

**Title:** *The Spirit of Missions*, 1927

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# The Spirit of Missions

A MISSIONARY MAGAZINE

PUBLISHED MONTHLY BY

THE NATIONAL COUNCIL

OF THE PROTESTANT EPISCOPAL CHURCH  
IN THE UNITED STATES OF AMERICA

ARCHIVES OF THE  
GENERAL CONVENTION

VOLUME XCII

1927

ONE DOLLAR A YEAR

Published monthly since 1836 by the  
DOMESTIC AND FOREIGN MISSIONARY SOCIETY  
OF THE PROTESTANT EPISCOPAL CHURCH  
IN THE UNITED STATES OF AMERICA  
281 FOURTH AVENUE, NEW YORK



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# THE ANNUAL REPORT OF THE NATIONAL COUNCIL FOR THE YEAR 1927

Including the Reports of the

Department of Missions and Church Extension

Department of Religious Education

Department of Christian Social Service

Department of Finance

Department of Publicity

Field Department

Together with Report of Income and Expen-  
ditures and Statement of Amounts Received  
from Provinces to Apply on Quota

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF  
THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED  
STATES OF AMERICA, 281 FOURTH AVENUE, NEW YORK

LEGAL TITLE  
(For Use in Making Wills)

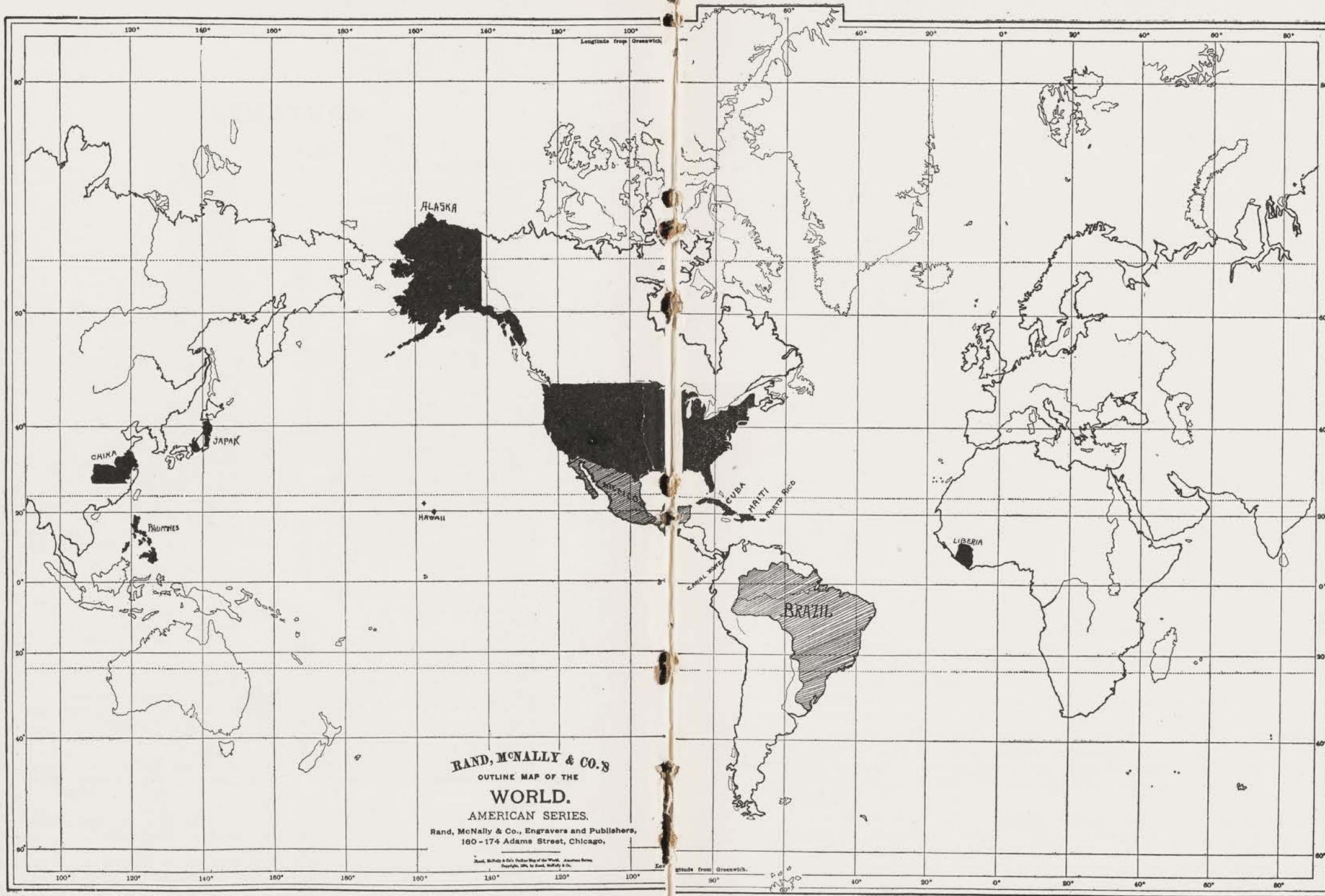
I give, devise and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society .....

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY" the words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc.

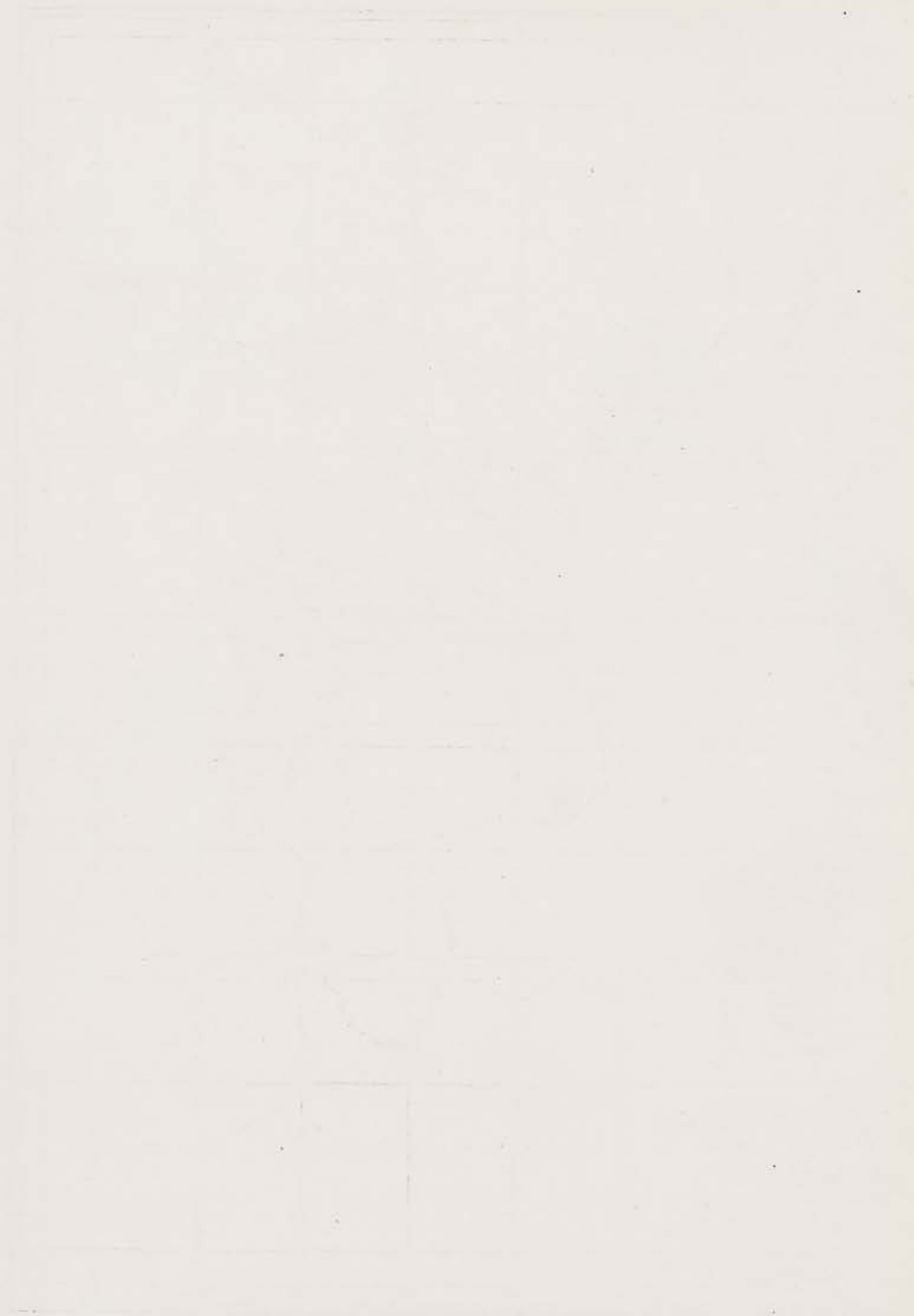
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The World and Our Work in It



REPORT OF THE  
NATIONAL COUNCIL  
OF THE  
PROTESTANT EPISCOPAL CHURCH

FOR THE YEAR ENDING DECEMBER 31, 1927

THE National Council held four meetings during 1927, with an average attendance of twenty. At the October meeting twenty-three out of the twenty-five members were present, (there being a vacancy in membership) and at the December meeting twenty-two out of the twenty-six.

Financially the year 1927 was not quite so good as the previous year. The dioceses pledged \$2,983,343 on the budget quotas of \$3,510,000, and actually paid \$2,938,395.51. Included in this sum was \$553,252.53 given by the children of the Sunday Schools in their Lenten Offering. This Lenten Offering was the largest in its history it being the 50th anniversary of the beginning of the movement in St. John's Church, Cynwyd, Pa.

The Council was obliged to cut off \$254,313 of its appropriation in order to meet its expected income. In spite of the lesser amount contributed by the Church, through the strictest economy in all departments of work the year closed with a surplus of \$130,926.53.

The Council was able to carry out the resolution of General Convention and use undesignated legacies amounting to \$188,690 for construction purposes in the foreign and home fields.

The Evaluation Committee, which was appointed by me at the request of the last General Convention, made its report, which fell into seven divisions, and was given long and careful consideration by seven sub-committees from the membership of the Council. This report has been published in full with the reports of these seven committees, and is available for any one who desires it.

The resolutions heretofore adopted by the National Council that the meetings should be private, were rescinded at the February meeting, and the Council voted to sit with open doors.

A special meeting of the Department of Missions was held on March 18th to consider the situation in China. It was decided that a commission should be sent as soon as possible to consult with the Bishops on the field, and bring in a report as to what action should be taken by the Department of Missions and the Council. The Bishop of San Joaquin and the Executive Secretary of the Department of Missions were appointed on that commission, and sailed on October 13th.

The Woman's Auxiliary collected old gold and silver, the proceeds to be used for St. Margaret's School, Tokyo. The amazing sum of \$132,470 was received as a result of this effort.

Many changes have taken place in the personnel of the Church Missions House. The resignations of the following were received:

The Rev. Edwin B. Rice, who for thirty-two years had been an officer.  
Mr. James W. Henry, Second Assistant Treasurer, who had served for twenty-eight years in the Treasurer's Department.

## Report of the National Council

The Rev. W. J. Loaring Clark, D.D., as General Missioner of the Field Department, to give his whole time to the National Commission on Evangelism.  
 The Rev. A. R. McKinstry, as Corresponding Secretary of the Field Department, to succeed the Rev. Dr. Brooks as rector of St. Paul's Church, Albany, N. Y.  
 Miss Grace Parker, as Organizing Secretary of the Woman's Auxiliary.

The following have been added to the staff:

The Rev. Harold Holt, as Assistant Secretary in the Department of Christian Social Service.  
 Mr. Spencer Miller as Research Secretary on Industrial Relations in the Department of Christian Social Service with Mr. J. F. Fletcher as his Assistant.  
 The Rev. Dr. T. R. Ludlow, as head of the new Adult Division of the Department of Religious Education.  
 Miss Frances R. Edwards, as Secretary for Curriculum in the Department of Religious Education.  
 The Rev. J. I. B. Larned was reappointed as General Secretary, and the Rev. R. M. Trelease and the Rev. F. G. Deis were appointed as General Secretaries of the Field Department.  
 Mrs. A. Gammack as a United Thank Offering Field Worker.

In the membership of the Council a great loss was sustained in the death of Bishop Brown of Virginia, whose place was taken on the Council by Bishop Tucker, who also succeeded him as Bishop of Virginia.

Bishop Garland was elected representative from the Third Province to membership on the Council.

Bishop Lawrence was appointed by the Presiding Bishop in charge of the American Churches in Europe, in place of Bishop Brent, resigned.

Bishop Bennett of Duluth was appointed by the Presiding Bishop in charge of the Missionary District of Wyoming, in place of Bishop Thomas, resigned.

The death of Bishop Lines of Newark was recorded with deep sorrow. While Bishop Lines was not at the time of his death a member of the National Council, having resigned on account of ill health, he had for many years been a member of the Board of Missions and of the National Council.

Looking back over the year we find that while we were not able to take advantage of the many opportunities for advance in the mission field owing to lack of funds, on the whole the progress has been encouraging. Out of 97 jurisdictions to which budget quotas were assigned 46 made 100% payment as against 49 in 1926. We feel that the "Pay-As-You-Go" policy has done good in stimulating dioceses to pay their full share of the general expense. It has disadvantages which should not be lost sight of. In some dioceses there is a tendency toward satisfaction with the payment of what the diocese told the Council to expect even if this is far below the quota figure.

The deficit, which at the General Convention of 1925 loomed so large, has been taken care of with the exception of a small amount which we hope will be entirely covered before General Convention of 1928.

Financially the National Council is in very good condition. It is a cause of regret that the general work of the Church has not shared more generously in the large increase in offerings made by our people so that crucial opportunities in the mission fields might not have been neglected, but as we look into the future we have every reason for encouragement and thanksgiving.

JOHN G. MURRAY,  
*President of the Council.*

REPORT OF THE DEPARTMENT  
OF MISSIONS AND CHURCH EX-  
TENSION FOR THE YEAR 1927

TOGETHER WITH THE RE-  
PORTS OF THE DIOCESAN  
AND MISSIONARY BISHOPS

## REPORT OF THE DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

FOR THE YEAR ENDING DECEMBER 31, 1927

**D**URING 1927 the domestic mission work of the Church has gone on steadily with normal gains and no unusual incidents. In its work abroad the Church has been confronted by special difficulties resulting from racial antagonisms and developing nationalism. The growing unity of the world, so far as that can be brought about by speedy communication, increased transportation facilities and expanding commercial interests, is unable to overcome, in itself, the divisive influences of race and nationality. The more the world becomes a neighborhood lacking the spirit of brotherhood, the more dangerous is the resulting situation. This, in itself, would be more than ample justification for what Christian forces are doing to temper racial and national differences by making known the divine message of brotherhood, fellowship and co-operation.

Wherever our Church is at work, devoted men and women of many races have been living and teaching the Christian message. For their example of self-sacrifice and service the Department of Missions is grateful.

Meetings of the Department were held on February 8th, March 18th, April 26th and October 11th and December 13th.

In the autumn the Rev. Arthur R. Gray, D.D., was able to resume part of his work as Secretary for Latin America.

In March the Rev. A. B. Parson returned from his visit to the mission in Liberia. His report has been of great service to the Department in its co-operation with Bishop Campbell in administering the Liberian work.

The Rev. Carroll M. Davis, LL.D., as Domestic Secretary, met with the Council of Continental Domestic Missionary Bishops at Grand Canyon, Arizona, on September 21 and 22.

A valuable conference of outgoing and furloughed missionaries connected with the foreign, extra-continental and Latin American districts was held at the Church Missions House, June 11 to 14.

The secretaries have continued their relations with interdenominational groups, such as the Home Missions Council, the Foreign Missions Conference, the Missionary Education Movement, and the Committee on Co-operation in Latin America. The Secretary of the Department, the Rev. A. B. Parson and Miss Grace Lindley served on the Committee of Reference and Counsel of the Foreign Missions Conference. In addition to their office duties all of the secretaries are constantly filling Sunday and week-day appointments to speak on behalf of the Church's mission.

On October 13, the Secretary of the Department and the Rt. Rev. Louis Childs Sanford, D.D., Bishop of San Joaquin, sailed for the Far East, primarily to confer with the bishops in China, in accordance with their request, concerning conditions in that field.

The experience of the past eight years makes it increasingly plain that such visits are invaluable in keeping the secretarial staff informed of conditions in the field, in enabling the Department to follow the larger movements in mission lands and in giving encouragement to the members of the mission staff. The Secretary of the Department hopes to accept in the near future, urgent

requests from the bishops of all the districts in the Caribbean region, to visit their fields.

#### THE MISSIONARY EPISCOPATE

The following missionary bishops resigned in 1927:

Owing to ill-health, the Rt. Rev. Theodore Payne Thurston, D.D., Bishop of Oklahoma, retired from his field in October, 1926. His resignation was accepted by the House of Bishops at a special meeting on June 1st, 1927.

The Rt. Rev. Nathaniel Seymour Thomas, D.D., Bishop of Wyoming, resigned June 1st, 1927, but under the appointment of the Presiding Bishop, remained as bishop in charge until the end of the year.

#### THE MISSIONARY STAFF

The following missionaries died in 1927:

The Rev. George Wallace, D.D., (retired) Tokyo, January 6, 1927.

Miss Emma Karrer, (retired) North Carolina, January 30, 1927.

Miss Irene Porter Mann, (retired) Tokyo, May 19, 1927.

Miss Eugenia Reymond, (retired) Greece, July 3, 1927.

The Ven. Francisco Diaz Volero, Cuba, July 17, 1927.

The Rev. Kong Yin Tet, Honolulu, August 1, 1927.

The Rev. Charles F. Sweet, D.D., (retired) Tokyo, September 10, 1927.

The Rev. Paul Gustave Holly, Haiti, September 24, 1927.

The Rev. Theodosius S. Tyng, (retired) Kyoto, October 19, 1927.

Deaconess Edith Hart, Hankow, December 28, 1927.

After several years of service in the Church of England missions in the Hawaiian Islands, the Rev. George Wallace, D.D., went to Japan in 1899 and served for several years as minister in charge of the English speaking congregation at Holy Trinity Cathedral, Tokyo. He retired in January, 1918.

Miss Emma Karrer belonged to that company of devoted women who have rendered signal service on behalf of the southern highlanders.

Miss Mann served in Japan for thirty years from 1896 and left behind her a record of notable service on behalf of Japan's women. She had barely returned to this country to retire on account of age when her death occurred.

Miss Eugenia Reymond was the last surviving member of the group of earnest people, who, years ago, devoted themselves to the Church's work in Greece. She was connected with the Hill School at Athens. When the mission in Greece was closed, Miss Reymond retired to her home in Switzerland.

Archdeacon Diaz Volero was the outstanding native clergyman of the Church in Cuba. Before failing health compelled him to center his work largely in Havana, he traveled widely throughout the island as Bishop Hulse's right hand man. He was constantly pioneering into untouched regions as well as caring for and encouraging the Cuban workers in establishing missions.

During the past twenty-five years, the Rev. Kong Yin Tet, as rector of St. Peter's Church, Honolulu, has done work of great importance to the welfare of the Hawaiian Islands, and better understanding between Chinese and Americans everywhere. Enterprising and untiring, abounding in humor and human sympathy, Canon Kong was loved everywhere and perhaps nowhere more than in the United States, where he made many friends during his occasional brief visits. He was an outstanding instance of the splendid qualities latent in many Chinese, waiting to be drawn forth by the Gospel as made known by the Church.

The Rev. Charles F. Sweet, D.D., went to Japan in middle life from the Diocese of Maine, especially to share in the training of Japanese clergy. At first connected with the former Trinity Divinity and Catechetical School, maintained by the American Church Mission, he later became one of the faculty of

the Central Theological College of the Church in Japan, established as a result of a gift from the Pan-Anglican Thank Offering of 1908. Dr. Sweet retired on account of age in December, 1924.

A grandson of the first Bishop of Haiti, the Rev. Paul G. Holly, had hardly entered upon his ministry among his own people when he died by accidental drowning.

The Rev. Theodosius Tyng was one of the pioneer group of American missionaries in Japan. He went to the field in 1878 and was prominent in the early days of St. Timothy's School, Osaka, out of which our present St. Paul's University, Tokyo, developed. He was the teacher and guide of many of those who have since done work of the finest character in the ministry, among them, the late Bishop Motoda and Bishop Naide of Osaka. Mr. Tyng retired in 1908 and devoted much of the remaining years of his life to work in translating the gospels into Japanese.

Few women have contributed so much to the success of the Church's work in China as Deaconess Edith Hart. Her entire service, beginning in 1906, was given to the missionary District of Hankow. It was she who developed and for many years directed St. Lois' School for Girls and St. Phoebe's Training School for Bible women and deaconesses, both in the city of Hankow. Her sudden death at her home in Washington while on furlough, came as a shock to all her associates in China and to hosts of friends in the United States.

In 1927, forty-seven missionaries were appointed for the following fields:

Alaska .....	6	Cuba .....	3
Honolulu .....	2	Dominican Republic .....	..
Philippines .....	2	Haiti .....	3
Anking .....	..	Mexico .....	1
Hankow .....	1	Panama .....	1
Shanghai .....	..	Porto Rico .....	1
Kyoto .....	5	Virgin Islands .....	1
North Tokyo .....	..	Dioceses and Districts in the	
Liberia .....	1	United States .....	19
Brazil .....	1		<u>47</u>

In every instance these recruits filled vacancies caused by death or retirement. All our distant mission fields are under-staffed to such an extent as to make the opening of any new areas practically impossible.

Many more missionaries were added to the working staff in the dioceses and missionary districts in the United States than appear in the foregoing table. Complete figures are not possible for this country owing to the differences in the method of missionary administration.

The number of missionaries supported in whole or in part by appropriations from the Department of Missions during the year 1927 was as follows:

	<i>Men</i>	<i>Women</i>	<i>Totals</i>
American missionaries abroad .....	189	245	434
Native staff abroad .....	1,266	621	1,887
American missionaries in the U. S. ....	526	117	643
Native staff in the U. S. ....	101	2	103
	<u>2,082</u>	<u>985</u>	<u>3,067</u>

These figures show a decrease of 325 as compared with 1926. This is due chiefly to the reduced native staff in China, especially among the teachers and catechists.

The figures for American missionaries do not include the wives of clerical and lay members of the staff. Many of these women give most valuable volunteer service.



No less than fourteen nationalities are represented on our staff of workers at home and abroad. They minister to about 1,800 different communities.

Expenditures in the field for 1927 were made as follows:

1. For Continental Domestic Work	
a. In Dioceses .....	\$248,501.40
b. In Missionary Districts .....	610,011.61
c. For work among Foreign Born in U. S. ....	38,924.84
d. For rural work in the U. S. ....	2,674.44
	<hr/>
	\$900,112.29
2. For Extra Continental Domestic Work.....	\$310,470.33
	<hr/>
Total Domestic .....	\$1,210,582.62
	<hr/>
3. For work in Foreign Countries	
a. In Asia and Africa .....	\$1,028,099.55
b. Additional Expenditure on account of Exchange in China....	.....
c. In Latin America .....	217,133.81
	<hr/>
Total Foreign .....	\$1,245,233.36
Total Domestic .....	1,210,582.62
	<hr/>
Total Domestic and Foreign .....	\$2,455,815.98

The central expenses of the Department for 1927 total \$55,683.07. It is estimated that of this amount \$25,683.07 is properly chargeable to administration; \$14,650 to promotion, and \$15,350 to operating expenses.

Fortunately, the price of silver declined to such an extent that no expenditure was necessary in 1927 to provide for the cost of exchange in China.

Further details of the total expenditure will be found on page 28. These figures show that the expenditures for 1927 were \$7,155.18 less than in 1926.

#### UNDESIGNATED LEGACIES

During 1927 the Domestic and Foreign Missionary Society received in undesignated legacies \$191,583.05. In accordance with the recommendation of the General Convention that such legacies should be used for the purchase of the land and the erection of buildings in mission fields, the foregoing amount has been allocated as follows:

1. \$15,000.00, for purchase of Kearney Military Academy, Western Nebraska.
2. \$ 6,400.00, for new buildings and certain emergency repairs on Church property, Oklahoma.
3. \$ 4,000.00, for House of Bethany, Cape Mount, Liberia.
4. \$10,000.00, Set aside for special purposes.
5. \$25,000.00, for the rebuilding of St. Agnes' Church, Miami and Christ Church, Cocoanut Grove, Florida.
6. \$15,000.00, for Japanese building projects in Seattle and White River Valley, Washington.
7. \$ 8,000.00, for a new rectory and enlargement of present parish house, Bend, Oregon.
8. \$ 4,000.00, for repairs and improvements on present buildings, for Indian Work, South Dakota.
9. \$ 4,000.00, for parish house at Buffalo, Wyoming.
10. \$ 1,000.00, for the work of Bishop Rowe in Alaska.
11. \$25,000.00, for buildings connected with schools of the American Church Institute for Negroes.
12. \$ 6,500.00, Building Fund St. Agnes School, Kyoto.
13. \$ 5,000.00, for parish house to serve also as temporary church at Yagi, Japan.
14. \$ 6,000.00, for parish house St. Mary's Church, Kyoto, Japan.
15. \$ 6,000.00, for church at Akita, Japan.

16. \$ 5,000.00, for church at Morioka, Japan.
17. \$ 7,000.00, to complete building fund for church at Bontoc, Philippine Islands.
18. \$20,000.00, to purchase land for church, residence and school at Camaguey, Cuba.
19. \$ 9,610.85, for new plant at Cuttington School, Cape Palmas, Liberia.
20. \$ 1,000.00, for parish house, Epiphany Mission, Flagstaff, Arizona.
21. \$ 5,000.00, for rectory at Fort Defiance, Arizona.
22. \$ 1,225.00, for repairs to Bishop Demby's house, Little Rock, Arkansas.
23. \$ 1,000.00, for chapel and community house, at Fort Snelling, Minnesota.
24. \$ 126.26, for water supply at Wind River Reservation, Wyoming.
25. \$ 220.94, for appropriations in the schedule designated for domestic, colored and foreign work.

#### THE WOMAN'S AUXILIARY

The Woman's Auxiliary, though related to all the Departments of the National Council, naturally continues its special and invaluable aid to the missionary work of the Church. Its special gifts of money, in addition to the large amounts given to assist in meeting quotas, reinforced by the gifts in kind, through the Supply Department, have made possible the continuance of hospitals, schools and mission stations that otherwise would have been seriously hampered, if not actually compelled to close. The gifts of personal supplies going to clergy and other workers in the United States have made possible the holdings of many outposts that otherwise might have been abandoned. The United Thank Offering has provided for the support of 90 women in the home fields and 103 women in over-seas work during 1927. It also provides for 26 workers on the retired list and 9 prospective workers in training.

The success of the Corporate Gift of the Woman's Auxiliary, decided upon at the triennial meeting in New Orleans in 1925, has passed all expectations. The amounts assumed for four of the six projects selected have been provided and there is no doubt that the other two will be cared for during 1928.

#### CHURCH SCHOOLS

1927 marked the semi-centennial of the beginning of the Sunday School Lenten Offerings. A special effort was made in recognition of this fact, with the result that the Easter offerings from the Sunday Schools, so far as reported to the National Council, have reached the unprecedented total of \$553,252.53. The Department thanks God for the devotion and enthusiasm of the young people of the Church and recalls with gratitude that this marvelous movement owes its inception to two laymen of the Diocese of Pennsylvania. Mr. John W. Marston, superintendent of the Sunday School at Lower Merion, Pa., where the first offering was made in 1877, totalling \$200, conceived it. Mr. George C. Thomas, superintendent of the Sunday School of the Church of the Holy Apostles, Philadelphia, and treasurer of the Domestic and Foreign Missionary Society from 1896 to 1909, greatly promoted its Church-wide appeal.

Increasing co-operation is being given in connection with the Birthday Thank Offering. There is good reason to believe that the total to be given to Hooker School, Mexico City, at the General Convention of 1928 will be at least \$40,000.

The Girls' Friendly Society, the Church Periodical Club, Daughters of the King, Young People's Fellowships and other similar organizations have made gifts and done work for which the Department of Missions is heartily grateful.

#### THE AMERICAN CHURCH INSTITUTE FOR NEGROES

There could be no better testimony to the thoroughness of the work of the Institute than the conditional grants made for the equipment of some of its schools by the General Education Board. The Director of the Institute with the hearty co-operation of the trustees has taken up the challenge. The Church

is responding with increasing gifts and the completion of some of the major projects included in the advance work program of the Institute seems assured. With this large and improved equipment the Institute will be able to accomplish still better results in the eleven schools federated under its care, for the purpose of giving an education of high school grade and beyond, combined with industrial and vocational training, to young men and women of the Negro race. From all the communities in the neighborhood of Institute schools, there come voluntary and convincing testimonies to the effectiveness of the economic, moral and spiritual training the schools are giving.

#### THE AMERICAN CHURCH BUILDING FUND COMMISSION

The American Church Building Fund Commission has fully maintained its record as an unflinching aid to the work of the Department of Missions in building enterprises. Invariably the Commission has met the requests of the bishops sponsored by the Department. Without such help a number of projects, completed successfully during the year, would never have been started.

#### LITERATURE FOR THE BLIND

The continuance of an appropriation of only \$2,000 has made it possible for the Department through its Committee on Literature for the Blind to bring spiritual comfort to several hundred people of our own and other communions. In 1927 the publication of *The Church Herald*, a monthly magazine in Braille, was begun. It contains devotional and informative articles and Church news, and has been welcomed with pathetic eagerness and gratitude.

#### EDUCATIONAL DIVISION

The work of this division continued uninterruptedly in spite of several administrative changes. Dr. William C. Sturgis resigned as Educational Secretary December 31st with leave of absence from June 1st. In his absence and pending the reorganization of all educational work incidental to the creation of the Adult Division of the Department of Religious Education, Mr. William E. Leidt became Acting Secretary. In September the work of this division was placed in the Adult Division.

The subject for mission study in 1927 was the rural work of the Church. Through the co-operation of the Department of Christian Social Service, the Woman's Auxiliary, and other agencies, the recommended textbook, *Beyond City Limits*, by the Rev. F. D. Goodwin had a wide and effective use.

During the year the Division published three new volumes in the *Handbooks on the Missions of the Episcopal Church* series—VI, *South America*; VII, *Mexico*; and VIII, *Hawaiian Islands*—and a popular Church History, *The Divine Commission*, by the Rev. Frank E. Wilson, S.T.D. The Educational Secretary prepared the manuscript for the 1928 study book on the essentially missionary character of Christianity under the title, *A Church Awake, A Study of the Vital Elements in the Gospel*.

Although the Acting Secretary was able to participate in only one summer conference, all the conferences offered excellent missionary courses under Woman's Auxiliary, diocesan and local leadership.

The library added 249 books, which brought the total number of volumes well over 6,500. The library also received regularly nearly sixty magazines, a large number of which were bound for permanent reference. During the year 801 books were borrowed, either in person or by mail, by 508 persons, exclusive of the Church Missions House staff, which makes extensive use of the library. The transfer to the library of the packet collection containing 1,281 packets

of articles on 322 different subjects increased the effectiveness of its service in supplying missionary information. Nearly 1,100 packets were borrowed.

The Lantern Slide Bureau continued supplying a gradually increasing demand for lantern slide lectures on the Church's work. There are available some 50 separate lectures.

In addition to meeting the growing demand upon the secretaries' time for institutes, addresses and courses, among which the two courses on missions at the New York Training School for Deaconesses and a similar course at the General Theological Seminary should be mentioned in particular, a definite effort was made to create more contacts with the Church and to keep the urgency of the Church's Mission ever before them. To this end, a select mailing list was inaugurated, which in its first year amply justified its creation.

The division continued to co-operate with the Missionary Education Movement and through the membership of the secretaries in this body, as well as other agencies for the promotion of missionary education, received valuable help.

#### FOREIGN-BORN AMERICANS DIVISION

The Foreign-Born Americans Division has continued to serve the Church, developing the principles laid down by the Board of Missions nine years ago. These simple and practical principles have borne increasing fruit throughout the country.

*Friends, not Foreigners*, a new booklet with forty-five photographs, restates these principles and graphically depicts the results. Previous publications stressed the needs and opportunities; this booklet shows the accomplishment. It has had wide distribution and is stimulating further action. The division is daily called upon for advice and personal direction. Its foreign language and other publications are increasingly used.

Promotion and demonstration by special field men are no longer essential and the two field men who did this work are no longer connected with the division.

The Scandinavian parish at Iron Mountain, Diocese of Marquette, established three years ago and aided in decreasing amounts by the Department of Missions, has become self-supporting. Several new Scandinavian missions in the mid-west have been established through diocesan action.

The secretary made a two months' survey of the Mexican situation along the border. A new start has been made at St. Anne's Mission, El Paso, where an adequate building has been erected, containing a well-equipped clinic, assembly room for kindergarten, night school and Sunday School, quarters for the staff, and a beautiful chapel. United interest has been aroused along the border for growth of Mexican work.

Important co-operation with the Armenians was established by persuading an Armenian graduate of the General Theological Seminary to enter the Armenian ministry. He studied for a year at the Armenian Seminary in Jerusalem, where Mr. Bridgeman is a member of the faculty, and is now rector of a large Armenian congregation in New York City.

The Rev. Valentine Junker has been appointed Archdeacon for South Dakota, with the object of reaching especially the many unchurched people of German, Scandinavian and Czech stock.

Four students have been given scholarships; two theological students, an Italian and a Swede, and two women preparing for foreign-born work at Houston House, New York.

There is increasing co-operation between the division and the New York Protestant Episcopal City Mission Society. Mr. Raymond Cole handles all

matters in relation to incoming immigrants, including the follow-up system for the division. He is also in charge of the community center at Houston House, and is in frequent consultation with the division. On the nomination of the division, the Rev. Dr. H. H. Spoer, has been taken on the staff of City Mission, where beside his other work, he is the specialist on foreign-born matters, and is assisting the division in the preparation of foreign language and other publications.

In the past many matters in regard to relationships with other churches, especially the Eastern Churches, have been brought to the division. The division, as a part of the Department of Missions, has only administrative functions, and was therefore not competent to deal with them. Now these matters are properly considered and reported by the Committee on Ecclesiastical Relations of the National Council. Its considerations largely grow out of and effect the foreign-born work. Dr. Emhardt is the secretary of this committee.

#### THE GOOD FRIDAY OFFERINGS

The support of the educational chaplaincies in the Near East comes from offerings made by a large number of parishes on Good Friday. Promotion of this offering is handled by the division, which also under the direction of a special committee of the Council supervises the chaplaincies. The offering of 1927 was \$26,683.74. Of this amount, the first \$15,000 goes to the Jerusalem and the East Mission, which is supported by the whole Anglican Communion. The remainder is used to support thus far, the Rev. C. T. Bridgeman, our chaplain in Jerusalem, and partly for the Rev. J. B. Panfil and his sister in Mosul, Iraq. Both these educational chaplaincies show excellent and continued progress.

#### THE CHURCH IN THE HOME FIELD

During the year 1927 the work of the Church in the West has gone steadily forward. Since the death of Bishop Hunting the District of Nevada has been cared for by the Bishop of Utah.

On October 2, 1927, the Rev. Thomas Casady, of Omaha, was consecrated Bishop of Oklahoma, and immediately moved to Oklahoma City. The district provided a new residence for him and Bishop Casady has entered upon his task with great vigor and zeal.

The Rt. Rev. Nathaniel S. Thomas, D.D., resigned as Bishop of Wyoming June 1st, 1927, but remained in office as provisional bishop until the end of the year. The Presiding Bishop then placed the district under the care of the Bishop of Duluth. The work at Wind River is making real progress under the superintendency of Mr. A. A. Hastings, and the whole district is carrying on in a fine spirit.

Owing to changes in the government hospital at Fort Defiance, Arizona, and the taking over of trachoma cases, the need for Good Shepherd Hospital has practically ceased. The name of the plant has been changed to "The Good Shepherd Mission." It will remain under the charge of Miss Anne E. Cady. The Rev. William B. Heagerty has been added to the staff, and a more comprehensive evangelistic work will be carried on. The growing work of ministering to the treatment of tuberculosis has taxed the resources of St. Luke's Home, Phoenix, and many isolated cases are being reached by the ministrations of the Church. Another clergyman and a deaconess are greatly needed.

The Church schools in the missionary districts are continuing the effective work of training young women to become intelligent Church leaders in their home towns, thus laying good foundations for the future growth of the Church.

The Indian work goes steadily on in eight missionary districts and five dioceses, South Dakota and Duluth having the largest numbers.

The work of the American Church Institute for Negroes has given a great impetus to our work among the colored people, and the various dioceses are taking larger interest in this field, which is one of the pressing problems of the Church. The Bishop Tuttle Training School, connected with St. Augustine's College, Raleigh, will graduate its first class in 1928.

Conferences and schools for rural work are emphasizing the need of training men for work in the agricultural and mining districts. Everywhere there is great need for thoroughly trained men to minister in such sections of our land. Experience shows that our urban congregations are made up largely of people who have been reached in the country. The clergy who should command the place of honor and receive the hearty support of the Church are those who find their joy and work in the rural field.

In the domestic field the greatest need of the Church today is that clergymen and laymen shall be raised up as leaders who believe that not only individuals but communities as well, should be convinced that true human life can only be realized on Christian principles, and under the guidance of the Church of Christ.

During 1927 appropriations were made for white work to the fifteen domestic missionary districts and to thirty-eight dioceses; for work among the Negroes in twenty dioceses and one missionary district; for work among Indians in five dioceses and eight missionary districts; and for work among the Foreign-born in six dioceses and two missionary districts.

#### ALASKA

In spite of his seventy-one years, Bishop Rowe has been carrying on with the same enthusiasm and determination that marked the early years of his episcopate. His example inevitably stimulates all his colleagues. No barriers are so formidable and no dangers so great as to dampen their desire to serve the Indian people of the interior, the Eskimos of the Arctic coast and the white people wherever they may be found. This year marks the fortieth anniversary of the service at Anvik of the Rev. John W. Chapman, D.D. Still he carries on, deferring his furlough in order that he may care for the young people in his charge, by completing the building operations he has had in hand as the result of the fire and the influenza epidemic of early 1927. When news of the epidemic reached the Department in June, the people of the Church immediately responded with the gift of \$11,000 to provide a building and care for a large number of children left orphans.

While in Nome in mid-summer to make his triennial visit to Point Hope, Bishop Rowe found that the expected steamer was indefinitely delayed. He chartered an airplane, made the 700 mile journey over land and sea in one day, spent a day at Point Hope, returned the third day. The airplane was the only method of transport the bishop had not tried. He heartily endorses it. The work of the Point Hope mission under Archdeacon Goodman goes on effectively. He urgently needs a co-worker and is especially anxious to have a married doctor and a nurse. Point Hope is almost wholly cut off from any medical care.

In missions for white people along the southern and southeastern coast, effort has been continuous to help the communities develop higher standards of moral and spiritual living.

## HAWAIIAN ISLANDS

The outstanding event of 1927 was the purchase of new property for Iolani School. This was made possible, in part, through the kindness of an English Churchman, formerly a resident of Honolulu, who sold his home to the school at a much less figure than it would have brought in open market, and through aid from the undesignated legacies. Buildings already on the property accommodate a part of the school; some temporary buildings have been erected. When the downtown property of the school can be sold, funds will be available for further building. St. Andrew's Cathedral continues to be the heart of the district, ministering to people of many races. Schools and social settlements for Chinese and Japanese make their contribution to the civic as well as to the spiritual life of the islands. St. Andrew's Priory School for girls has continued its invaluable service, while at numerous outstations the Church carries on her work.

## PHILIPPINE ISLANDS

Not only the work of our own Church, but that of all Christian communions, has suffered a heavy loss through the death of Gov. Leonard Wood. Every agency making for personal righteousness and for the physical and intellectual welfare of the people could count upon his co-operation. His journeys throughout the islands, by land and sea, were made in the spirit of a missionary bishop. When in Manila, no claims, however urgent, were allowed to prevent his attendance at the Sunday morning service of the Cathedral, upon whose chapter he was a most helpful, as well as the most distinguished member.

The Church's activities in Manila centering around the Cathedral, St. Stephen's mission for the Chinese, the House of the Holy Child, and St. Luke's Hospital, have been well maintained. Bishop Mosher and Dean Belliss endeavor to make the Cathedral a home for all people who need spiritual guidance. St. Stephen's Church with its large congregation of Chinese and its overcrowded school, is seeking a more spacious site. Time and white ants are making inroads on the frame buildings of St. Luke's Hospital. A program of new construction in concrete should be begun in the near future to cover the succeeding four or five years.

In the Mountain Province, in spite of altogether insufficient staff, the Church is reaching effectively hundreds of the younger people. Bontoc, Sagada and Balbalasang, all need recruits in order to care for the work at the center and numerous out-stations. Our efforts among the Tirurai people of Mindanao will be strengthened through the erection of simple buildings for which gifts have been made during the year.

All parts of the district have been strengthened by the coming of some fifteen of the China members of the staff, when work at their accustomed stations had to be temporarily abandoned in the spring of 1927. Bishop Mosher is most grateful for their trained assistance.

Steady improvement is the order of the day at Easter School and in the Church of the Resurrection at Baguio. The school rejoices in a new chapel and boys' dormitory given by the Church schools of Western New York.

## BRAZIL

The year 1927 was the first since the Brazil Mission was started in 1889, when not one of the four pioneers was present at the annual council, or in the field at all during the year. Bishop Kinsolving's return to Brazil was prohibited by his physicians. Bishop Brown's death removed one of Brazil's staunchest friends, who had given the best twenty-five years of his life to build-

ing up the young Church. To Bishop Thomas, as suffragan bishop, Bishop Kinsolving has committed the full administration of the district.

Gifts, resulting in part from the visit of the Secretary of the Department in the last year, made possible notable and greatly needed additions to the material equipment of the Mission. The great opportunity opened to the Church to minister in communities of Japanese rice and coffee planters is being accepted as rapidly as possible. Aid is needed in providing trained Japanese workers and simple churches and school houses at a number of points.

The Southern Cross School and the seminary at Porto Algero, continue their invaluable work in training young men for the ministry and as lay leaders in congregations. A similar school for girls would strengthen the Church in Southern Brazil.

#### CUBA

The work of the Church in Cuba has been seriously affected by the sugar situation, for sugar is the great crop. Anything that affects it means economic depression, and economic depression spells numerous difficulties for work in any mission field, especially one in which a steady effort is constantly being made towards early self-support. In several places it has been necessary to close schools on account of inability of parents to pay fees. Bishop Hulse is constantly pioneering into new communities without religious ministrations of any kind. In spite of unfavorable conditions, baptisms in Cuba numbered 672. This is a larger number than that reported by sixty-four dioceses and missionary districts in the United States.

#### HAITI

While work has been under way upon the new central church in Port au Prince, outposts have not been neglected, with the result that three new chapels were erected and consecrated in out-stations. Not only do they provide suitable places for worship, but they suggest to the native people the possibility of better homes for themselves. Three members of the Sisterhood of St. Margaret, Boston, have, at the request of the bishop and with the support of the Department, undertaken important work among women and girls. For most of the year, Bishop Carson was the only white clergyman in the district. The services of the Church are handicapped by the scarcity of prayer books in French. Editions of previous years are out of print and no prayer book society, or other agency, has funds to meet the need. Here is an opportunity for some far-seeing Churchman, whether French-speaking or not, to invest \$5,000 to provide our treasured guide to devotion for some 10,000 baptized members of the Church in Haiti.

#### MEXICO

With patience, tact and vision, Bishop Creighton has continued his ministry, encouraging Mexican and American workers and caring in every way in his power for the members of the Mexican Episcopal Church. While the government has not receded from the position taken in the regulations issued in July 1926, much consideration has been shown in modifying some of their difficult features. The Mexican clergy have registered, in accordance with national requirements. Their number has been increased during the year by the ordination of five young deacons. Special arrangements have been made for the work of the American clergy. Our social settlement work in Mexico City has been improved and enlarged. Hooker School has continued to move forward along lines established by Deaconess Anna G. Newell during her period of service as directora. Upon her resignation in November, she had the satisfaction of seeing her place admirably filled by Miss Jean McBride, who went to Mexico at the request of the deaconess and as her assistant.



## PANAMA

Although the area of the Panama Canal Zone expressed in square miles is insignificant, it offers an unusual opportunity for the Church's work and influence. Included within it are many Americans connected with the administration and maintenance of the canal, and thousands of West Indian Negroes, chiefly of the older generation, brought there to share in the task of building the canal. Through the waterway, east and west, go every year thousands of American and other tourists. To this varied population the Church ministers. 1927 has been a year of progress. The Children's Home, for which \$30,000 was given by a Presbyterian layman, is built. Provision has been made for a residence for the archdeacon who, in addition to many other duties, is responsible for holding regular services for white people at Colon on the Atlantic end of the canal. Services are held at numerous points along the waterway and at the leper settlement. As often as possible the bishop visits the scattered Americans, chiefly interested in the discovery of oil in that part of the United States of Colombia attached to his diocese.

## PORTO RICO

The Church continues her work at four important institutional centers: St. Luke's Hospital, Ponce; the industrial school at Mayaguez; the agricultural work at Quebrada Limon and the training school for young women at San Juan. From these as bases, the work of preaching the Gospel to all sorts and conditions of people goes on. The economic conditions in the Virgin Islands are increasingly unfavorable, but the large congregations of West Indian Negroes continue faithfully in their efforts to provide for the white clergy who minister to them.

## LIBERIA

Returning in March, 1927, from his visit to Liberia, as the Department's representative, the Rev. A. B. Parson was able to report that at the convocation held in January, the Liberian clergy voted to relinquish portions of their salary and to make up the reduction by gifts from their congregations. This practical effort for self-support is one of the most encouraging features of the year. Mr. Parson reported, as Bishop Overs had previously done, that the Church's property in Liberia was, for the most part sadly run down. Many buildings are too old to repair, others will need radical reconstruction.

An effort is being made to concentrate and co-ordinate work. This will result in some reduction in the number of schools and possibly in the number of pupils, but improvement in the output is expected. Liberia's educational system is almost exclusively provided at the present time by our own and other missions. Our schools are most numerous and best conducted, with a total enrollment of nearly 4,000.

No further progress has been made in reaching the many tribes of the hinterland. This is partly due to lack of staff, partly to lack of official encouragement. The Liberian climate is as difficult as ever. By the time the recruit has acquired sufficient experience to become really valuable, ill-health is likely to send him home. In an effort to avoid this, the period of service has been shortened to eighteen months, with alternate furloughs in England and the United States. Bishop Campbell hopes to center effort in the immediate future upon the reconstruction of our educational work at Cuttington, Cape Palmas.

## JAPAN

Just forty years ago the Nippon Sei Ko Kwai (the Holy Catholic Church in Japan) was organized. The vision and the courage of the pioneers, including our own Bishop McKim, may be realized when it is recalled that in 1887 there

was not a single Japanese priest and only three Japanese deacons. Communicants numbered less than 500. Bishop McKim is the only clergyman from abroad now in Japan, who shared in that great step. Forty years later there are 33,000 baptized members of the Church; 240 congregations; more than 200 Japanese clergy and two self-supporting dioceses with Japanese bishops. In 1887 Christianity was still suffering from many official disabilities. Today it is officially recognized as one of the religions of Japan. Japanese Christians are frequently called into consultation by departments of the Government concerned with the moral well-being of the nation.

The progress of the Gospel has meant also a revival of Buddhism. Its leaders and members now share in many good works for social and religious welfare.

The work of reconstructing the Church, after the earthquake of 1923, has made little progress during the past year, chiefly owing to inability to secure the necessary funds. Plans under way for 1928 give hope that the full amount needed may be provided. Meanwhile enlarged opportunities and new needs make it plain that the original estimates of the cost of reconstruction will have to be increased. They would have been sufficient at the time, but the four years that have passed have made an enormous change in the situation.

St. Margaret's School is still going on in temporary buildings. St. Paul's Middle School is without dormitories, dining hall, or chapel. St. Paul's University has outgrown its permanent classroom building and is carrying on some of its work in temporary barracks. A number of the congregations are still worshipping in temporary buildings. St. Luke's Hospital is doing marvelous work in buildings that physicians and nurses in this country would consider impossible.

In March the western part of the Diocese of Kyoto was visited by a severe earthquake. Damage to the amount of \$10,000 in two of our stations was speedily made good by the generous gifts of Japanese and American Churchmen.

The work among lepers at Kusatsu has been strengthened by a gift of \$30,000 to endow St. Margaret's Home. It comes from the donor of the home. From an anonymous source, money has been provided for the purchase of a building that will greatly increase the living accommodation.

Plans are finally taking shape for the erection of the new classroom building for which St. Agnes' School, Kyoto, has been pleading for five years.

Through the efforts of Dr. Teusler and Dr. Southworth, the co-operation of a group of men, prominent in the business and public life of Osaka, has been secured for the support of our new St. Barnabas' Hospital. This group has pledged Yen 50,000 for the next three years. The city authorities have made St. Barnabas the second public health center for the city.

No feature of the Church's work in Japan is more interesting and encouraging than the progress made in the dioceses of Tokyo and Osaka, under the leadership of Bishops Motoda and Naide. Any fear that the creation of these dioceses was premature should be dispelled by the record of the last four years. There has been a steady increase in communicants and in contributions. The bishops have shown fine ability in dealing with difficult questions. Work has been extended into several hitherto unevangelized districts. The Church in the United States can help to conserve and accelerate this progress by increasing the modest amount of aid now given, and by assisting our Japanese fellow churchmen to provide diocesan equipment.

The Church Literature Society is recovering from the heavy losses resulting from the fire of 1923, and is once again doing work of great importance for the future of the Church in Japan. The society, like all other activities in

Japan, suffers severely from high living costs. It is increasingly evident that further increased provision must be made for the support of our American staff if they are to be able to carry on.

#### CHINA

China was the world's storm center during 1927. The Nationalist movement that came into world prominence in 1926, through the successful effort of the southern armies to capture the Wuhan cities in Central China, unfortunately developed in the direction of anti-foreign feeling. The Russian trained propagandists, working for the over-throw of the social and economic systems, continued to lay emphasis upon the alleged oppression of foreign powers and to ignore the fact that seventy-five per cent of the ills from which China suffers are due to internal causes. Labor unions inflamed the workers against foreigners and Chinese, and claiming to be securing their economic betterment, insisted upon large increases in wages. Later, disillusioned workers found that the increased wages went almost wholly into the pockets of the agitators. In some sections farmers' unions were organized and farmers were exhorted not to plant crops in order that ensuing famine might make the populace more ready for the projected world revolution, in which China was to share. Student unions terrorized pupils and endeavored to secure control of schools by driving out loyal members and teachers. This resulted in the closing of practically all mission schools above the primary grades, together with many of the lower grade schools. In the earlier months of 1927, Russian influence was dominant in the political and military councils of the Kuomintang, and was exercised through Eugene Chen, a Chinese born in Trinidad, claiming British citizenship, and Michael Borodin, a Russian from the United States.

Having secured control of Wuhan, Nanking was made the next objective of the southern armies. One expedition moved down the Yangtze, a second marched northward using the waterways and railroad near China's east coast.

The growing anti-foreign spirit was not appeased by the pacific action of Great Britain in surrendering its concessions in Hankow and Kiukiang to Chinese control early in the year. Repeated assurances, by the southern leaders, of protection to foreign life and property were repeatedly set aside.

The radical excesses of the closing months of 1926 and the opening months of 1927 led to divisions within the Kuomintang, until finally right and left wings became clearly defined. Differences between these two groups was largely responsible for the Nanking incident of March 24, 1927. As the northern troops withdrew and the southern troops entered, the latter, apparently at the instigation of the left wing, or radical element, in Hankow, began an unprovoked but carefully planned attack upon foreigners and foreign property. Six foreigners, two of them Americans, were killed. The American Consul, his family, and many other Americans were saved only through the action of American naval vessels in laying a barrage around the isolated Standard Oil Company residence in which they had taken refuge.

The women and children of our staff had been previously brought to Shanghai by Bishop Graves. Certain members of the Diocese of Hankow were at the Nanking Language School, and with the resident men missionaries, were placed in grave danger. The Rev. Laurence B. Ridgely, acting dean of the Divinity School, and the Rev. W. P. Roberts, in charge of St. Paul's Church, saw their homes wrecked and were themselves stripped of their clothing and repeatedly threatened with death. All of the members of the staff, however, finally made their way to Shanghai. Too much emphasis can not be placed upon the fact that many local Chinese, and especially those who, whether Christian

or not, had come into any contact with the missionaries, were entirely friendly. It was due to their good offices that the loss of foreign life was not much larger.

Only the presence of foreign troops in Shanghai saved the International Settlement from an experience similar to that of Nanking. No threats or use of force were necessary. The mere presence of the troops was a sufficient guarantee of peace and security. Recognizing this, thousands of Chinese from the native city and the surrounding regions, poured into the settlement.

The Nanking incident was followed by an almost complete evacuation of foreigners from the Yangtze Valley. Many of them had narrow escapes from soldiers and from Chinese mobs, inflamed by agitators, but not actually knowing what the trouble was all about.

So far as the American Church Mission is concerned the following figures tell the story:

- The number of American missionaries in the three China dioceses was:  
     Shanghai 107, Hankow 81, Anking 54. Total 242.
- 115 missionaries returned to the United States.
- 8 missionaries were temporarily transferred to Japan.
- 15 missionaries were temporarily transferred to the Philippine Islands.
- 3 missionaries were temporarily transferred to Honolulu.
- 101 missionaries remained in China.

These figures include the wives of married missionaries, but do not include the 113 children in families. Most of them were members of families returning to the United States.

Missionaries from Hankow and Anking were heartily welcomed by their Shanghai friends, and were made fairly comfortable in the buildings of St. John's University. Here, for several weeks, they lived a community life pending a decision with regard to the next steps to be taken.

As the year progressed, the more conservative elements in the Kuomintang secured a large degree of control both in the army and in political administration. Before the year was over, the radical leaders in Hankow had withdrawn from China and thousands of actual or alleged communists had been put to death in Canton, Hankow and other centers.

Because of conditions obtaining in China in the spring of 1927 it was impossible to hold the triennial general synod which had been appointed to meet in Foochow, in May.

The relative calm in the Shanghai area made it possible for the Woman's Missionary Service League of the Diocese to hold a notable meeting at St. John's University late in October, with an attendance of nearly 400 women who made an offering of more than \$1,000 for the Church's work. On All Saints' Day in All Saints' Church, Shanghai, the Rev. Ding Ing-ong was consecrated assistant bishop for the Diocese of Fukien. Bishop Hind, the diocesan, felt that conditions in Foochow, the see city, were too uncertain to risk the service there. The occasion was an inspiring one and was in part the answer of the Church in China to the menacing conditions confronting it.

On October 29, the Commission sent to China at the request of the bishops arrived in Shanghai and immediately began its study of the situation. The consecration of Bishop Ding had brought together a number of bishops from the dioceses aided by the Church of England. This made possible a meeting of the House of Bishops and of the Standing Committee of the Chung Hua Sheng Kung Hui. The Commission, therefore, had an opportunity at the start of learning of conditions in various parts of China.

Following the student agitations of 1925 and 1926 there were issued both from north and south, educational regulations aiming to place control of all privately conducted schools in the hands of the educational authorities.

Among these requirements are the following, taken from "Educational Regulations of the Nationalist Government, issued at Canton, November, 1926":

"ARTICLE 2. A private school must be under the supervision and direction of the educational authority of the government.

"ARTICLE 8. A foreigner shall not act as the president or principal of a private school. In special cases, the school may invite him to be an adviser.

"ARTICLE 10. Except in the case of a special department (or school) of religion, a private school is not permitted to give religion as a required subject, nor is religious propaganda permitted in the class instruction.

"ARTICLE 13. The board of directors of any private school, irrespective of whether it is founded by foreigners or Chinese, shall have a Chinese majority of members. The chairman and representative of the Board shall also be Chinese."

On the other hand, the following requirements are made under the regulations issued in Canton, November 1926:

"In all provinces under the control of the Nationalist Government certain requirements are made of every school.

"(1) The principles and teachings of the party, especially as promulgated in the writings of Dr. Sun Yat Sen, and in particular in the *San Min Chu I*, are to be taught regularly.

"(2) At the beginning of the school session on every Monday morning students are to assemble before the portrait of Dr. Sun to listen to the reading of his will and to remain in silent meditation for at least three minutes."

The *San Min Chu I* is the title of the book containing Sun Yat Sen's lectures on nationalism, democracy and socialism. It contains many exaggerated charges that foreign nations are oppressing China. Many of its statements concerning government and economics are wholly inaccurate.

There is much difference of opinion, both among the Chinese and foreigners in China, concerning the significance of the Sun Yat Sen ceremony. Some regard it merely as a method of showing respect to the memory of Dr. Sun. Others, and among them Chinese, consider it practically a religious service, involving the worship of Dr. Sun in much the same sense that Chinese in conducting a service before the ancestral tablets of the family, worship their ancestors. The main point is that this ceremony is made compulsory while a Christian service if held at all, must be on the voluntary basis.

Dr. Sun's will, dated February 24, 1925, a few weeks before his death, might be more accurately described as a brief farewell address to his followers. Such a passage as: "We must arouse the people and fight side by side with such races of the world as have accorded us equal treatment," suggests Russian influence, even if the will were not actually prepared under Russian auspices. Questions are being raised in some quarters as to its authenticity.

The following regulations were issued by the Ministry of Education, Peking, November, 1927:

"ARTICLE 3. The president or principal of such an institution (that is, a private school) shall be a Chinese. If the president or principal has heretofore been a foreigner, he shall be replaced with a Chinese, who shall represent the institution in applying for recognition.

"ARTICLE 4. If the institution has a board of managers, more than half of the members of the board shall be Chinese.

"ARTICLE 5. The institution shall not practice any religious rites or ceremonies, and shall not have as its purpose the propagation of religion.

"ARTICLE 6. The curriculum of the school shall conform to the standards set by the Ministry of Education and shall not include any religious course."

The regulations issued by the northern and southern educational authorities have been followed, in many instances, by regulations issued by provincial and local authorities. In general, the regulations are so detailed that compliance with

them would be difficult, if not impossible. All include requirements of so fundamental a character that their purpose is clearly not regulation but complete control and the possible extinction of Christian schools. Moreover, regulations are subject to change without notice. Even if a private school complies with existing regulations, it may shortly find itself controlled and hampered in unexpected ways by new regulations, of which it has had no previous warning.

Under the regulations as set forth in the documents from which the foregoing quotations are made, the administration of schools in China, now in the hands of trustees in this country, such as a board of missions, or its representatives in China, would be transferred to local boards of directors, the majority of whom would be Chinese. Some communions have indicated their readiness to have their schools accept all requirements; others have expressed unwillingness, and some have not yet reached a decision.

Pending further information on the subject the Department of Missions and the National Council have adopted two statements for the guidance of our educational work in China as follows:

December 8, 1925:

"WHEREAS: It is evident that the questions now being raised with regard to required attendance at Christian worship and required Christian instruction in our schools in China involves an important question of general policy: and

"WHEREAS: It is obvious that no action should be taken on a question of general policy by individual institutions, with the possibility of thereby creating embarrassing precedents for other schools.

*Resolved*, That the Bishops in China be requested:

"1. To urge the faculties of all schools to make no change in policy until there has been opportunity for conference in the field and consideration by the Department of Missions.

"2. To arrange as soon as possible for a conference of the Bishops and their educational advisors in order that the whole question may be considered and the results of the conference placed before the Department of Missions."

February 8, 1927:

*Resolved*: That the Department of Missions considers that there is nothing fundamentally inconsistent between the Christian character of a school and the conduct of a school on the basis of voluntary religious worship and instruction. The Department recognizes the desirability of a national system of education in China directed by Chinese authorities. The Church in the United States desires to do everything it conscientiously and properly can to adjust its educational work to such a system. Meanwhile without attempting at this time to establish a permanent policy with regard to the conduct of schools in China, the Department of Missions in view of the present attempts of military duress to enforce upon schools certain political regulations, considers that it is not practicable to conduct our Church schools in accordance with the plans outlined in Bishop Root's letter of December 24, 1926, and his cable of February 1, 1927. The Department takes this action with deep regret and will be ready at any time to consider plans for the conduct of the schools upon which the Bishops in China agree."

"NOTE.—It is understood that in transmitting the above action the Executive Secretary will write Bishop Roots that we hope the schools can be kept open and operated as heretofore, but if this cannot be done in accordance with the resolution of the Department of Missions they should not be reopened after Chinese New Year. That the Department of Missions hopes Bishop Roots will consult with Bishop Graves and Bishop Huntington with reference to this whole matter."

When the Commission to China returns to this country and makes its report further action with regard to the conduct of our church schools will probably be taken.

The reports of the Bishops of Shanghai, Hankow and Anking, give information with regard to the occupation and damage to mission property.

The situation in China, sad as it has been in many particulars, has had also features that encourage and justify hope for the future. Defections there

have been, but the great body of Christian believers and workers have carried on faithfully. Congregations deprived of their churches, have seen them desecrated by soldiers and others. They have met for their Christian worship in halls and homes. Thousands of our Chinese Christians have sadly said goodbye to their missionary friends, when it became necessary for them to leave their stations and have then rallied round the Chinese pastors and endeavored to maintain their Christian work.

#### IN CONCLUSION

The report of the treasurer of the National Council shows that by far the largest portion of its annual budget is expended through the Department of Missions for the Church's mission work throughout the world. The Department endeavors to administer this trust with the utmost economy. At the same time it bears in mind the spiritual significance of its task. It realizes that every dollar expended represents, in some way, part of the life of the giver.

In 1927 the expenditures were made in about the usual proportions for the broad classes of work through which the Church's Mission expresses itself. Approximately 58 per cent was used for evangelistic work; 23 per cent for educational work; 9 per cent for medical work; and 10 per cent for a great variety of items, such as travel, medical care and pensions, insurance, emergencies and taxes.

The Department regrets that so few of the dioceses directly assumed any share of the Advance Work section of the Church's Program. To those that did, to individual donors who made timely gifts, and to the Woman's Auxiliary for its invaluable assistance through the "Corporate Gift," the Department extends its grateful thanks.

On every day of 1927 loyal followers of our Lord, in home parishes and on the mission fields, have shared in making Him known to others, through prayer, work and giving. They have helped to bring nearer the day, when throughout the world He shall be "glorified, adored and owned."

JOHN W. WOOD,  
*Executive Secretary*

## DEPARTMENT OF MISSIONS

## EXPENDITURES IN 1927

DOMESTIC			
<b>I. In Dioceses:</b>		Philippines .....	\$118,976.94
Alabama .....	\$ 1,133.32	Panama Canal Zone .....	18,316.40
Arkansas .....	11,318.00	Porto Rico .....	67,167.82
Atlanta .....	5,788.00		\$310,470.33
California .....	3,938.00	<b>IV. For Work among the Foreign-Born in the United States..</b>	
Colorado .....	10,262.00	38,924.84	
Dallas .....	1,710.00	<b>V. For Rural Work in the United States</b>	
Duluth .....	14,314.32	2,674.44	
East Carolina .....	6,330.00	<b>Total Domestic</b> .....	
Erie .....	1,000.00	\$1,210,582.62	
Florida .....	4,361.00	<b>FOREIGN</b>	
Fond du Lac .....	6,525.00	<b>VI. In Asia and Africa:</b>	
Georgia .....	4,745.42	Anking .....	\$ 96,451.99
Indianapolis .....	4,465.00	Hankow .....	207,555.87
Iowa .....	5,967.00	Shanghai .....	219,079.49
Kansas .....	5,180.00	Kyoto .....	130,337.29
Lexington .....	9,788.00	North Tokyo and Tohoku .....	279,373.94
Louisiana .....	1,574.00	Tokyo .....	3,779.44
Marquette .....	7,493.00	Osaka .....	1,719.00
Minnesota .....	650.00	Liberia .....	89,802.53
Mississippi .....	6,263.00		\$1,028,099.55
Montana .....	10,000.00	<b>VII. In Latin America:</b>	
Nebraska .....	4,238.00	Brazil .....	\$62,750.16
New Hampshire .....	555.00	Cuba .....	64,311.29
North Carolina .....	12,843.00	Mexico .....	51,818.13
Northern Indiana .....	4,070.00	Haiti .....	27,490.88
Olympia .....	2,905.00	Dominican Republic .....	10,763.35
Oregon .....	3,493.00		217,133.81
Quincy .....	2,933.32	<b>Total Foreign</b> .....	
Sacramento .....	9,260.64	\$1,245,233.36	
South Carolina .....	5,630.00	<b>EXPENSES OF ADMINISTRATION AND MAKING THE WORK KNOWN</b>	
South Florida .....	5,835.00	Salaries of Officers .....	\$51,350.87
Southwestern Va. ....	7,200.00	Salaries of Staff .....	15,274.71
Springfield .....	13,142.07	Pension Premiums .....	1,500.00
Tennessee .....	7,510.65	Printing and Publications .....	459.61
Upper South Carolina .....	5,033.99	Travel .....	5,080.47
Virginia .....	2,266.64	Contingent .....	35.00
Western N. Carolina .....	29,882.00		\$55,683.07
West Texas .....	5,419.00	<b>MISCELLANEOUS</b>	
Bishop Tuttle Memorial Training School, Raleigh, North Carolina .....	2,110.00	Pensions to Retired Missionaries and Workers .....	\$51,350.87
Deaf Mutes .....	300.00	Pension Fund Premiums for Missionaries .....	63,995.29
Miscellaneous .....	1,069.03	Emergency Needs (all fields) .....	15,452.84
	\$248,501.40	Outfits, Travel, Medical and Dental Payments for Missionaries .....	155,826.94
<b>II. In Continental Domestic Missionary Districts:</b>		Additional Payments for Exceptional Cases .....	5,429.95
Arizona .....	\$48,712.00	General Agencies .....	7,045.00
Eastern Oregon .....	24,560.32	Training and Scholarships for Missionary Volunteers .....	4,849.47
Idaho .....	54,474.97	Conference with new and furloughed Missionaries .....	1,625.46
Nevada .....	18,193.00	Literature for the Blind .....	2,000.00
New Mexico .....	31,037.30		307,575.82
North Dakota .....	32,950.00	<b>Total Expenditures</b> .....	
North Texas .....	17,409.65	\$2,819,074.87	
Oklahoma .....	42,940.11		
Salina .....	28,649.31		
San Joaquin .....	21,738.66		
South Dakota .....	98,166.09		
Spokane .....	33,737.32		
Utah .....	49,755.96		
Western Nebraska .....	34,571.32		
Wyoming .....	73,115.60		
	\$610,011.61		
<b>III. In Extra-Continental Domestic Missionary Districts:</b>			
Alaska .....	\$69,305.16		
Honolulu .....	36,704.01		



REPORTS FROM  
DOMESTIC MISSIONARY DISTRICTS

CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

Arizona	North Dakota	South Dakota
Eastern Oregon	North Texas	Spokane
Idaho	Oklahoma	Utah
Nevada	Salina	Western Nebraska
New Mexico	San Joaquin	Wyoming

EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

Alaska	Panama Canal Zone
Honolulu	Philippine Islands
Porto Rico	



# CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

## MISSIONARY DISTRICT OF ARIZONA

*The Missionary District of Arizona includes the State of Arizona. It has an area of 113,000 square miles and a population of 334,000 people. The district within its present bounds was constituted in the year 1892. The present Bishop is the Rt. Rev. Walter Mitchell, D.D., consecrated January 5, 1926.*

The appropriation to Arizona in 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$18,710; (2) for insurance, repairs and miscellaneous items, \$5,650; (3) for support of institutions, \$22,002; (4) for United Thank Offering work, among Indians, \$2,400. Total \$48,762.

### REPORT OF THE BISHOP FOR THE YEAR 1927

THE year 1927 has been a very busy one for all of us and, with one exception, the progress made along all the lines of our work has been most satisfactory. There has been a commendable response from our people generally to all the calls for time, service and money which have been made upon them. Or, to state it more accurately, our people generally have, on the whole, seized the chances which have come to them to make their lives count with regard to the things which make life worth living.

The thing about which I am most thankful, as I am sure you must be also, is the number and the quality of the clergymen who have come to the district during the year. In the matter of securing missionaries I have carried over into my present position a plan which stood the test of many years' use as the headmaster of a Church boarding school. It seems to be the policy in most missionary districts to secure young men just out of the seminaries. These young men should be given opportunity to serve, of course, but my feeling is that I should prefer them to practice upon others than the congregations in Arizona. They bring

with them a freshness and an enthusiasm which older men may not always possess, but they also bring inexperience and while this is inevitable and not their fault, it seems to me the one may and frequently does, offset the other. We have adopted the other plan; namely, of securing seasoned veterans who have already made the mistakes incident to inexperience and bring to the work a wealth of life piled up during many years already spent in maintaining and advancing the kingdom. Moreover, they come with the intention of remaining long enough to make a permanent contribution to the work. Four such men have been formally transferred to Arizona during the year and one other, the Rev. P. S. Smith, in charge of the Tombstone field, has been in residence since July 1st but has not yet been formally transferred. The others in the order of their acceptance are the Rev. E. T. Simpson, who continues to do such fine work in the Salome Field; the Rev. F. C. Taylor, rector of St. Andrew's Parish, Nogales, which has taken on new life under his leadership; the Rev. W. B. Heagerty, M.D., our first resident clerical missionary at Ft. Defiance from

whom we expect great things in that very difficult field of work among the Navajo Indians; and the Rev. W. E. Cox, in charge of the Bisbee Field, whose coming, because of our long and close friendship, has meant so much to me personally. I look for great things in all of these fields by reason of the presence of these men in them.

#### *Changes Within the District*

On October 15th, the Rev. Mr. Walsh was transferred from Winslow and Holbrook to the charge of Clarkdale and, until the division of that field is effected, temporary charge of Jerome. The Rev. L. T. Gwynn, of South Dakota, another veteran like the four to whom I have referred as coming to us this year, has accepted the Winslow-Holbrook field and is present at this Convocation. On December the 15th the Rev. Mr. Sasse, who had been temporarily in charge of the Bisbee field, was transferred to the care of St. Andrew's, and the new mission known, for the present, as the Camelback Mission, in Phoenix.

We lost, by transfer, three clergymen: the Rev. B. J. Darneill, non-parochial, to Los Angeles; the Rev. M. M. Fryer, to Nevada; and the Rev. Eason Cross to Massachusetts.

Two candidates for Holy Orders, Messrs. Wm. Hugh Fryer and Fred McNeil, and one Postulant, Mr. Matthew H. Lemen, as well as three Lay Readers, have been admitted during the year.

#### *Improvements to Property*

We can record a gratifying advance in this respect. The new wing to St. Luke's Home, Phoenix, has been of very great use to that institution, making it possible to take more patients and to handle them more efficiently. St. Luke's-in-the-Desert, Tucson, with its new coat of paint, new roof, trees and shrubbery, looks like a new place altogether. At Jerome, thanks to the generosity of the two larger mining companies, as such, and the interest of certain members of the Clark family as individuals, we have a beautiful new

church, which will soon be completely furnished, together with a guild room and kitchen. We have acquired one of the nicest residences in town for a rectory. The total cost with all the furnishings will be around \$30,000 00 on account of the high cost of building in Jerome. Flagstaff is rejoicing in the possession of a very creditable parish house, the work almost entirely of the sacrifices of the local people. At Kingman we were able to pay off the last obligation upon the rectory there; Nogales has bought and materially improved a very nice rectory, on one of the best streets in the town. A new rectory is going up at Tombstone, considerable repairs and improvements have been made upon the rectories in Winslow, Prescott and Douglas, altogether a most creditable showing for one year. I can, with propriety, boast about it because I have had so little to do with it.

#### *A Falling Off in Confirmations*

In only one respect have we fallen behind and that is a very serious one; namely, in the number of those confirmed. The clergy, particularly, will bear me out in the statement that if there is one thing on which I have hammered in season and out of season it is that our Church is not at work here (or anywhere, for that matter) primarily on account of those of us who now belong to her, but she is out here, and we are out here, primarily on account of those who like sheep, gone astray. Surely if the one sheep in that condition was of more concern to our blessed Lord than the "ninety and nine" who were safely in the fold, of how much greater concern must be our situation, in which, if the proportions are not quite exactly reversed, at any rate, in which the number of those who are without a shepherd is vastly greater than those in our fold or any other. The success of us official shepherds, as well as of that of our many helpers in every congregation, in bringing these wandering sheep back is reflected in the number confirmed year by year.

Taking that as the basis, the results during my episcopate, compared with the last two years of Bishop Atwood's are very discouraging and depressing. In 1926 I confirmed, in Arizona, 174; this past year, 145. In 1924, Bishop Atwood confirmed in Arizona 215, and in 1925, 305. This notwithstanding the fact, as I understand, that we have had more clergy in the field the last two years than the other two. I trust and believe that this is only a temporary slump and that as the new men, of whom we have so many, get their work well in hand, the number of those confirmed will increase.

#### *Our Work Among the Navajo Indians*

From all the information I can secure we face a radical change in our work for these neglected people. For more than a generation, as you know, we have operated the Good Shepherd Hospital among the Navajo Indians. This time last year every available place was taken by patients. Children were put two in a bed, and, where small enough, even three in a bed. Whole families were under our care. Today all that is being changed. Apparently all the children with trachoma are being concentrated in our school at Ft. Defiance; the appropriation for a big tubercular hospital is, I understand, in the present Interior Department Appropriation Bill and, so far as we can see, the Navajo does not need us in this respect any longer.

Personally, I am very glad of it. Without doubt a hospital among any pagan people, especially when cursed with a disease like trachoma, can do untold good, provided it is staffed by those who know the language of the people and can preach to them using the hospital as the avenue of approach; using the hospital as a means to the other, and vastly more important, end. I know too little about it to be able to explain why this policy has not been pursued in our work at Ft. Defiance; I have no doubt but that there is any amount of reason why we have not evangelized these Indians as yet and I

am not in any sense criticizing the work because it has not been pursued on this plan. But the fact is, we have not reached the Navajos spiritually in the sense of bringing them to Christ in Baptism and Confirmation. I understand that even the children born on our property, because we lacked a school, have grown up either Presbyterians or Roman Catholics and that we have practically no communicants among these Indians. There is doubtless valid reason why this is so and beyond doubt our hospital and its consecrated workers have done splendid work in their fight with trachoma.

This work the Government is taking over and as long as Dr. Richards is the physician in charge, we may rest assured that the Indians will receive the same sort of treatment we have been giving them in our hospital.

Being relieved of this work, we can now turn to what, in my judgment, is the more pressing and valuable work of enlightening the minds and souls of the children through a boarding school and ministering to the wants of the older Indians through what is known as welfare work. We are all agreed, I take it, that the hope of a race lies in its children and the need among the Navajos is of the most pressing nature. When the Government persuaded the Indians to go upon this barren reservation, the two things which probably induced them to do so was the promise of a teacher for every 30 children, for a period of ten years, and the building up of their sheep. The first promise was never kept so that today there are literally thousands of Navajo children for whom there are no schools growing up in as complete a paganism as ever their forefathers suffered. We propose now to give ourselves to this great work.

The welfare work will take the shape of teaching the women to sew, care for their babies and children, furnish them opportunity for bathing themselves and their children and laundering their clothes, as water is scarce on the reservation; teach them how to cook, and

to manage their lives generally. I propose to visit Ft. Defiance and then go on to Washington so as to be as certain as we can that we make as few mistakes as possible in the beginning and that there will be no misunderstanding between ourselves and the Bureau of Indian Affairs.

The goal of all this will be the leading of these people, whom our race

has swindled and otherwise mistreated, to our Saviour and theirs. Fortunately, the Rev. Mr. Heagerty is not only an ordained clergyman of the Church, but he is also an up-to-date and licensed physician of the body and I look to see great things come out of this new venture in the Navajo country.

WALTER MITCHELL,  
Bishop of Arizona

## MISSIONARY DISTRICT OF EASTERN OREGON

*The Missionary District of Eastern Oregon comprises that section of the State of Oregon east of Cascade Mountains, including the counties of Baker, Crook, Gilliam, Grant, Harney, Hood River, Klamath, Lake Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco and Wheeler. It has an area of 65,683 square miles and a population of 150,000. The district was established by the General Convention in the year 1907. The present Bishop is the Rt. Rev. William P. Remington, consecrated January 10, 1918, translated from South Dakota in September, 1922.*

The appropriation to Eastern Oregon for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$18,000; (2) for insurance, repairs and miscellaneous items, \$5,427; (3) for United Thank Offering work, \$1,133.32. Total \$24,560.32.

### REPORT OF THE BISHOP FOR THE YEAR 1927

THIS year completed the fifth of my Episcopate in Eastern Oregon and the tenth of my consecration as a Bishop in the Church of God. We are happy to report continued progress, and we are deeply grateful to the generous friends of Eastern Oregon who have celebrated the anniversary with gifts for imperative building needs aggregating \$25,000. With these contributions, we will have completed a building program before the end of 1928 which has involved the expenditure of \$160,000. Of this amount, the people of Oregon have given \$90,000, which shows the deep interest they have had in the projects undertaken. There had been little church building during the fifteen years of my predecessor in office, but with the inauguration of a new policy which sought to establish resident ministry in strategic centers to

carry on a settled work, much was required.

It may be of interest to the General Church to know what we have acquired in the way of new properties with this sum of money. When I came in 1922 there were eleven churches, four parish houses or guild halls, three combined churches and parish houses, and eight rectories. In the five years there have been added three new churches, at La Grande, Hood River, and Klamath Falls; four parish houses, at Hood River, Klamath Falls, Heppner and Baker; two combined churches and parish houses, at Bend, and Ontario; two rectories, at Klamath Falls and Prairie City; a Bishop's house and an Archdeacon's house in Pendleton; two halls and four dormitories at our Summer School in the Cove, to the value of \$5,000. This does not include furnish-

ings and other equipment, which was largely undertaken by the people themselves, nor the acquisition of two fine pipe organs put into the churches at La Grande and Pentleton, through the gifts of people connected with those parishes or of former members. The further program we expect to complete in 1928 includes three new rectories at the Dallas, Ontario, and Bend, and the improvement of our combined church and parish house at the latter post. We are deeply thankful that so much has been accomplished in so short a time, and at so little cost. The whole Church has contributed, gifts having been received from all over the country. Our imperative need was recognized and the response has been most generous.

During the five years, eighteen clergymen have served in the district, seven of whom have left us for other fields, our present staff numbering eleven, exclusive of the Bishop. This has not been a bad "turn over," considering the pioneer and unsettled conditions under which we have worked. Most of us have been young men with a few older heads to guide us. Six came to us fresh from the seminaries without previous experience in the ministry. They found in Eastern Oregon a fine opportunity for pioneer work, an excellent training ground for their service to the Church, one which developed resourcefulness and initiative, and gave them the missionary spirit for all time. Unfortunately, we have not yet raised up an indigenous ministry, having to secure most of our recruits from the east. However, we have this purpose constantly in mind and in our prayers. Already we have one man, an Eastern Oregon product, in training at the Virginia Seminary, and there are a number of fine young men whom we hope the Spirit of God will call into the ministry of His Church. Statistics will show that a much larger proportion of clergy in our Church come from the rural sections than from the cities; so we have a fertile field in which to work.

With the coming of new recruits and

the expenditure of much larger sums for maintenance and equipment, the General Church should naturally expect of us results, some of which can be tabulated and counted. The Committee on Evaluation appointed by the last General Convention, very rightly has laid down some general principles which it expects to see put in force. These demand that the funds of the General Church shall not be expended except in fields which show clear and unmistakable opportunities for progressive work. Also, that such aid shall be discontinued upon evidence, after a reasonable period, that the local fields receiving such help are not definitely co-operating in support of the Church's Program. These principles we recognized from the inception of my administration. We have demanded loyalty to the whole Church, we have increased our missionary offerings threefold in the five years, and have always paid our apportionment, which has been raised from \$1,080 to \$2,700, besides paying our share of the deficit, and contributing about \$500 for Advance work. With reference to the matter of self-support, we made demands on our people which had never been made before, because they had not had a resident ministry. A few places have been slow in responding, but on the whole most of our missions have done very well under the circumstances. In 1923, the first full year of my administration, our total receipts were approximately \$25,000; in 1927 they reached a total of \$75,000. The General Church appropriated \$18,600 to us in 1923, and a little over \$24,000 in 1927. I think we can say the gain in receipts could only have been obtained by the greater investment on the part of the Church. However, we are not satisfied with our degree of self-support, and this coming year we believe practically all of our mission posts can be expected to pay their full assessments for salaries and pensions, as well as their entire quotas for missionary purposes.

New fields are now opening up and

we should put more resident missionaries at work. The cut in our appropriations of 10% may delay our advance, but in loyalty to the "Pay-as-You-Go" plan we shall keep within the limit of our appropriations and make greater demands on our own people. We do not want to be a burden when other mission fields may suffer, but we believe that the law of Christ—"Bear ye one another's burdens"—still rests largely with the stronger and older children of the Church, and it will be many years before we can stand alone.

#### *The District Incorporated*

A matter of great importance to the future of the district has been accomplished this past year. The Bishop has been incorporated as a Corporation Sole, under the title of The Bishop of the Protestant Episcopal Church in the United States of America in the Missionary District of Eastern Oregon. Our Chancellor, Charles H. Marsh, with the help of the legal firm of Raley, Raley and Warner of Pendleton, is now proceeding to clear up and transfer all titles and deeds to property to the Corporation Sole. These matters have been in a very unsatisfactory state since the setting apart of Eastern Oregon as a Missionary District in 1907. It will take time and money to effect the clearing of all titles and their transfer, but when it is once done it will relieve us of much anxiety and will put us on a sound legal basis for the future. The Executive Council authorized this work and the expenditure of the fees required.

#### *The Bishops' Crusade*

The effect of the Bishops' Crusade on Eastern Oregon has been to concentrate our efforts on evangelization

which must go hand in hand with Christian nurture. The new note is that of personal evangelism. We have secured the promise of Capt. Mountford of the Church Army to send some men to us next fall for a campaign which will reach every strategic center. Into this campaign we expect to throw all the energies of Bishop and staff, with especial emphasis upon pastoral visitations.

We are deeply thankful for the blessings of the past five years. God has given us much more than we deserved. It has been a great adventure of faith, and the romance of it still grips our imagination. The country is growing slowly, and while only four posts have had to be abandoned for lack of support, we have put resident clergy into seven new fields not formerly occupied and have opened up ten new posts where we now hold regular services which only received occasional visits before. The debt incurred on our acquisitions of new property amounts in all to but \$10,800, with one exception held by mortgages to the American Church Building Fund Commission. We have no other debt whatever for which the district is responsible as Corporation Sole. To the American Church Building Fund Commission we wish to express our deep felt gratitude for gifts and loans, and to all our many friends throughout the Church for their prayers and their generous aid. We believe that we and they are making an investment in life and money, which will bulk large in the religious development of our beautiful Oregon.

WILLIAM P. REMINGTON,  
*Bishop of Eastern Oregon*



## MISSIONARY DISTRICT OF IDAHO

*The Missionary District of Idaho includes the State of Idaho. It has an area of 83,888 square miles and a population of 432,000. The district within its present bounds was established by the General Convention in the year 1907. Its Bishop, the Rt. Rev. Frank Hale Touret, D.D., resigned on October 8, 1924. The present Bishop is the Rt. Rev. Middleton S. Barnwell, D.D., consecrated on December 30, 1925.*

The appropriation to Idaho for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$29,025, (2) for insurance, repairs and miscellaneous items, \$8,300; (3) for support of institutions, \$14,000; (4) for United Thank Offering Work, among white people, \$1,000, among Indians, \$1,400; (5) for payment of indebtedness and interest, \$1,000. Total, \$54,725.

### REPORT OF THE BISHOP FOR THE YEAR 1927

DURING the past year I have visited every point in the state where we are holding services, many of them several times. I spent part of the summer training men for field work in our summer schools of the Northwest and most of the fall in the East doing field work for the National Council. I assisted in conducting a conference for clergy and laity in the Diocese of Pennsylvania in October and presented the Church's Program in practically every community of Ohio during October and November.

Last May we had a campaign in Boise to raise a building fund for a new St. Luke's Hospital. We undertook to raise \$125,000 in six days and raised \$147,000 in three days. These pledges are being paid regularly and I have secured from other sources gifts and pledges totaling approximately \$250,000, so that a new hospital is assured to us in the very near future. This building will be of fire-proof construction throughout and the last word in the way of modern facilities.

The next task which confronts us is the erection of suitable buildings for our student work at the State University in Moscow. I am at present conducting a state-wide campaign for this purpose. The results of this campaign are coming in quite slowly and in small amounts as our people are for the most

part in very straitened circumstances. I have every hope, however, that the people of Idaho will be able to finance this enterprise without outside assistance.

I have made no request for advance work appropriation for the next triennium because I have come to feel that the solution of our missionary problem does not lie in new buildings so much as in deepening Church loyalty among our own people. Wherever I go in this state, I am insisting more and more upon increased self-support in view of the fact that we seem to be facing a steady reduction in appropriation from the National Council.

There are no vacancies in the district and services are being regularly held in every point. In a few places we have been depending upon lay readers and they have been rendering very satisfactory services.

I am much concerned about the over-churched condition of many of these small western towns. Undoubtedly there has been too much competition among the various churches in the East to build up their respective organizations. The industrial and agricultural growth in Idaho will necessarily be slow as we are far from markets, freight rates are prohibitive, our population is small and the amount of land that can be irrigated is limited. It seems

to me that it is wise for the churches to co-operate in the allocation of the state as far as possible, even if it means withdrawing from fields where for years we have maintained regular services for small groups. With this in mind, I am wholly in sympathy with the policy of the Idaho Home Missions Council and have indicated to them our willingness to co-operate in a division of territory if such can be satisfactorily worked out. There are at work six competing denominations in no less than fifteen towns in southern Idaho, paying salaries of ministers in part from six denominational mission boards. Many of these towns could support and would be willing to support one Christian minister.

I am of the opinion that we will never get very far in this Western country until our loyalty to the Kingdom of God has transcended our loyalty to our particular denomination with which we are working.

We have as usual paid our quota to the General Church in full and in addition have spent several thousand dollars raised here among our own people. We have greatly increased our missionary quotas for the present year and if they are paid as they have been in the past we shall have an amount available for extension work within the diocese equal to the amount we pay to the General Church.

M. S. BARNWELL,  
*Bishop of Idaho*

## MISSIONARY DISTRICT OF NEVADA

*The Missionary District of Nevada comprises the entire State. It has an area of 110,690 square miles and a population of about 77,000. The district within its present bounds was established by the General Convention in the year 1907. The Rt. Rev. Arthur W. Moulton, D.D., Missionary Bishop of Utah, is the Bishop-in-charge.*

The appropriation to Nevada for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$16,713; (2) for insurance, repairs and miscellaneous items, \$4,000; (3) for United Thank Offering work, among Indians, \$1,680. Total, \$22,393.

### REPORT OF THE BISHOP FOR THE YEAR 1927

FOR the second successive year Nevada has paid in full and more her quota to the Board of Missions and it is all pledged for the year 1928.

The encouraging feature of the work in this large area is the increased desire on the part of the missions to pledge toward the quota. Some of these stations have done nothing heretofore.

The state seems to be losing in population and in many sections to be going down. People appear to be leaving the mining towns in large numbers and

this puts our churches in a precarious condition. On the other hand Reno, Carson, Sparks, Ely, Elko and Las Vegas seem to be showing evidence of prosperity, especially in the Church way. The little town of Caliente wants to build a church and has raised about half the sum required.

There is a fine spirit among the people.

ARTHUR W. MOULTON,  
*Bishop of Nevada*

## MISSIONARY DISTRICT OF NEW MEXICO

*The Missionary District of New Mexico comprises the State of New Mexico and the counties of El Paso, Reeves, Jeff Davis, Brewster, Presidio, Terrell and Pecos in the State of Texas. It has 153,340 square miles (New Mexico, 122,460; Texas west of the Pecos, 30,880) and a population of 440,000 (New Mexico, 360,000; Texas west of the Pecos, 80,000). The Missionary Jurisdiction of New Mexico and Arizona was created in 1874. The Territories of New Mexico and Arizona were separated and formed into independent missionary districts for convenience of administration in 1892. Texas west of the Pecos was added to the Missionary District of New Mexico in 1895. The present Bishop is the Rt. Rev. Frederick Bingham Howden, D.D., consecrated January 14, 1914.*

The appropriation to New Mexico for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$15,884; (2) for miscellaneous items, \$3,610; (3) for support of institutions, \$3,515; (4) for United Thank Offering work, \$3,683.32; (5) San Juan Indian Mission, \$4,600. Total, \$31,292.32.

### REPORT OF THE BISHOP FOR THE YEAR 1927

**D**URING the first seven months of 1927, nearly all parishes and missions enjoyed well sustained ministrations from an adequate supply of clergy, and it was only toward the end of the year that the missionary work suffered from vacancies in several of the mission cures. With the recent additions we have had to our list of Candidates and Postulants, I am hopeful that this constantly recurring handicap to steady progress will soon be overcome and that we are to have an available supply of young men whose training will fit them for the kind of pioneer work which a large part of this field still requires for Church extension.

The rural areas of the district show little if any growth in population, (a condition which is only likely to change as new reclamation projects are inaugurated and larger agricultural and grazing opportunities made available) and missionary work in these sections to be done adequately, requires rather large groupings of mission stations, the pastoral care of which demands men who have physical vigor, as well as the vision and self-sacrificing devotion, which will enable them to make continual visitations over a territory larger

perhaps than that covered by an entire diocese, in some Eastern State.

On the other hand the population in some of our more favorably located towns is steadily, if not rapidly, increasing, which, during 1927, has perceptibly helped the growth of the Church in a number of our parishes and missions. Many thousands of tourists were drawn to New Mexico through the "sight-seeing tours," and the growing familiarity on the part of the traveling public with the scenic, archeological and historic objects of interest, the Carlsbad Caverns, Pueblo Villages, Cliff Dwellings, etc., and some of our towns, both in civic and church life, are showing the effect of this impact of visitors, in their recent development.

In all our six parishes, with the exception of St. Paul's, Las Vegas, during the year, the number of Confirmations, growth in Church School enrollment, contributions, and various parochial activities indicate encouraging progress. Both in Albuquerque and Roswell the Confirmation classes, and Church Schools were much larger than ever before, and in both of these places the present church buildings have been

outgrown by the usual size of their Sunday morning congregations.

At the close of the year St. Andrew's Mission, Roswell, became a self-supporting parish (making our total now six), and there have been tentative assurances from at least three other places, that their present status as "Missions" will shortly be changed to that of parishes, an achievement which has only been retarded by the necessity of their completing payments on recently erected buildings.

The number of confirmations in the district was, with a single exception, larger than in any preceding year. The Church Program quota, as usual, was paid in full, and contributions for District Missions and the support of Missionary Extension Work in our own field, was considerably larger than ever before.

In July, I accepted the donation by the Bishop's Committee and consecrated an attractive and very well appointed chapel, the Chapel of Our Redeemer, at Fort Stanton, which had been erected by the members of this mission, under the leadership of the missionary chaplain, the Rev. Milton Swift. While the building is on government land, which cannot strictly speaking, be considered church property, the tacit and formal arrangements are sufficient to allow the Episcopal Church all necessary prerogative in the control of the rites and ceremonies, furniture and ornaments, and the combination of a government chaplaincy in a United States Veteran's Bureau Hospital, and an organized Mission of the Church, is working out harmoniously and effectively. A Church School and Bible Classes, Vested Choir, Guilds, etc., together with regular services of Holy Communion, and the other liturgical offices of the Church make this mission a valuable center for the mountaineer civilians who live in the surrounding country and come to Fort Stanton for the services. The success of this combination of Government Chaplaincy and Church Mission at Fort Stanton has helped me in mak-

ing a similar arrangement with the government representatives at Fort Bayard, the other hospital in the state under the auspices of the United Veteran's Bureau, where there are accommodations for upwards of three thousand patients and attendants, and the Rev. H. K. Stanley, one of our district clergy has become chaplain of that Post, and is in charge of our mission.

Local conditions in the mining and grazing industry and a consequent removal of population, have called for some adjustments during 1927 of several of our small mission stations both in Texas and New Mexico portions of the district, though the net result in the number of organized missions remains about the same.

The mission at Langtry, a place of some forty population on the southeast border of the district, is temporarily in charge of the rector of the church at Del Rio, in the Diocese of West Texas. This arrangement saves considerable expense and time in the provision of regular services at a point some two hundred miles from our nearest missionary, the Rev. Mr. Eller at Marfa, while Sanderson and Marathon, points between these two places, require at present only an occasional visit.

The same situation can be noted, of Mogollon, Columbus, Estancia, and one or two other small villages in New Mexico, where we have been making missionary visitations, and holding services in houses and halls, but are now almost entirely without population.

The transient character of the population in the entire district is perhaps our most distressing problem. We have not yet reached the point where family homes are the rule and not the exception. A family of three generations is a rarity, except among the native Spanish Americans. Our clergy find it well nigh impossible to prevent "leakages" in their lists of communicants, owing to the constant moving of the population. The number of confirmations in the district in the last fourteen years is nearly three thousand, which about

equals our entire number of present communicants and on a basis of net results the figures would mean that the one thousand eight hundred Communicants of fourteen years ago had all removed. In the face of such conditions it seems necessary to follow a somewhat conservative policy in the matter of the erection of permanent buildings, and to allow for a certain elasticity with regard to adjustments of missionary itineraries and individual mission organizations until the smaller places give assurance of permanent stability.

#### *Clergy Changes*

At the end of August, the Rev. Edward S. Doan, missionary-in-charge of St. Andrew's, Las Cruces, resigned his appointment to accept work in the diocese of Western Michigan, and was succeeded in October by the Rev. James Cox, of Trinity Church, St. Louis, Missouri.

The Rev. Paul Kramer resigned his charge of St. Alban's Mission, El Paso, this same month, to accept a teaching appointment at the Seabury Divinity School and it was not until the end of the year that a permanent successor was obtained in the person of the Rev. Malcolm Twiss, who came to us from the Diocese of Colorado.

In October the Rev. E. A. Osborn, D.D., rector of St. Paul's, Las Vegas, who had for some time been troubled by the effect of the altitude at that place, felt it necessary to accept an appointment by the Governor of California, as Chaplain of the State Reformatory and the parish had only temporary pastoral supply during the remainder of the year.

During the months of July and August the Rev. C. C. Keller of the Diocese of Texas was in charge of a group of small missions at Belen and Magdalena, which had been without regular services for some time.

At the end of the year the number of clergy doing active work in the district was twenty-one out of a canonical list of twenty-nine, which is slightly less than in the previous year and should

be augmented as soon as two or three of the present vacancies can be filled.

#### *Institutions*

The signal event during the year among our institutions was the erection of the new St. Anne's Spanish American Mission building in El Paso. This was made possible by a special appropriation of nine thousand dollars by the Domestic and Foreign Missionary Society, followed by a grant of one thousand dollars by the American Church Building Fund, together with funds belonging to the district, and gifts from our several parishes and missions for the complete furnishing and equipment of the building. The total cost of the project has been about fifteen thousand dollars, which includes the liquidation of the existing mortgage of two thousand dollars on the original property, so that the mission is entirely free from indebtedness.

The new building contains an operating room, "eye, ear, and throat," dental, and general clinic rooms with modern appliances and equipment, a small ward for the treatment of temporary bed cases, reception rooms for patients, complete living quarters for two missionary nurses, a large kindergarten, or assembly room, for various kinds of social and educational work, while in the center of the building there is a "patio" with an oratory and memorial altar built of Spanish tiles, for spiritual devotions. Since the completion of the new building the work at St. Anne's has increased considerably. The appointment of Miss Polly Taff, as social worker under the general supervision of Miss Aline Conrad has enabled us to extend a much larger service to the Mexican and Spanish American children of the community, who use the grounds, as well as the buildings, for games, basketball, tennis, etc., day and night classes in home economics, sewing and English, as well as for various other activities of Christian Americanization and Social Settlement work. The report of 1927, only a part of which covers the period when the new build-

ing was in operation, shows 148 clinics held, with a total attendance of 3,125, and 5,620 treatments given. There were 44 operations, 825 home visits and 75 patients carried to doctors' offices.

#### *Indian Work*

The work of the San Juan Indian Mission, both at the Mary Hart Memorial Hospital near Farmington, and the field mission at Carson's Post, has shown encouraging progress in spite of some severe set-backs from changing nurses and temporary vacancies in the nursing staff. For two or three months during the summer the Superintendent, the Rev. Charles Baker, felt it necessary to close the wards of the hospital, because of these vacancies, and confine the ministrations to the dispensary cases.

In the interest of a more effective administration of the work of the hospital, during November, I segregated the medical and domestic management of the hospital from the superintendence of the Evangelization and chaplain's work, by placing Mrs. Sara Hinkley, the head nurse, in charge of the Mary Hart Memorial Hospital, and leaving the Rev. Mr. Baker free for the spiritual needs of the work as Chaplain and General Missionary of the Indian Field. Unfortunately, Mrs. Hinkley's health and strength were not sufficient to meet the necessities of the situation, and after about two months she was obliged to relinquish the position to her co-worker, Miss Frances Gasele, who has since been in charge. Under Miss Gasele, assisted by Miss Wilcox, the work of the hospital has grown steadily, and at times the wards have been crowded beyond their capacity, making it necessary to use other parts of the building, including even the chapel for the temporary care of Indian patients.

The use of the chapel for services, for Baptisms and Christian burial offices, has grown considerably. The hospital has a regular staff physician and surgeon, Dr. Moran of Farmington, who superintends the medical and

surgical work and who is available at all times, notwithstanding that his services are without financial remuneration and are given entirely because of his interest in the Indians and the work that our Mission Hospital is doing for them.

With the arrival of a complete and modern equipment for the operating room, which has recently been provided by the Woman's Auxiliaries of the Province of the Southwest, I am confident that the present value of the service, which the San Juan Hospital is rendering to these Navajo Indians will be greatly increased.

The Government has made some preliminary overtures to me, respecting the use of our San Juan Hospital for special work by doctors and nurses of the Federal Indian Service in the treatment of Trachoma during brief periods of the year, an arrangement to which I have gladly consented.

The Christmas celebrations at San Juan and Carson's Post, were attended by some six hundred and fifty Indians. The Navajo Church School and Bible Classes conducted by Miss Wilcox on Sunday mornings at Carson's Post have been most encouraging, as many as forty and fifty Indians being in attendance, and traveling, either on foot or on horseback considerable distances across the desert in their eagerness to be present.

The proposed new mission building and chapel at Carson's Post, which we are hoping will also be a part of the gift of the Woman's Auxiliaries in the Province, should prove of great help in this evangelization work. A tract of land with good water supply has been offered to the missionary district by Mr. Carson, on which to erect the building.

Since the end of 1927, the Rev Robert Davis has accepted the appointment of General Missionary to the Navajos and Chaplain at San Juan and is now in charge as successor to the Rev. Mr. Baker.

FREDERICK B. HOWDEN,  
*Bishop of New Mexico and  
Southwest Texas*

## MISSIONARY DISTRICT OF NORTH DAKOTA

*The Missionary District of North Dakota includes the whole State of North Dakota. It has an area of 70,837 square miles and a population of about 650,000 people. The district within its present bounds was established by the General Convention in the year 1883. Its Bishop is the Rt. Rev. John Poyntz Tyler, D.D., consecrated January 6, 1914.*

The appropriation to North Dakota for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$24,650; (2) for insurance, repairs and miscellaneous items, \$3,700; (3) for support of institutions, \$600; (4) for United Thank Offering work, \$1,200; (5) for payment of indebtedness, \$3,000. Total, \$33,150.

### REPORT OF THE BISHOP FOR THE YEAR 1927

**D**URING the year our (at this time) six self-supporting places and 46 (7 Indian) organized missions have shown commendable constructive organization and a fine sense of diocesan responsibility. The district has again maintained its high standard in the support of the Church's Program. We were assigned a Budget Quota of \$4,500. We assumed \$5,000 and paid it. For the second year we have raised an additional sum for our own missions. This shows an awakening to diocesan consciousness and needs. We take great pleasure in this accomplishment and shall strive to increase this spirit.

One of the blessings which came to the district during the year, was the admirable way in which the Bishops' Crusade was carried throughout the field. The Bishop and all the clergy took part and splendidly supplemented the fine leadership of the Crusaders sent to us by the National Commission on Evangelism.

Under the Canons of the District, the Convocation is authorized to commit to the District Bishop and Council the administration and the initiation and development of new work between the sessions of the Convocation. It is hoped by this arrangement to make the Convocation more and more a time of conference and inspiration as well as

a time for the transaction of essential business. A splendid beginning along these lines was made at the Convocation in May. Several representatives from the National Council were present and the Convocation was held for three and a half days. An immense amount of good was done and much constructive work was inaugurated.

For a number of years we have needed a residence in Fargo for an archdeacon and a place for the diocesan headquarters. A very valuable and suitable property adjoining the Cathedral grounds was purchased by the Cathedral Chapter several years ago. They were unable to consummate the purchase; so the district bought it from them. It has been paid for and deeded to the Church in North Dakota. It is well adapted for the purposes for which it was bought. There is land enough also to sell the Cathedral for an up-to-date parish house when they are ready to undertake this needed project.

We are insuring all our church property with the National Council. This plan is saving the congregation at least half of their insurance expense.

Notwithstanding the fact that the National Council has been unable to give us anything for Advance Work for several years, our Indian Work goes ahead. We need two chapels,

three houses for lay readers and three parish halls. Funds have been started for procuring these greatly needed buildings and our Indian brethren are adding to them as best they can. The Annual Indian Convocation is becoming more and more effective.

The National Church has paid the salary of the Bishop of North Dakota ever since there was one. We cannot expect the National Church to continue to do this indefinitely. The time is here when an Episcopal Endowment must be created for the Church in North Dakota. Not that the salary of a Bishop is any more important than that of any other clergyman; but according to the polity of the Church there must be a Bishop in the field and in order that he may be kept there his living should be assured as far as pos-

sible. The expense cannot be borne by an infant church alone. We have \$2,600 secured in various ways. It is held by the Corporation and the interest is allowed to accumulate. We shall take steps at our next Convocation to bring this important matter to the immediate attention of the Church in the district and devise plans for its vigorous prosecution.

Upon the whole, the report of the year is encouraging and promising. All our self-supporting places and organized missions need many things for their development. A number of them are putting forth earnest efforts to secure their needs.

We are grateful, indeed, for all the help the Church is giving us.

J. POYNTZ TYLER,  
Bishop of North Dakota

## MISSIONARY DISTRICT OF NORTH TEXAS

*The Missionary District of North Texas comprises all that portion of Texas generally known as the Panhandle, including and lying north and west of the following counties: Wilbarger, Baylor, Throckmorton, Shackelford, Callahan, Coleman, Tom Green, Irion, Reagan, Upton, Crane, Ward. It has an area of 76,551 square miles and a population of 450,000. The district within its present bounds was constituted in the year 1913. Its Bishop is the Rt. Rev. Eugene Cecil Seaman, D.D., consecrated January 18, 1925.*

The appropriation to North Texas for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$14,440; (2) for miscellaneous items, \$3,515. Total, \$17,955.

### REPORT OF THE BISHOP FOR THE YEAR 1927

FOR nine months of the year this district shared its Bishop with the District of Oklahoma, time being divided almost equally.

What the district may have lost thereby in Confirmations as compared with the two previous years will in some sense be compensated for by the observations and experience which the Bishop had in the older and more populous district.

The Bishops' Crusade, begun by Bishop Mize, Rev. Phil Porter and

Mrs. J. C. Tolman, in Abilene and Amarillo, was, by the Bishop and clergy of the district carried into practically every parish and mission with many evident good results.

Miss Dorothy M. Fischer, Provincial Field Worker of the Young People's Service League, visited five of our towns, encouraging and strengthening the Young People's Program.

The appropriation for salaries for mission clergy has been used to stimulate and not supplant local self-support,



And the other items in this appropriation have been supplemented by contributions from within the district.

Work was opened up in Estelline and Littlefield during the year, and greatly strengthened in Panhandle and Pampa.

The District is with its own resources paying off the loan made by the American Church Building Fund Commission for reconstructing the building given three years ago for a Bishop's House.

Fourteen paving contracts imposed by city ordinances upon us in various parts of the district are a heavy financial drain, but have not kept the congregations from paying their maintenance budget quota and their advance work quota to the National Council, and about \$1,500 for our programs for college student work at Lubbock and Canyon, beside about \$1,200.00 on the Bishop's House rebuilding debt.

The parish at Amarillo has, during the past year, put up a \$38,000 parish house; the parish at Abilene made a \$6,000 addition to its parish house and the parish at San Angelo has bought

\$2,500 worth of material for a new church to be erected eventually.

Our district paper, financed as a district program item, has appeared regularly ten months as scheduled and is generally read.

An oil boom in the northern part of the district has settled down to a steady industry, not without leaving some of our people deeply involved in difficult financial obligations, however. The boom passed into the southern and southwestern sections during the year.

It has tended to put the emphasis upon building and upon various material improvements, which, however, were much needed and will in time be used to greater spiritual advantage.

The District Branch of the Woman's Auxiliary is definitely undertaking through its Offering of Life Committee to find and train young men and women for the ministry and mission of the Church.

One clergyman was transferred during the year and none lost for any cause.

E. CECIL SEAMAN,  
*Bishop of North Texas*

## MISSIONARY DISTRICT OF OKLAHOMA

*The Missionary District of Oklahoma includes the whole State of Oklahoma. It has an area of 70,000 square miles and a population of about 2,000,000 people. The Districts of Eastern Oklahoma and Oklahoma which were constituted in the year 1910, were united by the General Convention of 1919 with the Rt. Rev. Theodore Payne Thurston, D.D., consecrated in the year 1911, as Bishop. Bishop Thurston resigned October 15, 1926. Its Bishop is the Rt. Rev. Thomas Casady, D.D., consecrated October 2, 1927.*

The appropriation to Oklahoma for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$34,865; (2) for insurance, repairs and miscellaneous items, \$9,120; (3) for support of institutions, \$2,375; (4) for United Thank Offering work among white people, \$2,533.33; (5) for Indian work, \$500. Total, \$49,393.33.

### REPORT OF THE BISHOP FOR THE YEAR 1927

**O**UTSTANDING in the year are the untiring efforts of Bishop Seaman, who so ably administered the district during a period of unusual difficulty; the morale of clergy and people who carried on in the face of many serious handicaps; the enthusiastic reception given the new Bishop and the loyal co-operation he has received during those first four months of his episcopate.

There can be no question in the mind of one familiar with this field that the church people of the district are making an unprecedented effort to meet the situation. None the less the task is far beyond their powers of gift and service. The population of the state has gained so enormously upon the membership of the Church that without heroic and immediate aid from the outside Oklahoma will soon take its place among the many lost opportunities of the Church in the United States. The record of recent years proves conclusively that only an unusual effort will plant the Church firmly in this strategic land. In five years our opportunity will be largely gone. In ten years the Church will have become hopelessly buried under a population almost entirely ignorant of its existence.

The only alternative to retreat is ag-

gressive advance. As a consequence every plan is being made with a view to enlarging and expanding our present work. In the white field abandoned mission stations are being reopened and work begun in new places. On a reduced appropriation this is a matter of great difficulty. It is being accomplished by economies in administration and larger support from the field. Nevertheless, economy and local support will not meet one-half of the untouched opportunity awaiting the Church in Oklahoma.

Until the Church doubles gifts to Oklahoma and increases her staff of clerical and lay workers there will be no hope of meeting this the greatest remaining missionary opportunity in the Continental United States.

Meanwhile the active staff of clergy grew to 28 by the end of the year. Five men became postulants. Three men were admitted as candidates. One candidate was ordered Deacon and one Deacon elevated to the Priesthood. Three hundred and eight persons were confirmed, being an increase of sixty-seven.

A new church was completed in Ardmore at a cost of \$52,000. A new rectory was built at Pawhuska and one begun at Chickasha. The mission at

Henryetta was reorganized and a new building assured by a successful campaign for funds. The number of mission stations served has increased from 45 to 53.

Definite advance is noted in our Negro work. Regular services for the Indians have begun at Chilocco and Concho with other places soon to be opened.

A Bishop's House has been built in Oklahoma City. The entire cost hav-

ing been raised or underwritten by the district.

The program for 1928, while it has been seriously affected by the unavoidable decrease in appropriation, will be nevertheless an advance program. The degree of advance depends largely upon national aid. The district itself is responding more generously to the call than ever before.

THOMAS CASADY,  
Bishop of Oklahoma

### MISSIONARY DISTRICT OF SALINA

*The Missionary District of Salina was set off from the Diocese of Kansas by the General Convention in 1901. It includes 50,700 square miles. The present population is about half a million. The present Bishop is the Rt. Rev. Robert H. Mize, D.D., consecrated January 19, 1921.*

The appropriation to Salina for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$19,200; (2) for insurance, repairs and miscellaneous items, \$7,637; (3) for United Thank Offering work among white people, \$2,133.33. Total, \$28,970.33.

#### REPORT OF THE BISHOP FOR THE YEAR 1927

**I**N making my report for 1927 I wish first to make a general statement, then follow with accounts of specific fields of work.

All church growth in the District of Salina has been and is distressingly slow, to many it may seem unnecessarily slow, but just now we are watching for signs of gathering strength, trusting the real forward impetus is not far in the future. One hopeful sign is the development of a diocesan consciousness, which has been long in coming. Two parishes and thirty missions in towns far separated from each other, cannot give the strength and solidarity necessary for full diocesan life, but the unity of the district is more and more apparent. The morale is excellent, as evidenced by the interest taken in all corporate works of the district. The national Quota was paid in full for 1927, as in previous years, and so was the diocesan assessment. It is

now much easier to put over plans for the Woman's Auxiliary and for Church Schools. Attendance at the annual Convocation has increased and there is a mutual interest manifested in the work and accomplishment of other parishes and missions in the district. As this corporate consciousness grows it will make possible a stronger impact of church life upon the groups of church people who have felt themselves entirely apart from the general activities and interest of the Church. The isolation has made our church people timid and given such a sense of inferiority that though they themselves have remained loyal to the Church, they have been afraid to press its claims upon others.

This larger diocesan interest gives confidence and will gradually bring about an increase in membership. With the increase in communicants and with improving farm conditions upon which

so much of our prosperity depends, will also come the ability, on the part of the missions, to assume larger financial responsibilities. Yet the strongest factor governing communicant growth and financial strength is clergy leadership. Growth depends, after all, on the number and kind of clergy obtainable. It is difficult to find clergy who have the inclination or qualities necessary for the pioneer work required for developing the Church in western Kansas. men who can take little and make much out of it. Yet that is the Church's task and especially for us who are responsible for the Episcopal Church in the District of Salina. Both patience and impatience are needed, patience so as not to fret, impatience so as not to grow complacent.

I shall begin my detailed statement by acknowledging that I am indebted to St. John's College, Greeley, Colo., for several helpful young clergy.

One, placed in charge of Concordia, Belleville and Mankato, has relieved me of great anxiety regarding this important group of missions. In Concordia (the see city of a Roman Bishop) he has overcome the apathy of our church people. Besides increased attendance at services and Church School, finances have been strengthened and the rectory debt reduced. Belleville is equally responsive and so is Mankato, though in this latter place our numbers are small and we have no church building.

Another of these young clergy is placed at Beloit, with oversight of the congregations at Cawker and Downs, both of which are without church buildings. Beloit has changed from indifference to a lively interest in every phase of church life.

Another is at Cimarron, where he is co-operating happily with a vigorous group of laymen who in the past year have purchased three lots for a church site, have purchased and renovated another church building standing on additional lots, and have also acquired a rectory. The increase in membership is constant and all financial obligations,

local, diocesan and national, have been met.

A St. John's graduate is rector of Grace Church, Hutchinson, and is building back that parish to vigorous life.

Another mission in the district which is progressing gratifyingly is Holy Apostles', Ellsworth. The Rev. J. T. Bovill, who is in charge, is an untiring worker. The Woman's Guild is reducing rapidly the parish house debt, having earned in 1927 twenty-one hundred dollars. With this debt paid the mission will undertake entire self-support.

St. Paul's Mission, Goodland, has completed its new church which is furnished throughout with memorial gifts. Though without adequate leadership, the lay people have kept up their interest, reduced the debt and established a Church School.

The Cathedral, at Salina, has a steady growth. At the every member canvass the increasing budget was fully subscribed, a novel and gratifying experience.

Many of the missions have continued without marked change. They do not increase in communicant strength but grow in loyalty and in willingness to assume increasing financial responsibility.

A few places are discouraging but with more direct clergy leadership would show immediate improvement.

The changes regarding the control of St. John's Military School, Salina, mentioned in my former report, have been completed. A board of ten trustees has been re-established with the Bishop as president. The direct control and responsibility for operation of the school has been taken over by the trustees. It was necessary to borrow \$25,000 to provide for obligations in this connection. Refunding has been carefully arranged and the school has an adequate number of cadets to provide sufficient income for this and all other financial obligations of the present year. Col. Ganssle, who for the past twelve years has held the school under contract, was retained as super-

intendent but has since resigned and the entire management has now been placed in the hands of the Bishop. This would be too great a burden, together with diocesan duties, even for the balance of the school year, but the school is fortunate in having a capable and devoted organization which will carry a large share of the responsibility. I am determined, and so are my helpers, that this school shall continue to develop until it has a place as an outstanding educational and religious institution equal to the best. There is adequate room and a pressing need for such a Church School in these parts.

In June a successful conference for young people, with fifty in attendance, was held at St. John's School. Lately I have visited three of our State col-

leges and invited to dine with me all the church students from the District of Salina. These occasions, together with the annual conference, have brought about a good feeling of fellowship among our young people, have strengthened their interest in the Church, and, I hope will bring forth fruit in the future.

The two United Thank Offering workers, Deaconess Gilliland in social service and evangelistic work at St. Faith's House, Salina, and Deaconess Betz as Educational Secretary, with headquarters at Hutchinson, have made valuable contributions to church life in the district.

ROBERT H. MIZE,

*Bishop of Salina*

## MISSIONARY DISTRICT OF SAN JOAQUIN

*The Missionary District of San Joaquin includes the counties of Alpine, Calaveras, Fresno, Inyo, Kern, Kings, Madera, Mariposa, Merced, Mono, San Joaquin, Stanislaus, Tulare and Tuolumne in the State of California. It has an area of 46,000 square miles and a population of 350,000 people. The district within its present bounds was constituted in the year 1910. The present Bishop is the Rt. Rev. Louis Childs Sanford, D.D., consecrated January 25, 1911.*

The appropriation to San Joaquin for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$17,660; (2) for miscellaneous items, \$3,100; (3) for United Thank Offering work among white people, \$1,133.33; (4) for interest on indebtedness, \$710. Total, \$22,603.33.

### REPORT OF THE BISHOP FOR THE YEAR 1927

THE period of deflation following the war has seriously affected all parts of the district. The fruit industry in which most of our people are engaged, has suffered heavily. Crops have been good, but reduced markets and imperfect methods of distribution have forced some into bankruptcy and embarrassed many others. Several bank failures have caused some local suffering. Nevertheless, our parochial finances are in a much better condition than might have been expected as the statistical report attached will show.

#### *Changes in the Clergy List*

The number of active clergy has been reduced from eighteen to thirteen by removals and retirements and the end of the year finds us with four vacancies which it has so far been impossible to fill.

The Rev. W. B. Belliss resigned St. James, Lindsay, a year ago, December 31, and his place has not yet been supplied.

On June 30th the Inyo County Mission became vacant by the resignation

of the Rev. F. C. B. Belliss, who has accepted the rectorship of the Cathedral Congregation at Manila.

On September 1, the Rev. H. S. Brewster resigned as rector of St. Paul's, Modesto, to become the Dean of Gethsemane Cathedral at Fargo, North Dakota and on October 1, the Rev. P. G. Snow resigned St. Paul's, Visalia, to go on the retired list.

Services at these places are being supplied in part by local lay readers and in part by Archdeacon Hawken and his staff which consists at present of the Rev. F. D. Graves, General Missionary, and the Rev. Albert Carswell, a retired priest.

#### *Death of the Assyrian Priest*

On December 1, 1926, I licensed the Rev. Nestorius Malech, who came to the Coast to minister to the group of Nestorian Christians in the Eighth Province. He took up his residence at Turlock and initiated services there and at San Francisco. He died suddenly at the latter place on February 16. It has been impossible so far to find a successor.

#### *Ordination of William Payne*

On January 1, Mr. William Payne, treasurer of the district, offered himself as a Candidate for Holy Orders. I accepted him and immediately placed him in charge of Trinity Mission, Madera, as lay pastor. On October 9th, I ordained him to the Diaconate in St. James' Cathedral, Fresno. He will continue in charge of Madera where he has been enthusiastically received. The immediate response in the interest and growth of the congregation is a gratifying promise of his usefulness in the ministry.

#### *Death of Mrs. Downing*

The district has suffered a heavy loss in the death on May 31st of Mrs. Robert J. Downing, District President of the Church Service League. She had presided on that day at a Women's Meeting in the Cathedral, with her usual charm and returning to her home in Hanford was instantly killed in an

automobile accident. The women of the district at their annual meeting in January had underwritten the advance work quota of \$1,500 assigned to us. They determined to complete the quota promptly in loving memory of their lost leader and at a memorial service on All Saints' Day placed the full amount on the altar.

#### *The Apportionment*

The failure of this district in 1926 to meet the budget quota caused us great chagrin. We determined that it must not occur again, and adopted at the annual Convocation a new ratio between the share of the missionary apportionment to be sent to headquarters and the portion retained for district use; seven-elevenths to be remitted and four-elevenths to be used locally. The strict adherence to this program made it necessary during summer months to cut the district appropriation for salaries. The clergy cheerfully acquiesced in the policy at the cost of temporary inconvenience. The cathedral parish set the wholesome example of sharing proportionately between parochial and missionary obligations and has faithfully divided its receipts and for a while the salaries of the local clergy were in arrears. At this writing (October 21st) it is too soon to say what the outcome will be. The October figures, however, indicate that the end of the year will see the general budget quota met in full and all local current obligations discharged. But in any case the policy of putting the general and local interests on the same plane of responsibility is the right one and will surely result happily both for the district and the general Church.

#### *Taft*

The little group of church people at Taft, an oil town in Kern County, has been worshiping in a hired hall for two years. The mission has met regularly its assessment for the maintenance of services and its extra-parochial charges. The rent of the hall has been no small burden. This year they have completed paying for a suitable lot

costing \$2,000.00, the entire amount being raised locally, and, with the aid of a loan from the Church Building Fund, will soon erect a simple building. The rent of the hall will cover the interest on the loan.

#### *Cathedral Notes*

A cathedral house is much needed. The old rectory converted a few years ago into a parish hall is very inadequate. The Church School has overflowed into the church and the several organizations are using not only the whole of the parish house but the inconvenient basement of the church. The Bishop is indebted for his office which he shares with the archdeacon and the district treasurer to the hospitality of the Red Cross. An architect has completed a preliminary sketch for a cathedral house to be built on the north and west sides of the church lot, and forming with the cathedral, which occupies the east side of the site, a quadrangle inclosing a court or close. Such a structure, constructed of brick or concrete would cost probably \$60,000.00. It is too soon to discuss ways and means, but the coming year will be devoted to a study of the sketch to determine what our requirements will be in the expectation that definite plans for building and financing may be adopted within the year.

An unexpected charge laid upon the

cathedral this summer was the rebuilding of the organ. When it was installed eighteen years ago an inadequate chamber was provided. For some reason the instrument was put in wrong side forward and its pipes so crowded together that whenever it became necessary to repair it, it cost more to get at the parts affected than to make the repairs. Repairs, therefore, were postponed as long as possible until this summer the Chapter was faced with the alternative of closing the instrument or rebuilding it at a cost of \$1,600.00. The Chapter wisely decided to spend a little more, provide a chamber large enough and re-install the organ properly. It has added \$2,300.00 to our debt, but we now have an organ which costing originally \$5,000.00, could not be duplicated for \$12,000.00 and the saving in the repair account because of the accessibility of every part will more than offset the extra expense. The organ has also been improved by a set of tubular chimes, the gift of Mr. Harvey N. West, the organ builder and a parishioner.

This report has been written in advance, October 21st, because of the extended absence of the Bishop in connection with the visit to China of the Commission of the National Council.

LOUIS CHILDS SANFORD,

*Bishop of San Joaquin*

## MISSIONARY DISTRICT OF SOUTH DAKOTA

*The Missionary District of South Dakota includes the whole State of South Dakota and also the tract of land in northwestern Nebraska, once known as the Santee Reservation. It has an area of 80,000 square miles and a population of over 635,000 people. The district within its present bounds was established by the General Convention in the year 1883. The present Bishop is the Rt. Rev. Hugh Latimer Burseson, D.D., consecrated December 14, 1916; the Suffragan Bishop, the Rt. Rev. William Blair Roberts, consecrated December 6, 1922.*

The appropriation to South Dakota for 1927 is as follows: (1) For salaries and traveling expenses of Bishops and clergy, for white work, \$31,900; (2) for Indian work, \$49,900; (3) for insurance, repairs and miscellaneous items, \$10,160; (4) for support of institutions, \$3,000; (5) for United Thank Offering work among Indians, \$3,533.33. Total \$98,493.33.

### REPORT OF THE BISHOP FOR THE YEAR 1927.

THE year 1927, has, I believe, marked a turn in the tide for our work in South Dakota. The period of financial depression, which begun in 1924, has continued almost without relief, and has been accompanied by many difficulties and discouragements. But the better crop conditions in 1927 have given a more hopeful outlook, and I think we may look forward to continued improvement.

#### *Difficulties*

The carrying on of our work and institutions has been a difficult problem. But all things considered, the support which our people have given to the church work has been quite remarkable. No mission has been closed because of financial stress, and in very few instances has there been a serious falling off in giving. In each of these four years we have paid our appropriation in full and some considerable amount for the Advance Work.

During the year under consideration we have encountered some unexpected obstacles and met with some serious losses. Chief among the latter was the death of our Chancellor, John Howard Gates, Judge of the Supreme Court of the State, who held the chancellorship for almost a quarter of a century, was our representative in several General

Conventions, and gave most devoted service to the Church of which he was so loyal a son. There have, also, been an unusual number of clerical illnesses which have considerably slowed up the work, and we have lost by removal some of our effective men. From the Dakota field two of our deacons died during the year. Altogether, in no single previous year have we faced so many changes in the staff.

A great change has also occurred in the Bishop's household. Because of the continued illness of Mrs. Burseson and the death of Miss Birchall, who was the efficient manager of the Bishop's House, it has been necessary to close the home, and the Bishop has taken up his residence in Dexter House, All Saints' School. It is to be regretted that this center of hospitality for the district must for the present cease to exist.

#### *Encouragements*

I can report a growing sense of responsibility for self-support. This we are constantly urging upon the congregations in South Dakota, and there is a systematic effort, which is already showing substantial results, towards the endowment of the episcopate and the erection of a diocese. While it is too early to set a date for such an



achievement, it ought not to be many years in the future.

During the year we have had the wonderful stimulus of the Bishops' Crusade. The results, of course, depended much upon the locality and the missionary, but in general it was a blessed experience, which through the fine co-operation of our clergy we were able to carry to every point in the white field where regular services were being held, and to selected places on all the Indian reservations. Only the future will determine what spiritual results were achieved, but the enterprise was well carried out.

One of the real advances during the year is the practical undertaking of rural work in scattered communities, and particularly an active ministration to the new Americans. The organization of the Central Deanery, with Rev. Z. T. Vincent as Dean, embraces a large area of rural character. We are beginning to secure men for this special type of work. The Rev. Valentine Junker has been made Archdeacon in the White Field with a special view to ministering to Americans of foreign birth and speech. He has begun with splendid enthusiasm and is already getting some astonishing results.

#### *The Indian Field*

Never in their history have the missions to our Indians attracted such wide attention as in 1927, because of the visit of President and Mrs. Coolidge to the Pine Ridge Reservation where the Niobrara Convocation was in session. Our church group of sixty-five clergy and many hundreds of Indian lay men and women was the first one to greet the President on his arrival, and he showed us the courtesy of making a stop and permitting Convocation to present him a memorial concerning the needs of the Indian people, and gifts indicative of their loyal affection. The memorial was published widely throughout the country and elicited very favorable comment. It was done by the Indians themselves in their own language and presented to the Presi-

dent in that form, with an English version. We are most grateful for the effective co-operation of the Department of Publicity in connection with the President's visit, which made it a matter of nation-wide interest.

We are making some progress in the difficult problem of readjusting our work among the Indians, with a view to relating it to the development of the white field. This is most necessary. More and more the white population is interpenetrating our Indian areas, and we must win the white people to the cause of religion and the Church, or they will become a menace to our Christian work among the Indians. This means the development of centers where, from the vantage ground of our Indian chapels and church communities, the message of the Gospel can be carried to their white neighbors. It is interesting to think that the Church's message—which came originally to the Indians from the white man—is to be carried from the Indian whom it has influenced and converted to the white neighbor who needs to know the power of the Gospel.

I am glad to say that we are building up a group of young men who are forward-looking, and have already begun to work out this problem. In this connection I should mention the appointment of the Rev. R. P. Frazier as Junior Archdeacon of Niobrara. He is assuming active duties and responsibilities. He is located on the Rosebud reservation in the most populous part of our work. Here, also, the problem of the Indian and the white settler is urgent.

My last word should be one of gratitude to the general Church for the kind interest and helpful sympathy manifested toward South Dakota, and particularly toward our Indian work. We are thankful for the fostering care of the general Church, and we hope to show ourselves worthy of the kindness which has been so generously manifested.

HUGH L. BURLSON,  
*Bishop of South Dakota*

## MISSIONARY DISTRICT OF SPOKANE

*The Missionary District of Spokane includes the eastern portion of the State of Washington from the summit of the Cascade Mountains. It has an area of 43,000 square miles and a population of 409,690 people. The district within its present bounds was constituted in the year 1892. The present Bishop is the Rt. Rev. Edward M. Cross, S.T.D., consecrated February 20, 1924.*

The appropriation to Spokane for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$26,320; (2) for insurance, repairs and miscellaneous items, \$5,534; (3) for support of Institutions, \$750; (4) for United Thank Offering work among white people, \$2,733.33. Total, \$35,337.33.

### REPORT OF THE BISHOP FOR THE YEAR 1927

PRACTICALLY ten weeks of my working time has been spent outside the district in attending a meeting of the Continental Missionary Bishops, the Synod of the Pacific, and carrying out a conference and speaking itinerary under the direction of the National Council. Ten weeks is too much. Less talk and more work would solve more problems.

#### *Baptisms and Confirmations*

If baptisms and confirmations are any index of the state of the spiritual health of the district, then we can say that we are holding our own. Baptisms are thirty-three more than last year; confirmations nineteen less.

Let me pause long enough to commend the brethren of the clergy on their vigilance in the matter of baptisms and confirmations.

#### *The Wenatchee Deanery*

Well manned, I am thankful to say, by Dean Bramhall, Mr. Christie and Mr. T. M. Burlson. I fully anticipate that the work in this section will show an appreciable increase—in numerical strength and self-support—within the next two years.

Mr. Christie has worked hard to raise the money for the liquidation of the debt on the Oroville church. With some outside help this has been accomplished, the notes cancelled, and

the church made ready for consecration.

In addition to Okanogan, Omak, Oroville, and Loomis, monthly services are now held at Twisp and occasional services at Winthrop. It is a big field and a man-sized job. It is being done.

Mr. Burlson has taken hold of his field comprehending Cashmere, Leavenworth, Chelan, Maryvale and Brewster. The new rectory at Cashmere now provides that center with a complete equipment. The local congregation has assumed responsibility for paying the monthly installment amounts on the new building.

In order to assist in this worthy enterprise inaugurated during the vicarage of Mr. Schmeiser, the Bishop contributed \$1,500.00 which he borrowed from some fund to which he still owes it.

Dean Bramhall has not had the simplest job in the world in launching the building of the first unit of Wenatchee's new church. The work is going ahead hopefully, and they will shortly have there the large part of a church of which they may properly be proud.

Dean Bramhall, also, serves the people of Waterville. He loves them and they love him.

#### *The Yakima Deanery*

Starting at the upper end we must pause for a word of recognition and

appreciation of the devoted and effective work being done by the Rev. Mr. Sharp.

That is an especially difficult field. Mr. Sharp's only fault is that he does too much himself.

The Rev. Clarence A. Kopp has been at Ellensburg only seven months. Already the parish is showing signs of increased activity; and we have no doubt that at the end of the year 1928 we will receive from him an arresting report. It is gratifying to welcome a man of his caliber into the district.

In Yakima Dean Pigion is building enduringly on solid foundations as one would expect of him. In such brief statement there is a long story. To those who know Dean Pigion nothing more need be said.

The Southern Yakima Deanery covers a territory that should have the constant ministry of two men. With the exception of Zillah, now under the charge of the Archdeacon, this section is fathered by Mr. Mynard, whom may God bless and keep in strength. I have felt it unfair to ask Mr. Mynard to continue carrying such extensive responsibilities. I have been left no alternative. Be assured that he has not complained. The work under him at his age has gone as well as, if not better than under other men half his years.

#### *The Walla Walla Deanery*

I think it should be announced at this point that the Dean of the Walla Walla Deanery is the Rev. E. C. Schmeiser—following a sort of plan to appoint as Dean of the respective Deaneries those men who have been longest in the district—provided they are able to assume responsibility. Otherwise considerations of priority become subordinate to the matter of efficient performance of the work of the Church.

At the extreme western end of the Walla Walla Deanery Mr. Pennell has been working earnestly at Kennewick and Pasco. Kennewick has been hard hit. We have been as gentle as possible in demands for self-support and the

Church's Program. They have a Church School there now, and a small vested choir. They need a modest parish work house and should have it. I like the courage with which the people of that congregation, under the never-say-die leadership of Mr. Pennell—and, of course, Mrs. Pennell—are working out their problem. We pray for them a better day.

In Pasco conditions are sound. They need a new church so that they may use the present building for a parish hall. I think they should have it.

Mr. Boggess has been in Walla Walla for nine months. In that time he has worked a great change in the spirit of the people. The impossible is being done. The old rectory has been torn down. *Te Deum Laudamus!* That is burning one's bridges behind one. A considerable portion of the cost of the new rectory has already been subscribed.

They have pledged \$800.00 for the Church's Program for 1928. That is not too much, but it will be paid. Better modest pledges kept than large ones neglected. There will be more next year.

St. Paul's School really does not belong to Walla Walla. It belongs to the district, but we are just now so close to it, seeing that we are speaking of Mr. Boggess and St. Paul's Church, that we want to make just this brief statement.

St. Paul's School is really Miss Galbraith. How fortunate we are; how thankful I am to God, as you should be, that an institution of such paramount importance to the District of Spokane should be in her hands! To speak so highly of her is not to minimize in the slightest the value of her Vice-Principal, Miss Zorb, and those others by whom she is ably assisted.

There is Tom Jessett at Colfax. They have reconstructed their church this past year, removing the dangerous tower. It has been painted. Things look prosperous.

Mr. Burleson in Palouse continues his ministry much appreciated by the

people of that community. Not the simplest task in the world, if somewhat limited in geographic scope. His eye travels with pardonable pride and prayerful expectation to Theodore, who, with his bride, now lives in Cashmere.

Dean Schmeiser and Ruth, his wife, are laboring with their customary diligence and resource at Pullman. They have a new rectory—a very nice one, though the storms from the south do beat in at the front door. Let them have another year here. They will give an account of themselves. Pullman is one of our most important fields. The Bishop has made a contribution of several thousand dollars toward the completion of the new rectory, which amount he has borrowed from another fund to which he still owes it.

As to Pomeroy, Starbuck, Dayton, Waitsburg, Kahlotus, Farmington, St. John in the Walla Walla Deanery, combined with Cheney, Ritzville, Davenport in the Spokane Deanery, these are under the jurisdiction of the much traveled archdeacon.

Let no one think that ministering to this scattered group of missions is child's play. It is good, hard work—probably the hardest work being done in the district today. The archdeacon does not complain, but seems rather to grow more youthful under the added burden of the many calls upon his time.

#### *The Colville Deanery*

Not so encouraging. We have discontinued work at Meyers Falls for the twofold reason that many of our people have moved away and that we refused in so small a community to enter into a competitive effort when the Congregational body elected to try to re-establish itself in that village.

And, what can one say of Northport, save this, that as it is true that the head of the table is where McGregor sits, so where Mrs. Critchett is there is a church.

But in Colville, Republic and Orient the work is holding its own. One would be unreasonable to expect more than

that in a section so economically and numerically down as are Pend Oreille, Stevens and Ferry counties.

It requires a man of persistent temperament and unflinching good nature to carry on such work as this. Dean Allman fills that bill.

#### *Spokane*

There has been some changing about, an amalgamation realized, as well as one in prospect. St. Peter's is closed, and the members of this mission divided according to their preferences between St. James' and the Cathedral. The old St. Matthew's and St. John's have become the new St. Andrew's under Mr. Daughters. At the new strategically located site they have the former St. John's Mission church and parish house, renovated and happily used.

Mr. and Mrs. Daughters will build up this work. We trust that it will not be long until the apparent interest and energy of the combined congregations produces the first unit of a church building suitable for the new life and spirit in that section.

Harry Post, our new candidate for Orders, is working happily at St. David's. He believes the congregation there may shortly be built to the point where an extension to the church will be needed. St. James' vicarage on South Lamonte Street is nothing to brag about, but Mr. and Mrs. Post are living in it uncomplainingly.

The Rev. F. W. Pratt, whom we shall always call Canon, is happy in his work at St. James' and his labors are being rewarded by an appreciative response. He, also, has charge of St. Thomas' Mission, where vicar and people hold each other in mutual high regard.

Father Palmer, as usual, holds his parish in his heart, and because in his heart, also, in the hollow of his hand.

He is the Dean of the Spokane Deanery. He has been of great help to me, supplying scattered places with lay readers, almost entirely from his own parish group. He now has direct

supervision of Hillyard, where Deaconess Corbett and Mr. Glazebrook, recently admitted candidate for Holy Orders, labor under his direction. He is also Chaplain of St. Luke's Hospital and works at it.

#### *The New Cathedral*

The campaign for funds throughout the district was interrupted with the departure of Mrs. Gunnell. The interruption has continued for various good and poor reasons. But, before long the rest of the district must be canvassed in order that the opportunity for district co-operation and crystallization of the ideal presented in the cathedral may be lost to no individual member or friend of the Church in the whole of eastern Washington. The date for the laying of the foundation stone has not been set, but it is hoped that when that day arrives there may be a goodly representation from all over the district.

#### *In Conclusion*

In closing permit me these few thoughts. I do not regard my work as onerous or too difficult. It has its great problems as anything worth doing is bound to have. I thank God that He gives me strength with which to do this work.

Surely I would be an unappreciative man and Bishop if my heart were not filled with gratitude for those men and women of the clergy and laity with whom my lot is cast. Were I to enumerate the men and women of the laity as I have the clergy whose loyalty and devotion to the Church and the Cause of the Christian Faith is as a light which cannot be hid, my report would be almost interminable.

If I were to speak a word which might best sum up the disposition and temperament that must be shown in large measure by all our people, clergy and laity alike, as we face the difficult problems and the precious privileges and blessed opportunities of the year and of the future I would say Militancy. Not a crude, un-Christian aggressiveness and belligerency—the Lord forbid!—but an untiring energy and determination to extend the Kingdom through the life of His Church despite every gainsaying interest of materialism and undermining influence of paganism.

Militancy! You have to fight. I have to fight. We have to fight.

EDWARD M. CROSS,  
*Bishop of Spokane*

## MISSIONARY DISTRICT OF UTAH

*The Missionary District of Utah embraces the State of Utah. It has an area of 84,970 square miles and a population of 450,000 people. The district within its present bounds was established by the General Convention in the year 1907. The present Bishop is the Rt. Rev. Arthur W. Moulton, D.D., consecrated April 29, 1920.*

The appropriation to Utah for 1927 is as follows: (1) For salaries and traveling expenses of Bishops and clergy, for white work, \$22,990, for Indian work, \$4,000; (2) for insurance, repairs and miscellaneous items, \$5,500; (3) for the support of institutions, \$7,500; (4) for United Thank Offering work among white people, \$2,266.66; among Indians, \$1,133.33; (5) for payment of indebtedness, \$5,000; (6) for payment of interest on indebtedness, \$1,366. Total, \$49,755.99.

### REPORT OF THE BISHOP FOR THE YEAR 1927

HEREWITH my report on the work of the Church in Utah during 1927. In the first place there were four times as many confirmations in 1927 as there were in 1926. They fell off very heavily in the previous year.

The district as usual met its appropriation; contributing in excess some \$600.

St. Paul's Church, Salt Lake City, completed its edifice and the new building was consecrated on the first Sunday in Advent. This gives the Church one of the most beautiful church buildings in the country. The rectory, parish house and church are complete and there is an Endowment Fund of some \$60,000.00.

An outstanding move of the greatest possible benefit to the Church in this missionary district, was the decision by the directors of St. Mark's Hospital, to build a new hospital in another part of Salt Lake City. We hope to take the initial steps in 1928. Obviously this cannot be done without the generous assistance of the whole Church, but there is nothing that would increase the prosperity of our Church,

as would a successful completion of this enterprise. The old hospital is 60 years old and now finds itself surrounded by the railroad and the oil refinery. We cannot stay where we are and do anything for the Church.

The work at Garfield under the direction of the Rev. A. L. Wood has been a marked feature. The work among the young people here is especially noteworthy.

In the Indian Field, in the month of November, I confirmed 70 or more and in one of the Mormon stations for the first time in many years a class was presented for confirmation.

The Bishops' Crusade of 1927 was received with great enthusiasm and much of its real success was due to the co-operation of an exceedingly loyal group of laymen.

This is a hard and challenging field. It is unique and abnormal. We need the patient and generous help of the Church and shall need it for many years to come.

ARTHUR W. MOULTON,  
*Bishop of Utah*

## MISSIONARY DISTRICT OF WESTERN NEBRASKA

*The Missionary District of Western Nebraska includes the western two-thirds of Nebraska. It has an area of 55,000 square miles and a population of 385,856 people. The district within its present bounds was established by the General Convention in the year 1889. The present Bishop is the Rt. Rev. George Allen Beecher, D.D., consecrated November 30, 1910.*

The appropriation to Western Nebraska for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$25,744; (2) for insurance, repairs and miscellaneous items, \$4,694; (3) for United Thank Offering work among white people, \$2,033.32; (4) for payment of interest on indebtedness, \$2,100. Total, \$34,571.32.

### REPORT OF THE BISHOP FOR THE YEAR 1927

I HEREWITH submit that portion of my Annual Report which refers more particularly to the Evangelistic and other phases of our work in Western Nebraska, which may be of interest to the Council.

There has been expended by the district exclusive of the appropriations from the National Council for 1927, \$77,746.93.

There are at present five Candidates for Holy Orders, twenty Ordained Ministers, one Deaconess, and four especially appointed Lay Workers in this Missionary District. There are twenty-one Lay Readers duly licensed by the Bishop.

There are eight parishes, twenty-nine organized missions, nineteen unorganized missions, and fifteen scattered mission communities, where services are held sometime during the year.

There are seventeen rectories and ten parish houses or special rooms in connection with the church building fitted up for parish house uses.

During the year, I have confirmed 183 within the district.

There have been held during 1927, 900 services of Holy Communion, and 1,600 services of other kinds within the district.

Value of church property is estimated at \$600,000.

BASSETT: All plans were made for the beginning of the building of a new

church before the close of 1927. This project was obliged to be postponed because of the early cold weather, which blocked our building plans. They hope to have the building started early in the spring of 1928.

CODY: The new church, St. John's, has been entirely paid for; and memorial gifts including new pews and some of the chancel furniture have been completed.

GRAND ISLAND: Extensive repairs have been made in the basement of St. Stephen's church. No indebtedness.

HASTINGS: St. Mark's church. This beautiful new building, which we hope some day to be the Cathedral church of this missionary district, has been in the process of erection for the past seven years. The cost of the building is approximately \$100,000. The nave of the building has been completed, with the exception of finishing the roof. Work is now in progress. For more than five years, we have worshiped in the basement of this beautiful stone church. During the past summer of 1927, work was resumed, and the building will be ready for use, we hope, for Easter, 1928. With the exception of the mortgage loan to the American Church Building Fund Commission of \$10,000, which has already been financed, there will be no indebtedness on this church.

KEARNEY: St. Luke's church has

completed its new furnishings and re-decorations. There is no debt.

MITCHELL: Church of the Holy Apostles has been selected as the strategic center for our special work among the Japanese population of Western Nebraska. During the past summer, Rev. E. Wilson, who is himself an expert carpenter, moved to Mitchell from Gering, Nebraska, and on the first of May began the erection of the new rectory. This has been completed; and Mr. and Mrs. Wilson are now living in the rectory. A loan of \$2,800 has been authorized by the Bishop and Council for the payment of this new rectory, which became a necessity when we selected Mitchell as the center of our Japanese Field. The loan has been financed on the basis of monthly payments for a period of ten years. The money was loaned from funds within the district.

Mr. H. Kano, our Japanese Lay Worker, also lives at Mitchell, and has charge of the missions in the wide stretch of territory extending from Mitchell east and west through the entire length of the State into Iowa and parts of Colorado and Wyoming. He ministers to these Japanese by constant travel, holding services in farm homes, conducting English classes, and carrying on a general ministration among these people, with marked success.

The new Church of the Holy Apostles has, also, been erected during the past summer on one of the most attractive lots in the town of Mitchell. The church has been completed with a very fine basement arranged for social uses for the congregation. There is no debt on the church. Most of the funds were raised by our little congregation of American communicants in Mitchell, and by contributions from our kind Japanese friends.

RED CLOUD: The church was remodeled and practically built entirely anew, with a fine basement equipped for Sunday school and parish house purposes. No debt.

SCOTTSBLUFF: Extensive repairs have been made in St. Andrew's

church; and the people are now contemplating the extension of these repairs to include a new roof for the church.

SIDNEY: Christ Church has been made the strategic center for a large missionary work, carried on by the rector, the Rev. J. J. Crawford, in Cheyenne, Kimball and Morrill Counties. Extensive repairs have been made on the rectory at Sidney as well as on the church. So far as I know, there is absolutely no indebtedness on any of these improvements.

#### *Institutions*

KEARNEY MILITARY ACADEMY: This institution has been definitely closed and the property is now for sale. A financial agreement has been made between the Bishop and National Council relative to the disposition of the property.

ST. LUKE'S HOSPITAL: After sixteen years of successful labor and ministrations for the relief of human suffering, St. Luke's Hospital, Kearney, Nebraska, was forced to close its doors in the face of a new hospital enterprise undertaken by the Roman Catholic Church, costing upwards of \$100,000. There is no further comment necessary as to the situation concerning our hospital at Kearney. The property is still in the hands of the Board of Trustees; and we are expecting to sell it during the year 1928. The property consists of one main frame building with a capacity of twenty-five beds, a nurses' home—a frame building, and I think twelve desirable city lots.

#### *Disposition of Unused Property*

For many years, the Church has owned tracts of land or church lots in the very small towns of Western Nebraska, where no services have ever been held or at least have been discontinued for many years. By unanimous action of the Bishop and Council, this property was listed to be sold at the earliest possible date and the proceeds added to the District Building and Loan Fund for helping the missions where progressive work is now being carried



on, and where the needs may require such help.

### *Self-Support*

It has been the earnest desire of the Bishop and Council to stimulate every mission in the district toward the accomplishment of self-support. When one reads the foregoing portion of this report as to the transient character of our communicants, it will be readily seen why it has been practically impossible to increase the financial resources of some of our scattered missions. In some of the missions of this district, more people have been confirmed than in some of the parishes. The percentage of removals has increased in the missions far above those in the regular organized parishes. The trend of migration seems to be from the smaller to the larger centers.

I am happy to be able to state that many of our missions have increased their pledges, and have been very faithful in their payment of the Budget to support the National Program, and that many of our people are becoming educated along these lines.

### *Prospect*

So far as I am capable of judging, the outlook for the work in Western Nebraska is as hopeful as in any year since my ordination to the Episcopate. There are certain strategic points which should receive special appropriations for the support of a strong man in the priesthood, to take personal oversight of these strategic points. There are no funds available for this kind of work; and it is rather discouraging to see other Christian bodies taking the fields before us.

