed up by the travelling missionary libraries of the jurisdiction.

As devotional meetings opened the convocation, missions closed it. Everyone gathered on the last evening to hear of "Missionary Criticisms and their Answers," "The Present Missionary Situation" and "The Missionary Motive."

But was the key-note of the convocation devotional, practical or missionary? Something which has to include all three. The key-note of the convocation was simply the word "Christian."

Notes

CHURIST CHURCH CATHEDRAL, St. Louis, having given the full amount of its apportionment for domestic and foreign missions for 1902, now proposes to give as much more as possible, in order that the failure of some of the other congregations to do their share may not prevent the whole diocese from giving the amount apportioned to it.

THE other day a steamer from Shanghai to Yokohama had among its passengers a party of eight young Chinese ladies going to Japan for a long course of study. This is an almost unprecedented occurrence, and is a decided step forward for China, for it is the prevalent opinion that it is probably impossible, and certainly not worth while, to attempt to educate Chinese women. All of these young ladies are from high-class families.

MR. CONSUL FOX, the English representative at Shanghai, pays a high but deserved tribute to Chinese merchants when he says in a recent report: "In spite of all the troublous times of 1900, the reputation for commercial honesty enjoyed by Chinese merchants is well maintained under trying circumstances. In almost every case native dealers of the better class fulfilled their obligations to the best of their ability. Opinion among those best qualified to judge seems unanimous in ascribing to the Chinese an honesty and commercial integrity that does not, unfortunately, obtain in all more civilized countries."

THE S. P. G. is planning to open another mission in Africa in the section known as the Gold Coast. There is no mission here of the Church of England to non-Christians, and little is being done in the district by any society. The opening of the mission will simply be a return to a field once occupied, as the S. P. G. had stations here 150 years ago, but retired in 1824. The

missionaries will work under the direction of the Bishop of Sierra Leone, who receives his support from the C. M. S. The English chaplain at Bangkok also writes that the S. P. G. should open work in Siam, where, strange to say, neither it nor the C. M. S. has stations as yet, though some of the English non-conformist societies, as well as some of the American societies, have important work.

HIGHER training for women is not a burning problem in Central Africa. One of the Church Missionary Society missionaries in Uganda says that the women have very little desire to be taught. "Book learning seems to be entirely uncongenial to most of them; digging, cooking and gossiping have been the sole occupations of Baganda women for so long, that it is difficult to arouse in them a desire for any other kind of knowledge, nor do even the more enlightened of the men seem to think they ought to send their daughters to be educated, though they are only too delighted to send their sons. 'What good is it going to do girls?' they ask."

SOME weeks ago a meeting of over 200 leaders in the work of enlisting the young Christians of the country in the missionary enterprise was held in New York. It discussed a wide range of practical topics. The report of its proceedings has just been published in a suggestive book of 172 pages. It is a unique report, for it contains only one or two long addresses. Most of the space is given to the report of a conversational conference. It is like reading the testimony of people who were being examined to ascertain what they knew about certain plans and methods of work for interesting young people. It is a book that everyone who is helping, or wants to help young people to work more intelligently for missions, ought to have. The cost is twenty cents. Address the Corresponding Secretary, 281 Fourth Avenue, New York, asking for a copy of "Young People and Missions."

The Sanctuary of Missions

God's Workmen

WORKMEN of God! Oh, lose not heart,

But learn what God is like;
And in the darkest battle-field,
Thou shalt know where to strike.

Then learn to scorn the praise of men,
And learn to lose with God;
For Jesus won the world through shame,
And beckons thee His road.

As He can endless glory weave
From what men reckon shame,
In His own world He is content
To play a losing game.

Muse on His justice, downcast soul!
Muse, and take better heart;
Back with thine angel to the field,
And bravely do thy part.

—Faber.

Thanksgivings

For the work of St. Mary's Orphanage
in caring for Chinese children. Page
597.

For the extension of the Episcopate
in the new territory of the United States.
Page 572.

Intercessions

For the Church in the District of
Asheville, that it may continue to do its
work of evangelization and education
and receive the aid it needs. Page 579.

For Mr. Nokahara Jun and all other
young men in Japan who are enduring
hardship to follow Christ. Page 594.

For the new missionaries to Alaska,
China, Japan, and the Philippines.
Page 571.

For the girls and women in China, that
they may have relief from the suffering
brought upon them by a false religion.
Page 597.

For the Church at Nome, that its

members may be cheered in their loneli-
ness and used for the extension of God's
Kingdom. Page 573.

For the Christian Congregations in Asheville, Japan and Alaska

O GOD, Holy Ghost, Sanctifier of the
faithful, visit, we pray Thee, all
congregations in the mission field
(especially in _____) with Thy
love and favor; enlighten their minds
more and more with the light of the
everlasting Gospel; graft in their hearts
a love of the truth; increase in them
true religion; nourish them with all
goodness; and of Thy great mercy keep
them in the same, O blessed Spirit,
whom, with the Father and the Son to-
gether, we worship and glorify as one
God, world without end. *Amen.*

For New Missionaries

O MOST merciful Saviour and Re-
deemer, who wouldest not that any
should perish, but that all men should be
saved and come to the knowledge of the
truth; fulfil Thy gracious promise to be
present with those who are going forth
in Thy Name to preach the Gospel of
salvation in distant lands (especially
with—in—). Be with *them* [*him*] in
all perils by land or by water, in sickness
and distress, in weariness and painful-
ness, in disappointment and persecution.
Give *them* [*him*] peace and sure con-
fidence in Thee. Pour out upon *them*
[*him*] abundantly Thy Holy Spirit,
and prosper mightily the work of
their [*his*] hands: send unto *them*,
[*him*] according to *their* [*his*] need,
faithful and true fellow-laborers, and
give *them* [*him*] a rich increase here,
and a blessed reward hereafter, for the
sake of Jesus Christ our Lord and
Saviour. *Amen.*

THE WOMAN'S AUXILIARY

To the Board of Missions

A First Year in Takasaki

BY A. T. WALL

Miss Wall went to Japan in October, 1899, and was assigned to duty with Miss Babcock, in Aomori. A year later she was transferred to Takasaki, and established her English classes in a hired Japanese house. In his last report, Bishop McKim writes of her as having the honor of being the first foreigner who has ever lived in Takasaki. The town is in Mr. Chappell's district, about 100 miles northwest of Tokyo, and is a garrison town with a population of more than 30,000, affording ample scope for the ability of any missionary.

THE whole of my first year here in Takasaki, and well into this the second, my time has been taken up very largely with "seeing people" of various sorts, from the class regularly himself, and acted as my interpreter. Unfortunately, being in a most delicate condition from the beginning, his health failed rapidly, and he was obliged to leave Takasaki, and short-



"WE OPENED A SUNDAY-SCHOOL WHEN WE FIRST CAME TO TAKASAKI"

carpenters and trades-people generally, to applicants for English, those who come from curiosity to see how the foreigner lives, and a very few who come for instruction in the Bible. As a result, I had *one* uninterrupted day for study last year.

Directly on coming here I began to teach a class of men in both English and the Bible. The teacher I had then was most hopeful. He not only did all he could to interest others, but attended

ly after died at his home in Aomori, his mind at rest, having at last obtained his parents' consent to his Baptism. His successor was unable, because of his lack of knowledge of English, to help me in my class work at all.

After the change in the time of the Sunday morning service was made, there was a falling off in the attendance. Also those who were formerly members of the class were not in favor of having the *chu gakko* young men join

their ranks. The *chu gakko* boys, it was plain, at first came only for the English. I have not urged any of them to become Christians, but I have tried to instruct them, remembering that even those who understand English best can, after all, really get from a lesson very little; and who can tell when or what lesson may, through God's grace, be the one which may reach the heart! I have urged upon them attendance upon whatever services there are, especially the Friday evening talks which Mr. Chappell has. I have also asked them to try to keep their minds and hearts open to hear the truth; but I knew none of them were really prepared for Baptism, though there are at least four who have testified to an interest in Christianity.

One of these is the leader of his class in the *chu gakko*, and he came to me last month, and said, "Miss Wall, I intend to become a Christian, but feel that I need to study the Bible more. I have to-day bought a Japanese Bible. I am going to read a little every day, and when my examinations are over, I intend to study still more, and am looking forward to the summer when I hope I can give a great deal of time to it. Will you study with me then?" Two others came the same evening and testified to their interest.

Bishop McKim and Bishop Partridge were both in Takasaki on Monday, June 9th. Bishop McKim confirmed ten men in Maebashi on Sunday; two were from Takasaki; one my Japanese teacher. I have had hopes for some time that he would become a catechist, but said nothing to him about it, as Mr. Chappell and I had both decided it was better not to speak to him of it yet. You may imagine how glad I was last Tuesday when he said to me, with great earnestness, "I want to be a *Deudoshi*." I told him then that he could speak to Mr. Chappell. I had already arranged for him to have instruction from the catechist and Mr. Chappell as often as possible. The two men are both earnest. The other, Mr. Atsugi, has no sympathy

at home, both wife and mother are devout Buddhists; but when he asked me to prepare him for Baptism some time ago, I knew that he had made up his mind, and that he was not likely to change. He has been baptized "Peter," *Peteso*, in Japanese, and Mr. Kogure "John," called *Yohanine*. I hope they may be Christians worthy of their names; they are my godsons and I feel a great responsibility as well as a privilege.

Then there is Mr. Hosaka, the son of a Buddhist priest, yet he is a believer in Christ. He told me the other day that he would like to be baptized, but I know the real struggle that he is going through. Over a year ago he told his father he could not, would not, be a Buddhist priest. He has chosen to enter the navy, and leaves Takasaki the end of this month. Once I saw him carrying a child who had met with an accident a long way through the street at night, and I told him that he did what Christ would have had him do, even though we could not save the child's life. It seemed to strike him as a new thought, and he asked if Christ really would care; and somehow, when I have seen his face since then, there has been a different expression, a new interest.

One of the most interesting things is to watch the faces of those who are listening to a sermon or something about Christ, which they are hearing for the first time. Last Sunday morning I saw the face of some of those who were listening to the Bishop, just beginning their Christian life, and they seemed actually to be drinking in every word, and "John" and "Peter" both had a most absorbed expression, literally hanging upon each word, that they might lose nothing.

I have a class of twelve or thirteen men in Tamamura, where I go once a week. They are quite ready, I think, for instruction in the Bible, and in another month, when the days are longer, I hope we may be able to have a little service, as well as English and the hymns.

We opened a Sunday-school and a singing-school when we first came to



HORII OMOTO SAN, A GIRL OF TWELVE

Takasaki. The children have improved a good deal in singing the hymns since Mrs. Murata began to teach them. Several of them have been constantly with us from the beginning. One of them, a girl of twelve, has a remarkable memory, and of her own accord takes notes and is a great help in many ways. Her mother and father have both come to me, and asked me to read the Bible to them. They have become interested through what the child has told them at home. At one time her school-teacher scolded her for studying about Christianity, and she stayed away two weeks. Before I knew what the trouble was, I saw her looking quite unhappy, and so, when she

did not come that day to Sunday-school, I inquired and found out the reason. But she came back again after two weeks, and is now her own cheerful, bright self again. If she were educated, she might become a most valuable Bible-woman. Her mother has come in to help now in the absence of my servant, and the little daughter often comes in to help, too.

I have no *big* things to tell of my work, and doubt if I ever shall have. I go to a village about a *ri* (two and a half miles) from here sometimes, and instruct some people there. The only difficulty is, they do so much to try to entertain me, more than they ought, but both mother and daughter have listened, and afterward told others; and again twice over, when different people have come in, the woman has told over again of her own accord what I have read to her, or tried to talk about. Then, my servant who has been with me for a year and a half, has twice told me lately that she wishes to become a Christian.

We tried having women's meetings, but it was hard getting them out. Teachers are all so busy; almost all the other women have household duties,



"MY SERVANT, WHO HAS BEEN WITH ME
A YEAR AND A HALF"

or the silk industry occupies all their time. This winter, however, some of the teachers from the *jogakko* had arranged to come to me for instruction, when the typhoid fever broke out at the school, and so many have been stricken by it that the school is closed. I am happy to say, however, that most of them, I believe, are on the way to recovery. One little teacher, whom I have been to see several times, seemed quite touched when I told her I prayed every day that she might recover.

One of the most hopeful things about the work here is that I am received in so many places with such evident cordiality. I have been careful not to go unless

asked, except in one case, where I heard the young man was ill, and there I was received with the most marked hospitality, and there have been proofs of the most friendly feeling on the part of the family ever since. The best men and women in town are showing their respect and confidence, even though great numbers have not come forward for Baptism. These are hopeful signs. Then those who come regularly to Sunday-school or to the classes do show an expression of reverence and an attitude toward religious teaching that have often been wholly wanting at first. I can see stretching before me fields of labor, and all so interesting, if only I could go about and teach freely, as I should like.

In the Woman's House at Hankow

BY GERTRUDE M. CARTER

A STUDY, homelike with pictures and books, with two desks—one for Chinese study and one for letter-writing, with a cozy corner and a couch—is the scene of my chief employment, the study of Chinese. The farther one goes in this the harder it grows; but so far I enjoy it. Besides this I have a class of twelve at the choir school, who are studying English. This comes every day at half past three, and is a great pleasure. On Sundays we go to the women's guest room after service and greet the women, of whom there are a good number at both services. In Wuchang, Dr. Glenton's work at the new dispensary has attracted so many, that there are not enough seats for them.

My first trip into the native city of Hankow was a novel ex-

perience. The chair was carried by two coolies, and when I was set down I felt a little seasick from the regular swaying back and forth. The curiosity of the people at the sight of a foreign woman, and the noise and the animals in the street, and the narrow streets lined with shops of all sorts, all left their own impression. It really is funny to see men having their hair brushed right in plain sight of those who pass. Dinner may be prepared nearby in one of their great steaming caldrons, and

delicate porcelain or silverware, or foreign clocks, or a carpenter shop may come next into view. All is on the outside, and a dirty outside it is!

On this first trip we went to St. Peter's Church, for a meeting of the women, and found them gathered in the



"TWO OF THE BOYS TO ACT AS GUIDES"

women's guest-room. We sat down on the chairs provided, with tea poys standing here and there, to hold the tea. And after Mr. Lico had talked with the women, they had a Bible lesson, illustrated by a picture, and the characters of the Creed and the Lord's Prayer were pointed out to them, which they were learning to read.

Recently I have begun visiting in the homes of the boys of the choir school. Wanting to get acquainted with their mothers and their home surroundings, I asked Mr. Lico, the school master, to select the homes for me, where I should be welcome on such short notice, and also

ly, and hurried me through a narrow alley-way into the inner apartments of the house. Arrived within the guest-room, the first object that caught my eye was a pretty, clean baby of about six months, lying asleep in a cradle. There was a mysterious pulling of curtains across doors, and a hen picked up its dainty feet, as it decided to share the feminine modesty, and retired to the bedroom! I was beckoned to sit down in the highest seat, but I took the one next to the highest, and the inevitable tea was soon placed before me. Now the two boys were asked to sit down, and a sort of carpenter's horse was brought for them to



THE BOYS OF THE CHOIR SCHOOL

to provide an escort to show me the way. He told me that four of the boys would be glad to see me, and sent over two of the oldest and nicest boys to act as guides.

My chair was ready about half past one, and we joggled along the middle road of the concession for about seven minutes, and then, from the first street, we entered the native city. I have often gone on foot through this part of the city, and was preparing for a long ride over a more or less familiar road, when I suddenly found my chair on the ground in front of a street restaurant. A bustling old grandmother greeted me most warm-

ly, and hurried me through a narrow alley-way into the inner apartments of the house. Arrived within the guest-room, the first object that caught my eye was a pretty, clean baby of about six months, lying asleep in a cradle. There was a mysterious pulling of curtains across doors, and a hen picked up its dainty feet, as it decided to share the feminine modesty, and retired to the bedroom! I was beckoned to sit down in the highest seat, but I took the one next to the highest, and the inevitable tea was soon placed before me. Now the two boys were asked to sit down, and a sort of carpenter's horse was brought for them to

make themselves comfortable upon. The mother of the baby at this point joined our circle, and sat down opposite me. She was a sweet looking young woman, without any paint, and seeming intelligent and sensible. Indeed, she had the most attractive face I have seen yet, and I could not take my eyes off her. We exchanged a few remarks about the baby, whose name meant "smile," and about the long rains and consequent bad walking, and I asked if they came to St. Paul's Church. They said they did when the weather was fine. So after a little more talking we said good-by, and I again seated myself in the sedan chair.

We turned sharply round corners and passed through narrow alleys, and one time knocked down part of a man's front-door, I believe, but we went right on just the same. The streets were full of mud, and the clapping gongs and the "he-how-ing" of the coolies gave the accustomed sounds of Hankow native city.

Soon we made a sharp turn in the road, and stopped before a house raised a little from the street. Within I found one of my boys, and his mother had evidently invited all the neighbors to see the foreign woman. The guest-room was large and had a wooden floor. I hesitated to go up so high, but finally took the seat at the right of the guest-room table. Tea, again, of course, and here was a small congregation gazing at me. I could not preach, but I tried to make a few remarks to break the silence, and my scholar pointed out his small brother. He has no sisters, but is one of four brothers. I did not ask whether he had ever had any sisters; but as this was a Christian family we will take it for granted that no little girl babies were allowed to perish.

At the next house one of my guides lived. This was a nice clean home. There was a wooden floor, and on the walls hung scrolls, some with characters and some with landscapes painted on them. Two little native finches hung in a cage by the window, showing how the Chinese love birds. There were some

framed photographs of members of the family, and the place had a clock and a thermometer, which gave quite a foreign air to it. The little boy had fairly jumped up and down when he saw me coming, till his brother told him to be quiet, as was more suited to Chinese etiquette, I suppose. There was a tiny boy running round the floor, who could not speak or understand anything. Min Chin, the little boy, lighted a piece of punk and carried it with a water pipe to his old grandmother. She took a whiff and then unplugged it, just the way the men all do. One of the men who carried my chair was a member of the Church, and he came in and sat down and rested awhile in the same room with me. He had a nice face. One would have said he was a Christian, anywhere.

One sight on the trip home I shall not soon forget. By the side of the narrow passage through which we passed, lay a dead man in his clothes, stiff and stretched out, with nothing but a small bit of matting over his face. Of course such sights may be often seen in China, but it does seem as if it ought to be somebody's business to remove the dead. A lady doctor was telling me the other day, that it was very hard to get any Chinese to touch a dead body in the hospital. She said that by herself performing the last acts for the dead, her servants would be led to help.

Wanted: Women for Tokyo and Hankow

THE call comes to us from Bishop McKim, of Tokyo, and from Bishop Ingle, of Hankow, which we gladly print in the hope of a ready response. We shall be glad to hear from anyone whom this call moves, and to correspond upon the opportunities for service in these mission fields. Bishop McKim says: "We want six women as soon as we can get them. There is work waiting for that number now. Please help me in this

matter. Trained women are a *sine qua non*."

Bishop Ingle wants

For Hankow: Three women, trained, preferably in a deaconess' school, but not set apart as deaconesses. They are wanted to assist in building up the work among women, with the special aim of getting an entrance into well-to-do Chinese homes and teaching the women and children there. He prefers to start this work in Hankow, where we already

have the house, hoping soon to extend it to Wuchang.

For Wuchang: Two women, one a trained teacher, to learn the work of St. Hilda's School with Miss Osgood, and to take charge of it when Miss Osgood goes on furlough; one, trained in a deaconess' school, to assist Miss Byerly in her work among the women.

Of these women the Bishop says, "nothing is more important than a gentle, unselfish disposition."

To his appeal for workers Bishop

Ingle adds: "We are in great need of a Ladies' House for Wuchang. We have the land, and the kitchens (small detached houses), thanks to Mr. Huntington's generosity, are complete. We need \$5,500 in gold for the house and the few heavy articles of furniture which go with it. When these wants are supplied, I shall utter a shout of thanksgiving—and then tell my further needs. I hope I shall never fail in my duty of asking great things for my district!"

How Can Diocesan Officers Help Find and Train the Missionaries of the Future?

THE question implies that the officers of the Auxiliary are so situated that they can find young women whose character and ability fit them for missionary service; and that, having found them, they have means at their command for testing and training them.

I. *The opportunity for selection.*—True personal religion; a pure motive; intelligent Churchmanship; "consecrated common sense"; practical ability; good health and good spirits—these are qualities that will pretty surely make a good missionary. If our diocesan officers are on the lookout for such a combination, where may they find it? Why not, first, *among themselves*? Is there no branch of the Woman's Auxiliary which numbers among its officers, senior or junior, a woman with such qualifications, whose going out from the branch would enrich it with a double blessing? Is there no one among the parish delegates in the diocesan branch who would come up to this standard? Have the officers ever sought the co-operation of women banded together into associations such as the Girls' Friendly Society, the Daughters of the King, St. Barnabas' Guild for Nurses, and asked if the officers of these organizations will not help in the search? Have they visited the training-schools of Church hospitals, the Church boarding-

schools of their own dioceses, the women's colleges within those dioceses, and sought opportunity to speak with the pupils?

