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# INDEX

- Ackley, L.—Where every prospect pleases, 99  
 Acknowledgment of offerings, 68, 155, 229, 309, 387, 465, 567, 692, 784, 868, 963  
 Afloat and ashore, 369  
 Akimoto, S.—Sketch and portrait, 266  
 ALASKA, Missionary District of  
 Afloat and ashore, 369  
 Cure for discouragement (illus.), 26  
 From our "Farthest North" (illus.), 279  
 Letter [about Christmas in Valdez], 1025  
 On the trail to and from Allakaket (illus.), 372  
 Romance and reality in Alaska, 267  
*See also* Allakaket; Anvik  
 Alexander, A. E. B.—Our United Offering missionary and her work at Pennick (portrait), 301  
 Allakaket, Alaska  
 Boys at St. John's-in-the-Wilderness (illus.), 178  
 Carrying Christmas to Allakaket (illus.), 999  
 On the trail to and from Allakaket (illus.), 372  
 Three little lads and their letters (illus.), 107  
 Alsoop, Rev. R. F.—Native churches and the need for unity, 657  
 American Board of Foreign Missions.—Centennial, 807  
 American Church Building Fund Commission.—Report, 857  
 American Church Institute for Negroes, 48, 1015  
 Ancell, Rev. B. L.—Forward in north Klangu (illus.), 353  
 Anderson, Right Rev. C. P.—Will of Christ for the world, 423  
 Andrews, Rev. T.—In the Sapphire country, 36  
 Anking, China  
 Anking after a year (illus.), 346  
 Story of a Chinese slave girl (illus.), 124  
 Anvik, Alaska  
 Definite results, 428  
 Letter, 848  
 Our first foothold in Alaska, 732  
 [Review of year's work], 669  
 Aomori, Japan.—Burning of Aomori (illus.), 543  
 Archdeacon in northwestern Colorado, 445  
 Are missions a failure? 523  
 ARIZONA, Missionary District of  
 Glimpses of life at the Navajo hospital (illus.), 763  
 Visit to Fort Defiance (illus.), 548  
 ASHEVILLE, Missionary District of  
 In the Sapphire country (illus.), 36  
 Asia, Western.—Impending conflict in western Asia, 184  
 Atwood, Rev. J. W.—Sketch and portrait of the bishop-elect, 996  
 Aves, Right Rev. H. D.  
 Famine scenes in central Mexico, 110  
 Lights and shadows in Mexico, 532  
 Baker, L. F.—Sketch and portrait, 1019  
 Barton, H. B.—Sketch, 1020  
 Bartter, F. E.—Sketch, 1020  
 Bedell, H. M.  
 Among the Indians of Oklahoma, 271  
 Indian dance in Oklahoma, 1003  
 Year at St. Luke's, Whirlwind, 776  
 Beecher, Right Rev. G. A.—Sketch and portrait, 996  
 Blikersteth, Rev. S.—Obligation to unite and to protest, 662  
 Bishop, Rev. S. H.  
 American Church Institute for Negroes, 48  
 Negro and the Church, 437  
 Romance of the Negro, 204  
 Bishops, New missionary, 995  
 Blanchard, Rev. J. N.—Diocesan experiment, 667  
 Board of Missions  
 Meetings, 1909, Dec., 55; 1910, Jan., 145; Feb., 217; March, 298; April, 377; May, 457; June, 556; Sept., 856; Nov., 1031  
 Meetings [at General Convention], 901, 905, 912, 916  
 Message from the Board, 991  
 Missionary canon [affecting the Board], 895  
 Special meeting of the executive committee, 1033  
 Work of the Board, 988  
 Bontoc, Philippine Islands  
 Christmas in Bontoc as it really was (illus.), 129  
 Head-hunting in Bontoc (illus.), 357  
 Book reviews.—*See* Literature of Missions  
 Boone Library, Wuchang.—Boone University Library (illus.), 673  
 Boone University, Wuchang.—Light shining in darkness (illus.), 836  
 BOYS  
 Boys at St. John's-in-the-Wilderness [Allakaket] (illus.), 178  
 Brazilian Sunday-school boy (illus.), 191  
*See also* Children  
 Boys' debate about missions, 138  
 BRAZIL, Missionary District of  
 Brazil and our mission (illus.), 13  
 Brazilian Sunday-school boy (illus.), 191  
 Consecration [of the Church of the Redeemer, Pelotas] (illus.), 50  
 Brewster, Right Rev. B.—Winter trip in Western Colorado, 200  
 Bristowe, F. M.—Burning of Aomori, Japan, 543  
 Brock, S. C.—Junior office, 462  
 Brooks Institute, Guantanamo, Cuba.—Where every prospect pleases (illus.), 99  
 Buisch, Rev. L. H.—Sketch and portrait, 1017  
 Bunn Memorial Hospital.—*See* Elizabeth Bunn Memorial Hospital.  
 Burleson, Rev. H. L.  
 Jackson Kemper, our first missionary bishop, 817  
 Land of Rising Sun, 114  
 Missionary awakening of 1835, 813  
 Burning of Aomori, Japan, 543  
 Burt, Mrs. H.—Beginnings and progress of woman's work among the Dakotas, 59, 147  
 By trail and rail in Idaho, 19  
 CALIFORNIA  
 Indians of California, 753  
*See also* Sacramento, Missionary District of; San Joaquin, Missionary District of  
 Cambridge Conference for Church Work [Announcement], 447  
 How it appealed to a Junior officer, 781  
 CAPE PALMAS, Missionary District of  
 Julia C. Emery Hall (illus.), 283  
 War in Africa, 290  
 Carrying Christmas to Allakaket, 999  
 Catterall, F. W.—United Offering in Texas, 562  
 Changsha, China.—Rice riots, 450  
 Chapman, Rev. J. J.—Preparing for "Kurusu-masu," 1007  
 Chapman, Rev. J. W.  
 Just an Indian, 757  
 Letter [from Anvik], 848  
 [Review of year's work at Anvik], 669  
 Cheshire, The Misses.—Explanation (portraits), 43  
 CHICAGO, Diocese of  
 How Chicago laymen are working for the Church's mission, 670  
 To the men of the Church [message from the Churchmen's Conference], 419



## CHILDREN

- Alaska*  
Cure for discouragement (illus.), 26  
Three little lads and their letters (illus.), 107
- China*  
Story of a Chinese slave girl (illus.), 124  
Two little girls of [St. Mary's Orphanage, Shanghai], 132
- Cuba*  
Where every prospect pleases (illus.), 99
- Japan*  
Fukagawa and its children (illus.), 93  
Kindergarten [in Sendai] (illus.), 195  
Preparing for "Kurisumasu," 1007
- Mexico*  
Little brown sisters of our sister republic (illus.), 135
- Philippine Islands*  
Christmas in Bontoc as it really was (illus.), 129  
Some boys and girls in the Philippines (illus.), 287
- United States*  
Some children of Wyoming (illus.), 119  
North Dakota children earning their Easter offering (illus.), 88  
*See also* Boys; Colleges and Schools; Girls
- CHINA**  
Problem of Church unity in China, 359  
Treaty port cities in China, their relation to missionary work (illus.), 821  
*See also* Hankow, Missionary District of; Shanghai, Missionary District of; Wuhu, Missionary District of
- Christian unity in Japan, 826  
Christmas in a Chinese hospital, 203  
Christmas in Bontoc as it really was, 129  
Church Prayer League.—Prayer for missions, 176
- Church unity  
Problem of Church unity in China, 359  
Recent utterances concerning Church unity, 336
- Churchmen's conference, Chicago, May.—To the men of the Church, 419
- Clapp, Rev. W. C.  
Christmas in Bontoc as it really was, 129  
Head-hunting in Bontoc, 357
- COLLEGES AND SCHOOLS**  
Day-schools and their purpose, 941
- Africa*  
Julia C. Emery Hall [Bromley] (illus.), 283
- Alaska*  
Cure for discouragement (illus.), 26
- China*  
In the heart of the Middle Kingdom [St. Hilda's School], 1011  
Light shining in darkness, 836  
Penalty of success [at Catechist-school, Hankow] (illus.), 429
- Cuba*  
Where every prospect pleases [Brooks Institute, Guantanamo] (illus.), 99
- Hawaii*  
St. Mary's, Moiliili (illus.), 275
- Japan*  
Church Training-school, Sendai (illus.), 379  
Confidences over the hibachi (illus.), 927  
Kyoto Church training-school [for women] (illus.), 221  
Year in St. Paul's College, Tokyo, 441
- United States*  
Bishop Hare's boarding-schools (illus.), 844  
Our United Offering missionary and her work at Pennick, 301  
Year at St. Luke's, Whirlwind (illus.), 776
- COLORADO.** *See* Western Colorado, Missionary District of
- Colored people. *See* Negroes.

## CONFERENCES

- Cambridge conference; how it appealed to a Junior officer, 781
- Conference for Church work, Cambridge [announcement] (illus.), 447
- Conference of Tokyo Missionary District, 367
- Hankow in conference (illus.), 433
- Missionary story of the General Convention (illus.), 899
- National missionary campaign, under the auspices of the Laymen's Movement, 44
- Negro farmers in conference, 809
- Southwest in council, 207
- World Missionary Conference, Edinburgh: method, setting, reports, impressions [etc.] (illus.), 621
- World Missionary Conference (illus.), 362  
*See also* Board of Missions; Woman's Auxiliary
- Confidences over the hibachi, 927
- Consecration in Brazil, 50
- Country work from a houseboat, 33
- Cowan, Rev. J. J.—Among the Sioux at Red Hall, 766
- Crook, Rev. F. W.—Planting the unknown Church, 840
- Crummer, L.—[Life and death] (portrait), 842
- CUBA**, Missionary District of  
Convocation, 678  
Cuban notes, 368  
First church consecration in Cuba, 270  
Letter [about Guantanamo] 1025  
Shooting Judas (illus.), 431  
United Offering missionary, 464  
Where every prospect pleases [Brooks Institute, Guantanamo] (illus.), 99  
*See also* Macagua
- Cure for discouragement, 26
- Darlington, Oklahoma.—Among the Indians of Oklahoma (illus.), 271
- Day-schools and their purpose, 941
- Debates.—Boys' debate about missions, 138
- Degroot, J. J. M.—Religion of the Chinese [review], 553
- Deis, Rev. F. G.—Sketch and portrait, 1018
- Department of the Southwest. *See* Seventh Missionary Department
- Departments, Missionary.—Southwest in council, 207
- Dray, Ven. E.—Wyoming school mistress, 198
- Dudley, U. F.—Sketch, 1021
- DULUTH**, Diocese of  
In the land of the Ojibways (illus.), 735
- Easter offering. *See* Offerings
- EASTERN OKLAHOMA**, Missionary District of [Erection], 895
- EASTERN OREGON**, Missionary District of  
Letter [about a trip with the bishop], 945  
Work of a United Offering missionary (illus.), 860
- "Echoes from Edinburgh," 1023
- Eddy, G. S.—Are missions a failure? 523
- Edinburgh. *See* World Missionary Conference, Edinburgh
- Education. *See* Colleges and Schools
- Educational value of the problems of world-wide Church extension, 285
- Elizabeth Bunn Memorial Hospital, Wuchang  
Christmas in a Chinese hospital (illus.), 203  
Four years in the Elizabeth Bunn Memorial Hospital (illus.), 687
- Emery, J. C.  
St. Mary's, Moiliili, 275  
Setting of the [Edinburgh] Conference, 623  
Some of our Negro missions, 103
- Expositions.—World in Boston [announcement], 947
- Faithful compradore, 212
- Famine scenes in central Mexico, 110
- Farmers' conference.—Negro farmers in conference, 809
- Fay, Oklahoma.—[Letter about work with Indians] (illus.), 452



- Feast of lights, 26  
 Ferguson, Right Rev. S. D.—War in Africa [letters], 290  
 Finance. *See* Acknowledgment of offerings; Offerings  
 FLORIDA. *See* Southern Florida, Missionary District of  
 FOND DU LAC, Diocese of  
 Church and the Iroquois (illus.), 748  
 Fort Defiance, Arizona.—Visit to Fort Defiance (illus.), 548  
 Fort Hall reservation, Idaho.—Our Indian work in Idaho, 772  
 Forward in north Kiangsu, 353  
 From our "Farthest North," 279  
 Fukagawa and its children (illus.), 93  
 Fullerton, C.—Sketch and portrait, 1020  
 Funsten, Right Rev. J. B.  
 By trail and rail in Idaho, 19  
 Notes on a missionary journey in Idaho, 303  
 Our Indian work in Idaho, 772  
 Gairdner, Rev. W. H. T.—"Echoes from Edinburgh" [review], 1023  
 Gardner, M. T. and W. E.—Winners of the world [review], 49  
 Gardner, Rev. W. E.  
 Department secretary for New England (portrait), 211  
 World in Boston, 947  
*See also* Sunday-school Department  
 General Convention.—Missionary story of the General Convention (illus.), 899  
 GEORGIA, Diocese of  
 Our United Offering missionary and her work at Pennick, 301  
 Gibson, E.—Sketch and portrait, 1021  
 Gilman, Rev. A. A.  
 Farewell message, 297  
 Rice riots in Changsha, 450  
 Girls  
 Confidences over the hibachi (illus.), 927  
 House of the Holy Child, Manila (illus.), 559  
 In the heart of the Middle Kingdom [St. Hilda's School, Wuchang] (illus.), 1011  
 Julia C. Emery Hall [Bromley, Liberia], 283  
 Story of a Chinese slave girl (illus.), 124  
*See also* Children  
 Glenton, M. V.—Christmas in a Chinese hospital, 203  
 Glimpses of life at the Navajo hospital, 763  
 Good Shepherd Mission-school, Pennick.—Our United Offering missionary and her work, 301  
 Goodwin, Jr., Rev. R. A.—Sketch and portrait, 1018  
 Graves, Right Rev. A. R.  
 [Recent trip in northwest Nebraska], 615  
 Second missionary trip in the sand hills of Nebraska, 281  
 Graves, Right Rev. F. R.  
 Chinese Laymen's Missionary Movement, 531  
 Lillis Crummer, teacher, 842  
 Problem of Church unity in China, 359  
 William Henry Standing, priest, 843  
 Forward in north Kiangsu, 353  
 Guantanamo, Cuba  
 Letter, 1025  
 Where every prospect pleases [Brooks' Institute] (illus.), 99  
 H., J. M.—Visit to Fort Defiance, 548  
 Haibara, Japan.—Preparing for "Kurisumasu" (illus.), 1007  
 Hand, S. T.—Feast of lights, 261  
 HANKOW, Missionary District of  
 Hankow in conference (illus.), 433  
 Penalty of success [at the Catechist school] (illus.), 429  
 Progress at Wuhu (illus.), 205  
 Rice riots in Changsha, 450  
*See also* Anking; Wuchang  
 Hard, Rev. J. W.—Among the San Juan Islands, 939  
 Hare, Right Rev. W. H.—Message, 123  
 Hawaiian Islands. *See* Honolulu, Missionary District of  
 Head-hunting in Bontoc, 357  
 Heywood, C. G.—Confidences over the hibachi, 927  
 Higgins, S. H.—Four years in the Elizabeth Bunn Memorial Hospital, Wuchang, 687  
 Hiyaama San.—Confidences over the hibachi (portrait), 927  
 HONOLULU, Missionary District of  
 Kauai, "the Garden Island" (illus.), 209  
 St. Mary's, Moiliili (illus.), 275  
 Hooker School, Mexico City.—Little brown sisters of our sister republic (illus.), 135  
 Hopkins, M. J.—Visiting president, 61  
 Hopwood, S. E.—Sketch and portrait, 1018  
 Hospital of the Good Shepherd, Navajo reservation  
 Glimpses of life at the . . . hospital (illus.), 763  
 Visit to Fort Defiance (illus.), 548  
 HOSPITALS  
 China  
 Christmas in a Chinese hospital (illus.), 203  
 Four years in the Elizabeth Bunn Memorial Hospital, Wuchang (illus.), 687  
 United States  
 Glimpses of life at the Navajo hospital (illus.), 763  
 Visit to Fort Defiance [Hospital of the Good Shepherd] (illus.), 548  
 Houghteling, J. L. [His life and death] (portrait), 719  
 House of the Holy Child, Manila, 559  
 Houseboats.—Country work from a houseboat (illus.), 33  
 How they opened the chapel at Macagua, 839  
 Hutchins, G.—"The whole line stepped forward," 564  
 IDAHO, Missionary District of  
 By trail and rail in Idaho (illus.), 19  
 Notes on a missionary journey in Idaho (illus.), 303  
 Our Indian work in Idaho, 772  
 ILLINOIS  
*See* Chicago, Diocese of  
 Impending conflict in western Asia, 184  
 Indian and his problem, by F. E. Leupp [review], 724  
 INDIANS  
 Among the Indians of Oklahoma (illus.), 270  
 Among the Sioux at Red Hall (illus.), 766  
 Beginnings and progress of woman's work among the Dakotas, 59, 147  
 Bishop Hare's boarding-schools (illus.), 844  
 Boys at St. John's-in-the-Wilderness [Allakaket] (illus.), 178  
 Church and the Iroquois (illus.), 748  
 Cure for discouragement (illus.), 26  
 Glimpses of life at the Navajo hospital (illus.), 759  
 In the land of the Ojibways (illus.), 735  
 Indian and his problem, by F. E. Leupp [review], 724  
 Indian dance in Oklahoma (illus.), 1003  
 Indians of California, 753  
 Just an Indian, 757  
 Land of Rising Sun (illus.), 114  
 [Letter about work at Fay, Oklahoma] (illus.), 452  
 Map showing the Indian reservations of the West, 730  
 Medical missionary in Utah (illus.), 341  
 Our first foothold in Alaska, 732  
 Our Indian work in Idaho, 772  
 Red men of Wyoming (illus.), 759  
 Some children of Wyoming (illus.), 119  
 Some Indian folk-lore (illus.), 739  
 Some of my Ute patients (illus.), 743  
 Story of a Ponca Indian girl, 778  
 Three little lads and their letters (illus.), 107  
 Unconquered Seminoles (illus.), 746  
 Year at St. Luke's, Whirlwind (illus.), 776



# Index

V

- ISLAM**  
*See* Mohammedanism
- James, M. L.  
 Medical missionary in Utah, 340  
 Some of my Ute patients, 743
- JAPAN**  
 Christian unity in Japan (illus.), 826  
*See also* Kyoto, Missionary District of; Tokyo, Missionary District of
- Johnson, Right Rev. F. F.—Bishop Hare's boarding-schools, 844
- Johnston, C. C.—Sketch and portrait, 1017
- Jones, J. P.—Modern missionary challenge [review], 1022
- Julia C. Emery Hall [Bromley, Liberia], 283
- Jump Off, Tennessee.—Jump Off, where Santa Claus makes his first visit (illus.), 1009
- Kauai, "the Garden Island," 209
- Kay, E.—Portrait, 1019
- KEARNEY, MISSIONARY DISTRICT OF**  
 [Recent trip by Bishop Graves], 615  
 Second missionary trip in the sand hills of Nebraska (illus.), 281
- Kelsey, C. E.—Indians of California, 753
- Kemper, Right Rev. J.—Jackson Kemper, our first missionary bishop (portrait), 817
- Kiangsu, China**  
 Map, 264  
 Ten years in Kiangsu, 265
- Kindergarten in Japan, 195
- King, G. G.—Letter to Sunday-school children, 91
- Kinsolving, Right Rev. L. L.—Brazil and our mission, 13
- Knight, A. J.—Work of a United Offering missionary, 861
- KYOTO, MISSIONARY DISTRICT OF**  
 Kyoto church training-school [for women] (illus.), 221  
 Preparing for "Kurisumasu" (illus.), 1007
- Lady with the fragrant name, 199
- Land of Rising Sun, 114
- Laning, G. M.—Sketch and portrait, 1021
- Lawrence, Right Rev. W.  
 Department secretary for New England, 211  
 Unity the dominant note [of the Edinburgh Conference], 654
- Layman's view of western mining camps, 666
- Laymen's missionary meeting [during General Convention], 914
- LAYMEN'S MISSIONARY MOVEMENT**  
 Facts concerning the L. M. M., 365  
 Fruits, 215  
 National missionary campaign, 44
- Lee, Rev. E. J.—Anking after a year, 346
- Lenten offering. *See* Offerings
- Letters. *See* Our Letter Box
- Leupp, F. E.—Indian and his problem [review], 724
- LIBERIA, AFRICA**  
 Liberian situation, 416  
*See also* Cape Palmas, Missionary District of
- LIBRARIES**  
 Boone University library (illus.), 673  
 Light shining in darkness [Boone University], 836  
 Lights and shadows in Mexico, 532
- LITERATURE OF MISSIONS**  
 Decisive hour of Christian missions, by J. R. Mott, 1022  
 "Echoes from Edinburgh," by Rev. W. H. T. Gairdner, 1023  
 Memoir of George Howard Wilkinson, Bishop of St. Andrews, by A. J. Mason, 1023  
 Modern missionary challenge, by J. P. Jones, 1022  
 Religion of the Chinese, by J. J. M. Degroot, 553  
 Winners of the world, by M. T. and W. E. Gardner, 49
- Littell, Rev. S. H.—Penalty of success, 429
- Little brown sisters of our sister republic, 135
- Lloyd, Right Rev. A. S.—Work of the Board of Missions, 988
- Low, S.  
 Gathering unique in history, 659  
 World missionary conference, 362
- Lowrie, S.  
 Boys' debate about missions, 138  
 Tale of five pennies, 125
- Lund, Rev. F. E.—Progress at Wuhu, 205
- MACAGUA, CUBA**  
 How they opened the chapel, 839  
 New church for Cuba (illus.), 444
- MACKENZIE RIVER, DIOCESE OF**  
 "In perils in the wilderness," 174
- McKim, B.—Church training-school, Sendai, Tokyo District, 379
- McNulty, Rev. H. A.—Country work from a houseboat, 33
- McVickar, Right Rev. W. N.—[His life and death] (portrait), 619
- Madeley, Rev. W. F.—Letter [about workers' meeting at Nikko], 1027
- MANILA, PHILIPPINE ISLANDS**  
 House of the Holy Child (illus.), 559  
 Some boys and girls in the Philippines (illus.), 287
- MAPS**  
 Indian reservations of the West, 730  
 Missionary District of Utah, 341  
 What ten years has done for Kiangsu, 264
- Mason, Rev. A. J.—Memoir of George Howard Wilkinson, Bishop of St. Andrews [review], 1023
- Maud, Rev. J. P.—Challenge [of the Edinburgh Conference] to loftier heights of service, 664
- MEDICAL MISSIONS**  
 Medical missionary in Utah (illus.), 341  
 Some of my Ute patients (illus.), 743  
*See also* Hospitals
- Mediterranean, Mission fields of the, 683
- Mellen, Rev. A. H.—Mexican ox-cart, 671
- Men for the battle [scheme for seminary recruits for mission fields], 414
- Men's Auxiliary, China.—Chinese Laymen's Missionary Movement, 531
- Merrins, E. M.—Boone University library, 673
- MEXICO, MISSIONARY DISTRICT OF**  
 Famine scenes in central Mexico (illus.), 110  
 Gratitude for deliverance [from famine: preamble and resolutions], 552  
 Lights and shadows (illus.), 532  
 Little brown sisters of our sister republic (illus.), 135  
 Mexican ox-cart (illus.), 671  
 Native mission (illus.), 434
- Millsbaugh, Right Rev. F. R.—Secretary of the Southwest, 284
- Mining camps.—Layman's view of western mining camps (illus.), 666
- MINNESOTA.** *See* Duluth, Diocese of
- Mission study. *See* Study of missions
- Missionary awakening of 1835, 813
- Mohammedanism.—Impending conflict in western Asia, 184
- Montgomery, Right Rev. H. H.—Reconciling power of the Edinburgh Conference, 655
- Mosher, Rev. G. F.—Gospel in Wushih, 39
- Moslem Laymen's Movement, 1010
- Mott, J. R.—Decisive hour of Christian missions [review], 1022
- National Missionary Congress, Chicago  
 Will of Christ for the world [address] by the Right Rev. C. P. Anderson, 423  
*See also* Churchmen's conference
- Navajo reservation, Arizona.—Glimpses of life at the Navajo hospital (illus.), 763
- Naval officer's witness to Christian missions, 541
- NEBRASKA**  
*See* Kearney, Missionary District of



- NEGROES**  
 American Church Institute for Negroes, 48, 1015  
 Feast of lights [St. Augustine's School, Raleigh] (illus.), 261  
 Negro and the Church, 437  
 Negro farmers in conference, 809  
 Our United Offering missionary and her work at Pennick, 301  
 Romance of the Negro, 204  
 Some of our Negro missions (illus.), 103  
 Nelson, Rev. T. K.—Sketch and portrait, 1019  
 Nenana, Alaska  
 Cure for discouragement (illus.), 26  
**NEWARK**, Diocese of  
 Diocesan experiment, 667  
 News and notes, 52, 292, 455, 545, 678, 773, 850, 1029  
 Newton, Rev. E. P.  
 Afloat and ashore [in Alaska], 369  
 Letter [about Christmas], 1025  
 Nichols, Rev. J. W.—Ten years in Kiangsu, 265  
**NORTH CAROLINA**, Diocese of  
 Feast of lights [St. Augustine's School, Raleigh] (illus.), 261  
*See also* Asheville, Missionary District of  
**NORTH DAKOTA**, Missionary District of  
 Among the Sioux at Red Hail (illus.), 766  
 Land of Rising Sun (illus.), 114  
 North Dakota children earning their Easter offering (illus.), 88  
**NORTH TEXAS**, Missionary District of [Erection], 895
- OFFERINGS**  
 Concerning missionary finance, 295  
 Great project [Sunday-school offering], 87  
 John Marston, founder, 173  
 Plans for the United Offering, 460  
 United Offering, 175  
 United Offering day [1910], 957  
 United Offering in Texas [and elsewhere], 562  
 What the United Offering was in 1907 and in 1910, 1044  
 What we did last year [Lenten offering], 89  
*See also* Acknowledgment of offerings  
**OKLAHOMA AND INDIAN TERRITORY**, Missionary District of  
 Among the Indians of Oklahoma (illus.), 271  
 Growth of Oklahoma, 254  
 Indian dance (illus.), 1003  
 [Letter about work with Indians at Fay] (illus.), 452  
 United Offering deaconess in Oklahoma (illus.), 863  
 Year at St. Luke's, Whirlwind (illus.), 776  
*See also* Eastern Oklahoma, Missionary District of  
**OLYMPIA**, Missionary District of  
 Among the San Juan islands (illus.), 939  
 Oneida reservation, Wisconsin.—Church and the Iroquois (illus.), 748  
**OREGON**, Diocese of  
 Oregon and its problem (illus.), 529  
*See also* Eastern Oregon, Missionary District of  
 Orphanages.—House of the Holy Child, Manila (illus.), 559  
 Our Letter Box, 452, 547, 668, 848, 943, 1025  
 Owen, L. M.—Sketch, 1020  
 Parshall, Ven. H. F.—In the land of the Ojibways, 735  
 Partridge, Right Rev. S. C.—Christian unity in Japan, 826  
 Patterson, K. L.—United Offering deaconess in Oklahoma, 863  
 Pelotas, Brazil.—Consecration in Brazil [of the Church of the Redeemer] (illus.), 50  
 Penalty of success, 429  
 Pennick, Georgia.—Our United Offering missionary and her work, 301  
 Pennies, Tale of Ave, 125  
 Perry, Rev. J. De W.—New era [marked by Edinburgh Conference], 663  
**PHILIPPINE ISLANDS**, Missionary District of  
*See* Bontoc; Manila  
 Pick, M. H.—Sketch, 1017  
 Planting the unknown church, 840  
 Point Hope, Alaska.—From our "Farthest North" (illus.), 279  
 Porto Alegre, Brazil.—Brazilian Sunday-school boy (illus.), 191  
**PORTO RICO**, Missionary District of  
 Our mission in Porto Rico (illus.), 679  
 United Offering missionary, 464  
 Pott, F. L. H.  
 [Review of] Religion of the Chinese, by J. J. M. Degroot, 553  
 Sketch and portrait of the bishop-elect, 995  
 What a missionary thinks of [the Edinburgh Conference], 661  
 Pott, S. N.—Two little girls of the orphanage, 132  
 Prayers. *See* Sanctuary of Missions  
**PROGRESS OF THE KINGDOM**  
 After seventy-five years, 805  
 American Board of Foreign Missions, The centennial of, 807  
 Anderson, Bishop: His address before Laymen's Missionary Congress, 418  
 Board of Missions: Missionary canon, 895  
 Board of Missions: The new Board, 982  
 Burning of St. Mary's, Rosebud, 807  
 Call for a Forward Movement, 984  
 Children's number, 10  
 China: An opinion upon St. John's University, 338  
 China: Destruction at Changsha, 333  
 Church unity in China, 335  
 Church's ministry in the West, 615  
 Cincinnati: Diagram of the Music Hall, 810  
 City Hall, Missionary meeting in, 9  
 Department secretary, Our new [the Rev. J. R. Harding], 518  
 Desire of all nations, 981  
 Easter offerings in South Carolina, 418  
 Edinburgh Conference: The spirit of the World Conference, 613  
 Farewell service, 718  
 Finance: Children's Lenten offering, 413  
 Finance: Final figures of the deficit, 806  
 Finance: Financial situation, 616  
 Finance: Good news from the treasurer, 335  
 Finance: Probable deficit, 720  
 Finance: Some instructive figures, 174  
 Finance: State of the treasury, 413  
 Finance: The critical summer season, 517  
 Forty-five outgoing missionaries, 617  
 General Convention, 893  
 General Convention, Missionary meetings at, 721  
 General Convention, Missions at, 808  
 General Convention and missions, 257  
 Gift of lives, 11  
 Graves, Bishop: His trip in northwest Nebraska, 615  
 "Happy New Year," 7  
 "He is risen," 253  
 Houghteling, J. L. [His life and death], 719  
 "In perils in the wilderness," 174  
 Indians: Our Indian number, 717  
 Individual gifts, 10  
 Is it worth while? 519  
 Japan: A significant movement [toward unity], 984  
 Japan: St. Paul's College, Tokyo, 418  
 Laymen's Missionary Movement, 254, 986  
 Laymen's Missionary Movement, Future of, 520  
 Lenten offering, 257  
 Liberian situation, 416  
 Lloyd, Bishop [chosen for Board's president], 895  
 Lloyd, Bishop, returns to the Board, 333  
 Marston, John, founder, 173  
 Men for the battle, 414  
 Men for the ministry, 986  
 Men's Missionary Congress, Chicago, 413  
 Mexico, Unrest in, 983  
 Midshipman's dollar bill, 521



- PROGRESS OF THE KINGDOM—(Continued)
- Missions in the Sunday-school, 518  
 Moving forward, 897  
 Needs at home, 810  
 Negro farmers in conference, 809  
 New Mexico and Arizona, 256  
 New missionary districts, 895  
 Oklahoma, Growth of, 254  
 Olympia: New declaration of independence, 517  
 Prayer for missions: Church Prayer League, 176  
 Scarborough, Bishop: A regretted resignation, 258  
 Seventy-four years [the establishment of THE SPIRIT OF MISSIONS], 7  
 Specials, A policy on, 520  
 Summer conferences, 616  
 Sunday-school department: Our new department, 721  
 Sunday-school missionary day, 10  
 Uganda: "A nation in a day," 983
- Raleigh, N. C.—Feast of Lights [St. Augustine's School] (illus.), 261  
 Ranson, A. L.—Kindergarten in Japan, 195  
 Red Hail, North Dakota.—Among the Sioux (illus.), 766  
 Red men of Wyoming, 759  
 Renison, Rev. G. E.—Sketch and portrait, 1017  
 Rhinelander, Rev. P. M.—Educational value of the problems of world-wide Church extension, 285  
 Rice, Rev. M. W.—With the overland mail, 829  
 Rice riots in Changsha, 450  
 Richmond, A. B.—Day-schools and their purpose, 941  
 Ridgely, E. L.—Sketch and portrait, 1019  
 Riots.—Rice riots in Changsha, 450  
 Rising Sun, Land of, 114  
 Roberts, Rev. J.—Some Indian folk lore, 739  
 Roberts, Mrs. T.—Mission fields of the Mediterranean, 683  
 Romance and reality in Alaska, 267  
 Romance of the Negro, 204  
 Roots, Right Rev. L. H.—Call for leaders from the front, 865  
 Roper, M. W.—Little brown sisters of our sister republic, 135  
 Ross, L.—Story of a Ponca Indian girl, 778  
 Rowe, Right Rev. P. T.—Romance and reality in Alaska (portrait), 267
- SACRAMENTO, Missionary District of  
 Planting the unknown Church, 840  
 St. Augustine's School, Raleigh.—Feast of lights (illus.), 261  
 St. Hilda's School, Wuchang.—In the heart of the Middle Kingdom (illus.), 1011  
 St. Margaret's School, Tokyo.—Confidences over the hibachi (illus.), 927  
 St. Mary's Orphanage, Shanghai.—Two little girls of the orphanage (illus.), 132  
 St. Paul's College, Tokyo  
 Fund, 602  
 Year in St. Paul's College, 441  
 Salinas, Rev. S.—Native mission in Mexico, 434  
 SAN JOAQUIN, Missionary District of  
 [Erection], 895  
 SANCTUARY OF MISSIONS  
 12, 92, 177, 260, 339, 422, 522, 618, 723, 812, 898, 987  
*See also* Church Prayer League  
 Sanford, Rev. L. C.—Sketch and portrait of the bishop-elect, 997  
 Sapphire country, In the, 36  
 Scadding, Right Rev. C.—Oregon and its problem, 529  
 Schools. *See* Colleges and Schools  
 Seamen's institutes.—"They that go down to the sea in ships" (illus.), 535  
 Second missionary trip in the sand hills of Nebraska, 281  
 Sedgwick, Rev. T.—Church wagon in Southern Wyoming, 921  
 [Seminary recruits for mission fields], 414  
 Sendai, Japan  
 Church training-school (illus.), 379  
 Kindergarten in Japan (illus.), 195  
 Seventh Missionary Department.—Southwest in council, 207  
 SHANGHAI, Missionary District of  
 Chinese Laymen's Missionary Movement, 531  
 Country work from a houseboat (illus.), 33  
 Day-schools and their purpose, 941  
 Forward in North Kiangsu (illus.), 353  
 Gospel in Wusih (illus.), 39  
 Greeting from Soochow [branch of the Woman's Auxiliary], 1041  
 Preaching hall in Taichow (illus.), 935  
 Two little girls of [St. Mary's Orphanage] (illus.), 132  
*See also* Kiangsu  
 Sherman, Rev. A. M.—Treaty port cities in China, their relation to missionary work, 821  
 Shooting Judas in Cuba, 431  
 Short, Rev. W. S.—Kauai, "the Garden Island," 209  
 Sibley, F. W.—House of the Holy Child, Manila, 559  
 Silber, Rev. H. P.—Sketch, 284  
 Simpson, S. J.—Sketch, 1021  
 Sinclair, Rev. T. L.—Preaching hall in Taichow, 935  
 Smart, Rev. W. H.—New church in Yamagata, 453  
 Soochow, China.—Greeting from Soochow [branch of the Woman's Auxiliary], 1041  
 SOUTH DAKOTA, Missionary District of  
 Beginnings and progress of women's work among the Dakotas, 59, 147  
 Bishop Hare's boarding-schools (illus.), 844  
 Story of a Ponca Indian girl, 778  
 SOUTHERN FLORIDA, Missionary District of  
 Unconquered Seminoles (illus.), 746  
 What a Prayer book did, 934  
 SPIRIT OF MISSIONS, Establishment of, 7  
 Standing, Rev. W. H.—[Life and death] (portrait), 843  
 STATISTICS  
 Communicants of the American Church in distant mission fields, 925  
 Work done in behalf of the non-Christian world, 920  
 Steel, Ven. W. W.  
 How they opened the chapel at Macagua, 839  
 Shooting Judas in Cuba, 431  
 Stock, E.—Some practical aspects of the [Edinburgh] conference, 656  
 Stockton, C. H.—Naval officer's witness to Christian missions, 541  
 Stone, Rev. F.—"They that go down to the sea in ships," 535  
 Stuck, Ven. H.  
 Boys at St. John's-in-the-Wilderness, 178  
 Carrying Christmas to Allakaket, 999  
 Cure for discouragement, 26  
 On the trail to and from Allakaket, 372  
 Our first foothold in Alaska, 732  
 Students, Work among  
 Students' church for students in Japan (illus.), 349  
 STUDY OF MISSIONS  
 Missions in the Sunday-school [new department in THE SPIRIT OF MISSIONS], 518  
 Mission study in the Sunday-school, 31  
 Study of missions, 305  
*See also* Sunday-school Department  
 Sunday-school Department, 768, 852, 949, 1037  
 Sunday-schools.—Mission study in the Sunday-school, 31  
 Taft, W. H.—President's opinion [about foreign missions], 542  
 Taichow, China.—Preaching hall (illus.), 935  
 Tale of five pennies, 125  
 Taylor, Rev. M.—Mission study in the Sunday-school, 31



- Temple, Rev. E. A.—Sketch and portrait of the bishop-elect, 997  
 Ten years in Kiangsu, 265
- TENNESSEE, Diocese of  
 Jump Off (illus.), 1009
- TEXAS. *See* North Texas, Missionary District of  
 Thackara, E. W.—Glimpses of life at the Navajo hospital, 763  
 "They that go down to the sea in ships," 535  
 Thomas, G. C.—Portrait, 86  
 Thomas, Right Rev. N. S.  
 Red men of Wyoming, 759  
 Some children of Wyoming, 119  
 Thomson, Ven. E. H.—Archdeacon Thomson's fiftieth anniversary (portrait), 197  
 Thorn, Rev. W. B.—Church and the Iroquois, 748  
 Thurston, Rev. T. P.—Sketch and portrait of the bishop-elect, 996  
 Ting, N. H.—Faithful compradore (portrait), 212
- TOKYO, Missionary District of  
 Burning of Aomori (illus.), 543  
 Conference of Tokyo Missionary District, 367  
 Confidences over the hibachi (illus.), 927  
 Fukagawa and its children (illus.), 93  
 Letter [about Christmas with Japanese children], 1028  
 New church in Yamagata (illus.), 453  
 Students' church for students in Japan (illus.), 349  
 Why more foreign missionaries for Japan? 538  
*See also* St. Paul's College; Sendai  
 Treaty port cities in China, 821  
 Tucker, Rev. H. St. G.  
 Why more foreign missionaries for Japan? 538  
 Year in St. Paul's College, Tokyo, 441  
 Tuttle, Right Rev. D. S.—Letter to Sunday-school children, 90  
 Tyng, Rev. D.—In the heart of the Middle Kingdom, 1011
- UINTAH RESERVATION, UTAH  
 Medical missionary in Utah (illus.), 341  
 Some of my Ute patients (illus.), 743  
 Unconquered Seminoles, 746
- UNITED OFFERING. *See* Offerings  
 United Offering from the standpoint of a parish treasurer in Maine, 690  
 United Offering missionaries in Porto Rico and Cuba, 464  
 Upton, E.—Letter [about Christmas with Japanese children], 1028  
 Urban, P. L.—Sketch and portrait, 1020
- UTAH, Missionary District of  
 Map, 341  
 Some of my Ute patients (illus.), 743  
 With the overland mail (illus.), 829  
*See also* Uintah reservation
- Valdez, Alaska.—Letter [about Christmas], 1025  
 Van Buren, Right Rev. J. H.—Our mission in Porto Rico, 679
- Walke, Rev. R. A.—Fukagawa and its children, 93  
 Wanted—Sentries for the outposts, 383  
 War in Africa, 290
- WASHINGTON  
*See* Olympia, Missionary District of  
 Welbourn, Rev. J. A.—Students' church for students in Japan, 349
- WESTERN COLORADO, Missionary District of  
 Archdeacon in Northwestern Colorado (illus.), 445  
 Winter trip in Western Colorado (illus.), 200  
 What a Prayer book did, 934  
 Whirlwind, Oklahoma.—Year at St. Luke's (illus.), 776  
 White, Rev. F. S.—Southwest in council, 207
- "Whole line stepped forward," 564  
 Will of Christ for the world, 423  
 Williams, Right Rev. C. M.—His life and death, 997  
 Williams, Right Rev. G. M.—Lady with the fragrant name, 199  
 Wind River reservation, Wyoming.—Red men of Wyoming (illus.), 759  
 Windiate, Ven. T. D.—Jump Off, where Santa Claus makes his first visit, 1009  
 Winners of the world, by M. T. and W. E. Gardner [review], 49
- WISCONSIN. *See* Fond du Lac, Diocese of
- WOMAN'S AUXILIARY  
 Conferences, 1909, Dec., 66; 1910, Jan., 151; Feb., 225; March, 307; April, 462; Sept., 867; Oct., 958; Nov., 1046  
 Diocesan officers, 64  
 Evolution of the Triennial, 955  
 Possible missionaries, 149  
 Triennial of 1910, 956  
 United Offering day, 957  
 Visiting president, 61
- WOMAN'S AUXILIARY BRANCHES  
*China*  
 Greeting from Soochow [to Miss Emery, 1908], 1041  
*Junior Department*  
 Hints for Junior leaders, 65  
 Junior Auxiliary reports from the Triennial, 961  
 Junior office [in Philadelphia], 462  
 Notes and questions, 1047  
 Our Junior Department, 226  
 Training through organization, 228  
 Where and how Junior leaders may help to find missionary candidates, 150
- Mexico*  
 Woman's Auxiliary in Mexico, 461
- United States*  
 Encouraging words from Kansas City, 566  
 Massachusetts sets an example, 304  
 Parish branch in Eastern Oregon, 1045
- Women, Work among  
 Church Training-school, Sendai, Tokyo District (illus.), 379  
 Kyoto Church Training-school (illus.), 221  
 Wong, T. T.—Archdeacon Thomson's fiftieth anniversary, 197  
 Woodruff, I. M.—Sketch and portrait, 1021  
 Woodward, Rev. E. L.—Story of a Chinese slave girl, 124  
 World in Boston, 947  
 World Missionary Conference, Edinburgh  
 [Announcement], 362  
 [At the General Convention], 907  
 Method, setting, reports, impressions, [etc.] (illus.), 621  
 Statistics showing work done in behalf of the non-Christian world, 920  
 World's Christian Citizenship Conference  
 [Announcement], 849
- Wuchang, China  
 Boone University library (illus.), 673  
 In the heart of the Middle Kingdom [St. Hilda's School] (illus.), 1011  
 Light shining in darkness [Boone University] (illus.), 836  
*See also* Elizabeth Bunn Memorial Hospital  
 Wuhu, China.—Progress (illus.), 205
- WUHU, Missionary District of  
 [Erection], 895  
 Wushih, China.—Gospel in Wushih (illus.), 39
- WYOMING, Missionary District of  
 Church wagon in southern Wyoming (illus.), 921  
 Red men of Wyoming (illus.), 759  
 Wyoming school mistress, 198
- Yamagata, Japan.—New church (illus.), 453
- Zwemer, S. M.—Impending conflict in western Asia, 184



# THE SPIRIT OF MISSIONS

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## THE PROGRESS OF THE KINGDOM

ONE item in the business transacted by the Board at its last meeting will be of unusual and widespread interest. It is that the Right Rev. Arthur Selden Lloyd, D.D., Bishop Coadjutor of Virginia, was unanimously elected to fill the place made vacant by the resignation of Bishop Scarborough.