### *Japanese Work*

Approximately 600 Japanese are residing in Western Nebraska, mostly on farms in the irrigated sections of the North Platte Valley. Possibly no feature of our work in Western Nebraska is more hopeful than this particular undertaking at the present time. Mr. H. Kano, our lay worker, who has re-

cently been recommended by the Council of Advice to become a candidate for Holy Orders, is in charge of this work, with residence at Mitchell, Nebraska. During the past three years of Mr. Kano's arduous services, twenty-one have been baptized and I think eleven have been confirmed.

The new church and rectory at Mitchell is the first unit in this new enterprise authorized by the Annual Convocation to be completed this year. Both Mr. Kano and the Rev. E. Wilson are working together in this great missionary enterprise in Western Nebraska. They both conduct English classes and Bible classes as well as a regular Church School started on the first Sunday in January this year, with an enrollment of about twenty-five. Some of our Japanese families bring their children from seven to twelve miles to attend the Sunday school every Sunday morning. We are looking forward with great anticipation to a real harvest for the Church among these very interesting and kind people.

### *Conclusion*

In concluding my report, I wish only to say that in spite of the discouragements which have been at least indicated in some portions of this Annual Report, there is every reason for us to take courage as we look forward to the present year's work.

We have a wonderful group of loyal and devoted priests of the Church, who seem to be catching the vision of what real missionary work means.

Our next Annual Convocation is to be held at Hastings, April 24, 25, 26. We anticipate the presence of some representative from the National Council to give us the inspiration of his presence and his message. We need these new voices and new faces from the center of the wheel occasionally to inspire us to new visions and strength to carry on.

GEORGE ALLEN BEECHER,  
*Bishop of Western Nebraska*

## MISSIONARY DISTRICT OF WYOMING

*The Missionary District of Wyoming includes the State of Wyoming. It has an area of 97,914 square miles and a population of 194,000 people. The district within its present bounds was established by the General Convention in the year 1907. The Rt. Rev. Nathaniel Seymour Thomas, S.T.D., consecrated May 6, 1909, resigned in 1927. The Rt. Rev. Granville Gaylord Bennett, D.D., is in charge.*

The appropriation to Wyoming for 1927 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$35,660; (2) for insurance, repairs and miscellaneous items, \$15,880; (3) for support of institutions, \$24,829; (4) for United Thank Offering work among white people, \$3,973.33. Total, \$80,342.33.

### REPORT OF THE BISHOP FOR THE YEAR 1927

THE outstanding event of the year 1927, to me at least, was my resignation of my jurisdiction as Bishop of the Missionary District of Wyoming, after I had extinguished the district indebtedness including the bond issue, of about \$140,000 principal indebtedness.

The work of the State has been developing in many lines, notably in the development of the diocesan unit, to a point of seeming adequacy. In few dioceses does the diocesan organization seem much more than a congeries of parishes and isolated social enterprises. In Wyoming we had developed a program looking toward the diocese as a working instrument for the accomplishment of tasks too large to be handled by the parochial unit.

The Wyoming budget for Diocesan purposes carried with it, therefore, items of expenditure not paralleled in the other districts at some points. A budget of this sort being unusual, was constantly placed upon the defense, with severe curtailment not only repeatedly threatened, but, on one occasion, applied so heavily that the reductions in Wyoming's budget about equalled that placed upon all the other Missionary Districts of the continental field, combined.

As no direction was given the Bishop

to make up the difference between what was necessary to carry the work along on the basis of its efficiency, and the amount actually granted for that purpose, it seemed necessary either to curtail the work or to make invasion into the working principle which had been adopted for the carrying out of the general missionary work of the Church. Neither alternative seemed to me possible. My resignation, therefore, seemed to me inevitable after the extinction of my indebtedness.

By January 1, 1927, the principal indebtedness had been met. This was accomplished by gifts, pledges and a loan from the National Council secured by certain houses which the Church had acquired in Wyoming, in the clearing of land spaces and in other ways, which were no longer of direct use to the District.

But the actual payment dragged out through the year 1927 due to several causes, amongst them being delays in the payment of pledges; in the payment of the loan from the National Council; and in the cancellation of insurance policies. Technicalities on the part of the bond company and their trustees, also added to the delay. Moreover, District receipts fell off somewhat during the year 1927, so that the current

indebtedness at the end of the year amounted to some \$7,500.

This, I am glad to report, I have also been able to extinguish, so that there is no general Church indebtedness in Wyoming at the present time, of any sort or description, so far as I know, for which the District is responsible.

In addition to the \$2,000,000 worth of church property acquired during my Episcopate, I am also glad to report that the district is possessed of many intangible assets, such as the good will of our hospitals, the extraordinary and deserved popularity of our Cathedral Home for Children (which, from the time of its organization to the present, has never had to rely upon a single dollar but such as was naturally and easily raised within the district itself); the good will of our radio (with its valuable franchises) and our church paper, which are largely responsible for the ease with which money for the work within the district has been secured.

#### *Saint Michael's Mission*

Saint Michael's Mission seems to have passed through its period of depression due to uncertainty as to its tenure and to the source of its support. Under the efficient administration of Mr. A. Abbott Hastings and his wife, advance may be anticipated now along many lines. With the building of the new gymnasium which has been practically assured, and due to the direction received from the National Council to appeal for the new water supply for which Mr. Hastings is making general appeal, two of the severe handicaps under which the mission has been working, will be removed.

#### *The Parishes and Missions*

The parish of the Holy Communion, Rock Springs, which for many years has been planning the erection of a new church, has removed its old building to a piece of ground granted for that purpose, by the Honorable T. S. Taliaferro (the Senior Warden of the

parish), and the foundation of the church, to cost \$60,000, has been begun.

Saint Mark's Church, Casper, has reduced the indebtedness upon its glorious new church, during the past year, in the sum of about \$20,000.

Saint Mark's Church, Cheyenne, has installed a chime of bells in its memorial tower, built by the parish a few years ago in memory of Doctor Rafter, as a memorial gift of Mr. Richardson.

The indebtedness upon Saint Peter's, Sheridan (so I am informed in a recent letter from the rector), has been reduced by some \$5,000, leaving an indebtedness so small that it should be extinguished the coming year.

The parish house in Lander has been finished and paid for, and the Mission has reached a place where now the work is self-supporting. Trinity Church, Lander, should be able to apply to the next Convocation, or by the following one at least, to be admitted as a parish.

#### *The Fabric*

The new pavilion and administration unit of Saint John's Hospital, in Jackson's Hole, has been completed and is in operation. Due to the largely increased income through the interest of the summer tourists in Jackson's Hole, this hospital gives every promise of being able to maintain its work through its earnings.

The Bishop Randall Hospital at Lander has been well managed by the committee of the Commercial Club of the city, so that the Bishop has not been asked, during the year, for any assistance in meeting current expenses.

The indebtedness upon the parish house of Saint Luke's, Buffalo, has been extinguished, through a designation from the priorities of the National Council.

#### *Clerical Changes*

The Venerable Royal H. Balcom, D.D., Archdeacon of the District, has been transferred to the Diocese of Los Angeles.

The Rev. T. E. Winecoff has been transferred to the Diocese of Bethlehem.

The Rev. Edwin P. Baker has been transferred from Saint James' Church Kemmerer, to Christ Church, Douglas.

The Rev. Louis L. Perkins has been transferred from Saint John's Church, Green River, to the Diocese of Pittsburgh.

The Rev. A. E. Pawla, who was advanced to the Priesthood during the year, has been transferred from Holy Trinity Church, Gillette, to Trinity Church, Thermopolis, to succeed the Rev. Henry Daniels, who was transferred to the Diocese of Montana.

The Rev. J. B. Meyer, D.D., has been transferred to Saint James', Kemmerer, and to Saint Bartholomew's, Cokeville.

The Rev. W. M. Thomas has been transferred from the Missionary District of Alaska, to Saint John's, Jackson.

Since January 1, 1928, the Rev. Harold Lende (who was ordained to the diaconate by Bishop Fox) was assigned to Holy Trinity, Gillette; and the Rev. Cornelius L. Callahan from Christ Church, Superior, to Saint John's, Green River.

The Rev. Perry H. Smith was transferred from Saint John's, Jackson, to the Church of the Good Shepherd, Sundance, with responsibility for all the church work in Campbell and Crook counties.

The Rev. F. H. Hallock, D.D., has been transferred to Saint Luke's, Buffalo, from the Diocese of Minnesota.

Miss Mary E. Bakewell, Bachelor of Divinity of the Hartford Theological School, who did distinguished work in Saint George's Church, Lusk, during the year has resigned and is now in the East.

#### *The Schools*

The Rev. Frederick G. Harkness has had a successful year at Sherwood Hall, and due to the wise management of the Board of Directors and the filling of the empty cubicles in the dormitories with university students, will close the year without debt.

Mrs. Deane Hunton, Principal of Ivinson Hall, has resigned during the

year, and her position has been temporarily filled.

Both schools showed an enrollment during the year of over thirty; and, through the assistance rendered some of the pupils by the grant of scholarships provided by Mrs. N. S. Thomas, both schools should be free of debt.

The third session of the Wyoming Summer School for Church Workers was held in Laramie, immediately succeeding the closing of the schools, and was even more successful than in the previous year. Mr. Lewis B. Franklin was with us both at Convocation and in constant attendance at the schools.

#### *Students' Club House*

The Episcopalian Club, operating in the beautiful home at the strategic corner of the State University campus, has continued its work throughout the year, with noticeable effect upon the interest and loyalty of the Church students attending the university.

The house has been thrown open for social purposes, and is the only place in the city where such opportunities are afforded the university students.

No one feature of the diocesan work is likely to prove of more permanent value to the life of our young people.

The fabric of the Church in Wyoming seems to me, at the present time, to need little extension, save along the line of parochial programs.

The buildings on the Cathedral Square should, at some time, be erected—notably the Bishop's House, the diocesan hall and the diocesan library. The latter has particular opportunities in that it would be usable as the center for theological study for university students; as the library for the schools; the literary workshop of the clerical body in the cathedral town; and as the depository of historical records which, in Wyoming, are peculiarly rich.

N. S. THOMAS,

*Acting as substitute for the  
Presiding Bishop having jurisdiction in Wyoming.*

## EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

### MISSIONARY DISTRICT OF ALASKA

*The Missionary District of Alaska includes the whole of the Territory of Alaska—an area of 600,000 square miles. The population is estimated as being 80,000. As a missionary district it was created by the General Convention in the year 1895. Its Bishop is the Rt. Rev. Peter Trimble Rowe, D.D., consecrated on St. Andrew's Day, November 30, 1895.*

The appropriation to Alaska for 1927 is as follows: (1) For work among white people, \$15,620; (2) for work among Indians and Eskimos, \$53,281; (3) for miscellaneous items, \$9,360. Total, \$78,261.

#### REPORT OF THE BISHOP FOR THE YEAR 1927

THIS annual report is my thirty-second. The first four months of the year 1927 were spent on a missionary speaking tour throughout many sections of the United States. Returning in May, I visited the missions of Southeastern Alaska. At Ketchikan I made arrangements for the building of a church for the natives, as well as a residence for the native minister. At this time also I ordained to the diaconate, Paul James Mather, a Tsimpsian Indian of Metlakatla. There was great joy and satisfaction among all the Indians in consequence. I gave the job of the building of the church and house to the Indians. The result is most satisfactory. The people are proud of their own church, which is called St. Elizabeth's. It has a fine basement which will answer all the purposes of a parish house. Here the Sunday School will be held; a meeting place for Guilds, social gatherings and so on. It has a fine kitchen equipment; an automatic oil burning furnace is also installed. The church will accommodate three hundred worshippers. The old church, St. John's, will be used exclusively by the white people. The old hospital building has been made into

a fine parish house. In addition there is the rectory. We have a splendid plant, in perfect condition, in Ketchikan, which is the first place one reaches in entering Alaska, and perhaps one of the largest and busiest.

I sailed for Nome in July. My objective point was the Arctic, and Nome was on the way. I discovered that it would be impossible to get any transportation, by cutter or whaler, for the Arctic, until October. Even that was not certain. I do not like to be balked and as there was an airplane in Nome, I decided to use it. The expense was staggering—so would have been the disappointment among the Eskimo if I had failed them this year,—and so I flew. It was a flight—there and back—of 1,200 miles, nearly. We had to land on a river bar in a wilderness of lava and mountains—owing to a heated engine. The landing scared some bear and deer in that vicinity. Though not scared, yet equally excited, were the Eskimos when we landed within 100 yards of our mission at Point Hope. They had never seen an airplane. No wonder they said "Bishop, you come this time as a bird."

They understood—appreciated the

fact—that I was not going to fail them if I could help it. Archdeacon Goodman was no less surprised. He, with helpers, was painting the mission buildings. It was evident; they just shone at you. It would be hard to find more attractive mission buildings anywhere. And yet, next Summer we will have to enlarge both the church and Browning Hall. The hospital is new and such a fine, common-sense one. One large enough yet not too large, and is inexpensive to run. Now that we have it, our hope is to find a doctor and his wife, the wife a nurse, or two nurses, to come to Point Hope. The Eskimo people here are so trained that they are model worshippers. At one service I confirmed thirty.

For years I have longed in my heart to extend such work to the Eskimos along the Arctic Coast. Archdeacon Goodman should not be alone.

I have had all sorts of travel experiences, from snowshoeing to the airplane, and give me the airplane! For two or three weeks after leaving Nome, I traveled on gas boats. That is when we did travel, without sleeping or eating facilities. Then I hankered for an airplane. I am getting, if I have not already got it, an airplane complex. How I could get over Alaska through it to the most inaccessible places, if I had an airplane! Some of my old "sourdough" friends in Alaska were so alive to its advantages for me that they made the following suggestion: "Why could not your Board of Missions buy you an airplane, hold it in such a center as Fairbanks, with a reliable aviator in charge, which you could use when and where as you willed, and which, when not used by yourself, the aviator could use in a commercial way?" I give the suggestion for what it is worth.

In due course of time I reached Anvik. I was anxious to do so, owing to the distress Anvik suffered on account of the epidemic in the Spring. Had it not been for the time eliminated by the airplane flight to Point Hope, I

could not have made my visit to Anvik this year.

A depression seemed to hang over the place. Many of the best people had died in the epidemic. Forty children were left parentless. The mission was taking care of these children. The buildings are over crowded. Dr. Chapman's home was filled with children. Among these was a dear little child of but five months. The situation is being met marvelously. But it necessitates a new building or two and these cannot be built until 1928. Also, additional workers will be needed. Miss Bartberger and her brother left on their furlough. Miss Adelaide Smith from Nenana, and Miss Hazel Chandler, came to this need, while Dr. Chapman's son, a priest, forfeited his furlough in order that he might aid his father.

The fortieth anniversary of Dr. Chapman was celebrated in a very beautiful way during my visit at that time.

After Anvik came Nenana. The missions at Allakaket, Stephens Village, Fort Yukon, Eagle, and Arctic Village, had to be postponed until next year.

St. Mark's Mission is entirely rebuilt. The beautiful dormitory was finished and occupied December, 1926. On either side of it there was built this year a fine chapel and a school. The chapel is a Memorial to Miss Anna Craig Farthing; the school a Memorial to Mrs. John D. Letcher. The chapel was consecrated on this visit. Miss Marie Helm came in September as a new worker, and the teacher of the school, succeeding Miss Adelaide Smith. All the old buildings were cleared away and now we have a fine mission plant at Nenana that is worthy of our Church, and for which I have a feeling of pride. The work going on in the mission is work which I know our Lord would accept and of the greatest importance—the care and education of native children—without which they would continue as savages.

The missions at Fairbanks, Anchorage, Seward, Valdez, Cordova and Juneau, were visited. The usual work continues. I need not dwell on it.

The Rev. Mervin L. Wanner came in August to be in charge of the church at Fairbanks. He is in Deacon's Orders. In February it is expected that he will receive Priest's Orders.

All Saints' Church, Anchorage, is vacant. Last January the Rev. Wm. A. Thomas resigned. Meanwhile the Rev. L. F. Kent visits Anchorage from time to time.

The Rev. L. F. Kent is appointed as Archdeacon of the Yukon, succeeding Archdeacon F. B. Drane. His residence will be Ft. Yukon, and he may leave Cordova for Fort Yukon in February.

St. John's, Ketchikan, the white Parish, is now vacant.

Priests are needed for Anchorage, Cordova and Ketchikan.

*Statistics*

Bishop 1; Archdeacons 2, Priests 5, Deacons 5, Total 13; Women workers, including teachers, nurses, matrons, 17; Lay workers, catechists, etc., 11.

Confirmations 60, Ordinations 1, Baptisms, Infants 191; adults 9; Marriages 36; Communicants 1,063; Burials 131; Church Consecrated 1; Buildings erected 5; Churches 2; Residence 1; School 1; Hospital 1. Repairs made on six different properties.

*Financial Receipts:* For Memorial School, Nenana, \$8,000; Special Gifts for Church, Ketchikan, \$15,000; Other Specials, \$7,000; Total, \$30,000.

*Expenditures:* School and Chapel, Nenana, \$13,805; Church and Residence, Ketchikan, \$15,000; Other expenses, \$3,000; Total, \$31,805.

P. T. ROWE,  
*Bishop of Alaska*

Parochial Statistics for the Year Ending December 31, 1927

STATIONS	Infant Baptisms	Adult Baptisms	Confirmations	Communicants	Baptized Persons	Marriages	Burials	Services	Sunday School Teachers	Sunday School Pupils
Anvik.....	14	.....	4	45	.....	5	29	68	.....	.....
Cordova.....	2	.....	.....	21	36	8	9	52	5	50
Douglas.....	.....	.....	.....	10	.....	.....	.....	41	.....	.....
Fairbanks.....	5	.....	.....	60	124	2	3	61	9	71
Juneau.....	5	1	.....	78	153	3	2	38	1	19
Ketchikan—St. John's.....	21	9	3	144	250	4	9	116	8	95
Ketchikan—St. Elizabeth's.....	31	18	24	46	153	.....	9	40	6	110
Tanana.....	.....	5	.....	5	205	4	6	68	1	41
Tanana Valley.....	21	.....	.....	10	150	2	1	.....	.....	.....
Missions—Minto.....	7	10	.....	54	245	.....	1	.....	.....	.....

No Report for Allakaket, Anchorage, Arctic Village, Eagle, Fort Yukon, La Touche, Nenana, Seward, Sitka, Stephens Village, Tigara, Valdez and Wrangell.

Evangelistic Work Statistics of the District of Alaska for the Year Ending December 31, 1927

STATIONS AND CLERGY

	Foreign Presbyters	Foreign Deacons	Native Deacons	Foreign Candidates for Holy Orders	Native Candidates for Holy Orders	Foreign Lay Readers	Native Lay Readers	Catechists	Foreign Deaconesses	Foreign Women Workers	Native Women Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Ordinations Deacons	Marriages	Burials	Schools, Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned	Parish Houses	Value of Mission Property	
Anvik—Rev. John W. Chapman, D.D.																													
Anvik—Rev. H. H. Chapman	2													14		4	45			5	29								
Allakaket*—St. John's-in-the-Wilderness—(Under the Archdeacon)										3	4	2			3	2										Yes		\$25,000	
Anchorage—All Saints—Vacant																					4							10,000	
Cordova—St. George's, Rev. L. F. Kent	1				1									1	3	8	17					1		37				10,000	
Douglas—St. Luke's—Very Rev. C. E. Rice	1																											20,000	
Eagle—Rev. G. H. Moody, St. Paul's	1						1				1		52										4	45				10,000	
Fairbanks—Rev. M. L. Wanner, St. Matthew's		1									1											2	4	60				10,000	
Fort Yukon—Rev. Grafton Burke, St. Stephen's		1			1						1												6	108				8,000	
Juneau—Very Rev. C. E. Rice, Dean—Holy Trinity Cathedral	1					2			3		1						80						1	6				66,500	
Ketchikan—St. John's vacant											3												1	6				20,000	
Ketchikan—St. Elizabeth's—Rev. P. J. Mather			1				6	1			1	2																35,000	
*Nenana									4		1											2	12	160				20,000	
Sitka—St. Peter's-by-the-Sea—Mrs. Elizabeth M. Molyneux										1												2	4	45				50,000	
Stephen's Village—St. Andrew's—Deaconess Harriet M. Bedell								1	1													1	4	45				30,000	
Tanana—Mission of Our Saviour—A. G. Fullerton				1																			3	33				15,000	
Tanana Valley Missions—Rev. Arthur Wright		1				1	1					3											3	37				35,000	
Tigara, Pt. Hope—Archdeacon F. W. Goodman																							2	65				30,000	
Wrangell—Rev. H. P. Corser, St. Philips	1										3					30	200						5	95				50,000	
*Arctic Village, Rev. A. E. Tritt				1							7		128				66	108					5	65				68,000	
Latouche, Valdez and Seward are taken care of by rector at Cordova.		1									2																	3,000	
Total	8	2	3	1	2	1	12	3	1	15	2	41	180	15	9	36	422	108	1	5	33	24	68	90	1	57	1	\$515,500	

\*Under the Archdeacon.



## MISSIONARY DISTRICT OF HONOLULU

*The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Niihau, Kauai, Oahu, Maui, Lanai, Hawaii and the smaller Islands. It also includes Midway; and, in addition, the American Islands of the Samoan group Tutuila, Olusinga, Manua, Ofu and Rose. It has an area of 6,649 square miles and a population of 255,912, not counting the men of the Army and Navy stationed here. These figures do not include the Samoan Islands. The district within its present bounds was established by the General Convention in the year 1901. The Samoan Islands were added in 1904. The Bishop of California, acting for the presiding Bishop, took over the church and its property worth \$101,000 on April 1, 1902. Its present Bishop is the Rt. Rev. John D. LaMothe, D.D., consecrated June 29, 1921.*

The appropriation to Honolulu for 1927 is \$39,389.

### REPORT OF THE BISHOP FOR THE YEAR 1927

I SUBMIT herewith my seventh annual report for the Missionary District of Honolulu. I do not know that I have any real reason for discouragement, but there seem to have been more difficulties and problems than usual and in some respects things have not gone as well as I should have liked.

I am again sorry to have to report the continued ill health of my dear wife. We tried leaving the Bishop's House, which is at sea level, and went to a higher altitude, for one month at an elevation of 1,600 feet, but without any material results and as she seemed to be losing ground, we at last reluctantly and on the doctor's advice, decided that she should go to my daughter in Blacksburg, Virginia. She left here September 7, and will remain until I go on to the General Convention. I am glad to say that she is infinitely better since her return to the mainland. I plan to bring her back next fall, but if she collapses again, I don't know what I shall do.

There has been considerable sickness among both clergy and workers. We have lost two of our active clergymen by death. The Rev. W. Maitland Woods, who died with a tumor on the brain on February 6, and the Rev. Y.

T. Kong, priest-in-charge of St. Peter's Chinese Church, Honolulu, who died August 1st, from cancer of the stomach. We have felt their loss very much. The vacancy at St. Clement's has been acceptably filled by the coming of the Rev. W. Ashe-Everest from Seattle, whom I received on October 26, 1927. St. Peter's Church is still vacant, but I am hoping for someone soon. It is a very difficult thing to find a Chinese clergyman who can speak both English and the Hakka dialect. Our Church in China does not work where this dialect is spoken, and I have had to have recourse to the Anglican Church, so far without result. In the meantime, the work is being cared for by a white priest and a Chinese deacon, who lives here but is in secular work. Two other stations have become vacant.

1. The Church of the Holy Apostles, Hilo, from which the Rev. J. L. Doty resigned March 1, 1927. I have called five men without success, but have a man in view who I think will come, but not before next September. In the meantime, the Rev. Thomas B. McClement, is acting as Locum Tenens.

2. The Rev. J. Charles Villiers, rector of the Good Shepherd, Maui,

resigned on December 31, on account of ill health and advancing years. He was well over the retiring age. We have not yet been able to fill his place.

The two great problems in our missionary work is lack of funds, and lack of good men. Of the two, the latter presents the greatest and most difficult problem. One of the greatest difficulties in securing acceptable clergymen lies in our isolation, and the length of time required in correspondence. I can not help but feel that the Department of Missions might do more in finding such men.

The Rev. D. R. Ottmann after some months in California, returned completely restored to health and has been doing loyal and faithful work in ministering to St. Andrew's Hawaiian congregation. My dream for it is that some day it may have a church of its own. I believe it would be helpful to their growth and development.

Except for the set back due to these deaths and resignations, what might be called our Evangelistic work has gone on quietly but steadily. It has been, once again a deep satisfaction to all of us that the missionary district paid in full both its Budget and Advance Work quota. Although the Sunday Schools fell down nearly \$500 in their Lenten Mite Box Offering, it was made up by some of the parishes overpaying their apportionments. Our Japanese work is I think, our greatest discouragement. The Japanese are not a religious people and great efforts are made here to keep them in line with Buddhism. I am glad, however, to report that the white Buddhist Archbishop, formerly an Episcopalian and then I believe a deacon in the Roman Church and who was endeavoring to collect a white congregation, has taken his departure. Another reason why our Japanese work in Honolulu does not progress more is due to their shabby little church, which we are not allowed to repair, although it is not worth repairing, because it is in the first fire district. There is not money

enough to pull it down and build a building such as would be permitted. The present building is on the Cathedral Close. My idea would be to remove to a place more in the middle of the Japanese population.

Our greatest undertaking this year has been the removal of Iolani School for boys to a new location, about a mile distant from the old site. The move was necessitated by the inadequate size of the old lot, and the forlorn condition of most of the buildings, which could not be replaced, as the type of building required was quite out of our reach. The old site contained a little less than 1½ acres. The new site 5½ acres. It was a real venture of faith to launch out and buy the new site, which was part of the home of Mr. T. Clive Davies. The house on the ground was in quite good condition, and after some remodeling fitting it to our uses, houses the principal and the staff, and supplies kitchen and dining room facilities for both teachers and boarders. It is an ideal location and is a little more convenient to the boys to whom it ministers. We were compelled to build 15 classrooms and a dormitory to house 40 boys. The classrooms, while good rooms, are of a temporary nature and are placed so as not to interfere with permanent buildings, when we are able to erect them. There has been a slight increase in both boarders and day pupils since the move. In order to finance the move, for which we had no money in hand, we bought the lot for \$50,000 and gave a mortgage for \$25,000. The Department lent us \$25,000 without interest, then we borrowed \$50,000 on the old lot, with which we paid \$25,000 on the new lot, and with the other \$50,000 built the dormitory at a cost of \$12,500 and the classrooms for \$20,000. The remaining \$17,500 was spent in remodeling the dwelling house, and buying furniture and equipment, as most of the material in the old buildings was unfit for use. Our greatest need, therefore, at the present

time is the money to pay off these mortgages.

*The Priory School*

We are very grateful to have back, after an absence of one year, Sister Olivia Mary, who heart and soul is indeed wrapped up in the Priory. She came back accompanied by Sister Mabel, so that with Sister Caroline, the ever faithful treasurer, we have three resident sisters and a very excellent staff of teachers. The Priory is about full and in spite of the low tuition fees, manages with great economy to make both ends meet. It is doing a very excellent work, principally among part Hawaiians, but with a sprinkling of many other races, all of whom live together very harmoniously. The Priory was built in 1909 and is an excellent concrete building, which on account of the borers is the only satisfactory building material for this place.

*Trinity Mission School*

This is a day school for Japanese boys, who are carried up to the fourth grade and then encouraged to enter Iolani. The school is under the direction of Mrs. Emma V. Marion. The boys who enter this school are those who have no English and find it difficult to get along in the Public Schools. It is probable that in a few years there will be no further need for this school. We also have small language schools at St. Peter's, St. Luke's, St. Elizabeth's, and maintain two flourishing Kindergartens, one at St. Mary's and one at St. Mark's, and a Japanese night school at Hilo, which is now under the direction of the Rev. Thomas B. McClement, who is supplying at Hilo.

*The Work on Kauai*

The work on Kauai is very encouraging. All Saints', Kapaa, under the Rev. H. A. Willey, is getting on finely and I think in a year or two will become self-supporting. The Rev. Mr. Martin reports good conditions on the west side of the Island and is anxious to build a little church at Kekaha,

where our little congregation worships in a borrowed building. Aside from Iolani, we have not done any building of any consequence this year, we have, however, paid off some mortgages and there are constant repairs needed. There is one thing which has impressed itself on me, and that is difficulty of a mission becoming a parish. Our situation makes it very expensive to bring men from the mainland and missions that might strive for self-support are discouraged by heavy traveling expenses and the inability to provide vacations so much needed in the Islands after living here a few years. The salaries which are possible are not large enough to enable a priest to meet his own travel expense and save up enough for a furlough.

The last report of the treasurer of the Corporation, in which is vested the property of the Church in the Islands, shows that the present indebtedness of the Church in the Islands is \$126,377.24. Divided as follows:

All Saints' Church, Kapaa, Kauai..	\$3,200.00
Makapala, Hawaii .....	728.94
St. Elizabeth's Tenements.....	2,000.00
St. Andrew's Cathedral (Organ Fund a/c) .....	3,000.00
Iolani School (N. Y. Board, \$25,000.00, Davies \$25,000.00, Bank \$48,000.00) .....	98,000.00
Wailuku, Maui .....	1,000.00
Bishop's House, Honolulu .....	3,500.00
Cleghorn Property, Honolulu .....	8,169.00
Emma Square Property, Honolulu	3,000.00
Dominis St. Property, Honolulu..	3,779.30
<b>Total .....</b>	<b>\$126,377.24</b>

My official acts during the year have been as follows: Baptisms 19; Confirmations 133; Marriages 19; Burials 13; Lay Readers' Licenses 10.

I have admitted 1 candidate for Holy Orders, and have received 1 priest by letter dimissory. I have officiated or assisted at 122 choir services. Celebrated the Holy Communion 96 times. I have made 41 addresses. Preached 90 sermons and attended 71 meetings in connection with Church affairs.

JOHN D. LAMOTHE,  
Bishop of Honolulu

Evangelistic Work Statistics of the District of Honolulu for the Year Ending 1926\*

STATIONS AND CLERGY	Evangelistic Work Statistics																	Value of Mission Property								
	Foreign Presbyters	Native Presbyters	Native Candidates for Holy Orders	Foreign Lay Readers	Native Lay Readers	Deaconesses, Foreign	Foreign Other Women Workers	Native Other Women Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials		Schools, Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Parish Houses	Contributions		
<b>Honolulu</b>																										
St. Andrew's Cathedral—Bishop—Canon Ault, J. L. Doty	1							1	809	7	58	44	811	1,800	40	1	19	249	1	1						
St. Andrew's Cathedral Parish	1				1			1	85				320	500	3	4	1	42								
St. Andrew's Hawaiian Congregation, D. R. Ottmann	1				1			1	54	1	16	25	214	472	1	2	1	77					\$22,532	27	\$371,584	
St. Peter's (Chinese), Vacant			1					1	191	5	15	15	251	500	3	4	1	4					4,781	26	5,000	
St. Clement's	1							1	297	16	16	8	214	275	8	2	1	40	1	1			2,484	00	38,000	
St. Elizabeth, Rev. James F. Kieb	1	1						1	397	4	6	9	162	200	11	5	1	6	40	1	1		5,262	95	42,500	
Epiphany Mission	1							1	139	18	6	6	137	200	11	5	1	7	76	1	1		839	14	54,325	
St. Mary's, M. of Epiphany								2	258	34	2	2	36	460	6	8	1	14	148	1	1		3,322	55	27,400	
St. Mark's, M. of Hawaiian Congregation								1	61	21	4	2	29	190	1	1	1	8	194	1	1		314	81	10,000	
St. Luke's, M. of St. Elizabeth's			1					1	193	6	31	3	130	259	1	5	1	9	182	1	1		485	59	3,250	
Holy Trinity (Japanese) P. T. Fukao	1			2				1	175	6		3	102	225	1	1	5	58	1	1			873	84	3,000	
<b>Maui</b>																										
Good Shepherd, Wailuku, Vacant								2	117		10	9	123	242	3	3	1	3	38	1	1		5,640	00	49,000	
Holy Innocents, Lahaina, F. N. Cockcroft	1				2			1	142	13	3	3	62	124	1	3	1	3	50	1	1		1,641	70	17,000	
St. John's, Kula (Chinese) M. Good Shepherd								1	60	2	1	1	13	38	1	1	2	51	1	1		161	00	3,000	00	
<b>Hawaii</b>																										
Holy Apostles, Hilo, Vacant				2	1			1	65				97	177		1	5	39	1	1		3,000	00	29,000		
St. Augustine's, Kohala, James Walker	1							1	117	7			34	66	3		1	2	25	1	1		1,139	00	5,500	
St. Augustine's (Korean) M. Kohala	1							1	61	1	1	1	28	1	1	1	1	12	1	1		58	72	200	00	
St. Paul's, Makapala, M. Kohala	1							1	67	2	3	3	25	50		1	1	3	62	1	1		598	61	6,000	
St. James's, Kamuela, M. Kohala	1							1	11	3			5	28			1	2	1	1		119	39	600	00	
Christ Church, Kealahou, D. D. Wallace	1							3	150	3			41	67	3	4	1	2	30	1	1		1,818	00	6,150	
Paauiilo Mission, Paauiilo, W. A. MacClean	1							2	42	6			12	67		2	4	78				71	04			
St. James', Papaaloa, M. Paauiilo	1							1	46	2			5	54		2	4	78				190	00			
<b>Kauai</b>																										
All Saints', Kapaa, H. A. Willey	1							1	98	5	9	9	76	125	4	1	1	6	65				7,559	57	21,300	
West Kauai Mission, J. L. Martin	1							2		3	5	5	22	30	3	2	1	4	31				204	03		
Total	12	2	1	3	6	1	4	6	29	3	635	36	277	152	2,718	5,552	49	80	25	121	1,738	18	11	\$63,478	47	\$692,809

\*These Statistics are for the year 1926 as the Convocation is not held until the last Saturday in April, 1928, and consequently, the figures for 1927 are not available.

Educational Work Statistics of the District of Honolulu for the Year Ending  
December 31, 1927

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Number of Pupils—Kindergartens	Number of Pupils Elementary and Secondary Schools	School Fees	Value of Mission Property
Iolani School for Boys—Grammar and High School.....	4							\$75,000 00
St. Andrew's Priory School for Girls, Grammar and High School.....		15			198	\$20,908 00	118,000 00	
*Trinity Japanese Grammar School.....		2			41	1,500 00	13,125 00	
†St. Mary's Mission—Kindergarten.....		3			68	644 25		
†St. Mark's Mission—Kindergarten.....		1			41			
†St. Peter's Chinese—Language School.....			1		20	135 00		
†St. Luke's Korean—Language School.....		2		1	49	235 00		
†St. Elizabeth's—Language School.....			1		36	236 40		
†Japanese Night School—Hilo Language School.....	1			1	28	65 00		
Total.....	5	2	21	4	109	372	\$23,723 65	\$206,125 00

\*Building on Cathedral-Close, Diocesan. †Use Parish Buildings.

## THE PANAMA CANAL ZONE

*The Panama Mission includes primarily that part of the Republic of Panama, political sovereignty over which was secured through purchase by the United States Government, and commonly known as the Canal Zone. It is about fifty miles long and about ten miles wide. It also includes the cities of Panama and Colon, besides that part of the Republic of Panama lying south of the southern boundary of the Zone, and that part of the Republic of Colombia included within the jurisdiction of the Bishop of British Honduras prior to March, 1906. Its Bishop is the Rt. Rev James Craik Morris, D.D., consecrated Feb. 5, 1920.*

The appropriation to the Panama Canal Zone for 1927 is \$20,559.

### REPORT OF THE BISHOP FOR THE YEAR 1927

I SUBMIT, herewith, my report of proceedings for the year 1927.

The following were my principal official acts: Ordination to the Priesthood 1; Baptisms 10; Confirmations 260; Marriages 7; Burials 5; Lay Readers licensed 13; Services 253; Meetings 54; Sermons and Addresses 130.

There are six clergymen in the missionary district canonically resident, in addition to the Bishop. Also, there are Captain the Rev. Horace R. Fell, U. S. A., Chaplain at Fort Randolph, and Captain the Rev. Hugh M. T. Pearce, U. S. N., Chaplain at the Coco Solo, Submarine Base, both of whom not only minister regularly at their respective stations but are invaluable helpers in the general work of the district when their official duties permit.

At the Children's Home the matron is Miss Alice C. Lightbourn, a Woman's Thank Offering worker, and her assistant, Miss Claire E. Ogden.

There are thirteen lay readers, most of whom conduct one or more entire services every week.

February 9, 1927, I gave Letters Dimissory to Shirley Guildroy Sanchez, Candidate for Holy Orders, to the Ecclesiastical Authority of the Diocese of Alabama.

November 21, 1927, with much regret, I gave letters Dimissory to the

Very Rev. Louis C. Melcher, to the Ecclesiastical Authority of the Diocese of Tennessee. The Rev. Mr. Melcher had served as Canon of the Cathedral, with care of our institutional work, and, since July 15, as dean, and in both capacities had endeared himself to many and become thoroughly identified with the work. Ill health compelled his resignation and return to the United States, whither our fervent good wishes go with him.

April 19, in Grace Church, Madison, Wisconsin, the Bishop of Milwaukee acting in my stead, ordered Deacon Emmet Addis Drake, and on November 30, in the Cathedral of St. Luke, Ancon, I ordained him to the Priesthood, all the other clergy of the district assisting.

The Rev. Mr. Drake arrived on the Isthmus July 6, and has been appointed Canon of the Cathedral and Priest-in-Charge of St. Alban's Mission, Paraiso. As canon he is in charge of the Cathedral School and the Young People's Service League, and at St. Alban's he succeeds the Rev. A. F. Nightengale, who is now for the first time able to give almost his entire time to the immense congregation of St. Paul's, Panama.

Since the resignation of Dean Melcher the Bishop has served as Acting Dean, with the hope that the vacancy may soon be adequately filled.

I record with regret the long illness of our beloved archdeacon, the Rev. J. Lundy Sykes, necessitating an operation at the Johns Hopkins Hospital. His recovery brings great joy to us all.

With the exceptions above noted the year has been a normal one, and I am confident that there has been a quiet growth in things worth while.

Of visible changes one must be mentioned with regret. I refer to the discontinuance of St. Barnabas' Mission at Empire, due to the disbanding of the army post at that place and the removal of all civilians to other communities. Empire was the seat of government in construction days and church work was carried on there for many years. This was discontinued for a time when the Canal was completed and the offices moved to Balboa Heights, but in 1916 St. Barnabas' was founded by the Rev. John T. Mulcare, who has remained its faithful pastor ever since, besides serving at Balboa, Las Cascades, Gamboa and Summit.

The new arrangement at Paraiso is already bearing good fruit in the increased interest due to more frequent ministrations and in larger offerings for the general work of the Church.

At New Cristobal the new quarters for the archdeacon are nearing completion, so that by May one more permanent building will be added to the equipment of the district, on land provided by the Panama Canal. Our deep appreciation goes to the archdeacon, to whom belongs the credit for a difficult task. The house is of fireproof construction and is most attractive.

The new Children's Home will probably be ready for occupancy early in the summer. This, also, will be a fireproof building and most substantially constructed. In 1926 Mr. Minor C. Keith gave a lot in Bella Vista, Panama, for this purpose, adjoining the present leased building, and last year I was able, through the generosity of Dr. Thomas Barbour, of Harvard University, and other friends, to buy an

additional lot, so that there is room not only for a commodious building but for a playground as well. The entire amount of the building fund proper is the gift of Mr. Edwin Gould, of New York, who has twice visited the Isthmus to study conditions and to help with suggestions born of his great experience in helping children. The President of the Republic has kindly arranged for free entry of all building material and the Governor of the Panama Canal has granted "employees' rates" for the same. Dr. Barbour is furnishing the first floor in memoriam, the Daughters of the American Revolution are furnishing a dormitory, and other friends are providing for a smaller room. How grateful we are to all of them! Also, to Mr. Meade Bolton, architect, who gives his services, and to the building committee, composed of Canal officials.

Now that the generous appropriation for rent will soon be unnecessary, let me say that I think it has done untold good during these eight years and venture the hope that a lesser sum may be allowed for the salary of an assistant worker.

I reported last year the urgent need of a new church for St. George's Mission at Gatun, and said I had received about \$3,300 for this purpose; also, that the Panama Canal had assigned a lot in the new subdivision at Gatun. I am happy to say that the whole amount, \$5,000, has now been given, including a grant of \$500 from the American Church Building Fund. The contract has been let and the work will shortly be under way.

Happy am I to report the actual beginning of three new buildings, all really needed, and the money paid in and ready for use.

The district gave \$1,826.46 for the General Program of the Church, overpaying its budget quota by fifty-six per cent.

Our principal need at present is additional workers in the field—at least one more presbyter on the Isthmus,

and one in Colombia, where the visits of the Bishop and archdeacon afford the only ministrations we have in the Republic save those of the faithful lay-reader at Santa Marta.

We need large additions to the fabric of St. Paul's, Panama with room for clergy quarters, guild rooms, and the grammar school which now occupies inadequate and expensive rooms in a rented building. During the past year the congregation repainted and repaired the church, which is much improved on appearance.

We need a church in New Cristobal, the principal American community on the Atlantic side, to give permanence to the Mission of Our Saviour, a congregation that would certainly be self-supporting under proper conditions.

We need a church at Silver City for West Indians, of whom there are about three hundred church folk now worshipping in one another's homes under the leadership of Father Cooper.

JAMES CRAIK MORRIS,  
*Bishop of the Panama Canal Zone*



Evangelistic Work Statistics of the District of the Panama Canal Zone for the Year Ending December 31, 1927

STATIONS AND CLERGY	Foreign Presbyters		Foreign Lay Readers		Number of Stations	Number of Public Services		Confirmations	Communicants	Baptized Christians including Communicants	Ordinations, Priests	Marriages	Burials	Sunday Schools		Church Buildings		Parish Houses	Contributions	Value of Mission Property	
	Adult	Infant	Teachers	Pupils		Owned	Rented							Other Buildings used for Worship							
The Cathedral of St. Luke, Ancon, The Bishop, Rt. Rev. James Craik Morris, D.D. Rev. E. A. Drake.....	1	1	1	408	2	14	8	270	500	1	17	14	1	1	8	90	1			\$4,845 41	\$110,000 00
St. Paul's Church, Panama, The Rev. A. F. Nightengale.....	1	1	1	512	1	185	75	1,250	7,225		65	38	1	1	30	508	1			3,098 50	60,000 00
Christ Church, Colon, The Rev. E. J. Cooper.....	1	1	1	1,380	2	76	96	325	2,300		15	2	2	25	426	1		1	1,852 51	80,000 00	
The Mission of Our Saviour, Cristobal, The Ven. J. L. Sykes.....	1	1	1	168		3	14	88	177		7	1	1	7	62	26				1,873 51	
St. George's, Gatun, The Archdeacon.....	1	1	1	128		18		143	374				1	6	26			1		156 88	
St. Peter's, La Boca, The Rev. J. T. Mulcare.....	1	1	1	341		43	41	379	900		13	3	1	16	334	1				829 97	4,500 00
St. Barnabas', Empire, The Rector of St. Peter's.....	1	1	1	84			5	102	188		1	4	1	2	64					294 54	
St. Bartholomew's, Las Cascadas, The Rector of St. Peter's.....	1	1	1	63				90	90					6	50	1		1		175 11	100 00
St. Alban's Paraiso, The Rector of St. Paul's.....	1	1	1	154			18	182	391		1	4	1	10	165	1				449 61	2,000 00
St. Simon's, Gamboa, The Rector of St. Peter's.....	1	1	1	60				30	140					3	54					99 80	
The Chapel of The Holy Comforter, (Palo Seco Leper Colony) The Bishop.....	1	1	1	46				15	40					1						17 20	
St. Matthias' Mission, Las Sabanas, The Rector of St. Paul's.....	1	1	1	66			3	5	53					1							185 00
The Mission of The Holy Nativity, Canon Drake, (Nicuesa).....	1	1	1	60										1							
St. Matthew's Mission, Colombia, The Bishop and Archdeacon.....	1	1	1	104										1							
<b>Total.....</b>	<b>5</b>	<b>16</b>	<b>14</b>	<b>3,506</b>	<b>5</b>	<b>342</b>	<b>262</b>	<b>2,822</b>	<b>12,378</b>	<b>1</b>	<b>119</b>	<b>74</b>	<b>15</b>	<b>113</b>	<b>1,779</b>	<b>5</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>\$13,692 84</b>	<b>\$256,785 00</b>

**Educational Work:** St. Paul's Parish School, Panama, 3 teachers, 155 pupils, Fees, \$770.00; Christ Church Day School, Colon, 4 teachers, 220 pupils, Fees, \$1,400.00.

## MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

*The Missionary District of the Philippine Islands includes the archipelago bearing that name, together with Guam, and Wake Islands. It has an area of 114,625 square miles and a population of 7,635,408, of whom 6,987,668 are civilized and 647,740 are wild. The district within its present bounds was established by the General Convention in the year 1901. Its Bishop is the Rt. Rev. Gouverneur F. Mosher, D.D., consecrated Feb. 25, 1920.*

The appropriation to the Philippine Islands for 1927 is \$132,587.

### REPORT OF THE BISHOP FOR THE YEAR 1927

I SUBMIT, herewith, my report as Bishop of the Missionary District of the Philippine Islands for the year 1927.

We may assume now that our two newest stations are fairly well launched. They are on the two extremes of the mission and pretty well on the extremes of the Islands.

Balbalasang is our station that is furthest north. After his ordination on St. Paul's Day, 1927, the Rev. Arthur Hall Richardson took up his work as priest-in-charge of the work in Balbalasang. He has been there throughout the year, and when I made my visitation in November he had been for five and one-half months without seeing a single white person. This is unfortunate and ought never to happen, but sometimes in mission life these long periods of solitary work seem unavoidable. Deaconess Massey left in the spring for her furlough that was long overdue, and when she returns there will be two members of our mission there. The little wooden chapel has been completed after many long and tedious waits. The small house built for Deaconess Massey may perhaps be considered as completed also. Our next effort, which has already been in operation for several weeks, is to build on the lot near the church a residence for the priest-in-charge. It is difficult for people at home to understand why these things

should come along so slowly. This mission is situated in a place where every one works his own fields and there are none who hire out for labor. One can get them to cut down trees and saw logs or boards only when their own work is finished and they have perhaps a few idle days. Money is no particular object to them, and so they cannot be induced by an offer of that to work more speedily. Up to the present time we have not secured a single board for Mr. Richardson's house, but there seems to be some evidence that there will be some before long. On my visitation there in November I attended three separate classes when Mr. Richardson examined the children in their knowledge of religious teaching. The results were not all that could be desired but they were a good deal more than I had expected, and it was with a great deal of satisfaction that I saw what an advance had been made in the teaching over that given to the previous class confirmed by me eighteen months before. I took great pleasure in confirming the class of twelve presented by Mr. Richardson, for I felt that they had been as well prepared as circumstances allowed.

Last year I recorded that small pieces of land had been secured in the out-stations of Pontikian, Salicseg, Ableg and Guinaang. I regret to say that we have had to give up all idea for the

present of carrying on this out-station work and we have abandoned these four places. They are too far away and over too difficult trails, and one man and one woman cannot possibly handle them. The nearer stations of Talalong and Inalangen are being maintained, although we have neither land nor building in them but expect their people to come to Balbalasang to church.

In the extreme south, across the Moro Gulf from Zamboanga, on the main land of the Island of Mindanao and thirty-two kilometers by pony south of the city of Cotabato, 1,400 feet up in the hills, is the new mission at Upi. The Rev. Leo Gay McAfee returned from furlough early last year and went there to secure land and build his house, a wooden frame with bamboo sides and grass roof. Labor conditions are what they are in Balbalasang, only perhaps a little more difficult, and at the time of writing the house is not complete, so that Mrs. McAfee and their baby have not been able to take up their residence there yet. It has been a hard and trying year for them, which they have borne bravely and without complaint. Mr. McAfee, in addition to his work of building, has been studying hard at the Tirurai language so that he could approach the people in their own tongue, and has been guiding and directing those who have attached themselves to the church there. A year from now we hope to be able to report something both definite and extensive in accomplishment in the Christianization of the Tirurai people.

Taking the other stations as we come to them from north to south we first have Bontoc. There conditions have been much the same as in the previous year. Father Sibley has gone faithfully about his work in Bontoc and many out-stations hampered very greatly by the wretched inadequacy of his church building. We have four or five thousand who have been baptized in Bontoc, and many of them

would come to church on Sunday if they did not know that they would have to stand out in the tropical sun. Even as Igorots can be packed into a church, not more than two hundred can possibly get in, and there is never a Sunday when the church is not packed and when there are not some of the congregation standing outside. But the situation is deadening, and until the Church at home will show its appreciation of the twenty-five years of faithful work done in Bontoc it will be impossible for us to take any real satisfaction from the work there. Deaconess Shaw has continued in charge of the girls' school and has given some very sorely needed Church teaching. Deaconess Routledge is living in Bontoc and has been trying to complete her little "ant-proof house" in Tukukan. One evening when I was there in November there was great rejoicing because forty-nine boards had come in one delivery. She is hoping soon to have her house completed, and will then be able to spend part of her time in Tukukan. A new out-station has been opened at Payageo, and we are still hoping that the opposition to the establishment of a church in Malekong will soon be withdrawn. When this place is opened then we shall have all of the out-stations that Bontoc can very well carry. There is very great need for two more priests here, Father Sibley having been alone the best part of fifteen years.

Sagada has suffered this year from the necessity of anticipating furlough for the Rev. Paul Hartzell, as the severe strain of carrying on this great station alone for two years had caused him to suffer a nervous breakdown. It came within a month after help had come in the persons of the Rev. and Mrs. Lee L. Rose, the former an old college friend of Father Hartzell's who was naturally very much disappointed that the latter had to leave as soon as he had arrived. We have been wonderfully fortunate in securing Father and Mrs. Rose, for

they have courageously undertaken and carried on the work in this station. For three months the Rev. Paul Maslin, loaned from the Diocese of Hankow, was here; and a little later the Rev. and Mrs. Vincent H. Gowen came and took up their residence in the out-station of Besao, thus relieving Father Rose of a large branch station with many small out-stations where a large and important work is being carried on. The Gowens bring with them an experience of fifteen years in the mission field, an understanding of Orientals, and a great capacity for appreciating the characteristics of the Igorots amongst whom they live. Miss Taverner has carried on her nursing work in Sagada with her usual efficiency, even through an epidemic where there should have been doctors to carry the responsibility. She has been fortunate this year in having with her Etheldreda Embes, one of our own Sagada girls, an Igorot who has graduated from our training school in St. Luke's, Manila.

The Rev. Edmund L. Souder of the Diocese of Hankow came to Baguio in the spring and took over the work in that station from the Rev. G. C. Bartter, who was thus set free to take a furlough that was almost two years overdue. There has been much progress in the station during the year of Father Souder's incumbency. Easter School has progressed steadily, with a few more than one hundred children in residence, under Miss Vaughan Keeley. We were unfortunate in that Miss Doris Glazebrook, whose appointment became effective in 1926, was compelled to return to England about the middle of this past year. Miss Keeley would have been alone except that Mother Anita Mary of the Order of St. Anne came from the Diocese of Hankow and has given great help in all the work of the school.

Brent School, although not one of the institutions of the mission, is nevertheless a Church School, as the Bishop is solely responsible for its con-

tinuance. This year, on the retirement of Mr. Lewis O. Heck, we were so fortunate as to secure for Headmaster Mr. Harold Curtice Amos, a teacher of sixteen years' experience, and who has been for the past eight years Assistant Headmaster of the Newark Academy. Mr. Amos, I am glad to say, has come to us for a five-year term, and thus we shall not have change of administration quite so frequently as we have had since the school reopened six years ago. He brought with him Mr. Harold Downes of Harvard and Mr. Andrew Forrester of Trinity. The Rev. T. P. Maslin of Hankow served the school for three months as chaplain, the first time the school has had any chaplain other than the Bishop since 1921. Early in January, however, this arrangement ceased, as the Rev. Mr. Maslin had to return to China. The main thing of note in the school has been the erection of a headmaster's residence—just a small wooden bungalow, but something that was very necessary for the headmaster and his family and a venture of faith as the \$4,000.00 required was not in sight when the building was undertaken.

In Manila the Bishop continued to act as rector of the cathedral parish throughout the month of January, after which at his request the vestry elected as acting rector the Rev. Benson Heale Harvey, who had been ordained priest on St. Paul's Day. Mr. Harvey carried on the work until September, when the Rev. F. C. Benson Belliss came from the Missionary District of San Joaquin, called by the vestry to be their rector. Mr. Belliss seems peculiarly fitted for this particular work, and has done much already to recover the parish from the disability attendant upon an eighteen months' interregnum.

When the Rev. Mr. Harvey was set free from the cathedral parish he was at last, after a year of waiting, in a position to undertake the work for which he had particularly applied to be

appointed, that of canon missionary. His field is the entire Philippine archipelago; his duty is to go wherever there are Americans, whether congregated in cities or settlements or whether living alone on remote plantations, and to minister to them in any way that he can. His reports for the last four months of the year show that such services were needed, because they have been accepted so thankfully. It is interesting to have him request that his work shall be called upon for 100 pesos on the apportionment, for he feels sure that the people with whom he comes in contact will be glad to contribute towards the missionary work of the Church. Mr. Harvey continues to keep his residence at Bishopsted, but in the future will be away the larger part of the time.

St. Stephen's Chinese Mission has received a great deal of help naturally from the China missionaries who have had to leave their work and who preferred to take up work here in the Orient rather than to return to America. Unfortunately, none of the clergy could be of much help here, because the difference in dialect is so complete as to make them no more useful than one who does not speak Chinese; but during the autumn the Misses Monteiro, Pingree and Stroman, all of the Diocese of Anking, assisted in the St. Stephen's Girls' School, which keeps up its cramming and jamming of three hundred pupils in inadequate quarters, and when Miss Latham, the principal, and Mrs. Peppers left on furlough in November, Miss Monteiro became principal and the others continued with her to carry on the work. We have a happy family at St. Stephen's and are doing a splendid work, but we still are on the edge of a volcano. During this coming year the Rev. H. E. Studley absolutely must take a furlough that was due in March, 1925. As he will leave here after Easter it means that he is just exactly three years late in taking a furlough that is due every

fourth year. He might as well have taken it when it was due so far as St. Stephen's is concerned, for there still is no priest associated with him in his work, and no one in the diocese who can speak Amoy Chinese. When he leaves, his people can have only the occasional services of a priest using the English language, and there will be no one whom we can make responsible for the work of the parish. It may be futile to do so, but I do once more wish to plead with the Department of Missions to find for us the two men for whom we have been pleading for seven years who will associate themselves with Mr. Studley and help not only to continue but to develop our splendid work amongst the Chinese. We have been unfortunate in that we have as yet been unable to secure the land that we need for the new St. Stephen's. We thought we had a piece two years ago but were unable to secure it, and since then have found no other piece. There is one in view at the present time that may be found possible.

On the St. Luke's compound there has been much progress. The church under the Rev. W. L. Ziadie has done really splendid missionary work, and this is a much more solid mission station than it has been for many years past. A very useful missionary activity in St. Luke's has been the kindergarten which Mrs. Massey began four years ago. It brings the Church in touch with many people in the neighborhood of St. Luke's. Since Mrs. Massey's return to America there has been no missionary helping Father Ziadie, and, while we did find in succession two churchwomen to carry on the kindergarten for eighteen months, it finally has been necessary for us to give this work to Miss Margaret Pond, one of our own girls from the House of the Holy Child, a graduate of St. Luke's Hospital, and a parish worker in St. Luke's Mission. This mission very much needs the help of a woman missionary, a devoted churchwoman

who has been in social and settlement work.

St. Luke's Hospital has been fortunate in having at last a member of the Mission as superintendent. Mr. Bayard Stewart has given himself up entirely to the interests of the hospital, and many improvements have been found possible through having a superintendent whose previous training was in business. The cooling apparatus that he has installed has saved several hundred pesos every month that formerly was spent for ice, and a hospital laundry is just about completed which hereafter will reduce hospital expenses very materially in one of the biggest items. Miss Weiser's work as chief nurse has been steady and reliable as always, and the hospital has been so fortunate as to receive wonderful help from China in the persons of the Misses Barr and Bennett from Wuchang in the Diocese of Hankow, and Miss Beard from the Diocese of Anking. Miss Jeffer and Miss Grasso retired in the middle of the year, and thus our nursing force has been kept up only through our good fortune in having the nurses from China come to our aid. We should have nine nurses in the mission, and we have appropriation for seven, but under actual appointment to this diocese at the present time we have exactly three. Letters and cablegrams both have been sent to New York pleading for reinforcements. Furloughs are due in 1928 that will stop some of our work unless more nurses come. In spite of this, the high standard of nursing and the splendid training given to the nurses in training school has gone on apace.

When St. Luke's Hospital was opened it was the first modern hospital in Manila. It was efficiently administered, and it made for itself a host of friends. Since then, hospital facilities in Manila have advanced by leaps and bounds and even the most ardent admirer of St. Luke's could not claim that it has held its unique position. The plain

truth is, that, in spite of a personnel which keeps a wonderfully high standard, the buildings and equipment are so inferior to those of other hospitals in Manila that St. Luke's plays a rather insignificant part and year by year must necessarily become more and more insignificant. Foreseeing this, an attempt was made three and four years ago to put St. Luke's on a different basis. The proposal that was made by those in Manila who were interested did not meet with the approval of the Department of Missions, and we were forbidden to carry out our plan. Unfortunately, no alternative of any sort was presented, and St. Luke's was left to get along as best it could. I wish to record it here as my very deliberate opinion that a great mistake was made by the Church at home when the hospital was left in this way, for surely in this greatest of America's possessions overseas our Church should have a Church hospital worthy of the Church's best traditions. As it is, we stand now to be crowded out by the Roman Catholics, and there seems a very fair possibility that in a comparatively short time we shall suffer the humiliation of having to close our hospital because of our inadequate conception of what a hospital in this place should be. I know of nowhere to turn in order to better the present outlook, so I am compelled to content myself with this protest made to the Church through the National Council in my annual report.

The Seamen's Church Institute is properly not a mission institution, as it receives no help from the Department of Missions. It has managed this past year to continue its work, the Manila agent of the Dollar Steamship Line being President of the Board of Directors and Mr. A. J. Cooper of the cathedral vestry continuing to act very successfully as superintendent. The work is exceedingly restricted, as it must be until there are adequate quarters; but now that it has been begun our hope is that we may in some way

manage to continue it until the home Church becomes strong enough to set it on its feet and give it a proper start. We believe that if we had a building suitable for the purposes of the Institute and the salary of a chaplain, all other expenses could be carried here in Manila.

The House of the Holy Child has undergone a complete change of management. Miss Colladay's term of service expired and she returned to the States, and Miss Evans left the mission by marriage. Miss Mary E. S. Dawson of the Diocese of Hankow fortunately was on hand to take charge, and she has handled the institution so excellently well that I could wish we could keep her here. On September 3rd, Miss Flora Rogers arrived under a regular appointment to the mission, and she has been associated with Miss Dawson in the work of the mestiza orphanage. Miss Ava H. Seabrook, whose appointment by the Department of Missions became effective in February, 1927, has not yet arrived in the mission, but is expected shortly. She will be appointed to this institution, and Miss Dawson thus will be enabled to go to Bontoc to assist Deaconess Shaw for such time as Bishop Roots can continue to spare her services.

In Zamboanga this year we have been very fortunate in securing the services of the Rev. T. Lowry Sinclair of the Diocese of Anking. He and his family have been in Zamboanga for the best part of the year, living in the rectory and carrying on the Church's work. It has been most gratifying to me to hear the reports that have come from Zamboanga of what Mr. Sinclair has been able to accomplish there. This comes about as near being the end of the world as any place very well can, and one finds there some of the characteristics that are supposed to exist in that particular geographical point. It is no slight accomplishment for a priest to be able to commend Christianity and the Church in such a community. In the Moro Settlement House Miss Bart-

ter and Miss Brown have been made happy this year by the building of the dormitory given by the Girls' Friendly Society of America. We feel now that this work is on substantial footing materially, as it has been substantial in its working ever since the first appropriation was made for it seven years ago and we began to carry on the work with some definite purpose in view. It is a fairly small effort with which to make any great impression on the great Mohammedan population of this section, but a work so very substantial as this one must in time have a very decided effect. The year in the Zamboanga Hospital has been very successful. Mrs. Rohrer has continued to prove herself most competent in the management of the hospital. Dr. J. C. Trota continues as resident physician, and his contract has just been renewed for one year more. He is held in high esteem by Americans as well as his own countrymen in Zamboanga, and for so long as we are able to keep the services of Mrs. Rohrer and Dr. Trota we may feel that this hospital is doing good service. The community has been generous in its contributions as previously and given P2,376 as against the P2,000 appropriated by the mission towards hospital maintenance. Collections during the year have been almost P30,000, and financially the year has been a rather good one. Of course this work is a small work, and cannot be developed unless we are prepared to provide our own, and a larger, staff, and to extend the hospital considerably. The fact that the Church carries on this hospital does much to commend the Church to the community in Zamboanga.

In my report for 1926 I made mention of a school for the training of native clergy that had been begun by the Rev. Mr. Studley as head and the Rev. Mr. Ziadie as his assistant in the compound of St. Luke's, Manila. This school has been carried on faithfully by these two priests throughout the year and now we are about to examine

and ordain to the diaconate Mr. Crispino Salustiano, for many years our ever-faithful layman at St. Luke's. Mr. Salustiano is at the head of a department in the Philippine National Bank and has done his work there faithfully, but his spare time has been so entirely given to the Church, at St. Luke's, that it is difficult to see how the mission could have carried on without his faithful and efficient help. There can be no question as to his vocation to the ministry, and it will be a fortunate day for us when finally we can ordain him and have him give full time to the work of the Church. The two Igorot boys have done very well and are now being sent for a year at least of practical work in Sagada under the Rev. Messrs. Rose and Gowen. I wish particularly to express my appreciation of the value of this school and the work that it has done during this past year as well as of the faithful and arduous labor of the two priests who have done the teaching.

This mission has received wonderful help the past year from the generous number of missionaries from the China Mission who have come here to carry on their mission work when they were no longer able to work in China. From the Diocese of Hankow we have had the Rev. E. L. Souder of Wuchang and for a little over a half year the Rev. T. P. Maslin of Hankow. Also, Miss Christine T. Barr, Miss Catherine M. Bennett, Miss Mary E. S. Dawson and Mother Anita Mary, O. S. A. From the Diocese of Anking, the Rev. T. L. Sinclair, the Rev. V. H. Gowen, Miss Bertha M. Beard, Miss Margaret

Monteiro, Miss Laliah B. Pingree and Miss Lila S. Stroman. And from the Diocese of Shanghai Mr. Harrison A. Matsinger. It has been a rather wonderful experience to have so nearly had our existing work manned to its full strength, and it makes us realize something of the joys that there would be in mission work if we were able to feel that we were doing adequately the work that we have undertaken. I feel under obligations to turn no hand and to say nothing to influence these people from China to stay here in the Philippines, but it is a sore temptation when I realize so keenly how hard it is going to be for us to go back to an entirely insufficient staff and to take up once again the struggle of keeping things going by some hook or crook when there is no one to do the work. I cannot too greatly express my gratitude to the three Bishops in China for the way in which they have encouraged their workers to come here rather than to return to the States or even to remain waiting in China, and also I express my gratitude for the inspiration as well as for the help that has been given to us by such a splendid body of men and women already trained in missionary work.

The following is a summary of my official acts for the year 1927: Holy Communion 140; Other Services 227; Baptisms 7; Confirmations, Americans 12, Chinese 17, Igorots 592, Total, 621; Marriages 8; Burials 2; Ordinations to priesthood 2; Sermons and addresses 35.

GOUVERNEUR FRANK MOSHER,  
*Bishop of the Philippine Islands*



Evangelistic Work Statistics of the District of the Philippine Islands for the Year Ending December 31, 1927

STATIONS AND CLERGY	Foreign	Presbyters	Native Candidates for Holy Orders			Foreign Deaconesses	Native Other Women Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Ordinations, Priests	Marriages	Burials	Sunday Schools		Church Buildings	Other Bldgs. for Worship—Owned	Other Bldgs. for Worship—Rented	Parish Houses	Contributions	Value of Mission Property	
	Native	Lay Readers other than Candidates	Catechists	Teachers	Pupils																					
Manila, Cathedral of St. Mary and St. John, Bishop, The Rt. Rev. Gouverneur Frank Mosher; Rector, The Rev. F. C. Benson Belliss; Canon Missioner, The Rev. Benson Heale Harvey	2	1	1	1	1	1	536	22	16	125	175	2	17	32	1	8	90	1	1	1	1	1	\$5,096	93	\$179,510	
Balbalasang, St. Paul's, The Rev. Arthur Hall Richardson	1	1	1	1	1	1	716	4	17	12	22	243	4	1	8	1	1	1	1	1	1	1	25	00	1,500	
Bontoc, All Saints', The Rev. Edwin Allen Sibley	1	1	2	5	1	1	734	8	86	60	600	3,800	1	8	1	1	1	2	2	1	1	1	1	1	29,800	
Baguio, Church of the Resurrection, The Rev. Geo. C. Bartter, The Rev. Edmund L. Souder (temporarily)	2	1	4	3	1	1	912	35	14	25	218	372	4	6	1	1	1	3	1	1	1	1	284	87	7,900	
Manila, St. Luke's, The Rev. Wm. L. Ziadie	1	1	1	1	1	1	859	12	115	280	280	2	8	1	5	120	1	1	1	1	1	1	166	48	21,000	
Manila, St. Stephen's, The Rev. Hobart E. Studley	1	3	2	1	1	1	200	10	24	17	190	682	45	2	1	9	110	1	1	1	1	1	563	16	1,000	
Sagada, St. Mary the Virgin, The Rev. Paul Hartzell, The Rev. Lee L. Rose, The Rev. T. Paul Maslin (temporarily), The Rev. Vincent H. Gowen (temporarily)	4	2	3	16	10	10	1,300	483	501	1,344	5,795	9	21	1	1	1	1	2	7	1	1	1	406	38	125,000	
Upt, Mission to the Tirurai, The Rev. Leo Gay McAfee	1	1	1	2	3	3	50	18	80	3	125	3	1	1	1	2	50	1	1	1	1	1	5	85	1,000	
Zamboanga, Holy Trinity, The Rev. T. L. Sinclair (temporarily)	1	1	1	1	1	1	100	5	14	100	100	2	1	3	18	1	1	1	1	1	1	1	407	75	7,850	
Total	14	3	1	7	24	3	3,265	5,407	75	743	631	2,631	11,572	2	78	83	5	27	388	12	11	1	2	\$6,956	42	\$372,560

## Missionary District of Philippine Islands

Educational Work Statistics of the District of the Philippine Islands for the Year  
Ending December 31, 1927

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Schools, Kindergartens	Number of Pupils, Kindergartens	Number of Teachers, Kindergartens	Elementary and Secondary Schools		Theological Schools		Value of Mission Property		
								Schools	Number of Pupils	Schools	Number of Pupils		Number of Teachers	Number of Teachers
Easter School—Baguio.....	1	2	2	5	1	1	1	100	8			\$16,050		
House of the Holy Child—Manila.....		1	1	1	1	1	20					17,000		
St. Luke's Kindergarten—Manila.....		1	1	1	1	1								
St. Luke's—Manila.....	5		7	7	1	11	1	269	17	1	3	2	11,500	
St. Stephen's—Manila.....	1	11	8	4				335	31				38,350	
Sagada.....								6						
Total.....	8	13	20	19	3	34	3	8	704	56	1	3	2	\$82,900

Medical Work Statistics of the District of the Philippine Islands for the Year  
Ending December 31, 1927

HOSPITALS AND DISPENSARIES	Native Physicians	Foreign Women Nurses	Native Women Nurses	Native Assistants	Number of Beds	In Patients	Dispensary Patients	Number of Pupil Nurses	Number of Teachers	Medical Fees	Value of Mission Property
Manila—St. Luke's Hospital.....	1	5	14		128	2,185	24,664	53	14	\$54,188 60	\$102,000
Bontoc—Dispensary.....											150
Sagada—Dispensary.....	1	1	1	1			17,916				6,000
Zamboanga—Zamboanga Hospital..	1	1	5		30		5,874				32,500
Total.....	2	7	20	1	158	2,185	48,454	53	14	\$54,188 60	\$140,650

## MISSIONARY DISTRICT OF PORTO RICO

*The Missionary District of Porto Rico includes Porto Rico and adjacent islands, and the Virgin Islands of the United States. It has an area of 3,600 square miles and a population of 1,325,000. The district within its present bounds was established by the General Convention in the year 1901. Its Bishop is the Rt. Rev. Charles Blayney Colmore, D.D., consecrated December 27, 1913; the Suffragan Bishop, the Rt. Rev. Manuel Ferrando, consecrated March 15, 1923.*

The appropriation to Porto Rico for 1927 is as follows: (1) For work in Porto Rico, \$70,551; (2) For work in the Virgin Islands, \$5,640. Total, \$76,191.

### REPORT OF THE BISHOP FOR THE YEAR 1927

MAY I endeavor to correct an impression given by the report of the Evaluation Committee of the General Convention, to the effect that appropriations to this district should be gradually reduced; apparently because this is American territory. The fact that the civil jurisdiction is American does not increase the strength of the Episcopal Church. There are less than 2,500 continental Americans resident in Porto Rico, the greater part of whom live in San Juan, where the small parish of St. John's is able to pay only half its rector's salary. Our other English work in Porto Rico is negligible. The addition of the Virgin Islands to the district, makes a large part of our work English speaking, but in that part of the district, the economic conditions are so bad, the support of the work is growing more and more dependent upon the generosity of the National Council.

The remainder of the work of the district is Spanish speaking, and my main point is that this work is *new*. Ten years ago there was practically none here; American priests alone, struggling heroically with a foreign language, were trying to establish the work among Porto Ricans. During the last six years only has there been any really effective Spanish work done,

except in the case of El Coto de Manati. There has been some advance made in this time, three native men ordained to the priesthood, five others taken over from Bishop Ferrando, four young men now preparing for the ministry, eight young women being trained as church workers and more than eighteen hundred communicants. All the work that went before was only that of laying foundations, and was done under adverse conditions, all glory to the men who did it, but it is entirely too soon yet to expect it to become self-supporting. Opportunities are being offered for extension of the work in various directions. We must train more native men to take up the work among their own people. Obviously, to reduce the appropriation to the district would greatly injure this work.

I have repeatedly applied for larger appropriations for salaries for our native clergy, but without result. We have some well educated men who deserve better salaries than they are receiving. In fact we can hardly hope to keep these men in Porto Rico at the small salaries we are allowed to pay, when much better ones will be offered by the Church at home. There should be an adequate pay-table for Porto Rican clergy as there is for

American. The highest salary allowed today for a Porto Rican married clergyman is \$900 and house.

I am glad to report that all quotas of the district have been paid, both budget and advance work, as also the full amount pledged for the general church deficit. Besides the above, definite assessments are levied upon the various missions for work in the district, and all mission current expenses are paid by the people.

During the year there has been steady progress in all the missions, especially in the newest reported last year, St. Hilda's at Las Cuevas, Trujillo Alto. A building fund has been created, plans have been drawn and it is expected that within a short time this mission will have its own church building.

Our four day schools, St. Luke's Hospital, St. Andrew's industrial department and St. Catherine's Training School continue their good work and there are prospects of reopening the agricultural work at Quebrada Limon.

Our second Church Conference has proven a great help and inspiration to the members of the staff and Convocation has requested that this be made an annual feature of our work.

Need is still felt for an adequate church hymnal in Spanish. Local talent has been utilized for compilation of a hymnal with words only, but we are thoroughly conscious of its shortcomings. Porto Rico is awaiting with much interest the outcome of the discussion on this subject.

In the Virgin Islands, the parish of All Saints, St. Thomas, has accepted the terms offered by the National Council and now the clergy of this parish enjoy the same privileges as American missionaries in Porto Rico. The Rev. John A. Swinson has been elected rector and the Rev. James E. Blake appointed assistant under this arrangement.

The parish of St. Paul's at Frederiksted, is very much in need of an assistant. During the year two priests have been received into the district, and one priest and one deacon have been transferred to other dioceses.

In October of last year I met Bishop Carson and visited with him the various mission stations of the Church in the Dominican Republic. On December 31st I formally relinquished my jurisdiction over that territory to him.

CHARLES B. COLMORE,  
*Bishop of Porto Rico*

REPORTS FROM  
FOREIGN MISSIONS

AFRICA

Liberia

BRAZIL

CHINA

Anking

Hankow

Shanghai

CUBA

DOMINICAN REPUBLIC

HAITI

JAPAN

Kyoto

North Tokyo and Tohoku

MEXICO

# OUR MISSION IN AFRICA

## THE MISSIONARY DISTRICT OF LIBERIA

*The Missionary District of Liberia includes that part of West Africa known as the Republic of Liberia, having an area of 44,000 square miles, and a population of approximately 2,000,000 people. This population should be divided as follows: Americo-Liberians, 10,000; Native Liberians, 1,590,000 (consisting of 40 tribes). The district within its present bounds, was established by the General Convention in 1850. The Bishop is the Rt. Rev. Robert E. Campbell, D.D., consecrated November 30, 1925. The Suffragan Bishop is the Rt. Rev. T. Momolu Gardiner, D.D., consecrated June 23, 1921.*

The amount of the appropriation for 1927 is \$107,012. This appropriation aids in maintaining work in 84 stations and missions.

MISSIONARY STAFF.—*Bishops* (white 1, native 1), 2; *priests* (white 6, native 35), 41; *deacons* (foreign 1, native 2), 3; *candidates for Holy Orders*, 7; *lay readers*, 88; *physicians* (white 1, native 1), 2; *catechists*, 59; *teachers* (men, white 10, native 49; women, white 8, native 6), 73; *nurses* (white 3, native 2), 5; *deaconess* (native) 1.

### REPORT OF THE BISHOP FOR THE YEAR 1927

IT gives me the greatest pleasure to submit herewith my canonical report for the Church's work in the Missionary District of Liberia for the past year. In general, I would say that our progress in this part of the Kingdom of God is not unlike a rolling wheel, with part seeming to go forward, part backward, but the whole moving onward at a fairly uniform rate.

As for the state and condition of the Church, we are, as in times past, carrying on the three-fold operations,—our medical, educational and evangelistic works. To look at these in the order named:

The hospital at Cape Mount is accomplishing quietly, and therefore, we believe, effectively, its mission of healing. Under the able administration of Miss Clara U. Keith for several months, and (since her return from furlough) of Miss Henrietta Barlow, not only have the building and the grounds and the interior fittings been improved, but the medical service strengthened by the charging of a nom-

inal fee for the medicines dispensed. We have as yet no resident physician. This condition has obtained for two full years now. The Holy Cross Fathers at Masambolahun have instituted a splendid medical unit, with a resident doctor and his wife, and by their works of mercy have won the approbation of the various Liberian officials who have seen the plant, as well as the benedictions of the hundreds of poor sufferers who have found relief there.

Our educational work presents a most vexing problem. We operate 62 schools, employing about 125 teachers, and with an enrollment of about 3,500 pupils. This represents more than one-third of the educational work done in the entire Republic. To make the effort, as we are forced to do annually, to carry on this most important and highly appreciated manifestation of our care for the people with insufficient funds, insufficient equipment and (in many cases) tumble-down buildings, we face frequent discouragement. We

have entered, though, on a plan which in the end should be a mighty factor in solving the most of the difficulties. In the first place, we propose doing more in the way of centralizing our educational activities, and in these larger centers, especially, charging a reasonable tuition. Cape Mount would be for Industrial work, Bromley for a Normal School, and Cuttington for Academic courses, and the training of the future clergy. Naturally, we would want the parish day schools to be continued, for they, more than any other single agency, help build up the parishes concerned. The little "bush schools" in the country have been and are being set on a program of self-help by farming; and in time, any such school failing to produce its own food-stuff will have to be stricken from the list.

Last July, I inducted the Rev. John Kuhns as the President of Cuttington College, Cape Palmas. He works in the face of many discouragements, but so far has done remarkably well.

At Cape Mount, Miss Ridgely at the House of Bethany, is building a new school dormitory, to relieve the situation of 3 missionaries and 65 girls all living in the same little house. The dormitory should be finished by Easter.

During the early part of June the Donovan High School, Grand Bassa, was wrecked in a tornado. Due to the fact that this is the property of the Liberian Government, neither the Department of Missions nor the American Colonization Society (to both of whom I appealed for funds) saw fit to grant funds for rebuilding. The building is still a wreck, and all the boys except 20 had to be sent home.

Due to a number of reasons, all perfectly valid, but too long to detail, on the 30th of November, I closed Brierly Hall for Girls, Cape Palmas. This is a temporary measure only, pending a total reorganization, as well as affording us the means and the opportunity to make some necessary repairs to the building. It is planned to

reopen this institution early in 1928, with a totally new staff, and a revised curriculum.

Mr. James L. Sibley, our Educational Adviser, after a rather strenuous year in the United States, has returned to Liberia, and reports the successful completion of text-books specially adapted for the elementary grades, as well as the advent of a staff of trained school workers, to assist in the matters of curriculum, teacher training, advisory supervision, and the like. Taken altogether, this augurs well for the effectiveness as well as for the improved standards of our mission schools, and is heartily and thankfully welcomed.

Our evangelistic efforts during the past twelve months have been steadily improving, I feel sure. For too long a time now, many of the clergy have exhibited a tendency to hold stated services in the various church buildings, and do very little among the heathen population. But even yet, with our increased diligence in this matter, much remains to be wished for. In most of the parishes the sacraments and services of the Church have been held with regularity and care. Everywhere there is a shocking lack of Bibles, Hymnals and Prayer Books. Some of the churches have no decent vessels for the Holy Communion. Many of the clergy have ragged, and otherwise disreputable vestments. In almost all the parishes the church music, while hearty, is confined to a rather small selection of hymns, and a few psalms and anthems often unfortunately rendered. Of church organs we suffer a notable dearth. Having these and other odds to struggle against, the clergy have for the most part kept things going pretty well.

At the General Convocation of the district, held last January in Sinoe, a real start was made in the matter of establishing a self-supporting church. Voluntarily, the clergy agreed to relinquish a certain portion of the salary received from the Department of Mis-

sions, beginning with May first, 1927. Of these, some accepted a ten per cent reduction, others twenty per cent. Practically all the men in Holy Orders are affected. The idea is that the various parishes and missions to which the different members of the clergy may be assigned are to make up the deficit. From some quarters we have learned that the rectors and vicars have been paid up promptly, while in other sections, especially in and about Cape Palmas, the people have been quite dilatory, if not indifferent. Certain it is, however, that the start has been made; and a few of the priests are already asking for a further reduction in their remittances from New York, to compel their congregations to rise up and do something more. That is perhaps the most encouraging manifestation of good will we have encountered yet.

In this connection, I might report that nothing whatever towards the Bishop's salary has been paid from Liberia.

The canons in force in the district, in addition to those of the General Church, are those of the Diocese of Western Massachusetts. Bishop Ferguson chose these many years ago now, and I have seen fit to continue them. Clergy and people alike have grown accustomed to them, and in this particular any change would seem inadvisable.

From my discretionary fund, I am having published every month the little diocesan paper, the *Liberian Churchman*. This is intended as a local church news sheet, as a means of giving instruction, of issuing official notices, and of stimulating church interest generally in the country. So far as I know, it is the only paper published regularly in all Liberia, and has a wide circulation. I feel that in many ways this is the most fruitful \$300 we have invested this year.

The opening of the present year found the Rev. A. B. Parson, Assistant Foreign Secretary, and Mrs. Parson with us. During his stay in Liberia,

Mr. Parson inspected the work pretty thoroughly in all the counties of the Republic, except Sinoe, including the missions in the far interior. As his findings are already in your hands, it would be useless to repeat. We were highly gratified to have an official visit such as this, and to gain the support of perfectly fresh and unbiased judgment on our work. We hope that from time to time these visits may be repeated.

In this connection it might not be amiss to mention the fact that by the highest officials in the Liberian Government we have been informed that they discountenance the opening of any new mission stations in the interior among the native people. This fact came to light several months ago when we made the effort to obtain grants of land for Holy Cross Mission and the Ramsaur School at Pandemai. As is generally known, one of the objects in hurrying on the coast parishes and schools toward self-support was to release funds for the immediate penetration of the interior. The reasons assigned by the responsible officials in question are, briefly, that until the Government is itself able to open and operate schools in the Hinterland it does not wish the mission to enter, because it would give the natives an erroneous impression of the relative strength of the Government and the Church; and also that among the native people there might be danger of reviving a spirit of restlessness and revolt, but recently quenched. This latter would be due to the apparent disregard on the part of government of one of the native customs, universally observed,—the community of land. The fact remains, then, that for an indefinite period we shall have to delay the evangelization and education of the native tribes. We may possibly be called on to relinquish our already established centers as well.

Another matter of great importance is that of the supply of white missionaries from America. For a long time



yet we shall have to count on sending of our best to this country, for our task seems to be that of education and training this Negro nation for economic and spiritual autonomy. With the advent of the Firestone Plantations there has been more money in circulation, but the fact remains that the people as a whole do not know how to work profitably and intelligently. In matters ecclesiastical the spiritual standard, while as a whole not very lofty, certainly needs training and direction. Money grasping and worldliness, even among the clergy, flourishing to an amazing degree all up and down the land, offers much food for thought and prayer. When left to themselves the people not only fail to catch the true spiritual vision, but display a marked tendency to sink to a lower and corrupt standard as well. The only offset to this is to stir up the Grace of God in their hearts by having on the field a band of consecrated workers to lead the Faithful in the paths of righteousness, and to train them in the way of intelligent and self-respecting economics.

At the present hour we are badly hindered by the lack of white missionaries. Every one of them is sorely overworked. During the past few years we have had missionary after missionary go home broken down in health, and chiefly because of the trying conditions under which they must work here. The Rev. Mr. Donovan is carrying alone the burden of District Treasurer, and with no relief in sight. The Rev. Mr. Kuhns at Cuttington College singlehanded has reorganized that institution, and with no relief in sight. The Rev. Mr. Reed has been forced to leave Cape Mount for home. Miss McKenzie had to be taken from Bethany to succeed him,—and, again, with no relief in sight.

The following is a resume of my official acts: Baptisms, 1; Confirmations, 261; Holy Communion celebrated, 37; Marriages, 3; Burials, 3; Ser-

mons, 30; Addresses, 14; Churches dedicated, 3.

During this year I presided over the General Convocation of the District at Sinoe in January; I have made official visitations to Cape Palmas, Sinoe, Grand Bassa, Monrovia, Cape Mount, as well as the missions in the far Interior. If this does not sound like much, I have spent less than one-third of my time in the Bishop's House, Monrovia, the remainder being spent in traveling and visiting the different points mentioned above.

The following brief table of statistics may give some idea of the magnitude of the Church's mission in Liberia.

Bishops, 2; Priests, Foreign, 4, Native, 37; Total, 41; Deacons, Foreign, 1; Native, 2; Total, 3; Self-supporting parish, 1; Mission churches and chapels, 53; Baptized persons, about 15,000; Confirmed communicants, 4,484; Candidates for Holy Orders, 6; Lay Readers, 41; Baptisms, Infant, 350, Adult, 324, Total, 674; Sunday Schools, Teachers, 316; Pupils, 3,915; Boarding Schools, 32, Day Schools, 30, Total, 62; Boarding Pupils, 895, Day Pupils, 2,600, Total, 3,495; School teachers employed, 125; Total number of mission stations, 86.

During the past year there have been no depositions or ordinations. In conclusion I would say that the general feeling is abroad that we have in time past tried to spread ourselves out too much. In defense of that policy, it can be urged with justice that the country is large, the people desperately poor, and the demands multitudinous. We have the entire confidence of the people of the land. In many instances it is all but impossible to refuse their pleading to open a school or a mission center in some sadly neglected spot. Without damaging the advance work, I feel that we ought to strengthen the centers already existing before we assume the responsibility for anything further. Whether this will necessitate

the closing of some of the lagging and non-responsible posts remains to be seen. They can all keep going if the people themselves in the places so affected will rise to the situation, and, according to their means, lend financial support. I feel certain that with a quickened spiritual sense, together with the daily improving economic condition

of the land (due to the advent of the Firestone Plantations) we shall in a very few years have a mission on the high road to become an independent diocese.

Which may God grant us for Christ's sake. Amen.

ROBERT E. CAMPBELL,  
*Bishop of Liberia*

Evangelistic Work Statistics of the District of Liberia for the Year Ending December 31, 1927

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers	Catechists	Native Deaconesses	Foreign Other Women Workers	Native Other Women Workers	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings	Contributions	Value of Mission Property	
													Adult	Infant													
Pandemai—Incarnation—James Dwalu	1						1				1	545	2	12	17	21	107	19		4	1	3	74	1		\$5,000 00	
Mosambolahun—Holy Cross—James H. Gorham												612	1	49	49	51	52	29	1	3	3	9	50	1	\$8 16	15,000 00	
Mosambolahun, S. Allen, A. Whittemore, H. A. Simmonds	3		1				3				3	152	9	30													
Vai District, W. J. Reed	1						3					420	36	94	15	158	458	62	7	16	1	16	169	1	1,800 06	20,000 00	
Cape Mount, St. John's, H. A. Donovan	1			2	3	3	1		4	3	6	321	7	12		16	54	20		4	1	1	20	1	4 80	100 00	
Bendu, Our Saviour, J. G. Coleman	1				1	1				1	3	124	3	4		3	19	10		3	1	1	26	1	6 00		
Macca, Prince of Peace, H. R. N. Woart											3	396	4	12	4	27	136	94		3	1	4	34	1	11 84	200 00	
Bahlomah, St. Andrew's (Macca)							2		1	2	2	55	3	9	6	14	51	26		5	1	2	37	1	17 40	500 00	
Gbaigbon, St. Michael's, W. D. Jones											1	36	1	6	24	38	72	29	1	4	1	2	37	1	4 80	1,000 00	
Royesville, St. Paul's, (Gbaigbon)											1	128	5	28	28	418	1,398	7	11	24	1	35	462	3	3,338 00	60,000 00	
Trinity, Monrovia, G. W. Gibson			2	2	5	3																					
Trinity, J. D. R. Baker, J. T. Weaver																											
Monrovia, St. Thomas', J. A. Johnson		1			3					2	1	300	12	34	15	500	1,100	184	4		1	10	120	1	1,248 00	8,000 00	
Caldwell, St. Peter's, N. J. Jackson					2	1					1	162	2	24		35	65	10	1	3	1	4	51	1	80 00	1,000 00	
Clay Ashland, Grace, J. F. Dunbar		1			1						1	120			6	5	48	108	6	2	6	1	12	102	1	265 00	6,000 00
Bromley, St. Agnes (Clay Ashland)					2					6		104		8		16	56	21			1	6	44	1	56 00	20,000 00	
Crozierville, Christ, D. S. G. Priddy		1			2	1					1	84		9	5	83	260	29	2	2	1	13	105	1	85 00	1,000 00	
Johnsonville, St. Thomas', (Monrovia, St. Thomas')					1						1	52														4 80	200 00
Upper Buchanan, St. Andrew's (Edina)					1						2	144	3	24		46	89	21	1	2	1	6	60	1	144 00	6,000 00	
Edina, St. Luke's, J. N. F. Brownell					1						1	198	2	7	5	22	58	9	1	4	1	6	53	1	94 80	7,000 00	
Lower Buchanan, St. John's, M. W. G. Muhlenberg					3					1	1	240	1	4		133	313	29	1	4	1	13	150		398 12	10,000 00	
Fortsville, St. Philips, W. A. Greenfield					2						1	84	1	5	6	45	50	6		1	1	7	85		26 00	10,500 00	
Tobaconee, St. Francis, F. A. R. Russell					2						1	24	10	9		62	112	9			1	9	65		124 00	1,200 00	
Timbo, St. Michael's, J. R. Davis					1						1	32	1	16	3	22	44	6		1	5	5	270		22 00	100 00	
Grand Colloh, St. Luke's, (Tobaconee)					1						1	40	2	13		3	112	12		3	1	3	101				
Nitor, Messiah (Timbo)					1						1	91	1	9		7	94	61			1	2	91				
Grand Collah, St. Martin's (Tobaconee)					1						1	64	6	14		12	211	29		1	1	5	64				
Sinoe, St. Paul's, C. N. W. Cooper		1			5	1					6	212	4	59	30	227	442	6	4	10	5	38	275		240 00	6,000 00	
Butor, St. Peter's, J. R. P. Greene		1			2	1					1	52	1	12	21	38	211	91		2	1	5	28	1	48 00	2,000 00	
St. Clement's, Niffoo (Butor)					1	1					2	52	1	12	17	112	312	19		12	1	4	91	1	21 48	100 00	

Evangelistic Work Statistics of the District of Liberia for the Year Ending December 31, 1927

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders		Catechists	Native Deaconesses	Foreign Other Women Workers		Native Other Women Workers	Number of Stations	Number of Public Services		Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages		Burials	Schools	Sunday Schools		Church Buildings	Contributions	Value of Mission Property
	Native Lay Readers	Catechists	Native Deaconesses	Foreign Other Women Workers	Native Other Women Workers	Number of Stations	Number of Public Services	Adult	Infant	Men	Women	Teachers	Pupils																
Sasstown, St. Matthew's, Z. B. S. Roberts.....	1				6	1			1	1		1	60	25	60	42	269	374	97	1	16	1	3	35	1	\$310 00	\$100 00		
Settra Kru, Redeemer, (Sasstown).....					2	1			1	1		1	61	1	41	19	126	312	111		9	1	6	102	1	10 16	200 00		
Setone, St. Luke's, (Sasstown).....					1	1			1	1		1	84	2	17	12	101	209	12		2	1	3	92	1	11 12	100 00		
Picanniny, Cess St. Cyprians (Harper).....					1	1				2		2	119	1	24	21	129	241	19		3	1	2	119	1	12 16	100 00		
Harper, St. Mark's, W. C. Cummings }	2				3	1	1	1	1	1		1	120	12	90	20	380	700	92	12	27	1	16	302	2	618 00	50,000 00		
Harper, J. D. Mark.....																													
Harper, Ascension, R. H. Gibson.....	1				1	1			1	1		1	101	3	26	12	213	413	71	1	6	1	4	23	1	210 00	4,000 00		
Mt. Vaughan, St. Matthias, J. H. Brooks.....	1				1	1			1	1		1	91	12	31	11	101	210	12	11	9	1	10	154	2	260 00	10,000 00		
Hoffman, St. James', S. H. B. Merriam.....	1				2	1			1	2		2	121	2	12	16	303	516	18	1	7	1	14	117	1	1,348 00	1,000 00		
Cuttington, Epiphany, J. Kuhns.....	2				3					1		1	612	7	8	16	106	192	12		1	1	7	77		19 60			
Cuttington, Epiphany, S. B. Yudusie }																													
Fishtown, St. Valentine's, S. W. Appleton.....	1				1	2			1	1		1	118	3	19	21	128	311	19	1	9	2	7	63		214 00	8,000 00		
Rocktown, St. Paul's, H. B. Wilson.....	1				1	1			1	2		2	192	6	29	12	166	294	17	1	4	1	15	131		310 00	10,000 00		
Middletown, St. Augustines, (Rocktown).....					1	1			1	1		1	117	3	42	19	192	412	34	1	16	1	4	102		244 00	1,000 00		
Cavalla, Epiphany, A. D. Wilson.....	1				3	2			2	1		2	59	1	18		288	672	11		12	1	12	100		164 00	12,000 00		
Blageyeke, All Saints', J. P. Harmon.....	1				1	1			2	1		1	101	6	17	12	154	219	19		1	1	3	49		121 00	3,000 00		
Sodeke, Transfiguration, J. W. Pearson.....	1				1	1			1	1		1	119	2	12	16	262	312	12		3	1	2	41		60 00	1,000 00		
Big Fishtown, St. Stephen's, (Fishtown).....					1	1			1	1		1	142	1	19	40	51	149	91	1	3	1	3	49		92 00	100 00		
Ngenakode, Holy Innocents (Harper).....					1	1			1	1		1	191	7	11	12	112	249	17		2	1	2	74		49 00	100 00		
Gyakapo, St. Bartholomews.....					1	1			2	99		2	99	12	41	19	94	201	42	2	6	1	3	70		20 00	100 00		
Half Graway, Annunciation, M. P. K. Killen.....	1				2	2			1	1		1	121	3	41	19	136	249	12	1	3	2	10	100		94 00	2,000 00		
Fehwehu, Holy Communion.....					1	1			1	1		1	42	1	7		40	112	91		1	1	2	34		12 50	100 00		
Caldwell, St. George's, (Kru Chapel) (Caldwell).....									1	12		1	12				2	47	117		1	1	1	150		4 80	50 00		
Monrovia, St. Andrew's, (Bishop House).....	1									391			391				2				2	16							
Donovan, Holy Comforter (F. A. K. Russell).....					1	2				3		3	360	8	41	28	28	49	1		3	21	4	17	62	1	24 16	200 00	
Firestone Plantation, M. H. Gibson.....					4	4				4		4	40	1	16						3	21	4	17	419		64 00		
Non-Parochial Clergy.....	4												62		19							3	3						
Total.....	6	35	1	2	7	89	59	1	6	35	84	8	3,792	237	1,162	620	5,541	12,427	1,771	74	297	64	371	5,118	31	\$12,320 76	\$284,050 00		

Educational Work Statistics of the District of Liberia for the Year Ending December 31, 1927

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SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens			Elementary and Secondary Schools			Colleges and Universities			Industrial Schools			Normal Schools			Theological Schools			Value of Mission Property
	S	T	S	T	S	T	S	T	S	P	T	S	P	T	S	P	T	S	P	T	S	P	T	S	P	T	
Pandemai—Incarnation.....		1		1					1				74	3													\$5,000 00
Mosambolahun—Holy Cross Mission.....	25												95														15,000 00
Cape Mount—St. John's School.....		2		3									134														85,000 00
Cape Mount—House of Bethany.....			3			1	25						115														17,000 00
Bendu—Our Saviour.....		1											20														
Bahlomah—Fanny Schuyler.....			1		1								20														15,000 00
Macca—Prince of Pence.....		1											11														
Gbaigbon—St. Michael's.....		1											14														1,000 00
Monrovia—Trinity Parish Day School.....		1											72														1,500 00
Monrovia—St. Thomas' Krutown.....		1											119														2,500 00
Royesville—Whiterock.....													26														2,000 00
Caldwell—St. Peter's.....		1											44														2,500 00
Clay Ashland—Crummell Hall.....		1											84	6		1	30	2									10,000 00
Bromley—Emery Hall.....				2									44	6													60,000 00
Crozierville—Christ Church.....		1											49														3,000 00
Upper Buchanan—St. Andrew's.....		1											45														2,400 00
Lower Buchanan—St. John's.....		1											114														3,000 00
Edina—St. Luke's.....		1											42														2,000 00
Bensonville—St. Barnabas.....													30														
Fortsville—Overs' School.....		1											51														4,000 00
Fortsville—Day School.....													42														4,000 00
Whoghar.....													21														
Tobaccoec—St. Francis.....		1											40														
Donovan—High School.....													86														
Sinoe—St. Paul's.....		1											214	6													2,000 00
Butor—St. Peter's.....		1											20														
Sasstown—St. Matthew's.....		1											68														
Cape Palmas—Brierly Hall.....				1									78														8,000 00
Cape Palmas—(Hayu) St. Mark's.....		1											181														1,000 00
Cape Palmas—(Krutown) Ascension.....		1											27														1,000 00
Mount Vaughan—St. Matthias'.....		1											119														3,000 00
Hoffman Station—St. James.....		1											56														500 00
Hoffman Station—Polorhe.....													42														
Big Town—Night School.....													58														
Cuttington—College and Divinity.....	2	1											70	4	1	25	3							1	3	1	25,000 00
Fishtown—St. Valentine's.....		1											48														1,000 00

Educational Work Statistics of the District of Liberia for the Year Ending December 31, 1927

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens		Elementary and Secondary Schools			Colleges and Universities			Industrial Schools		Normal Schools		Theological Schools			Value of Mission Property
	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers		
Rocktown—St. Paul's.....		1						1	68	3														\$5,000 00
Middletown—St. Augustine's.....		1						1	38															500 00
Picanniny Cess.....								1	107	2														
Mnorady—(Picanniny).....								1	154	2														
Tenabo.....								1	84	1														
Sodoke (Thurston).....								1	105	2														
Bolobo (Drury).....		1						1	42	2														
Nmanolu.....			1					1	84	2														
Nyenawodoke.....				1				1	27	1														
Half Graway.....		1						1	37	2														
Whole Graway.....		1						1	25	1														
Cavalla—Epiphany.....			1					1	112	2														3,000 00
Dodoke.....								1	37	2														
Gidetabo.....			1					1	32	1														
Blagyeke.....			1					1	22	1														1,000 00
Yobloke.....			1					1	43	2														300 00
Webbo.....			1					1	22	1														200 00
Nyaake.....			1					1	32	1														300 00
Bohlen Station.....			1					1	25	1														200 00
Spring Hill (Graway).....			1					1	24	1														2,000 00
Grant's—(Blohe).....			1					1	12	1														
Nyenahode.....			1					1	9	1														
Woodwine.....			1					1	25	1														
Ghahe.....								1	16	1														
Buduhe.....								1	24	1														
Nyapoo.....			1					1	39	1														
Timbo.....			1					1	48	1														
Little Collah.....			1					1	29	1														
(Williams)—Johnsonville.....			1					1	64	1														300 00
Porhuna.....		1						1	35	2														
Wawnalahun.....		1						1	20	1														
Total.....	10	49	8	6	1	25	2	68	2,935	151	1	25	3	2	85	8	1	16	1	1	3	1	\$285,200 00	

MEDICAL WORK: St. Timothy's, Cape Mount, 4 Native Assistants, 2 Nurses, 2 Native Nurses; 2 Women Native Assistants; 28 Beds; 168 In-Patients, 6,481 Dispensary Patients; 3 pupil Nurses, 1 Teacher; Fees \$60.00; Value of Property \$30,000.00. St. Mark's, Harper, Cape Palmas: 1 Native Physician, 1 Trained Assistant, 1 Woman Assistant; 2 Beds; 121 Dispensary Patients; Holy Cross Mission, Mosambolahun: 1 Physician, 3 Native Assistants, 1 Nurse, 1 Native Woman Assistant, 120 Beds, 1,246 In-Patients, 41,942 Dispensary Patients, 12 Pupil Nurses, 2 Teachers, Value of Property \$10,000.00.

## MISSIONARY DISTRICT OF SOUTHERN BRAZIL

*Though we hope eventually to answer the call of the northern part of Brazil and to occupy the vast reaches of the Amazon, at present our work is carried on only in the States of Rio de Janeiro, Sao Paulo, Santa Caterina and Rio Grande do Sul—all of which are in the southeastern corner. In these States live the majority of the people, and almost all the resources thus far developed are found within their borders. The district was established by the General Convention of 1907. Its Bishop is the Rt. Rev. Lucien Lee Kinsolving, D.D., consecrated in the year 1899 as Bishop of the Brazilian Episcopal Church. The Rt. Rev. William M. M. Thomas, D.D., consecrated December 28, 1925, is the Suffragan Bishop.*

The appropriation for 1927 is \$67,586. The appropriation assists in maintaining work in 91 stations.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 5, Brazilian 21), 26; Deacons (Brazilian) 3; Candidates for Holy Orders, (Brazilian) 8; Lay Readers other than Candidates, 15; Catechists, 4; Women Workers, 4; Teachers (foreign 4, Brazilian 17), 21; Women Teachers (Brazilian), 7.

### REPORT OF THE BISHOP FOR THE YEAR 1927

LEAVING Rio de Janeiro in October, 1926, Bishop Kinsolving handed over to me the full direction and administration of the district. His resignation was only definitely presented to and accepted by the Presiding Bishop on January 6, 1928. For twenty-eight years as Bishop he had actively striven to found a Church in a foreign land. He and his fellow-pioneers, Morris, Brown and Meem, having a vision, set themselves to the task of evangelizing, organizing and strengthening. To their wisdom and constant care is due the training of a group of Brazilian Clergy; the planting and growth of congregations in some 30 places and the starting of work in some 50 more; the building of 25 churches, 2 rectories and 5 parish halls; and finally the founding of the Theological Seminary and the Southern Cross School at Porto Alegre. These are but a material evidence of a Spiritual harvest of souls won for Christ and instructed in the faith. We can but pray that Grace may be given to us to continue and care for the work

that the pioneers have bequeathed to us, developing it under the guiding hand of God.

*The Rev. James W. Morris, D.D.*

We had hoped that Doctor Morris would return to take up his work as dean of the Porto Alegre Theological School to which he gave so much time and devotion. Through his untiring efforts and prayers he bequeathed to the Brazilian church the ideal of a permanent home for the seminary and did not rest until this permanent home was realized. Seven graduates of his seminary are in the ranks of the active clergy, eight more are studying and others are looking forward to entering.

#### *The Southern Cross School*

Under the capable administration of the Rev. E. Arnaldo Bohrer, our Diocesan School had one of its most successful years. Eight young men were graduated, four of whom will be entering the seminary, as also two of the teachers, themselves former graduates. Thus is our school fulfilling its destiny and justifying its existence.

*The Theological School*

Owing to the absence of Doctor Morris, who had lived with the students and the retiring of Bishop Kinsolving, which made it impossible for me to continue work as professor of Liturgics and Pastoral Theology, the proper functioning of the classes became most difficult. It was, perhaps, fortunate that there was only one class of two students to be taught. For 1928 there will be a Senior Class of two and a Junior Class of six. The Rev. Mario Weber will live in the seminary with his family, his efficient wife kindly consenting to take care of the housekeeping department. In addition to teaching Liturgics and Canon Law he will continue to serve as rector of the Church of the Redeemer. The Rev. Mr. Bohrer will be acting dean along with his arduous duties of headmaster of the Southern Cross School. The rectors of Trinity, Porto Alegre, and Trinity, Sao Leopoldo, will each give some time, as also the Rev. H. D. Gasson, house-master at the school. The Rev. Mr. Ribble will take the Greek courses, and once a month the missionary archdeacon will lecture on "The Trend and Effect of Modern Philosophies and Cults."

*The Clergy*

The Rev. Franklin T. Osborn returned after his furlough and resumed his work as field treasurer and rector of the Church of the Saviour, Rio Grande. The Rev. Albert N. Roberts has taken charge of the congregations at Livramento and Rosario. The Rev. C. H. C. Sergel has been stationed at Rio as rector of the Church of the Redeemer and of the other two Rio congregations manned by deacons. He has also substituted the agent of the British and Foreign Bible Society, now on furlough. The Rev. Mr. Bohrer was transferred from Rio to the Southern Cross School.

The Rev. H. Dymoke Gasson after only one year in the field speaks the language fluently and is thus available

for any post. To him has fallen a difficult one, for he teaches at the school and in the seminary and is rector of the Church of the Ascension, both Brazilian and English congregations. The Rev. Warkins Leigh Ribble and his wife arrived from the Diocese of Southern Virginia. Both of them have set themselves with zeal and rare success to the study of Portuguese. After only four months he preached his first sermon in Portuguese, and she has relieved me of many of the details of my office work and correspondence, even to taking down dictation in Portuguese.

For the first time since the beginning of the mission three of the national clergy are on the retired list, one on account of age, two by reason of failing health.

*Property and Buildings*

The year 1927 saw the completion of the fine rectory and parish house at Rio Grande, of the Edith Duer Memorial Library and residence at the Southern Cross School, of the Church of the Redemption and a small parish hall at Sao Gabriel, of two small churches at Alecrim and Anna Dias, south of Santos. Lots were bought or given in five or six other places.

Work was continued on the construction of Saint Paul's church, Rio, which, however, is not yet ready for occupancy. Plans are well under way for the building of the Church of the Nazarene at Livramento, and the parish house and rectory at Trinity church, Porto Alegre. The Church of the Divine Saviour in the mountain section of Sao Francisco de Paula de Cima da Serra, a small church of frame construction is nearly ready. It has been built on a donated lot, by a small, enthusiastic country congregation. They have asked for no outside help.

*Missionary Budget and Work*

It was a genuine pleasure to have been able to pay our full quota, the total amount being fairly well dis-



tributed among the parishes so that all feel that they have taken an active part in a world work. Diocesan missionary work has gone on with notable success in some sections; among the Japanese in Sao Paulo, where 55 were confirmed and 106 baptized; on the Santo-Juquia line where two churches

were built and lots donated or bought; and in Rosario and Sao Francisco de Paula where our gains have been consolidated by the faithful work of lay readers directed by the clergy in charge.

WILLIAM M. M. THOMAS,  
*Suffragan Bishop*

Educational Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1927

SCHOOLS	MISSIONARY STAFF			Elementary and Secondary Schools			Theological Schools			School Fees	Value of Mission Property
	Foreign Men Teachers	Native Men Teachers	Native Women Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers		
Agnus Dei, Rio Uruguay.....				1	22	1					
Crucificado, Bage.....				1	63	2					
Japanese Mission.....		1	1	1	60	2					
Northeast Mission.....		2	1	3	84	3					
Saviour, Porto Alegre.....		1		1	45	1					
Seminary, Porto Alegre.....	2	4		1							
Southern Cross School, Porto Alegre.....	2	9	2	1	100	13	1	8	6	\$11,866	\$12,000
Total.....	4	17	4	8	374	22	1	8	6	\$11,866	\$55,457

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1927

STATIONS AND CLERGY	Foreign	Presbyters		Native	Deacons	Native Candidates for Holy Orders	Native Lay Readers other than Candidates	Catechists	Native Workers	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians Including Communicants	Ordinations—Priests	Marriages	Burials	Schools		Teachers	Pupils	Church Buildings		Owned Rented	Other Buildings used for Worship	Parish Houses †	Contributions *	Value of Mission Property †
		Native	Native									Adult	Infant							Sunday	Schools			Other						
Agnus Dei, Rio Uruguay, Estado de Santa Catherina, Rev. Alberto Blank		1				1				2	104	9	2	69	130	2	3	1	2	26				1				\$34 60	\$600	
Ascension, Porto Alegre, The Suffragan Bishop, Rev. H. D. Gasson, Rev. E. A. Bohrer, Rev. W. L. Ribble	3	1		3						2	475	5	9	83	164			4	2	8	85	1					553 60	18,333		
Calvary, Rio dos Sinos, Rev. A. M. de Fraga		1								2	107	30	16	294	450	5		3	1	3	58	1					362 00	3,333		
Christ, Jaguarao, Rev. G. V. Cabral		1								1	48	25	1	62	124												258 80	1,853		
Crucified, Bage, Rev. A. Pithan, (Rev. A. J. L. Guimaraes, Rector Emeritus)		2								3	283	110	19	284	590	12	12	3	21	314	1						2,428 00	16,286		
Divine Blessing, Sao Francisco, Missionary Archdeacon										1	244	26	16	176	300	3	3	2	3	23	2				1		120 00	1,333		
Divine Saviour, Santa Helena, r. Rio Grande						1		2	1	3	59	18	4	79	160	1	6									1		37 40	1,333	
Easter, Colonia Ramos, r. Redeemer, Pelotas										3	16	8		47	90												39 00	666		
Grace, Viamao, Rev. A. V. Cabral	1									3	150	29	6	76	150	1	1	1	1	4	44					1	182 00	2,500		
Holy Spirit, Montenegro, r. Trinity, Sao Leopoldo										1	80	9	8	34	70			3	1	1	4	38				1	128 50			
Jesus Christ, Boa Vista, r. Agnus Dei, Rio Uruguay										1	61	9		46	92	3		3								1	204 00	2,547		
Mediator, Santa Maria, Rev. J. B. Leao		1				1			8	629	74	31	217	435	13	34	7	29	540	1	1						1,895 00	22,500		
Nativity, Don Pedrito, Rev. J. A. Coelho		1							1	254	1	27	2	56	1	1	1	7	90	1							517 00	3,833		
Nazarene, Livramento, Rev. A. N. Roberts, Rev. R. C. Rasmussen	1	1				1			8	678	2	40	33	262	520	5	18	3	13	233						2	2,091 00	7,250		
Redemption, Sao Gabriel, Rev. N. de Almeida		1							3	493	51	13	85	170	2	3	4	22	310	1						1	2,090 00	16,666		
Redeemer, Pelotas, Rev. J. S. da Silva		1				1			6	405	190	2	164	328	15	15	2	14	170	1						1	2,446 00	51,666		
Redeemer, Porto Alegre, Rev. M. B. Weber		1							1	205	5	2	50	130	2	9	1	6	70	1						1	298 60	10,000		
Redeemer, Rio de Janeiro, Rev. C. H. C. Sergel		1							1	485	9	7	162	232				2	11	125	1				1	1,754 00	50,270			
Resurrection, Sao Jose do Norte r. Saviour, Rio Grande		1							3	20	1	3	32	64													24 20	883		
Saviour, Rio Grande, Rev. F. T. Osborn, Rev. J. T. da Silva	1	1							2	306	1	66	14	194	388	12	21	2	12	204	1						2,447 00	48,583		
Saviour, Sao Paulo, Rev. S. Ferraz		1							1	236	1			16	30			1	3	50	1						398 80	1,000		
Saviour, Porto Alegre, Rev. V. Brande		1							1	179	3			16	32	2	2	1	5	50	1						108 80	1,333		
St. Mark's, Santos, Rev. J. Orton		1							1	261	4	2	68	136	2	2	1	6	23	1							1,953 00	13,500		
St. Paul's, Rio de Janeiro, Redeemer, Rio, and Rev. E. Deslandes		1				2			2	276	6	8	65	130	3	3	2	8	75	1							1,437 00	28,333		
Trinity, Porto Alegre, Rev. G. U. Krischke		1	2						2	264	2	22	6	298	550	2	7	11	2	10	140	1					3,554 00	50,200		
Trinity, Rio de Janeiro, Rev. C. R. Ramos		1				1			2	371	12	3	106	200	1			2	9	108	1					1	1,201 00	17,000		
Trinity, Sao Leopoldo, Rev. J. B. da Cunha		1				1			3	124	13	4	72	145	3	3	3	14	100	1							412 00	2,500		
Itariry, Alecrim, Anna Dias r. St. Mark's, Santos		1				1	1		7	444	2	4	8	16													28 00	4,250		
Japanese Missions, State of Sao Paulo, Rev. J. Y. Ito									13	273	49	57	55	121	293		1	4	5	110							951 00	333		
St. John the Evangelist, Passo do Cahy, r. Calvary, Rio dos Sinos										1	24	12	12	54	100	2	3										55 00	100		
Retired clergy, Rev. I. C. V. Machado	1	1																												
Rev. H. Zschornack		1																												
Total	6	21	3	8	15	4	4	19	17	554	56	873	282	3,268	6,245	4	99	160	49	219	3,039	24	5	6	7	7	\$27,979 30	\$379,466		

\*Contributions are calculated at the rate of eight milreis to an American dollar. The contributions in milreis are larger for 1927 than in any other year by \$2,000.00.

†The value of mission property is calculated at various rates of exchange. In most cases the value given is in U. S. Gold dollars at the rate of exchange when purchased or built.

‡The number of parish houses is given as seven. This may be somewhat misleading. In some cases they are not really worthy the name of parish-house. There are only three buildings, at *Trinity*, Rio, *Saviour*, Rio Grande, and *Redeemer*, Pelotas, where the parish houses are of a suitable and permanent nature. In Bage and Santa Maria they are halls of a more or less temporary nature; the same may be said of a small hall at Sao Gabriel. These three were all built by the congregations without aid from outside sources. The parish hall in Rio, *Redeemer*, is an old affair that should have been razed long ago. It, however, serves as a small Sunday-school room.

# OUR MISSION IN CHINA

## I. MISSIONARY DISTRICT OF ANKING

*The Missionary District of Anking includes that part of China lying within the Province of Anhui, and that part of Kiangsi lying north of latitude 28°. It has an area of 88,000 square miles and a population of about 36,000,000. The district was established in 1910. The Bishop is the Rt. Rev. Daniel Trumbull Huntington, D.D., who was consecrated on March 25, 1912.*

The appropriation for 1927 is \$110,347. The appropriation assists in maintaining work in forty-six stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 7, Chinese, 16), 23; Deacons (Foreign 1, Chinese 4), 5; Candidates for Holy Orders, Chinese 4; Catechists, 28; Physicians (foreign 3, Chinese 4), 7; Nurses, Chinese 3; Trained Assistants (foreign 1, Chinese 3), 4; Teachers (foreign 10, Chinese 90), 100; Foreign Women Workers: nurses 5, teachers 6, evangelistic workers 1, deaconesses 2; Chinese Women Workers: physicians 2, nurses 3, Biblewomen 6, teachers 34, trained assistant 1. [The foregoing statistics are for the year 1926.]

### REPORT OF THE BISHOP FOR THE YEAR 1927

THE year opened with the Nationalist troops in possession of the province of Kiangsi but not of Anhui. Early in the year, however, Anhui went over and the city became a center of activity for the Nationalist government. About the middle of March, the Cathedral was occupied by troops and at the end of March, we were all evacuated from Anking and from all our other stations in consequence of the Nanking affair. No violence whatever was done to us personally, though Dr. Taylor and his family and Miss Myers, who stayed a few days after the rest of us had gone, had considerable difficulty with the coolies in getting away from Anking.

During the year, I think all our property has been occupied at one time or another by troops, often only for a few days as they were passing through towns. In Anking, everything, except Grace Church and the buildings connected with it, was occupied very soon after our evacuation throughout the year. The Cathedral compound has since been restored.

In Anking I think no wanton destruction was carried out but every time one set of soldiers moved out and another one came in, things were stolen.

The Chinese workers did all that was possible in the way of getting out personal property and it is impossible to say at present just what has been brought out, as some of it is stored in rooms connected with Grace Chapel and a considerable amount in the houses of Christians where it is less likely to be destroyed than in a more public place.

In Wuhu the Lion Hill property was occupied for only a comparatively short time but the city proper was occupied for a considerable length of time to the great annoyance of the workers, although no serious damage was done.

In Kiukiang the Ch'ang Hang property was occupied several times but little damage was done and the primary school and the services not greatly interrupted. The East Gate property is quite another story. That was systematically and thoroughly looted and much of it wantonly destroyed. A part of this destruction was due to the students, but most of it to the soldiers.

In Nanchang the property was occupied from time to time and Mr. Craig-hill's house practically all the time after his evacuation and, indeed, it is still occupied.

In the out-stations for the most part no great damage has been done, Sou-sung and Chienshan being the only places where there was any rioting or serious trouble. The property at Shihp'ai was also damaged to the extent of four or five hundred dollars by a flood.

Under these circumstances we are naturally very much disorganized but the Chinese clergy, catechists and teachers have carried on with excellent courage and ability and I think they have shown themselves capable of carrying very considerable burdens.

#### *Education*

The school work has been cut down by the closing of all middle schools and some primary schools. In the middle schools there was some trouble in each case though nothing very serious. The primary schools have mostly continued but under somewhat modified form. The demands for registration have not been the most prominent difficulty but rather the teaching of the *San Min Chu I*, which has been taught in most, if not all, of our schools, and the Sun Yat Sen ceremony, which seems to be mildly objectionable, and the making voluntary of religious worship and religious teaching classes. Under these conditions the schools have gone on, but on a somewhat reduced scale.

#### *Medical Work*

The new clinic at St. James Hospital, Anking, was just finished and ready for use, in fact a small part of it was in use, when it became necessary to evacuate and from that time on the hospital has not been functioning as a mission hospital. It has been occupied as a so-called military hospital but the amount of medical work done in it is almost negligible. The army has no supply of trained doctors, no instruments and only a little medicine so that anything like medical work is out of the question. Dr. John Sung, formerly of the hospital staff, and his wife, Dr. Agnes Tso, also formerly a member of the hospital staff, have been

carrying on medical work partly in the buildings of the Anking Co-operative Cross Stitch and partly also in the Cathedral Boys' School. This has been done as a private enterprise and not, except by the loan of the buildings, by the mission. The True Light Industrial Work Dispensary, at Wuhu, was of course closed when the Sisters evacuated.

#### *Evangelistic*

The evangelistic work has necessarily been a good deal interfered with, partly by the occupation of churches by soldiers and partly by the general unsettlement of conditions which have prevented any aggressive evangelistic work, but the Christians as a whole have come through finely. There have been cases of people turning against the Church but they have been very rare and for the most part the congregations, after the evacuating of chapels, have soon returned to their normal condition. The number of baptisms for the year is greatly reduced and the number of confirmations even more so. This latter fact is due to my inability to visit any except a few of the stations and the difficulty of preparing candidates even in those few cities.

I think on the whole, that the trials through which the Church has passed have strengthened and invigorated her. I am glad to say that the offerings for all purposes during the year are quite as good as for 1926 and almost as good as for 1925, which were the largest we have ever had in the diocese. I feel confident that the Church is now ready to go ahead steadily, if not rapidly, in the work of evangelizing the country. Of course no one knows when conditions will become stable, but even under so unsuitable conditions the workers are going ahead again and the work is beginning to move forward.

I regret that my own records were entirely lost in the evacuation, so I have at great difficulty collected the statistics which I submit herewith.

D. T. HUNTINGTON,  
*Bishop of Anking*

American Church Mission. Diocese of Anking. Summary of Reports for the year ending December 31, 1927

	Catechumens Men	Catechumens Women	Baptized Christians Men	Baptized Christians Women	Communicants Men	Communicants Women	Catechumens Admitted Men	Catechumens Admitted Women	Adult Baptisms Men	Adult Baptisms Women	Infant Baptisms Boys	Infant Baptisms Girls	Confirmations Men	Confirmations Women	Received by Transfer	Lost by Transfer	Lapsed or Excommunicated	Funerals	Marriages	Holy Communion	Other Prayer Book Services	Classes and Meetings	Sunday Schools	Sunday School Teachers	Sunday School Scholars	Lower Primary Schools	Lower Primary Teachers Men	Lower Primary Teachers Women	Lower Primary Scholars Boys	Lower Primary Scholars Girls	Higher Primary Schools	Higher Primary Teachers Men	Higher Primary Teachers Women	Higher Primary Scholars Boys	Higher Primary Scholars Girls	Lower Middle Schools	Lower Middle Teachers Men	Lower Middle Scholars Boys						
Anking, Cathedral.....	13	2	28	38	53	30			1	1																																		
Anking, Grace Church.....	16	20	22	36	58	86					3	3			4	26		2	2	20	127	45		9	126			4	47	59	1	3												
Shihpai.....	16	3	19	5	29	3									9			1	1		2	9	1	2	18																			
Chienshan.....	4		6	19																		2																						
Taihu, St. John's Church.....		7	17	7	40	20					3	1									14	357	30	3	24	2																		
Chuchiach'iao.....	14	7	22	12	29	13						1			1	4			2	12	244	8	1	2	16																	9		
Susung.....	21	26	29	16	28	22									12			1	6	217	23	2	3	32	2			1	26	13														
Patou.....	43	26	47	3	13	1	1	2													52	36	1	1	24	1			21	3														
Wangkiang.....	19	4	14	9	23	7	10	2	8	2	2	1			34	6		16	1	90	83	109	2	3	50			1	32	3														
Tsungyang.....	4		7	1																	9	33	3	4	41	1			1	2														
Ichinch'iao.....	18	2	25	6	27	4									1					12	245	1	2	26				1	1	1	1													
K'ungh'en.....	40	20	9	30	37	25				1	1				3	5		1	2	18	214	5	1	31	1			2	3															
Tatung, St. Andrew's.....	27	3	26	6	37	5									1					3	15	260	1	4	58			1	41	43				6	8									
Chinyang, St. Luke's.....	31	2	44	11	47	13		2												32	205	240	1	2	22			1	1	1	10	8												
Miaoch'ien, True God.....	7	3	5	4	48	33									3					2	18	385	156	1	3	2																		
Wuhu, St. James'.....			26		21	39									4					23	50								7	3	13	15												
Wuhu, St. Mark's.....			3		2															18	21																							
Wuhu, St. Lioba's.....	8	1	10		12	1														88	425	12	1	3	44			1	1	1	24	20												
Sanshan, Trinity.....	14	5	95	24	43	16	1	1	4	2	7	2							3	19								1	1	25	4													
Fanchang Beatitudes.....	10		20	12	30	10														1	18	242	39					1	1	19	3													
Nanling, True Light.....	54	14	17	5	16	3														8	16	120						1	1	10														
Kinhsien.....	15	2	9	7	16	4														2	570	16	1	1	17			1	1	1	4													
Mouling.....	9	4	3	2	6	2														6	546	8	2	3	30			1	1	9	21													
Kiukiang, Resurrection.....	9	4	3	2	6	3														5	234	7						2	1	17	4													
Kiukiang, St. Paul's.....	10	3	21	9	14	2									2					24	214	16	1	2	13			1	1	10	2													
Huk'ou.....	3	1	14	3	2															8	480	52	1	1	24			1	1	16	5													
Liuszech'iao.....	5	3	34	14	49	21			4	1	4				3	15	30			2	36	34	10	4	7	20		2	2	2	2	2	16	30										
Liuszech'iao, St. Matthew's.....	3	2	24	11	38	13														2	8	480	52	1	1	24			1	1	16	5												
Kingtehchen.....	3	2	24	11	38	13														2	8	480	52	1	1	24			1	1	16	30												
Totals.....	411	104	631	262	772	364	31	5	31	9	28	13	13	10	46	129	37	52	19	511	5,255	1,624	29	63	684	28	41	16	503	295	7	21	5	141	43	2	4	43						

## II. MISSIONARY DISTRICT OF HANKOW

*The Missionary District of Hankow includes that part of China lying within the Province of Hupeh, and that part of the Province of Hunan lying north of lat. 28 N. It has an area of about 100,000 square miles, and a population officially estimated at about 29,000,000. The district within its present bounds was established by the General Convention of 1910. The Bishop is the Rt. Rev. L. H. Roots, D.D., consecrated November 14, 1904. The Suffragan Bishop is the Rt. Rev. A. A. Gilman, D.D., consecrated March 4, 1925.*

The amount of the appropriation to the district for 1927 is \$227,078. The appropriation aids in maintaining work in thirty-seven stations, and outstations.

MISSIONARY STAFFS.—Bishops, 2; Assistant Treasurer, 1; Priests (foreign 15, Chinese 22), 37; Deacons (Chinese), 6; Physicians (foreign 2, Chinese 5), 7; Deaconesses (foreign), 5; Sisters, 2; Trained Nurses (foreign 9, Chinese—men 2, women 14), 25; Lay Teachers (foreign, men 10, women 12), 22; wives of Missionaries, 23; Catechists, 34; Biblewomen, 24; Teachers (Chinese men and women), 89; Other women workers, 9; Other men workers, 2; Special workers, 2. Total Foreign Staff, 94.

### REPORT OF THE BISHOP FOR THE YEAR 1927

THE Episcopate Fund now amounts to \$2,980.79, and is deposited in the Chung Hua Sheng Kung Hui Property Fund at 5 per cent interest.

The following were the members of the Council of Advice during the year 1927: Dr. A. M. Sherman, Rev. E. L. Souder, Rev. A. C. Lichtenberger, Rev. S. H. Littell, Mr. R. A. Kemp, Mr. T. J. Hollander, Mr. W. A. Taylor, Mr. E. P. Miller.

The following were members of the Standing Committee as elected by the Synod of the District which met in February: Ven. Archdeacon L. T. Hu, Ex-officio; Rev. Harvey Huang, Secretary; Dr. A. M. Sherman, Rev. F. H. Liao, Rev. T. F. Tsen, Mr. Nieh Wen-chao, Mr. Thomas Hu, Mr. Fan K'uen-heo, Mr. Samuel Seng.

The Standing Committee as noted above and the following, were members of the Diocesan Executive Council, elected by the Synod: Rev. W. Tyng, Rev. E. L. Souder, Rev. James Tsang, Rev. Cary Fang, Mr. Johnson Leo, Mr. Hu Teh-ch'iang, Mr. Tsang Li-ts'en, Mrs. Allen Chu.

### *Missionary Diary*

There were no additions to the missionary staff during the year 1927. The following members of the mission staff went on furlough during the year.

#### *Regular Furlough*

- |      |     |  |
|------|-----|--|
| Jan. | 14. | Miss C. M. Bennett                     |
|      | 15. | Rev. A. S. Kean and Mrs. Kean          |
| Feb. | 1.  | Rev. S. H. Littell and family          |
|      | 5.  | Rev. R. E. Wood                        |
| Apr. | 3.  | Miss J. C. Wilson                      |
|      | 8.  | Mr. T. Hobbie                          |
|      | 30. | Miss Ann Mundelein                     |
| May  | 27. | Dr. and Mrs. A. M. Sherman and family. |
| June | 9.  | Mr. and Mrs. R. A. Kemp and family     |
|      | 9.  | Sister Ursula Mary, O. S. A.           |

#### *Advanced furlough*

- |      |     |                            |
|------|-----|----------------------------|
| Jan. | 14. | Miss M. E. Sibson          |
|      | 15. | Rev. and Mrs. J. D. Mowrey |
|      | 16. | Miss Anne Brown            |
|      | 16. | Dr. M. C. Richey           |
|      | 16. | Miss M. Ravenal            |
| Feb. | 24. | Rev. C. F. Howe and family |
|      | 24. | Rev. W. Tyng and family    |
| Mar. | 27. | Mr. and Mrs. W. A. Taylor  |
| Apr. | 3.  | Miss Alice M. Clark        |
|      | 8.  | Miss Coral Clark           |
|      | 21. | Deaconess Gertrude Stewart |
|      | 30. | Deaconess Julia Clark      |
| May  | 27. | Miss M. Buchanan           |

- June 4. Deaconess Edith Hart  
 20. Dr. A. G. Melvin  
 Oct. 18. Dr. and Mrs. Wakefield

The following members of the staff went on an indefinite leave of absence:

- Jan. 16. Miss M. G. Cabot  
 16. Miss Edith Stedman  
 Apr. 3. Miss C. A. Couch  
 May 13. Deaconess Emily Ridgely  
 14. Miss S. Igo  
 June 4. Mr. and Mrs. E. P. Miller and family  
 4. Dr. and Mrs. L. B. Ridgely  
 4. Miss Henrietta Gardiner  
 4. Deaconess Elsie Riebe

The following members of the staff were transferred to other fields for temporary service:

*To the Philippine Islands*

- Apr. 1. Rev. Paul Maslin  
 26. Rev. E. L. Souder  
 26. Miss Christine Barr  
 June 4. Rev. Mother Anita Mary, O.S.A.  
 4. Miss Mary E. S. Dawson

*To Japan*

- Jan. 20. Mr. J. V. W. Bergamini  
 Apr. 15. Mr. Robert Bundy and family  
 May 6. Miss Margaret Roberts

Leave of absence for travel

- Apr. 11. Dr. Mary James

*On Sick Leave*

- June 15. Rev. Nelson P. Gifford

*On expiration of term of service*

- Apr. 26. Edward M. Littell  
 July 11. John S. Littell

The following members of the mission returned from furlough during the year 1927.

- May 25. Mrs. L. H. Roots and Elizabeth Roots  
 June 10. Rt. Rev. A. A. Gilman  
 Oct. 7. Deaconess Julia Clark  
 29. Miss R. B. Lustgarten  
 Dec. 10. Rev. R. E. Wood

Miss M. G. Tetley left on January 20th and was engaged for the entire year in Y. M. C. A. work in Shanghai with the British Defense Forces.

Miss W. E. Steward left on January 20th and was in Shanghai, doing some language study and assisting in Y. M. C. A. work with the British Defense Forces until the end of the year.

In September, Miss C. M. Bennett returned from her regular furlough and was transferred for temporary service to St. Luke's Hospital, Manila.

Miss R. B. Lustgarten was loaned to the Commission from the Department of Mis-

sions to act as secretary during their stay in China and the Philippines, from the date of her return from furlough, Oct. 29.

Mr. T. J. Hollander was transferred on December 14, 1927 for temporary service in the Shanghai office.

*Weddings*

- Jan. 1. Dr. C. McC. Wassell and Miss Madeline Day  
 15. Rev. A. S. Kean and Miss Ruby Lecy  
 Mar. 26. Mr. R. V. Leahy and Miss Charlotte Anderson

*Resignations*

- Mar. 27. Miss Charlotte Anderson  
 Sept. 1. Miss Edith Stedman  
 1. Deaconess Emily Ridgely

*Deaths*

- June 5. Deaconess Lio  
 Aug. 8. Rev. Yang Tien-t'sen  
 Dec. 28. Deaconess Edith Hart

The following ordinations took place during the year 1927:

- June 5. *To the Diaconate.* By Bishop Roots  
 Hu Ten-lin  
 Tsang Mien-tsz  
 Nelson T. H. Ou

*To the Priesthood*

- Rev. Nelson D. Gifford, Jr.  
 Rev. Newton Y. C. Liu  
 Rev. Paul C. K. Wang  
 Rev. Yang Yuin-ch'in  
 Rev. Yin Tsz-min  
 Oct. 1. *To the Priesthood.* By Bishop Roots  
 Rev. Nelson E. P. Lio  
 Rev. Fred S. Y. Lio  
 Rev. Wang K'ang-sen  
 Dec. 26. *To the Priesthood*  
 Rev. T'an Tsz-ts'en

*Remembrance*

I have already recorded the bare fact that three of the members of the staff of the Hankow Diocese died during the year:

Deaconess Lio on June 5th.

Rev. Yang Tien-t'sen on August 8th.

Deaconess Edith Hart on December 28th.

Brief reviews of the work which these devoted servants of the Church had carried on have appeared in the *Newsletter* and Church papers but I cannot pass this point in my annual report without a further word of remembrance, lest we forget, in the ex-



citement and vigorous onward march of the life of the Church, how much we owe to these faithful servants of Christ.

May we carry on in the missionary work of the Church, in the development of the rural Church and in the training of church workers, following the upward path which they trod; and may God raise up worthy successors to these His servants, in their several fields.

#### *Political Conditions*

The year 1927 was a crowded year of activity, excitement and change. The march of events and general conditions are reported from time to time in the *Newsletter*. In this place I can only sketch, in briefest outline, the events which indicate what the Church had to meet and how it developed during these strenuous days.

The year opened with the almost entirely unexpected events which led to the turning over of the British Concession to Chinese control, early in January. Our Diocesan Synod met February 8-14 and while the spirit and the temper of the Synod and in particular the relations between its Chinese and the foreign members were most cordial, yet the atmosphere was heavily charged with revolutionary thought and the life of the Church was being most manifestly affected very deeply by the feverish growth of Chinese national consciousness.

Proposals and debates concerning the organization of the Chinese Church with a view to showing that the Church is not alien to China but is really in the hands of the Chinese; proposals to register schools and to register land titles, were all discussed in an atmosphere of freedom from external pressure of a repressive sort which, while allowing such liberty as proved to everyone the real freedom of the Church, yet encouraged the attempt to "prove all things and to hold fast that which is good" and led ultimately to really constructive and in no case to disruptive conclusions.

Then came the Nanking incident of

March 24th and the tense days of evacuation which followed. By this time it became evident that the General Synod which it was proposed to hold in Foochow at the beginning of May would have to be postponed and before the end of May the height of extreme radicalism in the government was reached. At the end of April matters were so uncertain that the mission paid to our Chinese clergy and other church workers, who desired it, three months salary in advance, in case the whole foreign staff might have to be suddenly evacuated. The change came very suddenly and May 21st is a memorable day in the history of the diocese, since it marked the turning of the government at Changsha against the extreme communistic element. The reaction continued to develop after that date throughout the rest of the year and this as well as the political events of the first part of the year, profoundly affected the life of the Church. We have learned during the year, by personal experience, not only the Chinese terms for "reign of terror" (k'ung pu tsen Tsz), "red terror" (hung k'ung pu) and "white terror" (peh k'ung pu) but have passed through these truly frightful realities.

The labor unions and the students union exhibited both the constructive and destructive aspects which on the one hand had drawn out sympathy of all Christians and on the other hand make Christian people realize how explosive and destructive the forces which claim consideration for their fellowmen as their inspiration may be. In some instances even hospital nurses were led astray and went on strike, deserting their helpless charges in the hospital wards, under the perverting stimulus of extreme ideas, (but this did not happen in the Church General Hospital). The power of the mob or herd instinct for good sometimes and very often for ill was painfully evident. Chinese suffered even more than foreigners in almost every way. At one time the class war of farmers and la-

borers against scholars and the merchant classes became a terrible reality.

We were able in Hankow to observe these terrific tides of popular feeling and action in comparative security. This was due in part to the moderate elements in the government but also in no small measure to the presence of foreign naval forces in port. Much as the "gunboat policy" of the past can rightly be deplored I for one cannot but believe that the presence of the very considerable naval forces of the foreign nations along the Yangtze River and the exceedingly restrained use of these forces during the year 1927, have been almost altogether for the good of both Chinese and foreigners in China. They not only made Hankow comparatively safe for foreigners, but kept open communications, restrained banditry and in general contributed an element of respect for law which benefited all and hurt none but evil doers. Student unions made the schools centers of revolutionary propaganda. Parades and demonstrations, which in the beginning seemed at least partially constructive in awakening the spirit of the people, were overdone and in time became ultimately tiresome even to the vigorous spirit of youth.

During the summer the foreign staff was for a while reduced to two or three persons. Before the end of the year we had sixteen of our foreign staff again in Wuhan.

During the first part of the year, Ku Mung Yu, who was the Nationalist Minister of Education declared that he had no time to consider educational needs, being too busy with the Propaganda Bureau of which he was also the head. One of the most striking illustrations of the sudden and violent changes of the year is found in the person of Li Han-chin, head of the Provincial Bureau of Education, who was one of those chiefly responsible for the violent agitation which led to the closing of the Central China University and the Boone Middle School compound on May 17th. Just seven

months after this, on December 17th, the reaction had reached such a stage that Li Han-chin was shot as a communist.

The evacuation of the mission staff was carried out only when it became unavoidable. The Bishops and the mission could not accept the policy of "safety first." Such a policy is rarely justifiable for any live organization or for that matter even business enterprise, least of all a Christian mission, but the mission authorities did take every reasonable precaution. They kept in close touch with their own Consular authorities as well as with the Chinese, and every individual and head of a family was distinctly advised that in case he felt nervous about the situation and thought it best to do so there would be no unfavorable reflection upon him if he left his post during these difficult times. One of the striking and encouraging things about the situation is that every member of the staff, as far as I know, without exception is eager to return to the mission. As an illustration of this I quote the closing paragraph of Miss Coral Clark's annual report, written in New York:

"In August my oculist told me I ought to have an operation for cataract. I had this operation here in October and in spite of having the best skill in the city I lost the sight in my right eye. I am now waiting to have the left eye operated on and I hope it will come out all right so I can come back to China next fall."

#### *Property Losses*

Nine foreign members of the staff, Dr. and Mrs. Ridgely, Mr. and Mrs. Pickens, Miss Coral Clark, Miss Igo, who were in Nanking on March 24th, and Mother Anita Mary, Sister Ursula Mary and Miss Lustgarten whose personal property was in Shasi when their house was occupied by successive bands of soldiers over the greater part of the year, lost almost everything they had. It is quite possible that Miss Dawson and Deaconess Stewart have lost their possessions in Changsha but this has

not yet been verified. Several of the Chinese clergy and other workers, have many of them sustained heavy personal loss.

The mission's loss has, for the most part, been much less than might have been expected. With the exception of the huge loss, estimated at about Mexican dollars 30,000 at St. Joseph's School in Wuchang we have not sustained any great losses, so far as I have been able to ascertain. All losses so far as ascertained have been reported to the Department of Missions and to the American Consular authorities, not making any claim for damages but reporting the facts for record.

#### *The Anti-Christian Movement*

The anti-Christian movement must be considered from many aspects. It is in some respects a part of the anti-foreign movement; in some instances also it is, at times, part of the anti-religious movement of the Russian communists and their sympathizers in China; again it is part of the secular revolt of our time against moral restraints and requirements of religion in general and of vigorous Christianity in particular. It is sometimes supported, even in the interior of China, by arguments drawn from the most modern philosophy or historical critical sources. I wish in this paragraph simply to note that our Chinese clergy are more impressed with the shallowness and political aspects of the movement than by its more serious aspects which must be met by reasoned argument and careful study; and sometimes also by reform in the methods and even the spirit of the Church.

The Rev. Leighton Yang of Shasi points out that "our neighbors in Shasi and outstations did not take advantage of us in the time of our defenselessness which indicates that in years past we have secured their friendship and not their enmity" and he further points out that "the peace which we have enjoyed during those times in this strenuous year whenever the people were free

to express their real thoughts, indicates the same thing."

Deacon Alexander Wang, also, notes in his report that the moderate element in the Kuomintang and in the city generally at Hanchuan were friendly and helped to protect both the Christians and the church property in time of danger.

The anti-Christian movement as observed during the year of 1927 by our own church people was, for the most part, distinctly artificial and signs of its passing are already evident. I think this is true also to a large extent of the anti-foreign movement.

#### *Changsha Chills and Fever*

I need not detail the checkered days of the Changsha Church during this past year. They began with the reign of violently subversive elements in the school at the beginning of the year, claiming the right to confiscate our property and even demand rent from our church workers who continued to occupy our own houses. Deaconess Stewart had to leave Changsha surreptitiously in order to avoid violence. Even our Chinese clergy were obliged to escape to Hankow for several months beginning in April.

The report of the Rev. Cary Fang, speaking of this action as indicated by the injunction to be "wise as serpents and harmless as doves" and pointing out how our property was used and abused during their absence, forms a thrilling page in the history of the year. One of our teachers was even held for ransom and there seemed nothing for us to do but to pay \$600 for his release. Mr. Fang's report records that of the members of the teachers, students and servants union which carried through this outrage, five of the teachers and students were arrested by the government before the end of the year and of these three were released on our guarantee as to their future conduct. Mr. Fang's report goes on to recount that many members of our Trinity Church congregation

have left Changsha, having come originally from points outside of Hunan but that the Hunanese members of the congregation still come and are showing their real Christian faith.

I visited Changsha in September and spent several days there, having quiet meetings with our Chinese clergy. They expressed the utmost confidence in the foreign staff and in particular begged for the speedy return of Mr. Tyng and asked that the ladies come as soon as the situation was quieter. The Changsha community has had an attack of what may well be called ague and the patient is as yet by no means recovered but the worst of the chills and fever symptoms had subsided at the end of the year.

#### *Destruction of St. Joseph's School*

The most serious property loss of the year was the destruction on July 26th of the chapel and several of the other buildings at St. Joseph's School in Wuchang. These buildings had been built almost entirely with the funds saved from the school fees at St. Joseph's during the past few years.

The Rev. W. C. Yui mentions in his report how first Teng Yen-tah, head of the Political Council in Wuchang countenanced an order calling for the confiscation of the St. Joseph's property and when this was frustrated by the friendly offices of the Minister of Foreign Affairs, Mr. Euguene Chen, the property was forcibly occupied by Ho Lung, general commanding the Eleventh Army, and the basement of the chapel filled by him with ammunition. This ammunition exploded, apparently by accident and destroyed the reinforced concrete chapel which was built very recently and which nothing but such an explosion, in the ordinary course of events would have destroyed, as it was practically a fire-proof building.

Church and personal property to the amount of Mex. \$30,000 to \$40,000 was destroyed in one night, including the savings and accumulated clothing

and furniture of some of our workers over a period of the past twenty or thirty years. That this catastrophe was an accident, seems to be proven by that fact that more than one hundred soldiers were in the building at the time and were crushed or burned to death in the explosion and the fire which followed.

#### *Refugeeing*

Reports of the foreign members of our staff during the year 1927 may be summarized, as several of the reports indicate, in the one word "refugeeing." Members of the mission leaving their stations lost little time, when it became apparent they could not return to their stations for some time, in taking up work in the various places to which they had fled—in Shanghai, Japan, the Philippine Islands and in America. The *Newsletter* has given details of this resourceful service and also of the serious study of the Chinese language and of Buddhism and other subjects to which our staff have been devoting themselves.

Miss Cox reports an important piece of work completed in the *Progressive Music Course* which when printed will provide a complete course through the Middle School grades; and she, also, reports having learned a new art, that of teaching the piano in classes.

The hospitality of friends of the mission wherever our people have gone has been most generous but I must record in particular, what we have tried to acknowledge as the months have passed, namely the never to be forgotten hospitality of the Shanghai Diocese under the leadership of Bishop Graves and Dr. Pott, especially at St. John's. The meeting of so many of our China missionaries from the three dioceses during April and May, has drawn the whole China Mission closer together, besides making us in the Hankow Diocese more conscious than ever before of the generosity and the friendship of our colleagues in the Shanghai Diocese.

### *Educational*

One of the most puzzling factors in the Nationalist movement is its opposition to mission schools. Like the anti-Christian movement this opposition seems to be very largely artificial. Sometimes it seems to be fostered quite deliberately, as is apparently quite often the case with anti-foreign feeling, because hatred seems to be the easiest ground on which to unite political forces.

Doubtless reforms and improvements will make our schools more acceptable and we should profit by some of the criticism we have received. The chief point in which change seems to be required is in our formal attitude toward the government. If we can find a way to satisfy the government, by registration or otherwise, that we recognize the legitimate aspirations of the Chinese people for respectful attention to the demands of their government, the way before our Christian schools will be cleared of many obstacles otherwise hard to surmount.

I shall not enlarge upon our educational work here, further than to say that voluntary attendance at religious worship and instruction has reached a new stage in our diocese during this past year. The general consensus of opinion seems to be that we should aim at making religious instruction as attractive and effective as possible, giving information as to the facts concerning the Christian religion and that with the possible exception of the primary schools, attendance at religious services should be voluntary on the part of the pupils, with more attention given to such adaptation of the services as will make them more attractive and helpful to the students than they have been in the past.

How the voluntary system will work out cannot be determined conclusively by our limited experience this past year. The indications are that it will work well if sufficient attention is given to the services and the teaching, to adapt them to the needs of the students.

I quote with my own hearty approval and adopt as an expression of my own view also, the following paragraph from the report of Mr. Robert A. Kemp, who was until lately the principal of Boone Middle School.

"In review of the policy which led us to ask that the school be continued under the very difficult conditions which obtained last spring I find no change of mind which would decide me personally in favor of any other. As far as I can estimate the finances we would have been just as badly off on account of salary obligations. On the other point, of the student difficulties, I believe that time will show that we gained more by throwing ourselves into the life of the people and proving our readiness to carry on as part of the community as long as it was in our power to do so. When we were finally compelled to close it was a state of affairs which was forced upon us by extremists and not on account of consideration for our own interests. We failed to carry through, but in our failure we identified ourselves with the community in its difficulties, and it is still my honest opinion that it was the right thing to do."

The one institution which has been brought to a sudden and final close by the events of the past year is the All Saints' Catechetical School. I am happy to record what the Rev. S. C. Huang says of this school in his annual report:—"that the Catechetical School had no disturbance such as those which accompanied the closing of the Normal School in the autumn of 1926, and that this is an occasion for gratitude to God." The *Newsletter* has published an account of the important and honorable part which this school has occupied in the training of church workers during the generation which has just passed and the facts which now indicate that it must be superseded by other institutions.

### *Medical Work*

The year 1927 has been the most critical year in the history of the Church General Hospital and in many respects the most successful year. The following figures alone are very significant.

Chinese Men Physicians .....	5
Chinese Men Trained Nurses .....	2
Foreign Woman Physician .....	1
Foreign Women Trained Nurses .....	4
Foreign Woman Business Manager....	1
Chinese Trained Women Nurses .....	14
Pharmacy Students .....	2
Laboratory Students .....	2
Nurses Training School:	
Chinese Women Students .....	52
Teachers in Training School .....	10
Number of Patients Treated:	
In Patients .....	1,543
Out Patients .....	14,632
Medical Fees for the Year .....	\$23,386.39

Three far reaching steps in advance have also been made. In the first place after the evacuation of the foreigners at the end of March, Dr. Samuel C. Y. Lowe became the Acting Superintendent of the whole hospital and Mrs. Hsiung the acting Superintendent of Nurses and under this Chinese leadership the hospital carried on during the exceedingly difficult times, with conspicuous success. The men's hospital which had been closed at the end of December, 1926 (owing to the insufficient staff available, together with the very trying political conditions), was opened at the end of May under the necessity of doing what we could to provide for some of the ten thousand wounded men, who at that time were being brought back to the Wuhan center from the terrific battlefields in Honan and as the wounded men were discharged from the hospital civilians took their places so that the men's as well as the women's department remained opened, both under the superintendency of Dr. Lowe.

