

**Title:** *The Spirit of Missions*, 1926

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# The Spirit of Missions

A MISSIONARY MAGAZINE

PUBLISHED MONTHLY BY

THE NATIONAL COUNCIL  
OF THE PROTESTANT EPISCOPAL CHURCH  
IN THE UNITED STATES OF AMERICA

ARCHIVES OF THE  
GENERAL CONVENTION

VOLUME XCI

1926

ONE DOLLAR A YEAR

Published monthly since 1836 by the  
DOMESTIC AND FOREIGN MISSIONARY SOCIETY  
OF THE PROTESTANT EPISCOPAL CHURCH  
IN THE UNITED STATES OF AMERICA  
281 FOURTH AVENUE, NEW YORK





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# THE ANNUAL REPORT OF THE NATIONAL COUNCIL FOR THE YEAR 1926

Including the Reports of the

Department of Missions and Church Extension

Department of Religious Education

Department of Christian Social Service

Department of Finance

Department of Publicity

Field Department

Together with Report of Income and Expenditures and Statement of Amounts Received from Provinces to Apply on Quota

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF  
THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED  
STATES OF AMERICA, 281 FOURTH AVENUE, NEW YORK





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THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF  
THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED  
STATES OF AMERICA, 281 FOURTH AVENUE, NEW YORK

LEGAL TITLE

(For Use in Making Wills)

I give, devise and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society .....

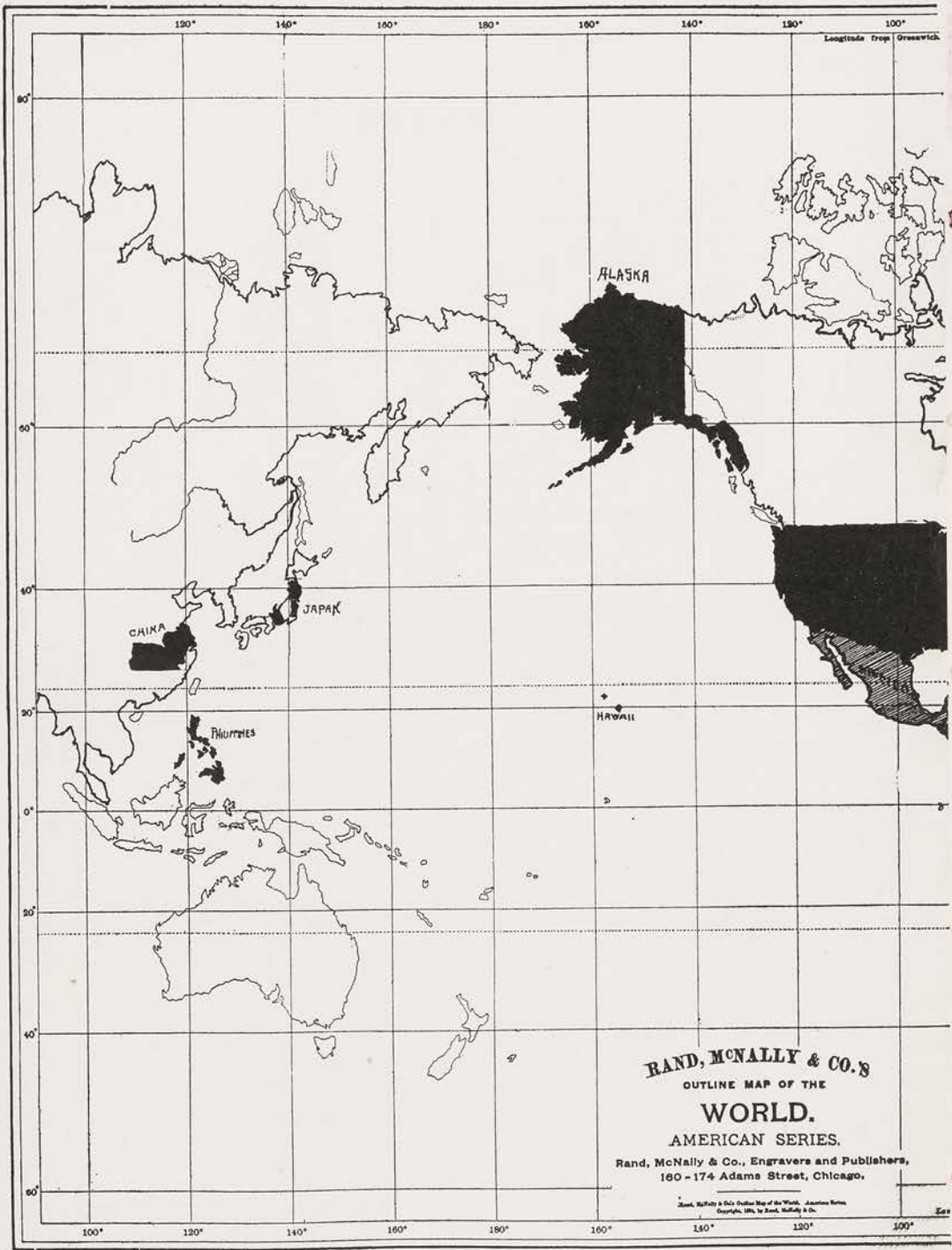
If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY" the words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc.



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The World and



Our Work in It





REPORT OF THE  
NATIONAL COUNCIL  
OF THE  
PROTESTANT EPISCOPAL CHURCH

FOR THE YEAR ENDING DECEMBER 31, 1926

FIVE meetings of the National Council were held during the year 1926 with an average attendance of nineteen, the meetings in February and October having an attendance of twenty-two out of twenty-six members. The May meeting of the Council was held in Racine, Wis., at the National Center for Devotion and Conference. An extra meeting of the Council was held in January to receive the reports of the dioceses as to what they expected to pay on account of the Budget for 1926 to comply with resolution of General Convention. At the February meeting it was found necessary to cut \$200,410 from the appropriations to bring our appropriations well within our expected income.

This year marked the beginning of a new regime in the Church. The members of the National Council, holding office under General Convention, were elected for periods of three and six years. This is the first year of the elective office of the Presiding Bishop, who is also President of the National Council. The Presiding Bishop had been the representative on the National Council from the Province of Washington, and on taking office as President resigned as representative of his Province. The Bishop of Delaware was appointed by the President of the Province of Washington, Bishop Talbot, to fill Bishop Murray's unexpired term until a meeting of the Synod of the Province could be held. At the meeting of the Synod the Bishop of Pennsylvania was elected to represent the Province.

Mr. James H. Pershing, of Colorado, who had been a member of the National Council from its organization, representing the Province of the Northwest, felt obliged to resign. Mr. Pershing was present at the first meeting for organization held in Washington, D. C., November 25, 1919, served as temporary secretary for that and other meetings until a permanent secretary was elected, and served on the first committee of the Council to work out plans for the organization of the Council and its departments. The Rev. A. E. Knickerbocker of Minneapolis was elected by the Synod to represent the Province of the Northwest in place of Mr. Pershing.

The Rev. R. F. Gibson who, from the beginning, was Executive Secretary of the Department of Publicity, resigned during the year to return to parish work. The Rev. G. Warfield Hobbs, who had been Editor of *The Spirit of Missions*, was elected by the Council to the place made vacant by Mr. Gibson's retirement. Mr. Hobbs has continued to act as Editor of *The Spirit of Missions* and in addition is carrying on the work as Executive Secretary of the Department.

The annual report of the year is the best in the history of the Missionary Society. The receipts applicable to the Budget Quotas were \$3,028,983.51 and for Advance Work \$151,938.74, a total of \$3,180,922.25. This latter

## Report of the National Council

figure is \$153,403.97 larger than the previous record made in 1920, the first year of the Nation-Wide Campaign, and \$519,134.93 more than 1925.

The National Council was able for the first time since 1919 to use Undesignated Legacies, available for appropriations for permanent equipment in the Mission Field, thus fulfilling the desire expressed by General Convention that this should be done, except in the case of dire emergency. These legacies amounted to \$135,512.49.

The fact that we were able to close the year with a balance of income over expenditures of \$62,989.81 is a matter of great thanksgiving, diminished somewhat by the recollection that this was made possible only by the drastic reduction in appropriations of \$200,410.

The National Council went before General Convention in 1925 with a deficit which amounted on December 31st of that year to \$1,534,303.99. At a Joint Session in the early days of the Convention earnest consideration was given the matter, with the result that the various Dioceses and Districts represented there, pledged \$1,406,650 toward the payment of said deficit. During the year 1926 \$603,411.75 was paid on account of the pledges thus made.

Taking the year as a whole we feel it has been one of great satisfaction and no mean accomplishment, for all of which we thank God and take courage.

JOHN G. MURRAY,  
*President of the Council.*

REPORT OF THE DEPARTMENT  
OF MISSIONS AND CHURCH EX-  
TENSION FOR THE YEAR 1926

TOGETHER WITH THE RE-  
PORTS OF THE DIOCESAN  
AND MISSIONARY BISHOPS

1\*—Annual Report Nat. Council, 1926



# REPORT OF THE DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

FOR THE YEAR ENDING DECEMBER 31, 1926

**D**URING the year 1926, the work entrusted to the Department of Missions has moved steadily forward as a whole, in spite of local difficulties and hindrances. In many parts of the United States as well as in all our fields abroad, devoted men and women have been teaching and living the Christian message. The Department records its gratitude for the fine spirit in which this service has been rendered.

Meetings of the Department were held as follows: January 20, February 23, May 13, October 5, December 7.

Greatly to the regret of his colleagues continued disability has prevented the Rev. Arthur R. Gray, D.D., from resuming his work as Secretary for Latin America as he had earnestly hoped to do.

The vacancy caused by the resignation of the Rev. F. D. Goodwin as Secretary for rural work, has been filled by the appointment of the Rev. H. W. Foreman, formerly Archdeacon of Central New York. Mr. Foreman's work, like that of his predecessor, is carried on under the combined supervision of the Department of Missions and the Department of Social Service.

The Secretary of the Department and the Domestic Secretary held the usual annual Conference with the Continental Domestic Missionary Bishops in Manitou, Colorado, September 15 and 16.

The Secretary of the Department had the privilege of making a visit to the Church in Southern Brazil, leaving New York on June 19 and returning on August 17. A full report of the visit appeared in the October number of *THE SPIRIT OF MISSIONS*.

On August 20, the Rev. A. B. Parson sailed from New York to attend the conference on Africa held in Le Zoute, Belgium, in September. Then he proceeded to visit the Church in Liberia. He hopes to return to New York about March 1.

The Department believes that such visits are of great value in keeping the secretarial staff fully informed with regard to conditions in the various fields and in the encouragement they give to the missionary workers, both American and native.

The Secretary of the Department now has in hand urgent requests from the bishops to visit the Districts of Porto Rico, Haiti, Cuba and the Canal Zone.

## THE MISSIONARY EPISCOPATE

The following missionary bishops were consecrated in 1926:

- Rt. Rev. Walter Mitchell, D.D., Bishop of Arizona, in Christ Church, Pro-Cathedral, Trenton, New Jersey, on January 5.
- Rt. Rev. Frank W. Creighton, D.D., Bishop of Mexico, in St. Ann's Church, Brooklyn, New York, on January 12.
- Rt. Rev. Shirley H. Nichols, Bishop of Kyoto, in Holy Trinity Church, Kyoto, Japan, on April 13.

## Report of the Department of Missions and Church Extension

On October 15, the Rt. Rev. Theodore Payne Thurston, D.D., Bishop of Oklahoma, resigned, because of ill health.

Bishop Thurston had served in Oklahoma since 1911, first as Bishop of Eastern Oklahoma, and then as Bishop of the whole state when the two missionary districts were consolidated. His earnest and effective leadership has been evidenced in the gradual strengthening of the Church in what has become during the past thirty-five years one of the great American commonwealths. Owing to causes originating early in the nineteenth century the Church in Oklahoma is still relatively weak.

### THE MISSIONARY STAFF

The following missionaries died in 1926:

- Mrs. Frederick R. Graves, Shanghai, April 8, 1926.
- Rev. I. H. Correll, D.D., Kyoto, June 16, 1926.
- Deaconess Harriett R. Parkhill, South Florida, July 3, 1926.
- Miss Margaret P. Waterman, (retired) Philippine Islands, July 12, 1926.
- Rev. Wilson MacDonald, Philippine Islands, September 13, 1926.
- Miss Martha Aldrich, (retired) Kyoto, October 7, 1926.
- Ven. Albert R. Llwyd, Haiti, October 16, 1926.
- Rev. Frederick C. Meredith, Panama Canal Zone, October 27, 1926.
- Miss Maude P. Parsons, Idaho, November 10, 1926.

As Miss Josephine Roberts, Mrs. Graves went to China in 1880. During the forty-six years of her life in China, the whole work of the Church, and especially that among women, was steadily advanced by her high devotion and untiring work. As wife of the Bishop of Shanghai she made the Bishop's house a center of hospitality and influence, the results of which reached throughout the entire Yangtze Valley and beyond. Mrs. Graves also took a leading part in philanthropic plans for the welfare of China's neglected women and girls carried on by the foreign community.

When Dr. Correll went to Japan as a missionary of the Methodist communion in 1873, the edict boards proscribing Christianity were still in evidence everywhere. Coming into this Church in 1900, Dr. Correll lived to see the life of the Japanese Empire largely influenced by Christian teaching and ideals and the attitude of the Japanese nation towards the Gospel completely reversed. For the last ten or twelve years of his life he was the untiring Secretary of the Church Publishing Society.

Deaconess Parkhill's name is connected in the minds of all who know the Church's work in home missionary districts, as one of the pioneers in Southern Florida with Bishop Gray, and later with Bishop Mann. She served faithfully and effectively in work for girls and women.

Going to the Philippine Islands as one of the pioneer missionaries, Miss Margaret P. Waterman acquired unusual facility in the use of the then unwritten Igorot tongue. It was to her that Bishop Brent entrusted the development of All Saints' School, Bontoc. Later she did much effective translation work.

Responding to an emergency call from Sagada, the Rev. Wilson MacDonald in a fine spirit of Christian chivalry put behind him the work of the New York Cathedral choir school and other pressing claims of family and church in this country, to take charge of the Boys' High School at Sagada. His service lasted only one year, but in that year scores of boys as well as fellow workers came to know the sterling qualities of his character and to feel the inspiration of his life.



## Report of the Department of Missions and Church Extension

Miss Martha Aldrich was one of the veterans of the Church's work in Japan. A visitor to almost any part of Japan will still meet men and women who say gratefully: "It was through Miss Aldrich that I first came to know of the love of God." The burden of many years and of poor health compelled her retirement several years ago but she remained in her beloved Japan almost to the last.

That the Church has her martyrs today is exemplified in the life of Archdeacon Llwyd. At a time when it was almost impossible to arouse active interest in behalf of the Church in Haiti, Archdeacon Llwyd in 1918 responded to the call for someone to take charge of the training of Haitian young men for the ministry. For three years or more he fought a relentless tropical disease. He put aside his own sufferings and went on with his work until his unconquered will could no longer summon the strength necessary for his tasks.

The Rev. Frederick C. Meredith's whole ministry was devoted to the mission field. After serving in the Philippine Islands and Japan he found a place of great usefulness in the Panama Canal Zone.

Miss Maude P. Parsons was another of the fine women of the Church who have given themselves to interpreting the Christian way of life to our Indian fellow citizens. She worked devotedly for a number of years at the Fort Hall Mission in Idaho.

In 1926, forty-eight missionaries were appointed for the following fields:

Alaska .....	4	Brazil .....	1
Honolulu .....	1	Cuba .....	1
Philippines .....	7	Haiti .....	1
Anking .....	2	Mexico .....	1
Hankow .....	4	Porto Rico .....	4
Shanghai .....	4	Virgin Islands .....	1
North Tokyo .....	4	Dioceses and Districts	
Liberia .....	2	in the United States.	11

In practically every instance these recruits filled vacancies caused by death or retirement. As usual, many more missionaries are added to the working staff in the dioceses and missionary districts in the United States than appear in the foregoing record. The method of missionary administration in this country makes it impossible to compile complete figures.

The number of missionaries supported in whole or in part by appropriations through the Department of Missions during the year 1926, was as follows:

	MEN	WOMEN
American Missionaries Abroad .....	204	235
Native Staff Abroad .....	1396	784
American Missionaries in U. S. ....	560	113
Native Staff in the U. S. ....	100	
	<hr/>	<hr/>
	2260	1132

These figures show a decrease of fourteen workers as compared with 1925.

The figures for American missionaries do not include the wives of both clerical and lay members of the staff. Many of these women give volunteer service of great value.

Fourteen nationalities are represented on the staff of workers at home and abroad. About 1,800 different communities are ministered to by the staff.



# Report of the Department of Missions and Church Extension

## FIELD EXPENDITURES

Expenditures in the Field for 1926 were made as follows:

1. For Continental Domestic Work:		
a. In dioceses .....	\$240,185.73	
b. In missionary districts .....	614,246.36	
c. For work among the Foreign-born in the United States .....	40,964.83	
d. For rural work in the United States.....	2,257.99	
		\$ 897,654.91
2. For Extra-Continental Domestic Work.....		298,080.00
		<hr/>
Total Domestic .....		\$1,195,734.91
3. For work in Foreign Countries:		
a. In Asia and Africa .....	\$1,062,378.73	
b. Additional expenditure on account of exchange in China .....	18,719.46	
c. In Latin America .....	211,455.60	
Total Foreign .....		<hr/> \$1,292,553.79
		<hr/>
Total Domestic and Foreign.....		\$2,488,288.70

The cost of administration and making the work known was \$54,477.37.

Fortunately, the price of silver declined during 1926 so that the additional expenditure in providing for the cost of exchange in China was only \$18,719.46. This was a reduction in expenditure of \$37,000 for this item as compared with 1925. Further details of the total expenditure will be found on page 23. These figures show that the expenditures for 1926 were \$94,043 less than in 1925.

During 1926 the Domestic and Foreign Missionary Society received in un-designated legacies \$133,137.49. In accordance with the recommendation of the General Convention these legacies have been distributed as follows:

1. \$30,000, under certain conditions, to assist the Bishop of Wyoming in meeting certain obligations on behalf of the District.
2. \$50,000, under certain conditions, to assist in the erection of a new building for St. Luke's Hospital, Boise, Idaho.
3. \$25,000, under certain conditions, to assist in the purchase of a new site for Iolani School, Honolulu.
4. \$9,000 for the erection of a new building in connection with the Church's work among Mexicans in El Paso, Texas.
5. \$14,000 to assist in the erection of a new building for Fort Valley School, Fort Valley, Georgia.
6. \$3,137.49 to assist in the building of Indian chapels in South Dakota.
7. \$2,000 for the erection of a farmer's house in connection with the Quebrada Limon Mission, Porto Rico.

## AUXILIARIES

Again the Department of Missions is deep in the debt of the Woman's Auxiliary for its invaluable service during the year. The Auxiliary's special gifts of money, and of goods through the Supply Department, made possible the continuance of institutions and missions that otherwise would be closed. From the United Thank Offering, the Department has assigned sufficient to provide for the support of 75 women in the home fields and 135 women in the over-seas work during 1926. It also provided the support of 25 workers on the retired list and eight prospective workers in training.

The year has been marked by courageous and effective work by the Auxiliary on behalf of the "Corporate Gift" it decided, at the New Orleans General Convention, to make for certain projects included in the so-called "Advance Work." Well over one-third of the \$100,000 has been provided

## Report of the Department of Missions and Church Extension

within the first year, with the result that the workers in the field, responsible for the enterprises so benefited, have been greatly encouraged.

Once again the Church schools have surpassed their best previous record by giving \$491,696 at Easter. Incomplete returns from some dioceses prevent the making of an exact statement.

The Birthday Thank Offering of approximately \$22,000 presented at New Orleans for work in Liberia, has been of the greatest help to Bishop Campbell in reinforcing our schools.

From the Young People's Fellowships, the Girls' Friendly Society, the Daughters of the King and the Church Periodical Club, there have come missionary zeal and co-operation for which the Department is profoundly grateful.

The American Church Institute for Negroes continues its notable work along the lines of education of high school grade and beyond, and every year is turning back into the life of the nation, young men and women with capacity for useful service and with moral and spiritual character so developed that they are real assets to the communities in which they reside. Further gifts from the General Education Board for the work of the Institute, supply indisputable evidence of the effectiveness of the Institute's work.

Never once during 1926 has the American Church Building Fund Commission failed to grant a request made by the Department for aid in building enterprises. Without this help the hands of several of the Bishops and the Secretary of the Department would have been tied. In the confidence that the American Church Building Fund Commission could be counted upon for help, it has been possible to assume responsibilities that have meant better equipment where it was urgently needed.

### EDUCATIONAL DIVISION

The work of this Division continued as heretofore. Through the co-operation of the Woman's Auxiliary, the text-book for mission study in 1926 dealing with the Latin-American field had a large sale and extensive use.

The lending library was increased during the year by 240 volumes, the object being to provide for use the most important books of the year having any bearing direct or indirect on the missionary cause. More people used the library and borrowed books than ever before.

The Educational Secretary and his assistant took part in four summer conferences and in an excellent meeting of Oriental students at Taylor Hall, Racine, the results of which were of great significance.

The Secretary again gave two courses of lectures on missions at the New York Training School for Deaconesses and Church Workers, and initiated a similar course at the General Theological Seminary through appointment under the terms of Canon 4, 11, 3.

The series of lantern-slide lectures, revised and brought up to date, comprise about 50 separate lectures. These were in frequent demand, especially during Lent.

The year was characterized by an increasing demand upon the Secretary for institutes, addresses, and other forms of propaganda on the part of groups and organizations composed of men.

### FOREIGN-BORN AMERICANS DIVISION

The Foreign-Born Americans Division has continued its primary work, that of a service bureau. By actual report, this Church is reaching forty-four dif-



## Report of the Department of Missions and Church Extension

ferent nationalities in the United States. Pastoral ministrations to foreign-born Americans where they are unchurched, helpful co-operation where they have churches of their own; these have become recognized responsibilities in many parishes throughout the country. To bring about this condition has been from its inception the object of the Division.

The bilingual prayer booklets in twelve languages have been widely used, as have the other publications of the Division.

Our two leaders of Scandinavian work, Dean Hammarsköld and Associate Dean Broburg, do missionary work among the scattered Scandinavians, and assist the Bishops and Scandinavian clergy in their problems and extension.

The Italian work at Farrell, Diocese of Erie, begun as a demonstration and assisted in lessening amounts, continues a success. Two Italian Old Catholic parishes have been taken over by the Diocese of Newark. With the help of the Rev. W. O. Leslie, Jr., as unsalaried advisor in Italian work, a new spirit of co-operation has been brought about among the Italian clergy.

The Mexican community center in El Paso, has demonstrated its effectiveness. Building of more adequate quarters is about to begin. It will be a fit center for future Mexican work along the border.

The Division has been able, with the assistance of the Chancellor of the Diocese of New York and the co-operation of Trinity Church, to be of great assistance to the Russian members of the Orthodox Church who have lost control of their Cathedral building in New York, as a result of political conditions in Russia. St. Augustine's Chapel on Houston Street has become a center of Russian work and worship.

Important work is done in meeting immigrants at the port of New York, especially, and putting them into communication with our clergy wherever in this country their destination may be. The Presiding Bishop sent five hundred personal Christmas greetings to new immigrants who have been attached to our parishes in 1926, through this system.

The plan of asking congregations throughout the Church to give their Good Friday offerings for the work of the Anglican Communion in the Near East, has been continued. The gifts for Good Friday, 1926, amounted to \$23,369.39. Of this amount, the first \$15,000 goes to the work of the Church of England in Palestine, led by Bishop MacInnes. The remainder is used for the support of the Rev. Charles T. Bridgeman as a member of the faculty of the Armenian Seminary in Jerusalem and for such other work in the Near East as this Church may find it necessary and practical to undertake.

Through the work of a special committee in raising a fund of nearly \$30,000, it has been possible to establish a second educational unit in Mosul, Iraq. This is affiliated with the Archbishop of Canterbury's Mission to the Assyrian Church, which lapsed during the World War. At present our work is the only unit. Under most difficult conditions, Mr. Panfil has won the confidence of the leaders of the remnant of the ancient Assyrian Church. He has built up a fine school with three hundred and fifty pupils.

### COMMITTEE ON LITERATURE FOR THE BLIND

Pathetic messages continue to come to the Committee from communicants of this and other churches, expressing gratitude for the work the Committee is doing. It plans to begin early in 1927, a publication of a monthly magazine in Braille containing Church news, devotional and informative articles.



## Report of the Department of Missions and Church Extension

### CHURCH IN THE HOME FIELD

During the year 1926 there has been a steady increase of interest, and some decided growth, in the Church's work in the West with a growing desire to develop self-help.

The Church schools in the missionary districts have continued their good work and have more than justified the aid given to them. The careful training of young women, who return to become Church leaders in their home towns, is one of the Church's great opportunities.

Early in the year the Bishop of Oklahoma was compelled by ill health to take a leave of absence for six months. At the end of that time it was found that he was not able to resume his work and he resigned in October, to the great sorrow of his people. The Bishop is recuperating in California, and we hope he may, in part at least, regain his health. The Presiding Bishop placed the District under the care of the Bishop of North Texas.

The Indian work is encouraging, though in some places conditions are changing because of closer contact with white people.

The work among the Negroes moves forward, but not as rapidly as it would if we had more trained workers. Much is hoped along this line from the new Bishop Tuttle Training School for colored women, now in full running order in connection with St. Augustine's, Raleigh.

The crying need which comes from all parts of our land is for men thoroughly trained who will be glad to minister to small groups in sparsely settled portions of the country, and bring the love and power of the Christian life to the rural districts.

Appropriations are being made to aid the Church in thirty-eight dioceses and fifteen missionary districts (as shown on pp. 287-301 of this Report.) Thirty-four dioceses and missionary districts received aid for work among white people; twenty-one for work among Negroes; fourteen for work among Indians; and seven for work among Foreign-Born Americans.

### ALASKA

Bishop Rowe and his staff have carried on with their characteristic devotion. Hardships, risks, even serious dangers do not halt their eagerness to serve the scattered native people of the interior and the Arctic coast and the white communities of the South.

St. Mark's School, Nenana, has been practically rebuilt during 1926 as a memorial to the late Rev. Charles E. Betticher, who founded the school in 1908 with a gift of a few thousand dollars from the Men's Missionary Thank Offering, made at Richmond in 1907. The chapel is to be a memorial to Miss Anne Farthing, the first head of the School. Miss Farthing practically gave her life in the effort to protect one of the pupils of the school from the designs of an unscrupulous white man.

The work at the Fort Yukon Mission has been strengthened through the wonderfully generous special gifts of hundreds of people who have made it possible to care for the next two years at least, for the twenty-five orphaned or neglected Indian children whom Dr. and Mrs. Burke have taken into their own home, but for whose support their missionary salary is obviously inadequate.

To the great regret of the Department, Bishop Rowe and all his associates in Alaska, Archdeacon Drane has been compelled to retire because of ill health resulting from overstrain in the hard traveling to which he has subjected himself.

## Report of the Department of Missions and Church Extension

### HAWAIIAN ISLANDS

No changes of note have occurred in the work in the Hawaiian Islands. In mission stations, schools and social settlements, the Bishop and his colleagues have gone on faithfully in ministering to representatives of the many races that now make up the population. It is a distress to the Bishop and to the Secretary of the Department to face the fact that nothing effective has been done during the year to carry out the Honolulu part of the Advance Work Program adopted by the General Convention, through which it was hoped that new buildings would be provided for Iolani School and for the Japanese mission in Honolulu. They are desperately needed.

### PHILIPPINE ISLANDS

During 1926, Bishop Mosher initiated the first definite efforts to prepare Filipino young men for the ministry. No formal school has been organized. A few individuals have been receiving instruction from members of the American staff located in Manila.

At Balbalasan in the extreme north, the new work opened the preceding year has been strengthened. The work elsewhere in the Mountain Province has been carried on steadily although with a sadly depleted staff at Sagada. Here the Rev. Paul Hartzell has been working without clerical assistance, doing his best to minister not only to the people of Sagada itself, but to those of the many outstations grouped about it. The new church at Besao, dedicated to St. Anne, is a deserved memorial of Deaconess Anne Hargreaves.

In Mindanao, the work among the Tirurai begun on a purely tentative basis, has been followed up and definite steps have been taken to establish a permanent, although small mission.

Christian work everywhere throughout the islands has had the moral support of Governor Leonard Wood. The ideals for which he stands in civic, social and personal life, have reinforced the work and the teaching of Christian ministers of all communions.

### BRAZIL

Our Latin American field, extending from the southern border of our own country to the southern border of Brazil, presents an enormous variety of need and opportunity.

An intensive study of the Church's work in Brazil in the summer of 1926, confirmed the Secretary of the Department in his belief that nowhere in Latin America is better work being done by any communion. Congregations have grown, they are doing much towards self-support and towards building their own churches. Everywhere they are centers of the best spiritual and civic influence. Through gifts received this year it is expected that both Rio Grande do Sul and Porto Alegre will be provided with suitable rectories and parish houses. Southern Cross School is doing work the importance of which is out of all proportion to the meagerness of the investment and the inadequacy of the buildings in which it has to work.

Unfortunately, ill health has compelled the return to this country of the two pioneers of 1889, Bishop Kinsolving and the Rev. Dr. James W. Morris. There seems to be no possibility that either will be able to return. Nevertheless, the work goes forward on foundations which these early leaders, together with Bishop Brown of Virginia and the late Archdeacon Meem of Brazil, so wisely laid.

Bishop Thomas as the Suffragan Bishop has, at Bishop Kinsolving's request, taken over the administration of the diocese and is doing it well.



## Report of the Department of Missions and Church Extension

### MEXICO

The arrival of Bishop Creighton in Mexico in February, 1926, was one of the outstanding events of the year in our Latin American work. Hardly had he entered upon his duties when a situation of the gravest character developed between the Mexican government and the authorities of all Christian communions. This resulted from the enactment into specific laws, of principles embodied in the Mexican Constitution of 1857, as revised in 1917. With tact and good will, Bishop Creighton has made it clear to the Mexican authorities that his Church intends to be in Mexico, as everywhere, a law-abiding Church. While for the time restrictions have been placed upon some activities, there are indications that as soon as possible, modifications will be made.

Ill health has compelled the absence of Deaconess Newell from Hooker School during the greater part of the year. Her colleagues on the staff have carried on courageously and Hooker continues to be the outstanding work of the Church in Mexico.

Bishop Creighton has fostered the training already begun of young men for the ministry, and hopes to ordain five deacons early in the new year.

### CUBA

In the West Indian region, work in Cuba goes on steadily. Bishop Hulse loses no opportunity to extend the Church wherever he can find sufficient support either locally or from the Church at home. His travels bring him constantly to new towns without religious ministrations of any kind. He is still prevented by lack of funds and lack of the right leader in launching the school for boys that seems to be essential to permanent progress, especially among the more privileged people.

### PORTO RICO

The consecration of the new Holy Trinity Church, Ponce, was an outstanding event of the year in Porto Rico. St. Luke's Hospital continues its effective service. The New World School, St. Catherine's Training School, and our Mayaguez mission, both in the spiritual and industrial phases of their work are making genuine contributions to Porto Rican life. Bishop Colmore continues the exacting task of administering work in the Virgin Islands and in the Dominican Republic. Probably no other Bishop of the Church travels as many miles per year by sea as does Bishop Colmore in caring for his scattered diocese.

### HAITI

Deprived of Archdeacon Llwyd's aid and fellowship, Bishop Carson has been carrying on single-handed as the only white clergyman in Haiti. His efforts have been ably seconded by Mrs. Royce and her industrial work and by the slowly growing group of Haitian clergymen.

### PANAMA CANAL ZONE

Any reader of the reports of the Panama Canal Commission will appreciate the unusual importance of the work to be done by the Church in the Canal Zone. To scores of church people and others, every year, Bishop and Mrs. Morris extend hospitality and an opportunity to see the Church serving Americans and native peoples abroad. The new building for the Children's Home is now assured through the gift of \$30,000 by an anonymous donor, not a member of our own communion. It is gratifying, but disconcerting, to find that some not of our own household recognize and appreciate more fully than

## Report of the Department of Missions and Church Extension

we do ourselves the contribution the Church is making to the life of the native people.

### LIBERIA

In March, the Rt. Rev. Robert Erskine Campbell, D.D., Sixth Bishop of Liberia, reached his important and difficult diocese.

As the climate had made it impossible for Bishop Overs to go on with his work, so it had been the reason for the enforced return to this country of several other members of the mission staff. Bishop Campbell found those who remained, carrying on earnestly, though at times sadly discouraged. Buildings as a rule were in bad repair and it was not long before he experienced the effects of the long continued tendency on the part of the people to look too much to the United States for financial support. Bishop Campbell, on the basis of his experience gained as a member of the Holy Cross Mission at Mesambolahun, set to work vigorously to encourage the workers and co-ordinate the work. Later in the year, he was greatly aided in this by the visit of the Rev. Artley B. Parson, who arrived in October.

Three events of outstanding significance have occurred during the year. Mr. James L. Sibley arrived in Liberia as the educational advisor of a group of mission boards and colonization societies in the United States that have for many years endeavored to assist Liberia in its efforts to develop as the one republic of the African continent. Much is hoped from Mr. Sibley's expert guidance in improving the methods and results of mission education.

The most representative and best informed conference on missions in Africa ever held, gathered in Le Zoute, Belgium, in September. It was attended by missionaries including as representatives of our own Church, Bishop Campbell, the Rev. A. B. Parson and the Rev. H. A. Donovan, by colonial administrators, educationalists and others devoting time and ability to the welfare of the African people. One of the most significant statements made by the conference, was that on education, as follows:

"Many definitions of the aim of education are being offered today which the Conference could accept as true and valuable in themselves, as consistent with the religion it professes, and as peculiarly relevant to this age and the conditions existing in Africa. But all together these would form only a partial statement and come far short of the height and breadth of the Christian ideal of education. The members of the Conference see in Jesus Christ all the elements of human greatness meeting in the perfection of grace and truth. To have the mind of Christ is, in their estimation, the mark of maturity for any man. This Conference, therefore, regards Christlikeness as the supreme moral achievement and to fashion character after the pattern of Christ is to them that definition of the aim of education which, traced out in all its implications, is felt by the consent of our whole nature to be at once the highest and the most comprehensive."

The plans of the Firestone Rubber Company were further developed during the year and promised to have great influence upon the economic future of Liberia. The attitude of the company towards the work carried on by Christian missions has been most cordial.

### CHINA

China is normally the most peace-loving country in the world. It is a sad fact, nevertheless, that for several years there have been more men under arms in China than in any other country in the world. In the early months of 1926, the strife between contending provincial military governors in the north continued. As the summer progressed, these selfish conflicts were pushed into the background by the determined effort of the South, with headquarters at



## Report of the Department of Missions and Church Extension

Canton, to secure the military and political control of the whole country. Marching an army through the heart of Southern China from Canton to the Yangtze River, the southern government speedily captured Hankow and Hanyang and after a siege lasting from September 1st to October 10th, entered Wuchang.

These military successes were followed by intense social and economic agitation, largely directed along communist lines and evidently under Russian guidance. Industrial disturbances thus developed and the general unrest resulting, seriously interfered with mission work of all kinds. This results in a serious financial situation in our institutional work, for it means that schools and hospitals have been unable to earn the usual income received from fees while expenses have necessarily continued on the normal basis. It is not possible at this time to say what amount will be required to provide for these conditions and keep our institutions free from debt. It becomes increasingly clear that the amount will be considerable.

Practically all missionaries and supporters of mission work sympathize with China's legitimate aspirations for national life and unity. They are disappointed by the apparent disposition on the part of the Chinese people generally, as well as on the part of their leaders, to act as though this desirable and justified goal can be reached by means of agitation and by assertions that foreign governments are oppressing the Chinese people.

In the midst of all the political and economic upheaval, the Christian Church is being assailed as a foreign institution, as capitalistic in character and therefore allied with the alleged Imperialistic designs of other countries, as preaching a message that has lost its power, and as failing to secure from its own members, the practice of the principles it preaches.

Insistence that all educational work shall be under government control and that not even in private schools, supported wholly apart from government funds, shall compulsory religious teaching or worship be allowed, is producing a situation of great difficulty. All the patience and skill of both Chinese and foreign missionary leaders, will be required to work out a solution acceptable both to the Chinese government and the Christian churches maintaining such private schools.

Early in the year, the high regard in which the work done by Boone University through its Library school is held by the Chinese, was evidenced by the appropriation of \$10,000. Mexican, per year for three years from the China Foundation for the Promotion of Education and Culture. This sum is to be used for the training of Chinese young men and women for library service.

At a meeting of the House of Bishops in May, 1926, Bishop Graves presented his resignation as Presiding Bishop of the Church in China and Bishop Roots was elected as his successor. The bishops also decided to advise the General Synod called for May, 1927, to transfer the southern part of the Province of Kiangsi from the Diocese of Victoria to the Diocese of Anking. The Department of Missions has indicated its readiness to undertake the additional responsibilities resulting therefrom, in the event that the General Synod of the Chung Hua Sheng Kung Hui decides to make the transfer.

For three months, June to September, 1926, Bishop Roots served as a member of a deputation from the Church in China to visit Chinese congregations and settlements in Malaysia and the Philippine Islands. The Bishop and his associates carried cheering messages and effected many helpful contacts with Chinese both Christian and non-Christian, residing in southeastern Asia. It is estimated that in this region there are nearly ten million Chinese.



## Report of the Department of Missions and Church Extension

### JAPAN

During 1926 the Church in Japan has steadily grown in spiritual power and in ability to minister to greater numbers. Steady progress is being made in the Diocese of Tokyo and Osaka, with their Japanese Bishops. The vacancy in the Diocese of Kyoto, resulting from the resignation of Bishop Tucker, was filled by the consecration on April 13, 1926, of the Rt. Rev. Shirley H. Nichols, D.D. The Triennial General Synod, also held in April, was one of the best the Church in Japan has held since its organization as a national body in 1887. Our schools have flourished and are generally overcrowded.

Happy relations have been maintained, as always, with the representatives of the Japanese Government. Nowhere in Japan is there greater appreciation expressed of the Church's contribution to Japanese life than in such bureaus as those having to do with education and with public health. The offer of the Educational Department to St. Luke's Hospital to license its training school for nurses as a special college is an instance of this. Under the arrangement, the Department of Education will accept from St. Luke's each year fifty or more young women trained in nursing and public health work who will care for the health of the children in the public school system. This staff will be increased from year to year until it is expected that every school of importance will come more or less directly under the observation of a trained public health worker.

The death of the Rev. I. H. Correll, D.D., has removed a devoted servant of the Church in Japan, and one especially who because of his proficiency in Japanese was unusually qualified for the literature work he furthered so earnestly.

Practically nothing has been done during 1926 towards the gathering of further funds for Japan reconstruction. The Department of Missions and the National Council considered this matter at length at the meeting of May, 1926, and outlined plans it is hoped may result in securing the \$2,000,000 still needed for reconstruction purposes, and an additional \$1,000,000 for the endowment of St. Luke's Hospital. In spite of the fact that many of our staff are still compelled to work and live in small, crowded and poorly constructed buildings, they are keeping up their courage marvelously.

As the year 1926 closed, Japan was plunged in grief through the death of the Emperor Yoshihito. The sympathy of the world, in which Japan has become so large a part since 1854, went out to the sorrowing people. The young Emperor, who immediately succeeded, is the one hundred and twenty-third ruler of the present dynasty. He comes to his task with unusual equipment. He has received a western education, he has traveled widely throughout the world. Evidently he has inherited a full measure of the fine spirit of his ancestors. The reign of his grandfather was known as Meiji or the Era of Enlightenment, the reign of his father was known as Taisho, or the Era of Great Righteousness. The present Emperor has chosen Showa, or the Era of Enlightened Peace as the designation of his reign. He has in an imperial rescript, urged his people to cultivate the virtues of simplicity, originality, progress, national harmony, beneficence and international friendship.

It is a satisfaction to report that in May, 1926, the new building for St. Paul's Middle School was formally opened and set apart for its use. It occupies a part of the campus of St. Paul's University and is generally considered one of the best school buildings in Japan.

### IN CONCLUSION

Approximately three-quarters of the total budget of the National Council is assigned to the Department of Missions for the extension of the Church's

## Report of the Department of Missions and Church Extension

work throughout the world. The Department endeavors to administer this trust with care and economy as the agent of tens of thousands of our people whose regular and special gifts are made gladly and often as the result of personal sacrifices in order that the Church's work may go on.

Of the total appropriation of the Department for 1926, 58% was used for the maintenance of evangelistic work; 23% for educational work; 9% for medical work. The remaining 10% provided for a multitude of miscellaneous items, including insurance, travel for missionaries, pension premiums, emergencies, exchange, education of children, taxes.

The Department is grateful for what has been done in 1926 in executing some of the projects included in the Advance Work Program adopted by the General Convention of 1925. In numerous instances those projects have been executed largely, if not entirely, by the people of the community or diocese putting them forward. In other instances, as is specially true in the case of distant work, projects can be only executed through gifts coming from individuals and congregations here in the United States. The plans as adopted by the General Convention are still far from complete. The Department joins with the Bishops in the earnest hope that our people will recognize increasingly the fact that the effectiveness of the work for which the regular budget appropriations are made, is frequently directly contingent upon the provision of suitable equipment.

JOHN W. WOOD,  
*Executive Secretary.*



Report of the Department of Missions and Church Extension

DEPARTMENT OF MISSIONS

EXPENDITURES IN 1926

DOMESTIC			
<b>I. In Dioceses:</b>		<b>IV. For work among the Foreign-Born in the United States</b>	40,964.83
Alabama	\$1,000.00	<b>V. For Rural Work in the United States</b>	2,257.99
Arkansas	10,781.66	<b>Total Domestic</b>	<b>\$1,195,734.91</b>
Atlanta	5,591.64	<b>FOREIGN</b>	
California	4,050.00	<b>VI. In Asia and Africa:</b>	
Colorado	10,770.00	Anking	\$105,578.26
Dallas	1,800.00	Hankow	220,924.15
Duluth	14,401.00	Shanghai	239,012.14
East Carolina	6,000.00	Kyoto	122,832.08
Florida	4,590.00	North Tokyo and Tohoku	277,346.64
Fond du Lac	6,195.00	Tokyo	3,920.00
Georgia	4,689.00	Osaka	1,960.00
Indianapolis	4,770.00	Liberia	90,805.46
Iowa	4,905.00		<b>\$1,062,378.73</b>
Kansas	4,943.53	Additional Expenditure on account of Exchange in China	18,719.46
Lexington	7,879.00		<b>\$1,081,098.19</b>
Louisiana	1,530.00	<b>VII. In Latin America:</b>	
Marquette	7,290.00	Brazil	\$60,800.00
Minnesota	650.00	Cuba	63,850.42
Mississippi	6,592.00	Mexico	48,995.82
Montana	8,671.04	Haiti	26,711.10
Nebraska	4,101.00	Dominican Republic	11,098.26
New Hampshire	540.00		<b>211,455.60</b>
North Carolina	13,440.00	<b>Total Foreign</b>	<b>\$1,292,553.79</b>
Northern Indiana	3,960.00	<b>EXPENSES OF ADMINISTRATION AND MAKING THE WORK KNOWN</b>	
Olympia	2,790.00	Salaries of Officers	\$30,500.00
Oregon	3,650.00	Salaries of Staff	15,354.34
Quincy	3,520.00	Pension Premiums	1,331.25
Sacramento	8,597.00	Publication and Printing	728.26
South Carolina	5,894.00	Travel	5,959.72
South Florida	5,010.00	Lantern Slides	63.80
Southwestern Virginia	7,200.00	Contingent	140.00
Springfield	11,125.00		<b>\$54,077.37</b>
Tennessee	7,540.00	<b>MISCELLANEOUS</b>	
Upper South Carolina	4,404.00	Pensions to Retired Missionaries and Workers	\$46,001.40
Western North Carolina	31,694.00	Pension Fund Premiums for Missionaries	64,812.50
West Texas	5,630.00	Emergency Needs (all fields)	14,481.35
Bishop Tuttle Memorial Training School, Raleigh, North Carolina	1,520.20	Outfits, Travel, Medical and Dental Payments for Missionaries	141,195.45
Deaf Mutes	300.00	Additional Payments for Exceptional Cases	4,573.18
Miscellaneous	2,171.66	General Agencies	6,138.00
	<b>\$240,185.73</b>	Training and Scholarships for Missionary Volunteers	3,131.00
<b>II. In Continental Domestic Missionary Districts:</b>		Conference with new and furloughed Missionaries	1,531.10
Arizona	\$46,043.18	Literature for the Blind	2,000.00
Eastern Oregon	24,430.47		<b>\$283,863.98</b>
Idaho	51,501.96	<b>Total Expenditures</b>	<b>\$2,826,230.05</b>
Nevada	16,696.39		
New Mexico	27,859.80		
North Dakota	33,521.40		
North Texas	15,740.01		
Oklahoma	42,891.17		
Salina	27,704.65		
San Joaquin	21,834.56		
South Dakota	100,232.11		
Spokane	35,515.08		
Utah	48,393.29		
Western Nebraska	35,150.00		
Wyoming	86,732.29		
	<b>614,246.36</b>		
<b>III. In Extra-Continental Domestic Missionary Districts:</b>			
Alaska	\$64,647.73		
Honolulu	36,522.70		
Philippines	109,670.30		
Panama Canal Zone	19,392.06		
Porto Rico	67,847.21		
	<b>298,080.00</b>		





REPORTS FROM  
DOMESTIC MISSIONARY DISTRICTS

CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

Arizona	North Dakota	South Dakota
Eastern Oregon	North Texas	Spokane
Idaho	Oklahoma	Utah
Nevada	Salina	Western Nebraska
New Mexico	San Joaquin	Wyoming

EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

Alaska	Panama Canal Zone
Honolulu	Philippine Islands
	Porto Rico





# CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

## MISSIONARY DISTRICT OF ARIZONA

*The Missionary District of Arizona includes the State of Arizona. It has an area of 113,000 square miles and a population of 334,000 people. The district within its present bounds was constituted in the year 1892. The present Bishop is the Rt. Rev. Walter Mitchell, D.D., consecrated January 5, 1926.*

The appropriation to Arizona in 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$17,300; (2) for insurance, repairs and miscellaneous items, \$5,150; (3) for support of institutions, \$22,000; (4) for United Thank Offering work, among Indians, \$1,800. Total \$46,250.

### REPORT OF THE BISHOP FOR THE YEAR 1926

I BEGAN my first Annual Address by attempting to express my appreciation of the work done in this District under Bishop Atwood. Time and the opportunity to visit the work has but increased my appreciation of what he accomplished. I repeat again and in the light of what I now know about the work, what I said then, that our wisdom is to build upon the foundation which he laid.

Next, I tried to express the thanks of myself and family for all the courtesies and attentions shown us up to the time of the last Convocation. Today I should like to say that all over again; for, as I have gone about the district, those whom I had not been able to meet before the last Convocation have but added to the weight of obligation I feel in this regard. I pray God that I and mine may, in some degree at least, merit this sort of treatment in the future.

If I were asked what my general impression has been as a result of the year's work, I should say that in every place there seems to be a small body of unusually faithful and devoted men

and women who have carried on, in season and out of season. Clergy have come and gone but these faithful ones, through times of discouragement, as well as in the days when the work went well, have never failed in their loyal support.

I am thankful to be able to report a considerable increase in our force of workers. During the year two of the clergy have left us. On the other hand, we are able to welcome eight and a half new clergy to the work. (The "half" is because of combining a Mission in Los Angeles with one in Arizona.) At the present we have but one vacancy.

Our hospitals are all being managed in the same efficient manner which has characterized them in the past.

I had had no experience in working among Indians, so shortly after taking charge I arranged to secure the help of one who is recognized as the outstanding living expert in that work, Archdeacon Ashley, who for more than fifty years has headed the work among the Sioux Indians in South Dakota,

## Reports from Continental Domestic Missionary Districts

where we have been remarkably successful in converting them to Christianity. He and his wife spent the better part of a week at Ft. Defiance and out of it came two recommendations: first, that we secure an experienced school teacher to begin educational work; secondly, that we find some young, consecrated priest, who would be willing to give his life to the work among the

Navajos. We have acted upon the first suggestion; and, unless all signs fail, within the next few months we shall have residing at Ft. Defiance, as the first resident Missionary to the Navajo Indians, a young priest who fills in every way Archdeacon Ashley's description.

WALTER MITCHELL,  
*Bishop of Arizona.*

### MISSIONARY DISTRICT OF EASTERN OREGON

*The Missionary District of Eastern Oregon comprises that section of the State of Oregon east of Cascade Mountains, including the counties of Baker, Crook, Gilliam, Grant, Harney, Hood River, Klamath, Lake Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco and Wheeler. It has an area of 65,683 square miles and a population of 150,000. The district was established by the General Convention in the year 1907. The present Bishop is the Rt. Rev. William P. Remington, consecrated January 10, 1918, translated from South Dakota in September, 1922.*

The appropriation to Eastern Oregon for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$17,000; (2) for insurance, repairs and miscellaneous items, \$6,460; (3) for United Thank Offering work, \$1,000. Total \$24,460.

#### REPORT OF THE BISHOP FOR THE YEAR 1926

**E**ASTERN OREGON has made decided progress during the past year. Our greatest problem has been to secure a stable and efficient ministry, centering their efforts in the larger centers of population and then going out to near by mission posts. This year we have been more successful in this effort than hitherto, the "turn over" of our personnel having been less than at any other time since I took charge in 1922. The question of self-support is deeply involved in this matter. In many Missions our clergy have been asked by the people almost at the outset how long they expected to stay. They base their contributions on expectations of short or long residence. In many places the average residence of the minister is little over a year. For that reason revivals by

"hit and run" preachers take the place of the steady work of pastor and friend in the community. The greatest contribution our Church can make to the upbuilding of the Kingdom of God in such pioneer sections as Eastern Oregon, is the education and consecration of a group of rural clergy, who love their work and enter into it as a life vocation. The next best thing will be the volunteering of young men fresh from the seminaries who will give at least five years of their ministry to this type of missionary activity. With but one exception this year, those Missions which have had the continuing ministry of a clergyman, have met all their payments on his salary and contributed their Quotas on the apportionment for missions. In the one exception there were factors such as



## Missionary District of East Oregon

the building of a Church, and the boom condition of the town which made the problem difficult. In this case I could have refused longer to pay salary, and withdrawn our efficient and consecrated Missionary. If I had done so, the work would have suffered irreparable damage. Now we confidently hope that the entire arrearage will be paid up, and in five years the Mission will become a self-supporting Parish.

All this becomes noteworthy when the question is up before the Church as to how long we should continue to subsidize a Mission, when the people fail to provide adequate support. The answer depends upon two factors, the efficiency of the Missionary and the effort the people are making in response. In my judgment, the people ultimately will respond if the first factor is cared for. In order to keep a good man on his job we must guarantee his salary. In the long run that will bring the best results, provided always that the Missionary has a town or a string of Missions from which we can expect to win a sufficient support. Our policy is to employ no Missionary until we are assured that he has a field which will challenge his finest efforts and from which he can win adequate support.

The payments which we have made to the General Church Program have been increased this year by fifty per cent, and we have met an apportionment twice as large as that given us in 1925, besides making a good contribution on Advance Work. At the suggestion of the Presiding Bishop, we have accepted a definite building project in Balbalasang, Philippine Islands, and we are making strenuous efforts to secure the total of \$800.00 for this project on Advance Program.

Having once stabilized the ministry, our second problem has been to give them rectories and adequate equipment. Since my coming to Eastern Oregon, it is of interest to note that buildings

have been acquired, three churches, three parish houses, two rectories, a Bishop's house, and a home for the Archdeacon with a total valuation of \$110,700.00. While this is a small sum as we consider such things today, it has been a large contribution offered to the growth of our Church in the District. Of that total, \$76,000.00 has been given by the people of Eastern Oregon, the rest having been secured from generous givers throughout the Church in response to my appeals. This also is a factor to be considered in the question of self-support, since local building projects reduce the giving capacity in such fields as ours. It is my opinion that when the General Church will help more generously in Advance Work to give struggling Missions adequate equipment, meeting local efforts at least half way, we shall have hastened the day of self-support. One of the means of assisting most helpfully would be to provide the American Church Building Fund Commission with adequate funds for making their loans. This Commission has given generous help to our building program, both by loans and gifts, and we cannot be too grateful.

One of the big accomplishments in the District this year has been the acquisition of a Bishop's House which we purchased for \$12,000.00. We placed upon it approximately \$4,000.00 in improvements, and we have a property now which would have cost at least \$30,000.00 to build under existing conditions. All has been paid for with the exception of a mortgage of \$4,000.00, to run three years at 6 per cent. Only \$7,000.00 of this money came from friends outside the District. The mortgage will be cared for by assessments levied upon Parishes and Missions to be paid in the next three years. Some of these have already been paid, and we are in process of retiring the mortgage. This effort has greatly stimulated "Diocesan Consciousness" and has been done with-



## Reports from Continental Domestic Missionary Districts

out hurt either to local building projects, self-support, or missionary giving. The people of Pendleton gave \$3,000.00 and are ready to raise more if necessary. Mrs. Remington and I moved into this house in September last, and have been greatly comforted by our sense of stability, because we had moved four times previously. The work of the Church demands both a home for its Bishop, and adequate rectories for Missionaries if it is to become permanent in its influence. We are most grateful and believe that a big step has been taken in the future of the District. Every man and his family are decently housed, although we must acquire a rectory in Heppner where our Missionary is living in an inadequate rented house, and build a new rectory also in The Dalles.

Our big challenge now is to build a \$35,000.00 church in Bend, where our constantly increasing opportunities and growth demand a really worthy building. Of that amount we can raise but \$10,000.00 locally, so our appeal must be made to the generous support of friends outside. The most important work, of course, in any Missionary District is the spiritual growth of all of our people. This we have been trying constantly to foster. With more clergy and more frequent services, opportunity for spiritual grace and refreshment is much more widely given. With the emphasis laid on Christian Nurture, we are trying to raise up a new generation whose habit will be that of Church going. Our Summer School in the Cove has greatly increased the interest in a normal and sane religion on the part of our young people, and leaders in Church Schools.

We are throwing our best energies into the Bishops' Crusade. We have to be very careful to make both our

own people and the communities in which we work understand that this Crusade must not be classed as a "revival" in the sense in which such revivals have been held in Eastern Oregon. To our minds, the follow-up of the Bishops' Crusade is our most important problem. One Preaching Mission held in Klamath Falls was of great interest and real help to that growing church. We hope to hold other Preaching Missions during 1927. We have set as objectives the doubling of our membership in 1927, as well as a greater sense of responsibility placed upon our lay members for the continuing work of the Church. I am happy to report that more lay-readers, who are competent and efficient, are being instituted. This will enable us to carry on services without interruption when the Missionary is occupied elsewhere. We are happy to report this year one candidate for the ministry, who is studying at the Virginia Seminary, who came from one of our small Missions, being the Superintendent of the School, and the son of a Methodist clergyman. He is exceptionally well qualified for the ministry. Two other young men have offered for the work of the ministry, and we are hoping in time to raise up an indigenous ministry. The Confirmations this year have nearly doubled over those of 1925.

We are deeply grateful for the blessings that God has showered upon us during the past year. The support given us by many generous friends throughout the Church, by their prayers and gifts, as well as the loyal work of the clergy and the co-operation of our own people, have been largely responsible for the results achieved.

WM. P. REMINGTON,  
*Bishop of Eastern Oregon.*



## MISSIONARY DISTRICT OF IDAHO

*The Missionary District of Idaho includes the State of Idaho. It has an area of 83,888 square miles and a population of 432,000. The district within its present bounds was established by the General Convention in the year 1907. Its Bishop, the Rt. Rev. Frank Hale Touret, D.D., resigned on October 8, 1924. The present Bishop is the Rt. Rev. Middleton S. Barnwell, D.D., consecrated on December 30, 1925.*

The appropriation to Idaho for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$30,200; (2) for insurance, repairs and miscellaneous items, \$7,300; (3) for support of institutions, \$14,000; (4) for United Thank Offering Work, among white people, \$1,000, among Indians, \$1,400; (5) for payment of indebtedness and interest, \$1,000. Total, \$54,900.

### REPORT OF THE BISHOP FOR THE YEAR 1926

I TOOK charge the first of the year and devoted the first five months in visiting the points in Idaho and getting acquainted with the field. In June we had our first Idaho Summer School upon a new site located at Coeur d'Alene which we have developed jointly with the Missionary District of Spokane. The money spent on this development was taken from the Discretionary Fund, the Educational Fund and special contributions made by the people out here for that particular purpose. The Summer School was a great success as we had sixty in attendance and I confidently count on one hundred for the coming year. Much of the summer I spent in Summer Schools in various parts of the West and at the beginning of the Fall I started East and spent considerable time there in the interest of the campaign for the Church's Program.

Our greatest need in the way of equipment for Idaho at present is a new hospital in Boise. We are making

plans for this in the near future and are having a local campaign in Boise in May when we hope to raise \$125,000. This with such help as I can secure out of the Church ought to give us what we want.

The mission points here in the District are all being taken care of. I have appointed the Rev. M. B. Nash Archdeacon in the North to look after the scattered points and we are taking care of the scattered points in the Eastern part of the District with another general missionary, Rev. W. Hewton Ward. To some extent I am trying to solve the problem of small isolated places with general missionaries rather than put resident ministers in. We have made this year the largest payment in our history on the Church's quota and in addition our District has raised approximately \$1,000.00 for work here in Idaho.

MIDDLETON S. BARNWELL,  
*Bishop of Idaho.*

## MISSIONARY DISTRICT OF NEVADA

*The Missionary District of Nevada comprises the entire State. It has an area of 110,690 square miles and a population of about 77,000. The district within its present bounds was established by the General Convention in the year 1907. The Rt. Rev. Arthur W. Moulton, D.D., Missionary Bishop of Utah, is the Bishop-in-charge.*

The appropriation to Nevada for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$15,700; (2) for insurance, repairs and miscellaneous items, \$3,550; (3) for United Thank Offering work, among Indians, \$1,440. Total, \$20,690.

### REPORT OF THE BISHOP FOR THE YEAR 1926

I AM glad to be able to send you another report concerning the work of the Church in Nevada. All things concerned this has been a very prosperous year.

More people were confirmed in 1926 than in any previous year for a long time.

For the first time in many years the District has paid its apportionment in full and it will continue to do so. Already for 1927 the pledges promise to take care of the Quota.

I regret to announce the retirement of the Very Rev. Edward Tanner Brown, from the Deanship of Trinity Cathedral. Dean Brown has become a real force in Reno and he will be greatly missed. Under his successor it is hoped the work will go on and the new Cathedral, which Dean Brown was so much interested in, built on the attractive site which has been purchased.

Under the leadership of the Rev. Boyd C. L. Parker, Christ Church, Las Vegas, has become self-supporting.

I am happy to be able to say practically the same thing concerning St. Mark's, Tonopah; St. Bartholomew's, Ely and St. Paul's, Elko. These missions are receiving very little aid from the National Council and if the natural prosperity of the community is sus-

tained, they will be entirely independent.

New missions have been started by the Rev. A. W. Geddes, of Ely at McGill, Ruth and Kenilworth and this vigorous Vicar has other places at which he would like to have organizations.

Two confirmation classes were presented at Ely in 1926. A class of 24 was presented in December, 1926 at Elko. This is the largest class of the year in Nevada and the largest in the history of the Parish at Elko.

The Rev. E. A. McGowan has removed from Fallon to Sparks and the latter Parish has taken on much vigor and activity.

New work has been started by the Vicar of St. Mark's, Tonopah, at Manhattan, and Round Mountain. He has also resumed regular services at Goldfield.

A movement is on foot to erect a church building at Caliente. The Priest-in-Charge here is the Vicar of Christ Church, Las Vegas. He also takes care of the work at Pioche, Good Springs and Moapa and when we are able to furnish him with a car has three other Sunday Schools ready for organization.

The Whitaker-Burr endowment has taken care of four fine young



## Missionary District of New Mexico

women at the University of Nevada. This fund represents the proceeds from the sale of Whitaker Hall years ago and is used both as a loan and gift fund, to assist Nevada young women to go to the local University.

I cannot speak too strongly of the loyal work which the Guilds and Auxiliaries have done during the year.

I must have another man to cover a wide area and we shall be sure to have a good year in 1927. The men

in Nevada cover tremendous tracts of territory. They are all faithful and true.

A Branch of the Young People's Fellowship, numbering 100, has been organized at Trinity Cathedral. Many of the members are university students.

For the help that has come from the General Church the District of Nevada is profoundly grateful.

ARTHUR W. MOULTON,  
*Bishop-in-Charge.*

## MISSIONARY DISTRICT OF NEW MEXICO

*The Missionary District of New Mexico comprises the State of New Mexico and the counties of El Paso, Reeves, Jeff Davis, Brewster, Presidio, Terrell and Pecos in the State of Texas. It has 153,340 square miles (New Mexico, 122,460; Texas west of the Pecos, 30,880) and a population of 440,000 (New Mexico, 360,000; Texas west of the Pecos, 80,000). The Missionary Jurisdiction of New Mexico and Arizona was created in 1874. The Territories of New Mexico and Arizona were separated and formed into independent missionary districts for convenience of administration in 1892. Texas west of the Pecos was added to the Missionary District of New Mexico in 1895. The present Bishop is the Rt. Rev. Frederick Bingham Howden, D.D., consecrated January 14, 1914.*

The appropriation to New Mexico for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$16,500; (2) for miscellaneous items, \$3,600; (3) for support of institutions, \$1,000; (4) for United Thank Offering work among Indians, \$2,200; among the foreign born, \$1,000; (5) San Juan Indian Mission, \$4,600. Total, \$28,900.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THE year 1926 was marked by an improved stability among our parishes and missions in the matter of organization and clergy leadership. Though the disconcerting migrations of clergy and laity, which seem almost inevitable under the pioneer conditions of a "frontier" missionary field, still continue, their extent and frequency have been considerably less this past year. As a result our parishes and missions for the most part are showing more constructive organization and deeper sense of corporate responsibility. An evidence of this is seen in the fact that the District not only complet-

ed the payments on the "National Deficit," and the Church Program, but our parishes and missions paid their quotas on a District Mission Fund for Extension Missionary Work. Until the last two years a District missionary and extension program, supported by the District itself, was practically unheard of, but during 1925 and 1926, our parishes and missions have awakened to a diocesan consciousness, in the support of all the missionary work of the District, in addition to the wider obligations to the National Church.

Further evidence is found in the development by our missions, small as



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well as large, of contacts with National Church organizations, such as the Woman's Auxiliary, Daughters of the King, Girls' Friendly Society, etc. The "Woman's Guild," which in the early days of our western missionary fields, occupied almost the entire stage of parish and mission activities, still continues its valuable efforts, but the leadership and enthusiasm for the Kingdom, are now being found by our women in the organizations whose objects are extra-parochial, rather than merely local.

While economical conditions throughout the territory covered by the District now seem more normal, there is little or no evidence of any considerable growth in the population, and some of our communities, especially the "mining towns" are still depleted, with a consequent effect on Church development in these places. Where these adverse conditions are absent, however, a steady Church growth can usually be noted.

With the exception of the Church of the Good Shepherd, Silver City, our five parishes have had no change in rectors throughout the year, and as a result of stable and efficient leadership, the extent of their service to the Church has grown considerably.

Intimations have come to me from Grace Mission, Carlsbad, and St. Andrew's Mission, Roswell, that both of these places will in the near future relinquish their comparatively small missionary grants, and become self-supporting parishes. Both of these places have recently been equipped with well-appointed parish houses and thus been able to develop a larger social service and educational work.

The most noteworthy building achievement during the year was the erection of a parish house by the Church of the Holy Faith, Santa Fe, largely through the generous gift of a devout member of that parish, Mrs. R. J. Palen.

The new building is about the same size as the church itself, with which it is connected by a cloister. A large auditorium for Church School and social activities, a stage for entertainments, kitchen and guild rooms, are the more important features of the interior arrangements. All of which represents an investment for the Church of about \$25,000.

### *Clergy Changes*

There have been several interchanges of cures among the District clergy during the year owing to climatic and altitude conditions, as well as the requirements of a particular situation. The Rev. Joseph Cherrin resigned his rectorship, the Church of the Good Shepherd, Silver City, in December and has since been in charge of St. Michael's, Tucumcari. The Parish of the Good Shepherd is now under the Rev. Ross R. Calvin, Ph.D., who has come to New Mexico from the Diocese of Western New York.

The Rev. H. K. Stanley, who for several years has been Chaplain at Fort Stanton, and in charge of several mountain missions in that vicinity, was transferred to Holy Trinity Mission, Raton in September, and the Rev. Milton J. Swift, who earlier in the year had come from the Diocese of Texas to take charge of the work in Raton, Clayton, and Dawson, but whose health was not adequate for the duties of a city pastor, received the Government appointment of Chaplain in succession to Mr. Stanley at Fort Stanton, and the Rev. Ira C. Young, M.D., formerly of the Diocese of Missouri, has taken over the work in the adjacent Missions at Alamogordo and Carrizozo.

Two of our clergy were transferred to other Dioceses during the year, the Rev. Raymond Brock who was for three years at St. James' Mission, Clovis, accepted a call to become Rector of St. George's Church, St. Louis, and



## Missionary District of New Mexico

the Rev. Alfred G. Denman, assistant at St. Clement's Church, El Paso, accepted work in the Diocese of Texas.

After an interval of about three months the vacancy at Clovis was filled by the appointment of the Rev. Harry K. Hemkey, who had been ordained to the Diaconate as a Candidate from the District and completed his course at St. John's College, Greeley.

The happy feature of these several changes has been the almost continuous pastoral ministrations in each of the places affected, and in every case the work has apparently prospered under the new incumbents. At Fort Stanton, though the chaplaincy is under the auspices of the Federal Government and within the confinements of an old army post, Mr. Swift has found so general a response to his ministrations, that we have organized the Mission, and have had set apart by permission of the Government, an attractive chapel with its altar, chancel, and traditional furnishings of the Episcopal Church. A successful Church School has been in operation which is attended by the children of the government officials as well as the Marine Hospital patients, who form the greater part of the population of Fort Stanton.

At Clovis similar signs of a larger Church life and interest, may be noted since the Rev. Mr. Hemkey's arrival in September. The interior of the church has been enriched by a number of memorials, the debt on the \$13,000 church is almost paid, and the prospects for some real advance in this community, hitherto largely given over to the "revival" and itinerant evangelist type of religion, were never brighter.

Four days after the year 1926 closed, the Rev. George H. Higgins, M.D., one of our "non-parochial" clergy, died in his home in El Paso in his eighty-second year. Until about three months before his death, Dr. Higgins had assisted frequently in the services

of both St. Clement's and St. Alban's Churches, El Paso, and during recent years had done valuable temporary supply work in the District. He was Rector of St. Clement's, El Paso from 1887 to 1892, and was the senior clergyman of the District.

At the end of the year the number of clergy in active work within the District is twenty-two, out of a total of thirty-two on our canonical list, which is a slight gain over preceding years.

There were no vacant cures, with the exception of a small group of three Missions; at Belen, Socorro, and Magdalena, where under present conditions local support for a Missionary is particularly difficult, and any considerable response can only come with the work of an Archdeacon or a Missionary, who has the devotion and qualities of the pioneer.

### *Institutions*

The work during 1926 at St. Anne's Spanish American Mission, El Paso, has again demonstrated the existence here of a large opportunity for service among Mexicans and Spanish Americans and the necessity of our providing a more adequate building for carrying on various phases of settlement, medical, social, education, and spiritual work amid some 40,000 Foreign-born Americans living in the vicinity of this Mission, with the Mexican border only some four or five hundred feet away.

Miss Aline Conrad, the Missionary nurse, in charge at St. Anne's has treated many thousands of these people during the year, both in the dispensary and in the clinics with the co-operation of several doctors, who donate their services.

In my last year's report I described the character of the work that St. Anne's is doing. If we can only supply one or two additional, modest, yet adequate buildings, in which our nurses may have fairly decent living quarters, and proper facilities for the holding of the clinics, mothers meet-

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ings, educational conferences, etc., a most valuable service among these neglected people can be rendered by the Church in Christian Americanization as well as meeting a crying human need.

### *Indian Work*

The signal achievement for the year in our Indian field, was the installation of a satisfactory water and lighting system at the San Juan Mission Hospital. No engineering complications have appeared in the first six months of pumping the water from a "sump" hollowed out of rock and sand on the shore of the San Juan river, and carrying it through some 1,600 feet of pipe with an elevation of 70 feet to the reservoir near the hospital. The water is soft and free from alkali and a few hours pumping by the gasoline engine each week furnishes a supply abundant for all our needs. How vital this is in our Mission Hospital can perhaps only be appreciated by those familiar with the exigencies of a desert country. Our Mission buildings are now well lighted by electricity and are equipped with steam heat, hot and cold water, telephone, and radio, so that in spite of their remoteness from town or village or even the houses of white people, the physical conveniences are much the same as those in a large city.

The problem of nursing at the hospital during the year has been troublesome, as the Superintendent, the Rev.

Charles W. Baker, has been unable to obtain a permanent staff in this particular. Miss Dorothy Williams, after a few months at San Juan was transferred to St. Anne's, El Paso, in order to assist Miss Conrad in her strenuous duties there. Mr. and Mrs. Baker have been living at the hospital rather than the rectory in Farmington, in order to meet the needs in the wards and the dispensary, and on occasions temporary nurses have been supplied.

Miss Wilcox has been at work during the year in the field-mission at Carson's Post. As an index of what the extent of this Indian work is at present, I quote from a typical month's report lying before me.

"Navajo visitors 735, Dispensary treatments 369 (Specified Ailments), patients in hospital wards 9, garments made by Indians 41, Navajos given clothing 24, given bead work 15."

During 1926 the new memorial altar in the Mary Hart Chapel, together with chancel, floor, sanctuary, rail, etc., was completed. The altar with retable, is of Verde, or dark green marble, except for the top, which is inlaid with squares of New Mexico gray marble, and pieces of Aztec Pottery, collected from ancient mounds in the vicinity of the Mission. The effect of this treatment is both interesting and very beautiful.

FREDERICK B. HOWDEN,  
*Bishop of New Mexico and Southern Texas.*



## MISSIONARY DISTRICT OF NORTH DAKOTA

*The Missionary District of North Dakota includes the whole State of North Dakota. It has an area of 70,837 square miles and a population of about 650,000 people. The district within its present bounds was established by the General Convention in the year 1883. Its Bishop is the Rt. Rev. John Poyntz Tyler, D.D., consecrated January 6, 1914.*

The appropriation to North Dakota for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$24,650; (2) for insurance, repairs and miscellaneous items, \$5,350; (3) for United Thank Offering work, \$600; (4) for payment of indebtedness, \$3,000. Total, \$33,600.

### REPORT OF THE BISHOP FOR THE YEAR 1926

UPON the whole the past year has been one of progress and advance notwithstanding the fact that this section is still suffering from serious financial depression through which we have been passing for several years past.

The number of our Parishes and Missions remain the same as last year. In almost all, however, decided progress has been made and greater development. There are a number of places where we would like to establish Organized Missions but the stringency of the times does not warrant this step at present. It would be an easy matter to "organize" these places but for the reason given above they will become unorganized and so the last estate will be worse than the first.

There have been three Ordinations to the Diaconate and two to the Priesthood. We have one Candidate for Holy Orders who is in charge of the work at Wahpeton and Lidgerwood. He goes to Seabury Divinity School during the week for study. The warden writes me he is a good man and an earnest student. We have four Postulants all of whom, except one, are working in the field. We pursue this plan whenever possible, with our Postulants in order to give them a practical experience in the work of the Church in

the District and also to assure ourselves that they are fit men for the ministry. Far better for a man to find out while he is a Postulant that he has not been truly called to the ministry than to find this out later. The men ordained Deacons are from the field. One was born in North Dakota and reared in the Cathedral Parish. The Candidate for Orders is also from the Church in North Dakota and one of the Postulants is a native North Dakotan. We have three Women Workers and one of these is from the Church in North Dakota. This we think in many ways is the most encouraging feature of our work, that we are raising workers from among our own people.

Three of the great National organizations of the Church are becoming more and more well established in the District. The first of these is the Woman's Auxiliary which is gradually changing our Women's Guilds from parochial agencies only, into Auxiliaries of the National Church. In every instance where this has been accomplished the parochial interest of the guild has been increased.

The same spirit is being achieved by the District Organization of the Girls' Friendly Society, the primary object of which is to develop the spirit



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of fraternity and friendship. The National Council of the Girls' Friendly Society seeks earnestly to have its branches engage in the work of the Five Fields of Service and in this way is splendidly enlarging the vision of its members.

The Church School Program is at work in a number of our Church Schools and we hope at no distant day that it will be used in all of the schools of the District. The fine conception of this Program is that all the children of the Church Schools shall at once be taught that the Church's Field is the World.

The District has again maintained its high standard in the support of the Church's Program. The \$800 promised towards the deficit of the National Council was promptly paid. For the fifth year we have largely overpaid the budget quota. The District was assigned the budget quota of \$4,500, assumed \$5,000 and paid it. One of the District objects asked for in the Advance Work was \$2,000 towards the rectory for St. Mark's Church, Oakes. The District raised this amount itself and also the balance of \$1,850 which was required for the complete payment of the rectory.

The work among the students of the State University under the splendid leadership of the Rev. C. H. Collett, rector of St. Paul's Church, Grand Forks, was carried on during the year with signal success.

There are several promising movements in the District among the young people at other State Institutions which we hope and expect will result in establishing Young People's Fellowships at these Colleges.

The Ven. Homer R. Harrington, in addition to the demanding duties as his position of Archdeacon of the Indian Work, is Chairman of the District Department of Religious Education. Our Church Schools are increasing in number and efficiency under his fine leadership.

Our two Church Institutions, namely: the Hall for Young Women in connection with the Teacher's College at Valley City, and the Mission Home for Indian Girls, Cannon Ball (completed in December, 1925) are doing excellent work in their respective fields. The Indian Home takes the children from dreadful homes, in most cases, and teaches them cleanliness and order and points out to them the value of the Christian way of life. At the same time the staff, by personal visits to the Indian homes on the reservation, which they make as far as they can, works for the betterment of conditions of the home-life of these people.

Several years ago the Cathedral bought a valuable property on Lake Pelican, Minnesota, about fifty miles from Fargo, for a Holiday House for the use of the parish. For several years we have felt the need of a place to hold summer conferences for our Church workers and camps for our boys and girls. The Cathedral congregation generously offered to turn this property over to the District and gave the District the amount (almost half the cost) which they had paid on the property. The property has been bought by the District and we are looking forward to its being successfully used each year for the purposes for which it has been bought.

The work among the Indians on the four reservations is going forward with steady advance under the care of Archdeacon Harrington, the Indian Priest, the Rev. H. H. Welsh, and the Indian Deacon, the Rev. William S. Cross, together with the aid of the six lay readers and three helpers.

The work of the Church in North Dakota is largely a rural problem, which we are tackling splendidly. The clergy in charge of three organized missions in the larger towns are going out in a radius of fifty miles and lining up people on the ranches and in the small villages with the parish Church. They are meeting with splendid suc-



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cess and we hope and expect this movement to expand. The condition of the Church in rural sections over the entire country is receiving timely attention for the need is imminent and the conditions quite appalling.

We are devoutly thankful for the progress shown during the past year in many material instances such as improvements and repairs to Church

buildings, rectories and parish houses. We trust and believe, also, that genuine spiritual advancement has been made throughout the congregations of the District. We are grateful indeed to the continued nurturing care of the National Church and crave its prayers and continued interest in our behalf.

J. POYNTZ TYLER,  
*Bishop of North Dakota.*

### MISSIONARY DISTRICT OF NORTH TEXAS

*The Missionary District of North Texas comprises all that portion of Texas generally known as the Panhandle, including and lying north and west of the following counties: Wilbarger, Baylor, Throckmorton, Shackelford, Callahan, Coleman, Tom Green, Irion, Reagan, Upton, Crane, Ward. It has an area of 76,551 square miles and a population of 450,000. The district within its present bounds was constituted in the year 1913. Its Bishop is the Rt. Rev. Eugene Cecil Seaman, D.D., consecrated January 18, 1925.*

The appropriation to North Texas for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$14,200; (2) for miscellaneous items, \$3,600. Total, \$17,800.

#### REPORT OF THE BISHOP FOR THE YEAR 1926

WE are still feeling the good effects throughout the District resulting from the two months of Field Work done by Mrs. D. D. Taber, a United Thank Offering worker, sent us by the National Council. Mrs. Taber made a tour of the whole District last January and February.

During the fall, careful preparation was made for the Bishops' Crusade, to be conducted by Bishop Mize of Salina, the Rev. Phil. Porter, of Dayton, Ohio, and Mrs. J. C. Tolman, of Houston, Texas, President of the Woman's Auxiliary in the Province of the Southwest.

The outstanding accomplishments for the year are the paying of our full budget quota of \$1,800 to the National Council, our share of \$500 toward the National Council deficit, and the full \$500 for National Council Advance Work, this last project being the com-

pletion of a well in a hospital compound in Zangzok, District of Shanghai. We are sorry that we could not realize our expectation that the District would not have to depend so much on the Lenten Offering to meet its National Council budget quota.

The report of our Treasurer of the Field Department, Mr. J. B. McClelland, whom we honor especially for his devoted work under great difficulties, showed that our District Advance Work projects, namely, the District Headquarters' Building Fund and the Lubbock Student Work Fund have each received nearly the full amounts promised them by last Convocation for 1926.

The district has acquired three new pieces of property during the year: (1) The gift of a piece of land in Pampa for which one communicant paid \$1,100.00. (2) Two plots in Lub-



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bock, by purchase, one plot being a more suitable location for present use and secured partly by sale of the old church site, and the other a plot near the College for future use in a program of student activities. (3) In Big Spring, through the activity of Mr. Thos. R. Smith and some of his legal friends, we have by court action secured a full and clear title to a property valued at \$10,000.00 including the land which our Church has been using for 40 years, but for which we could find no recorded title or other documentary evidence.

A small plot of ground near Abilene has been secured as a site for a cross to commemorate the first Episcopal Church Services held in this section of the state by the late beloved Bishop Garrett.

The erection of the beautiful Chapel of the Lord's Prayer at Baird is an outstanding achievement of the past year and the whole District is indebted to Rev. W. P. Gerhart, Mr. Earnest Cook, of Baird, and a group of active workers and generous contributors who made it possible for this most attractive building to take the place of the old one which after serving for many years with many hallowed associations, had finally to yield to the ravages of time and the elements.

Another conspicuous accomplishment of the year was the completion and dedication of a much-needed parish house at Big Spring.

A building fund was started for this project under Rev. F. B. Eteson and completed under Rev. Frank H. Stedman, who supervised the plans and construction. The American Church Building Fund gave the last \$800 of the cost. Concrete steps, a pulpit and a most attractive stove were also provided for the church during the year.

In Colorado (another of Rev. Mr. Stedman's missions) the church was stuccoed, an oak floor put in and a beautiful new altar was consecrated,

together with a missal stand of wood brought from the Holy Land and given by the living members of the Colorado branch of the Woman's Auxiliary as a memorial to all their deceased members.

The Young People's Training School, Camp Temple, at Christoval was a great success in many ways in spite of many unforeseen and some unavoidable difficulties.

### *Clerical Changes*

Two of our clergy have transferred during the past year to the Diocese of Texas: Rev. George Vernon Harris, from Lubbock, and Rev. Robt. N. MacCallum from Amarillo.

Rev. Hall Pierce came to us on Aug. 1, from the Diocese of Central New York. I am sure he came in answer to prayer. I do not know what the office work and scattered mission work, and recently, the parish at Amarillo would have done without him. He is a pinch hitter of the real sort. He is acting as the Bishop's Secretary between Sundays and has done much to carry on the work while I was in Southern Ohio for 22 days doing Field Work by appointment of the National Council, and during my frequent visits to Oklahoma as Bishop-in-charge of that District under appointment of the Presiding Bishop.

Rev. Luther George Hallam Williams came to us in September, from the Missionary District of Eastern Oregon, and has entered upon his work at Lubbock with vim.

Lubbock is the logical place to which a number of missions have to be attached, and the stipend for this outside work enables Lubbock and the Bishop to give to the Mission priest a living salary.

When Lubbock can add to its financial program a large enough stipend, I hope that we may concentrate Mr. Williams' work more in that rapidly growing city where town people and



## Missionary District of North Texas

college folks offer such a splendid force of Christian workers.

During the year, Dalhart has had five months of pastoral care from theological students temporarily resident there. Mr. Henry Maddox, from the DuBose Memorial School in Mont-eagle, Tenn., and Mr. Alex B. Hanson from the Theological School of the University of the South. Both did good work, but the problem of the work at Dalhart is not yet solved, because of the difficulty of combining it with any near by place. Rev. Frank Eteson is now in charge.

Rev. Francis A. Parsons was seriously ill from April 1, until Sept. 1, and the work of the parish at San Angelo had to go slowly and uncertainly for those months, but Mr. Parsons has greatly improved in health and we hope the work of Emmanuel parish will go steadily forward.

Rev. Mr. MacCallum was ill a good part of the year prior to his resignation, and his parish also suffered from that fact.

Rev. Mr. Gerhart, rector of the Abilene parish, spent a well-earned vacation in Europe for three months during

the year, so we have had to overcome the great handicap of our three parishes being without active resident leadership for many months of the year. We cannot, therefore, say too much in praise of the devoted and heroic efforts of our mission clergy—the Rev. Messrs. Swan, Eteson, Jones and Stedman and Archdeacon Pierce who through the year have been here, there, and everywhere, carrying on with marvellous zeal and dauntless courage. All honor to these men of God!

The net increase of baptized persons during the year was fifteen per cent and of communicants, twenty per cent.

### *Statistical Information*

Baptisms, infants, 55; adults, 16; total, 71; confirmations, 106; total number baptized persons, 1,812; total number communicants, 1,351; Church School, teachers and officers, 75, pupils, 428; marriages, 20; burials, 29; accepted letters dismissory, 2; issued letters dismissory, 2; present number of clergy, 8; lay readers, 12; woman worker, 1.

E. CECIL SEAMAN,  
*Bishop of North Texas.*

## MISSIONARY DISTRICT OF OKLAHOMA

*The Missionary District of Oklahoma includes the whole State of Oklahoma. It has an area of 70,000 square miles and a population of about 2,000,000 people. The Districts of Eastern Oklahoma and Oklahoma which were constituted in the year 1910, were united by the General Convention of 1919 with the Rt. Rev. Theodore Payne Thurston, D.D., consecrated in the year 1911, as Bishop. Bishop Thurston resigned October 15, 1926 and the Rt. Rev. Eugene C. Seaman, D.D., is the Bishop-in-charge.*

The appropriation to Oklahoma for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$36,700; (2) for insurance, repairs and miscellaneous items, \$8,600; (3) for support of institutions, \$2,500; (4) for United Thank Offering work among white people, \$2,400; (5) for Indian work, \$500. Total, \$50,700.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THE past year has been one of many changes. Bishop Thurston realized in January that he was seriously ill, but went bravely on with his duties, traveling, confirming, and doing office work, until at his physician's orders he sought rest and strength in Europe, leaving the District on March 17, 1926. Returning late in September, with health unimproved, he learned from the doctors here that he must retire. His resignation to the Presiding Bishop became effective October 15th, but at Bishop Murray's request he acted as Bishop in charge until he left for California, October 27th. This was just three months before the completion of the sixteenth year of his Episcopate. For the first eight years he was Bishop of Eastern Oklahoma, and for the last eight years he was Bishop of the combined Districts that covered the state. Into his retirement Bishop Thurston took the sympathy and affection of the people of the District, and behind him he left the fruits of a faithful stewardship, and the foundations for a future development commensurate with the growth of this land of promise.

On November 1st, by appointment

of the Presiding Bishop, the Bishop of North Texas was put in charge of the District of Oklahoma.

The clergy, laymen and women of the District took firmer hold than ever, and carried on with loyalty and devotion during the whole of this trying year. The office work was most capably done for seven months, alone, by the Bishop's secretary, Miss Ruth Hays.

There were confirmations numbering 241, as compared with 311 the previous year, a decrease of but 70. Of these, 85 were administered by Bishop Thurston, 68 by Bishop Partridge, and 88 by the Bishop now in charge.

There was one ordination to the diaconate; one deposition; five clergy transferred into the District and four transferred out. One deaconess was added to the staff of workers.

The District's share of the National Council Deficit was almost entirely paid, and the entire Budget Quota was met.

A new church was completed in McAlester, last March, and the rector there has done some splendid social service as chaplain of the state peni-



## Missionary District of Oklahoma

tentiary. St. Thomas' Mission, Pawhuska, paid a debt of \$3,000, and remodeled the church building, and is now proposing to remodel the rectory. St. Andrew's Church, Lawton, which is the base of our work at the Army Post at Fort Sill, remodeled the parish house at a cost of about \$1,500.00. St. John's Parish, Oklahoma City, purchased a rectory, at a cost of about \$6,000.00.

The Summer School of Methods was held at Tahlequah, and later in the year plans were begun for a larger and more centrally located Summer Conference to be held in 1927.

King Hall, our church dormitory for women at the State University, was renovated and repaired during the year, at a cost of about \$600.00.

Trinity Parish, Tulsa, sold its old rectory to great advantage, and purchased a very attractive new one. The magnificent Church in this city is now practically complete. The opening service was held on May 9th, conducted by Bishop Winchester. Trinity Parish has secured a rector of outstanding ability as pastor, preacher and executive.

The Indian work has suffered most because of Bishop Thurston's illness,

for these children of the Church looked directly to him, more than to anyone else, for pastoral care.

A third Negro Congregation was begun during the year, and is awaiting the leadership of a clergyman of their own race.

The last months of the year were given over to the Every Member Canvass, and to thorough preparation for the Bishops' Crusade.

The program for 1927 includes a renewed emphasis upon student activities at the seat of the State University, in Norman, and at the Agricultural and Mechanical College in Stillwater; it includes also further development of Indian and Negro work, a new Church at Ardmore, an enlarged Summer Conference, and an intensification of the work in the fields of the two Archdeacons.

Several of the stronger Missions are working toward becoming parishes, and all the twenty-four active clergy are being urged to keep before their people that kind of Christian Stewardship that makes for self-support and greater Church extension.

E. CECIL SEAMAN,

*Bishop-in-charge of Oklahoma.*

## MISSIONARY DISTRICT OF SALINA

*The Missionary District of Salina was set off from the Diocese of Kansas by the General Convention in 1901. It includes 50,700 square miles. The present population is about half a million. The present Bishop is the Rt. Rev. Robert H. Mize, D.D., consecrated January 19, 1921.*

The appropriation to Salina for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$19,200; (2) for insurance, repairs and miscellaneous items, \$6,850; (3) for United Thank Offering work among white people, \$2,000. Total, \$28,050.

### REPORT OF THE BISHOP FOR THE YEAR 1926

I AM glad, first of all, to report that Goodland has a new church. The old shabby store building made over years ago into a house of worship has been replaced by a creditable brick church of good design, with complete furnishings. This was accomplished in the face of complete failures of the crops upon which prosperity depends. Three capable and determined women took upon themselves the responsibility of the undertaking. They said they must have a new church before they grew too old to use one. This church is listed as one of the "priorities" but gifts toward this purpose have been as scant as the 1926 harvests in North-west Kansas.

I encouraged the women by guaranteeing the "priority" and finally, borrowed the amount trusting that the advance work items will some day be paid. All the furnishings in this church are memorials. One of the women wrote me that when she looked upon the completed church, it gave her a thrill such as she had years ago when she first looked into the face of her new-born son. It is such devoted zeal that makes possible the upbuilding of the Church under difficult circumstances.

Goodland is a town of future promise so that it is worth while to have the Church worthily represented there.

The nearest church of our own is at Norton, one hundred miles to the East and at Denver, two hundred miles to the West. I have willingly undertaken to carry this priority amount as a debt, in order that we may have at least one Episcopal church in the midst of this vast distance.

Another source of gratification has been the payment of our obligations to the National Council. Authorized by the District Convocation, at Thanksgiving time I made a personal appeal to our communicants for contribution toward the Deficit. There was a willing response which made possible the payment of our portion of the Deficit by the end of the year. The District also paid its quota of the Budget by December 1, and later, additional amounts were sent in for advance work. All our parishes and missions now recognize their duty to the general missionary work of the church.

One of our discouragements is the difficulty in finding clergy who are willing to live in small towns and remain contented in the smaller missions. It requires much patience and ingenuity to work successfully and happily in such places, as there is always the lure of a larger field and a larger parish. The solution of the rural problem of the Church is in raising up clergy who are willing to consider small town work



## Missionary District of Salina

as interesting and important as city work. I find a degree of encouragement in the ordination of three young men as priests during the year, who are now doing good service in three important fields in the District. The few changes on the part of the clergy have given a degree of stability to the work such as it has not had in recent years. One priest resigned because of ill health but in addition to the newly ordained men two others have been added to our staff of workers.

A Young People's Conference held its third annual meeting in Salina in June. These conferences have been productive of much good influence both in the lives of the young people and in the churches from which they come. We are fortunate in having the boys' school which gives a suitable place for holding and housing the Conference.

It is becoming more and more evident that some change in the plan of conducting St. John's Military School is necessary. Colonel W. L. Ganssle, a Churchman, who is maintaining a successful school, now holds the buildings under a long term lease. That the school may be more distinctively a Church institution and therefore make a wider appeal to our own people and to the community, he desires to give up the lease but to remain in active charge of the school. The proposed change, which will likely become effective at the close of the school year, will throw a heavy responsibility on the Bishop and the Board of Trustees. Large financial payments will be required and much attention must be given to the forming of a program of

future development in order to meet the growing demands of the school.

Our two parishes, the Cathedral at Salina and Grace Church at Hutchinson, continue to progress under the leadership of Dean Hoag and the Reverend S. L. Smith. The missions developed more slowly. All development is slow in agricultural districts such as Western Kansas and so the normal rate of growth of the Church is slow except in an occasional place like Cimarron where conditions have been exceptionally favorable.

I have visited all parts of the District and to some portions I have been two or three times. Most of the clergy are covering such large areas that it is not possible to give intensive attention to any one place. We are trying to keep in touch with all our Church people. There are many parts where work could be done effectively if it were possible to maintain a larger number of clergy. The following is a statement of the amount of travel done by one of our priests during a month in Lent. He resides at Anthony but has under his charge the missions at Harper and Medicine Lodge. His total traveling distance is 770 miles.

1	Sunday trip, Harper-Medicine Lodge .....	90 miles
1	Sunday trip, Medicine Lodge .....	80 miles
2	Sunday trips, Harper (20 miles per trip)....	40 miles
8	Weekday trips, Harper (20 miles per trip)....	160 miles
5	Weekday trips, Medicine Lodge (80 miles each) .....	400 miles

R. H. MIZE,  
*Bishop of Salina.*

## MISSIONARY DISTRICT OF SAN JOAQUIN

*The Missionary District of San Joaquin includes the counties of Alpine, Calaveras, Fresno, Inyo, Kern, Kings, Madera, Mariposa, Merced, Mono, San Joaquin, Stanislaus, Tulare and Tuolumne in the State of California. It has an area of 46,000 square miles and a population of 350,000 people. The district within its present bounds was constituted in the year 1910. The present Bishop is the Rt. Rev. Louis Childs Sanford, D.D., consecrated in the year 1911.*

The appropriation to San Joaquin for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$17,700; (2) for miscellaneous items, \$3,400; (3) for United Thank Offering work among white people, \$1,000; (4) for interest on indebtedness, \$900. Total, \$23,000.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THE most interesting item of progress during 1926 comes from the Inyo County field. This desert section lying between the Sierra Nevadas and the Nevada State line is approximately one hundred miles long and thirty miles wide. Its only river, the Owens, empties into Owens Lake, a shallow alkaline sink on the shores of which several soda plants have been erected. The valley has a dozen hamlets varying in population from two hundred to a thousand souls. The southern part is arid. The agricultural development of the northern part had just begun (alfalfa, cattle and small fruits) when the City of Los Angeles constructed its famous aqueduct diverting the water of the Owens river to the southern city and almost drying up Owens Lake. Legal battles, accompanied by much bitterness of spirit, have resulted in the acquisition by the city of nearly all the water rights along the river. Ranches have been abandoned, and orchards left untended are reverting to their former desert condition. The scenic value of the region is however immense, and an increasing stream of tourist travel, promoted by the construction of a State road is keeping the little towns alive and giv-

ing this section some promise of future prosperity.

Work was begun here as soon as the district of San Joaquin was set apart, and six years later under the Rev. A. G. Denman, missions were organized and buildings erected at the two largest towns, Bishop and Lone Pine, sixty miles apart. Mr. Denman's place was taken in November, 1925, by the Rev. Cyril Belliss a graduate in that year of the Cambridge School. In May, 1926 Mr. Belliss was ordained to the priesthood in Bishop, three auto loads of clergy and lay people motoring over the mountains for the occasion. Mr. Belliss makes his headquarters at Bishop and, besides holding his stated services in the two churches under his care, has worn out tires visiting the outlying hamlets. A Men's Club at Keeler, small church schools at Cartago and Owenyo, occasional services at Mammouth, Bridgeport, Bodie and Mono Lake are some evidences of his activity. Inyo County is on the edge of the vanishing frontier and the Church is bearing faithful witness there.

Three items of diocesan policy should be noted.

1. *Title to church property.* When



## Missionary District of San Joaquin

the District of San Joaquin was set apart, such property as had not been fully paid for was vested in the Bishop of California, a corporation sole. These titles were transferred immediately to the new Corporation Sole, the Bishop of San Joaquin. But such property as had been freed from debt was vested in the corporation of the Diocese of California. These titles could not be transferred without a decree of the court, and the trouble and expense of legal proceedings made it wise to postpone the transfer. More than a year ago, however, our convocation decided that it was time to secure legal control of all the district property. Proceedings were instituted, titles were searched, cleared where necessary, transferred and listed. Among the facts disclosed by inquiry was that St. Luke's Church, Selma, had been sold for taxes in 1892 and never redeemed. It cost \$70.00 to clear the title, which the mission cheerfully paid. The land on which St. Michael's, Tuolumne stands was sold for taxes years before it was acquired by the church, and never redeemed. The abstract company, however, issued a guarantee of title. Some minor irregularities were rectified, and now with the exception of property vested in the parishes at Bakersfield and Hanford which were incorporated when there was no corporation sole recognized by the civil code, all the church property in the District is vested in the Bishop of San Joaquin and properly listed. It is safe to say that in no diocese of the Church is the property record in better condition than in San Joaquin.

2. *A Blanket Fire Insurance Policy.* Under an arrangement with the Pacific Board of Underwriters, pending for two years, a blanket insurance policy covering all the churches, halls and parsonages in the district has been issued to the Bishop. It provides that all buildings shall be insured for nine-tenths of their appraised value, with

full coverage in case of loss up to the face of the policy, at a rate equal to the lowest insurance premiums in any part of the diocese. A saving of one-third of the total insurance premiums under the individual policies formerly in force has been effected, while every piece of property is adequately covered, which was not previously the case. One loss has already occurred under the new policy. The parish hall at Modesto was partially burned in September, and was immediately repaired without expense to the Church.

3. *Industrial Accident Policy.* An industrial policy has been taken out under the laws of the State, covering all the clergy, organists, sextons and other employees of the church. In November the verger of the Cathedral at Fresno was knocked down by an automobile while on his way to close the church at night. His surgical attendance and his salary during convalescence were provided. This form of insurance is required by the law of California. It has been found a convenience in San Joaquin to have the matter handled by the diocese.

The credit for the considerable labor and patience which these matters of titles and insurance involved is due to the treasurer of the District, Mr. William Payne, who is indefatigable where the interests of the Church are concerned.

A number of changes in the clergy list are to be recorded.

The Rev. Francis Owen Jones, non-parochial, died at his home in Newport, Oregon in October. Mr. Jones had served acceptably at Madera and Tuolumne, but over a year ago the death of his wife and his own failing health compelled him to retire from active work.

The Rev. F. A. Martyr, rector of the Church of the Saviour, Hanford, resigned in June to become Vicar of All Saints' Church, Long Beach. His successor is the Rev. Otis Lincoln Mason from the Diocese of Sacramento.



## Reports from Continental Domestic Missionary Districts

The Rev. R. C. Jenkins resigned the Good Shepherd, Reedley, in May. The Rev. A. L. Walters of Tulare has succeeded him and will care for both Reedley and Selma.

The Rev. E. L. Howe resigned Trinity, Madera, in October, and removed to Saugerties, New York. The vacancy will be filled in January.

The Rev. M. L. Daly, Vicar of St. Andrew's, Taft and Christ, Coalinga, resigned in November and removed to Los Angeles.

The Rev. Nestorius Malech came from Chicago, December first, under a provincial appointment and assumed charge of the Nestorian Christians on the coast with headquarters at Turlock, where the larger number of Assyrians reside. He will hold regular services at Turlock and San Francisco and visit the scattered members of his race as opportunity offers.

LOUIS CHILDS SANFORD,  
*Bishop of San Joaquin.*

### MISSIONARY DISTRICT OF SOUTH DAKOTA

*The Missionary District of South Dakota includes the whole State of South Dakota and also the tract of land in northwestern Nebraska, once known as the Santee Reservation. It has an area of 80,000 square miles and a population of over 635,000 people. The district within its present bounds was established by the General Convention in the year 1883. The present Bishop is the Rt. Rev. Hugh Latimer Burseson, D.D., consecrated in the year 1916; the Suffragan Bishop, the Rt. Rev. William Blair Roberts, consecrated December 6, 1922.*

The appropriation to South Dakota for 1926 is as follows: (1) For salaries and traveling expenses of Bishops and clergy, for white work, \$33,460; (2) for Indian work, \$49,900; (3) for insurance, repairs and miscellaneous items, \$11,700; (4) for support of institutions, \$3,000; (5) for United Thank Offering work among Indians, \$2,400. Total \$100,460.

#### REPORT OF THE BISHOP FOR THE YEAR 1926

THE year 1926 has been one of steady progress under adverse conditions. The financial situation in South Dakota, instead of clearing, has become more difficult, owing in a measure to the rather general crop failure.

Notwithstanding this fact, we have added five to the number of clergy over those reported last year, and there is a slight increase in the number of confirmations and communicants.

#### *Losses of the Year*

We have met with three serious losses, the first being the death of Mr. Jerry Carleton, our Director of the Nation-Wide Campaign, a consecrated layman. To him more than any other one person is due the fact that South

Dakota has uniformly met its apportionment. He was committed heart and soul to the cause of missions, and not only preached the Gospel to others but gave with unstinted generosity himself. In the death of the Rev. Joseph Goodteacher we lost one of our ablest Dakota clergy. He was not an old man, scarcely elderly, and should have had many years of service before him, but hard work and undue exposure brought on a fatal condition. The third loss comes by the transfer of Mr. J. M. Miller, our Executive Secretary, who has been drafted for work at national headquarters in New York. Coupled with our deep regret there is a feeling of gratification that we can provide men who are needed in the



## Missionary District of South Dakota

larger work of the Church. Mr. Miller's place has been taken by Mr. W. D. Swain, who is carrying on effectively.

### *Diocesan Endowment*

Among the significant advances of the year is the establishment of a definite plan for Diocesan Endowment. The fund mentioned in our last report makes the nucleus of more than \$20,000. To this we are adding regularly by yearly offerings and other methods. The fund is to remain intact, both as regards principal and interest, until it is sufficient for the maintenance of the Bishop, so eventually the diocesan independence in this regard is bound to come.

The Bishop's Tenth Anniversary was commemorated on December 14th, at which time a money gift exceeding \$4,000 was presented by friends. This is to be a separate memorial fund of which the interest will be yearly given to the Bishop for his personal use, but which at his death will become a part of the endowment of the Episcopate.

### *Other Activities*

The session of the Summer Conference at All Saints' School, was unusually successful and each year it is counting for more in the life of the

District. Our Indian gathering at the Niobrara Convocation was also admirable and effective.

### *Synod of the Northwest*

This year South Dakota was the host to the Synod of the Northwest, which met in Sioux Falls, September 26 to 28. This is said to have been the most effective Synod yet held in the Northwest Province. The presence of the Presiding Bishop was a great inspiration.

Altogether the report of the year is one of encouragement and promise. I should like, however, to call attention to one grave difficulty. For many years there has been no adequate provision for equipment in the way of new buildings. Expected priorities did not materialize; contributions to advance work have suffered much the same fate. In the average missionary district this would be sufficiently serious, but where one has to keep up and replace nearly one hundred Indian chapels it is vital. We have gone far too long already without the necessary repairs and improvements. There should be some systematic way of providing for the urgent needs now arising primarily in the Indian Field.

HUGH L. BURLESON,  
*Bishop of South Dakota.*

## MISSIONARY DISTRICT OF SPOKANE

*The Missionary District of Spokane includes the eastern portion of the State of Washington from the summit of the Cascade Mountains. It has an area of 43,000 square miles and a population of 409,690 people. The district within its present bounds was constituted in the year 1892. The present Bishop is the Rt. Rev. Edward M. Cross, D.D., consecrated February 20, 1924.*

The appropriation to Spokane for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$26,820; (2) for insurance, repairs and miscellaneous items, \$7,750; (3) for support of institutions, \$750; (4) for United Thank Offering work among white people, \$2,600. Total, \$37,920.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THE year 1926 has had its ups and downs—but mostly ups—in the District of Spokane.

For 1925 the baptisms were, infants, 201; adults, 50. For 1926, infants, 173; adults, 65.

The revised record for 1925 shows a total of 215 confirmations. For 1926, the total is 311.

The clergy of the District of Spokane surely deserve very special commendation for this splendid result. It represents devoted labor and inspiring leadership. Likewise it sets a high standard for 1927 and the years to follow.

#### *Status of Our Missionary Work*

Dean Laidlaw has gone from Pullman, much to the loss of the whole District. Pullman is still vacant, but carrying on with good courage under the charge of the Rev. Leslie C. B. Hill.

Our college student lay readers, Mr. Thomas E. Jessett, Mr. Reuel Howe, and Mr. Matthew Stevens, are giving fine assistance in manning the missions of the Snake River Deanery.

Special mention must be made of the thriving state of our Mission at Colfax, which less than two years ago was declared hopeless.

#### *Yakima Deanery*

Dean Rolls has been doing pioneer work in White Bluff, where he has found a number of Church families. The Rev. Mr. Pigion has been looking after the revived work at Zillah; and the Rev. Mr. Mynard has been covering the extensive territory of the southern Yakima Valley, including the work at Sunnyside, Babton, Granger, and Prosser, where good interest is in evidence.

At the extreme northern end, the Rev. Mr. Sharp is doing a fine work at Roslyn, Cle Elum, and Ronald. It is very largely among the foreign-born.

#### *Wenatchee Deanery*

Over the mountains in the Wenatchee Deanery, Dean Bramhall is carrying on the good work at Waterville in the face of the serious economic difficulties that section has experienced during the dry years. And he is building a beautiful new church at Wenatchee, a great enough task to take all of one man's time.

The Rev. E. C. Schmeiser is covering Cashmere, Chelan, Maryvale, Leavenworth and Brewster. At the last named place we have again started our work after four years of inactivity. Mr. Schmeiser's "social service"



## Missionary District of Spokane

activity in the interest of the fruit packers and growers of his community last fall is deserving of careful study and emulation.

In the northern part of the Wenatchee Deanery the Rev. E. B. Christie who succeeded Dean Gray has entered enthusiastically into the work of his far-flung field. Okanogan, Omak, Oroville, Loomis and Winthrop find him regularly ministering to their needs. The churches under his care are revealing a healthy life and growth.

### *Colville Deanery*

This is our most difficult missionary field. Not that our church people are unfaithful, but because of loss of population and depression in economic conditions. We have had to fight and are fighting an uphill battle. This entire section is under the immediate supervision of Dean Allman, who in his ministrations has been blessed with the assistance of a devoted lay reader, Mr. Oliver Leiser. Here we must continue to battle to hold our own until the inevitable day when a larger population will justify the Church's investment of life and money in this field.

### *Spokane Deanery*

The New Cathedral campaign has given us a new lease of life, hope for future growth and service throughout the city and surrounding country. Over \$200,000 was subscribed for the first unit of the New Cathedral,—approximately half of this coming from sources outside our church members.

St. James' Mission is thriving and fairly overflowing with life and activity.

On the north side Holy Trinity holds the fort, ably seconded by St. David's upon the hill. St. Matthew's and St. John's now considering a plan for amalgamation and a more central locality than either now possesses, promise the development of another strategic work in that section of the city.

The Hillyard work prospers, considering the fact that a little over a year ago the work had been closed. We have every reason for good courage in connection with this group of loyal people, now gathered together by Deaconess Corbett and Mr. Donald Glazebrook. Their faithful and effective lay leadership is under the direction of the Dean of the Spokane Deanery, Father Palmer.

### *Archdeacon's Field*

Immediately under the direction of the Archdeacon are the missions at Cheney, Davenport, Ritzville, and Farmington, though this represents only a limited part of the work for which he is more or less continuously responsible. Ritzville shows new signs of interest and growth, as does Cheney. Farmington is a new field where the problems are yet to be worked out. Davenport is not encouraging. Most of our Church people there have moved away. We are holding on with a monthly service so that we shall be ready for the better day that is surely coming.

Briefly must it be said that the Church's strategy throughout the District must be one of preparation for the fast-coming day of larger population and more difficult problems. The present is no time for a too aggressive missionary policy or elaborate expansion; but now is the time for a certain steadiness and perseverance of ministrations that will show to the people of this District our fine Christian hopefulness for the future of all concerned, and our determination to minister up to the limit of our ability despite frequent failure, inadequate financial support, and the lack of missionary opportunity due to the static economic and population factors in eastern Washington.

### *Church Property*

We are improving. During 1926 the rectory at Okanogan has been enlarg-



## Reports from Continental Domestic Missionary Districts

ed; the church at Brewster has been renovated; the log church at Chelan has been oiled outside and in and improved with an up-to-date signboard. At Cashmere a new parish hall has been completed. The Vicar and a number of his laymen contributed their labor. It would cost \$4,000.00 to erect such a building. The actual outlay was considerably less than \$3,000.00. The building is being used (as witness the "social service" work done during last year's apple gathering season).

In Wenatchee they have already started their fine new church. The financial problems have not been solved entirely, but there is good promise of early resumption of construction and consequent heartening of the congregation that has shown splendid resources of faith and of co-operation under the leadership of Dean Bramhall.

At Yakima they have rebuilt the rectory interior and made an otherwise impossible building an altogether comfortable place for the rector's family.

At Colfax the church has undergone extensive repairs and been painted.

In Spokane the excavations for the first unit of the New Cathedral have been completed. St. David's church has undergone complete renovation inside and out. A new lawn has been started and trees have been planted.

To be able to report these improvements over against the fact that in no instance have any deteriorations been noted represents an appreciable improvement in the physical condition and value of our church property.

### *Financial*

The general income for self-support for the year 1925 was \$55,041.82. For 1926 it was \$54,174.62. In 1926 we pledged \$6,300.00 to the National Council (as they requested) and we paid it, thanks to the splendid co-operation of the parishes and missions

of the District, which almost without fail met the amount they had agreed to be responsible for.

In addition to these sums we completed the raising of our \$2,000.00 pledge for the wiping out of the General Deficit and redeemed our promise made at General Convention in New Orleans.

### *The Future*

With respect to our physical needs I place comfortable rectories first. This is basic. Considering the very limited stipend received by our missionaries the least we can do is provide comfortable dwelling places for them. We must have a rectory at Cashmere where, at the present time, there is none. We are now making arrangements, due largely to the initiative of this group of people, to buy the house next door to the church.

We need a modern dwelling in place of the unstable vicar's house at Roslyn.

We are about to undertake the building of a new rectory at Pullman. No one could in conscience ask a clergyman to move his family into such a building as the present one.

A rectory must be provided at Colville. At the present time we have a virtually inhabitable shack.

It is most gratifying to realize that St. Paul's Church, Walla Walla, has recently determined to replace the old rectory with a modern building. When one realizes that under the rectorship of Dean Warren the parish indebtedness has been cut in half, the parish itself placed upon a substantial and responsible basis, and that the people there have shown the courage to undertake this very necessary addition to their parochial equipment, one begins to appreciate the indefatigable labor and ability that has been addressed to the solution of parish problems in the city of Walla Walla.

EDWARD M. CROSS,  
*Bishop of Spokane.*



## MISSIONARY DISTRICT OF UTAH

*The Missionary District of Utah embraces the State of Utah. It has an area of 84,970 square miles and a population of 450,000 people. The district within its present bounds was established by the General Convention in the year 1907. The present Bishop is the Rt. Rev. Arthur W. Moulton, consecrated April 29, 1920.*

The appropriation to Utah for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, for white work, \$24,400, for Indian work, \$4,000; (2) for insurance, repairs and miscellaneous items, \$6,500; (3) for support of institutions, \$5,000; (4) for United Thank Offering work among white people, \$2,000; among Indians, \$1,000; (5) for payment of indebtedness, \$6,000. Total, \$48,900.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THIS has been a year of much activity, but of somewhat slow progress. I regret to have to report a very serious falling off in confirmations. The number confirmed in 1926 is the smallest it has ever been during the present Bishop's residence. It can be accounted for in a large part by the fact that no class was presented for confirmation in St. Mark's Cathedral during the year just passed and this in turn can be chiefly accounted for by the serious illness of the Dean of the Cathedral. A class presented by the rector of the Church of the Good Shepherd, in Ogden, was the largest in many years. Other interesting classes were presented in different parts of the Field, but their numbers were small. Converts from Mormonism are regular but few. The outlook for 1927 as far as confirmations are concerned is much brighter.

The work among the young people continues to develop. This important work does not always go as we should like to have it, but there is a good deal of interest in the movement here.

Our institutions are in good shape. The only one that is not self-supporting is Rowland Hall. This will be some time.

St. Mark's Hospital has had another prosperous year and much interest is being shown, in the discussion, at least, of a new St. Mark's Hospital. It is clear that we cannot go on much longer with our present Hospital. During 1927 much time and thought will be given by the directors concerning new buildings.

During the year the Rev. Sterling J. Talbot succeeded the Rev. L. H. Grant, at Whiterocks, Utah, where an important work among the Indians is carried on. The church has been completely overhauled and made into a very beautiful center for Indian worship. The church is crowded constantly. For the first time in many years this Mission Station paid in full its Missionary Apportionment.

The Rev. H. J. Johnson has succeeded the Rev. M. M. Fryer at Roosevelt, Utah. This is one of the centers in the rural sections of Utah. Here the Mormons have full sway, as indeed they have almost everywhere in Utah. In these rural sections, however, the work of our Church is exceedingly important. Numbers are few but influence is large.

Rev. John Leacher has taken over the work in the Coal Camps and re-

## Reports from Continental Domestic Missionary Districts

ports interest in a new church building, which we hope to erect in the growing City of Helper.

The Rev. A. L. Wood has been placed in charge of our work in Garfield. This has become one of the bright spots of the Church in Utah. Congregations have increased to a remarkable degree, so that they are larger than at any time in the history of this work and the Sunday School is the largest in Utah outside of Salt Lake City. One class has already been held in 1927 and another is in process of formation and instruction.

The Missionary giving of the Church in Utah has been greater than ever this year and 1927 will show I believe still larger results in this direction. The facts are being presented to the people every month and information is bringing forth fruit. I believe that before long Utah will be able to take on a much larger share than it possesses at present.

It is difficult to tell how much the Mormon Church is growing out here. It is certainly spreading out and solidifying. Its organization is complete and its influence is tremendous. I do not believe that it is a healthful influence.

Wherever and whenever we can

place good men in this part of the country we ought to do so. We cannot expect large financial assistance from many of these stations, in fact we have to pay pretty much the whole bill ourselves, but it is worth it. One good man of ours is worth ten times as much as he costs in the spiritual freedom he wins for the non-Mormon people of his community.

It may be of interest to the National Council to know what some of the Churchmen out here are saying. One layman believes that the Church people of Utah ought not to accept any assistance from the General Church, but should see to it that Utah becomes a self-supporting Diocese. Another group is working out a method to finance the purchase of the Masonic Temple here in Salt Lake to enable us to carry on a larger community and District program. There may be something very satisfactory to report in 1927. Time will tell. Discussion of self-support, no matter how far off it may be, is not a bad symptom.

We are very grateful, every one of us, for the generous help the Church has given us.

ARTHUR W. MOULTON,  
*Bishop of Utah.*



## MISSIONARY DISTRICT OF WESTERN NEBRASKA

*The Missionary District of Western Nebraska includes the western two-thirds of Nebraska. It has an area of 55,000 square miles and a population of 385,856 people. The district within its present bounds was established by the General Convention in the year 1889. The present Bishop is the Rt. Rev. George Allen Beecher, D.D., consecrated in the year 1910.*

The appropriation to Western Nebraska for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$26,600; (2) for insurance, repairs and miscellaneous items, \$4,550; (3) for United Thank Offering work among white people, \$1,900; (4) for payment of interest on indebtedness, \$2,100. Total, \$35,150.

### REPORT OF THE BISHOP FOR THE YEAR 1926

IN the financial report of receipts and disbursements for 1926, it will be noted that the total amount raised within the District is \$19,466.47 less the one item in Group Two which is a part of the original priority authorized a year ago and which as yet has not been completed. This amount, however, of \$19,000 does not include salaries paid by the parishes together with moneys raised for various other objects which would make the total amount of approximately \$50,000.00.

#### *St. Luke's Hospital*

In the early spring I had several meetings and conferences with the members of the Board of Trustees of St. Luke's Hospital, the history of which is referred to in my annual address, page 23, 1926 Annual Convocation Journal and it was deemed wise to close the hospital and dispose of the property as soon as possible. This hospital has operated successfully and without any appeal to the Church for the past 16 years and has proved a very helpful ministry at Kearney and adjacent territory. Three years ago the Roman Catholic church erected a \$100,000 hospital, fully equipped, with a very desirable location. This is the beginning as well as the story of closing St. Luke's Hospital.

#### *Kearney Military Academy*

Referring to page twenty-four of the last Convocation Journal, will be found the story of this boys' school. It is my one great anxiety at this moment to know what disposition to make of this school in the future. If the right man could be secured for Headmaster and Business Manager there would be no trouble, I think, in reopening this school next fall, October 1, 1927; and with the understanding that the sum of \$5,000 a year for five years could be appropriated for the specific and definite purpose of financing the school through its period of depression.

Other missionary Bishops have applied successfully for the same appropriation but I have withheld from doing so in the past because of my former conviction that the day of Boarding Schools for boys was practically over. I am more convinced at this moment than ever before in my experience that there was never a greater opportunity for the Church to exercise a marvelous influence for good along the lines of Christian training than is now afforded in this particular branch of church work.

The school, with all the disadvantages of having been closed for three



## Reports from Continental Domestic Missionary Districts

years, could guarantee its own support and take care of its future if the Church would be willing to make this investment in re-opening the school. The applications are coming in every year without solicitation and there is every reason why we should re-open the school at the earliest possible moment.

I am very grateful to be able to report that on the first Sunday after Christmas I consecrated St. Luke's, Kearney. This parish has struggled for a period of twenty years to pay off its debts. It is now beautifully equipped with new pews, heating plant, beautiful organ and chancel furniture, all paid for and a very devoted congregation. The rector, Rev. A. H. Marsden, has informed me that Kearney will make every effort to meet its obligations to the General Program of the Church, now that the people have formed the habit of giving for things that they can see and touch and handle. His theory is that having been gratified with this selfish spirit they will have formed the habit at least of giving for some purpose even though they have not yet interpreted the spiritual meaning and value of missions.

### *Property*

There are at this time thirty-seven church buildings, sixteen rectories, eleven parish houses or rooms built and equipped for this purpose. The value of the property as reported by the District Auditor is approximately \$450,000.00. Many improvements have been made during the year in the property of the various parishes and missions. A list of these improvements is given on page twenty-five of the 1926 Annual Convocation Journal.

### *Men For the Field*

Our greatest difficulty is to secure the services of competent men in Priest's Orders who are willing to labor in this rather unromantic field. We have at present a very capable and ef-

ficient body of priests, all of whom seem to be happy and contented in this work. We need four or five more such men. I receive quantities of applications but in each instance there seems to be some disqualifying condition. Some of the missions which have been depending largely upon help from the National Council are now prepared to support the work without such help. This means that we are ready to establish new missions in the district. We cannot do this unless we have suitable men who are willing to do real pioneer work.

### *The Boys' Camp*

One of the annual features of our work now is the Summer Camp for Boys. This will be our third annual camp. The grounds are furnished by permission of the War Department in the Forest Reserve at Fort Robinson, Nebraska. A few of the clergy go with me to this camp in August each year where we entertain a select number of boys ranging from eight to twenty years of age, the camp being divided into separate forms according to the age of the boy.

### *The Bishops' Crusade*

I am pleased to report that the clergy of this district have all taken enthusiastic interest in preparing for the Bishops' Crusade. Arrangements have been made and dates set for the Follow-up Crusade which means that a mission of three to six days will be held in every station throughout the district.

### *Number of Communicants*

The tendency from year to year on the part of our clergy and vestries is to keep the number of communicants in each mission down to the minimum rather than up to the maximum. One result is the fact that in most every parish mission the annual reports show a nominal decrease of communicants. The method of per capita assessments is largely responsible for these reports.



## Missionary District of Wyoming

There has always been much inactive membership in the Church although the names of a great many people have been carried upon our registers as active. Our vestries and committees are not willing to pay per capita assessments for people who have ceased to be in any way interested in the work of the Church. I know no remedy for this situation except to keep a supplementary list of nominal communicants and carry on our actual reports only those who are showing vitality and personal interest in the Church's work.

### *Prospects*

Our prospects for the future seem hopeful. We are making gradual but

steady progress in our work in this district. Our missions are being benefited by the ministration of men who are willing to stay longer than the average period of one or two years. We need \$25,000 for improvements in the next two or three years or our opportunities for growth in certain localities will be lost. With the increased spirit of self-support as manifested by the financial reports of the last three years, I feel that Western Nebraska has every reason to be thankful and at least not ashamed of her record.

GEORGE A. BEECHER,  
*Bishop of Western Nebraska.*

## MISSIONARY DISTRICT OF WYOMING

*The Missionary District of Wyoming includes the State of Wyoming. It has an area of 97,914 square miles and a population of 194,000 people. The district within its present bounds was established by the General Convention in the year 1907. The present Bishop is the Rt. Rev. Nathaniel Seymour Thomas, S.T.D., consecrated in the year 1909.*

The appropriation to Wyoming for 1926 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$46,820; (2) for insurance, repairs and miscellaneous items, \$12,900; (3) for support of institutions, \$25,214; (4) for United Thank Offering work among white people, \$1,840. Total, \$86,774.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THE outstanding event of the year 1926 was the completion, dedication and opening of Sherwood Hall, the Cathedral School for Boys, the gift of Mrs. J. J. Blodgett of New York at a cost of \$140,000.00. Thirty-six students were enrolled at the beginning of the 1926 Fall term. Ivinson Hall, the Cathedral School for Girls, began its fifth academic year with an enrollment of thirty-one students, with twenty more in the kindergarten department. At the commencement exercises of the Cathedral Schools in June, 1926, Ivinson Hall graduated

eight and Sherwood Hall three. In both schools a high record of scholarship is maintained.

A scholarship fund of \$3,932.00 has been placed at the disposal of Ivinson Hall by generous friends and is used exclusively for tuition. Fifteen girls who would have been unable to come to the Hall save for this substantial help are the beneficiaries. A small amount of scholarship funds is available in Sherwood Hall.

With the opening of the new Sherwood Hall, our educational program

## Reports from Continental Domestic Missionary Districts

from the cradle to the career is now complete.

### *Cathedral Home for Children*

I noted in my 1925 report the completion of Dray Hall, the boys' unit of the Cathedral Home for Children. This unit will have the capacity for fifty underprivileged boys. Last fall Dray Hall was opened with Mr. H. J. Voorhis as Superintendent. Twenty-three boys are now being cared for. The opening of this department of the Cathedral Home solves the problem of caring for boys over eight years of age and helps to fulfill the growing demand in the state for this service for children. By the will of Mrs. Mary E. Patterson, a communicant of the Church of the Holy Communion, Rock Springs, the Cathedral Home has become the beneficiary in her residuary estate, in the sum of \$8,000.00.

### *The Hospitals*

Bishop Randall Hospital, Lander, has been re-opened through the effort of the Community Club of the town of Lander and surrounding community. A realization of the need for hospital service and local responsibility for its support has issued in this movement for local support of this institution.

A drive for the enlargement of St. John's Hospital, Jackson, was put on last summer and fall and netted the sum of \$15,117.96. Property to the amount of approximately \$6,000.00 was bequeathed to the institution by the late George Bobinet as a permanent endowment. The service rendered by this hospital in the isolated region of Jackson Hole is of the greatest value, not only to the permanent residents of this country, but especially to the throngs of tourists who seek it as a summer playground. Ten thousand dollars has been donated as a memorial for an operating room.

### *St. Michael's Mission*

St. Michael's Mission opened in the fall with an enrollment of eighty-four. Mr. A. Abbott Hastings assumed charge as Superintendent in December.

### *Radio Station*

KFBU, the Cathedral Broadcasting Station, has given valuable service during the year. Its field is unique, being the only radio station in the state, and its programs are limited to the educational and religious fields. The religious services broadcasted have been on Sunday nights, Thursday nights, and the daily noonday service from the Chapel of Our Saviour, St. Matthew's Cathedral. University extension programs are broadcast on Tuesdays and Thursdays. Programs furnished by the Cathedral Schools and Church Institutions are broadcast on Wednesday night. For the coming year, KFBU will broadcast daily at 12 and again at 1:30 P. M.

### *Summer School*

The second session of the Wyoming Summer School for Church workers was held in Laramie, June 9-16, with eighty-two enrolled. Our equipment at Laramie and the summer climate make it an ideal location for this important phase of diocesan life. The Wyoming clericus met at the same time, without conflict of interest. Miss Grace Scoville of New York has been providing this privilege for our clergy.

### *Students' Club House*

Balch Hall, the University Students' Club House, has been in active operation as a center for our work among the students attending the Wyoming University at Laramie. Lectures, Seminars, Bible Classes and forums are held regularly throughout the year and the result of this contact with the student life at the University is seen in the gratifying attendance on the part of students at services at the Cathedral.



## Missionary District of Wyoming

### *Clerical Changes*

The Rev. Hale Eubanks was ordained to the priesthood June 20th, 1926, and continued in his work as priest-in-charge of the Little Snake River missions at Dixon, Baggs and Savery.

E. P. Baker, a candidate for Holy Orders from the Congregational body, and Perry H. Smith were ordained to the Diaconate at the meeting of the Convocation, January 20th, at Rock Springs. Both these two deacons were advanced to the priesthood on August 29th, at the Chapel of the Transfiguration, Jackson Hole. Rev. Mr. Baker continues in his work as priest-in-charge of St. James', Kemmerer, and attached missions, and the Rev. Mr. Smith in charge of the missions in Jackson Hole.

Mr. Alex E. Pawla was ordained deacon in St. Peter's Church, Sheridan, September 5th. He continues in charge of the Church of the Holy Trinity, Gillette.

The Rev. Louis L. Perkins was advanced to the priesthood in St. John's Church, Green River, November 28th, the Rt. Rev. A. W. Moulton, D.D., Bishop of Utah, officiating at my request.

Miss Mary E. Bakewell, a graduate of the Hartford Theological School, was assigned to the charge of St. George's Church, Lusk, in June.

Miss Lillian M. Skinner was transferred in June from the Kemmerer field to work as Sunday School Missionary along the Union Pacific Railway, with residence at Granger. In November she was transferred to work in the coal camp at Hanna.

The Rev. F. M. Bacon was transferred in September, from Superior to Laramie, as general missionary and field agent for the *Wyoming Churchman*. Mr. C. L. Callahan was trans-

ferred from Huntley to the charge of this important coal camp.

The Rev. James MacLaughlin was transferred from Green River, to have charge of St. Paul's Church, Evans-ton, in September.

The Rev. Louis L. Perkins was transferred from the Green River Missions to the rectorship of St. John's Church, Green River, in September. This mission has now become self-supporting.

The Rev. G. E. Platt, who had been acting as locum tenens at Douglas, was assigned to the charge of the missions at Saratoga and Encampment.

The Rev. F. C. Smith, for the past four years Rural Dean of the Green River Deanery was transferred, in October, to be Rural Dean of the Laramie Deanery, with residence at Laramie.

The Bishops' Crusade was preached in practically every parish and mission in the District, by visiting Crusaders or by exchange of District clergy. The Crusade has resulted in awakened spiritual life in many places and was productive of good.

A neat and commodious community house, built of logs, has been constructed at Dubois and fills a great need in ministering to this entire frontier community. It was built by the people of the village aided by Messrs. Charles V. Voorhis and John Boardman. Miss Janet Walton is our worker at Dubois.

A memorial window has been placed in St. Matthew's Cathedral "in memory of the lifelong friendship in Wickford, R. I., of the Rev. Daniel Goodwin, D.D., and the Rt. Rev. Elisha S. Thomas, D.D."

Land, church and rectory have been secured at Edgerton in the Salt Creek oil field, the work being under charge of Mr. J. P. Callahan.

N. S. THOMAS,  
*Bishop of Wyoming.*

## EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

### MISSIONARY DISTRICT OF ALASKA

*The Missionary District of Alaska includes the whole of the Territory of Alaska—on area of 591,000 square miles. The population, according to the census taken in 1920, is 55,036. As a missionary district it was created by the General Convention in the year 1895. Its Bishop is the Rt. Rev. Peter Trimble Rowe, D.D., consecrated on St. Andrew's Day, November 30, 1895.*

The appropriation to Alaska for 1926 is as follows: (1) For work among white people, \$17,085; (2) for work among Indians and Eskimos, \$51,462; (3) for miscellaneous items, \$8,510. Total, \$77,057.

#### REPORT OF THE BISHOP FOR THE YEAR 1926

WITH a due recognition of God's help and blessing, our work has made progress this past year. We have been preserved in health and strength so that we have been free to do our work as far as our capacities permitted. We have greatly missed during the year, the help of the Ven. F. B. Drane, Archdeacon of the Yukon. Leaving Alaska in the autumn of 1925, he expected to be back with us in the summer of 1926. Illness has prevented the carrying out of his plans and now the doctors tell us that even after his recovery it will not be possible for him to return to Alaska. His two terms of service have been notable in their unlimited devotion to the welfare of the people of Alaska's vast and lonely interior. He never spared himself in his long and dangerous journeys. The strain of such labor, coupled with undesirable sanitary conditions in cabins he was obliged to occupy during the journeys, is undoubtedly chiefly responsible for his present illness. As soon as he found it was impossible for him to go back to Alaska, Archdeacon Drane present-

ed his resignation. Both the Bishop and the Department of Missions were unwilling to accept it until further assurance could be given of his recovery to a degree that would make it possible for him to go on with work in the United States. No successor is in sight as yet. The post will be indeed a difficult one to fill. It requires a man of great endurance, fine courage and rare good judgment. Then there has been an increase in the population. The conditions physical, moral and spiritual have made a steady advance. The Church commands the high esteem and confidence of the public. One Mission, that of St. John's, Ketchikan, has, under the good work of the Rev. Henry R. Sanborn, assumed self-support, and this is most commendable.

With the exception of the Arctic Coast I have made a visit at all our Missions. Some places I have visited two and three times. This means a great deal of time and travel, as the distances are great and the transportation uncertain.

I have had to give some attention to the restoration of our property. The



## Missionary District of Alaska

ravages of time and decay through a period of thirty-one years have affected buildings which had to be constructed cheaply, in accord with local conditions and material. With the valuable appropriation made by the National Council, this work is nearly completed. So I am glad to report that our buildings are in excellent condition and are most creditable to us. It is my ambition to have this work done so that everything will be in first class condition when a successor takes my place.

Two new buildings stand out as monuments, indicative of the progress of the work for this year. They are the hospital at Wrangell and the Dormitory School at Nenana, a memorial to the late Rev. Charles E. Betticher, who started the school.

The citizens of Wrangell are proud of the hospital. When it was opened the town made it a Civic Celebration. Business houses and schools closed; men, women and children participated in the ceremonies. So did the ministers of the town—Roman Catholic and Presbyterian. It is an institution very much needed. It occupies the most prominent site in Wrangell.

To the people of Alaska this and similar institutions are a symbol characterizing our Church as a practical, humanitarian, philanthropic, religious society of Jesus Christ. We have done, —we are doing now—great hospital service in the mining camps; as also among the native peoples of Alaska.

The new Tortella Hall, St. Mark's Mission, Nenana, just completed, is a sign of progress. It comes after years of prayer and desire. It was needed. The old building had more than served its time and was built from a gift of \$5,000 which came from the "Men's Thank Offering." I cannot remember the year. That "Thank-offering" is noteworthy, because it was the only one from the men of the Church, and it is so long ago we can hardly remem-

ber it. Why cannot the "men of the Church" have, at least, a Triennial Thank Offering, as our women do?

Well, the old building got so shaky that there was a fear it would blow down in any high wind. It nearly burned down a short time ago, but was spared, as it was of not much value and was being superseded by a fine, substantial, conveniently up-to-date building. Into this new building the staff and children moved Dec. 21st, 1926. What a joy to them! It is large enough to care for 40 children and all the staff, while the old one barely cared for 30 children and only one of the staff.

This is a work the Rev. Charles E. Betticher started, under the leadership of Miss Farthing, who died a saint and martyr in the cause. So it is really a "memorial to Mr. Betticher." Some of his many friends have helped, and I know of no object that can be more worthy. It gives a home and a religious education to native children; poor; many orphans; without which they would have no opportunity for life, service and happiness.

This educational work is the most important part of our work—or any work. This needs no argument—no urging. It is a pity that we cannot do the same work for our white children. And the reason we do not is, not the inability of the Church, but the failure of parents and our civilized conditions.

As it is with hospital work, so it is with Educational. We lay great emphasis on both. Our school at Anvik—our oldest work in Alaska, is similar to that at Nenana. Under the Rev. Dr. John W. Chapman this work has gone on for years, patiently, silently, yet most efficiently.

At Fort Yukon, under Mrs. Burke, from twenty to thirty parentless, homeless, foodless little children are being housed, fed, clothed, educated and made happy. And her work is not recognized and supported, as is the



## Reports from Extra-Continental Domestic Missionary Districts

case of Anvik and Nenana. But her heart is so full of love and sympathy and desire to help and bless that she must care for these children to the sacrifice of her time and rest and pleasure. Many and many are the happy results from all this work. How hard it must be for people able to help, to refuse to take some share in it!

Next year I expect to make my visit to the Arctic and our Eskimo people. But I must say that Archdeacon Frederic W. Goodman, from his reports, is making progress in his far-away and lonely field. He has had his trials: has been short of fuel; short in materials for the completion of his small hospital at Tigara. However, he is undaunted. He is bravely carrying on the work so well and thoroughly begun by the late lamented, heroic and martyred Missionary, the Rev. Augustus R. Hoare. I am sure that Archdeacon Goodman has the spirit of Mr. Hoare. The Educational and Religious work is being pursued faithfully and successfully. Our Christian Eskimos have no superiors. They love the Faith and discipline and teaching of the Church. They practice the social and community spirit. We could have all the Eskimo people of the Arctic, for they appreciate our ways and worship, if we only had the workers to minister to them. I regret, as I have ever done, that the best our Church can do is to send and support (barely) one lone Missionary among them. We should have three at least.

There is no need to report in particular of the Missions. Among the white people the ministrations of the Church go on much in the same way as in all other places. In every Mission you will find a faithful few—a few devoted laymen, women—earnest, self-sacrificing, hard working in Guild and Auxiliary—and on the outside a large, indifferent and apparently pagan public, hard to reach or influence. The Missionary in such a community has a heart-breaking task.

I must particularize, however, in two cases:

First: St. George's, Cordova. The Rev. L. F. Kent, who succeeded the Rev. E. P. Ziegler in July, 1925, has done a remarkable work. Mr. Kent has traveled far and often; visiting and ministering to the people in Kennicott, Chitina, Valdez and La Touche. It is easy to write these names, but to reach them hundreds of miles have to be traveled. And in going about Mr. Kent has not only served, but he has won the general interest and love of all. While Mrs. Kent has equally accomplished very much in her work in the Sunday School and as President of the Woman's Auxiliary for Alaska.

An interesting event has been the attainment of self-support by the people of Ketchikan, under the enthusiastic leadership of the Rev. Henry R. Sanborn, who came to us last April. This shows commendable spirit on the part of the people. It also shows what may be accomplished under efficient leadership. At the same time it lays upon the Bishop an additional responsibility. As a Mission, St. John's, Ketchikan, included the natives, or Indians. They worshipped in the church jointly with the white people. This was objected to by the white congregation—and was a problem. With this change, of a Mission into a Parish, it means that the white congregation occupies the church exclusively, and we will have to provide church quarters for the natives.

The native people have cause for grievance. They helped towards the building of St. John's Mission, so it hurts to be turned out. In dealing with the question I realized the hopelessness of fighting a racial question and decided to accept the facts and make the best of them. So we have planned to arrange for a church exclusively for the natives. St. John's Church has purchased the necessary lots. Now we must build to suit the native conditions. And they *are* worth



## Missionary District of Alaska

while. It means caring for the Metlakatla people—Christians under Mr. Duncan—as well as Thlingit and Hyda Indians. To carry this on I will need about \$15,000. In line with this project I am arranging for the ordination of Paul Mather, a Metlakatla Indian, who grew to manhood under Mr. Duncan.

This whole project has great promise and I am hoping to be supported in it. It means the taking over of the work of Father Duncan, so well known in the Church and which in past years received so much help from the Church.

Miss Amelia Hill who has served one term most helpfully at St. John's-in-the-Wilderness, Allakaket, left in the summer on a well-earned furlough. We hope to welcome her back in 1927. Miss Eola H. Clark and Deaconess A. O. Willing of St. Mark's, Nenana, have retired from the staff after a term of constructive Church teaching among both the children of the school and the people of the village.

We paid on our "Quota" of \$1,080 something over \$1,800. I wish we could have done more. But we have tried to do the work of the Church faithfully, and that is only what any Parish, or Diocese, should do if the Church means anything at all.

I beg to add the usual statistics so far as I am able to assemble them, for reports from the Missions are very belated.

### *Parochial Reports from January 1, to December 31, 1926*

ALLAKAKET—Official Acts: Baptisms, 3; Burials, 4; Congregation: Baptized Persons, 178; Communicants, 17; Services: Total, 91; Holy Communion, 1; Organizations: Sunday School Teachers, Female, 2; Pupils, 37; Parish Day School, Teachers, 2; Pupils, 25.

ANCHORAGE—Official Acts: Baptisms, 6; Confirmed, 4; Congregation: Baptized Persons, 26; Communicants, 1925, 18; 1926, 14; Services: Total, 61; Holy Communion, 16; Organizations: Sunday School, Pupils, 17; Parish Societies, Women's Guild, 11; Auxiliary, 23.

ANVIK—Official Acts: Baptisms, 12; Confirmed, 5; Marriages, 4; Burials, 12; Congregation: Total, 68; Communicants, 1925, 36; 1926, 42; Services: Total, 109; Holy Communion, 34; Organizations: Sunday School, Teachers, Male, 1; Female, 1; Pupils, 16; Day School, Teachers, 1; Pupils, 39; Woman's Auxiliary, 20.

CORDOVA—Official Acts: Baptisms, 10; Confirmed, 4; Marriages, 4; Burials, 13; Congregation: Total, 21; Communicants, 1925, 30; 1926, 21; Services: Total, 80; Holy Communion, 16; Organizations: Sunday School, Officers, 6; Teachers, Male, 1, Female, 5; Pupils, 69; Bible School, Teacher, 1, Members, 30; Parish Day School Teacher, 1, Pupils, 25; Two Missions; Parish Societies, Members, 82.

DOUGLAS ISLAND—Official Acts: Baptisms, 2; Confirmed, 0; Marriages, 0; Burials, 0; Congregation: Communicants, 10; Congregation, 25; Services: Sunday, 38; Holy Communion, 2; Organizations: Ladies' Guild, 12.

FAIRBANKS—Official Acts: Baptisms, 7; Confirmed, 3; Marriages, 3; Burials, 3; Congregation: Baptized Persons, 131; Communicants, 60; Services: Total, 62; Holy Communion, 22; Organizations: Sunday School Teachers, Male, 1, Female, 1; Pupils, 45; Parish Societies, Membership, 99.

FORT YUKON—Official Acts: Baptisms, 23; Confirmed, 0; Marriages, 7; Burials, 18; Congregation: Total, 300; Communicants, No Report; Services: Total, 277; Holy Communion, No Report; Organizations: Sunday School, Teachers, 6; Pupils, 88; Parish Societies, 43; Auxiliary, 60.

JUNEAU—Official Acts: Baptisms, 3; Confirmed, 2; Marriages, 4; Burials, 5; Congregation: Baptized Persons, 150; Communicants, 75; Services: Total, 111; Holy Communion, 65; Organizations: Sunday School, Teachers, Male, 1, Female, 3; Pupils, 30; Parish Societies, Ladies' Guild, 40; Acolytes, 7.

KETCHIKAN—No Report.

NENANA—No Report.

SEWARD—No Report.

TIGARA—No Report.

SKAGWAY—No Report.

SITKA—No Report.

STEPHENS VILLAGE—No Report.

TANANA—No Report.

TANANA CROSSING—Official Acts: Baptisms, 1; Confirmed, 0; Marriages, 1; Burials, 3; Congregation: 107; Communicants, 6; Services: Total, 41; Holy Communion, 0; Organizations: Sunday School, Teacher, 1 Male; Pupils, 24; Parish Day School, Teacher, 1; Pupils, 27; Parish Societies, None.

VALDEZ—No Report.

## Reports from Extra-Continental Domestic Missionary Districts

WRANGELL—Official Acts: Baptisms, 4; Confirmed, 5; Marriages, 1; Burials, 3; Congregation: Total, 108; Communicants, 66; Services: Total, 118; Holy Communion, 18; Organizations: Sunday School, Officers, 2; Teachers, Male, 1; Female, 5;

Pupils, 58; Bible Class Teacher, 1; Members, 14; Parish Society St. Phillip's Guild Members, 16.

P. T. ROWE,  
*Bishop of Alaska.*



## Evangelistic Work Statistics of the District of Alaska for the Year Ending December 31, 1926

STATIONS AND CLERGY	MISSIONARY STAFF							Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Sunday Schools		Church Buildings	Owned Buildings used for Worship	Parish Houses—Rectory	Contributions	Value of Mission Property	
	MEN					WO-	Adult			Infant	Teachers						Pupils	* * *						* * *
	Foreign	Presbyters	Foreign Deacons	Native Deacons	Foreign Lay Readers	Native Lay Readers																		
							Evangelistic Workers																	
Allakaket.....	1				1	2	1	91	3		17	178	1	4	2	39	2	Own	1		\$14,000			
Anchorage.....						2	61	6	3		14	26	1	4	2	17		"	1		9,400			
Anvik.....	1				1	4	109	12	5	42	68	4	12	2	16	* * *	"	"	*	1,423 33	*30,000			
Chena.....																					2,500			
Cordova.....	1					5	80	1	9	4	21	21	4	13	6	69	3			1,198 70	14,500			
Douglas Island.....	1					1	38		2		10	25					2				196 15	9,000		
Eagle—No Report.....																								
Fairbanks.....	1					3	62	7	3	60	131	3	3	2	45	2				1	661 14	19,450		
Fort Yukon.....			1			4	277	23		310	600	7	13	6	88	4	4				374 00	56,000		
Juneau.....	1					3	111	2	1	2	75	150	4	5	4	30	2			1	1,685 84	6,500		
Ketchikan—No Report.....																						40,000		
Nenana—No Report.....																						26,500		
Point Hope.....																						11,000		
(Tigara)—No Report.....																						18,000		
Seward—See Anchorage.....																						9,000		
Sitka—No Report.....																						6,000		
Skagway.....																						3,000		
Stephens Village—No Report.....																						33,000		
Sulchaket.....																						*3,300		
Tanana—No Report.....																						6,500		
Tanana Crossing.....			1			1	3	41	1		6	107	1	3	1	25		Own	1			6,500		
Valdez—No Report.....																						6,500		
Wrangell.....	1					1	118	1	3	5	66	108	1	3	6	58	2	"	1		849 05	6,500		
Total.....	7	1	1	2	4	10	23	988	4	67	22	621	1,414	25	65	34	387	33		14	\$7,279 11	\$324,150		

## MISSIONARY DISTRICT OF HONOLULU

*The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Niihau, Kauai, Oahu, Maui, Lanai, Hawaii and the smaller Islands. It also includes Midway; and, in addition, the American Islands of the Samoan group Tutuila, Olusinga, Manua, Ofu and Rose. It has an area of 6,649 square miles and a population of 255,912, not counting the men of the Army and Navy stationed here. These figures do not include the Samoan Islands. The district within its present bounds was established by the General Convention in the year 1901. The Samoan Islands were added in 1904. The Bishop of California, acting for the presiding Bishop, took over the church and its property worth \$101,000 on April 1, 1902. Its present Bishop is the Rt. Rev. John D. LaMothe, D.D., consecrated in the year 1921.*

The appropriation to Honolulu for 1926 is \$37,890.