### *Dr. Lloyd Returns to the Board*

How much this means, not only to those hosts of friends to whom Dr. Lloyd has endeared himself in the Missions House and elsewhere, but also to the successful carrying on of the Church's mission, must be evident to all who have knowledge of these matters. One great regret which was felt in losing Dr. Lloyd from the General Secretaryship arose from the fact that both by temperament and experience he was peculiarly fitted to render large service in guiding the action of the Church's executive in mission work. His circuit of the world and visitation of the mission field had of course added to and intensified his capabilities in this direction. To lose his presence from the councils of the Board was a loss indeed. This in a measure is made good to us by his election and appointment upon the Advisory

Committee. With satisfaction we add that Bishop Lloyd has accepted this election and will immediately take a share in the work where he is so peculiarly qualified to serve the Church.

AGAIN our mission work has suffered through one of those sudden outbreaks which have more than once marked our experience in China. As our readers already know through

### *Destruction at Changsha*

the daily press, on April 15th our mission in Changsha—the last of four to suffer thus—was totally destroyed, and Rev. and Mrs. A. A. Gilman, our foreign workers there, together with all the other missionaries, were obliged to leave the city. The destruction of property seems to have been complete. The medical and educational work conducted by Yale University and some other missionary centres have suffered more seriously than we in that they had larger and more complete missionary plants. Ours, while excellent so far as the real estate was concerned, was really disgraceful in the matter of buildings, the work being carried on in two native houses.

The Rev. Mr. Gilman, who had but just returned to Changsha from his fur-



lough in this country, has been earnestly petitioning for \$30,000 with which to carry out a complete programme for equipment and enlargement at Changsha. This amount would not all be needed at once, but should be contributed in such a way that the means for taking the successive steps planned might be assured. When leaving this country, Mr. Gilman felt that for the proper equipment of the mission there should be an immediate gift of \$5,000 and an additional \$5,000 each year for the next five years, making \$30,000 in all. How much more will be needed to make good the loss suffered by this misfortune we cannot at this time state, but the personal loss to Mr. and Mrs. Gilman is complete. Everything they had was destroyed. It is matter for thankfulness that no foreigner suffered physical injury and all the missionaries are being comfortably cared for in Hankow.

### *The Underlying Cause*

We used to speak of these sudden outbreaks as "unaccountable and fanatical," but as time goes on and foreigners come better to understand the native point of view, it is not so strange that a starving populace, suffering—or imagining that they suffer—from the misgovernment and extortion of high-placed officials, should make its protest in deeds of violence. In few, if any, instances of such uprisings has the underlying motive been a bitter opposition to Christianity. More frequently it has been some such cause as in the present case, where it is reported that corrupt officials have cornered the rice market and so brought the people face to face with starvation.

In other words, the chief causes have been almost always social and political, but rarely religious. The property of the foreigner, and particularly that of the missionary, has been first attacked because it afforded the safest and most effective means of calling public attention to conditions and of creating difficulty for the officials against whom the mob was angered. The local officials are

held responsible by the central government for any disturbance in their district, and failure to suppress an uprising is always punished by degradation from office. Probably missionary property would be less carefully guarded than that of the government, and its destruction would inevitably and immediately embroil China with foreign governments who are bound to protect the lives and property of their citizens. We urge, therefore, that this matter be not misunderstood, and that "no man's heart fail him" because of this. It is cause for regret that the poor fellows in China should have tried to relieve their hunger-pangs by burning down missionary property, and that they will probably suffer bitterly at the hands of an exasperated government. Undoubtedly steps will be taken to prevent the repetition of the affair, which, in a place so recently opened to Christianizing influences as Changsha, is not without precedent.

We do not for a moment suppose that this riot is the prelude of an uprising like the Boxer outbreak of 1900. That was rendered possible by the fact that many officials of the government sympathized with the aims of the Boxers. No earnest attempt was made to oppose the spread of the outrages until too late. The humiliation which China suffered on that occasion has not been forgotten, and wherever local disturbances occur at the present time the government is most prompt in suppressing them and cashiering the officials in whose district they take place. It is certain that in this matter there is no connivance on the part of the government with the lawless element in China.

### *What Will We Do About It?*

It is to be regretted that mission work must receive a check by the destruction of the plants where it was carried on, but that the Christian bodies who have put their hands to the plough in Changsha will redouble their efforts and reinforce their staff we do not doubt. In every like instance good has come out of the temporary evil, and those who in



their ignorance have begun by burning and destroying the equipment devised for their enlightenment and blessing, have come to realize their error and welcome the influences which once they persecuted. It is for our own Church-folk to see to it that the loss is immediately made good and that the Church instantly and generously provides the sum necessary to carry out successfully the plans so wisely devised for aggressive work in Changsha.

In view of recent events the farewell message from Mr. Gilman on page 297 of our April issue will be re-read with added interest, and we trust with an increased sense of responsibility.

**G**REAT encouragement was felt at the April meeting of the Board because of the report coming from the

*Good News  
from the  
Treasurer*

treasury which indicated that the tide in missionary contributions seems to have turned. For the past two or three months we have been falling somewhat—though not seriously—behind the contributions of last year. This fact, however, became serious in view of the further fact that appropriations for the current year are \$98,000 in excess of those we were facing a year ago. The April 1st report was therefore additionally cheering in that it showed an increase in contributions of \$22,000 over last year's record to the same date. This in a single month is significant and gives cause for hopefulness that the Church may rise to her responsibility and meet the general apportionment. If this could be done in all cases, and receipts from legacies should be up to the average of the past five years, we should be able to go to the General Convention with all obligations met and a small balance in the treasury.

But justly estimating, the significance of this good news, it should be remembered that this year Easter came two weeks earlier than last, and it is always the case that directly after the

Easter Feast large amounts of missionary money are received, in addition to the sums designated for the Children's Lenten Offering. Therefore the figures of one year against another may not in this instance be a fair basis for deduction. Nevertheless, there is little question that the treasury is beginning to feel some of the good results flowing from the Laymen's Missionary Movement, and that there is every reason to believe that the present hopeful condition will continue, with the possible meeting of the Church's obligations. We say "*possible meeting*," because only by the most faithful and systematic effort on the part of each diocese and parish to discharge that portion of the obligation resting upon it, will such a result be reached. It is as yet not a time for congratulation, but for an earnest girding up of the loins in the hope of running the race well to the end.

**I**NEVITABLY, those who form the outposts of that army which is moving forward to conquer the world for

*Church Unity  
in China*

Christ will always feel most keenly the difficulties and discouragements arising from a divided Christendom. Face to face with the entrenched religions and philosophies of ancient peoples in alien lands, they yearn for the companionship and support of their fellow-Christians. By the very nature of things these men, even more than others, are moved to echo our Lord's Prayer "that they all may be one."

Nor is it for themselves alone, or chiefly, that they feel this need. They realize how hard—indeed how impossible—it is to explain to their converts the reasons for those divisions which have rent the Church. In so many instances these have ceased to be living issues that we sometimes find difficulty in explaining them to ourselves. Unquestionably, a divided Christianity is at a great disadvantage in its effort to make our Lord known to the world.



Because of this the longing for unity seems to be deepest and strongest in the mission fields. Missionaries are everywhere pondering and debating it more and more earnestly. They cannot give up the effort, or rest content with things as they are. They cannot wish to perpetuate in other lands the divisions which we find so unfortunate in our own. Particularly is this true in China and Japan, where the forces are so few, the struggle so fierce and the promise of victory so splendid.

*Recent Utterances Concerning Unity*

In this issue we print an article on Church Unity, by the Bishop of Shanghai. It appeared, in company with others bearing upon the same subject, in *The Chinese Recorder and Missionary Journal* for February. One reading this symposium of articles is impressed by two facts: first, that there is a deepening sense of the vital need of unity, and, secondly, that there is on all sides a franker recognition of its real difficulties. Both these are hopeful signs. The time when denominational diversity was championed as a desirable thing has long passed; and with it is also passing the disposition to say in offhand fashion that we have unity enough already, being virtually at one in all essential teachings and purposes. It is a deeper, more serious, and, may we say, an honester purpose that lies behind these later utterances. There is no display of merely oratorical good-will. The writers do not confine themselves to general expressions indicating the desirability of Church unity. They strive earnestly to go to the root of the matter and demonstrate both the need of its attainment and the exceeding difficulty of the problem.

So far as the Chinese Christian is concerned, one article, written by a Chinese pastor, sets forth his position. The writer asserts—what must be readily recognized—that the questions which

have divided the Christian Church and have given titles to several denominations are of little or no interest to the Chinese Christians, who belong to these different denominations because they were so led to Christianity, but have inherited none of the traditions, and in most cases do not share the temperament which brought these sects into being. As the editor of *The Recorder* succinctly remarks: "To begin our work in China with the presumption that we are facing denominational instincts among the Chinese is wrong in point of fact. The Chinese churches are denominational only so far as the foreign missionaries have made them so."

Then, too, there is the point of view of the missionary sent out by his denominational board, but compelled, as he would not be in this country, to give a reason for the creed which he teaches and the particular doctrine for which his people stand. This is well voiced by another writer, a clergyman under the London Missionary Society, who calls attention to the significant fact that unity is not likely to come by a process of mutual surrender, but by an emphasis upon vital truths. "As students of philosophy," he says, "we have early to learn that truth is not found in a compromise between two apparently opposite statements, but rather in a deeper unity that can hold the apparent opposites together; and it may be that as students of ecclesiastical systems we are to find that the one true Body of Christ is an organism more complex than can be fully represented by any one Christian organization." It is this writer who, with keen analysis and broad sympathy, goes on to speak of the more intimate bearings of the question. From his discussion of the matter we cannot refrain from making the following quotation:

"While, however, we loyally guard those principles for which God has made us severally responsible, let us see to it that we are not wasting time and energy in guarding that which is no longer a living issue. And let us not impose



upon those who come after us limitations that the New Testament itself does not require. You remember that old Russian story, how that a Czarina, noticing a soldier always standing on watch in the centre of a wide lawn, raised the question as to what he was stationed there for. The Czar could give no other explanation than that for as long as he could remember there always had been a soldier stationed there. Then search was made in the military order books, and it was found that long ago a beautiful flower had sprung up in the centre of the lawn, and fearing lest it should be trodden under foot the Czar of that day had ordered a soldier to guard it. Day by day a man was placed on duty, the flower died down, but the order was not removed from the book, and hence, year by year, decade after decade, a man was told off to keep a watch that had become meaningless. I fear at times we are keeping watch by many a dead flower, that we have out our sentinels on many an old battle-field, from the site of which the battle has long rolled away never again to return."

One other passage we must give to our readers. It shows what a contribution strong personalities can make to unity and voices a loving appreciation of one whose memory is dear to us all.

"I do not know what the general experience is, but personally I have found that the missionaries who are most Christlike in their affection, and most Catholic in their outlook, are most often strong denominationalists also. Take two or three of the outstanding names in Central China. There was David Hill, a man who kept in touch with the whole Church of Christ, and whose friendships were as deep as they were far-reaching. He seemed to find his way as by a natural instinct to the spiritual centre of a fellow-Christian's nature; let him belong to what Church he might. Roman, Anglican, Protestant—his heart went out to all. He seemed to have an affinity for all. Yet David Hill was a strong Methodist. To do his best work he was bound to work on Methodist lines.

He rejoiced in the work of the Evangelical Alliance, he labored for the Central China Religious Tract Society, he was the friend of every undenominational and interdenominational effort, yet the Church that he labored to build up was on Methodist lines, and the sum total of the best work of his life was all bound up with the Methodism that was so dear to him. And I think we all loved him the more for it. Then again we had Bishop Ingle. A man of more massive sincerity I never knew, and his influence on the Central China Mission was strong and deep. Alike in the common worship in Kuling and in our monthly prayer-meetings at Hankow, he loved to join. He deeply valued the prayer of the united Christian body and desired both to join in those prayers and to receive the benefit that he realized resulted from them. He looked sympathetically upon the whole work, and I believe as truly loved as he was beloved by every member of the Central China missionary community. Yet Bishop Ingle was an Anglican through and through, and could not have done his best work on any other than Anglican lines. May I refer for a moment to the beloved leader for fifty years or more of our London Mission, Griffith John? It was his joy to be of assistance to any mission. In the earliest days at Hankow he started the English liturgical service, which he gladly handed over to an Episcopal clergyman as soon as the community was able to arrange for his support. He rejoiced to transfer his first convert at Hankow to the Wesleyan Mission to be trained as an evangelist when the Wesleyan Mission was started in Hankow, and this man, Mr. Chu, was subsequently ordained as the first Methodist pastor in Hankow. Yet it is absolutely certain that Griffith John could not have done his life work on either Anglican or Methodist lines. He felt at home in the somewhat modified Congregationalism that is typical of the work of the London Missionary Society, and I do not think he could have done equally good work under any other system."



Surely we are coming upon better and more hopeful days for the cause of Christian unity when Christian men can so frankly recognize the great good which God has accomplished through the instrumentality of organizations and methods different from their own, and we may feel thankful that Bishop Graves, in the article which will be found elsewhere in this issue, has, with his usual wisdom and sanity, spoken in behalf of the Anglican Communion, voicing at the same time her sympathy toward all those who love and labor for the extension of Christ's Kingdom, and her unchanging loyalty toward the truth which she has received and of which she is made the trustee—not for her own aggrandizement but for the benefit of the whole world.

**M**R. WILLIAM T. ELLIS, the Philadelphia journalist and a Presbyterian, who recently spent a year looking

*An Opinion  
upon St. John's  
University*

“into the entire missionary enterprise, both as a principle and in practical operation,” says in a letter to a friend in this country:

“St. John's University, Shanghai, is unquestionably the greatest educational institution in China. I have talked over the subject with many men of many denominations, and they all concede this. It has stood for the highest ideals of culture and of Christianity. The thoroughness of its work and the excellence of its standing have commanded the allegiance of the very best class of Chinese in the empire. Doubtless you know something about the standing its graduates have attained in the universities of America, when they have come here for post-graduate work. There is really little I can say about the university, except in sheer eulogy, and that might sound fulsome. I have been chagrined to find many Episcopalians on this side of the water who did not know of this immense work which their Church is doing on the other side of the world. It seems to me that if St. John's were the property of

my Church, I would do a deal of bragging about it—in fact, I have bragged not a little about it as it is. You cannot make too strong a plea for the university, nor too strong a presentation of the character of its faculty, and of the work which it does.”

The Rev. Dr. Pott, president of St. John's University, has been in this country during the winter, speaking on behalf of the Expansion Fund. This is to be used in paying for additional property and in erecting new buildings for the preparatory department. Of the \$65,000 about \$15,000 has been given. It is imperative that the remaining \$50,000 should be secured without delay. Unfortunately the accommodations at St. John's have never been abreast of the need. Although Mann Hall, the newest building, is barely more than completed, more students are seeking admission than can be received. Bishop Graves, writing just after the China new year entrance examinations says: “It is evident that the plan of doubling the capacity of the present buildings to provide for 750 instead of 375 students is wise and timely. There is no institution of higher learning in this country where an investment of \$65,000, or of twice that amount, will provide so much enlargement. There is no point in the whole mission field where the expenditure of \$65,000 will exert greater influence for the world's present and future good than right at St. John's, Shanghai. That \$50,000 still needed should be forthcoming without delay.”

**I**N the weekly Church journals announcement has already been made of the Conference for Church Work to be held at Cambridge, Mass., July 9th-24th, 1910. An excellent and helpful programme has already been decided upon and will be published in our next issue. At this time we can only briefly call attention to the conference and commend the purpose for which it stands.



# THE SANCTUARY OF MISSIONS

O SPIRIT of the living God,  
In all thy plenitude of  
grace,  
Where'er the foot of man hath trod,  
Descend on our apostate race.

Convert the nations! far and nigh  
The triumphs of the cross record;  
The Name of Jesus glorify,  
Till every people call Him Lord.

—James Montgomery.

## INTERCESSIONS

“May it please thee”—

To bless and reward all those  
who carry thy word to the Indian  
tribes of this land, and to raise up  
for them helpers from among thy  
people. (Pages 340 and 371.)

To forgive those who in their ig-  
norance count themselves as the  
enemies of thy Gospel, to protect  
them against the consequences of  
their own mistaken acts, and to turn  
their hearts at length toward thee.  
(Page 334.)

To comfort with a sense of thy  
presence and to support with thy  
power thy messengers in the lonely  
outposts of heathen lands. (Page  
354.)

To send forth laborers into thy  
harvest and especially to call by thy  
Spirit those helpers who are at this  
time critically needed to carry for-  
ward thy great work.

To bring good out of the present  
evil and crown with completer suc-  
cess our mission work in Changsha.  
(Page 333.)

To guide and direct to thy honor  
and glory the impulse which is mov-  
ing the Christian laymen of this  
land.

To prosper the efforts of those  
who seek to bring to the students of  
Japan the treasures of wisdom and  
knowledge which are hidden in  
Christ Jesus.

## THANKSGIVINGS

“We thank thee”—

That now as on the day of Pente-  
cost the Gospel which thou hast  
committed to thy Church has power  
over the lives and hearts of men.

For the deliverance of thy ser-  
vants our missionaries in Changsha  
who have been “in perils among the  
heathen.”

For the awakening desire through-  
out the Church to have a share in  
sending thy message abroad. (Page  
335.)

For every impulse which draws  
the hearts of Christians closer to-  
gether in the hope of final unity in  
thee. (Page 359.)

That those who stand nearest to  
the great problems of our Mission  
are also those who have cheerful  
courage and a good hope. (Page  
348.)

That in the habitations of cruelty  
there shines the purifying light of  
thy Gospel, before which old shapes  
of foulness disappear. (Page 357.)

## PRAYER

### FOR THE UNITY OF THE SPIRIT

O GREAT Lord of the Harvest,  
send forth, we beseech  
thee, laborers into the harvest of  
the world, that the grain which is  
even now ripe may not fall and  
perish through our neglect. Pour  
forth thy sanctifying Spirit on our  
fellow-Christians, and thy convert-  
ing grace on the heathen. Raise up,  
we beseech thee, a devout ministry  
among the native believers, that all  
thy people being knit together in  
one body in love, thy Holy Church  
may grow up into the measure of  
the stature of the fulness of Christ,  
through Him Who died and rose  
again for us all, the same Jesus  
Christ our Lord. *Amen.*

† Persons wishing to join the “Church Prayer League” of intercession  
for missions should address the Rev. Harvey Officer, O.H.C., Holy Cross,  
West Park, Ulster County, N. Y.





THROUGH BAXTER PASS

*Up its winding line crawls the little narrow-gauge train*

## A MEDICAL MISSIONARY IN UTAH

*By Mary Latimer James, M.D.*

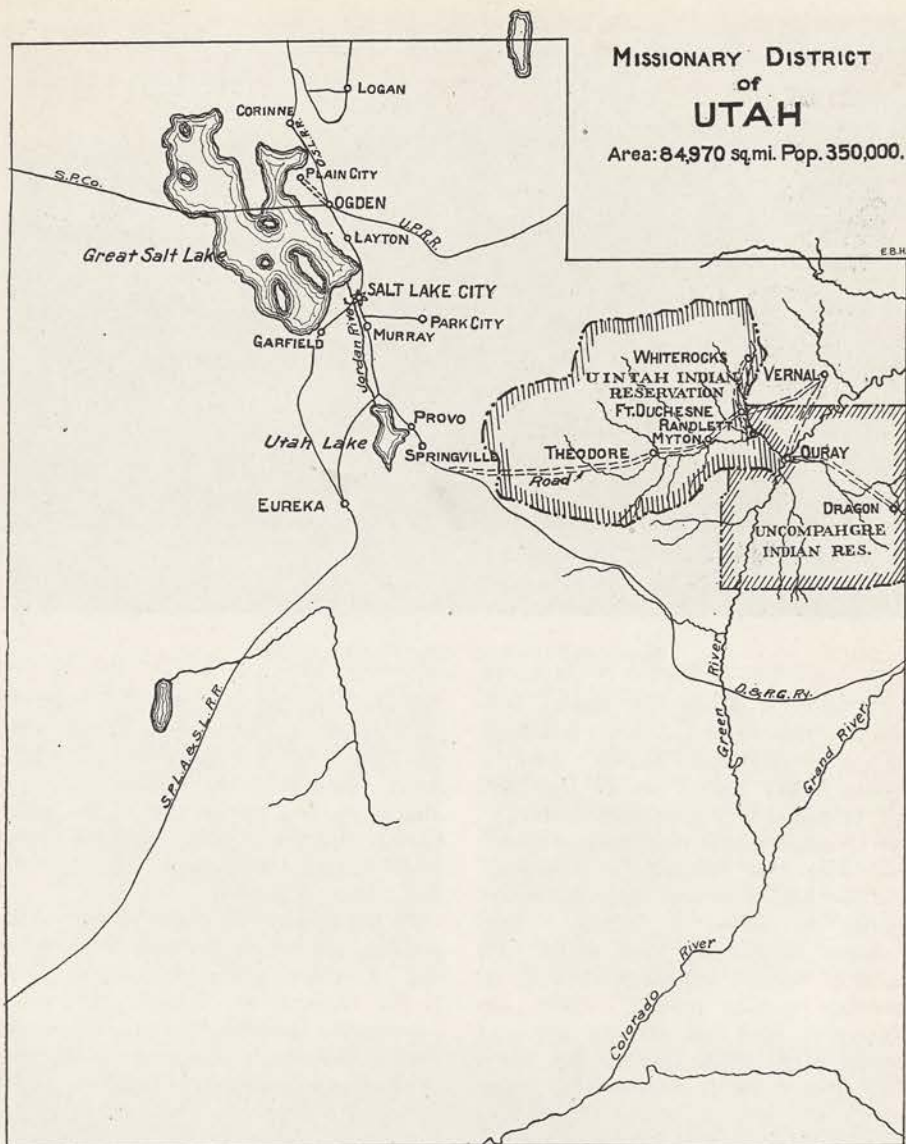
PROBABLY few persons living in the East realize that there are places in the United States as remote from the railroad as the Uintah Indian Reservation of northeastern Utah. This tract of land is about the size of the State of Connecticut. Though consisting chiefly of cobblestones and sage-brush desert, it is the home of about 1,100 Indians and more than twice as many white settlers, the latter being largely Mormons. Even this desert affords pasturage for innumerable sheep and cattle. The Church supports three missionaries to work on this reservation, the Rev. M. J. Hersey at Randlett, and Miss Camfield and myself at White-rocks. At the latter settlement there are also four other workers, selected by Bishop Spalding, but holding government positions in the Indian School.

The trip to the reservation offers more novelty than most journeys now possible in this country. One leaves the main railway at Mack, Colorado, to take the

little narrow-gauge train over Baxter Pass to Dragon, Utah, a mining camp fifty-four miles northwest of Mack. The pass is about 8,000 feet above sea level and commands a wonderful view of the surrounding mountains. It is frequently blocked during the winter months, so that mail and all traffic are held up for a few days or a week or more, at a time. Dragon is situated in a deep valley, with the mountains rising abruptly on all sides. Yet, beneath the bleak sides of these mountains are rich mines of gilsonite, a mineral peculiar to this section of the country. It is used in the manufacture of paints, varnishes and imitation rubber.

From Dragon a stage line runs to Fort Duchesne, a distance of seventy miles. Snow, floods, or dust, at the different seasons of the year, make one wonder which is the least objectionable time for the trip. For most of the way the road winds through the "bad lands," so-called because at present irrigation





MISSIONARY DISTRICT  
of  
**UTAH**

Area: 84,970 sq.mi. Pop. 350,000.

seems impossible. Though rocks, sagebrush and prairie dogs in most places are the only product of the country, the older inhabitants of the reservation always resent any insinuation on the fertility of the land. They vehemently declare that the soil is good, and all it needs is water. I am of the opinion that the Sahara Desert would have been reclaimed long ago had Americans inhabited Africa.

The scenery is varied by deep canyons, steep sandstone cliffs, sandy mountain slopes, and broad expanses of plain, with wonderfully tinted sand-formations in the distance. Occasionally one comes to a river, bordered by a fringe of stunted trees.

Nineteen miles south of Fort Duchesne the traveller crosses Green River, by ice, or rowboat, or cable-ferry, according to the time of year. On the northern bank





STAGING THROUGH THE "BAD LANDS"

of the river is Ouray, the Indian sub-agency, a cluster of a few log buildings and one or two frame houses. Another fourteen miles brings one to Randlett, with its chapel and missionary residence. Several other frame buildings are scattered over this extensive "town-site." Here one begins to see cultivated fields, watered, of course, by ditches. Fort Duchesne is reached that night. Its square of wooden buildings encloses an attractive "parade ground" where the industry of man has made a grove of trees grow out of the desert. The drive of fourteen miles to Whiterocks, which

one can take the next morning with the mail carrier, seems a small matter after the journey of the preceding day. Whiterocks, the seat of the Indian agency, is almost at the extreme end of the reservation, about ten miles from the beautiful Uintah Mountains. It is 6,000 feet above sea level.

In the agency live about seventy white persons, almost all Government employees. At the northern end of the village is the Government School, with about seventy-five boarding and six day pupils. Two stores supply the wants of the settlement as well as is possible so far from



FORT DUCHESNE

*A little island of fertility in the midst of the desert*





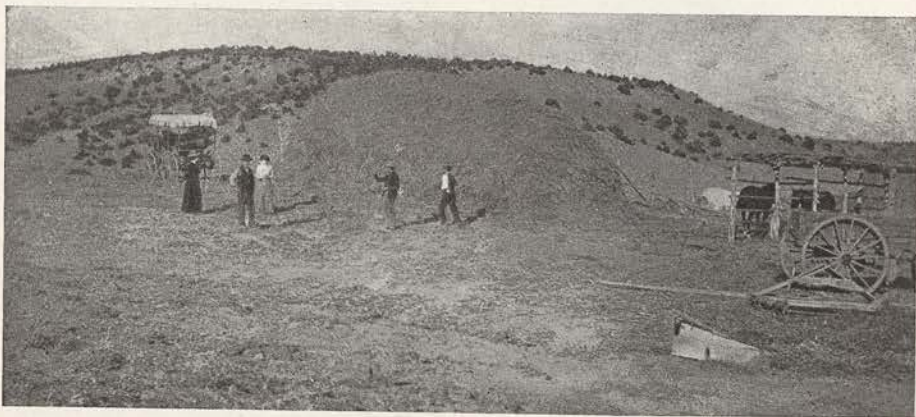
THE STORE AT WHITEROCKS, UTAH

*A characteristic scene. Observe the stolid-looking customers and the disconsolate dogs*

the railroad. Freight is most uncertain, so that there may be a famine of almost anything at any time. For instance, from October to January, the village was without kerosene oil a large part of the time.

Although the climate is dry and invigorating, there is a great deal of illness on the reservation, due to the diet and unhygienic manner of living. Most of the people are very poor and live in tents or tiny log cabins. Coal and wood

are both so expensive that they economize fuel by barring out all the fresh air possible. Also the clothing is frequently insufficient, especially for a region where the thermometer hovers around zero during the winter, often falling far below that. Beef, potatoes, apples and canned goods are almost the only food obtainable except in summer and early fall. The people are able to raise some vegetables and fruit, but few of them have yet constructed cellars in



A SAGEBRUSH RANCH





INDIANS READY FOR A DANCE

which to store these for the winter. Herds of cattle belonging to the Indians wander over the plains and mountains, but milk is extremely scarce because the cows are not milked. Eggs are almost unknown articles in winter. The food brought into the country is naturally very high. In fact, prices of most things on the reservation almost rival Alaskan prices.

Under such circumstances it is very hard to combat illness, for practically everything suitable for a patient's diet is unobtainable. Also it is impossible to give proper attention to all the sick people, for they are scattered over such a vast area. Could those needing most attention be gathered in a hospital, and could this hospital keep its own cows and chickens, and raise and store its own vegetables, a far greater amount could be done with the same expenditure of labor. Not only would we hope to help those already ill, but also to prevent disease by teaching the people, through object lessons, how to meet the requirements of hygiene. By a hospital, too, we would hope to get closer to the people than we are able to do at present, and to teach them more of the love of Christ, which is, of course, the primary object of all our

work. There is no hospital on the reservation, or, in fact, within miles of it, except the army hospital, which can take in civilians only occasionally in case of emergency.

Some medical work can, of course, be carried on even in the camps and cabins, but one is thwarted at every turn by ignorance and superstition. The Indians are not inclined to take one's medicine if they are very sick, because they doubt its efficiency. If they do take it and begin to get better they think there is no need of continuing the treatment, hence relapses are frequent, especially in chronic cases. On the other hand, if they notice no improvement after one or two doses, they are inclined to give up the trial. Others, having been cured of one trouble by a certain medicine, declare it "heap good" and want the same thing every time. Another of their peculiarities is that they resent examinations of any part of the body other than that affected. For example, for indigestion, headache, etc., they object to an examination of the tongue or pulse, and for pneumonia or bronchitis they sometimes refuse to let their temperature be taken anywhere but in the armpit. Except in the case of babies, it is generally impossible to per-





INDIAN CHILDREN ON THE STEPS OF THE MISSION HOUSE

*Do not miss the papoose on the board supported by a proud sister*

suaude Indian patients to remove their clothes sufficiently for an examination of the heart and lungs. They seem to keep the same clothing on continuously, until dirt and wear remove it. Yet I have been fortunate enough to cure some of them. A baby with pneumonia, a little girl with St. Vitus's Dance and paralysis of voice, hands and legs, and a man with an abscess in his ear, are among my most successful cases. I have also had the pleasure of treating and curing the medicine man's daughter.

In closing, it might be interesting to tell of a case which I unsuspectingly cured through psychotherapy. The patient was a young squaw who had been unable to walk for about six weeks. Originally there had been a real cause for the trouble, but it had ceased to operate, so that I hoped I might be able to help her through internal medication and massage. Accordingly, I left some pills with her at my first visit. When I re-

turned, a few days later, she was walking around!

One conspicuously successful case does a great deal toward winning the confidence of the Indians. Of course, overcoming their superstition and ignorance is a matter of years, but the work among them is not without hope.

Our desire is to erect a hospital in the near future—this summer, if possible. For this purpose we need at least \$6,000, as building materials are very expensive so far from the railroad. The little mission building at Whiterocks, which has long been used for hospital purposes, is entirely inadequate for extension of the work such as we hope for under a medical missionary. Besides this, located as it is, at almost the extreme northern end of the reservation, it is not central enough to reach the scattered population of Indians and white settlers. The people realize the need of a hospital so strongly that we are likely to have little difficulty in getting land given to us wherever we want to build, so long as we do not choose a location owned by the Government. Already we have had more than one offer of land.



A TYPICAL PATIENT





IN THE COURTYARD OF THE NEW ST. AGNES'S SCHOOL  
*The pupils are out on the lawn engaged in washing their clothes*

## ANKING AFTER A YEAR

*By the Reverend Edmund J. Lee*

TO the returning resident of Anking the improvements during the past year are everywhere apparent. The principal thoroughfares have been newly paved, and rickshaws now ply over them, contesting successfully the monopoly formerly held by the sedan chair. Policemen in foreign-style uniforms stand at the corners. Many of the important buildings of the city are lighted with electricity, and electric street lamps, it is said, are soon to follow. A number of pretentious, if not imposing foreign-style buildings have been built within the year. In short, everything indicated that the wonderful movement of modern progress in China was being felt here with full force.

On entering our mission compound the material changes there burst suddenly upon us. Luxuriant grass covered our erstwhile barren lawn; vines, now flaming red and wonderful, made the bare new walls look picturesque. Flowers and shrubs were everywhere, making our compound look a little paradise here in the midst of the heathen city. Over

between the hospital and our residence one could see piles of brick and lumber, marking the place where stood the house of Mr. Nien, which was our Naboth's Vineyard when I left for America last year. Over to the right the new St. Agnes's School showed above its surrounding wall; while far to the back of our splendid fifteen-acre compound we could see the new St. Paul's School, the building up to the second story, and next to it the teachers' houses, already completed, with the school chapel, also under construction, farther to the right. We wish contributors to the Anking Fund to realize that their investments are not being laid up in a napkin, and that no time is being lost in making them productive.

St. Paul's School itself was still in its unsatisfactory quarters on the old compound, pending the completion of the new buildings. It is doing as well as it can under this handicap. St. Agnes's School for girls, while still small, is growing and healthy. Its attractive quarters leave nothing to be desired in





*Miss Barber on the veranda surrounded by some of the child patients*

the material line. The children seem enthusiastic both at work and play. As they pass my study to prayers every day, I notice that all the faces are bright and smiling, including that of the sweet-faced little teacher, who walks with conscious pride behind. St. Francis once said that a cheerful face was the sign of a good conscience and a great defence against the devil. At any rate, we think that in our schools it may be taken as an indication that things are going well. St. Agnes's School is at present under the direction of Miss Elizabeth Barber, who was obliged to add this to her other duties when Mrs. McCarthy left on furlough last summer. This makes it impossible for her to give much time to her regular evangelistic work among the women, a work for which one worker giving all her time is utterly inadequate. It can be seen how urgent is the need for another woman worker to be added to our staff.

St. James's Hospital we found in excellent condition so far as its reputation and the character of its work is concerned. A staff of competent nurses has been trained, and the work is being kept

up to the high standard of efficiency with which the hospital began its career in its new quarters. Its reputation has been steadily growing, and difficulty is experienced in holding down the work within limits where it can be properly handled. Dr. Taylor told me recently that he had done more than fifty operations under anesthesia during the past month; that every bed in the hospital was filled, and that he had a waiting list of patients eager to come in. Out-calls to wealthy and official families have become so numerous as to be a severe drain on the time of the physician in charge; these are at times to the yamens of the highest officials. Shortly after my arrival I noticed one afternoon an imposing sedan-chair carried by four bearers and followed by a military escort approaching the hospital. It proved to contain two little maidens of about five years each, one being the grand-daughter of the great governor of the province himself, who was sending her to the hospital for treatment.

The trouble with the hospital lies in the inadequacy of the present staff to meet the demands made on them for the



proper running of the institution. Dr. Taylor, who is the only foreign physician, is beginning to break down under the strain of work and responsibility, and unless relief comes soon it is merely a question of time when it will be necessary for him to stop work altogether. This will simply mean the closing of the hospital.

In addition there is also urgent need for another trained nurse to be added to the hospital staff. The two nurses already here have both done splendid work and are exceptionally efficient. Even they, however, are unable fully to meet the strenuous demands of the hospital work. The furlough of one is due next summer, and it is of the greatest importance that another nurse be in the field at that time to take her place.

The evangelistic work in Anking has been to a large extent lying fallow during the last year, so far as human agencies are concerned. We have had no resident foreign clergyman and the native priest is a semi-invalid and unable to undertake much work. The result has been no great numerical progress, though I think that even in this line the year has marked advance. At any rate, we think the prospects excellent for the

future and are setting ourselves to work with energy and hope to realize them.

Since the above article was written the event foreboded therein has come to pass. Dr. Taylor has been compelled, as a result of overstrain, to leave his work and take a year's furlough. *En route* to this country, he writes from the steamer as follows:

"Our hospital is the only one in quite a large city on the Yangtse River and for several hundred miles round about. We treat about 18,000 to 20,000 patients a year and the work is growing tremendously. In addition we have had two foreign-trained nurses, who under me had charge of the schools for men and women nurses. These nurses are needed now in mission hospitals all over China, and in time to come will be more necessary to our work than Chinese doctors. Practically since the opening of the new hospital I have had the burden of the work, and you can well imagine that it has proved too much for me. I will not attempt to reopen without a colleague, and if possible he should leave at once, so as to get in almost a year on language study before I return. I can assure any doctor who wants to put his life where it will count for the most helpfulness that he can get supreme satisfaction in China. It is the greatest place for work in the world, and if I had ten lives I'd put every one in China."



