

Title: *The Spirit of Missions*, 1910

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The Spirit of Missions

AN ILLUSTRATED MONTHLY
REVIEW OF CHRISTIAN MISSIONS

VOLUME LXXV

1910

New York

PUBLISHED BY THE DOMESTIC AND FOREIGN MISSIONARY
SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA
AT THE CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE

One dollar a year

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THE Spirit of Missions

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

June, 1910

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The Subscription Price of THE SPIRIT OF MISSIONS is ONE DOLLAR per year Postage is prepaid in the United States, Porto Rico, the Philippines and Mexico. For other countries in the Postal Union, including Canada, twenty-four cents per year should be added.

Subscriptions are continued until ordered discontinued.

Change of Address: In all changes of address it is necessary that the old as well as the new address should be given.

How to Remit: Remittances, made payable to George Gordon King, Treasurer, should be made by draft on New York, Postal Order or Express Order. One and two cent stamps are received. To checks on local banks ten cents should be added for collection.

All Letters should be addressed to **The Spirit of Missions, 281 Fourth Avenue, New York.**

Published by the Domestic and Foreign Missionary Society.

President, RIGHT REVEREND DANIEL S. TUTTLE, D.D. Secretary, _____
Treasurer, GEORGE GORDON KING.

Entered at the Post Office, in New York, as second-class matter.

THE SPIRIT OF MISSIONS is regularly on sale

In Philadelphia: By George W. Jacobs & Co., 1216 Walnut St.

In Milwaukee: By The Young Churchman Co., 412 Milwaukee St.

In Boston: By Smith & McCance, 38 Bromfield St.

In Elizabeth, N. J.: By Franklin H. Spencer, 743 Jefferson St.

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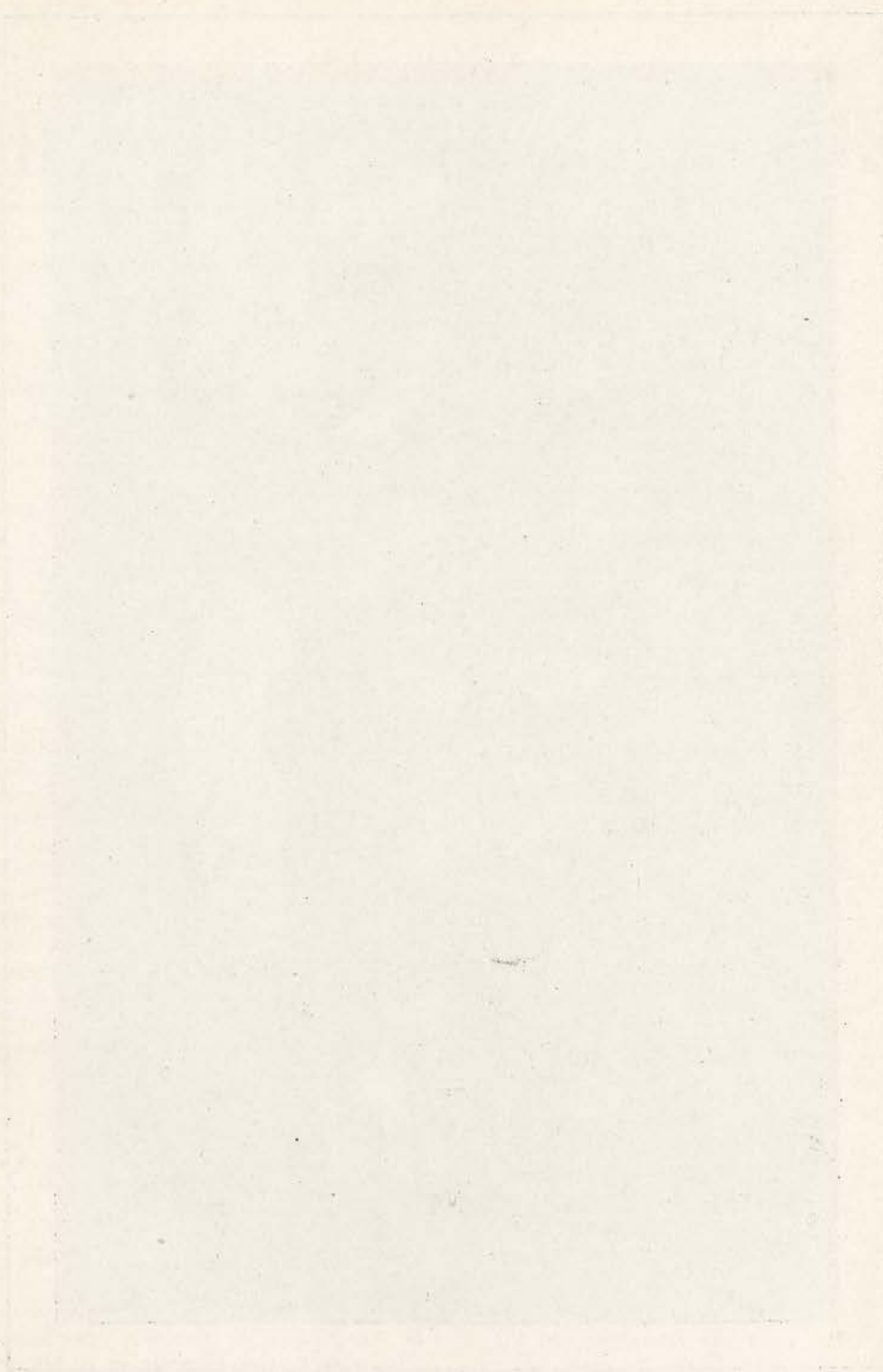
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THE SPIRIT OF MISSIONS

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

VOL. LXXV.

June, 1910

No. 6

THE PROGRESS OF THE KINGDOM

IT is as yet impossible to form any adequate judgment concerning the Children's Lenten Offering for the current year. Up to

The Children's Lenten Offering

the time of writing the sums received by the treasury were not quite equal to those for a like period last year, but it is doubtful whether this furnishes a sufficient basis for deduction as to the final result. At any rate, it seems certain that the children have again done wonderfully well, even though they may not have reached the goal of \$150,000 toward which they have been striving in recent years. When more accurate details are at hand we shall have something to say on the general features of this effort, which has already brought more than \$100,000 into the treasury since Easter.

SO far as an opinion can at this time be formed the state of the treasury is scarcely satisfactory. The report

The State of the Treasury

presented at the May meeting of the Board shows, up to May 1st, an increase over last year of \$35,000. This is encouraging—provided it continues. It should be remembered that an extraordi-

nary effort was made last summer, and an amount far above the average was received. This, and much more, must be done this year if we are to close without a deficit. Even if the apportionment is met in all cases, without large additional gifts, there is likely to be a deficit. Let every diocese and every congregation bear in mind that if it neglects to do its part, it is failing the Church in her great need, and that there is left to her only the forlorn hope that some one more loyal and more generous may volunteer to make good the dereliction of the unwilling and the apathetic.

WAS that friend over-enthusiastic who declared that the Men's Missionary Congress in Chicago embodied

The Men's Missionary Congress

the greatest religious movement of modern times? We can only say that none who took part in it would be prepared to dispute his statement, and a large number would echo it.

It certainly looked like something akin to the millennium when 3,000 men, some of whom had come hundreds of miles, and each of whom had paid \$5 for the privilege, met day after day to hear the story of world-wide missions

told by representatives from the battle-line. *Men*, remember! all of them! Not a half-dozen bonnets in the Auditorium theatre, where, three times a day, for two or three hours at a sitting, the great audience listened with deepening interest and growing enthusiasm.

Yet enthusiasm, in the ordinary sense of the word, was not the conspicuous note. It was rather a deep, serious, self-controlled purpose; a desire and determination to know the facts and face the issues involved in the proposal to evangelize the world. And the facts were plentifully supplied. The speeches, as a whole, could not be called great. A few were conceived in rhetoric and brought forth in oratory, but for these the audience did not greatly care. Yet the strong and simple statements of men who *knew* met with instant and inspiring response. Indeed, the greatest thing about the Congress was the Congress itself. Unanimity, sincerity and serious purpose pervaded it like an atmosphere. Most of the speakers were at the close of a long campaign through the West. Few reached the highest forensic mark of which they are capable, and some had lost much of their force and brilliancy; but never did they produce better results. Those who had real things to say met with a real response.

To summarize the proceedings in our limited space would be impossible. Those who wish an outline of the thirty or forty speeches delivered must turn to the weekly Church journals. It is for us to speak rather of this Congress as marking an epoch in the progress of the Kingdom. Its power was tremendous, and its results must be far-reaching. Never again, we believe, can the attitude of Christian men be as it has been toward the Church's world-wide mission. The leaven has been introduced into the measures of meal, and by the grace of God it will do its work.

The Church's Part

In this good work our own Church took no inconspicuous part. Proportionately the attendance of Churchmen

was very large, and they were from among our best and strongest. It was the best sort of loyalty to the Church which took them there—a loyalty to Christ and His Kingdom. And we venture to say that all were surprised to find how little, after all, there was to fear in the way of complication or compromise, and how great was the profit to be gained from this participation in a common cause.

In the "Message to the Men of the Church," which appears in the following pages, the Church participants in the Congress voice their convictions, summarizing results and outlining an adequate policy for the Church.

And now the real test comes. "The end of the campaign is the beginning of the work." How far will the Church respond to the call and rise to the opportunity? It behooves us who believe in Christ's purpose for the world to redouble our prayers that the men of His Church "may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same."

LAST winter there appeared in the Church press a suggestive letter from the Bishop of the Philippine Islands entitled "An Apportionment of Men." It called attention to

Men for the Battle

the need for a more systematic, definite and statesmanlike method of procuring volunteers for missions in the foreign field. It set forth the fact that all apportionment plans, however effective, which stop short at procuring money for the work, can have only a partial and secondary value, unless, together with these, some plan is devised by which there may be an adequate and steady flow of reinforcements toward the front of the Church's battle-line.

Out of what bitter experience of struggle and disappointment the bishop wrote—with what memories of opportunities not seized, of victories delayed and advantages surrendered, while the general of the Church's forces sent out

his ringing call for help, which no one answered—only he can know. But that he spoke whereof he knew, and that he voiced the heartfelt wish of every other missionary bishop, is abundantly evident.

An Answer to the Call

Partly, no doubt, in response to this summons, and partly, it may be, as a result of that great awakening to the importance of the missionary cause which is sweeping over the Church, there has been put forth by certain of our seminary students a most interesting and timely statement. It is entitled: "A plan for concerted action between the missionary societies in the seminaries of the Church for providing clergy for the foreign fields on a scale adequate to the present needs."

After reciting the needs of the mission fields and the crisis they are facing, the statement goes on to say:

The time seems to have come for concerted action on the part of the students at the seminaries. To this end, the following plan, by which each seminary of the Church may assume a definite share of responsibility in providing the necessary men, seems to present decided advantages.

The urgent appeals for recruits from the bishops in all the missions abroad, received and correlated at the office of the Board of Missions, indicate that within the next ten years the Church should send at least 250 ordained men to the fields abroad for which she has assumed definite responsibility. Only so can the vacancies which will inevitably occur be filled, and some adequate provision be made for the extension of the work.

In the following table will be seen the names of the Church seminaries with the approximate number of their students and the number of men that each should furnish if this standard is to be reached. Because of the varying strength of the classes

from year to year the student generation, or three years, has been taken as a fairer unit of responsibility by which to be guided. The analysis is therefore made upon a three-year rather than upon a one-year basis.

List of Seminaries	Number of Students	Proportionate for	
		10 Years	3 Years
General.....	100	60	18
Virginia.....	45	30	9
Cambridge....	34	22	7
Philadelphia..	31	20	6
Seabury.....	25	12	3
Nashotah.....	22	12	3
Berkeley.....	9	6	2
Western.....	16	8	2
Sewanee.....	7	3	1
Bexley Hall...	15	6	2
San Mateo....	15	6	2
	319	185	55

It will be seen that this provides for 185 out of 250 which the Church should send within the next ten years. The responsibility for supplying the remaining 65 may rightly devolve upon the younger parish clergy, who have hitherto provided a number of candidates for the mission field each year.

Is such a plan capable of being carried out, or are its formulators seeking an impossible ideal? Five years ago one might have classed this as an "iridescent dream," but now none of us is prepared to say what God may not do with a Church alive to His call and empowered by the Spirit to proclaim worthily and effectively the Gospel of His Son. At any rate it is cause for encouragement that the young men whom the Church is rearing for her ministry can seriously propound such a plan—that these, who alone can do the work and answer the call, believe that "there is now an unprecedented opportunity to begin a movement which may profoundly change the whole missionary situation at home and abroad."

This last phrase is a significant one. It points to the fact that in advocating a plan for recruiting the Church's staff

abroad there is no intention of ignoring the needs at home. Indeed, those who put forth the statement go on to say—what we believe is profoundly true—that “just as gifts of money for the work abroad stimulate and increase gifts for the work at home, so the offering of lives for the work abroad will increase the number of volunteers for definite missionary service at home.”

When such a spirit shall animate the Church—when she shall see her opportunity and frankly accept Christ’s challenge of service—she will have begun to come everywhere into her own.

What of the Layman?

But even if this plan should be carried out in its fulness there is yet more which must be done. Modern missions are not of or for the clergy only; lay men and women are needed in equal or larger proportions. The work is manifold, and calls for manifold gifts. The physicians, the teachers, the nurses—what of them? May we not hope and pray that among them some like effort may develop for securing an adequate supply? In our schools and colleges and universities, among our Sunday-schools and guilds and parish workers, are the men and women who must do this work, if it is done at all. Might not parishes or dioceses take a voluntary share in finding them? Many are coming, but many more are needed, and nothing would so awaken the life, and stimulate the zeal, and increase the knowledge of parish or diocese as conscientious and systematic effort to send forth, from among the children of its own household, men and women who shall help to reap those fields which “are white already to harvest.”

THE American nation stands in a unique relation toward the Liberian Republic. Indirectly at least, we brought it into being. The work of the early colonization societies was fostered and encouraged by our Govern-

The Liberian Situation

ment, and the first peopling of Liberia was altogether from American sources and by American initiative. The original elements were three: (1) Free Negroes, sent out by the colonization societies; (2) Africans seized from slave-ships by United States war vessels, and (3) freedmen who have emigrated to Liberia since the Civil War. All these are there by the desire and will of this nation; many were native-born Americans, and by our example and advice they have established their republic.

It is most fitting then that Liberia should turn to us in her hour of need. This she did by sending a Commission in 1908, asking assistance in maintaining the independence of the republic and in carrying on a peaceful, orderly and efficient government. As a result a Commission of three visited Liberia last year, and their report with recommendations was a short time since sent to Congress by the President, who says, in his accompanying message: “I trust that the policy of the United States toward Liberia will be so shaped as to fulfil our national duty to the Liberian people who, by the efforts of this Government and through the national enterprise of American citizens, were established on the African coast and set on the pathway to sovereign statehood.”

The Trouble in Liberia

The trouble in Liberia may be briefly stated: Too many untamed natives *inside* her boundaries, and too many powerful and aggressive neighbors *outside*. The latter—France and England—would be glad to rearrange Liberia’s boundaries for her, and also take a hand in managing her household affairs. Indeed they have already done this on more than one occasion, if not to Liberia’s pleasure, at least to their own considerable profit. The present difficulty is chiefly with England, who protests that she has no designs against the little republic. This may be true, but our American Commission succinctly remarks: “It makes little difference whether Great Britain is the upper or the nether

millstone. Liberia is between the two, and it is the conviction of the Commission that unless she has the support of some Power commensurate in strength with Great Britain or France, she will as an independent Power speedily disappear from the map."

Of course there are weak spots in the internal administration of Liberia, but let it be frankly stated that the commissioners found a much more favorable condition than anyone here expected. The Liberians are not revolutionists; the Government is not bankrupt; the national debt is not excessive. It is true that effective enforcement of law has not yet reached the interior, but peace, good-will and friendly feeling prevail between towns and settlements and the native villages immediately adjacent to them. "Liberia," says the commission, "is not a failure in self-government. A civilization has been developed which compares not unfavorably with the better element of Negroes in the United States. Of this the well-ordered house, the maintenance of law and order, the quiet Sunday rest and the well-attended houses of worship are conspicuous signs."

It is granted that the methods used in collecting customs are "crude and casual"; that the judges, though honest, are not well versed in the law; that education, on the whole, is backward, and that harbors and highways present still unsolved problems. But all these are capable of amendment, and there are resources with which to face the task. "The interior of Liberia," we are told, "is as little known to the Liberians themselves as to the world at large. With great possibilities of wealth in her forests, her rubber, palm oil, palm kernels, and pissava fibre, Liberia has little more than scratched the surface of its soil in a very small portion of its area."

We must confess that the complaints and rumors circulated concerning the government of Liberia seem without adequate foundation, and the attitude of aggression adopted by France and England altogether unjustified,

Measures Proposed

That this great wrong may not be done—that the experiment station in Negro self-government which this nation has planted may not disappear from the map, is the earnest desire of the Commissioners, the Secretary of State and the President himself. These are the recommendations made with a view to improving the present situation:

(1) That the United States extend its aid to Liberia in the prompt settlement of pending boundary disputes.

(2) That the United States enable Liberia to refund its debt by assuming as a guarantee for the payment of obligations under such arrangement the control and collection of the Liberian customs.

(3) That the United States lend its assistance to the Liberian Government in the reform of its internal finances.

(4) That the United States lend its aid to Liberia in organizing and drilling an adequate constabulary or frontier police force.

(5) That the United States establish and maintain a research station in Liberia.

(6) That the United States reopen the question of establishing a naval coaling station in Liberia.

Now it only remains for Congress to act. It is almost inconceivable that it should do other than approve the plans proposed; but great possibilities of surprise are latent in Congress, and the friends of Liberia cannot but be concerned as to the outcome.

Our Mission in Liberia

The relation of our Church to Liberia is singularly like that of the Nation. From the beginning we have been concerned for and have borne a part in the enterprise. Indeed, it was with the pur-

pose of undertaking work in Liberia that the Domestic and Foreign Missionary Society was formed. To no part of the world-field has more faithful fostering care been given, and nowhere else do so many of our American missionaries sleep in foreign graves.

We thank God for the work He has permitted us to do in Liberia. The peace, order and Christian habits of the Liberian population as a whole, to which the Commission bears cordial witness, are in some considerable measure due to the labor and sacrifice of the American Episcopal Church.

BISHOP ANDERSON'S address on "The Will of Christ for the World," delivered at the opening of the Laymen's Missionary Congress, was something more than a telling

"Prophets of Unity"

speech. It was a noble and timely utterance, breathing robust manhood and fearless sincerity, and the great audience heard in it the voice of a prophet.

We may be profoundly thankful that it was given to a leader of the Church to sound the keynote of the great Congress, and to do it so wonderfully. The speaker faced his task with courage and enthusiasm. He did not avoid nor evade the conclusions to which his subject led him. He addressed himself to the difficult and delicate question which lay back of the whole matter, and he treated it so courageously and so Christianly as to win the admiration and approval of the most varied and composite body of Christian men who ever met to face a serious task in common. "Let us," he said, "be prophets of unity," and admirably he led the way. This was an achievement well worth while, and it not only did much toward creating the atmosphere which made the Congress so marked a success, but it also gave to hundreds of our fellow-Christians a new conception of the Church's attitude toward them and their purposes. We are glad to be able to publish in the fol-

lowing pages a stenographic report of this epoch-marking speech.

A REMARKABLY good example has been set by the diocese of South Carolina. At its recent convention a resolution was adopted directing that hereafter the offerings of

An Excellent Example

Easter Day throughout the diocese shall be devoted one-half to general missions and one-half to Negro work within the diocese. Enlightened and generously-minded congregations here and there have done this, but it remained for South Carolina to establish it as a matter of diocesan practice. Yet how entirely fitting and desirable it is. All who think seriously must long since have recognized the incongruity of expressing thankfulness for our Lord's Resurrection by paying the coal bill, or nobly presenting to the clergyman the arrears of salary due him. Even the making of our own house of worship more comfortable or comely does not offer the highest ideal. Surely, in the light of an Easter morning, dowered with the gift of eternal life, we should be moved to absolutely unselfish giving; we should seek to give to our risen Lord the desire of His heart. But that means Missions!

May the good example of South Carolina find many imitators.

CAN it be that the people of the Church realize the splendid success which is being achieved in our name at St. Paul's College, Tokyo? The simple story of the work done last year, on

"Louder than Words"

page 441 of this issue, speaks far more convincingly than mere words could do; yet this institution, which so bitterly needs \$200,000 to continue its work, has as yet received only \$35,000. Can we accept the offering of the lives of men and then forbid them the tools with which to do their work?

To the Men of the Church

This message was sent out by the members of the Churchmen's
Conference, National Missionary Congress, held in Chicago,
May 3-6, 1910

An Acknowledgment

The Churchmen assembled in Chicago for their conference in connection with the National Missionary Congress record their gratitude for the work of the pioneers who laid the foundations for a Christian civilization in the Mississippi Valley. This frontier trading-post of seventy-five years ago now numbers its Christian congregations by the hundred and their influence is felt in every quarter of the world. There could be no better illustration of the value and results of such home missionary effort as that of pioneers like Bishop Chase, Bishop Kemper, and many others whose names are less well known to us.

We are thankful, too, that together with this work at home, the Church, even in that early day, sent self-sacrificing men and women to carry her message to Asia and Africa. These and others have labored, and we have entered into their labors.

We recognize that we face to-day a world-wide opportunity and responsibility which call for new and better methods and for earnest devotion to the Church's Mission.

An Affirmation

We affirm that upon every Churchman rests the responsibility for:

1. The "Local Parish"—which includes his own congregation and the community in which he lives.
2. The "Diocesan Parish"—which includes those parts of his diocese where the Church is unknown or weak, and where help is needed to establish it strongly.
3. The "National Parish"—which includes that part of our

own country beyond the borders of his diocese where the Church as a whole is carrying on mission work.

4. The "World Parish"—which includes the non-Christian world, and especially those fields to which this Church has sent her representatives.

We believe that the gifts of Churchmen for the work in the diocesan, the national and the world parishes ought at least to equal the gifts for the support of the local parish.

An Adequate Policy

In order that the Church may discharge her responsibility to the whole world there should be created in every congregation some simple and adequate organization such as a representative and active missionary committee.

We advocate the use of every effective means for the dissemination of missionary information, especially frequent missionary sermons, the systematic study of missions, the reading of *THE SPIRIT OF MISSIONS*, and missionary education in the Sunday-school.

We would remind Churchmen everywhere of the vital importance of creating in their own homes a missionary atmosphere, and a love, especially on the part of the young people of the home, for the Church's Mission. There is no more effective way of insuring an adequate supply of volunteers for missionary service.

We recognize that our growing and successful work should be strongly supported. We cannot believe that the present ratio of giving—\$800,000 for both home and foreign work from 900,000 communicants—fairly represents the ability of the Church, particularly when we remember that one-third of this total is the gift of the Woman's Auxiliary and the Sunday-schools.

The occasional missionary offering has proved manifestly inadequate, because—as is indicated by inquiry in many directions—it secures gifts from not more than one-fifth of the members of the average congregation, and even to these it does not teach the principle of proportionate and systematic giving.

We favor, therefore, the weekly missionary offering as being more scriptural, more effective and of greater educational value.

We believe that the time has come for the general adoption of the plan of an "every member" canvass of the congregation for definite personal subscriptions to our Mission Work.

Such a canvass gives to the congregation a new vision of the Mission of the Church. It brings out latent energies by giving the

people some really large thing to do. It deepens the spiritual life of those engaged in the work. It puts those opposed to missions on the defensive. It increases interest in and contributions to the work at home. It gives courage and confidence to the clergy at home and the missionaries in the field by making them feel that they have the men of the Church behind them.

The Duty of Prayer

We should guard against the mistake of supposing that we can discharge our duty to the Church's Mission by our money and our work alone. It must have our constant and intelligent prayer as well.

We recommend therefore:

1. The practice of mid-day prayer for the extension of the Kingdom.
2. The use of the Sanctuary of Missions which appears in the monthly issues of *THE SPIRIT OF MISSIONS*.
3. That Churchmen enroll as members of the Church Prayer League and make use of its quarterly intercession paper.
4. The use of carefully planned intercession services for the extension of Christ's Kingdom, and particularly that at every celebration of the Holy Communion some prayer for missions be used. Thus our obedience to our Lord's command, "Do this in remembrance of Me," is linked with the recognition of our duty to discharge His final commission to His Church: "Make disciples of all the nations."

A Declaration

We rejoice that several thousand Churchmen, led by their bishops and clergy, have shared the stimulus of the national campaign of the Laymen's Missionary Movement, and because of this have expressed their intention to increase the missionary offerings of their several congregations from \$333,466 given during the last fiscal year to \$640,662 for the coming year.

We call upon the men who have taken part in these conferences to put into operation at once concerted plans for realizing their expressed intention.

For ourselves, recognizing the importance of converting our resolutions into action, we assure the Board of Missions that we will personally endeavor to carry out in our own congregations the suggestions outlined in this policy.

THE SANCTUARY OF MISSIONS

"IF I have eaten my morsel alone,"
The Patriarch spoke in scorn.
What would he think of the Church
were he shown
Heathendom huge, forlorn,
Godless, Christless, with soul unfed,
While the Church's ailment is full-
ness of bread,
Eating her morsel alone?

"I am debtor alike to the Jew and
the Greek,"
The mighty Apostle cried,
Traversing continents, souls to seek,
For the love of the Crucified.
Centuries, centuries, since have
sped,
Millions are famishing—we have
bread—
Yet we eat our morsel alone.

Ever from those who have largest
dower
Will Heaven require the more.
Ours is affluence, knowledge, power,
Ocean from shore to shore;
And East and West in our ears
have said,
"Give us, O give us this living
Bread"—
Yet we eat our morsel alone.

"Freely ye have received, so give,"
He bade Who hath given us all.
How shall the soul in us longer
live
Deaf to their starving call
For whom the Blood of the Lord
was shed,
And His Body broken to give them
bread,
If we eat our morsel alone?
—*Archbishop Alexander.*

INTERCESSIONS

"That it may please Thee"—
That we may better understand
and set forward the will of Christ
for the world. (Page 423.)
To give us wisdom and earnest-
ness that we may rightly discharge
our duty to the black people of this
land. (Page 437.)
To bring to better knowledge and
worthier life those who but dimly
understand the power of God unto
salvation. (Page 431.)

To direct and bless all Christian
conferences for the extension of thy
Kingdom, particularly the World
Missionary Congress at Edinburgh
and the Conference for Church
Work at Cambridge. (Page 447.)

To move the hearts of students
and young people that they may
more freely offer themselves to "go
up to the help of the Lord against
the mighty." (Page 414.)

That the men of the Church may
hear and respond to the call of their
representatives. (Page 419.)

THANKSGIVINGS

"We thank Thee"—

For the worthy part which the
Church has taken in awakening the
Christian men of this country to
their missionary responsibility and
opportunity.

For the persevering faithfulness
shown by the poor and the untaught
to whom thy truth has been re-
vealed. (Page 435.)

For the quality of the native
clergy who are being brought into
the ministry of thy Church in
China. (Page 412.)

For the noble way in which our
schools in China and Japan are ful-
filling the purpose for which they
were established. (Pages 429-441.)

For the presence and influence of
thy Church in our institutions of
learning. (Page 453.)

PRAYER

FOR FULLER CONSECRATION

LOVING FATHER of all
men, Who in the life of thy
dear Son hast revealed thy desire
that none should perish but that all
should come to the knowledge of
thee; Accomplish in us thy good pur-
pose for ourselves and for our fel-
low-men. Suffer us not to withhold
love and life only to lose them; but
teach us how we, by giving them in
thy service, may keep them unto
life eternal. And bring us, with all
thy children, home at length to our
Father's house, for the sake of our
Elder Brother and only Saviour,
thy Son, Jesus Christ our Lord.
Amen.

THE WILL OF CHRIST FOR THE WORLD

*By the Right Reverend Charles P. Anderson, D.D.,
Bishop of Chicago*

This speech was the opening word of the National Missionary Congress in Chicago, and no utterance during the sessions produced a more profound impression

I HAVE made a considerable number of missionary addresses of late, both in connection with the Church which I have the privilege of representing, as well as with the Chicago Convention of the Laymen's Missionary Movement. I almost feel as if I were obtruding myself in appearing upon the platform once more. I have been asked, however, to make the opening address at this National Congress and I esteem it a great privilege and honor to do so.

The subject which has been assigned to me is "The Will of Christ for the World." It is a subject which one ought to approach on one's knees. It is an awful responsibility to undertake to interpret the mind of Christ for the world. Fortunately, we are not left to our own resources; we do not have to guess at it. We do not have to depend on any mental process of ratiocination. It does not have to be evolved out of our inner consciousness. We have only to listen to the Divine, authoritative voice, and then interpret that voice in the language of practical obedience.

I shall venture to interpret the will of Christ for the world, so far as the purposes of this gathering are concerned, in two words: They are Universality and Unity—the universality of the religion of Jesus Christ, the unity of the Christian Church. I take it that there are no two things that stand out more prominently in the pages of the New Testament than these. First, that the religion of Christ is for the whole world; and secondly, that there is to be oneness on the part of the disciples of Christ, in order that the whole world may know and believe.

I.

First: Universality. I do not have to argue it in this gathering. It is an axiom. It is a postulate. It is the very central belief of our religion. Christ is the Son of God. "God has made of one blood all nations of men to dwell on the face of the whole earth." Whatsoever God purposes through Christ for any part of the world, He purposes for all parts of the world. Christ belongs to no nation, but to all nations; to no race, but to all races; to no age, but to all ages. He is not simply a man, but Man, universal Man; not a god, but God incarnate for all humanity. "God of God, Light of light, . . . who for us men and for our salvation . . . was made Man." And if we come away from the somewhat stiff statements of theological language to the mellower language of the New Testament, we find that every page is full of the same idea. "God so loved the world"—not a portion of it, but the whole world—"that He gave His only begotten Son." "Come unto me, all ye that labour and are heavy laden." "Go into all the world and preach the Gospel to all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Men sometimes speak of "Christ and other Masters." Christ alone is Master, and all others are brethren. Christ has no competitors. Christ has no rivals. "There is none other name given under Heaven whereby man can be saved but in the name of Jesus Christ." "In the name of Jesus, every knee shall bow."

This does not involve that you and I deny that the non-Christian ethnic faiths of the world have any ethical or moral value. We rejoice when we find that they have. God hath not left Himself without witnesses. In every nation the people have some idea of God, some consciousness of right and wrong; some glimmering of

immortality. In some cases these exist in a very rude and crude form, and lead to all kinds of fantastic cruelties in the name of religion. In some cases they exist in a more developed form. That is our starting point. The Christian missionaries, like Christ, came not to destroy but to fulfil. We hold that Christ is the logical and inevitable outcome of all religions. As St. Augustine said, men are naturally Christians. We hold that there are in every man certain instincts and intuitions and endowments which, if given a proper environment and proper cultivation, will inevitably lead up to his being a Christian man. "If ye believe in God, believe also in Me."

We do not seek to destroy the good that people already have; but to lead them from what they have to what they have not. "Whom ye ignorantly worship, Him declare we unto you." The goal of the Christian religion is Christ. It is not a question of whether there are good things in their sacred books, or whether they have some virtues, or whether they or we have an open Bible, or whether a Church organization exists. The great question is, Have they, have we, Christ? That is the goal. "He that hath the Son hath life, and he that hath not the Son of God hath not life." "I am come that ye might have life, and that ye might have it more abundantly." I am thankful that we do not have to argue this proposition in this presence. It is of the very essence of the Gospel of Christ that it is an universal Gospel.

But the universality of the Christian Religion not only rests upon our claims for Christ, but also upon the fact that it has demonstrated its fitness to be the universal religion and its power to be the universal religion. Just think of a few broad facts. Christianity was born in the world at a time when there were many ancient civilizations. Egypt had seen great days; Babylon had been mighty; Greece had reached a high pinnacle of fame; Rome had seen some proud and imperial times; China had at that time an ancient civilization. Those civilizations had failed to save them. And Christianity, in less than two thousand years, practising upon decadent civilizations, or upon barbarous conditions, has in a short space of time brought those nations in which it has operated away ahead of all the ancient civilizations. It is indubitably true that the Christian religion injects certain inextinguishable elements into human society, with the consequence that the Christian nations make much more progress in all the higher things of life than all the other nations of the world.

Let us take a brief but striking illustration; let us contrast Christianity with Mohammedanism. Freeman says in his book upon the Saracens that "Mohammedanism has consecrated despotism; has consecrated polygamy; has consecrated slavery." Now, contrast the influence of Christianity with that. Is it not true that Christianity has consecrated liberty, not despotism? It has consecrated monogamy, not polygamy; it has abolished slavery. Christianity at an early date touched that ancient civilization of Greece. It was at a decadent period. Her art and her architecture had not saved her. Her poets and her orators, her philosophers and her statesmen had not saved her. Bear in mind that Christianity overtook that civilization at a time when it was doomed to absolute destruction. What saved it from destruction? What preserved the national life in spite of most appalling calamities? What saved that little country of Greece from Ottoman tyranny, from the Moslem scimitar, from external disaster, from her own internal corruption? Why, if we can believe such thoughtful students as Freeman and Finley and Stanley, nothing else preserved the continuity of that country than the introduction into it of the Christian religion. Go into that country to-day, and though you may find many things that are not admirable, though you may find that they are very short of having attained anything like the highest standard of Christian life, nevertheless,

if you pick out the strong things, the enduring things, the things that have saved them, they have been the things that were not born within themselves, but the things which Christianity contributed to them. That religion brought to them at a perilous time certain principles that appealed to them—the eternity of God, the brotherhood of man through Jesus Christ—and though their armies might be destroyed, though terrible calamities might ensue, they imbibed those Christian principles which have held that nation together.

Come over to the civilization of the Latin races. Bear in mind that we are contrasting the effects of religion in a civilization that was decadent, at a time of political weakness, with other religions at the height of civilization and at the height of political power. It is not putting our religion to a proper advantage, and yet it can stand the test. Compare the great men, the ideals, the poets of the Latin races after Christianity was introduced, with the ideals and the poets and the great men of the Roman Empire prior to the time of the birth of Christ or the missionary labors of St. Paul. Compare, if you will, a Virgil with a Dante. Does not Dante have something grander and sublimer; did he not have visions which the great poet Virgil never saw, because he had never heard of Christ? Compare St. Augustine with Marcus Aurelius. We do not care to minimize the virtues of Marcus Aurelius; but is it not true that Augustine penetrated down deeper, that he reached up higher, that he saw things that Marcus Aurelius never saw? Compare such a man as St. Francis d'Assisi with a Seneca or an Epictetus. Think of the great Latin doctors that have made their contributions to Christian literature. Think of their great saints, men and women. Think of their great hymns. Think of their great prayers. Is there anything in the ancient Roman world, with all its might and power and organization, that ever produced such types of men as Christianity produced?

Take our own civilization. Christianity overtook us at a time when our forefathers were rude barbarians. Where did we get our ideas of God, our ideas of truth, of honor, of purity, of charity, of home, of wife, of child, of mother? You say they came as the result of civilization. What is civilization but the humanization of men, but where did the humanizing power come from? They are nothing more nor less than the direct contribution of the religion of Jesus Christ to the humanity that we share.

Yes, the greatest power in the world has been the power of Christ. His work is not yet completed, but it is working toward completeness. He has given birth to spiritual kingdoms. He has laid the corner-stone of our highest civilization. He has revived old, dead maxims into living realities. He has scattered the face of the earth with principles that were based upon the eternal love of the Eternal Father. He has been the preacher of liberty, fraternity and equality. He has abolished slavery from our midst. He has inspired our best literature. He has founded institutions of learning. He has been giving new conceptions of sin, new ideas of duty, and new hopes of immortality. He has been consecrating childhood, He has been dignifying womanhood, He has been sanctifying our homes, He has been helping the poor, He has been delivering people from the oppressor, He has been lifting people by the thousands, one by one, one by one, out of the dunghill of their sins and causing them to throw themselves upon the all-redeeming love of the Saviour of the World. Notwithstanding the faults that can be found in the administration of the Christian Church, notwithstanding the weaknesses that can be found there, the most magnificent, the most pervasive, the greatest power in the direction of all that is highest in human life has been Christ and the Christian Church.

Every altar that is erected is consecrated to the truth that sets men free. Every

tower that is built rests upon the Eternal Rock of Ages. Every spire points men to the highest things, to their future home, and Heaven and God. Obliterate Christianity out of the world, strike it out of our literature, burn up your Bibles, throttle the choirs, hush up the preacher's voice, break down the altars, take away these things, and there is no archangel that would be sufficiently eloquent to depict the horribleness and the vastness of the catastrophe that would ensue. In spite of our faults we can sing the old psalm: "Oh, that men would therefore praise the Lord for His goodness, and declare the wonders that He doeth for the children of men."

So I say that we start out in this conference first with the conviction that Christ is universal; that the Christian religion is to be universal; that it has the power of being universal, and that it is the most potential thing for righteousness that the world has ever seen. That is the first part of our programme.

II.

And now Unity. Of course, unity is not uniformity. Unity is not unanimity of opinion. Unity is not platform agreement. Unity is not a federation of separated churches; nor is it organic separation and rivalry. Unity is that oneness in the visible body of Christ that makes men know and believe. This, of course, is not the time or the place to discuss unity as a platform. It is not the time or the place to say a single word of a controversial character. Neither is it the time or the place for any of us to say foolish things for the sake of saying perhaps the popular things; but I, for one, cannot discuss the subject, "What Is the Will of Christ for the World?" without touching unity. And you and I cannot consider the most statesmanlike, the most economic, the most efficient methods of missionary administration without considering unity.

It is well for us to remember that the greatest triumphs that the Christian Church has ever won were in the days when the Church was one. It is well for us to remember that the greatest triumphs that Christianity has ever won were won, shall I say, before the Thirty-nine Articles were written, or the Westminster Confession, or the Augsburg Confession? And the greatest triumphs that Christianity is going to win will be the triumphs of a united Christian discipleship.

Let me take you to a little town not very far from Chicago. It has but 1,300 population—men, women and children. It has nine churches. Some of these nine churches are being supported by contributions from Home Mission Boards. There are 55 per cent. of the men of that town that do not belong to any of the nine. But why? Because they are so feeble, necessarily so feeble when they divide 1,300 souls up among nine of them—they are all necessarily so feeble as not to be commanding exponents of the Christian religion in the town in which they exist. Does the number of religions increase the amount of religion? Is there not a danger that these labels become libels on true Christianity?

Let me take you to another town, not so very far from Chicago. It is a larger town. It has thirty-two churches in it—thirty-two separate organizations, I am told. Some of these churches are in need of support from the Home Missionary Board, when anything like Christian statesmanship would strengthen the Church in that town and make it a great contributory force to spreading the Gospel throughout the world. I believe that we are wasting more money through overlapping, through dove-tailing, through rivalries, than would evangelize a whole race in a single generation. Is it wise? Is it statesmanlike? Is it Christian?

I would be the very last person to put forward the economic argument as one of the first arguments on behalf of Christian Unity. Better have 500 churches, each one with its own truths and its own spiritual convictions, than one united Church at the sacrifice of a single truth or of a single spiritual reality. Better waste \$1,000,000 than to sacrifice a spiritual experience or a precious truth. But is

it necessary either to waste money on the one hand or to sacrifice convictions on the other?

I am quite sure that many of us have been approaching the subject wrong-end first. We have been asking, What can we give up in the interests of unity? That is not the question. It is not what we can give up, but What can we give? You have no right to give up—no right to give up anything that you have had that ever has been of value, that is of value, or that is likely to be of value. You have no right to give up anything that has ever received the Divine sanction and the Divine approval. It is not what we can give up, but what we can give. I have a horror of that kind of unity that would be based on a sort of residuum. I am not attracted by unity on the basis of an irreducible minimum. I do not want to belong to a Church of minimums. I want to belong to a Church of maximums—maximum beliefs, maximum duties, maximum sacrifices. The Church of minimums is incapable of producing martyrdoms.

There *are* things that we can give up, but nobody is asking anybody to give up anything that is of value. We can give up pride; we can give up our ecclesiastical conceit; we can give up our denominational jealousies; we can give up our inherited prejudices; and perhaps, by the grace of God, we can give up some of our ignorance.

I lay this down, brethren, as a proposition that has already demonstrated itself: Christ-like Christians cannot stay apart. Take this Laymen's Missionary Movement. To me the most significant thing about it is this: That, as I see it, all kinds of Christians—Roman Christians if they would, Oriental Christians, Anglican Christians, Protestant Christians of every name can, without a single scruple of conscience, come and take their part and their portion in this great enterprise.

Why? It is because we all have the same central unity up to this point. We all believe in Christ. We believe that the world is for Him, and we believe that He has come to have the whole world. Glory be to God! that at the end of 2,000 years, in spite of bitter controversies and interminable logomachies and almost bloody religious warfare, Christians throughout the whole world can get together on that platform—Christ for the world and the world for Christ. There is more unity than we think. The things that separate Christians are inconsequential in comparison with those that separate Christians from non-Christians. "He that hath the Son hath life, and he that hath not the Son of God hath not life."

III.

Well, that is our programme: The universality of the Christian religion and the ultimate unity of the Church of Christ. Isn't it a big enough programme? Is the world big enough for you? Is Christ attractive enough for you?

"Ashamed of Jesus, can it be,
A mortal man ashamed of Thee?"

Let us rigidly and loyally adhere to that programme in spite of the worldliness of the Church, in spite of the unbelief of our Christian membership, in spite of our cold love and our painless sacrifices, in spite of the absolutely unchristian talk that we hear from the pews that they do not believe in missions, in spite of everything, let us not pull down the flag one inch. Christ is for the whole world and the whole world for Christ. And as a means to that end let us all be prophets of unity, priests of unity, apostles of unity. We can do that much, at any rate. We can say of unity as we say of universality: We can if we will; *We can and we will.*

May I conclude by throwing these thoughts into the most efficient language which I know how to employ, the language of prayer: O God, Who hast made of one blood all nations of men for to dwell on the face of the whole earth, and hast sent Thy

Son, Jesus Christ, to preach peace to them that are afar off and to them that are nigh, grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy Fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy Kingdom. Give us grace seriously to lay to heart the great dangers that we are in by our unhappy divisions. Take away from us all pride, envy, jealousy, hatred and uncharitableness, and anything that hinders godly union and concord; that as there is but one Lord, one faith, one baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify Thee, the only God, through Jesus Christ our Lord.

May our *lex credendi* always be our *lex orandi*!

DEFINITE RESULTS

People often ask for individual instances of the changes brought about by mission work. Here are a few from the Anvik mission, Alaska:

ISAAC FISHER came one day to Mr. Chapman, to ask if any one might read the Bible, for some taught that only priests might read it. It came out, further, that "Little Doctor" (a shaman in the village) had been asking questions on faith and doctrine, of Isaac. Mr. Chapman told Isaac where, in the Bible, answers to such questions were found, and on more than one Sunday afternoon Isaac took his Bible to the village to read to Little Doctor, and others.

TWELVE or thirteen years ago, when two young white men, friends of the mission, were traders at the trading-post, a half mile from the mission, they sent a young native man, one of Mr. Chapman's first pupils, into the Innoko country to trade for skins. They entrusted him with goods for trading, and made him their agent in that section. Edwin could speak English, read and write, and keep accounts enough to show his dealings with the natives.

ONE Sunday at the afternoon service when Mr. Chapman began to read the second lesson, one of the village boys recognized it as one of the Gospels appointed for a certain day. He immediately found the place in his Prayer Book and followed. As the minister read

on, more than was to be found at that place, the boy recognized another "Gospel for the Day" and found the place again in his Prayer Book to follow. Whether the young Indian was "converted" or not, he certainly showed good training and intelligence in the use of his Prayer Book, to compare well with any white child.

WHEN the girls of the school married, Miss Sabine visited them day after day in their own homes, and carried them advanced Readers, and Testaments, so that they should not fall back into ignorance; and with patient labor learned the native language, so that she might tell the Bible stories to the older women who could not speak English. Nearly every one of the younger generation in the village understands English, and some on the Chageluk do. Most of them could read a simple book.

AS Mr. Chapman says, the Christianity of these people may be of a low order, but some of it is genuine groping and growing toward the Light. It is so much better than their own old superstition. Even if the webs of superstition are clinging to them, they are reaching toward better things, and struggling for the Right, even in the face of fierce temptation from bad white men.

THE PENALTY OF SUCCESS

By the Reverend S. H. Littell

“**W**HAT are we going to do with an institution like this?” The Chinese teacher looked perplexed. “We planned a building large enough to allow growth for some years,” he continued, “counting on a normal increase; we occupied the new building only in January of last year, and here we are, full to overflowing already!”

And what he said is true. In the days when the Catechetical School could only receive twelve men at a time, it seemed like a great venture of faith to erect a building accommodating fifty students, but in our second year in the new school, we have accepted fifty-five, the extra ones being willing to sleep in the attic, which we are dividing off into compartments for them. New men always enter on trial for a month, and I have no thought that all the successful candidates at the recent entrance examination will be allowed to remain, for we drop men every year, for one cause or another. Still, we are full of thankfulness for the unexpected development of the school, and shall try our best to meet the extra demands on our teaching forces. The many friends of All Saints' will help, I am sure, with their prayers, and we ask for such help in this responsible work of training Chinese missionaries.

The men now in training come from six of China's eighteen provinces: Hupeh, Hunan, Kiangsi, Anhui, Kiangsu and Chili, and represent three of our ten Anglican dioceses: Hankow,

Shanghai and North China. By classes they number: 9 seniors, 11 middlers, 22 juniors, five in the preparatory class (with two to come), and a review class of six old catechists. These latter have been out at work for ten years or more, and we have brought them back for one or two terms to renew and refresh them spiritually and mentally, as they seemed to have “run dry,” and to have fallen behind the standards required of present-day catechists.

A Chinese priest, a catechist and another teacher give all their time to the institution, but the school is worthy of the entire time of an American missionary as well.



THE CATECHIST SCHOOL IN HANKOW



A CARNIVAL SCENE IN CUBA
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SHOOTING JUDAS IN CUBA

By the Venerable W. W. Steel

CUBA is a country of most curious contrasts. Were one wandering in the heart of Africa he would not be surprised to see children without clothing playing under the trees, but it is a great surprise to see them here, not only in the country round about the palm shacks but in the villages under acetylene lights, and even here in Havana, one of the great capitals of the world, under the arc lights of the well-paved, clean streets. It is curious also to see the great *carretas*, or ox carts, with wheels about seven feet in diameter, drawn by two, four or six oxen, with the yokes on their horns, laden with three or four tons of sugar cane, trying to dodge the automobiles along the country roads.

Here in the city there are splendid houses built of concrete or cement, or stone, beautifully tinted without, with marble staircases and polished tile floors within, and on all sides the marks of a great civilized city; yet in the middle of a square of good dwelling-houses one will encounter just such a sight as he might come upon in an African jungle—a negro band with several instruments of music, accompanied by a coconut grater scraped by a knitting needle, or possibly by the head bones of a horse, shaken to rattle the loose teeth in it, while the negroes are all singing and shouting, leaping and dancing, with all the antics and gestures of the wildest savages.

On Easter Eve I saw a curious sight at Ocean Beach, which I am sure will be of some interest to the readers of THE SPIRIT OF MISSIONS. I went out there Maundy-Thursday for the Good Friday and Easter services. On arriving I found that a large number of Cubans had come to the Beach, bringing in their *carretas* their families and a portion of their household goods, and had camped in some of the vacant houses for the purpose of enjoying the Holy Week holidays!

Now among the many curious things

of this curious land is the fact that Lent has none of the features of a fasting season. It is anticipated with the greatest pleasure. The carnival with which it begins continues through Mid-Lent Sunday, and this is the gayest time of all the year. There is a slight intermission of the frolics—but not of the Sunday night dances—between Mid-Lent Sunday and the beginning of Holy Week, and then, in the country, and oftentimes in the city, all the men cease work and gather in the *fondas*—the eating and drinking places, where they sing and shout, play checkers or cards, eating a great deal but drinking very little, and never to excess; whatever faults a Cuban may have he never drinks to intoxication.

So on my arrival at the Beach I found all the neighborhood filled with Cubans and their families, all chattering like magpies, and wandering about among the trees, making a general frolic of it. When I went into the room in the hotel for the Good Friday night service (I had held the morning service at Guaniguanico, thirteen miles distant), I was surprised to find the back part of the room filled with Cuban men. They were not as quiet as I could have wished, but they were very respectful, and while they were talking, it was in a low voice.

I was told as I entered that they would expect me to preach a Spanish sermon for them. And so I did. I read in English the second lesson for the morning, instead of the first for the night; and then I read it over again in Spanish as the second lesson. Then I preached the sermon in English, following it by one in Spanish. Immediately before the English sermon I spoke to the Cubans, saying that I would talk to them after I had delivered the other sermon, and as I addressed them they all rose to their feet and listened most respectfully to the announcement. During the English sermon many of them left the room, but waited quietly in the next room until I began

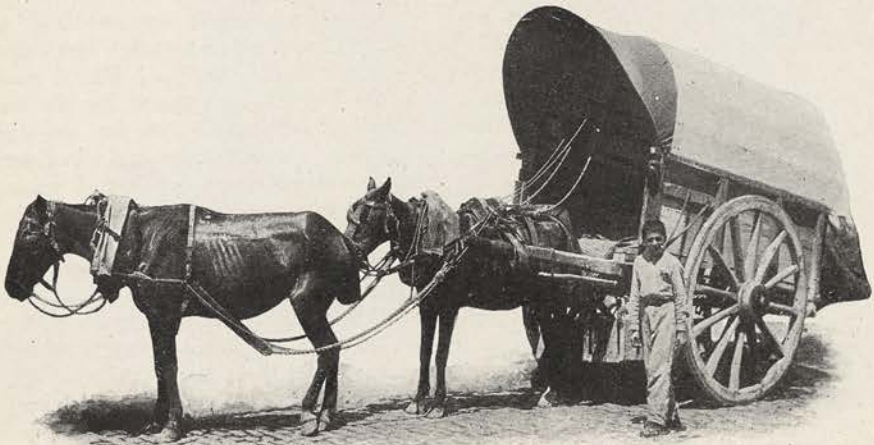
the Spanish sermon, when they all returned and would have remained standing had I not given them permission to sit. Most of them could not read their own language, and as I told them the story of the Cross, the tears flowed down their cheeks. It is more than possible that some of them had never heard the account of the Crucifixion before, and that the others had only heard it long ago, when possibly they were living in one of the pueblos where there might have been a priest.

The next day, Easter Eve, I noted that all the people were very busy, running about and collecting sticks and dried grass, which they brought to one place; they then proceeded to make what we would call a "scare-crow"—the figure of a man dressed in rags with a horrid representation of a face and a thatch of palm leaves for a hat. By a rope of dried grass passed about the neck they hung this to a post on the seashore. Then they each got two sticks of dry wood and all took their places on one side of the figure. There they were—men, women and little children; the men bare-footed, wearing only a shirt, a pair of trousers and straw hats with the brims frayed by way of ornament; the women a little better clad, but most of the children just as they were born, or some of the boys with only a pair of trousers. For a little time they stood in silence, which was

broken only by the slight rattle of the *machetes*, or broad swords which every *gaujiro* (countryman) in Cuba wears. They were watching the sun, awaiting a certain hour of the day, which I soon found to be eleven o'clock. Almost on the moment one of them fired a gun at the figure, which was followed by several more, and then a blaze was kindled at the feet which soon spread upward; then suddenly there was a great explosion, for the figure had been filled with powder. As soon as this occurred, all the men drew their *machetes* and rushed at the fragments, cutting and slashing them with the greatest vigor, and when this had ended they all began to strike their two sticks together, making a great clatter.

I asked what this latter might mean and they told me that they were "Rattling the bones of Judas"! I found also that they performed this ceremony just at eleven, because that is the hour at which in the churches the *Alleluia* is sung on Easter Eve. The remainder of the day they spend in innocent amusements, bathing in the sea, and playing checkers and such like, and on the afternoon of Easter Day they all loaded their *carretas* and began their homeward journey.

Cuba is surely a very curious country. We are trying to bring this poor people to a knowledge of better things!





HANKOW IN CONFERENCE

THE second annual conference of the Hankow district met in the see city February 22nd-27th. Thirty clergymen and an equal number of lay delegates were present, as shown in the above picture.

The bishop in his opening address reviewed the development of the Church during the two years since the last conference:

In the Church outside of the district he spoke of the organization of two new Anglican dioceses, making ten in all; of the work of the Opium Commission; of the prospect of a great university in Hankow or Wuchang, manned and supported by the universities of England, and of the conference of all the Anglican dioceses held in Shanghai last year to determine the organization of a united Church for China. Within the district he mentioned the ordination of seven deacons, the first class to be graduated from our Divinity-school, the incorporation of Boone University; the new library at Boone; the new Catechetical School in Hankow; the receiving of

the Lutheran Church and congregation in Hankow; the organization of a Girls' School Teachers' Institute; the station class in Hankow for the training of country women; the addition of land and buildings in places too numerous to mention, and the organization of a Japanese congregation in Hankow with a Japanese graduate from the Cambridge Theological School in charge.

His statistics for the past year were as follows: Catechumens, 1,339; baptisms, 685; confirmations, 250; day-schools, 50, with 1,394 pupils; boarding-schools, 16, with 804 pupils; total contributions from the Chinese, \$4,852.40, this exclusive of school and hospital fees. Perhaps the most interesting item was that there are now 108 students in our different schools for the training of workers preparing to enter some department of our mission work.

The work accomplished by the conference may be summarized as follows: (1) The constitution and canons for the Synod of the United Anglican Church in China were approved, together with

the proposed name, *Chung Wha Sheng Kung Whei*—the Holy Catholic Church of China. (2) A constitution and canons for the district were perfected and adopted, subject to the approval of the coming General Convention. In these canons it is provided that no congregation which does not give at least one-fifth of its annual expenses can vote in the synod. (3) A Board of Education for the district was organized to improve methods and co-ordinate courses in the mission schools. (4) The most conspicuous forward movement was the organization of a district missionary society—or rather, following the example of the American Church, the declaration that the Church itself is the missionary society of which all the baptized are members. The conference was made a Board of Missions, and officers of such Board were elected, who will constitute the executive committee between sessions and administer its affairs. This executive committee have chosen as the first field for operations the prefecture of *Si-nan Fu*, in the extreme west of the

district. It is a country of great natural beauty, but the people are indolent and unprogressive, probably because sodden with opium.

In addition to the business of the conference there were social and religious features of considerable interest, among them the daily Chinese luncheon, at which both native and foreign delegates were the guests of the bishop, and the reception of the Boone Alumni Association. On St. Matthias's Day, being the anniversary of the consecration of Bishop Ingle, special services were held at his grave, when appropriate hymns were sung and thanks given for those "who having finished their course in faith, do now rest from their labors." The closing service of the conference was held on Sunday, the 27th, in St. Paul's Cathedral. All the clergy were in the chancel and a great congregation crowded the church. Stirring addresses were made on missionary themes and the offering was for the work of the new missionary society.

A NATIVE MISSION IN MEXICO

By the Reverend Samuel Salinas

The following simple narrative of the struggles and growth of a native Mexican mission gains an additional significance from the fact that it was written in English by the Rev. Samuel Salinas, one of the most efficient of our native Mexican clergy. It will be remembered that Bishop Aves voiced in these pages his high appreciation of the services Mr. Salinas has rendered among the famine-stricken people under his charge.

SEVENTEEN years ago, when only a lay-reader, I first knew Calvary Mission, Huminí, Hgo. In that time the services were held in a room, 8x10 feet, which belonged to Mr. Vicente Frujillo, one of the oldest and most faithful members of our Church here. It was not only small but uncomfortable. The congregation naturally wished another place, and a new building was bought, which in comparison with the first was much better, though it measured only 9x15 feet, so the crowded condition continued.

In the year 1898—I was then a priest—a portion of the congregations of

Hidalgo were under my care, among them, Huminí. In those days the Right Rev. John Mills Kendrick, Bishop of New Mexico and Arizona, made his official visitation to that place. On the 8th of July, this venerable bishop with the episcopal vicar, the late beloved Rev. Henry Forrester, visited Huminí. There were confirmation and Holy Communion.

The bishop could see the urgent necessity of enlarging the little chapel, which could not contain the congregation. It was so crowded that it was literally impossible to move, and as the room had only a small door it was so dark that it



WHERE BISHOP KENDRICK HELD SERVICES AT HUMINI

was difficult to read the service, and besides the ceiling was so low that we could almost touch the roof with our heads. The bishop, knowing the intention to enlarge the building, became interested and kindly offered to assist in carrying out the plans. Although the people were so poor it was decided not only to enlarge the chapel, but to build a new one capa-

ble of holding the congregation. Bishop Kendrick's gift was the basis for the new building, which was begun a few days after his memorable visitation.

How great difficulties and struggles to get what was necessary in money, work and material!

The chapel was very humble, but it cost \$200, which for rich people would



THE NEW SCHOOL AND CHAPEL



A GROUP OF THE SCHOOL CHILDREN

have been nothing, but was an immense sum for people who earn only twelve cents daily; however, there was a firm purpose, and the construction progressed little by little. It was very impressive to see the boys and girls and women carrying the stones for the church, and the men of the congregation giving weekly one day's work as their part.

A year and a half afterward we had the pleasure to see the chapel finished. On Friday, December 22d, 1899, the episcopal vicar, assisted by the priest-in-charge, held, amidst great joy, the opening service in the new chapel, built to the honor and glory of our heavenly Father. This building was a great stimulus to the people. The little congregation grew and filled the new chapel.

Needs of different kinds were also before the Church; particularly the work of education. There were many children without any instruction at all; they cried for intellectual food. Plans were made to erect a school-room. We had confidence in God that He would provide the necessary means for the building and that He would open the way to get a teacher.

Three years ago we began the school-room with gifts from some friends and

fortnightly contributions of the faithful parishioners. Bishop Aves became interested and sent us a good gift, and a few months after notified us that he had gotten an appropriation from the Board of Missions to pay the teacher. The school was opened in January, 1908 (in this month begins here the school year), under the care of the Misses Bustamante graduates of Hooker School.

We have now more than forty pupils, and the room begins to be inadequate for the present needs. The congregation has also grown and the chapel mentioned above is not now large enough for them. But fortunately, during the last official visitation of the Bishop of Mexico, Mrs. and Miss Aves, it was resolved to enlarge the chapel and the school-room. Mrs. Aves promised to help us in this good work and so we began immediately the enlarging of the building. With such a great help we are now nearing the end, and we hope that in a few days we will have realized our purpose and there will be room enough for the congregation and the school.

Shall we have need in the future to enlarge the room more and more? This is my earnest desire; and, God willing, I believe it will come to pass.

THE NEGRO AND THE CHURCH

By the Reverend Samuel H. Bishop

THE relation of the Church to the Negro people in this land has been determined by somewhat peculiar conditions, differing markedly from those determining the relation of other Christian bodies to that people. The first Negroes were landed in this country in Virginia, and were bought in large numbers by members of the Church of England in that colony.

At first very little attention was paid to their spiritual welfare, as they were not supposed to have souls to be saved, or at best, souls only partially developed. When, however, it became evident to the owners of the slaves that they had moral responsibility for their Christian training, the masters and mistresses began to try in some measure to fulfil that responsibility. These masters or the mistresses gathered the slaves about the plantation house, sometimes in chapels provided for that purpose, and instructed them in the simple duties of Christianity and in those beliefs by which Christianity is first apprehended. Then the minister of the parish, when opportunity offered, continued this instruction, and endeavored to prepare the slaves for baptism.