Have they, in executive meetings, ever made this subject the subject of earnest prayer and thoughtful consideration?

Have they brought it up at least once a year in a meeting of the branch?

Have they had correspondence or conversation regarding it with individual members?

Have they so informed themselves as to opportunities for women's work, and the kinds of work that women may do in the mission field, that they can speak of it *definitely*, not relying on a general plea to take effect?

As they have dealt with the individual enquirer, have they considered for what special field and work her special temperament and ability are best fitted?

II. *The training.*—Having found one who earnestly wishes to know more about the matter, and who would like to offer herself for the mission field, how can our officers give the second form of help, in way of training?

We have our schools in New York, Philadelphia and St. Paul, but every kind of missionary work does not need the kind of training given in these; every would-be missionary does not require or would not best respond to their special

test. Our officers, while knowing of these schools, and directing applicants to them in cases where they will give the best preparation for future work, may find it a useful and practical plan to visit the Church institutions of their own dioceses, and learn what opportunities for testing and training these may afford. The testing may be surer when an applicant is found to be as willing to go to the small, familiar home or orphanage or hospital near at hand, as to the unfamiliar, and so more attractive, school in a large city.

Again, a quiet Retreat at Rock Point, Burlington; at Kemper Hall, Kenosha; at St. Gabriel's, Peekskill; the Church Students' Missionary Association meeting at Annandale, the Student Volunteers at Toronto, the Student Conference at Silver Bay; each and every one afford opportunity to deepen in the hearts of our young women the Missionary spirit which is the mind of Christ.

They return from these gatherings to their parishes, and we, their elders, must stand ready to meet their young enthusiasm with a true sympathy, a ready comprehension, and a thankful helpfulness. Some of them, moved by appeals from other Christian bodies, will need instruction in the Church's work and methods. Some, disappointed not to be called at once to a definite place in the mission field, will need our encouragement during their time of waiting, and our help in making that waiting-time useful to themselves and to others.

We, the older, more experienced, and so, in some ways, more intelligent, can help them, if we will; and they, with their fresh purpose and spirit, their courage and eagerness, and the training of these later years, can help us, too, who have grown dull and weary, a little unfaithful, a little unhopeful, in the routine of a long-time service.

The United Offering of 1901: What Will Be Done with It?

XII. In Oklahoma and Indian Territory

IN Oklahoma and Indian Territory our share of the United Offering for this year, I think, is going largely to take the place of a good many specials I have been receiving. Specials, both pledged and unpledged, have in great part fallen off.

Some of it will go in small sums to buy ground to help to build cheap little churches in the new Kiowa and Comanche country; to help All Saints' Hospital in some needed improvements, to pay a small but pressing debt on one of our poorer, older missions in Oklahoma. In short, the Offering will take the place, for this year at least, of my asking aid, in person or otherwise, and to supply the special needs that I should else be obliged to ask for.

While this may seem to fritter it away without much to show for it, in reality the permanent return will be considerable, for most of it will be represented by material gains on useful and unencumbered church property. Some may have to go into our Indian work, which is going to feel the want of some \$400 a year, heretofore pledged by one or two branches of the Auxiliary, and much needed, since the cost of carrying on this work is about \$1,400, and the Board's appropriation is only \$800. This is not very interesting, I fear, but is like most of our work here, in that it is commonplace and homely; yet I hope and believe that it is all worth while. I am in any case a most grateful recipient of the gift of the Auxiliary, and will do my best to use it for the best and most practical ends.

F. K. BROOKE.

Apportionment for General Missions

Report September 1st, 1901, to July 1st, 1902

* Apportionment arrived at by figuring a percentage varying from 5 to 33 1/4 on the total receipts reported in Diocesan Journals for all Parish purposes.

DIOCESE OR MISSIONARY DISTRICT.	*Receipts reported for all Parish Purposes.	*Apportionment for Domestic and Foreign Missions.	*Date of Apportionment to Parishes.	†Communicants.	†Average per Communicant.	Parishes and Missions as per Diocesan Journals.	Number contributing by Parish Offerings, Sept. 1st, 1901, to July 1st, 1902.	‡ Received by Geo. C. Thomas, Treas., from Parish and Individual Offerings, including items for the American Church Missionary Society. See foot-note, p. 622.		
								From September 1st, 1901, to July 1st, 1902.	From September 1st, 1900, to July 1st, 1901.	From September 1st, 1900, to September 1st, 1901.
Alabama.....	\$ 68,771 70	\$ 2,750 84	Apr. 19	7,536	.36	96	24	480 22	\$ 371 52	\$ 446 13
Albany.....	279,563 88	12,580 33	Dec. 23	22,420	.56	161	82	6,295 05	5,493 09	6,555 40
Arkansas.....	40,437 51	1,516 39	†Apr.	3,069	.49	33	10	76 93	105 52	111 02
California.....	121,228 49	5,152 19	†Apr. 2	9,119	.56	76	19	887 32	432 24	920 24
Central New York	200,899 80	8,538 20	June 10	19,185	.49	146	65	2,905 41	1,841 73	2,785 12
Central Penn....	250,480 64	11,271 60	Jan. 23	17,522	.64	168	68	3,976 71	2,123 60	2,636 96
Chicago.....	372,509 45	16,762 90	21,621	.77	99	20	1,655 69	1,334 61	1,537 61
Colorado.....	87,385 74	3,495 40	Apr. 12	5,151	.67	58	12	246 21	202 92	207 92
Connecticut.....	484,027 22	21,781 21	Dec. 21	32,260	.67	185	96	11,558 86	7,145 55	11,090 90
Dallas.....	35,206 23	1,320 22	†May 13	3,336	.39	44	14	253 68	281 73	307 23
Delaware.....	50,016 79	2,000 64	Apr. 17	3,295	.60	43	14	708 14	753 34	759 34
East Carolina....	23,546 39	882 97	Feb. 24	4,019	.21	79	38	400 81	262 79	284 94
Easton.....	38,276 65	1,435 35	†Feb.	3,177	.45	61	28	442 71	212 51	223 16
Florida.....	41,626 94	1,560 97	†May 14	3,242	.48	56	12	397 57	70 71	85 71
Fond du Lac....	60,370 36	2,414 80	June 3	4,414	.54	48	11	230 85	123 79	127 04
Georgia.....	104,625 98	4,446 56	Dec. 23	7,976	.55	110	29	1,313 77	2,538 06	2,721 83
Indiana.....	46,644 12	1,749 15	Jan. 25	3,999	.43	39	18	390 30	233 39	393 57
Iowa.....	117,445 22	4,991 41	Feb.	7,465	.66	83	16	229 72	98 31	139 52
Kansas and } Salina..... }	39,670 63	1,487 62	†Jan.	4,654	.31	{ 88 45	{ 87 30	943 18 145 40	91 20 15 97	102 60 20 97
Kentucky.....	73,099 60	2,923 86	Feb. 26	4,738	.61	36	16	1,391 40	479 41	608 51
Lexington.....	34,396 48	1,289 85	Feb. 13	2,595	.49	33	18	437 19	155 81	167 81
Long Island.....	632,235 34	30,031 15	†Mar. 31	32,925	.91	136	61	9,884 94	7,334 79	10,693 71
Los Angeles.....	65,806 67	2,632 24	Feb.	4,577	.57	55	37	1,362 65	477 30	558 30
Louisiana.....	89,513 95	3,580 52	†Apr.	7,641	.46	67	14	274 21	202 78	240 78
Maine.....	59,752 88	2,390 08	†Feb.	4,395	.54	53	20	696 19	562 93	2,491 22

DIOCESE OR MISSIONARY DISTRICT.	*Receipts reported for all Parish Purposes.	*Apportionment for Domestic and Foreign Missions.	*Date of Apportionment to Parishes.	†Communicants.	†Average per Communicant.	Parishes and Missions as per Diocesan Journals.	Number contrib- uting by Parish Offerings, Sept. 1st, 1901, to July 1st, 1902.	‡Received by Geo. C. Thomas, Treas., from Parish and Individual Offerings, including items for the Ameri- can Church Missionary Society. See foot-note, p. 622.		
								From September 1st, 1901, to July 1st, 1902.	From September 1st, 1900, to July 1st, 1901.	From September 1st, 1900, to Sep- tember 1st, 1901.
Marquette.....	31,500 00	1,181 25	Jan. 16	2,314	.51	34	10	429 82	27 63	32 49
Maryland.....	283,486 19	12,756 87	†Jan.	21,848	.58	146	64	6,403 52	4,289 30	5,220 31
Massachusetts...	642,126 94	30,500 98	Apr. 4	32,681	.93	177	77	10,001 09	11,655 65	15,227 26
Michigan.....	146,840 47	6,240 70	†Feb.	15,192	.41	92	33	2,021 18	1,366 32	1,526 90
Michigan City...	18,424 14	690 90	Dec. 17	2,138	.32	30	21	362 46	84 88	108 53
Milwaukee.....	148,493 07	6,310 95	Apr. 1	9,976	.63	123	23	734 76	489 09	610 14
Minnesota.....	174,528 18	7,417 44	Feb. 13	13,594	.54	154	43	1,755 07	562 21	631 75
Mississippi.....	40,017 19	1,500 63	Apr. 22	3,912	.39	70	18	285 07	125 65	160 65
Missouri.....	99,569 89	4,231 68	Jan. 8	6,994	.60	58	43	2,792 22	1,283 65	1,385 15
Nebraska.....	54,115 47	2,164 60	†May 22	4,559	.47	48	21	235 79	70 33	131 23
Newark.....	442,034 23	19,891 53	†Feb. 12	24,036	.82	103	35	4,100 00	2,791 77	3,620 52
New Hampshire...	51,822 65	2,072 88	Mar. 15	4,283	.48	44	24	1,082 69	1,006 46	1,344 82
New Jersey.....	265,547 66	11,949 61	Jan. 15	18,111	.65	136	73	4,739 92	3,291 31	4,450 31
New York.....	1,859,053 44	92,952 65	Mar. 18	75,135	1.23	241	118	56,593 93	49,176 22	59,466 88
North Carolina...	36,574 19	1,371 52	Jan. 14	4,778	.28	98	57	1,086 11	325 32	407 10
Ohio.....	216,296 28	9,192 58	Jan.	16,367	.56	127	29	5,087 00	2,066 41	2,088 41
Oregon.....	34,746 54	1,302 97	March	2,876	.45	56	19	195 76	162 34	196 00
Pennsylvania....	1,189,237 08	59,461 85	†Feb. 6	54,103	1.09	197	92	57,484 64	35,383 63	59,041 60
Pittsburgh.....	272,400 08	12,258 00	†Dec.	12,964	.94	133	50	2,899 99	1,745 43	2,363 09
Quincy.....	38,886 45	1,458 22	†Jan 27	3,065	.47	49	17	260 84	185 36	230 46
Rhode Island....	175,779 15	7,470 60	Jan. 23	11,408	.65	61	36	5,151 44	5,478 65	6,765 75
South Carolina...	67,065 00	2,683 00	†May 14	6,775	.39	125	45	859 84	663 42	709 07
Southern Ohio...	153,432 83	6,520 86	March	9,703	.67	80	27	1,218 20	1,137 89	1,279 75
Southern Virginia	177,365 11	7,538 01	†May 27	13,098	.57	203	68	2,565 24	1,688 58	2,116 13
Springfield.....	30,799 76	1,154 95	†Jan.	4,126	.27	52	44	624 32	67 66	123 31
Tennessee.....	60,452 40	2,418 08	†March	6,503	.37	96	13	412 86	261 60	271 60
Texas.....	51,967 96	2,078 68	†May 7	4,635	.44	60	13	251 31	88 36	94 36
Vermont.....	60,895 15	2,435 80	†Jan. 7	5,020	.48	61	39	1,709 91	680 99	884 59
Virginia.....	189,328 67	8,046 44	March	11,017	.73	165	80	2,517 61	1,567 20	2,053 79
Washington.....	216,305 18	9,192 96	Jan. 10	15,903	.57	95	35	8,054 43	5,269 22	5,740 10
W. Massachusetts	145,129 47	5,805 16	Apr. 23	8,000	.72	45	25	1,993 66	1,576 66	2,353 34

* Apportionment arrived at by figuring a percentage varying from 5 to 3 3/4 on the total receipts reported in Diocesan Journals for all Parish purposes.

DIOCESE OR MISSIONARY DISTRICT.	*Receipts reported for all Parish Purposes.	*Apportionment for Domestic and Foreign Missions.	*Date of Apportionment to Parishes.	†Communicants.	†Average per Communicant.	Parishes and Missions as per Diocesan Journals.	Number contributing by Parish Offerings, Sept. 1st, 1901, to July 1st, 1902.	Received by Geo. C. Thomas, Treas., from Parish and Individual Offerings, including items for the American Church Missionary Society. See foot-note, p. 622.		
								From September 1st, 1901, to July 1st, 1902.	From September 1st, 1900, to July 1st, 1901.	From September 1st, 1900, to September 1st, 1901.
W. Michigan	51,206 24	2,048 24	Jan.	5,157	.89	60	20	547 74	414 50	809 75
W. New York	284,096 59	12,784 32	Feb.	21,819	.58	139	56	4,242 03	3,767 74	4,510 05
West Missouri	58,340 05	2,333 60	May 1	4,839	.48	57	8	156 80	269 07	307 27
West Virginia	71,196 84	2,847 84	Jan. 25	4,490	.63	82	47	1,279 67	1,042 53	1,318 33
Alaska	5,250 85	196 87	†Dec. 9	394	.49	26	2	259 35	15 05	227 28
Arizona	9,087 17	340 76	Jan. 1	713	.47	13	8	267 15	92 08	92 08
Asheville	14,178 46	531 68	March	1,740	.80	65	34	2,625 38	2,276 10	2,394 25
Boisé	6,300 00	236 25	April	700	.33	23	13	208 58	28 71	62 07
Duluth	38,468 15	1,442 55	Jan. 6	2,809	.51	49	37	2,557 68	527 95	636 81
Laramie	28,589 82	1,072 08	Jan. 8	2,172	.49	92	37	229 88	71 38	104 00
Montana	49,186 72	1,844 47	†Jan. 9	2,555	.72	48	39	1,887 29	230 35	240 35
New Mexico	9,580 13	359 25	Jan. 1	972	.36	15	12	273 95	97 16	99 06
North Dakota	18,121 00	679 53	Feb.	1,727	.89	42	22	396 58	118 37	168 37
Okla. & Ind. Ter.	11,767 73	441 25	†April	1,061	.41	51	26	200 44	82 09	119 59
Olympia	67,746 46	2,540 47	Apr. 22	3,323	.76	38	8	49 98	85 18	99 71
Sacramento	45,807 00	1,717 76	†March	2,500	.68	65	16	488 81	285 59	312 59
Salt Lake	24,452 70	916 95	Jan. 16	1,630	.56	44	31	539 28	313 67	390 06
South Dakota	31,206 21	1,170 22	Dec. 19	5,418	.21	137	83	610 24	606 85	666 73
Southern Florida	17,195 91	644 81	Feb.	2,976	.21	45	25	384 03	316 12	354 27
Spokane	12,850 78	481 87	Dec. 14	1,620	.29	31	9	240 77	188 32	191 32
Western Texas	17,747 56	665 51	Jan. 14	2,357	.28	57	22	429 58	189 23	259 83
	\$11,664,135 85	\$524,535 08		736,417		6,433	\$2,706	\$249,371 00	\$178,381 95	\$240,213 43

NOTE.—Contributions from the Sunday-schools and the Woman's Auxiliary are not entered above because they do not apply upon the Apportionment, but are relied upon to supply at least \$200,000 additional toward the pledges or appropriations of the Society to September 1st, 1902, of \$750,000. If they had been included the Apportionment would have been that much larger.

"Specials" are not entered above because they neither apply upon the Apportionment nor aid the Board in meeting its appropriations.

*The Apportionment for General Missions is not a tax, nor an assessment, neither is it a measure of ability. It is not a limit for contributions. It is simply an amount asked for from Parish and Individual offerings in each Diocese, based upon their receipts for all Parish purposes.

†The communicants, and the *average* amount of the Apportionment per communicant are stated, not as a limit for anyone, but to show that the plan need be a hardship to no one, while the individual measure of responsibility for this work according to means and ability must be left to each person. Of course many parishioners, who are not communicants, have heretofore contributed and will continue to make offerings, materially reducing the average.

‡In the above column of dates, dioceses marked thus have issued appeals or adopted other methods to raise the quota of the Diocese.

§ Last year to July 1st, 1,917 Parishes contributed by Parish or Individual offerings, this year 2,706, a gain so far this year of 789 Parishes, or 713 more in ten months than during the whole twelve months of last year.

|| Included above are such offerings for the American Church Missionary Society as have been received by the Treasurer of the Domestic and Foreign Missionary Society. We are informed that offerings sent direct to the American Church Missionary Society will be reported by them at the close of the fiscal year.

Sources to which the Society must look for the amount necessary to meet its pledges or appropriations made in the name of the whole Church to September 1st, 1902, the amount hoped for from each, and a comparison of receipts this year with last.

	Asked for to September 1st, 1902.	Received Sept. 1st, 1901, to July 1st, 1902.	Received Sept. 1st, 1900, to July 1st, 1901.	Received Sept. 1st, 1900, to Sept. 1st, 1901.
From Parishes and Individuals under the Apportionment Plan.....	\$525,000	*\$249,371	*\$178,382	*\$240,213
From the Woman's Auxiliary.....	100,000	55,971	50,579	63,658
From the Sunday-schools.....	100,000	102,799	95,379	100,347
From Interest, etc.....	40,000	39,523	30,568	39,372
Miscellaneous.....		6,857	9,510	16,491
	\$765,000	*\$454,521	*\$364,436	*\$460,081

* Of which received for American Church Missionary Society to July 1st, 1902, \$5,808.70, to July 1st, 1901, \$2,894.70, for the year to September 1st, 1901, \$3,217. We are informed that offerings sent direct to the American Church Missionary Society will be reported by them at the close of the fiscal year.

E. & O. E. JULY 15th, 1902. CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.
E. WALTER ROBERTS, *Assistant Treasurer* GEORGE C. THOMAS, *Treasurer*.

**All things come of Thee, O Lord,
And of Thine own have we given Thee.**

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China and Japan; also work in the Haitien Church and in Mexico; in thirty-nine dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-five bishops, and stipends to 1,673 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

* For support of the Clergyman representing this Church.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from June 1st to July 1st, 1902:

* Lenten and Easter Offering from the Sunday-school Auxiliary.