### REPORT OF THE BISHOP FOR THE YEAR 1926

I SUBMIT herewith my sixth annual report for the Missionary District of Honolulu. It is hard for me to realize that I am nearing the sixth anniversary of my Consecration as Bishop of Honolulu. In a very busy life, the time has literally flown by, but I have reason to be truly thankful that my health has been excellent and my strength sufficient for my work. I think there is every reason for encouragement, although we have been faced by many problems. There is an open door and yet many difficulties not the least of which is a great spiritual indifference, which is due in great degree to the year round summer climate, which makes people very lazy except when they are chasing the dollar.

I am sorry to report that my wife has been sick the greater part of the year and that her sickness necessitated my taking her to San Francisco, on which occasion I was away from my work for six weeks. It looks very much as though her troubles were climatic and that it is too enervating for her here. Since I have been here I have found that there is a certain percentage of those who come here as workers who do not seem able to stand the climate. Others flourish in it.

There has been considerable sickness among the clergy. The Rev. Mr. Ottman had a nervous breakdown and I had to send him to the Coast. I am expecting him back shortly. The Rev. W. Maitland Woods had a stroke and died on February 6th, 1927.

In spite of these difficulties and the fact that the others have had an extra burden to carry, things have gone along quietly, but well. The Rev. J. Lamb Doty, after eight years at the Holy Apostles, Hilo, has resigned and has come to Honolulu, where he has a business position but is gladly giving his services wherever I can use him. I have not yet secured anyone in his place. Through the kindness of the Rev. Louis E. Durr and Bishop John McKim, the services at St. Clement's have been maintained. The Rev. Mr. Ottman's duties have fallen largely on me.

There were two deaths among our clergy in 1926, both of them were on the retired list. The Rev. Samuel Davis came to the Islands in 1873 and gave a long and faithful ministry to the Church in the Kona District of Hawaii. Canon John Usborne, for many years Rector of St. Clement's Church,



## Missionary District of Honolulu

and the organizer of the Parish, died in September, 1926.

My official acts during the year have been as follows: Baptisms, 16; confirmations, 160; marriages, 9; burials, 6. I have issued 10 lay readers' licenses. I received 1 postulant and 1 priest by letter dimissory. I have officiated or assisted at 119 choir services; celebrated the Holy Communion 120 times. I have made 31 addresses; preached 95 sermons; and attended 54 meetings.

### *Evangelistic Work*

The work of the parishes and missions has gone on steadily through the year in a satisfactory way, very much as in any Diocese or Missionary District on the mainland. Regular services have been maintained in all our parishes and missions and the clergy have been faithful and assiduous. There has been nothing spectacular or unusual about the work, but it has made steady and regular progress. It is a great satisfaction to me that once again every parish and mission has paid in full, and in some cases overpaid, the quota asked for the General Program of the Church, so that the District has paid not merely its Budget Quota but in addition its Advance Work Quota. They have paid, too, all assessments laid by Convocation.

A much needed parish house has been built at St. Paul's, Makapala, Hawaii. This is a small but very loyal congregation of Chinese and Hawaiian people. They have had heretofore no meeting place other than a very small church. The parish house will be a great help in the work. It has been provided for locally, though not yet fully paid for.

At Lahaina we have built a new church and parish house. I have not seen them yet, but everyone speaks of them very appreciatively. The old church was very unattractive and was not worth moving. We had to move the church on to the same lot with

the rectory to escape taxation. The money for this building was provided by the sale of a part of the Lahaina property which was larger than was necessary.

St. Mary's Mission, Honolulu, has a small congregation, a day school, Sunday School, and a home for orphan children. There are 32 now in the home and a blessed work is being done there. During the year we have added two wings to the Home, which have made the living conditions much better. The cost of the wings was a little over \$6,000, which was raised locally through the efforts of the District Woman's Auxiliary.

St. Peter's Chinese congregation, despairing of ever getting money enough to put up a concrete building, such as is required in their location, decided to remodel the present building. This has been done at a cost of \$4,000 and is both attractive and satisfactory, providing both Sunday School and parish house facilities and a home for the pastor. The money was the savings of some years by the congregation.

### *The Schools*

Our schools are a very important part of our work. Iolani has been a very real problem because the buildings are so utterly inadequate and unsatisfactory. It is true that some new and excellent class rooms have been built, but we have come to the conclusion that it would be a mistake to build a main building on the present lot, for as the site is in the first fire district, we would be required to put up a very expensive building and then the site, 61,000 square feet, is really too small. I have appointed a committee of five laymen who are working on the proposition of buying a new site further out where land would be cheaper and where we could put up frame buildings. The present lot would bring possibly \$125,000, but we would have to have at least \$75,000 more. The



## Reports from Extra-Continental Domestic Missionary Districts

school under the direction of the Rev. T. R. Hinckley is in good condition and doing an excellent work and through a regular course of religious instruction brings to the pupils the fundamentals of Christianity. All the boys attend regularly the chapel services in the Cathedral.

### *The Priory School*

There has been quite a change at St. Andrew's Priory School for Girls. Last summer Sister Olivia Mary, who has been the loving and efficient Principal for the last eight years, was recalled to the Motherhouse of the Sisters of the Transfiguration in Glendale, Ohio. I can not bear too high a testimony to the splendid and faithful service rendered by Sister Olivia. Her place here was taken by Sister Paula Harriet who was accompanied by Sister Anna Grace, so that with Sister Caroline Mary, who has been here ever since the Sisters came, we now have three. There is always a little adjustment necessary when changes are made. Sister Paula is getting along well. The Priory is about full.

### *Trinity Mission*

Trinity Mission School is a school on the Cathedral grounds, conducted on the same line as the other schools, except that it is for Japanese boys to which has been added a class of girls. The children are kept only through the fourth grade. The work is under the general superintendency of the Rev. P. T. Fukao, pastor of Trinity Japanese Church. Miss Dorothy Petley, the Principal, who was doing very excellent work, much to my distress decided to get married and go to Australia to live. I was able to engage Mrs. H. V. Marion to take her place, and as she had previously been in charge of the school, it was a very fortunate arrangement.

We also have a Chinese school at St. Peter's, which is more in the nature of a language school, and also day

schools for smaller children at St. Elizabeth's Chinese, St. Luke's Korean, St. Mark's Mission Kapahulu, St. Mary's Mission Moiliili and a Japanese night school in Hilo, which is being carried on at present, since the departure of the Rev. J. Lamb Doty, by his daughter and a very efficient Japanese girl.

We have six parishes that get no help from missionary funds, but except in the case of the Cathedral congregation, they just barely manage to make ends meet. This constitutes a difficulty which in this outlying district is a very real one; when a vacancy occurs, the travel expense of bringing a man from the mainland is beyond the capacity of these parishes and the cost is too great to expect a clergyman to pay it himself. In addition they are not able to provide for the furlough which is so very necessary to one who stays for any length of time in this tropical climate. This is enough to make the Bishop unwilling to allow a Mission to become a Parish, but constitutes the most serious difficulty in supplying a vacancy at these points. Two parishes are vacant, and two others are likely to become so shortly, as the men in charge have reached the retiring age.

The last report of the Treasurer of the Corporation, which holds all the Church property, except that of St. Clement's, Honolulu, which is incorporated, shows that the present indebtedness of the Church in the Islands is \$33,969, which is a reduction of more than \$4,000 over last year. The mortgages are as follows: Bishop's House \$4,500, Cluett House \$8,169, Cathedral Parish Vicarage \$7,500, Teachers' Cottages in Emma Square \$3,000, All Saints' Church, Kapaa \$6,000, St. Paul's Parish House, Makapala \$2,000, St. Elizabeth's Tenements \$1,000, Church of the Good Shepherd, Wailuku \$1,800.

JOHN D. LA MOTHE,  
*Bishop of Honolulu.*



Evangelistic Work Statistics of the District of Honolulu for the Year Ending December 31, 1926

STATIONS AND CLERGY	MISSIONARY STAFF						Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools			Church Buildings	Parish Houses	Contributions	Value of Mission Property	REMARKS
	MEN			WOMEN	Adult	Infant			Teachers	Pupils													
	Foreign Presbyters	Native Presbyters	Lay Readers other than Candidates																				
<b>Honolulu</b>																							
St. Andrew's Cathedral.....						1	718														\$350,000		
St. Andrew's Cathedral Parish.....	1						308	5	75	42	778	1,444	48	46	1	19	190				\$17,561	11,275 Vicarage	
St. Andrew's Hawaiian Congregation.....	1		2				73	1	15	32	299	539	10	15	1	4	45				5,223	6,000 Priest's Home	
St. Peter's (Chinese) Rev. Y. T. Kong.....		1					223	2	10	15	245	463	1	1	1	8	79				2,614	25,818	
St. Clement's, Rev. W. M. Woods.....	1						424	1	15	9	215	275	19	2	1	10	59				4,812	25,000	
St. Elizabeth's (Chinese).....	1	1					360		7	7	156	210	6	3	1	7	54				1,189	30,500	
Epiphany, Rev. Elmer S. Freeman.....	1		4				115	3	13	12	125	449	6	3	1	14	139				2,790	17,250	
St. Mary's, M. of Epiphany.....							258	11	6	34	115	1	1	1	10	221				379	9,227		
St. Luke's (Korean) M. of St. Elizabeth's.....					1		124	1	11	5	131	222	2	3	1	3	49				969	3,000	
Holy Trinity (Japanese) Rev. P. T. Fukao.....		1					175	11	14	14	98	225			1	5	82				390	500	
St. Mark's, M. of Hawaiian Congregation.....						1	65	1	37	6	26	174		1	1	8	171				416	2,665	
<b>Maui</b>																							
Good Shepherd, Rev. J. Charles Villiers.....	1						134		11		119	239		4	1	2	38				5,092	35,000	
St. John's, Kula (Chinese) M. of Good Shepherd.....						1	48				12	38			1	2	51				70	1,000	
Holy Innocents, Rev. F. N. Cockcroft.....	1						94		4	12	67	112	4	3	1	3	50				659	14,000	
<b>Hawaii</b>																							
Holy Apostles', Hilo, Rev. J. L. Doty.....	1		3				120		4		97	177	4	3	1	5	39				1,886	30,000	
St. Augustine's, Kohala, Rev. James Walker.....	1						80		3		36	64	1	1	1	2	23				1,683	5,750	
St. Augustine's Mission, (Korean.) Rev. James Walker.....					1		106							1	1	1	21				157	340	
St. Paul's, Makapala (Chinese-Hawaiian).....							64		2		22	48			1	3	60				1,351	4,750	
St. James', Kamuela, M. of St. Augustine's.....							8		3		5	26			1	1	12				161	1,000	
Christ Church, Rev. D. D. Wallace.....	1						139		12	3	37	69	1	3	1	2	30				2,930	10,000	
St. John's, M. of Christ Church.....																						1,000	
Waiohinu, M. of Christ Church.....																							
Pauilo Mission, Rev. W. A. MacClean.....	1						48		7		8	48	2	2	1	1	8				69	700 Church belongs Plantation	
St. James', Papaaloa, Rev. W. A. MacClean.....							40				6	37	1								237	..... Church belongs Plantation	
<b>Kauai</b>																							
All Saints', Kapaa, Rev. H. A. Willey.....	1						69		3	7	62	90	2	2	3	10	195				771	15,000	
West Kauai Missions, Rev. J. L. Martin.....	1					3	44				22	40			1	7	55				35	No Buildings	
<b>Total.....</b>	13	3	9	1	1	1	1,283	3,837	25	257	170	2,600	5,104	108	92	24	127	1,671	21	11	51,444	\$599,775	

Educational Work Statistics of the District of Honolulu for the Year Ending December 31, 1926

SCHOOLS	MISSIONARY STAFF				Number of Pupils—Kindergartens	Number of Pupils Elementary and Secondary Schools	School Fees	Value of Mission Property	REMARKS
	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers					
St. Andrew's Priory School for Girls, Boarding and Day.....			13			210	\$19,899 90	\$118,180 00	
Iolani School for Boys, Boarding and Day.....	3		11			300	16,442 00	100,000 00	
Trinity Mission School for Japanese.....			2	1		82	1,560 35	13,125 00	
St. Peter's Day School for Chinese.....				1		18	135 00		Use parish buildings
St. Elizabeth's Day School.....				2		40	170 00		Use parish buildings
St. Luke's Korean Day School.....		1				60	275 00		Use parish house
St. Mary's Day School.....			3	1	60		270 00		Use parish buildings
St. Mark's Day School.....			2		40		180 00		Use parish buildings
Holy Apostles, Hilo, Night School.....			1	1		23	45 00		Use parish buildings
Total.....	3	1	32	6	100	733	\$38,977 25	\$231,305 00	



## THE PANAMA CANAL ZONE

*The Panama Mission includes primarily that part of the Republic of Panama, political sovereignty over which was secured through purchase by the United States Government, and commonly known as the Canal Zone. It is about fifty miles long and about ten miles wide. It also includes the cities of Panama and Colon, besides that part of the Republic of Panama lying south of the southern boundary of the Zone, and that part of the Republic of Colombia included within the jurisdiction of the Bishop of British Honduras prior to March, 1906. Its Bishop is the Rt. Rev. James Craik Morris, D.D., consecrated Feb. 5, 1920.*

The appropriation to the Panama Canal Zone for 1926 is \$19,675.

### REPORT OF THE BISHOP FOR THE YEAR 1926

I SUBMIT, herewith, my report for the year ending December 31, 1926.

First, I record the death, on October 27, of the beloved Dean of the Cathedral of St. Luke, Ancon, the Very Rev. Frederic Charles Meredith, B.A., in his forty-seventh year. Dean Meredith's whole ministry was spent in the mission field—in the Philippine Islands, Japan and the Canal Zone. He also represented the Y. M. C. A. in the American Expeditionary Force in Siberia in 1918 and 1919 and in the latter year was Special Missionary to the Russian Orthodox Church for the Y. M. C. A. He came to the Canal Zone in 1921 as Vicar of the Chapel of St. Luke the Beloved Physician, and in 1922, when the Cathedral was organized, he became its first Dean. He represented the Missionary District in the General Conventions of 1922 and 1925, was president of the Council of Advice, and served on several committees of Convocation, notably the Committee on Religious Education, for which he did notable work. At the time of his death he had been gathering books on this subject for the use of clergy and Church School workers. In his memory we have established "The Frederic Charles Meredith Memorial Library," many of the books formerly belonging to him, and contributed by members of his family. He was wholly

devoted to his ministry, which was greatly blessed, and I think he was never so happy as when performing his daily duties, especially when teaching and ministering at the Altar.

May he rest in peace, and may light perpetual shine upon him.

During the year we welcomed the Rev. Horace R. Fell, U. S. A., Chaplain at Fort Randolph, and the Rev. Louis D. Gottschall, U. S. N., Chaplain of the Submarine Base at Coco Solo. It was a long time since the garrison had had a Chaplain of our Communion, and the coming of these two was most gratifying. At each of these posts Archdeacon Sykes had for years celebrated the Holy Communion once a month, as he still does at Fort Sherman. On the Pacific side the Bishop and Canon Melcher hold services at Fort Amador and Fort Clayton.

The Rev. Emmet Addis Drake, B.A., for three years a Candidate for Holy Orders, and a student at the General Theological Seminary, has at this writing been ordered Deacon and hopes to come to the Isthmus in July. He will serve at St. Alban's, Paraiso, and at Pedro Miguel, with periodic visits to San Blas.

There are two women workers at the Children's Home in Bella Vista—Miss Alice C. Lightbourn, a Women's Thank Offering Worker, and Miss



## Reports from Extra-Continental Domestic Missionary Districts

Claire E. Ogden. Miss Ogden came to the Home last summer and has already made an important place for herself. She succeeds Mrs. Adelaide C. Somes, who to our great regret felt obliged to return to the United States after two years of faithful service. Mrs. Somes' work here is deeply appreciated and our good wishes go with her all the way.

This year the Rev. Edward J. Cooper will have completed twenty years of service at Colon, and I wish to record my sincere admiration for his untiring and most effective ministry, mostly at Christ Church, where he is so greatly beloved. Father Cooper came almost at the beginning of the construction period, was a trusted friend and co-worker of General Goethals, and the influence of his personality is very marked in the life of the Church and community.

Both the priorities of the District, i. e., the Children's Home and Quarters for the Archdeacon, were fully subscribed during the year. To the Children's Home a single gift of thirty thousand dollars was made anonymously by a friend in New York, who since his gift has visited the Isthmus and assisted in drawing the plans. It was a heartening experience to all who love the Home, have watched over it, and have seen its blessed influence upon the children. Earlier in the year Mr. Minor C. Keith, also of New York, had generously given a lot in Bella Vista as a site for a building, and to this the trustees wish to add another lot by purchase, that there may be no lack of playground. Funds for this purpose are being received, the largest gift, a thousand dollars, coming from Prof. Thomas Barbour, of Harvard University, who annually visits the Isthmus and shows his interest in many ways. There is, also, the nucleus of an endowment fund.

Many congregations and individual subscribers contributed the \$14,500.00 gathered by Archdeacon Sykes for much needed quarters in New Cristo-

bal, and the Panama Canal has given, rent free, a lot large enough for both clergy house and church for the American congregation in that fast growing community. At present the members of the Mission of Our Saviour are worshipping at Christ Church, a building much too small for its many uses.

The West Indian employees' quarters at Gatun were all razed in the spring and new houses built nearly a mile away, closer to the locks where most of the congregation work. St. George's Church, an old dilapidated structure, was thus left solitary and far from its people. As soon as this action was contemplated I asked the authorities to assign us land in the new settlement, which they consented to with the understanding that a dignified building would be erected and the funds provided in a reasonable time. As a result of my appeals, made mostly at the invitation of rectors of parishes, I have received in cash and subscriptions about \$3,300.00 from the United States, and I am hoping that this may be increased to \$5,000.00 which will be sufficient for a commodious chapel, with the use of the furniture and some material from the old building. The congregation has subscribed according to its means, and the attendance, under hard conditions in the long rainy season, has been beyond praise.

For these blessings we give most hearty thanks.

At San Blas the Rev. John J. Cowan two years ago built, largely with his own hands, a pretty church of bamboo, and in a country without roads or vehicles, and on plantations of great size and far apart, shepherded a congregation of American, English, Indian and West Indian folk. Mr. Cowan's health has obliged him to give up the work, which is now in charge of a lay-reader, with such visits as the Bishop can give. I have recently been there twice, once for a considerable period, and I have decided that in this field it will be best to have a West Indian priest. The chapel is being repaired



## District of Panama Canal Zone

and improved through the kindness of the corporation which owns most of the plantations. It is the most picturesque region in this part of the world, but the presence of large numbers of San Blas Indians, unevangelized, is for the Church the feature of most importance.

In the Republic of Colombia the Archdeacon and Bishop continue their visits, and although only at St. Matthew's, Santa Marta, is the work really organized, services are held at several points and are well attended. Colombia awaits a resident missionary.

The Rev. Arthur F. Nightengale, B.D., and the Rev. John T. Mulcare minister to many congregations of West Indians in Panama and the Canal Zone, their respective bases being St. Paul's, Panama, and St. Peter's, La Boca. The fabric of St. Paul's has been repaired and the vestry enlarged. The church is entirely too small for the congregation, though there are eight hundred seats, and both here and at St. Peter's a parish house is much needed. The parochial day schools of St. Paul's and Christ Church are doing good work, and at the former industrial courses are being introduced as circumstances permit. Here again there is lack of room. In my opinion there is no greater immediate need in Panama than a first rate trade school maintained by the Church. Hundreds of children of industrious parents are growing up without rudimentary equipment as skilled workers, yet the Panama Canal is ready and eager to employ such as are qualified.

Since the death of Dean Meredith the Bishop has served as Acting Dean of the Cathedral, with the assistance of Canon Melcher, to whom he hopes to commit the work in the near future. Mr. Melcher is also Chaplain of the Children's Home, Palo Seco Leper Colony and the Corozal Hospital for the Insane.

The District again overpaid its General Quota, giving \$1,688.76 on a Quota of \$1,100.00.

There is no debt of any kind on church property.

We were very grateful for the hundreds of attractive Christmas gifts sent our West Indian children from the States. I don't know what we should do without them. Also many friends sent gifts for the lepers and we were able as usual to provide the bountiful dinner which is always a happy feature of Christmas week at Palo Seco.

It is impressed upon me more than ever that the responsibility of the Church on the Isthmus is really unique. Not only do the majority of the large West Indian population belong to the Episcopal Church, but among the Americans not of our communion the ministrations of seventy years have created a certain confidence and affection which challenge us to more consecrated effort. To illustrate concretely a high type of American character at this busy highway of the world is surely a worthwhile contribution to international peace and good-will.

JAMES CRAIK MORRIS,  
*Bishop of the Panama Canal Zone.*

Evangelistic Work Statistics of the District of the Panama Canal Zone for the Year Ending December 31, 1926

STATIONS AND CLERGY	Missionary Staff		Number of Stations	Number of Public Services	Baptisms		Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools		Church Buildings Owned	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property				
	Foreign Presbyters	Men			Foreign Candidates for Holy Orders	Foreign Lay Readers other than Candidates					Adult	Infant						Confirmations	Schools	Teachers	Pupils
The Cathedral of St. Luke, Ancon, C. Z. The Bishop, Rt. Rev. James Craik Morris, D.D. Rev. L. C. Melcher.....	2	1	1	324	16	11	300	625	20	6	1	9	137	1		\$5,413 39	\$110,000 00				
Christ Church, Colon, R. P. The Rev. Edward J. Cooper.....	1		2	1,380	4	48	350	2,000	20	15	2	26	365	1		1,897 28	80,000 00				
The Mission of Our Saviour, Cristobal, C. Z. The Ven. James Lundy Sykes.....	1		1	133	1	17	5	124	157	9	5	1	6	61		1,722 85					
St. Barnabas' Church, Empire, C. Z. The Rector of St. Peter's.....			1	97		13	3	25	125		2	1	8	66		396 92					
St. George's Church, Gatun, C. Z. The Archdeacon.....			1	123		21		120	578		2	1	5	135		174 12					
St. Peter's Church, La Boca, C. Z. The Rev. John T. Mulcare.....	1		2	237		53	29	315	800		3	1	15	350	1	986 28 1/2	4,500 00				
St. Bartholomew's Church, Las Cascadas, C. Z. The Rector of St. Peter's.....			1	67		1	4	16	120		1	5	50			74 99	100 00				
St. Paul's Church, Panama, R. P. The Rev. A. F. Nightengale, B. D.....	1		1	812		200	51	1,200	7,050	69	15	1	25	450	1	1,983 56 1/2	35,000 00				
St. Alban's Church, Paraiso, C. Z. The Rector of St. Paul's.....			1	174		22	19	147	650		4	1	6	120	1	321 56					
St. Simon's Mission, Gamboa, C. Z. The Rector of St. Peter's.....			1	51				14	120			1	3	65		54 17					
St. Matthias' Mission, Las Sabanas, R. P. The Rector of St. Paul's.....			1	47				18	50			1	4	30		14 13					
Mission of the Holy Comforter, Palo Seco, C. Z. Canon Melcher of the Cathedral.....			1	48				30	63						1	6 00					
St. Jude's Mission, Summit, C. Z. The Rector of St. Peter's.....			1	22				12	27			1	1	10		11 44					
The Mission of the Holy Nativity, San Blas, R. P. The Rev. John J. Cowan, B. D.....	1		1					6									185 00				
St. Matthew's Mission, Santa Marta, Colombia. The Bishop and Archdeacon.....			1					15													
<b>Total.....</b>	<b>7</b>	<b>1</b>	<b>15</b>	<b>15,351 5</b>	<b>5</b>	<b>391</b>	<b>187</b>	<b>2,692</b>	<b>12,265</b>	<b>119</b>	<b>58</b>	<b>14</b>	<b>114</b>	<b>1,839</b>	<b>8</b>	<b>1</b>	<b>1</b>	<b>\$13,056 70</b>	<b>\$229,785 00</b>		

**Educational Work:** Christ Church, Colon: Kindergarten, Native teachers, 5; Pupils, 80; Elementary and Secondary, Native teachers, 5; Pupils, 90. St. Paul's, Panama: Native teachers, 3; Pupils, 146; School fees, \$782.05.



## MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

*The Missionary District of the Philippine Islands includes the archipelago bearing that name, together with Guam, and Wake Islands. It has an area of 114,625 square miles and a population of 7,635,408, of whom 6,987,668 are civilized and 647,740 are wild. The district within its present bounds was established by the General Convention in the year 1901. Its Bishop is the Rt. Rev. Gouverneur F. Mosher, D.D., consecrated Feb. 25, 1920.*

The appropriation to the Philippine Islands for 1926 is \$129,655.

### REPORT OF THE BISHOP FOR THE YEAR 1926

I HAVE the honor to present my report as Bishop of the Missionary District of the Philippine Islands for the year 1926.

Among the Igorots in the Mountains of Luzon our work has made such progress as could be expected in stations that are so poorly staffed.

The new work in Balbalasang mentioned for the first time in my report of a year ago has made some progress although our hopes were not fully realized. The withdrawal of the Rev. Leonard Wolcott, for reasons of health, left the station without a priest and threw upon Deaconess Massey the entire burden of the Church's first year's work. Father Sibley did all that could be done by a priest making three visits during the year from a point five days' journey away. Small pieces of land have been secured in Balbalasang, Pontikian, Salicseg, Ableg and Guinaang. In Balbalasang a house for Deaconess Massey is nearing completion and a church has been begun. For the latter a special request was made that there should be an iron roof and Presidente Puyao promised that if the Mission would bring the sheets of corrugated iron to the end of the road at Lagangilang he would have his men *cargador* them over the 50 miles of trail to the town. This has finally, after many delays, been accomplished and within a few months we hope to

see completed a chapel 60 feet long—and the one residence. In October the Rev. Arthur Hall Richardson came from the Diocese of Vermont for three years of ministry among the Tinguians. During the remainder of his diaconate he is living with the Bishop in Manila and studying the Ilocano language. After his ordination on St. Paul's Day, 1927, he will go to Balbalasang—and it is hoped that shortly afterwards Deaconess Massey may depart on her much-needed furlough, already a year and a half overdue.

Sagada had promise of much help at the end of 1925 when the Rev. Wilson Macdonald of New York came to help Fr. Hartzell, who had been the only priest in residence for nearly a year. Young, bright, educated, experienced, devout and devoted, it seemed that no one more desirable could have come to this place. He was given charge of the school for he had been a School Master; he took Sagada services when Fr. Hartzell went to his out-stations. Two priests can never keep up with the needs of a large and ever-growing station like Sagada, but they can do more than double the work that one priest can do. The entire Philippine Mission was grieved and shocked in September when an infection resulted in facial septicaemia and, in two weeks, death. Everything possible was done to avert this catastrophe but there is practically



## Reports from Extra-Continental Domestic Missionary Districts

never any hope in such a case. His loss is great but what he did in his few months of service has been sustained by his friend and former pupil, Mr. John H. Roblin, who came after graduation from Princeton hoping to work with him but, as it proved, to be his successor. The Sisters of St. Mary still carry on their faithful work and I wish to express here my gratitude and satisfaction that my appeals for money sufficient to complete the convent begun several years ago have been answered by the gift of \$5,000 being part of the Missionary offering of the "Anglo-Catholic Congress." The sisters have deserved this, the first help asked for through the Bishop—and they very much need to have their home away from the noisy, wooden school building. Miss Taverner has done a wonderfully large dispensary work, carried the station through an epidemic of influenza, and in September brought Fr. Macdonald on that last, desperate ride to Manila. Miss Whitcombe has continued to give faithful service in the school, and Miss Diggs has been on furlough. Mrs. Bartter visiting Sagada on a vacation responded to Fr. Macdonald's appeal and gave several weeks of greatly appreciated help in the school.

Bontoc has been so fortunate as to receive back Deaconess Routledge, restored to health, and to have Deaconess Shaw, who came from Western New York and has had charge of the girls' school. Fr. Sibley has continued his faithful round of ministering to the people of Bontoc and the Church's several out-stations, and also has been three times to Balbalasang. A member of the Bontoc staff said very truly, recently, that the Church is only "scratching the surface" there; there should be two more priests and at least three more women in the evangelistic work of the station.

In Baguio the work of the Church has progressed steadily—but here also

we have only one priest, and he with a furlough over-due by two years. When the new and much-needed Church shall have been built by the Corporate Gift of the Woman's Auxiliary for the Advance Work, it will be possible to leave the present overcrowded room, and to use this latter building, as it was intended, for a parish house. At present there is no single room, even, that can be used and so extra-service gatherings are impossible. Easter School has built its new Chapel, given by the children of Western New York, and the tightness of the situation there has been relieved. Under Miss Keeley and Miss Glazebrook the work is carried on very efficiently. Brent School for Americans has had the largest year in its history, the number of pupils at one time going as high as 80. The new girls' dormitory has proven its need by being almost full to capacity throughout the year.

In Manila there have been several changes. The Cathedral Parish has been without a rector since May when the Rev. John Williamson returned to America. The Bishop has been Acting Rector, and wishes here to express grateful thanks and much appreciation for the help given willingly and constantly by Major William Reese Scott, Chaplain, U. S. Army. It is difficult to guess how both parish and diocese would have fared except for this unusual assistance. The Rev. Benson Heale Harvev has also been of great help since his arrival in September, and after his ordination on St. Paul's Day, 1927, will become Acting Rector until a rector comes from America, and so will postpone the beginning of the particular work for which he came to the Mission.

St. Stephen's Chinese Mission has gone on much the same as usual and is looking forward to the time when the new land purchase can become an accomplished fact and more suitable



## District of the Philippine Islands

quarters be obtained. Neither Church services nor school classes can be carried on satisfactorily in such a cramped and noisy place. It is expected that the negotiations may soon be completed.

St. Luke's Filipino Mission has shown a very good development indeed. The kindergarten has been taught by Chaplain Scott's daughter, Miss Eleanor, since Mrs. Massey left a year ago—but has no one in view for a teacher when the Chaplain leaves the Islands early in 1927. During this year there has been begun a theological class, living and working at St. Luke's, and under the direction of Rev. H. E. Studley who, with the Rev. W. L. Ziadie, also gives the instruction. A Filipino from St. Luke's, another from Baguio and an Igorot from Bontoc make up the class. This beginning of a native ministry is undoubtedly the most important thing going on in the Mission today and it is to be hoped that others may follow the lead set by these young men.

St. Luke's Hospital was fortunate in having as Superintendent Dr. S. G. Underhill who, with Mrs. Underhill, stopped a world-tour long enough to carry this institution for nearly a year. The Church owes them a very great debt of gratitude. Mr. Bayard Stewart, of Pittsburgh, arrived in June and took over the superintendency from Dr. Underhill. The hospital loses by having no doctor, but it has gained an equal amount by having a man of long business experience take over its affairs. The Women's Board, made up of American and English women living in Manila, still continues its great helpfulness and has given the Hospital over \$10,000 during the year. Mrs. F. C. Fisher, who has so acceptably served as President for nearly four years, leaves the Islands shortly, very much to our loss and regret. Mrs. S. F. MacCrea, whose husband is senior member in Manila of the Brit-

ish firm of Ker & Co., has kindly accepted the office being laid down by Mrs. Fisher.

The House of the Holy Child has had an uneventful year, but I look forward with some dread to the coming year when Miss Evans leaves to be married in March and Miss Colladay completes in August the four years for which she volunteered. Up to the present time there is no news of any one coming from home to fill either of these vacancies.

Very much to my regret the Seamen's Church Institute of America has withdrawn its Chaplain and its support of the Institute in Manila. This closes something that has been much on my heart for nearly seven years—and there can be no doubt whatever that the need for this work among sailors is most urgent here. The Cathedral Parish vestry jumped into the breach and managed to hold the local Institute together until a new organization could be effected in November and December. Now the Institute is being carried on (not more than that—just being carried on) as a venture of Manila business men. So far three members of the vestry and myself are on the Board of Directors; I hope the home Church will come to the rescue again, and before it is too late to recover this as an Institute of the Church.

In Zamboanga we have had no priest since April. The only services during the year have been those on Easter and Christmas that I made special trips from Manila to take. We cannot afford to lose our well-established hold on this community and it is much to be regretted that there has been this vacant year. Miss Bartter built her little residence at the Moro Settlement and then left on furlough. Miss Georgie Brown went from St. Stephen's, Manila, to take charge during Miss Bartter's absence and now is remaining there. This is the first time

## Reports from Extra-Continental Domestic Missionary Districts

we have ever had two women together in this work. Miss Baggarly has carried on the Zamboanga Hospital successfully until illness called her away for a change in December, when we were fortunate in securing the services of Mrs. Guy N. Rohrer, formerly and until her marriage a Missionary nurse in St. Luke's Hospital, Manila, and now fortunately living in Zamboanga only two houses away from our hospital. This hospital has had a good and a useful year, and its work has been much appreciated by the community.

During the year 1926 I have been mostly in Manila. A surgical operation in Hartford, Conn., in December,

1925, delayed my return from General Convention until March 1, 1926. I visited Zamboanga Easter and Christmas, and all of the stations in the Mountains of Luzon in April and May. Otherwise I have been held in Manila by my duties in the Cathedral Parish.

The following is a summary of my official acts during 1926:

Celebrated Holy Communion..	188
Other Services and Meetings.	227
Baptisms .....	17
Confirmations .....	457
Churching .....	1
Weddings .....	4
Burials .....	3

GOUVERNEUR FRANK MOSHER,  
*Bishop of the Philippine Islands.*



## MISSIONARY DISTRICT OF PORTO RICO

*The Missionary District of Porto Rico includes Porto Rico and adjacent islands, and the Virgin Islands of the United States. It has an area of 3,600 square miles and a population of 1,325,000. The district within its present bounds was established by the General Convention in the year 1901. Its Bishop is the Rt. Rev. Charles Blayney Colmore, D.D., consecrated December 17, 1913; the Suffragan Bishop, the Rt. Rev. Manuel Ferrando, consecrated March 15, 1923.*

The appropriation to Porto Rico for 1926 is as follows: (1) For work in Porto Rico, \$71,160; (2) For work in the Virgin Islands, \$4,292. Total, \$75,452.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THE year has been quiet for Porto Rico, but some advance has been made under the direction of the Holy Spirit.

January and February I spent in the North in attendance upon the Synod of the Second Province in Utica, New York, and in making appeals for the work in the District. With God's help I succeeded in raising the necessary money for paying off the indebtedness on Holy Trinity Church, Ponce, also, for the purchase of property in Santurce, San Juan for St. Catherine's Training School.

Holy Trinity Church is entirely free of debt and was consecrated in April. The pews, lighting fixtures, bells, 3 stained glass windows and mahogany altar have been given to the Church by friends. This affords a handsome place of worship for the two congregations and is largely the result of the effort made in the second province to raise money for the material equipment of the Church in Porto Rico.

Purchase was made of St. Catherine's property in Santurce last May, a mortgage being given on the same for \$9,000, at 9 per cent interest. I hope this mortgage may soon be rewritten at a lower rate of interest. The appropriation in lieu of rent for St.

Catherine's is being used at present to pay the interest. The total paid for the property was \$32,000. Of this \$9,000 came from the sale of the Annunciation property in Santurce and the remaining \$14,000 represents gifts from various sources for the purchase.

Another piece of property which has come to us is the gift of Mr. Vall Spinoza, a Vestryman of St. John's Church, San Juan, and son of one of the first rectors of Holy Trinity, Ponce, while under the Church of England. The property referred to is the land for a chapel at a new mission for Porto Ricans opened in the country about six miles from San Juan by the Rev. Aristides Villafane. This has been named St. Hilda's Mission and has been very successful from the beginning. Some small contributions have been received for building a chapel, others are expected and the people of the mission will contribute work so we are hopeful that within another year we will have a proper place of worship for the new congregation. At present they are using a cock pit which has been transformed into a temporary chapel. Rather good missionary work in itself.

The rectory at Vieques was completely destroyed by fire, the origin of



## Reports from Extra-Continental Domestic Missionary Districts

which is unknown. Miss S. R. Davidson our faithful missionary there was living in the building and only just escaped with her life. All her furniture and personal effects were lost. The building was fully covered by insurance.

During the summer, the Vestry of St. John's Church purchased a building for a rectory. For the past twenty years and more rent has been paid for a residence for the priest. They made a cash payment and gave a mortgage for the remainder. It has been agreed that the rent allowance for St. John's rector will be continued until the mortgage has been paid. This is a decided step forward and adds another property to the Church in Porto Rico.

### *The Staff*

On the feast of the Epiphany, 1926, two candidates from Porto Rico were made deacons in the Cathedral of St. John the Divine in New York. Both went at once to Porto Rico, the Rev. Estebán Reus to assist in the work at El Coto de Manati, and Rev. V. W. Lane at Fredericksted, St. Croix. Both were ordained to the priesthood during the year, as were also the Rev. Ramon Cortez who came to us from Bishop Ferrando, and Rev. Harry A. Sterling, assistant at St. John's Church, Christiansted, St. Croix.

At the request of the House of Bishops, Bishop Ferrando has been occupied during the year with special work in translation into Spanish which has kept him out of the District. During his absence we have filled in the supervision of the work at Quebrada Limon, and associated missions to the best of our ability. The Rev. Messrs. Saylor and Locks have generously given their time and energy. Since the end of the year Bishop Ferrando has returned to the field and has resumed supervision of that work as also of the Bishops' Crusade in Spanish throughout the Island.

The Rev. Kenneth O. Miller of

Hartford, Connecticut, arrived on November 1st, and took charge of the English work in San Juan. Mr. Miller is a most welcome addition to the staff and we look for much improvement in San Juan in consequence.

Deaconess Lyon of New Haven, Connecticut, volunteered to come to Porto Rico at her own charges and has been assigned to the mission at Quebrada Limon. She has been very helpful in training the native young women workers in that mission. Other missionary appointees have been Miss Minnie Leary as Bishop's secretary and treasurer for the Missionary Society. Miss Hildreth Cronshey, teacher, San Juan; and Miss Frances McNulty, teacher, Mayaguez.

### *Educational Work*

The three grammar schools at San Juan, El Coto and Mayaguez are running at full capacity and are accomplishing their purpose of bringing many of the younger generation into close contact with the Church. All are accredited by the Educational Department of the Government of Porto Rico, which speaks for their scholastic standing.

St. Catherine's Training School graduated one pupil during the year and she has taken a position as a teacher in St. Andrew's Mission, Mayaguez. Another pupil has been sent to St. Luke's Hospital, to be trained as a nurse. Too much commendation cannot be given this institution which is training our native girls for the Church's work among their own people. We consider this next in importance to the training of native clergy.

The Industrial Department at St. Andrew's, Mayaguez, continues its successful career, providing for an ever increasing number of young women workers, bringing them into contact with the Church and providing funds for the extension and furthering of the work among the people. During the past year a large playground has



## District of Porto Rico

been built and equipped and is in constant use by the girls and boys of the community.

Mr. Edmunds, our Missionary agriculturalist, has been busy reconditioning the farm at Quebrada Limon and we hope that within two more years he will be able to show that this form of missionary work has great value both educational and otherwise, especially in the direction of Social Service.

St. Luke's Hospital continues its beneficent work under the able management of Miss Hicks. The establishment of three other hospitals in Ponce, two of which are only in process of construction, is causing us some anxiety as to the probable effect upon the self-support at St. Luke's. Our hospital Advisory Board with the assistance of several local physicians is making a special study of the situation which I hope to present to the Department of Missions later. It is quite remarkable that the hospital has not had a deficit in running expenses during the nine years of Miss Hicks' management.

### *Virgin Islands*

In this section of the district the work has been carried on as usual with faithfulness and zeal. Upon the appeal of the rector the Order of St. Anne sent three Sisters to St. Paul's, Fredericksted, St. Croix. They have

become established the rector being responsible for their support. A generous member of the congregation has contributed a property to the Parish for their habitation. The Rev. V. W. Lane who was assistant there for nearly a year spent a few months in Porto Rico and has gone to the United States.

During the year an addition was built to the Convent of St. Anne in St. Thomas, providing for chapel and refectory, a very necessary improvement. The roof of All Saints' Church was in very bad repair and had to be entirely renewed at a cost of \$2,600, of which \$1,000 still remains to be paid. For this work in St. Thomas some \$400 has been contributed locally, the remainder by friends of the work in the United States.

Advantage was taken during the year, of the offer of the National Council to insure all church properties with the blanket policy, other policies were cancelled and all buildings with the exception of St. John's Church, San Juan, have been insured through the Council.

I hope that the spiritual advance of the District has kept pace with the material and that God's blessing may remain upon His work and workers here as elsewhere in the Church.

CHAS. B. COLMORE,  
*Bishop of Porto Rico*

Evangelistic Work Statistics of the District of Porto Rico for the Year Ending December 31, 1926

STATIONS AND CLERGY	MISSIONARY STAFF										Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Ordinations		Burials	Sunday Schools			Church Buildings Rented Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property			
	MEN					WOMEN							Adult	Infant				Priests	Deacons		Schools	Teachers	Pupils							
	Foreign Presbyters	Native Presbyters	Lay Readers other than Candidates	Catechists	Foreign Deaconesses	Other Evangelistic Workers	Foreign	Native	Foreign	Native																				
Church of St. John the Baptist, San Juan, P. R., Rev. K. O. Miller	1										1	106	1	8	1	103	150			4	1	7	36	1			\$2,316	79	\$51,500	
St. Luke's, Puerta de Tierra, (English), Rev. K. O. Miller											1	84		5		59	100											423	43	
St. Luke's, Puerta de Tierra, (Spanish), Rev. Aristides Villafane		1						1			2	250	1	31		103	200	1	1	19	2	2	7	169	1		1	513	45	20,500
Holy Trinity, Ponce, P. R., Rev. Philip D. Locke, Rev. Modesto Rivera, Assistant	1	1	3					1	2		2	402	2	28	38	145	261		15	1	1	5	115	1		1	942	00	43,050	
St. Mary the Virgin, Canas, Ponce, Rev. P. D. Locke									1		1	117	1	3	8	29	107		1		1	3	96	1			60	31	1,600	
Church of the Atonement and allied Missions, Quebrada Limon, Rev. Hermenegildo Maldonado, Rev. Primitivo Maldonado, Rev. Victor Rivera, Rev. Ramon Cortez		4			1			3	5		962	36	104	1261	1398	1	7	14	4	4	583	3	2				406	83	25,100	
St. Andrew's, Mayaguez, P. R., Rev. F. A. Saylor, Rev. Antonio Villafane	1	1							1		589	9	25	47	134	310	10	3	1	7	136	1					815	70	47,000	
La Resurreccion, Al Coto de Manati, Rev. J. F. Droste, Rev. E. Reus-Garcia	1	1	1						1		200	1	68	34	188	500		21	3	1	3	215	1				480	95	15,750	
Barahona Mission, Barahona, Rev. J. F. Droste									1		90		5		6	60					1	1	72				38	64		
All Saints, Vieques, P. R.			1					1	1		157		2		40	70				3	1	2	14	1			75	00	2,500	
Bishop's residence, San Juan, P. R.																														28,000
<b>Total</b>	<b>4</b>	<b>8</b>	<b>5</b>	<b>1</b>	<b>2</b>	<b>4</b>	<b>16</b>	<b>2,957</b>	<b>15</b>	<b>211</b>	<b>232</b>	<b>2,068</b>	<b>3,156</b>	<b>2</b>	<b>173</b>	<b>30</b>	<b>13</b>	<b>39</b>	<b>1,436</b>	<b>10</b>	<b>3</b>	<b>2</b>	<b>3</b>	<b>2</b>	<b>\$6,073</b>	<b>10</b>	<b>\$235,000</b>			
<b>Virgin Islands</b>																														
St. John, Christiansted, St. Croix, Rev. H. M. Pigott, Rev. H. Stirling	2							1,010		27	2	553	1,000	1		3	37	128	494	1					1		\$3,540	16	\$120,000	
St. Paul's, Fredericksted, St. Croix, Rev. E. A. Anson, Rev. V. W. Lane	2							996		34	53	606	700	1	1	3	31	231	505	2					1		3,824	64	48,500	
All Saints, St. Thomas	1							821		79	66	1573	3,000			14	38	148	699	1				1		2,969	26			
<b>Total</b>	<b>5</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>4</b>	<b>2,827</b>	<b>140</b>	<b>121</b>	<b>2,732</b>	<b>4,700</b>	<b>2</b>	<b>1</b>	<b>20</b>	<b>106</b>	<b>4</b>	<b>107</b>	<b>1,698</b>	<b>4</b>	<b>3</b>	<b>\$10,334</b>	<b>06</b>	<b>\$168,500</b>							



Educational Work Statistics of the District of Porto Rico for the Year Ending December 31, 1926

SCHOOLS	MISSION-ARY STAFF			Kindergartens			Elementary and Secondary Schools			Industrial Schools			Training Schools			School Fees	Value of Mission Property	REMARKS
	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers			
St. Catherine's Training School, San Juan.....	1	1	1	1	28	2	1	125	5	.....	.....	1	10	2	\$1,194 00	\$33,000		
St. John's, San Juan.....	4	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4,782 04	17,000		
New World School, El Coto de Manati.....	1	1	.....	.....	.....	.....	1	53	3	.....	.....	.....	.....	.....	.....	500		
St. Andrew's, Mayaguez.....	4	3	.....	.....	.....	.....	1	86	4	1	30	3	.....	.....	47 00	.....	Value of property included with statement in Evangelistic report.	
Total.....	1	10	6	1	28	2	3	264	12	1	30	3	1	10	2	\$6,023 04	\$50,500	

MEDICAL WORK: St. Luke's Hospital, Ponce. Missionary Staff: Native Physicians, 2; Foreign Nurses, 2; Native Nurses, 4; Native Assistants, 1; Beds, 75; In Patients, 1,100; Pupils, 24; Teacher, 1; Value of Mission Property: \$75,000, Hospital building and contents; \$6,000, Physician's Residence; \$30,000, Nurses' House.





REPORTS FROM  
FOREIGN MISSIONS

AFRICA

Liberia

BRAZIL

CHINA

Anking

Hankow

Shanghai

CUBA

DOMINICAN REPUBLIC

HAITI

JAPAN

Kyoto

North Tokyo and Tohoku

MEXICO

# OUR MISSION IN AFRICA

## THE MISSIONARY DISTRICT OF LIBERIA

*The Missionary District of Liberia includes that part of West Africa known as the Republic of Liberia, having an area of 44,000 square miles, and a population of approximately 2,000,000 people. This population should be divided as follows: Americo-Liberians, 10,000; Native Liberians, 1,590,000 (consisting of 40 tribes). The district within its present bounds, was established by the General Convention in 1850. The Bishop is the Rt. Rev. Robert E. Campbell, D.D., consecrated November 30, 1925. The Suffragan Bishop is the Rt. Rev. Theophilus Momolu Gardiner, D.D., consecrated June 23, 1921.*

The amount of the appropriation for 1926 is \$100,050. This appropriation aids in maintaining work in 70 stations and missions.

**MISSIONARY STAFF.**—Bishops (white 1, native 1), 2; priests (white 8, native 33), 41; deacons (native) 1; candidates for Holy Orders, 7; lay readers, 70; catechists, 32; teachers (white 6, native women 41, native men 80), 127; nurses (white) 2; deaconess, (native) 1.

### MISSION STATIONS

**Cape Palmas**—Established 1835, situated on Cape Palmas at the southern end of the district. Buildings: St. Mark's Church, St. Mark's School, Thompson Memorial Chapel, Bishop Ferguson Memorial Hospital, Brierly Memorial Girls' School, Mission Parish building.

**Mount Vaughn**—Buildings: One church and one school house.

**Cuttington**—Situated about four miles inland from Cape Palmas, established in 1888. Buildings: Epiphany Hall, including Hoffman Institute and High School; four houses for teachers.

**Hoffman Station**—Situated across the river from Cape Palmas. Buildings: St. James' Church.

**Cavalla**—Situated on coast, 12 miles east of Cape Palmas, established in 1840. Buildings: Church of the Epiphany, school house and rectory.

**Cavalla River District**—Situated inland from Cavalla, bordering on the Cavalla River. One church, four native school houses. Missions: Blagyke, Gidatabo, Yubloke, Gadabo, Bohlen, Nyaake.

**Sodeke District**—Situated in the forest region among the Grebo tribe, interior from Cape Palmas. Buildings: Ten native school houses. Missions: Thurston, Bolabo, Tubake, Nmanlu, Nyenewodoke, Dodoke, Wodowie, Gblodeke, Gbleke.

**Rocktown**—Situated on coast seven miles west of Cape Palmas, established 1843. Buildings: St. Paul's Church and rectory and two native buildings. Missions: Middletown and Kunokudu.

**Fishtown**—Situated on the coast ten miles west of Cape Palmas. Buildings: One native church and two native school houses. Mission: Tenebo.

**Graway District**—Situated four miles inland south-east of Cape Palmas. Missions: Spring Hill, Half Graway, Yaake and Whole Graway. Buildings: One chapel, three native school houses.

**Sasstown District**—Situated fifty miles north-west of Cape Palmas. Missions: Ashton Memorial Station, Old Sasstown, New Sasstown, Kittie, PlanPo, Bontrak, Gytubapoh, Piccinicess, Noapoh, Yakappoh, Kinakady.

**Sinoe District**—Situated on the coast at the mouth of the Sinoe River, 110 miles northwest of Cape Palmas, established 1853.

**Greenville**—Buildings: St. Paul's Church and Parish School House.

**Butor**—Ten miles north of Greenville.

**Bassa District**—Situated sixty miles south of Monrovia, established 1853.

**Lower Buchanan**—Buildings: St. John's Church, school house and rectory.

**Upper Buchanan**—Buildings: St. Andrew's Church school house and rectory. Missions: St. Barnabas Kru village.

**Edina**—On coast at mouth of St. John's River established 1900. Buildings: St. Luke's Church.

**Fortsville**—Situated twenty-five miles inland from Edina. Buildings: St. Phillip's Chapel and rectory, with two native school houses. Mission: Gorghon.

**Tobacconee District**—Situated on the coast south of the Lower Buchanan. Buildings: One teacher's house, one church, three native school buildings. Missions: Tobacconee, Nitor, Tradetown, Grand Colah, Timbo and Sortroth.

**Donovan**—Situated fifteen miles interior from Lower Buchanan. Buildings: Group of Government buildings, placed at our disposal.

**Monterrado District—Monrovia**, Capital of Liberia, the See city of the district, established in 1853. Episcopal residence, Warehouse, Trinity Memorial Church. Buildings: One church, school house and rectory. Krutown: St. Thomas' Church and rectory.

**Caldwell**—Situated on St. Paul's River, ten miles interior from Monrovia, established 1834. Buildings: St. Peter's Church. Mission: Gardinerville.

**Bromley Girls' School**—Situated on St. Paul's River, opposite Caldwell. Buildings: Julia C. Emery Hall, Farm Superintendent's house.

**Clay Ashland**—Situated on St. Paul's River, two miles above Bromley, established 1853. Buildings: Grace Church and rectory, Crummell Memorial Hall for boys.

**Crozierville**—Situated ten miles northeast of Clay Ashland, established 1868. Buildings: Christ Church and school house.

**Royeville**—Situated fifteen miles northwest of Monrovia. Buildings: St. Paul's Church and school house with two native school houses.

**Cape Mount District—Cape Mount**—Situated twenty miles southeast of Mano river, on English boundary line, established 1878. Buildings: Irving Memorial Church, Langford Hall, Bruno Hall, St. George's Hall, Ramsaur Mechanics House, the House of Bethany, St. Timothy's Hospital. Industrial School, with wood-working, printing machine, tailoring, masonry, shoemaking, blacksmithing and native crafts departments.

**House of Bethany Girls' School**—White teachers: Miss M. S. Ridgeley, Principal; Miss Mary Wood McKenzie.

**Bendu**—Situated on Fisherman's Lake, twenty miles interior from Cape Mount. Buildings: Church, school house, rectory and teachers' house of native construction.



## Our Mission in Africa—Liberia

**Kobolia**—This is the agricultural experiment station, under industrial department of Cape Mount.

**Barlomag**—Situated forty miles interior from Cape Mount. Building: Fanny Schuyler Memorial Girls' School, Miss Emily de W. Seaman in charge.

**Macca, Damballa and Kakru** in charge of Rev. M. W. C. Muhlenberg.

**Pendemai**—Situated two hundred and fifty miles interior from Monrovia. Buzzi and Gbandi tribes, established 1922. Native buildings for Church and school purposes.

**Massambolahun—Holy Cross Station**—Situated twenty-five miles northwest of Pendemai, established 1922, Gbandi, Mendi and Gizi tribes.

### REPORT OF THE BISHOP FOR THE YEAR 1926

**E**XACTLY one year ago I was consecrated Bishop of the Church, with jurisdiction in Liberia, West Africa, in the Cathedral of St. John the Divine, New York. After a pretty strenuous two months in the United States, I sailed for the scene of labors on January thirtieth of this year, reaching Monrovia on the morning of March 8th. A large committee of African Churchmen met me in the Bishop's House, and extended me a cordial welcome to the District.

It would be too detailed an account to try to trace my journeys all up and down the country; but suffice it to say, that I have pretty well covered the entire ground, excepting the work at Pandemai and Holy Cross in the far interior. For a summary of official acts, the following is the list:

Confirmations, 404 (plus 52 in the United States before sailing); Marriage, 1; Ordinations to Priesthood, 4; Ordinations to Diaconate, 2; New Chapel Opened, 1; Sermons and addresses, 103; Holy Communion Celebrated, 160; Candidates for Holy Orders Admitted, 4; Postulants for Holy Orders Admitted, 5.

During the months of August, September and October I was absent from my jurisdiction, attending the meetings of the International Conference on Christian Missions in Africa, held at Le Zeute, Belgium. During the time of my stay in England, while waiting for a steamer on which to return to Liberia, at the invitation of the Archbishop of Canterbury, in Westminster Abbey, on the feast of St. Michael and All Angels, I assisted in the consecration of three new Bishops—Lucas, for Masisi; Cook, for Lewes; Embling for Korea. The last two

were consecrated as Suffragans. Presided over the Montseraddo Local Convocation at Christ Church, Crozierville, Dec. 11th and 12th.

#### *State and Condition of the Church*

On this subject an indefinite amount could be written; and probably the more numerous the pages, the hazier would be the impression gained. Attached to this report will be found a summary of statistics, of doubtful value, because representing very different grades of work.

First, to mention the material condition of buildings—for the larger part they are in wretched condition, sadly in need of repair. It would take us too far afield to notice in detail any of the individual structures, but I do feel that it would be unfair to pass in silence our one College and Divinity School at Cuttington. We have been fortunate in obtaining the services of a learned American priest as the head of the institution. He should arrive next July. Our hope is that he will not enter his post discouraged before he begins, because of the deplorable condition of the buildings and campus.

We have made it a rule, which so far as possible is being enforced, that English-speaking congregations must keep their churches and other parish buildings in repair. But this does not, and as yet cannot, apply to educational institutions.

In the matter of finance, much is yet to be decided upon as to methods of raising money, and also the effort to make the mission self-supporting as rapidly as possible. To get Liberia off the charity list will be a task neither swift nor delectable. Yet, sooner or

## Reports of Foreign Missionary Districts

later, it must be done, or our mission will have to acknowledge itself a failure and withdraw from this field of activity. We have as yet held no Convocation of the District. At the first meeting in January, 1927, it is our intention to set this matter before the people quite forcibly, and try to rouse some concerted and enthusiastic action in the matter.

Although not without some hopeful features, our medical work has reached about as low an ebb as one can imagine. Holy Cross Mission alone can boast of a doctor. This mission has also a little hospital. Cape Mount is the site of our single hospital being operated on the coast, but stands in great need of a doctor. At Cape Palmas there remains the shell of the old St. Mark's Hospital, which must be opened as soon as ever we can.

Our school work has received a real addition in the person of Mr. James L. Sibley, sent out from America last year as advisor to the "American Committee on Education in Liberia." He has offered some excellent suggestions for the improvement of curricula and teacher training. Each of the points he has specified—lack of equipment, lack of industrial and agricultural

training, and the poorly trained teachers, will require time and money to rectify. On the whole, though, our schools are full and the people eager for such education as we have to give. As a general thing, our work among the women and girls is the weakest of all our academic activities.

The advent of the Firestone Plantations Company, with its opening up of rubber growing in various parts of the nation, has set in circulation among the people a far greater amount of ready money than ever before. But even then, economic conditions will not allow the matter of self-support to be pushed too vigorously in the Church.

Spiritually, the people are full of a real faith in God, with a deep appreciation of the Church. This offers the most encouraging aspect of the whole mission. By building up the life of prayer and devotion we hope to gain victories ever more glorious for our blessed Master and Redeemer, and through this inner life of the Faithful quicken every activity for His greater glory.

Respectfully submitted,  
ROBERT E. CAMPBELL,  
*Bishop of Liberia.*



Evangelistic Work Statistics of the District of Liberia for the Year Ending October 31, 1926

Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers other than Candidates	Catechists	Native Deaconesses	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Schools		Sunday Schools	Church Buildings		Parish Houses Rented for Worship	Contributions	Value of Mission Property	
									Adult	Infant						Teachers	Pupils		Owned	Other Buildings used				
St. Mark's, Cape Palmas—W. C. Cummings, J. D. Mark.	2	1	1	1	1	1	1	4	9	10	383	217	2	4	1	1	1	1	1	1	1	\$277 00		
Church of the Ascension, Cape Palmas—R. H. Gibson.	1	1	1	1	1	1	1	4	4	20	100	150	1	1	1	1	1	1	1	1	1	34 88		
St. Matthias, Mounou Vauban—J. H. Brooks.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
Cuttington College, Cape Palmas—M. H. Sklon.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
S. B. Y. Club, N. J. P. W. Wilson, H. N. Weart.	1	1	1	1	1	1	1	458	1	2	18	120	145	1	1	1	1	1	1	1	1	40 40	\$25,680 00	
All Saints, Bagleke—J. D. Wilson, H. N. Weart.	1	1	1	1	1	1	1	115	70	33	52	200	204	3	3	1	1	1	1	1	1	299 65		
Epiphany, Bagleke—J. D. Wilson, H. N. Weart.	1	1	1	1	1	1	1	102	110	14	27	240	317	3	3	1	1	1	1	1	1	38 81		
Soleke Sub-District—Cape Palmas, J. W. Pearson.	1	1	1	1	1	1	1	11	1,029	19	40	27	240	705	240	12	12	144	6	1	1	299 65		
St. Paul's, Rockport—H. B. Wilson.	1	1	1	1	1	1	1	3	3	102	18	49	359	652	1	1	1	1	1	1	1	106 12		
Valentin, Memorial, Fishoon, S. Wade Appleton.	1	1	1	1	1	1	1	3	110	14	10	20	151	293	1	1	1	1	1	1	1	110 10		
Gravay Sub-District, Cape Palmas—M. P. K. Killen.	1	1	1	1	1	1	1	1	190	25	19	205	287	1	1	1	1	1	1	1	1	190 00		
Hoffman Station, Cape Palmas—B. H. Merriam.	1	1	1	1	1	1	1	2	158	5	16	44	367	488	17	1	1	1	1	1	1	147 95		
Sasstown Sub-District—Z. E. S. Roberts.	1	1	1	1	1	1	1	5	21	21	1	137	213	3	4	1	1	1	1	1	1	173 80		
St. Paul's, Greenville, Sime—C. M. W. Cooper.	1	1	1	1	1	1	1	3	289	25	46	15	20	275	4	1	1	1	1	1	1	150 00		
St. Peter's, Bator, Sinoe—R. P. Greene.	1	1	1	1	1	1	1	435	6	49	20	275	20	275	4	1	1	1	1	1	1	150 00		
St. John's, Lower Buchanan, Bassa—M. W. G. Muhlenberg.	1	1	1	1	1	1	1	3	253	25	18	8	397	503	5	3	1	1	1	1	1	80 00		
St. Andrew's, Upper Buchanan, Bassa—M. W. G. Muhlenberg.	1	1	1	1	1	1	1	63	18	5	34	79	503	5	3	1	1	1	1	1	80 00			
St. Luke's, Edina—V. S. Smith.	1	1	1	1	1	1	1	2	148	2	15	70	80	2	2	1	1	1	1	1	1	260 00		
St. Phillip's, Fortville, Bassa—W. H. Greenfield.	1	1	1	1	1	1	1	3	63	1	5	34	79	5	3	1	1	1	1	1	1	134 62		
Donovan Station, Grand Bassa—F. A. K. Russell.	1	1	1	1	1	1	1	2	148	2	15	70	80	2	2	1	1	1	1	1	1	40 40		
Tobaccoes Sub-District, Bassa—F. A. K. Russell.	1	1	1	1	1	1	1	5	25	42	25	82	25	82	2	1	1	1	1	1	1	30 15		
Trinity, M. S. D. G. W. Gibson.	1	1	1	1	1	1	1	115	2	24	52	330	900	10	10	30	280	1	1	1	1	280 64		
St. Thomas', Kriva—G. W. Monroya.	1	1	1	1	1	1	1	172	6	5	16	300	450	10	10	30	280	1	1	1	1	280 64		
Christ, Crosville—D. S. G. Priddy.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3,051 87		
Grace, Clay Ashland—J. F. Dumber.	1	1	1	1	1	1	1	120	6	6	35	300	1	1	1	1	1	1	1	1	1	1,000 00		
Bromley—J. F. Dumber.	1	1	1	1	1	1	1	11	11	11	11	100	1	1	1	1	1	1	1	1	1	1,502 00		
St. Peter's, Caldwell.	1	1	1	1	1	1	1	11	11	11	11	100	1	1	1	1	1	1	1	1	1	87 00		
St. Paul's, Redville—A. D. Simpson.	1	1	1	1	1	1	1	3	85	1	2	23	23	1	1	1	1	1	1	1	1	20 40		
St. Michael's, Grand Bassa—W. D. Jones.	1	1	1	1	1	1	1	60	2	3	121	261	4	4	5	1	1	1	1	1	1	54 06		
Cape Mount Station—H. A. Donovan, S. Webster.	2	1	1	1	1	1	1	250	10	5	11	35	60	60	3	1	1	1	1	1	1	19 18		
Our Saviour, Barlu—W. V. Keed, J. S. Coleman.	1	1	1	1	1	1	1	150	20	60	23	25	110	110	3	1	1	1	1	1	1	559 34		
St. Andrew's, Barlu.	1	1	1	1	1	1	1	36	20	20	4	80	80	3	1	1	1	1	1	1	1	25 00		
Prince of Peace, Macca.	1	1	1	1	1	1	1	100	20	20	4	100	100	3	1	1	1	1	1	1	1	50 00		
Incarnation, Pandemal—James Dwali.	1	1	1	1	1	1	1	156	2	2	48	52	52	1	1	1	1	1	1	1	1	4 75		
Holy Cross, M. O. B. J. H. Gorham, O. H. C.	4	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
St. Allen, O. H. C.—A. Whittemore, O. H. C., H. Saunders.	4	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
Non Parochial Clergy.	9	33	1	7	70	32	1,551	6,949	307	528	560	4,898	7,177	34	382	56	311	3,089	38	131	5	188,785	27	\$25,680 00
Total.	9	33	1	7	70	32	1,551	6,949	307	528	560	4,898	7,177	34	382	56	311	3,089	38	131	5	188,785	27	\$25,680 00

Educational Work Statistics of the District of Liberia for the Year Ending October 31, 1926

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Elementary and Secondary Schools			Colleges and Universities			Industrial Schools			Theological Schools			School Fees
	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers		
	Brierly Memorial Hall for Girls—Cape Palmas.....		3		7	1	111	10													
St. Mark's Parish Day School—Cape Palmas.....		2			1	227	2														
Ascension Parish School—Cape Palmas.....				1	1	30	1														
St. Matthias' Parish School—Mount Vaughan.....		1		1	1	125	2														
St. James' Parish School—Hoffman Station.....				1	1	102	1														
Cuttington College and Divinity School—Cape Palmas.....		9			1	101	4	1	29	4					1	3	1				
Valentine Memorial School—Fishtown.....		1			1	62	1														
St. Paul's Parish School—Rocktown.....		1			1	65	1														
St. Augustine's Parish School—Middletown.....		1			1	34	1														
Tenebo School—Tenebo.....		1			1	12	1														
Sodoke School—Sodoke.....		1		1	1	43	2														
Nmanolu School—Nmanolu.....				1	1	26	1														
Nyenawodoke School—Nyenawodoke.....		1			1	27	1														
Bolobo School—Bolobo.....		1		1	1	27	2														
Tubake School—Tubake.....				1	1	26	1														
Dodoke School—Dodoke.....		1			1	27	1														
Night School—Half Graway.....					1	30	1														
Boarding School—Half Graway.....		2			1	87	2														
Day School—Whole Graway.....		1			1	48	1														
Grant's School—Spring Hill.....		1			1	25	1														
Epiphany Parish School—Cavalla.....		1			1	65	1														
Nyaake School—Nyaake.....		1			1	52	1														
Bohlen School—Bohlen.....		1			1	15	1														
Gidetabo School—Gidetabo.....		1			1	10	1														
Blagyeke School—Blagyeke.....		1			1	22	1														
Yobloke School—Yobloke.....		1			1	10	1														
Webbo School—Webbo.....		1			1	22	1														
Ashton Memorial School—Sasstown.....		1			1	12	1														
Picannyness School—Picannyness.....		1			1	400	1														



Educational Work Statistics of the District of Liberia for the Year Ending October 31, 1926

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Elementary and Secondary Schools			Colleges and Universities			Industrial Schools			Theological Schools			School Fees
	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers		
	St. Peter's Parish School—Butor, Sinoe.....	1	2			1	25	1													
St. Paul's Parish School—Greenville, Sinoe.....				1	1	180	3														
St. Andrew's Parish School—Upper Buchanan.....	1				1	80	1														
St. John's Parish School—Lower Buchanan.....				2	1	83	2														
St. Luke's Parish School—Edina Bassa.....	1				1	45	1														
St. Barnabas' Day School—Benson River.....	1				1	30	1														
Bishop Overs' School—Fortsville.....	1			1	1	45	2														
St. Phillips' Parish School—Fortsville.....				1	1	39	1														
Gorghon School—Gorghon.....	1				1	11	1														
Timbo School—Timbo, Bassa.....	1				1	27	1														
Tobacconee School—Tobacconee, Bassa.....	1				1	40	1														
Donovan High School—Grand Bassa.....	5				1	81	5														
Trinity Parish School—Monrovia.....	3			1	1	103	4														
St. Thomas' Parish School—Krutown, Monrovia.....	1			1	1	126	2														
Whiterock School—Royeville.....	2				1	44	2														
Bushrod Island School—Bushrod Island.....	1				1	12	1														
Crummell Hall for Boys—Clay, Ashland.....	5				1	86	5														
Emery Hall for Girls—Bromley.....				6	1	90	6														
Christ Church Parish School—Crozierville.....	1			1	1	51	2														
St. John's School—Cape Mount.....	3	1		5	1	120	9				1	36	5								\$80 00
House of Bethany for Girls—Cape Mount.....			3	5	1	101	8														
Bendu School—Bendu.....	1	2			1	25	3														
Gbaigbon School—Gbaigbon.....		2			1	21	2														
Fanny Schuyler School—Balomah.....			1	2	1	16	3														
Macca School—Macca.....				1	1	12	1														
Ramsaur Memorial School—Pandemai.....	2	3			1	60	3														
Holy Cross School—Mosambalahun.....	1	2			1	45	4														
Total.....	6	80	4	41	56	3,441	121	1	29	4	1	36	5	1	3	1					\$80 00

MEDICAL WORK: Missionary Staff, St. Timothy's Hospital, Cape Mount, Women Nurses, Foreign, 2; Number of Beds, 15; In Patients, 134; Dispensary Patients, 9,284; Number of Pupils, 2; Medical Fees, £4-7-5. Holy Cross Hospital, Mosambalahun, Physicians, Foreign, 1; Women Nurses, Foreign, 1; Number of Beds, 6; In Patients, 100; Dispensary Patients, 10,000; Medical Fees, £5-0-0.

## MISSIONARY DISTRICT OF SOUTHERN BRAZIL

*Though we hope eventually to answer the call of the northern part of Brazil and to occupy the vast reaches of the Amazon, at present our work is carried on only in the States of Rio de Janeiro, Sao Paulo, Santa Caterina and Rio Grande do Sul—all of which are in the southeastern corner. In these States live the majority of the people, and almost all the resources thus far developed are found within their borders. The district was established by the General Convention of 1907. Its Bishop is the Rt. Rev. Lucien Lee Kinsolving, D.D., consecrated in the year 1899 as Bishop of the Brazilian Episcopal Church. The Rt. Rev. William M. M. Thomas, D.D., is the Suffragan Bishop.*

The appropriation for 1926 is \$60,782. The appropriation assists in maintaining work in 54 stations.

MISSIONARY STAFF—Bishops, 2; Priests (foreign, 5; Brazilian, 17), 22; Deacons (foreign, 1; Brazilian, 6), 7; Candidates for Holy Orders, Brazilian, 9; Lay Readers other than Candidates, 16; Catechists, 1; Women Workers, 6; Teachers (foreign 4, Brazilian 5), 9; Women Teachers (Brazilian), 19.

### REPORT OF THE BISHOP FOR THE YEAR 1926

**D**URING the year I was able to visit most of the stations in the State of Rio Grande do Sul, as well as those in the City of Rio de Janeiro. I held 22 confirmations, confirming 125 candidates. I preached 70 times, made 21 addresses, and spoke on 44 other occasions. I ordained two deacons and advanced one other deacon to priest's orders. I baptized two children and read the funeral service twice. Much time was given to the general oversight of the Southern Cross School and to teaching daily, when in Porto Alegre, Canon Law and Liturgics in the Theological School.

There were during the year many things of special interest. Four candidates were ordained to the diaconate, and one deacon was ordained to the Priesthood. Of the deacons ordained one was a Japanese. His work will be among the Japanese colonies of the State of Sao Paulo. Of supreme importance to us was the visit of the Executive Secretary, Dr. John W. Wood. The mutual sympathy, help and outlook will be of inestimable value in the future development of the Church's work in this field. There was work to be seen, appreciated and fostered, there were needs to be recognized, felt and

supplied, there was advice to be sought and given. Both the missionaries and the national clergy felt encouraged by the personal contact they had with the Executive Secretary, because of his world-wide experience, his sympathetic understanding of all kinds of problems, and his very evident interest in all the affairs of the Mission. His visit was an inspiration to all of us.

There has been a healthy progress in every phase of the work. Many parishes have branched out into new stations. The number of confirmed, 295, is the average for the last five years, and well above the average for the last ten years. The number of communicants has passed the 3,000 mark. It might be interesting to note that it took 18 years to bring the communicant list up to 1,000. Those were years of foundation laying, and discouragement and yet of faithful hope. Thirteen years more were spent in bringing the list up to 2,000. They were years of slow, but steady growth. In this period, the communicants had doubled; churches and chapels had trebled; contributions had more than trebled. It then took six years only for the communicant list to grow to 3,000. In this period again contributions have



## Missionary District of Brazil

more than doubled and the value of property has grown to two and a half times what it was six years ago. These we count to be hopeful signs for the future.

Until last year no one of our national clergy had been compelled by failing health or age to give up his work. During the year just ended three of them were compelled to do so. The Rev. Henrique Zschornack is in his 75th year and is too infirm to continue the work of his mountainous and country parish. The Rev. Jose Lopes Guimaraes has been carrying on the work of the Church at Bage for 23 years with singular zeal and self-sacrifice, and for several years under the handicap of failing health. I have retired him as Rector-emeritus, and the congregation is continuing his salary until he can be retired on the Church Pension Fund. The Rev. Ignacio de Oliveira Valle Machado has suffered what seems to be a permanent breakdown, and has been retired and is being taken care of by the Church Pension Fund.

The Rev. Athalicio Pithan has been stationed at Bage; the Rev. E. Arnaldo Bohrer has been made headmaster of the Southern Cross School; the Rev. Charles H. C. Sergel has been transferred to the Church of the Redeemer, Rio de Janeiro. The Rev. Franklin T. Osborn for a part of the year was on regular furlough. His place was taken as Rector of the Church of the Saviour, Rio Grande, and as Mission Treasurer, by the Rev. Albert N. Roberts. The Rev. Henry D. Gasson has been added to our staff. He comes to us from the Diocese of Virginia, and has been stationed at the Southern Cross School where he will have good opportunity to study the language and to practice daily what he learns.

There has been some material development of note. A number of lots have been bought for future churches. Buildings were begun and completed or will be this year. The Church of the Redemption at Sao Gabriel was completed and is ready for consecra-

tion. The congregation of their own initiation have also put up near the church a small parish hall which will soon be paid for. The parish house at Rio Grande was completed and the rectory is now nearly ready for occupancy. St. Paul's Church, Rio de Janeiro, is building. It will be ready for use in the early part of the year, though it will not be completed for some years to come. The building of this church is a venture of faith and it will cost a considerable sum to finish it. When finished it will be one of our most beautiful buildings, and one of the finest in the beautiful neighborhood, itself one of the beauty-spots of Rio de Janeiro. An electric lighting plant has been installed in the Southern Cross School, an artesian well sunk, and work begun on the Edith Duer Memorial Library and teacher's residence.

Progress was made towards self-support. Living expenses have greatly increased, but parishes have seen the necessity of giving more to the National clergy. A concerted attempt was made to raise our apportionment. While we paid what we promised we are disappointed that we did not pay what was asked of us. We believe that another year we shall pay the full amount.

There is constructive work that can and should be undertaken in order to bring existing work nearer self-support. Where it seems so necessary to take advantage of every opportunity, it is exceedingly difficult to determine the order of importance and precedence of the many projects that wait to be undertaken. I append a list of advance work items, and have tried to put them in order of importance, judged by immediate necessities. The supplying of all these items should not increase the running expenses of the District; on the contrary, it should release for entirely new work an amount equal roughly to 6% of the total outlay for such improvements. Each would contribute towards the self-support of the parish where located.



## Reports of Foreign Missionary Districts

### *Advance Work Projects*

1. *Sao Francisco de Paula de Cima da Serra*. A building for a parochial school. Our catechist cannot possibly do good work in such an inadequate building as the one now rented. The congregation owns a fine lot on the main street, which has a residence and a building formerly used as a moving-picture show, now serving as a church. They bought and paid for this. The school is in the outskirts of the town, among the very poor. Needed only \$500.

2. *Cacequy*. While lots are cheap one ought to be secured. Needed, \$400.

3. *Cacequy*. Services are now held in a ramshackle building that in no way recommends the Church to the people of the town. When we get the lot, we should build a church. The people are poor, but the outlook fine. Needed, \$2,000.

4. *Rosario*. A town full of promise for our work, if we are willing to take advantage of the opportunity. We can get a fine lot in a good section of the town. It has spacious grounds, a good house that can easily be converted into a chapel and an ideal location. Cost, \$4,000.

5. *Rio Grande*. The young men's society has bought a good lot in a crowded suburb for a future church and school. They have paid \$800 for it. To build a simple church there will cost not less than \$3,000.

6. *Rio Uruguay, State of Santa Catharina*. The present church is in a poor location, on a high hill, hard for many to reach. At my last visit I felt exceeding sorry for the women who had to climb the high hill with their babies in their arms. The building is used also as a day school. A cemetery is close by. A better lot is offered us near the present one, easy of access and with a more commanding view. Building is cheap now. A frame church can be put up for \$500.

7. *Porto Alegre, Redeemer*. The congregation needs a simple hall built

on land back of the church, or better still should buy an adjoining house which could be converted into a parish-house. This is needed for parish meetings and Sunday school. Will cost only \$3,000.

8. *Praia Grande, State of Santa Caterina*. Our catechist is doing splendid work, teaching school, and conducting services and Sunday school in a small building in which he lives with a very large family. In this town two large lots are offered us as a gift. On one of them we should build a church, a school building and a residence for the catechist. Building is cheap here. We can do with \$1,200.

9. *Porto Alegre, Southern Cross School*. The school is still sadly in need of residences for married teachers. One more is an immediate necessity. Cost at least \$5,000.

10. *Livramento, Chapel of the Nazarene*. The lot is still waiting for the Church. Something is in hand. In addition to the promised \$8,000.00 from the Woman's Auxiliary, \$5,000.00 more should be put in a fine church building for one of our best congregations. They are poor, but work hard. Needed, \$5,000.

11. *Porto Alegre, Church of the Saviour*. A very small building in one of the suburbs, too small for the congregations that meet in it and for any development. It should be made twice as large, by a frame addition. It will cost \$1,000.

12. *Santa Helena, Church of the Divine Saviour*. The church here is set on a hill and is in danger of having its usefulness impaired by the sale of a piece of adjoining property. This property has been used in connection with the church for many years. It is now to be sold. It contains about 80 acres and has a residence that we could use for a catechist. He could conduct a day school and carry on the services as a lay reader. There is no resident clergyman. There is also no school of any kind in the neighborhood. The property is to be sold in the near future



## Missionary District of Brazil

and we must buy it now or else lose it. It will cost \$1,000.

13. *Rio de Janeiro, St. Paul's Church.* The church building, which will probably take a long time to complete, should have some work done on it to make it suitable for use for the services. For this purpose we need \$5,000.

14. *Rio de Janeiro, Church of the Redeemer.* A start should be made on a parish house. It should be a building that will give results in parish development. It can be built by degrees. One section can be put up for \$3,000.

15. *Montenegro, Chapel of the Holy Spirit.* A congregation is growing under the oversight of the clergyman at Sao Leopoldo. They worship in a rented chapel, very damp and badly built. I think we could secure something far better for a relatively small sum, say, \$3,000.

16. *Sao Gabriel.* Here a fine start has been made. The church is built and a small parish hall ready for use. The congregation is a faithful one and is showing a self-sacrificing spirit. There are held services every Sunday afternoon in the outskirts of the town. The people in this section live in the humblest of homes, mud houses, or even worse. Our chapel is one of these houses, mud walls and dirt floor. Can't we set a better example to those who every Sunday fill this chapel? We can do so if we are willing to spend for it some \$400.

17. *Porto Alegre, Southern Cross School.* As cost is counted in these modern days, not much has been spent in the development of our only school in the Southern Hemisphere. In material equipment it is being overshadowed

by other schools. At the present time there is reasonable hope for development. We need, have always needed, another building. A modern refectory, including a residence for a family and a room or two for servants, would release rooms for dormitory and class rooms. We ought to have for this purpose at least \$20,000.

The time has certainly come for us to build rectories. Rents are a constant drain on our resources. Their cost will vary. The reasons for building them are more or less the same in all cases, that is, economy in rents and in energy, and greater efficiency by giving the clergy more comfort and putting them, usually, nearer their work.

Rectories needed in order of necessity:

18. Rio de Janeiro, Church of the Redeemer, \$7,000.
  19. Sao Leopoldo, Trinity Church, \$3,000.
  20. Bage, Church of the Crucified, \$5,000.
  21. Sao Gabriel, Church of the Redemption, \$3,000.
  22. Santos, \$8,000.
  23. Rio de Janeiro, Trinity Church, \$4,000.
  24. Pelotas, Church of the Redeemer, \$5,000.
  25. Rio de Janeiro, St. Paul's Church, \$10,000.
  26. Sao Paulo, Church of the Saviour, \$10,000.
  27. Porto Alegre, Church of the Redeemer, \$5,000.
- Total cost of all these advance projects, \$118,000.00.

The appropriation for some of the above items is \$6,230.00 per year, mostly for rents for residences for the national clergy. A reasonable interest on such an amount could be applied to better uses.

WILLIAM M. M. THOMAS,  
*Suffragan Bishop.*

Educational Work Statistics of the District of S. Brazil for the Year Ending December 31, 1926

SCHOOLS	MISSIONARY STAFF			Elementary and Secondary Schools			Theological Schools			School Fees	Value of Mission Property	
	Foreign Men Teachers	Native Men Teachers	Native Women Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers			
Agnus Dei, Rio Uruguay, State of Santa Caterina.....				1	15	1						
Boa Vista do Erechim, State of Rio Grande do Sul.....				1	11	1						
Northwest Mission, under the Missionary Archdeacon.....		3		3	120	3						
Porto Alegre, Parochial School of the Church of the Saviour.....			1	1	60	1						
Southern Cross School, the Diocesan School for boys.....	2	1		1	100	12				\$10,000	\$ 43,457	Fees in dollars approximate
Rio de Janeiro, St. Paul's Church parochial School.....				1	6	1					12,000	
Porto Alegre, Theological School.....	2	1					1	5	3			
Total.....	4	5	1	8	312	19	1	5	3	\$10,000	\$55,457	



Evangelistic Work Statistics of the District of S. Brazil for the Year Ending December 31, 1926

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STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers other than Candidates	Catechists	Native Women	Evan. Workers	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Ordinations		Marriages	Burials	Sunday Schools			Church Buildings		Parish Houses	Contributions In Dollars	Value of Mission Property In Dollars		
												Adult	Infant			Priests	Deacons			Schools	Teachers	Pupils	Owned	Rented				Other Buildings used for Worship	
Agnus Dei, Colonia Uruguay, The Rev. Henrique Zschornack				1		1				1	54	8	5	69					2		1	1	20		1		137	\$600	
Ascension, Porto Alegre, The Rev. James W. Morris, D.D., Rev. A. Pithan, Rev. H. D. Gasson	1	1	1	3						2	422	8	11	77					10	1	2	9	100		1		584	18,333	
Calvary, Rio dos Sinos, The Rev. Antonio M. de Fraga	1									2	110	51	19	272					10	1	4	3	48				597	3,333	
Christ, Jaguarao, The Rev. Joao T. da Silva	1				1					2	78	13	5	61					14	4	1	4	15				155	1,666	
Crucified, Bage, The Rev. Antonio J. L. Guimaraes	1			1						4	249	76	12	291					14	4	1	6	137			1	1,292	16,666	
Divine Saviour, Santa Helena, r. Jaguarao					1					2	57	7		80													46	1,333	
Jesus Christ, Boa Vista do Erechim, The Rev. Alberto Blank	1									2	135	11	11	44					26			27	26				119	2,547	
Mediator, Santa Maria, The Rev. Jose B. Leao	1				1					2	688	72	25	187					3	3	3	3	578		1	1	2,472	22,500	
Grace, Viamao, The Rev. Americo V. Cabral, Archdeacon	1									2	111	6	4	78					3	3	3	3	52				355	2,500	
Divine Blessing, Sao Francisco de Paula, The Missionary Archdeacon					2					2	450	8	9	165					2	1	1	4	38			1	310	1,000	
Holy Spirit, Montenegro, r. Sao Leopoldo	1							1		2	76	9	10	33					2	1	1	4	80				76		
Nativity, Don Pedrito, The Rev. Julio de A. Coelho										1	255	2	19	1	33							1	4	38				585	3,833
Nazarene, Livramento, The Rev. C. H. C. Sergel, The Rev. R. Rasmussen	1			1	2					12	566	1	37	32	257				6	20	3	14	327			2	1,718	7,250	
Easter, r. Pelotas					1					2	45	3		51					1			1	16				77	666	
Redemption, Sao Gabriel, The Rev. Nemesio de Almeida	1									2	271	29	18	75					1	2	1	2	16	170			4,197	16,666	
Redeemer, Pelotas, The Rev. Jose S. da Silva, the Rev. G. V. Gabral	1			1	2					6	412	167	11	192					11	17	2	14	170			1	2,904	45,000	
Redeemer, Rio de Janeiro, The Rev. E. Arnaldo Bohrer	1			1				2		2	416	7	8	153					4	6	2	9	120		1	1	1,711	50,000	
Redeemer, Porto Alegre, The Rev. Mario B. Weber	1							1		2	191	4	10	47					2	3	1	6	50				391	10,000	
Resurrection, Sao Jose do Norte r. Rio Grande										2	20	8	9	29													35	883	
Saviour, Rio Grande, The Rev. Franklin T. Osborn, the Rev. J. T. da Silva, the Rev. Albert N. Roberts	2	1								1	260	1	81	22	189				9	15	2	10	185		1	1	3,495	48,583	
Saviour, Sao Paulo, Rev. S. Ferraz	1									1	215	2	9	17					4	1	1	3	37				260	1,000	
Saviour, Porto Alegre, r. Porto Alegre, The Rev. Vicente Brande	1									1	130	2		22							1	5	60				32	1,333	
St. Paul's, Rio de Janeiro, r. Redeemer, Rio, The Rev. E. Deslandes	1			1						2	272	6	13	57						2	3	1	4	58		1		1,197	28,333
Trinity, Rio de Janeiro, r. Redeemer, Rio, The Rev. Clodoaldo Ramos	1			1				1		2	371	12	7	106					1	2	2	9	9	108			1	1,201	17,000
Trinity, Porto Alegre, The Rev. George U. Krischke	1			2						2	264	41	25	295					4	5	2	10	140				2,807	50,000	
Trinity, Sao Leopoldo, The Rev. Joao Baptista B. da Cunha, Santos	1				1					3	138	5	5	71					1	2	3	14	100				428	2,500	
Trinity, Santos, The Rev. Joseph Orton										2	260	1	17	68					1	3	2	4	34				1,723	13,500	
Itariry—Alecirim—Anna Dias, r. Santos										3	54		3	7								3	100					1,666	
Japanese Mission, State of Sao Paulo The Rev. John Iasoji Ito								1		10	261	25	41	15	64				1	2	3	2	3				471	1,250	
The Rev. Ignacio O. Valle Machado, Retired	1																												
Total	5	18	1	6	9	16	1	6	89	6	8,331	36	747	295	3,090	1	4	90	135	49	196	2,849	22	4	5	5	\$29,375	\$370,441	

# OUR MISSION IN CHINA

## I. MISSIONARY DISTRICT OF ANKING

*The Missionary District of Anking includes that part of China lying within the Province of Anhui, and that part of Kiangsi lying north of latitude 28°. It has an area of 88,000 square miles and a population of about 36,000,000. The district was established in 1910. The Bishop is the Rt. Rev. Daniel Trumbull Huntington, D.D., who was consecrated on March 25, 1912.*

The appropriation for 1926 is \$106,480. The appropriation assists in maintaining work in forty-six stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 7, Chinese, 16), 23; Deacons (Foreign 1, Chinese 4), 5; candidates for Holy Orders, Chinese 4; Catechists, 28; Physicians (foreign 3, Chinese 4), 7; Nurses, Chinese 3; Trained Assistants (foreign 1, Chinese 3), 4; Teachers (foreign 10, Chinese 90), 100; Foreign Women Workers: nurses 5, teachers 6, evangelistic workers 1, deaconesses 2; Chinese Women Workers: physicians 2, nurses 3, Bible women 6, teachers 34, trained assistant 1.

### REPORT OF THE BISHOP FOR THE YEAR 1926

I HAVE the honor to submit herewith the Annual Report of the Missionary District of Anking. (In doing this I wish to ask pardon for possible inaccuracies as my private diary and some other papers which I ought to have had were left in Anking when we evacuated, so that I am forced to depend upon my memory for matters for which I should prefer a written statement.)

#### *Staff*

The only new members coming to the diocese during the year 1926 were Miss Carolyn R. Davis and Miss Lillian Harris. Both arrived in September and are studying in the Language School in Nanking.

The following have returned from furlough: Bishop Huntington and family, Rev. L. R. Craighill and family, Mr. and Mrs. Leonard Tomkinson, all in February; The Rev. and Mrs. V. H. Gowen in March, Miss Irene Gehrling in April, Deaconess K. E. Phelps in August, Rev. E. J. Lee and family in September and Miss Mildred S. Capron in September.

The following have left on furlough: Deaconess C. C. Pitcher in February,

Miss Emeline Bowne in March, Sister Eleanor Mary in May, Rev. and Mrs. J. K. Shryock and family in July, Miss Alice Gregg in May.

After nearly thirty years' service in the Mission the Rev. C. F. Lindstrom and Mrs. Lindstrom retired on his reaching the age of sixty-five, in February. Mr. Lindstrom's long service has been spent at Anking, where he did much pioneer work and at Kiukiang, where for many years he was our only missionary and where the plant and work are largely due to his efforts.

#### *Property*

No new purchases of property have been made during the year. In Anking the additional house for a doctor, now occupied by Dr. Fellows, the addition to the Women's Ward and the new clinic at St. James' Hospital have all been completed and were in use at the end of the year.

In Wuhu the two bungalows for the foreign staff at St. James' School have been completed and occupied by Mr. and Mrs. Lanphear, and Mr. Ralph Watts. Quarters for Chinese workers across the street from St. James' Church are under construction.



## Our Mission in China—Anking

### *Ordinations*

During the year I ordained the following to the Diaconate: Messrs. Alan W. S. Lee, S. S. Chu, T. M. Tsou, S. K. Kao, Timothy T. Y. Hung, and to the priesthood Rev. A. W. S. Lee. I also ordained for Bishop Graves the Rev. Mr. Yao to the priesthood and Mr. Wei to the Diaconate.

During the year meetings of the Diocesan Synod, Board of Education, Board of Religious Education and Evangelism, and the Committee on Prayer and Evangelism, and the Committee on Prayer Book Revision have been held. All these meetings have shown progress in handling the difficult matters which presented themselves to us.

### *General Conditions*

During the year 1925 the movement of young China towards independence of foreign control in the country gained great headway. This was particularly true in Canton, and early in 1926 the Cantonese movement to attack the north was finally launched under the leadership of General Chiang Kai Shek. Their armies advanced through Hunan and Hupeh, taking Hankow early in September and Wuchang after a prolonged siege on the 10th of October. The armies augmented by new troops from Hunan and Hupeh pressed northward into Honan and eastward into Kiangsi. This was the first time since 1913 that serious fighting had occurred within the limits of the District of Anking. Nanchang was taken and lost by the Southerners and finally again taken. The city was badly looted by the northern troops during their second occupancy and the members of our Mission, especially Mr. Craighill, were in considerable danger during the siege.

Kiukiang was taken in November with scarcely any resistance, the troops there and on that general line falling back to Anking, Wuhu and Nanking.

Anking and Wuhu were heavily garrisoned by northern troops, but no at-

tack was made by the South until a surrender was negotiated in February and March, 1927.

The condition of the whole countryside during the autumn was very pitiable. The crops had not been very good so that the price of food was high, and the whole country was overrun by soldiers. In the larger cities they were under fairly good discipline, except when Nanchang was looted. In the smaller towns and villages they took what they wanted and impressed farmers and laborers as coolies to carry their outfits. In this respect there was a marked difference between the Northern and the Southern troops. The Southern generally paid for what they took. The Northerners did sometimes. On the other hand, so far as foreigners are concerned the Northerners were generally willing to recognize their rights and protect their property. And we were able in a number of instances to be of some assistance to those who were suffering from their illegal exactions. The Southerners rather preferred to occupy churches and property belonging to foreign concerns, although they also occupied temples and other public buildings as did the Northerners.

Under such conditions as these our ordinary missionary work was necessarily very largely suspended, although our schools kept on during the year and the hospital was amply supplied with patients. Of course, the ordinary church services were held, but during the last half of the year I did not feel that it would be right for me to be away from Anking for any considerable length of time and so was unable to visit most of the outstations. The suddenness with which conditions might change was admirably illustrated in the case of Kiukiang. Mr. Sinclair had been waiting to visit the outstations until he felt sure that Kiukiang would not be attacked. The day after he left it was taken by the Southerners and on his return two days later he was met by constant streams of retreating soldiers.



## Reports of Foreign Missionary Districts

When the Southern advance began many of us hoped that it was ushering in a better state of things for China, and it usually gave that appearance during the first week or so after capture of a new place. Then their policy of propaganda with abundant use of cleverly devised catch-words began to have its effect. The labor unions of all sorts were formed and an immediate demand for an increase of wages was made, usually a very large increase. No one was allowed to dismiss an employee without permission of the Labor Union, or to employ a new one. Chinese and foreign business people alike suffered. Students claimed the right to run the schools. Parades and demonstrations were held about three times a week and no proper scholastic work was possible above the primary grades. Even if the boys and girls wanted to study, the Students' Union made that impossible. Strife sprang up between the communists and the more conservative members of the Peoples' Party, and conditions became generally impossible, whether from the point of view of the missionary, business man, or educationalist. There is still hope that the more conservative element may come to the top in such a way as to make a revival of all forms of work possible.

### *Evangelistic Work*

During the first half year conditions so far as evangelistic work were concerned were fairly normal. The foreign clergy were able to visit the outstations without anything more serious than rumors of bandits. The work in all the Stations seemed to be going on much as usual although the general anti-foreign feeling had a tendency to reduce the number of applicants for admission to the Church.

I myself took a long-planned trip with the Rev. Bernard Ts'en to investigate the prospects of opening work farther south in Kiangsi. We went as far as Ki-an, about 150 miles up the Kan River south of Nanchang,

where we found the prospects decidedly encouraging. There is one family of church people there who are very keen that we should open work, and the city seems an excellent place for a new center. I thought we should be able to open with one of the deacons who was to be ordained in February, but later conditions made any advance work impossible.

The number of confirmations and baptisms throughout the year shows a considerable falling off from recent years; this is, of course, largely due to the conditions which made it impossible for the Bishop to visit many of the outstations and interfered with the work in many other ways. The Chinese staff, however, has been carrying on the work with commendable energy and had a good deal of success.

### *Educational Work*

In the old days it used to be felt that while evangelistic work might not be appreciated by Chinese, educational work always was. During the last few years this has entirely changed and the educational work has been the center of a most violent attack. The idea of "re-gaining educational control" seems to have fired young China so that they are willing to go to considerable length in order to do this. So far our primary schools have largely escaped disagreeable attention, but the secondary schools have been subjected to continued and violent propaganda, which has very largely reduced the number of scholars, and entailed a very considerable loss of fees and therefore increased expense of running the schools, as the fees formerly covered a very large part of expenses. I am decidedly of the opinion that we shall have to revise our school policy very radically. We now have three Middle Schools for boys in the diocese. In the past these schools have been run largely by the school fees. It seems very nearly certain that we shall never again receive the amount in fees that we received before 1925. This will make larger



## Our Mission in China—Anking

contributions necessary if the schools are to be kept up to their present standard, and that standard will certainly have to be raised to comply with government requirements, and the requirements of St. John's and Boone Universities. It, therefore, seems to me that the best solution would be to close two out of our three middle schools and concentrate on one. There are reasons in favor of each school: St. James' School, Wuhu, has the largest grounds and the best plant. It is in a treaty port and it also has a fund for an additional wing. On the other hand, St. Paul's School, Anking, has a property only slightly inferior to St. James' and is in the natural center of the diocese with a much larger group of Christians and Christian schools immediately in contact with it, and is in the Provincial capital which is also the educational center of the province. St. John's School, Kiukiang, is the only one we have in the Province of Kiangsi and while the plant is not quite so good as either of the other two, it seems a pity to close or reduce our only middle school in that province.

The matter of registration for the schools has been very much to the fore. For some time the Chinese have been putting forth demands for registration of all schools not founded by the government. Lately they have been including in the regulations for registration written paragraphs intended to reduce the amount of Christian teaching done in the schools.

My own feeling is that making Christian instruction and Christian worship voluntary in our schools will probably tend to commend the Christian faith rather than to hurt it. If, however, a demand is made for the entire exclusion of Christianity one would have no choice except to close the school or to keep on against the opposition of the government.

St. Paul's school was registered with the Peking Government in the summer of 1925 and the regulations with re-

gard to voluntary worship and Christian teaching put into effect, but this has in no wise affected the Christian character of the school except that there seems to have been a little improvement in that matter, the voluntary worship and study being a bit more hearty than they were under compulsory rules.

After the registration we received instructions from the Department of Missions not to proceed in the matter without further conferences. And at the present time the government is in such a state of confusion that no one knows where to register, or what the rules are, so that the matter can be safely left until the atmosphere is somewhat cleared.

The future of our primary schools is, I think, equally doubtful, although up to the present they have not been seriously affected by the agitation. However, many Chinese are insisting that all primary education shall be under the direct control of the government. I doubt if this will go through for some time to come as the government is not at all in a position to assume the responsibility, but in the not distant future I think it highly probable that some attempt will be made to close our primary schools.

### *Medical Work*

The medical work centers chiefly at St. James' Hospital, Anking, and has been going on steadily and much as usual during the year. It was but slightly affected by the military operations although toward the end of the year we had a number of wounded soldiers in the hospital, chiefly officers. The men were cared for in a temporary military hospital which to say the least was not so well run and where the care was not so good. Occasionally when they had got into a very dangerous condition men were brought into St. James' Hospital, but usually only after wounds had got into such condition to make it impossible to do anything for them.

## Reports of Foreign Missionary Districts

We were able to assist the Hospital of the Methodist Mission in Kiukiang during the severe fighting in Kiangsi when they were very much over-crowded with wounded, by sending Miss Connell who stayed there until the pressure was relieved.

The new Clinic building was finished by the end of the year but not occupied until after the New Year.

The dispensary work carried on by the Sisters of the Transfiguration at Wuhu has gone on steadily and effectively with much help from the doctors of the Methodist Mission in Wuhu.

### *Industrial Work*

The industrial work is centered in Anking and Wuhu, the Anking Cross Stitch being the oldest piece of industrial work in the diocese. This is entirely independent of the Mission funds and is run as a co-operative enterprise, all available surplus being used for the women who do the work. After the wages are paid, free scholarships for the children of the lower primary grade, and sick allowances are a regular part of the expenses of the work. Other industrial work; the Hua Lan Cross Stitch, the proceeds of which go to the Hospital; work in St. Agnes' School and the Cathedral Women's School, which has been done as

part-time work to assist in paying fees for needy scholars, has been carried on steadily during the year.

In Wuhu the Sisters of the Community of the Transfiguration have a large industrial work conducted in the Stanley Memorial Building which gives them excellent and convenient quarters and where much successful work is carried on.

### *Conclusion*

The work in the diocese was on the whole carried on with a fair degree of success throughout the year although we were all anticipating a smash-up at any time and the feeling of tenseness during the last half of the year was such as to make all kinds of work very difficult. This, of course, was especially so in the province of Kiangsi where our school work was temporarily suspended, and where the various activities of the Church had to be considerably curtailed. In Anhwei Province serious trouble did not come until after the beginning of 1927.

I regret that I am unable to submit any report of services taken by myself as the loss of my diary makes that impossible.

D. T. HUNTINGTON,  
*Bishop of Anking.*



Evangelistic Work Statistics of the District of Anking, China, for the Year Ending December 31, 1926

STATIONS AND CLERGY	MEN				WOMEN		Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordinations	Deacons Ordination	Marriages	Burials	Sunday Schools		Church Buildings Owned	Other Buildings used for Worship		Contributions											
	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Catechists													Foreign Deaconesses	Foreign Evangelistic Workers		Biblewomen	Teachers		Pupils	Rented	Parish Houses								
Anking and Outstations								9,456	122	46	59	1,018	2,375	1,083					25	74	1,077			\$2,615	05										
Cathedral of the Holy Saviour—Rev. P. L. Tsen and Rev. H. C. C. Yen		2			1	3	1												1		1			1											
Grace Church—Rev. E. J. Lee, S. S. Chu, T. T. Y. Hung	1			2	1	3													1		1			1											
East Gate—Rev. E. J. Lee in charge					1	1													1		1			1											
Trinity Chapel—Rev. A. W. S. Lee	1				2														1		1			1											
St. Agnes—The Bishop						1													1		1			1											
Shihpai—Rev. E. J. Lee in charge						1													1		1			1											
Chienshan—Rev. E. J. Lee in charge						1													1		1			1											
Hwangnikang—Rev. E. J. Lee in charge						1													1		1			1											
Taihu—St. John's, Rev. E. J. Lee in charge, Rev. Y. R. Hsiang		1				1	1												1		1			1											
Chuchiachiao—Rev. E. J. Lee in charge, Rev. C. P. Liu		1				1													1		1			1											
Sousung—Rev. E. J. Lee in charge, Rev. C. C. Fang		1				1													1		1			1											
Patou—Rev. E. J. Lee in charge						1													1		1			1											
Wangkiang—Rev. E. J. Lee in charge, Rev. T. P. Kwei		1				1													1		1			1											
Tsung Yang—The Bishop in charge						1													1		1			1											
Kungch'en—The Bishop in charge, Rev. T. T. Tsai		1				1													1		1			1											
Ichinchiao—The Bishop in charge						1													1		1			1											
Tatung—St. Andrew's—The Bishop in charge						1													1		1			1											
Chinyang—St. Luke's—The Bishop in charge, Rev. B. Y. Tsang		1				1													1		1			1											
Miaochien—True God—The Bishop in charge, Rev. T. M. Tsou				1		1													1		1			1											
Wuhu and Outstations								3,716	16	9	11	349	752	267			1	6	8	24	488				448	95									
St. James—Rev. F. E. Lund, Rev. Rosin Ts'en	1	1				2																													
St. Mark's—Rev. Philip Li		1				1																													
St. Lioba's—Rev. V. H. Gowen	1					1																													
Sanshan—Trinity—Rev. F. E. Lund in charge, Rev. S. T. Kao				1		1																													
Fanchang—Beatitudes—Rev. F. E. Lund in charge, Rev. Y. M. Li		1				1																													
Nanling—True Light—Rev. F. E. Lund in charge, Rev. R. Rao		1				1																													
Chinh sien—Rev. F. E. Lund in charge						1																													
Moulin—Rev. F. E. Lund in charge, Rev. S. C. Lo		1				1																													
Kiukiang and Outstations								1,728		5	9	144	244	33			3	5	4	7	60					1,270	24								
Resurrection—T. L. Sinclair	1					1																													
St. Paul's—Rev. A. Goddard, Rev. J. C. Wood	1		1			1																													
Huqueo—T. L. Sinclair in charge, Rev. H. T. Wu	1					1																													
Liu Sze Chiao—T. L. Sinclair in charge						1																													
Kiukiang—St. John's (Eng.) Rev. A. Goddard						1																													
Kulling—Church of Ascension (Summer Services)						1																													
Nanchang—St. Matthew's	1	1				2	1			2		282		3	5		90	159		34			2	2	2	9	160	1	1		1	227	73		
Rev. L. R. Craighill, Rev. Dan P. K. Liu						1				1		487	13	10	22		81	174		43				3	1	1	7			1		24	20		
Chingtehchen—Rev. Bernard Ts'en		1				2				1																									
Total	7	16	1	4	4	28	2	1	6	46	15,669	151	73	106	1,682	3,704	1,460	1	4	15	47	46	115	1,792	8	8	4	8	\$4,586	17					

Educational Work Statistics of the District of Anking, China, for the Year Ending December 31, 1926

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Elementary and Secondary Schools			School Fees—Mexican Dollars
					Schools	Number of Pupils	Number of Teachers	
Anking and Outstations.....								
St. Paul's High School.....	3	4			1	1,286	10	\$9,777 94
St. Agnes' School.....		10			1		10	
Cathedral Boys—Anking.....			1	6	1		7	
Cathedral Girls—Anking.....				1	2		11	
Two Primary—Anking.....					9		16	
Western Outstations.....		15		1	7		14	
Eastern Outstations.....		9		4				
Wuhu and Outstations.....						448		13,789 95
St. James' High School.....	2	9	1		1		12	
St. Lioba's School.....	1	3			1		10	
St. James' Parish School.....		3	2	4	1		13	
Outstations.....		9		1	7		10	
Kiukiang and Outstations.....						151		346 64
St. John's School.....	2				1		6	
Primary School.....	1	6		1	2		8	
Outstations.....		2			2		2	
Nanchang.....						170		1,347 20
St. Matthew's School (Boys).....	1	5			1		6	
Girls' School.....			1	2	1		3	
Kingtehchen.....		3			1		3	
Total.....	10	90	6	34	40	2,147	141	\$25,497 73

MEDICAL WORK: Missionary Staff, St. James' Hospital, Anking, Men Physicians, Foreign, 3, Native, 4; Assistants, Foreign, 1, Native, 3; Graduate Nurses, Native, 3; Women Physicians, Native, 2; Nurses, Foreign, 5; Native, 3; Trained Assistants, Native, 1; Number of Beds, 70; Number of Patients Treated, In Patients, 1,386; Dispensary Patients 25,978; 2 Nurses' Training Schools (Men's and Women's), Number of Pupils 50, Number of Teachers, 12; Medical Fees, Mex. \$16,610.41; Value of Mission Property, Mex. \$250,000.00.



## II. MISSIONARY DISTRICT OF HANKOW

*The Missionary District of Hankow includes that part of China lying within the Province of Hupeh, and that part of the Province of Hunan lying north of lat. 28 N. It has an area of about 100,000 square miles, and a population officially estimated at about 29,000,000. The district within its present bounds was established by the General Convention of 1910. The Bishop is the Rt. Rev. L. H. Roots, D.D., consecrated in the year 1904. The Suffragan Bishop is the Rt. Rev. A. A. Gilman, D.D., consecrated in 1925.*

The amount of the appropriation to the district for 1926 is \$225,258. The appropriation aids in maintaining work in thirty-seven stations, and outstations. MISSIONARY STAFFS.—Bishops 2; Assistant Treasurer 1; Priests (foreign 16, Chinese 34) 50; Deacons, Chinese 7; Physicians, foreign 5; Deaconess (foreign 5, Chinese 2) 7; Sisters 2; trained nurses 12; lay teachers (foreign men 12, women 12) 24; wives of missionaries 26; Catechists 44; Biblewomen 27; Teachers (Chinese men and women 235); Other women workers 10; Other men workers 3; Special workers 2; total Foreign staff, 108.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THE Episcopate Endowment Fund now amounts to \$2,838.95, and is deposited in the Sheng Kung Hui Property Fund at 5% interest.

The following were the members of the Council of Advice during 1926: Rev. S. H. Littell, Rev. A. M. Sherman, Rev. Walworth Tyng, Rev. E. L. Souder, Mr. R. A. Kemp, Dr. Theodore Bliss, Mr. R. F. Wilner, Mr. W. A. Taylor.

The following were members of the Standing Committee as elected by the Synod of the District which met in Wuchang in August, 1925: Rev. S. C. Huang, Rev. A. M. Sherman, Rev. E. L. Souder, Rev. H. F. D. Huang, Mr. F. C. M. Wei, Mr. Thomas S. C. Hu, Dr. S. T. Kong, Mr. S. C. Y. Seng, Ven. L. T. Hu (Ex-officio.)

#### *Missionary Diary*

The missionary staff was increased during the year by the arrival of the following persons:

Mar. 31. Prof. and Mrs. J. W. Slaughter  
July 15. Mr. Edward M. Littell.  
Aug. 25. Miss Ruth Marie Smith.  
Sept. 10. Miss Sophie E. Igo.  
Sept. 20. Rev. and Mrs. Claude L. Pickens.  
Sept. 24. Rev. Nelson D. Gifford.

Dr. Slaughter, of Rice Institute, Houston, Texas, came to Central China University for volunteer service for one term in the Department of Sociology, giving a course of public lectures and supervising Social Research Work in Wuchang, Dr. and Mrs. Slaughter left for America on June 15.

Mr. Edward Littell, appointed "on the field," came for a year of teaching at Boone Middle School.

Miss Ruth Marie Smith, fiancée of Mr. Walter A. Taylor of the Architects' Office, Wuchang, became his bride on August 26 at Kuling.

Miss Igo, who was appointed for work at St. Hilda's School, Wuchang, left for Nanking on September 30th for a year at the Language School.

Mr. Pickens and Mr. Gifford went at once to the Nanking Language School. Mrs. Pickens is the daughter of Dr. Zwemer, the authority on mission work among the Moslems.

The following members of the mission staff went on furlough in 1926:

Feb. 8. Deaconess E. L. Ridgely.  
Apr. 30. Miss E. E. Mathewson.  
May 24. Mr. and Mrs. J. E. Fowler.  
Mr. and Mrs. Harold Gray.  
June 7. Miss M. E. Wood.  
June 17. Mr. J. L. Coe.



## Reports of Foreign Missionary Districts

July 31. Mrs. A. A. Gilman.  
Sept. 29. Miss R. B. Lustgarten.  
Dec. 20. Miss N. G. Johnson.  
Miss V. Cox.

I myself was absent from the Diocese from June 16 when I left for Singapore, Borneo, and the Philippines till Sept. 20 when I returned from that Mission.

On Feb. 1 Dean and Mrs. C. L. Wells, of the University of the South, Sewanee, Tenn., returned to America after a term at the Divinity School, Wuchang. Dr. Wells gave lectures in Church History, and in addition conducted a Seminar for the faculty.

Miss Mathewson, formerly at the Church General Hospital, Wuchang, has resigned from the Mission, as has Miss F. E. Merrill, formerly secretary to the President, Boone College. Mr. Harold Gray has been granted indefinite leave of absence, and is taking up special work at Harvard University.

Miss Margaret Roberts left Wuchang on Sept. 17, for study at the Peking Language School. Miss Coral Clark left on Oct. 2 for the Nanking Language School.

On Nov. 3, Dr. and Mrs. Bliss and son left on indefinite leave of absence, after several years of devoted service at the Church General Hospital, Wuchang, especially under the great strain of the siege. Mrs. Bliss is famous for her "Little Factory" for the manufacture of Swampscott candies which has given occupation to ex-patients and has been a source of revenue to the Hospital.

On December 15, Mr. R. F. Wilner and family left on indefinite leave of absence, leaving his position as treasurer to take up study for the ministry.

Rev. P. S. Uchida, who has had charge of the Mission for Japanese in the Special Administration District, Hankow, for eight years, left for Japan on May 18, owing to the poor health of Mrs. Uchida.

Mr. and Mrs. C. W. Duff, of the Architects' Office, Wuchang, employed

on the field, left the Mission on June 22nd, and returned to Canada.

June 16, Mrs. Roots and daughters left for a visit to America.

On June 27, Mr. Underwood, instructor in English in the Central China University, Wuchang, for the last three years, resigned to take up graduate work on a fellowship at the University of Pittsburgh.

Mr. John McC. Roots, employed "on the field" for a year at the Boone Middle School, left on June 27 for America, where he will study for the Ministry at the Episcopal Theological School, Cambridge, Mass.

On July 22, Miss Marian DeC. Ward, having completed a second term of service in China as a volunteer worker for the Church General Hospital, returned to Boston.

Rev. and Mrs. F. E. A. Shepherd, of the Central China University, left for America on Sept. 22nd. Mr. Shepherd plans to take up graduate work in Political Science at the University of California.

The following members of the mission staff returned from furlough in 1926:

Jan. 27. Dr. and Mrs. L. B. Ridgely.  
Mar. 17. Mr. and Mrs. J. V. W. Bergamini.  
Apr. 17. Miss A. E. Byerly.  
May 7. Miss Geraldine Cabot.  
Aug. 20. Miss M. E. S. Dawson.  
Sept. 1. Mr. and Mrs. R. E. Bundy.  
Oct. 15. Deaconess E. L. Ridgely.  
Dec. 10. Mr. and Mrs. T. J. Höllander

On March 17, Miss Charlotte C. Anderson came to Hankow, after half a year at the Nanking Language School, to begin her work as secretary to the Principal of Boone College.

A. G. Melvin, Ph.D., who had been studying at the Peking Language School, returned to Wuchang on Mar. 9 to take up his work at the Central China Teachers' College, where he was our representative.

On October 21 Miss E. A. Jarvis returned to St. Hilda's as a special



## Our Mission in China—Hankow

worker. On the same day Rev. Edward H. S. Ling returned after a year of study in America to take up pastoral work in Wuchang.

A loss which came as a personal one to every member of the Mission was sustained when on May 28 Irene Yarnell Wassell, wife of Dr. C. McA. Wassell, formerly of this diocese, was drowned in Emerald Pool, Kuling.

The following ordinations took place during the year: In the Cathedral, Hankow: On Feb. 7, Revs. Edmund L. F. P'en and Mark H. T. Li, to the Priesthood; Mr. P'en was in charge of the Huntington School, Ichang, and Mr. Li of the Useful Knowledge School, Hanyang.

On Mar. 25, at the same place, Mr. T'an Tsz-ts'en, just graduated from the Central Theological School, Nanking, was ordained to the Diaconate. He was on the staff of the Catechetical School, Hankow.

On Nov. 21, Rev. A. C. Lichtenberger was ordained to the Priesthood at the Church of the Holy Nativity, Wuchang. He was on the staff of the Boone Divinity School.

### *The Political Situation*

Comparative quiet prevailed in the political world of China during the first six months of 1926. The year 1925, as reported a year ago, marked the end of one era and the beginning of another; but it was not till July and August, 1926, that we began to realize how great were the changes about to be made effective. During those two months the Nationalist armies advanced rapidly from Canton through Kwangtung and Hunan to Hupeh and occupied Hankow and Hanyang. Then came the forty days' siege of Wuchang, beginning September 1st and ending October 10th. Whereupon plans were developed for moving the capital to Central China, and in December the Nationalist Central Government was actually transferred from Canton to Wuhan. It is impossible to record the Church life of the diocese during the

year without mentioning these political changes. They not only affected us profoundly, as such large movements of troops and outward political changes inevitably do, but they were accompanied by, and indeed depended largely upon, propaganda which deeply concerned the inmost life of the Church and the very structure of society.

### *Development of Material Fabric*

In spite of the unprecedented political military activity of the year, we have been able to proceed steadily with the development of the Church's material fabric. The Yochow Church has been almost completed at a total cost with the estimate of Mex. \$14,700. The note of Mr. W. A. Taylor on this project is characteristic of the spirit and quality of this mission's life. He says:

"I have enjoyed working on this building and I am pleased with it in a general way as a contribution to the development of an architectural style based on Chinese classical precedent. Although it is more monumental or stylistic than the model school of the Teachers College, also completed this year, it is economically designed and well built, and I do not believe that the critics of temple style architecture can point to this church as an extravagance. The plan, the location, the site, the structural design and the design of the exterior are all such that the building can be extended toward the rear to enlarge its capacity as much as 45% with minimum waste of materials."

St. Joseph's School, Wuchang, has added a Mex. \$14,000 school building; a model rectory, at a cost of Mex. \$4,600 has at last been completed for Trinity Church, Wuchang; and many minor projects, particularly repairs for damage done during the siege have been put through.

### *Baptisms and Confirmations*

It is gratifying to note that in spite of the adverse conditions the normal growth of the Church, as represented in the number of baptisms and confirmations had suffered less than might have been expected, decrease being



## Reports of Foreign Missionary Districts

from 591 to 395 baptisms and from 406 to 309 confirmations. It is likewise encouraging to see that while there was a serious decline from the total of Chinese contributions last year (M. \$14,211.86), there was yet a total of such contributions for 1926 of M. \$9,599.20 (not counting school and hospital fees.)

### *Steady Developments*

The most encouraging point in the review of the year is the steady development of the carefully planned work of the Church. This is specially noteworthy in the Primary Schools, and the report of our Primary School Inspector, Miss Violet Hughes, bears eloquent testimony to the effectiveness of patient continuance of work on a well devised and constantly improving plan. Women's work also was carried steadily forward through the year, as is indicated especially by the reports of Deaconess Stewart, Miss Alice M. Clark, Miss Sibson, Miss Ridgely, Miss Byerly and the Sisters of St. Anne. Plans for extending our evangelistic work are well represented by what Rev. F. C. Howe and Deaconess Clark report concerning extension along the road between Ichang and Shihnan. The reports of Rev. Dr. L. B. Ridgely, Rev. Walworth Tyng, Rev. E. L. Souder and Mr. E. P. Miller, Jr., illustrate the high order of teaching and evangelistic skill which our older workers bring to their work.

The reports of Dr. Sherman and Mr. Kemp, Miss Buchanan and Deaconess Hart deserve wide publicity. They indicate the immense momentum and resourcefulness of our institutions—Boone and St. Hilda's and St. Lois and St. Phoebe's—where academic work continued under conditions and in spite of obstacles more serious than we have ever hitherto encountered.

### *The Church General Hospital*

The Hospital has had a critical year. For the major part of the year, and during the tense days of the siege of Wuchang, its work was carried for-

ward, the staff, both foreign and Chinese, improving steadily. I record with deep regret the retirement of Dr. Bliss in November, not only because he served the Mission so long and so well, but because we found, after he left, that the Men's Department could not meet successfully the two-fold difficulties of the reduction in staff which his going entailed, and the new conditions which the new political regime inaugurated. The Women's Department and the Men's Clinic have continued without interruption; but the Men's Department had to close just before the end of the year. Dr. James' annual report is a thrilling document, revealing the heroic devotion of the whole staff during the siege.

### *Understanding the Revolution*

Several members of this Mission report that they have read the San Min Chu I, which is the chief text-book of "Sunyatsenism" and the Kuomintang. This is indicative of the new tasks which face the staff in this new era. We are suddenly confronted with an imperative demand to understand not only the ancient classic faiths of China, but to understand the essentially modern Revolution upon which China has entered. This is no longer a challenge to students of political science only, for the watchwords and slogans and proposals of the new regime must be understood in their vital connections if we are to understand and be understood by the present day Chinese.

### *The Spirit of This Mission*

The Spirit of this Mission in this critical year has been wonderful. We have felt more than ever the importance of the Chinese staff with whom we labor, and of the Chinese Christian community which has to bear the brunt of some of the most violent elements in the revolutionary movement. "The Mission" is but a small part of the Christian community as a whole, but it is an important part, and its spirit is being shared by our Chinese colleagues.



## Our Mission in China—Hankow

One of our ladies writes burning and stirring words on this subject. She has had to face anti-foreign and anti-Christian feeling and action, see schools broken up, and bear scorching epithets like "foreign slave" hurled at her fellow workers. Attendance at services and meetings has been diminishing, but she writes that she has been more closely drawn than ever to her fellow workers, Chinese as well as foreign, and to those who still come to the services and meetings, just because of the difficulties which have to be faced. And then she goes on to say:

"Someone wrote in a letter that: 'This is a time when one must count one's blessings.' Bishop, I can't count mine. I have had no scare, nor am I discouraged. Least of all am I unhappy. Here's to the day when you can say I may go back to Hunan."

### *Personal Report*

Between May 2 and May 23, at the request of the Council of Advice of the District of Shanghai, I confirmed 178 persons and consecrated one Church in that diocese.

From June 16 to September 20 I was traveling by request of the General Synod as member of a deputation sent to visit Chinese overseas in Singa-

pore, Borneo and the Philippines. The report of this journey is appended.

The estimated value of the land, buildings and permanent fixtures belonging to the Mission is as follows:

Hankow \$155,272; Wuchang \$275,354; Hanyang \$6,260; Ichang \$22,992; Changsha \$30,180 and additional property in Hupeh, Hunan and Kiangsi amounting to \$51,289 would bring the total up to \$541,347 U. S. Gold.

Following is a summary of my official acts during the year 1926: Holy Communion Services, 35; Confirmation Services, (within the diocese) 19; persons confirmed, 194; Ordination Services, 3; Ordained Priests, 3; Deacon, 1; other Prayer Book Services conducted, 8; Quiet Days or Retreats conducted, 7; Sermons or Addresses, 156.

### *Comparative Table of Statistics*

	1920	1925	1926
Catechumens . . . . .	710	906	729
Baptisms . . . . .	556	591	395
Confirmations . . . . .	314	406	307
Baptized Christians	6,665	6,410	6,124
Communicants . . . . .	3,165	3,258	3,224
Day Schools . . . . .	72	72	72
Day Scholars . . . . .	2,158	3,059	2,177
Boarding Schools . . . . .	14	14	14
Boarding Scholars . . . . .	1,842	1,786	1,122
Teachers . . . . .	207	254	235
Biblewomen . . . . .	21	26	27
Catechists . . . . .	42	46	44
Chinese Contributions . . . . .	\$7,253.88	\$14,211.86	\$9,599.20

LOGAN H. ROOTS,  
*Bishop of Hankow.*

## REPORT OF A DEPUTATION

Sent by the Church in China to the Dioceses of Singapore, Labuan and Sarawak, and the Philippine Islands. Members of the Deputation: Bishop Roots, the Rev. Lee Kau-Yan and Mr. Orientee Yang.

By

THE RT. REV. LOGAN H. ROOTS, D.D.  
*Bishop of Hankow, China*

### I. SINGAPORE

Rev. Lee Kau-Yan and Mr. Orientee Yang joined me in Hongkong and we reached Singapore early on July 15. The Bishop and his colleagues had arranged an itinerary which, while keeping us well occupied, was not too strenuous and gave us a running view of almost all the work for Chinese in the Diocese of Singapore, with the exception of that in Bangkok and Ma-

lacca. We were agreeably surprised at the comparative comfort of the summer weather and at the relative scarcity of mosquitoes while the sense of security both for ourselves and for all those with whom we came into contact, which springs from the good government and prosperity everywhere prevailing, made it difficult to realize how seriously our own people in China are suffering at the present time. Culturally the Chinese



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communities bear much resemblance to pioneer communities in the prosperous countries of the West. In regard to their economic position we had constant evidence that the estimate given in Dr. McNair's book "Chinese Abroad," page 72 is correct. He says: "As day labourers, artisans and engineers contract labourers, producers of rubber, middlemen between natives and Europeans, shopkeepers and merchant princes, and as professional men, they occupy the visibly dominant position in the whole area." He also quotes a recent governor of the Straits Settlements and High Commissioner for the Federated Malay States to the effect that "As early as 1882 a French company began to mine tin . . . but it was the Chinese who began the work, who have continued it ever since, and whose efforts have succeeded in producing more than half of the world's tin supply. Their energy and enterprise have made the Malay States what they are today, and it would be impossible to overstate the obligation which the Malay government and people are under to these hard-working, capable, law-abiding aliens. They were already the miners and the traders, and in some instances the planters and the fishermen, before the white man had found his way to the Peninsula. In all the early days it was Chinese energy and industry which supplied the funds to begin the construction of roads and other public works and to pay for all the other costs of administration. They were, and still they are, the pioneers of mining. They have driven their way into remote jungles, cleared the forest, run all risks, and often made great gains. They have also paid the penalty imposed by an often deadly climate. But the Chinese were not only miners, they were charcoal burners in the days when they had to do their own smelting; they were woodcutters, carpenters, and brick makers; as contractors they constructed nearly all the government buildings, most of the roads and bridges, railways and waterworks. They brought all the capital into the country when Europeans feared to take the risk; they were the traders and shopkeepers and it was their steamers which first opened regular communication between the ports of the Malay States. . . ." The one point of endowment and ability where a lack is most seriously felt is in the matter of government wherein thus far the Chinese have not distinguished themselves.

### *Itinerary*

The first week we spent in Singapore, then we had five days in Kuala Lumpur and two days in Penang after which Mr. Yang and I proceeded to Kuching, the capital of Sarawak, for a week with Bishop Danson, while Mr. Lee stayed on for another week in Penang, Ipoh and Seremban. I mention these unfamiliar names just because they are

so unfamiliar to most of us in China, and yet they indicate centers of Chinese church life which the Deputation ought to make concrete and living to many members of the Chung Hua Sheng Kung Hui in China.

### *Mutual Messages*

The Deputation had direct messages of greeting and encouragement from the Secretaries of the General Synod on behalf of the Standing Committee and also from Mr. Archie T. S. Ts'en, Treasurer of the Synod and President of the Board of Missions, as well as a special message from Mrs. H. J. Shu, President of the Women's Missionary Service League, to church women and children and we also carried a message printed as well as verbal from the National Christian Council. These messages we delivered at social gatherings, public meetings (evangelistic and general), and meetings in schools and churches as well as at meetings specially for prayer and the regular Sunday services of the church.

Our message was not only one of greeting, but also of information regarding the situation in China at the present time. We dwelt on the general aspects to some extent, mentioning the untold suffering caused by banditry, militarism, opium and ignorance, but also pointing out the hopeful side, especially the hope that is found in the growth, side by side and intimately connected with each other, of Patriotism and the Christian movement. Both these movements are leading the Chinese today to care far more than hitherto for their brethren overseas.

We would send back to the Church in China the greetings of the Chinese congregations in all the Dioceses we visited. We were often asked specially to do this. Furthermore, the sight of these sturdy, Christian communities, their eager response to the messages from their Ancestral Country, and their evident sympathy with the sorrows and the aspirations of their brethren in China, have given us a message of hope and encouragement which it is a high privilege to convey to the Church in China.

Personal contacts with members of the Mission staff and Chinese church workers, clergy, catechists and laity, men and women, were most delightful and reassuring as to the reality of church life and the prospect of its steady development. For example, in Penang we met the father and mother of a young man and his sister who have just been called simultaneously to the Bar at the Inner Temple. Medical work is vigorously represented in the Medical Mission at Singapore, where the Chinese community have given many thousands of dollars toward building and maintaining the hospital.

The Chinese clergy labour under many



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limitations as to education and the variety of tasks, especially the medley of languages in which they must all to some extent do their work; and yet they are rising well to meet the situation and in some instances their resourcefulness and devotion are beyond praise, while their enthusiasm and initiative in proposing plans to meet the great opportunities about them give one great hope for the extension of the Church's work. The problem of self-support is being tackled, although less successfully among us apparently than among other groups of Chinese Christians. This is one of the frequent failings of our Episcopal Church life. The most critical problem in the whole Chinese work seems to be that of maintaining and increasing the morale of the clergy and supplying recruits of the right sort for the ministry. The success which has attended the efforts thus far made under great handicaps gives good hope that this crucial problem will also be met with the resourcefulness which ensures success.

### *Opportunities*

In spite of all the difficulties arising from diversities of language between Cantonese, Foochow, Amoy and Swatow people, and on the other hand the Straits born Chinese who are frequently unable to read Chinese even if they can speak one of these dialects, the opportunities for preaching and the development of regular church life are exceedingly great. Educational opportunities also abound though it is evident that definite policy with regard to the teaching of English and the national language of China, as well as on the more general questions of education require a kind of deliberate consultation between those responsible for educational work, such as has hitherto been only partially provided.

### *Strong and Weak Points in the Church's Position*

I could not escape the conviction that the connection of our work among Chinese with the government and Church of England is on the whole a source of considerable strength, although special privileges of this sort require unusual devotion and self-forgetfulness in those who enjoy them if they are not to foster self-complacency and dependence upon reliable sources of strength.

The connection of our work in the Singapore Diocese, with our Church work in Kwangtung and Fukien, is also a manifest source of strength which will doubtless be much developed in years to come, and which will be a source of strength to the Chung Hua Sheng Kung Hui in China as well as in Malaya.

I was much impressed with the women's work at several points as it is being carried

on partly by regularly appointed women workers, partly by the volunteer services of English women and particularly as it is being extended by Chinese volunteers among their own people. It was an impressive thing to see the grace and dignity and effectiveness with which a Chinese Christian woman, the wife of a leading banker at Kuala Lumpur (himself a returned student and a graduate of the University of Illinois), presided at the great meeting in the Town Hall where Mr. Lee and I were invited to speak about Patriotism and Christianity in China today. We were told that this was the first occasion on which a Chinese woman had ever presided at any public meeting in the Town Hall.

A serious weak point in the position of the Church is that the natural Church connection with Fukien and Kwangtung, especially with the Amoy and Swatow regions whence so many of our people come, is too meagre.

Another weak point is the paucity of Church literature. In this point doubtless the Church in China should be able to help, but the possibility of that help has to be discounted by the fact that the conditions in Malaya are so very different from those in China, and also by the fact that so many of our Church people read little or no Chinese and would find English Church literature very difficult, if not quite unintelligible.

### *Opium and Allied Questions*

The "three great evils" as they are called in China—Prostitution, Gambling, and Opium are still the outstanding challenge in the Malay peninsula as in China, to the moral power of the Christian Church. Aside from that power there seems little hope of dealing with them successfully. Nevertheless, the public consciousness has been stirred to some extent already on all these questions, and the heartening example of the Bishop of Singapore in defeating, almost single-handed, the proposals of official Singapore to license prostitution, is felt far and wide in the Church and in the community at large, Chinese as well as English.

Hitherto there has been little co-operation between the various ecclesiastical families within this diocese, beyond a prayer meeting for missionaries. Most of the Christians and even most of the missionaries have apparently felt little need for such co-operation. The sense of brotherhood among all Christians, however, is growing, and the need for mutual aid, especially in meeting the "three great evils," and the problems of developing Christian homes, is leading to renewed consideration of the whole question of Christian co-operation.



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### *Diocesan Organization*

One hesitates at expressing opinions, as I have done perhaps too freely, and still more at offering any suggestion as to policy after such brief acquaintance with the situation as the Deputation has had; nevertheless, I would venture the opinion that the steps already proposed for the diocesan organization of Chinese work in the Diocese of Singapore will assist more than almost anything else so soon as they can be carried out in bringing new light and strength to bear upon the many problems which beset the exceedingly interesting and hopeful work of the Church among Chinese in this Diocese. As I understand it, the proposal is to organize a Chinese Diocesan Council, which, along with similar councils for the English and Tamil work will be represented in a Diocesan Synod so soon as that can be organized. Should it be desired to carry further the connections of the work in this Diocese with the Chung Hua Sheng Kung Hui, as I think every one who knows the situation desires, such a Chinese Diocesan Council would be the natural organization through which to develop such connections. Such a diocesan council would be the medium for choosing representatives, even if they are still only informal representatives without vote, to attend the General Synod in China; and such a council would also be the medium of bringing the women's work of the Diocese into whatever connection it might seem best to bring about with the Women's Missionary Service League of the Church in China.

### *Plans for Deepening Christian Friendship*

On the last morning which the Deputation had in Singapore, a meeting of members of the Chinese Church Committees was held in the Chapter House of St. Andrew's and in accordance with the sense of the meeting the Bishop appointed a committee consisting of the Rev. R. Richards, Chairman and Convener, together with the two Chinese clergymen and two laymen, one from the Cantonese and one from the Foochow congregation, together with one woman from the Cantonese Women's Preaching Band and one person from the Hokkien congregation. This committee is appointed to enable the work begun by the Deputation to be continued and in particular to suggest plans whereby Christian friendship in small groups of clergy and other workers and the laity, men and women as well, may be deepened. From such deepening of Christian friendship within the Christian community it was felt that all other desired developments of life and work would naturally spring.

## II. LABUAN AND SARAWAK

The story of Borneo is one of the romances of history, and the romance is almost

as great from the point of view of the Church as it is from that of the State. James Brooke, at the age of 22, landed in Borneo in 1839 and made his services so indispensable that in 1841 the Sultan of Brunei proclaimed him Rajah of Sarawak. In 1845 the Rajah asked for a mission to his newly conquered Dyaks. The first Bishop, Francis M'Dougall, a young surgeon in Holy Orders, responded to this call, and later the S. P. G. became responsible for the support of the mission. The best traditions of this thrilling romance are embodied today in His Highness, the Tuan Muda, heir apparent of the reigning Rajah, and in the present Bishop of the Diocese.

Immediately upon my arrival in Kuching, the Capital of Sarawak, the Bishop took me to write my name in the Visitor's Book of the Tuan Muda, and that same afternoon he returned my call, coming to the Bishop's House for tea. In the absence of the Rajah who is now in England, the Tuan Muda is the acting ruler of the State. I have rarely met a more courteous, intelligent, and altogether delightful gentleman. He talked with great frankness and seriousness about problems of the Government, and in particular about opium, gambling, education, agriculture, inter-racial and international relationships and other questions, especially as such questions concern the Chinese, for whose welfare in Sarawak the Tuan Muda is manifestly determined to do all in his power. Most of these questions concern the State quite as intimately as they concern the Church, and require for their solution the freest and most whole-hearted cooperation between Church and State. What the Tuan Muda said, together with what I heard later from influential Chinese made me think that the problems of gambling and of the opium traffic may find a satisfactory solution in Sarawak even before they are solved for the Chinese who reside under other governments where the Deputation visited. Sarawak is manifestly still a land of romance for the Chinese as well as the English and also for the Malays and the many aboriginal tribes who dwell together in this part of Borneo.

The State of North Borneo presents many contrasts to Sarawak, being the only surviving chartered company allowed by the authorities of Great Britain to exercise sovereign rights and also to conduct commercial enterprises in an undeveloped area. When compared with the autocratic personal rule of the White Rajah, the rule of the Chartered Company sometimes appears in a sordid light, and yet the element of romance is to be found even there on every hand.

### *Chinese in Borneo*

During our travels together Rev. K. Y. Lee and I have both been reading one of



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the best books on modern China that I have yet seen. It is entitled "The Call from the Far East," one of the four volumes issued in 1926 under the general title, "The World Call to the Church" and published for the Missionary Council by the Press and Publication Board of the Church Assembly of the Church of England, Church House, Westminster, S. W. I. On page 157 of this volume, in that part which describes the Diocese of Labuan and Sarawak we find the following description of the Chinese in this Diocese:

"The Chinese are found in most parts and seem destined to be the future inhabitants of this part of the world. They consist chiefly of market gardeners, planters, clerks, and shopkeepers. The market gardeners and planters are mostly of the Hakka dialect of China, a simple people willing to hear the Gospel and very staunch Christians. The trading community (mostly Hokkies with some Cantonese), though keen on education, is from its very prosperity less accessible to a faith which demands sacrifice. As commerce is already mostly in Chinese hands, and the land is being taken over by a constant influx from China, the establishment of a strong Church with its own Chinese ministry is of strategic importance for the future in a country that bids fair to become more the home of Chinese than of any other race."

The above quotation coincides with the opinion which I formed about the Chinese communities which I saw in the Diocese of Labuan and Sarawak.

### *Itinerary*

While Mr. Lee was completing his visits at Ipoh and Seremban, I had the privilege along with Mr. Yang of spending a week at Kuching, the Capital of Sarawak, with the Bishop and Mrs. Danson. We arrived on Monday morning, August 2nd, none the worse for the slight sea-sickness involved even in the smooth passage of two and a half days from Singapore. The Bishop's house was my headquarters throughout the week. The call from the Tuan Muda made August 2nd a red letter day. On August 3rd the Bishop took us for an inspection of the beautiful mission compound and the schools, concerning which we could form some opinion by seeing the buildings and grounds although the boys and the girls were for the most part absent since it was vacation time. From 4:30 until sunset, which in this part of the world always comes at about 6 o'clock, some 80 guests, for the most part Chinese, attended the reception at the Bishop's house, and on the succeeding days of the week we saw in succession the schools and country stations which are easily accessible from Kuching. Of keenest interest to

me was our visit to the Leper Camp where the Bishop held a confirmation and where in a necessarily brief service six different languages were used, the Bishop speaking in English, Malay and Dyak while my address in Mandarin was translated into both Hokkien. (Hokkien is the term used for the Amoy language and people.) The atmosphere of the Leper Camp was a cheerful rather than depressing one not only because of the Christian service there held but also because real progress is being made in the cure of many of the lepers by the use of recently discovered medical treatment.

After just one week at Kuching, Mr. Yang and I started for Miri—a two days' trip on a government ship generously placed at our disposal by the Tuan Muda—and there on August 11th joined Rev. K. Y. Lee on the ship he had taken from Singapore. We had nearly twelve hours of daylight in Miri, which is a rich oil field and saw some of the Chinese Christians, prosperous laymen, who already form the nucleus of a vigorous congregation. The Resident most kindly took care of me for the day, and incidentally showed me Chinese letters very similar in terminology to those emanating from student agitators in China, on the basis of which he was deporting several Chinese men and women.

A night's steaming took us to Labuan, the small island administered as part of the Straits Settlements, where are some 20 foreign residents and several thousand others, mostly Chinese. The honorary Chinese Reader there, Mr. Chin Wai Sik, is a retired government official who gives much time to keeping the Chinese Christian community together, with the hope that they may soon secure, and themselves pay for, the services of a catechist to serve both Labuan and Miri. During our few hours at Labuan Chin gathered about thirty men and women and children to meet the Deputation in his own house. Seven hours more took us to Jesselton, where the ship lay two nights and a day, thus giving us a good opportunity to see the chaplain of the foreign congregation and meet the vigorous Chinese Christian community.

From Jesselton another daylight sail took us to Kudat, where we had a week, and thence a further day's sailing brought us to Sandakan, our last station in Borneo, where we spent eight days.

### *Meetings*

The Deputation met many groups of Chinese on many different occasions besides the social receptions and regular church services. At Kuching some 200 young men attended a meeting at the Khi Ming Sia (a club which has built its own house on ground lent free of rent by the Church,) at Kudat



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Rev. Mr. Lee spoke for an hour in Cantonese, standing on a table in Main Street—said to have been the first street preaching or even speaking ever done in Kudat—and at Sandakan, besides two meetings in the beautiful S. P. G. Church, for all Christians, a theater was well filled by a crowd of men and women whose interest evidently increased on each of the successive three nights as we spoke of present conditions in China, particularly the opium question and simultaneous growth of Patriotism and Christianity in China. Rev. Bernard Mercer said he thought it significant of the great openings which lie before the Church in Sandakan that we were asked especially to address a meeting of the Sandakan Chinese Reading Association—a club numbering about 100 young men; and also the club of men from Hsiang San (Dr. Sun Yat-sen's home town). Mr. Lee is from Hsiang San himself, and the club kept him after I left till late into the night. They ended by asking him to secure a Christian man to teach in their school and Mr. Lee will try to do this. Perhaps most important of all were the meetings of small groups—Chinese and foreign workers separately the first day (1½ hours on each of two successive mornings) and a joint meeting the second day, especially to consider how first our church workers, and then others, may be drawn into closer spiritual fellowship and deeper Christian friendship.

### *Divinity College of the Holy Way*

Personnel is far more important than equipment in the life and work of the Church anywhere. The S. P. G. in this Diocese is greatly blessed in its staff of missionaries, men and women, clergy and laity, and a good beginning has been made in providing Chinese workers. Most noteworthy is the Divinity College of the Holy Way at Kudat, because it has been begun and carried forward under great difficulties, to provide the Ecclesia Borneo with educated Chinese clergy for its Chinese congregations. The three deacons and one other student who are now being trained there under the Rev. Ernest Parry give one great hope because they prove that this problem of personnel for the Native Ministry is recognized and is being successfully met by the corporate effort of the whole Diocese and its supporters. That a considerable part of the financial support for the College should be coming from Chinese gifts is specially encouraging.

### *Education*

One of the most obvious and serious difficulties which the Church has to meet is that of diversities of language—a difficulty which can be met in any fundamental way only by education. The fact that even in

Hongkong elementary schools very little Mandarin is taught is surprising when one finds so much eagerness to learn the "National Language" in the Chinese communities overseas. However, this may be due to the fact that so much emphasis is placed on English in the Crown Colony. This problem of what language or languages (and the choice is between English, Malay, Mandarin, Hakka and Cantonese—probably two at least should be learned by every high school student) shall be specifically taught is one of fundamental importance to both Church and State.

The second great question is as to the character and scope of the education to be given. Shall it be mainly vocational and limited to primary education, and if not, how far shall it go, and how shall it be connected with the developing needs of the rich land of Borneo?

Sarawak is beginning to deal with these questions systematically by appointing a government Director of Education. In North Borneo the Chartered Company is leaving it mainly to the Missions. The S. P. G. is said to have the best schools in Borneo; but obviously they cry aloud for strengthening and development, and particularly for the working out of a policy which can be followed confidently for a number of years.

I cannot do more than mention what some of these problems of education are. Their solution will probably require years of effort, and a kind of corporate judgment and action which the present day inadequate communications between different places in Borneo render very difficult of attainment. One is tempted and indeed, invited, to reflect that in such circumstances the measure of success is not actual but relative attainment, and especially the spirit and resourcefulness with which the situation is met.

### *Kudat*

Kudat is the greatest stronghold of Christianity in Borneo. More than half of the Chinese population of the Residency is Christian. Self-support has been attained in the Basel Mission churches there for some years, and the three congregations of that connection in Kudat itself are now uniting with similar congregations in six other towns in North Borneo to form a synod which is entirely self-supporting, and is about to relinquish even the meagre supervision it has had hitherto from the Basel Mission through a resident missionary. The S. P. G. congregations in Kudat have not attained such a degree of self-support and independence as yet, but the fact that S. P. G. established the Divinity College there three years ago indicates that the place has a claim to distinction. Indeed it seems to be true that what the Chinese Christians in Kudat think



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and plan today, those in the rest of Borneo will be thinking and planning tomorrow. The place has a special interest to me also because Mr. Orientee Yang, who is acting as my secretary on this trip, was born there, and baptized by the S. P. G. Missionary, Rev. R. Richards, 26 years ago; his father and many of his relatives still live there, and he is now bringing a brother and sister with him from Kudat to China for education.

The place has been developed thus far largely by the labor and thrift of Hakka immigrants, many of whom were members of the Basel and Berlin Mission churches in China before they came to Borneo. These missions, particularly the Basel Mission, may well be proud of the work they have done in building up in their converts a character so sturdy as that displayed by their members who have come to Kudat. Indeed it was at the invitation of two existing congregations of such Christians in Kudat, who found themselves without their own mission or any other connections in Kudat, that the S. P. G. began work among the Chinese, with two such congregations, united into one at the instance of the S. P. G. as a nucleus more than thirty years ago.

Then there arose dissensions in the congregation, which led to the formation of a new congregation that was largely self-supporting from the start and which later induced the Basel Mission to come to its aid. Relations between these separated congregations have not hitherto been cordial, but it is gratifying to record that the S. P. G. Priest-in-Charge at Kudat was invited to join in the 25th anniversary celebration of the Basel Mission's work in Kudat last year and that following his brief appeal to forget the things that are behind and to press on to the goal which lies ahead, a new era of understanding and co-operation seems to have begun. The fact that from the beginning it was personal rather than theological or ecclesiastical differences which caused dissension gives ground to hope that when personal friendliness is restored, as the best young people on both sides purpose that it shall be, the two groups of churches may co-operate in meeting the serious moral and spiritual issues which beset a prosperous pioneer community such as the Chinese in Kudat are.

One of the happiest occasions of our whole journey was the four hours we spent with some forty representatives from both churches which met the Deputation in the Divinity College building at the invitation of the S. P. G. vestry, for conference and a Chinese banquet together. Before separating this group appointed a small committee to initiate joint action looking toward the creation of public sentiment for the abatement of obvious evils connected with gov-

ernment regulations about gambling at New Year time. If the S. P. G. and this group of Basel Mission churches in North Borneo really work heartily together, there is good hope that they may not only make Christianity a power in this new State but may also contribute both new ideas and fresh vigor to the world-wide movement toward Christian unity.