The second important advance is the uniting of the men's and women's hospital under one superintendent.

The third point is that the women nurses were in August put in charge of all the nursing on both sides of the hospital with the exception of such special nursing as is still committed to the two trained Chinese men nurses.

The courage and the capacity of Dr. Lowe throughout this year are beyond praise while the faithfulness and the skill of all the rest of the staff, both

doctors and nurses and also the pupils, calls forth our admiration.

Furthermore, the Christian character of the hospital has been well maintained throughout the year. The reports of Dr. Lowe, Dr. James and Mrs. Hsiung are worthy of separate publication and I quote the following from Dr. Lowe's report:

"During all these troubles, ward prayers, Sunday services and Bible classes were kept on as usual. I want to thank the Rev. T. F. Tseng of Trinity Church, the Rev. Nelson Liao and Rev. Stephen Tsang of St. Michael's Church and our own Biblewoman, Mrs. Ts'en for their unceasing efforts in keeping up the religious work in the hospital."

"Finally I want to express our appreciation of the help given us by friends both in America and in China. We hope that their assistance will not have been in vain and we are looking forward to the day when the hospital will be able to extend its work to the outlying country districts, where modern medicine is badly needed."

I wish also to record the following lines from Dr. James' report:

"Not only have the regular services in the wards and Chapel been continued throughout this year of anti-Christian agitation but the Bible class for the nurses and the Biblewoman's personal work among the patients has gone on and what counts for even more than all this, the spirit of Christian service has pervaded the atmosphere of the institution in a way that has called out various encouraging comments from a variety of persons."

Miss Nina Johnson in her annual report speaks of Dr. Penn as having written to her that he feels "that it has been by the help of God alone that we have been able to carry on."

Dr. James records having done a considerable amount of work in the primary schools of Wuhan to the great benefit of the school children and Miss Tetley reports that in the beginning of the year, 75 per cent of the occupants of the Women's Compound in Hankow were found to have trachoma and that by persistent effort this was reduced to 25 per cent at the end of the term. This indicates that the services of doc-

tors and nurses need considerable extension among our own people, especially our school children.

#### *Christian Reform Movement*

The Christian Reform Movement (Chi-teo Chiao Keh-hsin Yui-n Tung) was formed in Wuhan under the stimulus of the intense national feeling which swept the Christian as well as other Chinese circles during December, 1926 and January, 1927. Much time has been devoted to it by some of the Chinese leaders in other Churches as well as our own. It has served and is serving a useful purpose in encouraging self-respect and self-support as well as self-government and general improvement. While it has given the opportunity for over-ardent spirits to express themselves and be met on reasonable grounds by older men, so as to conserve what is good and control what is unreasonable in their youthful enthusiasm, this movement has also been a powerful help in drawing the Christians of the several Churches into real co-operation in the common tasks of the Christian movement as a whole.

I am happy to be able to make this report of the movement, which at the beginning was the cause of some anxiety to a number of our friends.

#### *Evangelistic Work*

Annual reports from the Chinese clergy as well as from the foreign members of the staff have been called for this year for the first time. Some of these are written in English and I submit them along with the reports of the missionaries. Archdeacon Hu has a digest in Chinese of the other reports and I have read them with immense interest and deeper appreciation than ever of the devoted ability, tact and good-will of our Chinese clergy. I have incorporated into this report of my own, many of the points gathered from these Chinese reports.

Political conditions have kept most of our stations out of touch with the

larger centers for long periods of time through the year and this has necessitated on the part of our clergy that they face many kinds of danger from the bandits, soldiers, students, communistic youth and political propagandists, in many cases single-handed. Their courageous account of the year through which they have just passed calls for the admiration and gratitude of those who realize what they have been through.

#### *Statistics*

The statistics for the year 1927 are far from satisfactory. Only ninety-three (93) adults and eighty-eight (88) infant baptisms and sixty-eight (68) confirmations for the whole year indicate how seriously our work was retarded. The reports are incomplete and the figures are possibly misleading, especially in view of the altered value of numbers which the present situation has brought about. I refer especially to the small or even negative value of large numbers of nominal or cold hearted Christians on the one hand and the immeasurably great value and importance of even a few, very convinced, intelligent and tactful Christians whose whole life seems to have been immensely stimulated even by the difficulties which they have met during this year.

#### *How Can America Help*

The year 1927 has been an exceedingly difficult one full of great perplexities as well as danger. Neither the perplexities nor the danger have as yet been transcended. The future is bound to be full of perplexities at least as great and also many dangers. For better or for worse China has definitely and irrevocably entered the family of nations. I believe that good will towards China is more prevalent among the nations than ever before. Certainly America wishes well to China and the Christian community which has supported missions in China is the heart of that good will. The Chinese have a proverb to the effect that "the

Gate of benevolence is hard to open" (san-men nan kai). This proverb has many applications and none of them is more pertinent than its application to the cause of Christian missions.

Our church people in America have now for many years shown their sincere desire to help China. I believe they have really done something to help. One would think that after all these years, experience would lead to a very clear perception as to how such help can best be rendered. I believe that many lines are fairly clear and yet there never was more need for us to ask the question again and again as to "how America can help" most effectively. Gifts of money, the sending of missionaries and the offering of true prayer on behalf of China—these are all well tried and proven means of help; yet everyone of them needs to be reviewed and purified constantly if it is to be continuously helpful.

Other means of helping China are, also, becoming clear to China's friends. Christians can influence their governments and also the great enterprises of commerce and industry so that they may as we pray, help and not hinder the unity of a great nation.

Brotherly friendliness to Chinese students in America becomes increasingly important in this connection.

Visits of Americans to China if practicable; such visits as that of the Commission consisting of Dr. J. W. Wood and Bishop Sanford, who visited Hankow in November and concerning which the *Newsletter* has already given an account—may be eminently helpful.

The Yenching-Harvard Institute of Chinese Studies, which got under way in 1927, is another channel through which great good may come to China from America and one of the outstanding strong points of this institution is that it is based upon a sense of values to be received from as well as those given to China in the field of scholarship.

Another increasingly important thing is the sense of common tasks which have to be met by the Christian community throughout the world, both in its own internal organization and discipline and in its relation to the rapidly integrating life of mankind. America may distinctly help China by welcoming the Chinese to the sharing of these common tasks. But when all this is said it is the simple, plain, fundamental Christian virtues that will help most—patience and hope and faith and above all love.

#### *Personal Report*

Following is my personal report for the year 1927, with a record of official acts:

Baptisms, infant .....	17
Confirmations, 30 men and 37 women, total 67	
Weddings .....	3
Ordinations, 3 deacons and 9 priests, total 12	

I have presided at the consecration of one Bishop. I have celebrated the Holy Communion seventeen times and have taken the Bishop's part at thirty-five other celebrations.

Other Prayer Book services held	15
Sermons and addresses .....	51
Conducted Quiet Days or Hours ..	7

I presided at the meeting of the Hankow Diocesan Synod and at four meetings of the Executive Council of the Diocese. I acted as Chairman of the House of Bishops and of the Standing Committee of the General Synod of the Chung Hua Sheng Kung Hwei and have served during the year as one of the honorary secretaries of the National Christian Council.

In addition to presiding at various institutional committees connected with the diocese, I have served on the Board of Trustees of the Central China Teachers' College and of the Central China University, on the Hankow Committee for Poor Relief, on the Board of Managers of the Kuling American School and on the China International Famine Relief Committee,



being Chairman of the Committee for Hupeh. I was a member of the Council of the Wounded Soldier's Relief Association and Chairman of the International Unit organized to co-operate with that body in the Red Cross work. As a member of the Hankow

Chamber of Commerce I served during the labor troubles of the early part of 1927 on the committee to act upon the demands of the foreign-employed servants.

L. H. Roots,  
Bishop of Hankow

*Estimated Value of Mission Property*

<b>HANKOW</b>			
Lot 52 ex-British Concession, Land	G\$33,300	South West Villas, One Double and Two Single Houses.....	G\$7,570
Lot 70 ex-British Concession, Land	29,975	Boone Infirmary and Appliances...	1,215
Lot 71 ex-British Concession, Land	29,975	St. Paul's Divinity School and Out-buildings.....	4,000
Lot 65 ex-Russian Concession, Land	17,970	Gymnasium.....	11,830
Lot 66 ex-Russian Concession, Land	17,340	Electric Light Plant, Accessories, and Engine House.....	5,000
Lots 38 and 57 ex-German Concession.....	17,360	Kitchen and Two Gatehouses.....	715
All Saints' School and Small Dwelling.....	360		G\$243,340
All Saints' School, Catechetical.....	7,145		
All Saints' Catechetical School, Furniture and Fittings.....	715	<i>St. Hilda's Compound</i>	
All Saints' Parish House.....	2,500	Land.....	6,000
Block of Buildings, Lot 38.....	9,285	Chapel and Fixtures.....	8,570
Church and Dwelling for Japanese Congregation.....	2,000	Teachers' Residence, Furniture and Fittings.....	5,715
Hung I Hang School and Furniture	715	Girls' School and Equipment.....	29,640
Hung I Hang Site.....	1,000	Gymnasium.....	2,140
North-West Property, Land.....	25,480	Infirmary.....	715
St. John's Church, Rectory, and Furniture.....	7,145	Laundry, Kitchen and School Building.....	2,215
St. John's School Building.....	9,715		54,995
St. John's Land.....	10,000	Chapel of the Resurrection and Site Dwelling at Pao Teo Li.....	1,250
St. Paul's Cathedral Compound:		Land at Pao Teo Li.....	300
Clergy Residence and Parish Building.....	6,000	House of Merciful Saviour and two Residences.....	7,150
St. Paul's Cathedral and Fittings	10,000	Site of above.....	5,000
Four Foreign Residences.....	7,145	St. Andrew's Land.....	3,000
Mission Office.....	2,000	St. Andrew's Church.....	14,285
Mission Office Equipment, etc..	1,000	St. Andrew's Parish House.....	10,715
Bishop's House.....	5,000	St. Andrew's Rectory and Gatehouse.....	5,857
Littell House.....	4,600	St. Joseph's Site.....	4,000
Godown for Storage.....	350	St. Joseph's School and Equipment	5,000
St. Paul's Middle School Building and Equipment.....	3,215	St. Joseph's other School Building..	1,180
St. Paul's School Site.....	1,400	St. Joseph's Chapel.....	7,500
St. Peter's Church, School and other Buildings.....	6,570		56,907
St. Peter's Site.....	6,000	<b>WUCHANG</b>	
St. Phoebe's Training School Buildings.....	16,785	St. Michael's Site (at \$100 per fang)	G\$5,000
St. Lois School and Effects.....	12,500	St. Michael's Church and Equipment.....	10,715
Tao Sen Kindergarten and Equipment.....	6,000	St. Michael's Dwelling and School..	1,785
All Saints' New Parish House.....	400	St. Michael's Parish House.....	5,355
	G\$310,945	St. Michael's Dispensary and Rickshaw Men's Shelter.....	350
		St. Saviour's Site (at \$130 per fang)	7,000
<b>HANKOW OUTSTATIONS</b>		St. Saviour's Church and Buildings	1,070
Hwangpei, Chapel, Residence, and Site (Bldg. worth \$2,145.00)....	2,500	Trinity Church Site.....	10,000
Wang Chia Ho Site.....	150	Trinity Church School, Dormitories and Kitchen.....	12,350
Kwan Ying Kang, Chapel, Dwelling and Site.....	250	Trinity Church Vestry Room, Street Chapel and Guest House..	860
Tsen Chia Tien, Chapel and Site....	225	Hsi Kai Building Site.....	2,000
	3,125	Hsi Kai Building.....	2,000
		Trinity Church Rectory.....	2,500
<b>WUCHANG</b>		Church General Hospital, Site....	36,550
<i>Boone Compound</i>		Church General Hospital, Buildings and Equipment.....	99,550
Boone Compound Site.....	G\$75,000		197,085
Church of the Holy Nativity.....	6,430	Total.....	G\$866,397
Lambeth Land.....	7,500		
Lambeth Hostel.....	4,300	<b>OTHER STATIONS IN HUPEH PROVINCE</b>	
Boone School Building.....	13,640	<i>Hanyang</i>	
Thomas Hall and Equipment.....	13,930	Land inside City.....	\$2,500
Three Blocks Teachers' Dwellings..	6,430	Land at Tan Chia Hang.....	800
Sites of Teachers' Dwellings.....	1,000	Chapel of the Heavenly Way, School, and other Buildings.....	1,430
Music Rooms and Architect's Office	715	Dwelling, Block No. 5.....	1,070
Boone School Dormitories and Furniture.....	6,600	Grace Church, Schools, and Equipment.....	3,590
Doctor's House and Bungalow.....	4,300		9,390
Administration Buildings, Book Room, and Equipment.....	4,300	<i>Ch'Kaokow</i>	
Ingle Hall.....	18,000	Chinese Buildings, School and Equipment.....	2,610
Boone Library, Books and Fittings..	29,140	Site.....	1,000
Double Dwelling Opposite City Hall.....	6,000		3,610
Foreign Dwelling.....	3,215		
Double Foreign Dwelling.....	7,150		
Shepherd House.....	5,360		

OTHER STATIONS IN HUPEH PROVINCE (Continued)		OTHER STATIONS IN HUPEH PROVINCE (Continued)	
<i>Chiaocei</i>			
Site.....	\$300	\$300	
<i>Chenhwangkang</i>			
Chapel, Residence, and Schools....	930		
Site.....	300	1,230	
<i>Chuko</i>			
St. James' Church, School House, and other Buildings.....	1,000		
Site.....	300	1,300	
<i>Hanchuan</i>			
Reading Room, Class Room, Store, and Dwelling.....	1,825		
St. James' Church.....	5,000		
Boarding School, Dormitory, Dwelling and Guest Room.....	3,215		
Site Church and School Compound \$2,500 Outside City \$400.....	2,900	12,940	
<i>Hovkang</i>			
Chapel, Dwelling.....	860		
Site.....	300	1,160	
<i>Hsipa</i>			
Land.....	G\$500		
Church, Schools and Chinese Resi- dences.....	1,215	1,715	
<i>Hwangpei</i>			
Land Building.....	2,145		
Land.....	600	2,745	
<i>Ichang</i>			
Land.....	10,000		
Ladies' House.....	3,000		
Girls' School and Outbuilding.....	2,500		
St. James' Church Land.....	1,625		
Other Buildings.....	2,860		
Huntington School, Land.....	10,000		
Huntington School Buildings.....	16,000	45,985	
<i>Kingchow</i>			
Church and Dwelling.....	2,145		
Land.....	200	2,345	
<i>Kinkow</i>			
Church and Schools.....	1,570		
Land.....	200	1,770	
<i>Loshan</i>			
Site.....	150		
Building used as School and Chapel	357	507	
<i>Mowangtsui</i>			
Site.....	1,500		
Chapel and Schools.....	535	2,035	
<i>Paichow</i>			
Site.....	150		
Building used as Chapel, School and Residence.....	1,785	1,935	
<i>Shasi</i>			
Land 2 Sites (Building Dwelling Site \$1,000 Church \$1,500).....	2,500		
Church.....	1,430		
Convent Building.....	3,570		
Boys' School and Residences.....	4,035	11,535	
<i>Shayang</i>			
Two Chapels and Dwellings.....	1,430		
Land 2 Sites \$300 and \$200.....	500	1,930	
<i>Simakow</i>			
Land 3 Sites.....	G\$1,300	1,300	
<i>Sinti</i>			
Land.....	\$500		
St. John's Church.....	2,500		
House and School.....	1,285		\$4,285
<i>Sintien</i>			
Land.....	500		
Church.....	1,430		
Residences and Schools.....	1,285		3,215
<i>Tsaitien</i>			
Land.....	400		
Church, Dwelling, School, and Fur- niture.....	2,500		2,900
<i>Yuinmeng</i>			
Land.....	500		
Church, Furniture and Residence..	2,145		2,645
Total Hupeh.....	Gold		\$983,174
HUNAN PROVINCE			
<i>Changteh</i>			
Land Wei Men Kow, 3 pieces.....	3,000		
Chapel, Schools, Furniture and Houses.....	4,215		7,215
<i>Changsha</i>			
Land, Church, Dwelling, St. James' School.....	1,250		
St. James' School and Fixtures....	7,000		
Trinity Girls' School and Fixtures..	11,430		
Tyng Residence, Fixtures and Fur- nace.....	9,000		
Church and Fittings.....	11,430		
Residences, Old School, and Other Buildings.....	9,000		49,110
<i>Siangtan</i>			
Land.....	3,500		
St. Paul's Church.....	715		
Two Foreign Residences.....	5,000		
Schools and Equipment.....	2,645		11,860
<i>Yochow</i>			
Land 2 Sites.....	2,000		
Church and Equipment.....	535		
Buildings in course of construction including materials.....	7,150		9,685
Total Hunan.....			\$77,870
KIANGSI PROVINCE			
<i>Anyuan</i>			
Land.....			
Church and Equipment, Rectory, Parish House and Buildings.....	3,000		
<i>Kuling</i>			
Land.....	500		
Bungalow, Huts and Furniture....	2,930		\$6,430
SUMMARY			
Total for Hupeh Province.....	G\$996,144		
Losses during 1927 and 1928 by fire as result of civil commotion.....			
Simakow Girls' School and Chapel...	2,000		
St. Joseph's School Building, Chapel and Residences.....	10,110		
ChiaoWei Chapel and Dwelling House	860		
TOTAL FOR HUPEH PROVINCE, deduction above losses.....	G\$983,174		
TOTAL FOR HUNAN PROVINCE.....	77,870		
TOTAL FOR KIANGSI PROVINCE.....	6,430		
Grand Total.....	G\$1,067,474		

Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1927

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Catechists	Foreign Deaconesses	Foreign Women Workers	Biblewomen	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Sunday Schools			Church Buildings	Contributions
																		Schools	Teachers	Pupils		
Hankow—St. Paul's Cathedral	1				1		1	2	363	11	5	17	236	372	26	8	9	2	10	149	1	\$3,135 22
All Saints' Church	1				1		1		151	5	7		60	68	5		2	1	4	56		116 50
St. Peter's Church	1				1				477		4		81	166	12	3		4	6	60		132 98
St. John's Church	1				1		1	1	200	6	4	5	15	29	8	1	1	6	6	70		95 57
*Hwangpei—Church of Heavenly Way	1				1				704	1	3		17	35	4	1	2	3	2	34		8 24
Hsinlungchi									800				22	34	4							6 30
Wangchiaoh									107				11	15	5	1	1	1	3			9 20
*Yuinmeng—Chapel of Ascension	1								56		1		19	34	5		1	1				4 65
†San Ho Tien					1				40				6	12	4	3	3					1 10
†Kwangyinkang					1				190		9		29	57	35							13 00
†I-tang					1				80				7	9	6							
†Hsinchiensz					1				59				23	43	32							3 00
†Yanchiaho					1				49				11	19	3							2 00
†Kehputan					1				97				16	16	6							3 00
†Tao ren chiao					1				81				6	11	5							8 20
Tsaitien—St. Philip's Church	1							1	689	2	2		22	30	7		1	1	7	23		16 86
Chiaokoo—Church of Resurrection									163				17	34	9			1	2	23		6 38
†Siukow									185				9	16	9							30
Hanyang—Grace Church		1		1				1	391	5	3	2	20	36	8			2	3	38		2 36
Chap. of Heavenly Way					1				648	3	2		29	56	8		2	1	2	31		19 88
Church General Hospital	1							2	744	2			24	43	1	1	6	1	1	77		12 64
†St. Saviour's Church	1				1			2	304		1		65	102	20		1	2	10	156		932 10
†St. Andrew's Church	1			1				1	347	14			64	101	9		1	1	5	248		59 21
*Chapel of Resurrection				1			1	1	415				38	95	6		2	1	6	57		2 40
Trinity Church	1							1	468	2	6		134	191	6	3						603 92
St. Michael's Church	1		1				1		524	4	4	12	105	163	4		2	1	4	66		139 94
Sinti									107		3		34	46	3		1	1				6 18
*Sentien	1								328				7	15	11		2	1	1	28		45 30

Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1927

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Catechists	Foreign Deaconesses	Foreign Women Workers	Biblewomen	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Sunday Schools			Church Buildings	Contributions
																		Schools	Teachers	Pupils		
*Paichow									155				15	24			1	1	2	20		
*Kinkow									186				50	54	4							
*Chuhou					1			1	312	1	1		28	51	4		1	1	3	38		\$9 66
Loshan									No Report													43 34
*Hanchuan—St. James' Church		1		1	1			1	222	17			80	180		2	3	1	4	55		55 00
Siamkow—Ch. of Holy Nativity				1					No Report													
Chengwangkwang—St. Mary's Church					1				No Report													
Mowangtsui					1				No Report													
†Shasi—St. Saviour's Church		1			1		3	1	200				39	69	89		3	3	5	41	1	11 79
†Kingchow					1			1	104	1	1		34	48	3		4	1	2	23	1	3 00
†Chiaowei					1				78				9	12			1	1	3	22	1	2 10
†Howkang					1				193				15	35	4				2	14	1	3 37
†Shayang		1			1			1	117				43	92	18			4	4	20		11 60
I-chang—St. James' Church	1	2				3		1	364	3	10	20	95	139	21	2	5	1	5	23		133 97
Sipa St. John's Chapel								1	210	3	2	6	48	78	3		2	1	3	46		50 39
*Shihnan		1						1	411	1			11	29	6			2	3	24		119 82
†Tsai kiapa					1				373	2	1		7	14	8			2	2	21		13 20
†Chieu Szhsien					1				119	6			2	7	13			1	1	7		
†Changsha—Trinity Church	1				1	1	1		203	1	7		76	120	7	1	4	1	1	43		38 85
†Changteh		2			1				331				48	82	8	1						107 02
Yochow		1			1			1	332	2	3		8	32	28			2	3	52		18 85
†Chuchow									149				21	41								9 01
Siangtan		1		1					No Report													
Anyuen		1							138		4		62	102	2				1			21 16
†Pinghsianghsien									No Report													
St. John's English Church									No Report													
Total	5	22	1	6	34	4	9	24	12,964	93	88	68	1,825	3,057	479	28	61	53	113	1,568	5	\$6,038 56

\*Report for 9 months only. †Report for 6 months only. ‡No report.

Educational Work Statistics of the District of Hankow, China, for the Year  
Ending December 31, 1927

SCHOOLS	Elementary and Secondary Schools			School Fees
	Schools	Number of Pupils	Number of Teachers	
Hankow, St. Paul's Cathedral.....	4	86	4	\$510 00
Hwangpei—Chapel of Heavenly Way.....	2	44	2	29 00
Hsinlungchi.....	1		2	6 80
Wangchiaho.....				
Yuinmeng—Chapel of the Ascension.....	2	20	2	
San Ho tien.....				
I-tang.....	1	12	1	3 10
Hankow—All Saints' Church.....	2	86	2	30 00
St. Peter's Church.....	2	60	2	264 60
St. John's Church.....	2	222	6	354 00
Tsai-tion—St. Philip's Church.....	1	27	1	15 64
Chiaoeko.....	1	28	1	9 40
Hanyang—Grace Church.....	2	31	2	28 00
Ch. of the Heavenly Way.....	2	54	2	66 00
Wuchang—Church of St. Saviour's.....	2	104	4	
St. Andrew's Church.....	2	31	2	16 47
Chapel of Resurrection.....	1	30	2	27 00
Trinity Church.....	2	104	4	129 00
St. Michael's Church.....	2	70	4	74 84
Sinti.....	1	24	1	17 00
Paichow.....	1	18	1	
Chuhu.....	2	35	2	10 00
Hanchuan—St. James' Church.....	2	55	2	
Chenghwangkang.....	1	26	1	
Shasi—St. Saviour's Church.....	2	58	5	92 00
Kingchow.....	2	53	2	10 30
Howkang.....	1	14	1	7 26
Shayang.....	2	20	3	26 17
Ichang.....	1	18	2	19 90
Hanchuan Middle School.....	1	42		
Shipa.....	1	27	1	6 03
Shihnan.....	2	23	2	19 18
Tsaikiapa.....	1	24	1	9 70
Chien Sz Hsien.....	1	6	1	
Changsha.....	1	9		1 49
Changteh.....	1	21	1	38 00
Yochow.....	1	20	1	46 00
Chuchow.....	2	49	2	
Grand Total.....	57	1,551	72	\$1,866 88

Boone Middle School: 7 Foreign Men Teachers, 12 Native Men Teachers, 1 Foreign Woman Teacher; Boone Library: 1 Woman Teacher; St. Hilda's Middle School: 7 Women Teachers; Central China Teachers College: 1 Foreign Man Teacher; Boone College: 6 Foreign Men Teachers, 5 Native Men Teachers, 2 Foreign Women Teachers; St. Paul's Divinity School: 2 Foreign Men Teachers.

MEDICAL WORK: Church General Hospital, Wuchang, 5 Native Men Physicians, 2 Native Men Nurses, 1 Woman Physician, 4 Women Nurses, 14 Native Women Nurses, 1 Trained Assistant, 191 Beds, 1,543 In-patients, 14,632 Dispensary Patients, 127 Operations Under General Anaesthesia, 118 Operations under local Anaesthesia, 52 Pupil Nurses, 10 Teachers, Fees \$23,386.30.

### III. MISSIONARY DISTRICT OF SHANGHAI

*The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000. The original district included the missionary districts of Hankow and Anking, which were set off in 1901 and 1910, and was established within its present bounds by the General Convention of 1901. Its present Bishop (fifth Bishop of Shanghai) is the Rt. Rev. Frederick Rogers Graves, D.D., consecrated June 14, 1893.*

The appropriation for 1927 is \$253,637. The appropriation aids in maintaining work in 47 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 16, Chinese 21), 37; Deacons (Chinese), 4; Deaconesses, 2; Candidates for Holy Orders, 8; Catechists and assistants, 36; Physicians (foreign 3, Chinese 12, foreign women 2, Chinese women 2), 19; Medical Students, 41; Teachers (foreign: men 21, women 17; Chinese: men 97, women 13), 148; Wives of Missionaries, 28; Other Workers (foreign), 2; Nurses (foreign 12, Chinese: men 8, women 7), 27; Student Nurses, 92; Bible Women, 21.

#### MISSION STATIONS

**Shanghai:** On the Whangpoo River, fourteen miles from the sea. Station established 1845. Missionaries:—

**Jessfield:** St. John's University: The Rev. F. L. Hawks Pott, D.D. The Rev. J. W. Nichols, D.D., The Rev. M. H. Throop, M.A., Messrs. M. P. Walker, J. A. Ely (ab), H. F. MacNair, Ph.D. (ab), J. H. Pott, J. R. Norton (ab), Donald Roberts, W. H. Taylor, Ph.D. (ab), W. M. Porterfield, (ab), E. H. King, E. N. Tucker, M. E. Votaw, P. B. Sullivan (ab), F. W. Gill (ab), R. T. Pollard (ab), Miss H. F. MacNair (ab), Mrs. F. L. H. Pott, Mrs. Nichols (ab), Mrs. Walker, Mrs. Throop (ab), Mrs. Ely (ab), Mrs. Norton (ab), Mrs. Taylor (ab), Mrs. Porterfield (ab), Mrs. J. H. Pott, Mrs. King, Mrs. Sullivan (ab), Mrs. Donald Roberts

**St. Mary's Hall:** Miss M. S. Mitchell, E. W. Graves, L. J. Graves (ab), C. A. Fullerton, G. L. Cooper (ab), Mrs. Chisholm (ab), Misses H. B. Wilson (ab), R. W. Walker (ab), J. K. Cook (ab), Elizabeth Roberts (ab), C. C. Barnaby. Jessfield: Miss S. H. Reid.

**Sinza (1898):** Miss E. C. Fullerton, M. D., Miss L. P. Wells, Miss B. M. Harris (ab), Miss V. A. McGoldrick, Miss L. M. Disoway, M.D. Native Clergy: Rev. H. C. Tung in residence.

**Hongkew:** A. W. Tucker, M.D., H. H. Morris, M.D. Misses M. E. Bender, L. E. Lenhart, L. A. Schleicher, E. H. Falck, A. M. Groff, Anne Lambertson, Dr. M. C. Fellows. Mrs. Tucker, Mrs. Morris, Mrs. Fellows. Native Clergy: Rev. P. N. Tsu, D.D., Rev. Z. U. Sung (Deacon).

**Ying ziang kong:** Two miles from Hongkew. Re-established 1910. Rev. M. H. Throop in charge.

**All Saints (1915):** Under the Rev. C. F. McRae, D.D. Mrs. McRae (ab). Miss E. M. A. Cartwright. Native Clergy: Rev. H. K. Waugh in residence.

**Shanghai City (1848) Native Clergy:** Rev. Z. S. Sung in residence.

**Wooosung (1902)** Fourteen miles from Shanghai. Native Clergy: Rev. S. T. H. Tai in residence.

**San-ting-ko:** Ten miles from Shanghai. Station established 1873. Under the Rev. S. T. H. Tai.

**Kiangwan:** Four miles from Shanghai. Station established 1867. Under the Rev. M. H. Throop. Rev. H. P. Wei in residence.

**Kiading:** Twenty miles northwest of Shanghai. Station established 1882. Native Clergy Rev. C. L. Ku (Deacon) in residence. Under the Rev. C. F. McRae, D.D.

**Taitsang:** Station established 1882. Under the Rev. T. Y. Zak in residence.

**Quinsan:** Thirty-two miles from Shanghai. Established 1910. Under the Rev. Z. S. Sung. Rev. D. K. Wei (Deacon) in residence.

**Tsingpoo District:** Thirty miles from Shanghai. Established 1902. Under the Rev. D. M. Koeh.

**Sungkiang:** Fifteen miles from Shanghai. Established 1904. Native Clergy: Rev. D. M. Koeh in residence.

**Soochow:** Fifty miles from Shanghai. Established 1902. Missionaries Rev. H. A. McNulty, Rev. F. A. Cox, Mr. W. F. Borrmann, Mrs. W. H. Standing, Miss A. B. Jordan, Mr. H. A. Matsinger (ab), Mrs. McNulty (ab), Mrs. Cox. Native Clergy: Rev. K. T. Tsu.

**Sandaung District:** Established 1902. Under the Rev. F. A. Cox. Native Clergy: Rev. P. D. Yau in residence.

**Wusih:** Eighty miles northwest of Shanghai on the Grand Canal: Established 1900. Missionaries: Rev. E. R. Dyer (ab), Dr. C. M. Lee (ab), Miss G. R. Rennie, Miss G. I. Selzer (ab), Miss G. W. Brady, Miss L. M. Wright (ab), Mrs. Lee (ab), Mrs. Dyer (ab). Native Clergy: Rev. T. M. Chang, Rev. T. P. Yang, Rev. F. K. Woo.

**Zangzok District:** Sixty miles northwest of Shanghai. Station established 1900. Missionaries: Rev. R. C. Wilson (ab), Rev. Hollis S. Smith (ab), Deaconess T. L. Paine (ab), Miss M. A. Hill (ab), Miss M. E. Weir, Mr. S. W. Green, Mrs. Wilson (ab), Mrs. Smith (ab), Mrs. Green. Native Clergy: Rev. Y. C. Wu, Rev. K. S. Ku.

**Yangchow:** Two hundred miles northwest of Shanghai. Station established 1907. Missionaries: Rev. B. L. Ansell, D.D., Rev. Sumner Guerry (ab), Rev. E. H. Forster, Rev. F. C. Brown, Miss M. A. Bremer (ab), Deaconess Katherine Putnam (ab), Miss L. H. Powers (ab), Miss M. T. Young (ab), Mrs. Ansell, Mrs. Brown. Native Clergy: Rev. S. C. Kuo.

**Paoying:** One hundred miles from Yangchow on the Grand Canal. Established 1915. Native Clergy: Rev. S. H. Wang in residence.

**Nanking:** Two hundred miles west of Shanghai: Established 1908. Rev. W. P. Roberts, Mrs. Roberts. Native Clergy: Rev. T. M. Tong, Rev. Y. Y. Ch'en.

**Hsiakwan:** (1915): Under the Rev. J. G. Magee. Miss L. S. Hammond (ab), Mrs. Magee. Native Clergy: Rev. T. K. Shen, Rev. J. L. Shen, Rev. T. Y. Ma (deacon).

## REPORT OF THE BISHOP FOR THE YEAR 1927

WHEN the report for 1926 was written there were grave disturbances in China but Shanghai and the Province of Kiangsu had been comparatively peaceful and our mission work was proceeding normally in all our stations. Then the Nationalists entered Kiangsu.

On March 24th occurred the outrages of Nanking and everything was thrown into confusion. All foreigners, men and women, had to be called in to Shanghai. Our buildings in the principal stations were occupied and looted by the soldiers and Shanghai became the one place in the Yangtze Valley where life was safe. The missionaries from the Hankow and Anking Districts came here as well as the people of our own diocese and when the mission residences were filled, Seaman Hall became a sort of mammoth boarding house run by the boarders themselves, our cheerful and efficient guests from up river.

In the United States and in China there has been a persistent attempt to maintain that mission work in China has been going on pretty much as usual. As regards our work in the Province of Kiangsu the facts are as follows:

In Nanking our houses were looted, and Dr. Ridgely and Mr. Roberts were lucky to escape with their lives. The soldiers took the houses for living quarters. The church was taken from us, dirtied and damaged, and is now occupied by a political club which holds its sessions in the chancel. The new buildings of the Central Theological School have been used as quarters by one detachment of soldiers after another and damaged to the extent of several thousand dollars. The buildings at Hsiakwan though occupied have escaped serious damage.

In Yangchow the houses were looted, the church desecrated and pillaged and has ever since been used as a meeting hall for soldiers. Mahan School was looted, its entire equipment destroyed and the buildings damaged.

In Wusih, both compounds were occupied. Our hospital work was broken up. We were forbidden to use our church though the building was not desecrated or injured; the houses on the church compound were occupied and looted.

In Zangzok the houses and hospital were looted and occupied and the church turned into barracks.

Soochow escaped with some slight damage to the Soochow Academy which was occupied for a short time.

In Sungkiang our Chinese clergyman was dragged through the streets and put in prison and our property has been several times occupied by soldiers.

In Kiangwan the church has been steadily occupied as barracks.

In Shanghai, St. John's University and St. Mary's Hall, and all our schools were compelled to close in order to escape serious trouble. Owing to the presence of the Defence Forces we have escaped without loss of mission property.

This is the barest outline of what our work has suffered and it is to be borne in mind that in almost every instance the occupation has been continuous, and except in one or two places is still going on at the end of February, 1928. Protests addressed to the Chinese Government by our Consuls, who have done their best to help us, have proved ineffective. Anyone who will take the trouble to read the details as they have been printed month by month, in the Shanghai *Newsletter*, will understand what heavy blows have been received by the mission in Kiangsu.

These facts explain how it is that the steady progress which has been recorded year by year in the annual table of statistics has been broken. In this year's statistics in every item there is a falling off under every head, and this will mark 1927 as a year of pillage and desecration and oppression.

Nevertheless, that table of statistics

shows something else for it is the evidence of how, in spite of all difficulties, the work has been kept together and carried on. This has been possible because of the devotion of the Chinese clergy and the steadiness of the laity. When services could not be held because the soldiers were in the church,

they have met in a street chapel or in a private house. The foreign missionaries have helped, of course, with advice and sympathy, and by visiting the stations so far as they have been able to do so, but the burden has fallen mostly on the Chinese clergy and they have borne it worthily.

*Table of Statistics*

	1927	1926	1925
Catechumens .....	1,083	1,243	1,205
Baptisms: Infant .....	96	226	214
Adult .....	96	323	389
Confirmations .....	71	335	388
Marriages .....	46	45	36
Deaths .....	87	142	93
Baptized Christians .....	6,834	6,981	6,846
Communicants .....	3,747	3,884	3,627
Day Schools, Boys .....	18*	24	22
Girls .....	7*	17	16
Teachers .....	62*	130	123
Pupils, Boys .....	777*	1,205	1,193
Girls .....	231*	979	905
Boarding Schools .....	4*	12	12
Teachers .....	62*	169	132
Pupils, Boys .....	930*	1,577	1,263
Girls .....	8*	530	426
Sunday Schools .....	33*	76	66
Teachers .....	96*	258	237
Pupils, Boys .....	996*	2,764	2,740
Girls .....	668*	1,542	1,676
Nurses Training Schools .....	2	4	4
Teachers .....	23	38	30
Pupils .....	92	121	116
Catechists and Assistants .....	36	45	41
Biblewomen .....	21	22	23
Contributions: Mexican .....	\$18,737.63	\$27,636.26	\$24,087.28

\*These figures are for the first three months only of 1927.

### *Staff*

Those who went on furlough were: Miss H. B. Wilson, Deaconess Katherine Putnam, Miss H. F. MacNair, Miss L. P. Wells, Dr. E. C. Fullerton, Miss C. A. Fullerton, Miss R. W. Walker, Miss G. I. Selzer, Miss M. A. Hill, Deaconess Theodora L. Paine, Mrs. Henry A. McNulty and children, Rev. Hollis S. Smith, Miss A. B. Jordan, Rev. M. H. Throop and family, Mr. Francis W. Gill, Miss L. S. Hammond, Mr. and Mrs. J. R. Norton, Mr. P. B. Sullivan and family, Dr. H. F. MacNair, Mr. W. M. Porterfield and family, Rev. Henry A. McNulty and son Henry, Miss Julia K. Cook, Miss M. Theo Young, Dr. C.

M. Lee and family, Miss M. A. Bremer, Mr. W. F. Borrmann and family, Miss L. J. Graves, Rev. E. R. Dyer and family, Miss M. L. Wright. Mr. and Mrs. J. A. Ely went to Honolulu; Mr. H. A. Matsinger to the Philippines; and Miss Elizabeth Roberts to work in Japan.

The following returned from furlough: Mr. J. H. Pott, Rev. J. G. Magee and family, Miss E. M. A. Cartwright, Rev. C. F. McRae, D.D., Rev. J. W. Nichols, D.D., Dr. E. C. Fullerton, Miss C. A. Fullerton and Miss L. P. Wells.

Those who have resigned are: Dr. W. H. Pott, Dr. Julia Russell, Rev. W. H. Weigel, Miss L. L. Moffett,



Mr. E. K. Banner, Miss O. R. Burl, Miss L. J. Duncan, Rev. J. F. Davidson, Mr. L. H. Schultz, Mr. D. H. Porterfield, Mr. F. J. Eastman, Miss O. H. Pott, Rev. R. A. Magill.

On April 21st, Miss Frances Charlotte Markley was married to Donald Roberts, in St. John's Pro-Cathedral.

#### *Ordinations*

On April 16th, in St. Peter's Church, Shanghai, Rev. Wei Hsi-peng was advanced to the Priesthood; and on December 21st, in St. John's Pro-Cathedral, Rev. Ernest H. Forster was ordained Priest.

The Assistant Bishop of Fukien was consecrated in All Saints' Church, Shanghai, on November 1st, the times being too troubled to allow of his consecration in Foochow as originally planned.

#### *General Meetings*

The meeting of the Diocesan Synod which would otherwise have been held in May, was, by the advice of the Standing Committee, postponed for a year. Affairs at that time in Shanghai were in a very troubled state.

In October, it was found possible to hold the meeting of the Woman's Auxiliary, or Women's Missionary Service League, at Jessfield. It was a good meeting and the offering was over a thousand dollars.

We had also the pleasure of having a meeting of the House of Bishops of the Chung Hua Sheng Kung Hui at St. John's, in November, after the consecration of Bishop Ding.

#### *Land and Buildings*

Very naturally all plans for buildings came to an end as soon as the troubles started and there have been no further purchases of land. When the revolution put an end to our school work in Sungkiang the school building and lot had to be sold. In Tsing-poo the house for the Chinese clergyman had been rendered useless for our purposes when the city authorities cut a canal in front of it and that was also

sold. Part of the price had to be used to bund the canal on the side where the mission chapel is situated.

#### *Educational Work*

The arrival of the Revolution brought our educational work throughout the diocese to a stop, either by reason of open violence, as at Nanking and Yangchow, or because of the withdrawal of teachers or to avoid riotous attacks from without or from within.

Regulations which demanded the registration of mission schools and interfered with their management and which restricted the religious and intellectual freedom of schools were put out both by the Nationalists and by the Provincial Board of Education, the object apparently being to throw every obstacle in the way of Christian schools and colleges and prevent them from carrying on their work.

In consequence, we had to decide what we should do with our schools and after the whole question had been carefully considered and debated by the mission and by the Council of Advice it was decided on April 20th, to close our institutions until September, 1928.

Missionaries in China in their anxiety not to lose their schools and colleges are still debating how they can compromise with the Chinese authorities to evade their demands, but in view of the very definite declarations against Christian teaching which are contained in the Educational Regulations issued both by the Northern and by the Nationalist Governments at the end of 1927, it is hard to see how any mission school can accept them and still pretend that it remains a Christian institution.

Both the Catechist School and the Biblewoman's Training School had to close till the storm should pass.

The education of the theological students of St. John's has been proceeded with since September and we welcomed to the Jessfield Compound the students of the Central Theological School

when they were driven out of Nanking. They occupy one of the buildings of the Middle School and are pursuing their studies in peace.

The medical students have also been able to go on with their work at St. Luke's. It is something to have saved even these fragments from the general wreck. And in spite of all, we trust that Chinese good sense will reassert itself and that the Nationalist Party will reverse their policy of hostility to mission schools by which they injure no one but their own people.

#### *Medical Work*

The hospitals have either been confiscated or closed or hampered throughout the southern part of China. The mission has, however, been able to carry on in St. Luke's and St. Elizabeth's because both these hospitals are situated in Shanghai. In St. Andrew's, Wusih, we managed to get out the instruments and some of the equipment before the occupation. Then soldiers came in bringing the consequent dirt and damage. Dr. Lee is now on his way out from the United

States in order to see whether the hospital can reopen, as the people of the city are very anxious that it should. The Zangzok Hospital fared worse. We were not able to save as much property and the hospital was plundered, occupied and ill-used. But the buildings are there still and perhaps we can use them later when a more humane spirit animates the ruling authorities and they realize that in wrecking the mission hospitals they have not hurt the foreigners but that the sick and suffering people of their own country are the ones upon whom the blow has really fallen.

Medical statistics for 1927 follow:

Hospital	In-Patients	Dispensary Cases	Total
Shanghai:			
St. Luke's Hospital.....	2,683	81,176	83,859
St. Elizabeth's Hospital.....	2,547	24,142	26,689
St. John's Dispensary.....	.....	487	487
Total.....	5,230	105,805	111,035
Summary for 1926.....	7,477	176,373	183,850

No figures are available for St. Andrew's Hospital, Wusih; Church Hospital, Zangzok; Dispensary, Yangchow, which were closed in March, 1927 on account of military troubles.

F. R. GRAVES,  
*Bishop of the Missionary  
District of Shanghai*

## Missionary District of Shanghai

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**ESTIMATED VALUE OF LAND AND BUILDINGS,  
DISTRICT OF SHANGHAI, CHINA, as of  
DECEMBER 31, 1927**

	<i>Land</i>	<i>Buildings</i>	<i>Land</i>	<i>Buildings</i>
<i>St. John's University</i> .....	G\$706,225			
Schereschewsky Hall and Outhouses		G\$30,000		
Science Hall (Old).....		24,000		
Yen Hall.....		37,500		
Mann Hall.....		21,750		
President's Residence and Administrative Wing.....		16,875		
Residence No. 3, 4 room wing to above and Outhouses.....		2,700		
Library.....		11,250		
Dispensary.....		7,000		
Greenhouses (2).....		2,343		
Teachers' Houses (6) Nos. 30-35.....		2,025		
Seaman Hall.....		52,500		
Middle School Dormitory.....		6,000		
Middle School Laboratory.....		1,095		
St. John's Pro-Cathedral.....		12,375		
Bishop's Office.....		910		
Residences:—				
Bishop's.....		9,750		
No. 17.....		3,075		
Double—Nos. 18-19 (Taylor and Porterfield).....		13,500		
No. 20 (Ely's).....		7,500		
No. 21 (Ladies).....		7,200		
No. 9 (Walkers).....		5,250		
Nos. 7-8 (Nichols and Throop).....		10,500		
No. 10 (MacNair).....		5,639		
No. 11 (King).....		5,639		
Nos. 47-48 (Across the Creek).....		12,000		
Nos. 36-37 (Chinese Teachers) (1922).....		5,040		
No. 24 Chinese Teachers.....		675		
Cooper Memorial Gymnasium.....		26,250		
Carpenter's Shop.....		562		
New Science Hall.....		56,300		
Chinese Teachers' Residence Nos. 28-29.....		1,400		
Social Hall.....		462		
Laundry.....		700		
M. S. Headmaster's Residence.....		4,200		
Double Chinese Teachers' Residence Gate House.....		5,143		
Mission Godown.....		1,000		
<i>St. Mary's Hall</i> .....	G\$176,400			
Teachers' Residences (2).....		G\$25,000		
Classroom Building.....		29,000		
Dining Hall.....		27,000		
Infirmary.....		7,300		
Gymnasium.....		14,976		
Domestic Science.....		10,388		
Dormitories (2).....		33,066		
Music Building.....		9,050		
Gate House.....		1,120		
Residence (Chinese Teachers).....		2,100		
Chapel.....		23,636		
Model School.....		1,387		
<i>Honkew Leased Land</i> (15,071 mow).....	359,710			
Land, Residence and Office (2,189)	44,693			
Office Building, 20 Minghong Road.		6,000		
Residence Nos. 22-24 Minghong Road.....		10,500		
Residence Nos. 26-28 Minghong Road.....		13,500		
<i>St. Luke's Hospital</i> (2,755 mow).....	53,000			
Administration Building.....		18,750		
Li Chu-ping Ward.....		6,000		
Medical Building.....		24,000		
Dispensary.....		4,500		
Medical School and Laboratory.....		3,000		
Ambulance Shed.....		350		
<i>New Land, St. Luke's Hospital</i> , Kia-chow Rd.....	55,497			
<i>Old Church Land</i> (Leased).....	43,200			
<i>Shanghai—French Settlement</i>				
All Saints' Property.....	15,250			
All Saints' Parish House.....		4,500		
All Saints' Rectory.....		3,000		
All Saints' Church.....		16,240		
49 Rue Moliere, (Mr. McRae's House).....		6,770		8,250
<i>Shanghai—Native City</i> .....	20,000			
Grace Church.....		2,150		
Boys' Day School.....		600		
Girls' Day School.....		600		
Clergyman's House.....		750		
<i>Sinza</i> .....	G\$51,000			
St. Peter's Church.....			G\$7,500	
Parish House.....			4,200	
Ladies' House.....			6,000	
St. Elizabeth's Hospital.....			12,000	
Nurses' Home.....			4,463	
Building and Outbuildings (2 Storied) Dwelling known as No. 2 Avenue Road.....			8,000	
Girls' Day School.....			540	
Rectory.....			2,000	
<i>Off Jessfield Road</i> .....	30,000			
Dr. Tucker's Residence.....			10,936	
Dr. Morris' Residence.....			12,329	
<i>Woosung</i> .....	500			
Clergyman's House and School.....			1,500	
St. James' Church.....			1,500	
Boys' School.....			532	
<i>Yang-Kong</i> .....	120			
School Building.....			420	
<i>San-Ting-Ko</i> .....	100			
St. Stephen's Chapel.....			630	
Residence.....			280	
School.....			210	
<i>Kiangwan</i> .....	1,000			
Church Building, St. Paul's.....			5,600	
Gate House.....			350	
<i>Ying-Tiang-Kong</i> .....	600			
Building, Church and School.....			700	
<i>Kiading</i> .....	500			
Chapel, School and Residence.....			1,400	
<i>Taitang</i> .....	500			
Land and Building.....			1,000	
<i>Teingpoo</i> .....	625			
Chapel.....			510	
Women's Building.....			1,020	
Guest Room.....			370	
<i>Sungkiang</i> .....	500			
Church and Rectory.....			2,000	
Boys' School.....			637	
<i>Siau-Kun-Shan</i> (Sungkiang).....	100			
Church.....			700	
Residence.....			350	
<i>Soochow (South Lot)</i> .....	G\$13,700			
Grace Church.....			G\$7,500	
Foreign Residence (McNulty).....			2,500	
Auditorium.....			2,800	
Academy Building (Anceal Hall).....			6,000	
Academy Building (Newbold Hall).....			5,000	
Office and Teachers' Residence.....			1,500	
Chinese Faculty House.....			800	
Academy Dining Room.....			740	
Chinese Clergyman's Residence.....			2,500	
Small Chinese Buildings.....			3,000	
Science Hall.....			10,500	
<i>Bachelor's House, Soochow</i>			4,500	
<i>Residence and Women's Work</i> (Lot).....	10,300			
Double Foreign Residence.....			7,500	
Biblewomen's Residence.....			2,000	
Biblewomen's Training School.....			5,500	
Girls' School (Epiphany).....			4,000	
Small Chinese Buildings.....			750	
Foreign Residence (Cox).....			6,200	
<i>Ker-Loo-Ku</i> .....	750			
Church.....			700	
<i>Quinsan</i> .....	100			
Christ Church.....			560	
School and Residence.....			350	
<i>Daung Keu</i> .....	500			
Church.....			455	
<i>Wusih Medical Compound</i> .....	5,000			
St. Andrew's Hospital.....			7,200	
St. Andrew's Dispensary.....			1,800	
Doctor's Residence (Lee).....			4,000	
Doctor's Residence.....			4,000	
Native Doctor's Residence.....			684	
Native Doctor's Residence.....			1,100	
Small Chinese Buildings (10).....			2,000	
Operating Pavilion.....			4,000	
Foreign Nurses' Home.....			2,448	
Semi-Foreign Nurses' Home.....			700	
Chinese Nurses' Home.....			1,400	
Chapel.....			900	
1 Story Building.....			730	
Nurses' Home 2 Storied.....			6,600	
<i>Wusih Church Compound</i> .....	9,250			
Church of the Holy Cross.....			16,000	
Parish House.....			1,400	
Rectory (Dyer).....			4,100	
Ladies' House.....			4,200	

## Missionary District of Shanghai

	Land	Buildings		Land	Buildings
Catechists' School.....		G\$5,200	Girls' School.....		G\$2,420
Residence.....	4,200		Church, St. Paul's.....		12,108
Biblewomen's Residence.....	2,450		Residences: Seager's House.....		4,576
Office.....	500		Ladies' House.....		3,248
Two Gate Houses.....	720		<i>Hsiakuan</i> .....	15,000	
St. Mark's School.....	7,200		Boys' School.....		7,350
S. N. Pott Memorial Orphanage (Near East Gate of the City).....	1,300		Auditorium.....		7,000
Clergyman's Residence North Gate of the City.....	2,080		Outbuildings.....		1,780
Girls' Day School.....	3,300		Residences: Magee's.....		6,300
<i>Changshu—Main North Gate</i> .....	7,100		Chinese Clergyman's.....		3,150
Church, St. Bartholomew's.....		6,650	Catechist's House.....		525
Proctor School.....		5,600	1 Storied Foreign Resi- dence.....		1,800
Gate House.....		900	<i>Yangchow</i> .....	12,150	
Chinese Buildings (3).....		1,120	Mahan School, Main Building.....		8,625
Residences: Rectory.....		4,320	Mahan School, Dormitory.....		5,775
Ladies' House.....		5,200	Mahan School, Study Hall.....		1,725
Sanford's House.....		3,000	Mahan School, Kitchen and Bath.....		648
Smith's.....		5,600	Emmanuel Chapel.....		1,458
<i>Changshu City—Toen Ka Compound</i> .....	3,200		Assembly Hall.....		750
Chapel.....		840	Dormitory.....		6,717
School.....		840	Library.....		3,200
<i>Changshu City—Girls' Day School Com- pound</i> .....	1,050		Residence—Dr. Ancell.....		3,009
Chinese School Buildings.....		420	Outhouse on same.....		350
Chinese Biblewomen's House.....		1,120	Gate House and Chinese Residence.....		656
<i>Changshu Country Districts</i> .....			Residence—Chinese Clergyman.....		2,337
Meli Chapel.....		350	Residence—Mr. Green.....		4,050
Foh San: Chapel and Residence.....		420	Girls' Day School.....		562
Bang-Ka-Jau: Chapel.....		280	Boys' Day School.....		375
<i>Changshu—Hospital Compound (7½ mow)</i> .....	2,500		Church, Emmanuel.....		9,940
Dr. Pott's Residence.....		3,850	Small Chapel.....		450
Church Hospital Clinic Building.....		2,175	Teacher's Residence outside.....		450
Church Hospital In-Patient Build- ing.....		1,350	Detached School Room.....		210
Gatehouse and Kitchen.....		250	<i>Tung Kwan Street</i> .....	160	
Women's Hospital Building.....		800	Grace Church.....		540
Laundry.....		210	Residence Chinese Clergy.....		540
Ward and Staff Quarters.....		2,200	Gatehouse.....		150
Building for Student Nurses.....		365	<i>Peh Ho Hsia Street</i> .....	2,300	
<i>Nanking (Lot No. 1)</i> .....	2,650		St. Faith's School.....		9,350
Clergy House.....		1,720	Residence.....		1,458
Servants' Quarters.....		150	Biblewomen's House.....		1,200
Boys' School.....		1,350	Gatehouse.....		300
Chapel.....		1,400	Lot South Side of City.....	300	
Gatehouses (2).....		110	Lot Outside of City.....	30	
Chinese House (Kung Kwan).....		6,118	<i>Teo Wei Street</i> .....		
<i>Nanking (Lot No. 2)</i> .....	G\$5,000		Residences—Chinese (5).....	2,000	11,004
Rectory (Robert's House).....		G\$4,530			
			Total.....	G\$1,659,330	G\$1,160,489

N. B.—All buildings are properly covered by insurance against fire.

Evangelistic Work Statistics of the District of Shanghai for the Year Ending December 31, 1927

5—Annual Report Nat. Council, 1927

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Catechists	Foreign Deaconesses	Foreign Women Workers	Biblewomen	Number of Stations	Number of Public Services	Adult	Infant	Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Ordinations—Priests	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings (Owned)	Other Buildings Used for Worship	Parish Houses	Contributions
Hongkew	1						1	1	403	5	14		279	727	5	10	4	1	7			62	1		1	Mex. \$2,678 72
St. Luke's Hospital		1	1					1	811														1			35 32
Ying-ziang-kong								1	154																	5 00
Shanghai City	1	1	2					1	799	4	10		89	245			4					138				711 86
All Saints	1	1	1			1	1	1	407	12	4	11	281	409	3	3	3	3	3	2	3	15	1		1	994 30
Sinza	1	1						1	740	21	17	16	343	453			5	9	1	12	130	1				4,042 60
Yang-haug								1	620	2	3		32	71	9		1	1	1	2	2	41				9 12
Woosung		1					1	1	474				83	148	7		1	3	1	6	85	1				142 90
Tsingpoo District				3			3	3	334	8	1		92	182			85			1	1	19				132 32
Sungkiang and Siau-kun-san				3			1	2	145				74	107	45							8				46 60
Kiangwan		1					1	1	1,038			3	104	190	2	1	8	2	3	28	1	1				231 36
San-ting-ko								1	344			1	31	54	4		1	1	1	35	1					36 44
Jessfield and Tsao-ka-tu	4						1	2	430	6	9		268	457	16		3		3						1	2,429 28
St. Mary's Hall							1	1	4																	
Kiading			1				1	1	229				71	113	4			3	1	2	19	1				86 18
Taitsang		1					1	1	693	4	3		99	192	44			2	1	1	2	40				81 73
Zangzok District	2	2		6	1	1	4	6	1,574	18	10	37	404	809	283			1	27	8	15	421	2	1		374 86
Quinsan							1	1	675	2	2		34	70	10					1	2	30	1			66 84
Wusih District	1	3		6		1	3	6	482	2	1		404	888	220			3	5			1	1		1	290 30
Soochow	2	1		1	1	2	1	2	1,211	3	7		230	333	51		4	7	3	14	260	1				312 22
Sandaung District		1		2			1	3	882	1	2		122	235	71			2	1	4	135	2	1			129 27
Yangchow	3	1		2	1		2	1	252	2	2		171	278	95			2	1	3	33	1			1	90 04
Holy Trinity and Outstations	1						1	1	74				29	58	2					1	3	30	1			
Paoying		1					1	1	447	4	2		12	32	22					2	5	66				43 75
Nanking	1	2					3	3	354				279	549	21			1							1	135 18
Hsiakwan	1	2	1			1	1	1	432	2			110	165	54			3	1	1	9	1				450 62
Puchen							3	3	133				20	58	16				3	1	1	35				408 21
Woman's Auxiliary																										1,030 00
Services for Foreigners										2	7		92													2,424 45
Total	16	21	4	36	2	5	21	47	14,714	93	93	71	3,747	8,837	1,037	2	42	87	33	93	1,354	21	9	4	5	\$18,325 08

Educational Work Statistics of the District of Shanghai for the Year Ending December 31, 1927\*

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Elementary Schools		Colleges and Universities		Secondary Schools		Theological Schools					
	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers				
Hongkew.....	17	2	1	1	24	3	1	300	14											
Ying-ziang-kong.....	2	1	1	1	23	2														
Shanghai City.....	2	1	1	1	54	3														
All Saints.....	2	1	1	1	55	2														
St. John's.....	17	32	1	1	55	2	1	525	32					1	14	9				
Woosung.....	2	1	1	2	85	3														
San-ting-ko.....	1	1	1	1	36	1														
Yang-haung.....	1	1	1	1	41	1														
Taitsang.....	1	1	1	1	40	1														
Quinsan.....	1	1	1	1	30	1														
Soochow.....	2	8	1	4	137	8								*1	*8	*4				
Sandaung.....	1	6	1	1	135	6														
Zangzok.....	1	5	1	1	82	5														
Yangchow.....	1	4	3	3	115	7														
Holy Trinity.....	1	5	1	1	45	5					1	105	12							
Paoying.....	4	1	1	1	38	4														
Hsiakwan.....	4	3	2	2	39	7														
Puchen.....	2	1	1	1	30	2														
Total.....	21	97	5	13	23	1,009	60	1	525	32	2	405	26	1	14	9				
																*Bible Woman's Teaching School.....		*1	*8	*4

MEDICAL WORK: St. Luke's Hospital, Shanghai: 3 Men Physicians, 12 Native Men Physicians, 2 Native Nurses, 5 Women Nurses, 2 Assistants, 155 Beds, 2,683 In-patients, 81,176 Dispensary Patients, 50 Pupil Nurses, 8 Graduate Nurses, 12 Internes, 12 Teachers, Fees \$43,129.61. St. Elizabeth's Hospital, Shanghai: 2 Women Physicians, 2 Native Women Physicians, 3 Nurses, 7 Native Women Nurses, 1 Native Assistant, 150 Beds, 2,547 In-patients, 24,142 Dispensary Patients, 42 Pupil Nurses, 11 Teachers, Fees, \$42,189.31. St. John's Dispensary: 487 Dispensary Patients.

\*These figures are fragmentary and incomplete and refer solely to the first three months of the year after which all our educational institutions were closed owing to the trouble in China.

## MISSIONARY DISTRICT OF CUBA

*The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 47,000 square miles and a population of 3,000,000. The district within its present bounds was established by the General Convention in 1904. Its Bishop is the Rt. Rev. Hiram R. Hulse, D.D., consecrated on January 12, 1915.*

The amount of the appropriation to the district for 1927 is \$70,352. The appropriation aids in maintaining work in 68 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 7, native 10), 17; Deacon (native), 1; Candidates for Holy Orders (foreign 1, native 2), 3; Lay Readers other than Candidates (foreign 2, native 22), 24; Catechists, 2; Teachers, men (foreign 2, native 8), 10; Teachers, women (foreign 10, native 19), 29.

### REPORT OF THE BISHOP FOR THE YEAR 1927

THE work in Cuba has been seriously affected by the economic depression from which the Island is suffering. Cuba's crop is sugar and the price of sugar has been so low that growers of sugar cane have lost money. The production last year was curtailed with the result that a large proportion of the workers of the country had work for only four months in the year. This year the crop has again been curtailed and will last only three months. From April to December there will be no work for at least half of our population.

There has been a great deal of suffering, many people have been half starved all summer. All business is affected, as merchants cannot collect their debts and cannot pay their bills.

Our schools have felt the shortage of money; pupils have been withdrawn and some schools have been closed. We had a flourishing night school in Moron which was closed the first of January. The reason given me being that the pupils were all merchants clerks and many of them had been discharged as there was no money to pay wages and those who were kept were receiving simply two meals a day and a place to sleep behind the counter.

Two schools which were under the

direction of the Church but supported by Sugar Companies have been closed as the Companies have been compelled to economize. This accounts for the fewer number of children receiving instruction in our schools.

In spite of hard times the work shows growth in numbers and in enthusiasm. Not only are we winning people but we are stimulating others to greater activity. For the past three years we have had a school in a neglected section of Camaguey which has had considerable influence over the community. Last year a Roman Catholic order started a new school a block away with the announced intention of driving us out. They have a much finer equipment than we have and a good building and a large sum of money back of them so that it is possible that they may drive us out but at any rate that section will have a fine school which it would not have had if we had not started our school there.

Our field is too scattered to do much intensive work. Men are always receiving invitations to start services in neighboring places and I find that they would rather respond than spend their time working up their own fields. This is partly due to the fact that we are so poorly equipped with buildings that it

is difficult to do intensive work. The hope of the work is with the children and if we are to get hold of the children we must have some sort of a place for them to meet. It is a great advantage if we can have a school. But at least we must have some place where the children can be gathered together in clubs and Junior Service Leagues. Where this can be done the result is soon seen in increased interest and larger attendance in Sunday School and church.

In the eastern end of the Island we have two distinct tasks, first to minister as far as we can to the scattered church people, mainly West Indian Negroes, to be found around the sugar mills; second to develop the missions in the larger towns.

In Oriente, Archdeacon Lopez itinerates between Delicias and Preston. With the assistance of a couple of lay readers and a catechist he is responsible for services at four stations in the neighborhood of Delicias, and three stations in the vicinity of Nipe Bay. He lives at Delicias but spends a large part of his time traveling. This is purely missionary work, useful but discouraging. There is no hope of building up settled congregations as the people to whom he ministers are all transients; Americans who are down here for a few months each year for the crop, but have their real home in the "States," and Jamaicans who are perpetually wandering around.

While it is hopeless to expect to build up stable congregations in such places, we have a certain responsibility for looking out for our own people and this work does act as a feeder for the congregations in the larger towns. The cathedral congregation in Havana has a number of members who have been gained for us by this wandering work in the country. Whether it pays or not, however, we ought to do our share in providing religious opportunities for our own people scattered around the country.

In Oriente, the Eastern Province, the more stable work is centered in Guantanamo and Santiago.

During Mr. Townsend's furlough I sent Mr. Grundy to Guantanamo to carry on the work and at Mr. Townsend's request I have permitted him to stay there to assist during the winter. Mr. Townsend has regular services at Bopueron and Caimanera, the two ports of Guantanamo and during the absence of the chaplain at the Naval Station has been holding regular services there also. We, also, have services from time to time at the various sugar mills in the Guantanamo valley.

All Saints' School feels the absence of Miss Ashhurst, and when the word came to Guantanamo that she would have to stay in the North for an operation this year there was a remarkable expression of respect and esteem on the part of the entire community. Miss Cubria has, however, carried on the school with great ability and it does not seem to have suffered as we had feared.

St. Cyprians' School for West Indians has been a great help. I have been negotiating with the owners of the building and the land with a view to purchasing it, and hope to purchase it shortly. That will make this part of the work seem more permanent. We have a Jamaican lay reader here as teacher. And I hope that after we own the building the work itself will largely pay for the extra expense.

With St. Cyprians' School providing for the Jamaicans we can do better work in All Saints' School and a better class of Cubans is coming to us, so that our constituency and influence is being enlarged.

Mr. Mancebo has been working quietly but steadily at Santiago for many years. This year I permitted him to take a vacation of four months during the summer. The services were carried on as usual, but there was little parish work and naturally there was some falling off in attendance. With



his return, however, the situation was soon corrected as he was able to go about with renewed vigor and enthusiasm. I believe that if we were to make regular provision for furloughs for the native clergy they would do their work with better understanding and more enthusiasm; we would get better results and there would be less heart-burning at what seems to be preference given to the foreign clergy.

Mr. Thornton was appointed Archdeacon of Camaguey in October. He is doing the same kind of itinerant work there that Archdeacon Lopez is doing in Oriente being responsible for regular services at seven places and occasional services at others. This is a hard field physically and Archdeacon McCarthy has built up a fine constituency by his many years of enthusiastic work. As his health broke down it seemed wiser to bring him to Havana where the physical conditions are not so difficult. Archdeacon Thornton has taken up the work with courage and vigor and is conserving what Archdeacon McCarthy had gained.

Two new buildings have just been erected in this field; at Woodin and Ceballos, they were not finished however until 1928 and a full report will be made about them next year. Cespedes, Moron, La Gloria and Camaguey are the places where we have established congregations in this Province.

We have an excellent school building and rectory in Moron and hold religious services for Cubans and Americans in the school; renting a building in another section of town for the Jamaican congregation.

The school here has suffered on account of economic conditions; the religious services are attended as before. If we had a church building here it would be of great assistance in building up a congregation. We have the ground in the finest location in town. Col. Tarafa who gave us the original site has since given us the four lots

directly back of the school so that we now have room for a playground.

The missionary at La Gloria is the only clergyman of any kind for a section about fifty miles in length by twenty miles wide. This constituency is about equally divided between Cubans, Americans and Jamaicans. He holds services at Sola, and Garden City as well as in La Gloria. The services at Sola for the Cubans have been given up for lack of a place in which to hold them, but services for the Jamaicans are carried on in the Odd Fellows Hall. Sola is a town of 2,600 people, two-thirds of them Cubans who have no religious opportunities whatever. Mr. Sola has offered to give us a lot if we will put up a church on it. I hesitate to accept it not because I fear that I could not get the money for the church building but because I fear that we could not get a missionary to take up the work.

Conditions in Camaguey remain substantially as they were last year. Both school and church keep going steadily. The poor location of the church on a side street very muddy in the rainy season hinders growth. The Cuban congregation here shows signs of growth, the American congregation about holds its own while the Jamaican congregation has diminished. We ought to keep our present building exclusively for the Jamaicans and buy ground and build a new church on the main street.

Five years ago we had a remarkable opportunity to influence the development of the section of the city where we are located; if we could have had a building on the main street then the vicinity would have belonged to us. That opportunity is passing but we still have a chance to do something big. While we hesitate, content with small things, other churches are moving in in a large way, and will soon possess the field that might have belonged to us.

The work in the western end of the

Island is better established but more static.

In the Province of Santa Clara we have missions in Sagua and in Cienfuegos, both in charge of the Rev. R. C. Moreno. Twelve years ago in Sagua the work seemed well established but the removal of the headquarters of the railroad took away a number of our English-speaking supporters, and as we had no building of our own we were compelled to move from place to place and so gradually lost a number of our Cuban members.

In Cienfuegos we have also lost the opportunity which was ours twelve years ago. Property which could have been purchased then for four thousand dollars in the center of the city is worth twenty-five thousand now, and other churches have established themselves. Our only hope is to start Sunday Schools on the outskirts. We have made a beginning at this with a new Sunday School in a growing section to the south of the city.

In the Province of Matanzas there is little change. Our mission at Los Arabos continues to lead the district in the number of baptisms recorded, reporting 131 infant and 2 adult baptisms last year. The two adults were two Chinese that I baptized and confirmed on my last visit.

The coming of Dean Blakingship to the cathedral in Havana brought a needed reinforcement. The work among the Americans and the Jamaicans in Havana continues as before. The work among the Cubans shows a gratifying increase. The beginning of last year Mr. Tuzzio, who has a lay reader's license, asked my permission to start services in private houses in two neglected sections of the city. This has been done under the general direction of Canon Barrios; we have had an excellent attendance and 21 were confirmed in the cathedral at a special visitation as a result.

For a number of years the cathedral congregation has been working to se-

cure money for a pipe organ. We finally raised sufficient money and the organ was installed last October. This has added greatly to the services and has especially attracted people to the Cuban services.

#### *Changes among the Clergy*

The death of Archdeacon Diaz last July was a great loss. He was our outstanding Cuban clergyman, and had an influence which stretched far beyond the limits of the church. We held a memorial service in the cathedral the week after his death and the building was packed with an audience representing the most influential elements in Cuban society.

Archdeacon McCarthy was moved to Havana to look after the Cuban work in the western part of the Island and Mr. Thornton was made Archdeacon of Camaguey. He moved to Moron because the Cuban Cane Sugar corporation had just brought a large number of Americans there and it was a convenient center for his work.

Mr. Hurd moved from Camaguey to La Gloria to take over the field where Mr. Thornton had been so successful. Mr. Moore, a trained teacher, came to Camaguey to take over the school which Mr. Hurd had been responsible for. I gave Mr. Moore a license as lay reader and he has been conducting services for the Americans in Camaguey.

In July, Mr. Grundy moved from Moron to Guantanamo to permit Mr. Townsend to go on furlough.

In October, the Rev. Hugo Blankingship joined the staff, becoming dean of the cathedral. This reinforcement has been of great assistance.

#### *Comparative Statistics*

1926-1927

	1926	1927
Preaching Stations	68	68
Baptisms .....	672	739
Confirmations ....	160	249
Marriages .....	90	61
Burials .....	46	56

Celebrations Holy		
Communion ....	811	830
Total Services ..	4,380	4,381
Communicants ....	2,228	2,236
Sunday Schools ..	39	33
Teachers .....	114	108
Scholars .....	2,342	1,925
Day Schools .....	16	13
Teachers .....	41	39
Pupils .....	1,069	873
School Fees .....	\$15,255.75	\$12,588.60
Parish Receipts ..	14,640.66	12,284.92

School Expenses..	\$13,409.09	\$12,936.51
Parish Expenses..	10,652.23	12,695.72
District Missions.	1,025.64	1,034.32
General Missions.	1,710.99	1,468.92
Families .....	1,581	1,068
Baptized Persons.	6,370	5,293

The usual statistical tables are enclosed with this report all of which is respectfully submitted.

H. R. HULSE,  
Bishop of Cuba

Educational Work Statistics of the District of Cuba for the Year Ending December 31, 1927

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Elementary and Secondary Schools		School Fees
	Foreign	Native	Foreign	Native	Foreign	Native	Native	Native	Schools	Number of Pupils	
Cespedes .....		1							1	26	\$660 00
Camaguey .....	1	1					2		1	28	146 00
*Guantanamo .....		1	3	6					2	170	675 55
Habana, Jesus del Monte .....			1	1					1	67	265 05
Habana, Cathedral School .....			5	1					1	178	6,679 65
La Gloria .....	1								1	8	
Limonar .....		1							1	18	74 25
Matanzas .....									1	27	145 00
Moron .....		2	1	2					1	90	2,990 75
†Santiago de Cuba .....		1		6					3	225	922 35
‡San Manuel .....		1							1	36	
<b>Total .....</b>	<b>2</b>	<b>8</b>	<b>10</b>	<b>19</b>	<b>14</b>	<b>873</b>	<b>\$12,558 60</b>				

\*School fees for the two schools at Guantanamo are St. Cyprians for Jamaicans and All Saints' for Cubans for last 3 months of year.  
 †In Santiago we have three schools, one in Sueno, one in "La-entrada de Cuabitas", one at St. Mary's.  
 ‡Supported by Company.

Evangelistic Work Statistics of the District of Cuba for the Year Ending December 31, 1927

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Foreign Candidates for Holy Orders	Native Candidates for Holy Orders	Foreign Lay Readers other than Candidates	Native Lay Readers other than Candidates	Catechists	Number of Stations	Number of Public Services	Adult	Infant	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings Owned	Church Buildings Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property	
Bacuranao, San Juan, Rev. R. D. Barrios.....									1	1	79	1	8	39	85	2		1	1	4	72	1			\$39 70	\$1,200 00	
Baragua, St. James', Archdeacon Thornton.....									1	1	158		26	69	200	2	1	1	5	66	1				231 68		
Bolondron, San Pablo, Archdeacon McCarthy.....			1											37	37						1					2,000 00	
Camaguey, San Pablo, Rev. Salvador Berenguer.....											147	43	13	51	200	5	2	2	6	70	1				357 42	6,505 00	
Cardenas, San Francisco, Archdeacon McCarthy.....						1	1				28	3		12	60			1	1	16					9 00		
Ceballos, St. Michael's, Archdeacon Thornton.....											90	3		27	95	1		1	1	16	1					32 43	
Céspedes, St. Maria de la Gracia, Rev. G. G. Zermerio.....											1			1	1					1							
Choparra, Archdeacon Lopez.....		1									385	20	20	50	90	4	1	1	1	40	1				405 09	2,500 00	
Cienfuegos, San Pablo, Rev. R. C. Moreno.....						1	1	1			162	25	5	25	200	1	3	1	2	39			3		159 49		
Coliseo, San Juan, Rev. E. Planas.....		1								3	181	19		26	259	2	2	2	2	85			2		86 21	304 00	
Colon, Sta. Maria, Archdeacon McCarthy.....											65	1	4	20	14			1	3	29			1		25 73		
Guantanamo, All Saints, Rev. J. H. Townsend, Rev. Lee Grundy.....											64	6	7	49	109			1	1	40			1		10 70	25 00	
Habana, Calvario, Rev. R. D. Barrios.....		2								2	411	4	82	19	184	800	7	9	3	15	225	1	1	4	1	1,333 96	50,000 00
Habana, Holy Trinity, Rev. Hugo Blankingship.....		1									369	1	6	183	312		3	1	5	103	1		1	1	116 68	12,000 00	
La Gloria, Holy Trinity, Rev. F. C. P. Hurd.....		2			1	1					363	73	21	509	679	9	7	2	10	75	1		1	1	7,322 78	112,000 00	
Limonar, San Felipe, Rev. E. Planas.....		1									255	85	7	77	275	1	7	2	7	143	1		1		356 27	3,600 00	
Las Arabas, La Trinidad, Rev. Pablo Munioz.....											214	10	4	32	52		3	2	5	55	1		1		83 31	1,000 00	
Manati, St. Andrew's, Archdeacon Thornton.....											396	2	131	49	240	223	2	4	3	8	152	1		2		119 39	3,500 00
Matanzas, Fieles a Jesus, Rev. J. G. Pena.....											128	26		19	120	4		1	5	52						57 91	
Moron, Sta. Trinidad, Rev. M. J. Mesegre-Tomas, Rev. R. F. Thornton.....		1				1					251	17	10	172	343	5	7	1	5	172	1		1		111 62	5,000 00	
Nipe Bay, Archdeacon Lopez.....		1									80	12	15	19	80	1				65			1		70 81	10,000 00	
Sagua la Grande, San Pablo, Rev. R. C. Moreno.....											16	5		60	100			1	3		1				26 50		
Sta. Cruz del Norte, Sta. Cruz, Rev. S. E. Carreras.....											29	1	7	21	61								1		13 52	75 83	
Santiago de Cuba, Rev. H. Jauregui, Rev. J. B. Mancebo.....		1									235	36	17	60	193	3	4	1	6	114	1		1		72 49	3,650 00	
Woodin, El Buen Pastor, Archdeacon Thornton.....		2									244	34	11	237	612	5	3	4	13	296	2	1	2		1,230 60	15,000 00	
Isle of Pines, Archdeacon McCarthy.....						1					1	28	19		60										11 63		
Episcopal Residence.....											3	3			20											200 00	
Archdeaconry of Camaguey.....															35											20,000 00	
Total.....	7	10	1	1	2	2	22	2	68	4,381	6	733	249	2,238	5,294	64	56	33	108	1,925	14	4	30	5	\$12,284 92	\$248,559 83	

## THE DOMINICAN REPUBLIC

*The Dominican Republic is not a missionary district as such, but at the General Convention in New York in 1913 the House of Bishops passed a resolution to the effect that the Bishop of Porto Rico take jurisdiction over "such Christian people in Santo Domingo as may have asked or may hereafter ask for his pastoral oversight." (Journal of the General Convention, 1913, page 98.)*

The appropriation for 1927 is \$14,839.

[NO REPORT HAS BEEN RECEIVED FOR THE YEAR 1927.]

## MISSIONARY DISTRICT OF HAITI

*The Missionary District of Haiti is coterminous with the Republic of Haiti; approximately 10,000 square miles and 2,500,000 population. Under concordat, dated November 3, 1874, between the American Episcopal Church and the Episcopal Church of Haiti, organization as a National Church was effected. Subsequently, surrendering its autonomy as the Eglise Orthodox Apostolique Haitienne, it was created a Missionary District of the American Church at the General Convention in 1913. Until the consecration of its first Missionary Bishop, January 10, 1923, the Rt. Rev. Albion W. Knight, Bishop of Cuba, the Rt. Rev. Charles B. Colmore, Bishop of Porto Rico, and the Rt. Rev. James Craik Morris, Bishop of the Panama Canal Zone, were successively charged with oversight of the District. The present Bishop is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.*

The appropriation for 1927 is \$33,336 and aids in maintaining work in 50 missions.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 1, native 14), 15; Deacons (native), 5; Candidates for Orders, 2; Lay Readers, 71; Native Teachers, 44; Foreign Teachers, 3.

### REPORT OF THE BISHOP FOR THE YEAR 1927

IN presenting, herewith, my annual report, I desire first to make grateful acknowledgment to God that He has permitted the work in Haiti to go forward. There have been disappointments but not discouragement; there have been losses but also sensible gains. There is still need for larger financial assistance, as there is need of additional workers.

First among the causes for gratitude I cannot do other than put the coming of the Sisters of St. Margaret. Their coming means permanence; their presence the utmost consecration of soul and body to the missionary enterprise.

And first among our losses I put

the lamented death of Paul Holly, 24 September, 1927. He was a grandson of the first Bishop of Haiti; a graduate of the Philadelphia Divinity School; in deacon's orders less than 4 months. He was a young man of high ideals and gave evident promise of a fruitful ministry. God took him in the richness of his youth to a larger ministry closer to Himself.

There were 2 ordinations to the priesthood; namely, Joseph Salomon Lindor, on 3 April, 1927, in Holy Trinity Church, Port au Prince; and the Rev. Léobrun Dorival Adolphe, on 25 September, 1927, in the Church of the Resurrection, Gros-Morne. Both of these men have served 3 years in the

diaconate and although of middle age give promise of useful ministries.

There are 3 candidates for Holy Orders who are preparing themselves for the sacred ministry under my direction in our Theological Seminary.

From the beginning of my episcopate I have felt the utmost importance of this Theological Seminary in the strengthening of our work throughout Haiti. Now that the Dominican Republic is about to come likewise under my care, I feel that it may possibly extend its influence in fitting young men of that country for their vocation. An appeal for funds with which to erect a permanent building which may house the students and their Warden has met with only slight response. I am hopeful that it may be the next undertaking which shall engross the interest of the Church. A plot of land has already been secured and a sum not exceeding \$10,000 would erect a building which would have large usefulness. An uneducated ministry is unthinkable. But it is unwise and costly to send our young men to the States during their period of preparation. I urge most earnestly the importance of securing funds with which to erect and maintain a theological seminary for Haiti and the Dominican Republic.

I have confirmed 356 persons during the past year. In almost every case I have personally examined the candidates presented to me and I gladly testify to the preparation which has been given by the clergy and their lay helpers. This is not a casual statement but it is significant of the zeal which possesses many here when the ordinary aids are lacking. Our work here is in French or its corruption termed Creole and few of the clergy are familiar with English. Necessarily they are without the aids and assistances which abound in lands where the English tongue prevails. I have had two small manuals prepared to help them; one, a translation of a Catechism, together with some suggestions in the

devotional life of the people; and the other, a purely devotional booklet. Both are widely used. With financial assistance to cover the necessary expense of such work, the field could be largely extended with profit.

It is difficult to secure a sufficient number of Prayer Books, either by purchase or by gift. I understand that the copyright of the book which has been in use is owned by an individual; the book is out of stock in all our book stores. I am confronted by a serious condition when the authorized book of public worship cannot be secured. From all sides, requests come to me for the Prayer Book. As this is the only field of the American Church where French is the language of the people, and where the services of the Church are carried on in that tongue, my appeal is necessarily a solitary appeal. But it is the more forceful.

I need a theological seminary and I need Prayer Books in the French Language for the work that has been committed to me.

The treasurer of the National Council will bring to your attention that again Haiti has again fulfilled the pledge it made at the beginning of the year, in obedience to the direction of General Convention. The figures are not large but they speak of large and genuine interest.

I was present at a mountain mission last year at the time the offerings in that particular mission were made. After the appointed service for the hour had been concluded, the missionary placed a pine box covered with a white cloth immediately in front of what elsewhere is called a chancel. (This building was too primitive in its architecture to have any such technical term applied.) Every member of that congregation came forward, one at a time, knelt down, said a prayer, offered an "action de grace," and then made his offering for the extension of Christ's Kingdom in the world.

A small contribution, the first, has been made for the endowment of the

Episcopate in Haiti. This signal honor must attach to the Church of the Redemption, Leogane, the Rev. Arthur R. Beaufls, priest-in-charge. It is proposed to add to this fund each year, now that a beginning has been made.

I have solemnly consecrated the following chapels during the year: St. Thomas, Arcahaie; *Divine Berger*, Morne a Chandelle; and the Epiphany, Palmiste-a-vin. Of these three, the first is an attractive building of brick and stone; reference was made to it in my report of last year. It will be recalled that the larger part of the cost was provided by the Mission Study Classes in the Diocese of Pennsylvania from their offerings in Lent, 1926. The other chapels are of more modest construction but serve well the purpose for which they are intended.

At the moment I write, our hearts

are full of thankfulness for the early completion of the Cathedral of the Holy Trinity, Port au Prince. This undertaking has largely occupied my thought and time for the past four years. It is now close to completion.

In closing, may I make permanent record here of my appreciation of all the gifts, large and small, that have come to me to aid in the building of the cathedral but particularly of the generous share of the Corporate Gift of the Woman's Auxiliary that was assigned to me, the gift of the American Church Building Fund Commission, and of the privilege of sharing with the Bishop of Liberia in the generous offering of the Catholic Congress of 1927 that was held in Albany.

HARRY ROBERTS CARSON,  
*Bishop of Haiti*

Educational Work Statistics of the District of Haiti for the Year Ending December 31, 1927

SCHOOLS	Elementary and Secondary Schools			Industrial Schools			Theological Schools		
	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers
Arcahaie.....	1	82	2						
Aux Cayes.....	1	80	5						
Balladay.....	1	42	2						
Casale.....	1	35	1						
Gonave Island.....	2	37	2						
Grande Riviere.....	1								
Deslandes.....	1	175	3						
Matthew.....	1	50	1						
Gressier.....	1	27	1						
Gros-Morne, Gonaives.....	2	90	4						
Gros-Morne, Leogane.....	1	100	2						
L' Acul, Gonaives.....	2	135	2						
Leogane.....	2	45	2						
Mitton.....	1	50	1						
Palmiste Avin.....	1	45	1						
Petit-Goave.....	1	44	1						
Petit-Harpon.....	1	50	1						
Port-au-Prince.....	1	90	6	1	60	2	1	5	3
Port de Paix.....	1	164	4						
Treille.....	1	45	1						
Total.....	23	1,386	42	1	60	2	1	5	3

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1927

STATIONS AND CLERGY		Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers Other than Candidates	Foreign Women Workers	Native Women Workers	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Ordinations—Priests	Marriages	Burials	Sunday Schools			Contributions	
										Adult	Infant							Schools	Teachers	Pupils		
Arcahaie, St. Thomas.....	L. F. Jones.....		1			2			238	27	44	106	225				4	13	1	3	60	\$100 00
Aux Cayes, St. Saviour.....	{ G. E. Benedict.....		1		1	2			319	14	16	184	219							3	60	106 00
	{ E. Heraux.....			1																		
Bayes, St. James'.....	m. Nivard.....								54	8		29	96				3	1	1	15	3 00	
Beau-Sejour, St. Bartholomew's.....	V. Coulanges.....		1			2			81	5	30	30	150				3	5	1	2	35	16 00
Cavaillon, St. Mark's.....	m. Aux Cayes.....					1			43	1	3	24	28				1					15 00
Casale, St. Andrew's.....	m. Arcahaie.....					1			64	33	29	68	100				22	1	4	40	20 00	
Citronniers, St. Andrew's.....	{ m. Beau-Sejour.....					2			71	25		150	250				1	3	1	3	33	36 00
Cormiers, St. Luke's.....						2			74	16		100	250				2	1	3	50	36 00	
Good Shepherd.....	{ D. B. Macombe.....		1			2				20		140	550				2	7	1	1	35	54 00
Good News.....						2			179	15	4	112	350				2	4	1	2	67	22 00
Croix des Bouquets, St. Mary's.....	Port au Prince.....					1			83	5		13	31				2	1	3	21	24 00	
Grande Colline, St. Matthias'.....	m. Cormiers.....					1			54	14		23	400				11	1	1	30	8 00	
Grande Plaine, Transfiguration.....	Port au Prince.....					1			64	3	3	52	70				6	1	3	14	26 00	
Grande Riviere, Annunciation.....	m. Beau-Sejour.....					2			90	25	29	160	350				3	6	1	2	39	20 00
St. Matthew's.....	m. Mercery.....					2			112	24		146	1,077				10	1	3	45	42 00	
Tabernacle.....	m. Beau-Sejour.....					2			65	7	15	40	190				3	2	1	2	18	13 00
Gros-Morne, (Gonaives), Resurrection.....	V. Gilles.....		1			2			330	10	10	179	250	1			4	8	1	3	75	123 00
Gros-Morne, (Leogane), St. Etienne.....	m. Cormiers.....					2			76	24	17	126	888				11	1	1	50	25 00	
St. Peter's.....	m. Beau-Sejour.....					2			75	12		89	200				2	3	1	2	28	15 00
Ile de la Gonave, Holy Cross.....	{ J. S. Lindor.....		1		1				160	7		28	138				1	3	1	2	34	20 00
St. James'.....						1			148	3		22	107				1	1	1	19	17 00	
L'Acul, Good Samaritan.....	L. D. Adolphe.....		1			2			126	5	10	70	147				1	2	1	1	33	
Leogane, Redeemer.....	A. R. Beaufils.....		1			2			302	31	14	116	286				3	7	1	2	55	360 00
Mercery, St. Luke's.....	L. L. Paraison.....		1			2			88	1	33	138	166				5	1	1	45	52 00	
Morne Chandelle, Divine Shepherd.....	m. Beau-Sejour.....					2			72	9	8	91	292				3	4	1	1	28	65 00
Nivard, St. Andrew's, D. Michel.....	E. St. Vil.....		2			2			68	6		53	127				2	1	1	21	35 00	
Orangers, St. Michael's.....	m. Beau-Sejour.....					2			149	1	25	150	226				8	2	1	2	50	40 00



Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1927

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers Other than Candidates	Foreign Women Workers	Native Women Workers	Number of Public Services		Confirmations	Communicants	Baptized Christians including Communicants	Ordinations—Priests	Marriages	Burials	Sunday Schools			Contributions	
							Adult	Infant	Schools							Teachers	Pupils			
	Palmiste-Avin, St. Paul's					3			67	4		67	234		1	5	1	1	45	\$3 00
Epiphany					1			141	15	11	44	151			7	1	1	42	20 00	
Parques, St. James'					1			69	3		94	245		1	7	1	1	29	25 00	
Petit-Boucan, Liberator																				
St. James					2			70	4	20	65	927		2	4	1	1	20	30 00	
Petit-Fond, Good Saviour					3			78	8		52	480		1	5	1	1	22	15 00	
Petit-Goave, St. Matthias					3			59	3		20	99			1	1	1	14	5 00	
Petit-Harpon, St. John Evangelist					1			180	1	6	25	58			1	2	2	22	100 00	
Port-au-Prince, Holy Trinity					2			70	24	21	125	708		5	8	1	2	69	40 00	
Epiphany																				
Thor, Ascension					1			291	34	34	708	1,457	1	15	25	1	7	252	650 00	
Port-de-Paix, Holy Innocents																				
Torbeck, St. Paul's					4	4	1	171	1		28	97			2	1	4	45	28 00	
Treille, St. Barnabas					1			67	7	20	34	46							160 00	
Cape Haitian, m. Port-de-Paix					1			271	2		33	70		1	16	1	2	22	160 00	
Delice					1			1												
Duny, S. Luc					1			53	1		21	30								
Gressier, St. David's					1			39	4	18	28	81		1		1	1	25	15 00	
Sarazin, St. Matthias					1			6	1											
Bastien, Ulysses L.								52		28										
Wagner, Clarence R.								39	3		8	193			10	1	1	21	4 00	
Williams, Jonathas								52	6		28	99			3	1	1	27	12 00	
Total	1	14	5	2	70	4	1	5,090	10	577	360	3,903	12,210	2	70	241	40	77	1,608	\$2,585 00

# OUR MISSION IN JAPAN

## I. MISSIONARY DISTRICT OF KYOTO

*The Missionary District of Kyoto includes the Prefectures of Kyoto, Osaka (in part), Wakayama, Nara, Shiga, Mie, Fukui, Ishikawa and Toyama, having a population of about 8,000,000. The district within its present bounds was established by the General Convention in 1898. The present Bishop is the Rt. Rev. Shirley H. Nichols, consecrated April 13, 1926.*

The appropriation for 1927 is \$133,482. The appropriation aids in maintaining work in 59 stations and sub-stations.

MISSIONARY STAFF.—Priests (foreign 5, Japanese 28), 33; Deacons (foreign 1, Japanese 8), 9; Catechists, 3; Physicians (foreign 1, Japanese 1), 2; Teachers (Japanese), 24; Women Workers: Teachers 7, Nurses 1; Japanese—Bible Women, 9; Teachers, 19; Nurses, 3.

### REPORT OF THE BISHOP FOR THE YEAR 1927

IN November, the Rev. Mr. Welbourn, who has been in the Kyoto District since the Tokyo earthquake, left us on indefinite leave of absence. He may return to Japan later; he hopes still to work for the Japanese though he stay in America. He is greatly missed here in the missions.

During the year Miss Tetlow, Miss Foote, and Miss Welte went on furlough. Of these Miss Welte has felt obliged to remain in America on indefinite leave of absence. Of those who went on furlough in 1926, Miss Powell is still absent because of illness.

We have the great joy of reporting a substantial addition to the mission staff. In the autumn, the Rev. R. H. Jackson and the Rev. and Mrs. H. R. Shaw came to us to prepare for evangelistic work. Miss L. E. Dickson, Miss S. H. Rembert and Miss Thora Johnson, also, joined us for work in St. Agnes' School. These six new arrivals are now devoting a great part of their time to the study of the language and are making rapid progress.

The Rev. and Mrs. J. K. Morris, who had been in Wakayama, came to live in Kyoto in September. Mr. Morris is taking over the work formerly done by Mr. Welbourn. He is now priest-in-charge of the Church at Shi-

mogamo; in charge of the English services and of the Diocesan Library.

During the year the Rev. H. Fukuroi was retired. Mr. Tadashi Nakamura, a catechist, was transferred to the District of North Tokyo. We had no young men graduating from the theological school, but we had the satisfaction of entering four young men: Mr. Sone and Mr. Kitagawa are now in St. Paul's; Mr. Shimamoto and Mr. Sakaguchi are at Fukuoka; also, a Mr. Okamoto is in Tokyo studying that he may enter St. Paul's this spring.

There have been three ordinations during the year: Mr. Ajima to the diaconate; Mr. Nakao and Mr. Nishida to the priesthood.

In my last report Mr. Harimoto, the Korean catechist, was located in Sakai. During this year it seemed advisable to have him take up residence in the city of Osaka under the direct supervision of Bishop Naide. He has been carrying on work as before, but it is a pleasure to report that the evangelistic part of his work has prospered so that quite recently Bishop Naide decided to have him discontinue his work in the government night schools and to devote himself entirely to the evangelistic work.

Two young women graduated from

the Ashiya Biblewomen's School, Miss Kushiue who is located now at Tanabe, and Miss Sakaguchi, now at Wakayama.

Just at the end of the year we were distressed to have the Rev. Mr. Yoshimura and the Rev. Mr. Yagi taken very seriously ill, but both of them made good recoveries and are now back at work.

The Rev. Dr. Takamatsu, of St. Mary's, Kyoto, went to the United States for a year of study in General Theological Seminary. The Rev. Mr. Nakao returned after two years in the Philadelphia Divinity School.

We face one very serious fact in all our thoughts about the Japanese staff; among the workers there are ten men, most of them priests, who are well over sixty years of age and cannot hope to continue their service much longer. We feel that it is most urgent that we secure enough young men for theological study to guarantee us well qualified successors to those men when they have to retire. The clergy of the district are all thinking seriously of this matter and are searching for promising young men who can meet this need.

#### *Evangelistic*

Last year we reported the opening of the new church at Shimogamo, and it has lived up to our hopes for it. It has a communicant list of twenty-one, thus qualifying it to be registered as an organized church. During the year there were four adult baptisms and six confirmations. Attendance at services has increased steadily until the little church building is fairly well filled at morning and evening services. From the very first session the Sunday school has crowded the building. We are grateful to report that money was given us by the Department of Missions to purchase the adjoining lot, thus guaranteeing us room to erect adequate buildings when they become imperatively necessary. There is constant demand from the church that we help them to establish a kindergarten

which seems greatly needed in that district. For the time being it is impossible to grant this very reasonable request.

Of the other churches in Kyoto City, Holy Trinity deserves mention, I feel. Owing to long and serious illness of the pastor that church went through a very hard period recently. This year, however, progress is evident. They report fourteen adult baptisms and ten confirmations. As I visit the church it seems to me as though there is new life and hope there, and I look forward to steady development from now on.

It is very satisfactory also to see how earnestly and effectively the people of St. Mary's church are carrying on in the absence of Dr. Takamatsu. They have to have assistance from the Rev. Dr. Hayakawa for the conduct of services and for much of the pastoral work, but every bit of the business of the parish is carried on by the people themselves.

The work at Obama has gone well. Mr. Nogawa, just graduated from the theological school, has thrown himself most earnestly into the work for the young people. During the year the authorities of Obama made a decision which greatly affects the church: our church building, a memorial to Bishop Williams, stands just on the bank of a river. Another river is to be thrown into this one, so necessitating a broadening of its course. This means that our church will have to be moved, or else have an embankment erected immediately in front of it. The work has not yet been begun, but in the near future we feel that we shall have to appeal for help to rebuild in some other location.

At Maizuru circumstances have changed within the year. Years ago it was decided that the naval base, located at Maizuru, should be greatly diminished in its scope, but because of the damage done to the Yokosuka naval base by the Tokyo earthquake the reduction at Maizuru was delayed until this year.

Now, however, a steady exit of naval people is taking place. As the Rev. Mr. Murata secured many inquirers and Christians from among these officers, temporarily the church feels this exit very much. Already, however, there is an increase in the number of inquirers from among the townspeople and this means that our church will have a steadier foundation in the future. The kindergarten there goes on as flourishingly as usual. It is wholly self-supporting, but Mr. Murata reports that because of the new kindergarten regulations issued by the government it is harder for him to maintain self-support than before.

The Home Church knows well the great disaster which fell upon our churches at Kaya, Miadzu and Yottsutsuji. Temporarily, of course, the regular services were greatly hindered and the contributions for the support of the churches were reduced, but it seems clear that the relief work done by the Church at the time of that emergency has made an impression upon the people of that locality which will more than make up for these temporary losses. Thanks to the generosity of the church people in America, the old buildings which were racked beyond the possibility of satisfactory repair have been replaced. The new buildings have been carefully planned and are much better adapted to the carrying on of the Church's work. We owe the Rev. Mr. Smith thanks and appreciation for the good work that he did in planning and directing these buildings. We hope, also, that in the near future we shall be able to secure a site in the village of Yottsutsuji and erect a building there to be a center for church work. We have a sufficient balance from the earthquake relief fund to purchase such a site, and by using the materials of the old house at Miadzu erect a building that will serve as day nursery and preaching place. The people of this district have long desired to have a foreign woman among them

as a missionary. We are asking for the appointment of such a missionary in 1928.

During the year we were able to place Mr. Nakao at Hikone, thus completing the staff in that church. More and more the townspeople and the school authorities seem to appreciate the work that is being done in that church, and we see evidences of substantial growth.

The church at Kishiwada is perhaps one of the best in the district. The pastor, the Rev. Mr. Kan, is himself a splendidly qualified and devoted worker. He has been there long enough to have communicated his own ideas to his people and the results are most gratifying. Of all the churches in the district it seems to realize its responsibilities best, and to go forward steadily in its missionary work and its financial obligations.

The Wakayama church has fallen on rather hard times. It has been considered a strong church and has assumed heavy financial obligations, but of late it has carried those obligations with considerable difficulty. Owing to the death of one of the most substantial of its members, it was obliged to decrease its contribution towards its pastor's salary. We hope, of course, that this lost ground will soon be regained.

The little church at Hiro is justifying itself. During the year there were five adult baptisms and confirmations. It is doing a splendid work among the employees of the large spinning mill near by.

The work in the Nara district goes on strongly in each church. We reported the erection of a new chapel at Tatsuta last year. This year we can report that there has been a really marked increase in the congregations there and Mr. Hamada is now in touch with a good group of young men. The work in this district is greatly handicapped, however, by insufficiency of workers, three churches being without

resident pastors. During the year we have completed plans for a new church at Nara. It took a long time to secure permission from the government authorities to erect a building because our lot adjoins the famous Nara Park. All preliminaries seem to be finished now and we hope to undertake the erection of the building during this year.

In Mie Prefecture I can only report still that insufficient equipment in most of the stations seriously hampers the work. If it should be possible to purchase land and erect churches in Yamada and Ueno we could look forward to much greater results. During the year the church at Yamada was obliged to move once more. I was delighted to be informed that one of the members of the church at Tsu was sufficiently interested in the development of Sunday School work to make a contribution of Yen 1,000 for that purpose.

#### *Hokuriku District*

The obstacles to our church work in this stronghold of Buddhism continue. Nevertheless, the church in Toyama has grown. The Christians themselves have shown a much greater spirit of co-operation than ever before. (In Kanazawa we have met with one of those chances which are unforeseen, but which greatly hinder our work; for years we have maintained a student hostel near the missionary residence. During this past year a hospital for insane has been erected on the next lot and night is often made so hideous that I fear this dormitory may be doomed in its present location. Quite recently the pastor of the church at Fukui, the Rev. Mr. Okajima, reiterated a former request that the church open a preaching station in Takefu, where we have a small group of Christians, together with a considerable number of interested young people. For financial reasons I had to refuse this request. Soon after I was informed that a group of twenty people had formed a little religious society of their

own with a name which means "Holy Praise Society," and they have asked Mr. Okajima to come every Saturday to instruct them and to conduct service. It may well be that this little group will develop into a self-supporting church in the near future.)

During the autumn a Nation-wide Campaign was carried on not unlike the Bishops' Crusade at home, the purpose being to awaken the Church anew to its duty for evangelization. Using selected speakers from within and without the district, meetings were held all through the Kyoto district. The newspapers were used to prepare the people for these meetings and to increase attendance. It is a joy for me, as I visit the various churches now, to be told that since these meetings numbers of young people have been regularly attending the services of the church.

Since last autumn it has proved possible to have Miss Paine, our church music specialist, go out into the district to some extent to help the isolated churches along the same lines on which she has worked so effectively at St. Agnes' School.

#### *Educational*

As to the general work of St. Agnes' School, there is nothing of special note. Attendance keeps up and there continue to be tokens of high esteem on the part of the government authorities. As to the building project, I have to report with regret that the work has not yet been begun. The first cause for delay was the decision to purchase a piece of land adjoining the school premises which would make our plot rectangular and enable us to erect a building of the size required, without cutting badly into the playground space. This necessitated a redrawing of plans. Later it was decided that it would be best to have Mr. Bergamini perfect these plans and supervise the work, instead of the Japanese architect in whose hands the matter had been placed. This, again, necessitated de-

lay, but drawings and specifications are now in the hands of five contractors and we expect to have estimates presented within a few days; I hope sincerely that the estimates will be within our means and that in a very short time the contract will have been let.

The kindergartens continue to do their good work. Our principal trouble with them is that we have applications to establish new ones without the means to grant those requests.

#### *Medical*

The story of the negotiations for reopening St. Barnabas' Hospital is an interesting one. In last year's report I stated that it seemed as though those negotiations were nearing a satisfactory conclusion. In spite of most faithful and energetic endeavors on Dr. Teusler's part that conclusion was very much delayed. The Emperor's death, the Tango earthquake, the Moratorium, the change of Governors,—each one of these occurrences postponed meetings planned to awaken interest in Osaka. The fact that finally in September the meeting was held and cordial approval given to the plan, indicates that there was a very real interest among those who were furthering the scheme. We now have the pledge of a number of leading men in Osaka that Yen 50,000 will be raised for the support of the hospital within the next three years. The latest report is that half that sum is in hand already. Not only did the Osaka men approve of our plan and promise help, but they have asked that we co-operate with them in their endeavors to promote public health work for children. As our hospital is specialized in children's work we have gladly assented to their suggestion and one of the health centers has been located in the hospital. Equipment has been forwarded from America and is now in Osaka. This public health work has already begun; very soon equipment should be com-

plete and the full work of the hospital begun.

In this connection I should like to impress upon any who may see this report that because of Dr. Southworth's going on furlough soon, another doctor for the staff is imperatively needed. It is most desirable, also, that a second American nurse be secured immediately.

#### *Tango Earthquake Relief*

On March 7th occurred the terrible earthquake in Tango. We asked at once for \$1,000 from America to help with the relief work. Simultaneously an appeal was sent to all the congregations of this Japanese church throughout Japan. To my knowledge something over Yen 4,000 was contributed here. With these two sums we were able to undertake a very considerable relief work in Kaya and its vicinity. In the early stages Mr. Kagawa, the outstanding Japanese social service worker, co-operated with us, but later the whole responsibility was turned over to us. I have reported in detail about this relief work elsewhere.

The statistics for the year show a substantial increase in every point except confirmations. This exception I think is amply accounted for by the fact that in 1926 there were many confirmations which had been waiting until the consecration of a new Bishop. The fact that the financial income has increased in spite of the fact that this has been a very hard year financially, is encouraging. Although we are far from satisfied it is clear that the urge to self-support is at work. In encouraging this spirit I find it necessary very often to remind the people that self-support does not mean only the paying of a pastor's salary and the minimum running expenses. In certain organizations, because of pressure to arrive at self-support, there is a tendency for the people to abandon everything but these two objectives and to feel that when they have reached them they are a self-supporting and a complete

church. I feel that it is most important that the church people should always remember that there are certain works which they should be undertaking, and I counsel them therefore that as their income increases they shall not apply all of it to pastors' salaries in order to hasten a little the day of so-called self-support, but that they shall appropriate to a certain small percentage of the increase each year and with it push

forward some kind of Christian work in their own locality. In this way I feel sure that when self-support is reached the people will have a conception of what the Church means, which they could not have otherwise, and with the experience gathered in this small scale work they will be qualified to expand in a wholesome way.

SHIRLEY H. NICHOLS,  
Bishop of Kyoto

Educational Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1927

SCHOOLS	Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property (Land and Buildings)	Night Schools		Day Nursery	
	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Schools	Number of Pupils									Schools	Number of Pupils		
Kyoto—St. Agnes' School.....	*24	7	19							1	594	50	Yen 36,365 00	Yen 406,646 00				
St. Agnes' Kindergarten.....				1	43								819 00	8,000 00				
St. John's Kindergarten.....				1	47								1,038 50	+				
St. Mary's Kindergarten.....				1	62								1,214 00	+				
Day Nursery.....				1	18	1								31,850 00			1 51 4	
Otsu Kindergarten.....				1	39	2							406 00	6,500 00				
Koriyama Kindergarten.....				1	50	2							907 50	3,000 00				
Sakurai Kindergarten.....				1	50	2							571 00	+				
Tatsuta Kindergarten.....				1	16	2							170 00	+				
Tsu Kindergarten.....				1	38	2							461 00	+				
Ueno Kindergarten.....				1	35	2							385 00	+				
Shinmaizuru Kindergarten.....				1	100	4							1,430 00	+				
Wakasa Kindergarten.....				1	30	2							240 00	7,500 00				
Wakayama Kindergarten.....				1	21	2							416 00	+				
Kanazawa Kindergarten.....				1	8	2							91 00	+				
Fukui Night School.....														+	1	41	6	
Nara Night School.....														+	1	21	3	
Tatsuta Night School.....														+	1	4	1	
Kanazawa Night School.....														+	1	5	1	
Total.....	24	7	19	14	557	29				1	594	50	44,514 00	463,496 00	4	71	11	1 51 4

MEDICAL WORK: St. Barnabas Hospital, Osaka: 1 Physician, 1 Native Physician, 2 Native Assistants, 1 Woman Nurse, 3 Native Women Nurses, 5 Beds, 57 In-patients, 277 Dispensary Patients, Fees, Yen 10,292.90. Value Mission Property, Land and Buildings, Yen 500,000.00.  
†Included in another Item. ‡Rented. \*Including part time teachers.

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1927

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers other than Candidates	Catechists	Foreign Women Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests	Deacons	Ordinations	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings Owned	Church Buildings Rented for Worship	Parish Houses	Contributions	Value of Mission Property (Land and Buildings)					
Bishop Rt. Rev. Shirley H. Nichols, S. T. D.																																			
Kyoto—Holy Trinity—J. Sasaki	1									1	1	122	14	4	10	101	354	13														Yen	Yen		
St. Agnes—K. Hayakawa	1									1	1	112	29	19	114	173	29															1,561 57	62,600 00		
St. John's—T. Naide	1									1	1	109	3	3	60	203																	1,489 48		
St. Mary's—T. Takamatsu	1									1	1	148	12	4	12	125	313	6															1,946 35	79,400 00	
Church of Resurrection—Y. Tatsumi	1									1	1	157	17	4	23	61	103	18															1,755 73	78,600 00	
Shimogamo—J. K. Morris	1									1	1	108	4	6	21	22	4																899 53	18,000 00	
Fushimi—A. Matsushima	1									1	1	134	2	3	16	20																	328 78	23,700 00	
Miadzu—R. Tsutsui	1									1	1	67	3	3	26	52																	241 54		
Kaya	1									2	2	112	5	1	25	54	3																176 17	17,700 00	
Maizuru—M. Murata	1									1	1	70			14	25																	138 73	20,750 00	
Shimazuru	1									1	1	93	6	7	52	84	6																87 88		
Nakamaizuru	1									1	1	79			29	52																	292 67	11,129 00	
Otsu—H. Yamabe	1									2	2	137	4	8	30	69																	97 00		
Hikone—P. A. Smith	1									1	1	98			15	24																		364 58	12,500 00
Kishiwada—T. Kan	1									2	2	301	11	7	14	105	167	4																690 16	26,970 00
Wakayama—Z. Yagi	1									1	1	187	6	3	7	52	240																	1,252 79	11,500 00
Tanabe—M. Horiuchi	1									1	1	241	3	3	56	148	5																	1,283 88	38,000 00
Marusu—M. Sakaguchi	1									4	4	117	2	1	2	31	67	4																405 83	19,000 00
Hiro—J. H. Lloyd	1									3	3	107	5	5	8	35	6																	262 41	11,700 00
Hashimoto—Y. Ooka	1									1	1	173	1	2	12	115	3																	140 84	6,200 00
Kasada	1									2	2	100	1	3	18	46	1																	159 50	6,760 00
Nara—D. Yoshimura	1									1	1	218	6	1	9	58	209	10																320 31	7,350 00
Koriyama—G. Nakamura	1									1	1	182	3	4	3	33	82	7																1,606 39	68,300 00
Tatsuta—C. Kitagawa	1									1	1	135	1	2	2	23	46																	382 07	15,000 00
																																		727 92	7,200 00



Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1927

STATIONS AND CLERGY		Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers other than Candidates	Catechists	Foreign Women Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests	Deacons	Ordinations	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property (Land and Buildings)	
Tawaramoto	C. Kitagawa										1	30				14	27							1	2	20	1					47 78	3,000 00	
Sakurai	"				1						1	126				7	51	1						1	3	65	1				1	175 75	10,600 00	
Yagi	"	1									1	130				45	62							1	2	100	1					524 77		
Takata	S. Sone	1									1	132			2	66								1	2	50						38 70		
Kutara	"										1	26				9	16							1	1	50						66 98		
Gose	"										1	111			3	15	77							1	2	50						245 72	5,000 00	
Gojo	M. Wakatsuki	1									1	133			3	9	16							1	1	50						66 98		
Tsu	J. J. Chapman	1	1								2	103				15	77							1	2	50						245 72	5,000 00	
Kuwana	"										2	141	2	3		55	159	2	1					1	2	77						1,780 87	46,750 00	
Yokkaichi	"				1						1	111	1	3		10	25	3						1	3	31	1					100 05	3,000 00	
Ueno	C. Okamoto										2	127	2	1		16	44	2			2			1	2	20							303 51	13,200 00
Yamada	T. Ogata										2	94	2			35	59							1	3	74						243 27		
Fukui	M. Okajima										2	221	4	1		1	20							1	2	92						111 43		
Tsuruga	P. A. Smith										1	142	1	1		20	64							1	4	48	1					257 30	44,750 00	
Obama	T. Yamada						1				1	49				10	24							1	3	35	1					89 13	13,000 00	
Kanazawa	P. Nagata						1	1	1		2	227	9	11	8	80	152	3				2	6	4	5	223	1					504 16	11,500 00	
Daishoji	"										2	162				29	138							2	5	55	1					591 11	40,000 00	
Toyama	A. S. Hoyo				1						1	46				6	13																111 99	
Tokyo	E. Kan.										1	136		2	2	22	39							1	4	32	1					242 84	7,500 00	
	K. Orima							1																										
Non-Parochial (Kyoto)	R. H. Jackson	1																																
(Kyoto City)	H. R. Shaw		1																															
Total		5	28	1	8	4	1	3	8	9	59	5,295	162	53	168	1,531	3,844	137	2	1	23	28	53	165	3,407	28	6	8	9	22,573	55	889,659	00	

## II. MISSIONARY DISTRICTS OF NORTH TOKYO AND TOHOKU

*The Missionary Districts of North Tokyo and Tohoku extend from the center of the city of Tokyo to the northern boundary of the island, a distance of 450 miles, and 200 miles in breadth, having a population of about 11,000,000. This District was established by the General Convention of 1898 as the Missionary District of Tokyo. The Bishop of North Tokyo is the Rt. Rev. John McKim, D.D., consecrated June 14, 1893. The Rt. Rev. Charles S. Reifsnider, D.D., consecrated February 12, 1924, is the Suffragan Bishop.*

*At a special meeting of the House of Bishops held in October, 1920, the Missionary District of Tokyo was divided by setting apart the following northern prefectures: Fukushima, Miage, Iwata, Aomori, Akita and Yamagata as a separate District to be known as the District of Tohoku. The Bishop of Tokyo is the Bishop-in-charge of the new District pending the election of a Bishop for Tohoku.*

The appropriation for the two districts for 1927 is \$236,439. The appropriation aids in maintaining work in 45 stations in the District of Tokyo and 32 in the District of Tohoku.

### NORTH TOKYO DISTRICT

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 6, native 16), 22; Deacons (foreign 1, native 7), 8; Candidates for Holy Orders (native), 3; Catechists, 5; Physicians (foreign 1, native 36), 37; Teachers (foreign 7, native 127), 134; Women Workers: Deaconesses, 2; Physicians (foreign 1, native 2), 3; Nurses (foreign 2, native 77), 79; Teachers (foreign 10, native 77), 87; Bible Women, 9; Secretary, 1.

### TOHOKU DISTRICT

MISSIONARY STAFF.—Priests (foreign 4, native 12), 16; Deacons (native), 2; Teachers (foreign), 1; Candidates for Holy Orders (native), 2; Catechists, 5; Women Workers: Deaconess, 1; Teachers (foreign 6, native 44), 50; Biblewomen, 5; Evangelistic Workers (foreign), 4.

### REPORT OF THE BISHOP FOR THE YEAR 1927

THE year just closed marked the fortieth anniversary of the organization of the Nippon Sei Kokwai (Holy Catholic Church of Japan).

This is the first instance in the history of the Anglican Communion when one of its foreign missions organized itself into an independent self-governing national Church. This action was taken with the full knowledge and approval of the authorities of the Church of England and the Church in America.

It was a marvelous venture of faith which has been more than justified in its results. There were no Japanese priests and but three deacons when the

Church was organized in 1887. The total number of communicants was less than five hundred. There were no self-supporting congregations; ninety-nine cents out of every dollar spent for Church support came either from England or America. The first synod of the infant church had the temerity to organize not only a church, but also a home and foreign missionary society.

It may be well to say a few words about the constitution and canons of the Church in Japan. They are modeled largely upon those of the Church in America. The constitution provides that a general synod be held triennially, which shall consist of all

Bishops holding jurisdiction in Japan, and of four clerical and four lay delegates elected by each diocesan or district synod, voting by orders. In the general synod the Bishops sit with the clerical and lay deputies, but vote separately. A majority of all three orders is required to carry any resolution. Each Bishop and each clerical missionary must sign a promise of conformity to the constitution and canons of the Church in Japan. At first sight this appearance of a double allegiance may seem embarrassing and dangerous, but as a working proposition it has as yet presented no difficulties. If at any time the constitution of the Church in Japan should require of the foreign missionaries anything contrary to the doctrine and discipline of the Mother Church, they would of necessity be obliged to sever their connection with the Church in Japan. Such an emergency is improbable from the fact that the Bishops in synod may veto any objectionable action taken by the clerical and lay deputies.

There are at present in the Church in Japan two dioceses and eight missionary districts, with two Japanese, four English, one Canadian and three American Bishops. The fortieth anniversary of the organization of the Church has been commemorated this year by every parish and mission through the Empire. The great things God has done for us have been published everywhere and all men have been told of the salvation of our God. Special services of intercession for the outpouring of the Holy Spirit have been held with the service of Holy

Communion, and great public evangelistic meetings have awakened new interest in the people at large.

My statistical report has been sent to the Executive Secretary, Dr. John W. Wood. The year has been eventful in increased baptisms, confirmations, admission of catechumens, and theological candidates. Our institutions are full to overflowing. The attendance at all religious services and increased interest in all the activities of the Church have been most encouraging. Two churches have been consecrated and three rectories have been built.

At the next General Convention I shall request you to relieve me of duty as your assessor in charge of the Missionary District of Tohoku, and ask for the election of a Missionary Bishop for that district. The district has been without a Bishop of its own since it was organized, and I am unable, because of advancing years, to give the assistance necessary for its proper growth and development. The clergy and people of the Tohoku have been most patient and loyal and have shown in every possible way their personal affection for me, while realizing that they should have a younger and more energetic man who could give his whole time to them as their Father in God.

Before closing I must mention my gratitude to my dear Suffragan for the comfort and assistance he has given me in every way during the year just closed.

JOHN MCKIM,  
*Bishop of North Tokyo and Assessor  
to the Presiding Bishop for the District of Tohoku*

## Evangelistic Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1927

STATIONS AND CLERGY		Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Deaconesses	Foreign Women Workers	Biblewomen	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Ordinations—Priests	Marriages	Burials	Sunday Schools		Church Buildings Owned	Church Buildings rented	Other Buildings used for Worship	Contributions	Value of Mission Property			
													Adult	Infant								Schools	Teachers					Pupils	Yen	Yen	
Rt. Rev. John McKim, D.D., Bishop																															
Rt. Rev. C. S. Reifsnider, Bishop Suffragan																															
Hachioji..... K. Ito.....		1									2	73	7	1		31	86	6	1			1	3	103					197	48	23,850
Fuchu..... (P. O. Yamagata)								1		1	1	43				17	61					1	5	50					215	35	11,460
Kawagoe..... Y. Inagaki, H. Okumura.....		2				1					1	360	2	7	44	110	101		3		1	1	2	5	71	1		583	78	35,320	
Urawa..... Y. Oya.....		1									2	128			43	101	101						1	4	45	1		534	98	31,350	
Omiya..... Y. Komano (S. Kojima)				1							1	123	9	11	41	76	18					3	3	9	110			370	70		
Satte..... J. Ogawa (T. Nuki)											2	121			34	45						2	2	2	80			566	20	5,180	
Kumagaya..... K. Yamazoe (T. Nuki)											1	223	7	5	7	33	78	7				2	1	4	61	1		184	40	34,100	
Matsuyama..... (H. Okumura)											2	91	6	6	10	41							1	3	58			92	90	2,016	
Shinmachi..... (T. Ono)											1	150	8		20	82						1	1	3	73			183	84	5,290	
Maebashi..... T. Ono		1						1		1	4	455	21	12	119	214	11			2	1	1	1	9	116	1		880	13	89,340	
Kiryu..... (E. L. Andrews)								1			1	154	2	3	16	35							1	3	42			79	39		
Takasaki..... E. L. Andrews		1		1				1		1	1	134	2	3	6	54	113						1	4	84			523	61	14,890	
Kusatsu..... T. Nuki, M. Yamanaka		1		1				1			7	647	87	18	89	303	392	50				22	1	2	28			909	79	17,300	
Ashikaga..... (R. W. Andrews)											2	266			2	21	74						1	2	45			256	85	11,700	
Tochigi..... R. W. Andrews, R. Mori		1		1	1						2	285	3	1	3	29	53				1	1	1	2	26			264	76	13,620	
Utsunomiya..... K. Ban		1									2	156	9	11	13	54	143	5			2	1	1	6	87			1,149	31	48,680	
Nikko..... (T. Nuki)								1			1	71			18	33							1	3	45	1		213	66	44,975	
Shimodate..... (C. H. Evans) K. Shiga		1									2	341	6		34	70	7						2	2	2	213		754	30	23,500	
Tsuchiura..... (C. H. Evans) T. Chikashigi		1									2	247	1	3	34	104	2					2	2	3	130			469	07	5,500	
Onabake..... (C. H. Evans) T. Chikashigi											1	40	1		19	41												36	65	900	
Mito..... C. H. Evans, S. Tsuchida		1								1	1	323	8	3	7	56	148	3				2	1	6	115	1		702	18	77,240	
Sukegawa..... (C. H. Evans) M. Yuki										1	1	129	1	3	8	58	94	1				1	1	7	108			532	76	12,500	
Tokyo..... { Jas. Chappell, N. S. Binsted		2	1								1	208		3	2	58	72					2						8,027	82	245,493	
		(English-Speaking Congregation)																													
		{ T. Kataoka																													
Studying in America....		{ K. Akiyama																													
		{ (N. S. Binsted)																													
St. Luke's Hospital.....		{ S. Takeda																													
St. Margaret's School....		{ J. H. Kobayashi																													
		{ P. O. Yamagata																													
St. Paul's University....		{ H. C. Spackman																													
		{ S. Kojima																													
St. Paul's Middle School.		{ K. Maejima																													
Total		6	16	1	7	3	5	2	4	9	45	6,469	232	64	219	1,149	2,266	162	2	16	30	28	95	1,774	14	11	2	9	19,197	33	930,204

†Bishop's residence. \*Special services, Middle School has no separate chapel.

Educational Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1927

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens			Elementary and Secondary Schools			Colleges and Universities			School Fees	Value of Mission Property		
					Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers				
																Yen	Yen
Tokyo: St. Paul's University.....	7	5															
St. Paul's Middle School.....		1						1	500	25	1	914	*102	86,037 10		3,038,550	
St. Margaret's School.....								1	303	26				35,892 00		769,220	
Hachioji Kindergarten.....			7	1										17,322 25		398,584	
Kawagoe Kindergarten.....				1	1	50	2							968 00			
Urawa Kindergarten.....				1	1	41	3							894 00		4,160	
Omiya Kindergarten.....			1	1	1	45	3							936 00		7,000	
Kumagaya Kindergarten.....				1	1	20	3							292 50			
Matsuyama Kindergarten.....				1	1	41	2							808 70		7,500	
Maebashi Kindergarten.....				1	1	26	2							397 20			
Takasaki Kindergarten.....			1	1	1	19	2							340 00			
Shinmachi Kindergarten.....				1	1	32	2							517 10			
Ashikaga Kindergarten.....				1	1	29	2							445 50			
Kusatsu Kindergarten.....				1	1	11	2							208 00			
Utsunomiya Kindergarten.....				1	2	26	2							90 00		1,050	
Nikko Kindergarten.....				1	1	44	3							1,259 50			
Shimodate Kindergarten.....			1	1	1	28	1							269 50		2,000	
Mito Kindergarten.....				1	1	70	3							700 00			
Sukegawa Kindergarten.....				1	1	35	2							476 50			
Manabi Kindergarten.....				1	1	30	1							257 50			
Total.....	7	6	10	16	18	582	35	2	803	51	1	914	102	y148,391 35		y4,228,064	

\*Including a number of part-time teachers

Medical Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1927

HOSPITALS AND DISPENSARIES	MEN			WOMEN			Number of Beds	Number of Patients Treated		Nurses' Tra. Schools	Medical Fees	Value of Mission Property		
	Foreign Physicians	Native Physicians	Native Trained Assistants	Foreign Physicians	Native Physicians	Foreign Nurses		Native Nurses	Foreign Trained Assistants				In Patients	Dispensary Patients
St. Luke's Hospital, Tokyo.....	1	35	8	1	2	77	4	203	(1) 1,702	(2) 3,492	45	22	Yen 327,274	Yen †2,065,900
St. Barnabas' Dispensary for the treatment of Lepers, Kusatsu*.....	1	1	1	1	1	1	1	1	(3) 947	1	1	1	1,734	79,224
Total.....	1	36	8	1	2	77	4	203	1,702	4,439	45	22	329,008	2,145,124

†Not including perpetual lease land.

\*In addition to the above work at Kusatsu, 129 adult lepers and 18 untainted orphan children are cared for in organized homes; and 15 adults and 10 children (lepers) are taken care of in their own homes; this work all being under the care of Miss Cornwall-Legh but supported by privately raised funds.

(1) Of this number 845 were charity patients. The number of Hospital Days for 1927 is 24,755, of which 15,319 were charity cases

(2) Of this number 4,244 were charity patients. The number of treatments given was 32,472; 31,137 being charity cases. Also, at the School Clinic 19,661 children were treated.

(3) 54,433 treatments were given during 1927, 46,151 being free.

Evangelistic Work Statistics for the District of Tohoku, Japan, for the Year Ending December 31, 1927

	Foreign Presbyters		Native Presbyters		Native Deacons		Native Candidates for Holy Orders		Foreign Deaconesses		Foreign Women Workers		Biblewomen		Number of Stations		Number of Public Services		Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Ordained Deacons	Marriages	Burials	Schools		Teachers		Pupils		Church Buildings		Other Buildings used for Worship		Parish Houses	Contributions	Value of Mission Property				
	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Adult	Infant	Owned	Rented								Owned	Rented	Owned	Rented	Owned	Rented	Owned	Rented	Owned	Rented			Owned	Rented	Owned	Rented	Yen
Rt. Rev. John McKim, D.D., Bishop in Charge																																												
Sendai.....S. Maekawa, W. F. Madeley.....	1	1							1		1	3	244	11	8	12	157	351	10							4	1	10	141	2			1	1	2,119	65			85,200					
Morioka.....H. Murakami.....												1	190	5	1	31	62	7								1	1	6	187					399	61			23,975						
Hachinohe.....(W. F. Madeley).....												1	176	4	4	34	82	4								1	1	9	211					249	30			14,360						
Aomori.....R. Takuma.....					1							1	489	2	3	4	74	183	1							1	1	5	164					665	59			66,337						
Hirosaki.....S. Nakamura.....												1	841	6	6	11	90	150	2								1	5	68						602	21			41,640					
Odate.....Y. Ono.....												1	195	3	1	4	22	49	4								1	3	114						194	74			6,240					
Noshiro.....(Y. Ono).....												1	243	3	2	3	29	56	5								1	3	43						312	50			2,200					
Akita.....N. S. Howell, T. Murata.....	1	1										2	630	8	2	7	69	162									1	4	34						541	55			63,975					
Yamagata.....T. Katada.....												1	218	1	1	23	66										2	1	3	50					213	09			41,880					
Tsuruoka.....(T. Katada).....												1	194	1	2	21	43	2		3	1	1	1	1	1	3	1	1	31								171	06			5,000			
Yonezawa.....(W. F. Madeley) H. Mori.....					1	1						1	238			16	24		1								1	1	35						109	55			5,535					
Fukushima.....(W. F. Madeley) I. Aoki.....												1	326	4	2	6	43	85	11	1	2	1	8	8	8	126	1	8	126									361	94			16,140		
Wakamatsu.....(J. C. McKim) H. Kimura.....												1	6	2	2	6	46	84	3								1	1	3	39					281	11			11,210					
Koriyama }.....																																												
Shirakawa }.....J. C. McKim, K. Nishimura.....	1	1										1	3	627	7	1	6	35	76	8						1	1	2	4	103					342	52			133,950					
Tairo-Yumoto.....(J. C. McKim) H. Kimura.....												3	192	4	1	2	26	86								2	3	2	3	70					175	86			13,000					
Funakawa.....N. S. Howell, T. Murata.....	1	1										1																																
Shinjo.....T. Takuma.....												1																																
Studying in America.....T. Sakurai.....	1											1																																
Non-parochial.....I. Sugano.....	1											1																																
Total.....	4	12	2	2	5	1	4	5	32	5,046	61	28	69	716	1,559	57	1	9	18	21	68	1,416	9	7	4	7	6,740	28	420,642															

\*Room in Leper Hospital.

†Services held in private houses over scattered district.

## Educational Work Statistics of the District of Tohoku, Japan, for the Year Ending December 31, 1927

SCHOOLS	Teachers			Kindergarten		Industrial Schools		Normal Schools		School Fees	Value of Mission Property			
	Foreign Men	Foreign Women	Native Women	Schools	Number of Pupils	Schools	Number of Pupils	Schools	Number of Pupils					
	Teachers	Teachers	Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers						
*Sendai—Aoba Jo Gakuin, for kindergarten training.....	1	3								Yen	Yen			
Aomori—Sewing School.....		1				1	120	4	1	29	10	1,209 87	101,250	
Hirosaki—Sewing School.....		1				1	65	4				1,072 00		
Sendai—3 Kindergartens.....			3	114	5							849 00	10,000	
Morioka—Kindergarten.....		1	1	52	3							1,820 00		
Hachinohe—Kindergarten.....		1	1	58	3							685 75		
Minato—Kindergarten.....		1	1	45	3							712 50	4,300	
Aomori—Kindergarten.....		1	1	50	3							511 50		
Odate—Kindergarten.....		1	1	37	3							490 50	30,000	
Akita—Kindergarten.....		1	1	27	3							572 10	4,000	
Yamagata—Kindergarten.....		1	1	24	3							328 00	19,040	
Fukushima—Kindergarten.....		1	1	40	3							458 90		
Wakamatsu—Kindergarten.....		1	1	39	3							552 20	1,500	
Yumoto—Kindergarten.....		1	1	36	1							310 90		
Total.....	1	6	8	13	522	26	2	185	8	1	29	10	Yen 9,805 22	Yen 17,090

\*This school is both a normal and a theological school.



## MISSIONARY DISTRICT OF MEXICO

*The Missionary District of Mexico includes the Republic of Mexico. It has an area of 767,274 square miles and a population of 16,000,000. The district within its present bounds was established by the General Convention of 1904. The present Bishop is the Rt. Rev. Frank W. Creighton, consecrated January 12, 1926.*

The appropriation for 1927 is \$53,763. The appropriation aids in maintaining work in 30 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 3, native 12), 15; Deacons (native), 5; Foreign Women Workers: Deaconess, 1; Teachers, 2; Native Women Workers: Teachers, 18.

### REPORT OF THE BISHOP FOR THE YEAR 1927

I HAVE the honor to report that despite difficulties and unusual conditions the work in this district has prospered reasonably and in some parts of the Republic, by God's grace, there has been marked advance.

The *reglamento* of January 18, 1927, mentioned at the close of my last report, has enabled us to carry on the English speaking work in the three established centres, viz., Mexico City, Tampico and Pachuca; and in addition, under its provisions, Archdeacon Watson and I are registered for Vera Cruz and may perform the duties of our ministry in that port.

Our mission in Tampico has felt the effects of the curtailment of oil production but there is sufficient activity in the oil field to keep a large English-speaking population in the Tampico area. Christ Church is maintaining all its activities and its congregation is hard at work raising funds with which to build a new parish house. The Rev. Eugene F. Bigler is our missionary.

From time to time disquieting rumors reach us that the silver veins at Pachuca are petering out and that the geologists are unable to discover new deposits. As the City of Pachuca, which is the capital of the State of Hidalgo, depends entirely upon the silver mines, a cessation of work in the mines would be a calamity to the 40,000 inhabitants.

As these reports have been repeated from time to time for over a hundred years, we are assuming that there will be work for many years and are proceeding with the improvement of our plantel. The Rev. Harry O. Nash is a benediction to his community, and the splendid work being done under his direction is outstanding in the district. On March 22, 1927, I confirmed four candidates.

Early in December the Rev. Harold Dobson-Peacock resigned as Dean of Christ Church Cathedral. Since that time the work at the cathedral has been carried on by Archdeacon Watson with such assistance as I have been able to give him.

#### *Native Work*

With the sole exception of Amecameca all our missions in the Federal District and the adjacent parts of the State of Mexico, have registered a satisfactory progress. San José and Popotla are going steadily forward while San Pedro Martir continues to minister to congregations which tax its capacity. As soon as the rainy season comes, bringing water to make adobes, the work on the new parish house in San Pedro Martir will be under way.

#### *Morelos*

The work at Jojutla has been revived. The Rev. Samuel Céspedes, one of our deacons, is in charge. He

reports large congregations and is enthusiastic over the prospects.

#### *Toluca District*

The proximity of rebel bands has made the work in many missions in this district extremely difficult. The missions at Mimiapan, and Santa Maria Tlalmimilolpan are now in charge of the Deacon Samuel Andrade. I have sent the Rev. Luis Y. Caballero, formerly in charge, to open a new mission at Zacualpan, in the state of Vera Cruz.

The Rev. J. L. Pérez continues his work at Toluca with occasional services at Goquicingo. Despite his age he has volunteered to undertake work at San Miguel el Alto and with the help of his deacon, the Rev. Samuel Ramirez, this mission will be re-opened.

#### *Hidalgo*

In addition to the missions previously reported in the Nopala field, the Rev. Samuel Salinas, with the help of his deacon, the Rev. J. F. Gómez, has opened up new preaching stations at Danu, El Campamento and Batha. A new church at Chapanongo is nearly finished and will be consecrated in a few weeks.

#### *Jalisco*

Great difficulties have confronted us in this field. Rebel bands make life miserable for our people. Five loyal members of our San Sebastian congregation are in prison in Guadalajara now for no other reason than that they are members of our Church. I have made representation to Gobernacion and have been assured of their release. This harassed congregation are trying to build a new church. They will make the adobes and do the work. I have promised them doors, windows and hardware. The deacon Robredo is in charge.

Tlaljomulco is closed. Under the conditions it would be needlessly courting death to attempt to hold services there. It is also dangerous to attempt services at Santa Cruz.

San Martin, a new work started the latter part of last year, gives promise of being one of our outstanding missions. Congregations have been splendid. On the occasion of the visit of Archdeacon Efraín Salinas, there were 540 present. The Rev. Josué Diaz is in charge.

The deacon José Martínez is starting a new work in Ahualulco, an Indian town of 10,000 inhabitants. The work is too new to report as yet.

In addition Archdeacon Salinas is making plans for new work in a manufacturing centre between Colonia Seatlé, where our school is located, and Guadalajara.

In the latter place the Rev. L. J. Saucedo continues in charge, reporting encouragingly. The new parish house is a decided asset to this congregation, and the fund for the new rectory, which is badly needed, only lacks \$400.00 U. S. Cy.

#### *Confirmations*

On May 8th, I confirmed 15 candidates in the cathedral, eight of whom were teachers and pupils from Hooker School.

On Sunday, June 12th, and at the suggestion of Gobernacion, I confirmed a splendid group of 51 candidates from native churches presented by native priests in the cathedral.

While this, in a measure solved our problem of confirming candidates in so far as it affected churches within a reasonable distance of Mexico City, these young people were deprived of the joy of having their friends and kinsfolk with them, as is usual, on this happy occasion; and there are still candidates, waiting in missions far distant from the city, upon whose heads I am unable to lay my hands.

#### *Educational*

The school at Guadalajara, under the direction of Archdeacon Salinas, is now a combination of farm, trade and preparatory school. With the exception of the chapel, the property is in

good condition. The chapel is literally falling down. I have advanced \$600.00 pesos, from my Discretionary Fund to rebuild it.

The school at Nopala continues under the direction of Srita. Enriqueta Salinas, with classes in English and advanced arithmetic given by her father, the Rev. Samuel Salinas.

During the past year Hooker School has been under the able direction of Miss Jean McBride, who was appointed Directora in November. While we shall miss Deaconess Newell, who brought Hooker to an enviable position as an educational institution and whose work of propaganda for Hooker in the States was unsurpassed, we feel that in Miss McBride she has a worthy successor.

Miss McBride has kept the school up to Deaconess Newell's educational standards and in addition has made many changes and betterments in the physical fabric, all paid for out of tuition fees save \$750.00 U. S. Cy. which I have advanced from my Discretionary Fund.

Our attendance is the largest in our history. Even the lower school recreation room has been turned into a dormitory. We are hoping and praying that the Birthday Thank Offering will be large enough to enable us to complete our plantel and take care of the many girls who come to us and are now being turned away.

#### *Social Service*

At our first aid station at Nopala, Mrs. Samuel Salinas takes care of over a thousand cases a year, helping to bring many babies into the world. As there are no doctors within miles of Nopala, the sick and the wounded come to Mrs. Salinas for her loving and efficient ministrations. The Ladies' Guild of Christ Church Cathedral are sewing this Lent for Mrs. Salinas, making many infant garments as well

as clothes for the poor who are her special charges.

At La Casa del Sagrado Nombre in addition to the Social Service work carried on under the direction of Srita. Josefa Romero, we have a kindergarten and 3 grades of primary school, the third grade added this year. Next year we shall install a fourth grade, which will end our elementary educational activities in connection with La Casa. The commercial, domestic science and dressmaking classes are attended by over a hundred night pupils and, in addition, Archdeacon Watson is giving a course in English.

#### *Special Events*

On March 6, 1927, Samuel Céspedes, Samuel Ramirez, José Filogonio Gómez, José Nicolas Robredo, and José Martinez were ordered Deacons in Christ Church Cathedral. These young men are all graduates of our school at Guadalajara and are fruits of Bishop Aves' Episcopate.

On April 21st, during the Fourteenth Convocation of the district, I advanced Josue Diaz to the priesthood.

The same Convocation adopted a new Constitution and Canons upon whose preparation much care and thought had been expended.

Due to existing conditions, over which we have no control, I am unable to report that progress which might be ours if we were able to work freely and without restriction.

Yet by the mercies of God, our mission is intact and more than holding its own. In some respects we feel that it is going forward.

Our missionaries are loyal and courageous and have faith in the enterprise in which, in Christ's name, they are engaged. May we have your prayers that through those of us who are working here God may deign to grant a special blessing on this our Mexico.

FRANK W. CREIGHTON,  
*Bishop of Mexico*

General Statistics of the District of Mexico for the Year Ending December 31, 1927

PARISHES OR MISSIONS	Services	Sundays	Holy Days	Other days	Holy Communion	Private Communion	Holy Communion (Public)	Baptisms	Baptisms (Adult)	Baptisms (Infant)	Baptized Persons	Confirmations	Persons Received	Total Communicants	Marriages	Burials	Sunday Schools	Sunday School Pupils	Sunday School Teachers	Day Schools	Day School Pupils	Day School Teachers	Church Bldg.	Rectories	Hospitals	Offerings	Special Gifts	Woman's Auxiliary	Sunday School Offerings	Other Sources	Total Receipts
Christ Church Cathedral.	154	101	3	...	72	..	72	30	..	30	30	15	...	...	9	21	1	53	4	...	...	...	1	...	...	\$3,208 23	\$980 32	\$490 00	\$209 00	\$1,070 00	\$13,171 50
Tampico, Tamps.....	139	112	12	13	20	2	18	3	..	3	170	...	...	90	1	13	1	5	7	...	...	...	1	...	...	801 57	1,000 00	2,500 00	409 55	5,094 39	
Pachuca, Hgo.....	126	97	4	21	49	..	49	3	..	3	...	4	...	25	3	3	...	60	7	...	...	...	...	1	...	4,363 00	...	...	1,661 89	7,192 33	
San Jose de Gracia, D. F.	564	208	80	276	452	9	443	17	..	17	161	11	7	134	2	2	...	40	3	1	...	...	...	1	...	543 68	110 48	20 00	110 00	285 90	1,070 06
San Pedro Martir, D. F.	258	155	22	89	158	2	156	9	..	9	247	13	2	151	5	8	...	12	1	...	...	...	1	...	82 69	300 00	83 00	7 41	173 28	346 38	
Popotla, D. F.	26	26	...	...	12	1	12	2	..	2	50	7	1	38	1	1	...	10	1	...	...	...	...	...	...	86 38	10 00	10 29	380 93	487 60	
Xolox, Mex.	27	19	7	...	10	10	1	1	..	1	45	...	...	22	...	1	12	1	1	...	...	...	...	...	...	68 40	...	...	...	3 55	7 00
Amecameca, Mex.	20	20	...	...	14	14	1	2	..	2	8	...	...	4	...	1	1	8	1	...	...	...	...	...	...	3 55	...	...	2 00	7 00	
Tecalco, Mex.	25	25	...	...	18	18	2	2	..	2	40	4	16	10	1	1	...	8	1	...	...	...	...	...	...	5 00	...	...	...	43 66	
Jojutla, Mor.	36	28	7	1	26	...	26	1	..	1	39	...	...	10	...	...	...	...	...	...	...	...	...	...	...	19 54	13 54	...	...	...	
San Nicolas, Mor.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cuernavaca, Mor.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Toluca, Mex.	66	52	8	3	20	3	17	3	1	3	70	6	5	46	...	2	1	22	1	...	...	...	...	...	...	61 50	116 76	6 00	17 00	93 96	178 46
Juquicingo, Mex.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mimiapan, Mex.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sta. Ma. Tlalmimilopan, Mex.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
San Miguel el Alto, Mich.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Nopala, Hgo.	82	55	9	18	32	2	30	5	..	5	66	4	...	35	1	1	16	1	1	29	1	1	1	1	1	119 70	3 25	...	...	...	122 95
Humini, Hgo.	36	2	34	...	21	2	19	8	..	8	178	1	2	86	2	1	18	1	...	...	...	...	...	...	...	152 56	3 00	...	...	...	155 56
Chapantongo, Hgo.	31	...	1	30	19	4	15	1	..	1	18	...	...	10	...	...	...	9	1	...	...	...	...	...	...	31 08	...	...	...	...	31 08
Santiago Loma, Hgo.	26	1	1	25	14	...	14	2	..	2	22	1	...	16	...	...	...	9	1	...	...	...	...	...	...	12 95	0 72	...	...	...	13 67
San Bartolo, Hgo.	31	...	1	30	16	...	16	9	..	9	66	2	...	32	...	...	...	12	1	...	...	...	...	...	...	57 45	1 75	...	...	...	57 45
Maravillas, Mex. e Hgo.	52	34	1	17	17	2	15	2	..	2	64	2	...	39	...	...	...	12	1	...	...	...	...	...	...	107 88	1 50	...	...	...	109 36
Encinillas, Mex.	54	1	...	53	13	...	13	1	..	1	70	4	...	43	...	...	...	6	1	...	...	...	...	...	...	49 80	...	10 00	4 09	84 36	148 25
San Francisquito, Mex.	26	26	...	...	15	1	14	...	...	...	...	...	...	6	...	...	...	4	1	...	...	...	...	...	...	4 39	...	0 25	11 36	16 01	
Guadalajara, Jal.	151	106	13	40	49	...	49	9	..	9	91	9	512	24	6	2	1	15	2	...	...	...	...	...	...	60 69	30 05	33 50	5 00	62 99	192 23
San Martin, Jal.	106	30	14	62	59	16	33	28	..	28	600	5	22	24	8	4	1	20	1	...	...	...	...	...	...	84 37	98 00	...	...	...	180 37
San Sebastian, Jal.	43	42	1	...	12	...	12	2	..	2	46	...	...	5	...	...	...	...	...	...	...	...	...	...	...	5 00	7 00	...	58 80	70 80	
Xochitenco, Mex.	29	19	5	...	15	5	10	1	..	1	50	...	...	25	...	...	...	...	...	...	...	...	...	...	...	60 00	150 00	...	...	...	210 00
Hitzila, Hgo.	22	22	...	...	3	...	3	...	...	...	14	...	...	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.....	2,130	1,179	222	717	1,136	491	1,078	139	1	139	2,157	68	547	933	35	72	18	334	36	2	29	1	18	5	1	\$9,989 39	\$2,814 37	\$3,152 50	\$774 60	\$3,883 47	\$28,902 66

# REPORTS FROM DIOCESES

ORGANIZED DIOCESES AIDED BY THE NATIONAL COUNCIL

Alabama	Iowa	Olympia
Arkansas	Kansas	Oregon
Atlanta	Lexington	Quincy
California	Louisiana	Sacramento
Colorado	Marquette	South Carolina
Dallas	Minnesota	South Florida
Duluth	Mississippi	Southwestern Virginia
East Carolina	Montana	Springfield
Erie	Nebraska	Tennessee
Florida	New Hampshire	Upper South Carolina
Fond du Lac	North Carolina	Virginia
Georgia	Northern Indiana	Western N. Carolina
Indianapolis		West Texas

## REPORTS FROM THE DIOCESES

The Council aids 38 dioceses in the prosecution of their diocesan work.

The reports from the Bishops follow.

**ALABAMA**—The Rt. Rev. Charles Minnigerode Beckwith, D.D., Bishop; The Rt. Rev. William G. McDowell, D.D., Bishop Coadjutor. Appropriation for 1927; for United Thank Offering Work (White), \$1,133.32.

**R**ELATIVE to the appropriation from the National Council for a United Thank Offering worker in South Baldwin County, under Arch-deacon Plummer, I would say that Mrs. Anna E. Macy's work has been most valuable. It is shown particularly in the securing of an excellent man for the ministry and in the number of baptisms and confirmations. A great deal of this is due to the well organized Church Schools. These missions are located where there has

been strong and open warfare between the Klan and the Roman Church. We have managed to hold our own despite terrific attacks on both sides. A great deal of this is due to Mrs. Macy's presence in their midst. I can think of no reason why the work at Bon Secour should be cut down or cut off. On the other hand it is a good piece of constructive effort, intelligently done.

W. G. McDOWELL,  
*Bishop of Alabama*

**ARKANSAS**—The Rt. Rev. James Ridout Winchester, D.D., Bishop; The Rt. Rev. Edwin Warren Saphore, D.D., Suffragan Bishop; The Rt. Rev. Edward Thomas Demby, Suffragan Bishop for Negro Work. Appropriation for 1927: for White Work, \$3,039; for Negro Work, \$6,820; for United Thank Offering Work (White), \$1,467.

**T**HE splendid missionary work done in recent years at the Helen Dunlap School has continued during the past year. The school accommodates about thirty girls and is usually filled to capacity. In addition to the literary and industrial training, much attention is given to religious teaching and living. Daily chapel exercises are held and regular Bible and Church instruction given. Many of the girls who come to the school from their mountain homes are unbaptized and have had few religious or educational privileges; but so thorough and efficient have been their religious and Church teaching and training that for the past three years every girl attending the school

has become a communicant of the Church. During 1927 twelve students were confirmed. Apart from the salaries of the warden and two teachers the diocese undertakes the support of the school, the annual budget of which is about \$3,000.00.

Our student pastor at Fayetteville, the seat of the University of Arkansas has rendered faithful service at this important post. His influence is great with both faculty and students, and he has been successful in the spread of Church ideas. I regard Fayetteville as the strategic point for the future growth of the Church in Arkansas.

Our mountain missionary, the Rev. Gustave Orth makes his home among

the mountaineers about ten miles from the nearest railroad station. He has two preaching stations ten miles apart, is the only clergyman residing in this mountain section, and ministers to the physical as well as spiritual needs of the people. Upon a recent visit to this field he presented three persons for confirmation.

The Rev. R. H. Fairchild of the Diocese of West Missouri, residing at West Plains, Mo., is ministering to our small mission at Mammoth Spring and recently presented two persons for confirmation.

We have several promising fields where missionaries are greatly needed but the diocese is unable to provide the financial aid required.