NOTE.—The items in the following pages marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "W. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

ALABAMA—\$187.18		CALIFORNIA—\$708.52	
<i>Carlenville</i> —St. Paul's, General.....	1 35	<i>Menlo Park</i> —Trinity, Foreign.....	20 85
<i>Mobile</i> —Trinity, General.....	25 00	<i>Merced</i> —A. R. Grove, Sp. for St. John's College Building Fund, Shanghai.....	1 00
<i>Opelika</i> —"A Friend," Sp. for Building Fund, Anvik.....	50 80	<i>Oakland</i> —St. Paul's S. S.,* General (additional).....	63
<i>Miscellaneous</i> —Branch Wo. Aux., General.....	160 33	<i>Pacific Grove</i> —Young People's Society, Sp. for Bishop Rowe, Alaska.....	55 00
ALBANY—\$658.58		<i>San Francisco</i> —Grace S. S.,* Bishop Hare's Indian work, South Dakota.....	10 50
<i>Albany</i> —All Saints' Cathedral, General....	70 00	<i>St. Paul's Ladies' Aid Chapter</i> , Sp. for Bishop Rowe's work, Alaska.....	25 00
<i>St. Andrew's</i> , Foreign.....	1 00	<i>St. Stephen's</i> , "A Parishioner," Bishop Rowe's work, Alaska.....	2 00
<i>St. Paul's</i> , Domestic, \$42; Alaska, \$10; Foreign, \$41; General \$5; Junior Aux., Sp. for Miss Sarabji's work, India, \$5..	103 00	<i>Trinity Missionary Society</i> , Sp. for Bishop Rowe, Alaska.....	310 00
<i>St. Peter's</i> , Sp. for Bishop Morrison's work, Duluth.....	54 10	<i>San Mateo</i> —St. Matthew's, Domestic and Foreign.....	56 88
<i>Boytownville</i> —Holy Name, General.....	6 06	<i>Santa Cruz</i> —Calvary, Domestic, \$6.88; Foreign, \$1.48.....	8 36
<i>Catskill Station</i> —A. P. Livingston, General.....	20 00	<i>Miscellaneous</i> —For the deficit, General....	150 00
<i>Cohoes</i> —St. John's, Indian.....	5 10	<i>Branch Wo. Aux.</i> , Sp. for Bishop Rowe, Alaska.....	33 80
<i>Cooperstown</i> —Christ Church, Domestic....	31 84	<i>Babies' Branch</i> , "Little Helpers," Day School, Shanghai, \$5; "Angelica Church Hart" Day School, Wuchang, \$5; Sp. for Bishop Rowe, Alaska, \$25..	35 00
<i>Essex and Willsboro</i> —St. John's (of which S. S.,* \$4.75), General.....	34 83	CENTRAL NEW YORK—\$631.78	
<i>Herkimer</i> —Christ Church, \$12.22; S. S.,* \$16.79, General.....	29 01	<i>Baldwinsville</i> —Grace, Domestic.....	6 00
<i>Hudson</i> —Christ Church, Wo. Aux., General, \$10; Sp. for Bishop's house, Alaska, \$5; Sp. for hospital, Anvik, \$5.....	20 00	<i>Binghamton</i> —Christ Church, Domestic, \$26.50; S. S.,* General, \$39.52... ..	66 02
<i>Ilion</i> —St. Augustine's S. S., Domestic, \$5; Foreign, \$5; General, \$15.34.....	25 34	<i>Camden</i> —Trinity, Domestic.....	1 50
<i>Kinderhook</i> —St. Paul's, Domestic, \$40.75; Foreign, \$40.75.....	81 50	<i>Carthage</i> —Grace, Foreign.....	2 03
<i>Mechanicville</i> —Mrs. C. W. Bailey, Sp. for Building Fund, Anvik.....	1 00	<i>Champion</i> —St. John's, Domestic, 75 cents; Foreign, \$2.50.....	3 25
<i>Ogdensburg</i> —St. John's, Foreign.....	51 93	<i>Copenhagen</i> —Grace, Domestic, \$1; Foreign, \$2.75.....	3 75
<i>Oneonta</i> —St. James's S. S.,* General.....	41 30	<i>Cortland</i> —Grace, Domestic, \$1.31; S. S.,* General, \$23.15; Sp. for Industrial School, Assyrian Mission, \$5.....	29 46
<i>Port Henry</i> —Christ Church, \$28; S. S.,* \$3, General.....	31 00	<i>Dryden</i> —Mission, Domestic.....	7 19
<i>Raymerstown</i> —St. Paul's, General.....	5 52	<i>Elmira</i> —Trinity, Foreign.....	50 15
<i>Santa Clara</i> —Mission Band, China.....	5 00	<i>Fayetteville</i> —Trinity S. S.,* General.....	7 10
<i>Schenectady</i> —St. George's, Wo. Aux., Sp. for Mary A. E. Twing Memorial Fund.....	5 00	<i>Greene</i> —Zion, Domestic, \$15; Foreign, \$15.....	30 00
<i>Troy</i> —Christ Church, Foreign, \$1; General, \$80.06.....	31 06	<i>Groton</i> —Mission, Domestic.....	1 75
<i>West Burlington</i> —Christ Church S. S.,* General.....	5 00	<i>Hamilton</i> —St. Thomas's, Domestic, \$3.51; Foreign, \$4.47.....	7 98
ARKANSAS—\$10.00		<i>Ithaca</i> —St. John's, Domestic.....	61 72
<i>Little Rock</i> —Trinity Cathedral, P. K. Roots, Sp. for St. John's College Building Fund, Shanghai.....	10 00		(1)

Acknowledgments

<i>Lowville</i> —Trinity, Domestic.....	1 33	<i>Chicago</i> —Our Saviour S. S., * General.....	33 14
<i>Maulins</i> —Wo. Aux., Sp. for Building Fund, Anvik.....	20 00	Redeemer, Wo. Aux., Indian, \$2; Colored, \$2; Foreign, \$2.....	6 00
<i>Marcellus</i> —St. John's, Domestic.....	2 75	St. Andrew's, "A Member of Wo. Aux.," Sp. for the Building Fund, Anvik, Alaska.....	25
<i>McLean</i> —Zion, Domestic.....	7 70	St. Barnabas's, Sp. for the Building Fund, Anvik, Alaska, \$5; Wo. Aux., Sp. for Bishop Graves's Clergy Fund, Laramie, \$5.....	10 00
<i>New Hartford</i> —St. Stephen's, Domestic, \$6.95; Foreign, \$2.50.....	9 45	St. Chrysostom's, Sp. for Rev. J. J. P. Perry, Brunswick, Georgia.....	30 00
<i>New York Mills</i> —St. James's S. S., * General.....	2 55	St. James's "M.," Sp. for Anvik Building Fund, \$5; Wo. Aux., "Julia Newbold Vibbert" scholarship, St. Hilda's School, Wuchang, \$40; for Miss Mason's Stipend, Hankow, \$12.25; Babies' Branch, Indian, \$2.85; Colored, \$2.65; Foreign, \$2.65.....	65 20
<i>Owego</i> —Evangelist's, Domestic.....	6 22	St. Philip's S. S., * General.....	12 00
<i>Owego</i> —St. Paul's, Domestic, \$2; Foreign, \$1.....	3 00	Trinity S. S., * General, \$64; Wo. Aux., General, \$5; "Vibbert" scholarship, St. Augustine's School, Liberia, \$20; Mrs. O. U. Barrett, Sp. toward Mr. Goodheart's horse and wagon, \$10.....	99 00
<i>Oxford</i> —St. Paul's, Domestic.....	20 00	"Some Grand Children," Sp. toward Mr. Goodheart's horse and wagon.....	5 00
<i>Skaneateles</i> —St. James's, Domestic, \$34.38; Foreign, \$45.98.....	80 36	"Anonymous," Sp. Anvik Building Fund.....	1 00
<i>Speedsville</i> —St. John's, Domestic, 50 cents; Foreign, \$1.....	1 50	<i>Galena</i> —Grace, Wo. Aux., Sp. for the Mary A. E. Twing Memorial Fund.....	5 00
<i>Syracuse (East)</i> —Emmanuel S. S., * General.....	8 77	<i>Glencoe</i> —St. Paul's S. S., Domestic.....	9 65
Grace, Domestic, \$3; Foreign, \$7.40.....	10 40	<i>La Grange</i> —Emmanuel, Wo. Aux., General.....	10 21
St. Mark's, Society of the Associates, Sp. for Building Fund, Anvik, \$22; S. S., * General, \$21.67.....	43 67	<i>Lockport</i> —St. John's S. S., * General.....	12 00
St. Philip's S. S., * Domestic.....	2 00	<i>Oak Park</i> —Grace, General, \$24.45; Wo. Aux., "Harriett Gustorf" scholarship, St. Mary's Hall, Shanghai, \$20.....	44 45
The Saviour, Domestic, \$1.53; Foreign, \$1.53; S. S., * Domestic, \$11; Foreign, \$11.....	25 06	<i>Rockford</i> —Emmanuel S. S., * General.....	17 70
<i>Utica</i> —Calvary S. S., * General.....	15 00	<i>Wilmette</i> —St. Augustine's, Domestic and Foreign.....	4 25
<i>Waterloo</i> —St. Paul's, Domestic.....	11 50	<i>Miscellaneous</i> —Wo. Aux., "McLaren" scholarship, St. Mary's School, South Dakota, \$30; Sp. for "McLaren" scholarship, Mexico, \$80; Sectional Meeting for General Missions, \$3.31.....	113 31
<i>Watertown (North)</i> —Redeemer, Domestic, \$8.14; Foreign, \$2.38.....	10 52		
St. Paul's S. S., Sp. for Bishop Graves, Shanghai.....	1 05		
Trinity, General.....	13 00		
<i>Waterville</i> —Grace, Domestic, \$14.60; Foreign, \$14.60.....	29 20		
<i>Westmoreland</i> —Gethsemane S. S., * General.....	52		
<i>Whitesboro</i> —St. John's, Foreign.....	2 33		
<i>Miscellaneous</i> —Branch Wo. Aux. (2d District), Sp. for Building Fund, Anvik.....	11 00		
Junior Aux., "Little Helpers," Sp. for St. John's Orphanage, Osaka, Kyoto.....	15 00		
CENTRAL PENNSYLVANIA—\$717.23			
<i>Ashland</i> —St. John's Memorial, General.....	10 00		
<i>Birdsboro</i> —St. Michael's S. S., * General.....	11 45		
<i>Harrisburg</i> —St. Paul's, General.....	29 15		
St. Stephen's S. S., Sp. scholarship at Salt Lake.....	40 00		
<i>Mauch Chunk</i> —St. Mark's, Domestic, \$1.82; Foreign, \$1.25; General, \$68.02; Indian, 5 cts.; Colored, 5 cts.....	71 19		
Miss Harriett H. Baldwin, Foreign, \$15; Domestic, \$15.....	30 00		
(East)—St. John's, Elinor Frances Ruddle, Sp. for the Anvik Building Fund.....	12 00		
Anna L. Brodhead, Sp. for the Anvik Building Fund.....	1 00		
<i>Paradise</i> —All Saints', General.....	3 29		
<i>Plymouth</i> —St. Peter's, Wo. Aux., General.....	2 62		
<i>Renovo</i> —Trinity, General.....	30 91		
<i>Troy</i> —St. Paul's, Foreign.....	10 25		
<i>Wilkes Barre</i> —St. Stephen's, Sp. for Rev. U. J. Herritage, Edenton, East Carolina, \$5; Sp. for Matanzas Orphanage, Cuba (of which Junior Aux. \$25; St. Margaret's Guild, \$20.60), \$70.60.....	75 60		
<i>Williamsport</i> —All Saints', General.....	5 13		
<i>Miscellaneous</i> —Wo. Aux., "C. Penn" scholarship, St. Mary's School, Rosebud, South Dakota, \$60; St. Paul's Industrial School, Lawrenceville, South Virginia, \$50; St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for Life Ins., Rev. Mr. Gring, Kyoto, \$50; Sp. for scholarship in Mr. Osuga's School, Tokyo, Japan, \$60; Sp. for Cashier's Valley, Miss Ashe, \$10; Travelling expenses of Secretary, General, \$14.66.....	294 66		
Babies' Branch, Domestic, \$20; Foreign, \$20.....	40 00		
"A Gift to Anvik," Sp. for the Building Fund, Anvik, Alaska.....	50 00		
CHICAGO—\$478.20			
<i>Carpenterville</i> —George F. Arvedson, Sp. for St. John's College, Shanghai.....	1 60		

\$2; Sp. for Widely Loving Society, Kyoto District, \$1; Sp. for African boy, through Miss Higgins, \$1; Sp. for Building Fund, Anvik, Alaska, \$2.....	10 00
LONG ISLAND—\$3,226.52	
<i>Astoria</i> —Church of the Redeemer, General, \$14.69; Wo. Aux., "Long Island" scholarship, St. John's College, Shanghai, \$2; Missionary work, Spokane, \$3; General, \$5; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$3; Sp. Lace Teacher's salary, Red Lake, Minnesota, \$3; Sp. "King Hall" scholarship, Washington, D. C., \$2	33 69
St. George's, Wo. Aux., Missionary work, Oklahoma, \$5; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$10; Sp. for life insurance Rev. L. B. Ridgely, Wuchang, Hankow, \$1; Sp. for Domestic Contingent Fund, \$1; Sp. for Lace Teacher's salary, Red Lake, Minnesota \$6	25 00
<i>Babylon</i> —Christ Church, Wo. Aux., for Bishop Rowe's hospital, Alaska, \$5; Missionary work, Southern Florida, \$2; Oklahoma, \$2; Spokane, \$2; Porto Rico, \$2; for school at Anvik, Alaska, \$5; Sp. for "King Hall" scholarship, Washington, D. C., \$7	25 00
<i>Bay Shore</i> —St. Peter's, \$10 Domestic; S. S.* Foreign \$17.02	27 02
<i>Brentwood</i> —Christ Church, Wo. Aux., for missionary work, Alaska, \$5; Oklahoma, \$5	10 00
<i>Brooklyn</i> —Atonement, Wo. Aux., Oklahoma; Christ Church, Wo. Aux., for St. Augustine's School, Raleigh, North Carolina, \$5; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$4; Sp. for "King Hall" scholarship, Washington, D. C., \$2.50; Sp. for Bishop Rowe's Rectory, \$25; S. S.* China, \$30; Japan, \$80; Sp. for Bishop Kinsolving's work, Brazil, \$90; Sp. for Trinity Home for Girls, St. Augustine, Florida, \$10	194 50
(<i>E. D.</i>)—Christ Church, Foreign, \$25; Sp. for Paul Shimon, Persia, \$10; Wo. Aux., missionary work, Spokane, \$5; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$5; Sp. for Domestic Contingent Fund, \$1; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$5; Sp. for Navajo Hospital, Ft. Defiance, Arizona, \$5; Sp. for "King Hall" scholarship, Washington, D. C., \$2	60 00
(<i>Bay Ridge</i>)—Christ Church, Wo. Aux., Missionary work, Laramie, \$3; Spokane, \$2; Sp. for Bishop Rowe's rectory, Alaska, \$1; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$2; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$5; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$2	12 00
Church Charity Foundation "Sister Julia," General, \$15; Sp. for Bishop Partridge's work, Kyoto, \$10; Sp. for Building Fund, Anvik, Alaska, \$5	30 00
Church of St. Mark, Wo. Aux., "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for Life Ins. Bishop L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$5	9 00
Good Shepherd, Wo. Aux., "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$3; Sp. for Life Ins. Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Alaska, \$2.50; Southern Florida, \$7.50; Oklahoma, \$5; Spokane,	
\$5; Sp. for Mexico, \$2; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$10; Sp. for Kindergarten, St. Augustine's School, Raleigh, North Carolina, \$1.50; Sp. for "King Hall" scholarship, Washington, D. C., \$5	45 50
Grace, S. S.* \$101.21; General, Wo. Aux., "Long Island" scholarship, St. John's College, Shanghai, \$4; Philippines, \$5; Spokane, \$10; Southern Florida, \$10; St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$4; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$17; Sp. for "King Hall" scholarship, Washington, D. C., \$25	226 21
(<i>Bensonhurst</i>)—Holy Spirit, Wo. Aux., Sp. "King Hall" scholarship, Washington, D. C.	1 00
Holy Trinity, Wo. Aux., So. Dakota, \$3; Bishop Rowe's Hospital, Alaska, \$10; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$7; Sp. for "King Hall" scholarship, Washington, D. C.	8 28
Incarnation, Wo. Aux., Alaska, \$5; Southern Florida, \$2; Oklahoma, \$2; Spokane, \$2; Philippines, \$3; Porto Rico, \$3; "Long Island" scholarship, St. John's College, Shanghai, \$2; St. Mary's Hall, Shanghai, \$5; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$2; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$5; Sp. for Domestic Contingent Fund, \$2; Sp. for Paddock Memorial Hospital, Tacoma, Olympia, \$3	36 00
Redeemer, Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$5; Alaska, \$6; Oklahoma, \$4; Philippines, \$2; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$4; Sp. for "King Hall" scholarship, Washington, D. C., \$4	29 00
St. Ann's, Domestic, \$948.97 Colored, \$5; Indian, \$5; General, Western, \$5; Alaska, \$5; Philippines, \$5; Hawaii, \$5; Porto Rico, \$5; Wo. Aux., Indian Mission, Alaska, \$25; Missionary work, Southern Florida, \$25; Arkansas, \$50; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$5; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for Mexico, \$5; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$50; Sp. for "King Hall" scholarship, Washington, D. C., \$5; Sp. for Rev. A. B. Hunter for barn, St. Augustine's School, Raleigh, North Carolina, \$25	1,177 97
St. Bartholomew's, Wo. Aux., Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$1	3 00
St. George's, Wo. Aux., Alaska, \$3; Spokane, \$3.50; Oklahoma, \$2; St. Paul's School, Lawrenceville, Southern Virginia, \$1; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$2; Sp. for Paddock Memorial Hospital, Tacoma, Olympia, \$1.50	19 00
St. James's, Wo. Aux., Southern Florida, \$2.50; Spokane, \$2.50; Alaska, \$5; North Carolina, \$5; St. Paul's School, Lawrenceville, Southern Virginia, \$5; "Long Island" scholarship, St. John's College, Shanghai, \$2; General, \$26; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage,	

Acknowledgments

Mexico, \$3; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for Mexico, \$3; Sp. for "King Hall" scholarship, Washington, D. C., \$5; Sp. for Mrs. Buford's Hospital, Southern Virginia, \$3; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$3; Sp. for Paddock Memorial Hospital, Tacoma, Olympia, \$5 . . .	72 00
St. John's, Wo. Aux., Philippines, \$2; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage Mexico, \$2; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for Hospital at Searo Woolee, Olympia, \$1; Domestic Contingent Fund, \$2; Sp. Lace Teacher's salary, Red Lake, Minnesota, \$5; Junior Aux., Priscilla Dexter, St. Mary's Hall, Shanghai, \$3.	19 00
(Blythbourne)—St. Jude's, Wo. Aux., So. Florida, \$1; Spokane, \$1; So. Dakota, \$2; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$1; Sp. for "King Hall" scholarship, Washington, D. C., \$1; Sp. for Domestic Contingent Fund, \$2.	8 00
St. Mark's, Wo. Aux., Spokane, \$2; Alaska, \$10; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$5; Sp. for Paddock Memorial Hospital, Tacoma, Olympia, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$2; Sp. for Bishop Rowe's Rectory, Alaska, \$1.	24 00
St. Martin's, Wo. Aux., "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for Mexico, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$1; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$2.	9 00
St. Mary's, Aux. Guild, scholarship for a girl at Cape Mount, \$25; Wo. Aux., work in Alaska, \$5; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$1; Sp. for St. Luke's Hospital, Shanghai, \$5; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$3.	41 00
St. Matthew's, Wo. Aux., Alaska, \$3; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$1; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$6.75; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$3; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$1.	18 75
St. Michael's, Wo. Aux., Oklahoma, \$2; Spokane, \$5; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$2; Sp. for Life Ins., Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for work in Mexico, \$5; Rev. J. M. Wright's work in Oklahoma, \$5; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$2.	23 00
St. Paul's Wo. Aux., "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for work in Mexico, \$2; Domestic Contingent Fund, \$2; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$3; Sp. for "King Hall" scholarship, Washington, D. C., \$2.	12 00
(Flatbush)—St. Paul's, Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia (of which Junior Aux., \$5), \$10; Oklahoma, \$5; Southern Florida, \$5; Spokane, \$5; Philippines, \$12; General, \$2; Sp. for "Charlotte G. Annau"	
scholarship, Hooker Memorial Orphanage, Mexico, \$2; Sp. for life insurance, Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$7; Sp. Lace Teacher's salary, Red Lake, Minnesota, \$15; Sp. for Paddock Memorial Hospital, Tacoma, Olympia, \$2; Sp. for Navajo Indian Hospital, Fort Defiance, Arizona, \$10; Junior Aux., Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$2.	79 00
St. Peter's, Wo. Aux., "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$2; Sp. for life insurance of Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for Domestic Contingent Fund, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$2; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$2.	12 00
St. Stephen's, Wo. Aux., Bible-readers, Japan, \$3; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for life insurance of Rev. L. B. Ridgely, Wuchang, Hankow, \$3; Sp. for Domestic Contingent Fund, \$2; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$5.	15 00
St. Thomas's, Wo. Aux., Alaska, \$2.50; Sp. for life insurance of Rev. L. B. Ridgely, Wuchang, Hankow, \$2.50; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$5; Sp. for Domestic Contingent Fund, \$1.	13 00
(East New York)—Trinity Church, Wo. Aux. for "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for life insurance of Rev. L. B. Ridgely, Wuchang, Hankow, \$1.	8 00
Dunton—St. Mary's, Wo. Aux., Sp. for life insurance of Rev. L. B. Ridgely, Wuchang, Hankow, \$1; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$1.	2 00
Elmhurst (Newtown)—St. James's, Wo. Aux., for Philippines, \$2.25; for "Minnie Moore" (In Memoriam) scholarship, St. Mary's School, Rosebud Agency, South Dakota, \$60; for "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$5; Sp. for life insurance of Rev. L. B. Ridgely, Wuchang, Hankow, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$1.25.	72 50
Far Rockaway—St. John's, Wo. Aux., Alaska, \$1; Spokane, \$1; Sp. for "King Hall" scholarship, Washington, D. C., \$1.	3 00
Flushing—St. George's, Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$7; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$2; Sp. for Bishop Rowe's rectory, \$1.	12 00
Garden City—Cathedral S. S.,* General, \$16.19; Wo. Aux. Alaska, \$5; Southern Florida, \$5; Oklahoma, \$5; Spokane, \$10; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "Charlotte G. Annau" scholarship, Hooker Orphanage, Mexico, \$10; Sp. for life insurance of Rev. L. B. Ridgely, Wuchang, Hankow, \$5; Sp. for "King Hall" scholarship, Washington, D. C., \$12; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$10; Sp. Domestic Contingent Fund, \$5; General, \$10.	95 19
Mrs. Samuel Cox, Wo. Aux., "Anna M. Leverich Memorial" scholarship, St. Mary's Hall, Shanghai.	40 00
Glen Cove—St. Paul's, Wo. Aux., "Long Island" scholarship, St. John's College,	