### *A Chinese Missionary to the Dyaks*

At Quop I had the great privilege of seeing not only a church full of Christian Dyaks, but also the aged Chinese priest, Chung Ah Luk, over 80 years old, who was for many years a missionary to them and still lives among them. Chinese may not be acceptable missionaries to the aboriginal tribes in China (though even this should not be accepted as if it were axiomatic), but they have less prejudice to overcome with the pagans of Borneo. We may well hope and pray and labour that the Chinese Christians of Borneo, who are the most vigorous Christians of the great Island, may become the apostles of these Pagan Tribes.

### *Relations Between Borneo and China*

Chinese in Borneo raise important questions for both State and Church as to their relations with their own people in China. They must be loyal to the government under which they live, but that does not necessarily involve their forgetting or neglecting their ancestral country. Indeed, it is a question whether they can contribute their best to Borneo if they lose the inspiration which comes naturally to those who recognize and profit by the heritage of China, culturally and nationally, and even politically, sharing in the life of China today. Furthermore, these Chinese overseas have helped China in many ways hitherto and may do so even more in the future.

Likewise Chinese Christians in Borneo must be loyal to the Ecclesia Borneo and take their place in it. At the same time there is an obvious advantage, which the Deputation has illustrated, in keeping open communication between them and their fellow Christians in China. In Christian literature the Chinese Church must have much to contribute to their Chinese fellow Christians overseas. This is especially plain with reference to hymnals and the Book of Common Prayer; but even here the benefit may well be mutual, especially as progress is made in the "attempt to formulate a Borneo Prayer Book suitable to the people's needs."

The Deputation has tried to bring a message of greeting and help to the Chinese Christians in Borneo, especially our own Church people. It has a message of greeting and information, along also with contributions for the C. H. S. K. H. Mission in



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Shensi, which should be a great encouragement and help to the Chinese Church in this time of widespread war and distress in China.

### III. MANILA

We had a delightful journey on a southern sea (the Sulu Sea) as smooth as the Yangtse River and made in quick time (49 hours) from Sandakan to Manila. We arrived on the afternoon of September 2nd, and we were met at the pier by Bishop Mosher, Mr. Studley, and a number of Chinese teachers and business men, representatives of St. Stephen's congregation. The very next day Governor General and Mrs. Wood entertained the Deputation and Bishop and Mrs. Mosher at a delightful tiffin party at Malacanan, the Governor-General's residence. That same evening a welcome meeting was held at St. Stephen's Church and we realized from the care with which arrangements had been made, the heartiness of the singing and the attention given to our greetings from the Chung Hua Sheng Kung Hui, that the Deputation was indeed welcome. The Chinese Consul-General also entertained the Deputation at a tiffin party in modern but truly Chinese style at the Cosmos Club. The Confirmation at St. Stephen's Sunday morning, at which the Bishop confirmed 26 candidates gave an impressive demonstration of the vigor of this congregation by the heartiness of the service, the evident earnestness of the confirmation class and the attention given to the sermon which, at the request of the Bishop, Mr. Lee and I each took a part in delivering. We embodied in it on his behalf the address to the newly confirmed and also the message of the Deputation together with some account of the Mission in Shensi. The offering at this service amounted to \$65.55, which together with the offering from the Sunday School and the Girls' Day School, made a total of Shanghai \$119.16, which comes from St. Stephen's Church for the Shensi Mission of the Chung Hua Sheng Kung Hui. On Sunday afternoon the Y. M. C. A. was filled to overflowing with a most attentive audience mainly of young men, many of them not Christians. Mr. Lee and I both spoke and found here as elsewhere the most eager attention to what we had to say about conditions in China, especially the hopeful aspects of the parallel development in modern China of Patriotism and the Christian movement. Sunday night the Cathedral was filled by a congregation partly Chinese but mainly Americans and English, and including many besides our own Church people who met to worship together in the beautiful Cathedral and to hear the message which the Deputation was requested to bring, not only from the Chung Hua Sheng Kung Hui but also from the National Christian Council of China. The Deputation also had

a hearing from many other groups, large and small—St. Stephen's Girls' School, Chinese National School both morning and night sessions, having more than 400 boys—young men in each of these sessions, the nurses at St. Luke's Hospital, students at the Union Theological School, the Cathedral Branch of the Woman's Auxiliary, and the American Chamber of Commerce. On two successive mornings we had small group meetings of the staff—a few others, as at Sandakan, considering especially how to deepen Christian friendship among us.

Such a full program left much less time than I should have desired personally for a visit with Bishop and Mrs. Mosher, for whom I had so many messages from their friends in China, and with the Rev. H. E. Studley and Mrs. Studley, whom I have known for more than 25 years. One of the happy coincidences of our visit was the celebration on September 10th of the 28th anniversary of the Bishop's wedding at which I was his best man.

### *Similarities With the Situation in Singapore and Borneo*

Much of what I have written in my notes on the visit in the Diocese of Singapore and in Borneo applies to the situation in Manila, especially as to the character of the Chinese, and their relations to the government under which they live and their fellow Chinese in China. There is a striking difference, however, that while the sterling qualities of the Chinese are recognized in the Philippines as in Borneo and Singapore, the policy of the State rigidly excludes Chinese immigration in the interests of the Filipinos and other native races who would stand no chance in competition with the Chinese. Points of similarity I need not repeat here.

### *Central China Students in Manila*

I was greatly pleased to meet Hsu Wen Pin who is a student at the Normal School in Manila, preparing for professional work in Christian primary schools in Central China, and who is taking his place as a regular member of St. Stephen's congregation. I was greatly pleased to meet Chen Chau-Chin, a Hupeh man in newspaper work in Manila, who is also a member of St. Stephen's congregation; and Mr. Davis S. N. Hsia and Mr. Paul N. S. Lee. Mr. Hsia was formerly a student in Boone College while Mr. Lee was at Yale in Changsha, and both of them came to Manila to study forestry in 1917 preparatory to work in China in connection with the famine relief commission; but the conditions in China having been unfavorable both of them have remained in Manila and are doing well in business.



## Our Mission in China—Hankow

### *Rev. H. E. Studley's Life Work*

St. Stephen's Church in Manila is a monument to the life work of Rev. H. E. and Mrs. Studley, who came to Manila more than 20 years ago. They have had steady support from each of our successive Bishops in the Philippine Islands, in their work among the Chinese one of the important features of which is its attempt to minister to and draw together in the fellowship of the Chung Hua Sheng Kung Hui Chinese who have become Christians in the Presbyterian and Methodist Missions. Mr. and Mrs. Studley already had the Amoy language which is the language of most of the Chinese in Manila and of nine-tenths of the Christians who have come from China and have conducted their work with every possible consideration for the traditions and preferences of those who have become Christians in non-Episcopal Missions in China. Their work has commanded the confidence of both the Presbyterians and Methodists and in recognition of this fact, both Presbyterians and the Methodists have up to the present refrained from opening up work of their own among the Chinese in Manila. The congregation numbers some 250 communicants. Of late years the Y. M. C. A. with the hearty support of Mr. and Mrs. Studley has also conducted work among the Chinese which has become very vigorous and which is an immense support to the work of the Church. St. Stephen's School for Girls has also grown to important proportions.

A notable feature of St. Stephen's Church life is the harmony which has prevailed and still prevails throughout the parish.

### *Opportunities and Obligations*

It is a great satisfaction to record such a life's work as I have very briefly described in the previous paragraphs. But past successes open up opportunities and impose obligations which we neglect at our peril and at the risk of gravest loss to the Church. After careful consultation with the Bishop and Mr. Studley and members of St. Stephen's Church committee, Rev. Y. K. Lee and I are agreed that we should record our conviction as to the unusually urgent nature of the Church's obligations as well as opportunities at St. Stephen's. The Bishop and Mr. Studley have already put the situation before the Department of Missions in New York and our statement of the case is necessarily in the main simply an endorsement of their appeal. They have asked for cer-

tain increases in appropriation and these are of course important. We wish, however, to lay special emphasis upon the need for strengthening the personnel of the staff. Two of our best young American clergymen ought to be sent out at once, one of them to learn the Amoy language and take up work among the great majority of Chinese in Manila who come from Amoy, while the other should learn Cantonese and give his attention to the work among the Cantonese. The Deputation would carry back to China a special plea also for a highly qualified college man, preferably a native of Amoy, to study for Orders and come to Manila for work among his fellow countrymen from Amoy. We were assured, informally, to be sure, but none the less convincingly, by representative members of both the Presbyterian and the Methodist Missions in Manila that if we are able thus to strengthen our work at St. Stephen's, providing these four new clergymen to begin work at the earliest possible date under the leadership of Mr. Studley then both the Presbyterians and the Methodists would be quite satisfied to continue their former attitude towards us which amounts to commissioning us with responsibility for work among the Chinese in Manila which otherwise they would themselves feel bound to undertake.

No accurate Statistics are available as to the total number of Christians among the Chinese in Manila, but it is estimated that there are about 2,000, of whom rather more than half are Roman Catholics, while the rest are more or less definitely connected with St. Stephen's Church. Nearly half of all the 70,000 Chinese in the Philippine Islands are in Manila. They constitute not only an important element of the population, but they are peculiarly open to modern ideas and to the appeal of Christianity. They are about equal in number to all the Chinese in the United States. They bear a natural close relation to their fellow Chinese in Malaya as well as in China. Already St. Stephen's is one of the strongest congregations, perhaps the strongest congregation of Chinese in the three Dioceses we have visited.

A wonderful work has been done already in St. Stephen's Church and Girls' School. Generous help such as is now asked for, especially in strengthening the staff, would give us good hope that St. Stephen's will not only become entirely self-supporting, but that it will soon become a strong center for church extension.

**Evangelistic Work Statistics of the District of Hankow, China, for the Year  
Ending December 31, 1926**

STATIONS AND CLERGY	Catechists	Biblewomen	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Sunday Schools			Contributions
											Schools	Teachers	Pupils	
St. Paul's Cathedral, Hankow	1	1	13	26	62	391	612	20	8	8	3	14	159	\$4,292 74
Chapel of the Heavenly Way, Hwangpi	1	10	5	5	24	49	5	5	2	2	2	3	3	34 43
Hsinlungchi	1	3	4	3	22	31	7	7	7	7	7	7	7	20 31
Wang-chia-ho	1	1	1	1	18	37	11	11	11	11	11	11	11	20 26
Chapel of the Ascension, Yuinming	1	5	1	1	28	57	5	5	5	5	5	5	5	20 98
San-ho-tien	1	2	2	2	6	21	5	5	5	5	5	5	5	12 53
Kwangyinkang	1	8	1	1	27	90	49	49	49	49	49	49	49	23 30
I-tang	1	1	1	1	7	11	6	6	6	6	6	6	6	6 48
Hsinchiensz	1	4	3	3	34	129	29	29	29	29	29	29	29	47 52
Yang-chia-ho	1	3	3	2	15	53	9	9	9	9	9	9	9	12 92
Keh-pu-tan	1	2	2	2	14	32	5	5	5	5	5	5	5	9 00
Taoren-chiao	1	1	1	1	8	26	6	6	6	6	6	6	6	61 30
All Saints' Church, Hankow	1	1	2	7	17	67	60	8	3	3	3	3	3	83 20
St. Peter's Church, Hankow	1	1	12	7	118	367	13	3	3	3	3	3	3	401 81
St. John's Church, Hankow	1	1	1	8	5	136	243	10	4	2	2	11	224	467 63
St. Philip's Church, Tsai-tien	1	1	1	1	25	35	9	9	9	9	9	9	9	31 00
Chapel of the Resurrection, Chiaokow	1	1	1	1	18	55	9	9	9	9	9	9	9	37 48
Hsinkow	1	1	1	1	16	40	8	8	8	8	8	8	8	6 55
Grace Church, Hanyang	1	1	9	2	20	63	117	9	2	2	2	2	2	138 00
Chapel of the Heavenly Way, Hanyang	1	1	8	6	10	39	79	3	3	3	3	3	3	45 90
Chapel of the Holy Nativity, Wuchang (Boone)	1	1	5	3	10	210	530	2	3	3	3	29	410	619 65
St. Hilda's Chapel, Wuchang	1	1	1	1	33	84	70	70	70	70	70	70	70	225 84
Chapel at Church Genl. Hospital, Wuchang	1	1	6	5	6	46	100	10	10	10	10	9	170	357 45
St. Saviour's, Wuchang	1	1	13	5	15	140	144	21	3	7	3	16	142	176 96
St. Andrew's, Wuchang	1	1	19	22	7	91	206	5	3	6	1	8	126	776 17
Chapel of the Resurrection, Wuchang	1	1	1	5	8	43	186	6	2	4	1	11	50	103 93
Trinity Church, Wuchang	1	1	1	1	12	134	232	6	1	4	5	180	377 17	
St. Michael's and All Angels, Wuchang	1	1	6	12	21	153	242	7	1	1	1	8	97	823 55
St. John's Church, Sintie	1	1	1	1	95	260	23	1	2	1	5	61	18 92	
Sintien	1	1	6	5	49	94	16	1	1	1	2	8	93 00	
Paichow	1	1	1	3	7	34	52	4	1	1	1	3	37	17 47
Kinkow	1	1	3	2	6	24	52	3	1	1	3	34	159 30	
Chuhoo	1	1	4	1	48	98	8	3	1	2	25	184 39		
Loshan	1	1	1	1	30	66	10	1	1	1	3	22	3 80	
St. James' Church, Hanchuan	1	1	17	1	166	422	30	9	7	3	14	136	144 78	
Church of the Holy Nativity, Simakeo	1	1	1	1	35	91	21	1	1	1	4	83	63 72	
St. Mary's Church, Chenhwangkang	1	1	1	1	36	64	14	1	1	1	3	27	55 01	
Mowangtsui	1	1	1	1	37	89	66	1	1	1	3	17	660 20	
St. Saviour's Church, Shasi	2	2	13	2	12	64	253	89	3	3	11	56	457 15	
Kinachow	1	1	1	4	4	45	90	6	1	4	1	3	48	32 32
Chiaowei	1	1	1	1	24	41	2	1	1	1	2	20	21 80	
Howkang	1	1	5	1	5	20	84	8	3	1	2	18	40 29	
Shayang	1	1	3	2	12	66	201	25	1	1	5	54	97 09	
St. James' Church, Ichang	1	1	12	11	9	151	514	32	4	1	4	25	285 84	
St. John's Chapel, Sipa	1	1	3	3	4	59	141	3	2	1	5	48	43 09	
Chapel of the Beatitudes, Shihnan	1	1	2	5	17	62	6	2	2	2	23	30 86		
Tsuikiapa	1	1	5	1	8	8	17	7	2	2	3	13	7 42	
Chien Sg Hsien	1	1	1	1	6	5	16	1	1	1	2	26	3 00	
Trinity Church, Changsha	1	1	10	9	10	74	154	11	2	4	3	14	350	1,023 41
Changteh	1	1	2	2	16	42	6	2	4	5	14	235	207 92	
Yochow	1	1	2	2	7	45	22	2	2	2	4	54	30 05	
Chuchow	1	1	1	1	5	15	2	1	1	1	2	25	19 24	
Siangtan	3	1	1	1	65	63	5	1	2	7	64	61	27 64	
St. James' Church, Anyuen	1	1	1	1	71	151	7	3	3	3	4	60	35 59	
Pinksianghsien	1	1	1	1	1	8	1	1	1	1	1	1	1	8 00
Total	44	27	215	180	307	3,224	6,888	729	53	109	83	276	3,652	\$13,038 99



Educational Work Statistics of the District of Hankow, China, for the Year  
Ending December 31, 1926

SCHOOLS	Elementary and Secondary Schools		School Fees
	Schools	Number of Pupils	
St. Paul's Cathedral, Hankow.....	4	245	\$9,591 68
Chapel of the Heavenly Way, Hwangpi.....	2	42	32 06
Wang-chia-ho.....	1	12	.....
Chapel of the Ascension, Yuinming.....	2	24	19 19
San-ho-tien.....	1	9	.....
Kwangyinkang.....	1	13	.....
I-tang.....	1	14	5 00
Hsinchiensz.....	1	15	.....
Yang-chia-ho.....	1	15	.....
Keh-pu-tan.....	1	29	.....
All Saints' Church, Hankow.....	2	58	.....
St. Peter's Church, Hankow.....	3	72	231 50
St. John's Church, Hankow.....	3	224	4,745 45
St. Philip's Church, Tsaitien.....	2	28	66 30
Chapel of the Resurrection, Chiaokow.....	2	32	40 58
Hsinkow.....	1	12	19 47
Grace Church, Hanyang.....	3	69	46 00
Chapel of the Heavenly Way, Hanyang.....	2	39	87 00
Chapel of the Holy Nativity, Wuchang (Boone).....	1	255	31,643 00
St. Hilda's Chapel, Wuchang.....	1	170	.....
St. Saviour's, Wuchang.....	3	231	6,065 50
St. Andrew's, Wuchang.....	2	55	8 40
Chapel of the Resurrection, Wuchang.....	2	29	52 00
Trinity Church, Wuchang.....	3	79	18,235 47
St. Michael and All Angels, Wuchang.....	2	34	119 25
St. John's Church, Sinti.....	3	69	88 00
Sintien.....	1	8	.....
Paichow.....	1	20	16 60
Chuhoh.....	2	25	59 53
Kinkow.....	2	34	11 40
Loshan.....	1	17	.....
St. James' Church, Hanchuan.....	3	133	1,541 00
Church of the Holy Nativity, Simakeo.....	2	69	125 00
St. Mary's Church, Chenhwangkang.....	1	27	47 00
Mowangtsui.....	1	14	32 20
St. Saviour's Church, Shasi.....	8	123	1,276 30
Kinachow.....	2	42	31 95
Howkang.....	1	16	19 43
Shayang.....	3	50	170 78
St. James' Church, Ichang.....	1	28	90 75
St. John's Chapel, Sipa.....	2	35	20 82
Chapel of the Beatitudes, Shihnan.....	3	55	21 44
Tsuikiapa.....	2	26	11 00
Chien Sg Hsien.....	2	23	.....
Trinity Church, Changsha.....	3	375	3,451 00
Changteh.....	6	182	1,090 50
Yochow.....	2	20	37 00
Chuchow.....	2	23	62 00
Siangtan.....	2	61	52 00
St. James' Church, Anyuen.....	2	19	43 00
Total.....	105	3,299	\$79,306 55

### III. MISSIONARY DISTRICT OF SHANGHAI

*The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000. The original district included the missionary districts of Hankow and Anking, which were set off in 1901 and 1910, and was established within its present bounds by the General Convention of 1901. Its present Bishop (fifth Bishop of Shanghai) is the Rt. Rev. Frederick Rogers Graves, D.D., consecrated in the year 1893.*

The appropriation for 1926 is \$249,482. The appropriation aids in maintaining work in 47 stations.

**MISSIONARY STAFF.**—Bishop, 1; Priests (foreign 17, Chinese 20), 37; Deacons (foreign 2, Chinese 5), 7; Deaconesses, 2; Candidates for Holy Orders (foreign 1, Chinese 8), 9; Postulants, 1; Catechists and assistants, 45; Physicians (foreign 4, Chinese 20), 24; Medical Students, 27; Teachers (foreign: men 21, women 19; Chinese: men 175, women 94), 309; Wives of Missionaries, 30; Other Workers (foreign 4); Nurses (foreign 12, Chinese: men 8, women 12); Student Nurses: men 63, women 63; Bible Women, 22.

#### MISSION STATIONS 1926

**Shanghai:** On the Whangpoo River, fourteen miles from the sea. Station established 1845. Missionaries:—

**Jessfield:** St. John's University: The Rev. F. L. Hawks Pott, D. D., The Rev. J. W. Nichols, D. D., The Rev. M. H. Throop, M. A., The Rev. J. F. Davidson (D), Messrs. M. P. Walker, J. A. Ely, H. F. MacNair, Ph. D., J. H. Pott, J. R. Norton, D. Roberts, W. H. Taylor, W. M. Porterfield, E. H. King, E. N. Tucker, M. E. Votaw, P. B. Sullivan, F. W. Gill, L. H. Schultz, R. T. Pollard, D. H. Porterfield, E. K. Banner, A. G. Gilliam. Miss H. F. MacNair, Mrs. F. L. H. Pott, Mrs. Nichols, Mrs. Walker, Mrs. Throop, Mrs. Ely, Mrs. Norton, Mrs. Taylor, Mrs. Porterfield, Mrs. J. H. Pott, Mrs. King, Mrs. Schultz, Mrs. Sullivan, Mrs. Davidson. St. Mary's Hall: Misses M. S. Mitchell, E. W. Graves, L. J. Graves, C. A. Fullerton, G. L. Cooper, Mrs. Chisholm, Misses H. B. Wilson, R. W. Walker, J. K. Cook, Elizabeth Roberts, C. C. Barnaby, C. F. Markley. Jessfield: Miss O. H. Pott, Miss S. H. Reid.

**Sinza (1898):** Miss E. C. Fullerton, M. D., Miss L. P. Wells, Miss B. M. Harris, Miss V. A. McGoldrick. (In Language School.—Miss L. M. Disosway, M. D., Miss Julia Russell, M. D.)

**Native Clergy:** Rev. H. C. Tung, in residence.

**Hongkew:** A. W. Tucker, M. D., H. H. Morris, M. D., Misses M. E. Bender, L. E. Lenhart, L. A. Schleicher, E. H. Falck, A. M. Groff, L. J. Duncan, A. Lamberton, O. R. Burl, Mrs. Tucker, Mrs. Morris. Native Clergy: Rev. P. N. Tzu, D. D., Rev. Z. U. Sung (Deacon).

**Ying-ziang-kong:** Two miles from Hongkew. Re-established 1910. Rev. M. H. Throop in charge.

**All Saints (1915):** Under the Rev. C. F. McRae, D. D., Rev. W. H. Weigel. Miss E. M. A. Cartwright. Mrs. McRae, Mrs. Weigel. Native Clergy: Rev. H. K. Waung in residence.

**Shanghai City (1848):** Native Clergy: Rev. Z. S. Sung in residence. Woosung (1902): Fourteen miles from Shanghai. Native Clergy: Rev. S. T. H. Tai in residence.

**San-ting-ko:** Ten miles from Shanghai. Station established 1873. Under the Rev. S. T. H. Tai.

**Kiangwan:** Four miles from Shanghai. Station established 1867. Under the Rev. M. H. Throop. Rev. H. P. Wei (D) in residence.

**Kiadng:** Twenty miles northwest of Shanghai. Station established 1882. Native Clergy: Rev. C. L. Ku (Deacon) in residence. Under the Rev. C. F. McRae, D. D.

**Taitsang:** Station established 1882. Under the Rev. T. Y. Zak in residence.

**Quinsan:** Thirty-two miles from Shanghai. Established 1910. Under the Rev. Z. S. Sung. Rev. D. K. Wei (Deacon) in residence.

**Tsingpoo District:** Thirty miles from Shanghai. Established 1902. Under the Rev. D. M. Koeh.

**Sungkiang:** Fifteen miles from Shanghai. Established 1904. Native Clergy: Rev. D. M. Koeh in residence.

**Soochow:** Fifty miles from Shanghai. Established 1902. Missionaries: Rev. H. A. McNulty, Rev. F. A. Cox, Mr. W. F. Borrman, Mrs. W. H. Standring, Miss A. B. Jordan, Mr. H. A. Matsinger, Mrs. McNulty, Mrs. Cox. Native Clergy: Rev. K. T. Tzu.

**Sandaung District:** Established 1902. Under the Rev. F. A. Cox. Native Clergy: Rev. P. D. Yau in residence.

**Wusih:** Eighty miles northwest of Shanghai on the Grand Canal. Established 1900. Missionaries: Rev. E. R. Dyer, C. M. Lee, M. D., Miss G. R. Rennie, Miss G. I. Selzer, Miss G. W. Brady, Miss L. M. Wright, Miss L. L. Moffett, Mrs. Lee, Mrs. Dyer. Native Clergy: Rev. T. M. Chang, Rev. T. P. Yang, Rev. F. K. Woo.

**Zangzok District:** Sixty miles northwest of Shanghai. Station established 1900. Missionaries: Rev. R. C. Wilson (ab), Rev. Hollis S. Smith, Deaconess T. L. Paine, Miss M. A. Hill, W. H. Pott, M. D., Miss M. E. Weir, Mr. S. W. Green, Mrs. Wilson, Mrs. Pott, Mrs. Smith, Mrs. Green. Native Clergy: Rev. Y. C. Wu, Rev. K. S. Ku.

**Yangchow:** Two hundred miles northwest of Shanghai. Station established 1907. Missionaries: Rev. B. L. Ancell, D. D., Rev. R. A. Magill, Rev. Sumner Guerry, Rev. E. H. Forster, Rev. F. C. Brown, Miss M. A. Bremer, Deaconess Katherine Putnam, Miss L. H. Powers, Miss M. T. Young, Mr. F. J. Eastman, Mrs. Ancell, Mrs. Magill, Mrs. Brown. Native Clergy: Rev. S. C. Kuo.

**Paoying:** One hundred miles from Yangchow on the Grand Canal. Established 1915. Native Clergy: Rev. S. H. Wang in residence.

**Nanking:** Two hundred miles west of Shanghai. Established 1908. Rev. W. P. Roberts, Mrs. Roberts. Native Clergy: Rev. T. M. Tong, Rev. Y. Y. Chen.

**Hsiakwan (1915):** Under the Rev. J. G. Magee. Miss L. S. Hammond, Mrs. Magee. Native Clergy: Rev. T. K. Shen, Rev. J. L. Chen, Rev. T. Y. Ma (Deacon).

**Puchen:** Opposite Nanking, on the Yang-tsz River. Established 1916 by the Diocesan Missionary Society. Rev. T. K. Shen in charge.



## Our Mission in China—Shanghai

REPORT OF THE BISHOP FOR THE YEAR 1926

CHINA has been more disturbed in 1926 than in any year since the Boxer rising. There is no need to dwell on a fact which is evident to everyone who reads the newspapers. These social and political disturbances have gravely affected all mission work. In many parts of Southern China the missionaries have been driven out, churches damaged or defiled, hospitals and schools seized by rioters or riotous students. The Province of Kiangsu has been more quiet than most places, but the quiet has been relative. Shanghai and other cities have had much trouble caused by strikes in factories, and the students have been fairly active in pursuing their object of obtaining control of all schools and as part of the process injuring the missionary schools, apparently because they are efficient and well disciplined.

The District of Shanghai has had its troubles but our Chinese Christians, clergy and laity alike, have been steady and loyal. This report is written in the midst of the excitement and war which have filled the days for the last few months. It is striking to compare the state of things in this diocese as set forth in this record of quiet and efficient Christian work during 1926, with what has happened and is happening in all our stations at the present time. China and the Nationalist movement must be judged by their acts and not by their words.

Owing to the fatal illness of Mrs. Graves I was unable to return to China at the end of 1925 as I intended and did not reach Shanghai till the middle of July, 1926. During my absence the affairs of the diocese were in the hands of the Council of Advice and the Standing Committee of the Chinese Church, and both of these bodies performed their duties loyally and faithfully so that when I returned I found everything in order. Both Bishop Roots and Bishop Huntington rendered us the greatest assistance by ordaining

candidates for the ministry and taking Confirmations. Bishop Roots in particular visited most of our principal stations and confirmed 178 candidates.

### *The Staff*

During the year the following missionaries were added to the Mission Staff: Miss M. L. Wright, Miss L. L. Moffett, Mrs. F. C. Brown, Mr. A. G. Gilliam, Miss F. C. Markley, Mr. F. J. Eastman, Miss L. M. Disosway, M.D., Miss Julia Russell, M.D., Special Workers: Miss R. M. Richardson, Mr. and Mrs. E. W. Sawdon, Dr. and Mrs. E. C. Kirk.

Those who went on furlough were: Rev. J. G. Magee, Mrs. J. W. Nichols and two daughters, Rev. and Mrs. F. A. Cox, Miss M. E. Bender, Mr. M. P. Walker and family, Miss E. M. A. Cartwright, Rev. Dr. C. F. McRae and family, Mr. R. T. Pollard, Rev. Sumner Guerry, Rev. R. C. Wilson and son Robert, Rev. R. A. Magill and family, Miss L. H. Powers, Mrs. O. R. C. Chisholm, Rev. J. W. Nichols, D.D., Mr. W. H. Taylor and family, Mr. J. H. Pott, Mrs. Hollis S. Smith and baby, Mrs. W. H. Pott and children, Mrs. R. C. Wilson and children, Miss B. M. Harris.

The following returned from furlough: Miss E. W. Graves, Mr. E. N. Tucker, Mr. M. E. Votaw, Miss O. H. Pott, Miss E. H. Falck, Miss A. M. Groff, Rev. Dr. and Mrs. B. L. Ancell, Rt. Rev. F. R. Graves, Miss L. J. Graves, Rev. E. H. Forster, Mr. and Mrs. E. H. King, Mr. D. Roberts, Mr. H. A. Matsinger, Rev. Dr. and Mrs. F. L. Hawks Pott, Dr. A. W. Tucker and family, Rev. and Mrs. F. A. Cox, Miss M. E. Bender, Mr. M. P. Walker and family.

Those who have resigned are: Miss F. C. Hays, Rev. E. L. Sanford, Rev. W. A. Seager, Miss L. E. Minhinnick.

On August 30th, Miss Helen Walker was married to the Rev. F. Craighill Brown at St. John's.



## Reports of Foreign Missionary Districts

On April 8th, Mrs. Graves died in Los Angeles after forty-six years of missionary work.

### *Ordinations*

On March 7th, the Rev. P. D. Yau was ordained to the priesthood by Bishop Huntington and on March 31st Mr. Wei Hsi-peng was ordained deacon by Bishop Huntington.

On November 26th, at Nanking, two deacons, Y. Y. Ch'en and S. H. Wang were ordained priests.

### *General Meetings*

On May 4th there was a meeting of the House of Bishops of the Chung Hua Sheng Kung Hui at Jessfield, at which my resignation as the chairman of the House was accepted and the Bishop of Hankow was elected Chairman.

On May 26th and 27th the Kiang su Synod met. The Rev. C. F. McRae, D.D., President of the Standing Committee, acted as Chairman.

The Woman's Auxiliary met on October 7th. The annual offering amounted to \$1,180.

### *Land and Buildings*

St. Paul's Church, the self-supporting parish of our Ningpo Christians in Shanghai, was consecrated by Bishop Sing on May 5th.

The new parish Church of All Saints, Shanghai, was consecrated by Bishop Roots on May 23rd.

The chapel of St. Mary's Hall was consecrated by Bishop Graves on October 28th.

A new rectory has been built at Grace Church, Shanghai City; a home for Chinese women nurses at St. Andrew's Hospital, Wusih; a building for the school library at Mahan School, Yangchow, and an old house in Nanking has been entirely remodeled to serve as a residence for Miss Hammond for use in the work for women.

### *Educational Work*

During the year the educational work of missionaries in all parts of China

was greatly interfered with and when the Nationalist forces moved north at the end of the year schools and colleges were often occupied by the troops. This was not the most they had to suffer for once the Southern Government had obtained a foothold in Hunan it began to interfere in two ways: by Government regulations, which aimed at converting schools into instruments of the revolution and preventing the Missions from running the institution which they had established and were supporting; and secondly, by encouraging the students, teachers and employees to present demands so extreme that no institution could be conducted and no discipline maintained if they were granted. In cases where these demands were refused, the institutions were broken up by student and coolie riots and compelled to close their doors. Those which could do this were likely to escape violence and even then the buildings were seized and the equipment stolen. A few institutions managed to keep open by compromises which left them open indeed but no longer in a position to carry on Christian teaching without interferences. These disturbances did not extend to Kiangsu till 1927 and consequently all our educational institutions were able to carry on to the end of the year. The figures in the statistical table which is appended show how large this work of ours was for we had under instruction in St. John's and in our Middle Schools 1,996 students, and in our Day Schools 2,064 boys and girls. That we have had no student riots or extravagant demands from them is due very largely to the fact that two years ago and ever since we have stood firmly on the policy that no compromise with the forces of disorder would be made. I have abundant evidence that this has been appreciated by the parents of our pupils who have been glad to find places where their children could study and be under proper training in these times of confusion.



## Our Mission in China—Shanghai

### *Medical Work*

Our hospitals have carried on as usual and both doctors and nurses have done fine work. In addition to the regular work of the hospitals there have been received numbers of soldiers wounded in the ceaseless civil wars.

St. Luke's has received a bequest of Tael 200,000 by the will of the late Henry Lester, an English gentleman of Shanghai, and at Wusih, St. Andrew's Hospital has been given a building for the Chinese women nurses by Mr. and Mrs. F. R. Kellogg, of St. Peter's Church, Morristown, New Jersey.

#### MEDICAL WORK

	In-Dispen- Patients sary Cases	Total
<b>Shanghai:</b>		
St. Luke's Hospital.....	2718	85556
St. Elizabeth's Hospital.....	2462	27206
St. John's Dispensary.....	99	22412
St. Mary's Dispensary.....	.....	2772
<b>Wusih:</b>		
St. Andrew's Hospital.....	1516	25949
<b>Zangzok:</b>		
Church Hospital.....	682	8708
Yangchow: Dispensary.....	.....	3770
	7477	176373
		183850

### *Evangelistic Work*

The summary of statistics for 1926 shows an increase in almost all of the items over 1925 and indicates steady growth as will be seen by the comparison with the statistics of 1925 and 1924 which are also given:

	1926	1925	1924
Catechumens.....	1239	1205	1062
Baptisms: Infant.....	226*	214	246
Adult.....	323	389	385
Confirmations.....	330	388	341
Marriages.....	45*	36	45
Deaths.....	142*	93	76
Baptized Christians.....	6875*	6846	6647
Communicants.....	3743*	3627	3280
Day Schools: Boys.....	24*	22	22
Girls.....	17*	16	18
Teachers.....	129*	123	130
Number of Pupils: Boys.....	2054	1193	1145
Girls.....	2054	905	789
Boarding Schools: Boys.....	12	12	12
Teachers.....	169*	132	148
Number of Pupils: Boys.....	1577*	1263	1662
Girls.....	530*	426	350
Sunday Schools.....	73*	66	67
Teachers.....	256*	237	263
Number of Pupils: Boys.....	4268	2740	3061
Girls.....	4268	1676	1758
Catechists and Assistants.....	45*	41	39
Biblewomen.....	22	23	24
Nurses Training Schools.....	4	4	3
Teachers.....	35*	30	16
Pupils.....	126*	116	102
<b>Contributions:</b>			
Mexican.....	\$27,633	26*	\$24,087
	28	\$22,075	34

\*Indicates increase over previous year.

The best testimony to the solidity of the work and the quality of our Chinese clergy and Christians is to be found in the splendid way in which they have stood fast in this time of trial and are holding the work together. They are loyal Chinese, but they are equally loyal to the Chinese Church.

F. R. GRAVES,

*Bishop of the Missionary District of  
Shanghai.*

# Reports of Foreign Missionary Districts

## Statistics for District of Shanghai, China for the Year 1926

ESTIMATED VALUE OF LAND AND BUILDINGS, AS OF DECEMBER 31st, 1926		Land	Buildings
		51,000	
	G\$706,225		
St. John's University			7,500
Schereschewsky Hall and Outhouses			4,200
Science Hall (Old)	G\$ 30,000		6,000
Yen Hall			12,000
Mann			4,463
President's Residence and Administration Wing			8,000
4 room wing to above and Outhouses			540
Library			2,000
Dispensary			G\$10,936
Green Houses (2)			12,329
Teachers' Houses (6)			
Seaman Hall			1,500
Middle School Dormitory			1,500
Middle School Laboratory			532
St. John's Pro-Cathedral			
Residences—Bishop's			
Residences—Bishop's Office			
Sullivan's			
Double, Taylor and Porterfield			
Ely's			
Ladies' House			
Walker's			
Double, Nichol's and Throop			
MacNair's			
King's			
Double, Chinese Teachers (1922)			
Peck and Schultz			
Chinese Teachers' Residence			
Cooper Memorial Gymnasium			
Carpenter Shop			
New Science Hall			
Chinese Teachers' Residence			
Social Hall			
Laundry			
M. S. Headmaster's Residence			
Double, Chinese Teachers' Residence			
Gate House			
Mission Godown			
St. Mary's Hall	176,400		
Teachers' Residences (2)			
Classroom Building			
Dining Hall			
Infirmary			
Gymnasium			
Domestic Science			
Dormitories (2)			
Music Building			
Gate House			
Residence (Chinese Teachers)			
Chapel			
Model School			
<i>Hongkew</i>			
Leased Land (15,071 mow)	359,710		
Land, Residences and Office (2,198)	44,693		
Office bldg. 20 Minghong Rd.			
Residence 22 and 24 Minghong Rd.			
26 and 28 Minghong Rd.			
St. Luke's Hospital (2,755 mow)	53,000		
Administration Bldg.			
Li Chu-ping Ward			
Medical Building			
Dispensary			
Medical School and Laboratory			
Ambulance Shed			
New Land St. Luke's Hospital, Kiaochow Rd.	55,497		
Old Church Land (Leased)	43,200		
<i>Shanghai-French Settlement</i>			
All Saints' Property	15,250		
All Saints' Parish House			
All Saints' Rectory			
All Saints' Church			
McRae's House, 49 Rue Moliere	6,770		
<i>Shanghai Native City</i>	20,000		
Grace Church			
Boys' Day School			
Girls' Day School			
Clergyman's House			
<i>Sinza</i>			
St. Peter's Church			
Parish House			
Ladies' House			
St. Elizabeth's Hospital			
Nurses' Home			
Bldg. and Outbldgs. 2 std. dwelling known as No. 2 Avenue Road			
Girls' Day School			
Rectory			
<i>Off Jessfield Road</i>			
Dr. Tucker's Residence			
Dr. Morris' Residence			
<i>Woosung</i>			
Clergyman's House and School			
St. James' Church			
Boys' School			
<i>Yang-Kong</i>			
School Building			
<i>San-Ting-Ko</i>			
St. Stephen's Chapel			
Residence			
School			
<i>Kiangwan</i>			
Church Building, St. Paul's			
Gate House			
<i>Ying-Ziang-Kong</i>			
Building Church and School			
<i>Kiading</i>			
Chapel, School and Residence			
<i>Taitsang</i>			
Land and Building			
<i>Tsingpoo</i>			
Chapel			
Women's Building			
Guest Room			
Clergyman's Residence			
<i>Sungkiang</i>			
Church			
Boys' School			
Boys' School			
<i>Sian-Kun-Shan (Sungkiang)</i>			
Church			
Residence			
<i>Soochow (South Lot)</i>			
Grace Church			
Foreign Residence (McNulty)			
Auditorium			
Academy Building (Ancell Hall)			
Academy Bldg. (Newbold Hall)			
Office and Teachers' Residence			
Chinese Faculty House			
Academy Dining Room			
Chinese Clergyman's Residence			
Small Chinese Buildings			
Science Hall			
<i>Bachelors' House Soochow</i>			
House			
<i>Residence and Women's Work</i>			
Lots			
Double Foreign Residence			
Biblewomen's Residence			
Biblewomen's Training School			
Girls' School (Epiphany)			
Small Chinese Buildings			
Cox's Residence			
<i>Ker-Loo-Ku</i>			
Church			
<i>Quinsan</i>			
Christ Church			
School and Residence			
<i>Daung Keu</i>			
Church			
<i>Wusih Medical Compound</i>			
St. Andrew's Hospital			
St. Andrew's Dispensary			
Doctor's Residence, Lees			
Doctor's Residence			
Native Doctor's Residence			
Native Doctor's Residence			
Native Doctor's Residence			
Small Chinese Buildings (10)			
Operating Pavilion			



## Our Mission in China—Shanghai

	<i>Land</i>	<i>Buildings</i>		<i>Land</i>	<i>Buildings</i>
Foreign Nurses' Home.....		2,448	Chapel.....		1,400
Semi Foreign House.....		700	Gatehouses (2).....		110
Chinese Nurses' Home.....		1,400	Chinese House (Kung Kwan).....	5,000	6,118
Chapel.....		900	<i>Nanking (Lot No. 2)</i> .....		
One Story Building.....		730	Rectory, Roberts' House.....		4,530
Nurses' Home 2 storied.....		6,600	Girls' School.....		2,520
<i>Wusih Church Compound</i> .....	9,250		Church, St. Paul's.....		12,108
Church of the Holy Cross.....		16,000	Residence—Seager's House.....		4,576
Parish House.....		1,400	Ladies' House.....		3,248
Rectory (Dyer's).....		4,100	<i>Hsiakwan</i> .....	G\$15,000	
Ladies' House.....		4,200	Boys' School.....		7,350
Catechists' School.....		5,200	Auditorium.....		7,000
Residence.....		4,200	Outbuildings.....		1,780
Biblewomen's Residence.....		2,450	Magee's Residence.....		6,300
Chinese Clergy Residence.....		936	Chinese Clergyman's Residence.....		3,150
Office.....		500	Catechist's House.....		525
Two Gatehouses.....		7,200	Chinese Residence.....		490
St. Mark's School.....		720	1 storied foreign residence.....		1,800
S. N. Pott Memorial Orphanage.....		1,300	<i>Yangchow</i> .....	12,150	
Clergyman's Residence North Gate.....		2,080	Mahan School, Main Building.....		8,625
Girls' Day School.....		3,300	Dormitory.....		5,775
<i>Changshu Main North Gate</i> .....	G\$7,100		Study Hall.....		1,725
Church—St. Bartholomew's.....		6,650	Kitchen and Bath.....		648
Proctor School.....		5,600	Emmanuel Chapel.....		1,458
Gate House.....		900	Assembly Hall.....		750
Chinese Buildings (3).....		1,120	Dormitory.....		6,717
Residences—Rectory.....		4,320	Library.....		3,200
Ladies'.....		5,200	Residence Dr. Ancell.....		3,009
Sanford's.....		3,000	Outhouse on same.....		350
Smith's.....		5,600	Gatehouse and Chinese Residence.....		656
<i>Yoen Toong Ka Compound</i> .....	3,200		Residence Chinese Clergyman.....		2,337
Changshu City.....			Residence Mr. Green.....		4,050
Chapel.....		840	Girls' Day School.....		562
School.....		840	Boys' Day School.....		375
<i>Girls' Day School Compound</i> .....			Church Emmanuel.....		9,940
Changshu City.....	1,050		Small Chapel.....		450
Chinese School Building.....		420	Teachers' Residence (Outside).....		450
Chinese Biblewomen's House.....		1,120	Detached School Room.....		210
<i>Changshu Country District</i> .....			<i>Tung Kuan Street</i> .....	160	
Meli: Chapel.....		350	Grace Church.....		540
Foh San: Chapel and Residence.....		420	Residence Chinese Clergy.....		540
Bang Ka-Jau: Chapel.....		280	Gatehouse.....		150
<i>Hospital Compound (7½ mow)</i> .....	2,500		<i>Peh Ho Hs-ia Street</i> .....	2,300	
Dr. Pott's Residence.....		3,850	St. Faith's School.....		\$9,350
Church Hospital Clinic Building.....		2,175	Residence.....		1,458
Church Hospital In-Patient Building.....		1,350	Biblewomen's House.....		1,200
Gatehouse and Kitchen.....		250	Gatehouse.....		300
Woman's Hospital Building.....		800	Lot South side of city.....	300	
Laundry.....		210	Lot Outside of city.....	30	
Ward and Staff Quarters.....		2,200	<i>Tso Wei Street</i> .....	2,000	
Building for Student Nurses.....		365	Residence—Chinese (5).....		\$11,004
<i>Nanking (Lot No. 1)</i> .....	2,650				
Clergy House.....		1,720	Total Land.....	G\$1,654,330	
Servants' Quarters.....		150	Total Buildings.....		G\$1,165,185
Boys' School.....		1,350			





Educational Work Statistics of the District of Shanghai for the Year Ending December 31, 1926

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens		Elementary Schools		Colleges and Universities		Secondary Schools		Theological Schools		School Fees	REMARKS		
	Foreign	Men	Native	Men	Foreign	Women	Native	Women	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools			Number of Pupils	Number of Teachers
	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers	Teachers			Teachers	Teachers
Hongkew.....	12	3							2	33	3				1	340	12			Mex. \$		
Ying-ziang-kong.....	1								1	31	1									14,145 97		
Shanghai City.....	1	5							2	98	6									717 00		
Sinza.....	3	12	1	34	2				2	231	13									7,332 00		
Yang-haung.....	1								1	41	1									33 08		
Woosung.....	3								2	64	5									139 50		
Oending.....	1								1	45	3											
Sungkiang.....	6								1	33	2				1	36	4			1,642 00		
San-ting-ko.....	1								1	36	1											
Taitsang.....	1								1	35	1									65 00		
Jessfield: St. John's.....	*17	31	1									1	314	23	1	301	9	1	11	4	117,685 30	
St. Mary's.....		5	13	23					1	17	7				1	297	28				37,696 00	
Zangzok District.....	*1	12		4					2	190	9				1	91	7				6,240 84	
Quinsan.....		1							1	33	1										24 00	
Wusih.....		9	1	5					3	151	10				1	50					Catechists' Sch.	
																4	1	9	3		2,009 26	
																					Bible Woman's Tr. S.	
Soochow.....	*2	35	1	13					2	208	12				2	340	32	1	12	4	41,886 60	
Sandaung District.....		9		6					4	307	15										1,141 70	
Yangchow.....	*1	23	3	8					5	112	7				2	207	24				7,128 58	
Yangchow Holy Trinity and Outstations.....		5							1	34	5										1,441 73	
Paoying.....		4							1	38	4										1,080 00	
Nanking.....		6		5					3	150	11										1,366 65	
Hsiakwan.....		5		2					2	109	7				1	20	5				1,986 43	
Puchen.....		2		1					1	34	3										67 00	
Total.....	21	175	19	94	1	34	2	40	40	2,030	127	1	314	23	11	1,682	125	1	9	3	\$243,848 64	

Medical Work Statistics of the District of Shanghai for the Year Ending December 31, 1926

HOSPITALS AND DISPENSARIES	Foreign Men Physicians	Native Men Physicians	Native Men Trained Assistants	Foreign Women Physicians	Native Women Physicians	Foreign Women Nurses	Native Women Nurses	Foreign Women Trained Assistants	Native Women Trained Assistants	Number of Beds	Number of Patients Treated		Nurses' Training Schools				Medical Fees
	In Patients	Dispensary Patients	Number of Pupils		Number of Teachers		Medical Schools										
			Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers											
<b>Shanghai:</b>																	
St. Luke's Hospital.....	2	14	2	..	..	5	..	1	..	151	2,718	85,556	50	9	27	30	Mex. \$
St. Elizabeth's Hospital.....	..	..	..	..	..	..	..	..	..	150	2,462	27,206	47	10	..	..	41,142 64
St. John's Dispensary.....	..	1	1	..	..	..	..	..	..	10	99	22,412	..	..	..	..	38,687 70
St. Mary's Dispensary.....	..	..	..	..	..	1	..	..	..	12	..	2,772	..	..	..	..	652 44
<b>Wusih:</b>																	
St. Andrew's Hospital.....	1	4	2	1	..	2	3	..	..	85	1,516	25,949	19	10	..	..	28,099 29
<b>Zangzok:</b>																	
Church Hospital.....	1	1	3	..	..	1	2	..	1	45	682	8,708	10	6	..	..	9,222 52
<b>Yangchow—Dispensary.....</b>	..	..	..	..	..	..	..	..	..	..	..	3,770	..	..	..	..	6 58
<b>Total.....</b>	<b>4</b>	<b>20</b>	<b>8</b>	<b>5</b>	<b>1</b>	<b>12</b>	<b>12</b>	<b>1</b>	<b>1</b>	<b>1,453</b>	<b>7,477</b>	<b>176,373</b>	<b>126</b>	<b>35</b>	<b>27</b>	<b>30</b>	<b>\$117,811 17</b>

Plus one Stenographer and 8 male graduate nurses  
 \*Includes two doctors at Language School  
 Plus one male nurse

Plus one stenographer and 1 male graduate nurse



## MISSIONARY DISTRICT OF CUBA

*The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 47,000 square miles and a population of 3,000,000. The district within its present bounds was established by the General Convention in 1904. Its Bishop is the Rt. Rev. Hiram R. Hulse, D.D., consecrated on January 12, 1915.*

The amount of the appropriation to the district for 1926 is \$69,594. The appropriation aids in maintaining work in 67 stations.

MISSIONARY STAFF.—Bishop 1; Priests (foreign 6, native 11), 17; Deacon (native) 1; Candidates for holy orders: (foreign) 1; Lay Readers other than Candidates (foreign 3, native 17), 20; Catechist, 1; Teachers, men (foreign 1, native 9), 10; Teachers, women (foreign 12, native 19), 31.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THE outstanding feature of the year in the Church's work in Cuba has been the failure of the Church at home to furnish us with the workers needed to carry on the work properly. This combined with serious illness among members of the staff is responsible for the decrease in the number of official acts reported. Work which gave every promise of success if pushed has been abandoned or neglected through lack of workers.

For the last half of the year Archdeacon McCarthy and Archdeacon Diaz found it impossible to give as active service as usual on account of illness, and they are both at the present time in bed and will be unable to do anything for several months. The end of June Mr. Thornton had an attack of appendicitis and had to anticipate his furlough by a year. He was operated on successfully in St. Louis and returned to La Gloria in November.

Dean Beal was called in June to be Dean of the Cathedral in Los Angeles and up to the present time his place has not been filled.

The other members of the staff have done their best to supply the vacant places but as each man already had all that he could do, it has been difficult to stretch our services out. There are still inviting fields open to us but in view of the shortage of men it does

not seem wise to extend the work further. For the present at least we must concentrate and do more intensive work.

The lack of suitable buildings hinders this. We can preach and carry on service in any private house that can be borrowed for the occasion; and a large part of our services are conducted in private houses. But it is difficult to carry on clubs, Girls' Friendly societies and schools unless we have proper buildings.

The hopeful side of the work is seen in the increased number of scholars in our parochial schools, and the very considerable increase in the amount of school fees. The increase in the number of scholars has not cost the Council any more money in the shape of salaries, but has been made possible through the use of new buildings.

The hurricane destroyed all our buildings on the Isle of Pines and also our church in Bacuranao, and seriously damaged a number of our buildings. It does not seem to me worth while at the present time to rebuild on the Isle of Pines. There are very few Americans left there and the number is diminishing. With the shortage of workers it would be impossible to have regular services even if we had the buildings.

Our congregation has all moved



## Reports of Foreign Missionary Districts

away from Bolondron. It therefore seemed unwise to spend much money on our church there, but I had it protected from the weather, and the missionary at Matanzas holds occasional services there.

Through the kindness of the National Council in advancing us \$2,000 the Church at Bacuranao has been rebuilt, and now makes a very attractive appearance in the center of the little town. The Bishops' House and the Churches in Limonar, Matanzas, Santa Cruz del Norte and Jesus del Monte also suffered from the cyclone. These have all been repaired and are now in good shape. The excitement incident to the cyclone made us lose time and set back the work to some extent.

Although Dean Beal has left us the work at the Cathedral it still shows the effect of his energy and careful planning. If we could have a separate building for the work among the British West Indians in some convenient location I am sure that we could soon build up a large congregation. At the present time we have services for them in the Cathedral on Sunday nights. But we are unable to do much parochial work and the Cathedral is very poorly located for a Sunday school.

If they could have a building of their own that could be used during the week it would be of great service and it would also permit us to have services in Spanish in the Cathedral on Sunday evening.

The attempt to segregate the Spanish speaking work at Calvario Mission, Jesus del Monte has not been a success. The building is not attractive and is not well located for a general work though it has always had a strong influence in its immediate neighborhood.

The great growth of Havana in every direction makes it more difficult every year to have a common center which will be convenient for everybody.

The work in the Western provinces

outside of the City of Havana is purely Spanish speaking. In general it continues as before without any signs of great growth but each year rooting itself more deeply in the life of the community.

Our great opportunity is in the Province of Camaguey which has developed very rapidly in the past few years. Archdeacon McCarthy's energy has made us well known throughout the Province and wherever we have been able to follow up his work we have had good results.

The new school in Moron has developed splendidly. We now have the children of the best families in town, and they are being attracted towards the Church. During the past year a new school was started in Moron for the West Indians—St. Luke's. This has had an attendance of from 40 to 50.

Before he went away Mr. Thornton had started work at Sola, which is the railroad station for La Gloria and a growing town of about 2,600. He has two services here every Sunday, one for the Jamaicans and one for the Cubans. There is no other religious work being carried on here at present. We have been offered a lot on the public square if we will put up a building on it. This will give us command of the town. At present we hold our service for the Jamaicans in Odd Fellows Hall, which is likely to be blown away by the first strong wind; and the Cuban service in a moving palace back of a saloon. Which does not commend us to the Cubans.

In the City of Camaguey itself the school has had a good year; while it has decreased in numbers the discipline is better and the standing of the school is good. We have here a good foundation on which we can build if we can find the right man to take over the school.

In July the Rev. Salvador Berenguer and the Rev. G. G. Zermeno exchanged places, Mr. Zermeno has re-established



## Missionary District of Cuba

the school in Cespedes with fair promise of success and Mr. Berenguer is doing good work in Camaguey.

In the Province of Oriente our work is largely centered in Santiago and Guantanamo. In Santiago we have completed the house for the teacher in Sueno. This has added a greatly needed school room and enables us to carry the older children along until they are ready for the institute. It has also enabled us to employ an extra teacher, and has greatly strengthened the work. We still have a vacant plot in the Reparto Flores on which we ought to build.

In Guantanamo the new school started last year for the Jamaicans has had considerable success and has made it possible for All Saints' School to do a much better work than ever before. We have trouble in maintaining it as the Jamaicans find it difficult to pay the small fee we ask but the attendance has varied from forty to sixty with a membership of about seventy. If we could afford to take the children free we would have many more, but I doubt if the teacher could do as good work. When the parents pay a tuition fee they see that the child goes to school and that he studies his lessons.

*Changes Among the Clergy*  
The death of the Rev. Sergio Ledo

last February cast a gloom over the year. He was much loved both in Colon and Los Arabos for his faithful work.

Mr. Berenguer and Mr. Zermeno changed places in July. Mr. Berenguer being in deacons orders could minister better in Camaguey where we have a resident priest and Mr. Zermeno being in priests orders could take full care of the work in Cespedes.

The Rev. Harry Beal was called to Los Angeles in June and left us at the end of his furlough. He has been greatly missed.

Cuba is still suffering from bad economic conditions. We are largely dependent on sugar and the price of sugar has been so low that it has been produced at a loss with consequent suffering on the part of everybody. In spite of this widespread poverty the offerings show a slight increase, and our schools have grown considerably.

For the future I am sure that our best policy will be to strengthen our centers and establish a school in connection with every center. We will not be able to make much impression on the people unless we help to direct their education.

All of which is respectfully submitted.

H. R. HULSE,  
*Bishop of Cuba.*

Educational Work Statistics of the District of Cuba for the Year Ending December 31, 1926

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Elementary and Secondary Schools			School Fees
					Schools	Number of Pupils	Number of Teachers	
Baragua, St. James'				2	1	42	2	Supported by the Company
Camaguey, St. Paul's	1	1	2		1	32	4	\$619 00
Céspedes, Grace		1		1	1	32	2	128 91
San Manuel		1			1	42	1	Supported by the Company
Esmeralda		1			1	45	1	
Guantanamo, All Saints', St. Cyprians		1	4	4	2	211	9	2,496 84
Havana, Calvario			1	1	1	50	3	367 75
Havana, Cathedral School			5	1	1	175	6	6,569 00
Limonar, San Felipe		1		1	1	23	2	84 10
Matanzas, Fieles a Jesus				1	1	23	1	117 25
Moron, Stma. Trinidad, St. Luke's		3		1	2	70	4	3,960 30
Santiago de Cuba, San Lucas—St. Mary's—Esperanza				7	3	291	7	876 60
Total	1	9	12	19	16	1,036	42	\$15,219 75



Evangelistic Work Statistics of the District of Cuba for the Year Ending December 31, 1926

STATIONS AND CLERGY	Foreign Presbyters		Native Presbyters		Native Deacons		Foreign Candidates for Holy Orders		Lay Readers other than Candidates		Catechists		Number of Stations		Number of Public Services		Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools			Church Buildings	Rented Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property	
	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Adult	Infant	Schools	Teachers	Pupils																			
Bacuranao, San Juan, Rev. R. D. Barrios								1		10	49								30	59			1	2	35	1				\$3 08	\$1,200 00	
Baragua, St. James', Archdeacon McCarthy										1	91	36	3						24	120	6		7	7	270					110 00		
Bolondron, San Pablo, Archdeacon Diaz										2	230								67	110	25	3	2	9	76	2				570 60	6,505 00	
Camaguey, San Pablo, Rev. S. Berenguer, Rev. F. C. P. Hurd	2	0	1								67	2	6						70	80										107 25	160 00	
Cardenas, San Francisco, Archdeacon Diaz								1		3	64	4							15	35	1		1	1	14					74 63	28 00	
Ceballos, St. Michael's, Rev. Lee Grundy										1	222	18	2						28	140	2	3	1	6	75	1					364 16	2,500 00
Cespedes, Santa Maria de la Gracia, Rev. G. G. Zermino		1								1	244	18	11						43	200	1	2	2	6	133						349 65	
Choparra, Archdeacon Lopez		1								1	203	31							26	31		3	1	2	30						116 13	304 00
Cienfuegos, San Pablo, Rev. R. C. Moreno		1								4	62	2							18	18			1	3	31						27 25	25 00
Colliseo, San Juan, Rev. Emilio Planas			0							1	202	2							2	18			1	3	31						2 19	50 00
Colon, Sta. Maria, Archdeacon Diaz										1	38	4							44	100	0	2	1	2	87						10 25	
Esmeralda, Archdeacon McCarthy										1	51	34							2	150	2		1	2	34						1,622 00	50,000 00
Guantanamo, All Saints, Rev. J. H. Townsend		1						3		7	552	1	60	26					256	360	12	10	3	14	324	3	4				120 93	4,000 00
Havana, Calvario, Rev. R. D. Barrios		1								1	323	2							199	302		2	1	4	83	2					9,220 85	100,000 00
Havana, Holy Trinity		1		1						3	364	5	79	19					450	1,500	25	7	2	7	131	1					274 86	3,600 00
Havana, Holy Trinity, Rev. R. F. Thornton		1								3	260	1	31	33					49	480		3	2	10	190	2					76 07	1,000 00
La Gloria, Holy Trinity										1	187	5							47	25		1	1	4	52	1					96 00	3,500 00
Limonar, San Felipe, Rev. Emilio Planas		1								1	187	5							193	260		4	3	8	201	1					29 81	
Las Arabas, La Trinidad, Rev. Pablo Munoz		1								3	315	87							27	200	2		1	3	43						92 89	5,000 00
Manati, St. Andrew's, Archdeacon McCarthy										1	43	15	6						163	326	1		1	5	135	2					37 23	10,000 00
Mananzas, Fieles a Jesus, Rev. J. G. Pena		1								2	248	11							20	80	2		2	5	104	2					56 45	
Morón, Sta. Trinidad, Rev. M. J. Meseguer-Tomas		1	1					1	3	2	155	20							87	360											16 78	35 83
Nipe Bay, Archdeacon Lopez										3	18								2	6											334 17	3,650 00
Sagua la Grande, San Pablo, Rev. R. C. Moreno										2	26								22	60											891 44	15,000 00
Sagua la Grande, Santa Cruz, Rev. S. E. Carreras		1								2	239	24	17	75					75	75	3	5	1	5	114	1					36 00	
Santa Cruz del Norte, Santa Cruz, Rev. S. E. Carreras		2								2	368	2	62	13					223	1,000	7	2	4	13	201	4						
Santiago, Sta. Maria, Rev. J. B. Mancebo, Rev. H. Jauregui										5	368								20	60												
Isle of Pines, St. Barbara										3	27																					20,000 00
Episcopal Residence, Havana										1																						
Total	6	11	1	1	1	3	17	1	68	4,400	9	663	159	2,208	6,370	90	46	39	114	2,343	24	33	1	1	\$14,640	67	\$228,557	83				

## THE DOMINICAN REPUBLIC

*The Dominican Republic is not a missionary district as such, but at the General Convention in New York in 1913 the House of Bishops passed a resolution to the effect that the Bishop of Porto Rico take jurisdiction over "such Christian people in Santo Domingo as may have asked or may hereafter ask for his pastoral oversight." (Journal of the General Convention, 1913, page 98.)*

The appropriation for 1926 is \$14,926.

MISSIONARY STAFF.—Presbyters (foreign), 2; Lay Readers (foreign) 1; (native) 5; Catechist, 1; Women Workers (native) 1; Teachers: men (native) 2, women (foreign) 1, (native) 2.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THIS work has gone along very much as usual during the past year. The one notable advance in the development of the Church's life has been the building of St. Luke's Church, on the plantation of San Isidro, some ten miles distant from Santo Domingo City. This mission of St. Luke's was among the first undertaken by us in the Republic after Mr. Wyllie's arrival. For years we have been worshipping in a room belonging to the plantation and used for a school for the colored children living on the company's property. Last year the company gave permission to build a church on their land in a suitable location. Mr. and Mrs. Wyllie have been working hard to gather money by every means possible for a church building and at last a frame structure has been completed, costing, with furnishings, some \$2,500. The building is churchly and is a great benefit to the mission. There should be an advance in the spiritual life of the people in consequence.

Extensive repairs and improvements have been made in St. Stephen's mission building, in San Pedro de Macoris, thereby enlarging the capacity of the

church and making the missionary's living quarters more comfortable.

A very decided advance has been made in the Republic in the matter of building roads. The highway between Santo Domingo City and Port-au-Prince, the two capitals, has been developed to the point that it is now passable and will be completed during this present year. This now makes it possible for Bishop Carson, resident in Port-au-Prince, to reach the capital of the Dominican Republic in about ten hours by automobile. It would, therefore, seem wise to ask the Presiding Bishop to transfer the ecclesiastical jurisdiction of the work in the Dominican Republic from the Bishop of Porto Rico to the Bishop of Haiti. For several reasons I should like, if agreeable to the Presiding Bishop, to retain charge of that work until the end of the year 1927.

There should be larger appropriation made for work in this Republic and greater provision for the development of the material equipment.

CHARLES B. COLMORE,  
*Bishop-in-charge.*



Evangelistic Work Statistics of the District of Dominican Republic for the Year Ending December 31, 1926

STATIONS AND CLERGY

	Foreign Men Presbyters		Foreign Lay Readers other than Candidates		Native Lay Readers other than Candidates		Catechists	Native Women Ewan. Workers		Number of Stations		Number of Public Services		Baptisms		Confirmations	Communicants		Baptized Christians Including Communicants	Marrriages	Burials	Schools	Sunday Schools		Church Buildings	Rented   Other Buildings used for Worship	Contributions	Value of Mission Property
	Foreign Men Presbyters	Foreign Lay Readers other than Candidates	Native Lay Readers other than Candidates	Catechists	Native Women Ewan. Workers	Number of Stations	Number of Public Services	Adult	Infant	Confirmations	Communicants	Baptized Christians Including Communicants	Marrriages	Burials	Schools	Teachers	Pupils	Church Buildings	Rented	Other Buildings used for Worship	Contributions	Value of Mission Property						
St. George's, Santo Domingo City.....	1	1	1	1	1	169	5	12	30	70	130	4	9	1	2	37	1	1	1	\$130 61	463 02	\$26,800						
Epiphany, Santo Domingo City.....	1	1	1	1	1	127	7	63	150	150	125	1	5	1	4	12	1	1	1	90 61	90 61	2,500						
St. Peter's, San Isidro, Rev. William Wylie.....	1	1	1	1	1	37	14	175	350	350	350	1	8	1	7	65	1	1	1	456 14	456 14	13,600						
St. Stephen's, San Pedro de Macoris, Rev. A. H. Beer.....	1	1	1	1	1	396	15	100	260	260	260	3	5	1	4	205	1	1	1	221 22	221 22	3,000						
St. Gabriel's, Central Consuelo, Rev. A. H. Beer.....	1	1	1	1	1	125	8	72	150	150	150	5	7	1	4	40	1	1	1	124 48	124 48	1,500						
All Saints', La Romana.....	2	1	5	1	1	1,016	7	42	510	1,165	1,165	13	32	6	23	424	5	1	1	\$1,486 08	\$1,486 08	\$47,400						
Total.....	2	1	5	1	1	1,016	7	42	510	1,165	1,165	13	32	6	23	424	5	1	1	\$1,486 08	\$1,486 08	\$47,400						

EDUCATIONAL WORK:—Missionary Staff, St. Stephen's, San Pedro de Macoris, Men Teachers, Native, 2; Women Teachers, Foreign, 1, Native, 2; Elementary and Secondary Schools, 1; Number of Pupils, 166; Number of Teachers, 5; School Fees, \$469.79; Value of Mission Property, \$300.00, all equipment.

## MISSIONARY DISTRICT OF HAITI

*The Missionary District of Haiti is coterminous with the Republic of Haiti, approximately 10,000 square miles and 2,500,000 population. Under concordat, dated November 3, 1874, between the American Episcopal Church and the Episcopal Church of Haiti, organization as a National Church was effected. Subsequently, surrendering its autonomy as the Eglise Orthodox Apostolique Haitienne, it was created a Missionary District of the American Church at the General Convention in 1913. Until the consecration of its first Missionary Bishop, January 10, 1923, the Rt. Rev. Albion W. Knight, Bishop of Cuba, the Rt. Rev. Charles B. Colmore, Bishop of Porto Rico, and the Rt. Rev. James Craik Morris, Bishop of the Panama Canal Zone, were successively charged with oversight of the District. The present Bishop is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.*

The appropriation for 1926 is \$33,663 and aids in maintaining work in 50 missions.

MISSIONARY STAFF.—Bishop 1; Priests (foreign 1, native 12), 13; Deacons (native), 5; Postulants for Holy Orders, 6; Candidates for Orders, 1; Lay Readers, 61; Native Teachers, 41; Foreign Teachers, 2.

### REPORT OF THE BISHOP FOR THE YEAR 1926

IN presenting, herewith, my annual report, in conformity with canonical requirement, it is with a feeling of thankfulness that something of the nature of distinct accomplishment can be told. From the beginning of my episcopate, I have not been able to do other than stress not alone inadequate equipment but also discreditable equipment of almost the entire field, notwithstanding our presence here for more than 50 years, for a part of the time as a supposedly national Church and then, later, as a Missionary District of the American Episcopal Church. I am grateful to the National Council and to many other friends of the work that I am permitted now to report that changes are taking place rapidly.

Let me report first as to the material state and condition of my charge.

Two attractive churches, of stone and brick, have been built during the year. One, is the Church of the Ascension, at Thor, a suburb of Port au Prince. The other, is St. Thomas' Church, Arcahaie, a city whose history is closely woven with national history.

The church at Thor is a memorial of Alexander Battiste, who died in 1920, an honored and much loved presbyter of the Church. It is also a witness to the work that is being done by Mrs. Estelle S. Royce, our one American woman worker. Her salary is appropriated from the United Thank Offering. The entire cost of the church has been met by the profits of the Industrial School for Girls of which she is the founder and Directress. It is my hope that next year we can build our theological school on the same grounds with the church, amply sufficient for both, so that the Church of the Ascension may not only be the source of spiritual supplies for the ministry of the future but come to be also the center of missionary work in a thickly settled section. The church was solemnly consecrated, St. Thomas' Day, 1926. Its cost was \$2,730, exclusive of furnishings and purchase price of land. The work of Mrs. Royce has received general commendation; personally I am proud of it and grateful for what it has accomplished under her wise direction.

The new St. Thomas' Church, Arca-



## Missionary District of Haiti

haie, has likewise an interesting history. The largest sum received for its construction came from the Mission Study Classes of the Diocese of Pennsylvania, as their Lenten Offering for this special purpose. Mrs. John E. Hill, Educational Secretary of the Woman's Auxiliary in that diocese, brought much enthusiasm to the undertaking, so that the sum which had been hoped for was largely exceeded. Instead of \$1,000 of which assurance had been given when the project was first launched, \$1,500 was really offered. The church is now awaiting its formal consecration, January 9th, the day before the assembling of the annual Convocation of the District. The presence of nearly all the clergy is assured and the new church will be a striking object lesson, as also the ground of genuine gratitude, as it stands in contrast with the unsightly structure which hitherto has borne the name of St. Thomas' Church. The cost of the new church was \$3,265, exclusive of the land and the furnishings which were supplied for this as for the church at Thor by the Associates of the Sisterhood of St. Margaret, Boston.

A young officer of the U. S. Marine Corps, temporarily bearing commission in the Gendarmerie of Haiti, with the help of another officer in a near-by station, has been supervising the construction of a church at Mirebalais. This is in a mountainous region where at one time there was frequent political disturbance but which is now as peaceful as Happy Valley. I have been told that Bishop Holly laid the cornerstone of a church on the same lot more than fifty years ago. No work followed.

The Rev. Daniel Michel has been doing faithful missionary work in the region of which Mirebalais is the principal community center, having his own residence at Nivard, along the roadside, some 6 or 7 miles away and to which the name of Mirebalais has been given in reports of other years. His advanced age makes it necessary that a younger man should be placed in this

field for evangelization. So I have appointed the Rev. Elissaint St. Vil, now of Petit-Goave and the Island of Gonave, to proceed there at an early day. With the completion of the new church edifice, I anticipate rapid development of the work.

Construction of the Cathedral of the Holy Trinity, Port au Prince, was begun on October 11th last, although sufficient funds for its completion are not yet in hand. Our prayer is that the work may go forward without let or hindrance and that within a year we may be worshipping within its walls. Our present Church of the Holy Trinity, to which reference has been made in earlier reports, cannot long survive. It is all the while in need of repairs. Its floor is unsafe and its side walls are far from secure from the props which are themselves rotting. It is altogether inadequate to the purposes of a church whether in the mission field or elsewhere. Earnestly I ask that every effort be made to complete the building fund of our present undertaking which though called a Cathedral is after all a very modest church, to cost about \$50,000, including everything necessary for its holy purposes.

Through the generosity of a friend in the Diocese of Southern Ohio, work is about to begin on the Church of the Holy Innocents, Port de Paix, the people providing the lot. This mission was opened three years ago and under the zealous ministrations of the Rev. Elie O. Najac, it has made remarkable progress. Although worshipping in a rented room, we have two schools, one for boys and the other for girls, which are doing commendable work. Inasmuch as the Sanitary Department of the Republic has been conducting a Hospital and Clinic in a building on the ground just purchased for the new church, and their new hospital building is not yet ready for occupancy, we shall not be able to begin actual construction work until early Spring. The cost will



## Reports of Foreign Missionary Districts

correspond with the gift that has been made, namely, \$3,500.

A new church has been built in the mountain district of Leogane, at Petit-Harpon, under the Rev. David B. Maccombe; at Matthew, in the plains of Leogane, under the Rev. Ledoux L. Paraison; these both being of the familiar type, bamboo walls and palm thatched roofs. Concrete flooring has made the two chapels, *Bonne Nouvelle*, at Cormiers and *l'Épiphanie*, at Palmiste-a-vin, much more attractive.

Our schools now number 20 and, so far as I can judge are doing excellent work. By reason of construction work of the Cathedral going on in the same place formerly occupied by the boys' school in Port au Prince I have been obliged to close the school as the appropriation is insufficient for both rental and salaries of teachers. This, however, is less of a hardship in the capital than it would be elsewhere, because here educational matters are not so closely associated with the Roman Catholic Church as in other parts of the Republic. I had counted on using what was formerly known as the Clinic Building for a boys' school but the law suit over its title, of which I made mention in my last report, makes this impossible at present.

As I write of the improvement of the material fabric of the Church in Haiti, I cannot but recall the ministry of the Rev. Albert R. Llwyd, Archdeacon of Port au Prince, who died in New York City, October 16, 1926. As Commissary for the several Bishops-in-Charge of this District since February, 1918, he was constantly confronted by pressing needs and without the means with which to satisfy, and to no one would the improved material side of the Church have brought greater happiness than to him.

Notwithstanding the fact that his long illness had in a measure prepared us for its fatal termination, nevertheless his death was very keenly felt and there was widespread distress over the loss of one who was looked upon as

a dear friend. The Church in this country will long hold his name in loving remembrance. His entire life had been spent in the mission field, either domestic or foreign. He came of missionary stock, for his father was a missionary before him. Everywhere his example of consecration and devotion to the highest ideals of the Christian ministry was recognized and admired. Patiently, hopefully, uncomplainingly, humbly, proudly, he gave himself to the Church in Haiti. He died as he had wished to die, a missionary.

The particular niche that was filled by the personality and ministry of Archdeacon Llwyd cannot be filled, but I am glad to look forward to the coming of the Rev. Clarence R. Wagner, of the Diocese of New Jersey, early in February. His duties will be largely with the preparation of postulants and candidates for the ministry, care of the English-speaking population and the chaplaincy of the Sisters of the Community of St. Margaret when they shall be ready to enter upon the work for which they have proffered their services.

Gladly I make record of the services of the clergy and of their loyal cooperation in whatever plan has been presented to them towards making their ministry effective. The annual Convocations are well attended and interest is keen in the general work of the Church. This is illustrated by their success in meeting for the second time the Budget assigned to this district and even exceeding it by almost 100%. Only one who really knows the people, and their limited resources, and their few opportunities to even touch the wonderful life of the Church, can realize the significance of their offering. Missions, crusades, rallies, posters, literature, are all unknown to them and yet there is a feeling of gratefulness for the privilege of sharing in the work of the Church throughout the world. To many of them, to speak of the world mission of the Church is like speak-



## Missionary District of Haiti

ing of a tropical jungle to an Alaskan Eskimo; they just cannot visualize it at all. For more than a century, a high wall of exclusion has not only kept the stranger from their land, but it has also kept them from participation in the progress of the world elsewhere. Now the wall is down and they are eager to give as well as to receive.

The prospects for the future are encouraging. Two deacons have been proceeding with their studies for the priesthood during the past year and will probably be advanced to the higher office before long. Of the six postulants, five are pursuing their classical studies and give promise of usefulness to their people and Church. Two candidates will graduate from the Philadelphia Divinity School in June and their ordination will probably take place soon after. So as I am grateful to God for new churches, I am also grateful for this assurance of strength-

ening our ministry. I am sure that to the gratifying intellectual ability each of these young men will bring those Christian graces without which their learning would be futile in the ministry of the Church.

### *Statistical Information*

Clergy: 1 Bishop; 13 Priests (of whom 1 has retired); 6 Deacons (of whom 1 is without assignment to work); Parishes and Missions, 45; Ordinations, 0; Lay Readers, 58; Candidate for Orders, 1; Postulants, 6; Baptisms, 536; Confirmations, 385; Communicants, 3,425; Baptized persons, 11,918; Marriages, 72; Burials, 170; Sunday Schools, 36; Teachers, 73; Pupils, 1,470; Parochial Schools, 20; Teachers, 42; Pupils, 1,143; Contributions, \$2,008.99.

HARRY ROBERTS CARSON,  
*Bishop of Haiti.*

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1926

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Native Lay Readers	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools			Church Buildings	Other Buildings Used for Worship—Rented	Contributions
						Adult	Infant						Schools	Teachers	Pupils			
Arcahaie, St. Thomas.....	1	3			201	22	10	63	281	2	7	1	3	121	1		\$62 30	
Aux Cayes, St. Sauveur.....	1	1			319	12	10	166	217	4	2	1	5	118	1		215 50	
Bayes, St. James'.....		1			110	2	16		86	4								
Beau-Sejour, St. Bartholomew's.....		1		2	107	6	20	3	24	150	5	1	2	33			16 50	
Cavaillon, St. Mark.....					43		2		21	28	2				1		37 80	
Casales, St. Andrew.....					182		15	30	35	250	11	1	2	65			6 00	
Citronniers, St. Andrew.....				2	106	4	20	24	71	350	3	6	1	2	27	1	33 20	
St. Luke.....				2	64	6	10	6	70	266	2	2	1	2	25	1	35 00	
Cormiers, Good Shepherd.....		1		2	60		25	32	103	417					1		20 00	
Good News.....		2		2	183		15	7	102	485	1	4	1	2	27	1	30 00	
Croix des Bouquets, St. Mary.....		1		1	155		1	4	13	82		1	1	1	45	1	17 00	
Grand Boucan, St. Jude.....		1		1	62		3		2	12		1						
Grande Colline, St. Matthias.....		2		2	53		10		22	240							5 35	
Grande Plaine, Transfiguration.....					103		3	4	54	146	2	5	1	2	50	1	28 70	
Grande Riviere, Annunciation.....		2		2	113	4	40		60	880	3	6	1	2	15	1	16 80	
St. Matthew.....	1			2	96		28	12	130	1,053	6	5	1	3	33	1	24 25	
Gros-Morne (Gonaives), Ulysses Bastien, retired.....		2		2	274		20	9	350	285	2	5	1	4	75	1	144 62	
Victor Gilles.....	1																	
Gros-Morne (Leogane), St. Peter.....		1		1	112	4	10		75	89		5	1	2	18	1	21 60	
St. Stephen.....		2			72		24	29	115	824	3	5	1	2	65	1	10 00	
Island of Gonave, Holy Cross.....				1	203		16	17	35	200		3	2	2	40		6 40	
St. James.....		1		1											1			
L'Acul, Good Samaritan.....		2		2	48		12	8	54	145		1	1	2	57	1		
Leogane, Redemption.....	1			2	279		28	6	103	271	1	7	1	2	43	1	169 20	



Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1926

STATIONS AND CLERGY		Foreign Presbyters	Native Presbyters	Native Deacons	Native Lay Readers	Number of Public Services			Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools			Church Buildings	Other Buildings Used for Worship—Rented	Contributions	
						Adult	Infant	Confirmations					Schools	Teachers	Pupils				
Mercery, St. Luke.....	L. L. Paraison.....					96	15	15	106	132	10	13	1	1	33	1		\$43 72	
Morne Chandelle, Divine Shepherd.....	m. Mercery.....					66	9	9	84	283	1	7	1	2	20	1		40 40	
Nivard, St. Andrew.....	D. Michel.....		1			144	2	16	51	80	1	4	1	1	13	1		51 40	
Orangers, St. Michael.....	m. Beau Sejour.....					74	5	10	100	604	3	4	1	2	30	1		22 00	
Palmiste-a-vin.....																		5 00	
Epiphany.....	m. Cormiers.....					81	6	6	39	139	2	5	1	1	42	1		5 00	
St. Paul.....						60	5	5	65	230	1	1	1	1	16	1		18 44	
Parques, St. James.....	m. Mercery.....					73	1	1	97	242		3	1	2	27	1			
Petit-Boucan, St. James.....	m. Beau-Sejour.....					59	2	10	52	193	2	4	1	1	14	1		13 40	
The Liberator.....	m. Mercery.....					79	11	11	46	923	1	1	1	1	25	1		26 56	
Petit-Fond, St. Saviour.....	m. Nivard.....					64	6	6	16	83	1	2						1 00	
Petit-Goave, St. Matthias.....	E. St. Vil.....		1			208	2	2	19	46	1	1	1	1	9		1	21 00	
Petit-Harpon, St. John Evangelist.....	m. Cormiers.....					60	17	42	98	540	2	6	1	1	45	1		30 00	
Port au Prince																			
	A. R. Llwyd, Deceased.....	1				410	29	83	712	1,330	9	24	1	8	202	1		620 00	
Holy Trinity.....	E. C. Jones.....		1																
	J. S. Lindor.....			1															
	L. D. Adolphe.....																		
	F. Dorleans.....																		
Ascension, Thor.....						25			14	31									
Epiphany.....						78			28	45		1	1	3	40				
Port de Paix, Holy Innocents.....	E. O. Najac.....		1			245	1	10	34	54	1	6	1	3	16		1	167 30	
Torbeck, St. Paul.....	m. Aux Cayes.....					53	2	2	21	30		1	1	1	11	1		26 40	
<b>Unorganized Mission Stations</b>																			
Etang, St. Pierre.....	m. Port au Prince.....					4			9	26								1 45	
Gressier, St. David.....	m. Leogane.....					55	4	6	28	97	1	3	1	2	35			8 20	
Macombe, St. James.....	m. Aux Cayes.....					18	3	3	26	32			1	1	19	1		6 50	
Sarazin, St. Matthias.....	m. Nivard.....					9	9	9	24	34	1	2							
Thomazeau, St. Pierre.....	Port au Prince.....					5	1	1	26	37		1	1	1	16			1 00	
Total.....		1	12	5	61	4,902	35	501	393	3,425	11,918	72	170	36	73	1,470	31	3	\$2,008 99

Educational Work Statistics of the District of Haiti for the Year Ending December 31, 1926

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Elementary and Secondary Schools			Industrial Schools			Theological Schools	
					Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils
Arcahaie, St. Thomas Church.....					1	71	2					
Aux Cayes, St. Saviour Church.....					1	86	1					
Casales, St. Andrew's Mission.....					1	35						
Grande Riviere, (Deslandes) Annunc.....					1	175	3					
Grande Riviere, (Matthew) St. Matthew.....					1	49	1					
Gros-Morne, (Gonaives) Resurrection.....					2	87	1					
Gros-Morne, (Leogane) St. Stephen.....					1	130	1					
Gonave Island.....					2	71	1					
L'Acul, (Gonaives) Good Samaritan.....					1	138	1					
Leogane, Redemption.....		1			2	48	1					
Nivard, St. Andrew.....					1	12	1					
Petit-Boucan, Liberator.....					1	37	1					
Petit-Goave, St. Matthias.....					1	33	1					
Port-au-Prince, Holy Trinity.....	1	1	1	1	1	85	5	1	60	1	1	3
Port de Paix, Holy Innocents.....		1			2	68	2					
Gressier, St. David.....					1	28	1					
Total.....	1	3	1	1	20	1,143	36	1	60	1	1	3



# OUR MISSION IN JAPAN

## I. MISSIONARY DISTRICT OF KYOTO

*The Missionary District of Kyoto includes the Prefectures of Kyoto, Osaka (in part), Wakayama, Nara, Shiga, Mie, Fukui, Ishikawa and Toyama, having a population of about 8,000,000. The district within its present bounds was established by the General Convention in 1898. The present Bishop is the Rt. Rev. Shirley H. Nichols, consecrated April 13, 1926.*

The appropriation for 1926 is \$129,492. The appropriation aids in maintaining work in 67 stations and sub-stations

MISSIONARY STAFF.—Priests (foreign 5, Japanese 27), 32; Deacons (Japanese), 9; Catechists, 4; Physicians (foreign 1, Japanese 1), 2; Teachers (foreign 1, Japanese 32), 33; Women Workers: Teachers 10, Nurses 1; Japanese—Bible Women, 8; Teachers, 49. Nurses, 3.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THE outstanding fact connected with the Mission staff was the death of Dr. Correll at sea, on his way back to Japan in June. His loss is being seriously felt in the work of the Church Publishing Society.

In March Miss Disbrow returned from furlough and resumed her work in the kindergarten training department of St. Agnes' School.

During the spring and summer a considerable number of the ladies of the Mission went on furlough: Miss Williams in April; Miss Cannell, Miss Powell and Miss Skiles in June; Miss Smith and Miss Paine in July.

The Morrises, who had spent a year at the language school in Kobe, went into residence in Wakayama in September where they have continued their language study as their principal work but also, through Bible classes and work in the church, have been helpful to the Wakayama congregation.

Upon the arrival of the Bishop and his family in Kyoto the Rev. P. A. Smith and Mrs. Smith took up their residence in Hikone.

Miss Grace Denton took up her residence in Obama very early in the year and from that time has been doing a progressively useful work not only in and about Obama, but in the other stations of the Jakutan District, especi-

ally in Miadzu, Maizuru and Kaya. The demand for her help has been so great as to have made it evident that another lady could well be placed in that district.

### *Japanese Staff*

In the Japanese staff there are several changes to be noted. Mr. Uchida, who had been stationed in Hankow for work among the Japanese there, returned to Japan in June and soon after was transferred to the Tokyo Diocese at Bishop Motoda's request.

The only ordinations during the year were those of Mr. Enkichi Kan, who was priested on October 28th at St. Mary's Church, Kyoto, and Mr. Takashi Katsuki, who was made deacon at the same time.

Last spring two of our students graduated from theological courses. Yoshio Kudo, who came to the theological school from Korea, graduated in March. At the earnest request of Bishop Trollope he was released from his responsibility to this Mission for work in Korea. Bishop Trollope paid us a sum of money at the time equivalent to half of the sum we had spent on Kudo's education.

Mr. Harimoto, a Korean, graduated at the same time from the Fukuoka Theological School. Because of the



## Reports of Foreign Missionary Districts

suspicion under which many of the Koreans lie, we found it difficult to find a satisfactory place for Harimoto San to work. He took up work at once in some of the Government night schools for Koreans and in this connection had opportunities for individual evangelistic work. Finally, through the kind endeavors of Mr. Matsumoto, pastor of our church at Sakai, and one of his vestrymen, it was arranged that a night school for Koreans should be begun in Sakai with Harimoto as teacher. He also carries on services in the City of Osaka under the direction of Bishop Naide. We hope that from the opening of this school at Sakai he is going to find a sufficient field of activity.

During the year Mr. Machida, a catechist who had served twenty odd years at Kudara, was retired.

Mrs. Minami, a Biblewoman of long standing in this District, because of certain family circumstances and also because of the earnest request of the rector of St. Paul's, Osaka, was transferred from Kyoto to the Osaka Diocese for work in St. Paul's Church. Fortunately we were able to secure the services of Mrs. Kobayashi (a former Biblewoman at Nishijin) to take up the work which Mrs. Minami had been doing at the Church of the Resurrection, Nishijin.

In the spring a man named Nagatakiya, who seemed to have very excellent qualifications for evangelistic work, was taken on to the staff as a catechist and placed at Hikone, but after a very short time it became obvious that he was not well fitted for the work and at his own suggestion was released.

### *Evangelistic*

The outstanding fact in this connection here in the City of Kyoto is the opening of a new work in Shimogamo. St. Mary's Church at one time had a small work in this district, but was obliged to give it up. In view of the very rapid development of that dis-

trict as a residential section it seemed imperative that our Church have a congregation there. Through the generous offer of one of our wealthier Christians to advance money for the erection of the building, a small building was erected during the autumn which will serve as a simple church and rectory. Mr. Welbourn is priest-in-charge. Mr. Hachiro Ajima, a catechist, lives in the building and works under Mr. Welbourn's direction. The first service was held on Christmas Day. We can only say that there seems very real promise of rapid and substantial development.

Among the other churches, the church at Nishijin seems to be developing rapidly. After many changes of location—also of workers—the church is now settled in fairly satisfactory buildings and a worker apparently well suited to that district is in charge. The congregations have steadily improved and we hope for continued progress.

St. Mary's Church also, under the devoted and able care of Mr. Takamatsu, is going steadily and rapidly ahead.

At Hikone, due to the completion of a combination church and parish house and of a small rectory, the work has received a new impulse. Since March Mr. and Mrs. Smith have been giving themselves heartily to the work there and marked progress is already evident. They have now a Biblewoman to assist them, but have no resident evangelist. We hope to be able to give them a helper in the near future.

In the Yamato district the most notable fact is that during the year a new building was erected at Tatsuta. In this building, besides a very satisfactory small place for worship, there is accommodation for a kindergarten, and also for the Japanese deacon's family. The church portion of the building was consecrated on July 7th, and from that time on reports show that the kindergarten and night school are doing good service in the vicinity. At Nara and Yagi, and at Takata and Koriyama,



## Our Mission in Japan—Kyoto

steady consistent work on the part of able pastors are showing substantial results.

In the Wakayama district a small but very satisfactory church building at Hiro was completed in the spring. A deacon, Mr. Fuse, was placed there in the late spring under the direction of Mr. Lloyd, and subsequent reports are satisfactory.

In the Mie district only the church at Tsu seems to be making satisfactory progress at this time. Mr. Chapman and Mr. Nishida are building up a congregation there full of promise. The other stations seem to labor under very great difficulties. At Yokkaichi, for instance, at one time thirty members of the congregation were transferred to Nagoya. This was due to the removal of a certain railroad work shop in which these men were employed. Such a loss in a small congregation has had very serious results. In Yamada, where the famous Ise Shrines are located, we possess no land or building. Within the year we were obliged to move from one unsatisfactory building to another. The few Christians there are raising a fund for the purchase of land. Their progress is slow, of course, but I hope that before very long the Mission may be in a position to augment their savings and purchase land, and erect a building that will be worthy of such a place.

In the Hokuriku district, although the always strong Buddhist constituency seems to be working more and more strongly all the time, we can report signs of progress in our own Church. This is most notable in Kanazawa, where Mr. Paul Nagata is in charge. He is happy in having two or three very earnest laymen to reinforce his efforts. Besides the improvement in the congregations they have twice increased their contribution to the Pastorate Fund and look forward to further increases in the near future. The church at Toyama is small indeed, but through the faithful work of Mr. Hoyo the group of Christians there,

who have seemed unable to unite or do anything positive in the Church heretofore, at last have been drawn together and are worshiping faithfully and beginning to work. In Fukui, although the numbers are still small, our priest-in-charge, Mr. Okajima, seems to hold an enviable position of respect in the town. One interesting aspect of the work there is that the head of the higher technical school, being a Christian, asked that one of our buildings be turned over to his school for use as a dormitory. One of his faculty, a communicant of our Church, was put in charge of this dormitory which is located next door to our rectory. Within the past year, for various reasons it seemed best to have Mr. Okajima himself made directly responsible for the carrying on of this dormitory work. We expect confidently that now that he has this closer touch with the students in the dormitory we will see still greater results from this close association of the students with the Church. At the end of the year we placed Mr. Nakamura Tadashi, catechist in residence in Tsuruga. That church had been without any resident worker for two years, and they are happy indeed to have Nakamura San's assistance.

In the Jakutan district Shinmaizuru is most active at present. During the year the old buildings were replaced by two new ones. The larger of the two houses, a small church and a large kindergarten. The Rector, Mr. Murata, has so developed the kindergarten that it is quite independent financially of mission assistance. The church also seems to be progressing consistently. A very impressive group of young men were confirmed there during the year. In Miadzu and Kaya we face an interesting situation. The Roman Church has recently placed in Miadzu a Japanese priest just returned from a long period of study abroad. He seems to be a most able man. I am told that, together with full fledged Roman Catholic principles, he uses Salvation Army



## Reports of Foreign Missionary Districts

methods of evangelization. He is positively and frequently speaking against the position of our own Church. We ought to have a man in those stations as aggressive as this Roman priest. We ought also to have buildings in which our services can be conducted presentably. At Miadzu, however, we have only an ordinary Japanese house. The services are held in two living rooms where a little altar stands off to one side. The importance of the erection of a proper church, however small, is being frequently impressed upon me by the workers there. I am deterred from acceding to their requests only by the lack of funds to build the church. As I write these two churches at Miadzu and Kaya are face to face with a great earthquake disaster. Our present buildings must be replaced because they have been so badly shaken. If it were possible for the home Church at this juncture to give us enough money, not only to replace the present buildings but to add a simple church at Miadzu, we might almost say we had come out of the disaster in better condition than when it occurred.

### *Educational*

St. Agnes' School continues to be overflowing with students. Under Mr. Hayakawa's able direction it is maintaining the position of respect which it has held for some years past. As you at home know well, money is in hand for the erection of a much-needed new class room building. The final working over of the plans for this building is now going on and we hope that the work will be begun, and perhaps finished, within this year of 1927. If it is in order, I should like to express once more our deep appreciation of the enthusiastic support of the Woman's Auxiliary which has made this new building possible. The graduates of St. Agnes' kindergarten training department are in excellent repute and in constant demand. Most of them of course go into our own mission kindergartens, but those who are not

needed in these are easily placed in government kindergartens.

The mission kindergartens throughout the District are flourishing on the whole. We ourselves realize that some of them are inadequately equipped. The new kindergarten regulations put into effect by the Government last spring have made it necessary for us to bring our equipment up to standard. We are trying to do this, but again are hindered by lack of sufficient funds.

### *Medical*

We can report slow but encouraging progress towards the reopening of St. Barnabas' Hospital, Osaka, pursuant to the resolution of the National Council, Dr. Teusler has been carrying on negotiations with influential Japanese men to secure from Osaka people a substantial gift towards the expenses of this hospital for three years to come. As I write it seems as though these negotiations are just about to come to a very satisfactory conclusion. Because of this hope that we would be able to open the hospital, Miss Van Kirk was called back to Japan in the summer of 1926, and with Dr. Southworth is working to have the hospital ready when the word comes to open it.

The Day Nursery here in Kyoto is going on with a full complement of children. During the year inquiries were made by the city authorities as to the possibility of taking small children to be kept both day and night. At the moment it was impossible for us to add this new department, but we hope to be able to do something of the sort in the near future, and we certainly appreciated the action of the authorities in suggesting that the work be taken up. This year, as heretofore, gifts have been made by the Imperial Household Department and by the Department of the Interior. We are hoping that perhaps when St. Barnabas' Hospital is opened, helpful relations can be established between the hospital and the day nursery.



## Our Mission in Japan—Kyoto

### *General*

The statistics now in hand for the whole year show slight increases in certain points and slight decreases in others. I feel, however, that the spirit of self-support is gaining steadily in the District. In those churches where we have really able pastors there is steady increase in the contributions, not only for the work of the Church but for the pastors' salaries. It seems to me necessary, therefore, that unless considerably larger sums of money can be put to our disposal from the American Church, the policy for the immediate future must be to strengthen the present churches. To this end we must try of course to guide our present workers so that their work shall be more effective. I feel that the initial points to this end are the strengthening of the Sunday schools, the securing of new candidates for Holy Orders and their careful training. It will take time for the results of this policy to show, but judging only by the results now visible in those parishes where able workers are giving careful training to children and adults, I feel that we can be confident that the same results will follow wherever the Christians and pastors are thoroughly grounded in the Faith and trained for their several duties. I am happy in

having had applications from several young men in the last month for admission to a course of training for the ministry. One of them seems most promising; another of them very promising; the others also, I am sure, will be able to do excellent work, although on a slightly lower plane than the first two.

The Church in this District, (probably in other missionary districts) is distinctly feeling an incentive towards self-support in the existence of the Dioceses of Tokyo and Osaka. Those who have had opportunity to observe the workings of these two dioceses realize the vast difference that there is between a diocesan convention which has power not only to pass resolutions, and a convention which can only pass resolutions, hoping that the Mission will carry them out. In the Mission Districts, of course, the Mission authorities do their best to carry out whatever resolutions are passed in the Diocesan Convention, but the Japanese feel very deeply, I believe, that until they are able themselves to raise the money, their discussions and decisions in convention are lacking in meaning and effectiveness.

SHIRLEY H. NICHOLS,  
*Bishop of Kyoto.*

General Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1926

STATIONS AND CLERGY	MISSIONARY STAFF										No. of Stations	No. of Public Services	Adult Baptisms	Infant Baptisms	Baptized Christians	Confirmations	Priests Ordained	Deacons Ordained	Communicants	Marriages	Deaths	Day Schools	Boarding Schools	Sunday Schools	Day Pupils	Boarding Pupils	Sunday Pupils	Churches	Chapels	Parish Houses	Rectories	Hospitals	Dispensaries	Patients Treated	Day Nursery	Helpers (Native)	Children	Contributions	Yen		
	MEN					WOMEN																																			
	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Physicians	Native Physicians	Foreign Teachers	Native Teachers	Foreign Nurses																														Native Nurses	Native Biblewomen
Kyoto—Holy Trinity.....	1	1	1									2	2	157		3	340	4			101	1	2	1	2	18	293	1									1,334	005			
St. Agnes.....	1	1			1							19	1	223		25	146	37			99	1	2	1	1	635	130	40										1,275	53		
St. John's.....	1	1										1	1	126		2	200	2			81	1	1	1	1	45	100	1										2,809	88		
St. Mary's.....	1	1										1	1	144	6	5	308	11	1	1	116	1	1	1	1	55	179	1										1,652	77		
Church of Resurrection.....	1	1										1	1	194	6	5	12	1	1	1	36	1	1	1	1	4	73	1										704	66		
Shimogamo.....	1	1	1	1								1	1	79			4				4						1											3	64		
Fushimi.....	1	1										1	1	79	1		18				14	1	1	1	1		30	1											123	99	
Miadzu.....	1	1										1	1	100	3		49				26	1	1	1	1		50	1											147	39	
Kaya.....	1	1										1	1	105	5		50				27	1	1	1	1		78	1											193	57	
Maizuru.....	1	1										1	1	70			25				14	1	1	1	1		38	1											79	98	
Shinmaizuru.....	1	1										3	2	93	11	1	82				52	1	1	1	1		48	1											247	90	
Nakamaizuru.....	1	1										1	1	79			52				28	1	1	1	1		38	1											95	90	
Otsu.....	1	1										1	2	128	3	2	68				30	1	1	1	1		94	1											372	00	
Hikone.....	1	1										1	1	53			17				13	1	1	1	1		53	1											491	67	
Kishiwada.....	1	1										3	3	241	12	12	148	16			90	2	1	1	3		125	1											1,027	895	
Wakayama.....	2	1										2	1	202	4	1	242	8			55	3	1	1	1		108	1											1,237	68	
Tanabe.....	1	1	1									4	4	242	3	4	142	5			62	1	1	2	2		156	1											347	61	
Marusu.....	1	1										3	3	142			66	5			31	2		3		152	1	1											258	63	
Hiro.....	1	1										1	1	185		1	30	1			5		1	1		65	1												100	55	
Hashimoto.....	1	1										2	2	179	5		115	3			10		1	1		62	1												117	92	
Kaseda.....	1	1										2	2	95	3		49	3			18		1	1		100	1												255	49	
Nara.....	1	1	1									1	1	167	6	1	211	11			65	1	1	1	1		65	1	1	1									1,630	44	
Koriyama.....	1	1										2	2	109	4	1	77	4			34	2		1	1		50	115	1											341	945



General Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1926

STATIONS AND CLERGY	MISSIONARY STAFF										Number of Public Services	Adult Baptisms	Infant Baptisms	Baptized Christians	Confirmations	Priests Ordained	Deacons Ordained	Communicants	Marriages	Deaths	Day Schools	Boarding Schools	Sunday Schools	Day Pupils	Boarding Pupils	Sunday Pupils	Churches	Chapels	Parish Houses	Rectories	Hospitals	Dispensaries	Patients Treated	Day Nursery	Helpers (Native)	Children	Contributions				
	MEN					WOMEN																																			
	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Physicians	Native Physicians	Foreign Teachers	Native Teachers	Foreign Nurses																												Native Nurses	Native Biblewomen	Native Teachers	
Tatsuta.....	1	1						1				2	1	125	1		44	2		22	1	1	2	1	34	68	1	1							Yen 904 785						
Tawaramoto.....			1									2	1	54			20			14	1			1	31	1								44 31							
Sakurai.....		1										2	1	124			56	2		7		1		1	60	1	1	1						237 69							
Yagi.....		1										1	1	135			65	4		36	1	1		1	61	1								500 03							
Takata.....												1	1	136		1	100	5		47		4		1	105	1	1	1						78 45							
Kutara.....												1	1	55			67			23				1	30	1								59 66							
Gose.....												1	1	121			14	4		6		1			30	1								220 41							
Gojo.....		1										2	3	161			77	4		15	2	1		2	52	1	1	1						748 055							
Tsu.....	1	1									1	2	3	211			153	6		60		1	2	2	106	1	1	1	2					108 73							
Kuwana.....												1	1	108			25			9				1	18	1	1	1						262 00							
Yokkaichi.....												1	3	214			44	2		17		2	1	1	82	1	1	1						219 09							
Ueno.....		1										2	2	128			57	4		35		1	1	1	44	1	1	1						307 975							
Yamada.....		1										3	3	79			25			13				1	48	1			3					263 96							
Fukui.....		1						6				1	1	129			65	2		21		1	1	30	11	23	1	1	1					108 06							
Tsuruga.....				1	1							1	1	49			24			10			4	1	228	1	1	1	1					480 16							
Obama.....		1								1		1	3	221			133	5		76		4	1	1	45	1	1	1						648 55							
Kanazawa.....		1						1				2	2	143			135	6		28	1	1	1	2	12	5	95	1	1	2				169 32							
Daishoji.....		1										1	1	52			13			6				1	30	1	1	1						245 21							
Toyama.....		1										1	1	130			31			16	2	1		1					1	191											
Osaka.....		1				1	1				3																														
Tokyo.....		1																																							
U. S. A.....		1																																Yen							
Totals.....	5	27	9	5	4	1	1	1	32	1	10	3	8	49	68	5,490	123	42	3,670	184	1	1	1,472	18	26	20	3	51	1,253	146	3,194	27	17	14	40	1	191	1	4	38	21,165 61

## II. MISSIONARY DISTRICTS OF NORTH TOKYO AND TOHOKU

*The Missionary Districts of North Tokyo and Tohoku extend from the center of the city of Tokyo to the northern boundary of the island, a distance of 450 miles, and 200 miles in breadth, having a population of about 11,000,000. This District was established by the General Convention of 1898 as the Missionary District of Tokyo. The Bishop of North Tokyo is the Rt. Rev. John McKim, D.D., consecrated in the year 1893. The Rt. Rev. Charles S. Reifsnider, D.D., is the Suffragan Bishop.*

*At a special meeting of the House of Bishops held in October, 1920, the Missionary District of Tokyo was divided by setting apart the following northern prefectures: Fukushima, Miage, Iwata, Aomori, Akita and Yamagata as a separate District to be known as the District of Tohoku. The Bishop of Tokyo is the Bishop-in-charge of the new District pending the election of a Bishop for Tohoku.*

The appropriation for the two districts for 1926 is 232,285. The appropriation aids in maintaining work in 43 stations in the District of Tokyo and 31 in the District of Tohoku.

### NORTH TOKYO DISTRICT

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 5, native 14), 19; Deacons (foreign 1, native 8), 9; Candidates for Holy Orders (native), 2; Catechists, 4; Physicians (foreign 1, native 29), 30; Teachers (foreign 5, native 102), 107; Women Workers: Deaconesses, 2; Physicians (foreign 1, native 1), 2; Nurses (foreign 5, native 72), 77; Teachers (foreign 8, native 56), 64; Bible Women, 9; Secretary, 1.

### TOHOKU DISTRICT

MISSIONARY STAFF.—Priests (foreign 3, native 11), 14; Deacons (foreign 1, native 2), 3; Teachers (foreign), 1; Candidates for Holy Orders (native), 1; Catechists, 5; Women Workers: Deaconess, 1; Teachers (foreign 6, native 35), 41; Biblewomen, 5; Evangelistic Workers (foreign), 4.

### REPORT OF THE BISHOP FOR THE YEAR 1926

THE merciful hand of the Lord our God has been over us during the year just closed and we have had no losses by death of either Japanese or foreign workers.

The Rev. Norman S. Howell has been our only clerical recruit from home, but we are glad to report the addition of Miss Bishop to the staff of St. Margaret's School; of Miss Russell as X-ray technician to St. Luke's Hospital, of Mrs. Clifford and Miss Myers as teachers at the Training School for Kindergarteners and Mission Women at Sendai, and of Mr.

Paul Rusch as assistant to the Treasurer of the Mission.

Mr. Howell is attending for one year the Japanese Language School in Tokyo and gives his leisure time to teaching in St. Paul's University. He will be stationed in the Tohoku from next summer.

Four deacons were advanced to the priesthood during the year in the Tohoku District, and there were two ordinations to the diaconate in the District of North Tokyo and one to the priesthood.

There were three consecrations of



## Our Mission in Japan—Tokyo and Tohoku

churches during the year, at Mito, Wakamatsu, and Kusatsu. Two parish houses were dedicated, one at Shimodate, in the District of North Tokyo, and one at Koriyama, in the Tohoku.

The confirmations are more than double those of last year, there is an increase of fifty per cent in the number of baptisms, and reports from nearly every station tell us that attendance at services shows an encouraging increase.

We are handicapped severely by want of equipment. Only the most urgent of our needs are printed in the Program for Advanced Work and none of them have been answered as yet. May I impress upon the National Council that workmen must have tools. It is marvelous how much has been done without them. Is it unreasonable for us to ask for more aid from undesignated legacies or other possible sources? There are no people more impressed by decent appearances than the Japanese. If they see us worshipping in a little, unattractive hut on a back street they think we show but little respect for the great God whom we ask them to honor, love and serve.

We are struggling with insufficient force and equipment at the following important places in the Tohoku District. I take them in order as we enter the Tohoku, from Tokyo:

Shirakawa, a large town where we have neither land nor buildings.

Koriyama, a flourishing city where we have land and parish house, but no church nor rectory.

Taira, no land nor buildings.

Morioka, a city of 50,000 people, a large educational center where we have a good lot, well located, and a parish house, but no church building.

Odate, a good lot and kindergarten building, no church.

Noshiro, a lot and parish house.

Akita, well equipped with the exception of a church, which is a much felt want in a large city of attractive buildings.

Hachinohe, land and parish house, no church.

Tsuruoka, neither land nor buildings, our people worshipping in a little dark building on a back street. A good lot could be bought for \$4,000.

Yonezawa, a city of 30,000 people where we have a lot and parish house, a church is badly needed.

All of these cities range from 10,000 to 60,000. There are many other smaller places where we have Christians but no resident worker, which should be occupied. I have mentioned only those in which a catechist or priest is resident.

The Tohoku District needs more direct Episcopal supervision than I have been able to give it. I think that if a Japanese Suffragan Bishop could be consecrated for it there would be no necessity for the appointment of another Missionary Bishop by the American Church. If this suggestion be considered unfavorably, the next General Convention will be asked to solve the problem.

The Aoba Jo Gakuin, the training school for kindergartners and Mission women at Sendai, is in a flourishing condition. The dormitory is full to capacity and each year there are as many applicants as can be admitted. Its graduates are admitted to teach in kindergartens licensed by the Japanese Government, and are a real aid to the evangelistic work of the Mission.

The North Tokyo District is like a slip taken from a parent tree. When the Diocese of Tokyo was taken out of the former District of Tokyo about one-tenth only of its strength was left for North Tokyo. It has been hard for this infant to realize that it has a distinct identity of its own, but there are encouraging indications of increasing vigor and activity. New work has been begun at Kiryu, Sano, Oyama and Kanoma. None of these have equipment of any kind, either land or buildings, rented houses only. New churches should be built as soon as funds are available at Urawa, Omiya, Takasaki.



## Reports of Foreign Missionary Districts

Shinmachi, Ashikaga, Tochigi, Tsuchiura, Hachioji and Sukegawa. To these should be added the new stations mentioned above.

The institutions of the Mission in Tokyo, St. Paul's University, St. Margaret's High School for Girls, and St. Luke's Hospital, are living up to their reputation, which has distinguished them as among the very best in Japan. Their personnel is of the highest standard.

The equipment of St. Paul's University is very fine as far as it goes. Additional wings for class rooms must be provided for the increasing number of students. Dormitories and a chapel are needed for the students of the Middle School. Bishop Reifsnider as President of St. Paul's University will make a more detailed statement of its needs.

St. Margaret's School is sadly handicapped by its lack of sufficient buildings. Those now in use are temporary structures built after the earthquake of 1923 with money from the Emergency Fund. These must be replaced in a few years by reinforced concrete buildings. The present buildings are too small and quite insufficient for the present limited number of pupils. The rapidly increasing population of the suburb in the neighborhood of the school makes it important that we do something to meet the demands made upon us. We realize the number and importance of the appeals constantly made upon the sympathy and generosity of the Church at home, but we venture to ask for a few more crumbs for St. Margaret's School. We are grateful to the large-hearted women who did so much in the Gold and Silver Offering, and wish it were possible to send our thanks to each one who took part in it.

It is quite unnecessary to tell the Church at home of the magnificent work done by St. Luke's. It is one of the best known institutions in the Far East and its praises are heard

everywhere. The temporary buildings now occupied are well arranged and filled to capacity. Dr. Teusler has done the work of six men, but if we wish to keep him, and I do not see how we can get along without him, he must have capable assistance. I trust that the effort which is to be made for St. Luke's this coming winter will prove successful, not only in funds needed but in offerings for service by devoted and capable doctors and nurses. The Rockefeller Foundation has pledged \$10,000 a year for five years for the support of St. Luke's Training School for Nurses, and scholarships and traveling expenses to America have been offered to nurses for post-graduate study.

The building of the new Holy Trinity Church, Tokyo, with its memorial chancel to Miss Delafield, the much beloved president of the New York Woman's Auxiliary, is nearing completion. It is a beautiful structure, earthquake and fire proof, and will seat about 250 people. A well equipped parish house of the same design is attached to it. There is also a parsonage for the pastor of the Japanese congregation, and there is a fund for the residence of the chaplain for the American congregation. Great interest is taken in this church by influential Japanese, who have expressed to me personally their admiration for it as an architectural addition to the city, and their good-will for its success as a religious center from which great moral and spiritual influences may emanate.

I cannot close without mention of the impressive and beneficent work for lepers at Kusatsu. Until fifteen years ago Kusatsu was like a place of perdition, full of rottenness and uncleanness. It is now a paradise for more than three hundred of God's children who are looked upon as physically loathsome, but whose souls have been cleansed and sanctified by the Holy Spirit of God, in whose sight they are beautiful. This activity has been



## Our Mission in Japan—Tokyo and Tohoku

carried on up to the present without any direct appropriation from the Church at home and the necessary expenses have been met largely by a devoted woman whose life and all that she has are consecrated to God's service; also by Japanese official contributions and by gifts from friends here and in America. The equipment is of the simplest and cheapest. The buildings are frail and unsuited to the severe winter climate, where the snow lies several feet deep from November until April. The lady in charge is now approaching seventy years and lives the most ascetic of lives. I have urged upon the Department of Missions the necessity for an annual appropriation for Kusatsu, but the answer is that nothing can be added to the budget before the next General Convention. May I take this opportunity to set before the Church in general my urgent prayer that individual churchmen and women may see in this a call from God to relieve us of some of the responsibility for the financial burden

which we are now carrying. There is no Mission work in Japan which yields such splendid spiritual results as that at Kusatsu. There are more baptisms and confirmations there than at any Church or institution of the American Church Mission in Japan. Our leper Christians believe in self-help and do all in their power to show their sympathy for others. They were the first people to send a contribution to stricken Tokyo after the earthquake. They have contributed to the work in Alaska, Panama, and Armenia, and are prompt to respond to any local need which appeals to them. I appeal to our churchmen and women to relieve to the extent of their ability the woman who has given her all. I appeal also for the lepers, separated from relatives and former friends, who are dependent upon the charity of the Church.

JOHN MCKIM,

*Bishop of North Tokyo and in charge  
of Tohoku.*

Educational Work Statistics of the District of N. Tokyo, Japan, for the Year Ending December 31, 1926

SCHOOLS	Teachers			Kindergartens			Elementary and Secondary Schools			Colleges and Universities			School Fees	Value of Mission Property	REMARKS	
	Foreign Men Teachers	Foreign Women Teachers	Native Women Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers				
Tokyo: St. Paul's University.....	4									1	729	*79	Yen 69,978 96	Yen 1,345,000	*Including part time teachers	
St. Paul's Middle School.....	1						1	500	23				38,251 00	745,210		
St. Margaret's School.....		6	1				1	258	24				17,100 00	406,700		
Hachioji Kindergarten.....				1	59	2							1,096 00			
Kawagoe Kindergarten.....			1	1	54	3							1,188 00			
Urawa Kindergarten.....			1	1	40								880 00			
Omiya Kindergarten.....			1	1	30								495 00			
Kumagaya Kindergarten.....			1	1	48								1,066 00			
Matsuyama Kindergarten.....			1	1	25								372 00			
Maebashi Kindergarten.....		1	1	1	17								334 00			
Takasaki Kindergarten.....			1	1	36								430 70			
Shinmachi Kindergarten.....			1	1	29								445 50			
Kusatsu Kindergarten.....				2	43								285 75			
Ashikaga Kindergarten.....			1	1	13	1							341 00			
Utsunomiya Kindergarten.....			1	1	50								1,285 00			
Nikko Kindergarten.....		1	1	1	18	1							185 00			
Shimodate Kindergarten.....			1	1	70	3							700 00			
Mito Kindergarten.....			1	1	30								412 50			
Sukegawa Kindergarten.....			1	1	40	2							516 90			
Total.....	5	8	15	17	602	32	2	758	47	1	729	79	Yen 135,363 31	Yen 2,496,910		





Medical Work Statistics of the District of N. Tokyo, Japan, for the Year Ending December 31, 1926

HOSPITALS AND DISPENSARIES	MEN		WOMEN				Number of Beds	Number of Patients Treated		Nurses' Tra. Schools		Medical Fees	Value of Mission Property
	Foreign Physicians	Native Physicians	Foreign Physicians	Native Physicians	Foreign Nurses	Native Nurses		In Patients	Dispensary Patients	Number of Pupils	Number of Teachers		
St. Luke's International Hospital, Tokyo.....	128	1	1	1	272	3203	(*) 1,530	(†) 2,472	49	14	Yen 294,911	Yen 819,000	Not including perpetual lease land
St. Barnabas' Dispensary for treatment of Lepers, Kusatsu.....	1							(‡) 396			998		
Total.....	129	1	1	1	272	3203	1,530	2,868	49	14	Yen 295,909	Yen 819,000	

(In addition to the above work at Kusatsu, 91 adult lepers and 11 untainted orphan children are cared for in organized homes, and 10 adults and 8 children (lepers) are taken care of in their own homes; this work all being under the care of Miss Cornwall-Legh but supported by privately raised funds.

(\*)Of this number 1,359 were charity patients. Number of "hospital days" for 1926 is 24,048, of which 20,516 were charity cases.

(†)Of this number 2,213 were charity patients. The number of treatments given in 1926 is 31,884—31,707 being charity cases.

(‡)37,050 treatments given, 32,609 being free treatments.



Evangelistic Work Statistics of the District of Tohoku, Japan, for the Year Ending December 31, 1926

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Deaconesses	Foreign Evangelistic Workers	Biblewomen	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordinations	Marriages	Burials	Schools	Teachers	Pupils	Sunday Schools	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property	
												Adult	Infant																	Yen	Yen	
Rt. Rev. John McKim, D.D., Bishop in Charge																																
Sendai..... S. Maekawa, W. F. Madeley.....	1	1					1		1	3	258	13	20	22	140	327	11		1	4	11	11	124	2				1	\$2,220 48	\$52,100		
Morioka..... (W. F. Madeley), K. Yamazoe.....			1							1	174			7	36	42					1	4	61	1				1	430 96	10,000		
Hachinohe..... (W. F. Madeley).....						1				1	171			6	32	75	5		1	3	2	11	235	1				1	209 66	5,000		
Aomori..... R. Takuma, (J. C. McKim).....							1		1	3	462			1	74	177	5		3	2	12	7	135	1			*	1	487 41	86,000		
Hirosaki..... (J. C. McKim), S. Nakamura.....										1	191			17	85	148	5		3	2	1	5	51	1				1	543 71	67,000		
Odate..... (J. C. McKim), Y. Ono.....										1	173			19	26	44	1		1	1	1	1	40	1					1	139 29	9,500	
Noshiro..... (J. C. McKim), I. Sugano.....										1	423			7	60	147	5		1	1	1	2	5	38	1				1	372 67	3,000	
Akita..... E. L. Andrews, T. Murata.....	1						1			2	221			6	26	68			1	1	1	2	50	1					1	283 19	70,000	
Yamagata..... T. Katada.....		1								2	214			6	26	48			1	1	1	2	50	1					1	149 99	29,500	
Tsuruoka..... (T. Katada).....										1	221			3	24	18			1	1	1	1	28	1					1	107 14	.....	
Yonezawa..... (W. F. Madeley).....				1						1	181			3	18	23			1	1	1	2	37	1					1	131 22	12,100	
Fukushima..... (W. F. Madeley), I. Aoki.....										1	239			3	40	40			1	1	1	2	4	125	1				1	242 94	16,000	
Wakamatsu..... (J. C. McKim), H. Kimura.....		1								1	200			3	42	51	6		1	1	1	3	58	1				1	254 20	†22,000		
Koriyama..... J. C. McKim, K. Nishimura.....	1	1								1	439			4	15	50			1	1	1	6	58	1				1	137 27	†12,400		
Shirakawa..... (J. C. McKim).....										2	133			4	15	19	4		1	1	1	6	58	1				1	250 26	.....		
Taira and Yumoto..... (J. C. McKim).....										3	224			3	4	84	4		1	1	1	2	80	1				2	132 19	.....		
Studying in America:																																
H. Murakami.....		1																														
T. Sakurai.....		1																														
Non-parochial:																																
N. S. Howell.....			1																													
Total.....	3	11	1	2	1	5	1	4	5	31	4,363	66	43	103	676	1,504	61	4	11	16	20	68	1,188	13	3	6	6	6	\$6,092 58	\$394,600		

\*Room in Leper Hospital.

†Services held in private houses over scattered district.

Educational Work Statistics of the District of Tohoku, Japan, for the Year Ending December 31, 1926

SCHOOLS	Foreign Teachers		Native Women Teachers			Kindergartens			Industrial Schools			Normal Schools			Value of Mission Property	School Fees		Day Nursery			REMARKS
	Men	Women	Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Yen	Cents		Schools	Number of Pupils	Number of Teachers			
Sendai—Aoba Jo Gakuin, (for kindergarten training).....	1	3								1	25	6	Yen 58,000	Yen 741 25						This school is both a normal and theological school	
Aomori—Sewing School.....	1	1							1	79	3		932 50								
Hirosaki—Sewing School.....									1	70	4		852 00								
Sendai—Kindergarten.....			3	3	113	3							1,697 50								
Morioka—Kindergarten.....			1	1	33	3							533 50								
Morioka—Day Nursery.....															1	9	1				
Hachinohe—Kindergarten.....			1	1	53	3							689 00								
Minato—Kindergarten.....				1	52	2							676 00								
Aomori—Kindergarten.....			1	1	30	2							330 00								
Odate—Kindergarten.....			1	1	37	2							572 10								
Akita—Kindergarten.....			1	1	29	2							478 50								
Yamagata—Kindergarten.....		1	1	1	24	2							458 90								
Fukushima—Kindergarten.....			1	1	57	2							715 00								
Wakamatsu—Kindergarten.....			1	1	25	2							275 00								
Yumoto—Kindergarten.....				1	44	1							162 00								
Total.....	1	6	11	13	497	24	2	149	7	1	25	6	Yen 58,000	Yen 9,113 25	1	9	1				



## MISSIONARY DISTRICT OF MEXICO

*The Missionary District of Mexico includes the Republic of Mexico. It has an area of 767,274 square miles and a population of 16,000,000. The district within its present bounds was established by the General Convention of 1904. The present Bishop is the Rt. Rev. Frank W. Creighton, consecrated January 12, 1926.*

The appropriation for 1926 is \$49,027. The appropriation aids in maintaining work in 29 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 3, native 11), 14; Deacons (native), 2; Lay Readers (native), 2; Foreign Women Workers: Deaconess, 1; Teachers, 3; Native Women Workers: Teachers, 16; Nurses, 1.

### REPORT OF THE BISHOP FOR THE YEAR 1926

I HAVE the honor to report that I arrived in Mexico City ready to assume my duties as Bishop of this Missionary District on February 9th, less than one month after my Consecration. I found myself plunged into a tense situation brought about by the determination of the Government to rigorously apply the religious laws, especially the provisions of the much discussed Article 130 of the Mexican Constitution.

During the year my work has been limited to such official acts as are permitted to a foreign clergyman, and such administrative duties as are possible to a Bishop circumscribed by conditions as they are in Mexico today.

The Revolutionary Government is engaged in a life and death struggle with the Roman Church for control of the destinies of this Republic. While there is no actual animus directed toward us, this fact remains that we are in the way and, as a consequence, we have suffered inconvenience and in one or two instances there have been actual interferences with our work.

On Friday, May 7, 1926, the Very Rev. Harold Dobson Peacock, Dean of Christ Church Cathedral, was apprehended and taken to Gobernacion where he was ordered to leave the country because he had performed a wedding ceremony. Dean Peacock is a British subject and the British Min-

ister, by his intervention, secured a permission for him to remain in the country after he had signed a statement that he would not officiate. Services at the Cathedral were conducted by Lay Readers, until the inhibition was lifted at Christmas.

On Saturday, July 31st, the Church of San Jose de Gracia was occupied by a committee of citizens sent from the Ayuntamiento for the purpose of making an inventory of the contents. We were permitted to re-occupy the property at four o'clock on the afternoon of August 5th. On Sunday, August 1st, lay services were held.

During the year there have been but two clerical changes. The Rev. Arthur H. Mellen, formerly Archdeacon of Mexico, and for many years in charge of the work of the American Bible Society, has accepted a call to St. Clement's Church, Brooklyn, New York, and has been transferred to the Diocese of Long Island. While Mr. Mellen was not actively in charge of any of our Missions when he left Mexico, he was always available for special work. During the Rev. Mr. Nash's absence on furlough, he and Archdeacon Watson conducted the services at Pachuca.

The Rev. B. Gomez R. joined the Mexican Orthodox, Apostolic Catholic Church, and is now a Bishop in that body.



## Reports of Foreign Missionary Districts

### *Work Among English Speaking People*

This work is carried on in three centers: Christ Church Cathedral, Mexico City; Christ Church, Tampico, Tamilipus; and St. George's Church, Pachuca, Hidalgo. I found the work in the English speaking colonies in Chihuahua, and Monterey, discontinued. Under present conditions it is impossible to resume work at these important centers badly as it is needed and desired. In Chihuahua, we have an excellent property, unused for a number of years. In Monterey, the colony is almost as large as the one in Mexico City, and at present there is no Church of any denomination, holding services or ministering to these people.

On the northern frontier we have two foreign Church Schools, both conducted by devoted women; one at Nacozari, Sonora, under the direction of Mrs. Frank Ayer (c/o Moctezume Copper Company); and one at Los Mochis, Sinaloa, taught by Mrs. C. H. Bavin (c/o the United Sugar Companies). The services of the Church have been held for many years at Nacozari, Sonora, by the Rev. Ernest W. Simonson, of Douglas, Arizona; but they are discontinued for the present.

The congregation of Christ Church, Mexico City, the Rev. H. Dobson Peacock, Rector, worship in a beautiful edifice built by the colonies in 1895, and now in the hands of three trustees, who, under the term of the Deed of Trust, must be British subjects. Shortly before his resignation my predecessor, Bishop Aves, designated Christ Church as his Cathedral, although I am advised the trustees have no competency to offer the building for such use. This congregation is self-supporting and does not rely on any help from the Board of Missions.

Christ Church, Tampico, is a handsome structure, built by the indefatigable efforts of the Rev. Eugene F. Bigler, our missionary in charge. I have visited this congregation twice during the year and have confirmed twelve

candidates and preached to large congregations.

I have visited St. George's Church, Pachuca, many times during the year. This work, under the direction of the Rev. Harry O. Nash, is in one of the largest, if not the largest silver mining camp in the world, located about sixty miles north of Mexico City. Although we do not own, but lease, our plant, we have made many improvements, and it now lends itself admirably to the many uses to which it is put. Within our compound, we have a church, rectory, parish hall, gymnasium, and swimming pool and recreation field all in constant use. Mr. Nash has devoted himself to the children and young people and this work promises to yield rich fruit in lives touched and influenced by the Church's presentation of the Christ.

### *Native Fields*

*Federal District and State of Mexico:* The native work in the Federal District and those portions of the State of Mexico to the north and east of it centers in the Church of San Jose, Mexico City, the Rev. Fausto Orihuela, Missionary. San Jose is in a most flourishing condition and is growing more rapidly, perhaps, than any of our Missions in Mexico. There is a close connection between La Casa del Sagrado Nombre and San Jose, which is most beneficial to both.

There are two other Missions in the Federal District, San Pedro Martir and a small Mission at Popotla. San Pedro Martir, the Rev. Daniel Romero, Missionary, is filled to overflowing every Sunday by a faithful and enthusiastic congregation. The Church edifice was twice destroyed during the revolution, and, each time it was rebuilt and restored by the congregation. These loyal Indians are now considering the erection of a parish house. An overwhelming majority of the people in the village of San Pedro are members of our Church.

The Mission at Popotla is in charge of the Rev. Ruben Salinas. There is



## Missionary District of Mexico

no church, and services are held in a rented building. My plan is to keep this small congregation together and give them services from time to time until we can erect a worthy chapel on Hooker School grounds, which are nearby, when they can attend the school chapel and be ministered to by the school chaplain.

Under the direction of the Rev. Antonio J. Carrion, we have Missions at Xochitenco and Xolox. At the latter station we have no church, but a loyal congregation and an out-station for occasional services at Huitzila. There is a splendid edifice at Xochitenco and a large field for work in surrounding and adjoining villages.

Our work at Amecameca is in a state of collapse. We have a good building, renounced to the government by the widow of a former Mexican clergyman, but no congregation. There is so much opposition to us in Amecameca that it will be a difficult matter to revive this work.

Despite the fact that local authorities have stopped our services at Tecalco, we hold a Sunday school every two weeks, much to the satisfaction of our devoted Indians, some of whom walked for two hours to greet me at Amecameca. These two difficult missions have recently been placed in charge of the Rev. Josue Miranda.

*State of Morelos:* Morelos has been so revolution torn, and is today in such a state of unrest, that very little can be accomplished there. For the present, due to the attitude of local authorities, San Nicolas Obispo is practically lost to us.

There are possibilities in Jojutla, where every effort is being made to revive the work.

Our property at Cuernavaca is in a state of disrepair, and needs a thorough overhauling. There is a large tax bill against us, despite the fact that this property has been denounced, and there is great difficulty in coming to an agreement with the authorities about registration and inventory. The work

is in charge of Mr. Jose Filogonio Gomez, a Candidate for Holy Orders.

*Toluca District:* Our work in the southwestern part of the State of Mexico centers in Toluca, the State Capital, where our Missionary is the Rev. J. L. Perez, our oldest priest in order of Consecration. We have a substantial building at Toluca but a small congregation. Mr. Perez also ministers to an out mission at Joquicingo, where we have a partially finished church rapidly falling to pieces. The work is made doubly hard in this mountain village because of feud between two Indian chieftains, one of whom is our principal layman.

At Mimiapan, Santa Maria Tlalmimilopan, and San Miguel el Alto, we have Missions under the direction of the Rev. L. Y. Caballero. At the latter place, local disturbances make the work difficult, but at Mimiapan and Tlalmimilopan we have flourishing congregations, both of which are building new churches.

*State of Hidalgo:* The native work in the State of Hidalgo centers in Nopala, the Rev. Samuel Salinas, Missionary, where we have a church, hospital and school. In addition to Nopala, the Rev. Samuel Salinas ministers to Humini, a flourishing mission with church, parish house and a large congregation, and to Chapantango, Santiago de Loma, San Bartolo, and Maravillas.

Encinillas and San Francisquito in the same district are in charge of the Rev. Ruben Salinas.

Services are held regularly at these missions all of which can be reached only by making difficult journeys on horseback over forbidding roads and trails. The district covers an area of about two hundred square miles.

*State of Jalisco.* The State of Jalisco has presented baffling problems during the year. The Mission in the City of Guadalajara, the Rev. Lorenzo Saucedo, Missionary, has gone steadily forward, but due to the disturbed political conditions in this State our out-Missions, under the direction of the



## Reports of Foreign Missionary Districts

Rev. Efrain Salinas have suffered real persecution.

The Mission at Tlaljomulco was twice attacked by religious fanatics, incited by the local Roman priest. Each time one of our devoted laymen was killed. For three days the village was cut off from communication with the City of Guadalajara, and as the Rev. Efrain Salinas describes them, they were "three terrible days." Our people, however, all remain loyal. When I visited San Sebastian, which is three miles from Tlaljomulco, in July, these splendid Indians, true witnesses to the faith, came over to attend the service and greet me. Mrs. Cruz Gomez, whose husband had been killed, came with her small children, one of whom was wounded in Mr. Gomez' arms, when the assassins killed him.

I am sorry to report that since then San Sebastian has suffered persecution. We had to bring our people down to the school for a time. They are back now, but for safety, they have to go out to the hills to sleep, returning during the day. San Sebastian has been closed, but Mr. Salinas is making an effort to reopen it. The Rev. Ruben Salinas, the Rev. Josue Dias and Mr. Jose Nicolas Robredo, a Lay Reader, are working in this field. May God bless these noble missionaries and their devoted people.

Despite the difficulties, a new Mission, San Martin has been started and a splendid young man, who protected Mr. Diaz's mother and sister when he was driven out, has come down to the school for preparatory work, looking forward to Holy Orders.

### *Educational*

Hooker School, in Tacuba, despite many changes in the faculty and the absence of Deaconess Newell on sick leave, continues to maintain its enviable position as an educational institution.

During the greater part of the year the school was under the very efficient direction of Miss Genevieve Crissey, the Vice-Director, who resigned in August much to our regret. Since that

time, Miss Jean McBride has been the efficient and sympathetic acting Director of the school. By tact and patience she has mastered the problems which confronted her and has not only maintained Hooker standards, but has attracted to the school the largest enrollment in its history.

I regret to report that there is at present no religious instruction at Hooker. The chapel has been dismantled and is now being used as a classroom. There are regular government inspections and the government curriculum is followed.

There is always, however, the influence and example of the devoted Christian women who compose our faculty; and the Sunday School classes at San Jose are open to Hooker pupils.

During the year a branch of the Girls' Friendly Society was organized under the direction of Miss Marian Branson, teacher of English.

The character of St. Andrew's Seminary at Guadalajara has been somewhat changed to meet present conditions. After the graduation of four theological students in June our efforts were directed towards the secular and industrial education of young men and boys. Under the very efficient direction of the Rev. Efrain Salinas, ably assisted by the Rev. L. J. Saucedo, industrial departments such as printing and blacksmithing were developed. The farm connected with the school continues to give opportunity to scholarship pupils to support themselves and materially reduces the cost of maintaining the school.

It is my very earnest hope and prayer that a way will be found to send future candidates for Holy Orders to the seminaries in the United States for their theological education so that the school at Guadalajara may continue an industrial preparatory school with, perhaps, one year of college work.

Because of their importance, two secular day schools for primary grades are maintained, one in Mexico City, and one at Nopala. All our other mis-



## Missionary District of Mexico

sion schools, save the one at La Casa del Sagrado Nombre, are closed until such time as their reopening will justify the expenditure of money given in good faith for missions.

### *Social Service*

It is always a pleasure for me to visit La Casa del Sagrado Nombre, our social settlement work in Mexico City. Despite the inadequate quarters and the forlorn exterior, with a repulsive pulque shop the outstanding feature, Miss Josefa Romero and her corps of teachers and workers, have made the Casa a center from which radiates sympathy, enlightenment and love. A prominent member of the American colony, who visited it with me, described it as an oasis in a desert of poverty and woe.

In addition to the distinctively social service work which includes ministrations to all sorts and conditions of unfortunates, the Casa serves as a school with kindergarten and primary departments, during the day, and commercial, domestic science, and dress making departments in the evening.

Our quarters are inadequate and we are hoping to have a larger and more adequate building in the near future.

The hospital at Nopala is so located as to be practically unusable. It is about a half mile from the village, reached by a rocky road, which would be a sufficient deterrent to any ailing person.

Mrs. Samuel Salinas, the wife of our missionary at Nopala, and president of the District Woman's Auxiliary, has established a dispensary and first aid station at her home where she ministers to scores who come to her for help. During the year, she has treated 1,060 cases. Some of the people who come are able to pay small amounts for medicines and material used, but as the vast majority are in abject poverty, the work carried on by Mrs. Salinas is largely one of Christian love. No words of mine can describe the devotion and consecration with which Mrs. Salinas carries on her min-

istrations. I have seen her work with these poor people, who put themselves trustingly in her hands and I give thanks to God that he has raised up such a faithful and skillful servant to minister in His Name in this isolated region.

In concluding my report, may I say that during the first year of my Episcopate, I have been constantly indebted to Archdeacon Watson for myriad assistances which have made my work easier and have contributed to the comfort and happiness of Mrs. Creighton and myself.

Were the first months of 1927 comprehended within the scope of this report, it would include the details of recent enactments and interpretations of the Constitution which have widened the scope of my work, and give promise of its more fruitful prosecution during the coming year.

Transitory Article One of the recently enacted reglamento of Article 130 of the Constitution provides for a respite of six years provided we educate Mexicans competent to minister to English speaking congregations. Under its provisions the Rev. Harold Dobson Peacock, Archdeacon Watson and I have permission to serve Christ Church; the Rev. Eugene Bigler and I may officiate at Tampico, and the Rev. Harry O. Nash and I at Pachuca.

Government officials have assured me that there is no intentional desire to unduly circumscribe my work. On the contrary, they are in full sympathy with it.

With these assurances, and with the prayers of the faithful in the States, we look forward confidently to such an enlargement and strengthening of the Church in Mexico as God in His infinite wisdom may see fit to grant.

More than anything else Mexico today needs what the rest of the world needs, the living Christ in the hearts and lives of its people. We believe that our Church is peculiarly fitted to supply that need.

FRANK W. CREIGHTON,  
*Bishop of Mexico.*



General Statistics of the District of Mexico for the Year Ending December 31, 1926

STATIONS	Services Total	Holy Communion			Holy Communion (Public)		Holy Communion (Private)		Baptisms (Adult)	Baptisms (Infant)	Members	Confirmations	Persons Received	Communicants	Marriages	Burials	Sunday Schools	Sunday School Pupils	Sunday School Teachers	Day Schools	Day School Pupils	Day School Teachers	Church Bldg.	Rectory	Hospital	Offerings	Special Gifts	Woman's Auxiliary	Sunday School	Other Sources	Total Receipts						
		Sunday	Holy Days	Week Days	Holy Communion	Holy Communion (Public)	Holy Communion (Private)																														
Christ Church Cathedral.....	222	56	24	...	83	77	6	20	3	1	800	12	8	450	12	24	1	60	8	...	...	1	...	...	\$9,280	53	...	...	\$2,592	32	\$11,872	85					
Tampico.....	100	73	11	16	25	24	1	4	3	1	...	...	...	118	2	9	1	80	...	...	...	1	...	...	5,632	12	...	...	...	5,632	12						
Pachuca.....	66	56	2	8	...	...	9	9	9	400	...	...	...	20	7	1	60	3	...	...	...	1	...	...	731	66	\$109	63	3,492	90	4,334	19					
<b>Fed. District</b>																																					
S. Jose de Gracia.....	537	162	96	263	457	449	8	12	12	169	...	...	...	126	3	3	1	25	2	2	97	4	1	...	...	809	51	\$100	00	110	00	223	95	1,243	46		
S. Pedro Martin.....	194	114	33	47	162	161	1	17	17	254	...	...	...	136	3	5	1	10	1	...	...	...	...	...	...	72	36	99	31	7	66	134	05	557	11		
Popotla.....	27	27	...	...	14	14	...	...	...	38	...	...	...	24	...	...	...	...	...	...	...	...	...	...	...	86	16	...	...	...	160	00	246	16			
Xolox.....	23	22	1	...	...	...	...	...	...	43	...	...	...	22	...	1	12	...	...	...	...	...	...	...	...	65	00	...	...	...	...	65	00				
Huitzila.....	23	22	1	...	11	11	...	...	...	14	...	...	...	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
Xochitenco.....	25	22	3	...	...	...	...	...	...	48	...	...	...	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
Amecameca.....	12	12	...	...	8	...	...	...	...	4	...	...	...	2	...	...	...	...	...	...	...	...	...	...	56	00	...	...	...	...	...	56	00				
Tecalco.....	24	24	...	...	18	...	2	2	2	25	...	...	...	14	...	1	10	1	...	...	...	...	...	...	1	80	...	...	...	...	1	80	...				
<b>Morelos</b>																																					
Cuernavaca.....	26	14	2	9	4	4	...	...	...	22	...	...	...	9	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Jojutla.....	20	13	...	7	10	10	4	4	4	30	...	...	...	15	...	1	6	...	...	...	...	...	...	...	...	12	09	...	...	2	00	...	14	09			
San Nicolas.....	8	...	8	...	...	...	...	...	...	16	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...	2	00	...	...	...	...	2	00				
<b>Toluca</b>																																					
Toluca.....	60	53	5	2	15	14	1	2	2	58	...	...	...	33	2	1	17	1	...	...	...	...	...	...	...	108	73	90	72	16	20	...	215	65			
Joqueicingo.....	7	...	...	...	...	...	...	...	...	...	...	...	...	20	1	1	...	...	...	...	...	...	...	...	...	33	00	88	00	50	00	...	171	00			
Mimiapan.....	38	26	2	10	30	30	1	1	1	36	...	...	...	14	1	1	12	...	...	...	...	...	...	...	...	6	53	...	...	...	...	43	82				
Tlalmimilopan.....	135	88	25	17	15	15	8	8	8	57	...	...	...	37	1	1	15	...	...	...	...	...	...	...	...	15	00	...	...	3	50	32	48				
S. Miguel El Alto.....	9	8	1	...	9	9	...	...	...	37	...	...	...	14	...	...	...	...	...	...	...	...	...	...	...	2	57	...	...	34	00	56	98				
<b>Hidalgo</b>																																					
Nopala.....	75	52	21	2	36	35	1	1	1	62	...	2	...	31	1	1	14	1	1	32	1	1	1	1	...	109	70	...	...	...	...	109	70				
Humini.....	30	...	1	29	18	16	2	2	2	171	...	...	...	86	3	1	15	1	...	...	...	...	...	...	...	145	56	...	...	...	...	145	56				
Chapantango.....	27	...	...	...	16	16	...	...	...	16	...	...	...	10	...	1	...	...	...	...	...	...	...	...	...	27	08	...	...	...	...	27	08				
Santiago Loma.....	27	...	...	...	16	16	...	...	...	20	...	...	...	15	...	...	...	...	...	...	...	...	...	...	...	12	95	20	00	...	...	32	95				
San Bartolo.....	27	...	...	...	16	16	1	1	1	66	...	...	...	30	1	...	12	1	...	...	...	...	...	...	...	55	70	...	...	...	...	55	70				
Maravillas.....	53	14	6	33	26	25	1	2	2	63	...	...	...	40	1	1	12	1	...	...	...	...	...	...	...	107	86	...	...	...	...	107	86				
Encinillas.....	55	1	12	32	12	12	...	...	...	70	...	...	...	39	2	1	10	...	...	...	...	...	...	...	...	53	24	72	00	...	...	135	24				
San Fancisquito.....	26	26	...	...	13	13	...	...	...	12	...	...	...	6	...	...	...	...	...	...	...	...	...	...	...	6	50	10	86	...	...	17	36				
<b>Jalisco</b>																																					
Guadalajara.....	155	100	10	43	54	52	2	5	5	80	...	10	...	43	...	1	15	2	...	...	...	...	...	...	...	42	82	101	20	3	00	5	00	31	25		
Tlaljomulco.....	18	10	...	8	4	4	1	1	1	22	...	...	...	12	3	1	18	1	...	...	...	...	...	...	...	3	75	16	00	...	...	19	75				
San Sebastian.....	45	42	3	...	10	10	...	...	...	46	...	28	...	24	...	...	...	...	...	...	...	...	...	...	...	8	00	5	00	...	...	64	20				
San Martin.....	2	...	...	...	2	2	...	...	...	438	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	00	...	...	...	...	3	00				
<b>Total</b> .....	2,096	1,038	259	622	1,084	1,035	23	91	3	88	3,117	12	48	1,428	25	60	19	403	33	3	129	5	15	3	1	\$17,496	72	\$603	09	\$78	15	\$231	13	\$6,752	15	\$25,456	28

Contributions are reckoned in Mexican pesos and must be cut in half if expressed in American dollars.



# REPORTS FROM DIOCESES

ORGANIZED DIOCESES AIDED BY THE NATIONAL COUNCIL

Alabama	Iowa	Olympia
Arkansas	Kansas	Oregon
Atlanta	Lexington	Quincy
California	Louisiana	Sacramento
Colorado	Marquette	South Carolina
Dallas	Minnesota	South Florida
Duluth	Mississippi	Southwestern Virginia
East Carolina	Montana	Springfield
Florida	Nebraska	Tennessee
Fond du Lac	New Hampshire	Upper South Carolina
Georgia	North Carolina	Western N. Carolina
Indianapolis	Northern Indiana	West Texas

## REPORTS FROM THE DIOCESES

The Council aids 36 dioceses in the prosecution of their diocesan work.

The reports from the Bishops follow.

**ALABAMA**—The Rt. Rev. Charles Minnigerode Beckwith, D.D., Bishop; The Rt. Rev. William G. McDowell, D.D., Bishop Coadjutor. Appropriation for 1926: for United Thank Offering Work (White), \$1,000.

**T**HE policy of the Diocese of Alabama has been for years to carry all its own white work and the bulk of its Negro work as well, so that when Alabama sends its quota there will be no strings attached to pull part of it back again. Exception was made in the case of Mrs. Robert C. Macy, for many years United Thank Offering worker under the National Church. When her health brought Dr. and Mrs. Macy back from the Philippines to his home in Alabama, she desired to continue her "Blue Box Work,"

and for her sake the former rule of Alabama was broken. She has worked for the past year in Balwin County, under Archdeacon Plummer. Following a fire last summer which destroyed all their little property at Bon Secour, she moved to Magnolia Springs, from which place she carries on the work pertaining to Church Schools and a general community service. She is especially successful in impressing the young for a life of Christian service.