In 1724 the Rev. William Beach reported, in response to an inquiry from the Bishop of London, that he had instructed and baptized during the fifteen years previous over two hundred Negroes, averring that the owners of slaves were generally careful to bring them to baptism. There are no records which can determine accurately the ownership of the slaves as between Church people and others, but in other colonies aside from Virginia a much larger proportion of them was owned by members of the other Christian bodies than in Virginia. Yet some recent statistics as to ownership of the slaves show that a very small proportion of the white people through-

out the South owned more than one or two slaves; and it is reasonable to infer that not only in Virginia, where the Church was by law established, but in the other colonies where the Church quite generally constituted the religious connection of the aristocracy, a large proportion, perhaps the majority, of the slaves were for the first one hundred or one hundred and fifty years owned by men and women who had a more or less direct relationship to the Church. In colonies such as North Carolina, where the English and the Church contingency were less numerous, slave-holders were less numerous, and the democratic ideal was more powerful. Under the leadership of Oglethorpe, Georgia for nineteen years resisted slavery; and perhaps partly by reason of the doctrines of Wesley and Whitfield (though these men recognized slavery as a fact), for a number of years after the regime of Oglethorpe had ended, relatively few slaves were owned in Georgia. The first strongholds of slavery were Virginia and South Carolina, where also the aristocratic element and the Church were the strongest.

This condition of things, continuing for about a century and a half, resulted in the nominal control by the Church of a considerable proportion of the Negro slave population; but by the beginning of the third quarter of the eighteenth century slave ownership, though never involving more than a small minority of the white population, had spread. A larger proportion of non-Church people bought and owned slaves, and then the Negroes themselves came into contact with other forms of Christian belief and practice. Before the last quarter of the eighteenth century independent Baptist and Methodist churches were formed and grew rapidly. At that time they were, of course, not permitted to govern themselves as they are now, but they were

probably given a larger measure of responsibility for the conduct of their own religious affairs than they were in the Church.

In 1859 there were recorded 468,000 Negro members of the various churches in the South, of which it is fair to assume that at least 50,000 and perhaps 75,000 to 100,000 were connected directly or indirectly with the Church. This connection, however, if we have not over-estimated the numbers, must have been of a somewhat adventitious sort, and inherited rather in the slave connection than in the free and spontaneous choice of the Negroes themselves. At any rate, after the war the number began rapidly to drop. The reasons for this are partly to the credit and partly to the discredit of the Church—to its credit by virtue of the fact that the Church alone refused to disavow her responsibility for the Christian culture and life of the Negroes and to detach them from herself to a separate communion; to the discredit of the Church by virtue of the fact that, through whatever causes, the Church made the Negroes uncomfortable and evinced a decided inertia and indifference to their religious condition.

The fundamental reasons for the condition of the Church to-day among the Negroes are: First, the reaction both by the whites (who in *antebellum* days were the so-called poor whites, but are now the ruling classes) and by the Negroes against the Church as a symbol of the hated aristocratic regime; secondly, the fact that the detachment of the Negroes from the other Christian bodies and their segregation in independent communions of their own has given to them a measure of politico-ecclesiastical initiative and responsibility which our Church has denied to them. The ecclesiastical and religious field is the only one in which the Negro is free. He suffers from economic hostility and from political and social restraint and limitation; and he therefore seeks freedom and responsibility and privilege in that field in which they are open to him.

The Church, however, has not refused

to the Negro ecclesiastical freedom and the right of complete self-government because she has desired to deny to him the rights of manhood, but because southern Churchmen have felt, and do feel in large numbers, that the Negro is not yet entirely competent for the full exercise of self-government, and for sharing in the government of white people; and also—perhaps a more important reason—because the ideal of the Church Catholic forbids the segregation in separate communions of any classes or of any races living within the same geographical territory.

The Church therefore experiences, in relation to the Negro, both the strength and the weakness of the Anglo-Saxon ideal of responsibility for self-government and of the catholic or democratic ideal. The weakness is shown in the small numerical strength of the Church among the Negroes; the strength, in the fact that the dominant religious sentiment of the Church in the South has at least theoretically maintained the responsibility of the higher forms of religious life and thinking for the weaker, and has held the two races in one incorporate and undivided connection. There is a widespread feeling among the Negroes that the Church offers them no opportunity for the exercise of responsibility in self-government and little opportunity for racial leadership; but the separate convocation system, whatever may be said against it, does at least offer some opportunity for initiative and leadership, while the system in general keeps the Negro religious life, through the common bishop and through some measure of representation in the convention of the diocese, in intimate relation with the religious life of the white people. The Negro's church is to him a social, educational, and political agency, such as it is not to the white man; and in view of the fact that the chasm between the races extends practically over every department of racial life, the Church believes that it should not extend into religion. Nevertheless, the fact remains that the church membership of

the Negro people is mainly outside our Church. The Methodist and Baptist communions have a combined membership of about 7,000,000, and control an even larger percentage of the total Negro population; whereas our Church has only about 18,000 communicants, seventeen independent parishes, and about one hundred missions.

In view of these conditions the question for our Church is: What can she best do? The answer will be found primarily in the Church's own genius, and in the primary need of the Negroes themselves. The genius of the Church may be described as composed of two elements: First, sane and thoroughly moralized religion; secondly, the ideal of the Church Catholic. And these two elements constitute the primary religious need of the Negro people. The segregated ecclesiastical or religious life of the Negro needs the kind of leaven the Church has to give. These facts give to us also the answer to the query as to the method of the Church's work among the Negroes. This method is: First, The religious education of the children. Though the South has spent, considering its poverty and the magnitude of its task in reconstructing its civilization, destroyed by the Civil War, an immense sum of money for the education of the Negroes, and the Negroes themselves have spent \$75,000,000, and have decreased their illiteracy over 50 per cent.; yet it is true that nearly 50 per cent. of the Negro school children of the South are without adequate school opportunity. Consequently the parochial schools, of which our Church has about one hundred, are a most important social and educational, as well as religious agency in the South. This statement is cordially endorsed by the officers of the Jeans Fund and the Southern Education Board, the two best-informed agencies in Negro education. Our Church has also ten schools of secondary grade located in counties where the need is greatest. These schools are training boys and girls in the knowledge of Christ and giving to them some equipment for

the practical work of life. They are mostly industrial schools, but with such a measure of academic training as insures thoughtfulness, pleasure, intelligence, together with such moral and religious training as strengthens character. This we believe to be the first and strategic task of our Church.

But there is another work of a more distinctly evangelistic character. The condition of the labor market in the South and the migratory habit of the Negroes are continuously severing church connection and bringing together large numbers of men into lumber and mining camps; and here the archidiaconal organization of our Church is of special value. Our schools supplement the archidiaconal missionary work by training boys and girls as preachers and teachers for communities where there is little church privilege; and the bishops and archdeacons are ascertaining critical places, planting missions, and placing men who preach and teach and minister to the religious needs of the people. Our western missionary bishops tell us of the pathetic cry of places for Church services and men. And the same plea comes from many a group of Negroes in the South. Though the Church is small in numbers she does a great work in leavening the segregated life of the Negroes, and wherever she is represented the moral and religious tone of the community is helped and uplifted.

Without discourtesy to the other Christian bodies it is fair to say that our Church is serving the practical and daily needs of Negro life through her parochial, industrial and normal schools with peculiar and distinguishing success; and through her reverent forms and ethical standards is inspiring and building steady, upright character and citizenship in a way which is exemplary, and serviceable to all other forms of religious activity. Our clergy are taught the practical implication of religion in industry, self-control, purity and honesty; to avoid an excitement which terminates in noise and money-lifting, and to cultivate in themselves and in their people

the virtues which make for citizenship, social and moral uplift, and strong individual character.

Among the many activities of the Church on behalf of Negro youth, perhaps none is more significant than its two hospitals, one at Raleigh, N. C., the largest and best-equipped hospital for colored people south of Washington, and the other at Charlotte, N. C. In connection with St. Agnes's Hospital and St. Augustine's School at Raleigh, there is a training-school for nurses which has a three years' course, instruction being given by the resident superintendent and Raleigh physicians, with opportunity for hospital practice in St. Agnes's Hospital. This provides for colored girls a professional opportunity, the only one open to colored women in the South, aside from teaching, and one which is of great service not only to individual girls but to the racial life of the Negro people. It means self-respect and ambition, not only personal but racial; and is an opportunity for the exercise of a most valuable aptitude or talent in human service.

There are two facts respecting the work of the Church among the Negroes in the South which are of much interest and encouragement, and which together involve great promise for our work. The first is the increasing interest of southern white people in work for the Negroes, illustrated not only by their willingness to tax themselves for Negro education, but also by their increasing disposition to give active personal service in that cause. There are two white archdeacons who are earnest and devoted workers, and who are giving ample evidence of the white man's real power to serve the Negro. The bishops also are manifesting a deep desire for the religious and moral welfare of the Negroes, and are giving much thought and energy to their Negro work. Bishop Guerry, of South Carolina, has a system of sixteen parochial schools of great value, which are serving not only the religious but also the moral uplift of the people. He is securing white teachers who are giving

the most intelligent and devoted service to the cause, some of them serving without compensation. One lady who has lived all her life in the State sent to the bishop, some time ago, from her small income, an offering of \$100, with these affectionate words: "I have never doubted the genuine excellent results of our parochial schools (for colored people), and must hope much for the coming generation privileged to be enrolled upon their books." Among the most interesting efforts of southern white people in behalf of the Negro is that of Father Porter at Tampa, Fla. In 1893 he went to the State, and though not then in the ministry became interested in the Church of the Redeemer at Avon Park, Fla. A church building had been largely subscribed for, but every pledge became worthless by reason of the heavy loss from cold in the winter of 1894-95. Almost unaided he secured means outside the State and built a church. He then went to Tampa and took charge of St. James's Church, reorganizing the small school; and, added to the church and school work, he began building on the vacant ground about the church and rectory some cottages. There are now some nine cottages, with a rent roll of about \$40 per month, not one cent of which is lost. From the income of these houses he is able to give considerable aid to St. James's Church and school.

The second encouraging fact is the keen sense, evinced by the best of the Negro people, of need of the Church, and their increasing willingness to bear their share of the burden. The Negro people of the Diocese of South Carolina pay \$2 per communicant for the maintenance of church service and work in that diocese, and those of the Diocese of Georgia pay \$5.50 per communicant for the same cause. But of more value than money is such an instance of devotion as here follows: Some years ago a boy graduated from St. Paul's School, Lawrenceville, Va., and went to Chatham, in Southern Virginia, to engage in the work of a barber. He soon realized the need of the

Church, and from his savings bought a lot. He continued to save, and undertook the building of a chapel, which was completed largely out of his own earnings. He started a Sunday-school and a parochial school, and from his own earnings for some time paid a teacher. He has now about one hundred pupils in his Sunday and parochial schools, and is even yet contributing a large proportion of the expense involved.

The Church is as yet small in numbers, but by her ordered and beautiful service, her vigorous ethical sense, and her intense conviction of the practical value of religion to the life work of the people, she is leavening—if not in an important sense leading—the whole religious life of the South. To that end perhaps one of the most valuable agencies is St. Augustine's School, Raleigh, N. C., one of the schools under the general supervision of the American Insti-

tute for Negroes. Discipline, self-control and high ideals are the notes of the whole life at St. Augustine's.

St. Augustine's School and the Bishop Payne Divinity-school have graduated over 50 per cent. of our Negro clergy, and they are almost to a man living the life which the Master commanded and giving intelligent and faithful service to God and their kind. The Conference of Negro Workers, held annually, is a most interesting assemblage of clergy and laity—all deeply concerned with the problems of the Kingdom of God. May God grant that our dear Church shall see her opportunity and provide the material means by which the love of our Lord Jesus Christ may be made the all-controlling motive of this people, to whom we as Americans and as Churchmen owe much, and whose need of our best is great.

A YEAR IN ST. PAUL'S COLLEGE, TOKYO

By the Reverend H. St. George Tucker

THE final exercises of the middle school department of St. Paul's College were held on March 20th. There were eighty-one graduates. To understand what this means in the way of development one must look back to the little class of four that was graduated twelve years ago, when St. Paul's first received a government license for its middle school. Year by year since that time the school has grown in size and in reputation, until now there are more students in one class than were then enrolled in the whole college.

During these twelve years we have sent out nearly six hundred young men, who have either gone directly into some line of business, or else, passing through the government technical schools or universities, have entered one of the profes-

sions. The good record of these graduates is the basis of our present prosperity, and the proof of their interest in the school and of its influence over them is found in the fact that quite a large proportion of the new students who come to us are relations or connections of our alumni.

Nearly 25 per cent. of this year's graduating class are Christians, and judging from our past experience it is safe to predict that within five years another 25 per cent. will receive baptism. Six of them are candidates for the ministry. In this way St. Paul's helps to extend the influence of Christianity among those who are destined to be future leaders of thought and action in this country, and also plays an important part in supplying the Church with well-trained and competent workers.

It is worth noting that these results are obtained by a system of purely voluntary religious instruction. Our own experience is that this is in the long run more effective than the compulsory method of teaching Christianity, and certainly it is more in accord with the best Japanese educational ideals.

The middle school student is an exceedingly interesting and attractive youth. He comes up from the primary school at the age of thirteen or fourteen, with a goodly store of the *Yamato-damashii*, i.e., "the Spirit of Japan." The five years he spends in the middle school are very critical ones in shaping his character, for he is now brought into direct contact with what we may call "the Spirit of the Modern World." The importance of healthy moral and spiritual influences at this period is self-evident, for there is danger that in the process of adjustment and amalgamation of the old and the new he will be left without any sufficient moral ideals. It is just here that we feel that a school with a strong Christian atmosphere can render great service.

One sometimes meets with queer problems in dealing with these young Christian Samurai. Recently I received a letter from a student telling me of his determination to become a Christian, in which he stated that in order to emphasize his resolution to fight against temptation and build up a true character he had decided to cut off one of his fingers. He was so much in earnest about this that one of the teachers had to argue with him until three o'clock in the morning before he could be prevailed upon to adopt some other method of proving the sincerity of his purpose. But the *Yamato-damashii*, though at times it manifests itself in ways that seem rather fanciful to us of the West, forms, with its high ideals and intense earnestness, a splendid foundation for Christian faith.

The session just ended established a new record in point of attendance with a total enrolment of 723 in the various

departments. This is really too large a number to be properly accommodated in our present buildings. The college department is especially handicapped from want of space, and further growth seems out of the question until we realize our plans for a new and larger plant. Two new classes will have to be formed in September, but where we are to put them it is hard to say, as all our available lecture rooms are already occupied.

A still more serious problem is that of dormitory accommodations. The rooms set apart for the college students are filled to overflowing. This means that we shall have to refuse all applications from students who come to us during the new session. A number of these are young men who have decided to study for the ministry. It is really essential for the proper training of such men that they shall live in our own dormitories, where we can come into close personal contact with them. The only possible solution seems to be to rent a Japanese house somewhere outside of Tsukiji, but this means a heavy outlay of money for rent, besides being quite unsatisfactory from the point of view of the work. We have had very gratifying results in our evangelistic work among the college dormitory students during the past year. Several of the best men have quite recently asked to be prepared for baptism. We are fortunate in having an earnest Christian superintendent, Mr. Matsuo, who lives with the students and exercises a fine personal influence over them.

In the college department there are nineteen candidates for the divinity-school, and five more have applied to enter in April. Among them are several men of really exceptional ability. If St. Paul's did nothing else, the promise that it gives of supplying the Church's need of Japanese clergy would more than justify its existence. So far as we can see at present the new theological college will have to depend entirely upon St. Paul's for students.

We have recently sent out the first

graduating class from the Chinese School. We attempt only preparatory work in this department, giving a sound drill in a few subjects. This is in contrast to the other Chinese schools in Tokyo, which for the most part seek to attract students by offering all sorts of high-sounding courses and giving a full college diploma after a very short period of study. Most of the Chinese students here aim to enter one of the Japanese government colleges or technical schools, for if they are successful in doing so the Chinese government provides for their expenses. Last week the entrance examination for the First High School (the most popular of the government colleges) was held. Our boys made by far the best showing, proportionately, of all the applicants. This has made a great reputation for the school among the Tokyo Chinese, and I hear that the educational secretary of the Chinese Legation says he will hereafter introduce students to only two schools—ours and the Kōun Gakko. Mr. Elwin's evangelistic work among the Chinese boys has been remarkably successful. During the past year eleven of them have been baptized and are soon to be confirmed, and the greatest interest is manifested in Christianity by all the students. It is hard to say how long it will be advisable to maintain this school on account of the uncertainty as to what educational policy the Chinese government is going to pursue, but certainly, so far as I know, no work has produced better results among the young Chinese than this.

The most notable event of the past session was the purchase of the new site for the college. We have secured a tract of about fourteen acres, admirably situated on high ground, just outside the city limits. It is not so centrally located as the place we were considering last year, but then the price per *tsubo* is much smaller, and in a year or so with the extension of the electric tram-lines to the suburbs it will be practically as accessible. It is only about a five minutes' walk from the Ikebukuro sta-

tion of the electric belt line. In the immediate neighborhood are the new Peers' School and a normal school, which is an indication of the suitability of the locality for educational purposes. The new Sei Ko Kwai Theological College has bought land just across the road from our property. This will ensure a measure of co-operation between the two institutions that will mean much for the future of our work. The land cost \$50,000. Of this we were able to pay in cash only \$6,000, and as we have to pay interest on the amount still due it is to be hoped that it may be raised as soon as possible. Yet it was economical to buy when we did, even if we do have to pay interest on the balance due, for the development of car-lines in the neighborhood of Tokyo makes it certain that there will be a great rise in land prices within a few years. Indeed, this has already taken place in the case of the land we were looking at last year; the price practically doubled within six months.

But apart from the financial side of the question, St. Paul's is in urgent need of a new plant. As I have explained above, without it further growth is impossible. If, however, we can put up proper buildings on this splendid piece of ground already purchased, I feel sure that we shall have laid the foundation of a strong Christian college. We have already made a good beginning here in Tsukiji. We have a faculty, a good curriculum, a nucleus of earnest, hardworking students, and a constantly increasing reputation. All that we now need is room for expansion.

SUMMER conferences under the charge of the Young People's Missionary Movement will be held at Lake Geneva, Wis., July 1st-10th; Cascade, Colo., August 3d-12th; Asheville, N. C., July 1st-10th; Silver Bay, N. Y., July 22d-31st. The number of young Church people attending has been increasing year by year.

A NEW CHURCH FOR CUBA

ON Thursday, April 21st, the Bishop of Cuba laid the corner-stone of the chapel to be known as La Trinidad (Trinity Chapel), Macagua, Province of Matanzas.

On arrival at Macagua the bishop and clergy were met at the station by Mr. Ledo, the missionary-in-charge of the work, with the members of the Sunday-school and the choir, and large numbers

flying, again passed through the streets to the building site, accompanied by the whizz of fire-works, bell-ringing and hymn-singing.

In accordance with local custom a broad ribbon was tied about the stone, and the ends were held by the "Padrino" (god-father), and the "madrina" (god-mother).

The first services at Macagua were held in 1907 by the Rev. Mr. Diaz, who went there from Matanzas, a distance of about 125 miles. It was at first a work among the farmers, attracting very large congregations, chiefly of men, some of them coming from a distance of nine or ten miles. The visitation of the bishop, made on May 27th, 1907, was the first official visit of any bishop to Macagua. At this time thirty-one persons were presented for confirmation.

In 1909 the Rev. Sergio Ledo, appointed in charge, transferred the mission to the pueblo itself, where a temporary chapel was fitted up in a private house in which Mr. Ledo took up his residence, being the first clergyman of any sort to live among this people. From the very beginning the work has grown apace, and the list of communicants now numbers about one hundred.

The funds for the construction of this beautiful chapel have been most generously contributed by the Sunday-school of Trinity Church, New Haven, Conn.



The bishop laying the stone

of the congregation, the procession passing through the streets of the pueblo amid the ringing of bells and the firing of rockets, to the old chapel where the clergy and choir vested.

Thence the procession, with banners



CLERGY MAKING THE CIRCUIT OF THE WALLS



A GLIMPSE OF THE SAGEBRUSH LAND

AN ARCHDEACON IN NORTHWESTERN COLORADO

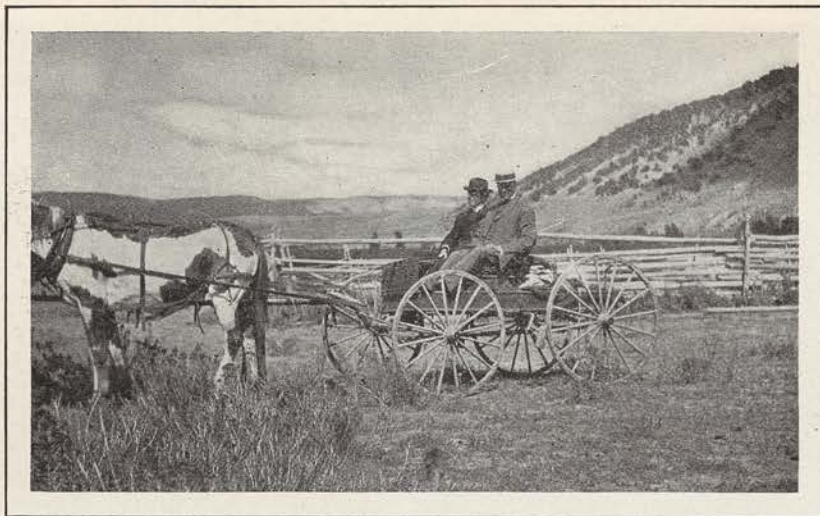
The following is from the pen of a thirteen-year-old boy and will therefore have a peculiar interest. It is also true that the missionary district of Western Colorado is one which, through the late Bishop Knight, has been brought particularly and appealingly to the notice of the Church

AT the recent convention of the clergy of Western Colorado, the Rev. J. H. Dennis was appointed archdeacon of the counties of Rio Blanc and Routt. All he gained by this advancement was the flattering title of "venerable," there being no assistants over whom he could exert authority. On his solitary journeys he meets with experiences, however, that in some part repay his labor.

The country through which he travels is most lonely and desolate. Many of the families to which he carries the word of God seem merely to exist. The vast plains he traverses in Routt County are destitute of any kind of vegetation save cactus and sage-brush. In the summer these deserts quiver with heat, and no shade or water can be found for miles; in the winter the snow reaches a great depth, and the thermometer often drops below zero. Through all these discomforts does Mr. Dennis travel, some-



A recent confirmation candidate



THE BISHOP AND THE ARCHDEACON EN ROUTE

times to administer the Sacrament to a dozen souls.

The lack of railroads hinders his work, as stages are the only available means of travel. These are often most uncomfortable, the roads are usually rough, and the other occupants often obnoxious.

He also suffers from the contempt and disregard of any authority so common in wild and undisciplined countries such as this, but the ever-increasing list of communicants greatly encourages him to continue his praiseworthy work.

At Maybell, one of his chief missions, the only other minister of any name who visited this place through the year was the Congregationalist. After Mr. Dennis had held services here several times, those who had attended the services expressed their pleasure at "having a real church here now."

Down the White River near Utah is another mission which Mr. Dennis has lately opened. Some of the children in this district have never seen a Bible, and the school-teacher was the only person who had ever before seen a priest



Sagebrush and sand



The result of irrigation

of the Church. Mr. Dennis hopes, from the hospitable reception given him in this region, to have a flourishing mission there in the near future.

The church attendance at Meeker, in proportion to the number of communicants, is good. On every hand Mr. Dennis receives hearty support, and as the town grows we look forward to a proportionate growth in the Church here.

Profanity is a prevalent vice amongst the ranchers and cowpunchers, sometimes even affecting women. One evening as Mr. Dennis and the bishop were travelling through Routt County, they saw a lantern tossing to and fro a short distance from them; inquiring of its bearer the distance to the nearest ranch, they received the astonishing reply, in a woman's voice, "Who the devil are you, and where in hell are you going?"

If Mr. Dennis could have the help of assistants in the missionary labor, more attention could be given to the various



ST. JAMES'S CHURCH, MEEKER

missions scattered throughout this district, and the Church would grow accordingly.

CONFERENCE FOR CHURCH WORK

CAMBRIDGE, MASS., JULY 9TH-24TH, 1910

THE Summer Conference of last year demonstrated that the Theological School at Cambridge is a delightful and practical place for a Church Conference. A beautiful chapel with refectory, dormitory and lecture rooms near by, furnish the requisite plant. The school library, the historic common, Harvard University, and old Christ Church, with its memories of Revolutionary days, give an environment that is stimulating. These reasons and many others led those who desire to see the Summer Conference a permanent feature of the Church's life to select Cambridge for the Conference of 1910.

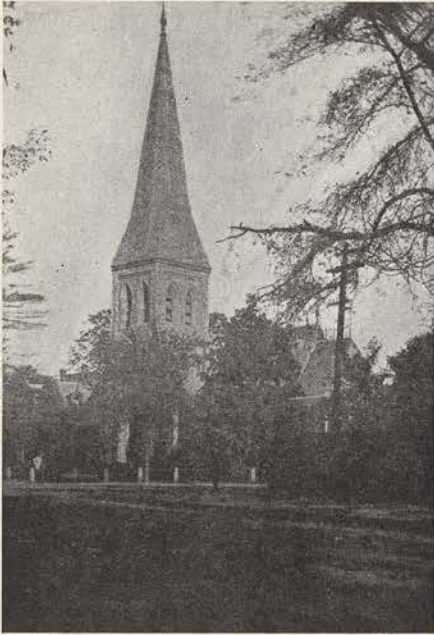
Time

The dates are July 9th-24th. As these dates follow immediately the annual convention of the National Educational

Association, it is hoped that many teachers who are Churchmen and Churchwomen will remain for the Conference in Cambridge after the Convention in Boston. The Conference lasts two weeks, but as the work of each week is a unit, one can profitably attend the first or second week only, if it be inconvenient to attend both.

Personnel

The personnel of the teaching staff of the Conference offers an unusual opportunity. To be able to live and work for one or two weeks with some of those who are leading in Church movements of the day is to gain power for greater consecration and more intelligent and efficient service. Professor Philip M. Rhinelander, the chairman of the Committee of the Conference, besides teaching a course on "The Nations in the



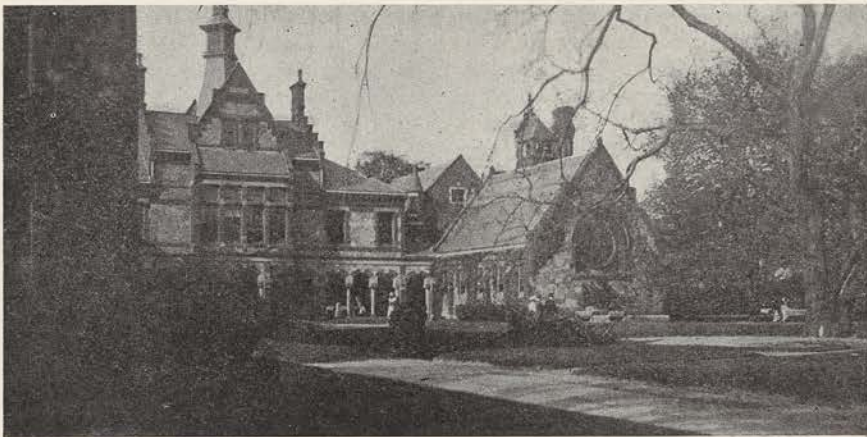
THE SEMINARY CHAPEL

Kingdom," will welcome consultation. Assistant Secretary, the Rev. H. L. Burleson; Secretary of the First Department, the Rev. Wm. E. Gardner; Miss Julia C. Emery, Secretary of the Woman's Auxiliary, and Deaconess Knapp, of the New York Training-

school, will attend and conduct courses and will welcome conference. The Bible Study periods will be conducted by Professor Max Kellner, D.D., and the Rev. Harvey Officer, O.H.C. The noon hours, when the entire conference will meet for inspiration, will be occupied by Dean Hart with "Studies in the Prayer Book," and Bishop Kinsman, of Delaware, on "Principles of Anglicanism." The courses in Mission Study and in the various forms of Church work will all be conducted by a number of men and women of experience who have already made definite contributions to the development of the Church's life. A portion of each afternoon and evening will be devoted to the discussion of definite problems in Church life, and the explanation of definite methods in Church work, so that each member of the Conference will find his particular interest emphasized, and may also have the opportunity to gain breadth of vision by seeing the fields of work in which others are interested. A complete programme showing all the periods and subjects may be obtained by addressing the secretary.

Purpose

A careful perusal of the programme will reveal the purpose of the Conference. It is planned "for the instruction



THE REFECTORY AND LIBRARY

and training of men and women in the spirit and method of Church work at home and abroad." It will be satisfied with no smaller intention than that of making each Churchman feel his responsibility for the "Local Parish," the "Diocesan Parish," the "National Parish" and the "World Parish."

Who Should Attend?

The following should attend the Conference: rectors and church officers; officers and members of Woman's Auxiliaries; leaders of the Junior Auxiliaries; Sunday-school superintendents, teachers and officers, and workers in all the various Church organizations; Church men and women who "do not know how," but who want to serve.

Social and Recreation

The latter part of each afternoon is left free for recreation. From Cambridge interesting roads radiate in all directions, furnishing opportunity for walks, drives and trolley rides. Two minutes' walk from the school is the Charles River, with its Parkway, canoe and boating privileges. Boston Harbor,

the various libraries and museums, and the vast wealth of historic haunts furnish a variety of interests suited to all tastes.

The committee-in-charge of the conference consists of the Bishop of Massachusetts, *ex-officio*; the Rev. Philip M. Rhineland, chairman; Miss E. H. Houghton, secretary; Mr. Eugene M. Camp, treasurer; the Rev. Drs. Samuel Hart, Max Kellner and J. G. H. Barry; the Revs. Philip Cook and Samuel R. Colladay; Messrs. Burton Mansfield, Thomas Nelson Page, Robert H. Gardiner, George Wharton Pepper and John Ely; Mrs. R. W. Woodward and the Misses Marian DeC. Ward, J. F. Bumstead, A. W. Fisher and M. E. Thomas.

Registration, etc.

A registration fee of \$5 will be charged to meet the various expenses of the Conference.

Board at the School Refectory will be \$7 per week. Lodgings can be secured for \$2 per week and upward.

Applications for registration and all communications should be addressed to Miss E. H. Houghton, Secretary, 58 Garden Street, Cambridge.



A GLIMPSE OF THE CLOISTERS

THE RICE RIOTS IN CHANGSHA

It will be remembered that the Rev. Mr. Gilman and his wife, our missionaries at Changsha, were in the storm centre of the recent uprising in the province of Hunan. Following is the first authoritative letter from Mr. Gilman received at headquarters since those occurrences:

Hankow, April 18th, 1910

MRS. GILMAN and I returned to Changsha just in time to have a most thrilling experience. We arrived on the twelfth of March and found the work in a most flourishing condition. The love of our workers was shown in the way that they had cared for our house, and especially for our garden. The schools were opened just after our arrival. The boarding-school was filled to its capacity of twenty-five boys, all of small size, such as I have been working for. We had twenty-one girls and nineteen boys in the day-schools. The day scholars are from the neighborhood and there was an evident growth of confidence in our work. The principal of the High School, the highest institution of learning in Hunan, called and begged me to help them by teaching two days a week.

This was the outlook for our mission work. But the general outlook was quite different. All winter there have been large numbers of famine refugees, who have depended upon the officials and missionaries for food. The depreciation of the currency has lowered the purchasing value of the cash, so that in all trades there is a demand for more pay. The lowest classes suffer the most, and find it most difficult to demand more pay. As the winter wore on the price of rice advanced, as usual, and where in normal years a pint would sell for thirty cash the price advanced to seventy cash. This meant starvation to the lower classes. According to Confucius, the first duty of an official is to feed his people, and following the law of the land the people demanded that the governor bring down the price of rice. This is

often done by the officials. The governor, however, seemed stubborn, and irritated the people to the point that on Wednesday night, April 13th, an immense mob demanded an immediate response from the governor. Soldiers tried to disperse the mob. Infuriated, they rushed through the streets and shortly after midnight attacked the Post-Office, the Government Bank, and the Wesleyan Mission, which are all near together on the west side of the city. About the same time rioters attacked the Norwegian and China Inland Missions in the south part of the city. The members of these three missions had to flee for their lives, but fortunately all escaped without a single scratch. It would seem that not even was a missile hurled at them.

On Wednesday afternoon Mrs. Gilman and I attended the union Chinese prayer-meeting, which was held outside the south gate, walking there and back—a distance altogether of about six miles. We passed right by the Norwegian Mission and through the governor's house, and all the way heard not one word of reviling or ill will. About nine o'clock my servant reported to me that there was a row at the governor's, which is situated very near us. I was very much alarmed, but went to bed as usual. At two in the morning Mr. Huang came to tell me that the Wesleyan Mission had been raided and shortly afterward we heard of the trouble at the Norwegian Mission. I prepared my fire hose and planned measures of escape, while Mrs. Gilman packed three bags with essentials. About four o'clock two soldiers appeared, who said that forty were coming to protect us, but they never came. However, neither did the rioters. Daylight came

at six, and the city gates were opened. I sent a letter to the British Consul, who advised us to go to him at once. I had tried to get a letter to him at two o'clock, but the messenger could not get out of the city. While my messenger was on his way to the Consul, a card came from the official who has charge of foreigners, Taotai Chu, with the message that the city was now quiet and that we could remain just where we were. This seemed very reassuring, as the officials generally are glad to have you get out in case of the least danger. However, I sent word that I preferred to have him send me an escort to take us to the Commissioner of Customs on the Island. This was done, but we finally went in closed chairs out of the north gate to the Consulate. There we had our breakfast and were sent by launch to the commissioner's house. Arrangements were made for us to stay with the harbor master, whose house is a little further up on the island, and about noon we went there. Soon word came that we were to go back to the commissioner's. Arrived there, we were all bundled into a launch and transferred to the B. & S. steamer *Siantan*, where we found practically all the foreign population. The Norwegians had fled to the wall and soldiers had escorted them to the boat. An escort had brought the Yale Mission people, some of whom had hidden in neighbors' houses during the night.

About noon the burning began with the governor's yamen. It was reported to me that the soldiers were ordered to fire on the mob, that only a few obeyed orders and retired inside the yamen, that then the mob applied coal oil and with the help of a favoring breeze burned up the whole place. At the same time the Norwegian and China Inland Missions were burned. During the afternoon the Yale Mission people brought out a large number of trunks, by means of trusty servants; I sent back and got one trunk containing our summer clothing. This was about five o'clock, and

shortly afterward a mob entered our place and smashed and looted generally. But until now none of our mission buildings have been destroyed.

All of our workers and their families, who were natives of Hupeh, were brought with us on the boat to Hankow. There is a strong feeling against the natives of Hupeh, because the foreign houses have mostly been built by their labor. A short time ago the Hunanese carpenters and masons appealed to the governor to expel the Hupeh contractors. This, of course, he was unable to do, and this had a considerable part to play in the burning of buildings.

Much property has been destroyed, both foreign and Chinese, but strangely enough, so far, I have heard of no American property which has been burned.

I shall write again as soon as more definite news comes. I fear that there are so many complications that a speedy settlement is not to be expected.

CONCERNING BACK NUMBERS

ON behalf of the Cathedral Library in Washington we would thank those who sent the back numbers of THE SPIRIT OF MISSIONS asked for in our May issue.

A correspondent in Buffalo, N. Y., now writes: "I need the following copies to complete my file—the only one in the city to which a large study class has access. I will be glad to pay for them: 1843: August, December; 1845: January, February, September, November, December; 1846: March, June, July, August, October, November, December; 1848: September; 1849: December; 1850: June, September, November, December; 1851: January, February, March, June, July, August, September, October, November, December; 1856: October; 1868: April. Address Mrs. A. F. Holloway, 492 Porter Avenue, Buffalo, N. Y."

OUR LETTER BOX

Intimate and Informal Messages from the Field

Our missionary among the Indians in Oklahoma tells of some interesting experiences:

THE last few weeks have been busy ones, there being much sickness in our camp and also in the neighboring camps. In Big Horse Camp an Indian is dying with tuberculosis. I try to drive over after school about twice a week. There is little to do for him except to furnish something nourishing and perhaps relieve the hard breathing and lower temperature. He knows he cannot live and realizes what death means to the Christian.

A few weeks ago there was a strange Indian at the service. He had come about thirty miles with a sick child for me to care for, and begged me to make her well. She had the same dreadful disease, and I knew she could live but a few days. It was hard to tell him, but I did it as carefully as I could, explaining that the life of his little one was in God's hands, and that I would do what I could. The child died yesterday, and when the family went away they gave me a pair of moccasins that had belonged to the child and said what a comfort I had been to them. They said: "We will think of what you said. Maybe some day we will be Christians."

Sometimes funny things happen. Last Sunday during service I saw an old Indian at the door and went to ask him in. It seems that I had met him in American Horse Camp last summer. He was then very demonstrative, telling me how pleased he was that I was their friend, and that I would teach them the "Jesus Road." David, our deacon, told him at that time, my Indian name, *Vicschin* (Bird Woman) and he promised to visit us sometime. As I opened the door, he shouted in a loud voice, "How! Vicschin! Epiva!" (good)—tapping me on the chest. I shook hands and led him in, quieted the children—and the old ones too—and we went on with the service.



The homes of Sunmaker and Bobtail Coyote

The bishop visited us in January and confirmed two—an Indian woman and one of my older school girls. Another woman was baptized two weeks ago. She will be confirmed when the bishop comes again. The receiving of the Christian name is interesting to them. Mrs. Chicken Hawk is now Sarah, and Mrs. Antelope Skin's name is Mary. Mrs. Chicken Hawk's own name is "Working-woman." Among their own people they retain their maiden names after marriage.

It is not easy for the older ones to become Christians. They must give up many of the old-time customs and it often means isolation for them, as there are many Indian festivities into which they cannot enter.

There are so many opportunities for the Church here. We try to meet as many as we can, but we do need a clergyman who is a leader and whose wife is a practical housekeeper. The In-



The teacher and two of her pupils

dian girls come in the Mission House in turn each day to do the work, but they must be taught and constantly directed, for they do little domestic work in their homes.

* * *

Chaplain Swift, of the Thirteenth Infantry, writes from Fort Leavenworth:

LAST summer I visited the United States Penitentiary at Leavenworth, Kan., to call upon a Dakota prisoner from the Crow Creek Agency. I found that there were a good many Dakotas in confinement, and asked the warden, Major McLaughry, who stands among the finest and most humane of prison wardens, to give me an opportunity to meet them all. He was very kind, and a few days after, by his courtesy, I had a talk with these men in the prison chapel. They expressed a wish for my ministrations. Although I had not spoken the language for twenty-three years, and had no books, I undertook to do something. I was able to procure from New York a copy each of the Prayer Book, Hymnal and New Testament. From these was compiled a brief service, which I had hoped to use; but right then my regiment was ordered into the field, and after our return a long spell of sickness and an accumulation of duties prevented my doing anything until recently. On March 20th, I held my first service for about twenty-five Indians, all but two Dakotas, all but one baptized, and quite a number communicants. On Sunday, April 3d, I held my second service, and, God willing, I hope to visit them every fortnight. The next time an old man "Wanmli Ho Washte," or Good-Voiced Eagle, is to be baptized. The warden is having a more extensive service printed for their use, containing portions of the Communion Office and Evensong. I typewrote the hymns for last Sunday's service. The men sang with a will to an amateur accompaniment by myself on a piano. That these unfortunate men are not entirely forgotten may be of interest to their friends in the Dakotas (North and South).

A young Churchwoman, studying at the University of Chicago, writing to one of the student secretaries, says:

THE first Church service ever held at the university was held this morning in Mandel Hall, with about thirty present. I wish you might have been there and hope that next fall when you come you can stay over Sunday, because the service is to be permanent. It was a service of which we all have a right to feel very proud. We have a beautiful altar, well-appointed and everything of the very finest. Mr. Merrill, a priest of the Church, teaching in the Latin department, was the celebrant, and is a splendid man. Everyone present was impressed by his earnestness and sincerity and I am sure as time goes on we shall have all the Church people in the university present, beside many of their friends.

Nearly everything has been given us, and what is borrowed we hope to return very soon, for we have practically no expenses and can use the offerings to buy what else we need. I am going to suggest that we give a part of them to missions, so that in some other school or college, either in this country or abroad, the students may have the privilege of Church services.

Isn't it splendid to think that every Sunday from now on there will be a service in a university building carried on by university students and teachers with the entire approval of the university authorities? This last is the best of all.

* * *

A NEW CHURCH IN YAMAGATA

The Rev. W. H. Smart, who has just accomplished the building of his third church in Japan, tells the following story:

IN August, 1907, I was sent by the bishop to open up work in the large province of Yamagata, where we had no mission stations, and, so far as we then knew, no Christians. There are 2,000,000 people in this province, and they are the most conservative in holding fast to the old religion of Japan. It is only within a few years that a line of railway



The site of the church and its builder

has run through this mountainous district. The City of Yamagata contains 50,000 people.

There are scores of Buddhist temples and Shinto shrines—in fact, it may be said that at least one-tenth of the city is taken up with temples and temple grounds. I found on opening a preaching place that there were in the city three Christians belonging to the Church. One man was a doctor, baptized fifteen years ago by the late Arch-deacon Shaw, of Tokyo, and he soon brought his family for baptism.

I did not come quite alone, for during the famine in Northern Japan some five years ago, I adopted fifteen poor orphan boys. On arriving here I had just a baker's dozen—thirteen—with two Christian servants. We made a little Christian community and had regular services, hoisting a huge flag up on Sundays and Holy Days.

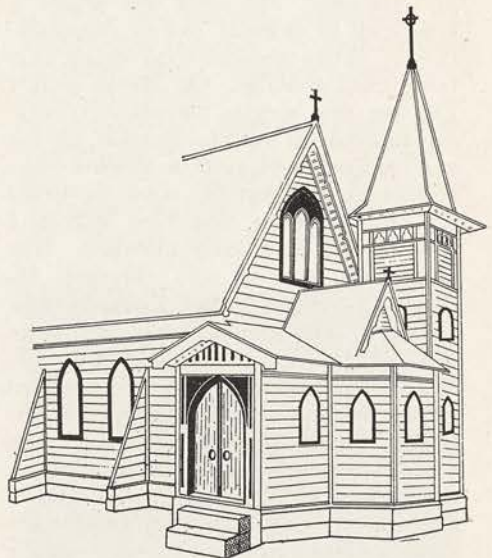
Pushing on single-handed against anti-Christian forces has been up-hill work, but not without some good results. God has sent His Holy Spirit to help us and during the two and a half years of the mission twenty-three have been baptized and two confirmed, while there are yet others who, I hope, will be baptized soon.

When we had a few Christians I was anxious to build a church. The bishop gave us the ground, but said that I should have to build the church with-

out further help from him. Well, the church had to be built, and all my attempts, public and private, seemed to fail in bringing me any real help from outside. I prepared plans and began. It is enough to say that the church is built, and was consecrated by our bishop on February 6th. Though not large, it will seat 150 people and contains nave, chancel, transepts, baptistry for immersions and a standing font also, large vestry and two porches. The chancel has an organ chamber, but we have only an old baby organ, and that a borrowed one belonging to Fukushima. In spite of this we have full Church services and our choir consists of my dear orphan boys. I should be grateful for an organ to put in the church and help me in our services.

What are our needs? Workers! Women workers most of all, there being a large school for young ladies with 200 students close to the church; one of its teachers has been baptized and confirmed here in Yamagata since we came.

The climate is good and healthy and no one need be afraid to come and work here and live in a house, even though it has no upstairs!



St. Peter's Church, Yamagata

NEWS AND NOTES

BISHOP RESTARICK, speaking of the article which appeared in our April number concerning St. Mary's, Moiliili, says that progress in Honolulu is so rapid as to make it hard for pictures to keep pace with it. Since Miss Emery was there the work has grown by leaps and bounds. The bishop sends us a picture of the school as it now appears. Instead of a dozen children gathered in a corner of the porch, the same porch is completely filled, the children are pouring down the steps leading thereto, and twice as many more are gathered in the yard below. The *Hawaiian Church Chronicle* for April contains the following descriptive paragraph:

St. Mary's Mission ministers largely to children. It has in its day and Sunday-schools no less than 151 children. In its night-school are seventeen men. The nationality of these is as follows: Portuguese, 27; Hawaiian, 13; Chinese, 52; Japanese, 74; Koreans, 2. In addition to the educational work and the regular Sunday services Miss Van Deerlin and Miss Chung carry on among the women and children quite a varied dispensary treatment among women and girls. There is also a great deal of visiting among the homes, and Miss Chung, being a Chinese, is able to help by words of instruction and advice in matters of hygiene and cleanliness. The whole neighborhood feels that St. Mary's is in a way their home. The children frequently come hours before the school or the services in order to play.

THE Christmas offering from the Tanana Valley mission, Alaska, which includes both white and Indian congregations, was devoted to the fund for St. Paul's College, Tokyo, Japan. So does the sense of brotherhood in Christ join the ends of the earth together.

The bishop of one western diocese writes *appropos* of the work he is doing to have every congregation give its share of the apportionment for diocesan missions and for general missions:

A FEW months ago a committee in one mission said to me, "Bishop, if you are short of funds, why don't you go East and coal up, and come out here and help us? Bishop — used to do this. He did not expect us to pay street assessments, insurance, improvements, or full salary of minister." Their attitude—and it is the stand taken by most places—seemed hopeless. I dealt with it patiently, but firmly, suggesting that if they did not awake to their responsibilities I might be forced to sell the property. Now, within a year, they have changed, and pay \$35 into our "family fund," *i.e.*, diocesan missions, have a settled rector, and within a year or so will be a self-supporting parish.

BISHOP KNIGHT has recently visited the missions under the care of the Rev. C. E. Snavelly, whose home station is La Gloria. This is almost entirely an American colony on the north coast. Here during the past six months Bishop Knight has confirmed twenty-two. As there were only seventeen communicants in the congregation when Mr. Snavelly took charge in the autumn of 1909, the growth is notable, more than doubling the membership of the mission. Bishop Knight says: "The classes were thoroughly prepared. Quite a number of others gave in their names for the next class, some of whom spoke to me. At Camaguey, too, the work is taking on new life, and I had the largest congregation that I ever had there for a week night. At Bartle everything is smooth, and while there were only two confirmed, it is the beginning, and if he holds his own as he has been doing, there will be quite a class for the next visitation."

IF one of our readers has a second-hand typewriter, or would be willing to buy a new one for the use of one of our missionaries in Japan, the Editor would be glad to hear from him or her.

BISHOP BRENT, who recently returned to the Philippines from a visit to Guam, has since made a visitation to the southern part of his district, touching at Zamboanga, Cebu, Iloilo, and other important towns. He spent March largely among the mountain missions in the Sagada and Bontok districts. During April he will be in Manila. Early in May he expects to sail for Europe to attend the World's Missionary Conference in Edinburgh in accordance with his appointment by the Board of Missions as a delegate. Between May 1st and July 1st, letters on any necessary business should be addressed to him in care of Church House, London, England.

This news comes from Mississippi:

THE Woman's Auxiliary of St. Andrew's, Jackson, took as its Lenten work the making of a canvass of the women of the parish. Nearly \$800 for missions by pledges on a weekly basis was raised. The Brotherhood visited the men and the total amount pledged for the year is about \$2,100.

THE Bishop of Shanghai writes that three doctors are needed—one for Wusih, one to open work at Zangzok, and the third to be ready to supply the place of men going on furlough or falling sick. At least one doctor should always be in training.

BISHOP MCKIM writes of the great necessity for a fund of \$25,000 to bring the St. Margaret's School plant up to the standard of equivalent required by the Japanese authorities with regard to buildings, and adds: "That we may not be put to shame by refusal of Government recognition, please save us and the Church at home from this humiliation."

Extract from letter of Archdeacon Stuck, dated Tanana, Alaska, January 21st, 1910, and marked, "Sunk with Str. Yucatan, Feb. 14th, 1910":

ENCLOSED I beg leave to send you post-office order for \$142, being the amount of the first missionary offering ever taken amongst the natives at St. John's-in-the-Wilderness, Allakaket, Alaska. I think you will agree that this is a creditable offering. They have been working for it since my visit last Easter and it is an expression of appreciation of what the mission has done for them in the two and one-half years of its existence.

BISHOP GRAVES, writing from Shanghai, reports that the number of applicants for admission to St. John's University for the new term beginning in March is unusually large. Even with the increased accommodations that Mann Hall affords for the college students, it has not been possible to receive all who wish to enter.

Professor Cooper, who is caring for the administrative work during President Pott's absence in this country, writes: "The college was never more popular than at the present time, and if you have got a new building in your pocket, please send it out at once and I will promise to have it full of students next September, and students too of a higher grade than we have ever had before. Not a little of my time has been taken up in writing letters to students who wish to enter and for whom we have no room."

THE Church of the Holy Apostles, Hilo, in the Hawaiian Islands, has decided to give its annual offering for missions on Whitsun Day. The rector writes: "I would be very glad to have some of the special letters and envelopes to send out in good time so as to secure the best possible results we can with our people, few though we be in numbers."

MEETING OF THE BOARD OF MISSIONS

May 10th, 1910

THE Board of Missions met at the Church Missions House on Tuesday, May 10th, the Bishop of Albany (vice-president) in the chair. The following members were present: The Bishops of West Virginia, Pittsburgh, Ohio, Massachusetts, Indianapolis, Long Island and Newark; the Rev. Drs. Vibbert, Anstice, Alsop, Stires, McKim, Parks, Mann, Storrs, Smith, the Rev. Mr. Miel and the Rev. Dr. Manning; Messrs. Low, Mills, Goodwin, Mansfield, Admiral Mahan, and Messrs. King, Morris and Ryerson.

The Treasurer reported that receipts for the month of April were \$15,000 larger than in 1909, and the total increase applying on appropriations to May 1st was \$37,000.

The Sunday-school Lenten offering for the six weeks after Easter, from 2,769 Sunday-schools, was \$95,967.05, an average of \$34.65 per school. During the same length of time last year there was received from 2,632 Sunday-schools \$96,963.67, an average of \$36.84 per school.

In accordance with the action of the last General Convention the Treasurer of the Society was instructed to seek the opinion of the Counsel as to the effect which would be produced by changing the corporate name by dropping from the title the words "Domestic and Foreign." The Counsel reported that the change of name would in no way affect present titles to property or future bequests already written in the present corporate name.

The most important business to come before the meeting was the making of appropriations for the fiscal year 1910-11. The appropriations proposed were all adopted, making in the aggregate \$1,252,520.97, as against the appropria-

tions of \$1,142,519.46 made a year ago at a similar date.

The Order of the Day was the report of the Special Committee of the Board of Missions on Specials and Special Appeals, which, with action thereupon, is to be issued to the Church in pamphlet form.

Announcement having been made that May 10th was the eightieth anniversary of the birth of the Bishop of Pennsylvania, and he being absent in attendance upon his diocesan convention, it was "Resolved: That the secretary of the meeting be instructed to send to the Bishop of Pennsylvania the greetings of the Board and its good wishes for the future."

The Diocese of New Hampshire has voluntarily relinquished \$600 of its annual grant. This relinquishment was accepted by the Board with cordial thanks.

A question which has been before the Board for several months with regard to approval of the division of the Missionary District of Hankow recurring, it was "Resolved: That the letters of the Bishop of Hankow and the Council of Advice, and the whole question raised by them with regard to the division of the Missionary District of Hankow, be referred to the House of Bishops without recommendation on the part of the Board."

By the sale of house and lot, 15 Bancho, the Bishop of Tokyo, by the approval of the Board, is able to provide St. Margaret's School with necessary buildings and a house is also to be erected in a convenient neighborhood for Dr. Theodore Bliss. It should be stated though that only about one-half of the money needed for the required extension and improvements of St. Margaret's

School was realized by the sale of the property mentioned.

The report of the Apportionment Committee for the next fiscal year was adopted. The Apportionment was made on the same basis as heretofore, with an increase to meet the growth of the work of about \$75,000.

The Treasurer was requested in his triennial address to the General Convention to rehearse the problems and difficulties encountered in working the apportionment plan and to ask for the appointment of a committee, whose membership shall be apart from that of the Board of Missions, to confer with the Apportionment Committee of the Board and report back to a later joint session of the two Houses.

The Office Committee was given power and instructed to erect in the Church Missions House a suitable tablet to the memory of Mr. George C. Thomas, our late Treasurer.

ANNOUNCEMENTS

Concerning the Missionaries

Alaska

At the meeting of the Board on May 10th, at the request of the Bishop of Alaska, the Rev. Louis H. Buisch, of St. Paul's Cathedral, Buffalo, was appointed as missionary to Fairbanks.

MISS MABEL H. PICK was appointed under the Woman's Auxiliary United Offering as missionary teacher at Wrangell, to fill a vacancy. Miss Pick was set apart as a Deaconess by Bishop Rowe in the Chapel of the Good Shepherd, Berkeley, Cal., on May 20th.

Porto Rico

At the same meeting, at the request of Bishop Van Buren, Miss Iva Mary Woodruff, of St. James's Parish, Long Branch, was appointed as missionary teacher at Mayaguez.

The Philippines

THE REV. HOBART E. STUDLEY, who sailed from San Francisco on March 8th, arrived at Manila on April 2d.

MRS. C. RADCLIFFE JOHNSON, returning after furlough, with her son left Washington, D. C., on April 26th, and sailed from San Francisco May 3d by the *Chiyo Maru*, en route to Manila.

MISS ELIZABETH GIBSON, who sailed from San Francisco on December 21st, arrived at Manila on January 16th.

Shanghai

At the meeting of the Board on May 10th, at the request of the Bishop of Shanghai, the following appointments were made: Mr. Herbert S. Osburn, of the Theological Seminary, Virginia, and Mr. Harold B. Barton, of St. George's School, Newport, R. I. Mr. Osburn's appointment will take effect upon his ordination.

Hankow

At the same meeting, at the request of the Bishop of Hankow, the Rev. Frederick G. Deis, of the Church of the Epiphany, Chicago, was appointed to do evangelistic work, and Miss Ruth Kent, of the Church of the Redeemer, Merrick, L. I., was appointed as a missionary teacher in the same district.

THE REV. ALFRED A. GILMAN, who sailed from San Francisco on February 8th, with his wife and child arrived at his station, Changsha, on March 4th.

Tokyo

MISS CLARA J. NEELY, on leave of absence because of illness in her family, reached her home at Portsmouth, Va., on May 8th.

Mexico

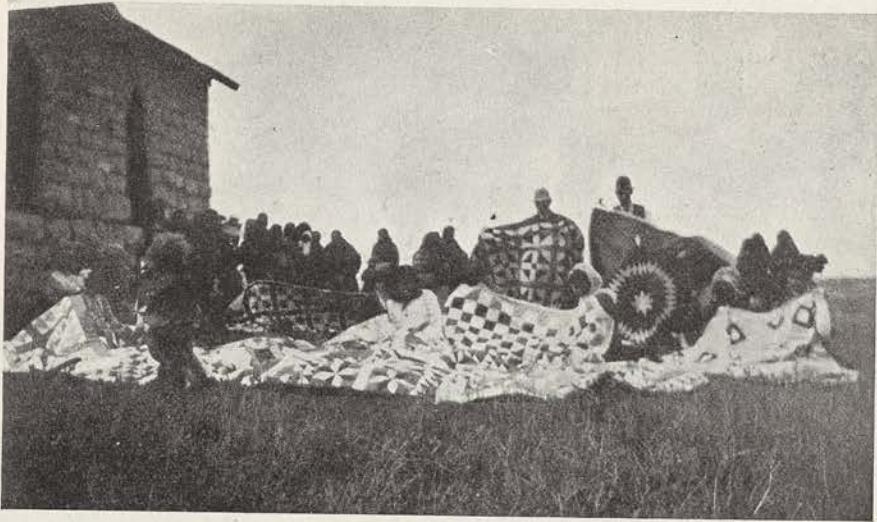
At the meeting of the Board on May 10th the Bishop of Mexico was authorized to employ at Chihuahua the Rev. Leland H. Tracy, of St. Lydia's Church, Brooklyn, N. Y. The transfer of the Rev. William Watson to Guadalajara and of the Rev. H. M. Green to Oaxaca was noted. The Rev. H. C. Mayer has left the work at Jalapa and returned to Guadalajara.



JUNIOR ROOMS IN PHILADELPHIA

THE WOMAN'S AUXILIARY

To the Board of Missions



AUXILIARY QUILTS IN SOUTH DAKOTA
One means of increasing the United Offering

PLANS FOR THE UNITED OFFERING

South Dakota: Niobrara Deanery

The Secretary writes:

I HAVE received from Miss Emery some very interesting leaflets about the United Offering. She says we may have more, as many as we need, for distribution.

We may well be thankful when we read of the great good which has been accomplished by the United Offering; and I wish that our women, who have been giving of their money toward it for many years, could all know of the good it has done.

So I want to ask the wives of our Niobrara priests to help place these leaflets in the hands of the English-reading women and those who have someone to translate them for them.

I have asked Miss Emery to send a set to each of you. Will you please examine them and let me know as soon as convenient which ones you would like to have sent to you and how many?

(460)

Pittsburgh

"We have appointed a committee of five to work up the United Offering in this diocese. We are planning to send a typewritten letter, explaining briefly the progress made, particularly in our own diocese, to each clergyman. Accompanying this will be a personal note from the committee (these are to be divided among the five members) asking the co-operation of the clergyman. Also a copy of each leaflet will be mailed him for his inspection, and a return postal card on which he is asked to indicate the number of any particular leaflet or leaflets he may think would interest the women of his parish. Of course this may be turned over by the clergyman to the collector of the offering to attend to, but we are going first to get the attention of the rector, feeling he will be more interested, and take a pride in it, and naturally the women will fall in line then.

"This is our plan, and we expect this mail to go out this month—March."

Indianapolis

Never do we appreciate how much the United Offering is doing for the Church until we look over THE SPIRIT OF MISSIONS and see where the United Offering missionaries are at work.

This thought should be prominent in our lives from this time until October; in fact, it should always be prominent, but if it has not been so heretofore, let us give it full sway from now until the time to send in our offerings, late in September.

And the good old "penny a day" way has no superior. Of course, a penny a day from now on would not mean a great deal, but if we could make this our constant, never-varying rule of life, what great results would there be!

The "penny a day" need not all be given to the United Offering, it could go to other forms of missionary work, but it is a beautiful idea and surely it is not an exacting one.

But the pennies for the rest of this year we beg may be saved exclusively for the United Offering. We have to exceed our record of 1907—which was over \$700. Some hopeful Churchwomen have predicted we shall have \$1,000 toward the October offering.

North Carolina

"When sending out the United Offering leaflets I have asked the president of every parish branch to try to get every Churchwoman in the parish to join in the United Offering. I shall state this in my annual report, and ask the assistance of my fellow-officers in getting the branches that have not already complied to do so."