Acknowledgments

Shanghai.....	2 00	School, Wuchang, Hankow.....	50 00
<i>Great Neck</i> —All Saints', Wo. Aux., Oklahoma, \$18; Southern Florida, \$5; Spokane, \$5; Philippines, \$5; "Cornelia King" scholarship, Anvik Alaska, \$100; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "Charlotte G. Annau" scholarship, Hooker Orphanage, Mexico, \$15; Sp. for "King Hall" scholarship, Washington, D. C., \$27.50; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$35; Sp. for Paddock Memorial Hospital, Tacoma, Olympia, \$5; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$10; Sp. for "John A. King" scholarship, King Hall, Washington, D. C., \$150; S. S., Sp. for Bishop Funsten, Boise, \$7.49; Sp. for Bishop Morrison, Duluth, \$7.05; Sp. for Bishop Hare, South Dakota, \$8.63; Sp. for Bishop Wells, Spokane, \$3.51; Sp. for Bishop Graves, Shanghai, \$4.96; Sp. for Bishop Leonard, Salt Lake, \$5.37; Sp. for Bishop Brewer, Montana, \$6.58; Sp. for Rev. P. Shimmom, Persia, \$23.52; Sp. for Bishop Keator, Olympia, \$6.49; Sp. for Bishop Moreland, Sacramento, \$3.25; Sp. for Bishop Rowe, Alaska, \$4.41; Sp. for Bishop Graves, Laramie, \$4.57; Sp. for Rev. H. Forrester, Mexico, \$3.39; Sp. for Bishop Gray, Southern Florida, \$6.53; Sp. for Bishop Brooke, Oklahoma and Indian Territory, \$614.....	484 89	<i>Mesa Grande</i> —Mrs. Sophie R. Miller, General.....	5 00
<i>Great River</i> —Emmanuel, Wo. Aux., Alaska, \$10; Sp. for "King Hall" scholarship, Washington, D. C., \$2.....	12 00	<i>Pasadena</i> —All Saints' S. S.,* General.....	42 10
<i>Greenport</i> —Holy Trinity, Wo. Aux., "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for life insurance of Rev. L. B. Ridgely, Wuchang, Hankow, \$2.....	4 00	R. H. Shoemaker, Sp. for Bishop Rowe's Building Fund, Anvik, Alaska.....	5 00
<i>Jamaica</i> —Grace, Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C.....	2 00	<i>San Diego</i> —St. Paul's, General, \$79.25; J. B. Osborn, Sp. for St. John's College Building Fund, Shanghai, \$5.....	84 25
<i>Maspeith</i> —St. Saviour's, Foreign.....	55 00	Wo. Aux., Bishop Brooke's work, Oklahoma and Indian Territory.....	50 00
<i>Patchogue</i> —St. Paul's, Wo. Aux., Sp. for life insurance of Rev. L. B. Ridgely, Wuchang, Hankow, \$1; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$1.....	2 00	LOUISIANA—\$193.11	
<i>Ravenwood</i> —St. Thomas's S. S., Sp. for Building Fund, Anvik, Alaska.....	5 05	<i>Alexandria</i> —St. James's, \$6.27; S. S.,* \$33.63, General.....	44 95
<i>Richmond Hill</i> —Resurrection, Wo. Aux., Oklahoma, \$3; Spokane, \$1; Philippines, \$1; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for life insurance of Rev. L. B. Ridgely, Wuchang, Hankow, 50 cts.; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$5; Sp. for Rev. J. J. P. Perry's School, Brunswick, Georgia, \$5.....	17 50	St. Mark's S. S.,* General.....	6 97
<i>Rockaway</i> —Trinity, Wo. Aux., "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for "King Hall" scholarship, Washington, D. C., \$1; Sp. for "Charlotte G. Annau" scholarship, Hooker Memorial Orphanage, Mexico, \$2.....	5 00	<i>Boyce</i> —St. Philip's, General.....	6 90
<i>Roslyn</i> —Trinity, Porto Rico.....	2 05	<i>Lamothe</i> —St. John's, General.....	4 94
<i>Setauket</i> —Caroline Church, Junior Aux., Alaska.....	8 70	<i>Mansfield</i> —Christ Memorial Church, General.....	7 50
<i>Woodside</i> —St. Paul's, Wo. Aux., Oklahoma, \$2; "Long Island" scholarship, St. John's College, Shanghai, \$2; Sp. for Lace Teacher's salary, Red Lake, Minnesota, \$3; Sp. for "King Hall" scholarship, Washington, D. C., \$2.....	9 00	<i>Natchitoches</i> —Trinity Church, General.....	2 00
<i>Yaphank</i> —St. Andrew's, Wo. Aux., for Indian work, South Dakota.....	1 00	<i>New Orleans</i> —Grace, C. M. Pritchard Memorial Wo. Aux., for Miss Suthon's salary, Japan.....	10
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C., \$2; Sp. for Sewing Teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$40.....	42 00	St. Paul's Domestic and Foreign, \$73.25; C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan, \$20.70....	98 95
LOS ANGELES—\$236.35		Trinity Church, C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Japan.....	5 00
<i>Coronado</i> —Christ Church S. S., "Christ Church S. S." scholarship, Boone		<i>Thibodaux</i> —St. John's, General.....	20 80
		MAINE—\$217.05	
		<i>Bangor</i> —St. John's S. S., General.....	9 00
		<i>Bristol</i> —"Anonymous," Domestic, \$100; Foreign, \$100.....	200 00
		<i>Calais</i> —St. Anne's S. S.,* (additional), General.....	28
		<i>Fort Fairfield</i> —St. Paul's, Domestic.....	5 17
		<i>Wiscasset</i> —St. Philip's S. S.,* General.....	2 60
		MARQUETTE—\$20.00	
		<i>Detour</i> —St. Stephen's, Wo. Aux., for educational work, China.....	1 00
		<i>Escanaba</i> —St. Stephen's, Wo. Aux., Foreign.....	5 00
		<i>Fairview</i> —St. Matthias's, Wo. Aux., for educational work, China.....	1 00
		<i>Houghton</i> —Trinity Church, Wo. Aux., for Indian work, Oklahoma, \$2; Foreign, \$5.....	7 00
		<i>Sault Ste Marie</i> —St. James's, Wo. Aux., for Indian work, Oklahoma, \$2; for Indian work, Duluth, \$3.....	5 00
		<i>Spruce</i> —St. Barnabas's Wo. Aux., for educational work China.....	1 00
		MARYLAND—\$1,173.49	
		<i>Allegheny Co. (Lonaconing)</i> —St. Peter's S. S.,* General.....	17 71
		<i>Anne Arundel Co. (Patuxent)</i> —St. Peter's, \$2.25; S. S.,* \$2.25, General.....	4 50
		<i>Annapolis</i> —St. Philip's S. S.,* General.....	2 21
		<i>Baltimore</i> —Ascension, Wo. Aux., for support of Bishop Rowe's companion, Alaska, \$5; Sp. for Bishop Rowe's house, Alaska, \$5; S. S., "Alice Fair" scholarship, St. Mary's Hall, Shanghai, China, \$40.....	50 00
		Atonement, Wo. Aux., Sp. for Rev. Mr. Chapman, Alaska.....	5 00
		Christ Church, S. S.,* scholarship for Boone School, China, \$40; Sp. scholarship, St. Mark's School, Salt Lake, \$40....	80 00
		Emmanuel, Wo. Aux., for support of Bishop Rowe's companion, Alaska.....	10 00
		Epiphany Chapel, Wo. Aux., for Bishop Hare, South Dakota.....	2 00
		Memorial, Wo. Aux., for Miss Johnston's salary, South Dakota, \$32; for Bishop Rowe's companion, Alaska, \$5; Foreign, \$23; Sp. for Bishop Rowe's house, Alaska, \$5; S. S., Sp. for Bishop Rowe, Alaska, \$14.43.....	79 43
		Church of the Messiah, General, \$20; Missionary Union, Sp. for Building Fund, Anvik, Alaska, \$5.....	25 00
		Mt. Calvary, Domestic, \$5; Foreign, \$5; General, \$4.63; S. S., \$20.31; General.....	34 94
		St. Barnabas's, Wo. Aux., for support Bishop Rowe's companion, Alaska,	

Acknowledgments

vii

\$10; Sp. for Bishop Rowe's house, Alaska, \$10.....	20 00		
St. George's Wo. Aux., Sp. for Bishop Graves, Shanghai.....	3 00		
St. Luke's, Girls' Friendly Society, Wo. Aux., for Miss Mason's stipend, Hankow, \$5; Wo. Aux., General, \$20; D. M. Thomas, Sp. for St. John's College Building Fund, Shanghai, \$5.....	30 00		
St. Paul's, Domestic and Foreign.....	200 00		
St. Peter's, General, \$150; S. S.,* "W. Woodward" scholarship, St. Paul's School, Yankton Agency, South Dakota, \$60; Wo. Aux., Sp. for Bishop Rowe's house, Alaska, \$5.....	215 00		
H. W. Atkinson, Sp. for St. John's College Building Fund, Shanghai, Hankow.....	25 00		
<i>Baltimore Co. (Glencoe)</i> —Immanuel S. S.,* General, \$22.07; Sp. for Brazil, \$22.6.....	44 13		
<i>(Lutherville)</i> —Holy Comforter, Wo. Aux., General.....	5 00		
<i>(Sparrows Point)</i> —St. Matthew's, Wo. Aux., General.....	5 10		
<i>(Catonsville)</i> —St. Timothy's, Wo. Aux., Domestic, \$1; Indian, \$1; Colored, \$1; Foreign, \$1; General, \$10; Sp. for Bishop Rowe's house, Alaska, \$5.....	19 00		
<i>(Towson)</i> —Trinity, Wo. Aux., Indian.....	25 00		
<i>Frederick Co. (Frederick)</i> —All Saints' S.S.,* "C. C. Hoffman" scholarship, St. John's Mission, Africa, \$25; "All Saints" scholarship, St. Elizabeth's School, South Dakota, \$60; Richard Johnson, Sp. for Bishop Ingle, Hankow, China, \$2.72.....	87 72		
<i>Harford Co. (Emmorton)</i> —St. Mary's, Domestic, \$35; Colored, \$10; Foreign, \$35; General, \$13.45; Wo. Aux., Foreign, \$20.....	118 45		
<i>Howard Co.</i> —St. John's Wo. Aux., Miss Johnston's salary, South Dakota, \$2.50; General, \$1.30.....	3 80		
<i>(Dorsey)</i> —Trinity, Wo. Aux., support of Bishop Rowe's companion, Alaska.....	3 00		
Queen Caroline Parish, \$2.50, Francis Hart Painter, *\$3, General.....	5 50		
<i>(Ellicott City)</i> —St. John's, General.....	15 00		
<i>(Ilchester)</i> —Richard C. Norris, mother and sister, Sp. for St. John's College Building Fund, Shanghai.....	5 00		
<i>Miscellaneous</i> —Wo. Aux., Sp. for Bishop Rowe's house, Alaska.....	10 00		
Junior Aux., Miss Johnston's salary, South Dakota.....	25 00		
MASSACHUSETTS—\$1,962.57			
<i>Arlington</i> —St. John's S. S.,* General.....	16 00		
<i>Beverly</i> —St. Peter's (of which Wo. Aux., \$17.50), General.....	20 50		
<i>Boston</i> —Advent, Wo. Aux., for Rev. J. L. Prevost's work, Alaska.....	10 00		
Emmanuel Church, "Members," through Wo. Aux., Sp. for Building Fund, Anvik, Alaska, \$15; S. S.,* Sp. for Mackenzie River Mission (Bishop Reeve), \$60.32.....	75 33		
St. Andrew's, General.....	72 00		
St. John the Evangelist, "St. John Evangelist" scholarships, No. 1 and 2, St. John's Mission, Cape Mount, \$50; Sp. for Anvik School Building Fund, \$5.....	55 00		
St. Paul's, Sarah Wheelwright, General, Trinity Church, "A Member," through Wo. Aux., "Christian Renton Loring" (In Memoriam) scholarship, St. Mary's Hall, Shanghai, China, \$50; Bible class, Sp. for re-building Anvik school-house, \$35.....	75 00		
Lenten offering from pre-Lenten Sunday-school Teacher's Meeting, January 23d, 1902 * General.....	15 15		
<i>(Charlestown)</i> —St. John's S. S., "St. John's S. S." scholarship, St. John's Mission, Cape Mount, Africa.....	25 00		
<i>(Dorchester)</i> —All Saints' S. S.,* scholarship, Anvik, Alaska, through Miss Sabine, \$50; General, 15; Sp. for Rev. S. H. Littell, Hankow, \$50.....	115 00		
<i>(Highlands)</i> —St. James's, "Marion Percy Brown" scholarship, St. Mary's School, Shanghai.....	50 00		
<i>(Mattapan)</i> —Church of the Holy Spirit, General.....	28 66		
<i>(Roxbury)</i> —St. Anne's (of which S. S.,* General, \$15).....	67 88		
Miss S. Dunn, Sp. for St. John's College Building Fund, Shanghai, \$100; Sp. for Building Fund, Anvik, Alaska, \$50.....	150 00		
Mrs. H. B. Sprague, Sp. for Building Fund, Anvik, Alaska.....	25 00		
Grant Walker, General.....	100 00		
St. James's, Domestic and Foreign, \$100; S. S.,* "Percy Browne" scholarship, St. Paul's School, South Dakota, \$60; General, \$250.....	162 50		
<i>Cambridge</i> —Christ Church, Domestic, \$170; "A Member," through Wo. Aux., Sp. for Hospital for Women and Children, Shanghai, 50 cts.....	170 50		
St. James's, Foreign, \$65.56; Japan, \$6; Wo. Aux. Sp. for insurance dues, Rev. T. S. Tyng, Japan, \$12.50; Sp. for "St. Paul's" scholarship, Walla Walla, Spokane, \$5; Sp. for Rev. P. E. Jones, Port-au-Prince, Haiti, to clothe and feed destitute children, \$10.....	99 06		
St. Peter's, General.....	73 28		
<i>Concord</i> —Trinity Church S. S., Sp. for Building Fund, Anvik, Alaska.....	10 00		
<i>Dedham</i> —St. Paul's, Colored.....	12 45		
<i>Falmouth (Wood's Holl)</i> —Church of the Messiah, Indian.....	10 00		
<i>Groton</i> —St. John's S. S.,* General.....	98 67		
<i>Groton and Ayer</i> —St. Andrew's, General.....	1 50		
<i>Milton (East)</i> —Church of Our Saviour, General.....	4 00		
<i>New Bedford</i> —Grace, General.....	100 00		
<i>Newton (Centre)</i> —Trinity Church, Foreign.....	55 25		
<i>(Highlands)</i> —St. Paul's S. S.,* General.....	75 00		
<i>Quincy (Wollaston)</i> —St. Chrysostom's Junior Aux. To be used in Philippines.....	2 00		
<i>Sandwich</i> —St. John's S. S.,* General.....	5 15		
<i>Somerville</i> —Emmanuel Church S. S.,* General.....	40 00		
<i>Southboro</i> —St. Mark's S. S.,* General.....	30 00		
<i>Miscellaneous</i> —Branch Wo. Aux. "Farewell service held in St. Paul's Church, Boston," Sp. for Alaska at disposal of Mrs. Evans, \$31; and Miss Carter, \$31.....	62 00		
MICHIGAN—\$315.27			
<i>Ann Arbor</i> —St. Andrew's, Domestic and Foreign, \$75; Sp. for Hoffman Hall, Tennessee, \$5.....	80 00		
<i>Detroit</i> —Christ Church, Alice E. McGraw, Sp. for St. John's College Building Fund, Shanghai.....	10 00		
Grace, Domestic and Foreign, \$8.45; C. A. Lightner, Sp. for St. John's College Building Fund, Shanghai, \$5.....	18 45		
Church of the Messiah (of which S. S.,* \$3); General.....	26 07		
St. John's, Hargreaves family, General.....	15 00		
St. Joseph's S. S.,* General.....	55 00		
<i>Fenton</i> —St. Jude's S. S.,* General.....	5 00		
<i>Flint</i> —St. Paul's "Mrs. M." Sp. for Building Fund, Anvik, Alaska.....	10 00		
<i>Henrietta</i> —Christ Church, Wo. Aux., Alaska.....	4 50		
<i>Monroe</i> —Trinity Church, Wo. Aux., Alaska, \$1; Sp. for Hoffman Hall, Tennessee, \$1.....	2 00		
<i>Pontiac</i> —Zion, Wo. Aux., Alaska, \$2.50; Sp. for Hoffman Hall, Tennessee, \$2.50.....	5 00		
<i>West Branch</i> —Trinity Church S. S.,* General.....	5 00		
<i>Ypsilanti</i> —St. Luke's S. S.,* for Miss Woodruff's work in Africa, \$5; General, \$20.....	25 00		
<i>Miscellaneous</i> —Babies' Branch, Sp. for "Little Helpers" bed in St. Luke's Hospital, Shanghai, \$10; Sp. for Miss Hayashai, Osaka, Kyoto, for "Little Helpers" scholarship, \$12; Miss Higgins's work in Africa, \$6.25; Sp. for Building Fund, Anvik, Alaska.....			