WILLIAM G. MCDOWELL,  
*Bishop Coadjutor of Alabama*

**ARKANSAS**—The Rt. Rev. James Ridout Winchester, D.D., Bishop; The Rt. Rev. Edwin Warren Saphore, D.D., Suffragan Bishop; The Rt. Rev. Edward Thomas Demby, Suffragan Bishop for Negro Work. Appropriation for 1926: for White Work, \$3,285; for Negro Work, \$6,330; for United Thank Offering Work (White), \$1,467.

**I**HAVE ordained three deacons during the past year, all candidates from this diocese. Rev. David Jones has been in charge of two missions, Foreman and Mena. The church buildings have been improved at considerable cost. The two missions have supported their missionary without any assistance outside, enabling him to do his work in an automobile. He and his college-trained wife have endeared themselves to their people and he is now ready for ordination to the priesthood.

Rev. Henry Smith Hopkinson, also ordained deacon, was placed in charge of the needy missionary parish at Hope. He has rendered such valuable

service that the parish wishes him to be their rector upon his ordination, at an early date, to the priesthood. These two clergymen received full training at the DuBose Training School. Mr. Hopkinson also took a theological course at the University of the South. Mr. Jones has had valuable experience in the Navy of the United States.

Mr. Albert Clayton Baker, after working at the DuBose School, entered Bexley Hall, Gambier, from which he will graduate in June. I ordained Mr. Baker deacon at Christmas. He has done missionary work as layman in this diocese, and I have a mission field prepared for him when he completes his theological work at Gambier.



## Reports from Dioceses

*El Dorado.* A few years ago St. Mary's, El Dorado, was a struggling mission. It now has a parish with nearly two hundred communicants. The Rev. Samuel H. Rainey has taken charge and a fine work is going on. The seating capacity has been enlarged. Mr. Rainey is well supported by the congregation and realizes the great prospect before him in this town that now numbers about 33,000 population. It is the center of the "oil interest" of Arkansas. The parish of Camden, near El Dorado, a few years ago received missionary support. Here the Rev. R. R. Claiborne has erected a new church building with parish house and rectory. Camden meets its obligations to the Church and diocese in a splendid manner. I, as Bishop, assumed the responsibility of two missions, St. Luke's, Brinkley, and St. Thomas', Searcy. A debt of \$2,200 on the handsome church at Brinkley has been paid and all the assessments on the mission have been met. I am hoping to place a missionary at this point as a center where \$50 a month will be contributed by the Bishop, the balance to be contributed by the adjacent missions, thus supporting a new man in the field. It is here I hope to place Mr. Baker.

The mission at Searcy with a beautiful church building, also under my charge, has met its obligations to the diocese and General Church, and ought to become in a short time a parish.

*Little Rock.* During the past year both Christ Church and Trinity Cathedral have lost their rector. The vacancies have been supplied in a wonderful way. The Very Rev. John Williamson, recently missionary in the Philippine Islands under Bishop Mosher, has come with missionary zeal to the diocese and has rendered valuable service in making our "Bishops' Crusade" successful in Arkansas. The Rev. William P. Witsell, D.D., has become rector of Christ Church and brings with him a great influence for mission-

ary work, being a member of the National Council and well known as a church leader. In the cause of missions I do not question the results of his spiritual power.

Arkansas has done more for the Church's Program this year than ever before, and I feel confident that the diocese will be on the "honor roll" the coming year. Bishop Saphore has the missions of the diocese, especially, under his direction. Three small parishes, unable to support a clergyman, have been under his pastoral care: St. Stephen's, Blythville; Immanuel, Lake Village; and St. James', Eureka Springs. The regular ministrations at these points prevent Bishop Saphore from developing new mission stations in the diocese.

The Rev. Gustave Orth has charge of the Mountain Missionary work under Bishop Saphore. He and the Rev. David Jones are the only missionaries at present in the white field. The diocesan clergy have all been trying to hold services at vacant places when their duties allow. The Rev. H. A. Stowell, rector of Trinity Church, Pine Bluff, has developed with the aid of a lay reader, a flourishing mission at Fordyce, where we have a substantial brick church. The diocese at this time needs four additional white missionaries in the field for white work. Bishop Saphore has also the Episcopal supervision of the Helen Dunlap School, where every pupil during the past two years has been brought into the Communion of the Church.

It is my hope that the Suffragan Bishop next year will receive additional helpers for the mission field of this great State.

### *Report of the Suffragan Bishop*

The Helen Dunlap School at Winslow, Arkansas, is an "Industrial School for Mountain Girls." The salary of the Warden, the Rev. W. S. Simpson-Atmore, D.D., and two teachers is paid by the National Council. The diocese



## Reports from Dioceses

undertakes the maintenance of the school, the budget of which is about \$5,000. The inability of the diocese to raise the full amount of the budget has deprived all connected with the school of many comforts and some necessities, causing many hardships and a reduced number of pupils but, fortunately, has not affected the efficiency of the school. An important missionary work is being done by the school, which, in fact, is the greatest missionary asset of the diocese.

The facilities of the school would accommodate thirty girls. At the present time the enrollment is twenty-seven. The literary, industrial, social and religious training of the school is thorough and efficient. During the year a number of the pupils were baptized and seven were confirmed, and before the close of the school year all connected with the school were communicants of the Church. After leaving the school the girls return to their mountain homes where their influence for good is incalculable and it becomes the ambition of their younger sisters and others to "Go to Winslow."

The National Council also pays the meagre salary of our Mountain Missionary, the Rev. Gustave Orth. He makes his home on Berry Mountain, eight miles from the nearest railroad station, Havana. Ours are the only religious services held regularly in this mountain section and the people come from miles around to attend the services.

It has taken a long time to overcome the prejudices and misunderstandings of the mountain people concerning our Church, but as a result of years of contact with them, patient dealings and above all the influence of the girls who have attended the Helen Dunlap School, all the mountain people are now well and favorably disposed toward the Church. Mr. Orth is doing a splendid work. During the year he has

baptized ten children and presented four persons for confirmation.

The Rev. David Jones who is in charge of our missions at Foreman and Mena, is doing excellent work and is highly esteemed by the people of both missions and communities. During the year two persons were confirmed at Foreman and two at Mena.

Our missions at McGehee, Arkansas City and Monticello are cared for by the Rev. C. C. Burke, who is also rector of St. Andrew's, Marianna. We are sorely in need of a missionary to relieve Mr. Burke of the hardships involved in caring for this important field in addition to that of his parish, but until we are able financially to employ a missionary it is a great blessing to the people of these missions to have the service and oversight of an experienced and able priest.

During the year the Rev. Mr. Burke has presented three persons for confirmation at McGehee and three at Arkansas City.

All the remaining missions of the diocese, excepting Brinkley and Searcy are under the care of Bishop Saphore with the assistance of such clergy of the diocese and others as he may be able to secure.

### *Report of the Suffragan Bishop for Negro Work*

The Negro work in Arkansas continues to advance notwithstanding its many difficulties and handicaps. Under them our clergy and lay workers are loyal, faithful, self-sacrificing and all patience, each one hard at work and success is following their efforts. There are now candidates being made ready for confirmation. A decided increase during the past year is noted in the increase of baptisms and adult confirmations and scholars in the Church Schools at Pine Bluff, Forrest City and Hot Springs. Christ Church Parochial and Industrial School, Forrest City, is doing most excellent work; in this school there are four teachers and quite



## Reports from Dioceses

a hundred scholars. We need two more teachers, we need more land and a building for industrial training for boys who are anxious for the same. We should have at once an additional amount of \$1,000 per year to assist with the salaries of teachers. This school is endorsed by the best white and colored people of the town regardless of Church affiliation, and under their own signatures say, "In the development of Christ Church Parochial and Industrial School, the Episcopal Church has a wonderful opportunity for human uplift work among the Negro people in Arkansas; in view of which, we the undersigned (white and colored) of Forrest City and St. Francis County and members of several religious denominations, do most heartily commend the work that is being done in the above school."

Some of our pressing needs are rectories; one for Forrest City, Pine Bluff and Fort Smith; we need a chapel at Peace where we have a lot; at Foreman where we have the promise of a lot; we have a fine lot at Fort Smith where we would like to move our present church and build a combination building to be used as a rectory and parish house, which can be done with promised material and free labor for about \$6,000.

**ATLANTA**—The Rt. Rev. Henry Judah Mikell, D.D., Bishop. Appropriation for 1926: for White Work, \$2,000; for Negro Work, \$4,950; for United Thank Offering Work (White), \$700.

**D**URING the year 1926 there has been no appropriation from the National Council for white work. The appropriation made in former years for the mill work at La Grange has been taken over by the diocese and the work continued as formerly. The amount received from the National Council for Negro work goes towards the payment of the stipend of five colored clergymen, the diocese supporting one other colored clergyman and paying the salaries of nine teachers for

The Negro work in this diocese has not failed to raise its quota for the Church's Program, and our Churchwomen are doing their part in every department of the woman's work of the Church. The work is doing splendidly in the way of self-support—it is the self-doing of the Negro work in Arkansas which gives us hope and strengthens us in the great task before us.

The generous donation of the American Church Building Fund Commission to St. Mary's Chapel, Hot Springs, cancelled its debt to the Commission, for which we all are thankful. The one great need at Hot Springs is a church building. The distressing obligation of the Negro work in Arkansas is the \$5,000 past due on the home of the Suffragan Bishop. Will not some munificent Church persons come to our rescue in this matter?

We need at once \$800 for a resident missionary at Pine Bluff, and \$600 for a woman worker at Peace, and \$300 for such a worker at Pine Bluff.

We are grateful for the support which the National Council gives to our Negro work.

JAMES R. WINCHESTER,  
*Bishop of Arkansas*

the parochial schools and contributing \$2,000 a year towards the support of the Fort Valley High and Industrial School. There are seven congregations and six parochial schools among the colored people.

Statistics for the year are as follows: Baptisms, 37; confirmations, 41; communicants, 390; pupils in schools, 641; contributions to Church work, \$5,125.08.

H. J. MIKELL,  
*Bishop of Atlanta*



## Reports from Dioceses

**CALIFORNIA**—The Rt. Rev. Edward Lambe Parsons, D.D., Bishop. Appropriation for 1926: for Japanese and Chinese Work, \$2,250; for United Thank Offering Work (White), \$1,800.

**A**T our Christ Japanese Mission the entire work has been reorganized. The Rev. F. Teromoto has taken charge and under his leadership the work has already shown marked improvement. A pastoral survey has been made and systematic visiting has been started. The results are manifested in larger congregations both at Church and Sunday School. The ladies of the Diocesan Woman's Auxiliary have helped the congregation in renovating the Mission building. The former vicar, the Rev. Paul Tajima, is still a member of the Mission, but devotes his time largely to the publishing of a magazine for Japanese on the Pacific Coast in the interests of Christian Americanization. His wife still helps in our work among the children and in parish visiting.

Our two True Sunshine Missions for Chinese, located in San Francisco

and Oakland, continue to make progress under the faithful and consecrated labors of the Rev. Daniel Wu. The daily night school for young Chinamen is the largest of its kind in San Francisco and the attendance at Sunday services is most encouraging. Mr. Wu has also considerable influence among his own people in Chinatown and is held in great respect. His wife is a devoted worker and his young son Thomas acts as Crucifer and also plays the church organ. In Oakland the Chinese choir has just been vested and the Mission building renovated. At our Admission Service for Lay Readers held in connection with our Annual Convention, Mr. Mark Sing Lowe, a Chinaman, was licensed as a Lay Reader to assist Mr. Wu in the services.

A. W. NOEL PORTER,  
*Archdeacon of California*

**COLORADO**—The Rt. Rev. Irving Peake Johnson, D.D., Bishop; The Rt. Rev. Fred Ingley, S.T.D., Bishop Coadjutor. Appropriation for 1926: for White Work, \$10,170; for United Thank Offering Work (White), \$600.

**T**HE policy of administering the work in our Western States is a difficult one. It is the case of maintaining the Church in large sections of the country where the population is scattered over an immense territory. Colorado is nearly as large as New York and New England. Its city population is confined to a territory about the size of Massachusetts and Rhode Island. If you would visualize the problem of its bishop it would be about like this.

If one-third of the population of New York and New England were centered in Providence, Fitchburg and Waltham; another third in a territory similar in size to Massachusetts and Rhode Island, and the last third were

scattered over New York and New England, you would have the problem that we have. If you add to this the fact that the strong parishes in the first third, which include all the parishes that have any surplus income, are assessed on the same basis as the parishes in the thickly populated districts of New England, you would then see how difficult it is for the first third to take care of its own territory. If we were not called upon to aid in the work of the whole Church, we would require no aid. We gave \$25,000 to the National Council last year; raised \$13,000 for our own work and received \$10,000 from the General Church. Thus more was sent out of Colorado than was expended in Colorado in



## Reports from Dioceses

spite of the problem that confronts us. We sent out \$25,000 and spent \$23,000 on our own diocese in missionary work. This money is spent chiefly in maintaining missionaries in extensive fields which otherwise would be without the services of the Church. There is little or no increase in these places at the present time, so it is mainly a question of holding the fort.

The Rev. J. A. McNulty at Alamosa cares for a territory about as large as Massachusetts in which he has church buildings at seven points, while he is called upon for services in the whole San Luis Valley.

The Rev. R. A. Johnson at Steamboat Springs is the sole priest in the northwest quarter of the State, having no neighbor at present in the diocese nearer than one hundred and fifty miles away. His territory is about the size of New Hampshire.

The Rev. Eric Smith at Paonia has the care of a county as large as Delaware.

The Rev. John S. Foster at Montrose cares for the work in two counties, ministering to three established congregations.

The Rev. Bernard Geiser at Gunnison is the sole priest in a county as large as Rhode Island.

The Rev. Frank Nickel has the sole charge of the Church in the Arkansas Valley, having four congregations and a territory fully as large as Connecticut.

In all of these places there are towns in which we have from ten to one hundred communicants, giving each priest the oversight of two or three hundred families, widely scattered.

The priest at Durango is the only

Church clergyman in a territory that is a day's ride on the train from any other priest in the diocese. We have nothing else to do but to keep these men on the frontier and sustain them generously. They are good men, industrious and devoted. It would be a crime for the Church to abandon these fields.

It is your generosity that enables us to keep the standard flying in these remote places, and great honor is due to those who are willing to be our standard bearers there. For this kind of work it has become the conviction of both the bishops that a locally trained ministry is more permanent and effective than one imported from the academic institutions of the East. In the field today one of our missionaries was a bookkeeper, another a drug clerk, another a coal miner, another a scout master. Two of them were young students taken from the field. They know the people; they are acclimated to the territory; they are not affected by isolation, and what is most important, they stay on the job.

In achieving this result I want to say a word for St. John's College, Greeley, which has prepared several of these men for their work, and which has thirty young men who are preparing themselves for this kind of a field. They are adequately prepared and they are temperamentally suited to the job. Before we availed ourselves of this local talent, we sometimes had twenty missionaries in one field in twenty years. Now we feel a sense of security in the permanence of the work being done.

IRVING P. JOHNSON,  
*Bishop of Colorado*

## Reports from Dioceses

**DALLAS**—The Rt. Rev. Harry T. Moore, D.D., Bishop. Appropriation for 1926: for White Work, \$1,800.

**T**HE entire grant of the National Council to the Diocese of Dallas is devoted to the support of the Arch-deacon of the diocese, who has in charge all those places whose size and ability (or perhaps the lack of either of these qualities) does not warrant their inclusion in Circuit Groups.

In the defense, or perhaps an explanation of such action, I can only repeat pretty much that which I have stated in past years. We, who work in this Western country, realize and know only too well the great responsibility of ministering to the transient population of this district. The lure of the Oil Field, the attraction of new homes at cheap prices, and the call of every kind of promotion keeps up an endless stream of newcomers. And we also know only too well of the "back wash"—the desire and effort to get back home, after the bubble has burst. But we have tried, and are trying, to keep them in touch with the Church, and we think we have accomplished something. It is true that some of them have stayed with us, and are helping

us; but we have also helped many more of them to keep straight, and to go back home as they would wish to go.

As to the future, I cannot tell, and I think no one can, with any certainty. We must wait until the settling time comes, when results will show more easily. But one thing we do know, even though we do not know just when it will come, and that is that all this part of the Southwest is going to grow into small cities, and small cities into big cities, and new towns spring up where now there is no town at all. We know that is going to come to pass, and the foundations we are settling today will be worth while when those greater days come.

I would wish to thank the Department for its help these past years, and I would ask them to continue their confidence in us, and to believe that we are trying to do something worth while for the Church.

HARRY T. MOORE,  
*Bishop of Dallas*

**DULUTH**—The Rt. Rev. Granville Gaylord Bennett, D.D., Bishop. Appropriation for 1926: for White Work, \$3,600; for Indian Work, \$9,000; for Work among the Swedes, \$801; for United Thank Offering Work (Indian), \$1,000.

**T**HE white work in this diocese which is aided by the appropriation from the National Council is in a very healthy condition. It is with gratitude that I make this report. The appropriation enables us to augment the salaries of twelve clergymen who minister to over twenty-five congregations, with additional rural work among scattered Church people in the vicinity of Hinckley, where the Rev. T. J. E. Wilson is doing such faithful work.

During the past five years our

Church buildings have been renovated and improved, making them more attractive and dignified. Rectories have been made more comfortable. With the exception of St. Peter's, Warroad, our church buildings are in good condition. A new building is almost a necessity in this one place.

Our work among the Swedes is enjoying a very remarkable and healthy growth, especially at Eagle Bend. A Guild room has been added to the church, with well equipped kitchen, a Young People's Fellowship and many



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other activities started under the splendid leadership of the Rev. Philip Broburg, assistant dean of Swedish work in our Church. Mr. Broburg makes the trip from St. Paul each week to minister to this fine group of Swedish people.

In the Indian field the work among the Ojibways is developing steadily under the splendid leadership of the Rev. W. K. Boyle. An Indian himself, he is able to meet the Indian on his own ground, speaking the same language, with an understanding and respect for the time-honored traditions so dear to this ancient race. Here we have three priests, including Mr. Boyle, four deacons and two lay-readers, all Indians. We hope to be able to put in the field this year (1927) an Indian woman worker, who will be stationed in a pagan village, but will also give some time to developing auxiliary work.

We believe that our Indian work is on the even of a more healthy growth

than it has enjoyed for many years. This will be hastened and the entire field greatly enriched and blessed if our hope of being able to complete the building of the vocational school for Indian boys and girls at the Mission, Cass Lake, is fulfilled. This is our great need at the present time, and because it is such a very great need we believe that in some way it will be made possible.

I am grateful for the privilege of being a Bishop of the Church in this young and rapidly developing country which will, I firmly believe, be the summer playground of the nation before many years have passed.

We are grateful to the National Council for the help that is given us and for the courtesy and kindness of everyone at the Church Missions House. May God's blessing rest upon their efforts.

G. G. BENNETT,  
*Bishop of Duluth*

**EAST CAROLINA**—The Rt. Rev. Thomas Campbell Darst, D.D., Bishop. Appropriation for 1926: for Negro Work, \$5,400; for United Thank Offering Work (White), \$600.

**D**URING the year 1926 the Diocese of East Carolina received \$5,400 from the National Council for work among the Negroes in the diocese. This sum enabled us to continue our work in Kinston, New Bern, Washington, Edenton, Fayetteville, Williamston, Belhaven, Beaufort, Aurora, Had-dock's Cross Roads, Greenville, Elizabeth City and Wilmington.

We have at the present time one self-supporting parish, St. Joseph's, Fayetteville, and it is of interest to note that this parish has paid its Diocesan and General Quota in full every year since it assumed self-support.

St. Mark's Parish, Wilmington, and St. Cyprian's Church, New Bern, are working earnestly toward self-support

and we believe that they will attain this end within the next year or two.

In addition to the regular church work maintained in the places mentioned above, we have parish schools in Washington, Edenton, Fayetteville, Belhaven and Beaufort. One of these places, St. John's Parish School, Edenton, has a number of its graduates in St. Augustine's School, Raleigh, where they are doing excellent work and preparing themselves for useful service in the diocese after their graduation.

Our community work in connection with St. Mark's, Wilmington, is perhaps the finest piece of work of that kind being done in the diocese and we are satisfied that our Community House has been a tremendous influence

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for good in a thickly settled Negro section of the city.

We are profoundly grateful to the National Council for making it possible for us to carry on a reasonably adequate work among the Negroes of

the diocese and we believe that the money granted us has been wisely expended.

THOMAS C. DARST,  
*Bishop of East Carolina*

**FLORIDA**—The Rt. Rev. Frank Alexander Juhan, D.D., Bishop. Appropriation for 1926: for White Work, \$1,080; for Negro Work, \$3,510.

**T**HE Diocese of Florida has undoubtedly made some very gratifying progress in the rural fields, among the white population. Missions have grown in membership and in the assumption of financial obligations in a very satisfactory manner. The diocese itself has increased its appropriation for this work and more workers are in the field than ever before. Only one of our clergy, working in a widely scattered area, has received assistance from the General Church: \$1,080, being the amount appropriated to Florida, is used to pay part of the stipend of one general missionary, who has been ministering to small groups in small towns, being mostly fisher folk settlements, turpentine camps and lumber mill towns in the western part of the diocese. There is little permanency in this work, and comparatively little growth of membership, but the diocese feels that it is highly important that the Church follow these people with her ministrations, wherever they are, and hopes to add another worker in this extensive area during the coming year.

The work among the Negroes of the diocese consists of six missions and one self-supporting parish, together with four parish schools. Three Negro clergy and four Negro teachers comprise our corps of workers. No marked growth in membership or in pupils can be recorded for the year 1926. The schools are doing good work in the grammar grades, and have enrolled approximately 160 children.

The diocese uses the whole amount of \$3,500 appropriated by the General Church for salaries and spends approximately the same amount to carry on this work.

The largest and most substantial of Florida's Negro congregations, located at Jacksonville, has in the past year become a self-supporting parish and has relinquished its missionary help.

Florida does not feel that there is much possibility of extension or greater development of its Negro work until at least two more clergy can be secured.

FRANK A. JUHAN,  
*Bishop of Florida*

**FOND DU LAC**—The Rt. Rev. Reginald Heber Weller, D.D., Bishop. Appropriation for 1926: for White Work, \$2,700; for Indian Work, \$2,295; for United Thank Offering Work (Indian), \$1,200.

**W**ITHIN and around the Oneida Indian Reservation we ministered to 234 families and many individuals. We baptized 45, and confirmed 40, and 18 of the Indians were confirmed at other places. We have 900

confirmed persons, of whom 490 communicated at our altars during the year. The Oneida tribe numbers 2,700. Of these, 1,500 are members of the Church, many are scattered far and wide, 10 per cent cannot be found.



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Some may never return home although most of them desire to be buried with their forefathers. Under somewhat adverse conditions our work continued among the scattered Indians at Tiger-ton and Split Rock.

The Sisters of the Holy Nativity continue to impart religious instruction daily.

We have relieved the wants of many poor Oneida families by finding work for them whenever possible, by clothing and provisions, with the help of the

Sisters of the Holy Nativity. The addition of a third sister, a trained nurse, was a great help in our social service.

Our work among the Belgian immigrants at Green Bay improved during the year of 1926 and is now in a fairly prosperous condition.

The work in the other scattered missions, assisted by the National Council, while showing no marked results, is in a very prosperous condition.

REGINALD H. WELLER,  
*Bishop of Fond du Lac*

**GEORGIA**—The Rt. Rev. Frederick Focke Reese, D.D., Bishop. Appropriation for 1926: for Negro Work, \$4,689.

**T**HE new mission reported last year has secured a house which has been converted into a place of worship, and it is, therefore, more promising as a permanency. There is still a small debt upon the property. The "church" is crude and poorly furnished with an improvised altar and chancel furniture, and homemade and uncomfortable benches for the congregation. Our country Negroes are few and poor and must be satisfied with poor equipment. But this rude converted building represents earnestness and sacrifice, and is therefore worthy of the worship of God. It should be said, however, that they were helped by gifts from the diocese and white friends.

The statistics for the year do not show any marked progress, though there are congregations which do show it. The communicants number 889, 13 per cent of the communicants in the diocese, and a slight increase. There is also an increase in the day school pupils. The contributions, \$10,790.13, are less due to the fact that last year one self-supporting congregation reported over a thousand dollars on betterments, just about the amount of the decrease. The Negroes, during 1926, contributed over a thousand dollars to the Church's Program.

The property value reported

amounts to over \$125,000.00. There are fifteen congregations, with six Negro priests and three white priests working among Negroes. The Church School teachers number sixty-eight, and pupils, 654.

There are seven day schools with eighteen teachers, and 647 pupils. Most of the schools give instruction only in the lower grades, and there is one first-class high school, which is doing remarkably good work, both academically and industrially. Some industrial work is done in most of the schools.

The colored people paid \$3,776.76 to their clergy; the diocese paid \$2,085.20; and the National Council, \$3,190.00. This does not include salaries paid to the white clergy for their work among the Whites.

If there is a feeling anywhere that the progress of the work is slight, I commend to those who feel so, that they come down South and try it, that is, to make Churchmen out of colored people, especially in the country towns, where the only conception of religion is associated with the revival system and dominated by the ideas and methods of colored Baptists.

F. F. REESE,  
*Bishop of Georgia*

## Reports from Dioceses

**INDIANAPOLIS**—The Rt. Rev. Joseph Marshall Francis, D.D., Bishop. Appropriation for 1926: for White Work, \$3,960; for Negro Work, \$810.

**T**HE appropriation of the National Council was \$3,870 for white work and \$900 for Negro work. The entire sum was used in supplementing the stipends of the Archdeacon of Indianapolis; the Vicar of Trinity Church, Bloomington (State University); the Vicar of St. Matthew's Church, Irvington; the Vicar of Trinity Church, Anderson; and the Vicar of St. Philip's Church (Negro), Indianapolis. So far as results can be tabulated in figures, here they are.

	Bloomington		Irvington		Anderson		St. Philip's	
	1926	1925	1926	1925	1926	1925	1926	1925
Baptisms.....	4	0	10	15	6	1	11	4
Confirmations .....	9	5	25	15	9	0	20	15
Communicants .....	102	94	176	135	130	8	121	98

At Bloomington, the attendance at services taxes the capacity of the church. The rectory has been enlarged; the various organizations are working faithfully to free the property of debt, and the contributions of the congregation have increased.

At Irvington, the church and parish rooms, recently erected and not yet paid for, are overcrowded, the Sunday School alone having nearly a hundred scholars.

At Anderson results are beginning

to appear. Not a few have been brought back to their allegiance; the organizations have been strengthened; a new spirit of responsibility is being developed which should set the Church forward in this bustling city of forty thousand people.

The work among the Negroes, of whom there are from thirty to forty thousand in the city, has progressed very satisfactorily. The present vicar has been in charge for a year and a half, and, with inadequate equipment,

has accomplished much which gives good hope for the future.

The Archdeacon's chief work has been that of organization and development of assisted congregations, which are directly under his supervision. That his guidance and sympathetic help have produced results is evidenced, among other things, by the fact that with two exceptions, all of these congregations have paid their quotas for the National Program.

JOSEPH M. FRANCIS,  
*Bishop of Indianapolis*

**IOWA**—The Rt. Rev. Theodore Nevin Morrison, D.D., Bishop; The Rt. Rev. Harry Sherman Longley, D.D., Bishop Coadjutor. Appropriation for 1926: for White Work, \$3,555; for Negro Work, \$1,350.

**I**OWA greatly appreciates the help which it has received from the National Council. The money has been used to augment the stipends of the clergy in the mission fields, for part salary of a colored priest in Keokuk and for the salary and work in a college center.

During the year of 1926 the following places have been recipients of the

Church's bounty: St. Mark's, Des Moines, growing in strength and importance and towards the time of self-support. Denison, Mapleton and Vail have each increased the amount paid for the stipend by the parish, making possible a better income. Maquoketa and Anamosa are holding their own. Newton holds a promise for the future, reports indicating the city has in a few



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years more than doubled its population. Cedar Falls is the site of a large teachers' college. The parish has gone forward in a marked manner in material improvements. Debts have been incurred, but are fast disappearing under the faithful work of a united congregation. Waverly and Oelwein have shown encouraging progress. Iowa Falls is being strengthened. From its ranks has come one of the most able workers we have had in the diocese, namely, the President of the Woman's Auxiliary. Christ Church, Davenport, has only about held its own. The need here is for a resident priest. More money should be available if this work is to move forward. The work at Emmetsburg is progressing. The people are faithful and everything is in good condition. Boone has met with revers-

es, but under new leadership, in a town of over 12,000, the Church must become stronger. One important feature marks this work, that is a greatly increased enrollment in the Church School. The Negro work in Keokuk is being ably carried on by a faithful colored priest, who is doing not only his parochial work, but considerable community work for his race in Keokuk.

The work at the college center in Ames is one of the most important in the diocese. There is a move at the present time to raise about \$50,000 to adequately meet the demands of this important matter. We hope to be able to erect a new church and a suitable building for a student center.

HARRY S. LONGLEY,  
*Coadjutor Bishop of Iowa*

**KANSAS**—The Rt. Rev. James Wise, D.D., Bishop. Appropriation for 1926: for White Work, \$4,140; for Negro Work, \$900.

**A** RADICAL departure in our methods of raising funds for the salaries and expenses of the Archdeacon of the diocese was adopted by the Diocesan Convention in February, 1926.

This part of our budget was included in the Convention Fund and therefore released the grant of the National Council from this load which it has helped to carry. This action has enabled us to spread our appropriation to better advantage over the field and strengthen some of the weaker places that needed building up by better salaries for leaders.

I am hoping within the next year or two that one or two more places are to reach the independent stage of entire self-support so that we can use our fund in the developing of new fields where we should be at work.

As one reviews ten years of service as Bishop, there are many encouraging signs of progress and development. Ten years ago there were nine self-supporting churches in the diocese, but

at that the clerical salaries were inadequate and meagre. Today there are nineteen such churches and a number of others striving to reach that goal.

This past year of 1926, including a new Christ's Hospital in Topeka costing a half million dollars to replace the first hospital in the State built under Bishop Vaile's leadership, there is being expended in the diocese a million dollars for new and much needed churches and parish houses. All of this is being raised in the diocese without help from outside.

Notwithstanding all of this load, the diocese raised more money this past year on its quota for missions than any previous year in its history.

Another encouraging fact disclosing spiritual growth and development is that 577 persons were confirmed in 1926, the highest number ever confirmed in the diocese in any one year, and in excess of any diocese of equal strength in the whole country.

JAMES WISE,  
*Bishop of Kansas*



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**LEXINGTON**—The Rt. Rev. Lewis William Burton, D.D., Bishop. Appropriation for 1926: for White Work, \$6,647; for Negro Work, \$1,057; for United Thank Offering Work (White), \$2,100.

A GREAT blessing has come to the diocese in the work within it of Miss Edna B. Beardsley, Field Worker of the National Woman's Auxiliary. Miss Beardsley arrived September 12, 1926, and has practically covered the whole diocese, parishes, and both organized and unorganized missions. She has also made her way into all hearts. After painstaking investigations, she has made valuable recommendations. She has encouraged the members of small congregations to realize that they are a part of a great Church, and as such cared for by the Church, and charged with responsibilities to the Church. She has brought the interest and enthusiasm of new spiritual life to larger congregations that had become static. By classes, conferences and addresses, she has made the Church's Program a reality to those who had gotten out of touch with it. She has practically called into being an important mission at Berea. She has become closely acquainted with our conditions and needs, so as correctly and adequately to present our case as a diocese to the National Council. But, as the crowning service rendered by her, we now have stationed at Harlan, in the Appalachian Region of this diocese, Deaconess Gertrude J. Baker, a U. T. O. Worker. I am grateful to Miss Grace Lindley for assigning Miss Beardsley for six months to this diocese, and for the deep and practical interest she has shown in the effort to secure two U. T. O. workers for our Mountain Region.

### *Survey of Diocesan Conditions*

I. *Eastern Kentucky.* The Appalachian portion of the diocese embraces about half of our area; includes 21 counties and 11,180 square miles. This

region is being rapidly transformed. The isolated shack, situated up a creek's hollow, housing a large family of untutored children, is becoming comparatively rare. Former hamlets are expanding into bustling, thriving cities. The president of a Kentucky college says the possibilities of this region are so vast as to be all but incomprehensible. The coal deposits within it are noted for their purity and high test quality; not excelled for cooking purposes by any coal found in England. The total output of all the Eastern Kentucky coal-fields is approximately 45,000,000 tons per annum. On one railway division, every month, on the average, there are hauled a little less than 20,000 cars of coal. And that road proposes to expend \$6,000,000 for fourteen miles of new trackage, to secure a wider market. In one field alone in Eastern Kentucky, the increase in coal production in the last ten years has been from 4,440,332 tons in 1916, to 11,370,385 tons in 1926. Three highways are in process of construction, which will traverse this vast region, and bring the farthest reaches of the mountains within six hours by automobile from Lexington, the see city of this diocese.

There are three strategic points in Eastern Kentucky from the Church's point of view: Middlesboro, Harlan and Pikeville. At each of them a strong and well-suited clergyman is at the head of the Church's advance-guard. At Middlesboro, the Rev. E. J. Saywell; at Harlan, the Rev. T. L. Settle; at Pikeville, the Rev. C. M. Lever. Mr. Saywell, I trust, will revive Pineville and plant the Church strongly there. Mr. Settle, though not a stipendiary of the Department of Missions, with the sacrifices involved in a



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long automobile journey once a month from Lexington, has led his generous flock in Harlan in the purchase of a lot at a cost of \$5,000; and plans are being considered for a substantial and attractive church upon it. Mr. Lever is our new General Missionary, who will reside at Pikeville, where our enterprising Church people hope shortly to erect a chapel. He will have also in his itinerary, on the L. & N., Jenkins and Hazard; and, on the C. & O., Louisa and Morehead, the latter important because of the State Normal School there. Ravenna and Irvine must be occasionally visited by him. And I have reason to hope that we are shortly to have a Church Missionary and Social Service Worker at Pikeville, as we already have at Harlan.

Archdeacon Wentworth is also our General Missionary in Eastern Kentucky. Within that region Corbin, Berea and Barbourville are his stations. He has, in addition, Richmond, with its Eastern Kentucky Normal School. And he has visited Benham and Lynch, uniting at the latter place in services with the Rev. Dr. Geza de Papp, our Church's missionary to the Hungarians at Lynch—a godly man, a scholar and an orator; a brave, steadfast Christian soldier, who has a frontier field bristling with hardships and discouragements.

Obliged to close our school at Corbin for lack of funds, we are seeking to husband our spiritual resources there by aggressive evangelistic work. The Archdeacon's monthly Sunday service there is reenforced by the residence of Mr. and Mrs. G. H. Catlin in the rectory, and their continuous labors in the mission; Mr. Catlin as Lay Reader; and Mrs. Catlin as a social service worker. The Diocesan Council last February provided that, in any future sale of the Corbin School property, Bouton Cottage should be reserved, and dedicated to the purposes of a parish house in connection with St.

John's Mission, Corbin. Beattyville and its devoted missionary, the Rev. Alexander Patterson, and his apostolic labors and sacrifices, are well known to the Church. His work among the scattered mountaineers in Lee County could not be duplicated; but he needs assistance at the Beattyville church. Then he would be freer to develop his generous plans for Patterson Friendly Farm, which, as a holiday house for the G. F. S. and a community centre for Christian social service in its needy neighborhood, will be a living and lasting monument to as unique a missionary career as the annals of the Church in this land record.

II. *Ohio River Region.* The rector at Ashland, the Rev. C. S. Hale, and his parish behind him, are making an exceptional and most praiseworthy missionary contribution to the diocese, in that Mr. Hale gives one Sunday night every month to Maysville, and all the other Sunday nights in the month to Mt. Sterling. Confining this report necessarily to stipendiaries of the National Council, it should be noted that the Rev. J. J. Clopton is making of St. John's, of Bellevue-Dayton, a veritable bee-hive of parochial industry, sanctifying its good works however by an evangelical pastorate. It was not long ago that I was urged to abandon St. Stephen's Mission at Latonia and sell the property. I met the proposition by transferring the indebtedness to the American Church Building Fund Commission, and practically assuming responsibility for it. The Mission has paid the notes covering one-half of the total debt of \$1,785.50 in one and a half years, instead of five years. At the same time the Mission has paid its Diocesan Maintenance Fund and its quota of the Church's Program for 1926, and has put its building into good repair. Their pastor, the Rev. F. E. Cooley, and the rest of the congregation of 27 communicants, attribute the leadership in



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this parochial new birth to Mr. C. C. Frische, the Secretary and Treasurer.

III. *Blue Grass Region.* The experience I have just related with reference to Latonia has been duplicated at Mt. Sterling and at Georgetown. The former parish, under the missionary leadership of the Rev. C. S. Hale of Ashland, is achieving what it has talked about, and I have desired, for thirty years. The building has been put into thorough repair; the roof is new; a new furnace has been put in; and shortly the exterior will be covered with stucco. All is estimated to cost about \$4,000. At the same time the parish at Mt. Sterling, reporting 27 communicants in 1926, paid its Diocesan Maintenance Fund quota for 1926, plus its arrearage for 1925, and 75 per cent of its Church's Program quota; and it has pledged 100 per cent of its quota for the Church's Program in 1927. For years there has come to me the reiterated advice to sell the Church at Georgetown. Today, under the ministrations of the Rev. W. S. Blackshear, we have a renovated church, a congregation interested, zealous, and drawing outsiders to its services; and its quotas for the Diocesan Maintenance Fund and the Church's Program are paid for 1926. It reports

17 communicants in 1926. The Rev. Paul Due is sustaining cheerfully and effectively a triple burden of services on each Lord's Day, in Paris, Cynthiana and Winchester. Strength has been vouchsafed him proportioned to his zeal.

IV. *The Negro Work.* The colored mission in Lexington can not boast of many accessions; but its pastor reports the spiritual tone as satisfactory. \$150 of indebtedness on the rectory was paid by the congregation last year; and it is grappling energetically with the remaining \$254. The Rev. W. P. Stanley leads the other ministers of his race in Lexington, in his social service to the community: teaching a Bible Class and conducting a literary club at the Tuberculosis Sanatorium, and performing the duties of a pastor to its patients; serving as a chaplain to the county jail; co-operating with the Family Welfare Society; and serving as coach for backward children in the public High School. The church and rectory buildings are in excellent repair; and the indebtedness upon the community hall will soon be paid.

LEWIS W. BURTON,  
*Bishop of Lexington*

LOUISIANA—The Rt. Rev. Davis Sessums, D.D., Bishop. Appropriation for 1926: for White Work, \$900; for Negro Work, \$630.

THE appropriation for work among white people was assigned to the following clergymen: the Rev. A. A. Mackenzie, the Rev. John C. Goodman, the Rev. Walter Lennie-Smith. The Rev. Dr. Mackenzie, after a brief illness, departed this life on September 7, 1926, in the 77th year of his age. His death is recorded with deep regret. He was greatly revered and esteemed not only by the congregations which he served, but also by the community generally. He gave faithful and helpful service as a missionary in

this diocese, laboring in Louisiana for a long period. Besides his devoted work as pastor, he was distinguished as a scholar and teacher, having held important educational positions. His departure is truly lamented, and his name and work will be held in grateful memory. His field included the churches in Thibodaux and Morgan City, and for a time the church in Donaldsonville. There are church buildings in all of these places, with rectories in Thibodaux and Donaldsonville; the rectory in Donaldsonville being rented.



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The work in Morgan City is at present detached from Thibodaux; and it is expected that the latter place will be placed in a grouping which will be, at least, new in part, with the minister to reside in Thibodaux when the vacancy can be filled.

The Rev. Mr. Goodman, resident in St. Francisville, has under his charge the churches in St. Francisville, Laurel Hill, Weyanoke, Clinton, Lindsay. There are church buildings in all these places, and a rectory in St. Francisville.

The Rev. Mr. Lennie-Smith, resident in Alexandria, has charge of the work in Cheneyville, Opelousas, Washington, Rushton. There are church buildings in all these places, but the church in Rushton is not in use, as the walls are defective and the building may have to be taken down, the services meanwhile being held in a hall. There are rectories in Opelousas and Washington which are rented at present. Extensive renovations have been made in the church building in Cheneyville. It is not expected that at a near time the status of any of the above congregations will be that of self-sup-

port; but services should be maintained in all these places, with the explanation that at Lindsay services have been discontinued but it is hoped to resume them.

Relative to work among Negroes, it is to be reported that the appropriation in 1926 was assigned to the Rev. D. F. Taylor, who is in charge of St. Luke's Mission, New Orleans. There is a church building and a rectory, the property belonging to the diocese. Before the Rev. J. N. Carter became Principal and Chaplain of the Gaudet Normal and Industrial School, New Orleans, the Rev. Mr. Taylor did helpful service as Acting Chaplain; and at present a layman of St. Luke's Church, Mr. W. J. Lawes, is giving valuable aid in connection with the Church School at the above institution.

We are grateful for the continued appropriation from the National Council and for the appropriation of \$3,000 to the Gaudet School through the American Church Institute for Negroes.

DAVIS SESSUMS,  
*Bishop of Louisiana*

**MARQUETTE**—The Rt. Rev. Robert Le Roy Harris, D.D., Bishop. Appropriation for 1926: for White Work, \$7,290.

**T**HE Diocese of Marquette has had probably the best year in its history during 1926. Working under serious handicaps because of the difficult condition of the lumber industry which curtailed its income, and on account of the cutting off of over \$800.00 from the National Council which necessitated placing a postulant lay reader in a large missionary field where a priest was greatly needed, yet the work has shown steady progress. During 1926 at great personal sacrifice the people of our diocese have paid their full apportionment to the Church program for the first time in the history of

the diocese and have pledged 100 per cent for 1927.

We are especially pleased with the growth of our Swedish mission at Iron Mountain. Now that we have a new Swedish missionary who speaks English we expect to make this a centre for Scandinavian work reaching out to many new points in the diocese. All our clergy are anxious to co-operate with our Swedish missionary and will open their churches to Scandinavian missions as rapidly as our Swedish missionary can cover the field. This will be part of our Bishops' Crusade follow-up program. We have a large



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Scandinavian population which offers a very attractive field. The taking over of an entire Swedish congregation at Iron Mountain reveals the possibilities of this work.

Our new mission at L'Ance, a new Henry Ford lumber town, is doing well under the direction of the rector at Houghton and the Archdeacon. I recently confirmed the first class of candidates in this new mission. Steps are being taken to procure a centrally located lot and this summer we hope to move on a scow an excellent church building at Dollar Bay we no longer need down Lake Superior and across Keeweenaw Bay and refit it for our mission church in this growing and active community.

At De Tour we have nearly completed a new \$5,000.00 rectory which has been sorely needed. Our missionary there, part of the time has had to live in a tent, there being no house available. This is the missionary centre of a rural missionary work covering over 900 square miles with work on two islands. In this field as I reported last year we have taken over one Polish Roman Catholic congregation, one Congregational mission and services at one large Union Chapel where the people of the whole community worship irrespective of religious affiliation. They give us their children for confirmation instruction and I have confirmed some splendid classes in this community. Our congregation of churchmen is steadily growing. At De Tour a considerable portion of the funds collected for the new rectory was contributed by the officers and sailors from the great freighters which pass by our little stone church on their way to the inland seas of Lake Huron and Lake Superior. We expect to have constant prayers at all services in this church said for their safety. The terrible storms which rage every Fall take toll of these ships and the fearless mariners who sail them. It is most appro-

priate that St. Stephen's-by-the-Lake should offer at all services prayers for their safe home coming. In this rural field services are held in log churches, school houses, private homes, in fields and clearings—in fact wherever we can gather these otherwise unshepherded and neglected people for worship. There is little money in this field and it must always or at least for many years, remain a purely missionary work. But the souls of these isolated folk are precious in the sight of God and they offer a fine missionary challenge to the Church, particularly in places where people have been abandoned by their own religious body because they are poor. Wherever an isolated community is abandoned by their religious body our missionaries take over their work and shepherd the people no matter of what religious faith. Our congregations which often pack these meeting houses to the doors are made up of various types of Protestants as well as Roman Catholics, and our own scattered communicants who would be lost to our Church but for our missionaries.

At Menominee, where the parish was saved during difficult years by a missionary appropriation from closing the doors of the church and selling the property, we have an independent and thriving parish, and plan eventually to erect a beautiful church plant in the center of the city square which we recently acquired immediately across from the Court House and City Park.

Ironwood, another parish saved by a missionary appropriation when otherwise the church doors would have been closed, has had the most prosperous year in its history and has for the first time pledged 100 per cent on its quota for the Church program for 1927.

Our missions at the iron mines in Wakefield and the Sunday Schools in other isolated mining camps connected with the Ironwood field report an excellent year and steady progress.



## Reports from Dioceses

In the Copper Country the difficult conditions continue due to low copper prices, but the outlook is brighter with some new copper developments taking place. We have been able to keep our work in this field going steadily and in some points have had much better results than we had anticipated. Our people are being cared for during a period when they need the ministrations of the Church most.

Our lumber industry has been hard hit this last year but our people have made splendid sacrifices to keep all our missions open and our work has grown. Our Archdeacon and our General Missionary have covered sometimes 2,000 miles a month in order to minister to their scattered flocks in the rural, lumbering and mining fields. At Manistique, an old lumbering town, our work has made a decided and welcome gain and with the vast areas now being bought up for sportsmans clubs and summer hotels will eventually be the centre of a summer tourist colony which should help our work.

In the iron country some of our great iron companies have suffered heavy losses, some running into millions of dollars, which have cut into the incomes of our people. Yet these companies have fortunately provided regular work for the miners though in some cases not full time. Our first terrible mine disaster has brought sorrow to many of our people. I am amazed at the self-sacrifice of many of our miners and lumber workers in their giving to the Church during periods of their own hardship and privation.

All our iron mine missions have been kept open and services regularly

maintained. Our work at Iron River, Ralph, De Tour, Fairview, Lime Island, St. Ignace, Newberry, Gwinn, Wilson, Sidnaw, Lake Gagebic, Ewen and other points indicate steady and healthy growth.

I must pay a tribute of love and admiration to our missionaries for their happy and courageous service of love in a difficult and scattered mission field. Their cheery spirit and vital enthusiasm are reflected all through the diocese. In isolated regions, with some churches 60 miles from a railroad, whole communities have been transformed and the life and manner of the people changed. One gambler, gun man and moon shiner was made into a Junior Warden and builder of a church. This is only one illustration of the results of the work of our missionaries in mining and lumber camps and isolated rural sections. At the same time Trinity, Houghton, ministers to the student body of Michigan School of Mines and the Cathedral works among the students of Michigan Northern Normal College at Marquette. I must express my deep appreciation of the sympathetic help of the National Council in its appropriation of funds to our missionary work without which we would be practically helpless to reach out lying posts. I beg the Board not for any reason to cut our appropriation and compel us to abandon those who look to our Church for God's Sacraments of love and whose whole hope for the religious future of their children is placed in our keeping.

ROBERT LEROY HARRIS,  
*Bishop of Marquette*

## Reports from Dioceses

**MINNESOTA**—The Rt. Rev. Frank Arthur McElwain, D.D., Bishop. Appropriation for 1926: for United Thank Offering Work (Indian), \$650.

THE sum of \$650 appropriated from the United Thank Offering for a woman worker in the Diocese of Minnesota is used toward the payment of the stipend of Miss Susan E. Salisbury, who for many years has worked among the Indians at the settlement known as Birch Coulee.

Miss Salisbury is a niece of Bishop Whipple, and has that good Bishop's love and personal interest for those under her care.

Her work consists in maintaining the Sunday School and doing social work among the homes of the Indians.

The Church services are under the supervision of the Rev. E. C. Prosser, whose residence is Redwood Falls, and his work is supplemented by two Indian lay-readers.

One of the things which Miss Salisbury does each winter is to conduct a "wood-yard," buying wood from the Indians and enabling them to earn money for the necessary winter supplies, instead of being charges on charity.

F. A. McELWAIN,  
*Bishop of Minnesota*

**MISSISSIPPI**—The Rt. Rev. Theodore DuBose Bratton, D.D., Bishop; The Rt. Rev. William Mercer Green, D.D., Bishop Coadjutor. Appropriation for 1926: for White Work, \$4,162; for Negro Work, \$2,430.

THE missionary work of the Diocese of Mississippi had its usual encouragements and discouragements in the year 1926, but was carried on with the normal routine. There has been normal loss during the year by removal, retirement, or changes, with fairly normal success in filling vacancies. The difficulty of finding the right man for a field has compelled holding several places open longer than we desired, but the work has not suffered much.

Referring to those receiving part stipends from the National Council appropriations, the Rev. C. D. Freeman resigned the Aberdeen field in September, and that work is for the present vacant. The Rev. John Chipman reached the age of retirement, and so surrendered the Corinth field in October. That vacancy was filled in the last of December by the coming of the Rev. E. A. Whittle. The Rev. Richard Bolton resigned the Como field in November. That vacancy is filled. The Rev. W. E. Dakin resigned the Bay St. Louis work in August, the vacancy being immediately filled by the Rev.

R. E. Grubb, moved from the McComb field. The McComb vacancy is yet to be filled. In the meanwhile the Rev. H. E. Bush, of the Brookhaven field, has taken McComb under his wing.

Before resigning, the Rev. John Chipman had the joy of opening a new rectory built by his earnest efforts in Corinth, this being long needed for the efficiency of the work in that field. The work of the college pastors is in a generally satisfactory condition. The Rev. B. J. Moore is doing an outstanding work at the University of Mississippi. To free him for full time service in it, we relieved him of charge of the mission work in Lexington. The Rev. Paul Williams, of the A. & M. College, was getting good hold on his work, but is estopped for the time by sickness. In the Bolton field a new and commodious rectory was purchased under the leadership of the Rev. Val H. Sessions. The Rural Parsons' Conference continues its good work of education and inspiration, and the Convocations have functioned well.

The Negro work has progressed



## Reports from Dioceses

well. The Okolona Industrial School, of which the Rev. J. M. Hicks is Chaplain, began its year with a splendid enrollment, in spite of the low price of cotton, and is in the best financial condition of its history, free of debt and paying expenses. The Vicksburg Industrial School, in the field of the Rev. S. A. Morgan, is for the present closed, the difficulties of financing it being increasingly great since we took over the Okolona Industrial School. In Jackson the Rev. T. J. Jeffrey is doing a notable work among his people. Work was begun in December on the erection of a church and community welfare building to cost \$25,000, and which will be free of debt when completed, save for furniture. This will

give adequate equipment for worship, for the day school which is growing in numbers, for a medical clinic, employment bureau, and other activities of community service.

There are indications that the conditions created by the low price of cotton will affect some of our missionary fields, but in general conditions are good. The erection of a new dormitory for our splendid school for girls, All Saints Episcopal College, Vicksburg, which was begun in November, promises to put that school on a basis of self-support, with its provision for about fifty more boarding pupils.

WILLIAM MERCER GREEN,  
*Bishop Coadjutor of Mississippi*

**MONTANA**—The Rt. Rev. William Frederic Faber, D.D., Bishop; The Rt. Rev. Herbert Henry Heywood Fox, D.D., Bishop Coadjutor. Appropriation for 1926: for White Work, \$9,000.

**T**HERE is a strong temptation to write this year a lengthy statement; I must be on my guard against it.

I may be pardoned for referring to the wonderful work lately brought to a close in the rehabilitation of our Episcopate Fund by the marvellous achievement of the Rev. John Philip Anshutz, canvassing the entire State for pledges on the three-year plan. Such pledges from subscribers in Montana alone show a total of over \$70,000, of which over \$28,000 has already been paid in. Further: through earlier efforts outside the diocese as well as in, and by salvaging doubtful items and very unpromising assets, we have at the present moment producing income, \$105,000. To be sure, these pledges and the payments they entail have been and will be felt as a draft upon our people. Even so, it is gratifying to report that Montana's National Budget Quota of \$9,000 has been slightly overpaid; the year before we failed to pay even half our quota.

Our number of communicants showed the slight increase of 25. Confirmations during 1926 were 295, less than the year before.

At the present moment we have three of our mission fields vacant; from Glasgow the Rev. A. M. Frost has gone to the rectorship of Havre; the Rev. Franklin L. Gibson has left Deer Lodge to go to Los Angeles; at Hamilton, the Rev. Richard Whitehouse, one of the best missionaries I have ever known anywhere, and my very dear personal friend, died a few days after Christmas. Three new missionaries have been received; the Rev. Arthur Goodger at Glendive, the Rev. Peter Edwards at Malta, the Rev. William Fisher Lewis at Jeffers. The Jeffers field shows marvellous progress and is full of brightest promise.

Our Venerable Archdeacon Hooker resigned April 1st, though continuing to render service frequently in vacant places. But his health gave way; he has passed through severe operations, but seems to be now happily convales-



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ing in Brooklyn and hoping to be back in Montana before Easter.

The work of our general missionary at Great Falls gives promise of some good developments, notably in Shelby, where until very recently we have not been doing any work.

I must make mention of the very interesting and promising work of Miss Edna Eastwood, whose employment was made possible through the Platt Bequest income. She is engaged in a far-reaching missionary effort to enroll unattached Church people, having already the names of 703, in 392 families, in 190 places where we have no parish nor station; she has thus far found 242 communicants among these. She has a large correspondence, and sends out literature and directs religious education by mail, including

specific preparation for confirmation. In addition, this indefatigable worker goes about where sent by the Bishops to visit Church Schools and groups of young people.

A recent article in the *Spirit of Missions* describing a missionary tour last June in Eastern Montana, contains the startling statement that the population of our State decreased during four years of drought "from 500,000 to 100,000." This is a slip, perhaps a printer's. The fact is that the census of 1920 gave us some 550,000; from this there was no doubt a loss of fully 100,000; but this loss has for two or three years now been stayed, and the State has again increased.

WILLIAM FREDERIC FABER,  
*Bishop of Montana*

**NEBRASKA**—The Rt. Rev. Ernest V. Shayler, D.D., Bishop. Appropriation for 1926: for White Work, \$2,250; Special Fund for Work among the Negroes, \$351; for Indian Work, \$900; for United Thank Offering Work (Indian), \$600.

### *Indian Work*

OF the 550 children in the Government School at Genoa, more than 200 are in our care. The missionary holds two Sunday services each month and two weekday services. At my December visitation, I confirmed a goodly class. The instruction given by the missionary is so thorough that practically the whole school gave correct answers to all of sixty questions about God, the Bible and the Christian life. The congregation at this service was composed of 233 children.

*Ponca Reservation.* Regular services and Church School are being maintained by the catechist, with periodic visits for the service of Holy Communion by the missionary North of the Platte. There are in this group about 36 families widely scattered over the Reservation of this diminishing tribe.

*Winnebago.* The Rev. J. E. Ellis, resident of Bancroft, is caring for the

work at Winnebago, holding regular bi-monthly services and regular Church School.

### *Negro Work*

*St. Philip's, Omaha.* After a ministry of almost thirty-six years, spent in its entirety in this one Mission, the Rev. J. A. Williams had the joy of seeing St. Philip's, Omaha, admitted as a parish into union with the diocese at our Annual Council in February. This colored congregation has undertaken to raise \$1,500 salary for its priest. This is probably the limit of their ability and is scarcely a living for a man striving to give a higher education to his children. The Hutchinson Bequest, now reduced to \$325, is a God-send to him.

### *White Work*

*St. Matthew's, Lincoln.* The entire appropriation is used for this forward work in agreement with our request.



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The church has been built and a rectory purchased. A congregation in this new section of Lincoln is being built up and assuming the indebtedness remaining on the church and rectory.

We hope that in a few years this will be a self-supporting parish.

ERNEST V. SHAYLER,  
*Bishop of Nebraska*

**NEW HAMPSHIRE**—The Rt. Rev. John T. Dallas, D.D., Bishop. Appropriation for 1926: for Student Work, \$540.

THE Rev. Allen Clark, rector of St. Thomas' Parish, Hanover, N. H., in addition to the work of the parish as such, ministers to the 400 or so communicants of the Church who are of the student body of Dartmouth College. He is able to be in real personal touch with many of these young men and receives them freely in his own home and entertains them in such wise that they come to him quite natu-

rally for advise and to talk over their problems. He seems to be doing this work very effectively, to the satisfaction of his vestry, who are almost all members of the College faculty or staff, and of the Bishop who occupied this position for six or so years.

L. F. PIPER,  
*Executive Secretary of New Hampshire*

**NORTH CAROLINA**—The Rt. Rev. Joseph Blount Cheshire, D.D., Bishop; The Rt. Rev. Edwin A. Penick, D.D., Bishop Coadjutor; The Rt. Rev. Henry Beard Delany, D.D., Suffragan Bishop for Negro Work. Appropriation for 1926: for Negro Work, \$10,440; for United Thank Offering (Negro), \$3,000.

THE Rev. Herbert C. Banks in charge of All Saints' Church, Warrenton, has charge of St. Anna's Mission, Littleton and St. Luke's, Ridgeway. He gives two Sundays of services during the month at Warrenton and one Sunday each at St. Luke's, Ridgeway, and Littleton. For several years we have been running a Mission School at Warrenton but are now forced to close for lack of funds. The churches at each of these missions, while doing no exceptional work under the leadership of the Rev. Mr. Banks, seem to be holding their own.

The Rev. Edward Francis Barrow, in charge of the Church of the Redeemer, Greensboro, says there are evidences of improvements in his work though there are but few Churchmen in Greensboro and many of those are transient. A well equipped room with such conveniences as would appeal to the young people would be of great

service to him. He feels, however, that his work is growing.

The Rev. Mr. Crittenden of St. Michael's and All Angels' Church, Charlotte, writes on his work as follows: "The condition of the work at St. Michael's is very encouraging. While the membership seems smaller than in previous years, this has been due to the fact that the old list needed revising, many inactive and dead members being still carried on the list when I came to the work. Besides many have left the city. Thus we have as actual enrollment 68 persons. Our contributions have increased some 50 per cent since taking up the work here. A very fine spirit prevails among the membership, and increased enthusiasm is manifested in all the organizations.

"A new organization has been effected since my coming here,—the Men's Club, a very active organization increasing the spirituality of the men



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of the Church, yoking them to the Church's obligations both spiritual and financial. A new rectory is about completed, an eight-room brick veneered structure with all modern improvements. The parochial school is carrying seven grades with one hundred pupils and three teachers. The outlook for the whole work has never been brighter."

The Rev. A. Myron Cochran, rector of St. Ambrose' Church, Raleigh, also has charge of the little Mission of St. James in Pittsboro. Mr. Cochran is one of the most active priests in the Colored Convocation and both of the churches under his administration seem to be doing well.

The Rev. F. H. U. Edwards of Oxford, rector of St. Cyprian's Church and St. Simeon's, Satterwhite, writes: "We want to thank God for His many blessings to us during the past year. He has through His mercies added to our little flock here in this field eight members through confirmation, who are pressing onward, reaching out for higher things and a greater life of usefulness in this worthy cause.

"We are now moving in line for the Bishops' Crusade, with one singleness of heart we are earnestly praying for the success of this great plan of the Church that God will do great things in us and for us that we may the more glorify His name. We are further praying that God's blessing may rest upon the Church throughout the world that many souls may be brought into His Kingdom."

The Rev. Eugene L. Henderson, rector of St. Titus' Church, Durham, writes as follows: "A ground breaking service was held in Durham in behalf of St. Titus' Church on December 25, 1926, as a step to the building of a new church for that congregation. The Rt. Rev. H. B. Delany, D.D., was in charge of the service with representatives of the city of both races.

The Rev. S. S. Bost, rector of St. Philip's Church, was present and spoke in assuring tones of his support and that of his congregation. Representatives of the leading colored enterprises of the city were present. Several of them pledged their support in behalf of the work. The church will be a one-story structure to represent a cost of fifteen thousand dollars on a plot of land 58 x 200."

Because of this, the present outlook of the Rev. Mr. Henderson, their rector, and his congregation was never brighter.

The Rev. J. Herbert Jones, rector of St. Mark's, Wilson, and in charge of Holy Hope Mission, Rocky Mount, was advanced to the priesthood on January 2, 1927 in St. Mark's Church, Wilson. Mr. Jones, since he has been with us, has proven himself to be an aggressive and untiring worker. He regards the material development of his church as fair, while the growth of the same is not satisfying to him.

The Rev. Joseph T. McDuffie, rector in charge of St. Stephen's Church, Winston-Salem, is now comfortably located in his new church. He is also in charge of the little mission in Advance.

The Rev. Milton M. Weston, rector of St. Luke's Church, Tarboro, speaks of his work as follows: "We realize a deeper spiritual awakening and a more manifest desire to make the Church's life felt here in the community. Already many are beginning to try to do something which we hope will be fruitful. While the spiritual has been encouraging we have been hindered financially. This is a farming section, mostly cotton, and when the farmers fail everybody seems affected by it. We are hoping that this year will bring better results."

Our catechist, Mr. George C. Pollard, is still doing excellent work in



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his mission schools and the churches under his care. The mission schools are in charge of five competent teachers, three in charge of St. Matthias' School, Louisburg, and two in charge of the Resurrection, Henderson. The

work of both the schools and the churches under the supervision of Mr. Pollard are doing well.

HENRY B. DELANY,

*Suffragan Bishop of North Carolina*

**NORTHERN INDIANA**—The Rt. Rev. Campbell Gray, D.D., Bishop. Appropriation for 1926: for White Work, \$3,960.

AS to the work of the Archdeacon, there is very little for me to report which would be different from my report of last year. His work is rural, and he is diligent and faithful in salvaging isolated communicants and ministering to those in small towns. Conditions are still much the same. The people from small towns are moving into larger towns. The fact that statistics show comparatively little growth in his work is due to the fact that he is feeding the larger places, not only in the diocese, but outside as well. In my travels outside the diocese I have had one or two interesting experiences in meeting faithful communicants who had been brought into the Church or saved to the Church in the Archdeacon's Missions. It is the same old story of rural work, which is, to my notion, one of the most essential duties of the Church, and yet which shows so little progress as far as technical reports are concerned. It is much like what someone once said to Dr. Patton when he was field secretary for the entire Fourth Province, or rather, the Fourth Department, as it was called in those days. I have heard Dr. Patton tell that upon one occasion when he was somewhat discouraged over apparently small results, that some bishop remarked to him that when one spreads a small piece of butter over a very large piece of bread, one does not taste the butter, unless it is bad.

The most promising place in the Archdeacon's field is Huntington, a town of some fifteen thousand or

more, where we have two rented rooms in an office building. There have been signs of awakening at Huntington. If I had the means I would like to put a man to live at Huntington, and give him two or three other places, and let him be under the direction of the Archdeacon. I would start him off with Huntington, Wabash, and Kendallville, and probably Hartford City. Last year I received from a distant diocese the name and address of a Church woman who had moved to Wabash. We have no work at Wabash, a town of some six thousand. I wrote to her and told her that I would send the Archdeacon and that I would myself come to Wabash as soon as possible. I asked her if she could give me the names of any other Church people in Wabash, and almost immediately received a reply giving me a half-dozen names. The Archdeacon has been there once or twice, but can only go occasionally on a week day. I have sent a Lay Reader from Fort Wayne for an occasional visit to Wabash. I shall go there soon myself. I believe a splendid field could be worked up in these four places if we had another priest there to work under the Archdeacon.

I think I need not go into further detail with regard to the remaining little places under the Archdeacon, though I would like to mention that Delphi has been able to pledge a hundred dollars a year more which releases that sum for further extension.

The work at Trinity (Hungarian) Mission, South Bend, under the Rev.



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Edwin E. Smith is slowly but surely progressing. I know of no priest more consecrated, more devoted, and more energetic. The mortgage on the property and the lack of finances for the work make progress difficult. In my last year's report I mentioned the serious handicap which Fr. Smith has from the terrible heritage from his predecessor in that work. This he is living down, and he is more and more gaining the confidence of the Hungarian people. His people live within a radius of six miles, and he has no means of conveyance.

He told me not long ago an interesting incident. A young man and a young woman, brother and sister, came to the church. They told him that they used to go there in their younger days. He found out where they lived in the country, and within a few days went to call. There was no response to his knocking at the front door, and so he went around to the kitchen door. As the kitchen door was opened for him, he heard a scurrying in the other part of the house, and heard someone say to the father of the family, "It's the priest!" The father of the family replied, "Well, I believe in God, but to Hell with the priest." Fr. Smith was undismayed. He knew where the man works, and he asked him if there were any scoundrels in the factory where he works, to which the man replied in the affirmative. Whereupon, Fr. Smith asked him if he would like to have all the workers in that factory branded as scoundrels. I tell you this to show you his method of approach. To make a long story short, he won the family. This is the kind of thing he is doing all the time.

The Rev. F. B. B. Johnston is rector of Gethsemane, Marion, and has charge of the Mission at Gas City where he goes every Sunday evening. He provides early Celebrations of the Holy Communion for them as opportunity permits. One of my brother

bishops recently remarked that in his opinion Fr. Johnston has done one of the most consistently constructive pieces of work over a long term of years of anybody in the Mid-West.

I should like your permission to treat the Calumet District as a whole. It was conceded by our Provincial Synod and our President and Council that the work in the Calumet District is a National problem, and is as important a field as anything in the Church. It is the industrial center of the nation, being the extension of Chicago, but cannot be incorporated in that city because it is in another state. The utterly inadequate means for the carrying on of the work there is my constant problem. However, now I do believe that I have a sufficient grasp of the situation to remodel and reorganize the entire work in that field outside the self-supporting parishes. This will require some housecleaning which has already to some extent begun. The Italian priest at Gary is unable to carry on without American help. It has been all I could do in the past to support him, and therefore, of course, I could not support an American worker in addition. He is trying to secure work elsewhere, and I trust this will be successful. The Rev. Cassius H. Hunt, Indiana Harbor, East Chicago, secured work in the East, and left the first of January. The stipend received by him has been transferred to the Rev. Murray Clayton, East Chicago. Dean Rogers, the Secretary, has informed National headquarters of this change, and has received approval thereof. The Rev. A. Worger-Slade at Valparaiso and Hobart is seeking other work.

When I came to the diocese I found all these various places going along virtually independent of one another as far as the work is concerned. My hope now is that I can secure one strong and vigorous man, a man of ability, and with the capacity for hard



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work and for organization. Under him I would like to centralize the whole missionary work of the Calumet District, and associate with him one or more men as funds would permit. This I believe I can do with a conservation of financial resources which would allow a small balance for further extension of the work in that district. In other words, my plan is to use the same amount of money for the Missionary work of the Calumet District, but I believe I will get more results for the same amount of money, if I can carry out my present plan of centralization.

The Methodists, Presbyterians, and

Roman Catholics are spending money in the Calumet District literally by the hundreds of thousands of dollars. I cannot get more money, and therefore with the advice of my diocesan Department of Missions, have tried to devise this plan of accomplishing greater results with what we have.

I realize that this is not so much a report of the past year as an account of plans for the future, and yet, these future plans have grown out of my careful study of the past two years.

CAMPBELL GRAY,

*Bishop of Northern Indiana*

**OLYMPIA**—The Rt. Rev. S. Arthur Huston, D.D., Bishop. Appropriation for 1926: for White Work, \$2,250; for Japanese Work, \$540.

AS will be seen from the financial report, we last year used by far the major portion of the appropriation for the two Japanese fields and on the stipend of the General Missionary. During the present year the entire appropriation, if granted, will be used for the Japanese work with perhaps a small balance applied on the stipend of the General Missionary.

Comment on the work of the General Missionary is unnecessary. Suffice is to say that this position is held by the Rev. Charles Glenn Baird who made a signal success of rural mission work in this diocese and was nominated by the Bishop for his present position on the strength of his efficiency in that kind of work.

The Japanese work in both instances is flourishing. The work in the White River Valley is pretty largely a work carried on among non-Christian Japanese. The property is owned and held in trust by St. James' Parish, Kent, and the work is carried on under the direction of the Rev. Rodney J. Arney, rector of said parish. The Rev. Paul R. Ito is the Japanese deacon working under Mr. Arney's direction. The Japanese children who, of course,

attend the public schools, come to Mr. Ito and his wife for daily afternoon instruction in the Japanese language. For this work Mr. Ito is paid by the White River Valley Japanese Association who desire to have their children learn something of their own tongue. This gives us contact with many families which are non-Christian but whose kindly feeling toward our work is a constant spur to us and constitutes as it were an investment in human nature. Mr. Ito also conducts Sunday services and Sunday School for the Christian Japanese and there is a flourishing Young People's Fellowship for the boys and girls of High School age.

The Seattle work is that of St. Peter's Mission and consists of two Sunday Schools under a Japanese priest, the Rev. G. Shoji. These Sunday Schools are crowded to capacity and in fact are at the present time incapable of expansion unless additional room is furnished. We have under way, therefore, a large building project looking toward the erection of a new church and rectory, Sunday School rooms, etc., for the Japanese work in Seattle and a portion of the funds, not to exceed \$5,000.00 will also be



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spent on necessary building extension in the White River Valley.

It is for this Japanese work especially that we crave the prayers, interest and support of the whole Church.

The total sum contemplated for the combined Japanese building program will be upward of \$60,000.00. We pro-

pose to organize a campaign toward this end this spring. We shall be glad to have any assistance possible from whatever quarter. The Japanese themselves are raising \$5,000.00 toward this sum.

S. ARTHUR HUSTON,  
*Bishop of Olympia*

**OREGON**—The Rt. Rev. Walter Taylor Sumner, D.D., Bishop. Appropriation for 1926: for White Work, \$2,700; for Negro Work, \$450; for United Thank Offering Work (White), \$500.

**A**RCHDEACON BLACK had charge during this time of St. Luke's, Grants Pass; St. James', St. Peter's, St. Philip's, Portland; St. Mary's, Woodburn; and Christ Church, St. Helens.

During the year 1926, St. Luke's, Grants Pass has been changed from a discouraged Mission, out of tune with the diocese and the General Church, into a well organized Mission that is proud to have paid its assessments and quotas, and is looking forward to a resident vicar in the near future.

The status of St. James', Portland, has not changed materially since last year. If anything, there is a smaller number of persons being ministered to than in 1925.

St. Peter's, Portland, has grown very rapidly during the year; the rented quarters having become entirely inadequate, so that a new building was an imperative need. A small, but adequate, parish house has been built on the property purchased last year, and has already acted as a magnet to the drawing in of people who heretofore were not interested. At the present rate of growth, St. Peter's will have to be put in charge of some one who can give it closer attention than the Archdeacon.

St. Philip's, Portland, is our Colored Mission, and satisfactory progress has been registered during the year. The

congregation has grown, the Sunday School is larger, and also better organized; the church building has been improved by the addition of a very beautiful rood beam, a gift of Mrs. Spong of Philadelphia. A large Confirmation class was presented to the Bishop, and another is in preparation.

St. Mary's, Woodburn, has doubled its small congregation during the year, and also the number of services.

Christ Church, St. Helens, which has struggled along as a lay institution for over thirty years has raised pledges amounting to about \$1,500.00 and is expecting for the first time in its history to have a resident clergyman. The prospects are bright for placing this Mission on an absolutely self-supporting basis in the near future, at least within a year or two.

The Rev. Thos. Jenkins has had charge of St. Albans', Tillamook, St. Barnabas', McMinnville, All Saints', Hillsboro, and St. Hilda's, Monmouth.

St. Albans', Tillamook, has continued the progress which has been reported heretofore, having met all its obligations to the diocese and the General Church, and has made a gift to the American Church Building Fund Commission. A satisfactory growth in the Church School and in the congregation is also reported.

St. Barnabas', McMinnville, has had a large growth in congregation, in Church School, and in gifts to the



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Church. It has completed a parish hall, which was very badly needed for its work.

All Saints', Hillsboro, has registered growth in congregation and in finance.

St. Hilda's, Monmouth, which is a work undertaken in connection with the State Normal School, has succeeded in making a very strong impression upon that institution, and has voluntarily assumed a quota for missions, for the payment of a part of the Missionary's stipend. Sufficient money has also been accumulated to buy property for the erection of a church building. Legal difficulties affecting titles delayed the actual purchase.

The Rev. P. K. Hammond is in charge of Trinity Church, Ashland. Very little change is indicated in this Mission, although their gifts to all Church purposes have increased slightly.

The Rev. E. H. Clark has had charge of St. Matthew's Mission, and if anything, there has been a decline in the statistics of this Mission.

The Rev. A. W. Bell had charge of St. James', Coquille, St. John's, Bandon, and St. Mary's, Gardiner, for the first six months of the year, and in June was transferred to St. John's Church, Toledo, and St. Stephen's, Newport.

St. James', Coquille, has maintained a steady growth, which has been characteristic of it for the past several years, and has completed a very sightly and useful parish hall.

St. John's, Bandon, has shown a falling off in membership and finances, which is clearly traceable to the closing of industries in the town, resulting in removal of many families, including some who are members of the Church, and consequently lowered the financial condition. There is no doubt, however, that the community and the Church will recover all their lost ground in the near future.

St. Mary's, Gardiner, is continuing

the good work that it has always done. There is not much immediate opportunity for growth in this small community, but it is quite worth the effort and money expended upon it to administer to the people who are there, especially the children.

St. John's, Toledo, has been under the charge of the Archdeacon for five years, during which time it has been increasing its membership and strengthening its organization, and adding to its resources until at last during 1926 the Diocesan Council was able to place a clergyman in charge. To this end a very fine rectory was built at a cost of \$5,000.00, with about \$1,000.00 debt on it.

St. Stephen's, Newport, reports at status quo.

The Rev. C. H. L. Chandler has charge of All Saints', Portland. A very remarkable growth has taken place in the Mission during the period of his incumbency. A very substantial and beautiful church in another part of the city, which had been abandoned, has been moved on the property of All Saints' Church, and the old building moved back for a parish house, much improving the appearance of the property and giving an adequate plant for the work. There is a great opportunity in this rapidly growing section of the City of Portland, and the vicar and people are taking full advantage of it.

The Rev. C. H. Powell has had charge of Calvary Church, Seaside, and Emmanuel, Vesper. There has been little opportunity for growth in either one of these places, but they must be maintained because of what is sure to develop in the future. Some progress has been made at Seaside. The finances are in better condition than ever before, and there is better organization.

The Rev. Horatio Gates was placed in charge of the Missions at Coquille, Bandon, and Gardiner, after the Rev.



## Reports from Dioceses

Mr. Bell was transferred. These have already been reported.

The Rev. E. P. Runnells has had charge of St. George's Mission, Roseburg, Holy Spirit Mission, Sutherlin, and Ascension, Riddle. This whole section has been very hard hit, economically speaking; the Southern Pacific Railroad has long maintained a division point at Roseburg; but because of the opening up of a new railroad line which adjoins the present line at Eugene, the division point has been moved to the latter town. This has removed a large number of fam-

ilies from the community and from the Church. None the less, a Confirmation class of twenty-four adults was presented, and the annual canvass netted about three hundred dollars more than the canvass in 1925.

Holy Spirit Mission, Sutherlin, has increased slightly, and economically conditions are better in the town than they have been for some time past. This of course reflects itself in the Mission.

Ascension, Riddle, is at status quo.

WALTER T. SUMNER,  
*Bishop of Oregon*

**QUINCY**—The Rt. Rev. Edward Fawcett, D.D., Bishop. Appropriation for 1926: for White Work, \$1,800; for Work among the Swedes, \$720; for United Thank Offering Work (White), \$1,000.

**T**HE missionary work in the Diocese of Quincy in 1926 has been hampered by the agricultural depression, which is reflected in the income for all purposes. Despite this, and the continued exodus from farms and smaller towns to the large cities adjacent, no outpost has been abandoned. The missionaries supported in part by the

National Council at Rushville, Henry, Tiskilwa and Pittsfield, have been especially successful. Each has other mission stations under his care, so that the appropriation reaches to eight places.

EDWARD FAWCETT,  
*Bishop of Quincy*

**SACRAMENTO**—The Rt. Rev. William Hall Moreland, D.D., Bishop. Appropriation for 1926: for White Work, \$2,952; for Japanese Work, \$1,080; for Indian Work, \$2,565; for United Thank Offering Work (White), \$2,000.

**T**HIS has been a year of growth and encouragement. The number confirmed was 328, an increase of 86 over the previous year. The Home of the Merciful Saviour for Crippled Children received a legacy of \$20,000, and is building a new wing for its charitable work. The Chapel of the Holy Child has been opened in a growing industrial section of Sacramento. The cost was \$5,000 for land and building, all raised within the diocese. On St. Paul's Day, 1927, I consecrated St. Paul's Church at Cottonwood, a town of 400 people, where our small group of Church people has purchased the

abandoned Congregational Church. We are now responsible for the whole non-Roman population of the little town.

Churches in mining towns and missions have been repaired, the cost entirely borne by the local congregations. The Chapel of the Transfiguration, Lake Tahoe, and clergy house have been repainted and repaired. New stone and rustic pews have supplanted the splintery benches in the nave under the giant pines. Cost of improvements, \$1,250, was given by worshippers.

This material progress we have had



## Reports from Dioceses

to undertake from our own resources, in addition to the support of our bishop, clergy and missions in a vast mountainous area.

The bishop has had to borrow \$5,000 on his note to meet these needs, and thus far has succeeded in collecting \$2,415 by direct solicitation from the people of the diocese.

The Quota for the Church's Program not being fully attained, the bishop by private effort raised \$837.50 from individuals in the diocese. The diocese sent in all to New York 74 per cent of the budget quota.

The Indian work made excellent progress. A nurse has been secured to live in the field, so that it is possible to transfer the deaconess to a different type of mission work. More than 500 Indian children were reached at Christmas in 12 Sunday Schools. The diocese is running behind financially \$1,000 a year in carrying on the Indian mission. The need of a Dispensary and Social Hall for Indian children is pressing. The Woman's Auxiliary of New York has contributed \$1,000 toward this need, and \$4,000 more is needed at once. This item is on the program for Advance Work from this diocese.

Deaconess Kelton at St. Barnabas' Community House is reaching many foreign born and Americans, and now plans to superintend the Home for Invalid children and has gathered an active body of helpers. We need \$1,800 immediately to complete payment on the new building. We also need greatly a small memorial chapel on the same grounds.

The educational work is well handled by Deaconess Clark, and the Chapel of the Holy Child has been placed in charge of Deaconess Blakey, "Sister Margaret." All our United Offering workers are valuable and indispensable.

We have completed 52 years as Missionary District and Diocese, and 28 years of the present Episcopate. We have practiced severe economies to hold our place among the dioceses of the American Church.

Grateful as we feel to the National Church nursing care and present help, we cannot but labor under a sense of burden and loss, when we compare the comparative neglect by the Church of a Missionary Diocese like ours.

We are in a vast rural, mountainous section, with an area of 50,000 square miles, with no big cities, large parishes or wealthy church people. We carry on 17 parishes and 37 missions, 54 in all. We have work and institutions among Indians, whites and foreign-born. We support our own Bishop, including salary, house, pension premium and traveling expenses. We furnish our own appropriations for Executive Council and its departments, pay for our own upkeep, motors, secretaries, taxes, repairs and new enterprises.

We draw this support from our people in small towns who are already carrying along rectors, rectories, parish houses, pension premiums and motor appropriations. We are informed that this diocese has a larger number of self-supporting rural parishes than any other in the United States. We are proud of this fact. We do not wish to change it. We have no desire to go back to our former condition of dependency as a Missionary District.

The hardship is in the fact that we cannot give our clergy a living salary, and, therefore, are in constant danger of losing them to a stronger diocese, or to a Missionary District which is allowed a large fund for supplementing clergy salaries.

WILLIAM HALL MORELAND,  
*Bishop of Sacramento*



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**SOUTH CAROLINA**—The Rt. Rev. William Alexander Guerry, D.D., Bishop. Appropriation for 1926: for White Work, \$540; for Negro Work, \$4,754; for United Thank Offering Work (White), \$600.

THE most promising field of missionary effort in the diocese is at North Charleston and the U. S. Navy Yard, under the charge of the Rev. John H. Morgan.

The congregation at North Charleston has finished paying for their church at St. Peter's-by-the-Sea Navy Yard. They have recently painted the church and they are now on the honor roll of the diocese in meeting their quota to the Diocesan and General Church Budget.

Rev. W. B. Sams continues to serve Holy Cross, Sullivan's Island and St. Thomas' and St. Denis'. At this point our church is the only one giving any religious services.

### *Colored Work*

Archdeacon Baskervill, in charge of Redeemer Church, Pineville, has just completed a large and commodious school house and community house having rooms and quarters up stairs for the resident minister and teachers in the Parochial School.

At Faith Memorial, Waccamaw, the congregation with the assistance of friends of the colored work outside the diocese have recently built and furnished a large and handsome church seating about four hundred persons.

On Edisto Island we have established the Mission of the Mediator and are planning to build a church within the coming year.

The "Annex" to Calvary Church, Charleston, has been completed and furnished and is now supplying a long felt want in that neighborhood.

I am glad to report that we have secured a chaplain for Voorhees School in the person of the Rev. Randolph H. Moore. A generous layman in the diocese has given \$5,000.00 towards a new chapel and plans are now under way to begin its erection in the fall.

WILLIAM A. GUERRY,

*Bishop of South Carolina.*

**SOUTH FLORIDA**—The Rt. Rev. Cameron Mann, D.D., Bishop; The Rt. Rev. John Durham Wing, D.D., Bishop Coadjutor. Appropriation for 1926: for White Work, \$1,800; for Negro Work, \$3,060; for United Thank Offering Work (White), \$900.

THIS was the fourth year of our diocesan life. In many ways it saw growth. But the collapse of the wild real estate boom brought much disaster to the Church as well as to the general business community.

That many of us foresaw this collapse did nothing to prepare the majority of the people. They went on blowing their bubbles till the final smash.

Of course, the real values in the land are still here and will be recognized. But it will take time before there will be very much of a market for them.

And, in addition to the real estate

collapse, there was the terrible September hurricane, which caused immense financial losses along a great part of the East Coast, especially in Miami and its vicinity. Many of our churches and rectories were damaged or ruined by it. And, of course, some of the congregations lost so heavily themselves as to be unable to repair the damage.

We called on the National Church for aid,—making our request for the least possible sum which would meet the needs of the little Missions,—\$50,000.

Some generous responses came,



## Reports from Dioceses

mostly in small amounts, from congregations and individuals of limited means. But of the \$50,000 asked for, we received less than \$12,000.

The number of clergy at the end of the year was, bishops, 2; priests, 55; and deacon, 1. Of these 19 were non-parochial, a condition due to our climate and the desire of aged men to remain in it, even when retired from active service. But we had the valuable help of a dozen priests officiating by permission during most of the year. The diocese received by transfer 7 priests and demitted by transfer 3.

The Rev. C. R. D. Crittenton, who had served most faithfully for many years as rector of St. Paul's Church, Key West, died January 9th.

The number of people confirmed was the greatest in the history of South Florida, whether as district or diocese, —764.

Two new Missions were established: one at New Port Richey and one at Lake Wales. The number of parishes at the beginning of the year was 26. To this should be added St. John's, Hollywood.

Building naturally decreased with the coming of the financial stringency.

But there were notable and large improvements in St. Luke's Cathedral, Orlando; St. Stephen's Church, Coconut Grove; All Saints', Fort Lauderdale; Holy Cross, Buena Vista. Also, St. Andrew's, Tampa acquired a large and excellent parish house; and St. John's, Tampa, began and is continuing its new church.

And Bethesda Parish, Palm Beach, has spent nearly half a million dollars in its wonderful group of buildings, of which the Church and Guild Hall are completed.

I should not omit to state that a satisfactory house, for the Bishop Co-adjutor, was secured and financed on very good terms.

At the end of the year the number of baptisms reported were 694, of

whom 68 were adults. This was an increase of 51. The communicants reported were 9,933 and the estimate of additional ones, not reported, was 600. This would make 10,533, an increase of 2,210 over the year 1925.

I regret that I cannot say the diocese paid its Apportionment for General Missions in full. It did pay all that it pledged, \$14,000. But for the financial calamities of the year I am confident it would have paid every cent.

The Cathedral School had a fairly prosperous year. Of course, the financial conditions in the State somewhat lessened the number of boarding pupils. But I believe the school will end its final term with all bills paid.

I am thankful to say that out of money given by its friends, there have been built a new heating plant and a new set of music rooms, at a total cost of \$19,190. These buildings were imperatively needed and are a fine improvement to the looks of the whole group.

It is a matter of rejoicing that Miss Clara Burton remains as the devoted and beloved principal.

I would like to present an accurate statement of our diocesan finances for the year. But it seems impossible to get the Parochial Reports to the Annual Convention properly made out. Partly, I think, this is due to the unnecessary detail in the Form for that Report, sent out by the General Convention, and made obligatory on the Parishes and Missions.

The statement I present shows only the receipts and assets. Moreover, it is, by reason of errors which I cannot properly correct, an understatement.

### RECEIPTS

For Parish Support....	\$284,591 00
For Parish Specials...	73,905 00
For Diocesan and General Objects .....	16,264 00
By Parochial Organizations .....	27,213 00

## Reports from Dioceses

ENDOWMENTS	
Diocesan Endowment, Land, Cash and Se- curities .....	\$337,249 00
Hospital Endowment, Land, Cash and Se- curities .....	112,293 00
Cathedral School En- dowment Fund .....	7,472 00
Trust Funds held by Diocesan Treasurer..	19,891 00
Value of Cathedral School, land and build- ings .....	250,000 00

In these figures I want to include the Lenten Offering of our Church

Schools for 1926, which was \$3,984.82.

As the concluding and pleasantest feature of this report, I wish to express my deep appreciation of, and hearty gratitude for, the unwearied labor and loyal help given to me and to the diocese by our Bishop Coadjutor. In every way he has shown the greatest consideration and judgment and has rendered invaluable service.

CAMERON MANN,  
*Bishop of South Florida*

**SOUTHWESTERN VIRGINIA**—The Rt. Rev. Robert Carter Jett, D.D., Bishop. Appropriation for 1926: for United Thank Offering Work (White), \$7,200.

THE following are the United Thank Offering workers in the Diocese of Southwestern Virginia: Miss Caryetta L. Davis, St. Peter's-in-the-Mountains, Callaway, Va.; Miss Mary F. Montgomery, St. Peter's-in-the-Mountains, Callaway, Va.; Miss Ora Harrison, St. Johns-in-the-Mountains, Endicott, Va.; Mrs. William Wilkins, Wytheville, Va.; Miss Mabel R. Mansfield, Grace House on the Mountain, St. Paul, Va.; Deaconess Margaret D. Binns, Nora, Va.; Deaconess Blanche Adams, Keokee, Va.; Deaconess Maria P. Williams, Dante, Va.

Miss Davis has through many years been a most faithful missionary at St. Peter's-in-the-Mountains. She is ably laying important foundations. Miss Mary F. Montgomery is her efficient helper, having been many years her associate. We provide a third teacher.

Miss Harrison continues to distinguish herself as Head Worker-in-Charge of St. John's-in-the-Mountains, Endicott. She is given two assistants.

Mrs. Wilkins is doing a constructive work among a large population of underprivileged grown-ups and chil-

dren in Wythe County. Her work is particularly notable for its educational character.

Miss Mansfield, for Grace House-on-the-Mountain, lives high up on Sandy Ridge, where she is a light set on a hill. She is proving to be a real power for good.

Deaconess Binns has made Nora, where she lives, and has built a church, a center from which has extended a wide influence for good in Dickenson County. Other missions have grown out of the work at Nora. The leaven is beginning to make its way through that great section where our efforts are distinctly missionary.

Deaconess Adams has been so many years in Keokee she is nearing the time when she ought to be relieved. She is known as the "little Deaconess" and is greatly beloved by our people generally.

Deaconess Williams, whose personality, character and devotion have constituted a reservoir from which have flown out streams of benediction in every direction, is still maintaining her record. She is generally regarded as our head deaconess.

I have only words of commendation for all these noble workers. The ap-



## Reports from Dioceses

propriations for the salaries of these women is well worth while, and in years to come will yield an abundant harvest. We, of course, have many other women workers in the mountains, mining and lumber camps, whose salaries are provided by the diocese.

I am deeply grateful to the officials of the United Thank Offering for the most valuable assistance rendered me in the extensive missionary field of my diocese.

ROBERT C. JETT,  
*Bishop of Southwestern Virginia*

**SPRINGFIELD**—The Rt. Rev. John Chanler White, D.D., Bishop. Appropriation for 1926: for White Work, \$8,235; for Negro Work, \$990; for United Thank Offering Work (White), \$2,900.

**F**IRST of all I desire to make grateful acknowledgment to the National Council and the Church at large for the generous financial help received from the Church Missions House during the year 1926. For a number of years now Springfield has been a "leaning" diocese, because it is truly like a Missionary District. In territory it covers almost two-thirds of the great state of Illinois, sixty counties, 33 thousand square miles, with a population almost, if not quite, two millions of all classes and nationalities. Its scope of work embraces cities, towns, villages, rural communities, coal fields, oil fields, farms, large manufacturing centers, river towns, college and university communities, negro and foreign communities, railroad and electric roads and almost every known industry. And the population is growing by leaps and bounds. We have no waste territory. Almost every available foot of ground is covered. We have the territory and the people covering it to work with and for. Our great and splendid system of hard roads reaching into almost every community gives us an opportunity the like of which the diocese has never dreamed of before. Of this fact I am assured, that there will never be a slump in the population of this diocese, but that the oncoming years will bring greater and greater floods of population. Christian bodies of every name are recognizing this fact and are pouring men and money into every nook and corner of this

territory, and are reaping the harvest of seed sown but a few years ago. I feel that the time has come now when God is offering to this Church of ours such an opportunity in this territory as He never offered before. I am feverish to seize it. It must be now or never it seems to me.

For the year 1925 I was able to report that the income for diocesan purposes and for the General Church was larger than ever before in our history, and also that spiritualities were equal to if not larger than ever before. In fact 1925 was the "banner year" for the diocese up to that time. It gives me joy to be able to say the same thing for the year 1926, with the only change that the receipts for this year are even larger than for 1925. I believe that the Church may be able to rejoice with us as we confidently look forward to 1927, marking the fiftieth anniversary of the organization of the diocese, to report even greater progress beginning with the new half century.

Up to the time of writing this report the diocese has not been able to send to the Treasurer's office the full amount expected or promised at the beginning of the year. Of this I am ashamed, but it is only one of the burdens the Bishop has to bear. However, the amount sent in for 1926 is larger than was forwarded in 1925 by over a thousand dollars. Our failure I think is due to the fact that we made up our deficit of three thousand dollars which



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we handed the Presiding Bishop at the time of his visitation here and that we had to put on a campaign for seventy-five thousand dollars for our quota of the cost of the chapel at the University of Illinois. Ten or twelve of our parishes and missions reached the one hundred per cent payment of budget and assessment during the year past and I hope to see the number increased this year.

There were twenty-seven clergymen *actively* at work within the diocese during the past year. Most of these men are thoroughly alive and consecrated men and are determined to work with me in placing this part of the Church's work on a strong and solid basis and make their people realize their obligations to the whole Church.

We have had a larger number of self-supporting parishes pay into the diocesan treasury a larger sum of money for missionary work both in the diocesan and National Church than has ever been the case before and I give the credit for this to the leadership of the clergy. Some of these parishes are manned with men who have been with us for some time, but in a number of instances they are new men who have seen with me the field white unto the harvest and are teaching and leading their people to know and to give.

I reported to you last year that the whole Southern end of the diocese known as the Archdeaconry of Cairo was alive and pulsing with interest and activity and enthusiasm and I am able to say for 1926 that this new life and interest is still there and even stronger than it was last year. This field under Archdeacon Weller is largely supported by money which you appropriate. But the field is paying back for the support of the diocese, for the Budget, for Mission clergy salary more than is appropriated to the field. There are twenty-four places in the field under the care of four priests. There

was a large increase of confirmations, baptisms and other spiritualities. The Rev. R. Y. Barber lives in Centralia and has charge of Centralia where we have a nice new church, true it is heavily in debt which he found when he went there. This he has bravely borne and is reducing it steadily and he has built up a strong Church School and has increased his congregation and strengthened it wonderfully. In Carlyle and Nashville and Salem he has organized Church Schools on week days which are growing and increasing in usefulness and helpfulness. Starting with two or three in Nashville the school has grown into a school of twenty-five. He has repeated the same thing in Carlyle and in Salem. No other places in the diocese have a weekday Church School. Most of the scholars are from outside the Church. His work among the young people in his charges has been greatly blessed and the future for each one of these places is bright with hope. Here money is well spent and is already producing fruit.

Mt. Carmel on the Wabash, Albion an old English settlement, Olney long neglected, but recently revived under the Rev. A. O. Dodge, and Carmi, where we have the church in a private house, all have done well and are full of promise for the future. In this field lies largely the Oil Fields at Lawrenceville, Robinson, Bridgeport and other smaller towns. Lawrenceville, Bridgeport and Robinson have sprung into large cities comparatively within the past two or three years and are building up rapidly and we are not able to touch them as yet. I surveyed them on my late visitation to Mt. Carmel and Olney and it fairly took my breath away to see the vast improvement in these towns made by the influx of the oil industries, and it made me sick to see the large buildings being erected by other Christian bodies and we have not even a representative to send there



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to look up our own people who I know must be there, but who with characteristic Episcopalian modesty will not make themselves known. A wonderful opportunity which for want of men and money we cannot as yet touch.

In the Coal Fields at Harrisburg, West Frankfort, Herrin, Marion, Ziegler, Christopher, Johnson City, Benton, under the Rev. Mr. Ziegler, what a tale of the opportunity, the need, romance of missions, and work I could tell, if space and time would allow. "Bloody" Williamson County, Herrin, with its terrible tale of tragedy, the great black spot on the map of Illinois. Harrisburg, the home and stronghold of the leader of a gang of bandits and bootleggers more powerful and deadly and cruel than any that ever infested the far West in the early days! Take a look at the Rev. Mr. Ziegler fleeing from a rain of bullets poured out at innocent passersby of one of their "nests," his car crowded off the road and thrown down an embankment for the amusement of these outlaws who dare even to defy the authorities of the great state of Illinois. Who live in armored shacks, and carry on a guerrilla warfare against the citizenry of a great commonwealth, with machine guns, armored cars and even airplanes. Mr. Ziegler was almost killed in this little incident and spent weeks in a hospital recovering from the effects. But in Harrisburg we have a little church which is doing well and promises fair things for the future. In West Frankfort we have built a church and parish hall combined and it is one of the best prospects for growth and development in the whole of the Southern field. Here we have organized a Girls' Friendly Society, which is growing rapidly, a large Sunday School and the congregation is fast growing. Since my last report we have finally been able to purchase a piece of property in Herrin. It is well located and is a house with sufficient

accommodations for the priest and his small family and also for a chapel which will hold about seventy-five or a hundred people. No one but those intimately connected with our efforts there can know or understand just what this means. It means that we have after a long time secured a foothold in the community and will be able to establish the church in that center of storm and bloodshed. Already we have the promise of prominent men to help us give them a sane religion. At this writing we have for the first time a minister of this Church living among those people and they are already responding nobly to the work being done among them. We are also ministering to Benton, Marion, Ziegler, Johnson City and Carterville in this community. All these are large towns of five to ten thousand people.

At Carbondale, Duquoin, Murphysboro, Mound City and Metropolis, under the immediate and personal direction of the Archdeacon, the Church has made notable progress in the past year. These places have paid in full the assessment and budget and their Mission clergy assignment fully and promptly. Sunday Schools have been organized, young people's societies have come into being, and the people have a will to work. Encouraged by the able ministry of Archdeacon Weller they are responding as never before in Baptisms, Confirmations and interest in the Church work. The old church and rectory have given place to a new rectory and church under one roof and in a much better location.

The work at the University of Illinois under the Rev. John M. Page has made steady advance during the past year. Our beautiful new chapel has at last really been begun and part of it will soon be ready for occupancy. Contracts were let last year for part of the building, the Sherwood Memorial porch and three bays of the chapel. This will give us a seating



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capacity of about 400. There are some eight or nine hundred students of the Church attending the University besides the faculty members. To these Chaplain Page is ministering with self-sacrificing devotion and success. He is beloved by all the students and faculty and his work is a source of great satisfaction and comfort to me and the Bishops who share with me in the responsibility of the student work at the University. The diocese and the Diocese of Chicago have raised almost one hundred thousand dollars for the building fund during the past year and the good work still goes on. The Church will no longer have to be ashamed of its showing for the care of its children at the University of Illinois.

At East St. Louis and Granite City, Belleville and Collinsville the work makes steady but slow progress compared with what ought to be and may be done with more men and money to push the claims of the Church in a center of a quarter of a million of people and one of the largest centers of manufacturing industries in the West. Archdeacon Gunn presented a class of seventy at my last visitation, most of them adults and a majority of them men. This was the fourth large class presented to the Bishop of Springfield in four years. A remarkable feature of these large classes is that the Archdeacon has baptized most of these confirmees himself. I simply cannot say too much of the opportunity which is presented to us in this vast and ever rapidly growing center. East St. Louis

will soon join hands with Alton twenty-five miles away and the whole East side of the Mississippi will be built up solidly. Here is one field in which the Church will not have to wait for years for a return of the money advanced to it. Money spent here now will be producing large interest in returns within five years. It is simply not only good missionary ground, it is a wonderful investment for quick returns.

St. Luke's, Springfield, our colored work, under the untiring leadership and devotion of the Rev. Daniel E. Johnson, Sr., is not going backward at least. It is too small to compete with the large Negro churches in the Capitol City. St. Michael's, Cairo, under the care of the son of the rector of St. Luke's, Springfield, the Rev. Daniel E. Johnson, Jr., is also holding its own. I am fortunate in having these two devoted priests for this work.

To conclude, I am grateful to God for the progress we have made as a diocese during the year 1926. Hard, unceasing, devoted, self-sacrificing work on the part of the clergy who are leading their people is surely telling and bringing forth fruit.

Among the things which have encouraged me most is the increase of postulants and candidates for the Sacred ministry which I have received this year. I have now eleven candidates and postulants, an increase of seven in the year.

JOHN C. WHITE,  
*Bishop of Springfield*

**TENNESSEE**—The Rt. Rev. Thomas Frank Gailor, D.D., Bishop; The Rt. Rev. James M. Maxon, D.D., Bishop Coadjutor. Appropriation for 1926: for White Work, \$1,350; for Negro Work, \$4,590; for United Thank Offering Work (White), \$2,200.

**T**HE National Council provides assistance to the work in Tennessee under three departments.

1. United Thank Offerings of the Woman's Auxiliary. We have two

splendid workers supported by the United Thank Offering. Mrs. MacDonald is located at Sherwood, near Sewanee, Tenn. The town is kept alive by a lime mill, and most of the



## Reports from Dioceses

work is done among the women and children of this isolated community. We have a small chapel and parish house. Activities are of the usual kind. We are the only religious Communion doing work in this place. We have a large Church School, Boy Scouts, and girls' organizations. Religious services are regular, a priest coming twice a month. The work is progressing and is most satisfactory. The diocese is completing funds for a \$4,000 plant which it is hoped to erect this summer.

Mrs. Osborn is our nurse at the little hospital at Monterey, in the mountains of East Tennessee. She not only ministers to the patients who come to this hospital for treatment, but also, so far as time will permit, visits the sick in their homes in the mountains around.

2. The National Council allows part of the stipend of the Rev. A. C. Killeffer at Monterey. He is in charge of the hospital and social service work centering in St. Raphael's House. Here the only hospital facilities for an area covering several counties are provided. There are also a Church School, Boy Scouts, and other organizations. A fine center for the distribution of literature received through the C. P. C. is also maintained. The work is progressing. The diocese has placed an item of \$1,500 for the erection of a chapel on the grounds, out of the hospital building, in the Advance Program for 1927, and it is hoped that this amount will be realized so that the work may be expanded.

3. The work at the Colored School, Hoffman-St. Mary's, is partly supported by the National Council and partly by the American Church Institute for Negroes. The untimely death of the Rev. M. J. Nelson, Colored Deacon and successful schoolman, last August, demoralized the work for a few weeks. A new leader was found in the person of the Rev. George A. Stams who has the work well in hand and has completed this (June) month a most successful school year. The condition of the properties has been improved, and the enrollment increased. Industrial training is given Colored children, and all the branches of a common school education. In addition, two years of high school work is given, fitting the more promising girls to teach in public schools.

Besides the school above mentioned, the National Council assists in the support of Negro clergy at Memphis, Chattanooga, Nashville, Sewanee, and Bolivar. Increased interest has been shown in this field during the past year, with larger effort toward self-support in all points but one.

Our Colored Convocation has been revived and the outlook is good for more aggressive work for 1927 than we have known for some time past.

On the whole, in each department of work above mentioned, the advance has been pronounced, and the promise for the future excellent.

JAMES M. MAXON,  
*Bishop Coadjutor*

**UPPER SOUTH CAROLINA**—The Rt. Rev. Kirkman G. Finlay, D.D., Bishop. Appropriation for 1926: for Negro Work, \$3,404; for United Thank Offering Work (White), \$1,000.

**T**HE only assistance we receive in this diocese now for work among white people is \$1,000 a year which is paid to Miss Mary A. Ramsaur as United Thank Offering worker at

Great Falls, St. Peter's Mission. Miss Ramsaur is doing excellent work there. She visits among the people, carries on the Sunday school and co-operates with the clergyman in charge in build-



## Reports from Dioceses

ing up our work. We have only a few members at this point, but it is one of the growing industrial communities of the state and we feel that we are occupying a strategic position and laying foundations for the future.

Throughout the last year, that is 1926, I received for the colored work \$277.36 per month, or \$3,328.32 a year. This amount is supplemented by \$3,000.00 from the diocese and \$420.00 income from invested funds.

I pay from the New York appropriation \$1,200.00 a year on the salary of our colored archdeacon, Rev. J. B. Elliott. Archdeacon Elliott has charge of St. Thomas', Eastover, where there is a flourishing day school with two teachers; St. Anne's, New Brookland, we have a good school with one teacher; St. Anna's, Columbia. Here we have our largest school with two very faithful teachers. In addition to this work the Archdeacon has general supervision under me of the colored work. His churches contribute a small amount of his salary and the various colored churches of the diocese make up a small traveling fund for him.

\$1,218 go to the salary of the Rev. St. J. A. Simpkins, minister in charge of our colored work at Spartanburg and Greenville. At Spartanburg Mr. Simpkins with the assistance of his wife and a part time teacher is carrying on a high school. This seemed to be the greatest need in that community and the work being done there seems to be very satisfactory.

The balance of the New York appropriation is used in supplementing the salaries of our teachers in the various schools. While these schools do not make any large contribution to the membership of our Church, we feel that they have a beneficial effect upon the characters of the children. In fact, in some cases the ministers of other denominations send their children to our schools paying a small tuition rather than send them to the free public schools.

I should also have mentioned that we pay from the New York appropriation \$337.44 upon the salary of Bishop Delany, the suffragan Bishop.

K. G. FINLAY,

*Bishop of Upper South Carolina*

**WESTERN NORTH CAROLINA**—The Rt. Rev. Junius Moore Horner, D.D., Bishop. Appropriation for 1926: for White Work, \$25,884; for Negro Work, \$1,620; for United Thank Offering Work (White), \$4,400.

**T**HE year 1926 was one of unusual strain financially, but the Diocese of Western North Carolina managed to get through without a deficit in spite of the cut in appropriation from the National Council. The apportionment from the National Council for the year was met in full with a small surplus on the advance work of the program.

We have not changed our Missionary clergy staff since 1925 with the exception of allowing the Archdeacon of the diocese to change his position of Archdeacon for the care of two parishes, which together were able to give him full work. This was a desirable arrangement, for the constant

travel as Archdeacon was rather hard on him in his present state of health. He is able now to spend more time at home in a comfortable rectory.

For financial reasons, we have not as yet filled the vacancy of Archdeacon, and for the same reasons we have been forced to leave without a minister several other places in the diocese, which should have Missionaries in charge. These vacancies will be filled as soon as we have adequate salaries to offer.

The work of the four boarding schools of the diocese has been satisfactorily carried on. These schools are very important as missionary agen-



## Reports from Dioceses

cies. They reach a class of boys and girls who need very much this kind of religious training in connection with their academic work. The results obtained are ample justification for the time and money expenditures bestowed upon these schools.

A beautiful chapel for the school at Valle Crucis has been sufficiently completed to render it usable, and it is of great value in the churchly training of the girls.

The dormitory for the Patterson School is still unfinished. This is to replace the old dormitory (administration building), that was burned more than two years ago. This building, when complete, will give living and sleeping quarters for 75 additional boys, and also it will have in one wing a much needed infirmary and living quarters for a trained nurse.

The rector and principal of the Patterson School is cautious and is building only as the necessary funds are in sight. He needs \$15,000 more to complete the building, and should have this in time to have the building for the fall opening of the school in 1927.

The Appalachian school at Penland is still without the much needed new dormitory, and the children there are living in much too crowded quarters and many children have to be denied entrance because of lack of room.

The rector of Christ School, Arden, is finding his burden much lessened by his method of putting his boys in groups in small cottages. In a country district where ground space is not to be considered, this method has great economic as well as disciplinary value.

I wish to repeat here a paragraph in my last year's report: "It is very difficult to estimate the great value of these schools to the people of the community, and to the children under the care of the schools. There are at least fifty thousand children in the mountains of Western North Carolina, whose ancestors for several genera-

tions have been in the mountains, who need just the kind of training these schools give. The Presbyterians, the Methodists, the Baptists and others are doing much along these same lines, and still the ground is far from being covered." At a recent conference of the mountain workers from several adjoining states, the sentiment was strong, as a solution of the isolated mountain farming sections, for advising these people to move out to more favored parts of the low lands. This, to my mind, might be a solution of the hard life in Alaska and Labrador, but not for our mountain folk, who had stood the strain for these many generations when the roads were bad and for parts of the year impassable, except on foot; but good roads are being built and the transportation problem is being rapidly solved. My advice is that the mountain people be advised to continue their stay in the beautiful mountains.

The educational problem, however, is one that should appeal to the outsider, and my position is, that, if these people are given the same kind of advantage, as far as money is concerned, that is given to the student who attends Harvard or any other of our large colleges, the problem will be satisfactorily solved.

These people of the mountains gave aid, very valuable aid, to the nation in times of stress in the war of the Revolution, in the war between the States, and in the great World War, and the Nation owes them a debt in peace time.

We are functioning as an organized diocese, but limpingly and under great financial strain, for we should still be denominated, as far as financial ability is concerned, a Missionary Field, and I beg of the National Council not to cut the appropriations to this diocese too rapidly.

JUNIUS M. HORNER,

*Bishop of Western North Carolina*



## Reports from Dioceses

**WEST TEXAS**—The Rt. Rev. William Theodotus Capers, D.D., Bishop. Appropriation for 1926: for White Work, \$3,870; for Negro Work, \$360; for United Thank Offering Work (White), \$800; (Negro), \$600.

**A** GAIN under the Providence of God I am able to present a most encouraging report of the year's work. I am basing this statement upon three essential elements in the life of the Church. First of these is the evident ever-widening interest on the part of the communicants of the diocese in the work of the Church both in the local parish, or mission, and in the whole work of the Church; second, the apparent deepening of the spiritual life of our church people as seen by their readiness to respond to the various demands made upon them in behalf of the Church's religious life; and third, a very definite increase in the generosity of our people in the support of the Church's Program, both for the domestic and the foreign work. The Treasurer's report presents the most encouraging financial statement that has been made since I have been the Bishop of the diocese. Few parishes and missions are delinquent in their pledges to the diocesan quota of \$9,000 for the maintenance of existing work, and several have paid more than their quota. Just here let me say, that the reason the diocese has thus far failed to meet this quota, is due to the fact that individuals who were expected to make pledges to meet the deficit between the aggregate pledges of the parishes and missions and the quota of \$9,000 did not materialize. Again, I must stress the lack of man power in the development of the Church's latent resources. Of course, I mean by man power, man power in the active ministry of the Church. This is *the sorest need today* in the Church's life, and until the whole Church can realize that this is her most urgent need, the Bishops of the Church will ever report work unaccomplished that should have been gloriously carried forward.

In my last report I gave a very

definite description of the great opportunity of the Church in the Rio Grande Valley, and I spoke of the possibility of organizing the work around the parishes of the Church of the Advent, Brownsville, and All Saints' Parish, San Benito. I am glad to be able to report progress in this undertaking. A church is nearly completed at Pharr, which will take care of our communicants who are scattered in the neighboring towns of McAllen, Mission, Alamo to the West, and Donna, Weslaco, LaFeria, Mercedes to the East. With sufficient man power and money the Episcopal Church could build up splendid congregations in nearly every one of these towns. There is a gathering of peoples within this Valley from the States of the North-midwest which increases in numbers with each year, and many of them are our church people who are listed as "homeseekers," and as such, they have little ready cash; but for this reason they should not be penalized by being overlooked by the Church.

The clergymen who are receiving stipends from the National Council in the missionary work of the diocese are as follows: Archdeacon B. S. McKenzie is discharging every duty that a missionary could discharge and is also constantly adding to his duties by taking the oversight of vacant parishes and thereby keeping up their activities and their financial obligations. Much of the progress of the diocese is due to this godly man's faithfulness and indefatigable devotion to Christ and His Church. We have been most fortunate in securing the services of the Rev. James T. McCaa who has a mission field with headquarters at Brady, that covers an area half the size of the State of Connecticut. The Rev. Fred W. Jones is at Kerrville and Junction. Mr. Jones has taken over a parochial



## Reports from Dioceses

school, which I feel certain will add to the influence of the Church in his part of the diocese. The Rev. W. E. Johnson (brother of Bishop Johnson, of Colorado) is doing valiant work at San Benito and Harlingen. Rev. E. D. Williams is at Alice and San Diego. At San Diego we have quite an opportunity to minister to the Mexican population. The Rev. J. H. Sydney Dixon, with Yoakum as his headquarters, serves Runge and Kenedy. The Rev. George Belsey, Rector of St. Helena's Parish, is not only discharging his duties as rector, but is also serving three missions in Kendall County. The Rev. J. S. Budlong is Minister-in-charge of St. Philip's (Negro mission). He holds services at the chapel

every Sunday and is shepherding our Negro people with faithful oversight. Miss Bowden is one of the United Thank Offering workers, and she is serving as the principal of St. Philip's Normal and Industrial School for Negro girls, located in San Antonio. Deaconess Lucille Bickford is also a United Thank Offering worker and is now doing very excellent work at Mercedes. I have never felt more encouraged in reference to the work of the Church in this diocese, and I am looking forward to the year of 1927 to fulfill many of my hopes and to answer many of my prayers concerning the progress of our Church.

WILLIAM THEODOTUS CAPERS,  
*Bishop of West Texas.*

## THE AMERICAN CHURCH MISSIONARY SOCIETY

*The American Church Missionary Society was founded in the year 1860 and incorporated in 1861. It supported missionary work in fifteen dioceses and missionary districts within the United States, and in 1873 assumed charge of the work in Mexico but relinquished it in 1877 when it became an auxiliary of the Board of Missions. In 1888 it assumed charge of the work in Cuba, and in 1889 established the mission in Brazil. In 1905 the Society transferred its work in Cuba and Brazil to the Domestic and Foreign Missionary Society, retaining, however, its corporate existence and its other work, in accordance with its articles of Agreement made with the Board in 1877 and reaffirmed in 1905.*

## WORK AMONG DEAF-MUTES

*An appropriation of \$300 is made to assist in supporting a general missionary among deaf-mutes. The Rev. George F. Flick, who has his headquarters in Chicago, ministers in the Dioceses of Milwaukee and Springfield.*

## THE AMERICAN CHURCH INSTITUTE FOR NEGROES

*The American Church Institute for Negroes has its office at 281 Fourth Avenue, New York City. The Rt. Rev. John Gardner Murray, D.D., is President, and the Rt. Rev. Edwin S. Lines, D.D., is Vice-President. Mr. Louis J. Hunter is Treasurer; George Foster Peabody, LL.D., Assistant-Treasurer; Rev. Robert W. Patton, D.D., Director; Mrs. Isabel M. Carter, Secretary. The ten schools affiliated with the Institute are: St. Augustine's School, A Junior College, Raleigh, N. C.; St. Paul's Normal and Industrial School, Lawrenceville, Va.; Bishop Payne Divinity School, Petersburg, Va.; St. Athanasius' School, Brunswick, Ga.; Fort Valley High and Industrial School, Fort Valley, Ga.; St. Mark's School, Birmingham, Ala.; Hoffman-St. Mary's School, Mason, Tenn.; Okolona Industrial School, Okolona, Miss.; Vorhees Normal and Industrial School, Denmark, S. C.; Gaudet Normal and Industrial School, New Orleans, La.*

THE American Church Institute for Negroes will be twenty-one years of age on June 12, 1927. It was on June 12, 1906 that the Institute was chartered under the laws of the State of Virginia at Petersburg, Virginia. The Charter Members were: The Rt. Rev. David H. Greer, D.D., Bishop of New York; Rt. Rev. William Lawrence, D.D., Bishop of Massachusetts; The Rt. Rev. Edwin S. Lines, D.D., Bishop of Newark; The Rev. Reese F. Alsop, D.D.; The Rev. Ernest M. Stires, D.D., (now Bishop of Long Island); Richard P. Williams; Robert C. Pruyn, LL.D.; George Foster Peabody, LL.D.; Nicholas Murray Butler, LL.D.; Francis Lynde Stetson.

Four of the charter members have passed to their reward. Three of them are still active members of the Board of Trustees.

The purpose of the incorporation as stated in its charter is "to promote the cause of education of the Negroes in the Southern States in connection with the Protestant Episcopal Church."

Though progress was comparatively limited during the first nine or ten years of its existence, the work of the Institute has expanded rapidly and solidly during the past ten years. Its ten schools located in the "Black Belt" in eight Southern States constitute one of the most important educational sys-

tems for Negroes in the entire country. The average annual enrollment in the regular school term is 3,500 students, in addition to more than 3,500 enrolled in the summer training schools and farmers' conferences. Thus more than 7,000 Negroes receive definite instruction annually and carry back to their homes enlightenment of mind and soul and inspiration for better living and for more useful citizenship.

During the first ten years after its incorporation the Institute received an average of less than \$35,000 a year. Its receipts and disbursements for maintenance of the schools and for building and equipment are estimated for the year 1927 at approximately \$500,000 in addition to approximately \$300,000 received from board and tuition, from special gifts and from other sources by the Treasurers of the ten schools. During the first year of the Institute's incorporation there were only three schools. Today there are ten and the income for all purposes is many times the average income received during the first ten years after its incorporation.

One of the most encouraging developments in recent years, and at the present time, is the repeated commendation of the work of the Institute and its schools by the General Education Board (The Rockefeller Foundation),



## American Church Institute for Negroes

the Phelps-Stokes Fund and the Jeanes and Slater Funds. Thomas Jesse Jones, Ph.D., Executive Secretary of the Phelps-Stokes Fund, says, "The unique value of the Institute among all American agencies for Negro education and inter-racial concord deserves special consideration and commendation."

James H. Dillard, LL.D., President of the Jeanes and Slater Funds, says, "The idea was the development of a Church Institute, composed of separate, yet federated schools, for the education of colored youth of the South, to be conducted under the auspices of the whole Church. . . . The Institute is fully justifying the purpose of its founders."

The General Education Board (The Rockefeller Foundation) has recently proved its faith in the efficiency and permanence of the Institute and its schools by appropriating \$198,000 towards the building and equipment program of three of the Institute schools, payable when notified that the remainder of the necessary funds for the immediate program for building and equipment have been received.

With a view to making available as soon as possible the generous appropriations of the General Education Board, the Institute has inaugurated a systematic effort to raise \$215,000 for St. Paul's Industrial School at Lawrenceville, Va., and \$300,000 for the Fort Valley Industrial School at Fort Valley, Ga., or a total of \$515,000 for the two schools. These sums are included in the Advance Work section of the Program of the Church as approved by General Convention.

Including the appropriations of the General Education Board of \$125,000 for Fort Valley and \$33,333.33 for St. Paul's, we have received in cash and pledges as of this date June 15th, 1927 \$385,000 which leaves \$130,000 still to be raised. We have, therefore, received in excess of two-thirds of the

total amount necessary to complete the immediate building and equipment program for these two schools.

The above encouraging report would be incomplete if we failed to acknowledge the debt we owe the Institute Chorus of twelve Negro singers composed of students and teachers from St. Paul's and Fort Valley Schools and from the Sabbath Glee Club of Richmond, Va. This Chorus known as "The Church Institute Chorus" accompanied the Director of the Institute on a tour including Chicago, Cleveland, Akron, Philadelphia and other cities during the month of May and the early part of June. They sang in many churches, private homes, in public halls and over the radio in Chicago and Philadelphia. Their exquisite rendering of the spirituals and plantation melodies was unsurpassed. On several occasions after the published program had been completed, they were again and again applauded, compelling continuation far beyond the appointed time.

It gives us additional encouragement to state that since the campaign to raise the money for the building and equipment program for St. Paul's and Fort Valley was inaugurated, the General Education Board appropriated \$40,000 towards a similar program for St. Augustine's at Raleigh, N. C. But believing it unwise to launch a campaign for St. Augustine's before the completion of the effort in behalf of St. Paul's and Fort Valley, we have postponed the effort for St. Augustine's until a later date. This is the second gift of \$40,000 from the General Education Board for St. Augustine's School.

We record our debt of gratitude to the Bishop of Chicago and to the clergy and laity representing the Diocese of Chicago, who are endeavoring so sympathetically and earnestly to raise \$35,000 in that diocese for the Practice School building at St. Paul's



## American Church Institute for Negroes

School, Lawrenceville, Virginia, to be known as "The Chicago Building." The Director of the Institute, assisted by the Rev. Elmer N. Schmuck of the Field Department of the National Council, spent about two weeks in Chicago filling engagements in many of the leading parishes both on Sundays and week days. The Institute Chorus rendered the spirituals on all of these occasions including morning and evening service and at the Holy Communion at St. Luke's, Evanston, Sunday morning, May 15th. We are greatly indebted to the Rev. Doctor George Craig Stewart, the rector, for inviting our Chorus to sing on this sacred occasion. The testimony of all was that it was one of the most impressive Communion services ever held in St. Luke's Church.

In addition to our acknowledgment of Bishop Anderson's interest and co-operation and that of the clergy and laity in general, we wish especially to thank Rev. Edwin J. Randall, Secretary of the Diocese of Chicago, whose efficient and tireless labor made our itinerary possible and to the Rev. H. W. Prince, rector of the Church of the Holy Spirit, Lake Forest, whom the Bishop appointed Chairman of the Committee to raise the \$35,000 for the "Chicago Building" at St. Paul's.

On the invitation of Bishop Leonard, the director made an address at the Convention dinner of the Diocese of Ohio on the evening of May 10th. The Chorus made a splendid impression. The Convention appointed a Committee of the Diocese to consider ways and means of emulating, if possible, the example of the Diocese of Chicago, in raising the funds for an

"Ohio Building" at the Fort Valley School.

The expansion of the work of the Institute has made it necessary to increase the staff, at least until the conclusion of the effort to raise the money for buildings and equipment at the schools. The Executive Committee of the Institute elected the Rev. Francis C. Steinmetz, D.D., formerly rector of Christ Church, Norfolk, Va., as Dr. Patton's associate in raising the necessary funds. The Rev. Dr. Steinmetz is an able preacher and organizer and a distinguished Churchman. He has for many years been deeply interested in the Church's educational work among the Negroes of the South. Though associated for only a few months with the work of the Institute, he has already rendered valuable assistance.

We have successfully covered more than two-thirds of the distance towards the goal for St. Paul's and Fort Valley. With such large appropriations from the General Education Board available immediately upon completing the last lap of the journey, we confidently hope and believe that the friends of this great service to Christian civilization in America will quickly subscribe the remainder.

To this report\* we add our expressions of gratitude to God for His blessing on our work and prayers that He may abide with us.

ROBERT W. PATTON,  
*Director*

\*The necessity of much additional labor in carrying out the plans to raise the money needed for the building and equipment program for St. Paul's and Fort Valley Schools has caused several months' delay in printing the Annual Report of the Institute for 1926. Some of the matter in this report relates, therefore, to what has transpired during the first half of 1927.



REPORT OF THE DEPARTMENT OF  
RELIGIOUS EDUCATION FOR  
THE YEAR 1926

# REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

FOR THE YEAR ENDING DECEMBER 31, 1926

**D**URING the year 1926 the Department of Religious Education conducted its work with a smaller staff than usual. The sudden death of Mr. Edward Sargent on January 5, 1926, proved a staggering handicap to the work of the Department.

### MEMORIAL TO MR. EDWARD SARGENT

The committee in charge of the memorial to Mr. Edward Sargent, after discussing the matter requested the Rev. Lester Bradner to prepare a pamphlet expanding his written tribute to Mr. Sargent which appeared in *The Living Church*. This pamphlet will contain testimonials sent to the Department after Mr. Sargent's death, together with a history of the movement of Week-Day Religious Education. It was voted that a sum not to exceed \$250 be expended for this memorial.

### COMMISSION ON THE MINISTRY

The following pamphlets have been prepared by the Commission, or written at its request, and are now available.

1. THE CHRISTIAN MINISTRY, A reply to questions asked by College Students, by the Rt. Rev. T. I. Reese, D.D.
2. TRAINING FOR THE MINISTRY, by George Zabriskie.
3. SYLLABUS OF THEOLOGICAL STUDIES AND EXAMINATIONS, for Candidates for Holy Orders and Examining Chaplains.
4. THEOLOGICAL TEXT BOOKS, for Candidates for Holy Orders.

### CHURCH COLLEGES

Opposite each college is given the enrollment figure at the beginning of the academic year, September, 1926.

	TOTAL	EPISCOPAL STUDENTS	
		STUDENTS	OTHERS
Hobart College, Geneva, N. Y. ....	259	123	136
Kenyon College, Gambier, Ohio .....	266	133	133
St. Stephen's College, Annandale, N. Y.....	113	88	25
University of the South, Sewanee, Tenn.....	293	171	122
Trinity College, Hartford, Conn. ....	241	84	157

### CHURCH STUDENTS IN COLLEGES AND UNIVERSITIES

At the regular meeting of the Department of Religious Education, December 7, the report of the informal Committee on College Work which met on November 19, 1926, was read. The Rev. George Trowbridge, of New Haven, Connecticut, who was present during the reading of the report, presented the credentials of the Rev. Leslie Glenn, of Worcester, Massachusetts. After a very careful discussion, it was unanimously voted that the Rev. C. Leslie Glenn be nominated to the Presiding Bishop to be Supervisor of College Work. On December 8, The National Council acted favorably upon this resolution.



## Report of the Department of Religious Education

### ANNUAL NATIONAL CONFERENCE ON RELIGIOUS EDUCATION

The Sixth Annual Conference of Diocesan Educational Executives met at Detroit, Michigan, on October 12, 13 and 14, 1926. Sixty-one dioceses and districts were represented.

The Advisory Commission met in Detroit in October, immediately after the National Conference on Religious Education, at which time it was decided to hold the next annual National Conference in Rochester, May 3, 4 and 5, 1927.

### THE NATIONAL ACCREDITED TEACHERS' ASSOCIATION

The total enrollment of teachers in the National Accredited Teachers' Association at the end of the current year was 2,185, 135 of whom have completed all requirements and are holding a diploma from the Association. Miss Mabel Lee Cooper, the supervisor, has been engaged in Field Work for about six months of the year, teaching National Accredited Teachers' Association subjects in Institutes for Parents and Teachers. Miss Cooper also taught in five Summer Conferences during 1926.

### YOUNG PEOPLE

The first meeting of the National Commission for Young People was held at the Church Missions House, Friday and Saturday, January 22 and 23, 1926.

In accordance with the constitution of the National Federation of Episcopal Young People, which was drawn up by the Young People at Racine, in August, 1925, the meeting was arranged for by the Department of Religious Education.

At the regular meeting of the Department of Religious Education, on December 7, 1927, Miss Clarice Lambright was elected Associate Secretary for Young People's Work.

### BISHOP OF LONDON

Under the terms of the will of the late Thornton Floyd Turner, the Rt. Hon. and Rt. Rev. Arthur Foley Winnington-Ingram, the Bishop of London, was the guest of the Department of Religious Education from September 30th to November 11th. During his tour the Bishop of London visited many colleges and universities.

### THE CHURCH SCHOOL SERVICE PROGRAM

That there is a growing understanding of the necessity and value of a service program for boys and girls of the Church is evidenced by the reports that have been received in the Department. These show that the work is progressing, not only in the Church in the United States, but also in the possessions of the United States and in the foreign field.

The supervisor is in touch with four hundred men and women who are diocesan leaders in charge of the Service Program and the four national offerings.

For three years, at headquarters, the work in connection with the Christmas Box has been divided between the Department of Religious Education and the Woman's Auxiliary. While this plan was successful in many ways, the executive secretaries deemed it wiser to return the full charge of the work to the Department. The supervisor hereafter will be responsible for all matters in connection with the Christmas Box. In 1926, over sixty thousand children in 614 missions received Christmas gifts. Many of these children, in turn, sent gifts to others. "The Christmas Box" was published by the Department as an aid to parish supervisors and leaders in working out the project.

## Report of the Department of Religious Education

In every diocese and missionary district one person has been appointed by the diocesan authorities as Lenten Offering Secretary. He is responsible for the promotion and ingathering of the Offering, though not necessarily handling any money. The effort is being made by the Department each year to make the offering more devotional and more educational. As a result of devotion and education the offering of 1926 reached the sum of \$491,804.37.

The Little Helpers' Offering is slowly increasing. In 1926, it was designated for Japanese Kindergartens, the Little Helpers' cot in St. Agnes Hospital at Raleigh, N. C., and for a Font in Christ Church Japanese Mission, San Francisco, Calif. If the demand for literature is an indication of interest, surely the interest is great, for thousands of leaflets went out on request.

Reports show that the boys and girls in the Church gave over \$700,000.00 for work in the five fields of service. To this might be added a further sum if all Church Schools reported fully.

### NEW LITERATURE

Number 4545	The Program of Service for Boys and Girls
Number 4546	Service in the Five Fields
Number 4548	Lenten Poster Contest Leaflet
Number 4549	The Little Helpers
Bulletin No. 53	Childhood Ventures in Christian Service
	My Prayers During Lent
	Next Steps in Religious Education
	The Christmas Box
	The Children's Corner
	The Children's Corner Sign
	North and South and East and West Sign
	Set of Six Cards for Children's Corner

### LIST OF MEMBERS OF THE DEPARTMENT OF RELIGIOUS EDUCATION

- \**Chairman ex-officio*, Rt. Rev. John G. Murray, D.D., 281 Fourth Ave., New York
- \**Vice-Chairman ex-officio*, Mr. Lewis B. Franklin, 281 Fourth Ave., New York.
- Secretary ex-officio*, Rev. Franklin J. Clark, 281 Fourth Ave., New York.
- Rt. Rev. Philip Cook, D.D., Bishopstead, Wilmington, Del.
- \*Rt. Rev. James Perry, D.D., 10 S. Water St., Providence, R. I.
- Rt. Rev. Henry St. G. Tucker, D.D., Alexandria, Va.
- \*Rev. Robert S. Chalmers, 706 S. Ervay St., Dallas, Texas.
- Rev. Gardner Monks, Lenox, Mass.
- Rev. Phillips E. Osgood, D.D., 415 Oak Grove St., Minneapolis, Minn.
- \*Rev. George C. Stewart, D.D., 404 Lee Street, Evanston, Ill.
- Rev. William G. Thayer, D.D., St. Mark's School, Southborough, Mass.
- Rev. Lewis B. Whittemore, 3714 Trumbull Ave., Detroit, Mich.
- \*Mr. Samuel F. Houston, 512 Real Estate Trust Bldg., Philadelphia, Pa.
- Miss Elizabeth Matthews, Glendale, Ohio.
- \*Mr. Harper Sibley, 100 Sibley Block, Rochester, N. Y.

### COMMISSIONS

- Commission on Teacher Training
- Commission on Young People
- Commission on Work in Universities and Colleges
- Commission on The Service Program
- Commission on The Ministry
- Commission on Church Boarding Schools
- Commission on Church Pageantry and Drama
- Committee on Daily Bible Readings

\*Member of the National Council.



REPORT OF THE DEPARTMENT OF  
CHRISTIAN SOCIAL SERVICE FOR  
THE YEAR 1926

# REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

FOR THE YEAR ENDING DECEMBER 31, 1926

**D**URING 1926, the work of the Department has been a development of the policies laid down in the past. The goal has been as in years past, to create an attitude of mind in every earnest communicant of the Church, recognizing the obligation to carry the principles our Lord lays down, into every department of life, into all human relations, asserting the "claim that His sovereign sway shall govern every part of life." This is the heart of our work. Every project works out as an expression of this basic principle. Community social work, the jail, world peace, industry, all are expressions of this principle.

The principle and projects must be planted and grow in the local groups of the Church. We must work through the diocese into the parish. It is the primary duty of this Department to develop leaders locally throughout the Church, convicted of this social responsibility, and applying it in their locality. The Department feels that this kind of work is on the increase.

The only change in the Department is the resignation of the Rt. Rev. William Lawrence, Bishop of Massachusetts. His resignation was accepted with great regret by the National Council, and the Rt. Rev. Thomas J. Garland, Bishop of Pennsylvania, was appointed from the Council in his place.

Miss Harriette A. Keyser, for many years Secretary of C. A. I. L. was elected an additional member of the Department, but felt her health did not permit her to accept the responsibility.

The staff of the Department was depleted by the resignation of the Rev. Alfred Newbery, Assistant Secretary, and the Rev. F. D. Goodwin, Secretary for Rural Work, taking effect on the first of June. The Rev. H. W. Foreman, of the Diocese of Central New York, was appointed by the Presiding Bishop to the office of Secretary for Rural Work, and began his work on the first of December. The office of Assistant Secretary was vacant through the remainder of the year.

A new office was created by the National Council, the Secretary for Industry, to take effect the first of January, 1927. As the name indicates, the primary work of the Secretary will be to make practical application of the basic principles of our religion, in the complicated activities of the business world, through the men who are themselves in the smoke and dust of that arena.

The Department has endeavored to be of service to the Church in developing its projects in the following ways:

## CONFERENCES

The Sixth National Conference on Social Service was held at the Trinity Cathedral, Cleveland, Ohio, from May 22nd to the 26th, at which more than thirty dioceses were represented. The Proceedings have been printed, and contain some very valuable contributions to the literature and thought of social service.

The second Institute for Pastors was held at the New York School of Social Work from June 7th to the 19th. Ten clergymen from our Church attended.



## Report of the Department of Christian Social Service

The Department provided its own leaders from the field for courses in social service at 22 of the summer schools of the country.

The eight Brotherhood of St. Andrew Camps had supplied from this Department, leaders for discussion of social principles.

Besides these general conferences, a number of group conferences were held. One especially deserves notice. Professors from our seminaries, teaching Christian Ethics or Pastoral Theology, met to discuss their field and methods. Nine seminaries were represented.

There also were interesting conferences of Negro clergy held at Little Rock, Arkansas.

A complete list of the conference would swell the report to too great length.

The Council of Advice, made up of leaders from all the provinces, devotedly interested in social service, had its annual meeting at Racine in December.

Several Provincial Departments of Christian Social Service have held conferences. The First Province presents its report, showing continued work in connection with the problem of the jail; the Second Province has developed, with remarkable success, the rural work; the Third Province has published in co-operation with the Public Charities Association, a book "Where to Turn," a guide for a rector directing him to the proper social agency for his various problems. The Fourth, Fifth and Eighth Provinces are also active.

In addition to these conferences, representatives from this Department have co-operated in many meetings in many parts of the country.

### PEACE

Discussion groups have been continually formed dealing with Miss Boyer's book, "The Search for Peace." The call has been so great for the book that a new edition will soon have to be published. A supplement covering more recent developments in this important field, was published, and is now a part of the original volume.

### CO-OPERATION WITH THE FEDERAL COUNCIL OF CHURCHES

The Executive Secretary has also co-operated with the Commission on International Justice and Goodwill in their activities on this subject. He is as well a member of the Commission on Social Service, of the Commission on Race Relations; and is a member of the executive committee of each one of these commissions, and is chairman of the Committee on Delinquency of the Social Service Commission, and represented the Federal Council on the Committee on Public Relations of the Motion Picture Producers and Distributors of America.

At its annual meeting, the Church Association for the Improvement of Labor, passed a resolution transferring all its work and all its records to the National Department of Christian Social Service.

### MISSIONS HOUSE COMMITTEE

The Executive Secretary is a member of the Committee of Executive Secretaries, the Committee on Adult Education, and the Committee on Revision of By-Laws at the Church Missions House, and numerous other committees that promote co-ordination among the Departments of the National Council.

### RURAL WORK

The Secretary for Rural Work, the Rev. F. D. Goodwin, was chosen by the Executive Secretaries to write the study book for the Church for 1926. The book "Beyond City Limits," written in response to this request, has had



## Report of the Department of Christian Social Service

wide use throughout the Church, in discussion groups; and in spite of the fifteen thousand published for the first edition, a second edition will soon be necessary.

The regular Conference at Madison was held under the Secretary's supervision; also the rural Conference at Cornell University; a third one at Manhattan, Kansas, and a fourth was started at Columbia, Missouri. The aggregate attendance was approximately ninety of our clergy, from all parts of the country.

The Secretary resigned the first of June. The Division had no Secretary until the first of December. On this date, the Rev. H. W. Foreman of Central New York, took the position. Since then the Secretary has busied himself chiefly in organizing and outlining objectives and projects for next year. The response to his leaflets "Important Objectives," and "Three Things to Do for Rural Work," justifies the belief that the people of the Church are now taking hold and are ready to do their share in bringing the Church to the rural folk of the country.

### CHURCH INSTITUTIONS

Individual surveys have been made of a home for the aged in Chicago, a settlement in that same city, and a home for girls in Baltimore. Due to the months required for making these studies, the Secretary had an opportunity to explain to those interested in these various institutions the reasons for any changes that were advocated. These surveys were supplemented by informal studies of many of the children's homes in the Diocese of New York and all of them in the Diocese of Maryland. These visits were aimed to serve as a battledore and shuttlecock for the different progressive and practical methods existing in all the homes. By having one person familiar with all the practices and in a position to interchange them, it was thought all the homes would be the richer for the juggling.

Complimentary copies of the book, "Institutions for Children," by Dr. Jamison, dealing with the concrete problems which any worker in a children's institution meets daily, were sent to the superintendents of seventy of our children's homes. In reply to the request for their comments on the book, many interesting and valuable replies were received. A beginning of personal contacts with all our children's institutions has been started.

For a period of six weeks, from May first to June fifteenth, the Secretary was lent by this Department to the Child Welfare League to make a survey of all the child-placing agencies in Houston, Texas.

A course on social problems was given at the Wellesley Summer School, during the first part of July.

### LITERATURE

The following publications have been issued by the Department this year:

PROCEEDINGS OF THE SIXTH NATIONAL CONFERENCE ON SOCIAL SERVICE of the Episcopal Church.

THIRD SUNDAY AFTER THE EPIPHANY.—Suggestions for keeping Social Service Sunday.

SUMMER SCHOOLS.—The Program and Work of the Church in Town and Country Communities.

IMPORTANT OBJECTIVES of the Division for Rural Work, 1927.

THREE THINGS that You Can Do for Rural Work.

CHARLES N. LATHROP,  
*Executive Secretary.*



REPORT OF THE DEPARTMENT  
OF FINANCE FOR THE YEAR 1926

TOGETHER WITH REPORT OF INCOME  
AND EXPENDITURES AND STATEMENT  
OF AMOUNTS RECEIVED FROM  
DIOCESES TO APPLY ON QUOTA

## REPORT OF THE DEPARTMENT OF FINANCE

FOR THE YEAR ENDING DECEMBER 31, 1926

**F**ROM the standpoint of gifts from the people of the Church and total income, the year 1926 was the greatest in the history of the Missionary Society. The receipts applicable to the budget quotas were \$3,028,983.51 and for Advance Work \$151,938.74, a total of \$3,180,922.25. This latter figure is \$153,403.97 larger than the previous record made in 1920 and \$519,134.93 more than was received in 1925.

For the first time since 1919 the legacies received during the year and available for appropriation, amounting to \$135,512.49, were not used to meet operating expenses or to reduce an old deficit but were reserved to provide permanent equipment in the Mission fields and were so appropriated in April, 1927. Even without the help of any legacies, the books for the year were closed with a balance of income over expenditures of \$62,989.81.

It must be remembered that this surplus would not have been possible except for the drastic reduction in appropriations of \$200,410 made at the February 1926 meeting of the Council. Thus the "Pay-as-You-Go" plan inaugurated by the General Convention of 1925 and carried out by the Council has prevented any deficit but only at the cost of reducing necessary work.

The money received during the year toward the elimination of the old deficit is not included in this report. The situation as to this Deficit as of April 23, 1927, was:

Deficit as of December 31st, 1925.....	\$1,534,303 99
Assumed by Dioceses and Districts .....	1,406,650 00
Subscriptions and definite assurances .....	1,309,158 00
Of which there has been paid in cash.....	1,273,945 88

Out of 97 dioceses and districts to which quotas were assigned 49 paid their full share of the budget as compared with 32 in 1925 and 25 in 1924. After the close of the year another district paid 100%. The following paid not only their full share of the budget but also met their full quotas for Advance Work:

Arizona	North Dakota
Florida	North Texas
Idaho	Porto Rico

The statement of payments on the budget quota and Advance Work by dioceses is given on pages 228-230 of this report. From this statement it will be noted that 74 out of 97 dioceses paid during the year the amount which they told the Council to expect, while 4 others met their budget quota but failed to pay an expected surplus. Since the close of the year six dioceses have com-



## Report of the Department of Finance

pleted the amount they told the Council to expect. A summary of the income and expenditures applicable to the budget for the last three years is as follows:

	1924	1925	1926
Income applicable to the Budget.....	\$3,567,314 21	\$3,325,236 65	\$3,777,882 70
Deficit 1924-1925 .....	133,842 65	493,349 25	.....
	<u>\$3,701,156 86</u>	<u>\$3,818,585 90</u>	<u>\$3,777,882 70</u>
Expenditure .....	\$3,701,156 86	\$3,818,585 90	\$3,714,892 89
Surplus, 1926 .....	.....	.....	62,989 81
	<u>\$3,701,156 86</u>	<u>\$3,818,585 90</u>	<u>\$3,777,882 70</u>

The above figures do not include any receipts for the Deficit Fund, these being accounted for separately.

It is gratifying to note a reduction in the cost of China exchange to the smallest figure in many years.

The large reduction in the amount expended in the Department of Religious Education is due to the re-organization of the Department and the many vacancies in the official staff, and for this reason the reduction in expenditure will not be permanent. The manufacturing deficit of The Spirit of Missions has been entirely eliminated and a small balance on this account credited to miscellaneous income. This means that the magazine is self-supporting except for the salaries of those engaged in its production. The large increase in the expenditure for printing in the Field Department is due to the great volume of orders received from the field for the circular "The Presiding Bishop's Parish" and for other printed matter issued by this Department. The General Administration item for printing shows a large decrease.

The Council was able to charge off three old accounts of some years standing, all of which are contained in the miscellaneous items. The first was due to the failure of a bank in Mexico in which some of our funds were deposited. The second represents a loan advanced to St. Luke's Hospital, Porto Rico, on the understanding that the advance would be paid out of gifts. These gifts were not sufficient to repay the advance and the balance has been appropriated in order to close the account. The charge to books and pamphlets represents a charge-off of obsolete stock accumulated many years ago and now unsalable. For the past few years the receipts in this account have more than covered the cost of production. The Church is to be congratulated on the fact that the amount spent for interest on loans was about one-tenth of that spent in 1925.

The Contingent Fund of \$100,000 per annum was inserted in the budget by General Convention to cover additional expenses clearly foreseen as inevitable, chiefly in domestic and foreign fields. It was understood that most of these additional expenses would accrue in the second and third year of the triennium. The contingent fund was therefore made cumulative, that is, any part not used in the first year would be available in the second and third years. The full amount of \$100,000 was therefore charged against the income of 1926 although only \$3,990.81 was expended. The balance is available for 1927 and 1928.

The Lenten Offering of the Church Schools for 1926 amounted to \$491,-696.66 as compared with \$480,000.00 in 1925.

The statement of receipts and disbursements on pages 231 and 232 is a

## Report of the Department of Finance

record of all money received and paid during the fiscal year including receipts and expenditures for "Near East Relief," "Assyrian Fund," and other work outside of the budget of the National Council. The statement of income and expenditures on pages 223-227 shows all income and expenditures applicable to the budget of 1926.