Chicago

In February we had our special United Offering meeting to consider ways and means of inspiring new interest in the fund. A fine address was made by one of our clergy. Many good suggestions were offered, and a committee of four women was appointed to help the

United Offering Treasurer. This committee will send out a letter to the branches to stir them to greater activity, and also will invite certain ladies who speak well to visit among the branches. We hope to raise \$3,000 between May and September, in addition to what the branches ordinarily raise. And we hope to make the United Offering meeting in May a splendid one.

THE WOMAN'S AUXILIARY IN MEXICO

AT last we feel that the Woman's Auxiliary has really come to stay with us. We have branches at San Pedro Martir, Xochitenco, Jojutla, Cuernavaca. These are native branches. Our only English-speaking one is in Christ Church, Mexico City. It will not bring much money into the treasury this year, as we thought best to urge only the putting of the pennies in the little blue box, until September. They will make furnishings for the altars and vestments for our clergy.

I am very thankful, for my greatest desire has been that we might have a good working Woman's Auxiliary in Mexico.

We held our first annual meeting, Thursday, March 31st. As reports had to be in both languages, the Deaconess and I were a little fearful. Mrs. Garius, a member of San Pedro, translated for us, so we did very well.

A corporate communion was held in San Pedro church at ten; the business meeting was opened by the Rev. Mr. Melendez, with our Auxiliary prayers in Spanish. In the afternoon we held a missionary meeting. It was opened by the bishop. An address to the native women by Archdeacon Limric was followed by short addresses by the Rev. Allan L. Burleson, A. H. Mellen and Eugene F. Bigler.

It means much hard work and earnest prayer, but my fellow-officers are faithful and earnest. You must not forget us in your prayers, for we need them.

A JUNIOR OFFICE

BY SARAH COLEMAN BROCK

IN May, 1906, the Junior leaders in Pennsylvania felt it was absolutely necessary for the diocesan branch of the Junior Auxiliary to have a permanent home, so the officers set themselves to find one. The most appropriate place was, of course, in the Church House, the centre of all diocesan activities. Through the generosity of ten members of the Woman's Auxiliary, who pledged themselves to contribute toward the expense annually, they were able to rent an office, which has been the headquarters of the Juniors ever since.

Here are kept the maps, collections of curios, and the lantern and sets of slides. Here are also reference libraries for the mission study courses, and scrap-books on the work in the different countries in the mission field, all of which are for the use of the Juniors, Woman's and Sunday-school Auxiliaries in the diocese. A supply of all the pamphlets published at the Church Missions House is also kept on hand.

The Junior Office is open from 10 to 12:30 A.M. daily, except on Saturdays; during which hours one of the diocesan officers is always present. On the first Saturday of each month a conference of the leaders of the parish branches is held at 10:30 A.M., followed by a half-hour of intercessions for missions at 11:30, to which all visitors are cordially welcomed.

The normal mission study classes for Junior leaders are also held in the Junior office; and its walls are decorated with charts and maps, the work of the Junior branches whose leaders have benefited by these classes.

It is hard to estimate what this office has meant to the Junior work in Pennsylvania. Through it, the leaders have come into much closer touch with each other and with the diocesan officers; and throughout the whole work there is a new strength and spirit of oneness, with a resulting growth in prayer and gifts.

THE APRIL CONFERENCE

THE last Conference of Diocesan Officers for the season 1909-1910 was held on Thursday, April 21st, Mrs. McConnell, president of the Louisiana branch, presiding. The branches represented were: Central New York, 1; Connecticut, 3; Long Island, 6 (1 Junior); Louisiana, 1; Maine, 1; Newark, 5 (1 Junior); New Jersey, 1; New York, 9 (2 Juniors); Pennsylvania, 2; Virginia, 1; Kyoto, 1. Visitors also were present from Shanghai and Hankow.

The subject of the conference was the next Triennial, preliminary notices of which follow in this number. Special attention was called to the fact that at the officers' meeting on the afternoon of Wednesday, October 5th, with its succeeding session or sessions, the diocesan officers elected or appointed at the last preceding meeting of the branch alone are competent to share in the vote, and no substitutes are allowed. This is by resolution of the officers, adopted in 1907, and holds good for this meeting only. At this time resolutions regarding such business conferences at future triennials will be brought forward, discussed, and acted upon. With a view to this the Connecticut branch has already drawn up a resolution to present, calling for a representation of five delegates from a diocese and suggesting the election of a presiding officer other than the president of the branch for these triennial occasions. Other branches will no doubt have like resolutions to offer.

Notice was given of the Conference on Church Work for Men and Women, to be held in Cambridge from July 9th to 24th, when courses on the Bible, Prayer Book, Church History and Normal instruction on Mission Study will be given; and of the Conference at Silver Bay, under the direction of the Young People's Missionary Movement, to be held from July 22d to 31st.

Attention was called to the fact that the Auxiliary is \$6,600 behind what it

was a year ago in its annual gifts toward the appropriations of the Board of Missions, and hope was expressed that this might be made up, and a surplus of \$3,500 over what was given last year be provided, in order that we may be able to report at our meeting in Cincinnati that during the year 1909-10 the Woman's Auxiliary, with its Junior Department, has given a full \$100,000 toward the appropriations, above anything derived from the United Offering.

THE TRIENNIAL IN CINCINNATI

THE last quarter of the third year before our Triennial has now come, and members of the Woman's Auxiliary are making their preparations for that occasion. Those who do not expect to attend the meetings are bending their energies to increase their share in the United Offering. Those who hope to go are beginning to ask for information.

The Triennial:—

The Triennial meetings of the Woman's Auxiliary occur at the time and place of meeting of the General Convention of the Church, this year in Cincinnati, and in order to accommodate ourselves to the arrangements of General Convention, some changes from the usual customs of the Woman's Auxiliary will be made.

Full notice of the dates, hours and places of the United Offering service and General Meeting will be given in due time.

The United Offering:—

All contributions toward the United Offering should be in the hands of those diocesan officers appointed to take charge of them, certainly by the middle of September.

Where to stay:—

A Committee on Hospitality has been appointed in Cincinnati, and the Secretary of the Woman's Auxiliary will refer to them any inquiries she may receive upon this subject:

Headquarters:—

From October 4th to 25th the Woman's Auxiliary, with its Junior Department, will have its headquarters in the Music Hall, in a wing of the same building in which General Convention will meet. Here will be found a registry, information bureau, post-office, rest rooms; the Junior Department will display their exhibit, and missionary literature will be shown. Here, also, it is expected that on week-day mornings informal conferences will be held, closing with noon-day prayers and missionary addresses. In the late afternoon the Southern Ohio parishes will invite their guests to tea.

The members of the Auxiliary are asked at once to suggest to the Secretary of the Auxiliary the subjects most important and helpful to consider in the morning conferences.

Mission Study —

The first hour of the morning—9 to 10:15—Normal Classes for the study of Missions are to be held in St. Paul's Cathedral Parish House.

Notices:—

Detailed notices will be sent in due season to all desiring them. Please inquire of the Secretary of the Woman's Auxiliary.

For information about the Study Classes, the Junior Exhibit and other Junior plans, address Miss Lindley, Church Missions House, 281 Fourth Avenue, New York.

TO DIOCESAN OFFICERS

THE October Conference of Diocesan Officers will be held on the afternoon of Wednesday, October 5th, at the Headquarters of the Woman's Auxiliary in Cincinnati.

An adjourned session will follow this Conference at a time then voted upon.

All diocesan officers, of both the Woman's Auxiliary and the Junior Department, who expect to attend are asked to notify the Secretary of the Woman's Auxiliary at the earliest opportunity.

UNITED OFFERING MISSIONARIES IN PORTO RICO AND CUBA

I. MAYAGUEZ, PORTO RICO

THESE are some of the things I have tried to accomplish: That the children should learn to come to school at the appointed time, with some effort toward accuracy, show some regard for truth, and develop some degree of school spirit. Rudimentary work, you perceive, but we are still in the stump-digging stage in the cultivation of this field. They have made progress. Their work can be assigned with a reasonable certainty that it will be done to the best of their ability. Truth is not their strong point, yet there are some who will now own to a fault though they know punishment will follow the confession. I do not dare to remit the punishment, lest they should learn to tell the truth for their own advantage.

A little brown girl, sitting on my balcony, was telling me the Spanish names of the stars. A little later, while others were talking, I heard her murmuring to herself in Spanish, "The heavens declare the glory of God and the firmament showeth His handiwork." Mr. Bland had given a beautiful and clear exposition of the nineteenth psalm some nights before, and this little heart had heard and heeded.

Our numbers seem small by the hundreds of the other schools, but I think they are enough to make for righteousness. Our enrolment is 150, but the largest attendance has been 125, in the alluring weeks of middle December. Our average is between 95 and 110.

My associates are real helps in the school. I am sorry not to have had time to give them some training in pedagogy. They take readily any hints in that line, but my own two class-rooms have left me no time for the training of the teachers. One of them, however, has succeeded in managing some boys who were supposed to be unmanageable. The other helps me in the sewing-class, which we began in January. As we have no special teacher

for sewing, we had to wait until the class work was well under way before beginning the sewing-class. The children are very fond of sewing, and would like to give more time to that than to study. Few of them can do plain sewing, though some can make lace. They have little useful knowledge.

There are many joys in this work. Besides the incommunicable joy of the teacher, there is the delight of seeing the Church strike her roots downward, of seeing these pliant natures lend themselves to her influence, of seeing their love and loyalty to her growing.

II. GUANABACOA, CUBA

Our school is situated in one of the oldest cities of Cuba. The building itself is the old home of a wealthy family, with large rooms, marble floors, barred windows, and a beautiful garden of tropical plants where the children play.

We have over twenty regular pupils, with a kindergarten and advanced course. As there are many families made destitute by the wars, we also have some free pupils. The children have studies in both Spanish and English and make rapid progress, as the Cuban children are naturally intelligent. The kindergarten work is especially interesting for them, as it is so entirely different from what they have in any of their Spanish schools.

At our entertainments, or "*fiestricas*," the children all give recitations and sing, and the tiniest tot of the school leads the march afterwards. Their recitations and songs are really remarkable, considering the length of time they have studied English. Of course they have an accent, and our American boys and girls would laugh over their rendition of "Twinkle, twinkle, little star," and "The pretty moon," but they readily catch the idea of the picturesque and beautiful, and like our American verses.

ACKNOWLEDGMENT OF OFFERINGS

Offerings are asked to sustain missions in thirty missionary districts in the United States, Africa, China, Japan, Brazil, Mexico and Cuba; also work in the Haitien Church; in forty-two dioceses, including missions to the Indians and to the Colored People; to pay the salaries of thirty-two bishops, and stipends to 2,253 missionary workers, domestic and foreign; also two general missionaries to the Swedes and two missionaries among deaf-mutes in the Middle West and the South; and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George Gordon King, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

The Treasurer of the Board of Missions acknowledges the receipt of the following from April 1st to May 1st, 1910.

* Lenten and Easter Offering from the Sunday-school Auxiliary.

NOTE.—The items in the following pages marked "Sp." are Specials which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Home Dioceses

Alabama

Ap. \$1,036.78

ANNISTON—Grace S. S.*: Gen.	33 93
St. Michael and All Angels' S. S.*: Gen.	23 00
AUBURN—Holy Innocents': Gen.	20 00
AVONDALE—Christ Church S. S.*: Gen.	30 00
BESSEMER—Trinity Church: Gen. (of which S. S.* \$5)	32 00
BIRMINGHAM—All Saints' Mission S. S.*: Gen.	26 22
St. Mark's: Gen. (of which S. S.* \$8)	11 00
St. Mary's S. S.*: Gen.	100 00
BLOCTON—Mission S. S.*: Gen.	5 00
BOLIGEE—St. Mark's: Gen.	5 00
CARLOWVILLE—St. Paul's: Gen. (of which S. S.* \$30.93)	32 13
DECATUR—St. Paul's S. S.*: Dom.	3 50
DEMOPOLIS—Trinity Church: Gen. (of which S. S.* \$25)	125 00
FAUNSDALE—St. Michael's S. S.*: Gen.	11 35
FLORENCE—Trinity Church: Gen. (of which S. S.* \$34.20)	37 20
GAINESVILLE—St. Alban's: Gen.	3 00
HUNTSVILLE—Nativity S. S.*: Gen.	84 97
JACKSONVILLE—St. Luke's S. S.*: Dom. and Frn.	2 50
LOWNDESBORO—St. Paul's: Gen.	10 00
MAYLENE—All Saints' S. S.*: Gen.	25 71
MOBILE—St. John's: Dom., \$5.50; Cuba, \$12.50; S. S.* Gen., \$20.	38 00
MONTEVALLO—St. Andrew's S. S.*: Gen.	8 19
NEW DECATUR—St. John's S. S.*: Gen.	28 27
OPELIKA—Emmanuel Church: Gen.	10 00
PRATTVILLE—St. Mark's S. S.*: Gen.	10 25
SELMA—St. Paul's S. S.*: Gen.	40 90
SPRING HILL—St. Paul's S. S.*: Gen.	11 02
TALLADEGA—St. Peter's: Gen. (of which S. S.* \$25)	32 50
TROY—St. Mark's S. S.*: Gen.	12 55

TUSCALOOSA—Christ Church: Gen. (of which S. S.* \$115.59)	170 59
TUSCUMBIA—St. John's: Gen.	15 00
UNION SPRINGS—Trinity Church S. S.*: Dom. and Frn.	8 00
WOODLAWN—Grace: Dom., \$5; Frn., \$5; Gen., \$20	30 00

Albany

Ap. \$4,820.61; Sp. \$76.00

ALBANY—All Saints' Cathedral: St. Luke's Hospital, Tokyo, \$5; Gen., \$107.75; Wo. Aux., salary of Bishop Aves, Mexico, \$50; salary of Bishop Knight, Cuba, \$20; Seminole Indians, Southern Florida, \$20; white work, Alaska, \$15; native work, Philippines, \$40.	257 75
Holy Innocents': For "De Witt" (In Memoriam) scholarship, St. Elizabeth's Indian School, South Dakota, \$60; Wo. Aux., native work, Alaska, \$2; native work, Philippines, \$2; salary of Bishop Aves, Mexico, \$2; salary of Bishop Knight, Cuba, \$2.	68 00
St. Andrew's S. S.*: Gen.	35 00
St. Paul's: Gen., \$450; Wo. Aux., white work, Alaska, \$12; native work, Philippines, \$10; Seminole Indians, Southern Florida, \$9; salary of Bishop Aves, Mexico, \$12; salary of Bishop Knight, Cuba, \$12; Sp. for "J. Livingston Reese" room, St. Peter's Hospital, Helena, Montana, \$25.	530 00
St. Peter's: Wo. Aux., "Bishop Doane" (Graduate) scholarship, South Dakota, \$60; white work, Alaska, \$25; native work, Philippines, \$25; Seminole Indians, Southern Florida, \$20; salary of Bishop Aves, Mexico, \$25; salary of Bishop Knight, Cuba, \$20.	175 00
Trinity Church: Wo. Aux., Seminole Indians, Southern Florida, \$1; white work, Alaska, \$2; salary of Bishop	

Aves, Mexico, \$1; salary of Bishop Knight, Cuba, \$1.....	5 00	Bishop Aves, Mexico, \$5; salary of Bishop Knight, Cuba, \$5; Junior Aux., Gen., \$48.....	74 00
Miss Kate Child, Sp. for Shanghai Catechist School, Loan and Building Fund	5 00	DELANSON— <i>St. Peter's S. S.*</i> : Gen..	50
AMSTERDAM— <i>St. Ann's</i> : Gen., \$179.68; Wo. Aux., white work, Alaska (of which Junior Aux., \$4), \$9; native work, Philippine Islands (of which Junior Aux., \$4), \$9; Seminole Indians, Southern Florida (of which Juniors, \$4), \$9; salary of Bishop Aves, Mexico, \$5; salary of Bishop Knight, Cuba, \$5.....	216 68	DUANESBURGH— <i>Christ Church</i> : Gen. (of which S. S.,* \$10.76).....	48 76
ASHLAND— <i>Trinity Church</i> : Wo. Aux., white work, Alaska, \$3; salary of Bishop Aves, Mexico, \$3; S. S.,* Gen., \$9.45.....	15 45	EAST LINE— <i>St. John's S. S.*</i> : Gen..	5 40
ATHENS— <i>Trinity Church</i> : Wo. Aux., white work, Alaska, \$1; native work, Philippine Islands, \$1.....	2 00	EAST SPRINGFIELD— <i>St. Paul's</i> : Wo. Aux., Seminole Indians, Southern Florida, \$1; white work, Alaska, \$2; native work, Philippine Islands, \$1; salary of Bishop Aves, Mexico, \$1; salary of Bishop Knight, Cuba, \$1..	6 00
AUSABLE FORKS— <i>St. James's S. S.*</i> : Gen.	5 74	ESSEX— <i>St. John's</i> : Wo. Aux., Gen....	2 00
BALLSTON SPA— <i>Christ Church S. S.*</i> : Dom., \$17.42; Frn., \$8.71.....	26 13	FONDA— <i>Zion</i> : Wo. Aux., white work, Alaska	6 00
BLOOMINGDALE— <i>Church of the Redeemer S. S.*</i> : Gen.....	3 00	FORT COVINGTON— <i>St. Paul's S. S.*</i> : Gen.	13 14
BLOOMVILLE— <i>St. Paul's S. S.*</i> : Gen.	2 26	FORT EDWARD— <i>St. James's</i> : Wo. Aux., native work, Philippine Islands, \$2; salary of Bishop Aves, Mexico, \$2; salary of Bishop Knight, Cuba, \$2..	6 00
BOLTON— <i>St. Sacrament's</i> : Gen. (of which S. S.,* \$7.82).....	60 00	FRANKLIN— <i>St. Paul's</i> : Gen.....	20 00
BRUSHTON— <i>St. Peter's S. S.*</i> : Dom..	13 15	GILBERTSVILLE— <i>Christ Church</i> : Gen. (of which S. S.,* \$9.12), \$43.86; Wo. Aux., Seminole Indians, Southern Florida, \$2.50; white work, Alaska, \$2; native work, Philippine Islands, \$2; salary of Bishop Aves, Mexico, \$5.....	55 36
BURNT HILLS— <i>Calvary</i> : Frn., \$19.72; Wo. Aux., white work, Alaska, \$3; native work, Philippine Islands, \$3; Seminole Indians, Southern Florida, \$3; salary of Bishop Aves, Mexico, \$4; salary of Bishop Knight, Cuba, \$4	36 72	GILBOA— <i>Mission</i> : Gen.....	3 00
CAMBRIDGE— <i>St. Luke's</i> : Gen., Wo. Aux., \$17; S. S.,* \$18.50.....	35 50	GLEN'S FALLS— <i>Church of the Messiah</i> : Gen. (of which S. S.,* \$56.37), \$106.37; Wo. Aux., white work, Alaska, \$5; native work, Philippine Islands, \$5; Seminole Indians, Southern Florida, \$5; salary of Bishop Aves, Mexico, \$5; salary of Bishop Knight, Cuba, \$5.....	131 37
CATSKILL— <i>St. Luke's</i> : Gen. (of which S. S.,* \$42).....	142 00	GLOVERSVILLE— <i>Christ Church</i> : Wo. Aux., Seminole Indians, Southern Florida, \$2; white work, Alaska, \$2; native work, Philippine Islands, \$2; salary of Bishop Aves, Mexico, \$3; salary of Bishop Knight, Cuba, \$2	11 00
CHAMPLAIN— <i>St. John's</i> : Wo. Aux., white work, Alaska, \$1; native work, Philippine Islands, \$1; Seminole Indians, Southern Florida, \$1; salary of Bishop Aves, Mexico, \$1; salary of Bishop Knight, Cuba, \$1; S. S.,* Gen., \$17.25.....	22 25	GOVERNEUR— <i>Trinity Church S. S.*</i> : Dom., \$8.16; Frn., \$8.16.....	16 32
CHARLTON— <i>St. Paul's</i> : Wo. Aux., Seminole Indians, Southern Florida, \$1; white work, Alaska, \$1; native work, Philippine Islands, \$1.50; salary of Bishop Aves, Mexico, \$1; salary of Bishop Knight, Cuba, \$1..	5 50	GRANVILLE— <i>Trinity Church</i> : Wo. Aux., Gen., \$5; Junior Aux., white work, Alaska, \$1; Seminole Indians, Southern Florida, \$1.....	7 00
CHERRY VALLEY— <i>Grace</i> : Wo. Aux., Seminole Indians, Southern Florida, \$1; white work, Alaska, \$1; native work, Philippine Islands, \$2; salary of Bishop Aves, Mexico, \$2; salary of Bishop Knight, Cuba, \$2..	8 00	GREEN ISLAND— <i>St. Mark's</i> : Dom. and Frn.	7 14
CLAVERACK— <i>Trinity Church</i> : Gen....	2 67	GREENVILLE— <i>Christ Church S. S.*</i> : Frn.	8 88
COHOES— <i>St. John's</i> : Gen. (of which S. S.,* \$32.77, Wo. Aux., \$10), \$60.26; Wo. Aux., native work, Philippine Islands (of which Junior Aux., \$2), \$8; Seminole Indians, Southern Florida, \$1; salary of Bishop Aves, Mexico (of which Junior Aux., \$1), \$3; salary of Bishop Knight, Cuba (of which Junior Aux., \$1), \$4.....	76 26	GRIFFIN CORNERS— <i>Emmanuel Church</i> : Gen.	5 00
COBLESKILL— <i>Grace</i> : Dom. and Frn....	1 48	HERKIMER— <i>Christ Church S. S.*</i> : Gen.	27 53
COOPERSTOWN— <i>Christ Church</i> : Wo. Aux., Seminole Indians, Southern Florida, \$5; white work, Alaska, \$5; native work, Philippine Islands, \$8; salary of Bishop Aves, Mexico, \$8; salary of Bishop Knight, Cuba, \$8..	34 00	HOBART— <i>St. Peter's S. S.*</i> : "Birth-day Offering," Gen., \$4.64; S. S.,* Gen., \$8.43.....	13 07
COPEAKE IRON WORKS— <i>St. John's</i> : Gen.	5 00	HOGANSBURG— <i>St. James's S. S.*</i> : Gen.	4 29
DELHI— <i>St. John's</i> : Wo. Aux., Seminole Indians, Southern Florida, \$5; white work, Alaska, \$6; native work, Philippine Islands, \$5; salary of		HOOSAC— <i>All Saints'</i> : Wo. Aux., Seminole Indians, Southern Florida, \$2; Junior Aux., Gen., \$5.....	7 00
		HOOSICK FALLS— <i>St. Mark's</i> : Wo. Aux., Gen.....	8 00
		HUDSON— <i>All Saints'</i> : Gen. (of which S. S.,* \$9.75).....	12 61
		HUDSON FALLS— <i>Zion</i> : Dom., \$39.26; Gen. (of which S. S.,* \$28), \$48.01; Wo. Aux., Seminole Indians, Southern Florida, \$1; white work, Alaska, \$2; native work, Philippine Islands, \$2; salary of Bishop Aves, Mexico, \$2; salary of Bishop Knight, Cuba, \$2.....	96 29
		ILION— <i>St. Augustine's</i> : Wo. Aux.,	

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Seminole Indians, Southern Florida, \$8; white work, Alaska, \$8; native work, Philippine Islands, \$8; salary of Bishop Aves, Mexico, \$10; salary of Bishop Knight, Cuba, \$10.		
JOHNSTOWN— <i>St. John's</i> : Wo. Aux., Seminole Indians, Southern Florida, \$3; white work, Alaska, \$4; native work, Philippine Islands, \$4; salary of Bishop Aves, Mexico, \$4; salary of Bishop Knight, Cuba, \$4; S. S.,* Gen., \$40.	44	00
JONESVILLE— <i>Grace</i> : Frn.	59	00
KINDERHOOK— <i>St. Paul's</i> : Wo. Aux., Gen., \$2; Seminole Indians, Southern Florida, \$1.50; S. S.,* Alaska, \$11.44	17	90
LAKE PLACID— <i>St. Eustace's S. S.*</i> : Gen.	14	94
LANSINGBURG— <i>Trinity Church S. S.*</i> : Gen.	15	74
LAWRENCEVILLE— <i>St. Thomas's S. S.*</i> : Dom.	52	73
LEBANON SPRINGS— <i>Church of Our Saviour</i> : Wo. Aux., salary of Bishop Aves, Mexico.	10	00
LITTLE FALLS— <i>Emmanuel Church S. S.*</i> : Gen.	1	00
LUZERNE— <i>St. Mary's S. S.*</i> : Dom., \$3.30; Frn., \$5.	100	00
MALONE— <i>St. Mark's S. S.*</i> : Gen.	8	30
MECHANICSVILLE— <i>St. Luke's</i> : Gen. (of which S. S.,* \$1.66), \$32.60; Indian, \$1.23; Wo. Aux., Seminole Indians, Southern Florida (of which Juniors, \$4), \$6; native work, Philippine Islands (of which Junior Aux., \$4), \$6; salary of Bishop Aves, Mexico, \$2; salary of Bishop Knight, Cuba, \$2.	15	00
MASSENA— <i>St. John's</i> : Gen. (of which S. S.,* \$15.51), \$63.51; Wo. Aux., white work, Alaska, \$1; native work, Philippine Islands, \$1; salary of Bishop Aves, Mexico, \$1; salary of Bishop Knight, Cuba, \$1.	49	83
MORRIS— <i>Zion</i> : Wo. Aux., Seminole Indians, Southern Florida, \$3; native work, Philippine Islands (of which Junior Aux., \$1), \$4; salary of Bishop Aves, Mexico (of which Junior Aux., \$1), \$4; salary of Bishop Knight, Cuba, \$3; Junior Aux., white work, Alaska, \$1.	67	51
MORRISTOWN— <i>Christ Church S. S.*</i> : Gen.	3	20
NORFOLK— <i>Grace</i> : Wo. Aux., \$1, S. S.,* \$2.05, Gen.	3	05
NORWOOD— <i>St. Philip's</i> : Wo. Aux., Seminole Indians, Southern Florida, \$2; salary of Bishop Knight, Cuba, \$1.50; S. S.,* Gen., \$15.64.	19	14
OGDENSBURG— <i>St. John's</i> : Wo. Aux., Gen.	4	00
ONEONTA— <i>St. James's S. S.*</i> : Gen.	20	36
PALENVILLE— <i>Gloria Dei</i> ; \$18, Wo. Aux., \$5, Gen.	23	00
PLATTSBURGH— <i>Trinity Church S. S.*</i> : Gen.	41	75
POTSDAM— <i>Trinity Church</i> : Wo. Aux., Seminole Indians, Southern Florida (of which Junior Aux., \$2), \$7; native work, Philippine Islands, \$15; salary of Bishop Aves, Mexico, \$10; salary of Bishop Knight, Cuba, \$5; Sp. for Rev. H. C. Parke, Asheville, \$10.	47	00
<i>Trinity Church</i> : Gen.	102	32
PORT HENRY— <i>Christ Church S. S.*</i> : Gen.	3	55
RENSSELAER— <i>Epiphany</i> : Wo. Aux., white work, Alaska, \$5; native work, Philippine Islands, \$2; salary of Bishop Aves, Mexico, \$2; salary of Bishop Knight, Cuba, \$2; S. S.,	Gen., \$52.	63
	<i>Church of the Messiah S. S.*</i> ; Gen.	10
	RENSSELAERVILLE— <i>Trinity Church</i> : Wo. Aux., Gen.	10
	RICHFIELD— <i>St. Luke's</i> : Gen. (of which S. S.,* \$2.30)	14
	RICHFIELD SPRINGS— <i>St. John's</i> : Wo. Aux., Seminole Indians, Southern Florida, \$1; white work, Alaska, \$1; S. S.,* Gen., \$8.90.	10
	ROUND LAKE— <i>All Saints'</i> : Wo. Aux., white work, Alaska, \$1; native work, Philippine Islands, \$1.	2
	SARANAC LAKE— <i>St. Luke's S. S.*</i> : Gen.	25
	SARATOGA SPRINGS— <i>Bethesda</i> : Wo. Aux., Seminole Indians, Southern Florida, \$8; white work, Alaska, \$8; native work, Philippine Islands, \$8; salary of Bishop Aves, Mexico, \$8; salary of Bishop Knight, Cuba, \$8.	40
	<i>St. Christina's S. S.*</i> : Gen.	60
	SCHENECTADY— <i>Christ Church</i> : Wo. Aux., Seminole Indians, Southern Florida, \$1; white work, Alaska, \$1; native work, Philippine Islands, \$1.	3
	<i>St. Andrew's</i> : \$7.65, S. S.,* \$12.76.	20
	<i>St. Agnes's S. S.*</i> : Gen.	2
	<i>St. George's</i> : Dom. and Frn., \$473.75; S. S.,* Gen., \$233.45; Wo. Aux., white work, Alaska, \$10; native work, Philippine Islands, \$10; Seminole Indians, Southern Florida, \$5; salary of Bishop Aves, Mexico, \$6; salary of Bishop Knight, Cuba, \$5.	742
	<i>St. Paul's</i> : \$10, S. S.,* \$1.94, Gen.	11
	SHARON SPRINGS— <i>Trinity Church</i> : Dom. and Frn.	16
	SPRINGFIELD CENTRE— <i>St. Mary's</i> : Wo. Aux., Seminole Indians, Southern Florida, \$3; white work, Alaska, \$3; native work, Philippine Islands, \$3; salary of Bishop Aves, Mexico, \$4; salary of Bishop Knight, Cuba, \$3.	16
	STAMFORD— <i>Grace</i> : Gen. (of which S. S.,* \$10.83)	82
	STOCKPORT— <i>St. John the Evangelist's S. S.*</i> : Gen.	20
	UNADILLA— <i>St. Matthew's S. S.*</i> : Gen.	13
	TICONDEROGA— <i>Chapel of the Cross S. S.*</i> : Gen.	25
	TROY— <i>Ascension</i> : Wo. Aux., Seminole Indians, Southern Florida, \$4; white work, Alaska, \$4; native work, Philippine Islands, \$9; salary of Bishop Aves, Mexico, \$9; salary of Bishop Knight, Cuba, \$9; Gen. (of which Junior Aux., \$11), \$16.	51
	<i>Holy Cross</i> : Gen. (of which in Memoriam, "H. J. S.," \$11, S. S.,* \$40), \$51; Wo. Aux., Seminole Indians, Southern Florida (of which Junior Aux., \$3.50), \$8.50; white work, Alaska (of which Junior Aux., \$5), \$10; native work, Philippine Islands (of which Junior Aux., \$5), \$14; salary of Bishop Aves, Mexico (of which Junior Aux., \$5.50), \$13.50; salary of Bishop Knight, Cuba (of which Junior Aux., \$5), \$13; Babies' Branch, Sp. for missionary font, \$3; Gen., \$10.	123
	<i>St. John's</i> : Wo. Aux., Seminole Indians, Southern Florida (of which Junior Aux., \$5), \$30; white work, Alaska, \$25; native work, Philippine Islands (of which from Ministers' Aid, \$5), \$15; salary of Bishop Aves, Mexico, \$10; salary of Bishop Knight, Cuba, \$10; Mothers, Gen., \$20.75; Daughters of St. John, Sp. for Bishop Horner, Ashe-	

ville, \$25.....	135 75	MILLEDGEVILLE— <i>St. Stephen's S. S.*</i> : Gen.	14 05
<i>St. Paul's</i> : Wo. Aux., Seminole In- dians, Southern Florida, \$5; white work, Alaska, \$10; native work, Philippine Islands, \$5; salary of Bishop Aves, Mexico, \$10; salary of Bishop Knight, Cuba, \$10; Junior Aux., Sp. for Miss Cody, Alaska, \$8; S. S.* Gen., \$40.....	88 00	TOCCOA— <i>St. Matthias's</i> : Gen.....	25 00
Mrs. Edward W. Babcock, for St. Elizabeth's Hospital, Shanghai.....	12 00	WEST POINT— <i>Christ Church</i> : Gen....	3 91
VALLEY FALLS— <i>Trinity Church</i> : Wo. Aux., Gen.....	25 00	Bethlehem	
WALTON— <i>Christ Church</i> : Wo. Aux., Seminole Indians, Southern Florida, \$10; white work, Alaska, \$20; na- tive work, Philippine Islands, \$10; salary of Bishop Aves, Mexico, \$7; salary of Bishop Knight, Cuba, \$7.	54 00	<i>Ap.</i> \$4,127.03; <i>Sp.</i> \$210.00	
WATERFORD— <i>Grace</i> : Dom., \$7; Frn., \$7.10.....	14 10	ALDEN— <i>St. Andrew's</i> : Dom., \$3; Frn., \$7.50; S. S.* Gen., \$10.11....	20 61
WATERVLIET — <i>Trinity Church</i> : Wo. Aux., Seminole Indians, Southern Florida, \$1; white work, Alaska, \$2; native work, Philippine Islands, \$2; salary of Bishop Aves, Mexico, \$4.50; salary of Bishop Knight, Cuba, \$4.50.....	14 00	ALLENTOWN— <i>Grace S. S.*</i> : Gen.....	10 00
WHITEHALL— <i>Trinity Church S. S.*</i> : Dom. and Frn.....	21 15	<i>Church of the Mediator S. S.*</i> : Gen..	8 65
Arkansas			
<i>Ap.</i> \$647.93; <i>Sp.</i> \$6.03			
BATESVILLE — <i>St. Paul's</i> : Frn., \$16.80; Gen. (of which Wo. Aux., \$15, S. S.* \$30), \$45.....	61 80	ASHLAND— <i>St. John's S. S.*</i> : Gen....	6 50
CAMDEN— <i>St. John's</i> : Junior Aux., St. Hilda's School, Wuchang, Hankow, \$5; S. S.* Gen., \$43.25.....	48 25	ASHLEY— <i>St. John's</i> : Gen.....	6 00
EUREKA SPRINGS—Miss Nellie Per- kins, Sp. for Mr. Winthrop Peabody, Tanana, Alaska.....	3 00	ATHENS— <i>Trinity Church</i> : Gen. (of which Wo. Aux., \$10, S. S.* \$7.85)	17 85
FORREST CITY— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	17 43	BANGOR— <i>Leonard Hall Mission S. S.*</i> : Gen.	7 11
FORT SMITH— <i>Church of the Messiah S. S.*</i> : Gen.....	2 78	BETHLEHEM— <i>Trinity Church</i> : Gen. (of which S. S.* \$15.58).....	65 58
<i>St. John's S. S.*</i> : Gen.....	50 00	BIRDSBORO— <i>St. Michael's S. S.*</i> : Gen.	23 50
HELENA— <i>St. John's S. S.*</i> : Gen.....	156 15	CARBONDALE— <i>Trinity Church S. S.*</i> : Gen.	39 20
HOT SPRINGS— <i>St. Luke's</i> : Gen. (of which Wo. Aux., \$15, S. S.* \$53.42).....	68 42	CATASAUQUA— <i>St. Stephen's S. S.*</i> : Gen.	5 00
LITTLE ROCK— <i>Christ Church</i> : Frn., \$7.15; Gen., \$70; S. S., Sp. for Bish- op Roots's work, Hankow, \$3.03; S. S.* Gen., \$50.....	130 18	DORRANCETOWN— <i>Grace</i> : Wo. Aux. Sp. for Rev. N. Joyner, Pine Ridge, South Dakota, \$5; S. S.* Dom., \$67.96.....	72 98
<i>St. Margaret's S. S.*</i> : Gen.....	8 00	DRIFTON— <i>St. James's</i> : Dom., \$59.83; Wo. Aux., Sp. for Mrs. W. H. Mar- ston Fitzgerald, Georgia, for St. Matthew's Guild, \$1; S. S.* Gen., \$151.03; for scholarship (In Memor- iam), Rev. J. P. Bixton, Boone Uni- versity, Wuchang, Hankow, \$50....	261 86
<i>St. Paul's S. S.*</i> : Frn.....	15 00	DUNMORE— <i>St. Mark's S. S.*</i> : Gen....	50 00
MARIANNA— <i>St. Andrew's S. S.*</i> : Gen..	12 45	EAST MAUCH CHUNK— <i>St. John's</i> : Gen. (of which S. S.* \$62.23)....	91 13
NEWPORT— <i>St. Paul's S. S.*</i> : Gen.....	21 42	EMMANS— <i>St. Margaret's S. S.*</i> : Gen..	5 00
VAN BUREN— <i>Trinity Church</i> : Gen. (of which Wo. Aux., \$10, S. S.* \$33.82).	43 82	FISHBACH— <i>St. John's S. S.*</i> : Gen....	10 00
WASHINGTON—"Two Families,"* Gen..	15 26	FOREST CITY— <i>Christ Church</i> : Gen. (of which S. S.* \$4.05).....	10 05
Atlanta			
<i>Ap.</i> \$811.18; <i>Sp.</i> \$15.00			
ATHENS— <i>Emmanuel Church S. S.*</i> : Gen.	51 37	FORESTVILLE— <i>St. Stephen's S. S.*</i> : Gen.	3 78
ATLANTA— <i>All Saints' S. S.*</i> : Gen....	90 13	FRACKVILLE— <i>Christ Church</i> : Gen....	24 71
<i>Incarnation S. S.*</i> : Gen.....	19 35	GREAT BEND— <i>Grace S. S.*</i> : Gen.....	11 47
<i>St. Andrew's S. S.*</i> : Gen.....	18 37	HACKELBERNIE— <i>S. S.*</i> : Gen.....	2 60
<i>St. Luke's</i> : Gen., \$200; Wo. Aux., Sp. for Rev. W. Sakabara, Tokyo, \$15..	215 00	HAZLETON— <i>St. Peter's S. S.*</i> : Gen..	58 86
<i>St. Paul's S. S.*</i> : Gen.....	14 00	HELLERTOWN— <i>St. George's S. S.*</i> : Gen.	30 34
CEDARTOWN— <i>St. James's</i> : Dom. and Frn., \$25; S. S.* Gen., \$9.35.....	34 35	HONESDALE— <i>Grace</i> : Gen. \$25.13; S. S.* Gen., \$17.75; for "Mrs. Sophie C. Memner" (In Memoriam) schol- arship, St. John's University, Shang- hai, \$50.....	92 88
COLUMBUS — <i>St. Mary-the-Virgin's</i> : Dom., \$3; Frn., \$2.25; Gen., \$25..	30 25	JERMYN— <i>St. James's</i> : Wo. Aux., Gen., \$1; Sp. for Valle Crucis Mission, Asheville, \$1; S. S.* Gen., \$13.50..	15 50
LA GRANGE— <i>St. Mark's</i> : Gen.....	8 00	JONESTOWN— <i>St. Mark's</i> : Frn.....	10 00
MACON— <i>Christ Church S. S.*</i> : Gen..	86 00	LEBANON— <i>St. Luke's S. S.*</i> : Gen....	15 50
MARIETTA— <i>St. James's S. S.*</i> : Gen..	34 98	LEHIGHTON— <i>All Saints' S. S.*</i> : Gen..	65 38
MT. AIRY— <i>Calvary</i> : Gen.....	3 00	MAHANAY CITY— <i>Faith S. S.*</i> : Gen..	17 75
		MAUCH CHUNK— <i>St. Mark's</i> : Gen. (of which S. S.* \$135.89), \$525.59; Dom., \$6.53; Indian, \$7.47; Col- ored, \$7.52; Frn., \$8.80.....	555 91
		MECHANICSVILLE— <i>St. Paul's S. S.*</i> : Gen.	7 00
		MILFORD— <i>Church of the Good Shep- herd S. S.*</i> : Gen.....	16 04
		MINERSVILLE— <i>St. Paul's</i> : Gen. (of which S. S.* \$12.09).....	24 17
		MONTROSE— <i>St. Paul's</i> : Wo. Aux., \$1, S. S.* \$56.55, Gen.....	57 55
		NANTICOKE— <i>St. George's S. S.*</i> : Gen.	3 50
		NAZARETH— <i>St. Paul's</i> : Gen.....	2 00
		OLIVER'S MILLS— <i>Log Chapel S. S.*</i> : Dom.	16 60
		OLYPHANT— <i>St. George's</i> : Gen. (of which S. S.* \$26).....	30 00
		PACKERTON— <i>S. S.*</i> : Gen.....	16 02
		PALMERTON— <i>St. John's S. S.*</i> : For Bishop Spalding's work in Utah....	15 00
		PECKVILLE— <i>St. Paul's S. S.*</i> : Gen....	12 78

Acknowledgments

PENN ARGYLE—Leonard Hall Mission S. S.*: Gen.....	2 23
PITTSBURY—St. James's S. S.*: Gen...	7 02
PLYMOUTH—St. Peter's S. S.*: Gen...	25 43
POTTSVILLE—Resurrection S. S.*: Gen.	47 14
Trinity Church: Wo. Aux., Sp. for Bishop Brown's Building Fund, Arkansas, \$2; S. S.* Gen., \$101.80.	103 80
READING—Christ Church S. S.*: Gen., \$273.95; for work of Rev. R. E. Wood, Hankow, \$150; "Bishop Ingle Class" scholarship, Girls' High School, Kyoto, \$50; Frn., \$100....	573 95
St. Barnabas's: Gen. (of which S. S.* \$50)	124 36
St. Luke's: Dom., \$2.25; S. S.* Dom., \$2.50; Frn., \$2.50.....	7 25
St. Mary's S. S.*: Gen.....	48 84
St. CLAIR—Holy Apostles' S. S.*: Gen.	16 30
SAYRE—Church of the Redeemer S. S.*: Gen.....	40 52
SCRANTON—Church of the Good Shepherd S. S.*: Gen.....	100 00
St. David's S. S.*: Gen.....	10 00
St. John's: Dom., \$8; Frn., \$4; S. S.* Gen., \$17.24.....	29 24
St. Luke's S. S.*: Gen.....	493 38
SHENANDOAH—All Saints' S. S.*: Gen.	17 00
SLATKINGTON—Christ Church S. S.*: Gen.	3 24
SOUTH BETHLEHEM—Nativity: Gen. (of which S. S.* \$150).....	180 30
SPRINGVILLE—St. Andrew's S. S.*: Gen.	5 70
SUMMIT HILL—Leonard Hall Mission S. S.*: Gen.....	4 61
SUSQUEHANNA—Christ Church: Gen. (of which S. S.* \$4.23).....	8 28
TAMAQUA—Calvary S. S.*: Gen.....	4 36
TOWANDA—Christ Church S. S.*: Gen.	25 82
TROY—St. Paul's S. S.*: Gen.....	14 03
UPPER MAUCH CHUNK—S. S.*: Gen.	75 14
WEST PITTSBURY—Trinity Church: Gen. (of which S. S.* \$20.42).....	37 33
WHITE HAVEN—St. Paul's S. S.*: Gen.	10 00
WILKES-BARRE—Calvary S. S.*: Gen.	43 95
St. Clement's S. S.*: Gen.....	70 00
St. Stephen's: Wo. Aux., Sp. for scholarship in St. Athanasius' School, Brunswick, Georgia, \$25; Sp. for Rev. R. E. Roe, Ketchikan, Alaska, for hospital, \$25; Sp. for furnishing room in the Priory School, Honolulu, \$50; Sp. for Mrs. W. H. Marston Fitzgerald, Georgia, for St. Matthew's Guild, \$1; S. S.* Dom., \$90.47; Colored, \$50; Indian, \$50; Sp. for Bishop Kendrick, New Mexico, \$50; Sp. for Bishop Brooke, Oklahoma, \$25; Sp. for Bishop Spalding, Utah, \$25.....	391 47

California

Ap. \$1,929.33; Sp. \$72.55	
ALAMEDA—Christ Church S. S.*: Gen.	77 25
BELMONT—Church of the Good Shepherd: Gen.....	4 70
BERKELEY—St. Mark's: Gen., \$58.40; Sp. for St. Paul's College, Tokyo, \$10.05.....	68 45
St. Matthew's: \$6, S. S., \$12.71, Gen..	18 71
BOULDER CREEK—Grace: Gen.....	1 00
BURLINGAME—St. Matthew's School: Gen.	1 80
St. Paul's: Gen.....	7 45
CAPITOLA—St. John Baptist's: Gen...	1 25
CENTREVILLE—St. James's: Gen. (of which S. S.* \$8.62).....	21 62
CORTE MADEIRA—Holy Innocents': Gen.	13 00
ELMHURST—All Saints' S. S.*: Gen...	2 80
FOWLER—St. Michael's: Gen. (of which S. S.* \$12.38).....	20 38
FRUITVALE—St. Philip's: Gen.....	13 67

HAYWARD—Trinity Church S. S.*: Gen.	5 30
HOLLISTER—St. Luke's S. S.*: Gen...	1 10
KING CITY—St. Mark's S. S.*: Gen...	5 00
LIVERMORE—Grace: Gen. (of which S. S.* \$4.46).....	14 21
LODI—St. John's: Frn., \$2; Gen. (of which S. S.* \$6.66), \$16.41.....	18 41
MADERA—Trinity Church S. S.*: Gen..	1 50
MONTEREY—St. James's: Gen. (of which S. S.* \$5).....	10 50
OAKDALE—St. Michael's: \$1.70, S. S.* \$9.28, Gen.....	10 98
REEDLEY—Church of the Good Shepherd S. S.*: Gen.....	28 71
RICHMOND—Trinity Church S. S.*: Gen.	7 73
ROSS—St. John's S. S.*: Gen.....	16 55
SAN ARDO—St. Matthew's S. S.*: Gen.	1 40
SAN FRANCISCO—Advent: Wo. Aux., Gen.	3 00
All Saints' S. S.*: Gen.....	1 25
Grace: Salary of Rev. J. W. Nichols, Shanghai, \$50; Gen. (of which S. S.* \$47.53), \$335.53.....	385 53
Holy Innocents' S. S.*: Gen.....	14 75
Incarnation S. S.*: Frn.....	8 80
St. James's S. S.*: Gen.....	5 00
St. John's: Gen.....	6 00
St. Luke's S. S.*: Gen.....	55 62
Trinity Church S. S.*: Sp. for Rev. J. W. Nichols, Soochow, Shanghai..	60 00
SAN LUIS OBISPO—St. Stephen's: Gen. (of which S. S.* \$14.65).....	34 20
SAN JOSE—Christ Church: Gen.....	16 20
Trinity Church: Gen.....	302 00
SAN MATEO—Grace: Gen.....	4 70
Lemita Chapel: Gen.....	4 70
St. Matthew's: Gen.....	385 00
SAN MIGUEL—St. John's S. S.*: Gen..	2 90
SANTA CLARA—Church of the Holy Saviour S. S.*: Frn.....	6 76
SANTA CRUZ—Calvary S. S.*: Gen.....	7 10
SAUSALITO—Christ Church: Gen., \$25; Sp. for Catechist School Land Building Fund, Shanghai, \$2.50; S. S.* Gen., \$18.15.....	45 65
SELMA—St. Luke's S. S.*: Gen.....	3 00
SONORA—St. James's: Gen. (of which S. S.* \$20).....	33 00
STOCKTON—St. John's: Gen.....	167 50
TUOLUMNE—St. Michael's S. S.*: Frn.	12 88
TULARE CITY—St. John's S. S.*: Gen..	3 90
VISALIA—St. Paul's S. S.*: Gen.....	4 00
WATSONVILLE—All Saints': Gen.....	20 00

Central New York

Ap. \$2,986.81; Sp. \$296.15

AFTON—St. Ann's S. S.*: Gen.....	5 27
AUBURN—St. John's S. S.*: Gen.....	13 80
St. Peter's: Frn., \$102.40; S. S.* Gen., \$146.11.....	248 51
AURORA—St. Paul's S. S.*: Dom.....	16 24
BAINBRIDGE—St. Peter's S. S.*: Gen..	12 25
BALDWINVILLE—Grace S. S.*: Sp. for Rev. W. J. Cuthbert's use in building St. Mary's Church, Kyoto.....	7 00
BIG FLATS—St. John's: Gen. (of which S. S.* \$6.25).....	9 79
BINGHAMTON—Christ Church: Dom., \$35.20; Indian, \$10.27; Colored, \$2.07; Frn., \$29.38; Gen., \$27.80..	104 72
Trinity Memorial Church: Colored, \$6.82; S. S.* Gen., \$76.....	82 82
BOONVILLE—Trinity Church S. S.*: Gen.	7 85
BROOKFIELD—St. Timothy's S. S.*: Gen.	2 39
CAMDEN—Trinity Church S. S.*: Gen.	3 00
CANASTOTA—Trinity Church: Gen.....	2 56
CANDOR—St. Mark's S. S.*: Dom.....	3 00
CAPE VINCENT—St. John's: Gen.....	20 00
CARTHAGE—Grace S. S.*: Dom., \$3.50; Gen., \$3.50.....	7 00

Boone University, Wuchang, Hankow, \$50; S. S.* Gen., \$73.37.....	143 37
St. Joseph's S. S.* (West Pullman): Gen.	10 00
St. Margaret's (Windsor Park): Gen. (of which S. S.* \$10, Wo. Aux., \$1)	19 00
St. Mark's S. S.*: Gen.	65 00
St. Mary's S. S.* (Morton Park): Gen.	12 00
St. Paul's: Dom., \$262; Frn., \$51.06; for support of Rev. Li Yuen Mo. Wuhu, Hankow, \$175; Gen. (of which S. S.* \$158.31), \$246.46.....	734 52
St. Paul's-by-the-Lake (Roger's Park): Gen.	100 00
St. Peter's: Wo. Aux., Gen.	10 00
St. Philip's S. S.*: Dom. and Frn.	18 00
St. Simon's: Wo. Aux., Gen., \$3; S. S.* Gen., \$75.07.....	78 07
St. Thomas's: Wo. Aux., Gen.	10 00
St. Timothy's: Gen.	4 36
Trinity Church: Wo. Aux., for "Vibbert" scholarship, St. Augustine's School, West Africa.	25 00
St. Ambrose's S. S.* (Chicago Heights): Gen.	9 78
DE KALB—St. Paul's: Gen. (of which S. S.* \$4.48).....	9 48
DXON—St. Luke's S. S.*: Gen.	4 00
DOWNER'S GROVE—St. Andrew's S. S.*: Sp. for Rev. E. A. Sibley's Mission, Bontoc, Philippine Islands.....	10 00
DUNDEE—St. James's S. S.*: Gen.	11 85
ELMHURST—Chapel: Wo. Aux., Gen.	2 00
EL PASO—St. Andrew's: Dom. and Frn. (of which S. S.* \$3).....	8 00
EVANSTON—St. Luke's S. S.: Frn.	117 75
St. Mark's: Gen., \$600; S. S.* Dom., \$36.64; white work in South Dakota, \$20; Frn., \$36.64.....	693 28
St. Matthew's S. S.*: Gen.	7 36
GLENCOE—St. Elisabeth's: Gen.	15 00
HIGHLAND PARK—Trinity Church S. S.*: Gen.	60 00
KANKAKEE—St. Paul's S. S.*: Gen.	36 85
LA GRANGE—Emmanuel Church: Dom., \$31.38; Frn., \$26.37; Gen. (of which S. S.* \$68.36), \$91.86.....	149 61
LAKE FOREST—Church of the Holy Spirit S. S.*: Gen.	20 18
LOCKPORT—St. John's S. S.*: Frn.	13 00
MANHATTAN—St. Paul's S. S.*: Gen.	7 22
NEW LENOX—Grace S. S.*: Gen.	8 65
OAK PARK—Grace: Gen., \$22.10; S. S.* Dom. and Frn., \$76.49.....	98 59
OTTAWA—Christ Church S. S.*: Gen.	20 00
PONTIAC—Grace S. S.*: Gen.	10 00
RIVERSIDE—St. Paul's: Gen. (of which Wo. Aux., \$4.50).....	26 50
WAUKEGAN—Christ Church: Gen. (of which S. S.* \$20).....	130 00
WILMETTE—St. Augustine's: Gen.	25 00
WINNETKA—Christ Church: Wo. Aux., Gen.	4 00
MISCELLANEOUS — Branch Wo. Aux., salary of Miss Farthing, Alaska, \$500; St. Elizabeth's Hospital, Shanghai, \$300; dispensary, Manila, \$25; Tanana Mission, Alaska, \$25; Akita Kindergarten, Tokyo, \$25; "Catherine McLaren Anderson" cot, Elizabeth Bunn Hospital, Wuchang, Hankow, \$30; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Wuchang, Hankow, \$10.....	9 15
Babies' Branch, Wo. Aux., Gen.	20 00

Colorado

Ap. \$785.47; Sp. \$7.35

BOULDER—St. John's S. S.*: Gen.	20 00
BYERS—Ascension S. S.*: Gen.	13 10
CANON CITY—Christ Church S. S.*: Gen.	45 23
CASTLE ROCK—Christ Church S. S.*: Gen.	3 00
CENTRAL CITY—St. Paul's: Bennett E.	