IN THE MEDICAL WARD





## A STUDENTS' CHURCH FOR STUDENTS IN JAPAN

*By the Reverend J. A. Welbourn*

ON Advent Sunday, November 28th, 1909, Bishop McKim consecrated St. Timothy's Church, which is to become the centre for the work in Hongo, the northernmost district of Tokyo. The congregation dates back to 1903, when I first came to live in Hongo. The Rev. Barnabas T. Sakai had just started a dormitory for university students, and I came to work with him. Some work here, begun years before, had been abandoned, so we had to begin at the beginning. For some years one room of my Japanese house was fitted up as a

chapel, and for the last year or two we have rented a small house in the neighborhood. This served for the Christians, and we have gradually gathered a congregation of the members of our Church in this district. It was, however, of no use at all as a means of aggressive evangelization; for this a church was absolutely necessary.

Several years ago a strong committee was formed in the United States through which an appeal was issued to college men and students for this church in one of the great student districts of Tokyo. Several thousand dollars was



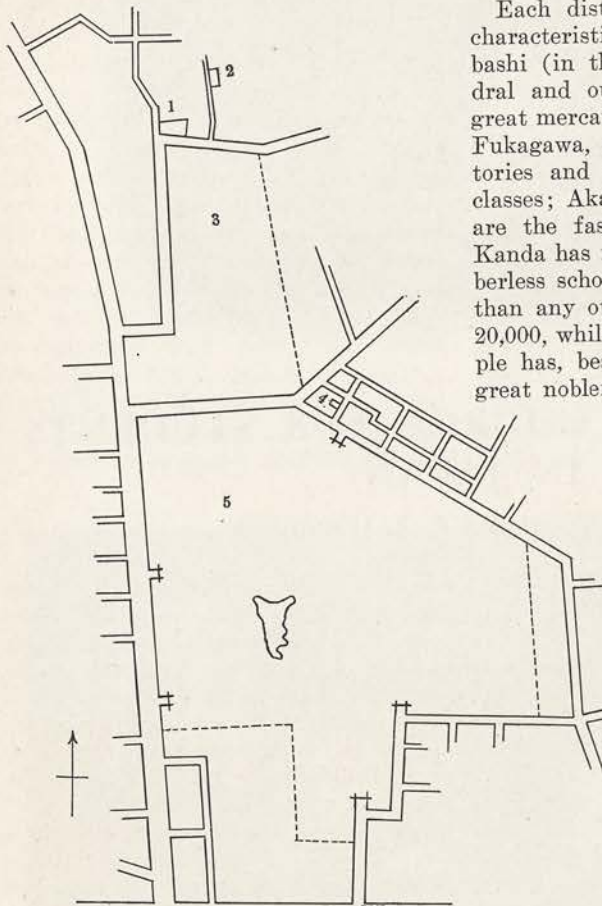
received—Yale and the University of Pennsylvania each giving \$1,000, and lesser contributions were given in the names of Columbia, Harvard, Johns Hopkins, Kenyon, University of Virginia, University of Texas, and the following schools: Groton, Hoosac, Howe, Pomfret, Shattuck, Yeates and Hannah More Academy. In addition to this a grant of \$6,000 was received from the Men's Thank-offering, which with general gifts made the church possible. The plans for the church were kindly given by Mr. Julian Le Roy White, of Baltimore, and were those made for St.

Stephen's church, Baltimore, by Mr. Vaughan.

As the map shows, the church is excellently situated; indeed, it is on one of the very few sites that now are suitable for a church without being too near that of some other Christian body. St. Timothy's is on a street much frequented and yet not noisy, facing the grounds of the Government college, so that it is seen a block off as one approaches from the south. It is in the centre of Hongo and toward the north is a growing residential section, while just opposite is a group of boarding-houses in which live several hundred students.

Each district of Tokyo has its own characteristics. Nihonbashi and Kyobashi (in the latter are Trinity Cathedral and our Church schools) are the great mercantile districts; in Hongo and Fukagawa, across the river, are the factories and the homes of the working-classes; Akasaka, Azabu and Kojimachi are the fashionable residence quarters. Kanda has miles of shops and also numberless schools, with more students in it than any other ward of the city, nearly 20,000, while Hongo with its 143,000 people has, besides the mansions of a few great noblemen, the houses of people of moderate means, and is especially noted for being the seat of the Imperial University, the head of the Government educational system, with its 4,000 students, and has also a Government college with 1,000 more. Certainly more than 15,000 students live in Hongo, 600 of whom are in the college dormitory just across from our church.

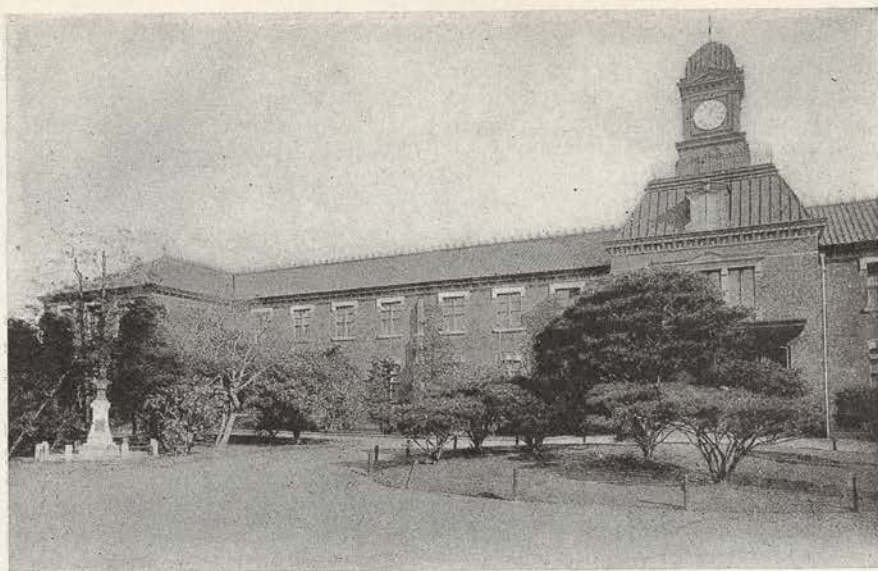
Such is our field—few very poor or very rich, but a district which is perhaps the greatest intellectual centre in the empire. Surely it has been well to put a church worthy of its cause in such an



SECTION OF HONGO, TOKYO

- 1 St. Timothy's Church
- 2 Doshikwai, boarding-house for University students
- 3 Government College
- 4 House of Rev. J. A. Welbourn
- 5 Imperial University





GOVERNMENT COLLEGE GROUNDS—OPPOSITE THE CHURCH

important place and undoubtedly a great work lies before it. At the fiftieth anniversary evangelistic meetings and at other special times we had fine congregations made up of both students and townspeople. Mr. Yamagata and Mr. Kobayashi, who are good preachers, come on certain Sunday evenings, and we shall have special preaching meetings

from time to time. One young man, who said he had never been to a church before St. Timothy's was built, has just been admitted catechumen, and Mr. Nuki, the catechist, is instructing some half-dozen other enquirers who will, we trust, be the first-fruits of the new church.

Quite apart from the students, how-



GATEWAY OF IMPERIAL UNIVERSITY



ever, the Church has in one way certainly begun its work among the children. We have a Sunday-school with an attendance of sixty to seventy every Sunday—even after Christmas! It is taught by the catechist and three young students, and, as I play the organ, it is run, at present at any rate, entirely by men. That is not saying that a woman would not be a help, but we have no Bible-woman as yet and no one among our few Christian women who could teach in it.

The Sunday-school is enough to rejoice one's heart and if once you heard the children sing, learning a new hymn in two or three trials, you would never say, as people *have* said, that the Japanese have no liking or gift for music.

At Christmas time these children, more than half of whom only came to Sunday-school in October, surprised me

by what they could do. The Japanese are exceedingly clever at anything of this kind and the children told the Christmas story in many forms—as a recitation, a reading from the Bible, as a composition, or really as if telling a story. The big ones and the little tots sang carols, and three little girls had a dialogue made up of texts from the Bible about the love of God, ending by all bowing with the words "God is Love," which sounded very sweetly in the Japanese. Last of all there came in a group of children with lanterns, each showing how he gave forth his light in the world.

It was our first Christmas in the new church, and surely no church could begin its work more appropriately than by telling to some of God's little ones of His love in the sending to them of His Son.

*The chancel is furnished by memorials, many given by New York laymen. Tablets commemorating the gifts of the various schools and colleges are to be placed in the church.*



## THE SECRETARY OF THE SOUTHWEST

UNDER the above title a brief sketch appeared in our last issue, which should have been illustrated by the accompanying picture. As it arrived too late we print it here, in order that our Church-folk generally may become better acquainted with the Rev. Mr. Silver, who has begun under such favorable conditions his promising work as secretary of the Seventh Department, including the dioceses and missionary districts of Missouri, Kansas City, Kansas, Salina, Oklahoma and Indian Territory, Arkansas, New Mexico, Dallas, West Texas, Texas and Louisiana.

It should be explained that Mr. Silver here appears in his uniform as a chaplain in the United States Army, which position he resigned to accept the secretaryship.





THE YANGCHOW SCHOOL

## FORWARD IN NORTH KIANGSU

*By Bishop Graves and Mr. Ancell*

Two years ago the new mission in North Kiangsu was inaugurated by means of a gift from the Men's Thank-offering. The pioneers were the Rev. B. L. Ancell, who had successfully carried through a similar mission in Soochow six years before, and the Rev. T. L. Sinclair, who had but recently come to China. These notes record some of the progress made.

**A** GOOD house has been secured in the city of Yangchow, the central station of the mission, and more than a thousand services and meetings have been held in it. Many trips have been made to the country round about. A flourishing school has been established. The Rev. J. M. B. Gill and three Chinese catechists have joined the staff. A large plot of ground has been purchased. Some prejudice has been broken down, and some friends have been made.

Regular work has been begun in the great city of Nanking. This puts our mission in the capitals of each of the five provinces in which we work—

Kiangsi, Kiangsu, Anhui, Hupeh, Hunan.

The city of Taichow has been made the objective of an effort at extension. Two travelling catechists were sent on a prospective tour, taking with them Mr. Ho, a faithful old Christian who has been a teacher in our mission in Soochow. Mr. Ho is to settle in Taichow, opening a small school if it seems well, but primarily to make friends and "talk the doctrine." He is a devout man, and willingly gives up the much easier work in the school in Soochow, saying that he is glad of the opportunity to go off to Taichow, and it may be "eat a little bitterness" for the sake of the Saviour



who suffered for him. It will be a hard and lonely life, and Mr. Ansell asks the prayers of friends for this old man, off among unsympathetic strangers, for the sake of the Gospel. The catechists will visit him regularly, and Mr. Sinclair will also go frequently. Indeed, he has already made acquaintance with the place, and may spend a good deal of his time there.

The Yangchow school has been a decided success. Beginning with just two pupils, there were thirteen before the first half-session closed. The new term began with twenty-five enrolled. The growth will be steady. The income for the last term has been about \$350, which would be enough to pay all expenses, were it not for the necessity of providing furniture, which costs more in Yangchow than in Soochow.

One of the teachers in the school at Yangchow is a young man named Fang, one of Mr. Ansell's first pupils in Soochow, who later went to St. John's College for three years. He does not need to work, as he has money, but he accompanied Mr. Ansell to Yangchow more for friendship's sake than for any other reason, and he has proven highly efficient. Mr. Ansell is making an effort to secure a succession of competent teachers, no easy thing, by assisting through St. John's some boys who will repay the loan by teaching in the mission at a low salary.

A man whom Mr. Ansell calls "my right hand," started out as our gateman in Soochow nearly seven years ago, and is now sexton, school steward and cook, and general utility man of the highest value. "He came up with me from Soochow," says Mr. Ansell. "Indeed, I find him almost indispensable. He seems one of those choice souls naturally Christian. He was baptized about five years ago, and has been very faithful. His real piety shows in many ways. For instance, last Christmas he came and handed me a dollar, saying that all he had came from God, and that he wanted to make this special acknowledgment. This, too, when he makes his regular of-

fering at every communion, though he was getting only \$7 Mexican (about \$3 gold) a month, and has a wife and two children to support. I wish all who read this would ask themselves whether the Chinese are capable of becoming generous Christians. At the beginning of this term, I raised the salaries of the teachers a little, and also raised his wages to \$8 a month. At the first communion after that, he made an offering of \$1! How many Christians of long standing have that much gratitude or faith?"

Speaking of the work of the catechists, Mr. Ansell says: "One remains here in Yangchow, and two of them travel out into the country, making a trip each week, but getting back here for Saturday and Sunday. For their use, we hire a boat by the month. Through their labors we are becoming known, and the way is opening up for the extension of our influence. They sell a surprisingly large number of tracts and Gospels, whose use, let us hope, will open the minds and hearts of the readers. And so our work goes on, something being done all the time, showing indeed little enough of tangible result, but being as seed sown, which will bring a harvest in God's own good time."

Bishop Graves calls for reinforcements for North Kiangsu. He says:

"During the time that our men have been at Yangchow they have made considerable progress. The land has been bought. A plain and substantial house for them to live in, situated on this land, is almost finished and we are going on with another building which will serve for a school as soon as the house is completed. There are already several who are to be admitted as catechumens. The baptized Christians connected with our work are sixteen at Yangchow and nine at Nanking; and the communicants are twelve at Yangchow, and seven at Nanking, making nineteen. These, of course, are not, excepting one or two cases, the results of the work that has been done there, but Christians resident as at Nanking, or connected with our work as in Yangchow, still they make



a very respectable nucleus for the Church at those places. There are more than thirty boys in the school, who pay school fees, and there is every prospect that when once we get our school building, this work will develop as rapidly as the work at Soochow.

"The universal attitude of hostility which characterized the Yangchow people when we opened work there is giving place in many instances to a more friendly attitude, and this has been the result of our contact with the parents of the boys in the school, people of the better classes. This is exactly the result for which we hoped in establishing school work there, and it has come to pass much sooner than we anticipated. It shows that the school work was the right wedge to use for opening that city. The object is, of course, to use the school as a lever, not as an end in itself, and Mr. Ancell can be entirely trusted for this.

"We did not originally contemplate doing more in Nanking than opening work there to look after our Christians who are resident, hoping that it would develop into something slowly, but now the work has been started it becomes increasingly evident that much more is required of us than this. What we wish to do now is to put a foreigner at Nanking with an English-speaking Chinese clergyman. The plan is to take one of the men at Yangchow, probably Mr. Gill, to start in at Nanking, but this implies that we must have a reinforcement of two more men, one to live with Mr. Gill at Nanking and the other to take his place in the Yangchow district.

"At Yangchow a man would be equally useful to the educational or evangelistic side of the work. For Nanking, we do not contemplate starting a school, as there are many schools in the city, but what we have in mind is to do work amongst the business men and better classes in a fairly populated section of the city which has been somewhat overlooked by other missions there. I might mention that Mr. Lobenstine, of the Presbyterian Mission, in a late in-

terview with me urged very strongly that we should take up this particular side of the work in Nanking, which it seemed to him that other missions were not doing. Mr. Ancell has gone into the matter thoroughly and is of the opinion that this course would be wise. It would be necessary that the man to go to Nanking should be a man of very good ability and thorough education—the best kind of a man that we could secure."

¶

HAS any reader of THE SPIRIT OF MISSIONS a copy of the following numbers with which he would be willing to part: January, 1896, and October, 1902?

They are needed to complete a file at the Cathedral Library in Washington.

¶

TWO new churches, made possible by the Men's Thank-offering, have just been opened for use in the Diocese of Oklahoma, one at Enid and the other at Shawnee. It is hoped that another may be built at Guthrie by the same means during this summer. The Men's Thank-offering has also helped largely in the building of a church and rectory at Bartlesville and a rectory at Tulsa, and has provided some important repairs on the hospital at McAlester, as well as the purchase of ground and the moving of a church at Norman, the seat of the State University. It would seem that Bishop Brooke has made most excellent use of the modest sum assigned him from the Thank-offering.

At Norman, the place last named, the bishop has purchased property to establish a Church hall for girls who are attending the university. A part of the expense comes from the legacy of Miss Mary Rhineland King, but about \$4,000 remains to be provided. Such an institution is greatly needed and is along the line of the latest and most approved methods of religious work in connection with colleges.





A TYPICAL BONTOK HEAD-HUNTER

*This is Makalan, commonly known as Tommy, who became a constabulary soldier*

*Note that the shield is cut in such a way that when held before the naked body the two projections at the bottom cover the thighs and the three points at the top protect most of the head without obstructing the vision*





WARRIORS ON THE MARCH

*These are the Talubing men returning to town with iceapons after giving notice to the governor*

## HEAD-HUNTING IN BONTOK

*By the Reverend Walter C. Clapp*

POSSIBLY you may have paid your ten cents at some fair or "midway" summer resort in your region, to go in and see the people whom the hoarse-voiced "barker" outside with the megaphone described as "the dog-eating, head-hunting Igorots of the mountains of Northern Luzon!"—and were then rather disappointed to see a smiling, good-natured group of people.

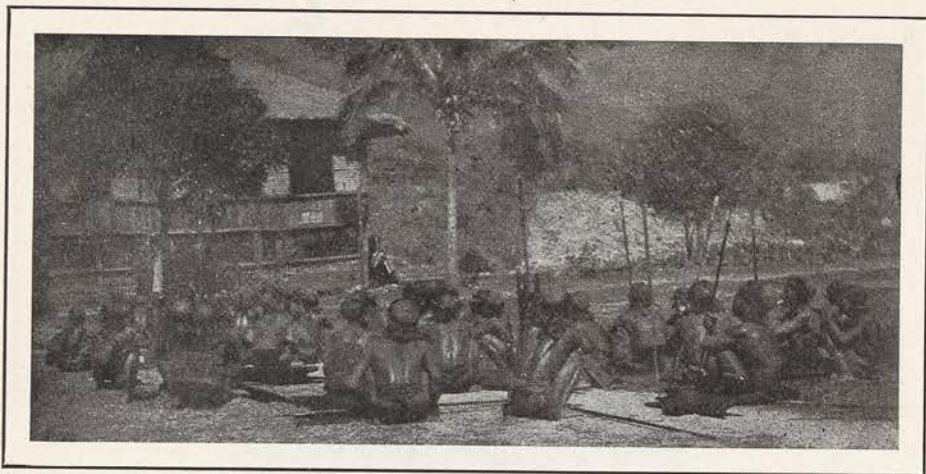
Well, the barker was right. These people do take heads, and every little while something occurs to remind us of the fact. Only the other morning, as I was returning to my house after the early Eucharist, I was told that old Isaac was dead. Now Isaac Wai-wai was, for an Igorot, a very old man, father of one of our Christian women. She had persuaded him to become a Christian a year or so ago; and at that time, from living in a distant town, Talubing, he came here to live with his daughter. I remember distinctly how earnestly he affirmed his purpose to be a good Christian when the baptismal service was explained to him. I always had a special affection for the emaciated old man as he tottered along the way, and I used often to call to him as he passed, and

give him, for his comfort, perhaps a leaf or two of tobacco, or a box of matches.

So, when I heard that old Isaac was dead, I went around to the house, and I found that in the night, while the daughter was away in another town, a man or men had entered the window beneath which the old man was sleeping on the floor, and with a "head-axe" had made a terrible gash on one side of the neck and a savage cut on the back of the scalp and had run off, leaving the old man to die. My desire and efforts to arrange for and to accomplish Christian burial were unavailing. Already the news had reached Talubing, and soon long files of grim warriors from that town, each armed with spear and shield and axe, crossed the river and passed in ominous silence and dignity up to the governor's office to give notice that, unless the doer of this deed to their fellow-townsmen were found and punished within three days, they would take vengeance on Bontok. Meantime relatives of old Isaac had tied the poor mangled, bleeding body to a pole, and, amid much wailing and lamentation, were taking it back to Talubing.

The people of Bontok are apprehen-





#### A DEMONSTRATION IN FORCE

*The Talubing men in front of the governor's office, giving notice of intention to fight Bontok*

sive of trouble, and probably some of them deserve to have it. Our boys huddle together in groups indoors and talk in whispers. The public ways are deserted and dogs are let loose. Not long ago a man from the neighboring town of Tukuran was enticed under promise of feasting, waylaid and murdered. Four young men were found to have been implicated in the crime, one of them one of our earliest house-boys, whose picture has appeared in *THE SPIRIT OF MISSIONS*. Three of these are now in Bilibid Prison, Manila, and two of them are there awaiting execution for this deed. Talubing people say that Bontok is now taking revenge, by the killing of Isaac, for testimony which they were obliged to bear in that case. And all this murderous business to appease the "anito" or evil spirits, to satisfy old women's dreams, to fulfil the demands of "religion"!

This is the third day. Precautions have been taken, additional constabulary support summoned, and I daresay nothing will happen to-day, even if Talubing tries to keep its word. But the determination of revenge cannot be openly suppressed, and it is reasonable to expect that sooner or later the tally of "heads" will be made up by some deed of

violence. Let us pray that God may enable us to implant a true faith in Him among these people that shall be as strong as is now their ingrained superstition!

LATER: Two youths, one of them a brother of one of our Christian girls, living in Samoki, just across the river from Bontok, have been taken and have confessed the crime. There are rumors that, long ago, Isaac was guilty of killing members of their family; of this I do not know; times are changing and a message of peace and good-will has reached this mountain valley. A Talubing man was taken in the act of trying to spear a Samoki woman working in her rice-paddy, a distance from her village. There was great excitement in town. Men left their work and, seizing their weapons, rushed breathless across the river and out on the trail. But the governor was prompt, and matters quieted down. To-day there has been much dancing and feasting at the home of the murderers, and the sound of the "kangsas" (gongs)—the same that you heard at some "White City" perhaps—has floated constantly across the water, and to-night there are many more lights than usual in Samoki.



# THE PROBLEM OF CHURCH UNITY IN CHINA

*By the Right Reverend F. R. Graves, D.D.,*

*Bishop of Shanghai*

THE subject of church unity is one which is beset by so many prejudices and beclouded by so many controversies that it is extremely difficult to write about it so as to be clearly understood and yet to avoid wounding feelings which are associated with the most sacred convictions which men hold. I do not pretend that I can treat of it adequately, nor to offer any final solution. Indeed I am so strongly impressed by these considerations that I should never have offered to write of my own motion and if I had not been assured that it might be of some use. Controversy is idle and harmful and something for which there is no space in the face of our pressing work in the mission field. And yet it is useless to say anything unless it has a direct bearing on what may be done to bring about union. Nothing is to be gained by repeating platitudes and vague expressions of our mutual oneness and the Christian love we bear one another. The fact is that we are outwardly divided, sometimes openly antagonistic, and what we have to find out is the way in which division may be done away. It is of no use repeating phrases about unity while we refuse to take thought and exert ourselves to attain it. It is true we may never be able to solve the problem, but we can at least do a little to make its conditions plainer and to clear away some preliminary obstacles. Of course in the brief compass of this paper all one can hope to do is to state what is the present position of things and indicate some directions in which our efforts are likely to bear fruit.

There was a time, not so long ago, when church unity was but the pious aspiration of a few. Men were contented with separation and competition, and viewed the spectacle of the divisions of Christianity without realizing the evil and sin of them and without being stirred to bring them to an end. Happily, at the present time, the evils of division are acknowledged and deplored and men have gone back for inspiration to the prayer of our Lord that all may be one. Of course there has always been a large amount of unity of heart amongst those who held so much in common, but the necessity for translating that disposition into practical terms, for exhibiting outwardly the unity we feel inwardly, is only just beginning to come home to the mass of Christians.

If we are to describe the state of things in China to-day it will be something like this: Christian missions from all the great countries of the world are working here, each on its own lines and each perpetuating its own ecclesiastical character. There is the great mass of the Roman Catholics separated from the Protestant churches by what appears to be an impassable gulf; the Greek Church, a small mission, but the representative of a vast body of Christians in Europe and western Asia, which is separated from Roman Catholics and Protestants alike; the Protestant missions sent out by the Churches which arose at the time of the Reformation or have sprung from those bodies since; and the Anglican Communion, which is historically Catholic and at the same time reformed. All these bodies are separate and not in communion with one another.



From this state of division all sorts of evils have arisen, rivalry and competition, needless reduplication of churches and institutions, jealousy and misunderstanding, and as the gross result of all a divided witness for Christ and a weakened influence for Christian life and morality in the face of the heathen world. One knows that these evils are tempered by the exercise of common sense and Christian feeling, but they exist nevertheless.

Now we feel these evils more acutely in the mission field because we see so clearly the necessity of this united witness, and we are likewise inclined to seek for more of union, for we are driven here to deal with essentials and to disregard matters of secondary importance, and are drawn closer together by a sense of a common cause and common effort no less than by the pressure of surrounding heathenism. It is well recognized in the home lands that, in this matter of unity, missions must furnish, if not the solution, certainly the impulse to grapple with the problem and the spirit of love and sacrifice in which it must be solved. Thus in a sermon preached in Westminster Abbey on St. Andrew's Day (November 30th), at the consecration of two bishops for Japan and of the bishop of the new see of Kwangsi and Hunan, the Dean of Westminster spoke as follows:

"If the Church of England is set, as we believe, in the middle place, holding tenaciously to the immemorial creeds and customs of the Catholic past, and yet claiming and appropriating the fresh light and new lessons that come with the progressive ripening of the human mind; if our position in God's time may prove to be a mediating one in the western world, then you may face your problems with an eager hope. Nay, more—and I say it advisedly—it probably rests with you and your brethren in these two great mission fields to take steps in advance toward the Christian unity of the future which seem wholly impracticable to our stereotyped divisions at home. The imperative requirements of native converts, the necessity of shaping truly native churches, the brotherliness of missionaries who are serving the same Master with the same spirit under the same difficulties, the repeated suggestions of combined effort in regard to medicine and higher education—all these things force the pace and offer an opportunity to a Christian statesmanship."

Surely if the Churches which sent us out are looking to their missions to contribute their part to bring in this great consummation, we in the field must not be found wanting nor disappoint so great a hope.

And now to turn to what has been done and to what remains to be accomplished. It is unquestionable that the Shanghai Centenary Conference did a great deal to promote the spirit of unity and set in motion influences that have been felt at home. Out of it have sprung many experiments in practical co-operation, as in medical and educational work, which appear to be working successfully.

The conference tried to attain its broad and high conception of unity by two paths. It appointed a Committee on Federation and a Committee on Church Union.

The first committee has succeeded, to a certain extent, in federating missions in different parts of China by a system of representation. It is probably too soon to say what the result will be. For myself it has seemed to me that it was an attempt to accomplish by the creation of a machinery of representative councils, provincial and so on, a union which could have no real basis, which was, so to speak, in the nature of a truce and not of a peace. If one is impatient of delay and eager for visible results, federation promises a short road to the desired end, but it ignores differences which must ultimately assert themselves. Behind any such expedient always lies the greater and more difficult question of church unity, the real and vital question which we must answer soon or late, and all attempts to put it aside and accept some substitute are sure to fail. I believe that the longer and more difficult



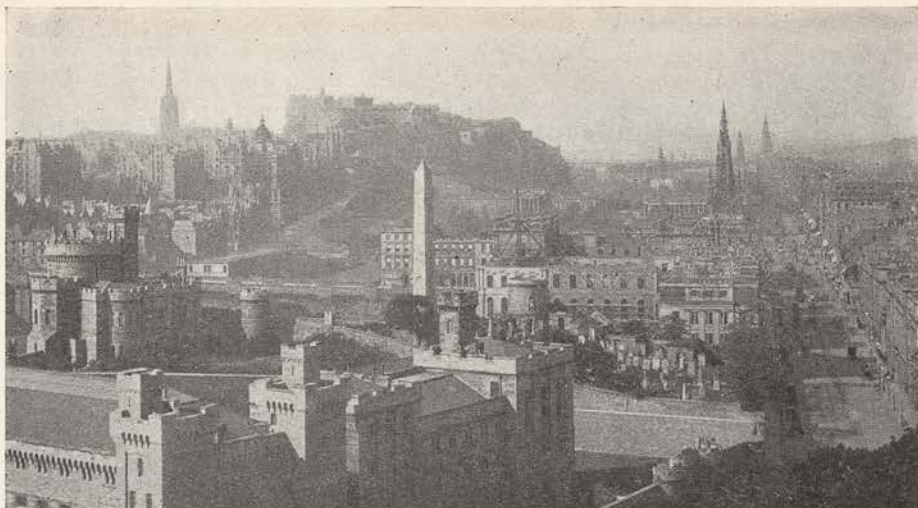
path through the work of the Committee on Church Union is the safer and surer.

It is well at this point to ask ourselves what we mean when we speak of church unity in China. Are not most missionaries thinking of a union of Protestant missions? As one reads much that is written on the subject this seems to be the underlying assumption. It was not ignored in the conference, however, that we have to face a far larger and graver question. Unless church union can embrace all Christians in China, Catholic and Protestant, the problem will be nearly as far from solution as ever. One sees sometimes an uncharitable map which professes to be a map of the world's religions, with black for the heathen, dark gray for the Catholics and white for the Protestants. That is an image of which we have to rid our minds. We have to remember that Christianity is a greater thing than Protestantism and to widen our minds and hearts to entertain the conception of a unity which shall embrace all. We have to confess that the practical difficulties are at present insurmountable. But yet we must recall our minds to the fact that church unity, with the majority of Christians left out, would be no solution of the problem. If the difficulties are insurmountable now they may not be so forever. What we have to see to is that in our efforts at partial reunion we do not erect additional barriers against the larger unity for which we hope and pray.

From these general considerations let us turn to consider how things stand in relation to church unity between the various missions in China. Though we can thankfully say that there is a real desire for unity we must frankly confess that the efforts of the Committee on Church Union have had little or no visible result. The same is true of the Committee on Unity appointed in 1907 by the Conference of the Anglican Communion. That committee addressed a brotherly letter to all missionaries, but in the three years that have intervened no response has been received. The fact that these two committees which exist for the promotion of church unity receive no response sufficiently indicates that the time is not ripe for any movement in that direction. But it would ill become us to cease our efforts. We can all do a great deal by preparing the way for such a movement in the future.

1. By prayer for the unity of the Church.
2. By such mutual co-operation as is possible on common ground and for common objects.
3. By informal meetings where such explanations of our respective positions might be made as would clear away the misunderstandings which now obscure the true issues.
4. By putting practices which are of secondary importance and mere theological opinions into a subordinate place and concentrating attention upon the essentials in doctrine and practice. In this way documents like the XXXIX Articles or the Westminster Confession would take their proper place as subordinate to the statement of belief in the facts of Christianity as contained, for instance, in the Nicene and Apostles' Creeds. Men can never unite on the ground of theological opinion, but there is no reason why they should not unite upon a confession of belief in the great facts which are the foundation of Christianity.
5. We must learn to know that union will have to take place by inclusion and not by exclusion. That it will never be reached, that is, by stripping away all to which anyone may have an objection, but by recognizing that each is to contribute the best he has to the final result.
6. We must keep the ideal before us, distant as its realization may seem to be, and learn to prepare for it by greater personal devotion. It is only as each one of us is united to God by union with His Son that we can ever hope to overcome the many obstacles that divide us and attain to union in the one Body, the reunited Church of Christ.





EDINBURGH FROM CALTON HILL

## THE WORLD MISSIONARY CONFERENCE

*By Seth Low, LL.D.*

THE World Missionary Conference, to meet in Edinburgh on June 14th next, is an event of supreme significance. The Conference will consist of 1,000 delegates, representing officially, I believe, substantially every Protestant Church in Christendom. The German, the Dutch, the Moravian, the Scandinavian, the Swiss and the French Protestant Churches, so far as they maintain foreign missions, will be represented there, as well as the English and the American Churches.

Many who attend will wish that our Roman Catholic brethren and our brethren of the Eastern Church might also have been present; but, just as it stands, the Conference raises the momentous question, whether the centrifugal forces of Christianity, which have been operating for centuries, have not at length spent their strength; and whether, in the happy years to come, the centripetal forces in Christianity that make for unity are not going to predominate. All history presents no such effort since the divisions of early days, on the

part of the many churches of many nations to get together on any subject. It is not the least significant thing about it all, that the august cause which is animating this unique movement toward unity in action is the cause of Christian missions. It is as though the churches that have been conducting foreign missions had suddenly cried out with St. Paul, "Is Christ divided?" And as if each church had said to itself, "The churches may be divided, but Christ is not! Therefore, despite our divisions, let us come together to learn from one another how best to carry Christ to the non-Christian world." So much for the spiritual significance of this inspiring gathering.

The Conference itself had its initiative in the Fourteenth Conference of the Foreign Missions Boards of the United States and Canada, an organization in which the Domestic and Foreign Missionary Society of our own Church is officially represented. Bishop Whitaker was in attendance at the Conference of these Foreign Missionary Boards at the meeting when the movement for the



Edinburgh Conference had its beginning. It will thus be perceived that this Edinburgh gathering differs from such general missionary conferences as we have had in New York, for example, in the sense that the delegates who will be in attendance upon it are the official representatives of some Missionary Board. It also differs from the usual interdenominational missionary conference, not only in the scale upon which it is representative of Protestant missionary undertakings, but also in the fact that it has been called primarily not simply to awaken interest in missions, but rather to contribute information about missions, which shall be useful to every church maintaining foreign missions and to every missionary in the field.

In order to realize this purpose, there have been appointed eight Commissions, all of them international in membership, which have been making a careful study of the subjects committed to their charge for the better part of two years. The titles of these Commissions indicate the wide range of the information that is being sought. They are as follows:

- Commission I.—Carrying the Gospel to all the World.
- Commission II.—The Native Church and its Workers.
- Commission III.—Education in Relation to the Christianization of National Life.
- Commission IV.—The Missionary Message in Relation to Non-Christian Religions.
- Commission V.—The Preparation of Missionaries.
- Commission VI.—The Home Base of Missions.
- Commission VII.—Relation of Missions to Governments.
- Commission VIII.—Co-operation and Promotion of Unity.

In an official statement of the need for such a Conference, it is said that "No united effort has as yet been made to subject the plans and methods of the whole missionary enterprise to searching

investigation, and to co-ordinate missionary experience from all parts of the world. In seriously undertaking this task the World Missionary Conference of 1910 will be distinguished from all previous missionary conferences, while the thoroughly representative character which is already assured to it fits it for making a unique contribution to the advancement of the Kingdom of God." The document then adds: "The Conference is one of Missionary Societies and Committees convened to consider missionary plans and methods. It is therefore not a gathering that is in any way constituted for the discussion of matters of doctrine or ecclesiastical polity, which at present separate Christians from one another. Accordingly it has been clearly laid down that all such matters regarding which the co-operating Churches or Societies differ among themselves shall be excluded from the purview of the Conference."

The writer has been a member of Commission VII on the "Relation of Missions to Governments," of which the Right Honorable Lord Balfour, of Burleigh, is the chairman, and of which the writer has been the vice-chairman for America. His American colleagues have been: The Rev. Thomas S. Barbour, D.D., Corresponding Secretary of the Foreign Department of the American Baptist Missionary Union; the Honorable R. L. Borden, Leader of the Conservative Party in the Canadian Parliament; the Honorable John W. Foster, LL.D., Ex-Secretary of State; Professor Rufus E. Jones, of Haverford College; the Rt. Rev. William Lawrence, D.D., Bishop of Massachusetts; Rear-Admiral Alfred T. Mahan, U. S. Navy.

The study into the relations of Missions to Governments made by this Commission has been most thorough; and their report, when printed, will make a volume that is likely to be of great value to all mission boards and to missionaries in the field. It will consist of two parts: Part I., dealing with actual conditions as found in different parts of the foreign mission field; and Part II., which en-



deavors to formulate principles that appear to the Commission as those which should govern the relations of missions to governments, in the different countries in which foreign missions are maintained. Stated baldly, the relation of missions to governments seems an unattractive and perhaps an unimportant theme; but when one considers the questions that it raises, one perceives that the theme is of vital importance, as well as of intense human interest. Such questions are, for instance: What should be the attitude of missionaries in regard to compensation for the destruction of property or for the loss of life? What should be the attitude of missionaries toward the extra-territorial system, as found in China, for example, where different nations have the right to maintain, within certain limits, their own courts? What should be the attitude of missionaries toward Christian converts who get into trouble?

The advantage of having such questions as these studied out with care, and in the light of the experience of all the Protestant missions of the whole world, can readily be understood. Similar light

will no doubt be thrown on all the other subjects to be considered by the Conference, by the Commissions to which they have been committed. We are justified in hoping, therefore, that this great Edinburgh gathering will be a milestone in the history of missionary enterprise, which shall not so much mark the length of the road which has been already travelled, as indicate the starting point for new and larger advances of Christian missions in non-Christian lands.

His imagination, and his spiritual vision also, must be small indeed, who is not inspired by the thought that co-operation of this kind by the representatives of many churches is, so far as it goes, practical unity; and he will be a believer of little faith indeed, who as he contemplates this sublime spectacle of divided brethren gathering together in unity in the cause of missions, does not thank God, and take courage to believe more unshakenly than ever in the Divine ideal of a unity that some day shall go further still, until at last it unites Christian men of every name in the complete unity for which our Lord and Master so earnestly prayed.

## DELEGATES TO THE WORLD MISSIONARY CONFERENCE

THE delegates appointed by the Board of Missions to represent this Church to the World Missionary Conference, to be held in Edinburgh, June 14th-23d, are:

### *At Assembly Hall*

CHICAGO :	Right Rev. C. P. Anderson, D.D.
CONNECTICUT :	Rev. W. P. Ladd.
HANKOW :	Right Rev. L. H. Roots, D.D.
HONOLULU :	Right Rev. H. B. Restarick, D.D.
LONG ISLAND :	Rev. Reese F. Alsop, D.D. Mr. William G. Low.
MARYLAND :	Rev. J. H. Eccleston, D.D.
MASSACHUSETTS :	Right Rev. Wm. Lawrence, D.D.
NEWARK :	Rev. Charles T. Walkley.
NEW YORK :	Rev. J. C. Roper, D.D. Mr. John W. Wood. Mr. William Jay Schieffelin. Miss Julia C. Emery.
NEVADA :	Right Rev. H. D. Robinson, D.D.
PHILIPPINES :	Right Rev. Chas. H. Brent, D.D.
PENNSYLVANIA :	Rev. J. deW. Perry, D.D. Rev. H. L. Duhring, D.D.
RHODE ISLAND :	Rev. Robert B. Parker.
SHANGHAI :	Rev. F. L. H. Pott, D.D.
TOKYO :	Right Rev. John McKim, D.D. Rev. C. H. Evans.
WESTERN N. Y. :	Rev. Charles H. Smith, D.D.

### *At Synod Hall*

MASSACHUSETTS :	Rev. Sherrard Billings. Mr. Douglas T. Davidson. Mrs. William Lawrence.
LONG ISLAND :	Mrs. Silas McBee.
NEBRASKA :	Mr. John E. Smith.
NEW YORK :	Mrs. Seth Low.
PENNSYLVANIA :	Mrs. J. deW. Perry. Mr. Charles E. Beury. Dr. J. Nicholas Mitchell. Mrs. J. Nicholas Mitchell. Mrs. John Markoe. Miss Lucy B. Duhring.
RHODE ISLAND :	Rev. Richard E. Graham. Mrs. Richard E. Graham.
SO. VIRGINIA :	Rev. W. E. Rollins. Mrs. W. E. Rollins.
VIRGINIA :	Mr. Lawrence R. Lee.
BETHLEHEM :	Rev. G. H. Sterling. Mrs. Sterling.
HONOLULU :	Mr. James Wakefield.
MILWAUKEE :	Miss Pearl Howard Campbell.



## FACTS CONCERNING THE L. M. M.

TWO years ago the Church in Canada heartily welcomed the Laymen's Missionary Movement. A resolution commending the Movement originated in the House of Bishops and was adopted by the last General Synod. With rare exceptions Churchmen have taken part in the conventions and have approved the methods of the Movement. One result is seen in the fact that the income of the Missionary Society of the Church of England in Canada increased \$26,000 during the years 1908 and 1909. During the five preceding years it increased \$22,000.