\$7; Sp. for Mrs. Hunter's Kindergarten, Raleigh, North Carolina, \$2; Sp. for "Little Helper's" Bed, St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for Cuba, \$2; for Porto Rico, \$2; Sp. for Bishop Brent, Philippines, \$2; Sp. for Rev. Mr. Forrester's work, Mexico, \$1; Sp. for Miss Lucy N. Carter, White Rock, Utah, for "Little Helper's" Bed, Boise, \$10.....	59 25		
MICHIGAN CITY—\$124.55			
<i>Elkhart</i> —St. John's, General.....	26 44		
<i>Hartford</i> —Trinity Church Mission (of which S. S.* \$2.70), General.....	10 70		
<i>Huntington</i> —Christ Church (of which S. S.* \$1.05), General.....	3 05		
<i>Logansport</i> —Trinity Church, General.....	25 00		
<i>Marion</i> —Gethsemane S. S.* General.....	33 04		
<i>Mishawaka</i> —St. Paul's, General.....	26 32		
MILWAUKEE—\$43.57			
<i>Delavan</i> —Christ Church, Domestic, \$12.73; Foreign, \$18.46.....	31 19		
<i>Milwaukee</i> —St. Stephen's S. S.* General.....	2 38		
<i>Nashotah</i> —Nashotah House, General.....	5 00		
<i>Oconomoc</i> —Zion's Wo. Aux., General.....	5 00		
MINNESOTA—\$698.76			
<i>Anoka</i> —Trinity Church, General.....	10 00		
<i>Appleton</i> —Gethsemane, General.....	21 58		
<i>Caledonia</i> —St. Mary's, General.....	2 96		
<i>Cannon City</i> —Holy Innocents' S. S.* General.....	8 60		
<i>Cannon Falls</i> —Church of the Redeemer, S. S.* General.....	4 31		
<i>Excelsior</i> —Trinity Chapel S. S.* General.....	60		
<i>Minneapolis</i> —Gethsemane S. S.* Domestic, \$250; Foreign, \$150.34; Sp. for Bishop of Maryland for church in Point of Rocks, \$5; Sp. for Bishop of Florida for work in Jacksonville and vicinity, \$25; Sp. for Bishop of Georgia, for St. Matthew's Church, Fitzgerald, \$5.....	435 24		
<i>St. Andrew's S. S.* General.....</i>	23 80		
<i>St. Paul</i> —St. Clement's S. S.* General.....	4 57		
<i>Church of the Messiah, S. S.* General.....</i>	20 00		
<i>St. Philip's, General.....</i>	6 00		
<i>White Bear Lake</i> —St. John's, General.....	24 45		
<i>Winona</i> —St. Paul's, General, \$100; Sp. for Bishop Rowe, Alaska (of which Wo. Aux., \$4; S. S., of which for "Paul Williams," \$8.33, \$21.30), \$41.95.....	141 95		
MISSISSIPPI—\$60.95			
<i>Greenwood</i> —Nativity, General.....	10 25		
<i>Jackson</i> —St. Andrew's S. S.* General.....	20 00		
<i>Episcopal Missionary Society of the Industrial Institute and College, Domestic and Foreign.....</i>	25 70		
<i>St. Columbo's Chapel, General.....</i>	5 00		
MISSOURI—\$40.00			
<i>Old Orchard</i> —Emmanuel Church, General.....	15 00		
<i>Miscellaneous</i> —Branch Wo. Aux., General.....	25 00		
NEBRASKA—\$75.20			
<i>Beatrice</i> —Christ Church, Sp. for Bishop Rowe, Alaska, \$12.75; S. S.* General, \$12.25.....	25 00		
<i>Decatur</i> —Incarnation, S. S.* General.....	8 20		
<i>Omaha</i> —St. John's S. S.* General.....	42 00		
NEWARK—\$538.70			
<i>Essex Falls</i> —St. Peter's, General.....	22 55		
<i>Montclair</i> —St. Luke's, Boys' Branch Junior Aux., for Day Schools, Wuchang, Hankow.....	1 03		
<i>Newark</i> —St. Stephen's S. S.* Sp. for Rev. O. Parker, Woodland, Sacramento.....	10 00		
<i>Orange</i> —Grace, General, \$25; Mite Society, through Wo. Aux., for Mrs. Frances C. Henderson School, St. Mary's Hall, Shanghai, \$20.....	45 00		
<i>St. Mark's</i> , for deficiency, General, \$51; S. S.* additional, General, 7 cts.....	51 07		
<i>Summit</i> —Calvary, Wo. Aux., Sp. for St. John's College, Shanghai.....	10 00		
<i>"Anonymous," Sp. for Rev. R. E. Wood, Wuchang, Hankow, for work at St. Mark's Chapel.....</i>	25 00		
<i>Tenafly</i> —Rethmore S. S.* General.....	54 76		
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Mexico, \$149.57; Sp. for Mrs. Hooker School, Mexico, \$10; General, \$50; Colored, \$19; for "Newark" scholarship St. Paul's School, South Dakota, \$60; for Miss Higgins's work Cape Mount, \$16; Sp. for Bishop Graves, Shanghai, \$5.....	300 57		
<i>Junior Aux., General.....</i>	18 72		
NEW HAMPSHIRE—\$216.63			
<i>Concord</i> —St. Timothy's Mission S. S.* Domestic.....	1 63		
<i>Holderness</i> —"A Friend," General, \$100; Sp. for Mexico, \$100.....	200 00		
<i>Pittsfield</i> —St. Stephen's, General.....	14 00		
<i>Walpole</i> —St. John's, General.....	1 00		
NEW JERSEY—\$531.61			
<i>Atlantic City</i> —Ascension, Mr. and Mrs. J. H. Ireland, Sp. for Building Fund, Anvik, Alaska, \$10; S. S.* General, \$25.....	35 00		
<i>Burlington</i> —St. Mary's, General.....	218 08		
<i>Elizabeth</i> —St. John's, Women's Foreign Aid Committee for "St. John's" scholarship, Female Orphan Asylum, Cape Palmas.....	50 00		
<i>"S. M. W.," scholarship, Sp. for Anvik Building Fund, Alaska.....</i>	5 00		
<i>Flemington</i> —Calvary, Sp. for school at Anvik, Alaska.....	1 75		
<i>Keyport</i> —St. Mary's, General.....	1 00		
<i>Long Branch</i> —Miss M. P. McBlair, Wo. Aux., Sp. for Bishop's house, Sitka, Alaska.....	5 00		
<i>Metuchen</i> —St. Luke's, General.....	33 00		
<i>Moorestown</i> —Trinity, General.....	50 00		
<i>Mt. Holly</i> —St. Andrew's, Indian.....	5 00		
<i>New Brunswick</i> —St. John Evangelist's, Girls' Friendly Society, Wo. Aux., for Miss Mason's salary, Hankow.....	10 00		
<i>Penn's Neck</i> —St. George's, Indian, \$154; Colored, \$154.....	308 00		
<i>Salem</i> —St. John's, Indian, \$24.36; Colored, \$27.36.....	51 72		
<i>Somerville</i> —St. John's S. S.* General.....	11 00		
<i>Shrewsbury</i> —Christ Church, General, \$4.32; Foreign, \$6.69; Junior Aux., for Rev. J. W. Chapman's work, Anvik, Alaska, \$4.20.....	15 13		
<i>Trenton</i> —Christ Church, Domestic, \$15; Foreign, \$10.....	25 00		
<i>Trinity, for work in Marquette.....</i>	5 00		
<i>Woodbridge</i> —Trinity (of which Sunday-school \$5.76) General.....	11 86		
NEW YORK—\$5,749.86			
<i>Amenia</i> —St. Thomas's, Junior Aux., Domestic, \$1.75; Foreign, \$1.75.....	3 50		
<i>Brewsters</i> —St. Andrew's, Sp. for Rev. A. B. Hunter, Raleigh, North Carolina, \$10.50; Sp. for Brazil, \$10; for Porto Rico, \$7.42 (of which S. S.* \$38.83); General, \$2.59.....	80 51		
<i>(Tilly Foster)</i> —St. Paul's Chapel, \$10.00; S. S.* \$10.10; General.....	20 10		
<i>(Dean's Corners)</i> —St. Peter's Chapel S. S.* General.....	52		
<i>Croton Falls</i> —Miss Frances H. Close, Sp. for Anvik Building Fund, Alaska.....	10 00		
<i>Garrison-on-Hudson</i> —St. Philip's-in-the-Highlands, "A Member," Sp. for Bishop Morris, to be used either for building a church or toward salary of another clergyman, Oregon.....	500 00		
<i>Hyde Park-on-Hudson</i> —Miss K. Goold and pupils, Domestic and Foreign.....	10 00		
<i>Mamaroneck</i> —St. Thomas's, Japan.....	25 00		
<i>Middletown</i> —Grace, General.....	30 00		
<i>Monticello</i> —St. John's, Bishop Hare's Indian work, South Dakota, \$10.19; Foreign, \$12.59.....	22 78		
<i>Mt. Vernon</i> —Ascension, Wo. Aux. (of which S. S.* \$55.61); General.....	80 61		
<i>New Rochelle (Wilmot)</i> —St. John's S. S.* General.....	8 00		

Acknowledgments

<p><i>New York</i>—Archangel S. S., Domestic and Foreign 10 37</p> <p>Beloved Disciple, Edward R. Buhler, Sp. for St. John's College Building Fund, Shanghai 2 00</p> <p>Calvary, additional, General 15 00</p> <p>Grace, "Two Members," General 30 00</p> <p>(<i>City Island</i>)—Grace, Wo. Aux., Sp. Navajo Hospital, Fort Defiance, Arizona, \$32.06; S. S., * General, \$7 29 06</p> <p>Heavenly Rest, Sp. for St. John's College Building Fund, \$5; Junior Aux., Africa, \$10 15 00</p> <p>Heavenly Rest Chapel, Junior Aux., Africa 5 00</p> <p>Holy Apostles', Wo. Aux. work Olympia, \$31.65; Sp. for Domestic Contingent Fund, \$5 36 65</p> <p>Holy Communion, through Wo. Aux., General 15 70</p> <p>(<i>Bedford Park</i>)—Holy Nativity, Foreign, \$7.40; S. S., * General, \$15.09 22 49</p> <p>Incarnation, "Anonymous," Sp. for Anvik Building Fund, Alaska, \$3; Junior Aux., "Montgomery" scholarship, St. John's College, Shanghai, \$40 42 00</p> <p>St. Agnes's Chapel, Sp. for "St. Paul's School" scholarship, Walla Walla, Spokane, \$50; Sp. for Bishop Rowe, Alaska, \$5; Sp. for St. Agnes's Chapel, Spokane, \$20 75 00</p> <p>(<i>Morrisania</i>)—St. Ann's S. S., * Sp. for "Ann" scholarship, St. Mary's Orphanage, Shanghai, \$30; Sp. for "Isaac Sylvan" scholarship, Africa, \$93.75 68 75</p> <p>St. Bartholomew's, Sp. for Mexico 339 33</p> <p>St. Clement's S. S., Sp. for Rev. Gerald Card, Charleston, West Virginia 15 00</p> <p>(<i>Governor's Island</i>)—St. Cornelius's Chapel, additional, General 2 00</p> <p>Church of St. Edward the Martyr, Domestic, \$326; S. S., * General, \$25 351 00</p> <p>St. George's S. S., Sp. for Bishop Funston, Boise 57 00</p> <p>St. John the Baptist School, Sp. for St. John's College Building Fund, Shanghai 4 10</p> <p>St. John the Evangelist, "Walter Jordan" scholarship, St. John's Mission, Africa 10 00</p> <p>St. Luke's, General 93 27</p> <p>St. Margaret's, "St. Agnes's Guild," Sp. for Building Fund, Anvik, Alaska 1 00</p> <p>St. Mark's, William F. Beller, Sp. for St. John's College Building Fund, Shanghai 5 00</p> <p>(<i>West New Brighton</i>)—St. Mary's S. S., * Hankow Mission, China 15 40</p> <p>St. Michael's, General, \$16.60; "James Cook Richmond" scholarship, St. John's Mission, Africa, \$25 41 60</p> <p>St. Peter's, Girls' Friendly Society, through Wo. Aux., for Miss Mason's salary, Hankow 2 00</p> <p>(<i>Westchester</i>)—St. Peter's S. S., * Domestic, \$25; Foreign, \$25; Sp. for St. Katharine's Chapel for Colored People, Baltimore, \$12.48 62 48</p> <p>St. Philip's S. S., * General 75 00</p> <p>St. Thomas's, "A Member," Sp. for "Maria E. Harsen" scholarship, Mexico, \$100; Miss M. R. King, St. Augustine's League, Sp. for Rev. J. J. Perry, Brunswick, Georgia, \$100 200 00</p> <p>St. Thomas's, "H." Sp. for Building Fund, Anvik, Alaska 100 00</p> <p>(<i>New Drrp</i>)—Trinity S. S., * Indian School, South Dakota 5 67</p> <p>Trinity S. S., * General 40 30</p> <p>Trinity Chapel S. S., * additional, General 50</p> <p>Miss Alice Jay, Sp. for Navajo Mission Hospital, Fort Defiance, Arizona 30 00</p> <p>Miss M. R. Prince, Sp. for Church Mission House Library Fund 10 00</p> <p>Robert S. Brewster, Sp. for St. John's College Building Fund, Shanghai 25 00</p> <p>"I. B.," Sp. for Rev. M. J. Goodheart, Oregon, \$20; Sp. for Anvik Building Fund, Alaska, \$30 50 00</p>	<p>"A. P. B.," Sp. for Rev. M. J. Goodheart, Oregon 20 00</p> <p>"Anonymous," Sp. for Anvik Building Fund, Alaska 1 00</p> <p>William Alexander Smith, Sp. for St. John's College Building Fund, Shanghai 20 00</p> <p>Mrs. Edward Matthews, Sp. for Church Mission House Library Fund 10 00</p> <p>Ellen. E. Russell, Sp. for Anvik Building Fund, Alaska 5 00</p> <p>Miss S. C. Mason, Sp. for St. John's College Building Fund, Shanghai 5 00</p> <p>E. E. Washburn, Sp. for St. John's College Building Fund, Shanghai 5 00</p> <p>Mrs. Merritt, Domestic, \$500; Foreign, \$300; Colored, \$200 1,000 00</p> <p>"E. V. G. P." (In Memoriam), Sp. for Anvik Building Fund, Alaska 1 00</p> <p>Marie Eddy, Sp. for Anvik Building Fund, Alaska 2 00</p> <p>Mrs. John H. Clark, Sp. for Mexico 40 00</p> <p>"A Member," Sp. for St. John's College Building Fund, Shanghai 25 00</p> <p>Priscilla and Eleanor Lockwood, Lenten Offering, * General 5 37</p> <p>(<i>Fort Washington</i>)—Miss A. D. Hopkins, Sp. for Anvik Building Fund, Alaska 5 00</p> <p>(<i>Richmond</i>)—Mrs. John Young, through Wo. Aux., Hankow 1 00</p> <p>(<i>Briarcliff</i>)—All Saints', Wo. Aux., Sp. for Navajo Mission Hospital, Fort Defiance, Arizona 10 25</p> <p>Ossining—All Saints', Colored, \$1.40; Foreign, \$1.50 2 90</p> <p>St. Paul's, Wo. Aux., Sp. Navajo Mission Hospital, Fort Defiance, Arizona, \$31; Sp. for education of "Dwa Lu," Cape Mount, Africa, \$27 58 00</p> <p>Peekskill—St. Peter's, Wo. Aux., Sp. for Navajo Mission Hospital, Fort Defiance, Arizona 10 00</p> <p>Pelham—Church of the Redeemer Wo. Aux., Sp. for education of "Dwa Lu," Cape Mount, Africa 10 00</p> <p>Pelham Manor—Christ Church, Wo. Aux., Miss. J. Cartwright, Sp. for Navajo Mission Hospital, Fort Defiance, Arizona, \$2; Miss L. F. Emmet, \$5; Mrs. John Munro, \$3; Mrs. Drought, \$3; Mrs. C. H. De Luze, \$3; Mrs. Beverly Robinson, \$3; Miss Schuyler, \$10; Miss Taylor, 60 cts.; Wo. Aux., Sp. for education of "Dwa Lu," Cape Mount, Africa 81 60</p> <p>Poughkeepsie—Branch Wo. Aux., Domestic Church of the Holy Comforter, "A.B.C.," General 48 95</p> <p>"M." General 5 00</p> <p>Rhinebeck—Church of the Messiah, General 187 29</p> <p>Rosendale—All Saints' S.S., * General 9 51</p> <p>Eye—Christ Church, through Wo. Aux., Mrs. Titus, Sp. for Navajo Mission Hospital Fort Defiance, Arizona, \$5; The Misses Jay, "Hope" scholarship, High School, Cuttington, Africa, \$40; "Twenty-eight members," General, \$23 78 00</p> <p>Saugerties—Trinity S. S., * General 40 03</p> <p>Scarborough—St. Mary's, Foreign, \$3; Colored, \$3; S.S., * General, \$23 29 00</p> <p>White Plains—Grace S. S., * Grace Church" (Preparatory) scholarship, St. John's College, Shanghai 50 00</p> <p>Yonkers—Christ Church, Wo. Aux., Sp. for education of "Dwa Lu," Cape Mount, Africa 10 00</p> <p>St. Andrew's Memorial, Wo. Aux., Sp. for education of "Dwa Lu," Cape Mount, Africa, \$25; Sp. for Navajo Mission Hospital Fort Defiance, Arizona, \$75 100 00</p> <p>St. John's, Domestic and Foreign, \$136.64; Wo. Aux., (of which Mrs. Hillhouse \$5); Sp. for Navajo Mission Hospital, Fort Defiance, Arizona, \$49.10 185 74</p>
---	--

Acknowledgments

St. Paul's, Wo. Aux., Sp. for Navajo Mission Hospital, Fort Defiance, Arizona.....	5 00	S,* General, \$5.....	81 07
Mrs. Wm. F. Cochran, Sp. for Mexico.....	100 00	High Point—St. Mary's, General.....	2 00
Miscellaneous—Junior Aux. "Wm. S. Langford" scholarship, Anvik, Alaska, \$100; General \$18.53.....	118 53	Hillsboro—St. Matthew's, through Wo. Aux., Miss Babcock's salary, Japan, \$1; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$2.90; Sp. for Bishop Ingle, Hankow, \$1; Sp. for Bishop Gray, Southern Florida, \$2; Sp. for "Lindsay Patten" scholarship, for education of Tomita San, Tokyo, \$1.....	7 90
Women's Central Committee, Sp. for "Easter" scholarship, Mrs. Hooker's School, Mexico.....	45 00	Jackson—Church of our Saviour, through Wo. Aux., Sp. for Bishop Gray, Southern Florida, \$2; Miss Babcock's salary, Japan, \$4.....	6 00
Dutchess Co. Fund Wo. Aux., Sp. for Navajo Mission Hospital, Fort Defiance, Arizona.....	25 00	Leaksville—Epiphany, through Wo. Aux., Sp. for Bishop Gray, Southern Florida, 50 cts.; Miss Babcock's salary, Japan, \$5.50.....	6 00
St. Augustine's League, Sp. for Rev. Richard Bright, Savannah, Georgia, \$25; Sp. for Archdeacon Pollard, Raleigh, North Carolina, \$10; Sp. for Rector of St. Cyprian's Church, St. Augustine, Florida, \$25; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for Archdeacon E. M. Joyner, Columbia, South Carolina, \$300; Sp. for Bishop Johnston, San Antonio, Western Texas, \$200; Sp. for Rev. J. H. Griffith, Jr., Kinston, East Carolina, \$100 (of which Delegates \$13.50); Colored, \$100.....	760 00	Littleton—St. Alban's, through Wo. Aux., Miss Babcock's salary, Japan.....	3 05
NORTH CAROLINA—\$468.25		Monroe—St. Paul's, General.....	4 00
Bristow—St. Mark's, through Wo. Aux., Miss Babcock's salary, Japan.....	11	Oxford—St. Stephen's, through Wo. Aux., Sp. for Bishop Ingle, Hankow, \$2.50; Sp. for Bishop Gray, Southern Florida, \$2.50; Sp. for "Lindsay Patten" scholarship, for education of Tomita San, Tokyo, \$1.46; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$2.50; Miss Babcock's salary, Japan, \$5.....	13 96
Chapel Hill—Chapel of the Cross, through Wo. Aux., Miss Babcock's salary, Japan, 50 cts.; Special for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, 50 cts.....	1 00	Pittsboro—St. James's S. S.,* General.....	6 37
Concord—All Saints', through Wo. Aux., Miss Babcock's salary, Japan.....	2 00	Raleigh—Christ Church, through Wo. Aux., Miss Babcock's salary, Japan, \$10; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for "Lindsay Patten" scholarship, for education of Tomita San, Tokyo, \$5.....	20 00
Charlotte—Chapel of St. Mary the Virgin, (Thompson Orphanage, of which S. S.,* \$17.09), General.....	22 33	Church of the Good Shepherd, through Wo. Aux., Miss Babcock's salary, Japan, \$5; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1; Sp. for Bishop Ingle, Hankow, \$15.65; Sp. for Bishop Gray, Southern Florida, \$10.35; Sp. for "Lindsay Patten" scholarship, for education of Tomita San, Tokyo, \$5.....	37 00
St. Michael and All Angels' S.S.,* Domestic.....	10 00	St. Augustine's, through Wo. Aux., Miss Babcock's salary, Japan.....	1 00
St. Peter's, through Wo. Aux., Miss Babcock's salary, Japan, \$5; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for Bishop Ingle, Hankow, \$5; Sp. for Bishop Gray, Southern Florida, \$5; Sp. for "Lindsay Patten" scholarship for education of Tomita San, Tokyo, \$5; Sp. for Tokyo Hospital, Tokyo, \$11.45.....	38 45	St. Ambrose's S. S.,* General, \$10.25; Parish School Children,* Sp. for Bishop Ferguson, Africa, \$1.68.....	11 93
Durham—St. Philip's, through Wo. Aux., Sp. for "Lindsay Patten" scholarship, for education of Tomita San, Tokyo, \$9; Sp. for Bishop Gray, Southern Florida, \$5; Sp. for Bishop Ingle, Hankow, \$5; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$4; Miss Babcock's salary, \$16.....	39 00	St. Mary's School, through Wo. Aux., Sp. for Bishop Gray, Southern Florida.....	1 15
Greensboro—St. Andrew's, through Wo. Aux., Miss Babcock's salary, Japan, \$1.50; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1; Sp. for Bishop Ingle, Hankow, \$1; Sp. for Bishop Gray, Southern Florida, \$1; Sp. for "Lindsay Patten" scholarship for education of Tomita San, Tokyo, \$1; S. S.,* Sp. for American Church Missionary Society South American work, \$4; General, \$12.....	21 51	Rocky Mount—Church of the Good Shepherd, through Wo. Aux., Miss Babcock's salary, Japan \$8; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$2.50.....	10 50
St. Barnabas's, through Wo. Aux., Sp. for Bishop Ingle, Hankow, \$5; Sp. for Bishop Gray, Southern Florida, \$2; Sp. for Tokyo Hospital, Tokyo, \$3.60; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Miss Babcock's salary, Japan, 70 cts.....	16 30	Salisbury—St. Luke's, through Wo. Aux., Sp. for Bishop Gray, Southern Florida, \$5; Miss Babcock's salary, Japan, \$5; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5.....	15 00
Henderson—Holy Innocents', General, \$5.55; through Wo. Aux., Miss Babcock's salary, Japan, \$5.52; Sp. for Bishop Gray, Southern Florida, \$5; Sp. for "Lindsay Patten" scholarship, for education of Tomita San, Tokyo, \$5; Sp. for Bishop Ingle, Hankow, \$5; S.....		Scotland Neck—Trinity, through Wo. Aux., Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1; Sp. for "Lindsay Patten" scholarship, for education of Tomita San, Tokyo, \$1; Sp. for Bishop Gray, Southern Florida, \$1.....	3 00
		Southern Pines—Emmanuel, through Wo. Aux., Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for Bishop Ingle, Hankow, \$2; Sp. for Bishop Gray, Southern Florida, \$1.....	8 00
		Stoneville—Through Wo. Aux., Sp. for Bishop Ingle, Hankow.....	85
		Tarboro—Calvary (of which S. S., \$93.19), General, \$88.50; through Wo. Aux., Miss Babcock's salary, Japan, \$8; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$3.50; Sp. for "Lindsay Patten" scholarship, for education of Tomita San, Tokyo, \$1.50; Sp. for Bishop Gray, Southern Florida, \$3.....	54 56