LEWIS B. FRANKLIN,  
*Treasurer.*



Report of the Department of Finance

REPORT OF INCOME AND EXPENDITURES,  
1924-1925-1926

INCOME

	1924	1925	1926
Receipts applicable to budget quota including Church School			
Lenten Offerings .....	\$2,456,913.32	\$2,520,473.99	\$3,028,983.51
Miscellaneous, including gifts not applicable to quota of current year .....	144,793.13	78,658.57	79,271.22
Interest on Trust Funds .....	358,554.54	367,803.29	399,627.97
United Thank Offering, yearly share.....	212,030.34	203,239.14	270,000.00
Principal of Legacies available for appropriations.....	395,022.88	155,061.66	* .....
Total income applicable to Budget.....	\$3,567,314.21	\$3,325,236.65	\$3,777,882.70
Designated Offerings for Advance Work .....	150,000.12	141,313.33	151,938.74
Total Income .....	\$3,717,314.33	\$3,466,549.98	\$3,929,821.44

EXPENDITURES

Department of Missions and Church Extension

A. DOMESTIC

I. In Dioceses:

	1924	1925	1926
Alabama .....	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
Arkansas .....	11,983.32	10,174.95	10,781.66
Atlanta .....	7,500.00	8,200.00	5,591.64
California .....	4,300.00	4,300.00	4,050.00
Colorado .....	12,400.00	11,900.00	10,770.00
Dallas .....	2,000.00	2,000.00	1,800.00
Duluth .....	14,890.00	16,390.01	14,401.00
East Carolina .....	7,300.00	7,300.00	6,000.00
Florida .....	6,200.00	7,200.00	4,590.00
Fond du Lac .....	6,550.00	6,750.00	6,195.00
Georgia .....	5,044.68	5,070.52	4,689.00
Indianapolis .....	4,166.66	4,493.32	4,770.00
Iowa .....	3,000.00	3,000.00	4,905.00
Kansas .....	5,300.00	5,600.00	4,943.53
Kentucky .....	233.32	.....	.....
Lexington .....	9,385.00	10,110.00	7,879.00
Los Angeles .....	900.00	900.00	.....
Louisiana .....	1,700.00	1,700.00	1,530.00
Marquette .....	8,100.00	8,100.00	7,290.00
Minnesota .....	650.00	650.00	650.00
Mississippi .....	8,075.00	7,325.00	6,592.00
Montana .....	6,000.00	10,000.00	8,671.04
Nebraska .....	4,233.52	4,490.00	4,101.00
New Hampshire .....	.....	.....	540.00
North Carolina .....	14,800.00	16,466.66	13,440.00
Northern Indiana .....	4,400.00	4,400.00	3,960.00
Olympia .....	3,100.00	3,100.00	2,790.00
Oregon .....	3,000.00	4,000.00	3,650.00
Quincy .....	3,600.00	3,600.00	3,520.00
Sacramento .....	8,380.00	9,330.00	8,597.00
South Carolina .....	6,682.00	6,482.00	5,894.00
South Florida .....	15,064.62	15,352.45	5,010.00
Southwestern Virginia .....	7,200.00	7,125.00	7,200.00
Springfield .....	9,980.80	12,010.25	11,125.00
Tennessee .....	8,500.00	8,300.00	7,540.00
Texas .....	3,900.00	.....	.....
Upper South Carolina .....	5,582.00	5,582.00	4,404.00
Washington .....	2,500.00	.....	.....
Western North Carolina .....	45,940.00	44,023.30	31,694.00
West Texas .....	6,100.00	6,100.00	5,630.00
Bishop Tuttle Memorial Training School, Raleigh, North Carolina .....	.....	.....	1,520.20
Deaf Mutes .....	300.00	300.00	300.00
Miscellaneous .....	1,176.54	.....	2,171.66
	\$281,117.46	\$ 282,825.46	\$ 240,185.73

\* Legacies in the amount of \$135,512.49 available for appropriation were received and devoted to providing permanent equipment in the mission fields.

## Report of the Department of Finance

### II. In Continental Domestic Missionary Districts:

	1924	1925	1926
Arizona .....	\$46,871.47	\$48,212.34	\$46,043.18
Eastern Oregon .....	22,754.29	23,421.27	24,430.47
Idaho .....	55,921.55	53,149.56	51,501.96
Nevada .....	14,769.49	15,307.86	16,696.39
New Mexico .....	26,457.35	25,997.23	27,859.80
North Dakota .....	33,966.06	34,779.70	33,521.40
North Texas .....	8,624.83	13,957.87	15,740.01
Oklahoma .....	54,810.61	46,410.74	42,891.17
Salina .....	31,238.22	31,671.37	27,704.65
San Joaquin .....	24,177.08	22,336.02	21,834.56
South Dakota .....	100,534.55	99,428.30	100,232.11
Spokane .....	38,709.52	40,220.26	35,515.08
Utah .....	60,717.18	59,769.61	48,393.29
Western Nebraska .....	31,147.83	31,711.06	35,150.00
Wyoming .....	125,924.00	108,245.34	86,732.29
	<u>\$676,624.03</u>	<u>\$ 654,618.53</u>	<u>\$ 614,246.36</u>

### III. In Extra-Continental Domestic Missionary Districts:

	1924	1925	1926
Alaska .....	\$72,638.58	\$65,263.91	\$64,647.73
Honolulu .....	34,399.18	37,189.11	36,522.70
Philippines .....	110,712.24	119,675.03	109,670.30
Panama Canal Zone .....	16,341.29	17,622.06	19,392.06
Porto Rico .....	58,564.81	70,594.73	67,847.21
	<u>\$292,656.10</u>	<u>\$310,344.84</u>	<u>\$298,080.00</u>

	1924	1925	1926
IV. For work among the Foreign-Born in the United States .....	\$47,011.44	\$42,789.39	\$40,964.83
V. For Rural Work in the United States .....	2,315.32	2,500.00	2,257.99
Total Domestic .....	<u>\$1,299,724.35</u>	<u>\$1,293,078.22</u>	<u>\$1,195,734.91</u>

### B. FOREIGN

#### VI. In Asia and Africa:

	1924	1925	1926
Anking .....	\$ 99,234.18	\$101,438.63	\$105,578.26
Hankow .....	211,458.22	213,301.88	220,924.15
Shanghai .....	229,554.98	236,226.13	239,012.14
Kyoto .....	111,128.40	105,845.39	122,832.03
North Tokyo and Tohoku .....	257,596.41	276,595.39	277,346.64
Tokyo .....	.....	4,500.00	3,920.00
Osaka .....	2,500.00	2,250.00	1,960.00
Liberia .....	86,534.28	87,225.50	90,805.46
Additional expenditure on account of Exchange in China .....	\$998,006.47	\$1,027,382.92	\$1,062,378.73
	30,261.99	55,782.90	18,719.46
	<u>\$1,028,268.46</u>	<u>\$1,083,165.82</u>	<u>\$1,081,098.19</u>

#### VII. In Latin America:

	1924	1925	1926
Brazil .....	\$50,536.10	\$56,923.73	\$60,800.00
Cuba .....	62,510.82	62,786.86	63,850.42
Mexico .....	40,082.28	42,334.86	48,995.82
Haiti .....	23,097.58	25,993.28	26,711.10
Dominican Republic .....	11,506.67	11,363.28	11,098.26
	<u>\$ 187,733.45</u>	<u>\$ 199,402.01</u>	<u>\$ 211,455.60</u>
Total Foreign .....	<u>\$1,216,001.91</u>	<u>\$1,282,567.83</u>	<u>\$1,292,553.79</u>

### C. ADMINISTRATION AND MAKING THE WORK KNOWN

	1924	1925	1926
Salaries of Officers .....	\$30,100.00	\$30,500.00	\$30,500.00
Salaries of Staff .....	14,412.06	16,420.00	15,354.34
Pension Premiums .....	1,290.00	1,332.00	1,331.25
Publication and Printing .....	1,545.09	862.58	728.26
Travel .....	4,405.60	4,685.46	5,959.72
Lantern Slides .....	578.88	.....	63.80
Contingent .....	521.74	527.00	140.00
Total Administration, etc. ....	<u>\$52,853.37</u>	<u>\$54,327.04</u>	<u>\$54,077.37</u>



# Report of the Department of Finance

## D. PENSIONS AND PENSION PREMIUMS

	1924	1925	1926
Pensions of retired missionaries and workers.....	\$43,294.69	\$45,184.39	\$46,001.40
Pension Fund Premiums .....	57,857.35	65,020.00	64,812.50
<b>Total Pensions .....</b>	<b><u>\$101,152.04</u></b>	<b><u>\$110,204.39</u></b>	<b><u>\$110,813.90</u></b>

## E. MISCELLANEOUS

	1924	1925	1926
Emergency needs (all fields) .....	\$25,485.31	\$23,332.61	\$14,481.35
Outfits, Travel, etc., "Under the Rules".....	108,179.73	143,391.93	141,195.45
Additional payments for exceptional cases.....	2,460.56	2,767.26	4,573.18
General Agencies .....	4,409.52	5,307.00	6,138.00
Training and Scholarships for Missionary Volunteers.....	3,501.00	3,512.00	3,131.00
Conferences with new and furloughed Missionaries.....	612.74	1,784.95	1,531.10
Literature for the Blind.....	2,000.00	.....	2,000.00
<b>Total Miscellaneous .....</b>	<b><u>\$ 146,648.86</u></b>	<b><u>\$ 180,095.75</u></b>	<b><u>\$ 173,050.08</u></b>
<b>Total—Department of Missions and Church Extension..</b>	<b><u>\$2,816,380.53</u></b>	<b><u>\$2,920,273.23</u></b>	<b><u>\$2,826,230.05</u></b>

## Department of Religious Education

	1924	1925	1926
Salaries of Officers .....	\$20,135.17	\$13,216.18	\$12,050.00
Salaries of Staff .....	13,165.17	10,043.36	10,895.78
Pension Premiums .....	831.24	112.50	450.00
Travel .....	4,951.09	4,414.40	4,190.70
Printing and Publications .....	1,477.23	1,695.15	2,888.62
Contingent .....	800.26	1,084.15	955.72
Alterations Executive Secretary's Office .....	.....	998.30	.....
College and University Work .....	18,554.87	14,661.99	3,731.14
Church School Work .....	5,812.52	4,714.41	5,697.00
Co-operation with Public Schools.....	3,634.80	3,000.00	504.00
Young People's Movement .....	.....	.....	2,998.56
Commission on the Ministry .....	2,598.50	1,853.90	500.00
Committee on Daily Bible Readings.....	272.13	.....	264.95
Conference of Diocesan Leaders .....	2,000.00	2,000.00	964.65
Church Colleges and Boarding Schools.....	342.15	187.11	.....
Church Boarding School Scholarships .....	500.00	.....	.....
Provincial Boards of Religious Education.....	13,800.00	13,800.00	.....
<b>Total—Department of Religious Education.....</b>	<b><u>\$88,875.13</u></b>	<b><u>\$71,781.45</u></b>	<b><u>\$46,091.12</u></b>

## Department of Christian Social Service

	1924	1925	1926
Salaries of Officers .....	\$11,121.78	\$15,125.00	\$12,106.23
Salaries of Staff .....	3,236.54	2,618.67	2,657.75
Pension Premiums .....	450.00	600.00	709.84
Travel .....	3,115.50	3,500.00	3,264.84
Printing and Publications .....	434.89	500.00	500.00
Contingent .....	.....	250.00	247.10
Social and Industrial Studies and Research.....	2,500.00	2,500.00	2,500.00
Rural Work .....	2,377.31	375.00	750.00
Social Service and Industrial Conferences .....	1,547.77	2,000.00	2,000.00
<b>Total—Department of Christian Social Service.....</b>	<b><u>\$24,783.79</u></b>	<b><u>\$27,468.67</u></b>	<b><u>\$24,735.76</u></b>

## Department of Finance

	1924	1925	1926
Salaries of Officers .....	\$8,000.00	\$ 8,000.00	\$ 8,000.00
Salaries of Staff .....	32,860.24	28,660.65	28,161.32
Cost of Collection of Checks.....	425.17	411.37	434.98
Surety and Burglary Insurance .....	283.75	250.00	283.75
<b>Total—Department of Finance .....</b>	<b><u>\$41,569.16</u></b>	<b><u>\$37,322.02</u></b>	<b><u>\$36,880.05</u></b>

## Department of Publicity

	1924	1925	1926
Salaries of Officers .....	\$21,000.00	\$21,000.00	\$24,816.66
Salaries of Staff .....	23,884.00	25,688.44	19,863.51
Pension Premiums .....	450.00	861.96	518.75
Travel .....	872.33	1,000.00	1,000.00
Printing and Publications .....	131.46	186.13	109.86
Contingent Fund .....	47.24	14.80	66.20
Church at Work .....	26,985.98	24,000.00	22,478.19
News and Field Bureau .....	4,792.84	7,815.79	4,833.47
Distribution .....	9,958.67	8,084.65	8,369.62
Spirit of Missions Manufacturing Deficit.....	5,406.37	1,734.46	.....
Conferences .....	.....	161.42	.....
<b>Total—Department of Publicity .....</b>	<b><u>\$93,528.89</u></b>	<b><u>\$90,547.65</u></b>	<b><u>\$82,056.26</u></b>

## Report of the Department of Finance

### Field Department

	1924	1925	1926
Salaries of Officers .....	\$10,241.63	\$10,500.00	\$13,321.59
Salaries of Staff .....	8,926.62	9,252.43	8,360.00
Pension Premiums (including Field Officers).....	2,460.00	2,762.49	2,886.67
Travel of Officers and Others.....	1,272.69	3,026.49	6,603.84
Contingent Fund .....	1,002.52	1,496.33	769.87
Printing and Publications .....	7,751.15	7,875.69	15,811.04
Individual Contributors File .....	69.57	66.00	116.00
Commission on Church Service League.....	58.51		
Commission on Co-operating Agencies.....			236.56
Salaries of Field Officers .....	22,572.10	27,083.28	27,991.59
Travel of Field Officers .....	12,058.66	10,225.26	9,413.57
Travel of Bishops and other Missionary Speakers.....	1,713.72	808.97	1,270.47
<b>Total—Field Department .....</b>	<b>\$68,127.17</b>	<b>\$73,096.94</b>	<b>\$86,781.20</b>

### Woman's Auxiliary

	1924	1925	1926
Salaries of Officers .....	\$17,050.00	\$13,784.70	\$16,700.00
Salaries of Staff .....	9,374.52	7,334.55	7,726.87
Travel of Officers and Representatives.....	4,996.11	3,290.08	5,400.53
Travel of Executive Board .....	2,740.26	2,964.97	3,019.63
Printing and Publications .....	2,842.40	2,622.12	2,667.67
General Field Missionary .....	2,800.00	3,200.00	3,200.00
Contingent Fund .....	413.00	291.13	221.95
Retiring Allowance .....	750.00	375.00	
<b>Total—Woman's Auxiliary .....</b>	<b>\$40,966.29</b>	<b>\$33,862.55</b>	<b>\$38,936.65</b>

### General Administration

	1924	1925	1926
Salaries of Officers .....	\$30,000.00	\$30,000.00	\$30,000.00
Salaries of Staff .....	13,145.10	12,891.00	12,750.17
Pension Premiums .....	1,575.00	1,575.00	1,762.50
Travel of Officers .....	2,040.42	817.47	829.18
Presiding Bishop:			
Expense Account .....			5,000.00
Contingent Fund .....			1,963.88
<b>Total .....</b>	<b>\$46,760.52</b>	<b>\$45,283.47</b>	<b>\$52,305.73</b>

### CHURCH MISSIONS HOUSE MAINTENANCE

	1924	1925	1926
Salaries .....	\$12,483.19	\$12,744.43	\$13,253.78
Expenses .....	11,787.58	11,200.00	11,056.48
New Elevators .....	284.05		
<b>Total .....</b>	<b>\$24,554.82</b>	<b>\$23,944.43</b>	<b>\$24,310.26</b>

### MISCELLANEOUS

	1924	1925	1926
Purchasing and Shipping Division .....	\$ 7,844.68	\$ 7,315.65	\$ 8,059.72
Agency on Life Service .....	3,723.48	3,357.90	3,609.89
Auditing and Legal Expenses .....	2,037.20	1,819.38	1,595.47
Book Store .....	7,352.25	7,532.57	7,514.73
Library .....	777.90	547.25	910.77
Equipment, Supplies, Postage, Cables, Telegrams, Telephone and Express .....	26,403.47	24,547.15	23,339.34
Printing, Advertising and Distribution .....	13,332.96	15,181.75	10,812.50
Mite Boxes .....	11,276.33	11,265.82	13,815.96
Travel Members of the Council .....	4,083.94	3,978.21	5,827.59
Transportation Bureau .....	5,490.00	843.00	543.87
Group Disability and Life Insurance, Missions House Staff..	4,042.83	4,651.78	4,184.36
Emergency Fund .....		100.00	
Additional Assistance .....		105.77	1,298.54
General Convention Expenses .....		19,887.91	
General Church Program 1926-28 .....		8,000.00	
House of Bishops, Travel of Secretary .....		33.21	
National Conference Center, Racine .....		1,750.72	5,000.00
Loss by failure of Bank, Mexico City, Mexico.....			3,253.72
Advance to St. Luke's Hospital, Porto Rico.....			2,108.75
Books and Pamphlets Appropriations .....			7,023.70
Commission on Evangelism .....	574.69	983.30	11,708.31
Commission on Racial Relations .....			500.00



## Report of the Department of Finance

	1924	1925	1926
Evaluation Committee Expenses .....			\$ 2,500.00
Widening of Fourth Avenue .....			2,818.69
Adjustment of Contributions .....	\$ 2,146.17	\$ 1,329.12	862.19
Interest on Loans .....	25,927.63	37,180.95	3,846.61
Contingent Fund .....			100,000.00
	<u>\$115,013.53</u>	<u>\$150,411.44</u>	<u>\$221,134.71</u>
Total—General Administration, Missions House Maintenance and Miscellaneous .....	<u>\$186,328.87</u>	<u>\$219,639.34</u>	<u>\$297,750.70</u>

### Co-operating Agencies, Etc.

	1924	1925	1926
American Church Institute for Negroes.....	\$140,000.00	\$145,000.00	\$150,000.00
Army and Navy Commission .....	11,000.00	11,000.00	9,000.00
Brotherhood of St. Andrew.....	40,000.00	40,000.00	20,000.00
Church Mission of Help.....	10,666.72	12,000.00	10,000.00
Church Periodical Club .....	11,300.00	11,300.00	9,000.00
Daughters of the King .....	1,000.00	1,000.00	.....
Girls' Friendly Society .....	31,740.31	32,904.05	27,431.10
Seamen's Church Institute of America.....	25,125.00	25,125.00	20,000.00
World's Conference on Faith and Order.....	19,765.00	16,265.00	10,000.00
Maintenance of Five Church Colleges.....	50,000.00	50,000.00	20,000.00
Total Co-operating Agencies, Etc. ....	<u>\$340,597.03</u>	<u>\$344,594.05</u>	<u>\$275,431.10</u>

### Advance Work

	1924	1925	1926
Advance Work for which designated offerings were received.	\$150,000.12	\$141,313.33	\$151,938.74

### SUMMARY OF EXPENDITURES

	1924	1925	1926
Department of Missions and Church Extension.....	\$2,816,380.53	\$2,920,273.23	\$2,826,230.05
Department of Religious Education.....	88,875.13	71,781.45	46,091.12
Department of Christian Social Service.....	24,783.79	27,468.67	24,735.76
Department of Finance .....	41,569.16	37,322.02	36,880.05
Department of Publicity .....	93,528.89	90,547.65	82,056.26
Field Department .....	68,127.17	73,096.94	86,781.20
Woman's Auxiliary .....	40,966.29	33,862.55	38,936.65
General Administration, Missions House Maintenance and Miscellaneous .....	186,328.87	219,639.34	297,750.70
Co-operating Agencies, etc. ....	340,597.03	344,594.05	275,431.10
Total—Budget Expenditures .....	<u>\$3,701,156.86</u>	<u>\$3,818,585.90</u>	<u>\$3,714,892.89</u>
Advance Work .....	150,000.12	141,313.33	151,938.74
Total Expenditures .....	<u>\$3,851,156.98</u>	<u>\$3,959,899.23</u>	<u>\$3,866,831.63</u>

# Report of the Department of Finance

## STATEMENT OF AMOUNTS RECEIVED FOR THE YEAR 1926

### Applying on the Quota for the General Work of the Church

Amounts received after the close of the year to apply on 1926 Quotas are listed in supplementary statement on page 290X 230

DIOCESE OR DISTRICT	1926 Budget Quota	Notified Council to Expect	Paid on a/c of Budget Quota	% of Budget Quota Paid	Paid on a/c of Advance Work
<b>Province 1</b>					
Connecticut .....	\$145,800	\$135,000	\$124,119.92	85	\$3,109.78
Maine .....	19,800	8,300	9,029.89	45	152.50
Massachusetts .....	250,200	250,200	250,200.00	100	1,459.55
New Hampshire .....	15,300	11,000	14,000.00	91	40.00
Rhode Island .....	69,300	69,300	69,300.00	100	187.88
Vermont .....	13,500	10,000	10,005.00	74	15.00
Western Massachusetts .....	53,100	33,200	44,680.94	84	458.50
	\$567,000	\$517,000	\$521,335.75	92	\$5,423.21
<b>Province 2</b>					
Albany .....	\$67,500	\$36,000	\$37,255.87	55	\$ 125.00
Central New York .....	69,300	69,300	69,300.00	100	97.25
Long Island .....	179,100	125,000	125,000.00	70	1,701.53
Newark .....	174,600	106,000	106,741.30	61	1,158.18
New Jersey .....	75,600	71,000	71,450.54	94	1,336.50
New York .....	370,800	370,800	335,000.00	90	30,811.09
Western New York .....	89,100	70,000	80,885.38	91	3,809.19
Porto Rico .....	1,080	1,080	1,117.10	103	622.40
Haiti .....	540	1,000	1,000.00	185	.....
	\$1,027,620	\$850,180	\$827,750.19	81	\$39,661.14
<b>Province 3</b>					
Bethlehem .....	\$42,300	\$42,300	\$42,300.00	100	\$560.00
Delaware .....	17,100	17,100	17,387.00	101	30.00
Easton .....	8,100	5,000	5,639.03	70	10.00
Erie .....	18,900	18,900	18,900.00	100	.....
Harrisburg .....	22,500	20,000	20,500.00	91	.....
Maryland .....	75,600	75,600	75,630.00	100	872.28
Pennsylvania .....	316,800	250,000	260,000.00	82	2,827.51
Pittsburgh .....	78,300	53,000	53,757.06	68	3,505.00
Southern Virginia .....	28,800	23,000	23,660.00	82	24.00
Southwestern Virginia .....	15,300	15,300	15,433.16	101	60.53
Virginia .....	52,200	52,200	52,200.00	100	419.21
Washington .....	61,200	61,200	61,200.00	100	173.79
West Virginia .....	20,700	12,000	17,110.80	82	184.58
	\$757,800	\$645,600	\$663,717.05	87	\$8,666.90
<b>Province 4</b>					
Alabama .....	\$19,800	\$19,800	\$19,800.00	100	.....
Atlanta .....	16,200	16,200	16,210.00	100	.....
East Carolina .....	11,700	11,700	11,756.98	100	\$ 10.00
Florida .....	13,500	13,500	13,505.00	100	5,000.00
Georgia .....	10,800	10,800	10,800.00	100	1,346.04
Kentucky .....	17,100	17,100	17,173.00	100	117.00
Lexington .....	7,200	7,200	7,215.00	100	25.00
Louisiana .....	20,700	19,000	19,354.57	93	3.00
Mississippi .....	17,100	13,500	12,827.47	75	2,798.79
North Carolina .....	20,700	20,700	20,700.00	100	20.00
South Carolina .....	13,500	11,000	11,543.02	85	.....
South Florida .....	17,100	14,000	12,142.81	71	.....
Tennessee .....	24,300	24,300	24,300.00	100	2,129.77
Upper South Carolina .....	12,600	12,933	12,600.00	100	.....
Western North Carolina .....	8,100	8,100	8,100.00	100	705.04
Canal Zone .....	1,170	1,742	1,000.00	85	.....
	\$231,570	\$221,575	\$219,027.85	94	\$12,154.64
<b>Province 5</b>					
Chicago .....	\$126,000	\$126,000	\$126,155.37	100	\$16,539.77
Fond du Lac .....	14,400	11,433	10,702.44	74	2.50
Indianapolis .....	12,600	12,600	12,600.00	100	25.00
Marquette .....	6,300	6,300	6,300.00	100	.....
Michigan .....	72,000	72,000	72,000.00	100	185.95
Milwaukee .....	33,300	25,350	25,588.56	77	5.00
Northern Indiana .....	9,900	5,796	5,193.67	52	1,805.00
Ohio .....	92,700	92,700	92,700.00	100	1,609.01



## Report of the Department of Finance

DIOCESE OR DISTRICT	1926 Budget Quota	Notified Council to Expect	Paid on a/c of Budget Quota	% of Budget Quota Paid	Paid on a/c of Advance Work
Quincy .....	\$ 7,200	\$ 4,100	\$ 2,324.81	32	.....
Southern Ohio .....	66,600	66,600	66,978.86	100	\$665.70
Springfield .....	11,700	10,000	6,903.94	60	5.00
Western Michigan .....	21,600	15,000	15,000.00	69	20.00
	<hr/>	<hr/>	<hr/>		
<b>Province 6</b>	\$474,300	\$447,879	\$442,447.65	93	\$20,862.93
Colorado .....	\$27,900	\$23,000	\$24,798.85	88	\$10.00
Duluth .....	9,900	6,000	6,000.00	60	.....
Iowa .....	23,400	11,000	12,372.07	53	152.42
Minnesota .....	38,700	29,000	27,261.85	70	51.00
Montana .....	9,000	9,000	9,019.48	100	9.00
Nebraska .....	15,300	8,000	10,158.00	66	8.00
North Dakota .....	4,500	5,000	5,012.51	111	2,045.00
South Dakota .....	10,800	12,000	12,000.00	111	956.33
Western Nebraska .....	4,500	4,500	4,500.00	100	12.50
Wyoming .....	9,900	9,900	4,945.42	50	.....
	<hr/>	<hr/>	<hr/>		
<b>Province 7</b>	\$153,900	\$117,400	\$116,068.18	75	\$3,244.25
Arkansas .....	\$ 9,000	\$ 8,000	\$ 6,920.32	77	.....
Dallas .....	18,900	15,010	14,297.06	75	.....
Kansas .....	16,200	16,200	12,097.76	74	\$51.00
Missouri .....	36,000	18,000	18,000.00	50	10.00
New Mexico .....	5,400	5,400	5,400.00	100	5.52
North Texas .....	1,800	2,050	1,909.36	106	500.00
Oklahoma .....	10,800	12,500	11,654.29	108	.....
Salina .....	2,700	2,700	2,718.35	100	305.75
Texas .....	19,800	19,800	15,728.40	79	5.00
West Missouri .....	14,400	7,500	8,594.93	59	31.25
West Texas .....	9,000	9,000	7,335.27	81	.....
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<b>Province 8</b>	\$144,000	\$116,160	\$104,655.74	72	\$908.52
Alaska .....	\$ 1,080	\$ 1,080	\$ 1,886.74	174	\$ 5.00
Arizona .....	5,400	5,400	5,400.00	100	3,595.08
California .....	37,800	30,000	32,126.44	85	132.50
Eastern Oregon .....	2,700	2,700	2,700.00	100	165.75
Honolulu .....	4,000	4,000	4,005.00	100	1,000.00
Idaho .....	5,400	5,400	5,400.00	100	1,000.00
Los Angeles .....	44,100	44,100	44,151.00	100	10.00
Nevada .....	1,800	1,800	1,800.10	100	.....
Olympia .....	17,100	17,100	8,290.88	48	7.60
Oregon .....	7,200	4,000	4,136.44	57	2.00
Philippines .....	900	900	936.65	104	.....
Sacramento .....	7,200	6,400	5,366.82	74	.....
San Joaquin .....	5,400	5,400	3,652.67	67	128.82
Spokane .....	6,300	6,300	6,300.00	100	.....
Utah .....	3,600	4,000	4,000.00	111	689.44
	<hr/>	<hr/>	<hr/>		
<b>FOREIGN</b>	\$149,980	\$138,580	\$130,152.74	87	\$6,736.19
Brazil .....	\$ 1,170	\$ 500	\$ 528.36	45	.....
Cuba .....	1,350	1,350	1,396.12	103	\$20.00
Liberia .....	1,170	1,170	1,492.00	127	.....
Mexico .....	540	540	411.88	76	.....
	<hr/>	<hr/>	<hr/>		
	\$4,230	\$3,560	\$3,828.36	90	\$20.00
<b>Summary</b>					
Province 1 .....	\$ 567,000	\$517,000	\$521,335.75	92	\$ 5,423.21
Province 2 .....	1,027,620	850,180	827,750.19	81	39,661.14
Province 3 .....	757,800	645,600	663,717.05	87	8,666.90
Province 4 .....	231,570	221,575	219,027.85	94	12,154.64
Province 5 .....	474,300	447,879	442,447.65	93	20,862.93
Province 6 .....	153,900	117,400	116,068.18	75	3,244.25
Province 7 .....	144,000	116,160	104,655.74	72	908.52
Province 8 .....	149,980	138,580	130,152.74	87	6,736.19
Foreign .....	4,230	3,560	3,828.36	90	20.00
	<hr/>	<hr/>	<hr/>		
	\$3,510,400	\$3,057,934	\$3,028,983.51	86	\$97,677.78
China, Japan and Miscellaneous .....	.....	75,000	79,271.22	..	54,260.96
	<hr/>	<hr/>	<hr/>		
	\$3,510,400	\$3,132,934	\$3,108,254.73	..	\$151,938.74

# Report of the Department of Finance

## SUPPLEMENTARY STATEMENT OF AMOUNTS RECEIVED

To April 30th, 1927—Applying on 1926 Quotas

<b>Province I</b>			
Connecticut .....	\$11,171.74	South Florida .....	\$1,857.19
Maine .....	32.00	Upper So. Carolina.....	333.34
Massachusetts .....	7.00	Panama Canal Zone.....	790.49
New Hampshire .....	25.00		
Rhode Island .....	5.00	<b>Province V</b>	
Vermont .....	157.00	Chicago .....	5.00
Western Massachusetts .....	7.00	Quincy .....	12.40
<b>Province II</b>		<b>Province VI</b>	
Newark .....	17.00	Minnesota .....	1,738.15
New York .....	675.47	Nebraska .....	25.00
Western New York.....	10.00		
<b>Province III</b>		<b>Province VII</b>	
Pennsylvania .....	16.00	Kansas .....	859.43
Southern Virginia .....	277.34	West Texas .....	300.00
Virginia .....	3.00	Oklahoma .....	100.89
Washington .....	12.00		
<b>Province IV</b>		<b>Province VIII</b>	
Atlanta .....	10.00	Los Angeles .....	10.00
Mississippi .....	672.53	Nevada .....	75.00
		San Joaquin .....	150.52
		Philippines .....	397.83





## Report of the Department of Finance

American Church Institute for Negroes.....	\$150,000.00	
Army and Navy Commission .....	9,000.00	
Brotherhood of St. Andrew .....	20,000.00	
Church Mission of Help .....	10,000.00	
Church Periodical Club .....	9,000.00	
Girls' Friendly Society .....	27,431.10	
Seamen's Church Institute of America.....	20,000.00	
World Conference on Faith and Order .....	10,000.00	
Church Colleges .....	20,000.00	
Advance Work (for which designated contributions were received).....	\$3,689,213.19	
Miscellaneous Appropriations .....	151,938.74	
		862.19
<b>Woman's Auxiliary United Thank Offering:</b>		
Support Women Workers .....	\$270,000.00	
Appropriations for Buildings .....	45,000.00	
		315,000.00
<b>Legacies and Gifts:</b>		
Deposited with Standing Committee on Trust Funds for Investment		
Legacies .....	\$54,681.75	
Gifts .....	9,792.11	
		64,473.86
<b>Legacies for Special Purposes:</b>		
Paid for Land and Work as designated.....		
Loans for Buildings in Mission Field.....	\$ 3,975.00	
	6,700.00	
		10,675.00
<b>Loans:</b>		
Interest on Loans .....	\$ 3,846.61	
Loans paid off .....	1,202,564.77	
		1,206,411.38
<b>Specials:</b>		
Specials (over and above appropriations).....		577,334.97
<b>Sales Accounts:</b>		
Spirit of Missions .....	\$ 41,599.26	
Books and Pamphlets (Purchases).....	23,461.18	
		65,060.44
<b>Miscellaneous Accounts:</b>		
Adjustment and Advance Accounts .....	\$276,696.82	
Accounts held on call for projects in the field.....	441,953.26	
Accounts for organizations not directly connected with the Society, and for individuals .....	249,480.53	
		968,130.61
		\$7,049,100.38
<b>Balance on hand December 31st, 1926:</b>		
General Account .....	\$167,112.01	
Special and Miscellaneous Accounts .....	639,549.92	
United Thank Offering .....	569,177.88	
		\$1,375,839.81
New York, December 31st, 1926.		
CHARLES A. TOMPKINS,		LEWIS B. FRANKLIN,
<i>Assistant Treasurer</i>		<i>Treasurer</i>

### AUDITOR'S CERTIFICATE

New York, April 26, 1927.

We have examined the Treasurer's records of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and certify that the annexed summarized cash statement for the twelve months ending December 31, 1926, has been correctly prepared therefrom.

We have not verified the actual receipts other than the cash income received in the period from the securities held by the Standing Committee on Trust Funds for the Society, nor have we undertaken to ascertain that the provisions affecting restricted gifts or legacies have been observed. We have ascertained that all receipts shown by the statement attached were promptly deposited and we have inspected paid checks for all disbursements excepting those for which checks have not been returned by the banks.

The balances in banks at December 31, 1926, as shown by the books were reconciled with certificates obtained direct from the depositaries. Included in the balance at December 31, 1926, as reported on the accompanying statement are miscellaneous bonds, mortgages and other securities of an aggregate cost value of \$558,150.00 and a State of Kansas note No. 985 for \$1,581.60 all of which are held for safekeeping by the Central Union Trust Company of New York, as certified by them.

PRICE, WATERHOUSE & Co.



## Report of the Department of Finance

# DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA

BALANCE SHEET, DECEMBER 31, 1926

		ASSETS	
<b>Appropriations and Business Accounts:</b>			
Current Assets			
Cash in Banks and Office.....		\$167,112.01	
Books and Pamphlets for sale (at book value) and accounts for sales thereof		11,755.54	
Accounts awaiting final adjustment .....		2,121.88	
Deferred charges:			
Payments on Account of 1927 Budget .....		46,187.88	
Deficit .....		316,260.50	
		\$543,437.81	
<b>Special and Miscellaneous Accounts (Restricted)</b>			
Cash and Securities in Banks .....		\$1,208,727.80	
Miscellaneous Advances .....		959.44	
		1,209,687.24	
<b>Real Estate and Securities (Restricted)</b>			
Real Estate, Cash, Securities, etc., in hands of Standing Committee on Trust Funds, including \$169,454.58 Loan for Current Appropriations as per contra and securities of the book value of \$79,059.85 pledged as collateral for current bank loan .....		\$9,878,219.37	
Gifts, bequests and securities awaiting sale, call or final settlement (book value) .....		482,374.41	
The Church Missions House (at cost).....		414,226.84	
Real Estate in foreign lands, the deeds and property being in charge of the Bishops and authorities in the field as shown in their reports....		5,764,222.08	
		16,539,042.70	
		\$18,292,167.75	
		LIABILITIES	
<b>Appropriations and Business Accounts:</b>			
Advances by Standing Committee on Trust Funds.....		\$169,454.58	
Bank Loan (secured by Trust Fund securities).....		60,000.00	
Loan Fund (undesignated legacies 1916, 1917) balance unexpended.....		11,836.77	
Undesignated Legacies 1919 .....		510.46	
Designated Legacies 1926 .....		9,350.84	
Outstanding appropriations to Dioceses and Districts for 1926.....		290,106.45	
Accounts awaiting final adjustment .....		2,178.71	
		\$ 543,437.81	
<b>Special and Miscellaneous Accounts:</b>			
Woman's Auxiliary United Thank Offering 1925.....		\$554,177.88	
Undesignated Legacies 1926 .....		126,161.65	
Foreign Specials .....		275,224.87	
Domestic Specials .....		29,221.12	
For projects in the field subject to call.....		169,995.00	
Due other organizations and for various purposes.....		54,906.72	
		1,209,687.24	
Trust Funds .....		\$9,878,219.37	
Real Estate and Security Funds.....		6,660,823.33	
		16,539,042.70	
		\$18,292,167.75	

We have examined the books and accounts at New York of the Domestic & Foreign Missionary Society of the Protestant Episcopal Church in the United States of America for the year ending December 31, 1926.

The amounts shown as cash in banks and office represent the cash balance at December 31, 1926, after adding the receipts and deducting the disbursement within the period from January 1, 1927 to January 31, 1927, considered by the Society as applicable to the year 1926. We have not inspected the title deeds of real estate other than for the Church Missions House, New York, and we have not verified the value of the bonds, mortgages, real estate and notes as carried on the books and shown in the balance sheet.

Subject to the foregoing, we certify that the above balance sheet is, in our opinion, correctly prepared from the books of the Society as at December 31, 1926, and presents fairly the assets and liabilities at that date.

New York, April 26, 1927.

PRICE, WATERHOUSE & Co.

NOTE.—In the above Balance Sheet the deficit is stated to be \$316,260.50 and the outstanding appropriations to Dioceses and Districts for 1926 are stated as \$290,106.45. The actual amount expended on these appropriations was \$178,154.19 or a saving of \$111,952.26, which reduced the actual deficit as of December 31, 1926 to \$204,308.24.

Report of the Department of Finance

Legacies Received from January 1, 1926 to December 31, 1926

DIOCESE, CITY AND ESTATE	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Albany, Johnstown, Estate of Miss Frances Scovill—To Foreign and Domestic Missions in memory of the Rev. John Scovill	\$ 100.00	\$ 100.00		
Chicago, Batavia, Estate of Daniel Flahiff—To the Society			\$ 276.54	
Connecticut, Bridgeport, Estate of Miss Wealthy Ann Hunt—To the Society			152.91	
Connecticut, Hartford, Estate of the Rev. Francis Goodwin—To be invested				\$10,000.00
Connecticut, Hartford, Estate of Franklin G. Guion—To the Society			2,067.47	
Connecticut, Hartford, Estate of Reginald R. Parker—To the Society			100.00	
Connecticut, Meriden, Estate of Lemuel J. Curtis—Domestic, \$63.88; Indian, \$127.76; Colored, \$127.76; Foreign, \$31.94	319.40	31.94		
Connecticut, Middletown, Estate of Miss Mariana Townsend—To the Society			20,000.00	
Connecticut, New Haven, Estate of Miss Ellen J. Yeckley—To be invested.				7,790.55
Connecticut, Stratford, Estate of Celia Curtis—To the Society			2,674.65	
Los Angeles, Pasadena, Estate of Miss Julia F. Nichols—To the Society			4,573.85	
Los Angeles, San Diego, Estate of the Rev. William C. Mills, Foreign		100.00		
Maryland, Baltimore, Estate of Miss Emelia G. Focke—To be invested				500.00
Mass., Boston, Estate of Miss Sarah H. Hooker—To the Society			7,000.00	
Mass., Boston, Estate of Susan Emlen Rodman—Foreign		1,000.00		
Mass., Malden, Estate of William H. Summers—Work among Negroes	90.00			
Milwaukee, Baraboo, Estate of Mrs. Susan D. Coudrey, Domestic, \$862.50; Foreign, \$862.50	862.50	862.50		
Newark, Newark, Estate of Miss Mary A. E. Watson—Given in name of her sister, Harriet W. Baldwin and herself—Work in Alaska, \$475; Work Among Indians in West, \$475; Hospital work and school for training nurses in W. Va. in which Archdeacon Spurr is interested, \$475	950.00			475.00
New York, Croton Falls, Estate of Miss Frances H. Close—To the Society, \$46.75; to be invested, \$976.56			46.75	976.56
New York, Lewisboro, Estate of George G. Shelton—To the Society			2,500.00	
New York, New York, Estate of Mrs. Annie C. Kane—To the Society			50,000.00	
New York, New York, Estate of Elizabeth L. Muntz—To the Society			261.86	
New York, New York, Estate of Miss Mary Oakley—To the Society			14,612.55	
New York, New York, Estate of Edmund Penfold—To the Society			10,000.00	
New York, New York, Estate of Julia Chauncey Pratt—Foreign		1,000.00		
New York, New York, Estate of Charles E. Rhineland—To the Society			981.37	
New York, New York, Estate of Mrs. Mary C. Van Cott—Work among Swedes in the U. S.	1,500.00			
New York, New York, Estate of Mrs. Lilla Warne Warren, Towards Maintenance of St. James' School, Besao, P. I., \$400; To the Society as a Memorial to the Rev. Edward Walpole Warren—To be devoted as far as practicable to the maintenance, repair and improvement of the Mission buildings erected to the memory of said Rev. E. W. Warren, Wuhu, China, or to the construction of new buildings in connection therewith, \$15,000	400.00			15,000.00
New York, Yonkers, Estate of Mrs. Grace W. Roberts, —To the Society			500.00	
Oregon, Portland, Estate of Mrs. Angeline Berry—To be invested				10,834.04
Pennsylvania, Philadelphia, Estate of Miss Harriet Blanchard—Land, buildings, or other equipment presently needed in the mission field and—or to pay				



## Report of the Department of Finance

DIOCESE, CITY AND ESTATE	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
off or reduce indebtedness which has been incurred for the acquisition or construction of said land, buildings and equipment .....				\$ 6,228.33
Pennsylvania, Philadelphia, Estate of Miss Helen F. Massey—To be invested .....				175,382.16
Pennsylvania, Philadelphia, Estate of Mary P. McBlair—To the Society .....			\$3,479.24	
Pennsylvania, Philadelphia, Estate of David Roberts—Domestic .....	\$115.63			
Pennsylvania, Philadelphia, Estate of Miss Elizabeth Wain Vaux—To the Society .....			2,787.13	
Pennsylvania, Philadelphia, Estate of Bessie Wilson—To the Society .....			432.94	
Pennsylvania, Whitemarsh, Estate of the Rev. Alexander J. Miller—To the Society .....			100.00	
Pennsylvania, A Friend—To the Society .....			739.39	
Virginia Henrico Co. (Richmond), Estate of Miss Anne E. George—Foreign .....		\$318.87		
Washington, (D. C.) Washington, Estate of Miss Florence Woods—To the Society .....			1,875.00	
Western Massachusetts, Pittsfield, Estate of Henry A. Brewster—To the Society .....			1,000.00	
Western, Massachusetts, Pittsfield—Estate of Parker L. Hall—Domestic, \$50; Foreign, \$50 .....	50.00	50.00		
Western New York, Buffalo, Estate of Charles H. Smith—Domestic, \$750; Foreign, \$750 .....	750.00	750.00		
	\$5,137.53	\$4,213.31	\$126,161.65	\$227,186.64

## Report of the Department of Finance

### GIFTS, BEQUESTS AND SECURITIES

In the hands of the Treasurer or on deposit with the Central Union Trust Company,  
New York, N. Y., awaiting sale, call, or final settlement.

<b>From Estate of Mrs. Charles H. Smith, Buffalo, W. N. Y.:</b>		
Note of Charles R. Wilson due July 1st, 1927 (balance).....	\$1,000.00	
<b>From Estate of J. S. Minor, Detroit, Mich.:</b>		
Agreement dated June 24th, 1910, regarding \$5,000 deposited by Executors with Detroit Trust Company, of which 15/26ths is payable to the Society after the death of one person .....	2,884.62	
<b>From Estate of Miss Elizabeth Drummond, Lake Forest, Chicago:</b>		
Agreement of James Drummond, Trustee, with Security Bond to pay after death of life beneficiary .....	5,000.00	
<b>From Estate of John Black, Baltimore, Md.:</b>		
	<i>Inventoried at</i>	
34 Shares Bismarck Land & Improvement Company.....	\$ 102.00	
\$500 Consolidated Apartment House Company of Baltimore, 2nd Mortgage 6's..	475.00	
	577.00	
<b>From Estate of Arthur R. Morris, Tokyo, Japan:</b>		
Bonds & Mortgages as follows:		
Lucy Lantelme-Charet, 224 Harrison St., Brooklyn, N. Y.....	\$2,485.00	
Morley Realty Co., Block 2458, Lot 18, Borough of Bronx.....	1,085.00	
Morley Realty Co., Block 2458, Lot 19, Borough of Bronx.....	1,155.00	
Morley Realty Co., Block 2458, Lot 20, Borough of Bronx.....	1,155.00	
	5,880.00	
<b>From Estate of Mrs. Louise S. Vought, Freehold, N. J.:</b>		
Mortgage of Eva Rybinski on property in Monalapan Township, Monmouth Co., N. J....	5,000.00	
<b>From Estate of Mrs. Mary L. Arnold, East Windsor, Conn.:</b>		
4 Shares Orange Judd Co., Appraised by the Court at.....	\$ 40.00	
Mortgage J. B. Spencer, Warehouse Point, Conn. ....	950.00	
	990.00	
<b>From Estate of Mrs. Ardella B. Wayne, Topeka, Kansas:</b>		
City of Concordia, Kansas Internal Improvement 4% Bond, due July 1st, 1933	\$500.00	
Sedgwick Co., Kansas R. R. Aid Bond, due Oct. 1st, 1928.....	500.00	
	1,000.00	
<b>Deposit Rt. Rev. H. R. Carson, D.D.:</b>		
50 Shares Proctor & Gamble Co. Common Stock at \$20 each.....	1,000.00	
<b>From Estate of Mrs. Susan D. Cowdrey, Baraboo, MIL.:</b>		
Bond Joseph H. Hackney, due July 1st, 1924.....	500.00	
<b>From Estate of Miss Frances H. Close, Croton Falls, N. Y.:</b>		
	<i>Inventoried at</i>	
500 Shares Oakwood Cemetery, Inc., New York Stock.....	\$1,000.00	
25 Shares Marconi Wireless Telegraph Co., America, Common Stock, \$5.00 each .....	187.50	
Note Fred H. Smith, dated March 19th, 1917, payable on demand.....	270.00	
12½ acres Woodland, Ridgefield, Conn. ....	400.00	
Land at Alton, N. H., appraised .....	200.00	
	2,057.50	
<b>From Estate of Miss Mary Oakley, New York, N. Y.:</b>		
Mortgages on Real Estate as follows:		
Calhoun Cragin on 414 Woodland Ave., Summit, N. J., due Jan. 1st, 1923...	\$16,000.00	
D. W. Day, et al., on Euclid & Summit Aves., Summit, N. J., due July 1st, 1926 .....	12,000.00	
C. L. C. Reeve, on 15 Union Place, Summit, N. J., due April 25th, 1901.....	700.00	
	28,700.00	
<b>Bishop Tuttle Memorial Fund Investments:</b>		
Mortgages as follows:		
C. Cascio & Co., Inc., 2016 77th St., Brooklyn, N. Y., due Nov. 1st, 1929...	\$7,000.00	
Josephine Santoro, Larchmont & Stuyvesant Aves., Larchmont, N. Y., due April 1st, 1927 .....	9,000.00	
Lerner & Skolkin Realty Co., Drew Ave., Brooklyn, N. Y., due Oct. 1st, 1927...	5,000.00	
Bon Tier Realty Co., Carol Place, Pelham Manor, N. Y., due Jan. 1st, 1928...	6,000.00	
Lawyers Mortgage Co. Certificate No. 33, Series 18175T, Grand Ave. & North St., The Bronx, N. Y. City, due December 1st, 1927.....	1,500.00	
Lawyers Mortgage Co. Certificate No. 2, Series 50227T, Prospect Ave., Mount Vernon, N. Y., due May 1st, 1930 .....	9,500.00	
Harry A. Greve, et al., Valley Road, Mamaroneck, N. Y., due Jan. 1st, 1928...	5,500.00	
Charles Stillman, Sterling Ave. & Smith St., White Plains, N. Y., due Aug. 1st, 1928 .....	5,000.00	
A. Cimarco et al., Harmon Drive, Larchmont, N. Y., due Oct. 1st, 1928.....	6,000.00	
Marion Held, 228 Wolfs Lane, Pelham, N. Y., due August 1st, 1932.....	5,500.00	
Viking Building Corporation, Sheridan Avenue, Mt. Vernon, N. Y., due Oct. 1st, 1931 .....	13,000.00	
Lawyers Mortgage Company Certificate No. 24, Series No. 19499, East 139th Street, The Bronx, N. Y., due Dec. 15th, 1931.....	3,000.00	
	76,000.00	



## Report of the Department of Finance

### From Estate of Miss Harriet Blanchard, Philadelphia, Pennsylvania:

140 Shares Octavia Hill Association .....	\$1,400.00	
26 Shares Philadelphia Co. ....	806.00	
4 Shares Fidelity-Philadelphia Trust Co .....	1,800.00	
5 Shares Virginia Electric & Power Company.....	225.00	
5 Union Pacific R. R. Central Branch 4% Bonds, due June 1st, 1948.....	3,000.00	
2 Cincinnati, Indianapolis, St. Louis & Chicago Ry. Co. 50 year registered Bonds .....	1,480.00	
5 Connecticut Railway & Lighting Co., 50 year 4½% Bonds, due Jan. 1st, 1951 .....	3,100.00	
5 Erie Railway Co., Buffalo Br. 4% Bonds, due July 1st, 1931.....	3,250.00	
2 Girard Point Storage Co., 3½% Bonds, due April 1st, 1940.....	1,400.00	
5 Pacific R. R. Co. (of Missouri) 5% Bonds, due May 1st, 1938.....	4,100.00	
5 Philadelphia & Reading R. R. Co. 4% Bonds, due Feb. 1st, 1932.....	4,050.00	
5 Pittsburgh & Lake Erie Co. 5% Bonds, due Jan. 1st, 1928.....	4,500.00	
5 Portland Ry. Light & Power Co. 5% Bonds, due Feb. 1st, 1942.....	2,750.00	
5 Reading Co. Jersey Central Collateral 5% Bonds, due April 1st, 1951.....	4,150.00	
5 Suburban Gas Co. of Philadelphia, 5% Bonds, due April 1st, 1952.....	4,250.00	
1 U. S. First Liberty Loan Bond 3½%, due June 15th, 1947.....	900.00	
5 Virginia Ry. & Power Co. 5% Bonds due July 1st, 1934.....	3,150.00	
5 Weatherford Mineral Wells & Northwestern R. R. Co., 5% Bonds, due Aug. 1st, 1930 .....	3,000.00	
5 Western Pennsylvania R. R. 4% Bonds, due June 1st, 1928.....	4,150.00	
5 Huntingdon & Broad Top Mt. R. R. 5% Bonds, due March 31st, 1925....	2,500.00	
Mortgage Theodore W. Bassett, Mamaroneck, N. Y., due Dec. 1st, 1929.....	10,500.00	
Lawyers Mortgage Co. Certificate No. 1, Series 50574, on Valentine St., Mt. Vernon, N. Y., due Oct. 1, 1931.....	2,000.00	
		\$66,461.00

### From Estate of Miss Wealthy Ann Hunt, Bridgeport, Conn.:

Three Receipts Middletown Trust Co., Trustee for Bondholders Middlesex Banking Co., Middletown, Conn., dated Feb. 14th, 1919. Par value (balance) .....	790.00
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### From Estate of Franklin G. Guion, Hartford, Conn.:

23 Shares City Realty Corporation, New Britain, Conn. ....	575.00
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### From Estate of Mrs. Edith Boker, Philadelphia, Pennsylvania:

Cash held by Central Union Trust Company, Principal and Income.....	20,375.80
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### From Estate of Miss Helen F. Massey, Philadelphia, Pennsylvania:

	<i>Appraised at</i>	
Property 1008-10 Filbert St., Philadelphia, Pa.....	\$96,000.00	
Property 1012-18 Filbert St., Philadelphia, Pa. ....	82,300.00	
Lots Avalon, New Jersey .....	1,375.00	
Lots 1 to 6, Section 177, Sea Haven, Ocean County, N. J.....	150.00	
		179,825.00

### For Advance Work, Sacramento:

Lawyers Mortgage Co. Certificate No. 28, Series No. 28725, 75th St. and 4th Ave., Brooklyn, N. Y., due July 1st, 1929.....	\$875.40	
Income to date .....	11.00	
		886.40

### For Endowment Cuban Episcopate:

Lawyers Mortgage Co. Certificate No. 28, Series No. 19182, Albany Crescent, The Bronx, N. Y., due March 15th, 1931 .....	\$378.94	
Income to date .....	10.16	
		389.10

### From Estate of Mrs. Lilla W. Warren, New York, N. Y.:

Mortgage Scarsdale Bronxville Corporation, Lawrence Park, Yonkers, N. Y., due Feb. 1, 1930 .....	\$10,000.00	
Income to date .....	304.34	
		10,304.34

### For Boys' School, Cuba:

Two Mortgages Shadow Lane Estates, Shadow Lane, Mamaroneck, N. Y., due Dec. 1st, 1929, \$6,750 each .....	\$13,500.00	
Lawyers Mortgage Co. Certificate No. 2, Series No. 50574, Valentine St., Mt. Vernon, N. Y., due Oct. 1, 1931 .....	4,879.29	
	\$18,379.29	
Income to date .....	63.30	
		18,442.59

### United Thank Offering Woman's Auxiliary 1928 Investments:

#### Mortgages as follows:

F. & F. Homes Co., Inc., 214th St., Queens, N. Y., due Nov. 1st, 1928.....	\$2,750.00
Shadow Lane Estates, Shadow Lane, Larchmont, N. Y., due Dec. 1st, 1929..	6,750.00
Gedney Construction Co., Atlas Place, Mount Vernon, N. Y., due Nov. 1st, 1929	6,000.00
Forest Park Heights Bldg. Co., 79th St., Middle Village, L. I., due Sept. 3rd, 1929 .....	6,500.00
Gertrude Thomas, Corlies Ave., Pelham, N. Y., due February 2nd, 1930....	9,000.00

## Report of the Department of Finance

Lawyers Mortgage Co. Certificates		
No. 45, Series No. 19175, Perry Ave., The Bronx, N. Y., due Jan. 1st, 1930 ..	\$2,000.00	
No. 40, Series No. 19311, Anderson Ave., The Bronx, N. Y., due July 1st, 1930	3,000.00	
No. 23, Series No. 19412, East 166th St., The Bronx, N. Y., due Sept. 15th, 1931 .....	5,000.00	
No. 95, Series No. 25936, 81st St., Brooklyn, N. Y., due Sept. 1st, 1928.....	450.00	
No. 65, Series No. 19237, West 167th St., The Bronx, N. Y., due Sept. 1, 1928	500.00	
No. 6, Series No. 19492, Fulton Ave., The Bronx, N. Y., due Oct. 1st, 1928.	2,000.00	
No. 26, Series No. 50574, Valentine St., Mount Vernon, N. Y., due Oct. 1st, 1931 .....	3,200.00	
No. 31, Series No. 50574, Valentine St., Mount Vernon, N. Y., due Oct. 1st, 1931 .....	3,200.00	
No. 30, Series No. 19695, Rochambeau Ave., The Bronx, N. Y., due Feb. 15th, 1932 .....	3,000.00	
	\$53,350.00	
Income to date .....	386.06	\$53,736.06
		\$482,374.41
The Church Missions House, Southeast Corner of Fourth Avenue and 22nd Street, New York, N. Y. ....		414,226.84
		\$896,601.25
New York, December 31st, 1926.		



REPORT OF THE DEPARTMENT  
OF PUBLICITY FOR THE YEAR 1926

# REPORT OF THE DEPARTMENT OF PUBLICITY

FOR THE YEAR ENDING DECEMBER 31, 1926

THE Department during the year 1926 has fulfilled the various responsibilities connected with publicity in general and printing and publishing for the National Council and for all of its Departments. It has published *The Spirit of Missions* and *The Church at Work*. It has distributed news of happenings throughout the Church to independently owned weeklies, to diocesan papers, and to parish publications. It has conducted nationally organized publicity campaigns in connection with the visit of the Bishop of London and on behalf of the Bishops' Crusade.

Exceptional records of success have been made in connection with both of the official publications named.

At the meeting of the National Council, February, 1926, the Rev. Robert F. Gibson, Executive Secretary from the founding of the Department, tendered his resignation to become rector of Christ Church, Charlottesville, Virginia. Upon recommendation of the Department of Publicity to the Presiding Bishop the Rev. G. Warfield Hobbs, editorial secretary of the Department and editor of *The Spirit of Missions* and *The Church at Work* was named Executive Secretary, the National Council concurring in the appointment as made by the Presiding Bishop. Mr. Hobbs assumed the duties of this office at once, continuing as acting editorial secretary and assuming the duties and responsibilities of both offices. No other changes in the staff of the Department occurred during the year.

Various changes in the members of the Department followed reorganization January, 1926, upon appointment by the Presiding Bishop. The following were appointed from the membership of the Council: The Rt. Rev. Hugh L. Burleson, D.D., The Rev. William H. Milton, D.D., The Rev. George Craig Stewart, D.D., The Rev. W. P. Witsell, D.D., The Rev. H. P. A. Abbott, D.D., The Hon. Richard I. Manning.

These additional members were appointed: The Rev. Robert F. Gibson, Mr. John Stewart Bryan, Mr. James M. Bennett, Mr. Charles McD. Puckette, Mr. Arthur E. Hungerford, Commander C. T. Jewell.

Department meetings were held before each session of the National Council.

## THE SPIRIT OF MISSIONS

*The Spirit of Missions* continued to present the work of the Departments of the National Council with stress upon all branches of missionary activity. The magazine was published each month, without change in subscription price, copies being sent without charge to the clergy and missionaries throughout the Church.

For the first time in its ninety years of service the circulation crossed the forty thousand mark and with the close of the year reached 42,500 copies. At the same time carefully guarded expenditures together with somewhat increased receipts resulted in a change of a deficit in the manufacturing cost of two years ago of \$10,000 to a cash balance in this account at the close of 1926 of \$1,910.

Increased circulation was due in large part to the efforts of subscription representatives in about 1,200 parishes, many with the co-operation of the



## Report of the Department of Publicity

Woman's Auxiliary. In the meantime earnest effort to prevent lapsed subscriptions greatly reduced losses on this account.

The advertising revenue for 1926 was \$4,449.44 as against \$3,501.00 for 1925.

### THE CHURCH AT WORK

In 1926 there were four issues, a total of 2,320,000 copies.

Distribution was made by means of parcel post and express shipments to parishes in bulk, by second class mail in bulk to parishes, and by second class mail direct to families under the pledge card plan.

Of the 580,000 editions, shipment averaged as follows:

Copies sent second class mail in bulk.....	131,000
Copies sent second class direct .....	100,000
Copies sent parcel post and express.....	349,000
	<hr/>
	580,000

While editions have not increased, the actual distribution of the paper has increased. Direct mailing reduces somewhat the size of requisitions through elimination of waste, and there has been a gain of about 150 parishes and missions, now receiving the paper, which up to 1926 declined to receive it. While accurate figures are not obtainable our best estimate of the number of parishes and missions now receiving *The Church at Work* is 5,899, or nearly complete coverage of the active parishes and missions of the Church.

The urgent need is for authorization to publish at least one more number each year. The present plan of four issues a year makes any continuity impossible, and there is a very evident demand by parishes for a larger number of issues.

Costs have not varied materially during the year. An increase in direct mailing increased distribution cost, and there have been slight economies in parcel post and express shipments. The reduction in second class postal rate which now seems assured, will result in a saving of about \$500 a year, but this saving can hardly start before our first fall issue of 1927.

### PLEDGE CARD PLAN

Use of the pledge card subscription plan for *The Church at Work* and for diocesan papers has been steadily promoted by correspondence and by personal contact wherever possible. Following is summary of present status:

Dioceses using pledge card plan with subscription for <i>The Church at Work</i> and Diocesan paper .....	28
Dioceses using pledge card plan with subscription for <i>The Church at Work</i> only.....	38
Total using pledge card plan .....	66

This is a gain of six dioceses over 1925, the dioceses adopting the plan being Colorado, Erie, Florida, Quincy, Vermont and Western Nebraska.

Indications favor a further gain this year, three dioceses having tentatively promised to adopt it this year, and others considering the matter favorably.

There are still 18 dioceses that do not use the plan.

Of dioceses and districts using the pledge card plan 26 are now using the direct mailing plan for *The Church at Work*. There will be a further gain here during 1927.

Semi-monthly notes gleaned from the missionary work of the Church at home and abroad supplemented by longer articles continued to be sent to about

## Report of the Department of Publicity

eight hundred Church papers and a greatly increased list of individuals needing late material for addresses, study class work, etc. Supplementing this material packets of printed information concerning various units of missionary work proved increasingly popular. During the year a total of 898 packets were sent to all parts of the Church in response to requests for such material.

Photographs, engravings, and mats were lent to many publications throughout the Church. All of these various services showed marked increase of usefulness. Illustrations appearing in *The Spirit of Missions* and *Church at Work* were likewise in increased demand, these cuts being lent in the order in which requests are made.

### ADVERTISING

During the year advertising was carried in the four Church weeklies, averaging one quarter page in each weekly. It is believed that these independent publications of the Church constitute a very valuable medium through which to reach an interested class with information concerning the work of the National Council, its Departments, and of the missionary work of the Church at home and abroad in particular.

### PRINTING AND PUBLISHING

The Department serves as the printing agency for the Council, relieving the departments of the technical details of securing estimates and contracts for printing, planning for typographic arrangement, paper and illustrations.

### ADDRESSING

The department is also responsible for the preparation, maintenance and use of the various Council mailing lists. In addition to the stencil list of the clergy, there are 27 other lists of from 100 to 6,000 names.

During the period just closed, 65,000 pieces of mail were addressed from the various lists of stencils, in addition to the regular addressing of subscription statements and mailing wrappers for *The Spirit of Missions*.

### NATIONAL NEWS BUREAU

The National News Bureau during 1926 distributed 436 separate news stories dealing with every phase of the Church's work at home and abroad, in addition to cuts, mats and photographs totalling 200 also sent out by the Bureau. The news output exceeds by approximately 100 stories any previous record of the Bureau since its establishment five years ago.

The material went to individual newspapers, to press groups in various sections where intensive publicity was desirable, and to the entire press of the country. It was distributed variously to individual newspapers, frequently on editorial request, or to the press as a whole, equally through the News Bureau representatives or through the four great press associations.

The year brought conclusive evidence that through the Press Associations and the correspondents of foreign newspapers in New York, the Bureau now has connections with the press of the entire world. A Bureau story concerning the Bishops' Crusade recently returned to us in the form of a clipping for the *Paris Herald*, and a London news clipping concern solicited our subscription to a service which offered to supply us with our clippings from Europe, Asia and Australia.

The Bureau is now officially represented in 77 dioceses of the Church. During the year Indiana added a representative, while our representative in Kentucky resigned. This vacancy will be filled in the near future.



## Report of the Department of Publicity

While generally speaking the Bureau functions well, and especially in the matter of promoting publicity in the various dioceses and parishes for the work of the Church locally we are hampered by the lack of trained newspaper skill among our diocesan representatives. In only about ten dioceses has such skill been invoked, but in each case, and notably in the Dioceses of Chicago and Pennsylvania, under the direction of capable newspaper men amazing results in the way of publicity are observed. It is the policy of the Bureau to encourage in every way publicity for what the Church is doing in diocese and parish. It is found in most cases to be possible to link up with local activities what the national organization also is doing.

Another handicap under which the Bureau labors is the lack of personal contact between the director of the Bureau and the diocesan correspondents. Economical administration prevents the director from moving about in the dioceses and establishing personal contact, and also bars us from subscribing to a clipping service, except in general convention years, by which there could be had an intelligent check up on the work that is being done in the field. At the same time, we know from general trends that the Church is receiving a volume of publicity today exceeding anything before in its history.

A gratifying development of the year just ended is the almost daily recourse the newspapers and press associations have to the bureau for information. And on this point it is worth noting that the Assistant General Manager of the Association in a speech at Buffalo during the year on Publicity singled out the National News Bureau of the Episcopal Church as a model organization for publicity in the secular as well as in the religious field.

During the year the Bureau handled matter touching upon the activities of every department of the Church, as well as the co-operating agencies; and made a feature of covering, in advance at least, every meeting anywhere in the country for which speakers were provided by the Speakers' Bureau. All the movements of the Presiding Bishop and general officers were likewise covered; a round dozen of Sunday feature stories were sent out, and material additions were made to its morgue from which general information and photographs are supplied on demand. There were three high lights in its service, however, to which particular attention is directed.

### THE TOUR OF THE BISHOP OF LONDON

Half a dozen stories of a special feature service were broadcast over the country, largely in advance of the arrival of the Bishop, for general promotion purposes. Thereafter, adopting Mr. Suter's zoning scheme for entertaining the visitor, stories were sent direct to the press in each zone, written around his personality, itinerary and program, which were followed by more detailed stories into every city which he was scheduled to visit. At the same time, through Mr. Suter's keymen and our Bureau correspondents every city visited was supplied with advance stories together with detailed stories from day to day following his arrival and during his stay at each given point. Biographical details and photographs were flooded into the zones, complete itineraries and stories were supplied to the press associations, and complete directions given for arranging meetings between the Bishop and the reporters for interviews and special photographing. What with the individual work of the Bureau representatives and the cordial co-operation of the Press Associations, we feel that the full publicity possibilities of the Bishop's visit were realized, especially when it is considered that throughout his tour public events of a picturesque and sensational character were making unusual demands upon the columns of the daily press.



## Report of the Department of Publicity

### THE NATION-WIDE CAMPAIGN

Working on a complete schedule supplied by the Field Department, at least one story was sent into every city where meetings or conferences were held in the interests of the Church's program. In many cases a series of stories were sent into communities in an intensive effort to promote interest. All of the stories outlined the Program for 1927 and in more or less detail summarized the work of the Church in its missionary efforts at home and abroad. Notable among these Nation-Wide Campaign meetings were those which were addressed by the Presiding Bishop and Vice-President of the Council and other national leaders. In several places union meetings of all congregations within and around the particular cities were held and the occasion offered a splendid opportunity for intensive publicity.

### THE BISHOPS' CRUSADE

The Bishops' Crusade struck a new note in Church Publicity. We did not secure for the Crusade the volume of publicity which was given to the Eucharistic Congress of the Roman Catholic Church in Chicago last June. The Crusade lacked the special color, the international aspect and the emotional thrill and stage setting of the Eucharistic Congress. But it is a fact that not only has our publicity for the Crusade exceeded that of any other activity of the News Bureau, except General Conventions, but it has developed a degree of enthusiastic co-operation between the Publicity Department and the various diocesan organizations, hitherto lacking, which is truly remarkable, and a sympathetic contact with the secular press of the country which is both significant and gratifying. And we got an astounding volume of publicity.

There is no way of accurately measuring this by columns. But from clippings which have poured into the Bureau from all sections of the country, and reports which have been received, we know that the Crusade has had prominence at all points. Daily stories have been generally carried in the press about it, it has been widely commented upon editorially, innumerable feature stories have been written about it, whole pages of newspapers have been given up to sympathetic treatment of it. Not the least interesting development is the fact that in many parishes quarter, half and whole page advertisements of the Crusade meetings have been financed by interested Churchmen.

Beginning publicity for the Crusade in June, the Bureau broadcast at intervals general stories setting forth its origin, scope and purpose to the press of the country. At the outset the Press Associations assured us of their hearty co-operation. Through the succeeding months there was scarcely a day when there was not some reference to the Crusade to be found in the press throughout the country. As a part of the general publicity campaign, in addition to the stories broadcast by the Bureau, with Mr. Hobbs' approval, we entered into a contract for the distribution of a series of seven mat stories, illustrated, which set forth various phases of the Crusade. Each of these mats was sent to 1,000 newspapers of the second class under the stagger system, through which a total of 5,000 got one or more of the seven mat stories. They undoubtedly had material influence in the promotion of the Crusade.

Our primary purpose, however, after broadcasting the Crusade, through the country, was to insure intensive publicity in each diocese. Accordingly we enlisted the co-operation of our seventy-seven Bureau representatives by circularization, we got in touch with the chairmen of the Diocesan Commissions on Evangelism, with the chairmen of all publicity commissions, with the individual Crusaders, as fast as they were selected. Stories were sent direct into each



## Report of the Department of Publicity

diocese to the newspapers; form stories were sent to our bureau correspondents, to be filled in with local detail, which the diocesan chairmen were urged to supply; this not only with reference to advance plans, but as to the opening of the preparatory period on St. Andrew's Day, and later with regard to the formal opening of the campaign, and finally for the covering of the meetings of the Crusade. Thereafter, while these meetings were in progress, we shot out biographical material and photographs, at the same time continuing our general broadcasting scheme, keeping a steady flow of publicity moving into the field from all directions.

During the height of the Crusade the Bureau, almost daily, was called to meet from a dozen to a score of requests by mail and telegraph from newspapers, press associations, diocesan commissions and individual clergymen for stories, photographs, biographies, etc. We are still filling these orders.

It would have been impossible to have completed this task in a workman-like manner without the organization which the head of the Department built up for the purpose, the assistance of Mr. Irwin who acted as liaison man between New York and Washington, the hearty co-operation of Bishop Darst and Mr. Palmer, and finally the generous patience and co-operation of the workers in the field and the invaluable assistance of the press and the news distributing agencies.

The Bureau's activities are being directed now to keeping the Press informed as to the situation in China from our standpoint; and on the side is preparing its plans for the semi-centennial of the Children's Lenten Offering, together with handling the general run of news which constantly flows from the offices of the Executive Secretaries.

### THE BUDGET

The Budget of the Department for 1926: Total, \$101,212.00. On this total a lapsed balance of \$19,155.74 was reported.

The Budget for the year 1927 totals \$107,650.00.

G. WARFIELD HOBBS,  
*Executive Secretary.*





REPORT OF THE FIELD DEPARTMENT  
FOR THE YEAR 1926

# ANNUAL REPORT OF THE FIELD DEPARTMENT

FOR THE YEAR ENDING DECEMBER 31, 1926

THE personnel of the membership of the Field Department and of the officers of the Department is given at the conclusion of this Report.

It is to be regretted that the first word of the Annual Report must be concerned with the resignation of two of the most valuable members of the staff: the Rev. J. I. B. Larned and the Rev. C. E. McAllister, both of whom rendered splendid service to the Department during their terms of office. The Department was fortunate, however, in being able to add to its staff, the Rt. Rev. Walter H. Overs, Ph.D., former Bishop of Liberia; and the Rev. F. B. Bartlett, former rector of St. Philip's Church, Saint Louis, Missouri; also Mr. J. M. Miller, former Executive Secretary of the Missionary District of South Dakota. These men have been of invaluable aid to the Field Department during the past year. Mr. Miller was detailed to build an adequate Speakers' Bureau for the Council, and the results of the first five months of Mr. Miller's administration have been most encouraging.

The Department held four meetings during the year: February 23, May 13, October 5 and December 5.

## CONFERENCES

The Department held a "School of Methods," September 7-9 inclusive at Asbury Park, New Jersey, for the benefit of all the full-time staff and Associate Secretaries. All who attended the Conference felt that it was one of the most valuable things ever done by the Department, and the hope has been expressed that a similar training school will be held each year for those who are sent out to tell the story to the Church.

## FIELD WORK

During the first part of the year the members of the staff were engaged principally in helping the dioceses bridge the gap between pledges and quotas. An outstanding example of the value of this type of departmental aid and direction was Mr. Larned's work in the Diocese of New York.

Early in the year Mr. Schmuck and Mr. McAllister began the Department's visits to the Theological Seminaries, conducting courses in Bexley Hall; Virginia; Nashotah House; Seabury. Dr. Clark also gave a course for the Department at Sewanee, and held numerous Diocesan Clinical Missions. Most of Dr. Clark's time during the year has been taken up by the National Commission on Evangelism in preparation for the execution of the Bishop's Crusade.

The Department has also detailed to the Commission for the Bishop's Crusade the Rev. Messrs. Schmuck and Bartlett, for the month of December.

While the usual field methods have been employed in the past year, the "Vestry Conferences" have increased in popularity and effectiveness. Dr. Patton, Mr. Wood, Mr. McKinstry, Mr. Schmuck, Mr. Bartlett, also Mr. Franklin, Mr. Clark and Mr. Hobbs have held scores of Vestry Conferences throughout the Church. In this increasingly popular method of reaching the Church the Department has also had the aid and effective services of many of the Associate Secretaries.



## Report of the Field Department

The year 1926 has been marked by a larger number of Diocesan Clergy Conferences. The Department provided leaders for 16 of these. During the fall of 1926 the Department reached over 40 dioceses, necessitating the detailing of 38 Department representatives.

In addition to this the Eighth Province carried on its own field work with a corps of men trained under Bishop Barnwell and Bishop Mitchell.

The Department also had the assistance of Miss Laura F. Boyer, who held a number of Normal Training Institutes for the purpose of training leaders for Discussion Groups on the Church's Program.

Courses on the Program were given in 22 Summer Conferences by members of the active and associate staffs.

Bishop Overs was detailed by the Department to the Diocese of Western New York (in the absence of Bishop Brent) for three months, and on October 1, he was detailed to the Diocese of Kansas for six months to relieve Bishop Wise, who is absent from the Diocese endeavoring to raise an endowment fund for the benefit of Bethany College. While these engagements were not technically "field engagements," Bishop Overs has been able to present the Church's Program wherever he went and both directly and indirectly assist the work of the Council. He has held a number of Conferences and has been of great help to the Department in many other ways.

### PUBLICATIONS

During the year the Department brought out the following publications:

- No. 2122—A Prayer Card
- No. 2123—A Parish Institute on the Church's Mission
- No. 2124—The World Call to the Church
- No. 2125—Group Discussion
- No. 2127—The Presiding Bishop's Parish
- No. 2128—The Bishop's Parish
- No. 2129—The Rector's Parish
- No. 2130—The Every Member Canvass
- No. 2131—The Great Adventure for God (for instruction for Church School pupils)

The demands for 1926 for Canvass literature have outstretched all previous records. The outstanding example is the "Three Parish" series. The Department printed and distributed 600,000 copies of the "Presiding Bishop's Parish" leaflet and nearly 350,000 copies of the "Rector's Parish." This unusual demand for Field Department literature has played havoc with the Department's printing item of \$7,000 and it was necessary to overdraw that item by approximately \$9,000. For several years the officers have felt that the sum appropriated for Field Department printing was entirely too small to meet the demands placed upon it. The Council convinced of this has relieved the situation and increased the appropriation for 1927 to \$12,000.

### THE COMMISSION ON CO-OPERATION

This Commission has held three meetings. The members of the Commission representing the various national organizations of the Church have given careful study to their common problems of administration. Each organization has been asked to prepare a complete statement of its objects, aims and difficulties. Committees of the Commission are all at work studying the needs of the field at present untouched by any national organization; the problem of overlapping; the enlisting of volunteer leadership in the Church; the improving of Summer Conferences of Church workers. The meetings have resulted in a better understanding of the common problems of all those who make up

## Report of the Field Department

the Commission's membership. The following members were added to the Commission during the year:

Rev. L. E. Sunderland, D.D., City Missions  
Ven. Romily F. Humphries, City Missions

### ASSOCIATE SECRETARIES

The value of the Associate Secretary plan has frequently been commented on. It has passed from the experimental stage and assumed a position of permanency. With the Field Department's limited staff it would have been impossible to cover all the engagements without the aid of these able men and women. Thirty of the engagements of last fall were filled by the Associate Secretaries. Notable among these is the example of Mr. Robert S. Barrett, who gave two months of his time to important dioceses. Others gave freely and in proportion to the amount of available time at their disposal.

Again we wish to express the Department's unbounded admiration of the services rendered by our Associates in the field.

During the year the Department was finally able to persuade the Rev. Dr. R. W. Patton to take a six months' leave of absence. The wisdom of this was fully justified. Since his return he has begun a study of plans to aid the Council in the raising of funds for the "Advance Work" of the Program. Considerable thought was given the subject at the October meeting of the Department.

### IN CONCLUSION

The work of the Field Department for the year 1926 was as vigorously promoted as we had time and staff to do the work entrusted to it. The methods employed were those tested in the field and found worthy. In some sections of the Church unusual progress has attended our efforts; in other places we are still laboring patiently for the desired results.

God does not publish His calendar and it is up to us to keep persistently and everlastingly at it until the people are thoroughly informed and inspired to support the general work of the Church. A larger full-time staff is necessary if the Department is to seize the opportunities which are constantly opening to us. Looking back over the year we can call it a year of progress. We are confident that He who has sent us has blessed our efforts to inspire and enlighten and mobilize people for the extension of His Kingdom on earth.

A. R. MCKINSTRY,  
*Corresponding Secretary.*

### FIELD DEPARTMENT

*President:* Rev. John G. Murray, D.D.

*Vice-President:* Mr. Lewis B. Franklin

*Executive Secretary:* Rev. R. Bland Mitchell

*Recording Secretary:* Rev. Franklin J. Clark

*Members from the National Council:* The Rt. Rev. F. F. Reese, D.D., the Rt. Rev. L. C. Sanford, D.D., the Rt. Rev. T. C. Garland, D.D., Mr. Z. C. Patten, Jr., the Rev. W. H. Milton, D.D., the Very Rev. R. S. Chalmers, the Rev. A. E. Knickerbocker.

*Additional Members:* The Rt. Rev. Philip Cook, D.D., the Rt. Rev. T. C. Darst, D.D., the Rt. Rev. I. P. Johnson, D.D., the Rt. Rev. A. S. Lloyd, D.D., the Rev. R. W. Patton, D.D., Mrs. Kingman Robins.

(Also the Executive Secretary of each Department including the Woman's Auxiliary and the Secretaries of the Field Department have all the privileges of members of the Department except the voting privilege.)



## Report of the Field Department

*Secretaries:* The Rev. R. W. Patton, D.D., the Rev. L. G. Wood, the Rev. Loaring Clark, D.D., the Rev. A. R. McKinstry, the Rev. E. N. Schmuck, the Rt. Rev. Walter H. Overs, Ph.D., the Rev. F. B. Bartlett, Mr. J. M. Miller.

*Associate Secretaries:* Mrs. Paul H. Barbour, Mr. R. S. Barrett, the Rev. K. M. Block, D.D., the Very Rev. R. S. Chalmers, the Rev. Charles Clingman, the Rev. P. A. Easley, the Rev. Donn F. Fenn, the Rev. E. A. Gerhard, the Rev. R. F. Gibson, the Rev. J. M. B. Gill, the Rev. R. E. Gribbin, the Rev. R. A. Heron, the Rev. Harold Holt, the Rev. F. P. Houghton, the Rev. B. T. Kemerer, the Rev. R. A. Kirchhoffer, the Rev. A. E. Knickerbocker, the Rev. W. A. Lawrence, Miss Elizabeth Matthews, the Rev. W. H. Milton, D.D., Mr. Charles L. Mosby, the Rev. Henry D. Phillips, D.D., Mrs. C. S. Quin, the Rev. C. W. Robinson, D.D., the Rev. R. A. Seilhamer, Miss Lucy C. Sturgis, the Rev. Harwood Sturtevant, the Rev. R. W. Trapnell, Mrs. Roger A. Walke, the Rev. Frank E. Wilson, S.T.D.

*Commission on Co-operation:* Mr. Lewis B. Franklin, Chairman; the Rev. A. R. McKinstry, Secretary. Mrs. Samuel Thorne, Mrs. Kingman Robins, Mr. G. Frank Shelby, Mr. C. W. Brickman, Mrs. John M. Glenn, Miss Christine Boylston, Miss Mary E. Thomas, Mrs. Paul Sterling, the Rt. Rev. T. C. Darst, D.D., Mrs. George Ames, Mrs. A. A. Birney, Mrs. Alfred L. Aiken, Miss Margaret Lukens, the Rev. C. N. Davis, D.D., Miss Nellie Oxley, Mrs. William C. Sturgis, the Rev. William T. Weston, the Ven. Romily F. Humphries, the Rev. L. E. Sunderland, D.D. Together with the Executive Secretary of the Field Department and the Executive Secretaries of the other Departments of the Council.





REPORT OF THE WOMAN'S  
AUXILIARY TO THE NATIONAL  
COUNCIL FOR THE YEAR 1926

# Memorial Record

1926

Mrs. Cornelia B. Baxter, Diocese of Minnesota  
Mrs. G. G. Bennett, Diocese of Duluth  
Mrs. F. R. Graves, District of Shanghai  
Mrs. Adelaide Gribble, Diocese of Texas  
Mrs. William E. Haskett, Diocese of Atlanta  
Mrs. Ida C. Humphrey, Diocese of New Hampshire  
Mrs. Annette Longnecker, Diocese of Texas  
Mrs. William N. Niles, Diocese of New Hampshire  
Deaconess Parkhill, Diocese of South Florida  
Mrs. Louis H. Reeves, Diocese of West Missouri  
Mrs. James A. Scrymser, Diocese of New York  
Miss Kate Scudder, Diocese of Lexington  
Mrs. Charles H. Shields, Diocese of Ohio  
Miss Margaret Silliman, Diocese of Harrisburg  
Mrs. William R. Turner, Diocese of Washington

## MISSIONARIES

Miss M. P. Parsons, Idaho



ANNUAL REPORT  
OF THE  
WOMAN'S AUXILIARY  
TO THE  
NATIONAL COUNCIL

FOR THE YEAR ENDING DECEMBER 31, 1926

*(Being the Seventh Report of the Woman's Auxiliary to the National Council and the Fifty-fifth Report of the Woman's Auxiliary to the Board of Missions.)*

“WHEN women everywhere answer letters promptly and accurately the millennium will be on,” writes a diocesan officer, sending in an incomplete report because some of the parish branches have failed to make theirs complete. For the same reason this Annual Report of the Woman's Auxiliary to the National Council cannot be complete, but enough diocesan branches have been heard from to make it certain that 1926 was a successful year in the work of the Woman's Auxiliary.

DIOCESAN WORK

It is exceedingly difficult to tell the story in statistics, partly because “almost all parishes” or “a few parishes” is the way in which questions are answered by many officers, but even with incomplete figures the following facts are evident. In the 91 diocesan branches reporting, there are 6,310 parishes or missions, and in these places 4,103 branches of the Woman's Auxiliary, while 550 other organizations also report through the Woman's Auxiliary, 352 of these in parishes where there is no regular branch of the Woman's Auxiliary. Some of these organizations are the Girls' Friendly Society, the Church Periodical Club, the Daughters of the King, Altar Guilds and Parish Guilds, Church Service League and Church School Service League units. Two hundred and thirty-one Parish Councils are reported.

If general statistics are inaccurate, those seeking to tabulate spiritual conditions are even more so. Some parish branches have a monthly Corporate Communion, so that to say that 2,594 (the number actually reported) Corporate Communions were celebrated during the year is manifestly incorrect. So is the number of Quiet Days, given as 1,111, and even the number of Prayer Groups, 854, is probably incorrect, and it is to be hoped that the number of subscribers to the Prayer Quarterly, 852, is understated for the reports from many dioceses seem to indicate that this very helpful method of praying intelligently for the work of the Church is far too little known and used.

Each Annual Report must contain the statement that it is impossible to give the correct amount of money contributed to the Church's mission since much of that money goes through the diocesan treasurers with no mention of the Woman's Auxiliary. It is certain that many branches have tried to keep the pledge made at the Triennial in New Orleans of doing their utmost to see that the quota is paid. Alabama and Montana do especially good work in this. Almost all branches report an increase in the United Thank Offering.

## Report of the Woman's Auxiliary

### THE EDUCATIONAL WORK

An interesting coincidence brought the study of the religious life of rural United States in the first year of the Bishops' Crusade. The course based on the textbook "Beyond City Limits," by the Rev. F. D. Goodwin, was very widely studied all over the country. The study of the course was eminently practical and brought home to many Church groups the alarming trend of religious life among half of the population of this country. This knowledge was an excellent preparation for the Bishops' Crusade.

The results of the study of "Beyond City Limits" are interesting. The Department of Christian Social Service received from the study classes all of the scholarships for seminaries for which it had asked. Many rural clergy were given scholarships to the rural conferences held under the auspices of the same Department. Rural libraries and individual subscriptions to *Rural American* have been given through the Church Periodical Club. Many struggling missions and isolated congregations have been helped and encouraged by the personal work of members of study classes. Above all, increased prestige has been given to all kinds of rural work both local and distant, resulting in neighborhood surveys, diocesan plans and provincial meetings on our national rural problem.

### THE SUPPLY WORK

The Supply Department has continued its work along the same lines that it has followed during the past seven years.

The value of boxes of clothing and supplies sent during the year is \$313,049.71.

The Girls' Friendly Society, local guilds and in many cases men's organizations have helped in the filling of the boxes thus making it a parish piece of work.

### SUMMARY

Amount of money sent through Woman's Auxiliary Treasurer for "Budget Quota" .....	\$161,004.28
For "Advance Work" .....	30,405.94
For the "Corporate Gift" of the Woman's Auxiliary .....	30,640.00
For other Specials .....	148,350.59
Drawn from the United Thank Offering of 1926 .....	270,000.00
Supply Department .....	313,049.71
Total of money and boxes* .....	<u>\$953,450.52</u>

### SUMMARY OF THE YEAR'S WORK

Recruits for the mission field are reported by the following branches: Alabama, 1; California, 1; Chicago, 1; East Carolina, 2; Eastern Oregon, 2; Erie, 1; Iowa, 6; Louisiana, 1; Massachusetts, 3; Minnesota, 1; Northern Indiana, 1; Ohio, 4; Oregon, 1; Spokane, 1; Virginia, 6; Washington, 2.

The answers to the question and the reason for the answer as to whether the year had been successful or not make interesting and happy reading. Forty-three branches say that it was "successful," six more add "very" to "successful," three more say "most successful," one of these adding that it was their most successful year. One each reply "on the whole," "fair" and "cannot complain," and one only believes it was not successful. Two reasons given for these answers are: growth in number of branches and in membership. Tennessee and San Joaquin report a branch in every parish; Colorado—that every parish

\* It should be remembered that the above figures are incomplete.



## Report of the Woman's Auxiliary

and mission report through the Woman's Auxiliary; North Carolina—that 90 parishes and missions in the diocese have 83 branches and four organizations reporting through the Woman's Auxiliary, and the Colored branch in that diocese has 17 parish branches in its possible 19 parishes and missions. While Oklahoma has only 28 regular branches of the Woman's Auxiliary, 43 other organizations in places where there are no branches, report through the Auxiliary, and as there are only 59 parishes and missions in the diocese, this is a remarkable record. In the 146 parishes and missions in South Dakota there are 48 white branches and 48 Indian; in Upper South Carolina in the 34 parishes and missions, there are 36 branches, while the Colored branch in Arkansas, with five missions, has five branches of the Auxiliary and four other organizations reporting through it.

Other reasons for the answers are growth and interest in spiritual development, education, increase in money and gifts "more intelligently made," increase in the United Thank Offering, supply work, branches, good work of diocesan officers—including more visiting of parish branches, well-informed delegates and better attendance at meetings, "greater interest in social service," "more interest in general work," "perfect harmony," new departments of Christian Social Service and extension work, more Auxiliary-Guilds, Guilds learning world-wide interest, increased interest in small places, greater sense of unity, and on the other side a failure to realize the "power of co-operation and concerted action." "Districting" the diocese so that smaller units may be reached has proved very successful in several places. Iowa has made 15 districts with their own officers in each district and with meetings in May and October in each one. Greater use of letters from the presidents and programs for the year are evident, and one branch (Maryland) has created the office of diocesan chairman for subscriptions to *The Spirit of Missions*, and most happily and appropriately appointed Mrs. Betticher in charge of this work. Finally, in reasons for a successful year, the Message and the Bishops' Crusade stand as two of the most hopeful efforts made. Other interesting enterprises undertaken by different branches are reaching the isolated and the shut-ins. Alabama and Rhode Island report especially good work in this. Minnesota has developed a most interesting plan. Mrs. Olney, custodian of literature of the diocesan branch, while confined to her home by illness, opened a library for short-time loans of books and magazines, purchased by the Auxiliary, for the use of parish secretaries. This grew to such proportions in nine years that it was necessary to move the Library to a larger room, thereby adding a Book Shop. Now this "Church Book Shop" is serving not only the parishes of the diocese, but many parishes throughout the Sixth Province and even beyond. The Book Shop has moved twice to larger quarters and the 1926 business showed an increase of 70% over 1925.

In connection with the general work, the following should be reported, "the reception" by the National Council of the Bishop Tuttle Memorial School at St. Augustine's, Raleigh, and the successful completion of its first year of service. The appointment of Miss Edna B. Beardsley as a general United Thank Offering worker, and in this connection record should be made of the remarkably helpful service rendered during the year by the two general United Thank Offering workers, Mrs. Taber and Miss Beardsley in the dioceses of Indiana, Iowa, Lexington, North Texas, Western North Carolina, and at summer conferences in Brevard, Evergreen, Madison and Racine. The Executive Board held its regular meetings, the one in May at Taylor Hall, Racine, where the members were delightfully entertained by Mrs. Biller.

## Report of the Woman's Auxiliary

The secretaries continued their regular work, Miss Tillotson spending the winter and spring months at the Bishop Tuttle School and then returning to the regular work of conferences, meetings and work at the office. Among the conferences attended by the officers, the Executive Secretary had the pleasure of being at three, Gearhart, Oregon; Lake Coeur d' Alene, Idaho; and Asilomar, California, in the Province of the Pacific, and she and other secretaries attended Provincial meetings as well as many diocesan and parish gatherings.

The last question on the blanks sent to diocesan branches for their reports ask what Headquarters could do to help these branches, and the answer given by one president is worth stating, if only that the secretaries at Headquarters may have the opportunity of saying that indeed they do and will continue to do the two things requested, "Pray for us and have faith in us." It is easy to have the latter and a joy to do the former.

Respectfully submitted,

GRACE LINDLEY,  
*Executive Secretary.*

### DIOCESES VISITED BY THE SECRETARIES

Alabama	Fond du Lac	Nebraska	Southern Ohio
Albany	Georgia	Newark	Southwestern Va.
Arkansas	Harrisburg	New Jersey	Spokane
California	Idaho	New York	Tennessee
Chicago	Indianapolis	North Carolina	Virginia
Colorado	Lexington	North Dakota	Washington
Delaware	Maine	Oklahoma	Western Massachusetts
East Carolina	Massachusetts	Olympia	West Missouri
Eastern Oregon	Milwaukee	Oregon	West Virginia
Erie	Missouri	South Dakota	
Florida	Montana	South Florida	

### PROVINCIAL MEETINGS AND SUMMER CONFERENCES ATTENDED

New York and New Jersey	Northfield
Sewanee	Oregon
Southwest	Racine
Washington	Racine, Oriental Student
Amherst, Mass., Student Vol.	Spokane
Asilomar	St. Augustine
Blue Ridge	Sweetbrier
Concord	Wellesley
Evanston, Ill., Inter. Student	



# ALPHABETICAL LIST

## DOMESTIC AND FOREIGN MISSIONARIES

\* Indicates workers supported by the United Thank Offering of the Woman's Auxiliary

- A**
- Accomando, Rev. Nicolo.....No. Indiana  
 \*Adams, Deaconess Blanche.....S. W. Virginia  
 Adams, Mr. Percy.....N. Carolina  
 Adolphe, Rev. Leobrun D. (Native).....Haiti  
 Akiyama, Rev. K. (Native).....N. Tokyo  
 Akeley, Rev. T. F.....N. Dakota  
 \*Aldrich, Miss Martha (Retired) (Died Oct. 7)  
     Kyoto  
 Alexander, Deaconess Anna B.....Georgia  
 Alexander, Miss Dora J.....Georgia  
 Allison, Mr. J. R. (Native).....Liberia  
 Allman, Rev. E. R.....Spokane  
 Almeida, Rev. Nemesio de (Native).....Brazil  
 Alston, Mr. Charles.....Arkansas  
 Alvarez, Miss Esther D. (Native).....Cuba  
 Ambler, Rev. J. C. (Retired).....Kyoto  
 \*Ambler, Miss Marietta.....Kyoto  
 American Horse, Dawson (Native).....S. Dakota  
 Ancell, Rev. B. I.....Shanghai  
 Anderson, Miss Charlotte C.....Hankow  
 Andrade, Miss Elizabeth (Native).....Mexico  
 Andrade, Rev. Samuel (Native).....Mexico  
 Andrews, Rev. Eric L.....N. Tokyo  
 Andrews, Rev. R. W.....N. Tokyo  
 Anshutz, Rev. J. P.....Montana  
 Anson, Rev. E. A.....Virgin Islands  
 Aoki, Rev. I. (Native).....Tohoku  
 Appleton, Mr. A. T. G. (Native).....Liberia  
 Appleton, Rev. Floyd.....Indianapolis  
 Appleton, Rev. S. Wade (Native).....Liberia  
 Arthur, Rev. S. E.....Springfield  
 Ash, Rev. Ira S.....Arkansas  
 \*Ashhurst, Miss Sarah W.....Cuba  
 Ashley, Rev. Edward.....S. Dakota  
 Ashton, Mr. Walter.....Idaho  
 Ashworth, Rev. Thomas.....Idaho  
 Atwood, Rt. Rev. J. W. (Retired).....Arizona  
 Aveilhe, Rev. Carlos A.....Fond du Lac  
 Aves, Rt. Rev. Henry D. (Retired).....Mexico
- B**
- \*Babcock, Miss Berta R. (Retired).....N. Tokyo  
 Bacon, Rev. Francis M.....Wyoming  
 Baggerly, Miss Gracie.....Philippines  
 \*Bailey, Miss Julia P. (Retired).....Spokane  
 Baird, Rev. Charles G.....Olympia  
 Baird, Mr. S. H. E. (Native).....Liberia  
 Baker, Rev. Charles W.....New Mexico  
 Baker, Rev. E. P.....Wyoming  
 Baker, Mr. J. D. K. (Native).....Liberia  
 \*Baker, Deaconess Gertrude J.....S. Dakota  
 Baker, Mrs. Maria C. (Native).....Liberia  
 Baker, Mrs. M. K. (Native).....Liberia  
 Bakewell, Miss M. E.....Wyoming  
 Balcom, Rev. Royal H.....Wyoming  
 Baldwin, Rev. George I.....S. Dakota  
 Ball, Rev. F. H.....E. Oregon  
 Ban, Rev. J. K. (Native).....N. Tokyo  
 Banks, Rev. H. C.....N. Carolina  
 Banner, Mr. Ernest K.....Shanghai  
 Barber, Rev. R. Y.....Springfield  
 Barbour, Rev. Paul H.....S. Dakota  
 Barker, Rev. Alfred H. (Native).....S. Dakota  
 Barkow, Mr. Charles H.....N. Dakota  
 \*Barlow, Miss Henrietta.....Liberia  
 Barnaby, Miss Catherine C.....Shanghai  
 Barnes, Rev. William.....Salina  
 Barnwell, Rt. Rev. M. S.....Idaho  
 Barr, Miss Christine T.....Hankow  
 Barrios, Rev. R. D. (Native).....Cuba  
 Barrow, Rev. Edward F.....N. Carolina  
 Bartberger, Miss Margaret.....Alaska  
 Bartter, Miss Frances E.....Philippines  
 Bartter, Rev. George C.....Philippines  
 Baskerville, Rev. E. L.....S. Carolina  
 Basom, Miss Florence A.....Porto Rico  
 Bateman, Mr. Earl (Native).....N. Dakota  
 Baxter, Rev. Irving E.....Sacramento  
 Beal, Rev. Harry (Resigned Oct. 1).....Cuba  
 Beaman, Miss Sarah H.....Porto Rico  
 Bear, Amos S. (Native).....S. Dakota  
 Bear, Felix (Native).....S. Dakota  
 Bear, Isaac (Native).....S. Dakota  
 \*Beard, Miss Bertha M.....Anking  
 \*Beard, Miss Laura E.....N. Carolina  
 \*Beardsley, Miss Edna.....Georgia  
 Bearpaw, Paul (Native).....N. Dakota  
 Beatty, Rev. David C.....Salina  
 Beaty, Rev. Arthur H.....Wyoming  
 Beaufils, Rev. Arthur R. (Native).....Haiti  
 \*Bedell, Deaconess Harriet M.....Alaska  
 Beean, Rev. John.....Mississippi  
 \*Beecher, Miss Elizabeth.....W. Nebraska  
 Beecher, Rt. Rev. George A.....W. Nebraska  
 Beer, Rev. Archibald H.....Dom. Republic  
 Bell, Rev. Arthur W.....Oregon  
 Bell, Rev. Theodore.....Sacramento  
 Belliss, Rev. F. C. B.....San Joaquin  
 Belliss, Rev. William B.....San Joaquin  
 Belsey, Rev. George.....W. Texas  
 \*Bender, Miss Margaret E.....Shanghai  
 Benedict, Rev. George E. (Native).....Haiti  
 Benedict, Rev. Robert.....S. Dakota  
 Benjamin, Walter (Native).....Alaska  
 Bennett, Miss Alice M.....N. Dakota  
 Bennett, Miss Catherine M.....Hankow  
 Benson, Mrs. M. E. (Native).....Liberia  
 Berenguer, Rev. Salvador (Native).....Cuba  
 Bergamini, Mr. John Van W.....Hankow  
 Bickford, Deaconess Lucile.....W. Texas  
 Bigler, Rev. Eugene F.....Mexico  
 \*Binns, Deaconess Margaret D.....S. W. Virginia  
 Binsted, Rev. Norman S.....N. Tokyo  
 \*Bishop, Miss J. Arria.....N. Tokyo  
 Bishop, Rev. Charles E.....Indianapolis  
 Black, Mrs. C. C.....Honolulu  
 Black, Rev. Jay C.....Oregon  
 Black, Bull Thomas (Native).....S. Dakota  
 Black Fox, Rev. John (Native).....S. Dakota  
 Blackman, Rev. Harry W.....Fond du Lac  
 \*Blacknall, Miss Bessie B.....Alaska  
 Blackshear, Rev. W. S.....Lexington  
 Blakemore, Mr. R. B.....N. Dakota  
 \*Blakey, Deaconess Margaret S.....Sacramento  
 Blank, Rev. Alberto (Native).....Brazil  
 Bliss, Dr. Theodore.....Hankow  
 Blye, Mr. Virgil S.....S. Carolina  
 Boggess, Rev. S. T.....Sacramento  
 Boddington, Rev. C. H.....Olympia  
 Bohrer, Rev. E. A. (Native).....Brazil  
 Boissier, Rev. H. C.....Iowa  
 Bolah, Blind Paul (Native).....Alaska  
 Bolton, Rev. Richard.....Mississippi  
 Bonaparte, Miss Rebecca.....S. Carolina  
 Bone, Walter (Native).....S. Dakota



## Domestic and Foreign Missionaries

Bonell, Miss Hannah.....	Honolulu	*Byerly, Miss A. Elizabeth.....	Hankow
Bonifacio, Rev. S. Y. S. (Native).....	Liberia	<b>C</b>	
Bonner, Rev. Arthur.....	San Joaquin	Caballero, Rev. Louis Y. (Native).....	Mexico
Bonner, Mrs. Eliza (Native).....	Liberia	*Cabot, Miss Mary G.....	Hankow
Borrman, Mr. W. F. M.....	Shanghai	Cabral, Rev. A. V. (Native).....	Brazil
Botkin, Rev. W. L.....	Salina	Cabral, Rev. G. V. (Native).....	Brazil
Botting, Rev. Robert M.....	Salina	Cadman, Rev. G. W. R.....	South Florida
*Bouldin, Miss Virginia.....	W. N. Carolina	*Cady, Miss Anne E.....	Arizona
*Bowden, Miss Artemesia.....	W. Texas	Cady, Rev. C. R.....	S. Carolina
Bowdish, Rev. P. R.....	Duluth	Caldwell, Mr. Harry L.....	N. Tokyo
Bowne, Miss Emeline.....	Anking	Caldwell, Miss Roberta S.....	Honolulu
Bovill, Rev. James T.....	Salina	Callahan, Mr. C. L.....	Wyoming
Boyce, Rev. J. C.....	Kansas	Callahan, Mr. James P.....	Wyoming
Boyd, Rev. Charles W. (Died July 4).....	S. Carolina	*Callen, Mrs. Maude E.....	S. Carolina
*Boyd, Miss Louisa H.....	N. Tokyo	Camara, Rev. M. L. (Native).....	Mexico
Boyle, Rev. W. K.....	Duluth	*Camfield, Miss Rosa.....	Utah
*Brackett, Mrs. A. D.....	Springfield	Campbell, Rt. Rev. Robert E.....	Liberia
Bradley, Miss Agnes (Resigned Oct. 31).....	Alaska	Campbell, Mr. T. F. (Native).....	Liberia
Bradner, Rev. William M.....	E. Oregon	*Cannell, Miss Mona C.....	Kyoto
Brady, Miss Grace W.....	Shanghai	*Capron, Miss Mildred S.....	Anking
Braithwaite, Rev. E. L.....	Atlanta	*Carlsen, Deaconess D. V.....	N. Tokyo
Brande, Rev. Vincente (Native).....	Brazil	Carr, Miss Eva S.....	Hankow
Brandt, Rev. C. E.....	Iowa	Carreras, Rev. S. E. (Native).....	Cuba
*Branson, Miss Marion A.....	Mexico	Carrington, Rev. F. L.....	Quincy
Branstad, Mr. Karl E.....	N. Tokyo	Carrion, Rev. J. A. (Native).....	Mexico
Brasier, Rev. Fred.....	W. Texas	Carson, Rt. Rev. Harry R.....	Haiti
Brave Heart, Joseph (Native).....	S. Dakota	Carswell, Rev. Albert R.....	San Joaquin
Bravo, Miss (Native).....	Mexico	*Carter, Miss Lucy N.....	Nevada
*Bremer, Miss M. Althea.....	Shanghai	Carter, Mrs. M. A. (Native).....	Liberia
Brewster, Rev. H. S.....	San Joaquin	Cartwright, Miss E. M. A.....	Shanghai
*Bride, Miss Priscilla (Retired).....	S. Dakota	Cash, Rev. William A.....	San Joaquin
Bright, Mr. E. A. L. (Native).....	Liberia	Caslor, Rev. Arthur D.....	S. Florida
Bright, Mr. W. O. D. (Native).....	Liberia	Catlin, Mr. G. H.....	Lexington
Brings the Pipe, Harrington (Native).....	S. Dakota	Caughy, Rev. John B.....	Mississippi
*Bristowe, Miss F. M. (Retired).....	N. Tokyo	Cautien, Rev. G. H.....	East Carolina
Broborg, Rev. Philip.....	General	Center, William (Native).....	S. Dakota
Brock, Rev. Raymond E.....	New Mexico	Chandler, Rev. C. H. L.....	Oregon
Brodhead, Rev. J. E.....	Kansas	Chang, Rev. Tsz-ming (Native).....	Shanghai
Broken Rope, Samuel (Native).....	S. Dakota	Chapman, Rev. Henry H.....	Alaska
Brooks, Mr. E. S. (Native).....	Liberia	Chapman, Rev. J. J.....	Kyoto
*Brown, Miss Annie S.....	Hankow	Chapman, Rev. John W.....	Alaska
Brown, Rev. Charles O.....	Nevada	Chapman, Mr. Leland.....	Idaho
Brown, Rev. Clement D.....	Mississippi	Chappell, Rev. James.....	N. Tokyo
*Brown, Miss Charlotte L.....	E. Oregon	Charging Bear, Rev. Hugh (Native).....	S. Dakota
Brown, Rev. F. Craighill.....	Shanghai	Chen, Rev. Ju-ling (Native).....	Shanghai
Brown, Mr. Frederick C.....	Hankow	Chen, Rev. Yu-yui (Native).....	Shanghai
Brown, Miss Georgia M.....	Philippines	Cheng, Dr. C. C. (Native).....	Shanghai
Brown, Rev. H. Hamilton.....	New Mexico	Cheshire, Rev. William W.....	Tennessee
Brown, Rev. John B.....	E. Carolina	Chester, Rev. Mortimer.....	Sacramento
Brown, Rev. John H.....	Georgia	Chikashiga, Rev. T. (Native).....	N. Tokyo
Brown, Mrs. John H.....	Georgia	Chipman, Rev. John.....	Mississippi
Brown, Mr. John S.....	North Dakota	Chisholm, Mrs. Olive R. C.....	Shanghai
Brown, Rev. Julius H.....	Duluth	Christie, Rev. E. B.....	Spokane
Brown, Mrs. L. E. (Native).....	Liberia	Chu, Rev. S. S. (Native).....	Anking
Brown, Rev. M. J.....	Marquette	Chu, Rev. M. Y. T. (Native).....	Hankow
Brown, Rev. Sumner J.....	E. Oregon	Chu, Dr. W. H. (Native).....	Shanghai
Brown, Rev. Thomas D.....	Oklahoma	Chu, Dr. W. Y. (Native).....	Shanghai
Brown, Rev. William H. Jr.....	S. Carolina	*Chung, Miss Sara.....	Honolulu
Brownell, Mr. James (Native).....	Liberia	Cisco, Mr. J. T. (Native).....	Liberia
Bruce, Rev. G. O. T.....	Arizona	Claiborne, Rev. R. R.....	Arkansas
Bruce, Rev. William A.....	Tennessee	Clarck, Mr. E. T. (Native).....	Liberia
Brugier, Rev. Charles (Native).....	S. Dakota	Clarck, Mr. S. B. K. (Native).....	Liberia
Bryant, Mr. C. Y. (Native).....	Liberia	Clark, Rev. Aaron B.....	S. Dakota
*Buchanan, Miss E. Mildred.....	Hankow	*Clark, Deaconess Agnes I.....	Sacramento
Budlong, Rev. J. S.....	W. Texas	*Clark, Miss Alice M.....	Hankow
Bulkley, Rev. William F.....	Utah	Clark, Rev. Allan W.....	New Hampshire
Bull, Paul Long (Native).....	S. Dakota	Clark, Rev. Carlton A.....	Kansas
Bundy, Mr. Robert E.....	Hankow	Clark, Miss Coral.....	Hankow
Bunn, Rev. Roger E.....	S. Carolina	Clark, Rev. David W.....	S. Dakota
Burgess, Rev. Herbert A.....	Quincy	Clark, Mr. E. C.....	Arizona
Burke, Dr. Grafton.....	Alaska	Clark, Rev. Edward H.....	Oregon
Burke, Rev. James P.....	W. N. Carolina	Clark, Miss Eola H.....	Alaska
Burl, Miss Olive R.....	Shanghai	Clark, Deaconess Julia A.....	Hankow
Burleson, Rev. Edward W.....	Spokane	Clark, Rev. John B.....	S. Dakota
Burleson, Rt. Rev. Hugh L.....	S. Dakota	Clark, Rev. Webster L.....	Sacramento
Burleson, Rev. John K.....	S. Dakota	Cleaveland, Rev. Willis M.....	Oklahoma
*Burnside, Miss Ruth.....	N. Tokyo	Cleveland, Rev. O. H.....	Olympia
Burrell, Mrs.....	Shanghai	*Clifford, Mrs. Iola G. S.....	N. Tokyo
Burroughs, Rev. L. S.....	Iowa	Clopton, Rev. J. J.....	Lexington
Burrows, Rev. William.....	Indianapolis	Cochran, Rev. A. M.....	N. Carolina
*Burt, Miss Amy M.....	W. N. Carolina	Cockcroft, Rev. F. N.....	Honolulu
*Burt, Mrs. Hackaliah (Retired).....	S. Dakota	Cocks, Rev. Bertrand R.....	Arizona
*Buse, Miss Beatrice.....	Shanghai	Coe, Mr. John Leslie.....	Hankow
Bush, Rev. Homer E.....	Mississippi		



## Domestic and Foreign Missionaries

Coelho, Rev. J. DeA. (Native).....	Brazil
Coffin, Rev. Alexander.....	Spokane
*Colby, Miss Pauline (Retired).....	Duluth
Cole, Rev. A. Elliston.....	Indianapolis
Cole, Mr. E. R. (Native).....	Liberia
Coleman, Rev. John G. (Native).....	Liberia
Coles, Rev. Charles E.....	Salina
*Colladay, Miss Elizabeth W.....	Philippines
Collett, Rev. Charles H.....	N. Dakota
Collins, Mr. E. P. K. (Native).....	Liberia
Collins, Rev. Henry C.....	Nevada
Colmore, Rt. Rev. Charles B.....	Porto Rico
Commander, Charles L. (Native).....	S. Dakota
Como, Rev. John F.....	Montana
*Connell, Miss Meta L.....	Anking
Connor, Mr. Frank.....	Utah
*Conrad, Miss Aline M.....	New Mexico
Cook, Miss Emma.....	Shanghai
*Cook, Miss Julia K.....	Shanghai
Cook, Rev. Luther A.....	Idaho
Cooley, Rev. Frank E.....	Lexington
Cooper, Rev. C. M. W. (Native).....	Liberia
Cooper, Rev. Edward J.....	Panama Canal Zone
Cooper, Mr. G. E.....	Tennessee
*Cooper, Miss Gwendolin L.....	Shanghai
Cooper, Rev. P. M.....	Quincy
Cooper, Mr. R. F. R. (Native).....	Liberia
*Corbett, Deaconess Sarah C.....	Spokane
*Corl, Miss M. E.....	Cuba
Correll, Rev. I. H. (Died June 16).....	Kyoto
Corser, Rev. H. P.....	Alaska
Cortez, Rev. Ramon (Native).....	Porto Rico
Cotchett, Miss Lossie deR.....	Alaska
Cotter, Rev. F. J. M.....	Hankow
*Couch, Miss Caroline A.....	Hankow
Cousins, Rev. Frederick.....	Georgia
Coulanges, Rev. V. (Native).....	Haiti
Cowan, Rev. John J.....	Panama Canal Zone
Cox, Rev. Francis A.....	Shanghai
Cox, Rev. Richard.....	Springfield
*Cox, Miss Venetia.....	Hankow
Craig, Rev. James L.....	Montana
Craighill, Rev. Lloyd R.....	Anking
Craven, Miss Mary Lou.....	Idaho
Crawford, Rev. James J.....	W. Nebraska
Crawford, Miss Marion J. (Resigned).....	N. Tokyo
Crawford, Rev. Robert D.....	S. Dakota
Crazy Bull, John (Native).....	S. Dakota
Creasey, Rev. S. W.....	E. Oregon
Crech, Mrs. Helen L. (Resigned June).....	Honolulu
Creighton, Rt. Rev. Frank W.....	Mexico
Crickmer, Rev. R. A.....	Duluth
Crisis, Miss Genevieve (Resigned Sept. 1).....	Mexico
Crittenden, Rev. William B.....	N. Carolina
Cronshey, Miss Aline.....	N. Dakota
Crosbie, Rev. James E.....	Marquette
Cross, Rev. Eason.....	Arizona
Cross, Rt. Rev. Edward M.....	Spokane
Cross, Rev. William S.....	N. Dakota
*Crump, Deaconess Eva H.....	W. N. Carolina
Cumbria, Miss Teresa (Native).....	Cuba
Culmer, Rev. J. E.....	S. Florida
Cummings, Miss E. Louise.....	Anking
Cummings, Rev. W. C. (Native).....	Liberia
Cummings, Mr. W. U. (Native).....	Liberia
Cunha, Mrs. F. B. (Native).....	Brazil
Cunha, Rev. J. B. de (Native).....	Brazil
Curtis, Rev. George G.....	Duluth
<b>D</b>	
Dakin, Rev. W. E.....	Mississippi
*Daingerfield, Miss Bessie P. (Resigned May 31).....	Lexington
Daly, Rev. M. L.....	San Joaquin
Daniels, Rev. Henry H.....	Wyoming
Darling, Rev. J. H.....	New Mexico
daSilva, Rev. Joao T. (Native).....	Brazil
daSilva, Rev. Jose S. (Native).....	Brazil
Daugherty, Rev. B. S.....	W. Nebraska
Daughters, Rev. T. A.....	Spokane
*Davenport, Miss Frances V.....	Arizona
Davidson, Rev. John F.....	Shanghai
*Davidson, Miss Sarah R.....	Porto Rico
Davies, Mr. Charles.....	Kansas
Davies, Mr. S. J. C. (Native).....	Liberia
*Davis, Miss Carolyn R.....	Anking
*Davis, Miss Caryetta L.....	S. W. Virginia
Davis, Ven. Franklin.....	Oklahoma
Davis, Rev. J. R. (Native).....	Liberia
Davison, Rev. L. A.....	Wyoming
Dawes, Mr. T.....	Arizona
Dawson, Miss Mary E. S.....	Hankow
Day, Miss Madeline E.....	Hankow
Dayton, Rev. Francis S.....	Fond du Lac
D'Easum, Rev. B. C.....	Idaho
Decory, George (Native).....	S. Dakota
Decory, Rev. John B. (Native).....	S. Dakota
dePraga, Rev. A. M. (Native).....	Brazil
*DeGrange, Miss Frances E.....	Cuba
Dehu, Mr. C. E. W. (Native).....	Liberia
Delany, Rt. Rev. Henry B.....	N. Carolina
Deloria, Rev. Philip J. (Native).....	S. Dakota
Demby, Rt. Rev. E. Thomas.....	Arkansas
Den, Rev. Kimber H. K. (Native).....	Anking
Dennis, Mr. Peter M.....	N. Dakota
Dennis, Mrs. Peter M.....	N. Dakota
Denoyer, Charles (Native).....	S. Dakota
Denton, Miss A. Grace.....	Kyoto
Deslandes, Rev. E. (Native).....	Brazil
*Dexter, Miss Elise G. (Resigned Sept. 1).....	Hankow
Diaz-Alvarez, Miss Esther (Native).....	Cuba
Diaz-Volero, Rev. G. (Native).....	Cuba
Diaz, Rev. J. A. (Native).....	Mexico
*Dickson, Miss Jennie (Retired).....	S. Dakota
Diggs, Rev. Benjamin E.....	Fond du Lac
*Diggs, Miss Eveline.....	Philippines
Diggs, Mr. J. H. V. (Native).....	Liberia
Disbrow, Miss Helen J.....	Kyoto
Disosway, Dr. Lulu M.....	Shanghai
Dixon, Rev. J. H. S.....	W. Texas
Dixon, Rev. William J.....	Arizona
Doan, Rev. Edward S.....	New Mexico
Dobbin, Rev. Hugh A.....	W. N. Carolina
*Dobbin, Mrs. Pearl.....	W. N. Carolina
Dodge, Rev. Andrew E.....	Springfield
*Dodson, Miss Steva L. (Retired).....	Shanghai
Donovan, Rev. Herbert A.....	Liberia
Dooman, Rev. Isaac (Retired).....	Kyoto
Dorset, Rev. F. W. B.....	S. Florida
*Dorsey, Deaconess F. M.....	San Joaquin
Doty, Rev. J. Lamb.....	Honolulu
Dow, Rev. D. N.....	Arizona
Drane, Rev. Frederick B.....	Alaska
*Drinker, Miss Florence L.....	W. N. Carolina
Driver, Mr. David M.....	Brazil
Droste, Rev. John F.....	Porto Rico
DuBray, Rev. Joseph A. (Native).....	S. Dakota
Due, Rev. Paul.....	Lexington
Duke, Miss Adelaide.....	Alaska
Dumvill, Rev. William S. J.....	Idaho
Dunbar, Rev. J. F. (Native).....	Liberia
Dunbar, Mr. William M. (Native).....	Liberia
Duncan, Miss Louise J.....	Shanghai
Durant, Rev. Frank.....	Montana
Dwalu, Rev. James (Native).....	Liberia
Dyer, Rev. Edward R.....	Shanghai
Dymond, Rev. E. G.....	Salina
<b>E</b>	
Eagle, Clay Yellow (Native).....	S. Dakota
Eagle, Johnson Brown (Native).....	S. Dakota
Eagle, Mark W. (Native).....	S. Dakota
Eagle, Sam C. (Native).....	S. Dakota
Eagle Star, Iver (Native).....	S. Dakota
Eagle, William Crow (Native).....	S. Dakota
Eastman, Mr. Frederic J.....	Shanghai
Edmunds, Mr. Frank D.....	Porto Rico
Edwards, Rev. Evan A.....	Kansas
Edwards, Rev. Fred H. U.....	N. Carolina
Edwards, Rev. Peter.....	Montana
Edwards, Rev. Philip K.....	Wyoming
Eller, Rev. F. A. Thorold.....	New Mexico
Elliott, Mr. B. N. (Native).....	Liberia
*Elliott, Mrs. Helen H.....	S. Dakota
Elliott, Rev. John B.....	Upper S. Carolina
Elliott, Dr. Mabel E.....	N. Tokyo
Ellis, Rev. George.....	Duluth
Ellis, Rev. Joseph E.....	Nebraska



## Domestic and Foreign Missionaries

- Elsworth, Rev. N. E. . . . . N. Dakota  
 Elwell, Rev. William . . . . . Springfield  
 Ely, Mr. John A. . . . . Shanghai  
 Emerson, Rev. Robert W. . . . . Mississippi  
 Etuson, Rev. Frank B. . . . . N. Texas  
 Eubanks, Rev. Hale B. . . . . Wyoming  
 Eubanks, Rev. R. Percy . . . . . Wyoming  
 Eubanks, Mr. R. P. Jr. . . . . Wyoming  
 Evans, Rev. Charles H. . . . . N. Tokyo  
 Evans, Miss Elizabeth . . . . . Philippines  
 Evans, Rev. John C. . . . . Marquette  
 Evans, Rev. Samuel . . . . . Colorado  
 \*Everett, Miss Florence L. (Retired) . . . . . Porto Rico
- F**
- Face, Rev. Andrew W. (Native) . . . . . S. Dakota  
 Face, Rev. Edward W. (Native) . . . . . S. Dakota  
 Falck, Miss Elizabeth H. . . . . Shanghai  
 \*Falk, Miss Myrtle E. . . . . Mexico  
 Fang, Rev. C. C. (Native) . . . . . Anking  
 Fang, Rev. C. T. Y. (Native) . . . . . Hankow  
 Fast Horse, Amos (Native) . . . . . S. Dakota  
 Faung, Dr. K. Z. (Native) . . . . . Shanghai  
 Fauntleroy, Miss Gladys D. . . . . N. Tokyo  
 Fellows, Dr. MacCarlyle . . . . . Anking  
 Ferguson, Rev. David . . . . . Iowa  
 Ferrando, Rt. Rev. Manuel . . . . . Porto Rico  
 Ferraz, Rev. Solomao (Native) . . . . . Brazil  
 Ferrier, Rev. J. C. . . . . W. Nebraska  
 \*Field, Miss Jennie R. . . . . W. N. Carolina  
 Fielding, Rev. J. H. . . . . Lexington  
 Fighting Bear, Thomas (Native) . . . . . S. Dakota  
 Firth, Rev. Henry H. . . . . Springfield  
 Fisher, Rev. George W. . . . . Duluth  
 Fitzpatrick, Rev. E. J. . . . . Montana  
 Flick, Rev. George F. . . . . General  
 Flockhart, Rev. John E. . . . . S. Dakota  
 \*Foote, Miss Edith L. . . . . Kyoto  
 Foote, Mr. Ernest W. . . . . N. Tokyo  
 \*Ford, Miss Lois M. (Married June 14) . . . . . Liberia  
 Forster, Rev. Ernest H. . . . . Shanghai  
 Forsythe, Rev. A. M. . . . . Atlanta  
 Forsythe, Rev. William E. . . . . S. Carolina  
 Foster, Rev. John S. . . . . Colorado  
 Fowler, Mr. J. Earl . . . . . Hankow  
 Fowzer, Dr. Lloyd R. (Resigned Apr. 1) . . . . . Liberia  
 Fox, Rt. Rev. Herbert H. H. . . . . Montana  
 Fox, Rev. John Black (Native) . . . . . S. Dakota  
 Frake, Mr. C. O. . . . . Wyoming  
 \*Francis, Miss Mary S. (Retired) . . . . . S. Dakota  
 Frazell, Rev. M. A. . . . . W. Nebraska  
 Frazier, Rev. Robert P. . . . . S. Dakota  
 Fredson, John (Native) . . . . . Alaska  
 Freebern, Rev. G. L. . . . . Nebraska  
 Freeland, Rev. Edward L. . . . . Arizona  
 Freeman, Rev. Charles D. . . . . Mississippi  
 Freeman, Rev. Elmer S. . . . . Honolulu  
 Frost, Rev. Alfred M. . . . . Montana  
 Fryer, Rev. M. M. . . . . Arizona  
 Fu, Rev. Y. T. H. (Native) . . . . . Hankow  
 \*Fueller, Deaconess Elizabeth E. . . . . Anking  
 Fukao, Rev. P. T. (Japanese) . . . . . Honolulu  
 Fukurai, Rev. H. (Native) . . . . . Kyoto  
 Fullerton, Mr. A. G. . . . . Alaska  
 Fullerton, Miss Caroline A. . . . . Shanghai  
 \*Fullerton, Dr. Ellen C. . . . . Shanghai  
 Fung, Rev. M. T. (Native) . . . . . Hankow
- G**
- Gabe, Charles (Native) . . . . . S. Dakota  
 Garcia, Miss Carmen C. (Native) . . . . . Porto Rico  
 Gardiner, Rt. Rev. T. Momolu (Native) . . . . . Liberia  
 Gardner, Rev. John A. . . . . Oklahoma  
 Garter, Mark (Native) . . . . . S. Dakota  
 Gasson, Rev. Henry D. . . . . Brazil  
 \*Gates, Miss Mary L. . . . . N. Carolina  
 Gates, Rev. Horatio . . . . . Oregon  
 Gatewood, Mr. Henry . . . . . Arizona  
 Geddes, Rev. Allan W. . . . . Nevada  
 Gehrling, Miss Irene A. . . . . Anking  
 Geiser, Rev. Bernard . . . . . Colorado  
 Gerhart, Rev. W. P. . . . . N. Texas  
 \*Gibson, Deaconess Anne M. (Retired) . . . . . S.W. Virginia
- Gibson, Rev. Franklin L. . . . . Montana  
 Gibson, Rev. G. W. (Native) . . . . . Liberia  
 Gibson, Mrs. I. E. (Native) . . . . . Liberia  
 Gibson, Rev. M. H. (Native) . . . . . Liberia  
 Gibson, Rev. Robert H. (Native) . . . . . Liberia  
 Gifford, Rev. Nelson D. J. . . . . Hankow  
 Gilbertson, Rev. A. N. . . . . S. Dakota  
 Gill, Mr. Francis W. . . . . Shanghai  
 Gilles, Rev. Victor (Native) . . . . . Haiti  
 Gillies, Rev. H. H. . . . . Arizona  
 \*Gilliland, Deaconess Anne A. . . . . Salina  
 Gillmor, Rev. D. T. . . . . San Joaquin  
 Gilman, Rt. Rev. Alfred A. . . . . Hankow  
 Gilmore, Mr. Patrick C. . . . . Anking  
 Glazebrook, Miss Doris deT. . . . . Philippines  
 Goddard, Rev. Amos . . . . . Anking  
 Gomez, Mr. Jose F. (Native) . . . . . Mexico  
 Goodger, Rev. Arthur . . . . . Montana  
 Goodman, Rev. Frederic W. . . . . Alaska  
 Goodman, Rev. John C. . . . . Louisiana  
 Goodteacher, Rev. Joseph (Native) (Died Feb. 18) . . . . . S. Dakota
- \*Gosline, Miss Hazel F. . . . . Hankow  
 Gowen, Rev. Vincent H. . . . . Anking  
 Grace, Rev. Homer E. . . . . Colorado  
 Graham, Rev. Dwight W. . . . . Oklahoma  
 Gramly, Rev. L. W. . . . . W. Nebraska  
 Grant, Rev. Laurence H. . . . . Utah  
 Grant, Mrs. Harriett . . . . . Georgia  
 Grasso, Miss Eleanor R. . . . . Philippines  
 Graves, Rt. Rev. A. R. (Retired) . . . . . W. Nebraska  
 Graves, Rev. Frederick D. . . . . San Joaquin  
 Graves, Rt. Rev. Frederick R. . . . . Shanghai  
 \*Graves, Miss Elizabeth W. . . . . Shanghai  
 \*Graves, Miss Lucy J. . . . . Shanghai  
 Gray, Rev. David V. . . . . Spokane  
 Gray, Miss Gladys V. . . . . N. Tokyo  
 Gray, Mr. Harold S. . . . . Hankow  
 Green, Mrs. Mabel . . . . . N. Carolina  
 Green, Mr. Stephen W. . . . . Shanghai  
 Green, Mr. W. T. . . . . Wyoming  
 Greene, Rev. R. C. (Native) . . . . . Liberia  
 Greenfield, Rev. William A. (Native) . . . . . Liberia  
 \*Gregg, Miss Alice H. . . . . Anking  
 Grey, Mr. Beyslow (Native) . . . . . Liberia  
 Griffith, Rev. J. H. . . . . W. N. Carolina  
 Griffith, Rev. S. N. . . . . E. Carolina  
 Gring, Rev. A. D. (Retired) . . . . . Kyoto  
 Groff, Miss Anna M. . . . . Shanghai  
 Grundy, Rev. Lee . . . . . Cuba  
 Guerra, Mrs. Celica (Native) . . . . . Brazil  
 Guerrero, Miss L. (Native) . . . . . Mexico  
 Guerry, Rev. Sumner . . . . . Shanghai  
 Guimaraes, Rev. A. J. L. (Native) . . . . . Brazil  
 Gunn, Rev. Joseph W. . . . . Idaho  
 Gunn, Rev. Raymond M. . . . . Springfield  
 Gwynn, Rev. Louis T. . . . . S. Dakota
- H**
- \*Haddon, Miss Eunice . . . . . Honolulu  
 Hadley, Miss Marie . . . . . Georgia  
 Hagan, Rev. S. L. . . . . S. Dakota  
 Hairy Bird, Eugene (Native) . . . . . S. Dakota  
 Hale, Rev. C. S. . . . . Lexington  
 Hall, Rev. Thomas E. . . . . S. Dakota  
 Hallett, Rev. L. W. . . . . Duluth  
 Hammarsköld, Rev. J. C. . . . . General  
 Hammond, Miss Louise S. . . . . Shanghai  
 Hammond, Rev. Philip K. . . . . Oregon  
 Han, Deaconess (Native) . . . . . Hankow  
 Han, Dr. S. C. (Native) . . . . . Shanghai  
 Hanson, Mr. Alex. . . . . N. Texas  
 Hardy, Mr. James D. (Native) . . . . . Liberia  
 \*Harmon, Miss Ruth D. . . . . Nevada  
 Harmon, Rev. James P. (Native) . . . . . Liberia  
 Harmon, Mr. John T. (Native) . . . . . Liberia  
 Harkness, Rev. F. G. . . . . Wyoming  
 Harrington, Rev. H. R. . . . . N. Dakota  
 Harris, Mr. Aaron P. (Native) . . . . . Liberia  
 \*Harris, Miss Blanche M. . . . . Shanghai  
 Harris, Mr. D. T. (Native) . . . . . Liberia  
 Harris, Rev. George H. (Died Apr. 26) . . . . . Lexington  
 Harris, Rev. George V. . . . . N. Texas  
 Harris, Rev. Jackson H. . . . . Georgia



## Domestic and Foreign Missionaries

- \*Harris, Miss Lillian.....Anking  
 Harris, Rev. Reuben R.....W. N. Carolina  
 \*Harrison, Miss Ora.....S. W. Virginia  
 \*Hart, Deaconess Edith.....Hankow  
 Hartman, Rev. Pomeroy H.....N. Dakota  
 Hartzell, Rev. Paul.....Philippines  
 Harvey, Mr. Benson H.....Philippines  
 Hastings, Miss Edna.....Porto Rico  
 Haubert, Rev. A. A. H.....Nevada  
 Hawke, Rev. A. E.....Kansas  
 Hawken, Rev. W. H.....San Joaquin  
 Hawkens, Rev. A. J.....E. Carolina  
 \*Hawks, Miss Marjorie D. (Res. Nov. 1).....Arizona  
 Hawley, Rev. Seth C.....Nevada  
 Hayakawa, Rev. K. (Native).....Kyoto  
 \*Hayden, Dr. Catherine P. (Retired).....N. Carolina  
 Hayes, Miss Mildred B.....Porto Rico  
 Hays, Miss Florence C. (Res. Apr. 30).....Shanghai  
 Head, Edward P. (Native).....S. Dakota  
 Heagerty, Rev. W. B.....Duluth  
 Heck, Jacob (Native).....S. Dakota  
 Hedelund, Rev. S. J.....Duluth  
 \*Helferty, Mrs. Margaret (Res. Nov. 1).....N. Dakota  
 Hemker, Rev. Harry K.....N. Mexico  
 Hemminger, Thomas (Native).....S. Dakota  
 Henderson, Rev. Eugene L.....N. Carolina  
 Henderson, Mrs. Mary.....N. Carolina  
 Henriques, Rev. Hoyt E.....Utah  
 Henry, Rev. F. W.....Salina  
 Herbert, Mr. J. D. (Native).....Liberia  
 Hertridge, Rev. J. W.....E. Carolina  
 Hertridge, Mrs. W. J.....E. Carolina  
 Hersey, Rev. Milton J.....Nevada  
 Hewitt, Rev. A. A.....Atlanta  
 Heyes, Rev. Arthur R. P.....Marquette  
 \*Heywood, Miss C. G.....N. Tokyo  
 Hiatt, Rev. Jacob A.....Idaho  
 Hicks, Miss Ellen T.....Porto Rico  
 Hicks, Rev. J. M.....Mississippi  
 \*Higby, Dr. Annie S. (Resigned May 1).....N. Mexico  
 Higgins, Miss Lulu (Retired).....Liberia  
 High Wolf, Rev. Clayton (Native).....S. Dakota  
 \*Hill, Miss Amelia H.....Alaska  
 Hill, Rev. Chester C.....Salina  
 \*Hill, Miss Mary A.....Shanghai  
 Hill, Mrs. Estella.....N. Carolina  
 Hill, John (Native).....S. Dakota  
 Hill, Rev. T. G.....Kansas  
 Hilton, Rev. T. A.....Olympia  
 Hinckley, Rev. Thurston R.....Honolulu  
 Hird, Mr. H. S.....W. Nebraska  
 Hittle, Miss Dorothy.....N. Tokyo  
 Hoagland, Rev. R. S.....Indianapolis  
 Hobbie, Mr. Theodore.....Hankow  
 Hock, Rev. Alvin S.....Oklahoma  
 \*Hodgekin, Deaconess Anita A.....California  
 Hodson, Rev. John E.....Fond du Lac  
 Hoisholt, Rev. George G.....Utah  
 Holder, Rev. James E.....E. Carolina  
 Hollander, Mr. T. J.....Hankow  
 Homes, Rev. William (Native).....S. Dakota  
 Holy Rock, Jonas (Native).....S. Dakota  
 Hooker, Rev. Sidney D.....Montana  
 Hoover, Rev. H. L.....S. Carolina  
 Hopkins, Rev. Lucius D.....Fond du Lac  
 Horiuchi, Rev. M. (Native).....Kyoto  
 Horn, Louis (Native).....S. Dakota  
 Horner, Rev. Clarence H.....Hankow  
 Houghton, Miss Esther L.....Shanghai  
 Howard, Mr. P. A. (Native).....Liberia  
 Howden, Rt. Rev. Frederick B.....New Mexico  
 Howe, Rev. C. Fletcher.....Hankow  
 Howe, Rev. Emery L.....San Joaquin  
 Howe, Mr. Edward H.....Nebraska  
 Howe, Miss Minnie.....N. Carolina  
 Howell, Rev. George E.....S. Carolina  
 Howell, Rev. Norman S.....N. Tokyo  
 Howes, Rev. William J.....Utah  
 Howland, Mr. Randall R. (Res. Jan. 1).....Liberia  
 Hoyo, Rev. S. (Native).....Kyoto  
 Hrad, E. P. (Native).....S. Dakota  
 Hsiang, Rev. Y. R. (Native).....Anking  
 Hsu, Dr. W. I. M. (Native).....Shanghai  
 Hu, Rev. H. T. (Native).....Anking  
 Hu, Ven. L. T. (Native).....Hankow  
 Huang, Rev. H. F. D. (Native).....Hankow  
 Huang, Rev. S. C. (Native).....Hankow  
 Hubbard, Miss Florence B.....Alaska  
 \*Hughes, Miss Violet L.....Hankow  
 Hulse, Rt. Rev. Hiram R.....Cuba  
 \*Humphreys, Miss Marian.....N. Tokyo  
 Hung, Rev. T. (Native).....Anking  
 Hunt, Rev. Cassius H.....No. Indiana  
 Huntington, Rev. C. E.....Arizona  
 Huntington, Rt. Rev. D. T.....Anking  
 \*Huntley, Miss Geraldine M.....Cuba  
 Hurd, Rev. Frederick C. P.....Cuba  
 Hutchins, Mrs. M. A. K. (Native).....Liberia  
 Hutchins, Mr. P. J. (Native).....Liberia  
 Hyslop, Rev. John W.....Utah
- I**
- Igo, Miss Sophia E.....Hankow  
 Ikagaki, Rev. H. (Native).....Kyoto  
 Inagaki, Rev. Y. (Native).....N. Tokyo  
 Ingham, Rev. J. C.....Idaho  
 Ingley, Rt. Rev. Fred.....Colorado  
 Ito, Rev. John I. (Japanese).....Brazil  
 Ito, Rev. K. (Native).....N. Tokyo  
 Ito, Rev. Paul R. (Japanese).....Olympia  
 Ives, Rev. Henry.....W. Nebraska  
 Ivy, Mr. James T. (Native).....Liberia
- J**
- Jackson, Mrs. C. S. (Native).....Liberia  
 Jackson, Rev. Charles P.....S. Florida  
 Jackson, Mr. John R. (Native).....Liberia  
 Jackson, Miss Malvese.....Florida  
 Jackson, Rev. Robert A.....S. Florida  
 Jacobs, Rev. Allen.....Utah  
 James, Dr. Mary L.....Hankow  
 Jarvis, Miss Ethel A.....Hankow  
 Jauregui, Rev. Hipolito (Native).....Cuba  
 \*Jeffer, Miss Alice.....Philippines  
 Jeffrey, Rev. J. T.....Mississippi  
 Jenkins, Rev. J. R.....Arizona  
 Jenkins, Miss Marion.....Idaho  
 Jenkins, Rev. R. C.....San Joaquin  
 Jenkins, Rev. Thomas.....Oregon  
 Jewell, Mr. Earle B.....Duluth  
 Johns, Mr. A. Y. (Native).....Liberia  
 Johnson, Rev. Daniel E. Sr.....Springfield  
 Johnson, Rev. Daniel E. Jr.....Springfield  
 Johnson, Rev. Edward C.....Colorado  
 Johnson, Rev. Edwin.....Colorado  
 Johnson, Miss Ellen (Native).....Liberia  
 Johnson, Rev. Henry J.....Utah  
 Johnson, Rev. J. A. (Native).....Liberia  
 \*Johnson, Miss Nina G.....Hankow  
 Johnson, Rev. Robert A.....Colorado  
 Johnson, Rev. Robert L.....E. Carolina  
 Johnson, Rev. Robert J.....Kansas  
 Johnston, Rev. F. B. B.....No. Indiana  
 Johnston, Rev. Jeremiah.....N. Dakota  
 Jones, Rev. Arthur D.....Duluth  
 Jones, Rev. Charles M. (Native).....S. Dakota  
 Jones, Rev. David.....Arkansas  
 Jones, Rev. Edouard G. C. (Native).....Haiti  
 Jones, Rev. Frederick W.....W. Texas  
 Jones, Mr. H. G. (Native).....Liberia  
 Jones, Rev. John H.....N. Carolina  
 Jones, Rev. Leon (Native).....Haiti  
 Jones, Mrs. M. B. (Native).....Liberia  
 \*Jones, Miss Marianne (Native).....Haiti  
 Jones, Rev. Percy W.....N. Texas  
 Jones, Mr. W. D. (Native).....Liberia  
 Jordan, Miss Alice B.....Shanghai  
 Joyner, Rev. Nevill.....S. Dakota  
 Junker, Rev. Valentine.....S. Dakota
- K**
- Kah-o-sed, Rev. E. C. (Native).....Duluth  
 Kaltenbach, Rev. V. H.....Springfield  
 Kan, Rev. Enkichi (Native).....Kyoto  
 Kan, Rev. T. (Native).....Kyoto  
 Kang-sen, Rev. Wang (Native).....Hankow  
 Kano, Mr. H. (Japanese).....W. Nebraska



## Domestic and Foreign Missionaries

Kao, Rev. S. T. (Native).....	Anking	Lee, Rev. Edmund J. ....	Anking
*Karrer, Miss Emma (Retired).....	N. Carolina	Lee, Rev. Francis R. ....	W. Nebraska
Katada, Rev. T. (Native).....	Tohoku	*LeHew, Deaconess Clara E. ....	W. Nebraska
Kataoka, Rev. T. (Native).....	N. Tokyo	*Lenhart, Miss Laura E. ....	Shanghai
Katsuki, Rev. Takashi (Native).....	Kyoto	Lennie-Smith, Rev. Walter.....	Louisiana
Kau, Dr. L. S. (Native).....	Shanghai	*Lester, Miss Gertrude.....	Cuba
*Kavanaugh, Miss Vivian C. ....	Arkansas	Lever, Rev. C. M. ....	Lexington
Kean, Rev. Arthur S. ....	Hankow	Lewis, Rev. Hunter.....	New Mexico
Keeley, Miss Vaughan.....	Philippines	Lewis, Rev. John R. ....	S. Florida
*Kellam, Mrs. Lucille C. ....	N. Tokyo	Lewis, Rev. W. F. ....	Montana
Kellogg, Miss Elizabeth S. ....	Alaska	Li, Rev. M. H. T. (Native).....	Hankow
Kelton, Deaconess L. M. ....	Sacramento	Li, Rev. Y. M. (Native).....	Anking
Kemp, Mr. Robert A. ....	Hankow	Li, Rev. P. H. W. (Native).....	Anking
Kennedy, Rev. H. S. ....	Salina	Lichtenberger, Rev. Arthur C. ....	Hankow
Kennedy, Rev. J. T. ....	W. N. Carolina	Lico, Deaconess (Native).....	Hankow
Kennerly, Dr. W. W. ....	Wyoming	Lico, Rev. F. H. (Native).....	Hankow
Kent, Rev. Leicester F. ....	Alaska	Lico, Rev. Fred (Native).....	Hankow
Kibby, Dr. Sydney V. (Resigned Apr. 30).....	N. Tokyo	Lico, Rev. G. Y. L. (Native).....	Hankow
Kieth, Miss Clara U. ....	Liberia	Lico, Rev. Newton Y. C. (Native).....	Hankow
Kilburn, Miss Margaret M. ....	Idaho	Lico, Rev. Y. K. (Native).....	Hankow
Killeffer, Rev. A. C. ....	Tennessee	*Lightbourn, Miss Alice C. ....	Panama Canal Zone
Killen, Rev. M. P. K. (Native).....	Liberia	Lillifore, Rev. M. ....	Duluth
Kills Enemy, Job (Native).....	S. Dakota	Lin, Rev. E. S. H. (Native).....	Hankow
Kills Plenty, James (Native).....	S. Dakota	Lincoln, Dr. Charles S. F. ....	Shanghai
Kimura, Rev. H. (Native).....	Tohoku	Lindmark, Rev. Eric.....	Marquette
King, Mr. E. Harrison.....	Shanghai	Lindor, Rev. Joseph S. (Native).....	Haiti
King, Rev. James H. ....	Arkansas	Lindstrom, Rev. C. F. ....	Anking
King, Jefferson (Native).....	S. Dakota	Lindstrom, Rev. Oscar.....	Duluth
King, Rev. Stephen (Native).....	S. Dakota	Ling, Mr. Milton (Native).....	Hankow
Kinsolving, Rt. Rev. Lucien Lee.....	Brazil	Littell, Mr. Edward M. ....	Hankow
Kirk, Miss Marion M. ....	Liberia	Littell, Mr. John.....	Hankow
Kirkbride, Rev. Richard G. ....	Marquette	Littell, Rev. S. H. ....	Hankow
Kitagawa, Rev. C. (Native).....	Kyoto	Little Soldier, Harry (Native).....	S. Dakota
Kitazawa, Rev. S. (Native).....	N. Tokyo	Liu, Rev. C. P. (Native).....	Anking
Kloman, Rev. E. Felix.....	Liberia	Liu, Rev. Nelson E. P. (Native).....	Hankow
Knauff, Rev. Grant.....	Florida	Liu, Rev. P. K. (Native).....	Anking
Knee, Wilson (Native).....	S. Dakota	Liu, Rev. T. P. (Native).....	Anking
Knight, Miss Florence G. ....	Liberia	Lloyd, Miss Vesta.....	Idaho
Kobayashi, Rev. J. H. (Native).....	N. Tokyo	Lloyd, Rev. J. Hubard.....	Kyoto
Koeh, Rev. Dzung-mur (Native).....	Shanghai	Lloyd, Rev. Albert R. (Died Oct. 16).....	Haiti
Kojima, Rev. S. (Native).....	N. Tokyo	Lobdell, Rev. Frederick D. ....	W. N. Carolina
Komano, Rev. Yoshio (Native).....	N. Tokyo	Locke, Miss Dorothy H. ....	Honolulu
Kong, Rev. Y. T. (Chinese).....	Honolulu	Locke, James (Native).....	S. Dakota
Koo, Dr. U. K. (Native).....	Shanghai	Locke, Rev. Philip D. ....	Porto Rico
Kraft, Rev. Frank F. ....	Wyoming	Lodge, Joseph (Native).....	S. Dakota
Kramer, Rev. Paul S. ....	New Mexico	Lodge, Melvin (Native).....	S. Dakota
Krischke, Rev. G. U. (Native).....	Brazil	Lomax, Mrs. L. M. (Native).....	Liberia
Ku, Rev. Chun-lin, (Native).....	Shanghai	Long, Rev. Robert J. ....	Duluth
Ku, Rev. Kyok-sung (Native).....	Shanghai	Lopez-Guillen, Rev. J. M. ....	Cuba
Kuhns, Rev. John.....	Liberia	Lopez-Nussa, Dr. Rafael (Native).....	Porto Rico
Kwei, Rev. T. P. (Native).....	Anking	Lou, Rev. S. C. (Native).....	Anking
		Lovgren, Rev. Bernard N. ....	Oklahoma
<b>L</b>		Lowe, Miss Annie J. ....	Hankow
Lade, Miss Helen R. ....	N. Tokyo	*Lucas, Miss Ella B. (Resigned Dec. 31).....	Alaska
Laguillo, Miss Rosa (Native).....	Cuba	Luke, Rev. Frederick.....	Olympia
Laidlaw, Rev. Gibert W. ....	Spokane	Lund, Rev. Frans E. ....	Anking
Lambert, Rev. B. P. (Native).....	S. Dakota	Lung, Rev. J. Y. K. (Native).....	Hankow
Lambert, Miss Helen K. ....	Alaska	Lustgarten, Miss Regina.....	Hankow
Lamberton, Miss Anne.....	Shanghai		
LaMothe, Rt. Rev. John D. ....	Honolulu	<b>Mc</b>	
Lane, Rev. V. W. ....	Virgin Islands	McAfee, Rev. Leo G. ....	Philippines
*Langdon, Miss Florence (Retired).....	Alaska	McBride, Miss Jean.....	Mexico
Langfeldt, Rev. E. A. ....	N. Dakota	McCarthy, Rev. Juan.....	Cuba
Langford, Mrs. Julia (Native).....	Liberia	*McCullough, Miss E. H. (Retired).....	Porto Rico
Lanier, Rev. John J. ....	Salina	McCurdy, Mr. William J. ....	Alaska
Lanphear, Mr. B. Woodward.....	Anking	McCurdy, Mrs. William J. ....	Alaska
Lardizabal, Marcario (Native).....	Philippines	McDonald, Rev. J. M. S. ....	S. Dakota
Lardizabal, Silvino (Native).....	Philippines	McDuffie, Rev. Joseph T. ....	N. Carolina
*Larery, Miss Alice M. ....	Idaho	McGoldrick, Miss Viola A. ....	Shanghai
*Larkin, Miss Helen M. (Res. July 31).....	Spokane	McGowan, Rev. Edward A. ....	Nevada
Larrabee, Rev. A. P. ....	S. Dakota	McGrath, Miss Etta S. ....	Kyoto
Larsen, Mr. H. W. ....	N. Dakota	*McHenry, Mr. Donald E. ....	Wyoming
Larsen, Rev. John G. ....	S. Dakota	McIntyre, Miss Sarah J. ....	Arizona
Last Horse, Allan (Native).....	S. Dakota	McKay, Rev. George.....	Wyoming
*Latham, Miss Dorothy.....	Philippines	McKechnie, Rev. A. R. ....	N. Tokyo
Lathrop, Rev. Carleton D. ....	W. Nebraska	McKenzie, Rev. B. S. ....	W. Texas
Lawrence, Rev. George G. (Native).....	S. Dakota	McKenzie, Miss Bedonia.....	Arkansas
Lawrence, Rev. Herbert L. ....	Marquette	McKenzie, Miss Mary Wood.....	Liberia
Leacher, Rev. John.....	Utah	McKeogh, Rev. M. A. ....	W. Texas
Leao, Rev. Jose B. (Native).....	Brazil	*McKibbin, Mrs. Mary G. ....	S. Dakota
Leary, Miss Minnie.....	Porto Rico	*McKim, Miss Bessie.....	N. Tokyo
Lee, Rev. Alan W. S. ....	Anking	McKim, Rt. Rev. John.....	N. Tokyo
Lee, Rev. Barr G. ....	Sacramento	McKim, Rev. John Cole.....	N. Tokyo
Lee, Dr. Claude M. ....	Shanghai		