EDWIN W. SAPHORE,  
*Suffragan Bishop of Arkansas*

#### NEGRO WORK

THERE has been a gradual advance in the Negro work during the past year. An increase in baptisms and confirmations, as well as additions to the Church schools and the day school is shown in the reports of the missionaries.

The colored work in the diocese has raised for its own support during the past year \$3,421.15, and is doing its part for the Church's Program. While this is not much, it is at least an indication that we are doing something tangible in the way of self-support, which I believe is the salvation of

Church work among the colored people.

The Negro communicants of the southwest are located as follows: Missouri, 451; Arkansas, 350; Kansas, 202; West Missouri, 189; Texas, 92; Oklahoma, 88; and West Texas, 17.

Schools in the southwest: St. Philip's Normal and Industrial School, San Antonio, Texas; St. John the Baptist Parochial School, Tyler, Texas; and Christ Church Parochial and Industrial School, Forrest City, Arkansas.

There is no greater or more important field for missionary activity in the Church than among the 2,150,000 Negroes in the southwest, but in order to do intelligent, distinctive and constructive work there must be a definite program and objective.

The pressing needs for the Mission of the Church to the Negroes in the southwest are:

1. The establishment of a theological training school on the order of the DuBose Memorial Training School.
2. The establishment of one of the American Church Institute Schools.

The Negro work in the southwest, with the exception of the work at St. Louis, Kansas City, Topeka and Galveston, and Little Rock is very young.

We in Arkansas are very grateful to the general Church for the assistance given through the National Council, without which our Negro work could not continue, and in view of which we have pledged to do our very best for the Church's Program.

E. THOMAS DEMBY,  
*Suffragan Bishop for Negro Work*

**ATLANTA**—The Rt. Rev. Henry Judah Mikell, D.D., Bishop. Appropriation for 1927: for Negro Work, \$5,088; for United Thank Offering Work (White), \$700.

**A**PPROPRIATIONS for Negro Work \$5,088. The amount received from the National Council for Negro work goes towards the payment of the stipend of five colored clergymen, the diocese supplementing that amount and supporting four Negro Parochial Schools, paying the salaries of nine teachers for those schools. The diocese also contributes towards the support of the Fort Valley High and Industrial School for Negroes, which is under the auspices of the American Church Institute for work among col-

ored people. There are 350 children in the schools, exclusive of the Fort Valley School which has a large enrollment and a corps of teachers. Much work of a social service sort is done by the teachers of our schools, especially among the Negroes in the country districts. The work for 1927 proceeded normally and with fair returns to the Church and considerable service to our colored population.

H. J. MIKELL,  
*Bishop of Atlanta*

**CALIFORNIA**—The Rt. Rev. Edward Lambe Parsons, D.D., Bishop. Appropriation for 1927: for Japanese and Chinese Work, \$2,138; for United Thank Offering Work (White), \$1,800.

**T**HE True Sunshine Missions in San Francisco and Oakland constitute the only Chinese work being carried on by our Church in America. During the past year the work has made real progress, both materially and spiritually. The Sunday Schools have kept up their fine record and the Chinese children of San Francisco last Lent contributed more in their mite boxes than any other church in the See City. The mission has been officially organized and has been admitted into union with Convention. For its first official board three leading Chinese business men, all communicants of the Church, have been chosen. The warden is the past president of the Chinese American Citizens of the United States of America and is now interpreter at Angel Island. The secretary is president of the Chinese Y. M. C. A., while the treasurer is manager of one of the prominent Chinese stores. The mission continues to have the largest night school for young Chinamen in the city. It has two devoted lay readers, one of whom was general secretary of the Y. M. C. A.

in Chicago. Plans are under way for the erection of additional housing facilities for the Rev. Mr. Wu and his family.

#### *Japanese Work*

Our Christ Japanese Mission was seriously damaged by fire during the summer but fortunately was fully covered by insurance and has been restored. It also lost its Japanese priest, who returned to Japan. A complete survey of conditions in the Japanese colony has been made and the work has been reorganized. The mission has been placed temporarily under the care of the Rev. Leslie C. Kelley of St. Paul's Church. Mr. Kelley expects to carry on the Church School, to conduct a week-day kindergarten and to give a service every Sunday evening. The people commune at St. Paul's for the early service. A committee of Japanese has been formed and they are doing their part to revitalize the work. One of them has been appointed as a lay reader.

EDWARD L. PARSONS,  
*Bishop of California*



**COLORADO**—The Rt. Rev. Irving Peake Johnson, D.D., Bishop; The Rt. Rev. Fred Ingley, S.T.D., Bishop Coadjutor. Appropriation for 1927: for White Work, \$9,662; for United Thank Offering Work (White), \$600.

ALL but \$2,000 of the \$9,662 appropriated to Colorado has been expended in caring for the former Missionary District of Western Colorado—being half the salary of the Bishop Coadjutor who has administered this field, and the balance in supporting the missionaries at work in that sparsely settled and difficult field.

The work has shown distinct progress in Montrose and adjacent towns, in Paonia and Delta, in Durango and Mancos, in Gunnison and in Steamboat Springs. I believe that this territory is in the best condition that it has ever been in during its history—due to the excellent work done by the missionaries in charge thereof—who have been faithful and aggressive.

The balance of the appropriation has been used in the San Luis Valley (under Rev. J. A. McNulty who has left

this field after six years of faithful service in which he has left a fine parish house at Alamosa which is the center of this field in the Southwestern part of the state) and in the Arkansas Valley which is a large territory in the southeastern part of the state settled largely from Missouri and Arkansas where the Church has to fight for every inch of progress that it makes.

In addition to this \$360 has been spent in the Deaf and Dumb work which has a unique influence on the deaf mutes throughout the State.

I should say that the only fields in which I can report no substantial progress is that at Glenwood Springs, a summer resort, where there is not much life in the community, and the work at Castle Rock and Sedalia.

IRVING P. JOHNSON,  
*Bishop of Colorado*

**DALLAS**—The Rt. Rev. Harry T. Moore, D.D., Bishop. Appropriation for 1927: for White Work, \$1,710.

ALL I can say concerning the progress of the work which is supported by the appropriation from the National Council is that it has accomplished about all that we could expect in the face of the conditions which have ruled in that part of the diocese where the majority of this missionary effort has been centered. I had reason for believing that 1927 would show a decided advance in our mission work in the western part of the diocese, but I am frank to say that we have not realized these hopes. That part of Texas is "successful," or is "hard up" in proportion to the condition of the

oil industry, and this field has been hard hit this year. However, we have held our work together, and I know we have made some progress. We have at least done enough to warrant us in now organizing these places into smaller circuits, and placing resident men in as many of these circuits as is possible.

I am again deeply grateful to the Department of Missions and to the National Council, for the assistance given, and I speak the thanks of the diocese for such aid.

HARRY T. MOORE,  
*Bishop of Dallas*

**DULUTH**—The Rt. Rev. Granville Gaylord Bennett, D.D., Bishop. Appropriation for 1927: for White Work, \$3,420; for Indian Work, \$9,000; for Work among the Swedes, \$761; for United Thank Offering Work (Indian), \$1,133.33.

**A** GAIN it is my pleasure and privilege to express to the National Council my gratitude for the assistance that helps to make it possible for us, in this diocese of splendid distances, to make ends meet. During 1927 I traveled within the diocese 38,406 miles, which perhaps gives an idea of the amount of territory covered in journeyings over this northern part of Minnesota. I wish that I might clothe my activities with flesh and blood and make you see how vivid and interesting they were. There are troublesome places, of course, and no doubt always will be, but it was life—pulsing, interesting, fascinating—and I am thankful that I have the strength to be busy. The spirit of the diocese I wish to comment on. I have not found its equal anywhere. This fine spirit is due to the co-operation on the part of the clergy and the excellent backing given by the laymen. We have no cliques or parties for which we thank God. We have a healthfully wide divergence of thought and opinion, but a splendid recognition by all that each one has a right to his opinion.

We are attempting to follow in the diocese, in general, the policy of the National Council and "pay-as-we-go." This has not meant less effort, but rather more, for we keep together the loose ends—fewer men doing a little more work—and the money we spend is a little more centered on certain places of much promise.

In making my visitations there is always the regret that we must pass

through, without stopping, many splendid places, teeming with activity, where the church has not been planted, and hope fervently that, with God's help, this condition will be remedied in the years that lie ahead. The Episcopal Church makes a very definite appeal to the intelligent young people who are finding their way to this vigorous northern country and making it their home.

Our Summer School at Cass Lake enjoyed, for the second year, a most successful and happy week last June. The Rev. Donald Smith gave much time and thought to this work and is helping to make it one of the most interesting events in our Church life.

Our Indian work, under the supervision of the Rev. W. K. Boyle, is in the best condition and gives more hope and greater promise for the future than at any time since I have known it. We have been able to repair and make more comfortable several of the mission houses occupied by our Indian missionaries. I still have great hopes for the completion of the school at Cass Lake for our Indian boys and girls. The need is so great.

It is difficult to judge success or failure on the basis of statistics. We can but gather from them some idea of the effort expended.

Our National Council continually proves itself a wise and discriminating body—and we thank God for our Presiding Bishop, Bishop Murray.

GRANVILLE GAYLORD BENNETT,  
*Bishop of Duluth*

**EAST CAROLINA**—The Rt. Rev. Thomas Campbell Darst, D.D., Bishop. Appropriation for 1927: for Negro Work, \$5,130; for United Thank Offering Work (White), \$1,200.

**T**HE work in the seventeen Negro congregations in the diocese during the year 1927 has been maintained and we feel that, while results in so far as confirmations are concerned, have not been great, we have gone steadily forward and have more than held our own.

The parochial schools in Fayetteville, Washington, Edenton, Belhaven and Beaufort were carried on successfully during the year and we have every reason to feel encouraged over results obtained.

In two cases, St. Paul's School, Washington and St. Clement's School, Beaufort, the work has been carried on under great difficulties owing to lack of buildings and equipment, for in both places, we have had to rent inadequate and poorly equipped buildings and the faithful teachers have been greatly handicapped in conducting successful schools under such trying conditions.

During the past year the Roman Catholic Church has established a parochial school for Negro children in Washington, N. C., and has erected suitable buildings, to house same. In spite of the attractive building and the corps of well trained teachers, the Roman Catholic school has not affected our little school and our pupils continue loyal and devoted in spite of our makeshift building and equipment.

**ERIE**—The Rt. Rev. John C. Ward, D.D., Bishop. Appropriation for 1927: for Italian Work, \$1,000.

**T**HE following statement from the Rev. Sisto J. Noce, Priest-in-charge of St. Paul's, Farrell and of work among foreign-born in this diocese, contains I think the information desired about the work in Farrell.

This whole question was carefully considered at the meeting of the Executive Council of the diocese. The Bishop and Council recommended this project as a suitable one to be sup-

The most ambitious project before us at the present time in connection with our Negro work is the proposed Hospital and Community Center in New Bern. There are practically no Negro hospitals, worthy of the name, in Eastern North Carolina although we have a larger percentage of Negroes in proportion to the population than in any section of the State. We believe that the Church could make no finer contribution to the well being of the Negro in East Carolina at this time than the erection of a small, well equipped hospital, and we are hoping that the appeal shortly to be made, under the direction and with the approval of the National Council, will meet with a quick and generous response.

In conclusion, we are not satisfied with the progress we are making in our Negro work but we are not without hope.

The problem is a great one and we feel that our contribution toward the solution of the same has been very meager, but we will continue to carry on with faith and courage, trusting that some day we may see the whole Church aroused to a realization of the opportunity for constructive service in a large way among the Negroes of our country.

THOMAS C. DARST,  
*Bishop of East Carolina*

ported by the National Council. It is a distinctly missionary project, beyond the financial ability of the diocese. It carries out the policy of doing some of our duty towards the foreign-born, and looks to permanent results.

"I am submitting to you a brief outline of our work at Farrell, so that those interested in it might better understand the situation. Farrell is a growing steel center of 20,000 people,

85 per cent foreign born. Wonderful opportunity to help these foreigners to enter into American life, from which they are excluded by snobbishness, prejudice, and ignorance, on the part of the natives, of their true value.

"The Church can help these people to understand the fairness of the American constitution by making them familiar with the English language and helping them to become citizens in order to take part in the public life of the nation. Most of these people were an utter loss to the Roman Church. Imbued with the principles of anarchism and socialism, which distorted their ideals, they always branded the Church and the State as pernicious institutions which conspired together to hold down their more or less legitimate aspirations.

"Most of our Church members are men who held allegiance to these political faiths and who have now become zealous apostles of righteousness.

"This work of conversion is necessarily slow, as it takes time to break down the barriers of centuries of ignorance, prejudice, and persecutions on the part of Church and State. The episodes of the Holy Inquisition are still fresh in the minds of these people, whose ancestors suffered for liberal and independent ideals.

"To help them to understand that the Church and the American Nation are willing to give them a disinterested helping hand in becoming an integral part of the whole American life, is the task and opportunity of the Church.

"We minister to the laboring class, good, honest men, but on account of their limitations, very poor. They are blessed with an average of six children per family, get 43 cents an hour for their work, and the working hours are limited to eight. We do not meet with an intelligent class of people as there is no opportunity in the steel mills for such a kind of man. In this rough kind of work they prefer brawny men rather than brainy individuals. In or-

der to keep their children, who, American born, very seldom follow their father's footsteps, we must carry them on, until the second American generation will take their place. The dream of self-support will not be realized in our time. At present, they are contributing all they can, and I would consider it unchristian to ask them to do the impossible. For the past year they have been working two or three days a week and some of them none at all, and are living on credit. Two Sundays ago my Church School Superintendent noticed that at least fifty of our children were insufficiently clothed and that their shoes were a farce of a protection.

"Most of these men left the Roman Church in disgust on account of its insistent and unreasonable demands for money, and disregard for their financial straits. We flatter ourselves that we understand Christian religion much better than they do, and our hospitals, orphanages, and dispensaries are a living proof of it. Consequently we must not be unnecessarily cruel towards these young children of our Faith who, given time, shall have a better understanding of their Mother Church.

"The greatest opportunity of the Church lies with the children. To wipe away from their minds the inferiority complex which is continually brought home to them, co-operating with the public schools in bringing them in contact with children of Anglo-Saxon extraction, thus absorbing the best in the American life, will be the means of making them self-respecting, reliable and strong Americans and Church members."

The people of the Mission are giving as much as they can afford for the work.

This is the kind of a project which comes within your new plan of giving to the National Council the whole responsibility of supporting suitable enterprises within the diocese.

JOHN C. WARD,  
*Bishop of Erie*

**FLORIDA**—The Rt. Rev. Frank Alexander Juhan, D.D., Bishop. Appropriation for 1927: for White Work, \$1,026; for Negro Work, \$3,335.

**D**ESPITE the general deflation in business in Florida, during the year 1927, this diocese has had a most encouraging year in the Church's work, practically all over the diocese. At almost all points, there has been marked progress, and with the exception of a few small stations, the Church has grown in membership and in influence. This progress is due largely to the fact that the whole field has been vigorously manned and great emphasis has been put upon Rural Work in all of its phases. There has been an increase of baptisms and confirmations, especially in the rural sections, and practically all Parishes and Missions have met their Quotas in full and many of our Missions are well along the way of increasing and self-respecting self help.

This diocese is ministering to, and supporting financially, all of its missionary work excepting one field. For this one exception, namely the white work along the Santa Rosa peninsula in West Florida, the General Church appropriates \$1,026.00. This amount is used in supplementing the salary of the missionary in charge, the Rev. Randolph F. Blackfork. This missionary covers a territory of several hundred square miles of isolated territory, inhabited largely by fishermen, lumbermen, and turpentine Camp Operators. For two years he has been working this field intensively. He has established five preaching stations and two organized missions during this time. In 1927 confirmation classes were presented at both Santa Rosa and Destin, these being the first candidates to be presented from this field in fifteen years. On the whole, the results in this field seem to justify the effort and expense for the first time since the beginning of this work.

Among the Negroes of this diocese, the Church has six missions and one self-supporting parish, together with three parish schools. Three Negro clergy and four Negro teachers comprise the corps of workers. While one of our parochial schools has been abandoned in 1927, the other schools and the work in the parishes and missions has developed encouragingly. There have been increased baptisms and confirmations in Jacksonville, St. Augustine and Pensacola. The work in the schools is well up to the standard in every respect though our equipment is in poor shape.

The diocese expends for this Negro work about \$7,000.00. \$3,333.00 of this amount being received from the General Church. This latter amount is applied to salaries. All of the Negro churches, excepting one, have met in full their quotas for 1927. Evidences of new strength and interest are manifested, especially at Pensacola and St. Augustine, where a new church is under construction at the former and a rectory and parish house will soon be erected at the latter point. The financing of these new structures is largely being done by the Negroes themselves.

Florida is studying its Negro opportunities with renewed zeal. Its Commission on Negro work has established a policy which we believe will result in the course of a few years in putting the whole of our Negro work on such a basis as to relinquish aid from the General Church. For the time being, however, Florida must ask the continued help of the General Church in the same measure as given in the past triennial.

FRANK A. JUHAN,  
*Bishop of Florida*

**FOND DU LAC**—The Rt. Rev. Reginald Heber Weller, D.D., Bishop. Appropriation for 1927: for White Work, \$2,775; for Indian Work, \$2,550; for United Thank Offering Work (Indian), \$1,200.

**T**HE Oneida Indian Mission work is supported entirely by the National Council. There are about 2,600 Oneidas, of whom we have now 1,660 baptized persons and 928 confirmed persons. Our staff consists of one priest, Rev. Lawrence H. Grant, a mission school teacher and two of the Sisters of the Holy Nativity engaged in spiritual and social work. During this year there were thirty-four baptisms and eighteen persons were confirmed. There is a slight growth in the number of communicants notwithstanding the constant removal of young men to nearby cities engaging in work in industrial plants because of the better incomes than they can get on farms.

#### *White Work*

The combined missions of the Blessed Sacrament, Green Bay and St. Mary's, Duvall, are composed largely of people of Belgian origin. At the Mission of the Blessed Sacrament, Green Bay we have 181 baptized persons and 120 confirmed persons and at St. Mary's Mission, Duvall, there are 35 communicants. We changed our missionary at the end of the year. Rev. William Elwell is now in charge and we are very hopeful for successful work during the coming year.

Christ Church Mission, Sturgeon

Bay, has acquired by purchase in a very desirable location an old dwelling house and the lower floor has been arranged into a chapel and guild rooms, and the second floor into an apartment for the missionary, Rev. John E. Hodson, and his family. Now that we have a local habitation in this thriving little city we are expecting real growth. We have only 33 communicants. Connected with this is the small rural mission at Jacksonport, under the same missionary, where we have 25 baptized persons and 16 communicants, all farmers and their families.

Algoma and Gardner is under Rev. Harry W. Blackman. Algoma has 110 baptized persons and 61 communicants. Gardner, a purely rural mission among Belgian farmers, has 50 communicants. The congregations here are, however, much larger than could be expected with such a communicant roll, and we are hopeful for the growth of the work.

There has also been small aid given to the very successful rural work at Big Suamico, under Rev. Lucius D. Hopkins, and to the small mission at Neillsville conducted by Rev. William F. Taylor from his mission at Owen.

REGINALD H. WELLER,  
*Bishop of Fond du Lac*

**GEORGIA**—The Rt. Rev. Frederick Focke Reese, D.D., Bishop. Appropriation for 1927: for Negro Work, \$4,820.

**T**HE work among the colored people in the diocese is holding its own with some evidences of growth. Statistics are so imperfect as to be a very uncertain evidence of fact, and of course largely fail to show spiritual results.

The communicants reported amount to 891, an increase of one, though 68 were confirmed, a condition which is not confined to colored people. There

is a decrease in Sunday School pupils and also in day school pupils. The latter is due to the closing of St. Athanasius' School in Brunswick, which was due to the necessary withdrawal of the appropriation from the American Church Institute. An effort was made by the principal to continue its operation on a much reduced appropriation but it was found to be impossible. I do, however, wish to record

our appreciation of the generous support of the school by the Institute for so many years and for its assistance in helping us to close our accounts without deficit. There are now six parochial schools with thirteen teachers and 291 pupils. There has been some decrease in these schools due to the fact that in one or two cities the public school facilities have been improved and increased. For that reason, one of the existing schools will probably be closed next year.

In Augusta, there is now building a new church for St. Mary's Mission in a neighborhood where large numbers of colored people live, the present church being located in a white neighborhood. It is hoped that this new location will result in a decided growth of the congregation. For several years, it has been necessary to have a white

priest give part time service to this congregation, but now it is in charge of a Negro priest, which will also be an advantage to the work.

There are now seven colored priests serving their people in the diocese, and two white priests give part time service. The enforced reduction in the appropriation from the National Council makes it impossible to pay another full time Negro priest whom we ought to have.

The colored churches contributed \$10,146.00 to their own support, gave \$377.05 to diocesan and general objects, and \$990.33 to the Church's Program. The diocese appropriates \$4,285.00 to Negro work.

FREDERICK F. REESE,  
*Bishop of Georgia*

**INDIANAPOLIS**—The Rt. Rev. Joseph Marshall Francis, D.D., Bishop. Appropriation for 1927: for White Work, \$3,610; for Negro Work, \$855.

THE appropriation to the Diocese of Indianapolis for white work for the year 1927 was \$3,610.00; for Negro work \$855.00. Of the above, a grant of \$1,200.00 was made to Trinity Church, Bloomington, for student work in Indiana University. The results that can be tabulated show four infant and three adult baptisms, fifteen confirmed, and an increase of twenty in the number of communicants. The increase in offerings for local support has been encouraging and satisfactory.

Trinity Church, Anderson, received aid in the sum of \$800.00. There have been five adult and eleven infant baptisms; ten confirmations; there are 120 communicants. The vicar ministers to a small congregation at Elwood, and to the State Reformatory. The congregation at Anderson is progressing toward self-support and a larger usefulness in this city of forty thousand people.

St. Matthew's Church, Irvington,

was without the regular services of a priest for four months owing to the transfer of the Rev. C. E. Bishop to New Castle. During the vacancy, the vestry, with the aid of a competent lay reader, "carried on" faithfully and effectively, and, in preparation for the coming of a new vicar, increased its pledge for local support more than a thousand dollars. There have been six infant and one adult baptisms; the number of communicants is 165. The grant by the National Council was \$800.00.

New Castle is an increasingly important industrial city. Mr. Bishop, who has peculiar fitness for inaugurating work, was placed in charge on September 1st. It is too early to report results but we believe there is a good opportunity for the Church. \$400.00 were drawn from the National Council to aid in starting this undertaking.

A small grant of \$365.00 was made

to supplement the Archdeacon's salary. The money was well spent but was too small to be of much value. The Archdeacon's work is of that hidden character which defies statistical report. The results of it are, and will be increasingly seen, in the better organization and efforts of the mission congregations of the diocese.

Negro work in the diocese is confined to one congregation—St. Philip's Church, Indianapolis—which has a communicant list of 122, reports four

adult baptisms and fifteen confirmations. It received \$900.00 from the National Council. Perhaps the "seed on stony ground" in the Parable of the Sower describes as accurately as possible the weakness of this congregation, which in the midst of a population of fifty thousand Negroes, ought to flourish. But there is "good ground" also. From this we hopefully anticipate an adequate harvest.

JOSEPH M. FRANCIS,  
*Bishop of Indianapolis*

**IOWA**—The Rt. Rev. Theodore Nevin Morrison, D.D., Bishop; The Rt. Rev. Harry Sherman Longley, D.D., Bishop Coadjutor. Appropriation for 1927: for White Work, \$4,579; for Negro Work, \$1,388.

**T**HE clergy in the following places have been partially supported by the National Council.

Iowa City, the seat of the State University of Iowa, is a self-supporting parish, but unable to pay a salary sufficient to secure the man who should be appointed to this work. The grant is made because of the University work. We usually have from about 175 to 250 church boys and girls in the University besides a number of churchmen on the faculty. About 50 per cent of the congregation is composed of University people. \$300 is allowed the rector for student activity expense.

Ames is the seat of the Iowa State College, a college of Agriculture, Mechanical Arts and Home Economics. A splendid work is being done here. The parish is a weak mission and can do relatively little in the way of self-support. The greater part of the priest's salary is paid by the National Council, with the diocese and the parish assisting. The diocese is at work at this time trying to raise funds for a stone church and student center. \$200 is allowed in this place for student activity work.

Boone is a railroad center, with a population numbering about 10,000. It will be many years before it can come

to self-support. It is an important place and while the increase is slow, it must be held because of what the future seems to indicate for growth and development.

Cedar Falls is the seat of the Iowa State Teachers' College. The parish is composed of people with vision and they give generously. In recent years they have rebuilt the church, purchased a rectory and secured land for a parish building. The outlook is encouraging, but, as the town develops slowly, we can only look for an equally slow development of the parish.

Davenport, Christ Church. After mature deliberation, we believe the work should be made a local responsibility if not abandoned. The change of the character of people in the neighborhood has brought the conviction that we should not continue any considerable appropriation for the work.

Des Moines, St. Mark's. For several years a faithful priest has been at work in this field. The people are poor. The rector goes out into the highways and byways and brings them in. They pay their "Quota" in full, more than their share and nearly one-half of the priest's salary. The development has been satisfactory.

Chariton. The work here is growing. If we can maintain the right man



in this field, the parish will come near to self-support in a few years, if it does not fully attain it. The priest in this work also carries on the work in six other places assisted by the priest-in-charge of Mt. Pleasant.

Emmetsburg. It may be a long time before this work becomes self-supporting, but we find here a devoted people, loyal to the diocese and the work of the Church, meeting promptly its obligations. The lack of growth in these towns of several thousand people is largely due to a settled population, over churching and consequently a small number from which to draw and who could be interested in the Church.

Iowa Falls. Another place with little growth. A college town manned by a devoted, capable priest, who is a scholar, beloved by his people and an influence for good in the community. This parish has given to the diocese the President of the Woman's Auxiliary, one of the most capable Presidents we have ever had in Iowa. The work goes on with a contented people, who are loyal to the Church and meet their obligations.

Maquoketa and Anamosa are two small missions. In the latter place we hope very soon to erect a new church building. Anamosa has paid its full apportionment and Maquoketa met its expectancy. The conditions do not show marked gain, but the general situation is quite satisfactory.

Mt. Pleasant has suffered by deaths and removals. They have been paying \$1,200 of an \$1,800 salary. It was a struggle to do this. They have willingly surrendered the time of the

priest-in-charge that he may give it, under the supervision of the priest at Chariton; and together they are doing the work in eight fields, and this will be done next year with little cost to the diocese and no appropriation from the National Council. The entire field under the leadership of the priest residing in Chariton is showing splendid development.

Waverly and Oelwein. The priest-in-charge residing in Waverly also has charge of the parish in Oelwein. The latter is a railroad town, and the consequent changes keep this mission poor and uncertain. Waverly is enjoying growth and development. The people seem united after several years of strife. They are loyal and responsive to the Church and her work.

Keokuk, St. Mary's (colored) receives the bulk of the priest's salary from the National Council. There is a considerable colored population in Keokuk. I believe we are at least holding our own. The development will be slow. For years the parish was ministered to by the rector of St. John's, giving a very limited amount of time to the work. For the past few years we have had a very capable colored priest, but as all understand, who know the Negro race, the development toward self-support will be slow and is probably years away. The priest at Keokuk is also trying to establish a colored mission in Des Moines. They have secured a place to hold services and started a Church School.

HARRY S. LONGLEY,  
*Coadjutor Bishop of Iowa*

**KANSAS**—The Rt. Rev. James Wise, D.D., Bishop. Appropriation for 1927: for White Work, \$4,255; for Negro Work, \$925.

**I**T is with keen regret I am compelled to report for the year 1927 that the Diocese of Kansas has made the poorest showing in its payments on the Budget Quota of the Church than in any previous year since this method was adopted.

For the most part the reason for this condition is the very unusual load many parishes are carrying in replacing inadequate buildings with new and sorely needed churches and parish houses. For the next four or five years this situation may create a seri-

ous handicap until these essential obligations have been met. The encouraging side of the matter is that this essential work of reconstruction is being carried by the local congregations themselves, without any assistance from the Church at large.

Clay Center and Wakefield are beginning to show signs of justifying the large appropriation made for these points. I believe a year or two of constructive leadership will enable these churches to become self-supporting.

Abilene and Wamego continue to show a steady development notwithstanding the constant drain by removals. The probability of Wamego becoming an independent parish in the near future is very strong.

A new plan is being worked out for Coffeyville that we hope may eliminate the need for an appropriation.

Pittsburgh, Lawrence and Emporia, all of them centers of University and collegiate interests, must continue to receive aid in assisting them to meet the ever pressing situation we are con-

fronted with in the student problem. Every cent of these appropriations is justified as seen by the results, and more should be given when possible.

With Topeka as a diocesan center, the opportunity by an appropriation here, for missionary development both in institutional work and in outlying mission stations, becomes more promising every year.

The appropriations for the two archdeacons have enabled them to minister to and reach many places in the diocese in both organized and unorganized work that would otherwise have been entirely neglected and uncared for.

In connection with his work at Marysville and Blue Rapids both of which points are showing development under Mr. Pannell's leadership, the appropriations made here enable him to minister regularly to one or two other places which would otherwise be uncared for.

JAMES WISE,  
*Bishop of Kansas*

**LEXINGTON**—The Rt. Rev. Lewis William Burton, D.D., Bishop. Appropriation for 1927: for White Work, \$6,831; for Negro Work, \$1,157; for United Thank Offering Work (White), \$2,100.

**I**n the year 1927, of a total appropriation by the National Council for white and Negro work in the Diocese of Lexington, \$5,924.57 was spent in the Appalachian region of the diocese, with the exception that Archdeacon Wentworth added to his work in the mountains of Kentucky a monthly service at each of two towns outside the mountain area. \$1,225.83 was appropriated to Negro work. \$837.60 was spent on missionary work in the diocese outside of the two foregoing fields. The \$2,400.00 appropriated from the United Thank Offering of the Woman's Auxiliary was for two women workers in the Appalachian Region.

*The Appalachian Region*

This embraces, speaking roughly, about 10,000 square miles, or about

one-half of the diocese. Railroad enterprise in these days is a fair gauge of anticipated practical results. The Louisville and Nashville Railroad Company, within the last eight years, has expended an excess of \$18,000,000 in enlarging its transportation capacity in the coal territories of Eastern Kentucky, by the completion of 152 miles of double track. A complete line of second rail now extends from Cincinnati through Corbin to the Harlan coal fields.

At Harlan is being conducted, by the Rev. T. L. Settle, our most advanced and promising missionary work in the mountains of Kentucky. Mr. Settle goes from his parish in Lexington 178 miles to Harlan, once a month, for most of a week, and receives only

his expenses for so doing. At Harlan, under his leadership, a church lot has been purchased for \$5,000; and \$10,000 have also been locally subscribed toward a contemplated \$20,000 church building. Mr. Settle has presented ten for confirmation, and for 1927 reported seven baptisms, in connection with his work in Harlan County. At three points in the environs of Harlan, under the direction of Mr. Settle, Deaconess Gertrude J. Baker, with consecrated zeal, is ministering to the children and their mothers, and in two of the places the companies, mining coal there, have erected appropriate buildings for her use. When the church building at Harlan has been completed, the least that the National Church can do is to furnish the annual stipend for a resident clergyman, to minister to the thickly populated and industrially busy county, of which the city of Harlan is the county seat.

Pikeville is the other center for constructive work in the Appalachian region of the diocese. This is the residence of the Rev. C. M. Lever, one of the two general missionaries of the diocese. With enthusiasm and energy he is developing his field. The effort toward church building at Pikeville has been temporarily halted by flaws in the title of the selected lot. Mr. Lever is handicapped by the necessary assignment to points at a considerable distance from his base at Pikeville, namely, Jenkins, Hazard and Ravenna-Irvine, with an occasional visit to the mission at Louisa. At Pikeville he presented two for confirmation, and at Jenkins four.

At Pikeville resides Miss Margaret H. Viall, a U. T. O. worker. Miss Viall finds Shelby, a railroad junction point eight miles below Pikeville, a more fertile field for the exercise of her intelligence and experience in working among youth.

The other general missionary is our veteran Archdeacon F. B. Wentworth,

who ministers to some thirty or more youths at Berea College from this and other dioceses. He, also, has rectorial charge at Corbin, where he is husbanding the fruitage of our former mission school there; and where he is reinforced in the winter vacation by Mr. G. H. Catlin, a student for the ministry at Du Bose Church Training School. The Archdeacon's mountain field also includes Barbourville and Pineville, at the latter of which points he reports a steadily increasing interest. Outside of the Appalachian region he has under his charge Richmond, the site of a large state normal school and teachers' college; and since October 1st the mission in his home town of Winchester.

The Rev. Alexander Patterson continues to be "the walkingest man" in Lee County, "stepping over the hills," in his ministrations to mountain folk. The Rev. E. J. Saywell has charge at Middlesboro, a strategic point for a possible associate mission. Its church committee released him for a month of effective service at the Cathedral in Lexington.

#### *Other White Work in the Diocese*

The Rev. W. S. Blackshear resigned his work at Georgetown July 1st, after creating considerable interest there, effective in improving the church as well as in attendance upon its services. The Rev. Paul Due, before removing from the diocese, rounded out the year of diligence in holding services at Paris, Cynthiana, and Winchester; and for a short while at Georgetown and Nicholasville, in the place of Winchester. The Rev. J. J. Clopton at Bellevue-Dayton presented twelve for confirmation in 1927. The Rev. F. E. Cooley has been encouraged by financial results at Latonia, a suburb of Covington and St. Stephen's there, on July 1st next will have paid off its indebtedness of \$1,785.50 in four years; and promises, when that has been accomplished, to assume the stipend of its earnest missionary.

*Negro Work*

St. Andrew's, Lexington, was vacant for a month between the removal of the Rev. W. P. Stanley to the Diocese of Ohio, and the arrival of the Rev. J. W. Baylor from West Virginia to be his successor. The Rev. W. P. Stanley was unusual in the amount of social service he rendered to the community during his incumbency of the

mission. All the indebtedness upon the church, parish house and rectory of this mission has now been paid; the devout wife of the faithful warden having bequeathed an amount sufficient to lift all indebtedness from the rectory.

LEWIS W. BURTON,  
*Bishop of Lexington*

**LOUISIANA**—The Rt. Rev. Davis Sessums, D.D., Bishop. Appropriation for 1927: for White Work, \$925; for Negro Work, \$649.

**T**HE appropriations from the National Council for missionary work amongst white people in the Diocese of Louisiana for 1927 amounted to \$925; and for work amongst Negroes, \$640.

Of the amount for white work \$200 was assigned to the Rev. Roberts P. Johnson, St. Francisville; \$200 to the Rev. C. E. Freeman, Thibodaux; \$525 to the Rev. Walter Lennie-Smith, Alexandria.

The Rev. Roberts P. Johnson is in charge of the work in St. Francisville, Laurel Hill, Weyanoke, Clinton and Lindsay. There are churches in all these places, and the rectory is located in St. Francisville, where the Rev. Mr. Johnson resides. Services have been discontinued for some time at Lindsay; but it is hoped that arrangements can be made to resume at Lindsay occasional services. It is important for the work to be maintained in all the places in this group.

The Rev. C. E. Freeman is in charge of the work in Thibodaux, Napoleonville, Donaldsonville. There are churches and rectories in all these places; the rectories in Napoleonville and Donaldsonville being rented; and the rectory in Thibodaux being occupied by the Rev. Mr. Freeman. It is important to maintain the work in all the places in this group.

The Rev. Walter Lennie-Smith, who resides in Alexandria, is in charge of the work in Opelousas, Washington, Cheneyville and Ruston. There are

churches in all these places, and rectories in Opelousas and Washington; and these rectories are rented. Work should be maintained in all the places of this group; and when possible it is desirable for services to be multiplied particularly in Ruston. One of the technical institutions of the State of Louisiana is located in Ruston; and this fact emphasizes the importance of services there. The church building because of defective foundations was not in use for a considerable period but during the past autumn extensive repairs were made, and this restoration has given much gratification. Services are now held in the church, and it is hoped that the restoration will prove permanent.

The appropriation for work amongst the Negroes in this diocese amounted to \$640, and has been assigned to the Rev. D. F. Taylor, minister-in-charge of St. Luke's Mission, New Orleans. The property consists of church building and rectory, with considerable grounds. It is diocesan property, and the congregation is organized as a mission. It is important for this work to be maintained. I regard it as very desirable for this mission to be moved to another location when it is possible for this to be done. The Rev. Mr. Taylor expects to retire from active service ere long, and we will have to secure another minister.

DAVIS SESSUMS,  
*Bishop of Louisiana*

**MARQUETTE**—The Rt. Rev. Robert Le Roy Harris, D.D., Bishop. Appropriation for 1927: for White Work, \$7,493.

**T**HE Diocese of Marquette enjoyed an excellent year during 1927, in spite of the difficult situation of its chief industrial activities.

The work in the mission field was probably the most efficient in the history of the diocese. The mission churches were all kept open and services regularly maintained with the fewest number of clergy possible. Some of the clergy who cover large fields made an average of 100 miles a day of travel during the summer months in order to keep the work up to a high level of efficiency in their widely separated posts. We have had the best response and the largest congregations in years in the mission fields.

Our chief difficulties have been financial, due to lack of steady employment for our people and reduced dividends to the owners of lumber and mining interests. The discontinuance of the manufacture of Ford cars practically paralyzed three lumber towns which produce timber. The lumber industry operating at a loss in other great lumber camps curtailed production wherever possible. Some iron towns like Gwinn, due to low prices of ore have watched one mine after another close. However, our people have cheerfully held on, attending our services and giving to the limit of their ability. They feel that such financial depression is only temporary and that conditions will improve shortly. With the introduction of the new Ford car rapid improvement is already taking place in the lumber camps and mining towns which produce automobile material. We are in hopes that this coming summer will bring better conditions in the iron fields. Copper fortunately shows an improvement and there is more optimism in the copper country missions than any time since the war.

In spite of serious financial difficulties which could not be foreseen and few clergy covering large fields, the

church has strengthened its hold upon the people and become a greater power in the North Country. As others have abandoned fields, our missionaries have stepped in and supplied the religious needs of the people. We operate Union chapels in towns where we have no building of our own, baptize, prepare and confirm the children and have large congregations reared in other faiths. Their children are being trained in our Church and receiving the Sacraments of Christ from our clergy. Beside Union chapels, we hold services regularly in one Presbyterian church, have one Congregational flock, and one Polish Roman Catholic group who bring their children to our clergy for the Sacraments of the Church.

In one lumber town where we have worked for years to get a foothold, we have during the past year taken entire charge of the Community Church with congregations of from 100 to 200 people. These people use our Prayer Book, and their children are being prepared for confirmation. The zeal and faithfulness of our missionaries are winning these people to the Church.

In the typically rural field we hold services in log churches, school houses or private homes wherever we can gather the people together, and some of our missionaries penetrate the lumber camps cut off from civilization and hold services for the lumber-jacks. Everywhere our clergy are cordially received and are constantly making new friends for the Church.

In Sidnaw we have just completed a new church building and our people are delighted to have a church home of their own. In another lumber town we expect to begin the erection of a new church building as soon as the snow goes. One of our missionaries sixty miles from a railroad, has been cut off from civilization for nearly three weeks by snow drifts 12 feet deep, and the village is suffering for

food and medical supplies at the present time. The Government is now endeavoring to get an airplane in to the town, with supplies as the efforts to reach the village by dog teams has failed. Such is the heroism of our missionaries who allude to their experience whenever they do mention them, if at all, humorously. I know of no more devoted or heroic missionaries in the Church today.

It is inevitable that we must have financial assistance to carry on this courageous work and the Church should be glad and proud to carry the Gospel of Christ into the outposts of an empire still in the building.

Our Swedish work has prospered and the Swedish congregation at Iron Mountain has rebuilt its church building and placed a new furnace, a new pipe organ and a new altar in the church and are most enthusiastic and loyal in their attendance.

This center of our Swedish work is beginning to influence Scandinavian

people in other centers and we have great hopes for the future of our Swedish work.

The refurnishing of our new church at Lake Gogebic is nearly finished and the completion of a splendid rectory at De Tour makes certain a comfortable home for our missionary during the weeks he and his family are cut off by snow from the outside world.

We have every reason to be proud of our missionaries and encouraged by the splendid response of the people to their efforts in the Diocese of Marquette.

I sincerely hope that the National Council will continue the financial assistance that makes possible this fine rural work and will not compel us to abandon the earnest and devoted people who have at last come to trust us to bring to them and their children the ministrations of the Church of Jesus Christ.

ROBERT LE ROY HARRIS,  
*Bishop of Marquette*

**MINNESOTA**—The Rt. Rev. Frank Arthur McElwain, D.D., Bishop. Appropriation for 1927: for United Thank Offering Work (Indian), \$650.

THIS diocese has appropriated the sum of \$650 from the United Thank Offering for the support of a woman worker in the diocese, which is used as part payment of the stipend of Miss Susan E. Salisbury, who has made her life's work the ministering to the Indians at Birch Coulee, near Morton, Minnesota. The amount of this appropriation is supplemented in the diocesan budget, and the Woman's Auxiliary of the diocese has in the past year been raising funds, with the assistance of the Archdeacon, to make improvements in Miss Salisbury's residence on the Reservation.

Miss Salisbury is a niece of the late Bishop Whipple the first Bishop of Minnesota, and seems to have inherited from him that great love which he

always had for the Redman. Her work consists in maintaining a program of religious education and in social service work in the homes of the Indians.

The Church services are under the supervision of the clergyman at Redwood Falls, which is a few miles away from Birch Coulee, and his work is supplemented by two faithful Indian lay-readers.

Every winter Miss Salisbury conducts a "wood-yard" which operates only for the purpose of buying wood from the Indians, thereby enabling them to earn money for a part of their necessary winter supplies, instead of relying principally upon charity.

F. A. McELWAIN,  
*Bishop of Minnesota*

**MISSISSIPPI**—The Rt. Rev. Theodore DuBose Bratton, D.D., Bishop; The Rt. Rev. William Mercer Green, D.D., Bishop Coadjutor. Appropriation for 1927: for White Work, \$3,954; for Negro Work, \$2,309.

THE appropriation made to the Diocese of Mississippi by the National Council is used to supplement at the weaker places in the missionary fields what may be raised by the diocese or the fields themselves for the salaries of the missionaries, and for the support of the clergymen in the educational centers.

Mississippi has passed the pioneer stage and the Church finds itself everywhere facing well organized and generally strong denominational work. The problem is not and cannot be that of finding new and untilled fields, but it is that of keeping the voice of the Church strong enough to be heard and sustaining organized work amid many difficulties and discouragements of smallness of numbers. This work has been carried on during the past year with the usual reasonable success. We have had few vacancies and the work has gone on systematically. This is true both of the white and colored work.

The educational work for the time being lost momentum by the removal

about May of the Rev. P. F. Williams from the Starkville work and in September the Rev. B. J. Moore from the work at Oxford. The Starkville work has been carried on since July with good success by the Rev. W. B. Allen. We were unable to fill the vacancy at the University of Mississippi before the year closed, but the loyalty of the people and able Lay leadership has kept the work in splendid condition.

The Negro work received great impetus by the completion of St. Mark's church, and parish building in the City of Jackson at a cost of over \$25,000, the larger part of which money was given by people in the diocese.

We are looking forward to good conditions in 1928. The flood situation was felt keenly and the results of it in the localities affected will be felt for some time, in all of our diocesan work. The generosity of the Church enabled us to make full repair of damaged property for which we are grateful.

WILLIAM MERCER GREEN,  
*Bishop Coadjutor of Mississippi*

**MONTANA**—The Rt. Rev. William Frederic Faber, D.D., Bishop; The Rt. Rev. Herbert Henry Heywood Fox, D.D., Bishop Coadjutor. Appropriation for 1927: for White Work, \$10,000.

A YEAR ago we reported an increase of 25 in our number of communicants; this year 23; the total being 4,640. Confirmations, 283, plus 5 admitted. Continued removals almost offset increases by confirmation. But there is visible a turn of the tide—people are coming into the State; among them are Church people, whom we must find and bring in. I may honestly say we are exerting ourselves to do this; and the effort will not be in vain. As I have reported in previous years, we have suffered from loss of clergy as well as of people, and there

have been all too many vacant places. In 1927 we have tried hard to diminish the number. Three of our stronger parishes are now filled, with strong men; one is still without a rector. In the missions, there have been many changes. But with the help of three Seminary men last summer, we arrested the backward movement in important fields. And we are looking forward to the coming, next summer, of at least two of these young men to take permanent positions in our missionary fields. Of course, the great drawback has been lack of funds. The missions

themselves seem unable to raise the amounts which should come from them, while the parishes (only thirteen in all) fell short nearly \$500 of the \$4,000 apportioned to them for diocesan missions. There is, too, a steady increase in operating expense. The automobile has become indispensable, and its ordinary upkeep is a heavy item; the original purchase is always a problem and must be met by recourse to special funds. It is hardly necessary to say that the appropriation of the National Church is anxiously awaited; the regular monthly check is quickly absorbed in the treasury of the diocese; while, alas! our own budget quota going to New York is often so belated, and we paid for 1927 on the \$9,000 promised and expected only \$8,206.31.

It is gratifying to be able to report the progress in the rehabilitation of our Episcopate Fund. We had in that fund January 1, a little over \$120,000 of assets producing revenue, and \$18,000 not yet productive. I say "not yet" because some of these give indication of early recovery.

In Deer Lodge additions and improvements were made last year to the charming little stone church built by

Bishop Gilbert in 1877 (then "Mr." Gilbert, one of Bishop Tuttle's best missionaries). In East Helena a small guild hall addition was built on to the Church of the Nativity. In Townsend a building was purchased at a very low price and on easy terms, for a Guild Hall. In Shelby we are to receive a lot, and the people are most anxious to build this year a Church House. The mission is not yet organized; but we have already over twenty communicants enrolled. Shelby is the ninth station served by Rev. Lee H. Young, General Missionary, living at Great Falls.

Bishop Fox and I again last summer went on "exploration tours" spending two weeks in regions off the railroads. He went through the western, I through the eastern, end of the State. We held almost daily services in these remoter places, and visited many families. The Rev. J. L. Craig took me (and part of the time also Rev. A. Goodger); the Rev. W. F. Lewis accompanied Bishop Fox. Interesting and profitable work!

WILLIAM F. FABER,  
*Bishop of Montana*

**NEBRASKA**—The Rt. Rev. Ernest V. Shayler, D.D., Bishop. Appropriation for 1927: for White Work, \$2,313; Special Fund for Work among the Negroes, \$325; for Indian Work, \$1,000; for United Thank Offering Work (White), \$600.

**ST. PHILIP'S PARISH**, Omaha, is the recipient of this grant for Negro work given by the National Council. St. Philip's became a parish in 1927. At that time the congregation undertook to raise a stipend of \$1,500 for its priest. During the past year there have been seven baptisms and eight confirmations; the present membership is 196. Unfortunately, the shifting of residence among these under-privileged people makes the losses by removal during a year almost equal the gains, so that growth is apparently small.

St. Philip's is now engaged in a proj-

ect to build a parish house, which will be a great help to its members and the community, for it will provide a social center for these people, who have few such places of their own and who receive scant welcome, if any, among their white fellow citizens. They estimate the cost of the parish house will be about \$15,000 and toward it they have secured (largely outside their own parish) \$2,500.

*Indian Work, Genoa*

The Council appropriates \$100 for work among the children resident in the Government School here. The



missionary within whose jurisdiction this work comes has continued throughout the year regular services and instructions for these children. There are from 125 to 175 to whom he ministers. A combination of circumstances prevented confirmation the latter part of the year, as is customary, but a letter from the missionary received a few days ago states that he has a class of 30 waiting for the Bishop's coming.

#### *Ponca Reservation*

Under the supervision of the missionary north of the Platte, the catechist in charge of St. John's Mission has maintained services and Church School for the people on this Reservation.

#### *Winnebago*

The Rev. J. E. Ellis, resident at Bancroft, spends much of his time at Winnebago, where he maintains regular services and Church School for the Winnebago Indians, and gives them pastoral care.

#### *White Work*

St. Matthew's, Lincoln. At the time this appropriation was made we set before the officers of the National Council the strategic importance of work in this particular locality. A site was purchased by the diocese, more than a mile and one-half from the parish church, in the midst of a rapidly growing community, where home-owners were settling, and where, also, the Church was losing her children to neighborhood denominational churches because of the distance to the mother church and the inconvenience of reaching it.

At that time we estimated that St. Matthew's would become an independent parish within five years and would ultimately develop into a parish equal in strength to any in the diocese. With this conviction, we solicited funds and erected an excellent church building with a seating capacity of 250, placing upon it a mortgage of \$8,000. We also

purchased a rectory immediately adjoining, thus acquiring a valuable property which is now serving the community well.

The appropriation from the National Council has been used for the support of the priest-in-charge; the offerings of the congregation have been used for the payment of the mortgage indebtedness, the upkeep and improvement of the property.

Through the kindly assistance of the National Council, we thus are now possessed of a property worth at least \$30,000, upon which there is an indebtedness of approximately \$15,000, which has been and is now being systematically reduced.

During the two years of its existence, there have been 13 baptisms and 18 confirmations and there is now a class of 20 prepared for the Bishop's visitation on February 26th. Ninety-two communicants are enrolled; the membership of the Church School is 40.

The first priest who had charge of this new work was not temperamentally fitted for it and the work during that first 18 months was somewhat retarded, but with the transfer there of the present priest, the Rev. W. J. Woon, we are now making the grade according to expectation and satisfactorily.

The parish guild has made a pledge of \$100 per month for 1928 and the budget for the year, including diocesan assessment, missionary apportionment and payments on its mortgage indebtedness, is pledged in full for the year. If our original estimate of five years as the period required for this mission to become an independent parish is not entirely accurate, I am confident it will be very soon thereafter and it will be a parish with a large missionary spirit co-operating in full with the program of the National Church.

ERNEST V. SHAYLER,  
*Bishop of Nebraska*

**NEW HAMPSHIRE**—The Rt. Rev. John T. Dallas, D.D., Bishop. Appropriation for 1927: for Student Work, \$555.

THE student work which is being carried on in the Diocese of New Hampshire is largely confined to Dartmouth College and New Hampshire State University. The assistance which comes to us from the National Council helps only in the work at Dartmouth College where the Rev. Allen W. Clark is the rector of St. Thomas Church. I am happy to report that Mr. Clark's work is of an exceptionally high grade, and that he has succeeded in making the Church count not only in the life of the community, but amongst the students of the college. Within the last two years he has organized a student vestry which enlists the co-operation of the students to a greater degree than ever before.

The work of the Church at the University of New Hampshire is gaining ground. Very recently the Rev. George E. Manson has assumed the responsibility of ministering to our students there. As he is curate of St. Thomas Church, Dover, several miles distant, he is unable to give as much time to the students as they deserve. The time is fast coming when the National Council will have to come in and help us here too.

There are many boys' and girls' schools up and down the diocese where the Bishop is able occasionally to give ministrations.

JOHN T. DALLAS,  
*Bishop of New Hampshire*

**NORTH CAROLINA**—The Rt. Rev. Joseph Blount Cheshire, D.D., Bishop; The Rt. Rev. Edwin A. Penick, D.D., Bishop Coadjutor; The Rt. Rev. Henry Beard Delany, D.D., Suffragan Bishop for Negro Work. Appropriation for 1927: for Negro Work, \$9,918; for United Thank Offering (Negro), \$3,000.

[No report, on account of Bishop Delany's long illness and death.]

**NORTHERN INDIANA**—The Rt. Rev. Campbell Gray, D.D., Bishop. Appropriation for 1927: for White Work, \$4,070.

A LARGE proportion of our appropriation had been, previous to 1926, spent in the work of the Calumet District, but I asked and obtained approval from national headquarters to throw the bulk of this support out into the rural field for 1927, and for the following reason. We were at that time undergoing an entire reorganization of the work in the Calumet District which would necessitate a number of changes, and sometimes rather sudden changes. In order, therefore, to have a little freer hand in remodeling, I asked to spend national money out in the field and diocesan funds in the Calumet District for the remainder of this triennium. In our askings for the

approaching triennium, we shall endeavor to comply with the request to use all national money for definite projects and will throw so far as possible national funds into the Hungarian Mission at South Bend, and evangelistic work in the Calumet District.

A small amount of the 1927 appropriation was used during the first part of the year in the Calumet District during the time of readjustment, as for example, the Italian priest at Gary, the work at Valparaiso, East Chicago, and Indiana Harbor, each of these items amounting to considerably less than \$200.00.

The largest amount was used for the salary of the Archdeacon. These mis-

sions of the Archdeacon show no statistical growth due to the fact that people are constantly moving from the small places into the larger cities, and therefore this work is feeding the Church and conserving her members. The work at Gas City, Bristol, and Kendalville, under those who are rectors of nearby parishes, present also a similar problem. The rural field of this diocese has scarcely been touched. We have in Northern Indiana thirty counties. There are seventeen county seats in which the Church has no work. In many of these, there is a crying opportunity, but no one to send. In spite of the diligence of the Archdeacon and the sacrifice of parish priests in trying to reach out beyond the boundaries of their own parish, we can not begin to shoulder the burden. We ought to have at least two more priests in the diocese entirely free to do this missionary work. We are very grateful for the support that we have had from national headquarters, and would be utterly crippled without it.

The work of the Rev. E. E. Smith at Trinity (Hungarian) Mission, South Bend is probably the most notable of all the work done in the diocese. The priest himself is deeply consecrated, diligent, and self-sacrificing. His church is one of those portable affairs. He has no parish house. His people live within a radius of five miles or more, and he has no means of conveyance, but trudges about diligently on foot. I know of no one that compares to him as a pastor. They are struggling under a mortgage. It is only \$1,800.00, but to his congregation, it is a mountain. This item has been on the priority list ever since Detroit, with no help whatsoever, but the faith of that little Hungarian congregation has actually made a start toward the removal of the mountain, and paid this year \$200.00 on the principal, having for many years kept up to date the interest.

Returning again to the Calumet District, I would like to say that the sad-

dest thing in my two years and a half in the Episcopate, has been to see opportunities pass by, because they could not be grasped. As I wrote soon after my consecration, the Italian Mission at Gary could have been saved by immediate action and a far seeing vision. At that very time, as I wrote, the Methodists, the Roman Catholics and the Presbyterians were spending hundreds of thousands of dollars in the Calumet District, building churches, social centers, and other institutions. My expression "hundreds of thousands" is not a glittering generality, nor a hyperbole. These figures were verified, and were presented in some detail by Mr. Harry Hall, a real estate man of Gary, when he spoke on behalf of the Calumet District at the evaluation committee hearing which was held during the sessions of the Provincial Synod at Racine. The Italian priest at Gary could not stem the tide alone without equipment, and without American assistants. Here is one promising opportunity which is now gone, I fear, irrevocably. That church died on April 1, 1927. I have not yet officially buried it, in almost a despairing hope of a possible resurrection, but I am quite convinced that at our diocesan council in May, we must pronounce San Antonio's Italian Mission at Gary defunct.

There is, however, one encouraging thing that in its place is growing up a very promising mission among the Negroes. They are now using the building which the Italians had used, and this mission is under the very efficient guidance of the rector of Christ Church, Gary, and is not drawing upon diocesan or national funds for its support. It may have to be helped later, but not now.

I shall not dwell further upon the lost opportunities, and also the tremendous possibilities of the Calumet District which is the extension of the city of Chicago over into Indiana around the foot of Lake Michigan, and is the industrial center of the nation. I

would like to say this, however, that in spite of the many handicaps, a remarkable advance has been made in that district. This illustrates how statistics do not present a true picture. When we take the various mission stations in the Calumet District, one by one, and study over a period of the past five years, the number of baptisms, confirmations, communicants, etc., it does not show the real advance. When the Calumet District first came into being a few years ago, we had but one church there, a little mission at Hammond with 65 communicants, with a church property valued at \$5,000, and a debt of \$2,000. Now, in the Calumet District, we have 1,027 communicants which is pretty close to a thousand increase, and we have church property estimated at \$287,918.00. Thus, over a period of about twenty years, or less, virtually everything we have in the Calumet District shows advance and growth, but when we take a shorter period of time with reference to some struggling missions here and there that are at that particular time being helped across the line, we fail to get this full picture of progress.

Northern Indiana is rich in re-

sources and in industry. Wealth in this northern part of the state, if indications fail not, will steadily increase. I am convinced that the people are those to whom the Church will appeal, if it can be presented to them, but it takes men to present the message, and it takes money to support the men, and to give them their equipment, thus we go around in a circle, like a bunch of squirrels with each others' tails in their respective mouths. If we had the missionaries, we could bring the message to the people, and they would respond with the necessary support. If we had the money for support, we could send the missionaries with the message, and so the chain seems endless, and progress balked.

The Diocese of Northern Indiana is now a liability to the Church, but with a broad missionary policy which would seize present opportunities, Northern Indiana can become a tremendous asset to the Church, not only within her own diocesan boundaries, but with reference to the whole program of the Church.

CAMPBELL GRAY,

*Bishop of Northern Indiana*

**OLYMPIA**—The Rt. Rev. S. Arthur Huston, D.D., Bishop. Appropriation for 1927: for White Work, \$860; for Japanese Work, \$2,045.

**DURING** the current year our entire appropriation and several hundred dollars additional will be spent upon the Japanese work alone. This is due to the fact that we have added one paid worker to the staff and we have taken on the rent of the priest's residence.

The work flourishes but St. Peter's Mission in Seattle cannot expand until it has more room. To that end we propose to build a new church and rectory as explained under Advance Work. The seating capacity of the present dwelling used by the mission

is sixty and it is always taxed to the limit.

The Japanese work in the White River Valley is carried on largely among a farming population who for the most part are Buddhists. We try to do this work without thought of proselytizing among them. But their children do identify themselves with our Church. There is an active group of Christian young people at this point.

S. ARTHUR HUSTON,

*Bishop of Olympia*

**OREGON**—The Rt. Rev. Walter Taylor Sumner, D.D., Bishop. Appropriation for 1927: for White Work, \$2,565; for Negro Work, \$428; for United Thank Offering Work (White), \$500.

**T**HE appropriation of \$2,565.00 granted to the Diocese of Oregon for the year 1927 for White Work was spent on the salaries of the following clergy whose work is described in the paragraphs following.

Rev. Thos. Jenkins, D.D., is general missionary of the diocese. Dr. Jenkins has been in charge of St. Barnabas' McMinnville, where he lives, All Saints', Hillsboro, and St. Hilda's, Monmouth. The work at McMinnville is one of the oldest in the diocese. At one time it was a self-supporting parish. It has an antiquated church, a modern rectory, and a brand new parish house, the last built during the year. Under Dr. Jenkins' administration it is again slowly on its way towards self-support. At Hillsboro Dr. Jenkins has been instrumental in purchasing an excellent site and erecting a parish house with Chancel. Monmouth is the seat of one of the state normal schools and the general missionary is carrying on here a splendid work among the students of that institution. A fund has been acquired for the purchase of a site and a new building is a near probability. It is a very remote possibility that this mission will ever be able to support itself, or even contribute any large proportion to that end, but the work among the future teachers of Oregon children is too important to count the monetary cost. Dr. Jenkins has also started the holding of services at Newberg, the most rapidly growing town in the state. The contribution of the General Church to this group of missions is \$300.00.

Rev. P. K. Hammond is in charge of Trinity Church, Ashland. This mission has shown very little growth in the past many years, but there is a splendid property. A new State Normal School has been established here during the past year giving to this

work a new importance and indicating that it will be the cause of some small growth in parochial statistics. Already the Church has made itself a factor in the life of the faculty and student body. The amount expended by the General Church is \$200.00.

Rev. Samuel Evans came to Portland about the 1st of February to take charge of St. Matthew's Mission on the South Side. This is in the midst of an overwhelmingly foreign population and there seemed to be a good prospect of accomplishing a work among those people, but an experiment covering eight months did not seem to justify its continuance and on September 1st the mission was closed, temporarily. \$200.00 of General Church funds were expended upon this project.

Rev. A. W. Bell is Vicar of the Yaquina Bay Missions. These are St. John's, Toledo, and St. Stephen's, Newport. Toledo is a growing industrial town and the Church has a good start with little competition. An old church and a new rectory constitute the plant. Newport is a summer resort, but has a small faithful winter congregation. \$265.00 of the General Church appropriation went into this work.

Rev. C. H. L. Chandler took charge of the Church of Our Saviour, Portland, when it seemed as though it might have to be closed. By persistent pastoral work he has gathered together a congregation. He secured the building of the old All Saints' Mission which had been closed for several years, had it taken down in sections, hauled across the city (and river) and re-erected into a beautiful little church. The old building was moved around on the lot to make a parish house. The name was changed to All Saints' and a fine future is in prospect. The cost to the General Church was \$400.00.

Rev. C. H. Powell was in charge during the year of the Clatsop Missions, consisting of Calvary Church, Seaside, St. Alban's, Tillamook, and Emmanuel, Vesper, with headquarters at Seaside. At this latter place there is a fine plant consisting of church, parish house and rectory. At present Seaside is in a very precarious condition financially and this reflects itself in the church. The Diocesan Council has had to take over the entire responsibility for payment of the vicar's stipend but they feel that it is not the time to desert a faithful congregation, but rather a time to show them that the church stands by its own. It is also felt that the economic setback is merely temporary. St. Alban's, Tillamook, has a splendid parish house in which it is at present worshipping as well as working and playing. The work here has shown a steady growth since its inauguration several years ago. Emmanuel, Vesper, is a beautiful little church on the banks of the Nehalem River, serving a purely rural population. The start of this little mission is one of the most interesting in the history of American Missions but would probably belong rather to a story in *The Spirit of Missions* than to a report of this sort. The amount expended by the National Church was \$400.00 on this group of missions.

Rev. E. P. Runnells is vicar of the Umpqua Valley Missions consisting of St. George's, Roseburg, Holy Spirit, Sutherlin, and Ascension, Riddle. At Roseburg is an antiquated plant in excellent repair however, consisting of church, parish house and rectory. Statistics have shown a steady growth under the present vicar. Sutherlin has a beautiful combination chapel and parish house. The chapel is one of the best appointed small churches in the diocese. The town is just beginning to recover from an almost complete economic collapse some ten years ago. Riddle worships in their only building, a parish house with recess chancel.

This whole field has just passed through a period of serious depression due to the removal of railroad shops and operatives on the opening of the new Cascade Line of the S. P. Railroad. It is beginning to recover, however, and the work is hopeful. In spite of the economic loss in the community there has been registered a small gain in income. The National Church paid \$400.00 toward the support of these three mission points.

Rev. Hale B. Eubanks, a young priest of the Church, has been in charge of the Coos Bay Field consisting of St. James', Coquille, St. John's, Bandon, and St. Mary's, Gardiner, since the 1st of February. He makes his home in Coquille. At this place there is a good property with a church and parish house built during the year. A rectory is badly needed. Coquille is a prosperous little city, the county seat of Coos County. In a few years the mission should, and probably will, become a self-supporting parish. There is a small debt on the parish house which the Guild is causing slowly to disappear. Bandon has been very hard hit by the removal of several industries. This has made the start of the church here very difficult during the past two years; nevertheless they have met their obligations. The congregations are good and a return tide of prosperity has already set in which makes the work of the coming year very hopeful there. This too might in a few years be made self-supporting. St. Mary's, Gardiner, has a beautiful little church. There is no likelihood of its ever being anything but a small mission unless some unforeseen good fortune comes to the town. The growing community of Reedsport is just across the Umpqua River from Gardiner. The church owns some lots there, and the work will have to be commenced in the near future. The cost to the National Church has been \$400 covering this wide field.

Deaconess Emma J. Smith, our only U. T. O. worker during the year, has

been laboring in two contiguous missions, St. Paul's and St. James', in the city of Portland.

Ven. Jay Claud Black, Archdeacon of the diocese, has been in charge of the colored work at St. Philip's Mission, Portland. This is where the \$428.00 appropriation from the General Church has been expended. The

work there is in a healthy condition but probably cannot be carried further until a full time priest is placed in charge. The Bishop and Council have it in mind to do this at the beginning of the year 1929.

WALTER TAYLOR SUMNER,  
*Bishop of Oregon*

**QUINCY**—The Rt. Rev. Edward Fawcett, D.D., Bishop. Appropriation for 1927: for White Work, \$1,800; for United Thank Offering Work (White), \$1,133.32.

**T**HE appropriation of the National Council for work in the Diocese of Quincy has gone to the support of five important fields.

The Swedish work at St. John's, Galesburg, has maintained regular services, under the care of the Rev. Dr. Carrington until October, when the Rev. J. M. Taylor came to the field. There were nine confirmations in 1927, and the congregations have increased.

At Rushville and Bushnell under the Rev. H. A. Burgess, there has been steady growth, with property improvements, and maintained interest.

At Tiskilwa, the Rev. C. D. Madrox has seen St. Jude's Church greatly beautified and improved and the congregations larger than ever in the history of the work there. In Princeton, to which he also ministers, there is no church building, but the diocese has a fund now amounting to about \$6,900.00 which is being augmented, and will be used to secure church property.

Griggsville and Pittsfield, ministered to by the Rev. J. K. Putt, form the nucleus of an important and growing field in the southern end of the diocese. These places have constantly improved their property, and increased their efforts towards self-support.

What is true of these places applies, only in a less degree to the work at Henry and Chillicothe. We have no church property in the latter place, and but a comparatively unimportant one in Henry, but a deserving congregation.

In all parts of the work we have felt the very real financial depression which has obtained in all agricultural districts, and the constant loss of our youth and wealth to the great cities around us. Judged by statistics our clergy and people seem to mark time, while in reality it is only by zealous and wise effort that the work is maintained.

EDWARD FAWCETT,  
*Bishop of Quincy*

**SACRAMENTO**—The Rt. Rev. William Hall Moreland, D.D., Bishop. Appropriation for 1927: for White Work, \$3,034; for Japanese Work, \$1,110; for Indian Work, \$2,850; for United Thank Offering Work (White), \$2,266.64.

**P**ICTURE a small church in the high Sierras, crowded with Indians, miners, forest rangers, stage men, young and old, women and men. It is the Chapel of the Holy Spirit

at Orleans, California. A great river rushes by in a rocky canyon. The altar is ablaze with lights, beautiful with flowers. It is the occasion of the Bishop's visitation. In his sacred vest-

ments the Bishop celebrates the sacrament, baptizes a little Indian baby, preaches in simple language of Christ in the home, of bringing children up to know God and keep His Commandments.

There is a priest in residence, a deaconess and a rectory. For 150 miles calls are made upon the scattered people. They are cared for in sickness and destitution. No other church or agency shares the responsibility. Perhaps a population of 700, mostly of Indian blood, are reached. At joyous Christmastide twelve Sunday Schools have happy celebrations of the birth of Christ. This Indian work, sustained by the National Council, is 100 miles from the nearest railroad, and requires a journey of 350 miles by rail and stage from the see city of Sacramento.

In Sacramento city visit the Home of the Merciful Saviour for Invalid Children. This is a modest little concrete building, erected in 1927, where little cripples are lovingly cared for after surgical and hospital treatment. On the same premises is St. Barnabas' Community House, where children are meeting every day for sewing, classes in cooking, etc., and where foreigners become friends. Deaconess Kelton who is sustained by the National Council has the oversight of both houses. Current expenses of both institutions are locally provided. The Home is incorporated and the management falls upon a body of church women. Everything is on a small scale for local resources are limited.

See small churches, marked with the cross, in towns of 2,000, even in villages of 500, and mark the children attending Church School, taught by godly laymen, and all rejoicing when the missionary comes along. Perhaps

a deaconess is spending a month with the mission, establishing or standardizing a Church School, maybe she is helping to get pledges or collect money for street improvements.

Think of this apostolic church as represented by 28 clergy, 4 deaconesses, 32 layreaders, 2 candidates for orders, ministering to 17 parishes, 37 missions, and fiercely competing for the divine and sacramental life of Holy Church, for the integrity of the Catholic Faith among sects and cults of every description.

There are no large cities, population is scant, an area of 50,000 square miles, mostly of forest and mountain, encircle the scattered towns and villages. The help of the National Church is sorely needed, all the more because the diocese carries its own burden of Bishop, archdeacon, traveling expenses, pensions, taxes, motors and the expenses of administration.

Indians, foreign-born, and whites are aided by a small appropriation from the general treasury, for which the diocese is grateful. It has appealed through diocesan convention to the National Council for a larger share of the maintenance budget. We feel confident this appeal is receiving sympathetic consideration.

The affairs of the diocese are in healthy condition, and are well administered by an Executive Council meeting monthly with the Bishop. There is progress, slow and gradual.

Expansion of the Indian Mission is placed on the Advance Work program for the next triennium; also the development of St. Barnabas' Community House and Crippled Children's Home.

WILLIAM HALL MORELAND,

*Bishop of Sacramento*



**SOUTH CAROLINA**—The Rt. Rev. William Alexander Guerry, D.D., Bishop. Appropriation for 1927: for White Work, \$513; for Negro Work, \$4,517; for United Thank Offering Work (Negro), \$600.

**T**HERE is a renewed interest in rural work in the diocese. Probably the greatest activity in this line of work is in Sumter County, including the churches at Stateburg, Hagood and Bradford Springs, under the charge of the Rev. Moultrie Guerry, where interest has greatly developed in co-operative effort in missionary endeavor and in young people's activities.

Not least among the influences stimulating greater interest in rural work has been the recent district organization of the Woman's Auxiliary. The holding of the district meetings is contributing greatly to extra-parochial interest and developing unity of action and broader interest.

*Colored Work*

The services held in connection with the Bishops' Crusade gave a great spiritual impetus to this work. A marked development in the Church is the Church school institute held in August. Improvements have been made during the year in nearly every church edifice and school building.

In place of the old school building at Redeemer, Pineville, which was de-

stroyed by fire in March of last year, a combination parish house has been erected. The first floor has two classrooms and a large domestic science room separated by folding doors. The second floor has quarters for the resident minister and his family, and the parish nurse and women teachers. Much of the labor on this building which cost \$8,500.00 was given free by the members of Redeemer Mission, the women also helping. The effort is being made to build up a large community work at this point. In addition to the services of the three women teachers there is employed the regular services of a registered nurse who is doing splendid community work, visiting the sick and holding clinics.

Calvary Church, Charleston, in December celebrated its eightieth anniversary,—the church was consecrated in 1849. Plans are practically completed for the installation of a social worker in Calvary parish. Archdeacon Baskervill, in this parish, where he is in immediate charge, and in the entire archdeaconry, is engaged in an effort to expand the work.

WILLIAM A. GUERRY,  
*Bishop of South Carolina*

**SOUTH FLORIDA**—The Rt. Rev. Cameron Mann, D.D., Bishop; The Rt. Rev. John Durham Wing, D.D., Bishop Coadjutor. Appropriation for 1927: for White Work, \$1,710; for Negro Work, \$4,000; for United Thank Offering Work (Negro), \$900.

**T**HE year 1927 was the fifth in the life of our diocese. It was a year of much financial distress in the southern part of the State, and consequently in this diocese.

More than half our parishes, and many of our missions, had gone into expensive building projects,—churches, rectories, guild halls,—which they found it very difficult or impossible to complete and pay for.

So there is a great burden of debt,—which however is being bravely shouldered, and will all, I think, ultimately be paid.

But the conditions are such as to hamper parochial operations and to lessen missionary contributions. It will take another year, in my opinion, before business will be normal in State or Church.

For the first time in my Episcopate

the Cathedral School has failed to earn its expenses. It will require special gifts of at least \$10,000 to enable it to close its scholastic year next May without a deficit. This, of course, is because parents have felt unable to pay the necessary charges for keeping their daughters in the school. But the usual excellent home life and instruction have been bestowed on the smaller band of pupils without diminution in any way.

The number of clergy in the diocese, December 31, 1927, was Bishops 2; priests 61; deacon 1. Of these 20 were non-parochial. Offsetting them we had the service of about a dozen priests officiating by permission for a good part of the year.

There was one ordination of deacon and priest—the same person. Five priests were received and three were transferred.

The Rev. Charles Frederic Brookins and the Rev. Lionel Audibert Wye, died, after faithful ministry. Mr. Brookins was rector of St. Paul's, Key West, for just one year. Mr. Wye was rector of Holy Trinity, West Palm

Beach, about ten years, and built the noble church there.

The Confirmations were 794, the largest number we have ever had.

Most of the building done was in completion of structures which were nearly finished a year ago, and were reported then. But I can mention as fairly to be credited to 1927, St. John's Church, Tampa; St. John's Church, Hollywood; Holy Cross Parish House, Sanford; St. Peter's Rectory, St. Petersburg.

The Lenten Offering of the Church Schools again exceeded that of the preceding year. It was \$4,134.00.

On the whole, I would declare that the record of the diocese for 1927 is a creditable one. The regrettable happenings and conditions were mainly inherited from the two foolish preceding years. The recoveries and repairs and advances going on now are honorable to our Church folk. They display courage and patience and hope, such as must accomplish fine results.

CAMERON MANN,  
*Bishop of South Florida*

**SOUTHWESTERN VIRGINIA**—The Rt. Rev. Robert Carter Jett, D.D., Bishop. Appropriation for 1927: for United Thank Offering Work (White), \$7,200.

**F**IRST let me say that no change has been made in the personnel of the U. T. O. workers in this diocese or in their respective positions during the past year.

Miss Davis and Miss Montgomery are still doing splendid work at St. Peter's in the Mountains, in Franklin County, Virginia. Miss Davis has one other assistant teacher during part of the year.

Miss Ora Harrison is doing similar work at another mission in the same county. Through the interest and assistance of friends and the co-operation of the county it is possible for Miss Harrison to have three other teachers in addition to herself, and a

trained nurse. One of her teachers took a course at Berea in rug weaving and similar work and is instructing the women and girls of the neighborhood in these industries. The nurse, who recently came from England, is wonderful in her work among the people of this mountain community.

Mrs. Wilkins in Wythe County is doing a work somewhat similar to that of Miss Harrison's in Franklin. Miss Mansfield and Deaconess Binns are carrying on nobly at their missions in the coal and timber country in the western part of the diocese. Deaconess Adams—"The Little Deaconess"—remains at Keokee.

Little need be said about the work

of Deaconess Williams. She has been a missionary in the Church so long that I imagine she is almost as well known to your office as she is to us. She, Miss Mansfield and Deaconess Binns all serve under the Rev. H. H. Young, Dean of Associate Missions.

The U. T. O. workers in South-western Virginia are a splendid set of women and a distinct asset in the missionary work of the Church. Of course, we have in the diocese a num-

ber of other women missionaries, who are paid from diocesan funds, and in a number of instances the value of our institutions is so impressed on some of the county educational officials that they co-operate with us in the matter of having public school teachers and our workers closely associated with each other.

THOS. A. SCOTT, *Executive Sec'y.*,  
(In the absence of Bishop Jett)

**SPRINGFIELD**—The Rt. Rev. John Chanler White, D.D., Bishop. Appropriation for 1927: for White Work, \$10,294; for Negro Work, \$941; for United Thank Offering Work (White), \$3,033.33.

I AM very happy to be able to again report to the National Council that the work of the Diocese of Springfield during the past year has been the best ever. (1927 was our Golden Jubilee Year.) Twenty-four parishes and missions paid their assessment and budget in full the past year as against ten during 1926.

The number of clergy active in the service of the diocese for the past year has remained about the same, and yet there have been more services held in parishes and missions and in unorganized centers than previously, and this has all resulted in enabling the diocese to be more active. There have been more baptisms. The confirmation classes have been larger than ever before. There has been a larger attendance at the Communion Services. The women active in the Branches of the Auxiliary have been more numerous. Our Diocesan Church Club sponsored the very successful Golden Jubilee Dinner last May when we had as the special out-of-town speakers, Bishop Woodcock, the Rev. John Henry Hopkins, D.D., of Chicago and Mrs. J. S. Morrison of Indianapolis. A decided increase has been noted in the interest of men, largely expressed in their being more active Parish Men's Clubs. An exceedingly worthwhile Chapter of the Brotherhood of St. Andrew is at

work in St. John's Church, Decatur. Several new branches of the Girls' Friendly Society were organized. The Little Helpers made their largest offering this year, which I take to mean that there are more little children being informed about the Church and taught to give. The Young People's work over the diocese has flourished in a number of parishes the past year, and as the year closed there was a stronger diocesan organization than had been the case since the Young People were brought together as a body. No organized mission of the diocese was closed during the year, and on the contrary some that had not been very active during 1926 were brought more into line during 1927. The Church School Lenten Offerings of 1927 were over \$1,400. The largest we have ever given. Notwithstanding the fact that for the last few years the allotment of the National Council for Missionary Work within this diocese has been slightly reduced, nevertheless the gifts of our own people have increased and we have made up whatever was lost through the inability of the National Council. This has been very cheering to me, for it is along the line that I am working that in the not far distant future this diocese shall take its rightful place as one of the dioceses paying its own way.

The total receipts of the diocese the past year were in excess in every item of which we keep a record of funds, over the preceding year, and there has been a slight increase in practically all the accounts for the last three or four years. This is a good indication of what the diocese is endeavoring to do today.

As I write the above I am mindful, and I think it would be of interest to the whole church to know, that a very considerable number of the missions in this diocese are in the coal fields and most everyone reading the newspapers these days is mindful that for more than half of the months last year the coal mines in Illinois were closed down and the people had no regular income. This, of course, affected in some instances the contributions of the people, but the total receipts of the diocese for the year were sufficient to enable us to pay all our bills, including sending to New York several hundred dollars more than we had promised, and leaving a small balance I instructed the Diocesan Treasurer to send to the Church Missions House to further increase the amount we had given for the carrying on of the General Church.

It is not necessary that I should give an account of the operations of all the places in the diocese the past year, but I do want to say something about those that seem to show the largest degree of progress and I will begin with the University Chapel at Champaign. We use \$800 of New York Funds to supplement the amount raised by the local congregation—a number of them students, for the support of the work here. On the first Sunday in October of 1927 I had the privilege of dedicating the beautiful Gothic Chapel, or that part of it which had been completed up to that time. There is still a large part of the chapel to be finished, but this can wait until funds are in hand to take care of the cost.

St. Paul's Church, East St. Louis, is perhaps nearer today reaching its goal as one of the strong, self-sup-

porting parishes in the diocese, than it has yet been. During 1927 the parish paid all that was asked of it by the diocese. Some of the good things said about East St. Louis are due to the fact that the rector has had two able assistants for most of last year—one of them, Miss Elizabeth Bowen who puts in a great deal of time as a representative for the Foreign-Born Division of the National Church, all of which, of course, is reflected in the increasing activities of St. Paul's; and then there is a deacon attached to the parish, the Rev. A. E. Marston, who a year or so ago came into the church. The rector has a great program for the further advancement of the Church and is bringing his people with him in a strong way to bring about the consummation of his hopes. The Synod is to meet by invitation of St. Paul's in this old parish in May, 1928, and elaborate preparations are being made for it.

The Bishop reports with considerable pride the splendid improvements which have been brought about during the past year at Belleville, where under the leadership of the Rev. Henry F. Selcer, who also is in charge of Christ Church, Collinsville, the comparatively large rectory has been remodeled and an up-to-date and attractive apartment for the rector and his family has been provided on the second floor, while the first floor has been made over into a most commodious parish house. The work at Belleville has needed a work-shop for years and now it is a great pleasure to know that this has been brought about and the splendid thing of it all is that there is but a comparatively small debt resting upon the parish because of the improvements and under the financing plan this will be wiped out entirely in a few years.

Mention has been made in my reports the last year or so of the progress of the Church at Carbondale, where during 1926 the Church changed its property and put up a more suitable

plant, consisting of the Church with a splendid basement under it to serve as a parish house, and a rectory. Carbondale is in the center of hard roads leading out to half dozen missions in as many directions and is one of the strategic points in Southern Illinois.

I have mentioned before the work at Herrin. Just after the summer of last year my heart was saddened for a little while because of the almost complete destruction by fire of the bungalow church that we had in this town. However, we had seen to it that the building was properly insured against loss by fire and we collected the full amount and with the help of the local people and some friends I am happy to report that we have today what is possibly the finest of our church buildings in Southern Illinois in this city of Herrin, and before the end of 1927 we were already doing a larger work than we had done in the early part of the year.

Another mark of progress in the diocese the past year was the completion of the combination building of church and parish house at West Frankfort. The church owns its building here and this congregation in now what is known as the largest town in Southern Illinois—West Frankfort—is destined, I believe, to become before many years have passed one of our strong church centers. I am such a believer of the church in this town that I have relieved the priest-in-charge of the care of our church at Harrisburg, that he might have more time to give to this work. I believe that in the near future St. Mark's, West Frankfort, will give a splendid account of itself.

During the latter part of the year we have made another start at Marion. We say another start because now we have a rented store building where the congregation holds forth. This is already proving to be much better than the holding of services in private homes. I am sorry to report that the Church owns nothing in Marion ex-

cepting a few Prayer Books and Hymnals. We must in the near future put some money in this town and help the local people to have a building of their own. Progress cannot be made, as I see it, unless we do.

St. John's, Springfield. This mission, under the care of the rector of Christ Church, Springfield, continues to hold its own and to even do better than that. Last year it surpassed all previous records of growth in every line, and I bespeak for this congregation of ours on the north side of the city, a growing place in the life of the diocese in the near future.

The Church of the Holy Trinity, Danville, with the coming of its new clergyman during the past year, situated as Danville is over on the eastern side of the diocese close to the Indiana line, Holy Trinity Parish is increasingly taking its place as a strong center for the Cause. Perhaps the most outstanding work here is that of the young people. I know I am right in saying that the finest piece of Young People's work in the diocese is being carried on here at Holy Trinity.

Trinity Church, Jacksonville, makes really a contribution to the general work of the Church by giving the use of its splendid church buildings once a month to the Rev. George F. Flick of Chicago, the missionary to the deaf mutes. One of the State's largest Schools for the Deaf is located in Jacksonville and it is most fitting that the Church should be doing something to minister to these people and I welcome the splendid service and assistance of this devoted worker among these afflicted people.

St. Andrew's, Virden, and St. Mary's, Thayer. These two coal field missions under the care of the Rev. H. H. Firth who is ably assisted by Mrs. Brackett, one of the devoted United Thank Offering workers, continue to be banner missions of their size in the diocese. The Bishop can always rely upon these two places to do everything

that he asks and oftentimes a little more. This mention I desire to make of them.

Miss Whitley is still the faithful and efficient United Thank Offering worker at the Student Center at the University of Illinois. Mrs. George L. Whitmeyer was appointed during the past year as United Thank Offering worker for Herrin and other parts in Southern Illinois, and already her work is being increasingly felt as she goes about and makes contact with people here and there for the Church.

In passing I must pay this tribute of my appreciation of the volunteer services of Miss Nellie Smith, our Diocesan Director of Religious Education, who has given unselfishly of her time during the past year in strengthening the Church Schools in various parts of the diocese. By her interest and her love of the work she has con-

tributed in more ways than one to the splendid year the diocese has had.

The colored work in Springfield and at Cairo continued about the same during the past year. I would like to see greater things being done with these people.

In closing I am glad to in this way express my appreciation to the National Council for its splendid interest in our problems here in Illinois. We have had the privilege of having a number of the leaders from the Church Missions House out here with us during the four years of my Episcopate and everyone of these good people have helped, and I am looking forward, partly because of New York's interest in us and to our own increasing interest, to Springfield doing even a bigger work during 1928.

JOHN C. WHITE,  
*Bishop of Springfield*

**TENNESSEE**—The Rt. Rev. Thomas Frank Gailor, D.D., Bishop; The Rt. Rev. James M. Maxon, D.D., Bishop Coadjutor. Appropriation for 1927: for White Work, \$1,283; for Negro Work, \$4,361; for United Thank Offering Work (White), \$1,600; for United Thank Offering Work (Negro), \$600.

**T**WO women workers are supported by the Woman's Auxiliary, through the United Thank Offering, in this diocese. Mrs. McDonald, whose residence is at Sewanee, cares for the work among women and children in Sherwood, and in other parts of the Sewanee field. The work at Sherwood has made fine progress. The diocese, through its Advance Work program has supplied a new and very satisfactory stone church building. It has recently been opened to service. Long years of patient work and waiting have been crowned with this gratifying success. In connection with the Church building there are provided quarters for visiting clergy and other workers. The people of Epiphany Mission have themselves supplied about four hundred dollars toward the total cost of

four thousand dollars. There were ten confirmations this year.

Mrs. Osborn, working under the direction of the Rev. A. C. Killeffer, at Monterey, does the outside and inside duty required in practical nursing, in and about Monterey. The small hospital has taken care of its usual quota of patients. There is no hospital nearer than one hundred miles, and the needs for this service are great. The Rev. Mr. Killeffer has devoted long years to doing this needed social service work. The lending library fills a great need in this section. Through the Advance Work program of the diocese, two thousand five hundred dollars have been provided for a chapel and the work of its erection has already begun.

The National Council also provides

several thousand dollars for Negro work. The Negro work in St. Mary the Virgin Mission, Chattanooga, has made marked advances. It is steadily working toward self-support. The people meet all their financial obligations promptly and cheerfully. At Columbia, in the Mission of the Holy Comforter, the work has made advances. In Holy Trinity, Nashville, a new and experienced priest will take charge July first, and the prospect for a real development was never better. Hoffman-St. Mary's School, Mason, Tennessee, located out in the country, on a large farm, has provided for over two hundred Negro boys and girls during the past year. The equipment is pitifully inadequate and the wonder increases that so much of real and lasting good can come out of such poor equipment. But devoted and intelligent leadership always asserts itself, and in this case conspicuously has

it risen above material limitations of a heart-breaking kind to real victory. The diocese has reason to be proud of this school and its accomplishments. The whole tone of the Negro population has been raised, and no Negro home for miles about exists where its uplifting influence is not felt. There is no chapel. There should be a suitable chapel provided. Five thousand dollars for building materials, together with the labor of the students, would give a spiritual home embodying the ideals in material form toward which these children are struggling. Not only the school but the farm is well run. The Rev. George Stams with his assistants are to be congratulated. I am encouraged with the advance in our Negro work. Self-respecting self-support is the goal toward which they are working.

JAMES M. MAXON,  
*Bishop Coadjutor of Tennessee*

**UPPER SOUTH CAROLINA**—The Rt. Rev. Kirkman G. Finlay, D.D., Bishop. Appropriation for 1927: for Negro Work, \$3,234; for United Thank Offering Work (White), \$1,933.32.

[No report has been received for the year 1927.]

**VIRGINIA**—The Rt. Rev. Henry St. George Tucker, D.D., Bishop. Appropriation for 1927: for United Thank Offering Work (White), \$2,266.64.

[No report has been received for the year 1927.]

**WESTERN NORTH CAROLINA**—The Rt. Rev. Junius Moore Horner, D.D., Bishop. Appropriation for 1927: for White Work, \$23,943; for Negro Work, \$1,499; for United Thank Offering Work (White), \$4,440.

THE mountain section of the diocese is being rapidly improved and opened by the construction of highways that can be traveled all the year, in bad weather as well as in dry weather. This means much to the people as well as to the ministers who are trying to help them. There is a realization of the dangers that I anticipated, when beginning the work in this field, as a Missionary District, that when the mountains began to be opened up and made accessible, the outsider

would come in and with attractive offers of money, push out the land-owners who had held these fastnesses for generations under hard and almost deadening conditions. We advise our people when they approach us for advice on these matters not to sell out their mountain homes in order to go to some cotton mill town because of the attraction of big money wages. They should hold on for a while longer, and get the advantages of contact with

the outside commercial world which these good roads are bringing to them.

The work of the diocese has gone ahead with the usual routine of church activities. We are cutting down our expenditures to meet the lessened appropriation of the National Council by reducing our working staff rather than by reducing the stipends of individuals. When a clergyman leaves for some other diocese, we have this place unfilled, for a time at least, and in this way make up the deficiency, unless the place left can make up the salary locally.

At present there are several important points without a worker. This, of course, works a disadvantage to the diocese as a whole. For the past two years, it has been unusually hard for our diocese financially to function satisfactorily.

#### *Bishop's Crusade*

The Diocesan Committee on Evangelism organized the Crusade movement and carried out the plans as outlined by the National Committee and with great success. The Committee was placed under the Rev. George F. Rogers, Rector of Trinity Church, Asheville, as chairman. Mr. Rogers, though busy with the cares of a large parish, was able to carry on the Crusade with wonderful energy and efficiency. This Committee on Evangelism will continue to function as a permanent organization of the diocese. The Crusade will reach and affect every parish and mission of the diocese directly or indirectly.

#### *School Work*

Our schools continue to receive special attention, and are satisfactorily managed by the clergymen in charge

of them. These schools are reaching a class of boys and girls at the most plastic and formative period of their life, and are proving a great asset in the growth of the diocese. We should continue to foster them with liberal financial help.

I wish to place here a paragraph from my last address to our Diocesan Convention to show the attitude we wish ultimately to attain as to finances.

"The action of the National Council in making so large a reduction this year in the appropriation made to this diocese is an indication of what we may expect in the next few years. The appropriation made to this diocese has been about three times as large as to any other organized diocese in the Church, and we may expect a reduction each year until we are on a level with the other organized dioceses. This means that we must increase our own efforts toward self-support. We had hoped that taking the position as an organized diocese instead of a Missionary District would stimulate our own people to more liberal giving than before. This is our fifth year as an organized diocese and we are giving less to the distinctive missionary work of the Church than we gave as a Missionary District before organization in 1922. This matter has been considered at several meetings of our Executive Council but not at one of our annual conventions. I think it should be openly discussed that our Church people may know and realize the situation. We had hoped to put two new men in the field this year, one at Highlands and one at Linville, but for financial reasons, we have not been able to do this."

JUNIUS M. HORNER,

*Bishop of Western North Carolina*



**WEST TEXAS**—The Rt. Rev. William Theodotus Capers, D.D., Bishop. Appropriation for 1927: for White Work, \$3,677; for Negro Work, \$342; for United Thank Offering Work (White), \$800; (Negro), \$600.

**I** HEREBY make the following report of the missionary work done in the Diocese of West Texas by its clergy who have received monthly stipends from the National Council:

Archdeacon McKenzie has devoted himself through the past year almost exclusively to maintaining services both in parishes and missions where vacancies occurred. In addition to this work, he has, with great ability, helped in the presentation of the Church's General Program and has also actively participated in raising the money to meet the \$9,000 quota of the diocese. I regard Archdeacon McKenzie as a great missionary and most essential to my work in the diocese.

Rev. George Belsey, Rector of St. Helena's Parish, Boerne, and missionary-in-charge of the Kendall County missions has maintained his work through the year and is now in the process of building a beautiful new church at Boerne, the old one having been pulled down. The new church is to be built almost on the identical spot of the former building. This is a great advance for our people at Boerne, for it represents devotion, great generosity and a real vision for the future. Mr. Belsey's missions are: St. Boniface, Comfort and an unorganized mission at Waring, and, in addition to these, he has two preaching stations.

The Rev. James T. McCaa is missionary-in-charge of an area that is almost as large as that of the state of Connecticut. He lives at Brady, Texas, where we have a thriving mission, St. Paul's. From this point he reaches out to San Saba to the northeast some seventy miles away and to Menard, forty miles to the southwest, Ft. McKavett, twenty miles west beyond Menard and just this distance off the railroad. Ft. McKavett is strictly a mission to the ranchmen. It is located at

an old tumbled down fort that was used before and during the Civil War. For many miles around Ft. McKavett, Mr. McCaa has parishioners who are connected with this mission, St. James. I know of no work that is more typically rural or more successful. In the past twenty-five years Mr. McCaa's predecessor, the late Richard Mercer, has baptized hundreds of adults and many, many children, all belonging to isolated ranches. Mr. McCaa is a worthy successor of Mr. Mercer and is having great success in bringing the ranch people into touch with the Church. He gives this mission two Sunday morning services a month. His ministry at Menard is also of the character of rural work, for Menard is another center for the ranch people.

The Rev. J. H. Sydney Dixon, located at Yoakum, is serving the following Mission Stations: Holy Communion, Yoakum; St. James, Hallettsville; St. Matthew's, Kenedy, and St. John's, Runge. The real opportunity of Mr. Dixon's work is at Kenedy, a railroad center and a rapidly growing community. Kenedy has grown from a town of a thousand to nearly five thousand in the last few years. Here we have a well appointed rectory that has just been put in splendid repair and quite a dignified church building of wood. Mr. Dixon's stipend from the appropriation of the National Council is \$277 a year. I mention this figure for it is quite small and I feel that this money is very wisely spent.

The Rev. J. S. Budlong is minister-in-charge of St. Philip's for Negro people. This mission is in association with St. Philip's School. I am most happy to report that this school is progressing splendidly and that Mr. Budlong, in serving St. Philip's Mission, is helping the school in its religious life. We have two workers who are supported by the United

Thank Offering: Miss Artemisia Bowden as principal of St. Philip's School, and through her unswerving devotion and great generosity and fine ability she has succeeded, with the help of others, in putting St. Philip's School upon the basis of an accredited High School, this rating having been given to the school by the State Department of Education; Deaconess Bickford is at Mercedes, this city being in the heart of a very wonderful development of a section of the Rio Grande Valley. In this region some fourteen cities have grown up, over night as it were, by the influx of farmers and investors, principally from the states of Ohio, Iowa, Illinois, Indiana and even from Nebraska and Pennsylvania, Kansas and Oklahoma. Of the opportunity that the church has in this valley I will speak later. The Deaconess is devoting her interests to a missionary work among the Mexicans. She has a School in which she teaches the Mexicans, not only the three essential "Rs" but also the Church Catechism and all other things which a Christian ought to know and believe to his soul's health.

The "Valley" above referred to presents one of the greatest opportunities that the Church has for ministering to an ever increasing population. The rate of increase of its population is so great as to make it possible for the diocese to furnish the necessary capital with which to employ a sufficient number of clergymen to keep the Church anywhere within ready grasp of her opportunity. As I have just indicated, within a territory approximately seventy-five miles in length and fifty miles wide, there have grown up something like fourteen cities with populations from one thousand to twenty-five thousand. For this field, we now have three clergymen; Rev. R. O.

Mackintosh at Brownsville, who has just completed the building of a beautiful new church which, with the property upon which it is built, is valued at \$100,000. Until last fall, Mr. Mackintosh gave much of his time in taking care of the unshepherded people of the "Valley." The Rev. Samuel Orr Capers is at Pharr, which is just midway between the extremes of his missionary field which is twenty-seven miles long, Mission to the west and Mercedes to the east. Within this territory Mr. Capers ministers to nine cities. The Rev. W. E. Johnson at San Benito is not only rector of All Saints' Parish there, but is also in charge of the mission at Harlingen and an unorganized mission at Raymondville, some thirty-five miles from San Benito. In order to adequately measure up to this opportunity, we should at once put three more men into this field and they should be men of fine ability and great enthusiasm. At present we are simply holding the fort, but we are not holding our own.

In conclusion let me say that although the diocese has been working under the terrible handicap of vacancies in important parishes, yet, we have managed to maintain an enthusiasm for the Church's work which is manifested in the fact that the diocese has fully met her quota, \$9,000 for 1927. The Diocese of West Texas has increased in its population 324,000 since 1920 and while our Church has not gained so very much by communicants coming in from other dioceses, yet the fact that the population has increased at such rate presents a very solemn and challenging opportunity to us.

WILLIAM THEODOTUS CAPERS

*Bishop of West Texas*

## THE AMERICAN CHURCH MISSIONARY SOCIETY

*The American Church Missionary Society was founded in the year 1860 and incorporated in 1861. It supported missionary work in fifteen dioceses and missionary districts within the United States, and in 1873 assumed charge of the work in Mexico but relinquished it in 1877 when it became an auxiliary of the Board of Missions. In 1888 it assumed charge of the work in Cuba, and in 1889 established the mission in Brazil. In 1905 the Society transferred its work in Cuba and Brazil to the Domestic and Foreign Missionary Society, retaining, however, its corporate existence and its other work, in accordance with its articles of Agreement made with the Board in 1877 and reaffirmed in 1905.*

### WORK AMONG DEAF-MUTES

*An appropriation of \$300 is made to assist in supporting a general missionary among deaf-mutes. The Rev. George F. Flick, who has his headquarters in Chicago, ministers in the Dioceses of Milwaukee and Springfield.*

### THE AMERICAN CHURCH INSTITUTE FOR NEGROES

*The American Church Institute for Negroes has its office at 281 Fourth Avenue, New York City. The Rt. Rev. John Gardner Murray, D.D., is President, and the Rt. Rev. Arthur S. Lloyd, D.D., is Vice-President; George Foster Peabody, LL.D., Honorary Vice-President; Mr. Louis L. Hunter is Treasurer; Rev. Robert W. Patton, D.D., Director; Mrs. Isabel M. Carter, Secretary; Mr. Wallace A. Battle, Field Secretary. The schools affiliated with the Institute are: St. Augustine's College, Raleigh, N. C.; St. Paul's Normal and Industrial School, Lawrenceville, Va.; Bishop Payne Divinity School, Petersburg, Va.; Fort Valley High and Industrial School, Fort Valley, Ga.; St. Mark's School, Birmingham, Ala.; Hoffman-St. Mary's School, Mason, Tenn.; Okolona Industrial School, Okolona, Miss.; Voorhees Normal and Industrial School, Denmark, S. C.; Gaudet Normal and Industrial School, New Orleans, La.*

IN asking authorization of General Convention for the Program of The American Church Institute for Negroes for the ensuing Triennium, it is appropriate not only to set forth the scope of the Institute work at present and its achievements in the past, but to justify the expenditure of approximately \$500,000 per year for the maintenance of the Institute and its ten schools, including St. Augustine's College.

General Convention not only requires a careful statement of this character from all departments of the general work of the Church, but it is especially necessary in the case of The American Church Institute for Negroes, owing to the comparatively rapid

expansion of its work in recent years as compared with ten or more years ago, when the disbursements of the Institute for the schools then under its supervision averaged less than \$30,000 a year.

It is, of course, fitting as a matter of business, that General Convention should make this requirement, but it is obligatory from a higher consideration, namely, that of justice to those who for the love of Christ and of men made financial sacrifices to support the work. The Institute, therefore, conforms to this requirement not only as a matter of duty, but because the success of its work and the great opportunities which lie before it constitute this justification a pleasure.

The Institute was chartered as a Corporation in 1906 and will be 22 years of age on June 12, 1928. Soon after its incorporation, it established relations with St. Paul's, Lawrenceville, Va., the Bishop Payne Divinity School, Petersburg, Va., and St. Augustine's, Raleigh, N. C. It was not a part of the purpose of the Founders to supplant the local administrations or the authority of the Boards of Trustees of the schools affiliated with the Institute, but rather to act in an advisory capacity under agreements by which the Institute secured the right to investigate and make recommendations in exchange for such financial assistance as it might be able to provide.

It was the hope of the founders not only to strengthen and develop the three schools first affiliated with the Institute, but to establish, in time, Institute Schools in sufficient numbers to influence the ideals and conduct of the entire Negro population in America, and to establish good-will in interracial relations. This was an ambitious program which, of course, could not be wholly realized in a brief period. Yet, the following recital indicates that much more of this ambitious purpose has been already achieved than the most optimistic of the original charter members dared hope for.

Instead of the three schools with which the Institute began in 1906, namely, St. Augustine's School, Raleigh, N. C., St. Paul Normal and Industrial School, Lawrenceville, Va., and the Bishop Payne Divinity School, Petersburg, Va., the Institute now has eight Industrial Schools and one College, in addition to the Bishop Payne Divinity School at Petersburg, Va. The annual enrollment of students now averages about 3,600 in the regular school terms and about 3,600 in the summer schools and other short-term training courses.

With deep regret the Board of Trustees, at its meeting on December 13, 1927, accepted the resignation of George Foster Peabody, LL.D., as an

active member of the Board. Dr. Peabody was one of the charter members, and has always taken the deepest interest in the work of the Institute ever since its incorporation. The Board reluctantly accepted his resignation because of his physician's assurance that it was necessary for him to lessen his responsibilities as far as possible. The Board felt, moreover, that Dr. Peabody's interest in the work would in no sense be impaired by severing his active connection with it. While Dr. Peabody's resignation was accepted, for the reasons given, he was immediately unanimously elected Honorary Vice-President of the Board of Trustees. In informing him of his election, the Board expressed the hope that, whenever practicable, Dr. Peabody would feel at liberty to attend the meetings and to give his advice as freely as though he were still an active member.

The death of the Rt. Rev. Edwin S. Lines, D.D., Bishop of Newark, on October 25, 1927, was a source of deep distress to every member of the Board of Trustees. Bishop Lines was Vice-President of the Board and one of the charter members at the time of the incorporation of the Institute, June 12, 1906. He had served continuously during more than twenty-one years as an active member. Except on one or two occasions for sickness, and very occasionally for some other unavoidable cause, he had never been absent from a meeting of the Institute since its incorporation. He believed, with all his soul, that the Institute had a great mission in preparing not only the membership of the Episcopal Church, but the people of America in general, to accept the responsibility of doing much more than had been done to prepare the Negroes of our country for the duties of Christian citizenship. We shall miss the presence of his lovable personality and his wise counsel at the meetings of the Board.

One of the most interesting developments in recent years is the extension

work systematically carried on in the Institute Schools far back into the country districts. Thus, the ten institutions serve, in the course of each year, not only 7,000 Negroes actually enrolled, but influence, by means of extension work in numerous types of useful service, many times that number. The principles and methods of successful agriculture, health, sanitation, teaching, home building, good citizenship, in fact, of whatever affects the health, happiness and character, are systematically distributed by the schools through literature and organized visitations to the farms and cabins within a radius of many miles of the schools. The Institute School is a power plant of enlightenment.

How extensive this influence is among the large numbers of Negroes in the so-called "Black Belts" of the South, in which our schools are located, may be inferred from the fact that it is estimated that nearly one-fourth of the entire Negro population of the South live within a radius of from two to three hours' journey from these Institute Schools. It is impossible to estimate with accuracy how many of the large Negro population of the South are directly influenced, but it is important to bear in mind that those enrolled in the regular and summer terms come from families representing approximately 35,000 people, and that the higher standards of living, conduct, etc., acquired at the schools is bound to have a good effect upon the much larger numbers in the communities in which the families of our students live.

Of the ten educational institutions of the Institute, four have attained large results. They are our four largest and, on the whole, best equipped schools. They are St. Augustine's, Fort Valley, St. Paul's and Voorhees. These four schools alone have an average annual enrollment of about 2,500 students in the regular school term, in addition to many more in the summer schools. Of these, St. Augustine's, at Raleigh, N. C., is the oldest,

having been incorporated in 1867, just two years after General Lee surrendered his army to General Grant at Appomattox. It began its work as a school in 1868, the same year in which Hampton Institute came into being. Thus, St. Augustine's School is one of the oldest of the important educational institutions for Negroes founded since the Civil War.

The founders of St. Augustine's and of Hampton, owing to the peculiar conditions then prevailing, felt that the training most needed was industrial, with a limited amount of academic work. Much water has run under the bridge since those days, and these important beginnings have evolved into standard High School and College courses, with much more thorough work in the industrial departments than was then possible.

The Industrial High School is still maintained at St. Augustine's, but we now have a College there, which is already winning a reputation for honesty and thoroughness.

St. Agnes' Hospital and the Nurses Training School at St. Augustine's are benedictions to the Negroes of the South. Also, on the grounds of St. Augustine's is the Bishop Tuttle School for Training Negro Women Church Workers. It was erected and equipped by the Woman's Auxiliary of the Church.

St. Augustine's School is admirably situated in almost every particular as the center of the Church's higher education for Negroes. It has beautiful grounds, with 110 acres of land in the suburbs of the City of Raleigh, N. C., and is accessible by railroad from every section of the country. The School has brought forth a College. Doubtless, in time, the College will develop into a University.

The labors of the five consecrated Churchmen who have been its Principals in the sixty years of its history constitute a record of efficient and devoted service of which the Church is

justly proud. In this history of St. Augustine's, there is no nobler record than that of the Rev. A. B. Hunter, D.D., and his wife, who, from 1891 to 1916, were respectively Principal and Guardian Angel of this fine institution. Although Dr. Hunter resigned in 1916 as active head of the school, he is still associated with the school as Honorary Principal. His labor and his example, and that of his wife, are immortal.

The present Principal of the school is the Rev. Edgar H. Goold, M.A., who was associated with Dr. Hunter in the management of the school for several years before Dr. Hunter resigned. It was under Mr. Goold's leadership that the Junior College was founded in 1925. The new academic building for college work, as well as several of the more modern and beautiful of the school's buildings, have been built during Mr. Goold's administration.

The limits of this report compel brevity. The paragraphs below record some of the developments and achievements which have given us encouragement, and which we believe justify the whole Church in the confidence it has expressed in the Institute and its future.

#### *The Advance Work of the Institute Schools*

Recognizing that modern buildings and equipment are necessary to enable our schools to meet the demands of advancing standards in education, General Convention authorized the Institute to appeal to the Church for \$655,000 and incorporated this authorization in the Advance Work section of the Church Program for the Triennium from January 1, 1926 to December 31, 1928.

Exercising the authority committed to it, the Institute decided that it was in the interest of the work as a whole to allocate this entire sum, if and when raised, to three of its schools, namely, to the Fort Valley School, Fort Val-

ley, Ga., \$300,000; to St. Paul's, Lawrenceville, Va., \$215,000; to St. Augustine's College, Raleigh, N. C., \$140,000. Preference, for the present, in behalf of the schools named was justified on many grounds. Among the most important was that the sum was not sufficient for the immediate needs of all of the Institute Schools. It was deemed the part of wisdom, as well as of economy, to equip three schools comparatively well. During succeeding Trienniums it is proposed to ask General Convention to authorize appeals for similar equipment for the others. A considerably smaller amount was allocated to St. Augustine's College than to St. Paul's and Fort Valley because in the previous Triennium a large sum had been raised for buildings and equipment at St. Augustine's.

It is gratifying to report that up to July 1, 1928, approximately \$550,000 of the authorized amount had been secured, including the conditional appropriations of the General Education Board (Rockefeller Foundation) and \$20,000 from Mr. Julius Rosenwald. In addition, \$55,000 has been secured for much needed improvements, but designated for objects not authorized in the Advance Work for this Triennium. We are deeply grateful for these gifts whether authorized in the Advance Work or not. Generally speaking, however, the work of the schools would be more rapidly and efficiently promoted if generous friends would consent to allow their gifts to be designated for the authorized program, which is prepared after the most detailed and careful consultation with the Principals and administrative officers of the schools.

No better evidence of the valuable service rendered by our Institute Schools could be given than the fact that approximately one-fifth of all of the funds thus far pledged for buildings and equipment in these schools has come from Southern people.

*National Council's Appropriation to Institute*

We frequently bemoan the fact that roses are seldom found without the thorns which seem their inappropriate but boon companions. So, in recording real progress in securing funds for necessary equipment, it is a pity to have to underscore the fact that the possession of modern buildings and equipment means considerably more expense in the maintenance budgets of the schools. What frequently happens is that, when we are successful in raising the funds for Advance Work, our friends reduce temporarily their gifts towards the budgets of the schools, with the result that deficits occur in the maintenance budgets in the midst of the encouraging progress above noted. The maintenance budget of the Institute Schools is about \$500,000 a year. About one-third of this is paid by students, one-third by individuals all over the Church who send contributions for the budget, and one-third is appropriated to the Institute by the National Council.

It was, therefore, most gratifying that the National Council, recognizing the dilemma of the Institute, increased its appropriation by \$18,500 for 1928. The schools, wherever practicable, have also increased their charges to students. If our contributing friends will emulate the example of the National Council and of the School Boards, there will be no thorns with our roses.

*Advance Work of Institute in Next Triennium*

It is not possible, until after the Church's Program for the Triennium 1929 to 1931 is authorized by General Convention, to state what Institute Schools will be included or the total amount of the objective. The Board of Trustees of the Institute, however, have unanimously approved a proposed Program for buildings and equipment at our schools totaling approximately twelve hundred thousand dollars. The

schools included are Voorhees School at Denmark, S. C., St. Mark's, Birmingham, Ala., the Okolona School, Okolona, Miss., Hoffman-St. Mary's, near Mason, Tenn., and the Bishop Payne Divinity School at Petersburg, Va.

*The Bishop Payne Divinity School*

The Bishop Payne Divinity School, at Petersburg, Va., has had a long and honorable career. Since its foundation more than forty years ago, it has played the leading part in the preparation of Negro young men for the ministry of the Episcopal Church. Nearly two-thirds of all of our Negro clergy were educated there. During the greater part of its distinguished history, it has been supported by the Church in Virginia. Its Board of Trustees from the beginning until the present time have been Virginians.

It was natural, therefore, that the proposal to move it to the grounds of St. Augustine's at Raleigh, N. C., first made about ten years ago, was rejected. This proposal has been frequently reconsidered in recent years, with the result that the Trustees of the school have requested the Trustees of the Institute to co-operate in bringing the whole question of the future location and support of the school to the attention of General Convention.

*An Institute School in Liberia*

When the American Church Institute for Negroes was incorporated in 1906, nearly all of the Negro population in the United States lived in the Southern States. During the World War, higher wages and better opportunities for education, plus the influence of other limitations in the South, attracted several hundred thousand to the Northern and Western States. Meantime, the migration North and West was paralleled by a still larger migration from the rural districts of the South to the towns and cities. Multiplication of the means of communication, the distribution of knowledge through the rapid increase of literacy

among Negroes, the radio and other forces making for progress and enlightenment, have brought about, relatively, a more profound change in the consciousness of Negroes than in that of the white people.

Until comparatively recently, the Southern Negro was an isolated, provincial group, knowing little and caring less for his people beyond the seas in Africa. Today an increasing interest in the land of his forefathers is noted. The Southern Negro is developing not only an enlightened racial pride and confidence in what the future has in store for him as an American, but a sense of kinship and a measure of Christian responsibility for his people beyond the seas. The Church, through the Institute, has played an important part in developing character and leadership. It should be at the front in helping to give direction to this newly awakened racial and international consciousness.

With these facts in mind, the Board of Trustees of the Institute appointed a Committee to consider, in consultation with the Bishop of Liberia, the advisability and practicability of establishing a thoroughly equipped Institute School in Liberia. The Bishop of Liberia has expressed deep interest in the suggestion, and has gone so far as to say that he earnestly hopes and prays the suggestion may speedily become a reality.

#### *Field Secretary*

At the meeting of the Board of Trustees, October 10, 1927, Mr. Wallace A. Battle was unanimously elected Field Secretary of the Institute. Mr. Battle was the founder of the Okolona Industrial School at Okolona, Mississippi, and was its principal for more than twenty years. During this period he won the confidence and love of both the white and colored people of the State of Mississippi. By the force of his character, his love for men of whatever race, his heroic faith in God, his tact, good cheer and persistence, he built up one of the most influential schools in the state. Mr. Battle has the honor of being the first Negro to be elected on the general staff of the Episcopal Church.

#### *In Conclusion*

The Board of Trustees of the Institute and its Director, desire to record their gratitude to our Father in Heaven for the many blessings He has bestowed upon the work of The American Church Institute for Negroes, and upon the schools affiliated with it. In recording our gratitude to Him, we recognize that the success of our efforts has been made possible because so many of His people throughout the Church have been moved by the Holy Spirit to share with us the privilege of helping to extend the Kingdom of Christ among the Negro people of our beloved country.

ROBERT W. PATTON,  
*Director*



REPORT OF THE DEPARTMENT OF  
RELIGIOUS EDUCATION FOR  
THE YEAR 1927

# REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

FOR THE YEAR ENDING DECEMBER 31, 1927

ON May 3-5 the National Conference on Religious Education met in Rochester, N. Y. The theme of this Conference was *The Christian Family and Religious Education*. The Conference was opened on May 3, in St. Paul's Church, by Bishop Brent with an address on *Religion in the Home*. Three other Bishops were also present at one or more of the sessions and addressed the Conference. Bishop Ferris' subject was, *The Child and His Bible*; Bishop Jones', *Education in Peacemaking*. Bishop Stevens, who was the official delegate from the Diocese of Los Angeles, addressed the Conference on the subject of *Parental Influence*. One of the most inspiring addresses was that of Professor Adelaide Teague Case, of Teachers College, Columbia University, on *What is the Religion of the Child?* The Conference also listened with interest to an address by the Rev. Malcolm Taylor, of Boston, on *The Child and His Prayers*. During the Conference each of the officers of the national Department made a brief report on his branch of the work. This Conference is more fully reported in the June and the Autumn Numbers of *Findings in Religious Education*.

## ADVISORY COMMITTEE

The Advisory Committee of the National Conference on Religious Education consists of two representatives from each Province and two members-at-large. The purpose of the Committee is to act as an inner group or executive body for the National Conference, and also to bring to the national Department reports, suggestions, and advice from the various Provinces. The Committee held a meeting on May 3, in Rochester, N. Y., in connection with the National Conference. On October 11th, it met with the national Department of Religious Education and each member made a brief report concerning the religious educational work of his Province. A digest of these reports appears on pages 23 and 24 of the Winter Number (1927) of *Findings*.

## THE SERVICE PROGRAM

The Commission on the Service Program, whose Chairman is the Rt. Rev. George Ashton Oldham, D.D., is composed of a representative from each of the eight Provinces, and four members-at-large. The Staff Officer in charge is Miss Frances H. Withers. The Commission held its annual meeting in Rochester, N. Y., on the four days preceding the annual conference of diocesan educational executives.

Frequent meetings of various committees of the Commission have been held during the year. Two books have been prepared for the study of Liberia—*Children of the Dark*, by the Rev. Elwood L. Haines, and *Toneah*, by Mary Wood Mackenzie. A complete bibliography has been prepared containing material for the mission-study in the Church School.

## THE NATIONAL OFFERINGS

The Department, as a result of the Poster Contest, issued six colored posters. These posters, together with the manual, *The Way of the Cross*, and the leaflet, *My Prayers During Lent*, helped to stimulate the Golden Jubilee

Lenten Offering, with the result that the reports which were presented by the dioceses and districts at the great Jubilee Service held in Philadelphia, Pa., June 5, showed that \$553,252.53 had been given by the children and youth of the Church.

The Christmas Box continues to make a strong appeal to the interest of boys and girls, but the demand is greater than the supply. Over seventy thousand individuals in missions all over the world each received two gifts. Seventeen hundred sailors in the Seamen's Church Institute also received Christmas cheer from the boys and girls.

The Little Helpers continued their gifts to the Japanese Kindergarten and to St. Agnes Hospital, Raleigh, North Carolina. They also gave a font to a small mission at Mullens, West Virginia. Their gifts amounted to \$6,221.53.

Through the co-operation of Deaconess Newell a Birthday Thank Offering program of music, lantern slides, and lectures was planned. This program has been printed and distributed among the Church Schools. A great interest in the Hooker School is evident, which it is hoped will result in a large offering in Washington.

The total financial report is as follows:

Little Helpers .....	\$ 6,221.53	(from 53 Dioceses and Districts)
Birthday Thank Offering .....	7,597.01	(from 59 Dioceses and Districts)
Five Fields of Service .....	174,485.96	(from 56 Dioceses and Districts)
Lenten Offering .....	553,252.53	(from 96 Dioceses and Districts)
	<hr/>	
	\$741,557.03	
Christmas Box .....	70,152.08	(from 79 Dioceses and Districts)
	<hr/>	
	\$811,709.11	

#### NATIONAL ACCREDITED TEACHERS' ASSOCIATION

The records for the National Accredited Teachers' Association show that to date 8,100 certificates of credit have been awarded to the 3,400 teachers now in training, and 210 diplomas have been awarded to those who have satisfactorily completed all requirements. These figures include the work done since April, 1925. During the year just ended 2,800 certificates have been issued, and 59 diplomas.

In April, 1927, the new N. A. T. A. Bulletin was distributed. This was prepared after the Commission on Teacher Training (of which the Rev. Gardiner L. Tucker, D.D., is Chairman, and Miss Mabel Lee Cooper, Secretary for Teacher Training, is the Staff Officer in charge) had met and revised certain rulings, outlines of courses, requirements, etc., for the Association. The second printing of this Bulletin (No. 56) with a few minor changes and corrections will be ready for distribution within a few weeks.

Among other things considered when the revision took place was the matter of having instructors approved by their own diocesan authorities. New application blanks were prepared for this purpose and a formal card of recognition to be given to the instructors so approved and recognized. We now have 318 instructors who have been accepted under this ruling.

Miss Mabel Lee Cooper has conducted and taught in many institutes and normal schools in which N. A. T. A. "credit" subjects were taught during the past year. During January, February, and March, 1927, she taught in the following dioceses where each institute was held for a period of from five days to two weeks: Southern Florida, Missouri, Southern Ohio, Oklahoma, Southwestern Virginia. During May, June, July and August she taught in the following summer schools: Douglas, Arizona; Cove, Oregon; Harvard School, Los Angeles, California; The Annie Wright Seminary, Tacoma, Washington;

The Asilomar Conference, Asilomar, California; Salt Lake City, Utah; The Berkeley School for Christian Social Service, Berkeley, California; and from September 1 to October 15 she taught in numerous classes in Honolulu and the Hawaiian Islands. She attended the Diocesan Council at Missoula, Montana, and the Synod of the Eighth Province.

In November Miss Cooper returned to headquarters where she remained until December 27. During that time she visited evening classes and lectured as well as giving courses in schools located nearby (Bronxville, South Orange, etc.) She also spent ten days in the Diocese of Connecticut and in the Diocese of Western Massachusetts during the latter part of November and the first part of December, 1927.

#### COMMISSION ON CHILD STUDY

Included in the membership of this Commission are religious educators, psychologists, and parents who are interested in studying the religion of childhood in order to find how religious teaching may best meet the needs of children. The Commission works in five sections, dealing with children of different ages. An organization meeting was held and the members are carrying on their research with the help of local groups of parents and teachers.

#### COMMISSION ON WEEKDAY RELIGIOUS EDUCATION

This Commission has undertaken to survey and study the needs of the field and to strengthen the work by stimulating the production of better curriculum material. During the year three meetings were held.

#### COMMISSION ON CHURCH SCHOOL ARCHITECTURE

The Commission has held two meetings to formulate a general policy, has prepared one magazine article, and has given advice upon request to fifteen parishes.

#### COMMISSION ON RELIGIOUS DRAMA

The Commission has held one meeting, December 15; has prepared two lists of mystery plays, which have appeared in *Findings*; and has given advice upon request to 260 parishes.

#### COMMISSION ON MUSIC

This Commission held one meeting (its first) December 14 and 15, and has written an article and mapped out its work for 1928.

#### COMMISSION ON PICTURES

Through the co-operation of the National Department and the Art Extension Society, Westport, Conn., there is now available a series of pictures entitled *Masterpieces in Art: Life of Christ*. The series contains twenty-five prints, 2½ inches x 3½ inches; the price per set is 50 cents. The pictures in this series are also available in a larger size, 8 inches x 10 inches, at 35c each.

#### NATIONAL FEDERATION OF EPISCOPAL YOUNG PEOPLE

The National Federation of Episcopal Young People through its National Commission authorized the preparation and printing of 2,500 Handbooks and 25,000 Hymn and Prayer Cards. During the year 1,326 Handbooks and 15,943 Hymn and Prayer Cards were sold.

#### "FINDINGS IN RELIGIOUS EDUCATION"

In March, 1927, the Department published the first issue of its magazine, *Findings in Religious Education*. This magazine is the successor of *The*

*Leader*, publication of which was suspended on January 1, 1926. At the time *The Leader* was discontinued there remained on hand about five hundred uncompleted subscriptions and these formed the basis of the new magazine's subscription list. Since the publication of the first number of *Findings* the list of subscribers has steadily increased, over one thousand having been added during 1927.

*Findings* appears quarterly, and the price is fifty cents yearly. It serves as a Department bulletin, keeping the field in touch with the policy and work of the Department and offering suggestions as to the latest books, pictures, and other educational material. It also contains accounts of successful work being carried on in parishes and missions in the various sections of the country.

#### ADULT DIVISION

The Secretary in charge of the Adult Division of the Department of Religious Education begs to report as follows concerning the work of this Division in 1927:

The Adult Division came into formal existence by virtue of a letter from the Presiding Bishop, dated September 22, 1927, and addressed to the National Council and to the Executive Secretaries, in part as follows:

"Regarding this new division, as you all know, the need for it has long been felt. In consultation with the Executive Secretaries some months ago, I authorized the creation of the Division and agreed that to it should be assigned certain work some of which had heretofore been done by departments other than that of Religious Education.

"After a further study of the problem I have finally decided that this assignment shall consist of and comprise the following activities: (1) Religious Education of Adults (18 years old and over); Study Courses, Bible Study, Pamphlets, etc. (2) Student Work; (3) Missionary Education; (4) Library; (5) Book Store; (6) Lantern Slides; (7) Information Packets; (8) Supervision of Commissions on Ministry, Adult Education, and College Work.

"This rearrangement of work will involve the transfer from one department to another of certain of our force who have been devoting themselves to these activities. Such transfer will be made from time to time, as directed by Mr. Franklin in consultation with Dr. Ludlow and Mr. Suter, and I am sure will in no way lessen the loyal and efficient service heretofore rendered.

"There is also hereby created a Committee on Publications consisting of Dr. Ludlow, as Chairman, and the Executive Secretaries of the Departments and the Woman's Auxiliary. This Committee will take the place of the former Committee on Adult Education, and is charged with the duty of passing on all publications of the National Council."

#### COMMISSION ON ADULT EDUCATION

The Commission met in New York for the purpose of organizing its work under the Chairmanship of the Rt. Rev. Henry St. George Tucker, D.D., Bishop of Virginia, on December 12, 1927. A report was made on the writing and publication of the *Churchman's Calendar of Daily Bible Readings*. A vote of appreciation was given Bishop Ferris and the Committee for their fine work.

#### COMMISSION ON COLLEGE WORK

The Commission met in Detroit, Michigan, in connection with the Quadrennial Meeting of the Student Volunteer Convention, under the Chairmanship of the Rt. Rev. Theodore Irving Reese, D.D., Bishop Coadjutor of Southern Ohio, on December 30, 1927. This meeting heard the report of the Secretary for College Work and, carrying out the plan there suggested, recommended to the Department of Religious Education the employment of a college worker to be attached to the staff of All Saints' Church, Worcester, Mass., by agree-

ment and distribution of financial responsibility with that parish. It also appointed a committee of three to gather information concerning our Church colleges. A representation of actual college students upon the Commission was provided for.

#### COLLEGE WORK

The Secretary's work has been divided as follows:

- I. Making a survey of conditions.
  - (a) He visited colleges and has been in communication with nearly every clergyman who is supposed to be doing work among students. The results of a canvass are as follows:
 

1. Number of Church students in colleges and universities.....	27,591
2. Number with whom the Church has any kind of contact.....	12,084
3. Number of men giving one-eighth of their time to this work and supported by the Church .....	24
4. Number of men giving one-half time to this work.....	15
5. Number of men giving full-time to this work.....	16

 The final results of this canvass will not be available until 1928.
  - (b) Making a survey of the seminaries, with a view to determining the way men are drawn to the ministry, and what influence the college religious work has upon recruiting for the ministry. The general results so far indicate that the Church has exerted little influence during college days.
- II. Attempting to awaken the Church to the missionary nature of college work by articles, speeches, and interviews.
- III. Preparing to launch a movement for bringing the Church into effective relations with students.
  - (a) The Church must be flexible in her plans in this changing and developing field.
  - (b) The policies must represent the workers in the field who are producing spiritual results.
  - (c) Student religious life must be controlled by students.
  - (d) The Church must co-operate with the Student Christian Movement, the student division of the Young Men's Christian Association.
  - (e) Contacts between students and vital religious leaders must be multiplied through visits and conferences.
  - (f) A policy must be developed whereby the right men shall be enabled to work among students.

#### COMMISSION ON THE MINISTRY

A meeting of this Commission was held at the Philadelphia Divinity School on November 9 and 10, 1927. There were present twelve deans of seminaries and thirteen other members of the Commission. It was decided to press to a conclusion at the coming General Convention, by means of a mass meeting, the Commission's investigation of the whole problem of recruiting for, and placing men in, the ministry. Several changes in the Canons pertaining to Candidates and Ordination were recommended. Priority No. 2, being a fund for the assistance of students for the ministry, was distributed to the seminaries at the request of the National Council.

#### MISSIONARY EDUCATION

Prior to his resignation on June 1, Dr. Sturgis gave two courses of lectures on Missions at the New York Training School for Deaconesses and Church Workers, and a similar course at the General Theological Seminary.

Mr. Leidt participated in an excellent meeting of Oriental students at Taylor Hall, Racine; and also participated in two conferences on educational method held under the auspices of the Missionary Education Movement; several local conferences of Student Volunteer Bands; and the Quadrennial Convention of the Student Volunteer Movement at Detroit.

The Secretary is one of the representatives of the National Council on the Board of Managers of the Missionary Education Movement, a member of the Silver Bay Territorial Committee, Board of Managers of the Church Missions Publishing Company, and the Joint Indian Committee of the Home Missions Council.

Before he left, Dr. Sturgis completed his manuscript for the year's course, *A Church Awake*. Other publications of the year included three new volumes in the series of *Handbooks on the Missions of the Episcopal Church*: VI, *South America*; VII, *Mexico*; VIII, *Hawaiian Islands*; and *The Divine Commission—a Short Sketch of Church History*, by the Rev. Frank E. Wilson, S.T.D.

The Secretary also contributed articles and book reviews to *The Living Church*, *The Spirit of Missions*, and *Findings in Religious Education*, and prepared leaflets for the Field Department including "Ask Me Another" and "The Church in the World."

In 1927 the Church's rural work was recommended for study, and through the co-operation of the Woman's Auxiliary the textbook, *Beyond City Limits*, by the Rev. F. D. Goodwin, had a wide use.

#### THE LIBRARY

During 1927 steps were taken to increase the effectiveness and usefulness of the Lending Library. A reading-room was set apart; large numbers of pamphlets and small magazines heretofore practically inaccessible were classified and made available on the regular shelves. The Packet Collection containing 1,281 packets on 322 different general and special topics was made a unit of the library. The Library of the Department of Religious Education was co-ordinated with this Library, which has now become the General Library of the National Council. 249 bound volumes were added to the Library, which now numbers over 6,500 volumes. The Library receives regularly nearly 60 magazines, a large number of which are bound for permanent reference. During the year 801 books were borrowed, either in person or by mail, by 508 persons, exclusive of the Church Missions House Staff, which makes extensive use of the Library. The number of packets borrowed was 1,088.

#### THE BOOK STORE

During the year ending December 31, 1927, the Book Store at the Church Missions House received and filled a total of 11,639 specific mail orders. Of these, 2,884 were for books, cards, charts, etc., of other publishing agencies; and the balance was made up of publications of the National Council. Four editions of the 1927 *Churchman's Kalendar of Daily Bible Readings*, amounting to more than 100,000 copies, were distributed, as well as *The Lay Reader's Manual*, *The Divine Commission*, and the recently published *Project Program* of the Woman's Auxiliary.

#### LANTERN SLIDE BUREAU

There are approximately seventy sets of lantern slides on Mission fields and Bible topics. There are four or five duplicate sets of slides for each subject, so that the total number of lectures is much more than seventy.

During 1927 these lectures were used by nearly six hundred parishes in the United States. Four hundred and fifty of the clergy using the lectures represented Eastern parishes.

Cost of New Lectures, Repairs, etc. ....	\$1,998.91
Earnings from rentals, etc. ....	\$1,561.24
Appropriation .....	437.67
	—————\$1,998.91

## COMMISSIONS

Commission on Child Study, Commission on Worship, Commission on the Service Program, Commission on Teacher Training, Commission on Church School Architecture, Commission on Religious Drama, Commission on Music, Commission on Pictures, Commission on Weekday Religious Education, Commission on Church Boarding Schools, Commission on Young People's Work.

*Adult Division:* Commission on Adult Education, Commission on College Work, Commission on the Ministry.

## NEW LITERATURE

- No. 4550, Our Birthday Thank Offering
- No. 4560, A Service of Dedication
- No. 4561, A Service of Presentation
- No. 4562, Lenten Poster Contest
- No. 4563, Birthday Service
- No. 4564, Programs for Birthday Thank Offering
- Bulletin No. 56. National Accredited Teachers' Association
- Bulletin No. 58. Church Book Shelf
- My Prayers During Lent
- The Way of the Cross
- Lenten Posters (6)
- Findings in Religious Education
- Young People's Handbook
- Young People's Prayer and Hymn Card
- 1927 Churchman's Kalendar of Daily Bible Readings



REPORT OF THE DEPARTMENT OF  
CHRISTIAN SOCIAL SERVICE FOR  
THE YEAR 1927

## REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

FOR THE YEAR ENDING DECEMBER 31, 1927

**D**URING the year 1927, the Department has carried on the policies laid down in the past, having always as the goal to develop in every earnest communicant of the Church, the attitude of mind that recognizes the rule of Christ over every department of life, the obligation to apply the principles of the Kingdom of God to all his relations with people.

As we have found in the past that our approach is necessarily through the clergy to the people, we have tried this year to be useful in helping the clergy to bring the people of their parishes into an intelligent appreciation of their responsibility as members of the community for its good life. Our projects have been especially the development of helpful contact and association with the welfare organizations, the local jail and the poorhouse. Very encouraging reports are constantly coming to us which tend to show that more and more parishes are taking a larger part in the life of their communities and are becoming "socially aware." It is almost impossible to tabulate results of all of our conferences and talks, but it is no longer true that the gatherings which we address are ignorant of our message, or of the principles that we are trying to present. A developing interest and knowledge encourage us to believe that the Church is becoming a leader in religious social work.

The resignation of Miss Eva D. Corey from the Department was accepted with great regret at the October meeting, and Miss Margaret G. Weed, member of the Executive Board of the Woman's Auxiliary was elected to the vacancy. This was the only change in the Department during the year.

The position of Assistant Secretary was filled May first by the appointment of the Rev. Harold Holt. The position of Secretary for Industry was created this year, and has not yet been filled. Mr. Spencer Miller, Jr., has been appointed Consultant on Industrial Relations for a year. He, with a research assistant yet to be appointed, will make an extensive study both in this country and abroad of a program for the Church in industrial relations. From this preliminary study we hope to develop a program for our permanent Secretary on Industry.

### EDUCATIONAL WORK

In line with the increasing necessity for developing a competent local leadership in the Church, a course of six weeks was given to seminary professors in the New York School of Social Work during June and a part of July. Four professors attended the course. Cambridge Seminary was represented by the Rev. Norman B. Nash; General Seminary by the Rev. H. H. Hassinger; the Divinity School of the Pacific by the Rev. W. R. H. Hodgkin and Seabury Divinity School by the Rev. George B. Scriven. All of these men teach Christian Ethics or Pastoral Theology. They were very enthusiastic about the course which included case work, penology, mental hygiene, and community organization. We hope to secure the attendance of professors from other seminaries at a similar course in 1928.

The Ten-Day Institute was not held this summer.

In co-operation with the New York branch of the Woman's Auxiliary and the New York School of Social Work, a Fellowship was established for

the current year. A churchwoman worker was chosen for this Fellowship and trained for the year at the New York School of Social Work.

An interesting experiment in the training of Seminarians has been conducted by Dr. William Keller in Cincinnati. In co-operation with the social agencies of that city he gave a nine-week course to eight seminarians during the summer. This winter he has had six students from DuBose in training. The Department has helped with the expense of these two courses and hopes to enable the Doctor to expand the usefulness of the course in the future.

As last year, we provided volunteer leaders for social service courses in twenty-two summer schools and eight Brotherhood of St. Andrew camps. These courses are made possible by the devotion of a group of socially minded clergy and lay women who give their time freely to this advancing of the kingdom. The courses are valuable as a means of spreading our message. The Department wishes, here, to express its deep gratitude for the unselfish work of these helpers.

The Assistant Secretary has prepared a book on social work and the Church called *Building the City of God*, which will be used as the basis of the courses given this coming summer, and will, we hope, be largely used in parishes next winter.

#### CONFERENCES

The Seventh National Conference on Social Service was held at Des Moines, Iowa, May 11th to 15th. The Conference met as a "kindred group" of the National Conference of Social Work. The arrangement was very satisfactory. Meetings were held in the afternoons and at lunch enabling the members of the Conference to attend the sessions of the larger Conference in the mornings and evenings. About two hundred people attended our Conference. The central topic was "The Relation Between Religion and Social Work." The papers have been published in two pamphlets.

The Secretary and Assistant Secretary have attended social service conferences of the First, Second, Third and Fourth Provinces. These Provinces are all doing very good work along many lines. The Fifth Province is also progressing very satisfactorily. Plans were made at their last conference for a survey of all institutions in the mid-west with the idea of developing a provincial policy.

The Seventh Province held a very interesting conference in October but the Department was not able to be represented.

The Council of Advice met at Racine in September.

In addition to these conferences, the Department has been represented at many Diocesan and Convocation meetings in the immediate vicinity of New York.

#### CO-OPERATION WITH THE FEDERAL COUNCIL OF CHURCHES

The Executive Secretary has co-operated very fully with the Commissions of the Federal Council of Churches. He is a member of the Commission on International Justice and Goodwill, and of its administrative committee; of the Commission on the Church and Social Service and of its committee on direction; as a member of this latter commission, he helped prepare the Labor Day Message. He is also a member of the Commission on Interracial Relations, and of its executive committee.

#### LITERATURE

The following literature has been issued by the Department during the year:

- Proceedings of the Seventh Conference on Social Service of the Episcopal Church.
- Armistice Day—Suggestions for observing the Sunday preceding.
- Social Service Sunday—its aims and how to carry them out.

Distributed the Labor Day message printed by the Federal Council.  
 Revision of Important Objectives for Rural Work for 1928.  
 Three Things for Rural Work.  
 Summer Schools for Pastors in Town and Country Fields.

The Department distributed to each crusader of the Bishops' Crusade 350 copies of Bishop Temple's *Personal Religion and the Life of Fellowship*.

About sixty copies of *The Divine Society* by Peck have been distributed to clergy and seminarians. Each recipient is expected to write a review of the book. We are assured from the returns thus far that it is being widely read.

#### SECRETARY FOR INSTITUTIONS

The Secretary for Institutions has been working very closely during the past year with the Child Welfare League of America. Invitations were sent to the Presidents of all of our Church Homes for Children offering to pay hospitality expenses for their superintendents to the nearest Regional Conference, and urging that a travel expense account be included in the budget of the institution to cover such attendance. Regional Conferences were held in Philadelphia, Pa.; Dallas, Texas; Chicago, Ill.; Boston, Mass., and Richmond, Va., all of which the Secretary attended.

The survey of Holy Cross House, Cleveland, Ohio, was completed and a survey of St. Edmond's School, Glendale, Ohio, was started. A survey of St. John's Orphanage, Cleveland, Ohio, was made for the Department by Miss Lucy A. Turner. This report was sent to the authorities of the institution.

The Boys' Home, Inc., Covington, Va., Sheltering Arms, New York City, and the Children's Village, Dobbs Ferry, N. Y., were visited.

During the year a report was prepared on St. Paul's School for Girls, Baltimore, Md. The Board subsequently passed a resolution to close the school and hold the funds until a greater opportunity for good presents itself.

In addition to teaching a course at the Evergreen Col. school, the Secretary has had many interviews with Diocesan authorities and heads of institutions.

One of the most encouraging things done was the sending out of a reading list to all of our church institutions. The response to this has been gratifying. The Department has placed these books in the general library of the Church Missions House from which they are loaned to the institutions.

In October, while visiting St. Edmund's School, Glendale, Ohio, the Secretary was taken ill and for the remainder of the year has been confined to the hospital.

#### SECRETARY FOR RURAL WORK

During the summer of 1927, courses for our own group of clergy were given in connection with the Rural Schools at the University of Wisconsin, Cornell University, Kansas State Agricultural College, Vanderbilt University, Maryland State College, and Washington College. Attendance at all six schools was 160 clergy. Fourteen women rural workers attended the University of Wisconsin, and twenty were at Kansas State College. This is a growth in seven years from one school with eighteen attendants to six schools with 194 attendants.

A new experiment was launched in 1927 due largely to the interest aroused in the Woman's Auxiliary by the study book, *Beyond City Limits*. Various branches of the Auxiliary gave seven scholarships of \$500 each to seminarians who wished to prepare themselves for a rural ministry. Students from the General Seminary, Nashotah, Virginia, Seabury, and Philadelphia Divinity School, spent the summer under the tutelage of experienced and successful rural

clergymen. The experiment proved so useful that it is hoped to make it a permanent part of the work of the Division.

A conference to which all Bishops whose dioceses are largely rural were invited, was held at Columbus, Ohio, September 20-22. Eight Bishops attended. The proceedings of the conference have been sent to every Bishop in the Church.

Diocesan clergy conferences were held in the dioceses of Chicago, Kentucky, North Dakota, Albany, and Erie. A great many addresses have also been made to both diocesan and parish meetings of the Woman's Auxiliary.

A bibliography on Rural Church Work has been prepared and sent out. No demand has developed for the loan of these books, but probably many are being bought.

The Secretary attended the Mountain Workers' Conference at Knoxville, Tenn., and addressed our own workers there.

During October and November he was engaged in making a survey of the Diocese of Maine.



REPORT OF THE DEPARTMENT  
OF FINANCE FOR THE YEAR 1927

TOGETHER WITH REPORT OF INCOME  
AND EXPENDITURES AND STATEMENT  
OF AMOUNTS RECEIVED FROM  
DIOCESES TO APPLY ON QUOTA

# REPORT OF THE DEPARTMENT OF FINANCE

FOR THE YEAR ENDING DECEMBER 31, 1927

FOR the second year of this triennium the books of the Missionary Society were closed with a balance on the right side, the surplus for 1927 being \$130,926.53. This result was only achieved by the reduction of \$254,313 in appropriations effected by the National Council at its February meeting in accordance with the "Pay-as-You-Go" plan established by General Convention in 1925.

Receipts for the budget from the dioceses and districts did not maintain the record figure of 1926, the decrease being \$90,588. Out of 97 jurisdictions to which quotas were assigned 43 paid 100% as compared with 49 in 1926. Three others completed their quota after the close of the year. Among the provinces the fourth, "Sewanee," led with 93% of its budget quota paid, closely followed by the fifth, "Mid-West," with 91%. Arizona was the only jurisdiction which paid not only its budget quota but its full share of the Advance Work. The statement of payments by the dioceses is given on pages 227-229 of this report.

An advance was recorded in the number of dioceses which remitted all they notified the Council to expect, 76 in 1927 (three more completing after the close of the year) as compared with 74 in 1926. The first and third provinces had a perfect record in this respect.

For the second successive year the legacies which legally might have been used for current expenses were saved and appropriated by the National Council for new buildings and improvements in the mission fields. The total of such legacies available in cash for the use of the Society was \$188,690.75. In addition the Society received \$8,105.00 in Cash and \$16,684.00 in Securities to be added to the permanent Trust Funds.

The summary of the income and expenditures applicable to the budget for the last three years is as follows:

	1925	1926	1927
Income applicable to the Budget..	\$3,325,236 65	\$3,777,882 70	\$3,724,015 89
Deficit 1925 .....	493,349 25	.....	.....
	<hr/>	<hr/>	<hr/>
Expenditure .....	\$3,818,585 90	\$3,777,882 70	\$3,724,015 89
Surplus .....	\$3,818,585 90	\$3,714,892 89	\$3,593,089 36
	.....	62,989 81	130,926 53
	<hr/>	<hr/>	<hr/>
	\$3,818,585 90	\$3,777,882 70	\$3,724,015 89

Some further progress was made during the year in the payment of the old deficit. The situation of this account as of April 30th, 1928, was:

Deficit as of December 31st, 1925.....	\$1,534,303 99
Assumed by Dioceses and Districts .....	1,406,650 00
Subscriptions and definite assurances.....	1,390,985 03
Of which there has been paid in cash.....	1,312,067 78

Out of the 81 dioceses and districts which assume a definite share in this undertaking 71 have completed their task. It is hoped that the others will be able to conclude their work by the time General Convention assembles.

The expenditures in China show a marked decrease. While the evacuation of a majority of the foreign personnel necessitated an unusually heavy outlay



for travel, and while the Society incurred considerable expense in providing clothes and other necessities for missionaries who lost all their possessions in China, savings in other directions were even greater. Many of our missionaries who have returned home have secured temporary employment and are on leave without pay, a few have resigned. For the first time in years the required China exchange was purchased at a discount from what has been designated by the Society as the normal rate.

It is gratifying to note the disappearance of the item "Interest on Loans." No money was borrowed from the banks during 1927. This does not mean that we had a surplus of money with which to carry on the work of the Church. On the contrary we were borrowing at the close of the year \$404,454.58 from our "Reserve Deposit Accounts," those funds established either by action of our directors or by instructions of the donors, "for the purpose of protecting the credit of the Society at such times as its income may be less than the expenses." Until the people of the Church become more prompt in paying their missionary pledges some use of these funds must be made. No interest is paid on money so borrowed but if such borrowing were not necessary more interest would be earned on these funds.

The "Contingent Fund" of \$100,000 per annum was inserted in the budget by General Convention and was made cumulative, any part of it not used in one year to be available later. The status of this Fund as of January 1, 1928, is as follows:

Appropriated to Fund in 1926 Budget.....	\$100,000 00
Appropriated to Fund in 1927 Budget.....	100,000 00
Additional appropriation to Fund in 1927 Budget because of reduced appropriations elsewhere .....	5,382 00
<hr/>	
Total appropriations to Fund up to Dec. 31, 1927.....	\$205,382 00
Spent in 1926 .....	\$ 3,990 81
Spent in 1927 .....	10,650 45
Charged off in 1927 on account of necessary reductions in appropriations under the "Pay-as-You-Go" plan .....	100,000 00
<hr/>	
	114,641 26
<hr/>	
Balance as of December 31, 1927.....	\$ 90,740 74
In making up the appropriations for 1928 it was necessary to absorb \$74,566 of the \$100,000 of Contingent Fund of that year leaving a balance of.....	25,434 00
<hr/>	
Balance of Contingent Fund Available Jan. 1, 1928.....	\$116,174 74
Charged off under "Pay-as-You-Go" plan in 1928.....	80,000 00
<hr/>	
Balance available for use in 1928.....	\$36,174 74

The past year marked the fiftieth anniversary of the establishment of the Lenten Offering of the Church Schools. Special effort was made to increase the offering with the result that the total was \$553,252.53 as compared with \$491,696.66 in the previous year.

The statement of receipts and disbursements on pages 230 and 231 is a record of all moneys received and paid during the fiscal year, including receipts and expenditures for "Specials," "Near East Relief," "Assyrian Fund" and other work outside of the Program of the National Council. The statement of income and expenditures on pages 223-226 shows all income and expenditures applicable to the Budget and Advance Work Program for the years 1925-1926-1927.