Acknowledgments

<p><i>Tillory</i>—Mission, General..... 1 00</p> <p><i>Wadesboro</i>—Calvary, through Wo. Aux., Miss Babcock's salary, Japan, \$2.50; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1..... 3 50</p> <p><i>Weldon</i>—Grace, through Wo. Aux., Miss Babcock's salary, Japan, \$1; Sp. for "Lindsay Patten" scholarship for education of Tomita San, Tokyo, \$1; Sp. for Bishop Gray, Southern Florida, \$1; Sp. for Bishop Ingle, Hankow, \$2..... 5 00</p> <p><i>Wilson</i>—St. Timothy's, through Wo. Aux., Miss Babcock's salary, Japan, \$2.50; Sp. for Girls' Boarding School, Anvik, Alaska, \$3.10; Sp. for "Lindsay Patten" scholarship, for education of Tomita San, Tokyo, \$2.50; Sp. for Bishop Gray, Southern Florida, \$2.50; Sp. for Bishop Graves, Shanghai, \$5..... 14 60</p> <p><i>Winston</i>—St. Paul's, through Wo. Aux., Miss Babcock's salary, Japan, \$2.50; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1..... 3 50</p> <p><i>Miscellaneous</i>—North Carolina Branch Wo. Aux., Miss Babcock's salary, Japan..... 4 61</p> <p>North Carolina Branch Junior Aux., Sp. for support of a little girl, Holy Trinity Orphanage, Tokyo, \$40; Porto Rico, \$1; General, \$1..... 42 00</p> <p>North Carolina Babies' Branch "Little Helpers" School, Shanghai, \$1; School at Anvik, Alaska, 50 cts.; Sp. for "Little Helpers" bed at St. Agnes's Hospital, Raleigh, North Carolina, 50 cts..... 2 00</p>	<p>1 00</p> <p>3 50</p> <p>5 00</p> <p>14 60</p> <p>3 50</p> <p>4 61</p> <p>42 00</p> <p>2 00</p> <p>11 07</p> <p>25 00</p> <p>10 00</p> <p>12 00</p> <p>7 51</p>	<p>Epiphany Chapel S. S.,* General (additional)..... 66 63</p> <p>Episcopal Hospital, Wo. Aux., last gift of Sister Mary, General..... 10 75</p> <p>Grace, Indian Hope Association, Indian: Holy Apostles', George C. Thomas, Sp. for balance required to complete the purchase of house for the Bishop of Kyoto, \$2,321.07; Sp. for Archdeacon Joyner, Columbia, South Carolina, \$250; Sp. for Bishop of Springfield, \$250; Brotherhood of St. Andrew, General, \$28.41..... 2,849 48</p> <p>Holy Trinity Church, "Two Members," General, \$75; S. S., for "Lemuel Coffin" scholarship, High School, Cuttington, Africa, \$40; for "Alexander Brown" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for Brazil, \$25; for Alaska, \$25; for Bishop Brent's work in Philippines, \$25..... 215 00</p> <p>Prince of Peace Chapel, Men's Bible Class and S. S., for "Prince of Peace" scholarship, Boone School, Wuchang, China..... 50 00</p> <p>St. Andrew's S. S., Sp. for the "W. J. Peale" scholarship in Mrs. Hooker's Memorial Orphanage, City of Mexico..... 20 00</p> <p>St. Barnabas's, Wo. Aux., Sp. for Building Fund, Anvik, Alaska..... 8 00</p> <p>St. Elizabeth's, for Rev. James G. Cameron's work, Alaska..... 35 00</p> <p>(<i>West</i>)—St. George's, Harold Goodwin, Sp. for St. John's College Building Fund, Shanghai..... 5 00</p> <p>St. Jude's, Indian..... 33 64</p> <p>St. Luke's-Epiphany, Wo. Aux., Mrs. M. F. Cox, for "Grace" scholarship, St. John's College, Shanghai, China, \$20; "A Parishioner," Foreign, \$2..... 22 00</p> <p>(<i>Bustleton</i>)—St. Luke's S. S.,* Domestic, 8 cts.; Foreign, 8 cts. (additional).... 16</p> <p>(<i>Frankford</i>)—St. Mark's S. S.,* Sp. for Bishop McKim, Tokyo..... 25 00</p> <p>(<i>Francisville</i>)—St. Matthew's, Sp. for work of Rev. Octavius Parker, Sacramento, California..... 22 50</p> <p>(<i>Overbrook</i>)—St. Paul's Memorial, General, \$51.07; S. S., scholarship in Anvik School, Alaska, \$20..... 71 07</p> <p>St. Peter's, Indian Hope Association, Indian..... 5 00</p> <p>St. Stephen's, Indian..... 88 00</p> <p>(<i>Manayunk</i>)—St. Stephen's, General.... 8 94</p> <p>(<i>Roxborough</i>)—St. Timothy's, Wo. Aux., Sp. for scholarship in St. Mary's Orphanage, Shanghai, China..... 25 00</p> <p>(<i>West</i>)—Church of the Saviour, Systematic Offering, Domestic, \$203.15; Foreign, \$165.39; Indian, \$63.46; Colored, \$25.81; Indian Hope Association, Sp. for Archdeacon Appleby, Duluth, toward support of B. Brigham, Seabury Divinity School, \$50..... 507 81</p> <p>Mrs. R. Biddle, Sp. for horse and vehicle for Rev. Mr. Goodheart, Oregon..... 5 00</p> <p>(<i>Germantown</i>)—Elizabeth H. Brown, General..... 5 21</p> <p>Arthur G. Dickson, General..... 20 00</p> <p>"A Friend," General..... 74 56</p> <p>(<i>Roxborough</i>)—Mrs. Katharine R. Hale, Sp. for Bishop Rowe's work in Alaska..... 1 00</p> <p>(<i>Germantown</i>)—Mrs. J. Campbell Haywood, \$5; Miss Leslie Curtis, \$1; Sp. for Building Fund, Anvik, Alaska..... 6 00</p> <p>"M. L." for "St. Luke's" scholarship, St. John's College, Shanghai, China... 40 00</p> <p><i>Phoenicia</i>—St. Peter's S. S., Sp. for Building Fund, Anvik, Alaska..... 5 00</p> <p><i>Pottstown</i>—Christ Church, General..... 11 09</p> <p><i>West Chester</i>—Holy Trinity Church, Indian Hope Association, Indian..... 30 00</p> <p><i>Miscellaneous</i>—From a friend of the Society in the Diocese of Pennsylvania, through the treasurer, General..... 5,000 00</p> <p>"H. M.," General..... 2,000 00</p> <p>J. T. Spencer, Albert L. Bailey, Chas. Francis Gummey, Wm. Linton Landreth, James Crosby Brown, J.</p>	<p>66 63</p> <p>10 75</p> <p>10 00</p> <p>2,849 48</p> <p>215 00</p> <p>50 00</p> <p>20 00</p> <p>8 00</p> <p>35 00</p> <p>5 00</p> <p>33 64</p> <p>22 00</p> <p>16</p> <p>25 00</p> <p>22 50</p> <p>71 07</p> <p>5 00</p> <p>88 00</p> <p>8 94</p> <p>25 00</p> <p>6 00</p> <p>40 00</p> <p>5 00</p> <p>11 09</p> <p>30 00</p> <p>5,000 00</p> <p>2,000 00</p>
<p>OHIO—\$65.58</p> <p><i>Cleveland</i>—St. Alban's, Foreign..... 11 07</p> <p>Trinity Church, Wm. G. Mather, Sp. for St. John's College Building Fund, Shanghai..... 25 00</p> <p><i>Conneaut</i>—St. Paul's S. S.,* Domestic and Foreign..... 10 00</p> <p><i>Hudson</i>—Christ Church S. S.,* Sp. for Rev. C. S. Reifsnider..... 12 00</p> <p><i>Wellsville</i>—Ascension S. S.,* General..... 7 51</p>		<p>11 07</p> <p>25 00</p> <p>10 00</p> <p>12 00</p> <p>7 51</p>	
<p>OREGON—\$27.08</p> <p><i>Astoria</i>—Grace, Juniors, Sp. for "Lottie S. Short" scholarship, Kyoto..... 4 23</p> <p>Holy Innocents', Branch Wo. Aux., Sp. for Building Fund, Anvik, Alaska..... 2 00</p> <p><i>Bandon</i>—St. John's (of which S. S.,* \$2.35), General..... 3 60</p> <p><i>Chicago</i>—St. Paul's S. S.,* General..... 1 00</p> <p><i>Coquille City</i>—St. James's, General..... 50</p> <p><i>Empire City</i>—St. Luke's, General..... 1 05</p> <p><i>Pendleton</i>—Church of the Redeemer, Wo. Aux., General..... 12 45</p> <p><i>Toledo</i>—St. John's S. S.,* General..... 2 25</p>		<p>4 23</p> <p>2 00</p> <p>3 60</p> <p>1 00</p> <p>50</p> <p>1 05</p> <p>12 45</p> <p>2 25</p>	
<p>PENNSYLVANIA—\$14,145.17</p> <p><i>Bryn Mawr</i>—E. B. Montgomery, Mite-box No. 2,580, Domestic..... 66 23</p> <p><i>Conshohocken</i>—Calvary, Domestic (additional), \$2; Foreign, \$7.46..... 9 46</p> <p><i>Downingtown</i>—Miss J. E. Ringwalt, Sp. for support of the "Mary Hoopes" scholarship in St. Mary's Orphanage, Shanghai..... 38 00</p> <p><i>Fallsington</i>—All Saints', General..... 19 10</p> <p><i>Lower Merion</i>—St. John's, General..... 93 00</p> <p><i>Newtown</i>—St. Luke's S. S.,* General..... 21 14</p> <p><i>Norwood</i>—St. Stephen's S. S.,* General..... 19 49</p> <p><i>Paoli</i>—Church of the Good Samaritan S. S.,* General..... 5 00</p> <p><i>Pequea</i>—St. John's S. S.,* Domestic and Foreign..... 2 31</p> <p><i>Philadelphia</i>—Advent S. S., for mission work at Anvik, Alaska..... 70 13</p> <p>Calvary Monumental, Indian Hope Association, Indian..... 1 00</p> <p>Covenant, Indian Hope Association, Indian..... 31 00</p>		<p>66 23</p> <p>9 46</p> <p>38 00</p> <p>19 10</p> <p>93 00</p> <p>21 14</p> <p>19 49</p> <p>5 00</p> <p>2 31</p> <p>70 13</p> <p>1 00</p> <p>31 00</p>	

Vaughan Merrick, Jasper Yeates Brinton, Geo. Tucker Bispham, Charles Platt, Russell Duane, Robt. E. Glendinning, Ewing L. Miller, Theo. N. Ely, Dora Lewis, Wm. Ellis Scull, Robt. E. Brooke, Chas. C. Townsend, Jasper Y. Brinton, John L. Cox, S. Wilson Fisher, J. Barton Townsend, Henry G. Brengle, John H. Carr, Mrs. J. B. Townsend, A. R. Montgomery, Hazard Dickson, Arthur E. Newbold, Edgar Scott, J. Somers Smith, Jr., Francis Fisher Kane, "Cash," J. A. Harris, Jr., Chas. W. Henry, Allen Evans, Louis B. Runk, John Lewis Evans, Mr. and Mrs. S. L. Wright, Charles Biddle, Edward Coles, George Wharton Pepper, Sp. for St. John's College Building Fund, Shanghai, China	1,069 00
Branch, Wo. Aux., Domestic Committee, Sp. for Bishop House, Sitka, Alaska, \$25; Sp. toward bell for Point Hope, Alaska, \$2; Foreign Committee, \$15; Miss Babcock's salary, Aomori, Tokyo, \$150; "Dr. Twing Memorial Medical" scholarship, St. John's College, Shanghai, \$100; "Bishop Steven's" scholarship, St. John's College, Shanghai, \$70; "In His Name" scholarship, St. John's College, Shanghai, \$50; "Bishop Whitaker" scholarship, St. John's School, Cape Mount, Africa, \$40; "Francesca" scholarship, High School, Cuttington, Africa, \$40; Sp. for "St. Martin's-in-the-Fields, Wissahickson" scholarship, St. Mary's Orphanage, Shanghai, \$30; China, \$6; Bible-woman in China, \$6.20; Sp. for Miss Higgins's Industrial School, Cape Mount, Africa, \$245.16; Sp. for "Miss Bull's" scholarship, Kyoto, \$77.50; Sp. for "Alice Kinsolving" scholarship, Brazil, \$100; Sp. for "Pennsylvania Wo. Aux." scholarship, Mrs. Hooker's Orphanage, Mexico, \$30; Sp. for "Isaac Starr the Third" scholarship, Holy Trinity Orphanage, Oji, Tokyo, \$25; Sp. for Mrs. Hooker's School, Mexico, \$65; Sp. for Rev. Mr. Forrester's work, Mexico, \$28.35; Sp. for Bishop Kinsolving's work, Brazil, \$15; Sp. for Rev. W. O. Brown's work, Brazil, \$1; Sp. for Holy Trinity Orphanage, Oji, Tokyo, \$5; Sp. in response to appeal of Rev. P. E. Jones, Port-au-Prince, Haiti, \$52; Miss Higgins's School, Cape Mount, Africa, \$13; Bishop Holly's work, Haiti, \$5; Bishop Ferguson's work, Africa, \$5; Sp. for Miss A. T. Wall, Tokyo, \$10; Special for Mrs. Hooker's School, Mexico, \$30; Sp. for work in Mexico, \$10; Freedman Committee, work among Colored people, \$50	1,437 96
Babies' Branch, General*	3 51
PITTSBURGH—\$968.96	
Olearfield—St. Andrew's, Foreign	5 78
Franklin—St. John's, General, \$29.69; C. H. Stansbury, Sp. for St. John's College Building Fund, China	34 69
Pittsburgh—Calvary, "A Member," Sp. for Building Fund, Anvik, Alaska, \$100; General, \$100; S. S., for "Calvary S. S." scholarship, Hoffman Institute, Liberia, \$75	275 00
St. Andrew's S. S.,* Indian, \$46.24; Sp. for Dr. Brown's work in Brazil, \$10	56 24
Herbert Du Puy, \$50, J. B. and Miss Jackson, \$150, James K. Bakewell, \$25, C. L. Snowden, \$10, Miss Mary A. Hogg, \$25, James W. Brown, \$50, J. W. Paul, \$50, P. H. Miller, \$25, W. Miller, \$20, C. C. Burgwin, \$10, Hon. Joseph Burlington, \$5, Sp. for St. John's College Building Fund, Shanghai	420 00
Washington—Trinity Church S. S.,* General	2 25
Miscellaneous—"Z. B.," for the "J. H. B." scholarship, St. John's School, Cape Mount, Africa	25 00
We. Aux., General, \$50; Sp. toward Miss Sybil Carter's salary for 1902, \$100	150 00
QUINCY—\$10.45	
Mendon—Zion S. S.,* General	7 25
Peoria—J. A. and N. Dickinson, General	2 00
Pittsfield—St. Stephen's, General	1 20
RHODE ISLAND—\$1,771.69	
Barrington—St. John's, Wo. Aux., Ladies' Aid Society, for Miss Bull's salary, Kyoto	5 00
Bristol—St. Michael's, General, \$91.94; Wo. Aux., Ladies' Benevolent Society, for Miss Bull's salary, Kyoto, \$19	101 94
Centredale—St. Alban's, Wo. Aux., for Miss Bull's salary, Kyoto	2 00
East Greenwich—St. Luke's, Wo. Aux., for Miss Bull's salary, Kyoto	10 00
East Providence—St. Mary's, General	33 75
Edgewood—Transfiguration, "A Member," Sp. for Building Fund, Anvik, Alaska, \$1; St. John's College, Shanghai, \$1	2 00
Greenville—St. Thomas's, Wo. Aux., for Miss Bull's salary, Kyoto	2 00
Lonsdale—Christ Church, Wo. Aux., for Miss Bull's salary, Kyoto	10 00
Manton—St. Peter's, Wo. Aux., for Miss Bull's salary, Kyoto	2 00
Middletown—Holy Cross Chapel S. S.,* General	12 81
St. Columbo Memorial, General, \$16.45; Wo. Aux., for Miss Bull's salary, Kyoto	31 45
Newport—Emmanuel Church, General, \$633 05; Wo. Aux., St. Martha's Guild, for Miss Bull's salary, \$10	643 05
St. George's, Wo. Aux., for Miss Bull's salary, Kyoto	2 00
Trinity Church, Wo. Aux., for Miss Bull's salary, Kyoto	25 00
Rev. William H. Neilson, D.D., General	10 00
Katharine B. Neilson, Sp. for Rev. Mr. Gilman's work in the Snake River Valley, Laramie	3 00
Pawtucket—Advent, Wo. Aux., for Miss Bull's salary, Kyoto	2 00
Church of the Good Shepherd, for support of a general missionary in the Diocese of Sacramento, \$5; Woman's Guild, Wo. Aux., for Miss Bull's salary, Kyoto, \$3	8 00
St. Paul's, Society for Church Work, Wo. Aux., for Miss Bull's salary, Kyoto	10 00
Trinity Church, Wo. Aux., for Miss Bull's salary, Kyoto	9 14
Phenix—St. Andrew's, Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's Mission, Cape Mount, Africa	5 00
Portsmouth—St. Mary's S. S.,* General	4 61
St. Paul's, Wo. Aux., for Miss Bull's salary, Kyoto	5 00
Providence—All Saints' Memorial, Wo. Aux., for Miss Bull's salary, Kyoto	15 00
Calvary, Wo. Aux., for Miss Bull's salary, Kyoto	10 00
Christ Church, Domestic and Foreign	31 58
Grace, Domestic, \$100; Foreign, \$100; "Emily Waterman" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Wo. Aux., for Miss Bull's salary, Kyoto, \$1	226 00
Church of the Messiah, General	20 00
Church of the Redeemer, Wo. Aux., for Miss Bull's salary, Kyoto	10 00
Riverside—Ladies' Industrial Society, Wo. Aux., for Miss Bull's salary, Kyoto	1 00
St. Andrew's, Wo. Aux., for Miss Bull's salary, Kyoto	5 00
St. John's, General	19 00
St. Stephen's, Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's Mission, Cape Mount, Africa, \$15; for Miss Bull's salary, Kyoto, \$25	40 00
Mrs. T. P. Shepherd, Domestic, \$100; Foreign, \$100	200 00