## Domestic and Foreign Missionaries

- \*McKim, Miss Nellie.....N. Tokyo  
 McKnight, Miss T. T. (Retired).....Mexico  
 McLeod, Rev. Osmond J.....E. Carolina  
 \*McNulty, Miss Frances B.....Porto Rico  
 McNulty, Rev. H. A.....Shanghai  
 McNulty, Rev. J. A.....Colorado  
 McRae, Rev. Cameron F.....Shanghai
- M**
- Ma, Rev. C. Y. (Native).....Hankow  
 \*MacDonald, Mrs. Mabel W.....Tennessee  
 MacDonald, Rev. Wilson (Died Sept. 13)  
     Philippines  
 Macauley, Mr. E. O. (Native).....Liberia  
 Machado, Rev. I. O. V. (Native) (Retired).....Brazil  
 Mackenzie, Rev. A. A. (Died Sept. 7).....Louisiana  
 Mackenzie, Rev. J. N.....W. Nebraska  
 MacLaughlin, Rev. James.....Wyoming  
 MacNair, Mr. Harley F.....Shanghai  
 MacNair, Miss Hazel F.....Shanghai  
 Macombe, Rev. David (Native).....Haiti  
 \*Macy, Mrs. Anna E.....Alabama  
 Maddox, Rev. Charles D.....Quincy  
 Maddox, Mr. Henry.....N. Texas  
 Madeley, Rev. W. F.....N. Tokyo  
 Maejima, Rev. K. (Native).....N. Tokyo  
 Maekawa, Rev. S. (Native).....Tohoku  
 Magee, Rev. John G.....Shanghai  
 Magill, Rev. Robert A.....Shanghai  
 Maldonado, Rev. H. (Native).....Porto Rico  
 Maldonado, Rev. P. (Native).....Porto Rico  
 Maleck, Rev. N. G.....San Joaquin  
 Mancebo, Rev. Juan B. (Native).....Cuba  
 Mann, Miss Irene P.....N. Tokyo  
 Mann, Mrs. Mary C.....Georgia  
 Mann, Miss Winifred E. (Resigned June 30)  
     Philippines  
 \*Mansfield, Miss Mabel R.....S. W. Virginia  
 Mark, Rev. John D. (Native).....Liberia  
 Markley, Miss Frances C.....Shanghai  
 Marsden, Rev. Arthur H.....W. Nebraska  
 Marsden, Rev. John C.....S. Florida  
 \*Marsh, Miss Abbie S. (Retired).....Honolulu  
 Marsh, Rev. Wilfred C.....N. Dakota  
 Marshall, Rev. R. Maynard.....S. Carolina  
 Marston, Rev. A. E.....Springfield  
 Martin, Rev. J. I.....Honolulu  
 Martyr, Rev. A. E. H.....N. Dakota  
 Masferre, Mr. Jaime (Spanish).....Philippines  
 Maslin, Rev. T. P.....Hankow  
 Mason, Miss Catherine M. (Resigned)  
     Dom. Republic  
 Mason, Rev. Otis L.....Sacramento  
 Massaquoi, Mr. I. J. (Native).....Liberia  
 \*Massey, Mrs. Alice I. B. (Resigned May 1)  
     Philippines  
 \*Massey, Deaconess C. G.....Philippines  
 Mather, Paul (Native).....Alaska  
 \*Mathewson, Miss Eva E. (Res. Aug. 31).....Hankow  
 Matsinger, Mr. Harrison A.....Shanghai  
 Matsushima, Rev. A. (Native).....Kyoto  
 Maxwell, Rev. T. C.....Sacramento  
 Mayers, Miss Nettie (Native).....Liberia  
 \*Mead, Miss Bessie.....N. Tokyo  
 Meade, Dr. Richard H.....Anking  
 Meadows, Miss Lottie L.....Florida  
 Melbourne, Rev. A. J.....S. Dakota  
 Melcher, Rev. Louis C.....Panama Canal Zone  
 Melvin, Mr. Arthur G.....Hankow  
 Meredith, Rev. F. C. (Died Oct. 27)  
     Panama Canal Zone  
 Merriam, Mrs. H. C. N. (Native).....Liberia  
 Merriam, Rev. S. H. P. (Native).....Liberia  
 Merrill, Miss Frances E. (Res. Sept. 1).....Hankow  
 Merrins, Dr. E. M. (Retired).....Hankow  
 Meseque-Tomas, Rev. M. J. (Native).....Cuba  
 Meyette, Miss Grace E. (Resigned May 1).....Liberia  
 Meyette, Mr. Leo A.....Liberia  
 Michel, Rev. Daniel (Native).....Haiti  
 Mijea, Miss Maria (Native).....Mexico  
 Miller, Rev. C. C.....Salina  
 Miller, Mr. Everard P.....Hankow  
 \*Miller, Miss Elizabeth.....N. Carolina  
 Miller, Rev. Kenneth O.....Porto Rico  
 Miller, Rev. Lindley H.....E. Oregon  
 \*Minhinnick, Miss Lillian (Res. July 1).....Shanghai  
 Miranda, Rev. J. (Native).....Mexico  
 Mitchell, Rev. Herbert H.....Idaho  
 Mitchell, Rev. Melbourne B.....Arkansas  
 \*Mitchell, Miss Marion S.....Shanghai  
 \*Mitchell, Deaconess Virginia.....Duluth  
 Mitchell, Rt. Rev. Walter.....Arizona  
 Mitchell, Rev. William H.....Montana  
 Mize, Rt. Rev. Robert H.....Salina  
 Moccasin, Amos (Native).....S. Dakota  
 \*Moffett, Miss Laura L.....Shanghai  
 Moffett, Rev. Stanley.....Marquette  
 Mohler, Miss Anna M.....N. Tokyo  
 \*Molineux, Mrs. Elizabeth M.....Alaska  
 Monger, Mrs. Mary (Native).....Liberia  
 \*Monteiro, Miss Margaret K.....Anking  
 \*Montgomery, Miss Mary F.....S. W. Virginia  
 Moody, Rev. George H.....Alaska  
 Moore, Rev. Allen.....Colorado  
 Moore, Rev. Bradner J.....Mississippi  
 Moore, Rev. B. S.....E. Oregon  
 Moore, Rev. Henry B.....Arizona  
 Moore, Rev. Herbert R.....Georgia  
 Moort, Mrs. E. M. (Native).....Liberia  
 Morais, Mr. F. W. M. (Native).....Liberia  
 Moreno, Rev. Ramon C. (Native).....Cuba  
 Morgan, Rev. John H.....S. Carolina  
 Morgan, Rev. S. A.....Mississippi  
 Morgan, Rev. William M.....S. Carolina  
 Mori, Rev. F. (Native).....Tohoku  
 Mori, Rev. R. (Native).....N. Tokyo  
 Morris, Mrs. D. A. (Native).....Liberia  
 Morris, Dr. Harold H.....Shanghai  
 Morris, Rev. Herbert B.....Oklahoma  
 Morris, Rt. Rev. James Craik.....Panama Canal Zone  
 Morris, Rev. James K.....Kyoto  
 Morris, Rev. James W.....Brazil  
 Morris, Rev. L. E.....Colorado  
 Morrow, Rev. William D.....W. Nebraska  
 Mosher, Rt. Rev. Gouverneur F.....Philippines  
 Mother, Rose Anne O. S. A.....Virgin Islands  
 Moulton, Rt. Rev. Arthur W.....Utah  
 Mowrey, Rev. John D.....Hankow  
 Muhlenberg, Rev. M. W. C. (Native).....Liberia  
 Mulcare, Rev. J. T.....Panama Canal Zone  
 Munday, Rev. Wilfred A.....Salina  
 \*Mundelein, Miss Ann B.....Hankow  
 Munoz, Rev. Pablo (Native).....Cuba  
 Murakami, Rev. Hidehisa (Native).....Tohoku  
 Murata, Rev. M. (Native).....Kyoto  
 Murata, Rev. T. (Native).....Tohoku  
 Muren, Mrs. Hedwig A.....Alaska  
 Murray, Rev. A. B.....San Joaquin  
 Murray, Miss Edna B.....N. Tokyo  
 Myers, Miss Blanche E.....Anking  
 Myers, Miss Margaret.....N. Tokyo  
 Mynard, Rev. Floyd J.....Spokane
- N**
- Nagata, Rev. P. (Native).....Kyoto  
 Nagata, Rev. Y. (Native).....Kyoto  
 Naide, Rev. T. (Native).....Kyoto  
 Najac, Rev. Elie O. (Native).....Haiti  
 Nakamura, Rev. S. (Native).....Tohoku  
 Nakao, Rev. T. (Native).....Kyoto  
 \*Napper, Miss Sara.....Utah  
 Nash, Rev. Harry O.....Mexico  
 Nash, Rev. M. B.....Idaho  
 Neal, Mrs. C. V. (Native).....Liberia  
 Neal, Mr. James C. (Native).....Liberia  
 Necklace, Joshua I. (Native).....S. Dakota  
 \*Neely, Miss Clara J.....Kyoto  
 Nelson, Mr. H. E.....W. Nebraska  
 Nelson, Mrs. M. J.....Tennessee  
 Neufville, Mr. E. W. (Native).....Liberia  
 Neufville, Mr. J. D. (Native).....Liberia  
 Nevin, Mrs. Louise E. S.....Honolulu  
 New, Rev. Albert.....W. N. Carolina  
 Newell, Deaconess Anna G.....Mexico  
 Newman, Mr. Victor E.....Idaho  
 Nicholls, Rev. Alfred W.....Arizona  
 Nichols, Rev. John W.....Shanghai  
 Nichols, Miss Mary C.....Cuba



## Domestic and Foreign Missionaries

- \*Nichols, Miss Maryland B. . . . . Liberia  
 Nichols, Rt. Rev. Shirley H. . . . . Kyoto  
 Nightengale, Rev. A. F. . . . . Panama Canal Zone  
 Nikel, Rev. Frank . . . . . Colorado  
 Nishida, Rev. Y. (Native) . . . . . Kyoto  
 Nishimura, Rev. K. (Native) . . . . . Tohoku  
 Norment, Miss Ruth . . . . . Arkansas  
 Norton, Mr. John R. . . . . Shanghai  
 Nuki, Rev. T. (Native) . . . . . N. Tokyo  
 Nuno, Miss Christine M. . . . . N. Tokyo  
 Nyi, Dr. Z. Z. (Native) . . . . . Shanghai
- O**
- Ogawa, Rev. J. (Native) . . . . . N. Tokyo  
 Ogden, Miss Hannah B. (Res. Aug. 31) . . . . . Anking  
 Ohashi, Rev. R. (Native) . . . . . Kyoto  
 Okajima, Rev. M. (Native) . . . . . Kyoto  
 Okamoto, Rev. C. (Native) . . . . . Kyoto  
 Okumura, Rev. M. (Native) . . . . . N. Tokyo  
 Ono, Rev. T. (Native) . . . . . N. Tokyo  
 Ono, Rev. Y. (Native) . . . . . Tohoku  
 Ooka, Rev. Y. (Native) . . . . . Kyoto  
 Opie, Mr. James . . . . . Idaho  
 Orihueala, Miss Esther (Native) . . . . . Mexico  
 Orihueala, Rev. F. (Native) . . . . . Mexico  
 Orth, Rev. Gustave . . . . . Arkansas  
 Ortega, Miss Irene (Native) . . . . . Mexico  
 Orton, Rev. Joseph (Native) . . . . . Brazil  
 Osborn, Rev. Franklin T. . . . . Brazil  
 Osgood, Miss Ruth F. . . . . Mexico  
 \*Oswell, Mrs. Rose M. . . . . Tennessee  
 Ottman, Rev. Donald R. . . . . Honolulu  
 Owers, Rt. Rev. Walter H. (Retired) . . . . . Liberia  
 Owen, Miss Lillian M. . . . . Porto Rico  
 Owotanla, Thomas (Native) . . . . . S. Dakota  
 Oya, Rev. K. (Native) . . . . . N. Tokyo
- P**
- Packard, Miss Mary (Retired) . . . . . Brazil  
 Paddock, Rt. Rev. R. L. (Retired) . . . . . E. Oregon  
 Paddock, Mr. W. Gbe (Native) . . . . . Liberia  
 Page, Rev. John M. . . . . Springfield  
 Paine, Miss Margaret L. . . . . Kyoto  
 \*Paine, Deaconess T. L. . . . . Shanghai  
 Paints Yellow, Rev. Joseph (Native) . . . . . S. Dakota  
 Palmer, Rev. George W. . . . . N. Mexico  
 Pannell, Rev. A. W. . . . . N. Mexico  
 Paraison, Rev. L. L. (Native) . . . . . Haiti  
 Parchment, Rev. W. M. . . . . Florida  
 Parchment, Mrs. W. M. . . . . Florida  
 Parcels, Mr. Arthur L. . . . . N. Dakota  
 Parker, Rev. Boyd . . . . . Nevada  
 \*Parkhill, Deaconess H. R. (Died July 3) . . . . . S. Florida  
 Parkin, Rev. Isaac . . . . . Oklahoma  
 Parsons, Rev. F. Allen . . . . . N. Texas  
 \*Parsons, Miss M. P. (Died Nov. 10) . . . . . Idaho  
 Patterson, Rev. Alexander . . . . . Lexington  
 Patton, Rev. James L. Jr. . . . . Arizona  
 Pawla, Rev. Alexander E. . . . . Wyoming  
 Pearson, Rev. J. W. (Native) . . . . . Liberia  
 Pearson, Rev. W. C. . . . . Sacramento  
 \*Peck, Miss Sally P. (Retired) . . . . . Kyoto  
 Penn, Rev. E. R. F. (Native) . . . . . Hankow  
 Pena, Rev. Jose G. (Native) . . . . . Cuba  
 Pena, Miss Juana (Native) . . . . . Porto Rico  
 Penedes, Miss (Native) . . . . . Mexico  
 \*Peppers, Deaconess Sarah M. . . . . Philippines  
 Peralles, Miss Ursalina (Native) . . . . . Brazil  
 \*Perez, Mrs. Flora (Native) (Retired) . . . . . Cuba  
 Perez, Rev. J. L. (Native) . . . . . Mexico  
 Perkins, Rev. L. L. . . . . Wyoming  
 Perry, Rev. Harry W. . . . . N. Carolina  
 Perry, Rev. J. J. P. . . . . Lexington  
 Perry, Mrs. L. E. (Native) . . . . . Liberia  
 Perry, Rev. Robert N. . . . . Georgia  
 \*Peterson, Deaconess Josephine . . . . . Quincy  
 Petley, Miss Dorothy L. . . . . Honolulu  
 Pfeiffer, Rev. Charles T. . . . . Virgin Islands  
 \*Phelps, Deaconess K. E. . . . . Anking  
 Phelps, Mrs. Sallie . . . . . N. Carolina  
 Philley, Mr. W. L. . . . . W. Nebraska  
 Pickens, Rev. Claude L., Jr. . . . . Hankow  
 Pierce, Ven. Hall . . . . . N. Texas  
 Pigott, Rev. H. M. . . . . Virgin Islands
- Pinckney, Miss Marion L. . . . . Porto Rico  
 Pineda, Miss Petra (Native) . . . . . Mexico  
 Pingree, Miss Laliah B. . . . . Anking  
 Pin-sen, Rev. Lie (Native) . . . . . Hankow  
 Pipe, H. B. (Native) . . . . . S. Dakota  
 Pitcher, Deaconess Caroline C. . . . . Anking  
 Pithan, Rev. A. T. (Native) . . . . . Brazil  
 Planas, Rev. Emilio (Native) . . . . . Cuba  
 Platt, Miss Alicia L. . . . . Cuba  
 Platt, Rev. G. E. . . . . Wyoming  
 Plume, Joseph W. (Native) . . . . . S. Dakota  
 Plume, Quiney (Native) . . . . . S. Dakota  
 Poindexter, Rev. E. W. . . . . Kansas  
 Pollard, Mr. George C. . . . . N. Carolina  
 Pollard, Mr. Robert T. . . . . Shanghai  
 Pond, Miss Helen M. . . . . N. Tokyo  
 Poor Bear, Rev. George (Native) . . . . . S. Dakota  
 Porte, Rev. Conrad C. (Native) (Died Jan. 1) . . . . . Liberia  
 Porte, Mr. D. C. (Native) . . . . . Liberia  
 Porterfield, Mr. David H. . . . . Shanghai  
 Porterfield, Mr. W. M. Jr. . . . . Shanghai  
 Pott, Rev. F. L. Hawks . . . . . Shanghai  
 Pott, Mr. James H. . . . . Shanghai  
 Pott, Miss Olivia H. . . . . Shanghai  
 Pott, Dr. Walter G. H. . . . . Shanghai  
 Powell, Rev. C. H. . . . . Oregon  
 \*Powell, Miss Cecelia R. . . . . Kyoto  
 Powell, Rev. H. A. U. . . . . Georgia  
 Powers, Miss Louise H. . . . . Shanghai  
 Poyscor, Rev. William . . . . . Marquette  
 Pratt, Mr. Arthur L. . . . . N. Dakota  
 Pratt, Rev. Frederick W. . . . . Spokane  
 Pratt, Rev. S. . . . . E. Oregon  
 Pratt, Mr. Samuel C. (Native) . . . . . Liberia  
 Preston, Rev. George W. . . . . Wyoming  
 Priddy, Rev. D. S. G. (Native) . . . . . Liberia  
 Primo, Rev. Quintin E. . . . . Georgia  
 Pritchett, Rev. C. B. . . . . Georgia  
 Pritchett, Mrs. C. B. . . . . Georgia  
 P'u, Rev. Hwa-jen (Native) . . . . . Shanghai  
 Purce, Rev. William M. . . . . N. Dakota  
 \*Putnam, Deaconess Katharine . . . . . Shanghai  
 Putt, Rev. John K. . . . . Quincy  
 Pyatt, Mr. W. L. . . . . S. Carolina
- R**
- Rainbow, Bernard (Native) . . . . . N. Dakota  
 Ramas, Rev. C. (Native) . . . . . Brazil  
 \*Ramsaur, Miss Mary A. . . . . Upper S. Carolina  
 \*Ranson, Deaconess A. L. . . . . N. Tokyo  
 Rao, Rev. H. H. (Native) . . . . . Anking  
 Rasmussen, Rev. Rudolph (Native) . . . . . Brazil  
 Rattle, Thomas (Native) . . . . . S. Dakota  
 Ravenel, Miss Marie J. . . . . Hankow  
 Rayner, Rev. J. H. . . . . S. Dakota  
 Red Eyes, Daniel (Native) . . . . . S. Dakota  
 Red Hawk, John (Native) . . . . . S. Dakota  
 Red Kettle, Chester (Native) . . . . . S. Dakota  
 Reed, Rev. W. Josselyn . . . . . Liberia  
 Reese, Rev. Paul . . . . . Oklahoma  
 Reid, Dr. Charles D. . . . . Anking  
 Reid, Miss Sarah H. . . . . Shanghai  
 Reifsnider, Rt. Rev. Charles S. . . . . N. Tokyo  
 Remer, Mr. Charles F. . . . . Shanghai  
 Remington, Rt. Rev. W. P. . . . . E. Oregon  
 Rennie, Miss Geraldine R. . . . . Shanghai  
 Restarick, Rt. Rev. Henry B. (Retired) . . . . . Honolulu  
 Reus, Rev. Esteban (Native) . . . . . Porto Rico  
 \*Rev. Mother Anita Mary, O. S. A. . . . . Hankow  
 \*Revell, Miss Rachel H. . . . . N. Tokyo  
 \*Reymond, Miss Eugenie (Retired) . . . . . Greece  
 Rice, Rev. Charles E. . . . . Alaska  
 Rice, Rev. James . . . . . Duluth  
 Rice, Rev. William . . . . . Colorado  
 Richards, Mr. W. H. (Native) . . . . . Liberia  
 Richardson, Rev. Arthur H. . . . . Philippines  
 Richardson, Rev. G. H. . . . . S. Dakota  
 \*Richey, Dr. Margaret C. . . . . Hankow  
 \*Richmond, Miss A. B. (Retired) . . . . . Shanghai  
 Ridgely, Deaconess E. L. . . . . Hankow  
 Ridgely, Rev. L. B. . . . . Hankow  
 \*Ridgely, Miss Margaretta S. . . . . Liberia  
 \*Ridgway, Miss Eleanor (Resigned Nov. 1) . . . . . Salina



## Domestic and Foreign Missionaries

Ridout, Rev. John	Arkansas	Sessions, Rev. Val H.	Mississippi
*Riebe, Deaconess E. W.	Hankow	Shaffer, Mr. Harry E.	Anking
Riley, Rev. Oliver	E. Oregon	Shannon, Mr. F. H. (Native)	Liberia
Rivera, Rev. Modesto (Native)	Porto Rico	Shapland, Rev. Ernest A.	San Joaquin
Rivera, Rev. Victor (Native)	Porto Rico	Sharp, Rev. William A.	Spokane
Robert, Miss E.	Cuba	Sharpley, Rev. Giles H.	Iowa
Roberts, Rev. Albert N.	Brazil	Shaw, Rev. Dallas (Native)	S. Dakota
Roberts, Rev. Alexander M.	Atlanta	Shaw, Miss Edith A.	Honolulu
Roberts, Mr. Donald	Shanghai	Shaw, Deaconess Kate S.	Philippines
Roberts, Miss Elizabeth	Shanghai	Shea, Rev. J. E.	Oklahoma
Roberts, Rev. John	Wyoming	Shen, Rev. S. E.	Shanghai
Roberts, Miss Margaret	Hankow	Shen, Rev. Ts-kao (Native)	Shanghai
Roberts, Rt. Rev. W. Blair	S. Dakota	*Shepherd, Deaconess Mary	Utah
Roberts, Rev. William P.	Shanghai	Shepherd, Rev. F. E. A.	Hankow
Roberts, Rev. Z. B. S. (Native)	Liberia	Sherman, Rev. A. M.	Hankow
*Robertson, Miss Anna L.	E. Carolina	Sherman, Rev. F. W.	Nebraska
Robinson, Miss Ethel M.	Porto Rico	Sherrin, Rev. Joseph	New Mexico
Roblin, Mr. John H.	Philippines	Shields, Patrick (Native)	S. Dakota
Roebuck, Mr. A. F.	W. Nebraska	Shiga, Rev. K. (Native)	N. Tokyo
Roeschlaub, Mr. J. A.	Wyoming	Shiga, Rev. Seiko (Native)	N. Tokyo
Rogers, Rev. W. Q.	Atlanta	Shirley, Rev. Edwin S.	Florida
Roker, Rev. A. C.	Oklahoma	Shoji, Rev. G. (Japanese)	Olympia
Romero, Rev. D. R. (Native)	Mexico	Shryock, Rev. John K.	Anking
Romero, Miss Josefa (Native)	Mexico	Sibley, Rev. E. A.	Philippines
Rondell, Rev. John (Native)	S. Dakota	*Sibson, Miss Mabel E.	Hankow
Roots, Rt. Rev. Logan H.	Hankow	Siegfriedt, Rev. E. F.	S. Dakota
Rose, Rev. Lawrence	Montana	Simmons, Rev. John S.	S. Florida
Ross, Miss Alice	Idaho	Simmons, Rev. William R. R.	Idaho
Ross, Miss Edith C. (Resigned)	Honolulu	Simpkins, Rev. St. Julian A.	Upper S. Carolina
Rouillard, Rev. C. C. (Native)	S. Dakota	Simpson, Rev. A. D. (Native)	Liberia
Rouillard, Rev. Levi M. (Native)	S. Dakota	Simpson, Mrs. Sarah E. (Native)	Liberia
Rouillard, Rev. T. J. (Native)	S. Dakota	Simpson, Rev. T. A.	N. Dakota
*Routledge, Deaconess Margaret	Philippines	*Simpson-Atmore, Mrs. Emily P.	Arkansas
Rowe, Rt. Rev. Peter T.	Alaska	Simpson-Atmore, Rev. W. S.	Arkansas
*Rowntree, Miss Annie I. (Resigned July 31) N. Mex.		Sinclair, Rev. T. L.	Anking
*Royce, Mrs. Estelle S.	Haiti	*Sister Amy, S. H. N.	Fond du Lac
Rudd, Rev. Edward H.	Iowa	Sister Caroline Mary C. T.	Honolulu
Rumsey, Miss Amy M.	Philippines	Sister Constance Anna, C. T.	Anking
Runnells, Rev. E. P.	Oregon	*Sister Deborah Ruth, C. T.	Anking
Rusch, Paul	N. Tokyo	Sister Eleanor Mary, C. T.	Anking
Russell, Rev. F. A. K. (Native)	Liberia	*Sister Frances, S. H. N.	Fond du Lac
Russell, Dr. Julia	Shanghai	Sister Louise Anne, O. S. A. (Resigned)	Virgin Islands
Russell, Miss Mildred P.	N. Tokyo		
<b>S</b>			
Sakaguchi, Rev. K. (Native)	Kyoto	Sister Noel, O. S. A.	Virgin Islands
Sakaguchi, Rev. M. (Native)	Kyoto	Sister Olivia Mary, C. T.	Honolulu
Sakurai, Rev. Ken (Native)	Tohoku	*Sister Ruth Maedlene, C. T.	Anking
Salinas, Rev. Efrain (Native)	Mexico	*Sister Ursula, O. S. A.	Hankow
Salinas, Rev. Reuben (Native)	Mexico	Skiles, Miss Helen	Kyoto
Salinas, Ven. Samuel (Native)	Mexico	*Skinner, Miss Lillian M.	Wyoming
Salinas, Mrs. S. (Native)	Mexico	Skinner, Mr. Reginald P.	Montana
*Salisbury, Miss Susan E.	Minnesota	Smalley, Mr. S. E. (Retired)	Shanghai
Salmon, Rev. E. Seiler	Arkansas	Smith, Miss Adelaide E.	Alaska
Sanford, Rev. F. W.	Oklahoma	Smith, Rev. Donald G.	Duluth
Sanford, Rev. Edgar L. (Res. April 30)	Shanghai	Smith, Rev. Edwin E.	No. Indiana
Sanford, Rt. Rev. Louis C.	San Joaquin	*Smith, Deaconess Emma J.	Oregon
Saphore, Rt. Rev. Edwin W.	Arkansas	Smith, Rev. Eric A. C.	Colorado
Saruhashi, Rev. J. (Native)	Kyoto	Smith, Rev. Franklin C.	Wyoming
Sasaki, Rev. J. (Native)	Kyoto	Smith, Miss Frederica	Kyoto
Saucedo, Rev. Lorenzo (Native)	Mexico	Smith, Ven. Henry B.	Oklahoma
Sawdon, Mr. E. W.	Shanghai	Smith, Rev. Hollis S.	Shanghai
Saylor, Rev. Frank A.	Porto Rico	Smith, Rev. James S. (Native) (Res. June 30)	Liberia
Sayre, Rev. Samuel H.	S. Dakota	Smith, Rev. Joseph W.	Duluth
Saywell, Rev. E. J.	Lexington	Smith, Rev. Leonard K.	Montana
*Schaeffer, Miss Mabel R.	N. Tokyo	Smith, Rev. Leonidas W.	Kansas
*Schereschewskv, Miss Caroline	N. Tokyo	Smith, Rev. Percy A.	Kyoto
Schleicher, Miss Louise A.	Shanghai	Smith, Rev. Perry H.	Wyoming
Schmeiser, Rev. Earl C.	Spokane	Smith, Miss Susan E.	Alaska
Schultz, Mr. Lawrence H.	Shanghai	Smithe, Rev. Percival S.	Nevada
Scott, Mr. John	Arizona	Sneed, Mr. E. J.	Idaho
Scout, J. R. F. (Native)	S. Dakota	Snowden, Rev. Joseph	Iowa
Scriven, Rev. George B.	S. Dakota	Somerville, Rev. D. J. W.	Idaho
Seager, Rev. Warren A. (Res. Oct. 1)	Shanghai	Sone, Rev. S. (Native)	Kyoto
Seaman, Rt. Rev. E. Cecil	N. Texas	Souder, Rev. Edmund L.	Hankow
*Seaman, Miss Emily deW.	Liberia	Southworth, Dr. John D.	Kyoto
See Walker, George (Native)	N. Dakota	Spackman, Rev. H. C.	N. Tokyo
Seitz, Rev. William C.	Marquette	Spears, Rev. H. E.	Tennessee
Seki, Rev. W. (Native)	Kyoto	Spencer, Miss Gladys G.	N. Tokyo
Selcer, Rev. Henry F.	Springfield	*Sprague, Miss Eleanor B.	Nebraska
Selinger, Rev. H. P. J.	W. Nebraska	*Sprague, Miss Susan	Idaho
*Selzer, Miss Gertrude I.	Shanghai	St. Clair, Rev. F. C.	Fond du Lac
Serdan, Mr. Pablo (Native)	Mexico	*St. John, Mrs. Alice C.	N. Tokyo
Sergel, Rev. C. H. C.	Brazil	St. Vil, Rev. Elissaint (Native)	Haiti
		Stams, Rev. George A.	Tennessee



## Domestic and Foreign Missionaries

- \*Standing, Mrs. W. H. .... Shanghai  
Stanley, Rev. Harold K. .... New Mexico  
Stanley, Rev. Walter P. .... Lexington  
Stanfield, Rev. Joseph A. (Died Apr. 3) .... Colorado  
\*Stedman, Miss Edith G. .... Hankow  
Stedman, Rev. Frank H. .... N. Texas  
Steel, Rev. William W. (Retired) .... Cuba  
Sterling, Rev. H. .... Virgin Islands  
Sterne, Deaconess Anna G. .... Alaska  
Stevens, Mrs. D. R. (Native) .... Liberia  
Stevens, Miss Ethel A. .... Porto Rico  
Stevens, Rev. Matthew J. .... Spokane  
Steward, Miss Winifred E. .... Hankow  
Stewart, Mr. Bayard ..... Philippines  
\*Stewart, Deaconess Gertrude ..... Hankow  
Stowell, Rev. H. W. .... Kansas  
Stoy, Rev. Howard ..... Idaho  
Strieby Horn, Abraham (Native) .... N. Dakota  
Stringfellow, Rev. Robert S. .... Idaho  
Stroman, Miss Lila S. .... Anking  
Studley, Rev. H. E. .... Philippines  
Sturges, Rev. Charles M. (Retired) .... Cuba  
Stroup, Rev. S. B. .... W. N. Carolina  
\*Sturgis, Miss Myra C. .... S. Dakota  
Sugano, Rev. I. (Native) .... Tohoku  
Suziura, Rev. Yoshimichi (Native) .... N. Tokyo  
Sullivan, Mr. Philip B. .... Shanghai  
Sung, Rev. Z-sing (Native) .... Shanghai  
Suthon, Miss Georgie (Retired) .... Kyoto  
Sutley, Dr. .... N. Tokyo  
Sutton, Mrs. L. G. .... E. Carolina  
Swain, Mr. W. D. .... S. Dakota  
Swan, Rev. David A. (Native) .... S. Dakota  
Swan, Rev. Lewis L. .... N. Texas  
Sweet, Rev. Charles F. (Retired) .... N. Tokyo  
Swift, Rev. George H. .... N. Dakota  
Swift, Rev. Milton J. .... New Mexico  
Sykes, Rev. James L. .... Panama Canal Zone  
Sze, Dr. Y. L. (Native) .... Shanghai  
Sz-yuen, Rev. Sze (Native) .... Hankow
- T**
- \*Taber, Mrs. Derrill D. .... General  
Tai, Rev. Tiao-hou (Native) .... Shanghai  
Tajima, Rev. Paul (Japanese) (Resigned) .... California  
Takamatsu, Rev. T. (Native) .... Kyoto  
Takeda, Rev. S. (Native) .... N. Tokyo  
Takuma, Rev. R. (Native) .... Tohoku  
Talbot, Rev. Sterling J. .... Utah  
Tatsumi, Rev. Y. (Native) .... Kyoto  
Tavares, Mrs. Celina N. (Native) .... Brazil  
Taverner, Miss Dorothea ..... Philippines  
Taylor, Rev. David F. .... Louisiana  
Taylor, Mr. Ernest ..... Idaho  
Taylor, Dr. Harry B. .... Anking  
Taylor, Mr. John T. (Native) .... Liberia  
Taylor, Mr. Walter A. .... Hankow  
Taylor, Mr. Walter H. J. .... Shanghai  
Taylor, Rev. W. F. .... Fond du Lac  
Teggert, Miss Charlotte ..... Honolulu  
Teh-lin, Rev. Hu ..... Hankow  
\*Templeton, Mrs. J. L. .... Oklahoma  
Ten Broeck, Rev. Joseph A. .... E. Oregon  
Ten Fingers, Henry (Native) .... S. Dakota  
Teng, Dr. C. T. (Native) .... Shanghai  
Teng, Mr. Everett (Native) .... Hankow  
Teng, Rev. R. H. T. (Native) .... Hankow  
Teramoto, Rev. F. (Japanese) .... California  
Tetley, Miss Margaret G. H. .... Hankow  
\*Tetlow, Miss Helen L. .... Kyoto  
Teusler, Dr. R. B. .... N. Tokyo  
\*Thackara, Miss Eliza (Retired) .... Arizona  
Thomas, Rev. J. H. .... E. Oregon  
Thomas, Mrs. L. I. (Native) .... Liberia  
Thomas, Rt. Rev. Nathaniel S. .... Wyoming  
Thomas, Rev. R. Johnston ..... W. Nebraska  
Thomas, Rev. William A. .... Alaska  
Thomas, Rt. Rev. William M. M. .... Brazil  
\*Thompson, Mrs. Cora D. .... Oklahoma  
Thompson, Mrs. E. A. (Native) .... Liberia  
Thoms, Rev. George W. .... N. Dakota  
Thornberry, Rev. David W. .... Wyoming  
Thornton, Rev. Reese F. .... Cuba  
Throop, Rev. M. H. .... Shanghai
- Thurston, Rt. Rev. Theodore P. .... Oklahoma  
Thwing, Rev. Clarence ..... Olympia  
Todd, Rev. Edward R. .... S. Dakota  
Todd, Deaconess Lillian ..... Sacramento  
Tomkinson, Mr. Leonard ..... Anking  
\*Tomlin, Miss Olive B. (Res. Mar. 1) .... Hankow  
Tomlins, Rev. William H. .... Springfield  
\*Tomlinson, Miss Sada C. .... Anking  
Tong, Rev. Tsoong-moo (Native) .... Shanghai  
Toothaker, Rev. Horace E. .... Oklahoma  
Topping, Miss Grace N. (Resigned) .... Cuba  
Topping, Rev. Robert C. .... Colorado  
Touret, Rt. Rev. Frank Hale (Retired) .... Idaho  
Townsend, Rev. John H. .... Cuba  
Townsend, Miss Mollie E. .... Anking  
Tragitt, Rev. Horatio N. Jr. .... Duluth  
\*Traylor, Miss Ellie L. (Res. Apr. 1) .... Porto Rico  
Trowbridge, Rev. Walter S. .... New Mexico  
Tsai, Rev. T. C. (Native) .... Anking  
Tsang, Rev. A. T. T. (Native) .... Hankow  
Tsang, Rev. J. T. S. (Native) .... Hankow  
Tsang, Rev. R. Y. B. (Native) .... Anking  
Tsang, Rev. S. H. S. (Native) .... Hankow  
Tsang, Rev. D. T. H. (Native) .... Hankow  
Ts'en, Rev. F. L. (Native) .... Anking  
Ts'en, Rev. T. L. (Native) .... Anking  
Ts'en, Rev. T. S. (Native) .... Anking  
Tseng, Rev. T. F. (Native) .... Hankow  
Tsoong, Dr. (Miss) Zok-tsung (Native) .... Shanghai  
Tsou, Rev. D. (Native) .... Anking  
Tsou, Rev. T. M. (Native) .... Anking  
Tsou, Rev. P. Y. (Native) .... Anking  
Tsu, Rev. Kyien-tshing (Native) .... Shanghai  
Tsu, Rev. Pao-nion (Native) .... Shanghai  
Tsuchida, Rev. S. (Native) .... N. Tokyo  
Tsutsui, Rev. E. (Native) .... Kyoto  
Tsz-hen, Rev. Yin (Native) .... Hankow  
Tsz-Min, Rev. Ying ..... Hankow  
Tsz-ts'en, Rev. T'an (Native) .... Hankow  
Tucker, Dr. A. W. .... Shanghai  
Tucker, Mr. Ellis N. .... Shanghai  
Tucker, Miss Maggie ..... N. Carolina  
Tull, Rev. Elvon L. .... Wyoming  
Tung, Rev. Hsien-ching (Native) .... Shanghai  
Tuthill, Rev. Ernest C. .... Arizona  
Tuttle, John C. (Native) .... S. Dakota  
Twing, Rev. Clarence ..... Olympia  
Twiss, Rev. Malcolm N. .... Colorado  
Tyau, Dr. C. H. (Native) .... Shanghai  
Tyau, Dr. E. S. (Native) .... Shanghai  
Tyau, Miss Helen ..... Honolulu  
Tyler, Rt. Rev. John Poyntz ..... N. Dakota  
Tyng, Rev. T. S. (Retired) .... Kyoto  
Tyng, Rev. Walworth ..... Hankow
- U**
- Uchida, Rev. P. S. (Native) .... Tokyo  
Underwood, Mr. Richard S. Jr. .... Hankow  
Urabe, Rev. T. (Native) .... Kyoto
- V**
- Valentine, Mrs. Jane Y. (Native) .... Liberia  
\*Van Deerlin, Miss Hilda ..... Honolulu  
Van Deerlin, Miss Margaret ..... Honolulu  
Van Kirk, Miss Anna S. .... Kyoto  
Vannix, Rev. S. C. .... S. Dakota  
\*Van Norstrand, Deaconess Nora A. .... Colorado  
Venables, Rev. F. Vernon ..... Olympia  
Villafane, Rev. Antonio (Native) .... Porto Rico  
Villafane, Rev. Aristides (Native) .... Porto Rico  
Vincent, Rev. Z. T. .... So. Dakota  
Virden, Rev. Harry Lee ..... Dallas  
Votaw, Mr. Maurice E. .... Shanghai
- W**
- Wahoyapi, Rev. J. (Native) .... S. Dakota  
Wakatsuke, Rev. M. (Native) .... Kyoto  
Wakefield, Dr. Arthur Paul ..... Hankow  
Walker, Rev. Edward ..... Hankow  
Walker, Rev. James ..... Honolulu  
Walker, Mr. M. P. .... Shanghai  
\*Walker, Miss Rachel W. .... Shanghai  
Walking Eagle, Mark (Native) .... S. Dakota  
Wallace, Rev. George (Retired) .... Tokyo



## Domestic and Foreign Missionaries

Wallis, David (Native).....	Alaska	Wilson, Rev. B. L.....	Dom. Republic
Walsh, Rev. Tracy F.....	Arizona	Wilson, Mr. B. V. (Native).....	Liberia
Walters, Rev. Arthur L.....	San Joaquin	Wilson, Rev. Elias.....	W. Nebraska
Walton, Rev. George S.....	Marquette	Wilson, Rev. Francis J.....	S. Florida
Walton, Miss Janet.....	Wyoming	*Wilson, Miss Helen B.....	Shanghai
Walton, Rev. William M.....	Duluth	Wilson, Rev. Henry B. (Native).....	Liberia
Wang, Rev. A. (Native).....	Hankow	Wilson, Miss Jessie C.....	Hankow
Wang, Rev. P. (Native).....	Hankow	Wilson, Rev. Robert C.....	Shanghai
Ward, Rev. James G.....	S. Dakota	Wilson, Rev. Thomas J. E.....	Duluth
Ward, Rev. W. Hewton.....	Idaho	Winecoff, Rev. T. E.....	Wyoming
Waterman, Miss M. P. (Retired) (Died July 12)	Philippines	*Wing, Miss Charlotte A.....	Atlanta
Watkins, Rev. A. H. F.....	Spokane	Winter Chaser, James (Native).....	S. Dakota
Watson, Rev. William.....	Fond du Lac	Wissenbach, Rev. F. C.....	Wyoming
Watson, Rev. William.....	Mexico	Witmer, Rev. William L. O.....	Oklahoma
Watts, Mr. Ralph.....	Anking	Wolcott, Rev. Leonard C. (Res. Feb. 1)	Philippines
Waukazoo, Rev. Frank J. (Native).....	Duluth	Wong, Dr. C. L. (Native).....	Shanghai
Waung, Rev. Hyau-kwe (Native).....	Shanghai	Wong, Dr. I. K. (Native).....	Shanghai
Webber, Rev. E. A.....	Wyoming	Woo, Rev. Fok-kyi (Native).....	Shanghai
Webber, Rev. Mario (Native).....	Brazil	Woo, Dr. L. S. (Native).....	Shanghai
Weed, Rev. Charles A.....	S. Dakota	Woo, Dr. M. S. (Native).....	Shanghai
Weij, Rev. Dzoong-kaung (Native).....	Shanghai	Woo, Rev. Yee Bew (Chinese).....	Honolulu
Weigel, Rev. William H. Jr.....	Shanghai	Wood, Rev. Arthur L.....	Utah
*Weir, Miss Millie E.....	Shanghai	Wood, Mrs. Beatrice (Res. July 5).....	Alaska
Weiser, Miss Lillian.....	Shanghai	Wood, Rev. Irving O.....	Idaho
Welbourn, Rev. J. A.....	Philippines	Wood, Rev. Joseph C.....	Anking
Weller, Rev. Charles K.....	Kyoto	*Wood, Miss Mary Elizabeth.....	Hankow
Wells, Rt. Rev. L. H. (Retired).....	Springfield	Wood, Rev. Robert E.....	Hankow
Wells, Miss Laura P.....	Spokane	Wood, Rev. William T.....	Florida
Wells, Rev. Samuel E.....	Shanghai	Wood, Mrs. William T.....	Florida
Welsh, Rev. Herbert H.....	W. Nebraska	Worger-Slade, Rev. A.....	No. Indiana
Welsh, Rev. Herbert H.....	N. Dakota	*Worrall, Mrs. Frances A.....	N. Carolina
*Welte, Miss Jane McC.....	Kyoto	*Wright, Miss Alice.....	N. Carolina
Wentworth, Rev. F. B.....	Kyoto	Wright, Rev. Arthur R.....	Alaska
*Wentworth, Mrs. Nora B. (Res. Jan. 31)	Lexington	Wright, Rev. Elmer M. M.....	Alaska
Weston, Mrs. Cornelia.....	Lexington	Wright, Rev. Georgia.....	Iowa
Weston, Rev. Milton M.....	N. Carolina	Wright, Mrs. Joseph G.....	N. Carolina
Whent, Miss Ruth M. (Resigned Mar. 1)	N. Carolina	Wright, Rev. Joseph G.....	Springfield
Whipple, Rev. C.....	Kyoto	*Wright, Miss Mary L.....	Shanghai
Whipple, Rev. Henry H. (Native).....	S. Dakota	Wu, Rev. A. T. Y. (Native).....	Anking
Whisnant, Miss Alice.....	S. Dakota	Wu, Rev. D. G. C. (Chinese).....	California
*Whitcombe, Miss E. H.....	W. N. Carolina	Wu, Rev. Yuan-chen (Native).....	Shanghai
White, Rev. Howard R.....	Philippines	Wyckoff, Rev. William N.....	Iowa
*White, Miss Mabel (Retired).....	No. Indiana	*Wygant, Miss Margaret E. (Retired).....	Alaska
White Face, Rev. Andrew (Native).....	Colorado	Wyllie, Rev. William.....	Dom. Republic
White Face, Rev. Edward (Native).....	S. Dakota		
Whitehouse, Rev. Richard.....	S. Dakota	<b>Y</b>	
*Whitehead, Mrs. Nan L.....	Montana	Yagi, Rev. Z. (Native).....	Kyoto
White Plume, Robert (Native).....	Wyoming	Yamabe, Rev. H. (Native).....	Kyoto
White Plume, Rev. J. (Native).....	S. Dakota	Yamada, Rev. T. (Native).....	Kyoto
*Whittle, Miss Maude.....	S. Dakota	Yamagata, Rev. Otozo (Native).....	Kyoto
Whitlock, Rev. Bernard G.....	Springfield	Yamanaka, Rev. Masazo (Native).....	N. Tokyo
Whittle, Rev. William.....	Tennessee	Yamazoe, Rev. K. (Native).....	N. Tokyo
Widney, Rev. Charles L.....	Iowa	Yang, Rev. L. T. Y. (Native).....	Tohoku
Wieland, Rev. George A.....	Hankow	Yang, Rev. Tu-pao (Native).....	Hankow
Wilcock, Rev. J. J. H.....	Oklahoma	Yang, Rev. T. T. (Native).....	Shanghai
*Wilcox, Miss Lena D.....	Arizona	Yang, Rev. H. T. T. (Native).....	Hankow
Wilkinson, Mrs. Anna (Retired).....	Iowa	Yau, Rev. Ping-dze (Native).....	Hankow
*Wilkins, Mrs. Helen T.....	New Mexico	Yellow Bear, Paul (Native).....	Shanghai
Willey, Rev. Henry A.....	Liberia	Yellow Robe, Isaac (Native).....	N. Dakota
Williams, Rev. Charles B.....	S. W. Virginia	Yen, Rev. B. C. L. (Native).....	S. Dakota
Williams, Rev. D. John.....	Honolulu	Yen, Rev. Hunter C. C. (Native).....	Hankow
*Williams, Mrs. Daisy S.....	Oklahoma	Yeo-tsz, Rev. Tsang (Native).....	Anking
*Williams, Miss Dorothy I.....	New Mexico	Yin-chin, Rev. Ts'en (Native).....	Hankow
Williams, Mr. F. E. K. (Native).....	N. Mexico	Yin-san, Rev. Li (Native).....	Hankow
*Williams, Miss Hallie R.....	Liberia	Yoshimura, Rev. D. (Native).....	Hankow
Williams, Rev. John A.....	Kyoto	Young, Rev. Ira C.....	Kyoto
Williams, Rev. John Morgan.....	Nebraska	Young, Rev. Lee H.....	New Mexico
Williams, Rev. Jonotas (Native).....	Iowa	Young, Rev. Mary T.....	Montana
Williams, Rev. Luther G. H.....	Haiti	Yui, Dr. K. T. (Native).....	Shanghai
*Williams, Deaconess Maria P.....	N. Texas	Yui, Rev. W. C. (Native).....	Shanghai
Williams, Miss Nancy (Native).....	S. W. Virginia	Yuin, Rev. K. Y. (Native).....	Hankow
Williams, Rev. P. F.....	Liberia	Yuin-chin, Rev. Yang (Native).....	Hankow
Williams, Rev. Simeon H.....	Mississippi	Yuki, Rev. M. (Native).....	Hankow
Williams, Rev. Thomas J.....	Oklahoma		N. Tokyo
Williams, Walter (Native).....	Colorado	<b>Z</b>	
Williamson, Mrs. Sallie.....	S. Dakota	Zak, Rev. Tsing-yoong (Native).....	Shanghai
Willing, Deaconess Agnes O.....	N. Carolina	Zephier, Wallace (Native).....	S. Dakota
Willson, Miss Gordo (Resigned Nov. 1)	Alaska	Zerneno, Rev. G. G.....	Cuba
Wilner, Mr. Robert F.....	Alaska	Ziadie, Rev. William L.....	Philippines
Wilson, Rev. A. D. (Native).....	Hankow	Ziegler, Rev. Harry R.....	Springfield
	Liberia	Zschornack, Rev. H. (Native).....	Brazil



# MISSIONARIES AND TEACHERS AMONG THE INDIANS

## ALASKA

Rt. Rev. PETER T. ROWE, D.D., Bishop  
 Rev. John W. Chapman.....Anvik  
 Rev. H. P. Corser.....Wrangell  
 Rev. Frederick B. Drane.....Tanana Valley  
 Rev. George Henry Moody.....Nenana  
 Rev. Arthur Wright.....Tanana Crossing  
 Dr. Grafton Burke.....Fort Yukon  
 Miss M. L. Bartberger.....Anvik  
 Deaconess Harriet M. Bedell.....Stephen's Village  
 Miss Bessie B. Blacknall.....Nenana  
 Miss Eola H. Clark.....Nenana  
 Miss Lossie deR. Cotchett.....Nenana  
 Miss Adelaide Duke.....Fort Yukon  
 Mr. A. G. Fullerton.....Tanana  
 Miss Amelia H. Hill.....Allakaket  
 Miss Florence B. Huband.....Allakaket  
 Miss Helen K. Lambert.....Allakaket  
 Miss Ella B. Lucas.....Anvik  
 Mrs. Hedwig A. Muren.....Fort Yukon  
 Miss Adelaide E. Smith.....Nenana  
 Miss Susan E. Smith.....Anvik  
 Deaconess Anna G. Sterne.....Tanana  
 Deaconess Agnes O. Willing.....Nenana  
 Miss Gordo Willson.....Ketchikan  
 Miss Alice Wright.....Nenana

### Indian Lay Workers

Paul Bolah "Blind Paul".....Tanana  
 Esaias.....Fort Yukon  
 John Fredson.....Fort Yukon  
 Henry.....Stephen's Village  
 Paul Mather.....Ketchikan  
 David Wallis.....Fort Yukon

## ARIZONA

Rt. Rev. WALTER MITCHELL, D.D., Bishop  
 Miss Anne E. Cady.....Fort Defiance  
 Miss Frances V. Davenport.....Fort Defiance  
 Miss Marjorie D. Hawks.....Fort Defiance  
 Miss Sarah J. McIntyre.....Fort Defiance  
 Mr. John Scott.....Fort Defiance  
 Mr. Henry Gatewood.....Fort Defiance  
 Mr. Teddy Dawes.....Fort Defiance

## DULUTH

Rt. Rev. GRANVILLE G. BENNETT, D.D., Bishop  
 Rev. P. R. Bowdish.....Cass Lake  
 Rev. E. C. Kah-O-Sed.....White Earth  
 Rev. W. K. Boyle.....Cass Lake  
 Rev. Julius H. Brown.....Red Lake  
 Rev. James Rice.....Naytahwaush  
 Rev. George Ellis.....Onigum  
 Rev. Joseph W. Smith.....Cass Lake  
 Rev. F. K. Waukzoo.....Ponsford

## FOND DU LAC

Rt. Rev. REGINALD H. WELLER, D.D., Bishop  
 Rev. William Watson.....Oneida  
 Sister Amy, S. H. N.....Oneida  
 Sister Frances, S. H. N.....Oneida

## IDAHO

Rt. Rev. MIDDLETON S. BARNWELL, D.D.,  
 Bishop  
 Miss Alice M. Larey.....Fort Hall  
 Miss Maude P. Parsons (Died Nov. 10).....Fort Hall  
 Miss Susan L. Sprague.....Fort Hall  
 Miss Marian Jenkins.....Fort Hall  
 Miss Margaret M. Kilburn.....Fort Hall

## MINNESOTA

Rt. Rev. F. A. McELWAIN, D.D., Bishop  
 Miss Susan E. Salisbury.....Morton

## NEBRASKA

Rt. Rev. ERNEST V. SHAYLER, D.D., Bishop  
 Rev. J. E. Ellis.....Winnebago  
 Rev. G. L. Freeborn.....Genoa  
 Mr. E. H. Howe.....Ponca Reservation

## NEVADA

Rt. Rev. ARTHUR W. MOULTON, D.D.,  
 Bishop-in-charge  
 Miss Lucy N. Carter.....Pyramid Lake Reservation  
 Miss Ruth D. Harmon.....Moapa

## NEW MEXICO

Rt. Rev. FREDERICK B. HOWDEN, D.D., Bishop  
 Rev. C. W. Baker.....Farmington  
 Miss Lena D. Wilcox.....Farmington  
 Dr. Annie S. Higbee (Res. May 1).....Farmington  
 Miss Dorothy I. Williams.....Farmington  
 Miss Annie I. Rowntree (Res. July 31).....Farmington

## NORTH DAKOTA

Rt. Rev. JOHN POYNTZ, TYLER D.D., Bishop  
 Rev. H. H. Welsh.....Cannon Ball  
 Rev. William S. Cross.....Breien  
 Mr. Paul Yellow Bear.....Blackwater  
 Mr. George American Horse.....Cannon Ball  
 Mr. Bernard Rainbow.....Oberon  
 Mr. Abraham Strieby Horn.....Ree  
 Mr. Paul Bear Paw.....Fort Yates  
 Miss Alice M. Bennett.....Cannon Ball  
 Miss Aline Cronshey.....Cannon Ball  
 Mr. George See Walker.....Fort Yates  
 Mr. Earl Bateman.....Blackwater

## SACRAMENTO

Rt. Rev. WILLIAM H. MORELAND, D.D., Bishop  
 Deaconess Lillian Todd.....Orleans  
 Rev. W. C. Pearson.....Orleans

## SOUTH DAKOTA

Rt. Rev. HUGH L. BURLESON, D.D., Bishop  
 Rt. Rev. WILLIAM BLAIR ROBERTS, D.D.,  
 Suffragan Bishop

**Cheyenne River Mission**—Rev. R. P. Frazier  
 St. John's Church—Rev. H. P. Frazier, Charles  
 Gabe, Catechist.  
 St. James' Church—Rev. T. J. Rouillard.  
 St. Stephen's—Rev. E. W. Face.  
 Ascension Chapel—Rev. E. W. Face.  
 St. Mary's Chapel—Joe See Walker, Helper.  
 Emmanuel Chapel—Rev. Iver Eagle Star.  
 St. Thomas' Chapel—Mark Garter, Catechist.  
 St. Luke's Chapel, Bear Creek—T. F. Bear, Cate-  
 chist.  
 St. Andrew's Chapel Station—Rev. E. W. Face.  
 St. Mark's Chapel—Rev. T. J. Rouillard.  
 St. Paul's Chapel—Rev. R. P. Frazier.  
**Crow Creek Mission**—Rev. David W. Clark.  
 All Saints' Chapel—Joseph Lodge, Helper.  
 Ascension Chapel—E. P. Head, Catechist.  
 Christ Church—Melvin Lodge, Catechist.  
 St. John Baptist's Chapel—Rev. David Swan.  
 St. Peter's Chapel—Rev. David Swan.

**Flandreau Mission**—St. Mary's.  
 Rev. L. M. Rouillard.

**Lower Brule Mission**—Rev. D. W. Clark.  
 Chapel of Messiah, Medicine Creek—Rev. J. B. De-  
 Cory.  
 Church of the Holy Comforter—Rev. J. B. DeCory.  
 Holy Faith Chapel—Rev. J. B. DeCory.  
 Holy Name Chapel—Rev. J. B. DeCory.  
 St. Alban's Chapel—Rev. J. B. DeCory.



## Missionaries and Teachers Among the Indians

- Pine Ridge Mission**—Rev. Nevill Joyner.  
 Advent Station—H. L. Soldier, Catechist.  
 Cleveland Memorial Chapel—H. L. Soldier, Catechist.  
 Church of the Holy Cross—Amos S. Bear, Helper.  
 Epiphany—J. R. F. Scout, Helper.  
 Messiah Chapel—Jefferson King, Catechist.  
 St. Alban's Chapel—Walter Bone, Helper.  
 St. James' Chapel—Joseph Brave Heart, Catechist.  
 Christ Station—Wilson Knee, Catechist.  
 St. John's—Rev. Clayton H. Wolf.  
 St. Jude's—A. T. Fingers, Catechist.  
 St. Julia's Chapel—James Locke, Catechist.  
 St. Luke's Chapel—Thomas Black Bull, Helper.  
 St. George's—Amos S. Bear, Helper.  
 St. Mark's Chapel—Rev. J. Black Fox.  
 St. Mary's Chapel, Grass Creek—Jonas Holy Rock, Catechist.  
 St. Matthew's Chapel—Eugene Hairy Bird, Helper.  
 St. Paul's Chapel—Jefferson King, Catechist.  
 St. Peter's Chapel—Rev. Clayton H. Wolf.  
 St. Paul's Chapel—Rev. Stephen King.  
 St. Philip's Chapel—Rev. Stephen King.  
 St. Thomas' Chapel—Walter Bone, Catechist.  
 Stirk Station—Amos Fast Horse, Helper.  
 Tuttle Station—Charles L. Commander, Helper.
- Pine Ridge**—Corn Creek District—Rev. Dallas Shaw.  
 Church of the Inestimable Gift—Rev. Dallas Shaw;  
 Allan Last Horse, Catechist.  
 St. Barnabas' Chapel—Chester Red Kettle, Helper.  
 Mediator Chapel—Daniel Red Eyes, Helper.  
 Gethsemane Chapel—Rev. Hugh Charging Bear.  
 Hope Station—Samuel Broken Rope, Catechist.  
 Good Shepherd Chapel—Rev. Dallas Shaw; Rev. Joseph Paints Yellow.  
 All Saints', Martin—Rev. C. Bruguier.  
 Grace—Rev. Charles Bruguier.  
 St. Mary's Chapel, Sand Hills—Rev. C. Bruguier.  
 St. Philip's Station—Rev. Joseph Paints Yellow.
- Rosebud Mission**—Rev. J. B. Clark.  
 Advent—Charles De Noyer, Catechist.  
 All Saints'—Jacob Heck, Helper.  
 Calvary—Harrington Brings the Pipe, Helper.  
 Church of Jesus—Rev. J. B. Clark; Rev. C. Whipple.  
 Epiphany—Walter Williams, Catechist.  
 Grace—William Crow Eagle, Catechist.  
 Holy Innocents'—Rev. H. H. Whipple; Thomas Owotonla, Catechist.  
 Mediator—Charles De Noyer, Catechist.  
 St. Agnes'—George De Cory, Catechist; Isaac Yellow Robe, Helper.
- St. Andrew's—Mark Walking Eagle, Catechist.  
 St. George's—Job Kills the Enemy, Helper.  
 St. James'—H. B. Pipe, Helper.  
 St. John's—James Kills Plenty, Helper.  
 St. Mark's—Amos Moccasins, Helper.  
 St. Matthew's—Isaac Bear, Catechist.  
 St. Peter's Station—Walter Williams, Catechist.  
 St. Peter's—James Winter Chaser, Helper.  
 St. Philip's—Clay Yellow Eagle, Catechist.  
 St. Paul's—H. B. Pipe, Helper.  
 St. Thomas'—Amos Moccasins, Catechist.  
 Trinity—Rev. B. P. Lambert.  
 Chapel of the Saviour—John Crazy Bull, Helper.
- Santee Mission**—Rev. Paul H. Barbour.  
 Chapel of Our Blessed Redeemer—Rev. Charles M. Jones.  
 Chapel of the Holy Faith—John C. Tuttle, Catechist.  
 Church of Our Most Merciful Saviour—Rev. Paul H. Barbour; Rev. C. C. Rouillard.
- Sisseton Mission**—Rev. A. B. Clark.  
 St. Mary's—Rev. George G. Lawrence.  
 St. James' Chapel—Thomas Hemminger, Catechist.  
 St. John Baptist's Chapel—Quincy Plume, Catechist.  
 St. Luke's Chapel—John Hill, Helper.
- Standing Rock Mission**—Rev. William Holmes.  
 St. Elizabeth's Church—Rev. William Holmes;  
 Joshua Iron Necklace, Catechist.  
 St. John Baptist's Chapel—Johnson B. Eagle, Catechist.  
 St. Thomas' Chapel—John Red Hawk, Catechist.  
 Chapel of the Good Shepherd—Rev. Andrew W. Face.  
 St. Philip's—Patrick Shields, Catechist.  
 Little Eagle Station—Paul Long Bull, Catechist.  
 Holy Spirit—Rev. Joseph W. Plume.
- Yankton Mission**—Rev. John Flockhart.  
 Church of the Holy Fellowship—Rev. John Flockhart; Wallace Zepher, Catechist.  
 Chapel of the Holy Name—Rev. John Rondell.  
 Chapel of St. Philip—Rev. P. J. Deloria.  
 Deaconess Gertrude J. Baker.....Wakpala  
 Mrs. Mary G. McKibbin.....Wakpala  
 Mrs. Helen H. Elliott.....Springfield  
 Miss Myra C. Sturgis.....Springfield

### UTAH

- Rt. Rev. ARTHUR W. MOULTON, D.D., Bishop  
 Rev. L. H. Grant.....Whiterocks  
 Rev. William J. Howes.....Randlett  
 Rev. S. J. Talbot.....Whiterocks  
 Miss Rosa Camfield.....Myton

1926

## WORKERS AMONG THE NEGROES

Clergy, Lay Readers and Teachers

### ARKANSAS

Rt. Rev. JAMES D. WINCHESTER, D.D., Bishop  
 Rt. Rev. EDWARD T. DEMBY, D.D.,  
 Suffragan Bishop

Rev. J. H. King.....Forrest City  
 Rev. M. B. Mitchell.....Hot Springs  
 Rev. I. S. Ashe.....Little Rock  
 Rev. A. M. Forsythe.....Fort Smith  
 Rev. E. Seiler Salmon.....Fort Smith  
 Mr. Charles Alston.....Forrest City  
 Miss Bedonia McKenzie.....Forrest City  
 Miss Ruth Norment.....Forrest City

### ATLANTA

Rt. Rev. HENRY J. MIKELL, D.D., Bishop  
 Rev. E. L. Braithwaite.....Atlanta  
 Rev. A. A. Hewitt.....Columbus  
 Rev. W. O. Rogers.....Atlanta  
 Rev. A. M. Roberts.....LaGrange  
 Rev. A. M. Forsythe.....Griffin

### EAST CAROLINA

Rt. Rev. THOMAS C. DARST, D.D., Bishop  
 Rev. G. H. Cautien.....Wilmington  
 Rev. J. E. Holder.....Kinston  
 Rev. R. I. Johnson.....New Bern  
 Rev. J. B. Brown.....Washington  
 Rev. S. N. Griffith.....Edenton  
 Rev. J. W. Herritage.....Fayetteville  
 Rev. O. J. McLeod.....Belhaven  
 Rev. A. J. Hawkins.....Williamston  
 Mrs. W. J. Herritage.....Edenton  
 Mrs. L. G. Sutton.....Beaufort

### FLORIDA

Rt. Rev. FRANK A. JUHAN, D.D., Bishop  
 Rev. E. S. Shirley.....Pensacola  
 Ven. W. T. Wood.....Palatka  
 Rev. W. M. Parchment.....Jacksonville  
 Miss Lottie Meadows.....Tallahassee  
 Mrs. W. T. Wood.....Palatka  
 Mrs. W. M. Parchment.....Jacksonville  
 Miss Malvese Jackson.....Gainesville

### GEORGIA

Rt. Rev. FREDERICK F. REESE, D.D., Bishop  
 Rev. O. E. Primo.....Albany  
 Rev. J. H. Harris.....Augusta  
 Rev. H. R. Moore.....Darrien  
 Rev. Frederick Cousins.....Darrien  
 Rev. J. H. Brown.....Savannah  
 Rev. R. N. Perry.....Thomasville  
 Rev. C. B. Pritchett.....Waycross  
 Rev. H. A. U. Powell.....Augusta  
 Mrs. Mary C. Mann.....Darrien  
 Mrs. Dora J. Alexander.....Darrien  
 Deaconess Anna B. Alexander.....Pennick  
 Mrs. Harriett Grant.....Savannah  
 Mrs. J. H. Brown.....Savannah  
 Miss Marie Hadley.....Thomasville  
 Mrs. C. B. Pritchett.....Waycross

### INDIANAPOLIS

Rt. Rev. JOSEPH M. FRANCIS, D.D., Bishop  
 Rev. Royal S. Hoagland.....Indianapolis

### IOWA

Rt. Rev. THEODORE N. MORRISON, D.D., Bishop  
 Rt. Rev. HARRY S. LONGLEY, D.D.,  
 Bishop Coadjutor  
 Rev. E. M. M. Wright.....Keokuk

### KANSAS

Rt. Rev. JAMES WISE, D.D., Bishop  
 Rev. L. W. Smith.....Topeka  
 Rev. R. J. Johnson.....Kansas City

### LEXINGTON

Rt. Rev. LEWIS W. BURTON, D.D., Bishop  
 Rev. W. P. Stanley.....Lexington

### LOUISIANA

Rt. Rev. DAVIS SESSUMS, D.D., Bishop  
 Rev. D. F. Taylor.....New Orleans

### MISSISSIPPI

Rt. Rev. THEODORE DU BOSE BRATTON, D.D.,  
 Bishop  
 Rt. Rev. WILLIAM MERCER GREEN, D.D.,  
 Bishop Coadjutor  
 Rev. S. A. Morgan.....Vicksburg  
 Rev. J. T. Jeffrey.....Jackson  
 Rev. J. M. Hicks.....Okolona

### NEBRASKA

Rt. Rev. ERNEST V. SHAYLER, D.D., Bishop  
 Rev. J. A. Williams.....Omaha

### NORTH CAROLINA

Rt. Rev. JOSEPH BLOUNT CHESHIRE, D.D.,  
 Bishop  
 Rt. Rev. HENRY B. DELANY, D.D.,  
 Suffragan Bishop  
 Rev. Herbert C. Banks.....Warrenton  
 Rev. Edward F. Barrow.....Greensboro  
 Rev. A. Myron Cochran.....Raleigh  
 Rev. William B. Crittenden.....Charlotte  
 Rev. Fred H. U. Edwards.....Oxford  
 Rev. Eugene L. Henderson.....Durham  
 Rev. John H. Jones.....Wilson  
 Rev. Joseph T. McDuffie.....Winston Salem  
 Rev. Milton M. Weston.....Tarboro  
 Mr. George C. Pollard.....Louisburg  
 Mr. Percy Adams.....Warrenton  
 Miss Minnie Howe.....Charlotte  
 Mrs. George Wright.....Charlotte  
 Mrs. Sallie Phelps.....Charlotte  
 Mrs. Estella Hill.....Louisburg  
 Mrs. Sallie Williamson.....Louisburg  
 Mrs. Mabel Green.....Louisburg  
 Miss Maggie Tucker.....Henderson  
 Mrs. Mary Henderson.....Henderson  
 Mrs. Cornelia Weston.....Tarboro

### OKLAHOMA

Rt. Rev. THEODORE PAYNE THURSTON, D.D.,  
 Bishop  
 Resigned—October  
 Rt. Rev. E. CECIL SEAMAN, Amarillo, Texas  
 Bishop in charge  
 Rev. T. D. Brown.....Oklahoma City  
 Rev. A. T. Roker.....Oklahoma City

### OREGON

Rt. Rev. WALTER T. SUMNER, D.D., Bishop  
 Ven. Jay C. Black.....Portland

### SOUTH CAROLINA

Rt. Rev. WILLIAM A. GUERRY, D.D., Bishop  
 Archdeacon Baskerville.....Charleston  
 Rev. G. E. Howell.....Summerville  
 Rev. W. H. Brown, Jr.....Sumter  
 Rev. Roger E. Bunn.....Waccamaw  
 Rev. William E. Forsythe.....Edisto Island  
 Rev. William M. Morgan.....Charleston

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## Workers Among the Negroes

Mr. Virgil S. Blye.....Waverly Mills  
 Mr. W. L. Pyatt.....Charleston County  
 Mrs. Maude E. Callen.....Pineville

### SOUTH FLORIDA

Rt. Rev. CAMERON MANN, D.D., Bishop  
 Rt. Rev. JOHN DURHAM WING, D.D.,  
 Bishop Coadjutor  
 Archdeacon A. D. Caslor.....Lake Worth  
 Rev. John E. Culmer.....Tampa  
 Rev. C. P. Jackson.....Homestead  
 Rev. John S. Simmons.....Cocoanut Grove  
 Rev. J. R. Lewis.....Key West  
 Rev. Robert A. Jackson.....West Palm Beach

### SPRINGFIELD

Rt. Rev. JOHN C. WHITE, D.D., Bishop  
 Rev. D. E. Johnson.....Springfield  
 Rev. D. E. Johnson, Jr.....Cairo

### TENNESSEE

Rt. Rev. THOMAS F. GAILOR, D.D., Bishop  
 Rt. Rev. JAMES M. MAXON, D.D., Bishop Coadjutor  
 Rev. William A. Bruce.....Nashville

Rev. George A. Stams.....Sewanee and Chattanooga  
 Rev. Bernard G. Whitelock.....Memphis  
 Rev. William W. Cheshire.....Bolivar  
 Rev. A. C. Killefer.....Monterey  
 Rev. M. J. Nelson.....Mason  
 Mr. G. E. Cooper.....Mason  
 Mrs. M. J. Nelson.....Mason

### UPPER SOUTH CAROLINA

Rt. Rev. KIRKMAN G. FINLAY, D.D., Bishop  
 Rt. Rev. HENRY B. DELANEY, D.D.  
 Rev. J. B. Elliott.....Columbia  
 Rev. St. Julian A. Simpkins.....Spartanburg

### WESTERN NORTH CAROLINA

Rt. Rev. JUNIUS M. HORNER, D.D., Bishop  
 Rt. Rev. HENRY B. DELANEY, D.D.  
 Rev. J. T. Kennedy.....Lincolnton

### WEST TEXAS

Rt. Rev. WILLIAM THEODOTUS CAPERS, D.D.,  
 Bishop  
 Rev. J. S. Budlong.....San Antonio  
 Miss Artemesia Bowden.....San Antonio

## SCHOOLS AND THEIR TEACHERS

### ALABAMA

St. Mark's Academic and Industrial School—  
 Under the American Church Institute for Negroes.

### ATLANTA

St. Christopher's School, Columbus, Ga.—Rev. A.  
 A. Hewitt.  
 St. Elizabeth's School, La Grange, Ga.—Rev. A. M.  
 Roberts.  
 St. Matthias' School, Atlanta, Ga.—Rev. W.  
 Q. Rogers.  
 St. Stephen's School, Griffin, Ga.—Rev. J. R. Brooks  
 Fort Valley High and Industrial School, Fort  
 Valley, Ga.—Under the American Church Institute  
 for Negroes.

### EAST CAROLINA

St. John's School, Edenton, N. C.—Rev. S. N.  
 Griffith, Mrs. W. J. Herritage.  
 St. Clement's School, Beaufort, N. C.—Mrs. L. G.  
 Sutton.  
 St. Mary's School, Belhaven—Rev. O. J. McLeod.  
 St. Joseph's School, Fayetteville—Rev. J. W. Herrit-  
 age.  
 School at Wilmington, N. C.—Rev. G. H. Cautien.  
 School at Washington, N. C.—Rev. J. B. Brown.

### FLORIDA

St. Mary's School, Palatka—Mrs. W. T. Wood.  
 St. Augustine's School—Gainsville—Miss Malvese  
 Jackson.  
 St. Philip's School, Jacksonville—Mrs. W. M.  
 Parchment.  
 St. Michael's and All Angels School—Tallahassee.

### GEORGIA

St. Cyprian's School, Darien—Mrs. Mary Mann,  
 Miss Dora Alexander.  
 Good Shepherd School, Pennick—Miss Anna Alex-  
 ander.  
 St. Augustine's School, Savannah—Mrs. Harriett  
 Grant, Mrs. J. H. Brown.  
 Good Shepherd School, Thomasville—Rev. R. N.  
 Perry.  
 St. Ambrose School, Waycross—Mrs. C. B. Prit-  
 chett.  
 St. Athanasius' School for Negro Youth, Bruns-  
 wick—Under the American Church Institute for  
 Negroes.  
 St. John's School, Albany—Rev. Q. E. Primo.

### LOUISIANA

Gaudet Normal and Industrial School, New Or-  
 leans—Under the American Church Institute for  
 Negroes.

### MISSISSIPPI

O kolona Industrial School, Okolona—Under the  
 American Church Institute for Negroes.

### NORTH CAROLINA

St. Michael's Industrial School, Charlotte—Mrs.  
 Sallie Phelps, Miss Minnie Howe, Miss Lizzie  
 Crittenden.  
 All Saints' School, Warrenton—Mr. Percy Adams.  
 St. Matthias' School, Louisburg—Mrs. Stella Hill,  
 Mrs. Sallie Williamson, Miss Mabel Green.  
 The Resurrection School, Henderson—Miss Maggie  
 Tucker.  
 St. Augustine's Normal School and Collegiate  
 Institute—Under the American Church Institute  
 for Negroes.  
 St. Agnes' Hospital and Training School for  
 Nurses—Mrs. Frances E. Worrall, Mrs. Daisy S.  
 Williams.

### SOUTH CAROLINA

Holy Cross School, Brook Green—Miss Ollie McGill  
 (Resigned), Mrs. Sarah A. Johnson.  
 St. Stephen's Kindergarten, Charleston—Mrs.  
 Mary E. Baskerville, Miss W. Meyers.  
 Epiphany School, Summerville—Mrs. Eva A.  
 Wilson.  
 St. Andrew's School, Charleston Co.—Mrs. Helen  
 M. Cohen.  
 Redeemer Mission School, Pineville—Mrs. Mattie  
 Freeman (Resigned) Miss Julia Sinkler (Resigned),  
 W. S. Montgomery, Mrs. Dorothy D. Smith, Miss  
 Rebecca E. Bonaparte.  
 Faith Memorial School, Waverly Mills—Miss  
 Viola Martin.  
 Edisto Island School—Mrs. Sarah Johnson (Re-  
 signed), Miss Ollie McGill.  
 Voorhees Normal and Industrial School, Den-  
 mark—Under the American Church Institute for  
 Negroes.

### SOUTHERN VIRGINIA

St. Paul's Normal and Industrial School, Law-  
 renceville—Under the American Church Institute  
 for Negroes.  
 Bishop Payne Divinity School, Petersburg—Under  
 the American Church Institute for Negroes.

### TENNESSEE

Hoffman St. Mary's Industrial Institute, Mason  
 —Under the American Church Institute for Negroes.

### WEST TEXAS

St. Philip's Normal and Industrial School for  
 Negro Girls, San Antonio—Helped by the American  
 Church Institute for Negroes.





## Missionaries in the Domestic Field

\*Peppers, Deaconess Sarah M. (1918).....Manila  
 \*Routledge, Deaconess Margaret (1918)..Tukukan  
 Rumsey, Miss Amy M. (1923).....Manila  
 Shaw, Deaconess Kate S. (1925).....Bontoc  
 Taverner, Miss Dorothea (1924).....Manila  
 Weiser, Miss Lillian J. (1916).....Manila  
 \*Whitcombe, Miss E. H. (1908).....Manila

### PANAMA CANAL ZONE

Rt. Rev. JAMES CRAIK MORRIS, D.D., Bishop

#### Clergymen

Cooper, Rev. E. J. ....Cristobal  
 Cowan, Rev. John J. ....Cristobal  
 Melcher, Rev. Louis C. ....Ancon  
 Mulcare, Rev. J. T. ....Balboa  
 Nightingale, Rev. A. F. ....Ancon  
 Sykes, Rev. James Lundy.....Cristobal

#### Women Workers

\*Lightbourn, Miss Alice C. ....Ancon

### PORTO RICO

Rt. Rev. CHARLES B. COLMORE, D.D., Bishop  
 Rt. Rev. MANUEL FERRANDO,  
 Suffragan Bishop

#### Clergymen

Droste, Rev. J. F. (1915).....El Coto de Manati  
 Locke, Rev. Philip D. (1924).....Ponce  
 Miller, Rev. Kenneth O. (1926).....San Juan  
 Saylor, Rev. Frank A. (1917).....Mayaguez

#### (Native)

Cortez, Rev. Ramon.....Quebrada Limon  
 Maldonado, Rev. Hermenegildo...Quebrada Limon  
 Maldonado, Rev. Primitivo.....Quebrada Limon  
 Reus-Garcia, Rev. Esteban..El Coto de Manati  
 Rivera, Rev. Modesto.....Ponce  
 Rivera, Rev. Victor.....Quebrada Limon

Villafane, Rev. Antonio.....Mayaguez  
 Villafane, Rev. Aristides.....Puerta de Tierra

#### Laymen

Edmunds, Mr. Frank D. (1925)..Quebrada Limon  
 Lopez-Nussa, Dr. Rafael (Native).....Ponce

#### Women Workers

Easom, Miss Florence A. (1923).....Mayaguez  
 Beaman, Miss Sarah H. (1924).....San Juan  
 \*Davidson, Miss Sarah R. (1904).....Vieques  
 \*Everett, Miss Florence L. (1923).....Mayaguez  
 Garcia, Miss Carmen C. (1926).....Mayaguez  
 Hastings, Miss Edna.....Puerta de Tierra  
 Hayes, Miss Mildred B. (1916).....Mayaguez  
 Hicks, Miss Ellen T. (1918).....Ponce  
 Leary, Miss Minnie (1926).....San Juan  
 \*McNulty, Miss Frances B. (1926)....Mayaguez  
 Owen, Miss Lillian M. (1925).....Ponce  
 Pena, Miss Juana (Native).....Ponce  
 Pinckney, Miss Marion L. (1925).....San Juan  
 Robinson, Miss Ethel M. (1924).....San Juan  
 Stevens, Miss Ethel A. (1923).El Coto de Manati  
 \*Traylor, Miss Ellie A. (1923) (Resigned Apr. 1,  
 1926) .....San Juan

### VIRGIN ISLANDS

#### Clergymen

Anson, Rev. E. A. (1926).Frederiksted, St. Croix  
 Lane, Rev. V. W. (1926)..Frederiksted, St. Croix  
 Pfeiffer, Rev. Charles T. (1924).....St. Thomas  
 Pigott, Rev. H. M. (1926) Christiansted, St. Croix  
 Sterling, Rev. H. (1926).Christiansted, St. Croix

#### Women Workers

Sister Noel (1926).....Christiansted, St. Croix  
 Mother Rose Ann (1925).Christiansted, St. Croix

\* Supported by the United Thank Offering of  
 the Woman's Auxilliary.

## THE FOREIGN MISSION STAFF

A list of all clergy and lay workers connected with the foreign districts who received stipends from the Department of Missions, together with their stations. Corrected as of December 31, 1926

NOTE—The dates given in these lists indicate the year of arrival in the field.

### AFRICA—DISTRICT OF LIBERIA

Rt. Rev. ROBERT E. CAMPBELL, Bishop  
Rt. Rev. T. MOMOLU GARDINER, D.D.,  
Suffragan Bishop

#### Clergymen

Donovan, Rev. Herbert A. . . . . Cape Mount  
Kloman, Rev. E. Felix . . . . . Monrovia  
Kuhns, Rev. John . . . . . In U. S.  
Reed, Rev. W. Josselyn . . . . . Cape Mount

#### (Native)

Appleton, Rev. S. Wade . . . . . Fishtown  
Bonifacio, Rev. Simon Y. S. . . . . Cuttington  
Coleman, Rev. John G. . . . . Bendoo  
Cooper, Rev. Colston M. W. . . . . Greenville  
Cummings, Rev. William C. . . . . Rocktown  
Davis, Rev. Joshua R. . . . . Upper Buchanan  
Dunbar, Rev. Joseph F. . . . . Clay Ashland  
Dwalu, Rev. James . . . . . Pendemai  
Gibson, Rev. G. W. . . . . Monrovia  
Gibson, Rev. M. H. . . . . Cuttington  
Gibson, Rev. R. H. . . . . Sodeke District  
Greene, Rev. Richard C. . . . . Butor  
Greenfield, Rev. William A. . . . . Fortsville  
Harmon, Rev. James P. . . . . Blagye Station  
Johnson, Rev. J. A. . . . . Krutown  
Killen, Rev. M. P. K. . . . . Graway District  
Mark, Rev. John D. . . . . Harper  
Merriam, Rev. Samuel H. . . . . Hoffman Station  
Muhlenberg, Rev. M. W. C. . . . . Lower Buchanan  
Pearson, Rev. J. Wesley . . . . . Sodeke District  
Porte, Rev. Conrad C. (Died Jan. 1, 1926)

Crozierville  
Priddy, Rev. D. S. G. . . . . Crozierville  
Roberts, Rev. Z. B. Seda . . . . . Sasstown  
Russell, Rev. F. A. K. . . . . Tobacconnee District  
Simpson, Rev. Alpha D. . . . . Royeville  
Smith, Rev. James S. (Resigned June 30, 1926)  
Edina  
Wilson, Rev. A. D. . . . . Edina  
Wilson, Rev. H. B. . . . . Rocktown

#### Physician

Fowzer, Dr. Lloyd R. (American) (Resigned  
Apr. 1, 1926) . . . . . Cape Mount

#### Laymen

Allison, Mr. Jacob R. . . . . Hoffman  
Appleton, Mr. A. T. G. . . . . Krutown  
Baird, Mr. S. H. E. . . . . Crozierville  
Baker, Mr. J. D. K. . . . . Monrovia  
Bright, Mr. E. A. L. . . . . Monrovia  
Bright, Mr. W. O. D. . . . . Monrovia  
Brooks, Mr. E. S. . . . . Cuttington  
Brownell, Mr. James . . . . . Middleton  
Bryant, Mr. C. Y. . . . . Bassa  
Campbell, Mr. T. F. . . . . Tubake Station  
Clarck, Mr. E. T. . . . . Half Graway  
Clarck, Mr. S. B. K. . . . . Gidetabo  
Cisco, Mr. J. T. . . . . Fortsville  
Cole, Mr. Edward R. . . . . Butor  
Collins, Mr. E. P. K. . . . . Cavalla  
Cooper, Mr. R. F. R. . . . . Greenville Station  
Cummings, Mr. William U. . . . . Harper  
Davies, Mr. S. J. C. . . . . Greenville

Dehu, Mr. C. E. W. . . . . Tobacconnee  
Diggs, Mr. J. H. V. . . . . Royeville  
Dunbar, Mr. William M. . . . . Cuttington  
Elliott, Mr. B. N. . . . . Tenabo  
Grey, Mr. Beyselow . . . . . Bendoo  
Hardy, Mr. James D. . . . . Cape Palmas  
Harmon, Mr. John T. . . . . Nyenewodoke  
Harris, Mr. A. P. . . . . Upper Buchanan  
Harris, Mr. D. T. . . . . Upper Buchanan  
Herbert, Mr. James D. . . . . Fishtown  
Howard, Mr. P. A. . . . . Sasstown  
Hutchins, Mr. P. J. . . . . Mt. Vaughan  
Ivy, Mr. J. T. . . . . Nmanolu  
Jackson, Mr. John R. . . . . Cuttington  
Johns, Mr. A. Y. . . . . Rocktown  
Jones, Mr. H. G. . . . . Cavalla  
Jones, Mr. W. D. . . . . Gbaigbon  
Macauley, Mr. E. O. . . . . Tobacconnee  
Massaquoi, Mr. Jayah J. . . . . Cape Mount  
Meyette, Mr. Leo A. (American) . . . . . Cape Mount  
Morais, Mr. F. W. M. . . . . Cuttington  
Neal, Mr. J. C. . . . . Cape Palmas  
Neufville, Mr. E. W. . . . . Rocktown  
Neufville, Mr. J. D. . . . . Webo-Bohlen  
Paddock, Mr. W. Gbe. . . . . Whole Graway  
Porte, Mr. D. C. . . . . Gorbhon  
Pratt, Mr. S. C. . . . . Cuttington  
Richards, Mr. W. H. . . . . Clay Ashland  
Scott, Mr. Luke Nma (Deceased) . . . . . Upper Buchanan  
Shannon, Mr. F. H. . . . . Lower Buchanan  
Taylor, Mr. John T. . . . . Cuttington  
Williams, Mr. F. E. K. . . . . Clay Ashland  
Wilson, Mr. B. V. . . . . Fishtown

#### Women Workers

Barlow, Miss Henrietta . . . . . Cape Mount  
\*Ford, Miss Lois M. (Married June 14)  
Cape Mount  
Keith, Miss Clara V. . . . . Cape Mount  
Kirk, Miss Marion M. . . . . Cape Mount  
Knight, Miss Florence G. . . . . Barloamah  
McKenzie, Miss Mary Wood . . . . . Cape Mount  
Meyette, Miss Grace E. (Resigned May 1)  
Cape Mount

#### (Native)

Baker, Mrs. Maria C. . . . . Hoffman Station  
Baker, Mrs. M. K. . . . . Krutown  
Benson, Mrs. M. E. . . . . Bromley  
Bonner, Mrs. Eliza . . . . . Harper  
Brown, Mrs. L. E. . . . . Eliza F. Drury Station  
Carter, Mrs. M. A. . . . . Bromley  
Gibson, Mrs. I. E. . . . . Cape Palmas  
Hutchins, Mrs. M. A. K. . . . . Thurston  
Jackson, Mrs. Catherine S. . . . . Mt. Vaughan  
Jones, Mrs. M. B. . . . . Clay Ashland  
Johnson, Miss Ellen . . . . . Bromley  
Langford, Mrs. Julia . . . . . Yobloke  
Lomax, Mrs. L. M. . . . . Greenville  
Mayers, Miss Nettie . . . . . Bromley  
Merriman, Mrs. H. C. N. . . . . Cape Palmas  
Montgomery, Mrs. L. M. (Died July 12) . . . . . Monrovia  
Moort, Mrs. Elisabeth M. . . . . Bromley  
Morris, Mrs. D. A. . . . . Bromley  
Neal, Mrs. C. V. . . . . Cape Palmas



## The Foreign Mission Staff

- \*Nichols, Miss Maryland B. (American)  
Cape Mount  
Perry, Mrs. L. E. .... Dodake Station  
\*Ridgely, Miss Margaretta S. (American)  
Cape Mount  
\*Seaman, Miss Emily deW. (American) Barloamah  
Simpson, Miss Sarah E. .... Monrovia  
Stevens, Mrs. D. R. .... Cape Palmas  
Thompson, Mrs. E. A. .... Harper  
Thomas, Mrs. L. I. .... Cape Palmas  
Valentine, Mrs. Jane Y. .... Cape Palmas  
Williams, Miss Nancy. .... Edina Station

### BRAZIL

Rt. Rev. LUCIEN LEE KINSOLVING, D.D.,  
Bishop

Rt. Rev. WILLIAM M. M. THOMAS,  
Suffragan Bishop

#### Clergymen

##### (American)

- Morris, Rev. James W. .... Porto Alegre  
Osborn, Rev. Franklin T. (1916)  
Rio Grande du Sul  
Roberts, Rev. Albert N. (1925) .... Rio Grande  
Sergel, Rev. C. H. C. (1902) .... Livramento

##### (Brazilian)

- Almeida, Rev. Nemesio de. .... Sao Gabriel  
Blank, Rev. Alberto ..... Paiol Grande  
Bohrer, Rev. E. A. .... Rio de Janeiro  
Brande, Rev. Vincente. .... Porto Alegre  
Cabral, Rev. Americo V. .... Viamao  
Cabral, Rev. G. V. .... Pelotas  
Coelho, Rev. Julio de A. .... Don Pedrito  
Cunha, Rev. J. B. da ..... Sao Leopoldo  
Deslandes, Rev. E. .... Rio de Janeiro  
Ferraz, Rev. Solomao. .... Sao Paulo  
Fraga, Rev. Antonio M. de. .... Rio dos Sinos  
Gasson, Rev. H. D. .... Porto Alegre  
Guimaraes, Rev. Antonio J. L. .... Bage  
Krischke, Rev. G. U. .... Porto Alegre  
Leao, Rev. Jose B. .... Santa Maria  
Machado, Rev. Ignacio O. V. .... Porto Alegre  
Orton, Rev. Joseph. .... Santos  
Pithan, Rev. Athalicio. .... Porto Alegre  
Ramas, Rev. C. .... Rio de Janeiro  
Rasmussen, Rev. Rudolph C. .... Livramento  
Silva, Rev. Joao T. da. .... Jaguarao  
Silva, Rev. Jose S. da ..... Pelotas  
Weber, Rev. Mario. .... Porto Alegre  
Zschornach, Rev. Henrique. .... Escato Uruguay

##### (Japanese)

Ito, Rev. John Iasoji. ....

##### (Layman)

Driver, Mr. David M. (American).. Porto Alegre

#### Women Workers

##### (Brazilian)

- Cunha, Mrs. Francisca B.  
Guerra, Mrs. Celica  
Peralles, Miss Ursalina  
Tavares, Mrs. Celina

### CHINA—DISTRICT OF ANKING

Rt. Rev. DANIEL T. HUNTINGTON, D.D.,  
Bishop

#### Clergymen

- Craighill, Rev. Lloyd R. (1915) .... Nanchang  
Goddard, Rev. Amos (1903) .... Kiukiang  
Gowen, Rev. Vincent H. (1913) .... Wuhu  
Lee, Rev. Alan W. S. (1913) .... Anking  
Lee, Rev. Edmund J. (1902) .... Anking  
Lindstrom, Rev. Carl F. (1898) (Retired Jan. 1,  
1927) .... Kiukiang  
Lund, Rev. Frans E. (1898) .... Wuhu  
Shryock, Rev. John K. (1916) .... Anking

Sinclair, Rev. T. L. (1907) .... Anking  
Wood, Rev. Joseph C. (1925) .... Anking

#### (Chinese)

- |                        |                         |
|------------------------|-------------------------|
| Chu, Rev. S. S.        | Lou, Rev. S. C.         |
| Den, Rev. Kimber H. K. | Rao, Rev. Rankin, H. H. |
| Fang, Rev. C. C.       | Tsai, Rev. T. C.        |
| Hsiang, Rev. Y. R.     | Tsang, Rev. R. Y. B.    |
| Hu, Rev. H. T.         | Ts'en, Rev. F. L.       |
| Hung, Rev. Timothy     | Ts'en, Rev. T. L.       |
| Kao, Rev. S. T.        | Ts'en, Rev. T. S.       |
| Kwei, Rev. T. P.       | Tsou, Rev. Douglas      |
| Li, Rev. P. H. W.      | Tsou, Rev. P. Y.        |
| Li, Rev. Y. M.         | Tsou, Rev. T. M.        |
| Liu, Rev. C. P.        | Wu, Rev. A. T. Y.       |
| Liu, Rev. P. K.        | Yen, Rev. C. C.         |
| Liu, Rev. T. P.        |                         |

#### Laymen

- Fellows, Dr. MacCarlyle (1923) Dentist. Anking  
Gilmore, Mr. Patrick C. (1923) .... Kiukiang  
Lanphear, Mr. B. Woodward (1917) .... Wuhu  
Shaffer, Mr. Harry E. (1922) .... Kiukiang  
Tomkinson, Mr. Leonard (1912) .... Anking  
Watts, Mr. Ralph W. (1922) .... Wuhu

#### Physicians

- Meade, Dr. Richard H. (1924) .... Anking  
Reid, Dr. Charles D. (1920) .... Anking  
Taylor, Dr. Harry B. (1904) .... Anking

#### Women Workers

- \*Beard, Miss Bertha M. (1924) .... Anking  
Bowne, Miss Emeline (1922) .... Anking  
\*Capron, Miss Mildred S. (1921) .... Anking  
\*Connell, Miss Meta L. (1923) .... Anking  
Cummings, Miss E. Louise (1923) .... Anking  
Davis, Miss Carolyn R. (1926) .... Anking  
\*Fueller, Deaconess Elizabeth E. (1922) .... Anking  
Gehrling, Miss Irene A. (1922) .... Anking  
\*Gregg, Miss Alice H. (1916) .... Anking  
\*Harris, Miss Lillian (1926) .... Anking  
\*Monteiro, Miss Margaret K. (1920) .... Anking  
Myers, Miss Blanche E. (1924) .... Anking  
Ogden, Miss Hannah B. (1921) (Resigned Sept.  
1, 1926) .... Anking  
\*Phelps, Deaconess K. E. (1905) .... Anking  
Pingree, Miss Laliah B. (1925) .... Anking  
Pitcher, Deaconess Caroline (1922) .... Nanchang  
Sister Constance Anna (1919) .... Wuhu  
\*Sister Deborah Ruth (1917) .... Wuhu  
Sister Eleanor Mary (1923) .... Wuhu  
\*Sister Ruth Magdalene (1914) .... Wuhu  
Stroman, Miss Lila S. (1925) .... Anking  
Tomlinson, Miss Sada C. (1907) .... Anking  
Townsend, Miss Mollie E. (1924) .... Anking

### CHINA—DISTRICT OF HANKOW

Rt. Rev. LOGAN H. ROOTS, D.D., Bishop  
Rt. Rev. ALFRED A. GILMAN, D.D.,  
Suffragan Bishop

#### Clergymen

- Cotter, Rev. Francis J. M. (1914) .... Wuchang  
Gifford, Rev. Nelson D. Jr. (1926) ....  
Horner, Rev. C. H. (on indefinite leave in U. S.  
A.) (1920) .... In U. S. A.  
Howe, Rev. C. F. (1911) .... Ichang  
Kean, Rev. Arthur S. (1913) .... Wuchang  
Lichtenberger, Rev. A. C. (1925) .... Wuchang  
Littell, Rev. S. Harrington (1898) .... Hankow  
Maslin, Rev. T. P. (1903) .... Hankow  
Mowrey, Rev. J. D. (1924) .... Changsha  
Pickens, Rev. Claude L. Jr. (1926) .... Nanking  
Ridgely, Rev. L. B., S.T.D. (In Nanking) (1898)  
Nanking  
Shepherd, Rev. F. E. A. (1915) .... Wuchang  
Sherman, Rev. A. M. (1899) .... Wuchang  
Souder, Rev. E. L. (1914) .... Wuchang  
Tyng, Rev. Walworth (1911) .... Changsha  
Walker, Rev. Edward (1913) ....  
Wood, Rev. Robert E. (1898) .... Wuchang



# The Foreign Mission Staff

## Chinese Clergy

Chu, Rev. Morton, Y. T. (1902).....Hanchuan  
 Fang, Rev. Cary T. Y. (1912).....Siangtan  
 Fu, Rev. Y. T. (1899).....Tsaitien  
 Fung, Rev. M. T. (1920).....Chiaoke'o  
 Hu, Ven. L. T. (1895).....Hankow  
 Huang, Rev. S. C. (1894).....Hankow  
 Huang, Rev. H. F. D. (1912).....Hankow  
 Li, Rev. Y. S. (1922).....Singti  
 Li, Rev. Mark H. T. (1923).....Hanyang  
 Liao, Rev. F. H. (1890).....Hankow  
 Liao, Rev. Y. K. (1909).....Wuchang  
 Liao, Rev. G. Y. L. (1909).....In U. S. A.  
 Ling, Rev. Edward S. H. (1917).....In U. S. A.  
 Ling, Rev. Milton (1924).....Hanyang  
 Lung, Rev. James Y. K. (1921).....Anyuen  
 Ma, Rev. C. Y. (1920).....Shayang  
 Penn, Rev. E. R. F. (1923).....Ichang  
 Pin-sen, Rev. Liao (1918).....Wuchang  
 Sze, Rev. S. Y. (1920).....Sintien  
 Teng, Rev. Reuben T. H. (1919).....Shasi  
 Tsang, Rev. Albert T. T. (1918).....Changteh  
 Tsang, Rev. Stephen H. S. (1918).....Changsha  
 Tsang, Rev. James T. S. (1912).....Wuchang  
 Tsang, Rev. Y. T. (1917).....Yochow  
 Tsang, Rev. David T. H. (1922).....Changteh  
 Liu, Rev. Nelson E. P. (Deacon) (1925) Wuchang  
 Liao, Rev. Newton Y. C. (Deacon) (1925) Changsha  
 Liao, Rev. Fred S. Y. (Deacon) (1925) Shanghai  
 Tseng, Rev. T. F. (1896).....Wuchang  
 Tsz-ts'en, Rev. T'an (Deacon) (1926).....Wuchang  
 Wang, Rev. A. T. P. (1923).....Wuchang  
 Wang, Rev. Paul C. K. (1923).....Siangtan  
 Wang, Rev. K. S. (1924).....Simakeo  
 Yang, Rev. Leighton Y. T. (1916).....Shasi  
 Yang, Rev. H. Tien ts'en (1916).....Yuinmeng  
 Yang, Rev. T'in-tsang (1924).....Hwangpei  
 Yang, Rev. Y. C. (Deacon) (1925).....Wuchang  
 Yen, Rev. Benjamin C. L. (1916).....In U. S. A.  
 Yin, Rev. T. H. (1920).....Hankow  
 Yin, Rev. T. M. (Deacon) (1925).....Wuchang  
 Yin-Chin, Rev. Ts'en (1919).....Hankow  
 Yui, Rev. W. C. (1890).....Wuchang  
 Yuin, Rev. K. Y. (1920).....Shihnan

## Japanese Clergy

Uchida, Rev. P. S. (1918) (Transferred to Tokyo).....Hankow

## Laymen

Bergamini, Mr. J. V. W. (1920).....Wuchang  
 Brown, Mr. F. C. (1924).....Changsha  
 Bundy, Mr. R. E. (1922).....Wuchang  
 Coe, Mr. J. L. (1923).....Wuchang  
 Fowler, Mr. J. E. (1921).....Wuchang  
 Gray, Mr. H. S. (1922).....Wuchang  
 Hobbie, Mr. Theodore (1916).....Wuchang  
 Hollander, Mr. T. J. (1908).....Hankow  
 Kemp, Mr. R. A. (1906).....Wuchang  
 Littell, Mr. Edward M. (1926).....Wuchang  
 Littell, Mr. J. S. (1925).....Wuchang  
 Melvin, Dr. A. G. (1924).....Wuchang  
 Miller, Mr. E. P. (1908).....Wuchang  
 Taylor, Mr. W. A. (1923).....Wuchang  
 Underwood, Mr. R. S. Jr. (1923).....Wuchang  
 Wilner, Mr. R. F. (1924).....Hankow

## Physicians

Bliss, Dr. Theodore (1910).....Wuchang  
 James, Dr. Mary L. (1913).....Wuchang  
 Merrins, Dr. E. M. (1904) (Retired).....Shanghai  
 \*Richey, Dr. Margaret C. (1924).....Wuchang  
 Wakefield, Dr. Arthur Paul (1919).....Wuchang

## Women Workers

Anderson, Miss C. C. (1925).....Wuchang  
 Barr, Miss C. T. (1924).....Wuchang  
 Bennett, Miss C. M. (1923).....Wuchang  
 \*Brown, Miss Annie S. (1911).....Wuchang  
 \*Buchanan, Miss E. M. (1916).....Wuchang  
 \*Byerly, Miss A. E. (1901).....Wuchang  
 \*Cabot, Miss M. G. (1922).....Wuchang

Carr, Miss Eva S. (1922).....Wuchang  
 \*Clark, Miss Alice M. (1902).....Hankow  
 Clark, Miss Coral (1924).....Wuchang  
 Clark, Deaconess J. A. (1913).....Ichang  
 \*Couch, Miss Caroline A. (1914).....Hankow  
 \*Cox, Miss Venetia (1917).....Hankow  
 Dawson, Miss M. E. S. (1921).....Changsha  
 Day, Miss Madeline E. (1922).....Wuchang  
 \*Dexter, Miss E. G. (1915) (Resigned Sept. 1, 1926).....(In U. S. A.)  
 Gardiner, Miss H. (Special) (1922).....Wuchang  
 \*Gosline, Miss Hazel F. (1925).....Wuchang  
 \*Hart, Deaconess Edith. (1906).....Hankow  
 \*Hughes, Miss V. L. (1919).....Hankow  
 Igo, Miss Sophia Edith (1926).....Wuchang  
 \*Johnson, Miss N. G. (1917).....Wuchang  
 Lowe, Miss A. J. (1910).....Wuchang  
 Lustgarten, Miss R. G. (1923).....Shasi  
 \*Mathewson, Miss E. E. (1922) (Resigned Sept. 1, 1926).....Wuchang  
 Merrill, Miss F. E. (1922) (Resigned Sept. 1, 1926).....Wuchang  
 \*Mundelein, Miss A. B. (1923).....Hankow  
 Ravenel, Miss M. J. (1924).....Wuchang  
 \*Rev. Mother Anita Mary O. S. A. (1916).....Shasi  
 \*Riebe, Deaconess, E. W. (1914).....Ichang  
 Ridgely, Deaconess, Emily L. (1910).....Ichang  
 Roberts, Miss Margaret (1925).....Wuchang  
 \*Sister, Ursula Mary, O. S. A. (1916).....Shasi  
 \*Sibson, Miss Mabel E. (1916).....Wuchang  
 \*Stedman, Miss E. G. (1920).....Wuchang  
 Steward, Miss W. E. (1925).....Wuchang  
 \*Stewart, Deaconess, Gertrude (1906).....Changsha  
 Tetley, Miss M. G. H. (1925).....Wuchang  
 \*Tomlin, Miss O. B. (1916) (Resigned Mar. 1, 1926).....Wuchang in U. S. A.  
 Ward, Miss M. DeC. (Special) (1924).....Wuchang  
 Wilson, Miss Jessie C. (1922).....Hankow  
 \*Wood, Miss Mary E. (1899).....Wuchang

## CHINA—DISTRICT OF SHANGHAI

Rt. Rev. FREDERICK R. GRAVES, D.D., Bishop

## Clergymen

Ansell, Benjamin L., D.D., (1899).....Yangchow  
 Brown, Francis Craighill (1925).....Yangchow  
 Cox, Francis Augustus (1921).....Soochow  
 Davidson, John F. (Deacon) (1924).....Shanghai  
 Dyer, Edward Ryant (1911).....Wusih  
 Forster, Ernest Herman (Deacon) (1920).....Yangchow  
 Guerry, Sumner (1921).....Yangchow  
 Magee, John G. (1912).....Hsiakwan, Nanking  
 Magill, Robert A. (1921).....Yangchow  
 McNulty, Henry A. (1909).....Soochow  
 McRae, Cameron F., D.D. (1899).....Shanghai  
 Nichols, John W., D.D. (1902).....Shanghai  
 Pott, Rev. F. L. Hawks, D.D. (1886).....Shanghai  
 Roberts, William P. (1914).....Nanking  
 Sanford, Rev. Edgar L. 2nd (1916) (Resigned April 30, 1926).....Zangzok  
 Seager, Rev. Warren A. (1921) (Resigned Oct. 1, 1926).....Nanking  
 Smith, Hollis S. (1922).....Soochow  
 Throop, Montgomery H. 3rd (1907).....Shanghai  
 Weigel, William Harold, Jr. (1922).....Shanghai  
 Wilson, Robert Child (1902).....Zangzok

## Chinese Clergy

Chang, Tsz-ming (1915).....Wusih  
 Chen, Ju-ling, (1922).....Hsiakwan, Nanking  
 Chen, Yu-yui (1926).....Nanking  
 Koch, Dzung-mur (1912).....Sungkiang  
 Ku, Chun-lin (Deacon) (1884).....Kiading  
 Ku, Kyok-sung (1923).....Zangzok  
 Kuo, Sien-ching (1917).....Yangchow  
 Ma, Tao-yuan (Deacon) (1926) Hsiakwan, Nanking  
 P'u, Hwa-jeu (1916).....Hsiakwan, Nanking  
 Shen, Ts-kao (1920).....Hsiakwan, Nanking  
 Sung, Z-sing (1909).....Shanghai City  
 Sung, Z-ung, (Deacon) (1917).....Shanghai  
 Tai, Sidney Tiao-hou (1900).....Woosung  
 Tong, Tsoong-moo (1909).....Nanking



## The Foreign Mission Staff

Tsu, Kyien-tshing (1923).....Soochow  
 Tsu, Pao-nion, D.D. (1902).....Shanghai  
 Tung, Hsien-ching (1919).....Shanghai  
 Wang, Shao-han (1926).....Paoying  
 Waung, Hyau-kwe (1919).....Shanghai  
 Wei, Dzoong-kaung (Deacon) (1917).....Shanghai  
 Wei, Hsi-peng (Deacon) (1926).....Kiangwan  
 Woo, Fok-kyi (1909).....Wusih  
 Wu, Yuan-chen (1921).....Zangzok  
 Yang, Tuh-pao (1920).....Wusih  
 Yau, Ping-dze (1926).....Sandaung  
 Zak, Tsing-yoong (1917).....Taitsang

### Laymen

Banner, Ernest K. (1924).....Shanghai  
 Borrmann, William F. (1911).....Soochow  
 Eastman, F. J. (1926).....Yangchow  
 Ely, John A. (1914).....Shanghai  
 Gill, Francis W. (1923).....Shanghai  
 Gilliam, A. G. (1926).....Shanghai  
 Green, Stephen W. (1914).....Zangzok  
 King, Edward Harrison, Jr. (1920).....Shanghai  
 MacNair, Harley F., Ph.D. (1912).....Shanghai  
 Matsinger, H. A. (1922).....Soochow  
 Norton, J. Randall (1913).....Shanghai  
 Pollard, Robert Thomas (1923).....Shanghai  
 Porterfield, David Henry (1924).....Shanghai  
 Porterfield, Willard M. (1916).....Shanghai  
 Pott, James H. (1912).....Shanghai  
 Remer, Mr. Charles F. (1917).....Shanghai  
 Roberts, Donald (1915).....Shanghai  
 Sawdon, Mr. E. W. (1926).....Shanghai  
 Schultz, Lawrence H. (1923).....Shanghai  
 Sullivan, Philip Beach (1922).....Shanghai  
 Taylor, Walter H. (1916).....Shanghai  
 Tucker, Ellis N. (1921).....Shanghai  
 Votaw, Maurice E. (1922).....Shanghai  
 Walker, M. Penderell (1902).....Shanghai

### Physicians

Disosway, Dr. Lulu M. (1926).....Shanghai  
 \*Fullerton, Miss Ellen C. (1908).....Shanghai  
 Lee, Dr. Claude M. (1905).....Wusih  
 Lincoln, Dr. G. S. F. (1899).....Shanghai  
 Morris, Harold H. (1911).....Shanghai  
 Pett, Dr. Walter H. (1919).....Zangzok  
 Russell, Dr. Julia (1926).....Shanghai  
 Tucker, Dr. Augustine W. (1906).....Shanghai

### Chinese Physicians

Chen, Dr. P. T. ....Shanghai  
 Chen, Dr. T. M. ....Shanghai  
 Cheng, Dr. C. C. ....Shanghai  
 Chow, Dr. K. ....Shanghai  
 Chu, Dr. W. H. ....Wusih  
 Chu, Dr. W. Y. ....Wusih  
 Foong, Dr. Z. U. ....Shanghai  
 Han, Dr. L. C. Owen.....Shanghai  
 Hsu, Dr. W. I. Min.....Shanghai  
 Kau, Dr. Edward.....Wusih  
 Kau, Dr. L. S. ....Shanghai  
 Koo, Dr. U. K. ....Shanghai  
 Lieu, Dr. K. W. ....Shanghai  
 Pan, Dr. F. Y. ....Shanghai  
 Shen, Dr. D. K. ....Zangzok  
 Sung, Dr. P. Z. ....Shanghai  
 Sz, Dr. Y. L. ....Wusih  
 Teng, Dr. C. T. ....Shanghai  
 Tsoong, Dr. C. T. ....Shanghai  
 Tsoong, Dr. Zok-tsung (Miss).....Shanghai  
 Tsau, Dr. C. H. ....Shanghai  
 Tyau, Dr. E. S. ....Shanghai  
 Wong, Dr. C. L. ....Shanghai  
 Wong, Dr. I. K. ....Shanghai  
 Wong, Dr. R. ....Shanghai  
 Yui, Dr. K. T. ....Shanghai

### Women Workers

Barnaby, Miss Catherine C. (1925).....Shanghai  
 \*Bender, Miss Margaret E. (nurse) (1905) Shanghai  
 Brady, Miss Grace W. (1925).....Wusih  
 \*Bremer, Miss M. Althea (1913).....Yangchow  
 Burl, Miss Olive Rita (1924).....Shanghai

Burrell, Mrs. (1926).....Shanghai  
 \*Buse, Miss Beatrice (1926).....Nanking  
 Cartwright, Miss E. Maude A. (1909).....Shanghai  
 Chisholm, Mrs. O. R. C. (Nurse) (1922) Shanghai  
 Cook, Miss Emma (1926).....Shanghai  
 \*Cook, Miss Julia K. (1924).....Shanghai  
 \*Cooper, Miss Gwendolin L. (1918).....Shanghai  
 Duncan, Miss Louise J. (1923).....Shanghai  
 Falck, Miss Elizabeth H. (Nurse) (1921) Shanghai  
 Fullerton, Miss Caroline A. (1910).....Shanghai  
 \*Graves, Miss Elizabeth W. (1902).....Shanghai  
 \*Graves, Miss Lucy J. (1908).....Shanghai  
 Groff, Miss Anna M. (Nurse) (1921).....Shanghai  
 Hammond, Miss Louise S. (1913) Hsiakwan,  
 Nanking  
 \*Harris, Miss Blanche M. (Nurse) (1923)  
 Shanghai  
 Hays, Miss Florence C. (1922) (Resigned Apr.  
 30, 1926).....Shanghai  
 \*Hill, Miss Mary A. (1905).....Zangzok  
 Jordan, Miss Alice B. (1917).....Soochow  
 Lamberton, Miss Anne (1924).....Shanghai  
 \*Lenhart, Miss Laura E. (Nurse) (1912) Shanghai  
 MacNair, Miss Hazel F. (1922).....Shanghai  
 Markley, Miss Frances C. (1926).....Shanghai  
 McGoldrick, Miss Viola A. (Nurse) (1924)  
 Shanghai  
 \*Minhinnick, Miss Lillian E. (1920) (Resigned  
 July 1, 1926).....Soochow  
 \*Mitchell, Miss Marion S. (1903).....Shanghai  
 \*Moffett, Miss Laura L. (1926).....Wusih  
 \*Paine, Deaconess T. L. (1905).....Zangzok  
 Pott, Miss Olivia H. (1920).....Shanghai  
 Powers, Miss Louise H. (1922).....Yangchow  
 \*Putnam, Deaconess Katherine (1917).....Yangchow  
 Reid, Miss Sarah H. (1909).....Shanghai  
 Rennie, Miss Geraldine R. (1920).....Wusih  
 Roberts, Miss Elizabeth (1925).....Shanghai  
 Schleicher, Miss Louise A. (Nurse) (1920)  
 Shanghai

\*Selzer, Miss Gertrude I. (Nurse) (1923).....Wusih  
 \*Standing, Mrs. W. H. (1908).....Soochow  
 \*Walker, Miss Rachel W. (1923).....Shanghai  
 \*Weir, Miss Millie E. (Nurse) (1921).....Zangzok  
 Wells, Miss Laura P. (Nurse) (1915).....Shanghai  
 \*Wilson, Miss Helen B. (1923).....Shanghai  
 \*Wright, Miss Mary L. (1926).....Wusih  
 Young, Miss Mary Theodora (1925).....Yangchow  
 Also 45 Catechists and 22 Biblewomen Workers.

### CUBA

Rt. Rev. HIRAM R. HULSE, D.D., Bishop

### Clergymen

Beal, Rev. Harry (1923) (Res. Oct. 1) Havana  
 Grundy, Rev. Lee (1924).....Isle of Pines  
 Hurd, Rev. Frederick C. P. (1925).....  
 Lopez-Guillen, Rev. Jose M. (1906).....Delicias  
 McCarthy, Rev. Juan (1920).....Camaguey  
 Thornton, Rev. Reese F. (1924).....La Gloria  
 Townsend, Rev. John H. (1924).....Guantanamo  
 Zermeno, Rev. Guillermo G. (1924).....Cespedes

### (Native)

Barrios, Rev. R. D. (1917).....Havana  
 Berenguer, Rev. Salvador (1921).....Camaguey  
 Carreras, Rev. Simon E. (1910)  
 Santa Cruz del Norte  
 Diaz-Volero, Rev. Francisco (1906).....Havana  
 Jauregui, Rev. Hipolito (1923).....Santiago  
 Ledo, Rev. Sergio (1909) (Died Feb. 18, 1926)  
 Colon  
 Mancho, Rev. Juan B. (1905).....Santiago  
 Mesegue-Tomas, Rev. J. ....Moron  
 Moreno, Rev. Ramon C. (1916).....Cienfuegos  
 Munoz, Rev. Pablo (1917).....Los Arabos  
 Pena, Rev. Jose G. (1911).....Matanzas  
 Planas, Rev. Emilio .....Jimonar

### Women Workers

\*Ashhurst, Miss Sarah W. (1912).....Guantanamo  
 \*Corl, Miss Mary E. (1906).....Havana







## The Foreign Mission Staff

### Deacons: (9)

The Rev. Sanshu Tsuchida  
Jisaburo Ogawa  
Kenitsu Ito  
Yoshio Komano  
Shinji Takeda  
Masazo Yamanaka  
Rokujiro Mori  
Mitsuo Yuki  
S. Titazawa

### TOHOKU DISTRICT

### Priests: (12)

The Rev. Tsutagoro Katada  
Yoichiro Inagaki, D.D.  
Shinjiro Maekawa  
Hidehisa Murakami  
Rokuro Takuma  
Yozo Ono  
Shinzo Nakamura  
Ken Sakurai  
Itsuki Sugano  
Keitaro Nishimura  
Toshio Murata  
Hyozo Kimura

### Deacons: (3)

The Rev. Ihachi Aoki  
Kisao Yamazoe  
F. Mori

### Physicians

Kibby, Dr. Sydney V. (1922) (Resigned Apr. 30, 1926) .....Tokyo  
Sutley, Dr. ....Tokyo  
Teusler, Dr. R. B. (1899).....Tokyo

### Laymen

Branstad, Mr. Karl E. (1924).....Tokyo  
Caldwell, Mr. Harry L. (1924).....Tokyo  
Foote, Mr. Ernest W. (1923) (Resigned Mar. 1, 1927) .....Tokyo  
Rusch, Mr. Paul (1926).....Tokyo

### Women Workers

\*Bishop, Miss J. Arria (1926).....Sendai  
\*Boyd, Miss L. H. (1902).....Tokyo  
\*Burnside, Miss Ruth (1923).....Tokyo  
\*Carlsen, Deaconess V. D. (1909).....Sendai  
\*Clifford, Mrs. Iola G. S. (1926).....Sendai  
\*Crawford, Miss Marion J. (1925) (Resigned 1926) .....Tokyo  
Elliott, Dr. Mabel E. (1925).....Tokyo  
Fauntleroy, Miss Gladys D. (1920).....Akita  
Gray, Miss Gladys V. (1920).....Sendai  
\*Heywood, Miss C. G. (1904).....Tokyo  
Hittle, Miss Dorothy (1919).....Hirosaki  
\*Humphreys, Miss Marian (1915).....Akita  
\*Kellam, Mrs. Lucille C. (1923).....Tokyo  
Lade, Miss Helen R. (1922).....Tokyo  
Mann, Miss Irene P. (1895).....Nikko  
\*McKim, Miss Bessie (1904).....Maebashi  
\*McKim, Miss Nellie (1915).....Tokyo  
\*Mead, Miss Bessie (1904).....Yamagata  
Mohler, Miss Anna M. (1923).....Tokyo  
Murray, Miss Edna B. (1921).....Tokyo

Myers, Miss Margaret (1926).....Tokyo  
Nuno, Miss Christine M. (1925).....Tokyo  
Pond, Miss Helen M. (1922).....Tokyo  
\*Ranson, Deaconess Anna L. ....Kawagoe  
\*Revell, Miss Rachel H. (1923).....Tokyo  
Russell, Dr. Mildred P. (1926).....Tokyo  
\*Schaeffer, Miss Mabel R. (1913).....Tokyo  
\*Schereschewsky, Miss Caroline (1910).....Tokyo  
Spencer, Miss Gladys G. (1921).....Aomori  
\*St. John, Mrs. Alice C. (1918).....Tokyo

### MEXICO

Rt. Rev. FRANK W. CREIGHTON, D.D., Bishop

### Clergymen

Bigler, Rev. Eugene F. (1919).....Tampico  
Nash, Rev. Harry O. (1923).....Pachuca  
Watson, Rev. William (1907).....Mexico City

### (Native)

Andrade, Rev. Samuel.....Tlalmimilolpan  
Caballero, Rev. Louis Y.....Toluca  
Camara, Rev. M. L. ....Jochitenco  
Carrion, Rev. J. A. ....Xochitenco  
Diaz, Rev. J. A. ....Tlaljомуlco  
Miranda, Rev. J. ....Jojutla  
Orihuela, Rev. Fausto .....Mexico City  
Perez, Rev. J. L. ....Toluca  
Romero, Rev. Daniel.....San Pedro Martir  
Salinas, Rev. Efrain.....Guadalajara  
Salinas, Rev. Reuben .....Encinillas  
Salinas, Rev. Samuel.....Nopala  
Saucedo, Rev. Lorenzo J.....Guadalajara

### Laymen

### (Native)

Gomez, Mr. Jose Filigonio.....Cuernavaca  
Serdan, Mr. Pablo .....Jojutla

### Women Workers

\*Branson, Miss Marion A. (1925)....Mexico City  
Crissey, Miss Genevieve (1925) (Resigned Sept. 1, 1926) .....Mexico City  
\*Falk, Miss Myrtle E. (1925).....Mexico City  
\*McBride, Miss Jean.....Mexico City  
Newell, Deaconess Anna G. (1921).....Mexico City  
Osgood, Miss Ruth F. (1922).....Mexico City

### (Native)

Andrade, Miss Elizabeth .....Tlalmimilolpan  
Bravo, Miss .....Humini  
Guerrero, Miss L. ....Maravillas  
Mijea, Miss Maria .....Xochitenco  
Orihuela, Miss Esther .....Xochitenco  
Ortega, Miss Irene .....Humini  
Penedes, Miss .....Xochitenco  
Pineda, Miss Petra .....Mimiapan  
Romero, Miss Josefa.....Mexico City  
Salinas, Mrs. S. ....Nopala

\* Supported by the United Thank Offering of the Woman's Auxiliary.

# CHANGES IN THE MISSIONARY STAFF ABROAD

January 1 to December 31, 1926

## APPOINTMENTS

**Alaska**  
Miss Gordo Willson.....February 23, 1926  
Miss Helen K. Lambert.....May 13, 1926  
Miss Adelaide E. Smith.....May 13, 1926  
Miss Adelaide Duke.....October 5, 1926

**Brazil**  
Rev. Henry D. Gasson.....September 4, 1926

**China (Anking)**  
Miss Carolyn R. Davis.....May 13, 1926  
\*Miss Lillian Harris.....October 5, 1926

**China (Hankow)**  
Miss Sophie E. Igo.....May 13, 1926  
Miss Regina B. Lustgarten.....May 13, 1926  
Rev. Nelson D. Gifford, Jr.....May 13, 1926  
Rev. Claude L. Pickens, Jr.....May 13, 1926

**China (Shanghai)**  
\*Miss Laura L. Moffett.....February 23, 1926  
Miss Frances C. Markley.....May 13, 1926  
Dr. Lulu M. Disosway.....October 5, 1926  
Mr. Frederic J. Eastman.....October 5, 1926

**Cuba**  
Miss Alicia L. Platt.....October 5, 1926

**Haiti**  
Rev. Clarence R. Wagner.....December 7, 1926

**Honolulu**  
Miss Dorothy H. Locke.....October 5, 1926

**Japan (North Tokyo)**  
\*Mrs. Iola G. S. Clifford.....May 13, 1926  
Miss Mildred P. Russell.....May 13, 1926  
\*Miss J. Arria Bishop.....October 5, 1926  
Miss Margaret Myers.....October 5, 1926

**Liberia**  
Rev. John Kuhns.....May 13, 1926  
Miss Clara U. Keith.....October 5, 1926

**Mexico**  
\*Miss Marion A. Branson.....December 7, 1926

**Philippines**  
Miss Eleanor R. Grasso.....February 23, 1926  
Mr. Bayard Stewart.....May 13, 1926  
Mr. John H. Roblin.....May 13, 1926  
Rev. Benson H. Harvey.....May 13, 1926  
\*Miss Doris deT. Glazebrook.....May 13, 1926  
Rev. Arthur H. Richardson.....October 5, 1926  
Rev. Lee Lester Rose.....December 7, 1926

**Porto Rico**  
Miss Hildreth Cronshey.....May 13, 1926  
Miss Minnie Leary.....May 13, 1926  
\*Miss Frances B. McNulty.....October 5, 1926  
Rev. Kenneth O. Miller.....October 5, 1926

**Virgin Islands**  
Sister Noel.....May 13, 1926

## TRANSFERS

From Hankow to Tokyo—Rev. P. S. Uchida

## ORDINATIONS

**Brazil**—Mr. Euclides Deslandes (Deacon)  
Mr. Choldo R. Ramos (Deacon)  
Mr. Gamaliel Vespuccio Cabral (Deacon)  
Mr. John Yasoji Ito (Deacon)  
Rev. Athalicio Pithan (Priest)  
Rev. Rudolph Centera Rasmussen (Priest)

**China (Anking)**—Rev. A. W. S. Lee (Priest)  
Mr. S. S. Chu (Deacon)  
Mr. T. M. Tsou (Deacon)  
Mr. S. K. Kao (Deacon)  
Mr. Timothy T. Y. Hung (Deacon)

**China (Hankow)**—Rev. Edmund L. F. P'en (Priest)  
Rev. Mark H. T. Li (Priest)

**China (Shanghai)**—Mr. Ernest H. Forster (Deacon)  
Rev. P. D. Yau (Priest)  
Mr. Wei Hsi-peng (Deacon)  
Rev. Y. Y. Ch'en (Priest)  
Rev. S. H. Wang (Priest)

**Japan (Kyoto)**—Rev. Enkichi Kan (Priest)  
Mr. Takashi Katsuki (Deacon)

**Porto Rico**—Rev. Esteban Reus (Priest)  
Rev. V. W. Lane (Priest)  
Rev. Ramon Cortez (Priest)  
Rev. Harry A. Sterling (Priest)

## CONSECRATIONS

**Japan (Kyoto)**—Rt. Rev. Shirley H. Nichols  
**Mexico**—Rt. Rev. Frank W. Creighton

## RESIGNATIONS

**Alaska**—Miss Agnes R. Bradley  
Miss Ella B. Lucas  
Mrs. Beatrice Wood  
Miss Gordo Willson

**China (Anking)**—Miss Hannah B. Ogden  
**China (Hankow)**—Miss Elsie G. Dexter  
Miss Olive B. Tomlin

**China (Shanghai)**—Miss Florence C. Hays  
Miss Eva E. Mathewson  
Miss Frances E. Merrill  
Miss Lillian E. Minhinnick  
Rev. Edgar L. Sanford  
Rev. Warren A. Seager

**Cuba**—Rev. Harry Beal  
Miss Grace N. Topping

**Honolulu**—Mrs. Helen L. Creech  
Miss Edith C. Ross

**Japan (Kyoto)**—Miss Ruth M. Whent

**Japan (N. Tokyo)**—Miss Marian J. Crawford  
Dr. Sidney V. Kibby

**Liberia**—Miss Lois M. Ford  
Dr. Lloyd R. Fowzer  
Mr. R. R. Howland  
Miss Grace E. Meyette

**Mexico**—Miss Genevieve Crissey

**Philippines**—Miss Winifred E. Mann  
Mrs. Alice I. B. Massey  
Rev. Leonard C. Wolcott

**Dominican Republic**—Miss Catherine M. Mason

**Porto Rico**—Miss Ellie L. Traylor

**Virgin Islands**—Sister Louise Anne, O. S. A.

## MARRIAGES

**China (Anking)**—Miss Carolyn E. March and Mr. B. Woodward Lanphar, June 22, 1926  
Miss Hilda Knights and Mr. Leonard Tomkinson, February 6, 1926

**China (Hankow)**—Miss Ruth Marie Smith and Mr. Walter A. Taylor, August 26, 1926

**China (Shanghai)**—Miss Helen G. Walker and Rev. F. Craighill Brown, August 30, 1926

**Liberia**—Miss Lois M. Ford and Rev. W. Josselyn Reed, June 14, 1926

## DEATHS

**China (Shanghai)**—Mrs. Frederick R. Graves, April 8, 1926

**Japan (Kyoto)**—Rev. Irvin H. Correll, June 16, 1926  
Miss Martha Aldrich (Retired), October 7, 1926

**Haiti**—Rev. Albert R. Llwyd, October 16, 1926

**Philippines**—Rev. Wilson MacDonald, September 13, 1926  
Miss Margaret P. Waterman, July 12, 1926

**Panama Canal Zone**—Rev. Frederick C. Meredith, October 27, 1926

\*S upported by the United Thank Offering of the Woman's Auxiliary.



## MOVEMENTS OF MISSIONARIES

January 1 to December 31, 1926

### Alaska

Deaconess Harriet M. Bedell, on regular furlough, left Seward on July 25th and arrived in Buffalo, New York, on August 10th.

Miss Bessie Blacknall, returning to the field after furlough, left Henderson, N. C., on July 15th and arrived in Nenana August 3rd.

Miss Agnes R. Bradley, resigning from the work, left Fort Yukon on September 2nd and arrived in New York City October 13th.

Miss Eola H. Clark, on furlough, left Nenana August 7th. After visiting in California, she arrived in Plymouth, Conn., on October 2nd.

Miss Winifred M. Dalziel left Fort Yukon on June 10th and arrived in New York City on July 4th.

Miss Adelaide Duke, a new worker, left Chicago, Ill., on August 1st and arrived at Fort Yukon on August 17th.

Miss Amelia H. Hill, on furlough, left Allakaket on July 31st and arrived in Manchester, N. H., on October 6th.

Miss Helen K. Lambert, a new worker, left Glastonbury, Conn., on July 15th and arrived at Allakaket September 6th.

Mrs. Hedwig Muren, a new worker, left Los Angeles, Calif., on June 21st and arrived at Fort Yukon on July 2nd.

Miss Adelaide E. Smith, a new worker, left Asheville, N. C., on July 13th and arrived at Nenana August 3rd.

Deaconess Anna G. Sterne, returning to the field after furlough, left Quincy, Ill., on August 8th and arrived at Tanana on August 28th.

Deaconess Agnes O. Willing, on furlough, left Nenana on August 6th and arrived in Boston, Mass., on September 28th.

Miss Gordo Willson, a new worker, left Chicago, Ill., on February 27th and arrived at Wrangell on March 9th.

### Brazil

Rev. Henry D. Gasson, a new worker, left New York City on September 25th and arrived in Santos October 10th.

Bishop and Mrs. Kinsolving, returning after General Convention, reached Rio de Janeiro on February 7th. Coming to the United States on account of the Bishop's health, they arrived in New York on November 2nd.

Rev. James W. Morris, on special leave, arrived in New York December 21st.

Rev. and Mrs. Franklin T. Osborn and two children, on furlough, left Rio Grande May 20th and arrived in Hailey, Idaho, on June 28th. Returning to the field, they left Hailey on September 4th.

Bishop and Mrs. Thomas and son, returning to the field after the Bishop's consecration, sailed from New York on February 27th.

### China (Anking)

Miss Emeline Bowne, on regular furlough, sailed from Shanghai on April 14th and arrived in Utica, New York, on May 4th.

Miss Mildred Capron, returning to the field after furlough, left Boston, Mass., on August 18th and arrived in China on September 25th.

Rev. and Mrs. Lloyd R. Craighill and son, returning to the field after furlough, left Leesburg, Va., on January 29th and arrived at Shanghai February 27th.

Miss Carolyn R. Davis, a new worker, left Boston, Mass., on August 27th and arrived in China on September 25th.

Miss Irene R. Gehrling, returning to the field after furlough, left Cincinnati, Ohio, on May 1st, arriving in Anking May 17th.

Rev. and Mrs. V. H. Gowen, returning to the field after furlough, left Seattle, Wash., on February 18th, arriving in Shanghai on February 27th.

Miss Alice H. Gregg, on regular furlough, left Anking on May 23rd, and arrived in Mars Bluff, S. C., on June 22nd.

Miss Lillian Harris, a new worker, left Philadelphia, Pa., on September 1st and arrived in the field September 24th.

Bishop and Mrs. Huntington and family, returning to the field after General Convention, left Hartford, Conn., on January 2nd, arriving in China on January 31st.

Rev. and Mrs. E. J. Lee and family, returning to the field after furlough, left Shepherdstown, W. Va., on August 15th and arrived in Anking on September 16th.

Rev. and Mrs. C. F. Lindstrom, retiring from mission work, sailed from Shanghai for Europe on March 31st.

Miss Carolyn E. March, going to the field to marry Mr. B. W. Lanphear, sailed from Seattle on May 22nd and arrived in China on June 8th.

Deaconess K. E. Phelps, returning to the field after furlough, left Boston on July 28th and arrived in Anking on August 20th.

Deaconess Caroline Pitcher, on regular furlough, sailed from Shanghai for the United States via Europe on February 25th and arrived in New York on June 19th.

Rev. and Mrs. J. K. Shryock and child, on furlough, sailed from Shanghai on June 25th and arrived in New York on July 14th.

Sister Eleanor Mary, on regular furlough, left Wuhu on May 27th. After stopping over in Honolulu, she reached Glendale, Ohio, on July 20th.

Miss Mollie E. Townsend, on regular furlough, sailed from Shanghai on July 25th and reached Vancouver August 18th.

### China (Hankow)

Mr. and Mrs. J. Van Wie Bergamini and family, returning to the field after furlough, left New York on December 28th, 1925, and after stopping over in Japan, reached Hankow on March 17th.

Dr. and Mrs. Theodore Bliss and son, on leave of absence, sailed from Shanghai for Europe on November 7th.

Mr. and Mrs. Robert E. Bundy and child, returning to the field after furlough, left Bethel, Vt., on July 31st and arrived in Hankow on August 28th.

Miss Anne E. Byerly, returning to the field after furlough, left New York on March 11th, arriving in the field April 10th.

Miss M. G. Cabot, returning to the field after furlough, left Boston, Mass., on April 11th and arrived in China on May 2nd.

Mr. John L. Coe, on regular furlough, sailed from Shanghai for Europe on June 22nd, arriving in New York on September 20th.

Miss Mary E. Dawson, returning to the field after furlough, left Oakland, Calif., on July 17th and arrived in China on August 20th.



## Movements of Missionaries

- Mr. and Mrs. J. Earl Fowler and two children, on regular furlough, left Wuchang on May 24th and reached Groton, Conn., on June 22nd.
- Rev. Nelson D. Gifford, Jr., a new worker, left Fall River, Mass., on September 1st and arrived in Shanghai on September 25th.
- Mrs. A. A. Gilman, with her son and daughter, sailed from Shanghai on August 15th and reached the United States on September 10th.
- Bishop Gilman sailed from Shanghai for the United States on October 23rd.
- Mr. and Mrs. Harold S. Gray and child, on leave of absence, sailed from Shanghai on July 1st.
- Mr. and Mrs. T. J. Hollander and family, returning to the field after furlough, left Travancore, India, on March 5th and arrived in Shanghai on April 4th.
- Miss Sophie E. Igo, a new worker, left New York City on June 28th and arrived in the field September 5th.
- Miss Ellen Jarvis, returning to the field, sailed from Vancouver on September 30th and arrived in China on October 14th.
- Miss Regina B. Lustgarten, on regular furlough, sailed for Europe on October 7th and arrived in New York on January 9, 1927.
- Miss Eva E. Mathewson, on regular furlough, sailed from Shanghai for Europe on April 11th. She arrived in New York on July 30th.
- Miss Frances E. Merrill, on regular furlough, left Shanghai on May 27th. After stopping over in Japan, she reached San Francisco on June 30th and arrived in Des Moines, Iowa, on July 8th.
- Mother Anita Mary, returning to the field after furlough, left Boston, Mass., on July 28th and arrived in Shanghai on August 20th.
- Rev. and Mrs. Claude L. Pickens, Jr., new workers, sailed from New York for the field via Europe on July 24th and arrived in China on September 20th.
- Deaconess E. L. Ridgely, traveling by way of Europe, sailed from Shanghai on February 25th and arrived in New York on June 17th. Returning to the field after furlough, she left W. Palm Beach, Florida, on August 30th and arrived in the field on October 9th.
- Rev. and Mrs. L. B. Ridgely, returning to the field after furlough, sailed from Seattle on January 10th and arrived in China on January 29th.
- Mrs. L. H. Roots and her two daughters sailed from Shanghai on July 5th and reached the United States on July 26th.
- Rev. and Mrs. F. E. A. Shepherd, returning to their home in England via the United States, sailed from Shanghai on September 30th and left New York on December 13th.
- Miss Ruth Marie Smith, going to the field to marry Mr. Walter A. Taylor, left New York City on July 25th and arrived in China on August 20th.
- Mr. Richard S. Underwood, on furlough, left Shanghai on July 31st and arrived in Pittsburgh, Pa., on September 12th.
- Mr. and Mrs. R. F. Wilner and family, on regular furlough, left Hankow on December 15th and arrived in Tunkhannock, Pa., on January 18, 1927.
- Miss Mary E. Wood, coming to the United States to attend a meeting of the American Library Association, sailed from Shanghai on June 14th and reached Vancouver on July 12th.
- China (Shanghai)**
- Rev. and Mrs. B. L. Ancell, returning to the field after furlough, left Richmond, Va., on May 10th and arrived in Yangchow June 19th.
- Miss M. E. Bender, on regular furlough, sailed from Shanghai on March 22nd, arriving in the United States on April 5th. Returning to the field after furlough, she left New York City on November 4th and arrived in Shanghai on November 28th.
- Miss E. M. A. Cartwright, on regular furlough, left Shanghai on April 27th and arrived in London, England, on May 29th.
- Mrs. Olive R. C. Chisholm, on regular furlough, sailed from Shanghai for the United States via Europe on July 3rd. She arrived in Salem, Mass., on November 11th.
- Rev. and Mrs. F. A. Cox, on regular furlough, left Shanghai on February 4th and arrived in Alexandria, Va., on March 12th.
- Dr. Lulu M. Disosway, a new worker, left New Bern, N. C., on September 2nd and arrived in Shanghai on September 23rd.
- Mr. Frederick J. Eastman, a new worker, left Akron, Ohio, on August 1st, arriving in Shanghai on September 7th.
- Miss Elizabeth H. Falck, returning to the field after furlough, left Lancaster, Pa., on March 4th and arrived in Shanghai on March 28th.
- Rev. Ernest H. Forster, returning to the field after furlough, left Philadelphia, Pa., on July 9th, sailed from San Francisco on July 31st and arrived in Shanghai on August 24th.
- Mr. Alexander G. Gilliam, going to teach in St. John's University, sailed from San Francisco on August 7th, arriving in Shanghai on August 28th.
- Bishop Graves and Miss Lucy Graves, returning to the field, left Los Angeles, Calif., on June 15th and arrived in Shanghai on July 13th.
- Miss Elizabeth W. Graves, returning to the field after furlough, left Clifton Springs, N. Y., on September 2nd, 1925, sailed from San Francisco on January 9th and arrived in Shanghai on January 31st.
- Miss Anna M. Groff, returning to the field after furlough, left Lancaster, Pa., on March 4th and arrived in Shanghai on March 28th.
- Rev. Sumner Guerry sailed from Shanghai on regular furlough on June 25th.
- Miss Blanche M. Harris, on predated furlough, sailed from Shanghai on December 10th and arrived in Akron, Ohio, on December 31st.
- Miss Florence C. Hays, on regular furlough, left Shanghai for the United States via Europe on January 30th.
- Mr. Samuel Hocking left Shanghai on July 17th and arrived in New York City on September 20th.
- Mr. E. Harrison King, returning to the field after furlough, left Philadelphia, Pa., on June 16th. He sailed from Vancouver on August 5th, arriving in the field on September 4th.
- Rev. and Mrs. C. F. McRae and six children, on regular furlough, sailed from Shanghai for Europe on June 22nd. They arrived in New York early in September and then went to Richmond, Va.
- Rev. John G. Magee and family, on regular furlough, left Shanghai for Europe on January 19th. After a stay in England they arrived in New York on June 6th. Returning to the field after furlough, Mrs. Magee and two children sailed from New York for England on October 13th. Mr. Magee left New York for England on December 4th.
- Rev. and Mrs. R. A. Magill and child, on regular furlough, left Yangchow on June 24th and arrived in Philadelphia, Pa., on July 19th.
- Miss Frances C. Markley, a new worker, left Collegeville, Pa., on August 6th, arriving in China on September 4th.
- Mr. H. A. Matsinger, returning to the field after furlough, left Lansdowne, Pa., on August 13th and arrived in Soochow on September 11th.
- Miss Lillian Minhinnick, resigning, sailed from Shanghai on June 27th.
- Miss Laura L. Moffett, a new worker, left Cedar Rapids, Iowa, on January 12th and arrived in Wusih on February 10th.
- Mrs. J. W. Nichols and two daughters sailed from Shanghai for the United States on January 21st. Rev. J. W. Nichols left Shanghai on regular furlough on July 8th.



## Movements of Missionaries

Mr. Robert T. Pollard, on regular furlough, sailed from Shanghai on June 24th and arrived in Toledo, Ohio, on July 18th.

Rev. and Mrs. F. L. H. Pott, returning to the field after furlough via Europe, sailed from New York on May 14th. They arrived in Shanghai on September 20th.

Mr. James H. Pott, coming to the United States for study, left Shanghai on July 25th and arrived in the United States on August 1st.

Miss Olivia H. Pott, returning to the field after furlough, left New York City on February 11th and arrived in Shanghai on March 8th.

Mrs. Walter H. Pott and two children left Shanghai on September 18th and arrived in Richmond, Va., on October 9th.

Miss Louise A. Powers, on regular furlough, left Yangchow on June 27th and arrived in Round Lake, N. Y., on July 12th.

Miss Ruth H. Richardson, going to teach at Mahan School, sailed from Vancouver on August 5th and arrived in China on August 20th.

Mr. Donald Roberts, returning to the field after furlough, left New York City on August 10th and arrived in Shanghai on September 3rd.

Dr. Julia Russell, a new worker, left Rochester, N. Y., on August 28th and arrived in the field on September 25th.

Rev. and Mrs. W. A. Seager and two children, on regular furlough, left China on June 27th and arrived in Baltimore, Md., on July 18th.

Mrs. Hollis S. Smith and daughter sailed from Shanghai on August 21st and reached the United States on September 6th.

Mr. and Mrs. W. H. J. Taylor and two children, on regular furlough, sailed from Shanghai on July 8th and arrived in New York City on August 3rd.

Dr. and Mrs. A. W. Tucker and family, returning to the field after furlough, left Virginia Beach, Va., on September 17th and arrived in Shanghai on October 19th.

Mr. Ellis N. Tucker, returning to the field after furlough, left Norfolk, Va., on January 6th and arrived in Shanghai on February 10th.

Mr. Maurice E. Votaw, returning to the field after furlough, sailed from Seattle on February 3rd and arrived in China on February 20th.

Miss Helen G. Walker, going to the field to marry Rev. F. Craighill Brown, left Louisville, Ky., on July 22nd and arrived in Shanghai on August 28th.