LEWIS B. FRANKLIN,  
*Treasurer*

## REPORT OF INCOME AND EXPENDITURES

## INCOME

	1925	1926	1927
Receipts applicable to budget quota including Church School			
Lenten Offerings .....	\$2,520,473.99	\$3,028,983.51	\$2,938,395.51
Miscellaneous, including gifts not applicable to quota of current year .....	78,658.57	79,271.22	107,644.44
Interest on Trust Funds .....	367,803.29	399,627.97	392,975.94
United Thank Offering, yearly share .....	203,239.14	270,000.00	285,000.00
Principal of Legacies available for appropriations .....	155,061.66	*	*
Total income applicable to Budget .....	\$3,325,236.65	\$3,777,882.70	\$3,724,015.89
Designated Offerings for Advance Work .....	141,313.33	151,938.74	148,713.14
Total Income .....	\$3,466,549.98	\$3,929,821.44	\$3,872,729.03

## EXPENDITURES

## Department of Missions and Church Extension

## DOMESTIC

## I. In Dioceses:

	1925	1926	1927
Alabama .....	\$ 1,000.00	\$ 1,000.00	\$ 1,133.32
Arkansas .....	10,174.95	10,781.66	11,318.00
Atlanta .....	8,200.00	5,591.64	5,788.00
California .....	4,300.00	4,050.00	3,938.00
Colorado .....	11,900.00	10,770.00	10,262.00
Dallas .....	2,000.00	1,800.00	1,710.00
Duluth .....	16,390.01	14,401.00	14,314.32
East Carolina .....	7,300.00	6,000.00	6,330.00
Erie .....			1,000.00
Florida .....	7,200.00	4,590.00	4,361.00
Fond du Lac .....	6,750.00	6,195.00	6,525.00
Georgia .....	5,070.52	4,689.00	4,745.42
Indianapolis .....	4,493.32	4,770.00	4,465.00
Iowa .....	3,000.00	4,905.00	5,967.00
Kansas .....	5,600.00	4,943.53	5,180.00
Lexington .....	10,110.00	7,879.00	9,788.00
Los Angeles .....	900.00		
Louisiana .....	1,700.00	1,530.00	1,574.00
Marquette .....	8,100.00	7,290.00	7,493.00
Minnesota .....	650.00	650.00	650.00
Mississippi .....	7,325.00	6,592.00	6,263.00
Montana .....	10,000.00	8,671.04	10,000.00
Nebraska .....	4,490.00	4,101.00	4,238.00
New Hampshire .....		540.00	555.00
North Carolina .....	16,466.66	13,440.00	12,843.00
Northern Indiana .....	4,400.00	3,960.00	4,070.00
Olympia .....	3,100.00	2,790.00	2,905.00
Oregon .....	4,000.00	3,650.00	3,493.00
Quincy .....	3,600.00	3,520.00	2,933.32
Sacramento .....	9,330.00	8,597.00	9,260.64
South Carolina .....	6,482.00	5,894.00	5,630.00
South Florida .....	15,352.45	5,010.00	5,835.00
Southwestern Virginia .....	7,125.00	7,200.00	7,200.00
Springfield .....	12,010.25	11,125.00	13,142.07
Tennessee .....	8,300.00	7,540.00	7,510.65
Upper South Carolina .....	5,582.00	4,404.00	5,033.99
Virginia .....			2,266.64
Western North Carolina .....	44,023.30	31,694.00	29,882.00
West Texas .....	6,100.00	5,630.00	5,419.00
Bishop Tuttle Memorial Training School, Raleigh, N. C. ....		1,520.20	2,110.00
Deaf Mutes .....	300.00	300.00	300.00
Miscellaneous .....		2,171.66	1,069.03
	\$282,825.46	\$240,185.73	\$248,501.40

\* Legacies in the amount of \$135,512.49 in 1926 and \$188,690.75 in 1927 available for appropriations were received and devoted to providing permanent equipment in the mission fields.

**II. In Continental Missionary Districts:**

	1925	1926	1927
Arizona .....	\$48,212.34	\$46,043.18	\$48,712.00
Eastern Oregon .....	23,421.27	24,430.47	24,560.32
Idaho .....	53,149.56	51,501.96	54,474.97
Nevada .....	15,307.86	16,696.39	18,193.00
New Mexico .....	25,997.23	27,859.80	31,037.30
North Dakota .....	34,779.70	33,521.40	32,950.00
North Texas .....	13,957.87	15,740.01	17,409.65
Oklahoma .....	46,410.74	42,891.17	42,940.11
Salina .....	31,671.37	27,704.65	28,649.31
San Joaquin .....	22,336.02	21,834.56	21,738.66
South Dakota .....	99,428.30	100,232.11	98,166.09
Spokane .....	40,220.26	35,515.08	33,737.32
Utah .....	59,769.61	48,393.29	49,755.96
Western Nebraska .....	31,711.06	35,150.00	34,571.32
Wyoming .....	108,245.34	86,732.29	73,115.60
	<u>\$654,618.53</u>	<u>\$614,246.36</u>	<u>\$610,011.61</u>

**III. In Extra-Continental Domestic Missionary Districts:**

	1925	1926	1927
Alaska .....	\$ 65,263.91	\$ 64,647.73	\$ 69,305.16
Honolulu .....	37,189.11	36,522.70	36,704.01
Philippines .....	119,675.03	109,670.30	118,976.94
Panama Canal Zone .....	17,622.06	19,392.06	18,316.40
Porto Rico .....	70,594.73	67,847.21	67,167.82
	<u>\$310,344.84</u>	<u>\$298,080.00</u>	<u>\$310,470.33</u>

**IV. For Work Among the Foreign-Born in the United States:**

	\$ 42,789.39	\$40,964.83	\$38,924.84
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**V. For Rural Work in the United States**

	2,500.00	2,257.99	2,674.44
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Total Domestic .....	<u>\$1,293,078.22</u>	<u>\$1,195,734.91</u>	<u>\$1,210,582.62</u>
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**FOREIGN**

**VI. In Asia and Africa:**

	1925	1926	1927
Anking .....	\$101,438.63	\$105,578.26	\$ 96,451.99
Hankow .....	213,301.88	220,924.15	207,555.87
Shanghai .....	236,226.13	239,012.14	219,079.49
Kyoto .....	105,845.39	122,832.08	130,337.29
North Tokyo and Tohoku .....	276,595.39	277,346.64	279,373.94
Tokyo .....	4,500.00	3,920.00	3,779.44
Osaka .....	2,250.00	1,960.00	1,719.00
Liberia .....	87,225.50	90,805.46	89,802.53
	<u>\$1,027,382.92</u>	<u>\$1,062,378.73</u>	<u>\$1,028,099.55</u>
Additional expenditure on account of Exchange in China ..	55,782.90	18,719.46	.....
	<u>\$1,083,165.82</u>	<u>\$1,081,098.19</u>	<u>\$1,028,099.55</u>

**VII. In Latin America:**

	1925	1926	1927
Brazil .....	\$56,923.73	\$60,800.00	\$62,750.16
Cuba .....	62,786.86	63,850.42	64,311.29
Mexico .....	42,334.86	48,995.82	51,818.13
Haiti .....	25,993.28	26,711.10	27,490.88
Dominican Republic .....	11,363.28	11,098.26	10,763.35
	<u>\$199,402.01</u>	<u>\$211,455.60</u>	<u>\$217,133.81</u>
Total Foreign .....	<u>\$1,282,567.83</u>	<u>\$1,292,553.79</u>	<u>\$1,245,233.36</u>

**ADMINISTRATION**

	1925	1926	1927
Salaries of Officers .....	\$30,500.00	\$30,500.00	\$33,333.28
Salaries of Staff .....	16,420.00	15,354.34	15,274.71
Pension Premiums .....	1,332.00	1,331.25	1,500.00
Printing and Publications .....	862.58	728.26	459.61
Travel .....	4,685.46	5,959.72	5,080.47
Lantern Slides .....	.....	63.80	.....
Contingent .....	527.00	140.00	35.00
Total Administration, etc. ....	<u>\$54,327.04</u>	<u>\$54,077.37</u>	<u>\$55,683.07</u>

## Department of Finance

## PENSIONS AND PENSION PREMIUMS

	1925	1926	1927
Pensions to Retired Missionaries and Workers.....	\$45,184.39	\$46,001.40	\$51,350.87
Pension Fund Premiums .....	65,020.00	64,812.50	63,995.29
Total Pensions .....	<u>\$110,204.39</u>	<u>\$110,813.90</u>	<u>\$115,346.16</u>

## MISCELLANEOUS

	1925	1926	1927
Emergency Needs (all fields) .....	\$23,332.61	\$14,481.35	\$15,452.84
Outfits, Travel, etc., "Under the Rules".....	143,391.93	141,195.45	155,826.94
Additional payments for exceptional cases .....	2,767.26	4,573.18	5,429.95
General Agencies .....	5,307.00	6,138.00	7,045.00
Training and Scholarships for Missionary Volunteers.....	3,512.00	3,131.00	4,849.47
Conference with new and furloughed Missionaries.....	1,784.95	1,531.10	1,625.46
Literature for the Blind .....	.....	2,000.00	2,000.00
Total Miscellaneous .....	<u>\$180,095.75</u>	<u>\$173,050.08</u>	<u>\$192,229.66</u>
Total—Department of Missions and Church Extension..	<u>\$2,920,273.23</u>	<u>\$2,826,230.05</u>	<u>\$2,819,074.87</u>

## Department of Religious Education

	1925	1926	1927
Salaries of Officers .....	\$13,216.18	\$12,050.00	\$16,483.33
Salaries of Staff .....	10,043.36	10,895.78	11,226.97
Pension Premiums .....	112.50	450.00	449.99
Travel .....	4,414.40	4,190.70	4,314.29
Printing and Publications .....	1,695.15	2,888.62	1,880.22
Contingent .....	1,084.15	955.72	336.86
Alterations Executive Secretary's Office .....	998.30	.....	.....
College and University Work .....	14,661.99	3,731.14	.....
Church School Work .....	4,714.41	5,697.00	.....
Co-operation with Public Schools.....	3,000.00	504.00	.....
Young People's Commission .....	.....	2,998.56	1,000.00
Committee on Daily Bible Readings .....	.....	264.95	.....
Conference of Educational Leaders .....	2,000.00	964.65	3,175.03
Provincial Boards of Religious Education.....	13,800.00	.....	.....
Church Colleges and Boarding Schools.....	187.11	.....	.....
Service Program Commission .....	.....	.....	1,647.10
Teacher Training Commission .....	.....	.....	436.18
College Work Commission .....	.....	.....	519.15
Commissions (including meetings)	.....	.....	.....
Architecture .....	.....	.....	23.00
Child Study .....	.....	.....	728.31
Ministry .....	1,853.90	500.00	100.00
Music .....	.....	.....	114.64
Pictures .....	.....	.....	100.00
Religious Drama .....	.....	.....	236.63
Weekday Religious Education .....	.....	.....	492.78
Contributions:	.....	.....	.....
To Council of Church Boards Religious Education.....	.....	.....	1,333.28
To International Sunday School Council of Religious Education .....	.....	.....	600.00
Total .....	<u>\$71,781.45</u>	<u>\$46,091.12</u>	<u>\$45,197.76</u>

## ADULT DIVISION

	1925	1926	1927
Salaries of Officers .....	.....	.....	\$7,158.49
Salaries of Staff .....	.....	.....	8,105.43
Pension Premiums .....	.....	.....	334.85
Travel .....	.....	.....	841.39
Lantern Slide .....	.....	.....	767.53
Library .....	.....	.....	1,051.37
Commissions:	.....	.....	.....
College Work .....	.....	.....	480.44
Ministry .....	.....	.....	497.10
Adult Education .....	.....	.....	116.35
Council of Church Boards .....	.....	.....	666.72
Total Adult Division .....	.....	.....	<u>\$20,019.67</u>
Total—Department of Religious Education.....	<u>\$71,781.45</u>	<u>\$46,091.12</u>	<u>\$65,217.43</u>

[ This division was established during 1927. Many of the expenditures represent transfers of work from other departments. Expenditures cover only part of one year. ]

Department of Christian Social Service

	1925	1926	1927
Salaries of Officers .....	\$15,125.00	\$12,106.23	\$15,313.28
Salaries of Staff .....	2,618.67	2,657.75	3,227.48
Pension Premiums .....	600.00	709.84	915.62
Travel .....	3,500.00	3,264.84	3,914.03
Printing and Publications .....	500.00	500.00	1,000.00
Contingent .....	250.00	247.10	250.00
Social and Industrial Studies and Research.....	2,500.00	2,500.00	2,500.00
Kural Work .....	375.00	750.00	693.33
Social Service and Industrial Conferences.....	2,000.00	2,000.00	1,700.00
Commission on Racial Relations of the Federal Council of Churches .....			500.00
Scholarships .....			600.00
<b>Total—Department of Christian Social Service.....</b>	<b>\$27,468.67</b>	<b>\$24,735.76</b>	<b>\$ 30,613.74</b>

Department of Finance

	1925	1926	1927
Salaries of Officers .....	\$ 8,000.00	\$ 8,000.00	\$ 8,000.00
Salaries of Staff .....	28,660.65	28,161.32	27,213.48
Cost of Collection of Checks .....	411.37	434.98	.....
Surety and Burglary Insurance.....	250.00	283.75	283.75
<b>Total—Department of Finance.....</b>	<b>\$37,322.02</b>	<b>\$36,880.05</b>	<b>\$35,497.23</b>

Department of Publicity

	1925	1926	1927
Salaries of Officers .....	\$21,000.00	\$24,816.66	\$25,300.00
Salaries of Staff .....	25,668.44	19,863.51	20,419.16
Pension Premiums .....	861.96	518.75	655.21
Travel .....	1,000.00	1,000.00	1,044.83
Printing and Publications .....	186.13	109.86	30.45
Contingent Fund .....	14.80	66.20	76.00
Church at Work .....	24,000.00	22,478.19	20,920.44
News and Field Bureau .....	7,815.79	4,833.47	8,583.94
Distribution .....	8,084.65	8,369.62	5,898.63
Spirit of Missions Manufacturing Deficit.....	1,734.46	.....	.....
Conferences .....	161.42	.....	155.47
<b>Total—Department of Publicity .....</b>	<b>\$90,547.65</b>	<b>\$82,056.26</b>	<b>\$83,084.13</b>

Field Department

	1925	1926	1927
Salaries of Officers .....	\$10,500.00	\$13,321.59	\$11,782.02
Salaries of Staff .....	9,252.43	8,360.00	9,708.37
Pension Premium (including Field Officers).....	2,762.49	2,886.67	2,738.32
Travel of Officers and Others.....	3,026.49	6,603.84	3,202.96
Contingent Fund .....	1,496.33	769.87	538.10
Printing and Publications .....	7,875.69	15,811.04	10,704.00
Individual Contributors File .....	66.00	116.00	.....
Commission on Co-operating Agencies .....	.....	236.56	.....
Salaries of Field Officers.....	27,083.28	27,991.59	29,886.08
Travel of Field Officers .....	10,235.26	9,413.57	10,865.96
Travel of Bishops and other Missionary Speakers.....	808.97	1,270.47	1,336.66
Field Conferences .....	.....	.....	912.18
<b>Total—Field Department .....</b>	<b>\$73,096.94</b>	<b>\$86,781.20</b>	<b>\$81,674.65</b>

Woman's Auxiliary

	1925	1926	1927
Salaries of Officers .....	\$13,784.70	\$16,700.00	\$16,471.00
Salaries of Staff .....	7,334.55	7,726.87	7,369.90
Pension Premium of Officers and Representatives.....	3,290.08	5,400.53	4,285.40
Travel of Executive Board.....	2,964.97	3,019.63	2,639.03
Printing and Publications .....	2,622.12	2,667.67	3,200.79
General Field Missionaries .....	3,200.00	3,200.00	6,400.00
Contingent Fund .....	291.13	221.95	305.38
Retiring Allowance .....	375.00	.....	.....
<b>Total—Woman's Auxiliary .....</b>	<b>\$33,862.55</b>	<b>\$38,936.65</b>	<b>\$40,671.50</b>

General Administration

	1925	1926	1927
Salaries of Officers .....	\$30,000.00	\$30,000.00	\$30,000.00
Salaries of Staff .....	12,891.00	12,750.17	12,963.00
Pension Premiums .....	1,575.00	1,762.50	1,762.50
Travel of Officers .....	817.47	829.18	2,108.79
Presiding Bishop:			
Expense Account .....	.....	5,000.00	5,000.00
Contingent Fund .....	.....	1,963.88	1,593.43
<b>Total.....</b>	<b>\$45,283.47</b>	<b>\$52,305.73</b>	<b>\$53,427.72</b>

## Department of Finance

## CHURCH MISSIONS HOUSE MAINTENANCE

	1925	1926	1927
Salaries .....	\$12,744.43	\$13,253.78	\$13,495.56
Expenses .....	11,200.00	11,056.48	11,596.63
	<u>\$23,944.43</u>	<u>\$24,310.26</u>	<u>\$25,092.19</u>

## MISCELLANEOUS

	1925	1926	1927
Purchasing and Shipping Division .....	\$7,315.65	\$8,059.72	\$8,685.13
Agency on Life Service .....	3,357.90	3,609.89	3,654.41
Auditing and Legal Expenses .....	1,819.38	1,595.47	2,436.54
Book Store .....	7,532.57	7,514.73	.....
Library .....	547.25	910.77	.....
Equipment, Supplies, Postage Cables, Telegrams, Telephone and Express .....	24,547.15	23,339.34	27,240.29
Printing, Advertising and Distribution .....	15,181.75	10,812.50	7,808.93
Mite Boxes .....	11,265.82	13,815.96	16,712.92
Travel, Members of the Council .....	3,978.21	5,827.59	5,444.80
Transportation Bureau .....	843.00	543.87	502.29
Group Disability and Life Insurance, Missions House Staff..	4,651.78	4,184.36	4,331.04
Additional Assistance .....	105.77	1,298.54	1,056.58
Commission on Evangelism .....	983.30	11,708.31	7,952.30
Committee on Ecclesiastical Relations .....	.....	.....	458.67
Commission on Racial Relations .....	.....	500.00	.....
National Conference Center .....	1,750.72	5,000.00	6,000.00
Emergency Fund .....	100.00	.....	.....
General Convention Expenses .....	19,887.91	.....	.....
General Church Program 1926-28 .....	8,000.00	.....	.....
House of Bishops, Travel of Secretary .....	33.21	.....	.....
Loss by Failure, Bank of Mexico City, Mexico .....	.....	3,253.72	.....
Advance to St. Luke's Hospital, Porto Rico .....	.....	2,108.75	.....
Books and Pamphlets Appropriation .....	.....	7,023.70	.....
Evaluation Committee Expenses .....	.....	2,500.00	.....
Widening of Fourth Avenue .....	.....	2,818.69	.....
Adjustment of Contributions .....	1,329.12	862.19	.....
Interest on Loans .....	37,180.95	3,846.61	.....
Contingent Fund .....	.....	100,000.00	5,382.00
	<u>\$150,411.44</u>	<u>\$221,134.71</u>	<u>\$97,665.90</u>
Total—General Administration, Missions House Mainte- nance and Miscellaneous .....	<u>\$219,639.34</u>	<u>\$297,750.70</u>	<u>\$176,185.81</u>

## Co-operating Agencies, Etc.

	1925	1926	1927
American Church Institute for Negroes .....	\$145,000.00	\$150,000.00	\$155,000.00
Army and Navy Commission .....	11,000.00	9,000.00	9,000.00
Brotherhood of St. Andrew .....	40,000.00	20,000.00	.....
Church Mission of Help .....	12,000.00	10,000.00	11,000.00
Church Periodical Club .....	11,300.00	9,000.00	9,500.00
Daughters of the King .....	1,000.00	.....	.....
Girls' Friendly Society .....	32,904.05	27,431.10	27,500.00
Seamen's Church Institute of America .....	25,125.00	20,000.00	19,070.00
World Conference on Faith and Order .....	16,265.00	10,000.00	10,000.00
Maintenance of Five Church Colleges .....	50,000.00	20,000.00	20,000.00
	<u>\$344,594.05</u>	<u>\$275,431.10</u>	<u>\$261,070.00</u>

## Advance Work

	1925	1926	1927
Advance Work for which designated offerings were received..	<u>\$141,313.33</u>	<u>\$151,938.74</u>	<u>\$148,713.14</u>

## SUMMARY OF EXPENDITURES

	1925	1926	1927
Department of Missions and Church Extension .....	\$2,920,273.23	\$2,826,230.05	\$2,819,074.87
Department of Religious Education .....	71,781.45	46,091.12	65,217.43
Department of Christian Social Service .....	27,468.67	24,735.76	30,613.74
Department of Finance .....	37,322.02	36,880.05	35,497.23
Department of Publicity .....	90,547.65	82,056.26	83,084.13
Field Department .....	73,096.94	86,781.20	81,674.65
Woman's Auxiliary .....	33,862.55	38,936.65	40,671.50
General Administration, Missions House Maintenance and Mis- cellaneous .....	219,639.34	297,750.70	176,185.81
Co-operating Agencies, etc. ....	344,594.05	275,431.10	261,070.00
Total—Budget Expenditures .....	<u>\$3,818,585.90</u>	<u>\$3,714,892.89</u>	<u>\$3,593,089.36</u>
Advance Work .....	141,313.33	151,938.74	148,713.14
Total Expenditures .....	<u>\$3,959,899.23</u>	<u>\$3,866,831.63</u>	<u>\$3,741,802.50</u>

STATEMENT OF AMOUNTS RECEIVED FOR THE YEAR 1927

Applying on the Quota for the General Work of the Church

Amounts received after the close of the year to apply on 1927 Quota are listed in supplementary statement on page 229.

DIOCESE OR DISTRICT	1927 Budget Quota	Notified Council to Expect	Paid on a/c of Budget Quota	% of Budget Quota Paid	Paid on a/c of Advance Work
<b>Province I</b>					
Connecticut .....	\$145,800	\$125,000	\$129,782.84	89	\$5,562.44
Maine .....	19,800	10,000	10,000.00	51	25.00
Massachusetts .....	250,200	225,000	226,023.36	91	1,204.28
New Hampshire .....	15,300	10,000	10,100.00	67	64.50
Rhode Island .....	69,300	69,300	69,300.00	100	2,474.26
Vermont .....	13,500	8,000	8,469.14	63	.....
Western Massachusetts .....	53,100	39,000	46,575.72	88	990.00
	\$567,000	\$486,300	\$500,251.06	88	\$10,320.48
<b>Province II</b>					
Albany .....	\$67,500	\$38,000	\$42,458.63	63	\$ 214.35
Central New York .....	69,300	55,000	55,078.08	80	1,631.07
Long Island .....	179,100	125,000	107,095.86	60	557.00
Newark .....	174,600	125,000	129,123.06	74	1,037.50
New Jersey .....	75,600	60,000	64,524.00	86	3,907.05
New York .....	370,800	335,000	300,887.19	81	23,833.83
Western New York .....	89,100	89,100	89,105.00	100	1,197.34
Porto Rico .....	1,080	1,080	1,080.00	100	463.95
Haiti .....	540	1,100	1,148.65	213	.....
	\$1,027,620	\$829,280	\$790,500.47	77	\$32,842.09
<b>Province III</b>					
Bethlehem .....	\$42,300	\$42,300	\$42,300.00	100	\$ 425.00
Delaware .....	17,100	17,100	17,545.76	103	1,799.72
Easton .....	8,100	5,000	5,045.22	62	6.00
Erie .....	18,900	18,900	18,900.00	100	5.00
Harrisburg .....	22,500	18,000	20,000.00	89	40.00
Maryland .....	75,600	75,600	75,600.00	100	282.00
Pennsylvania .....	316,800	250,000	250,000.00	79	3,200.82
Pittsburgh .....	78,300	50,000	50,252.41	64	610.00
Southern Virginia .....	28,800	23,760	23,760.00	83	88.97
Southwestern Virginia .....	15,300	15,300	16,138.43	105	280.52
Virginia .....	52,200	52,200	52,215.86	100	160.00
Washington .....	61,200	61,200	61,200.00	100	5,330.00
West Virginia .....	20,700	12,000	18,202.02	88	485.00
	\$757,800	\$641,360	\$651,159.70	86	\$12,713.03
<b>Province IV</b>					
Alabama .....	\$19,800	\$20,500	\$20,502.00	104	5.00
Atlanta .....	16,200	16,200	12,319.23	76	.....
East Carolina .....	11,700	11,700	11,763.00	100	176.07
Florida .....	13,500	13,500	13,500.00	100	10.00
Georgia .....	10,800	10,800	10,800.00	100	65.30
Kentucky .....	17,100	18,200	20,855.76	122	388.00
Lexington .....	7,200	7,200	7,218.10	100	20.00
Louisiana .....	20,700	17,000	19,294.68	93	158.00
Mississippi .....	17,100	13,500	13,500.00	79	32.00
North Carolina .....	20,700	20,700	20,700.00	100	5.00
South Carolina .....	13,500	8,000	9,000.00	67	10.00
South Florida .....	17,100	14,000	10,989.71	64	65.00
Tennessee .....	24,300	24,300	24,310.00	100	831.00
Upper So. Carolina .....	12,600	10,600	12,600.00	100	.....
Western No. Carolina .....	8,100	8,100	8,100.00	100	5.00
Canal Zone .....	1,170	1,565	1,826.46	156	.....
	\$231,570	\$215,865	\$217,278.94	93	\$1,870.37
<b>Province V</b>					
Chicago .....	\$126,000	\$126,000	\$126,000.13	100	\$5,696.73
Fond du Lac .....	14,400	12,000	9,866.61	69	17.00
Indianapolis .....	12,600	7,500	7,505.03	60	35.00
Marquette .....	6,300	6,300	3,636.32	58	.....
Michigan .....	72,000	72,000	73,047.10	101	1,584.12
Milwaukee .....	33,300	25,350	25,876.74	78	85.00
Northern Indiana .....	9,900	5,000	3,280.65	33	20.97
Ohio .....	92,700	92,700	92,700.00	100	1,466.45
Quincy .....	7,200	2,000	2,328.49	32	22.80
Southern Ohio .....	66,600	66,600	66,602.50	100	11,072.52
Springfield .....	11,700	6,900	7,257.46	62	5.00
Western Michigan .....	21,600	15,000	15,005.00	69	35.00
	\$474,300	\$437,350	\$433,106.03	91	\$20,040.59

DIOCESE OR DISTRICT	1927 Budget Quota	Notified Council to Expect	Paid on a /c of Budget Quota	% of Budget Quota Paid	Paid on a /c of Advance Work
<b>Province VI</b>					
Colorado .....	\$27,900	\$24,750	\$22,481.10	81	\$77.00
Duluth .....	9,900	6,000	4,375.74	44	.....
Iowa .....	23,400	12,956	12,956.00	55	37.00
Minnesota .....	38,700	30,000	23,798.02	61	115.00
Montana .....	9,000	9,000	8,093.41	90	.....
Nebraska .....	15,300	9,000	9,505.73	62	4.00
North Dakota .....	4,500	5,000	5,026.40	111	10.50
South Dakota .....	10,800	10,800	10,800.00	100	644.34
Western Nebraska .....	4,500	4,500	4,736.52	105	.....
Wyoming .....	9,900	7,081	3,483.19	35	7.50
	<u>\$153,900</u>	<u>\$119,087</u>	<u>\$105,256.11</u>	<u>68</u>	<u>\$895.34</u>
<b>Province VII</b>					
Arkansas .....	\$ 9,000	\$ 7,000	\$ 6,125.82	68	.....
Dallas .....	18,900	13,000	14,099.92	75	\$5.00
Kansas .....	16,200	12,000	6,970.63	43	.....
Missouri .....	36,000	36,000	33,163.46	92	59.50
Texas .....	19,800	15,000	15,011.50	76	25.00
West Missouri .....	14,400	8,600	9,159.66	63	42.50
West Texas .....	9,000	9,000	7,398.72	82	17.50
New Mexico .....	5,400	5,400	5,400.24	100	4.23
North Texas .....	1,800	1,850	1,850.00	103	250.65
Oklahoma .....	10,800	10,961	10,257.00	95	.....
Salina .....	2,700	2,700	2,700.00	100	57.32
	<u>\$144,000</u>	<u>\$121,511</u>	<u>\$112,136.95</u>	<u>78</u>	<u>\$461.70</u>
<b>Province VIII</b>					
California .....	\$37,800	\$30,000	\$30,000.00	79	\$709.50
Los Angeles .....	44,100	44,100	44,189.00	100	165.00
Olympia .....	17,100	5,800	6,000.00	35	.....
Oregon .....	7,200	3,500	3,520.05	49	15.00
Sacramento .....	7,200	5,200	4,119.36	57	.....
Alaska .....	1,080	1,100	1,737.03	160	.....
Arizona .....	5,400	5,400	5,400.00	100	1,100.00
Eastern Oregon .....	2,700	2,700	2,700.63	100	160.60
Honolulu .....	4,000	4,000	4,010.00	100	1,000.00
Idaho .....	5,400	5,400	5,400.00	100	.....
Nevada .....	1,800	1,800	1,864.89	103	.....
San Joaquin .....	5,400	5,400	5,048.09	93	29.10
Spokane .....	6,300	6,300	6,300.00	100	.....
Philippines .....	900	900	746.36	83	131.91
Utah .....	3,600	3,600	3,600.00	100	600.02
	<u>\$149,980</u>	<u>\$125,200</u>	<u>\$124,635.41</u>	<u>83</u>	<u>\$3,911.13</u>
<b>Foreign</b>					
Brazil .....	\$1,170	\$ 600	\$1,038.81	89	.....
Cuba .....	1,350	1,350	1,350.00	100	\$561.04
Liberia .....	1,170	1,200	945.00	81	.....
Mexico .....	540	540	737.03	136	.....
	<u>\$4,230</u>	<u>\$3,690</u>	<u>\$4,070.84</u>	<u>96</u>	<u>\$561.04</u>
<b>Summary</b>					
Province I .....	\$ 567,000	\$486,300	\$500,251.06	88	\$10,320.48
Province II .....	1,027,620	829,280	790,500.47	77	32,842.09
Province III .....	757,800	641,360	651,159.70	86	12,713.03
Province IV .....	231,570	215,865	217,278.94	93	1,870.37
Province V .....	474,300	437,350	433,106.03	91	20,040.59
Province VI .....	153,900	119,087	105,256.11	68	895.34
Province VII .....	144,000	121,511	112,136.95	78	461.70
Province VIII .....	149,980	125,200	124,635.41	83	3,911.13
Foreign .....	4,230	3,690	4,070.84	96	561.04
	<u>\$3,510,400</u>	<u>\$2,979,643</u>	<u>\$2,938,395.51</u>	<u>84</u>	<u>\$83,615.77</u>
China, Japan, Dominican Republic and European Churches .....			\$1,807.68	.....	.....
	<u>\$3,510,400</u>	<u>\$2,979,643</u>	<u>\$2,940,203.19</u>	<u>84</u>	<u>\$83,615.77</u>



SUPPLEMENTARY STATEMENT OF AMOUNTS RECEIVED

To April 16th, 1928—Applying on 1927 Quotas

<b>Province I</b>		Michigan .....	\$55.00
Connecticut .....	\$57.50	Milwaukee .....	.....
Maine .....	55.00	Northern Indiana .....	.....
Massachusetts .....	5.00	Ohio .....	.....
New Hampshire .....	.....	Quincy .....	.....
Rhode Island .....	.....	Southern Ohio .....	1.00
Vermont .....	100.00	Springfield .....	.....
Western Massachusetts .....	.....	Western Michigan .....	.....
	<hr/>		<hr/>
	\$217.50		\$56.00
<b>Province II</b>		<b>Province VI</b>	
Albany .....	\$ 20.00	Colorado .....	\$521.90
Central N. Y. ....	2,097.94	Duluth .....	.....
Long Island .....	10.00	Iowa .....	.....
Newark .....	9.50	Minnesota .....	1,014.03
New Jersey .....	5.00	Montana .....	.....
New York .....	86.00	Nebraska .....	9.08
Western New York .....	12.30	North Dakota .....	.....
Porto Rico .....	.....	South Dakota .....	.....
Haiti .....	.....	Western Nebraska .....	.....
	<hr/>	Wyoming .....	150.00
	\$2,240.74		<hr/>
			\$1,695.01
<b>Province III</b>		<b>Province VII</b>	
Bethlehem .....	.....	Arkansas .....	\$180.00
Delaware .....	.....	Dallas .....	.....
Easton .....	.....	Kansas .....	.....
Erie .....	.....	Missouri .....	.....
Harrisburg .....	.....	Texas .....	.....
Maryland .....	\$ 3.00	West Missouri .....	.....
Pennsylvania .....	44.85	West Texas .....	1,601.28
Pittsburgh .....	100.00	New Mexico .....	.....
Southern Virginia .....	.....	North Texas .....	.....
Southwestern Virginia .....	.....	Oklahoma .....	10.00
Virginia .....	3.00	Salina .....	.....
Washington .....	1.00		<hr/>
West Virginia .....	.....		\$1,791.28
	<hr/>	<b>Province VIII</b>	
	\$151.85	California .....	.....
<b>Province IV</b>		Los Angeles .....	\$31.00
Alabama .....	\$2.00	Olympia .....	.....
Atlanta .....	.....	Oregon .....	22.75
East Carolina .....	.....	Sacramento .....	.....
Florida .....	.....	Alaska .....	226.70
Georgia .....	.....	Arizona .....	.....
Kentucky .....	.....	Eastern Oregon .....	.....
Lexington .....	.....	Honolulu .....	15.00
Louisiana .....	.....	Idaho .....	20.00
Mississippi .....	.....	Nevada .....	.....
North Carolina .....	1.00	San Joaquin .....	351.91
South Carolina .....	.....	Spokane .....	.....
South Florida .....	.....	Philippines .....	443.32
Tennessee .....	.....	Utah .....	.....
Upper South Carolina .....	.....		<hr/>
Western North Carolina .....	.....		\$1,111.68
Canal Zone .....	.....	<b>Foreign</b>	
	<hr/>	Brazil .....	\$437.10
	\$3.00	Cuba .....	.....
<b>Province V</b>		Liberia .....	.....
Chicago .....	.....	Mexico .....	123.10
Fond du Lac .....	.....		<hr/>
Indianapolis .....	.....		\$560.20
Marquette .....	.....		

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE  
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.

## STATEMENT OF RECEIPTS AND DISBURSEMENTS

From January 1st to December 31st, 1927

A record of every dollar received and disbursed during the year, whether for account of the Society or simply as agent for others.

## RECEIPTS

1927		
January 1st Balance on hand:—	General Account.....	\$167,112.01
	Specials and Miscellaneous Accounts.....	639,549.92
	United Thank Offering .....	569,177.88
		<u>\$1,375,839.81</u>
<b>To Meet Appropriations:</b>		
	Applicable to quota including Church School Lenten Offering.....	\$2,938,395.51
	Interest from Trust Funds .....	392,975.94
	Woman's Auxiliary United Thank Offering 1925.....	285,000.00
	Miscellaneous .....	107,644.44
		<u>3,724,015.89</u>
<b>Deficit:</b>		
	On account of the Deficit .....	34,282.63
	Advance Work (for which designated contributions were received).....	148,713.14
<b>Legacies and Gifts:</b>		
	Designated Legacies .....	\$ 66,667.11
	Undesignated Legacies .....	122,023.64
	Legacies for investment and special purposes.....	30,823.46
	Gifts for investment, income designated.....	20,074.83
		<u>239,589.04</u>
<b>Loans:</b>		
	Loans and Renewal of Loans.....	\$235,000.00
	Repayment to "Legacy Loan Fund".....	33,070.53
		<u>\$268,070.53</u>
<b>Specials:</b>		
	Specials (over and above appropriations) .....	234,272.78
<b>Sales Accounts:</b>		
	Spirit of Missions .....	\$39,701.10
	Books and Pamphlets (Sales) .....	22,788.52
		<u>62,489.62</u>
<b>Miscellaneous Accounts:</b>		
	Adjustment and Advance Accounts .....	\$140,706.99
	Accounts held on call for projects in the field .....	107,722.81
	Accounts for organizations not directly connected with the Society, and for individuals .....	414,637.03
		<u>663,066.83</u>
		<u>\$6,750,340.27</u>

## DISBURSEMENTS

<b>For account of appropriations:</b>		
	Missions and Church Extension .....	\$2,816,931.49
	Religious Education .....	45,197.76
	Adult Education .....	13,994.04
	Christian Social Service .....	30,613.74
	Publicity .....	83,084.13
	Field .....	81,989.65
	Woman's Auxiliary .....	41,617.53
	Finance .....	35,497.23
	General Administration .....	53,427.72
	Church Missions House Maintenance .....	25,109.98
	Purchasing and Shipping .....	8,685.13
	Supplies, Postage, Telegrams, Telephone, etc. ....	27,240.29
	Transportation Bureau .....	502.29
	Mite Boxes, Lenten Offering, etc. ....	21,461.77
	Printing, Advertising, Distribution, etc. ....	7,808.93
	Book Store and Library .....	5,750.96
	Staff Life and Disability Insurance .....	4,331.04
	Auditing and Legal Expenses .....	2,436.54
	Personal Bureau .....	3,654.41
	Additional Assistance .....	1,056.58
	Commission on Evangelism .....	7,952.30
	Commission on Racial Relations .....	500.00

Evaluation Committee Expenses.....	\$ 1,455.99	
Committee on Ecclesiastical Relations .....	458.67	
Travel Members of Council and Departments .....	5,444.80	
National Conference Center, Racine .....	6,000.00	
Contingent Fund .....	10,650.45	
American Church Institute for Negroes .....	155,000.00	
Army and Navy Commission .....	9,000.00	
Church Mission of Help .....	11,000.00	
Church Periodical Club .....	9,500.00	
Girls' Friendly Society .....	27,500.00	
Seamen's Church Institute of America .....	19,070.00	
World Conference on Faith and Order .....	10,000.00	
Church Colleges .....	20,000.00	
		\$3,603,923.42
Advance Work (for which designated contributions were received).....		148,713.14
<b>Woman's Auxiliary United Thank Offering:</b>		
Support Women Workers .....		285,000.00
<b>Legacies and Gifts:</b>		
Deposited with Standing Committee on Trust Funds for Investment:		
Legacies .....	\$13,964.94	
Gifts .....	18,352.32	
		32,317.26
<b>Legacies for Special Purposes:</b>		
Paid for Land and Work as designated .....	\$125,013.30	
Loans for Buildings in Missions Field.....	37,500.00	
		162,513.30
<b>Loans:</b>		
Loans paid off .....		60,000.00
<b>Specials:</b>		
Specials (over and above appropriations) .....		167,386.97
<b>Sales Accounts:</b>		
Spirit of Missions .....	\$38,848.76	
Books and Pamphlets (Purchases) .....	19,524.07	
		58,372.83
<b>Miscellaneous Accounts:</b>		
Adjustment and Advance Accounts .....	\$135,716.80	
Accounts held on call for projects in the field.....	147,392.96	
Accounts for organizations not directly connected with the Society, and for individuals .....	363,213.76	
		646,323.52
		<u>\$5,164,550.44</u>
<b>Balance on hand December 31st, 1927:</b>		
General Account .....	\$491,813.78	
Legacies Designated and Undesignated 1927 .....	173,690.75	
Specials and Miscellaneous Accounts .....	609,434.87	
United Thank Offering .....	310,850.43	
		<u>\$1,585,789.83</u>

New York, December 31st, 1927.

CHARLES A. TOMPKINS,  
*Assistant Treasurer*

LEWIS B. FRANKLIN,  
*Treasurer*

**AUDITOR'S CERTIFICATE**

New York, April 24, 1928.

We have examined the Treasurer's records of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and certify that the annexed summarized cash statement for the twelve months ending December 31, 1927, has been correctly prepared therefrom.

We have not verified the actual receipts other than the cash income received in the period from the securities held by the Standing Committee on Trust Funds for the Society, nor have we undertaken to ascertain that the provisions affecting restricted gifts or legacies have been observed. We have ascertained that all receipts shown by the statement attached were promptly deposited and we have inspected paid checks for all disbursements excepting those for which checks have not been returned by the banks.

The balances in banks at December 31, 1927 as shown by the books were reconciled with certificates obtained direct from the depositories. Included in the balance at December 31, 1927, as reported on the accompanying statement are miscellaneous bonds, mortgages and other securities of an aggregate cost value of \$304,100.00 and a State of Kansas note No. 985 for \$1,366.96 all of which are held for safe-keeping by the Central Union Trust Company of New York, as certified by them.

PRICE, WATERHOUSE & Co.

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE  
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.**

**BALANCE SHEET, DECEMBER 31, 1927**

**ASSETS**

**Appropriations and Business Accounts:**

Current Assets:		
Cash in Banks and Office .....	\$665,504.53	
Books and pamphlets for sale (at book value) and accounts for sales thereof .....	8,491.09	
Expenses on legacies not yet paid in .....	2,299.99	
Deferred Charges:		
Payments on Account of 1928 Budget .....	41,101.52	
Deficit .....	196,870.29	
		\$914,267.42

**Special and Miscellaneous Accounts (Restricted):**

Cash and Securities in Banks .....	\$920,285.30	
Miscellaneous and Special Advances .....	4,027.78	
		924,313.08

**Real Estate and Securities (Restricted):**

Real Estate, Cash, Securities, etc., in hands of Standing Committee on Trust Funds, including \$404,454.58 Advanced for Current Appropriations as per contract .....	\$10,078,970.59	
Gifts, Bequests and Securities awaiting sale, call, or final settlement (book value) .....	391,732.27	
The Church Missions House (at cost) .....	414,226.84	
Real Estate in Foreign Lands, the Deeds and Property being in charge of the Bishops and Authorities in the Field as shown in their reports .....	5,764,222.08	
		16,649,151.78
		<u>\$18,487,732.28</u>

**LIABILITIES**

**Appropriations and Business Accounts:**

Advances by Standing Committee on Trust Funds .....	\$404,454.58	
Loan Funds (undesignated Legacies 1916-1917) Balance Unexpended .....	7,407.30	
Undesignated Legacies, 1919 .....	510.46	
Undesignated Legacies, 1927 .....	107,023.64	
Designated Legacies, 1927 .....	66,667.11	
Outstanding Appropriations to Dioceses and Districts for 1927 .....	320,004.98	
Accounts Awaiting Final Adjustment .....	8,199.35	
		\$914,267.42

**Special and Miscellaneous Accounts:**

Woman's Auxiliary United Thank Offering, 1925 .....	\$295,850.43	
Undesignated Legacies, 1926 .....	54,381.84	
Foreign Specials .....	311,452.89	
Domestic Specials .....	60,088.81	
For Projects in the Field Subject to Call .....	122,272.20	
Due Other Organizations and for Various Purposes .....	80,266.91	
		924,313.08

Trust Funds .....	\$10,078,970.59	
Real Estate and Security Funds .....	6,570,181.19	
		16,649,151.78
		<u>\$18,487,732.28</u>

We have examined the books and accounts at New York of the Domestic & Foreign Missionary Society of the Protestant Episcopal Church in the United States of America for the year ending December 31, 1927.

The amounts shown as cash in banks and office represent the cash balance at December 31, 1927, after adding the receipts and deducting the disbursements within the period from January 1, 1928 to January 26, 1928, considered by the Society as applicable to the year 1927. We have not inspected the title deeds of real estate other than for the Church Missions House, New York, and we have not verified the value of the bonds, mortgages, real estate and notes as carried on the books and shown in the balance sheet.

Subject to the foregoing, we certify that the above balance sheet is, in our opinion, correctly prepared from the books of the Society as at December 31, 1927, and presents fairly the assets and liabilities at that date.

56 Pine Street, New York, April 25, 1928.

PRICE, WATERHOUSE & Co.

NOTE.—In the above balance sheet the deficit is stated to be \$196,870.29 and the outstanding appropriations to Dioceses and Districts for 1927 are stated as \$320,004.98. The actual amount expended on these appropriations was \$162,233.77 or a saving of \$157,771.21 which reduced the actual deficit as of December 31, 1927 to \$39,099.08.

## LEGACY ACCOUNT

January 1st, 1927 to December 31st, 1927

DIOCESE, CITY AND ESTATE	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Alabama, Mobile, Estate of Edward S. Kiencke—To be invested .....				\$200.00
Albany, Potsdam, Estate of Miss Lavinia Clarkson—To be invested .....				3,000.00
Chicago, Lake Forest, Estate of Miss Mary Drummond—To the Society .....			\$19,822.59	
Connecticut, Bridgeport, Estate of Mrs. Mary E. Walker—For the One Day's Income Fund to be invested .....				100.00
Connecticut, Meriden, Estate of Lemuel J. Curtis—Domestic \$63.13, Indian \$126.26, Colored \$126.25, Foreign \$31.56 .....	315.64	31.56		
Connecticut, New Haven, Estate of Mrs. Lucy S. White—Carrying on religious work .....	2,500.00	2,500.00		
Connecticut, Windham, Estate of Josephine Waldo Bingham—To be invested .....				1,000.00
Los Angeles, Pasadena, Estate of Mrs. Frances M. Dwight—Work of Bishop Rowe in Alaska .....	1,000.00			
Maryland, Baltimore, Estate of Eleanor M. Kroesen—To the Society .....			2,978.25	
Massachusetts, Boston, Estate of Sallie Bush—To the Society .....			4,826.49	
Massachusetts, Boston, Estate of Miss Caroline E. Ward—To the Society .....			9,569.67	
Massachusetts, Cambridge, Estate of Mrs. Mary L. Greenleaf—To the Society .....			5,000.00	
Massachusetts, Lynn, Estate of Mrs. Anna L. Johnson—To the Society .....			500.00	
Michigan, Detroit, Estate of Mrs. Mary E. Gibbs—General Fund \$950, Permanent Fund of the United Thank Offering of the Woman's Auxiliary \$950... ..			950.00	950.00
Michigan, Saginaw, Estate of John C. Davies—For the improvement and betterment of living and educational opportunities in the South .....	4,000.00			
New Jersey, Salem, Estate of Mrs. T. Geraldine Patterson—To be invested .....				950.00
New York, New York (Kingsbridge), Estate of Miss Eliza M. Ewen, Domestic \$5,000, Foreign \$5,000... ..	5,000.00	5,000.00		
New York, New York, Estate of Mrs. Theresa R. Irving—To be invested .....				1,000.00
New York, New York, Estate of Miss Mary Oakley—To the Society .....			28,700.00	
New York, New York, Estate of Miss Armida V. Smith—To the Society .....			42,604.18	
New York, Scarborough, Estate of Miss Katharine T. Moore—To the Society .....			5,000.00	
Oregon, Portland, Estate of Miss Mabel Weidler—To the Society .....			1,000.00	
Pennsylvania, Norristown, Estate of Katherine C. Corson—To be invested .....				905.00
Pennsylvania, Philadelphia, Estate of Miss Harriet Blanchard (1920)—Land, buildings, or other equipment presently needed in the mission field and to pay off or reduce indebtedness which has been incurred for the acquisition or construction of said land, buildings and equipment .....				21,079.04
Pennsylvania, Philadelphia, Estate of Miss Helen F. Massey (1922)—To be invested .....				19,677.43
Pennsylvania, Philadelphia, Estate of David Roberts—Domestic .....	118.11			
Pennsylvania, Whitmarsh, Estate of Rev. Alexander J. Miller—To the Society .....			450.00	
Quincy, Quincy, Estate of Eleanor Richardson—Domestic \$452.95, Foreign \$452.95 .....	452.95	452.95		
Southwestern Virginia, Augusta Co. (Stanton) Estate of W. T. McCue—Foreign .....		166.66		
Vermont, Manchester Center, Estate of Walter H. Bamford—To the Society .....			500.00	
Virginia, Arlington Co. (Alexandria) Estate of Mrs. Rebecca W. Dodge—Domestic .....	36,929.24			
Washington (D. C.) Washington, Estate of Rev. George Williamson Smith—Foreign .....		1,000.00		
Washington, (D. C.) Washington, Estate of Mrs. Theresa M. Turner—Domestic \$1,000, Foreign \$1,000. ....	1,000.00	1,000.00		

## Department of Finance

DIOCESE, CITY AND ESTATE	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Washington, (D. C.) Washington, Estate of Miss Florence Woods—To the Society.....	.....	.....	122.46	.....
Western Massachusetts, Westfield, Estate of Mrs. Louisa E. Keep—Domestic .....	5,000.00	.....	.....	.....
Western New York, Buffalo, Estate of Mrs. Charles H. Smith—Domestic \$100, Foreign \$100.....	100.00	100.00	.....	.....
	<u>\$56,415.94</u>	<u>\$10,251.17</u>	<u>\$122,023.64</u>	<u>\$48,861.47</u>

## GIFTS, BEQUESTS AND SECURITIES

In the hands of the Treasurer or on Deposit with The Central Union Trust Company,  
New York, N. Y., awaiting sale, call, or final settlement

<b>From Estate of Mrs. Charles H. Smith, Buffalo, W. N. Y.:</b>	
Note of Charles R. Wilson, due July 1st, 1927 (balance).....	\$ 800.00
<b>From Estate of J. S. Minor, Detroit, Mich.:</b>	
Agreement dated June 24th, 1910, regarding \$5,000 deposited by Executors with Detroit Trust Company of which 15/26ths is payable to the Society after the death of one person .....	2,884.62
<b>From Estate of Miss Elizabeth Drummond, Lake Forest, Chicago:</b>	
Agreement of James Drummond, Trustee, with Security Bond to pay after death of life beneficiary .....	5,000.00
<b>From Estate of John Black, Baltimore, Md.:</b>	
	<i>Inventoried at</i>
34 Shares Bismarck Land & Improvement Company.....	\$ 102.00
\$500 Consolidated Apartment House Company of Baltimore, 2nd Mortgage 6's..	475.00
	577.00
<b>From Estate of Arthur R. Morris, Tokyo, Japan:</b>	
Bonds & Mortgages as follows:	
Lucy Lantelme-Charet, 224 Harrison St., Brooklyn, N. Y.....	\$2,485.00
Morley Realty Co., Block 2458, Lot 18, Borough of Bronx.....	1,085.00
Morley Realty Co., Block 2458, Lot 19, Borough of Bronx.....	1,155.00
Morley Realty Co., Block 2458, Lot 20, Borough of Bronx.....	1,155.00
	5,880.00
<b>From Estate of Mrs. Louise S. Vought, Freehold, N. J.:</b>	
Mortgage of Eva Rybinski on property in Monalapan Township, Monmouth Co., N. J.....	5,000.00
<b>From Estate of Mrs. Mary L. Arnold, East Windsor, Conn.:</b>	
4 Shares Orange Judd Co. Appraised by the Court at.....	\$ 40.00
Mortgage J. B. Spencer, Warehouse Point, Conn.....	950.00
	990.00
<b>From Estate of Mrs. Ardella B. Wayne, Topeka, Kansas:</b>	
City of Concordia, Kansas Internal Improvement Bond, 4½%, 1923.....	\$500.00
Sedgwick Co., Kansas R. R. Aid Bond, 1928.....	500.00
	1,000.00
<b>From Estate of Mrs. Susan D. Cowdrey, Baraboo, Wis.:</b>	
Bond Joseph H. Hackney, due July 1st, 1924.....	500.00
<b>From Estate of Miss Frances H. Close, Croton Falls, N. Y.:</b>	
	<i>Inventoried at</i>
500 Shares Oakwood Cemetery, Inc., New York Stock.....	\$1,000.00
25 Shares Marconi Wireless Telegraph Co. America, Common Stock, \$5 each.	187.50
Note Fred H. Smith, dated March 19th, 1917, payable on demand.....	270.00
12½ Acres Woodland, Ridgefield, Conn. ....	400.00
Land at Alton, N. M., appraised.....	200.00
	2,057.50
<b>Bishop Tuttle Memorial Fund Investments:</b>	
12 Mortgages various amounts guaranteed by the Lawyers' Mortgage Company.....	76,000.00
<b>From Estate of Miss Wealthy Ann Hunt, Bridgeport, Conn.:</b>	
Three Receipts Middletown Trust Co., Trustee for Bondholders Middlesex Banking Co., Middletown, Conn., dated Feb. 14th, 1919. Par value (balance).....	790.00
<b>From Estate of Franklin G. Guion, Hartford, Conn.:</b>	
23 Shares City Realty Corporation, New Britain, Conn.....	575.00
<b>From Estate of Miss Harriet Blanchard, Philadelphia, Pennsylvania:</b>	
140 Shares Octavia Hill Association .....	\$1,400.00
4 Shares Fidelity-Philadelphia Trust Co. ....	1,800.00
5 Shares Virginia Electric & Power Co. ....	225.00
5 Bonds Union Pacific R. R. Central Branch 4% 1948.....	3,000.00
2 Bonds Cincinnati, Indianapolis, St. Louis & Chicago Ry. Co., 50 year Registered .....	1,480.00
5 Bonds Connecticut Railway & Lighting Co., 4½%, 1951.....	3,100.00
2 Bonds Girard Point Storage Co., 3½%, 1940.....	1,400.00
5 Bonds Pacific R. R. Co. (of Missouri) 5%, 1938.....	4,100.00
5 Bonds Phila. & Reading R. R. Co. 4%, 1932.....	4,050.00
5 Bonds Portland Ry. Light & Power Co., 5%, 1942.....	2,750.00
5 Bonds Reading Co., Jersey Central Collateral 5%, 1951.....	4,150.00
5 Bonds Suburban Gas Co. of Philadelphia, 5%, 1952.....	4,250.00
5 Bonds Virginia Ry. & Power Co., 5%, 1934.....	3,150.00
5 Bonds Weatherford Mineral Wells & Northwestern R. R. Co., 5%, 1930...	3,000.00

## Department of Finance

5 Bonds Huntingdon & Broad Top Mt. R. R., 5%, 1925.....	\$ 2,500.00	
3 Mortgages various amounts, guaranteed by the Lawyers' Mortgage Co....	21,500.00	\$61,855.00
<b>From Estate of Mrs. Edith Boker, Philadelphia, Pennsylvania:</b>		
2 Mortgages various amounts guaranteed by Lawyers' Mortgage Co.....	\$20,000.00	
Income to date .....	1,261.77	21,261.77
<b>For Advance Work, Sacramento:</b>		
2 Mortgages various amounts guaranteed by Lawyers' Mortgage Co.....	\$ 1,000.40	
Income to date .....	61.45	1,061.85
<b>For Endowment Cuban Episcopate:</b>		
1 Mortgage guaranteed by Lawyers' Mortgage Co.....	\$ 378.94	
Income to date .....	30.48	409.42
<b>From Estate of Mrs. Lilla W. Warren, New York, N. Y.:</b>		
1 Mortgage guaranteed by Lawyers' Mortgage Co.....	\$10,000.00	
Income to date .....	927.16	10,927.16
<b>For Boys' School, Cuba:</b>		
3 Mortgages various amounts guaranteed by Lawyers' Mortgage Co.....	\$18,379.29	
Income to date .....	1,042.64	19,421.93
<b>United Thank Offering Woman's Auxilliary 1928 Investments:</b>		
25 Mortgages various amounts guaranteed by Lawyers' Mortgage Co.....	\$120,850.00	
6 Mortgages various amounts guaranteed by Bond & Mortgage Guarantee Co....	28,250.00	
	\$149,100.00	
Income to date .....	4,557.04	153,657.04
<b>Advance Work Boone Chapel, Hankow:</b>		
2 Mortgages various amounts guaranteed by Lawyers' Mortgage Co.....	\$15,000.00	
Income to date .....	189.83	15,189.83
<b>Orphanage Building, Havana, Cuba:</b>		
1 Mortgage guaranteed by Lawyers' Mortgage Co.....		54.55
<b>Deanery, Havana, Cuba:</b>		
1 Mortgage guaranteed by Lawyers' Mortgage Co.....	\$609.06	
Income to date .....	2.88	611.94
<b>From Estate of Miss Helen F. Massey, Philadelphia, Pennsylvania:</b>		
	<i>Appraised at</i>	
Lots Avalon, New Jersey .....	\$1,375.00	
Lots 1 to 6, Section 177, Sea Haven, Ocean County, N. J.....	150.00	1,525.00
<b>Gift of Miss Lizzie R. Foster:</b>		
1 Mortgage guaranteed by Lawyers' Mortgage Co.....	\$1,687.34	
Income to date .....	15.32	1,702.66
<b>Dr. John W. Wood's Discretionary Fund:</b>		
1 Mortgage guaranteed by Lawyers' Mortgage Co.....		2,000.00
		\$391,732.27
The Church Missions House, Southeast Corner of Fourth Avenue and 22nd Street, New York, N. Y. ....		414,226.84
		\$805,959.11
New York, December 31st, 1927.		



REPORT OF THE DEPARTMENT  
OF PUBLICITY FOR THE YEAR 1927

# REPORT OF THE DEPARTMENT OF PUBLICITY

FOR THE YEAR ENDING DECEMBER 31, 1927

THE Department of Publicity is the printing and publishing agency for the National Council and its Departments. It is responsible as well for conveying through the medium of printers' ink informational matter concerning the Church's Mission to the people of the Church. It serves the actual publications of the Church, *The Spirit of Missions* and *The Church at Work*, the independently owned Church weeklies, diocesan and parish publications, and the secular press. To all of these it seeks to convey knowledge of the plans and activities of the National Council, its Departments, and co-operating agencies.

The Department is specifically responsible for publicity concerning General Convention and its commissions. It is charged also with the promotion of Church publicity organizations, and of effective activity in this field through the enlistment of trained and interested churchmen, lay and clerical.

The personnel of the Department includes the following:  
From the National Council:

The Rt. Rev. John Gardner Murray, D.D., *Chairman*  
Dr. Lewis B. Franklin, *Vice-Chairman*  
The Rev. Franklin J. Clark, *Secretary*  
The Rt. Rev. Hugh L. Burleson, D.D.  
The Rev. William H. Milton, D.D.  
The Rev. George Craig Stewart, D.D.  
The Rev. W. P. Witsell, D.D.  
The Rev. H. P. Almon Abbott, D.D.  
The Hon. Richard I. Manning

#### Additional Members:

The Rev. Robert F. Gibson  
Mr. James M. Bennett  
Mr. John Stewart Bryan  
Mr. Charles McD. Puckette  
Mr. Arthur E. Hungerford  
Commander C. T. Jewell

The work of the Department was conducted during the year by the following staff:

The Rev. G. Warfield Hobbs, Executive Secretary and Editor of *The Spirit of Missions* and *The Church at Work*  
Mr. William Hoster, Director, National News Bureau  
Miss Gladys W. Barnes, Correspondent Church Publications  
The Rev. John W. Irwin, Director Circulation, Advertising and Distribution  
Mrs. Kathleen Hore, Assistant Editor, *The Spirit of Missions*  
Mr. C. J. Fleischman, Business Manager  
Mr. Percy J. Knapp, Cartographer

Department meetings were held before each session of the National Council.

#### THE SPIRIT OF MISSIONS

*The Spirit of Missions* continued to present the work of the Departments of the National Council and to stress all phases of missionary activity at home and abroad. The magazine was published each month without change in sub-

scription price, one dollar a year, while the free list to clergy and missionaries was maintained.

The range of service was expanded during the year to include all of the co-operating agencies. A department was opened on behalf of each and the Department is indebted to the following persons who become associate editors with respect to these various agencies:

Miss Mary E. Thomas, Executive Secretary, Church Periodical Club  
 Mr. Leon C. Palmer, General Secretary, Brotherhood of St. Andrew  
 Mrs. John M. Glenn, President, Church Mission of Help  
 The Rev. W. T. Weston, General Secretary, Seamen's Church Institute  
 Miss Julia N. McLean, Publicity Chairman, Daughters of the King  
 Miss Mary E. McGuire, Secretary, The Girls' Friendly Society in America

At the close of the year a final unit of service was added when the National Federation of Episcopal Young People assented to a proposal that two pages of the magazine in each issue be devoted to this branch of the work of the Church. Miss Clarice Lambright assumed the associate editorship of this department.

A further expansion included the work of evangelism. A conference of representatives of all of the agencies in the Church interested in this cause and headed by officers of the National Commission on Evangelism was held under the auspices of the Department. It was agreed that the National Council be regarded by all such agencies as the medium through which evangelistic information should reach the Church in the columns of *The Spirit of Missions* and arrangements were made whereby at a very early date this department will be added to the magazine. To meet these various calls for space the Department authorized an addition of eight pages per issue to the magazine.

The magazine maintained a total of circulation approximately 42,000 copies, the largest in its history of ninety years.

Careful attention to expenditures, together with increased receipts from advertising, further decreased a former deficit of \$10,000 in manufacturing costs, to a cash balance at the close of the year of \$3,000.

The increased circulation continued to be due to the efforts of subscription representatives named by diocesan and Branch presidents of the Woman's Auxiliary in more than a thousand parishes.

The advertising revenue increased to \$5,226.18 in 1927 as against \$4,449.44 in 1926, and \$3,501.00 in 1925.

#### THE CHURCH AT WORK

*The Church at Work* continued to be issued on a quarterly schedule, its circulation being about the same as last reported, 583,000.

There has been a material gain in second class mailing, a total of 242,483 copies being sent at second class postage, 42% of each edition.

The Department continued to print and mail the paper from Hammond, Indiana. The cost remains at about \$30,000 a year for printing and distribution.

#### PLEDGE CARDS

As heretofore the Department has handled distribution of pledge cards for the Every-Member Canvass. Orders amounted to a total of 915,600 cards as against 806,200, a gain of 109,400. Further gains have been made in the use of the pledge card plan, by which a subscription for *The Church at Work*, or for the diocesan paper and *The Church at Work*, is included on the cards used for the Every-Member Canvass. In the last Canvass 38 dioceses and districts used a card with *The Church at Work* subscription, 26 a card with diocesan paper and *The Church at Work*. Total 64.

In 1927, for the 1928 Canvass, 39 dioceses and districts ordered cards with *The Church at Work* subscription, and 30 with subscription for diocesan paper and *The Church at Work*. Total 69. The gains included Albany, Connecticut, Dallas, Florida, Fond du Lac, Long Island, Minnesota, Nebraska, Newark, Salina, Virginia, Western Missouri and Western Nebraska. Connecticut, Newark and Long Island were notable gains, adopting the plan for the first time.

#### DIOCESAN CO-OPERATION

The Department is endeavoring to encourage and aid the diocesan papers. They are coming to us for help in working out better format, for news and cuts, for help in handling their mailing lists and distribution problems. Many of them are considering receptively the Department's suggestion that they standardize on size and stock, that we may be able to develop plans for better news and cut service. The Department is constantly endeavoring to increase the effectiveness of its co-operation with diocesan periodicals.

#### PARISH PAPERS

After a survey of the parish paper problem it was decided not to issue a partly-printed parish paper. Instead the Department has offered a special service of news notes, selected especially for parish paper use. So far over 600 orders for this service have been received, and they are still coming.

#### DIOCESAN ORGANIZATION

The Department continues to place itself at the service of Bishops and diocesan officials who are considering more effective forms of Publicity Organization. The Department has been instrumental in securing the appointment or election of publicity organizations in Arkansas, Fond du Lac, Duluth, North Dakota, Northern Indiana, Iowa, Salina, Springfield and Erie during the year, and several others are under way.

#### THE NATIONAL NEWS BUREAU

The National News Bureau in 1927 prepared and distributed to the Press of the country 456 news articles, embracing every phase of the Church's activities during the year; as contrasted with the output of 436 articles of similar character for 1926. The Bureau also sent out 175 photographs and newspaper cuts—these in addition to what cuts and photographs were placed by the Service Division which is gradually taking over the entire distribution of this material. Included in this news and information service were reports of National Council meetings, the China situation, campaign for the Church's Program, follow-up of the Bishops' Crusade, general Church conferences, semi-Centennial of the Lenten Offering, Niobrara Convocation, the closing session of which was attended by the President of the United States this year, special articles and biographical data.

A feature of the year's operations was the development of a scheme of intensive publicity for all general Church gatherings throughout the country. All such meetings of a general or missionary character are now listed to the News Bureau by the Speakers' Bureau of the Field Department. Thereafter, stories prepared in this Bureau, giving the date and place of meeting, names of speakers, nature of their work and objects of the meeting, are sent in advance to newspapers of the cities in which the meetings are scheduled. Wherever possible abstracts of the addresses to be delivered, to be published following the meetings, are also sent with the stories. Under this system, which is followed in connection with the manifold activities of the Presiding Bishop,

the Vice-President of the Council, missionary Bishops, missionaries on furlough, Field Department representatives and other workers in the field, the public is kept accurately informed of the details of the Church's Program and the other important work that is under way in every field in which the Church operates. A somewhat similar plan is followed in connection with all Preaching Missions and other activities of the National Commission on Evangelism.

This intensive service is in addition to the regular news service of the Bureau; and it is gratifying to be able to report that our clippings and advices from the field indicate the widespread success of the plan.

In this connection there is to be noted a continuance of the generous cooperation of the Press-agencies and individual newspapers alike—with the Bureau, in the task which has been entrusted to it. The policy of the News Bureau since its organization has been to adhere strictly to the best journalistic standards, and to restrict its output to bona fide, legitimate news, prepared in workmanlike fashion to meet existing newspaper conditions. We have no fakes to perpetuate, nothing to sell, no "stars" to advertise, no propaganda to broadcast. This is understood and the cordial relations thus resulting between the Church and the Press surely afford grounds for congratulations on both sides.

Seventy-nine dioceses and missionary districts in Continental United States are now represented in the National News Bureau.

#### NEWS SERVICE TO THE RELIGIOUS PRESS

The Department has continued its service to the Church Press. About twenty articles a month are sent to the four Church weeklies covering the major activities of the National Council, its departments and co-operating agencies. Twice a month five or six mimeographed pages of miscellaneous items have been sent to diocesan and weekly papers, papers of the co-operating agencies, diocesan executive secretaries, and educational secretaries of the Woman's Auxiliary.

In addition two or three pages of shorter items have been sent to a list of 1,200 parish papers in the hope that references to National Church activities may be more and more a part of these publications.

#### ADVERTISING

The Department continued to write and place advertising in the four Church weeklies.

#### PRINTING

The Department continued to serve as printing and proof reading agency for the National Council, relieving all departments of the technical details of securing estimates and contracts for printing, planning, typography, choice of paper, illustration and binding. Among samples of work executed have been the Lenten Posters for the Department of Religious Education, the booklet prepared for the Foreign-Born Division, entitled *Friends not Foreigners*, the booklet entitled *The Rebirth of an Ancient Race*, prepared for the American Church Institute for Negroes.

#### CUTS AND PHOTOGRAPHS

A significant growth has been the number of cuts and photographs loaned to publications throughout the Church. All engravings used in *The Spirit of Missions* and *The Church at Work* and any other publications of the National Council are available for such use. An extensive file of photographs representing all the fields is available for lending purposes.

## CARTOGRAPHY

As a means of visualizing facts and figures in connection with the work of all Departments, Divisions, and the Woman's Auxiliary, a cartographer has been added to the Department's staff. Maps, charts, graphs, and posters can be produced for any units in the life of the Church at small cost. The demand for this service is indicated by the fact that an average of 130 pieces of such material is produced each month.

## SPECIAL ACTIVITIES

The Department has handled the distribution and printing of pledge cards used by the Field Department. It has produced for the American Church Institute for Negroes a three reel motion picture film showing the work of Institute schools; and for the Departments of Missions and Religious Education a three reel motion picture film of the Church's work in the missionary district of Honolulu. Officers of the Department have had an active part in co-operating with various organizations interested in the whole project of Church publicity.

## PROMOTION

The Department endeavors to promote throughout the Church a consciousness of the need for publicity and to supply information as to methods that may be employed effectively. It is prepared to co-operate in development and improvement of publications of all types and to offer assistance in technical matters having to do with printing, motion pictures, radio, and other publicity methods.

The Budget of the Department in 1927 was \$101,355.21. On this total a lapsed balance of \$18,271.08 was reported. The Budget for the year 1928 totals \$107,081.00.

G. WARFIELD HOBBS,  
*Executive Secretary*

REPORT OF THE FIELD DEPART-  
MENT FOR THE YEAR 1927

# ANNUAL REPORT OF THE FIELD DEPARTMENT

FOR THE YEAR ENDING DECEMBER 31, 1927

THE personnel of the membership of the Field Department and of the officers of the Department is given at the conclusion of this Report.

It is a great satisfaction to record the return to the staff of the Rev. J. I. B. Larned and the addition of the Rev. R. M. Trelease, former Rector of All Souls' Church, Berkeley, California; and of the Rev. F. G. Deis, former Rector of St. Mark's Church, Oconto, Wisconsin, and Executive Secretary of the Diocese of Fond du Lac, who took office January 1, 1928. This leaves three vacancies on the staff of General Secretaries which we trust will be filled in the near future.

The National Council authorized the Department to secure, for one of these vacancies, a Negro for work among the Negro people when, in the judgment of the Presiding Bishop, the right man can be found.

The Department suffered a severe loss in the resignation of the Rev. A. R. McKinstry as Corresponding Secretary. He gave three years of invaluable service on the staff; while he is sorely missed, the Department knows that—whether at St. Paul's, Albany, his present parish, or wherever he may be—Mr. McKinstry will be a tower of strength to the work of the Church's Mission.

By a re-organization of work in the office, Mr. J. M. Miller became Corresponding Secretary, while continuing the work of supervision of the Speakers' Bureau. He has rendered valiant service under most trying conditions; for three months, during the illness of the Executive Secretary, he acceptably carried the whole responsibility of the office administration.

In October, the Rev. Dr. Loring Clark, for five years General Missioner of the Department, was asked by the National Commission on Evangelism to become its General Missioner. Dr. Clark accepted this and so terminated his connection with the Field Department as of December 31, 1927. During those five years Dr. Clark gave himself whole-heartedly to the work of the Department and particularly to arousing the Church to her duty in Evangelism. He played a real part in preparing the way for the action of General Convention at New Orleans concerning Evangelism.

The Rev. McKinstry and the Rev. Dr. Clark were elected as Associate Secretaries of the Department, following their retirement from the full-time staff.

The Department held four meetings during the year: February 8, April 26, October 11 and December 13.

## CONFERENCES

The Annual Conference of Diocesan Executive Secretaries was held at Taylor Hall, Racine, February 21-25. About forty dioceses were represented. It was a worthwhile Conference in every way; in particular it gave impetus to the whole question of getting the Advance Work effectively before the Church.

On September 6-8, the "School of Methods" for Associate Secretaries and other helpers was held at Asbury Park. The attendance was good, and the result of the Conference was shown in the splendid work of this group in the field during the fall months.



On September 28-30, a Training School for Missionary Speakers was held at the Church Missions House for the benefit of missionaries on furlough. This training work is under the supervision of Bishop Overs. He was ably assisted by Dr. Ludlow; and various officers of the Council addressed the group. The school was a notable success; it proved that as a norm every returned missionary should receive such training before being used by the Speakers' Bureau.

#### FIELD WORK

Prior to and during the Epiphany Season, Dr. Clark, Dr. Schmuck and Mr. Bartlett were detailed to the National Commission on Evangelism for work in the Bishops' Crusade. Dr. Clark continued in that service for the major part of the year.

Bishop Overs, who was loaned to the Diocese of Kansas in October, 1926, for Episcopal duties during the absence of Bishop Wise, continued in that work during the first four months of this year, except for the time given to the Bishops' Crusade.

All of the members of the staff were fully occupied in the first half of the year on field engagements of various sorts.

During the summer, members of the staff gave courses on the Church's Program in 12 Summer Schools.

During the fall training period the Department fulfilled engagements in 40 dioceses; in all 35 representatives of the Department participated. The Vestry Conference plan continues to grow in popularity and effectiveness. It is worthy of note that engagements for Diocesan Clergy Conferences were scheduled in 28 dioceses—twice the number that were held in 1926. Most of these Conferences were of two-days' duration; in some instances the Clergy Conference was followed by a two-day Conference for selected laity. This means that the Department is meeting in a thorough and unhurried way the leaders in an increasing number of dioceses—giving inspiration, information and instruction concerning the work of the Church's Program. In many of the dioceses these Conferences have become an annual event.

The "Two-day Plan" was inaugurated this fall. It is a combination of Vestry Approach and Parish Conference. The experience with the Plan so far indicates that there is power in it for the better enlistment of our people.

#### THE SPEAKERS' BUREAU

The activities of the Bureau can best be told in a report of appointments completed during the year, divided into classes which for convenience may be named "itinerary engagements" and "single engagements." The total of "itinerary engagements" made was 195 days, during which there were reached 23 dioceses in 7 provinces.

The total of "single engagements" was 773, covering 56 dioceses in 8 provinces. In addition 26 missionary leaders were assigned to 19 Summer Conferences.

Eliminating the four summer months of June, July, August and September, during which only a negligible number of engagements are made, the Bureau averaged approximately one "itinerary" and five "single" engagements per day.

There is satisfaction in being able to report that the figures given for "single engagements" represent almost 100% response by the Bureau to requests for speakers. The Bureau failed to provide speakers in less than a dozen cases where requests were filed and in most of these cases the chief reason was lack of time to pursue the quest for an available speaker to the end.

"Itinerary engagements" are limited to the degree in which we are able to

command the time of speakers. The Bureau can make no more of these appointments than the number of days speakers are available for them. They are the more important of the two classifications because they give the Bureau opportunity to place speakers where the Field Department knows they are most needed. Until missionaries are able to place at the Bureau's disposal blocks of their time in which engagements may be promoted and completed, we shall have very definite restrictions laid upon it in this section of its task. When, and if, the time should come when a missionary's furlough shall have added to it a fixed period of time in which he is at the command of the Speakers' Bureau, then and then only will the "itinerary engagement" become what it should be—the chief concern and the most productive business of the Bureau.

Out of its appropriation for speakers' travel, the Bureau spent \$1,336.66 during the year.

#### PUBLICATIONS

During the year the Department brought out the following publications:

- No. 2132—The Church in the World
- No. 2133—Concerning Appeals for Designated and Special Gifts
- No. 2134—Ask Me Another
- No. 2135—The Presiding Bishop's Parish
- No. 2136—The Bishop's Parish
- No. 2137—The Rector's Parish
- No. 2138—Speakers' Manual
- No. 2139—Ready: Four Programs for use in Church Schools

In addition to the foregoing there was a brisk demand for our older current publications, many of which had to be reprinted. The orders for pledge cards were 15% larger than in 1926.

The *Three Parish* Series of leaflets was widely used again this year. The *Presiding Bishop's Parish* leaflet had a circulation of 504,000 copies. There were 400,000 copies of the *Rector's Parish* leaflet sold. The *Bishop's Parish* leaflet, which we prepared primarily as a suggestion for building a diocesan leaflet was sold for diocesan use to the extent of 117,000 copies. It was used in 47 dioceses; and, in addition, 31 dioceses produced *Bishop's Parish* leaflets locally.

#### COMMISSION ON CO-OPERATION

This Commission has held but one meeting in 1927 but it was a fruitful one. There were various sub-committee reports dealing with the needs of the field at present untouched by any National organization, the problem of overlapping, the enlisting of volunteer leadership in the Church, and so forth. There have been two resignations from the Commission during the year. The following members have been added: Mrs. Allan McGregor; Mr. Leon C. Palmer; Mr. Edmund R. Beckwith; Rev. A. R. McKinstry.

#### DEPARTMENT EXPENDITURES

The Budget appropriation for the Department was \$119,788 prior to the reduction in all appropriations made at the February meeting of the Council. In order to bring its expenditures within its estimated income, the Council found it necessary to reduce the appropriation to this Department to \$106,038. In order to do this it was necessary for the Department to forego filling two vacancies in the Staff of General Secretaries. The Department felt that it was a mistake to do without the services of two possible men, believing that in the face of such a situation it was all the more necessary for the Field Department to have a full complement of staff. Against its better judgment, therefore, the Department recommended that these two vacancies be not filled, in order that

the Department might assume its share of reduction necessary to make the appropriations meet the expected income.

The total expenditures of the Department in 1926 were \$81,674.65.

#### CONCLUSION

Throughout the year the Department has given much thought and consideration to the subject of the Advance Work section of the General Church Program. The Church has, on paper, asserted her responsibility for fulfilling the Advance Work; but the resolution adopted by General Convention has not been transformed into action in any corporate way. As a result of its study, and with the advice of the Conference of Diocesan Executive Secretaries, the Department formulated a plan for realizing the Advance Work in the next triennium. This plan was adopted by the National Council and has been incorporated in the plans for the new Program which will be presented to General Convention in 1928.

The educational and training work on the Church's Program during 1927 was prosecuted as vigorously as time and staff limitations would allow. Permanent progress may be expected in a number of dioceses which were reached. It is true that the Council's financial outlook in 1928 is not as good as it was for 1927; but an analysis of the situation reveals that this shortage is due to a few dioceses. It is worthy of note that, for the most part, they are dioceses which did not use in any concerted way the plans for education and enlistment which are in vogue in most of the dioceses and which are recommended by the Field Department as having been tested and successful in many sections of the Church.

The Department's policy remains unchanged. It stands ready to assist *where desired*. It does not presume to try to do the work for any diocese or parish; but it does stand ready to co-operate with and assist the local leaders to the fullest extent of its ability.

A study of the year's work reveals progress in many quarters. The Church is further along in her spirit of service and her willingness to share than she was a year ago, despite the falling back in financial support in a few dioceses.

If we are faithful to our Leader and the Mission He committed to His Church, we cannot fail.

R. BLAND MITCHELL,  
*Executive Secretary.*

#### FIELD DEPARTMENT

*President:* Rt. Rev. John G. Murray, D.D.  
*Vice-President:* Dr. Lewis B. Franklin  
*Executive Secretary:* Rev. R. Bland Mitchell  
*Recording Secretary:* Rev. Franklin J. Clark

*Members from the National Council:* The Rt. Rev. F. F. Reese, D.D., the Rt. Rev. L. C. Sanford, D.D., the Rt. Rev. T. J. Garland, D.D., the Rev. W. H. Milton, D.D., the Very Rev. R. S. Chalmers, Mr. E. C. Patten, the Rev. A. E. Knickerbocker.

*Additional Members:* The Rt. Rev. Philip Cook, D.D., the Rt. Rev. T. C. Darst, D.D., the Rt. Rev. I. P. Johnson, D.D., the Rt. Rev. A. S. Lloyd, D.D., the Rev. R. W. Patton, D.D., Mrs. Kingman Robins.

(Also the Executive Secretary of each Department including the Woman's Auxiliary and the Secretaries of the Field Department have all the privileges of members of the Department except the voting privilege.)

*Secretaries:* The Rev. R. W. Patton, D.D., the Rev. L. G. Wood, the Rev. Loaring Clark, D.D., the Rev. E. N. Schmuck, D.D., the Rt. Rev. W. H. Overs, S.T.D., the Rev. F. B. Bartlett, the Rev. J. I. B. Larned, Mr. J. M. Miller, the Rev. R. M. Trelease.

*Associate Secretaries:* Mrs. Paul H. Barbour, Mr. R. S. Barrett, the Rev. K. M. Block, D.D., the Very Rev. R. S. Chalmers, the Rev. P. A. Easley, the Rev. D. F. Fenn, the Rev.

E. A. Gerhard, the Rev. R. F. Gibson, the Rev. J. M. B. Gill, the Rev. R. E. Cribbin, the Rev. R. A. Heron, the Rev. F. P. Houghton, the Rev. B. T. Kemerer, the Rev. R. A. Kirchoffer, the Rev. A. E. Knickerbocker, the Rev. W. A. Lawrence, the Rev. C. E. McAllister, the Rev. A. R. McKinstry, the Rev. W. H. Milton, D.D., Mr. Charles L. Mosby, the Rev. Henry D. Phillips, D.D., Mrs. C. S. Quin, the Rev. C. W. Robinson, the Rev. R. A. Seilhamer, Miss Lucy C. Sturgis, Rev. Harwood Sturtevant, Rev. R. W. Trapnell, Mrs. Roger A. Walke, the Rev. Frank E. Wilson, S.T.D.

*Commission on Co-operation:* Dr. Lewis B. Franklin, Chairman; the Rev. R. Bland Mitchell, Secretary; Mrs. Samuel Thorne, Mrs. Allan McGregor, Mr. G. Frank Shelby, Mr. Leon C. Palmer, Mrs. John M. Glenn, Miss Christine Boylston, Miss Mary E. Thomas, Mrs. George Ames, Mrs. A. A. Birney, the Rt. Rev. T. C. Darst, D.D., Mrs. Alfred Aiken, Miss Margaret Lukens, the Rev. Carroll M. Davis, D.D., Miss Nellie Oxley, Mrs. William C. Sturgis, the Rev. William T. Weston, the Ven. R. F. Humphries, the Rev. L. E. Sunderland, the Rev. A. R. McKinstry, Mr. Edmund R. Beckwith. Together with the Executive Secretaries of the other Departments of the Council.

REPORT OF THE WOMAN'S  
AUXILIARY TO THE NATIONAL  
COUNCIL FOR THE YEAR 1927

# Memorial Record

1927

Miss Marion Cary Elwes, Diocese of South Florida  
Miss Jane Cuddy, Diocese of Pittsburgh  
Mrs. Robert Downing, Diocese of San Joaquin  
Mrs. Abbie Fraser, Diocese of Michigan  
Mrs. William N. Niles, Diocese of New Hampshire  
Mrs. Louis H. Reeves, Diocese of West Missouri  
Miss Kate Scudder, Diocese of Lexington  
Mrs. Mary C. Shields, Diocese of Ohio  
Miss Margaret Silliman, Diocese of Harrisburg  
Mrs. B. D. Tucker, Diocese of Southern Virginia  
Mrs. William R. Turner, Diocese of Washington  
Mrs. Frederick von Kapff, Diocese of Maryland

## MISSIONARIES

Deaconess Edith Hart, Diocese of Hankow  
Miss Emma Karrer, Diocese of North Carolina  
Miss M. P. Parsons, Diocese of Idaho  
Miss Eugenia Reymond, Greece  
Miss Margaret Payson Waterman, District of the Philippines

ANNUAL REPORT  
OF THE  
WOMAN'S AUXILIARY  
TO THE  
NATIONAL COUNCIL

FOR THE YEAR ENDING DECEMBER 31, 1927

*(Being the Eighth Report of the Woman's Auxiliary to the National Council and the Fifty-sixth Report of the Woman's Auxiliary to the Board of Missions.)*

THE year has been a good one in almost all respects. Some of the results can be reported, but many of them refuse to be put into words. The Bishops' Crusade comes first in both these regards. The Executive Board recorded their opinion in such statements as the following:

- In places where careful and definite preparation had been made, there was ready response to the Crusade.
- That people in both rural and urban communities are eager for spiritual teaching and are ready for practical suggestions.
- That there is much unused material in the membership of the Church. Especially is there enthusiastic zeal on the part of the young for reality and service.
- That there is a change in the attitude toward religion which today makes it a normal and natural experience.
- That there is a very real sense of individual responsibility for Personal Evangelism.

The Auxiliary has been deeply interested in Christian Unity and during the Conference on Faith and Order in Lausanne, in August, the members of the Executive Board were assigned different days on which they prayed for the meetings then being held, and this plan was carried out by some Diocesan Executive Boards and other groups of women, in connection with which it is a satisfaction to quote from a letter from Deaconess Ranson, who was in Kawagoe, Japan, when she received the letter suggesting prayer for the Conference. The Deaconess wrote:

"At that time I was in Hakone on vacation and with me was Mrs. Inagaki, helping with some language work for the Auxiliary. She is the wife of Dr. Inagaki, who was one of our representatives at Lausanne. I liked the Auxiliary pamphlets so much, which you enclosed, that I got her to translate the gist of them and sent at once to the 'Shuho,' our Church weekly, so that the suggestions used at home were to some extent at least carried out here too, and we focused the thought and prayers of the women of the Church on the great Conference."

During the year, Miss Tillotson spent four months in Honolulu and has the distinction of being the only visitor from headquarters who has ever visited all the Church's work in the Islands. Of the work she did during her visit, no adequate report can be made in this summary, but the President of the branch writes that there is "increased interest due in a great measure to the visits of Miss Tillotson and Miss Cooper."

To our great regret, Miss Grace H. Parker resigned, her resignation taking effect July first. We owe her much in her understanding and helpful work for the women she met in her many trips, especially in her contact with younger women, and her work on the Federation of Woman's Board of Foreign Missions

along these same lines. During the year the National Council, at the request of the Woman's Auxiliary, appointed Mrs. Arthur J. Gammack a general United Thank Offering missionary, thus giving us the three workers planned for at the Triennial in Portland. The service of these workers, Mrs. Taber and Miss Beardsley through the year and Mrs. Gammack since her appointment in October, is one of the best things the Auxiliary has done. It is a great help to the secretaries at headquarters to visit diocesan and parish branches, and we may hope that it is a help to the branches so visited, but at the best a secretary can stay only a few days in any one place, while these workers stay in a diocese from two to six months. The results of their work are a proof of the wisdom of the plan suggested originally by Mrs. Biller.

The Council appointed a committee of men and women to plan for "the residence near headquarters where missionaries on furlough and volunteers may reside under the Church's influence during a continuance of their training," but since the Woman's Auxiliary is so deeply interested in the carrying out of the undertaking they themselves suggested it may not be amiss to report that, in April, the Council appointed Miss Adele Lathrop, of Wellesley, to be director of this house. Her appointment is a promise of the success of the plan. The Tuttle School at Raleigh has gone on its quiet but most successful way under the very able leadership of Miss Bertha Richards.

The Executive Secretary was appointed a member of the Committee on the National Center for Devotion and Conference at Racine, Wisconsin, an honor she much appreciates since she believes that the Church is doing there, under Mrs. Biller's leadership, one of its most unique and hopeful bits of missionary service.

During the year the Executive Board held three sessions instead of four, the February meeting being omitted because so many of its members were at work on the Bishops' Crusade. At the December meeting the following officers were elected for 1928: Miss Lucy C. Sturgis, Chairman; Mrs. J. C. Tolman, Vice-Chairman; Miss Frances F. Bussey, Recording Secretary.

In answer to requests from the Bishop of Washington and the President of the Woman's Auxiliary of that diocese, the Presiding Bishop appointed a committee to prepare a statement on the Status of the Woman's Auxiliary. This Committee had long and full discussion with the Executive Board and considered carefully the answers sent in by diocesan presidents and other leaders in reply to a request from the committee for such statements. The report of the committee represented, therefore, the great majority of the Woman's Auxiliary and was endorsed unanimously by the National Council. This report reaffirms the fact that the Auxiliary is auxiliary to the National Council and, therefore, should work for missions, social service and religious education; that it can work in the five fields and through organized Woman's Auxiliary branches, guilds or the unorganized work of the women in parishes.

Under the chairman, Mrs. Burkham, and her committee, the Corporate Gift has grown most satisfactorily during the year. Mention may be made of the completion of two memorial gifts. The Pittsburgh branch raised \$10,000 for the Clara Chester Bailey Memorial Fund, which with \$10,000 from the family completes the \$20,000 given as a memorial to their dearly beloved president. A committee in New York, closely related to the Woman's Auxiliary though not actually a committee of the branch, raised \$27,426.78 as a memorial to Miss Elizabeth Ray Delafield, former president of the New York Branch and one of the members of the first Executive Board. A tablet marking this memorial is placed in the chancel of the Holy Trinity Church, Tokyo, inscribed with these appropriate words:



"This Church is dedicated to the worship of God, in grateful memory of the life of Elizabeth Ray Delafield, born in New York September 15, 1872, and died in New York, May 5, 1923. Her discerning mind gave new faith to many, her spiritual insight taught a new meaning of prayer; gifted in her inheritance, dignified in her own bearing, she became a leader of graciousness and power. Her knowledge of Christ, the Light of the World, made her eager that all the world might see that Light. The women of the West have built this Sanctuary and Choir to her memory in the Land of the Rising Sun."

Among visits made by secretaries were interesting ones at provincial meetings, and attendance at the Fiftieth Anniversary of the Girls' Friendly Society held in Boston at the same time that the Woman's Auxiliary of that diocese held its Fiftieth Anniversary.

#### THE DIOCESAN WORK

Turning to the detailed reports from the diocesan branches: in the 6,463 parishes and missions reported there are 3,926 branches of the Woman's Auxiliary and 401 other organizations reporting through the Woman's Auxiliary, 219 of these in places where there are no branches of the Auxiliary; 2,044 Corporate Communion are reported; 1,103 Quiet Days or Retreats, 878 Prayer Groups and 812 subscribers to the Prayer Quarterly. These last figures are far from exact because many officers report that there are monthly Corporate Communion and many services and meetings. The most impressive note in the reports is that of success. There is no doubt but that 1927 was a year of growth and development, for over and over again the reports sound this note. Not one branch reported the year as entirely unsuccessful, though one said it had been both successful and unsuccessful and explained the statement by saying, "increase of interest and desire to do more, as well as good things done in line of social service work. Flood disaster caused many plans to fall through." A few say it was "fairly" successful, one "only fairly" successful, and one saying that it was a good year, adds that there was not as much growth as they wished there might have been. To explain the year's success the following reasons were given: growth in the spiritual life due in some cases to the Bishops' Crusade or the Message, more Corporate Communion, Prayer Groups, more interest in the Day of Prayer, more educational work, more money given, increase in the United Thank Offering and the Corporate Gift, more visits by diocesan officers, more requests for help, more answers to letters, better attended meetings, more interest in rural work. Next to the increased spirituality, the most important feature is the number of new branches organized, more guilds interested in the whole work of the Church, and, especially significant, the organization of branches of younger women and the appointment in some branches of younger officers. Some branches mention particularly, success in working in departments, dividing the diocese into districts, increased social service, better co-ordination of interests, a chairman for isolated churchwomen. Recruits from the mission field are reported from the following branches: Eastern Oregon, 5; Iowa, 5; Kansas, 2; Massachusetts, 2 sent, 3 in training; Milwaukee 1; Minnesota, 1; New York, 1; North Dakota, 1; North Tokyo, 1; South Carolina, 2; Tennessee, has created a fund to help educate any girl who can give her life to the work; Upper South Carolina, 1 worker, 2 volunteers for a month last summer; West Texas, 1.

#### THE EDUCATIONAL WORK

The chief work of the year in education has been the study of the book by Dr. William C. Sturgis, *A Church Awake*, a study of the vital elements in the Gospel. The course was concerned with such questions as these: What

is the Church for? Has the Church a mission to fulfill? What is that mission? To whom is the mission committed? To whom is it addressed?

The study of these questions and the ensuing discussion led the members of many classes to the Bible for answers, and a wide-spread interest in Bible study is one of the most outstanding results of the study of the year's text-book.

The growing interest in educational work is shown by the fact that text-books are ordered earlier and in larger quantities each year, and that the entire edition of the *Suggestions for Leaders* is sold out by the beginning of Lent. Five hundred more copies of the *Suggestions to Leaders* were published and sold this year than last year. Encouraging reports about the development of new volunteer leaders for the work have come from many parts of the field. The attendance of these leaders at summer conferences is a gratifying phase of the work. In addition, diocesan institutes held during the winter for training those leaders, who because of home duties cannot go to summer conferences, are becoming a regular part of the educational plan in most dioceses and districts. The corps of competent leaders for study groups is, therefore, steadily being augmented. That the work itself is being more intelligently done is evidenced by the increased use of reference books and other, collateral material.

Interest in the study book of last year, *Beyond City Limits*, has been continued in many parts of the country by practical experiment in the rural field and by practical help for rural workers and by the giving of scholarships for rural conferences.

#### THE SUPPLY WORK

The Supply Department has continued its work along practically the same lines that it has followed during the past eight years.

Boxes of clothing and supplies have been sent through the Department during the year, amounting to \$307,665.96. The Girls' Friendly Society, local guilds and, in many cases, men's organizations, have helped in the filling of the boxes, thus making it a piece of parish work.

We have been much gratified at the increasing number of parishes interested in the Supply Department. A more careful method of reporting, accounts for the apparent decrease in the amount of work done.

The hopeful future may be summed up by Eastern Oregon and Colorado. The first writes: "More and more does the Church Woman's Service League get a world-wide viewpoint. They have met and answered every appeal and are gradually understanding more about their Church and its quota." The second reports, "Organization and education of women in the knowledge that the Woman's Auxiliary is now auxiliary to all the departments of the National Council, has been slow. As information along these lines is grasped, parochialism is much less evident. District officers are more efficient and helpful, and the annual meeting last week showed a more united diocese backing the whole work of the Church than ever before."

Reports from the foreign field do not fall along just the lines of those in this country, but it is an inspiration to realize that the missionaries and their fellow Christians of other races are serving too, as reported for instance, by the missionary branch of Kyoto: "We have added a number of new members, one or two from the Anglican Communion (outside the missionary ranks). We substituted 'Christian Work in Japan' for the course of mission study used in America last year, and derived much benefit from the various Japanese who came to speak to us and help us." For the spirit of the work here and abroad, we quote again from Deaconess Ranson's letter from Japan:

"It seems to me in reading the reports from Auxiliaries at home and from the questions asked and the 'aims' agreed upon, that you leaders at home are feeling

somewhat as I feel about the need to stress the personal and conscious relation to our Blessed Lord, and the winning of individuals to Him on the part of Auxiliary members. In fact, I have felt for some years, while in America, as well as out here, that we have taken too much for granted and gone 'over the heads' of people, as it were. There is no use in talking of leaving all for Christ and going to the far ends of the earth, and fulfilling the missionary injunction and all, if we don't personally know and intensely desire to imitate Him, is there? If that is so in our, at least partially, Christian country, how much more is it true here? And so I have tried this year in talks and letters and in every way possible, to emphasize that the first duty of members of the Auxiliary is to live a devoted prayer life. Next year I am taking the thought of personal witness and winning souls to Christ."

Respectfully submitted,  
 GRACE LINDLEY,  
*Executive Secretary.*

SUMMARY

Amount of money sent through Woman's Auxiliary Treasurer for	
"Budget Quota" .....	\$180,304.45
For "Advance Work" .....	49,793.29
For the "Corporate Gift" of the Woman's Auxiliary .....	52,090.01
For Specials .....	122,488.83
Drawn from the United Thank Offering of 1927 .....	285,000.00
Supply Department .....	307,665.96
<hr/>	<hr/>
Total of money and boxes* .....	\$997,342.54

\* It should be remembered that the above figures are incomplete.

DIOCESSES VISITED BY THE SECRETARIES

Alabama	Fond du Lac	Minnesota	Southwestern Virginia
Arkansas	Harrisburg	Missouri	Springfield
Atlanta	Honolulu	New York	Tennessee
Bethlehem	Iowa	North Carolina	Texas
California	Long Island	Pittsburgh	Upper South Carolina
Dallas	Los Angeles	Sacramento	Washington
Duluth	Louisiana	San Joaquin	West Texas
East Carolina	Maryland	South Carolina	Western Michigan
Easton	Massachusetts	Southern Virginia	Western North Carolina

PROVINCIAL MEETINGS AND SUMMER CONFERENCES ATTENDED

New York and New Jersey	Knoxville
Northwest	Olympia
Sewanee	Racine, Educational
Washington	Racine, Oriental Student
Asilomar	Sewanee
Blue Mountain	Spokane
Burlington	St. Augustine
Idaho	Wellesley



1927

## ALPHABETICAL LIST DOMESTIC AND FOREIGN MISSIONARIES

\* Indicates workers supported by the United Thank Offering of the Woman's Auxiliary.

### A

Accomando, Rev. Nicolo .....No. Indiana  
 \*Adams, Deaconess Blanche .....S. W. Virginia  
 Adams, Mr. Percy .....N. Carolina  
 Adolphe, Rev. Leobrun D. (Native) .....Haiti  
 Ajima, Hachiro (Deacon) (Native) .....Kyoto  
 Akeley, Rev. T. G. ....N. Dakota  
 Alexander, Deaconess Anna E. B. ....Georgia  
 Alexander, Miss Dora J. ....Georgia  
 Allen, Rev. S. ....Liberia  
 Allen, Rev. W. B. ....Mississippi  
 Allman, Rev. E. R. ....Spokane  
 Almeida, Rev. Nemesio de (Native) .....Brazil  
 Alston, Mrs. Amy C. ....S. Carolina  
 Alter, Rev. N. R. ....Salina  
 Ambler, Rev. J. C. (Retired) .....Kyoto  
 \*Ambler, Miss Marietta .....Kyoto  
 Ancell, Rev. B. L. ....Shanghai  
 Anderson, Miss Charlotte C. ....Hankow  
 Andrade, Rev. Samuel (Native) .....Mexico  
 Andrews, Rev. Eric L. ....N. Tokyo  
 Andrews, Rev. R. W. ....N. Tokyo  
 Anson, Rev. E. A. ....Virgin Islands  
 Aoki, Rev. I. (Native) .....Tohoku  
 Appleton, Rev. Floyd .....Indianapolis  
 Appleton, Rev. S. Wade (Native) .....Liberia  
 Ashe-Everest, Rev. W. ....Olympia  
 \*Ashurst, Miss Sarah W. ....Cuba  
 Ashley, Rev. Edward .....S. Dakota  
 Ashton, Mr. Stanley .....Idaho  
 Ashton, Mr. Walter .....Idaho  
 Ashworth, Rev. Thomas .....Idaho  
 Atwood, Rt. Rev. J. W. (Retired) .....Arizona  
 Avelhe, Rev. Carlos A. ....Fond du Lac  
 Aves, Rt. Rev. Henry D. (Retired) .....Mexico

### B

\*Babcock, Miss Berta R. (Retired) ....N. Tokyo  
 Babin, Miss Odessa B. ....Mexico  
 Bacon, Rev. Francis M. ....Wyoming  
 Baggerly, Miss Gradie .....Philippines  
 Bailey, Rev. Charles .....Oklahoma  
 \*Bailey, Miss Julia P. (Retired) .....Spokane  
 Baird, Rev. Charles G. (Res. December 15, 1927)  
     Olympia  
 Baker, Rev. Charles W. ....New Mexico  
 Baker, Miss Eliza J. (Retired) .....N. Carolina  
 \*Baker, Miss Elizabeth L. ....S. Dakota  
 Baker, Rev. E. P. ....Wyoming  
 Baker, Rev. J. D. K. (Native) .....Liberia  
 \*Baker, Deaconess Gertrude J. ....Lexington  
 \*Baker, Mrs. Orah S. ....N. Dakota  
 Bakewell, Miss M. E. ....Wyoming  
 Balcom, Ven. Royal H. ....Wyoming  
 Baldwin, Rev. George I. ....S. Dakota  
 Ball, Rev. F. H. ....E. Oregon  
 Ban, Rev. J. K. (Native) ....N. Tokyo  
 Banks, Rev. H. C. ....Oklahoma  
 Banner, Mr. Ernest K. (Res. August 1, 1927)  
     Shanghai  
 Barber, Rev. R. Y. ....Springfield  
 Barbour, Rev. Paul H. ....S. Dakota  
 Barcarlos, Pedro (Native) .....Brazil  
 Barker, Rev. Alfred H. (Native) ....S. Dakota  
 Barkow, Mr. Charles H. ....N. Dakota  
 \*Barlow, Miss Henrietta .....Liberia  
 Barnaby, Miss Catherine C. ....Shanghai  
 Barnes, Rev. William .....Salina

Barnwell, D.D., Rt. Rev. M. S. ....Idaho  
 Barr, Miss Christine T. ....Hankow  
 Barrett, Mrs. Eva J. ....W. N. Carolina  
 Barrios, Rev. R. D. (Native) .....Cuba  
 Barrow, Rev. Edward F. ....N. Carolina  
 Bartberger, Mr. Kenneth (Res. December 31,  
     1927) .....Alaska  
 Bartberger, Miss Margaret .....Alaska  
 Bartter, Miss Frances E. ....Philippines  
 Bartter, Rev. George .....Philippines  
 Baskervill, Ven. E. L. ....S. Carolina  
 Baskervill, Mrs. Mary E. ....S. Carolina  
 Basom, Miss Florence A. ....Porto Rico  
 Bateman, Mr. Earl (Native) .....N. Dakota  
 Baylor, Rev. J. W. ....Lexington  
 Baxter, Rev. Irving E. ....Sacramento  
 Beaman, Miss Sarah H. ....Porto Rico  
 Bear, Amos S. (Native) .....S. Dakota  
 \*Beard, Miss Bertha M. ....Anking  
 \*Beard, Miss Laura E. ....N. Carolina  
 \*Beardsley, Miss Edna .....Georgia  
 Beatty, Rev. Arthur H. ....Wyoming  
 Beauflis, Rev. Arthur R. (Native) .....Haiti  
 \*Bedell, Deaconess Harriet M. ....Alaska  
 Beean, Rev. John .....Mississippi  
 \*Beecher, Miss Elizabeth .....W. Nebraska  
 Beecher, D.D., Rt. Rev. George A. ....W. Nebraska  
 Beecher, Mr. S. D. ....W. Nebraska  
 Beer, Rev. Archibald H. ....Dom. Republic  
 Beers, Rev. C. H. ....Utah  
 Bell, Rev. Arthur W. ....Oregon  
 Belliss, Rev. F. C. B. ....San Joaquin  
 Belsey, Rev. George .....W. Texas  
 \*Bender, Miss Margaret E. ....Shanghai  
 Benedict, Rev. George E. (Native) .....Haiti  
 Benedict, Rev. Robert .....S. Dakota  
 Benjamin, Walter (Native) .....Alaska  
 Bennett, Miss Catherine M. ....Hankow  
 Berenguer, Rev. Salvador (Native) .....Cuba  
 Bergamini, Mr. John Van W. ....Hankow  
 \*Betz, Deaconess Dorothea F. ....Salina  
 \*Bickford, Deaconess Lucile .....W. Texas  
 Bigler, Rev. Eugene F. ....Mexico  
 \*Binns, Deaconess Margaret D. ....S. W. Virginia  
 Binsted, Rev. Norman S. ....N. Tokyo  
 \*Bishop, Miss J. Arria .....N. Tokyo  
 Bishop, Rev. Charles E. ....Indianapolis  
 Black, Mrs. C. C. ....Honolulu  
 Black, Rev. Jay C. ....Oregon  
 Black, Bull Thomas (Native) .....S. Dakota  
 Black, Fox, Rev. John (Native) .....S. Dakota  
 Blackett, Rev. J. M. ....S. Florida  
 Blackford, Rev. Randall F. ....Florida  
 Blackman, Rev. Harry W. ....Fond du Lac  
 \*Blacknall, Miss Bessie B. ....Alaska  
 Blackshear, Rev. W. S. ....Lexington  
 Blake, Rev. James E. ....Virgin Islands  
 \*Blakey, Deaconess Margaret S. ....Sacramento  
 Blank, Rev. Alberto (Native) .....Brazil  
 Blankingship, Rev. A. H. ....Cuba  
 Bliss, Dr. Theodore .....Hankow  
 Blomquist, Rev. William .....Marquette  
 Boggess, Rev. S. T. ....Sacramento  
 Bohrer, Rev. E. A. (Native) .....Brazil  
 Boissier, Rev. H. C. ....Iowa  
 Bolah, Blind Paul (Native) .....Alaska  
 Bonaparte, Miss Rebecca .....S. Carolina  
 Bone, Walter (Native) .....S. Dakota  
 Bonifacio, Rev. S. Y. S. (Native) .....Liberia

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Bonner, Rev. Arthur	San Joaquin
Borrman, Mr. W. F. M.	Shanghai
Botkin, Rev. W. L.	Salina
Botting, Rev. Robert M.	Salina
*Bouldin, Miss Virginia	W. N. Carolina
*Bowden, Miss Artemesia	W. Texas
Bowdish, Rev. P. R.	Duluth
Bowen, Miss E.	Springfield
Bowne, Miss Emeline	Anking
Bovill, Rev. James T.	Salina
Boyce, Rev. J. C.	Kansas
*Boyd, Miss Louisa H.	N. Tokyo
Boyle, Rev. W. K.	Duluth
*Brackett, Mrs. A. D.	Springfield
Bradner, Rev. William M.	E. Oregon
Brady, Miss Grace W.	Shanghai
Braithwaite, Rev. E. L.	Atlanta
Brande, Rev. Vincente (Native)	Brazil
Brandt, Rev. C. E.	Iowa
*Branson, Miss Marion A.	Mexico
Branstad, Mr. Karl E.	N. Tokyo
Brave Heart, Joseph (Native)	S. Dakota
*Bremer, Miss M. Althea	Shanghai
Brewster, Rev. H. S.	San Joaquin
*Bridge, Miss Priscilla (Retired)	S. Dakota
Bright, Mr. W. O. D. (Native)	Liberia
Brincefield, Rev. T. N.	Mississippi
*Bristowe, Miss F. M. (Retired)	N. Tokyo
Broxburg, Rev. Philip	General
Brodhead, Rev. J. E.	Kansas
Broken Rope, Samuel (Native)	S. Dakota
Brooks, Rev. J. H. (Native)	Liberia
Brooks, Rev. J. R.	Atlanta
*Brown, Miss Annie S.	Hankow
Brown, Rev. Charles O.	Nevada
Brown, Rev. Clement D.	Mississippi
*Brown, Miss Charlotte L.	E. Oregon
Brown, Rev. F. Craighill	Shanghai
Brown, Mr. Frederick C.	Hankow
Brown, Rev. George L.	Iowa
Brown, Rev. Georgia M.	Philippines
Brown, Rev. John B.	E. Carolina
Brown, Rev. John H.	Georgia
Brown, Mrs. John H.	Georgia
Brown, Rev. Julius H.	Duluth
Brown, Rev. M. J.	Marquette
Brown, Rev. Sumner J.	E. Oregon
Brown, Rev. William H., Jr.	S. Carolina
Brownell, Rev. J. F. N. (Native)	Liberia
*Browning, Miss Edna J.	Virginia
Bruce, Rev. G. O. T.	Arizona
Bruce, Rev. William A.	Tennessee
Brugier, Rev. Charles (Native)	S. Dakota
Bryan, Mrs. C. R.	Tennessee
*Buchanan, Miss E. Mildred	Hankow
Budlong, Rev. J. S.	W. Texas
Bulkley, Rev. William F.	Utah
Bull, Paul Long (Native)	S. Dakota
Bundy, Mr. Robert E.	Hankow
Bunn, Rev. Roger E.	S. Carolina
Burgess, Rev. Herbert A.	Quincy
Burgess, Miss Mary S.	Alaska
Burke, Dr. Grafton	Alaska
Burke, Rev. James P.	W. N. Carolina
Burl, Miss Olive R. (Resigned)	Shanghai
Burleson, Rev. Edward W.	Spokane
Burleson, D.D., Rt. Rev. Hugh L.	S. Dakota
Burleson, Rev. T. M.	Spokane
*Burnside, Miss Ruth	N. Tokyo
Burroughs, Rev. L. S.	Iowa
Burrows, Ven. William	Indianapolis
*Burt, Miss Amy M.	W. N. Carolina
*Burt, Mrs. Hackaliah (Retired)	S. Dakota
Bush, Rev. Homer E.	Mississippi
*Byerly, Miss A. Elizabeth	Hankow
C	
Caballero, Rev. Louis Y. (Native)	Mexico
*Cabot, Miss Mary G.	Hankow
Cabral, Rev. A. V. (Native)	Brazil
Cabral, Rev. G. V. (Native)	Brazil
Cadman, Rev. G. W. R.	South Florida
*Cady, Miss Anne E.	Arizona
Caldwell, Miss Roberta S.	Honolulu
Caldwell, Mr. Harry L.	N. Tokyo
*Califf, Miss Katharine W.	W. N. Carolina
Callahan, Mr. C. L.	Wyoming
Callahan, Mr. James P.	Wyoming
*Callen, Mrs. Maude E.	S. Carolina
Calvin, Rev. Ross	New Mexico
Camara, Rev. M. L. (Native)	Mexico
*Camfield, Miss Rosa	Utah
Campbell, Rt. Rev. Robert E.	Liberia
*Cannell, Miss Mona C.	Kyoto
Cannon, Rev. F. B.	Salina
*Capron, Miss Mildred S.	Anking
*Carlsen, Deaconess D. V. (Deceased)	N. Tokyo
Carr, Miss Eva S. (Res. April 1, 1927)	Hankow
Carreras, Rev. S. E. (Native)	Cuba
Carrión, Rev. J. A. (Native)	Mexico
Carroll, Rev. H. Cowley	Montana
Carson, Rt. Rev. Harry R.	Haiti
Carswell, Rev. Albert	San Joaquin
*Carter, Miss Lucy N.	Nevada
Cartwright, Miss E. M. A.	Shanghai
Casady, Rt. Rev. Thomas	Oklahoma
Cash, Rev. William A.	San Joaquin
Caslor, Ven. Arthur D.	S. Florida
Catlin, Mr. G. H.	Lexington
Caughy, Rev. John B.	Mississippi
Cautien, Rev. G. H.	East Carolina
Céspedes, Rev. S.	Mexico
Chandler, Rev. C. H. L.	Oregon
Chandler, Miss Hazel	Alaska
Chang, Rev. Tsz-ming (Native)	Shanghai
Chapman, Rev. Henry H.	Alaska
Chapman, Rev. J. J.	Kyoto
Chapman, Rev. John W.	Alaska
Chapman, Mr. Lloyd	Idaho
Chappell, Rev. James	N. Tokyo
Charging Bear, Rev. Hugh (Native)	S. Dakota
Chen, Rev. Ju-ling (Native)	Shanghai
Chen, Dr. P. T. (Native)	Shanghai
Chen, Dr. T. M. (Native)	Shanghai
Chen, Rev. Yu-yui (Native)	Shanghai
Cheng, Dr. C. C. (Native)	Shanghai
Chikashiga, Rev. T. (Native)	N. Tokyo
Chisholm, Mrs. Olive R. C.	Shanghai
Chow, Dr. K. (Native)	Shanghai
Christian, Ven. G. D.	Kansas
Christie, Rev. E. B.	Spokane
Chu, Rev. S. S. (Native)	Anking
Chu, Rev. M. Y. T. (Native)	Hankow
*Chung, Miss Sara	Honolulu
Clark, Rev. Aaron B.	S. Dakota
*Clark, Deaconess Agnes I.	Sacramento
*Clark, Miss Alice M.	Hankow
Clark, Rev. Allan W.	New Hampshire
Clark, Rev. Carlton A.	Kansas
Clark, Miss Coral	Hankow
Clark, Rev. David W.	S. Dakota
Clark, Mr. E. C.	Arizona
Clark, Miss Eola H.	Alaska
Clark, Deaconess Julia A.	Hankow
Clark, Rev. John B.	S. Dakota
Clark, Rev. Webster L.	Sacramento
Clayton, Rev. F. M.	No. Indiana
Cleaveland, Rev. Willis M.	Oklahoma
*Clifford, Mrs. Iola G. S.	N. Tokyo
Clopton, Rev. J. J.	Lexington
Cochran, Rev. A. M.	N. Carolina
Cockcroft, Rev. F. N.	Honolulu
Cocks, Rev. Bertrand R.	Arizona
Coe, Mr. Jon Leslie	Hankow
Coelho, Rev. J. DeA. (Native)	Brazil
Coffin, Rev. Alexander	Spokane
Cohen, Mrs. Helen M.	S. Carolina
*Colby, Miss Pauline (Retired)	Duluth
Cole, Rev. A. Elliston	Indianapolis
Coleman, Rev. John G. (Native)	Liberia
Coles, Rev. Charles E.	Salina
*Colladay, Miss Elizabeth W. (Resigned)	Philippines
Collett, Rev. Charles H.	N. Dakota
Colmore, Rt. Rev. Charles B.	Porto Rico
Commander, Charles L. (Native)	S. Dakota
Como, Rev. John F.	Montana
*Connell, Miss Meta L.	Anking
Connor, Mr. Frank	Utah
*Conrad, Miss Aline M.	New Mexico
*Cook, Miss Julia K.	Shanghai
Cook, Rev. Luther A.	Idaho
Cooley, Rev. Frank E.	Lexington

Cooper, Rev. C. M. W. (Native) .....Liberia  
 Cooper, Rev. Edward J. ....Panama Canal Zone  
 \*Cooper, Miss Gwendolin L. ....Shanghai  
 Cooper, Rev. P. M. ....Quincy  
 \*Corbett, Deaconess Sarah C. ....Spokane  
 Corser, Rev. H. P. ....Alaska  
 Cortez, Rev. Ramon (Native) ....Porto Rico  
 Costas-Diaz (Native) ....Porto Rico  
 Cotchett, Miss Lottie deR. ....Alaska  
 Cotter, Rev. F. J. M. (Res. November 17, 1927)  
     Hankow  
 \*Couch, Miss Caroline A. ....Hankow  
 Cousins, Rev. Frederick .....Georgia  
 Coulanges, Rev. V. (Native) .....Haiti  
 Cowan, Rev. John J. ....Sacramento  
 Cox, Rev. Francis A. ....Shanghai  
 \*Cox, Miss Venetia .....Hankow  
 Coxe, Rev. J. Boyd .....N. Mexico  
 Craighill, Rev. Lloyd R. ....Anking  
 Craven, Miss Mary Lou .....Idaho  
 Crawford, Rev. James J. ....W. Nebraska  
 Crawford, Rev. Robert D. ....S. Dakota  
 Crazy Bull, John (Native) ....S. Dakota  
 Creasey, Ven. S. W. ....E. Oregon  
 Creighton, Rt. Rev. Frank W. ....Mexico  
 Crickmer, Rev. R. A. ....Duluth  
 Crittenden, Rev. William B. ....N. Carolina  
 \*Cronshey, Miss Aline .....N. Dakota  
 Cronshey, Miss Hilda .....Porto Rico  
 Crossie, Rev. James E. ....Marquette  
 Cross, S. T. D., Rt. Rev. Edward M. ....Spokane  
 Cross, Rev. William S. ....N. Dakota  
 Cruikshank, Moses (Native) ....Alaska  
 \*Crump, Deaconess Eva H. ....W. N. Carolina  
 Cubria, Miss Teresa (Native) ....Cuba  
 Culmer, Rev. J. E. ....S. Florida  
 Cummings, Miss E. Louise (Res. June 30, 1927)  
     Anking  
 Cummings, Rev. W. C. (Native) .....Liberia  
 Cunha, Mrs. F. B. (Native) .....Brazil  
 Cunha, Rev. J. B. de (Native) .....Brazil  
 Curtis, Rev. George G. ....Duluth

D

DaCosta, Donna Francisco (Native) ....Brazil  
 \*Dame, Miss Gertrude .....Arizona  
 Daniels, Rev. Henry H. ....Wyoming  
 Darling, Rev. J. H. ....New Mexico  
 daSilva, Rev. Joao T. (Native) ....Brazil  
 daSilva, Rev. Jose S. (Native) ....Brazil  
 Daugherty, Rev. B. S. ....W. Nebraska  
 \*Davenport, Miss Frances V. ....Arizona  
 Davidson, Rev. John F. (Res. Dec. 31, 1927)  
     Shanghai  
 \*Davidson, Miss Sarah R. ....Porto Rico  
 \*Davis, Miss Carolyn R. ....Anking  
 \*Davis, Miss Caryetta L. ....S. W. Virginia  
 \*Davis, Ven. Franklin .....Oklahoma  
 Davis, Rev. J. R. (Native) .....Liberia  
 Dawson, Miss Mary E. S. ....Hankow  
 Day, Miss Joada .....Idaho  
 D'Easum, Rev. B. C. ....Idaho  
 Decory, George (Native) ....S. Dakota  
 Decory, Rev. John B. (Native) ....S. Dakota  
 Denhardt, Rev. T. T. ....Sacramento  
 deFraga, Rev. A. M. (Native) ....Brazil  
 \*DeGrange, Miss Frances E. ....Cuba  
 Delany, Rt. Rev. Henry B. ....N. Carolina  
 Deloria, Rev. Philip J. (Native) ....S. Dakota  
 Demby, Rt. Rev. E. Thomas .....Arkansas  
 Dempster, Mr. Wallace .....S. Dakota  
 Den, Rev. Kimber H. K. (Native) ....Anking  
 Dennis, Mr. Peter M. ....N. Dakota  
 Dennis, Mrs. Peter M. ....N. Dakota  
 Denoyer, Charles (Native) ....S. Dakota  
 Denton, Miss A. Grace .....Kyoto  
 Deslandes, Rev. E. (Native) .....Brazil  
 \*Devlin, Miss Annie E. ....U. S. Carolina  
 Dewith, John (Native) ....S. Dakota  
 Diaz-Alvarez, Miss Ester (Native) ....Cuba  
 Diaz-Volvero, Rev. G. (Native) (Died July 17, 1927)  
     Cuba  
 Diaz, Rev. J. A. (Native) ....Mexico  
 \*Dickson, Miss Jennie (Retired) ....S. Dakota  
 Dickson, Miss Lera E. ....Kyoto  
 \*Diggs, Miss Eveline .....Philippines

Disbrow, Miss Helen J. ....Kyoto  
 Disosway, Dr. Lulu M. ....Shanghai  
 Dixon, Rev. J. H. S. ....W. Texas  
 Dixon, Rev. William J. ....Arizona  
 Doan, Rev. Edward S. ....New Mexico  
 Dobbins, Rev. Hugh A. ....W. N. Carolina  
 \*Dobbins, Mrs. Pearl .....W. N. Carolina  
 Dodge, Rev. Andrew E. ....Springfield  
 \*Dodson, Miss Steva L. (Retired) .....Shanghai  
 d'Oliveira, Sr. Munoz (Native) ....Brazil  
 Donovan, Rev. Herbert A. ....Liberia  
 Dooman, Rev. Isaac (Retired) ....Kyoto  
 Dorset, Rev. F. W. B. ....S. Florida  
 \*Dorsey, Deaconess E. M. ....San Joaquin  
 Doty, Rev. J. Lamb (Resigned March 1, 1927)  
     Honolulu  
 Drake, Rev. E. Addis .....Panama Canal Zone  
 Drane, Rev. Frederick B. (Res. March 31, 1927)  
     Alaska  
 \*Drinker, Miss Florence L. ....W. N. Carolina  
 Driver, Mr. David M. ....Brazil  
 Droste, Rev. John F. ....Porto Rico  
 DuBray, Rev. Joseph A. (Native) ....S. Dakota  
 du Domain, Rev. A. L. ....Salina  
 Due, Rev. Paul .....Lexington  
 Duke, Miss Adelaide .....Alaska  
 Dumvill, Rev. William S. J. ....Idaho  
 Dunbar, Rev. J. F. (Native) .....Liberia  
 Duncan, Miss Louise J. (Res. August 31, 1927)  
     Shanghai  
 Durant, Rev. Frank .....Shanghai  
 Dwalu, Rev. James (Native) .....Liberia  
 Dyer, Rev. Edward R. ....Shanghai  
 Dymond, Rev. E. G. ....Salina

E

Eagle Boy, Joseph (Native) .....S. Dakota  
 Eagle, Clay Yellow (Native) .....S. Dakota  
 Eagle, Johnson Brown (Native) .....S. Dakota  
 Eagle Star, Iver (Native) .....S. Dakota  
 Eagle, William Crow (Native) .....S. Dakota  
 Eastman, Mr. Frederic J. ....Shanghai  
 Edmunds, Mr. Frank D. (Res. August 31, 1927)  
     Porto Rico  
 Edwards, Rev. Evan A. ....Oklahoma  
 Edwards, Rev. Fred H. U. ....N. Carolina  
 Edwards, Rev. Peter .....Montana  
 Elk, Joseph High (Native) .....S. Dakota  
 Eller, Rev. F. A. Thorold .....New Mexico  
 \*Elliott, Mrs. Helen H. ....S. Dakota  
 Elliott, Rev. John B. ....Upper S. Carolina  
 Elliott, Dr. Mabel E. ....N. Tokyo  
 Elliott, Rev. William .....Colorado  
 Ellis, Rev. George .....Duluth  
 Ellis, Rev. Joseph E. ....Nebraska  
 Elsworth, Rev. N. E. ....N. Dakota  
 Ely, Mr. John A. ....Shanghai  
 Emerson, Rev. Robert W. ....Mississippi  
 Eteson, Rev. Frank B. ....N. Texas  
 Eubanks, Rev. Hale B. ....Oregon  
 Eubanks, Rev. R. Percy .....Wyoming  
 Evans, Rev. Charles H. ....N. Tokyo  
 Evans, Miss Elizabeth (Res. June 30, 1927)  
     Philippines  
 Evans, Rev. John C. ....Marquette  
 Evans, Rev. Samuel .....Oregon  
 \*Everett, Miss Florence L. (Retired) ..Porto Rico

F

Fairchild, Rev. H. H. ....Arkansas  
 Falck, Miss Elizabeth H. ....Shanghai  
 Fang, Rev. C. C. (Native) ....Anking  
 Fang, Rev. C. T. Y. (Native) ....Hankow  
 Fast Horse, Amos (Native) ....S. Dakota  
 \*Featherstone, Miss Helen E. ....N. Dakota  
 Fellows, Dr. MacCarlyle .....Anking  
 Ferguson, Rev. David .....Iowa  
 Ferrando, Rt. Rev. Manuel .....Porto Rico  
 Ferraz, Rev. Solomao (Native) .....Brazil  
 Ferrier, Rev. J. C. ....W. Nebraska  
 \*Field, Miss Jennie R. ....W. N. Carolina  
 Fighting Bear, Thomas (Native) ....S. Dakota  
 Firth, Rev. Henry H. ....Springfield  
 Fisher, Rev. George W. ....Duluth  
 Fitzpatrick, Rev. E. J. ....Montana  
 Flick, Rev. George F. ....General

Flockhart, Rev. John E. .... S. Dakota  
 \*Foote, Miss Edith L. .... Kyoto  
 Foote, Mr. Ernest W. .... N. Tokyo  
 Forster, Rev. Ernest H. .... Shanghai  
 Forsythe, Rev. A. M. .... Arkansas  
 Forsythe, Rev. William E. .... S. Carolina  
 Foster, Rev. John S. .... Colorado  
 Fowler, Mr. J. Earl ..... Hankow  
 Fox, Rt. Rev. Herbert H. H. .... Montana  
 Fox, Rev. John Black (Native) .... S. Dakota  
 Frake, Mr. C. O. .... Wyoming  
 \*Francis, Miss Mary S. (Retired) .... S. Dakota  
 Fraser, Miss Marguerite A. .... S. Carolina  
 Frazell, Rev. M. A. .... W. Nebraska  
 Frazier, Rev. Robert P. .... S. Dakota  
 Fredson, John (Native) .... Alaska  
 Freebern, Rev. G. L. .... Nebraska  
 Freeland, Rev. Edward L. .... Arizona  
 Freeman, Rev. Charles E. .... Louisiana  
 Freeman, Rev. Elmer S. .... Honolulu  
 Freeman, Mrs. Mattie C. .... S. Carolina  
 Fryer, Rev. M. M. .... Nevada  
 Fu, Rev. T. H. (Native) .... Hankow  
 \*Fueller, Deaconess Elizabeth E. .... Anking  
 Fukao, Rev. P. T. (Japanese) .... Honolulu  
 Fukurai, Rev. H. (Native) .... Kyoto  
 Fullerton, Mr. A. G. .... Alaska  
 Fullerton, Miss Caroline A. .... Shanghai  
 \*Fullerton, Dr. Ellen C. .... Shanghai  
 Fung, Rev. M. T. (Native) .... Hankow  
 Fuse, Yoshifuru (Native) .... Kyoto

## G

Gabe, Charles (Native) .... S. Dakota  
 Garcia, Miss Carmen C. (Native) .... Porto Rico  
 Gardiner, Rt. Rev. T. Momolu (Native) .... Liberia  
 Gardner, Rev. John A. .... Oklahoma  
 Garter, Mark (Native) .... S. Dakota  
 \*Gasele, Miss Marjorie F. .... New Mexico  
 Gasson, Rev. Henry D. .... Brazil  
 Gates, Miss Mary L. .... N. Carolina  
 Geddes, Rev. Allan W. .... Nevada  
 Gehrling, Miss Irene A. .... Anking  
 Geiser, Rev. Bernard ..... Colorado  
 Gerhart, Rev. W. P. .... N. Texas  
 Gesner, Rev. C. H. .... S. Dakota  
 \*Gibson, Deaconess Anne M. (Retired) .... S. W. Virginia  
 Gibson, Rev. G. W. (Native) .... Liberia  
 Gibson, Rev. M. H. (Native) .... Liberia  
 Gibson, Rev. Robert H. (Native) .... Liberia  
 Gifford, Rev. Nelson D. J. .... Hankow  
 Gilbertson, Rev. A. N. .... S. Dakota  
 Gill, Mr. Francis W. .... Shanghai  
 Gills, Rev. Victor (Native) .... Haiti  
 Gillies, Rev. H. H. .... Arizona  
 \*Gilliland, Deaconess Anne A. .... Salina  
 Gillmor, Rev. D. T. .... San Joaquin  
 Gilman, Rt. Rev. Alfred A. .... Hankow  
 Gilmore, Mr. Patrick C. .... Anking  
 Glazebrook, Miss Doris deT. (Res. May 1, 1927) .... Philippines  
 Gleaton, Miss Irene V. .... Alaska  
 Goddard, Rev. Amos ..... Anking  
 Gomez, Rev. Jose F. (Native) .... Mexico  
 Goodger, Rev. Arthur ..... Montana  
 Goodman, Rev. Frederic W. .... Alaska  
 Gorham, Rev. James H. .... Liberia  
 \*Gosline, Miss Hazel F. .... Hankow  
 Gowen, Rev. Vincent H. .... Anking  
 Grace, Rev. Homer E. .... Colorado  
 Grant, Rev. Laurence H. .... Fond du Lac  
 Grant, Mrs. Harriett ..... Georgia  
 Grasso, Miss Eleanor R. (Res. September 30, 1927) .... Philippines  
 Graves, Rt. Rev. A. R. (Retired) .... W. Nebraska  
 Graves, Rev. Frederick D. .... San Joaquin  
 Graves, Rt. Rev. Frederick R. .... Shanghai  
 \*Graves, Miss Elizabeth W. .... Shanghai  
 \*Graves, Miss Lucy J. .... Shanghai  
 Gray, Miss Gladys V. .... N. Tokyo  
 Green, Mrs. Mabel ..... N. Carolina  
 Green, Mr. Stephen W. .... Shanghai  
 Greene, Rev. R. C. (Native) .... Liberia  
 Greenfield, Rev. William A. (Native) .... Liberia  
 \*Gregg, Miss Alice H. .... Anking

Gregory, Mr. Frank ..... Utah  
 Griesmyer, Mr. O. .... Salina  
 Griffith, Rev. J. H. .... W. N. Carolina  
 Griffith, Rev. S. N. .... E. Carolina  
 Gring, Rev. A. D. (Retired) .... Kyoto  
 Groff, Miss Anna M. .... Shanghai  
 Grubb, Rev. R. E. .... Mississippi  
 Grundy, Rev. Lee ..... Cuba  
 Guerra, Mrs. Celica (Native) .... Brazil  
 Guerry, Rev. Sumner ..... Shanghai  
 Guimaraes, Rev. A. J. L. (Native) .... Brazil  
 Gunn, Rev. Joseph W. .... Idaho  
 Gunn, Rev. Raymond M. .... Springfield  
 Gunn, Stephen (Native) .... S. Dakota  
 Gunnell, Mr. Charles J. .... Montana  
 Gwynn, Rev. Louis T. .... S. Dakota

## H

\*Haddon, Miss Eunice ..... Honolulu  
 Hadlow, Rev. Blake ..... Sacramento  
 Hagan, Rev. S. L. .... Oklahoma  
 Haines, Mr. A. J. .... S. Dakota  
 Hairy, Bird, Eugene (Native) .... S. Dakota  
 Hall, Miss Carrie ..... Florida  
 Hall, Rev. Thomas E. .... S. Dakota  
 Hallett, Rev. L. W. .... Duluth  
 Hallock, Rev. F. H. .... Wyoming  
 Hamada, Rev. Koyo (Native) .... Kyoto  
 Hammaraskold, Rev. J. C. .... General  
 Hammond, Miss Louise S. .... Shanghai  
 Hammond, Rev. Philip K. .... Oregon  
 \*Harmon, Miss Ruth D. .... Nevada  
 Harmon, Rev. James P. (Native) .... Liberia  
 Harkness, Rev. F. G. .... Wyoming  
 Harrington, Ven. H. R. .... N. Dakota  
 \*Harris, Miss Blanche M. .... Shanghai  
 Harris, Rev. Jackson H. .... Georgia  
 \*Harris, Miss Lillian ..... Anking  
 Harris, Rev. Reuben R. .... W. N. Carolina  
 \*Harrison, Miss Ora ..... S. W. Virginia  
 \*Hart, Deaconess Edith (Died December 28, 1927) .... Hankow  
 Hartzell, Rev. Paul ..... Philippines  
 Harvey, Mr. Benson H. .... Philippines  
 Hawken, Rev. W. H. .... San Joaquin  
 Hawkins, Rev. A. J. .... E. Carolina  
 Hawley, Rev. Seth C. .... Nevada  
 Hayakawa, Rev. K. (Native) .... Kyoto  
 \*Hayden, Dr. Catherine P. (Retired) .... N. Carolina  
 Hayes, Rev. J. L. .... Utah  
 Hayes, Miss Mildred B. .... Porto Rico  
 Head, Edward P. (Native) .... S. Dakota  
 Heagerty, Rev. W. B. .... Arizona  
 Heck, Jacob (Native) .... S. Dakota  
 Hedlund, Rev. S. J. .... Duluth  
 Helenius, Mr. John ..... Alaska  
 Helm, Miss Clara M. .... Alaska  
 Hemkey, Rev. Harry K. .... N. Mexico  
 Hemminger, Thomas (Native) .... S. Dakota  
 Henderson, Rev. Eugene L. .... N. Carolina  
 Henriques, Rev. Hoyt E. .... Utah  
 Henry, Rev. F. W. .... Salina  
 Herritage, Rev. J. W. .... E. Carolina  
 Herritage, Mrs. W. J. .... E. Carolina  
 Hersey, Rev. Milton J. .... Nevada  
 Hewitt, Rev. A. A. .... Atlanta  
 Heyes, Rev. Arthur R. P. .... Marquette  
 \*Heywood, Miss C. G. .... N. Tokyo  
 Hiatt, Rev. Jacob A. (Died July 12, 1927) .... Idaho  
 Hicks, Miss Ellen T. .... Porto Rico  
 Hicks, Rev. J. M. .... Mississippi  
 Higgins, Miss Lulu (Retired) .... Liberia  
 High Wolf, Rev. Clayton (Native) .... S. Dakota  
 \*Hill, Miss Amelia H. .... Alaska  
 Hill, Rev. Chester C. .... Salina  
 Hill, Rev. L. C. B. .... Spokane  
 \*Hill, Miss Mary A. .... Shanghai  
 Hill, Mrs. Estella ..... N. Carolina  
 Hill, John (Native) .... S. Dakota  
 Hinckley, Rev. Thurston R. .... Honolulu  
 \*Hinkley, Mrs. Josephine ..... New Mexico  
 Hird, Mr. H. S. .... W. Nebraska  
 Hittle, Miss Dorothy ..... N. Tokyo  
 Hoagland, Rev. R. S. .... Indianapolis  
 Hobbie, Mr. Theodore ..... Hankow  
 Hock, Rev. Alvin S. .... Oklahoma



\*Hodgkin, Deaconess Anita A. . . . . California  
 Hodson, Rev. John E. . . . . Fond du Lac  
 Hoisholt, Rev. George G. . . . . Colorado  
 Holder, Rev. James E. . . . . E. Carolina  
 Hollander, Mr. T. J. . . . . Hankow  
 Homes, Rev. William (Native) . . . . . S. Dakota  
 Holy Rock, Jonas (Native) . . . . . S. Dakota  
 Hoover, Rev. H. L. . . . . S. Carolina  
 Horiuchi, Rev. M. (Native) . . . . . Kyoto  
 Howden, D.D., Rt. Rev. Frederick B. New Mexico  
 Howe, Rev. C. Fletcher . . . . . Hankow  
 Howe, Mr. Edward H. . . . . Nebraska  
 Howell, Rev. George E. . . . . S. Carolina  
 Howell, Rev. Norman S. . . . . N. Tokyo  
 Howes, Rev. William J. . . . . Utah  
 Hoyo, Rev. A. S. (Native) . . . . . Kyoto  
 Hsia, Rev. T. L. (Native) . . . . . Anking  
 Hsiang, Rev. Y. R. (Native) . . . . . Anking  
 Hsu, Dr. W. I. M. (Native) . . . . . Shanghai  
 Hu, Ven. L. T. (Native) . . . . . Hankow  
 Huang, Rev. H. F. D. (Native) . . . . . Hankow  
 Huband, Miss Florence B. . . . . Alaska  
 \*Hughes, Miss Violet L. . . . . Hankow  
 Hulse, Rt. Rev. Hiram R. . . . . Cuba  
 \*Humphreys, Miss Marian . . . . . N. Tokyo  
 Hung, Rev. T. (Native) . . . . . Anking  
 Huntington, Rev. C. E. . . . . Arizona  
 Huntington, Rt. Rev. D. T. . . . . Anking  
 \*Huntley, Miss Geraldine M. . . . . Cuba  
 Hurd, Rev. Frederick C. P. . . . . Cuba  
 Hwang, Rev. Quentin (Native) . . . . . Anking  
 Hyslop, Rev. John W. . . . . Utah

## I

Igo, Miss Sophia E. (Res. Aug. 1, 1927) Hankow  
 Inagaki, Rev. Y. (Native) . . . . . N. Tokyo  
 Ingham, Rev. J. C. . . . . Idaho  
 Ingley, Rt. Rev. Fred . . . . . Colorado  
 Iron People, James (Native) . . . . . S. Dakota  
 Ito, Rev. John I. (Japanese) . . . . . Brazil  
 Ito, Rev. K. (Native) . . . . . N. Tokyo  
 Ito, Rev. Paul R. (Japanese) . . . . . Olympia  
 Ives, Rev. Henry . . . . . W. Nebraska

## J

Jackson, Rev. Charles P. . . . . S. Florida  
 Jackson, Miss Malvese . . . . . Florida  
 Jackson, Rev. N. J. (Native) . . . . . Liberia  
 Jackson, Rev. Robert A. . . . . S. Florida  
 Jackson, Rev. R. H. . . . . Kyoto  
 Jacobs, Rev. Allen . . . . . Utah  
 James, Dr. Mary L. . . . . Hankow  
 Jarvis, Miss Ethel A. . . . . Hankow  
 Jauregui, Rev. Hipolito (Native) . . . . . Cuba  
 \*Jeffer, Miss Alice (Res. Sept. 30, 1927) Philippines  
 Jeffrey, Rev. J. T. . . . . Mississippi  
 Jenkins, Rev. J. R. . . . . Arizona  
 Jenkins, Miss Marian . . . . . Honolulu  
 Jenkins, Rev. R. C. . . . . Nevada  
 Jenkins, Miss Ruth . . . . . Honolulu  
 Jenkins, Rev. Thomas . . . . . Oregon  
 Jewell, Rev. Earle B. . . . . Duluth  
 Johnson, Rev. Daniel E., Sr. . . . . Springfield  
 Johnson, Rev. Daniel E., Jr. . . . . Springfield  
 Johnson, Miss Dorothy N. . . . . S. Carolina  
 Johnson, Rev. Edwin . . . . . Colorado  
 Johnson, Rev. Henry J. . . . . Utah  
 Johnson, Rev. J. A. (Native) . . . . . Liberia  
 \*Johnson, Miss Nina G. . . . . Hankow  
 Johnson, Rev. Robert . . . . . Arkansas  
 Johnson, Rev. Robert A. . . . . Colorado  
 Johnson, Rev. Robert I. . . . . E. Carolina  
 Johnson, Rev. Robert J. . . . . Kansas  
 Johnson, Rev. Roberts P. . . . . Louisiana  
 Johnson, Miss Thora . . . . . Kyoto  
 Johnson, Rev. W. L. . . . . S. Dakota  
 Johnston, Rev. F. B. B. . . . . No. Indiana  
 Johnston, Rev. Jeremiah . . . . . N. Dakota  
 Jones, Rev. Arthur D. . . . . Duluth  
 Jones, Rev. Charles M. (Native) . . . . . S. Dakota  
 Jones, Rev. Edouard G. C. (Native) . . . . . Haiti  
 Jones, Rev. Jacob R. . . . . N. Carolina  
 Jones, Rev. John H. . . . . N. Carolina  
 Jones, Rev. Leon (Native) . . . . . Haiti

\*Jones, Miss Marianne (Native) . . . . . Haiti  
 Jones, Rev. Percy W. . . . . N. Texas  
 Jones, Rev. W. D. (Native) . . . . . Shanghai  
 Jordan, Miss Alice B. . . . . Shanghai  
 Joyner, Rev. Nevill . . . . . S. Dakota  
 Junker, Rev. Valentine . . . . . S. Dakota

## K

Kah-o-sed, Rev. E. C. (Native) . . . . . Duluth  
 Kan, Rev. Enkichi (Native) . . . . . Kyoto  
 Kan, Rev. T. (Native) . . . . . Kyoto  
 Kang-sen, Rev. Wang (Native) . . . . . Hankow  
 Kano, Mr. H. (Japanese) . . . . . W. Nebraska  
 Kao, Rev. S. T. (Native) . . . . . Anking  
 \*Karrer, Miss Emma (Retired) (Died January 30, 1927) . . . . . N. Carolina  
 Katada, Rev. T. (Native) . . . . . Tohoku  
 Kataoka, Rev. T. (Native) . . . . . N. Tokyo  
 Kateyama, Rev. Tomejiro (Native) . . . . . Kyoto  
 Katsuki, Rev. Takashi (Native) . . . . . Kyoto  
 Kau, Dr. Edward Y. (Native) . . . . . Shanghai  
 \*Kavanaugh, Miss Vivian C. . . . . Arkansas  
 Kean, Rev. Arthur S. . . . . Idaho  
 Keeley, Miss Vaughan . . . . . Philippines  
 Keith, Miss Clara U. . . . . Liberia  
 \*Kellam, Mrs. Lucille C. . . . . N. Tokyo  
 Keller, Rev. C. C. . . . . New Mexico  
 Kellett, Mr. Ernest . . . . . Nevada  
 Kelton, Deaconess L. M. . . . . Sacramento  
 Kemp, Mr. Robert A. . . . . Hankow  
 Kennedy, Rev. H. S. . . . . Salina  
 Kennedy, Rev. J. T. . . . . W. N. Carolina  
 Kennerly, Dr. W. W. . . . . Wyoming  
 Kent, Ven. Leicester F. . . . . Alaska  
 Kilburn, Miss Margaret M. . . . . Idaho  
 Killeffer, Rev. A. C. . . . . Tennessee  
 Killen, Rev. M. P. K. (Native) . . . . . Liberia  
 Kills Enemy, Job (Native) . . . . . S. Dakota  
 Kills Plenty, James (Native) . . . . . S. Dakota  
 Kimura, Rev. H. (Native) . . . . . Tohoku  
 King, Mr. E. Harrison . . . . . Shanghai  
 King, Rev. James H. . . . . Arkansas  
 King, Jefferson (Native) . . . . . S. Dakota  
 King, Rev. Stephen (Native) . . . . . S. Dakota  
 Kinsolving, Rt. Rev. Lucien Lee . . . . . Brazil  
 Kirkbride, Rev. Richard G. . . . . Marquette  
 Kitagawa, Rev. C. (Native) . . . . . Kyoto  
 Kitazawa, Rev. S. (Native) . . . . . N. Tokyo  
 Kloman, Rev. E. Felix (Res. July 1, 1927) . . . . . Liberia  
 Knauff, Rev. Grant . . . . . Springfield  
 Knee, Wilson (Native) . . . . . S. Dakota  
 Knight, Miss Florence G. (Res. June 1, 1927) . . . . . Liberia  
 Kobayashi, Rev. J. H. (Native) . . . . . N. Tokyo  
 Koeh, Rev. Dzang-mur (Native) . . . . . Shanghai  
 Kojima, Rev. S. (Native) . . . . . N. Tokyo  
 Komano, Rev. Yoshio (Native) . . . . . N. Tokyo  
 Kong, Rev. Y. T. (Chinese) (Died August 1, 1927) . . . . . Honolulu  
 Koo, Dr. U. K. (Native) . . . . . Shanghai  
 Kraft, Rev. Frank F. . . . . Wyoming  
 Kramer, Rev. Paul S. . . . . New Mexico  
 Krischke, Rev. G. U. (Native) . . . . . Brazil  
 Ku, Rev. Chun-lin (Native) . . . . . Shanghai  
 Ku, Rev. Kyok-sung (Native) . . . . . Shanghai  
 Kuhns, Rev. John . . . . . Liberia  
 Kuo, Rev. Sien-ching (Native) . . . . . Shanghai  
 Kwei, Rev. T. P. (Native) . . . . . Anking

## L

Lade, Miss Helen R. . . . . N. Tokyo  
 Laguillo, Miss Rosa (Native) . . . . . Cuba  
 Laidlaw, Rev. Gilbert W. . . . . Spokane  
 Lambert, Rev. B. P. (Native) . . . . . S. Dakota  
 Lamberger, Mr. William . . . . . Idaho  
 Lamberton, Miss Anne . . . . . Shanghai  
 LaMothe, Rt. Rev. John D. . . . . Honolulu  
 \*Langdon, Miss Florence (Retired) . . . . . Alaska  
 Langfeldt, Rev. E. A. . . . . N. Dakota  
 Lanier, Rev. John J. . . . . Salina  
 Lamphear, Mr. B. Woodward . . . . . Anking  
 \*Larery, Miss Alice M. . . . . Idaho  
 Larrabee, Rev. A. P. . . . . S. Dakota  
 Larsen, Rev. John G. . . . . S. Dakota  
 Last Horse, Allan (Native) . . . . . S. Dakota