Acknowledgments

xiii

<i>Warren</i> —St. Mark's, General, \$7; Sp. for rebuilding Girls' School at Anvik, Alaska, \$5.50.....	12 50
<i>Westerly</i> —Christ Church S. S., Wo. Aux., for Miss Bull's salary, Kyoto.....	25 00
<i>Wickford</i> —St. Paul's, Wo. Aux., for Miss Bull's salary, Kyoto.....	4 00
J. A. Greene, Sp. for St. John's College Building Fund, Shanghai.....	5 00
<i>Woonsocket</i> —St. James's, Wo. Aux., for Miss Bull's salary, Kyoto.....	5 00
<i>Miscellaneous</i> —Miss Wheeler, Wo. Aux., for Miss Bull's salary, Kyoto.....	5 00
Mrs. John Carter Brown, Wo. Aux., Sp. for Foreign Missionaries' Life Insurance Fund.....	50 00
Mrs. J. C. Campbell, Wo. Aux., for "Jessie H. Campbell" scholarship, St. John's Mission, Cape Mount, Africa, ...	20 00
Charlotte S. Brewer Fund, Wo. Aux., for "Harriet H. Gilpin Memorial" scholarship, Eliza F. Drury Station, West Africa, \$25; for Miss Bull's salary, Kyoto, \$9.50.....	34 50
Wo. Aux., for Miss Bull's salary, Kyoto..	13 36
Through Miss E. C. McVickar, "Several Friends," Sp. for Mrs. Hooker's Orphanage, Mexico.....	80 00
 SOUTH CAROLINA—\$99.90	
<i>Charleston</i> —St. Mark's S. S., * General....	30 00
St. Philip's, Wo. Aux., for Chinese Bible-reader, Hankow.....	10 00
<i>Eutawville</i> —Epiphany, General.....	10 00
<i>Hampton Co.</i> —All Saints' S. S., * General.....	9 00
<i>Kaolin</i> —St. George's S. S., * General.....	9 02
<i>Stateburg</i> —Wo. Aux., Domestic.....	2 00
<i>Walhalla</i> —St. John's S. S., * General.....	7 00
<i>Wando</i> —St. Thomas's and St. Denis's, General.....	6 70
<i>Miscellaneous</i> —Wo. Aux., General.....	23 18
 SOUTHERN OHIO—\$231.51	
<i>Cincinnati</i> —Advent, General.....	69 55
<i>Columbus</i> —All Saints' Mission, Domestic..	2 00
<i>Delaware</i> —St. Peter's, Foreign.....	8 25
<i>Marietta</i> —St. Luke's S. S., * General.....	8 75
<i>Pequa</i> —St. James's S. S., * Sp. for Brazil, \$9.38; Sp. for Oklahoma, \$9.38; Sp. for Bishop Horner, Asheville, \$9.37.....	28 13
<i>Portsmouth</i> —All Saints' S. S., * Domestic and Foreign.....	74 88
<i>Zanesville</i> —St. James's S. S., * General....	35 00
Miss Margaret M. Parsons, General.....	5 00
 SOUTHERN VIRGINIA—\$261.35	
<i>Accomac Co. (Onancock)</i> —Junior Aux., Sp. to rebuild Christ Mission School, Anvik, Alaska.....	5 00
<i>Augusta Co. (Staunton)</i> —Virginia Female Institute, for Alaska Mission....	5 80
Trinity Church, Domestic and Foreign..	9 08
<i>Campbell Co. (Lynchburg)</i> —Laura E Stevens, Sp. for Anvik Building Fund, Alaska.....	1 00
<i>Dimwiddie Co. (Petersburg)</i> —St. Paul's, "A Member," Sp. for Anvik Building Fund, Alaska.....	2 00
St. Stephen's S. S., * General.....	13 25
<i>Elizabeth City Co. (Hampton)</i> —Hampton Institute, Christian Endeavor Society, General.....	5 00
<i>Greenville Co. (Poplar Mount)</i> —J. and M. Bingham, General.....	25 00
<i>James City Co. (Winsburg)</i> —"Southern Virginia," General.....	5 00
<i>Mecklenburg Co. (Union Level)</i> —St. Paul's, Foreign.....	5 00
<i>Norfolk Co. (Norfolk)</i> —Grace S. S., * General.....	29 14
St. Luke's, Wo. Aux., 2d Circle, Sp. for for Oji Orphanage, Tokyo.....	10 00
Wo. Aux., for "Bishop Meade" scholarship, St. Mary's Hall, Shanghai.....	50 00
<i>Northampton Co. (Bridgetown)</i> —Hungar's S. S., * General.....	1 14
<i>(Cape Charles)</i> —Emmanuel Church S. S., * General.....	64
(Eastville)—Christ Church S. S., * General.....	18 70
<i>Miscellaneous</i> —Wo. Aux., Sp. for Cape Mount, Africa, disposal Miss Higgins..	40 00
Junior Aux., for scholarship, St. John's Mission, Cape Mount, Africa, \$25; Annual Meeting, Sp. for work of Rev. and Mrs. C. H. Evans, Tokyo, \$16.40....	41 40
 SPRINGFIELD—\$331.25	
<i>Alton</i> —St. Paul's, General, \$8.47; Wo. Aux., Porto Rico, \$6.....	14 47
<i>Belleville</i> —St. George's S. S., * General....	17 00
<i>Cairo</i> —Church of the Redeemer, General.....	115 20
Mrs. I. L. Candee, General.....	5 00
Mrs. Anna E. Safford, General.....	10 00
<i>Carbondale</i> —St. Andrew's, General.....	30
<i>Carlyle</i> —Christ Church, General.....	5 85
<i>Carrollton</i> —Trinity Church, General.....	3 50
<i>Charleston</i> —St. Alban's, General.....	1 75
<i>Chesterfield</i> —St. Peter's, General.....	6 20
<i>Danville</i> —Holy Trinity Church, General..	32 35
<i>Du Quoin</i> —Mission, 30 cts., S. S., * 76 cts., General.....	1 06
<i>East St. Louis</i> —St. Mary's, \$5, S. S., * \$1.60, General.....	6 60
<i>Edwardsville</i> —St. Andrew's, General....	13 40
<i>Elkhart</i> —St. John Baptist's, General.....	-10 00
<i>Granite City</i> —St. Bartholomew's S. S., * General.....	30
<i>Havana</i> —St. Barnabas's, General.....	8 20
<i>Jerseyville</i> —Holy Cross, General.....	7 70
<i>Lincoln</i> —Trinity Church, General.....	8 10
<i>McLeansboro</i> —St. James's, General.....	4 30
<i>Metropolis</i> —St. Alban's, Rev. W. H. Tomlins, Sp. for Anvik Building Fund, Alaska..	50
<i>Mound City</i> —St. Peter's, General.....	2 25
<i>Murphysboro</i> —Trinity Church, 30 cts., S. S., * \$1.10, General.....	1 40
<i>Pekin</i> —St. Paul's, General.....	11 00
<i>Springfield</i> —Christ Church S. S., * General.	26 64
<i>Venice</i> —St. Simon's S. S., * General.....	38
<i>Waverly</i> —Christ Church, General.....	12 80
<i>Miscellaneous</i> —"Anonymous," through Bishop Seymour, General.....	5 00
 TENNESSEE—\$47.28	
<i>Cleveland</i> —St. Luke's Memorial S. S., * General.....	11 32
<i>Knoxville</i> —Epiphany, General.....	9 42
<i>Memphis</i> —Mrs. E. S. Prouditt, Foreign....	25 00
<i>Rugby</i> —Christ Church S. S., * General.....	1 54
 TEXAS—\$23.47	
<i>Austin</i> —All Saints' Chapel, Junior Aux., General.....	10 00
<i>Houston</i> —Christ Church S. S., Sp. for benefit of the parish in Goliad, Western Texas.....	8 31
<i>Galveston</i> —St. Augustine's Mission S. S., * General.....	5 16
 VERMONT—\$93.71	
<i>Barre</i> —Church of the Good Shepherd, General.....	12 60
<i>Brandon</i> —St. Thomas's S. S., * General....	10 95
<i>East Berkshire</i> —Calvary S. S., General....	50
<i>Enosburg</i> —Christ Church S. S., * General....	3 71
<i>Enosburg Falls</i> —St. Matthew's, \$1, S. S., * \$10.33, General.....	11 33
<i>Poultney</i> —St. John's, General.....	4 62
<i>St. Johnsbury</i> —St. Andrew's, General.....	50 00
 VIRGINIA—\$1,351.07	
<i>Clarke Co. (Berryville)</i> —Wo. Aux., "A Member," Sp. for Building Fund, Anvik, Alaska.....	1 00
<i>(Millwood)</i> —Christ Church, Wo. Aux., for "William Norborne Nelson" scholarship, St. Mary's Hall, Shanghai, \$25; Sp. for Miss Stockdell's work, Boise, \$5	30 00
<i>Culpeper Co.</i> —Ridley Parish, Christ Church, Foreign.....	4 50
Ridley Parish, St. Paul's, Domestic and Foreign.....	1 00
<i>Essex Co.</i> —St. Farnham Parish, St. John's, Foreign.....	3 00
<i>Fairfax Co.</i> —Zion, Wo. Aux., Sp. for Miss Edmond's work, Alaska.....	14 66

<i>Fauquier Co. (Delaplane)</i> —Lucy Randolph Pendleton, Sp. for Building Fund, Anvik, Alaska.....	1 00	Anvik, Alaska	10 00
Church of Our Saviour, General.....	67	<i>Chicopee</i> —Grace, Domestic and Foreign ..	8 80
<i>Henrico Co. (Richmond)</i> —Grace, Wo. Aux., General, \$20; Sp. for Bishop Rowe's work, Alaska, \$12.....	32 00	<i>Greenfield</i> —St. James's, Domestic, \$30.65; Foreign, \$10.37.....	41 02
St. Andrew's, "A Friend," Wo. Aux., Sp. for Oji Orphanage, Tokyo, \$100; Sp. for Dr. Teusler's hospital work, Tokyo, \$100	200 00	<i>Lancaster</i> —Miss H. M. Swasey, Sp. for Building Fund, Anvik, Alaska.....	1 00
St. John's, Wo. Aux., Church Training School for Women, Shanghai.....	2 00	<i>Northampton</i> —St. John's, General.....	36 50
J. Porterfield, Sp. for Building Fund, Anvik, Alaska.....	5 00	<i>Pittsfield</i> —St. Stephen's S. S.,* General, \$92.02; Wo. Aux., Sp. for Building Fund, Anvik, Alaska, \$10.....	102 02
<i>King William Co. (Ayletts)</i> —St. David's, Wo. Aux., Sp. for Oji Orphanage, Tokyo	10 00	<i>Springfield</i> —Christ Church S. S.,* General	1 00
<i>Loudoun Co. (Hamilton)</i> —St. Paul's, Sp. for rebuilding Mr. Chapman's school-house, Anvik, Alaska.....	5 00	<i>Stockbridge</i> —St. Paul's, Domestic, \$15; Philippines, \$10; Porto Rico, \$5.....	30 00
<i>Prince William Co. (Haymarket)</i> —St. Paul's, General.....	3 74	K. A. W. Lapsley, Sp. for Church Missions House Library Fund.....	5 00
<i>Rockingham Co.</i> —Lynnwood Parish, General.....	8 50	<i>Westborough</i> —St. Stephen's, General.....	11 00
<i>Shenandoah Co.</i> —Beckford Parish, St. Andrew's,* General.....	2 00	<i>Williamstown</i> —St. John's S. S.,* General.....	38 25
<i>Miscellaneous</i> —Branch Wo. Aux., salary of Dr. Glenton, Wuchang, Hankow, \$700; salary of Miss Mann, Tokyo, \$100; salary of Miss Woodruff, Cape Palmas, Africa, \$25; salary of Miss Crummer, Shanghai, \$25; salary of Miss Sabine, Anvik, Alaska, \$25; Sp. for Rowland Hall, Utah, Salt Lake, \$1; Sp. for insurance dues of Rev. W. C. Brown, Brazil, \$50; Sp. for Erber Memorial, Brazil, \$1; Sp. for Bishops' House, Sitka, \$30.....	957 00	<i>Worcester</i> —St. John's, Sp. for Building Fund, Anvik, Alaska.....	2 00
Bables' Branch, Wo. Aux., Sp. for Oji Orphanage, Tokyo, \$30; Sp. for Bishop Rowe's hospital, child's cot, Alaska, \$20; Sp. for St. Mary's Orphanage, Shanghai, \$20.....	70 00	St. Matthew's, Woman's Missionary Association, Domestic, \$2; Foreign, \$2; Indian, \$2; Colored, \$2	8 00
WASHINGTON—\$1,194.55		WESTERN MICHIGAN—\$52.70	
<i>Washington (D. C.)</i> —St. Mark's Pro-Cathedral S.S.,* Sp. for Bishop Rowe, Alaska, \$21.10; Sp. for Bishop Hare, South Dakota, \$11.80; Sp. for Bishop Leonard, Salt Lake, \$9.05; Sp. for Bishop Partridge, Kyoto, \$10; Sp. for Bishop Gray, Southern Florida, \$11.70; Sp. for Bishop Brooke, Oklahoma, \$12.50; Sp. for Bishop Morrison, Duluth, \$3.35; Sp. for Bishop Graves, Shanghai, \$15.....	100 00	<i>Coldwater</i> —St. Mark's, Wo. Aux., Self-denial Fund, General.....	5 00
Ascension Mission (Colored) S. S.,* General.....	9 00	<i>Grand Haven</i> —St. John's, Wo. Aux., Colored Salaries Fund.....	2 40
Epiphany, for work at Anvik, Alaska.....	10 00	<i>Niles</i> —Trinity Church S. S., General.....	8 00
Incarnation, General.....	50 00	<i>Miscellaneous</i> —Annual Meeting, Branch Wo. Aux., Self-denial Fund, General, \$26.20; Colored Salaries Fund, \$11.10 ..	37 30
Rock Creek Parish, General.....	150 00	WESTERN NEW YORK—\$958.56	
St. Alban's, General.....	90 00	<i>Alfred</i> —Alfred University, General.....	10 00
St. Paul's Parish, Domestic and Foreign.....	400 00	<i>Allens Hill</i> —St. Paul's, General.....	8 00
St. Paul's S. S.,* General.....	6 00	<i>Avoca</i> —St. James's S. S.,* General.....	1 45
St. Stephen's S. S.,* General.....	87 92	<i>Bath</i> —St. Thomas's S. S.,* General.....	36 60
Trinity Church, Boys' Missionary Club, Sp. for Bishop Rowe for Building Fund, Anvik, Alaska.....	12 00	<i>Buffalo</i> —Ascension, Wo. Aux., Sp. for Navajo Hospital, Fort Defiance, Arizona	5 00
"Hope," General.....	75 00	St. Alban's S. S.,* General.....	3 70
H. W. Bates, General.....	5 00	St. Andrew's, Domestic, \$3.11; Foreign, \$4.27.....	7 38
Mrs. S. L. Welsh, Sp. for Building Fund, Anvik, Alaska.....	4 00	St. Bartholomew's S. S.,* General.....	5 45
<i>Montgomery Co. (Gaithersburg)</i> —Ascension, Japan.....	22 50	St. James's, Wo. Aux., Sp. for Navajo Hospital, Fort Defiance, Arizona, \$5; S. S.,* General, \$88.23.....	93 23
<i>(Rockville)</i> —Christ Church, Hankow.....	35 50	St. John's, Wo. Aux., Sp. for Navajo Hospital, Fort Defiance, Arizona.....	5 00
<i>Prince George Co.</i> —St. Paul's Parish, St. Paul's, Domestic, \$21.45; Foreign, \$20.80; S. S.,* General, \$24.25.....	66 50	St. Jude's S. S.,* General.....	17 29
St. Paul's Parish, St. Mary's S. S.,* General.....	28 13	St. Mark's, Wo. Aux., Miss Francis's stipend, South Dakota, \$2.50; Miss Babcock's stipend, Tokyo, \$2.50; Sp. for "King Hall" scholarship, Washington, D. C., \$2.50; S. S.,* General, \$29.....	36 50
<i>St. Mary's Co. (Pearson)</i> —Mrs. S. A. D. Hodgdon, General.....	2 00	St. Matthew's S. S.,* General.....	22 63
<i>Miscellaneous</i> —Branch Wo. Aux., "Catharine E. Jones" scholarship, St. Mary's Hall, Shanghai.....	40 00	St. Peter's S. S.,* General.....	6 84
		St. Simon's S. S.,* General.....	7 49
		<i>Canaseraga</i> —Trinity Church S. S.,* General.....	4 25
		<i>Clifton Springs</i> —Miss A. T. Cornell, Sp. for Building Fund, Anvik, Alaska.....	1 00
		<i>East Aurora</i> —St. Matthias's S. S.,* General.....	5 61
		<i>Geneva</i> —Trinity Church, Colored.....	84 55
		<i>Hammondsport</i> —St. James's S. S.,* General.....	8 44
		<i>Honeoye Falls</i> —St. John's, General.....	13 87
		<i>Lancaster</i> —Trinity Church, Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C.....	2 50
		<i>Niagara Falls</i> —Epiphany, Domestic, \$4.10; Foreign, \$2.19.....	6 29
		St. Peter's, Domestic and Foreign.....	20 70
		<i>Olean</i> —St. Stephen's, General.....	15 10
		<i>Pittsford</i> —Christ Church, General.....	9 07
		<i>Rochester</i> —Ascension S. S.,* General.....	5 11
		Christ Church, General, \$50; Wo. Aux., Sp. for Bishop's house, Sitka, Alaska, \$5.....	55 00
		St. Luke's S. S., for "St. Luke's" scholarship, St. Paul's School, South Dakota, \$50; Wo. Aux., Sp. for American Church Missionary Society, for Indian Mission, \$1.50; Sp. for Bishop's house, Sitka, Alaska, \$2; Sp. for Miss Taylor, Sacramento, \$10; Miss Babcock's stipend, Tokyo, \$10; Miss Francis's sti-	
WESTERN MASSACHUSETTS—\$314.09			
<i>Amherst</i> —Grace S. S.,* General.....	19 50		
<i>Athol</i> —"A Friend," Sp. for Building Fund,			

Acknowledgments

XV

pend, South Dakota, \$10; Miss C. L. Rochester, Sp. for Mrs. Hooker's School, Mexico, \$5; Babes' Branch, Sp. for Bishop's house, Sitka, Alaska, \$5; Robert Matthews, Sp. for St. John's College Building Fund, Shanghai, \$10.	113 50	
St. Mark's S. S.,* General	17 03	
St. Paul's, Wo. Aux., Sp. for Miss Taylor, Sacramento, \$5; Sp. for Bishop's house, Sitka, Alaska, \$5.	10 00	
Trinity Church, Indian, \$10; Foreign, \$10.78.	20 78	
Miscellaneous—Junior Branch Wo. Aux., for "Helen M. Halsey" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "Sybil Carter" scholarship, St. Hilda's School, Wuchang, Hankow, \$50; Sp. for "Amelia Wright" scholarship, St. Augustine's School, Raleigh, North Carolina, \$25; Sp. for Miss S. Carter's Emergency Fund, \$25; Sp. for "Bishop Coxie" scholarship, Shoshone School, Boise, \$25.	150 00	
"Little Helpers," Babies' Branch, Wo. Aux., for Indian children, South Dakota, \$10; Colored children, \$10; Sp. for Bishop's house, Sitka, Alaska, \$5; Sp. for rebuilding school at Anvik, Alaska, \$10; Sp. for Navajo Hospital, Arizona, \$5; Sp. for "Little Helpers" scholarship, St. Augustine's School, Raleigh, North Carolina, \$10; Sp. for "Little Helpers" bed, St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for Brazil, \$5. "Gaylord Hart Mitchell" scholarship, St. Paul's College, Tokyo, \$50; "Angelica Church Hart" scholarship, Day-school, Wuchang, Hankow, \$10; "Little Helpers" scholarship, Day-school, Shanghai, \$15; Sp. for Miss Higgins, Cape Mount, Africa, \$10; New possessions, \$5	150 00	
WEST MISSOURI—\$47.52		
Kansas City—St. John's, Wo. Aux., Foreign	50	
Trinity Church S. S.,* General, \$17.02; Sp. for Bishop Leonard, Salt Lake, \$25.	42 02	
Nevada—All Saints' S. S.,* General.	5 00	
WEST VIRGINIA—\$133.61		
Parkersburg—Trinity Church, Wo. Aux., General	6 50	
Sistersville—St. Paul's S. S., General	16 76	
Wheeling—St. Luke's S. S.,* General	34 00	
Miscellaneous—Branch Wo. Aux., General, \$12.35; Sp. for insurance dues of Rev. J. G. Meens, Brazil, \$64.	76 35	
ASHEVILLE—\$1,500.75		
Arden—Christ School, Wo. Aux., Sp. for Rev. S. H. Littell, Wuchang, Hankow.	2 00	
Asheville—Mrs. W. D. Houghteling, Sp. for St. John's College Building Fund, Shanghai	25 00	
Morganton—Grace Church, Junior Aux., for educating a Chinese child	2 53	
Miscellaneous—Branch Wo. Aux.,* General, \$48.92; Sp. for Bishop Weed, Florida, \$43; Sp. for Bishop Partridge, Kyoto, \$65.50.	157 42	
Missionary District of Asheville, toward payment of Bishop's salary	1,313 80	
BOISE—\$32.60		
Blackfoot—St. Paul's S. S.,* General, \$5.50; Sp. for Brazil, \$5.50	11 00	
Lander—Trinity Church, General	10 60	
Nampa—Grace S. S.,* General	5 00	
Shoshone Agency—Mission, General	6 00	
DULUTH—\$314.45		
Alexandria—Emmanuel Church, General	15 31	
Bend of the River—St. Philip's Mission, General	5 00	
Crookston—Christ Church, General (of which S. S.,* \$9.50)	25 00	
Duluth—St. Luke's Mission, General	25 00	
St. Paul's, General	100 00	
Hallock—St. John's, Domestic and Foreign	25 00	
Leech Lake—Church of the Good Shepherd, General	10 00	
St. John's Chapel (Mercer Memorial), General	10 00	
Red Lake—St. John-in-the-Wilderness, General	10 91	
Twin Lakes—Samuel Memorial, Domestic	5 00	
White Earth—St. Columba's, General	29 00	
Miscellaneous—Branch Wo. Aux., General	54 23	
LARAMIE—\$86.24		
Bassett—General	3 62	
Grand Island—St. Stephen's, General	40 54	
Kearney—Kearney Military Academy, "L. O. S.," Wo. Aux., Sp. for new building, St. John's College, Shanghai	15 00	
O'Neill—Mission, General	3 70	
Sidney—Christ Church, General	8 00	
Snake River Valley—Mission, General	14 20	
Wood Lake—General	1 18	
MONTANA—\$396.26		
Anaconda—St. Mark's, General, \$10; S. S.,* for St. Augustine's School, Raleigh, North Carolina, \$1.20	11 20	
Big Timber—St. Mark's, \$3.40, S. S.,* \$16.60, General	25 00	
Boulder—St. Thomas's, General	10 00	
Bozeman—St. James's, Wo. Aux., Domestic, \$15; "Bishop Brewer" scholarship, St. John's Mission, Africa, \$5	20 00	
Butte—St. John's, General, \$125; Wo. Aux., for "Bishop Brewer" scholarship, St. John's Mission, Cape Mount, Africa, \$5; Sp. for Building Fund, Anvik, Alaska, \$5	135 00	
Centerville—St. Andrew's, General	25 00	
Deer Lodge—St. James's, Colored school	1 18	
Dillon—St. James's, \$1, S. S.,* (additional), 60 cts., General; Wo. Aux., for "Dillon" scholarship, St. Augustine's School, Africa, \$25	26 60	
Fridley—St. John's S. S.,* General	5 60	
Helena—St. Peter's, Wo. Aux., General, \$95; "Bishop Brewer" scholarship, St. John's Mission, Cape Mount, Africa, \$5	100 00	
Miles City—Emmanuel Church, General	4 13	
Red Lodge—Calvary S. S.,* General	2 55	
Sheridan—Christ Church, Wo. Aux., for "Bishop Brewer" scholarship, St. John's Mission, Cape Mount, Africa	5 00	
Townsend—St. John's, General	5 00	
Walkerville—St. Augustine's S. S.,* General	15 00	
Miscellaneous—Branch Wo. Aux., for "Bishop Brewer" scholarship, St. John's Mission, Cape Mount, Africa	5 00	
NEW MEXICO—\$5.00		
Santa Fe—Holy Faith, Mr. H. H. Brodhead, General	5 00	
NORTH DAKOTA—\$29.48		
Fargo—Gethsemane Cathedral, General	24 48	
Grand Forks—St. Paul's, Wo. Aux., General	5 00	
OKLAHOMA AND INDIAN TERRITORY—\$24.00		
OKLAHOMA.		
Alva—St. Stephen's, General	4 25	
Anadarko—Wo. Aux., Indian	5 00	
Blackwell—S. S.,* General	2 00	
Woodward—St. John's, General	1 75	
INDIAN TERRITORY.		
Coalgate—St. Peter's, General	2 75	
Hartshorne—"A Friend," Sp. for Building Fund, Anvik, Alaska	1 00	
Holdenville—"An Old Communicant," Domestic and Foreign	1 00	
Lehigh—St. Andrew's, General	4 25	
Pauls Valley—St. Mary's, Wo. Aux., General	2 00	
OLYMPIA—\$45.55		
Buckley—Mission S. S.,* General	3 00	