Mr. and Mrs. M. P. Walker and family sailed from Shanghai on regular furlough on April 5th, arriving in Vancouver on April 19th. Returning to the field after furlough, they left Cape May, N. J., on October 28th and arrived in Shanghai on December 4th.

Rev. R. C. Wilson and his son Robert sailed from Shanghai on June 27th and arrived in Bethel, Vt., on July 17th. Mrs. R. C. Wilson and two sons left Shanghai on November 1st and arrived at Moorestown, N. J., on December 5th.

Miss Mary L. Wright, a new worker, left Waterbury, Conn., on January 8th and arrived in Shanghai on February 10th.

### Cuba

Rev. and Mrs. Juan McCarthy arrived in New York on furlough on June 7th and sailed for South America on June 10th. Returning to the field after furlough, they sailed from New York on September 25th.

Rev. and Mrs. R. F. Thornton left the field on furlough in July and returning after furlough sailed from New York on November 12th.

### Dominican Republic

Mrs. A. H. Beer and son, on furlough, arrived in New York on April 19th, and on May 1st sailed for England. Rev. A. H. Beer arrived in New York on July 13th and sailed for England on July 14th. The Rev. and Mrs. Beer returned to New York on October 8th and on October

9th sailed from New York for the field, arriving in San Pedro de Macoris on October 15th.

Rev. William Wyllie, returning to the field after furlough, sailed from New York on August 12th.

### Haiti

Bishop Carson arrived in New York on October 26th to attend the Synod of the Second Province and returning to the field, he left New York on November 30th.

Mrs. Estelle S. Royce arrived in New York on furlough on June 30th. Returning to the field after furlough, she sailed from New York on September 3rd.

### Honolulu

Miss Roberta Caldwell, on furlough, left Honolulu on June 2nd and arrived in San Jose, Calif., on June 9th.

Mrs. Helen L. Creech sailed from Honolulu on July 31st and reached Los Angeles August 6th.

Miss Edith K. Fitch, going to teach in St. Andrew's Priory School, sailed from Los Angeles on August 14th.

Miss Dorothy H. Locke, a new teacher, sailed from San Francisco on September 1st.

### Japan (Kyoto)

Miss Mona C. Cannell, on regular furlough, left Fukui on June 23rd, sailed from Kobe on June 27th and arrived in New Orleans, La., on July 21st.

Rev. and Mrs. I. H. Correll, returning to the field after furlough, sailed from New York for Japan via the Panama Canal on May 13th. The Rev. Dr. Correll died en route and Mrs. Correll reached Japan on June 26th.

Miss Helen J. Disbrow, returning to the field after furlough, left New York on February 27th and arrived in Kyoto on March 24th.

Miss Margaret R. Paine, coming to the United States on regular furlough via Europe, sailed from Kobe on July 26th and reached New York on October 5th.

Miss Anna S. Van Kirk, returning to the field after furlough, left Carlisle, Pa., on August 19th and arrived at Osaka on September 9th.

Miss Cecelia R. Powell, on regular furlough, sailed from Kobe on June 27th and arrived in Tacoma, Wash., on July 19th.

Miss Helen Skiles sailed from Kobe on regular furlough on June 4th, arriving in Uniontown, Pa., on June 23rd.

Miss Frederica Smith, on regular furlough, left Kyoto on July 14th and arrived in Baldwinville, N. Y., on July 31st.

Miss Hallie R. Williams left Kyoto on regular furlough on April 18th and arrived in Lynchburg, Va., on May 4th.

### Japan (N. Tokyo)

Miss J. Arria Bishop, a new worker, sailed from Seattle on September 7th and arrived in Tokyo on September 24th.

Miss Ruth Burnside, returning to the field after furlough, sailed from Seattle on January 10th and arrived in Tokyo on January 27th.

Deaconess V. D. Carlsen, returning to the field after furlough, sailed from Vancouver on March 20th and arrived in Sendai on April 4th.

Mrs. Iola G. S. Clifford and her daughter sailed from Vancouver for the field on August 5th.

Mr. Ernest W. Foote left Yokohama on regular furlough on July 27th and arrived in San Francisco on August 24th.

Miss C. G. Heywood, returning to the field after furlough, sailed from San Francisco on July 24th.

Rev. Norman S. Howell, a new worker, sailed from San Francisco on August 28th and arrived in Tokyo on September 24th.



## Movements of Missionaries

Deaconess S. T. Knapp, returning to the field, sailed from Vancouver on September 30th, arriving in Tokyo on October 12th.

Miss Helen R. Lade, returning to the field after furlough, sailed from Vancouver on September 30th and arrived in Tokyo on October 12th.

Bishop and Mrs. McKim, returning to the field after General Convention, sailed from San Francisco on January 9th.

Miss Nellie McKim, on special leave, sailed from Yokohama on June 29th and arrived in San Francisco on July 14th.

Miss Margaret Myers, a new worker, sailed from Vancouver on September 30th and arrived in Tokyo on October 12th.

Miss Mildred P. Russell, a new worker, sailed from San Francisco on August 21st and arrived in Tokyo on September 6th.

Miss Gladys G. Spencer, returning to the field after furlough, sailed from Vancouver on March 20th.

Dr. and Mrs. R. B. Teusler, returning to the field, sailed from San Francisco on June 24th and arrived in Tokyo on July 12th.

### Liberia

Miss Henrietta Barlow, returning home on furlough, left Monrovia on October 3rd and arrived in New York on November 1st.

Bishop Campbell sailed from New York for the field on January 30th, arriving in England on February 9th. He sailed from Liverpool on February 24th, and arrived in Monrovia on March 10th.

Rev. H. A. Donovan, returning to the field after furlough, sailed from New York on August 20th to attend the Conference on African Missions in Belgium. After attending the Conference, he reached Monrovia on October 21st.

Miss Clara U. Keith, a new worker, left Upton, Ky., on September 22nd and arrived in Monrovia on October 23rd.

Miss Mary W. McKenzie, returning home on special leave, sailed from Monrovia on October 3rd and reached New York on November 1st.

Mr. Leo Meyette arrived in New York on furlough on September 13th.

Miss Emily deW. Seaman, on furlough, sailed from Monrovia on June 28th and arrived in New York on July 26th.

### Mexico

Miss Myrtle E. Falk, resigning from mission work, left Tacuba on August 7th and arrived in Spokane, Wash., on August 31st.

Rev. and Mrs. H. O. Nash and two children, on regular furlough, left Pachuca on June 4th and arrived in Greensboro, N. C., on June 16th. Returning to the field after furlough, they left New York City on October 14th.

### Panama Canal Zone

Miss Alice C. Lightbourn left Cristobal on furlough on June 17th and arrived in Oakville, Ontario, Canada, on June 25th. Returning to the field after furlough, she left Canada on August 20th and arrived in the Canal Zone on September 1st.

Rev. L. C. Melcher, returning to the United States on leave, arrived in New York on October 26th. Returning to the field, he sailed from New York on December 28th.

Bishop Morris arrived in New York on May 17th. Returning to the field, he sailed from New York on September 25th. Mrs. Morris sailed from New York on November 13th.

### The Philippines

Miss Frances E. Barter, on regular furlough, left Zamboanga on May 5th and arrived in London, England, on June 21st. Returning to the field after furlough by way of the United States, she arrived in New York September 18th, sailed from San Francisco on October 16th and arrived in Manila on November 17th.

Miss Eveline Diggs, on regular furlough, sailed from Manila on April 7th for the United States via Europe and arrived in New York on June 18th. Returning to the field after furlough, she sailed from San Francisco on November 13th and arrived in Manila on December 13th.

Rev. Benjamin H. Harvey, a new worker, left Boston, Mass., on June 18th, sailed from Seattle on August 26th and arrived in Manila on September 19th.

Miss Winifred E. Mann, returning to the United States on furlough via Europe, sailed from Manila on April 7th and arrived in South Norwalk, Conn., on May 28th.

Mrs. Alice I. B. Massey, returning to the United States on furlough via Australia and South America, sailed from Manila on February 5th and arrived in Providence, R. I., on June 9th.

Rev. and Mrs. L. G. McAfee and son, on regular furlough, left Manila on March 28th and reached Vancouver on April 19th.

Bishop and Mrs. Mosher, returning to the field after General Convention, sailed from San Francisco on February 6th and reached Manila on March 2nd.

Rev. Arthur H. Richardson, a new worker, sailed from San Francisco on September 25th and arrived in Manila on October 28th.

Mr. John H. Roblin, a new appointee, left Troy, N. Y., on August 1st and arrived in Manila on September 5th.

Deaconess Margaret Routledge, returning to the field after furlough, sailed from Los Angeles on February 22nd.

Mr. Bayard Steward and son sailed from San Francisco for the field on May 29th and arrived in Manila on June 28th.

### Porto Rico

Miss Florence A. Basom left Mayaguez for summer furlough on June 9th and arrived in Athens, Ohio, on June 16th. Returning to the field, she left Athens on August 30th, arriving in Mayaguez on September 7th.

Bishop Colmore, coming to the United States for summer conferences, arrived in New York on June 25th.

Miss Hildreth Cronshey, a new worker, left Morris Plains, N. J., on September 2nd and arrived in San Juan on September 6th.

Rev. and Mrs. J. F. Droste arrived in New York on furlough on June 8th. Returning to the field, they sailed from New York on September 2nd.

Miss Minnie Leary, a new worker, left New Bern, N. C., on May 6th and arrived in San Juan on May 17th.

Rev. and Mrs. Philip D. Locke and two sons, on furlough, left Ponce on June 24th and arrived in New York on June 28th. Mrs. Locke and Robert sailed for England on July 1st. Returning to the field after furlough, Mrs. Locke and Robert left Montreal on September 16th and arrived in Ponce on September 20th and Mr. Locke left Montreal on September 23rd, arriving in Ponce on September 27th.

Miss Frances B. McNulty, a new worker, left Coffeyville, Kansas, on August 27th and arrived in Mayaguez on September 6th.

Rev. and Mrs. Kenneth O. Miller, new workers, left Hartford, Conn., on October 25th and arrived in San Juan November 1st.

Rev. F. A. Saylor, coming to the United States to attend Synod of the Second Province, arrived in New York on November 8th and sailed for San Juan on November 25th.

Miss Ethel A. Stevens, on furlough, left Manati on June 2nd, arriving in Vermillion, S. Dak., on June 10th. Returning to the field, she left her home on September 3rd and arrived in Manati on September 13th.

Mrs. C. T. Pfeiffer and daughter, on furlough, arrived in New York on September 12th.



## APPROPRIATIONS TO DISTRICTS

### Statement of the Expenditures of the Appropriations from the Reports of the Bishops

January 1 to December 31, 1926

The appropriation for the Continental Domestic Missionary Districts approved by General Convention amounted to \$677,112. In February 1926 the National Council, acting under instructions from General Convention, reduced the appropriations so that the total budget would not exceed the total income. The appropriation to the Continental Domestic Missionary Districts was accordingly reduced by \$48,935, leaving a total of \$628,177.

#### DISTRICT OF ARIZONA

The amount of the appropriation to the District of Arizona for 1926 is \$46,250, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salary of Clergy.....	10,900 00
3. Travel .....	2,200 00
	\$17,300 00
3. Upkeep—Insurance, Taxes and Repairs	1,250 00
4. Support of Institutions.....	22,000 00
5. United Thank Offering Workers.....	1,800 00
6. Miscellaneous:	
1. & 2. Discretionary Fund.	\$1,500 00
3. Automobiles .....	1,200 00
	2,700 00
7. Bishop's Office .....	1,200 00
	\$46,250 00

The appropriation has been expended as follows:

1. Bishop's Salary .....	\$4,200 00
2. Rev. G. O. T. Bruce, Clifton and Morenci..	\$ 900 00
Rev. B. R. Cocks, General Missionary .....	300 00
Rev. Eason Cross, Bisbee and Tombstone .....	900 00
Rev. W. J. Dixon, Yuma	950 00
Rev. D. H. Dow, Globe.	52 00
Rev. E. L. Freeland, Flagstaff and Williams	420 00
Rev. M. M. Fryer, Jerome and Clarkdale..	332 13
Rev. H. H. Gillies, Kingman .....	637 00
Rev. C. E. Huntington, Ray .....	100 00
Rev. J. R. Jenkins, Archdeacon .....	2,700 00
Rev. A. J. Lovelace, Globe .....	15 00
Rev. H. B. Moore, Jerome and Clarkdale..	150 00
Rev. A. W. Nichols, Prescott .....	300 00
Rev. J. L. Patton, Jr., Mesa and Chandler..	300 00
Rev. E. C. Tuthill, Tucson .....	300 00
Rev. T. F. Walsh, Winslow and Holebrook..	310 00
Rev. Geo. A. Wieland, Globe .....	75 00
Mr. E. C. Clark, Lay Reader .....	300 00
Teddy Dawes, Indian Interpreter, Fort Defiance	150 00
Jno. Scott, Indian Interpreter, Fort Defiance..	375 00

Henry Gatewood, Indian Interpreter, Fort Defiance .....

	\$300 00	
3. Travel .....	\$9,866 13	
4. Upkeep—Insurance, Taxes and Repairs	3,233 87	
4. Support of Institutions:		
St. Luke's Home, Phoenix		}
St. Luke's Hospital, Tucson		
Hospital of the Good Shepherd, Fort Defiance		
St. Luke's Hospital, Prescott	22,000 00	
5. United Thank Offering Workers:		
Miss Anne E. Cady, Fort Defiance .....	\$ 600 00	
Miss Frances V. Davenport, Fort Defiance...	600 00	
Miss Marjorie D. Hawks, Fort Defiance .....	500 00	
Miss Sarah J. McIntyre, Fort Defiance .....	100 00	
	1,800 00	
6. Miscellaneous:		
1. Discretionary Fund ....	\$1,500 00	
2. Automobiles .....	1,200 00	
	2,700 00	
7. Bishop's Office .....	1,200 00	
Appropriation Lapsed .....	206 82	
	\$46,250 00	

#### DISTRICT OF EASTERN OREGON

The amount of the appropriation to the District of Eastern Oregon for 1926 is \$24,460, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$ 4,200 00
2. Salaries of Clergy.....	10,600 00
3. Travel .....	2,200 00
	\$17,000 00
3. Upkeep—Insurance, Taxes and Repairs	600 00
5. United Thank Offering Workers....	1,000 00
6. Miscellaneous:	
1. Discretionary Fund ....	\$2,500 00
2. Educational Purposes ..	1,000 00
3. Automobiles .....	1,000 00
	\$4,500 00
7. Bishop's Office .....	1,360 00
	\$24,460 00

The appropriation has been expended as follows:

1. Bishop's Salary .....	\$4,200 00
2. Ven. S. W. Creasey, Pendleton .....	\$1,539 58
Rev. L. H. Miller, Hood River .....	75 79
Rev. F. H. Ball, Bend..	790 01
Rev. J. A. TenBroeck, The Dalles .....	871 70
Rev. William M. Bradner, Cove .....	1,265 29

## Appropriations to Districts

Rev. Sumner J. Brown, Prairie City .....	\$1,522 19
Miss C. L. Brown, Ont- ario .....	500 00
Rev. J. Henry Thomas, Klamath Falls .....	1,891 19
Rev. L. G. H. Williams, Baker .....	62 54
Rev. S. Pratt, Hood River .....	946 87
Rev. O. Riley, La Grande	300 00
Rev. B. S. Moore, Hepp- ner .....	634 51
Mr. Malcolm Forbes, Bend .....	50 00
3. Travel .....	10,449 67
3. Upkeep—Insurance and Taxes .....	2,350 33
Repairs .....	400 00
United Thank Offering Worker:	600 00
5. Miss Charlotte L. Brown, Pendleton.	1,000 00
6. Miscellaneous:	
1. Discretionary Fund .....	2,500 00
2. Educational .....	970 47
3. Automobiles .....	1,000 00
7. Bishop's Office .....	1,360 00
Appropriation Lapsed .....	29 53
	\$24,460 00

### DISTRICT OF IDAHO

The amount of the appropriation to the District of Idaho for 1926 is \$54,900, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salaries of Clergy .....	23,000 00
3. Travel .....	3,000 00
	\$30,200 00
3. Upkeep—Insurance, Taxes and Re- pairs .....	2,000 00
4. Support of Institutions .....	14,000 00
5. United Thank Offering Workers .....	2,400 00
6. Miscellaneous:	
1. Discretionary Fund .....	\$2,300 00
2. Educational Purposes .....	500 00
3. Automobiles .....	1,000 00
	3,800 00
7. Bishop's Office .....	1,500 00
8. 1. Debts—Interest on In- debtedness .....	\$ 350 00
2. Indebtedness to be met within the year .....	650 00
	1,000 00
	\$54,900 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	\$4,200 00
2. Ven. Howard Stoy, Po- catello .....	\$1,404 00
Rev. Thomas Ashworth, Payette .....	1,025 00
Rev. W. S. J. Dumvill, Idaho Falls .....	1,080 00
Rev. W. R. R. Simmons, Gooding .....	1,320 00
Rev. B. C. d'Easum, Coeur d'Alene .....	900 00
Rev. Jacob A. Hiatt, Sal- mon .....	1,300 00
Mr. Walter Ashton, Boise	250 00
Rev. D. J. W. Somer- ville, Lewiston .....	600 00
Rev. M. B. Nash, Spo- kane .....	1,668 28
Rev. H. H. Mitchell, Moscow .....	1,200 00
Rev. R. S. Stringfellow, Boise .....	825 00
Rev. J. W. Gunn, Nampa	358 68
Rev. J. C. Ingham, Black- foot .....	1,020 00

Rev. W. Hewton Ward, Rupert .....	\$1,270 00
Rev. Z. T. Vincent, Salmon .....	187 50
Miss Marian Jenkins, Fort Hall .....	466 64
Mr. E. J. Sneed, Glenns Ferry .....	375 00
Rev. L. A. Cook, Wal- lace .....	180 00
Rev. I. Q. Wood, Placer- ville .....	1,620 00
Mr. Victor E. Newman, Glenns Ferry .....	705 00
Miss Mary Lou Craven, Boise .....	250 00
Miss Alice Ross, Nampa	250 00
Mr. Ernest Taylor .....	250 00
Mr. Leland Chapman .....	250 00
Mr. James Opie, Sho- shone .....	248 49
Miss Vesta Lloyd, Fort Hall .....	311 08
Miss L. M. Knepper, Fort Hall .....	43 41
Mr. William Crockford .....	25 00

3. Travel .....	19,383 08
3. Upkeep—Insurance and Taxes .....	\$1,250 00
Repairs .....	750 00
	2,000 00
4. Support of Institutions:	
1. St. Margaret's School .....	} 14,000 00
2. St. Luke's Hospital .....	
3. Fort Hall Indian Mission .....	
5. United Thank Offering Workers:	
Miss Alice M. Larery, Fort Hall .....	\$ 700 00
Miss Maude P. Parsons, Fort Hall (Deceased) .....	641 63
Miss Susan Sprague, Twin Falls .....	1,000 00
Miss Margaret M. Kilburn, Fort Hall .....	58 33
	2,399 96
6. Miscellaneous:	
1. Discretionary Fund .....	\$2,300 00
2. Educational Purposes .....	500 00
	2,800 00
7. Bishop's Office .....	1,500 00
8. 1. Debts—Interest on In- debtedness .....	\$ 207 01
3. Indebtedness met during the year .....	650 00
	857 01
Appropriation Lapsed .....	3,398 04
	\$54,900 00

### DISTRICT OF NEVADA

The amount of the appropriation to the District of Nevada for 1926 is \$20,930, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$ 4,200 00
2. Salaries of Clergy .....	10,000 00
3. Travel .....	1,500 00
	\$15,700 00
3. Upkeep—Insurance, Taxes and Repairs	750 00
5. United Thank Offering Workers .....	1,680 00
6. Miscellaneous:	
1. Discretionary Fund .....	\$ 500 00
2. Educational Purposes .....	500 00
3. Automobiles .....	500 00
	1,500 00
7. Bishop's Office .....	1,300 00
	\$20,930 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	
2. Rev. H. C. Collins, Sparks .....	\$ 100 00
Rev. A. A. H. Haubert, Las Vegas .....	600 00



## Appropriations to Districts

Rev. Seth C. Hawley, Elko .....	\$ 505 00	
Rev. E. A. McGowan, Fallon and Sparks...	1,150 00	
Rev. P. S. Smithe, Reno	2,400 00	
Rev. M. J. Hersey, Carson .....	1,800 00	
Rev. S. J. Talbot, Winnemucca .....	1,350 00	
Rev. Charles O. Brown, Tonopah .....	720 00	
Rev. A. W. Geddes, Ely	600 00	
Rev. Boyd Parker, Las Vegas .....	600 00	
	\$9,825 00	
Less received from other sources .....	673 00	
		\$9,152 00
3. Travel .....		2,348 00
3. Upkeep—Insurance, Taxes and Repairs		750 00
5. United Thank Offering Workers:		
Miss Lucy N. Carter, Pyramid Lake .....	\$ 840 00	
Miss Ruth D. Harmon, Moapa .....	840 00	
		1,680 00
6. Miscellaneous:		
1. Discretionary Fund ....	\$ 500 00	
2. Educational Purposes...	500 00	
3. Automobiles .....	500 00	
		1,500 00
7. Bishop's Office .....		1,266 39
Appropriation Lapsed .....		4,233 61
		\$20,930 00

### DISTRICT OF NEW MEXICO

The amount of the appropriation to the District of New Mexico for 1926 is \$28,900, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary .....	\$ 4,200 00	
2. Salaries of Clergy .....	10,400 00	
3. Travel .....	1,900 00	
		\$16,500 00
4. Support of Institutions .....	1,000 00	
5. United Thank Offering Workers .....	3,200 00	
6. Miscellaneous:		
1. Discretionary Fund ....	\$1,400 00	
2. Educational Purposes ..	300 00	
3. Automobiles .....	1,000 00	
4. San Juan Indian Mission	4,600 00	
		7,300 00
7. Bishop's Office .....	900 00	
		\$28,900 00

The appropriation has been expended as follows:

1. Bishop's Salary .....	\$4,200 00
2. Rev. Hunter Lewis, Mesilla Park .....	\$1,167 96
Rev. W. S. Trowbridge, Santa Fe .....	250 00
Rev. E. S. Doan, Las Cruces .....	800 00
Rev. E. A. Thorold Eller, Marfa (Texas) .....	975 00
Rev. H. King Stanley, Ft. Stanton .....	784 66
Rev. R. E. Brock, Clovis	311 64
Rev. D. J. Williams, Roswell .....	300 00
Rev. C. W. Baker, Farmington .....	1,140 00
Rev. Joseph Sherrin, Tucumcari .....	500 00
Rev. Paul S. Kramer, El Paso, Texas .....	900 00
Rev. Joseph Darling, Gallup .....	720 00
Rev. Milton Swift, Raton	374 98
Rev. H. Hamilton Brown, Tucumcari .....	566 65

Rev. George W. Palmer, Carlsbad .....	\$ 210 00
Rev. Ira C. Young .....	112 50
Rev. Harry K. Hemkey, Clovis .....	260 00
	\$9,373 39
3. Travel .....	2,065 34
4. Support of Institutions .....	1,000 00
5. United Thank Offering Workers:	
Miss Lena D. Wilcox, Farmington .....	\$1,000 00
Dr. Annie S. Higbie, Farmington .....	\$ 200 00
Miss Dorothy I. Williams, Farmington .....	200 00
Miss Annie I. Rowntree, Farmington .....	325 00
Miss Aline Moise Conrad, Nursing Service, San Juan Hospital, Farmington.	1,000 00
	396 07
	3,121 07
6. Miscellaneous:	
1. Discretionary Fund .....	\$1,400 00
2. Educational Purposes...	300 00
3. Automobiles .....	975 00
4. San Juan Indian Mission .....	4,600 00
	7,275 00
7. Bishop's Office .....	900 00
Appropriations Lapsed .....	965 20
	\$28,900 00

### DISTRICT OF NORTH DAKOTA

The amount of the appropriation to the District of North Dakota for 1926 is \$33,600, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary .....	\$ 4,200 00	
2. Salaries of Clergy .....	18,600 00	
3. Travel .....	1,850 00	
		\$24,650 00
3. Upkeep—Insurance, Taxes and Repairs	1,250 00	
5. United Thank Offering Workers .....	600 00	
6. Miscellaneous:		
1. Discretionary Fund ...	\$1,500 00	
2. Educational Purposes...	800 00	
3. Automobiles .....	500 00	
		2,800 00
7. Bishop's Office .....	1,300 00	
8. Debts—Indebtedness to be met in the coming year .....	3,000 00	
		\$33,600 00

The appropriation has been expended as follows:

1. Bishop's Salary .....	\$4,200 00
2. Rev. Charles H. Collett, University of N. Dakota	\$ 466 60
Rev. Peter Edwards, Lisbon .....	1,042 79
Rev. N. E. Elsworth, Jamestown .....	300 00
Ven. H. R. Harrington, Fargo .....	2,420 00
Rev. P. H. Hartman, Williston .....	266 66
Rev. J. Johnson, Grafton .....	1,800 00
Ven. A. E. H. Martyr, Oakes .....	150 00
Mr. Arthur L. Parcels, Wahpeton .....	1,300 00
Rev. William M. Purce, Devils Lake .....	1,050 00
Rev. George B. Scriven, Dickinson .....	1,275 00
Rev. T. A. Simpson, Valley City .....	200 00
Rev. George H. Swift, Minot .....	191 59
Rev. George V. Thom, Mandan .....	1,496 00
Mr. Tom G. Akeley, Towner .....	499 96

## Appropriations to Districts

Rev. H. H. Welsh, Cannon Ball .....	\$ 900 00
Rev. William S. Cross, Breien .....	380 00
Mr. Paul Yellow Bear, Blackwater .....	80 00
Mr. George American Horse, Cannon Ball..	8 00
Mr. Bernard Rainbow, Oberon .....	96 00
Mr. Abraham Strieby- horn, Ree .....	60 00
Mr. Paul Bear Paw, Ft. Yates .....	7 00
Mr. John S. Brown, Ft. Yates .....	7 50
Miss Alice M. Bennett, Cannon Ball .....	848 27
Miss Aline Cronshey, Cannon Ball .....	1,272 40
Rev. Wilfred C. Marsh, Williston .....	533 28
Rev. A. E. Langfeldt, Devils Lake .....	135 00
Mr. Charles H. Barkow, Grand Forks .....	300 00
Mr. H. W. Larseen, Cas- selton .....	385 00
Mr. R. B. Blakemore, Fargo .....	60 00
Mrs. J. B. Wineman, Grand Forks .....	13 00
Mr. George See Walker, Fort Yates .....	52 50
Mr. Earl Bateman, Blackwater .....	16 00
Mr. Arthur L. Pratt, Fort Yates .....	5 00
Mr. Peter M. Dennis, Cannon Ball .....	318 10
Mrs. Peter M. Dennis, Cannon Ball .....	318 10
	\$18,253 75
3. Travel .....	2,117 65
3. Upkeep—Insurance, Taxes and Re- pairs .....	1,250 00
5. United Thank Offering Workers: Mrs. Margaret Helferty, Valley City .....	\$ 500 00
Mrs. Orah S. Baker, Valley City .....	100 00
	600 00
6. Miscellaneous:	
1. Discretionary Fund ....	\$1,500 00
2. Educational Purposes ..	800 00
3. Automobiles .....	500 00
	2,800 00
7. Bishop's Office .....	1,300 00
8. Debts—Indebtedness to be paid in the year .....	3,000 00
Appropriation Lapsed .....	78 60
	\$33,600 00

### DISTRICT OF NORTH TEXAS

The amount of the appropriation to the District of North Texas for 1926 is \$17,800, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salaries of Clergy .....	8,000 00
3. Travel .....	2,000 00
	\$14,200 00
3. Upkeep—Insurance, Taxes and Repairs	500 00
6. Miscellaneous:	
1. Discretionary Fund ....	\$ 800 00
2. Educational Purposes ..	200 00
3. Automobiles .....	800 00
	1,800 00
7. Bishop's Office .....	1,300 00
	\$17,800 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	\$4,200 00
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2. Rev. Frank B. Eteson, Plainview, Hereford, Delhart .....	\$1,480 00
Rev. L. L. Swan, Clar- endon, Shamrock, Qua- nah, Childress .....	800 00
Rev. Percy W. Jones, Stamford, Albany, Spur	1,028 33
Rev. George V. Harris, Lubbock, Crosbyton, Snyder Post, Lamesa.	1,107 58
Rev. Frank H. Stedman, Big Spring, Colorado, Sweetwater .....	385 00
Rev. F. A. Parsons, Coleman, Ballinger...	145 00
Rev. W. P. Gerhart, Abilene .....	135 10
Mr. Henry Maddox, Dalhart .....	95 00
Ven. Hall Pierce, Bal- linger, Coleman, Ver- non, Pampa .....	165 00
Rev. L. G. H. Williams, Lubbock, Crosbyton, Lamesa, Post Snyder.	576 94
Mr. Alex. Hanson, Dal- hart .....	65 00
	5,982 95
3. Travel .....	2,045 02
3. Upkeep—Insurance, Taxes and Repairs	496 62
6. Miscellaneous:	
1. Discretionary Fund ....	\$ 800 00
2. Educational Purposes ..	131 36
3. Automobiles .....	797 00
	1,728 36
7. Bishop's Office .....	1,287 06
Appropriation Lapsed .....	2,059 99
	\$17,800 00

### DISTRICT OF OKLAHOMA

The amount of the appropriation to the District of Oklahoma for 1926 is \$50,700, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salaries of Clergy .....	30,000 00
3. Travel .....	2,500 00
	\$36,700 00
3. Upkeep—Insurance, Taxes and Repairs	1,500 00
4. Support of Institutions .....	2,500 00
5. United Thank Offering Workers .....	2,400 00
6. Miscellaneous:	
1. Discretionary Fund ....	\$4,000 00
2. Educational Purposes ..	600 00
3. Automobiles .....	1,000 00
4. Indian Work .....	500 00
	6,100 00
7. Bishop's Office .....	1,500 00
	\$50,700 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	\$4,200 00
2. Rev. W. M. Cleveland, Durant .....	\$1,760 00
Ven. Franklin Davis, Archdeacon, Oklahoma City .....	2,760 00
Rev. John A. Gardner, Pawhuska .....	600 00
Rev. Dwight W. Gra- ham, Enid .....	416 60
Rev. Alvin S. Hock, Stillwater .....	2,040 00
Rev. Bernard N. Lov- gren, Norman .....	2,220 00
Rev. Herbert B. Morris, Guthrie .....	925 00
Rev. Isaac Parkin, Coal- gate .....	390 00
Rev. Paul Reese, Sa- pulpa .....	885 00



## Appropriations to Districts

Rev. F. W. Sanford, Ponca City .....	\$ 600 00
Rev. J. E. Shea, Ada ..	987 50
Ven. Henry B. Smith, Archdeacon, Muskogee	2,540 00
Rev. H. E. Toothaker, Chickasha .....	1,200 00
Rev. C. L. Widney, Shawnee .....	600 00
Rev. C. B. Williams, Sapulpa .....	150 00
Rev. S. H. Williams, McAlester .....	720 00
Rev. William L. Witmer, Lawton .....	840 00
Rev. H. R. Ziegler, Holdenville .....	550 00
Mrs. C. G. Templeton, Muskogee .....	620 00
Rev. T. D. Brown, Okla- homa City .....	172 50
Rev. A. C. Roker, Okla- homa City .....	1,350 00
	\$22,326 60
3. Travel .....	2,700 67
3. Upkeep—Insurance, Taxes and Repairs	2,842 89
4. Support of Institutions:	
1. King Hall, Norman State University .....	2,538 68
5. United Thank Offering Workers:	
Mrs. C. G. Templeton, Muskogee .....	\$1,000 00
Miss Cora D. Thompson, Norman .....	600 00
	1,600 00
6. Miscellaneous:	
1. Discretionary Fund ...	\$3,327 21
2. Educational Purposes ...	344 86
3. Automobiles .....	475 00
4. Indian Work .....	209 00
	\$4,356 07
7. Bishop's Office .....	2,326 26
Appropriation Lapsed .....	7,808 83
	\$50,700 00

### DISTRICT OF SALINA

The amount of the appropriation to the District of Salina for 1926 is \$28,050, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$ 4,200 00
2. Salaries of Clergy .....	12,000 00
3. Travel .....	3,000 00
	\$19,200 00
3. Upkeep—Insurance, Taxes and Repairs	2,300 00
5. United Thank Offering Workers..	2,000 00
6. Miscellaneous:	
1. Discretionary Fund .....	\$1,300 00
2. Educational Purposes...	1,000 00
3. Automobiles .....	1,000 00
	3,300 00
7. Bishop's Office .....	1,250 00
	\$28,050 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	\$4,200 00
2. Rev. J. T. Bovill, Ells- worth .....	\$1,183 37
Rev. W. A. Munday, Anthony, Harper, Medicine Lodge .....	1,140 00
Rev. R. M. Botting, Dodge City and Kings- ley .....	690 00
Rev. D. C. Beatty, Min- neapolis .....	450 00
Rev. F. W. Henry, Sa- lina .....	187 50
Rev. C. E. Coles, Hays, Wakeeney, Goodland..	1,218 00
Rev. J. J. Lanier, Nor- ton .....	1,998 00
Mr. William Barnes, Goodland, Liberal....	962 50

Rev. Chester Hill, King- man, Pratt .....	\$1,025 00
Rev. E. G. Dymond, Great Bend .....	2,112 00
Rev. H. S. Kennedy, Concordia .....	675 00
Rev. C. C. Miller, Salina	275 90
Rev. W. L. Botkin, Ci- marron .....	825 00
	\$12,742 27
3. Travel .....	2,257 73
3. Upkeep—Insurance, Taxes and Repairs	2,300 00
5. United Thank Offering Workers:	
Miss Eleanor J. Ridgway, Salina .....	\$ 833 30
Deaconess Anna A. Gilli- land, Salina .....	833 34
	1,666 64
6. Miscellaneous:	
1. Discretionary Fund ...	\$1,300 00
2. Educational Purposes ..	954 75
3. Automobiles .....	1,045 25
	\$3,300 00
7. Bishop's Office .....	1,238 01
Appropriation Lapsed .....	345 35
	\$28,050 00

### DISTRICT OF SAN JOAQUIN

The amount of the appropriation to the District of San Joaquin for 1926 is \$23,000, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary.....	\$4,200 00
2. Salaries of Clergy.....	12,100 00
3. Travel .....	1,400 00
	\$17,700 00
5. United Thank Offering Workers....	1,000 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$1,300 00
2. Automobiles .....	600 00
	\$1,900 00
7. Bishop's Office .....	1,500 00
8. Debts—Interest on Indebtedness....	900 00
	\$23,000 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	\$4,200 00
2. Rev. W. B. Belliss, Lindsay .....	\$ 600 00
Rev. A. Bonner, Oak- dale .....	240 00
Rev. H. S. Brewster, Turlock .....	180 00
Rev. W. A. Cash, Merced	600 00
Rev. M. L. Daly, Taft..	630 00
Rev. N. G. Maleck, Tur- lock .....	33 33
Rev. F. C. B. Belliss, Bishop .....	840 00
Rev. A. B. Murray, Tuo Lumne .....	450 00
Rev. D. T. Gillmor, Lodi	600 00
Rev. F. D. Graves, Gen. Missionary, Fresno....	1,575 00
Ven. W. H. Hawken Fresno .....	1,800 00
Rev. E. L. Howe, Ma- dera .....	712 50
Rev. R. C. Jenkins, Reedley .....	225 00
Rev. E. A. Shapland, Fresno .....	720 00
Rev. A. L. Walters, Tu- lare and Reedley....	660 00
Rev. L. A. Wood, Por- terville .....	900 00
Rev. A. Carswell, Fresno	270 00
	\$11,035 83
3. Travel .....	1,954 33
5. United Thank Offering Worker: Deaconess E. M. Dorsey, Sonora....	1,000 00

## Appropriations to Districts

6. Miscellaneous:	
1. Discretionary Fund .....	\$1,300 00
2. Automobiles .....	600 00
	\$1,900 00
7. Bishop's Office .....	1,500 00
8. Interest on Indebtedness .....	244 40
Appropriation Lapsed .....	1,165 44
	\$23,000 00

### DISTRICT OF SOUTH DAKOTA

The amount of the appropriation to the District of South Dakota for 1926 is \$100,460, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishops' Salaries .....	\$ 8,400 00
2. Salaries of Clergy .....	21,560 00
3. Travel .....	3,500 00
	\$33,460 00
3. Upkeep—Insurance, Taxes and Repairs .....	1,500 00
4. Support of Institutions .....	3,000 00
5. United Thank Offering Workers .....	2,400 00
6. Miscellaneous:	
1. Discretionary Fund .....	\$ 2,500 00
2. Educational Purposes .....	3,000 00
3. Automobiles .....	2,000 00
4. Indian Work .....	49,900 00
	57,400 00
7. Bishop's Office .....	2,700 00
	\$100,460 00

The appropriation has been expended as follows:

1. 1. Bishop's Salaries .....		\$8,400 00
2. Rev. George I. Baldwin,		
Dupree .....	\$1,440 00	
Rev. Robert Benedict, Winner .....	636 64	
Rev. John K. Burleson, Springfield .....	300 00	
Rev. R. D. Crawford, Spearfish .....	185 00	
Rev. L. T. Gwynn, Milbank .....	790 00	
Rev. S. L. Hagan, Sioux Falls .....	1,129 96	
Rev. T. E. Hall, Webster	600 00	
Rev. Val. Junker, Madison .....	450 00	
Rev. A. P. Larabee, Scotland .....	80 00	
Rev. John G. Larsen, Deadwood .....	799 92	
Rev. J. M. S. McDonald, Vermillion .....	765 00	
Mr. J. M. Miller, Sioux Falls .....	2,333 31	
Rev. E. F. Siegfriedt, Yankton .....	416 62	
Rev. S. H. Sayre, Moberidge .....	750 00	
Rev. E. R. Todd, Rapid City .....	399 96	
Rev. S. C. Vannix, Armour .....	900 00	
Rev. James G. Ward, Aberdeen .....	199 92	
Rev. C. A. Weed, Mitchell .....	300 00	
Rev. L. C. Wolcott, Brookings .....	250 00	
Rev. A. N. Gilbertson, Vermillion .....	291 66	
Rev. A. J. Melbourne, Flandreau .....	350 00	
Rev. John H. Rayner, Hot Springs .....	480 00	
Rev. George B. Scriven, Brookings .....	583 32	
Mr. J. W. Smith, Dallas	50 00	
Mr. W. D. Swain, Sioux Falls .....	1,583 33	
		16,064 64
3. Travel .....		8,178 71

3. Upkeep—Insurance, Taxes and Repairs .....		\$1,500 00
4. Support of Institutions:		
1. All Saints' School .....	\$1,745 00	
2. St. Mary's School .....	1,000 00	
3. St. Elizabeth's .....	255 00	
		3,000 00
5. United Thank Offering Workers:		
Deaconess Gertrude Baker, Springfield .....	600 00	
Mrs. Mary G. McKibbon, Wakpala .....	600 00	
Mrs. Helen H. Elliott, Springfield .....	600 00	
Miss Myra C. Sturgis, Springfield .....	600 00	
		2,400 00
6. Miscellaneous:		
1. Discretionary Fund .....	\$2,500 00	
2. Educational Purposes .....	3,000 00	
3. Automobiles .....	2,588 76	
4. Indian Work .....	49,900 00	
		\$57,988 76
7. Bishop's Office .....	2,700 00	
Appropriation Lapsed .....	227 89	
		\$100,460 00

### DISTRICT OF SPOKANE

The amount of the appropriation to the District of Spokane for 1926 is \$37,920, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary .....	\$ 4,200 00	
2. Salaries of Clergy .....	18,120 00	
3. Travel .....	4,500 00	
		\$26,820 00
3. Upkeep—Repairs .....	350 00	
4. Support of Institutions .....	750 00	
5. United Thank Offering Workers .....	2,600 00	
6. Miscellaneous:		
1. Discretionary Fund .....	\$2,400 00	
2. Educational Purposes .....	1,000 00	
3. Automobiles .....	2,500 00	
		5,900 00
7. Bishop's Office .....	1,500 00	
		\$37,920 00
The appropriation has been expended as follows:		
1. 1. Bishop's Salary .....		\$4,200 00
2. Rev. E. R. Allman, Spokane .....		
Rev. E. W. Burleson, Palouse .....	\$1,500 00	
Rev. E. B. Christie, Okanogan .....	1,080 00	
Rev. Alexander Coffin, Spokane .....	600 00	
Rev. T. A. Daughters, Spokane .....	2,100 00	
Rev. D. V. Gray, Okanogan .....	1,500 00	
Rev. G. W. Laidlaw, Pullman .....	520 00	
Rev. F. J. Mynard, Prosser .....	1,520 00	
Rev. F. W. Pratt, Spokane .....	1,800 00	
Rev. E. S. Schmeiser, Cashmere .....	1,800 00	
Rev. W. A. Sharp, Roslyn .....	1,800 00	
Rev. M. J. Stevens, Spokane .....	1,500 00	
Rev. A. H. F. Watkins, Kennewick .....	600 00	
		\$18,120 00
3. Travel .....	4,500 00	
3. Upkeep—Repairs .....	350 00	
4. Support of Institutions:		
1. St. Paul's School .....	750 00	
5. United Thank Offering Workers:		
Deaconess Sarah C. Corbett, Spokane .....	\$1,000 00	



## Appropriations to Districts

Miss Helen M. Larkin, Northport .....	\$466 62	
	\$1,466 62	
6. Miscellaneous:		
1. Discretionary Fund ....	\$2,400 00	
2. Educational Purposes...	1,000 00	
3. Automobiles .....	1,228 46	
	4,628 46	
7. Bishop's Office .....	1,500 00	
Appropriation Lapsed .....	2,404 92	
	\$37,920 00	

### DISTRICT OF UTAH

The amount of the appropriation to the District of Utah for 1926 is \$48,900, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary .....	\$ 4,200 00	
2. Salaries of Clergy.....	18,200 00	
3. Travel .....	2,000 00	
	\$24,400 00	
3. Upkeep—Insurance, Taxes and Re-		
pairs .....	1,500 00	
4. Support of Institutions.....	5,000 00	
5. United Thank Offering Workers....	3,000 00	
6. Miscellaneous:		
1. Discretionary Fund ....	\$1,700 00	
2. Educational Purposes ..	800 00	
3. Automobiles .....	1,000 00	
4. Indian Work .....	4,000 00	
	7,500 00	
7. Bishop's Office .....	1,500 00	
8. Debts:		
3. Indebtedness to be met in the year.	6,000 00	
	\$48,900 00	

The appropriation has been expended as follows:

1. Bishop's Salary .....	\$4,200 00
2. Rev. Allen Jacobs, Logan	\$1,999 92
Ven. W. F. Bulkley,	
Provo .....	2,400 00
Rev. John Leacher, Salt	
Lake .....	\$1,816 66
Rev. H. E. Henriques	
Salt Lake .....	1,800 00
Rev. H. J. Johnson,	
Roosevelt .....	1,800 00
Rev. M. M. Fryer,	
Roosevelt .....	1,125 00
Rev. L. H. Grant, White-	
rocks .....	855 00
Rev. William J. Howes,	
Randlett .....	1,250 00
Rev. George V. Hewes,	
Duchesne .....	108 00
Rev. A. L. Wood, Gar-	
field .....	2,050 00
Rev. George G. Hoisholt,	
Park City .....	425 00
Rev. Boyd Parker, Park	
City .....	375 00
Mr. Causten Browne,	
Treas. ....	300 00
Rev. S. J. Talbot, White-	
rocks .....	300 00
Rev. John W. Hyslop,	
Plain City .....	230 00
Deaconess M. Shepherd,	
Salt Lake .....	200 04
Teacher, Westminster	
College, Salt Lake....	900 00
Mr. Frank Connor, Eu-	
reka .....	725 00
Mr. Frank Gregory,	
Salt Lake .....	500 00
Mr. H. O. K. Richards..	120 85
	\$19,280 47
Less amount received	
from other sources....	1,224 05
	\$18,056 42
3. Travel .....	1,944 20

3. Upkeep—Insurance, Taxes and Re-		
pairs .....	\$1,500 00	
4. Support of Institutions:		
1. Roland Hall .....	5,000 00	
5. United Thank Offering Workers:		
Miss Rosa Camfield, Myton	\$1,000 00	
Miss Sara Napper, Salt		
Lake City .....	1,000 00	
Deaconess Mary Shepard,		
Salt Lake City .....	1,000 00	
	3,000 00	
6. Miscellaneous:		
1. Discretionary Fund ...	\$1,700 00	
2. Educational Purposes...	800 00	
3. Automobiles .....	750 00	
4. Indian Work .....	4,000 00	
	7,250 00	
7. Bishop's Office .....	1,442 67	
8. Debts:		
3. Indebtedness to be met in the year.	6,000 00	
Net Lapsed Appropriation.....	506 71	
	\$48,900 00	

### DISTRICT OF WESTERN NEBRASKA

The amount of the appropriation to the District of Western Nebraska for 1926 is \$35,150, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary .....	\$ 4,200 00	
2. Salaries of Clergy.....	19,400 00	
3. Travel .....	3,000 00	
	\$26,600 00	
3. Upkeep—Insurance, Taxes and Re-		
pairs .....	1,000 00	
5. United Thank Offering Workers....	1,900 00	
6. Miscellaneous:		
1. Discretionary Fund ....	\$1,000 00	
2. Educational Purposes ..	300 00	
3. Automobiles .....	1,000 00	
	2,300 00	
7. Bishop's Office .....	1,250 00	
8. Debts—Interest on Indebtedness....	2,100 00	
	\$35,150 00	

The appropriation has been expended as follows:

1. Bishop's Salary .....	\$4,200 00
2. Ven. S. E. Wells, Arch-	
deacon .....	\$2,300 00
Mr. H. Kano, Japanese	
Work .....	1,500 00
Rev. M. A. Frazell,	
Ewing, etc. ....	1,120 00
Rev. R. J. Thomas, Val-	
entine .....	1,200 00
Rev. J. J. Crawford,	
Sidney, etc. ....	300 00
Rev. H. P. J. Selinger,	
Chadron .....	1,350 00
Mr. A. F. Roebuck,	
Merriman .....	700 00
Rev. L. W. Gramly,	
Alliance .....	333 34
Rev. C. D. Lathrop,	
Mullen .....	650 00
Rev. H. Ives, Scotts-	
bluff .....	540 00
Rev. E. Wilson Gering,	
etc. ....	1,040 00
Rev. A. H. Marsden,	
Gibbon .....	240 00
Rev. W. D. Morrow,	
Hastings .....	1,620 00
Rev. B. S. Daugherty,	
Holdrege .....	1,300 00
Rev. J. C. Ferrier, Me-	
Cook .....	1,350 00
Rev. J. N. Mackenzie,	
Grand Island .....	200 00
Rev. F. R. Lee, Red	
Cloud .....	35 00
Mr. H. S. Hird, Mullen	725 00

## Appropriations to Districts

Mr. W. L. Philley, Callaway .....	\$1,050 00
Mr. H. E. Arapahoe.....	600 00
	\$18,153 34
3. Travel .....	4,246 66
3. Upkeep—Insurance, Taxes and Re- pairs .....	1,000 00
5. United Thank Offering Workers: Miss Elizabeth Beecher, Hastings .....	\$1,000 00
Deaconess Clara E. LeHew, Broken Bow .....	900 00
	\$1,900 00
6. Miscellaneous:	
1. Discretionary Fund ....	\$1,000 00
2. Educational Purposes....	300 00
3. Automobiles .....	1,000 00
	2,300 00
7. Bishop's Office .....	1,250 00
8. Debts—Interest on Indebtedness....	2,100 00
	\$35,150 00

### DISTRICT OF WYOMING

The amount of the appropriation to the District of Wyoming for 1926 is \$86,774, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$ 4,200 00
2. Salaries of Clergy.....	36,120 00
3. Travel .....	6,500 00
	\$46,820 00
3. Upkeep—Insurance, Taxes and Re- pairs .....	4,000 00
4. Support of Institutions.....	25,214 00
5. United Thank Offering Workers....	1,840 00
6. Miscellaneous:	
1. Discretionary Fund ....	\$4,200 00
2. Educational Purposes ..	1,000 00
3. Automobiles .....	2,000 00
	7,200 00
7. Bishop's Office .....	1,700 00
	\$86,774 00

The appropriation has been expended as follows:

1. Bishop's Salary .....	\$4,200 00
2. Rev. F. M. Bacon, Su- perior & Laramie....	\$1,500 00
Rev. E. P. Baker, Kem- merer .....	1,500 00
Rev. A. H. Beaty, Cody	1,850 00
Mr. C. L. Callahan, Huntley & Superior..	1,200 00
Mr. James P. Callahan, Edgerton .....	1,200 00
Rev. H. H. Daniels, Thermopolis .....	1,000 00
Rev. L. A. Davison, Sundance .....	1,200 00
Rev. Philip K. Edwards, Casper .....	385 00
Rev. R. P. Eubanks, Basin .....	1,560 00
Rev. Hale B. Eubanks, Dixon .....	1,500 00
Mr. W. T. Green, Rock River .....	225 00
Rev. F. F. Kraft, Rawlins .....	300 00

Rev. James MacLaugh- lin, Green River and Evanston .....	\$300 00
Mr. Donald E. McHenry, Medicine Bow .....	780 00
Rev. George McKay, Buffalo .....	300 00
Rev. A. E. Pawla, Gil- lette .....	925 00
Rev. George W. Preston, Powell .....	720 00
Mr. J. A. Roeschlaub, Burnt Fork .....	1,200 00
Miss Lillian M. Skinner, Granger & Hanna....	500 00
Rev. F. C. Smith, Evans- ton & Laramie .....	2,400 00
Rev. Perry H. Smith, Jackson .....	1,366 66
Very Rev. D. W. Thorn- berry, Laramie .....	50 00
Rev. E. L. Tull, Tor- rington .....	1,250 00
Rev. E. Wissenbach, Sheridan .....	50 00
Miss Janet Walton, Du- bois .....	900 00
Rev. T. E. Winecoff, Riverton .....	1,452 15
Ven. R. Balcom, Laramie	3,000 00
Rev. F. G. Harkness, Laramie .....	1,000 00
Rev. L. L. Perkins, Big Piney and Green River	750 00
Rev. G. E. Platt, Doug- las & Saratoga .....	1,050 00
Miss M. E. Bakewell, Lusk .....	600 00
Mr. R. P. Eubanks, Jr., Casper .....	500 00
Mr. C. O. Frake, Rock River .....	300 00
Dr. W. W. Kennerly, Lander .....	750 00
	\$33,563 81
3. Travel .....	9,056 19
3. Upkeep—Insurance, Taxes and Re- pairs .....	4,000 00
4. Support of Institutions:	
1. St. Michael's Mission..	\$9,168 00
2. Shoshone Indian Mission	5,829 00
3. St. John's Hostel.....	1,000 00
4. St. Michael's Dispensary	1,660 00
5. Wind River Reservation	7,557 00
	\$25,214 00
5. United Thank Offering Workers: Mrs. Nan L. Whitehead, Laramie .....	\$ 958 29
Miss Lillian M. Skinner, Hanna .....	840 00
	1,798 29
6. Miscellaneous:	
1. Discretionary Fund ....	\$4,200 00
2. Educational Purposes...	1,000 00
3. Automobiles .....	2,000 00
	7,200 00
7. Bishop's Office .....	1,700 00
Appropriation Lapsed .....	41 71
	\$86,774 00



# APPROPRIATIONS TO DIOCESES

## Statement of the Expenditures of Appropriations from the Reports of the Bishops

January 1 to December 31, 1926

The appropriations for the Dioceses in the United States approved by General Convention amounted to \$264,686. In February 1926 the National Council, acting under instructions from General Convention, reduced the appropriations so that the total budget would not exceed the total income. The appropriation to the Dioceses was accordingly reduced by \$23,183, leaving a total of \$241,503.

### DIOCESE OF ALABAMA

The amount of the appropriation to the Diocese of Alabama for 1926 is \$1,000, designated as follows:

United Thank Offering Worker..... \$1,000 00

The appropriation has been expended as follows:

Mrs. Anna E. Macy, Bon Secour..... \$1,000 00

### DIOCESE OF ARKANSAS

The amount of the appropriation to the Diocese of Arkansas for 1926 is \$11,082, divided as follows:

1. For Work among White People.... \$3,285 00  
2. For Work among Negroes..... 6,330 00  
3. United Thank Offering Workers.... 1,467 00

\$11,082 00

The appropriation has been expended as follows:

1. Rev. W. S. Simpson-Atmore, Winslow. \$1,200 00  
Rev. Gustave Orth, Havana..... 650 00  
Bishop Saphore, Little Rock..... 500 00  
Rev. David Jones, Mena..... 100 00  
Rev. John Ridout, Fayetteville..... 833 30  
Balance Appropriation ..... 1 70

\$3,285 00

2. Rev. J. H. King, Forrest City..... \$ 687 00  
Rev. M. B. Mitchell, Hot Springs.... 543 00  
Rev. I. S. Ashe, Little Rock..... 160 00  
Rev. E. Seiler Salmon, Fort Smith.... 617 00  
Miss Bedonia McKenzie, Forest City 300 00  
Miss Ruth Norment, Forrest City.... 300 00  
St. Andrew's Church, Pine Bluff..... 137 60  
St. Philip's Church, Little Rock..... 5 00  
Bishop E. T. Demby..... 429 46  
Rev. A. M. Forsythe, Little Rock.... 50 00  
Mr. Charles Alston..... 10 00  
St. Augustine's Church, Fort Smith.. 20 00  
Rev. Elmer M. Wright..... 40 00  
Mrs. Mary Coleman..... 20 00  
Balance Appropriation ..... 10 94

\$3,330 00

Bishop Demby ..... 3,000 00

\$6,330 00

3. Miss Vivian C. Kavanaugh, Winslow. \$ 733 33  
Mrs. Simpson-Atmore, Winslow..... 733 33  
Appropriation Lapsed ..... 34

\$ 1,467 00

\$11,082 00

### DIOCESE OF ATLANTA

The amount of the appropriation to the Diocese of Atlanta for 1926 is \$5,650, divided as follows:

1. For Work among Negroes..... \$4,950 00  
2. United Thank Offering Worker..... 700 00

\$5,650 00

The appropriation has been expended as follows:

1. Rev. E. L. Braithwaite, Atlanta.... \$1,500 00  
Rev. A. A. Hewitt, Columbus..... 1,000 00  
Rev. W. O. Rogers, Atlanta..... 1,000 00  
Rev. A. M. Roberts, La Grange..... 1,000 00  
Rev. A. M. Forsythe, Griffin..... 450 00

\$4,950 00

2. Miss Charlotte A. Wing, La Grange.. \$ 700 00

\$5,650 00

### DIOCESE OF CALIFORNIA

The amount of the appropriation to the Diocese of California for 1926 is \$4,050, divided as follows:

1. For Work among Chinese and Japanese ..... \$2,250 00  
2. United Thank Offering Worker..... 1,800 00

\$4,050 00

The appropriation has been expended as follows:

1. Rev. D. G. C. Wu, San Francisco.. \$1,350 00  
Rev. Paul Tajima, San Francisco.. } 900 00  
Rev. F. Teramoto, San Francisco.... }

\$2,250 00

2. Deaconess Anita Hodgkin, Berkeley.. 1,800 00

\$4,050 00

### DIOCESE OF COLORADO

The amount of the appropriation to the Diocese of Colorado for 1926 is \$10,770, divided as follows:

1. For Work among White People.... \$10,170 00  
2. United Thank Offering Workers.... 600 00

\$10,770 00

The appropriation has been expended as follows:

1. Rt. Rev. Fred Ingley, Bishop Co-adjutor ..... \$2,760 00  
Rev. John S. Foster, Montrose, Olathe and Ouray ..... 900 00  
Rev. Malcolm N. Twiss, Walsenburg.... 40 00  
Rev. Bernard Geiser, Gunnison..... 420 00  
Rev. Homer E. Grace, Work among the Deaf ..... 420 00  
Rev. Edward C. Johnson, Ft. Morgan. 900 00  
Rev. Edwin Johnson, Glenwood Springs and Newcasttle ..... 720 00  
Rev. Robert C. Topping, Meeker.... 100 00  
Rev. R. A. Johnson, Steamboat Springs 720 00  
Rev. J. A. McNulty, Alamosa and San Luis Valley ..... 876 00  
Rev. William Rice, Florence and Westcliffe ..... 590 00  
Rev. Eric A. C. Smith, Paonia-Delta. 720 00

## Appropriations to Dioceses

Rev. L. E. Morris, Windsor.....	\$ 75 00
Rev. T. J. Williams, Sterling.....	100 00
Rev. Allen Moore, Castle Rock and Sedalia .....	150 00
Rev. Frank Nickel, La Junta and Ar- kansas Valley .....	79 98
Rev. T. J. Holdeman, Pueblo.....	9 02
Rev. Samuel Evans, Durango, Mancos	590 00
\$10,170 00	
2. Miss Nora A. Van Nostrand, Colorado Springs .....	600 00
\$10,770 00	

### DIOCESE OF DALLAS

The amount of the appropriation to the Diocese of Dallas for 1926 is \$1,800, designated as follows:

1. For Work among White People....	\$1,800 00
The appropriation has been expended as follows:	
Rev. Henry L. Virden, Archdeacon....	\$1,800 00

### DIOCESE OF DULUTH

The amount of the appropriation to the Diocese of Duluth for 1926 is \$14,401, divided as follows:

1. For Work among White People.....	\$3,600 00
2. For Work among Indians.....	9,000 00
3. For Work among Swedes.....	801 00
4. United Thank Offering Workers....	1,000 00
\$14,401 00	

The appropriation has been expended as follows:

1 and 3. Rev. R. A. Crickmer, Sauk Center .....	\$ 400 00
Rev. G. G. Curtis, Crookston.....	500 00
Rev. W. B. Heagerty, Grand Rapids..	300 00
Rev. S. J. Hedelund, Moorhead.....	200 00
Rev. A. D. Jones, Fergus Falls.....	200 00
Rev. M. Lilliefors, Duluth.....	100 00
Rev. Oscar Lindstrom, Duluth.....	801 00
Rev. Robert J. Long, Brainerd.....	300 00
Rev. J. H. Rayner, Warroad.....	230 00
Rev. D. G. Smith, Paynesville.....	133 40
Rev. H. N. Tragitt, Jr., Detroit Lakes	300 00
Rev. W. M. Walton, Wadena.....	300 00
Rev. T. J. E. Wilson, Hinckley....	300 00
Rev. L. W. Hallett, International Falls	269 90
Rev. George W. Fisher, Grand Rapids	66 70
\$4,401 00	

2. Rev. P. R. Bowdish, Cass Lake....	\$1,500 00
Rev. E. C. Kah-o-sed, White Earth..	1,200 00
Rev. W. K. Boyle, Cass Lake.....	1,500 00
Rev. Julius H. Brown, Red Lake and Redby .....	1,200 00
Rev. James Rice, Naytahwahush.....	900 00
Rev. George Ellis, Onigum.....	900 00
Rev. Joseph W. Smith, Cass Lake....	900 00
Rev. F. J. Waukazoo, Ponsford.....	900 00
\$9,000 00	

4. Deaconess Virginia Mitchell, Glen- wood .....	1,000 00
\$14,401 00	

### DIOCESE OF EAST CAROLINA

The amount of the appropriation to the Diocese of East Carolina for 1926 is \$6,000, divided as follows:

1. For Work among Negroes.....	\$5,400 00
2. United Thank Offering Worker....	600 00
\$6,000 00	

The appropriation has been expended as follows:

1. Rev. A. J. Hawkins, Williamstown.	\$ 500 00
Rev. J. E. Holder, Kinston.....	500 00
Rev. R. I. Johnson, New Bern.....	600 00
Rev. J. B. Brown, Washington.....	500 00

Rev. S. N. Griffith, Edenton.....	\$ 600 00
Rev. J. W. Herritage, Fayetteville, for School .....	300 00
Rev. O. J. McLeod, Belhaven.....	500 00
Mrs. W. J. Herritage, Edenton, for School .....	200 00
Mrs. L. G. Sutton, Beaufort, for School .....	300 00
Rev. E. S. Willett, Wilmington, for Community and School Work in Brooklyn, Wilmington .....	\$1,400 00
\$5,400 00	
2. Miss Annie L. Robertson, Wilmington	600 00
\$6,000 00	

### DIOCESE OF FLORIDA

The amount of the appropriation to the Diocese of Florida for 1926 is \$4,590, divided as follows:

1. For Work among White People....	\$1,080 00
2. For Work among Negroes.....	3,510 00
\$4,590 00	

The appropriation has been expended as follows:

1. Rev. Grant Knauff, Pensacola.....	\$1,080 00
2. Rev. E. S. Shirley, Pensacola.....	1,200 00
Ven. W. T. Wood, Palatka.....	1,500 00
Rev. W. M. Parchment, Jacksonville.	300 00
Miss Lottie Meadows, Tallahassee...	127 50
Mrs. W. T. Wood, Palatka.....	127 50
Mrs. W. M. Parchment, Jacksonville.	127 50
Miss Malvese Jackson, Gainesville....	127 50
\$4,590 00	

### DIOCESE OF FOND DU LAC

The amount of the appropriation to the Diocese of Fond du Lac for 1926 is \$6,195, divided as follows:

1. For Work among White People....	\$2,700 00
2. For Work among Indians.....	2,295 00
3. United Thank Offering Workers....	1,200 00
\$6,195 00	

The appropriation has been expended as follows:

1. Rev. Carlos A. Aveilhe, Green Bay and Duvall .....	\$1,180 00
Rev. Harry W. Blackman, Algoma and Gardner .....	500 00
Rev. Francis S. Dayton, New London	60 00
Rev. Lucius D. Hopkins, Big Suamico	500 00
Rev. Benjamin E. Diggs, Medford, Mellen, and Park Falls.....	120 00
Rev. John E. Hodson, Jacksonport, Sturgeon Bay, Fish Creek.....	140 00
Rev. William F. Taylor, Owen, Neills- ville .....	50 00
Rev. Franklin C. St. Clair, Antigo, Eagle River .....	150 00
\$2,700 00	

2. Rev. William Watson, Oneida.....	\$1,200 00
Mission School, Oneida .....	1,095 00
\$2,295 00	

3. Sister Amy, Oneida .....	\$ 600 00
Sister Frances, Oneida.....	600 00
\$1,200 00	
\$6,195 00	

### DIOCESE OF GEORGIA

The amount of the appropriation to the Diocese of Georgia for 1926 is \$4,689, designated as follows:

1. For Work among Negroes.....	\$4,689 00
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## Appropriations to Dioceses

The appropriation has been expended as follows:

Rev. Q. E. Primo, Albany.....	\$ 647 92
Rev. J. H. Harris, Augusta.....	499 92
Rev. H. R. Moore, Darien.....	583 30
Rev. Frederick Cousins, Darien.....	50 00
Rev. J. H. Brown, Savannah and Burroughs .....	429 96
Rev. R. N. Perry, Thomasville.....	750 00
Rev. C. B. Pritchett, Waycross.....	409 92
Rev. H. A. U. Powell, Augusta.....	55 00
Mrs. Mary Mann, Darien.....	200 00
Miss Dora J. Alexander, Darien.....	200 00
Deaconess Anna B. Alexander, Pennick	360 00
Mrs. Harriet Grant, Savannah.....	225 00
Mrs. J. H. Brown, Savannah.....	200 00
Miss Marie Hadley, Thomasville.....	105 00
Mrs. C. B. Pritchett, Waycross.....	200 00

Less amount from other sources....

\$4,916 02  
227 02

\$4,689 00

### DIOCESE OF INDIANAPOLIS

The amount of the appropriation to the Diocese of Indianapolis for 1926 is \$4,770, divided as follows:

1. For Work among White People....	\$3,960 00
2. For Work among Negroes.....	810 00

\$4,770 00

The appropriation has been expended as follows:

1. Rev. William Burrows, Indianapolis.	\$ 470 00
Rev. C. E. Bishop, Irvington.....	1,200 00
Rev. A. E. Cole, Bloomington.....	1,200 00
Rev. Floyd Appleton, Anderson.....	1,000 00

\$3,870 00

2. Rev. Royal S. Hoagland, Indianapolis	900 00
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\$4,770 00

### DIOCESE OF IOWA

The amount of the appropriation to the Diocese of Iowa for 1926 is \$4,905, divided as follows:

1. For Work among White People....	\$3,555 00
2. For Work among Negroes.....	1,350 00

\$4,905 00

The appropriation has been expended as follows:

1. Rev. E. H. Rudd, Iowa Falls.....	\$ 180 00
Rev. David Ferguson, Maquoketa, Anamosa .....	90 00
Rev. Le Roy S. Burroughs, Ames..	2,205 00
Rev. Joseph Snowden, Albia, Glenwood, Emmetsburg, Shenandoah..	180 00
Rev. William Whittle, Mapleton, Denison, Vail .....	90 00
Rev. J. M. Williams, Boone.....	180 00
Rev. H. C. Boissier, Cedar Falls....	90 00
Rev. G. H. Sharpley, Davenport....	90 00
Rev. W. N. Wyckoff, Des Moines....	180 00
Rev. J. J. H. Wilcock, Newton, Durant	180 00
Rev. C. E. Brandt, Waverly, Oelwein	90 00

\$3,555 00

2. Rev. E. M. M. Wright, Keokuk....	1,350 00
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\$4,905 00

### DIOCESE OF KANSAS

The amount of the appropriation to the Diocese of Kansas for 1926 is \$5,040, divided as follows:

1. For Work among White People....	\$4,140 00
2. For Work among Negroes.....	900 00

\$5,040 00

The appropriation has been expended as follows:

1. Rev. J. C. Boyce, Clay Center.....	\$1,126 90
Rev. H. W. Stowell.....	\$ 99 99
Rev. J. E. Brodhead, Abilene.....	300 00
Rev. C. A. Clark, Pittsburgh.....	300 00
Rev. G. D. Christian, Manhattan....	60 00
Rev. E. A. Edwards, Lawrence.....	600 00
Rev. A. E. Hawke, Emporia.....	25 00
Rev. A. W. Pannell, Marysville.....	300 00
Rev. J. K. Putt, Coffeyville.....	25 00
Rev. L. W. Smith, Topeka.....	390 00
Rev. E. W. Poindexter, Topeka.....	266 68
Rev. T. G. Hill, Chanute.....	250 00
Mr. Charles Davies.....	200 00

\$3,943 57

2. Rev. R. J. Johnson, Kansas City....	999 96
Appropriation Lapsed .....	96 47

\$5,040 00

### DIOCESE OF LEXINGTON

The amount of the appropriation to the Diocese of Lexington for 1926 is \$9,804, divided as follows:

1. For Work among White People....	\$6,647 00
2. For Work among Negroes.....	1,057 00
3. United Thank Offering Workers....	2,100 00

\$9,804 00

The appropriation has been expended as follows:

1. Rev. J. J. Clopton, General Missionary .....	\$ 801 00
Rev. J. J. Clopton, Expenses.....	21 99
Rev. J. A. Patterson, Beattyville....	1,000 00
Ven. F. B. Wentworth, Archdeacon..	1,958 37
Ven. F. B. Wentworth, Expenses....	67 20
Rev. J. J. P. Perry, Maysville.....	182 00
Rev. J. H. Fielding, Danville and Harrodsburg .....	16 67
Rev. P. Due, Paris, Winchester, Cynthia .....	300 00
Mr. G. H. Catlin, Corbin.....	420 00
Rev. F. E. Cooley, Latonia.....	270 00
Rev. W. S. Blackshear, Nicholasville, Georgetown .....	270 00
Rev. C. S. Hale, Mt. Sterling and Maysville .....	60 28
Rev. E. J. Saywell, Middlesboro and Pineville .....	250 00
Rev. C. M. Lever, General Missionary Expenses .....	780 00

\$6,397 51

2. Rev. W. P. Stanley, St. Andrew's, Lexington .....	1,306 49
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\$7,704 00

3. Mrs. Nora B. Wentworth, Corbin....	50 00
Miss Bessie P. Daingerfield, Beattyville .....	125 00
Appropriation Lapsed .....	1,925 00

\$2,100 00

### DIOCESE OF LOUISIANA

The amount of the appropriation to the Diocese of Louisiana for 1926 is \$1,530, divided as follows:

1. For Work among White People.....	\$ 900 00
2. For Work among Negroes.....	630 00

\$1,530 00

The appropriation has been expended as follows:

1. Rev. John C. Goodman, St. Francisville .....	\$ 250 00
Rev. Walter Lennie-Smith, Opelousas.	514 00
Rev. A. A. Mackenzie, Thibodaux..	136 00

\$ 900 00

2. Rev. D. F. Taylor, New Orleans....	630 00
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\$1,530 00

## Appropriations to Dioceses

### DIOCESE OF MARQUETTE

The amount of the appropriation to the Diocese of Marquette for 1926 is \$7,290, designated as follows:

1. For Work among White People....	\$7,290 00
The appropriation has been expended as follows:	
Rev. Stanley Moffett, and supply Iron River and Crystal Falls.....	\$ 900 00
Ven. William Poyscor, Crystal Falls.	1,200 00
Rev. George S. Walton, Manistique, and his assistant .....	1,100 00
Rev. H. L. Lawrence, Ontonagon and copper field points .....	900 00
Rev. J. E. Crosby, Vulcan, Norway, Iron Mountain and Ralph.....	600 00
Rev. A. R. P. Heyes, Detour (12 points) .....	900 00
Rev. Erik Lindmark and Supply, Swedish Work, Iron Mountain....	300 00
Rev. M. J. Brown, Munising, Newberry, St. Ignace, Moran.....	900 00
Rev. W. C. Seitz, Wakefield, Ironwood, Verona and mining camps..	600 00
Rev. Richard G. Kirkbride, Lake Lindin and copper mining camps..	300 00
Rev. J. C. Evans, Escanaba and Gladstone .....	400 00
	\$8,100 00
Less 10% cut .....	810 00
	\$7,290 00

### DIOCESE OF MINNESOTA

The amount of the appropriation to the Diocese of Minnesota for 1926 is \$650.00, designated as follows:

1. United Thank Offering Worker....	\$ 650 00
The appropriation has been expended as follows:	
1. Miss Susan E. Salisbury, Morton....	\$ 650 00

### DIOCESE OF MISSISSIPPI

The amount of the appropriation to the Diocese of Mississippi for 1926 is \$6,592, divided as follows:

1. For Work among White People....	\$4,162 00
2. For Work among Negroes.....	2,430 00
	\$6,592 00

The appropriation has been expended as follows:

1. Rev. R. W. Emerson, Granada.....	\$ 75 00
Rev. Charles W. Freeman, Aberdeen..	50 00
Rev. Paul F. Williams, Starkville..	600 00
Rev. C. D. Brown, Water Valley....	200 00
Rev. John Bevan, Pascagoula.....	200 00
Rev. Val H. Sessions, Bolton.....	537 00
Rev. W. E. Dakin, Bay St. Louis....	150 00
Rev. John Chipman, Corinth.....	350 00
Rev. B. J. Moore, Oxford.....	1,200 00
Rev. J. B. Caughey, Winona.....	100 00
Rev. Richard Bolton, Como.....	400 00
Rev. H. E. Bush, Brookhaven.....	300 00
	\$4,162 00
2. Rev. S. A. Morgan, Vicksburg.....	1,100 00
Rev. J. T. Jeffrey, Jackson.....	1,100 00
Rev. J. M. Hicks, Okolona.....	230 00
	\$2,430 00
	\$6,592 00

### DIOCESE OF MONTANA

The amount of the appropriation to the Diocese of Montana for 1926 is \$9,000, designated as follows:

1. For Work among White People....	\$9,000 00
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The appropriation has been expended as follows:

Rev. J. L. Craig, Glendive.....	\$ 125 00
Rev. Frank Durant, Red Lodge.....	300 00
Rev. John C. Evans, Malta.....	200 00
Rev. E. J. Fitzpatrick, Roundup....	300 00
Rev. A. M. Frost, Glasgow.....	550 00
Rev. Frank L. Gibson, Deer Lodge..	275 00
Rev. S. D. Hooker, Helena.....	150 00
Rev. W. H. Mitchell, Townsend....	300 00
Mr. Reginald P. Skinner, Virginia City .....	300 00
Rev. L. K. Smith .....	450 00
Rev. R. Whitehouse, Hamilton.....	300 00
Rev. L. H. Young, Fort Benton.....	600 00
Rt. Rev. H. H. Fox, Billings....	4,000 00
Rev. Arthur Goodger, Glendive....	175 00
Rev. H. Cowley Carroll, Big Timber..	23 28
Rev. Peter Edwards, Malta.....	100 00
Rev. John F. Como, Emigrant.....	175 00
Rev. J. P. Ansbutz, Whitefish .....	225 00
Rev. Lawrence Rose, Jeffers.....	75 00
Rev. William Fisher Lewis, Jeffers..	62 50
	\$8,685 78
Less amount from other sources....	14 74
	\$8,671 04
Appropriation Lapsed .....	328 96
	\$9,000 00

### DIOCESE OF NEBRASKA

The amount of the appropriation to the Diocese of Nebraska for 1926 is \$4,101, divided as follows:

1. For Work among White People....	\$2,250 00
2. For Work among Indians.....	900 00
3. For Work among Negroes .....	351 00
4. United Thank Offering Worker....	600 00
	\$4,101 00

The appropriation has been expended as follows:

1. Rev. F. W. Sherman, Lincoln.....	\$2,250 00
2. Rev. I. E. Ellis, Winnebago.....	\$ 540 00
Rev. G. L. Freebern, Genoa.....	90 00
Mr. E. H. Howe, Ponca Reservation..	270 00
	\$3,150 00
3. Rev. J. A. Williams, Omaha.....	351 00
4. Miss Eleanor B. Sprague, Omaha....	600 00
	\$4,101 00

### DIOCESE OF NEW HAMPSHIRE

The amount of the appropriation to the Diocese of New Hampshire for 1926 is \$540.00, designated as follows:

1. For Work among White People....	\$ 540 00
The appropriation has been expended as follows:	
Rev. Allen W. Clark, Hanover.....	\$ 540 00

### DIOCESE OF NORTH CAROLINA

The amount of the appropriation to the Diocese of North Carolina for 1926 is \$13,440, divided as follows:

1. For Work among Negroes.....	\$10,440 00
2. United Thank Offering Workers....	3,000 00
	\$13,440 00

The appropriation has been expended as follows:

1. Rev. Herbert C. Banks, Warrenton..	\$ 698 00
Rev. Edward F. Barrow, Greensboro..	698 00
Rev. A. Myron Cochran, Raleigh....	266 00
Rev. William B. Crittenden, Charlotte	623 00
Rev. Fred H. U. Edwards, Oxford..	663 00
Rev. Eugene L. Henderson, Durham..	663 00
Rev. John H. Jones, Wilson.....	663 00
Rev. Joseph T. McDuffie, Winston-Salem .....	706 00
Rev. Milton M. Weston, Tarboro....	598 00



## Appropriations to Dioceses

Mr. George C. Pollard, Louisburg....	\$ 681 00
Mr. Percy Adams, Warrenton.....	139 00
Miss Minnie Howe, Charlotte.....	} 762 00
Mrs. George Wright, Charlotte.....	
Mrs. Sallie Phelps, Charlotte.....	
Mrs. Estella Hill, Louisburg.....	
Mrs. Sallie Williamson, Louisburg..	} 762 00
Miss Mabel Green, Louisburg.....	
Miss Maggie Tucker, Henderson....	} 623 00
Mrs. Mary Henderson, Henderson..	
Miss Cornelia Weston, Tarboro.....	140 00
St. Agnes' Hospital, Raleigh.....	1,800 00
	\$10,485 00
Paid from Diocesan sources.....	45 00
	\$10,440 00
2. Miss Mary L. Gates, Raleigh.....	600 00
Miss Elizabeth Miller, Charlotte....	600 00
Mrs. Daisy S. Williams, Raleigh.....	600 00
Miss Laura E. Beard, Raleigh.....	600 00
Mrs. Frances A. Worrall, Raleigh....	600 00
	\$3,000 00
	\$13,440 00

### DIOCESE OF NORTHERN INDIANA

The amount of the appropriation to the Diocese of Northern Indiana for 1926 is \$3,960, designated as follows:

For Work among White People.....	\$3,960 00
The appropriation has been expended as follows:	
Ven. Howard R. White, Archdeacon..	\$1,440 00
Rev. Nicholo Accomando, Gary (Italian) .....	540 00
Rev. Edwin E. Smith, South Bend (Hungarian) .....	720 00
Rev. Cassius H. Hunt, Indiana Harbor	540 00
Rev. A. Worger-Slade, Valparaiso and Hobart .....	540 00
Rev. Forest B. B. Johnston, Gas City	180 00
	\$3,960 00

### DIOCESE OF OLYMPIA

The amount of the appropriation to the Diocese of Olympia for 1926 is \$2,790, divided as follows:

1. For Work among White People....	\$2,250 00
2. For Work among the Japanese.....	540 00
	\$2,790 00
The appropriation has been expended as follows:	
1. Rev. C. H. Boddington, Bremerton..	\$ 25 00
Rev. O. H. Cleveland, Mt. Vernon and Anacortes .....	25 00
Rev. T. A. Hilton, Mercer Island and Kirkland .....	25 00
Rev. Frederick Luke, Centralia and South Bend .....	33 37
Rev. Clarence Thwing, Seattle.....	25 00
Rev. F. Vernon Venables, Port An- geles .....	25 00
Rev. Charles Glenn Baird, General Missionary .....	904 38
	\$1,062 75
2. Rev. G. Shoji, Seattle.....	1,202 19
Rev. Paul R. Ito, White River Valley	525 06
	\$1,727 25
	\$2,790 00

### DIOCESE OF OREGON

The amount of the appropriation to the Diocese of Oregon for 1926 is \$3,650, divided as follows:

1. For Work among White People....	\$2,700 00
2. For Work among Negroes.....	450 00
3. United Thank Offering Workers....	500 00
	\$3,650 00

The appropriation has been expended as follows:

1. Ven. Jay C. Black, Archdeacon....	\$ 150 00
Rev. E. P. Runnells, Roseburg.....	400 00
Rev. P. K. Hammond, Ashland.....	350 00
Rev. C. H. Powell, Seaside.....	300 00
Rev. C. H. L. Chandler, Portland....	300 00
Rev. A. W. Bell, Coquille and Toledo.	300 00
Rev. E. H. Clark, Portland.....	200 00
Rev. Thomas Jenkins, McMinnville..	400 00
Rev. Horatio Gates, Coquille.....	300 00
	\$2,700 00
2. Ven. Jay C. Black, Archdeacon.....	450 00
3. Deaconess Emma J. Smith, Portland.	500 00
	\$3,650 00

### DIOCESE OF QUINCY

The amount of the appropriation to the Diocese of Quincy for 1926 is \$3,520, divided as follows:

1. For Work among White People....	\$1,800 00
2. For Work among Swedes.....	720 00
3. United Thank Offering Worker....	1,000 00
	\$3,520 00

The appropriation has been expended as follows:

1. Rev. H. A. Burgess, Rushville and Bushnell .....	\$ 670 00
Rev. C. D. Maddox, Tiskilwa and Princeton .....	300 00
Rev. P. M. Cooper, Henry and Chilli- cothe .....	600 00
Rev. J. K. Pitt, Pittsfield.....	230 00
	\$1,800 00
2. Rev. F. L. Carrington, Knoxville...	720 00
3. Deaconess Josephine Peterson, Gales- burg .....	1,000 00
	\$3,520 00

### DIOCESE OF SACRAMENTO

The amount of the appropriation to the Diocese of Sacramento for 1926 is \$8,597, divided as follows:

1. For Work among White People....	\$2,952 00
2. For Work among Indians.....	2,565 00
3. For Work among Chinese and Japa- nese .....	1,080 00
4. United Thank Offering Workers....	2,000 00
	\$8,597 00

The appropriation has been expended as follows:

1. Rev. W. L. Clark, Healdsburg and Vacaville .....	\$ 200 00
Rev. I. E. Baxter, St. Helena and Calistoga .....	200 00
Rev. S. T. Boggess, Dunsmuir and McCloud .....	300 00
Rev. T. C. Maxwell, Folsom and Wheatland .....	300 00
Rev. O. L. Mason, Willows and Corn- ing .....	225 00
Rev. Theodore Bell, Redding.....	120 00
Ven. Barr G. Lee, General Missionary	1,500 00
Rev. Mortimer Chester, Auburn, Col- fax and Applegate.....	107 00
	\$2,952 00
2. Deaconess Lillian Todd, Orleans....	758 37
Rev. W. C. Pearson, Orleans.....	2,000 00
	\$2,758 37
Less amount from other sources.....	193 37
	\$2,565 00

## Appropriations to Dioceses

3. Deaconess Leonora M. Kelton, Sacramento .....	\$1,000 00
Various Assistants .....	80 00
	\$1,080 00
4. Deaconess M. S. Blakey, Sacramento.	1,000 00
Deaconess A. I. Clark, Sacramento..	1,000 00
	\$2,000 00
	\$8,597 00

### DIOCESE OF SOUTH CAROLINA

The amount of the appropriation to the Diocese of South Carolina for 1926 is \$5,894, divided as follows:

1. For Work among White People....	\$ 540 00
2. For Work among Negroes.....	4,754 00
3. United Thank Offering Worker.....	600 00
	\$5,894 00

The appropriation has been expended as follows:

1. Rev. W. B. Sams, Sullivan's Island.	\$ 5 00
Rev. C. R. Cody, Darlington, and Lake City .....	33 00
Rev. R. M. Marshall, Parris Island and Grahamville .....	150 00
Rev. H. L. Hoover, Society Hill and Hartsville .....	150 00
Rev. John H. Morgan, North Charleston and Navy Yard .....	202 00
	\$ 540 00

2. Archdeacon Baskerville, Charleston..	\$1,380 00
Rev. G. E. Howell, Summerville....	620 04
Rev. W. H. Brown, Jr., Sumter and Clarendon .....	510 00
Rev. Roger E. Bunn, Waccamaw and Georgetown .....	999 96
Rev. William E. Forsythe, Edisto Island and Walterboro .....	764 00
Rev. William M. Morgan, Charleston	300 00
Mr. Virgil Blye, Waccamaw.....	120 00
Mr. W. L. Pyatt, St. Andrew's, Charleston Co. ....	60 00
	\$4,754 00

3. Mrs. Maude E. Callen, Pineville....	600 00
	\$5,894 00

### DIOCESE OF SOUTH FLORIDA

The amount of the appropriation to the Diocese of South Florida for 1926 is \$5,760, divided as follows:

1. For Work among White People....	\$1,800 00
2. For Work among Negroes.....	3,060 00
3. United Thank Offering Workers....	900 00
	\$5,760 00

The appropriation has been expended as follows:

1. Rev. F. J. Wilson, Fruitland Park, and Leesburg .....	\$ 500 00
Rev. G. W. R. Cadman, Auburndale and Haines City .....	500 00
Rev. J. C. Marsden, New Smyrna..	400 00
Rev. F. W. B. Dorset, Melbourne....	400 00
	\$1,800 00

2. Rev. John E. Culmer, Tampa and Orlando .....	800 00
Rev. C. P. Jackson, Homestead.....	300 00
Rev. J. R. Lewis, Key West.....	900 00
Rev. Robert A. Jackson, West Palm Beach .....	525 00
Rev. John S. Simmons, Coconut Grove .....	300 00
Ven. A. D. Caslor, Archdeacon for Colored Work .....	235 00
	\$3,060 00

3. Deaconess H. R. Parkhill, Orlando..	\$ 150 00
Appropriation Lapsed .....	750 00
	\$ 900 00

\$ 900 00

\$5,760 00

### DIOCESE OF SOUTHWESTERN VIRGINIA

The amount of the appropriation to the Diocese of Southwestern Virginia for 1926 is \$7,200, designated as follows:

United Thank Offering Workers..... \$7,200 00  
The appropriation has been expended as follows:

Deaconess Blanche Adams, Keokee ...	\$ 900 00
Miss Caryetta L. Davis, Callaway....	900 00
Miss Ora Harrison, Endicott.....	900 00
Miss M. F. Montgomery, Callaway..	900 00
Deaconess M. P. Williams, Dante....	900 00
Miss Mabel R. Mansfield, St. Paul..	900 00
Miss Margaret D. Binns, Nora.....	900 00
Miss Helen T. Wilkins, Endicott....	900 00
	\$7,200 00

### DIOCESE OF SPRINGFIELD

The amount of the appropriation to the Diocese of Springfield for 1926 is \$12,125, divided as follows:

1. For Work among White People....	\$8,235 00
2. For Work among Negroes.....	990 00
3. United Thank Offering Workers....	2,900 00
	\$12,125 00

The appropriation has been expended as follows:

1. Rev. S. E. Arthur, Glen Carbon....	\$ 33 33
Rev. R. Y. Barber, Centralia.....	560 00
Rev. Richard Cox, Mattoon.....	243 75
Rev. A. O. Dodge, Mt. Carmel.....	937 50
Rev. William Elwell.....	115 00
Rev. H. H. Firth, Carlinville.....	150 00
Rev. R. M. Gunn, East St. Louis....	320 00
Rev. V. H. Kaltenbach, Havana, Petersburg .....	33 32
Rev. A. E. Marston, Mattoon.....	276 55
Rev. J. M. Page, Urbana.....	800 00
Rev. Isaac Parkin, Mattoon.....	262 50
Rev. H. F. Selcer, Belleville.....	266 66
Rev. W. H. Tomlins, Granite City....	300 00
Rev. J. C. Wright, Greenville.....	720 00
Rev. C. K. Weller, Carbondale....	2,278 89
Rev. H. R. Ziegler, Harrisburg.....	937 50
	\$8,235 00

2. Rev. D. E. Johnson, Sr., Springfield.	\$ 495 00
Rev. D. E. Johnson, Jr., Cairo.....	495 00
	\$ 990 00

3. Mrs. A. D. Brackett, Virden.....	\$1,000 00
Miss Maude Whitley, Champaign....	900 00
Appropriation Lapsed .....	1,000 00
	\$2,900 00

\$12,125 00

### DIOCESE OF TENNESSEE

The amount of the appropriation to the Diocese of Tennessee for 1926 is \$8,140, divided as follows:

1. For Work among White People....	\$1,350 00
2. For Work among Negroes.....	4,590 00
3. United Thank Offering Workers....	2,200 00
	\$8,140 00

The appropriation has been expended as follows:

1. Rev. A. C. Killeffer, Monterey.....	\$1,350 00
2. Rev. William A. Bruce, Nashville....	800 00
Rev. George A. Stams, Sewanee and Chattanooga .....	1,050 00
Rev. Barnard G. Whitlock, Memphis.	1,200 00



## Appropriations to Dioceses

Rev. M. J. Nelson, Hoffman-St. Mary's School, Mason.....	\$ 600 00
Rev. H. E. Spears, Bolivar.....	200 00
Mr. G. E. Cooper, Hoffman-St. Mary's School .....	200 00
Mrs. M. J. Nelson, Hoffman-St. Mary's School .....	540 00
	\$4,590 00
3. Mrs. Mabel W. MacDonald, Sherwood	\$1,000 00
Mrs. Rosa M. Oswell, Monterey.....	600 00
Appropriation Lapsed .....	600 00
	\$2,200 00
	\$8,140 00
Rev. A. New, Waynesville.....	\$ 600 00
Rev. Harry Perry, Brevard.....	900 00
	\$8,384 00
Christ School, Arden.....	\$3,780 00
Valle Crucis School, Valle Crucis..	3,780 00
Patterson School, Legerwood.....	3,780 00
Appalachian School, Penland.....	3,780 00
Rutherford County School, Rutherfordon .....	600 00
Upward School Worker, Upward....	600 00
St. Paul's Mission, Glen Alpine....	100 00
Social Service Work, Morganton....	480 00
Social Service Work, Hickory.....	600 00
	\$17,500 00
2. Rev. J. T. Kennedy, Lincolnton....	\$1,420 00
Rt. Rev. Henry B. Delany.....	200 00
	\$1,620 00
3. Miss Amy Burt, Penland.....	\$ 960 00
Miss Virginia Bouldin, Valle Crucis..	600 00
Miss Jennie R. Field, Bat Cove.....	760 00
Deaconess E. H. Crump, High Shoals	760 00
Mrs. Pearl Dobbin, Legerwood.....	600 00
Miss Florence L. Drinker, Linville..	760 00
	\$4,440 00
	\$31,944 00

### DIOCESE OF UPPER SOUTH CAROLINA

The amount of the appropriation to the Diocese of Upper South Carolina for 1926 is \$4,404, divided as follows:

1. For Work among Negroes.....	\$3,404 00
2. United Thank Offering Workers....	1,000 00
	\$4,404 00

The appropriation has been expended as follows:

1. Rev. J. B. Elliott, Columbia, New Brookland, Eastover .....	\$1,200 00
Rev. St. Julian A. Simpkins, Spartanburg, Greenville .....	1,218 00
Quota on Suffragan Bishop Delany's Salary .....	337 44
Salaries of teachers in Parochial Schools .....	648 56
	\$3,404 00
3. Miss Mary A. Ramsaur, Great Falls.	\$1,000 00

### DIOCESE OF WESTERN NORTH CAROLINA

The amount of the appropriation to the Diocese of Western North Carolina for 1926 is \$31,944, divided as follows:

1. For Work among White People....	\$25,844 00
2. For Work among Negroes.....	1,620 00
3. United Thank Offering Workers....	4,440 00
	\$31,944 00

The appropriation has been expended as follows:

1. Rev. J. P. Burke, Valle Crucis.....	\$1,500 00
Rev. H. A. Dobbin, Legerwood.....	1,500 00
Rev. R. R. Harris, Arden.....	1,500 00
Rev. J. H. Griffith, Asheville.....	1,200 00
Rev. F. D. Lobdell, Oteen.....	1,184 00

### DIOCESE OF WEST TEXAS

The amount of the appropriation to the Diocese of West Texas for 1926 is \$5,630, divided as follows:

1. For Work among White People....	\$3,870 00
2. For Work among Negroes.....	360 00
3. United Thank Offering Workers....	1,400 00
	\$5,630 00

The appropriation has been expended as follows:

1. Ven. B. S. McKenzie, San Antonio..	\$2,300 00
Rev. Frederick W. Jones, Kerrville..	300 00
Rev. J. H. S. Dixon, Yoakum.....	300 00
Rev. George Belsey, Boerne.....	400 00
Rev. M. A. McKeogh, Seguin.....	300 00
Rev. Fred Brasier, Port Lavaca.....	270 00
	\$3,870 00
2. Rev. J. S. Budlong, San Antonio....	\$ 360 00
3. Deaconess Lucile Bickford, Comfort..	\$ 800 00
Miss Artemisia Bowden, San Antonio.	600 00
	\$1,400 00
	\$5,630 00





THE NATIONAL COUNCIL *of the*  
PROTESTANT EPISCOPAL CHURCH IN  
THE UNITED STATES OF AMERICA

CORPORATE TITLE

THE DOMESTIC AND FOREIGN MISSIONARY  
SOCIETY *of the* PROTESTANT EPISCOPAL  
CHURCH IN THE UNITED STATES OF AMERICA

- I. ACT OF INCORPORATION
- II. CANON 60 OF THE DOMESTIC AND  
FOREIGN MISSIONARY SOCIETY
- III. CANON 61 OF THE NATIONAL  
COUNCIL
- IV. CANON 54 OF PROVINCES
- V. BY-LAWS

ADOPTED FEBRUARY 7, 1923  
AMENDED MAY 2, 1923  
AMENDED MAY 14, 1926

## ACT OF INCORPORATION

*Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.*

### CHAP. 331

*An Act to incorporate The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.*

*Passed May 13, 1846, by a two-thirds vote.*

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (*As amended by L. 1880, Ch. 226.*)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (*As amended by L. 1867, Ch. 374.*)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This incorporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.



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CANON 60

CANON 60

Of the Domestic and Foreign Missionary Society

and

CANON 61

Of the Presiding Bishop and National Council

and

CANON 54

Of Provinces

As adopted by the General Convention of the  
Protestant Episcopal Church in the United  
States of America, assembled in New  
Orleans, Louisiana, October, 1925

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CANON 60

Of the Domestic and Foreign Missionary Society

The Constitution of the said Society, which was incorporated by an act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

*Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as established in 1820, and since amended at various times.*

CANON 60

Name. ARTICLE I. This organization shall be called the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of the Church. Until a Presiding Bishop is elected in accordance with the Constitution the Presiding Bishop of the Church shall be the Honorary President of the Society.

Board of Directors. ARTICLE II. The National Council, as constituted by Canon, shall exercise all the powers of the Society, shall be its Board of Directors, and shall adopt by-laws for its government not inconsistent with the Constitution and Canons.

Officers. ARTICLE III. The officers of the Society shall be a President, a Vice-President, a Secretary and a Treasurer. The President shall be the Presiding Bishop elected in accordance with the Constitution, and until such Presiding Bishop is so elected, the President of the National Council shall be *ex-officio* President of the Society. The Vice-President shall be the person who is the Vice-President of the National Council, and he shall have such powers and perform such duties as may be assigned to him by the by-laws. The Treasurer of the Society shall be elected by the General Convention, and shall hold office for three years and until his successor shall be elected and qualified. In the event of a vacancy in the office of Treasurer through death, resignation or disability, the Directors of the Domestic and Foreign Missionary Society shall appoint a Treasurer to fill such vacancy until the General Convention shall elect a Treasurer. The Secretary shall be the person who is the Secretary of the National Council. The Board of Directors may make by-laws to provide for the appointment of subordinate administrative officers. The tenure of office, compensation, powers and duties



CANON 61

of the officers of the Society shall be such as are prescribed by the Canons and by the By-laws of the Society not inconsistent therewith.

ARTICLE IV. This Constitution of the Society may be altered or amended at any time by the General Convention of the Church.

Amendment.

CANON 61

Of the Presiding Bishop and the National Council

§ I. [i.] The Presiding Bishop and the National Council as hereinafter constituted, shall have charge of the unification, development and prosecution of the Missionary, Educational, and Social work of the Church, of which work the Presiding Bishop shall be the executive and administrative head.

[ii.] Until the Presiding Bishop is elected in accordance with the Constitution, a Bishop shall be elected in like manner, to exercise the powers assigned by this Canon to the Presiding Bishop, who shall be, with his successors in office, *ex-officio*, the President of the Council. In case of the death or disability of the Presiding Bishop so much of his duties as pertain to the National Council shall be performed by a Bishop elected for this purpose by the National Council to serve until the next General Convention.

President of Council.

§ II. [i.] The National Council, herein referred to as the Council, shall be composed of sixteen members elected triennially by the General Convention, of whom four shall be Bishops, four shall be Presbyters, and eight shall be Laymen; and of members elected by the Provincial Synods, each Synod having the right to elect one member at its last regular meeting prior to the triennial meeting of the General Convention, the President, Vice-Presi-

National Council, How constituted.

CANON 61

dent, and Treasurer of the Council shall be, *ex-officio*, members thereof.

At the General Convention of 1925, two Bishops, two Presbyters, and four Laymen shall be elected for three years, and two Bishops, two Presbyters and four Laymen for six years, and thereafter, members to be elected by each General Convention, shall be elected for terms of six years.

Terms of  
Office.

[ii.] The term of office of the members of the Council, with the exception of the President, until 1925, shall be three years, commencing on the first day of January next after each regular triennial meeting of the General Convention, and they shall remain in office until their duly elected successors are entitled, respectively, to assume their offices. Should any vacancy occur through the death or resignation of a member elected by the General Convention, the Council shall fill such vacancy. Should any vacancy occur through the failure of any Provincial Synod to elect a member of the Council, or through the death, removal from the Province or resignation, of such member, the President of the Province shall appoint a member canonically resident in such Province, to serve until the Provincial Synod shall, by election, fill the vacancy.

Vacancies,  
How filled.

Powers of  
Council

[iii.] The Council shall exercise the powers conferred upon it by Canon, and such further powers as may be designated by the General Convention, and between sessions of the General Convention may initiate and develop such new work as it may deem necessary. It may, subject to the provision of this Canon enact By-laws for its own government and the government of its several departments.

It shall also exercise all the powers of the Domestic and Foreign Missionary Society, as provided by



CANON 61

Section I of Article II of Canon 60 and shall be the sole Custodian of all the records and property, both real and personal, thereof, including all income therefrom, and shall have power to disburse the money of said Society in accordance with the provisions of this Canon and the orders and budgets adopted or approved by the General Convention.

§ III. [i.] The Presiding Bishop shall appoint, subject to confirmation by the Council, a male communicant of the Church, either clerical or lay, to be Vice-President of the Council, who shall be a member of the Council and the Vice-Chairman of each of the Departments thereof, organized under the provisions of this Canon, and shall perform such other duties as may be assigned to him by the Presiding Bishop.

Vice-President

[ii.] The Council shall elect a Secretary and prescribe his duties.

Secretary.

§ IV. [i.] The Treasurer of the Domestic and Foreign Missionary Society shall, *ex-officio*, be the treasurer of the Council. He shall hold office for three years and until his successor is elected.

Treasurer.

[ii.] The Treasurer shall appoint, subject to confirmation by the Presiding Bishop and the Council, such assistants as may be necessary, to hold office during his pleasure, and until their successors are appointed and confirmed.

[iii.] The Treasurer and each Assistant Treasurer shall furnish bonds for the faithful performance of their respective duties, in such form and amount as the Council shall prescribe.

[iv.] The accounts of the office of the Treasurer shall be audited annually by a certified public accountant and approved by the Council.

CANON 61

[v.] In the event of a vacancy in the office of Treasurer, the Council shall appoint a Treasurer to act until the General Convention shall elect a Treasurer.

Executive  
Departments.

§ V. [i.] The Council shall organize from its membership the following executive Departments and shall define their duties.

*First:* A Department of Missions and Church Extension.

*Second:* A Department of Religious Education.

*Third:* A Department of Christian Social Service.

*Fourth:* A Department of Finance.

*Fifth:* A Department of Publicity.

*Sixth:* A Field Department.

The Council shall have power to combine existing Departments and to organize and define the duties of such other Departments as the work may demand.

[ii.] Each Department may appoint, subject to confirmation by the Council, additional members, not exceeding twelve, who shall have seats and votes in the Department, but shall have no seat or vote in the Council. Women shall be eligible to appointment as such additional members.

Executive  
and other  
Secretaries.

[iii.] The Presiding Bishop shall be, *ex-officio*, a member and the chairman of each Department, and may appoint, subject to confirmation by the Council, an Executive Secretary for each Department, and such other secretaries as may be necessary, who shall perform such duties as the Department, subject to the approval of the Presiding Bishop, shall assign to them. Such secretaries shall hold office during the pleasure of the Presiding Bishop.

Department  
Reports.

[iv.] Each Department shall, annually and at such other times as the Presiding Bishop or the Council



CANON 61

may require, make full reports of its activities to the Presiding Bishop and to the Council.

§ VI. [i.] The Council shall meet with the Presiding Bishop at such place, and at such stated times, at least four times each year, as it, with his concurrence, shall appoint, and at such other times as it may be convened. The Council shall be convened at the written request of any nine members thereof. Meetings.

[ii.] Nine elected members of the Council, with the President or Vice-President, shall constitute a quorum at any meeting of the Council; *Provided, however,* that any nine members of the Council shall constitute a quorum for the election of a President to fill a vacancy. Quorum.

§ VII. [i.] The salaries of the President and all other officers of the Council and of all agents and employees of the Council, shall be fixed by the Council and paid by the Treasurer. Salaries.

[ii.] The salary of each Bishop of a Missionary District shall be paid by the Treasurer. Such salary shall date from the Bishop's consecration or from the date of his translation, if he be already consecrated, and shall not be diminished without his consent while such Bishop remains in charge of a District; *Provided, however,* that all contributions made by a Missionary District for the support of its Bishop, shall be reported to the Treasurer, and thereupon the salary of such Missionary Bishop shall be reduced to the extent of such contribution. And *Provided further* that whenever the Council shall be satisfied that a Missionary District is able to pay its Bishop a salary equal to that paid by the Treasurer as aforesaid, the Council may, in its discretion, order the Treasurer to discontinue such payment, after six months notice given to the Council of Advice of such district.

CANON 61

Program,  
Budgets and  
Apportionment.

§ VIII. [i.] The Council shall submit to the General Convention at each regular meeting thereof a program of its proposed activities for the ensuing triennium, including a detailed budget of that part of the program for which it proposes to make appropriation for the ensuing year, and estimated budgets for the two succeeding years. The Council shall also submit a plan for the apportionment to the respective Dioceses and Missionary Districts of the sum needed to execute the program. There shall be joint sessions of the two houses for the presentation of such program and such plan of apportionment; and thereafter consideration shall be given and appropriate action taken thereon by the General Convention. The Council shall have the power to expend all sums of money covered by the budget and estimated budgets approved by the General Convention and shall have power to undertake such other work provided for in the program approved by General Convention, or other work under the jurisdiction of the Council, the need for which may have arisen after the action of the General Convention, as, in the judgment of the Council, its income will warrant.

Notice of  
allotted quotas  
to be given.

[ii.] Upon the adoption by the General Convention of a program and plan of apportionment for the ensuing triennium, the Council shall formally advise each Diocese and Domestic Missionary District with respect to its proportionate part of the estimated expenditure involved in the execution of the program in accordance with the plan of apportionment adopted by the General Convention. Such quotas shall be determined by the Council upon an equitable basis.

[iii.] Each Diocese and District shall thereupon notify each Parish and Mission thereof of the amount of the quota allotted to such Diocese or District, and



CANON 61

the amount of such quota to be raised by each Parish or Mission. If the Diocese so determines, the quota allotted by the Diocese or District to each Parish or Mission shall be the combined quota for General and Diocesan work. Each Diocese and District and the Parishes and Missions thereof shall then take necessary steps to raise their respective quotas.

§ IX. [i.] Every Missionary Bishop, or in case of a vacancy, the Bishop in charge of the District, receiving aid from the Council, shall report at the close of each fiscal year to the Council, giving account of his work, of money received from all sources and disbursed for all purposes, and of the state of the Church in his District at the date of such report, all in such form as the Council may prescribe.

Bishops receiving aid to report to Council.

[ii.] Every Bishop of a Diocese receiving aid from the Council shall report at the close of each fiscal year to the Council giving account of the work in his Diocese supported in whole or in part by the Council.

§ X. The Council, as soon as practicable after the close of each fiscal year, shall make and publish a full report of its work to the Church. Such report shall contain an itemized statement of all receipts and disbursements and a statement of all trust funds and other property of the Domestic and Foreign Missionary Society, and of all other trust funds and property in its possession or under its control. The Council shall make a like report including a detailed schedule of the salaries paid to all officers, agents and principal employees, to each General Convention.

Reports of the Council.

§ XI. No person shall, under any power or authority delegated by this Canon, be appointed a Missionary, who is not, at the time, a Minister or a member of this Church, or of some Church in communion with this Church, in regular standing; *Pro-*

Eligibility as Missionaries.

CANON 54

*vided, however,* that, at the request of the Bishop of a Diocese or Missionary District, other persons not so qualified may be employed for work not directly religious.

§ XII. This Canon shall take effect immediately and all Canons or parts of Canons inconsistent with the provisions of this Canon are hereby repealed.

**CANON 54**  
**Of Provinces**

How  
constituted.

§ I. Subject to the proviso in Article VII. of the Constitution, the Dioceses and Missionary Districts of this Church shall be and are hereby united into Provinces as follows:

The First Province shall consist of the Dioceses within the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut.

The Second Province shall consist of the Dioceses within the States of New York and New Jersey, and the Missionary Districts of Porto Rico and Haiti.

The Third Province shall consist of the Dioceses within the States of Pennsylvania, Delaware, Maryland, Virginia, West Virginia and the Diocese of Washington.

The Fourth Province shall consist of the Dioceses and Missionary Districts within the States of



North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Tennessee and Kentucky and the Panama Canal Zone.

The Fifth Province shall consist of the Dioceses within the States of Ohio, Indiana, Illinois, Michigan and Wisconsin.

The Sixth Province shall consist of the Dioceses and Missionary Districts within the States of Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Montana, Wyoming and Colorado.

The Seventh Province shall consist of the Dioceses and Missionary Districts within the States of Missouri, Arkansas, Texas, Kansas, Oklahoma and New Mexico.

The Eighth Province shall consist of the Dioceses and Missionary Districts within the States of Idaho, Utah, Washington, Oregon, Nevada, California, Arizona, the Territories of Alaska and Hawaii, and the Missionary District of the Philippine Islands.

§ II. When a new Diocese or Missionary District shall be created wholly within any Province such new Diocese or Missionary District shall be included in such Province. In case a new Diocese or Missionary District shall embrace territory in two or more Provinces, it shall be included in and form a part of the Province wherein the greater number of Presbyters and Deacons in such new Diocese or Missionary District shall at the time of its creation be canonically resident. Whenever a new Diocese or Missionary District shall be formed of territory not before included in any Diocese or Missionary District, the General Convention shall designate the Province to which it shall be annexed.

In case new  
Diocese or  
Missionary  
District be  
created.

§ III. For the purposes of the Province the Synodical rights and privileges of the several Dioceses and Missionary Districts within the Province shall be such as from time to time shall be determined by the Synod of the Province.

Provincial  
Synod.

§ IV. There shall be in each Province a Synod consisting of a House of Bishops and a House of Deputies, which Houses shall sit and deliberate either separately or together.

Bishops have  
seat and vote.

§ V. Every Bishop of this Church, having jurisdiction within the Province, every Bishop Coadjutor and Suffragan Bishop, and every Bishop whose episcopal work has been within the Province, but who by reason of advanced age or bodily infirmity has resigned, shall have a seat and vote in the House of Bishops of the Province.

§ VI. The President of each Province shall be one of the Bishops of the Province, elected by the Synod by the concurrent vote of the three orders and by a plurality in each order. He shall hold office for such term as the Synod may determine.

Representa-  
tives of  
Dioceses  
and Districts.

§ VII. Each Diocese within the Province shall be entitled to representation in the Provincial House of Deputies by four Presbyters, canonically resident in the Diocese, and four Laymen, communicants of this Church, having domicile in the Diocese, but the Provincial Synod, by Ordinance, may increase the representation to not more than six in each order. Each Province may determine the qualifications of its Deputies and the manner in which they shall be chosen. Each Missionary District within the Province shall be entitled to representation in the Provincial House of Deputies by two Presbyters, canonically resident in the District, and by two Laymen, communicants of this Church, having domicile in the Missionary



CANON 54

District, but the Provincial Synod, by Ordinance, may increase the representation to not more than three in each order. Each Missionary District shall determine the manner in which its Deputies shall be chosen.

§ VIII. The Provincial Synod, when duly organized, shall have power (1) to enact Ordinances for its own regulation and government; (2) to elect the judges of the Provincial Court of Review; (3) to create by Ordinance a Provincial Council with power to administer and carry on such Missionary, Educational and Social work of the Church in the Province, as may be committed to it by the General Convention or by the Presiding Bishop and the National Council; (4) to perform such other duties as may be committed to it by the General Convention; (5) to deal with all matters within the Province; *Provided, however*, that no Provincial Synod shall have power to regulate or control the internal policy or affairs of any constituent Diocese or Missionary District, and *Provided, further*, that all actions and proceedings of the Synod shall be subject to and in conformity with the provision of the Constitution and Canons for the government of this Church.

Powers of.

§ IX. Whenever the General Convention shall refer any subject to the Provincial Synods, or any of them, for their consideration, it shall be the duty of such Synods to consider the subject or subjects so referred to them at the first meeting of the Synod held after the adjournment of the General Convention, and to report their action and judgment in the matter to the Secretary of the House of Bishops and to the Secretary of the House of Deputies at least six months before the date of the meeting of the next General Convention.

To consider subjects referred by General Convention.

**By-Laws**  
of the  
**National Council and**  
**of the Domestic and Foreign Missionary Society**  
**of the Protestant Episcopal Church in the**  
**United States of America**

Adopted February 7, 1923  
and Corrected May 2, 1923; May 14, 1926

OFFICERS

The President  
of the Council.

ARTICLE I. § 1. The President of the Council, when present, shall preside at all meetings of the Council and at all meetings of each Department thereof; shall exercise all the powers conferred, and perform all the duties imposed upon the Presiding Bishop as President of the Council by Canon 61, and shall exercise such further powers and perform such additional duties as are incident to a chief executive officer.

The Vice-  
President of  
the Council.

§ 2. The Vice-President, as Vice-Chairman of each Department, shall, in consultation with the President and the respective Executive Secretaries, co-ordinate the activities of the Departments, perform the duties of the chief executive assistant to the President and such other duties as may be prescribed herein or from time to time by the Council, and shall preside at all meetings of the Council and at all meetings of each Department thereof, in the absence of the President.



BY-LAWS

§ 3. The Secretary of the Council shall hold office during the pleasure of the Council and shall be the Recording Secretary of each of the Departments organized by the Council. The Secretary shall give due notice of all meetings of the Council and of the Departments and of all special committees, and shall communicate to each officer, committee or member of the Council all matters imposing any duty. He shall keep full and accurate minutes of all proceedings of the Council and shall likewise keep and submit the minutes of each of the meetings of the Departments at the next meeting of the Council in the proceedings of which they shall be embodied so that there shall be one complete record. He shall carefully preserve the minutes and records of the Council and of each of the Departments and deliver them to his successor, and perform such other duties as may be assigned to him by the President or by the Council. The seal of The Domestic and Foreign Missionary Society shall be in his custody as Secretary of said Society and in all cases in which its use is directed by resolution of its Board of Directors or by the provisions of these by-laws, it shall be affixed and attested by him, or in case of his necessary absence or other disability, by an Assistant Secretary.

The Secretary  
of the Council.

§ 4. One or more Assistant Secretaries may be appointed by the Secretary with the approval of the President.

Assistant  
Secretaries.

§ 5. The Executive Secretaries shall preside at all meetings of their respective Departments in the absence of the Chairman or Vice-Chairman, and shall perform such duties as may be prescribed by the President.

The Executive  
Secretaries.

§ 6. The Treasurer shall be the custodian of all the funds, except trust funds, of the Council or of the Domestic and Foreign Missionary Society and admin-

The Treasurer.

*BY-LAWS*

istered by the Council, and except as to trust funds, of all securities or other property under the control of the Council. He shall keep full and accurate records and accounts of all receipts, disbursements, credits, assets, liabilities and general financial transactions, and shall deposit all moneys and other valuable effects under the control of the Council coming into his hands, in such depositories as may be designated by the Council. His books and accounts shall be open at all times during business hours to the inspection of the President or any member of the Council.

The Treasurer shall disburse the funds under the control of the Council in such manner as may be ordered by the specific or general instructions of the Council, taking proper vouchers for all such disbursements. He shall also have the custody of the charter and all deeds, leases, bonds and contracts of the Society.

The Treasurer shall render to the Council and to the Department of Finance, as called for, all such statements and accounts as may be required of him; shall prepare an annual report showing all receipts and disbursements, and showing all property in the possession or under the control of the Council; and shall make such other reports and perform such other duties incidental to his position as may be required of him by the Council or the President or the Department of Finance.

Assistant  
Treasurers.

§ 7. Each Assistant Treasurer shall have such powers and perform such duties as may be assigned to him by the Treasurer.

Signatures.

§ 8. All instruments of writing requiring execution in the name of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, shall be signed by the



BY-LAWS

President, Vice-President, Treasurer or Assistant Treasurer, and in addition, when necessary, by the Secretary or an Assistant Secretary, who shall affix and attest the corporate seal, unless otherwise ordered by resolution of the Board of Directors of the said Society.

All checks, drafts, orders for payment of money, or bills of exchange, of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America shall be signed by the Treasurer, or an Assistant Treasurer or the Cashier.

Receipts for gifts, contributions, bequests and legacies to the Society, agreements and obligations in the nature of refunding or indemnity contracts, may be signed by the Treasurer or an Assistant Treasurer.

§ 9. The corporate seal of the Society shall be circular in form and shall contain the words as impressed hereon.

Corporate Seal.

COMMITTEE ON TRUST FUNDS

ARTICLE II. § 1. There is hereby constituted a Committee on Trust Funds which shall consist of the President and the Treasurer of the Council, and three lay members of the Council, who shall be elected at its annual meeting to hold office for one year, and until their successors are elected. The Committee shall organize by electing a Chairman, Secretary and such other officers as may be necessary.

Elections.

§ 2. Trust Funds are those moneys, properties or investments which, under the direction of the donor or testator, or by action of the Council, are directed to be held and invested for a period of time or permanently. The Committee on Trust Funds shall receive and hold all trust funds of The Domestic and Foreign Missionary Society of the Protestant Episcopal

Trust Funds and Custody thereof.

*BY-LAWS*

Church in the United States of America and shall have supervision, subject to the direction of the Council, of the investment and reinvestment of the trust funds now held or which shall hereafter be received and shall provide that the income from the said funds is paid to the Treasurer at regular intervals to be by him disbursed in strict conformity with the declared purposes of the several trusts.

Investment of  
Trust Funds.

§ 3. In the absence of special instructions on the part of the donor or testator such funds shall be invested as promptly as may be as follows:

(1) In such securities as are or may be authorized by the State of New York for the investment of the funds of savings banks and/or other trust funds, or

(2) In the mortgage lien bonds of a corporation incorporated under the laws of any state in the United States and deriving not less than 80% of its gross income from the business of supplying electric energy, or gas, or both, for light, heat, power and/or other purposes, subject to the following conditions and restrictions:

(a) Such corporation shall, at the time of such investment, be incorporated under the laws of a state having a properly constituted public service commission or a properly constituted commission, board or department having authority similar to that of a public service commission.

(b) The outstanding capital stock of such corporation or the stated capital stock of such corporation in case of a corporation having non-par value shares, shall be equal in par value to at least one-half of the total mortgage debt, issued, assumed or guaranteed by such corporation, or otherwise secured by mortgage lien on any part or all of its property, including any new issue of bonds, then being offered.



*BY-LAWS*

(c) At no time within the five fiscal years next preceding the date of any such investment shall such a corporation have failed to have paid, regularly and punctually, the matured principal and interest on all its direct, assumed or guaranteed funded indebtedness.

(d) For the period of three fiscal years next preceding such investment, the gross income of such corporation shall have been not less than \$1,000,000 per annum and the net earnings of such corporation shall have been at least  $1\frac{3}{4}$  times the amount of interest and rentals, including in the computation of interest for the last one of such fiscal years, one year's interest on any new issue authorized for sale by the corporation.

(e) The mortgage securing such bonds shall either be a closed mortgage insofar as the sale of additional bonds is concerned, or shall provide that additional bonds may be issued only for refunding at not more than 100% of the bonds retired or for new property to the extent of not more than 80% of the value of any such property acquired or to be acquired through the sale of such bonds and shall also provide that no additional bonds under the mortgage shall be issued unless the earnings of the company for the fiscal year, or twelve months period preceding the date of the issue of such additional bonds shall have been not less than  $1\frac{3}{4}$  times the interest on all prior mortgage bonds and on the bonds secured by such mortgage including the bonds to be issued.

(f) In determining the qualification of an underlying bond under this subdivision, in a case where the property covered by the underlying mortgage has not been owned or operated by the mortgagor corporation for the period mentioned as a basis for qualifica-

*BY-LAWS*

tion, then the record of the underlying corporation may be considered to make up the required period, and if the record of the underlying corporation during its portion of the period, and the record of the successor corporation during the balance of the period respectively, meet the requirements of this subdivision, then such underlying bond shall be considered as eligible.

(g) The term fiscal year, as used in this subdivision, means the regular annual accounting period of the corporation. The term "fiscal year next preceding" shall mean the fiscal year ending not more than fifteen months prior to the date of such investment. The term net earnings, as used in this subdivision, means the amount determined by subtracting the operating expenses including the maintenance charges and taxes from the gross earnings and adding net income derived from sources other than operation. The terms, interest and rentals, as used in this subdivision, include also guaranteed interest and guaranteed dividends on all leased or controlled properties, the earnings of which are included in the gross earnings of the corporation. The term mortgage bond, as used in this subdivision, shall include bonds secured by a direct lien upon physical property or by deposit with the trustee of bonds having such direct lien and shall exclude bonds secured in part by deposit as collateral of the stock of other corporations unless the provisions as to gross and net earnings contained in this subdivision are complied with, regardless of the income from such deposited stock, or

(3) In the mortgage bonds of a corporation, incorporated under the laws of any state in the United States, engaged in the business of supplying service by telephone, subject to the conditions incorporated in



*BY-LAWS*

Section 2 of this Article, with the further provision that for the five fiscal years preceding such investment the gross revenues of such telephone corporation shall have exceeded \$3,000,000 per annum, or

(4) In the obligations of a railroad corporation organized under the laws of the United States of America or any state thereof, issued for the purpose of acquiring locomotives, cars or other similar railroad equipment, subject to the following conditions and restrictions:

(a) They must be the whole or part of an issue maturing serially, either annually or semi-annually, the last of which shall mature not later than 15 years from the date of issue.

(b) They must be secured by or be evidence of a first lien upon or interest in or reservation of title to the equipment in respect of which they have been issued or sold, or by an assignment of, or prior interest in, the rent or purchase notes given for the hiring or purchase of such equipment.

(c) The railroad corporation in whose interest they are issued must have had for three successive fiscal years preceding such investment, gross earnings of not less than \$5,000,000 per annum and "gross income" as defined by the Interstate Commerce Commission for a similar period equal to one and one-half times its "deductions from gross income," as defined by the Interstate Commerce Commission.

(d) The total amount of principal of such issue of equipment obligations shall not exceed 80% of the cost or purchase price of the equipment in respect of which they were issued.

(5) Nothing in this Article shall be construed so as to require the sale of securities or property given to the Society by will or otherwise.

## BY-LAWS

Committee on  
Trust Funds.

§ 4. All securities and money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such trust company or companies as the Council may designate, as hereinafter provided. Such trust company, or companies, under the advice and direction of this Committee, shall collect and pay over to the Treasurer the income of the securities, invest and reinvest the capital thereof, care for and properly protect the property committed to its charge, keep proper accounts for the Committee, and hold all such property at all times subject to the order of the Committee. Such trust company, or companies, shall not sell or release any of the securities in its charge for this Committee, except as directed by a resolution of this Committee or of the Council. All orders for such sale or release shall be signed by two members of this Committee. Money in the care of such trust company, or companies, awaiting investment, shall be withdrawn only by orders signed by two members of this Committee.

This Committee shall keep an accurate account of each trust fund separately and shall make a full report in writing in regard to these funds to the stated meetings of the Council.

## DEPARTMENTS

The Depart-  
ments.

ARTICLE III. § 1. The Departments provided for by Section V, Canon 61, shall be organized at the first meeting of the Council after January 1st following General Convention.

§ 2. The members of the several Departments shall continue in office until their successors are elected or appointed.



*BY-LAWS*

§ 3. The Department of Missions and Church Extension shall be composed of not more than ten members of the Council, with not more than ten additional members appointed in conformity with Section V of Canon 61.

The Department of Missions and Church Extension.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Missions and Church Extension, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 4. The Department of Religious Education shall be composed of not more than ten members of the Council, with not more than ten additional members appointed in conformity with Section V of Canon 61.

The Department of Religious Education.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Religious Education, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 5. The Department of Christian Social Service shall be composed of not more than six members of the Council, with not more than six additional members as may be appointed in conformity with Section V of Canon 61.

The Department of Christian Social Service.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Christian Social Service, and shall perform such other duties as may from time to time be assigned to the Department by the President or the Council.

§ 6. The Department of Finance shall be composed of not more than six members of the Council, with not more than three additional members appointed in con-

The Department of Finance.

BY-LAWS

formity with Section V of Canon 61. The Treasurer of the Council shall be, *ex-officio*, a member of the Department.

The Department shall advise and assist the President of the Council with respect to the financial administration of the national work of the Church, shall prepare, for the approval of the Council, all budgets required by Canon 61 to be submitted to each General Convention; shall examine and report to the Council upon all budgets, appropriations, apportionments and allotments of funds for the use of the Church, or the Provinces thereof, or for the use of the Council or any Department thereof, submitted by any Department; and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The salaries of all officers and employes and the amount of all administration expenses of the Council and of the Departments shall be recommended by the Department of Finance and approved by the Council.

The  
Department  
of  
Publicity.

§ 7. The Department of Publicity shall be composed of not more than ten members of the Council with not more than ten additional members as may be appointed in conformity with Section V of Canon 61.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Church publicity, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The Field  
Department.

§ 8. The Field Department shall be composed of not more than eight members of the Council, with not more than eight additional members as may be appointed in conformity with Section V of Canon 61. The Executive Secretaries of the other departments



BY-LAWS

and the Secretaries of the Field Department shall have all the privileges of members of this department except the voting privilege.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of field work in the promotion of the Church's Program.

§ 9. Each Department may, with the approval of the Council, adopt rules and regulations for its government not inconsistent herewith.

§ 10. Each Department shall prepare annually a budget and submit the same to the Department of Finance which shall report thereon to the Council.

Annual  
Budget.

SUNDRY PROVISIONS

ARTICLE IV. § 1. The principal executive offices of the Council and of the Departments thereof and of the Society shall be located and maintained at the Church Missions House, 281 Fourth Avenue, New York City, U. S. A.

Offices of  
the Council.

The Council may also have offices at such other places as it may from time to time appoint.

§ 2. The stated business meetings of the Council shall be convened at the Church Missions House, at the hour of 9:30 A. M., on the second Wednesday of the month of February, last Wednesday in April and second Wednesday in October and December in each year, unless some other time and place be determined upon at a previous meeting of the Council. The first stated meeting in each year shall be the annual meeting, at which the Secretary shall be elected, annual reports shall be made and other business incident to an annual meeting shall be transacted.

Stated  
Meetings.

§ 3. The order of proceedings and business at the stated meetings of the Council shall be as follows, unless otherwise especially directed by the meeting:

Order of  
Business.

*BY-LAWS*

1. Celebration of the Holy Communion.
2. Calling of the Roll.
3. Statement from the President of the Council.
4. Statement from the Vice-President.
5. Receiving Communications.
6. Report of the Treasurer.
7. Report of Committee on Trust Funds.
8. Report of the Department of Missions and Church Extension.
9. Report of the Department of Religious Education.
10. Report of the Department of Christian Social Service.
11. Report of the Department of Publicity.
12. Report of the Field Department.
13. Report of the Department of Finance.
14. Report of Organized Auxiliaries.
15. Reports of Special Committees.
16. Unfinished Business.
17. Miscellaneous Business.
18. Reading and approving of the Minutes.

**Surety Bonds.**

§ 4. The Treasurer, Assistant Treasurers, the Cashier, and all other officials or employes receiving or disbursing money or having the custody of valuables shall give bond to The Domestic and Foreign Missionary Society for the faithful performance of duty in such sum or sums, and with such corporate surety and in such form, as shall be satisfactory to the Council on the recommendation of the Department of Finance.

**Amendments.**

§ 5. These By-laws may be amended or repealed, in whole or in part, at any stated meeting of the Council, or at any called meeting when such action has been duly announced in the call for such meeting; provided, however, that any such amendment or repeal shall require for its adoption a majority vote of all the elected members of the Council.



## MEMBERS OF THE NATIONAL COUNCIL

### ELECTED BY GENERAL CONVENTION

The Rt. Rev. J. G. MURRAY, D.D., *President*, 281 Fourth Avenue, New York.  
Mr. LEWIS B. FRANKLIN, *Vice-President and Treasurer*, 281 Fourth Avenue, New York.

### For Three Years

The Rt. Rev. WM. C. BROWN, D.D., 906 Park Avenue, Richmond, Va.  
The Rt. Rev. WM. LAWRENCE, D.D., 122 Commonwealth Avenue, Boston, Mass.  
The Rev. W. H. MILTON, D.D., 125 So. Fourth Street, Wilmington, N. C.  
The Rev. GEORGE CRAIG STEWART, D.D., L.H.D., St. Luke's Parish, Evanston, Ill.  
Mr. BURTON MANSFIELD, D.C.L., 42 Church Street, New Haven, Conn.  
Mr. SAMUEL MATHER, 2000 Union Trust Bldg., Cleveland, Ohio.  
Mr. LOUIS F. MONTEAGLE, Royal Insurance Bldg., Pine and Sansom Sts., San Francisco, Cal.  
Mr. RICHARD I. MANNING, Columbia, S. C.

### For Six Years

The Rt. Rev. WM. T. MANNING, D.D., Amsterdam Avenue and 110th Street, New York.  
The Rt. Rev. HUGH L. BURLESON, D.D., Sioux Falls, S. D.  
The Rev. H. P. A. ABBOTT, D.D., 709 Park Avenue, Baltimore, Md.  
The Very Rev. R. S. CHALMERS, 708 S. Ervay Street, Dallas, Texas.  
Mr. HARPER SIBLEY, 100 Sibley Block, Rochester, N. Y.  
Mr. SAMUEL F. HOUSTON, 512 Real Estate Trust Bldg., Philadelphia, Pa.  
Mr. WM. G. PETERKIN, Homes Security Co., Parkersburg, W. Va.  
Mr. Z. C. PATTEN, JR., 801 Oak Street, Chattanooga, Tenn.

### ELECTED BY THE PROVINCES

1. The Rt. Rev. J. DEW. PERRY, D.D., 10 Brown Street, Providence, R. I.
2. Mr. WM. J. TULLY, 1 Madison Avenue, New York.
3. The Rt. Rev. T. J. GARLAND, 251 South 22nd Street, Philadelphia, Pa.
4. The Rt. Rev. F. F. REESE, D.D., 117 34th Street, E., Savannah, Ga.
5. The Rt. Rev. J. M. FRANCIS, D.D., 1537 Central Avenue, Indianapolis, Ind.
6. The Rev. ADDISON E. KNICKERBOCKER, 1787 Colfax Avenue, S., Minneapolis, Minn.
7. The Rev. W. P. WITSELL, D.D., St. Paul's Church, Waco, Texas.
8. The Rt. Rev. L. C. SANFORD, D.D., 733 Peralta Way, Fresno, Cal.

### GENERAL OFFICERS

The Rt. Rev. J. G. MURRAY, D.D., *President*.  
Mr. LEWIS B. FRANKLIN, *Vice-President and Treasurer*.  
The Rev. FRANKLIN J. CLARK, *Secretary*.  
Mr. CHARLES A. TOMPKINS, *Assistant Treasurer*.

## DEPARTMENTS

### DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Executive Secretary and Secretary for Foreign Work—JOHN W. WOOD, D.C.L.  
Assistant Foreign Secretary—The Rev. A. B. PARSON.  
Domestic Secretary—The Rev. CARROLL M. DAVIS, LL.D.  
Secretary for Latin America—The Rev. ARTHUR R. GRAY, D.D.  
Educational Secretary—WILLIAM C. STURGIS, Ph.D.  
Assistant Educational Secretary—Mr. WILLIAM E. LEIDT.  
Secretary Foreign-Born Americans Division—The Rev. THOMAS BURGESS, D.D.  
Field Director Foreign-Born Americans Division—The Rev. WILLIAM C. EMHARDT, Ph.D.  
Assistant Secretary Foreign-Born Americans Division—The Rev. ROBT. F. LAU, D.D.  
Registrar and Custodian of Archives—The Rev. EDWIN B. RICE.

#### FROM THE MEMBERSHIP OF THE COUNCIL

The Rt. Rev. Dr. BROWN	Mr. MATHER
The Rt. Rev. Dr. MANNING	Mr. PETERKIN
The Rt. Rev. Dr. FRANCIS	MR. PATTEN
The Rev. Dr. MILTON	MR. MANNING
The Rev. Dr. ABBOTT	The Rev. Mr. KNICKERBOCKER
Mr. MANSFIELD	

#### ADDITIONAL MEMBERS

The Rt. Rev. A. S. LLOYD, D.D., Amsterdam Avenue and 110th Street, New York.  
The Rt. Rev. E. M. STIRES, D.D., Bishop's House, Garden City, L. I., N. Y.  
The Rt. Rev. JAMES E. FREEMAN, D.D., Cathedral Close, Mt. St. Alban, Washington, D. C.  
The Rev. H. PERCY SILVER, D.D., 209 Madison Avenue, New York.  
The Rev. ROBERT NORWOOD, D.D., 107 East 50th Street, New York.  
Mr. PHILIP S. PARKER, 84 State Street, Boston, Mass.  
Mr. HOMER P. KNAPP, Painesville, Ohio.  
Mr. EUGENE NEWBOLD, Chestnut Hill, Philadelphia, Pa.  
Mrs. CHARLES R. PANCOAST, 408 West Price Street, Germantown, Philadelphia, Pa.  
Mrs. ALLEN MCGREGOR, 264 Arlington Avenue, Springfield, Ohio.  
Miss LUCY STURGIS, 66 Marlboro Street, Boston, Mass.  
Mr. SAMUEL THORNE, 44 Wall Street, New York.

### DEPARTMENT OF RELIGIOUS EDUCATION

Executive Secretary—The Rev. JOHN W. SUTER, Jr.  
Secretary for College Work—The Rev. C. LESLIE GLENN  
Supervisor of Service Program—Miss FRANCES H. WITHERS  
Supervisor of Teacher-Training—Miss MABEL LEE COOPER  
Editorial Secretary—Mrs. R. B. KIMBALL

#### FROM THE MEMBERSHIP OF THE COUNCIL

The Rt. Rev. Dr. PERRY	Mr. SIBLEY
The Rev. Dr. STEWART	Mr. HOUSTON
The Very Rev. R. S. CHALMERS	



### ADDITIONAL MEMBERS

The Rt. Rev. H. ST. GEORGE TUCKER, D.D., Alexandria, Virginia.  
The Rt. Rev. Philip COOK, D.D., Bishopstead, Wilmington, Del.  
The Rev. P. E. OSGOOD, D.D., St. Mark's Church, Minneapolis, Minn.  
The Rev. GEORGE G. MONKS, Worcester, Mass.  
The Rev. LEWIS B. WITTEMORE, 3714 Trumbull Avenue, Detroit, Mich.  
The Rev. WM. G. THAYER, D.D., Southborough, Mass.  
Miss ELIZABETH MATTHEWS, Glendale, Ohio.

### DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

Executive Secretary—The Rev. CHARLES N. LATHROP.  
Assistant Secretary—The Rev. HAROLD HOLT.  
Secretary for Rural Work—The Rev. H. W. FOREMAN.  
Secretary for Church Institutions—Miss DOROTHEA P. COE.

#### FROM THE MEMBERSHIP OF THE COUNCIL

The Rt. Rev. Dr. LAWRENCE	The Rt. Rev. Dr. SANFORD
The Rt. Rev. Dr. REESE, (Ga.)	The Rev. Dr. WITSELL
The Rt. Rev. Dr. PERRY	Mr. MONTEAGLE

### ADDITIONAL MEMBERS

The Very Rev. WILLIAM J. SCARLETT, 1210 Locust Street, St. Louis, Mo.  
The Very Rev. H. E. W. FOSBROKE, D.D., 1 Chelsea Square, New York.  
The Rev. W. RUSSELL BOWIE, D.D., 804 Broadway, New York.  
The Ven. JAMES S. RUSSELL, D.D., Lawrenceville, Va.  
Mr. JOHN M. GLENN, 130 East 22nd Street, New York.  
Mr. CLINTON R. WOODRUFF, 121 South Broad Street, Philadelphia, Pa.  
Mrs. V. C. SIMKHOVITCH, 27 Barrow Street, New York.  
Miss EVA D. COREY, 808 Washington Street, Brookline, Mass.

### DEPARTMENT OF FINANCE

Executive Secretary and Treasurer—Mr. LEWIS B. FRANKLIN.  
Assistant Treasurer—Mr. CHARLES A. TOMPKINS.  
Second Assistant Treasurer—Mr. JAMES W. HENRY.  
Cashier—Mr. FRANK ZUBROD

#### FROM THE MEMBERSHIP OF THE COUNCIL

The Rt. Rev. Dr. LAWRENCE	Mr. TULLY
The Rt. Rev. Dr. BURLESON	Mr. HOUSTON
Mr. MATHER	Mr. PETERKIN

### ADDITIONAL MEMBER

Mr. CHARLES E. HOTCHKISS, 34 Nassau Street, New York.

### DEPARTMENT OF PUBLICITY

Executive Secretary and Acting Editorial Secretary—The Rev. G. WARFIELD HOBBS.  
Director News Bureau—Mr. WILLIAM HOSTER.  
Church Publications—Miss GLADYS W. BARNES.  
"THE SPIRIT OF MISSIONS":  
Editor—The Rev. G. WARFIELD HOBBS.  
Assistant Editor—Mrs. KATHLEEN HORE.  
Business Manager—Mr. C. J. FLEISCHMAN.  
Circulation and Advertising—Mr. JOHN W. IRWIN.

FROM THE MEMBERSHIP OF THE COUNCIL

The Rt. Rev. Dr. BURLESON	The Rev. Dr. WITSELL
The Rev. Dr. MILTON	The Rev. Dr. ABBOTT
The Rev. Dr. STEWART	Mr. MANNING

ADDITIONAL MEMBERS

Mr. JOHN STEWART BRYAN, The News Leader, Richmond, Va.  
Mr. JAMES M. BENNETT, 1401 Arch Street, Philadelphia, Pa.  
Mr. CHAS. McD. PUCKETTE, New York Times, New York.  
Mr. ARTHUR E. HUNGERFORD, 809 North Charles Street, Baltimore, Maryland.  
Commander C. T. JEWELL, 1329 K Street, N. W., Washington, D. C.  
The Rev. R. F. GIBSON, 599 Park Street, Charlottesville, Va.

FIELD DEPARTMENT

Executive Secretary—The Rev. R. BLAND MITCHELL.  
Field Director—The Rev. ROBERT W. PATTON, D.D.  
General Missioner—The Rev. LOARING CLARK, D.D.  
Corresponding Secretary—The Rev. A. R. MCKINSTRY.  
Secretary, Speakers' Bureau—Mr. J. M. MILLER.  
General Secretary—The Rev. LOUIS G. WOOD.  
General Secretary—The Rev. ELMER N. SCHMUCK.  
General Secretary—The Rt. Rev. W. H. OVERS, S.T.D., Ph.D.  
General Secretary—The Rev. F. B. BARTLETT.

FROM THE MEMBERSHIP OF THE COUNCIL

The Rt. Rev. Dr. REESE (Ga.)	The Very Rev. R. S. CHALMERS
The Rt. Rev. Dr. SANFORD	Mr. PATTEN
The Rt. Rev. Dr. GARLAND	The Rev. Mr. KNICKERBOCKER
The Rev. Dr. MILTON	

ADDITIONAL MEMBERS

The Rt. Rev. A. S. LLOYD, D.D., Amsterdam Avenue and 110th Street, New York.  
The Rt. Rev. T. C. DARST, D.D., Wilmington, North Carolina.  
The Rt. Rev. I. P. JOHNSON, D.D., 605 Insurance Bldg., Denver, Colo.  
The Rt. Rev. PHILIP COOK, D.D., Bishopstead, Wilmington, Delaware.  
The Rev. R. W. PATTON, D.D., 281 Fourth Avenue, New York.  
Mrs. KINGMAN N. ROBINS, 935 West Avenue, Rochester, N. Y.

(Also the Executive Secretary of each Department including the Woman's Auxiliary and the Secretaries of the Field Department shall have all the privileges of the members of the Department excepting the voting privilege.)

WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Executive Secretary—Miss GRACE LINDLEY  
Educational Secretary—Miss EMILY C. TILLOTSON  
Assistant Educational Secretary—Miss LAURA F. BOYER  
Supply Secretary—Mrs. T. K. WADE  
Field Secretary—Miss GRACE H. PARKER  
Office Secretary—Miss ELLEN I. FLANDERS

TRUST FUNDS COMMITTEE

Mr. BURTON MANSFIELD	BISHOP MURRAY, <i>ex-officio</i>
Mr. HARPER SIBLEY	Mr. FRANKLIN, <i>ex-officio</i>
Mr. WILLIAM J. TULLY	



REPORT OF THE STANDING COMMITTEE  
ON TRUST FUNDS OF THE DOMESTIC AND  
FOREIGN MISSIONARY SOCIETY OF THE  
PROTESTANT EPISCOPAL CHURCH, U. S. A.

DECEMBER 31, 1925  
TO  
DECEMBER 31, 1926

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# REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS

The Committee on Trust Funds reports that in accordance with the resolution adopted by the National Council on December 9, 1925, the trust funds in the custody of the Committee, the income of which is available for support of the work of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, have been consolidated for investment purposes into one fund. The cash and securities held for these funds were taken over at their book value as of January 1, 1926. The profits on the securities sold or collected during the year have been invested for the protection of the principal of these funds. The average rate of interest collected during the year upon all of these investments was 5.348+ % and each of these funds has been credited with its proportionate share of this income and the amount paid over to the Treasurer of the Society.

The Reserve Deposits of the Society are entered separately and the report shows the investments held for such Deposits and the amount withdrawn by the Treasurer to protect the credit of the Society.

The report also shows the other funds in the custody of the Committee, the investments held for each one of them at the close of the year and the amount of income paid to the Treasurer for each of these funds.

The period covered by this report is from December 31, 1925 to December 31, 1926.

## CONSOLIDATED TRUST FUNDS FOR WORK IN DOMESTIC FIELDS

### GIFTS:

**George W. Nichols, Norwalk, Conn.—(1883)**

Income to be used for the support and benefit of Missionaries in the Western Diocese of our own Country ..... \$ 500.00

**Rev. James Saul, D.D., Philadelphia, Pa.—(1887)**

For the benefit of the twelve Domestic Missionary Bishops or their fields, in equal amounts, forming an Episcopal Fund for each of them, separate and distinct, according to the rules and regulations established, or hereafter to be established by the Board of Managers.