THE apportionment of Grace Church, Cleveland, is \$300. Last year the congregation made an offering of \$60. As one result of a meeting of 400 Churchmen from nearly all the Cleveland parishes, held February 24th, the Missions Committee has been formed in Grace Church. The rector writes: "Our committee had a meeting to-night to prepare for a canvass of the parish, and it looks as though we were going to raise our apportionment, or come near it. Eighteen names were reported, totalling \$218, and we have not yet begun. I am beginning to think that it is easy to raise money if you go about it in the right way and do not despise the small weekly sum."



THE rector of St. Matthias's, Detroit, Mich., writing further of the canvass of the congregation made by his laymen after the convention of the Laymen's Missionary Movement, says:

We have now \$650 underwritten. The canvassing committee has become a permanent and working committee of the parish. It is composed of men who have never (with one exception) done anything for the parish before. Seven of the nine men present to-night are not confirmed. I expect all but two to be in the

next class. The following are some of the results of our canvass:

1. Marked increase in the attendance at the Sunday services, to say nothing of the enthusiasm.

2. To my surprise, they seem to think I have been making—what they call—a sacrifice. Hence they are going to start out to raise my salary. What is the use trying to quench the smoking flax!

3. They have discovered that the interior of our chapel-church needs decorating. A committee was appointed to-night to get "bids" and report at the next meeting.

4. They are going to finance a parish paper, and I am to edit it.

5. Already some are talking of building our new church. Up to the present a chapel has been sufficient, seating 225.

6. And I am assured more is to follow. One of our women said: "Most movements seem to 'spring up,' this movement seems to have 'come down.'" One is reminded of the Kentucky hill man who had no breeching on his harness because he said he would not have a horse who could not keep ahead of the buggy going down hill. That is the condition here. One must throw aside the barrier that has so easily upset one, and run, or else be run over.



AT the Laymen's Missionary Movement Conference in Portland, Oregon, Churchmen decided to double offerings for the foreign field.



CEYLON is in line with a Laymen's Missionary Movement. On October 14th, 1909, just as the national series of conventions in this country was about to begin, a public meeting was held in Colombo to enlist the energies of native Christian laymen. The purposes of the



gathering were outlined in this unanimously adopted resolution:

That in view of the large number of districts and villages in this island that are still unevangelized, and recognizing the fact that the laymen of all Churches are equally responsible with the ordained ministers to pray and work for the coming of the Kingdom of God on earth, and that every Christian should recognize the world as his field and, to the full measure of his ability, work for its evangelization, the time has come, in the opinion of this meeting, when a forward movement should be made on the part of the lay members of the Christian Churches of Ceylon with a view to enlisting the intelligent and practical interest of others in the evangelization of this island.



AN American layman (a Presbyterian), and a Canadian layman (a Baptist), have, under the inspiration of the Laymen's Missionary Movement, announced their intention of not adding another dollar to their accumulated wealth. They will give all they earn and all their invested capital earnings above living expenses to missions and other forms of Christian work.



### THE FOUR SQUARE LEAGUE

NEARLY every convention in the national campaign of the Laymen's Missionary Movement has made some special contribution to the development of better plans for extending the Kingdom. One of the most practical and suggestive of these is that proposed at St. Louis, under the name of "The Four Square League." At one of the sessions a speaker called attention to the fact that our Lord's programme for wit-

ness-bearing was a four-sided one, with equal emphasis on Jerusalem, Judea, Samaria and the uttermost part of the earth. But this fourth side of the quadrilateral, it was pointed out, had not been sufficiently regarded or provided for by Christian people. *Men and Missions* thus describes the working out of the plan:

"Putting the two ideas together, a number of men met after the concluding session of the convention on Sunday afternoon, and, as the result of much conference, decided that they would associate in a league those who felt moved (1) to give annually in at least four figures (\$1,000 or more); (2) who would endeavor to induce three others to join them in the pledge, thus making of themselves four; (3) who would work to lead the whole Church to give at least fourfold its present offering of service and of substance to foreign missions; and (4) who would promote the idea of each congregation increasing its foreign missionary contributions to at least one-fourth of the total giving to Christian work.

"There was no thought of an added Church organization, or of anything mechanical in the proposition. It was simply an expression of a belief that a considerable number of men throughout the country, and possibly the world, might be led to relate themselves to a voluntary league, having its central idea in these terms of four; a movement among men who are able to lead by example in the stimulation of large gifts from those who are financially able, by the grace of God, to give in a large way for the financing of His Kingdom.

"There was much prayer, and a deep spiritual power in the informal conference. One man was led to make himself a member of the league, and also to enroll his fifteen-year-old son as a member. Another man enrolled his name who said he had never before given a thousand cents to foreign missions, but desired to crystallize into action the impulses that had been aroused in his own heart by the convention."



## CONFERENCE OF TOKYO MISSIONARY DISTRICT

**B**ISHOP McKIM invited each foreign worker in his large district to meet him in conference on Wednesday, Thursday and Friday, January 26th-28th. The wives of the married missionaries were included in the invitation, and the result was a large and most helpful gathering. Thirty-nine of those who are carrying on the Church's work in the district of Tokyo were present, only five being prevented from attending, while the four remaining absentees were those on furlough in the United States. The bishop in his opening address commented upon the excellent advance made during the year, speaking in most appreciative terms of the generous effort being made by the Church at home in behalf of St. Paul's College.

Those who have known of the long connection of the late Rev. E. R. Woodman with the Japan Mission will be gratified to learn that the following resolution proposed by the Rev. C. F. Sweet was unanimously carried:

"In view of the long service of the late Rev. Edmund Radcliffe Woodman in the mission, it is evidently fit that some memorial of his ministry should be placed in the cathedral in lasting token of his devotion, therefore, be it

*Resolved:* That a Committee of Five be appointed (the bishop being one) to arrange for such suitable memorial in the cathedral, the expense to be met by voluntary subscription."

The bishop appointed the Rev. Messrs. Sweet and Cooke with Miss Mann and Miss Neely to serve with him on this committee.

The following resolution, proposed by Mr. Cooke and seconded by Mr. Evans, was carried:

*Resolved:* That it is the opinion of this conference that neither in the value of their work nor in the expense of living is there sufficient difference between the unmarried women and the unmarried men of the Tokyo District to justify

the present inequality in their salaries."

After Mr. Madeley had read his thoughtful and suggestive paper on "The Deepening of the Spiritual Life of the Missionary," a resolution was proposed and carried, to the effect that the bishop be respectfully recommended to draw up a quarterly intercession paper embodying the chief needs of the work of each mission centre, to be distributed among the members of the mission.

Mr. Ambler's paper on the Catechetical School was admirable, going to the root of the question as to how we can best improve the catechetical school and make it more effective in evangelistic work. As a result of the report of the committee appointed to consider this subject, resolutions were passed covering the following: (1) Requirements for admission to be raised. (2) The course of instruction to extend over four years, the first to be probationary. (3) Revision of the curriculum.

Miss Heywood's paper on "The Future of St. Margaret's School" aroused great interest. The history of the school since its foundation in 1873 was briefly sketched; its very real influence upon Japanese women and girls was shown by the remarkable proportion of its graduates who are Christians, and the large number who, as wives of Japanese clergymen or catechists, or as Biblewomen or kindergartners, are giving the greatest assistance to the Church. Finally the dire needs of the school for a new recitation-hall were shown and the following resolutions carried:

*Resolved:* That the giving up or the crippling of the work at St. Margaret's School would be not only a loss to the general work among women in the City of Tokyo, but also a definite and serious loss to the work being done among women and children in the whole Tokyo District.

*Resolved:* That an appeal be made from this conference of the missionaries of the Tokyo district to the Church



at home for the \$25,000 required to put up a new recitation building in accordance with the demands of the Japanese Board of Education."

Both Mr. Evans and Mr. Tucker, in their addresses on the future policy of the mission—whether it should be one of intention or extension—agreed it was better with the limited number of workers in this large district to build up the work by strengthening our present stations rather than by opening new stations.

The conference had been so helpful to all, and its meetings marked by such earnestness of purpose and keen interest in the problems of the mission that a proposal "that the bishop be requested to assemble the mission in annual conference (during the latter part of January if possible), and to provide in connection therewith a Quiet Day" was carried without a dissenting voice.

## CUBAN NOTES

ON Sunday, March 6th, the bishop opened the new chapel at Santa Fe, on the Isle of Pines, with a celebration of the Holy Communion, followed later by baptism, matins and confirmation, at which four persons were confirmed. The congregation overtaxed the seating capacity of the building. This chapel is the first to be rebuilt of those which were ruined by the hurricane. It is a handsome structure, most substantially constructed, storm-proof, and by far the most attractive of all the public buildings on the island. As soon as possible, other buildings will be erected at Columbia and McKinley, made possible by the contributions from friends in the United States in response to the recent appeals made in this connection.

Owing to the very rapid extension of the work in Cuba it has become necessary to redistrict the provincial system of the island. Originally the archdeacon of Havana made visitations over

all the island from Guantanamo on the east to Guaniguanico and the Isle of Pines on the west and south. Soon it became necessary to have two archdeacons, and the Rev. C. M. Sturges was appointed archdeacon of East Cuba with the three provinces of Oriente, Camaguey and Santa Clara under his direction, leaving Matanzas, Havana and Pinar del Rio under the archdeacon of Havana. But the work has grown so rapidly, and the distances are so great, that it has become necessary to erect another archdeaconry in the eastern part of the island to be called that of the Oriente, over which the Rev. C. B. Ackley has been appointed archdeacon. Mr. Ackley has the immediate charge of the work at Guantanamo, in which is the Brooks Institute, a school for girls, together with most thriving congregations of English-speaking and Spanish-speaking people, and Jamaicans.

Recently Mr. Ackley made a tour of inspection around the borders of Nipe Bay, which is situated on the north coast directly to the north of Santiago de Cuba.

In this neighborhood are three great industries: the sugar mills, the great fruit-shipping ports and immense iron mines—the greatest in the world—under the ownership of the United States Steel Company. Mr. Schwab is reported to have said that this mine "will dictate to the whole industrial world"; and another expert has stated that "while in other mines they compute the output in hundreds of thousands of tons, in this we figure it in millions." The ore is said to be unsurpassed by any and equalled only by that of Sweden. It possesses that exact quantity of nickel necessary for the manufacture of the highest grade of steel, thus rendering unnecessary any further admixture, which gives it a tremendous advantage over all other mines. At all these places there are thousands of workmen, together with hundreds of English-speaking people, for many of whom there are neither school nor church privileges.



## OUR LETTER BOX

*Intimate and Informal Messages from the Field*

### AFLOAT AND ASHORE

*(Mostly the Latter!)*

The Rev. Mr. Newton, who is supported in the Alaska field as the special missionary of Calvary Church, New York, sends a communication to the parish paper, from which we quote the following:

YOU will be interested in hearing of my annual pilgrimage to Katalla, which I made last summer. This is the one thing which introduces aught of hardship into my life, and while the discomforts are not pleasant, yet I would not forego them for the sweets of variety and experience which they introduce. I was away from Valdez three Sundays in making the trip. I went first to Cordova, hoping soon to find a launch going across the flats, but just missed one, so I had the Sunday in Cordova. The end of the week a launch wished to go, but the weather was stormy. We did venture on Sunday afternoon, and went so far as Cape Whitshed, where we go from Prince William Sound out on the open ocean. It was so rough that we turned back to Cordova. Monday we had better luck, but on the Copper River Flats we stuck in the mud as usual, and the Tuesday morning tide was not high enough to float us, and we remained stuck for nineteen hours. Fortunately we had an empty scow alongside, which we boarded for exercise, and to play quoits, with railroad spikes for quoits. We got into Katalla at 11 P.M. Tuesday night, and I held service on Wednesday, not knowing how soon I might get away. As it happened the launch did not leave until the following Tuesday, which gave me a Sunday there, for which I was thankful. I held two services, and catechised the Sunday-school, which showed evidence of having done a good year's work. It is always a pleasure to hold services in Katalla, the people are so ap-

preciative, and turn out in large numbers. It is inspiring to see the patience and courage of these people, who are waiting for Congress to settle the coal land legislation, so that the wonderful mines of the district may be worked. The Coast Survey has disclosed a better harbor in Controller Bay, which has always been the great desideratum for Katalla, and the people are all very happy.

We left Tuesday afternoon, and had to turn up Martin River to Camp 7 to get part of an oil well which had to go to Cordova for repairs. In coming down the river where it empties on to the flats, with no buoys to mark the channel, the night being dark and foggy so that no landmarks might be seen, we ran on to high ground at flood of the highest tide of the month. When morning dawned we were perched on a hill, with the river channel some forty feet away. There would be no tide high enough to float us for thirty days. There was no help for it, so our "able seaman" walked back to Camp 7, and brought men and spades in a row-boat and they dug a channel on the starboard side (we were listed to port), three feet or more deep the length of the boat and to the river.

There was aboard a Mr. McLean, of Wilkes-Barre, a lawyer. He and I were playing cooks, as the engineer had been on a spree and was left in Katalla, while the captain did his duty and the cook was pilot. When the boat slid down into the channel, and flopped violently to starboard, Mr. McLean was in the kitchen, and received "a shower" of dishes from the pan, and a pot of hot coffee down his leg. When the tide came in, by dint of an anchor cast at stern, and the windlass, pike poles, and the propeller, with some running forward and back, we got away into the channel. So we sailed until the next ebb left us





THE RECTORY AT VALDEZ

*"We have passed the thirty-foot limit in snowfall and it has drifted as never before"*



stuck again. We were fifty-two hours making the seventy miles, and got back to Cordova Thursday night. One night I was sleeping on a cushion on the pilot house floor, and awoke with my head on the sharp edge of the door-sill. I tried to slide away from it, and finally became sufficiently awake to realize that the boat had stuck and listed and I was lying down-hill. I changed ends on my pallet and slept on. Coming back the boat was crowded, so Mr. McLean and I occupied the captain's bunk in the pilot house, which was about twenty-eight inches wide. About four hours was all we could stand of such close packing.

The Red Dragon at Cordova is always a joy to me. It is the one thing which I have done, acting merely as other people's agents who have made it possible, which gives me increasing satisfaction. Mr. Ziegler is doing splendid work there. He understands men, and gets very close to them. An incident of this July trip pleased me greatly. Sunday night, after church, a strapping young fellow, a Seattle High School boy, who was putting in his holiday at work, came in from up the line on the train. He came straight to the Red Dragon, saying: "I've never been thirty days away from a piano before." He sat down and played and sang for two hours, to our joy as well as his own. The club house is open from 10 A.M. to midnight. Monday, Mr. Ziegler and I were a bit late arriving. While we were sweeping out and putting things to rights, this same young fellow rang up and said: "I've been up twice and found the place locked." Mr. Ziegler answered: "Come on now, we're here." He came and sang and played another two hours. Tuesday he went back for another month's work. If the club house had not been there he must have gone to a saloon for his music. Any mother will appreciate the situation.

Another evening a fellow came in off the line in company with one of our old friends. He had never been in the club house before. He bore the ear marks of one a bit tough. I asked him to take off

his coat. He was doubtful, evidently sizing up the place in relation to his tastes. Soon he drifted on to the piano stool and strummed a bit. Then he took a Morris chair and a magazine. Later Mr. Ziegler got him to the pool table, and the coat came off and he spent the evening. He might easily have spent the evening at the saloons, and with half a chance have been drunk by that time. The Red Dragon is one against twenty odd saloons, but at least it offers shelter for those who have the better tastes and inclinations, and you will find anywhere from ten to fifty men in it all the time. The men appreciate it, and they showed their appreciation by taking up a subscription at one of the largest camps and sending in \$130 for its maintenance.

Valdez is the old settled town, with more homes and more people than the others, but they, with their brighter prospects and hopes, say, "It has seen its best days"; but time will tell. In November we had the fiercest winds I have experienced, and our snow came late, but we have lots of it. Over twenty feet have fallen and we've had wind and drifting so that we can scarce see from the rectory windows. Personally I love the snow and revel in the winter weather. It is not cold except when the wind blows.

The work here is like church work in any small town, though seemingly more important as frontier foundation work. I trust that the future may prove its value.

EDWARD PEARSONS NEWTON.

\* \*

Our missionary to the Indians on the Cannon Ball Reservation, North Dakota, writing March 16th, says:

**P**LEASE excuse pencil. Ink frozen. Shall get more. Have just returned from Fort Berthold; walked 130 miles; roads awful. The work there is strengthening.

The husband of Bessie Black Woodpecker (a heathen woman recently confirmed) was buried two weeks ago. He refused Christianity until the very last, then sent for me, and I went on foot in the storm twenty-eight miles to baptize



him. Came back by the same conveyance. Have walked about 700 miles this winter.

Lent here is such a success as any church might greatly desire. The Indian wants a good stiff Lent—even if he kicks about it, still he wants it. Are we not all built that way? There have been meetings with Litany, singing, Morning or Evening Prayer (with neighbors invited in) in nearly every Indian home. There will have been in all before Lent closes. I have not been present at half of these—indeed I could not be—but they have been a great success. These meetings are often held in three or four places at the same time. Indians, though easily discouraged, are naturally religious.

Joe Two Bear started a rebellion at Red Hail at the beginning of Lent, carrying some families with him, but all are in line again and Joe is pulling as a bucking horse always does when he really starts, and I am glad to let him go ahead. I used to think a “kicker” would not be a safe leader, but have had to revise my early ideas about almost everything.

\* \*

A letter from Wakamatsu, Japan, says:

**T**HOUGH the winter has not been as cold as usual, it has been quite cold enough to cause much suffering in a place where there is so much poverty as there is in Wakamatsu, and I long to go about with pockets full of money, distributing bags of rice and charcoal and other things where they are most needed. People may talk of “pauperizing” and all that. It sounds very well, but there is a good deal to be said on the other side from the point of view of the “Sermon on the Mount.” And what about a poor old woman over seventy who lives all alone in a wretched little hut and winds thread for a living, who works bravely and does all she can and yet whom I found one bitter day without any fuel in the house and the wind blowing her old newspaper-covered doors

and windows to tatters? It makes me feel like a wicked Dives rolling in the lap of luxury to have a fire and a bed and enough to eat when you see these people. There are a man and his wife and child not ten minutes' walk from here whom I found nearly starving. He is a gardener, but who calls a gardener to work when everything is deep in snow? And so he got sick from lack of food; the doctor—our Christian doctor—said that was all that ailed him. He had not a quilt under him, as they usually have, but slept on the mats, with one quilt over. Nearly all the people here look poor. In a place like this it is like a dream to shut one's eyes and imagine a life like that in New York; the contrast is so intense it seems strange that both places should be in the same world.

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### ON THE TRAIL TO AND FROM ALLAKAKET

Archdeacon Stuck, writing of his journey to and from our lonely mission at Allakaket, gives a few vivid pen and camera pictures of travelling in the Far North.

**W**E reached St. John's-in-the-Wilderness safely on December 14th, nineteen days out of Fort Yukon. Day after day we travelled at 45 to 50 below zero; one night we pitched our tent on the bank of the Chandalar River at 59 degrees, with the steam from the overflow water condensing on everything around us. When these shallow rivers freeze solid on the riffles, the water backs up until it has power to break through the superincumbent ice, and then we have the familiar and most unpleasant phenomenon of “overflow.”

From the Chandalar to the Koyukuk we had no trail and the “strong cold”—as the natives call it—continued, so I hired a Kobuk hunter whom we encountered to accompany us to Coldfoot. The long, steady cold weather was trying to man and beast and rather “took it out” of me, but I much prefer to cross that wild, open region in the still cold of 50 degrees below zero than in the storms of wind and snow which I have en-



countered more than once on that same bleak portage.

At Coldfoot we were warmly received and all the eighteen adults of the place turned out to their annual public worship. At Wright City, about fifteen miles farther up the Koyukuk, between forty and fifty were present—again, the whole population. Here I baptized two children and celebrated the Holy Communion for three good women; one of them was a Churchwoman. Then we went on up to Nolan Creek, the chief scene of Koyukuk mining, and gathered a good proportion of the men, and I delivered myself of my message once more. This is my fifth annual visit to these diggings, with an intermission of one year when I was "outside," when the bishop visited them—and never was I more pleased with the interest displayed, or more impressed with the conviction that it is worth while.

Then we hastened down to Bettles, still in the intense cold, and then on to the Allakaket, the cold having at last changed to snow and wind. I worked out a mean of all the temperature readings from Fort Yukon to the Allakaket—minima, approximate minima and readings at starting and at finishing each day's journey, and it came to 38 degrees—which is an exceedingly low mean for so many days so early in the season. Not until January does winter commonly set its claws so deep upon the country.

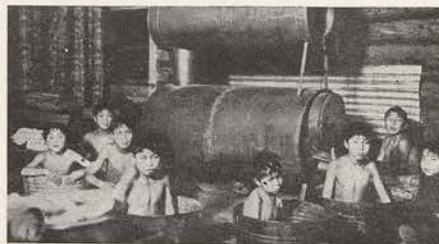
The Allakaket is always an interesting place, and what native mission is not interesting at Christmas? Christmas is *the* great native festival. I was in good time to see the school work and to take a little share in it, as I always delight to do. Since the government has provided an assistant teacher in the person of Miss Celia Wright, it has been possible for Miss Heintz to set on foot a whole series of enterprises for which she had no time before. Five afternoons a week she gathers the children after school. Monday is wash-day, and every boy and girl who is old enough brings the dirty clothes of the past week and



*Washday at Allakaket*

washes them. Tuesday is ironing day; Wednesday is mending day; Thursday is Junior Auxiliary day, and Friday is bath day. I made two flash-light photographs—one of wash-day, and one of bath day, with the younger boys each seated in his proper tub. They are not what you would call pictorial, but I think they are decidedly interesting.

Regular training like this is doing a great deal for the children and is big with fair promise. It does my heart good that it has been possible to undertake it. I rejoice in the spreading influence and usefulness of this mission. I glory in the work that it has already done. Miss Carter and I went over the vital statistics of the past two years and a half, and we found that twenty-three babies had been born at and around the mission in that time, of whom all but one are living and thriving to-day—and that one was overlaid by its mother and thus died a violent death. I do not think it is any exaggeration to say, in view of all experience with native children, that had not the mission been here, with Miss Carter's skill and devotion, many of those children would have suc-



*"Each seated in his proper tub"*



cumbed to the ignorant neglect of their parents—perhaps half of them.

So to that extent, certainly, here at the Allakaket we are fulfilling what I believe to be our prime mission—the saving alive God's Indians in Alaska. More and more of the people are coming and building around the mission—like birds flying to the shelter of a stout tree and making their nests in the branches—and for the most part they are a docile people, willing to be taught, indeed eager to learn. And my heart goes out in gratitude to God that here at the Allakaket we are free from the hateful drawback of intoxicating liquor.

I am writing this last from Tanana, after the hardest and slowest trip that I

having eaten boiled mukluks and moccasins, I feel ashamed of myself for talking about hardship and difficulty.

So far it has been a fierce, wild winter. From the middle of November to the middle of December it was exceedingly cold for the season of the year, steady and persistent. From the middle of December to the middle of January has been one succession of violent wind storms and heavy snowfalls with sudden clearings off and droppings of the thermometer to 50 and 60 and 70 below. There is more snow on the Yukon and the Koyukuk and, as I hear, all over Alaska, than has been known for many years. All mails are disarranged and thrown out. Travellers have frozen to death, and many others frozen to bad injury on almost all the long routes.

For my own part I should have been in serious condition but for the great kindness of friends at both ends of the journey. When I had been a week making the first thirty miles, out of Allakaket, and sent back a native boy on snowshoes over the trail we had broken for more food, Miss Carter and Miss Heintz sat up all night, cooked a great supply of provisions and sent them to us by the best native man at the mission with his team and sled to help us along. After we had passed out of the snows of the Koyukuk slopes and I had sent this man back, and we had fought our way through the storms of the Melozitna-Tozitna highlands, and were down again into the deep snows of the Yukon slopes, came Mr. Harry Strangman out of Tanana, with a team and two natives, breaking the last twenty-five miles of trail for us, and bringing us happily in. For there had been great concern in Tanana, not only about us, but about the mail carrier, late beyond precedent, who passed us and went forward about midway of the journey, coming up, of course, over the trail that we had so laboriously broken. But when we thought to have benefit of his trail, made one day before, there lay eighteen inches of new snow on it, fallen in the night!

HUDSON STUCK,



*Lunch on the trail at 50° below*

have made since I came to Alaska. Fifteen days making the 120 miles from Allakaket; breaking trail through three feet of new snow; lying up two days in a dog-kennel of a hut, with no door and no window, so that we had to take part of our precious bedding to hang in the door-opening, with the thermometer at 70 degrees below zero; forcing the passage of the Melozitna-Tozitna divide in a howling blizzard, dead ahead; short of dog-feed, short of grub—I am just in from it, dead tired. Yet when I read Miss Wood's letter telling me that Bishop Stringer, of the British Yukon diocese, came into Fort Yukon from Herschel Island a week after I left there, with one native and a pack on his back, having lost his way and having subsisted for twenty days on rations for three,



In response to the resolution of the Board of Missions, passed at its December meeting, congratulating both Archdeacon Thomson and the Church upon the completion of his fifty years of service in China, the archdeacon has sent the following reply. It is characteristic of the man, and will give both friends and strangers a glimpse of the simple sincerity and unselfish devotion which have marked throughout his sojourn in China as a herald of his Master's Kingdom.

*My dear Brethren:*

I FEEL a deep sense of my inability to express in words my reply to your exceedingly kind resolution of December 16th, congratulating me on the fiftieth anniversary of my arrival in China.

It was with me a simple case of one trying to do his duty. After I felt my call to the Holy Ministry of the Church, the call to a mission came, and I went. That was all. There was no sense of self-sacrifice, but to meet each duty as that for which I came. My longing desire was to do better work, and go right on to bring the men and women of China to know Christ our Lord as their Saviour and Redeemer—that was all. I would be glad to begin again for another

fifty years, by which time China will have been brought to Christ in a very great measure, I am sure.

I thank each one of you for your kind words and kind deeds to me and mine in the past, for the Board has always been very kind to us.

If I have done anything worthy of your approval or congratulation, it was Christ our gracious Lord using His servant; and to the Lord, and to Him only, be all the honor and the praise. The failures and the shortcomings were mine. To Him be the thanks, that He has used me in some little measure to be a fellow-worker with you all.

It is truly a great and a glorious enterprise you have in hand—the bringing this immense and wonderful people into the Kingdom of God and His Christ. With my daily prayer that the blessing of God may rest upon you all, spirit, soul and body, in your labors for His glory through His Church, with my true thanks, I remain as ever, in love and sincerity,

Yours,  
ELLIOT H. THOMSON.

## ANNOUNCEMENTS CONCERNING THE MISSIONARIES

### Alaska

At the meeting on April 12th, at the request of Bishop Rowe, the Board of Missions accepted the resignation of the Rev. Thomas Jenkins from the work at Skagway, to date from April 1st, and the resignation of Miss Isabel M. Emberley, as superintendent of St. Matthew's Hospital, Fairbanks, at the end of her furlough, August 31st, 1910.

### Porto Rico

At the meeting on April 12th the Board rescinded its action of October 12th appointing the Rev. G. H. Moscoso, of Washington, D. C., as a missionary to San Juan.

### Hankow

At the request of Bishop Roots, the Board of Missions on April 12th ap-

proved the appointment of Mr. Robert A. Goodwin, Jr., of the Theological Seminary of Virginia; the appointment to take effect upon his ordination to the diaconate.

At the same meeting, at the request of the bishop, Miss Sarah Elizabeth Hopwood, of St. Paul's Church, New Haven, was appointed as a missionary worker under the Woman's Auxiliary United Offering; the appointment to take effect upon her graduation from the Church Training and Deaconess House, Philadelphia, Pa.

J. H. SOWERBY, M.D., having resigned from the Hankow District, sailed from Shanghai by the steamship *Monteagle* on February 26th.



HARRY B. TAYLOR, M.D., on regular furlough, left Shanghai February 19th *via* the Suez Canal. He intends to remain in England until August and take a course in the London School of Tropical Medicine. He will come to the United States later.

#### Tokyo

THE REV. ROGER A. WATKINS was married to Miss Emeline Agnew Condict in Trinity Church, Newark, N. J., on April 20th. On his return to duty, with his wife, he sailed from New York by the steamer *Minneapolis* on April 23d for England.

#### Kyoto

THE REV. DR. I. H. CORRELL and wife, who sailed from San Francisco on February 15th, arrived at Osaka on March 8th and proceeded to their station at Tsu.

THE REV. WILLIAM J. CUTHBERT, returning after regular furlough, left New York on April 15th, and, with his wife, is to sail from San Francisco by the *Chiyo Maru* on May 3d.

#### Brazil

THE REV. GUIDO ZUMBUHL, after six months' leave of absence in England, was purposing to sail for Brazil on March 24th.

## MISSIONARY SPEAKERS

FOR the convenience of those arranging missionary meetings, the following list of clergy and other missionary workers available as speakers is published:

When no address is given, requests for the services of these speakers should be addressed to the Corresponding Secretary, 281 Fourth Avenue, New York.

#### Department Secretaries

Department 1. The Rev. William E. Gardner, 186 Upland Road, Cambridge, Mass.

Department 2. Cared for at present by secretaries at the Church Missions House.

Department 3. The Rev. Thomas J. Garland, Church House, Philadelphia.

Department 4. The Rev. R. W. Patton, care of the Rev. C. B. Wilmer, D.D., 412 Courtland Street, Atlanta, Ga.

Department 5. The Rev. John Henry Hopkins, D.D., 703 Ashland Boulevard, Chicago.

Department 6. The Rev. C. C. Rollit, 4416 Upton Avenue, South, Minneapolis, Minn.

Department 7. The Rev. H. Percy Silver, Box 312, Topeka, Kan.

Department 8. The Rev. L. C. Sanford, 1215 Sacramento Street, San Francisco, Cal.

#### China

##### SHANGHAI:

The Rev. F. L. H. Pott, D.D., of Shanghai.

The Rev. R. C. Wilson, of Zangzok.

##### HANKOW:

The Rev. Arthur M. Sherman, of Hankow.

The Rev. L. B. Ridgely, of Wuchang.

#### Japan

##### KYOTO:

Bishop Partridge, of Kyoto.

#### The Philippines

Deaconess Margaret Routledge, of Manila.

#### Work Among Negroes in the South

The Rev. S. H. Bishop, Secretary of the American Church Institute for Negroes, 500 West 122d Street, New York.

Archdeacon Russell, of St. Paul's, Lawrenceville, Va., and the Rev. A. B. Hunter, of St. Augustine's, Raleigh, N. C., are always ready to take appointments, especially when a number of engagements in the same neighborhood can be grouped.



# MEETING OF THE BOARD OF MISSIONS

April 12th, 1910

THE Board of Missions met at the Church Missions House on Tuesday, April 12th. The following members were present: The Bishops of Pennsylvania, West Virginia, Pittsburgh, Bethlehem, Rhode Island, Minneapolis, Long Island, Newark and New York; the Rev. Drs. Eccleston, Vibbert, Anstice, Alsop, Perry; the Rev. Mr. Sedgwick, the Rev. Drs. Storrs, Smith, the Rev. Mr. Miel and the Rev. Dr. Manning; Messrs. Low, Mills, Chauncey, Goodwin, Mansfield, Admiral Mahan, Messrs. King, Morris, Pepper, Pruyne, Lyman, Ryerson and Houston. Of the honorary members, the Bishops of Tennessee, Kyoto and Porto Rico.

In the absence of the vice-president, the Bishop of West Virginia was called to the chair.

The Treasurer's report showed that the contributions from parishes and individuals toward the apportionment were about \$23,000 in excess of, and receipts from all other sources toward the appropriations fully equal to, those to April 1st, 1909. To April 1st, 2,250 parishes and missions have sent offerings, and nearly a third of this number have sent their full apportionment or more. Eighty-two of the eighty-seven dioceses and districts have made apportionments to the separate parishes and missions.

Thus far from the Sunday-schools an average of \$20.74 had been received; at the same time last year the average was \$18.48 per school.

The approximate amount of one year's income from the \$15,000 bequest of the late George C. Thomas, to promote the Sunday-school Lenten Offering, was ordered to be paid over to the Rev. Herman L. Duhring, as Special Agent of the Sunday-school Auxiliary.

The Commission of Seven, appointed about this time last year for the purpose of stimulating the meeting of the apportionment, was reappointed, and en-

larged by the addition of Mr. Arthur Ryerson.

A letter was submitted from the Bishop of New Jersey expressing his gratitude to the Board of Missions for "its kind and generous estimate of my long service," and, later in the meeting, Bishop Lloyd was elected to fill the vacancy caused by Bishop Scarborough's resignation, and was appointed on the Advisory Committee.

An appropriation of \$200 was made from the income of the Anna Mary Minturn Fund as the last payment on the erection of a church at Kennewick, Washington, and another of \$200 to assist in building a church at Steamboat Springs, Western Colorado.

From the income of the Elizabeth S. Fowler Fund an appropriation was made for the education of daughters of deceased missionaries.

At the request of the Bishop of Oklahoma, Miss Hunter was appointed under the Woman's Auxiliary United Offering from her date of graduation in the place of Deaconess White, retired; at the request of the Bishop of Utah, Miss Alice Newitt in place of Deaconess Knepper, resigned. Permission was given to use \$200 released by reason of a resignation to supplement the stipend of Deaconess Sands at Graniteville, S. C. From general funds, Miss Cornelia B. Edwards was appointed as a missionary at Vernal, Utah, from March 1st.

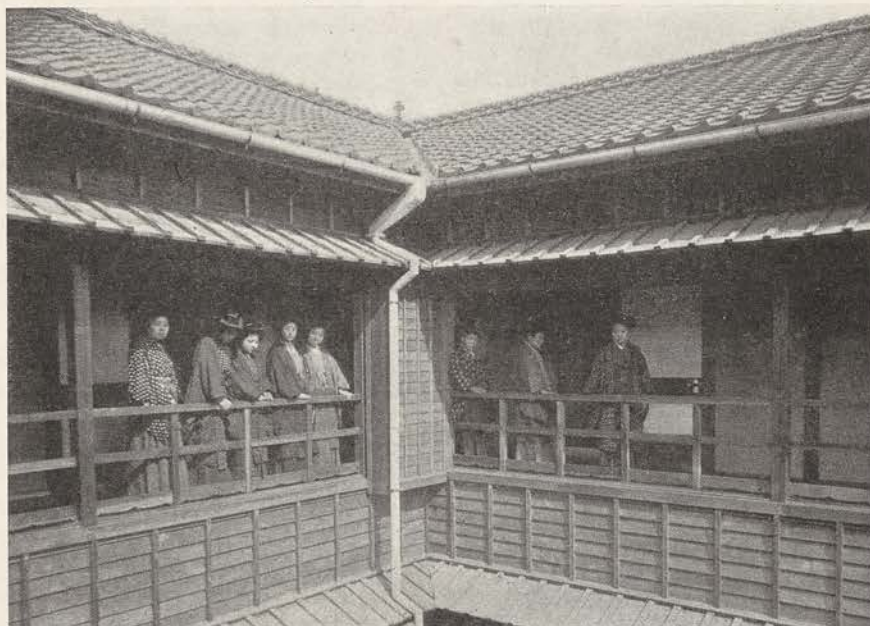
Letters were received from all the foreign bishops, submitting their estimates for the next fiscal year, which were laid over for action at the May meeting with all the other appropriations.

The Standing Committee on Audit and Finance reported that "the accounts of the Treasurer for the lapsed portion of the fiscal year up to April 1st had been duly audited and the certificate of the Auditing Committee attached to the report."





*Training-school for Mission Women, Sendai, Tokyo District, Japan. Built with the \$10,000 appropriation made from the United Offering of 1907*



*A corner in the balcony; students being trained by United Offering Missionaries from West Virginia, Tokyo, Pennsylvania and Connecticut*



# THE WOMAN'S AUXILIARY

To the Board of Missions



*St. Margaret's School, Tokyo, graduating class of 1909 with United Offering Missionary from Western Massachusetts. Most of the students in Sendai Training-school are graduates of St. Margaret's*

## THE CHURCH TRAINING-SCHOOL, SENDAI, TOKYO DISTRICT

*By Bessie McKim*

OUR prosperity has hindered our writing, for our work seems to grow up suddenly without our having to go out and find it. This is mostly due to the fact that our house, the school and the kindergarten are such attractive buildings, and, besides these, our gate and front fence excite a great deal of admiration, for they are the handsomest in the neighborhood.

One day in October a young high-school girl who lives across the street came to call on me and ask me to teach her English. I told her to come on the following Tuesday afternoon and we



*Learning to sew in Asheville District under a Texas United Offering Deaconess*



would begin the lessons. The next Tuesday she came, and so did Miss Abé, with four other girls. The class has grown steadily since then, and now eleven girls come every Tuesday afternoon. Four of them began to attend church regularly without any suggestions from me, and some of the others have come occasionally.

A little while before Christmas, when I was calling on a woman who is not a Christian, but whose husband is a member of the Church, she said she thought it was a great pity that they lived so far away that her little boy could never go to Sunday-school. "Aren't there any other Sunday-schools near you?" I asked. "No, there is one a little nearer than the Church Sunday-school, but *Tosli Chan* is so small he can't walk so far." "Perhaps some day we can start a Sunday-school in the neighborhood," I said. "Are there many children?"

"What are you asking? Why, the noise is something terrible. Just in these two houses there are twelve children, and there are at least thirty on this

side of the block alone. I could get you as many more as you could stand. It would be a fine thing to have a Sunday-school for them."

"Would you be willing to lend us a room if we should start one?" "Of course, you can have all I've got, if you'll only come," she said earnestly.

As there were already three Sunday-schools on Sunday, and none of the teachers could be spared, I arranged to have a Saturday afternoon school, which has a regular attendance of thirty children, mostly boys.

Besides the Church Sunday-school, which has an average attendance of about sixty, there are two Sunday-schools in the kindergarten building, Miss Fyock's kindergarten Sunday-school in the morning, and an afternoon Sunday-school of thirty-nine girls and one boy. These Sunday-schools not only give the young women in the training-school the necessary experience in teaching, but greatly increase the opportunities for missionary work by making it possible for us to call on and keep in touch with the parents and elder



*The Cooking-school at St. Elizabeth's, Honolulu, with the United Offering Deaconess from Western New York*





*Another Western New York United Offering Missionary visiting the Utah Indians in their camp*

brothers and sisters of the children. It is this calling, and also the visiting connected with Miss Fyock's kindergarten, that keeps the inmates of the school so busy. It makes us feel that we are really progressing and helping to widen the Church's influence. In making these calls the girls often gain good friends who come to the school to see them. At such times the pretty rooms in the school building are ideal places for entertaining friends.

If the kind friends who gave to the United Offering could come and visit us and see how much our present quarters help us in our work, they would not only receive a most grateful welcome, but would know that they have every reason to feel proud of their gift.

## OUR UNITED OFFERING MISSIONARIES

**I**N the March SPIRIT OF MISSIONS an editorial drew attention to the next Triennial United Offering of the Woman's Auxiliary.

This offering is to be made in Cincinnati on the sixth day of next October, and its purpose is the same as that of the offering made in Richmond in 1907. Of



*A Manila waif waiting outside the House of the Holy Child for our United Offering Missionaries from Michigan and Massachusetts to take her in*





*Our New York doctor and Pennsylvania nurse in the children's ward of the Elizabeth Bunn Memorial Hospital, Wuchang, Hankow District, China*

the offering of 1910, \$15,000 will be used for needed building in the mission field, and the remainder for the training, sending and support of women missionaries, and for caring for those disabled in the service. The \$214,251.55 devoted to these latter purposes in 1907 has provided for a long list of workers in the past two and a half years.