Seymour (of which S. S.* \$8.89). Gen.	13 89
COLORADO CITY—Church of the Good Shepherd S. S.*: Gen.	6 50
COLORADO SPRINGS—St. Stephen's S. S.*: Gen.	60 21
COMO—St. Mary's S. S.*: Gen.	2 50
CRIPPLE CREEK—St. Andrew's S. S.*: Gen.	12 45
DENVER—Ascension Memorial S. S.*: Gen.	3 00
St. Barnabas's: Frn.	20 13
St. John's Cathedral: Gen.	403 00
St. Mark's: St. Agnes's Branch, Junior Aux., Gen.	10 00
St. Paul's S. S.*: Gen.	5 00
St. Peter's S. S.*: Gen.	10 00
Trinity Memorial: Dom. and Frn.	34 31
EVERGREEN—Transfiguration S. S.*: Gen.	12 25
FLORENCE—St. Alban's S. S.*: Dom. and Frn.	5 50
FORT COLLINS—St. Luke's S. S.*: Gen.	42 00
FORT LUPTON—St. Andrew's S. S.*: Gen.	2 13
FORT MORGAN—St. Paul's S. S.*: Gen.	8 63
GEORGETOWN—Grace S. S.*: Gen.	3 01
GREELEY—Trinity Church S. S.*: Gen.	10 00
HUGO—St. Michael's S. S.*: Gen.	3 45
LAS ANIMAS—Church of the Messiah S. S.*: Gen.	3 32
LITTLETON—St. Paul's S. S.*: Gen.	6 00
LONGMONT—St. Stephen's S. S.*: Gen.	11 86
MANITOU—St. Andrew's S. S.*: Dom.	5 00
PUEBLO—Ascension S. S.*: Gen.	10 00
St. James's S. S.*: Sp. for St. Paul's College Building Fund, Tokyo, \$1; Sp. for Rev. J. A. Staunton, Juniors' work in Sagada, Philippine Islands, \$6.35.....	7 35

Connecticut

Ap. \$5,568.69; Sp. \$1,130.85

ANSONIA—Christ Church: Gen.	180 00
BANTAM—St. Paul's: Gen.	8 38
BETHEL—St. Thomas's: \$45.44, "A Friend of Missions," \$10, Gen.	55 44
BRANFORD—Trinity Church: Gen.	37 56
BRIDGEPORT—Nativity S. S.*: Gen.	2 15
St. George's S. S.*: Gen.	13 00
St. John's: "Glover Sanford Memorial" scholarship, St. Margaret's School, Tokyo.....	12 50
St. Luke's: \$17, S. S.* \$20.89, Gen.	37 89
BRISTOL—Trinity Church: Dom. and Frn.	60 00
BROAD BROOK—Grace S. S.*: Gen.	14 00
BROOKFIELD—St. Paul's: Gen.	37 69
CHESHIRE—St. Peter's: Gen.	11 00
CHESTER—St. Luke's Mission S. S.*: Gen.	4 42
COLCHESTER—Calvary: Gen.	20 00
DANBURY—St. James's: \$211, Parish House Chapter, \$21, Gen.	232 00
DANIELSON—St. Alban's S. S.*: Gen.	11 50
DARIEN—St. Luke's: Gen.	20 00
DERBY—St. James's: Gen.	176 17
EAST HADDAM—Mrs. F. C. H. Wendel, Bishop Restarick's work, Honolulu, \$1; Sp. for Priory School, Honolulu, \$1; Rev. Dr. F. C. H. Wendel, Bishop Restarick's work, Honolulu, \$1.....	3 00
EAST HARTFORD—St. John's: Sp. for Dr. Mary V. Glenton's hospital work, Wuchang, Hankow, \$10; Sp. for Miss Elizabeth Woods's library work, Wuchang, Hankow, \$10; Sp. for Mrs. Roots's work for women at Hankow, \$34.60.....	54 60
EAST NORWALK—Christ Church: Gen., \$6.74; S. S.* Frn., \$8.36.....	15 10
FAIRFIELD—St. Paul's: Gen.	29 40
GALES FERRY—Mrs. H. S. Bisbing, Sp. for St. John's-in-the-Wilderness, Alakaket, Alaska.....	4 00
GREENWICH — Christ Church: Dom.,	

\$600; Frn., \$175.....	775 00	STONINGTON— <i>Calvary</i> : \$19, S. S.,*	
<i>Chapel Rosemary Hall</i> : Gen.....	42 00	\$25.30, Gen.....	44 30
HARTFORD— <i>Christ Church</i> : Dom.,		TARIFFVILLE— <i>Trinity Church S. S.*</i> :	
\$115.24; Frn., \$291.73; Gen.,		Gen.....	3 53
\$23.09; Mrs. G. W. Russell, \$100,		TERRYVILLE—"A mite to aid the cause	
Miss A. Tuttle, \$5, Mrs. Johnson, \$5,		of Christ," Gen.....	1 00
Miss A. Williams, \$25, Sp. for		WASHINGTON— <i>St. John's</i> : Gen.....	106 68
Shanghai Catechist School Land and		WATERBURY— <i>St. John's</i> : Frn.....	50 11
Building Fund.....	565 06	WATERTOWN— <i>Christ Church</i> : Gen.....	110 00
<i>Church of the Good Shepherd</i> : Gen.		WEST HARTFORD—Miss Edith Beach,	
(of which "A Member," \$10), \$510;		Sp. for Shanghai Catechist School	
"A S. S. Class," Sp. for work of		Land and Building Fund.....	25 00
Mrs. Roots, Hankow, \$26.....	536 00	WEST HAVEN— <i>Christ Church</i> : Gen.....	72 00
<i>Grace Chapel</i> : Dom. and Frn.....	25 00	WESTON— <i>Emmanuel Church S. S.*</i> :	
<i>St. Monica's Mission</i> : Gen.....	3 80	Gen.....	3 00
<i>St. Thomas's</i> : Gen.....	1 52	WETHERSFIELD— <i>Trinity Church</i> : Gen..	21 63
<i>Trinity Church</i> : Gen.....	139 75	WILLIMANTIC— <i>St. Paul's</i> : \$13.46, S.	
IVORYTON— <i>All Saints' S. S.*</i> : Gen.....	20 00	S.,* \$8.60, Gen.....	22 06
KILLINGWORTH— <i>Emmanuel Church</i> :		WILTON— <i>St. Matthew's</i> : Gen.....	9 68
\$4, S. S.,* \$3, Gen.....	7 00	WINDHAM— <i>St. Paul's</i> : \$1.55, S. S.,*	
LIME ROCK— <i>Trinity Church</i> : Gen.....	123 04	\$5.20, Gen.....	6 75
MARBLEDALE— <i>St. Andrew's</i> : Gen.....	39 12	WINDSOR— <i>Grace</i> : Frn.....	48 24
MERIDEN— <i>St. Andrew's</i> : Frn., \$16.50;		YALEVILLE— <i>St. John the Evangel-</i>	
Gen., \$421.42.....	437 92	<i>ist's S. S.*</i> : Indian, South Dakota..	5 25
MIDDLE HADDAM— <i>Christ Church S.</i>		MISCELLANEOUS—"A Friend" from St.	
<i>S.*</i> : Gen.....	2 50	Leger Fund, Sp. for Bishop Thomas's	
<i>St. John's Chapel</i> : \$2, S. S.,* \$7.06,		Hospital, Wyoming.....	500 00
Gen.....	9 06	Archdeaconry of New Haven, Junior	
MIDDLETOWN— <i>Berkeley Divinity-</i>		Aux., Sp. for St. Elizabeth's Build-	
<i>school</i> : Sp. for Shanghai Catechist		ing Fund, Shanghai.....	25 00
School Land and Building Fund....	5 00		
<i>Holy Trinity Church</i> : Colored, \$36.30;			
Dom., \$5.50; Frn., \$14.76; Gen.,			
\$12.94.....	69 50		
MILFORD— <i>St. Peter's</i> : Gen.....	4 00		
MILTON— <i>Trinity Church</i> : Gen.....	20 56		
MONROE— <i>St. Peter's</i> : Dom.....	4 48		
NEW HAVEN— <i>Christ Church</i> : Sp. for			
<i>St. Mary's Building Fund, Kyoto...</i>	28 25		
<i>Grace</i> : \$19.81, S. S.,* \$25.70, Gen....	45 51		
<i>St. Paul's</i> : Gen., \$101; Sp. for Rev.			
Irvin H. Correll, Kyoto, \$5; Paroch-			
ial School, Sp. for <i>St. Mary's,</i>			
<i>Kyoto</i> , \$15.....	121 00		
<i>Trinity Church</i> : Sp. for <i>St. Mary's</i>			
<i>Building Fund, Kyoto</i>	12 00		
Branch Wo. Aux., Sp. for <i>St. Mary's</i>			
<i>Building Fund, Kyoto</i>	9 00		
Mrs. Bishop, \$50, Mrs. White, \$10,			
Sp. for <i>St. Mary's Building Fund,</i>			
<i>Kyoto</i>	60 00		
S. A. Eddy, Sp. for Church Extension			
Fund, Porto Rico.....	5 00		
NEW LONDON— <i>St. James's</i> : Gen.,			
\$219.75; Wo. Aux., Sp. for Bishop			
Partridge's work, Kyoto, \$50.....	269 75		
NEWTOWN— <i>Trinity Church</i> : Frn.....	42 02		
NICHOLS— <i>Trinity Church S. S.*</i> : Gen.	9 17		
NORTH GULFORD— <i>St. John's</i> : Dom.			
and Frn.....	5 00		
NORTH HAVEN— <i>St. John's</i> : Gen.....	179 69		
OAKVILLE— <i>All Saints'</i> : Gen.....	42 44		
PINE MEADOW— <i>St. John's</i> : Dom. and			
Frn.....	85 00		
PLAINVILLE— <i>Church of Our Saviour</i> :			
Gen.....	12 00		
PLYMOUTH— <i>St. Peter's</i> : Gen.....	23 17		
PONSETT— <i>St. James's</i> : Gen.....	3 00		
PUTNAM— <i>St. Philip's S. S.*</i> : Gen.....	7 00		
REDDING— <i>Christ Church S. S.*</i> : Gen..	10 72		
SALISBURY— <i>St. John's</i> : Gen.....	158 82		
SEYMOUR— <i>Trinity Church</i> : \$22.80, S.			
<i>S.*</i> \$18.19, Gen.....	40 99		
SHELTON— <i>Church of the Good Shep-</i>			
<i>herd</i> : Gen.....	116 47		
SOUTH MANCHESTER— <i>St. Mary's</i> : Gen.	50 00		
SOUTH NORWALK— <i>Trinity Church</i> :			
\$19.35, S. S.,* \$55.85, Gen.....	75 20		
STAFFORD SPRINGS— <i>Grace</i> : Gen.....	43 00		
STAMFORD— <i>St. John's</i> : Gen., \$150;			
Sp. for Bishop Brent, Philippine			
Islands, \$25; Sp. for Bishop Rowe,			
Alaska, \$71; Sp. for Miss Mead,			
Tokyo, \$25.....	271 00		
Miss E. J. Mead, Sp. for books for			
library, Wuchang, Hankow.....	50 00		

Dallas

Ap. \$868.14; Sp. \$16.15

ABILENE— <i>Heavenly Rest S. S.*</i> : Gen.	8 81
AMARILLO— <i>St. Andrew's S. S.*</i> : Gen..	30 00
BAIRD— <i>Holy Cross S. S.*</i> : Gen.....	8 50
BIG SPRING— <i>St. Mary's S. S.*</i> : Gen..	14 40
BONHAM— <i>Trinity Church</i> : Gen., \$20;	
<i>S. S.,* St. James's Hospital, An-</i>	
<i>king, Hankow, \$40</i>	60 00
BROWNWOOD— <i>St. John's S. S.*</i> : Gen..	33 00
CLARENDON— <i>St. John the Baptist's</i> :	
\$14.56, S. S.,* \$18.20, Gen.....	32 76
COLORADO— <i>All Saints' S. S.*</i> : Gen..	39 00
CORSICANA— <i>St. John's S. S.*</i> : Dom..	69 71
DALLAS— <i>Incarnation S. S.*</i> : Gen.....	65 81
<i>St. Matthew's Cathedral</i> : \$50, S. S.,*	
\$200, Gen.....	250 00
DENISON— <i>St. Luke's S. S.*</i> : Gen.	
(1909-1910).....	52 99
FORNEY— <i>Holy Trinity Church S. S.*</i> :	
Sp. for Archdeacon Stuck's work,	
Alaska, \$4.69; Gen., \$4.69.....	9 38
FORT WORTH— <i>St. Andrew's</i> : Young	
Wo. Aux., Gen., \$10; S. S.* Sp. for	
<i>St. Paul's College, Tokyo, \$11.46...</i>	21 46
GRAHAM— <i>Church of the Holy Spirit</i> :	
Gen.....	5 00
GREENVILLE— <i>St. Paul's S. S.*</i> : Dom.,	
\$3.50; Frn., \$3.65.....	7 15
HAMILTON— <i>St. Mary's S. S.*</i> : Gen..	20 00
MCKINNEY— <i>St. Peter's S. S.*</i> : Gen..	10 00
MINERAL WELLS— <i>Church of the Good</i>	
<i>Shepherd S. S.*</i> : Gen.....	12 02
PARIS— <i>Holy Cross S. S.*</i> : Gen.....	23 30
SHERMAN— <i>St. Stephen's</i> : \$25.66, S.	
<i>S.*</i> \$28.84, Gen.....	54 50
TEXARKANA— <i>St. James's</i> : Junior Aux.,	
\$5, S. S.,* \$37.22, Gen.....	42 22
WICHITA FALLS— <i>Church of the Good</i>	
<i>Shepherd S. S.*</i> : Gen.....	14 28

Delaware

Ap. \$625.12

BRANDYWINE HUNDRED— <i>Grace</i> : Gen..	10 00
CHRISTIANA HUNDRED— <i>Christ Church</i> :	
Wo. Aux., \$10, S. S.,* \$31.31, Gen..	41 31
CLAYMONT— <i>Ascension</i> : Gen.....	7 83
CLAYTON— <i>Trinity Church S. S.*</i> : Gen.	4 50
DELAWARE CITY— <i>Christ Church</i> : Wo.	
Aux., Gen.....	10 00
GEORGETOWN— <i>St. Paul's S. S.*</i> : Gen.	31 52
INDIAN RIVER— <i>St. George's</i> : Gen....	5 00
LEWES— <i>St. Peter's</i> : Dom. and Frn...	20 62

MARSHALLTON— <i>St. Barnabas's S. S.*</i> : Gen.	23 64
MIDDLETOWN— <i>St. Anne's</i> : \$6.15, Wo. Aux., \$15, S. S.* \$44.37, Gen.	65 52
MILLSBORO— <i>St. Mark's S. S.*</i> : Dom., \$7.33; Frn., \$7.35.	14 66
MILTON— <i>St. John the Baptist's</i> : Gen.	11 51
NEWARK— <i>St. Thomas's S. S.*</i> : Gen.	19 21
NEW CASTLE— <i>Immanuel Church S.</i> <i>S.*</i> : Gen.	26 20
SMYRNA— <i>St. Peter's</i> : Gen.	65 00
TRINITY— <i>Trinity Chapel S. S.*</i> : Dom., \$1.30; Frn., \$1.30.	2 60
WILMINGTON— <i>Holy Trinity Church</i> : \$10, S. S.* \$15, Gen.	25 00
<i>St. Andrew's S. S.*</i> : Gen.	77 00
<i>St. John's S. S.*</i> : Gen.	110 00
<i>St. Matthew's S. S.*</i> : Gen.	4 00
<i>Trinity Church</i> : Wo. Aux., Gen.	50 00

Duluth

Ap. \$481.47; Sp. \$50.00

AITKIN— <i>St. John's S. S.*</i> : Gen.	8 59
BEAUDETTE— <i>St. John's</i> : Dom.	2 21
BEAULIEU— <i>Epiphany S. S.*</i> : Gen.	7 00
BEMIDJI— <i>St. Bartholomew's S. S.*</i> : Gen.	17 35
BENA— <i>St. Matthew's S. S.*</i> : Gen.	12 17
CASS LAKE— <i>Prince of Peace S. S.*</i> : Gen.	22 14
<i>St. Peter's S. S.*</i> : Gen.	80 00
CLOQUET— <i>St. Andrew's</i> : Gen.	22 75
DETROIT— <i>St. Luke's</i> : Gen.	8 25
DULUTH— <i>Holy Apostles'</i> : Gen.	19 25
<i>St. John's (Lakeside)</i> : \$14.89, S. S.* \$33, Gen.	47 89
Laymen's Missionary Movement, held at St. Paul's, Sp. for Rev. A. A. Gil- man's church plant, Changsha, Han- kow	50 00
GLENWOOD— <i>St. Paul's S. S.*</i> : Gen.	4 05
GRAND RAPIDS— <i>Holy Communion S.</i> <i>S.*</i> : Gen.	20 00
HIBBING— <i>Christ Church</i> : \$1, S. S.* \$14.77, Gen.	15 77
INTERNATIONAL FALLS— <i>Holy Trinity</i> <i>Church</i> : Dom., \$3.50; Gen., \$3.50.	7 00
LITTLE FALLS— <i>Church of Our Sa-</i> <i>viour</i> : Miss Lucy Warner, \$10, S. S.* \$14, Gen.	24 00
ORTONVILLE— <i>St. Stephen's S. S.*</i> : Gen.	8 72
PAYNESVILLE— <i>St. Stephen's S. S.*</i> : Gen.	59 01
PINE POINT— <i>Breck Memorial S. S.*</i> : Gen.	10 00
REDBY— <i>St. Antipas's S. S.*</i> : Gen.	3 36
RED LAKE— <i>St. John's S. S.*</i> : Gen.	6 00
RICHMOND— <i>S. S.*</i> : Gen.	1 67
ROSEAU— <i>Jom.</i>	1 00
ST. VINCENT— <i>Christ Church S. S.*</i> : Gen.	8 40
TOWER— <i>St. Mary's S. S.*</i> : Gen.	12 00
TWO HARBORS— <i>St. Paul's S. S.*</i> : Gen.	2 94
WADENA— <i>St. Helen's</i> : Dom., \$4.35; S. S.* Dom. and Frn., \$24.	28 35
WARROAD— <i>St. Peter's</i> : Dom.	3 50
WHITE EARTH— <i>St. Columba's S. S.*</i> : Dom., \$10; Gen., \$5.	15 00
WILLIAMS— <i>St. James's</i> : Dom., \$1.80; S. S.* Gen., \$1.30.	3 10

East Carolina

Ap. \$2,420.50; Sp. \$44.93

AURORA— <i>Chapel of the Cross</i> : Wo. Aux., 50 cts., S. S.* \$22, Gen.	22 50
AYDEN— <i>St. James's</i> : Gen.	5 00
BATH— <i>St. Thomas's</i> : Wo. Aux., \$4.42, S. S.* \$12.70, Gen.	17 12
BEAUFORT— <i>St. Paul's S. S.*</i> : Gen.	50 76
BEAUFORT Co.— <i>Trinity Church S. S.*</i> : Gen.	1 65
Zion: Gen.	6 02

BONNERTON— <i>St. John's</i> : \$6, S. S.* \$12.58, Gen.	18 58
CAMDEN— <i>St. Joseph's S. S.*</i> : Gen.	1 60
CLINTON— <i>St. Paul's</i> : Gen.	15 00
COLUMBIA— <i>St. Andrew's S. S.*</i> : Gen.	5 00
CRESWELL— <i>St. David's</i> : Wo. Aux., Gen.	1 00
EDENTON— <i>St. Paul's</i> : Gen. (of which Junior Aux., \$7.29, S. S.* \$71.87), \$129.16; Sp. for Asheville, \$9.23.	138 39
<i>St. John the Evangelist's</i> : \$5, S. S.* \$3.77, Gen.	8 77
EDWARD— <i>Church of the Redeemer</i> : Gen.	5 00
ELIZABETH CITY— <i>Christ Church</i> : \$35, S. S.* \$122, Gen.	157 00
FARMVILLE— <i>Emmanuel Church S. S.*</i> : Dom.	10 00
FAYETTEVILLE— <i>St. John's</i> : Gen., \$77.73; Wo. Aux., Sp. for St. Paul's College, Tokyo, \$5.	82 73
<i>St. Joseph's</i> : Gen., \$13.30; Sp. for St. Paul's College, Tokyo, 45 cts.	13 75
GATESVILLE— <i>St. Mary's</i> : Junior Aux., \$1.44, S. S.* \$3.73, Gen.	5 22
GOLDSBORO— <i>St. Stephen's</i> : \$25, Wo. Aux., \$5, Gen.	30 00
GREENVILLE— <i>St. Andrew's</i> : Gen.	2 42
<i>St. Paul's</i> : \$20, S. S.* \$38.65, Gen.	58 65
HAMILTON— <i>St. Martin's</i> : \$10, S. S.* \$20, Gen.	30 00
HERTFORD— <i>Holy Trinity Church</i> : Gen., \$25; S. S.* Gen., \$28; Sp. for Bishop Horner, Asheville, \$28.	81 00
HOPE MILLS— <i>Christ Church</i> : Gen.	5 00
JESSAMA— <i>Zion</i> : Gen.	19 28
KINSTON— <i>St. Augustine's S. S.*</i> : Gen.	4 00
<i>St. Mary's</i> : Gen.	14 50
LAKE WACCAMAW— <i>S. S.*</i> : Gen.	1 00
LENOIR Co.— <i>Holy Innocents'</i> : \$4.20, S. S.* \$8, Gen.	12 20
NEW BERNE— <i>Christ Church</i> : \$100, Wo. Aux., \$5, S. S.* \$76.60, Gen.	181 60
<i>St. Cyprian's</i> : \$7.50, S. S.* \$5, Gen.	12 50
PITT Co.— <i>St. John's</i> : Gen.	20 00
PLYMOUTH— <i>Grace</i> : \$10, Wo. Aux., \$1, S. S.* \$25, Gen.	36 00
ROPER— <i>St. Luke's</i> : \$3, S. S.* \$11, Gen.	14 00
ROXOBEL— <i>St. Mark's</i> : Junior Aux., \$2.50, S. S.* \$7.60, Gen.	10 10
SCUPPERNONG— <i>St. David's</i> : \$3.40, S. S.* \$12.07, Gen.	15 47
SOUTHPORT— <i>St. Philip's S. S.*</i> : Gen.	2 30
SUNBURY— <i>St. Peter's S. S.*</i> : Gen.	2 00
TRENTON— <i>Grace S. S.*</i> : Gen.	1 34
VANCEBORO— <i>St. Paul's</i> : Gen.	5 00
WASHINGTON— <i>St. Peter's</i> : \$147.68, Wo. Aux., \$2, S. S.* \$180, Gen.	329 68
<i>St. Paul's</i> : Gen.	4 10
<i>Union S. S.*</i> : Gen.	1 83
WILLIAMSTON— <i>Advent</i> : Deaf and Dumb, \$1.50; Gen. (of which Wo. Aux., \$5, S. S.* \$63.61), \$83.13.	84 63
<i>St. Andrew's S. S.*</i> : China.	5 30
WILMINGTON— <i>Church of the Good</i> <i>Shepherd</i> : Wo. Aux., Seminole In- dians, Southern Florida, \$1; Sp. Paul's College, Tokyo, \$2; Gen., \$5. <i>St. James's</i> : Gen. (of which Guild, \$25, Wo. Aux., \$75.10, S. S.* \$359.87), \$734.97; Sp. for Asheville, 25 cts.; Mrs. Walter L. Passley, Indian, \$5; Gen., \$5.	745 22
<i>St. John's</i> : Wo. Aux., \$10, S. S.* \$40, Gen.	50 00
<i>St. Paul's</i> : \$25, S. S.* \$10.66, Gen.	35 66
"A Friend," Gen.	60
WINDSOR— <i>St. Thomas's S. S.*</i> : Gen.	29 34
WINTERVILLE— <i>St. Luke's</i> : Wo. Aux., Sp. for St. Paul's College, Tokyo, \$2; S. S.* Gen., \$30.60.	32 60
WINTON— <i>St. John's</i> : Wo. Aux., \$2, S. S.* \$1, Gen.	3 00
WOODVILLE— <i>Grace S. S.*</i> : Gen.	10 00
YEATESVILLE— <i>St. Matthew's S. S.*</i> : Gen.	2 02

Easton		
Ap. \$526.29		
CAROLINE Co.— <i>Christ Church S. S.*</i> (Denton): Gen.....	7 36	
<i>Holy Trinity Church S. S.*</i> (Greens- boro): Gen.....	17 00	
DORCHESTER Co.— <i>Christ Church</i> <i>S. S.*</i> (Cambridge): Gen.....	32 58	
KENT Co.— <i>Emmanuel Church S. S.*</i> (Chesterstown): Gen.....	20 19	
<i>St. Clement's</i> (Massey): \$9.65, S. S.,* \$14.65, Gen.....	24 30	
<i>Holy Cross</i> (Millington): \$13.62, S. S.,* \$8.02, Gen.....	21 64	
(Shrewsbury)—Branch Wo. Aux., Alaska.....	50 00	
QUEEN ANNE Co.— <i>St. Luke's Parish</i> (Church Hill): Gen.....	35 50	
<i>St. Paul's Parish</i> (Centreville): Gen..	57 35	
<i>Wye Parish S. S.*</i> (Queenstown): Gen.....	20 69	
SOMERSET Co.— <i>St. Andrew's S. S.*</i> (Princess Anne): Gen.....	43 17	
<i>St. Bartholomew's Parish</i> (Crisfield): Gen.....	12 50	
<i>St. Stephen's</i> (Upper Fairmount) } <i>St. Mark's</i> (Kingston) } Gen..	3 64	
<i>St. Mark's S. S.*</i> : Gen. (additional)..	27	
TALBOT Co.— <i>Christ Church S. S.*</i> (Easton): Day-school, Shasi, Han- kow, \$20; Gen., \$75.64.....	95 64	
<i>All Faith's Chapel S. S.*</i> (Tunis): Gen.....	6 67	
<i>Good Shepherd Chapel S. S.*</i> (Cor- dova): Gen.....	4 83	
<i>All Saints' S. S.*</i> (Near Easton): Gen.	17 34	
<i>Holy Trinity Church S. S.*</i> (Oxford): Gen.....	25 00	
WICOMICO Co.— <i>St. Peter's S. S.*</i> : Gen.	26 02	
WORCESTER Co.— <i>Holy Cross Chapel</i> <i>S. S.*</i> (Stockton): Dom.....	4 60	
Florida		
Ap. \$217.53; Sp. \$16.53		
APALACHICOLA— <i>Trinity Church S. S.*</i> : Gen.....	25 00	
FERNANDINA— <i>St. Peter's S. S.*</i> : Gen..	20 36	
GAINESVILLE— <i>Holy Trinity Church</i> <i>S. S.*</i> : Gen.....	25 93	
JACKSONVILLE— <i>St. Stephen's S. S.*</i> : Gen.....	7 05	
MONTICELLO— <i>Christ Church</i> : Gen.....	10 00	
PALATKA— <i>St. Mary's S. S.*</i> : Gen.....	1 00	
PENSACOLA— <i>St. Katherine's S. S.*</i> : Gen.....	10 00	
ST. AUGUSTINE— <i>Trinity Church</i> : Gen., \$110; S. S.,* Sp. for Rev. C. M. Sturges, Cuba, \$16.53.....	126 53	
ST. NICHOLAS— <i>Emmanuel Church S.</i> <i>S.*</i> : Gen.....	3 19	
WARRINGTON— <i>St. John's</i> : Gen.....	5 00	
Fond du Lac		
Ap. \$305.79		
ALGOMA— <i>St. Agnes's S. S.*</i> : Gen....	4 50	
ANTIGO— <i>St. Ambrose's S. S.*</i> : Gen....	5 25	
ASHLAND— <i>St. Andrew's S. S.*</i> : Gen..	12 63	
BIG SUAMICO— <i>St. Paul's S. S.*</i> : Gen..	3 33	
FOND DU LAC— <i>St. Michael's S. S.*</i> (North): Gen.....	10 60	
<i>St. Paul's</i> : Gen.....	53 09	
GREEN BAY— <i>Christ Church S. S.*</i> : Dom.....	33 00	
JACKSONPORT— <i>Holy Trinity Church</i> <i>S. S.*</i> : Gen.....	4 32	
MANITOWOC— <i>St. James's</i> : Dom., \$15; S. S.,* Gen., \$10.....	25 00	
MARSHFIELD— <i>St. Alban's S. S.*</i> : Gen.	10 85	
MEDFORD— <i>St. Mary's</i> : Gen.....	6 00	
MOSINEE— <i>St. James's S. S.*</i> : Gen.....	4 11	
ONEIDA— <i>Hobart</i> : \$32, S. S.,* \$3, Gen.	35 00	
OSHKOSH— <i>Christ Church S. S.*</i> : Dom., \$2; Frn., \$2.....	4 00	
PLYMOUTH— <i>St. Paul's S. S.*</i> : Gen....	6 21	
SHEBOYGAN FALLS— <i>St. Peter's</i> : \$23.51, S. S., \$18.37, Gen.....	41 88	
WAUPACA— <i>St. Mark's S. S.*</i> : Gen.....	6 36	
WAUPUN— <i>Trinity Church S. S.*</i> : Gen.....	5 00	
WESTBORO— <i>St. Philip's</i> : Gen.....	2 50	
MISCELLANEOUS—Wo. Aux., Gen.....	32 16	
Georgia		
Ap. \$449.90; Sp. \$33.10		
ALBANY— <i>St. John's S. S.*</i> : Gen.....	5 00	
AMERICUS— <i>Calvary S. S.*</i> : Gen.....	20 70	
AUGUSTA— <i>Atonement</i> : \$75, S. S.,* \$35, Gen.....	110 00	
<i>Church of the Good Shepherd S. S.*</i> : Gen.....	100 00	
<i>St. Paul's</i> : Dom., \$50; Frn., \$50.....	100 00	
Wo. Aux., Sp. for premium on life insurance of Dr. Boone.....	25 10	
BRUNSWICK— <i>St. Mark's S. S.*</i> : Gen..	25 00	
CORDELE— <i>Christ Church S. S.*</i> : Frn..	7 43	
DOUGLAS— <i>St. Andrew's S. S.*</i> : Gen..	2 24	
PENNICK— <i>Church of the Good Shep- herd</i> : \$2, S. S.,* \$5, Gen.....	7 00	
SAVANNAH— <i>St. Andrew's S. S.*</i> : Gen..	44 53	
<i>St. Stephen's S. S.*</i> : Gen.....	10 00	
THOMASVILLE— <i>Church of the Good</i> <i>Shepherd</i> : \$6, S. S.,* \$6, Gen.....	12 00	
<i>St. Thomas's</i> : Junior Aux., Rev. Robb White's salary, Baguio, Phil- ippine Islands, \$3; St. Luke's Hos- pital, Shanghai, \$3; Sp. for "Sister Katherine" scholarship, Guantanamo, Cuba, \$2; Sp. for Holy Trinity Or- phanage, Tokyo, \$2; Sp. for Rev. Robert Wilson, Shanghai, \$4.....	14 00	
Harrisburg		
Ap. \$1,373.34; Sp. \$38.15		
BELLEFONTE— <i>St. John's</i> : Dom.....	48 29	
BERWICK— <i>Christ Church</i> : Gen.....	5 00	
BLOOMSBURG— <i>St. Paul's S. S.*</i> : Gen..	45 14	
BROOKLAND— <i>All Saint's</i> : \$24.07, S. S., 96 cts., Gen.....	25 03	
CARLISLE— <i>St. John's</i> : Gen.....	116 07	
CENTRALIA— <i>Holy Trinity Church</i> : Gen.....	6 00	
CHURCHTOWN— <i>Bangor</i> : Gen.....	5 00	
COUDERSPORT— <i>Christ Church S. S.*</i> : Gen.....	37 41	
DANVILLE— <i>Christ Memorial Church</i> : Gen.....	60 00	
GALETON— <i>Church of the Good Shep- herd S. S.*</i> : Gen.....	50	
LANCASTER— <i>St. James's</i> : Dom. and Frn., \$10.57; Wo. Aux., Sp. toward Miss Elizabeth Newbold's organ, Tokyo, \$2; S. S.,* Gen., \$281.93....	294 50	
<i>St. John's</i> : Junior Aux., Sp. for St. Paul's College, Tokyo, \$2; Sp. for "Little Mary" scholarship, St. Mary's - on - the-Mountain, Sewanee, Tennessee, \$2; S. S.,* Gen., \$128.87.	132 87	
LOCK HAVEN— <i>St. Paul's</i> : Gen. (of which S. S.,* \$12.78), \$57.79; Sp. for St. Paul's College, Tokyo.....	61 94	
\$4.15.....	22 38	
LYKENS— <i>Christ Church</i> : Gen.....	8 53	
MILTON— <i>Christ Church</i> : Gen.....	5 00	
MONTOURSVILLE— <i>Church of Our Saviour</i> <i>S. S.*</i> : Gen.....	5 00	
MOUNT CARMEL— <i>St. Stephen's</i> : Dom., \$28.07; S. S.,* Gen., \$5.37.....	33 44	
MUNCY— <i>St. James's</i> : Frn., \$7.75; S. S.,* Gen., \$10.20.....	17 95	
NEWPORT— <i>Nativity</i> : Sp. for Bishop of Asheville.....	3 00	
PHILIPSBURG— <i>St. Paul's</i> : \$35, S. S.,* \$25.94, Gen.....	60 94	
SELINGSGROVE— <i>All Saint's S. S.*</i> : Gen.....	4 25	
SHAMOKIN— <i>Trinity Church</i> : \$8.04, S. S.,* \$55.49, Gen.....	63 53	
SHIPPENSBURG— <i>St. Andrew's</i> : \$9.85, S. S.,* \$1, Gen.....	10 85	

STEELETON—Trinity Church S. S.*: Gen.	6 10
THOMPSONTOWN—St. Stephen's: Sp. for Bishop Horner, Asheville.	1 00
TIOGA—St. Andrew's: \$10, S. S.,* \$10, Gen.	20 00
TYRONE—Trinity Church: \$7.22, S. S.,* \$9.80, Gen.	17 02
WESTFIELD—St. John's S. S.*: Gen.	7 46
WILLIAMSPORT—All Saints' S. S.*: Gen.	17 25
Christ Church: Junior Aux., Sp. for Bishop Spalding, Utah, \$10; Sp. for "Little Mary" scholarship, St. Mary's-on-the-Mountain, Sewanee, Tennessee, \$4.	14 00
St. Mary's: \$10, S. S.,* \$11.04, Gen.	21 04
Trinity Church: Junior Aux., Sp. for "Little Mary" scholarship, St. Mary's School, Sewanee, Tennessee.	10 00
YORK—St. John's: Utah, \$100; Gen. (of which S. S.,* \$100), \$130.	230 00

Indianapolis

Ap. \$487.44; Sp. \$28.85

ANDERSON—Trinity Church: Gen.	5 30
BEDFORD—St. John's S. S.*: Sp. for Bishop Kendrick, Arizona and New Mexico	8 85
COLUMBUS—St. Paul's S. S.*: Gen.	3 10
EVANSVILLE—Holy Innocents' S. S.*: Gen.	6 33
St. Paul's S. S.*: Gen.	55 00
INDIANAPOLIS—Christ Church: Gen.	22 70
Grace: Dom., \$6.05; Frn., 60 cts.; Gen., 20 cts.; Men's Aux., Gen.	48 15
Holy Innocents': Gen.	9 56
St. George's S. S.*: Gen.	21 00
St. David's: Sp. for Church Building Fund at Ceballos, Cuba, \$10; S. S.,* Gen., \$18.14.	28 14
JEFFERSONVILLE—St. Paul's: Gen., \$14.50; S. S.,* Indian, \$55.18; Philippines, \$13.43.	83 11
LAFAYETTE—St. John's: \$14.21; S. S.,* \$31.76, Gen.	45 97
MADISON—Christ Church S. S.*: Gen.	18 28
MUNCIE—Grace: Gen.	4 10
NEW ALBANY—St. Paul's S. S.*: Gen.	32 29
NEW CASTLE—St. James's: \$38.95, Women's Guild, \$24.05, S. S.,* \$7.91, Gen.	70 91
PRINCETON—St. Andrew's: \$4.20, S. S.,* \$2.10, Gen.	6 30
RICHMOND—St. Paul's: Gen.	1 20
TERRE HAUTE—St. Stephen's: Women's Guild, Sp. for St. Elizabeth's Building Fund, Shanghai.	10 00
VINCENNES—St. James's: Gen.	36 00

Iowa

Ap. \$860.06; Sp. \$5.00

ALGONA—St. Thomas's S. S.*: Gen.	1 67
Arthur L. Benscoters, mite-box, Gen.	2 47
BURLINGTON—Christ Church S. S.*: Gen.	33 50
CEDAR FALLS—St. Luke's S. S.*: Gen.	6 70
CEDAR RAPIDS—Grace: \$24, Mrs. E. C. Rock, \$5, S. S.,* \$40, Gen.	69 00
CRESTON—St. Paul's S. S.*: Gen.	2 10
DAVENPORT—Trinity Church: \$27.25, S. S.,* \$50, Gen.	77 25
DENISON—Trinity Church S. S.*: Gen.	7 50
DES MOINES—St. Luke's: \$30, S. S.,* \$20.52, Gen.	50 52
St. Paul's S. S.*: Gen.	23 82
DUBUQUE—St. John's: Rev. Mr. Nleh, Hanch'uan, Hankow.	20 00
EMMETSBURG—Trinity Church S. S.*: Gen.	18 55
ESTHERVILLE—Grace S. S.*: Gen.	5 00
FARLEY—St. George's S. S.*: Gen.	2 74
FORT MADISON—St. Luke's: \$5, S. S.,* \$6.50, Gen.	11 50

GLENWOOD—St. John's S. S.*: Gen.	2 00
HARLAN—St. Paul's S. S.*: Gen.	20 00
INDEPENDENCE—St. James's: \$11.10, S. S.,* \$32.30, Gen.	43 40
IOWA CITY—Trinity Church: Wo. Aux., Gen., 50 cts.; S. S.,* Sp. for Bishop Brown's Building Fund, Arkansas, \$5; Dom., \$14.98; Frn., \$14.97.	35 45
IOWA FALLS—St. Matthew's S. S.*: Gen.	3 25
KEOKUK—St. John's S. S.*: Gen.	24 93
LE MARS—St. George's S. S.*: Gen.	2 88
MOOAR—St. Andrew's S. S.*: Gen.	6 94
Mt. PLEASANT—St. Michael's: \$2.75, S. S.,* \$14.47, Gen.	17 22
MUSCATINE—Trinity Church S. S.*: Gen.	11 07
NEWTON—St. Stephen's: Gen.	2 95
OTTUMWA—Trinity Church: Gen.	184 20
POPEJOY—Loving Service Society S. S.*: Gen.	3 00
SIoux CITY—St. Thomas's: Dom., \$75; S. S.,* Dom. and Frn., \$45.	120 00
SPENCER—St. Stephen's S. S.*: Gen.	6 43
WATERLOO—Christ Church: \$20.02, S. S.,* \$29, Gen.	49 02

Kansas

Ap. \$615.24

ARKANSAS CITY—Trinity Church S. S.*: Gen.	9 00
ATCHISON—Trinity Church S. S.*: Gen.	223 27
BLUE RAPIDS—St. Mark's: \$5.25, S. S.,* \$9.60, Gen.	14 85
BURLINGTON—Ascension S. S.*: Gen.	8 00
CLAY CENTRE—St. Paul's S. S.*: Gen.	9 00
COFFEYVILLE—St. Paul's: "Young People," hospital work, Tokyo and Kyoto, \$2.90; Gen., \$8.	10 90
DWIGHT—St. Paul's: \$3, S. S.,* \$1.25, Gen.	4 25
ELGIN—Grace: 75 cts., S. S.,* \$1.67, Gen.	2 42
FORT LEAVENWORTH—Children's,* Gen.	23 17
GALENA—St. Mary's S. S.*: Gen.	3 65
GIRARD—St. John's S. S.*: Gen.	14 78
HAWATHA—St. John's S. S.*: Gen.	50 00
HOLTON—St. Thomas's S. S.*: Gen.	2 85
IRVING—Trinity Church: \$6.25, S. S.,* \$4, Gen.	10 25
IOLA—St. Timothy's S. S.*: Gen.	3 00
JUNCTION CITY—Covenant S. S.*: Dom.	7 00
KANSAS CITY—St. Peter's S. S.*: Gen.	4 20
LAWRENCE—Trinity Church S. S.*: Gen.	10 71
MANHATTAN—St. Paul's S. S.*: Gen.	9 00
NEWTON—St. Matthew's S. S.*: Gen.	22 00
OLATHE—Emmanuel Church S. S.*: Gen.	5 00
PITTSBURG—St. Peter's S. S.*: Gen.	12 17
TOPEKA—Calvary S. S.*: Gen.	2 00
Church of the Good Shepherd S. S.*: Gen.	1 00
Grace S. S.: South Dakota.	4 50
St. Simon's S. S.*: Gen.	2 43
WAKEFIELD—St. George's S. S.*: Gen.	9 01
St. John's S. S.*: Gen.	5 85
WAMEGO—St. Luke's S. S.*: Gen.	8 65
WETMORE—S. S.*: Gen.	9 00
WICHITA—All Saints' S. S. (West): Gen.	2 22
St. John's S. S.*: Gen.	92 50
St. Stephen's S. S.*: Gen.	5 00
WILLIAMSBURG—St. Barnabas's S. S.*: Gen.	5 00
WINFIELD—Grace S. S.*: Gen.	8 61

Kansas City

Ap. \$592.01; Sp. \$6.71

BOONVILLE—Christ Church S. S.*: Gen.	10 00
CARTHAGE—Grace: Gen.	2 00
CAMERON—St. John's S. S.*: Gen.	14 36

INDEPENDENCE—Trinity Church S. S.*:	
Gen.	10 50
KANSAS CITY—Grace: Wo. Aux., Gen.	2 00
Grace Hall: Wo. Aux., Indian, \$2;	
Colored, \$2; Sp. for Miss Ridgely's	
house, Cape Mount, Africa, \$2; Sp.	
for Bishop Holly, Haiti, for flood	
sufferers, \$3.	9 00
St. Augustine's S. S.*: Gen.	5 50
St. John's: \$40, Junior Aux., \$2, S.	
S.,* \$28, Gen.	70 00
St. Mark's: Indian, \$2.78; Wo. Aux.,	
Gen., \$2.	4 78
St. Mary's: Wo. Aux., Gen.	10 00
St. Paul's: Wo. Aux., Gen.	4 00
Trinity Church: Wo. Aux., \$2, S. S.,*	
\$50, Gen.	52 00
LEBANON—Trinity Church: Gen.	15 00
LEXINGTON—Christ Church S. S.*:	
Infant Class, Sp. for St. John's-in-	
the-Wilderness, Alaska.	1 71
MONETT—St. Stephen's S. S.: Dom.	
and Frn.	2 13
NEVADA—All Saints' S. S.*: Gen.	14 61
SEDALIA—Calvary S. S.*: Gen.	30 16
SPRINGFIELD—St. John's S. S.*: Gen.	
St. JOSEPH—Christ Church: \$225, S.	
S.,* \$74.32, Gen.	299 32
St. Matthias's: Gen.	5 00
St. Paul's S. S.*: Gen.	12 29
WEST PLAINS—All Saints': Junior	
Aux., Gen.	5 00

Kentucky

Ap. \$1,773.88

ANCHORAGE—St. Luke's: Through Wo.	
Aux., \$12, S. S.,* \$1.45, Gen.	13 45
BOWLING GREEN—Christ Church: \$36,	
S. S.,* \$31.14, Gen.	67 14
COLUMBUS—Christ Church S. S.*:	
Gen.	3 72
ELIZABETHTOWN—Christ Church: \$6,	
S. S.,* \$16.65, Gen.	22 65
FULTON—Trinity Church: Gen.	11 00
HENDERSON—St. Paul's S. S.*: Gen.	
HICKMAN — St. Paul's: Wo. Aux.,	
Alaska, \$5, S. S.,* \$17.32, Gen.	22 32
HOPKINSVILLE—Grace: Wo. Aux., Gen.,	
\$10; S. S.,* Dom. and Frn., \$20.	30 00
LOUISVILLE—Advent: Gen.	120 00
All Saints' S. S.*: Dom. and Frn.	14 00
All Souls': Deaf-Mutes, Gen.	1 00
Calvary: Gen., \$600; S. S.,* Frn.,	
\$10; "A. B. W. Allen" scholarship,	
St. Margaret's School, Tokyo, \$40;	
"Thomas E. Locke, Jr." scholar-	
ship, St. John's School, Africa, \$25;	
"Richard L. McCready" scholarship,	
Girls' Training Institute, Africa,	
\$25.	700 00
Christ Church: Colored, \$12.25; Frn.,	
\$5; Gen., \$40.	57 25
Epiphany: Gen.	20 75
Church of Our Merciful Saviour S. S.*:	
Gen.	15 00
St. Andrew's: W. A. Robinson, Frn.,	
\$100; through Wo. Aux., Brazil,	
\$12.50; S. S.,* Dom., \$75; Frn.,	
\$75.	262 50
St. George's S. S.*: Gen.	11 00
St. Mark's: Frn., \$51.50; Junior Aux.,	
Gen., \$6; S. S.,* \$43.20, Frn.	100 70
St. Paul's: Charles H. Pettet, "W. F.	
Pettet" scholarship, St. John's	
School, West Africa, \$25; Junior	
Aux., Gen., \$15.	40 00
St. Peter's S. S.*: Gen.	10 00
St. Thomas's: \$57.13, S. S.,* \$9.96,	
Gen.	67 09
LYNDON—St. Thomas's: \$5.75, S. S.,*	
\$13, Frn.	18 75
OWENSBORO—Trinity Church S. S.*:	
Gen.	7 00
PADUCAH—Grace: Gen.	19 60

PEWEE VALLEY—St. James's: \$10, S.	
S.,* \$14.15, Gen.	24 15
RUSSELLVILLE—Trinity Church: \$15,	
S. S.,* \$6.31, Gen.	21 31
SHELBYVILLE—St. James's S. S.*: Gen.	
.....	5 00

Lexington

Ap. \$738.18; Sp. \$5.50

ASHLAND—Calvary S. S.*: Dom., \$8;	
Frn., \$8.	16 00
CORBIN—St. John's S. S.*: Gen.	15 00
COVINGTON—Trinity Church: \$172.74,	
S. S.,* \$25, Gen.	97 74
CYNTHIANA—Advent: Gen.	20 00
DANVILLE—Trinity Church: \$12.50, S.	
S.,* \$8.20, Gen.	20 70
FORT THOMAS—St. Andrew's S. S.*:	
Gen.	8 00
FRANKFORT—Ascension: Frn., \$50;	
Wo. Aux., Sp. for St. Margaret's	
School, Tokyo, \$5.50; S. S.,* Gen.,	
\$104.	159 50
HARRODSBURG—St. Philip's: Gen.	5 00
LEXINGTON—Christ Church: \$137.50,	
S. S.,* \$157.82, Gen.	295 32
MR. OLIVET—Osborne Children,* Gen.	
MAYSVILLE—Nativity S. S.*: Gen.	1 00
NEWPORT—St. Paul's: Gen.	3 50
VERSAILLES—St. John's S. S.*: Gen.	86 67
.....	15 25

Long Island

Ap. \$5,642.20; Sp. \$1,821.38

ASTORIA—Church of the Redeemer:	
Gen. (of which S. S.,* \$100), \$160;	
through Wo. Aux., Nevada, \$2.	162 00
St. George's: Gen. (of which S. S.,*	
\$42.09), \$77.40; through Wo. Aux.,	
Sp. for Bishop Rowe's work, Alaska,	
\$2.	79 40
BABYLON—Christ Church S. S.*: Gen.	
BAY SHORE—St. Peter's S. S.*: Gen.	
BRENTWOOD—Christ Church S. S.*:	
Gen.	3 03
BROOKLYN—Calvary: Wo. Aux., Sp.	
for Bishop Rowe, Alaska.	5 00
Christ Church (Bay Ridge): Wo. Aux.,	
Sp. for Bishop Rowe, Alaska, \$5;	
S. S.,* \$95.25.	100 25
Christ Church (Clinton Street): Wo.	
Aux., Bishop Payne Divinity-school,	
Southern Virginia, \$1; Sp. for St.	
Paul's School, Lawrenceville, South-	
ern Virginia, \$2; Sp. for Bishop	
Rowe, Alaska, \$12; S. S.,* Gen.,	
25 cts.	15 25
Christ Church (Bedford Avenue): Wo.	
Aux., Sp. for St. Paul's School, Law-	
renceville, Southern Virginia.	2 00
Church of the Good Shepherd: Wo.	
Aux., Bishop Payne Divinity-school,	
Southern Virginia, \$2; Nevada, \$6;	
Idaho, \$3; Sp. for St. Paul's School,	
Lawrenceville, Southern Virginia,	
\$5; Sp. for Rev. Mr. Claiborne's	
work, Sewanee, Tennessee, \$6; Sp.	
for Bishop Rowe, Alaska, \$5; Sp. for	
Domestic Contingent Fund, \$1.	28 00
Grace (Eastern District): Wo. Aux.,	
Sp. for sewing teacher's salary, St.	
Augustine's School, Raleigh, North	
Carolina, \$1; Sp. for St. Paul's	
School, Lawrenceville, Southern Vir-	
ginia, \$2.	3 00
Grace (Heights): Dom., \$335; Frn.,	
\$185; Wo. Aux., Nevada, \$5; Idaho,	
\$5; Gen., \$1,352.62; Sp. for Rev. Mr.	
Claiborne, Sewanee, Tennessee, \$5;	
Sp. for Bishop Brent, Philippine Isl-	
ands, \$50; Sp. for Bishop Paddock,	
East Oregon, \$25; Sp. for Bishop	
Graves, Kearney, \$25; Sp. for Bish-	
op Rowe, Alaska, \$136; Sp. for	
Bishop Wells, Spokane, \$150; Sp. for	

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work in Girls' School, Spokane, \$10; Sp. for St. John's-in-the-Wilderness, Alaska, \$10; Sp. for Bishop Spalding, Utah, \$25; Sp. for St. Mary's Building Fund, Kyoto, \$25.....	2,343 62	Rowe's white work, Alaska, \$5; S. S.* Gen., \$53.60.....	63 60
<i>Church of the Holy Spirit</i> (Bensonhurst): Gen., \$10; S. S.* Sp. for St. Margaret's School, Tokyo, \$30..	40 00	<i>St. Matthew's</i> : Wo. Aux., Sp. for Bishop Rowe's white work, Alaska, \$11; S. S.* Dom., \$23.79; Frn., \$23.79; Gen., 50 cts.....	59 08
<i>Holy Trinity Church</i> : Sp. for St. John's University Expansion Fund, \$149.79; Wo. Aux., Nevada, \$15; Idaho, \$15; Sp. for sewing teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$10; Sp. for Rev. Mr. Claiborne's work, Sewanee, Tennessee, \$25; Sp. for Bishop Rowe's white work, Alaska, \$100.....	324 79	<i>St. Mary's</i> : Dom. and Frn., \$19.71; Wo. Aux., Sp. for Bishop Rowe's white work, Alaska, \$2.....	21 71
<i>Incarnation</i> : Wo. Aux., Sp. for sewing teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$5; Sp. for Bishop Rowe's white work, Alaska, \$5; Junior Aux., Gen., \$5; S. S.* Gen., \$126.66.....	146 66	<i>St. Michael's</i> : Wo. Aux., Nevada, \$1; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$1; Sp. for Rev. Mr. Claiborne, Sewanee, Tennessee, \$2.....	4 00
<i>Church of the Messiah</i> : Dom. and Frn. 622 50	622 50	<i>St. Paul's</i> (Flatbush): Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$6.42; Sp. for Bishop Rowe's white work, Alaska, \$5; Sp. for sewing teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$3; Junior Aux., Gen., \$20; S. S.* Gen., \$78.18.....	112 60
<i>Nativity</i> : Colored.....	3 18	<i>St. Peter's S. S.*</i> : Sp. for Bishop Paddock's work, Eastern Oregon, \$50; Sp. for Archdeacon Wentworth's work among the mountaineers of Lexington, \$100.....	150 00
<i>Church of the Redeemer</i> : Wo. Aux., Nevada, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$3; Sp. for Rev. Mr. Claiborne's work, Sewanee, Tennessee, \$5.....	13 00	<i>St. Philip's</i> : Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia.....	2 00
<i>St. Alban's S. S.*</i> : Sp. for Bishop Griswold, Salina, \$5; Sp. for Bishop Brent, Philippine Islands, \$5.....	10 00	<i>St. Philip's</i> (Dyker Heights): Wo. Aux., Bishop Payne Divinity-school, Southern Virginia, \$1; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2; Sp. for sewing teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$2.	5 00
<i>St. Anne's</i> : Wo. Aux., Nevada, \$2; Idaho, \$2; Bishop Payne Divinity-school, Southern Virginia, \$2; St. Paul's School, Lawrenceville, Southern Virginia, \$2; Sp. for Rev. Mr. Claiborne, Sewanee, Tennessee, \$2; Sp. for Rev. Mr. Joyner, Tryon, Asheville, \$20; Sp. for Bishop Wells's work, Spokane, \$7; Sp. for school at Walla Walla, Spokane, \$5; Sp. for Bishop Rowe's white work, Alaska, \$35.....	77 00	<i>St. Stephen's</i> : Gen.....	22 91
<i>St. Bartholomew's</i> : Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2; Sp. for Bishop Rowe's white work, Alaska, \$6.....	8 00	Mr. and Mrs. William G. Low, Sp. for St. Mary's Building Fund, Kyoto, Wo. Aux., "A Thank-offering," Sp. for Dr. Pott, Shanghai.....	500 00
<i>St. George's</i> : Gen., \$500; Sp. for Bishop Thomas, Wyoming, \$5; Sp. for Rev. A. A. Gilman, Hankow, \$30.17; Wo. Aux., Nevada, \$3; Idaho, \$3; Bishop Payne Divinity-school, Southern Virginia, \$1; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$4; Sp. for Rev. Mr. Claiborne, Sewanee, Tennessee, \$4; Sp. for Bishop Rowe's white work, Alaska, \$2; S. S.* Gen., \$130.....	682 17	<i>BROOKLYN MANOR—St. Matthew's</i> : Mountaineer's Mission, Tennessee, \$5; Gen. (of which S. S.* \$19.67), \$24.91.....	29 91
<i>St. James's</i> : Wo. Aux., Bishop Payne Divinity-school, Southern Virginia, \$1; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$3; Sp. for Bishop Rowe's work, Alaska, \$3; Sp. for sewing teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$1.....	8 00	<i>CENTRAL ISLIP—Church of the Messiah</i> S. S.*: Gen.....	8 00
<i>St. John's S. S.*</i> (Fort Hamilton): Gen.....	16 56	<i>CENTRE MORICHES—St. John's S. S.*</i> : Gen.....	4 25
<i>St. John's Chapel</i> : Church Charity Foundation, \$25, S. S.* \$14, Gen..	39 00	<i>COLLEGE POINT—St. Paul's S. S.*</i> : Gen.....	29 95
<i>St. John's</i> : \$199.55, S. S.* \$74.63, Gen.....	274 18	<i>CORONA—Grace S. S.*</i> : Gen.....	13 64
<i>St. Jude's</i> : \$18, S. S.* \$25, Gen....	43 00	<i>CREEDMOOR—St. Andrew's</i> : \$4.50, S. S.* \$11.35, Gen.....	15 85
<i>St. Luke's</i> : Wo. Aux., Sp. for Bishop Rowe, Alaska, \$5; S. S.* Dom., \$49.63; Frn., \$49.64.....	104 27	<i>EAST HAMPTON—St. Luke's</i> : Dom., \$28.15; Frn., \$77.21; Wo. Aux., "share" in St. Mary's Hall, Shanghai, \$50; S. S.* Gen., \$22.58.....	177 94
<i>St. Mark's</i> : Wo. Aux., Sp. for Bishop		<i>EAST HAUPPAUGE—St. Boniface's</i> S. S.*: Gen.....	3 90
		<i>ELMHURST—St. James's</i> : Wo. Aux., Bishop Payne Divinity-school, Southern Virginia.....	5 00
		<i>FAR ROCKAWAY—St. John's</i> : Wo. Aux., Sp. for Bishop Rowe's white work, Alaska.....	5 00
		<i>FLUSHING—St. George's</i> : Colored, \$5.45; Wo. Aux., Nevada, \$2; Utah, \$2; Bishop Payne Divinity-school, Southern Virginia, \$2; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2; Sp. for Rev. Mr. Claiborne, Sewanee, Tennessee, \$2; S. S.* Gen., \$2.13.....	17 58
		<i>St. John's</i> : \$25, S. S.* \$24.21, Gen..	49 21
		<i>GARDEN CITY—Incarnation S. S.*</i> : Gen.	25 71
		<i>GLENDALE—Annunciation</i> : \$10.23, S. S.* \$3.75, Gen.....	13 98
		<i>GREAT NECK—All Saints</i> : Wo. Aux., Sp. for sewing teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$4; S. S.* Gen., \$70.53..	74 53
		<i>HEMPSTEAD—St. George's</i> : Wo. Aux., sewing teacher's salary, St. Augus-	

salary of Mrs. Evans, Alaska, \$2;	
salary of Miss Suthon, Kyoto, \$1;	
Gen., \$1; S. S.,* Gen., \$18.57.....	22 57
GIBSON— <i>St. Anne's Mission</i> : Gen.,	
45 cts.; S. S.,* Alaska, \$2.34; Porto	
Rico, \$3.31.....	6 10
HAMMOND— <i>Grace S. S.*</i> : Gen.....	10 78
HOUMA— <i>St. Matthew's</i> : Gen., \$18.76;	
Wo. Aux., salary of Mrs. Evans,	
Alaska, \$4.25; Junior Aux., St.	
Elizabeth's School, Standing Rock,	
South Dakota, \$6.90; Sp. for St.	
Mary's-on-the-Mount, Sewanee, Ten-	
nessee, \$6.90.....	36 81
INNIS— <i>St. Stephen's</i> : Wo. Aux., sal-	
ary of Miss Suthon, Kyoto.....	10 00
LAKE CHARLES— <i>Church of the Good</i>	
<i>Shepherd</i> : Wo. Aux., Gen.....	6 82
LAKELAND— <i>St. Paul's S. S.*</i> : Frn....	4 66
Mrs. J. B. Churchill, Gen.....	4 00
LAKE PROVIDENCE— <i>Grace S. S.*</i> : Gen.	16 70
LAUREL HILL— <i>St. John's</i> : Wo. Aux.,	
salary of Mrs. Evans, Alaska, \$2.75;	
salary of Miss Suthon, Kyoto, \$2.75;	
Gen., \$2.75.....	8 25
LUCKNOW—Wo. Aux., salary of Miss	
Suthon, Kyoto, \$2; Gen., \$1.....	3 00
MARKSVILLE— <i>St. Peter's S. S.*</i> : Dom.	
and Frn.....	4 00
MONROE— <i>Grace S. S.*</i> : Gen.....	20 00
NAPOLEONVILLE— <i>Christ Church S. S.*</i> :	
Gen.....	6 60
NATCHITOCHEES— <i>Trinity Church</i> : Gen.	16 00
NEW IBERIA— <i>Epiphany</i> : Wo. Aux.,	
salary of Mrs. Evans, Alaska, \$1;	
salary of Miss Suthon, Kyoto, \$1;	
S. S.,* Gen., \$20.25.....	22 25
NEWELLTON— <i>St. Mary's Mission</i> : Gen.	12 40
NEW ORLEANS— <i>Annunciation</i> : Wo.	
Aux., salary of Miss Suthon, Kyoto,	
40 cts.; Gen., \$10.80.....	10 70
<i>Christ Church Cathedral</i> : Wo. Aux.,	
salary of Miss Evans, Alaska, \$1;	
salary of Miss Suthon, Kyoto, \$2.70;	
S. S.,* Gen., \$44.....	47 70
<i>Grace</i> : Wo. Aux., salary of Miss Evans,	
Alaska 40 cts.; salary of Miss	
Suthon, Kyoto, \$2.40; Sp. for Bishop	
Johnson, South Dakota, for scholar-	
ship of an Indian girl to be selected	
by him, \$50.....	52 80
Mt. Olivet: Wo. Aux., salary of Miss	
Suthon, Kyoto, \$3; S. S.,* Gen.,	
\$49.11.....	52 11
St. Andrew's S. S.*: Gen.....	22 50
St. George's S. S.*: Gen.....	50
St. John's: Wo. Aux., salary of Mrs.	
Evans, Alaska, 30 cts.; Gen., 50	
cts.; S. S.,* Gen., \$5.....	5 80
St. Paul's: Wo. Aux., salary of Mrs.	
Evans, Alaska, \$2; salary of Miss	
Suthon, Kyoto, \$6.25.....	8 25
Trinity Church: Gen., \$200; Junior	
Aux., salary of Mrs. Evans, Alaska,	
\$1; to scholarship of little girl in	
Josephine Hooker Memorial School,	
Mexico City, Mexico, \$1; Gen.,	
\$20.35; Wo. Aux., salary of Mrs.	
Evans, Alaska, \$4; salary of Miss	
Suthon, Kyoto, \$20; S. S.,* Gen.,	
\$168.99.....	415 34
Offering at Diocesan Council, Gen..	14 40
PATTERSON— <i>Holy Trinity Church S.</i>	
<i>S.*</i> : Gen.....	8 00
PLAQUEMINE— <i>Church of the Holy</i>	
<i>Communion S. S.*</i> : Gen.....	4 00
SHREVEPORT— <i>St. Mark's</i> : Wo. Aux.,	
Gen.....	5 00
St. FRANCISVILLE— <i>Grace</i> : Gen.,	
\$24.47; S. S.,* work among chil-	
dren, \$15.34.....	39 81
St. JOSEPH— <i>Christ Church S. S.*</i> :	
Gen.....	7 00
THIBODAUX— <i>St. John's</i> : Gen., \$20.80;	
Wo. Aux., salary of Miss Suthon,	
Kyoto, \$1.80; S. S.,* Gen., \$6.72.....	29 32
WILLIAMSPORT— <i>St. Stephen's</i> : Gen...	9 92

Maine

Ap. \$474.20

AUGUSTA— <i>St. Barnabas's</i> : \$7, S. S.,*	
\$2, Gen.....	9 00
<i>St. Mark's S. S.*</i> : Gen.....	13 65
BANGOR— <i>St. John's</i> : \$13.70, "A Mem-	
ber," \$5, Gen.....	18 70
BAR HARBOR— <i>St. Saviour</i> : \$36.88,	
S. S.,* \$50.....	86 88
Young's District S. S.,* Gen.....	2 98
BROWNVILLE JUNCTION— <i>St. John's S.</i>	
<i>S.*</i> : Gen.....	7 86
BRUNSWICK— <i>St. Paul's S. S.*</i> : Gen...	11 58
CALAIS— <i>St. Anne's S. S.*</i> : Dom., \$1;	
Frn., \$1.....	2 00
CAMDEN— <i>St. Thomas's S. S.*</i> : Gen...	14 19
CARIBOU— <i>St. Luke's S. S.*</i> : Gen.....	1 00
FORT FAIRFIELD— <i>St. Paul's S. S.*</i> :	
Gen.....	15 30
GARDINER— <i>Christ Church</i> : Work among	
the Colored people, \$55.90; S. S.,*	
Gen., \$17.84.....	73 74
HOULTON— <i>Church of the Good Shep-</i>	
<i>herd</i> : \$25, S. S.,* \$5, Gen.....	30 00
HULL'S COVE— <i>Church of Our Father</i>	
<i>S. S.*</i> : Gen.....	6 63
LIMESTONE— <i>Advent</i> : Gen.....	1 85
LISBON FALLS— <i>St. Matthew's S. S.*</i> :	
Gen.....	2 50
LONG COVE— <i>St. George's</i> : Frn., \$3;	
S. S.,* Gen., \$1.23.....	4 23
MADISON— <i>St. Margaret's S. S.*</i> : Gen.	3 22
NORTH EAST HARBOR— <i>St. Mary's-by-</i>	
<i>the-Sea S. S.*</i> : Gen.....	9 85
PITTSSTON— <i>St. Andrew's</i> : Gen.....	5 00
PORTLAND— <i>St. Stephen's S. S.*</i> : Frn.,	
\$50; Gen., \$20.....	70 00
<i>Trinity Church S. S.*</i> (Woodford):	
Gen.....	18 63
PRESQUE ISLE— <i>St. John's</i> : \$15.15,	
Junior Aux., \$1.72, S. S.,* \$4.03,	
Gen.....	20 90
RUMFORD— <i>St. Barnabas's</i> : Gen.....	3 00
SACO— <i>Trinity Church S. S.*</i> : Gen.....	14 01
SEAL HARBOR— <i>St. Jude's S. S.*</i> :	
Gen.....	3 00
WISCASSET— <i>St. Philip's S. S.*</i> : Gen...	19 00
<i>Trinity Church S. S.*</i> : Gen.....	6 00

Marquette

Ap. \$218.73; Sp. \$7.50

CHOCOLAY— <i>St. James-the-Less</i> : Gen...	1 50
CRYSTAL FALLS— <i>St. Mark's</i> : Gen.....	5 70
DOLLAR BAY— <i>St. Luke's</i> : Gen.....	3 05
ESCANABA— <i>St. Stephen's</i> : Dom.....	50 32
GREENLAND— <i>St. John's</i> : Gen.....	2 61
HOUGHTON— <i>Trinity Church</i> : Dom.,	
\$2.25; Frn., \$3.81; Gen., \$32.92...	38 98
IRON MOUNTAIN— <i>Holy Trinity Church</i> :	
Gen.....	4 08
IRONWOOD— <i>Transfiguration</i> : Dom.,	
\$8.15; Gen., \$8.60.....	14 75
ISHPEMING— <i>Grace</i> : Gen.....	7 75
MANISTIQUE— <i>St. Alban's</i> : Gen.....	7 44
MUNISING— <i>St. John's</i> : Gen.....	21 07
NEGAUNEE— <i>St. John's</i> : Gen.....	35 00
NEWBURY— <i>All Saints'</i> : Gen.....	7 85
ROCKLAND— <i>St. Thomas's</i> : Gen.....	2 65
St. IGNACE— <i>Church of the Good Shep-</i>	
<i>herd</i> : Gen.....	3 00
SAULT STE MARIE— <i>St. James's</i> : Gen...	7 87
VULCAN— <i>Bethany</i> : Gen.....	5 11
WINONA— <i>Winona Mission</i> : "A Mem-	
ber," Sp. for St. Margaret's School,	
Tokyo, \$3.75; Sp. for Archdeacon	
Stuck, Alaska, \$3.75.....	7 50