- \*Latham, Miss Dorothy ..... Philippines  
 Lawrence, Rev. George G. (Native) ..... S. Dakota  
 Lawrence, Rev. Herbert L. .... Marquette  
 Leacher, Rev. John ..... Utah  
 Leary, Miss Minnie ..... Porto Rico  
 Lee, Rev. Alan W. S. .... Anking  
 Lee, Rev. Barr G. .... Sacramento  
 Lee, Dr. Claude M. .... Shanghai  
 Lee, Rev. Edmund J. .... Anking  
 Lee, Francis R. .... W. Nebraska  
 \*LeHew, Deaconess Clara E. .... W. Nebraska  
 Lemen, Mr. M. H. .... Arizona  
 Lemert, Rev. J. R. .... N. Indiana  
 Lende, Mr. H. C. .... Wyoming  
 \*Lenhart, Miss Laura E. .... Shanghai  
 Lennie-Smith, Rev. Walter ..... Louisiana  
 \*Lester, Miss Gertrude ..... Cuba  
 Lever, Rev. C. M. .... Lexington  
 Lewis, Rev. E. C. .... Utah  
 Lewis, Mr. G. H. .... N. Dakota  
 Lewis, Rev. Hunter ..... New Mexico  
 Lewis, Rev. John R. .... S. Florida  
 Lewis, Rev. W. F. .... Montana  
 Li, Rev. M. H. T. (Native) ..... Hankow  
 Li, Rev. Y. M. (Native) ..... Anking  
 Li, Rev. Y. S. (Native) ..... Hankow  
 Li, Rev. P. H. W. (Native) ..... Anking  
 Lichtenberger, Rev. Arthur C. .... Hankow  
 Lico, Rev. F. H. (Native) ..... Hankow  
 Lico, Rev. Fred S. Y. (Native) ..... Hankow  
 Lico, Rev. G. Y. L. (Native) ..... Hankow  
 Lico, Rev. Newton Y. C. (Native) ..... Hankow  
 Lico, Rev. Y. K. (Native) ..... Hankow  
 \*Lightbourn, Miss Alice C. .... Panama Canal Zone  
 Lindor, Rev. Joseph S. (Native) ..... Haiti  
 Lindstrom, Rev. C. F. (Retired) ..... Anking  
 Lindstrom, Rev. Oscar ..... Duluth  
 Ling, Rev. E. S. H. (Native) ..... Hankow  
 Ling, Mr. Milton (Native) ..... Hankow  
 Littell, Mr. Edward M. .... Hankow  
 Littell, Mr. John S. .... Hankow  
 Littell, Rev. S. H. .... Hankow  
 Little Soldier, Harry (Native) ..... S. Dakota  
 Liu, Rev. C. P. (Native) ..... Anking  
 Liu, Rev. Nelson E. P. (Native) ..... Hankow  
 Liu, Rev. P. K. (Native) ..... Anking  
 Liu, Rev. T. P. (Native) ..... Anking  
 Lloyd, Miss Vesta ..... Idaho  
 Lloyd, Rev. J. Hubard ..... Kyoto  
 Lo, Rev. C. H. (Native) ..... Anking  
 Lobdell, Rev. Frederick D. .... W. N. Carolina  
 Locke, Miss Dorothy H. .... Honolulu  
 Locke, James (Native) ..... S. Dakota  
 Locke, Rev. Philip D. .... Porto Rico  
 Lockton, Rev. W. J. .... N. Indiana  
 Lodge, Joseph (Native) ..... S. Dakota  
 Lodge, Melvin (Native) ..... S. Dakota  
 Long, Rev. Robert J. .... Duluth  
 Long, Miss ..... Wyoming  
 Longfish, C. (Native) ..... S. Dakota  
 Longley, Rev. H. L. .... Iowa  
 Lopez-Guillen, Rev. J. M. .... Cuba  
 Losh, Mr. William ..... Duluth  
 Lou, Rev. S. C. (Native) ..... Anking  
 Lovgren, Rev. Bernard N. .... Oklahoma  
 Lowe, Miss Annie J. .... Hankow  
 Lund, Rev. Frans E. .... Anking  
 Lung, Rev. J. Y. K. (Native) ..... Hankow  
 Lustgarten, Miss Regina B. .... Hankow
- Mc**
- McAfee, Rev. Leo G. .... Philippines  
 McBride, Miss Jean ..... Mexico  
 McCaa, Rev. J. T. .... W. Texas  
 McCalla, Rev. T. G. E. .... Oklahoma  
 McCarthy, Rev. Juan ..... Cuba  
 \*McCough, Miss E. H. (Retired) ..... Porto Rico  
 \*McCurdy, Mr. William J. (Res. March 1, 1927)  
 Alaska  
 McCurdy, Mrs. William J. (Res. March 1, 1927)  
 Alaska  
 McDuffie, Rev. Joseph T. .... N. Carolina  
 McGoldrick, Miss Viola A. .... Shanghai  
 McGowan, Rev. Edward A. .... Nevada  
 McGrath, Miss Etta S. .... Kyoto  
 McHenry, Mr. Donald E. .... Wyoming
- \*McIntyre, Miss Sarah J. .... Arizona  
 McKechnie, Rev. A. R. .... N. Tokyo  
 McKenzie, Rev. B. S. .... W. Texas  
 McKenzie, Miss Bedonia ..... Arkansas  
 McKenzie, Miss Mary Good ..... Liberia  
 \*McKibbin, Mrs. Mary G. .... S. Dakota  
 \*McKim, Miss Bessie ..... N. Tokyo  
 \*McKim, Rt. Rev. John ..... N. Tokyo  
 \*McKim, Rev. John Cole ..... N. Tokyo  
 \*McKim, Miss Nellie ..... N. Tokyo  
 McKnight, Miss T. T. (Retired) ..... Mexico  
 McLeod, Rev. Osmond J. .... E. Carolina  
 \*McNulty, Miss Frances B. .... Porto Rico  
 McNulty, Rev. H. A. .... Shanghai  
 McNulty, Rev. J. A. .... S. Dakota  
 McRae, Rev. Cameron F. .... Shanghai
- M**
- Ma, Rev. C. Y. (Native) ..... Hankow  
 Ma, Rev. Tao-yuan (Native) ..... Shanghai  
 Mabley, Rev. Thomas ..... Oklahoma  
 MacBain, Rev. R. E. .... Mississippi  
 \*MacDonald, Mrs. Mabel W. .... Tennessee  
 Machado, Rev. I. O. V. (Native) ..... Brazil  
 MacKenzie, Rev. J. N. .... W. Nebraska  
 MacLaughlin, Rev. James ..... Wyoming  
 MacNair, Mr. Harley F. .... Shanghai  
 MacNair, Miss Hazel F. .... Shanghai  
 Macombe, Rev. David (Native) ..... Haiti  
 \*Macy, Mrs. Anna E. .... Alabama  
 Maddox, Rev. Charles D. .... Quincy  
 Madejra, Rev. W. F. .... N. Tokyo  
 Maejima, Rev. K. (Native) ..... N. Tokyo  
 Maekawa, Rev. S. (Native) ..... Tohoku  
 Magee, Rev. John G. .... Shanghai  
 \*Makely, Miss Carrie G. .... Virginia  
 Maldonado, Rev. H. (Native) ..... Porto Rico  
 Maldonado, Rev. P. (Native) ..... Porto Rico  
 Maleck, Rev. N. G. .... San Joaquin  
 Mancebo, Rev. Juan B. (Native) ..... Cuba  
 Mann, Miss Irene P. (Died May 19,  
 1927) ..... N. Tokyo  
 Mann, Mrs. Mary C. .... Georgia  
 \*Mansfield, Miss Mabel R. .... S. W. Virginia  
 Marion, Mrs. Emma V. .... Honolulu  
 Mark, Rev. John D. (Native) ..... Liberia  
 Markley, Miss Frances C. (Res. April 20, 1927)  
 Shanghai  
 Marsden, Rev. Arthur H. .... W. Nebraska  
 Marsden, Rev. John C. .... S. Florida  
 \*Marsh, Miss Abbie S. (Retired) ..... Honolulu  
 Marsh, Rev. Wilfred C. .... N. Dakota  
 Marshall, Rev. R. Maynard ..... S. Carolina  
 Marston, Rev. A. E. .... Springfield  
 Martin, Rev. Jodi L. .... Honolulu  
 Martin, Miss Viola ..... S. Carolina  
 Martinez, Rev. Jose ..... Mexico  
 Masferre, Mr. Jaime (Spanish) (Res. Sept.  
 1, 1927) ..... Philippines  
 Maslin, Rev. T. P. .... Hankow  
 \*Massey, Deaconess C. G. .... Philippines  
 Mather, Caspar (Native) ..... Alaska  
 Mather, Rev. Paul (Native) ..... Alaska  
 Matsinger, Mr. Harrison A. .... Shanghai  
 Matsushima, Rev. A. (Native) ..... Kyoto  
 Maxwell, Rev. T. C. .... Sacramento  
 \*Meade, Miss Bessie ..... N. Tokyo  
 Meade, Dr. Richard H. .... Anking  
 Melbourne, Rev. A. J. .... S. Dakota  
 Melcher, Rev. Louis C. (Resigned) .....  
 Panama Canal Zone  
 Mellichampe, Rev. E. W. .... Tennessee  
 Melvin, Mr. Arthur G. .... Hankow  
 Mercer, Miss Ruby G. .... Honolulu  
 Merriam, Rev. S. H. P. (Native) ..... Liberia  
 Merrins, Dr. E. M. (Retired) ..... Hankow  
 Meseque-Tomas, Rev. M. J. (Native) ..... Cuba  
 Meyer, Rev. J. B. .... Wyoming  
 Meyers, Miss W. .... S. Carolina  
 Meyeette, Mr. Leo A. (Res. May 1, 1927) ..... Liberia  
 Michel, Rev. Daniel (Native) ..... Haiti  
 Middleton, Rev. W. C. .... Colorado  
 Miller, Rev. C. C. .... Salina  
 Miller, Mr. Evarard P. .... Hankow  
 \*Miller, Miss Elizabeth ..... N. Carolina  
 Miller, Rev. Kenneth O. .... Porto Rico

- Minton, Mr. C. G. ....W. Nebraska  
 Miranda, Rev. J. (Native) .....Mexico  
 Mitchell, Mr. Edgar .....S. Dakota  
 Mitchell, Rev. Herbert H. ....Idaho  
 Mitchell, Rev. Melbourne B. ....Arkansas  
 \* Mitchell, Miss Marion S. ....Shanghai  
 \* Mitchell, Deaconess Virginia .....Duluth  
 Mitchell, D.D., Rt. Rev. Walter .....Arizona  
 Mitchell, Rev. William H. ....Montana  
 Mize, D.D., Rt. Rev. Robert H. ....Salina  
 Moccasin, Amos (Native) .....S. Dakota  
 \* Moffett, Miss Laura L. (Res. March 1, 1927)  
     Shanghai  
 Moffett, Rev. Stanley .....Marquette  
 Mohler, Miss Anna M. ....N. Tokyo  
 \* Molineux, Mrs. Elizabeth M. ....Alaska  
 \* Monteiro, Miss Margaret K. ....Anking  
 \* Montgomery, Miss Mary F. ....S. W. Virginia  
 Montgomery, Mr. W. S. ....S. Carolina  
 Moody, Rev. George H. ....Alaska  
 Moore, Rev. Allen .....Oklahoma  
 Moore, Rev. Bradner J. ....Mississippi  
 Moore, Rev. B. S. ....E. Oregon  
 Moore, Mr. John B. ....Cuba  
 Moort, Mrs. E. M. (Native) .....Liberia  
 Moreno, Rev. Ramon C. (Native) .....Cuba  
 Morgan, Rev. John H. ....S. Carolina  
 Morgan, Rev. S. A. ....Mississippi  
 Morgan, Rev. William M. ....S. Carolina  
 Mori, Rev. F. (Native) .....Tohoku  
 Mori, Rev. R. (Native) .....N. Tokyo  
 Morris, Dr. Harold H. ....Shanghai  
 Morris, Rev. Herbert B. ....Oklahoma  
 Morris, Rt. Rev. James Craik  
     Panama Canal Zone  
 Morris, Rev. James K. ....Kyoto  
 Morris, Rev. James W. ....Brazil  
 Morrow, Rev. William D. ....W. Nebraska  
 Mosher, Rt. Rev. Gouverneur F. ....Philippines  
 Mother, Rose Anne, O. S. A. ....Virgin Islands  
 Moulton, D.D., Rt. Rev. Arthur W. ....Utah  
 Mowrey, Rev. John D. (Res. September 30, 1927)  
     Hankow  
 Muhlenberg, Rev. M. W. C. (Native) .....Liberia  
 Mulcare, Rev. J. T. ....Panama Canal Zone  
 Munday, Rev. Wilfred A. ....Salina  
 \* Mundelein, Miss Ann B. ....Hankow  
 Munoz, Rev. Pablo (Native) .....Cuba  
 Murakami, Rev. Hidehisa (Native) .....Tohoku  
 Murata, Rev. M. (Native) .....Kyoto  
 Murata, Rev. T. (Native) .....Tohoku  
 Muren, Mrs. Hedwig A. ....Alaska  
 Murray, Rev. A. B. ....San Joaquin  
 Murray, Miss Edna B. ....N. Tokyo  
 Myers, Miss Blanche E. ....Anking  
 Myers, Miss Margaret .....N. Tokyo  
 Mynard, Rev. Floyd J. ....Spokane
- N
- Nagata, Rev. P. (Native) .....Kyoto  
 Nagata, Rev. Y. (Native) .....Kyoto  
 Naide, Rev. T. (Native) .....Kyoto  
 Najac, Rev. Elie O. (Native) .....Haiti  
 Nakamura, Rev. S. ....Tohoku  
 Nakamura, Rev. G. (Native) .....Kyoto  
 Nakao, Rev. T. (Native) .....Kyoto  
 \* Napper, Miss Sara .....Utah  
 Nash, Rev. Harry O. ....Mexico  
 Nash, Ven. M. B. ....Idaho  
 Necklace, Joshua I. (Native) .....S. Dakota  
 \* Neely, Miss Clara J. ....Kyoto  
 Nelson, Mr. H. E. ....W. Nebraska  
 Neuber, Mrs. Josephine G. ....Cuba  
 Nevin, Mrs. Louise E. S. ....Honolulu  
 New, Rev. Albert .....W. N. Carolina  
 Newell, Deaconess Anna G. (Res. October 1,  
 1927) .....Mexico  
 Newman, Rev. Victor E. ....Idaho  
 Nicholls, Rev. Alfred W. ....Arizona  
 Nichols, Rev. John W. ....Shanghai  
 Nichols, Miss Mary C. ....Cuba  
 \* Nichols, Miss Maryland B. ....Liberia  
 Nichols, Rt. Rev. Shirley H. ....Kyoto  
 Nightengale, Rev. A. F. ....Panama Canal Zone  
 Nickel, Rev. Frank .....Colorado  
 Nishida, Rev. Y. (Native) .....Kyoto
- Nishimura, Rev. K. (Native) .....Tohoku  
 Noble, Mr. A. Grant .....Montana  
 Noce, Rev. S. J. ....Erie  
 Norment, Miss Ruth .....Arkansas  
 Norton, Mr. John R. ....Shanghai  
 Nuki, Rev. T. (Native) .....N. Tokyo  
 Nuno, Miss Christine M. ....N. Tokyo  
 Nutt, Rev. George .....Montana
- O
- Ogata, Torazo (Native) .....Kyoto  
 Ogawa, Rev. J. (Native) .....N. Tokyo  
 O'Hara, Dr. Floyd J. ....Alaska  
 Ohashi, Rev. R. (Native) .....Kyoto  
 Okajima, Rev. M. (Native) .....Kyoto  
 Okumura, Rev. M. (Native) .....N. Tokyo  
 Ono, Rev. T. (Native) .....N. Tokyo  
 Ono, Rev. Y. (Native) .....Kyoto  
 Ooka, Rev. Y. (Native) .....Kyoto  
 Opie, Rev. James .....Idaho  
 Orihuela, Rev. F. (Native) .....Mexico  
 Orth, Rev. Gustave .....Arkansas  
 Orson, Mr. C. F. I. ....Wyoming  
 Orton, Rev. Joseph (Native) .....Brazil  
 Osborn, Rev. Franklin T. ....Brazil  
 \*Oswell, Mrs. Rose M. ....Tennessee  
 Ottman, Rev. Donald R. ....Honolulu  
 Owers, Rt. Rev. Walter H. (Retired) .....Liberia  
 Owen, Miss Lillian M. ....Porto Rico  
 Owotanla, Thomas (Native) .....S. Dakota  
 Oya, Rev. K. (Native) .....N. Tokyo
- P
- Packard, Miss Mary (Retired) .....Brazil  
 Paddock, Rt. Rev. R. L. (Retired) .....E. Oregon  
 Page, Rev. John M. ....Springfield  
 Paine, Miss Margaret R. ....Kyoto  
 \*Paine, Deaconess T. L. ....Shanghai  
 Paints Yellow, Rev. Joseph (Native) .....S. Dakota  
 Palmer, Rev. George W. ....N. Mexico  
 Palmer, Rev. P. R. ....Duluth  
 Pannell, Rev. A. W. ....Kansas  
 Paraison, Rev. Ledoux (Native) .....Haiti  
 Parcels, Rev. Arthur L. ....N. Dakota  
 Parker, Rev. Boyd C. L. ....Nevada  
 Parker, Rev. Waldo D. ....Marquette  
 Parkin, Rev. Isaac .....Oklahoma  
 Patterson, Rev. Alexander .....Lexington  
 Patton, Rev. James L., Jr. ....Arizona  
 Pawla, Rev. Alexander E. ....Wyoming  
 Payne, Rev. William S. J. ....San Joaquin  
 Pearson, Rev. J. W. (Native) .....Liberia  
 Pearson, Rev. W. C. ....Sacramento  
 Peck, Miss Sally P. (Retired) .....Kyoto  
 Penn, Rev. E. R. F. (Native) .....Hankow  
 Pena, Rev. Jose G. (Native) .....Cuba  
 Pennell, Rev. J. B. ....Springfield  
 \*Peppers, Deaconess Sarah M. ....Philippines  
 Peralles, Miss Ursalina (Native) .....Brazil  
 \*Perez, Mrs. Flora (Native) (Retired) .....Cuba  
 Perez, Rev. J. L. (Native) .....Mexico  
 Perry, Rev. Harry .....W. N. Carolina  
 Perry, Rev. Robert N. ....Georgia  
 \*Peterson, Deaconess Josephine .....Quincy  
 \*Phelps, Deaconess K. E. ....Anking  
 Philley, Mr. W. L. ....W. Nebraska  
 Pickens, Rev. Claude L., Jr. ....Hankow  
 Pierce, Ven. Hall .....N. Texas  
 Pigott, Rev. H. M. ....Virgin Islands  
 Pingree, Miss Laliah B. ....Anking  
 Pipe, H. B. (Native) .....S. Dakota  
 Pitcher, Deaconess Caroline C. ....Anking  
 Pitham, Rev. A. T. (Native) .....Brazil  
 Pitt, Rev. J. K. ....Quincy  
 Planas, Rev. Emilio (Native) .....Cuba  
 Platt, Miss Alicia L. ....Cuba  
 Platt, Rev. G. E. ....Wyoming  
 Poindexter, Rev. E. W. ....Kansas  
 Pollard, Mr. George C. ....N. Carolina  
 Pollard, Mr. Robert T. (Res. April 1, 1927)  
     Shanghai  
 Pond, Miss Helen M. ....N. Tokyo  
 Porterfield, Mr. David H. (Res. December 31,  
 1927) .....Shanghai  
 Porterfield, Mr. W. M., Jr. ....Shanghai  
 Pott, Rev. F. L. Hawks .....Shanghai

Pott, Mr. James H. ....	Shanghai	Rose, Rev. Lee Lester .....	Philippines
Pott, Miss Olivia H. ....	Shanghai	Ross, Miss Alice .....	Wyoming
Pott, Dr. Walter G. H. (Res. February 1, 1927) .....	Shanghai	Rouillard, Rev. C. C. (Native) .....	S. Dakota
	Oregon	Rouillard, Rev. Levi M. (Native) .....	S. Dakota
Powell, Rev. C. H. ....	Kyoto	Rouillard, Rev. T. J. (Native) .....	S. Dakota
*Powell, Miss Cecelia R. ....	Shanghai	*Routledge, Deaconess Margaret .....	Philippines
Powers, Miss Louise H. ....	Marquette	Rowe, Rt. Rev. Peter T. ....	Alaska
Poyseor, Ven. William .....	Spokane	*Royce, Mrs. Estelle S. ....	Haiti
Pratt, Rev. Frederick W. ....	E. Oregon	Rudd, Rev. Edward H. ....	Iowa
Pratt, Rev. S. ....	E. Oregon	Rumsey, Miss Amy M. ....	Philippines
Pressy, Rev. H. ....	Wyoming	Runnells, Rev. E. P. ....	Oregon
Preston, Rev. George W. ....	Montana	Rusch, Mr. Paul .....	N. Tokyo
Price, Mr. R. R. ....	Liberia	Russell, Rev. F. A. K. (Native) .....	Liberia
Priddy, Rev. D. S. G. (Native) .....	Georgia	Russell, Dr. Julia (Res. April 30, 1927) .....	Shanghai
Primo, Rev. Quintin E. ....	Georgia	Russell, Miss Mildred P. ....	N. Tokyo
Pritchett, Rev. C. B. ....	Georgia		
Pritchett, Mrs. C. B. ....	Shanghai	S	
P'u, Rev. Hwa-jen (Native) .....	Springfield	Sakaguchi, Rev. K. (Native) .....	Kyoto
Purce, Rev. William M. ....	Shanghai	Sakaguchi, Rev. M. (Native) .....	Kyoto
*Putnam, Deaconess Katharine .....	Quincy	Sakurai, Rev. Ken (Native) .....	Tohoku
Putt, Rev. John K. ....		Salinas, Rev. Efrain (Native) .....	Mexico
		Salinas, Rev. Reuben (Native) .....	Mexico
R		Salinas, Ven. Samuel (Native) .....	Mexico
Rainbow, Bernard (Native) .....	N. Dakota	Salinas, Mrs. S. (Native) .....	Mexico
Ramas, Rev. C. (Native) .....	Brazil	*Salisbury, Miss Susan E. ....	Minnesota
Ramirez, Rev. S. ....	Mexico	Salmon, Rev. E. Seiler .....	Arkansas
*Ramsaur, Miss Mary A. ....	Upper S. Carolina	Sams, Rev. W. B. ....	S. Carolina
*Ranson, Deaconess A. L. ....	N. Tokyo	Sanford, Rev. F. W. ....	Oklahoma
Rao, Rev. H. H. (Native) .....	Anking	Sanford, D.D., Rt. Rev. Louis C. ....	San Joaquin
Rasmussen, Rev. Rudolpho (Native) .....	Brazil	Saphore, Rt. Rev. Edwin W. ....	Arkansas
Ravenel, Miss Marie J. ....	Hankow	Saruhashi, Rev. J. (Native) .....	Kyoto
Rayner, Rev. J. H. ....	S. Dakota	Sasaki, Rev. J. (Native) .....	Kyoto
Red Eyes, Daniel (Native) .....	S. Dakota	Sasse, Rev. Lewis .....	Arizona
Red Hawk, John (Native) .....	S. Dakota	Saucedo, Rev. Lorenzo (Native) .....	Mexico
Red Kettle, Chester (Native) .....	S. Dakota	Saylor, Rev. Frank A. ....	Porto Rico
Reed, Rev. W. Josselyn .....	Liberia	Sayre, Rev. Samuel H. ....	S. Dakota
Reese, Rev. Paul .....	Oklahoma	Saywell, Rev. E. J. ....	Lexington
Reid, Miss Sarah H. ....	Shanghai	*Schaeffer, Miss Mabel R. ....	N. Tokyo
Reifsnider, Rt. Rev. Charles S. ....	N. Tokyo	*Schereschewsky, Miss Caroline .....	Kyoto
Rembert, Miss Sallie H. ....	Kyoto	Schleicher, Miss Louise A. ....	Shanghai
Remer, Mr. Charles F. ....	Shanghai	Schmeiser, Rev. Earl C. ....	Spokane
Remington, D.D., Rt. Rev. W. P. ....	E. Oregon	Schmidt, Mr. F. G. ....	Brazil
Rennie, Miss Geraldine R. ....	Shanghai	Schrock, Rev. A. L. ....	N. Indiana
Restarick, Rt. Rev. Henry B. (Retired) .....	Honolulu	Schultz, Mr. Lawrence H. ....	Shanghai
Reus-Garcia, Rev. Esteban (Native) .....	Porto Rico	Scott, Mr. John .....	Arizona
*Rev. Mother Anita Mary, O. S. A. ....	Hankow	Scout, J. R. F. (Native) .....	S. Dakota
*Revell, Miss Rachel H. ....	N. Tokyo	Scriven, Rev. George B. ....	S. Dakota
*Reymond, Miss Eugenie (Retired) (Died July 3, 1927) .....	Greece	Seabrook, Miss Ava H. ....	Philippines
Ribble, Rev. Watkins L. ....	Brazil	Seaman, D.D., Rt. Rev. E. Cecil .....	N. Texas
Rice, Rev. Charles E. ....	Alaska	*Seaman, Miss Emily deW. ....	Liberia
Rice, Rev. James .....	Duluth	See Walker, George (Native) .....	N. Dakota
Richards, Mr. H. O. K. ....	Utah	Seitz, Rev. William C. ....	Marquette
Richardson, Rev. Arthur H. ....	Philippines	Selcer, Rev. Henry F. ....	Springfield
Richardson, Rev. J. ....	E. Oregon	Selinger, Rev. P. J. ....	W. Nebraska
*Richey, Dr. Margaret C. ....	Hankow	Selwyn, Llewellyn (Native) .....	S. Dakota
*Richmond, Miss A. B. (Retired) .....	Shanghai	*Selzer, Miss Gertrude I. ....	Shanghai
Ridgely, Deaconess E. L. ....	Hankow	Sergel, Rev. C. H. C. ....	Brazil
Ridgely, Rev. L. B. ....	Hankow	Sessions, Rev. Val H. ....	Mississippi
*Ridgely, Miss Margaretta S. ....	Liberia	Shaffer, Mr. Harry E. ....	Anking
Ridout, Rev. John .....	Arkansas	Shaner, Rev. F. B. ....	Kansas
*Riebe, Deaconess E. W. ....	Hankow	Shapland, Rev. Ernest A. ....	San Joaquin
Rivera, Rev. Modesto (Native) .....	Porto Rico	Sharp, Rev. William A. ....	Spokane
Rivera, Rev. Victor (Native) .....	Porto Rico	Sharpley, Rev. Giles H. ....	Iowa
Robert, Miss E. ....	Cuba	Shaw, Rev. Dallas (Native) .....	S. Dakota
Roberts, Rev. Albert N. ....	Brazil	Shaw, Rev. H. Reynolds .....	Kyoto
Roberts, Rev. Alexander M. ....	Atlanta	Shaw, Deaconess Kate S. ....	Philippines
Roberts, Mr. Donald .....	Shanghai	Shea, Rev. J. E. ....	Oklahoma
Roberts, Miss Elizabeth .....	Shanghai	Shen, Rev. Ts-kaio (Native) .....	Shanghai
Roberts, Miss Margaret .....	Hankow	*Shepherd, Deaconess Mary .....	Utah
Roberts, D.D., Rt. Rev. W. Blair .....	S. Dakota	Shepherd, Rev. F. E. A. ....	Hankow
Roberts, Rev. William P. ....	Shanghai	Sherman, Rev. A. M. ....	Hankow
Roberts, Rev. Z. B. S. (Native) .....	Liberia	Sherman, Rev. F. W. ....	Nebraska
*Robertson, Miss Anna L. ....	E. Carolina	Sherrin, Rev. Joseph .....	New Mexico
Robertson, Norman (Native) .....	S. Dakota	Shields, Patrick (Native) .....	S. Dakota
Robinson, Miss Ethel M. ....	Porto Rico	Shiga, Rev. K. (Native) .....	N. Tokyo
Roblin, Mr. John H. ....	Philippines	Shiga, Rev. Seiko (Native) .....	N. Tokyo
Robredo, Rev. J. N. ....	Mexico	Shipp, Mr. James (Native) .....	N. Dakota
Roebuck, Mr. A. F. ....	W. Nebraska	Shirley, Rev. Edwin S. ....	Florida
Roeschlaub, Mr. J. A. ....	Wyoming	Shoji, Rev. G. (Japanese) .....	Olympia
Rogers, Miss Flora E. ....	Philippines	Shryock, Rev. John K. ....	Anking
Rogers, Rev. W. O. ....	Atlanta	Shuart, Rev. Paul C. ....	Iowa
Roker, Rev. A. C. ....	Oklahoma	Sibley, Rev. E. A. ....	Philippines
Romero, Rev. D. R. (Native) .....	Mexico	*Sibson, Miss Mabel E. ....	Hankow
Roots, Rt. Rev. Logan H. ....	Hankow	Siegfried, Rev. E. F. ....	S. Dakota
Rose, Rev. Lawrence .....	Montana	Simmonds, Rev. H. A. ....	Liberia
		Simmons, Rev. John S. ....	S. Florida

- Simmons, Rev. William R. R. .... Idaho  
 Simpkins, Rev. St. Julian A. Upper S. Carolina  
 Simpson, Rev. E. T. .... Arizona  
 Simpson, Rev. T. A. .... N. Dakota  
 \*Simpson-Atmore, Mrs. Emily P. .... Arkansas  
 Simpson-Atmore, Rev. W. S. .... Arkansas  
 Sinclair, Rev. T. L. .... Anking  
 \*Sister Amy, S. H. N. .... Fond du Lac  
 Sister Caroline Mary, C. T. .... Honolulu  
 Sister Constance Anna, C. T. .... Anking  
 \*Sister Deborah Ruth, C. T. .... Anking  
 Sister Eleanor Mary, C. T. .... Anking  
 \*Sister Frances, S. H. N. .... Fond du Lac  
 Sister Mabel ..... Honolulu  
 Sister N-el, O. S. A. .... Virgin Islands  
 Sister Olivia Mary, C. T. .... Honolulu  
 \*Sister Ruth Magdalene, C. T. .... Anking  
 \*Sister Ursula Mary, O. S. A. .... Hankow  
 Skiles, Miss Helen ..... Kyoto  
 \*Skinner, Miss Lillian M. .... Wyoming  
 Skinner, Mr. Reginald P. .... Montana  
 Smalley, Mr. S. E. (Retired) .... Shanghai  
 Smith, Miss Adelaide E. .... Alaska  
 Smith, Rev. Edwin E. .... No. Indiana  
 \*Smith, Deaconess Emma J. .... Oregon  
 Smith, Rev. Eric A. C. .... Colorado  
 Smith, Rev. Franklin C. .... Wyoming  
 Smith, Miss Frederica ..... Kyoto  
 Smith, Ven. Henry B. .... Oklahoma  
 Smith, Rev. Hollis S. .... Shanghai  
 Smith, Rev. J. H. .... Kansas  
 Smith, Rev. Joseph W. .... Duluth  
 Smith, Mr. J. W. .... S. Dakota  
 Smith, Rev. Leonidas W. .... Kansas  
 Smith, Rev. Percy A. .... Kyoto  
 Smith, Rev. Perry H. .... Wyoming  
 Smith, Rev. Phillip S. .... Arizona  
 Smith, Miss Susan E. .... Alaska  
 Smithe, Ven. Percival S. .... Nevada  
 Snowden, Rev. Joseph ..... Iowa  
 Soderstrom, Rev. P. T. .... N. Dakota  
 Somerville, Rev. D. J. W. .... Idaho  
 Sone, Rev. S. (Native) .... Kyoto  
 Souder, Rev. Edmund L. .... Hankow  
 Southworth, Dr. John D. .... Kyoto  
 Spackman, Rev. H. C. .... N. Tokyo  
 Spears, Rev. H. E. .... Tennessee  
 Spencer, Miss Gladys G. .... N. Tokyo  
 \*Sprague, Miss Eleanor B. .... Nebraska  
 \*Sprague, Miss Susan L. (Retired) .... Idaho  
 \*St. John, Mrs. Alice C. .... N. Tokyo  
 St. Vil, Rev. Elissaint (Native) .... Haiti  
 Stams, Rev. George A. .... Tennessee  
 \*Standing, Mrs. W. H. .... Shanghai  
 Stanley, Mrs. Annie ..... E. Carolina  
 Stanley, Rev. Harold K. .... New Mexico  
 Stanley, Rev. Walter P. .... Lexington  
 \*Stedman, Miss Edith G. (Res. September 1, 1927)  
 Hankow  
 Stedman, Rev. Frank H. .... N. Texas  
 Steel, Rev. William W. (Retired) .... Cuba  
 Sterling, Rev. H. .... Virgin Islands  
 Sterne, Deaconess Anna G. .... Alaska  
 Stevens, Miss Ethel A. .... Porto Rico  
 Stevens, Rev. Matthew J. .... Spokane  
 Steward, Miss Winifred E. .... Hankow  
 Stewart, Mr. Bayard ..... Philippines  
 \*Stewart, Deaconess Gertrude ..... Hankow  
 Stone, Rev. M. C. .... Springfield  
 Stoy, Ven. Howard ..... Idaho  
 Strieby Horn, Abraham (Native) .... N. Dakota  
 Stringfellow, Rev. Robert S. .... Idaho  
 Stroman, Miss Lila S. .... Anking  
 Studley, Rev. H. E. .... Philippines  
 Stueland, Rev. L. D. .... Colorado  
 Sturges, Rev. Charles M. (Retired) .... Cuba  
 Stroup, Rev. S. B. .... W. N. Carolina  
 Sturgis, Miss Myra C. .... S. Dakota  
 Sugano, Rev. I. (Native) .... Toboku  
 Sugiura, Rev. Yoshimichi (Native) .... N. Tokyo  
 Sullivan, Mr. Philip B. .... Shanghai  
 Sung, Rev. Z-sing (Native) .... Shanghai  
 Sung, Rev. Z-ung (Native) .... Shanghai  
 Sutherland, Miss Alice ..... Honolulu  
 Suthon, Miss Georgie (Retired) .... Kyoto  
 Sutley, Dr. .... N. Tokyo  
 Swain, Mr. W. D. .... S. Dakota  
 Swan, Rev. David A. (Native) .... S. Dakota  
 Swan, Rev. Lewis L. .... N. Texas  
 Sweet, Rev. Charles F. (Retired) (Died Sept. 10, 1927) .... N. Tokyo  
 Swift, Rev. George H. .... N. Dakota  
 Swift, Rev. Milton J. .... New Mexico  
 Swinson, Rev. John A. .... Virgin Islands  
 Sykes, Rev. James L. .... Panama Canal Zone  
 Sz, Dr. Y. L. (Native) .... Shanghai  
 Sze, Rev. S. Y. (Native) .... Hankow
- T**
- \*Taber, Mrs. Derrill D. .... General  
 Tai, Rev. Sidney Tiao-hou (Native) .... Shanghai  
 Takamatsu, Rev. T. (Native) .... Kyoto  
 Takeda, Rev. S. (Native) .... N. Tokyo  
 Takuma, Rev. R. (Native) .... Tohoku  
 Talbot, Rev. Sterling J. .... Utah  
 Tatsumi, Rev. Y. (Native) .... Kyoto  
 Tavares, Mrs. Celina N. (Native) .... Brazil  
 Taverner, Miss Dorothea ..... Philippines  
 Taylor, Rev. David F. .... Louisiana  
 Taylor, Dr. Harry B. .... Anking  
 Taylor, Miss Helen ..... Idaho  
 Taylor, Mr. Walter A. .... Hankow  
 Taylor, Rev. W. F. .... Fond du Lac  
 Teggert, Miss Charlotte ..... Honolulu  
 \*Templeton, Mrs. C. G. .... Oklahoma  
 \*Templeton, Mrs. J. L. .... Oklahoma  
 Ten Broeck, Rev. Joseph A. .... E. Oregon  
 Ten Fingers, A. (Native) .... S. Dakota  
 Teng, Rev. R. H. T. (Native) .... Hankow  
 Teramoto, Rev. F. (Japanese) .... California  
 Tetley, Miss Margaret G. H. .... Hankow  
 \*Tetlow, Miss Helen L. .... Kyoto  
 Teusler, Dr. R. B. .... N. Tokyo  
 \*Thackara, Miss Eliza (Retired) .... Arizona  
 Thom, Rev. George W. .... N. Dakota  
 Thomas, Rev. J. H. .... E. Oregon  
 Thomas, D.D., Rt. Rev. Nathaniel S. (Resigned)  
 Wyoming  
 Thomas, Rev. R. Johnston ..... W. Nebraska  
 Thomas, Rev. William A. .... Wyoming  
 Thomas, Rt. Rev. William M. M. .... Brazil  
 Thompson, Miss Annie K. .... Alaska  
 \*Thompson, Mrs. Cora D. .... Oklahoma  
 Thornton, Rev. Reese F. .... Cuba  
 Throop, Rev. M. H. .... Shanghai  
 Thurston, Rt. Rev. Theodore P. .... Oklahoma  
 Todd, Rev. Edward R. .... S. Dakota  
 Todd, Deaconess Lillian ..... Sacramento  
 Tomkinson, Mr. Leonard ..... Anking  
 \*Tomlin, Miss Olive B. .... Hankow  
 \*Tomlinson, Miss Sada C. .... Anking  
 Tong, Rev. Tsoong-moo (Native) .... Shanghai  
 Toothaker, Rev. Horace E. .... Oklahoma  
 Touret, Rt. Rev. Frank Hale (Retired) .... Idaho  
 Townsend, Rev. John H. .... Cuba  
 Townsend, Miss Mollie E. .... Anking  
 Tragitt, Rev. Horatio N., Jr. .... Duluth  
 Tritt, Rev. A. F. (Native) .... Alaska  
 Trowbridge, Rev. Walter S. .... New Mexico  
 Tsai, Rev. T. C. (Native) .... Anking  
 Tsang, Rev. A. T. T. (Native) .... Hankow  
 Tsang, Rev. J. T. S. (Native) .... Hankow  
 Tsang, Rev. R. Y. B. (Native) .... Anking  
 Tsang, Rev. S. H. S. (Native) .... Hankow  
 Tsang, Rev. D. T. H. (Native) .... Hankow  
 Tsang, Rev. T. F. .... Anking  
 Ts'en, Rev. F. L. (Native) .... Anking  
 Ts'en, Rev. T. L. (Native) .... Anking  
 Ts'en, Rev. T. S. (Native) .... Anking  
 Tseng, Rev. T. F. (Native) .... Hankow  
 Tsoong, Dr. P. T. (Native) .... Shanghai  
 Tsou, Rev. D. (Native) .... Anking  
 Tsou, Rev. P. Y. (Native) .... Anking  
 Tsou, Rev. T. M. (Native) .... Anking  
 Tsu, Rev. Kyien-tshing (Native) .... Shanghai  
 Tsu, Rev. Pao-nion (Native) .... Shanghai  
 Tsuchida, Rev. S. (Native) .... N. Tokyo  
 Tsutsui, Rev. R. (Native) .... Kyoto  
 Tsz-hen, Rev. Yin (Native) .... Hankow  
 Tsz-Min, Rev. Ying ..... Hankow  
 Tsz-Ts'en, Rev. T'an (Native) .... Hankow  
 Tucker, Dr. A. W. .... Shanghai

- Tucker, Mr. Ellis N. .... Shanghai  
 Tull, Rev. Elvon L. .... Wyoming  
 Tung, Rev. Hsien-ching (Native) .... Shanghai  
 Tuthill, Rev. Ernest C. .... Arizona  
 Tuttle, John C. (Native) .... S. Dakota  
 Tutton, Rev. William ..... N. Dakota  
 Tyau, Dr. E. S. (Native) .... Shanghai  
 Tyau, Miss Helen ..... Honolulu  
 Tyler, D.D., Rt. Rev. John Poyntz ..... N. Dakota  
 Tyng, Rev. T. S. (Retired) (Died October 19, 1927) ..... Kyoto  
 Tyng, Rev. Walworth ..... Hankow
- U**
- Uchida, Rev. P. S. (Native) .... Tokyo  
 Ulrich, Mr. A. H. .... S. Dakota  
 Urabe, Rev. T. (Native) (Retired) ..... Kyoto
- V**
- \*Van Deerlin, Miss Hilda ..... Honolulu  
 Van Deerlin, Miss Margaret ..... Honolulu  
 Van Kirk, Miss Anna S. .... Kyoto  
 Vannix, Rev. S. C. .... S. Dakota  
 \*Van Nostrand, Deaconess A. .... Colorado  
 \*Viall, Miss Margaret H. .... Lexington  
 Villafane, Rev. Antonio (Native) .... Porto Rico  
 Villafane, Rev. Aristides (Native) .... Porto Rico  
 Vincent, Rev. Z. T. .... S. Dakota  
 Virden, Ven. Harry Lee ..... Dallas  
 Votaw, Mr. Maurice E. .... Shanghai
- W**
- Wagenast, Mr. L. P. .... N. Dakota  
 Wakatsuki, Rev. M. (Native) .... Kyoto  
 Wakefield, Dr. Arthur Paul ..... Hankow  
 Walker, Mr. A. H. .... S. Dakota  
 Walker, Rev. Edward ..... Hankow  
 Walker, Rev. James ..... Honolulu  
 Walker, Mr. M. P. .... Shanghai  
 \*Walker, Miss Rachel W. .... Shanghai  
 Walking Eagle, Mark (Native) .... S. Dakota  
 Wallace, Rev. George (Retired) (Died January 6, 1927) ..... Tokyo  
 Wallis, David (Native) .... Alaska  
 Walsh, Rev. Tracy F. .... Arizona  
 Walters, Rev. Arthur L. .... San Joaquin  
 Walton, Rev. George S. .... Marquette  
 \*Walton, Miss Janet E. .... Wyoming  
 Walton, Rev. William M. .... Duluth  
 Wang, Rev. A. T. P. (Native) .... Hankow  
 Wang, Rev. P. C. K. (Native) .... Hankow  
 Wang, Rev. Shao-han (Native) .... Shanghai  
 Wanner, Rev. M. L. .... Alaska  
 Ward, Rev. James G. .... S. Dakota  
 Ward, Rev. W. Hewton ..... Idaho  
 Watson, Rev. William ..... Fond du Lac  
 Watson, Rev. William ..... Mexico  
 Watts, Mr. Ralph ..... Anking  
 Waukazoo, Rev. Frank J. (Native) .... Duluth  
 Waung, Rev. Hyau-kwe (Native) .... Shanghai  
 Weaver, Rev. J. T. (Native) .... Liberia  
 \*Weatherly, Miss Lona B. .... E. Carolina  
 Weber, Rev. Mario (Native) .... Brazil  
 Weed, Rev. Charles A. .... S. Dakota  
 Wei, Rev. Dzoong-kaung (Native) .... Shanghai  
 Wei, Rev. H. P. (Native) .... Shanghai  
 Weigel, Rev. William H., Jr. (Res. October 31, 1927) ..... Shanghai  
 Weir, Miss Millie E. .... Shanghai  
 Weiser, Miss Lillian ..... Philippines  
 Welbourn, Rev. J. A. .... Kyoto  
 Weller, Rev. Charles K. .... Springfield  
 Wells, Rt. Rev. L. H. (Retired) .... Spokane  
 Wells, Miss Laura P. .... Shanghai  
 Wells, Rev. Samuel E. .... W. Nebraska  
 Welsh, Rev. Herbert H. .... N. Dakota  
 \*Welte, Miss Jane McC. .... Kyoto  
 Wentworth, Ven. F. B. .... Lexington  
 Weston, Mrs. M. M. .... N. Carolina  
 Weston, Rev. Milton M. .... N. Carolina  
 Westrup, Miss Phoebe P. .... Porto Rico  
 Whipple, Rev. C. .... S. Dakota  
 Whipple, Rev. Henry H. (Native) .... S. Dakota  
 \*Whitcombe, Miss E. H. .... Philippines  
 White, Ven. Howard R. .... No. Indiana  
 \*White, Miss Mabel (Retired) ..... Colorado  
 White Cook (Native) .... S. Dakota  
 White Face, Rev. Andrew (Native) .... S. Dakota  
 White Face, Rev. Edward (Native) .... S. Dakota  
 Whitehouse, Mrs. Richard ..... Montana  
 \*Whitehead, Mrs. Nan L. .... Wyoming  
 White Plume, Rev. J. (Native) .... S. Dakota  
 \*Whitley, Miss Maude ..... Springfield  
 Whitlock, Rev. Bernard G. .... Tennessee  
 \*Whitmyer, Miss Nellie R. .... Springfield  
 Whittemore, Rev. A. G. .... Liberia  
 Whittle, Rev. E. A. .... Mississippi  
 Wicks, Rev. J. S. .... New Mexico  
 Widney, Rev. Charles L. .... Oklahoma  
 Wiggins, Mr. Arthur V. (American) .... Liberia  
 Wilcock, Rev. J. J. H. .... Iowa  
 \*Wilcox, Miss Lena D. .... New Mexico  
 Wilkerson, Mrs. Anna (Retired) .... Liberia  
 \*Wilkins, Mrs. Helen T. .... S. W. Virginia  
 Willey, Rev. Henry A. .... Honolulu  
 Williams, Rev. D. John ..... New Mexico  
 \*Williams, Mrs. Daisy S. .... N. Carolina  
 \*Williams, Miss Dorothy I. .... N. Mexico  
 \*Williams, Miss Hallie R. .... Kyoto  
 Williams, Rev. John A. .... Nebraska  
 Williams, Rev. John Morgan ..... Iowa  
 Williams, Rev. Jonathas (Native) .... Haiti  
 Williams, Rev. Luther G. H. .... N. Texas  
 \*Williams, Deaconess Maria P. .... S. W. Virginia  
 Williams, Rev. P. F. .... Mississippi  
 Williams, Rev. Simeon H. .... Oklahoma  
 Williams, Walter (Native) .... S. Dakota  
 Williamson, Mrs. Sallie ..... N. Carolina  
 Wilner, Mr. Robert F. .... Hankow  
 Wilson, Rev. A. D. (Native) .... Liberia  
 Wilson, Rev. A. G. .... Tennessee  
 Wilson, Rev. B. I. .... Dom. Republic  
 Wilson, Rev. Elias ..... W. Nebraska  
 Wilson, Mrs. Eva A. .... S. Carolina  
 Wilson, Rev. Francis J. .... S. Florida  
 \*Wilson, Miss Helen B. .... Shanghai  
 Wilson, Rev. Henry B. (Native) .... Liberia  
 Wilson, Miss Jessie C. .... Hankow  
 Wilson, Rev. Robert C. .... Shanghai  
 Wilson, Rev. Thomas J. E. .... Duluth  
 Winecoff, Rev. T. E. .... Wyoming  
 \*Wing, Miss Charlotte A. .... Atlanta  
 Witmer, Rev. William L. O. .... Oklahoma  
 Woart, Rev. R. H. N. (Native) .... Liberia  
 Woo, Rev. Fok-kyi (Native) .... Shanghai  
 Woo, Rev. Yee Bew (Chinese) .... Honolulu  
 Wood, Rev. Arthur L. .... Utah  
 Wood, Rev. Irving Q. .... Idaho  
 Wood, Rev. Joseph C. .... Anking  
 Wood, Rev. L. A. .... San Joaquin  
 \*Wood, Miss Mary Elizabeth ..... Hankow  
 Wood, Rev. Robert E. .... Hankow  
 Wood, Rev. William T. .... Florida  
 Wood, Mrs. William T. .... Florida  
 Woolaway, Mrs. James ..... Honolulu  
 Woon, Rev. W. J. .... Nebraska  
 Worger-Slade, Rev. A. .... No. Indiana  
 \*Worrall, Mrs. Frances A. .... N. Carolina  
 \*Wright, Miss Alice ..... Alaska  
 Wright, Rev. Arthur R. .... Alaska  
 Wright, Rev. Elmer M. M. .... Iowa  
 Wright, Rev. Joseph G. .... Springfield  
 \*Wright, Miss Mary L. .... Shanghai  
 Wu, Rev. T. T. (Native) .... Anking  
 Wu, Rev. D. G. C. (Chinese) .... California  
 Wu, Rev. Yuan-chen (Native) .... Shanghai  
 Wyckoff, Rev. William N. .... Iowa  
 \*Wygant, Miss Margaret E. (Retired) .... Alaska  
 Wylie, Rev. William ..... Dom. Republic
- Y**
- Yagi, Rev. Z. (Native) .... Kyoto  
 Yamabe, Rev. H. (Native) .... Kyoto  
 Yamada, Rev. T. (Native) .... Kyoto  
 Yamagata, Rev. Otozo (Native) .... N. Tokyo  
 Yamanaka, Rev. Masazo (Native) .... N. Tokyo  
 Yamazoe, Rev. K. (Native) .... Tohoku  
 Yang, Rev. L. T. Y. (Native) .... Hankow  
 Yang, Rev. Tu-pao (Native) .... Shanghai  
 Yang, Rev. T. T. (Native) .... Hankow  
 Yang, Rev. H. T. T. (Native) .... Hankow

Yau, Rev. Ping-dze (Native) .....	Shanghai	Yui, Dr. K. T. (Native) .....	Shanghai
Yellow Robe, Isaac (Native) .....	S. Dakota	Yui, Rev. W. C. (Native) .....	Hankow
Yen, Rev. B. C. L. (Native) .....	In U. S. A.	Yuin, Rev. K. Y. (Native) .....	Hankow
Yen, Rev. Hunter C. C. (Native) .....	Anking	Yuin-chin, Rev. Yang (Native) .....	Hankow
Yeo-tsz, Rev. Tsang (Native) .....	Hankow	Yuki, Rev. M. (Native) .....	N. Tokyo
Yin-chin, Rev. Ts'en (Native) .....	Hankow		
Yin-san, Rev. Li (Native) .....	Hankow	<b>Z</b>	
Yoshimura, Rev. D. (Native) .....	Kyoto	Zak, Rev. Tsing-yoong (Native) .....	Shanghai
Young, Rev. Ira C. ....	New Mexico	Zephier, Wallace (Native) .....	S. Dakota
Young, Rev. Lee H. ....	Montana	Zermeno, Rev. G. G. ....	Cuba
Young, Miss Mary T. ....	Shanghai	Ziadie, Rev. William L. ....	Philippines
Yudacie, Rev. S. B. (Native) .....	Liberia	Ziegler, Rev. Harry R. ....	Springfield
		Zschornack, Rev. H. (Native) (Retired) ..	Brazil

# MISSIONARIES AND TEACHERS AMONG THE INDIANS

## ALASKA

Rt. Rev. PETER T. ROWE, D.D., Bishop  
 Rev. John W. Chapman.....Anvik  
 Rev. H. P. Corser.....Wrangell  
 Rev. Frederick B. Drane (Resigned March 31, 1927)  
     Tanana Valley  
 Rev. Frederic W. Goodman.....Tigara  
 Rev. George Henry Moody.....Fort Yukon  
 Rev. A. F. Tritt.....Chanlelar  
 Rev. Arthur R. Wright.....Tanana Crossing  
 Dr. Grafton Burke.....Fort Yukon  
 Mr. Floyd J. O'Hara.....Fort Yukon  
 Mr. Karl Bartberger (Res. December 31, 1927).....Anvik  
 Mr. A. G. Fullerton.....Tanana  
 Mr. John Helenius.....Fort Yukon  
 Rev. Paul Mather.....Ketchikan  
 Miss M. L. Bartberger.....Anvik  
 Deaconess Harriet M. Bedell.....Stephen's Village  
 Miss Bessie B. Blacknall.....Nenana  
 Miss Mary S. Burgess.....Fort Yukon  
 Miss Hazel Chandler.....Anvik  
 Miss Lossie deR. Cotchett.....Nenana  
 Miss Adelaide Duke.....Fort Yukon  
 Miss Irene V. Gleaton.....Wrangell  
 Miss Marie Helm.....Nenana  
 Miss Amelia H. Hill.....Allakaket  
 Miss Florence B. Huband.....Allakaket  
 Miss Helen K. Lambert.....Allakaket  
 Mrs. Hedwig A. Muren.....Fort Yukon  
 Mr. Wm. McCurdy (Resigned March 1, 1927)  
     Fort Yukon  
 Mrs. Wm. J. McCurdy (Resigned March 1, 1927)  
     Fort Yukon  
 Miss Adelaide E. Smith.....Nenana  
 Miss Susan E. Smith.....Anvik  
 Deaconess Anna G. Sterne.....Tanana  
 Miss Anne K. Thompson.....Allakaket  
 Miss Alice Wright.....Nenana

## Indian Lay Workers

Paul Bolah "Blind Paul".....Tanana  
 John Fredson.....Fort Yukon  
 Henry.....Stephen's Village  
 David Wallis.....Fort Yukon  
 Walter Benjamin.....Eagle  
 Caspar Mather.....Ketchikan  
 Moses Cruikshank.....Nenana

## ARIZONA

Rt. Rev. WALTER MITCHELL, D.D., Bishop  
 Miss Anne E. Cady.....Fort Defiance  
 Miss Gertrude Dame.....Fort Defiance  
 Miss Frances V. Davenport.....Fort Defiance  
 Miss Sarah J. McIntyre.....Fort Defiance

## DULUTH

Rt. Rev. GRANVILLE G. BENNETT, D.D., Bishop  
 Rev. P. R. Bowdish.....Cass Lake  
 Rev. E. C. Kah-O-Sed.....White Earth  
 Rev. W. K. Boyle.....Cass Lake  
 Rev. Julius H. Brown.....Red Lake  
 Rev. James Rice.....Naytahwaush  
 Rev. George Ellis.....Onigum  
 Rev. Joseph W. Smith.....Cass Lake  
 Rev. F. K. Waukazoo.....Ponsford  
 Mr. William Losh

## FOND DU LAC

Rt. Rev. REGINALD H. WELLER, D.D., Bishop  
 Rev. Lawrence H. Grant.....Oneida  
 Rev. William Watson.....Oneida  
 Sister Amy, S. H. N.....Oneida  
 Sister Frances, S. H. N.....Oneida

## IDAHO

Rt. Rev. MIDDLETON S. BARNWELL, D.D.,  
 Bishop  
 Miss Alice M. Larery.....Fort Hall  
 Miss Susan L. Sprague.....Fort Hall  
 Miss Margaret M. Kilburn.....Fort Hall

## MINNESOTA

Rt. Rev. F. A. McELWAIN, D.D., Bishop  
 Miss Susan E. Salisbury.....Morton

## NEBRASKA

Rt. Rev. ERNEST V. SHAYLER, D.D., Bishop  
 Rev. J. E. Ellis.....Winnebago  
 Rev. G. L. Freebern.....Genoa  
 Mr. E. H. Howe.....Ponca Reservation

## NEVADA

Rt. Rev. ARTHUR W. MOULTON, D.D., Bishop-in  
 Charge  
 Miss Lucy N. Carter.....Moapa  
 Miss Ruth D. Harmon.....Nixon

## NEW MEXICO

Rt. Rev. FREDERICK B. HOWDEN, D.D., Bishop  
 Rev. C. W. Baker.....Farmington  
 Miss Lena D. Wilcox.....Farmington  
 Miss Dorothy I. Williams (Res. August 1, 1927)  
     Farmington

## NORTH DAKOTA

Rt. Rev. JOHN POYNTZ TYLER, D.D., Bishop  
 Rev. H. H. Welsh.....Cannon Ball  
 Rev. William S. Cross.....Breien  
 Mr. Bernard Rainbow.....Oberon  
 Mr. Abraham Strieby Horn.....Rec  
 Miss Aline Cronshey.....Cannon Ball  
 Mr. George See Walker.....Fort Yates  
 Mr. Earl Bateman.....Blackwater  
 Mr. James Shipp.....Cannon Ball

## SACRAMENTO

Rt. Rev. WILLIAM H. MORELAND, D.D., Bishop  
 Deaconess Lillian Todd.....Orleans  
 Rev. W. C. Pearson.....Orleans

## SOUTH DAKOTA

Rt. Rev. HUGH L. BURLESON, D.D., Bishop  
 Rt. Rev. WILLIAM BLAIR ROBERTS, D.D.,  
 Suffragan Bishop

**Cheyenne River Mission**—Rev. Edward Ashley, D.D.  
 St. John's Church—Rev. T. J. Rouillard, Charles  
 Gabe.  
 St. James' Church—Rev. T. J. Rouillard, James Iron  
 People.  
 St. Stephen's—John De With.  
 Ascension Chapel—Norman Robertson.  
 St. Mary's Chapel—Joseph Eagle Boy.  
 Emmanuel Chapel—Rev. Iver Eagle Star.  
 St. Thomas' Chapel—Mark Garter.  
 St. Luke's Chapel, Bear Creek—T. F. Bear, Rev. T.  
 J. Rouillard, Job High Elk.  
 St. Andrew's Chapel Station—Samuel Eagle Chasing.  
 St. Mark's Chapel—Rev. T. J. Rouillard.  
 St. Paul's Chapel—

**Crow Creek Mission**—Rev. David W. Clark  
 All Saints' Chapel—C. Longfish.  
 Ascension Chapel—E. P. Head  
 Christ Church—Cook White.  
 St. John Baptist's Chapel—Melvin Lodge.  
 St. Peter's Chapel—Stephen Gunn.

**Flandreau Mission**—St. Mary's, Rev. L. M. Rouil-  
 lard.

**Lower Brule Mission**—Rev. D. W. Clark, Rev. J. B.  
 DeCory.  
 Chapel of Messiah, Medicine Creek—Ed. P. Head.  
 Church of the Holy Comforter—Joseph Lodge.  
 Holy Faith Chapel—  
 Holy Name Chapel—  
 St. Alban's Chapel—



**Pine Ridge Mission**—Rev. Nevill Joyner.  
 Advent Station—H. L. Soldier.  
 Cleveland Memorial Chapel—H. L. Soldier.  
 Church of the Holy Cross—Amos S. Bear.  
 Epiphany—J. R. F. Scout.  
 Messiah Chapel—Jefferson King.  
 St. Alban's Chapel—Walter Bone.  
 St. James' Chapel—Joseph Brave Heart.  
 Christ Station—Wilson Knee.  
 St. John's—Rev. Clayton H. Wolfe.  
 St. Jude's—A. T. Fingers.  
 St. Julia's Chapel—James Locke.  
 St. Luke's Chapel—Thomas Black Bull.  
 St. George's—Amos S. Bear.  
 St. Mark's Chapel—Rev. J. Black Fox.  
 St. Mary's Chapel—Grass Creek—Jonas Holy Rock.  
 St. Matthew's Chapel—Eugene Hairy Bird.  
 St. Paul's Chapel—Jefferson King.  
 St. Peter's Chapel—Rev. Clayton H. Wolf.  
 St. Paul's Chapel—Rev. Stephen King.  
 St. Phillip's Chapel—Rev. Stephen King.  
 St. Thomas' Chapel—Walter Bone.  
 Stirk Station—Amos Fast Horse.  
 Tuttle Station—Charles L. Commander.

**Pine Ridge**—Corn Creek District—Rev. Dallas Shaw.  
 Church of the Inestimable Gift—Rev. Dallas Shaw.  
 Allan Last Horse.  
 St. Barnabas' Chapel—Chester Red Kettle.  
 Mediator Chapel—Daniel Red Eyes.  
 Gethsemane Chapel—Rev. Hugh Charging Bear.  
 Hope Station—Samuel Broken Rope.  
 Good Shepherd Chapel—Rev. Dallas Shaw, Rev.  
 Joseph Paints Yellow.  
 All Saints', Martin—Rev. C. Bruguier.  
 Grace—Rev. Charles Bruguier.  
 St. Mary's Chapel, Sand Hills—Rev. C. Bruguier.  
 St. Phillip's Station—Rev. Joseph Paints Yellow.  
 Trinity Chapel—Joseph Paints Yellow.

**Rosebud Mission**—Rev. R. P. Frazier.  
 Advent—Charles De Noyer.  
 All Saints'—Jacob Heck.  
 Calvary—Harrington Brings the Pipe.  
 Church of Jesus—Rev. J. B. Clark, Rev. C. Whipple.  
 Epiphany—Walter Williams.  
 Grace—William Crow Eagle.  
 Holy Innocents'—Rev. H. H. Whipple, Thomas  
 Owotonia.  
 Mediator—Charles De Noyer.  
 St. Agnes—George De Cory, Isaac Yellow Robe.

St. Andrew's—Mark Walking Eagle.  
 St. George's—Job Kills the Enemy.  
 St. James—H. B. Pipe.  
 St. John's—James Kills Plenty.  
 St. Mark's—Amos Moccasin.  
 St. Matthew's—Isaac Bear.  
 St. Peter's Station—Walter Williams.  
 St. Peter's—James Winter Chaser.  
 St. Phillip's—Clay Yellow Eagle.  
 St. Paul's—H. B. Pipe.  
 St. Thomas—Amos Moccasin.  
 Trinity—Rev. B. P. Lambert.  
 Chapel of the Saviour—John Crazy Bull.

**Santee Mission**—Rev. John Flockhart.  
 Chapel of Our Blessed Redeemer—Rev. Charles M.  
 Jones.  
 Chapel of the Holy Faith—John C. Tuttle.  
 Church of Our Most Merciful Saviour—Rev. C. G.  
 Lawrence.

**Sisseton Mission**—Rev. John B. Clark.  
 St. Mary's—Rev. C. C. Rouillard.  
 St. James' Chapel—Thomas Hemminger.  
 St. John Baptist's Chapel—Quincy Plume.  
 St. Luke's Chapel—John Hill.

**Standing Rock Mission**—Rev. William Holmes.  
 St. Elizabeth's Church—Rev. William Holmes,  
 Joshua Iron Necklace.  
 St. John's Baptist's Chapel—Patrick Shields.  
 St. Thomas' Chapel—John Red Hawk.  
 Chapel of the Good Shepherd—John Brown Eagle.  
 St. Phillip's—Rev. Andrew W. Face.  
 Little Eagle Station—Paul Long Bull.  
 Holy Spirit—Rev. Joseph W. Plume.

**Yankton Mission**—Rev. John Flockhart.  
 Church of the Holy Fellowship—Rev. John Flock-  
 hart, Llewellyn Selwyn.  
 Chapel of the Holy Name—Wallace Zephier.  
 Chapel of St. Phillip—Rev. P. J. Deloria.

Mrs. Mary G. McKibbin.....Wakpala  
 Mrs. Helen H. Elliott.....Springfield  
 Miss Myra C. Sturgis.....Springfield  
 Miss Elizabeth L. Baker.....Wakpala

**UTAH**

Rt. Rev. ARTHUR W. MOULTON, D.D., Bishop  
 Rev. William J. Howes.....Randlett  
 Rev. S. J. Talbot.....Whiterocks  
 Miss Rosa Camfield.....Myton

1927

## WORKERS AMONG THE NEGROES

### Clergy, Lay Readers and Teachers

#### ARKANSAS

Rt. Rev. JAMES D. WINCHESTER, D.D., Bishop  
Rt. Rev. EDWARD T. DEMBY, D.D.  
Suffragan Bishop

Rev. J. H. King.....Forest City  
Rev. M. B. Mitchell.....Ft. Smith  
Rev. A. M. Forsythe.....Little Rock  
Rev. E. Seiler Salmon.....Little Rock  
Rev. Robert Johnson.....Forrest City  
Miss Bedonia McKenzie.....Forrest City  
Miss Ruth Norment.....Forrest City

#### ATLANTA

Rt. Rev. HENRY J. MIKELL, D.D., Bishop  
Rev. E. L. Braithwaite.....Atlanta  
Rev. A. A. Hewitt.....Columbus  
Rev. W. O. Rogers.....Atlanta  
Rev. A. M. Roberts.....La Grange  
Rev. J. R. Brooks.....Griffin

#### EAST CAROLINA

Rt. Rev. THOMAS C. DARST, D.D., Bishop  
Rev. G. H. Cautien.....Wilmington  
Rev. J. E. Holder.....Kingston  
Rev. R. I. Johnson.....New Bern  
Rev. J. B. Brown.....Washington  
Rev. S. N. Griffith.....Edenton  
Rev. J. W. Herritage.....Fayetteville  
Rev. O. J. McLeod.....Belhaven  
Rev. A. J. Hawkins.....Williamston  
Mrs. W. J. Herritage.....Edenton  
Mrs. Annie Stanley.....Beaufort

#### FLORIDA

Rt. Rev. FRANK A. JUHAN, D.D., Bishop  
Rev. E. S. Shirley.....Pensacola  
Ven W. T. Wood.....Palatka  
Mrs. W. T. Wood.....Palatka  
Mrs. Carrie Hall.....Jacksonville  
Miss Malvase Jackson.....Gainesville

#### GEORGIA

Rt. Rev. FREDERICK F. REESE, D.D., Bishop  
Rev. O. E. Primo.....Albany  
Rev. J. H. Harris.....Augusta  
Rev. Frederick Cousins.....Darlen  
Rev. J. H. Brown.....Savannah  
Rev. R. N. Perry.....Thomasville  
Rev. C. B. Pritchett.....Waycross  
Mrs. Mary C. Mann.....Darlen  
Miss Dora J. Alexander.....Darlen  
Deaconess Anna E. B. Alexander.....Pennick  
Mrs. Harriett Grant.....Savannah  
Mrs. J. H. Brown.....Savannah  
Mrs. C. B. Pritchett.....Waycross

#### INDIANAPOLIS

Rt. Rev. JOSEPH M. FRANCIS, D.D., Bishop  
Rev. Royal S. Hoagland.....Indianapolis

#### IOWA

Rt. Rev. THEODORE N. MORRISON, D.D., Bishop  
Rt. Rev. HARRY S. LONGLEY, D.D.,  
Bishop Coadjutor  
Rev. E. M. M. Wright.....Keokuk

#### KANSAS

Rt. Rev. JAMES WISE, D.D., Bishop  
Rev. R. J. Johnson.....Kansas City

#### LEXINGTON

Rt. Rev. LEWIS W. BURTON, D.D., Bishop  
Rev. W. P. Stanley.....Lexington  
Rev. J. W. Baylor.....Lexington

#### LOUISIANA

Rt. Rev. DAVIS SESSUMS, D.D., Bishop  
Rev. D. F. Taylor.....New Orleans

#### MISSISSIPPI

Rt. Rev. THEODORE DU BOSE BRATTON, D.D.,  
Bishop  
Rt. Rev. WILLIAM MERCER GREEN, D.D.,  
Bishop Coadjutor  
Rev. S. A. Morgan.....Vicksburg  
Rev. J. T. Jeffrey.....Jackson  
Rev. J. M. Hicks.....Okolona

#### NEBRASKA

Rt. Rev. ERNEST V. SHAYLER, D.D., Bishop  
Rev. J. A. Williams.....Omaha

#### NORTH CAROLINA

Rt. Rev. JOSEPH BLOUNT CHESHIRE, D.D.,  
Bishop

Rt. Rev. HENRY B. DELANY, D.D.,  
Suffragan Bishop  
Rev. Jacob R. Jones.....Warrenton  
Rev. Edward F. Barrow.....Greensboro  
Rev. A. Myron Cochran.....Raleigh  
Rev. William B. Crittenden.....Charlotte  
Rev. Fred H. U. Edwards.....Oxford  
Rev. Eugene L. Henderson.....Durham  
Rev. John H. Jones.....Wilson  
Rev. Joseph T. McDuffie.....Winston Salem  
Rev. Milton M. Weston.....Tarboro  
Mr. George C. Pollard.....Louisburg  
Mr. Percy Adams.....Warrenton  
Mrs. Estella Hill.....Louisburg  
Mrs. Sallie Williamson.....Louisburg  
Mrs. Mabel Green.....Louisburg  
Miss Maggie Tucker.....Henderson  
Mrs. M. M. Weston.....Tarboro  
Mrs. Daisy S. Williams.....Raleigh  
Mrs. Frances E. Worrall.....Raleigh

#### OKLAHOMA

Rt. Rev. THOMAS CASADY, Bishop  
Rev. H. C. Banks.....Oklahoma City  
Rev. A. T. Roker.....Oklahoma City

#### OREGON

Rt. Rev. WALTER T. SUMNER, D.D., Bishop  
Ven. Jay C. Black.....Portland

#### SOUTH CAROLINA

Rt. Rev. WILLIAM A. GUERRY, D.D., Bishop  
Archdeacon Baskerville.....Charleston  
Rev. G. E. Howell.....Summerville  
Rev. W. H. Brown, Jr.....Sumter  
Rev. Roger E. Bunn.....Waccamaw  
Rev. William E. Forsythe.....Charleston  
Rev. William M. Morgan.....Charleston  
Mr. W. S. Montgomery (Resigned).....Pineville  
Mrs. Maude E. Callen.....Pineville  
Mrs. Sarah A. Johnson (Resigned).....Brook Green  
Mrs. Mattie C. Freeman.....Brook Green  
Mrs. Mary E. Baskerville.....Charleston  
Miss W. Meyers.....Charleston  
Mrs. Eva A. Wilson.....Summerville  
Mrs. Helen M. Cohen.....Charleston Co.  
Mrs. Dorothy D. Smith (Deceased).....Pineville  
Miss Rebecca E. Bonaparte.....Pineville  
Miss Dorothy N. Johnson.....Pineville  
Miss Marguerite A. Fraser.....Pineville  
Miss Viola Martin.....Waverly Mills  
Miss Ollie McGill (Resigned).....Edisto Island  
Mrs. Amy C. Alston.....Edisto Island

## SOUTH FLORIDA

Rt. Rev. CAMERON MANN, D.D., Bishop  
 Rt. Rev. JOHN DURHAM WING, D.D.,  
 Bishop Coadjutor  
 Archdeacon A. D. Caslor.....Lake Worth  
 Rev. John E. Culmer.....Tampa  
 Rev. C. P. Jackson.....Homestead  
 Rev. John S. Simmons.....Cocoanut Grove  
 Rev. J. R. Lewis.....Key West  
 Rev. Robert A. Jackson.....West Palm Beach  
 Rev. G. M. Blackett.....Miami

## SPRINGFIELD

Rt. Rev. JOHN C. WHITE, D.D., Bishop  
 Rev. D. E. Johnson.....Springfield  
 Rev. D. E. Johnson, Jr.....Cairo

## TENNESSEE

Rt. Rev. THOMAS F. GAILOR, D.D., Bishop  
 Rt. Rev. JAMES M. MAXON, D.D.,  
 Bishop Coadjutor  
 Rev. William A. Bruce.....Nashville  
 Rev. Roger E. Bunn.....Sewanee  
 Rev. George A. Stams.....Mason

Rev. Bernard G. Whitelock.....Memphis  
 Rev. H. E. Spears.....Bolivar  
 Rev. E. W. Mellichampe.....Sewanee  
 Rev. A. G. Wilson.....Chattanooga  
 Mrs. C. R. Bryan.....Mason

## UPPER SOUTH CAROLINA

Rt. Rev. KIRKMAN G. FINLAY, D.D., Bishop  
 Rt. Rev. HENRY B. DELANEY, D.D.,  
 Rev. J. B. Elliott.....Columbia  
 Rev. St. Julian A. Simpkins.....Spartanburg

## WESTERN NORTH CAROLINA

Rt. Rev. JUNIUS M. HORNER, D.D., Bishop  
 Rt. Rev. HENRY B. DELANEY, D.D.,  
 Rev. J. T. Kennedy.....Lincolnton

## WEST TEXAS

Rt. Rev. WILLIAM THEODOTUS CAPERS, D.D.,  
 Bishop  
 Rev. J. S. Budlong.....San Antonio

## SCHOOLS AND THEIR TEACHERS

## ALABAMA

St. Mark's Academic and Industrial School—  
 Under the American Church Institute for Negroes.

## ATLANTA

St. Christopher's School, Columbus, Ga.—Rev.  
 A. A. Hewitt.  
 St. Elizabeth's School, La Grange, Ga.—Rev. A. M.  
 Roberts.  
 St. Matthias' School, Atlanta, Ga.—Rev. W. Q.  
 Rogers.  
 St. Stephen's School, Griffin, Ga.—Rev. J. R. Brooks  
 Fort Valley High and Industrial School, Fort Valley  
 Ga.—Under the American Church Institute for  
 Negroes.

## EAST CAROLINA

St. John's School, Edenton, N. C.—Rev. S. N. Grif-  
 fith, Mrs. W. J. Herritage.  
 St. Clement's School, Beaufort, N. C.—Mrs. Annie  
 Stanley.  
 St. Mary's School, Belhaven.—Rev. O. J. McLeod.  
 St. Joseph's School, Fayetteville.—Rev. J. W. Herri-  
 tage.  
 St. Mark's Community School at Wilmington, N.  
 C.—Rev. G. H. Cautien.  
 St. Paul's School, Washington, N. C.—Rev. J. B.  
 Brown.

## FLORIDA

St. Mary's School, Palatka—Mrs. W. T. Wood.  
 St. Augustine's School, Gansville—Miss Malvese  
 Jackson.  
 St. Philip's School, Jacksonville—Mrs. Carrie Hall.

## GEORGIA

St. Cyprian's School, Darien—Mrs. Mary Mann,  
 Miss Dora Alexander.  
 Good Shepherd School, Pennick—Deaconess E. B.  
 Anna Alexander.  
 St. Augustine's School, Savannah—Mrs. Harriett  
 Grant, Mrs. J. H. Brown.  
 Good Shepherd School, Thomasville—Rev. R. N.  
 Perry.  
 St. Ambrose School, Waycross—Mrs. C. B. Pritch-  
 ett.  
 St. John's School, Albany—Rev. Q. E. Primo.

## LOUISIANA

Gaudet Normal and Industrial School, New Or-  
 leans—Under the American Church Institute for  
 Negroes.

## MISSISSIPPI

Okolona Industrial School, Okolona—Under the  
 American Church Institute for Negroes.

## NORTH CAROLINA

All Saints' School, Warrenton—Mr. Percy Adams.  
 St. Matthias' School, Louisburg—Mrs. Estella Hill,  
 Mrs. Sallie Williamson, Miss Mabel Green.  
 The Resurrection School, Henderson—Miss Maggie  
 Tucker.  
 St. Augustine's Normal School and Collegiate  
 Institute—Under the American Church Institute  
 for Negroes.  
 St. Agnes' Hospital and Training School for  
 Nurses—Mrs. Frances E. Worrall, Mrs. Daisy S.  
 Williams.  
 St. Luke's School, Tarboro—Mrs. W. M. Weston.

## SOUTH CAROLINA

Holy Cross School, Brook Green—Mrs. Sarah A.  
 Johnson (Resigned) Mrs. Mattie C. Freeman.  
 St. Stephen's Kindergarten, Charleston—Mrs.  
 Mary E. Baskerville, Miss W. Meyers.  
 Epiphany School, Summerville—Mrs. Eva A. Wilson.  
 St. Andrew's School, Charleston Co.—Mrs. Helen  
 M. Cohen.  
 Redeemer Mission School, Pineville—Mr. W. S.  
 Montgomery (Resigned) Mrs. Dorothy D. Smith  
 (Deceased) Miss Rebecca E. Bonaparte, Miss  
 Dorothy N. Johnson, Miss Marguerite A. Fraser.  
 Faith Memorial School, Waverly Mills—Miss Viola  
 Martin.  
 Edisto Island School—Miss Ollie McGill (Resigned),  
 Mrs. Amy C. Alston.  
 Voorhees Normal and Industrial School, Den-  
 mark—Under the American Church Institute for  
 Negroes.

## SOUTHERN VIRGINIA

St. Paul's Normal and Industrial School, Law-  
 renceville—Under the American Church Institute  
 for Negroes.  
 Bishop Payne Divinity School, Petersburg—Under  
 the American Church Institute for Negroes.

## TENNESSEE

Hoffman St. Mary's Industrial Institute, Mason—  
 Under the American Church Institute for Negroes.

## WEST TEXAS

St. Philip's Normal and Industrial School for  
 Negro Girls, San Antonio—Helped by the American  
 Church Institute for Negroes.

1927

## MISSIONARIES IN THE DOMESTIC FIELD OUTSIDE THE UNITED STATES

### ALASKA

Rt. Rev. PETER T. ROWE, D.D., Bishop

#### Clergymen

Chapman, Rev. Henry H. (1922) .....Anvik  
 Chapman, Rev. John W. (1887) .....Anvik  
 Corser, Rev. H. P. (1905) .....Wrangell  
 Drane, Ven. Frederick B. (1915 (Res. March 31, 1927) .....Tanana Valley  
 Goodman, Rev. Frederic W. (1925) ..Point Hope  
 Kent, Ven. Leicester F. (1925) .....Cordova  
 Moody, Rev. George Henry (1925) .....Eagle  
 Rice, Rev. Charles E. (1921) .....Juneau  
 Thomas, Rev. William A. (1916) (Res. June 1, 1927) .....Anchorage  
 Wanner, Rev. M. L. (1927) .....Fairbanks

#### Physicians

Burke, Dr. Grafton (1908) .....Fort Yukon  
 O'Hara, Dr. Floyd J. (Emp. in field) Fort Yukon

#### Laymen

Bartberger, Mr. Karl (Res. December 31, 1927) .....Anvik  
 Fullerton, Mr. A. G. ....Tanana  
 Helenius, Mr. John .....Fort Yukon  
 McCurdy, Mr. William J. (1926) (Res. March 1, 1927) .....Fort Yukon

#### Women Workers

Bartberger, Miss Margaret (1920) .....Anvik  
 \*Bedell, Deaconess Harriet M. (1916) .....Stephen's Village  
 \*Blacknall, Miss Bessie B. (1916) .....Nenana  
 Burgess, Miss Mary S. (1924) .....Fort Yukon  
 Chandler, Miss Hazel (1927) .....Anvik  
 Clark, Miss Eola H. (1923) .....Nenana  
 Cotchett, Miss Lossie deR. (1921) .....Nenana  
 Duke, Miss Adelaide (1926) .....Fort Yukon  
 Gleaton, Miss Irene V. (Emp. in field) ..Wrangell  
 Helm, Miss Marie (1927) .....Nenana  
 \*Hill, Miss Amelia H. (1922) .....Anvik  
 Huband, Miss Florence B. (1924) .....Allakaket  
 Lambert, Miss Helen K. (1926) .....Allakaket  
 McCurdy, Mrs. William J. (1926) (Res. March 1, 1927) .....Fort Yukon  
 \*Molineux, Mrs. Elizabeth M. (1916) .....Sitka  
 Muren, Mrs. Hedwig A. (1926) .....Fort Yukon  
 Smith, Miss Adelaide E. (1926) .....Nenana  
 Smith, Miss Susan E. (1921) .....Anvik  
 Sterne, Deaconess Anna G. (1916) .....Tanana  
 Thompson, Miss Anne K. (1927) .....Allakaket  
 Wright, Miss Alice (1914) .....Nenana

#### Native Workers

Benjamin, Walter .....Eagle  
 Bolah, Paul (Blind Paul) .....Tanana  
 Cruikshank, Moses .....Nenana  
 Fredson, John .....Fort Yukon  
 Mather, Casper .....Ketchikan  
 Mather, Rev. Paul .....Ketchikan  
 Tritt, Rev. A. F. ....Chandler  
 Wallis, David .....Fort Yukon  
 Wright, Rev. Arthur R. ....Tanana Crossing

### HONOLULU

Rt. Rev. JOHN D. LA MOTHE, D.D., Bishop

#### Clergymen

Cockcroft, Rev. F. N. (1915) ..Lahaina, Maui  
 Doty, Rev. J. Lamb (Res. March 1, 1927) Hilo  
 Freeman, Rev. Elmer S. (1922) .....Honolulu

Hinckley, Rev. Thurston R. (1925) ..Honolulu  
 Martin, Rev. Jadi L. (1925) ..Waimea, Kauai  
 Ottman, Rev. Donald R. ....Honolulu  
 Walker, Rev. James .....Kohala  
 Willey, Rev. Henry A. (1924) ..Kapaa, Kauai

#### Oriental

Fukao, Rev. P. T. (Japanese) .....Honolulu  
 Kong, Rev. Yin Tet (Chinese) (Died August 1, 1927) .....Honolulu  
 Woo, Rev. Yee Bew (Chinese) .....Honolulu

#### Women Workers

Black, Mrs. C. C. ....Kapahulu  
 Caldwell, Miss Roberta S. ....Honolulu  
 \*Haddon, Miss Eunice .....Honolulu  
 Jenkins, Miss Marian .....Honolulu  
 Jenkins, Miss Ruth .....Honolulu  
 Locke, Miss Dorothy H. ....Jolau  
 Marion, Mrs. Emma V. ....Honolulu  
 Mercer, Miss Ruby G. ....Honolulu  
 Nevin, Mrs. Louise E. S. ....Honolulu  
 Sister Mabel .....Honolulu  
 Sister Caroline Mary .....Honolulu  
 Sister Olivia Mary .....Honolulu  
 Sutherland, Miss Alice .....Kapahulu  
 Teggart, Miss Charlotte .....Honolulu  
 \*Van Deerlin, Miss Hilda .....Honolulu  
 Van Deerlin, Miss Margaret .....Honolulu  
 Woolaway, Mrs. James .....Jolau

#### Oriental

\*Chung, Miss Sara .....Honolulu  
 Tyau, Miss Helen .....Honolulu

### THE PHILIPPINE ISLANDS

Rt. Rev. GOUVERNEUR F. MOSHER, D.D., Bishop

#### Clergymen

Bartter, Rev. George C. (1906) .....Baguio  
 Hartzell, Rev. Paul (1923) .....Sagada  
 Harvey, Rev. Benson H. (1926) .....Manila  
 McAfee, Rev. Leo G. (1921) .....Upi  
 Richardson, Rev. Arthur H. (1926) Babalasang  
 Rose, Rev. Lester (1927) .....Sagada  
 Sibley, Rev. E. A. (1908) .....Bontoc  
 Studley, Rev. H. E. (1903) .....Manila  
 Ziadie, Rev. William L. (1923) .....Manila

#### Laymen

Roblin, Mr. John H. (1926) .....Sagada  
 Stewart, Mr. Bayard (1926) .....Manila

#### Women Workers

Baggerly, Miss Gradie (1925) .....Manila  
 \*Bartter, Miss Frances E. (1910) ...Zamboanga  
 Brown, Miss Georgie M. (1919) ...Zamboanga  
 \*Colladay, Miss Elizabeth W. (1923) (Res.) Manila  
 \*Diggs, Miss Eveline (1917) .....Sagada  
 Evans, Miss Elizabeth (1922) (Res. June 30, 1927) .....Manila  
 \*Glazebrook, Miss Doris deT. (1926) (Res. May 1, 1927) .....Baguio  
 Grasso, Miss Eleanor R. (1926) (Res. September 30, 1927) .....Manila  
 Jeffer, Miss Alice (1925) (Res. September 30, 1927) .....Manila  
 Keeley, Miss Vaughan (1925) .....Baguio  
 \*Latham, Miss Dorothy (1923) .....Manila  
 \*Massey, Deaconess Charlotte G. (1916) .....Babalasang

\*Peppers, Deaconess Sarah M. (1918) .... Manila  
 Rogers, Miss Flora E. (1927) ..... Manila  
 Routledge, Deaconess Margaret (1908) .. Bontoc  
 Rumsey, Miss Amy M. (1923) ..... Manila  
 \*Seabrook, Miss Ava H. (1927) ..... Manila  
 Shaw, Deaconess Kate S. (1925) ..... Bontoc  
 Taverner, Miss Dorothea (1924) ..... Sagada  
 Weiser, Miss Lillian (1916) ..... Manila  
 \*Whitcombe, Miss E. H. (1908) ..... Sagada

**PANAMA CANAL ZONE**

Rt. Rev. JAMES CRAIK MORRIS, D.D., Bishop

**Clergymen**

Cooper, Rev. E. J. .... Cristobal  
 Cowan, Rev. John J. (Resigned) .... Cristobal  
 Drake, Rev. E. Addis ..... Ancon  
 Melcher, Rev. Louis C. (Resigned) ..... Ancon  
 Mulcare, Rev. J. T. .... Balboa  
 Nightengale, Rev. A. F. .... Ancon  
 Sykes, Rev. James Lundy ..... Cristobal

**Woman Worker**

\*Lightburn, Miss Alice C. .... Ancon

**PORTO RICO**

Rt. Rev. CHARLES B. COLMORE, D.D., Bishop

Rt. Rev. MANUEL FERRANDO, Suffragan  
 Bishop

**Clergymen**

Droste, Rev. J. F. (1915) El Coto de Manati  
 Locke, Rev. Philip D. (1924) ..... Ponce  
 Miller, Rev. Kenneth O. (1926) ..... San Juan  
 Saylor, Rev. Frank A. (1917) ..... Mayaguez

**(Native)**

Cortez, Rev. Ramon ..... Quebrada Limon  
 Maldonado, Rev. Hermenegildo .. Quebrada Limon  
 Maldonado, Rev. Primitivo .... Quebrada Limon  
 Reus-Garcia, Rev. Esteban .. El Coto de Manati

Rivera, Rev. Modesto ..... Ponce  
 Rivera, Rev. Victor ..... Quebrada Limon  
 Villafane, Rev. Antonio ..... Mayaguez  
 Villafane, Rev. Aristides ..... Puerta de Tierra

**Laymen**

Edmunds, Mr. Frank D. (1925) (Res. August  
 31, 1927) ..... Quebrada Limon  
 Costas Diaz, Dr. (Native) ..... Ponce

**Women Workers**

Basom, Miss Florence A. (1923) ..... San Juan  
 Beaman, Miss Sarah H. (1924) ..... San Juan  
 Cronshey, Miss Hilda (1926) ..... Mayaguez  
 \*Davidson, Miss Sarah R. (1904) ..... Vieques  
 Garcia, Miss Carmen C. (1926) ..... Mayaguez  
 Hayes, Miss Mildred B. (1916) ..... Mayaguez  
 Hicks, Miss Ellen T. (1918) ..... Ponce  
 Leary, Miss Minnie (1926) ..... San Juan  
 McNulty, Miss Frances B. (1926) ..... Mayaguez  
 Owen, Miss Lillian M. (1925) ..... Ponce  
 Robinson, Miss Ethel M. (1924) ..... San Juan  
 Stevens, Miss Ethel A. (1923) El Coto de Manati  
 Westrup, Miss Phoebe P. (1927) ..... San Juan

**VIRGIN ISLANDS**

**Clergymen**

Anson, Rev. E. A. (1926) Frederiksted, St. Croix  
 Blake, Rev. James E. (1927) ..... St. Thomas  
 Pigott, Rev. H. M. (1926) Christiansted, St. Croix  
 Sterling, Rev. H. (1926) Christiansted, St. Croix  
 Swinson, Rev. John A. (1927) ..... St. Thomas

**Women Workers**

Sister Noel (1926) ..... Christiansted, St. Croix  
 Mother Rose Ann (1925) Christiansted, St. Croix

\*Supported by the United Thank Offering of the  
 Woman's Auxiliary.

1927

## THE FOREIGN MISSION STAFF

A list of all clergy and lay workers connected with the foreign districts who received stipends from the Department of Missions, together with their stations. Corrected as of December 31, 1927

NOTE—The dates given in these lists indicate the year of arrival in the field.

### AFRICA—DISTRICT OF LIBERIA

Rt. Rev. ROBERT E. CAMPBELL, Bishop  
Rt. Rev. T. MOMOLU GARDINER, D.D., Suffragan Bishop

#### Clergymen

Allen, Rev. S. . . . . Mosambolahun  
Donovan, Rev. Herbert A. (1923) Cape Mount  
Gorham, Rev. James H. . . . . Mosambolahun  
Kloman, Rev. E. Felix (Resigned July 1, 1927)  
In U. S. A.  
Kuhns, Rev. John (1927) . . . . . Cuttington  
Simmonds, Rev. H. A. . . . . Mosambolahun  
Reed, Rev. W. Josselyn (1925) . . . . . Vai District  
Whittemore, Rev. A. G. . . . . Mosambolahun

#### (Native)

Appleton, Rev. S. Wade . . . . . Fishtown  
Baker, Rev. J. D. K. . . . . Monrovia  
Brownell, Rev. J. F. N. . . . . Edina  
Coleman, Rev. John G. . . . . Bendoo  
Cooper, Rev. Colston M. W. . . . . Sinoe  
Cummings, Rev. William C. . . . . Harper  
Davis, Rev. Joshua R. . . . . Timbo  
Dunbar, Rev. Joseph F. . . . . Clay Ashland  
Dwalu, Rev. James . . . . . Pendemai  
Gibson, Rev. G. W. . . . . Monrovia  
Gibson, Rev. M. H. . . . . Cape Palmas  
Gibson, Rev. R. H. . . . . Harper  
Greene, Rev. Richard C. . . . . Butor  
Greenfield, Rev. William A. . . . . Fortsville  
Harmon, Rev. James P. . . . . Blagyeke Station  
Johnson, Rev. J. A. . . . . Monrovia  
Jones, Rev. W. D. . . . . Gbaigbon  
Killen, Rev. M. P. K. . . . . Half Graway  
Mark, Rev. John D. . . . . Harper  
Merriam, Rev. Samuel H. B. . . . . Hoffman Station  
Muhlenberg, Rev. M. W. G. . . . . Lower Buchanan  
Pearson, Rev. J. Wesley . . . . . Sodeke District  
Priddy, Rev. D. S. G. . . . . Crozierville  
Roberts, Rev. Z. B. Seda . . . . . Sasstown  
Russell, Rev. F. A. K. . . . . Tobacconnee District  
Brooks, Rev. J. H. . . . . Mt. Vaughan  
Jackson, Rev. N. J. . . . . Caldwell  
Weaver, Rev. J. T. . . . . Monrovia  
Wilson, Rev. A. D. . . . . Cavalla  
Wilson, Rev. H. B. . . . . Rocktown  
Woart, Rev. H. R. N. . . . . Macca  
Yudasie, Rev. S. B. . . . . Cuttington

#### Laymen

Meyette, Mr. Leo A. (American) (Res. May 1, 1927) . . . . . Cape Mount  
Wiggins, Mr. Arthur V. (American) Cape Mount

#### Women Workers

\*Barlow, Miss Henrietta (1914) . . . . . Cape Mount  
Keith, Miss Clara U. (1926) . . . . . Cape Mount  
Knight, Miss Florence G. (Resigned June 1, 1927) . . . . . Barloamah  
McKenzie, Miss Mary Wood (1927) . . . . . Cape Mount  
\*Nichols, Miss Maryland B. (1925) . . . . . Cape Mount  
\*Ridgely, Miss Margaretta S. (1904) Cape Mount  
\*Seaman, Miss Emily deW. (1911) . . . . . Barloamah

### BRAZIL

Rt. Rev. LUCIEN LEE KINSOLVING, D.D., Bishop  
Rt. Rev. WILLIAM M. M. THOMAS, Suffragan Bishop

#### Clergymen (American)

Gasson, Rev. H. D. . . . . Porto Alegre  
Morris, Rev. James W. (1920) . . . . . Porto Alegre  
Osborn, Rev. Franklin T. (1916) Rio Grande du Sul  
Ribble, Rev. W. L. . . . . Porto Alegre  
Roberts, Rev. Albert N. (1925) . . . . . Livramento  
Sergel, Rev. C. H. C. (1902) . . . . . Rio de Janeiro

#### (Brazilian)

Almeida, Rev. Nemesio de . . . . . Sao Gabriel  
Blank, Rev. Alberto . . . . . Rio Uruguay  
Bohrer, Rev. E. A. . . . . Porto Alegre  
Brande, Rev. Vincente . . . . . Porto Alegre  
Cabral, Rev. Americo V. . . . . Viamao  
Cabral, Rev. G. V. . . . . Jaguarao  
Coelho, Rev. Julio de A. . . . . Don Pedrito  
Cunha, Rev. J. B. da . . . . . Sao Leopoldo  
Deslandes, Rev. E. . . . . Rio de Janeiro  
Ferraz, Rev. Solomao . . . . . Sao Paulo  
Fraga, Rev. Antonio M. de . . . . . Rio dos Sinos  
Guimaraes, Rev. Antonio J. L. . . . . Bage  
Krischke, Rev. G. U. . . . . Porto Alegre  
Machado, Rev. Ignacio O. V. (Retired)  
Porto Alegre  
Orton, Rev. Joseph . . . . . Santos  
Pithan, Rev. Athalicio . . . . . Bage  
Ramas, Rev. C. . . . . Rio de Janeiro  
Rasmussen, Rev. Rudolph C. . . . . Livramento  
Silva, Rev. Jao T. da . . . . . Rio Grande  
Silva, Rev. Jose S. da . . . . . Pelotas  
Weber, Rev. Mario . . . . . Porto Alegre  
Zschornach, Rev. Henrique (Retired)  
Escato Uruguay

#### (Japanese)

Ito, Rev. John Iasoji

#### Layman

Driver, Mr. David M. (American) (1923)  
Porto Alegre

#### Women Workers (Brazilian)

Cunha, Mrs. Francisca B.  
Da Costa, Donna Francisco  
Guerra, Mrs. Celia  
Peralles, Miss Ursalina  
Tavares, Mrs. Celina

### CHINA—DISTRICT OF ANKING

Rt. Rev. DANIEL T. HUNTINGTON, D.D., Bishop

#### Clergymen

Craighill, Rev. Lloyd R. (1915) . . . . . Nanchang  
Goddard, Rev. Amos (1903) . . . . . Kiukiang  
Gowen, Rev. Vincent H. (1913) . . . . . Wuhu  
Lee, Rev. Alan W. S. (1913) . . . . . Anking  
Lee, Rev. Edmund J. (1902) . . . . . Anking

Lund, Rev. Frans E. (1898) ..... Wuhu  
 Shryock, Rev. John K. (1916) ..... Anking  
 Sinclair, Rev. T. L. (1907) ..... Anking  
 Wood, Rev. Joseph C. (1925) ..... Anking

**(Chinese)**

Chu, Rev. S. S.                   Lo, Rev. C. H.  
 Den, Rev. Kimber H.K.       Lou, Rev. S. C.  
 Fang, Rev. C. C.               Rao, Rev. H. H.  
 Hsia, Rev. T. L.               Tsai, Rev. T. C.  
 Hsiang, Rev. Y. R.            Tsang, Rev. R. Y. B.  
 Hung, Rev. Timothy         Tsang, Rev. T. F.  
 Hwang, Rev. Quentin        Ts'en, Rev. F. L.  
 Kao, Rev. S. T.               Ts'en, Rev. T. L.  
 Kwei, Rev. T. P.              Ts'en, Rev. T. S.  
 Li, Rev. P. H. W.             Tsou, Rev. Douglas  
 Li, Rev. Y. M.                Tsou, Rev. P. Y.  
 Liu, Rev. C. P.                Tsou, Rev. T. M.  
 Liu, Rev. P. K.                Wu, Rev. T. T.  
 Liu, Rev. T. P.                Yen, Rev. Hunter C.C.

**Laymen**

Fellows, Dr. MacCarlyle (1923) District Anking  
 Gilmore, Mr. Patrick C. (1923) ..... Kiukiang  
 Lanphear, Mr. B. Woodward (1917) ..... Wuhu  
 Shaffer, Mr. Harry E. (1922) ..... Kiukiang  
 Tomkinson, Mr. Leonard (1912) ..... Anking  
 Watts, Mr. Ralph W. (1922) ..... Wuhu

**Physicians**

Meade, Dr. Richard H. (1924) (Res. May 1,  
 1927) ..... Anking  
 Taylor, Dr. Harry B. (1904) ..... Anking

**Women Workers**

\*Beard, Miss Bertha M. (1924) ..... Anking  
 Bowne, Miss Emeline (1922) ..... Anking  
 \*Capron, Miss Mildred S. (1921) ..... Anking  
 \*Connell, Miss Meta L. (1923) ..... Anking  
 Cummings, Miss E. Louise (1923) (Res. June 30,  
 1927) ..... Anking  
 Davis, Miss Carolyn R. (1926) ..... Anking  
 \*Fueller, Deaconess Elizabeth E. (1922) ..... Anking  
 Gehrling, Miss Irene A. (1922) ..... Anking  
 \*Gregg, Miss Alice H. (1916) ..... Anking  
 \*Harris, Miss Lillian (1926) ..... Anking  
 \*Monteiro, Miss Margaret K. (1920) ..... Anking  
 Myers, Miss Blanche E. (1924) ..... Anking  
 \*Phelps, Deaconess K. E. (1905) ..... Anking  
 Pingree, Miss Laliah B. (1925) ..... Anking  
 Pitcher, Deaconess Caroline C. (1922) Nanchang  
 Sister Constance Anna (1919) ..... Wuhu  
 \*Sister Deborah Ruth (1917) ..... Wuhu  
 Sister Eleanor Mary (1923) ..... Wuhu  
 \*Sister Ruth Magdalene (1914) ..... Wuhu  
 Stroman, Miss Lila S. (1925) ..... Anking  
 Tomlinson, Miss Sada C. (1907) ..... Anking  
 Townsend, Miss Mollie E. (1924) ..... Anking

**CHINA—DISTRICT OF HANKOW**

Rt. Rev. LOGAN H. ROOTS, D.D., Bishop  
 Rt. Rev. ALFRED A. GILMAN, D.D., Suffragan  
 Bishop

**Clergymen**

Cotter, Rev. Francis J. M. (1914) (Res. Nov.  
 17, 1927) ..... Wuchang  
 Gifford, Rev. Nelson D., Jr. (1926)  
 Howe, Rev. C. F. (1911) ..... Ichang  
 Kean, Rev. Arthur S. (1913) ..... Wuchang  
 Lichtenberger, Rev. A. C. (1925) ..... Wuchang  
 Littell, Rev. S. Harrington (1898) ..... Hankow  
 Malin, Rev. T. P. (1903) ..... Hankow  
 Mowrey, Rev. J. D. (1924) (Res. Sept. 30,  
 1927) ..... Changsha  
 Pickens, Rev. Claude L., Jr. (1926) ..... Nanking  
 Ridgely, Rev. L. B., S.T.D. (1898) ..... Nanking  
 Shepherd, Rev. F. E. A. (1915) ..... Wuchang  
 Sherman, Rev. A. M. (1899) ..... Wuchang  
 Souder, Rev. E. L. (1914) ..... Wuchang  
 Tyng, Rev. Walworth (1911) ..... Changsha  
 Walker, Rev. Edward (1913) ..... Wuchang  
 Wood, Rev. Robert E. (1898) ..... Wuchang

**Chinese Clergy**

Chu, Rev. Morton Y. T. (1902) ..... Hanchuan  
 Fang, Rev. Cary T. Y. (1912) ..... Siangtan

Fu, Rev. T. H. (1906) ..... Hankow  
 Fung, Rev. M. T. (1920) ..... Chiaoke'o  
 Hu, Ven. L. T. (1895) ..... Hankow  
 Huang, Rev. S. C. (1894) ..... Hankow  
 Huang, Rev. H. F. D. (1912) ..... Hankow  
 Li, Rev. Y. S. (1922) ..... Singti  
 Li, Rev. Mark H. T. (1923) ..... Hanyang  
 Liao, Rev. F. H. (1890) ..... Hankow  
 Liao, Rev. Fred S. Y. (Deacon) (1925) Changteh  
 Liao, Rev. Y. K. (1909) ..... Wuchang  
 Liao, Rev. G. Y. L. (1909) ..... In U. S. A.  
 Liao, Rev. Newton Y. C. (Deacon) (1925)

Changsha  
 Liu, Rev. Nelson E. P. (Deacon) (1925) Wuchang  
 Ling, Rev. Edward S. H. (1917) ..... Wuchang  
 Ling, Rev. Milton (1924) ..... Hanyang  
 Lung, Rev. James Y. K. (1921) ..... Anyuen  
 Ma, Rev. C. Y. (1920) ..... Shayang  
 Penn, Rev. E. R. F. (1923) ..... Ichang  
 Sze, Rev. S. Y. (1920) ..... Sintien  
 Teng, Rev. Reuben H. T. (1919) ..... Shasi  
 Tsang, Rev. Albert T. T. (1918) ..... Changteh  
 Tsang, Rev. Stephen H. S. (1918) ..... Changsha  
 Tsang, Rev. James T. S. (1912) ..... Wuchang  
 Tsang, Rev. David T. H. (1922) ..... Changteh  
 Tseng, Rev. T. F. (1896) ..... Wuchang  
 Tsz-ts'en, Rev. T'an (Deacon) (1926)  
 Wang, Rev. A. T. P. (1923) ..... Wuchang  
 Wang, Rev. Paul C. K. (1923) ..... Siangtan  
 Wang, Rev. K. S. (1924) (Deacon) ..... Simakeo  
 Yang, Rev. Leighton T. Y. (1916) ..... Shasi  
 Yang, Rev. H. Tien Ts'en (1916) ..... Yuiemmeng  
 Yang, Rev. T'in-tsang (1924) ..... Hwangpei  
 Yang, Rev. Y. C. (Deacon) (1925) ..... Wuchang  
 Yen, Rev. Benjamin C. L. (1916) ..In U. S. A.  
 Yeo-tsz, Rev. Tsang (1919) ..... Yochow  
 Yin, Rev. T. H. (1920) ..... Hankow  
 Yin, Rev. T. M. (Deacon) (1925) ..... Wuchang  
 Yin-Chin, Rev. Ts'en (1919) ..... Hankow  
 Yui, Rev. W. C. (1890) ..... Wuchang  
 Yui, Rev. K. Y. (1920) ..... Shihnan  
 Wu, Rev. H. C. (1924)

**Laymen**

Bergamini, Mr. J. V. W. (1920) ..... Wuchang  
 Brown, Mr. F. C. (1924) ..... Changsha  
 Bundy, Mr. R. E. (1922) ..... Wuchang  
 Coe, Mr. J. L. (1923) ..... Wuchang  
 Fowler, Mr. J. E. (1921) ..... Wuchang  
 Hobbie, Mr. Theodore (1916) ..... Wuchang  
 Hollander, Mr. T. J. (1908) ..... Hankow  
 Kemp, Mr. R. A. (1906) ..... Wuchang  
 Littell, Mr. Edward M. (1926) ..... Wuchang  
 Littell, Mr. J. S. (1925) ..... Wuchang  
 Melvin, Dr. A. G. (1924) ..... Wuchang  
 Miller, Mr. E. P. (1908) ..... Wuchang  
 Taylor, Mr. W. A. (1923) ..... Wuchang  
 Wilner, Mr. R. F. (1924) ..... Hankow

**Physicians**

Bliss, Dr. Theodore (1910) ..... Wuchang  
 James, Dr. Mary L. (1913) ..... Wuchang  
 \*Richey, Dr. Margaret C. (1924) ..... Wuchang  
 \*Wakefield, Dr. Arthur Paul (1919) ..... Wuchang

**Women Workers**

Anderson, Miss C. C. (1925) (Res. July 1,  
 1927) ..... Wuchang  
 Barr, Miss C. T. (1924) ..... Wuchang  
 Bennett, Miss C. M. (1923) ..... Wuchang  
 \*Brown, Miss Annie S. (1913) ..... Wuchang  
 \*Buchanan, Miss E. M. (1916) ..... Wuchang  
 \*Byerly, Miss A. E. (1901) ..... Wuchang  
 \*Cabot, Miss M. G. (1922) ..... Wuchang  
 Carr, Miss Eva S. (1922) (Res. April 1, 1927)  
 ..... Wuchang  
 \*Clark, Miss Alice M. (1902) ..... Hankow  
 Clark, Miss Coral (1924) ..... Wuchang  
 Clark, Deaconess J. A. (1913) ..... Ichang  
 \*Couch, Miss Caroline A. (1914) ..... Hankow  
 \*Cox, Miss Venetia (1917) ..... Hankow  
 Dawson, Miss M. E. S. (1921) ..... Changsha  
 \*Gosline, Miss Hazel F. (1925) ..... Wuchang  
 \*Hart, Deaconess Edith (1906) (Died December  
 28, 1927) ..... Hankow  
 \*Hughes, Miss V. L. (1919) ..... Hankow

Igo, Miss Sophia Edith (1926) (Res. August 1, 1927) ..... Wuchang  
 Jarvis, Miss E. A. .... Wuchang  
 \*Johnson, Miss N. G. (1917) ..... Wuchang  
 Lowe, Miss A. J. (1910) ..... Wuchang  
 Lustgarten, Miss R. B. (1924) ..... Shasi  
 \*Mundelein, Miss A. B. (1923) ..... Hankow  
 Ravelen, Miss M. J. (1924) ..... Wuchang  
 \*Rev. Mother Anita Mary O. S. A. (1916) Shasi  
 \*Riebe, Deaconess E. W. (1915) ..... Ichang  
 Ridgely, Deaconess, Emily L. (1910) ..... Ichang  
 Roberts, Miss Margaret (1925) ..... Wuchang  
 \*Sister, Ursula Mary, O. S. A. (1916) ..... Shasi  
 \*Sibson, Miss Mabel E. (1916) ..... Wuchang  
 \*Stedman, Miss E. G. (1920) (Res. Sept. 1, 1927) Wuchang  
 Steward, Miss W. E. (1925) ..... Wuchang  
 \*Stewart, Deaconess, Gertrude (1906) .. Changsha  
 Tetley, Miss M. G. H. (1925) ..... Wuchang  
 \*Tomlin, Miss O. B. (1916) ..... Wuchang  
 Wilson, Miss Jessie C. (1922) ..... Hankow  
 \*Wood, Miss Mary E. (1899) ..... Wuchang

#### CHINA—DISTRICT OF SHANGHAI

Rt. Rev. FREDERICK R. GRAVES, D.D., Bishop

##### Clergymen

Ancell, Benjamin L., D.D. (1899) ..... Yangchow  
 Brown, Francis Craighill (1925) ..... Yangchow  
 Cox, Francis Augustus (1921) ..... Soochow  
 Davidson, John F. (Deacon) (1924) .. Shanghai  
 Dyer, Edward Ryant (1911) ..... Wusih  
 Forster, Ernest Herman (deacon) (1920) Yangchow  
 Guerry, Sumner (1921) ..... Yangchow  
 Magee, John G. (1912) ..... Hsiakwan, Nanking  
 McNulty, Henry A. (1909) ..... Soochow  
 McRae, Cameron F., D.D. (1899) ..... Shanghai  
 Nichols, John W., D.D. (1902) ..... Shanghai  
 Pott, F. L. Hawks, D.D. (1886) ..... Shanghai  
 Roberts, William P. (1914) ..... Nanking  
 Smith, Hollis S. (1922) ..... Soochow  
 Throop, Montgomery H., 3rd (1907) .. Shanghai  
 Weigel, William Harold, Jr. (1922) (Resigned October 31, 1927) ..... Shanghai  
 Wilson, Robert Child (1902) ..... Zangzok

##### Chinese Clergy

Chang, Tsz-ming (1915) ..... Wusih  
 Chen, Ju-ling (1922) ..... Hsiakwan, Nanking  
 Chen, Yu-yui (1926) ..... Nanking  
 Koeh, Dzung-mur (1912) ..... Sungkiang  
 Ku, Chun-lin (Deacon) (1884) ..... Kiading  
 Ku, Kyok-sung (1923) ..... Zangzok  
 Kuo, Sien-ching (1917) ..... Yangchow  
 Ma, Tao-yuan (Deacon) (1926) Hsiakwan, Nanking  
 P'u, Hwa-jen (1916) .....  
 Shen, Ts-kao (1920) ..... Hsiakwan, Nanking  
 Sung, Z-sing (1909) ..... Shanghai City  
 Sung, Z-ung (Deacon) (1917) ..... Shanghai  
 Tai, Sidney Tiao-hou (1900) ..... Woosung  
 Tong, Tsoong-moo (1909) ..... Nanking  
 Tsu, Kyien-tshing (1923) ..... Soochow  
 Tsu, Pao-nion, D.D. (1902) ..... Shanghai  
 Tung, Hsien-ching (1919) ..... Shanghai  
 Wang, Shao-han (1926) ..... Paoying  
 Wang, Hyau-kwe (1919) ..... Shanghai  
 Wei, Dzoong-kaung (Deacon) (1917) .. Quinsan  
 Wei, Hsi-pang (Deacon) (1926) ..... Kiangwan  
 Woo, Fok-kyi (1909) ..... Wusih  
 Wu, Yuan-chen (1921) ..... Zangzok  
 Yang, Tuh-pao (1920) ..... Wusih  
 Yau, Ping-dze (1926) ..... Sandaung  
 Zak, Tsing-yoong (1917) ..... Taitasang

##### Laymen

Banner, Ernest K. (1924) (Res. August 1, 1927) Shanghai  
 Borman, William F. (1911) ..... Soochow  
 Eastman, F. J. (1926) ..... Yangchow  
 Ely, John A. (1914) ..... Shanghai  
 Gill, Francis W. (1923) ..... Shanghai  
 Gilliam, A. G. (1926) ..... Shanghai  
 Green, Stephen W. (1914) ..... Zangzok  
 King, Edward Harrison, Jr. (1920) .. Shanghai  
 MacNair, Harley F., Ph.D. (1912) .... Shanghai  
 Matsinger, H. A. (1922) ..... Soochow

Norton, J. Randall (1913) ..... Shanghai  
 Pollard, Robert Thomas (1923) (Res. April 1, 1927) ..... Shanghai  
 Porterfield, David Henry (1924) (Res. December 31, 1927) ..... Shanghai  
 Porterfield, Willard M., Jr. (1916) .. Shanghai  
 Pott, James H. (1912) ..... Shanghai  
 Roberts, Donald (1915) ..... Shanghai  
 Schultz, Lawrence H. (1923) ..... Shanghai  
 Sullivan, Philip Beach (1922) ..... Shanghai  
 Taylor, Walter H. J. (1916) ..... Shanghai  
 Tucker, Ellis N. (1921) ..... Shanghai  
 Votaw, Maurice E. (1922) ..... Shanghai  
 Walker, M. Penderell (1902) ..... Shanghai

##### American Physicians

Disosway, Dr. Lulu M. (1926) ..... Shanghai  
 \*Fullerton, Miss Ellen C. (1908) ..... Shanghai  
 Lee, Dr. Claude M. (1905) ..... Wusih  
 Lincoln, Dr. G. S. F. (1899) ..... Shanghai  
 Morris, Dr. Harold H. (1911) ..... Shanghai  
 Pott, Dr. Walter G. H. (1919) (Res. February 1, 1927) ..... Zangzok  
 Russell, Dr. Julia (1926) (Res. April 30, 1927) Shanghai  
 Tucker, Dr. Augustine W. (1906) ..... Shanghai

##### Chinese Physicians

Chen, Dr. P. T. .... Shanghai  
 Chen, Dr. T. M. .... Shanghai  
 Cheng, Dr. C. C. .... Shanghai  
 Chow, Dr. K. .... Shanghai  
 Hsu, Dr. W. I. Min ..... Shanghai  
 Kau, Dr. Edward Y. .... Wusih  
 Koo, Dr. U. K. .... Shanghai  
 Sz, Dr. Y. L. .... Wusih  
 Tsoong, Dr. P. T. .... Shanghai  
 Tyau, Dr. E. S. .... Shanghai  
 Yui, Dr. K. T. .... Shanghai

##### Women Workers

Barnaby, Miss Catherine C. (1925) .... Shanghai  
 \*Bender, Miss Margaret E. (nurse) (1905) Shanghai  
 Brady, Miss Grace W. (1925) ..... Wusih  
 \*Bremer, Miss M. Althea (1913) ..... Yangchow  
 Burl, Miss Olive Rita (1924) (Resigned) Shanghai  
 Cartwright, Miss E. Maude A. (1909) Shanghai  
 Chisholm, Mrs. O. R. C. (Nurse) (1922) Shanghai  
 \*Cook, Miss Julia K. (1924) ..... Shanghai  
 \*Cooper, Miss Gwendolin L. (1918) ..... Shanghai  
 Duncan, Miss Louise J. (1923) (Res. August 31, 1927) ..... Shanghai  
 Falck, Miss Elizabeth H. (Nurse) (1921) Shanghai  
 Fullerton, Miss Caroline A. (1910) .. Shanghai  
 \*Graves, Miss Elizabeth W. (1902) ..... Shanghai  
 \*Graves, Miss Lucy J. (1908) ..... Shanghai  
 Groff, Miss Anna M. (Nurse) (1921) .. Shanghai  
 Hammond, Miss Louise S. (1913) Hsiakwan, Nanking  
 \*Harris, Miss Blanche M. (Nurse) (1923) Shanghai  
 \*Hill, Miss Mary A. (1905) ..... Zangzok  
 Jordan, Miss Alice B. (1917) ..... Soochow  
 Lamberton, Miss Anne (1924) ..... Shanghai  
 \*Lenhart, Miss Laura E. (Nurse) (1912) Shanghai  
 MacNair, Miss Hazel F. (1922) ..... Shanghai  
 Markley, Miss Frances C. (1926) (Res. April 20, 1927) ..... Shanghai  
 McGoldrick, Miss Viola A. (Nurse) (1924) Shanghai  
 \*Mitchell, Miss Marion S. (1903) ..... Shanghai  
 \*Moffett, Miss Laura L. (1926) (Res. March 1, 1927) ..... Wusih  
 \*Paine, Deaconess T. L. (1905) ..... Zangzok  
 Pott, Miss Olivia H. (1920) ..... Shanghai  
 Powers, Miss Louise H. (1922) ..... Yangchow  
 \*Putnam, Deaconess Katherine (1917) .. Yangchow  
 Reid, Miss Sarah H. (1909) ..... Shanghai  
 Rennie, Miss Geraldine R. (1920) ..... Wusih  
 Roberts, Miss Elizabeth (1925) ..... Shanghai  
 Schleicher, Miss Louise A. (Nurse) (1920) Shanghai  
 \*Selzer, Miss Gertrude I. (Nurse) (1923) Wusih  
 \*Standing, Mrs. W. H. (1908) ..... Soochow



\*Walker, Miss Rachel W. (1923) ..... Shanghai  
 \*Weir, Miss Millie E. (Nurse) (1921) ..Zanzok  
 Wells, Miss Laura P. (Nurse) (1915) ..Shanghai  
 \*Wilson, Miss Helen B. (1923) ..... Shanghai  
 \*Wright, Miss Mary L. (1926) ..... Wusih  
 Young, Miss Mary Theodora (1925) ..Yangchow  
 Also 50 Catechists and 31 Biblewomen Workers

**CUBA**

Rt. Rev. HIRAM R. HULSE, D.D., Bishop

**Clergymen**

Blankingship, Rev. Alexander H. (1927) Havana  
 Grundy, Rev. Lee (1924) .....Guantanamo  
 Hurd, Rev. Frederick C. P. (1925) ..LaGloria  
 Lopez-Guillen, Rev. Jose M. (1906) ..Delicias  
 McCarthy, Rev. Juan (1920) .....Havana  
 Thornton, Rev. Reese F. (1924) .....Moron  
 Townsend, Rev. John H. (1924) .....Guantanamo  
 Zermeno, Rev. Guillermo G. (1924) ..Cespedes

**(Native)**

Barrios, Rev. R. D. (1917) .....Havana  
 Berenguer, Rev. Salvador (1921) ..Camaguey  
 Carreras, Rev. Simon E. (1910) .....  
 Santa Cruz del Norte  
 Diaz-Volero, Rev. Francisco (1906) (Died July  
 7, 1927) .....Havana  
 Jaurégui, Rev. Hipolito (1923) .....Santiago  
 Mancho, Rev. Juan B. (1905) .....Santiago  
 Mesegue-Tomas, Rev. J. ....Moron  
 Moreno, Rev. Ramon C. (1916) ..Cienfuegos  
 Munoz, Rev. Pablo (1917) .....Los Arabos  
 Pena, Rev. Jose G. (1911) .....Matanzas  
 Planas, Rev. Emilio .....Limonar

**Layman**

Moore, John B. (1927)

**Women Workers**

\*Ashhurst, Miss Sarah W. (1912) ..Guantanamo  
 \*DeGrange, Miss Frances E. (1923) ..Guantanamo  
 \*Huntley, Miss Geraldine M. (1925) ..Havana  
 \*Lester, Miss Gertrude (1921) .....Havana  
 Neuber, Mrs. Josephine G. ....Havana  
 \*Nichols, Miss Mary C. (1919) .....Havana  
 Platt, Miss Alicia L. (1926) .....Havana  
 Robert, Miss E. ....Havana

**(Native)**

Alvarez, Miss Ester .....Havana  
 Cubria, Miss Teresa .....Diaz  
 Laguillo, Miss Rosa .....Matanzas

**DOMINICAN REPUBLIC**

Rt. Rev. CHARLES B. COLMORE, D.D., Bishop-in-charge

**Clergymen**

Beer, Rev. A. H. (1920) San Pedro de Macoris  
 Wilson, Rev. B. I. ....San Pedro de Macoris  
 Wylie, Rev. William (1917) ..Santo Domingo

**HAITI**

Rt. Rev. HARRY ROBERTS CARSON, D.D., Bishop

**Clergymen****(Native)**

Adolphe, Rev. Leobrun D. ....Port au Prince  
 Beaulfs, Rev. Arthur R. ....Leogane  
 Benedict, Rev. George E. ....Aux Cayes  
 Coulanges, Rev. Vilvalaix .....Leogane  
 Gilles, Rev. Victor .....Gros Morne  
 Jones, Rev. Edouard G. C. ....Port au Prince  
 Jones, Rev. Leon .....Arcahaie  
 Lindor, Rev. Joseph S. ....Petit Goave  
 Macombe, Rev. David .....Port au Prince  
 Michel, Rev. Daniel .....Nivard  
 Najac, Rev. Elie O. ....Gros Morne  
 Paraison, Rev. Ledoux .....Mercery  
 St. Vil, Rev. Elaissaint .....Petit Goave  
 Williams, Rev. Jonathas .....Port au Prince

**Women Workers**

\*Royce, Mrs. Estelle S. (1920) ..Port au Prince

**(Native)**

\*Jones, Miss Marianne .....Port au Prince

**JAPAN—DISTRICT OF KYOTO**

Rt. Rev. SHIRLEY H. NICHOLS, D.D., Bishop

**Clergymen**

Chapman, Rev. J. J. (1899) .....Tsu  
 Jackson, Rev. R. H. (1927) .....Kyoto  
 Lloyd, Rev. J. Hubard (1908) .....Wakayama  
 Morris, Rev. James K. (1925) .....Kyoto  
 Shaw, Rev. H. R. (1927) .....Kyoto  
 Smith, Rev. Percy A. (1912) .....Hikome  
 Welbourn, Rev. J. A. (1899) .....Kyoto

**Japanese Clergy**

Ajima, Hachiro (Deacon) .....Kyoto  
 Fukuroi, Hisanojo (Retired) .....Osaka  
 Fuse, Yoshifuru (Deacon) .....Hiro  
 Hamada, Koyo .....Tatsuta  
 Hayakawa, Kishiro .....Kyoto  
 Horiuchi, Minour .....Tanabe  
 Hoyo, A. Shigezo .....Toyama  
 Kan, Enkichi .....Tokyo  
 Kan, Torakichi .....Kishiwada  
 Katayama, Tomejiro (Deacon) .....Tanabe  
 Katsuki, Takashi (Deacon) .....Kanazawa  
 Kitagawa, Chiyokichi .....Yagi  
 Matsushima, Atsushi .....Fushimi  
 Murata, Matsunosuke .....Shinmaizuru  
 Nagata, Pauro .....Yokkaichi  
 Nagata, Yasujiro (Deacon) .....Yokkaichi  
 Naide, Takichi .....Kyoto  
 Nakamura, Gen .....Koriyama  
 Nakao, Tetsuzo .....Hikone  
 Nichida, Yakichi .....Tsu  
 Ogata, Torazo .....Yamada  
 Okajima, Matsutaro .....Fukui  
 Ooka, Yoshimasa .....Hashimoto  
 Sakaguchi, Kumetaro (Deacon) .....Sakurai  
 Sakaguchi, Mitsutaro .....Marusu  
 Sarubashi, Jiro (Deacon) .....Kanazawa  
 Sasaki, Jiro .....Kyoto  
 Sone, Sei .....Takada  
 Takamatsu, Takaharu .....Kyoto  
 Tatsumi, Yoshisaburo .....Kyoto  
 Tsutsui, Rizaburo .....Kaya  
 Urabe (Deacon) (Retired) .....Osaka  
 Wakatsuki, Masumi .....Gojo  
 Yagi, Zenxaburo .....Wakayama  
 Yamabe, Hisukichi .....Otsu  
 Yamada, Tasuku .....Obama  
 Yoshimura, Daijuro .....Nara

**Physician**

Southworth, Dr. John D. (1923) .....Osaka

**Women Workers**

\*Ambler, Miss Marietta (1916) .....In U. S. A.  
 \*Cannell, Miss Mona C. (1922) .....Fukui  
 Denton, Miss A. Grace (1919) .....Obama  
 Dickson, Miss Lera E. (1927) .....Kyoto  
 Disbrow, Miss Helen J. (1921) .....Kyoto  
 \*Foote, Miss Edith L. (1923) .....Kyoto  
 Johnson, Miss Thora (1927) .....Kyoto  
 McGrath, Miss Etta S. (1917) .....Kyoto  
 \*Neely, Miss Clara J. (1899) .....Kyoto  
 Paine, Miss Margaret R. (1922) .....Kyoto  
 \*Powell, Miss Cecelia R. (1922) .....Fukui  
 Rembert, Miss Sallie H. (1927) .....Kyoto  
 \*Schereschewsky, Miss Caroline (1910) ..Nara  
 Skiles, Miss Helen (1922) .....Kyoto  
 Smith, Miss Frederica (1922) .....In U. S. A.  
 \*Tetlow, Miss Helen L. (1909) .....Kanazawa  
 Van Kirk, Miss Anna S. (1921) .....Osaka  
 \*Welte, Miss Jane McC. (1923) .....In U. S. A.  
 \*Williams, Miss Hallie R. (1916) .....Kyoto

**JAPAN—DISTRICTS OF NORTH TOKYO AND TOHOKU**

Rt. Rev. JOHN McKIM, D.D., Bishop  
 Rt. Rev. CHARLES S. REIFSNYDER, D.D., Suffragan Bishop

**Clergymen**

Andrews, Rev. Eric L. (1922) .....Akita  
 Andrews, Rev. R. W. (1899) .....Tochigi

Binsted, Rev. N. S. (1915) .....Tokyo  
 Chappell, Rev. James (1895) .....Mito  
 Evans, Rev. C. H. (1894) .....Tokyo  
 Howell, Rev. Norman S. (1926) .....Akita  
 Madeley, Rev. W. F. (1898) .....Sendai  
 McKechnie, Rev. A. R. (1920) .....Tokyo  
 McKim, Rev. John Cole (1914) .....Koriyama  
 Spackman, Rev. Harold C. (1923) .....Tokyo

**(Japanese)****NORTH TOKYO DISTRICT****Priests: (14)**

The Rev. Yoshimichi Sugiura  
 Toshizumi Chikashige  
 Hokogoro Kobayashi, D.D.  
 Kimiyasu Ban  
 Otozo Yamagata  
 Taminosuke Nuki  
 Keiko Oya  
 Shigeo Kojima, Ph.D.  
 Seiko Shiga  
 Kiichi Akiyama  
 Toshiyuki Ono  
 Tsunekichi Kataoka  
 Makoto Okumura  
 K. Maejima

**Deacons: (9)**

The Rev. Sanshu Tsuchida  
 Jisaburo Ogawa  
 Kenitsu Ito  
 Yoshio Komano  
 Shinji Takeda  
 Masazo Yamanaka  
 Rokujiro Mori  
 Mitsuo Yuki  
 S. Kitazawa

**TOHOKU DISTRICT****Priests: (12)**

The Rev. Tsutagoro Katada  
 Yoichiro Inagaki, D.D.  
 Shinjiro Maekawa  
 Hidehisa Murakami  
 Rokuro Takuma  
 Yojo Ono  
 Shinzo Nakamura  
 Ken Sakurai  
 Itsuki Sugano  
 Keitaro Nishimura  
 Toshio Murata  
 Hyozo Kimura

**Deacons: (3)**

The Rev. Ihachi Aoka  
 Kisao Yamazoe  
 F. Mori

**Physician**

Teusler, Dr. R. B. (1899) .....Tokyo

**Laymen**

Branstad, Mr. Karl E. (1924) .....Tokyo  
 Caldwell, Mr. Harry L. (1924) .....Tokyo  
 Foote, Mr. Ernest W. (1923) .....Tokyo  
 Rusch, Mr. Paul (1926) .....Tokyo

**Women Workers**

\*Bishop, Miss J. Arria (1926) .....Sendai  
 \*Boyd, Miss L. H. (1902) .....Tokyo

\*Burnside, Miss Ruth (1923) .....Tokyo  
 \*Carlson, Deaconess V. D. (1909) .....Sendai  
 \*Clifford, Mrs. Iola G. S. (1926) .....Sendai  
 Elliott, Dr. Mabel E. (1925) .....Tokyo  
 \*Gardiner, Miss Ernestine W. (1920) .....Tokyo  
 Gray, Miss Gladys V. (1920) .....Nikko  
 \*Heywood, Miss C. G. (1904) .....Tokyo  
 Hittle, Miss Dorothy (1919) .....Hirosaki  
 \*Humphreys, Miss Marian (1915) .....Akita  
 \*Kellam, Mrs. Lucille C. (1923) .....Tokyo  
 Lade, Miss Helen R. (1922) .....Tokyo  
 Mann, Miss Irene P. (1895) (Died May 5, 1927)  
 Nikko  
 \*McKim, Miss Bessie (1904) .....Maebashi  
 \*McKim, Miss Nellie (1915) .....Tokyo  
 \*Mead, Miss Bessie (1904) .....Yamagata  
 Mohler, Miss Anna M. (1923) .....Tokyo  
 Murray, Miss Edna B. (1921) .....Tokyo  
 Myers, Miss Margaret (1926) .....Tokyo  
 Nuno, Miss Christine M. (1925) .....Tokyo  
 Pond, Miss Helen M. (1922) .....Tokyo  
 \*Ranson, Deaconess Anna L. .....Kawagoe  
 \*Revell, Miss Rachel H. (1923) .....Tokyo  
 Russell, Miss Mildred P. (1926) .....Tokyo  
 \*Schaeffer, Miss Mabel R. (1913) .....Tokyo  
 Spencer, Miss Gladys G. (1921) .....Aomori  
 \*St. John, Mrs. Alice C. (1918) .....Tokyo

**MEXICO**

Rt. Rev. FRANK W. CREIGHTON, D.D., Bishop

**Clergymen**

Bigler, Rev. Eugene F. (1919) .....Tampico  
 Nash, Rev. Harry O. (1923) .....Pachuca  
 Watson, Rev. William (1907) .....Mexico City

**(Native)**

Andrade, Rev. Samuel .....Tlalmimilolpan  
 Caballero, Rev. Louis Y. .....Zacualpan  
 Camara, Rev. M. L. .....Jouquicingo  
 Carrion, Rev. J. A. .....Xochitenco  
 Cespedes, Rev. Samuel .....Jojutla  
 Diaz, Rev. J. A. .....San Martin  
 Gomez, Rev. Jose Filigonio .....Danu  
 Martinez, Rev. Jose .....Ahualulca  
 Miranda, Rev. J. .....Jojutla  
 Orihuela, Rev. Fausto .....Mexico City  
 Perez, Rev. J. L. .....Toluca  
 Ramirez, Rev. Samuel .....San Miguel el Alto  
 Robredo, Rev. Jose N. .....Jalisco  
 Romero, Rev. Daniel .....San Pedro Martir  
 Salinas, Rev. Efrain .....Guadalajara  
 Salinas, Rev. Reuben .....Encinillas  
 Salinas, Rev. Samuel .....Nopala  
 Saucedo, Rev. Lorenzo J. .....Guadalajara

**Women Workers**

Babin, Miss Odessa B. (1927) .....Mexico City  
 \*Branson, Miss Marion A. (1925) .....Mexico City  
 McBride, Miss Jean .....Mexico City  
 Newell, Deaconess Anna G. (1921) (Res. October  
 1, 1927) .....Mexico City

**(Native)**

Salinas, Mrs. Samuel .....Nopala

\*Supported by the United Thank Offering of the  
 Woman's Auxiliary.

# CHANGES IN THE MISSIONARY STAFF ABROAD

January 1 to December 31, 1927

## APPOINTMENTS

- Alaska**  
 Miss Alice M. Tonge.....February 8, 1927  
 Rev. Mervin L. Wanner.....October 11, 1927  
 Mr. Arthur G. Fullerton.....October 11, 1927  
 Miss Anne K. Thompson.....October 11, 1927  
 Miss Mary Sargent Burgess.....October 11, 1927  
 Miss Clara M. Helm.....October 11, 1927  
 Miss Hazel Chandler.....October 11, 1927
- Brazil**  
 Rev. Watkins L. Ribble.....February 8, 1927
- China (Hankow)**  
 Miss Olive B. Tomlin. Reappointed February 8, 1927
- China (Shanghai)**  
 Miss Margaret G. Hickman.....February 8, 1927  
 Dr. A. V. Hardy.....April 26, 1927
- Cuba**  
 Miss Elizabeth Ogden.....February 8, 1927  
 Rev. Alexander H. Blankingship.....October 11, 1927  
 Mr. John B. Moore.....October 11, 1927
- Haiti**  
 Sister Mary Phoebe, S.S.M.....October 11, 1927  
 Sister Ruth Margaret, S.S.M.....October 11, 1927  
 Sister Florence Hilda.....December 13, 1927
- Honolulu**  
 Miss Ruth Jenkins.....April 26, 1927  
 Miss Marian Jenkins.....October 11, 1927
- Japan (Kyoto)**  
 Miss Sallie H. Rembert.....February 8, 1927  
 Miss Lera E. Dickson.....February 8, 1927  
 Rev. Hooper R. Shaw.....October 11, 1927  
 Rev. Roderick H. Jackson.....October 11, 1927  
 Miss Thora Johnson.....October 11, 1927
- Liberia**  
 Mr. Arthur Verne Wiggins.....December 13, 1927
- Mexico**  
 Miss Odessa B. Babin.....February 8, 1927
- Panama Canal Zone**  
 Rev. Emmet A. Drake.....October 11, 1927
- Philippines**  
 Miss Ava H. Seabrook.....February 8, 1927  
 Miss Flora E. Rogers.....October 11, 1927
- Porto Rico**  
 Miss Phoebe P. Westrup.....October 11, 1927
- Virgin Islands**  
 Rev. James Edward Blake.....December 13, 1927

## ORDINATIONS

- China (Hankow)**  
 Rev. Nelson D. Gifford, Jr., (Priest)  
 Rev. Newton Y. C. Liu (Priest)  
 Rev. Paul C. K. Wang (Priest)  
 Rev. Yang Yuin-ch'in (Priest)  
 Rev. Yin Tsz-min (Priest)  
 Rev. Nelson E. P. Lio (Priest)  
 Rev. Fred S. Y. Lio (Priest)  
 Rev. Wang K'ang-sen (Priest)  
 Mr. Hu Ten-lin (Deacon)  
 Mr. Tsang Mien-tsz (Deacon)  
 Mr. Nelson T. H. Ou (Deacon)
- China (Shanghai)**—Rev. Ernest H. Forster (Priest)  
 Rev. Wei Hsi-peng (Priest)
- Japan (Kyoto)**—Mr. Ajima (Deacon)  
 Rev. Nakao (Priest)  
 Rev. Nishida (Priest)
- Haiti**—Rev. Paul Gustave Holly (Deacon)  
 Rev. Victor Emmanuel Holly (Deacon)  
 Rev. Joseph S. Lindor (Priest)  
 Rev. Leobrun D. Adolphe (Priest)
- Panama Canal Zone**—Rev. Emmet A. Drake (Priest)
- Mexico**—Rev. Josue Diaz (Priest)  
 Mr. Samuel Cespedes (Deacon)  
 Mr. Samuel Ramirez (Deacon)  
 Mr. Jose F. Gomez (Deacon)  
 Mr. Jose N. Robredo (Deacon)  
 Mr. Jose Martinez (Deacon)
- Philippines**—Rev. Benson H. Harvey (Priest)

## RESIGNATIONS

- Alaska**—Archdeacon Frederick B. Drane  
 Rev. William A. Thomas  
 Mr. Karl Bartberger  
 Mr. William J. McCurdy  
 Mrs. William J. McCurdy
- China (Anking)**—Dr. Richard H. Meade  
 Miss E. Louise Cummings
- China (Hankow)**—Rev. F. J. M. Cotter  
 Rev. John D. Mowrey  
 Miss Edith G. Stedman  
 Miss Sophia E. Igo  
 Miss Madeline E. Day  
 Miss Eva S. Carr  
 Miss Charlotte C. Anderson
- China (Shanghai)**—Rev. William H. Weigel  
 Mr. Ernest K. Banner  
 Miss Olive R. Burl  
 Mr. Robert T. Pollard  
 Dr. Walter G. H. Pott  
 Miss Frances C. Markley  
 Dr. Julia Russell  
 Miss Louise J. Duncan  
 Miss Laura L. Moffett
- Honolulu**—Rev. J. Lamb Doty  
 Dorothy L. Petley
- Liberia**—Rev. E. Felix Kloman  
 Mr. Leo A. Meyette  
 Miss Florence G. Knight  
 Rev. J. W. Pearson
- Mexico**—Deaconess Anna G. Newell
- Philippines**—Miss Elizabeth Evans  
 Miss Doris de T. Glazebrook  
 Miss Eleanor R. Grasso  
 Miss Alice Jeffer  
 Mr. Jaime Masferre
- Porto Rico**—Mr. Frank D. Edmunds
- Panama Canal Zone**—Rev. Louis C. Melcher  
 Rev. John J. Cowan

## MARRIAGES

- China (Hankow)**—Miss Charlotte Anderson and Mr. R. V. Leahy, March 26, 1927.  
 Miss Ruby Levy and Rev. A. S. Kean, January 15, 1927.  
 Miss Madeline E. Day and Dr. C. McA. Wassell, January 15, 1927.
- China (Shanghai)**—Miss Frances C. Markley and Mr. Donald Roberts, April 21, 1927.
- Japan (No. Tokyo)**—Miss Isita G. Morse and Mr. E. W. Foote, September 16, 1927.
- Philippines**—Miss Sarah Harriet Mackay and Mr. John H. Roblin, October 29, 1927.

## DEATHS

- China (Hankow)**—Deaconess Edith Hart, December 28th, 1927.  
 Deaconess Lio I. Lan, June 5, 1927.  
 Rev. Yang Tien-tsen, August 8, 1927.
- Japan (Kyoto)**—Rev. Theodosius S. Tyng (Retired), October 19, 1927.
- Japan (No. Tokyo)**—Miss Irene Porter Mann (Retired), May 19, 1927.  
 Rev. Charles F. Sweet (Retired), September 10, 1927.  
 Rev. George Wallace, D.D., (Retired), January 6, 1927.
- Greece**—Miss Eugenia Reymond (Retired), July 3, 1927.
- Haiti**—Rev. Paul Gustave Holly, September 24, 1927.
- Honolulu**—Rev. W. Maitland Woods, February 6, 1927.  
 Rev. Kong Yin Tet, August 1, 1927.
- Cuba**—Archdeacon Francisco Diaz Volero, July 17, 1927.

# MOVEMENTS OF MISSIONARIES

January 1 to December 31, 1927

## Alaska

- Miss Marguerite Bartberger and Mr. Karl Bartberger, coming out on furlough, left Anvik August 26th and arrived in Seattle September 24th.
- Deaconess Harriet M. Bedell, returning to the field after furlough, sailed from Seattle for Fort Yukon August 4th.
- Dr. Grafton Burke, Mrs. Burke and Grafton, Jr., on regular furlough, left Fort Yukon September 26th, 1927 and arrived in New York, February 1928.
- Miss M. S. Burgess, a new appointee to Fort Yukon, sailed from Seattle August 4th and arrived at her station August 14th.
- Miss Hazel Chandler, a new appointee to Anvik, sailed from Seattle September 3rd and arrived at her station September 21st.
- Miss Irene C. Gleaton, a new appointee to the hospital in Wrangell, left her home en route to the field March 28th.
- Miss Marie Helm, a new appointee to Nenana, sailed from Seattle September 24th and arrived at her station October 4th.
- Miss Florence Huband coming home on furlough, left Allakaket August 31st and arrived home October 25th.
- Dr. F. J. O'Hara, a new appointee to Fort Yukon, sailed from Seattle August 4th.
- Miss A. K. Thompson, a new appointee to Allakaket, sailed from Seattle July 16th.
- Rev. Mervin L. Wanner, a new appointee to Fairbanks, sailed from Seattle August 13th and arrived at his station August 23rd.

## Brazil

- Rev. F. T. Osborn and family, returning after furlough sailed from New York March 26th.
- Rev. and Mrs. W. L. Ribble, new appointees, sailed from New York September 10th and arrived in Rio de Janeiro September 23rd.
- Rev. A. N. Roberts arrived in New York August 30th for a short visit, returning to the field he sailed from New York September 17th.

## China (Anking)

- Miss B. M. Beard sailed from Shanghai for Manila June 4th.
- Miss Mildred Capron, returning to the United States, sailed from Shanghai December 3rd, due in Seattle December 19th.
- Miss Meta L. Connelly on regular furlough, returning to the United States sailed from Shanghai April 9th, arriving in Seattle April 25th.
- Rt. Rev. L. R. Craighill and family sailed to Japan for the summer on June 17th.
- Miss E. Louise Cummings, returning to the United States, sailed from Shanghai April 9th and arrived in Seattle April 25th.
- Deaconess E. E. Fueller has sailed for the United States via Europe.
- Miss Irene A. Gehrling on regular furlough, sailed from Shanghai May 21st and arrived in Seattle June 7th.
- Rev. Amos Goddard, on regular furlough, returning to the United States sailed from Shanghai May 13th and arrived in San Francisco June 7th.
- Rev. and Mrs. V. H. Gowen sailed from Shanghai June 25th and arrived in Manila June 30th.
- Miss Alice Gregg, returning to the field after furlough, sailed from Seattle on January 17th and arrived in Shanghai February 6th.
- Mrs. D. T. Huntington and children sailed from Shanghai for Manila June 4th. Bishop Huntington left Shanghai July 16th to join his family in the Philippine Islands for the summer.

- Rev. and Mrs. A. W. S. Lee, on regular furlough, sailed for England via Suez, May 27th. They sailed from Liverpool September 3rd and arrived in New York September 11th.
- Mrs. E. J. Lee and three children on furlough, sailed from Shanghai May 7th and arrived in Seattle May 23rd. Rev. E. J. Lee sailed from Shanghai September 30th, due in San Francisco October 20th.
- Rev. F. E. Lund and family on furlough, returning to the United States via Europe, sailed from Shanghai April 26th. Rev. F. E. Lund arrived in New York on July 29th, Mrs. Lund and sons having arrived July 18th.
- Dr. R. H. Meade and family, on regular furlough, returning to the United States via Europe, sailed from Shanghai April 30th.
- Miss M. K. Monteiro sailed from Shanghai for Manila June 4th.
- Deaconess K. E. Phelps sailed to Japan for the summer on June 17th.
- Mr. H. E. Shaffer and family, coming home on furlough, sailed from Shanghai, January 29th, arrived in Vancouver February 13th. Mr. Shaffer, transferred to Honolulu, sailed with his family from Los Angeles September 3rd.
- Rev. T. L. Sinclair sailed for Manila May 14th. Mrs. Sinclair and children sailed July 16th to join him.
- Sister Constance Anna, Sister Helen Veronica and Sister Ruth Magdalene on regular furlough, returning to the United States, sailed from Shanghai May 13th and arrived in Glendale, Ohio June 7th.
- Miss L. S. Stroman sailed from Shanghai for Manila June 4th.
- Mr. and Mrs. R. W. Watts on regular furlough, sailed from Shanghai October 8th and arrived in Vancouver October 23rd.

## China (Hankow)

- Miss C. T. Barr sailed from Shanghai for Manila April 27th.
- Miss C. M. Bennett, coming home on furlough sailed from Shanghai January 20th and arrived in San Francisco February 9th, having been transferred to the Philippine Islands, she sailed for Manila from New York August 4th via the Panama Canal, arriving in Manila September 30th.
- Dr. Theodore Bliss and family, returning to the United States via Europe, sailed from Shanghai November 7th and arrived at their home January 14th.
- Miss Annie Brown, returning to the United States via Europe, sailed from Shanghai January 29, arriving in New York April 1st.
- Miss E. M. Buchanan, on regular furlough, sailed for the United States from Shanghai via Suez May 27th.
- Miss M. G. Cabot, returning to the United States, sailed from Shanghai January 29th, arriving in Vancouver February 13th. She sailed for England September 4th.
- Miss Alice M. Clark, returning to the United States, sailed from Shanghai April 3rd, arriving in Vancouver April 17th.
- Miss Coral Clark, returning to the United States, sailed from Shanghai April 7th, arriving in San Francisco April 29th.
- Deaconess J. A. Clark, returning to the United States, sailed from Shanghai April 29th, returning to the field after furlough she sailed from San Francisco September 17th and arrived in Shanghai October 7th.

- Mr. John L. Coe, returning to the field after furlough, sailed from Seattle September 27th and arrived in Shanghai October 13th.
- Miss Emma C. Cook, returning home, sailed from Shanghai March 10th and arrived in San Francisco April 1st.
- Rev. F. J. M. Cotter and family, returning to the United States via Europe, sailed from Shanghai February 25th.
- Miss C. A. Couch, returning to the United States, sailed from Shanghai April 3rd and arrived in Vancouver April 17th.
- Miss Venetia Cox, returning home on furlough via Europe, arrived in New York March 22nd.
- Miss M. E. S. Dawson sailed from Shanghai for Manila June 4th.
- Mr. J. E. Fowler, transferred to Tokyo, sailed with his family from San Francisco August 20th, arriving in Yokohama September 9th.
- Miss Henrietta Gardiner, returning to the United States, sailed from Shanghai June 4th, due in Vancouver June 19th.
- Rev. N. D. Gifford, on regular furlough, sailed from Shanghai June 24th and arrived in San Francisco July 19th.
- Bishop Gilman sailed from Seattle May 24th and arrived in Shanghai June 10.
- Miss H. F. Gosline, on regular furlough, sailed from Shanghai for the United States June 4th, transferred to Honolulu she sailed from Los Angeles September 3rd.
- Deaconess Edith Hart, on regular furlough, sailed from Shanghai June 4th and arrived in the United States July 2nd.
- Mr. Theodore Hobbie, returning to the United States, sailed from Shanghai April 9th, arriving in Seattle April 25th.
- Rev. C. F. Howe and family, returning to the United States sailed from Shanghai February 25th.
- Miss Sophia Igo, on regular furlough, sailed from Shanghai May 14th and arrived in Vancouver May 29th.
- Dr. Mary James sailed from Shanghai for Sydney, N. S. W., April 9th.
- Miss Nina Johnson, returning home on furlough, via Europe, arrived in New York March 22nd.
- Rev. and Mrs. A. S. Kean, on regular furlough, sailed from Shanghai for Europe February 1st and arrived in New York May 17th.
- Mr. R. A. Kemp and family sailed from Shanghai June 10th and arrived in San Francisco July 5th.
- Rev. A. C. Lichtenberger and family, on regular furlough, returning to the United States sailed from Shanghai June 4th, due in Vancouver June 19th.
- Mr. E. M. Littell sailed from Shanghai for Europe April 27th, and sailed for New York from London September 3rd.
- Mr. John S. Littell, on furlough, left Shanghai for the United States July 7th, via Siberia and Europe, arriving in New York September 11th.
- Rev. S. H. Littell and family, coming home on furlough via Europe, sailed from Shanghai February 1st and arrived in New York October 7th.
- Miss Regina Lustgarten, coming home on furlough via Europe, arrived in New York January 10th, returning after furlough, she sailed from Vancouver October 13th and arrived in Shanghai October 28th.
- Rev. T. P. Maslin and family have left Shanghai for Manila.
- Dr. A. G. Melvin, on furlough, returned to the United States via England, he sailed from Shanghai June 20th.
- Mr. E. P. Miller and family, on regular furlough, sailed from Shanghai for the United States via Europe on June 4th.
- Mother Anita Mary sailed from Shanghai for Manila June 4th.
- Rev. J. D. Mowrey and family, returning to the United States, sailed from Shanghai January 20th, arriving in San Francisco February 9th.
- Miss A. B. Mundelein sailed from Shanghai April 29th and arrived in San Francisco May 24th.
- Miss M. J. Ravenel, returning to the United States, sailed from Shanghai January 29th and arrived in Vancouver February 13th.
- Dr. M. C. Richey, returning to the United States via Europe, sailed from Shanghai January 29th and arrived in New York April 1st.
- Deaconess E. L. Ridgely, on regular furlough, sailed from Shanghai May 13th, due in San Francisco June 7th.
- Rev. Dr. and Mrs. L. B. Ridgely, on regular furlough, sailed from Shanghai June 4th, due in Vancouver June 19th.
- Deaconess E. W. Riebe sailed from Shanghai June 4th, due in Vancouver June 19th.
- Mrs. L. H. Roots and her daughter, Elizabeth, returning to the field, sailed from Vancouver April 9th and arrived in Yokohama April 21st. A cable received July 26th stated that they had joined the Bishop in Hankow.
- Rev. A. M. Sherman and family, on regular furlough, sailed for the United States from Shanghai via Suez, May 27th, and sailed from London for New York September 3rd.
- Miss Mabel Sibson, returning to the United States, sailed from Shanghai January 20th and arrived in San Francisco February 9th.
- Sister Ursula Mary, on regular furlough, sailed from Shanghai June 10th and arrived in San Francisco July 5th.
- Rev. E. L. Souder and family sailed from Shanghai for Manila April 27th.
- Miss Edith G. Stedman, returning to the United States sailed from Shanghai January 29th and arrived in Vancouver February 13th.
- Deaconess Gertrude Stewart, returning to the United States, sailed from Shanghai April 21st, due in San Francisco May 13th.
- Mr. and Mrs. Walter A. Taylor, returning to the United States, sailed from Shanghai April 7th and arrived in San Francisco April 29th.
- Dr. H. W. Tseng, returning to Hankow after study, sailed from San Francisco August 2nd.
- Rev. Walworth Tyng and family, returning to the United States, sailed from Shanghai February 25th.
- Dr. Paul Wakefield sailed from Shanghai on June 17th to join his family in Japan, coming home on regular furlough, via Suez, they sailed from Shanghai October 18th and arrived in New York December 21st.
- Mr. R. F. Wilner and family, returning to the United States, sailed from Shanghai December 23rd and arrived at their home January 18th.
- Miss J. C. Wilson, returning to the United States, sailed from Shanghai April 3rd, and arrived in Vancouver April 17th. On June 30th she sailed from New York for England.
- Miss M. E. Wood sailed from New York for the Lausanne Conference on July 16th returning to the field she sailed from London December 30th.
- Rev. R. E. Wood, coming to the United States on leave, sailed from Shanghai March 10th and arrived in San Francisco April 1st, returning after furlough, he sailed from Vancouver November 19th and arrived in Shanghai December 5th.

#### China (Shanghai)

- Mr. E. K. Banner, returning to the United States, via Europe, sailed from Shanghai April 26th.
- Mr. W. H. Borrman and family sailed from Shanghai July 16th and arrived in Vancouver July 31st.
- Miss M. A. Bremer sailed from Shanghai June 25th and arrived in Vancouver July 10th.
- Miss Olive Burl, returning to the United States, via Europe, sailed from Shanghai April 26th, sailing from Southampton July 19th she arrived in New York July 29th.
- Miss E. M. A. Cartwright, returning after furlough, sailed from Marseilles January 8th and arrived in Shanghai March 1st.
- Miss J. K. Cook, returning home on furlough, via Europe, sailed from Shanghai June 4th and arrived in New York from England July 20th.
- Rev. and Mrs. J. F. Davidson, returning to England on furlough, via the United States, sailed from Shanghai May 21st and arrived in Seattle June 7th.

Miss L. J. Duncan sailed from Shanghai June 10th and arrived in San Francisco July 5th.

Rev. E. R. Dyer and family, returning home on furlough, via Suez, sailed from Shanghai October 18th.

Mr. F. H. Eastman sailed from Shanghai for France May 7th, and arrived in New York August 2nd.

Mr. and Mrs. J. A. Ely sailed from Shanghai for Australia late in April.

Miss C. A. Fullerton, returning to the United States, via Europe, sailed from Shanghai February 25th and arrived in New York June 21st.

Dr. E. C. Fullerton, returning to the United States, via Europe, sailed from Shanghai February 25th and arrived in New York June 27th.

Mr. F. W. Gill, returning to the United States, via Europe, sailed from Shanghai April 26th, arriving in New York from England July 29th.

Miss Lucy Graves, coming to the United States for study, sailed from Shanghai July 15th and arrived in San Francisco August 8th.

Miss L. S. Hammond, returning to the United States, via Europe, sailed from Shanghai March 29th and arrived in New York June 14th.

Miss M. A. Hill, returning to the United States, sailed from Shanghai March 12th and arrived in Vancouver March 27th.