At the present time 150 persons are being supported on what remains of this amount. Of these 150, fifty-three are at work in the foreign and ninety-four in the domestic field, two are retired missionaries, one foreign and one domestic, and one is in training for mission service.

Of the workers at home and abroad, fifty-four are teachers, five are doctors, eighteen nurses; eleven are employed in industrial, and nine in institutional work, while fifty are engaged more exclusively in evangelistic effort. With this, however, the greater number of the

women workers are also more or less concerned.

These 150 United Offering missionaries come from fifty, or more of our dioceses and missionary districts, as widely separated as Marquette and Louisiana, Eastern Oregon and Texas, Los Angeles and West Virginia; there are fifteen deaconesses among them, of whom three are graduates of the Philadelphia and nine of the New York School, and there are two Sisters of the Sisterhood of the Holy Nativity.

In this number of *THE SPIRIT OF MISSIONS* we are giving a series of scenes, which we hope will bring our United Offering missionaries and their work vividly before the minds of our readers, and enlist their hearts in behalf of those all too few who make our advance guard. Perhaps some others of our younger women, seeing the places in which and the people among whom they move, will be prompted to join their ranks.





*A Chicago United Offering Missionary with her Alaska children at Nenana*

## WANTED—SENTRIES FOR THE OUTPOSTS

**O**NE Sunday afternoon a few years ago, in a village of Central China, some young Chinese women were sitting

together in a small room. A strange new person had come to that village the day before with her husband. While the man talked to men, this foreign woman was telling a story to the women who had never heard it before: it was the story of One Who loved everyone and wanted everyone to know and love Him. Only one of the Chinese women listened and understood; she came up to the foreigner and asked her to stay on in the village. "Only tell us more," she said. "You will teach me, and then you and I will tell the other women in this village and the other villages beyond." But the foreigner answered, "I cannot stay. My work is in the capital of this province,

the great city miles from here. There are too few of us even there; no one can be spared to come and help you. I would send you a book to teach you



*A doctor from Maine with the baby from the Little Helpers' Cot, on the porch of St. Agnes's Hospital, Raleigh*





*Their Chicago teacher taking the Hooker Orphanage girls to chapel, in Mexico*

more, but you cannot read." And the next day the two foreigners went away together. The Chinese woman was left alone with the secret of life and peace in a village where many women and girls were unhappy.

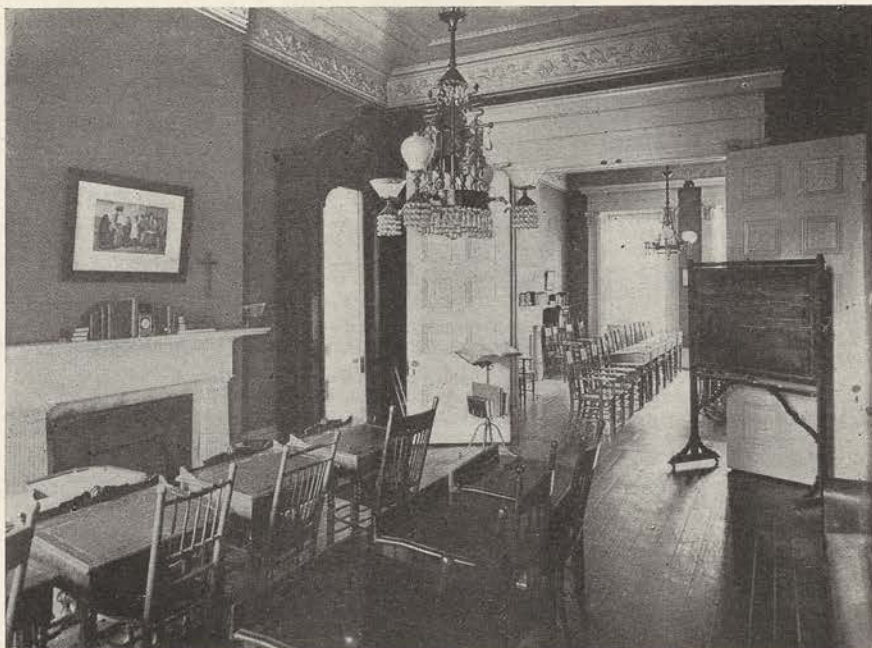
Two years later, the same stranger came again, and the first person to greet her was the eager friend who had wanted her to stay. "I have told others all I know," she said, "and now we would like to know more. Send us now a teacher." Again the foreign woman must answer, "There is no one to send." Is the Chinese woman still waiting for the teacher who does not come?

Such an outpost as that little town cannot be occupied until there are reinforcements for the main stations. When a missionary bishop sends word to the Board of Missions that he needs eight women for eight definite positions, he does not mean that eight are all he could use, but after careful consideration he knows that eight are immediately necessary. As soon as they are provided, as many more will be needed to meet opportunities he sees all about him in the work. But the Board

has only a few volunteers ready to go, and cannot send him more than two new workers. Six positions remain vacant. Meanwhile the bishop receives from those among whom he works an appeal for more helpers, and he, too, must answer, "There is no one to send."

The plans for Church extension are on a large scale. Leaders are training leaders for the future. Men who have vision see that a school established now in a certain centre will send its influence far out beyond that one town. The boys' school and the girls' school must each have two teachers. A hospital in that town needs a doctor and two nurses; it is perhaps the only hospital within a radius of a hundred miles; unless the station is in a large city, then a clergyman and parish helper may complete the staff. A similar staff is needed in a dozen places where work has not yet been opened. When a worker lays down the tools, as in the case of the young teacher in Africa, who died so soon after reaching her post, some one is needed at once to fill the gap. Four nurses for the Philippines and six for China, eight teachers for China, and





*A room in which United Offering Missionaries in Asheville, Tokyo, Los Angeles, Spokane, Oregon, Kyoto, Duluth, Hankow and Cape Palmas have been trained*

eight for Japan, and parish helpers for each district are some of the immediate needs in the distant fields. One teacher writes, "We appeal to the young women of the Church at home, because they must realize it is not fair that the freedom and happiness brought to women by the teachings of Jesus Christ should be confined to the women of the western world." The workers on the field to-day are calling back to those at home, "Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes and look on the fields, for they are white already to harvest."

Surely we must answer, "The harvest truly is great, but the labourers are few." We "pray therefore the Lord of the harvest, that He would send forth labourers into His harvest." And there are in mission study classes, among leaders

and among older Juniors, those who will have the privilege of answering the call from the field for reinforcements.



*Our United Offering doctors from New York and Minnesota, with a Connecticut missionary whom the Daughters of the King support, on the steps of the Ladies' House, Sinza, Shanghai, looking for reinforcements.*



## The Report of the Student Volunteer Convention at Rochester

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**Bishop William F. McDowell:** "The Highly Multiplying Possibilities of Obedience to God."

**Robert E. Speer:** "The Abounding Sufficiency of Jesus Christ to Meet the Needs of All Men." "The Spiritual Obligation of the United States and Canada to Latin America."

**Dean Edward I. Bosworth:** "The Discovery of God."

**Dr. Arthur J. Brown:** "The Changing Conditions in the Orient."

**Bishop Arthur S. Lloyd:** "The Undiscovered and Unrealized Possibilities of Intercession."

**Ambassador James Bryce:** "The Obligations of Christian Nations."

**Alfred E. Marling:** "The Money Power Related to the Plans of the Kingdom of God."

Also addresses by **Dr. F. P. Haggard, Dr. S. M. Zwemer, Dr. John P. Jones** and many other prominent leaders in the work at home and abroad.

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# ACKNOWLEDGMENT OF OFFERINGS

Offerings are asked to sustain missions in thirty missionary districts in the United States, Africa, China, Japan, Brazil, Mexico and Cuba; also work in the Haitian Church; in forty-two dioceses, including missions to the Indians and to the Colored People; to pay the salaries of thirty-two bishops, and stipends to 2,253 missionary workers, domestic and foreign; also two general missionaries to the Swedes and two missionaries among deaf-mutes in the Middle West and the South; and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George Gordon King, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

The Treasurer of the Board of Missions acknowledges the receipt of the following from March 1st to April 1st, 1910.

\* Lenten and Easter Offering from the Sunday-school Auxilliary.

NOTE.—The items in the following pages marked "Sp." are Specials which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxilliary.

## Home Dioceses

### Alabama

Ap. \$730.99; Sp. \$10.00

ANNISTON—Grace: Gen.....	13 00
BIRMINGHAM—St. Mary's: Gen.....	92 77
BOLIGEE—St. Mark's: Dom. and Frn..	10 00
ENSLEY—St. John's: Dom. and Frn..	35 00
EUFALA—St. James's S. S.*: Gen.....	6 00
EUTAW—St. Stephen's: \$35.14, S. S.,* \$35, Gen.; Sp. for Dr. Burke, Alaska, for invalid children, \$10.....	80 14
FAUNSDALE—St. Michael's: Gen.....	20 00
FLORENCE—Trinity Church: Gen.....	3 00
GADSDEN—Church of the Holy Com- forter: \$20, S. S.,* \$14.37, Gen....	34 37
GREENSBORO—St. Paul's S. S.*: Gen..	10 00
GREENVILLE—St. Thomas's S. S.*: Gen.....	53 63
GURLEY—Gen.....	2 00
HUNTSVILLE—Nativity: Gen.....	102 80
LIVINGSTON—St. James's: Dom. and Frn.....	15 00
MOBILE—St. John's: Dom., \$10; China, \$5; Brazil, \$5; Japan Train- ing-school, \$5.....	25 00
MONTGOMERY—Church of the Holy Comforter: \$100, S. S.,* \$25, Gen... MT. MEIGS—Grace: Gen.....	125 00
NEW DECATUR—St. John's: \$45, Ap- portionment, 1908-09, \$15, Gen....	60 00
PERDUE HILL—St. James's S. S.*: Gen.....	10 06
SHEFFIELD—Grace S. S.*: Gen.....	5 22
SCOTTSBORO—St. Luke's: Gen.....	1 00
TALLADEGA—St. Peter's: Gen.....	7 50
TUSCUMBIA—St. John's S. S.*: Gen...	19 50

### Albany

Ap. \$1,173.20; Sp. \$86.46

ALBANY—All Saints': Gen., \$294.85; "Friends," St. John's University, Expansion Fund, Shanghai, \$15.50, Mrs. G. P. Wilson, Sp. for Brazil, theological books.....	310 35
	10 00

ASHLAND—Trinity Church: Gen.....	16 00
BALLSTON SPA—Christ Church: Gen..	2 21
CAIRO—Calvary: \$21, S. S.,* Sp. for Rutherford Associate Mission, Ashe- ville, \$5.....	26 00
CAMBRIDGE—St. Luke's: Gen.....	10 51
CANTON—Grace S. S.*: Gen.....	31 44
COLTON—Zion: Dom., \$4.95; Miss Elizabeth Clarkson, St. John's Uni- versity, Shanghai, \$100; S. S.,* Dom., \$18.45.....	123 40
COOPERSTOWN—Orphan House of the Holy Saviour S. S.*: Gen.....	33 04
COXSACKIE—Christ Church: Gen.....	9 80
DELHI—St. John's: Frn., \$42.76; Wo. Aux., Sp. for Bishop Horner's moun- tain work, Asheville, \$10; Sp. for Bishop Griswold, Salina, \$4.11; S. S.,* Gen., \$35.31.....	92 18
FAIRFIELD—Trinity Church: Frn.....	25
GOVERNEUR—Trinity Church: Miss Grace H. Coslin, Sp. for Expansion Fund, St. John's University, Shang- hai.....	1 00
GRANVILLE—Trinity Church: Dom., \$4.80; Frn., \$4.80; S. S.,* Dom., \$7; Frn., \$7.....	23 60
KINDERHOOK—St. Paul's: Wo. Aux., Sp. for St. John's University, Shang- hai, \$4.25; Sp. for St. Margaret's School, Tokyo, \$2.75; Sp. for St. Mary's Hall, Shanghai, \$2.75.....	9 75
LAKE GEORGE—St. James's S. S.*: Gen.....	16 00
MECHANICVILLE—St. Luke's: Wo. Aux., Sp. for Rev. R. C. Wilson's work, Shanghai.....	3 10
MIDDLEVILLE—Memorial: Frn., \$11.75, S. S.,* \$5, Gen.....	16 75
OGDENSBURG—St. John's: Indian....	23 00
PHILMONT—St. Mark's: Gen.....	5 00
SALEM—St. Paul's: Wo. Aux., Sp. for Bishop Kendrick, Arizona, \$1; Sp. for St. Luke's Hospital, Tokyo, \$2..	3 00
SCHUYLERVILLE—St. Stephen's S. S.*: Gen.....	11 33



SOUTH CAIRO—"A Friend," Frn., \$25; Sp. for Expansion Fund, St. John's University, Shanghai, \$10.....	35 00	Porto Rico.....	10 00
SPRINGFIELD CENTRE—St. Mary's: Gen.....	162 74	WHITE HAVEN—St. Paul's: Gen.....	18 00
STOTTVILLE—St. Barnabas's S. S.*: Gen.....	26 48	WILKES-BARRE—Calvary S. S.: Gen.....	22 00
TROY—Holy Cross: In memoriam "A. J. S.," Gen.....	100 00	St. Stephen's: Dom., \$530; Junior Aux., Sp. for scholarship, St. Paul's School, Beaufort, East Carolina, \$10.....	540 00
St. Barnabas's: Dom., \$8.22, Frn., \$17.72, S. S.* \$33.03, Gen.....	58 97	<b>California</b>	
St. Paul's: Sp. for Mrs. T. C. Wet- more, Christ Church School, Arden, Asheville.....	15 00	Ap. \$214.77; Sp. \$295.07	
WALTON—Christ Church S. S.*: Gen..	43 15	ALAMEDA—Christ Church: Sp. for Shanghai Catechist School, Land and Building Fund.....	13 90
WARRENSBURGH—Holy Cross S. S.*: Gen.....	40 61	BERKELEY—St. Mark's: Gen.....	82 67
<b>Arkansas</b>		BURLINGAME—St. Matthew's School: Gen.....	6 00
Ap. \$193.93		FRESNO—St. James's: Gen.....	14 85
CAMDEN—St. John's: Wo. Aux., Gen..	17 00	HANSFORD—Church of the Saviour: Gen.....	28 25
FORREST CITY—Church of the Good Shepherd: Wo. Aux., Gen.....	5 00	MILL VALLEY—Church of Our Saviour: Ladies' Guild, Sp. for Shanghai Cate- chist School, Land and Building Fund.....	7 25
HELENA—St. John's: Wo. Aux., "Helena" scholarship, St. Hilda's School, Wuchang, Hankow.....	50 00	MODESTO—St. Paul's: Sp. for Rev. J. W. Nichols's School, Shanghai.....	2 00
"A Friend," Porto Rico.....	7 50	MONTEREY—St. James's: Gen.....	4 35
LITTLE ROCK—Christ Church: Frn., \$23.43; Gen., \$75.....	98 43	OAKLAND—St. Paul's: Miss Mary K. Robertson, Sp. for Shanghai Cate- chist School Fund.....	5 00
St. Margaret's: Gen.....	6 00	ROSS—St. John's: Natalie Coffin, Sp. for Shanghai Catechist School, Land and Building Fund.....	10 00
NEWPORT—St. Paul's: Gen.....	10 00	SAN FRANCISCO—St. John's: Gen.....	12 45
<b>Atlanta</b>		St. Luke's: \$29.50, S. S.* 50 cts., Gen.; A. N. Drown, Sp. for Shang- hai Catechist School Fund, \$25.....	55 00
Ap. \$131.83; Sp. \$100.00		Trinity Church: Mrs. Huntsman, \$5, Mrs. H. Babcock, \$50, Mrs. W. B. Bourn, \$100, Sp. for Shanghai Cate- chist School Fund.....	155 00
ATHENS—Emmanuel Church: Brazil, \$3; Dom. and Frn. (of which "Thank Easter Offering," \$5), \$62.03.....	65 03	Wo. Aux., "A Diocesan Officer," Gen.....	5 00
Incarnation: Gen.....	16 20	SANGER—Gen.....	5 70
ATLANTA—St. Luke's: Sp. for Dr. Cor- rell, Kyoto.....	100 00	SAN JOSE—Trinity Church: St. Paul's School, Lawrenceville, Southern Vir- ginia, \$5; Sp. for Rev. J. W. Nichols's School, Shanghai, \$20.....	25 00
GRIFFIN—St. George's S. S.*: Gen...	10 60	SAN RAFAEL—St. Paul's: Gen.....	12 50
ROME—St. Peter's: Gen.....	40 00	STOCKTON—St. John's: Wo. Aux., Sp. for Anvik Mission, Alaska, \$10; S. S.,* Gen., \$3.....	13 00
<b>Bethlehem</b>		VISALIA—St. Paul's: Gen.....	5 00
Ap. \$1,402.82; Sp. \$87.47		MISCELLANEOUS—Offering at conven- tion, Sp. for Shanghai Catechist School Fund.....	46 92
BETHEHEM—Mrs. Joseph W. Richards, Sp. for Expansion Fund, St. John's University, Shanghai.....	1 00	<b>Central New York</b>	
CANTON—St. James's S. S.*: Dom....	1 50	Ap. \$721.30; Sp. \$182.20	
CARBONDALE—Trinity Church: Wo. Aux., Gen.....	10 00	AUGUSTA—St. Andrew's: Gen.....	2 32
DUNMORE—St. Mark's: Gen.....	7 50	AURORA—St. Paul's: Gen.....	50 00
EAST MAUCH CHUNK—St. John's: St. Agnes's Guild, Sp. for St. Mary's- on-the-Mountain, Sewanee, Tennessee	25 00	BAINBRIDGE—St. Peter's: Sp. for St. Paul's College, Tokyo.....	20
EASTON—Trinity Church S. S.*: Dom. and Frn.....	52 61	CAZENOVIA—St. Peter's: King's Daugh- ters, Sp. for Rev. John S. Moody, Hickory, Asheville.....	15 00
GREAT BEND—Grace: Gen.....	8 00	CLAYTON—Christ Church: \$17.26, "H. X.," \$5.50, "T. I.," \$1, S. S.,* \$7.14, Gen.....	30 90
HAZLETON—St. Peter's: Gen., \$52.80; Junior Aux., Sp. for work of Rev. W. B. Thorn, Oneida, Fond du Lac, \$5.....	57 80	CLINTON—St. James's: Gen.....	48 16
JONESTOWN—St. Mark's: Gen.....	10 00	HARPURSVILLE—St. Luke's: \$8, S. S.,* \$7.70, Gen.....	15 70
MAHANOY CITY—Faith Church: Gen..	16 00	KINGS FERRY—Sarah A. Goodyear, Gen.....	10 00
MILFORD—Church of the Good Shep- herd: Dom., \$36.15; Frn., \$7.71.....	43 86	LACONA—Miss L. Wadsworth, Indian.	50
PLYMOUTH—St. Peter's: Gen.....	29 68	LAFARGEVILLE—St. Paul's: Gen.....	4 84
POTTSVILLE—Trinity Church: Mrs. G. R. Kaercher, Sp. for Alaskan Hospi- tal Fund.....	10 00	MANLIUS—Christ Church: \$50, S. S.,* \$9.56, Gen.....	59 56
SAYRE—Church of the Redeemer: Frn. SCRANTON—Church of the Good Shep- herd: Dom., \$11.01; Frn., \$100....	52 52	ONONDAGA CASTLE—Church of the Good Shepherd: \$1.31, S. S.,* \$13.19, Gen.....	14 50
St. David's: Gen., \$6.77; Sp. for St. Paul's College, Tokyo, \$3.....	111 01	ORISKANY FALLS—Church of the Good Shepherd: \$13, S. S.,* \$4, Gen....	17 00
St. Luke's: Dom., \$20; Frn., \$360; Gen., \$2.47; Sp. for St. Paul's Col- lege, Tokyo, \$8.47.....	9 77	OXFORD—St. Paul's: Colored.....	13 50
SOUTH BETHEHEM—Nativity Cathed- ral: Gen., \$38.10; John L. Meigs, Sp. for St. John's College Expansion Fund, Shanghai, \$25.....	390 94	PULASKI—St. James's S. S.*: Gen...	10 00
SPRINGFIELD—Mrs. H. M. H. Root,	63 10		



SENECA FALLS— <i>Trinity Church</i> : Dom.	130 00
SYRACUSE— <i>Grace</i> : Dom., \$2; Frn., \$1.85; Gen., \$5.31.....	9 16
<i>St. Philip's</i> : \$1, S. S.,* \$1, Gen.....	2 00
<i>Trinity Church</i> : Wo. Aux., Fourth District, Sp. for Rev. R. C. Wilson, Zang Zok, Shanghai, \$5; S. S.,* Gen., \$48.17.....	53 17
UTICA— <i>Calvary</i> : Gen.....	101 11
<i>Grace</i> : Gen., \$67.57; Girls' Friendly Society, Sp. for salary of deacon, for Rev. S. C. Hughson, O.H.C., St. Andrew's School, Sewanee, Tennessee, \$2.....	69 57
WATERVILLE— <i>Grace</i> : Gen., \$48.54; K. L. Candee, Sp. for Expansion Fund, St. John's University, Shanghai, \$10; Junior Aux., for medical missionary work in China, to be used in helping to give sight to some blind child or person, \$3.45.....	61 99
WATERTOWN— <i>Trinity Church</i> : "Two Members," Sp. for Bishop Rowe, Alaska.....	150 00
WAVERLY— <i>Grace S. S.*</i> : Gen.....	9 32
MISCELLANEOUS—Wo. Aux., Fourth District, for Rev. Mr. Cuthbert's work in Kyoto.....	25 00

**Chicago**

Ap. \$918.67; Sp. \$314.17	
BELVIDERE— <i>Trinity Church S. S.*</i> : Gen.....	1 00
CHICAGO— <i>Christ Church</i> (Woodlawn Park): Gen.....	53 00
<i>Epiphany</i> : Stipend of Rev. Fu Ta Huan, Hankow, \$180; Dom. and Frn., \$23.30.....	203 30
<i>Grace</i> : \$232.17, "L.," \$25, Wo. Aux., \$40, Sp. for Bishop Rowe, Alaska..	297 17
<i>St. Andrew's</i> : Dom. and Frn.....	67 56
<i>St. Barnabas's</i> : \$39.37, S. S.,* \$41.54, Gen.....	80 91
<i>St. James's</i> : Wo. Aux., Gen.....	20 00
<i>St. John's</i> (Irving Park): Wo. Aux., Gen.....	1 00
<i>St. Paul's-by-the-Lake</i> : Wo. Aux., Gen.....	1 00
<i>Trinity Church</i> : Wo. Aux., \$10, S. S.,* \$19, Gen.....	29 00
<i>Western Theological Seminary</i> : Gen., "L.," "William" scholarship, St. John's School, Cape Mount, Africa..	40 00
Through Miss Hertha Leverenz, Gen. Miss Clara M. Noyes, St. Luke's Hospital, Shanghai.....	5 00
Mrs. H. J. Reilly, Gen.....	1 00
FREEPORT— <i>Grace</i> : Wo. Aux., \$5, "A Friend," \$5, Mrs. Knowlton, \$5, Sp. for an operating table, St. Peter's Hospital, Wuchang, Hankow.....	15 00
GLENCOE— <i>St. Elizabeth's</i> : Gen.....	15 00
HARVARD— <i>Christ Church S. S.*</i> : Frn. 2 35	
HIGHLAND PARK— <i>Trinity Church</i> : Gen.....	40 00
LA GRANGE— <i>Emmanuel Church</i> : Wo. Aux., Sp. for Miss Stewart, Hankow.	2 00
MAYWOOD— <i>Holy Communion</i> : Gen.....	17 75
OAK PARK— <i>Grace</i> : Gen., \$8.80, Wo. Aux., "Harriet Gustorf" scholarship, St. Mary's Hall, Shanghai, \$40.....	48 80
OTTAWA—E. C. Swift, Dom.....	10 00
WINNETKA— <i>Christ Church</i> : Gen.....	237 00

**Colorado**

Ap. \$131.12; Sp. \$10.00	
DENVER— <i>St. Mark's</i> : St. Margaret's Guild, St. Margaret's School, Tokyo, \$25; Bishop Aves's work, Mexico, \$5; Sp. for Miss Thackara's work among the Navajo Indians, Arizona, \$10.....	40 00
SALIDA— <i>Ascension S. S.</i> : Gen.....	1 12
MISCELLANEOUS—Wo. Aux., Gen.....	100 00

**Connecticut**

Ap. \$6,841.61; Sp. \$1,276.85	
BANTAM—"C. H. B.," Frn.....	5 00
BETHLEHEM— <i>Christ Church</i> : Gen....	25 00
Miss Emeline Doolittle, Gen.....	1 00
BRIDGEPORT— <i>St. John's</i> : Dom. and Frn., \$293.76, S. S.,* 50 cts., Gen.....	294 26
<i>St. Luke's</i> : Gen.....	8 00
<i>Trinity Church</i> : Bishop Kinsolving, Brazil, \$1; Gen., \$307.48.....	308 48
BROOKLYN— <i>Trinity Church</i> : Gen.....	5 00
CHESHIRE— <i>St. Peter's</i> : Gen.....	80 00
CLINTON— <i>Holy Advent</i> : \$7.35, S. S.,* 50 cts., Gen.....	7 85
DARIEN— <i>St. Luke's</i> : Gen.....	100 00
EAST HADDAM—Mrs. F. C. H. Wendel, Bishop Graves's work in Shanghai, \$1; Rev. Dr. F. C. H. Wendel, Bishop Partridge's work, Kyoto, \$1.50; Sp. for Rev. W. J. Cuthbert's work at St. Mary's, Kyoto, \$1.50.....	4 00
EAST HARTFORD— <i>St. John's</i> : Gen....	60 00
GLASTONBURY— <i>St. James's</i> : Gen.....	35 00
GREENWICH— <i>Christ Church</i> : "A Friend," Sp. for Brazil, theological books.....	20 00
HARTFORD— <i>Christ Church</i> : Dom., \$300; Frn., \$200; Gen., \$100.....	600 00
<i>St. John's</i> : Gen.....	50 00
<i>St. Monica's</i> : Gen.....	6 30
<i>St. Thomas's</i> : Gen.....	30 00
<i>Trinity Church</i> : Dom., \$117.33; Archdeacon Joyner, North Carolina, \$5; Frn., \$117.32; Bishop Van Buren, Porto Rico, \$5; "A Member," Gen., \$2,000; Sp. for Rev. J. S. Russell, St. Paul's School, Lawrenceville, Southern Virginia, \$250; Sp. for Rev. A. B. Hunter, St. Augustine's School, Raleigh, North Carolina, \$250; Sp. for Bishop Brooke, All Saints' Hospital, South McAlester, Oklahoma, \$75; Sp. for Bishop Rowe, Alaska, \$100; Sp. for memorial to Bishop Hare, South Dakota, \$25; Sp. for Rev. D. T. Huntington, Ichang, Hankow, \$250; Sp. for Boone College Library, Wuchang, Hankow, \$50; "A Friend," Sp. for Bishop L. H. Wells, Spokane, Washington, \$3.....	3,247 65
Rev. I. T. Beckwith, D.D., Gen.....	20 00
LITCHFIELD— <i>St. Michael's</i> : "A Member," Wo. Aux., Gen.....	5 00
LONG HILL— <i>Grace</i> : Gen.....	40 00
MIDDLE HADDAM— <i>Christ Church</i> : Rev. W. P. Waterbury, Sp. for salary of Mr. Howard Richards, Jr., Boone College, Wuchang, Hankow.....	20 00
MILFORD— <i>St. Peter's</i> : Frn., \$5; Gen., \$25.85; Junior Aux., Sp. for Expansion Fund, St. John's University, Shanghai, \$7.75.....	38 60
NEW HAVEN— <i>Christ Church</i> : Gen., \$99.77; Sp. for Bishop Rowe, Alaska, \$6; "A Member," Sp. for Bishop Rowe's work, Alaska, \$5; Daughters of the King, Sp. for Rev. Mr. Cuthbert, Kyoto, \$3.....	113 77
<i>Epiphany</i> : Gen.....	22 00
<i>St. James's</i> (Fair Haven): Gen.....	109 44
<i>St. Paul's</i> : Gen.....	333 60
<i>St. Thomas's</i> : Gen.....	415 59
NEWINGTON— <i>Grace</i> : Gen.....	11 00
NEW MILFORD— <i>St. John's</i> : \$50, Chapter No. 17, Brotherhood of St. Paul, \$5, Gen.....	55 00
NORWALK— <i>St. Paul's</i> : \$151.64, "E. L. S.," \$15, Gen.....	166 64
NORWICH— <i>Christ Church</i> : Gen., \$360; Sp. for Bishop Johnson, South Dakota, \$20.60.....	380 60
<i>Trinity Church</i> : Gen.....	1 00
PLAINVILLE— <i>Church of Our Saviour</i> : Gen.....	13 00



POMFRET— <i>Pomfret School</i> : Expenses of running <i>Pelican</i> , Alaska, \$100; Gen., \$60.....	160 00	\$5.92; Gen., \$30.....	35 92
RIDGEFIELD— <i>St. Stephen's</i> : Gen.....	200 00	MURFREESBORO— <i>St. Barnabas's</i> : Gen..	2 89
ROXBURY— <i>Christ Church</i> : Gen.....	27 12	SCUPPERNONG— <i>St. David's</i> : Gen.....	2 85
SANDY HOOK— <i>St. John's</i> : Gen.....	42 00	SNOW HILL— <i>St. Barnabas's</i> : \$10, S. S.,* \$7.45, Gen.....	17 45
SOUTH LYME— <i>St. Michael's</i> : Gen.....	2 00	TRENTON— <i>Grace</i> : Gen.....	1 00
SOUTH MANCHESTER— <i>St. Mary's</i> : Frn.	73 68	WILMINGTON— <i>St. James's</i> : Sp. for Asheville.....	5 00
SOUTHPORT— <i>Trinity Church</i> : Dom., \$10.16; Frn., \$11.70; Dom. and Frn., \$50.15.....	72 01	<i>St. John's</i> : Gen.....	50 00
STAFFORD SPRINGS— <i>Grace</i> : Gen.....	15 00	<i>St. Paul's</i> : Miss E. Watson, Dom....	5 00
STAMFORD— <i>St. Andrew's</i> : Gen.....	283 08	"E. C., In Memory of Mrs. A. A. Watson," <i>St. Margaret's School</i> , Tokyo.....	158 00
<i>St. John's</i> : Sp. for Irvin H. Correll, Kyoto, \$25; "A Member," Sp. for Bishop Rowe, Alaska, \$100; Wilson L. Baldwin, Sp. for Expansion Fund, <i>St. John's University</i> , Shanghai, \$5; Miss Elizabeth M. Brown, Sp. for salary of Mr. Howard Richards, Jr., Boone College, Wuchang, Hankow, \$10; S. S.,* Gen., 50 cts.....	140 50	"A Friend," Sp. for care of one child at <i>St. Mary's Orphanage</i> , Shanghai, \$40; expenses of one pupil for one year at Church Training-school for Women, Shanghai, \$50.; Julia N. Parsley, Sp. for Bishop Horner's work, Asheville.....	90 00
THOMASTON— <i>Trinity Church</i> : Gen.....	73 15	WINDSOR— <i>St. Thomas's</i> : Gen.....	5 00
THOMPSONVILLE— <i>St. Andrew's</i> : Gen..	33 54	WOODVILLE— <i>Grace</i> : Gen.....	69
TORRINGTON— <i>Trinity Church</i> : Gen....	135 16	MISCELLANEOUS—Junior Aux., Gen....	45 19
WASHINGTON— <i>St. John's</i> : Gen.....	8 03		
WATERBURY— <i>St. John's</i> : Gen.....	54 54		
WATERVILLE— <i>St. Paul's</i> : Gen.....	12 43		
WILTON— <i>St. Matthew's</i> : Gen.....	12 00		
YANTIC— <i>Grace</i> : \$74.44, S. S.,* \$17, Gen.....	91 44		
MISCELLANEOUS— <i>St. Leger Fund</i> , "A Friend," Sp. at discretion of Miss Bessie Mead, Tokyo, for the education of a young girl.....	50 00		
		<b>Easton</b>	
		Ap. \$57.72	
		KENT Co.— <i>Shrewsbury</i> (Kennedyville): \$12.50, S. S.,* \$27, Gen.....	39 50
		QUEEN ANNE'S Co. (Centreville): "Two Friends," Gen.....	10 00
		SOMERSET Co.— <i>St. Mark's S. S.</i> * (Kingston): Dom., \$1.73; Frn., \$1.73.....	3 46
		WORCESTER Co.— <i>St. Paul's-by-the-Sea</i> (Ocean City): \$1.26, S. S.,* \$3.50, Gen.....	4 76
		<b>Dallas</b>	
		Ap. \$163.73; Sp. \$6.75	
ABILENE— <i>Heavenly Rest</i> : Gen.....	6 50		
AMARILLO— <i>St. Andrew's</i> : Wo. Aux., \$10, S. S.,* 50 cts., Gen.....	10 50		
DALLAS— <i>All Saints</i> : Gen.....	10 00		
FORT WORTH— <i>St. Andrew's</i> : Dom. and Frn., \$71.25; Wo. Aux., Gen., \$30.; <i>Trinity Church S. S.</i> : Sp. for <i>St. John's University</i> , Shanghai.....	101 25		
HAMILTON— <i>St. Mary's</i> : Gen.....	6 75		
TEXARKANA— <i>St. James's</i> : Gen.....	4 50		
MISCELLANEOUS—Wo. Aux., Alaska, \$2.50; Mexico, \$2.50; Gen., \$5.....	10 00		
		<b>Florida</b>	
		Ap. \$84.81	
		CEDAR KEY— <i>Christ Church</i> : Gen.....	4 00
		FORT GEORGE— <i>St. George's</i> : Gen.....	7 70
		JACKSONVILLE— <i>Church of the Good Shepherd S. S.</i> *: Gen.....	69 11
		WEWAHITCHKA— <i>St. John's</i> : Gen.....	4 00
		<b>Fond du Lac</b>	
		Ap. \$186.40; Sp. \$13.00	
		APPLETON— <i>All Saints</i> : <i>St. Peter's</i> Hospital, Wuchang, Hankow.....	2 40
		FOND DU LAC— <i>St. Paul's</i> : Dom.....	82 30
		GREEN BAY— <i>Church of the Blessed Sacrament S. S.</i> *: Gen.....	1 70
		OSHKOSH— <i>Trinity Church S. S.</i> *: Gen.	100 00
		SHEBOYGAN FALLS— <i>St. Peter's</i> : Sp. for operating table, <i>St. Peter's</i> Hospital, Wuchang, Hankow.....	13 00
		<b>Georgia</b>	
		Ap. \$147.49	
		AUGUSTA— <i>St. Andrew's S. S.</i> *: Gen..	2 00
		DUBLIN— <i>Christ Church</i> : \$5, S. S.,* \$2.52, Gen.....	7 52
		FITZGERALD— <i>St. Matthew's S. S.</i> *: Dom.....	6 00
		HAWKINSVILLE— <i>St. Luke's</i> : \$6.10, S. S.,* \$7.75, Gen.....	13 85
		ST. MARY'S— <i>Church of Our Saviour S. S.</i> *: Gen. (of which for Apportionment, 1909, \$2.25).....	7 50
		SAVANNAH— <i>Christ Church</i> : Wo. Aux., "Bishop Elliott" scholarship, Boone University, Wuchang, Hankow, \$40; "Isabel C. Habersham" scholarship, <i>St. Mary's Hall</i> , Shanghai, \$40.....	80 00
		THOMASVILLE— <i>St. Thomas's S. S.</i> *: Gen.....	30 62
		<b>Duluth</b>	
		Ap. \$215.40	
DULUTH— <i>St. Paul's S. S.</i> *: Gen.....	165 00		
WILLOW RIVER— <i>St. Jude's S. S.</i> *: Gen.....	50 40		
		<b>East Carolina</b>	
		Ap. \$403.38; Sp. \$68.17	
AVOCA— <i>Holy Innocents</i> : Gen.....	5 00		
AYDEN— <i>St. James's S. S.</i> *: Gen.....	7 50		
COLUMBIA— <i>St. Andrew's</i> : Gen.....	62		
EDENTON— <i>St. Paul's</i> : M. Wakely, Sp. for Church Extension Fund, Porto Rico.....	10 00		
ELIZABETH CITY— <i>Christ Church</i> : Wo. Aux., Sp. for <i>St. Paul's College</i> , Tokyo.....	11 92		
FAYETTEVILLE— <i>St. John's</i> : Gen.....	16 27		
KINSTON— <i>St. Mary's S. S.</i> *: Asheville,			
		<b>Harrisburg</b>	
		Ap. \$854.48	
		BEDFORD— <i>St. James's</i> : \$13.68, S. S.,* \$4.66, Gen.....	18 34
		EVERETT— <i>Christ Church</i> : \$7.98, S. S.,*	



# Acknowledgments

391

\$5, Gen.....	12 98
GETTYSBURG—Prince of Peace Memorial: \$19.40, S. S.* \$9.97, Gen..	29 37
HARRISBURG—St. Stephen's: Through Mrs. J. M. Gilbert, Wo. Aux., work among slave girls in China.....	5 00
HOLLIDAYSBURG—Holy Trinity Church: \$17.10, S. S.* \$8.80, Frn.....	25 90
LANCASTER—St. James's: Dom. and Frn.....	87 82
St. John's: Gen.....	216 50
LEWISTOWN—St. Mark's S. S.*: Gen..	34 00
MARIETTA—St. John's S. S.*: Gen....	25 00
MOUNT HOPE—Hope S. S.*: Dom.....	12 13
SHAMOKIN—Trinity Church: Gen.....	19 49
WILLIAMSTOWN—St. Paul of Tarsus: Gen.....	2 50
WILLIAMSPORT—Trinity Church: \$183.78, S. S.* \$151.67, Gen.....	335 45
YORK—St. John's: Gen.....	30 00

## Indianapolis

Ap. \$72.66

ALEXANDRIA—St. Paul's S. S.*: Gen..	4 64
COLUMBUS—St. Paul's: Frn.....	14 14
INDIANAPOLIS—St. David's: Gen.....	7 26
St. George's: Gen.....	1 00
JEFFERSONVILLE—St. Paul's: Gen....	10 00
MADISON—Christ Church: Gen.....	3 40
TERRE HAUTE—St. Stephen's: Wo. Aux., Gen.....	32 22

## Iowa

Ap. \$394.02

BURLINGTON—Christ Church: Gen....	10 00
CLINTON—St. John's: Gen.....	15 00
CRESTON—St. Paul's: Gen.....	4 50
DAVENPORT—Trinity Church: Gen....	129 07
DECORAH—Grace: Dom.....	2 85
DUBUQUE—St. John's: Missionary under Bishop Keator, Olympia, \$15; salary of Rev. Mr. Nieh, Hanchuan, Hankow, \$5.....	20 00
GARDEN GROVE—St. John's: Gen.....	10 52
GRINNELL—St. Paul's: Gen.....	3 95
HARLAN—St. Paul's: Frn.....	33 72
INDEPENDENCE—St. James's: Gen....	21 76
IOWA CITY—Trinity Church: Wo. Aux., St. Luke's Hospital, Shanghai, for medical missionary work.....	10 00
IOWA FALLS—St. Matthew's: Gen....	1 80
KEOKUK—St. John's: Gen.....	41 65
LYONS—Grace: Gen.....	6 64
MASON CITY—St. John's: Dom. and Frn.....	39 60
MOOAR—St. Andrew's: Gen.....	3 20
MUSCATINE—Trinity Church: Gen....	39 76