Acknowledgments

<i>Sedro</i> —St. David's S. S.,* Domestic.....	2 55	SPOKANE—\$31.60	
<i>Snohomish</i> —St. John's S. S.,* Domestic ...	17 00	<i>Chelan</i> —St. Andrew's, \$8.65, S. S.,* \$2,	
<i>Vancouver</i> —St. Luke's S. S.,* General ...	15 00	General.....	10 65
<i>Whatcom</i> —St. Paul's S. S.,* General.....	8 00	<i>Dayton</i> —Grace, General.....	7 00
SALINA—\$6.50		<i>Pomeroy</i> —St. Peter's, General.....	6 65
<i>Salina</i> —Christ Church, Domestic.....	6 50	<i>Starbuck</i> —General.....	2 80
		<i>Waterville</i> —General.....	4 50
SALT LAKE—\$46.40		WESTERN TEXAS—\$5.00	
COLORADO.		<i>Corpus Christi</i> —Good Shepherd, General..	5 00
<i>Cortez</i> —General.....	2 00	PORTO RICO—\$10.61	
<i>Delta</i> —St. Luke's, General.....	4 35	<i>San Juan</i> —St. John's S. S.,* General ...	10 61
<i>Durango</i> —St. Mark's, General.....	1 65	FOREIGN—\$110.41	
<i>Lake City</i> —St. James's, General.....	4 80	<i>Africa, Liberia (Cavalla)</i> —Epiphany S.S.,*	
<i>Mancos</i> —General.....	3 05	General.....	16 42
<i>Silverton</i> —St. John's, General.....	3 10	(<i>Monrovia</i>)—Trinity Memorial, General.	40 00
<i>Telluride</i> —General.....	16 35	(<i>Crozierville</i>)—Christ Church (of which	
UTAH.		S. S.,* \$7.66), General.....	17 66
<i>Fort Douglas</i> —Army Chapel, Domestic		Graway District, Wolfe Memorial Chapel	
and Foreign.....	2 00	S. S.,* General.....	11 33
<i>Logan</i> —St. John's, General.....	4 10	<i>Shanghai, Shanghai</i> —St. Mary's Hall, Wo.	
<i>Salt Lake City</i> —St. Mark's Cathedral, Gen-		Aux., Sp. for Day Schools, Shanghai...	15 00
eral.....	5 00	<i>Canada, New Brunswick (Woodstock)</i> —	
SOUTH DAKOTA—\$126.67		Anna P. Beardsley Domestic, \$5; For-	
<i>Cheyenne River Agency</i> —St. John's School,*		eign, \$5.....	10 00
for St. Mary's School, Rosebud Agency,		MISCELLANEOUS—\$3,740.98	
South Dakota.....	3 68	Interest, Domestic, \$1,300.11; Foreign,	
<i>Pine Ridge Reserve</i> —Epiphany Station S.		\$619.40; Special, \$300.....	2,219 51
S.,* General.....	1 75	Brotherhood of St. Andrew, Sp. for salary	
Holy Cross S. S.,* General.....	6 33	of Prof. Frank E. Wood, Japan....	1,487 22
Church of the Messiah, 82 cts., S. S.,*		Miss Laurence, \$20; through Miss Lang-	
\$1.80), General.....	2 62	don, \$5, Sp. for Miss C. M. Carter's	
St. Alban's, 90 cts., S. S.,* 96 cts., Gen-		work, Skaguay, Alaska, at her discre-	
eral.....	1 86	tion.....	25 00
St. George's Station S. S.,* General.....	3 55	"A Friend," Domestic.....	5 00
St. Julia's, 80 cts., S. S.,* 68 cts., General		Sale of Oneida pamphlets, Sp. for Rev.	
St. Luke's, General.....	1 48	F. W. Merrill, Oneida, Fond du Lac....	2 00
St. Mark's Station S. S.,* General.....	50	"A Friend," Sp. for Building Fund, An-	
St. Mary's Station S. S.,* General.....	1 22	vik, Alaska.....	1 00
St. Paul's S. S.,* General.....	87	"Anonymous," Sp. for Building Fund,	
St. Peter's 55 cts., S. S.,* \$2.60, General..	1 77	Anvik, Alaska.....	1 00
<i>Standing Rock Mission</i> —St. Elizabeth's,		"Anonymous," Japan.....	25
Domestic, \$13.50; Foreign, \$10; Junior		LEGACIES—\$8,926.41	
Aux., Domestic, \$12.50; Foreign, \$12.50;		<i>C. N. Y., Syracuse</i> —Estate of Mrs. Ann	
Sp. for Bishop Rowe's school, building		Eliza Ives, Northern Texas, \$50; For-	
home and infirmary, \$5.84.....	55 34	eign, \$50.....	100 00
Church of the Good Shepherd, Foreign..	1 00	<i>N. Y., New York</i> —Estate of Miss Eliza Ann	
St. John Baptist, Domestic, \$3; Foreign,		Prall, Domestic.....	1,000 00
\$1.25.....	4 25	Estate of John Jewell Smith, to the	
St. Thomas's Chapel, Domestic.....	1 00	Society ..	1,000 00
<i>Buffalo Gap</i> —S. S.,* Domestic, 50 cts., For-		<i>Mich., Flint</i> —Estate of Mrs. S. D. McCall,	
eign, 40 cts.....	90	to the Wo. Aux., General.....	511 12
<i>Deadwood</i> —St. John's, General.....	5 60	<i>Pa., Philadelphia</i> —Estate of Rynear Wil-	
<i>Hot Springs</i> —Domestic, \$2.50; Foreign,		liams, Jr., to the Society.....	5,000 00
\$1.30.....	3 80	<i>Wash., Washington</i> —Estate of Mrs. Mary	
<i>Howard</i> —Trinity Church, Domestic and		M. Carter, to the Society.....	140 47
Foreign.....	11 50	<i>W. N. Y., Ripley</i> —Estate of Mrs. E. S.	
<i>Lead City</i> —Christ Church, Domestic and		Kingsley, Indian.....	1,174 82
Foreign ..	6 50	Receipts for the month.....	\$ 60,165 68
<i>Sioux Falls</i> —All Saints' School, Bishop		Amount previously acknowledged.....	818,998 09
Rowe's class, Sp. for Building Fund,		Of which contributions applying	
Anvik, Alaska.....	8 00	on the appropriations.....	\$44,720 37
SOUTHERN FLORIDA—\$88.23		Specials, legacies, etc.....	430,443 40
<i>Cassia</i> —St. Luke's, General.....	3 50		\$879,163 77
<i>Daytona</i> —St. Mary's, General.....	31 40		
<i>Lakeland</i> —All Saints', General.....	33		
<i>Lake Worth</i> —Bethesda-by-the-Sea, Gen-			
eral.....	50 00		
<i>Orlando</i> —St. Luke's S. S.,* General (addi-			
tional).....	3 00		

CONTRIBUTIONS RECEIVED BY MR. FORRESTER FOR THE WORK IN MEXICO.

From Mrs. M. L. Greenleaf, through Miss Forrester, for Mrs. Hooker's School..... \$200 00

AMERICAN CHURCH MISSIONARY SOCIETY

Evangelical, Voluntary, Auxiliary to the Board of Missions
 President, GENERAL WAGER SWAYNE. Treasurer, J. HULL BROWNING, Esq.
 General Secretary, REV. W. DUDLEY POWERS, D.D.
 Office, Room 53, Church Missions House, New York City

The Society appeals for aid for its Domestic missionaries, for Brazil, and for Cuba.

ACKNOWLEDGMENTS

The Treasurer of the American Church Missionary Society acknowledges the following contributions from June 1st, to July 1st, 1902:

BOISE—\$7.00		zas Orphanage, Cuba, \$250; Sp. for	
<i>Nampa</i> —Grace Mission, \$3.50, S. S., \$3.50,		scholarship, \$75.....	325 00
Domestic.....	7 00		
DELAWARE—\$100.00		SOUTHERN OHIO—\$6.00	
<i>Christiana Hundred</i> —Christ Church,		<i>Cincinnati</i> —Nativity S. S., Lenten Offer-	
Ladies' Sewing Society, Domestic.....	100 00	ing, Brazil.....	6 00
GEORGIA—\$7.05		VIRGINIA—\$1,064.95	
<i>Marietta</i> —St. James's, Brazil, \$4.05; Cuba,		<i>Alexandria Co.</i> —Theological Seminary,	
\$3.....	7 05	Society of the Alumni of the Theological	
LONG ISLAND—\$6.00		Seminary of Virginia, for salary of the	
<i>Belleport</i> —Christ Church S. S., Lenten		Rev. William Cabell Brown, D.D., Brazil	766 95
Offering, Cuba.....	6 00	(<i>Alexandria</i>)—L. M. Blackford, M.A., for	
LOS ANGELES—\$0.50		Annual Membership.....	3 00
<i>Pasadena</i> —Mrs. E. A. Tyng, Sp. for Matan-		<i>Henrico Co. (Richmond)</i> —P. E. Missionary	
zas Orphanage, Cuba.....	50	Society, Brazil.....	125 00
LOUISIANA—\$50.00		<i>Spottsylvania Co. (Fredericksburg)</i> —St.	
<i>New Orleans</i> —St. Paul's, Mrs. T. G. Rich-		George's, Junior Aux., Brazil.....	20 00
ardson, Brazil.....	50 00	Diocesan Branch Wo. Aux., Sp. for Miss	
NEWARK—\$28.19		Mary Packard's personal use.....	150 00
<i>Montclair</i> —St. Luke's S. S., Cuba.....	28 19	WESTERN NEW YORK—\$10.00	
NEW YORK—\$161.38		<i>Rochester</i> —Christ Church, Cuba, \$5; Brazil,	
<i>Hyde Park</i> —St. James's, Wo. Aux., Cuba..	10 00	\$5.....	10 00
<i>Lake Mahopac</i> —Holy Communion, Brazil,		WESTERN TEXAS—\$3.00	
\$2 19; Cuba, \$2.19.....	4 38	<i>El Paso</i> —Mrs. J. Stoney Porches, Annual	
<i>New Brighton</i> —Mrs. George D. Johnson,		Membership.....	3 00
Brazil.....	2 00	CUBA—\$1.00	
<i>New York City</i> —Heavenly Rest, Junior		<i>Havana</i> —Chapel at Havana, Sp. for Mr.	
Aux., Brazil, \$10; Cuba, \$10.....	20 00	Planas's work.....	1 00
"A Friend," Brazil.....	25 00	Total of contributions.....	\$1,802 30
<i>Yonkers</i> —St. John's, Brazil, \$50; Cuba, \$50.	100 00	Total "Echo" subscriptions.....	1 60
NORTH CAROLINA—\$32.23		Income.....	710 00
<i>Tarboro</i> —Calvary, Junior Aux., Brazil ...	32 23	Total from all sources.....	\$2,513 90
PENNSYLVANIA—\$325.00		Grand total to date.....	\$59,998 41
<i>Philadelphia</i> —Cuban Guild, Sp. for Matan-			

THE THEOLOGICAL SEMINARY IN VIRGINIA

SESSION BEGINS FOURTH WEDNESDAY, SEPTEMBER; ENDS FOURTH THURSDAY, JUNE.
 The legal title is: "THE TRUSTEES OF THE PROTESTANT EPISCOPAL THEOLOGICAL SEMINARY AND HIGH SCHOOL IN VIRGINIA"; and all bequests to same should be made accordingly.
 Treasurer of Seminary: ARTHUR HERBERT, Alexandria, Va.

EDUCATION SOCIETY IN VIRGINIA.

The legal title of the Protestant Episcopal Education Society in Virginia is: "THE TRUSTEES OF THE PROTESTANT EPISCOPAL EDUCATION SOCIETY IN VIRGINIA," and all bequests should be made accordingly.

☞ \$5,000 will endow a scholarship. All donations, however small, thankfully received, and may be made to the Treasurer.

Secretary and Treasurer, Rev. P. P. PHILLIPS, Alexandria, Va.

Memorial Windows

Stained Glass for Church, Dwelling and Public Buildings, Schools, Libraries.

Church Furnishings in Wood, Metal, Stone. Fabrics, Color, Mosaics, Communion Plate, Fonts, Pulpits, Tablets, Altars, Altar Hangings, Silk Banners, Cathedral and Chapel Chairs, Monuments for Cemetery, Gold Pins and Medals for Schools, Colleges, Societies.

CHARLES F. HOGEMAN, Established 1876.

105 East 17th Street, New York.

100 Main Street, Orange, N. J.

Successor to Charles Booth and Charles F. Hogeman, New York, Orange, London.

Copyright 2022. Domestic and Foreign Missionary Society. Permission required for reuse and publication.

MEMORIALS



For the CHURCH or CEMETERY executed in GRANITE, MARBLE and STONE. Send for Photographs of Recently Completed Work.

The SUMMER is the SEASON in which

to erect such MEMORIALS.

Correspondence Solicited.

EVERY QUESTION ANSWERED
for the CHURCH or CEMETERY.

J & R LAMB

59 Carmine St. New York.

MARVELOUS RELIEF

secured in dyspepsia and indigestion by a member of the reverend clergy.

Boston, Mass., March 12, 1902

"I have found

MURRAY'S CHARCOAL TABLETS

of immediate and permanent benefit, and I can strongly recommend them to sufferers from dyspepsia and indigestion under any of their protean forms. The relief obtained by their use as directed is *simply marvelous.*"

REV. R. HOWLEY, D.D.

731 TREMONT STREET.

For sale at all Druggists, or mailed on receipt of price. 25 cts. per box.

A. J. Ditman, 2 Barclay St., N. Y.

Orlan Clyde Cullen

Registered Attorney

United States Patent Office

Counsellor-at-Law

United States Supreme Court

United States
and Foreign **Patents**

TRADE MARKS AND COPYRIGHTS

700 7th Street, N. W. WASHINGTON, D. C.

The Gilman School

for Girls

Also called

Parents looking for a The Cambridge School school are requested to send for the Manual and for pamphlets on the "Choice of a School."

Arthur Gilman A.M. Director, Cambridge, Mass.

Publications Received

Doubleday, Page & Co., New York

"The Reasonableness of Faith." By W. S. Rainford, D.D. Size, 8¼ x 6 ins., pp. 309. \$1.25.

F. H. Revell Co., New York

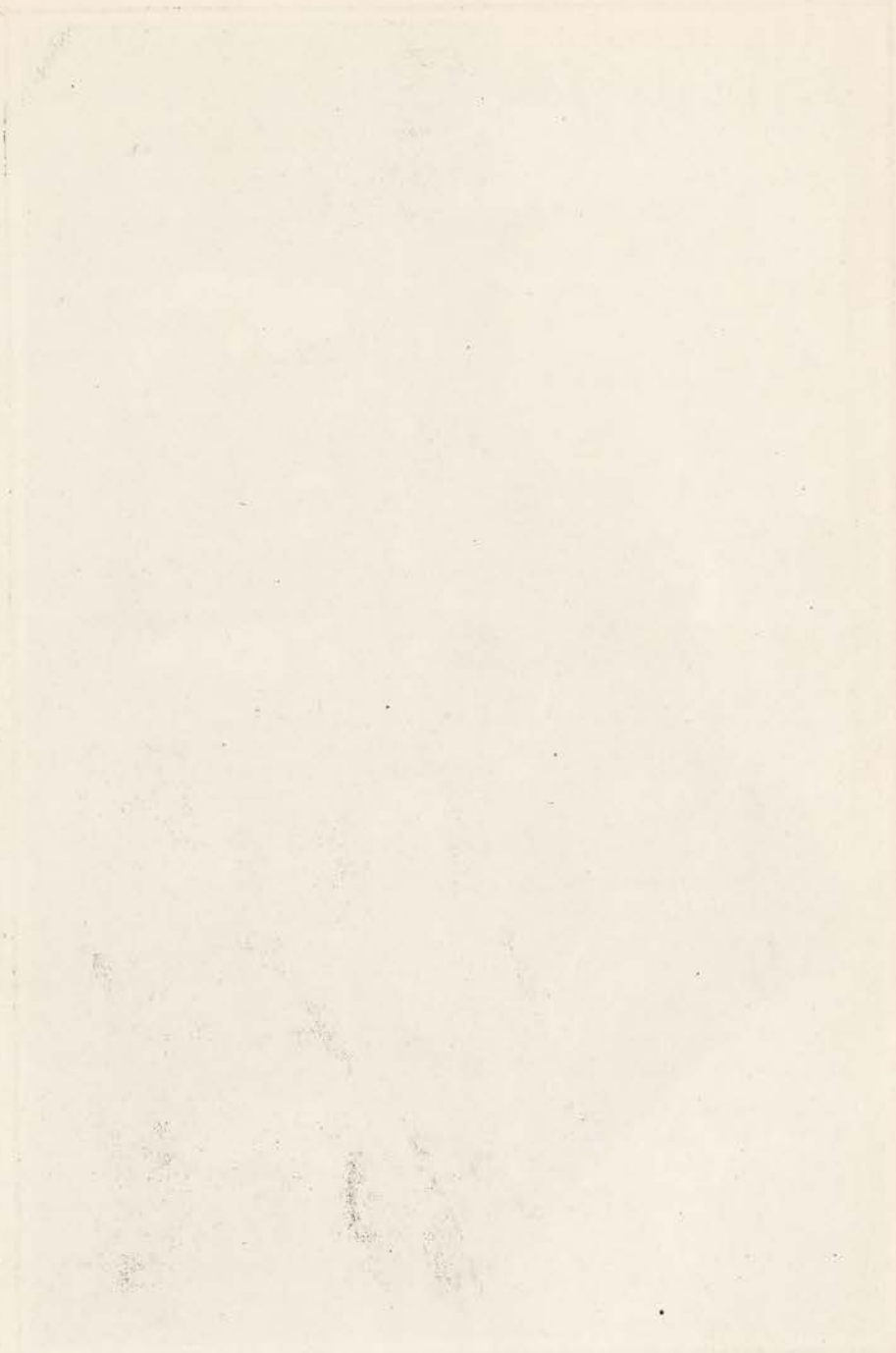
"The Tragedy of Paotingfu." By Isaac C. Kettler. Size, 8½ x 6 ins., pp. 400. \$2.00.

"The Little Green God." By Caroline Atwater Mason. Size, 8 x 5 ins. \$0.75.

"James Chalmers." Autobiography. Size, 8¾ x 9½ ins., pp. 503. \$1.50.

Student Volunteer Movement for Foreign Missions, New York

"World-Wide Evangelization." Toronto Convention, February 26-March 2, 1902. Size, 9½ x 6¾ ins., pp. 691. \$2.00.





SOME OF THE PEOPLE AMONG WHOM THE CHURCH IS WORKING AT BLUEBARRER, SINOE, WEST AFRICA
REV. MR. TURNER
REV. MR. COOPER.
"At the time of my Copyright 2022 Domestic and Foreign Missionary Society of permission required for reuse and publication." See page 653.