Miss Alice B. Jordon, returning to the United States, sailed from Shanghai April 23rd, due in Vancouver May 8th.

Mr. and Mrs. E. H. King sailed from Shanghai to Japan for the summer on June 17th.

Dr. C. M. Lee and family sailed from Shanghai on June 18th and arrived in Seattle July 4th.

Mr. H. F. MacNair, returning to the United States on furlough, via Europe, sailed from Shanghai May 1st and arrived in New York August 25th.

Miss H. F. MacNair, coming home on furlough, via Europe, sailed from Shanghai January 29th and arrived in New York April 25th.

Dr. J. C. McCracken and family, returning after furlough, sailed from Seattle August 16th.

Rev. H. A. McNulty and his eldest son, sailed from Shanghai, via Europe, May 24th and arrived in New York August 1st.

Mrs. R. H. McNulty and children, returning to the United States, sailed from Shanghai March 12th and arrived in Vancouver March 27th.

Rev. Dr. C. F. McRae, returning to the field after furlough, sailed from San Francisco August 6th.

Rev. J. G. Magee and family, returning after furlough, sailed from Marseilles January 7th, arriving in Shanghai February 9th.

Miss L. L. Moffett, returning to the United States, sailed from Shanghai March 12th and arrived in Vancouver March 27th.

Rev. Dr. J. W. Nichols, returning to the field after furlough, sailed from San Francisco August 6th.

Mr. and Mrs. J. R. Norton, returning to the United States, sailed from Shanghai April 29th, due in San Francisco May 24th.

Deaconess T. L. Paine, returning to the United States, sailed from Shanghai March 12th and arrived at her home April 1st.

Mr. D. H. Porterfield sailed from Shanghai for the United States, via England June 20th and arrived in New York August 25th.

Mr. W. M. Porterfield, Jr., and family, coming home on furlough, sailed from Shanghai May 7th and arrived in Seattle May 23rd.

Mr. James H. Pott, returning to the field after study, sailed from Seattle January 17th and arrived in Shanghai February 6th.

Miss O. H. Pott sailed from Shanghai July 16th and arrived in Vancouver July 31st.

Dr. Walter H. Pott, returning to the United States, sailed from Shanghai January 9th and arrived at his home January 24th.

Deaconess Katharine Putnam, returning home on furlough, sailed from Shanghai January 27th and arrived in Seattle February 11th.

Miss Elizabeth Roberts, transferred to Tokio for one year, sailed from Shanghai May 21st and arrived in Tokyo May 26th.

Dr. Julia Russell, returning home on special leave, sailed from Shanghai February 10th and arrived in San Francisco March 4th.

Mr. L. H. Schultz and family, returning home on furlough via Europe, sailed from Shanghai June 4th.

Miss G. L. Selzer, returning to the United States, sailed from Shanghai March 12th and arrived in Vancouver March 27th.

Rev. Hollis S. Smith, returning home on furlough, arrived in Vancouver May 10th.

Mr. and Mrs. P. B. Sullivan and daughter, returning home on furlough, sailed from Shanghai April 9th and arrived in Seattle April 25th.

Rev. M. H. Throop and family, returning to the United States, via Europe, sailed from Shanghai April 26th and arrived in New York from England July 18th.

Miss R. W. Walker, coming home on furlough, via Europe, sailed from Shanghai February 25th.

Rev. and Mrs. W. H. Weigel, coming home on furlough, via Europe, sailed from Shanghai February 25th and arrived in New York May 22nd.

Miss L. P. Wells, returning to the United States, via Europe, sailed from Shanghai February 25 and arrived in New York June 27th; returning to the field after furlough, she sailed from Vancouver September 22nd and arrived in Shanghai October 7th.

Miss H. B. Wilson, returning home on furlough, sailed from Shanghai January 27th and arrived in Seattle February 11th.

Mr. Rhett Wilson sailed from Shanghai for the United States, via England, June 20th.

Miss M. L. Wright sailed from Shanghai August 27th and arrived in Seattle September 12th.

Miss M. T. Young sailed from Shanghai June 4th, due in Vancouver June 19th.

#### Cuba

Miss S. W. Ashhurst arrived in New York June 7th.

Miss J. I. Gammack arrived in New York June 7th.

Bishop Hulse arrived in New York August 1st.

Mr. and Mrs. J. B. Moore, new appointees to Camaguey, left for the field on August 15th.

Rev. J. H. Townsend, Jr., and family, left Guantanamo July 30th on furlough, returning to the field after furlough they left New York December 8th.

#### Dominican Republic

Mrs. A. H. Beer sailed from New York for England July 16th, returning to the field after spending the summer in England, sailed from New York October 29th.

The Ven. William Wyllie arrived in New York May 9th, returning to the field after furlough, sailed from New York July 16th. Mrs. William Wyllie and daughter sailed from New York for the field September 22nd, and arrived in Santo Domingo City September 27th.

#### Haiti

Bishop Carson arrived in New York May 9th.

Bishop Carson, with Rev. Paul Holly and the Rev. Victor Holly, who were recently ordained deacons for work in their native land, sailed from New York June 17th.

Mrs. E. S. Royce, returning to the field, sailed from New York September 2nd.

Sister Florence Hilda, Sister Mary Phoebe and Sister Ruth Magdalene of the Sisterhood of St. Margaret, new appointees, sailed from New York November 25th and arrived in the field November 30th.

Rev. C. R. Wagner and family, new appointees, sailed from New York February 8th and arrived in the field February 13th.

#### Honolulu

Miss Roberta Caldwell, returning after furlough, sailed from San Francisco August 10th.

- Miss Marion Jenkins and Miss Ruth Jenkins, new appointees to the Priory School, sailed from San Francisco August 17th.
- Mrs. LaMothe, wife of Bishop LaMothe, has returned to this country and is staying at Blacksburg, Virginia.
- Miss R. G. Mercer, a new appointee to the Priory School, sailed from San Francisco August 17th.
- Mrs. L. E. Nevin, completing her term of service sailed from Honolulu for Vancouver July 15th.
- Miss Edith Shaw, returning to the United States on completion of her term of service, sailed from Honolulu June 24th and arrived in San Francisco June 30th.
- Sister Olivia Mary, sailed from San Francisco August 17th.
- Miss Charlotte Teggart, on leave, sailed for Los Angeles June 4th and arrived June 10th, returning after leave, she sailed from Los Angeles August 13th.

#### Japan (Kyoto)

- Miss Mona C. Cannell, returning after furlough, sailed from Seattle August 16th and arrived in Kobe August 29th.
- Miss L. E. Dickson, a new appointee, sailed from San Francisco September 3rd and arrived in the field September 21st.
- Miss E. L. Foote, coming home on furlough, sailed from Yokohama January 23rd and arrived in San Francisco February 9th, returning after furlough, she sailed from San Francisco September 3rd and arrived in the field September 21st.
- Rev. R. H. Jackson, a new appointee, sailed from San Francisco September 3rd and arrived in the field September 21st.
- Miss Thora Johnson, a new appointee, sailed from Vancouver September 22nd and arrived in Kyoto October 4th.
- Miss Clara J. Neely, returning home on furlough, sailed from Kobe June 7th and arrived in Seattle June 20th.
- Miss M. R. Paine, returning after furlough, sailed from San Francisco March 5th and arrived in Kyoto March 21st.
- Miss S. H. Rembert, a new appointee, sailed from San Francisco August 20th and arrived in the field September 6th.
- Rev. and Mrs. H. Reynolds Shaw, new appointees, sailed from San Francisco September 3rd and arrived in the field September 21st.
- Miss Helen Skiles, returning after furlough, sailed from Seattle January 5th and arrived in Kyoto January 18th.
- Rev. Dr. Takahara Takamatsu, coming to the United States for study, sailed from Kobe September 19th and arrived in San Francisco October 6th.
- Miss H. L. Tetlow, coming home on furlough, via Suez, sailed from Yokohama May 24th.
- Rev. J. A. Welbourn and family, returning home on furlough via Europe, sailed from Kobe November 26th.
- Miss Jane Welte, returning home on furlough, sailed from Kobe June 27th, due in San Francisco July 19th.
- Miss Hallie R. Williams, returning after furlough, sailed from Seattle January 5th and arrived in Kyoto January 18th.

#### Japan (N. Tokyo)

- Rev. E. L. Andrews and family, returning after furlough, sailed from London September 24th.
- Mrs. N. S. Binsted, returning home on furlough, sailed from Yokohama November 16th and arrived in San Francisco December 1st.
- Mrs. K. E. Brantstad, coming home on furlough, via Siberia, left Tokyo July 2nd and arrived in New York August 6th.
- Mr. and Mrs. E. W. Foote, returning after leave, sailed from San Francisco October 1st and arrived in Tokyo October 18th.
- Mr. J. Earl Fowler and family left Springfield, Massachusetts August 1st and arrived in Tokyo September 6th.

- Bishop and Mrs. McKim, coming to America for the summer, sailed from Yokohama July 7th and arrived in Seattle July 18th.
- Rev. J. C. McKim and family returning home on regular furlough, left September 1st and arrived September 16th.
- Miss Nellie McKim returning after leave, sailed from San Francisco October 1st and arrived in Tokyo October 18th.
- Miss A. M. Mohler, returning home on furlough, via Europe, sailed from Yokohama May 14th.
- Miss Edna B. Murray, returning after extended leave, sailed from San Francisco March 5th and arrived in Tokyo March 23rd.
- Miss Margaret Myers, returning to the United States on special leave, sailed from Yokohama May 12th, due in Seattle May 23rd.
- Mrs. Alice St. John, coming to the United States for study, sailed from Yokohama February 4th and arrived in Vancouver February 14th, returning after leave, sailed from Vancouver November 19th and arrived in Tokyo November 30th.
- Mrs. R. B. Teusler, Miss M. S. Teusler and Rudolph, Jr., sailed from Yokohama May 20th and arrived in Vancouver May 29th.

#### Liberia

- Miss Henrietta Barlow, returning after furlough, sailed from New York for England September 8th, arriving in Cape Mount October 31st.
- Rev. E. F. Kloman, returning home on special leave, sailed from Monrovia March 13th and arrived in New York April 4th.
- Miss F. G. Knight, returning to the United States sailed from Monrovia June 11th and arrived in New York July 4th.
- Rev. John Kuhns, appointed to Cuttington College, sailed for England en route to Monrovia May 14th and arrived in Monrovia June 21st.
- Miss M. W. McKenzie, returning after furlough, sailed from New York for England September 8th, arriving in Cape Mount October 31st.
- Miss M. B. Nichols, on three months' furlough, sailed from Monrovia for England July 17th.
- Miss E. de W. Seaman, returning after furlough, sailed from New York for England September 8th, arriving in Cape Mount October 31st.
- Rev. W. Josselyn Reed and family arrived in New York December 19th.
- Mr. Arthur V. Wiggins, a new appointee, sailed for the field from New York, via England, December 31st, due in Monrovia January 20th.

#### Mexico

- Rev. E. L. Bigler, returning to the field, sailed from New York July 14th.
- Bishop and Mrs. Creighton and family sailed from Vera Cruz July 2nd and arrived in New York July 9th, returning after furlough, sailed from New York October 20th.

#### Panama Canal Zone

- Rev. E. Addis Drake, a new appointee, sailed from New York June 28th and arrived July 6th.
- Rev. L. C. Melcher, coming home for vacation, arrived in New York October 10th.
- Mrs. J. C. Morris arrived in New York the last week in August, Bishop Morris having arrived here August 4th, returning to the field, he sailed from New York November 9th.
- Ven. and Mrs. J. Lundy Sykes, coming home on furlough, sailed from Cristobal May 5th and arrived in New York May 13th, returning after furlough, they sailed from New Orleans August 18th.

#### The Philippines

- Mr. H. C. Amos, the new headmaster of Brent School, and his family sailed from Vancouver August 11th.
- Rev. G. C. Bartter and family, returning home on furlough, via Suez, sailed from Manila June 27th and arrived in New York September 19th.
- Mr. H. S. Downes, a new teacher, sailed from Vancouver August 11th.

- Mr. A. H. Forrester, a new teacher, sailed from Vancouver August 11th.
- Rev. Paul Hartzell, returning home on special leave, sailed from Manila May 5th, due in Vancouver May 29th.
- Miss Dorothy Latham, returning home on furlough, via Europe, sailed from Manila November 22nd.
- Rev. L. G. McAfee and family, returning after furlough, sailed from Los Angeles January 25th and arrived in Manila March 4th.
- Deaconess C. G. Massey, returning home on furlough, arrived in New York August 1st.
- Deaconess S. M. Peppers, returning home on furlough, via Europe, sailed from Manila November 22nd.
- Mr. J. H. Roblin, returning to the United States to be married, arrived in Seattle October 10th, and sailed back to the field from San Francisco November 11th, accompanied by Mrs. Roblin.
- Miss Flora E. Rogers, a new appointee, sailed from Vancouver August 11th and arrived in the field September 3rd.
- Rev. and Mrs. L. L. Rose, new appointees, sailed from San Francisco January 15th and arrived in Manila February 17th.
- Miss Amy M. Rumsey, coming home on furlough, via Europe, sailed from Manila February 4th and arrived in New York March 29th, returning after furlough, she arrived in Manila November 25th.
- Sister Felicitas, C. S. M. and Sister Mary Cuthbert, C. S. M., new workers, for the Mission of St. Mary the Virgin, Sagada, sailed from Seattle February 15th.
- Sister Mary Michael and Sister Patricia of the Community of St. Mary, Sagada, returning to the United States, sailed from Manila November 26th, due in Seattle December 19th.
- Mrs. Bayard Stewart, returning to the field, sailed from Seattle December 19th.
- Miss C. A. Wheeler, going out to teach in Brent School, Baguio, sailed from Vancouver October 13th and arrived in Manila November 3rd.
- Porto Rico**
- Miss I. M. Beauchamp, returning after summer study, sailed from New York August 25th.
- Rev. J. Edward Blake, a new appointee, sailed from New York December 9th and arrived in St. Thomas December 14th.
- Bishop Colmore and family, coming home for the summer, arrived in New York May 28th; returning to the field, they sailed from New York September 29th and arrived in San Juan October 3rd.
- Mrs. Manuel Ferrando, wife of the Bishop Suffragan, returning to the field, sailed from New York February 10th.
- Miss Mildred B. Hayes, coming home on furlough, sailed from San Juan March 31st and arrived in New York April 4th, returning to the field, sailed from New York September 29th and arrived October 3rd.
- Miss E. T. Hicks, coming home on furlough, sailed from San Juan June 9th and arrived in New York June 13th, returning to the field, she sailed from New York October 27th.
- Miss Celeste McJilton, a new appointee, sailed from New York September 1st.
- Miss K. O. Miller, returning to the field, sailed from New York September 29th.
- Miss Ethel M. Robinson left Santurce July 7th and arrived in New York July 11th, returning to the field, sailed from New York September 29th and arrived on October 3rd.
- Sister Noel Juanita, O. S. A., returning to the United States on furlough, sailed from St. Thomas August 14th, returning to the field she sailed from New York November 15th.
- Rev. J. A. Swinson, a new appointee, sailed with his family from New York for St. Thomas May 5th.
- Miss Phoebe Westrup, a new appointee, sailed from New York August 25th and arrived in San Juan August 29th.



## APPROPRIATIONS TO DISTRICTS

### Statement of the Expenditures of the Appropriations from the Reports of the Bishops

January 1 to December 31, 1927

The appropriation for the Continental Domestic Missionary District approved by General Convention amounted to \$650,544. In February 1927 the National Council, acting under instructions from General Convention, reduced the appropriations so that the total budget would not exceed the total income. The appropriation to the Continental Domestic Missionary Districts was accordingly reduced by \$25,589, \$5,000 were appropriated to Wyoming from Emergency Fund, leaving a total of \$629,955.

#### DISTRICT OF ARIZONA

The amount of the appropriation to the District of Arizona for 1927 is \$48,762, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salary of Clergy .....	12,310 00
3. Travel .....	2,200 00
	\$18,710 00
3. Upkeep—Insurance, Taxes and Repairs .....	
	1,250 00
4. Support of Institutions .....	
	22,002 00
5. United Thank Offering Workers ..	
	2,400 00
6. Miscellaneous:	
1. Discretionary Fund ...	\$1,500 00
2. Educational Purposes ..	500 00
3. Automobiles .....	1,200 00
	3,200 00
7. Bishop's Office .....	
	1,200 00
	\$48,762 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....		\$4,200 00
2. Rev. G. O. T. Bruce, Clifton and Morenci..		\$ 900 00
Rev. B. R. Cocks, General Missionary .....		300 00
Rev. Lewis Sasse, Bisbee .....		75 00
Rev. W. J. Dixon, Yuma .....		900 00
Rev. E. L. Freeland, Flagstaff and Williams .....		360 00
Rev. M. M. Fryer, Jerome .....		597 55
Rev. H. H. Gillies, Kingman .....		433 00
Rev. C. E. Huntington, Ray .....		1,100 00
Rev. J. R. Jenkins, Archdeacon .....		2,700 00
Rev. W. B. Heagerty, Ft. Defiance .....		600 00
Rev. Phillip S. Smith, Tombstone .....		725 00
Rev. A. W. Nicholls, Prescott .....		300 00
Rev. J. L. Patton, Jr., Mesa and Chandler..		368 75
Rev. E. T. Simpson, Wenden .....		1,922 98
Rev. E. C. Tuthill, Tucson .....		300 00
Rev. T. F. Walsh, Winslow and Jerome....		600 00
Mr. E. C. Clark, Lay Reader .....		350 00
Mr. M. H. Lemen, Lay Reader .....		25 00
	\$12,557 28	
3. Travel .....		1,952 72
3. Upkeep—Insurance, Taxes and Repairs .....		1,250 00

4. Support of Institutions:		
St. Luke's Home, Phoenix	}	\$22,002 00
St. Luke's Hospital, Tucson		
Hospital of the Good Shepherd, Ft. Defiance		
St. Luke's Hospital, Prescott		
5. United Thank Offering Workers:		
Miss Anne E. Cady, Ft. Defiance .....	\$ 600 00	
Miss Frances V. Davenport, Ft. Defiance....	600 00	
Miss Gertrude Dame, Ft. Defiance .....	550 00	
Miss Sarah J. McIntyre, Ft. Defiance .....	600 00	
	2,350 00	
6. Miscellaneous:		
1. Discretionary Fund....	\$1,403 11	
2. Educational Purposes...	1,221 55	
3. Automobiles .....	575 34	
	3,200 00	
7. Bishop's Office .....		1,200 00
Appropriation Lapsed .....		50 00
	\$48,762 00	

#### DISTRICT OF EASTERN OREGON

The amount of the appropriation to the District of Eastern Oregon for 1927 is \$24,560.32, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary .....	\$4,200 00	
2. Salaries of Clergy ....	11,600 00	
3. Travel .....	2,200 00	
	\$18,000 00	
3. Upkeep—Insurance, Taxes and Repairs .....		800 00
5. United Thank Offering Workers .....		1,133 32
6. Miscellaneous:		
1. Discretionary Fund ....	\$1,767 00	
2. Educational Purposes ..	500 00	
3. Automobiles .....	1,000 00	
	3,267 00	
7. Bishop's Office .....		1,360 00
	\$24,560 32	

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....		\$4,200 00
2. Ven. S. W. Creasey, Pendleton .....		\$1,898 99
Rev. F. H. Ball, Bend .....		1,335 40
Rev. J. A. TenBroeck, The Dalles .....		879 29
Rev. William M. Bradner, Cove .....		1,307 50
Rev. J. Richardson, Ontario .....		222 51
Rev. Sumner J. Brown, Prairie City .....		1,333 35
Miss C. L. Brown, Burns .....		500 00
Rev. J. Henry Thomas, Klamath Falls .....		1,824 99
Rev. H. Pressey, Baker .....		996 65

## Appropriations to Districts

Rev. S. Pratt, Hood River .....	\$ 924 07	
Rev. B. S. Moore, Heppner .....	1,323 93	
		\$12,546 68
3. Travel .....		2,391 33
		\$14,938 01
Received from other sources .....	1,138 01	
		\$13,800 00
3. Upkeep—Insurance and Taxes .....	\$ 485 19	
Repairs .....	314 81	
		800 00
5. United Thank Offering Worker: Miss Charlotte L. Brown, Pendleton .....	1,133 32	
6. Miscellaneous:		
1. Discretionary Fund .....	1,767 00	
2. Educational .....	500 00	
3. Automobiles .....	1,000 00	
7. Bishop's Office .....	1,360 00	
		\$24,560 32

## DISTRICT OF IDAHO

The amount of the appropriation to the District of Idaho for 1927 is \$54,725, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary .....	\$4,200 00	
2. Salaries of Clergy .....	24,825 00	
3. Travel .....		\$29,025 00
3. Upkeep—Insurance, Taxes and Repairs .....	4,000 00	
4. Support of Institutions .....	14,000 00	
5. United Thank Offering Workers ..	2,400 00	
6. Miscellaneous:		
1. Discretionary Fund ..	\$2,300 00	
2. Educational Purposes ..	500 00	
		2,800 00
7. Bishop's Office .....		1,500 00
8. 1. Debts—Interest on Indebtedness .....	\$ 350 00	
2. Indebtedness to be met within the year .....	650 00	
		1,000 00
		\$54,725 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	\$4,200 00
2. Ven. Howard Stoy, Pocatello .....	\$1,404 00
Rev. Thomas Ashworth, Payette .....	1,381 25
Rev. W. S. J. Dumvill, Idaho Falls .....	1,200 00
Rev. W. R. R. Simmons, Gooding .....	1,320 00
Rev. B. C. d'Easum, Coeur d'Alene .....	930 00
Rev. Jacob A. Hiatt, Salmon, Rathdrum ..	1,200 00
Rev. A. S. Kean, Pocatello .....	200 00
Rev. D. J. W. Somerville, Lewiston .....	600 00
Rev. M. B. Nash, Spokane .....	2,180 00
Rev. H. H. Mitchell, Moscow .....	1,475 00
Rev. R. S. Stringfellow, Boise .....	900 00
Rev. J. W. Gunn, Nampa, Rupert .....	730 00
Rev. J. C. Ingham, Blackfoot .....	1,020 00
Rev. W. Hewton Ward, Twin Falls .....	1,234 63
Rev. L. A. Cook, Wallace and Nampa .....	215 00
Rev. I. Q. Wood, Caldwell .....	1,320 00
Rev. Victor E. Newman, Glens Ferry ..	915 60
Rev. James Opie, Shoshone .....	597 03

Mr. Walter Ashton, Emmett .....	\$ 240 00
Mr. Lloyd Chapman, U. of I. ....	125 00
Mr. Stanley Ashton, U. of I. ....	50 00
Mr. William Lamberger, U. of I. ....	125 00
Miss Mary Lou Craven, Boise .....	250 00
Miss Vesta Lloyd, Fort Hall .....	699 97
Miss Joada Day, College of Idaho .....	210 00
Miss Helen Taylor, U. of I. ....	125 00
	\$20,647 48
3. Travel .....	\$4,674 32
Less amount received from other sources ..	497 31
	4,177 01
3. Upkeep—Insurance and Taxes .....	\$3,000 00
Repairs .....	1,000 00
	4,000 00
4. Support of Institutions:	
1. St. Margaret's School ..	\$10,600 00
2. St. Luke's Hospital ..	1,000 00
3. Fort Hall Indian Mission .....	2,400 00
	14,000 00
5. United Thank Offering Workers:	
Miss Alice M. Larery, Fort Hall .....	\$700 00
Miss Susan L. Sprague, St. Maries .....	749 97
Miss Margaret M. Kilburn, Ft. Hall .....	700 00
	2,149 97
6. Miscellaneous:	
1. Discretionary Fund ..	\$2,300 00
2. Educational Purposes ..	500 00
	2,800 00
7. Bishop's Office .....	
8. 1. Debts—Interest on Indebtedness .....	350 00
3. Indebtedness met during the year .....	650 00
	1,000 00
Appropriation Lapsed .....	250 54
	\$54,725 00

## DISTRICT OF NEVADA

The amount of the appropriation to the District of Nevada for 1927 is \$22,393, divided as follows:

1. Salaries and traveling expenses:		
1. Bishop's Salary .....	\$4,200 00	
2. Salaries of Clergy .....	10,513 00	
3. Travel .....	2,000 00	
		\$16,713 00
3. Upkeep—Insurance, Taxes and Repairs .....	650 00	
5. United Thank Offering Workers .....	1,680 00	
6. Miscellaneous:		
1. Discretionary Fund ..	\$ 500 00	
2. Educational Purposes ..	400 00	
3. Automobiles .....	500 00	
4. Indian Work .....	900 00	
		2,300 00
7. Bishop's Office .....		1,050 00
		\$22,393 00

The appropriation has been expended as follows:

1. 2. Rev. M. M. Fryer, Tonopah .....	\$ 200 00
Rev. R. E. Jenkins, Fallon .....	887 85
Rev. Seth C. Hawley, Elko .....	780 00
Rev. E. A. McGowan, Sparks .....	1,080 00
Ven. P. S. Smithe, Reno ..	2,400 00
Rev. M. J. Hersey, Carson ..	1,800 00
Rev. Charles O. Brown, Fallon .....	900 00

# Appropriations to Districts

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Rev. A. W. Geddes, Ely	\$ 600 00	
Rev. Boyd C. L. Parker, Las Vegas	1,657 00	
Mr. Ernest Kellett	208 15	
	<u>\$10,513 00</u>	
3. Travel	2,000 00	
3. Upkeep—Insurance, Taxes and Repairs	650 00	
5. United Thank Offering Workers:		
Miss Lucy N. Carter, Moapa	\$ 840 00	
Miss Ruth D. Harmon, Nixon	840 00	
	<u>1,680 00</u>	
6. Miscellaneous:		
1. Discretionary Fund	\$ 500 00	
2. Educational Purposes	400 00	
3. Automobiles	500 00	
4. Indian Work	900 00	
	<u>2,300 00</u>	
7. Bishop's Office	1,050 00	
Appropriation Lapsed	4,200 00	
	<u>\$22,393 00</u>	

4. Support of Institutions	\$3,515 00	
5. United Thank Offering Workers:		
Miss Lena D. Wilcox, Farmington	\$1,133 32	
Miss Dorothy I. Williams, El Paso	616 66	
Miss Aline Moise Conrad, El Paso	1,133 32	
Mrs. Josephine Hinkley, Farmington	125 00	
Miss Marjorie F. Gasele, Farmington	425 00	
Nursing Service, San Juan Hospital, Farmington	95 00	
	<u>3,528 30</u>	
6. Miscellaneous:		
1. Discretionary Fund	\$1,330 00	
2. Educational Purposes	285 00	
3. Automobiles	850 00	
4. San Juan Indian Mission	4,600 00	
	<u>7,065 00</u>	
7. Bishop's Office	855 00	
Appropriation Lapsed	255 02	
	<u>\$31,292 32</u>	

### DISTRICT OF NEW MEXICO

The amount of the appropriation to the District of New Mexico for 1927 is \$31,292.32, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary	\$4,200 00	
2. Salaries of Clergy	1,684 00	
3. Travel	\$15,884 00	
3. Upkeep—Insurance, Taxes and Repairs	190 00	
4. Support of Institutions	3,515 00	
5. United Thank Offering Workers	3,683 32	
6. Miscellaneous:		
1. Discretionary Fund	\$1,330 00	
2. Educational Purposes	285 00	
3. Automobiles	950 00	
4. San Juan Indian Mission	4,600 00	
	<u>7,165 00</u>	
7. Bishop's Office	855 00	
	<u>\$31,292 32</u>	

The appropriation has been expended as follows:

1. Bishop's Salary	\$4,200 00	
2. Rev. Hunter Lewis, Mesilla Park	\$1,167 96	
Rev. W. S. Trowbridge, Sante Fe	249 96	
Rev. E. S. Doan, Las Cruces	533 28	
Rev. F. A. Thorold Eller, Marfa (Texas)	999 96	
Rev. H. King Stanley, Raton	900 00	
Rev. D. J. Williams, Roswell	300 00	
Rev. C. W. Baker, Farmington	1,140 00	
Rev. Joseph Sherrin, Tucumcari	1,049 96	
Rev. Paul S. Kramer, El Paso, Texas	487 50	
Rev. Joseph Darling, Gallup	720 00	
Rev. Milton J. Swift, Ft. Stanton	200 00	
Rev. Ross Calvin, Silver City	300 00	
Rev. C. C. Keller, Temple, Texas	187 50	
Rev. J. S. Wicks, El Paso, Texas	100 00	
Rev. J. Boyd Cox, Las Cruces	125 00	
Rev. George W. Palmer, Carlsbad	275 00	
Rev. Ira C. Young, El Paso, Texas	310 00	
Rev. Harry K. Hemkey, Clovis	780 00	
	<u>\$9,826 12</u>	
3. Travel	1,857 88	
3. Upkeep—Insurance, Taxes and Repairs	190 00	

### DISTRICT OF NORTH DAKOTA

The amount of the appropriation to the District of North Dakota for 1927 is \$33,150, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary	\$4,200 00	
2. Salaries of Clergy	18,600 00	
3. Travel	1,850 00	
	<u>\$24,650 00</u>	
3. Upkeep—Insurance, Taxes and Repairs	750 00	
4. Support of Institutions	600 00	
5. United Thank Offering Workers	1,200 00	
6. Miscellaneous:		
1. Discretionary Fund	\$ 750 00	
2. Educational Purposes	400 00	
3. Automobiles	500 00	
	<u>1,650 00</u>	
7. Bishop's Office	1,300 00	
8. Debts—Indebtedness to be met in the coming year	3,000 00	
	<u>\$33,150 00</u>	

The appropriation has been expended as follows:

1. Bishop's Salary	\$4,200 00	
2. Rev. Charles H. Collett, Grand Forks	\$ 500 00	
Rev. N. E. Elsworth, Jamestown	300 00	
Ven. H. R. Harrington, Fargo	2,420 00	
Rev. J. Johnson, Grafton	1,350 00	
Rev. P. T. Soderstrom, Oakes	672 50	
Rev. Arthur L. Parcells, Wahpeton	1,200 00	
Rev. William Tutton, Dickinson	1,000 00	
Rev. T. A. Simpson, Valley City	300 00	
Rev. George H. Swift, Minot	200 00	
Rev. George W. Thom, Mandan	1,500 00	
Rev. Tom G. Akeley, Towner	1,100 00	
Mr. G. H. Lewis, Lisbon	300 00	
Mr. L. P. Wagenast, Larimore	312 50	
Rev. H. H. Welsh, Ft. Yates	900 00	
Rev. William S. Cross, Cannon Ball	480 00	
Mr. James Shipp, Cannon Ball	233 33	
Mr. Bernard Rainbow, Oberon	92 00	
Mr. Abraham Striebyhorn, Ree	96 00	
Miss Aline Cronshey, Cannon Ball	349 34	

## Appropriations to Districts

Rev. Wilfred C. Marsh, Williston .....	\$ 900 00	
Rev. E. A. Langfeldt, Rolla .....	180 00	
Mr. Charles H. Barkow, Landon .....	850 00	
Mr. George See Walker, Fort Yates .....	60 00	
Mr. Earl Bateman, Nishu Cannon Ball .....	96 00	
Mr. Peter M. Dennis, Cannon Ball .....	487 50	
Mrs. Peter M. Dennis, Cannon Ball .....	487 50	
		\$16,366 67
3. Travel .....		1,649 96
3. Upkeep—Insurance, Taxes and Repairs		750 00
4. Miss Aline Cronshey, Cannon Ball..		600 00
5. United Thank Offering Workers:		
Miss Helen E. Featherstone, Valley City .....	\$ 150 00	
Mrs. Ora S. Baker, Valley City .....	450 00	
Miss Aline Cronshey, Cannon Falls .....	400 00	
		1,000 00
6. Miscellaneous:		
1. Discretionary Fund .....	\$ 750 00	
2. Educational Purposes ..	400 00	
3. Automobiles .....	500 00	
		1,650 00
7. Bishop's Office .....		1,300 00
8. Debts—Indebtedness to be paid in the year .....		3,000 00
Appropriation Lapsed .....		200 00
Balance Appropriation to be lapsed..		2,433 37
		\$33,150 00

## DISTRICT OF NORTH TEXAS

The amount of the appropriation to the District of North Texas for 1927 is \$17,955, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary .....	\$4,200 00	
2. Salaries of Clergy .....	10,240 00	
3. Travel .....		\$14,440 00
3. Upkeep—Insurance, Taxes and Repairs		570 00
6. Miscellaneous:		
1. Discretionary Fund .....	\$ 760 00	
2. Educational Purposes ..	190 00	
3. Automobiles .....	760 00	
		1,710 00
7. Bishop's Office .....		1,235 00
		\$17,955 00
The appropriation has been expended as follows:		
1. 1. Bishop's Salary .....	\$4,200 00	
2. Rev. Frank B. Eteson, Plainview .....	\$1,584 30	
Rev. L. L. Swan, Clarendon .....	993 00	
Rev. Percy W. Jones, Stamford .....	1,475 00	
Rev. Frank H. Stedman, Big Spring .....	720 00	
Rev. W. P. Gerhart, Baird .....	105 00	
Ven. Hall Pierce, Amarillo .....	1,321 62	
Rev. L. G. H. Williams, Lubbock .....	1,981 50	
		\$8,180 42
3. Travel .....		1,924 43
3. Upkeep—Insurance, Taxes and Repairs		563 40
6. Miscellaneous:		
1. Discretionary Fund .....	\$ 550 00	
2. Educational Purposes ..	127 40	
3. Automobiles .....	629 00	
		1,306 40
7. Bishop's Office .....		1,235 00
Appropriation Lapsed .....		545 35
		\$17,955 00

## DISTRICT OF OKLAHOMA

The amount of the appropriation to the District of Oklahoma for 1927 is \$49,393.33, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary .....	\$4,200 00	
2. Salaries of Clergy .....		30,665 00
3. Travel .....		
		\$34,865 00
3. Upkeep—Insurance, Taxes and Repairs		3,325 00
4. Support of Institutions .....		2,375 00
5. United Thank Offering Workers ..		2,533 33
6. Miscellaneous:		
1. Discretionary Fund .....	\$2,850 00	
2. Educational Purposes ..	570 00	
3. Automobiles .....	950 00	
4. Indian Work .....	500 00	
		4,870 00
7. Bishop's Office .....		1,425 00
		\$49,393 33

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	\$1,050 00	
2. Rev. W. M. Cleveland, Durant .....	\$ 313 32	
Ven. Franklin Davis, Archdeacon, Oklahoma City .....	2,530 00	
Rev. John A. Gardner, Muskogee .....	250 00	
Rev. Alvin S. Hock, Stillwater .....	2,040 00	
Rev. Bernard N. Lovgren, Norman .....	185 00	
Rev. Herbert B. Morris, Guthrie .....	1,200 00	
Rev. Isaac Parkin, Coal- gate .....	845 00	
Rev. Paul Reese, Sapulpa	1,580 00	
Rev. Thomas Mabley, El Reno .....	1,200 00	
Rev. E. A. Edwards, Norman .....	1,305 00	
Rev. Charles Bailey, Enid .....	281 19	
Rev. S. L. Hagan, Paw- huska .....	550 00	
Rev. Allen Moore, Dur- rant .....	1,096 62	
Rev. T. G. C. McCalla, Miami .....	75 00	
Rev. F. W. Sanford, Ponca City .....	600 00	
Rev. J. E. Shea, Ada ..	900 00	
Ven. Henry B. Smith, Archdeacon, Muskogee	3,060 00	
Rev. H. E. Toothaker, Chickasha .....	1,425 00	
Rev. C. L. Widney, Shawnee .....	50 00	
Rev. S. H. Williams, McAlester .....	794 76	
Rev. William L. Witmer, Lawton .....	1,200 00	
Rev. Herbert C. Banks, Muskogee .....	970 00	
Rev. A. C. Roker, Okla- homa City .....	1,380 00	
Mrs. C. G. Templeton, Muskogee .....	490 00	
		\$24,320 89
Less amount paid from other sources		334 76
		\$23,986 13
3. Travel .....		3,736 70
3. Upkeep—Insurance, Taxes and Repairs		3,325 00
4. Support of Institutions:		
1. King Hall, Norman State University		
2. St. Andrew's Mission, Stillwater		
3. St. Luke's Mission, Chickasha....		2,243 12
5. United Thank Offering Workers:		
Mrs. C. G. Templeton, Muskogee .....	\$ 833 32	
Miss Cora D. Thompson, Norman .....	600 00	
		\$1,433 32

6. Miscellaneous:	
1. Discretionary Fund .....	\$2,850 00
2. Educational Purposes ..	564 53
3. Automobiles .....	850 00
4. Indian Work .....	176 31
	<u>\$4,440 84</u>
7. Bishop's Office .....	1,425 00
Miscellaneous .....	1,300 00
Appropriation Lapsed .....	6,453 22
	<u>\$49,393 33</u>

**DISTRICT OF SALINA**

The amount of the appropriation to the District of Salina for 1927 is \$28,970.33, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salaries of Clergy .....	12,000 00
3. Travel .....	3,000 00
	<u>\$19,200 00</u>
3. Upkeep—Insurance, Taxes and Repairs	3,087 00
5. United Thank Offering Workers.....	2,133 33
6. Miscellaneous:	
1. Discretionary Fund .....	\$1,300 00
2. Educational Purposes ..	1,000 00
3. Automobiles .....	1,000 00
	<u>\$3,300 00</u>
7. Bishop's Office .....	1,250 00
	<u>\$28,970 33</u>

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	\$4,200 00
2. Rev. J. T. Bovill, Ellsworth .....	\$ 799 92
Rev. W. A. Munday, Anthony, Harper, Medicine Lodge .....	900 00
Rev. R. M. Botting, Dodge City and Kingsley .....	420 00
Rev. F. W. Henry, Salina .....	135 00
Rev. C. E. Coles, Hays, and Wakeeney .....	1,656 00
Rev. J. J. Lanier, Norton	1,332 00
Rev. William Barnes, Liberal and Meade ..	1,655 00
Rev. F. B. Cannon, Goodland .....	288 25
Rev. A. L. du Domain, Minneapolis .....	186 52
Rev. N. R. Alter, Beloit and Downs .....	860 00
Mr. O. Griesmyer, Goodland .....	285 00
Rev. Chester C. Hill, Kingman and Pratt ..	900 00
Rev. E. G. Dymond, Great Bend and Larned .....	2,134 00
Rev. H. S. Kennedy, Concordia and Belleville .....	895 00
Rev. C. C. Miller, Minneapolis and Detroit .....	462 50
Rev. W. L. Botkin, Cimarron and Garden City .....	225 00
	<u>13,134 19</u>
3. Travel .....	1,865 81
3. Upkeep—Insurance, Taxes and Repairs	3,087 00
5. United Thank Offering Workers:	
Deaconess Dorothea F. Betz, Salina .....	\$ 700 00
Deaconess Anna A. Gilliland, Salina .....	1,133 32
	<u>1,833 32</u>
6. Miscellaneous:	
1. Discretionary Fund .....	\$1,300 00
2. Educational Purposes ..	1,000 00
3. Automobiles .....	978 99
	<u>3,278 99</u>
7. Bishop's Office .....	1,250 00
Appropriation Lapsed .....	321 02
	<u>\$28,970 33</u>

**DISTRICT OF SAN JOAQUIN**

The amount of the appropriation to the District of San Joaquin for 1927 is \$22,603.33, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salaries of Clergy .....	12,160 00
3. Travel .....	1,300 00
	<u>\$17,660 00</u>
5. United Thank Offering Workers ..	1,133 33
6. Miscellaneous:	
1. Discretionary Fund .....	\$1,250 00
2. Automobiles .....	450 00
	<u>1,700 00</u>
7. Bishop's Office .....	1,400 00
8. Debts—Interest on Indebtedness .....	710 00
	<u>\$22,603 33</u>

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	\$4,200 00
2. Rev. A. Bonner, Oakdale .....	\$ 180 00
Rev. H. S. Brewster, Turlock .....	160 00
Rev. W. A. Cash, Merced	720 00
Rev. N. G. Maleck, Turlock .....	88 88
Rev. F. C. B. Belliss, Bishop .....	525 00
Rev. A. B. Murray, Tuolumne .....	510 00
Rev. D. T. Gillmor, Lodi	720 00
Rev. F. D. Graves, General Missionary, Fresno	1,800 00
Ven. W. H. Hawken, Fresno .....	1,800 00
Rev. William Payne, Madera .....	900 00
Rev. E. A. Shapland, Fresno .....	780 00
Rev. A. L. Walters, Tulare and Reedley ..	660 00
Rev. L. A. Wood, Porterville .....	900 00
Rev. A. Carswell, Tulare	460 00
	<u>\$10,203 88</u>
3. Travel .....	2,391 46
5. United Thank Offering Worker, Deaconess E. M. Dorsey, Sonora	1,133 32
6. Miscellaneous:	
1. Discretionary Fund .....	\$1,250 00
2. Automobiles .....	450 00
	<u>1,700 00</u>
7. Bishop's Office .....	1,400 00
8. Interest on Indebtedness .....	710 00
Appropriation Lapsed .....	864 67
	<u>\$22,603 33</u>

**DISTRICT OF SOUTH DAKOTA**

The amount of the appropriation to the District of South Dakota for 1927 is \$98,493.33, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishops' Salaries .....	\$8,400 00
2. Salaries of Clergy .....	20,000 00
3. Travel .....	3,500 00
	<u>\$31,900 00</u>
3. Upkeep—Insurance, Taxes and Repairs	2,000 00
4. Support of Institutions .....	3,000 00
5. United Thank Offering Workers ..	3,533 33
6. Miscellaneous:	
1. Discretionary Fund .....	\$2,500 00
2. Educational Purposes ..	1,500 00
3. Automobiles .....	2,000 00
4. Indian Work .....	49,900 00
	<u>\$55,900 00</u>
7. Bishop's Office .....	2,160 00
	<u>\$98,493 33</u>

The appropriation has been expended as follows:

1. 1. Bishops' Salaries .....	\$8,400 00
2. Rev. George I. Baldwin, Dupree .....	\$1,440 00
Rev. Robert Benedict, Winner and Deadwood	684 98

Appropriations to Districts

Rev. John K. Burleson, Springfield .....	\$ 300 00
Rev. R. D. Crawford, Spearfish .....	180 00
Rev. L. T. Gwynn, Mil- bank and Mobridge ..	600 00
Rev. S. L. Hagan, Sioux Falls .....	482 98
Rev. T. E. Hall, Webster	600 00
Rev. Val. Junker, Madi- son .....	150 00
Rev. A. P. Larabee, Scot- land .....	40 00
Rev. John G. Larsen, Deadwood .....	399 96
Rev. E. F. Siegfriedt, Yankton .....	499 92
Rev. S. H. Sayre, Mo- bridge .....	250 00
Rev. E. R. Todd, Rapid City .....	300 00
Rev. St. C. Vannix, Armour .....	675 00
Rev. James G. Ward, Aberdeen .....	199 93
Rev. C. A. Weed, Mit- chell .....	300 00
Rev. A. N. Gilbertson, Vermillion .....	999 96
Rev. A. J. Melbourne, Flandreau .....	800 00
Rev. John H. Rayner, Hot Springs .....	1,075 00
Rev. George B. Scriven, Brookings .....	1,399 92
Rev. C. H. Gesner, Sioux Falls .....	401 64
Rev. W. L. Johnson, Red- field .....	425 00
Rev. J. A. McNulty, Winner .....	166 66
Rev. Z. T. Vincent, Pierre .....	300 00
Mr. J. W. Smith, Lake Andes .....	145 00
Mr. W. D. Swain, Sioux Falls .....	250 00
Mr. Wallace Dempster, Philip .....	20 00
Mr. A. J. Haines, Mo- bridge and Madison ..	245 00
Mr. Edgar Mitchell, Dallas .....	335 00
Mr. A. H. Ulrich, Ft. Tompson .....	100 00
Mr. A. H. Walker, Lemmon .....	290 00
	<hr/>
	\$14,055 95
3. Travel .....	9,416 82
3. Upkeep—Insurance, Taxes and Repairs	2,000 00
4. Support of Institutions:	
1. All Saints' School .....	} 3,000 00
2. St. Elizabeth's .....	
5. United Thank Offering Workers:	
Miss Elizabeth L. Baker, Springfield .....	\$1,133 32
Mrs. Mary G. McKibbon, Wakpala .....	600 00
Mrs. Helen H. Elliott, Springfield .....	600 00
Miss Myra C. Sturgis, Springfield .....	600 00
Paid to Bishop .....	300 00
	<hr/>
	3,233 32
6. Miscellaneous:	
1. Discretionary Fund ....	\$2,500 00
2. Educational Purposes ..	1,500 00
3. Automobiles .....	2,000 00
4. Indian Work .....	49,900 00
	<hr/>
	\$55,900 00
7. Bishop's Office .....	2,160 00
Appropriation Lapsed .....	327 24
	<hr/>
	\$98,493 33

DISTRICT OF SPOKANE

The amount of the appropriation to the District of Spokane for 1927 is \$35,337.33, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salaries of Clergy .....	18,120 00
3. Travel .....	4,000 00
	<hr/>
	\$26,320 00
3. Upkeep—Repairs .....	350 00
4. Support of Institutions .....	750 00
5. United Thank Offering Workers ..	2,733 33
6. Miscellaneous:	
1. Discretionary Fund ....	\$2,400 00
2. Educational Purposes ..	617 34
3. Automobiles .....	666 66
	<hr/>
	3,684 00
7. Bishop's Office .....	1,500 00
	<hr/>
	\$35,337 33

The appropriation has been expended as follows:

1. 1. Bishop's Salary .....	\$4,200 00
2. Rev. E. R. Allman, Spo- kane .....	\$1,800 00
Rev. E. W. Burleson, Palouse .....	1,080 00
Rev. T. M. Burleson, Cashmere .....	375 00
Rev. E. B. Christie, Okanogan .....	1,575 00
Rev. Alexander Coffin, Spokane .....	2,100 00
Rev. L. C. B. Hill, Spo- kane .....	565 00
Rev. F. J. Mynard, Pro- sper .....	1,800 00
Rev. J. B. Pennell, Kennewick .....	1,800 00
Rev. F. W. Pratt, Spokane .....	1,800 00
Rev. E. C. Schmeiser, Pullman .....	1,925 00
Rev. W. A. Sharp, Roslyn .....	1,800 00
Rev. M. J. Stevens, Spo- kane .....	1,500 00
	<hr/>
	\$18,120 00
3. Travel .....	4,000 00
3. Upkeep—Repairs .....	350 00
4. Support of Institutions:	
1. St. Paul's School .....	750 00
5. United Thank Offering Workers:	
Deaconess Sarah C. Corbett, Spokane	1,133 32
6. Miscellaneous:	
1. Discretionary Fund ....	\$2,400 00
2. Educational Purposes ..	617 34
3. Automobiles .....	666 66
	<hr/>
	3,684 00
7. Bishop's Office .....	1,500 00
Appropriation Lapsed .....	1,600 01
	<hr/>
	\$35,337 33

DISTRICT OF UTAH

The amount of the appropriation to the District of Utah for 1927 is \$49,755.99, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salaries of Clergy .....	} 18,790 00
3. Travel .....	
	<hr/>
	\$22,990 00
3. Upkeep—Insurance, Taxes and Repairs	1,000 00
4. Support of Institutions .....	7,500 00
5. United Thank Offering Workers ..	3,399 99
6. Miscellaneous:	
1. Discretionary Fund ....	\$1,700 00
2. Educational Purposes ..	800 00
3. Automobiles .....	750 00
4. Indian Work .....	4,000 00
	<hr/>
	7,250 00
7. Bishop's Office .....	1,250 00
8. Debts—Interest on Indebt- edness .....	\$1,366 00
3. Indebtedness to be met in the year .....	5,000 00
	<hr/>
	6,366 00
	<hr/>
	\$49,755 99

The appropriation has been expended as follows:

1. Bishop's Salary .....	\$4,200 00
2. Rev. Allen Jacobs, Logan Ven. W. F. Bulkley, Provo .....	\$ 999 96
Rev. John Leacher, Coal Camps .....	2,400 00
Rev. H. E. Henriques, Salt Lake .....	1,800 00
Rev. H. J. Johnson, Roosevelt .....	1,800 00
Rev. William J. Howes, Randlett .....	1,500 00
Rev. A. L. Wood, Garfield .....	2,100 00
Rev. James L. Hayes, Park City .....	700 00
Rev. S. J. Talbot, White-rocks .....	1,800 00
Rev. John W. Hyslop, Ogden .....	240 00
Deaconess M. Shepherd, Salt Lake .....	66 68
Mr. Frank Connor, Duchesne .....	190 00
Mr. Frank Gregory, Salt Lake .....	510 00
Mr. H. O. K. Richards ..	80 00
Rev. Edward C. Lewis, Vernal .....	250 00
Rev. C. H. Beers, Logan ..	25 00
Rev. A. L. Wood, Garfield .....	400 00
Mr. Frank Connor, Duchesne .....	100 00
.....	\$16,761 64
3. Travel .....	2,028 36
3. Upkeep—Insurance, Taxes and Repairs .....	1,000 00
4. Support of Institutions:	
1. Rowland Hall .....	7,500 00
5. United Thank Offering Workers:	
Miss Rosa Camfield, My-ton .....	\$1,133 32
Miss Sara Napper, Salt Lake City .....	1,133 32
Deaconess Mary Shepard, Salt Lake City .....	1,133 32
.....	3,399 96
6. Miscellaneous:	
1. Discretionary Fund .....	\$1,700 00
2. Educational Purposes ..	800 00
3. Automobiles .....	750 00
4. Indian Work .....	4,000 00
.....	7,250 00
7. Bishop's Office .....	1,250 00
8. Debts—Interest on Indebtedness .....	\$1,366 00
3. Indebtedness to be met in the year .....	5,000 00
.....	6,366 00
Net Lapsed Appropriation .....	03
.....	\$49,755 99

**DISTRICT OF WESTERN NEBRASKA**

The amount of the appropriation to the District of Western Nebraska for 1927 is \$34,571.32, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salaries of Clergy .....	\$18,544 00
3. Travel .....	3,000 00
.....	\$25,744 00
3. Upkeep—Insurance, Taxes and Repairs .....	1,572 00
5. United Thank Offering Workers .....	2,033 32
6. Miscellaneous:	
1. Discretionary Fund ..	\$1,000 00
2. Educational Purposes ..	300 00
3. Automobiles .....	572 00
.....	1,872 00
7. Bishop's Office .....	1,250 00
8. Debts—Interest on Indebtedness .....	2,100 00
.....	\$34,571 32

The appropriation has been expended as follows:

1. Bishop's Salary .....	\$4,200 00
2. Ven. S. E. Wells, Archdeacon .....	\$2,400 00
Mr. H. Kano, Japanese Work .....	1,500 00
Rev. M. A. Frazell, Ewing, etc. ....	1,120 00
Rev. R. J. Thomas, Valentine .....	1,200 00
Rev. J. J. Crawford, Sidney, etc. ....	150 00
Rev. H. P. J. Selinger, Chadron .....	1,350 00
Mr. A. F. Roebuck, Merriman and Holdredge .....	950 00
Rev. H. Ives, Bayard ..	240 00
Rev. E. Wilson, Gering and Mitchell .....	1,120 00
Rev. A. H. Marsden, Gibbon .....	240 00
Rev. W. D. Morrow, Hastings and General Missionary .....	1,620 00
Rev. B. S. Daugherty, Holdredge .....	112 50
Rev. J. C. Ferrier, McCook .....	1,350 00
Rev. J. N. Mackenzie, Wood River .....	200 00
Rev. F. R. Lee, Red Cloud .....	120 00
Mr. H. S. Hird, Mullen ..	869 40
Mr. C. G. Minton, Bridgeport .....	112 50
Mr. S. D. Beecher, General .....	100 00
Mr. W. L. Philley, Callaway .....	1,325 00
Mr. H. E. Nelson, Arapahoe, and Merriman ..	1,308 33
.....	17,387 73
3. Travel .....	4,156 27
3. Upkeep—Insurance, Taxes and Repairs .....	1,572 00
5. United Thank Offering Workers:	
Miss Elizabeth Beecher, Hastings .....	\$1,133 32
Deaconess Clara E. LeHew, Broken Bow ..	900 00
.....	2,033 32
6. Miscellaneous:	
1. Discretionary Fund ..	\$1,000 00
2. Educational Purposes ..	300 00
3. Automobiles .....	572 00
.....	1,872 00
7. Bishop's Office .....	1,250 00
8. Debts—Interest on Indebtedness ..	2,100 00
.....	\$34,571 32

**DISTRICT OF WYOMING**

The amount of the appropriation to the District of Wyoming for 1927 is \$80,342.33, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary .....	\$4,200 00
2. Salaries of Clergy .....	31,460 00
3. Travel .....	\$35,660 00
3. Upkeep—Insurance, Taxes and Repairs .....	3,780 00
4. Support of Institutions .....	24,829 00
5. United Thank Offering Workers ..	3,973 33
6. Miscellaneous:	
1. Discretionary Fund ..	\$3,970 00
2. Educational Purposes ..	944 00
3. Automobiles .....	1,890 00
.....	6,804 00
7. Bishop's Office .....	1,610 00
8. Debts .....	3,686 00
.....	\$80,342 33
The appropriation has been expended as follows:	
1. Bishop's Salary .....	\$4,200 00
2. Rev. F. M. Bacon, Hanna .....	\$1,000 00

## Appropriations to Districts

Rev. E. P. Baker, Kemmerer .....	\$ 480 00	Dr. W. W. Kennerly, Lander .....	\$ 375 00
Rev. A. H. Beaty, Cody .....	900 00	Rev. J. B. Meyer, Kemmerer .....	280 00
Mr. C. L. Callahan, Green River and Superior .....	1,100 00	Rev. W. A. Thomas, Jackson .....	433 32
Mr. James P. Callahan, Edgerton .....	1,200 00	Mr. H. C. Lende, Gillette .....	175 00
Rev. H. H. Daniels, Thermopolis .....	277 33	Rev. F. H. Hallock, Buffalo .....	233 32
Rev. R. P. Eubanks, Basin .....	375 00	Mr. C. F. I. Orson, Laramie .....	200 00
Rev. F. F. Kraft, Rawlins .....	25 00	Miss A. Ross, Wind River .....	300 00
Rev. James MacLaughlin, Evanston .....	1,200 00	Miss Long, Laramie .....	65 00
Mr. Donald E. McHenry, Laramie .....	230 00	Catechists, St. Michael's Mission .....	715 00
Rev. A. E. Pawla, Thermopolis .....	841 69		\$22,147 93
Rev. George W. Preston, Powell .....	900 00	3. Travel .....	9,175 35
Mr. J. A. Roeschlaub .....	40 00	3. Upkeep—Insurance, Taxes and Repairs .....	3,780 00
Rev. F. C. Smith, Laramie .....	2,400 00	4. Support of Institutions:	
Rev. Perry H. Smith, Jackson and Sundance .....	1,075 00	1. St. Michael's Mission ..	\$19,000 00
Rev. E. L. Tull, Torrington .....	1,255 00	2. Shoshone Indian Mission ..	5,829 00
Miss Janet E. Walton, Dubois .....	400 00		24,829 00
Rev. T. E. Winecoff, Riverton .....	1,122 31	5. United Thank Offering Workers:	
Ven. R. H. Balcom, Laramie .....	1,500 00	Mrs. Nan. L. Whitehead, Laramie .....	\$ 840 00
Rev. F. G. Harkness, Laramie .....	999 96	Miss Lillian M. Skinner, Granger .....	1,133 32
Rev. G. E. Platt, Saratoga .....	900 00	Miss Janet E. Walton, Dubois .....	800 00
Miss M. E. Bakewell, Lusk .....	800 00		2,773 32
Mr. C. O. Frake, Laramie .....	350 00	6. Miscellaneous:	
		1. Discretionary Fund ..	\$3,881 52
		2. Educational Purposes ..	1,032 48
		3. Automobiles .....	1,000 00
			5,914 00
		7. Bishop's Office .....	1,610 00
		8. Debts .....	3,686 00
		Appropriation Lapsed .....	2,226 73
			\$80,342 33



# APPROPRIATIONS TO DIOCESES

## Statement of the Expenditures of Appropriations from the Reports of the Bishops

January 1 to December 31, 1927

The appropriations for the Dioceses in the United States approved by General Convention amounted to \$260,014. In February 1927 the National Council, acting under instructions from General Convention, reduced the appropriations so that the total budget would not exceed the total income. The appropriation to the Dioceses was accordingly reduced by \$14,466 leaving a total of \$245,548.

### DIOCESE OF ALABAMA

The amount of the appropriation to the Diocese of Alabama for 1927 is \$1,133.32 designed as follows:

United Thank Offering Worker ..... \$1,133 32  
The appropriation has been expended as follows:

Mrs. Anna E. Macy, Bon Secour .... \$1,133 32

### DIOCESE OF ARKANSAS

The amount of the appropriation to the Diocese of Arkansas for 1927 is \$11,326, divided as follows:

1. For Work among White People .... \$3,039 00  
2. For Work among Negroes ..... 6,820 00  
3. United Thank Offering Workers .. 1,467 00

\$11,326 00

The appropriation has been expended as follows:

1. Rev. W. S. Simpson-Atmore, Winslow ..... \$1,200 00  
Rev. Gustave Orth, Havana ..... 746 73  
Rev. H. H. Fairchild, West Plains.. 57 46  
Rev. John Ridout, Fayetteville .... 1,000 00  
Appropriation lapsed ..... 1 70  
Balance Appropriation ..... 33 11

\$3,039 00

2. Rev. J. H. King, Forrest City .... 793 99  
Rev. M. B. Mitchell, Fort Smith.. 772 86  
Rev. Robert Johnson, Forrest City.. 38 69  
Rev. E. Seiler, Salmon, Little Rock 186 66  
Miss Redonia McKenzie, Forrest City 300 00  
Miss Ruth Norment, Forrest City.. 300 00  
St. Andrew's Church, Pine Bluff.. 135 00  
St. Philip's Church, Little Rock .. 115 00  
Bishop E. T. Demby ..... 430 72  
Rev. A. M. Forsythe, Little Rock.. 408 30  
St. Augustine's Church, Fort Smith 20 00  
St. Mary's Church, Hot Springs .. 108 78  
Insurance on Mission ..... 210 00

\$3,820 00

Bishop Demby ..... 3,900 00

\$6,820 00

3. Miss Vivian C. Kavanaugh, Winslow 733 32  
Mrs. Simpson-Atmore, Winslow .... 733 32  
Appropriation Lapsed ..... 36

\$1,467 00

\$11,326 00

### DIOCESE OF ATLANTA

The amount of the appropriation to the Diocese of Atlanta for 1927 is \$5,788, divided as follows:

1. For Work among Negroes ..... \$5,088 00  
2. United Thank Offering Worker .... 700 00

\$5,788 00

The appropriation has been expended as follows:

1. Rev. E. L. Braithwaite, Atlanta .... \$1,500 00  
Rev. A. A. Hewitt, Columbus ..... 1,000 00  
Rev. W. O. Rogers, Atlanta ..... 1,000 00  
Rev. A. M. Roberts, La Grange .... 1,000 00  
Rev. J. K. Brooks, Griffin ..... 588 00

\$5,088 00

2. Charlotte A. Wing, La Grange .... 700 00

\$5,788 00

### DIOCESE OF CALIFORNIA

The amount of the appropriation to the Diocese of California for 1927 is \$3,938, divided as follows:

1. For Work among Chinese and Japanese ..... \$2,138 00  
2. United Thank Offering Worker .... 1,800 00

\$3,938 00

The appropriation has been expended as follows:

1. Rev. D. G. C. Wu, San Francisco.. \$1,613 00  
Rev. F. Teramoto, San Francisco.. 525 00

\$2,138 00

2. Deaconess Anita Hodgkin, Berkeley.. 1,800 00

\$3,938 00

### DIOCESE OF COLORADO

The amount of the appropriation to the Diocese of Colorado for 1927 is \$10,262, divided as follows:

1. For Work among White People... \$9,662 00  
2. United Thank Offering Workers.... 600 00

\$10,262 00

The appropriation has been expended as follows:

1. Rt. Rev. Fred Ingley, Bishop Coadjutor ..... \$3,000 00

Rev. John S. Foster, Montrose, Olathe and Ouray ..... 780 00

Rev. Bernard Geiser, Gunnison .... 725 00

Rev. Homer E. Grace, Work among the Deaf ..... 360 00

Rev. Edwin Johnson, Glenwood Springs and Newcastle ..... 720 00

Rev. R. A. Johnson, Steamboat Springs ..... 720 00

Rev. J. A. McNulty, Alamosa and San Luis Valley ..... 693 00

Rev. Eric A. C. Smith, Paonia-Delta ..... 720 00

Rev. G. G. Hoisholt, Meeker ..... 275 00

Rev. L. D. Stueland, Castle Rock and Sedalia ..... 120 00

Rev. W. C. Middleton, Fitzsimons' Hospital, Denver ..... 17 00

Rev. Allen Moore, Castle Rock and Sedalia ..... 272 00

Rev. Frank Nikel, La Junta and Arkansas Valley ..... 350 00

Rev. Samuel Evans, Durango, Mancos ..... 60 00

Appropriations to Dioceses

Rev. William Elliott, Durango, Man- cos .....	\$ 850 00
	<hr/>
	\$9,662 00
2. Deaconess Nora A. Van Nostrand, Colorado Springs .....	600 00
	<hr/>
	\$10,262 00

**DIocese OF DALLAS**

The amount of the appropriation to the Diocese of Dallas for 1927 is \$1,710, designated as follows:

1. For Work among White People ....	\$1,710 00
The appropriation has been expended as follows:	
Rev. Harry L. Virden, Archdeacon..	\$1,710 00

**DIocese OF DULUTH**

The amount of the appropriation to the Diocese of Duluth for 1927 is \$14,381, divided as follows:

1. For Work among White People....	\$3,420 00
2. For Work among Indians .....	9,000 00
3. For Work among Swedes .....	761 00
4. United Thank Offering Workers....	1,133 32
	<hr/>
	\$14,314 32

The appropriation has been expended as follows:

1 and 3. Rev. R. A. Crickmer, Sauk Center .....	\$ 400 00
Rev. G. G. Curtis, Crookston .....	146 00
Rev. S. J. Hedelund, Moorhead ..	200 00
Rev. A. D. Jones, Fergus Falls ..	200 00
Rev. Oscar Lindstrom, Duluth ..	761 00
Rev. Robert J. Long, Brainerd ..	300 00
Rev. P. R. Palmer, Brown's Valley	128 00
Rev. E. B. Jewell, Paynesville ..	246 00
Rev. H. N. Tragitt, Jr., Detroit Lakes	300 00
Rev. W. M. Walton, Wadena ..	300 00
Rev. T. J. E. Wilson, Hinckley ..	300 00
Rev. L. W. Hallett, International Falls	500 00
Rev. George W. Fisher, Grand Rapids	400 00
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	\$4,181 00

2. Rev. P. R. Bowdish, Cass Lake ..	1,125 00
Rev. E. C. Kah-o-sed, White Earth	1,200 00
Rev. W. K. Boyle, Cass Lake .....	1,575 00
Rev. Julius H. Brown, Red Lake and Redby .....	1,200 00
Rev. James Rice, Naytahwaush ..	900 00
Rev. George Ellis, Onigum .....	900 00
Rev. Joseph W. Smith, Cass Lake..	900 00
Rev. F. J. Waukzoo, Ponsford ..	900 00
Mr. William Losh .....	300 00
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	\$9,000,00

4. Deaconess Virginia Mitchell, Glen- wood .....	1,133 32
	<hr/>
	\$14,314 32

**DIocese OF EAST CAROLINA**

The amount of the appropriation to the Diocese of East Carolina for 1927 is \$6,330, divided as follows:

1. For Work among Negroes .....	\$5,130 00
2. United Thank Offering Workers .....	1,200 00
	<hr/>
	\$6,330 00

The appropriation has been expended as follows:

1. Rev. A. J. Hawkins, Williamstown..	\$ 500 00
Rev. J. E. Holder, Kinston .....	500 00
Rev. R. I. Johnson, New Bern .....	600 00
Rev. J. B. Brown, Washington .....	500 00
Rev. S. N. Griffith, Edenton .....	600 00
Rev. J. W. Herritage, Fayetteville, for School .....	300 00
Rev. O. J. McLeod, Belhaven .....	500 00
Mrs. W. J. Herritage, Edenton for School .....	200 00

Mrs. Annie Stanley, Beaufort, for School .....	\$ 300 00
Rev. G. H. Caution, Wilmington, for Community and School Work in Brooklyn and McCumber's .....	1,130 00
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	\$5,130 00

2. Miss Annie L. Robertson, Wilming- ton .....	600 00
Miss Lona B. Weatherly, Lake Phelps	600 00
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	\$6,330 00

**DIocese OF ERIE**

The amount of the appropriation to the Diocese of Erie for 1927 is \$1,000, designated as follows:

1. For Work among Italians .....	\$1,000 00
The appropriation has been expended as follows:	
Rev. S. J. Noce, Farrell and Sharon..	\$1,000 00

**DIocese OF FLORIDA**

The amount of the appropriation to the Diocese of Florida for 1927 is \$4,361, divided as follows:

1. For Work among White People ..	\$1,026 00
2. For Work among Negroes .....	3,335 00
	<hr/>
	\$4,361 00

The appropriation has been expended as follows:

1. Rev. Randolph F. Blackford, Panama City .....	\$1,026 00
2. Rev. E. S. Shirley, Pensacola ..	900 00
Ven. W. T. Wood, Palatka .....	1,235 00
Mrs. W. T. Wood, Palatka .....	360 00
Mrs. Carrie Hall, Jacksonville ..	360 00
Miss Malvese Jackson, Gainesville..	480 00
	<hr/>
	\$4,361 00

**DIocese OF FOND DU LAC**

The amount of the appropriation to the Diocese of Fond du Lac for 1927 is \$6,525, divided as follows:

1. For Work among White People ..	\$2,775 00
2. For Work among Indians .....	2,550 00
3. United Thank Offering Workers ..	1,200 00
	<hr/>
	\$6,525 00

The appropriation has been expended as follows:

1. Rev. Carlos A. Aveille, Green Bay	\$1,200 00
Rev. Harry W. Blackman, Algoma..	600 00
Rev. John E. Hodson, Sturgeon Bay	960 00
Rev. William F. Taylor, Owen .....	25 00
	<hr/>
	\$2,785 00

Less Deficit .....

	10 00
	<hr/>
	\$2,775 00

2. Rev. William Watson, Oneida ....	400 00
Mission School, Oneida .....	1,350 00
Rev. Lawrence H. Grant, Oneida..	800 00
	<hr/>
	\$2,550 00

3. Sister Amy, Oneida .....	600 00
Sister Frances, Oneida .....	600 00
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	\$1,200 00

**DIocese OF GEORGIA**

The amount of the appropriation to the Diocese of Georgia for 1927 is \$4,820, designated as follows:

1. For Work among Negroes .....	\$4,820 00
The appropriation has been expended as follows:	

Rev. Q. E. Primo, Albany .....	\$ 665 92
Rev. J. H. Harris, Augusta .....	466 60
Rev. Frederick Cousins, Darien .....	300 00
Rev. J. H. Brown, Savannah and Bur- roughs .....	579 96
Rev. R. N. Perry, Thomasville .....	750 00
Rev. C. B. Pritchett, Waycross .....	409 92
Mrs. Mary C. Mann, Darien .....	212 50
Miss Dora J. Alexander, Darien .....	212 50

Deaconess Anna E. B. Alexander, Pennick .....	\$ 360 00
Mrs. Harriet Grant, Savannah .....	187 50
Mrs. J. H. Brown, Savannah .....	212 50
Mrs. C. B. Pritchett, Waycross .....	200 00
Miscellaneous payments .....	188 02
	<hr/>
	\$4,745 42
Appropriation lapsed .....	74 58
	<hr/>
	\$4,820 00

**DIocese OF INDIANAPOLIS**

The amount of the appropriation to the Diocese of Indianapolis for 1927 is \$4,465, divided as follows:

1. For Work among White People ..	\$3,610 00
2. For Work among Negroes .....	855 00
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	\$4,465 00

The appropriation has been expended as follows:

1. Ven. William Burrows, Indianapolis ..	\$ 365 00
Rev. C. E. Bishop, Irvington and New Castle .....	1,200 00
Rev. A. E. Cole, Bloomington .....	1,200 00
Rev. Floyd Appleton, Anderson .....	800 00
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	\$3,565 00
2. Rev. Royal S. Hoagland, Indianapolis ..	900 00
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	\$4,465 00

**DIocese OF IOWA**

The amount of the appropriation to the Diocese of Iowa for 1927 is \$5,967, divided as follows:

1. For Work among White People .....	\$4,579 00
2. For Work among Negroes .....	1,388 00
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	\$5,967 00

The appropriation has been expended as follows:

1. Rev. E. H. Rudd, Iowa Falls .....	\$ 185 00
Rev. David Ferguson, Maquoketa and Anamosa .....	92 50
Rev. LeRoy S. Burroughs, Ames .....	2,081 25
Rev. LeRoy S. Burroughs, Student Expenses .....	185 00
Rev. Joseph Snowden, Emmetsburg ..	185 00
Rev. J. M. Williams, Boone .....	92 50
Rev. H. C. Boissier, Cedar Falls ..	92 50
Rev. G. H. Sharpley, Davenport ..	184 99
Rev. W. N. Wyckoff, Des Moines ..	33 33
Rev. J. J. H. Wilcock, Newton ..	92 50
Rev. C. E. Brandt, Waverly, Oelwein ..	92 50
Rev. George L. Brown, Chariton, Albia etc. ....	92 50
Rev. H. L. Longley, Iowa City .....	647 40
Rev. H. L. Longley, Student Expense ..	277 50
Rev. Paul C. Shuart, Mt. Pleasant ..	151 68
Miscellaneous .....	35
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	\$4,579 00
2. Rev. E. M. M. Wright, Keokuk .....	1,387 50
Miscellaneous .....	50
	<hr/>
	\$5,967 00

**DIocese OF KANSAS**

The amount of the appropriation to the Diocese of Kansas for 1927 is \$5,180, divided as follows:

1. For Work among White People .....	\$4,255 00
2. For Work among Negroes .....	925 00
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	\$5,180 00

The appropriation has been expended as follows:

1. Rev. J. C. Boyce, Clay Center .....	\$1,100 04
Rev. J. E. Brodhead, Abilene .....	300 00
Rev. C. A. Clark, Pittsburgh .....	275 00
Ven. G. D. Christian, Manhattan ..	269 97
Rev. E. A. Edwards, Lawrence .....	150 00
Rev. A. W. Pannell, Marysville .....	300 00
Rev. L. W. Smith, Topeka .....	600 00
Ven. E. W. Poindexter, Topeka .....	600 03
Rev. H. H. Brown, Coffeyville .....	200 00
Rev. F. B. Shaner, Lawrence .....	200 00

Rev. J. H. Smith, Emporia—Student Work .....	\$ 100 00
Work at St. Timothy's, Iola .....	60 00
Work at Grace Church, Washington ..	25 00
	<hr/>
	\$4,180 04

2. Rev. R. J. Johnson, Kansas City ..	999 96
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	\$5,180 00

**DIocese OF LEXINGTON**

The amount of the appropriation to the Diocese of Lexington for 1927 is \$10,088, divided as follows:

1. For Work among White People .....	\$6,831 00
2. For Work among Negroes .....	1,157 00
3. United Thank Offering Workers ..	2,100 00
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	\$10,088 00

The appropriation has been expended as follows:

1. Rev. J. J. Clopton, Bellevue and Dayton .....	\$ 300 00
Rev. J. A. Patterson, Beattyville, etc. ....	832 56
Ven. F. B. Wentworth, Archdeacon ..	1,850 04
Ven. F. B. Wentworth, Expenses ..	131 62
Rev. P. Due, Georgetown, and Nicholasville .....	75 00
Mr. G. H. Catlin, Corbin .....	212 63
Rev. F. E. Cooley, Latonia .....	277 56
Rev. W. S. Blackshear, Georgetown ..	185 04
Rev. E. J. Saywell, Middlesboro ..	275 00
Rev. C. M. Lever, General Missionary ..	2,500 00
Rev. C. M. Lever, Expenses .....	122 72
	<hr/>
	\$6,762 17

2. Rev. W. P. Stanley, St. Andrew's, Lexington .....	1,108 16
Rev. J. W. Baylor, St. Andrew's, Lexington .....	100 00
Rev. J. W. Baylor, Expenses .....	17 67
	<hr/>
	\$1,225 83

3. Deaconess Gertrude J. Baker, Harlan ..	1,100 00
Miss Margaret H. Viall, Pikeville ..	700 00
Appropriation lapsed .....	300 00
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	\$2,100 00

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\$10,088 00

**DIocese OF LOUISIANA**

The amount of the appropriation to the Diocese of Louisiana for 1927 is \$1,574, divided as follows:

1. For Work among White People .....	\$ 925 00
2. For Work among Negroes .....	649 00
	<hr/>
	\$1,574 00

The appropriation has been expended as follows:

1. Rev. Roberts P. Johnson, St. Francisville .....	\$ 200 00
Rev. Walter Lennie-Smith, Opelousas ..	525 00
Rev. Charles E. Freeman, Thibodaux ..	200 00
	<hr/>
	\$ 925 00

2. Rev. D. F. Taylor, New Orleans ..	649 00
	<hr/>
	\$1,574 00

**DIocese OF MARQUETTE**

The amount of the appropriation to the Diocese of Marquette for 1927 is \$7,493, designated as follows:

1. For Work among White People ..	\$7,493 00
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The appropriation has been expended as follows:

Rev. William Blomquist, Swedish Work, Iron Mountain .....	\$ 558 00
Rev. Waldo D. Parker, Wakefield, and Iron Missions .....	300 00
Ven. William Poyseor, Crystal Falls ..	1,200 00
Rev. George S. Walton, General Missionary, Manistique .....	1,100 00
Rev. H. L. Lawrence, Ontonagon and copper missions .....	900 00
Rev. J. E. Crosbie, Vulcan, and Norway .....	500 00

Appropriations to Dioceses

Rev. A. R. P. Heyes, Detour, Lime Island, etc. ....	\$ 900 00
Rev. M. J. Brown, Crystal Falls, Iron River, etc. ....	900 00
Rev. W. C. Seitz, Wakefield, and Iron missions .....	164 70
Rev. Richard G. Kirkbride, Lake Linden and St. Ignace .....	550 00
Rev. J. C. Evans, Gladstone and Rural points .....	400 00
Balance .....	20 30
	<hr/>
	\$7,493 00

**DIOCESE OF MINNESOTA**

The amount of the appropriation to the Diocese of Minnesota for 1927 is \$650.00, designated as follows:

1. United Thank Offering Worker....	\$ 650 00
The appropriation has been expended as follows:	
1. Miss Susan E. Salisbury, Morton..	\$ 650 00

**DIOCESE OF MISSISSIPPI**

The amount of the appropriation to the Diocese of Mississippi for 1927 is \$6,263, divided as follows:

1. For Work among White People ....	\$3,954 00
2. For Work among Negroes .....	2,309 00
	<hr/>
	\$6,263 00

The appropriation has been expended as follows:

1. Rev. R. W. Emerson, Granada ....	\$ 75 00
Rev. R. E. MacBain, Aberdeen .....	100 00
Rev. Paul F. Williams, Starkville..	300 00
Rev. C. D. Brown, Water Valley..	200 00
Rev. John Beean, Pascagoula .....	200 00
Rev. Val. H. Sessions, Bolton .....	537 00
Rev. R. E. Grubb, Bay St. Louis .....	150 00
Rev. E. A. Whittle, Corinth .....	350 00
Rev. B. J. Moore, Oxford .....	992 00
Rev. J. B. Caughey, Winona .....	50 00
Rev. T. W. Brincefield, Como .....	400 00
Rev. H. E. Bush, Brookhaven .....	300 00
Rev. W. B. Allen, Starkville .....	300 00
	<hr/>
	\$3,954 00

2. Rev. S. A. Morgan, Vicksburg ....	1,045 00
Rev. J. T. Jeffrey, Jackson .....	1,045 00
Rev. J. M. Hicks, Okolona .....	219 00
	<hr/>
	\$2,309 00
	<hr/>
	\$6,263 00

**DIOCESE OF MONTANA**

The amount of the appropriation to the Diocese of Montana for 1927 is \$10,000, designated as follows:

1. For Work among White People ..	\$10,000 00
The appropriation has been expended as follows:	

Rev. Frank Durant, Red Lodge and Big Timber .....	\$ 866 67
Rev. E. J. Fitzpatrick, Roundup ..	300 00
Rev. W. H. Mitchell, Hamilton ..	375 00
Mr. Reginald P. Skinner, Virginia City and Townsend .....	312 50
Rev. L. H. Young, Fort Benton ..	900 00
Rt. Rev. H. H. Fox, Billings..	3,950 00
Rev. Arthur Goodger, Glendive ..	300 00
Rev. H. Cowley Carroll, Big Timber	150 00
Rev. Peter Edwards, Malta .....	600 00
Rev. John F. Como, Emigrant .....	300 00
Rev. Lawrence Rose, Jeffers .....	416 03
Rev. William Fisher Lewis, Jeffers..	300 00
Mr. A. Grant Noble, Townsend .....	125 00
Mr. R. R. Price, Whitefish .....	187 50
Mrs. R. Whitehouse, Hamilton .....	225 00
Rev. George Nutt, Whitefish .....	242 30
Mr. Charles J. Gunnell, Glasgow .....	350 00
Miscellaneous .....	100 00
	<hr/>
	\$10,000 00

**DIOCESE OF NEBRASKA**

The amount of the appropriation to the Diocese of Nebraska for 1927 is \$4,238, divided as follows:

1. For Work among White People ....	\$2,313 00
2. For Work among Indians .....	1,000 00
3. For Work among Negroes .....	325 00
4. United Thank Offering Worker ....	600 00
	<hr/>
	\$4,238 00

The appropriation has been expended as follows:

1. Rev. F. W. Sherman, Lincoln ....	\$1,542 00
Rev. W. J. Woon, Lincoln .....	771 00
	<hr/>
	\$2,313 00

2. Rev. J. E. Ellis, Winnebago .....	600 00
Rev. G. L. Freeborn, Genoa .....	100 00
Mr. E. H. Howe, Ponca Reservation	300 00
	<hr/>
	\$1,000 00

3. Rev. J. A. Williams, Omaha .....	325 00
4. Miss Eleanor B. Sprague, Omaha ..	600 00
	<hr/>
	\$4,238 00

**DIOCESE OF NEW HAMPSHIRE**

The amount of the appropriation to the Diocese of New Hampshire for 1927 is \$555.00, designated as follows:

1. For Work among White People ....	\$ 555 00
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The appropriation has been expended as follows:

Rev. Allen W. Clark, Hanover .....	\$ 555 00
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**DIOCESE OF NORTH CAROLINA**

The amount of the appropriation to the Diocese of North Carolina for 1927 is \$12,918, divided as follows:

1. For Work among Negroes .....	\$9,918 00
2. United Thank Offering Workers ..	3,000 00
	<hr/>
	\$12,918 00

The appropriation has been expended as follows:

1. Rev. Jacob R. Jones, Warrenton ..	\$ 597 00
Rev. Edward F. Barrow, Greensboro	617 00
Rev. A. Myron Cochran, Raleigh ..	232 00
Rev. William B. Crittenden, Charlotte	557 00
Rev. Fred H. U. Edwards, Oxford..	844 00
Rev. Eugene L. Henderson, Durham	609 00
Rev. John H. Jones, Wilson .....	836 00
Rev. Joseph T. McDuffie, Winston-Salem .....	423 00
Rev. Milton M. Weston, Tarboro ..	518 00
Mr. George C. Pollard, Louisburg ..	604 00
Mr. Percy Adams, Warrenton .....	193 00
One teacher, Tarboro .....	200 00
Two teachers, Henderson .....	800 00
Three teachers, Louisburg .....	1,200 00
St. Agnes' Hospital, Raleigh .....	1,710 00
	<hr/>
	\$9,940 00

Paid from Diocesan sources .....	22 00
	<hr/>
	\$9,918 00

2. Miss Mary L. Gates, Raleigh .....	600 00
Miss Elizabeth Miller, Charlotte ..	600 00
Mrs. Daisy S. Williams, Raleigh ..	525 00
Miss Laura E. Beard, Raleigh .....	600 00
Mrs. Frances A. Worrall, Raleigh..	600 00
Appropriation lapsed .....	75 00
	<hr/>
	\$3,000 00
	<hr/>
	\$12,918 00

**DIOCESE OF NORTHERN INDIANA**

The amount of the appropriation to the Diocese of Northern Indiana for 1927 is \$4,070, designated as follows:

For Work among White People .....	\$4,070 00
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The appropriation has been expended as follows:

Ven. Howard R. White, Archdeacon..	1,172 00
Rev. Nicholo Accomando (Italian), Gary	138 75

Rev. Edwin E. Smith, South Bend (Hungarian) .....	\$1,048 00
Rev. J. R. Lemert, Indiana Harbor ..	161 87
Rev. A. Worgor-Slade, Valparaiso and Hobart .....	323 75
Rev. Forest B. B. Johnston, Gas City..	185 00
Church Rooms, Huntington .....	277 50
Church Rooms, Warsaw .....	277 50
Rev. F. M. Clayton, E. Chicago .....	115 63
Rev. W. J. Lockton, Bristol .....	185 00
Rev. A. L. Schrock, Auburn and Kendallville .....	185 00
	<hr/>
	\$4,070 00

**DIocese OF OLYMPIA**

The amount of the appropriation to the Diocese of Olympia for 1927 is \$2,905, divided as follows:

1. For Work among White People ....	\$ 860 00
2. For Work among the Japanese ....	2,045 00
	<hr/>
	\$2,905 00

The appropriation has been expended as follows:

1. Rev. Charles Glenn Baird, General Missionary .....	\$ 338 71
2. Rev. G. Shoji, Seattle .....	1,310 04
Rev. G. Shoji, for stipend of Bible-woman .....	300 00
Rev. G. Shoji, for Sunday School Expenses .....	300 00
Rev. Paul R. Ito, White River Valley ..	600 00
Rev. W. Ashe-Everest, for English speaking classes .....	56 25
	<hr/>
	\$2,566 29
	<hr/>
	\$2,905 00

**DIocese OF OREGON**

The amount of the appropriation to the Diocese of Oregon for 1927 is \$3,493, divided as follows:

1. For Work among White People ....	\$2,565 00
2. For Work among Negroes .....	428 00
3. United Thank Offering Workers ..	500 00
	<hr/>
	\$3,493 00

The appropriation has been expended as follows:

1. Rev. E. P. Runnells, Roseburg ....	\$ 400 00
Rev. P. K. Hammond, Ashland ....	200 00
Rev. C. H. Powell, Seaside .....	400 00
Rev. C. H. L. Chandler, Portland..	400 00
Rev. A. W. Bell, Toledo .....	265 00
Rev. Samuel Evans, Portland .....	200 00
Rev. Thomas Jenkins, McMinnville ..	300 00
Rev. H. B. Eubanks, Coquille ....	400 00
	<hr/>
	\$2,565 00
2. Ven. Jay C. Black, Archdeacon ....	428 00
3. Deaconess Emma J. Smith, Portland ..	500 00
	<hr/>
	\$3,493 00

**DIocese OF QUINCY**

The amount of the appropriation to the Diocese of Quincy for 1927 is \$2,933.32, divided as follows:

1. For Work among White People ....	\$1,800 00
2. United Thank Offering Worker ....	1,133 32
	<hr/>
	\$2,933 32

The appropriation has been expended as follows:

1. Rev. H. A. Burgess, Rushville and Bushnell .....	\$ 670 00
Rev. C. D. Maddox, Tiskilwa and Princeton .....	300 00
Rev. P. M. Cooper, Henry and Chillicothe .....	600 00
Rev. J. K. Putt, Pittsfield, and Griggsville .....	230 00
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	\$1,800 00
2. Deaconess Josephine Peterson, Galesburg .....	1,133 32
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	\$2,933 32

**DIocese OF SACRAMENTO**

The amount of the appropriation to the Diocese of Sacramento for 1927 is \$9,260.64, divided as follows:

1. For Work among White People ....	\$3,034 00
2. For Work among Indians .....	2,850 00
3. For Work among Chinese and Japanese .....	1,110 00
4. United Thank Offering Workers ..	2,266 64
	<hr/>
	\$9,260 64

The appropriation has been expended as follows:

1. Rev. W. L. Clark, Healdsburg and Vacaville .....	\$ 250 00
Rev. I. E. Baxter, St. Helena and Calistoga .....	216 50
Rev. S. T. Boggess, Dunsmuir and McCloud .....	75 00
Rev. J. J. Cowan, McCloud .....	82 50
Rev. T. C. Maxwell, Folsom and Wheatland .....	360 00
Rev. T. T. Denhardt, Willows and Corning .....	300 00
Ven. Barr G. Lee, General Missionary ..	1,500 00
Rev. Blake Hadlow, Auburn, Colfax and Applegate .....	250 00
	<hr/>
	\$3,034 00
2. Deaconess Lilian Todd, Orleans ....	1,000 00
Deaconess Lilian Todd, Traveling Expenses .....	2 50
Rev. W. C. Pearson, Orleans ....	1,333 28
Rev. W. C. Pearson, Traveling Expenses .....	80 00
Rev. W. C. Pearson, Pension Premiums .....	1 72
Sundry Expenses .....	432 89
	<hr/>
	\$2,850 39
Less amount from other sources ..	39
	<hr/>
	\$2,850 00

3. Deaconess Leonora M. Kelton, Sacramento .....	\$1,000 00
Various Assistants .....	110 00
	<hr/>
	\$1,110 00
4. Deaconess M. S. Blakey, Sacramento ..	1,133 32
Deaconess A. I. Clark, Sacramento..	1,133 32
	<hr/>
	\$2,266 64
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	\$9,260 64

**DIocese OF SOUTH CAROLINA**

The amount of the appropriation to the Diocese of South Carolina for 1927 is \$5,630, divided as follows:

1. For Work among White People ....	\$ 513 00
2. For Work among Negroes .....	4,517 00
3. United Thank Offering Worker ....	600 00
	<hr/>
	\$5,630 00

The appropriation has been expended as follows:

1. Rev. W. B. Sams, Mt. Pleasant..	\$ 100 00
Rev. R. M. Marshall, Parris Island and Beaufort .....	150 00
Rev. H. L. Hoover, Hartsville ....	150 00
Rev. John H. Morgan, U. S. Navy Yard, Charleston .....	113 00
	<hr/>
	\$ 513 00
2. Archdeacon Baskerville, Charleston..	\$1,380 00
Rev. G. E. Howell, Summerville ..	620 00
Rev. W. H. Brown, Jr., Sumter and Clarendon .....	330 00
Rev. Roger E. Bunn, Waccamaw ....	166 66
Rev. William E. Forsythe, Charleston and Waccamaw .....	799 92
Rev. William M. Morgan, Charleston ..	300 00
Mr. W. S. Montgomery, Pineville ..	825 00
Mrs. Maude E. Callen, Pineville ....	95 42
	<hr/>
	\$4,517 00

3. Mrs. Maude E. Callen, Pineville ..	\$ 600 00
	<u>\$5,630 00</u>

**DIocese OF SOUTH FLORIDA**

The amount of the appropriation to the Diocese of South Florida for 1927 is \$6,610, divided as follows:

1. For Work among White People ....	\$1,710 00
2. For Work among Negroes .....	4,000 00
3. United Thank Offering Workers ..	900 00
	<u>\$6,610 00</u>

The appropriation has been expended as follows:

1. Rev. F. J. Wilson, Fruitland Park, and Leesburg .....	\$ 500 00
Rev. G. W. R. Cadman, Auburndale and Haines City .....	500 00
Rev. J. C. Marsden, New Smyrna and Port Orange .....	400 00
Rev. F. W. B. Dorset, Melbourne and Eau Gallie .....	310 00
	<u>\$1,710 00</u>

2. Rev. John E. Culmer, Tampa and Orlando .....	800 00
Rev. C. P. Jackson, Homestead ..	300 00
Rev. J. R. Lewis, Key West and West Palm Beach .....	725 00
Rev. Robert A. Jackson, West Palm Beach .....	100 00
Rev. John S. Simmons, Coconut Grove .....	600 00
Ven. A. D. Caslor, Archdeacon for Colored Work .....	350 00
Rev. G. M. Blackett, Miami .....	350 00
Appropriation lapsed .....	775 00
	<u>\$4,000 00</u>

3. Appropriation lapsed .....	900 00
	<u>\$6,610 00</u>

**DIocese OF SOUTHWESTERN VIRGINIA**

The amount of the appropriation to the Diocese of Southwestern Virginia for 1927 is \$7,200, designated as follows:

United Thank Offering Workers ....	\$7,200 00
The appropriation has been expended as follows:	
Deaconess Blanche Adams, Keokee..	900 00
Miss Caryetta L. Davis, Callaway..	900 00
Miss Ora Harrison, Endicott .....	900 00
Miss M. F. Montgomery, Callaway..	900 00
Deaconess M. P. Williams, Dante ..	900 00
Miss Mabel R. Mansfield, St. Paul..	900 00
Miss Margaret D. Binns, Nora .....	900 00
Miss Helen T. Wilkins, Ivanhoe ..	900 00
	<u>\$7,200 00</u>

**DIocese OF SPRINGFIELD**

The amount of the appropriation to the Diocese of Springfield for 1927 is \$14,268.33, divided as follows:

1. For Work among White People .....	\$10,294 00
2. For Work among Negroes .....	941 00
3. United Thank Offering Workers ....	3,033 33
	<u>\$14,268 33</u>

The appropriation has been expended as follows:

1. Rev. R. Y. Barber, Centralia .....	532 00
Rev. A. O. Dodge, Mt. Carmel .....	833 45
Rev. H. H. Firth, Carlville .....	341 26
Rev. R. M. Gunn, East St. Louis ..	304 00
Rev. A. E. Marston, East St. Louis	1,350 00
Rev. J. A. Page and Rev. M. C. Stone, Urbana .....	1,011 00
Rev. H. F. Selcer, Belleville .....	285 00
Rev. J. G. Wright, Greenville .....	684 00
Rev. C. K. Weller and Rev. G. Knauff, Coal Fields .....	2,092 68
Rev. H. R. Ziegler, Coal Fields ..	237 50
Rev. W. M. Purce, W. Frankfort ..	696 86

Miss E. Bowen, East St. Louis ....	\$1,000 00
Appropriation lapsed .....	926 25

	<u>\$10,294 00</u>
2. Rev. D. E. Johnson, Sr., Springfield	470 50
Rev. D. E. Johnson, Jr., Cairo .....	470 50
	<u>\$ 941 00</u>
3. Mrs. A. D. Brackett, Virden .....	1,133 32
Miss Maude Whitley, Champaign ..	900 00
Miss Nellie R. Whitmeyer, Herrin ..	800 00
Appropriation lapsed .....	200 01
	<u>\$3,033 33</u>
	<u>\$14,268 33</u>

**DIocese OF TENNESSEE**

The amount of the appropriation to the Diocese of Tennessee for 1927 is \$7,844, divided as follows:

1. For Work among White People ....	\$1,283 00
2. For Work among Negroes .....	4,361 00
3. United Thank Offering Workers ..	2,200 00
	<u>\$7,844 00</u>

The appropriation has been expended as follows:

1. Rev. A. C. Killeffer, Monterey ....	\$1,283 00
2. Rev. William A. Bruce, Nashville..	600 00
Rev. Roger E. Bunn, Sewanee and Chattanooga .....	583 33
Rev. Bernard G. Whitlock, Memphis	1,200 00
Rev. A. G. Wilson, Chattanooga ..	375 00
Rev. E. W. Mellichampe, Sewanee..	125 00
Rev. George A. Stams, Hoffman-St. Mary's School, Mason .....	1,200 00
Rev. H. E. Spears, Bolivar .....	33 33
Mrs. C. R. Bryan, Hoffman-St. Mary's School .....	244 34
	<u>\$4,361 00</u>

3. Mrs. Mabel W. MacDonald, Sherwood	1,133 32
Mrs. Rosa M. Oswald, Monterey ....	600 00
Appropriation lapsed .....	466 68
	<u>\$2,200 00</u>
	<u>\$7,844 00</u>

**DIocese OF UPPER SOUTH CAROLINA**

The amount of the appropriation to the Diocese of Upper South Carolina for 1927 is \$5,167.32, divided as follows:

1. For Work among Negroes .....	\$3,234 00
2. United Thank Offering Workers ....	1,933 32
	<u>\$5,167 32</u>

The appropriation has been expended as follows:

1. Rev. J. B. Elliott, Columbia, New Brookland and Eastover .....	\$1,200 00
Rev. St. Julian A. Simpkins, Spartanburg and Greenville .....	1,128 00
Quota on Suffragan Bishop Delany's Salary .....	337 44
Salaries of teachers in Parochial Schools .....	568 56
	<u>\$3,234 00</u>

2. Miss Mary A. Ramsaur, Great Falls..	1,133 32
Miss Annie E. Devlin, Graniteville	800 00
	<u>\$1,933 32</u>
	<u>\$5,167 32</u>

**DIocese OF VIRGINIA**

The amount of the appropriation to the Diocese of Virginia for 1927 is \$2,266.64, divided as follows:

United Thank Offering Workers ....	\$2,266 64
The appropriation has been expended as follows:	
Miss Carrie G. Makely, Standardsville	\$1,133 32
Miss Edna J. Browning, Mission Home .....	1,133 32
	<u>\$2,266 64</u>

**DIOCESE OF WESTERN NORTH CAROLINA**

The amount of the appropriation to the Diocese of Western North Carolina for 1927 is \$29,882, divided as follows:

1. For Work among White People . . .	\$23,943 00
2. For Work among Negroes . . . . .	1,499 00
3. United Thank Offering Workers . .	4,440 00
	<hr/>
	\$29,882 00

The appropriation has been expended as follows:

1. Rev. J. P. Burke, Valle Crucis . . .	\$1,295 78
Rev. H. A. Dobbin, Legerwood . . . .	1,295 78
Rev. R. R. Harris, Arden . . . . .	1,295 78
Rev. J. H. Griffith, Lenoir and Wilkes-	
boro . . . . .	1,200 00
Rev. F. D. Lobdell, Oteen . . . . .	972 00
Rev. A. New, Waynesville . . . . .	600 00
Rev. Harry Perry, Brevard . . . . .	900 00
	<hr/>
	\$7,559 34

Christ School, Arden . . . . .	3,514 93
Valle Crucis School, Valle Crucis..	3,514 91
Patterson School, Legerwood . . . . .	3,514 91
Appalachian School, Penland . . . . .	3,514 91
Social Service Worker, Rutherfordton	500 00
Social Service Worker, Henderson-	
ville . . . . .	550 00
Social Service Worker, Hickory . . . .	550 00
Social Service Worker, Morganton . .	432 00
Mrs. Eva J. Barrett, Glen Alpine. . . .	292 00
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	\$16,383 66

2. Rev. J. T. Kennedy, Asheville . . . .	1,299 00
Rt. Rev. Henry B. Delany . . . . .	200 00
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	\$1,499 00

3. Miss Amy Burt, Penland . . . . .	\$ 960 00
Miss Virginia Bouldin, Valle Crucis	400 00
Miss Jennie R. Field, Bat Cave . . . .	760 00
Deaconess E. H. Crump, High Shoals	760 00
Mrs. Pearl Dobbin, Legerwood . . . .	600 00
Miss Florence L. Drinker, Linville. .	760 00
Miss Katharine W. Califf, Penland. .	200 00
	<hr/>
	\$4,440 00

\$29,882 00

**DIOCESE OF WEST TEXAS**

The amount of the appropriation to the Diocese of West Texas for 1927 is \$5,419, divided as follows:

1. For Work among White People . .	\$3,677 00
2. For Work among Negroes . . . . .	342 00
3. United Thank Offering Workers . .	1,400 00
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	\$5,419 00

The appropriation has been expended as follows:

1. Ven. B. S. McKenzie, San Antonio. .	\$2,400 00
Rev. J. H. S. Dixon, Yoakum . . . . .	277 00
Rev. George Belsey, Boerne . . . . .	600 00
Rev. James T. McCaa, Brady . . . . .	400 00
	<hr/>
	\$3,677 00

* 2. Rev. J. S. Budlong, San Antonio . .	342 00
3. Deaconess Lucile Bickford, Comfort	800 00
Miss Artemisia Bowden, San Antonio	600 00
	<hr/>
	\$1,400 00

\$5,419 00





THE NATIONAL COUNCIL *of the*  
PROTESTANT EPISCOPAL CHURCH IN  
THE UNITED STATES OF AMERICA

CORPORATE TITLE

THE DOMESTIC AND FOREIGN MISSIONARY  
SOCIETY *of the* PROTESTANT EPISCOPAL  
CHURCH IN THE UNITED STATES OF AMERICA

- I. ACT OF INCORPORATION
- II. CANON 60 OF THE DOMESTIC AND  
FOREIGN MISSIONARY SOCIETY
- III. CANON 61 OF THE NATIONAL  
COUNCIL
- IV. CANON 54 OF PROVINCES
- V. BY-LAWS

ADOPTED FEBRUARY 7, 1923  
AMENDED MAY 2, 1923  
AMENDED MAY 14, 1926

## ACT OF INCORPORATION

*Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.*

### CHAP. 331

*An Act to incorporate The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.  
Passed May 13, 1846, by a two-thirds vote.*

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (*As amended by L. 1880, Ch. 226.*)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (*As amended by L. 1867, Ch. 374.*)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This incorporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

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CANON 60

**CANON 60**  
**Of the Domestic and Foreign Missionary Society**

and

**CANON 61**  
**Of the Presiding Bishop and National Council**

and

**CANON 54**  
**Of Provinces**

As adopted by the General Convention of the  
Protestant Episcopal Church in the United  
States of America, assembled in New  
Orleans, Louisiana, October, 1925

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**CANON 60**  
**Of the Domestic and Foreign Missionary Society**

The Constitution of the said Society, which was incorporated by an act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

*Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as established in 1820, and since amended at various times.*

CANON 60

Name.

ARTICLE I. This organization shall be called the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of the Church. Until a Presiding Bishop is elected in accordance with the Constitution the Presiding Bishop of the Church shall be the Honorary President of the Society.

Board of Directors.

ARTICLE II. The National Council, as constituted by Canon, shall exercise all the powers of the Society, shall be its Board of Directors, and shall adopt by-laws for its government not inconsistent with the Constitution and Canons.

Officers.

ARTICLE III. The officers of the Society shall be a President, a Vice-President, a Secretary and a Treasurer. The President shall be the Presiding Bishop elected in accordance with the Constitution, and until such Presiding Bishop is so elected, the President of the National Council shall be *ex-officio* President of the Society. The Vice-President shall be the person who is the Vice-President of the National Council, and he shall have such powers and perform such duties as may be assigned to him by the by-laws. The Treasurer of the Society shall be elected by the General Convention, and shall hold office for three years and until his successor shall be elected and qualified. In the event of a vacancy in the office of Treasurer through death, resignation or disability, the Directors of the Domestic and Foreign Missionary Society shall appoint a Treasurer to fill such vacancy until the General Convention shall elect a Treasurer. The Secretary shall be the person who is the Secretary of the National Council. The Board of Directors may make by-laws to provide for the appointment of subordinate administrative officers. The tenure of office, compensation, powers and duties

CANON 61

of the officers of the Society shall be such as are prescribed by the Canons and by the By-laws of the Society not inconsistent therewith.

ARTICLE IV. This Constitution of the Society may be altered or amended at any time by the General Convention of the Church.

Amendment.

CANON 61

Of the Presiding Bishop and the National Council

§ I. [i.] The Presiding Bishop and the National Council as hereinafter constituted, shall have charge of the unification, development and prosecution of the Missionary, Educational, and Social work of the Church, of which work the Presiding Bishop shall be the executive and administrative head.

[ii.] Until the Presiding Bishop is elected in accordance with the Constitution, a Bishop shall be elected in like manner, to exercise the powers assigned by this Canon to the Presiding Bishop, who shall be, with his successors in office, *ex-officio*, the President of the Council. In case of the death or disability of the Presiding Bishop so much of his duties as pertain to the National Council shall be performed by a Bishop elected for this purpose by the National Council to serve until the next General Convention.

President of Council.

§ II. [i.] The National Council, herein referred to as the Council, shall be composed of sixteen members elected triennially by the General Convention, of whom four shall be Bishops, four shall be Presbyters, and eight shall be Laymen; and of members elected by the Provincial Synods, each Synod having the right to elect one member at its last regular meeting prior to the triennial meeting of the General Convention, the President, Vice-Presi-

National Council, How constituted.

CANON 61

dent, and Treasurer of the Council shall be, *ex-officio*, members thereof.

At the General Convention of 1925, two Bishops, two Presbyters, and four Laymen shall be elected for three years, and two Bishops, two Presbyters and four Laymen for six years, and thereafter, members to be elected by each General Convention, shall be elected for terms of six years.

Terms of  
Office.

[ii.] The term of office of the members of the Council, with the exception of the President, until 1925, shall be three years, commencing on the first day of January next after each regular triennial meeting of the General Convention, and they shall remain in office until their duly elected successors are entitled, respectively, to assume their offices.

Vacancies,  
How filled.

Should any vacancy occur through the death or resignation of a member elected by the General Convention, the Council shall fill such vacancy. Should any vacancy occur through the failure of any Provincial Synod to elect a member of the Council, or through the death, removal from the Province or resignation, of such member, the President of the Province shall appoint a member canonically resident in such Province, to serve until the Provincial Synod shall, by election, fill the vacancy.

Powers of  
Council

[iii.] The Council shall exercise the powers conferred upon it by Canon, and such further powers as may be designated by the General Convention, and between sessions of the General Convention may initiate and develop such new work as it may deem necessary. It may, subject to the provision of this Canon enact By-laws for its own government and the government of its several departments.

It shall also exercise all the powers of the Domestic and Foreign Missionary Society, as provided by



Section I of Article II of Canon 60 and shall be the sole Custodian of all the records and property, both real and personal, thereof, including all income therefrom, and shall have power to disburse the money of said Society in accordance with the provisions of this Canon and the orders and budgets adopted or approved by the General Convention.

§ III. [i.] The Presiding Bishop shall appoint, subject to confirmation by the Council, a male communicant of the Church, either clerical or lay, to be Vice-President of the Council, who shall be a member of the Council and the Vice-Chairman of each of the Departments thereof, organized under the provisions of this Canon, and shall perform such other duties as may be assigned to him by the Presiding Bishop.

Vice-President

[ii.] The Council shall elect a Secretary and prescribe his duties.

Secretary.

§ IV. [i.] The Treasurer of the Domestic and Foreign Missionary Society shall, *ex-officio*, be the treasurer of the Council. He shall hold office for three years and until his successor is elected.

Treasurer.

[ii.] The Treasurer shall appoint, subject to confirmation by the Presiding Bishop and the Council, such assistants as may be necessary, to hold office during his pleasure, and until their successors are appointed and confirmed.

[iii.] The Treasurer and each Assistant Treasurer shall furnish bonds for the faithful performance of their respective duties, in such form and amount as the Council shall prescribe.

[iv.] The accounts of the office of the Treasurer shall be audited annually by a certified public accountant and approved by the Council.

CANON 61

[v.] In the event of a vacancy in the office of Treasurer, the Council shall appoint a Treasurer to act until the General Convention shall elect a Treasurer.

Executive  
Departments.

§ V. [i.] The Council shall organize from its membership the following executive Departments and shall define their duties.

*First:* A Department of Missions and Church Extension.

*Second:* A Department of Religious Education.

*Third:* A Department of Christian Social Service.

*Fourth:* A Department of Finance.

*Fifth:* A Department of Publicity.

*Sixth:* A Field Department.

The Council shall have power to combine existing Departments and to organize and define the duties of such other Departments as the work may demand.

[ii.] Each Department may appoint, subject to confirmation by the Council, additional members, not exceeding twelve, who shall have seats and votes in the Department, but shall have no seat or vote in the Council. Women shall be eligible to appointment as such additional members.

Executive  
and other  
Secretaries.

[iii.] The Presiding Bishop shall be, *ex-officio*, a member and the chairman of each Department, and may appoint, subject to confirmation by the Council, an Executive Secretary for each Department, and such other secretaries as may be necessary, who shall perform such duties as the Department, subject to the approval of the Presiding Bishop, shall assign to them. Such secretaries shall hold office during the pleasure of the Presiding Bishop.

Department  
Reports.

[iv.] Each Department shall, annually and at such other times as the Presiding Bishop or the Council

CANON 61

may require, make full reports of its activities to the Presiding Bishop and to the Council.

§ VI. [i.] The Council shall meet with the Presiding Bishop at such place, and at such stated times, at least four times each year, as it, with his concurrence, shall appoint, and at such other times as it may be convened. The Council shall be convened at the written request of any nine members thereof. Meetings.

[ii.] Nine elected members of the Council, with the President or Vice-President, shall constitute a quorum at any meeting of the Council; *Provided, however,* that any nine members of the Council shall constitute a quorum for the election of a President to fill a vacancy. Quorum.

§ VII. [i.] The salaries of the President and all other officers of the Council and of all agents and employees of the Council, shall be fixed by the Council and paid by the Treasurer. Salaries.

[ii.] The salary of each Bishop of a Missionary District shall be paid by the Treasurer. Such salary shall date from the Bishop's consecration or from the date of his translation, if he be already consecrated, and shall not be diminished without his consent while such Bishop remains in charge of a District; *Provided, however,* that all contributions made by a Missionary District for the support of its Bishop, shall be reported to the Treasurer, and thereupon the salary of such Missionary Bishop shall be reduced to the extent of such contribution. And *Provided further* that whenever the Council shall be satisfied that a Missionary District is able to pay its Bishop a salary equal to that paid by the Treasurer as aforesaid, the Council may, in its discretion, order the Treasurer to discontinue such payment, after six months notice given to the Council of Advice of such district.

Program,  
Budgets and  
Apportionment.

§ VIII. [i.] The Council shall submit to the General Convention at each regular meeting thereof a program of its proposed activities for the ensuing triennium, including a detailed budget of that part of the program for which it proposes to make appropriation for the ensuing year, and estimated budgets for the two succeeding years. The Council shall also submit a plan for the apportionment to the respective Dioceses and Missionary Districts of the sum needed to execute the program. There shall be joint sessions of the two houses for the presentation of such program and such plan of apportionment; and thereafter consideration shall be given and appropriate action taken thereon by the General Convention. The Council shall have the power to expend all sums of money covered by the budget and estimated budgets approved by the General Convention and shall have power to undertake such other work provided for in the program approved by General Convention, or other work under the jurisdiction of the Council, the need for which may have arisen after the action of the General Convention, as, in the judgment of the Council, its income will warrant.

Notice of  
allotted quotas  
to be given.

[ii.] Upon the adoption by the General Convention of a program and plan of apportionment for the ensuing triennium, the Council shall formally advise each Diocese and Domestic Missionary District with respect to its proportionate part of the estimated expenditure involved in the execution of the program in accordance with the plan of apportionment adopted by the General Convention. Such quotas shall be determined by the Council upon an equitable basis.

[iii.] Each Diocese and District shall thereupon notify each Parish and Mission thereof of the amount of the quota allotted to such Diocese or District, and

CANON 61

the amount of such quota to be raised by each Parish or Mission. If the Diocese so determines, the quota allotted by the Diocese or District to each Parish or Mission shall be the combined quota for General and Diocesan work. Each Diocese and District and the Parishes and Missions thereof shall then take necessary steps to raise their respective quotas.

§ IX. [i.] Every Missionary Bishop, or in case of a vacancy, the Bishop in charge of the District, receiving aid from the Council, shall report at the close of each fiscal year to the Council, giving account of his work, of money received from all sources and disbursed for all purposes, and of the state of the Church in his District at the date of such report, all in such form as the Council may prescribe.

Bishops  
receiving aid  
to report to  
Council.

[ii.] Every Bishop of a Diocese receiving aid from the Council shall report at the close of each fiscal year to the Council giving account of the work in his Diocese supported in whole or in part by the Council.

§ X. The Council, as soon as practicable after the close of each fiscal year, shall make and publish a full report of its work to the Church. Such report shall contain an itemized statement of all receipts and disbursements and a statement of all trust funds and other property of the Domestic and Foreign Missionary Society, and of all other trust funds and property in its possession or under its control. The Council shall make a like report including a detailed schedule of the salaries paid to all officers, agents and principal employees, to each General Convention.

Reports of  
the Council.

§ XI. No person shall, under any power or authority delegated by this Canon, be appointed a Missionary, who is not, at the time, a Minister or a member of this Church, or of some Church in communion with this Church, in regular standing; *Pro-*

Eligibility as  
Missionaries.

CANON 54

*vided, however,* that, at the request of the Bishop of a Diocese or Missionary District, other persons not so qualified may be employed for work not directly religious.

§ XII. This Canon shall take effect immediately and all Canons or parts of Canons inconsistent with the provisions of this Canon are hereby repealed.

**CANON 54**  
**Of Provinces**

How  
constituted.

§ I. Subject to the proviso in Article VII. of the Constitution, the Dioceses and Missionary Districts of this Church shall be and are hereby united into Provinces as follows:

The First Province shall consist of the Dioceses within the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut.

The Second Province shall consist of the Dioceses within the States of New York and New Jersey, and the Missionary Districts of Porto Rico and Haiti.

The Third Province shall consist of the Dioceses within the States of Pennsylvania, Delaware, Maryland, Virginia, West Virginia and the Diocese of Washington.

The Fourth Province shall consist of the Dioceses and Missionary Districts within the States of

North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Tennessee and Kentucky and the Panama Canal Zone.

The Fifth Province shall consist of the Dioceses within the States of Ohio, Indiana, Illinois, Michigan and Wisconsin.

The Sixth Province shall consist of the Dioceses and Missionary Districts within the States of Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Montana, Wyoming and Colorado.

The Seventh Province shall consist of the Dioceses and Missionary Districts within the States of Missouri, Arkansas, Texas, Kansas, Oklahoma and New Mexico.

The Eighth Province shall consist of the Dioceses and Missionary Districts within the States of Idaho, Utah, Washington, Oregon, Nevada, California, Arizona, the Territories of Alaska and Hawaii, and the Missionary District of the Philippine Islands.

§ II. When a new Diocese or Missionary District shall be created wholly within any Province such new Diocese or Missionary District shall be included in such Province. In case a new Diocese or Missionary District shall embrace territory in two or more Provinces, it shall be included in and form a part of the Province wherein the greater number of Presbyters and Deacons in such new Diocese or Missionary District shall at the time of its creation be canonically resident. Whenever a new Diocese or Missionary District shall be formed of territory not before included in any Diocese or Missionary District, the General Convention shall designate the Province to which it shall be annexed.

In case new Diocese or Missionary District be created.

CANON 54

§ III. For the purposes of the Province the Synodical rights and privileges of the several Dioceses and Missionary Districts within the Province shall be such as from time to time shall be determined by the Synod of the Province.

Provincial  
Synod.

§ IV. There shall be in each Province a Synod consisting of a House of Bishops and a House of Deputies, which Houses shall sit and deliberate either separately or together.

Bishops have  
seat and vote.

§ V. Every Bishop of this Church, having jurisdiction within the Province, every Bishop Coadjutor and Suffragan Bishop, and every Bishop whose episcopal work has been within the Province, but who by reason of advanced age or bodily infirmity has resigned, shall have a seat and vote in the House of Bishops of the Province.

§ VI. The President of each Province shall be one of the Bishops of the Province, elected by the Synod by the concurrent vote of the three orders and by a plurality in each order. He shall hold office for such term as the Synod may determine.

Representa-  
tives of  
Dioceses  
and Districts.

§ VII. Each Diocese within the Province shall be entitled to representation in the Provincial House of Deputies by four Presbyters, canonically resident in the Diocese, and four Laymen, communicants of this Church, having domicile in the Diocese, but the Provincial Synod, by Ordinance, may increase the representation to not more than six in each order. Each Province may determine the qualifications of its Deputies and the manner in which they shall be chosen. Each Missionary District within the Province shall be entitled to representation in the Provincial House of Deputies by two Presbyters, canonically resident in the District, and by two Laymen, communicants of this Church, having domicile in the Missionary



District, but the Provincial Synod, by Ordinance, may increase the representation to not more than three in each order. Each Missionary District shall determine the manner in which its Deputies shall be chosen.

§ VIII. The Provincial Synod, when duly organized, shall have power (1) to enact Ordinances for its own regulation and government; (2) to elect the judges of the Provincial Court of Review; (3) to create by Ordinance a Provincial Council with power to administer and carry on such Missionary, Educational and Social work of the Church in the Province, as may be committed to it by the General Convention or by the Presiding Bishop and the National Council; (4) to perform such other duties as may be committed to it by the General Convention; (5) to deal with all matters within the Province; *Provided, however,* that no Provincial Synod shall have power to regulate or control the internal policy or affairs of any constituent Diocese or Missionary District, and *Provided, further,* that all actions and proceedings of the Synod shall be subject to and in conformity with the provision of the Constitution and Canons for the government of this Church.

Powers of.

§ IX. Whenever the General Convention shall refer any subject to the Provincial Synods, or any of them, for their consideration, it shall be the duty of such Synods to consider the subject or subjects so referred to them at the first meeting of the Synod held after the adjournment of the General Convention, and to report their action and judgment in the matter to the Secretary of the House of Bishops and to the Secretary of the House of Deputies at least six months before the date of the meeting of the next General Convention.

To consider subjects referred by General Convention.

**By-Laws**  
of the  
**National Council and**  
**of the Domestic and Foreign Missionary Society**  
**of the Protestant Episcopal Church in the**  
**United States of America**

Adopted February 7, 1923  
and Corrected May 2, 1923; May 14, 1926

OFFICERS

The President  
of the Council.

ARTICLE I. § 1. The President of the Council, when present, shall preside at all meetings of the Council and at all meetings of each Department thereof; shall exercise all the powers conferred, and perform all the duties imposed upon the Presiding Bishop as President of the Council by Canon 61, and shall exercise such further powers and perform such additional duties as are incident to a chief executive officer.

The Vice-  
President of  
the Council.

§ 2. The Vice-President, as Vice-Chairman of each Department, shall, in consultation with the President and the respective Executive Secretaries, co-ordinate the activities of the Departments, perform the duties of the chief executive assistant to the President and such other duties as may be prescribed herein or from time to time by the Council, and shall preside at all meetings of the Council and at all meetings of each Department thereof, in the absence of the President.

BY-LAWS

§ 3. The Secretary of the Council shall hold office during the pleasure of the Council and shall be the Recording Secretary of each of the Departments organized by the Council. The Secretary shall give due notice of all meetings of the Council and of the Departments and of all special committees, and shall communicate to each officer, committee or member of the Council all matters imposing any duty. He shall keep full and accurate minutes of all proceedings of the Council and shall likewise keep and submit the minutes of each of the meetings of the Departments at the next meeting of the Council in the proceedings of which they shall be embodied so that there shall be one complete record. He shall carefully preserve the minutes and records of the Council and of each of the Departments and deliver them to his successor, and perform such other duties as may be assigned to him by the President or by the Council. The seal of The Domestic and Foreign Missionary Society shall be in his custody as Secretary of said Society and in all cases in which its use is directed by resolution of its Board of Directors or by the provisions of these by-laws, it shall be affixed and attested by him, or in case of his necessary absence or other disability, by an Assistant Secretary.

The Secretary  
of the Council.

§ 4. One or more Assistant Secretaries may be appointed by the Secretary with the approval of the President.

Assistant  
Secretaries.

§ 5. The Executive Secretaries shall preside at all meetings of their respective Departments in the absence of the Chairman or Vice-Chairman, and shall perform such duties as may be prescribed by the President.

The Executive  
Secretaries.

§ 6. The Treasurer shall be the custodian of all the funds, except trust funds, of the Council or of the Domestic and Foreign Missionary Society and admin-

The Treasurer.

*BY-LAWS*

istered by the Council, and except as to trust funds, of all securities or other property under the control of the Council. He shall keep full and accurate records and accounts of all receipts, disbursements, credits, assets, liabilities and general financial transactions, and shall deposit all moneys and other valuable effects under the control of the Council coming into his hands, in such depositories as may be designated by the Council. His books and accounts shall be open at all times during business hours to the inspection of the President or any member of the Council.

The Treasurer shall disburse the funds under the control of the Council in such manner as may be ordered by the specific or general instructions of the Council, taking proper vouchers for all such disbursements. He shall also have the custody of the charter and all deeds, leases, bonds and contracts of the Society.

The Treasurer shall render to the Council and to the Department of Finance, as called for, all such statements and accounts as may be required of him; shall prepare an annual report showing all receipts and disbursements, and showing all property in the possession or under the control of the Council; and shall make such other reports and perform such other duties incidental to his position as may be required of him by the Council or the President or the Department of Finance.

Assistant  
Treasurers.

§ 7. Each Assistant Treasurer shall have such powers and perform such duties as may be assigned to him by the Treasurer.

Signatures.

§ 8. All instruments of writing requiring execution in the name of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, shall be signed by the

BY-LAWS

President, Vice-President, Treasurer or Assistant Treasurer, and in addition, when necessary, by the Secretary or an Assistant Secretary, who shall affix and attest the corporate seal, unless otherwise ordered by resolution of the Board of Directors of the said Society.

All checks, drafts, orders for payment of money, or bills of exchange, of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America shall be signed by the Treasurer, or an Assistant Treasurer or the Cashier.

Receipts for gifts, contributions, bequests and legacies to the Society, agreements and obligations in the nature of refunding or indemnity contracts, may be signed by the Treasurer or an Assistant Treasurer.

§ 9. The corporate seal of the Society shall be circular in form and shall contain the words as impressed hereon.

Corporate Seal.

COMMITTEE ON TRUST FUNDS

ARTICLE II. § 1. There is hereby constituted a Committee on Trust Funds which shall consist of the President and the Treasurer of the Council, and three lay members of the Council, who shall be elected at its annual meeting to hold office for one year, and until their successors are elected. The Committee shall organize by electing a Chairman, Secretary and such other officers as may be necessary.

Elections.

§ 2. Trust Funds are those moneys, properties or investments which, under the direction of the donor or testator, or by action of the Council, are directed to be held and invested for a period of time or permanently. The Committee on Trust Funds shall receive and hold all trust funds of The Domestic and Foreign Missionary Society of the Protestant Episcopal

Trust Funds and Custody thereof.

Church in the United States of America and shall have supervision, subject to the direction of the Council, of the investment and reinvestment of the trust funds now held or which shall hereafter be received and shall provide that the income from the said funds is paid to the Treasurer at regular intervals to be by him disbursed in strict conformity with the declared purposes of the several trusts.

Investment of  
Trust Funds.

§ 3. In the absence of special instructions on the part of the donor or testator such funds shall be invested as promptly as may be as follows:

(1) In such securities as are or may be authorized by the State of New York for the investment of the funds of savings banks and/or other trust funds, or

(2) In the mortgage lien bonds of a corporation incorporated under the laws of any state in the United States and deriving not less than 80% of its gross income from the business of supplying electric energy, or gas, or both, for light, heat, power and/or other purposes, subject to the following conditions and restrictions:

(a) Such corporation shall, at the time of such investment, be incorporated under the laws of a state having a properly constituted public service commission or a properly constituted commission, board or department having authority similar to that of a public service commission.

(b) The outstanding capital stock of such corporation or the stated capital stock of such corporation in case of a corporation having non-par value shares, shall be equal in par value to at least one-half of the total mortgage debt, issued, assumed or guaranteed by such corporation, or otherwise secured by mortgage lien on any part or all of its property, including any new issue of bonds, then being offered.

*BY-LAWS*

(c) At no time within the five fiscal years next preceding the date of any such investment shall such a corporation have failed to have paid, regularly and punctually, the matured principal and interest on all its direct, assumed or guaranteed funded indebtedness.

(d) For the period of three fiscal years next preceding such investment, the gross income of such corporation shall have been not less than \$1,000,000 per annum and the net earnings of such corporation shall have been at least  $1\frac{3}{4}$  times the amount of interest and rentals, including in the computation of interest for the last one of such fiscal years, one year's interest on any new issue authorized for sale by the corporation.

(e) The mortgage securing such bonds shall either be a closed mortgage insofar as the sale of additional bonds is concerned, or shall provide that additional bonds may be issued only for refunding at not more than 100% of the bonds retired or for new property to the extent of not more than 80% of the value of any such property acquired or to be acquired through the sale of such bonds and shall also provide that no additional bonds under the mortgage shall be issued unless the earnings of the company for the fiscal year, or twelve months period preceding the date of the issue of such additional bonds shall have been not less than  $1\frac{3}{4}$  times the interest on all prior mortgage bonds and on the bonds secured by such mortgage including the bonds to be issued.

(f) In determining the qualification of an underlying bond under this subdivision, in a case where the property covered by the underlying mortgage has not been owned or operated by the mortgagor corporation for the period mentioned as a basis for qualifica-

*BY-LAWS*

tion, then the record of the underlying corporation may be considered to make up the required period, and if the record of the underlying corporation during its portion of the period, and the record of the successor corporation during the balance of the period respectively, meet the requirements of this subdivision, then such underlying bond shall be considered as eligible.

(g) The term fiscal year, as used in this subdivision, means the regular annual accounting period of the corporation. The term "fiscal year next preceding" shall mean the fiscal year ending not more than fifteen months prior to the date of such investment. The term net earnings, as used in this subdivision, means the amount determined by subtracting the operating expenses including the maintenance charges and taxes from the gross earnings and adding net income derived from sources other than operation. The terms, interest and rentals, as used in this subdivision, include also guaranteed interest and guaranteed dividends on all leased or controlled properties, the earnings of which are included in the gross earnings of the corporation. The term mortgage bond, as used in this subdivision, shall include bonds secured by a direct lien upon physical property or by deposit with the trustee of bonds having such direct lien and shall exclude bonds secured in part by deposit as collateral of the stock of other corporations unless the provisions as to gross and net earnings contained in this subdivision are complied with, regardless of the income from such deposited stock, or

(3) In the mortgage bonds of a corporation, incorporated under the laws of any state in the United States, engaged in the business of supplying service by telephone, subject to the conditions incorporated in



*BY-LAWS*

Section 2 of this Article, with the further provision that for the five fiscal years preceding such investment the gross revenues of such telephone corporation shall have exceeded \$3,000,000 per annum, or

(4) In the obligations of a railroad corporation organized under the laws of the United States of America or any state thereof, issued for the purpose of acquiring locomotives, cars or other similar railroad equipment, subject to the following conditions and restrictions:

(a) They must be the whole or part of an issue maturing serially, either annually or semi-annually, the last of which shall mature not later than 15 years from the date of issue.

(b) They must be secured by or be evidence of a first lien upon or interest in or reservation of title to the equipment in respect of which they have been issued or sold, or by an assignment of, or prior interest in, the rent or purchase notes given for the hiring or purchase of such equipment.

(c) The railroad corporation in whose interest they are issued must have had for three successive fiscal years preceding such investment, gross earnings of not less than \$5,000,000 per annum and "gross income" as defined by the Interstate Commerce Commission for a similar period equal to one and one-half times its "deductions from gross income," as defined by the Interstate Commerce Commission.

(d) The total amount of principal of such issue of equipment obligations shall not exceed 80% of the cost or purchase price of the equipment in respect of which they were issued.

(5) Nothing in this Article shall be construed so as to require the sale of securities or property given to the Society by will or otherwise.

*BY-LAWS*

Committee on  
Trust Funds.

§ 4. All securities and money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such trust company or companies as the Council may designate, as hereinafter provided. Such trust company, or companies, under the advice and direction of this Committee, shall collect and pay over to the Treasurer the income of the securities, invest and reinvest the capital thereof, care for and properly protect the property committed to its charge, keep proper accounts for the Committee, and hold all such property at all times subject to the order of the Committee. Such trust company, or companies, shall not sell or release any of the securities in its charge for this Committee, except as directed by a resolution of this Committee or of the Council. All orders for such sale or release shall be signed by two members of this Committee. Money in the care of such trust company, or companies, awaiting investment, shall be withdrawn only by orders signed by two members of this Committee.

This Committee shall keep an accurate account of each trust fund separately and shall make a full report in writing in regard to these funds to the stated meetings of the Council.

DEPARTMENTS

The Depart-  
ments.

ARTICLE III. § 1. The Departments provided for by Section V, Canon 61, shall be organized at the first meeting of the Council after January 1st following General Convention.

§ 2. The members of the several Departments shall continue in office until their successors are elected or appointed.

*BY-LAWS*

§ 3. The Department of Missions and Church Extension shall be composed of not more than ten members of the Council, with not more than ten additional members appointed in conformity with Section V of Canon 61.

The Department of Missions and Church Extension.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Missions and Church Extension, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 4. The Department of Religious Education shall be composed of not more than ten members of the Council, with not more than ten additional members appointed in conformity with Section V of Canon 61.

The Department of Religious Education.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Religious Education, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 5. The Department of Christian Social Service shall be composed of not more than six members of the Council, with not more than six additional members as may be appointed in conformity with Section V of Canon 61.

The Department of Christian Social Service.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Christian Social Service, and shall perform such other duties as may from time to time be assigned to the Department by the President or the Council.

§ 6. The Department of Finance shall be composed of not more than six members of the Council, with not more than three additional members appointed in con-

The Department of Finance.

BY-LAWS

formity with Section V of Canon 61. The Treasurer of the Council shall be, *ex-officio*, a member of the Department.

The Department shall advise and assist the President of the Council with respect to the financial administration of the national work of the Church, shall prepare, for the approval of the Council, all budgets required by Canon 61 to be submitted to each General Convention; shall examine and report to the Council upon all budgets, appropriations, apportionments and allotments of funds for the use of the Church, or the Provinces thereof, or for the use of the Council or any Department thereof, submitted by any Department; and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The salaries of all officers and employes and the amount of all administration expenses of the Council and of the Departments shall be recommended by the Department of Finance and approved by the Council.

The  
Department  
of Publicity.

§ 7. The Department of Publicity shall be composed of not more than ten members of the Council with not more than ten additional members as may be appointed in conformity with Section V of Canon 61.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Church publicity, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The Field  
Department.

§ 8. The Field Department shall be composed of not more than eight members of the Council, with not more than eight additional members as may be appointed in conformity with Section V of Canon 61. The Executive Secretaries of the other departments

BY-LAWS

and the Secretaries of the Field Department shall have all the privileges of members of this department except the voting privilege.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of field work in the promotion of the Church's Program.

§ 9. Each Department may, with the approval of the Council, adopt rules and regulations for its government not inconsistent herewith.

§ 10. Each Department shall prepare annually a budget and submit the same to the Department of Finance which shall report thereon to the Council.

Annual  
Budget.

SUNDRY PROVISIONS

ARTICLE IV. § 1. The principal executive offices of the Council and of the Departments thereof and of the Society shall be located and maintained at the Church Missions House, 281 Fourth Avenue, New York City, U. S. A.

Offices of  
the Council.

The Council may also have offices at such other places as it may from time to time appoint.

§ 2. The stated business meetings of the Council shall be convened at the Church Missions House, at the hour of 9:30 A. M., on the second Wednesday of the month of February, last Wednesday in April and second Wednesday in October and December in each year, unless some other time and place be determined upon at a previous meeting of the Council. The first stated meeting in each year shall be the annual meeting, at which the Secretary shall be elected, annual reports shall be made and other business incident to an annual meeting shall be transacted.

Stated  
Meetings.

§ 3. The order of proceedings and business at the stated meetings of the Council shall be as follows, unless otherwise especially directed by the meeting:

Order of  
Business.

*BY-LAWS*

1. Celebration of the Holy Communion.
2. Calling of the Roll.
3. Statement from the President of the Council.
4. Statement from the Vice-President.
5. Receiving Communications.
6. Report of the Treasurer.
7. Report of Committee on Trust Funds.
8. Report of the Department of Missions and Church Extension.
9. Report of the Department of Religious Education.
10. Report of the Department of Christian Social Service.
11. Report of the Department of Publicity.
12. Report of the Field Department.
13. Report of the Department of Finance.
14. Report of Organized Auxiliaries.
15. Reports of Special Committees.
16. Unfinished Business.
17. Miscellaneous Business.
18. Reading and approving of the Minutes.

**Surety Bonds.**

§ 4. The Treasurer, Assistant Treasurers, the Cashier, and all other officials or employes receiving or disbursing money or having the custody of valuables shall give bond to The Domestic and Foreign Missionary Society for the faithful performance of duty in such sum or sums, and with such corporate surety and in such form, as shall be satisfactory to the Council on the recommendation of the Department of Finance.

**Amendments.**

§ 5. These By-laws may be amended or repealed, in whole or in part, at any stated meeting of the Council, or at any called meeting when such action has been duly announced in the call for such meeting; provided, however, that any such amendment or repeal shall require for its adoption a majority vote of all the elected members of the Council.

## MEMBERS OF THE NATIONAL COUNCIL

### ELECTED BY GENERAL CONVENTION

The Rt. Rev. J. G. MURRAY, D.D., *President*, 281 Fourth Ave., New York.  
LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*, 281 Fourth Ave., New York.

#### *For Three Years*

The Rt. Rev. H. ST. GEORGE TUCKER, D.D., Alexandria, Va.  
The Rt. Rev. WM. LAWRENCE, D.D., 122 Commonwealth Ave., Boston, Mass.  
The Rev. W. H. MILTON, D.D., 125 South Fourth St., Wilmington, N. C.  
The Rev. GEORGE CRAIG STEWART, D.D., St. Luke's Parish, Evanston, Ill.  
BURTON MANSFIELD, D.C.L., 42 Church St., New Haven, Conn.  
Mr. SAMUEL MATHER, 2000 Union Trust Bldg., Cleveland, Ohio.  
Mr. LOUIS F. MONTEAGLE, Royal Insurance Bldg., Pine & Sansom Sts., San Francisco, Cal.  
Mr. RICHARD I. MANNING, Columbia, S. C.

#### *For Six Years*

The Rt. Rev. WM. T. MANNING, D.D., Amsterdam Ave. & 110th St., New York.  
The Rt. Rev. HUGH L. BURLESON, D.D., Sioux Falls, S. D.  
The Rev. H. P. A. ABBOTT, D.D., 709 Park Ave., Baltimore, Md.  
The Very Rev. R. S. CHALMERS, 708 South Ervay St., Dallas, Texas.  
Mr. HARPER SIBLEY, 100 Sibley Block, Rochester, N. Y.  
Mr. SAMUEL F. HOUSTON, 512 Real Estate Trust Bldg., Philadelphia, Pa.  
Mr. WM. G. PETERKIN, Homes Security Co., Parkersburg, W. Va.  
Mr. Z. C. PATTEN, JR., 801 Oak St., Chattanooga, Tenn.

### ELECTED BY THE PROVINCES

- I. The Rt. Rev. J. DEW. PERRY, D.D., 10 Brown St., Providence, R. I.
- II. Mr. WM. J. TULLY, Locust Valley, L. I., N. Y.
- III. The Rt. Rev. T. J. GARLAND, 251 South 22d St., Philadelphia, Pa.
- IV. The Rt. Rev. F. F. REESE, D.D., 117 34th St. East, Savannah, Ga.
- V. The Rt. Rev. J. M. FRANCIS, D.D., 1537 Central Ave., Indianapolis, Ind.
- VI. Rev. ADDISON E. KNICKERBOCKER, 1787 Colfax Ave. South, Minneapolis, Minn.
- VII. The Rev. W. P. WITSELL, D.D., Christ Church, Little Rock, Ark.
- VIII. The Rt. Rev. L. C. SANFORD, D.D., 733 Peralta Way, Fresno, Cal.

### GENERAL OFFICERS

The Rt. Rev. J. G. MURRAY, D.D., *President*.  
LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*.  
The Rev. FRANKLIN J. CLARK, *Secretary*.  
Mr. CHARLES A. TOMPKINS, *Assistant Treasurer*.

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*\*Transportation Bureau and Personnel Bureau under the direction of the Secretary of the Council. Mr. Wallace E. Smith, Assistant.*

## DEPARTMENTS

### DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Executive Secretary—JOHN W. WOOD, D.C.L.  
Assistant Foreign Secretary—The Rev. A. B. PARSON.  
Domestic Secretary—The Rev. CARROLL M. DAVIS, LL.D.  
Secretary for Latin America—The Rev. ARTHUR R. GRAY, D.D.  
Secretary Foreign-Born Americans Division—The Rev. THOMAS BURGESS, D.D.  
Field Director Foreign-Born Americans Division—The Rev. WILLIAM C. EMHARDT, PH.D.  
Assistant Secretary Foreign-Born Americans Division—The Rev. ROBERT F. LAU, D.D.  
Registrar and Custodian of Archives—The Rev. EDWIN B. RICE.

#### *From the Membership of the Council*

The Rt. Rev. Dr. TUCKER	Mr. MATHER
The Rt. Rev. Dr. MANNING	Mr. PETERKIN
The Rt. Rev. Dr. FRANCIS	Mr. PATTEN
The Rev. Dr. MILTON	Mr. MANNING
The Rev. Dr. ABBOTT	The Rev. Mr. KNICKERBOCKER
Mr. MANSFIELD	

#### *Additional Members*

The Rt. Rev. A. S. LLOYD, D.D., Amsterdam Ave. & 110th St., New York.  
The Rt. Rev. E. M. STIRES, D.D., Bishop's House, Garden City, L. I., N. Y.  
The Rt. Rev. JAMES E. FREEMAN, D.D., Cathedral Close, Mt. St. Alban, Washington, D. C.  
The Rev. H. PERCY SILVER, D.D., 209 Madison Ave., New York.  
The Rev. ROBERT NORWOOD, D.D., 107 East 50th St., New York.  
Mr. PHILIP S. PARKER, 84 State St., Boston, Mass.  
Mr. HOMER P. KNAPP, Painesville, Ohio.  
Mrs. CHARLES R. PANCOAST, 408 West Price St., Germantown, Philadelphia, Pa.  
Mrs. ALLEN MCGREGOR, 264 Arlington Ave., Springfield, Ohio.  
Miss LUCY STURGIS, 66 Marlboro St., Boston, Mass.  
Mr. SAMUEL THORNE, 44 Wall St., New York.

### DEPARTMENT OF RELIGIOUS EDUCATION

Executive Secretary—The Rev. JOHN W. SUTER, JR.  
Secretary for Service Program—Miss FRANCES H. WITHERS.  
Secretary for Teacher Training—Miss MABEL LEE COOPER.  
Secretary for Curriculum—Miss FRANCES R. EDWARDS.  
Secretary for Publications—Mrs. RICHARD B. KIMBALL.  
Secretary, Adult Division—The Rev. T. R. LUDLOW, D.D.  
Secretary for College Work—The Rev. C. LESLIE GLENN.  
Secretary for Missionary Education—Mr. WILLIAM E. LEIDT.

#### *From the Membership of the Council*

The Rt. Rev. Dr. PERRY	Mr. SIBLEY
The Rev. Dr. STEWART	Mr. HOUSTON
The Very Rev. R. S. CHALMERS	

#### *Additional Members*

The Rt. Rev. PHILIP COOK, D.D., Bishopstead, Wilmington, Del.  
The Rev. P. E. OSGOOD, D.D., St. Mark's Church, Minneapolis, Minn.  
The Rev. GEORGE G. MONKS, LENOX, Mass.  
The Rev. LEWIS B. WHITTEMORE, 557 Madison Ave. S. E., Grand Rapids, Mich.



The Rev. WM. G. THAYER, D.D., Southborough, Mass.  
Miss ELIZABETH MATTHEWS, Glendale, Ohio.  
Mrs. J. C. TOLMAN, 3210 Chenevert St., Houston, Texas.  
Miss HELEN C. WASHBURN, 2030 DeLancey Place, Philadelphia, Pa.

#### DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

Executive Secretary—The Rev. CHARLES N. LATHROP.  
Assistant Secretary—The Rev. HAROLD HOLT.  
Secretary for Rural Work—The Rev. H. W. FOREMAN.  
Secretary for Church Institutions—Miss DOROTHEA P. COE.

##### *From the Membership of the Council*

The Rt. Rev. Dr. REESE (Ga.)	The Rt. Rev. Dr. GARLAND
The Rt. Rev. Dr. PERRY	The Rev. Dr. WITSELL
The Rt. Rev. Dr. SANFORD	Mr. MONTEAGLE

##### *Additional Members*

The Very Rev. WILLIAM J. SCARLETT, 1210 Locust St., St. Louis, Mo.  
The Very Rev. H. E. W. FOSBROKE, D.D., 1 Chelsea Square, New York.  
The Rev. W. RUSSELL BOWIE, D.D., 804 Broadway, New York.  
The Ven. JAMES S. RUSSELL, D.D., Lawrenceville, Va.  
Mr. JOHN M. GLENN, 130 East 22d St., New York.  
Mr. CLINTON R. WOODRUFF, 121 South Broad St., Philadelphia, Pa.  
Mrs. V. C. SIMKHOVITCH, 27 Barrow St., New York.  
Miss MARGARET G. WEED, Bishopsgate Lane, Jacksonville, Fla.  
Rev. F. D. GOODWIN, Warsaw, Va.

#### DEPARTMENT OF FINANCE

Executive Secretary and Treasurer—LEWIS B. FRANKLIN, D.C.L.  
Assistant Treasurer—Mr. CHARLES A. TOMPKINS  
Second Assistant Treasurer—Mr. JAMES W. HENRY  
Cashier—Mr. FRANK A. ZUBROD

##### *From the Membership of the Council*

The Rt. Rev. Dr. LAWRENCE	Mr. HOUSTON
The Rt. Rev. Dr. BURLESON	Mr. PETERKIN
Mr. TULLY	Mr. PATTEN

##### *Additional Members*

Mr. CHARLES E. HOTCHKISS, 34 Nassau St., New York.

#### DEPARTMENT OF PUBLICITY

Executive Secretary and Acting Editorial Secretary, Editor *The Spirit of Missions*—The Rev. G. WARFIELD HOBBS.  
Director News Bureau—Mr. WILLIAM HOSTER.  
Church Publications—Miss GLADYS WOLCOTT BARNES.  
Assistant Editor, *The Spirit of Missions*—Mrs. KATHLEEN HORE.  
Business Manager—Mr. C. J. FLEISCHMAN.  
Circulation and Advertising—The Rev. JOHN W. IRWIN.

*From the Membership of the Council*

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The Rev. Dr. MILTON	The Rev. Dr. ABBOTT
The Rev. Dr. STEWART	Mr. MANNING

*Additional Members*

Mr. JAMES M. BENNETT, 1401 Arch St., Philadelphia, Pa.  
Mr. JOHN STEWART BRYAN, *The News-Leader*, Richmond, Va.  
Mr. CHAS. MCD. PUCKETTE, *New York Times*, New York.  
Mr. ARTHUR E. HUNGERFORD, 809 North Charles St., Baltimore, Md.  
Commander C. T. JEWELL, 1329 K St., N. W., Washington, D. C.  
The Rev. R. F. GIBSON, 599 Park St., Charlottesville, Va.  
Mrs. ROBT. BURKHAM, 5035 Westminster Place, St. Louis, Mo.

FIELD DEPARTMENT

Executive Secretary—The Rev. R. BLAND MITCHELL.  
Field Director—The Rev. ROBERT W. PATTON, D.D.  
General Missioner—The Rev. LOARING CLARK, D.D.  
Corresponding Secretary and Secretary, Speakers' Bureau—Mr. J. M. MILLER.  
General Secretary—The Rev. LOUIS G. WOOD.  
General Secretary—The Rev. ELMER N. SCHMUCK, D.D.  
General Secretary—The Rt. Rev. W. H. OVERS, S.T.D., Ph.D.  
General Secretary—The Rev. F. B. BARTLETT.  
General Secretary—The Rev. J. I. BLAIR LARNED.  
General Secretary—The Rev. R. M. TRELEASE.

*From the Membership of the Council*

The Rt. Rev. Dr. REESE (Ga.)	The Very Rev. R. S. CHALMERS
The Rt. Rev. Dr. SANFORD	Mr. PATTEN
The Rt. Rev. Dr. GARLAND	The Rev. Mr. KNICKERBOCKER
The Rev. Dr. MILTON	

*Additional Members*

The Rt. Rev. A. S. LLOYD, D.D., Amsterdam Ave. and 110th St., New York.  
The Rt. Rev. T. C. DARST, D.D., Wilmington, North Carolina.  
The Rt. Rev. I. P. JOHNSON, D.D., 605 Insurance Bldg., Denver, Col.  
The Rt. Rev. PHILIP COOK, D.D., Bishopstead, Wilmington, Del.  
The Rev. R. W. PATTON, D.D., 281 Fourth Ave., New York.  
Mrs. KINGMAN N. ROBINS, 935 West Ave., Rochester, N. Y.

(Also the Executive Secretary of each Department including the Woman's Auxiliary and the Secretaries of the Field Department shall have all the privileges of the members of the department excepting the voting privilege.)

WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Executive Secretary—Miss GRACE LINDLEY.  
Educational Secretary—Miss EMILY C. TILLOTSON.  
Assistant Educational Secretary—Miss LAURA F. BOYER.  
Supply Secretary—Mrs. T. K. WADE.  
Office Secretary—Miss ELLEN I. FLANDERS.

TRUST FUNDS COMMITTEE

Mr. BURTON MANSFIELD	BISHOP MURRAY, <i>ex-officio</i>
Mr. HARPER SIBLEY	Mr. FRANKLIN, <i>ex-officio</i>
Mr. WILLIAM J. TULLY	

REPORT OF THE STANDING COMMITTEE  
ON TRUST FUNDS OF THE DOMESTIC AND  
FOREIGN MISSIONARY SOCIETY OF THE  
PROTESTANT EPISCOPAL CHURCH, U. S. A.

DECEMBER 31, 1926  
TO  
DECEMBER 31, 1927

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# REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS

The Committee on Trust Funds reports that in accordance with the resolution adopted by the National Council on December 9, 1925, the trust funds in the custody of the Committee, the income of which is available for support of the work of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, have been consolidated for investment purposes into one fund. The cash and securities held for these funds were taken over at their book value as of January 1, 1926. The profits on the securities sold or collected during the year have been invested for the protection of the principal of these funds. The average rate of interest collected during the year upon all of these investments was 5.191+ % and each of these funds has been credited with its proportionate share of this income and the amount paid over to the Treasurer of the Society.

The Reserve Deposits of the Society are entered separately and the report shows the investments held for such Deposits and the amount withdrawn by the Treasurer to protect the credit of the Society.

The report also shows the other funds in the custody of the Committee, the investments held for each one of them at the close of the year and the amount of income paid to the Treasurer for each of these funds.

The period covered by this report is from December 31, 1926 to December 31, 1927.

## CONSOLIDATED TRUST FUNDS FOR WORK IN DOMESTIC FIELDS

### GIFTS:

**George W. Nichols, Norwalk, Conn.—(1883)**

Income to be used for the support and benefit of Missionaries in the Western Diocese of our own Country ..... \$ 500.00

**Rev. James Saul, D.D., Philadelphia, Pa.—(1887)**

For the benefit of the twelve Domestic Missionary Bishops or their fields, in equal amounts, forming an Episcopal Fund for each of them, separate and distinct, according to the rules and regulations established, or hereafter to be established by the Board of Managers.