## Kansas

Ap. \$205.94; Sp. \$60.00

ARKANSAS CITY—Trinity Church: Young People, for hospitals in Japan.....	5 00
CHANUTE—Grace: Gen.....	3 80
CLAY CENTRE—St. Paul's: Gen.....	5 00
HORTON—St. Luke's: Gen.....	2 00
INDEPENDENCE—Epiphany S. S.*: Gen.	10 72
NEWTON—St. Matthew's: Gen.....	9 00
PITTSBURG—St. Peter's: Gen.....	3 90
TOPEKA—Grace Cathedral: Frn.....	166 52
WICHITA—St. John's S. S.: Sp. for education of Hannah Cummings, Honolulu.....	60 00

## Kansas City

Ap. \$204.09; Sp. \$40.00

CHILLICOTHE—Grace: \$30, S. S.* \$15, Gen.....	45 00
KANSAS CITY—St. Mary's: Gen.....	100 00
St. Paul's: Sp. for Bishop Thomas's work, Wyoming.....	40 00
LAMAR—Trinity Church: Gen.....	10 00
LEXINGTON—Christ Church S. S.*:	

Gen.....	12 52
MARSHALL—Trinity Church S. S.*: Gen.....	20 00
SPRINGFIELD—Christ Church S. S.*: Gen.....	16 57

## Kentucky

Ap. \$276.12

GLASGOW—Harry G. Whitney, Gen....	1 00
GUTHRIE—Kate O. Smith,* Gen.....	47
HENDERSON—St. Clement's: Gen.....	3 00
St. Paul's: Dom.....	35 00
LOUISVILLE—Christ Cathedral: Wo. Aux. (of which Junior Aux., \$27.50), Gen.....	100 50
St. Mark's (Crescent Hill): Wo. Aux., \$15, Boys' Branch, Junior Aux., \$2, Gen.....	17 00
OWENSBORO—Trinity Church: Gen....	35 00
PADUCAH—Grace: Gen.....	73 40
UNIONTOWN—St. John's S. S.*: Gen..	10 75

## Lexington

Ap. \$68.25

CORBIN—St. John's: Gen.....	5 00
COVINGTON—St. Stephen's Mission: Gen.....	5 00
Trinity Church: Gen.....	43 75
HARRODSBURG—St. Philip's S. S.*: Gen.....	3 00
LEXINGTON—St. Andrew's: Gen.....	2 25
NICHOLASVILLE—All Saints': Gen....	1 75
PARIS—St. Peter's: Gen.....	7 50

## Long Island

Ap. \$5,922.87; Sp. \$1,971.35

ASTORIA—St. George's: Gen.....	60 00
BELLPORT—Christ Church: \$10, S. S.* \$3.54, Gen.....	13 54
BRIDGEHAMTON—St. Ann's: \$11.50, S. S.* 50 cts., Gen.....	12 00
BROOKLYN—Ascension: Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina.....	1 00
Christ Church (Clinton Street): Dom., \$137; China, \$5; Frn., \$30; Africa, \$15; Japan, \$18; Brazil, \$524.25; Gen., \$514.96; Sp. for Rev. J. L. Taylor, Newberne, East Carolina, \$20; Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$2.1,266 21	
Church of St. Mark (Eastern Parkway): Miss Hubbard's Sunday-school class, Sp. for Bishop Rowe, Alaska.....	2 00
Church of St. Matthew: Dom., \$178.62; Frn., \$178.63.....	357 25
Grace (Heights): Sp. for Bishop Rowe, Alaska, \$1.100; Sp. for Bishop Graves, Kearney, \$200; Sp. for Bishop Wells, Spokane, \$100; Sp. for Bishop Gailor, Tennessee, for Colored work, \$100; Sp. for Bishop Cheshire, North Carolina, for Colored work, \$100; Sp. for Bishop Restarick, Honolulu, \$50; Sp. for Bishop Johnston, West Texas, for Colored work, \$50; Sp. for Bishop Funsten, for St. Margaret's School, Boise, Idaho, \$50.....	1,750 00
Holy Trinity Church: Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina.....	5 00
Incarnation: Gen.....	136 88
Church of the Redeemer: Gen., \$7.82; Sp. for Bishop Rowe, Alaska, \$50; Wo. Aux., Sp. for Building Fund, St. John's University, Shanghai, \$5, St. Andrew's S. S.: Dom. and Frn....	62 82
St. Ann's: China, \$5; Japan, \$5; Africa, \$5; Brazil, \$4; Mexico, \$4;	10 18



Cuba, \$4; Haiti, \$3; Frn., \$2,883.76; Sp. for Rev. Mr. Huntington for Beggar School, Ichang, Hankow, \$20; Wo. Aux., Rev. H. St. George Tucker's work, Tokyo, \$10; Sp. for Rev. Dr. Pott's Building Fund, St. John's University, Shanghai, \$10; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$2.	2,905 76
St. Augustine's: Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina	2 00
St. George's: Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina	3 00
St. Mark's (Adelphi Street): Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina	1 00
St. Martin's: Gen.	25 00
St. Michael's (High Street): Gen.	85 66
St. Paul's (Flatbush): Gen. (of which S. S.* \$249.20), \$254.20; Sp. for American Church Institute for Negroes, \$25.	279 20
St. Philip's Chapel S. S.*: Gen.	10 00
Transfiguration: Gen.	8 00
Mrs. Margaret T. Clark, Gen.	1 00
Bequest of Mrs. Helen D. Partridge, Sp. for Bishop Rowe, Alaska M. L. Lockwood, Sp. for Brazil, theological books.	19 35
FLUSHING—St. George's: Dom., \$3.50; Frn., \$1.05; Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$1; S. S.* Gen., \$119.34.	124 89
FREEMPORT—Transfiguration: Frn.	1 32
GARDEN CITY—Cathedral of the Incarnation: Gen.	450 00
GREAT NECK—All Saints' S. S.: Church hospital in China.	4 00
GREAT RIVER—Emmanuel S. S.*: Gen.	12 00
HUNTINGTON—St. John's S. S.*: Gen.	50
JAMAICA—Grace: Gen.	20 30
LAUREL HILL—St. Mary's Chapel S. S.*: Dom. and Frn.	20 00
MANHASSET—Christ Church S. S.*: Gen.	15 51
MASSAPEQUA—Grace S. S.*: Gen.	16 85
MERRICK—Church of the Redeemer S. S.*: Gen.	1 50
RICHMOND HILL—Resurrection: Dom.	100 00
RIVERHEAD—Grace S. S.*: Frn.	6 50
ROSLYN—Trinity Church: Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina	5 00
STONY BROOK—St. James's: Gen.	51 00
MISCELLANEOUS—The Church Club, Sp. for Expansion Fund, St. John's University, Shanghai.	25 00
Rev. William T. Holden, Sp. for Expansion Fund, St. John's University, Shanghai.	10 00
Wo. Aux., Anniversary Offering, Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina	8 00

## Los Angeles

Ap. \$169.21; Sp. \$31.75	
LONG BEACH—St. Luke's: Sp. for Land and Building Fund of Shanghai Catechist School.	10 15
LOS ANGELES—Epiphany: Wo. Aux., Sp. for Rev. J. W. Nichols, Shanghai	7 00
St. John's: Wo. Aux., Mrs. M. E. Cowles, Sp. for Priory School, Honolulu, \$1; Sp. for St. Mary's-on-the-Mount, Sewanee, Tennessee, \$1.	2 00
Mary C. Dunlap, "In Memory of	

Bishop Dunlap, Gen.	7 00
REDLANDS—Trinity Church: Dom. and Frn., \$91.21; Sp. for St. Paul's College Fund, Tokyo, \$7.75.	98 96
SAN BERNARDINO—St. John's: Wo. Aux., Sp. for Rev. J. W. Nichols, Shanghai	4 85
SAN DIEGO—All Saints': Gen.	10 00
St. Paul's: Gen.	46 80
SAN PEDRO—St. Peter's Mission: Gen.	14 20

## Louisiana

Ap. \$549.76

COVINGTON—Christ Church: Dom. and Frn.	11 70
LAKE CHARLES—Church of the Good Shepherd: Junior Aux., Gen.	11 28
LAKE PROVIDENCE—Grace: Gen.	2 70
MANSFIELD—Christ Memorial Church: Gen.	10 00
NEW IBERIA—Epiphany: Frn., \$5; Gen., \$22.	27 00
NEW ORLEANS—Grace: Frn.	115 00
St. Andrew's: Dom. and Frn.	14 50
St. George's: Dom. and Frn., \$17.58; Gen., \$90.	107 58
St. Luke's: Gen.	20 00
St. Paul's: Gen.	215 00
Mrs. Elizabeth A. T. Harris, Frn.	10 00
RAYVILLE—St. David's: Gen.	5 00

## Maine

Ap. \$173.70

CALAIS—St. Anne's: Gen., \$10; S. S.* Dom., \$2.50; Frn., \$2.50.	15 00
CAMDEN—St. Thomas's: Dom. and Frn.	25 00
NEWCASTLE—St. Andrew's: Gen.	2 00
NORWAY—Christ Church: Gen.	5 00
PORTLAND—St. Stephen's: Frn.	17 95
Trinity Chapel S. S.* (Woodford): Gen.	50
PRESQUE ISLE—St. John's: Frn.	6 00
RICHMOND—St. Matthew's Mission: Gen.	1 75
ROCKLAND—St. Peter's S. S.*: Gen.	50
MISCELLANEOUS—Wo. Aux., Gen.	100 00

## Marquette

Ap. \$165.72

BIG BAY—"A Baptismal Offering," Gen.	1 00
CRYSTAL FALLS—St. Mark's S. S.*: Frn.	19 75
CURTIS—Gen.	3 57
DONALDSON—All Saints': Gen.	80
FAIRVIEW—St. Matthias': Gen.	2 32
KELDON—Gen.	40
KENNEDY'S—Gen.	1 83
MARQUETTE—St. Paul's: \$32.15, S. S.* \$30, Gen.	62 15
NEWBURY—All Saints': Gen.	3 66
ONTONAGON—Ascension S. S.*: Gen.	4 00
RED JACKET—Christ Church S. S.*: Gen.	27 80
ROBER—Gen.	2 32
RUDYARD—Gen.	2 10
SPENCER—St. Barnabas's: Gen.	1 00
ST. IGNACE—Church of the Good Shepherd: Gen.	11 02
VULCAN—Bethany S. S.*: Frn.	2 00
MISCELLANEOUS—Bishop G. Mott Williams, Gen.	20 00

## Maryland

Ap. \$1,480.07; Sp. \$1,052.43

ANNE ARUNDEL Co.—St. Anne's (Annapolis): Surgeon and Mrs. L. N. Carpenter, \$5, "A Friend," \$5, Sp. for Expansion Fund, St. John's University, Shanghai; Wo. Aux., Sp. for famine sufferers, Mexico, \$5.	15 00
All Saints' (Annapolis Junction): Wo.	



# Acknowledgments

393

Aux., Gen.....	2 00	
BALTIMORE CITY — Ascension: Gen., \$122.54; Chinese S. S., for mission at Ichang, Hankow, \$50; Wo. Aux., Sp. for Tsu Building Fund, Kyoto, \$10.....	182 54	
Christ Church S. S.*: Gen.....	50	
Emmanuel Church: Frn., \$5; Wo. Aux., Dom., \$200; Frn., \$200; Sp. for Tsu Building Fund, Kyoto, \$1.....	406 00	
Church of the Messiah: Sp. for Bishop Rowe, Alaska.....	231 64	
Prince of Peace: \$26, S. S.* \$62.78, Brazil.....	88 78	
St. Barnabas and St. George's: Frn., \$20; Gen., \$85.75.....	105 75	
St. John's: Dom., \$10; Japan, \$22.51.....	32 51	
St. Luke's: Dom. and Frn., \$100; Wo. Aux., Sp. for Tsu Building Fund, Kyoto, \$10.....	110 00	
St. Michael and All Angels: Sp. for Tsu Building Fund, Kyoto.....	11 00	
St. Peter's*: Octavia D. Howard, Sp. for Bishop Thomas, Wyoming, \$3.06; Priscilla D. Howard, Sp. for Miss Ridgely's work, Cape Mount, Africa, \$3; John E. Howard, Gen., \$2.92.....	8 98	
St. James's: Wo. Aux., Sp. for Tsu Building Fund, Kyoto.....	5 00	
St. John's (Waverly): Wo. Aux., Sp. for Tsu Building Fund, Kyoto.....	5 00	
William T. Cochran, Sp. for Bishop Rowe, Alaska.....	250 00	
William T. Cochran, Sp. for St. John's College Expansion Fund, Shanghai.....	250 00	
"A Presbyterian Lady," Sp. for Miss Carter's personal use, Alaska.....	5 00	
"H. W. A.," Sp. for Rev. Mr. Ansell, Shanghai.....	10 00	
Memorial: Wo. Aux., Frn., \$10; Sp. for Bishop Rowe's work, Alaska, \$10.....	20 00	
BALTIMORE Co.—St. Timothy's (Catonville): Frn., \$50; Wo. Aux., Sp. for St. Margaret's School Building Fund, Tokyo, \$150.....	200 00	
St. Thomas's S. S.* (Garrison): Gen., \$17.21; Negro missions, \$5.15.....	22 36	
Oldfields School*: Gen.....	64 84	
St. Luke's (Harrisonville): Gen.....	3 00	
St. John's (Huntington): Gen.....	59 26	
St. John's (Mt. Washington): Wo. Aux., Sp. for Tsu Building Fund, Kyoto.....	5 00	
Chapel of the Good Shepherd (Sherwood): Junior Aux., for St. Margaret's School, Tokyo, Japan.....	30 00	
Trinity Church (Towson): Wo. Aux., Margaret S. Ridgley Memorial, Sp. for Miss Ridgely's work, Bethany School, Cape Mount, West Africa.....	25 00	
Transfiguration (West Arlington): Wo. Aux., Sp. for Tsu Building Fund, Kyoto.....	5 00	
FREDERICK Co.—St. Paul's S. S. (Point of Rocks): Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....	4 48	
St. Stephen's (Thurmont): Dom. and Frn., \$2.26; Sp. for St. Paul's College, Tokyo, Building Fund, \$1.....	3 26	
HARFORD Co.—St. Mary's (Emmorton): Gen., \$18; Frn., \$5.50.....	23 50	
St. John's S. S.* (Havre de Grace): Gen.....	3 80	
St. George's (Perryman): Gen.....	5 00	
HOWARD Co.—Grace (Elk Ridge): Sp. for St. Paul's College Building Fund, Tokyo.....	10 00	
Church of the Good Shepherd (Ellicott City): Dom., \$2.12; Frn., \$4.50.....	6 62	
St. John's: Dom. and Frn., \$7; Frn., \$120.....	127 00	
St. Mark's (Highland): Gen.....	23 00	
St. Philip's S. S.* (Highlandtown): Sp. for Asheville.....	5 00	
Mt. Calvary: Gen.....	13 40	
HOWARD AND ANNE ARUNDEL Co's.—Christ Church (Guilford): Gen.....	25 50	
WASHINGTON Co.—St. John's (Hagerstown): Wo. Aux., St. Luke's Hospital, Tokyo, \$5; Sp. for Tsu Building Fund, Kyoto, \$5; S. S., Young Ladies' Bible-class Society, St. Margaret's School, Tokyo, \$15.50.....	25 50	
St. Paul's (Sharpsburg): \$8.50, S. S.* \$7.18, Gen.....	15 68	
St. Anne's (Smithburg): Dom. and Frn., \$2.85; Sp. for St. Paul's College Building Fund, Tokyo, \$2.25.....	5 10	
MISCELLANEOUS—Wo. Aux., expenses of St. Margaret's School, Tokyo.....	61 00	
Junior Aux., Sp. for Bishop Rowe, Alaska.....	20 00	
<b>Massachusetts</b>		
Ap. \$5,531.20; Sp. \$1,701.50		
ANDOVER — Christ Church: Gen., \$51.02; Wo. Aux., salary of missionary, Logan, Utah, \$5.....	56 02	
BEACHMONT—St. Paul's S. S.*: Gen.....	1 25	
BOSTON—Ascension: Gen.....	10 05	
Emmanuel Church: Gen., \$500.98; Sp. for Bishop Rowe, Alaska, \$5; Sp. for St. John's College Expansion Fund, Shanghai, \$337.12; Wo. Aux., "Sarah F. Hoyt" scholarship, Orphan Asylum, Cape Palmas, West Africa, \$50; Sp. for insurance, Bishop Ferguson, West Africa, \$50; Sp. for insurance, Dr. Henry Laning, Kyoto, \$50; Sp. for insurance, Rev. G. F. Mosher, Shanghai, \$50; "A Member," Sp. for Rev. F. E. Lund, Wuhu, Hankow, \$100; "A Member," Sp. for Rev. W. J. Cuthbert, Kyoto, \$25; "A Member," Sp. for W. S. Claiborne's work, Tennessee, \$25; Sp. for Rev. E. N. Joyner's work, Asheville, \$5.....	1,198 10	
Emmanuel Church (West Roxbury): Gen., \$22.10; Wo. Aux., salary of missionary, Logan, Utah, \$10.....	32 10	
Church of the Holy Spirit (Mattapan): Frn., \$72.80; Wo. Aux., salary of missionary, Logan, Utah, \$4.....	76 80	
Church of the Redeemer (South Boston): Gen., \$32.30; Wo. Aux., salary of missionary, Logan, Utah, \$1; Soochow Mission, Shanghai, \$1.50.....	34 80	
St. James's: Wo. Aux., salary of missionary, Logan, Utah, \$5; salary of Rev. Nathan Matthews, Africa, \$5; Sp. for Rev. W. J. Cuthbert, Kyoto, \$50.....	60 00	
St. John's (Jamaica Plain): Sp. for Bishop Wells, Spokane.....	17 00	
St. Mark's (Dorchester): Gen.....	10 00	
St. Mary's: Gen., \$125; S. S.* Gen., 50 cts.....	125 50	
St. Paul's: Dom., \$325; Frn., \$75; Gen., \$1,597.36; Wo. Aux., salary of missionary, Logan, Utah, \$10; "A Member," Sp. for "Christina" crib, St. Mary's Orphanage, Shanghai, \$30.....	2,037 36	
St. Stephen's: "A Parishioner," work of Bishop Funsten, Idaho.....	1 00	
Trinity Church: Sp. for Bishop Rowe, Alaska, \$463.35; Sp. for Bishop Griswold, Salina, \$47; Sp. for St. Paul's College, Tokyo, \$2; William O. Kellen, Sp. for Church Extension Fund, Porto Rico, \$25; Wo. Aux., Sp. for St. Paul's College, Tokyo, \$25; salary of Miss Wall, Tokyo, \$50; salary of missionary, Logan, Utah, \$384.84; salary of Rev. Nathan Matthews, West Africa, \$100; Sp. for Life Insurance, Rev. T. S. Tyng, Kyoto, \$3; "Frances A. Caryl		



Memorial" scholarship, Girls' Training Institute, St. Paul's River, West Africa, \$25; S. S.* Gen., 50 cts. ....	1,125 69		
Mrs. Thayer, Sp. for Alaska. ....	200 00		
"A Friend," Sp. for St. John's University Expansion Fund, Shanghai. ....	1 00		
BRIDGEWATER—Trinity Church: Gen. ....	3 40		
BROCKTON—St. Paul's: Gen. ....	31 90		
BROOKLINE—All Saints': Sp. for Bishop Thomas, Wyoming, \$7; Sp. for Bishop Griswold, Salina, \$32.86. ....	39 86		
Church of Our Saviour: Dom., \$183.55; Wo. Aux., salary of missionary at Logan, Utah, \$5; salary of Rev. Nathan Matthews, Africa, \$1. ....	189 55		
St. Paul's: Wo. Aux., salary of missionary, Logan, Utah. ....	5 00		
CAMBRIDGE—St. James's: Gen., \$13.39; Wo. Aux., Soochow Mission, Shanghai, \$20. ....	33 39		
COHASSET—St. Stephen's: Wo. Aux., salary of missionary, Logan, Utah. ....	5 00		
DEDHAM—St. Paul's: Wo. Aux., salary of missionary, Logan, Utah. ....	5 00		
FALL RIVER—Ascension: Dom., \$100; Frn., \$100. ....	200 00		
St. Mark's: Gen. ....	65 18		
FALMOUTH—Church of the Messiah (Wood's Hole): Indian, \$11.90; missions to Colored people, \$17.91; S. S. Infants' class, Sp. for children of Nenana, Alaska, \$8.17. ....	37 98		
St. Barnabas's: Gen. ....	7 90		
FRAMINGHAM—St. Andrew's: Wo. Aux., salary of missionary at Logan, Utah. ....	1 00		
GROTON—Boys of Groton School, Sp. for Alaska. ....	82 50		
St. Andrew's: Gen. ....	8 60		
HAVERHILL—St. John the Evangelist's: Gen. ....	16 88		
Trinity Church: Wo. Aux., salary of Mrs. McCalla, Africa. ....	5 00		
HINGHAM—St. John's: Wo. Aux., St. Luke's Hospital, Tokyo. ....	1 00		
LAWRENCE—Grace: Gen. ....	306 67		
St. Augustine's: Gen. ....	60 49		
LYNN—St. Stephen's: Gen. ....	114 67		
MALDEN—St. Luke's: Gen. ....	19 69		
MANSFIELD—St. John Evangelist's: Wo. Aux., salary of missionary at Logan, Utah. ....	5 16		
MARBLEHEAD—St. Michael's: Wo. Aux., "Penny Savings," salary of Mrs. McCalla, West Africa. ....	5 00		
MAYNARD—St. George's S. S.*: Gen. ....	50		
MELROSE—Trinity Church: Wo. Aux., salary of missionary at Logan, Utah, \$1; St. Luke's Hospital, Tokyo, \$2. ....	3 00		
NEW BEDFORD—Grace: Gen., \$193.36; Wo. Aux., salary of missionary at Logan, Utah, \$15; St. Luke's Hospital, Tokyo, \$10; "A Member," Sp. for Archdeacon Spurr, West Virginia, \$25. ....	243 36		
NEWTON—Church of the Redeemer (Chestnut Hill): Wo. Aux., salary of missionary at Logan, Utah, \$10; Soochow, Shanghai, \$5; Sp. for insurance of Rev. T. S. Tyng, Kyoto, \$5. ....	20 00		
St. Paul's (Highlands): Wo. Aux., salary of missionary at Logan, Utah, \$2; salary of Mrs. McCalla, Africa, \$2. ....	4 00		
St. Mary's (Lower Falls): Wo. Aux., salary of missionary at Logan, Utah, \$2; salary of Rev. Nathan Matthews, Africa, \$2. ....	4 00		
Trinity Church (Centre): Gen., \$25.61; Wo. Aux., salary of missionary at Logan, Utah, \$10; salary of Mrs. McCalla, Africa, \$5. ....	40 61		
NORTH ANDOVER—St. Paul's: Wo. Aux., salary of missionary at Logan, Utah. ....	12 00		
NORTH ATTLEBOROUGH—Grace: Gen. ....	22 25		
NORWOOD—Grace: Gen., \$6.13; Sp. for St. Paul's College, Tokyo, 50 cts. ....	6 63		
PEABODY—St. Paul's: Gen., \$16.54; Frn., \$6. ....	22 54		
PLYMOUTH—Christ Church: Gen. ....	22 00		
ROCKPORT—St. Mary's Mission: Gen. ....	16 00		
SALEM—Grace: Gen. ....	73 39		
SOUTHBOROUGH—St. Mark's: Gen. ....	125 00		
SWANSEA—Christ Church: Wo. Aux., "Easter Offering," Sp. for Bishop Rowe, Alaska. ....	5 00		
TAUNTON—St. Thomas's: Dom., \$1.35; Colored, \$108.59; Frn., \$11.05; Gen., \$104.28. ....	225 27		
WAKEFIELD—Emmanuel Church: Wo. Aux., salary of missionary at Logan, Utah, \$2; salary of Rev. Nathan Matthews, West Africa, \$2. ....	4 00		
WELLESLEY—St. James's: Wo. Aux., Soochow Mission, Shanghai. ....	5 00		
QUINCY—St. Chrysostom's (Wollaston): Gen. ....	34 29		
MISCELLANEOUS—Wo. Aux., Gen., \$38.37; "A Memorial to Mrs. Charlotte F. Wilson" support of Bible-woman, China, \$43; "In Memory of R. H. S." Sp. for small organ for Ota, Tokyo, \$25. ....	106 37		
<b>Michigan</b>			
Ap. \$1,268.80; Sp. \$280.34			
ANN ARBOR—St. Andrew's: Gen., \$100; Wo. Aux., salary of Miss Bull, Kyoto, \$10; "Harris Memorial" scholarship, St. John's University, Shanghai, \$2.50; Sp. for Foreign Insurance Fund, \$2. ....	114 50		
BAY CITY—Trinity Church: Dom. ....	54 21		
DETROIT—Christ Church: Sp. for Bishop Rowe's work, Alaska, \$61.34; Mr. and Mrs. W. H. Hinckle, Sp. for Alaska, \$50. ....	111 34		
Church of the Messiah: Wo. Aux., salary of Miss Bull, Kyoto, \$3; Sp. for Foreign Insurance Fund, \$5; Sp. for Mrs. Littell, Hankow, \$5. ....	13 00		
St. Andrew's: Salary of Miss Bull, Kyoto, \$3; "Harris Memorial" scholarship, St. John's University, Shanghai, \$3; Sp. for Foreign Insurance Fund, \$3; Sp. for Mrs. Littell, Hankow, \$2; Sp. for Bishop McKim, Tokyo, \$5. ....	16 00		
St. James's: Wo. Aux., salary of Miss Bull, Kyoto, \$10; Sp. for Foreign Insurance Fund, \$2; Sp. for Mrs. Littell, Hankow, \$2. ....	14 00		
St. John's: Gen., \$845; "H. L." Sp. for Bishop Horner, Asheville, \$5. ....	850 00		
St. Joseph's: Wo. Aux., salary of Miss Bull, Kyoto, \$2; "Harris Memorial" scholarship, St. John's University, Shanghai, \$3; "J. H. Johnson" scholarship, St. Andrew's School, Mexico, \$5; Sp. for Foreign Insurance Fund, \$2; Sp. for Mrs. Littell, Hankow, \$3. ....	15 00		
St. Matthew's: Wo. Aux., salary of Miss Bull, Kyoto, \$2.50; "Harris Memorial" scholarship, St. John's University, Shanghai, \$2.50. ....	5 00		
St. Peter's: Wo. Aux., salary of Miss Bull, Kyoto, \$2; Sp. for Mrs. Littell, Hankow, \$2. ....	4 00		
St. Philip's: Wo. Aux., Sp. for Mrs. Littell, Hankow. ....	1 00		
St. Stephen's: Wo. Aux., salary of Miss Bull, Kyoto, \$1; S. S.* Miss A. K. Moile's class, Sp. for St. Mary's Orphanage, Shanghai, \$3. ....	4 00		
Trinity Church: Wo. Aux., salary of Miss Bull, Kyoto, \$1; Sp. for Foreign Insurance Fund, \$1; S. S.* Sp.			



# Acknowledgments

395

for Bishop Rowe, \$68.....	70 00
Junior Aux., Sp. for Bishop Rowe, Alaska.....	21 00
"A Friend," \$10, "A Friend," \$10, "A Friend," \$10, Sp. for Bishop Rowe, Alaska.....	30 00
FENTON—St. Jude's: Gen.....	10 00
FLINT—St. Aidan's (Deaf-Mutes): Gen.....	1 00
St. Paul's: Gen.....	50 00
GRASS LAKE—St. Mary's S. S.*: \$2, "A Member of the S. S.," \$1, Gen.....	3 00
GROSSE ILE—St. James's: Wo. Aux., salary of Miss Bull, Kyoto, \$5; "Harris Memorial" scholarship, St. John's University, Shanghai, \$5; "J. H. Johnson" scholarship, St. Andrew's School, Mexico, \$1.50; Africa, \$3; Sp. for Foreign Insurance Fund, \$5.....	19 50
HAGENSVILLE—Christ Church: Gen.....	1 00
HILLMAN—Calvary: Gen.....	3 92
LANSING—St. Paul's: Wo. Aux., salary of Miss Bull, Kyoto, \$3; "Harris Memorial" scholarship, St. John's University, Shanghai, \$3; Sp. for Mrs. Littell, Hankow, \$2.....	8 00
LONG RAPIDS—Grace: Gen.....	3 93
ONAWAY—Church of the Good Shepherd: Gen.....	5 89
POINTE AUX PINS—Transfiguration: Gen.....	5 89
PONTIAC—All Saints': \$28.99, S. S.,* \$64.48, Gen.....	93 47
Trinity Church S. S.*: Gen.....	2 26
SAGINAW—Calvary Memorial: Gen.....	10 00
WEST BRANCH—Trinity Church S. S.*: Gen.....	8 23

## Michigan City

Ap. \$5.00	
DELPHI—Rev. Samuel Edson, Gen.....	5 00

## Milwaukee

Ap. \$664.77; Sp. \$10.25	
DELAFIELD—St. John Chrysostom's: Gen.....	9 28
St. John's (Oratory): Gen.....	15 00
HARTLAND—Grace: Gen.....	4 43
JEFFERSON—St. Mary's: Gen.....	5 62
KENOSHA—St. Matthew's: Gen.....	15 96
LAKE GENEVA—Church of the Holy Communion: "A Parishioner in the South," Gen.....	2 50
LODI—Peter Richards, Gen.....	1 00
MILWAUKEE—St. Luke's: \$2, S. S.,* \$15, Gen.....	17 00
St. James's: Dom., \$15.75; Colored, \$3.08; Indian, \$11.15; Frn., \$14.07.	44 05
St. John's: \$33.50, S. S.,* \$1, Gen.....	34 50
St. Mark's: Gen.....	10 35
St. Paul's: Gen.....	373 84
St. Stephen's: Gen.....	4 91
SPARTA—St. John's S. S.*: Gen.....	1 30
SPRINGFIELD—St. John's S. S.*: Sp. for associate missions at Wuchang, Hankow.....	10 25
WAUKESHA—St. Matthias's: Gen.....	24 03
MISCELLANEOUS—Wo. Aux., salary of Miss Cuddy, Porto Rico, \$50; salary of Miss Humphrey, Philippines, \$50.	100 00

## Minnesota

Ap. \$171.44; Sp. \$208.00	
AUSTIN—Christ Church and S. S.: Sp. for St. Paul's College, Tokyo.....	13 30
BENSON—Christ Church: Sp. for St. Paul's College, Tokyo.....	4 15
CHATFIELD—St. Matthew's: Frn.....	5 75
DAKOTA—St. John's S. S.*: Gen.....	3 00
DUNDAS—Holy Cross: \$10, S. S.,* \$2.14, Gen.....	12 14
FAIRMONT—St. Martin's: Gen.....	14 75
FARMINGTON—Advent: Gen.....	7 00
JANESVILLE—St. John's S. S.*: Gen.....	10 00
LAKE CITY—St. Mark's S. S.*: Gen.....	50
LE SUEUR—St. John's: Gen.....	12 00

MINNEAPOLIS—All Saints' S. S.: Sp. for St. Paul's College, Tokyo.....	5 00
OWATONNA—St. Paul's: Dom. and Frn., \$53.05; Sp. for St. Paul's College, Tokyo, \$1.....	54 05
RUSHFORD—Emmanuel Church S. S.*: Sp. for St. Paul's College, Tokyo.....	1 37
St. CHARLES—Trinity Church: Dom. and Frn.....	3 00
St. PAUL—Christ Church and S. S.: Gen., \$20; Sp. for St. Paul's College, Tokyo, \$7.....	27 00
Epiphany: Gen.....	12 00
St. John Evangelist's: Sp. for St. Paul's College, Tokyo, \$12.93; Sp. for Bishop Brewster, Western Colorado, \$100; Sp. for Catechist School, Shanghai, \$50; S. S., Sp. for St. Paul's College, Tokyo, \$12.20.....	175 13
St. Matthew's: Sp. for St. Paul's College, Tokyo.....	1 05
"A Friend," Philippine Islands.....	54
SLAYTON—St. Barnabas's S. S.*: Gen.....	1 71
WABASHA—Grace S. S.*: Gen.....	9 50
WATERVILLE—St. Andrew's S. S.*: Gen.....	6 50

## Mississippi

Ap. \$350.54; Sp. \$52.00	
ABERDEEN—St. John's S. S.*: Gen.....	4 12
BILOXI—Church of the Redeemer: Wo. Aux., Gen.....	4 50
CANTON—Grace: Wo. Aux., Gen.....	7 00
GREENVILLE—St. James's: Gen.....	21 56
GREENWOOD—Nativity: Wo. Aux., Gen.....	10 00
JACKSON—St. Andrew's: Wo. Aux., Sp. for Foreign Life Insurance Fund, \$50; Junior Aux., Gen., \$16.64; S. S.,* Frn., \$126.79.....	193 43
St. Colomb's S. S.*: Frn.....	14 87
LEXINGTON—St. Mary's: Wo. Aux., Gen.....	5 50
MERIDIAN—St. Paul's: Gen.....	57 85
OCEAN SPRING—St. John's: Gen.....	4 65
SCRANTON—St. John's: \$4.16, S. S.,* \$3.09, Gen.; Junior Aux., "Rev. Robt. W. Patton" scholarship, St. John's University, Shanghai, \$2.40.....	9 65
SUMMIT—Christ Church S. S.*: Gen.....	12 00
VICKSBURG—All Saints' College: Gen., \$2.50; Junior Aux., "Rev. Robt. W. Patton" scholarship, St. John's University, Shanghai, \$2.50.....	5 00
St. Mary's S. S.*: Dom.....	10 00
WEST POINT—Incarnation: \$19.11, Wo. Aux., \$3, Gen.....	22 11
WINONA—Immanuel Church: Junior Aux., "Rev. Robert W. Patton" scholarship, St. John's University, Shanghai, \$2; Gen., \$2.....	4 00
WOODVILLE—St. Paul's: Junior Aux., "Rev. Robert W. Patton" scholarship, St. John's University, Shanghai.....	80
YAZOO CITY—Trinity Church: Wo. Aux., Gen.....	5 50
COMO and SARDIS—Babies' Branch, Gen., \$8; Sp. for font, \$2.....	10 00

## Missouri

Ap. \$1,703.10	
COLUMBIA—Calvary S. S.*: Gen.....	39 23
FERGUSON—St. Stephen's: Gen.....	28 50
MEXICO—St. Paul's: Gen.....	5 05
St. LOUIS—Christ Church Cathedral: Dom., \$55.59; Middle West Deaf-Mutes, \$34; Colored, \$217.91; Frn., \$182.50.....	490 00
Church of the Holy Communion: Gen.....	157 29
Hosmer Hall S. S.*: Rev. Mr. Clapp, Bontoc, Philippine Islands, \$7.50; Rev. Mr. Stanton, Sagada, Philippine Islands, \$7.50.....	15 00
St. Alban's: Gen.....	10 00
St. John's: Gen.....	2 00
St. Peter's: Dom., \$44; Frn.,	







\$70.18; Sp. for St. Paul's College, Tokyo, Building Fund, \$25..... 95 18  
 SOMERVILLE—*St. John's*: Wo. Aux., Colored ..... 5 00  
 SOUTH AMBOY—*Christ Church*: Dom., 65 cts.; Colored, \$8.88; Frn., \$7.49; Gen., \$87.16..... 104 18  
*Christ Church*: Frn. .... 21 37  
 TRENTON—*St. Michael's*: Wo. Aux., "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Hankow, \$2; Sp. for St. Agnes's Hospital Building Fund, Raleigh, North Carolina, \$2..... 4 00  
 VINELAND—*Trinity Church*: Frn. .... 46 25  
 WENONAH—*All Saints*: Gen. .... 5 00  
 WOODBURY—*Christ Church*: Wo. Aux., "A Member," Sp. for Hooker Memorial School, Mexico City, Mexico..... 10 00