Maryland

Ap. \$4,481.13; Sp. \$480.24

ALLEGHANY Co.— <i>Emmanuel Deaf-</i>	
<i>Mute Mission</i> (Cumberland): Gen...	2 50
<i>St. George's S. S.*</i> (Mt. Savage): Gen.	39 46
<i>St. James's S. S.*</i> (Westernport):	
Gen.....	18 58

<i>St. John's</i> (Frostburg): Gen.....	76 50	<i>Grace Chapel</i> (Mt. Winans): Gen....	5 00
<i>St. Peter's S. S.*</i> (Lonaconing): Frn..	6 44	(Reisterstown)—Hannah More Academy, Sp. for Bishop Horner, Asheville	5 00
ANNE ARUNDEL CO.— <i>St. Andrew's Mission S. S.*</i> (Davidsonville): Gen...	5 72	ville	31 00
<i>All Saints' Chapel S. S.*</i> (Annapolis Junction): Gen.....	5 93	<i>St. David's</i> (Roland Park): Gen.....	26 00
<i>Christ Church</i> (West River): Brazil, \$5.50; Mexico, \$5.50; Cuba, \$5.50; Gen. (of which Lenten Offering, including <i>St. John's</i> and <i>St. Luke's</i> , \$24.58), \$145.....	161 50	<i>St. James's</i> (Monkton): Gen., \$13; Sp. for Rev. C. F. McRae's work in Shanghai, \$5; S. S.* Gen., \$8....	40 15
<i>St. John's</i> : Gen.....	3 00	<i>St. John's</i> (Mt. Washington): Dom., \$16.15; Gen., \$10; Wo. Aux., Sp. for Bishop Rowe, Alaska, \$5; Sp. for Bishop Horner, Asheville, \$5; Sp. for Bishop Brooke, Oklahoma, \$2; Sp. for Bishop Kinsolving, Brazil, \$2.....	2 00
<i>St. Anne's</i> (Annapolis): Wo. Aux., Dom., \$5; Gen., \$20; S. S.* Gen., \$53	78 00	<i>Mission S. S.*</i> (Fuland): Gen.....	2 00
<i>St. Margaret's</i> : \$2, S. S.* \$15.53, Dom. and Frn.....	17 53	<i>St. Luke's S. S.*</i> (Harrisonville): Gen.	4 00
BALTIMORE CITY— <i>All Saints' S. S.*</i> : Gen.....	47 39	<i>St. John's S. S.*</i> (Glyndon): Gen....	27 70
<i>Christ Church</i> : Wo. Aux., salary of teacher, <i>St. Mary's</i> School, South Dakota, \$50; S. S.* Gen., \$100....	150 00	<i>St. Mark's S. S.*</i> (Pikesville): Gen....	62 00
<i>Christ Church Chapel S. S.*</i> : Gen....	21 50	<i>St. Matthew's</i> (Sparrow's Point): \$50, S. S.* \$12, Gen.....	14 52
<i>Church of the Holy Comforter S. S.*</i> : Gen.....	9 16	<i>St. Thomas's S. S.*</i> (Owing Mills): Dom.....	174 11
<i>Church of the Messiah</i> : "Lina Burt" scholarship, <i>St. John's</i> School, Cape Mount, Africa, \$25; S. S.* Gen., \$25.....	50 00	<i>St. Timothy's</i> (Catonsville): Wo. Aux., Sp. for <i>St. Margaret's</i> School Building Fund, Tokyo, \$100.32; S. S.* Gen., \$73.79.....	33 19
<i>Church of Our Saviour S. S.*</i> : Gen....	30 00	<i>Sherwood</i> (Cockeysville): Frn., \$7.66; S. S.* Gen., \$25.53.....	59 48
<i>Emmanuel Church S. S.</i> : <i>St. Luke's</i> Hospital, Shanghai, \$10; S. S.* Gen., \$71.89.....	81 89	<i>Transfiguration</i> (West Arlington): Alaska, \$13.43; Hankow, \$13.42; S. S.* Alaska, \$16.63; Hankow, \$16.....	54 43
<i>Grace</i> : Wo. Aux., Miss A. R. Clarke, "Martha E. Clarke Memorial" scholarship, <i>St. Mary's</i> Hall, Shanghai..	50 00	<i>Trinity Church</i> (Long Green): \$44, S. S.* \$10.43, Gen.....	153 45
<i>Grace</i> (Deaf-Mute): Gen.....	15 00	<i>Trinity Church</i> (Towson): Gen., \$100; Sp. for <i>St. Paul's</i> College, Tokyo (of which Wo. Aux., \$5), \$19.10; S. S.* Gen., \$34.35.....	1 00
<i>Holy Evangelists' S. S.*</i> : Gen.....	6 00	(Kingsville)—Mr. Edward J. Bell,* Gen.....	46 13
<i>Memorial S. S.*</i> : Sp. for Miss Ridgely, House of Bethany Mission, Cape Mount, Africa.....	25 00	CALVERT CO.— <i>Christ Church</i> (Port Republic): \$31.21, S. S.* \$14.92, Gen.....	31 28
<i>Mt. Calvary</i> : Sp. for Bishop Osborne, Springfield, \$113.41; Sp. for Rev. J. A. Staunton, Sagada, Philippine Islands, \$113.41; Wo. Aux., Sp. for Tsu Building Fund, Kyoto, \$10....	236 82	<i>St. Paul's</i> (Prince Frederick): \$20.73, S. S.* \$10.55, Gen.....	5 07
<i>Prince of Peace</i> : \$22.11, Wo. Aux., \$30, Brazil.....	52 11	<i>St. Peter's</i> (Solomons): \$2.68, S. S.* \$2.39, Gen.....	11 60
<i>Redemption</i> : Gen.....	17 35	<i>Middleham</i> : \$2.95, S. S.* \$8.65, Gen.	1 85
<i>St. Andrew's S. S.*</i> (Hamilton): Gen.	1 40	<i>Hungerford Creek*</i> : Gen.....	154 26
<i>St. Andrew's S. S.*</i> : Gen.....	20 00	FREDERICK CO.— <i>All Saints'</i> (Frederick): Gen., \$33.76; Wo. Aux., "Five-Cent" collection, Indian, \$3; Frn., \$6; Mexican, \$5; S. S.* Dom., \$53.25; Frn., \$53.25.....	41 18
<i>St. Bartholomew's S. S.*</i> : Gen.....	41 65	<i>Grace Chapel S. S.*</i> (Brunswick): Gen.....	12 92
<i>St. John's S. S.*</i> (Waverly): Gen....	54 44	<i>St. Luke's Chapel S. S.*</i> (Brownsville): Gen.....	7 84
<i>St. Luke's</i> : Dom. and Frn.....	98 00	<i>St. Mark's S. S.*</i> (Petersville): Gen.	16 27
<i>St. Margaret's S. S.*</i> : Gen.....	29 00	<i>St. Luke's</i> (Adamstown): \$13, S. S.* \$3.27, Gen.....	82 75
<i>St. Mary's</i> (Hampden): Frn., \$5; S. S.* Gen., \$11.....	16 00	<i>St. Paul's Chapel</i> (Point of Rocks): \$12.75, S. S.* \$70, Gen.....	10 35
<i>St. Michael and All Angels' S. S.*</i> : Gen.....	126 54	<i>St. Stephen's S. S.*</i> (Thurmont): Gen.	8 10
<i>St. Paul's Chapel S. S.*</i> : Dom., \$37.50; Frn., \$37.50.....	75 00	FREDERICK AND WASHINGTON COS.— <i>St. Mark's</i> (Brunswick): Gen., \$106.31; Sp. for Rev. J. M. B. Gill, Yanchow, Shanghai, to be used for the purchase of a motor boat for aid in visiting, \$25; Sp. to be used for repairs to chapel in Isle of Pines, Cuba, or toward the erection of a new chapel, \$10.....	141 31
<i>St. Paul's</i> : Gen.....	1,020 00	GARRETT CO.— <i>St. Matthew's S. S.*</i> (Oakland): Dom. and Frn.....	3 10
<i>St. Peter's</i> : Bishop Rowe's work, Alaska.....	97 08	HARFORD— <i>Deer Creek</i> (Darlington): \$25.50, S. S.* (of which <i>Grace Memorial S. S.</i> , \$8.67, Ascension Chapel, \$2.79), \$11.46, Gen.....	36 96
<i>St. Barnabas's and St. George's S. S.*</i> : Gen.....	22 62	<i>Emmanuel Church</i> (Bel Air): Gen....	42 00
<i>St. Philip's</i> : Gen.....	10 00	<i>St. George's</i> (Perryman): \$17.93, S. S.* \$12.51, Gen.....	30 44
<i>St. Stephen's S. S.*</i> : Dom., \$2.50; Frn., \$2.50.....	5 00	HOWARD CO.— <i>Grace S. S.*</i> (Elkridge): Gen.....	27 20
Missionary Box No. 5,726, Frn.....	4 90	<i>St. Alban's S. S.*</i> (Alberton): Dom., \$5.78; Frn., \$5.78.....	11 56
Mite Chest No. 29,405, Dom.....	3 50		
"Retired Clergyman," Gen.....	5 00		
Miss Emma Knapp, Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo, "H. W. A.," Sp. for Rev. Mr. Ancell, Shanghai.....	25 00		
BALTIMORE CO.— <i>All Saints'</i> : \$35.45, S. S.* \$16.18, Gen.....	51 63		
<i>Epiphany</i> (Govans): Gen.....	25 00		
<i>Chapel of the Good Shepherd</i> (Sherwood): Sp. for <i>St. Paul's</i> College Fund, Tokyo, \$5; S. S.* Gen., \$37.12.....	42 12		
<i>Chapel of the Holy Comforter S. S.*</i> (Lutherville): Gen.....	10 37		
<i>Church of the Redeemer</i> : Dom. and Frn.....	255 81		

St. John's S. S.* (Ellicott City): Gen.	7 98	"Training-school for Catechists,"	
St. John's Chapel S. S.* (Ellicott City): Gen.	8 65	Shanghai	100 00
Chapel of the Good Shepherd S. S.* (Ellicott City): Gen.	1 20	(Jamaica Plains)—"E. J. B.," Sp. for Training-schools for Catechists, Shanghai	
St. Peter's (Ellicott City): \$11, "Maryland Committee," \$59.64, S. S.* \$21, Gen.	91 64	BROCKTON—St. Paul's: Gen.	10 00
HOWARD AND ANNE ARUNDEL COS.—Trinity Church (Jessup): \$88.50, S. S.* \$25, Gen.	113 50	BROOKLINE—All Saints': Wo. Aux., salary of Rev. Nathan Matthews, Africa, \$25; salary of Miss Woodruff, Africa, \$2; Sp. for life insurance of Rev. T. S. Tyng, Kyoto, \$3; Sp. for furnishing Mrs. Moort's school, Africa, \$15; Sp. for St. Paul's College, Tokyo, \$3; Sp. for Building Fund, St. Margaret's School, Tokyo, \$2.	22 65
WASHINGTON Co.—St. John's S. S.* (Hagerstown): Indian Mission, \$10.16; Deaf-mutes, \$21; Negroes, \$25.50	56 66	Church of Our Saviour: Wo. Aux., Sp. for insurance dues of Mr. Bedinger, Tokyo.	50 00
St. Anne's S. S.* (Smithsburg): Gen.	5 09	St. Paul's: Dom., \$200.05; Frn., \$190.18; Wo. Aux., Hooker Memorial School, Mexico, \$5; San Gabriel, Brazil, \$5; Isle of Pines, Cuba, \$5.	50 00
St. Mark's S. S.* (Lappan): Dom. and Frn.	5 11	"A Friend," Sp. for Bishop Rowe's work in Alaska, \$25; Sp. for Bishop Hare Memorial Fund, South Dakota, \$10	405 23
St. Thomas's S. S.* (Hancock): Gen.	5 00	CAMBRIDGE—Christ Church: Dom., \$223.50; Frn., \$57.35; Wo. Aux., Isle of Pines, Cuba, \$12; Sp. for Rev. J. A. Holly, Haiti, \$5; Sp. for insurance of Rev. T. S. Tyng, Kyoto, \$14	35 00
Massachusetts			
Ap. \$6,294.56; Sp. \$1,658.86			
AMESBURY—St. James's: Gen.	9 14	St. James's: Gen., \$15.95; "Mission Study Class in China," Sp. for Bishop Roots's work, Hankow, to be used at his discretion, \$15; Sp. for Mr. Nichols's School for Catechists, Shanghai, \$5.	35 95
ANDOVER—Christ Church: Wo. Aux., Alaska, \$5; Hooker School, Mexico, \$5; S. S.* "Christ Church" scholarship, St. John's School, Cape Mount, Africa, \$25; "Andover" scholarship, Boone University, Wuchang, Hankow, \$26.34.	61 34	St. John's Memorial Chapel: Frn., \$9.67; Mrs. Alex. V. Hallin, Gen., \$15; Dakota League, "George Zabriskie Gray" (Graduate) scholarship, South Dakota, \$60.	84 67
ARLINGTON—St. John's: Wo. Aux., salary of Mrs. McCalla, Africa.	4 00	St. Philip's: Gen., \$7.67; Wo. Aux., Sp. for life insurance of Rev. T. S. Tyng, Kyoto, \$6.25.	13 92
BEVERLY—St. Peter's: Sp. for St. Mary's Building Fund, Kyoto.	15 00	CANTON—Trinity Church: Gen.	7 00
BOSTON—Advent: Alaska, \$40.31; Dom., \$25; Frn., \$205.20; Gen., \$828.10; Sp. for St. Paul's College, Tokyo, \$7.50; Wo. Aux., Sp. for Bishop Rowe, Alaska, \$25; Sp. for Rev. W. J. Cuthbert, Kyoto, \$25.	1,156 11	CHELMSFORD—All Saints' S. S.*: Gen.	50
Ascension: Gen.	10 63	CHELSEA—St. Luke's: Wo. Aux., Isle of Pines, Cuba.	2 00
Emmanuel Church: Wo. Aux., "Members," Sp. for Archdeacon Joyner's work, Asheville, \$25; Sp. for scholarship, St. Margaret's School, Boise, Idaho, \$40; "Members," Sp. for St. John's University, Shanghai \$50.	115 00	CONCORD—Trinity Church: Dom. and Frn.	20 50
Emmanuel Church (West Roxbury): Gen.	74 60	DANVERS—Calvary: Gen.	30 00
Church of the Good Shepherd: Wo. Aux., in memory of Miss Stimpson, Sp. for Miss Carter's personal use, Alaska	5 00	DEDHAM—Church of the Good Shepherd: Dom. and Frn.	70 00
Grace (South): Dom. and Frn.	43 38	FALL RIVER—Ascension: Wo. Aux., San Gabriel's, Brazil, \$5; Hooker Memorial School, Mexico, \$5; Haiti, \$5; Missionary Society, Sp. for Rev. B. M. Spurr's work, Moundsville, West Virginia, \$5.	20 00
Church of the Holy Spirit (Mattapan): Frn.	5 00	FOXBORO—St. Mark's: Gen.	11 00
Church of the Messiah: Gen.	135 05	GROTON AND AYER—St. Andrew's: Gen. The Groton Missionary Society, Sp. for Thayer Addison, St. John's University, Shanghai, China.	25 92
Church of the Redeemer: Gen.	22 04	Groton School—Endicott Peabody, Sp. Training-school for Catechists.	25 00
St. John's Chapel (Jamaica Plains): Gen.	70 62	GROVELAND—St. James's: Gen.	3 60
St. Mary's (Dorchester): Girls' Friendly Society, Wo. Aux., Hooker Memorial School, Mexico.	4 00	HAVERHILL—Trinity Church: Wo. Aux., Hooker Memorial School, Mexico	1 00
St. Stephen's: Dom., \$349.66; Indian, \$15; Colored, \$15; Frn., \$15.	394 66	HINGHAM—St. John's: Wo. Aux., Hooker Memorial School, Mexico.	1 00
Trinity Church: Sp. for Bishop Rowe, Alaska, \$6; Sp. for St. Mary's Building Fund, Kyoto, \$309; Wo. Aux., Hooker Memorial School, Mexico, \$85; Isle of Pines, Cuba, \$16; "A Member," "Christian Renton Loring Memorial" scholarship, St. Mary's Hall, Shanghai, \$50; "Dakota League," "Sarah Whitman Bible-class" scholarship, St. Mary's School, South Dakota, \$60.	200 00	HOPKINTON—St. Paul's: Gen.	19 12
E. Pierson Beebe. Sp. for St. Mary's Building Fund, Kyoto.	750 00	HYDE PARK—Christ Church: Dom. and Frn., \$158.86; Sp. for Rev. A. A. Clattenburg, North Dakota, \$58.71; S. S.* Sp. for Rev. W. J. Cuthbert, Japan, \$10; Sp. for Bishop Rowe, Alaska, \$10; Sp. for Bishop Wells, Spokane, \$10.	247 57
Frank Walker, Gen., \$500; Sp. for St. John's University, Shanghai, \$250			
Miss Bremen, Sp. for the purchase of land and the erection of a			

Junior Aux., Gen., \$3; Sp. for Mrs. Littell, Hankow, \$2.....	73 00
St. Paul's: Wo. Aux., Gen., \$45; Alaska, \$25; St. Paul's School, Lawrenceville, Southern Virginia, \$25; St. Augustine's School, Raleigh, North Carolina, \$25; Sp. for F. E. Adams Memorial, Fort Defance, Arizona, \$5; Sp. for Rev. H. C. Parke, Jr., Waynesville, Asheville, \$6; Sp. for Rev. A. W. Mann, \$2; Junior Aux., Gen., \$20.....	153 00
St. Peter's: Wo. Aux., Alaska, \$2; Sp. for Rev. A. W. Mann, \$2.....	4 00
St. Philip's S. S.*: Alaska.....	31 50
St. Stephen's: Wo. Aux., Alaska, \$2; S. S., Sp. for Nevada, \$2.....	4 00
Trinity Church: Gen., \$49.12; Sp. for Bishop Rowe, Alaska, \$22.73; Wo. Aux., Gen., \$3; Alaska, \$3; Sp. for F. E. Adams Memorial, Fort Defance, Arizona, \$1; Sp. for Rev. A. W. Mann, \$1.25.....	80 10
DEXTER—St. James's S. S.*: Gen.....	2 68
DRYDEN—St. John's Mission: Asheville, \$3.81; S. S.,* \$1.30.....	5 11
DURAND—St. John's Mission: \$20.63, S. S.,* \$15.70, Gen.....	36 33
FENTON—St. Jude's S. S.*: Gen.....	20 00
FLINT—St. Paul's: Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$5; Gen., \$4; Sp. for Rev. A. W. Mann, \$10.....	19 00
GRASS LAKE—St. Mary's Mission: Gen.	7 06
GROSSE ILE—St. James's S. S.*: Gen.	5 35
HAGENVILLE—Christ Church S. S.*: Gen.....	90
HIGHLAND PARK—St. Alban's Mission: Dom. and Frn.....	3 92
HILLMAN—Calvary S. S.*: Gen.....	1 65
HILLSDALE—St. Peter's S. S.*: Gen.....	6 62
JACKSON—St. Paul's: Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$15; Philippines, \$2.50; Sp. for Rev. H. C. Parke, Jr., Waynesville, Asheville, \$2.50; Sp. for Rev. A. W. Mann, \$2.25; S. S.* Gen., \$25.....	47 25
LANSING—St. Paul's S. S.*: Gen.....	35 00
LAPEER—Grace: \$4.91, S. S.,* \$2.31, Asheville.....	7 22
LEXINGTON—Church of the Good Shepherd S. S.*: Gen.....	5 87
LONG RAPIDS—Grace S. S.*: Gen.....	1 05
MACKINAC ISLAND—Trinity Church S. S.*: Gen.....	5 00
MARINE CITY—St. Mark's S. S.*: Gen.	2 00
MIDLAND—St. John's: \$2, S. S.,* \$3.50, Gen.....	5 50
MONROE—Trinity Church S. S.*: Frn.	25 70
Mt. Clemens—Grace S. S.*: Dom.....	21 35
ONOWAY—Church of the Good Shepherd S. S.*: Gen.....	1 30
OTTER LAKE—St. John's: \$5.89, S. S.,* \$7.35, Asheville.....	13 24
OWOSSO JUNCTION—Christ Church S. S.*: Gen.....	2 70
POINTE AUX PINS—Transfiguration S. S.*: Gen.....	1 10
PONTIAC—All Saints': Wo. Aux., Alaska, \$5; St. Paul's School, Lawrenceville, Southern Virginia, \$1; Sp. for Rev. A. W. Mann, Ohio, \$1; Junior Aux., Gen., \$1.....	8 00
PORT HURON—Grace: Gen.....	175 17
Pine Grove Mission S. S.*: Gen.....	6 29
St. Andrew's S. S.*: Dom.....	1 00
St. Paul's: Colored, \$2; Wo. Aux., Alaska, \$2; S. S.,* Gen., \$4.....	8 00
SAGINAW—Calvary Memorial: Gen.....	56
St. John's: \$41.50, Wo. Aux., \$25, Gen.	66 50
St. Paul's: Junior Aux., Gen., \$5; Archdeacon Russell, Lawrenceville, Southern Virginia, \$3.....	8 00
St. CLAIR—St. Paul's S. S.*: Sp. for	

Rev. H. C. Parke, Jr.'s, work in Waynesville, Asheville.....	20 00
St. JOHNS—St. John's: Gen.....	47 15
SANDUSKY—St. John's S. S.*: Gen...	7 31
TRENTON—St. Thomas's S. S.*: Gen...	24 74
VASSAR—St. John's: \$1, S. S.,* \$1.37, Asheville.....	2 37
WAYNE—St. John's Mission: Gen.....	98
WYANDOTTE—St. Stephen's: Wo. Aux., \$5, S. S.,* \$15.50, Gen.....	20 50
YPSILANTI—St. Luke's S. S.*: Gen.....	22 50
MISCELLANEOUS—Junior Aux., Gen....	2 50

Michigan City

Ap. \$361.46

BRISTOL—St. John's S. S.*: Gen.....	10 06
COLUMBIA CITY—Wo. Aux., Gen.....	1 00
ELKHART—St. John's: Wo. Aux., Gen.	5 00
FORT WAYNE—Trinity Church S. S.*: Gen.....	24 13
GARY—Christ Church S. S.*: Gen.....	11 80
GAS CITY—St. Paul's: \$14.70, S. S.,* \$13.70, Gen.....	28 40
HAMMOND—St. Paul's S. S.*: Gen.....	34 41
HOWE—St. Mark's: \$20.58, St. James's Chapel, Howe School, \$44.10, S. S.,* \$39.83, Gen.....	104 51
KENDALLVILLE—Trinity Church: Gen..	10 00
MARION—Gethsemane: Frn., \$16.70; S. S.,* Gen., \$31.95.....	48 65
MICHIGAN CITY—Trinity Cathedral: \$63, S. S.,* \$2.50, Gen.....	65 50
PERU—Trinity Church S. S.*: Gen....	18 00

Milwaukee

Ap. \$984.39

BARRON—St. Mark's S. S.*: Gen.....	5 00
BELOIT—St. Paul's: \$12.40, "Two Communicants," \$10, Gen.....	22 40
BURLINGTON—Church of St. John the Divine: Gen., \$5; S. S.,* Frn., \$6.24	11 24
CHIPPEWA FALLS—Christ Church S. S.*: Gen.....	18 90
COLUMBUS—St. Paul's S. S.*: Gen.....	21 09
DELTON—Holy Cross: \$2, S. S.,* \$2.83, Gen.....	4 83
EAU CLAIRE—Christ Church S. S.*: Gen.....	35 07
JANESVILLE—Trinity Church: \$6.60, S. S.,* \$5.25, Gen.....	11 85
JEFFERSON—St. Mary's: \$2.70, S. S.,* \$6.30, Gen.....	9 00
KENOSHA—St. Matthew's S. S.*: Gen.	62 65
KILBOURN—St. Paul's: \$3, S. S.,* 60 cts., Gen.....	3 60
LA CROSSE—Christ Church: Gen.....	8 36
LAKE GENEVA—Holy Communion S. S.*: Gen.....	10 71
MADISON—Grace: Gen.....	12 00
MELVILLE SETTLEMENT—St. Simeon's S. S.*: Gen.....	5 12
MILWAUKEE—St. James's Bible School*: Frn.....	70 00
St. John's S. S.*: Dom., \$20; Frn., \$20.....	40 00
St. Mark's S. S.*: Gen.....	27 12
St. Paul's: Frn., \$96.90; S. S.,* Gen., \$81.06.....	177 96
St. Paul's Mission House: \$13, S. S.,* \$20, Gen.....	33 00
St. Stephen's S. S.*: Gen.....	10 75
MINERAL POINT—Trinity Church: Gen.	14 50
MONROE—Holy Trinity Church: Gen..	2 00
OCONOMOWOC—Zion: Gen.....	13 01
OKAUCHEE—St. Chad's S. S.*: Gen...	2 00
RACINE—Immanuel Church S. S.*: Gen.....	7 17
St. Luke's S. S.*: Gen.....	25 16
St. Stephen's S. S.*: Gen.....	15 20
SHELL LAKE—St. Stephen's S. S.*: Gen.....	12 00
SOUTH MILWAUKEE—St. Mark's S. S.*: Gen.....	7 00

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Trinity Chapel: Gen.....	11 75
OXFORD—St. Peter's: Junior Aux., "Robert W. Patton" scholarship, St. John's University, Shanghai.....	3 00
PASS CHRISTIAN — Trinity Church: Junior Aux., "Robert W. Patton" scholarship, St. John's University, Shanghai, \$4; Gen., \$2.....	6 00
PINCKNEYVILLE—St. Sylvanus's: Gen.....	1 00
PORT GIBSON—St. James's: Junior Aux., "Rev. Robert W. Patton" scholarship, St. John's University, Shanghai, \$1; Gen., \$1; S. S.,* Gen., \$11.50.....	13 50
ROLLING FORK—Chapel of the Cross: Gen.....	35 00
ROSEDALE—Grace S. S.*: Gen.....	8 20
SCRANTON—St. John's: Junior Aux., Gen.....	3 40
STARKVILLE—Resurrection: Gen.....	5 00
SWAN LAKE—Advent: Frn.....	2 00
VAIDEN—St. Clement's: Wo. Aux., 50 cts., S. S.,* \$48.50, Gen.....	49 00
VICKSBURG — Christ Church: Gen., \$100; Junior Aux., "Rev. Robert W. Patton" scholarship, St. John's University, Shanghai, \$2.30; Gen., \$2.20.....	104 50
Holy Trinity Church: Gen. (of which Junior Aux., \$12.95, S. S.,* \$43.49), \$181.44; Junior Aux., "Rev. Robert W. Patton" scholarship, St. John's University, Shanghai, \$3.....	184 44
St. Mary's: Gen.....	20 00
WEST POINT—Incarnation: 44 cts., S. S.,* \$10.80, Gen.....	11 24
WILCZINSKI—All Saints': Wo. Aux., \$1.25, S. S.,* \$4.10, Gen.....	5 35
WINONA—Immanuel Church: \$53.60, S. S.,* \$35, Gen.....	88 60
WOODVILLE—St. Paul's: \$2.50, S. S.,* \$1.50, Gen.....	4 00
YAZOO CITY—Trinity Church: Wo. Aux., \$1, S. S.,* \$9.58, Gen.....	10 58
MISCELLANEOUS—Babies' Branch, Gen. Council, Gen.....	38 35 18 04

Missouri

Ap. \$1,467.48; Sp. \$165.00	
CANTON—St. Peter's S. S.*: Gen.....	10 00
CLARKESVILLE—Grace S. S.*: Gen.....	3 25
COLUMBIA—Calvary S. S.*: Gen.....	79
DE SOTO—Trinity Church S. S.*: Gen.....	16 00
FERGUSON—St. Stephen's S. S.*: Gen.....	29 58
HANNIBAL—Trinity Church: \$11.52, S. S.,* \$33.70, Gen.....	45 22
IRONTON—St. Paul's S. S.*: Gen.....	4 72
JEFFERSON CITY—Grace S. S.*: Gen.....	10 26
KIRKWOOD—Grace S. S.*: Dom.....	104 67
LOUISIANA—Calvary S. S.*: Gen.....	6 10
MOBERLY—Christ Church S. S.*: Gen.....	7 00
MONROE—St. Jude's: Gen., \$40; S. S.,* Ftn., \$25.....	65 00
MONTGOMERY—Church of the Holy Comforter: \$5, S. S.,* \$1, Gen.....	6 00
PALMYRA—St. Paul's: Gen.....	30 00
POPLAR BLUFF—Holy Cross S. S.*: Gen.....	6 80
PORTLAND—St. Mark's: Gen.....	2 50
PRAIRIEVILLE—St. John's S. S.*: Gen.....	8 00
ROLLA—Christ Church: \$12.57, S. S.,* \$30, Gen.....	42 57
St. CHARLES—Trinity Church S. S.*: Gen.....	5 10
St. JAMES—Trinity Church S. S.*: Gen.....	11 00
St. LOUIS—All Saints' S. S.*: Gen.....	20 35
Ascension S. S.*: Gen.....	50 20
Epiphany S. S.*: Gen.....	8 25
Grace: \$2, S. S.,* \$28.32, Gen.....	30 32
Church of the Good Shepherd S. S.*: Gen.....	18 00
Holy Communion S. S.*: Gen.....	82 82
Holy Cross S. S.*: Gen.....	50 55

Holy Innocents' S. S.*: Gen.....	25 55
Church of the Redeemer S. S.*: Frn.....	79 47
St. Augustine's S. S.*: Gen.....	43 49
St. George's: Sp. for Rev. Dr. I. H. Correll, Kyoto.....	5 00
St. James's S. S.*: Gen.....	35 50
St. Matthew's: \$10, S. S.,* \$17.25, Gen.....	27 25
St. Paul's S. S.*: Gen.....	9 65
St. Peter's: Dom. (of which S. S.,* \$14.02), \$91.47; Frn. (of which S. S.,* \$14.02), \$215.43.....	306 90
St. Philip's: Dom. and Frn., \$48.75; S. S.,* Gen., \$39.25.....	88 00
St. Thomas's: Gen.....	6 00
Bishop Robertson Hall S. S.*: Gen.....	14 02
St. Timothy's S. S.*: Gen.....	4 00
Through Sister Martha, Sp. for Mrs. S. H. Littell, Hankow.....	55 00
SULLIVAN—St. John's: Gen.....	2 60
MISCELLANEOUS—Wo. Aux., "Carroll M. Davis" scholarship, Boone University, Wuchang, \$50; Sp. for "Bishop Tuttle" scholarship, Anvik, Alaska, \$100.....	150 00
"Friends," Gen.....	105 00

Montana

Ap. \$1,232.61	
BIG TIMBER—St. Mark's: Gen.....	19 00
BILLINGS—St. Luke's: Gen.....	100 00
BOULDER—St. Thomas's: Gen.....	26 40
BRIDGER—Church of the Good Shepherd: Gen.....	5 00
BUTTE—St. Andrew's: Gen.....	13 90
St. John's: Gen.....	295 35
St. Paul's: Gen.....	25 00
COLUMBUS—St. Paul's: Gen.....	6 00
DARBY—St. Thomas's: Gen.....	5 00
DEER LODGE—St. James's: Gen.....	35 85
DILLON—St. James's: Frn.....	189 00
DORSEY—Church of the Good Shepherd: Gen.....	5 00
ELECTRIC—St. Clement's: Gen.....	5 00
FORT BENTON—St. Paul's: Gen.....	40 00
FRIDLEY—St. John's: Gen.....	10 00
GARDINER—Emmanuel Church: Gen.....	6 00
GRANITE—St. Peter's: Gen.....	5 00
HARLOWTON—All Saints': Gen.....	7 00
HARVE—St. Mark's: Gen.....	33 71
HEDGESVILLE—Advent: Gen.....	3 00
JOLIET—Church of Our Saviour: Gen.....	1 35
JUDITH GAP—Epiphany: Gen.....	5 00
KLEIN—St. David's: Gen.....	5 00
LAVINA—Ascension: Gen.....	5 00
LIVINGSTON—St. Andrew's: Gen.....	57 00
MADISON VALLEY — Trinity Church: Gen.....	40 00
MARTINDALE—Trinity Church: Gen.....	12 00
MILES CITY—Emmanuel Church: Gen.....	75 00
PHILIPSBURG—St. Andrew's: Gen.....	30 00
PONY—St. John's: Gen.....	21 15
RED LODGE—Calvary: Gen.....	42 90
ROSEBUD—Mission: Gen.....	10 00
ROUNDUP—Calvary: Gen.....	10 00
SHERIDAN—Christ Church: Gen.....	25 00
TWIN BRIDGE—St. Jude's: Gen.....	5 00
TWODOT—St. Matthew's: Gen.....	13 00
WHITEHALL—St. Mark's: Gen.....	5 00
WHITE SULPHUR SPRINGS — Grace: Gen.....	35 00

Nebraska

Ap. \$524.41	
ASHLAND—St. Stephen's: \$5, S. S.,* \$11.85, Gen.....	16 85
AURORA—St. Mary's S. S.*: Gen.....	4 00
BANCROFT—Atonement: \$1.30, S. S.,* \$2.66, Gen.....	3 96
BLAIR—St. Mary's S. S.*: Gen.....	17 50
COLUMBUS—Grace S. S.*: Gen.....	23 77
CREIGHTON—St. Mark's S. S.*: Gen.....	5 66
DECATUR—Incarnation: \$1.50, S. S.,* \$2.31, Gen.....	3 81

FALLS CITY— <i>St. Thomas's S. S.*</i> : Gen.	5 72	KNOWLTON— <i>St. James's</i> (Delaware): Gen. (of which S. S.,* \$3.02).....	9 27
FAIRBURY— <i>Emmanuel Church S. S.*</i> : Dom.	4 32	LITTLE FALLS— <i>St. Agnes's S. S.*</i> : Gen	13 60
LINCOLN— <i>Holy Trinity Church</i> : Dom. and Frn., \$144.99; S. S.,* Frn., \$19.24	164 23	LYNDHURST— <i>St. Thomas's S. S.*</i> : Gen.	2 32
<i>St. Luke's</i> : \$3.40, S. S.,* \$5, Gen.	8 40	MADISON— <i>Grace</i> : Dom., \$105; Gen., \$240.14; S. S.,* Gen., \$52.17.....	397 31
NEBRASKA CITY— <i>St. Mary's</i> : \$44.88, S. S.,* \$6.36, Gen.	51 24	MAPLEWOOD— <i>St. George's S. S.*</i> : For "St. George's" scholarship, St. John's School, Cape Mount, Africa, \$25; Gen., \$80.....	105 00
NIORARA— <i>St. Paul's S. S.*</i> : Dom.	4 00	MONTCLAIR— <i>St. James's S. S.*</i> (Upper): Gen.	115 88
OMAHA— <i>Church of the Good Shepherd</i> <i>S. S.*</i> : Gen.	25 02	<i>St. John's S. S.*</i> : Gen.	78 98
<i>St. Andrew's S. S.*</i> : Dom. and Frn.	39 09	MONTVALE— <i>St. Paul's Mission S. S.*</i> : Gen.	15 00
<i>St. Matthias's</i> : Dom. and Frn.	30 00	MORRISTOWN— <i>Church of the Re-</i> <i>deemer</i> : Gen. (of which S. S.,* \$101.63), \$165.80; Wo. Aux., "George H. Chadwell" scholar- ship, St. Mary's Hall, Shanghai, \$50.	215 80
PLATTSMOUTH— <i>St. Luke's</i> : Dom. and Frn., \$27.17; S. S.,* Gen., \$14.93..	42 10	<i>St. Peter's S. S.*</i> : Gen.	68 40
SCHUYLER— <i>Holy Trinity Church S.</i> <i>S.*</i> : Gen.	10 00	MORRISTOWN—Ellen M. Applegate, Sp. for Training-school for Catechists, Shanghai	10 00
SOUTH OMAHA— <i>St. Clement's S. S.*</i> : Gen.	5 30	NEWARK— <i>Christ Church</i> : Gen., \$11.50; S. S.,* Dom., \$8.91; Frn., \$8.90	29 31
<i>St. Edward's S. S.*</i> : Gen.	1 88	<i>St. Barnabas's S. S.*</i> : Gen.	75 00
<i>St. Martin's</i> : Dom. and Frn., \$10; Gen. (of which S. S.,* \$7.56), \$11.66	21 66	<i>St. Paul's S. S.*</i> : For St. Luke's Hos- pital, Shanghai, \$20; Gen., \$56.89.	76 89
TEKAMAH— <i>Holy Cross S. S.*</i> : Gen.	2 95	<i>St. Thomas's</i> : Gen. (of which S. S.,* \$54.37)	116 87
TOBIAS— <i>St. Andrew's S. S.*</i> : Gen.	4 34	<i>Trinity Church S. S.*</i> : Gen., \$307; Sp. for Archdeacon Spurr, West Vir- ginia, \$25.....	332 00
TRYON— <i>S. S.*</i> : Gen.	13 00	NEWFOUNDLAND—Miss E. W. White, Sp. for Expansion Fund, St. John's University, Shanghai.....	1 00
WYMORE— <i>St. Luke's S. S.*</i> : Gen.	15 61	NORDHOFF— <i>St. John's Chapel S. S.*</i> : Gen.	7 00
Newark		NUTLEY— <i>Grace S. S.*</i> : Gen., \$45.13; Sp. for Bishop Brown, Arkansas, \$75	120 13
Ap. \$5,116.60; Sp. \$697.00		ORANGE— <i>Epiphany</i> : Gen.	10 00
ALENDALE— <i>Epiphany S. S.*</i> : Gen.	10 00	<i>Grace</i> : Wo. Aux., Sp. for Bishop Part- ridge, Kyoto.	50 00
BAYONNE— <i>Calvary</i> : Gen.	11 30	J. H. Smith (South), Gen.	50 00
<i>Trinity Church</i> : Gen.	10 00	PASSAIC— <i>St. George's S. S.*</i> : Gen.	22 68
BELLEVILLE— <i>Christ Church</i> : Gen.	29 38	PATERSON— <i>Holy Communion</i> : Gen.	19 85
BELVIDERE— <i>Zion</i> : (of which S. S.,* \$2.42) Gen.	5 87	<i>St. Mark's</i> : Gen.	15 00
BLOOMFIELD— <i>Ascension S. S.*</i> : Gen.	35 30	<i>St. Paul's S. S.*</i> : Dom., \$50; Frn., \$50	100 00
\$120.74; S. S.,* Gen., \$200.21.....	320 95	PHILLIPSBURG— <i>St. Luke's S. S.*</i> : Dom., \$8.63; Frn., \$8.62.....	17 25
BOONTON— <i>St. John's</i> : Gen.	48 35	RAMSEY— <i>St. John's</i> : Gen.	5 00
CHATHAM— <i>St. Paul's</i> : Gen.	7 03	RIDGEFIELD PARK— <i>St. Mary-the-Vir-</i> <i>gin</i> : Dom., \$12.70; Frn., \$12.75....	25 45
CLIFTON— <i>St. Peter's S. S.*</i> : Gen.	14 44	RUTHERFORD— <i>Grace</i> : Gen., \$20.65; S. S.,* Dom., \$50; Frn., \$50.....	120 65
COYTESVILLE— <i>St. Stephen's S. S.*</i> : Gen.	4 63	<i>Grace Chapel S. S.*</i> (East): Gen.	6 74
DELAWANNA— <i>St. Stephen's S. S.*</i> : Gen.	3 11	Junior Aux., Gen.	3 90
EAST ORANGE— <i>Christ Church</i> : For mission at Zangzok, Shanghai, \$13.76; Gen., \$114.84; Junior Aux., work among mountain whites, \$50..	178 60	SHORT HILLS— <i>Christ Church S. S.*</i> : Dom., \$20; Frn., \$20; Wo. Aux., Sp. for Rev. W. J. Cuthbert, Kyoto, \$100; Junior Aux., Sp. for Dr. Myers's Hospital, Shanghai, \$10; Gen., \$15; St. Augustine's School, Raleigh, North Carolina, \$10; St. Paul's School, Lawrenceville, South- ern Virginia, \$10; Porto Rico, \$5; Philippines, \$5; Alaska, \$5; Eliza- beth Bunn Memorial Hospital, Wu- chang, Hankow, \$5; Cuba, \$5; Japan, \$5.....	220 00
<i>St. Agnes's S. S.*</i> : Gen.	17 75	SUMMIT—"E." for work in Western Colorado, \$200; Gen., \$200; Sp. for Rev. A. A. Gilman, Hankow, \$100..	500 00
EDGEWATER— <i>Church of the Mediator</i> <i>S. S.*</i> : Gen.	24 57	WEST HOBOKEN— <i>St. John's</i> : Dom., \$18.64; Frn., \$20.15.....	38 79
ENGLEWOOD— <i>St. Paul's</i> : (of which S. S.,* \$81.64) Gen.	210 34	WESTWOOD— <i>Grace S. S.*</i> : Dom.	7 52
ESSEX FIELDS— <i>St. Peter's</i> : (of which S. S.,* \$42.85) Gen.	149 85	WEST ORANGE— <i>Holy Trinity Church</i> : Gen. (of which S. S.,* \$30.36).....	80 36
GRAND VIEW— <i>Grace S. S.*</i> : Gen., \$13.03; Wo. Aux., Gen., \$9; Sp. for donkey, for Cape Mount, Africa, \$1.	23 03	<i>St. Mark's</i> : Gen. (of which S. S.,* \$50)	200 00
GRANTWOOD— <i>Trinity Church</i> : Gen.	24 21		
HACKENSACK— <i>Christ Church</i> : Dom., \$5.20; Frn., \$5.20; Gen., \$124.69; S. S.,* Gen., \$139.48.....	274 57		
HAMBURG— <i>Church of the Good Shep-</i> <i>herd</i> : Gen.	20 00		
HARRISON— <i>Christ Church</i> : Dom., \$72.05; S. S.,* Gen., \$15.10.....	87 15		
HASBROUCK HEIGHTS— <i>St. John-the-</i> <i>Divine S. S.*</i> : Gen.	23 82		
HOBOKEN— <i>Holy Innocents'</i> : Sp. for St. Mary's Building Fund, Kyoto.	30 00		
HOBOKEN— <i>St. Bartholomew's Chapel</i> <i>S. S.*</i> : Gen.	7 30		
HOPE— <i>St. Luke's</i> : Gen.	5 50		
JERSEY CITY— <i>Grace</i> (Greenville): Gen. <i>Grace</i> (Van Vorst): Gen. (of which S. S.,* \$29.14).....	129 14		
<i>St. John's S. S.</i> : Sp. for St. Mary's Building Fund, Kyoto.	50 00		
<i>St. Mark's S. S.*</i> : Frn.	35 00		
<i>St. Paul's S. S.*</i> : Gen.	54 65		
<i>St. Stephen's</i> : Gen. (of which S. S.,* \$86.81)	121 81		

WORTENDYKE— <i>Christ Chapel S. S.*</i> : Gen.	5 00	Hankow, \$5; Sp. for Archdeacon Wentworth's work, Lexington, \$5.	17 00
MISCELLANEOUS—"A Friend," Sp. for Shanghai Catechist School Fund, \$50; Sp. for Industrial School, Africa, \$50.	100 00	<i>St. Augustine's S. S.*</i> : Gen.	10 00
Wo. Aux., St. Luke's Hospital, Shanghai, to enable a blind man to see, \$10; "Mrs. Frances C. Henderson" scholarship, St. Mary's Hall, Shanghai, \$40; Sp. for Seminole work, Southern Florida, \$25; St. Paul's School, Lawrenceville, Southern Virginia, \$50; "Amy Wentworth" scholarship, Girls' High School, Osaka, Kyoto, \$50; "Otis Sawyer Memorial" scholarship, Boone University, Hankow, \$50; "Bertha" (Graduate) scholarship, South Dakota, \$60; Sp. for "Frederick B. Carter" scholarship, St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for "St. Paul's" scholarship, St. Paul's School, Beaufort, East Carolina, \$12; "Calvary Church" scholarship, Cuttington, Collegiate and Divinity-school, Africa, \$40; Sp. for "Bishop Starkey" scholarship, Rowland Hall, Salt Lake, Utah, \$40; Sp. for Domestic Contingent Fund, \$18.	445 00	<i>St. James's S. S.*</i> : Gen.	25 00
		BERLIN— <i>Church of the Good Shepherd S. S.*</i> : Gen.	2 00
		BERNARDSVILLE— <i>St. Bernard's</i> : Dom., \$54.60; Colored, \$5.55; Gen., \$122.41; Wo. Aux., St. Paul's School, Sung, Soochow, Shanghai, \$40.	222 56
		<i>St. John's Chapel</i> : Colored, \$3.50; Gen., \$62.64.	66 14
		BEVERLY— <i>St. Stephen's S. S.*</i> : Gen.	32 86
		BOUND BROOK— <i>St. Paul's S. S.*</i> : Gen., \$36.01; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$6; salary of Kimura San, Kyoto, \$5.	47 01
		BRIDGETON— <i>St. Andrew's</i> : Dom. and Frn., \$100; S. S.,* Gen., \$52.62.	152 62
		CAMDEN— <i>Church of Our Saviour S. S.*</i> : Sp. for use of St. Andrew's School, Sewanee, Tennessee.	20 00
		<i>St. Augustine's</i> : Gen. (of which S. S.,* \$9.25)	17 25
		<i>St. Paul's</i> : Wo. Aux., salary of Kimura San, Kyoto, \$5; Cape Mount, Africa, \$5; Chinese Bible-woman, \$16; "Dr. T. S. Tidball" scholarship, Brazil, \$30; Sp. for "Dr. J. F. Garrison" scholarship, Colored School, Columbia, South Carolina, \$25; Gen., \$2.	83 00
		<i>St. Stephen's</i> : Gen.	25 00
		<i>St. Wilfrid's S. S.*</i> : Gen.	16 29
		CAPE MAY— <i>Advent S. S.*</i> : Gen.	3 00
		CHEESEQUAKE— <i>Church of Our Saviour</i> : Gen. (of which S. S.,* \$12.47)	84 67
		CHEWS— <i>St. John's S. S.*</i> : Gen.	5 00
		CLARKSBORO— <i>St. Peter's</i> : Gen. (of which S. S.,* \$12)	37 00
		CLEMENTON— <i>St. Mary's S. S.*</i> : Gen.	2 00
		CRANFORD— <i>Trinity Church S. S.*</i> : Gen., \$39.61; Wo. Aux., Sp. for Archdeacon Wentworth's work, Lexington, \$5.	44 61
		CROSSWICKS— <i>Grace</i> : Gen.	19 00
		DELAIR— <i>Holy Trinity Church</i> : Gen. (of which S. S.,* \$11.92)	21 92
		DOROTHY— <i>Holy Nativity</i> : Gen.	1 87
		DUNELLEN— <i>Holy Innocents' S. S.*</i> : Gen.	20 00
		ELIZABETH— <i>Christ Church</i> : Wo. Aux., Colored, \$14.87; salary of Kimura San, Kyoto, \$8; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, \$2; Sp. for Archdeacon Wentworth's work among the mountaineers, Lexington, \$3; Dom., \$1; S. S.,* \$53.38.	82 25
		<i>St. John's</i> : Gen., \$74.68; Frn., \$31.39; Rev. O. A. Glazebrook, D.D., Sp. for Brazil theological books, \$5; Wo. Aux., Sp. for Archdeacon Wentworth's work, Lexington, \$5; Sp. for Christ School, Arden, Asheville, \$5; St. Paul's School, Lawrenceville, Southern Virginia, \$5; salary of Kimura San, Kyoto (of which "A Member," \$20), \$25; Woman's Foreign Aid, Sp. for Bishop Holly, toward rebuilding church, Haiti, \$15.	166 07
		<i>Trinity Church</i> : Gen. (of which S. S.,* \$103.26)	133 26
		FAIR HAVEN— <i>Church of the Holy Communion S. S.*</i> : Gen.	8 64
		FAIRVIEW— <i>Trinity Church</i> : Gen. (of which S. S., \$8), \$15.50; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$1; salary of Kimura San, Kyoto, \$1.50.	18 00
		FLORENCE— <i>St. Stephen's</i> : Gen. (of which S. S.,* \$39.09), \$55.17; St. Ann's Guild, "A Member," St. Paul's School, Lawrenceville, Southern Virginia, \$5; Bishop Payne Divinity-school, Petersburg, Southern Vir-	

New Hampshire

Ap. \$635.41

COLEBROOK— <i>Advent S. S.*</i> : Gen.	57
CONCORD— <i>St. Luke's</i> : Gen. (of which S. S.,* \$8.86)	13 57
<i>St. Paul's</i> : Gen. (of which S. S.,* \$122.96)	139 95
<i>St. Paul's School</i> : Dom. and Frn., \$175; S. S.,* Gen., \$18.	193 00
DERRY— <i>Transfiguration</i> : Gen. (of which S. S.,* \$10)	20 00
DUNBARTON— <i>St. John the Evangelist's</i> : Gen. (of which S. S.,* \$2.02)	4 02
FRANKLIN— <i>St. Jude's Mission</i> : Gen.	6 50
GOFFSTOWN— <i>St. Matthew's</i> : Gen. (of which S. S.,* \$8.81)	18 81
KEENE— <i>St. James's</i> : Dom. and Frn.	10 13
LACONIA— <i>St. James's</i> : Gen.	4 50
LANCASTER— <i>St. Paul's</i> : Gen. (of which S. S.,* \$14.58)	31 28
NASHUA— <i>Church of the Good Shepherd</i> : Gen.	79 57
PITTSFIELD— <i>St. Stephen's</i> : Gen.	2 00
ROCHESTER— <i>Church of the Redeemer S. S.*</i> : Alaska.	5 85
SALMON FALLS— <i>Christ Church</i> : Gen. (of which S. S.,* \$8.36)	13 36
SANBORNVILLE— <i>St. John the Baptist's</i> : Gen. (of which S. S.,* \$42)	57 00
WALPOLE— <i>St. John's S. S.*</i> : Gen.	7 31
WOODSVILLE— <i>St. Luke's S. S.*</i> : Gen.	20 49
MISCELLANEOUS—Wo. Aux., Gen.	7 50

New Jersey

Ap. \$6,109.29; Sp. \$328.03

ASBURY PARK— <i>Church of the Good Shepherd S. S.*</i> : Gen.	18 00
<i>Trinity Church</i> : Sp. for St. Mary's Building Fund, Kyoto, \$10; S. S.,* Gen., \$51.68; Wo. Aux., Colored, \$3; Sp. for St. Agnes's Hospital Building Fund, Raleigh, North Carolina, \$2; Sp. for Archdeacon Wentworth's work among the mountaineers, Lexington, \$2; Frn., \$3; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Hankow, \$2; Dom., \$3.	76 68
ATLANTIC CITY— <i>Ascension</i> : Wo. Aux., Dom., \$1; Colored, \$5; Frn., \$1;	

Acknowledgments

ginia, \$5; Wo. Aux., salary of Kimura San, Kyoto, \$2; "Bishop Odenheimer" scholarship, Trinity Divinity-school, Tokyo, \$2; Chinese Bible-woman, \$2.....	71 17	
FORT HANCOCK—Mrs. J. V. White, Sp. for St. Elizabeth's Hospital, Shanghai	5 00	
FREEHOLD— <i>St. Peter's</i> : Gen. (of which S. S.,* \$30).....	50 00	
GLASSBORO— <i>St. Thomas's S. S.*</i> : Gen.	6 00	
GLOUCESTER— <i>Ascension</i> : Gen. (of which S. S.,* \$5).....	17 00	
HADDONFIELD— <i>Grace</i> : Sp. for St. Paul's College Fund, Tokyo, \$3; Wo. Aux., Sp. for Archdeacon Wentworth's work, Lexington, \$4; Rev. J. A. Staunton's work, Philippines, \$1; salary of Kimura San, Kyoto, \$1	9 00	
HAMMONTON— <i>St. Mark's S. S.*</i> : Gen.	6 36	
HIGHLANDS— <i>St. Andrew's S. S.*</i> : Gen.	11 97	
LAKEWOOD— <i>All Saints' Memorial S. S.*</i> : Gen.	150 02	
LAMBERTVILLE— <i>St. Andrew's S. S.*</i> : Gen., \$37.41; Wo. Aux., Sp. for Archdeacon Wentworth's work, Lexington, \$1.....	38 41	
LINDEN— <i>Grace S. S.*</i> : Gen.	12 51	
LITTLE SILVER— <i>St. John's Chapel S. S.*</i> : Gen.	13 66	
LONG BRANCH— <i>St. James's</i> : Asheville, \$25; China, \$36.91; S. S.* Gen., \$35	96 91	
MANTUA— <i>St. Barnabas's S. S.*</i> : Gen., \$1.59; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$1.50; St. Augustine's School, Raleigh, North Carolina, \$1.....	4 09	
MERCHANTVILLE— <i>Grace S. S.*</i> : Gen., \$58.14; Wo. Aux., Gen., \$5.66; salary of Kimura San, Kyoto, \$5.....	68 80	
METUCHEN— <i>St. Luke's</i> : Gen. (of which S. S.,* \$24.62), \$38.27; Wo. Aux., Sp. for Rev. Mr. Cuthbert, Kyoto, \$17.87; Sp. for Archdeacon Wentworth's work, Lexington, \$1.....	57 14	
MIDDLETOWN— <i>Christ Church</i> : Gen. (of which S. S.,* \$6.10).....	31 10	
MOORESTOWN— <i>Trinity Church</i> : Wo. Aux., Sp. for Colored work in school, Columbia, South Carolina, \$5; Sp. for scholarship in Bishop Payne Divinity-school, Southern Virginia, \$3	8 00	
MT. HOLLY— <i>St. Andrew's</i> : Gen. (of which S. S.,* \$112.22), \$149.57; Wo. Aux., Colored, \$5; salary of Kimura San, Kyoto, \$8; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, \$2.....	164 57	
NAVESINK— <i>All Saints' Memorial S. S.*</i> : Gen.	28 57	
NEW BRUNSWICK— <i>Christ Church</i> : Cuba, \$24.56; S. S.,* Gen., \$124; Wo. Aux., Sp. for Archdeacon Wentworth's work, Lexington, \$2; Bishop Restarick's work, Honolulu, \$2; Miss Ridgely's work, Cape Mount, \$5; Girls' Friendly Society, St. Augustine's School, Raleigh, North Carolina, \$2.....	159 56	
<i>St. John's</i> : Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia	5 00	
<i>St. John the Evangelist's</i> : Gen. (of which S. S.,* \$125), \$138.70; Wo. Aux., Sp. for Christ School, Arden, Asheville, \$13.....	151 70	
In Memoriam, McKee Swift and A. Hortense Swift, Easter, 1896 and 1898, Gen.....	50 00	
OCEAN CITY—"A Friend", Sp. for the new building, St. Paul's College, Tokyo..	5 00	
PERTH AMBOY— <i>St. Peter's</i> : Gen. (of which S. S.,* \$31.58), \$241.58; Wo. Aux., Sp. for St. Agnes's Hospital Building Fund, Raleigh, North Carolina, \$2; Bishop Payne Divinity-school, Petersburg, Virginia, \$2; salary of Kimura San, Kyoto, \$5; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Hankow, \$2.....	252 58	
PISCATAWAY— <i>St. James's</i> : Gen. (of which S. S.,* \$26.02).....	49 45	
PLAINFIELD— <i>Grace</i> : Dom. and Frn., \$1,200; Wo. Aux. Systematic Fund, Colored, \$15; Frn., \$15.....	1,230 00	
<i>St. Stephen's S. S.*</i> : Gen.	19 06	
PRINCETON— <i>Trinity Church</i> : Dom., \$237.15; Frn., \$123.65; Indian, \$18.41; Sp. for St. John's College, Shanghai, \$1; Sp. for St. Paul's College, Tokyo, \$21.50; Sp. for All Saints' Church, Sioux Falls, South Dakota, \$5; Wo. Aux., "Emma Williamson Memorial" bed, St. James's Hospital, Anking, \$2.....	408 71	
RAHWAY— <i>St. Paul's</i> : B. C. Mead, Gen. (of which S. S.,* \$25), \$30; Wo. Aux., Colored, \$5; Sp. for Mrs. Wetmore's school, Asheville, \$1; Sp. for Archdeacon Wentworth's work, Lexington, \$1; Sp. for Holy Trinity Orphanage, Tokyo, \$5.....	42 00	
RED BANK— <i>Trinity Church</i> : Wo. Aux., Colored, \$5; salary of Kimura San, Kyoto, \$5.....	10 00	
RIVERTON— <i>Christ Church</i> : Frn., \$50; Gen., \$50; Wo. Aux., Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$10; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$2.50; S. S.,* Gen., \$130.17... ..	242 67	
ROCKY HILL— <i>Trinity Church S. S.*</i> : Sp. for Archdeacon Spurr, West Virginia, \$5; Sp. for Rev. M. S. Taylor, Yadkin Valley, Colwell County, Asheville, \$5; Sp. for Rev. A. M. Sherman, Hankow, \$3; In Memoriam, Daniel C. Faulk, Gen., \$5..	18 00	
Sarah V. Balmer, Gen.....	10 00	
ROSELLE— <i>St. Luke's S. S.*</i> : "De La Rue Home" scholarship, St. Margaret's School, Tokyo.....	40 00	
RUMSON— <i>St. George's-by-the-River</i> : Gen. (of which S. S.,* \$40).....	110 75	
SCOTCH PLAINS— <i>All Saints' S. S.*</i> : Gen.	11 32	
SHERWSBURY— <i>Christ Church</i> : Gen. (of which S. S.,* \$31), \$42; Wo. Aux., Colored, \$2; Frn., \$2; salary of Kimura San, Kyoto, \$1.....	47 00	
SOMERVILLE— <i>St. John's S. S.*</i> : Gen..	54 58	
SOUTH AMBOY— <i>Christ Church</i> : Dom., \$6.05; Frn., 50 cts.; Gen., \$65.12; Wo. Aux., salary of Kimura San, Kyoto, \$4.26; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Hankow, \$2; Dom., \$6.26; Colored, \$6.26.....	90 45	
<i>Christ Church S. S.,* \$86.20; Doane Memorial S. S.,* \$11.89; Chapel of the Good Shepherd, \$5.57; for Boone University, Wuchang, \$50; for St. Mary's School, Shanghai, \$50; Sp. for St. Mary's Orphanage, Shanghai, \$3.66</i>	194 11	
SOUTH VINELAND— <i>Christ Church S. S.*</i> : Gen.	10 03	
SPOTTSWOOD— <i>St. Peter's S. S.*</i> : Gen.	35 50	
SPRING LAKE—"In Memory of G. A. S." Gen.	5 00	
SWEDESBORO— <i>Trinity Church S. S.*</i> : Sp. for the Building Fund of school in Porto Rico under Rev. Mr. Worden	32 50	
TRENTON— <i>All Saints'</i> : Gen. (of which S. S.,* \$60.69).....	124 72	