Balance from last report..... \$35,174.50  
Income added to fund during the year..... 1,905.05  

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37,079.55

**Miss Margaret Ann Thompson, Baltimore, Md.—(1893)**

Income to be used "to aid weak parishes of the white population in the United States" ..... 1,118.75

**Misses Wood, St. Paul's Parish, Baltimore, Md.—(1896)**

Principal to be invested and the income applied annually for the support of Missions in Alaska ..... 1,000.00

**Mr. and Mrs. George Wharton Pepper, St. Mark's Church, Phila., Pa.—(1908)**

A Thank Offering for the recovery of their three children from serious illness for the endowment of a bed in the University Hospital in Manila, Philippine Islands. A Special ..... 3,500.00

**Mrs. Samuel Lawrence, New York—(1910)**

To endow the Samuel Lawrence (in Memoriam) Graduate Scholarship, South Dakota. 1,500.00

**C. F. Schweinfurth, St. Paul's Church, Cleveland, Ohio—(1910)**

Through the Woman's Auxiliary for the endowment of the Mary Ellis Schweinfurth Memorial Bed in a Church Hospital, Alaska. A Special..... 1,300.00

**Woman's Auxiliary of the Diocese of Bethlehem—(1911)**

To endow a Scholarship in St. Elizabeth's School, South Dakota, in memory of Miss Elizabeth D. Mercer ..... 1,200.00

<b>Mrs. George Cabot Ward, Church of the Incarnation, New York—</b> (1911)	
Through the Niobrara League, for the endowment of the Wm. Lewis and Robert Morris (in Memoriam) Graduate Scholarship, South Dakota.....	\$1,500.00
<b>Mrs. Nathalie E. Baylies, New York—</b> (1914)	
To be held as a permanent fund, the income of which is to be used as a special for the benefit of the St. Paul Normal and Industrial School at Lawrenceville, Va.....	2,500.00
<b>Memory of Mrs. E. C. Rushmore—</b> (1920)	
To be invested and the income thereof applied as a "Special" for the support of a child at Christ School, Arden, Asheville, N. C. ....	1,000.00
<b>Mrs. Theodore D. Palmer—</b> (1923)	
Income only to be used as a "Special" for St. James' School, Besao, Philippine Islands, for the education of one or more Igorot children.....	1,000.00
<b>Woman's Auxiliary of St. Paul's Church, Chestnut Hill, Philadelphia, Pa.—</b> (1923)	
To be invested; one-half of annual income to be applied to "The Ellen Stuart Patterson Scholarship" in St. Elizabeth's School, Wakpala, S. D., and the other half to maintain "The John Andrews Harris Scholarship" in All Saints' School, Sioux Falls, S. D. ....	2,425.00
<b>Joanna Henrietta Harsen Rhoades—</b> (1924)	
To be held in trust and the net income thereof used towards the support of St. Mark's Mission at Nenana, Alaska, for so long as said Mission shall be maintained and in case of the discontinuance of said Mission, the income to be applied to such other work in Alaska as the Directors of said Society may designate. ....	2,000.00
<b>Francis Kinloch Huger—</b> (1926)	
In Memory of Caroline Couper Hazelhurst, wife of Francis Kinloch Huger, a member of the Woman's Auxiliary of St. Mark's Church, Brunswick, Georgia, to be held as a permanent fund and the income used for work in Alaska. ....	1,000.00

#### BEQUESTS:

<b>Rev. James G. Jacobs—</b> (1886)	
Income only to be used for the support of Missions of the Church in the Diocese of North Carolina. ....	2,896.00
<b>Mrs. Charlotte Augusta Astor, New York—</b> (1888)	
To be kept invested as a permanent fund, and the income to be used—one-half for the support of Scholarships in the Schools for the education of Indian boys and girls in South Dakota, and the other half for the repair or enlargement of the Churches or Schools belonging to the Missions of the Protestant Episcopal Church to the Indians in South Dakota. ....	25,000.00
<b>Miss Susan H. Wendell, New York—</b> (1893)	
Income to be used in aid of Domestic Missions in the Southern and Western States and Territories of the United States. ....	6,359.36
<b>Mrs. Anna Mary Minturn, Greensburgh, N. Y.—</b> (1893)	
Income to be used to assist in building church edifices in the western portion of our country. ....	10,000.00
<b>Francis Dumaesq, Boston, Mass.—</b> (1905)	
Income to be used solely for extending the work of the Episcopal Church in the Island of Porto Rico ....	4,750.00
<b>Mrs. Julia C. Stout, South Orange, N. J.—</b> (1907)	
Principal or interest or both to be used especially for work among the Indians under the immediate charge or supervision of Bishop Hare, of South Dakota Diocese, and Bishop Whipple of Minnesota, and their successors in office. Held in accordance with action of Board of Missions, February 12, 1907	
Balance from last report .....	\$32,634.23
Income added to Fund during year.....	1,412.58
	<hr/>
	\$34,046.81
Paid Treasurer per Resolution of National Council adopted May 15, 1926, for payment to the Bishop of Duluth, Minn., for building Indian School at Cass Lake, in accordance with the terms of the bequest.....	11,000.00
	<hr/>
	23,046.81
<b>Henry P. Martin, Brooklyn, L. I.—</b> (1908)	
Income from Bequest of \$20,000 to be used in Church work among Colored People, in the United States of America. ....	20,000.00



<b>Elizabeth Adeline Cushman—(1913)</b>	
Through the Niobrara League to maintain the James C. Cushman (in Memoriam) Scholarship in St. Elizabeth's School, South Dakota.....	\$1,242.52
<b>Miss Sarah M. Ferguson, Stamford, Conn.—(1915)</b>	
For investment, the income from which shall be for the use of the Society in the missionary jurisdiction of Utah. ....	4,762.50
<b>Miss Luna Terrell, Marbledale, Conn.—(1915)</b>	
Principal and Income to be used for Domestic Missions in sums not exceeding \$500 in aiding feeble parishes to build churches and to help worthy needy ministers.	
PRINCIPAL—Balance from last report.....	\$4,182.94
Income added to Fund during year.....	226.51
	4,409.45
<b>Miss Martha M. Peck, New Lisbon, N. Y.—(1916)</b>	
To be invested and \$140.00 of the income thereof to be paid each year to the Bishop of Utah, of which \$40.00 is to be used for a scholarship at Ogden, or elsewhere at his discretion, until Utah becomes a self-supporting Diocese and the income thereafter to be paid to the Missionary Society. ....	3,000.00
<b>Mrs. Caroline E. Davis, North Andover, Mass.—(1916)</b>	
To be invested. Income to be given as a special for the Missionary work of the Philippine Islands. ....	391.10
<b>Mrs. Mary M. Hooton—(1917)</b>	
To be invested. Income to be used for the support of the Trinity Memorial Scholarship, St. Elizabeth's School, S. D. ....	950.00
<b>Miss Jane Cuddy—(1920)</b>	
To establish a trust fund for St. Luke's Hospital, Ponce, Porto Rico. Income to be used for the Hospital. ....	102.22
<b>George Platt, Philadelphia, Pa.—(1920)</b>	
To be kept invested and the income thereof applied to the aid and assistance of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of said jurisdictions where the same may be most urgently needed. ....	108,907.95
<b>Miss Juliana Wood, Philadelphia, Pa.—(1925)</b>	
From the Estate of Miss Juliana Wood, to endow one or more beds in St. Luke's Hospital, Manila, Philippine Islands, to be known as the "Randolph Bed," in memory of her mother, Juliana Wood, Special. ....	5,000.00
<b>LEGACIES:</b>	
<b>William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund"—(1886)</b>	
For Domestic Work. Income only to be used for such Mission work as the Board may from time to time direct. ....	100,027.50
<b>Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)</b>	
Income to be applied to the support of Clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a Clergyman to labor among the Indians, the remaining one-half part thereof to support a Clergyman to labor among the Negroes gone out to the Western States. ....	20,039.06
<b>John H. Nettleton, Watertown, Conn.—(1895)</b>	
Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians." ....	18,074.69
<b>Mrs. Mary E. Baxter, Rutland, Vt.—(1896)</b>	
To be held as a permanent fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of General Missions in Vermont. ....	7,500.00
<b>Miss Elizabeth Fisher, Providence, R. I.—(1899)</b>	
To be held as a permanent fund, the income of which shall be divided between the work among the Colored People and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed. ....	5,610.27
<b>Miss Henrietta Ballou—(1901)</b>	
Income only to be used for the Society's work in the Southern States for Colored People. ....	500.00

**Harold Brown, Providence, R. I.—(1901)**

To be kept "as a permanent fund, the income whereof shall be applied for the purposes of Domestic Missions in any one or more of the States and Territories belonging to or forming a part of the United States of America for any time being." . . . . . \$99,111.66

**Mrs. Mary K. Helmuth, Philadelphia, Pa.—(1905)**

To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions. . . . . 923.14

**Mrs. Mary E. Davis, Philadelphia, Pa.—(1909)**

To endow the Laura Davis (in Memoriam) Scholarship in St. Mary's School for Girls in Rosebud Agency, South Dakota. . . . . 1,900.00

**Miss Mary Rhinelander King, Great Neck, New York—(1910)**

Income only to be used to support the Cornelia King Scholarship at Anvik, Alaska. A Special. . . . . 2,500.00

**SCHOLARSHIPS:**

**Walter Nichols Hart Scholarship—(1884)**

(From Miss L. A. Nichols, of New York.) Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students. . . . . 1,000.00

**Ivy Lyons Scholarship—(1885)**

To endow a scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary. . . . . 500.00

**George C. Morris Scholarship—(1887)**

(From a member of St. Peter's Church, Philadelphia, Pa.) for Indian Scholarship in St. John's School, South Dakota. . . . . 1,500.00

**"Virginia" Scholarship, South Dakota—(1887)**

(From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.) . . . . . 1,000.00

**"Sophie" Scholarship—(1887)**

(From Mrs. S. A. Brown, Providence, R. I.) For Scholarship in Hope School, South Dakota . . . . . 1,500.00

**Thomas Balch Scholarship—(1887) In Memoriam**

(From E. W. B., of Philadelphia, Pa.) For Indian Scholarship in St. Mary's School, South Dakota. . . . . 1,200.00

**Christiana Mason Gibson Memorial Scholarship—(1892)**

(From Mrs. Eva S. Cochran, of New York.) To endow a Scholarship in St. John's School, South Dakota. . . . . 1,500.00

**Mortimer Scholarship—(1893)**

(Bequest of Miss Matilda S. Mortimer, of New York.) Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the Domestic and Foreign Missionary Society. . . . . 1,000.00

**Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships—(1899)**

Gift of the Misses Collins, Through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said Scholarships. . . . . 4,500.00

**Meredith Norris Scholarship—(1903)**

(From Mrs. John Markoe, of Philadelphia, Pa.) To endow above scholarship in St. Elizabeth's School, South Dakota. . . . . 1,500.00

**David J. Ely Memorial Scholarship—(1903)**

(From the Estate of Mrs. J. D. Ely, of New York.) For the endowment of above scholarship in St. Mary's School, South Dakota. . . . . 1,200.00

**Harriet M. Tuttle Memorial Scholarship—(1905)**

From the Woman's Auxiliary of Missouri, to endow the above Scholarship in St. Margaret's School, Boise. . . . . 1,000.00

**Charles Easton Scholarship St. Mary's School, South Dakota—(1908)**

From Mrs. Edward Fuller, Church of the Incarnation, New York, N. Y., through the Niobrara League, to endow the above Scholarship. . . . . 1,500.00



**FUNDS:**

**Bishop Whipple Hospital Fund—(1879)**

(Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committee of said Society, for the support of Missions under their respective supervision. . . . . \$10,428.25

**Endowment of Indian Missions—(1879)**

In this amount the following Trust Funds are included: Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, \$1,000.00; Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; George H. Houghton Scholarship in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; Bequest of Miss Lydia P. Lawrence, \$500.00; Bequest of Mrs. Joanna Lambert, \$975.00. . . . . 4,745.01

**Fund for Education of Colored Clergymen—(1884)**

From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified. . . . . 500.00

**The George Forrest Fund—(1892)**

This Fund was created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclusively for the relief of immigrants arriving in New York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New York P. E. City Mission for the City Poor, preference being given to newly landed immigrants. . . . . 5,000.00

**Woman's Auxiliary Missionary Episcopate Fund—(1895)**

(United Offering of the Woman's Auxiliary.) Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898:  
*Resolved*, That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income to be expended always in a Missionary District." . . . . . 56,226.61

**Rev. Asa Eaton, D.D., Memorial Fund—(1900)**

Gift of Mr. William S. Eaton, of Boston, Mass., as a memorial of his father, Rev. Asa Eaton, D.D., Rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions. . . . . 5,000.00

**The Philippines Episcopate Endowment Fund—(1903)**

Income only to be used for the purpose of the Fund. . . . . 19,063.90

**The Wyckoff Memorial Fund—(1903)**

Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as the "Wyckoff Memorial," the interest to be used annually for Domestic Missions. . . . . 950.00

**Northeast Harbor Free Bed Endowment Fund—(1905)**

An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed." A Special. . . . . 3,500 00

**The Richardson Fund—(1905)**

Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be used as a permanent fund and the income expended for the education of Colored young men and women designing to be ministers and teachers among the Colored People of the United States. . . . . 5,068.16

**Eliza Martin Seymour Perkins Memorial Fund—(1907)**

From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New York. Income to be used toward the support of some work under appropriation of the Board in the Domestic field, said work to be determined by the Domestic Committee of the Woman's Auxiliary of the Diocese of New York in accordance with the conditions of the Gift dated May 14, 1907. . . . . 15,000.00

**Endowment Fund for the Salaries of Clergy in the Philippines—(1908)**

Income to be applied toward the appropriation of the Board for the salaries of Clergy in the Philippine Islands. . . . . 326.00

**The Bishop Tuttle Memorial Fund—(1914)**

From a Friend, to be held in trust and invested and the income thereof up to \$3,300 per year to be devoted to the salary and traveling expenses of the Missionary Bishop of Utah. Any surplus income to be annually expended by the Board of Missions to meet its appropriations for Domestic Missions. The whole income of said fund after Utah shall have ceased to be a Missionary District to be devoted by the Board of Missions to its appropriations for Domestic Missions. . . . . 100,000.00

<b>Indian School Buildings, South Dakota—(1914)</b>		
Proceeds of sale of St. John's School and St. Paul's School, South Dakota. ....		\$11,915.41
<b>The Josephine Collins Fund—(1918)</b>		
Bequest of Miss Josephine Collins, of Hillsboro, Ohio, to establish the above fund. To be invested and the income used for Missionary Work in the States of Maryland, Tennessee and North Carolina. ....		250.00
<b>The New World School at El Coto, P. R.—(1919)</b>		
Income to be used towards support of the School. ....		51.11
<b>The Doughty Fund—(1919)</b>		
Bequest of Julia D. Albert, Baltimore, Md., as a Memorial to her three deceased sisters. To be kept invested and the annual income thereof to be used to increase the United Offerings of the Woman's Auxiliary of the Board of Missions. ....		1,610.00
<b>Dr. Dix Memorial Fund—(1919)</b>		
Received from treasurer of the above Fund for investment, the income thereof to be used for the support of the Dr. Dix Memorial Scholarship in the Bishop Payne Divinity School, Petersburg, Southern Virginia. ....		3,006.00
<b>Edith M. Bradner Memorial Fund—(1920)</b>		
Income to be used to provide scholarships, with special reference to Teacher training for deserving young women for attendance at Summer Schools. ....		1,102.12
<b>Lucy Sperry Fund for the Blind—(1920)</b>		
(Gift of Mrs. Gertrude Larson in memory of her mother.) To be used by the Bishop of Arizona as a "Special" for the Hospital of the Good Shepherd, Ft. Defiance, for the prevention of blindness among the Navajo Indians. ....		1,000.00
<b>The Emily Platt Fund, Philadelphia, Pa.—(1920)</b>		
To be permanently invested and the income thereof applied to the aid and relief of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of the said jurisdictions where the same may be most urgently needed. ....		395,411.75
<b>Anna Shippen Willing Memorial Fund—(1921)</b>		
From the Woman's Auxiliary and the Altar Society of St. Paul's Church, Philadelphia, (Chestnut Hill), Pa. To be invested and the income used as a "Special" for the support of a bed in the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska. ....		2,886.50
<b>Memorial Fund to Rev. Carlos E. Jones—(1922)</b>		
Income only to be used for work among Southern Mountaineers. ....		203.20
<b>Julia Biddle Memorial Bed in Hudson Stuck Memorial Hospital, Fort Yukon, Alaska—(1922)</b>		
To be invested and the income only used as a "Special" for the support of this bed. ....		6,000.00
<b>The Bishop Rowe \$100,000 Foundation Fund—(1923)</b>		
To be invested and the income to be expended for Missionary purposes in Alaska as designated by Bishop Rowe as long as he is active in that jurisdiction, and thereafter for Missionary Work in Alaska as determined by the National Council.		
PRINCIPAL—Balance as per last report. ....	\$83,339.20	
Additional cash received during 1926. ....	308.00	
		83,647.20
<b>Hudson Stuck Memorial Fund—(1923)</b>		
The principal to be held by The Domestic and Foreign Missionary Society and the income to be used as a "Special" for the support of St. Stephen's Hospital at Fort Yukon for so long as such help shall be needed, and thereafter for such other work in Alaska as selected by the Department of Missions.		
PRINCIPAL—Balance as per last report. ....	\$13,786.23	
Additional cash received during 1926. ....	763.50	
		14,549.73
<b>Lenten Indian League Fund—(1923)</b>		
Gift of the Lenten Indian League of New York to be held as a permanent fund and the income to be used for the maintenance of the Chapel of St. James', built by said League in the Sisseton Agency in the District of South Dakota. ....		1,400.00
<b>Thornton F. Turner Fund—(1923)</b>		
From the Estate of Thornton F. Turner, Bennington, Vt. To be invested and the income thereof used for the purpose of providing lectures or study courses, or printed matter, or other means which shall appear proper to present to American youth of high school and college age, the historic faith once for all delivered to the Saints, the only assured revelation to us men of the light of the knowledge of glory of God in the face of Jesus Christ. ....		20,000.00
<b>Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)</b>		
Income to be used for work in the Diocese of Maine. ....		1,000.00



**Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)**

Income to be used for work in Alaska. . . . . \$ 1,000.00

**Deaconess Anne Hargreaves Fund—(1926)**

To be invested and reinvested and the income thereon to be used to create "as a Special" perpetual Scholarships for the children of St. James' School, Besao Mountain Province in the Philippine Islands. . . . . 2,800.00

**Fund for Work Among Colored People**

The following Funds established by Gift, Bequest and Legacy, the income only to be used for work among Colored People, are included in this Fund:

Gift of John H. Swift, New York (1879) . . . . .	\$ 842.57
Bequest of Mrs. Joanna Lambert, Sharon, Conn. (1891) . . . . .	975.00
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897) . . . . .	2,000.00
Legacy of Mary Rhinelander King, Great Neck, N. Y., John Alsop King and Mary Colden King Fund (1910) . . . . .	20,000.00
Legacy of George Worthington, Pittsfield, Mass. (1911) . . . . .	5,000.00
Legacy of Mary Rhinelander King, Great Neck, N. Y. (1910) . . . . .	10,000.00
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	38,817.57

**Fund for Work Among White People**

The following Funds established by Gift and Legacy, the income only to be used for work among White People, are included in this Fund:

Gift of John H. Swift, New York (1879) . . . . .	\$ 834.89
Legacy of Lucy Nichols (1883) . . . . .	545.00
Legacy of Edwin E. Curtis, Meriden, Conn. (1885) . . . . .	1,000.00
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	2,379.89

**Fund for Work Among Indians**

The following Funds established by Bequest and Legacy, the income only to be used for work among the Indians, are included in this Fund:

Bequest of Phoebe Caroline Lawrence, New York (1915) . . . . .	\$1,500.00
Legacy of Edwin E. Curtis, Meriden, Conn. (1885) . . . . .	1,000.00
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897) . . . . .	500.00
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	3,000.00

**Endowment Fund for Domestic Missions**

The following funds established by Gift, Bequest and Legacy, the income only to be used for Domestic Missions, are included in this Fund:

Gift of Miss Delancey, Geneva, N. Y. (1879) . . . . .	\$2,090.30
Gift of J. and S. Ferguson, Stamford, Conn. (1879), in Memoriam. . . . .	1,188.13
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889) . . . . .	800.00
Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa. (1886) . . . . .	400.00
Bequest of Miss Harriet M. McKinster, Middletown, Conn. (1887) . . . . .	1,000.00
Bequest of Miss Susan H. Wendell, New York (1892) . . . . .	1,000.00
Bequest of Rt. Rev. Wm. D. Walker, D.D., Buffalo, N. Y. (1918) . . . . .	2,500.00
Legacy of George A. Jarvis, Brooklyn, N. Y. (1894) . . . . .	10,000.00
Legacy of John H. Schoenberger, New York (1892) . . . . .	25,000.00
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1883) . . . . .	500.00
Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa. (1888) . . . . .	28,500.00
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879) . . . . .	5,387.50
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897) . . . . .	1,000.00
Legacy of Miss Mary A. Edson, New York (1898) . . . . .	6,671.58
Legacy of Miss Caroline Talman, New York (1898) . . . . .	5,000.00
Legacy of Henrietta Ballou (1901) . . . . .	3,000.00
Ellen P. E. R. Fund (1901) in Memoriam . . . . .	1,000.00
Legacy of Emily Dutilh, Philadelphia (1922) . . . . .	1,000.00
	<hr/>
	\$96,037.51
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	\$1,468,403.45

**FOR WORK IN FOREIGN FIELDS****GIFTS:****Rev. John B. Morgan, D.D., Paris, France—(1893)**

In Memoriam of George Denison Morgan and Caroline Hale Morgan. For endowment of Foreign Missions. . . . . \$5,015.63

**Miss Stille's Bible Class—(1896)**

(Woman's Auxiliary, Philadelphia, Pa.) To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China. A Special. . . . . 600.00

**Mrs. E. R. Brown, Westerly, R. I.—(1905)**

For the work at St. Luke's Hospital, Shanghai, China. . . . . 1,000.00

**C. P. B. Jefferys, Philadelphia, Pa.—(1905)**

To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special. . . . . 1,195.41

<b>C. P. B. Jefferys, Philadelphia, Pa.—(1906)</b>	
To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special .....	\$ 1,000.00
<b>Mrs. John F. Butterworth, Dresden, Germany—(1906)</b>	
In Memoriam of Edward Henry Duryee, who entered into rest December 7, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China. ....	1,000.00
<b>Miss Amelia R. Nash, Westport, Conn.—(1906)</b>	
Toward the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico. ....	100.00
<b>Mrs. John F. Butterworth, Dresden, Germany—(1907)</b>	
In Memory of Peter S. and Susan R. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China. ....	1,000.00
<b>C. P. B. Jefferys, Philadelphia, Pa.—(1907)</b>	
To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special. ....	1,195.41
<b>Mrs. M. G. Whitlock, New York—(1909)</b>	
Through the Woman's Auxiliary, to endow the Marie Antoinette Whitlock Scholarship, St. Hilda's School, Wuchang, District of Hankow. ....	1,000.00
<b>"A Friend," Washington, District of Columbia—(1909) In Memoriam</b>	
To endow a bed in St. Luke's Hospital, Tokyo, Japan. ....	2,000.00
<b>Mrs. H. E. Alexander—(1910)</b>	
Through the Woman's Auxiliary of Christ Church, New Brighton, New York, for the Mary Boorman Wheeler Alexander Scholarship in St. Hilda's School, Wuchang, Hankow, China. ....	1,000.00
<b>Mrs. Mary P. Gill, Harrod's Creek, Jefferson Co., Ky.—(1914)</b>	
Through the Woman's Auxiliary. Preference expressed by the donor that during her life the investment remain the same as when presented. A portion of the income thereof to be paid to her during her life, or for a period of years; the balance to be applied toward appropriations for School and Hospital work in China in accordance with agreement of April 18, 1914. Mrs. Gill died June 30, 1914. ....	16,559.00
<b>Miss Juliet C. Smith—(1915)</b>	
Through Woman's Auxiliary, Church of Good Shepherd, Topeka, Kansas. To endow the Bishop Clarkson Memorial Scholarship Girls' Training Institute, Liberia. ....	747.13
<b>Mrs. Theodore D. Palmer, Reed Memorial Branch of St. Paul's Church, Syracuse, N. Y.—(1915)</b>	
To endow the Stuart Palmer Scholarship in St. John's University, Shanghai, China. ....	1,000.00
<b>Rev. and Mrs. William Curtiss White, Macon, Ga.—(1916)</b>	
To endow the Josephine White Bed in St. Luke's Hospital, Shanghai. A Special. .	1,200.00
<b>Elizabeth C. Johnston, Elizabeth, N. J.—(1917)</b>	
Income to be used for the support of John Dowers Memorial Scholarship, St. John's University, Shanghai, China, and any surplus for support of the University. ....	2,000.00
<b>A Lady, Philadelphia, Pa.—(1917)</b>	
In memory of her friends, Mrs. M. and the Rev. Y. K. Yen. Income only to be used in equal parts for the support of the Divinity School of St. John's University, Shanghai, and the Divinity School, Boone University, Wuchang, Hankow. ....	1,007.81
<b>"The Children of America"—(1918)</b>	
To endow the Happy Heart Bed in St. Luke's Hospital, Shanghai, China. A Special. ....	1,152.59
<b>The Gift of the Congregation and Friends of Old Swedes and of the Sunday School of Gloria Dei Church, Philadelphia, Pa.—(1918)</b>	
In Trust for the endowment of a bed in Wuchang General Hospital in memory of the Rev. Snyder B. Simes and Mrs. Eleanor R. Simes. A Special. ....	1,250.00
<b>Miss Juliet C. Smith, Denver, Col.—(1918)</b>	
To endow the Sophia Davidson Scholarship at Cape Mount, Africa. ....	611.55
<b>Mrs. Mary P. Woodworth—(1918)</b>	
As a special for the Building Fund of St. Agnes' School, Kyoto, Japan.	
Balance per last report .....	\$580.75
Income added to Fund during year. ....	31.41
	612.16



<b>Mrs. Daniel Albert Peirce, East Greenwich, R. I.—(1920)</b>	
The interest and as much of the principal as may be required to be used to complete the education of the Misses Maud and Gwendolyn Seng. After the completion of their education the unexpended principal to be used to establish "The Mrs. Daniel Albert Peirce Fund," the income thereof to be applied to the education of Chinese girls. ....	\$ 4,396.80
<b>Elizabeth A. Plankinton—(1921)</b>	
To be invested and the income paid to Venerable Wm. E. Nies, Trustee for the work of St. John's Church, Dresden, Saxony. ....	10,000.00
<b>A Friend for St. Luke's Hospital, Shanghai—(1922)</b>	
To be invested and the income used towards the expenses of maintaining the Hospital. The principal or any part of it, however, may be used in payment for any new building for the hospital. ....	503.90

**BEQUESTS:**

<b>Mrs. F. R. Brunot, Pittsburgh, Pa.—(1902)</b>	
For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above Scholarships. ....	5,050.00
<b>Charles L. Prindle, Sharon, Conn.—(1905)</b>	
Principal to be invested and income to go for the support of the Church in Japan..	597.70
<b>Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)</b>	
To endow the Ormsby Phillips Scholarship, St. John's College, Shanghai, China....	1,195.41
<b>Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)</b>	
To endow the Clifford Stevenson Scholarship in the Girls' Training Institute, St. Paul's River, Liberia. ....	597.70
<b>Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)</b>	
To endow a Scholarship in the Hooker Memorial School, Mexico. ....	597.70
<b>Herbert Winslow, Boston, Mass.—(1916)</b>	
For St. Elizabeth's Hospital, Shanghai, China. Income at discretion of Bishop Graves and his successors in office. ....	1,000.00
<b>Miss Emily M. Hills—(1918)</b>	
To be held as a permanent fund; one-half of the net income thereof to be used for the Church General Hospital, Wuchang, China, and the other half for St. Luke's Hospital, Tokyo, Japan. ....	1,000.00
<b>Mrs. Henry C. Payne, Milwaukee, Wis.—(1918)</b>	
Income to be credited each year to All Saints' Cathedral, Milwaukee, on its apportionment and used for Foreign Missions.....	2,000.00
<b>Miss Josephine Collins, Hillsboro, Ohio—(1918)</b>	
In memory of Colonel Wever and family. Income to be used for the support of the Julia C. Emery Girls' School at Bromley, Liberia.....	1,007.81
<b>Mrs. James S. Cox (Mary F.), Philadelphia, Pa.—(1918)</b>	
To endow Grace Scholarship, St. John's University, Shanghai.....	1,000.00
<b>Miss Elizabeth H. Rodman—(1919)</b>	
To be invested and income only to be used for the work in Japan so long as such work may be continued. If discontinued the income to be used for the General purpose of the Society. ....	4,599.07
<b>Miss Eva M. Stevens, San Francisco, Cal.—(1919)</b>	
Income only to be used toward the salary of a woman nurse in China.....	6,476.53
<b>Rev. Wm. Thompson, Pittsburgh, Pa.—(1919)</b>	
"Income to be used one-half to assist the Board in meeting the appropriations for work in China, and of the remaining one-half, \$750.00 be annually paid toward the support of the Thompson Memorial Chair of Philosophy at St. Paul's College, Tokyo, the balance to be used to assist the Board in meeting the appropriations for work in Japan." .....	51,454.93
<b>Miss Jessie D. Gutzlaff—(1921)</b>	
To be invested and \$100.00 of the income applied to the education of a Chinese boy in St. John's College, Shanghai, and the balance to the maintenance of a Scholarship in St. Mary's Hall, at Jessfield, Shanghai, China, for the education of Chinese Women. ....	3,223.59
<b>Charles Thompson—(1925)</b>	
As an Endowment Fund, the income from which is to be used solely for Foreign Missions. ....	1,000.00

**LEGACIES:**

<b>Mrs. M. S. Minor, Baltimore, Md.—(1879)</b>	
Principal and interest to be applied to educate a native African boy, to be named Launcelot B. Minor .....	\$ 60.03
<b>William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund" —(1886)</b>	
For Foreign Work—Income only to be used for such Mission work as the Board may from time to time direct. ....	100,008.13
<b>Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)</b>	
Income to be applied to support a Missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book in the United States of America.....	10,000.00
<b>Miss Mary A. Edson, New York—(1898)</b>	
Income to be used, one-half for work in China and one-half for work in Japan. ....	3,344.68
<b>Miss Mary E. Cotting—(1900)</b>	
Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions. ....	8,801.42
<b>Mary N. Perley, Worcester, Mass.—(1905)</b>	
The income to be used for Medical Missions for work among women and children..	950.00
<b>Mrs. Clement B. Newbold, Jenkintown, Pa.—(1905)</b>	
Income to be applied toward paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested. .... \$20,742.55	
From Church of Our Saviour, Jenkintown, Pa., through the Men's Thank Offering of 1907, to supplement the above, and for the same purpose	10,920.57
	31,663.12
<b>Bishop Channing Moore Williams, Japan—(1914)</b>	
Income to be used at the discretion of the Bishop and the Standing Committee of Kyoto, Japan, toward the erection of Churches or Chapels, and in the support of young men preparing to become clergymen and catechists. ....	5,688.90
<b>George Gordon King, New York—(1922)</b>	
A permanent fund to be invested and the net income therefrom paid to the Bishop of Liberia to be applied by him at his discretion to the work of the Protestant Episcopal Church in the United States of America in Liberia. ....	10,027.34
<b>Henry Trail, Frederick, Md.—(1923)</b>	
Income to be used for Scholarship or Scholarships to one or more students for the Ministry in the Protestant Episcopal Church: said Students to be foreigners who will labor in the foreign field, or, at the discretion of the said Board to Expend said income for the maintenance of a Minister of said Church working as a Missionary in the Foreign field. ....	4,750.00
<b>Mary Akerly, New York—(1923)</b>	
To be invested and the income only to be used for Foreign Missions. ....	5,000.00
<b>SCHOLARSHIPS:</b>	
<b>Emily L. Hewson Scholarship—(1879)</b>	
Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China. ....	921.96
<b>Preston Divinity Scholarship—(1879)</b>	
Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China. ....	1,050.50
<b>"North Carolina" Scholarship—(1881)</b>	
(Established by children in the Diocese of North Carolina.) For Scholarship in the Bridgeman Memorial School, Shanghai, China. ....	970.00
<b>Horatio Chickering Memorial Divinity Scholarship—(1883)</b>	
From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokio, Japan. ....	1,200.00
<b>Mary Daingerfield Hooe Scholarship—(1885)</b>	
From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers. For benefit of Mrs. Hay's School at Jaffa. In case school is discontinued the income to go to a Scholarship in a Japanese school. ....	500.00



<b>Bishop Stevens Scholarship—(1887)</b>	
For benefit of St. John's College, Shanghai, China.....	\$ 1,688.62
<b>M. F. M. Memorial Scholarship—(1887)</b>	
For benefit of St. Agnes' School, Kyoto, Japan.....	1,000.00
<b>Samuel Ridout Memorial Scholarship—(1887)</b>	
(From Mrs. Samuel Ridout, of Annapolis, Md.) For Medical Scholarship in St. John's College, Shanghai, China.....	2,500.00
<b>Chase Memorial Scholarship—(1888)</b>	
(From Mrs. Hester A. Ridout, of Annapolis, Md.) For Scholarships in St. Agnes' School, Kyoto, Japan.....	500.00
<b>Paul Beck Scholarship—(1888)</b>	
(From M. E. H., St. Paul's Church, Albany, N. Y.) For Scholarship in Cape Palmas Orphan Asylum, Africa.....	1,450.00
<b>The William B. Stephens and Orlando Crease Scholarship—(1889)</b>	
(From St. David's Sunday School of Manayunk, Pa.) For benefit of St. John's School, Cape Mount, Liberia, West Africa.....	1,300.00
<b>Partridge Memorial Scholarship—(1892)</b>	
(From Mrs. H. D. Partridge, of Putnam, Conn.) To endow a Scholarship in St. Mary's Hall, Shanghai, China.....	1,150.00
<b>Joseph Richey Scholarship—(1894)</b>	
(Bequest of Miss Amelia R. Norris, of Baltimore, Md.) To endow a Scholarship in the Bishop Boone Memorial School, Wuchang, China.....	1,000.00
<b>Caroline Kane Neilson Scholarship—(1896)</b>	
(Gift of W. H. Neilson, of Shepherdstown, W. Va.) Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which scholarship shall always be designated. If at any time this school should cease to exist, the principal may be transferred to the support of a Scholarship in some other school connected with the African Missions, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—Provided that said fund shall always bear the name of Caroline Kane Neilson, in whose memory it is created.....	800.00
<b>"Tarrant" Memorial Scholarship—(1897)</b>	
Gift of "M." of San Francisco, Cal., to endow a Scholarship for a girl, in St. John's School, Africa.....	625.00
<b>Rev. Theodore S. Rumney Divinity Scholarship—(1897)</b>	
Gift of "S. S. H." through "Woman's Auxiliary" of St. Peter's Church, Philadelphia (Germantown), Pa., to endow Scholarship in Hoffman Institute, Cuttington, Africa.....	2,500.00
<b>"McConnell" Scholarship—(1901)</b>	
From Holy Trinity Church, Brooklyn, L. I. for the endowment of a Scholarship in St. Agnes School for Girls, Kyoto, Japan, Primary Department.....	1,000.00
<b>"McConnell" Scholarship—(1901)</b>	
From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. John's College, Shanghai, China, Primary Department.....	1,000.00
<b>Major E. K. Russell Scholarship—(1901)</b>	
Received from Major E. K. Russell of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31, 1904, a Scholarship in St. Agnes' School, Kyoto, Japan.....	650.00
<b>George Hewson Wilson Scholarship—(1902)</b>	
From St. Paul's Church, Albany, N. Y., as a memorial endowment of this Scholarship in Boone School, Wuchang, China.....	1,000.00
<b>Mary E. Hewson Scholarship—(1903)</b>	
From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa.....	500.00
<b>E. Alice Hewson Scholarship—(1903)</b>	
From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa.....	500.00
<b>Thankful Scholarship, St. Paul's College, Tokio, Japan—(1903)</b>	
From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above Scholarship.....	1,300.00

<b>The Thankful Scholarship, St. John's College, Shanghai, China—(1903)</b>	
From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, for the endowment of above Scholarship. ....	\$ 2,000.00
<b>Alexina Pigman Scholarship—(1905)</b>	
From her Family, of Frederick, Frederick Co., Maryland, to endow the above Scholarship to be used in Boone School, Wuchang, Missionary District of Hankow.....	1,250.00
<b>Angelica Church Hart Scholarship—(1906)</b>	
From the Junior Auxiliary to the Board of Missions, in memoriam of Angelica Church Hart, to endow the above Scholarship at St. Hilda's School, Wuchang, China.	1,500.00
<b>Howard Duane Scholarship, St. Paul's College, Tokio, Japan—(1908)</b>	
From the children of the late Mrs. Richard Bache Duane, to endow the above Scholarship .....	1,000.00
<b>Rev. Abiel A. Kerfoot Memorial Scholarship—(1909)</b>	
Through the Advisory Committee for Church work in Mexico, for the endowment of the above Scholarship in the Hooker Orphanage, Mexico. ....	1,000.00
<b>The Rev. Dr. Osborne Ingle Scholarship—(1910)</b>	
From the Congregation of All Saints' Church, Frederick, Maryland, to endow a Divinity Scholarship in the Catechetical School of Boone University, Wuchang, China. ....	2,000.00
<b>Bertha Lefingwell Scholarship, St. Mary's School, Shanghai—(1919)</b>	
Received from C. W. Lefingwell, for the endowment of the above Scholarship, the income thereof to be used for its support. ....	2,024.63
<b>Thomas Atkinson Scholarship—(1920)</b>	
To be invested and \$50.00 of the income thereof applied each year to the education of a Bible woman in Soochow, China. ....	1,059.84
<b>Louise A. R. Macpherson Scholarship—(1923)</b>	
From the Estate of Mrs. Louise A. R. Macpherson, Chicago, Ill., income only to be used as a "Special" for work among the women of China, as a Scholarship in some school for girls. ....	457.73
<b>Nellie Parker Williams Memorial Scholarship—(1925)</b>	
Income only to be used in the support of a Scholarship in St. Agnes' School, Kyoto, Special. ....	1,000.00

#### FUNDS:

<b>Jane Bohlen Fund Number One—(1857)</b>	
To be used to promote the cause of the Bible and the Gospel, preferably for the establishment and sustentation of mission stations in Liberia. Either principal or interest or both can be used. Resolution February 24, 1926, instructs that until further action interest only be used to meet items in the expenditures in the Liberia Budget.	
From Bohlen Fund .....	\$22,642.39
From Special Income Acct. Bohlen Fund.....	21,829.52
	<hr/>
	44,471.91
<b>Jane Bohlen Fund Number Two—(1879)</b>	
For the promotion of Christian Knowledge by means of Books and Tracts. See Report of Foreign Committee for 1873, sub-head Bohlen Funds.....	7,563.52
<b>Fund of Missionary College, China—(1879)</b>	
Income only to be used for the purposes of the College.....	*\$38,261.16
To gift of Rev. James Saul, D.D., income only to be applied towards support of the College until further directed by him. ....	14,318.12
	<hr/>
	52,579.28
<b>Fund of Trinity Church, New York—(1879)</b>	
Income to be applied toward the support of the African Episcopate. ....	4,545.44
<b>Missionary Educational Fund—(1880)</b>	
Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established. ....	724.15

\* In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500.00; Cornelia Jay Scholarship, \$1,530.00; Lydia M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship, \$1,502.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00; Rev. Yung Kuang Yen Professorship, \$213.27; Edward A. Washburn Divinity Scholarship, \$1,500.00; Lavina Clarkson Divinity Scholarship, \$2,500.00; Ann Mary Clarkson Divinity Scholarship, \$2,500.00; Endowment Fund "Trinity College Missionary Society" Scholarship, \$1,400.00; Helen E. Lacy Scholarship, \$1,000.00; Miss Amelia R. Norris Scholarship, \$2,500.00.



<b>African Boat Fund—(1884)</b>		
This amount is held until needed for the purchase of a Mission Boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station, West Africa .....		\$ 700.93
<b>Phillips Brooks Memorial Church Fund—(1894)</b>		
For the proposed Phillips Brooks Memorial Church at Cuttington, Africa. Income to be added to the principal until the further action of the Board of Managers.		
PRINCIPAL—Balance from last report.....	\$7,889.44	
Income added to Principal during year .....	427.32	8,316.76
<b>Rev. Theodore A. Eaton Memorial Fund—(1900)</b>		
Gift of Mr. William S. Eaton, of Boston, Mass., (Bonds to be held until maturity), as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's Church, New York, obit 1893 to be held in trust and the income alone to be devoted to Foreign Missions. ....		5,000.00
<b>Educational Fund in Memory of Lucretia M. Dexter—(1901)</b>		
From Henry Dexter, New York City, the income to be applied to the use of the Church in Mexico for the education of children between six and sixteen years of age. ....		2,000.00
<b>"In Memory of Parents, Brothers and Sisters of E. K. R."—(1901)</b>		
Income only to be used for Church Hospital Work in China and Japan.....		500.00
<b>James B. Markoe Memorial Fund—(1903)</b>		
From Mr. and Mrs. Edward Coles, of Philadelphia, Pa., as a memorial to their nephew, the late James B. Markoe, to endow a memorial in St. Peter's Hospital, Wuchang, China. ....		1,000.00
<b>The Julian E. Ingle Fund—(1904)</b>		
To endow a Divinity Scholarship at Boone University, Wuchang, China.....		3,316.61
<b>Fund for an Industrial School in Liberia—(1909)</b>		
Held subject to the further action of the Board of Missions.		
Balance from last report .....	\$10,172.05	
Income added to Fund during year .....	550.90	10,722.95
<b>Fund Towards Episcopal Residence in Mexico—(1909)</b>		
To be held until such time as the Board is prepared to take action with regard to selection of a site for the Episcopal Residence in Mexico, and the income accruing therefrom to be paid annually to the Treasurer of the Board, to be applied towards meeting such appropriation as the Board may make for the rental of an Episcopal Residence. ....		12,093.75
<b>The Worthington Fund—(1912)</b>		
Legacy of the Right Rev. George Worthington, D.D., Bishop of Nebraska, 1885-1908. Income only to be used for Missionary work in China. ....		10,023.44
<b>Hannah Barker and George Crawshaw Fund—(1914)</b>		
A Bequest from Mrs. Eliza A. McLearn, of Framingham, Mass., the income to be used for Missionary work in China and Japan.....		3,477.78
<b>The W. Beaumont Whitney Memorial Fund—(1917)</b>		
Given by the W. Beaumont Whitney Missionary League. Income to be paid to the Bishop of Cuba to provide theological education, preferably for Cuban Divinity Students. ....		3,124.22
<b>Charles M. Hall Educational Fund—(1918)</b>		
Contribution for the endowment of the above Fund for St. Luke's International Hospital at Tokyo. A Special.		
Balance from last report .....	\$43,922.47	
Additional amount received during year.....	6,077.53	50,000.00
<b>Elizabeth N. Bonham Fund—(1919)</b>		
To be kept securely invested, the income therefrom to be used for the support of a child in St. Mary's Orphanage, Shanghai, China. ....		1,000.00
<b>Wm. B. Foote Educational Fund—(1919)</b>		
(Received from the Estate of William B. Foote, Geneva, N. Y.) To be used only for the further education in the United States of Chinese Young Men for the Ministry of The Church in China. ....		18,741.57
<b>Francis Tazewell Redwood Fund—(1920)</b>		
In memory of Francis Tazewell Redwood. A legacy from an American Officer killed in the European War—to be held as a permanent fund by the Board of Missions, the income to be used for the support of the work in China under appropriation, with preference for the support of Boone University, Wuchang. ....		407.50

**The Foreign Churches Fund—(1920)**

(Gift of Rt. Rev. G. Mott Williams, D.D.) To be invested and reinvested as said Society may from time to time see fit and the net income thereof to be paid to the Bishop in charge of the American Churches in Europe, and his successor, on his or their written order, for use in the administration of the office of such Bishop, or in aid of the reconstruction work of one or more of said Churches under his charge.

Balance from last report ..... \$31,394.27  
 Additional amount received during year..... 828.51

\$32,222.78

**Henry D. and Florence Virginia Sill Memorial Fund—(1920)**

Gift of Christ Church, Cooperstown, N. Y., from legacy of Miss Florence Virginia Sill. To be invested and the income thereof used for Foreign Missionary Work and credited on the quota of Christ Church. ....

24,872.05

**Rev. John F. Butterworth Memorial Fund—(1922)**

Gift of the Woman's Auxiliary of the Diocese of Newark, N. J. To be invested and the income paid to the President of Boone University, Wuchang, China, to assist students in preparing for the Ministry. ....

1,000.00

**Fund for the Endowment of the Blind Beggar Girls' Bed in the Women's Ward of the Wuchang Hospital in China—(1922)**

From the Estate of Miss Emma M. Maull. To be invested and the income paid for the support of above bed. A Special. ....

1,000.00

**Jane Anderson and Elizabeth Thompson Memorial Fund—(1923)**

To be invested and the income thereof to be devoted to Foreign Missions.....

450.00

**Rev. Robert Smith Memorial Fund—(1923)**

From Mrs. Julia E. Ingle to endow a Scholarship in the Cuttington Divinity School at Cape Palmas, West Africa, for native candidates for the ministry. Should the School be closed, or should Church Mission Work be discontinued in the District, the income of the fund may be used for the same purpose at some other point in Africa to be determined by the National Council. ....

2,015.94

**Mary L. Barbey Trust Fund—(1925)**

The income up to \$1,000 a year to be paid to the Rector of the American Episcopal Church, at Geneva, Switzerland. The surplus income earned by the Trust Fund over and above the net sum of \$1,000 a year shall be applied at the discretion of the Society to religious or charitable objects. ....

22,040.00

**Sutton Endowment Fund for Foreign Students in Theology—(1925)  
Special**

Legacy of Dr. McWalter B. E. Sutton, for the purpose of training, educating and supporting a native student, or students, in some School of Theology in Foreign Fields. ....

100.00

**Angeline Berry Trust Fund—(1925)**

Bequest under the will of Angeline Berry, the income only to be used for the employment of women Bible Readers in China and Japan. ....

7,216.54

**The Elisa C. Gardner Memorial Fund—(1926)**

The principal to be invested and the income annually to be used for Missionary Work in China, so long as the Episcopal Church maintains Missionary Educational or Social Service Work in that country, thereafter the income to be designated by the National Council, or its successors. ....

1,000.00

**Endowment Fund for Foreign Missions**

The following Funds established by Gift, Bequest and Legacy, the income only to be used for Foreign Missions are included in this Fund:

Gift of John H. Swift, N. Y. (1879).....\$ 842.57  
 Gift of Geo. W. Nichols, Norwalk, Conn. (1889)..... 500.00  
 Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889)..... 1,200.00  
 Gift of Dr. Wm. C. Rives, Washington, D. C. (1920)..... 160,000.00  
 Bequest of Miss Lydia P. Lawrence, Phila., Pa. (1886)..... 400.00  
 Bequest of Miss Susan H. Wendell, New York (1892)..... 1,000.00  
 Legacy of Geo. A. Jarvis, Brooklyn, N. Y. (1894)..... 10,000.00  
 Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879)..... 5,323.45  
 Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1882)..... 500.00  
 Legacy of Edwin E. Curtis, Meriden, Conn. (1885)..... 1,000.00  
 Legacy of Miss Margaretta S. Lewis, Philadelphia (1888)..... 9,500.00  
 Legacy of John H. Schoenberger, New York (1892)..... 25,000.00  
 Legacy of Miss Cornelia King, Jamaica, New York (1897)..... 1,000.00  
 Legacy of Miss Caroline Talman, New York (1898)..... 5,000.00  
 Legacy of S. W. S., Louisville, Ky. (1879)..... 1,099.62  
 Ellen P. E. R. Fund (1901), in Memoriam..... 1,000.00  
 Lieut. Bryce Stewart Memorial Fund (1919)..... 5,000.00  
 Legacy of Emily Dutilh, Philadelphia, Pa. (1922)..... 1,000.00

\$229,365.64

\$918,232.49



FOR THE GENERAL WORK OF THE CHURCH

GIFTS:

<b>Robert F. Hubbard, Cazenovia, N. Y.—(1905)</b>	
At the request of his father, the late Robert J. Hubbard, to be placed in the permanent fund of the society. ....	\$1,000.00
<b>"A Friend" of the Diocese of Pennsylvania—(1905)</b>	
Deposit of \$9,000 of International Traction Co. of Buffalo 4% Collateral Trust Gold Bonds, with the understanding that the interest is to be paid to the donor during her life and upon her death the fund to be at the disposal of the Society. The donor is dead. ....	\$714.37
Paid Treasurer per Resolution of the National Council, adopted Feb. 24, 1926, to be added to the undesignated legacies of 1926. ....	714.37
Account Closed	
<b>John H. Hewson, Florida—(1908)</b>	
Out of the income \$100.00 to be paid in accordance with instructions of donor, balance for use of Society. ....	11,133.50
<b>Mrs. George C. Thomas, Philadelphia, Pa.—(1909)</b>	
In memory of her husband to establish in perpetuity the George Clifford Thomas Memorial Fund; the income only to be used for the corporate purposes of the Society. ....	100,900.83
<b>Miss Eliza S. Watson, Ohio—(1911)</b>	
To be maintained intact as a perpetual fund, in memory of Eliza S. Watson and Mary Anna Watson. Income only to be used for Missions. ....	1,000.00
<b>"A Friend" in West Virginia—(1912)</b>	
Income to be used for work in Mexico, Brazil, Cuba, Porto Rico and the Philippines, or any one or more of them. ....	3,751.58
<b>Mrs. Rebecca E. Wallis, Frederick, Md.—(1914)</b>	
Income to be divided equally between Domestic and Foreign Missions. ....	1,000.00
<b>James J. Goodwin, Esq., Hartford, Conn.—(1915)</b>	
For investment. Income only to be used for the work of the Society. Action of the Board of Missions, Dec. 8, 1915. ....	25,000.00
<b>Miss Clara B. Convers, Englewood, N. J.—(1918)</b>	
In Memory of Charles Cleveland Convers and Catherine Buckingham Convers. To be kept invested and income only used, one-half for Domestic Missions and one-half for Foreign Missions. ....	2,031.88
<b>Mrs. George C. Thomas, Bridgeport, Conn.—(1918)</b>	
Income to be paid to the Society to perpetuate her yearly donation to the "One Day's Income Plan" ....	102.22
<b>Mr. and Mrs. Richard M. Lee, St. George's Church, Maplewood, Diocese of Newark, N. J.—(1918)</b>	
For General Missions. Income to be used for general purposes of the Society under the "One Day's Income Plan" ....	101.60
<b>Communicant of St. Mary's Church, Keyport, N. J.—(1918)</b>	
(Received of Miss Lizzie Roberts, of Keansburg, N. J.) Income to be used for General Missions under the "One Day's Income Plan." After her death principal can be used for General Missions or continued as an endowment for General Missions... ..	101.60
<b>Miss Elizabeth Dana Marble, Los Angeles, Cal.—(1918)</b>	
The income during the life of the donor to be paid to the Society under the "One Day's Income Plan" and upon her death the principal to be spent in furthering the work of the Society. ....	102.22
<b>Major John A. Lockwood of New York—(1918)</b>	
Income to be applied under the "One Day's Income Plan" to General Missions....	500.00
<b>Mrs. Annie Maria Rooke, Emporia, Kansas—(1919)</b>	
To be held as a permanent Fund and income to be credited to Mrs. Rooke under the "One Day's Income Plan" ....	100.88
<b>A Friend from Philadelphia—(1920)</b>	
Income to be used under the "One Day's Income Plan"....	203.20
<b>W. A. Gallup, North Adams, Mass.—(1922)</b>	
Income only to be applied to the general use of the Society.	
Balance from last report .....	\$4,151.66
Additional amount received during year.....	141.10
	<u>4,292.76</u>

**BEQUESTS:**

<b>Mrs. A. D. MacColl, Flint, Michigan—(1904)</b>	
From the Estate of her parents, James B. and Almira S. Walker, of Flint, Michigan, to be invested, income to be expended, one-third for Foreign Missions, one-third for Missions in Northwestern parts of the United States, preferably for hospital work, including that of Mrs. Buford, Miss Thackara, and Alaska, and one-third for Mission work among Colored People of the South. ....	\$ 8,227.62
<b>Mrs. Elizabeth W. Aldrich—(1905)</b>	
From the Estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an Endowment Fund. ....	9,599.08
<b>Henry P. Martin, Brooklyn, L. I.—(1908)</b>	
Income from Bequest of \$100,000 to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields in addition to the stipends allowed by the Society. ....	100,016.48
<b>Miss Mary Rhinelander King—(1909)</b>	
The net income to be used from time to time for the corporate purpose of the Society. ....	267,590.37
<b>Miss Maria Blanchard, Philadelphia, Pa.—(1911)</b>	
To be invested, the income to be applied to the general purpose of the Society. ....	20,000.00
<b>Mrs. Ellen Drummond Farwell—(1913)</b>	
From the Estate of Ellen Drummond Farwell, deceased, late of Lake Forest, Ill., for Endowment for the corporate purposes of the Society. ....	2,000.00
<b>Mrs. Phoebe Caroline Lawrence, New York, N. Y.—(1915)</b>	
To be invested. Income only to be used by the Society. ....	1,195.41
<b>Susan M. Carpenter, Camden, N. J.—(1915)</b>	
For investment. Income only to be used for the work of the Society. ....	2,390.81
<b>Miss Clara C. Gries, Reading, Pa.—(1915)</b>	
To be invested. Income to be used, one-half for Domestic Missions and one-half for Foreign Missions. ....	380.00
<b>Mrs. Rachel M. W. Proctor, Utica, N. Y.—(1916)</b>	
To be invested. Income only to be used for Domestic and Foreign Missions. ....	25,000.00
<b>Miss Caroline E. Page, Newton, Mass.—(1916)</b>	
To be invested. Income for general purposes of the Society. ....	10,297.19
<b>Miss Mabel Wiles, Westfield, Mass.—(1917)</b>	
Income only to be used for General Missions. ....	676.00
<b>Charles M. Noble, Watertown, Conn.—(1918)</b>	
Income only to be used for the general purposes of the Society. ....	1,000.00
<b>Mrs. Decatur M. Sawyer, Montclair, N. J.—(1918)</b>	
To be kept invested and the income used for general purposes of the Society. ....	5,000.00
<b>Mrs. Anna L. Leet, Washington, Penna.—(1918)</b>	
To be invested and income only to be used for the work of the Society. ....	19,625.90
<b>Rev. William Henry Graff, Philadelphia, Pa.—(1918)</b>	
Income to be used for the general work of the Society. ....	952.50
<b>Miss Mary Coles, Philadelphia, Pa.—(1921)</b>	
To be invested and the income therefrom applied equally for the use of the Foreign, Domestic, Indian and Colored work as a part of each year's appropriations for these uses. ....	60,055.95
<b>Miss Mariamne Murdock, Georgetown, D. C.—(1921)</b>	
To be invested and the net income applied to the following Scholarships: Rev. George Murdock, \$60.00; Burnett Memorial, \$40.00; Sophie Hutcherson, \$25.00; Beverly Murray, \$25.00; and a Scholarship in St. Margaret's School, Tokyo, Japan, \$50.00. ....	4,000.00
<b>Miss Mariamne Murdock, Georgetown, D. C.—(1922)</b>	
To be invested and one-half of the income thereof applied to missions in foreign lands and the other half to work among the North American Indians. ....	31,771.22
<b>Mrs. Mary I. B. Russell, Hartford, Conn.—(1922)</b>	
To be invested and the income thereof used and appropriated to the charitable and benevolent purposes of the Society. ....	9,470.42



**Miss Juliana Wood, Philadelphia, Pa.—(1925)**

From the Estate of Miss Juliana Wood, for an Endowment Fund, the income only to be applied to the general uses of the Society..... \$10,000.00

**Rt. Rev. Charles Tyler Olmsted, Utica, N. Y.—(1925)**

To be invested, the income only to be used for the work of the Society. .... 8,000.00

**LEGACIES:**

**Henry P. Baldwin, Detroit, Michigan—(1894)**

To be safely invested and the income applied to the use of the Society. .... 5,000.00

**Mrs. Mary A. McCammon, Albany, N. Y.—(1895)**

Income to be used for General Missions. .... 500.00

**Mrs. Jane K. Collins, Cambridgeport, Mass.—(1898)**

Held under resolution of the Board of Managers of June 14, 1898, to wit:  
"Resolved, That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic, and Foreign Missions toward the appropriations for the Missionary work of the several Bishops in said field, one-fifth thereof to the salary of Physician in charge of Hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools." ..... 6,238.80

**Lemuel Coffin, Philadelphia, Pa.—(1898)**

Principal to be kept forever intact. Income to be used for General Missions..... 4,408.18

**Miss Mary A. Edson, New York—(1898)**

Income to be distributed equally among the different Missionary Episcopates of the P. E. Church of the U. S. A. Foreign and Domestic, and applied toward their maintenance. .... 30,123.71

**Mrs. Margaret Sherman, Washington, D. C.—(1901)**

To be invested "and the income thereof to be disbursed in the name of my dear son, Charles Lampson Sherman, for the purposes of said Board." ..... 1,000.00

**John Nicholas Brown, Providence, R. I.—(1903)**

To be kept "as a permanent fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purpose of Foreign Missions." ..... 24,720.44

**Rev. Theodore S. Rumney and Annie J. Rumney, Germantown, Philadelphia, Pa.—(1907)**

From their estates, the income of which is to be applied toward sustaining a Scholarship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a Scholarship for American Indians in the Missionary District of South Dakota; a Scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a Scholarship in the Missionary District of Salt Lake, Action of Board of Missions, February 12, 1907. .... 1,500.00

**George C. Thomas, Philadelphia, Pa.—(1910)**

The income to be expended or the principal to be used in accordance with the terms of the bequest for the purpose of increasing the efficiency of the work done by the Society. .... 50,000.00

**George C. Thomas, Philadelphia, Pa.—(1910)**

The income to be expended or the principal to be used in accordance with the terms of the bequest, to further the Sunday School Lenten Offering in any way in which the Board of Missions may deem desirable. .... 27,790.97

**George C. Thomas, Philadelphia, Pa.—(1910)**

By action of the Board of Missions, December 14, 1909, the income only to be used for the corporate purposes of the Society. .... 101,665.07

**Edgar G. Miller, Baltimore, Md.—(1911)**

To be invested and the income therefrom applied to the use of the Society. .... 4,757.81

**John S. Minor, Detroit, Mich.—(1911)**

The income only to be expended, two-thirds for Domestic Missions and one-third for Foreign Missions. .... 100,222.76

**Mrs. Mary L. Peabody, Milton, Mass.—(1911)**

Income to be used for Domestic and Foreign Missions..... 25,579.87

**Mrs. Amelia T. Worthington, Pittsfield, Mass.—(1912)**

To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be held in trust as a permanent fund, one-half of the income to be used solely for the support and maintenance of

some domestic missionary or missionaries in such instance, to such extent and in such manner as said legatee may from time to time determine, and one-half the income thereof to be used solely for the support and maintenance of some foreign missionary or missionaries. ....	\$ 9,559.98
<b>Frances J. Baldwin, New Haven, Conn.—(1913)</b>	
Income to be used for General Missions. ....	1,335.15
<b>William T. Day—(1921)</b>	
To be invested and the income used for the current expenses of the Society. ....	3,851.22
<b>Miss Eveline J. Hughes—(1921)</b>	
To be invested and the income used for Domestic and Foreign Missions. ....	500.00
<b>Mrs. Emily G. Peirce, Warwick, R. I.—(1922)</b>	
To be held as a permanent fund and the income only expended for the purposes of the Society. ....	50,000.00
<b>Miss Hannah H. Alleyn, Rochester, N. Y.—(1924)</b>	
To be invested, the income only to be used as follows: For Domestic Missions, three parts, and for Foreign Missions in Africa, one part. ....	4,301.72
<b>Rebecca Waln Shepherd—(1926)</b>	
To be invested and reinvested and the income added to the United Thank Offering of New Jersey. ....	1,000.00
<b>Mrs. Ellen J. Yeckley, New Haven, Conn.—(1926)</b>	
To be invested and the income thereof to be equally divided between Foreign and Domestic interests of the Society. ....	7,790.55
<b>Rev. Francis J. Goodwin, D.D., Hartford, Conn.—(1926)</b>	
To be invested and the income is to meet the appropriations made to aid the work of the Church in the strictly missionary districts in the Domestic and Foreign fields. ....	10,000.00

**SCHOLARSHIPS:**

<b>Susan R. and Jesse S. Bonsall Scholarships—(1901)</b>	
Legacy from Mrs. Susan R. Bonsall, of Frederick, Md., "for the endowment of scholarships in some mission school maintained by said Society, preference to be given to such schools as shall be designated by the Rev. Osborne Ingle within one year after my death." ....	3,021.76

**FUNDS:**

<b>Missionary Bishops' Fund—(1884)</b>	
Held in conformity with the following resolution of General Convention: "Resolved, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund." ....	10,887.55
<b>Missionary Enrollment Fund—(1887)</b>	
Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892: "Resolved, That all moneys appertaining to the Enrollment Fund, now in the hands of the Treasurer of the Domestic and Foreign Missionary Society, and all sums that may hereafter be contributed to said fund, shall be securely invested and held intact as principal only until said fund shall amount to \$1,000,000.00." "Resolved, That the interest and income accruing from said fund so invested shall be appropriated by the Board of Managers for the support of new Missionary Bishops and aggressive work in the missionary field for and during the time intervening between this and the next General Convention." At Minneapolis in October, 1895: "Resolved, That the Board of Managers of the Domestic and Foreign Missionary Society be authorized and requested to use the interest accruing from the Missionary Enrollment Fund in the same manner and for the same purposes as during the past three years, and until further instructed by the Board." ....	174,933.81
<b>Eugenia F. Farnham Fund—(1898)</b>	
(Legacy of Luther Farnham, of Boston, Mass.) Income to be applied annually toward the support of missionaries in the employment of the Society, preference in all cases being given to any bearing the names of Fay, Farnham, Brown or Merrill. ....	1,907.15
<b>The Cornelius Vanderbilt Fund—(1900)</b>	
Income only to be used for Missions. ....	51,000.56



**The Elizabeth S. Fowler Fund—(1900)**

By her last will and testament Elizabeth S. Fowler, of Plainfield, N. J., made this Society the residuary legatee of her estate to create "The Elizabeth S. Fowler Fund," the income alone to be "applied to the education and support of such persons as shall be selected from time to time by the Board of Managers, or other similar body of this Society. The persons selected as beneficiaries shall be from among the minor daughters of those deceased missionaries who shall have been at some time in the service of the Society and died in the communion of the Protestant Episcopal Church in the United States of America."..... \$39,150.76

**Eugene Augustus Hoffman Fund—(1903)**

To form a permanent fund known as the "Eugene Augustus Hoffman Fund," the principal thereof to be kept intact and invested, the income only to be used from time to time for the purposes of the Society. .... 47,500.00

**The Thomas Kittera Conrad Fund—(1905)**

(From a member of the Woman's Auxiliary of the Diocese of Pennsylvania.) Deposit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged in either Domestic or Foreign Mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage. The donor is dead. .... 162,953.89

**Bessie Moorhead Thomas Memorial Funds—(1906)**

Gift of Mr. George C. Thomas of Philadelphia, Pa., under a Declaration of Trust, dated January 25, 1906.

Fund Number One. To be invested and the income used for Work among Negroes, as a "Special" to St. Paul's Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C., equally..... 13,492.19

Fund Number Two. To be invested and the income used for paying pensions to dependent relatives of deceased officers or employees of the Missionary Society.  
Balance from last report ..... \$31,569.75  
Income added to Principal during year..... 359.07  
31,928.82

**The Edmund Parsons Dwight Fund—(1907)**

To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly. .... 61,305.93

**The Robert Treat Paine Memorial Fund—(1911)**

Gift of his children, Miss Ethel L. Paine (Boston), Rev. George L. Paine (New Haven, Conn.), and Mrs. Charles K. Cummins (Boston). The income to be applied to the general purposes of the Society. .... 10,000.00

**Martha Jane Avery Hayward Memorial Fund—(1912)**

From the Rev. W. S. Hayward, of Syracuse, New York. The income only to be used for General Missions. .... 100.00

**The Harriet Hare Littell Fund—(1912)**

The income only to be used. Resolution of January 9, 1912, provides that income be used as a "Special" for the work of the Rev. S. Harrington Littell, in China.. 10,682.16

**The H. L. W. Fund—(1912)**

Gift of H. L. W. The income only to be used for General Missions. .... 968.75

**Broome Memorial Fund—(1912)**

Bequest of Mrs. Jonathan J. Broome, of East Orange, N. J. Income only to be used for the work of the Society. .... 14,250.00

**The Emery Fund—(1913)**

From members of the Woman's Auxiliary to the Board of Missions. To be invested and the income paid to Miss Julia C. Emery, during her life, and then to Miss Margaret T. Emery if she should survive her. After the death of the survivor, the income to be used as a yearly contribution from the Woman's Auxiliary to the Board of Missions for the General Missions of the Church. .... 16,019.63

**Mrs. Herbert G. Van Wagoner Fund—(1915)**

To be held in Trust and the income therefrom to be equally divided between the Domestic and Foreign Missionary work for which appropriation is made from the funds of the Society. .... 26,208.61

**The Charles S. Wood Fund—(1915)**

Bequest of Miss Hannah A. Wood, Philadelphia, Pa. The income to be used for the purposes of the Society..... 10,510.02

**Fund for the Equipment of the Church's Permanent Plant in the Mission Field—(1915)**

Amount set aside from undesignated legacies to the Society to be used until further action of the Board of Missions only for equipment in the Continental Domestic Field ..... \$812.21  
 Paid Treasurer per Resolution of the National Council, adopted Feb. 24, 1926, to be added to the Loan Fund, ..... 812.21  
 Account closed. \_\_\_\_\_

**The Elizabeth Russell Belfield Fund—(1917)**

Gift of Mr. T. Broom Belfield, Philadelphia, Pa. Income only to be used for the work of the Society. .... \$10,000.00

**Anonymous Subscriptions to the "One Day's Income Plan"—(1918)**

Income as collected to be paid to the Society. .... 50.99

**The Mary Lee Fund—(1918)**

Gift of Miss Mary Lee, of Millwood, Va. Income to be credited under the "One Day's Income Plan," one-half to Cunningham Chapel, Millwood, Va., and the other half to Ware Parish, Gloucester Co., Va. .... 101.60

**The Miss Corinne T. Nall Fund—(1918)**

Income as collected to be paid to the Society under the "One Day's Income Plan" .. 101.68

**Georgina Sanders Fund—(1919)**

(Bequest of Miss Georgina Sanders, Mt. Clemens, Mich.) To be invested and the annual income thereof to be used toward meeting the appropriations of the Board. .... 1,000.00

**The Bishop Hare Memorial Fund—(1919)**

Income to be used at the discretion of the Board of Missions. .... 507.97

**Andrew Wallace Hunter Fund—(1919)**

Income to be applied to the "One Day's Income Plan" for General Missions..... 102.22

**The St. Stephen's Church of Pittsfield, Mass., Memorial Fund—(1919)**

(Received under the Will of Elizabeth S. Newton.) To be safely invested as a permanent fund and the income only to be used. .... 12,500.00

**The Miss Martha W. Packard Fund—(1919)**

Income to be applied as a "One Day's Income Offering" from Miss Packard..... 51.11

**The Hallock Fund—(1920)**

(From the Estate of Edwin Hallock, Derby, Conn.) To be invested and the income thereof used for the work of the Society. .... 100.00

**Cornelia B. Hinsdale Fund—(1920)**

Bequest of Mrs. Cornelia B. Hinsdale, Litchfield, Conn. To be held as a permanent fund and the income thereof applied to the general uses and purposes of the Society. 1,000.00

**The Emery Fund—(1921)**

From the Woman's Auxiliary as a Jubilee Holiday Fund in observance of its Fiftieth Anniversary. To be invested and the income used for women missionaries on furlough in such way as the Executive Committee of the Woman's Auxiliary shall approve.

Balance from last report ..... \$97,496.32  
 Additional amount received during year ..... 12.50  
 \_\_\_\_\_ 97,508.82

**The Mrs. Bertha B. B. Walker Fund—(1921)**

Received from the Estate of Mrs. Bertha B. B. Walker, Buffalo, N. Y., as a part of the Permanent Endowment Fund. To be invested and the income only used for the work of the Society. .... 2,500.00

**The Loomis Stone Memorial Fund—(1921)**

Received from the Estate of Abbie G. Bemis, Worcester, Mass., the income only to be used for the general purposes of the Society. .... 4,687.50

**General Missions Endowment Fund—(1921)**

Gift of Mrs. J. Clayton Mitchell, late of Wales, Penna. .... 50.00

**The John Clark Hewlett Fund—(1922)**

To be invested and the income only used for the purposes of the Society..... 1,000.00

**The Helen F. Massey Fund—(1922)**

To be invested, the income only to be used for the purpose of the Society.  
 Balance from last report.....\$4,085,558.75  
 Net additional amount received during year ..... 79,941.03  
 \_\_\_\_\_ 4,165,499.78



**Fund for Support of Retired United Thank Offering Workers—(1922)**

Part of the United Thank Offering of 1922 set aside by direction of the Woman's Auxiliary as a permanent Fund to be invested and the income applied to the support of retired United Thank Offering Workers..... \$159,398.64

**Delia C. Baker Fund—(1922)**

From Estate of Delia C. Baker, Brooklyn, N. Y. To be invested and income only used for Christian Teaching of children where most needed. .... 1,759.57

**The Elizabeth Butler Barber Memorial Fund—(1923)**

To be invested; the income to be credited to the amount received from St. Mark's Parish of the Protestant Episcopal Church, at Mauch Chunk, Penna., in the Diocese of Bethlehem, and to be added to the United Thank Offering from said Parish and Diocese, in accordance with Deed of Trust dated Dec. 25, 1922. .... 509.22

**Numan-Close Fund—(1923)**

From the Estate of Miss Frances H. Close, in memory of her beloved parents, Odle and Samantha B. Numan Close and their family. Principal to be kept invested and the income thereof to be used for the maintenance of the schools, or other educational institutions and hospitals under the control and care of the Society.

Balance from last report ..... \$9,321.97  
Additional amount received during year ..... 976.56  
10,298.53

**The Mary L. James, of Concord, Mass., Fund—(1923)**

Income to be used as a Special and disposed of by the Woman's Auxiliary, subject to the approval of the National Council. .... 2,000.00

**The Right Rev. Cortlandt Whitehead, D.D., Fund—(1924)**

To be invested and the income to be used for the general purposes of the Domestic and Foreign Missionary Society. .... 200.00

**The Cora Anners Fund—(1924)**

In memory of Miss Cora Anners of St. Peter's Church, Hazleton, Pa., the interest only to be divided annually between the mission work of the Church in the Domestic and Foreign fields. .... 300.00

**Elizabeth M. Amsden Fund, Rochester, N. Y.—(1925)**

To be invested and the income only used. .... 2,000.00

**Emelia G. Focke Trust Fund—(1926)**

A legacy from the Estate of Emelia G. Focke, through the Church of the Ascension, Baltimore, Md., to establish the above fund, the income to be for the use of the Society. .... 500.00

**Arthur Mann Memorial Fund—(1926)**

The income to be used to assist in the education of Chinese in this country, at the discretion of the authorities of St. John's University, Shanghai..... 2,000.00

**Endowment Fund for General Missions**

The following, Funds established by Gift, the income only to be used for general Missions, are included in this Fund:

Gift of a Member of Grace Church, Ocala, Florida (1913)..... \$300.00  
Gift of a Parishioner, St. John's Church, Barrington, R. I. (1916)... 503.90  
Gift of Hannah J. Bruily ..... 15.00  
818.90  
\$6,383,785.54

**RESERVE DEPOSIT FUNDS**

These Funds have been set aside from time to time by action of the Directors of the Domestic and Foreign Missionary Society, or by instructions of the donor or testator, for the purpose of protecting the credit of the Society at such times as its income may be less than the expenses. The Anna Blanchard Fund when so used must be returned within three years, but there is no time limit as to the other funds, which are to be returned when the state of the Treasury permits.

	BOOK VALUE
Cleveland Keith Fund (1879) .....	\$12,006.41
Deposit to Protect Outstanding Liabilities (1885).....	20,906.18
Ann Eliza Tweddle Deposit (1887) .....	67,708.31
Temporary Investment on account of Domestic Missions (1897).....	19,500.00

	BOOK VALUE	
The W. M. B. Fund (1904).....	\$125,013.61	
Gift of Mrs. Eleanor A. Goldsborough (1904).....	106,018.87	
Bessie Moorhead Thomas Memorial Fund, (1906) Part only of whole Fund. Securities available as collateral. Cash cannot be used.		
PRINCIPAL—Balance as per last report.....	\$79,919.92	
Transferred balance of 1926 income, etc. ....	1,496.27	
Gift of "A Friend" (1908) .....	81,416.19	
Gift of George C. Thomas (1908) .....	7,500.00	
Bequest of Alice Lacy (1912) .....	49,019.35	
Mary Rhinelander King Reserve Deposit (1913).....	1,500.00	
Anna Blanchard Memorial Fund (1915) .....	210,262.50	
	49,019.35	
<b>Invested in</b>		<b>\$750,870.77</b>
\$12,000.00 Alabama Power Co. 1st & Refunding 5%, coupon bonds, due June 1, 1951 .....		
25,000.00 Atlantic Coast Line R. R. Co., Louisville & Nashville Collateral 4% coupon bonds, due Oct. 1, 1952.....	\$11,730.00	
5,000.00 Nashville, Chattanooga & St. Louis Ry. Co. 1st consolidated coupon 5% bonds, due April 1, 1928.....	25,000.00	
3,000.00 Norfolk & Western Ry. Co. 1st consolidated 4% coupon bonds, due Oct. 1, 1996 .....	4,700.00	
2,500.00 Northern Pacific Ry. Co. Refunding & Improvement 6% coupon bonds, due July 1, 2047.....	2,314.50	
25,000.00 New York Central R. R. Co. Refunding & Improvement 5% coupon bonds, due Oct. 1, 2013.....	2,412.50	
8,000.00 United States 2nd Liberty Loan 4½% bonds, due Nov. 15, 1927-1942 .....	25,687.50	
	7,215.35	
	\$79,059.85	
Above securities withdrawn by Treasurer to be used as collateral to loan.		
Cash withdrawn by Treasurer .....	\$169,454.58	
Cash temporarily on deposit in Central Union Trust Co. at 2% per annum .....	502,356.34	
	\$750,870.77	
Income paid to Treasurer .....	\$ 373.26	
Paid Treasurer, reimbursement for interest on money borrowed on securities held as investment for the Bessie Moorhead Thomas Memorial Fund No. 3 .....	2,841.67	
Income transferred to Principal .....	\$1,187.66	
Profit on securities sold .....	308.61	
	1,496.27	
	\$ 4,711.20	

## SPECIAL FUNDS

### Bequest of Mrs. Emily M. Lord, Morristown, N. J.—(1893)

To be invested as a special fund, the income to be applied to the general purposes of the Board.

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum..	\$5,000.00	
Invested in \$5,517.25 Louisville Gas and Electric Co. 1st 5% bonds, due Nov. 1, 1952 .....	5,000.00	
INCOME—Interest paid to Treasurer.....	\$583.64	\$10,000.00

### Deposit of "A Friend" in the Diocese of New York—(1903)

Deposit of \$30,000 Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. 1st Collateral Trust 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral Trust 4% Gold Bonds, due November 1, 1990.....	30,000.00	
INCOME—Interest paid to Treasurer.....	\$1,170.00	

### Deposit of "A Friend" in the Diocese of New York—(1904)

Deposit of \$35,000 of the Atchison, Topeka & Santa Fe Railway Company's General Mortgage 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Atchison, Topeka & Santa Fe Ry. Company's General Mortgage 4% Gold Bonds, due October 1, 1995.....	35,000.00	
INCOME—Interest paid to Treasurer .....	\$1,365.00	



## St. Leger Fund of Connecticut—(1909)

### FIRST SECTION:

	BOOK VALUE	
Two-thirds of income to be paid to life beneficiary, one-third to Treasurer to meet certain specified appropriations. ....		\$86,742.75
Invested in Bond & Mtge. at 5½% per annum.....	\$28,578.17	
Invested in Bond & Mtge. at 6% per annum.....	500.00	
Invested in Bond & Mtge. at 5¼% per annum.....	25,000.00	
Invested in \$5,000.00 Pennsylvania Power & Light Co. 1st 5% bonds, due Sept. 1, 1953.....	4,762.50	
Invested in \$1,226.61 Chicago, Burlington & Quincy R. R. Co., Illinois Div. 4% Bonds, due July 1, 1949.....	1,000.00	
Invested in \$6,281.08 Chicago & Northwestern Ry. Co. General 5% bonds, due Nov. 1, 1987 .....	6,000.00	
Invested in \$10,000 San Diego Consolidated Gas & Electric Co., 1st 5% bonds, due March 1, 1939.....	9,300.00	
	<hr/>	
		\$75,140.67

### SECOND SECTION:

Income to be used to support two beds in a hospital in Wyoming. A Special.	
Invested in Bond and Mtg., at 5½% per annum.....	\$6,602.08
Invested in \$5,517.25 Louisville Gas & Electric Co. 1st 5% bonds due Nov 1, 1952 .....	5,000.00
	<hr/>
	\$86,742.75

INCOME—Interest paid to Treasurer, First Section.....	\$3,938.42
Interest paid to Treasurer, Second Section.....	684.23
	<hr/>
	\$4,622.65

## Gift of Mrs. Sarah Lathrop Hunter, Raleigh, N. C.—(1913)

Income to be paid to her during her life. After her death and the death of two other beneficiaries principal and income to be used for the purchase of land and the erection of buildings in the Domestic and Foreign Mission fields, in accordance with action of the Board of Missions, December 11, 1912.

PRINCIPAL—Nos. 1443-1445 Cleveland Place, Denver, Colorado, appraised when received at .....	\$25,000.00
INCOME—Rent paid to Treasurer .....	\$722.44

## Gift of Miss Elle L. Lundy, Bronxville, N. Y.—(1918)

Securities to be held as given at special request of donor until her death. Income derived from the investment to be paid donor during her life.

PRINCIPAL—Received 300 shares of United New Jersey R R. & Canal Co. stock par value. ....	30,000.00
INCOME—Interest paid to Treasurer.....	\$2,925.00

## Gift of Miss Gertrude Dame, Church of the Incarnation, Lynn, Mass.—(1918)

Income as collected and the principal at maturity of bond to be paid to the Society under the "One Day's Income Plan."

PRINCIPAL—Received U. S. 4¼%, 3rd Liberty Loan, bond .....	50.00
INCOME—Interest paid to Treasurer.....	\$2.08

## Gift of Miss Diana Duval, Chattanooga, Tenn.—(1918)

Income as collected to be paid under the "One Day's Income Plan" and principal at maturity of bond to be at the disposal of the Society.

PRINCIPAL—Received U. S. 4¼% Second Liberty Loan converted Bond, due Nov. 15, 1927-1942. ....	100.00
INCOME—Interest paid to Treasurer .....	\$4.15

## Gift of Mr. B. M. Edwards, Hannibal, Mo.—(1918)

Interest to be paid to the Society as income in memory of Mrs. Mary H. Gordon and Principal after October 15, 1938, to be spent to spread Christ's Kingdom to the heathen in some manner to stand as a memorial to her.

PRINCIPAL—Received \$100.00 United States 4¼% Fourth Liberty Loan Bond. .	100.00
INCOME—Interest paid to Treasurer .....	\$4.15

## An Anonymous Gift—(1919)

The interest and principal when due to apply to extension work of Church's Mission.

PRINCIPAL—Received U. S. 4¼% Fourth Liberty Loan Bond.....	50.00
INCOME—Interest paid to Treasurer .....	\$2.07

## Gift of Miss Edith B. Brown, Boston, Mass.—(1920)

To be held under the provisions of a Trust Agreement and 97½% of the income therefrom paid to the donor during her life and after her death to two other beneficiaries should they survive her. After the death of the three beneficiaries the Trust Fund to be at the disposal of the Society for its corporate purposes.

Balance from last report .....	\$2,923.43
Proceeds sale of 16 rights American Telephone and Telegraph Co. stock. ....	98.00
	<hr/>
	3,021.43

<b>PRINCIPAL</b> —Received the following securities for the above fund:	
16 shs. American Telephone & Telegraph Co. Stock.....	\$1,600.00
6 shs. New England Power Co. Preferred Stock.....	600.00
12 shs. Plymouth Cordage Co. Stock, entered at.....	600.00
Invested in Bond & Mortgage, at 5½% per annum.....	123.43
Cash temporarily on deposit in Central Union Trust Co. at 2% per annum .....	98.00
	<hr/>
	\$3,021.43
<b>INCOME</b> —Interest paid to Treasurer.....	\$ 276.52

**Gift of James F. Neate, Westerville, Ohio—(1923)**

The principal to be invested and reinvested and kept intact, the income only to be used for Missionary work in Japan in memory of those who have contributed to the establishment of Christianity in Japan.

<b>PRINCIPAL</b> —Received 10 shares of Preferred Stock of the Commonwealth Finance Corporation, par value \$100 each.....	\$1,000.00	
Received 6 shares of common stock of the Commonwealth Finance Corporation, entered at \$100 per share .....	600.00	
	<hr/>	\$1,600.00
No income received.		

**Gift of Rev. B. D. Chambers—(1924)**

With the request that it should be kept until in our judgment the gift was needed, either principal or income, to meet some emergency in the foreign work for which funds could not be secured. The principal or income to be used at the discretion of the Executive Secretary of the Department of Missions, or in his absence by the President of the National Council.

<b>PRINCIPAL</b> —Received 1 Birmingham Ry. Light & Power Co. Gen'l Mtge. Refunding 4½% Gold Coupon Bond, due April 1, 1954, with coupon of April 1, 1925, and thereafter attached. ....	1,000.00
<b>INCOME</b> —Interest paid to Treasurer .....	\$43.88

**Gift of the Men's Diocesan Mission Study Class, Pennsylvania 1914—(1925)**

Income to be payable yearly towards the maintenance of a bed in St. Luke's Hospital, Shanghai, as a Special.

<b>PRINCIPAL</b> —Received 1 Kingdom of Belgium, 30 year 6% Bond, due Jan. 1, 1955. ....	1,000.00
<b>INCOME</b> —Interest paid to Treasurer. ....	\$58.50

**The John Lloyd Fellowship—(1926)**

In loving memory of the late Rev. John Lloyd, for the support of a student or students, at the Kuling School for the children of Missionaries, the beneficiaries to be selected by the Committee appointed by the Trust Agreement. Received from Charles J. Symington to establish the above Fellowship 250 Shares of the Gould Coupler Co. Participating Class "A" Stock, no par value, appraised when received at \$20.00 per share.

<b>PRINCIPAL</b> —Book Value of stock .....	5,000.00
<b>INCOME</b> —Interest paid to Treasurer.....	\$365.61

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**\$228,664.18**

## SUMMARY OF TRUST FUNDS

*Held by the Committee on Trust Funds for the Society as per Foregoing Statements*

For Work in Domestic Fields.....	\$1,468,403.45
For Work in Foreign Fields .....	918,232.49
For the General Work of the Church .....	6,383,785.54
Investment Profit and Loss Account.....	125,316.43
Total Consolidated Trust Funds .....	<hr/>
Reserve Deposits .....	\$8,895,737.91
Special Funds .....	750,870.77
	<hr/>
Total principal of Trust Funds December 31, 1926 .....	<b>\$9,875,272.86</b>



# SUMMARY OF CASH RECEIPTS AND PAYMENTS

For Year Ending December 31, 1926

## PRINCIPAL ACCOUNT

Balance, December 31, 1925 ..... \$216,648.81

### RECEIPTS

From Treasurer:

Gift of Francis Kinloch Huger .....	\$1,000.00
Legacy of Rebecca Waln Shepherd.....	1,000.00
Deaconess Anne Hargreaves Fund .....	2,800.00
Emelia C. Focke Trust Fund .....	500.00
Gift of W. A. Gallup, additional .....	141.10
Charles M. Hall Educational Fund, additional.....	6,077.53
Numan-Close Fund, additional .....	976.56
Gift of Miss Edith B. Brown, proceeds sale of rights on 16 shares American Telephone & Telegraph Co. Stock....	98.00
Legacy of Mrs. Ellen J. Yeckley.....	7,790.55
Legacy of Rev. Francis Goodwin, D.D. ....	10,000.00
The Elisa C. Gardner Memorial Fund.....	1,000.00
Arthur Mann Memorial Fund .....	2,000.00
Bishop Rowe Foundation, additional .....	308.00
Foreign Churches Fund .....	828.51
Hudson Stuck Memorial Fund .....	763.50
Emery Fund for Missionaries Home on Furlough.....	12.50
Helen F. Massey Fund, additional cash.....	759.14

\$36,055.39

Helen F. Massey Fund, book value of securities received:

Allegheny Valley Ry. Co. General 4% bonds.....	\$4,200.00
Borough of Charleroi, Penna., 4½% bonds .....	1,980.00
City of Erie, Penna., 4½% bonds.....	5,000.00
Borough of Sheraden, Penna., 4% bonds.....	4,725.00
City of Philadelphia, Pa., 4% bonds.....	5,700.00
City of Philadelphia, Pa., 3½% bonds.....	2,670.00
City of Pittsburgh, Pa., 4½% bonds.....	4,962.50
Consolidated Traction Co. 5% bonds .....	3,100.00
Lehigh Valley R. R. Co. Cons. 4% bonds.....	8,650.00
Pennsylvania R. R. Co. General 4½% bonds.....	8,345.00
Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4½% bonds .....	1,780.00
Public Service Electric & Gas Co. 5½% bonds.....	5,275.00
Texas & Pacific Ry. Co. 1st 5% bonds.....	4,400.00
United States 2nd Liberty Loan 4½% bonds.....	10,018.00
United States 3rd Liberty Loan 4½% bonds.....	9,780.00
United States 4th Liberty Loan 4½% bonds.....	1,032.50
6 shares Philadelphia Traction Co. stock.....	468.00
11½ shares United Gas Improvement Co. stock.....	1,001.25
Additional Undivided ¼ share in ground rent of premises Nos. 1014-18 Filbert St., Philadelphia, Pa., valued at....	15,000.00
The John Lloyd Fellowship. Book value of 250 shares Gould Coupler Co. Participating Class "A" no par value, registered in name of the Society @ \$20.00 per share....	5,000.00

103,087.25

From Treasurer, Income to be added to Principal of the following Funds:

Phillips Brooks Memorial Church Fund.....	\$ 427.32
Fund for Industrial School, Liberia .....	550.90
Gift of Rev. James Saul, D.D. ....	1,905.05
Indian School Buildings, South Dakota.....	612.08
Bequest of Mrs. Julia C. Stout .....	1,412.58
Bequest of Miss Luna Terrell .....	226.51
Gift of Mrs. Mary P. Woodworth.....	31.41
Bessie Moorhead Thomas Memorial Fund No. 2 (3rd Clause)	359.07

5,524.92

Bond and Mortgage of

R. C. Barthold, paid in full .....	\$20,000.00
2929/33 Third Ave. Co., paid in full.....	75,000.00
Ambrose Realty Co., paid in full.....	32,150.00
F. M. B. Realty Co., paid in full.....	135,000.00
Harlem Business Centres, paid in full.....	160,000.00
R. Ahrenholz, paid in full .....	9,250.00

Baronet Realty Co., paid on account.....	\$1,000.00
Aglevin Realty Corp., paid on account.....	4,000.00
Janel Realty Corp., paid on account.....	3,000.00
Irene Wilson, paid on account.....	4,000.00
Annie D. Wallace, paid on account.....	500.00
F. P. H. Realty Corp., paid on account.....	2,000.00
C. J. Weinstein Building & Construction Co., paid on account	750.00
Thornton Carusi, paid in full.....	2,000.00
Thornton Carusi, paid in full.....	2,000.00
Harry C. Lishman, paid in full.....	2,700.00
	<hr/>
	\$453,350.00

<i>Proceeds Sale of Securities given to the Society</i>		
<i>Par Value</i>		<i>Book Value</i>
\$10,000.00	Minneapolis, Sault Ste. Marie & Atlantic R. R. Co. 4s paid.....	\$10,000.00 \$10,000.00
4,000.00	Bethlehem Steel Co. 1st 5% bonds paid off.....	3,600.00 4,000.00
2,000.00	Northern Central Ry. Co. 2nd Gen. 5s paid off.....	1,940.00 2,000.00
5,000.00	Second Avenue Traction Co. 5% bonds sold.....	2,850.00 3,688.68
33,000.00	Second Avenue Traction Co. 5% bonds sold.....	18,150.00 24,345.32
10,000.00	Second Avenue Traction Co. 5% bonds sold.....	5,500.00 7,376.40
5,000.00	Second Avenue Traction Co. 1st 5% bonds sold.....	3,000.00 3,913.00
13,000.00	City of New York 4% bonds, due May 1, 1959, sold.....	13,000.00 12,707.50
1,000.00	City of New York 4% bonds, due November 1, 1958, sold.....	920.00 975.00
500.00	City of New York 4% bonds, due May 1, 1957, sold.....	500.00 465.00
3,000.00	United Traction Co., Pittsburgh Gen. 5s sold.....	1,260.00 1,899.00
1,000.00	10 shares Land Title & Trust Co., Philadelphia, stock sold.....	4,280.00 7,699.20
2,600.00	26 shares Northern Trust Co., Philadelphia, stock sold.....	12,818.00 19,238.96
4,000.00	Lehigh & New England Equipment 4½% bonds, paid off.....	3,480.00 4,000.00
24,000.00	240 shares Philadelphia Trust Co. stock sold.....	132,000.00 223,184.92
1,600.00	16 shares Fourth St. National Bank exchanged for 16 shares Franklin-Fourth St. National Bank, Philadelphia, sold.....	4,960.00 8,319.36
6,000.00	Borough of Norwood, Pa., 4½% bonds, due September 1, 1926, paid.....	5,805.00 6,000.00
35.00	35/100 share American Gas Co. stock sold.....	18.20 45.46
875.00	17½ shares United Gas Improvement Co. stock sold.....	364.00 1,549.37
2,000.00	Borough of Charleroi, Pa., School District bonds, 4½% due April 1, 1926, paid off.....	1,980.00 2,000.00
5,000.00	Borough of Sheraden, Pa. 4% bonds, due December 1, 1931.....	4,725.00 4,940.00
5,000.00	City of Erie, Pa., School Bonds, 4½% due 1945, sold.....	5,000.00 5,171.25
5,000.00	City of Pittsburgh, Pa., Funding 4½% bonds, due 1937.....	4,962.50 5,011.66
	<i>Investments sold in 1926:</i>	
22,650.00	City of New York 4¼% bonds, due March 1, 1962, sold.....	22,642.93 22,791.56
20,000.00	Nashville, Chattanooga & St. Louis Ry. Co. 1st 5s due 1928.....	18,800.00 20,200.00
25,000.00	Southern California Edison Co. Gen. & Refunding 6% bonds, called at 105..	25,750.00 26,250.00
50,000.00	U. S. A. 4th Liberty Loan 4¼% bonds, due October 15, 1938.....	48,906.25 51,421.88
50,000.00	Cleveland Electric Illuminating Co. 1st 5s due 1939.....	49,000.00 52,000.00
25,000.00	New York Central R. R. Co. Refunding & Impr. 5% bonds, due October 1, 2013, transferred to Reserve Deposits, Bessie M. Thomas Memorial Fund No. 3.....	25,343.75 25,687.50
	Profit on Securities sold.....	125,325.39
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\$336,260.00		\$556,881.02 \$556,881.02



Proceeds sale of \$7,350, City of New York 4¼% bonds held as an investment for Bessie Moorhead Thomas Memorial Fund No. 3 .....	\$ 7,395.94	
Received for securities transferred from the Bessie Moorhead Thomas Memorial Fund No. 3 to Consolidated Investment Fund .....	11,900.65	
Transferred from Income to Principal from the Bessie Moorhead Thomas Memorial Fund No. 3.	1,187.66	
Received from Treasurer on account of amount withdrawn by him from the Reserve Deposits.	547,564.77	
		\$568,049.02
		<u>\$1,722,947.60</u>
		\$1,939,596.41

### PAYMENTS

Invested in \$100,000 Alabama Power Co. First & Refunding 5% bonds, due June 1, 1951 .....	\$97,750.00	
" 75,000 Buffalo General Electric Co. General & Refunding 5% bonds, due Feb. 1, 1956..	74,062.50	
" 82,000 Carolina Power & Light Co. 1st & Refunding 5% bonds, due April 1, 1956.....	80,895.00	
" 100,000 Central Maine Power Co. 1st & General 5% bonds, due July 1, 1955.....	99,875.00	
" 50,000 Cleveland Electric Illuminating Co. General 5% bonds, due Nov. 1, 1954.....	51,500.00	
" 50,000 Des Moines Gas Co. First 5% bonds, due March 1, 1956 .....	49,125.00	
" 25,000 New York Central R. R. Co. Refunding & Improvement 5% bonds, due Oct. 1, 2013	25,687.50	
" 50,000 Pacific Gas & Electric Co. 1st & Refunding 5½% bonds, due Dec. 1, 1952.....	52,375.00	
" 50,000 San Diego Consolidated Gas & Electric Co. 1st & Refunding 5% bonds, due March 1, 1947 .....	49,125.00	
" 25,000 Southern California Edison Co. Refunding 5% bonds, due July 1, 1951.....	24,562.50	
" 100,000 Utica Gas & Electric Co. General 5% bonds, due April 1, 1956 .....	99,500.00	
		\$704,457.50
" Bond and Mortgage of Belmont Bros. Realty Co. on Nos. 331/333 Broome St., additional loan .....	\$ 8,000.00	
" 22 Bonds and Mortgages guaranteed by Bond and Mortgage Co., various amounts .....	202,500.00	
" 8 Bonds and Mortgages guaranteed by Lawyers Mortgage Co., various amounts.....	251,250.00	
" Bond and Mortgage of C. J. Weinstein Building & Construction Co. on 59/71 West 90th St., New York, guaranteed by Lawyers Title & Guaranty Co. ....	90,000.00	
		551,750.00
Book value of securities received as additional Trust Funds shown in statement of receipts .....		103,087.25
Paid Treasurer from Bequest of Mrs. Julia C. Stout for building of Indian School at Cass Lake, Minn. ....	\$11,000.00	
Paid Treasurer to close the Fund for Equipment of Church's Permanent Plant .....	812.21	
Paid Treasurer to close Gift of "A Friend," Diocese of Pennsylvania .....	714.37	
		12,526.58
Withdrawn by Treasurer from Anna Blanchard Memorial Fund.....	49,019.35	
Book Value of securities transferred from the Bessie Moorhead Memorial Fund No. 3 to Consolidated Investment Fund.....	11,900.65	
Transfer tax paid on securities .....	8.96	
		<u>1,432,750.29</u>
Cash Balance, Principal Account, December 31, 1926.....		\$ 506,846.12

### INCOME ACCOUNT

Balance December 31, 1925 ..... \$6,078.11

### RECEIPTS

Income collected during the year.....	\$516,690.62	
Less amount included in 1925 account.....	1,625.00	
		\$515,065.62
Reimbursement for accrued interest paid on securities purchased.....	4,442.64	
Miscellaneous Income collected .....	61.34	
		<u>\$519,569.60</u>
		\$525,647.71

## PAYMENTS

Paid Treasurer income collected on investments held for the Consolidated Investment Fund .....	\$463,470.04	
Paid Treasurer net rents collected on Nos. 1008-1018 Filbert St., Philadelphia, held for Helen F. Massey Fund .....	7,078.39	
Paid Treasurer Income received from the Estate of Helen F. Massey for the Helen F. Massey Fund .....	2,228.88	
Paid Treasurer income collected on investments held for Special Funds.....	12,145.69	
Paid Treasurer Income collected for the Reserve Deposits .....	373.26	
Paid Treasurer reimbursement for interest on money borrowed on securities held as investments for the Bessie Moorhead Thomas Memorial Fund Number 3 .....	2,841.67	
Paid Treasurer income balances held December 31, 1925:		
Bequest of Martha M. Peck .....	\$242.65	
Thomas Atkinson Scholarship .....	47.69	
	290.34	
Commissions paid Central Union Trust Co. for services as Custodian of securities collecting and paying income, etc. ....	10,670.71	
Paid Accrued Interest on securities purchased.....	5,966.88	
Paid Davies, Auerbach & Cornell as a partial reimbursement for expenses in connection with the legal services rendered by them to the Society....	3,000.00	
Paid through Fidelity-Philadelphia Trust Co. expenses in connection with properties received from the Estate of Helen F. Massey:		
Fidelity-Philadelphia Trust Co. for services as agent, etc.....	\$2,865.39	
Ground Rents .....	2,754.00	
Taxes .....	5,796.81	
Insurance Premiums .....	1,527.42	
Miscellaneous expenses .....	2.73	
	12,946.35	
Income transferred to Principal Account:		
Income balance held for Indian School Buildings, South Dakota, on December 31, 1925 .....	2,240.85	
Balance of 1926 income in Bessie Moorhead Thomas Memorial Fund Number 3 .....	1,187.66	
	\$524,440.72	
Cash Balance Income Account December 31, 1926.....	\$1,206.99	

## CHANGES IN TRUST FUNDS

Book value of Fund as of December 31, 1925.....	\$9,639,277.08	
Less amount held for the Income Accounts .....	6,293.39	
Book value of Principal of Fund as of December 31, 1925.....	\$9,632,983.69	
Additional Consolidated Trust Funds received during the year:		
Gift of Francis Kinloch Huger.....	\$1,000.00	
Legacy of Rebecca Waln Shepherd .....	1,000.00	
Deaconess Anne Hargreaves Fund .....	2,800.00	
Emelia G. Focke Trust Fund .....	500.00	
Gift of W. A. Gallup .....	141.10	
Charles M. Hall Educational Fund .....	6,077.53	
Numan-Close Fund .....	976.56	
Legacy of Mrs. Ellen J. Yeckley.....	7,790.55	
Legacy of Rev. Francis Goodwin, D.D. ....	10,000.00	
The Elisa C. Gardner Memorial Fund .....	1,000.00	
Arthur Mann Memorial Fund .....	2,000.00	
Helen F. Massey Fund, from Estate of Helen F. Massey....	\$98,846.39	
Less amount already entered on books.....	18,905.36	
	79,941.03	
Special Funds, The John Lloyd Fellowship.....	\$5,000.00	
Special Funds, Gift of Miss Edith B. Brown.....	98.00	
	5,098.00	
	\$118,324.77	
Less Paid Treasurer from Bequest of Mrs. Julia C. Stout.....	\$11,000.00	
Less Paid Treasurer to close Fund for Equipment of Church's Permanent Plant .....	812.21	
Less Paid Treasurer to close Gift of "A Friend," Diocese of Pennsylvania .....	714.37	
	12,526.58	
	\$105,798.19	
Income added to Principal, Consolidated Trust Funds.....	\$9,678.28	
Income added to Principal, Reserve Deposits.....	1,187.66	
	10,865.94	
Profit on securities sold, Consolidated Trust Funds.....	\$125,316.43	
Profit on securities sold, Reserve Deposits.....	308.61	
	125,625.04	
Net addition during year to Principal of Funds.....	242,289.17	
Book Value Principal of Fund as of December 31, 1926.....	\$9,875,272.86	
Held in Income Accounts as of December 31, 1926.....	2,946.51	
Total Book Value of Fund as of December 31, 1926.....	\$9,878,219.37	



# SUMMARY OF SECURITIES

*Held by the Committee on Trust Funds for the Society as per Foregoing Statements*

## SECURITIES GIVEN TO THE SOCIETY

<i>Par Value</i>		<i>Par or Appraised value when received</i>
\$10,000.00	Alabama Power Co. First Mortgage 30 Year Series "A" 5% Coupon Bonds, due March 1, 1946 .....	\$ 10,000.00
4,000.00	Allegheny Valley Ry. Co. General 4% Coupon Bonds, due March 1, 1942, at 74% .....	2,960.00
15,000.00	Allegheny Valley Ry. Co. General 4% Coupon Bonds, due March 1, 1942, at 84% .....	12,600.00
15,000.00	American Telephone & Telegraph Co. 30 Year Collateral Trust 5% Coupon Bonds, due Dec. 1, 1946 .....	15,000.00
1,600.00	American Telephone & Telegraph Co. Stock .....	1,600.00
300.00	Army & Navy Club, Washington, D. C., Registered 5% Bonds, due Dec. 1, 1961 .....	300.00
35,000.00	Atchison, Topeka & Santa Fe Ry. Co. General Mortgage 4% Registered Coupon Bonds, due Oct. 1, 1995 .....	35,000.00
3,000.00	Atchison, Topeka & Santa Fe Ry. Co. General Mortgage 4% Coupon Bonds, due Oct. 1, 1995, at 85% .....	2,550.00
50,000.00	Atlantic City R. R. Co. First Mortgage 5½% Registered Bonds ( <i>Guaranteed by Reading Co.</i> ), due May 1, 1929, at 95½% .....	47,750.00
40,000.00	Atlantic Coast Line R. R. Co. Louisville & Nashville Collateral 4% Registered Coupon Bonds, due Oct. 1, 1952 .....	40,000.00
25,000.00	Baltimore & Ohio R. R. First Mortgage 50 Year 4% Coupon Bonds, due July 1, 1948 .....	25,000.00
3,000.00	Baltimore Electric Co. of Baltimore City First Mortgage 5% Registered Coupon Bonds, due June 1, 1947 .....	3,000.00
5,000.00	Beech Creek R. R. Co. 1st Mortgage 4% Registered Bonds ( <i>Guaranteed by New York Central R. R.</i> ), due July 1, 1936, at 86% .....	4,300.00
1,000.00	Birmingham Ry. Light & Power Co. General Mtge. Refunding 4½% Coupon Bond, due April 1, 1954 .....	1,000.00
10,000.00	Buffalo General Electric Co. 1st Refunding 5% Coupon Bonds, due April 1, 1939, at 89% .....	8,900.00
5,000.00	Canadian Northern Ry. Co. Equipment Trust, Series "C" 6% Coupon Bonds, due Nov. 1, 1927, at 98½% .....	4,925.00
3,550.00	Catawissa R. R. Co. (Inc. Penn.) Preferred Stock ( <i>Guaranteed by Philadelphia &amp; Reading Co.</i> ) 71 shares at \$32.00 per share .....	2,272.00
1,000.00	Catawissa R. R. Co. 50 Year 1st 4% Coupon Bond ( <i>Guaranteed by Philadelphia &amp; Reading Co.</i> ), due April 1, 1948, at 76% .....	760.00
31,000.00	Chicago Junction Ry. & Union Stock Yards Co. 40 Year 5% Coupon Bonds, due April 1, 1940, at 80% .....	24,800.00
15,000.00	Chicago, Rock Island & Pacific Ry. Co. 1st & Refunding 4% Coupon Bonds, due April 1, 1934, at 76% .....	11,400.00
25,000.00	Chicago Union Station Co. 1st Mortgage Series "A" 4½% Coupon Bonds, due July 1, 1963 .....	25,000.00
4,000.00	Chicago & Western Indiana R. R. Co. Cons. 50 Year 4% Coupon Bonds, due July 1, 1952, at 53½% .....	2,140.00
4,000.00	Choctaw, Oklahoma & Gulf R. R. Cons. 5% Coupon Bonds, due May 1, 1952, at 90% .....	3,600.00
30,000.00	Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. 1st Collateral Trust 4% Coupon Bonds, due Nov. 1, 1990 .....	30,000.00
1,000.00	Cleveland, Columbus, Cincinnati & Indianapolis Ry. Co. General Cons. 6% Coupon Bonds, due Jan. 1, 1934, at 95% .....	950.00
5,000.00	Clinton, Iowa, Water Works Co. 1st Mortgage 5% Coupon Bonds, due Aug. 1, 1939 .....	5,000.00
1,000.00	Commonwealth Edison Co. 1st 5% Coupon Bonds, due June 1, 1943, at 90% .....	900.00
1,000.00	Commonwealth Finance Corporation, Preferred Stock, 10 shares .....	1,000.00
	Commonwealth Finance Corporation, Common Stock, 6 shares .....	600.00
6,000.00	Connecting Ry. Co. 1st Mortgage 4% Coupon Bonds ( <i>Guaranteed by Pennsylvania R. R. Co.</i> ), due March 15, 1951, at 81% .....	4,860.00
4,000.00	Connecting Ry. Co. 1st 4% Coupon Bonds ( <i>Guaranteed by Pennsylvania R. R. Co.</i> ) due March 15, 1951, at 76% .....	3,040.00
6,000.00	Consolidated Gas, Electric Light & Power Co., Baltimore, General 30 Year 4½% Coupon Bonds, due Feb. 14, 1935, at 77% .....	4,620.00
5,000.00	Consolidated Traction Co. 40 Year 5% Coupon Bonds, due June 1, 1933, at 62% .....	3,100.00
2,000.00	Dayton Lighting Co. 1st & Refunding 30 Year 5% Coupon Bonds, due March 1, 1937, at 75% .....	1,500.00
2,000.00	East Penna. R. R. Co. Stock ( <i>Leased to Philadelphia &amp; Reading R. R. Co.</i> ), 40 shares at \$45.00 each .....	1,800.00
2,000.00	Elmira & Williamsport R. R. Co. Convertible 4% Registered Bonds, due Jan. 1, 1950, at 80% .....	1,600.00
600.00	Farmers' & Mechanics' National Bank of Georgetown, D. C., Stock .....	600.00
5,000.00	Georgia Ry. & Electric Co. 1st Cons. Mtge. Sinking Fund 5% Coupon Bonds, due Jan. 1, 1932, at 86% .....	4,300.00



Par Value		Par or Appraised value when received
250	Shares, no par value, of The Gould Coupler Co. Participating Class "A" Stock, registered in name of the Society, at \$20.00 per share.....	\$ 5,000.00
\$20,000.00	Harrisburg Light & Power Co. 1st & Refunding 40 Year 5% Coupon Bonds, due Aug. 1, 1952, at 81% .....	16,200.00
5,000.00	Hollidaysburg, Bedford & Cumberland R. R. Co. 1st 4% Coupon Bonds (Assumed by Pennsylvania R. R. Co.), due July 1, 1952, at 75% .....	3,750.00
1,000.00	Huntingdon & Broad Top Mountain R. R. & Coal Co. Cons. 5% Coupon Bonds, due April 1, 1940, at 50% .....	500.00
11,000.00	Huntingdon & Broad Top Mountain R. R. & Coal Co. 2nd Mortgage 6% Coupon Bonds, due April 1, 1940 .....	6,980.00
664	Shares International Navigation Co. (In liquidation) represented by Fidelity Trust Co. Certificate, at \$1.00 per share .....	664.00
30,000.00	Jacksonville Gas Co. First Mtg. Sinking Fund 5% Coupon Bonds, due June 1, 1942, at 68% .....	20,400.00
20,000.00	Joplin Union Depot Co. First Mtg. 4½% Coupon Bonds, due May 1, 1940, at 81% .....	16,200.00
1,000.00	Kingdom of Belgium 30 Year Sinking Fund 6% Coupon Bond, due Jan. 1, 1955 .....	1,000.00
8,000.00	Lake Shore & Michigan Southern Ry. Co. 25 Year 4% Coupon Bonds, due May 1, 1931, at 76½% .....	6,120.00
14,000.00	Lehigh Coal & Navigation Co. Consolidated S. F. Series "A" 4½% Coupon Bonds, due Jan. 1, 1954 .....	12,215.00
8,000.00	Lehigh Valley Coal Co. 1st 5% Coupon Bonds, due Jan. 1, 1933, at 86% .....	6,880.00
3,000.00	Lehigh Valley Coal Co. 1st 5% Coupon Bonds, due Jan. 1, 1933, at 96% .....	2,880.00
8,000.00	Lehigh Valley R. R. Co. Consolidated 6% Registered Annuity Bonds at .....	8,920.00
8,000.00	Lehigh Valley R. R. Co. Consolidated 4½% Registered Annuity Bonds, at 78% ..	6,240.00
2,000.00	Lehigh Valley R. R. Co. 1st Mortgage 4½% Registered Coupon Bonds, due July 1, 1940 .....	2,000.00
32,000.00	Lehigh Valley R. R. Co. General Consolidated 4% Registered Bonds, due May 1, 2003 .....	27,450.00
18,000.00	Lehigh Valley R. R. Co. General Consolidated Mortgage 4% Coupon Bonds, due May 1, 2003 .....	13,530.00
5,000.00	Lehigh Valley R. R. Co. General Consolidated 4½% Registered Bonds, due May 1, 2003, at 85% .....	4,250.00
2,000.00	Little Schuylkill Navigation R. R. & Coal Co. Stock (Leased to Philadelphia & Reading R. R. Co.), 40 shares at \$35.00 each .....	1,400.00
7,000.00	Long Island R. R. Co. North Shore Branch, 1st Cons. Mtge. 5% Coupon Bonds, due Oct. 1, 1932, at 81% .....	5,670.00
20,000.00	Louisville & Nashville R. R. Unified 4% Coupon Bonds, due July 1, 1940 .....	20,000.00
5,000.00	Louisville & Nashville R. R. Co. 1st & Refunding 5½% Coupon Bonds, due April 1, 2003, at 101% .....	5,050.00
12,000.00	Louisiana State of, Port Commission Series Canal 5% Registered Bonds, \$7,000 due July 1, 1942, and \$5,000 due July 1, 1956, at 100½% .....	12,060.00
20,000.00	Luzerne County Gas & Electric Co. 1st Mortgage 5% Coupon Bonds, due Oct. 1, 1948, at 78% .....	15,600.00
8,000.00	Metropolitan Electric Co. 1st S. F. 5% Coupon Bonds, due April 1, 1939, at 87% ..	6,960.00
10,000.00	Minneapolis, St. Paul & Sault Ste. Marie Ry. Co. 50 Year 4% Coupon Bonds, due Jan. 1, 1938 .....	10,000.00
1,000.00	Missouri Pacific R. R. Co. 1st & Refunding Mortgage 6% Coupon Bond, due Feb. 1, 1949 .....	1,000.00
600.00	New England Power Co. Preferred Stock, 6 shares .....	600.00
4,000.00	New York Central & Hudson River R. R. Co. 3½% Coupon Bonds, due July 1, 1997, at 75% .....	3,000.00
29,000.00	New York Central & Hudson River R. R. Co. 3½% Mortgage Registered Coupon Bonds, due July 1, 1997, at 76% .....	22,040.00
20,000.00	New York, Chicago & St. Louis R. R. Co. 1st Mtge. 4% Registered Bonds, due Oct. 1, 1937, at 84% .....	16,800.00
25,000.00	New York Connecting R. R. Co. 1st Mtge. 4½% Coupon Bonds, due Aug. 1, 1953 ..	25,000.00
4,000.00	Northern Pacific Ry. Co. General Ry. & L. G. 3% Coupon Bonds, due Jan. 1, 2047, at 53% .....	2,120.00
5,000.00	North Pennsylvania R. R. Co. (Leased to Philadelphia & Reading R. R. Co.), General Mtge. 3 3/10% Coupon Bonds, due Jan. 1, 1953, at 67% .....	3,350.00
2,000.00	North Pennsylvania R. R. Co. Stock (Leased to Philadelphia & Reading R. R. Co.), 40 shares .....	3,200.00
1,000.00	Norwood, Borough of (Penn.) 4½% Coupon Bonds, due Feb. 1, 1929, at 99% ..	990.00
5,000.00	Oregon Short Line R. R. Co. Cons. 5% Coupon Bonds, due July 1, 1946 .....	4,838.75
5,000.00	Pacific Fruit Express Equipment Trust, Series "A" 7% Coupon Bonds, due June 1, 1930, at 107% .....	5,350.00
2,000.00	Pennsylvania & New York Canal & R. R. Co. Cons. 4½% Registered Bonds (Guaranteed by Lehigh Valley R. R. Co.), due April 1, 1939, at 80% .....	1,600.00
12,000.00	Pennsylvania & New York Canal & R. R. Co. Cons. Mtge. 5% Registered Bonds (Guaranteed by Lehigh Valley R. R. Co.), due April 1, 1939, at 91% .....	10,920.00
5,000.00	Pennsylvania & Northwestern R. R. Co. General 5% Coupon Bonds (Assumed by Pennsylvania R. R. Co.), due Jan. 1, 1930, at 93% .....	4,650.00
26,000.00	Pennsylvania Co. Guaranteed 3½% Coupon Trust Certificates, Series "B," due Feb. 1, 1941, at 72% .....	18,720.00
30,000.00	Pennsylvania R. R. Co. Cons. 4½% Coupon Bonds, due Feb. 1, 1960 .....	30,000.00
4,000.00	Pennsylvania R. R. Co. Cons. 4% Coupon Bonds, due Aug. 1, 1960, at 85% ..	3,400.00
5,000.00	Pennsylvania R. R. Co. Cons. 4% Coupon Bonds, due May 1, 1943, at 84¾% ..	4,237.50
10,000.00	Pennsylvania R. R. Co. Equipment Trust 6% Coupon Bonds, due Jan. 15, 1932, at 100¾% .....	10,062.50
14,000.00	Pennsylvania R. R. Co. General Series "A" 4½% Coupon Bonds, due June 1, 1965 .....	12,695.00



Par Value

Par or  
Appraised value  
when received

\$10,000.00	Pennsylvania R. R. Co. 10 Year 7% Secured Registered Bonds, due April 1, 1930, at 106%	\$10,600.00
24,800.00	Pennsylvania Salt Manufacturing Co. Stock, 496 shares.	34,185.70
20,800.00	Pennsylvania Warehousing & Safe Deposit Co. Stock, 208 shares.	20,800.00
20,000.00	Philadelphia, Baltimore & Washington R. R. Co. 1st Mtge. 4% Registered Coupon Bonds, due Nov. 1, 1943	20,000.00
3,000.00	Philadelphia, Baltimore & Washington R. R. Co. 1st Mtge. 4% Coupon Bonds, due Nov. 1, 1943, at 82%	2,460.00
6,000.00	Philadelphia, City of, 4% Registered Bonds, due July 1, 1939, at 95%	5,700.00
3,000.00	Philadelphia, City of, 3½% Registered Bonds, due July 1, 1934, at 89%	2,670.00
5,600.00	Philadelphia, Reading Coal & Iron Co., Refunding Mortgage Sinking Fund 5% Coupon Bonds due Jan. 1, 1973	4,397.08
5,000.00	Philadelphia Electric Co. 1st S. F. 5% Coupon Bonds, due Oct. 1, 1966	4,620.00
225.00	Philadelphia Mortgage & Trust Co. Stock, 2¼ shares at \$5.00 each	11.25
2,000.00	Philadelphia, Newtown & New York R. R. Co. 3% Coupon Bonds (Guaranteed by Reading Co.), due Oct. 1, 1942, at 60%	1,200.00
400.00	Philadelphia Traction Co. Stock, 8 shares par \$50.00 each, registered in name of the Society, at \$58.50 per share	468.00
4,000.00	Philadelphia, Wilmington & Baltimore R. R. Co. 4% Registered Bonds, due Oct. 1, 1932, at 80%	3,200.00
4,000.00	Philadelphia & Reading R. R. Co. 1st Cons. Mtge. 4% Registered Bonds, due March 1, 1937, at 82%	3,280.00
7,000.00	Philadelphia & Reading R. R. Co. 1st Cons. Mtge. 4% Coupon Bonds, due March 1, 1937, at 84½%	5,915.00
15,000.00	Pine Creek Ry. Co. 1st Registered 6% Bonds (Guaranteed by New York Central R. R. and by Philadelphia & Reading R. R. Co.), due Dec. 1, 1932, at 101%	15,150.00
10,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. Cons. 4% Registered Coupon Bonds, due Nov. 1, 1945	10,000.00
11,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. Cons. 4% Coupon Bonds, due Nov. 1, 1945, at 84%	9,240.00
4,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. Cons. 4% Coupon Bonds, Nov. 1, 1957, at 72%	2,880.00
2,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. "A" Cons. 4½% Coupon Bonds, due Oct. 1, 1940, at 89%	1,780.00
10,000.00	Pittsburgh, Youngstown & Ashtabula Ry. Co. 4% 1st Mtg. Coupon Bonds, due June 1, 1948, at 81%	8,100.00
	Plymouth Cordage Co., 12 shares, no par value, entered at	600.00
5,000.00	Public Service Electric & Gas Co. First and Refunding 5½% Coupon Bonds, due Oct. 1, 1959, at 105½%	5,275.00
8,000.00	Reading Co. Jersey Central Collateral 4% Bonds, due April 1, 1951, at 84%	6,720.00
11,300.00	Reading Co. General & Refunding Mortgage "A" 4½% Coupon Bonds, due Jan. 1, 1997	8,888.21
2,000.00	Rochester Ry. & Light Co. Consolidated 5% Coupon Bonds, due July 1, 1954, at 75%	1,500.00
25,000.00	Scranton Electric Co. 1st 5% Coupon Bonds, due July 1, 1937, at 89%	22,250.00
7,550.00	Second Street Improvement Co. of Kansas City, 75½ shares at	1.00
7,000.00	Southern Ry. Co. 1st Consolidated 5% Coupon Bonds, due July 1, 1994, at 79%	5,530.00
2,000.00	Southern Ry. Co. 1st Consolidated 5% Coupon Bonds, due July 1, 1994	2,000.00
1,000.00	St. Louis Southwestern Ry. Co. 1st 4% Coupon Bond, due Nov. 1, 1989	1,000.00
1,000.00	Syracuse Gas Co. 1st Mtge. 5% Coupon Bond, due Jan. 1, 1946	1,000.00
23,000.00	Texas & Pacific Ry. Co. 1st Mtge. 5% Coupon Bonds, due June 1, 2000	20,400.00
8,000.00	Toledo & Ohio Central Ry. Co. 1st 50 Year 5% Registered Bonds, due July 1, 1935, at 90%	7,200.00
5,000.00	Union Pacific Equipment Trust 7% Coupon Bonds, due June 1, 1929, at 107%	5,350.00
562.50	United Gas Improvement Co. Stock, 11¼ shares, par \$50.00, at \$89.50 per share	1,001.25
30,000.00	United New Jersey R. R. & Canal Co. (Leased to Pennsylvania R. R. Co.), stock	30,000.00
11,100.00	United States Second Liberty Loan 4¼% bonds (\$1,000 registered) due Nov. 15, 1942	11,118.00
10,050.00	United States Third Liberty Loan 4¼% Coupon Bonds, due Sept. 15, 1928	9,830.00
1,150.00	United States Fourth Liberty Loan 4¼% Coupon Bonds, due Oct. 15, 1938	1,182.50
2,500.00	United States Treasury 4% Coupon Notes, due Dec. 15, 1954	2,500.00
5,000.00	United States Steel Corporation 10-60 Year Sinking Fund 5% Coupon Bonds, due April 1, 1963	4,982.50
5,000.00	Virginian Ry. Equipment Trust 6% Coupon Certificates, due April 1, 1930, at 99%	4,950.00
1,000.00	Wabash R. R. Co. 1st Mtge. 5% Coupon Bond, due May 1, 1939	1,000.00
7,000.00	Wanamaker Store, John, 1st Mtge. 6% Registered Bonds, due Oct. 1, 1932, at 97½%	6,825.00
10,000.00	Webster Coal & Coke Co. of Penna. Cons. 1st Mtge. 5% Coupon Bonds, due March 1, 1942	10,000.00
8,000.00	Western Pennsylvania R. R. Co. 4% Coupon Bonds (Assumed by Pennsylvania R. R. Co.), due June 1, 1928	5,600.00
750.00	Western & Wells Manufacturing Co. Stock at	1.00
45,000.00	Undivided ¾ share in ground rent of premises Nos. 1014-1018 Filbert St., Philadelphia, Pa.	45,000.00

\$1,159,581.24



## BONDS BOUGHT BY THE COMMITTEE ON TRUST FUNDS

\$ 24,000.00	Alabama Great Southern R. R. Equipment Trust 5% Coupon Bonds, due April 1, 1936 .....	\$ 23,491.20
24,000.00	Alabama Great Southern R. R. Equipment Trust 5% Coupon Bonds, due April 1, 1937 .....	23,467.20
88,000.00	Alabama Power Co. 1st and Refunding 5% Coupon Bonds, due June 1, 1951 .....	86,020.00
75,000.00	Atchison, Topeka & Santa Fe Ry. Co. General Mortgage 4% Coupon Bonds, due Oct. 1, 1995 .....	57,891.25
25,000.00	Atlantic Coast Line R. R. Co. First Consolidated Mortgage 4% Coupon Bonds, due July 1, 1952 .....	19,287.50
100,000.00	Brooklyn Edison Co., Inc., General Mortgage Series "A" 5% Coupon Bonds, due Jan. 1, 1949 .....	100,312.50
75,000.00	Buffalo General Electric Co. General & Refunding Series "A" 5% Coupon Bonds, due Feb. 1, 1956 .....	74,062.50
30,000.00	Butte Electric & Power Co. 1st Mortgage 5% Coupon Bonds, due June 1, 1951 .....	29,550.00
82,000.00	Carolina Power & Light Co. First & Refunding 5% Coupon Bonds, due April 1, 1956 .....	80,895.00
100,000.00	Central Maine Power Co. First & General Mortgage Series "D" 5% Coupon Bonds, due July 1, 1955 .....	99,875.00
38,000.00	Chicago, Burlington & Quincy R. R. Co., Illinois Division, 3½% Registered Coupon Bonds, due July 1, 1949 .....	30,780.00
25,000.00	Chicago, Burlington & Quincy R. R. Co. 4% Coupon Bonds, due March 1, 1958 .....	19,381.25
40,000.00	Chicago, Burlington & Quincy R. R. Co. Illinois Division, 4% Coupon Bonds, due July 1, 1949 .....	32,610.00
25,000.00	Chicago & Northwestern Ry. Co. General Mortgage 5% Coupon Bonds, due Nov. 1, 1987 .....	23,850.00
65,000.00	Chicago & Northwestern Ry. Co. General Mortgage 4% Coupon Bonds (\$40,000 registered), due Nov. 1, 1987 .....	53,415.00
75,000.00	Cleveland Electric Illuminating Co. General Series "A" 5% Coupon Bonds, due Nov. 1, 1954 .....	76,437.50
50,000.00	Consumers Power Co. 1st Lien & Unifying Series "D" 5½% Coupon Bonds, due May 1, 1954 .....	47,625.00
50,000.00	Des Moines Gas Co. First Mortgage 5% Coupon Bonds, due March 1, 1956 .....	49,125.00
50,000.00	Detroit City Gas Co. 1st Mortgage 6% Coupon Bonds, due July 1, 1947 .....	50,062.50
17,000.00	Detroit Edison Co. 1st & Refunding Series "A" 5% Coupon Bonds, due July 1, 1940 .....	16,638.75
83,000.00	Detroit Edison Co. First and Refunding Mortgage 6% Coupon Bonds, due July 1, 1940 .....	85,938.75
2,000.00	Edison Electric Illuminating Co. of New York First Consolidated Mortgage 5% Coupon Bonds, due July 1, 1995 .....	1,960.00
50,000.00	Home, Long Distance Telephone Co. of San Francisco 1st Sinking Fund 5% Coupon Bonds, due Jan. 2, 1932 .....	48,590.00
100,000.00	Idaho Power Co. 1st Mortgage 30 Year 5% Coupon Bonds, due Jan. 1, 1947 .....	92,875.00
50,000.00	Illinois Central Ry. Co. 5% Equipment Coupon Bonds, due May 1, 1937 .....	49,125.00
25,000.00	Illinois Central R. R. Co. Refunding 4% Coupon Bonds, due Nov. 1, 1955 .....	18,475.00
100,000.00	Kansas City Power & Light Co. First Mortgage 5% Coupon Bonds, due Sept. 1, 1952 .....	90,731.25
45,000.00	Kansas City Southern Ry. Equipment Trust 5½% Coupon Bonds, due Sept. 1, 1934-1938 .....	44,277.48
26,000.00	Lehigh Navigation Electric Co. 1st Mortgage 30 Year Series "A" 6% Coupon Bonds, due July 1, 1943 .....	27,560.00
46,000.00	Los Angeles Gas & Electric Corp. General & Refunding Series "E" 5½% Coupon Bonds, due June 1, 1947 .....	44,735.00
54,000.00	Los Angeles Gas & Electric Co. General and Refunding 5½% Coupon Bonds, due March 1, 1943 .....	51,487.50
25,000.00	Louisville & Nashville R. R. Co. Unified 4% Coupon Bonds, due July 1, 1940 .....	19,975.00
75,000.00	Louisville Gas & Electric Co. 1st & Refunding 30 Year Series "A" 5% Coupon Bonds, due Nov. 1, 1952 .....	68,312.50
25,000.00	Louisville Gas & Electric Co. 1st & Refunding 30 Year Series "B" 5½% Coupon Bonds, due May 1, 1954 .....	23,875.00
40,000.00	Madison River Power Co. First 30 Year 5% Coupon Bonds, due Feb. 1, 1935 .....	39,150.00
100,000.00	Nebraska Power Co. 1st 30 Year Series "A" 5% Coupon Bonds, due June 1, 1949 .....	94,750.00
100,000.00	New York Central R. R. Co. Consolidated Mortgage Series "A" 4% Coupon Bonds, due Feb. 1, 1998 .....	83,250.00
75,000.00	New York Central R. R. Co. Refunding & Improvement Series "C" 5% Coupon Bonds, due Oct. 1, 2013 .....	76,031.25
100,000.00	New York Edison Co. 1st Lien & Refunding Series "B" 5% Coupon Bonds, due Oct. 1, 1944 .....	100,000.00
31,000.00	New York Edison Co. 1st Lien & Refunding 6½% Coupon Bonds, due Oct. 1, 1941 .....	34,255.00
75,000.00	New York Gas, Electric Light, Heat & Power Co. Purchase Money 4% Coupon Bonds, due Feb. 1, 1949 .....	62,145.00



\$50,000.00	New York Telephone Co. First & General Sinking Fund 4½% Coupon Bonds, due Nov. 1, 1939 .....	\$45,810.00
77,000.00	Norfolk & Western R. R. Co. First Consolidated 4% Coupon Bonds, due Oct. 1, 1996 .....	59,040.50
80,000.00	Northern Pacific Ry Co. Prior Lien Ry. & Land Grant 4% Coupon Bonds, due June 1, 1997 .....	61,647.50
97,500.00	Northern Pacific Ry Co. Refunding & Improvement 6% Coupon Bonds, due July 1, 2047 .....	94,087.50
25,000.00	Oklahoma Gas & Electric Co. 1st Mortgage 5% Coupon Bonds, due March 1, 1950 .....	23,625.00
150,000.00	Pacific Gas & Electric Co. First & Refunding 5½% Coupon Bonds, due Dec. 1, 1952 .....	148,450.00
100,000.00	Pennsylvania Power & Light Co. First & Refunding Series "D" 5% Coupon Bonds, due Sept. 1, 1953 .....	95,250.00
55,000.00	Pennsylvania R. R. Co., Gen. Mortgage "B" 5% Coupon Bonds, due Dec. 1, 1968 .....	49,775.50
100,000.00	Pennsylvania Water & Power Co. 1st Sinking Fund 5% Coupon Bonds, due Jan. 1, 1940 .....	99,420.00
50,000.00	Rochester Gas & Electric Co. 5½% Coupon Bonds, due Sept. 1, 1948. 15,000.00 St. Louis South Western Ry. Co. Series "I" Equipment Trust 5½% Coupon Bonds, due Mar. 1, 1934 .....	47,500.00 15,329.25
10,000.00	St. Louis South Western Ry. Co. Series "I" Equipment Trust 5½% Coupon Bonds, due March 1, 1936 .....	10,252.50
19,000.00	St. Louis South Western Ry. Co. Series "I" Equipment Trust 5½% Coupon Bonds, due Sept. 1, 1936 .....	19,494.95
50,000.00	San Diego Consolidated Gas & Electric Co. 1st 30 Year 5% Coupon Bonds, due March 1, 1939 .....	46,500.00
50,000.00	San Diego Consolidated Gas & Electric Co. First & Refunding Series "B" 5% Coupon Bonds, due March 1, 1947 .....	49,125.00
25,000.00	Southern California Edison Co. Refunding Mortgage Series of 5% Coupon Bonds, due July 1, 1951 .....	24,562.50
75,000.00	Southern California Edison Co. General & Refunding 25 Year 5½% Coupon Bonds, due Feb. 1, 1944 .....	72,812.50
200,000.00	Southern Pacific R. R. Co. 1st & Refunding 4% Coupon Bonds, due Jan. 1, 1955 .....	169,451.37
100,000.00	Southern Power Co. 1st 20 Year 5% Coupon Bonds, due March 1, 1930 .....	99,715.00
98,000.00	Toledo Edison Co. First 5% Coupon Bonds, due March 1, 1947 .....	92,255.00
100,000.00	Union Electric Light & Power Co. General Mortgage 5% Coupon Bonds, due Dec. 1, 1954 .....	99,375.00
82,000.00	Union Pacific R. R. Co. First Mortgage R. R. & Land Grant 4% Coupon Bonds, due July 1, 1947 .....	66,845.50
85,000.00	United States Fourth Liberty Loan 4¼% Coupon Bonds, due Oct. 15, 1938 .....	83,140.62
75,000.00	Utah Power & Light Co. First Lien & General Mortgage 6% Coupon Bonds, due Feb. 1, 1944 .....	75,875.00
25,000.00	Utah Power & Light Co. 30 Year 1st Lien & General Mortgage 5% Coupon Bonds, due Feb. 1, 1944 .....	22,750.00
100,000.00	Utica Gas & Electric Co. 30 Year General Mortgage 5% Coupon Bonds, Series "D," due April 1, 1956 .....	99,500.00
50,000.00	Virginian Ry. Co. 5% Equipment Coupon Bonds, due May 1, 1938 .....	47,590.00
50,000.00	West Penn Power Co. 1st Series "E" 5% Coupon Bonds, due March 1, 1963 .....	44,875.00
25,000.00	West Penn Power Co. 1st Series "A" 5% Coupon Bonds, due March 1, 1946 .....	22,625.00
25,000.00	West Penn Power Co. 1st Series "F" 5½% Coupon Bonds, due Oct. 1, 1953 .....	25,000.00
50,000.00	Yadkin River Power Co. 1st Mortgage 5% Coupon Bonds, due April 1, 1941 .....	49,500.00
		\$4,113,456.07

**BONDS AND MORTGAGES ON REAL ESTATE, NEW YORK  
CITY AND BROOKLYN PROPERTY PURCHASED  
BY THE COMMITTEE ON TRUST FUNDS**

AT 5 PER CENT INTEREST

Harris Goldstein, et al. ....Nos. 32-38 West 111th St. ....	\$ 60,000.00
Jacob Lorillard .....	30,000.00
Harriet Dyer Price .....	55,000.00
Paul Viane .....	150,000.00
Ralph M. Ward .....	135,000.00

At 5¼ PER CENT INTEREST

Minnie S. D. Pegram .....	60,000.00
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AT 5½ PER CENT INTEREST

Baronet Realty Co. et al. ....No. 922 Baretto St. & 901-903 Southern Boulevard..	82,500.00
Carvalho Brothers of Por- tugal Co .....	90,000.00
Louisa Davies .....	40,000.00

John T. Farley.....	Northwest Corner Columbus Ave. & 70th St.....	\$25,000.00
Meyer Hoffman .....	No. 48 Manhattan Avenue.....	27,000.00
George F. Johnston.....	No. 711 Southern Boulevard, Bronx Borough .....	123,000.00
Jacob Korn, et al.....	Nos. 258-260 Grand Street.....	55,000.00
J. M. Ledwith Realty Co.....	No. 555 Ninth Avenue .....	22,000.00
Manchester Construction Co.....	No. 417 West 128th Street .....	42,000.00
Rosalie A. May.....	No. 698 Madison Avenue .....	30,000.00
J. H. Monheimer.....	Nos. 225-227 West 58th Street.....	85,000.00
Wm. H. Redfield.....	Northwest Corner Seventh Avenue and 146th Street.....	18,000.00
William H. Wilsey.....	No. 17 Hubert St. ....	7,500.00

AT 6 PER CENT INTEREST

Bellmont Bros Realty Co., Inc. ....	Nos. 331-333 Broome Street.....	28,000.00
Henry Corn .....	Nos. 373-375 Broadway .....	125,000.00
Eighth Avenue R. R. Co.....	Nos. 814-828 Eighth Avenue .....	290,000.00
Jonathan Friedman .....	No. 789 Amsterdam Avenue .....	15,000.00
B. H. Janssen .....	Nos. 335-337 Broome St. and 151-151½ Bowery.....	45,000.00
Meyer London .....	Nos. 494-495 Grand Street .....	28,000.00
Thomas H. Riley.....	No. 135 Lexington Avenue .....	20,000.00
Annie D. Wallace.....	Nos. 234-242 West 124th Street.....	37,500.00
Anton Weinig .....	No. 717 Seventh Avenue .....	50,000.00
		<u>\$1,775,500.00</u>

GUARANTEED MORTGAGES

Guaranteed by Bond and Mortgage Guarantee Company:		
23 Mortgages, various amounts. Total.....		\$327,500.00
Guaranteed by Lawyers Mortgage Company:		
10 Mortgages, various amounts. Total.....		289,250.00
Guaranteed by Lawyers Title & Guaranty Company:		
3 Mortgages, various amounts. Total.....		239,250.00
Guaranteed by New York Title & Mortgage Company:		
3 Mortgages, various amounts. Total.....		257,500.00
		<u>\$1,113,500.00</u>

PROPERTY GIVEN TO THE SOCIETY

Nos. 1443-1445 Cleveland Place, Denver, Colorado, valued by Contributor when received..	25,000.00
Accrued interest paid on securities purchased.....	1,739.52

CASH IN BANK

Cash subject to check Principal.....	506,846.12
Income .....	1,206.99
	<u>\$8,696,829.94</u>

BONDS AND MORTGAGES ON REAL ESTATE RECEIVED FOR THE HELEN F. MASSEY FUND HELD BY THE PHILADELPHIA TRUST CO., PHILADELPHIA, FOR THE COMMITTEE ON TRUST FUNDS

AT SIX PER CENT INTEREST

<i>Bond and Mortgage of</i>	<i>Description of Property</i>	<i>Amount</i>
Abe Green .....	526 North Eighth St., W. S. 18' North Brandywine.	\$ 1,875.00
Joseph Zemaitis .....	1016 Brandywine St., S. S. 177' 11¼" West of 10th St. ....	2,000.00
Lillian Cohen .....	23 to 29 North 40th St., 32 to 44 Sloan St., 1 to 8 Nelson Terrace; E. side 40th St., 100' North of Green St. ....	39,000.00
John H. Dart, Jr.....	S. W. Corner Front & Dock Sts., 102'x222' 3"x108' 9"x273' 9½" .....	550,000.00
Harry Alterman .....	South Side Cheltenham Ave., between 17th and 20th Streets, 78.237 acres .....	281,000.00
Harry Alterman .....	East corner Cheltenham and Penrose Avenues, Cheltenham Township, Montgomery Co., Penna., 16.612 acres .....	59,000.00
		<u>\$932,875.00</u>



**SECURITIES AND CASH WITHDRAWN BY THE TREASURER  
AND TO BE REFUNDED. SECURITIES LODGED AS  
COLLATERAL AGAINST LOAN WITH-  
DRAWN BY TREASURER**

<i>Par Value</i>	<i>Book Value</i>
\$12,000.00 Alabama Power Co. First & Refunding 5% Coupon Bonds, due June 1, 1951 .....	\$11,730.00
25,000.00 Atlantic Coast Line R. R. Co., Louisville & Nashville Collateral 4% Coupon Bonds, due Oct. 1, 1952 .....	25,000.00
5,000.00 Nashville, Chattanooga & St. Louis Ry. Co. First Consolidated 5% Coupon Bonds, due April 1, 1928.....	4,700.00
3,000.00 Norfolk & Western Ry. Co. First Consolidated 4% Coupon Bonds, due Oct. 1, 1996 .....	2,314.50
2,500.00 Northern Pacific Ry. Co. Refunding & Improvement 6% Coupon Bonds, due July 1, 2047.....	2,412.50
25,000.00 New York Central R. R. Co. Refunding & Improvement Series "C" 5% Coupon Bonds, due Oct. 1, 2013.....	25,687.50
8,000.00 United States Second Liberty Loan 4¼% Coupon Bonds, due Nov. 15, 1927-1942 .....	7,215.35
\$80,500.00	\$ 79,059.85
Cash .....	169,454.58
	\$248,514.43
Total of Fund accounted for as above .....	\$9,878,219.37

CENTRAL UNION TRUST COMPANY OF NEW YORK,  
Depository.

B. A. MORTON, Vice-President

JOHN G. MURRAY BURTON MANSFIELD HARPER SIBLEY WILLIAM J. TULLY LEWIS B. FRANKLIN	}	Committee on Trust Funds
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PRICE, WATERHOUSE & CO.  
56 Pine Street.

New York, July 16, 1927.

John G. Murray Burton Mansfield Harper Sibley William J. Tully Lewis B. Franklin	}	Committee on Trust Funds.
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We hereby certify that as at December 31, 1926, we verified by certificates furnished by the Central Union Trust Company of New York the securities and cash of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America held by the Standing Committee on Trust Funds (total par or appraised value when received \$9,878,219.37) as shown on pages 29 to 35 inclusive of the report for the year ending December 31, 1926. Securities forming part of the reserve deposits of the total par or appraised value of \$79,059.85 were withdrawn from the trust funds and are lodged as collateral against a loan made to the Society and were verified by certificate furnished by the depository and cash in the amount of \$169,454.58 also forming part of the reserve deposits was withdrawn from the trust funds and paid into the current funds of the Society.

PRICE, WATERHOUSE & CO.

## INSTRUCTIONS AS TO MAKING WILLS

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In making bequests it is most important to give the exact title of the Society, thus: I GIVE, DEVISE AND BEQUEATH TO THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA, 281 FOURTH AVENUE, NEW YORK, N. Y., FOR THE USE OF THE SOCIETY.

If it is desired that the bequests should be applied to some particular department of the work, there should be substituted for the words, "For the Use of the Society," the words "For Domestic Missions," or "For Foreign Missions," or "For Work Among the Indians," or "For Work Among the Colored People," or "For Work in Africa," or "For Work in China," or "For the Department of Religious Education," or "For the Department of Social Service."

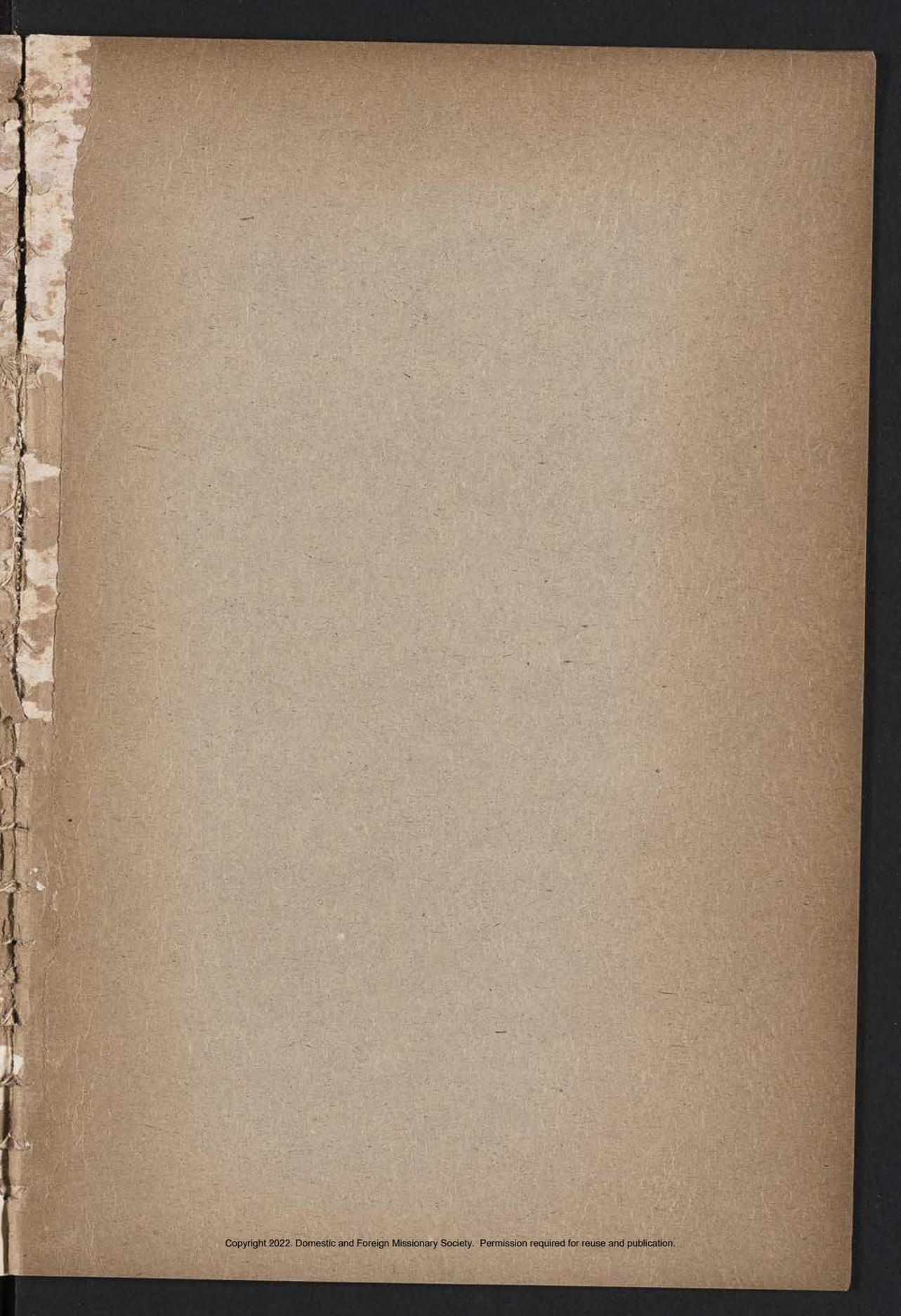
Notice should be given concerning wills admitted to probate whenever they contain bequests to this Society, and information of such bequests should be communicated to the Treasurer without delay.

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**LEWIS B. FRANKLIN, *Treasurer***

281 Fourth Avenue                      New York, N. Y.







# The National Organization of the Church

## The General Convention

THE REV. CARROLL M. DAVIS, LL.D., *Secretary House of Deputies*  
THE REV. CHARLES L. PARDEE, D.D., *Secretary House of Bishops*

## The Presiding Bishop

THE RIGHT REV. JOHN GARDNER MURRAY, D.D., *Bishop of Maryland*

## The National Council

Conducts the national work between Sessions of the General Convention and is Board of Directors of the Domestic and Foreign Missionary Society

THE RIGHT REV. JOHN G. MURRAY, D.D., *President*      MR. LEWIS B. FRANKLIN, *Vice-Pres. and Treasurer*  
\*THE REV. FRANKLIN J. CLARK, *Secretary*      MR. CHARLES A. TOMPKINS, *Assistant Treasurer*

### Elected by General Convention for Three Years

THE RIGHT REV. WM. C. BROWN, D.D.	BURTON MANSFIELD, D. C. I.
THE RIGHT REV. WM. LAWRENCE, D.D.	MR. SAMUEL MATHER
THE REV. W. H. MILTON, D.D.	MR. LOUIS F. MONTEAGLE
THE REV. GEORGE CRAIG STEWART, D.D.	HON. RICHARD I. MANNING

### Elected by General Convention for Six Years

THE RIGHT REV. WM. T. MANNING, D.D.	MR. HARPER SIBLEY
THE RIGHT REV. HUGH L. BURLESON, D.D.	MR. SAMUEL F. HOUSTON
THE REV. H. P. A. ABBOTT, D.D.	MR. WM. G. PETERKIN
THE VERY REV. R. S. CHALMERS	MR. Z. C. PATTEN, JR.

### Elected by the Provinces for Three Years

I THE RIGHT REV. J. DEW. PERRY, D.D.	V THE RIGHT REV. J. M. FRANCIS, D.D.
II MR. WM. J. TULLY	VI THE REV. A. E. KNICKERBOCKER
III THE RIGHT REV. PHILIP COOK, D.D.	VII THE REV. W. P. WITSELL, D.D.
IV THE RIGHT REV. F. F. REESE, D.D.	VIII THE RIGHT REV. L. C. SANFORD, D.D.

## Officers of the Departments

### MISSIONS AND CHURCH EXTENSION

JOHN W. WOOD, D.C.L., *Executive Secretary and Secretary for Foreign Work*  
THE REV. A. B. PARSON, *Asst. Foreign Secretary*  
THE REV. CARROLL M. DAVIS, LL.D., *Domestic Secretary*  
THE REV. ARTHUR R. GRAY, D.D., *Secretary for Latin America*

### EDUCATIONAL DIVISION

WILLIAM C. STURGIS, PH.D., *Secretary*  
MR. WILLIAM E. LEIDT, *Assistant Secretary*

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