**New York**

Ap. \$44,147.49; Sp. \$3,748.89

ANNANDALE—*Holy Innocents*: Lucretia B. Dean, Sp. for Expansion Fund, St. John's University, Shanghai.... 1 00  
*St. Stephen's College*: Gen. .... 45 85  
 BEDFORD—*St. Matthew's*: \$54.64, "M. F. B." (In Memoriam), \$10, Gen.; Wo. Aux., the Katherine L. Baker Memorial Fund, for Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$30..... 94 64  
 BRONXVILLE — *Christ Church*: "A reader of THE SPIRIT of MISSIONS," Gen. .... 5 00  
 CROTON—*St. Augustine's*: Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, .... 8 50  
 HARRISON—*All Saints*: Wo. Aux., Frn. .... 1 00  
 HYDE PARK—*St. James's*: Wo. Aux., Sp. for Bishop Rowe, Alaska, \$5; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$5..... 10 00  
 IRVINGTON-ON-HUDSON — *St. Barnabas's*: Wo. Aux., Sp. for Nevada, \$109.89; Mrs. R. M. Hoe, Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$5; S. S., China, \$20.69 ..... 135 58  
 KINGSTON—*St. John's*: Junior Aux., Gen. .... 6 59  
 LEWISBORO—*St. Paul's S. S.\**: Gen. .... 4 83  
 MATTEAWAN—*St. Luke's S. S.\**: Gen. .... 50  
 MIDDLETOWN—*Grace*: Gen. .... 30 46  
 MONTROSE—*Divine Love*: Dom. .... 5 00  
 MT. VERNON—*Ascension*: Gen., \$22.42; Mrs. Charles H. Chubb, Sp. for Expansion Fund, St. John's University, Shanghai, \$1; Wo. Aux., Frn., \$2. *Trinity Church*; Mrs. Fred C. King, in loving memory of Herbert and Dwight, Gen. .... 2 00  
 Miss E. H. Wallace, Sp. for Miss Ridgeley, Cape Mount, Africa, for a donkey ..... 21 25  
 NEWBURGH — *St. George's*: Indian, \$26.13; Gen., \$60.38..... 86 51  
 NEW ROCHELLE—*Christ Mission*: Gen. .... 1 00  
 NEW YORK—*All Angels*: Gen., \$214.43; Sp. for Rev. Mr. Cuthbert's work, Kyoto, \$50..... 264 43  
*All Saints*' (Mariner's Harbor, Staten Island): S. S.,\* Dom. .... 6 94  
*Ascension*: Gen., \$202.86; St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25; Sp. for American Church Institute, \$25..... 252 86  
*Ascension* (West New Brighton, Staten Island): S. S.,\* Gen. .... 50  
*Beloved Disciple*: Gen., \$74.70; S. S., Church hospital work in China, \$8.50 ..... 83 20  
*Catvary*: Colored work, \$75.31; Sp. for Bishop Partridge, Kyoto, \$5; Wo. Aux., "A Member," Sp. for St. Mar-

garet's School, Tokyo Building Fund, \$1; St. Augustine's League, Sp. for Archdeacon Russell, Lawrenceville, Southern Virginia, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25; Sp. for St. Augustine's School, Raleigh, North Carolina, \$25..... 141 31  
*Christ Church*: Gen., \$1,303.53; Sp. for Archdeacon Spurr, West Virginia, \$10; Sp. for Bishop Wells's Clergy Fund, Spokane, \$5..... 1,318 53  
*Christ Church* (New Brighton, Staten Island): Wo. Aux., Sp. for St. John's University, Shanghai..... 50 00  
*Epiphany*: Dom., \$3; Frn., \$54.75; Gen., \$115; Wo. Aux., "Edward L. Atkinson Memorial" scholarship, Boone University, Wuchang, Hankow, \$50; St. Martha's Guild, kindergarten at Wakamatsu, Tokyo, \$10 ..... 232 75  
*Grace*: Dom., \$2,000; Colored, \$291.07; "M. E. L." Gen., \$100; Committee on Missions to Colored People, St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$10; Sp. for Rev. J. W. Mundy, St. Clement's Mission, Henderson, Kentucky, for Building Fund, \$65; Niobrara League, salary of teacher at Rosebud Agency, South Dakota, \$420; "Alonzo Potter" (Graduate) scholarship, \$70; Women's Foreign Missionary Association, Hooker School, Mexico, \$50; Sp. for Dr. Laning's Bible-women, Osaka, Kyoto, \$72; Sp. for Mrs. Auer, Africa, \$50; Sp. for Bishop McKim's insurance, Tokyo, \$50..... 3,188 07  
*Grace-Emmanuel Church*: Gen. .... 12 20  
*Heavenly Rest*: Mrs. G. F. Cornell, \$25, Mr. Augustus L. Clarkson, \$400, Gen.; Women's Foreign Missionary Association, Sp. for work in Mexico, \$24.95; St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$24.95..... 474 90  
*Holy Apostles*: Gen., \$176.40; Niobrara League, "J. P. Lindley" scholarship, St. Mary's School, South Dakota, \$60; "R. C. Rogers" scholarship, St. Mary's School, South Dakota, \$60..... 296 40  
*Holy Faith*: Gen. .... 29 50  
*Holy Trinity Church*: Brazil, \$15; Gen., \$1,392; Sp. for Zangzok Equipment Fund, Shanghai, \$10; St. Augustine's League, Sp. for Meade Chapel, Alexandria, Virginia, \$10, 1,427 00  
*Holy Trinity Church* (East 88th Street): Wo. Aux., Frn. .... 10 00  
*Incarnation*: Dom., \$6,726; Frn., \$4,407; Gen., \$263.95; James McLean, Sp. for Rev. W. J. Cuthbert, Tokyo, \$200; St. Augustine's League, Sp. for Mrs. A. B. Hunter, St. Agnes's Hospital, Raleigh, North Carolina, \$20; Wo. Aux., St. Augustine's League, Mrs. J. H. Haskill and Mrs. J. H. Preston, Sp. for "Arthur Brooks" scholarship, in Bishop Payne Divinity-school, Petersburg, Southern Virginia, in memory of Mrs. J. L. Riker, \$150; Niobrara League, "Rev. William M. Grosvenor" (Graduate) scholarship, South Dakota, \$60; S. S., Junior Aux., Sp. for "Langford Memorial" scholarship, Alaska, \$5; Sp. for "Rev. Arthur Brooks" scholarship, St. Augustine's School, Raleigh, North Carolina, \$50..... 11,881 95  
*Intercession*: Dom., \$35.07; Frn., \$42.23; Wo. Aux., Sp. for Expansion Fund, St. John's University, Shang-



hai, \$10.....	87 30	Sp. for support for one day at St. Agnes's Hospital, Raleigh, North Carolina, \$10.....	160 00
<i>Resurrection</i> : Gen.....	71 00	<i>Trinity Chapel</i> : Gen., \$25; Missionary Relief Society, Miss F. H. Youngs, Sp. for Expansion Fund, St. John's University, Shanghai, \$5; Niobrara League, Miss P. C. Swords, "James R. Swords" scholarship, St. Mary's School, South Dakota, \$60.....	90 00
<i>St. Agnes's</i> : Gen., \$5,011.66; Sp. for Bishop Rowe, Alaska, \$10; Wo. Aux., Sp. for Bishop Rowe, Alaska, \$41; "Two Members," Sp. for St. Paul's College Building Fund, Tokyo, \$5..	5,067 66	<i>Zion and St. Timothy's</i> : Niobrara League, "G. J. Greer" scholarship, St. Mary's School, South Dakota, \$60; St. Augustine's League, Sp. for Bishop Gallor, Tennessee, \$25; Missionary Chapter, Mrs. John A. Gainie, \$1, Miss Adele Low, \$3, work in Mexico.....	89 00
<i>St. Ann's</i> (Morrisania): Niobrara League, Sp. for Miss Thackara's work, Fort Defiance, Arizona.....	25 00	Wo. Aux., United Branches on Staten Island, Sp. for Bishop Rowe, Alaska, Wo. Aux., Mrs. H. Fairfax, Frn., \$5; Emma H. Delafield, Sp. for fuel for the mission at Point Hope, Alaska, \$25; Priscilla and Eleanor Lockwood, Sp. for Widely Loving Society, Kyoto, \$22; Niobrara League, Miss Jane E. Schmelzel, "Schmelzel Memorial" (Graduate) scholarship, South Dakota, \$60.....	112 00
<i>St. Augustine's</i> : Dom., \$35.35; Frn., \$36.17.....	71 52	Girls' Friendly Society (Bronx), Sp. for Girls' School, Bontoc, Philippine Islands, for maintenance of child..	37 50
<i>St. Barnabas's House S. S.*</i> : Frn.....	1 50	Henry Lewis Morris, \$25, Samuel Thorne, Jr., \$25, Andrew C. Zabriskie, \$10, Frederick E. Hyde, \$10, Miss Elizabeth H. Wisner, \$10, William Alexander Smith, \$5, Sp. for Brazil theological books.....	85 00
<i>St. Bartholomew's</i> : Dom., \$4,000; Frn., \$4,000; Wo. Aux., Frn., \$84; Elizabeth Bunn Hospital, Wuchang, Hankow, \$150; Sp. for Bishop Brent, Porto Rico, \$100; Sp. for Bishop Rowe, Alaska, \$100; Niobrara League, "Compo" scholarship, St. Mary's School, South Dakota, \$30..	8,464 00	Samuel Thorne, Jr., Sp. for Boone College, Wuchang, Hankow.....	100 00
<i>St. Cornelius's S. S.*</i> : Gen.....	35 56	James J. Goodwin, Sp. for Bishop Kinsolving, Brazil.....	100 00
<i>St. Chrysostom's</i> : Through Wo. Aux., Sp. for Domestic Contingent Fund..	90 00	Miss Ida Benjamin, \$125, Mrs. Clarkson, \$100, Sp. for Bishop Rowe, Alaska.....	225 00
<i>St. George's</i> : Frn., \$1,693.01; Gen., \$3,500; Mr. James T. Gardner, Sp. for St. John's College, Shanghai, \$50; S. S., Gen., \$600.....	5,843 01	"A Friend," Sp. for Church Extension Fund, Porto Rico.....	200 00
<i>St. James's</i> : "A Member," Sp. for Bishop Rowe, Alaska, \$5; Wo. Aux., Sp. for Mrs. Wetmore, Asheville, \$134.60; Sp. for Rev. R. N. Wilcox, Hendersonville, Asheville, \$30.....	169 60	Francis L. Stetson, Sp. for Rev. W. J. Cuthbert, Kyoto.....	100 00
<i>St. John's</i> (Clifton, Staten Island): Sp. for Bishop Rowe, Alaska.....	8 00	Rev. I. H. Watson, Sp. for Shanghai Catechist School, Land and Building Fund.....	100 00
<i>St. Luke's</i> : Gen.....	116 41	Robert M. Thompson, Sp. for Expansion Fund, St. John's University, Shanghai.....	25 00
<i>St. Luke's Chapel</i> : \$105, S. S.,* \$51.53, Gen.....	156 53	Mrs. L. E. Opdyke's S. S. Class, Sp. for Deaconess K. E. Phelps, Wuchang, Hankow, for the support of "Silver Lotus".....	10 00
<i>St. Mark's</i> : Frn., \$159.21; Gen., \$112.06.....	271 27	"Cash," Gen.....	300 00
<i>St. Matthew's</i> : Wo. Aux., Frn., \$7; St. Augustine's League, Sp. for Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$10..	17 00	Miss A. A. Osborne (Staten Island), in memory of Alice Amanda Bedell, Dom.....	150 00
<i>St. Michael's</i> : Dom., \$1; salary of Rev. Mr. Gilman, Changsha, Hankow, \$201.40; Wo. Aux., Frn., \$30; St. Augustine's League, Sp. for Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$18; Sp. for Rev. W. J. Morton, Alexandria, Virginia, \$18.....	268 40	E. C. Bogert, Sp. for "Olivia Hawks Bogert" scholarship, Idaho, \$40; Sp. for "Rev. Francis Hawks" scholarship, Idaho, \$40.....	80 00
<i>St. Paul's</i> : Gen.....	6 00	Miss Mary E. Cox, Dom., \$25; Frn., \$25.....	50 00
<i>St. Peter's</i> : Gen.....	223 65	Mrs. E. Mabel Clark, Sp. for Miss Ethel W. Wheeler, Wuchang, Hankow.....	20 00
<i>St. Peter's</i> (West Chester): Frn., \$14.12; Gen., \$63.62.....	77 74	Miss A. J. Boyle, Gen.....	10 00
<i>St. Philip's</i> : Through Wo. Aux., Sp. for work of Rev. George E. Benedict, Haiti.....	10 00	"I. A. V. N.," Dom.....	10 00
<i>St. Simeon's</i> : Junior Aux., Gen.....	5 00	Mrs. S. Reville, Frn.....	2 00
<i>St. Thomas's</i> : Dom., \$1,980; Sp. for St. Mary's Church, Kyoto, \$100; Sp. for Bishop Rowe's work, Alaska, \$3; Sp. for Rev. Mr. Cuthbert, St. Mary's Church Building Fund, Kyoto, \$150; Rev. E. M. Stires, D.D., Sp. for Brazil theological books, \$25; Wo. Aux., "St. Thomas's" scholarship, St. John's University, Shanghai, \$70; Niobrara League, "Rev. Dr. J. W. Brown" scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for "St. Thomas's" scholarship, Shoshone, Wyoming, \$40.....	2,428 00	"A Friend," Dom. and Frn.....	10 00
<i>St. Thomas's Chapel</i> : Gen.....	50 00	OSSNING— <i>St. Paul's</i> : Junior Aux., Gen.....	10 00
<i>Transfiguration</i> : Niobrara League, Choteau Creek, South Dakota, \$100; St. Augustine's League, Sp. for Bishop Meade Memorial Chapel, Virginia, \$15.....	115 00	<i>Trinity Church</i> : Junior Aux., Gen.....	50 00
<i>Trinity Church</i> : St. Augustine's League, Sp. for support of a scholarship in Bishop Payne Divinity-school, in memory of Dr. Dix, Petersburg, Southern Virginia, \$150;		PELHAM— <i>Church of the Redeemer</i> : Frn., \$2; Sp. for a donkey at Cape Mount, Africa, \$1.....	3 00
		PELHAM MANOR— <i>Christ Church</i> : Miss Fanny Schuyler, St. James's Hospital, Anking, Hankow.....	10 00
		Wo. Aux. (of which Miss Schuyler,	



# Acknowledgments

399

\$10), Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$26; Miss Fannie Schuyler, Wo. Aux., St. James's Hospital, Hankow, \$10.....	36 00
POUGHKEEPSIE— <i>Christ Church</i> : Gen. Church of the Holy Comforter: "A Member," Sp. for Bishop Hare Memorial, South Dakota.....	30 00
<i>St. Paul's</i> : Dom. and Frn.....	1 00
ROSENDALE— <i>All Saints'</i> : Junior Aux., Gen.....	142 04
RYE— <i>Christ Church</i> : Girls' Friendly Society, Sp. for scholarship in Mission School, Rev. F. D. Lobdell, Rutherfordton, Asheville.....	3 50
SOUTH SALEM— <i>St. John's S. S.*</i> : Gen.....	10 00
SPARKILL— <i>Christ Church S. S.*</i> : Gen.....	4 03
STAATSBURG-ON-HUDSON— <i>St. Margaret's</i> : Wo. Aux., Sp. for Christ School, Arden, Asheville, \$10; Sp. for Mrs. Hunter, St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for Rev. D. Griffin Gunn, Longview, Texas, \$10.....	15 28
SUFFERN— <i>Christ Church</i> : Sp. for Expansion Fund, St. John's University, Shanghai, \$5; Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$10.....	30 00
TUXEDO— <i>St. Mary's</i> : Dom., \$50; Colored, \$25; Frn., \$50.....	15 00
UPPER RED HOOK—Miss Ina G. Russell, "Ella Mooney Memorial" scholarship, St. John's School, Cape Mount, Africa.....	125 00
WARWICK— <i>Christ Church</i> : \$14, S. S.,* \$35, Gen.....	25 00
WEST PARK— <i>Ascension</i> : Gen.....	49 00
WHITE PLAINS—Through Wo. Aux., "Two Friends," Sp. for Bishop Hare Memorial, All Saints' School, Sioux Falls, South Dakota.....	5 00
YONKERS— <i>St. Andrew's</i> : Wo. Aux., Sp. for "St. Margaret's" scholarship, Boise, Idaho.....	50
<i>St. John's</i> : \$55 (Apportionment, 1908-09), \$1,055, Gen.....	40 00
MISCELLANEOUS—Archdeaconry of Orange, Wo. Aux., Sp. for "Archdeaconry of Orange" scholarship, for two half scholarships in St. Mary-the-Virgin's Industrial School for Girls, Nashville, Tennessee.....	1,110 00
Wo. Aux., "Quiet Day" collection taken at St. James's Church, New York, Gen.....	77 50
Joint S. S. Missionary Service, All Saints', Briarcliff; St. Augustine's, Croton; St. Mary's, Scarborough; Grace, Hall, Crotonville; St. Paul's, Ossining, and Trinity, Ossining, Alaska..	94 65
	10 00

## North Carolina

Ap. \$995.41; Sp. \$63.30

BURLINGTON— <i>St. Athanasius's</i> : Gen...	42 10
CHARLOTTE— <i>St. Mary-the-Virgin's Chapel</i> : Gen.....	6 90
<i>St. Peter's</i> : Junior Aux., Sp. for Valle Crucis, Asheville, \$2; Infant Class, Babies' Branch, Sp. for Miss Hicks, Philippine Islands, for sick child, \$5.....	7 00
CONCORD— <i>All Saints'</i> : Asheville, \$5; S. S.,* Gen., \$8.25.....	13 25
DAVIE CO.— <i>Ascension</i> : Gen.....	5 00
ELKIN— <i>Galloway Memorial</i> : Dom. and Frn.....	2 00
ENFIELD— <i>Advent</i> : Gen.....	12 00
HALIFAX— <i>St. Mark's</i> : Gen.....	1 25
HENDERSON— <i>Holy Innocents'</i> : Frn., \$150; S. S.,* Gen., \$105.72.....	255 72
HIGH POINT— <i>St. Mary's</i> : Junior Aux., Sp. for Valle Crucis, Asheville....	25
JACKSON— <i>Church of the Saviour</i> : Sp. for Bishop Horner, Asheville, \$7; S. S.,* Gen., \$6.22.....	13 22

LOUISBURG— <i>St. Paul's</i> : Frn., \$21.03; S. S.,* Gen., \$5.....	26 03
MADISON— <i>St. John's</i> : Gen., \$10.74; Sp. for St. Paul's College Building Fund, 45 cts.....	11 19
MAYODAN— <i>Church of the Messiah</i> : Gen., \$25.31; Sp. for St. Paul's College Building Fund, \$6.60.....	31 91
Junior Aux., Miss Elizabeth T. Cheshire's salary, Hankow.....	80
PITTSBORO— <i>St. Bartholomew's</i> : \$10.96, S. S.,* \$17.14, Gen.....	28 10
RALEIGH— <i>Christ Church</i> : \$250, S. S.,* \$99.20, Gen.....	349 20
<i>St. Mary's School</i> : \$28.42, S. S.,* \$81, Gen.....	109 42
RIDGEWAY— <i>Church of the Good Shepherd</i> : Gen.....	2 00
ROWAN CO.— <i>Christ Church</i> : Frn.....	2 18
SCOTLAND NECK— <i>Trinity Church</i> : Frn., \$8.23; Gen., \$6.20.....	14 43
SPEED— <i>St. Mary's S. S.*</i> : Gen.....	21 58
STATESVILLE— <i>Trinity Church</i> : Dom. and Frn., \$17.30; S. S.,* Gen., \$2..	19 30
STOKES CO.— <i>Knowlthurst Chapel</i> : Gen.....	1 22
STONEVILLE— <i>Emmanuel Church</i> : Gen.....	1 00
TARBORO— <i>Calvary</i> : \$25, S. S.,* 50 cts., Gen.....	25 50
TILLEY— <i>Mission</i> : Gen.....	1 00
WADESBORO—Bishop Gray, Branch Junior Aux., Gen.....	1 00
WALNUT COVE— <i>Christ Church</i> : Gen...	5 16
MISCELLANEOUS—Convocation of Charlotte, Sp. work of Rev. I. H. Correll, Tsu, Kyoto.....	25 00
Babies' Branch, Gen., \$7; Sp. for "Bishop Atkinson" cot, Holy Trinity Orphanage, Tokyo, \$16; Sp. for missionary font, \$1.....	24 00

## Ohio

Ap. \$2,048.57; Sp. \$50.00

AKRON— <i>Grace</i> : Deaf-Mute Mission, Gen.....	1 00
CANTON— <i>Epiphany</i> : Gen.....	1 00
<i>St. Paul's S. S.*</i> : Gen.....	50
CLEVELAND— <i>All Saints'</i> : Gen.....	10 00
<i>Grace</i> : Wo. Aux., salary of Miss Elwin, Shanghai.....	10 00
<i>St. John's</i> : Gen., \$20.53; Wo. Aux., Philippines, \$5; Alaska, \$5; salary of Miss Elwin, Shanghai, \$5.....	35 53
<i>St. Luke's</i> : Gen.....	64 28
<i>St. Paul's</i> : Wo. Aux., "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$5; salary of Miss Elwin, Shanghai (of which from Miss Ella T. Wright, \$10), \$135; C. F. Schweinfurth, Sp. for "Mary Ella Schweinfurth Memorial" bed, St. Matthew's Hospital, Fairbanks, Alaska, \$50.....	190 00
<i>Trinity Cathedral</i> : Dom., \$2.45; Colored, 85 cts.; Frn., \$1,356.96.....	1,360 26
CUYAHOGA FALLS— <i>St. John's</i> : Colored, \$7.67; Wo. Aux., "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$4; salary of Miss Elwin, Shanghai, \$6.....	17 67
DENNISON— <i>St. Barnabas's S. S.*</i> : Gen.....	4 75
EAST PLYMOUTH— <i>St. Matthew's S. S.*</i> : Gen.....	50
FREMONT— <i>St. Paul's</i> : \$31.75, S. S.,* \$1, Gen.....	32 75
GAMBIER— <i>Bedell Mission</i> : Wo. Aux., "Julia Bedell" scholarship, St. John's University, Shanghai.....	5 00
<i>Harcourt Parish</i> : Wo. Aux., "Julia Bedell" scholarship, St. John's University, Shanghai, \$5; salary of Miss Elwin, Shanghai, \$5.....	10 00
GENEVA— <i>Christ Church</i> : Wo. Aux., Oklahoma, \$5; Sacramento, \$5.....	10 00
MEDINA— <i>St. Paul's</i> : Junior Aux., salary of Miss Elwin, Shanghai.....	3 00
MT. VERNON— <i>St. Paul's</i> : Dom., \$73.50; Frn., \$73.50.....	147 00



NEW PHILADELPHIA— <i>Trinity Church</i> S. S.*: Gen.....	3 80	- Life Insurance Fund.....	4 75
NORWALK— <i>St. Paul's</i> : Frn., \$50; Wo. Aux., "Julia Bedell" scholarship, St. John's University, Shanghai, \$10; salary of Miss Elwin, Shanghai, \$5.	65 00	Atonement Memorial: Wo. Aux., "Kinsolving" scholarship, Brazil.....	5 00
OBERLIN— <i>Christ Church</i> : \$10, S. S.* \$14, Gen.....	24 00	<i>Calvary</i> (Germantown): St. Mary's School, South Dakota, for children's work, \$30; Sp. St. Paul's College, Tokyo, \$50; Wo. Aux., "Francesca" scholarship, Cuttington Collegiate and Divinity-school, Africa, \$5; "Foreign Committee" scholarship, St. Margaret's School, Tokyo, \$5....	90 00
PAINESVILLE— <i>St. James's S. S.*</i> : Gen.....	50	<i>Christ Church</i> : Colored.....	39 40
SANDUSKY— <i>Calvary</i> : Junior Aux., Sacramento.....	3 00	<i>Christ Church Chapel</i> : Wo. Aux., "Kinsolving" scholarship, Brazil...	2 00
Grace: Work of Rev. W. C. Clapp, Philippine Islands, \$6.46; Gen., \$22.23.....	28 69	<i>Christ Church Hospital Chapel</i> : Gen.....	10 00
STEBENVILLE— <i>St. Paul's</i> : \$26.34, Wo. Aux., \$8, Gen.; Wo. Aux., salary of Miss Elwin, Shanghai, \$5.....	39 34	<i>Christ Church</i> (Germantown): Wo. Aux., Sp. for Building Fund, St. Elizabeth's Hospital, Shanghai, \$3; S. S.* Sp. for Bishop Robinson, for his work in Nevada, \$20.....	23 00
TOLEDO— <i>Trinity Church</i> : Wo. Aux., Oklahoma, \$10; Junior Aux., Alaska, \$5.....	15 00	Covenant: Wo. Aux., "Bishop Stevens" scholarship, St. John's University, Shanghai.....	10 00
WARREN— <i>Christ Church</i> : Wo. Aux., Oklahoma, \$5; salary of Miss Elwin, Shanghai, \$10.....	15 00	Crucifixion: Sp. for Nevada.....	7 00
YOUNGSTOWN— <i>Emmanuel Church</i> : Deaf-Mute Mission, Gen.....	1 00	<i>Emmanuel Church</i> (Holmesburg): Gen.....	3 00
<b>Oregon</b>			
Ap. \$235.25			
COQUILLE— <i>St. James's</i> : Gen.....	4 00	<i>Church of the Good Shepherd</i> (Kensington): Gen., 50 cts.; Sp. for Nevada, \$11.....	11 50
CORVALLIS— <i>Good Samaritan S. S.*</i> : Gen.....	1 50	Grace: "A Parishioner," \$10, Missionary Society, \$10, Sp. for Nevada; Wo. Aux., "Kinsolving" scholarship, Brazil, \$5.50.....	25 50
GARDNER— <i>St. Mary-the-Virgin's</i> : Gen.....	3 50	Grace (Mt. Airy): Wo. Aux., "Kinsolving" scholarship, Brazil, \$5; S. S., "Rev. S. C. Hill" scholarship, St. John's School, Africa, \$25; "Bishop Stevens" scholarship, Hooker Memorial School, Mexico, \$10.....	40 00
GRANT'S PASS— <i>St. Luke's</i> : Gen.....	15 75	<i>Holy Apostles</i> : Dom. and Frn., \$2,600.66; Mrs. Mary A. Todd, Gen. (of which S. S.* 50 cts.), \$200.50, 2,801 16	
MARSHFIELD— <i>Emmanuel Church</i> : Gen.....	20 00	<i>Holy Innocents</i> (Tacony): Dom. and Frn., \$35.60; Sp. for Bishop Hare's memorial, South Dakota, \$4; S. S.* Gen., 50 cts.....	40 10
PORTLAND— <i>All Saints</i> : Gen.....	17 00	<i>Holy Trinity Church</i> : Dom., \$700; Frn., \$700; Theodore H. Morris, \$25, Mrs. P. Blakiston, \$10, Miss Mary Blakiston, \$10, "Cash," \$1, Harry C. Hart, \$1, Walter Freeman, \$5, Miss Corinne Freeman, \$5, Sp. for Nevada; Indian Hope Association, St. Mary's School, South Dakota, \$60; Indian missions, \$150; Wo. Aux., "Kinsolving" scholarship, Brazil, \$10; Sp. for Foreign Life Insurance Fund, \$5; Junior Aux., Sp. for Building Fund, St. Paul's College, Tokyo, \$5.55.....	1,687 55
<i>Trinity Church</i> : Gen.....	173 50	<i>Holy Trinity Memorial Chapel</i> : Wo. Aux., "Kinsolving" scholarship, Brazil.....	5 00
<b>Pennsylvania</b>			
Ap. \$12,265.19; Sp. \$4,317.39			
ANDALUSIA— <i>Church of the Redeemer</i> : Junior Aux., Gen.....	25 00	<i>Incararnation</i> : Gen., \$58.87; Income from the Bequest of Mary E. Stockton, Dom. and Frn., \$81.....	139 87
ARDMORE— <i>St. Mary's</i> : Sp. for Nevada.....	36 00	<i>Church of the Mediator</i> : Dom. and Frn.....	6 55
BALA— <i>St. Asaph's</i> : Wo. Aux., "Kinsolving" scholarship, Brazil, \$5; Sp. for St. Elizabeth's Hospital Building Fund, Shanghai, \$5; Sp. for Foreign Life Insurance Fund, \$3.....	13 00	<i>Prince of Peace Chapel</i> : Gen., \$33.48; Wo. Aux., "Kinsolving" scholarship, Brazil, \$5.....	38 48
BRISTOL— <i>St. James's</i> : Sp. for Nevada.....	11 25	<i>Resurrection</i> : Indian Hope Association, Indian, \$2; Wo. Aux., Sp. for Foreign Life Insurance Fund, \$2.....	4 00
BRYN MAWR— <i>Church of the Redeemer</i> : Frn., \$361.40; Miss Eleanor De Graff Cuyler, \$100, James Rawl, \$25, Mrs. C. W. Harnor, \$25, Sp. for Nevada; Wo. Aux., "Kinsolving" scholarship, Brazil, \$10; Junior Aux., Sp. for Archdeacon Spurr, West Virginia, \$25; Sp. for Dr. Myers, Shanghai, \$5.....	551 40	<i>St. Andrew's</i> : Dom., \$35; W. W. Strand, \$5; J. H. Higgins, \$1; Sp. for Nevada.....	41 00
CHELTENHAM— <i>St. Paul's</i> (Ogontz): Frn.....	32 45	<i>St. Andrew's</i> (West): Indian Hope Association, Indian, \$10; Wo. Aux., "Kinsolving" scholarship, Brazil, \$5.....	15 00
CHESTER— <i>St. Paul's</i> : Frn.....	106 33	<i>St. Clement's</i> : Wo. Aux., Sp. for Miss Wood, for library, Wuchang, Hankow.....	10 00
CLETON HEIGHTS— <i>St. Stephen's</i> : Gen.....	20 00	<i>St. George's</i> (West): Gen.....	18 00
CONSHOCKEN— <i>Calvary</i> : Indian Hope Association, Indian, \$11; Wo. Aux., "Kinsolving" scholarship, Brazil, \$4.....	15 00	<i>St. James's</i> : Miss Darrach, Sp. for Bishop Rowe, Alaska, \$50; Indian Hope Association, "J. B. G.,"	
GWYNEED—Katherine D. Hover, Sp. for Rev. Yoshimichi Sugura, Tokyo.....	5 00		
HATBORO—Mrs. M. J. Hyndman, Children's Lenten Offering, Gen.....	1 00		
KENNETT SQUARE— <i>Advent</i> : Wo. Aux., Frn.....	7 60		
LANSDOWNE— <i>St. John the Evangelist's</i> : Gen., \$85.76; Wo. Aux., "Kinsolving" scholarship, Brazil, \$5.....	90 76		
OGONTZ—L. E. C. Barney, Sp. for Brazil theological books.....	5 00		
PAOLI— <i>Good Samaritan</i> : Dom. and Frn.....	2 00		
PHILADELPHIA— <i>Advocate Memorial</i> : Gen., \$68.90; Sp. for Archdeacon Wentworth, Lexington, \$3; Sp. for Alaska Emergency Fund (of which Mrs. Martha S. Stevenson, \$10), \$70.37.....	142 27		
<i>All Saints</i> : Junior Aux., Gen.....	3 00		
<i>Annunciation</i> : Dom.....	17 64		
<i>Ascension</i> : Wo. Aux., Sp. for Foreign			



# Acknowledgments

401

scholarship, St. Elizabeth's School, South Dakota, \$60; Wo. Aux., Sp. for Nevada, \$31.....	141 00
<i>St. James's</i> (Kingsessing): Wo. Aux., "Pennsylvania Wo. Aux." scholarship, Hooker Memorial School, Mexico.....	1 00
<i>St. Jude's and the Nativity</i> : Frn., \$88.40; Sp. for Bishop Rowe, Alaska, \$20.....	108 40
<i>St. Luke's</i> (Kensington): Bishop Stevens's Bible-class, Wo. Aux., Sp. for Miss Wood, for library, Wuchang, Hankow.....	5 00
<i>St. Luke's</i> (Germantown): Junior Aux., Gen. ....	5 00
<i>St. Luke's and Epiphany</i> : Indian Hope Association, "St. Luke's" scholarship, St. Elizabeth's School, South Dakota, \$60; Wo. Aux., Training-school, Sendai, Tokyo, \$10; "Kinsolving" scholarship, Brazil, \$5; "Foreign Committee" scholarship, Girls' High School, Kyoto, \$10; "Richard Newton" scholarship, Cuttington Collegiate and Divinity-school, Africa, \$10; "Julia C. Emery" scholarship, Orphan Asylum, Cape Palmas, Africa, \$7; "Dr. Twing Memorial" scholarship, St. John's University, Shanghai, \$10; Sp. for Rev. A. Goddard's life insurance, Hankow, \$5; Sp. for Foreign Life Insurance Fund, \$4; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$10.....	131 00
<i>St. Marks'</i> : Gen., \$775.63; Mrs. Lawrence Lewis, Jr., Sp. for St. John's College, Shanghai, \$5; Indian Hope Association, "St. Mark's" scholarship, St. Elizabeth's School, South Dakota, \$60; Wo. Aux., Gen., \$5.....	845 63
<i>St. Martin's-in-the-Fields</i> : Indian, \$686.42; Colored, \$686.42; Dom., \$100.25; Frn., \$125.25; Brazil, \$100; Gen., \$242.96; Sp. for Bishop Brown, Arkansas, \$500; Sp. for Bishop Scadding, Oregon, \$500; Sp. for Bishop Hare's memorial, South Dakota, \$200; "A Friend," Sp. for St. John's College Expansion Fund, Shanghai, \$50.....	3,191 30
<i>St. Martin's</i> (Oak Lane): \$14.19, S. S.* \$8.34, Colored.....	22 53
<i>St. Mary's</i> (Hamilton Village): Frn., \$43.35; St. Agnes's Guild, Sp. for Nevada, \$5; Junior Aux., Gen., \$4; Wo. Aux., "Bishop Whitaker" scholarship, St. John's School, Cape Mount, Africa, \$10.....	62 35
<i>St. Matthew's</i> (Francisville): Gen., \$7; Wo. Aux., "Kinsolving" scholarship, Brazil, \$5; Training-school, Sendai, Tokyo, \$5.....	17 00
<i>St. Matthias's</i> : Wo. Aux., Primary Department of S. S., Sp. for Mrs. I. H. Correll, for orphan boy in school, Osaka, Kyoto.....	15 00
<i>St. Michael's</i> (Germantown): Wo. Aux., "W. Beaumont Whitney" scholarship, Havana, Cuba, \$2; "Kinsolving" scholarship, Brazil, \$2; Sp. for Foreign Life Insurance Fund, \$5.....	9 00
<i>St. Paul's</i> (Aramingo): Sp. for Nevada.....	25 00
<i>St. Paul's</i> (Chestnut Hill): Wo. Aux., "Kinsolving" scholarship, Brazil, \$10; "Foreign Committee" scholarship, Girls' High School, Kyoto, \$5; Sp. for Building Fund, St. Elizabeth's Hospital, Shanghai, \$5; Sp. for Foreign Life Insurance Fund, \$10; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$5.....	35 00
<i>St. Paul's Memorial</i> (Overbrook): Wo. Aux., Sp. for "John W. Wood" scholarship, Guantanamo, Cuba.....	13 00
<i>St. Peter's</i> : Dom., \$1,361.06; Mrs. James Large, \$15, Mrs. A. J. Dallas Dixon, \$10, Sp. for Nevada.....	1,386 06
<i>St. Peter's</i> (Germantown): \$11.15, Edith H. Gregory, \$5, Martha M. Greene, \$40, Edw. A. Groves, \$25, Mrs. C. N. Barrett, \$1, W. F. Kurtz, \$8, Sp. for Nevada.....	90 15
<i>St. Philip's</i> : Gen., \$123.39; Sp. for Nevada, \$35.25; Wo. Aux., Sp. for "John W. Wood" scholarship, Guantanamo, Cuba, \$5.....	163 64
<i>St. Simon's</i> : Dom. and Frn.....	2 40
<i>St. Stephen's</i> : Wo. Aux., "Pennsylvania Wo. Aux." scholarship, Hooker Memorial School, Mexico, \$5; "Foreign Committee" scholarship, St. Margaret's School, Tokyo, \$5; Sp. for Foreign Life Insurance Fund, \$5; Sp. for Rev. Amos Goddard's life insurance, Hankow, \$5; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$5; Sp. for Dr. Glenton, for Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$25.....	50 00
<i>St. Timothy's</i> (Roxborough): Dom. and Frn., \$29.75; Church hospital, China, \$3.85; Sp. for St. Paul's College, Tokyo, \$17.52; Wo. Aux., "Dr. Twing Memorial" scholarship, St. John's University, Shanghai, \$10; "Bishop Stevens" scholarship, St. John's University, Shanghai, \$10; Sp. for Building Fund, St. Elizabeth's Hospital, Shanghai, \$8; Sp. for Foreign Life Insurance Fund, \$5; S. S.* Gen., 50 cts.....	84 62
<i>Church of the Saviour</i> : Indian, \$21.64; Brazil, \$9.70; Mexico, \$15.05; Wo. Aux., "Julia C. Emery" scholarship, Girls' School, Cape Palmas, Africa, \$5; "Kinsolving" scholarship, Brazil, \$9.05; "W. Beaumont Whitney" scholarship, Havana, Cuba, \$5; "Pennsylvania Wo. Aux." scholarship, Hooker Memorial School, Mexico, \$5; "Francesca" scholarship, Cuttington Collegiate and Divinity-school, Africa, \$5; "Foreign Committee" scholarship, St. Margaret's School, Tokyo, \$5; Sp. for Archdeacon Steel, Cuba, \$1; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$5.....	86 44
"Some Friends of Bishop Brent," salary of a medical missionary, Philippine Islands.....	900 00
Brinton Wetherell, Shanghai.....	10 00
Mrs. W. L. Elkins, \$25, T. Broom Belfield, \$100, Miss E. H. Brown, \$5.20, "M. C. M.," \$5, Gen.....	135 20
"S. C.," \$100, Charlotte C. Buckley, \$25, The Misses Taylor, \$10, "Friends," \$5.52, "B. B.," \$5.25, Esther S. Zebley, \$5, Mrs. H. B. Gill, \$2, Mrs. J. H. Metzger, \$1, Sp. for Bishop Rowe, Alaska.....	153 77
Arthur E. Newbold, \$1,000, R. Winder Johnson, \$50, Mrs. Samuel Chew, \$10, Mrs. A. J. Cassatt, \$100, Sp. for Nevada.....	1,160 00
John E. Baird, Sp. for work of Bishop Robinson, Nevada.....	250 00
Miss Maria Blanchard, \$15, Allen Childs, \$10, Mrs. W. Beaumont Whitney, \$5, Sp. for Brazil theological books.....	30 00
R. B. Sterling, Sp. for Church Extension Fund, Porto Rico.....	10 00
Through the Tuesday Missionary Bible-class, Sp. for Bishop Brent's work, Manila, Philippine Islands... Mrs. Charles H. Graff, "Charles H. Graff" scholarship, Cuttington Collegiate and Divinity-school, Africa,	100 00







Branch, Wo. Aux., Gen.....	40 00	CARROLLTON—Trinity Church: Gen...	2 60
Southern Ohio Branch, Junior Aux., "Nan Foll Schwable Memorial" bed, St. James's Hospital, Anking, Han- kow, \$50; Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$25; Sp. for two scholarships, St. John's Academy, Corbin, Lexington, \$50 .....	125 00	DANVILLE—Holy Trinity Church: Sp. for St. Paul's College, Tokyo.....	3 75
<b>Southern Virginia</b>		JERSEYVILLE—Holy Cross: Gen.....	2 70
Ap. \$717.69; Sp. \$165.40		MATTOON—Trinity Church S. S.*: Gen. ....	13 75
ACCOMAC Co.—St. James's (Accomac C. H.): \$8, S. S.* \$5, Gen.....	13 00	SPRINGFIELD—St. John's: Dom., \$2; Frn., \$3.....	5 00
AUGUSTA Co. — Emmanuel Church (Staunton): Sp. for St. Paul's Col- lege, Tokyo.....	26 39	St. Luke's: Gen.....	5 40
St. John's (Waynesboro): Sp. for St. Paul's College, Tokyo.....	4 37	St. Paul's: \$20.26, Wo. Aux., \$10, Gen. ....	30 26
BRUNSWICK Co.—St. Paul's Memorial Chapel (Lawrenceville): Wo. Aux., Sp. for Bishop Holly, Haiti, \$10; Sp. for Rev. H. St. G. Tucker, St. Paul's School, Tokyo, \$2.50.....	12 50	<b>Tennessee</b>	
Ap. \$183.68; Sp. \$55.00		ATHENS—St. Paul's: \$4, S. S.* \$8, Gen. ....	
CAMPBELL Co.—Church of the Good Shepherd Mission (Lynchburg): Gen. ....	6 00	BUNTYN—St. John's: Gen.....	3 50
St. Paul's (Lynchburg): Gen.....	5 00	CHATTAHOOGA—St. Paul's: Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai.....	2 50
CHARLOTTE Co. — Grace (Drake's Branch): "G." Gen.....	10 00	COALMONT—St. Alban's S. S.*: Gen..	2 05
DINWIDDIE Co.—St. John's (Chester): Dom. and Frn.....	3 14	COWAN—St. Agnes's: Gen.....	2 50
St. John's (Petersburg): Sp. for St. Paul's College, Tokyo.....	10 70	JUMP OFF—Church of Our Saviour: Gen. ....	2 50
HENRY Co.—Christ Church (Martin- ville): Gen.....	20 27	LOST COVE—St. James's: Gen.....	2 50
ISLE OF WIGHT Co.—Christ Church (Smithfield): Gen.....	22 16	MEMPHIS—Calvary: Gen.....	100 00
MECKLENBURG Co.—St. James's (Boyd- ton): Gen.....	56 00	Emmanuel Church: Wo. Aux., Bishop Ferguson's work, Africa.....	5 00
MONTGOMERY Co.—St. Thomas's S. S.* (Christiansburg): Frn.....	12 00	Church of the Good Shepherd: Gen...	25 00
NANSEMOND Co.—Suffolk Branch Wo. Aux. (Suffolk), St. Margaret's School, Tokyo.....	15 00	Grace: Wo. Aux., Sp. for Rev. I. H. Correll's work, Kyoto.....	10 00
NORFOLK Co.—Ascension (Norfolk): Gen.....	10 00	NASHVILLE—Christ Church: Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai.....	2 50
Christ Church (Norfolk): Sp. for Bish- op Payne Divinity-school, Peters- burg, Southern Virginia.....	20 71	ROARK'S COVE—Calvary: Gen.....	2 50
St. Luke's (Norfolk): Gen., \$186.65; Sp. for St. Paul's College, Tokyo, \$37.53; Sp. for Bishop Partridge's work among women, Osaka, Kyoto, \$20; Wo. Aux., "A Member," Sp. for Ichang Trade School, Hankow, \$5 .....	249 18	RUGBY—Christ Church S. S.*: Gen..	6 13
Elizabeth River Parish, St. Paul's: Gen.....	103 25	SEWANEE—St. Paul's-on-the-Mountain: Gen. ....	2 50
Trinity Church (Portsmouth): Wo. Aux., Sp. for Bishop Funsten, hos- pital at Boise, Idaho.....	10 00	University of the South, University Chapel: Sp. for St. John's College, Shanghai .....	45 00
NORTHAMPTON Co. — Christ Church S. S.* (Eastville): Gen.....	30 00	SHERWOOD—Epiphany: Gen.....	2 50
Hungars Church (Bridgetown): Gen..	6 00	WINCHESTER—Trinity Church: Gen...	10 00
Emmanuel Church (Cape Charles): Gen.....	6 00	<b>Texas</b>	
PITTSYLVANIA Co. — Epiphany (Dan- ville): Dom.....	26 05	Ap. \$762.60; Sp. \$21.70	
PRINCE GEORGE AND SURRY Co's.— Ritchie Memorial (Burrowsville): \$9.17, S. S.* \$7.06, Gen.....	16 23	AUSTIN—All Saints': "A Member," Bishop Horner's work, Asheville, \$1; Bishop Brent's work, Philip- pines, \$1.....	2 00
ROANOKE Co.—St. John's (Roanoke): Gen., \$135.89; Sp. for St. Paul's College, Tokyo, Fund, \$18.20.....	154 09	BEAUMONT—St. Mark's: Dom.....	25 00
SOUTHAMPTON Co.—Emmanuel Church S. S.* (Franklin): Gen.....	12 69	CALVERT—Epiphany: Frn.....	5 35
SURRY Co.—St. Paul's (Surry): Gen.	15 00	HEMPSTEAD—St. Bartholomew's: Gen..	35 25
SUSSEX Co.—Christ Church (Waverly): Gen.....	2 36	HOUSTON—Christ Church: \$467, Wo. Aux., \$30, Gen.....	497 00
MISCELLANEOUS—"Friend in Southern Virginia," Gen.....	5 00	Trinity Church: \$140, Wo. Aux., \$33, Gen.....	173 00
<b>Springfield</b>		NAVASOTA—St. Paul's: Sp. for Ashe- ville .....	21 70
Ap. \$67.81; Sp. \$3.75		TYLER—Christ Church: Wo. Aux., Gen.	25 00
ALBION—St. John's: Gen.....	4 50	<b>Vermont</b>	
ANNA—St. Ann's: Gen.....	3 60	Ap. \$308.71; Sp. \$25.05	
		BELLOWS FALLS—Immanuel Church S. S.*: Gen.....	18 55
		BENNINGTON—St. Peter's: Gen.....	30 00
		BRATTLEBORO—St. Michael's: \$45, S. S.* 50 cts., Gen.....	45 50
		BURLINGTON—St. Paul's: Sp. for St. Paul's College, Tokyo.....	25 05
		ENOSBURG FALLS—St. Matthew's S. S.*: Gen.....	41 52
		ENOSBURG—Christ Church S. S.*: Gen.....	1 51
		ISLAND POND—Christ Church S. S.*: Gen.....	9 59
		MANCHESTER CENTRE—Zion: Gen.....	18 93
		MONTGOMERY — St. Bartholomew's: Gen.....	5 00
		POULTNEY—St. John's: Gen.....	35 29
		RUTLAND—Trinity Church: Gen.....	9 50
		SHELBURNE—Trinity Church: Dom...	62 50
		SHERBOURNE—Church of Our Saviour: Gen.....	3 00
		SWANTON — Holy Trinity Church:	