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<i>Christ Church S. S.*</i> : Gen., \$50; Sp. for Bishop Brewster, Western Colorado, \$15.	65 00
<i>St. Michael's</i> : Gen., \$130; S. S.* Frn., \$12.25	142 25
<i>St. Paul's S. S.*</i> : Gen.	22 85
<i>Trinity Church</i> : Wo. Aux., salary of Kimura San, Kyoto.	5 00
VINELAND— <i>Trinity Church S. S.*</i> : Gen.	33 20
WENONAH— <i>All Saints' S. S.*</i> : Gen., \$5.33; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$1.50; St. Augustine's School, Raleigh, North Carolina, \$1.	7 83
WILDWOOD— <i>St. Simeon's</i> : Gen., \$57.50; S. S.* Dom., \$20; Frn., \$27; Gen., \$20	124 50
WOODBIDGE— <i>Trinity Church</i> : Gen. (of which S. S.* \$3.54)	7 72
WOODBURY— <i>Christ Church S. S.*</i> : Gen.	75 00
MISCELLANEOUS—Babies' Branch, Dom., \$15; Sp. for cot in St. Agnes's Hospital, Raleigh, North Carolina, \$3; Colored, \$22; Frn., \$9; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, \$8; salary of Kimura San, Kyoto, \$8.	65 00
Wo. Aux., T. R. White, 3d, "Olga Randolph White" scholarship, St. Mary's Hall, Shanghai, \$25; Sp. for support of two orphans, Widely Loving Society, Kyoto, \$60; Olga R. White, "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Hankow, \$20; "Scarborough" scholarship, Hooker Memorial School, Mexico.	185 00

New York

Ap. \$25,488.27; Sp. \$8,089.30	
ARDEN— <i>St. John's</i> : \$18, S. S.* \$8.69, Gen.	26 69
BARRYTOWN— <i>St. John's S. S.*</i> : Gen.	5 12
BEDFORD— <i>St. Matthew's S. S.*</i> : Gen.	21 05
BRONXVILLE— <i>Christ Church</i> : "A Member," for scholarship, Boone University, Hankow, \$25; Elizabeth Bunn Memorial Hospital, Wuchang, \$25; Girls' School, Manila, Philippine Islands, \$37.50; S. S.* for Bishop Brent's work in the Philippines, \$60.83	148 33
CHAPPAQUA— <i>St. Mary the Virgin's S. S.*</i> : Gen.	13 22
CHESTER— <i>St. Paul's</i> : \$13, S. S.* \$7, Gen.	20 00
COLD SPRING— <i>St. Mary's</i> : Junior Aux., \$20, S. S.* \$20.90, Gen.	40 90
DOBBS FERRY— <i>Zion S. S.*</i> : Gen.	27 00
EAST CHESTER— <i>St. Paul's S. S.*</i> : Gen.	20 00
ELLENVILLE— <i>St. John's S. S.*</i> : Gen.	37 57
FISHKILL— <i>St. Andrew's S. S.*</i> : Gen.	46 09
<i>Trinity Church</i> : Dom. and Frn.	35 00
GLENHAM— <i>St. John the Baptist's</i> : \$20, S. S.* \$7, Gen.	27 00
HASTINGS-ON-HUDSON— <i>Zion Chapel S. S.*</i> : Gen.	22 02
HIGHLAND FALLS— <i>Holy Innocents'</i> : Junior Aux., \$3, S. S.* \$10, Gen.	13 00
HOPEWELL JUNCTION— <i>Resurrection S. S.*</i> : Gen.	7 50
HYDE PARK— <i>St. James's</i> : Dom., \$14.78; Gen., \$26.75; Junior Aux., Gen., \$5; S. S.* Frn., \$13.05.	59 58
IRVINGTON— <i>St. Barnabas's S. S.*</i> : Gen.	28 16
KINGSTON— <i>Holy Cross</i> : Sp. for St. Mary's Building Fund, Kyoto.	20 00
<i>St. John's</i> : Dom., \$6.01; Frn., \$5.54.	11 55
MAMARONECK— <i>St. Thomas's</i> : St. Augustine's School, Raleigh, North Carolina, \$25; Gen., \$176.33; Sp.	

for Rev. John S. Moody, Hickory, Asheville, \$25.	226 33
MARLBORO— <i>Christ Church S. S.*</i> : Gen.	5 10
MATTEAWAN— <i>St. Luke's S. S.*</i> : Gen.	85 00
MIDDLETOWN— <i>Grace S. S.*</i> : Gen.	42 48
MILLBROOK— <i>Grace S. S.*</i> : Gen.	40 00
MOHEGAN— <i>St. Mary's S. S.*</i> : Gen.	1 00
MONROE— <i>Grace</i> : Gen.	7 00
MONTGOMERY— <i>St. Andrew's Chapel S. S.*</i> : Gen.	90
MONTICELLO— <i>St. John's S. S.*</i> : Gen.	20 00
MONROSE— <i>Divine Love S. S.*</i> : Gen.	6 63
MOUNT VERNON— <i>Ascension</i> : Wo. Aux., Sp. for the Hospital of the Good Shepherd, Fort Defiance, Arizona, \$20; S. S.* Gen., \$212.86.	232 86
<i>Trinity Church</i> : Junior Aux., \$10, S. S.* \$93.03, Gen.	103 03
NEWBURGH— <i>St. George's</i> : Junior Aux., Gen.	15 00
<i>St. Paul's S. S.*</i> : Gen.	10 00
NEW CITY— <i>St. John's S. S.*</i> : Gen.	5 39
NEW ROCHELLE— <i>Trinity Church</i> : Wo. Aux., Sp. for Rev. Mr. Nichols for Training-school for Catechists, Shanghai, \$7.25; St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Junior Aux., for travelling expenses of Archdeacon Stuck, \$30.	47 25
NEW YORK— <i>All Angels'</i> : Gen.	133 94
<i>All Saints' S. S.*</i> : Gen.	19 67
<i>Ascension</i> : Sp. for St. Mary's Building Fund, Kyoto, \$50; S. S.* Gen., \$86.57	136 57
<i>Ascension Memorial</i> : Wo. Aux., Sp. for Mrs. Wetmore, Asheville.	50 00
<i>Ascension</i> (West New Brighton): Wo. Aux., Sp. for Rev. Dr. Pott, Shanghai, \$42.56; Girls' Friendly Society, Sp. for Archdeacon Spurr for schools in West Virginia, \$12.50.	55 06
<i>Atonement</i> (Bronx): Gen. (of which S. S.* \$15)	25 00
<i>Beloved Disciple</i> : \$25.65, S. S.* \$69.33, Gen.	94 98
<i>Calvary</i> : Gen., \$1,594.59; Wo. Aux., Frn., \$50; Junior Aux., \$10, S. S.* \$67.47, Gen.	1,722 06
<i>Christ Church</i> : Wo. Aux., Frn., \$1.50; S. S.* Bontok Mission, Philippine Islands, \$20; Gen., \$40.	61 50
<i>Christ Church</i> (New Brighton): Wo. Aux., Sp. for Mrs. Wetmore's medical missionary, Asheville, \$5; Sp. for Bishop Robinson, Nevada (of which, "In Memory of A. B. C.," \$50), \$92.56; Sp. for Mrs. Wetmore, Asheville, \$113; Junior Aux., \$15, S. S.* \$123, Gen.	348 56
<i>Epiphany</i> : Brotherhood of St. Andrew, Gen., \$15; Girls' Branch Junior Aux., Gen., \$15; St. Augustine's League, Sp. for scholarship at St. Mary's School, Nashville, Tennessee, \$25; S. S.* Dom., \$75; Frn., \$100.	230 00
<i>Grace</i> : Indian, \$307.43; Frn., \$731.03; Mrs. C. H. Coster, \$25, W. Brenton Welling, \$25, Frn.; Woman's Foreign Missionary Association, "Bishop H. C. Potter" scholarship, Girls' High School, Kyoto, \$50; Elizabeth Bunn Memorial, Wuchang, Hankow, \$50; Mexico, \$100; Frn., \$100; Sp. for Dr. Pott, Shanghai, \$200; "A Member," Sp. for Rev. R. C. Wilson, Zangzok, Shanghai, \$30; through St. Augustine's League Committee on Missions for Colored People, Sp. for one day, August 6th, at St. Agnes's Hospital, Raleigh, North Carolina, "In Memory of Dr. Huntington," \$250; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp.	

for Good Samaritan Hospital, Charlotte, North Carolina, \$10; Sp. for the "Edward Delafield" scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$25.....	1,913 46	mestic Contingent Fund, \$25; Junior Aux., Gen., \$55; Alaska, \$175; Philippine Islands, \$175; S. S.,* Sp. for Rev. Dr. Pott, Shanghai, \$235..	4,665 00
Grace S. S.* (West Farms): Gen....	15 00	St. Bartholomew's Swedish S. S.* (Bronx): Sp. for Rev. Dr. Pott, Shanghai	30 00
Grace Emmanuel S. S.: Gen.....	10 00	St. Chrysostom's Chapel: Frn., \$23.61; Wo. Aux., Sp. for St. Mary's, Kyoto, \$6; S. S.,* Gen., \$22.03.....	51 64
Heavenly Rest: Gen., \$1,683.66; Woman's Foreign Missionary Association, "Loving Hand" scholarship, St. John's University, Shanghai, \$50; "Parker Morgan" scholarship, Girls' Training Institute, Africa, \$40; "Howland" scholarship, \$50, "Pure in Heart Memorial" scholarship, \$50, "Anna" scholarship, \$50, Girls' High School, Kyoto; S. S.,* Gen., \$33.72.....	1,957 38	St. Clement's: For Rev. R. C. Wilson's work in Zangzok, Shanghai, \$27.13; S. S.,* Gen., \$25.....	52 13
Holy Apostles': Gen., \$67.85; Woman's Missionary Association, Sp. for Foreign Life Insurance Fund, \$5; Sp. for Rev. Mr. Cuthbert's work, Kyoto, \$51.65	124 50	St. Esprit's S. S.: Gen.....	25 00
Church of the Holy Communion: Wo. Aux., Frn., \$25; Junior Aux., Sp. for "Langford" scholarship, Alaska, \$5; S. S.,* Gen., \$12.20.....	42 20	St. Faith's: Missionary Society of the New York Training-school for Deaconesses, Alaska, \$8; Sp. for Dr. Brown, Brazil, for purchase of books for students, \$10; Sp. for Deaconess Routledge's work, Philippines, \$4; Gen., \$1; Sp. for Deaconess Patterson, Oklahoma, \$5.50; Sp. for Miss Van Deerlin, St. Mary's House, Moilill, Honolulu, \$14.25; Sp. for Deaconess Affleck, Mexico, \$7; Sp. for Miss Virginia Mitchell, Glendale Springs, Asheville, \$7.50.....	57 25
Holy Cross: Frn.....	6 00	St. George's: Wo. Aux., Sp. for Bishop Graves's Clergy Fund, Kearney, \$100; Sp. for Bishop Funsten's Clergy Fund, Idaho, \$100; Sp. for Archdeacon Spurr, West Virginia, \$50; Sp. for Charlotte Lowery School, Moundsville, West Virginia, \$25; Sp. for scholarship, Bishop Garrett's School, Dallas, \$75; Missionary Society, Frn., \$100; Sp. for St. John's University, Shanghai, \$520; St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Girls' Friendly Society, Sp. for Girls' School, Bontok, Philippine Islands, \$20	1,040 00
Holy Trinity (Harlem): Colored, \$19.82; Sp. for St. Mary's Building Fund, Kyoto, \$21; S. S.,* Gen., \$783.50	824 32	St. James's: Sp. for St. Mary's Building Fund, Kyoto, \$50; Wo. Aux., Frn., \$25; Sp. for St. Mary's Church, Kyoto, \$545; Sp. for Bishop Brown's Building Fund, Arkansas, \$50; Sp. for Archdeacon Spurr, West Virginia, \$25; Sp. for Bishop Nichols, San Francisco Sunshine Fund, California, \$2.50; Domestic Committee, Wo. Aux., Sp. for Rev. Mr. Mayo, Virginia, \$25; Girls' Friendly Society, Sp. for Girls' School, Baguio, Philippine Islands, \$50; S. S.,* Gen., \$320.35.....	1,092 85
Incarnation: Sp. for Rev. W. J. Cuthbert, for a church in Kyoto, \$200; Wo. Aux., Frn., \$155; Sp. for St. John's Industrial School, Cape Mount, Africa, \$10; Sp. for Expansion Fund, St. John's University, Shanghai, \$50; Sp. for St. Mary's Building Fund, Kyoto, \$100; the Montgomery Memorial Society, for Mrs. Hooker's School for Girls in Mexico, \$254; Sp. for translating, publishing, Spanish Church literature, \$30; "A Member," through Niobrara League, Sp. for Bishop Hare Memorial, All Saints' School, South Dakota, \$5; St. Augustine's League, Sp. for St. Agnes's Hospital, North Carolina, \$105; S. S., for the "Montgomery" scholarship, St. John's University, Shanghai, \$40... ..	949 00	St. James's (Fordham): Gen.....	180 59
Incarnation Chapel: \$170.61, S. S.,* \$180.30, Gen.....	350 91	St. John's (Clifton): Wo. Aux., Sp. for Bishop Rowe, Alaska.....	42 56
Intercession: Woman's Missionary Society, Sp. for Dr. Myers, for hospital work, Shanghai, \$20; S. S.,* Gen., \$160.25	180 25	St. Luke's: Colored.....	20 75
Church of the Mediator: Colored, \$24.41; S. S.,* Gen., \$31.39.....	55 80	St. Luke's S. S.* (Rossville): Gen....	5 00
Church of the Mediator (Kingsbridge): Gen., \$3; Sp. for St. Paul's College, Tokyo, \$2.43; Wo. Aux., Sp. for Bishop Thomas, Wyoming, \$20; Sp. for Rev. G. P. Mayo, Virginia, \$20... ..	45 43	St. Margaret's S. S.*: Dom.....	73 23
Messiah Chapel S. S.*: Gen.....	38 88	St. Mark's: \$39.27, S. S.,* \$76.68, Gen.	115 95
Church of the Redeemer: Gen.....	43 61	St. Mary's S. S.* (Castleton): Gen....	42 41
San Salvatore S. S.*: Gen.....	10 63	St. Mary's S. S.* (Manhattanville): Gen.	50 00
St. Agnes's Chapel: Wo. Aux., Sp. for Zangzok Station Equipment Fund, Shanghai	15 00	St. Mary's S. S.* (Mott Haven): For the "Stephen Wheatly Moore and St. Mary's, Mott Haven" scholarships, Boys' School, Soochow, \$24.08; Gen., \$10.25	34 33
St. Andrew's: Gen., \$571.40; Mrs. P. J. L. Searing, Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$20; S. S.,* Gen., \$41.27	632 67	St. Mary-the-Virgin S. S.*: Gen.....	10 20
St. Andrew's (Richmond): Mrs. J. McE. Ames, Wo. Aux., \$25, S. S.,* \$45, Gen.....	70 00	St. Matthew's: Gen., \$10.75; Wo. Aux., "E. S. D. B.," Sp. for "Constance" scholarship, St. Mary's Orphanage, Shanghai, \$30; St. Augustine's League, Sp. for St. Christopher's ward, St. Agnes's Hospital, Raleigh, North Carolina, \$10; Mr. Smith, St. Augustine's League, Sp. for St. James's Mission, Lunenburg, Southern Virginia, \$5; S. S.,* Gen., \$85... ..	1,205 00
St. Ann's S. S.* (Morrissania): Gen....	191 00		
St. Augustine's S. S.*: Gen.....	75 00		
St. Bartholomew's: Dom., \$2,000; Frn., \$2,000; Wo. Aux., Sp. for Do-			

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<p><i>St. Michael's</i>: For salary of Rev. A. A. Gilman, at Changsha, Hankow..... 133 26</p> <p><i>St. Paul's</i>: Gen..... 25 00</p> <p><i>St. Paul's Chapel</i>: Gen..... 300 00</p> <p><i>St. Peter's</i>: Woman's Missionary Society, Frn., \$2; S. S.,* Dom., \$40; Frn., \$20..... 62 00</p> <p><i>St. Philip's S. S.*</i>: Sp. for Bishop Dudley Memorial, Louisville, Kentucky, \$10; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for St. Mary's Sisters, Baltimore, Maryland, \$10; Sp. for Archdeacon Henderson, Atlanta, \$10; Sp. for Archdeacon Delaney, Greensboro, North Carolina, \$15; Gen., \$140... 195 00</p> <p><i>St. Stephen's</i>: \$228.70, S. S.,* \$55.05, Gen..... 283 75</p> <p><i>St. Stephen's S. S.*</i> (Woodlawn): Gen. 10 00</p> <p><i>St. Thomas's</i>: "S. M. C.," \$25, "E. S. C.," \$25, "M. H. C.," \$25, Sp. for Shanghai Catechist School Land and Building Fund; Frank Le G. Gilliss, Sp. for Expansion Fund, St. John's University, Shanghai, \$5; Wo. Aux., Frn., \$50; Sp. for Rev. William J. Cuthbert, Kyoto, \$85; Sp. for Foreign Clergymen's Insurance Fund, \$50; "Rev. John Wesley Brown Memorial" scholarship, St. John's University, Shanghai, \$70; Sp. for Bishop Rowe, Alaska, \$100; St. Augustine's League, Mrs. Twombly, Sp. for scholarship, Payne Divinity-school, Southern Virginia, \$150..... 585 00</p> <p><i>St. Thomas's Chapel S. S.*</i>: Gen..... 64 18</p> <p><i>Transfiguration</i>: Dom. and Frn..... 3,000 00</p> <p><i>Trinity Church</i>: Wo. Aux., Sp. for insurance dues of Rev. A. A. Gilman, Hankow, \$35; St. James's Hospital, Anking, Hankow, \$50; St. Augustine's League, Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for support of St. Agnes's Hospital, Raleigh, North Carolina, one day, \$10; Sp. for St. Mark's School, Birmingham, Alabama, \$25; Domestic Committee, Wo. Aux., missionary in the Philippine Islands, \$300; Sp. for scholarship, St. Mark's School, Tanana, Alaska, \$100..... 570 00</p> <p><i>Trinity Chapel</i>: Wo. Aux., Foreign Committee, Frn., \$208; S. S.,* Gen., \$250..... 458 00</p> <p><i>Zion and St. Timothy's</i>: Wo. Aux., Sp. for Bishop Graves's Clergy Fund, Kearney, \$5; Sp. for Bishop Rowe, Alaska, \$10; Cora Hall, Wo. Aux., St. Augustine's League, "in Memory of Elizabeth H. Hall," Sp. for one day's support of St. Agnes's Hospital, Raleigh, North Carolina, \$10; Domestic Committee, Sp. for Bishop Van Buren, Porto Rico, \$25; Sp. for Bishop Graves's Clergy Fund, Kearney, \$10; Sp. for Bishop Wells's Clergy Fund, Spokane, \$10; Missionary Chapter, for Liberia, West Africa, \$50; Sp. for Dr. Thomson's life insurance, \$50; Mrs. A. Frost Stout, for work in Mexico, \$5; S. S.,* Gen., \$95.20..... 270 20</p> <p>General Theological Seminary, T. B. Brown, Dom..... 75</p> <p>Mrs. R. M. Hoe, Wo. Aux., Sp. for new building for St. Hilda's School, Wuchang, Hankow..... 1,000 00</p> <p>Miss S. Mount, Dom..... 500 00</p> <p>Offerings taken at the Bishop Rowe meetings held under the auspices of the "J. C. M. A." in St. Michael's, St. James's and Incarnation Churches, Sp. for Bishop Rowe, Alaska..... 478 55</p>	<p>Mrs. E. A. Hoffman, Sp. for Zanzok Station Equipment Fund, Shanghai..... 100 00</p> <p>R. F. Cutting, \$100, Mrs. Scrymser, \$100, Miss Blanche Potter, \$50, Bishop Greer, \$100, "A Friend," \$10, "A Friend," \$250, "A Friend," \$150, Sp. for St. Mary's Building Fund, Kyoto..... 760 00</p> <p>"A Friend," Colored, \$50; Sp. for Bishop Hare Memorial, South Dakota, \$50..... 100 00</p> <p>Wo. Aux., former members of the Central Committee, for the "Mrs. John H. Clark" scholarship, Hooker School, Mexico..... 80 00</p> <p>"Eight men of the G. T. S.," Sp. for Catechist School, Shanghai..... 50 00</p> <p>William Alexander Smith, Sp. for St. John's University Expansion Fund, Shanghai..... 50 00</p> <p>The United Monthly Missionary meetings of the Staten Island branches of the Wo. Aux., Sp. for Bishop F. F. Johnson, South Dakota, \$42.56; "A Member, Wo. Aux., Sp. for Shanghai and Catechist's School, Land and Building Fund, \$100..... 142 56</p> <p>"I. B.," Sp. for Bishop Rowe, Alaska, for Thermos bottles, for four missionaries in Alaska..... 35 47</p> <p>Joseph W. Cushman, Sp. for St. John's University Expansion Fund, Shanghai..... 25 00</p> <p>Miss Mary F. Ogden, Gen..... 25 00</p> <p>Sarah W. Swords, Sp. for Miss Ethel J. Wheeler, Boone College, Wuchang, Hankow, for Miss Byerley's Industrial School, Wuchang, Hankow..... 25 00</p> <p>Miss E. S. Johnson, Sp. for Bishop Rowe, Alaska..... 15 10</p> <p>Mrs. Mary E. Watson, Wo. Aux., Sp. for Rev. Nathan Matthews, Cape Mount, for Industrial School, Africa, \$5; contents of a red mite-box, Africa, \$5..... 10 00</p> <p>"A Friend," Sp. for Expansion Fund, St. John's University, Shanghai..... 6 00</p> <p>Mrs. N. E. Bayliss, Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona..... 5 00</p> <p>Emily S. Walker, Gen..... 5 00</p> <p>Isabel F. Jacot, Sp. for Alaskan Hospital Fund..... 1 00</p> <p>NORTH SALEM—<i>St. James's</i>: \$31.74, S. S.,* \$17.46, Gen..... 49 20</p> <p>NYACK—<i>Grace</i>: Junior Aux., \$15, S. S.,* \$32.86, Gen..... 47 86</p> <p>OSSINING—<i>AU Saints' S. S.*</i> (Briar Cliff): Gen..... 23 12</p> <p><i>Grace Hall</i>: \$16.25, S. S.,* \$6, Gen..... 22 25</p> <p>PEARL RIVER—<i>St. Stephen's S. S.*</i>: Gen..... 88</p> <p>PEEKSKILL—<i>St. Peter's S. S.*</i>: Dom..... 90 50</p> <p>PELHAM—<i>Church of the Redeemer</i>: Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$15; S. S.,* Gen., \$9.05..... 24 05</p> <p>PELHAM MANOR—<i>Christ Church S. S.*</i>: Gen..... 21 75</p> <p>PINE PLAINS—<i>Regeneration S. S.*</i>: Gen..... 2 36</p> <p>PLEASANTVILLE—<i>St. John's S. S.*</i>: Gen..... 27 08</p> <p>PORT JERVIS—<i>Grace S. S.*</i>: Dom., \$1.50; Frn., \$1.50..... 3 00</p> <p>POUGHKEEPSIE—<i>Christ Church</i>: Gen., \$30; Sp. for Dr. Pott, St. John's College, Shanghai, \$1..... 31 00</p> <p><i>St. Faith's School</i>: Junior Aux., Gen..... 5 00</p> <p><i>St. Paul's</i>: Colored, \$27.29; Gen., \$10.67; Sp. for St. John's University Expansion Fund, Shanghai, \$18.25..... 56 21</p>
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RHINEBECK— <i>Church of the Messiah S. S.*</i> : Gen.	30 17	Frn., \$7.45; Sp. for St. Paul's College, Tokyo, Japan, \$3.41; Junior Aux., St. Augustine's School, Raleigh, North Carolina, \$1.50; Miss Cheshire's salary, Shanghai, \$3.97; Sp. for Mrs. N. P. Jeffroy's School, Beaufort, East Carolina, \$1.90; S. S.* Gen., \$11.	32 33
RIVERDALE— <i>Christ Church</i> : Wo. Aux., Sp. for Bishop Rowe, Alaska.	35 00		
RYE— <i>Christ Church</i> : Wo. Aux., for the "W. W. Kirkby" scholarship, St. John's School, Cape Mount, Africa.	25 00		
SCARBOROUGH— <i>St. Mary's</i> : Dom., \$90; S. S.* Gen., \$12.25.	102 25		
SOMERS— <i>St. Luke's</i> : \$12.29, S. S.* \$2.71, Gen.	15 00		
SPARKILL— <i>Christ Church S. S.*</i> : Gen.	1 95		
SPRING VALLEY— <i>St. Paul's S. S.*</i> : Gen.	3 50		
STAATSBURG— <i>St. Margaret's</i> : \$68, S. S.* \$31.50, Gen.	99 50		
STONE RIDGE AND HIGH FALLS— <i>St. Peter's and St. John's S. S.*</i> : Gen.	37 40		
SUFFERN— <i>Christ Church</i> : \$9.12, S. S.* \$20, Gen.	29 12		
TARRYTOWN— <i>Christ Church S. S.*</i> : Sp. for Mrs. Wetmore, Christ School, Arden, Asheville.	39 55		
<i>St. Mark's S. S.*</i> (North) Gen.	12 00		
TIVOLI— <i>St. Paul's</i> : Gen.	83 87		
TUCKAHOE— <i>St. John's S. S.*</i> : Gen.	18 92		
TUXEDO— <i>St. Mary's S. S.*</i> : For the "Tuxedo" scholarship, St. Elizabeth's School, South Dakota.	60 00		
Junior Aux., Gen.	75 00		
WEST PARK— <i>Ascension S. S.*</i> : Gen.	13 02		
WEST POINT—United States Military Academy, Gen., \$27.12; Sp. for Bishop Knight, Cuba, \$25; Sp. for Catechists' School at Shanghai, \$25.	77 12		
YONKERS— <i>Advent Chapel S. S.*</i> : Gen.	19 27		
<i>St. John's</i> : Junior Aux., Gen., \$400; Sp. for the "William S. Langford" scholarship, Alaska, \$25; Sp. for Archdeacon Spurr, West Virginia, \$25.	450 00		
<i>St. Paul's S. S.*</i> : Gen.	60 00		
Thomas Ewing, Jr., Sp. for St. John's University Expansion Fund, Shanghai.	100 00		
MISCELLANEOUS—Domestic Committee, Wo. Aux., Dom.	1,150 00		
St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$100; Sp. for St. Augustine's School, Raleigh, North Carolina, \$100; Sp. for Rev. Richard Bright, Savannah, Georgia, \$50; Sp. for Rev. P. P. Alston, Charlotte, North Carolina, \$50.	300 00		
United Monthly Missionary meetings of the Staten Island branches of the Wo. Aux., Sp. for Rev. R. A. Walker's work, Tokyo.	42 56		
Archdeaconry of Orange, Wo. Aux., for the "Mrs. J. J. Mitchell Memorial" scholarship, Girls' High School, Kyoto.	40 00		
Estate of Dr. Andrew H. Smith, for the "Sophia Davison" scholarship, St. John's School, Cape Mount, West Africa.	25 00		
Girls' Friendly Society, Sp. for St. Elizabeth's Building Fund, Shanghai.	32 00		
North Carolina			
<i>Ap.</i> \$1,654.77; <i>Sp.</i> \$192.58			
ANSONVILLE— <i>All Souls' S. S.*</i> : Dom.	3 71		
BATTLEBORO— <i>St. John's</i> : \$4.50, S. S.* \$5, Gen.	9 50		
BURLINGTON— <i>St. Athanasius's</i> : Wo. Aux., salary of Miss Annie Cheshire, Shanghai, \$3, S. S.* \$10, Gen.	13 00		
CHAPEL HILL— <i>Chapel of the Cross</i> : Dom. and Frn., \$14.18; Gen., \$52.80.	66 98		
CHARLOTTE— <i>St. Martin's Chapel</i> : Gen.	7 30		
<i>St. Mary-the-Virgin</i> : Indians in Southern Florida, \$2.16; Dom., 94 cts.;			
Frn., \$7.45; Sp. for St. Paul's College, Tokyo, Japan, \$3.41; Junior Aux., St. Augustine's School, Raleigh, North Carolina, \$1.50; Miss Cheshire's salary, Shanghai, \$3.97; Sp. for Mrs. N. P. Jeffroy's School, Beaufort, East Carolina, \$1.90; S. S.* Gen., \$11.	32 33		
<i>St. Peter's</i> : Wo. Aux., salary of Miss Annie Cheshire, Shanghai, \$25; salary of Miss Babcock, Tokyo, \$5; Frn., \$210; Gen., \$10; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$10.	260 00		
COOLEEMEE— <i>Church of the Good Shepherd</i> : Wo. Aux., Alaska, 25 cts.; salary of Miss Annie Cheshire, Shanghai, \$1.25; salary of Miss Babcock, Tokyo, 25 cts.; Miss E. T. Cheshire's work, Hankow, \$1.25; Sp. for Bishop Gray, Southern Florida, 50 cts.; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, 50 cts.; Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, 50 cts.	4 50		
DUKE— <i>St. Stephen's</i> : Gen., \$5; Wo. Aux., Alaska, \$1; salary of Miss Annie Cheshire, Shanghai, \$1; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1.	8 00		
DUREHAM— <i>St. Philip's</i> : Gen., \$79; Wo. Aux., Dom., \$8; Sp. for Bishop Gray, Southern Florida, \$3.	90 00		
<i>St. Philip's Deaf-Mute Mission S. S.*</i> : Gen.	8 00		
<i>St. Philip's Mission S. S.*</i> (East Durham): Gen.	10 29		
ENFIELD— <i>Advent</i> : Wo. Aux., Sp. for Bishop Gray, Southern Florida, \$5; S. S.* Gen., \$29.16.	34 16		
GREENSBORO— <i>Church of the Redeemer S. S.*</i> : Gen.	3 00		
<i>St. Andrew's</i> : Wo. Aux., Miss Hicks's work, Philippines, \$1; salary of Miss Annie Cheshire, Shanghai, \$5; Miss E. T. Cheshire's work, Hankow, \$5; Gen., \$5; Sp. for Bishop Gray, Southern Florida, \$2; S. S.* Gen., \$16.13.	34 13		
<i>St. Barnabas's</i> : Wo. Aux., Miss Hicks's work, Philippines, \$3; Frn., \$2.50; salary of Miss Annie Cheshire, Shanghai, \$5; Miss E. T. Cheshire's work, Hankow, \$5; Gen., \$1; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$4; Sp. for Bishop McKim, for "Lindsay Patton" scholarship, Tokyo, \$3; S. S.* Gen., \$15.	38 50		
HALIFAX— <i>St. Mark's</i> : Wo. Aux., salary of Miss Annie Cheshire, Shanghai, \$1; Miss E. T. Cheshire's work, Hankow, \$1; Junior Aux., Gen., \$1.15.	3 15		
HENDERSON— <i>Holy Innocents'</i> : Wo. Aux., Frn., 78 cts.; salary of Miss Annie Cheshire, Shanghai, \$5; Miss E. T. Cheshire's work, Hankow, \$5; Gen., \$5; Sp. for Bishop Gray, Southern Florida, \$5.	20 78		
HIGH POINT— <i>St. Mary's S. S.*</i> : Gen.	5 40		
HILLSBORO— <i>St. Matthew's</i> : Gen., 50 cts.; Wo. Aux., Frn., \$2.75; salary of Miss Annie Cheshire, Shanghai, \$15; Sp. for Bishop McKim, for "Lindsay Patton" scholarship, Tokyo, 67 cts.; Junior Aux., St. Augustine's School, Raleigh, North Carolina, \$1; Sp. for Holy Trinity Orphanage, Tokyo, \$5; Gen., \$5; S. S.* Gen., \$44.45.	123 87		
JACKSON— <i>Church of the Saviour</i> : Wo. Aux., salary of Miss Babcock, Tokyo, \$2; Gen. (of which Junior Aux., \$1),			

\$4; Junior Aux., Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$1.....	7 00	(of which S. S.* \$21.05), \$31.05; Sp. for Holy Trinity Orphanage, Tokyo, \$5; St. Augustine's School, S. S.* Gen., \$42.01.....	78 06
LAUREL HILL— <i>Mission</i> : Gen.....	5 00	<i>St. Mary's School</i> : Gen., \$7.91; Wo. Aux., \$5; Junior Aux., \$15; "Aldert Smedes" scholarship, St. Mary's Hall, Shanghai.....	27 91
LAURINBURG—"A Friend," Gen.....	50	<i>St. Saviour's</i> : Gen., \$14; Wo. Aux., salary of Miss Annie Cheshire, Shanghai, \$5.....	19 00
LAWRENCE— <i>Grace</i> : Wo. Aux., salary of Miss Annie Cheshire, Shanghai, \$1; Gen. (of which S. S.* \$14.07), \$16.17.....	17 19	RIDGEWAY— <i>Church of the Good Shepherd</i> : Wo. Aux., salary of Miss Annie Cheshire, Shanghai, \$1; Miss E. T. Cheshire's work, Hankow, \$1; salary of Miss Babcock, Tokyo, 25 cts.; Gen., 25 cts.; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, 25 cts.; Sp. for Bishop McKim for "Lindsay Patton" scholarship, Tokyo, 25 cts.; Sp. for Bishop Gray, Southern Florida, 25 cts.; Junior Aux., Sp. for Holy Trinity Orphanage, Tokyo, \$1.....	4 25
LEAKSVILLE — <i>Epiphany</i> : \$7.40, Wo. Aux., \$1.50, S. S.* \$8.30, Gen.....	17 20	<i>St. Luke's S. S.*</i> : Gen.....	2 31
LINGTON— <i>Grace S. S.*</i> : Gen.....	19 75	ROCKINGHAM— <i>Church of the Messiah S. S.*</i> : Gen.....	3 15
LITTLETON— <i>St. Alban's</i> : 75 cts., S. S.* \$15.57, Gen.....	16 32	ROCKY MOUNT— <i>Church of the Good Shepherd</i> : Wo. Aux., Alaska, \$5; Gen. (of which S. S.* \$31.53), \$36.53; salary of Miss Babcock, Tokyo, \$5; salary of Miss Annie Cheshire, Shanghai, \$10; Sp. for Bishop Gray, Southern Florida, \$2.50; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for Cathedral School for girls, Havana, Cuba, \$5.....	69 03
LOUISBURG— <i>St. Paul's</i> : Wo. Aux., salary of Miss Annie Cheshire, Shanghai, \$2.50; Miss E. T. Cheshire's work, Hankow, \$2.50; salary of Miss Babcock, Tokyo, \$5; Gen., \$2..	12 00	SALISBURY— <i>St. Luke's</i> : Wo. Aux., salary of Miss Babcock, Tokyo, \$2; Gen. (of which S. S.* \$15.18), \$20.18; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$2.....	24 18
<i>St. Matthias's S. S.*</i> : Gen.....	7 00	SCOTLAND NECK— <i>Trinity Church</i> : Wo. Aux., salary of Miss Annie Cheshire, Shanghai, \$1; Miss E. T. Cheshire's work, Hankow, \$1; salary of Miss Babcock, Tokyo, \$1; Gen., \$1; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1; Junior Aux., St. Augustine's School, Raleigh, North Carolina, \$1; Sp. for Holy Trinity Orphanage, Tokyo, \$1.....	7 00
MADISON— <i>St. James's</i> : Wo. Aux., Gen.	1 00	SOUTHERN PINES— <i>Emmanuel Church</i> : Frn., \$5; Gen., \$11.80; Sp. for St. Paul's College Building Fund, Tokyo, 50 cts.; S. S.* Gen., \$7.62..	24 92
MAYODAN— <i>Church of the Messiah</i> : Wo. Aux., Alaska, \$2; salary of Miss Annie Cheshire, Shanghai, \$1; Miss E. T. Cheshire's work, Hankow, \$1; Gen., \$1.....	5 00	SPRAY— <i>St. Luke's Chapel</i> : Gen.....	12 16
MECKLENBURG Co.— <i>St. Mark's</i> : Junior Aux., Alaska.....	2 00	STATESVILLE— <i>Trinity Church S. S.*</i> : Gen.....	59
MIDDLEBURG— <i>Heavenly Rest</i> : Junior Aux., Sp. for Miss Farthing's School, Nenana, Alaska, 50 cts.; Gen. (of which S. S.* \$3.72), \$4.22.	4 72	STONEVILLE— <i>Emmanuel Church</i> : Wo. Aux., Alaska, 25 cts.; salary of Miss Annie Cheshire, Shanghai, 25 cts.; Miss E. T. Cheshire's work, Hankow, 25 cts.; Miss Hicks's work, Philippines, 15 cts.; Gen., 50 cts.; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, 10 cts....	1 50
MONROE— <i>St. Paul's</i> : Junior Aux., St. Augustine's School, Raleigh, North Carolina 50 cts.; Alaska, 50 cts.; Miss Cheshire's salary, Shanghai, 50 cts.; Miss Babcock's salary, Tokyo, 50 cts.; Sp. for Valle Crucis, Asheville, \$1; S. S.* Gen., \$12.81.	15 81	TARBORO— <i>Calvary</i> : \$50, S. S.* \$107.50, Wo. Aux., \$10, Gen.; Wo. Aux., salary of Miss Annie Cheshire, Shanghai, \$2.35; salary of Miss Babcock, Tokyo, \$5; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Junior Aux., Alaska, \$1; St. Mary's Hall, Shanghai, \$3; Sp. for Easter School, Baguio, Philippines, \$6.....	189 85
MORSEVILLE — The James Children,* Gen.....	1 00	<i>St. Luke's</i> : Wo. Aux., Sp. for Bishop Ferguson, West Africa.....	2 00
MOUNT AIRY— <i>Trinity Church S. S.*</i> : Gen.....	1 84	TROUTMAN'S— <i>St. James's S. S.*</i> : Gen.	1 64
ORANGE Co.— <i>St. Mary's Chapel</i> : Gen.....	1 00	WADESBORO — <i>Calvary</i> : Wo. Aux., Alaska, \$1; Sp. for Bishop Gray, Southern Florida, \$1.25; Sp. for St.	
OXFORD— <i>St. Cyprian's Chapel S. S.*</i> : Dom., \$1; Frn., 48 cts.....	1 48		
<i>St. Stephen's</i> : Wo. Aux., Alaska, \$1; Miss Hicks's work, Philippines, \$2; salary of Miss Annie Cheshire, Shanghai, \$5; Miss E. T. Cheshire's work, Hankow, \$5; salary of Miss Babcock, Tokyo, \$2.50; Gen., \$5; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for Bishop McKim for "Lindsay Patton" scholarship, Tokyo, \$2; Sp. for Bishop Gray, Southern Florida, \$1.....	28 50		
PITTSBORO — <i>St. Bartholomew's</i> : Wo. Aux., Frn., \$1; Gen., \$1.....	2 00		
RALEIGH — <i>Christ Church</i> : \$26.40, Junior Aux., \$2, S. S.* \$2.20, Gen.; Wo. Aux., Alaska, \$5; Miss Hicks's work, Philippines, \$5; Frn., \$2.20; salary of Miss Babcock, Tokyo, \$10; salary of Miss Annie Cheshire, Shanghai, \$10; Miss E. T. Cheshire's work, Hankow, \$10; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5.....	77 80		
<i>Church of the Good Shepherd</i> : Wo. Aux., Alaska, \$5; salary of Miss Annie Cheshire, Shanghai, \$16; Frn., \$1.70; Sp. for Bishop Gray, Southern Florida, \$5; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for Bishop McKim, for "Lindsay Patton" scholarship, Tokyo, \$2.50; Gen., \$10; Junior Aux., Elizabeth Bunn Hospital, Wuchang, Hankow, \$10; Sp. for St. Paul's School, Beaufort, East Carolina, \$10; S. S.* Gen., \$62.18..	127 38		
<i>St. Ambrose's</i> : Wo. Aux., Gen.....	3 00		
<i>St. Augustine's Chapel</i> : Wo. Aux., Gen.			

<i>St. Stephen's Pro-Cathedral</i> : \$10. S. S.* \$131.87, Gen.....	141 67	JENKINTOWN— <i>Church of Our Saviour</i> S.S.*: Gen.....	330 90
<i>Trinity Church</i> : Gen.....	72 00	Hattie C. Crawford, Sp. for Nevada.	20 00
PORT OXFORD— <i>Christ Church</i> : Gen.....	2 00	KELTON— <i>St. John's S. S.*</i> : Gen.....	14 66
ROSEBURG— <i>St. George's</i> : Gen., \$12.50; S. S.* Frn., \$17.87.....	30 17	LANSDALE— <i>Holy Trinity Church</i> : \$6.75, S. S.* \$55.58, Gen.....	62 33
ST. HELENS— <i>Christ Church S. S.*</i> : Gen.....	2 56	LANSDOWNE— <i>St. John's S. S.*</i> : Gen.....	240 00
SALEM— <i>St. Paul's</i> : Gen. (of which S. S.* \$17.75).....	56 75	LOWER MERION— <i>St. John's S. S.*</i> : Gen.....	164 43
SWANTON—S. S.*: Gen.....	5 00	MCKINLEY— <i>St. Andrew's Chapel S. S.*</i> : Gen.....	15 00
WOODBURN— <i>St. Mary's</i> : Gen.....	7 00	MEDIA— <i>Christ Church</i> : Indian Hope Association, "Indian Hope" scholarship, St. Mary's School, South Dakota, \$2; Wo. Aux., "Kinsolving" scholarship, Brazil, \$5; "Elsie Gertrude Arnold" scholarship, Girls' School, St. Paul's River, Cape Palmas, Africa, \$25.....	32 00
Pennsylvania			
Ap. \$32,819.90; Sp. \$5,669.73			
AMBLER— <i>Trinity Memorial Church S. S.*</i> : Gen.....	25 00	MILL CREEK— <i>St. Joseph's Chapel S. S.*</i> : Gen.....	34 09
ANDALUSIA— <i>Chapel of the Redeemer</i> : Juniors and St. Paul's Brotherhood, \$15, S. S.* \$155.77, Gen.....	170 77	MORTON— <i>Atonement S. S.*</i> : Gen.....	24 31
ANGORA— <i>Church Home for Children's S. S.*</i> : Gen.....	20 00	NEWTOWN— <i>St. Luke's S. S.*</i> : Gen.....	31 00
ARDMORE— <i>St. Mary's</i> : Wo. Aux., "Dr. Twing Memorial" scholarship, St. John's University, Shanghai, \$4; "W. Beaumont Whitney" scholarship, Cuba, \$5; "Francesca" scholarship, Cuttington Collegiate and Divinity-school, Africa, \$6; Training-school for Bible-women, Hankow, \$5; "Foreign Committee" scholarship, St. Margaret's School, Tokyo, \$5; S. S.* Gen., \$110.73.....	135 73	NORRISTOWN— <i>All Saints'</i> : Gen. (of which S. S.* \$91.77), \$147.62; S. S.* Sp. for Bishop Rowe, Alaska, \$25; Sp. for Bishop Robinson, Nevada, \$25; Sp. for Rev. P. P. Alston, Charlotte, North Carolina, \$15; Sp. for Bishop Kinsolving, Brazil, \$25; Sp. for Rev. A. A. Gilman, Hankow, \$12.....	249 62
BALA— <i>St. Asaph's</i> : Frn., \$41.83; Sp. for Bishop Thomas, Wyoming, \$100; S. S.* "Bishop Burgess" (Graduate) scholarship, South Dakota, \$60; "St. Elizabeth's" (Graduate) scholarship, South Dakota, \$60; St. Paul's School, Lawrenceville, Southern Virginia, \$25; Gen., \$300.....	586 83	<i>Holy Trinity Chapel S. S.*</i> : Gen.....	18 57
BARMOUTH— <i>St. Andrew's S. S.*</i> : St. Augustine's School, Raleigh, North Carolina.....	5 50	<i>St. John's S. S.*</i> : Gen.....	60 00
BRISTOL— <i>St. James's S. S.*</i> : Gen.....	19 47	NORTH WALES— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	20 00
St. Paul's S. S.*: Gen.....	44 28	NORWOOD— <i>St. Stephen's</i> : Junior Aux., \$15, S. S.* \$30.22, Gen.....	45 22
BRYN MAWR— <i>Church of the Redeemer</i> : Indian Hope Association, "Indian Hope" scholarship, St. Mary's School, South Dakota, \$10; Wo. Aux., Sp. for Hooker Memorial School, Mexico, \$25; Sp. for Land and Building Fund, Catechists' School, Shanghai, \$25; Sp. for Rev. A. Sherman, Hankow, \$35; Junior Aux., Branch B, Gen. (of which S. S.* \$230), \$230.50.....	325 50	OAKBOURNE— <i>Pennsylvania Epileptic Hospital S. S.*</i> : Gen.....	10 00
CHELTENHAM— <i>St. Paul's</i> (Ogontz): Gen., \$325.74; Sp. for mountain work under Rev. W. R. Mason, Mission Home, Virginia, \$39.90; Indian Hope Association, "Indian Hope" scholarship, St. Mary's School, South Dakota, \$5; S. S.* Gen., \$621.16.....	991 80	PAOLI— <i>Good Samaritan</i> : Wo. Aux., Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$4; S. S.* Gen., \$103.25.....	107 25
<i>Trinity Chapel S. S.*</i> : Gen.....	23 36	PARKESBURG— <i>Ascension S. S.*</i> : Gen.....	10 00
CHESTER— <i>St. Luke's S. S.*</i> : Gen.....	21 00	PHILADELPHIA— <i>Advocate Memorial</i> : Wo. Aux., Sp. for Land and Building Fund, Catechists' School, Shanghai, \$5; Sp. for Hooker Memorial School, Mexico, \$5; S. S.* Gen., \$400.....	410 00
St. Paul's: \$275, S. S.* \$425, Gen.....	700 00	<i>All Saints'</i> (Lower Dublin): Wo. Aux., Sp. for Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$5; S. S.* Gen., \$30.16.....	35 16
CLIFTON HEIGHTS— <i>St. Stephen's S. S.*</i> : Gen.....	32 73	<i>All Saints'</i> (Moyamensing): \$35, S. S.* \$265, Gen.....	300 00
COATESVILLE— <i>Trinity Church S. S.*</i> : Gen.....	381 73	<i>All Souls'</i> (Deaf): Gen.....	12 50
COLLINGDALE— <i>Trinity Church S. S.*</i> : Gen.....	35 00	<i>Annunciation S. S.*</i> : Gen.....	6 00
DOWNINGTOWN— <i>St. James's</i> : Wo. Aux., Africa, \$3; S. S.* Gen., \$14; Sp. for "Mary Hoopes" scholarship, St. Mary's Orphanage, Shanghai, \$30.....	47 00	<i>Ascension</i> : Gen., \$15.40; Wo. Aux., Sp. for Foreign Life Insurance Fund, \$5; S. S.* Sp. for Rev. W. C. Clapp, Bontok, Philippine Islands, \$47.11.....	67 51
ESSINGTON— <i>St. John the Evangelist's S. S.*</i> : Gen.....	21 84	<i>Atonement Memorial S. S.*</i> (West): Gen.....	160 64
FALLSINGTON— <i>All Saints' S. S.*</i> : Gen.....	32 35	<i>Beloved Disciple S. S.*</i> : Gen.....	5 00
GWYNEDD— <i>Church of the Messiah S. S.*</i> : Gen.....	59 00	<i>Calvary</i> (Germantown): Dom., \$300; "Calvary" scholarship, St. Mary's School, Rosebud Agency, South Dakota, \$60; Sp. for St. Paul's College, Tokyo, \$35; Indian Hope Association, Indian, \$15; "Indian Hope" scholarship, St. Mary's School, South Dakota, \$11; Wo. Aux., Sp. for Foreign Life Insurance Fund, \$10; S. S.* Gen., \$401.....	832 00
HIGHLAND PARK— <i>Church of the Holy Sacrament S. S.*</i> : Gen.....	10 71	<i>Christ Church S. S.*</i> : Gen., \$115.41; "Louis C. Washburn" scholarship, St. John's School, Africa, \$25.....	140 41
ITHAN— <i>St. Martin's Chapel S. S.*</i> : Gen.....	25 00	<i>Christ Church S. S.*</i> (Germantown): Gen.....	126 95
		<i>Christ Church S. S.*</i> (Franklinville): Gen.....	100 40
		<i>Christ Church Chapel</i> : Sp. for Nevada, \$6; Wo. Aux., Sp. for "R. J. Smith Memorial" scholarship, St. Mary's	

Orphanage, Shanghai, \$30.....	36 00	<i>Holy Communion Memorial Chapel</i>	
<i>Church of the Good Shepherd S. S.*</i>		<i>S. S.*: Gen.....</i>	643 79
(Kensington): Gen.....	60 00	<i>Holy Comforter Memorial S. S.*: Gen.</i>	52 00
<i>Church of the Mediator: Dom. and</i>		<i>Holy Innocents' (Tacony): Sp. for</i>	
<i>Frn., \$11.30; Indian Hope Association,</i>		<i>Bishop Hare Memorial, South Da-</i>	
<i>tion, "Indian Hope" scholarship, St.</i>		<i>kota, \$1; S. S.* Gen., \$50.73.....</i>	51 73
<i>Mary's School, South Dakota, \$1;</i>		<i>Holy Trinity Church: Dom., \$200;</i>	
<i>S. S.* Gen., \$234.23.....</i>	246 53	<i>Frn., \$200; Brazil, \$200; Sp. for</i>	
<i>Church of the Messiah S. S.* (Port</i>		<i>Nevada, \$200; John Bohlen Fund,</i>	
<i>Richmond): Gen.....</i>	21 00	<i>for St. John's College, Shanghai,</i>	
<i>Church of the Redeemer: Junior</i>		<i>\$600; Wo. Aux., Training-school</i>	
<i>Aux., Indian Hope Association, "In-</i>		<i>for Bible-women, Hankow, \$25;</i>	
<i>dian Hope" scholarship, St. Mary's</i>		<i>Training-school, Sendai, Tokyo, \$25;</i>	
<i>School, South Dakota, \$1; S. S.*</i>		<i>Sp. for St. Mary's Building Fund,</i>	
<i>Gen., \$37.25.....</i>	38 25	<i>Kyoto, \$85; Junior Aux., \$25, S.</i>	
<i>Church of the Saviour: Indian Hope</i>		<i>S.* (of which Colored S. S., \$75),</i>	
<i>Association, "Indian Hope" scholar-</i>		<i>\$287.78, Gen.....</i>	1,847 78
<i>ship, St. Mary's School, South Da-</i>		<i>Holy Trinity Church Memorial Chapel:</i>	
<i>kota, \$2; S. S.* "Church of the Sa-</i>		<i>Indian Hope Association, "Indian</i>	
<i>vour" (Graduate) scholarship, South</i>		<i>Hope" scholarship, St. Mary's School,</i>	
<i>Dakota, \$60; scholarship, Hooker</i>		<i>South Dakota, \$2; S. S.* Sp. for</i>	
<i>Memorial School, Mexico, \$60; "Wil-</i>		<i>work of St. James's School, Ichang,</i>	
<i>liam W. Farr Memorial" scholar-</i>		<i>Hankow, under Rev. D. T. Hunting-</i>	
<i>ship, St. John's School, Africa, \$25;</i>		<i>ton, \$97.36.....</i>	99 36
<i>Gen., \$905.....</i>	1,052 00	<i>Home for Consumptives' S. S.* (Chest-</i>	
<i>Covenant: Wo. Aux., Bible-woman,</i>		<i>nut Hill): Gen.....</i>	71 03
<i>Hankow.....</i>	25 00	<i>Home of the Merciful Saviour S. S.*:</i>	
<i>Crucifixion S. S.*: Gen.....</i>	41 07	<i>Boys' school in China, \$50; Africa,</i>	
<i>Emmanuel Church (Holmesburg): In-</i>		<i>\$25; Sp. for work of Miss Sabine,</i>	
<i>dian Hope Association, Indian, \$17;</i>		<i>Alaska, \$25; Sp. for Dr. Correll's</i>	
<i>S. S.* Gen., \$83.54.....</i>	100 54	<i>work, Tsu, Kyoto, \$65.74.....</i>	165 74
<i>Epiphany (Mt. Airy): Dom., \$4.98;</i>		<i>Incarnation: Sp. for Bishop Robinson's</i>	
<i>Sp. for Nevada, \$28.93; S. S.*</i>		<i>work, Nevada, \$78.16; S. S.* Gen.,</i>	
<i>Gen., \$112.78.....</i>	146 69	<i>\$550.....</i>	628 16
<i>Epiphany S. S.* (Sherwood): Gen....</i>	220 49	<i>L'Emmanuelo Church S. S.*: Gen....</i>	30 25
<i>Epiphany Chapel S. S.*: Gen.....</i>	132 18	<i>Prince of Peace Chapel: Indian Hope</i>	
<i>Gloria Dei: "A Vestryman." Sp. for</i>		<i>Association, "Indian Hope" scholar-</i>	
<i>Nevada, \$5; S. S.* Sp. for Rev. C.</i>		<i>ship, St. Mary's School, South Da-</i>	
<i>E. Betticher, Alaska, \$250; Sp. for</i>		<i>kota, \$1; Wo. Aux., Sp. for Land</i>	
<i>Rev. G. Hammarsköld, Yonkers,</i>		<i>and Building Fund, Catechists'</i>	
<i>N. Y., \$100; Sp. for Rev. E. N.</i>		<i>School, Shanghai, \$5; S. S.* Gen.,</i>	
<i>Joyner, Biltmore, Asheville, \$100;</i>		<i>\$511.40.....</i>	517 40
<i>Sp. for Bishop Kendrick, Arizona,</i>		<i>Redemption: Gen., \$15; S. S.* St.</i>	
<i>\$100; Sp. for Rev. J. S. Russell,</i>		<i>Luke's Hospital, Shanghai, \$12;</i>	
<i>Lawrenceville, Southern Virginia,</i>		<i>Gen., \$108.96.....</i>	135 96
<i>\$100; Sp. for Bishop Thomas, Wy-</i>		<i>Resurrection S. S.*: Gen.....</i>	200 00
<i>oming, \$100; Sp. for Bishop Rob-</i>		<i>St. Agnes's Hospital S. S.*: Gen.,</i>	
<i>inson, Nevada, \$100; Sp. for Rev.</i>		<i>\$34.50; Sp. for St. Agnes's Hospital,</i>	
<i>P. C. Daito, Tokyo, \$200; Sp. for</i>		<i>Raleigh, North Carolina, \$10.....</i>	44 50
<i>Rev. W. H. Stranding, Soochow Or-</i>		<i>St. Alban's (Roxborough): Wo. Aux.,</i>	
<i>phanage, Shanghai, \$100; Gen.,</i>		<i>Sp. for Foreign Life Insurance</i>	
<i>\$1,089.61.....</i>	2,244 61	<i>Fund, \$2.50; S. S.* Gen., \$20.....</i>	22 50
<i>Grace: Dom.....</i>	50 27	<i>St. Alban's (Olney): Sp. for Asheville,</i>	
<i>Grace S. S.* (Mt. Airy): Gen.....</i>	195 61	<i>\$10; S. S.* Gen., \$18.55.....</i>	28 55
<i>George L. Harrison Memorial Home</i>		<i>St. Ambrose's S. S.*: Gen.....</i>	53 55
<i>for Incurables' S. S.*: Work among</i>		<i>St. Andrew's: "A Parishioner." Frn.,</i>	
<i>the mountaineers of North and</i>		<i>\$6; S. S.* Sp. for work of Bishop</i>	
<i>South Carolina.....</i>	2 25	<i>Robinson, Nevada, \$200; Sp. for</i>	
<i>Holy Apostles': Indian Hope Associa-</i>		<i>work of Rev. C. E. Betticher,</i>	
<i>tion, Indian, \$10; "Indian Hope"</i>		<i>Alaska, \$50.....</i>	256 00
<i>scholarship, St. Mary's School,</i>		<i>St. Andrew's (West): Indian Hope</i>	
<i>South Dakota, \$3; S. S. and Bible-</i>		<i>Association, "Indian Hope" scholar-</i>	
<i>class, Sp. for work of Bishop Rowe,</i>		<i>ship, St. Mary's School, South Da-</i>	
<i>Alaska, \$25; Sp. for work of Bishop</i>		<i>kota, \$5; S. S.* Gen., \$105.....</i>	110 00
<i>Thomas, Wyoming (of which for</i>		<i>St. Anna's S. S.* (West): Gen.....</i>	125 23
<i>carriage furnishings, \$5), \$10; Sp.</i>		<i>St. Barnabas's (Kensington): \$31.30,</i>	
<i>for Bishop Wells, Spokane, "In Me-</i>		<i>S. S.* \$25, Gen.....</i>	56 30
<i>moriam, Annie Louise Warwick,"</i>		<i>St. Barnabas's S. S.* (Germantown):</i>	
<i>\$20; Sp. for Bishop Spalding for</i>		<i>Gen.....</i>	10 00
<i>hospital, Utah, \$20.60; S. S.* St.</i>		<i>St. Bartholomew's S. S.*: Gen.....</i>	63 71
<i>Paul's, Lawrenceville, Southern Vir-</i>		<i>St. Clement's: Bishop Griswold's sal-</i>	
<i>ginia, \$500; St. Augustine's School,</i>		<i>ary, Salina, \$224; salary of Rev.</i>	
<i>Raleigh, North Carolina, \$500; sup-</i>		<i>R. E. Wood, Wuchang, Hankow,</i>	
<i>port of Rev. W. H. Fenton Smith,</i>		<i>\$224; Sp. for Oneida Indians, Pond</i>	
<i>Hilo, Honolulu, \$300; salary of Rev.</i>		<i>du Lac, \$4.63; Sp. for Rev. R. E.</i>	
<i>J. Roberts, Wind River Indian</i>		<i>Wood, Wuchang, Hankow, for</i>	
<i>Agency, Wyoming, \$1,000; salary of</i>		<i>purchase of land, \$100; Sp. for Nevada,</i>	
<i>Rev. A. R. Hoare, Alaska, \$1,500;</i>		<i>\$158; S. S.* Sp. for Christ School,</i>	
<i>salary of Rev. H. A. Dobbins, Ashe-</i>		<i>Arden, Asheville, \$60.19.....</i>	770 82
<i>ville, \$400; toward expenses of St.</i>		<i>St. David's S. S.* (Manayunk): Gen..</i>	286 01
<i>James's Hospital, Anking, Hankow,</i>		<i>St. George's S. S.* (Richmond): Gen.</i>	62 43
<i>\$1,000; St. Ann's Industrial School,</i>		<i>St. George's S. S.* (Venango): Gen..</i>	22 32
<i>Nara, Kyoto, \$300; salary of Rev.</i>		<i>St. James's: Mrs. Samuel Dickson, Sp.</i>	
<i>William Watson, St. Andrew's Semi-</i>		<i>for Land and Building Fund, Cate-</i>	
<i>nary Guadalajara, Mexico, \$850;</i>		<i>chists' School, Shanghai, \$25; Indian</i>	
<i>Gen., \$19.62.....</i>	6,458 22	<i>Hope Association, Indian, \$30; Wo.</i>	

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Aux., "Dr. Twing Memorial" scholarship, St. John's University, Shanghai, \$6.50; "Bishop Stevens" scholarship, St. John's University, Shanghai, \$3; Training-school for Biblewomen, Hankow, \$6; "Foreign Committee" scholarship, St. Margaret's School, Tokyo, \$3; "Pennsylvania Wo. Aux." scholarship, Hooker Memorial School, Mexico, \$8; "W. Beaumont Whitney" scholarship, Havana, Cuba, \$6; "Kinsolving" scholarship, Brazil, \$15; Frn., \$30; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$9; Sp. for Land and Building Fund, Catechists' School, Shanghai, \$26.85; Sp. for Hooker Memorial School, Mexico, \$15; S. S.* Gen., \$390.....	573 35	<i>St. Nathaniel's S. S.*</i> : Gen.....	35 00
<i>St. James's</i> (Hestonville): Girls' Bible-class, "A Thank-offering," \$1, S. S.* \$108, Gen.....	109 00	<i>St. Paul's</i> (Aramingo): Gen., \$25; Wo. Aux. "Kinsolving" scholarship, Brazil, \$5; S. S.* Gen., \$100.....	130 00
<i>St. James's</i> (Kingsessing): \$20, S. S.* \$30, Gen.....	50 00	<i>St. Paul's</i> (Chestnut Hill): Indian Hope Association, "J. Andrews Havens" (Graduate) scholarship, South Dakota, \$60; Indian, \$5; Wo. Aux., Sp. for Hooker Memorial School, Mexico, \$22.....	87 00
<i>St. James-the-Less</i> : \$25, S. S.* \$50, Gen.....	75 00	<i>St. Paul's</i> (Overbrook): Indian Hope Association, "Indian Hope" scholarship, St. Mary's School, South Dakota, \$5; Wo. Aux., "Bishop Stevens" scholarship, St. John's University, Shanghai, \$2; Sp. for Foreign Life Insurance Fund, \$10; S. S.* Gen., \$135.13.....	152 13
<i>St. Jude and the Nativity S. S.*</i> : Gen. <i>St. Luke's</i> (Kensington): Indian Hope Association, "M. A. de W. Howe" (Graduate) scholarship, South Dakota, \$60; S. S.* Gen., \$11.42...	516 00	<i>St. Paul's Memorial</i> (Fifteenth and Porter Streets): Miss A. R. Sturgis,* \$5.25, S. S.* \$265.88, Gen.....	271 13
<i>St. Luke's S. S.*</i> (Bustleton): Gen....	66 82	<i>St. Peter's</i> : Dom., \$5; Wo. Aux., Sp. for Land and Building Fund, Catechists' School, Shanghai, \$22; S. S.* Gen., \$227.18.....	254 18
<i>St. Luke's</i> (Germantown): Wo. Aux., "Foreign Committee" scholarship, St. Agnes's, Kyoto, \$25; "Kinsolving" scholarship, Brazil, \$10; Sp. for Foreign Life Insurance Fund, \$10; Sp. for Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$10; Sp. for Land and Building Fund, Catechists' School, Shanghai, \$10; Sp. for Rev. Amos Goddard's life insurance, Hankow, \$5; S. S.* Gen., \$186.93.....	256 93	<i>St. Peter's</i> (Germantown): Dom., \$385.70; Frn., \$937.58; Wo. Aux., Sp. for evangelist's salary, St. Luke's Hospital, Shanghai, \$75; Sp. for Land and Building Fund, Catechists' School, Shanghai, \$10.....	1,408 28
<i>St. Luke's and the Epiphany</i> : Dom., \$654.19; Frn., \$573.08; work in Brazil, \$500; Gen., \$500.....	2,227 27	<i>St. Philip's</i> (West): Wo. Aux., Gen....	30 00
<i>St. Mark's</i> : Wo. Aux., "Kinsolving" scholarship, Brazil, \$8.95; Sp. for Building Fund, St. Elizabeth's Hospital, Shanghai, \$16.07; Sp. for Foreign Life Insurance Fund, \$18.70; Sp. for Rev. Amos Goddard's life insurance, Hankow, \$10.....	53 72	<i>St. Saviour's S. S.*</i> : Gen.....	8 19
<i>St. Mark's</i> (Frankford): Gen., \$20; S. S.* "St. Mark's" scholarship, St. Mary's Hall, Shanghai, \$40; Gen., \$110.....	170 00	<i>St. Simeon's S. S.*</i> : Salary of Rev. A. Goddard, Hankow, \$150; Gen., \$215.42.....	365 42
<i>St. Martin's</i> (Oak Lane): \$26, Miss Beatrice Garrigues, \$5, Mrs. Mole, \$5, "A Communicant," \$1, Sp. for Nevada; S. S.* Gen., \$150.....	187 00	<i>St. Simon the Cyrenian's S. S.*</i> : Gen..	128 18
<i>St. Martin's-in-the-Fields</i> : Dom., 25 cts.; Frn., \$25.25; Gen. (of which S. S.* \$182.26), \$216.85.....	242 35	<i>St. Stephen's</i> : Sp. for Bishop Robinson, Nevada, \$58; E. E. Holman, \$10, Catharine M. Shipley, \$5, Sp. for Dr. Pott's work, St. John's University, Shanghai; Wo. Aux., "Dr. Twing Memorial" scholarship, St. John's University, Shanghai, \$5; "W. Beaumont Whitney" scholarship, Cuba, \$5; "Kinsolving" scholarship, Brazil, \$7; Sp. for Foreign Life Insurance Fund, \$5.....	95 00
<i>St. Mary's</i> (Hamilton Village): Wo. Aux., "Bishop Whitaker" scholarship, St. John's School, Africa, \$20; "Foreign Committee" scholarship, St. Margaret's School, Tokyo, \$5; S. S.* Gen., \$90.60.....	115 60	<i>St. Stephen's S. S.*</i> (Bridesburg): Gen.	30 00
<i>St. Mary's Chapel S. S.*</i> : "St. Mary's" scholarship, St. John's School, Cape Mount, Africa.....	25 00	<i>St. Timothy's S. S.*</i> (Roxborough): Gen., \$178.19; Sp. for Bishop Spalding, Utah, \$100; Sp. for Bishop Brewster, Western Colorado, \$50; Sp. for Bishop Roots, Hankow, \$100; Sp. for Bishop Graves, Shanghai, \$50	478 19
<i>St. Matthew's</i> (Francisville): Gen., \$142.36; Edward Powell, Sp. for Tsu Property Fund, Kyoto, \$5; Edward H. Bonsall, Sp. for Nevada, \$25; Indian Hope Association, "Indian Hope" scholarship, St. Mary's School, South Dakota, \$5; S. S.* Gen., \$602.92.....	780 28	<i>St. Timothy's Chapel S. S.*</i> : Gen.....	30 00
<i>St. Matthias's S. S.*</i> : Gen.....	323 44	<i>St. Titus's S. S.*</i> : Gen.....	5 00
<i>St. Michael's S. S.*</i> (Germantown): Gen.....	225 00	<i>Trinity Church S. S.*</i> (Oxford): Gen.	70 00
<i>St. Michael and All Angels' S. S.*</i> : Gen.....	15 00	<i>Trinity Church S. S.*</i> (Germantown): Gen.....	45 00
		<i>Trinity Chapel S. S.*</i> (Crescentville): Gen.....	69 37
		<i>Zion S. S.*</i> : Gen.....	293 06
		Diocesan Library S. S.* Gen.....	5 25
		Mrs. S. K. Boyer, \$5, "M.," \$50, Gen. Estate of George C. Thomas, Sp. for reading-room, Fairbanks, Alaska....	500 00
		Mrs. Edith Boker, Sp. for Bishop Rowe's Rebuilding Fund, Alaska....	100 00
		Through Walter Stokes, \$100, E. Lowber Stokes, \$100, Eckley B. Cox, Jr., \$100, George H. Frazier, \$25, Sp. for Bishop Robinson's work, Nevada.....	325 00
		W. W. Frazier, \$500, S. F. Houston, \$50, Sp. for Nevada.....	550 00
		T. Broom Belfield, Sp. for Bishop Restarick, Honolulu, for Rectory and Organ Fund, Church of the Holy Apostles, Hilo.....	50 00
		Through "F. E. McL.," Sp. for Rev. J. W. Nichols, for a catechist's house, Shanghai.....	60 00
		Tuesday Missionary Bible-class, Sp. for Bishop Restarick, Honolulu, for Priory School, \$50; through Wo.	

Acknowledgments

Aux., Sp. for Foreign Life Insurance Fund, \$10.....	60 00	Institute, January 17th, 1910,* Gen. Offerings at meeting of S. S. Aux., April 23d,* Gen.....	45 55 7 84
PHOENIXVILLE— <i>St. Peter's</i> : Wo. Aux., Frn., \$5; S. S.,* Gen., \$66.89.....	71 89		
POTTSTOWN— <i>Christ Church S. S.</i> : Gen.....	125 00		
QUAKERTOWN— <i>Emmanuel Church S. S.</i> : Sp. for work of Rev. Mr. Betticher, Alaska.....	31 00		
RADNOR— <i>St. Martin's</i> : Dom., \$10; Frn., \$10; Indian Hope Association, Indian, \$4.....	24 00		
RIDLEY PARK— <i>Christ Church S. S.</i> : Gen.....	65 00		
ROCKDALE— <i>Calvary S. S.</i> : Gen.....	114 69		
ROSEMONT— <i>Church of the Good Shepherd</i> : Wo. Aux., Sp. for Foreign Life Insurance Fund.....	2 00		
ROYERSFORD— <i>Epiphany S. S.</i> : Gen.....	20 00		
UPPER MERION— <i>Christ Church S. S.</i> : Gen.....	77 75		
UPPER PROVIDENCE— <i>St. Paul's Memorial S. S.</i> : Gen.....	46 00		
VALLEY FORGE— <i>Washington Memorial Chapel</i> : \$5, S. S.,* \$40, Gen.....	45 00		
WARWICK— <i>St. Mary's S. S.</i> : Gen.....	16 21		
WAWA— <i>Chapel of the Holy Angels' S. S.</i> : Gen.....	6 85		
WAYNE— <i>St. Mary's Memorial</i> : Sp. for Dr. Correll's Building Fund, Kyoto, \$40; Indian Hope Association, "Indian Hope" scholarship, St. Mary's School, South Dakota, \$5; Indian, \$5; Wo. Aux., "Foreign Committee" scholarship, St. Margaret's School, Tokyo, \$3; "Pennsylvania Wo. Aux." scholarship, Hooker Memorial School, Mexico, \$5.....	58 00		
WESTCHESTER— <i>Holy Trinity Church</i> : Indian Hope Association, Indian, \$25; Wo. Aux., Brazil, \$12; "Kin-solving" scholarship, Brazil, \$18; S. S., Sp. for Bishop Thomas, Wyoming, \$45.49; S. S.,* Gen., \$124.20.....	224 69		
Hugh P. Brinton, Jr.,* Gen.....	2 00		
WEST END— <i>St. George's S. S.</i> : Sp. for St. Paul's, Edneyville, Asheville	27 50		
WEST WHITELAND— <i>St. Paul's</i> (Glen Lock): Indian Hope Association, "Indian Hope" scholarship, St. Mary's School, South Dakota, \$2; S. S.,* Gen., \$7.....	9 00		
WHITEMARSH— <i>St. Thomas's</i> : "X. Y. Z.," \$25, S. S.,* \$50, Gen.....	75 00		
WILLOW GROVE— <i>St. Anne's S. S.</i> : Gen.....	59 00		
WYNCOTE— <i>All Hallows'</i> : Wo. Aux., Sp. for Foreign Life Insurance Fund, \$1; S. S.,* Gen., \$82.90.....	83 90		
YARDLEY— <i>St. Andrew's S. S.</i> : Gen.....	26 50		
MISCELLANEOUS—Domestic Committee, Dom., \$15; Alaska hospital work, \$20; Sp. for Bishop Rowe, Alaska, \$12.....	47 00		
Rosalie L. Mitchell, Mission Study Class, Wo. Aux., salary of Colored evangelist.....	50 00		
Junior Aux., Sp. for Training-school for Catechists, Shanghai.....	10 00		
"Y. Z.," Gen.....	200 00		
Mrs. D. K. Rodman, \$100, Miss Mary Coles, \$50, Mrs. J. H. Hutchinson, \$25, Sp. for Land and Building Fund, Catechists' School, Shanghai.....	175 00		
P. E. Sexton Association S. S.,* Gen.....	5 00		
Home Department Class of Mrs. E. A. Beaumont, S. S.,* Gen.....	3 00		
Home Department Class of Miss H. W. Williams, S. S.,* Gen.....	55 32		
"A Former S. S. Worker,"* Gen.....	3 00		
Home Department Class of Miss Reynolds, S. S.,* Gen.....	12 00		
Offering at meeting of Sunday-school			
		Pittsburgh	
		Ap. \$811.73; Sp. \$100.00	
		BEAVER—Josephine Stengel, 33 cts., Freda Stengel, 33 cts., Bettie Barrett, 55 cts., Morgan Barrett, 56 cts., Jack Sparhawk, \$1.25, George Sparhawk, \$1.31, S. S.,* Gen.....	4 33
		BEAVER FALLS— <i>St. Mary's</i> : Gen.....	3 77
		BROWNSVILLE— <i>Christ Church</i> : Work among the Colored.....	10 00
		Miss Mary A. Hogg, Sp. for Brazil theological books.....	10 00
		BUTLER— <i>St. Peter's</i> : Dom. and Frn.....	8 25
		CRAFTON— <i>Nativity</i> : Gen.....	2 05
		EMPORIUM— <i>Emmanuel Church</i> : Gen.....	19 49
		FAIRVIEW— <i>St. Paul's</i> : Gen.....	6 90
		FOXBURG— <i>Memorial Church of Our Father</i> : Church Guild, Sp. for Mrs. Littell, Hankow, for "Sarah Lindley Fox" scholarship.....	25 00
		FREEMONT— <i>Trinity Church</i> : Gen.....	4 74
		GEORGETOWN— <i>St. Luke's</i> : Gen.....	4 83
		JOHNSONBURG— <i>St. Martin's</i> : Gen.....	9 06
		LATROBE— <i>St. Luke's</i> : Dom. and Frn.....	11 35
		MCKESPORT— <i>St. Stephen's</i> : Dom. and Frn.....	11 45
		MERCER— <i>St. Edmond's</i> : Gen.....	3 27
		Mt. JEWETT— <i>St. Margaret's</i> : Dom. and Frn.....	5 86
		NEW KENSINGTON— <i>St. Andrew's S. S.</i> : Gen.....	2 80
		PITTSBURG— <i>Christ Church</i> : \$5, "E. S. C.," \$100, Gen.....	105 00
		<i>St. Luke's</i> : Indian, \$10; Colored, \$10; Deaf-mutes, \$4; Frn., \$4.....	28 00
		<i>St. Maric's</i> : Gen.....	1 52
		<i>St. Peter's S. S.</i> : Gen.....	25 00
		Mrs. A. V. Holmes, Sp. for Church Extension Fund, Porto Rico.....	10 00
		RIDGWAY— <i>Grace</i> : Dom. and Frn., \$70; S. S.,* Gen., \$51.05.....	121 05
		SMETHPORT— <i>St. Luke's</i> : Gen.....	108 00
		WASHINGTON— <i>Trinity Church</i> : Gen.....	65 01
		MISCELLANEOUS—Wo. Aux., Southern Florida, \$100; Porto Rico, \$50; Cape Mount, West Africa, \$50; Japan, \$50; Sp. for Dr. Correll, Tsu, Kyoto, \$55.....	305 00
		Quincy	
		Ap. \$615.96	
		FARMINGTON— <i>Calvary</i> : Gen.....	8 30
		GALESBURG— <i>St. John's</i> : Gen. (of which S. S.,* \$7.15).....	22 15
		GRIGGSVILLE— <i>St. James's</i> : Gen. (of which S. S.,* \$5).....	28 00
		KNOXVILLE— <i>St. Mary's</i> : "Bertha Leffingwell" scholarship, St. Mary's Hall, Shanghai, \$50; Gen., \$16.....	66 00
		MOLINE— <i>Christ Church</i> : Gen.....	56 49
		PEORIA— <i>St. Paul's</i> : Gen.....	150 00
		PITTSFIELD— <i>St. Stephen's</i> : Gen. (of which S. S.,* \$2.50).....	23 50
		PRE-EMPTION— <i>St. John's S. S.</i> : Gen.....	5 00
		QUINCY— <i>Church of the Good Shepherd S. S.</i> : Gen.....	9 01
		<i>St. John's Cathedral</i> : Gen. (of which S. S.,* \$25.10).....	62 95
		ROCK ISLAND— <i>Trinity Church</i> : Gen. (of which S. S.,* \$60).....	75 00
		WARSAW— <i>St. Paul's S. S.</i> : Gen.....	7 73
		MISCELLANEOUS—Gen.....	101 83
		Rhode Island	
		Ap. \$2,096.44; Sp. \$100.00	
		ASHTON— <i>St. John's Chapel</i> : Gen.....	31 80
		BARRINGTON— <i>St. John's</i> : Dom., \$10; Frn., \$10; Gen., \$15.....	35 00
		CROMPTON— <i>St. Philip's</i> : Gen.....	53 92

EAST GREENWICH— <i>St. Luke's</i> : Gen. (of which S. S.* \$38.61).....	48 61	woman, Hankow, \$2; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$1; Junior Aux., Gen., \$4; Bishop Capers Day-school, Hankow, \$2.....	66 00
EDGEWOOD— <i>Transfiguration</i> : Gen.....	60 00	CHARLESTON— <i>Calvary S. S.*</i> : Gen.....	7 40
JAMESTOWN— <i>St. Matthew's</i> : Gen.....	57 62	<i>Christ Church</i> : Gen.....	12 50
LONSDALE— <i>Christ Church</i> : Dom., \$15; Frn., \$13.13.....	28 13	<i>Holy Communion S. S.*</i> : Gen., \$42; Wo. Aux., M. E. Pinkney Fund, for Bible-woman, Tokyo, \$1; N. S. Wilson Day-school, Hankow, \$1.....	44 00
MIDDLETOWN— <i>Holy Cross</i> : Gen., \$8.95; Junior Aux., "Caroline Clark" scholarship, St. John's School, Africa, \$25.....	33 95	<i>Grace</i> : Gen., \$150; Wo. Aux., assistant for Miss McCollough, Porto Rico, \$2; M. E. Pinkney Fund for Bible-woman, Tokyo, \$3.....	155 00
<i>St. Columba's S. S.*</i> (Berkeley Memorial): Gen.....	6 96	<i>St. John's Chapel</i> : Gen. (of which S. S.* \$25.67).....	45 67
NEWPORT— <i>Emmanuel Church</i> : St. Paul's College, Tokyo, \$98.76; Gen., \$60.51.....	159 27	<i>St. Luke's S. S.*</i> : Gen., \$53.84; Wo. Aux., N. S. Wilson Day-school, Hankow, \$10; Gen., \$26.32; Miss Carter's work, Alaska, \$33.17; Junior Aux., Gen., \$2; Babies' Branch, Gen., \$2.03.....	127 36
<i>St. John's S. S.*</i> : Gen.....	25 00	<i>St. Michael's S. S.*</i> : Gen.....	64 20
<i>Trinity Church S. S.*</i> : Gen.....	39 12	CHERAW— <i>St. David's</i> : Gen.....	17 35
PAWTUCKET— <i>Church of the Good Shepherd S. S.*</i> : Dom., \$5; Frn., \$5.....	10 00	CLEMSON COLLEGE— <i>Holy Trinity Church S. S.*</i> : Gen.....	6 16
PAWTUCKET— <i>Trinity Chapel</i> : Gen.....	22 00	COLUMBIA— <i>Church of the Good Shepherd</i> : Gen. (of which S. S.* \$29.36), \$45.26; Wo. Aux., Bible-woman, Kyoto, \$5; N. S. Wilson Day-school, Hankow, \$2.....	52 26
PHILLIPSDALE— <i>Grace Memorial S. S.*</i> : Gen.....	15 52	<i>St. Andrew's S. S.*</i> : Gen.....	3 17
PORTSMOUTH— <i>St. Mary's</i> : Gen.....	6 06	<i>St. Timothy's S. S.*</i> : Gen.....	10 13
MIDDLETOWN— <i>Holy Cross S. S.*</i> : Gen.....	40 00	<i>Trinity Church S. S.</i> : "To restore the sight of a blind man," \$10.32; Gen., \$178.16; Babies' Branch, Gen., \$12.....	200 38
PORTSMOUTH— <i>St. Mary's S. S.*</i> : Gen. } PROVIDENCE— <i>All Saints' Memorial</i> : Dom. and Frn.....	100 00	Mrs. B. F. Gee, Gen.....	4 00
<i>Church of the Messiah</i> : Gen. (of which S. S.* \$30).....	45 31	CONGAREE— <i>St. John's S. S.*</i> : Gen.....	2 42
<i>Church of the Redeemer</i> : Gen. (of which S. S.* \$20).....	140 00	DARLINGTON— <i>St. Matthew's</i> : Gen., \$44.30; Junior Aux., Gen., \$5; Bishop Capers Day-school, Hankow, \$5.....	54 30
<i>Church of the Saviour S. S.*</i> : Frn.....	47 96	EASTOVER— <i>Zion S. S.*</i> : Gen., \$13.46; Wo. Aux., Sp. for St. Andrew's School, Tennessee, \$3.90; Junior Aux., Gen., \$2.....	19 36
<i>Grace</i> : Colored.....	17 00	EDGEFIELD— <i>Trinity Church</i> : Gen. (of which S. S.* \$2.61).....	5 74
<i>St. Andrew's</i> : Dom., \$7.28; Frn., \$7.29; Gen. (of which S. S.* \$14.62), \$27.22.....	41 79	EDISTO, ROCKVILLE AND WARDMALAW—Babies' Branch, Gen.....	4 85
<i>St. James's</i> : Gen.....	125 00	ENTERPRISE—Mrs. M. C. LaRoche, Sp. for Brazil theological books.....	5 00
<i>St. John's</i> : Dom., \$75; Frn., \$75.....	150 00	EUTAWVILLE— <i>Epiphany</i> : Gen.....	15 00
<i>St. Stephen's</i> : Gen., \$15; Junior Aux., Alaska, \$5; China, \$5.....	25 00	FORT MOTTE— <i>St. Matthew's</i> : Gen.....	3 50
<i>St. Thomas's S. S.*</i> : Frn.....	35 10	GLENN SPRINGS— <i>Calvary S. S.*</i> : Gen.....	8 25
"Rhode Island," Sp. for Bishop Hare Memorial, South Dakota.....	100 00	GRAHAMVILLE— <i>Holy Trinity Church</i> : \$8.18, S. S.* \$7, Wo. Aux., \$16, Gen.; Mrs. Bell, M. E. Pinkney Fund for Bible-woman, Tokyo, \$2.....	33 18
THORNTON— <i>Holy Nativity S. S.*</i> : Gen.....	16 19	GREENVILLE— <i>Christ Church S. S.*</i> : Wyoming, \$16.13; Kyoto, \$15.90; Tokyo, \$13.62; Cuba, \$10.67; Porto Rico, \$9.17; South Dakota, \$8.27; Mexico, \$10.69; Sacramento, \$5; Alaska, \$5.52; Western Colorado, \$5.40; Honolulu, \$5.01.....	105 38
WICKFORD— <i>St. Paul's</i> : Brazil.....	10 00	<i>St. James's S. S.*</i> : Dom., \$2.85; Gen., \$2.....	4 85
Miss C. Newton, Gen.....	1 00	Senior Aux., Bible-woman, Kyoto, \$5; Sp. for "Bishop Howe" cot, Shanghai, \$3.....	8 00
WOONSOCKET— <i>St. James's</i> : Gen. (of which S. S.* \$53.93).....	439 13	GREENWOOD— <i>Resurrection</i> : Gen. (of which S. S.* \$6.64).....	9 89
MISCELLANEOUS—Wo. Aux., "Harriet Ives" scholarship, St. Hilda's School, Wuchang, \$40; "Harriet Ives" scholarship, Collegiate and Divinity-school, Africa, \$40; Indian Aid Department, toward salary of teacher, St. Elizabeth's School, South Dakota, \$150.....	230 00	HAGOOD— <i>Ascension</i> : Frn., \$7.50; S. S.* Gen., \$8.92; Wo. Aux., Bible-woman, Hankow, \$1; N. S. Wilson Day-school, Hankow, \$2; Gen., \$1.75.....	21 17
South Carolina		LAURENS— <i>Epiphany</i> : Wo. Aux., Gen., "E. B. S.," Gen.....	13 55
Ap. \$1,750.03; Sp. \$162.31		MARION— <i>Advent S. S.*</i> : Gen.....	4 00
ABBEVILLE— <i>Trinity Church S. S.*</i> : Gen.....	2 12	MCPHERSONVILLE— <i>Sheldon</i> : Gen. (of which S. S.* \$7).....	14 18
AIKEN— <i>St. Thaddeus's</i> : Junior Aux., Bishop Capers Day-school, Wuchang, Hankow, \$10; Sp. for scholarship at Arden, Asheville, \$10; S. S.* Gen., \$28.....	48 00	MT. PLEASANT— <i>Christ Church S. S.*</i> : Gen.....	17 40
ALLENDALE— <i>Church of the Holy Communion</i> : Frn.....	3 10	<i>St. Andrew's Chapel S. S.*</i> : Gen.....	7 35
ANDERSON— <i>Grace S. S.*</i> : Gen.....	25 42		
BARNWELL— <i>Holy Apostles' S. S.*</i> : Gen.....	5 60		
BEAUFORT— <i>St. Helena's</i> : Gen. (of which S. S.* \$62.67).....	90 17		
BENNETTSVILLE— <i>St. Paul's S. S.*</i> : Gen., \$12; Babies' Branch, Gen., \$1.15.....	13 15		
BERKELEY— <i>St. John's</i> : Gen.....	10 29		
BLACKVILLE— <i>St. Alban's</i> : Frn., \$9.61; S. S.* Gen., \$1.82.....	11 43		
CAMDEN— <i>Grace</i> : Gen., \$50; Wo. Aux., Section B, Gen., \$5; Japanese Bible-woman, Kyoto, \$2; Chinese Bible-			

NORTH AUGUSTA— <i>Epiphany</i> : Sp. for Mrs. Potwine's Organ Fund, Honolulu	5 00	Wo. Aux., Sp. for Dr. Myers, Shanghai \$10.....	223 99
ORANGEBURG— <i>Church of the Redeemer S. S.*</i> : Gen.....	8 15	DELAWARE— <i>St. Peter's</i> : Gen.....	15 00
PENLETON— <i>St. Paul's S. S.*</i> : Dom.....	7 32	FERN BANK— <i>Resurrection</i> : Gen. \$37; Bishop Brooke's work, Oklahoma, \$5; S. S.,* Gen., \$10.70.....	52 70
PINOPOLIS—Babies' Branch, Gen.....	12 01	GALLIPOLIS— <i>St. Peter's S. S.*</i> : Gen.....	10 00
PLANTERSVILLE— <i>Prince Frederick</i> : Gen., \$1.30; Wo. Aux., N. S. Wilson Day-school, Hankow, \$1; Bible-woman, Kyoto, \$2; M. E. Pinkney Fund for Bible-woman, Tokyo, \$1; Bible-woman, Hankow, \$3; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$3.....	11 30	GLENDALE— <i>Christ Church</i> : Cuba, \$8; Brazil, \$8; Gen., \$127.39; Sp. for Miss Thackara, Arizona, \$6; Frn., \$58.35; S. S.,* Gen., \$46.39.....	254 13
RIDGEWAY— <i>St. Stephen's</i> : Gen.....	12 50	HILLSBORO— <i>St. Mary's</i> : Wo. Aux., Sp. for Fort McKavett, West Texas.....	2 00
RION—"A Little Girl"* Gen.....	5 00	IRONTON— <i>Christ Church S. S.*</i> : Gen.....	16 00
ROCK HILL— <i>Church of Our Saviour S. S.*</i> : Sp. for Asheville, \$6.41; Wo. Aux., Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$5; N. S. Wilson Day-school, Hankow, \$2; for assistant to Miss McCollough, Porto Rico, \$3; Junior Aux., Bible-woman, Kyoto, \$2.....	18 41	LANCASTER— <i>St. John's S. S.*</i> : Gen. (additional).....	1 51
SENECA— <i>Ascension S. S.*</i> : Gen.....	2 11	LONDON— <i>Trinity Church S. S.*</i> : Gen. (additional).....	52
SPARTANBURG— <i>Advent</i> : Brazil, \$65; Philippines, \$65; China, \$50; C. F. McRae's mission work, Shanghai, \$15; Sp. for Bishop Horner's work, Asheville, \$120.....	315 00	MADISONVILLE— <i>Holy Trinity Church S. S.*</i> : Gen.....	31 50
STATEBURG— <i>Holy Cross</i> : Wo. Aux., Gen.....	4 00	MARIETTA— <i>St. Luke's S. S.*</i> : Gen.....	15 61
SUMMERVILLE— <i>Epiphany S. S.*</i> : Gen. <i>St. Barnabas's S. S.*</i> : Gen.....	7 40	MCARTHUR— <i>Trinity Mission S. S.*</i> : Gen.....	2 85
<i>St. Paul's</i> : Gen., \$2; S. S.,* Dom., \$12.50; Frn., \$13.10; Junior Aux., Bishop Capers Day-school, Hankow, \$5.....	5 76	MECHANICSBURG— <i>Church of Our Saviour S. S.*</i> : Gen.....	3 80
UNION— <i>Nativity S. S.*</i> : Gen.....	32 60	NEWARK— <i>Trinity Church S. S.*</i> : Gen.....	15 00
WACCAMAW— <i>All Saints'</i> : Gen.....	4 55	NORWOOD— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	39 37
WAVERLY MILLS— <i>All Saints' S. S.*</i> : Gen.....	6 00	OXFORD— <i>Holy Trinity Church</i> : Gen.....	7 00
WATERBORO— <i>St. Jude's S. S.*</i> : Gen.....	15 00	PORTSMOUTH— <i>All Saints'</i> : Dom., \$1; Alaska, \$5; China, \$10; Gen., \$7.96	23 96
WILLINGTON— <i>St. Stephen's</i> : Children,* Gen.....	3 83	SPRINGFIELD— <i>Heavenly Rest S. S.*</i> : Gen.....	15 00
WINNSBORO— <i>St. John's</i> : Gen. (of which S. S.,* \$11).....	16 00	WAYNESVILLE— <i>St. Mary's</i> : Dom. and Frn., \$16; S. S.,* Gen., \$10.....	26 00
YORKVILLE— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	17 17	WORTHINGTON— <i>St. John's</i> : Wo. Aux., Gen.....	3 00
		WYOMING— <i>Ascension</i> : Dom., \$6.25; Frn., \$8.25; S. S.,* Gen., \$5.50....	20 00
		XENIA— <i>Christ Church S. S.*</i> : Gen.....	3 85
		ZANESVILLE— <i>St. James's S. S.*</i> : Gen.....	13 42
		MISCELLANEOUS—Junior Aux., Porto Rico	50 00
		Girls' Friendly Society, Sp. for Girls' School, Bontoc, Philippine Islands..	23 67

Southern Virginia

Ap. \$1,065.96; Sp. \$119.94

ACCOMAC Co.— <i>Holy Trinity Church</i> (Onancock): Gen. (of which S. S.,* \$25).....	75 00
<i>St. James's, St. George's Parish</i> : Wo. Aux., Sp. for Mr. Ishii, Oji Orphanage, Tokyo.....	10 00
ALLEGHENY Co.— <i>Emmanuel Church</i> (Covington): Sp. for St. Paul's College, Tokyo, \$12.55; for hospitals, \$7.32.....	19 87
AMELIA Co.— <i>Raleigh Parish</i> : Gen., \$20; Sp. for St. Paul's College, Tokyo, \$6; S. S.,* Gen., \$3.06....	29 06
AMHERST Co.— <i>St. Mark's, Lexington Parish</i> : Gen.....	2 80
APPOMATTOX Co.— <i>St. Paul's, Patrick Parish</i> : Dom., \$1.50; Frn., \$1.50....	3 00
AUGUSTA Co.— <i>Trinity Church</i> (Staunton): Dom. and Frn., \$131.90; S. S.,* Gen., \$49.33.....	181 23
<i>St. John's Chapel</i> (Waynesboro): Gen.....	15 89
BEDFORD Co.— <i>St. John's</i> (Bedford City): Dom. and Frn.....	58 85
<i>St. Thomas's S. S.*</i> : Dom. and Frn.....	5 00
<i>St. Stephen's, Hamner Parish</i> : Gen.....	5 88
BOTETOURT Co.— <i>St. Mark's</i> (Fin-castle): Gen.....	4 00
<i>Emmanuel Church S. S.* Botetourt Parish</i> : Gen.....	3 75
BUCKINGHAM Co.— <i>Emmanuel Church, Tillotson Parish</i> : Dom., \$1.25; Frn., \$1.25.....	2 50
CAMPBELL Co.— <i>Grace S. S.*</i> (Lynch-burg): Gen.....	15 13
<i>Grace</i> (Mt. Athos): Dom., 75 cts.; Frn., 75 cts.....	1 50

Southern Ohio

Ap. \$1,622.35; Sp. \$57.42

ADDYSTON— <i>St. Andrew's Mission S. S.*</i> : Gen.....	10 50
BELLAIRE— <i>Trinity Mission</i> : Gen.....	15 00
CHILLICOTHE— <i>St. Mark's</i> : Gen. (of which S. S.,* \$1.28).....	9 28
<i>St. Paul's</i> : Gen. (of which S. S.,* \$7.50).....	37 50
CINCINNATI— <i>Advent S. S.*</i> : Gen., \$72.65; Wo. Aux., Gen., \$5.....	77 65
<i>Calvary</i> (Clifton): Frn., \$50; Colored, \$40; S. S.,* Gen., \$114.16; Wo. Aux., Sp. for house for resident physician, Ponce, Porto Rico, \$10....	214 16
<i>Christ Church</i> : Wo. Aux., Josephine Lytte Foster Memorial for support of Bible-woman, Shanghai.....	50 00
<i>Emmanuel Church S. S.*</i> : Gen.....	12 42
<i>Epiphany</i> (Walnut Hills): Gen. (of which S. S.,* \$41.05).....	86 83
<i>St. John's S. S.*</i> : Gen.....	7 00
<i>St. Paul's Cathedral S. S.*</i> : Gen.....	52 66
<i>St. Philip's</i> : Gen. (of which S. S.,* \$11.68).....	38 78
COLUMBUS— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	25 00
<i>Trinity Church</i> : Gen. (of which S. S.,* \$17.36); \$167.36; Girls' Friendly Society Sp. for salary of missionary curate for Rev. S. C. Hughson, Sewanee, Tennessee, \$5.75.....	173 11
DAYTON— <i>Christ Church</i> : Gen., \$213.99;	

CHARLOTTE Co.—Grace (Drake Branch): Sp. for St. Paul's College, Tokyo 9 00

DINWIDDIE Co.—Church of the Good Shepherd Memorial S. S.* (Petersburg): Gen. 7 65

St. John's S. S.* (Petersburg): Gen. 19 00

GREENSVILLE Co.—Christ Church (Emporia): Gen. (of which S. S.* \$8)... 29 65

Grace (Poplar Mount): Gen. (of which S. S.* \$1.77)..... 12 27

HALIFAX Co.—St. Luke's (Clover): Sp. for St. Paul's College, Tokyo, \$3; S. S.* Gen., \$3.25..... 6 25

St. John's (Houston): Sp. for St. Paul's College, Tokyo, \$18.25; Gen., \$10; S. S.* Gen., \$15..... 43 25

St. Thomas's (Clarkton): Gen. 3 00

Trinity Church S. S.* (South Boston): Gen., \$17.67; Wo. Aux., missions in Japan, \$17.50; missions in mountains of Virginia, \$17.50..... 52 67

JAMES CITY Co.—Barton Parish: Gen., \$29.23; Rev. Mr. Sinclair's work, Shanghai, \$2; S. S.* Gen., \$15.... 46 23

Ewell S. S.*: Gen. 3 82

LUNENBURG Co.—St. James's S. S.*: Gen. 3 00

MECKLENBURG Co.—St. James's S. S.* (Boydton): Gen. 13 84

NANSEMOND Co.—St. John's, Lower Suffolk Parish: Gen. 1 00

St. Paul's (Suffolk): Gen. 65 00

NELSON Co.—Pharsalia Chapel S. S.*: Gen. 3 00

Grace S. S.* (Massie's Mills): Gen. 4 36

Christ Church S. S.* (Schuyler): Gen. 6 25

NORFOLK Co.—St. Thomas's S. S.* (Berkeley): Gen. 63 54

Grace S. S.* (Norfolk): Gen. 8 75

St. Peter's S. S.* (Norfolk): Gen. 13 33

St. Stephen's S. S.* (Port Norfolk): Gen. 5 55

All Saints' (Portsmouth): Wo. Aux., Sp. at the discretion of Rev. J. M. B. Gill, Shanghai..... 38 00

St. John's (Portsmouth): Gen. (of which S. S.* \$25)..... 28 00

NORTHAMPTON Co.—Emmanuel Church S. S.* (Cape Charles): Gen. 10 00

NOTTOWAY Co.—Christ Church, Nottoway Parish: Dom., \$1.40; Frn., \$1.40..... 2 80

Gibson Memorial, Nottoway Parish: Dom., \$3; Frn., \$3..... 6 00

St. Luke's, Nottoway Parish: Dom., \$13.50; Frn., \$13.50; S. S.* Dom., \$2.57; Frn., \$2.56..... 32 13

Holy Innocents': Gen., \$3; Sp. for St. Paul's College, Tokyo (of which S. S.* \$1.20), \$5.64; S. S.* Gen., 83 cts..... 9 47

PITTSYLVANIA Co.—St. John's (Mt. Airy): Frn. 2 98

Christ Church S. S.* Camden Parish: Gen. 54

St. James's S. S.* Banister Parish: Gen. 50

PRINCE EDWARD Co.—Johns Memorial (Farmville): \$13.27, S. S.* \$11.28, Gen. 24 55

PRINCE GEORGE Co.—Brandon S. S.* (Burrowsville): Gen. 5 28

ROANOKE Co.—Christ Church S. S.* (Roanoke): Gen. 36 11

St. Paul's (Salem): Gen. (of which S. S.* \$17.06)..... 63 67

ROCKBRIDGE Co.—Christ Church S. S.*: Gen. 2 47

SMYTHE Co.—Christ Church S. S.* Preston Parish: Gen. 5 00

TAZEWELL Co.—Christ Church S. S.* (Pocahontas): Gen. 3 03

St. Paul's Mission S. S.* (Yards): Gen. 2 18

Stras Memorial S. S.* (Tazewell): Gen. 3 80

WARWICK Co.—St. Paul's S. S.* (Newport News): Gen., \$15; Wo. Aux., Alaska, \$10..... 25 00

WASHINGTON Co.—St. Paul's S. S.* Preston Parish: Gen. 17 00

WISE Co.—Christ Church S. S.* (Big Stone Gap): Gen. 3 52

Intermont Parish: Gen. 10 00

Springfield

Ap. \$1,052.34; Sp. \$30.00

CAIRO—St. Mary's: Wo. Aux., Gen. 15 00

CARROLLTON—Trinity Church S. S.*: Gen. 10 42

CENTRALIA—St. John's S. S.*: Gen. 8 25

COLLINSVILLE—Christ Church S. S.*: Gen. 7 07

CHESTERFIELD—St. Peter's S. S.*: Gen. 10 85

DANVILLE—Holy Trinity Church S. S.*: Gen. 51 23

St. Mark's S. S.*: Gen. 5 71

DECATUR—St. John's S. S.*: Gen. 37 72

EAST ST. LOUIS—St. Paul's S. S.*: Gen. 6 83

EDWARDSVILLE—St. Andrew's S. S.*: Gen. 11 70

GRANITE CITY—St. Bartholomew's S. S.*: Gen. 13 35

LINCOLN—Trinity Church S. S.*: Gen. 8 50

MOUND CITY—St. Peter's S. S.*: Gen. 10 96

PEKIN—St. Paul's S. S.*: Gen. 7 00

SPRINGFIELD—St. Luke's S. S.*: Gen. 6 50

St. Paul's S. S.*: Gen. 21 58

Tennessee

Ap. \$1,052.34; Sp. \$30.00

ARLINGTON—Holy Innocents' S. S.*: Gen. 1 60

BOLIVAR—St. Katherine's School: Junior Aux., Gen. 12 00

St. Philip's S. S.*: Gen. 3 60

BROWNSVILLE—Christ Church: Gen. (of which Wo. Aux., \$8)..... 11 70

CHATTANOOGA—Christ Church S. S.*: Gen. 9 95

St. Paul's: (of which Wo. Aux., \$7.50) Gen. 57 50

Thankful Memorial Church: Sp. for Zangzok Equipment Fund, Shanghai. 5 00

CLARKSVILLE—Trinity Church: For Mexico, \$5; Gen. (of which S. S.* \$48.25), \$50..... 55 00

Wo. Aux., Gen. 7 50

CLEVELAND—St. Luke's S. S.*: Gen. 30 00

COLLIERVILLE—St. Andrew's: (of which Children,* \$8) Gen. 13 00

COLUMBIA—Church of the Holy Comforter: (of which S. S.* \$3.10) Gen. 4 20

COVINGTON—St. Matthew's S. S.*: Gen. 2 10

ETOWAH—Holy Cross S. S.*: Gen. 3 09

FAYETTEVILLE—St. Mary's: (of which S. S.* \$11.02) Gen. 16 52

HARRIMAN—St. Andrew's S. S.*: Gen. 3 02

JACKSON—St. Thomas's S. S.*: Gen. 13 02

JOHNSON CITY—St. John's: (of which S. S.* \$5) Gen. 10 00

KNOXVILLE—Epiphany S. S.*: Gen. 19 69

St. John's S. S.*: \$53.03, Junior Aux., \$5, Gen. 58 03

MASON—St. Paul's S. S.*: Gen. 5 00

Trinity Church: (of which S. S.* \$7, Wo. Aux., \$5) Gen. 19 85

MEMPHIS—Calvary: (of which S. S.* \$28.91) Gen. 44 81

Emmanuel Church S. S.*: \$9.95, Wo. Aux., \$5, Gen. 14 95

Church of the Good Shepherd S. S.*: Gen., \$12.50; Wo. Aux., for "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$1; Gen., \$10..... 23 50

<i>Grace</i> : Dom. and Frn., \$100; S. S.,* \$80, Wo. Aux., \$12.50, Gen.....	192 50	MATAGORDA— <i>Christ Church</i> : (of which S. S.,* \$18.40) Gen.....	23 15
<i>Holy Trinity Church</i> : (of which S. S.,* \$32.40, Wo. Aux., \$5) Gen.....	57 40	NAVASOTA— <i>St. Paul's S. S.*</i> : Gen.....	26 50
<i>St. Andrew's Mission S. S.*</i> : Gen.....	1 62	PALESTINE— <i>St. Philip's</i> : Gen.....	4 61
<i>St. Luke's</i> : Wo. Aux., \$9.38, S. S.,* \$10, Gen.....	19 38	PORT ARTHUR— <i>Christ Church Mission S. S.*</i> : Gen.....	6 32
<i>St. Mary's Cathedral S. S.*</i> : \$80, Wo. Aux., \$12.50, Gen.....	92 50	RICHMOND— <i>Calvary</i> : Gen.....	5 00
NASHVILLE— <i>Advent S. S.*</i> : Gen., \$7.50; Wo. Aux., for "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, 50 cts.; Gen., \$6.....	14 00	ROCKDALE— <i>St. Thomas's Mission S. S.</i> : Gen.....	24 85
<i>Christ Church S. S.*</i> : \$93.32, Wo. Aux., \$12.50, Junior Aux., \$10, Gen.....	115 82	SAN AUGUSTINE— <i>Christ Church S. S.*</i> : Gen.....	11 10
<i>Holy Trinity Church S. S.*</i> : Gen.....	2 00	TAYLOR— <i>St. James's S. S.*</i> : Gen.....	20 00
<i>St. Ann's</i> : Wo. Aux., Gen., \$15; for "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$5.....	20 00	TEMPLE— <i>Christ Church S. S.*</i> : Gen.....	20 00
<i>St. Mary's S. S.*</i> : Gen.....	1 05	TYLER— <i>Christ Church</i> : (of which S. S.,* \$15.53) Gen.....	25 53
<i>St. Peter's S. S.*</i> : \$17.60, Wo. Aux., \$6, Gen.....	23 60	WACO— <i>St. Paul's S. S.*</i> : Gen., \$79.31; Wo. Aux., for the "Frank Page" scholarship, St. Hilda's School, Wuchang, Hankow, \$50; Gen., \$25.....	154 31
<i>St. Stephen's</i> : (of which Wo. Aux., \$5) Gen.....	7 25	WHARTON— <i>St. Thomas's Mission</i> : (of which S. S.,* \$17.40) Gen.....	30 40
ROSSVIEW— <i>Grace</i> : Wo. Aux., Sp. for Miss Bull's work, Kyoto.....	25 00		
ST. ELMO— <i>Thankful Memorial S. S.*</i> : Gen.....	14 11		
SEWANEE—Wo. Aux., Gen., \$5; for "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$1.25.....	6 25		
SHERWOOD— <i>Epiphany S. S.*</i> : Alaska, \$2.50; China, \$2.50; Philippines, \$2.50; Mexico, \$2.50; Gen., \$3.93.....	13 93		
SOMERVILLE— <i>St. Thomas's S. S.*</i> : Gen.....	5 29		
SPRING HILL— <i>Grace S. S.*</i> : Gen.....	4 55		
TRACY CITY—Wo. Aux., Gen.....	1 50		
TULLAHOMA— <i>St. Barnabas's S. S.*</i> : \$10.11, Wo. Aux., \$3.90, Gen.....	14 01		
WEST NASHVILLE— <i>St. Andrew's S. S.*</i> : Gen.....	5 95		

Texas

Ap. \$886.47; Sp. \$28.00

ALVIN— <i>Grace S. S.*</i> : Gen.....	9 50	ALBURGH— <i>St. Luke's</i> : Colored, \$1.45; Gen., \$10.25.....	11 70
ANGLETON— <i>Church of the Holy Comforter</i> : (of which S. S.,* \$19.25) Gen.....	38 25	ARLINGTON— <i>St. James's S. S.*</i> : Gen.....	7 00
AUSTIN— <i>All Saints' Chapel</i> : Gen.....	29 50	BARRE— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	12 25
<i>St. David's</i> : Gen., \$2.50; S. S.,* Sp. for Bishop Rowe, Alaska, \$10; Sp. for Bishop Aves, Mexico, \$10.....	22 50	<i>St. John the Baptist's S. S.*</i> : Gen.....	3 08
BAY CITY— <i>St. Mark's S. S.*</i> : Gen.....	10 00	BENNINGTON— <i>St. Peter's S. S.*</i> : Gen.....	41 55
BEAUMONT— <i>St. Mark's</i> : (of which S. S.,* \$55) Gen.....	96 90	BETHEL— <i>Christ Church</i> : (of which S. S.,* \$4) Gen.....	19 00
BELLVILLE— <i>St. Mary's S. S.*</i> : Gen.....	16 48	BRANDON— <i>St. Thomas's S. S.*</i> : Gen.....	15 37
BELTON— <i>St. Luke's</i> : Gen.....	10 80	BRATTLEBORO— <i>St. Michael's S. S.*</i> : Gen.....	26 00
BRAZONIA— <i>St. John's Mission S. S.*</i> : Gen.....	4 79	BURLINGTON— <i>St. Paul's</i> : Dom., \$3; Frn., \$263.29.....	266 29
BRENHAM— <i>St. Peter's S. S.*</i> : Gen.....	12 63	CANAAN— <i>St. Paul's S. S.*</i> : Gen.....	2 54
BRYAN— <i>St. Andrew's</i> : (of which S. S.,* \$25.20) Gen.....	42 30	EAST BERKSHIRE— <i>Calvary S. S.*</i> : Gen.....	6 00
CAMERON— <i>All Saints</i> : (of which S. S.,* \$10.43) Gen.....	18 13	EAST FAIRFIELD— <i>St. Barnabas's S. S.*</i> : Gen.....	5 00
COLUMBUS— <i>St. John's</i> : (of which S. S.,* \$16.35) Gen.....	18 35	EAST GEORGIA— <i>Emmanuel Church</i> : (of which S. S.,* \$1.92) Gen.....	4 92
DICKINSON— <i>Holy Trinity Church S. S.*</i> : Sp. for Bishop Aves, Mexico, for Indian Mission at Humini.....	8 00	ENOSBURG— <i>Christ Church S. S.*</i> : Gen. (additional).....	19
EAGLE LAKE— <i>Christ Church</i> : Gen. (of which S. S.,* \$20.82).....	48 82	ENOSBURG FALLS— <i>St. Matthew's</i> : Colored, \$5.76; Gen. (of which S. S.,* \$1.05), \$10.65.....	16 41
GALVESTON— <i>St. Augustine's S. S.*</i> : Gen.....	5 40	FAIR HAVEN— <i>St. Luke's</i> : (of which S. S.,* \$7.21) Gen.....	16 63
HEARNE— <i>St. Philip's S. S.*</i> : Gen.....	5 60	FORESTDALE— <i>Grace S. S.*</i> : Gen.....	2 21
HEMPSTEAD— <i>St. Bartholomew's</i> : For Alaska.....	4 00	GUILFORD— <i>Christ Church</i> : Gen.....	3 00
HOUSTON— <i>St. Mary's S. S.*</i> : Gen.....	13 85	HARDWICK— <i>St. John the Baptist's</i> : Gen.....	1 00
<i>Trinity Church</i> : Gen.....	100 00	HIGHGATE— <i>St. John's</i> : (of which S. S.,* \$2.79) Gen.....	10 79
JACKSONVILLE— <i>Trinity Mission S. S.*</i> : Gen.....	3 00	HYDEVILLE— <i>St. James's</i> : (of which S. S.,* \$3.76) Gen.....	5 82
LONGVIEW— <i>Trinity Mission S. S.*</i> : Dom. and Frn.....	5 80	ISLAND POND— <i>Christ Church</i> : Gen.....	20 00
MARSHALL— <i>Trinity Church</i> : Gen.....	38 10	LYNDONVILLE— <i>St. Peter's S. S.*</i> : Gen.....	7 39
		MANCHESTER CENTRE— <i>Zion</i> : (of which S. S.,* \$13.59) Gen.....	21 27
		MIDDLEBURY— <i>St. Stephen's</i> : Gen.....	10 00
		MIDDLETOWN SPRINGS— <i>St. Margaret's S. S.*</i> : Gen.....	3 50
		MILTON— <i>Trinity Mission</i> : (of which S. S.,* \$5.08) Gen.....	11 53
		MONTGOMERY— <i>St. Bartholomew's S. S.*</i> : Gen.....	3 00
		MONTPELIER— <i>Christ Church</i> : (of which S. S.,* \$33.58) Gen.....	158 58
		NEWPORT— <i>St. Mark's S. S.*</i> : For China.....	5 07
		NORTHFIELD— <i>St. Mary's</i> : (of which S. S.,* \$9.30) Gen.....	10 30
		RANDOLPH— <i>St. John's</i> : Gen.....	2 50
		RANDOLPH CENTRE— <i>Grace</i> : Gen.....	6 25
		RICHFORD— <i>St. Ann's</i> : Gen.....	1 00
		RUTLAND— <i>Trinity Church S. S.*</i> : Gen.....	30 25
		ST. ALBANS— <i>St. Luke's</i> : Frn., \$7.68; Gen., \$37.....	44 68
		SHELburne— <i>Trinity Church</i> : Frn., \$62.50; S. S.,* Gen., \$9.29.....	71 79

Vermont

Ap. \$967.79

SHELDON—Grace S. S.*: Gen.....	1 00	Hill): \$397.33, S. S.* \$58.79, Gen. ;	
SWANTON—Holy Trinity Church: (of		Wo. Aux., Philippines, \$10; China,	
which S. S.* \$12) Gen.....	25 04	\$10; Japan, \$10; Sp. for Rev. E. J.	
WEST RUTLAND—Grace: (of which S.		Lee's School, Hankow, \$5; Sp. for	
S.* \$2.29) Gen.....	5 29	Rev. Mr. Snavelly's work among	
WHITE RIVER JUNCTION—St. Paul's:		lepers, Porto Rico, \$2.....	493 12
(of which S. S.*: \$8.30) Gen.....	28 30	Epiphany S. S.* (Richmond): Gen...	14 50
WINOOSKI—Trinity Church: (of which		Grace (Richmond): Wo. Aux., Gen.,	
S. S.*: \$1.80) Gen.....	9 80	\$75.75; Sp. for Bishop Hare Memor-	
WOODSTOCK—St. James's S. S.*: Gen.	14 50	ial Fund, South Dakota, \$30.25;	
		Sp. for work in the mountains of	
		Virginia, \$2; Brazil, \$2; S. S.*	
		Dom. and Frn., \$23.10.....	133 10
		Church of the Good Shepherd (Rich-	
		mond): Frn.....	1 88
		Holy Trinity Church (Richmond):	
		Gen.....	100 00
		Monumental (Richmond): Dom.,	
		\$119.78; Brazil, \$100; St. John's	
		University, Shanghai, \$25; Gen.,	
		\$66.37; Wo. Aux., Gen., \$11; S. S.*	
		Dom. and Frn., \$47.69; S. S. Sp.	
		for Widely Loving Society, Osaka,	
		Kyoto, \$18.....	387 84
		St. James's (Richmond): Dom. and	
		Frn., \$700; Sp. for Rev. E. J. Lee,	
		Lee Chapel, Anking, Hankow, \$250.	
		St. John's (Richmond): Dom., \$60;	
		Frn., \$165; S. S.* Dom. and Frn.,	
		\$37.78; "Solomon Memorial" schol-	
		arship, St. John's School, Africa,	
		\$25; Sp. for "Mary Goodwin Memor-	
		ial" scholarship, Holy Trinity Or-	
		phanage, Tokyo, \$30; Junior Aux.,	
		Rev. Roger A. Walker's work, St.	
		Paul's College, Tokyo, \$6.....	323 78
		St. Luke's S. S.* (Richmond): Gen.	
		3 36	
		St. Paul's (Richmond): Dom.,	
		\$444.65; Frn., \$409.66; Sp. for St.	
		Paul's College, Tokyo, \$200; Wo.	
		Aux., Brazil, \$60.....	1,114 31
		St. Thomas's S. S.* (Richmond, Ginter	
		Park): Gen.....	9 91
		Richmond Junior Auxiliaries (Rich-	
		mond), St. James's Hospital, An-	
		king, Hankow.....	50 00
		KING WILLIAM Co.—St. David's S. S.*	
		(Aylett): Frn.....	16 00
		LANCASTER Co.—Grace, Christ Church	
		Parish: \$16, Trinity Church, \$2.57.	
		Gen.....	18 57
		LOUDOUN Co.—Church of Our Saviour,	
		John's Parish: Gen.....	15 00
		St. James's S. S.* (Leesburg): "Mat-	
		thew Harrison" scholarship, Boone	
		University, Wuchang, Hankow.....	50 00
		St. Paul's S. S.* (Hamilton): Gen....	
		6 93	
		LOUISA Co.—Incarnation S. S.* (Min-	
		eral City): Dom. and Frn.....	18 16
		MATTHEWS Co.—Kingston Parish:	
		Gen., \$25; Sp. for St. Paul's Col-	
		lege, Tokyo, \$5; Sp. for Bishop	
		Horner's mountain work, Asheville,	
		\$5; Rev. Giles B. Cooke, "Mrs. C.	
		W. Bragg" scholarship, St. John's	
		School, Africa, \$25.....	60 00
		Christ Church S. S.* Kingston Par-	
		ish: Gen.....	89
		St. John's S. S.* Kingston Parish:	
		Gen.....	4 97
		Trinity Church S. S.* Kingston Par-	
		ish: Gen.....	42
		NORTHUMBERLAND Co.—St. Stephen's,	
		St. Stephen's Parish: \$13.87, Lower	
		St. Stephen's Mission, \$6.87, Gen...	
		20 74	
		Wicomico Parish (Wicomico): Frn...	
		6 98	
		ORANGE Co.—Epiphany S. S.* (Somer-	
		set): Gen.....	1 25
		Church of the Holy Comforter S. S.*	
		(Madison Mills): Gen.....	2 00
		St. Thomas's S. S.* (Orange): Gen...	
		10 00	
		PAGE Co.—Calvary S. S.* (Shenando-	
		ah): Gen.....	1 57
		Luray S. S.* Luray Parish, \$5.25,	
		Ingham S. S.,* 33 cts., Gen.....	5 58
		PRINCE WILLIAM Co.—Old Quantico	