Dom., \$8.96; Frn., \$8.....	16 96	Gen., \$178.57; Wo. Aux., "A Mem- ber," Sp. for Miss Woods, Alaska, \$5.....	183 57
WINDSOR— <i>St. Paul's S. S.*</i> ; Gen.....	10 86	<i>Ascension S. S.*</i> (Colored mission): Gen.....	5 00
<b>Virginia</b>			
Ap. \$1,483.17; Sp. \$289.80			
ALBEMARLE Co.— <i>St. George's</i> (Cro- fut); Sp. for <i>St. Paul's</i> College, Tokyo.....	1 89	<i>All Saints'</i> (Chevy Chase) Gen.....	125 00
ALEXANDRIA Co.—Mrs. Charlotte C. Berryman (Alexandria), Sp. for tablet in <i>St. James's</i> Hospital, Han- kow, \$10; Sp. for Chinese inscription on the "John Berryman, M.D., Mem- orial" bed tablet, <i>St. James's</i> Hos- pital, Hankow, \$2.....	12 00	<i>Christ Church</i> (Georgetown): Gen., \$80; Wo. Aux., salaries of mission- aries in the field, \$25; L. M. Zeller, Gen., \$2.....	107 00
CLARKE Co.— <i>Christ Chapel S. S.*</i> (Wickliffe): Gen.....	16 10	<i>Epiphany</i> : Sp. for Bishop Rowe, Alaska, \$92.25; Sp. for Dr. Correll, Kyoto, \$5.....	97 25
Grace (Berryville): Gen.....	72 05	<i>Grace S. S.*</i> : (Georgetown): Gen.....	25 00
CULPEPER Co.— <i>All Saints' S. S.*</i> (Mitchell's): Gen.....	1 00	<i>Nativity</i> : Dom., \$17.24; Frn., \$28.52.	45 76
ESSEX Co.— <i>St. Anne's</i> : Gen.....	3 59	<i>St. Agnes's</i> : Gen.....	10 00
FAIRFAX Co.— <i>Church of the Holy</i> <i>Comforter</i> (Fairfax): Frn., \$3.50; S. S.* Gen., \$1.75.....	5 25	<i>St. John's</i> : Dom. and Frn., \$1,200; Wo. Aux., Sp. for Miss Thackara, Hospital of the Good Shepherd, Fort Defiance, Arizona, fund for laundry and bathroom, \$12.....	1,212 00
Zion: Frn., \$8; Gen. (of which S. S., \$2.50), \$7.50.....	15 50	<i>St. John's</i> (Georgetown): Wo. Aux., "William Murdoch" scholarship, <i>St.</i> <i>Margaret's</i> School, Tokyo, \$50; Sp. for Dr. Correll's work, Tsu, Kyoto, \$10; Sp. for Bishop Brent, Phillip- pine Islands, \$5; Sp. for "Beverly Murray" scholarship, <i>St. Paul's</i> School, Lawrenceville, Southern Vir- ginia, \$25.....	90 00
FAUQUIER Co.— <i>Grace, Trinity Church</i> <i>and Whittle Chapel, Whittle Par- ish</i> (The Plains): Gen.....	25 00	<i>St. Mark's</i> : Wo. Aux., Sp. for Bishop Rowe, Alaska.....	5 00
FREDERICK Co.— <i>Christ Church</i> (Win- chester): "Edward McG. Tidball" scholarship, Boone University, Wu- chang, Hankow, \$50; Gen., \$55.....	105 00	<i>St. Thomas's</i> : Sp. for Bishop Rowe, Alaska, \$100; Miss Ellen King, Sp. for Church Extension Fund, Porto Rico, \$25.....	125 00
GLOUCESTER Co.— <i>Abingdon Parish</i> (Gloucester): Dom., \$1; Frn., \$3.60	4 60	<i>National Cathedral School</i> (Mt. St. Alban): Missionary Society, Sp. for Bishop Rowe, Alaska, for a dog....	75 00
Ware Parish (Gloucester): Gen.....	13 90	Miss Ellen King, Sp. for Bishop Rowe, Alaska, for crosses.....	100 00
<i>Abingdon and Ware Parishes</i> : "Friends," Sp. for Rev. J. L. Sin- clair, Yangchow, Shanghai.....	17 00	Henry L. Bryan, Sp. for Bishop Rowe, Alaska.....	10 00
HANOVER Co.— <i>Immanuel Church</i> <i>S. S.*</i> (Old Church): Sp. for Lydia Hospital, Ragged Mountain Mission, under Rev. F. Neve, Virginia, \$6.55; Sp. for Miss Lucy Carter, White Rocks, Utah, \$6.60.....	13 15	"A Friend," Sp. for Bishop Rowe, Alaska.....	10 00
HENRICO Co.— <i>Church of the Holy Com- forter S. S.*</i> (Richmond): Frn....	31 86	"A Friend," rent of mission house at Santurce, Porto Rico.....	10 00
<i>Holy Trinity Church</i> (Richmond): Gen.....	360 00	"E. L. H.," Gen.....	5 00
<i>Monumental</i> (Richmond): Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo.....	20 00	"A Friend," Sp. for Bishop Rowe, Alaska.....	1 00
<i>St. James's</i> (Richmond): Gen., \$150; Sp. for Building Fund, <i>St. Paul's</i> College, Tokyo, \$50.....	200 00	Gunston Hall, through Junior Aux., Sp. for Miss Alice M. Clark's work, Hankow, China, \$35; Sp. for <i>St.</i> <i>Margaret's</i> School Building Fund, Tokyo, \$10.....	45 00
<i>St. John's S. S.*</i> (Richmond): Gen....	50	MONTGOMERY Co.— <i>Christ Church</i> (Rockville): Gen., \$20; Junior Aux., Sp. for Ragged Mountain work under Rev. Mr. Neve, Virginia, \$25.....	45 00
<i>St. Mark's</i> (Richmond): Gen.....	66 00	<i>St. Peter's</i> : Brazil.....	5 00
<i>St. Paul's</i> (Richmond): Dom., \$255; Frn., \$255; Wo. Aux., Sp. for Rev. H. St. G. Tucker, to be used for the interior furnishing of All Saints' Church, Tokyo, \$41.25.....	551 25	<i>St. Peter's and Christ Church S. S.*</i> (Poolesville): Gen.....	4 00
LOUDOUN Co.— <i>Church of Our Red- eemer</i> (Aldie): Gen.....	33 00	PRINCE GEORGE Co.— <i>St. Hilda's S. S.*</i> (Berwyn): Gen.....	6 00
NEW KENT Co.— <i>St. Peter's S. S.*</i> (Tunstall): Gen.....	3 76	MISCELLANEOUS—Wo. Aux., Sp. for Bishop Rowe, Alaska, \$50.65; Sp. for <i>St. John's</i> University Expansion Fund, Shanghai, \$20.....	70 65
ORANGE Co.— <i>Christ Church</i> (Gordons- ville): Dom. and Frn.....	11 19	<b>Western Massachusetts</b>	
RICHMOND Co.— <i>Emmanuel Church</i> : Gen.....	7 10	Ap. \$1,434.43; Sp. \$424.75	
<i>St. John's</i> (Warsaw): Sp. for Rev. J. M. B. Gill, Shanghai, at his discre- tion.....	25 00	ADAMS— <i>St. Mark's</i> : Gen.....	54 15
ROCKINGHAM Co.— <i>Emmanuel Church</i> : Gen.....	19 45	AMHERST— <i>Grace</i> : Frn.....	31 50
<i>Grace Memorial, Trinity Mission, St.</i> <i>Stephen's, Rocky Bar Mission, Lynn- wood Parish</i> : Gen.....	4 32	CHERRY VALLEY— <i>St. Thomas's</i> : Wo. Aux., Sp. for Foreign Insurance Fund.....	1 00
WESTMORELAND Co.— <i>Washington Par- ish</i> : Dom. and Frn., \$24; Sp. for <i>St. Paul's</i> College, Tokyo, \$9.51.....	33 51	FITCHBURG— <i>Christ Church</i> : Gen.....	180 00
MISCELLANEOUS—Wo. Aux., Sp. for Bishop Rowe, Alaska.....	100 00	GREAT BARRINGTON— <i>St. James's</i> : Wo. Aux., <i>St. Paul's</i> School, Lawrence- ville, Southern Virginia, \$1.50; <i>St.</i> <i>Augustine's</i> School, Raleigh, North Carolina, \$1.50.....	3 00
<b>Washington</b>			
Ap. \$1,796.33; Sp. \$620.90			
DISTRICT OF COLUMBIA— <i>Ascension</i> : Gen., \$178.57; Wo. Aux., "A Mem- ber," Sp. for Miss Woods, Alaska, \$5.....	183 57		



Building Fund, St. Margaret's School, Tokyo, \$58.50.....	66 00
HOLYOKE— <i>St. Paul's</i> : Wo. Aux., St. Augustine's School, Raleigh, North Carolina, \$3.15; Sp. for Building Fund, St. Margaret's School, Tokyo, \$4; Junior Aux., medical work at Cape Mount, Liberia, Africa, \$11..	18 15
LANESBORO— <i>St. Luke's</i> : Wo. Aux., Alaska Supply Fund.....	1 00
LENOX— <i>Trinity Church</i> : Dom. and Ftn. ....	125 00
LEOMINSTER— <i>St. Mark's</i> : Wo. Aux., salary of Miss Peck, Kyoto.....	2 00
MILFORD— <i>Trinity Church</i> : Gen.....	5 40
MILLVILLE— <i>St. John's</i> : Wo. Aux., Alaska Supply Fund.....	1 00
NORTH ADAMS— <i>St. John's</i> : Gen., \$62.25; Wo. Aux., Japanese Bible-women, Honolulu, \$5; St. Paul's School, Lawrenceville, Southern Virginia, \$10; St. Augustine's School, Raleigh, North Carolina, \$10; Babies' Branch, Gen., \$10.....	97 25
NORTHAMPTON— <i>St. John's</i> : Gen.....	244 80
Smith College, Missionary Department, scholarship in St. Mary's School, South Dakota.....	60 00
NORTH GRAFTON— <i>St. Andrew's</i> : Frn. ....	30 10
OXFORD— <i>Grace</i> : Wo. Aux., Sp. for Foreign Insurance Fund.....	50
PITTSFIELD— <i>St. Stephen's</i> : Wo. Aux., Sp. for Building Fund, St. Margaret's School, Tokyo, \$104; Junior Aux., Deaconess Sabine, Alaska, \$1; St. Margaret's School, Tokyo, \$4....	109 00
ROCHDALE— <i>Christ Church S. S.*</i> : Gen. ....	21 25
SHELburnE FALLS— <i>Emmanuel Church S. S.*</i> : Gen. ....	4 50
SOUTHBRIDGE— <i>Holy Trinity Church</i> : Wo. Aux., Sp. for Building Fund, St. Margaret's School, Tokyo.....	3 75
SPRINGFIELD— <i>All Saints</i> : Dom. and Frn. ....	5 50
<i>Christ Church</i> : Wo. Aux., Alaska Supply Fund, \$30; Sp. for Building Fund, St. Margaret's School, Tokyo, \$127.....	157 00
<i>St. Peter's</i> : Wo. Aux., Alaska Supply Fund, \$5; Junior Aux., medical work at Cape Mount Station, Liberia, Africa, \$6; S. S.* Gen., \$2.50.....	13 50
STOCKBRIDGE— <i>St. Paul's</i> : Wo. Aux., Sp. for Building Fund, St. Margaret's School, Tokyo.....	1 00
WESTBORO— <i>St. Stephen's</i> : \$14, S. S.* \$9.05, Gen.....	23 05
WESTFIELD— <i>Atonement</i> : Gen.....	35 00
WILLIAMSTOWN— <i>St. John's</i> : "A Member," Sp. for Expansion Fund, St. John's University, Shanghai, \$10; Junior Aux., medical work at Cape Mount Station, Liberia, Africa, \$3.	13 00
WORCESTER— <i>All Saints</i> : Dom., \$226.60; Indian, \$21.33; Frn., \$1.50; Gen., \$2.35; Sp. for Bishop Rowe, Alaska, \$50; Wo. Aux., Sp. for Building Fund, St. Margaret's School, Tokyo, \$30.....	331 78
<i>St. John's</i> : Gen.....	175 00
"In Memoriam, K. S. S.," Gen.....	10 00
MISCELLANEOUS—Wo. Aux., Mrs. Gara D. Chase, Sp. for Building Fund, St. Margaret's School, Tokyo.....	25 00
Wo. Aux., Connecticut Valley Conference, Sp. for Building Fund, St. Margaret's School, Tokyo.....	10 00

**Western Michigan**

Ap. \$147.81; Sp. \$25.00

BATTLE CREEK— <i>St. Thomas's</i> : W. Blair Robert Missionary Club, Sp. for Rev. W. Blair, building chapels in South Dakota.....	25 00
BIG RAPIDS— <i>St. Andrew's</i> : Gen.....	12 00

ELK RAPIDS— <i>St. Paul's S. S.*</i> : Dom. ....	10 95
GRAND HAVEN— <i>Akeley Institute</i> : Gen. ....	2 14
GRAND RAPIDS— <i>Grace</i> : Gen.....	5 00
<i>St. Mark's</i> : Dom. and Frn.....	114 66
PENTWATER— <i>St. James's</i> : Gen.....	87
THREE RIVERS— <i>Trinity Church</i> : Gen. ....	1 69
TRAVERSE CITY— <i>S. S.*</i> : Gen.....	50

**Western New York**

Ap. \$1,638.87; Sp. \$152.28

BATH— <i>St. Thomas's</i> : Frn., \$5.75; Wo. Aux., Mission Study Class, Asheville, \$4.....	9 75
BUFFALO— <i>St. James's</i> : Dom., \$59.41; Frn., \$53.16; "Buffalo Churchman," Sp. for Expansion Fund, St. John's University, Shanghai, \$20....	132 57
<i>Trinity Church</i> : Dom., \$490; Frn., \$260.....	750 00
Mrs. W. H. Walker, Jr., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....	5 00
CANASERAGA— <i>Trinity Church S. S.*</i> : Gen. ....	16 50
GENESEEO— <i>St. Michael's</i> : Gen.....	82 00
GENEVA— <i>Trinity Church</i> : Wo. Aux., Sp. for Valle Crucis, Asheville, \$2.75; "V. M. H.," Sp. for Building Fund, St. Margaret's School, Tokyo, \$5.....	7 75
"T. S.," Dom.....	100 00
LOCKPORT— <i>All Saints</i> : Wo. Aux., Sp. for Expansion Fund, St. John's University, Shanghai.....	2 50
MOUNT MORRIS— <i>St. John's</i> : Gen.....	10 84
NEWARK— <i>St. Mark's</i> : Gen.....	9 00
NIAGARA FALLS— <i>St. Peter's</i> : Gen.....	228 93
NORTH TONAWANDA— <i>St. Mark's</i> : Frn. ....	12 40
OAKFIELD— <i>St. Michael's</i> : Dom., \$12; Frn., \$12; Gen., \$12; S. S.* Gen., \$15.....	51 00
PALMYRA— <i>Zion</i> : \$30.87, S. S.* \$18.01, Gen.....	48 88
PHELPS— <i>St. John's</i> : Ftn.....	2 00
ROCHESTER— <i>St. Luke's</i> : \$30.65, "Elizabeth," \$25, Gen.; St. Paul's College, Tokyo, \$3.85.....	59 50
Wo. Aux., Mission Study Class, Sp. for Rev. Murray Bartlett, Porto Rico.....	6 50
Miss P. S. Elly, Sp. for Building Fund, St. John's University, Shanghai.....	1 00
SODUS— <i>St. John's S. S.*</i> : Gen.....	50
MISCELLANEOUS—Wo. Aux., Windsor Memorial Day-school, Wush, Shanghai, \$50; Church Training-school for Bible-women, Shanghai, \$10; Yangchow, Shanghai, \$20; Gen., \$65; Sp. for Miss Thackara, Arizona, \$15.....	160 00
Babies' Branch, "Mothers," "In memory of some 20 little helpers," Sp. for comfort of sick Chinese children, California.....	94 53

**West Texas**

Ap. \$271.75; Sp. \$25.00

CORPUS CHRISTI— <i>Church of the Good Shepherd</i> : Gen., \$5.45; Wo. Aux., Sp. for Belen, New Mexico, \$1; George C. Thomas Memorial, Gen., \$2.50.....	8 95
FORT MCKAVETT— <i>St. James's</i> : Gen.....	3 50
<i>Mission</i> : Junior Aux., Gen.....	3 00
JUNCTION— <i>Trinity Church</i> : Gen.....	3 50
LAREDO— <i>Christ Church</i> : Gen.....	18 00
MENARDVILLE— <i>Calvary</i> : Gen.....	5 00
SAN ANTONIO— <i>St. Mark's</i> : Gen.....	100 00
<i>St. Mary's Hall</i> : Branch Wo. Aux., Gen.....	5 50
<i>St. Paul's</i> : Junior Branch, Wo. Aux., gasoline for Pelican, Alaska, 80 cts.; Sp. for Bishop Aves, Mexico, \$8; S. S.* Gen. \$1.....	9 80
(Lancel Heights), Branch Wo. Aux.,	



Gen., \$5; Sp. for Tsu Property Fund, \$5.....	10 00	BREVARD— <i>St. Philip's</i> : Gen.....	4 09
Bishop Johnson, Branch Wo. Aux., Sp. for Rev. Mr. Wentworth, Lexington.....	5 00	BLOWING ROCK— <i>Church of the Holy Spirit</i> : Dom., \$1; Frn., \$1; Gen., \$1.....	3 00
Roberta Johnson, Branch Wo. Aux., Gen., \$32; Sp. for Rev. Hunter Lewis, Mesilla Park, New Mexico, \$6.....	38 00	BOONE— <i>St. Luke's</i> : Dom., 25 cts.; Frn., 25 cts.....	50
W. R. Richardson, Branch Wo. Aux., Gen.....	10 00	CANTON— <i>St. Andrew's</i> : Frn.....	10 60
W. D. Christian, Gen.....	5 00	CULLOWHEE— <i>St. David's</i> : Frn.....	15 40
SONORA— <i>St. John's</i> : Gen.....	3 50	FRANKLIN— <i>St. Agnes's</i> : Dom., 50 cts.; Frn., 50 cts.; Gen., 50 cts.....	1 50
VICTORIA— <i>Trinity Church</i> : Wo. Aux., Gen.....	18 00	LENOIR— <i>St. James's</i> : Dom., \$2; Frn., \$2; Gen., \$2; C. B. Harrison, Sp. for Church Extension Fund, Porto Rico, \$1.....	7 00
MISCELLANEOUS—Wo. Aux., China Bible-women.....	50 00	<i>Chapel of Peace</i> : Frn.....	25

### West Virginia

Ap. \$233.77; Sp. \$59.20

BERKELEY SPRINGS— <i>St. Mark's</i> : Gen.....	5 00	MICADALE— <i>St. Mary's</i> : Frn.....	8 06
BLUEFIELD— <i>Christ Church</i> : Gen.....	13 00	MORGANTON— <i>Grace</i> : Dom., \$3.75; Frn., \$3.75; Gen., \$3.75.....	11 25
CHARLESTOWN— <i>Zion</i> : Junior Aux., Sp. for Building Fund, St. Margaret's School, Tokyo.....	25 00	<i>Church of the Good Shepherd</i> : Dom., 50 cts.; Frn., 50 cts.....	1 00
GRAFTON— <i>St. Matthias's</i> : Colored, \$1; Cuba, 50 cts.; Brazil, 50 cts.....	2 00	<i>St. George's</i> : Frn.....	50
HANSFORD— <i>Church of the Good Shepherd S. S.*</i> : Sp. for Miss E. P. Barbour, Anking, Hankow.....	9 20	<i>St. Margaret's</i> : Dom., 66 cts.; Frn., 67 cts.; Gen., 67 cts.....	2 00
HUNTINGTON— <i>Trinity Church</i> : Dom., \$12.50; Frn., \$68.80.....	81 30	<i>St. Michael's</i> : Frn.....	50
LEWISBURG— <i>St. James's</i> : Dom.....	1 50	<i>St. Stephen's</i> : Dom., 66 cts.; Frn., 67 cts.; Gen., 67 cts.....	2 00
MARTINSBURG— <i>Trinity Church</i> : Gen., \$26.82; Junior Aux., "West Virginia Junior" scholarship, St. John's School, Cape Mount, Africa, \$2; Hankow, \$2; S. S.* Gen., \$50.....	80 82	OLD FORT— <i>St. Gabriel's</i> : Gen.....	1 00
MOOREFIELD— <i>Emmanuel Church</i> : Gen.....	4 53	SHELBY— <i>Church of the Redeemer</i> : Frn.....	25
MOUNDSVILLE— <i>Trinity Church</i> : Junior Aux., "West Virginia Junior" scholarship, St. John's School, Cape Mount, Africa, \$2; Hankow, \$2.....	4 00	ST. JUDE— <i>St. John the Baptist's</i> : Dom., 25 cts.; Frn., 25 cts.....	50
NEW MARTINSVILLE— <i>St. Ann's</i> : "E. H. T." Brazil, \$1.76; Sp. for Rev. W. M. M. Thomas, Rio Grande do Sul, for his own use, \$25.....	26 76	SYLVIA— <i>St. John's</i> : Frn.....	9 21
RONCEVERTE— <i>Incarnation S. S.*</i> : Gen.....	10 33	TRYON— <i>Holy Cross</i> : Gen.....	20 00
WELLSBURG— <i>Christ Church S. S.*</i> : Gen.....	8 03	WAYNESVILLE— <i>St. Michael's</i> : Frn.....	8 81
WHEELING— <i>St. Andrew's</i> : Gen.....	17 00	YADKIN VALLEY— <i>Chapel of Rest</i> : Frn.....	1 00
<i>St. Matthew's</i> : Junior Aux., "West Virginia Junior" scholarship, St. John's School, Cape Mount, West Africa, \$2; Hankow, \$2; S. S.* Gen., 50 cts.....	4 50		

### Missionary Districts

#### Alaska

Ap. \$248.30

ALLAKAKET— <i>St. John's-in-the-Wilderness</i> : Gen.....	142 00
FAIRBANKS— <i>St. Matthew's</i> : Gen.....	89 50
JUNEAU— <i>Trinity Church</i> : Gen.....	11 55
SEWARD— <i>St. Peter's</i> : Gen.....	5 25

#### Arizona

Ap. \$80.25

NOGALES— <i>St. Andrew's</i> : Gen.....	25 00
PHOENIX— <i>Trinity Church</i> : Frn., \$5.25; Wo. Aux., Gen., \$10.....	15 25
TOMBSTONE— <i>St. Paul's</i> : Gen.....	5 00
TUCSON— <i>Grace</i> : Gen.....	35 00

#### Asheville

Ap. \$172.39; Sp. \$1.00

BALSAM— <i>Church of the Holy Communion</i> : Frn.....	10 25
BELL— <i>Trinity Church</i> : Dom.....	22
BILTMORE— <i>All Souls</i> : Frn.....	50 00

#### Idaho

Ap. \$4.75

MULLAN— <i>St. Andrew's</i> : Gen.....	4 75
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#### Kearney

Ap. \$138.60

ATKINSON—Gen.....	1 00
ARAPAHOE— <i>St. Paul's</i> : Gen.....	12 00
BENKELMAN—Gen.....	2 75
BLOOMINGTON— <i>St. Mary's</i> : Gen.....	3 00
CODY—Gen.....	3 00
CULBERTSON— <i>Annunciation</i> : Gen.....	1 25
EWING— <i>Trinity Church</i> : Gen.....	3 00
GRAND ISLAND— <i>St. Stephen's</i> : Gen.....	42 00
HAIGLER— <i>St. Philip's</i> : Gen.....	1 00
HASTINGS— <i>St. Mark's</i> : Frn., \$1.30; Gen., \$7.77.....	9 07
INDIANOLA—Gen.....	1 50
KILGORE—Gen.....	50
LEXINGTON— <i>St. Peter's</i> : Junior Aux., Gen.....	10 00
MCCOOK— <i>St. Alban's</i> : \$21.60, S. S., 43 cts., Gen.....	22 03
MULLEN— <i>St. Joseph's</i> : Gen.....	15 00
NAPONEE—Gen.....	2 25
ORLEANS—Gen.....	1 00
SHATTON—Gen.....	6 10
TRENTON—Gen.....	2 15

#### Nevada

Ap. \$5.00

ELY— <i>St. Bartholomew's</i> : Gen.....	5 00
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#### New Mexico

Ap. \$38.00

DEMING— <i>St. Luke's</i> : Gen.....	5 00
GALLUP— <i>Church of the Holy Spirit</i> : Gen.....	5 00
HILLSBORO— <i>Christ Church</i> : Gen.....	3 00
MISCELLANEOUS—Branch Wo. Aux., Gen.....	25 00



# Acknowledgments

407

## North Dakota

Ap. \$21.10	
ESMOND—St. Andrew's S. S.*: Gen...	2 00
FARGO—Gethsemane Cathedral S. S.*: Gen.	19 10

## Oklahoma

Ap. \$109.76	
ADA—Mission: Gen.	6 90
BARTLESVILLE—St. Luke's: Gen.	4 10
COALGATE—St. Peter's: Gen.	4 00
ENID—St. Matthew's: Gen.	9 00
LEHIGH—St. Andrew's: Gen.	3 85
MCALESTER—All Saints': Gen.	4 05
NORMAN—St. John's: Gen.	2 20
PAWHUSKA—St. Thomas's: Gen.	6 66
PAWNEE—Ascension: Gen.	5 15
PAUL'S VALLEY—St. Mary's: Gen.	1 35
SULPHUR—St. Luke's: Gen.	2 25
STILLWATER—St. Andrew's: Gen.	2 25
TULSA—Trinity Church: Gen.	58 00

## Olympia

Ap. \$206.92; Sp. \$41.00	
AVON—Ascension: Gen.	68
BELLINGHAM—St. Paul's: Gen.	10 00
BURLINGTON—St. Mark's: Gen.	1 10
LARCHMONT—All Saints': Gen.	2 80
MONTESANO—St. Mark's: Gen.	5 60
MOUNT VERNON—St. Paul's: Gen.	2 40
OLYMPIA—St. John's: Wo. Aux., Sp. for Bishop Spalding's work, Utah.	6 00
ORILLIA—St. Andrew's: Gen.	5 75
SEATTLE—All Saints': Gen.	5 60
St. Andrew's: Gen.	2 27
St. James's: Gen.	5 60
St. Mark's: Gen. (of which Wo. Aux., \$8), \$112.12; Wo. Aux., Sp. for Bishop Spalding's work in Provo, Utah, \$5	117 12
TACOMA—St. Luke's: H. Ferneyhough,* Gen.	50
Holy Communion, St. Andrew's, St. Luke's, St. Peter's: Sp. for Bishop Spalding's work, Provo, Utah.	30 00
VANCOUVER—St. Luke's S. S.: St. Agnes's Class,* Gen.	2 50
MISCELLANEOUS—Wo. Aux., "Bishop Barker" scholarship, St. Mary's Hall, Shanghai	50 00

## Porto Rico

Sp. \$5.00	
SAN JUAN—St. John's: Hon. J. H. McLeary, Sp. for Church Extension Fund of Porto Rico.	5 00

## Salina

Sp. \$4.44	
SALINA—Christ Church Cathedral: Sp. for St. Paul's College Building Fund, Tokyo	4 44

## South Dakota

Ap. \$278.86	
DALLAS—Incarnation: Gen.	2 65
FAIRFAX—Trinity Church: Gen.	4 40
GETTYSBURG—Christ Church: Gen. (of which S. S.,* \$6.38)	11 38
GREENWOOD—Holy Fellowship: Gen.	1 00
HURON—Grace: Gen.	30 00
KASPAR—St. Stephen's: Gen.	2 50
REDFIELD—St. George's: Gen.	15 50
SIOUX FALLS—Calvary: Gen.	66 40
SISSETON—Gethsemane: Gen.	7 50
SPRINGFIELD—Ascension: Dom. and Frn.	12 00
WAKPALA—St. Elizabeth's: Junior Aux., Dom.	25 00
CHEYENNE AGENCY—Ascension: Dom., \$7.25; Frn., \$6.21	13 46
Calvary: Dom., \$1.72; Frn., \$2.18	3 90
Emmanuel Church: Dom., \$5.22; Frn., \$4.26	9 48
St. Andrew's: Dom., \$2; Frn., \$3.16	5 16

St. Barnabas's: Dom.	88
St. James's: Dom.	70
St. John's: Dom., \$4.22; Frn., \$3.36	7 58
St. Luke's: Dom., \$1.93; Frn., \$2	3 93
St. Mary's: Dom., \$6.78; Frn., \$6.46	13 24
St. Paul's: Dom., 10 cts.; Frn., 10 cts.	20
St. Stephen's: Dom., \$2.98; Frn., \$3.75	6 73
St. Thomas's: Dom., \$3.50; Frn., 75 cts.	4 25
PINE RIDGE—Advent: Frn.	1 25
Christ Church: Frn.	76
Epiphany: Frn.	16
Grace: Frn.	1 40
Holy Cross: Frn.	70
Church of the Messiah: Frn.	45
St. Alban's: Frn.	25
St. Julia's: Frn.	65
St. Luke's: Frn.	29 00
St. Mark's: Frn.	56
St. Mary's: Frn.	63
St. Mary's (Sand Hill): Frn.	85
St. Paul's: Frn.	1 58
St. Peter's: Frn.	3 45
St. Philip's: Frn.	75
St. Thomas's: Frn.	1 39
SISSETON AGENCY—St. James's: Dom.	2 19
St. John the Baptist: Dom.	2 71
St. Mary's: Dom.	10 85

## Southern Florida

Ap. \$157.03	
APOPKA—Church of the Holy Spirit: Gen.	2 00
AUBURNDALE—St. Alban's: Frn.	5 00
BRAIDENTOWN—Christ Church: Gen.	20 00
BROOKSVILLE—St. John's: Gen.	1 00
BUENA VISTA—Holy Cross: Gen.	2 00
DANIA—St. John's: Gen.	2 00
ENTERPRISE—All Saints': Gen.	2 00
FORT MYERS—St. Luke's: Gen.	5 00
KISSIMMEE—St. John's: Gen.	2 00
LEESBURG—St. James's: Gen.	12 00
MAITLAND—Church of the Good Shepherd: Gen.	25 00
MIAMI—Trinity Church: Gen.	25 00
PALM BEACH—Bethesda-by-the-Sea S. S.* Gen.	24 03
NARCOOSSEE—St. Peter's: Gen.	4 00
SUMTERVILLE—Mission: Gen.	1 00
TAMPA—House of Prayer: Gen.	10 00
St. James's: Gen.	8 00
WINTER PARK—All Saints': Gen.	2 00
ZELLWOOD—St. James's: Gen.	5 00

## Spokane

Ap. \$13.00	
SUNNYSIDE—Trinity Church: Gen.	10 00
WENATCHEE—Miss Orillia A. Kean, Gen.	3 00

## The Philippines

Ap. \$8.00	
MANILA—St. Stephen's (Chinese): Gen.	8 00

## Utah

Ap. \$17.34	
OGDEN—Church of the Good Shepherd S. S.: Gen.	3 34
SALT LAKE CITY—St. Mark's Cathedral: Kindergarten Class, Babies' Branch, Sp. for Bishop Spalding's work, Utah, \$5.60; Bishop Spalding's work among the Indians, Utah, \$1.40	7 00
St. Paul's: Gen.	10 00

## Wyoming

Ap. \$142.60	
CHEYENNE—St. Mark's: Gen. (of which Wo. Aux., \$5), \$105; Frn., \$25	130 00
HANNA—Gen.	1 25
LANDER—Trinity Church: Gen.	10 00
MILFORD—Gen.	1 35



## Foreign Missionary Districts

## Brazil

Ap. \$119.09

SAO JOSE DEL NORTE— <i>Resurrection</i> : Gen. (of which S. S., 42 cts.).....	2 41
RIO GRANDE— <i>Church of the Saviour</i> : Gen. (of which S. S., \$12.35).....	39 02
JAGUARAO— <i>Christ Chapel</i> : Gen.....	10 99
PELOTAS— <i>Church of the Redeemer</i> : Gen.....	7 26
SANTA HELENA— <i>Redemption</i> : Gen.....	1 86
BAGE— <i>Church of the Crucified</i> : Gen.....	10 83
RIO DE JANEIRO— <i>Church of the Redeemer</i> : Gen.....	16 84
PORTO ALEGRE— <i>Trinity Church</i> : Gen.....	8 67
SANTA RITA— <i>Calvary</i> : Gen.....	1 38
SAO LEOPOLDO— <i>Church of the Messiah</i> : Gen.....	2 90
SANTA MARIA— <i>Church of the Mediator</i> : Gen.....	9 30
PINHAL— <i>Mission</i> : Gen.....	3 85
IJUHY— <i>Mission</i> : Gen.....	3 78

## Miscellaneous

Ap. \$12,061.98; Sp. \$1,045.61	
Interest — Dom., \$2,666.33; Frn., \$1,074.79; Gen., \$616.91; Sp., \$953.86; Specific Deposit, \$26.67....	5,338 56
United Offering of Wo. Aux., on account of appropriations to September 1st, 1910, Dom., \$3,500; Frn., \$3,500 .....	7,000 00

In memory of a sainted mother, Sp. for Bishop Rowe, Alaska.....	5 00
An aunt and godson, Sp. for Bishop Rowe, Alaska .....	5 00
Gen. ....	5 00
Passengers on "S. S. Philadelphia," Sp. for Church Extension Fund, Porto Rico .....	6 75
In loving memory of Mary Hazlett Abbott, Sp. for Bishop Rowe, Alaska .....	10 00
"A Friend," Gen. ....	11 45
Through <i>The Churchman</i> , Sp. for Rev. Mr. Gilman, Hankow.....	15 00
League for Eastern Oregon, Sp. for Bishop Paddock, Eastern Oregon...	50 00
Daughters of the King, for Miss Annette B. Richmond's salary, Shanghai .....	187 50

## Legacies

PENN., PHILADELPHIA—Estate of Miss Mary Lewis, to the Society.....	10,000 00
CONN., NEW HAVEN—Estate of Mrs. Lucy H. Boardman, Dom.....	2,075 00
W. N. Y., BUFFALO—Estate of Mrs. Charles H. Smith, Dom., \$194.11; Frn., \$194.10 .....	388 21
Estate of Mrs. Charles H. Smith, Dom., \$150; Frn., \$150.....	300 00

Receipts for the month..... \$157,020 40  
Amount previously acknowledged... 725,451 75

Total received from Sept. 1st, 1909. \$882,472 15

## SUMMARY OF RECEIPTS

Receipts divided according to purposes to which they are to be applied	Received during March	Amounts previously acknowledged	Total
1. Applicable upon the appropriations of the Board.	\$124,116 57	\$276,811 35	\$400,927 92
2. Special gifts forwarded to objects named by donors in addition to the appropriations of the Board.	20,113 95	100,004 91	120,118 86
3. Legacies for investment.....	.....	165,000 00	165,000 00
4. Legacies, the disposition of which is to be determined by the Board at the end of the fiscal year.	12,763 21	62,826 89	75,590 10
5. Specific Deposit.....	26 67	120,808 60	120,835 27
Total.....	\$157,020 40	\$725,451 75	\$882,472 15

Total receipts from September 1st, 1909, to April 1st, 1910, applicable upon the appropriations, divided according to the sources from which they have come, and compared with the corresponding period of the preceding year. Legacies are not included in the following items, as their disposition is not determined by the Board until the end of the fiscal year.

## OFFERINGS TO PAY APPROPRIATIONS

Source	To April 1, 1910	To April 1, 1909	Increase	Decrease
1. From congregations.....	\$240,090 05	\$203,295 63	\$36,794 42	\$.....
2. From individuals.....	26,587 81	40,301 85	.....	13,714 04
3. From Sunday-schools.....	9,616 09	5,986 13	3,629 96	.....
4. From Woman's Auxilliary.....	29,744 36	36,376 77	.....	6,632 41
5. Woman's Auxilliary United Offering.....	49,000 00	25,000 00	24,000 00	.....
6. From interest.....	44,867 44	40,974 82	3,892 62	.....
7. Miscellaneous items.....	1,022 17	2,337 69	.....	1,315 52
Total.....	\$400,927 92	\$354,272 89	\$46,655 03	.....

## APPROPRIATIONS FOR THE YEAR

SEPTEMBER 1ST, 1909, TO AUGUST 31ST, 1910

Amount Needed for the Year

1. To pay appropriations as made to date for the work at home and abroad.....	\$1,206,455 67
2. To replace Reserve Funds temporarily used for the current work.....	32,955 33
Total.....	\$1,239,411 00
Total receipts to date applicable on appropriations.....	400,927 92
Amount needed before August 31st, 1910.....	\$ 838,483 08