LEOMINSTER— <i>St. Mark's S. S.*</i> : Gen.	13 00	BIG RAPIDS— <i>St. Andrew's</i> : \$6, W. J. Sloss, \$2, S. S.* \$14, Gen.	22 00
LUDLOW— <i>St. Andrew's S. S.*</i> : Gen.	5 00	CHARLEVOIX— <i>Christ Church S. S.*</i> : Dom.	8 14
MILFORD— <i>Trinity Church S. S.*</i> : Gen.	20 98	COLDWATER— <i>St. Mark's S. S.*</i> : Dom., \$13.60; Frn., \$13.60; Junior Aux., Gen., \$2.	29 20
MILLVILLE— <i>St. John's S. S.*</i> : Gen.	10 01	GRAND HAVEN— <i>Akeley Hall</i> : Junior Aux., "J. W. Bancroft" scholarship, St. Hilda's School, Wuchang, Hankow	40 00
NEW LENOX— <i>St. Helena's Chapel</i> : \$3, S. S.* \$5.15, Gen.	8 15	<i>St. John's S. S.*</i> : Gen.	18 18
NORTH ADAMS— <i>St. John's S. S.*</i> : Gen.	78 60	GRAND LEDGE— <i>Trinity Mission S. S.*</i> : Gen.	11 35
NORTH BROOKFIELD— <i>Christ Memorial</i> : \$19, S. S.* \$16.20, Gen.	35 20	GRAND RAPIDS— <i>Grace</i> : Gen., \$82.34; Wo. Aux., "Bishop McCormick" scholarship, St. Mary's School, South Dakota, \$10; "Sarah K. Bancroft" gift, St. Hilda's School, Wuchang, Hankow, \$5; Colored Salary Fund, \$10; S. S.* Frn., \$150; Sp. for the "Julia" cot, St. Mary's Orphanage, Shanghai, \$5; Sp. for Bishop Horner, Asheville, \$5.	267 34
NORTH GRAFTON— <i>St. Andrew's S. S.*</i> : Gen.	9 23	<i>St. Mark's</i> : \$20.30, S. S.* \$95.26, Gen.; Wo. Aux., "Dr. Cuming" scholarship (of which "Industrial Band," \$5), \$18, "Ellen E. Robinson" scholarship, \$17, both in St. Elizabeth's School, South Dakota; S. S., Sp. for "Julia" cot, St. Mary's Orphanage, Shanghai, \$5.	155 56
NORTHAMPTON— <i>St. John's</i> : \$12, S. S.* \$42.16, Gen.	54 16	<i>St. Paul's Memorial S. S.*</i> : Gen.	7 16
OXFORD— <i>Grace S. S.*</i> : Gen.	8 38	HOMER— <i>Christ Church S. S.*</i> : Dom. and Frn.	4 25
PITTSFIELD— <i>St. Stephen's</i> : "A Member," \$1, S. S.* \$125.77, Gen.	126 77	KALAMAZOO— <i>St. Luke's</i> : Wo. Aux., "Bishop McCormick" scholarship, St. Mary's School, South Dakota, \$10; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$20; "Sarah K. Bancroft" gift, St. Hilda's School, Wuchang, Hankow, \$15; Colored Salary Fund, \$25.	70 00
SHEFFIELD— <i>Christ Church</i> : Gen.	50 00	MUSKEGON— <i>St. Paul's</i> : Wo. Aux., "Bishop McCormick" scholarship, St. Mary's School, South Dakota, \$10; "Sarah K. Bancroft" gift, St. Hilda's School, Wuchang, Hankow, \$5; Colored Salary Fund, \$10; S. S.* Frn., \$53.39.	78 39
SOUTHBRIDGE— <i>Trinity Mission S. S.*</i> : Gen.	21 00	NILES— <i>Trinity Church</i> : Gen., \$5; S. S., Sp. for "Julia" cot, St. Mary's Orphanage, Shanghai, \$5.	10 00
SPRINGFIELD— <i>All Saints' S. S.</i> : Gen.	37 14	PETOSKEY— <i>Emmanuel Church S. S.*</i> : Gen.	12 90
<i>Christ Church</i> : \$1,458.12; S. S.* \$451.43, Gen.; Wo. Aux., St. Augustine's School, Raleigh, North Carolina, \$15; St. Paul's School, Lawrenceville, Southern Virginia, \$15; Sp. for St. Margaret's School Building Fund, Tokyo (of which Guild, \$35), \$41.	1,980 55	STURGIS— <i>St. John's S. S.*</i> : Gen.	21 00
<i>St. Peter's</i> : Wo. Aux., Sp. for Foreign Life Insurance Fund, \$5; S. S.* Gen., \$35.	40 00	TRAVERSE CITY— <i>Grace</i> : \$5, S. S.* \$19.17, Gen.	24 17
<i>Mission S. S.*</i> (West): Gen.	16 00		
STOCKBRIDGE— <i>St. Paul's S. S.*</i> : Gen., \$55.70; Junior Aux., medical work, Cape Mount, Africa, \$2.	57 70		
VAN DEUSENVILLE— <i>Trinity Church</i> : Gen.	3 41		
WARE— <i>Trinity Church</i> : Wo. Aux., St. Augustine's School, Raleigh, North Carolina, \$3.89; St. Paul's School, Lawrenceville, Southern Virginia, \$1.11; S. S.* Gen., \$20.	25 00		
WEBSTER— <i>Reconciliation</i> : \$39.09, S. S.* \$67.52, Gen.; Wo. Aux., Sp. for St. Margaret's School Building Fund, Tokyo, \$5; Junior Aux., medical work, Cape Mount, West Africa, \$1.75.	113 36		
WESTFIELD— <i>Atonement</i> : Wo. Aux., Japanese Bible-woman, Honolulu, \$6; Alaska Supply Fund, \$2; St. Augustine's School, Raleigh, North Carolina, \$1.50; St. Paul's School, Lawrenceville, Southern Virginia, \$1.50; Sp. for Foreign Life Insurance Fund, \$2; Sp. for Building Fund, St. Margaret's School, Kyoto, \$36.35; S. S.* Gen., \$20.68.	70 03		
WHITINSVILLE— <i>Trinity Church</i> : Frn.	10 00		
WILKINSONVILLE— <i>St. John's S. S.*</i> : Gen.	6 81		
WINCHENDON— <i>Emmanuel Mission S. S.*</i> : Gen.	14 85		
WORCESTER— <i>All Saints</i> : E. L. Davis, Sp. for Zangzok Station Equipment Fund, Shanghai, \$5; Wo. Aux., Sp. for Building Fund, St. Margaret's School, Tokyo, \$1.	6 00		
<i>St. Matthew's</i> : Gen.	22 37		
Frederick S. Pratt, \$10, Miss Emma A. Pratt, \$10, Sp. for Zangzok Station Equipment Fund, Shanghai.	20 00		

Western Michigan	
Ap. \$892.35; Sp. \$20.00	
ALLEGAN— <i>Church of the Good Shepherd S. S.*</i> : Gen.	54 89
BATTLE CREEK— <i>St. Thomas's S. S.*</i> : Gen., \$47.44; Junior Aux., Gen., \$2.	49 44
BELDING— <i>Holy Trinity Mission S. S.*</i> : \$12, Junior Aux., \$2, Gen.	14 00
BENTON HARBOR— <i>Holy Trinity Church S. S.*</i> : Gen.	14 38

Western New York	
Ap. \$4,108.10; Sp. \$4,845.64	
ADDISON— <i>Church of the Redeemer S. S.*</i> : Gen.	2 60
ALFRED— <i>S. S.*</i> : Gen.	3 92
ANGELICA— <i>St. Paul's S. S.*</i> : Gen.	6 30
AVON— <i>Zion S. S.*</i> : Gen.	3 20
BATAVIA— <i>St. James's</i> : Dom., \$52.82; Frn., \$4.05; Gen., \$17.37; S. S.* Sp. for Rev. Robert E. Wood, for his work, Wuchang, Hankow, \$37.	111 24
BATH— <i>St. Thomas's</i> : Gen.	6 05
BELMONT— <i>St. Philip's</i> : \$18.90, S. S., \$4.37, Gen.	23 27
BOLIVAR— <i>Church of Our Saviour</i> : \$2.06, S. S.* 50 cts., Gen.	2 56
BRANCHPORT— <i>St. Luke's S. S.*</i> : Gen.	8 00
BUFFALO— <i>Ascension</i> : Frn., \$7.50; Gen., \$74.89.	82 39
<i>Church of the Good Shepherd</i> : Dom. and Frn.	54 00
<i>Epiphany S. S.*</i> : Gen.	2 87
<i>Grace</i> : Dom. and Frn., \$100; S. S.* Gen., \$72.98.	172 98
<i>St. John's</i> : Gen.	56 30

Acknowledgments

St. Paul's: Dom. and Frn. (of which S. S.,* \$91.55), \$608.86; Gen., \$847.82	1,456 68	SINCLAIRVILLE—All Saints' S. S.*: Gen.	85
St. Stephen's S. S.*: Gen.	5 50	SODUS—St. John's S. S.*: Gen.	14 02
Trinity Church S. S.*: Gen.	136 34	SPRINGVILLE—St. Paul's S. S.*: Gen.	1 50
CANANDAIGUA—St. John's S. S.*: Gen.	23 00	STAFFORD—St. Paul's S. S.*: Gen.	1 14
CATHARINE—St. John's: \$25.76, S. S.,* \$8.72, Gen.	35 48	WARSAW—Trinity Church S. S.*: Gen.	9 00
CLIFTON SPRINGS—St. John's S. S.*: Gen.	3 68	WELLVILLE—St. John's S. S.*: Gen.	2 58
CORFU—St. Luke's S. S.*: Gen.	1 70	MISCELLANEOUS—Wo. Aux., Yangchow Shanghai, \$30; "J. G. Webster" scholarship, St. Hilda's School, Wuchang, Hankow, \$50; Gen., \$130; Sp. for Bishop Wells, Spokane, \$50; Sp. for Miss Thackara, Arizona, \$5..	265 00
CORNING—Christ Church: \$26.04; S. S.,* \$20, Gen.	46 04	West Texas	
CUBA—Christ Church S. S.*: Gen.	13 56	Ap. \$1,039.53; Sp. \$76.00	
DARIEN CENTRE—St. Paul's Mission S. S.*: Gen.	2 90	BEEVILLE—St. Philip's S. S.*: Gen.	9 10
DEPEW—St. Andrew's Mission S. S.*: \$17.05, "Birthday Bank," \$3.95, Gen.	21 00	KENDALL Co.—St. Helena's Parish: Gen.	45 96
DUNDEE—Mission S. S.*: Gen.	4 06	BRACKETTVILLE—St. Andrew's S. S.*: Gen.	5 24
ELLCOTTVILLE—St. John's: \$20, S. S.,* \$5, Gen.	25 00	BROWNSVILLE—Advent: \$27.50, S. S.,* \$22.84, Gen.	50 34
FRANKLINVILLE—St. Barnabas's S. S.*: Gen.	1 15	CORPUS CHRISTI—Church of the Good Shepherd: Gen., \$3.40; Wo. Aux., Sp. for Rev. T. M. Tummon for building church at Fitzgerald, Georgia \$1; S. S.,* Gen., \$42.20.	46 60
GENESE—St. Michael's: Gen.	78 00	EAGLE PASS—Church of the Redeemer S. S.*: Gen.	20 60
GENEVA—St. Peter's: Gen.	285 19	EDNA—Trinity Church: Gen.	5 00
Trinity Church S. S.*: Gen.	124 67	GANADA—St. Andrew's: Gen.	2 00
St. Andrew's Chapel S. S.* (East): Gen.	12 93	GOLIAD—St. Stephen's S. S.*: Gen.	12 00
HIMROD—St. Paul's S. S.*: Gen.	3 69	GONZALES—Church of the Messiah S. S.*: Gen.	22 00
HOLLEY—St. Paul's S. S.*: Gen.	7 14	HALLETTVILLE—St. James's S. S.*: Gen.	8 40
HONEOYE FALLS—St. John's S. S.*: Gen.	3 70	KERRVILLE—St. Peter's: Frn. \$4; Gen. (of which S. S.,* \$43.50), \$98	102 00
HORNELL—Christ Church S. S.*: Dom., \$7.50; Frn., \$7.50; Gen., \$10.	25 00	LAGUNA—"Two Boys,"* Dom. and Frn.	2 10
LE ROY—St. Mark's S. S.*: Gen.	16 00	LAREDO—Christ Church S. S.*: Gen.	30 00
LOCKPORT—All Saints' Chapel S. S.*: Gen.	10 00	LLANO—Grace S. S.*: Dom.	2 75
Christ Church S. S.*: Gen.	10 00	LOCKHART—Emmanuel Church S. S.*: Gen.	11 25
Grace: Gen., \$238.38; Sp. for St. Paul's College Fund, Tokyo, \$2.85; S. S.,* Gen., \$90.	331 23	LONG MOTT—Gen.	2 50
LEONS—Grace: \$25, S. S.,* \$12.86, Gen.	37 86	LULING—Annunciation S. S.*: Gen.	25 00
MEDINA—St. John's: \$4, S. S.,* \$18.03, Gen.	22 03	MONTELL—Ascension: \$3, S. S.,* \$5, Gen.	8 00
MT. MORRIS—St. John's: \$4, S. S.,* \$17.01, Gen.	21 01	MORRIS RANCH—Gen.	5 50
NEWARK—St. Mark's S. S.*: Gen.	16 62	PEARSALL—Trinity Church S. S.*: Gen.	19 26
NIAGARA FALLS—St. Ambrose's: Dom. and Frn., \$1.91; S. S.,* Gen., \$3.94.	5 85	PORT LAVACA—Grace: \$15, S. S.,* \$12.94, Gen.	27 94
NORTH TONAWANDA—St. Mark's: \$26.32, S. S.,* \$29.25, Gen.	55 57	ROCKPORT—St. Peter's S. S.*: Bishop Kinsolving's work, Brazil.	7 59
OLEAN—St. Stephen's: (of which Wo. Aux., \$25) Dom., \$26; Frn., \$34.91.	50 91	SAN ANTONIO—St. John's: \$15.70, S. S.,* \$10, Frn.	25 70
ORCHARD PARK—St. Mark's Mission: \$5.48, S. S.,* \$3.55, Gen.	9 03	St. Luke's: \$15, S. S.,* \$15.92, Gen.	30 92
PERRY—Holy Apostles' S. S.*: Gen.	1 35	St. Mark's: \$186.70, S. S.,* \$14.65, Gen.	201 35
PITTSFORD—Christ Church: Gen., \$68.93; S. S.,* Dom., \$9.30; Frn., \$10; Gen. (additional), 70 cts.	88 93	St. Paul's: \$100, S. S.,* \$37, Gen.	137 00
ROCHESTER—Ascension: Frn., \$4 80	4 80	Rev. and Mrs. J. T. Hutcheson, Gen. Wo. Aux., Mrs. J. L. Patton, Sp. for Rev. St. George Tucker, Wilson Memorial, St. Paul's College, Tokyo.	75 00
St. Andrew's S. S.*: Gen.	20 39	SAN MARCOS—St. Mark's S. S.*: Gen.	27 50
St. Luke's: Gen., \$19.92; Wo. Aux., Indian, \$40.25; Frn., 75 cts.	60 92	SAN SABA—St. Luke's S. S.*: Gen.	3 00
St. Paul's: Sp. for Arthur Yates Memorial Hospital, Alaska, \$4,000; Sp. for Bishop Rowe, Alaska, \$401.93; Sp. for scholarship, Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$143.86; Mrs. G. A. Hollister, Sp. for Rev. Murray Bartlett's special use, Manila, Philippine Islands, \$200.	4,745 79	SEGUIN—St. Andrew's S. S.*: Gen.	38 32
Trinity Church: Gen.	25 00	SISTERDALE—St. Helena's Mission S. S.*: Gen.	3 00
ROLAND—Church of Our Saviour S. S.*: Gen.	2 63	UVALDE—St. Philip's: \$10.90, S. S.,* \$10.15, Gen.	21 05
SALAMANCA—St. Mary's S. S.*: Gen.	19 11	VICTORIA—Trinity Church: \$23.15, S. S.,* \$38.41, Gen.	61 56
SAVONA—"Three Children,"* Gen.	38	West Virginia	
SILVER CREEK—St. Alban's S. S.*: Gen.	7 15	Ap. \$1,419.91; Sp. \$40.00	
		ALDERSON—Church of the Messiah: Gen.	2 95
		BEALE—Bruce Chapel S. S.*: Gen.	5 00
		BERKELEY SPRINGS—St. Mark's S. S.*: Gen.	18 00
		BLUEFIELDS—Christ Church: Gen.	

\$20; Wo. Aux., Sp. for Rev. J. M. B. Gill, Shanghai, \$5.....	25 00
BUCKHANNON— <i>Spruce Chapel S. S.*</i> : Gen.....	1 50
CHARLESTON— <i>St. John's</i> : Rev. R. C. Wilson, Chinese Mission, Shanghai, \$2.75; Gen. (of which S. S.* \$90), \$165.....	167 75
CHARLES TOWN— <i>Zion</i> : Brazil, \$9.38; Cuba, \$9.38; Gen., \$102.82; St. Andrew's Guild, Sp. for Beggars' School, Ichang, Hankow, \$10.....	131 58
Miss S. M. Keyes, "C. E. Ambler" scholarship, Hooker Memorial School, Mexico.....	15 00
Mrs. David Howell, Sp. for theological books, Brazil.....	5 00
CLOVER LICK— <i>Grace</i> : \$7.29, S. S.* \$26.75, Gen.....	34 04
DAVIS— <i>St. Barnabas's</i> : Gen.....	10 00
ECKMAN— <i>Grace</i> : Gen.....	12 40
ELKINS— <i>Grace S. S.*</i> : Gen.....	8 54
ELM GROVE— <i>St. Paul's S. S.*</i> : Gen.....	9 61
FAIRMONT—Wo. Aux., Sp. for Rev. W. H. Hardin, to help build rectory, Gastonia, Asheville.....	10 00
FAIRVIEW— <i>St. Margaret's</i> : Brazil.....	2 00
GRAPTON— <i>St. Matthias's S. S.*</i> : Gen.....	10 70
HARPER'S FERRY— <i>St. John's</i> : \$4, S. S.* \$6.82, Gen.....	10 82
HEDGESVILLE— <i>Mt. Zion</i> : \$2.84, S. S.* \$9.70, Gen.....	12 54
HINTON— <i>Ascension</i> : Gen.....	30 00
HUNTINGTON— <i>Trinity Church S. S.*</i> : Gen.....	36 00
MONTGOMERY— <i>Calvary</i> : \$16, S. S.* \$3.50, Dom. and Frn.....	19 50
LEETOWN— <i>St. Bartholomew's</i> : Dom., \$16.50; Frn., \$16.50.....	33 00
MIDDLEWAY— <i>Grace</i> : Dom., \$5; Frn., \$5.....	10 00
MOOREFIELD— <i>Emmanuel Church S. S.*</i> : Gen.....	4 83
MORGANTOWN— <i>Trinity Church</i> : \$3, S. S.* \$18.19, Gen.....	21 19
MOUNDSVILLE— <i>St. Stephen's Mission S. S.*</i> : Gen.....	15 10
Trinity Church S. S.*: Gen.....	58 27
NEW MARTINSVILLE— <i>St. Ann's</i> : Honolulu, \$1.89; Philippines, \$1.89; Porto Rico, \$1.89; Indian, \$4.77; Gen. (of which S. S.* \$11.93), \$17.98.....	28 42
OKONOKO—Mrs. Russell, \$4, Miss Russell, \$1,* Gen.....	5 00
PARKERSBURG— <i>Church of the Good Shepherd</i> : Junior Aux., Hankow, \$2; "West Virginia Junior" scholarship, St. John's School, Cape Mount, Africa, \$2.....	4 00
Trinity Church: Colored, \$17.20; Dom., \$6.97; Frn., \$8.73; Gen., \$37.61.....	70 51
POINT PLEASANT— <i>Christ Church S. S.*</i> : Gen.....	15 00
PRINCETON— <i>Heavenly Rest</i> : Sp. for Rev. J. M. B. Gill, Shanghai.....	10 00
RACINE—"Brookside," Gen.....	3 06
RIPLEY— <i>St. John's S. S.*</i> : Gen.....	2 32
ROMNEY— <i>St. Stephen's S. S.*</i> : Gen.....	19 44
SABRATON— <i>St. John's S. S.*</i> : Gen.....	3 45
ST. ALBANS— <i>St. Mark's</i> : Colored, 30 cts.; Indian, 20 cts.; Deaf and Dumb, 10 cts.; Honolulu, 10 cts.; Dom., 35 cts.; Mexico, 10 cts.; Brazil, 20 cts.; Cuba, 20 cts.; Frn., 30 cts.; S. S.* Gen., \$13.63.....	15 48
SHEPHERDSTOWN— <i>Trinity Church S. S.*</i> : Gen.....	5 21
SMITHFIELD— <i>Mission</i> : Gen.....	7 16
STANDARD— <i>S. S.*</i> : Gen.....	5 00
SUMMIT POINT— <i>Church of the Holy Spirit</i> : Dom., \$10; Frn., \$10.....	20 00
UNION— <i>All Saints</i> : Indian, \$1.32; Honolulu, 48 cts.; Philippines, 48 cts.; Porto Rico, 49 cts.; Gen. (of which S. S.* \$14.66), \$29.47.....	32 24

WAKE FOREST—Mrs. V. P. Zimmerman, Dom. and Frn., \$2; S. S.* Gen., \$8.75.....	10 75
WESTON— <i>St. Paul's</i> : Wo. Aux., Gen., \$10; S. S.* Porto Rico, \$1.21; Mexico, \$1.21; Gen., \$40.09.....	52 51
WHEELING— <i>St. John's S. S.*</i> (Leatherwood): Gen.....	5 34
St. Matthew's: \$350, S. S.* \$74.70, Gen.....	424 70

Missionary Districts

Alaska

Ap. \$340.53; Sp. \$25.00

ANVIK— <i>Christ Church Mission</i> : Gen.....	13 81
EAGLE— <i>St. Paul's</i> : Gen.....	10 00
FORT YUKON— <i>St. Stephen's</i> : Wo. Aux., \$10, Junior Aux., \$5, Gen.....	15 00
JUNEAU— <i>Trinity Church</i> : Gen.....	12 20
KETCHIKAN— <i>St. John's Mission</i> : \$100, S. S.* \$14, Gen.....	114 00
SKAGWAY— <i>St. Saviour's</i> : \$5, S. S.* \$7.75, Gen.....	12 75
VALDEZ— <i>Epiphany</i> : \$118.90, S. S.* \$26.27, Gen.; S. S., Sp. for Fort Yukon, Alaska, \$25.....	170 17
ELLAMAR— <i>Mission S. S.*</i> : Gen.....	3 10
MISCELLANEOUS—Southeast Archdeaconry, Gen.....	14 50

Arizona

Ap. \$363.96

BISBEE— <i>St. John's</i> : Bishop Kendrick's salary, New Mexico and Arizona, \$8.70; Wo. Aux., \$5, S. S.* \$8.67, Gen.....	22 87
DOUGLAS— <i>St. Stephen's</i> : \$35, Wo. Aux., \$5, S. S.* \$31.20, Gen.....	71 20
GLOBE— <i>St. John's</i> : \$11.60, Wo. Aux., \$5, S. S.* \$20.75, Gen.....	37 35
MESA— <i>St. Mark's Mission</i> : Gen.....	5 15
NOGALES— <i>St. Andrew's</i> : Wo. Aux., \$5, S. S.* \$16.89, Gen.....	21 89
PHOENIX— <i>Trinity Church</i> : Bishop Kendrick's salary, New Mexico and Arizona, \$16; Frn. (of which Wo. Aux., \$6, S. S.* \$35), \$46; Gen., \$14.90.....	76 90
PRESCOTT— <i>St. Luke's</i> : \$65, Wo. Aux., \$5, S. S.* \$43, Gen.....	113 00
TEMPLE— <i>St. James's Mission</i> : Gen.....	4 00
TOMBSTONE— <i>St. Paul's</i> : Bishop Kendrick's salary, New Mexico and Arizona.....	7 00
WINSLOW— <i>St. Paul's</i> : Gen.....	5 10

Asheville

Ap. \$717.59

BALSAM— <i>Church of the Holy Communion</i> : Dom., \$16.29; S. S.* Gen., \$82.50.....	98 79
BELL HAW CREEK— <i>Trinity Church S. S.*</i> : Gen.....	3 03
BILTMORE— <i>All Souls</i> : \$25, S. S.* \$100, Gen.....	125 00
BLACK MOUNTAIN— <i>St. James's S. S.*</i> : Gen.....	1 00
BREVARD— <i>St. Philip's</i> : Dom., 25 cts.; Frn., 25 cts.; Gen. (of which S. S.* \$16.66), \$26.66.....	27 16
CANTON— <i>St. Andrew's</i> : Dom., \$8.07; S. S.* Gen., \$36.....	44 07
CASHIER'S VALLEY— <i>Church of the Good Shepherd</i> : Frn.....	75
CHUNN'S COVE— <i>St. Luke's S. S.*</i> : Gen.....	6 00
CULLOWHEE— <i>St. David's</i> : Dom., \$18.39; S. S.* Gen., \$18.44.....	36 83
FLETCHER— <i>Calvary</i> : Dom., \$5; Frn., \$5; Gen., \$5; S. S.* Gen., \$1.67.....	16 67
FRANKLIN— <i>St. Agnes's S. S.*</i> : Gen.....	10 00

St. Cyprian's S. S.*: Gen.....	5 52
GRACE—Grace: Gen.....	5 00
HICKORY—Ascension: Dom., \$4; Frn., \$4; Gen., \$4; S. S.* Gen., \$10.....	22 00
HOT SPRINGS—St. John's: Dom., \$2; Frn., \$2; Gen., \$3.....	7 00
LENOIR—St. James's S. S.*: Gen.....	8 78
LINCOLNTON—St. Luke's: 4 cts., S. S.* \$4.72, Dom.....	4 76
St. Cyprian's S. S.*: Dom.....	4 36
MICADALE—St. Mary's: Dom., \$9.09; S. S.* Gen., \$79.25.....	88 34
MORGANTON—Grace: Dom., \$3.96; Frn., \$3.97; Gen., \$3.97; S. S.* \$6.37.....	18 27
Church of the Good Shepherd S. S.*: Gen.....	6 45
St. George's S. S.*: Gen.....	1 50
St. Margaret's S. S.*: Gen.....	6 92
St. Mary's S. S.*: Gen.....	9 64
St. Stephen's S. S.*: Gen.....	1 36
MURPHY—Church of the Messiah S. S.*: Gen.....	3 50
NONAH—St. John's S. S.*: Gen.....	6 00
OLD FORT—St. Gabriel's S. S.*: Gen.....	1 32
PRENTISS—St. George's S. S.*: Gen.....	4 61
RONDA—All Saints' S. S.*: Gen.....	8 00
RUTHERFORDTON—St. Francis S. S.*: Gen.....	20 27
SALUDA—Transfiguration S. S.*: Gen.....	5 00
SHELBY—Church of the Redeemer S. S.*: Gen.....	6 10
SYLVA—St. John's: Dom., \$8.32; S. S.* Gen., \$7.92.....	16 24
TYRON—Holy Cross: Dom., \$4.50; Frn., \$4.50; Gen., \$4.50; S. S.* \$20.44.....	33 94
VALLE CRUCIS—Holy Cross S. S.*: Gen.....	25 76
WAYNESVILLE—St. Michael's: Dom., \$8.43; S. S.* Gen., \$11.33.....	19 76
YADKIN—Chapel of Rest: Dom.....	7 89

Eastern Oregon

Ap. \$258.58

BAKER CITY—St. Stephen's: \$36, S. S., \$12.02, Gen.....	48 02
COVE—Ascension S. S.*: Gen.....	3 15
BCHO—Gen.....	1 85
HOOD RIVER—St. Mark's S. S.*: Gen.....	2 62
LA GRANDE—St. Peter's: \$39.50, S. S.* \$20.40, Gen.....	59 90
PENDELTON—Church of the Redeemer: Gen., \$59.09; S. S.* Dom. and Frn., \$80.10.....	139 19
THE DALLES—St. Paul's: Gen.....	3 85

Honolulu

Ap. \$9.85

HONOLULU—St. Clement's S. S.*: Gen.....	9 85
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Idaho

Ap. \$536.45

BLACKFOOT—St. Paul's S. S.*: Dom., \$35, Gen.....	10 13
BOISE—Christ Church: \$10, S. S.* \$35, Gen.....	45 00
St. Michael's Cathedral: \$150, S. S.* \$98.65, Gen.....	248 65
CALDWELL—St. David's: Gen.....	10 00
COEUR D'ALENE—St. Luke's: \$5.50, S. S.* \$10.63, Gen.....	16 13
DU BOIS—All Saints' S. S.*: Dom.....	5 00
GRANGEVILLE—Trinity Church S. S.*: Gen.....	6 10
NAMPA—Grace: Gen.....	20 00
POCATELLO—Trinity Church S. S.*: Gen.....	7 14
ROSS FORK—Church of the Good Shepherd: \$17.80, S. S.* \$8.77, Babies' Branch, \$1.55, Gen.....	28 12
SALMON—Church of the Redeemer S. S.*: Gen.....	31 00
SHOSHONE—Christ Church: Dom. and	

Frn., \$7.25; S. S.* Gen., \$22.04..	29 29
WALLACE—Holy Trinity Church: Frn., \$3.30, S. S.* \$34.09, Gen.....	37 39
WARDNER—St. Peter's: Dom.....	13 00
WEISER—St. Luke's: \$15, S. S.* \$14.50, Gen.....	29 50

Kearney

Ap. \$310.81

AINSWORTH—Guild, Gen.....	20 10
ALLIANCE—St. Matthew's: Gen.....	17 00
ARAPAHOE—St. Paul's S. S.*: Gen.....	12 65
BAYARD—St. Margaret's: Gen.....	2 25
BASSETT—Ladies' Guild, Gen.....	10 00
BENKLEMAN—S. S.*: Gen.....	35
BRIDGEPORT—Church of the Good Shepherd: Gen.....	4 00
BROKEN BOW—St. John's S. S.*: Gen.....	11 00
CALLAWAY—Holy Trinity Church: \$10, S. S.* \$6.09, Gen.....	16 09
CULBERTSON—Annunciation: \$2, S. S.* 43 cts., Gen.....	2 43
DONALD—St. Andrew's S. S.*: Gen.....	2 38
ECLIPSE—S. S.*: Gen.....	1 15
FRANKLIN—Calvary Mission: Gen.....	4 50
GERING—St. Timothy's: Gen.....	2 00
GRAND ISLAND—St. Stephen's S. S.*: Gen.....	14 58
HASTINGS—St. Mark's S. S.*: Gen.....	36 13
HAIGLER—St. Philip's S. S.*: Gen.....	1 34
HOOKER Co.—Centre School House S. S.*: Gen.....	1 05
IMPERIAL—S. S.*: Gen.....	1 01
INDIANOLA—S. S.*: Gen.....	3 42
JIMTOWN—Mission S. S.*: Gen.....	1 63
KEARNEY—St. Luke's: Gen.....	35 00
LENA—Trinity Church S. S.*: Gen.....	1 10
MCCOOK—Grace: Gen.....	50
St. Alban's S. S.*: Gen.....	12 61
MINATARE—Gen.....	1 25
LEXINGTON—St. Peter's S. S.*: Gen.....	16 95
MULLEN—St. Joseph's S. S.*: Gen.....	4 45
OCONTO—St. Mark's: Gen.....	2 55
OGALALLA—St. Paul's Mission: Gen.....	10 00
O'NEILL—St. Paul's S. S.*: Gen.....	1 50
SCOTT'S BLUFFS—Mission: Gen.....	1 00
SIDNEY—Christ Church S. S.*: Gen.....	19 00
ST. PAUL'S—Holy Trinity Church S. S.*: Gen.....	8 43
STRATTON—Mission S. S.*: Gen.....	3 41
TRENTON—S. S.*: Gen.....	3 50
VALENTINE—St. John's: \$3, S. S.* \$23.50, Gen.....	26 50

Nevada

Ap. \$437.32

BATTLE MOUNTAIN—St. Andrew's S. S.*: Gen.....	26 00
CARSON CITY—St. Peter's: \$60, S. S.* \$40, Gen.....	100 00
CLOVER VALLEY—St. Luke's S. S.*: Gen.....	16 50
ELKO—St. Paul's S. S.*: Gen.....	55 00
ELY—St. Bartholomew's: \$10, S. S.* \$42, Gen.....	52 00
EUREKA—St. James's S. S.*: Dom.....	16 00
RENO—Trinity Church: \$64.50, S. S.* \$87.32, Gen.....	151 82
SPARKS—St. Paul's: \$10, S. S.* \$10, Gen.....	20 00

New Mexico

Ap. \$234.37

ALAMOGORDO—St. John's S. S.*: Gen.....	5 00
ALBUQUERQUE—St. John's S. S.*: Gen.....	22 44
BELÉN—St. Philip's: \$5, S. S.* \$1.81, Gen.....	6 81
DEMING—St. Luke's S. S.*: Gen.....	20 00
MESILLA PARK—St. James's S. S.*: Gen.....	25 60
ROSWELL—St. Andrew's: \$25, S. S.* \$12.30, Gen.....	37 30

Acknowledgments

SAN MARCIAL— <i>Christ Church</i> : Gen...	5 00
SANTA FE— <i>Holy Faith</i> : \$25, S. S.,* \$28.04, Gen.....	53 04
SILVER CITY— <i>Church of the Good Shep- herd</i> : \$25, S. S.,* \$29.18, Gen.....	54 18
MISCELLANEOUS — Branch Wo. Aux., Gen.....	5 00

North Dakota

Ap. \$266.96

ASHLEY— <i>Mission</i> : Gen.....	3 00
BATHGATE— <i>Church of the Redeemer S. S.*</i> : Gen.....	10 48
BROCKETT— <i>Mission</i> : Gen.....	2 00
BYRON— <i>Mission</i> : Gen.....	4 50
CANNON BALL— <i>Mission</i> : Gen.....	15 10
DERRICK— <i>Mission</i> : Gen.....	50
DOYON— <i>Mission</i> : Gen.....	2 50
ESMOND— <i>St. Andrew's S. S.*</i> : Gen...	50
GRAFTON— <i>St. James's</i> : Gen.....	12 00
GRAND FORKS— <i>St. Paul's</i> : Gen.....	85 00
HAMPDEN— <i>Mission</i> : Gen.....	3 00
HARVEY— <i>Mission</i> : Gen.....	4 00
LAKOTA— <i>Church of the Good Shep- herd</i> : Gen.....	15 00
LARIMORE— <i>St. John's</i> : Gen.....	17 00
LAWTON— <i>Mission</i> : Gen.....	2 00
LIDGERWOOD— <i>Mission</i> : Gen.....	2 25
MANDAN— <i>Christ Church</i> : Gen.....	18 00
MEDFORD— <i>Ascension</i> : Gen.....	2 00
MICHIGAN— <i>Mission</i> : Gen.....	5 00
PARK RIVER— <i>St. Peter's</i> : Gen.....	20 00
RED HALL CAMP— <i>St. Gabriel's</i> : Gen..	8 13
SARLES— <i>Mission</i> : Gen.....	5 00
WEBSTER— <i>St. Clement's</i> : Gen.....	5 00
WILLISTON— <i>St. Peter's</i> : Gen.....	25 00

Oklahoma

Ap. \$397.99; Sp. \$4.00

ALVA— <i>St. Stephen's</i> : \$7, S. S.,* \$1.93, Gen.....	8 93
BLACKWELL— <i>St. Peter's</i> : Gen.....	7 25
BRISTOW— <i>St. George's</i> : Gen.....	4 00
CHANDLER— <i>St. Stephen's</i> : \$7, S. S. (of which* \$8.20), \$16.20, Gen.....	23 20
CHECOTAH— <i>St. Mary's</i> : \$8.75, S. S.,* \$4.30, Gen.....	13 05
CHELSEA— <i>Church of the Redeemer</i> : Gen.....	10 00
CHICKASHA— <i>St. Luke's</i> : \$10.25, S. S.,* \$12.23, Gen.....	22 48
CLAREMORE— <i>St. Paul's</i> : Gen.....	2 20
EL RENO— <i>Christ Church</i> : Gen.....	5 82
ENID— <i>St. Matthew's</i> : Gen.....	4 75
FAY— <i>St. Luke's Indian Mission S. S.*</i> : Gen.....	18 68
GUTHRIE— <i>Trinity Church</i> : \$5, S. S.,* \$8.30, Gen.....	13 30
HARTSHORNE— <i>Trinity Church</i> : \$1.70, S. S.,* \$2, Gen.....	3 70
HUGO— <i>St. Augustine's</i> : Gen.....	4 46
LAWTON— <i>St. Andrew's</i> : \$7, S. S.,* \$5, Gen.....	12 00
LEHIGH— <i>St. Andrew's S. S.*</i> : Gen.....	6 45
MCALISTER— <i>All Saints' S. S.*</i> : Gen.....	15 00
MUSKOGEE— <i>Grace</i> : Gen., \$75; S. S.,* Frl., \$23.97.....	98 97
NEWKIRK— <i>St. John's</i> : Gen.....	3 05
NOWATA— <i>St. Mark's</i> : Gen.....	6 40
OAK LODGE— <i>St. John's S. S.*</i> : Gen.....	2 70
PAWHEUSKA— <i>St. Thomas's S. S.*</i> : Gen...	4 76
PAWNEE— <i>Ascension S. S.*</i> : Gen.....	3 66
PERRY— <i>St. Mark's</i> : Gen.....	1 75
PONCA CITY— <i>St. Andrew's</i> : Gen.....	2 15
PRYOR CREEK— <i>Church of the Mes- siah</i> : Gen.....	1 50
PURCELL— <i>St. James's S. S.*</i> : Gen.....	6 91
SHILLWATER— <i>St. Andrew's S. S.*</i> : Gen.....	3 72
SULPHUR— <i>St. Luke's</i> : \$2.75, S. S.,* \$2.25, Gen.....	5 00
TULSA— <i>Trinity Church</i> : \$42, S. S.,* \$20.90, Gen.....	62 90
VINITA— <i>St. John's</i> : Gen.....	3 05

WAGONER— <i>St. James's</i> : \$5, S. S.,* \$2.70, Gen.....	7 70
WOODWARD— <i>St. John's</i> : \$7, S. S.,* \$1.50, Gen.....	8 50
MISCELLANEOUS — Wo. Aux., "Tithe," Sp. for Holy Trinity Orphanage, Tokyo.....	4 00

Olympia

Ap. \$610.04; Sp. \$39.00

ANACORTES— <i>Christ Church</i> : Gen.....	1 25
AUBURN— <i>St. Matthew's</i> : \$7.50, S. S.,* \$10.12, Gen.....	17 62
BREMERTON— <i>St. Paul's</i> : \$5, S. S.,* \$6.70, Gen.....	11 70
CENTRALIA— <i>St. John's S. S.*</i> : Gen...	2 10
CHEHALIS— <i>Epiphany S. S.*</i> : Gen.....	31 63
EVERETT— <i>Trinity Church S. S.*</i> : Gen.....	16 10
HOQUIAM— <i>Trinity Church S. S.*</i> : Gen..	15 79
KENT— <i>St. James's S. S.*</i> : Gen.....	35 00
OLYMPIA— <i>St. John's</i> : \$20, S. S.,* \$22, Gen.....	42 00
PORT TOWNSEND— <i>St. Paul's S. S.*</i> : Gen.....	12 00
PUYALLUP— <i>Christ Church S. S.*</i> : Dom. and Frn.....	2 78
SEATTLE— <i>All Saints'</i> : Gen., \$5.60; S. S.,* Alaska, \$30.80.....	36 40
<i>St. Clement's</i> : \$16, S. S.,* \$19, Gen..	35 00
<i>St. Mark's</i> : Wo. Aux., Sp. for memor- ial to P. E. Hyland, St. John's-in- the-Wilderness, Alaska, \$10; S. S.,* Dom., \$75.60; Frn., \$75.60; Gen., \$8.71.....	169 91
<i>St. Stephen's S. S.*</i> : Dom.....	2 55
<i>Trinity Church</i> : Gen., \$14.51; Wo. Aux., Sp. for one-half pledge, for fitting up room in St. Andrew's Priory, Honolulu, \$25; S. S.,* Gen., \$41.65.....	81 16
SNOHOMISH— <i>St. John's S. S.*</i> : Gen...	7 50
SUMAS— <i>St. George's S. S.*</i> : Gen.....	5 85
TACOMA— <i>Grace</i> : \$3.05, S. S.,* \$3.50, Gen.....	6 55
<i>Holy Communion S. S.*</i> : Gen.....	10 00
<i>St. Andrew's S. S.*</i> : Gen.....	17 54
<i>St. John's</i> : Gen.....	5 60
<i>St. Luke's S. S.*</i> : (of which Annie Wright Seminary* \$3.46) Gen....	30 83
<i>St. Peter's S. S.*</i> : Gen.....	9 10
<i>Trinity Church</i> : Wo. Aux., Sp. for Bishop Spalding, Utah.....	4 00
Matthew Miller* (South), Gen.....	50
VANCOUVER— <i>St. Luke's S. S.*</i> : Gen..	38 58

Porto Rico

Ap. \$26.48

PONCE— <i>Holy Trinity Church</i> : Gen...	16 48
VIEQUES— <i>S. S.*</i> : Gen.....	10 00

Sacramento

Ap. \$478.11

ARCATA— <i>St. John's S. S.*</i> : Gen.....	22 00
BENICIA— <i>St. Paul's</i> : Gen.....	5 00
CHICO— <i>St. John's</i> : Gen.....	20 25
CLOVERDALE— <i>Church of the Good Shepherd</i> : \$16.20, S. S.,* \$2.72, Gen.....	18 92
COLUSA— <i>St. Stephen's</i> : Gen.....	40
EUREKA— <i>Christ Church</i> : \$96.20, S. S.,* \$50, Gen.....	146 20
FORT BRAGG— <i>St. Michael and All Angels' S. S.*</i> : Gen.....	10 11
GRASS VALLEY— <i>Emmanuel Church</i> : \$40, S. S.,* \$12, Gen.....	52 00
LOOMIS— <i>All Saints'</i> : \$5.60, S. S.,* \$2.50, Gen.....	8 10
MARYSVILLE— <i>St. John's S. S.*</i> : Gen...	4 62
NAPA— <i>St. Mary's</i> : \$4.36, S. S.,* \$17.75, Gen.....	22 11
NEVADA— <i>Trinity Church</i> : Gen.....	11 95
OAK PARK— <i>Christ Church</i> : Gen.....	7 85
PETALUMA— <i>St. John's S. S.*</i> : Gen...	16 00

SACRAMENTO—St. Paul's: Gen.....	57 25
SUISUN—Grace: \$16.20, S. S.* \$39.74, Gen.	55 94
WILLOWS—Holy Trinity Church: Gen.	2 70
WOODLAWN—St. Luke's S. S.*: Gen..	16 71

Salina

Ap. \$560.31; Sp. \$75.00

BELLEVILLE—St. James's: Gen.....	5 00
BELOIT—St. Paul's: Gen.....	35 00
BROOKVILLE—Mission S. S.*: Gen.....	87
CONCORDIA—Epiphany: Gen.....	26 00
DODGE CITY—St. Cornelius's: \$17.50, S. S.* \$11.78, Gen.....	29 28
ELLSWORTH—Holy Apostles': \$36.36, S. S.* \$27.50, Gen.....	63 86
FORMOSO—Trinity Church S. S.*: Gen.	8 26
GOODLAND—St. Paul's: \$15, S. S.* \$13.24, Gen.....	28 24
HAYS—Mission: Gen.....	10 00
HUTCHINSON—Grace: Gen.....	55 00
KINGMAN—Christ Church: \$14, S. S.* \$10.24, Gen.....	24 24
MEADE—Mission: Gen.....	5 00
MINNEAPOLIS—St. Peter's: \$36.20, S. S.* \$33.62, Gen.....	69 82
NORTON—Mission: \$5.25, S. S.* \$3.75, Gen.....	9 00
OVERLIN—Holy Trinity Church: \$6, S. S.* \$5, Gen.....	11 00
SALINA—Christ Cathedral: Alaska, \$10; Gen. (of which S. S.* \$25), \$116.97; Sp. for Rev. W. J. Cuth- bert's church building, Kyoto, \$75, St. John's Military School: "St. John's School" scholarship, St. John's Uni- versity, Shanghai.....	201 97
WAKEENEY—Heavenly Rest: Gen.....	42 77
	10 00

South Dakota

Ap. \$1,268.05

BELLE FOURCHE—St. James's: Gen...	5 00
BRISTOL—St. John's S. S.*: Dom., \$8.40; Frn., \$8.40.....	16 80
CHAMBERLAIN—Christ Church S. S.*: Gen.....	16 56
DELL RAPIDS—Living Water: \$15, S. S.* \$15.37, Gen.....	30 37
DE SMET—St. Stephen's S. S.*: Gen...	10 15
FLANDREAU—Church of the Redeemer: Wo. Aux., Gen., \$5; S. S.* Dom., \$23; Frn., \$10; Gen., \$10.....	48 00
PORT PIERRE—St. Peter's: \$2.57, S. S.* \$4.25, Gen.....	6 82
GETTYSBURG—Christ Church S. S.*: Dom.....	1 58
HOT SPRINGS—St. Luke's S. S.*: Gen.	32 66
HOWARD—Trinity Church: \$20, S. S.* \$25, Gen.....	45 00
HURON—Grace S. S.*: Gen.....	24 25
MADISON—Grace: \$20, S. S.* \$3, Gen.	23 00
MILBANK—Christ Church S. S.*: Dom., \$18.88; Frn., \$9.44.....	28 32
MITCHELL—St. Mary's S. S.*: Gen...	16 00
PIERRE—Trinity Church S. S.*: Gen...	33 10
REDFIELD—St. George's S. S.*: Dom., \$5.43; Frn., \$6.....	11 43
SISSETON—Gethsemane S. S.*: Dom., \$5.52; Frn., \$2.75.....	8 27
SIoux FALLS—All Saints' S. S.*: Bish- op Rowe's work, Alaska, \$50; sup- port of Bible-woman, Shanghai, \$50; Gen., \$31.60.....	131 60
Calvary: \$4.17, S. S.* \$43.51, Gen....	47 68
SPEARFISH—All Angels': Gen., \$13; S. S.* Dom., \$25.35.....	38 35
SPRINGFIELD—Ascension S. S.*: Gen.	50 03
STURGIS—St. Thomas's: Wo. Aux., Gen.	5 00
WATERTOWN—Trinity Church S. S.*: Gen.....	100 00
YANKTON—Christ Church S. S.*: Gen.	20 10
CHEYENNE RIVER RESERVATION—As- cension: Colored.....	1 13

Calvary: Colored.....	66
Emmanuel Church: Colored.....	2 76
St. Andrew's: Colored.....	1 15
St. Barnabas's: Colored.....	54
St. James's: Colored.....	23
St. John's: Colored.....	7 16
St. Luke's: Colored.....	83
St. Mark's: Colored.....	23
St. Mary's: Colored.....	1 20
St. Paul's: Colored.....	1 28
St. Stephen's: Colored.....	1 04
St. Thomas's: Colored.....	23
PINE RIDGE—Christ Church Station: Gen.....	56
Epiphany Station: Gen.....	33
Grace: Gen.....	2 15
Holy Cross: Gen.....	1 85
Church of the Messiah: Gen.....	1 20
St. Alban's: Gen.....	70
St. James's: Gen.....	40
St. John's Station: Gen.....	67
St. Julia's: Gen.....	1 15
St. Luke's: Gen.....	1 24
St. Mark's: Gen.....	90
St. Mary's: Gen.....	95
St. Mary's (Sand Hills): Gen.....	2 70
St. Matthew's Station: Gen.....	1 33
St. Paul's: Gen.....	2 55
St. Peter's: Gen.....	1 07
St. Philip's: Gen.....	90
St. Thomas's: Gen.....	2 94
SISSETON MISSION—St. James's: \$3.05, Babies' Branch, \$2.28, S. S.* \$9.90, Gen.....	15 23
St. John the Baptist's: \$1.16, Babies' Branch, \$4.71, S. S.* \$13.75, Gen...	19 62
St. Luke's: \$6.70, S. S.* \$5.34, Gen...	12 04
St. Mary's: \$11, Babies' Branch, \$3.15, S. S.* \$7.36, Gen.....	21 51
STANDING ROCK MISSION—Grand River School: Frn.....	25
Church of the Good Shepherd: Dom., \$2; Frn., \$2.67.....	4 67
St. Elizabeth's: Dom., \$33.50; Frn., \$37.33.....	70 83
St. John the Baptist's: Dom., \$15.50; Frn., \$16.50.....	32 00
St. Thomas's: Dom., \$3.50; Frn., \$4.14.....	7 64
YANKTON MISSION—Holy Fellowship: \$196, S. S.* \$22.16, Gen.....	218 16
Holy Name Chapel: \$35, S. S.* \$10, Gen.....	45 00
St. Philip's: \$25, S. S.* \$5, Gen.....	30 00

Southern Florida

Ap. \$471.55

APOPKA—Church of the Holy Spirit: Gen.....	2 00
AUBURNDALE—St. Alban's: Gen.....	2 00
AVON PARK—Church of the Redeemer: \$5, S. S.* \$5.20, Gen.....	10 20
BROOKSVILLE—St. John's S. S.*: Gen.	10 00
DELAND—St. Barnabas's: Gen.....	25 00
FORT PIERCE—St. Andrew's: \$12, S. S.* \$21.43, Gen.....	33 43
FORT MYERS—St. Luke's: Gen.....	5 00
JUPITER—St. Martin's: Gen.....	4 00
Children's,* Gen.....	12 00
KEY WEST—St. Alban's S. S.*: Gen.....	5 00
St. Paul's S. S.*: Gen.....	73 65
St. Peter's S. S.*: Gen.....	20 00
LAKELAND—All Saints' S. S.*: Gen.....	15 00
LONGWOOD—Christ Church: Gen.....	5 00
OCALA—Grace S. S.*: Gen.....	36 87
ORANGE CITY—St. Timothy's: Gen.....	5 00
ORLANDO—St. John Baptist's S. S.*: Gen.....	9 44
St. Luke's: Gen.....	37 50
ORMOND—St. James's: \$10, S. S.* \$5.07, Gen.....	15 07
PALM BEACH—Bethesda-by-the-Sea: Gen.....	50 00
PLANT CITY—St. Peter's S. S.*: Gen..	5 00

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ST. PETERSBURG— <i>St. Peter's S. S.*</i> : Gen.	20 64
SARASOTA— <i>Church of the Redeemer</i> : Gen.	5 00
TAMPA— <i>House of Prayer</i> : Gen.	10 00
<i>St. Andrew's</i> : Gen.	20 00
TARPOON SPRINGS— <i>All Saints' S. S.*</i> : Gen.	3 75
WEST PALM BEACH— <i>Holy Trinity</i> <i>Church</i> : \$12, Junior Aux., \$12, Gen.	24 00
WULFERT—Rev. Rudolph Stahley, Gen.	2 00
ZELLWOOD— <i>St. James's</i> : Gen.	5 00

Spokane

Ap. \$331.29

CHELAN— <i>St. Andrew's S. S.*</i> : Gen. ...	2 31
COLFAX— <i>Good Samaritan</i> : \$30, S. S., \$30, Gen.	60 00
ELLENSBURG— <i>Grace</i> : Gen. (of which S. S.* \$38), \$103; Frn., \$5.70.	108 70
GRANGER— <i>Grace</i> : Frn.	1 00
PROSSER— <i>St. Matthew's</i> : Dom. and Frn.	5 00
ROSLYN— <i>Calvary</i> : \$20.75, S. S.* \$19, Gen.	39 75
SPOKANE— <i>All Saints'</i> : 50 cts., Wo. Aux., Mrs. J. Hurd, \$15, Gen.	15 50
<i>St. James's</i> : Gen.	7 50
<i>St. John's S. S.*</i> : Gen.	33 00
<i>St. Peter's S. S.*</i> : Gen.	16 35
<i>Mission S. S.*</i> : Gen.	8 09
SUNNYSIDE— <i>Trinity Church S. S.*</i> : Dom.	5 00
WENATCHEE— <i>St. Luke's S. S.*</i> : Gen. ...	24 59
ZILLAH— <i>Christ Church S. S.*</i> : Gen. ...	4 50

Utah

Ap. \$140.89; Sp. \$21.60

LOGAN— <i>St. John's</i> : Frn., \$15; Gen., \$7.92.	22 92
PROVO— <i>St. Mary's S. S.*</i> : Dom. and Frn.	5 57
RANDLETT— <i>Church of the Holy Spirit</i> : \$5, S. S.* \$8.20, Gen.	13 20
SALT LAKE CITY— <i>St. John's</i> : Gen. ...	9 38
<i>St. Mark's S. S.*</i> : Gen.	42 26
Wo. Aux., Sp. for St. Agnes's Hos- pital, Raleigh, North Carolina.	21 60
VERNAL— <i>St. Paul's S. S.*</i> : Gen.	4 00
WEITEROCKS— <i>St. Elizabeth's</i> : Gen. ...	43 56

Western Colorado

Ap. \$161.66; Sp. \$24.50

ASPEN— <i>Christ Church S. S.*</i> : Gen. ...	6 00
BRECKENRIDGE— <i>St. John Baptist's</i> : Gen., \$12.93; S. S.* Dom., \$10.	22 93
DELTA— <i>St. Luke's S. S.*</i> : Gen.	12 57
GLENWOOD SPRINGS— <i>St. Barnabas's</i> <i>S. S.*</i> : Gen.	10 00
GRAND JUNCTION— <i>St. Matthew's S.</i> <i>S.*</i> : Sp. for Bishop Horner, Ashe- ville.	24 50
GUNNISON— <i>Good Samaritan</i> : \$1.50, S. S.* \$3.65, Gen.	5 15
LAKE CITY— <i>St. James's</i> : Dom.	5 00
MACK— <i>Mission S. S.*</i> : Gen.	7 60
MEEKER— <i>St. James's</i> : \$23.48, S. S.* \$38.83, Gen.	62 31
OLATHE— <i>Grace</i> : Gen.	4 58
PALISADE— <i>St. Paul's</i> : \$8.29, S. S.* \$2.04, Gen.	10 33
PAONIA— <i>Mission</i> : Gen.	3 41
PITKIN— <i>St. Bartholomew's S. S.*</i> : Gen.	3 40
RED CLIFF—"Children of the Church,"* Gen.	2 00
TELLURIDE— <i>St. Michael's</i> : Gen.	6 38

Wyoming

Ap. \$388.20

CAMBRIA— <i>St. David's S. S.*</i> : Gen.	4 63
CASPAR— <i>St. Mark's S. S.*</i> : Gen.	20 00

EVANSTON— <i>St. Paul's S. S.*</i> : Gen. ...	28 00
FORT WASHAKIE— <i>Mission S. S.*</i> : Gen.	6 00
GLEN ROCK— <i>Christ Church</i> : Gen. ...	7 30
GREEN RIVER— <i>St. John's</i> : \$5, S. S.* \$10.20, Gen.	15 20
HUDSON— <i>St. Matthew's S. S.*</i> : Gen. ...	3 25
LANDER— <i>Trinity Church</i> : \$30.15, S.* \$19.29, Gen.	49 44
LARAMIE— <i>St. Matthew's Cathedral</i> : \$48.36, Wo. Aux., \$10, S. S.* \$27.66, Gen.	86 02
ROCK SPRINGS— <i>Church of the Holy</i> <i>Communion</i> : \$18, S. S.* \$17.20, Gen.	35 20
SARATOGA— <i>St. Barnabas's S. S.*</i> : Gen.	6 10
SHERIDAN— <i>St. Peter's S. S.*</i> : Gen. ...	23 53
SUNDANCE— <i>Church of the Good Shep-</i> <i>herd</i> : Frn.	1 80
WIND RIVER— <i>Church of the Redeemer</i> <i>S. S.*</i> : Gen., \$9.38; Indian S. S.* Dom., \$81.60.	90 98
Shoshone <i>Mission</i> : \$2.50, S. S.* \$10.25, Gen.	12 75

Foreign Missionary Districts

Ap. \$244.28

Africa

LIBERIA—"A Friend," Wo. Aux., sal- ary of Miss Ida N. Porter, Shanghai.	112 50
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Cuba

HAVANA— <i>Holy Trinity Church S. S.*</i> : Gen.	50 08
Peñalver <i>Station S. S.*</i> : Gen.	1 20
LA GLORIA— <i>Holy Trinity Church S.</i> <i>S.*</i> : Dom., \$5; Frn., \$5.	10 00
MACAGUA— <i>S. S.*</i> : Gen.	4 25
MATANZAS— <i>Fieles á Jesus S. S.*</i> : Gen.	2 20

France

NICE— <i>Church of the Holy Spirit</i> : Rev. George Stanley Fiske, Frn.	4 80
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Germany

DRESDEN— <i>St. John's</i> : Gen.	50 00
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Mexico

MONTEREY— <i>St. Paul's</i> : Frn.	4 00
SAN LUIS POTOSI— <i>Grace S. S.*</i> : Gen. ...	5 25

Miscellaneous

Ap. \$10,521.68; Sp. \$3,487.24; Specific
Deposit, \$7.07

Interest — Dom., \$1,671.20; Frn., \$819.55; Dom. and Frn., \$518.01; Gen., \$325.42; Specials, \$2,218.14; M. T. O., \$7.07.	5,559 39
United Offering, Wo. Aux., 1907, on account of appropriations to Septem- ber 1st, 1910, Dom., \$3,500; Frn., \$3,500.	7,000 00
Alumni Association, Cambridge Epis- copal Theological School, Sp. for salary of S. T. Tomita, Hankow, \$100; Sp. for salary of Rev. Dudley Tyng, Hankow, \$487.50.	587 50
"Two Friends," Sp. for St. John's University Expansion Fund, Shang- hai.	550 00
Daughters of the King, salary of Miss A. B. Richmond, Shanghai.	187 50

Acknowledgments

"Friends," Sp. for St. Mary's Building Fund, Kyoto.....	80 75	W. N. Y., BUFFALO—Estate of Miss Susan E. Kimberly, to the Society..	1,500 00
Sp. for Foreign Fund for John J. Gravatt, Jr., for publication of mission pamphlets.....	39 85	W. N. Y., BUFFALO—Estate of Mrs. Charles H. Smith, Dom., \$500; Frn., \$500	1,000 00
"Friends," Sp. for St. Elizabeth's Building Fund, Shanghai.....	6 00	Receipts for the month.....	\$239,145 89
"A Friend," Sp. for the purchase of land and the erection of a Training-school for Catechists, Shanghai.....	5 00	Amount previously acknowledged	\$882,472 15
		Less amount received from Massachusetts, Andover, Christ Church, general missions and acknowledged in the May SPIRIT OF MISSIONS, now said to apply on apportionment for 1910-11	51 02
			<u>882,421 13</u>
			\$1,121,567 02

Legacies

ILL., CHICAGO—Estate of Mrs. Mary R. Gordon, St. Paul's School, Lawrenceville, Southern Virginia.....	357 16		
L. I., FLUSHING—Estate of Mrs. Frances Seton Potter, to the Board for Dom. and Frn. Missions.....	5,000 00		
PENN., PHILADELPHIA—Estate of Miss Rebecca Coxie, to the Society.....	5,000 00		

SUMMARY OF RECEIPTS

Receipts divided according to purposes to which they are to be applied	Received during April	Amounts previously Acknowledged	Total
1. Applicable upon the appropriations of the Board.	\$194,334 09	\$400,839 44	\$595,173 53
2. Special gifts forwarded to objects named by donors in addition to the appropriations of the Board.	31,947 57	120,156 32	152,103 89
3. Legacies for investment.....	.....	165,000 00	165,000 00
4. Legacies, the disposition of which is to be determined by the Board at the end of the fiscal year	12,857 16	75,590 10	88,447 26
5. Specific Deposit.....	7 07	120,835 27	120,842 34
Total.....	\$239,145 89	\$882,421 13	\$1,121,567 02

Total receipts from September 1st, 1909, to May 1st, 1910, applicable upon the appropriations, divided according to the sources from which they have come, and compared with the corresponding period of the preceding year. Legacies are not included in the following items, as their disposition is not determined by the Board until the end of the fiscal year.

OFFERINGS TO PAY APPROPRIATIONS

Source	To May 1, 1910	To May 1, 1909	Increase	Decrease
1. From congregations.....	\$327,079 04	\$272,756 88	\$54,322 16	\$.....
2. From individuals.....	30,537 71	44,252 15	.....	13,714 44
3. From Sunday-schools.....	86,727 50	44,168 38	42,559 12	.....
4. From Woman's Auxiliary.....	45,417 99	47,613 85	.....	2,195 86
5. From interest.....	48,201 62	43,524 96	4,676 66	.....
6. Miscellaneous items.....	1,209 67	2,551 19	.....	1,341 52
Total.....	\$539,173 53	\$454,867 41	*\$84,306 12	.....
Woman's Auxiliary United Offering.....	56,000 00	30,000 00	26,000 00	.....
Total.....	\$595,173 53	\$484,867 41	\$110,306 12	.....

* As Easter fell two weeks earlier this year, we have had that much more time in which to receive Sunday-school Lenten offerings, so an adjustment for this must be made. Aside from Sunday-school offerings there is an increase to May 1st of \$41,747. The Sunday-school offerings to May 1st, as compared with the same number of days after Easter last year, show a decrease of \$6,842.90. We may, therefore, say the net increase in offerings to May 1st is \$34,904.10. A month ago the increase was \$22,655.03.

APPROPRIATIONS FOR THE YEAR

SEPTEMBER 1st, 1909, TO AUGUST 31st, 1910

	Amount Needed for the Year
1. To pay appropriations as made to date for the work at home and abroad.....	\$1,211,754 84
2. To replace Reserve Funds temporarily used for the current work.....	32,955 33
Total.....	\$1,244,710 17
Total receipts to date applicable on appropriations.....	595,173 53
Amount needed before August 31st, 1910.....	\$ 649,536 64