Balance from last report..... \$37,079.55  
Income added to fund during the year..... 1,877.14  
38,956.69

**Miss Margaret Ann Thompson, Baltimore, Md.—(1893)**

Income to be used "to aid weak parishes of the white population in the United States" ..... 1,118.75

**Misses Wood, St. Paul's Parish, Baltimore, Md.—(1896)**

Principal to be invested and the income applied annually for the support of Missions in Alaska ..... 1,000.00

**Mr. and Mrs. George Wharton Pepper, St. Mark's Church, Phila., Pa.—(1908)**

A Thank Offering for the recovery of their three children from serious illness for the endowment of a bed in the University Hospital in Manila, Philippine Islands. A Special ..... 3,500.00

**Mrs. Samuel Lawrence, New York—(1910)**

To endow the Samuel Lawrence (in Memoriam) Graduate Scholarship, South Dakota. 1,500.00

**C. F. Schweinfurth, St. Paul's Church, Cleveland, Ohio—(1910)**

Through the Woman's Auxiliary for the endowment of the Mary Ellis Schweinfurth Memorial Bed in a Church Hospital, Alaska. A Special..... 1,300.00

**Woman's Auxiliary of the Diocese of Bethlehem—(1911)**

To endow a Scholarship in St. Elizabeth's School, South Dakota, in memory of Miss Elizabeth D. Mercer ..... 1,200.00

<b>Mrs. George Cabot Ward, Church of the Incarnation, New York—</b> (1911)	
Through the Niobrara League, for the endowment of the Wm. Lewis and Robert Morris (in Memoriam) Graduate Scholarship, South Dakota.....	\$1,500.00
<b>Mrs. Nathalie E. Baylies, New York—(1914)</b>	
To be held as a permanent fund, the income of which is to be used as a special for the benefit of the St. Paul Normal and Industrial School at Lawrenceville, Va.....	2,500.00
<b>Memory of Mrs. E. C. Rushmore—(1920)</b>	
To be invested and the income thereof applied as a "Special" for the support of a child at Christ School, Arden, Asheville, N. C. ....	1,000.00
<b>Mrs. Theodore D. Palmer—(1923)</b>	
Income only to be used as a "Special" for St. James' School, Besao, Philippine Islands, for the education of one or more Igorot children.....	1,000.00
<b>Woman's Auxiliary of St. Paul's Church, Chestnut Hill, Philadelphia, Pa.—(1923)</b>	
To be invested; one-half of annual income to be applied to "The Ellen Stuart Patterson Scholarship" in St. Elizabeth's School, Wakpala, S. D., and the other half to maintain "The John Andrews Harris Scholarship" in All Saints' School, Sioux Falls, S. D. ....	2,425.00
<b>Joanna Henrietta Harsen Rhoades—(1924)</b>	
To be held in trust and the net income thereof used towards the support of St. Mark's Mission at Nenana, Alaska, for so long as said Mission shall be maintained and in case of the discontinuance of said Mission, the income to be applied to such other work in Alaska as the Directors of said Society may designate. ....	2,000.00
<b>Francis Kinloch Huger—(1926)</b>	
In Memory of Caroline Couper Hazelhurst, wife of Francis Kinloch Huger, a member of the Woman's Auxiliary of St. Mark's Church, Brunswick, Georgia, to be held as a permanent fund and the income used for work in Alaska. ....	1,000.00
<b>BEQUESTS:</b>	
<b>Rev. James G. Jacocks—(1886)</b>	
Income only to be used for the support of Missions of the Church in the Diocese of North Carolina. ....	2,896.00
<b>Mrs. Charlotte Augusta Astor, New York—(1888)</b>	
To be kept invested as a permanent fund, and the income to be used—one-half for the support of Scholarships in the Schools for the education of Indian boys and girls in South Dakota, and the other half for the repair or enlargement of the Churches or Schools belonging to the Missions of the Protestant Episcopal Church to the Indians in South Dakota. ....	25,000.00
<b>Miss Susan H. Wendell, New York—(1893)</b>	
Income to be used in aid of Domestic Missions in the Southern and Western States and Territories of the United States. ....	6,359.36
<b>Mrs. Anna Mary Minturn, Greensburgh, N. Y.—(1893)</b>	
Income to be used to assist in building church edifices in the western portion of our country. ....	10,000.00
<b>Francis Dumaresq, Boston, Mass.—(1905)</b>	
Income to be used solely for extending the work of the Episcopal Church in the Island of Porto Rico ....	4,750.00
<b>Mrs. Julia C. Stout, South Orange, N. J.—(1907)</b>	
Principal or interest or both to be used especially for work among the Indians under the immediate charge or supervision of Bishop Hare, of South Dakota Diocese, and Bishop Whipple of Minnesota, and their successors in office. Held in accordance with action of Board of Missions, February 12, 1907	
Balance from last report .....	\$23,046.81
Income added to Fund during year .....	1,166.74
	24,213.55
<b>Henry P. Martin, Brooklyn, L. I.—(1908)</b>	
Income from Bequest of \$20,000 to be used in Church work among Colored People, in the United States of America. ....	20,000.00
<b>Elizabeth Adeline Cushman—(1913)</b>	
Through the Niobrara League to maintain the James C. Cushman (in Memoriam) Scholarship in St. Elizabeth's School, South Dakota.....	1,242.52

**Miss Sarah M. Ferguson, Stamford, Conn.—(1915)**

For investment, the income from which shall be for the use of the Society in the missionary jurisdiction of Utah ..... \$4,762.50

**Miss Luna Terrell, Marbledale, Conn.—(1915)**

Principal and Income to be used for Domestic Missions in sums not exceeding \$500 in aiding feeble parishes to build churches and to help worthy needy ministers.

PRINCIPAL—Balance from last report..... \$4,409.45  
Income added to Fund during year ..... 223.22  
4,632.67

**Miss Martha M. Peck, New Lisbon, N. Y.—(1916)**

To be invested and \$140.00 of the income thereof to be paid each year to the Bishop of Utah, of which \$40.00 is to be used for a scholarship at Ogden, or elsewhere at his discretion, until Utah becomes a self-supporting Diocese and the income thereafter to be paid to the Missionary Society. .... 3,000.00

**Mrs. Caroline E. Davis, North Andover, Mass.—(1916)**

To be invested. Income to be given as a special for the Missionary work of the Philippine Islands. .... 391.10

**Mrs. Mary M. Hooton—(1917)**

To be invested. Income to be used for the support of the Trinity Memorial Scholarship, St. Elizabeth's School, S. D. .... 950.00

**Miss Jane Cuddy—(1920)**

To establish a trust fund for St. Luke's Hospital, Ponce, Porto Rico. Income to be used for the Hospital. .... 102.22

**George Platt, Philadelphia, Pa.—(1920)**

To be kept invested and the income thereof applied to the aid and assistance of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of said jurisdictions where the same may be most urgently needed. .... 108,907.95

**Miss Juliana Wood, Philadelphia, Pa.—(1925)**

From the Estate of Miss Juliana Wood, to endow one or more beds in St. Luke's Hospital, Manila, Philippine Islands, to be known as the "Randolph Bed," in memory of her mother, Juliana Wood, Special. .... 5,000.00

**Theresa R. Irving, New York City.—(1927)**

The principal to be invested. The decedent requests that the income be added to the Permanent Fund for heating Fort Yukon Hospital in Alaska..... 1,000.00

**Josephine Waldo Bingham—(1927)**

Principal to be invested, the income thereon to be expended by the Connecticut Branch of the Woman's Auxiliary ..... 1,000.00

**LEGACIES:**

**William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund" —(1886)**

For Domestic Work. Income only to be used for such Mission work as the Board may from time to time direct. .... 100,027.50

**Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)**

Income to be applied to the support of Clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a Clergyman to labor among the Indians, the remaining one-half part thereof to support a Clergyman to labor among the Negroes gone out to the Western States. .... 20,039.06

**John H. Nettleton, Watertown, Conn.—(1895)**

Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians." ..... 18,074.69

**Mrs. Mary E. Baxter, Rutland, Vt.—(1896)**

To be held as a permanent fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of General Missions in Vermont. .... 7,500.00

**Miss Elizabeth Fisher, Providence, R. I.—(1899)**

To be held as a permanent fund, the income of which shall be divided between the work among the Colored People and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed. .... 5,610.27

**Miss Henrietta Ballou—(1901)**

Income only to be used for the Society's work in the Southern States for Colored People. .... 500.00

<b>Harold Brown, Providence, R. I.—(1901)</b>	
To be kept "as a permanent fund, the income whereof shall be applied for the purposes of Domestic Missions in any one or more of the States and Territories belonging to or forming a part of the United States of America for any time being." .....	\$99,111.66
<b>Mrs. Mary K. Helmuth, Philadelphia, Pa.—(1905)</b>	
To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions. ....	923.14
<b>Mrs. Mary E. Davis, Philadelphia, Pa.—(1909)</b>	
To endow the Laura Davis (in Memoriam) Scholarship in St. Mary's School for Girls in Rosebud Agency, South Dakota. ....	1,900.00
<b>Miss Mary Rhinelander King, Great Neck, New York—(1910)</b>	
Income only to be used to support the Cornelia King Scholarship at Anvik, Alaska. A Special .....	2,500.00

**SCHOLARSHIPS:**

<b>Walter Nichols Hart Scholarship—(1884)</b>	
(From Miss L. A. Nichols, of New York.) Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students. ....	1,000.00
<b>Ivy Lyons Scholarship—(1885)</b>	
To endow a scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary. ....	500.00
<b>George C. Morris Scholarship—(1887)</b>	
(From a member of St. Peter's Church, Philadelphia, Pa.) for Indian Scholarship in St. John's School, South Dakota. ....	1,500.00
<b>"Virginia" Scholarship, South Dakota—(1887)</b>	
(From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.).....	1,000.00
<b>"Sophie" Scholarship—(1887)</b>	
(From Mrs. S. A. Brown, Providence, R. I.) For Scholarship in Hope School, South Dakota .....	1,500.00
<b>Thomas Balch Scholarship—(1887) In Memoriam</b>	
(From E. W. B., of Philadelphia, Pa.) For Indian Scholarship in St. Mary's School, South Dakota. ....	1,200.00
<b>Christiana Mason Gibson Memorial Scholarship—(1892)</b>	
(From Mrs. Eva S. Cochran, of New York.) To endow a Scholarship in St. John's School, South Dakota. ....	1,500.00
<b>Mortimer Scholarship—(1893)</b>	
(Bequest of Miss Matilda S. Mortimer, of New York.) Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the Domestic and Foreign Missionary Society. ....	1,000.00
<b>Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships—(1899)</b>	
Gift of the Misses Collins, Through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said Scholarships. ....	4,500.00
<b>Meredith Norris Scholarship—(1903)</b>	
(From Mrs. John Markoe, of Philadelphia, Pa.) To endow above scholarship in St. Elizabeth's School, South Dakota. ....	1,500.00
<b>David J. Ely Memorial Scholarship—(1903)</b>	
(From the Estate of Mrs. J. D. Ely, of New York.) For the endowment of above scholarship in St. Mary's School, South Dakota. ....	1,200.00
<b>Harriet M. Tuttle Memorial Scholarship—(1905)</b>	
From the Woman's Auxiliary of Missouri, to endow the above Scholarship in St. Margaret's School, Boise. ....	1,000.00
<b>Charles Easton Scholarship St. Mary's School, South Dakota—(1908)</b>	
From Mrs. Edward Fuller, Church of the Incarnation, New York, N. Y., through the Niobrara League, to endow the above Scholarship. ....	1,500.00

**FUNDS:**

**Bishop Whipple Hospital Fund—(1879)**

(Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committee of said Society, for the support of Missions under their respective supervision. .... \$10,428.25

**Endowment of Indian Missions—(1879)**

In this amount the following Trust Funds are included: Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, \$1,000.00; Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; George H. Houghton Scholarship in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; Bequest of Miss Lydia P. Lawrence, \$500.00; Bequest of Mrs. Joanna Lambert, \$975.00. .... 4,745.01

**Fund for Education of Colored Clergymen—(1884)**

From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified. .... 500.00

**The George Forrest Fund—(1892)**

This Fund was created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclusively for the relief of immigrants arriving in New York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New York P. E. City Mission for the City Poor, preference being given to newly landed immigrants. .... 5,000.00

**Woman's Auxiliary Missionary Episcopate Fund—(1895)**

(United Offering of the Woman's Auxiliary.) Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898:

"Resolved, That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income to be expended always in a Missionary District." ..... 56,226.61

**Rev. Asa Eaton, D.D., Memorial Fund—(1900)**

Gift of Mr. William S. Eaton, of Boston, Mass., as a memorial of his father, Rev. Asa Eaton, D.D., Rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions. .... 5,000.00

**The Philippines Episcopate Endowment Fund—(1903)**

Income only to be used for the purpose of the Fund. .... 19,063.90

**The Wyckoff Memorial Fund—(1903)**

Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as the "Wyckoff Memorial," the interest to be used annually for Domestic Missions..... 950.00

**Northeast Harbor Free Bed Endowment Fund—(1905)**

An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed." A Special.... 3,500 00

**The Richardson Fund—(1905)**

Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be used as a permanent fund and the income expended for the education of Colored young men and women designing to be ministers and teachers among the Colored People of the United States. .... 5,068.16

**Eliza Martin Seymour Perkins Memorial Fund—(1907)**

From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New York. Income to be used toward the support of some work under appropriation of the Board in the Domestic field, said work to be determined by the Domestic Committee of the Woman's Auxiliary of the Diocese of New York in accordance with the conditions of the Gift dated May 14, 1907. .... 15,000.00

**Endowment Fund for the Salaries of Clergy in the Philippines—(1908)**

Income to be applied toward the appropriation of the Board for the salaries of Clergy in the Philippine Islands. .... 326.00

**The Bishop Tuttle Memorial Fund—(1914)**

From a Friend, to be held in trust and invested and the income thereof up to \$3,300 per year to be devoted to the salary and traveling expenses of the Missionary Bishop of Utah. Any surplus income to be annually expended by the Board of Missions to meet its appropriations for Domestic Missions. The whole income of said fund after Utah shall have ceased to be a Missionary District to be devoted by the Board of Missions to its appropriations for Domestic Missions. .... 100,000.00

<b>Indian School Buildings, South Dakota—(1914)</b>		
Proceeds of sale of St. John's School and St. Paul's School, South Dakota.		
Balance from last report.....	\$11,915.41	
Income added to fund during the year.....	603.21	\$12,518.62
<b>The Josephine Collins Fund—(1918)</b>		
Bequest of Miss Josephine Collins, of Hillsboro, Ohio, to establish the above fund. To be invested and the income used for Missionary Work in the States of Maryland, Tennessee and North Carolina. ....		250.00
<b>The New World School at El Coto, P. R.—(1919)</b>		
Income to be used towards support of the School. ....		51.11
<b>The Doughty Fund—(1919)</b>		
Bequest of Julia D. Albert, Baltimore, Md., as a Memorial to her three deceased sisters. To be kept invested and the annual income thereof to be used to increase the United Offerings of the Woman's Auxiliary of the Board of Missions. ....		1,610.00
<b>Dr. Dix Memorial Fund—(1919)</b>		
Received from treasurer of the above Fund for investment, the income thereof to be used for the support of the Dr. Dix Memorial Scholarship in the Bishop Payne Divinity School, Petersburg, Southern Virginia. ....		3,006.00
<b>Edith M. Bradner Memorial Fund—(1920)</b>		
Income to be used to provide scholarships, with special reference to Teacher training for deserving young women for attendance at Summer Schools.....		1,102.12
<b>Lucy Sperry Fund for the Blind—(1920)</b>		
(Gift of Mrs. Gertrude Larson in memory of her mother.) To be used by the Bishop of Arizona as a "Special" for the Hospital of the Good Shepherd, Ft. Defiance, for the prevention of blindness among the Navajo Indians. ....		1,000.00
<b>The Emily Platt Fund, Philadelphia, Pa.—(1920)</b>		
To be permanently invested and the income thereof applied to the aid and relief of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of the said jurisdictions where the same may be most urgently needed.....		395,411.75
<b>Anna Shippen Willing Memorial Fund—(1921)</b>		
From the Woman's Auxiliary and the Altar Society of St. Paul's Church, Philadelphia, (Chestnut Hill), Pa. To be invested and the income used as a "Special" for the support of a bed in the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska.		2,886.50
<b>Memorial Fund to Rev. Carlos E. Jones—(1922)</b>		
Income only to be used for work among Southern Mountaineers. ....		203.20
<b>Julia Biddle Memorial Bed in Hudson Stuck Memorial Hospital, Fort Yukon, Alaska—(1922)</b>		
To be invested and the income only used as a "Special" for the support of this bed...		6,000.00
<b>The Bishop Rowe \$100,000 Foundation Fund—(1923)</b>		
To be invested and the income to be expended for Missionary purposes in Alaska as designated by Bishop Rowe as long as he is active in that jurisdiction, and thereafter for Missionary Work in Alaska as determined by the National Council.		
PRINCIPAL—Balance as per last report.....	\$83,647.20	
Additional cash received during 1927.....	338.75	83,985.95
<b>Hudson Stuck Memorial Fund—(1923)</b>		
The principal to be held by The Domestic and Foreign Missionary Society and the income to be used as a "Special" for the support of St. Stephen's Hospital at Fort Yukon for so long as such help shall be needed, and thereafter for such other work in Alaska as selected by the Department of Missions.		
PRINCIPAL—Balance as per last report.....	\$14,549.73	
Additional cash received during 1927.....	4,031.80	18,581.53
<b>Lenten Indian League Fund—(1923)</b>		
Gift of the Lenten Indian League of New York to be held as a permanent fund and the income to be used for the maintenance of the Chapel of St. James', built by said League in the Sisseton Agency in the District of South Dakota. ....		1,400.00
<b>Thornton F. Turner Fund—(1923)</b>		
From the Estate of Thornton F. Turner, Bennington, Vt. To be invested and the income thereof used for the purpose of providing lectures or study courses, or printed matter, or other means which shall appear proper to present to American youth of high school and college age, the historic faith once for all delivered to the Saints, the only assured revelation to us men of the light of the knowledge of glory of God in the face of Jesus Christ. ....		20,000.00
<b>Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)</b>		
Income to be used for work in the Diocese of Maine. ....		1,000.00



**Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)**  
 Income to be used for work in Alaska. . . . . \$ 1,000.00

**Deaconess Anne Hargreaves Fund—(1926)**  
 To be invested and reinvested and the income thereon to be used to create "as a Special" perpetual Scholarships for the children of St. James' School, Besao Mountain Province in the Philippine Islands. . . . . 2,800.00

**Fund for Work Among Colored People**  
 The following Funds established by Gift, Bequest and Legacy, the income only to be used for work among Colored People, are included in this Fund:  
 Gift of John H. Swift, New York (1879) . . . . . \$ 842.57  
 Bequest of Mrs. Joanna Lambert, Sharon, Conn. (1891) . . . . . 975.00  
 Legacy of Miss Cornelia King, Jamaica, N. Y. (1897) . . . . . 2,000.00  
 Legacy of Mary Rhineland King, Great Neck, N. Y., John Alsop King and Mary Colden King Fund (1910) . . . . . 20,000.00  
 Legacy of George Worthington, Pittsfield, Mass. (1911) . . . . . 5,000.00  
 Legacy of Mary Rhineland King, Great Neck, N. Y. (1910) . . . . . 10,000.00  
 38,817.57

**Fund for Work Among White People**  
 The following Funds established by Gift and Legacy, the income only to be used for work among White People, are included in this Fund:  
 Gift of John H. Swift, New York (1879) . . . . . \$ 834.89  
 Legacy of Lucy Nichols (1883) . . . . . 545.00  
 Legacy of Edwin E. Curtis, Meriden, Conn. (1885) . . . . . 1,000.00  
 2,379.89

**Fund for Work Among Indians**  
 The following Funds established by Bequest and Legacy, the income only to be used for work among the Indians, are included in this Fund:  
 Bequest of Phoebe Caroline Lawrence, New York (1915) . . . . . \$ 1,500.00  
 Legacy of Edwin E. Curtis, Meriden, Conn. (1885) . . . . . 1,000.00  
 Legacy of Miss Cornelia King, Jamaica, N. Y. (1897) . . . . . 500.00  
 3,000.00

**Endowment Fund for Domestic Missions**  
 The following funds established by Gift, Bequest and Legacy, the income only to be used for Domestic Missions, are included in this Fund:  
 Gift of Miss Delancey, Geneva, N. Y. (1879) . . . . . \$2,090.30  
 Gift of J. and S. Ferguson, Stamford, Conn. (1879), in Memoriam. . . . . 1,188.13  
 Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889) . . . . . 800.00  
 Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa. (1886) . . . . . 400.00  
 Bequest of Miss Harriet M. McKinster, Middletown, Conn. (1887) . . . . . 1,000.00  
 Bequest of Miss Susan H. Wendell, New York (1892) . . . . . 1,000.00  
 Bequest of Rt. Rev. Wm. D. Walker, D.D., Buffalo, N. Y. (1918) . . . . . 2,500.00  
 Legacy of George A. Jarvis, Brooklyn, N. Y. (1894) . . . . . 10,000.00  
 Legacy of John H. Schoenberger, New York (1892) . . . . . 25,000.00  
 Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1883) . . . . . 500.00  
 Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa. (1888) . . . . . 28,500.00  
 Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879) . . . . . 5,387.50  
 Legacy of Miss Cornelia King, Jamaica, N. Y. (1897) . . . . . 1,000.00  
 Legacy of Miss Mary A. Edson, New York (1898) . . . . . 6,671.58  
 Legacy of Miss Caroline Talman, New York (1898) . . . . . 5,000.00  
 Legacy of Henrietta Ballou (1901) . . . . . 3,000.00  
 Ellen P. F. R. Fund (1901) in Memoriam . . . . . 1,000.00  
 Legacy of Emily Dutilh, Philadelphia (1922) . . . . . 1,000.00  
 96,037.51  
\$1,478,644.31

**FOR WORK IN FOREIGN FIELDS**

**GIFTS:**

**Rev. John B. Morgan, D.D., Paris, France—(1893)**  
 In Memoriam of George Denison Morgan and Caroline Hale Morgan. For endowment of Foreign Missions. . . . . \$5,015.63

**Miss Stille's Bible Class—(1896)**  
 (Woman's Auxiliary, Philadelphia, Pa.) To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China. A Special. . . . . 600.00

**Mrs. E. R. Brown, Westerly, R. I.—(1905)**  
 For the work at St. Luke's Hospital, Shanghai, China. . . . . 1,000.00

**C. P. B. Jefferys, Philadelphia, Pa.—(1905)**  
 To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special. . . . . 1,195.41

<b>C. P. B. Jefferys, Philadelphia, Pa.—(1906)</b>	
To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special .....	\$ 1,000.00
<b>Mrs. John F. Butterworth, Dresden, Germany—(1906)</b>	
In Memoriam of Edward Henry Duryee, who entered into rest December 7, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China. ....	1,000.00
<b>Miss Amelia R. Nash, Westport, Conn.—(1906)</b>	
Toward the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico. ....	100.00
<b>Mrs. John F. Butterworth, Dresden, Germany—(1907)</b>	
In Memory of Peter S. and Susan R. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China. ....	1,000.00
<b>C. P. B. Jefferys, Philadelphia, Pa.—(1907)</b>	
To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special. ....	1,195.41
<b>Mrs. M. G. Whitlock, New York—(1909)</b>	
Through the Woman's Auxiliary, to endow the Marie Antoinette Whitlock Scholarship, St. Hilda's School, Wuchang, District of Hankow. ....	1,000.00
<b>"A Friend," Washington, District of Columbia—(1909) In Memoriam</b>	
To endow a bed in St. Luke's Hospital, Tokyo, Japan.....	2,000.00
<b>Mrs. H. E. Alexander—(1910)</b>	
Through the Woman's Auxiliary of Christ Church, New Brighton, New York, for the Mary Boorman Wheeler Alexander Scholarship in St. Hilda's School, Wuchang, Hankow, China. ....	1,000.00
<b>Mrs. Mary P. Gill, Harrod's Creek, Jefferson Co., Ky.—(1914)</b>	
Through the Woman's Auxiliary. Preference expressed by the donor that during her life the investment remain the same as when presented. A portion of the income thereof to be paid to her during her life, or for a period of years; the balance to be applied toward appropriations for School and Hospital work in China in accordance with agreement of April 18, 1914. Mrs. Gill died June 30, 1914.....	16,559.00
<b>Miss Juliet C. Smith—(1915)</b>	
Through Woman's Auxiliary, Church of Good Shepherd, Topeka, Kansas. To endow the Bishop Clarkson Memorial Scholarship Girls' Training Institute, Liberia. ....	747.13
<b>Mrs. Theodore D. Palmer, Reed Memorial Branch of St. Paul's Church, Syracuse, N. Y.—(1915)</b>	
To endow the Stuart Palmer Scholarship in St. John's University, Shanghai, China.	1,000.00
<b>Rev. and Mrs. William Curtiss White, Macon, Ga.—(1916)</b>	
To endow the Josephine White Bed in St. Luke's Hospital, Shanghai. A Special..	1,200.00
<b>Elizabeth C. Johnston, Elizabeth, N. J.—(1917)</b>	
Income to be used for the support of John Dowers Memorial Scholarship, St. John's University, Shanghai, China, and any surplus for support of the University. ....	2,000.00
<b>A Lady, Philadelphia, Pa.—(1917)</b>	
In memory of her friends, Mrs. M. and the Rev. Y. K. Yen. Income only to be used in equal parts for the support of the Divinity School of St. John's University, Shanghai, and the Divinity School, Boone University, Wuchang, Hankow. ....	1,007.81
<b>"The Children of America"—(1918)</b>	
To endow the Happy Heart Bed in St. Luke's Hospital, Shanghai, China. A Special.	1,152.59
<b>The Gift of the Congregation and Friends of Old Swedes and of the Sunday School of Gloria Dei Church, Philadelphia, Pa.—(1918)</b>	
In Trust for the endowment of a bed in Wuchang General Hospital in memory of the Rev. Snyder B. Simes and Mrs. Eleanor R. Simes. A Special. ....	1,250.00
<b>Miss Juliet C. Smith, Denver, Col.—(1918)</b>	
To endow the Sophia Davidson Scholarship at Cape Mount, Africa.....	611.55
<b>Mrs. Mary P. Woodworth—(1918)</b>	
As a special for the Building Fund of St. Agnes' School, Kyoto, Japan.	
Balance per last report .....	\$612.16
Income added to Fund during year.....	30.99
	<hr/>
	643.15

**Mrs. Daniel Albert Peirce, East Greenwich, R. I.—(1920)**

The interest and as much of the principal as may be required to be used to complete the education of the Misses Maud and Gwendolyn Seng. After the completion of their education the unexpended principal to be used to establish "The Mrs. Daniel Albert Peirce Fund," the income thereof to be applied to the education of Chinese girls. . . . . \$ 4,396.80

**Elizabeth A. Plankinton—(1921)**

To be invested and the income paid to Venerable Wm. E. Nies, Trustee for the work of St. John's Church, Dresden, Saxony. . . . . 10,000.00

**A Friend for St. Luke's Hospital, Shanghai—(1922)**

To be invested and the income used towards the expenses of maintaining the Hospital. The principal or any part of it, however, may be used in payment for any new building for the hospital. . . . . 503.90

**REQUESTS:**

**Mrs. F. R. Brunot, Pittsburgh, Pa.—(1902)**

For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above Scholarships. . . . . 5,050.00

**Charles L. Prindle, Sharon, Conn.—(1905)**

Principal to be invested and income to go for the support of the Church in Japan. . . . . 597.70

**Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)**

To endow the Ormsby Phillips Scholarship, St. John's College, Shanghai, China. . . . . 1,195.41

**Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)**

To endow the Clifford Stevenson Scholarship in the Girls' Training Institute, St. Paul's River, Liberia. . . . . 597.70

**Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)**

To endow a Scholarship in the Hooker Memorial School, Mexico. . . . . 597.70

**Herbert Winslow, Boston, Mass.—(1916)**

For St. Elizabeth's Hospital, Shanghai, China. Income at discretion of Bishop Graves and his successors in office. . . . . 1,000.00

**Miss Emily M. Hills—(1918)**

To be held as a permanent fund; one-half of the net income thereof to be used for the Church General Hospital, Wuchang, China, and the other half for St. Luke's Hospital, Tokyo, Japan. . . . . 1,000.00

**Mrs. Henry C. Payne, Milwaukee, Wis.—(1918)**

Income to be credited each year to All Saints' Cathedral, Milwaukee, on its apportionment and used for Foreign Missions. . . . . 2,000.00

**Miss Josephine Collins, Hillsboro, Ohio—(1918)**

In memory of Colonel Wever and family. Income to be used for the support of the Julia C. Emery Girls' School at Bromley, Liberia. . . . . 1,007.81

**Mrs. James S. Cox (Mary F.), Philadelphia, Pa.—(1918)**

To endow Grace Scholarship, St. John's University, Shanghai. . . . . 1,000.00

**Miss Elizabeth H. Rodman—(1919)**

To be invested and income only to be used for the work in Japan so long as such work may be continued. If discontinued the income to be used for the General purpose of the Society. . . . . 4,599.07

**Miss Eva M. Stevens, San Francisco, Cal.—(1919)**

Income only to be used toward the salary of a woman nurse in China. . . . . 6,476.53

**Rev. Wm. Thompson, Pittsburgh, Pa.—(1919)**

"Income to be used one-half to assist the Board in meeting the appropriations for work in China, and of the remaining one-half, \$750.00 be annually paid toward the support of the Thompson Memorial Chair of Philosophy at St. Paul's College, Tokyo, the balance to be used to assist the Board in meeting the appropriations for work in Japan." . . . . . 51,454.93

**Miss Jessie D. Gutzlaff—(1921)**

To be invested and \$100.00 of the income applied to the education of a Chinese boy in St. John's College, Shanghai, and the balance to the maintenance of a Scholarship in St. Mary's Hall, at Jessfield, Shanghai, China, for the education of Chinese Women. . . . . 3,223.59

**Miss Mariamne Murdock, Georgetown, D. C.—(1921)**

Bequest to the Right Reverend John McKim, Missionary Bishop of Tokyo, Japan, and his successors. The income only to be applied by the Bishop for Missionary Work at his discretion. A special . . . . . 1,125.38

**Charles Thompson—(1925)**

As an Endowment Fund, the income from which is to be used solely for Foreign Missions. . . . . 1,000.00

**LEGACIES:**

**Mrs. M. S. Minor, Baltimore, Md.—(1879)**

Principal and interest to be applied to educate a native African boy, to be named Launcelot B. Minor.

Balance as per last report .....	\$60.03
Principal paid Treasurer to be applied in accordance with the provisions of the Legacy .....	60.03
Account closed .....	

**William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund" —(1886)**

For Foreign Work—Income only to be used for such Mission work as the Board may from time to time direct. ....

\$100,008.13

**Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)**

Income to be applied to support a Missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book in the United States of America.....

10,000.00

**Miss Mary A. Edson, New York—(1898)**

Income to be used, one-half for work in China and one-half for work in Japan. ....

3,344.68

**Miss Mary E. Cotting—(1900)**

Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions. ....

8,801.42

**Mary N. Perley, Worcester, Mass.—(1905)**

The income to be used for Medical Missions for work among women and children..

950.00

**Mrs. Clement B. Newbold, Jenkintown, Pa.—(1905)**

Income to be applied toward paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested. .... \$20,742.55  
From Church of Our Saviour, Jenkintown, Pa., through the Men's Thank Offering of 1907, to supplement the above, and for the same purpose 10,920.57

31,663.12

**Bishop Channing Moore Williams, Japan—(1914)**

Income to be used at the discretion of the Bishop and the Standing Committee of Kyoto, Japan, toward the erection of Churches or Chapels, and in the support of young men preparing to become clergymen and catechists. ....

5,688.90

**George Gordon King, New York—(1922)**

A permanent fund to be invested and the net income therefrom paid to the Bishop of Liberia to be applied by him at his discretion to the work of the Protestant Episcopal Church in the United States of America in Liberia. ....

10,027.34

**Henry Trail, Frederick, Md.—(1923)**

Income to be used for Scholarship or Scholarships to one or more students for the Ministry in the Protestant Episcopal Church: said Students to be foreigners who will labor in the foreign field, or, at the discretion of the said Board to Expend said income for the maintenance of a Minister of said Church working as a Missionary in the Foreign field. ....

4,750.00

**Mary Akerly, New York—(1923)**

To be invested and the income only to be used for Foreign Missions. ....

5,000.00

**SCHOLARSHIPS:**

**Emily L. Hewson Scholarship—(1879)**

Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China. ....

921.96

**Preston Divinity Scholarship—(1879)**

Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China. ....

1,050.50

**"North Carolina" Scholarship—(1881)**

(Established by children in the Diocese of North Carolina.) For Scholarship in the Bridgeman Memorial School, Shanghai, China. ....

970.00

**Horatio Chickering Memorial Divinity Scholarship—(1883)**

From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokio, Japan. ....

1,200.00

**Mary Daingerfield Hooe Scholarship—(1885)**

From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers. For benefit of Mrs. Hay's School at Jaffa. In case school is discontinued the income to go to a Scholarship in a Japanese school. ....

500.00

<b>Bishop Stevens Scholarship—(1887)</b>	
For benefit of St. John's College, Shanghai, China.....	\$ 1,688.62
<b>M. F. M. Memorial Scholarship—(1887)</b>	
For benefit of St. Agnes' School, Kyoto, Japan.....	1,000.00
<b>Samuel Ridout Memorial Scholarship—(1887)</b>	
(From Mrs. Samuel Ridout, of Annapolis, Md.) For Medical Scholarship in St. John's College, Shanghai, China.....	2,500.00
<b>Chase Memorial Scholarship—(1888)</b>	
(From Mrs. Hester A. Ridout, of Annapolis, Md.) For Scholarships in St. Agnes' School, Kyoto, Japan.....	500.00
<b>Paul Beck Scholarship—(1888)</b>	
(From M. E. H., St. Paul's Church, Albany, N. Y.) For Scholarship in Cape Palmas Orphan Asylum, Africa.....	1,450.00
<b>The William B. Stephens and Orlando Crease Scholarship—(1889)</b>	
(From St. David's Sunday School of Manayunk, Pa.) For benefit of St. John's School, Cape Mount, Liberia, West Africa.....	1,300.00
<b>Partridge Memorial Scholarship—(1892)</b>	
(From Mrs. H. D. Partridge, of Putnam, Conn.) To endow a Scholarship in St. Mary's Hall, Shanghai, China.....	1,150.00
<b>Joseph Richey Scholarship—(1894)</b>	
(Bequest of Miss Amelia R. Norris, of Baltimore, Md.) To endow a Scholarship in the Bishop Boone Memorial School, Wuchang, China.....	1,000.00
<b>Caroline Kane Neilson Scholarship—(1896)</b>	
(Gift of W. H. Neilson, of Shepherdstown, W. Va.) Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which scholarship shall always be designated. If at any time this school should cease to exist, the principal may be transferred to the support of a Scholarship in some other school connected with the African Missions, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—Provided that said fund shall always bear the name of Caroline Kane Neilson, in whose memory it is created.....	800.00
<b>"Tarrant" Memorial Scholarship—(1897)</b>	
Gift of "M." of San Francisco, Cal., to endow a Scholarship for a girl, in St. John's School, Africa.....	625.00
<b>Rev. Theodore S. Rumney Divinity Scholarship—(1897)</b>	
Gift of "S. S. H." through "Woman's Auxiliary" of St. Peter's Church, Philadelphia (Germantown), Pa., to endow Scholarship in Hoffman Institute, Cuttington, Africa.....	2,500.00
<b>"McConnell" Scholarship—(1901)</b>	
From Holy Trinity Church, Brooklyn, L. I. for the endowment of a Scholarship in St. Agnes School for Girls, Kyoto, Japan, Primary Department.....	1,000.00
<b>"McConnell" Scholarship—(1901)</b>	
From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. John's College, Shanghai, China, Primary Department.....	1,000.00
<b>Major E. K. Russell Scholarship—(1901)</b>	
Received from Major E. K. Russell of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31, 1904, a Scholarship in St. Agnes' School, Kyoto, Japan.....	650.00
<b>George Hewson Wilson Scholarship—(1902)</b>	
From St. Paul's Church, Albany, N. Y., as a memorial endowment of this Scholarship in Boone School, Wuchang, China.....	1,000.00
<b>Mary E. Hewson Scholarship—(1903)</b>	
From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa.....	500.00
<b>E. Alice Hewson Scholarship—(1903)</b>	
From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa.....	500.00
<b>Thankful Scholarship, St. Paul's College, Tokio, Japan—(1903)</b>	
From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above Scholarship.....	1,300.00

<b>The Thankful Scholarship, St. John's College, Shangnai, China—(1903)</b>	
From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, for the endowment of above Scholarship. ....	\$ 2,000.00
<b>Alexina Pigman Scholarship—(1905)</b>	
From her Family, of Frederick, Frederick Co., Maryland, to endow the above Scholarship to be used in Boone School, Wuchang, Missionary District of Hankow.....	1,250.00
<b>Angelica Church Hart Scholarship—(1906)</b>	
From the Junior Auxiliary to the Board of Missions, in memoriam of Angelica Church Hart, to endow the above Scholarship at St. Hilda's School, Wuchang, China.	1,500.00
<b>Howard Duane Scholarship, St. Paul's College, Tokio, Japan—(1908)</b>	
From the children of the late Mrs. Richard Bache Duane, to endow the above Scholarship .....	1,000.00
<b>Rev. Abiel A. Kerfoot Memorial Scholarship—(1909)</b>	
Through the Advisory Committee for Church work in Mexico, for the endowment of the above Scholarship in the Hooker Orphanage, Mexico. ....	1,000.00
<b>The Rev. Dr. Osborne Ingle Scholarship—(1910)</b>	
From the Congregation of All Saints' Church, Frederick, Maryland, to endow a Divinity Scholarship in the Catechetical School of Boone University, Wuchang, China. ....	2,000.00
<b>Bertha Leffingwell Scholarship, St. Mary's School, Shanghai—(1919)</b>	
Received from C. W. Leffingwell, for the endowment of the above Scholarship, the income thereof to be used for its support. ....	2,024.63
<b>Thomas Atkinson Scholarship—(1920)</b>	
To be invested and \$50.00 of the income thereof applied each year to the education of a Bible woman in Soochow, China. ....	1,059.84
<b>Louise A. R. Macpherson Scholarship—(1923)</b>	
From the Estate of Mrs. Louise A. R. Macpherson, Chicago, Ill., income only to be used as a "Special" for work among the women of China, as a Scholarship in some school for girls. ....	457.73
<b>Nellie Parker Williams Memorial Scholarship—(1925)</b>	
Income only to be used in the support of a Scholarship in St. Agnes' School, Kyoto, Special. ....	1,000.00

#### FUNDS:

<b>Jane Bohlen Fund Number One—(1857)</b>	
To be used to promote the cause of the Bible and the Gospel, preferably for the establishment and sustentation of mission stations in Liberia. Either principal or interest or both can be used. Resolution February 24, 1926, instructs that until further action interest only be used to meet items in the expenditures in the Liberia Budget.	
From Bohlen Fund .....	\$22,642.39
From Special Income Acct. Bohlen Fund.....	21,829.52
	<u>44,471.91</u>
<b>Jane Bohlen Fund Number Two—(1879)</b>	
For the promotion of Christian Knowledge by means of Books and Tracts. See Report of Foreign Committee for 1873, sub-head Bohlen Funds.....	7,563.52
<b>Fund of Missionary College, China—(1879)</b>	
Income only to be used for the purposes of the College.....	*\$38,261.16
To gift of Rev. James Saul, D.D., income only to be applied towards support of the College until further directed by him. ....	14,318.12
	<u>52,579.28</u>
<b>Fund of Trinity Church, New York—(1879)</b>	
Income to be applied toward the support of the African Episcopate. ....	4,545.44
<b>Missionary Educational Fund—(1880)</b>	
Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established. ....	724.15

\* In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500.00; Cornelia Jay Scholarship, \$1,530.00; Lydia M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship, \$1,502.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00; Rev. Yung Kuing Yen Professorship, \$213.27; Edward A. Washburn Divinity Scholarship, \$1,500.00; Lavina Clarkson Divinity Scholarship, \$2,500.00; Ann Mary Clarkson Divinity Scholarship, \$2,500.00; Endowment Fund "Trinity College Missionary Society" Scholarship, \$1,400.00; Helen E. Lacy Scholarship, \$1,000.00; Miss Amelia R. Norris Scholarship, \$2,500.00.

**African Boat Fund—(1884)**

This amount is held until needed for the purchase of a Mission Boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station, West Africa ..... \$ 700.93

**Phillips Brooks Memorial Church Fund—(1894)**

For the proposed Phillips Brooks Memorial Church at Cuttington, Africa. Income to be added to the principal until the further action of the Board of Managers.  
 PRINCIPAL—Balance from last report ..... \$8,316.76  
 Income added to Principal during year ..... 421.04  
 8,737.80

**Rev. Theodore A. Eaton Memorial Fund—(1900)**

Gift of Mr. William S. Eaton, of Boston, Mass., (Bonds to be held until maturity), as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's Church, New York, obit 1893 to be held in trust and the income alone to be devoted to Foreign Missions. .... 5,000.00

**Educational Fund in Memory of Lucretia M. Dexter—(1901)**

From Henry Dexter, New York City, the income to be applied to the use of the Church in Mexico for the education of children between six and sixteen years of age. .... 2,000.00

**"In Memory of Parents, Brothers and Sisters of E. K. R."—(1901)**

Income only to be used for Church Hospital Work in China and Japan..... 500.00

**James B. Markoe Memorial Fund—(1903)**

From Mr. and Mrs. Edward Coles, of Philadelphia, Pa., as a memorial to their nephew, the late James B. Markoe, to endow a memorial in St. Peter's Hospital, Wuchang, China. .... 1,000.00

**The Julian E. Ingle Fund—(1904)**

To endow a Divinity Scholarship at Boone University, Wuchang, China..... 3,316.61

**Fund for an Industrial School in Liberia—(1909)**

Held subject to the further action of the Board of Missions.  
 Balance from last report ..... \$10,722.95  
 Income added to Fund during year ..... 542.87  
 11,265.82

**Fund Towards Episcopal Residence in Mexico—(1909)**

To be held until such time as the Board is prepared to take action with regard to selection of a site for the Episcopal Residence in Mexico, and the income accruing therefrom to be paid annually to the Treasurer of the Board, to be applied towards meeting such appropriation as the Board may make for the rental of an Episcopal Residence. .... 12,093.75

**The Worthington Fund—(1912)**

Legacy of the Right Rev. George Worthington, D.D., Bishop of Nebraska, 1885-1908. Income only to be used for Missionary work in China. .... 10,023.44

**Hannah Barker and George Crawshaw Fund—(1914)**

A Bequest from Mrs. Eliza A. McLearn, of Framingham, Mass., the income to be used for Missionary work in China and Japan..... 3,477.78

**The W. Beaumont Whitney Memorial Fund—(1917)**

Given by the W. Beaumont Whitney Missionary League. Income to be paid to the Bishop of Cuba to provide theological education, preferably for Cuban Divinity Students. .... 3,124.22

**Charles M. Hall Educational Fund—(1918)**

Contribution for the endowment of the above Fund for St. Luke's International Hospital at Tokyo. A Special.  
 Balance from last report ..... \$50,000.00  
 Paid Treasurer principal of Fund per resolution of The National Council adopted April 28, 1927 ..... 50,000.00  
 Account closed

**Elizabeth N. Bonham Fund—(1919)**

To be kept securely invested, the income therefrom to be used for the support of a child in St. Mary's Orphanage, Shanghai, China. .... 1,000.00

**Wm. B. Foote Educational Fund—(1919)**

(Received from the Estate of William B. Foote, Geneva, N. Y.) To be used only for the further education in the United States of Chinese Young Men for the Ministry of The Church in China. .... 18,741.57

**Francis Tazewell Redwood Fund—(1920)**

In memory of Francis Tazewell Redwood. A legacy from an American Officer killed in the European War—to be held as a permanent fund by the Board of Missions, the income to be used for the support of the work in China under appropriation, with preference for the support of Boone University, Wuchang. .... 407.50

**The Foreign Churches Fund—(1920)**

(Gift of Rt. Rev. G. Mott Williams, D.D.) To be invested and reinvested as said Society may from time to time see fit and the net income thereof to be paid to the Bishop in charge of the American Churches in Europe, and his successor, on his or their written order, for use in the administration of the office of such Bishop, or in aid of the reconstruction work of one or more of said Churches under his charge.  
 Balance from last report ..... \$32,222.78  
 Additional amount received during year ..... 290.19

\$32,512.97

**Henry D. and Florence Virginia Sill Memorial Fund—(1920)**

Gift of Christ Church, Cooperstown, N. Y., from legacy of Miss Florence Virginia Sill. To be invested and the income thereof used for Foreign Missionary Work and credited on the quota of Christ Church. ....

24,872.05

**Rev. John F. Butterworth Memorial Fund—(1922)**

Gift of the Woman's Auxiliary of the Diocese of Newark, N. J. To be invested and the income paid to the President of Boone University, Wuchang, China, to assist students in preparing for the Ministry. ....

1,000.00

**Fund for the Endowment of the Blind Beggar Girls' Bed in the Women's Ward of the Wuchang Hospital in China—(1922)**

From the Estate of Miss Emma M. Maull. To be invested and the income paid for the support of above bed. A Special. ....

1,000.00

**Jane Anderson and Elizabeth Thompson Memorial Fund—(1923)**

To be invested and the income thereof to be devoted to Foreign Missions. ....

450.00

**Rev. Robert Smith Memorial Fund—(1923)**

From Mrs. Julia E. Ingle to endow a Scholarship in the Cuttington Divinity School at Cape Palmas, West Africa, for native candidates for the ministry. Should the School be closed, or should Church Mission Work be discontinued in the District, the income of the fund may be used for the same purpose at some other point in Africa to be determined by the National Council. ....

2,015.94

**Mary L. Barbey Trust Fund—(1925)**

The income up to \$1,000 a year to be paid to the Rector of the American Episcopal Church, at Geneva, Switzerland. The surplus income earned by the Trust Fund over and above the net sum of \$1,000 a year shall be applied at the discretion of the Society to religious or charitable objects. ....

22,040.00

**Sutton Endowment Fund for Foreign Students in Theology—(1925)  
 Special**

Legacy of Dr. McWalter B. E. Sutton, for the purpose of training, educating and supporting a native student, or students, in some School of Theology in Foreign Fields. ....

100.00

**Angeline Berry Trust Fund—(1925)**

Bequest under the will of Angeline Berry, the income only to be used for the employment of women Bible Readers in China and Japan. ....

7,216.54

**The Elisa C. Gardner Memorial Fund—(1926)**

The principal to be invested and the income annually to be used for Missionary Work in China, so long as the Episcopal Church maintains Missionary Educational or Social Service Work in that country, thereafter the income to be designated by the National Council, or its successors. ....

1,000.00

**The John Marston Lenten Memorial Fund—(1927)**

The fund to be kept invested, the interest only to be used by the National Council in aiding the preparation of candidates for the Ministry of our Church in foreign fields; said candidates to be natives in such fields. ....

2,136.43

**Endowment Fund for Foreign Missions**

The following Funds established by Gift, Bequest and Legacy, the income only to be used for Foreign Missions are included in this Fund:

Gift of John H. Swift, N. Y. (1879).....	\$ 842.57
Gift of Geo. W. Nichols, Norwalk, Conn. (1889).....	500.00
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889).....	1,200.00
Gift of Dr. Wm. C. Rives, Washington, D. C. (1920).....	160,000.00
Bequest of Miss Lydia P. Lawrence, Phila., Pa. (1886).....	400.00
Bequest of Miss Susan H. Wendell, New York (1892).....	1,000.00
Legacy of Geo. A. Jarvis, Brooklyn, N. Y. (1894).....	10,000.00
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879).....	5,323.45
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1882).....	500.00
Legacy of Mrs. Edwin E. Curtis, Meriden, Conn. (1885).....	1,000.00
Legacy of Miss Margaretta S. Lewis, Philadelphia (1888).....	9,500.00
Legacy of John H. Schoenberger, New York (1892).....	25,000.00
Legacy of Miss Cornelia King, Jamaica, New York (1897).....	1,000.00
Legacy of Miss Caroline Talman, New York (1898).....	5,000.00
Legacy of S. W. S., Louisville, Ky. (1879).....	1,099.62
Ellen P. E. R. Fund (1901), in Memoriam.....	1,000.00
Lieut. Bryce Stewart Memorial Fund (1919).....	5,000.00
Legacy of Emily Dutilh, Philadelphia, Pa. (1922).....	1,000.00

\$229,365.64

\$872,719.36



FOR THE GENERAL WORK OF THE CHURCH

GIFTS:

<b>Robert F. Hubbard, Cazenovia, N. Y.—(1905)</b> At the request of his father, the late Robert J. Hubbard, to be placed in the permanent fund of the society. ....	\$1,000.00
<b>John H. Hewson, Florida—(1908)</b> Out of the income \$100.00 to be paid in accordance with instructions of donor, balance for use of Society .....	11,133.50
<b>Mrs. George C. Thomas, Philadelphia, Pa.—(1909)</b> In memory of her husband to establish in perpetuity the George Clifford Thomas Memorial Fund; the income only to be used for the corporate purposes of the Society. ....	100,900.83
<b>Miss Eliza S. Watson, Ohio—(1911)</b> To be maintained intact as a perpetual fund, in memory of Eliza S. Watson and Mary Anna Watson. Income only to be used for Missions. ....	1,000.00
<b>"A Friend" in West Virginia—(1912)</b> Income to be used for work in Mexico, Brazil, Cuba, Porto Rico and the Philippines, or any one or more of them. ....	3,751.58
<b>Mrs. Rebecca E. Wallis, Frederick, Md.—(1914)</b> Income to be divided equally between Domestic and Foreign Missions. ....	1,000.00
<b>James J. Goodwin, Esq., Hartford, Conn.—(1915)</b> For investment. Income only to be used for the work of the Society. Action of the Board of Missions, Dec. 8, 1915. ....	25,000.00
<b>Miss Clara B. Convers, Englewood, N. J.—(1918)</b> In Memory of Charles Cleveland Convers and Catherine Buckingham Convers. To be kept invested and income only used, one-half for Domestic Missions and one-half for Foreign Missions. ....	2,031.88
<b>Mrs. George C. Thomas, Bridgeport, Conn.—(1918)</b> Income to be paid to the Society to perpetuate her yearly donation to the "One Day's Income Plan" .....	102.22
<b>Mr. and Mrs. Richard M. Lee, St. George's Church, Maplewood, Diocese of Newark, N. J.—(1918)</b> For General Missions, Income to be used for general purposes of the Society under the "One Day's Income Plan" .....	101.60
<b>Communicant of St. Mary's Church, Keyport, N. J.—(1918)</b> (Received of Miss Lizzie Roberts, of Keansburg, N. J.) Income to be used for General Missions under the "One Day's Income Plan." After her death principal can be used for General Missions or continued as an endowment for General Missions...	101.60
<b>Miss Elizabeth Dana Marble, Los Angeles, Cal.—(1918)</b> The income during the life of the donor to be paid to the Society under the "One Day's Income Plan" and upon her death the principal to be spent in furthering the work of the Society. ....	102.22
<b>Major John A. Lockwood of New York—(1918)</b> Income to be applied under the "One Day's Income Plan" to General Missions.....	500.00
<b>Mrs. Annie Maria Rooke, Emporia, Kansas—(1919)</b> To be held as a permanent Fund and income to be credited to Mrs. Rooke under the "One Day's Income Plan" .....	100.88
<b>A Friend from Philadelphia—(1920)</b> Income to be used under the "One Day's Income Plan".....	203.20
<b>W. A. Gallup, North Adams, Mass.—(1922)</b> Income only to be applied to the general use of the Society. Balance from last report ..... \$4,292.76 Additional amount received during year ..... 142.70	4,435.46
<b>Edith D. Fedeli—(1927)</b> Principal to be invested, the income therefrom to be used for the general work of the Society, except in Latin-American countries, Liberia and Mexico.....	14,500.00

**BEQUESTS:**

<b>Mrs. A. D. MacColl, Flint, Michigan—(1904)</b>	
From the Estate of her parents, James B. and Almira S. Walker, of Flint, Michigan, to be invested, income to be expended, one-third for Foreign Missions, one-third for Missions in Northwestern parts of the United States, preferably for hospital work, including that of Mrs. Buford, Miss Thackara, and Alaska, and one-third for Mission work among Colored People of the South. ....	\$ 8,227.62
<b>Mrs. Elizabeth W. Aldrich—(1905)</b>	
From the Estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an Endowment Fund. ....	9,599.08
<b>Henry P. Martin, Brooklyn, L. I.—(1908)</b>	
Income from Bequest of \$100,000 to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields in addition to the stipends allowed by the Society. ....	100,016.48
<b>Miss Mary Rhinelander King—(1909)</b>	
The net income to be used from time to time for the corporate purpose of the Society. ....	267,590.37
<b>Miss Maria Blanchard, Philadelphia, Pa.—(1911)</b>	
To be invested, the income to be applied to the general purpose of the Society.....	20,000.00
<b>Mrs. Ellen Drummond Farwell—(1913)</b>	
From the Estate of Ellen Drummond Farwell, deceased, late of Lake Forest, Ill., for Endowment for the corporate purposes of the Society. ....	2,000.00
<b>Mrs. Phoebe Caroline Lawrence, New York, N. Y.—(1915)</b>	
To be invested. Income only to be used by the Society. ....	1,195.41
<b>Susan M. Carpenter, Camden, N. J.—(1915)</b>	
For investment. Income only to be used for the work of the Society.....	2,390.81
<b>Miss Clara C. Gries, Reading, Pa.—(1915)</b>	
To be invested. Income to be used, one-half for Domestic Missions and one-half for Foreign Missions. ....	380.00
<b>Mrs. Rachel M. W. Proctor, Utica, N. Y.—(1916)</b>	
To be invested. Income only to be used for Domestic and Foreign Missions. ....	25,000.00
<b>Miss Caroline E. Page, Newton, Mass.—(1916)</b>	
To be invested. Income for general purposes of the Society. ....	10,297.19
<b>Miss Mabel Wiles, Westfield, Mass.—(1917)</b>	
Income only to be used for General Missions. ....	676.00
<b>Charles M. Noble, Watertown, Conn.—(1918)</b>	
Income only to be used for the general purposes of the Society.....	1,000.06
<b>Mrs. Decatur M. Sawyer, Montclair, N. J.—(1918)</b>	
To be kept invested and the income used for general purposes of the Society.....	5,000.00
<b>Mrs. Anna L. Leet, Washington, Penna.—(1918)</b>	
To be invested and income only to be used for the work of the Society.....	19,625.90
<b>Rev. William Henry Graff, Philadelphia, Pa.—(1918)</b>	
Income to be used for the general work of the Society.....	952.50
<b>Miss Mary Coles, Philadelphia, Pa.—(1921)</b>	
To be invested and the income therefrom applied equally for the use of the Foreign, Domestic, Indian and Colored work as a part of each year's appropriations for these uses. ....	60,055.95
<b>Miss Mariamne Murdock, Georgetown, D. C.—(1921)</b>	
To be invested and the net income applied to the following Scholarships: Rev. George Murdock, \$60.00; Burnett Memorial, \$40.00; Sophie Hutcherson, \$25.00; Beverly Murray, \$25.00; and a Scholarship in St. Margaret's School, Tokyo, Japan, \$50.00. ....	4,000.00
<b>Miss Mariamne Murdock, Georgetown, D. C.—(1922)</b>	
To be invested and one-half of the income thereof applied to missions in foreign lands and the other half to work among the North American Indians.....	31,771.22
<b>Mrs. Mary I. B. Russell, Hartford, Conn.—(1922)</b>	
To be invested and the income thereof used and appropriated to the charitable and benevolent purposes of the Society. ....	9,470.42

**Miss Juliana Wood, Philadelphia, Pa.—(1925)**

From the Estate of Miss Juliana Wood, for an Endowment Fund, the income only to be applied to the general uses of the Society..... \$10,000.00

**Rt. Rev. Charles Tyler Olmsted, Utica, N. Y.—(1925)**

To be invested, the income only to be used for the work of the Society. .... 8,000.00

**LEGACIES:**

**Henry P. Baldwin, Detroit, Michigan—(1894)**

To be safely invested and the income applied to the use of the Society. .... 5,000.00

**Mrs. Mary A. McCammon, Albany, N. Y.—(1895)**

Income to be used for General Missions. .... 500.00

**Mrs. Jane K. Collins, Cambridgeport, Mass.—(1898)**

Held under resolution of the Board of Managers of June 14, 1898, to wit:  
"Resolved, That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic, and Foreign Missions toward the appropriations for the Missionary work of the several Bishops in said field, one-fifth thereof to the salary of Physician in charge of Hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools." ..... 6,238.80

**Lemuel Coffin, Philadelphia, Pa.—(1898)**

Principal to be kept forever intact. Income to be used for General Missions..... 4,408.18

**Miss Mary A. Edson, New York—(1898)**

Income to be distributed equally among the different Missionary Episcopates of the P. E. Church of the U. S. A. Foreign and Domestic, and applied toward their maintenance. .... 30,123.71

**Mrs. Margaret Sherman, Washington, D. C.—(1901)**

To be invested "and the income thereof to be disbursed in the name of my dear son, Charles Lampson Sherman, for the purposes of said Board." ..... 1,000.00

**John Nicholas Brown, Providence, R. I.—(1903)**

To be kept "as a permanent fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purpose of Foreign Missions." ..... 24,720.44

**Rev. Theodore S. Rumney and Annie J. Rumney, Germantown, Philadelphia, Pa.—(1907)**

From their estates, the income of which is to be applied toward sustaining a Scholarship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a Scholarship for American Indians in the Missionary District of South Dakota; a Scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a Scholarship in the Missionary District of Salt Lake, Action of Board of Missions, February 12, 1907. .... 1,500.00

**George C. Thomas, Philadelphia, Pa.—(1910)**

The income to be expended or the principal to be used in accordance with the terms of the bequest for the purpose of increasing the efficiency of the work done by the Society. .... 50,000.00

**George C. Thomas, Philadelphia, Pa.—(1910)**

The income to be expended or the principal to be used in accordance with the terms of the bequest, to further the Sunday School Lenten Offering in any way in which the Board of Missions may deem desirable. .... 27,790.97

**George C. Thomas, Philadelphia, Pa.—(1910)**

By action of the Board of Missions, December 14, 1909, the income only to be used for the corporate purposes of the Society. .... 101,665.07

**Edgar G. Miller, Baltimore, Md.—(1911)**

To be invested and the income therefrom applied to the use of the Society. .... 4,757.81

**John S. Minor, Detroit, Mich.—(1911)**

The income only to be expended, two-thirds for Domestic Missions and one-third for Foreign Missions. .... 100,222.76

**Mrs. Mary L. Peabody, Milton, Mass.—(1911)**

Income to be used for Domestic and Foreign Missions..... 25,579.87

**Mrs. Amelia T. Worthington, Pittsfield, Mass.—(1912)**

To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be held in trust as a permanent fund, one-half of the income to be used solely for the support and maintenance of some domestic missionary or missionaries in such instance, to such extent and in such manner as said legatee may from time to time determine, and one-half the income thereof to be used solely for the support and maintenance of some foreign missionary or missionaries. .... 9,559.98

<b>Frances J. Baldwin, New Haven, Conn.—(1913)</b>	
Income to be used for General Missions .....	\$1,335.15
<b>William T. Day—(1921)</b>	
To be invested and the income used for the current expenses of the Society. ....	3,851.22
<b>Miss Eveline J. Hughes—(1921)</b>	
To be invested and the income used for Domestic and Foreign Missions.....	500.00
<b>Mrs. Emily G. Peirce, Warwick, R. I.—(1922)</b>	
To be held as a permanent fund and the income only expended for the purposes of the Society. ....	50,000.00
<b>Miss Hannah H. Alley, Rochester, N. Y.—(1924)</b>	
To be invested, the income only to be used as follows: For Domestic Missions, three parts, and for Foreign Missions in Africa, one part. ....	4,301.72
<b>Rebecca Waln Shepherd—(1926)</b>	
To be invested and reinvested and the income added to the United Thank Offering of New Jersey.	
Balance from last report .....	\$1,000.00
Additional amount received during year.....	1,000.00
	2,000.00
<b>Mrs. Ellen J. Yeckley, New Haven, Conn.—(1926)</b>	
To be invested and the income thereof to be equally divided between Foreign and Domestic interests of the Society. ....	7,790.55
<b>Rev. Francis J. Goodwin, D.D., Hartford, Conn.—(1926)</b>	
To be invested and the income is to meet the appropriations made to aid the work of the Church in the strictly missionary districts in the Domestic and Foreign fields.	10,000.00
<b>Mrs. T. Geraldine Patterson—(1927)</b>	
From the Estate of Mrs. T. Geraldine Patterson, the income only to be used at the discretion of the National Council of the Protestant Episcopal Church.....	950.00
<b>Katherine C. Corson—(1927)</b>	
From the Estate of Katherine C. Corson. Principal to be invested and the net income therefrom paid to Miss Lydia West during her lifetime. After her death the principal and income to become the sole property of The Domestic and Foreign Missionary Society .....	905.00

#### SCHOLARSHIPS:

##### Susan R. and Jesse S. Bonsall Scholarships—(1901)

Legacy from Mrs. Susan R. Bonsall, of Frederick, Md., "for the endowment of scholarships in some mission school maintained by said Society, preference to be given to such schools as shall be designated by the Rev. Osborne Ingle within one year after my death." .....	3,021.76
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#### FUNDS:

##### Missionary Bishops' Fund—(1884)

Held in conformity with the following resolution of General Convention:

"Resolved, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund." .....

10,887.55

##### Missionary Enrollment Fund—(1887)

Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892:

"Resolved, That all moneys appertaining to the Enrollment Fund, now in the hands of the Treasurer of the Domestic and Foreign Missionary Society, and all sums that may hereafter be contributed to said fund, shall be securely invested and held intact as principal only until said fund shall amount to \$1,000,000.00."

"Resolved, That the interest and income accruing from said fund so invested shall be appropriated by the Board of Managers for the support of new Missionary Bishops and aggressive work in the missionary field for and during the time intervening between this and the next General Convention."

At Minneapolis in October, 1895:

"Resolved, That the Board of Managers of the Domestic and Foreign Missionary Society be authorized and requested to use the interest accruing from the Missionary Enrollment Fund in the same manner and for the same purposes as during the past three years, and until further instructed by the Board." .....

174,933.81

##### Eugenia F. Farnham Fund—(1898)

(Legacy of Luther Farnham, of Boston, Mass.) Income to be applied annually toward the support of missionaries in the employment of the Society, preference in all cases being given to any bearing the names of Fay, Farnham, Brown or Merrill.

1,907.15

##### The Cornelius Vanderbilt Fund—(1900)

Income only to be used for Missions. ....

\$1,000.56

**The Elizabeth S. Fowler Fund—(1900)**

By her last will and testament Elizabeth S. Fowler, of Plainfield, N. J., made this Society the residuary legatee of her estate to create "The Elizabeth S. Fowler Fund," the income alone to be "applied to the education and support of such persons as shall be selected from time to time by the Board of Managers, or other similar body of this Society. The persons selected as beneficiaries shall be from among the minor daughters of those deceased missionaries who shall have been at some time in the service of the Society and died in the communion of the Protestant Episcopal Church in the United States of America."..... \$39,150.76

**Eugene Augustus Hoffman Fund—(1903)**

To form a permanent fund known as the "Eugene Augustus Hoffman Fund," the principal thereof to be kept intact and invested, the income only to be used from time to time for the purposes of the Society. .... 47,500.00

**The Thomas Kittera Conrad Fund—(1905)**

(From a member of the Woman's Auxiliary of the Diocese of Pennsylvania.) Deposit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged in either Domestic or Foreign Mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage. The donor is dead. .... 162,953.89

**Bessie Moorhead Thomas Memorial Funds—(1906)**

Gift of Mr. George C. Thomas of Philadelphia, Pa., under a Declaration of Trust, dated January 25, 1906.  
 Fund Number One. To be invested and the income used for Work among Negroes, as a "Special" to St. Paul's Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C., equally..... 13,492.19  
 Fund Number Two. To be invested and the income used for paying pensions to dependent relatives of deceased officers or employees of the Missionary Society.  
 Balance from last report ..... \$31,928.82  
 Income added to Principal during year..... 266.44  
 32,195.26

**The Edmund Parsons Dwight Fund—(1907)**

To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly. .... 61,305.93

**The Robert Treat Paine Memorial Fund—(1911)**

Gift of his children, Miss Ethel L. Paine (Boston), Rev. George L. Paine (New Haven, Conn.), and Mrs. Charles K. Cummins (Boston). The income to be applied to the general purposes of the Society. .... 10,000.00

**Martha Jane Avery Hayward Memorial Fund—(1912)**

From the Rev. W. S. Hayward, of Syracuse, New York. The income only to be used for General Missions. .... 100.00

**The Harriet Hare Littell Fund—(1912)**

The income only to be used. Resolution of January 9, 1912, provides that income be used as a "Special" for the work of the Rev. S. Harrington Littell, in China.. 10,682.16

**The H. L. W. Fund—(1912)**

Gift of H. L. W. The income only to be used for General Missions. .... 968.75

**Broome Memorial Fund—(1912)**

Bequest of Mrs. Jonathan J. Broome, of East Orange, N. J. Income only to be used for the work of the Society. .... 14,250.00

**The Emery Fund—(1913)**

From members of the Woman's Auxiliary to the Board of Missions. To be invested and the income paid to Miss Julia C. Emery, during her life, and then to Miss Margaret T. Emery if she should survive her. After the death of the survivor, the income to be used as a yearly contribution from the Woman's Auxiliary to the Board of Missions for the General Missions of the Church. .... 16,019.69

**Mrs. Herbert G. Van Wagoner Fund—(1915)**

To be held in Trust and the income therefrom to be equally divided between the Domestic and Foreign Missionary work for which appropriation is made from the funds of the Society. .... 26,208.61

**The Charles S. Wood Fund—(1915)**

Bequest of Miss Hannah A. Wood, Philadelphia, Pa. The income to be used for the purposes of the Society..... 10,510.02

<b>The Elizabeth Russell Belfield Fund—(1917)</b>	
Gift of Mr. T. Broom Belfield, Philadelphia, Pa. Income only to be used for the work of the Society. ....	\$10,000.00
<b>Anonymous Subscriptions to the "One Day's Income Plan"—(1918)</b>	
Income as collected to be paid to the Society. ....	50.99
<b>The Mary Lee Fund—(1918)</b>	
Gift of Miss Mary Lee, of Millwood, Va. Income to be credited under the "One Day's Income Plan," one-half to Cunningham Chapel, Millwood, Va., and the other half to Ware Parish, Gloucester Co., Va. ....	101.60
<b>The Miss Corinne T. Nall Fund—(1918)</b>	
Income as collected to be paid to the Society under the "One Day's Income Plan" ..	101.68
<b>Georgina Sanders Fund—(1919)</b>	
(Bequest of Miss Georgina Sanders, Mt. Clemens, Mich.) To be invested and the annual income thereof to be used toward meeting the appropriations of the Board. ....	1,000.00
<b>The Bishop Hare Memorial Fund—(1919)</b>	
Income to be used at the discretion of the Board of Missions. ....	507.97
<b>Andrew Wallace Hunter Fund—(1919)</b>	
Income to be applied to the "One Day's Income Plan" for General Missions. ....	102.22
<b>The St. Stephen's Church of Pittsfield, Mass., Memorial Fund—(1919)</b>	
(Received under the Will of Elizabeth S. Newton.) To be safely invested as a permanent fund and the income only to be used. ....	12,500.00
<b>The Miss Martha W. Packard Fund—(1919)</b>	
Income to be applied as a "One Day's Income Offering" from Miss Packard. ....	51.11
<b>The Hallock Fund—(1920)</b>	
(From the Estate of Edwin Hallock, Derby, Conn.) To be invested and the income thereof used for the work of the Society. ....	100.00
<b>Cornelia B. Hinsdale Fund—(1920)</b>	
Bequest of Mrs. Cornelia B. Hinsdale, Litchfield, Conn. To be held as a permanent fund and the income thereof applied to the general uses and purposes of the Society. ....	1,000.00
<b>The Emery Fund—(1921)</b>	
From the Woman's Auxiliary as a Jubilee Holiday Fund in observance of its Fiftieth Anniversary. To be invested and the income used for women missionaries on furlough in such way as the Executive Committee of the Woman's Auxiliary shall approve.	
Balance from last report .....	\$97,508.82
Additional amount received during year .....	283.00
	97,791.82
<b>The Mrs. Bertha B. B. Walker Fund—(1921)</b>	
Received from the Estate of Mrs. Bertha B. B. Walker, Buffalo, N. Y., as a part of the Permanent Endowment Fund. To be invested and the income only used for the work of the Society. ....	2,500.00
<b>The Loomis Stone Memorial Fund—(1921)</b>	
Received from the Estate of Abbie G. Bemis, Worcester, Mass., the income only to be used for the general purposes of the Society. ....	4,687.50
<b>General Missions Endowment Fund—(1921)</b>	
Gift of Mrs. J. Clayton Mitchell, late of Wales, Penna. ....	50.00
<b>The John Clark Hewlett Fund—(1922)</b>	
To be invested and the income only used for the purposes of the Society. ....	1,000.00
<b>The Helen F. Massey Fund—(1922)</b>	
To be invested, the income only to be used for the purpose of the Society.	
Balance from last report .....	\$4,165,499.78
Adjustment of Book Value of 1008-1018 Filbert St., Philadelphia. .	119,800.00
	4,285,299.78
<b>Fund for Support of Retired United Thank Offering Workers—(1922)</b>	
Part of the United Thank Offering of 1922 and 1925 set aside by direction of the Woman's Auxiliary as a permanent Fund to be invested and the income applied to the support of retired United Thank Offering Workers. ....	159,398.64
<b>Delia C. Baker Fund—(1922)</b>	
From Estate of Delia C. Baker, Brooklyn, N. Y. To be invested and income only used for Christian Teaching of children where most needed. ....	1,759.57

**The Elizabeth Butler Barber Memorial Fund—(1923)**

To be invested; the income to be credited to the amount received from St. Mark's Parish of the Protestant Episcopal Church, at Mauch Chunk, Penna., in the Diocese of Bethlehem, and to be added to the United Thank Offering from said Parish and Diocese, in accordance with Deed of Trust dated Dec. 25, 1922. .... \$ 509.22

**Numan-Close Fund—(1923)**

From the Estate of Miss Frances H. Close, in memory of her beloved parents, Odle and Samantha B. Numan Close and their family. Principal to be kept invested and the income thereof to be used for the maintenance of the schools, or other educational institutions and hospitals under the control and care of the Society.  
 Balance from last report ..... \$9,321.97  
 Additional amount received during year ..... 976.56  
 10,298.53

**The Mary L. James, of Concord, Mass., Fund—(1923)**

Income to be used as a Special and disposed of by the Woman's Auxiliary, subject to the approval of the National Council. .... 2,000.00

**The Right Rev. Cortlandt Whitehead, D.D., Fund—(1924)**

To be invested and the income to be used for the general purposes of the Domestic and Foreign Missionary Society. .... 200.00

**The Cora Anners Fund—(1924)**

In memory of Miss Cora Anners of St. Peter's Church, Hazleton, Pa., the interest only to be divided annually between the mission work of the Church in the Domestic and Foreign fields. .... 300.00

**Elizabeth M. Amsden Fund, Rochester, N. Y.—(1925)**

To be invested and the income only used. .... 2,000.00

**Emelia G. Focke Trust Fund—(1926)**

A legacy from the Estate of Emelia G. Focke, through the Church of the Ascension, Baltimore, Md., to establish the above fund, the income to be for the use of the Society. .... 500.00

**Arthur Mann Memorial Fund—(1926)**

The income to be used to assist in the education of Chinese in this country, at the discretion of the authorities of St. John's University, Shanghai. .... 2,000.00

**Kiencke Memorial Fund—(1927)**

From the Estate of Edward C. Kiencke, deceased. Income to be used for the missionary work of the Society ..... 200.00

**Mary E. Gibbs Fund—(1927)**

For the United Thank Offering of the Woman's Auxiliary, the income only to be added to the Triennial Offering of the Woman's Auxiliary ..... 909.94

**Endowment Fund for General Missions**

The following, Funds established by Gift, the income only to be used for general Missions, are included in this Fund:  
 Gift of a Member of Grace Church, Ocala, Florida (1913)..... \$300.00  
 Gift of a Parishioner, St. John's Church, Barrington, R. I. (1916).. 503.90  
 Gift of Hannah J. Bruily ..... 15.00  
 818.90  
 \$6,522,742.62

**RESERVE DEPOSIT FUNDS**

These Funds have been set aside from time to time by action of the Directors of the Domestic and Foreign Missionary Society, or by instructions of the donor or testator, for the purpose of protecting the credit of the Society at such times as its income may be less than the expenses. The Anna Blanchard Fund when so used must be returned within three years, but there is no time limit as to the other funds, which are to be returned when the state of the Treasury permits.

	BOOK VALUE
Cleveland Keith Fund (1879) .....	\$12,006.41
Deposit to Protect Outstanding Liabilities (1885).....	20,906.18
Ann Eliza Twedde Deposit (1887) .....	68,708.31
Temporary Investment on account of Domestic Missions (1897).....	19,500.00

	BOOK VALUE
The W. M. B. Fund (1904).....	\$125,013.61
Gift of Mrs. Eleanor A. Goldsborough (1904).....	106,018.87
Bessie Moorhead Thomas Memorial Fund. (1906) Part only of whole Fund. Securities available as collateral. Cash cannot be used.	
PRINCIPAL—Balance as per last report.....	\$81,416.19
Profit on \$8,000 U. S. 2nd L. L. Bonds sold.....	839.65
Transferred unexpended balance of 1927 income.....	3,298.02
	85,553.86
Gift of "A Friend" (1908) .....	7,500.00
Gift of George C. Thomas (1908) .....	49,019.35
Bequest of Alice Lacy (1912) .....	1,500.00
Mary Rhinelander King Reserve Deposit (1913).....	210,262.50
Anna Blanchard Memorial Fund (1915) .....	49,019.35
	\$755,008.44

*Invested in*

\$25,000.00	Los Angeles Gas & Electric Co. General & Refunding Mortgage Series "I" 5½% coupon bonds, due Oct. 1, 1949, @ 105% .....	\$26,250.00
10,000.00	Alabama Power Co. 1st 30 Year Series "A" 5% coupon bonds, due March 1, 1946, @ 101½% .....	10,150.00
45,000.00	Chicago & Northwestern Ry. Co. First & Refunding 4½% coupon bonds, due May 1, 2037, @ 94¾% .....	42,637.50
25,000.00	Southern California Edison Co. Refunding Mortgage Series of 5s due 1951, due July 1st, 1951, @ 98¾% .....	24,562.50
25,000.00	Utica Gas & Electric Co. 30 Year General Mortgage, Series "D" coupon bonds, due April 1, 1956, @ 100¾% ..	25,218.75
36,000.00	Potomac Electric Power Co. Consolidated Mortgage 5% coupon bonds, due July 1, 1936, @ 101½% .....	36,540.00
50,000.00	Pacific Gas & Electric Co. First & Refunding Series "C" 4½% coupon bonds, due Dec. 1, 1952, @ 103¾% .....	51,937.50

*Invested in Guaranteed Bonds and Mortgages:*

	Bond and Mortgage Salman Realty Corp. on premises in Long Beach, 116 Lindell Boulevard, N. E. Corner Penn St., due Feb. 4, 1929. Interest 5½% payable Jan. and July 1st .....	22,500.00
	Lawyers Mortgage Co. Guaranteed First Mortgage Certificate No. 28, Series 50574, on property on Valentine St. & North Ninth Ave., Mt. Vernon, N. Y., Due Oct. 1, 1931. Interest 5½% payable March and Sept. 1st, for .....	2,000.00
	Bond and Mortgage George Langeland, et al, on premises S. E. Cor. Woodland and Greenfield Avenues, Bronxville, N. Y., due May 1st, 1930. Interest 5½%, payable April & Oct. 1st .....	20,000.00
		\$261,796.25

*Investments for Bessie Moorhead Thomas Memorial Fund No. 3, part of the Reserve Deposits.*

*Invested in*

\$12,000.00	Alabama Power Co. 1st & Refunding 5%, coupon bonds, due June 1, 1951 .....	\$11,730.00
25,000.00	Atlantic Coast Line R. R. Co., Louisville & Nashville Collateral 4% coupon bonds, due Oct. 1, 1952.....	25,000.00
5,000.00	Nashville, Chattanooga & St. Louis Ry. Co. 1st consolidated coupon 5% bonds, due April 1, 1928.....	4,700.00
3,000.00	Norfolk & Western Ry. Co. 1st consolidated 4% coupon bonds, due Oct. 1, 1996 .....	2,314.50
2,500.00	Northern Pacific Ry. Co. Refunding & Improvement 6% coupon bonds, due July 1, 2047.....	2,412.50
25,000.00	New York Central R. R. Co. Refunding & Improvement 5% coupon bonds, due Oct. 1, 2013.....	25,687.50
5,000.00	Chicago & Northwestern Ry. Co. 1st & Ref. 4½% coupon bonds, due May 1, 2037 .....	4,737.50
5,000.00	Central Maine Power Co. 4½% coupon bonds, due Dec. 1, 1957 .....	4,900.00
		81,482.00
		\$343,278.25
	Cash withdrawn by Treasurer .....	404,454.58
	Cash temporarily on deposit in Central Union Trust Co. at 2% per annum:	
	Bessie Moorhead Thomas Memorial Fund No. 3.....	\$4,071.86
	Other Reserve Deposits .....	3,203.75
		7,275.61
		\$755,008.44

Income paid to Treasurer .....	\$8,530.43
Paid Treasurer, reimbursement for interest on money borrowed on securities held as investment for the Bessie Moorhead Thomas Memorial Fund No. 3.....	333.33
Income transferred to Principal .....	3,298.02
	\$12,161.78



## SPECIAL FUNDS

### Gift of Mrs. Sarah Lathrop Hunter, Raleigh, N. C.—(1913)

Income to be paid to her during her life. After her death and the death of two other beneficiaries principal and income to be used for the purchase of land and the erection of buildings in the Domestic and Foreign Mission fields, in accordance with action of the Board of Missions, December 11, 1912.

PRINCIPAL—Nos. 1443-1445 Cleveland Place, Denver, Colorado, valued by contributor when received at .....	\$25,000.00
INCOME—Rent paid to Treasurer .....	\$722.44

### Gift of Miss Elle L. Lundy, Bronxville, N. Y.—(1918)

Securities to be held as given at special request of donor until her death. Income derived from the investment to be paid donor during her life.

PRINCIPAL—Received 300 shares of United New Jersey R. R. & Canal Co. stock par value per last report .....	\$30,000.00
Profit on sale of above stock .....	34,242.00
	\$64,242.00

Miss Lundy died January 11, 1927, and under resolution of the National Council adopted April 27, 1927, the stock was sold and proceeds paid over to the Treasurer for distribution under the terms of Miss Lundy's gift. Account closed.

INCOME—Interest paid to Treasurer .....	\$64,242.00
	\$1,462.50

### Gift of Miss Gertrude Dame, Church of the Incarnation, Lynn, Mass.—(1918)

Income as collected and the principal at maturity of bond to be paid to the Society under the "One Day's Income Plan."

PRINCIPAL—Received U. S. 4¼% 3rd Liberty Loan, bond .....	50.00
INCOME—Interest paid to Treasurer .....	\$2.07

### Gift of Miss Diana Duval, Chattanooga, Tenn.—(1918)

Income as collected to be paid under the "One Day's Income Plan" and principal at maturity of bond to be at the disposal of the Society.

PRINCIPAL—Received U. S. 4¼% Second Liberty Loan converted Bond, due Nov. 15, 1927-1942 .....	\$100.00
Bond called for redemption Nov. 15, 1927, and proceeds, paid to Treasurer under the terms of the Gift .....	100.00
Account closed.	

INCOME—Interest paid to Treasurer .....	4.15
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### Gift of Mr. B. M. Edwards, Hannibal, Mo.—(1918)

Interest to be paid to the Society as income in memory of Mrs. Mary H. Gordon and Principal after October 15, 1938, to be spent to spread Christ's Kingdom to the heathen in some manner to stand as a memorial to her.

PRINCIPAL—Received \$100.00 United States 4¼% Fourth Liberty Loan Bond .....	100.00
INCOME—Interest paid to Treasurer .....	\$4.15

### An Anonymous Gift—(1919)

The interest and principal when due to apply to extension work of Church's Mission.

PRINCIPAL—Received U. S. 4¼% Fourth Liberty Loan Bond .....	50.00
INCOME—Interest paid to Treasurer .....	\$2.07

### Gift of Miss Edith B. Brown, Boston, Mass.—(1920)

To be held under the provisions of a Trust Agreement and 97½% of the income therefrom paid to the donor during her life and after her death to two other beneficiaries should they survive her. After the death of the three beneficiaries the Trust Fund to be at the disposal of the Society for its corporate purposes.

Balance from last report .....	\$2,923.43
Proceeds sale of 16 rights American Telephone and Telegraph Co. stock .....	98.00
	3,021.43

PRINCIPAL—Received the following securities for the above fund:	
16 shs. American Telephone & Telegraph Co. Stock .....	\$1,600.00
6 shs. New England Power Co. Preferred Stock .....	600.00
12 shs. Plymouth Cordage Co. Stock, entered at .....	600.00
Invested in share Bond and Mortgage Aglevin Realty Corp. on 25 Clark Place, Interest 5¼% .....	123.43
Invested in share Bond and Mortgage on 35-37 West 129th St., New York City, Interest 5¼% .....	98.00
	\$3,021.43

INCOME—Interest paid to Treasurer .....	\$253.96
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**Gift of James F. Neate, Westerville, Ohio—(1923)**

The principal to be invested and reinvested and kept intact, the income only to be used for Missionary work in Japan in memory of those who have contributed to the establishment of Christianity in Japan.

PRINCIPAL—Received 10 shares of Preferred Stock of the Commonwealth Finance Corporation, par value \$100 each.....	\$1,000.00	
Received 6 shares of common stock of the Commonwealth Finance Corporation, entered at \$100 per share .....	600.00	\$1,600.00
No income received,		

**Gift of Rev. B. D. Chambers—(1924)**

With the request that it should be kept until in our judgment the gift was needed, either principal or income, to meet some emergency in the foreign work for which funds could not be secured. The principal or income to be used at the discretion of the Executive Secretary of the Department of Missions, or in his absence by the President of the National Council.

PRINCIPAL—Received 1 Birmingham Ry. Light & Power Co. Gen'l Mtg. Refunding 4½% Gold Coupon Bond, due April 1, 1954, with coupon of April 1, 1925, and thereafter attached. ....	1,000.00	
INCOME—Interest paid to Treasurer .....	\$43.88	

**Gift of the Men's Diocesan Mission Study Class, Pennsylvania 1914—(1925)**

Income to be payable yearly towards the maintenance of a bed in St. Luke's Hospital, Shanghai, as a Special.

PRINCIPAL—Received 1 Kingdom of Belgium, 30 year 6% Bond, due Jan. 1, 1955. ....	1,000.00	
INCOME—Interest paid to Treasurer. ....	\$58.50	

**Gift of Annie L. Hoe for the benefit of St. Margaret's Home, Kasatsu, Japan—(1927)**

The Fund to be invested and reinvested, the net income therefrom to be applied for the maintenance and carrying on of religious and charitable work now being conducted at what is known as St. Margaret's Home for the untainted children of leper parents at Kasatsu, Japan, in accordance with Trust Agreement made with the donor May 17, 1927.

Investments received from the donor:

\$3,000.00	Chicago, Rock Island & Pacific Ry. Co. General Mortgage 4% coupon bonds, due Jan. 1, 1988, @ 90½ .....	\$2,715.00	
5,500.00	New York Telephone Co. 1st & Gen. S. F. 4½% coupon bonds, due Nov. 1, 1939, @ 99½.....	5,472.50	
5,000.00	St. Louis-San Francisco Ry. Co. P./Lien Series "A" 4% coupon bonds, due July 1, 1950, @ 87¾.....	4,387.50	
5,000.00	Missouri Pacific R. R. Co. 1st 5% coupon bonds, due March 1, 1977 @ 102 .....	5,100.00	
6,000.00	Western Maryland R. R. Co. 1st 4% coupon bonds, due Oct. 1, 1952 @ 86½ .....	5,190.00	
5,000.00	Sierra & San Francisco Power Co. 1st 5% coupon bonds, due Aug. 1, 1949, @ 101 .....	5,050.00	
5,000.00	Florida Power & Light Co. 1st 5% coupon bonds, due Jan. 1, 1954, @ 97 .....	4,850.00	
5,000.00	The Goodyear Tire & Rubber Co., 1st & Collateral Trust 5% coupon bonds, due May 1, 1957, @ 94 .....	4,700.00	
	Invested in share of guaranteed mortgage on 35-37 West 129th St., New York City, at 5½% .....	12,255.53	
	Cash temporarily on deposit in Central Union Trust Company at 2% per annum .....	157.08	
	INCOME—Interest paid to Treasurer .....	\$839.30	49,877.61

**Bequest of Mrs. Emily M. Lord, Morristown, N. J.—(1893)**

To be invested as a special fund, the income to be applied to the general purposes of the Board.

PRINCIPAL—Invested in share Bond and Mortgage of Terrace Shelton Corp. on N. E. side of 150th St., 40' S. E. of Barclay Ave., Flushing, L. I., at 5½% .....	\$5,000.00	
Invested in \$5,517.25 Louisville Gas and Electric Co. 1st 5% bonds, due Nov. 1, 1952 .....	5,000.00	10,000.00
INCOME—Interest paid to Treasurer .....	\$537.08	

**Bequest of Mary C. Scrymser—(1927)**

Income to be used for the purposes of the Society.		
Invested in 226 shares International Telephone & Telegraph Co.		
Stock, par value \$100 each.....	\$28,137.00	
Invested in share of \$50,000 Bond and Mortgage on 35-37 West		
129th St., at 5½% .....	1,386.47	\$29,523.47
INCOME—Interest paid to Treasurer .....	\$953.14	

**Bequest of Mrs. Katherine Berford Cairns, Woodsville, N. H.—(1927)**

Held in trust by the Missionary Society, net income to go to Rev. A. A. Cairns during his life and then to the extent of \$700.00 per annum to Gertrude Berford Hume, of Brockville, Ontario, balance to the Society. Upon the death of the two beneficiaries the principal of the Fund to go to the Society. Investments limited to those received from Executor and such as are legal for Trustees in the State of New York.

Received from the Executor of the Estate of Katherine B. Cairns:

10 shares, par value \$100 each, of The Dominion Bank, Canada,		
at 215% .....	\$2,150.00	
15 shares, par value \$100 each, of the Imperial Bank of Canada,		
Toronto, at 207% .....	3,105.00	
8 shares, par value \$100 each, of Bank of Montreal, Canada,		
at 269% .....	2,152.00	
19 shares, par value \$100 each, of Canada Permanent Mortgage		
Corporation at 208% .....	3,952.00	
30 shares, par value \$100 each, of Consumers Gas Co., Toronto,		
Canada, at 177½% .....	5,325.00	16,684.00
INCOME—Interest paid to Treasurer .....	\$286.00	

**Deposit of "A Friend" in the Diocese of New York—(1903)**

Deposit of \$30,000 Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. 1st Collateral Trust 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral		
Trust 4% Gold Bonds, due November 1, 1990.....	30,000.00	
INCOME—Interest paid to Treasurer.....	\$1,170.00	

**Deposit of "A Friend" in the Diocese of New York—(1904)**

Deposit of \$35,000 of the Atchison, Topeka & Santa Fe Railway Company's General Mortgage 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Atchison, Topeka & Santa Fe Ry. Company's General Mortgage		
4% Gold Bonds, due October 1, 1995.....	35,000.00	
INCOME—Interest paid to Treasurer .....	\$1,365.00	

**St. Leger Fund of Connecticut—(1909)**

FIRST SECTION:		BOOK VALUE
Two-thirds of income to be paid to life beneficiary, one-third to Treasurer to meet certain specified appropriations. ....		\$86,742.75
Invested in \$5,000.00 Pennsylvania Power & Light Co. 1st 5%		
bonds, due Sept. 1, 1953.....	4,762.50	
Invested in \$1,226.61 Chicago, Burlington & Quincy R. R. Co.,		
Illinois Div. 4% Bonds, due July 1, 1949.....	1,000.00	
Invested in \$6,281.08 Chicago & Northwestern Ry. Co. General 5%		
bonds, due Nov. 1, 1987 .....	6,000.00	
Invested in \$10,000 San Diego Consolidated Gas & Electric Co.,		
1st 5% bonds, due March 1, 1939.....	9,300.00	
Invested in \$25,510.28 Central Maine Power Co. 4½% Bonds,		
due Dec. 1, 1957 .....	25,000.00	
Invested in share of \$25,000 Bond and Mortgage of John T. Farley		
on 220-228 Columbus Ave., New York City at 5½%.....	10,000.00	
Invested in guaranteed Bonds and Mortgages on various properties		
at 5½% .....	19,078.17	
	\$75,140.67	
SECOND SECTION:		
Income to be used to support two beds in a hospital in Wyoming. A Special.		
Invested in Guaranteed Bond and Mortgage, at 5½% per annum..	\$6,602.08	
Invested in \$5,517.25 Louisville Gas & Electric Co. 1st 5% bonds		
due Nov 1, 1952 .....	5,000.00	
	\$86,742.75	
INCOME—Interest paid to Treasurer, First Section.....	\$4,085.71	
Interest paid to Treasurer, Second Section .....	623.00	
	\$4,708.71	

**Episcopal Endowment Fund of the Missionary District of  
New Mexico and Southwest Texas—(1927)**

Income to be paid to the Society for the benefit of the Missionary District.		
PRINCIPAL—Invested in share of guaranteed Bond and Mortgage on 4th and 21st Streets, Long Island City, N. Y. Interest 5½% ..	\$5,600.00	
Invested in share guaranteed Mortgage on 35-37 West 129th St., New York. Interest 5½% .....	355.00	\$5,955.00
INCOME—Interest paid to Treasurer .....	\$122.17	

**Endowment of the Episcopal Residence in the Missionary  
District of New Mexico and Southwest Texas—(1927)**

Income to be paid to the Society for the benefit of the Missionary District.		
PRINCIPAL, invested in share of guaranteed Mortgage on 4th and 21st Streets, Long Island City, New York. Interest 5½% .....	3,700.00	
INCOME—Interest paid to Treasurer .....	\$78.65	

**The John Lloyd Fellowship—(1926)**

In loving memory of the late Rev. John Lloyd, for the support of a student or students, at the Kuling School for the children of Missionaries, the beneficiaries to be selected by the Committee appointed by the Trust Agreement.  
Received from Charles J. Symington to establish the above Fellowship 250 Shares of the Gould Coupler Co. Participating Class "A" Stock, no par value, appraised when received at \$20.00 per share.

PRINCIPAL—Book Value of stock .....	5,000.00	
INCOME—None received during 1927.		
		<u>\$304,304.26</u>

**SUMMARY OF TRUST FUNDS**

*Held by the Committee on Trust Funds for the Society as per Foregoing Statements*

For Work in Domestic Fields .....	\$1,478,644.31
For Work in Foreign Fields .....	872,719.36
For the General Work of the Church .....	6,522,742.62
Investment Profit and Loss Account .....	142,130.40
Total Consolidated Trust Funds .....	\$9,016,236.69
Reserve Deposits .....	755,008.44
Special Funds .....	304,304.26
Total Principal of Trust Funds December 31, 1927 .....	<u>\$10,075,549.39</u>

# SUMMARY OF CASH RECEIPTS AND PAYMENTS

For Year Ending December 31, 1927

## PRINCIPAL ACCOUNT

Balance, December 31, 1926 ..... \$506,846.12

### RECEIPTS

From Treasurer:

Kiencke Memorial Fund .....	\$ 200.00
Bequest of Marianne Murdock, for Missionary Bishop, Tokyo.	1,125.38
Mary E. Gibbs Fund .....	909.94
Legacy of Mrs. T. Geraldine Patterson.....	950.00
Gift of William A. Gallup, additional .....	142.70
The John Marsten Lenten Memorial Fund.....	2,136.43
Bequest of Theresa R. Irving .....	1,000.00
Legacy of Rebecca Wain Shepherd, additional.....	1,000.00
Legacy of Katherine C. Corson .....	905.00
Gift of the late Edith D. Fedeli .....	14,500.00
Bequest of Josephine Waldo Bingham .....	1,000.00
Bishop Rowe Foundation Fund, additional .....	338.75
Hudson Stuck Memorial Fund, additional .....	4,031.80
Foreign Churches Fund, additional .....	290.19
Emery Fund for Missionaries Home on Furlough, additional.	283.00
	\$28,813.19

From Treasurer, Special Funds:

Episcopal Endowment Fund of the Missionary District of New Mexico and Southwest Texas .....	\$5,955.00
Endowment of the Episcopal Residence of the Missionary District of New Mexico and Southwest Texas.....	3,700.00
Bequest of Mary C. Scrymser, 170 shares of All America Cables, Inc., exchanged for 226 shares of International Telephone & Telegraph Co. Stock, book value.....	28,137.00
Gift of Annie L. Hoe, received the following securities:	
\$3,000.00 Chicago, Rock Island & Pacific Ry. Co. General 4% bonds, due 1988, @ 90½ .....	\$2,715.00
5,500.00 New York Telephone Co. 1st 4½% S. F. bonds, due 1939, @ 99½ .....	5,472.50
5,000.00 St. Louis-San Francisco Ry. Co. Prior Lien 4% bonds, due 1950, @ 87¾ .....	4,387.50
5,000.00 Missouri Pacific R. R. Co. 1st 5% bonds, due March 1, 1977, @ 102% .....	5,100.00
6,000.00 Western Maryland R. R. Co. 1st 4% bonds, due Oct. 1, 1952, @ 86½% .....	5,190.00
5,000.00 Sierra & San Francisco Power Co. 1st 5% bonds, due 1949, @ 101% .....	5,050.00
5,000.00 Florida Power & Light Co. 1st 5% bonds, due Jan. 1, 1954, @ 97% .....	4,850.00
5,000.00 Goodyear Tire & Rubber Co. 1st Collateral 5% bonds, due 1957, @ 94% .....	4,700.00
	37,465.00
Bequest of Mrs. Katherine Berford Cairns:	
\$1,000.00 10 shares Dominion Bank of Canada, @ \$215.00 per share....	\$2,150.00
1,500.00 15 shares Imperial Bank of Canada, @ \$207.00 per share....	3,105.00
800.00 8 shares Bank of Montreal, Canada, @ \$269.00 per share....	2,152.00
1,900.00 19 shares Canada Permanent Mortgage Corporation, @ \$208.00 per share .....	3,952.00

\$3,000.00	30 shares Consumers Gas Co., Toronto, Canada, @ \$177.50 per share .....	\$5,325.00	\$16,684.00	
				\$91,941.00
Bequest of Mary C. Scrymser:				
	Proceeds sale of 2/3rd share International Telephone & Telegraph Co. stock .....	\$ 92.46		
	Proceeds of sale of 29 shares International Telephone & Telegraph Co. stock subscribed for .....	4,232.26	4,324.72	
Gift of Annie L. Hoe, proceeds of sale securities:				
\$5,000.00	Brooklyn-Manhattan Transit Corp. 6% bonds, due July 1, 1968..	\$4,790.00		
3,000.00	Cuba Cane Sugar Corp. 10 Year Debenture bonds, due Jan. 1, 1930 .....	2,874.00		
2,500.00	25 shares General Motor Corp. Pfd. ....	3,094.38		
1,000.00	10 shares N. Y. Central R. R. Co. stock .....	1,596.50		
	Sale of 10 rights N. Y. Central R. R. Co. stock .....	57.73	12,412.61	
				16,737.33
From Treasurer, Income to be added to Principal of the following Funds:				
	Gift of Rev. James Saul, D.D. ....	\$1,877.14		
	Bequest of Mrs. Julia C. Stout.....	1,166.74		
	Bequest of Miss Luna Terrell .....	223.22		
	Indian School Buildings, South Dakota .....	603.21		
	Gift of Mrs. Mary P. Woodworth .....	30.99		
	Phillips Brooks Memorial Church Fund .....	421.04		
	Fund for Industrial School, Liberia .....	542.87		
	Bessie Moorhead Thomas Memorial Fund No. 2 (3rd Clause)	266.44		
				5,131.65
Bond and Mortgage of				
	Annie D. Wallace, paid in full.....	\$37,500.00		
	G. W. Quackenbush, paid in full.....	5,500.00		
	C. V. Brokaw, paid in full .....	125,000.00		
	J. M. Ledwith Realty Co., paid in full.....	22,000.00		
	Eighth Avenue R. R. Co., paid in full.....	290,000.00		
	C. A. & L. Harriss, paid in full .....	35,000.00		
	Lucy Grace Disbrow, paid in full .....	15,000.00		
	Jonathan Friedman, paid in full .....	15,000.00		
	J. H. Monheimer, paid in full.....	85,000.00		
	Jacob Korn, et al, paid in full.....	55,000.00		
	Minnie S. D. Pegrin, paid in full.....	60,000.00		
	Lawyers Mortgage Co., Certificate No. 61, Series 17052-T, on Valentine Road, North of Fordham Road, paid in full...	15,000.00		
	Baronet Realty Co., paid on account.....	1,000.00		
	Irene Wilson, paid on account.....	4,000.00		
	C. J. Weinstein, paid on account .....	1,500.00		
	F. P. H. Realty Corp., paid on account.....	2,000.00		
	Aglevin Realty Co., paid on account.....	4,000.00		
	Janel Realty Corp., paid on account.....	3,000.00		
	Herbal Realty Corp., paid on account.....	1,500.00		
	Larchmont Shores, paid on account.....	500.00		
	Salo Cohn, et al, paid on account.....	500.00		
				778,000.00
	Abe Green, 526 North 8th St., Philadelphia, paid in full....	1,875.00		
	Joseph Zemaitis, 1016 Brandywine St., Philadelphia, paid in full	2,000.00		
	Lillian Cohen, 23-29 North 40th St., paid in full.....	39,000.00		
	Harry Alterman, S. S. Cheltenham Ave., paid in full.....	281,000.00		
				323,875.00
<i>Proceeds Sale of Securities</i>				
<i>Par Value</i>	<i>Given to the Society</i>	<i>Book Value</i>		
\$3,000.00	City of Philadelphia 3½% bonds, due July 1, 1934 .....	\$2,670.00	\$2,870.25	
6,000.00	City of Philadelphia 4% bonds, due July 1, 1939 .....	5,700.00	5,860.50	
3,000.00	Baltimore Electric Co. of Baltimore City, 1st 5% bonds .....	3,000.00	3,300.00	
5,000.00	Consolidated Traction Co. of N. J. 5% bonds, due June 1, 1933.....	3,100.00	3,452.50	
562.50	11¼ shares United Gas Improvement Co. stock .....	1,001.25	1,004.27	
400.00	8 shares Philadelphia Traction Co....	468.00	473.17	
10,000.00	U. S. 2nd Liberty Loan 4¼% bonds..	10,018.00	10,031.25	
1,000.00	U. S. 2nd Liberty Loan 4¼% bonds..	1,000.00	1,002.81	
20,800.00	208 shares Pennsylvania Warehousing & Safe Deposit Co. ....	20,800.00	20,743.84	
1,000.00	Missouri Pacific R. R. Co. 1st 6% bonds, due Feb. 1, 1949 .....	1,000.00	1,075.00	

\$5,000.00	Canadian Northern Ry. Co. Equipment Trust 6% bonds, paid off.....	\$4,925.00	\$5,000.00
24,800.00	496 shares Pennsylvania Salt Manufacturing Co. stock .....	34,185.70	46,455.43
<u>\$80,562.50</u>		<u>\$87,867.95</u>	<u>\$101,269.02</u>
Investments sold or paid off:			
55,000.00	U. S. 4th Liberty Loan bonds, 4¼% ..	53,796.88	57,120.31
1,000.00	Lehigh Navigation Electric Co. 1st 6% bonds, drawn for redemption.....	1,060.00	1,075.00
<u>\$136,562.50</u>		<u>\$142,724.83</u>	<u>\$159,464.33</u>
Received from Sinking Fund on \$25,000 Southern California Edison Co. bonds sold.....			76.95
Sundry expenses paid in connection with Filbert St. property .....		2.43	
Net profit on securities .....		16,813.97	
		\$159,541.28	\$159,541.28
Proceeds sale of \$8,000.00 United States 2nd Liberty Loan 4¼% bonds.....			8,055.00
Proceeds sale of 300 shares United New Jersey R. R. & Canal Co. stock.....			64,242.00
United States Second Liberty Loan 4¼% bonds paid off.....			100.00
Fire Loss collected on 1008-1018 Filbert St., Philadelphia.....			8,232.32
Transferred from Income to Principal of the Bessie Moorhead Thomas Memorial Fund No. 3, unexpended 1927 income .....			3,298.02
			<u>\$1,487,966.79</u>
			<u>\$1,994,812.91</u>

### PAYMENTS

Invested in	\$50,000	Utica Gas & Electric Co. General Mortgage 5% bonds, due April 1, 1956.....	\$50,406.25
"	25,000	Los Angeles Gas & Electric Co. General & Refunding 5½% bonds, due Oct. 1, 1949..	26,250.00
"	10,000	Alabama Power Co. 1st 5% bonds, due March 1, 1946 .....	10,150.00
"	50,000	Chicago & Northwestern Ry. Co. 1st & Refunding 4½% bonds, due May 1, 2037..	47,375.00
"	25,000	Southern California Edison Co. Refunding 5% bonds, due July 1, 1951.....	24,562.50
"	36,000	Potomac Electric Co. Consolidated 5% bonds, due July 1, 1936 .....	36,540.00
"	50,000	Pacific Gas & Electric Co. 1st & Refunding 5½% bonds, due Dec. 1, 1952.....	51,937.50
"	50,000	Utah Power & Light Co. First 5% bonds, due Feb. 1, 1944 .....	48,875.00
"	18,000	Carolina Power & Light Co. 1st & Refunding 5% bonds, due April 1, 1956.....	18,090.00
"	50,000	New York Power & Light Corp. 1st 4½% bonds, due Oct. 1, 1967 .....	47,875.00
"	50,000	Indianapolis Power & Light Corp. 1st 5% bonds, due Jan. 1, 1957.....	50,312.50
"	50,000	Central Maine Power Co. 4½% bonds due Dec. 1, 1957 .....	49,000.00
			<u>\$461,373.75</u>
"	49	Bonds and Mortgages guaranteed by Bond and Mortgage Guarantee Co., various amounts.	\$454,550.00
"	22	Bonds and Mortgages guaranteed by Lawyers Mortgage Co., various amounts .....	199,500.00
"	4	Bonds and Mortgages guaranteed by Lawyers Title & Guaranty Co., various amounts...	179,500.00
"	5	Bonds and Mortgages guaranteed by New York Title & Mortgage Co., various amounts...	231,000.00
			<u>1,064,550.00</u>
Paid for remaining undivided one-fourth share in ground rent of Nos. 1014-1018 Filbert St., Philadelphia.....			13,500.00
Paid for 6 rights to subscribe for International Telephone & Telegraph Co. stock .....		38.25	
Paid Subscription price for 29 shares International Telephone & Telegraph Co. stock .....		2,900.00	
			<u>2,938.25</u>
Book value of securities received as investments as shown in statements of receipts:			
		Bequest of Mary C. Scrymser .....	\$28,137.00
		Gift of Annie L. Hoe .....	37,465.00
		Bequest of Mrs. Katherine Berford Cairns.....	16,684.00
			<u>82,286.00</u>
Paid Treasurer principal of the following Trust Funds:			
		Legacy of Mrs. Mary S. Minor.....	\$ 60.03
		Charles M. Hall Educational Fund, per resolution of National Council adopted April 28, 1927 .....	50,000.00

Gift of Miss Elle L. Lundy, proceeds sale of 300 shares United New Jersey R. R. & Canal Co. stock received as an investment for this fund, per resolution of National Council adopted April 28, 1927 .....	\$64,242.00	
Gift of Miss Diana Duval .....	100.00	
		\$114,402.03
Paid by Fidelity-Philadelphia Trust Co. for repairing fire loss, etc., on 1008- 1018 Filbert St., Philadelphia .....		8,234.80
Withdrawn by Treasurer from the Reserve Deposits.....		235,000.00
		<u>\$1,982,284.83</u>
Cash Balance, Principal Account, December 31, 1927.....		\$12,528.08

### INCOME ACCOUNT

Balance December 31, 1926 .....	\$1,206.99
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### RECEIPTS

Interest and dividends collected during the year.....	\$493,538.52	
Rents, etc., from 1008-18 Filbert St., Philadelphia.....	17,742.46	
		\$511,280.98
Reimbursement for accrued interest paid on securities purchased.....		7,547.16
Miscellaneous Income collected .....		8.00
		<u>\$518,836.14</u>
		\$520,043.13

### PAYMENTS

Paid Treasurer income collected on investments held for the Consolidated Investment Fund .....	\$460,434.70	
Paid Treasurer income received from the Helen F. Massey Annuity Fund....	865.57	
Paid Treasurer income collected on investments held for Special Funds.....	12,327.77	
Paid Treasurer income collected for the Reserve Deposits.....	8,530.43	
Paid Treasurer reimbursement for interest on money borrowed on securities held as investments for the Bessie Moorhead Thomas Memorial Fund Number 3 .....	333.33	
Paid Treasurer miscellaneous income accrued to Dec. 31, 1927.....	382.30	
Commissions paid Central Union Trust Co. for services as Custodian of securities collecting and paying income, etc. ....	11,079.90	
Paid Accrued Interest on securities purchased.....	7,943.32	
Paid Davies, Auerbach & Cornell as a partial reimbursement for expenses in connection with the legal services rendered by them to the Society....	2,400.00	
Paid through Fidelity-Philadelphia Trust Co. expenses in connection with properties received from the Estate of Helen F. Massey:		
Fidelity-Philadelphia Trust Co. for services as agent, etc.....	\$2,013.52	
Ground Rents .....	1,404.00	
Taxes .....	5,583.70	
Insurance Premiums .....	943.09	
Fire Loss .....	981.08	
Miscellaneous expenses .....	159.93	
		11,085.32
Income transferred to Principal Account:		
Sinking Fund on \$25,000 Southern California Edison 6% Bonds sold.....		76.95
Balance of 1927 income in Bessie Moorhead Thomas Memorial Fund Number 3 .....		3,298.02
		<u>\$18,757.61</u>
Cash Balance Income Account December 31, 1927 .....		\$1,285.52



## CHANGES IN TRUST FUNDS

Book value of Fund as of December 31, 1926 .....	\$9,878,219.37
Less amount held for the Income Accounts .....	2,946.51
	\$9,875,272.86
Book value of Principal of Fund as of December 31, 1926.....	
Additional Consolidated Trust Funds received during the year:	
Kiencke Memorial Fund .....	\$ 200.00
Bequest of Mariamne Murdock for Missionary Bishop, Tokyo.....	1,125.38
Mary E. Gibbs Fund .....	909.94
Legacy of Mrs. T. Geraldine Patterson.....	950.00
Gift of Wm. A. Gallup, additional .....	142.70
The John Marsten Lenten Memorial Fund.....	2,136.43
Bequest of Theresa R. Irving .....	1,000.00
Legacy of Rebecca Walm Shepherd, additional .....	1,000.00
Legacy of Katherine C. Corson .....	905.00
Gift of the late Edith D. Fedeli .....	14,500.00
Bequest of Josephine Waldo Bingham .....	1,000.00
Bishop Rowe Foundation Fund, additional.....	338.75
Hudson Stuck Memorial Fund, additional .....	4,031.80
Foreign Churches Fund, additional .....	290.19
Emery Fund for Missionaries Home on Furlough, additional.....	283.00
The Helen F. Massey Fund, adjustment of book value of Nos. 1008-1018 Filbert St., Philadelphia, appraised value....	\$178,300.00
Less book value of $\frac{3}{4}$ ths share of ground rent, 1014-1018 Filbert St. ....	\$45,000.00
Cost of remaining $\frac{1}{4}$ th share of ground rent 1014-1018 Filbert St. ....	13,500.00
	58,500.00
	119,800.00
Total additional Consolidated Trust Funds.....	\$148,613.19
Special Funds received during the year:	
Episcopal Endowment Fund of the Missionary District of New Mexico and Southwest Texas .....	\$5,955.00
ENDOWMENT of the Episcopal Residence of the Missionary District of New Mexico and Southwest Texas.....	3,700.00
Bequest of Mary C. Scrymser .....	29,523.47
Gift of Annie L. Hoe .....	49,877.61
Bequest of Mrs. Katherine Berford Cairns.....	16,684.00
Gift of Miss Elle L. Lundy, profit on sale of 300 shares United New Jersey R. R. & Canal Co. Stock received from her..	34,242.00
	139,982.08
	\$288,595.27
Less amounts paid Treasurer from	
Legacy of Mrs. M. S. Minor .....	\$ 60.03
Charles M. Hall Educational Fund .....	50,000.00
Gift of Miss Elle L. Lundy .....	64,242.00
Gift of Miss Diana Duval .....	100.00
	114,402.03
	\$174,193.24
Income added to Principal:	
Consolidated Trust Funds .....	\$5,131.65
Reserve Deposits .....	3,298.02
	8,429.67
Profit on securities sold or collected during the year:	
Consolidated Trust Funds .....	\$16,813.97
Reserve Deposits, Bessie Moorhead Thomas Memorial Fund No. 3	839.65
	17,653.62
Net addition to Trust Funds, Principal, during the year.....	200,276.53
Book Value Principal of Trust Funds December 31, 1927.....	\$10,075,549.39
Held in Income accounts as of December 31, 1927.....	3,421.20
	\$10,078,970.59

# SUMMARY OF SECURITIES

*Held by the Committee on Trust Funds for the Society as per Foregoing Statements*

## SECURITIES GIVEN TO THE SOCIETY

<i>Par Value</i>		<i>Par or Appraised value when received</i>
\$10,000.00	Alabama Power Co. First Mortgage 30 Year Series "A" 5% Coupon Bonds, due March 1, 1946 .....	\$ 10,000.00
4,000.00	Allegheny Valley Ry. Co. General 4% Coupon Bonds, due March 1, 1942, at 74% .....	2,960.00
15,000.00	Allegheny Valley Ry. Co. General 4% Coupon Bonds, due March 1, 1942, at 84% .....	12,600.00
15,000.00	American Telephone & Telegraph Co. 30 Year Collateral Trust 5% Coupon Bonds, due Dec. 1, 1946 .....	15,000.00
1,600.00	American Telephone & Telegraph Co. Stock .....	1,600.00
300.00	Army & Navy Club, Washington, D. C., Registered 5% Bonds, due Dec. 1, 1961 .....	300.00
35,000.00	Atchison, Topeka & Santa Fe Ry. Co. General Mortgage 4% Registered Coupon Bonds, due Oct. 1, 1995 .....	35,000.00
3,000.00	Atchison, Topeka & Santa Fe Ry. Co. General Mortgage 4% Coupon Bonds, due Oct. 1, 1995, at 85% .....	2,550.00
50,000.00	Atlantic City R. R. Co. First Mortgage 5½% Registered Bonds ( <i>Guaranteed by Reading Co.</i> ), due May 1, 1929, at 95½% .....	47,750.00
65,000.00	Atlantic Coast Line R. R. Co. Louisville & Nashville Collateral 4% Registered Coupon Bonds, due Oct. 1, 1952 .....	65,000.00
25,000.00	Baltimore & Ohio R. R. First Mortgage 50 Year 4% Coupon Bonds, due July 1, 1948 .....	25,000.00
800.00	Bank of Montreal, Canada, 8 shares par value \$100 each @ 269% .....	2,152.00
5,000.00	Beech Creek R. R. Co. 1st Mortgage 4% Registered Bonds ( <i>Guaranteed by New York Central R. R.</i> ), due July 1, 1936, at 86% .....	4,300.00
1,000.00	Birmingham Ry. Light & Power Co. General Mtge. Refunding 4½% Coupon Bond, due April 1, 1954 .....	1,000.00
10,000.00	Buffalo General Electric Co. 1st Refunding 5% Coupon Bonds, due April 1, 1939, at 89% .....	8,900.00
1,900.00	Canada Permanent Mortgage Corp. 19 shares par value \$100 each @ 208 .....	3,952.00
3,550.00	Catawissa R. R. Co. (Inc. Penn.) Preferred Stock ( <i>Guaranteed by Philadelphia &amp; Reading Co.</i> ) 71 shares at \$32.00 per share .....	2,272.00
1,000.00	Catawissa R. R. Co. 50 Year 1st 4% Coupon Bond ( <i>Guaranteed by Philadelphia &amp; Reading Co.</i> ), due April 1, 1948, at 76% .....	760.00
31,000.00	Chicago Junction Ry. & Union Stock Yards Co. 40 Year 5% Coupon Bonds, due April 1, 1940, at 80% .....	24,800.00
15,000.00	Chicago, Rock Island & Pacific Ry. Co. 1st & Refunding 4% Coupon Bonds, due April 1, 1934, at 76% .....	11,400.00
3,000.00	Chicago, Rock Island & Pacific Ry. Co. General Mortgage 4% Coupon Bonds, due January 1, 1988 @ 90½% .....	2,715.00
25,000.00	Chicago Union Station Co. 1st Mortgage Series "A" 4½% Coupon Bonds, due July 1, 1963 .....	25,000.00
4,000.00	Chicago & Western Indiana R. R. Co. Cons. 50 Year 4% Coupon Bonds, due July 1, 1952, at 53½% .....	2,140.00
4,000.00	Choctaw, Oklahoma & Gulf R. R. Cons. 5% Coupon Bonds, due May 1, 1952, at 90% .....	3,600.00
30,000.00	Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. 1st Collateral Trust 4% Coupon Bonds, due Nov. 1, 1990 .....	30,000.00
1,000.00	Cleveland, Columbus, Cincinnati & Indianapolis Ry. Co. General Cons. 6% Coupon Bonds, due Jan. 1, 1934, at 95% .....	950.00
5,000.00	Clinton, Iowa, Water Works Co. 1st Mortgage 5% Coupon Bonds, due Aug. 1, 1939 .....	5,000.00
1,000.00	Commonwealth Edison Co. 1st 5% Coupon Bonds, due June 1, 1943, at 90% .....	900.00
1,000.00	Commonwealth Finance Corporation, Preferred Stock, 10 shares .....	1,000.00
	Commonwealth Finance Corporation, Common Stock, 6 shares .....	600.00
6,000.00	Connecting Ry. Co. 1st Mortgage 4% Coupon Bonds ( <i>Guaranteed by Pennsylvania R. R. Co.</i> ), due March 15, 1951, at 81% .....	4,860.00
4,000.00	Connecting Ry. Co. 1st 4% Coupon Bonds ( <i>Guaranteed by Pennsylvania R. R. Co.</i> ) due March 15, 1951, at 76% .....	3,040.00
6,000.00	Consolidated Gas, Electric Light & Power Co., Baltimore, General 30 Year 4½% Coupon Bonds, due Feb. 14, 1935, at 77% .....	4,620.00
3,000.00	The Consumers Gas Co. of Toronto, Canada, 30 shares par value \$100 each, @ 177½% .....	5,325.00
2,000.00	Dayton Lighting Co. 1st & Refunding 30 Year 5% Coupon Bonds, due March 1, 1937, at 75% .....	1,500.00
1,000.00	The Dominion Bank of Canada, 10 shares par value \$100 each, @ 215% .....	2,150.00
2,000.00	East Penna. R. R. Co. Stock ( <i>Leased to Philadelphia &amp; Reading R. R. Co.</i> ), 40 shares at \$45.00 each .....	1,800.00
2,000.00	Elmira & Williamsport R. R. Co. Convertible 4% Registered Bonds, due Jan. 1, 1950, at 80% .....	1,600.00
600.00	Farmers' & Mechanics' National Bank of Georgetown, D. C., Stock .....	600.00
5,000.00	Florida Power & Light Co., 1st Mortgage 5% Series Gold Coupon Bonds, due January 1, 1954, @ 97% .....	4,850.00

Par Value		Par or Appraised value when received
\$5,000.00	Georgia Ry. & Electric Co. 1st Cons. Mtge. Sinking Fund 5% Coupon Bonds, due Jan. 1, 1932, at 86% .....	\$4,300.00
5,000.00	The Goodyear Tire & Rubber Co., 1st Mortgage & Collateral Trust 5% Coupon Bonds, due May 1, 1957, @ 94% .....	4,700.00
250 Shares,	no par value, of The Gould Coupler Co. Participating Class "A" Stock, registered in name of the Society, at \$20.00 per share .....	5,000.00
20,000.00	Harrisburg Light & Power Co. 1st & Refunding 40 Year 5% Coupon Bonds, due Aug. 1, 1952, at 81% .....	16,200.00
5,000.00	Hollidaysburg, Bedford & Cumberland R. R. Co. 1st 4% Coupon Bonds (Assumed by Pennsylvania R. R. Co.), due July 1, 1952, at 75% .....	3,750.00
1,000.00	Huntingdon & Broad Top Mountain R. R. & Coal Co. Cons. 5% Coupon Bonds, due April 1, 1940, at 50% .....	500.00
11,000.00	Huntingdon & Broad Top Mountain R. R. & Coal Co. 2nd Mortgage 6% Coupon Bonds, due April 1, 1940 .....	6,980.00
1,500.00	Imperial Bank of Canada, Toronto, 15 shares par value \$100 each, @ 207% .....	3,105.00
664 Shares	International Navigation Co. (In liquidation) represented by Fidelity Trust Co. Certificate, at \$1.00 per share .....	664.00
22,600.00	International Telephone & Telegraph Corp. Capital Stock, 226 shares par value \$100 each, @ 124½% .....	28,137.00
30,000.00	Jacksonville Gas Co. First Mtg. Sinking Fund 5% Coupon Bonds, due June 1, 1942, at 68% .....	20,400.00
20,000.00	Joplin Union Depot Co. First Mtg. 4½% Coupon Bonds, due May 1, 1940, at 81% .....	16,200.00
1,000.00	Kingdom of Belgium 30 Year Sinking Fund 6% Coupon Bond, due Jan. 1, 1955 ..	1,000.00
8,000.00	Lake Shore & Michigan Southern Ry. Co. 25 Year 4% Coupon Bonds, due May 1, 1931, at 76½% .....	6,120.00
14,000.00	Lehigh Coal & Navigation Co. Consolidated S. F. Series "A" 4½% Coupon Bonds, due Jan. 1, 1954 .....	12,215.00
8,000.00	Lehigh Valley Coal Co. 1st 5% Coupon Bonds, due Jan. 1, 1933, at 86% .....	6,880.00
3,000.00	Lehigh Valley Coal Co. 1st 5% Coupon Bonds, due Jan. 1, 1933, at 96% .....	2,880.00
8,000.00	Lehigh Valley R. R. Co. Consolidated 6% Registered Annuity Bonds at .....	8,920.00
8,000.00	Lehigh Valley R. R. Co. Consolidated 4½% Registered Annuity Bonds, at 78% ..	6,240.00
2,000.00	Lehigh Valley R. R. Co. 1st Mortgage 4½% Registered Coupon Bonds, due July 1, 1940 .....	2,000.00
32,000.00	Lehigh Valley R. R. Co. General Consolidated 4% Registered Bonds, due May 1, 2003 .....	27,450.00
18,000.00	Lehigh Valley R. R. Co. General Consolidated Mortgage 4% Coupon Bonds, due May 1, 2003 .....	13,530.00
5,000.00	Lehigh Valley R. R. Co. General Consolidated 4½% Registered Bonds, due May 1, 2003, at 85% .....	4,250.00
2,000.00	Little Schuylkill Navigation R. R. & Coal Co. Stock (Leased to Philadelphia & Reading R. R. Co.), 40 shares at \$35.00 each .....	1,400.00
7,000.00	Long Island R. R. Co., North Shore Branch, 1st Cons. Mtge. 5% Coupon Bonds, due Oct. 1, 1932, at 81% .....	5,670.00
20,000.00	Louisville & Nashville R. R. Unified 4% Coupon Bonds, due July 1, 1940 .....	20,000.00
5,000.00	Louisville & Nashville R. R. Co. 1st & Refunding 5½% Coupon Bonds, due April 1, 2003, at 101% .....	5,050.00
12,000.00	Louisiana State of, Port Commission Series Canal 5% Registered Bonds, \$7,000 due July 1, 1942, and \$5,000 due July 1, 1956, at 100½% .....	12,060.00
20,000.00	Luzerne County Gas & Electric Co. 1st Mortgage 5% Coupon Bonds, due Oct. 1, 1948, at 78% .....	15,600.00
8,000.00	Metropolitan Electric Co. 1st S. F. 5% Coupon Bonds, due April 1, 1939, at 87% ..	6,960.00
10,000.00	Minneapolis, St. Paul & Sault Ste. Marie Ry. Co. 50 Year 4% Coupon Bonds, due Jan. 1, 1938 .....	10,000.00
5,000.00	Missouri Pacific R. R. Co. 1st & Refunding Series "F" 5% Coupon Bonds, due March 1, 1977, @ 102% .....	5,100.00
600.00	New England Power Co. Preferred Stock, 6 shares .....	600.00
4,000.00	New York Central & Hudson River R. R. Co. 3½% Coupon Bonds, due July 1, 1997, at 75% .....	3,000.00
29,000.00	New York Central & Hudson River R. R. Co. 3¼% Mortgage Registered Coupon Bonds, due July 1, 1997, at 76% .....	22,040.00
20,000.00	New York, Chicago & St. Louis R. R. Co. 1st Mtge. 4% Registered Bonds, due Oct. 1, 1937, at 84% .....	16,800.00
25,000.00	New York Connecting R. R. Co. 1st Mtge. 4½% Coupon Bonds, due Aug. 1, 1953 ..	25,000.00
5,500.00	New York Telephone Co., 1st General Sinking Fund 4½% Coupon Bonds, due November 1, 1939, @ 99½% .....	5,472.50
4,000.00	Northern Pacific Ry. Co. General Ry. & L. G. 3% Coupon Bonds, due Jan. 1, 2047, at 53% .....	2,120.00
5,000.00	North Pennsylvania R. R. Co. (Leased to Philadelphia & Reading R. R. Co.), General Mtge. 3 3/10% Coupon Bonds, due Jan. 1, 1953, at 67% .....	3,350.00
2,000.00	North Pennsylvania R. R. Co. Stock (Leased to Philadelphia & Reading R. R. Co.), 40 shares .....	3,200.00
1,000.00	Norwood, Borough of (Penn.) 4½% Coupon Bonds, due Feb. 1, 1929, at 99% ..	990.00
5,000.00	Oregon Short Line R. R. Co. Cons. 5% Coupon Bonds, due July 1, 1946 .....	4,838.75
5,000.00	Pacific Fruit Express Equipment Trust, Series "A" 7% Coupon Bonds, due June 1, 1930, at 107% .....	5,350.00
2,000.00	Pennsylvania & New York Canal & R. R. Co. Cons. 4½% Registered Bonds (Guaranteed by Lehigh Valley R. R. Co.), due April 1, 1939, at 80% .....	1,600.00
12,000.00	Pennsylvania & New York Canal & R. R. Co. Cons. Mtge. 5% Registered Bonds (Guaranteed by Lehigh Valley R. R. Co.), due April 1, 1939, at 91% .....	10,920.00
5,000.00	Pennsylvania & Northwestern R. R. Co. General 5% Coupon Bonds (Assumed by Pennsylvania R. R. Co.), due Jan. 1, 1930, at 93% .....	4,650.00

Par Value		Par or Appraised value when received
\$26,000.00	Pennsylvania Co. Guaranteed 3½% Coupon Trust Certificates, Series "B," due Feb. 1, 1941, at 72%	\$18,720.00
30,000.00	Pennsylvania R. R. Co. Cons. 4½% Coupon Bonds, due Feb. 1, 1960	30,000.00
4,000.00	Pennsylvania R. R. Co. Cons. 4½% Coupon Bonds, due Aug. 1, 1960, at 85%	3,400.00
5,000.00	Pennsylvania R. R. Co. Cons. 4% Coupon Bonds, due May 1, 1943, at 84¾%	4,237.50
10,000.00	Pennsylvania R. R. Co. Equipment Trust 6% Coupon Bonds, due Jan. 15, 1932, at 100¾%	10,062.50
14,000.00	Pennsylvania R. R. Co. General Series "A" 4½% Coupon Bonds, due June 1, 1965	12,695.00
\$10,000.00	Pennsylvania R. R. Co. 10 Year 7% Secured Registered Bonds, due April 1, 1930, at 106%	\$10,600.00
20,000.00	Philadelphia, Baltimore & Washington R. R. Co. 1st Mtge. 4% Registered Coupon Bonds, due Nov. 1, 1943	20,000.00
3,000.00	Philadelphia, Baltimore & Washington R. R. Co. 1st Mtge. 4% Coupon Bonds, due Nov. 1, 1943, at 82%	2,460.00
5,600.00	Philadelphia, Reading Coal & Iron Co., Refunding Mortgage Sinking Fund 5% Coupon Bonds due Jan. 1, 1973	4,397.08
5,000.00	Philadelphia Electric Co. 1st S. F. 5% Coupon Bonds, due Oct. 1, 1966	4,620.00
225.00	Philadelphia Mortgage & Trust Co. Stock, 2¼ shares at \$5.00 each	11.25
2,000.00	Philadelphia, Newtown & New York R. R. Co. 3% Coupon Bonds (Guaranteed by Reading Co.), due Oct. 1, 1942, at 60%	1,200.00
4,000.00	Philadelphia, Wilmington & Baltimore R. R. Co. 4% Registered Bonds, due Oct. 1, 1932, at 80%	3,200.00
4,000.00	Philadelphia & Reading R. R. Co. 1st Cons. Mtge. 4% Registered Bonds, due March 1, 1937, at 82%	3,280.00
7,000.00	Philadelphia & Reading R. R. Co. 1st Cons. Mtge. 4% Coupon Bonds, due March 1, 1937, at 84½%	5,915.00
15,000.00	Pine Creek Ry. Co. 1st Registered 6% Bonds (Guaranteed by New York Central R. R. and by Philadelphia & Reading R. R. Co.), due Dec. 1, 1932, at 101%	15,150.00
10,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. Cons. 4% Registered Coupon Bonds, due Nov. 1, 1945	10,000.00
11,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. Cons. 4% Coupon Bonds, due Nov. 1, 1945, at 84%	9,240.00
4,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. Cons. 4% Coupon Bonds, Nov. 1, 1957, at 72%	2,880.00
2,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. "A" Cons. 4½% Coupon Bonds, due Oct. 1, 1940, at 89%	1,780.00
10,000.00	Pittsburgh, Youngstown & Ashtabula Ry. Co. 4% 1st Mtg. Coupon Bonds, due June 1, 1948, at 81%	8,100.00
	Plymouth Cordage Co., 12 shares, no par value, entered at	600.00
5,000.00	Public Service Electric & Gas Co. First and Refunding 5½% Coupon Bonds, due Oct. 1, 1959, at 105¾%	5,275.00
8,000.00	Reading Co. Jersey Central Collateral 4% Bonds, due April 1, 1951, at 84%	6,720.00
11,300.00	Reading Co. General & Refunding Mortgage "A" 4½% Coupon Bonds, due Jan. 1, 1997	8,888.21
2,000.00	Rochester Ry. & Light Co. Consolidated 5% Coupon Bonds, due July 1, 1954, at 75%	1,500.00
25,000.00	Scranton Electric Co. 1st 5% Coupon Bonds, due July 1, 1937, at 89%	22,250.00
7,550.00	Second Street Improvement Co. of Kansas City, 75½ shares at	1.00
5,000.00	Sierra & San Francisco Power Co., 1st Mortgage 50 year 5% Gold Coupon Bonds, due August 1, 1949, @ 101%	5,050.00
7,000.00	Southern Ry. Co. 1st Consolidated 5% Coupon Bonds, due July 1, 1994, at 79%	5,530.00
2,000.00	Southern Ry. Co. 1st Consolidated 5% Coupon Bonds, due July 1, 1994	2,000.00
5,000.00	St. Louis-San Francisco Ry. Co. Prior Lien Series "A" 4% Coupon Bonds, due July 1, 1950, @ 87¾%	4,387.50
1,000.00	St. Louis Southwestern Ry. Co. 1st 4% Coupon Bond, due Nov. 1, 1989	1,000.00
1,000.00	Syracuse Gas Co. 1st Mtge. 5% Coupon Bond, due Jan. 1, 1946	1,000.00
23,000.00	Texas & Pacific Ry. Co. 1st Mtge. 5% Coupon Bonds, due June 1, 2000	20,400.00
8,000.00	Toledo & Ohio Central Ry. Co. 1st 50 Year 5% Registered Bonds, due July 1, 1935, at 90%	7,200.00
5,000.00	Union Pacific Equipment Trust 7% Coupon Bonds, due June 1, 1929, at 107%	5,350.00
10,050.00	United States Third Liberty Loan 4¼% Coupon Bonds, due Sept. 15, 1928	9,830.00
1,150.00	United States Fourth Liberty Loan 4¼% Coupon Bonds, due Oct. 15, 1938	1,182.50
2,500.00	United States Treasury 4% Coupon Notes, due Dec. 15, 1954	2,500.00
5,000.00	United States Steel Corporation 10-60 Year Sinking Fund 5% Coupon Bonds, due April 1, 1963	4,982.50
5,000.00	Virginian Ry. Equipment Trust 6% Coupon Certificates, due April 1, 1930, at 99%	4,950.00
1,000.00	Wabash R. R. Co. 1st Mtge. 5% Coupon Bond, due May 1, 1939	1,000.00
7,000.00	Wanamaker Store, John, 1st Mtge. 6% Registered Bonds, due Oct. 1, 1932, at 97¾%	6,825.00
10,000.00	Webster Coal & Coke Co. of Penna. Cons. 1st Mtge. 5% Coupon Bonds, due March 1, 1942	10,000.00
8,000.00	Western Pennsylvania R. R. Co. 4% Coupon Bonds (Assumed by Pennsylvania R. R. Co.), due June 1, 1928	5,600.00
6,000.00	Western Maryland R. R. Co. 1st Mtge. 50 year 4% Gold Coupon Bonds, due October 1, 1952, @ 86½%	5,190.00
750.00	Weston & Wells Manufacturing Co. Stock at	1.00
		\$1,103,899.29

## BONDS BOUGHT BY THE COMMITTEE ON TRUST FUNDS

\$ 24,000.00	Alabama Great Southern R. R. Equipment Trust 5% Coupon Bonds, due April 1, 1936 .....	\$ 23,491.20
24,000.00	Alabama Great Southern R. R. Equipment Trust 5% Coupon Bonds, due April 1, 1937 .....	23,467.20
100,000.00	Alabama Power Co. 1st and Refunding 5% Coupon Bonds, due June 1, 1951 .....	97,750.00
10,000.00	Alabama Power Co. 1st 30 year Series "A" 5% Coupon Bonds, due March 1, 1946 .....	10,150.00
75,000.00	Atchison, Topeka & Santa Fe Ry. Co. General Mortgage 4% Coupon Bonds, due Oct. 1, 1995 .....	57,891.25
25,000.00	Atlantic Coast Line R. R. Co. First Consolidated Mortgage 4% Coupon Bonds, due July 1, 1952 .....	19,287.50
100,000.00	Brooklyn Edison Co., Inc., General Mortgage Series "A" 5% Coupon Bonds, due Jan. 1, 1949 .....	100,312.50
75,000.00	Buffalo General Electric Co. General & Refunding Series "A" 5% Coupon Bonds, due Feb. 1, 1956 .....	74,062.50
30,000.00	Butte Electric & Power Co. 1st Mortgage 5% Coupon Bonds, due June 1, 1951 .....	29,550.00
100,000.00	Carolina Power & Light Co. First & Refunding 5% Coupon Bonds, due April 1, 1956 .....	98,985.00
100,000.00	Central Maine Power Co. First & General Mortgage Series "D" 5% Coupon Bonds, due July 1, 1955 .....	99,875.00
50,000.00	Central Maine Power Co. 4½% Coupon Bonds, due December 1, 1957 .....	49,000.00
38,000.00	Chicago, Burlington & Quincy R. R. Co., Illinois Division, 3½% Registered Coupon Bonds, due July 1, 1949 .....	30,780.00
25,000.00	Chicago, Burlington & Quincy R. R. Co. 4% Coupon Bonds, due March 1, 1958 .....	19,381.25
40,000.00	Chicago, Burlington & Quincy R. R. Co. Illinois Division, 4% Coupon Bonds, due July 1, 1949 .....	32,610.00
25,000.00	Chicago & Northwestern Ry. Co. General Mortgage 5% Coupon Bonds, due Nov. 1, 1987 .....	23,850.00
65,000.00	Chicago & Northwestern Ry. Co. General Mortgage 4% Coupon Bonds (\$40,000 registered), due Nov. 1, 1987 .....	53,415.00
50,000.00	Chicago & Northwestern Ry. Co. 1st and Refunding 4½% Coupon Bonds, due May 1, 2037 .....	47,375.00
75,000.00	Cleveland Electric Illuminating Co. General Series "A" 5% Coupon Bonds, due Nov. 1, 1954 .....	76,437.50
50,000.00	Consumers Power Co. 1st Lien & Unifying Series "D" 5½% Coupon Bonds, due May 1, 1954 .....	47,625.00
50,000.00	Des Moines Gas Co. First Mortgage 5% Coupon Bonds, due March 1, 1956 .....	49,125.00
50,000.00	Detroit City Gas Co. 1st Mortgage 6% Coupon Bonds, due July 1, 1947 .....	50,062.50
17,000.00	Detroit Edison Co. 1st & Refunding Series "A" 5% Coupon Bonds, due July 1, 1940 .....	16,638.75
83,000.00	Detroit Edison Co. First and Refunding Mortgage 6% Coupon Bonds, due July 1, 1940 .....	85,938.75
2,000.00	Edison Electric Illuminating Co. of New York First Consolidated Mortgage 5% Coupon Bonds, due July 1, 1995 .....	1,960.00
50,000.00	Home, Long Distance Telephone Co. of San Francisco 1st Sinking Fund 5% Coupon Bonds, due Jan. 2, 1932 .....	48,590.00
100,000.00	Idaho Power Co. 1st Mortgage 30 Year 5% Coupon Bonds, due Jan. 1, 1947 .....	92,875.00
50,000.00	Illinois Central Ry. Co. 5% Equipment Coupon Bonds, due May 1, 1937 .....	49,125.00
25,000.00	Illinois Central R. R. Co. Refunding 4% Coupon Bonds, due Nov. 1, 1955 .....	18,475.00
50,000.00	Indianapolis Power & Light Co. 1st Mortgage 5% Coupon Bonds, due January 1, 1957 .....	50,312.50
100,000.00	Kansas City Power & Light Co. First Mortgage 5% Coupon Bonds, due Sept. 1, 1952 .....	90,731.25
45,000.00	Kansas City Southern Ry. Equipment Trust 5½% Coupon Bonds, due Sept. 1, 1934-1938 .....	44,277.48
25,000.00	Lehigh Navigation Electric Co. 1st Mortgage 30 Year Series "A" 6% Coupon Bonds, due July 1, 1943 .....	26,500.00
46,000.00	Los Angeles Gas & Electric Corp. General & Refunding Series "E" 5½% Coupon Bonds, due June 1, 1947 .....	44,735.00
54,000.00	Los Angeles Gas & Electric Co. General and Refunding 5½% Coupon Bonds, due March 1, 1943 .....	51,487.50
25,000.00	Los Angeles Gas & Electric Co. General and Refunding Mortgage, Series "I" 5½% Coupon Bonds, due October 1, 1949 .....	26,250.00
25,000.00	Louisville & Nashville R. R. Co. Unified 4% Coupon Bonds, due July 1, 1940 .....	19,975.00
75,000.00	Louisville Gas & Electric Co. 1st & Refunding 30 Year Series "A" 5% Coupon Bonds, due Nov. 1, 1952 .....	68,312.50
25,000.00	Louisville Gas & Electric Co. 1st & Refunding 30 Year Series "B" 5½% Coupon Bonds, due May 1, 1954 .....	23,875.00
40,000.00	Madison River Power Co. First 30 Year 5% Coupon Bonds, due Feb. 1, 1935 .....	39,150.00
5,000.00	Nashville, Chattanooga & St. Louis Ry. Co. First Consolidated 5% Coupon Bonds, due April 1, 1928 .....	4,700.00

\$100,000.00	Nebraska Power Co. 1st 30 Year Series "A" 5% Coupon Bonds, due June 1, 1949 .....	\$94,750.00
100,000.00	New York Central R. R. Co. Consolidated Mortgage Series "A" 4% Coupon Bonds, due Feb. 1, 1998 .....	83,250.00
100,000.00	New York Central R. R. Co. Refunding & Improvement Series "C" 5% Coupon Bonds, due Oct. 1, 2013 .....	101,718.75
100,000.00	New York Edison Co. 1st Lien & Refunding Series "B" 5% Coupon Bonds, due Oct. 1, 1944 .....	100,000.00
31,000.00	New York Edison Co. 1st Lien & Refunding 6½% Coupon Bonds, due Oct. 1, 1941 .....	34,255.00
75,000.00	New York Gas, Electric Light, Heat & Power Co. Purchase Money 4% Coupon Bonds, due Feb. 1, 1949 .....	62,145.00
50,000.00	New York Power & Light Corp. 1st Mortgage 4½% Gold Coupon Bonds, due October 1, 1967 .....	47,875.00
50,000.00	New York Telephone Co. First & General Sinking Fund 4½% Coupon Bonds, due Nov. 1, 1939 .....	45,810.00
80,000.00	Norfolk & Western R. R. Co. First Consolidated 4% Coupon Bonds, due Oct. 1, 1996 .....	61,355.00
80,000.00	Northern Pacific Ry. Co. Prior Lien Ry. & Land Grant 4% Coupon Bonds, due June 1, 1997 .....	61,647.50
100,000.00	Northern Pacific Ry. Co. Refunding & Improvement 6% Coupon Bonds, due July 1, 2047 .....	96,500.00
25,000.00	Oklahoma Gas & Electric Co. 1st Mortgage 5% Coupon Bonds, due March 1, 1950 .....	23,625.00
200,000.00	Pacific Gas & Electric Co. First & Refunding 5½% Coupon Bonds, due Dec. 1, 1952 .....	200,387.50
100,000.00	Pennsylvania Power & Light Co. First & Refunding Series "D" 5% Coupon Bonds, due Sept. 1, 1953 .....	95,250.00
55,000.00	Pennsylvania R. R. Co., Gen. Mortgage "B" 5% Coupon Bonds, due Dec. 1, 1968 .....	49,775.50
100,000.00	Pennsylvania Water & Power Co. 1st Sinking Fund 5% Coupon Bonds, due Jan. 1, 1940 .....	99,420.00
36,000.00	Potomac Electric Power Co. Consolidated Mortgage 5% Coupon Bonds, due July 1, 1936 .....	36,540.00
50,000.00	Rochester Gas & Electric Co. 5½% Coupon Bonds, due Sept. 1, 1948 .....	47,500.00
15,000.00	St. Louis South Western Ry. Co. Series "I" Equipment Trust 5½% Coupon Bonds, due Mar. 1, 1934 .....	15,329.25
10,000.00	St. Louis South Western Ry. Co. Series "I" Equipment Trust 5½% Coupon Bonds, due March 1, 1936 .....	10,252.50
19,000.00	St. Louis South Western Ry. Co. Series "I" Equipment Trust 5½% Coupon Bonds, due Sept. 1, 1936 .....	19,494.95
50,000.00	San Diego Consolidated Gas & Electric Co. 1st 30 Year 5% Coupon Bonds, due March 1, 1939 .....	46,500.00
50,000.00	San Diego Consolidated Gas & Electric Co. First & Refunding Series "B" 5% Coupon Bonds, due March 1, 1947 .....	49,125.00
50,000.00	Southern California Edison Co. Refunding Mortgage Series of 5% Coupon Bonds, due July 1, 1951 .....	49,125.00
75,000.00	Southern California Edison Co. General & Refunding 25 Year 5½% Coupon Bonds, due Feb. 1, 1944 .....	72,812.50
200,000.00	Southern Pacific R. R. Co. 1st & Refunding 4% Coupon Bonds, due Jan. 1, 1955 .....	169,451.37
100,000.00	Southern Power Co. 1st 20 Year 5% Coupon Bonds, due March 1, 1930 .....	99,715.00
98,000.00	Toledo Edison Co. First 5% Coupon Bonds, due March 1, 1947 .....	92,255.00
100,000.00	Union Electric Light & Power Co. General Mortgage 5% Coupon Bonds, due Dec. 1, 1954 .....	99,375.00
82,000.00	Union Pacific R. R. Co. First Mortgage R. R. & Land Grant 4% Coupon Bonds, due July 1, 1947 .....	66,845.50
30,000.00	United States Fourth Liberty Loan 4¼% Coupon Bonds, due Oct. 15, 1938 .....	29,343.74
75,000.00	Utah Power & Light Co. First Lien & General Mortgage 6% Coupon Bonds, due Feb. 1, 1944 .....	75,875.00
75,000.00	Utah Power & Light Co. 30 Year 1st Lien & General Mortgage 5% Coupon Bonds, due Feb. 1, 1944 .....	71,625.00
150,000.00	Utica Gas & Electric Co. 30 Year General Mortgage 5% Coupon Bonds, Series "D," due April 1, 1956 .....	149,906.25
50,000.00	Virginian Ry. Co. 5% Equipment Coupon Bonds, due May 1, 1938 .....	47,590.00
50,000.00	West Penn Power Co. 1st Series "E" 5% Coupon Bonds, due March 1, 1963 .....	44,875.00
25,000.00	West Penn Power Co. 1st Series "A" 5% Coupon Bonds, due March 1, 1946 .....	22,625.00
25,000.00	West Penn Power Co. 1st Series "F" 5½% Coupon Bonds, due Oct. 1, 1953 .....	25,000.00
50,000.00	Yadkin River Power Co. 1st Mortgage 5% Coupon Bonds, due April 1, 1941 .....	49,500.00
		<hr/> \$4,566,817.44

**BONDS AND MORTGAGES ON REAL ESTATE, NEW YORK  
CITY AND BROOKLYN PROPERTY PURCHASED  
BY THE COMMITTEE ON TRUST FUNDS**

**AT 5 PER CENT INTEREST**

Harris Goldstein, et al. ....Nos. 32-38 West 111th St. ....	\$ 60,000.00
Jacob Lorillard .....Nos. 78-81 Wooster St. and 391-393 West Broadway. ....	30,000.00
Harriet Dyer Price.....No. 9 East 52nd St.....	55,000.00
Paul Viane .....Nos. 52-58 Varick St. & 13-17 Laight St.....	150,000.00
Ralph M. Ward.....No. 243 Broadway .....	135,000.00

**AT 5½ PER CENT INTEREST**

Baronet Realty Co. et al.....No. 922 Baretto St. & 901-903 Southern Boulevard..	81,500.00
Carvelho Brothers of Portugal Co .....No. 520 Madison Avenue .....	90,000.00
Louisa Davies .....Northwest Corner Third Ave. and 151st Street....	40,000.00
John T. Farley.....Northwest Corner Columbus Ave. & 70th St.....	25,000.00
Meyer Hoffman .....No. 48 Manhattan Avenue.....	27,000.00
George F. Johnston Estate, No. 711 Southern Boulevard, Bronx Borough .....	123,000.00
Manchester Construction Co.No. 417 West 128th Street .....	42,000.00
Rosalie A. May.....No. 698 Madison Avenue .....	30,000.00
Wm. H. Redfield.....Northwest Corner Seventh Avenue and 146th Street.	18,000.00
William H. Wilsey.....No. 17 Hubert St. ....	7,500.00

**AT 6 PER CENT INTEREST**

Bellmont Bros Realty Co., Inc. ....Nos. 331-333 Broome Street.....	28,000.00
Henry Corn .....Nos. 373-375 Broadway .....	125,000.00
B. H. Janssen .....Nos. 335-337 Broome St. and 151-151½ Bowery....	45,000.00
Meyer London .....Nos. 494-498 Grand Street .....	28,000.00
Thomas H. Riley.....No. 135 Lexington Avenue .....	20,000.00
Anton Weinig .....No. 717 Seventh Avenue .....	50,000.00
	<u>\$1,210,000.00</u>

**GUARANTEED MORTGAGES**

Guaranteed by Bond and Mortgage Guarantee Company:	
67 Mortgages, various amounts. Total.....	\$601,550.00
Guaranteed by Lawyers Mortgage Company:	
31 Mortgages, various amounts. Total.....	471,250.00
Guaranteed by Lawyers Title & Guaranty Company:	
7 Mortgages, various amounts. Total.....	417,250.00
Guaranteed by New York Title & Mortgage Company:	
8 Mortgages, various amounts. Total.....	475,500.00
	<u>\$1,965,550.00</u>

**PROPERTY GIVEN TO THE SOCIETY**

Nos. 1443-1445 Cleveland Place, Denver, Colorado, valued by Contributor when received .....	\$ 25,000.00
Nos. 1008-1018 Filbert St., Philadelphia, appraised at.....	178,300.00
	<u>\$203,300.00</u>
Accrued interest paid on securities purchased.....	2,135.68

**CASH IN BANK**

Cash subject to check Principal.....	12,528.08
Income .....	1,285.52
	<u>13,813.60</u>
Total of cash and securities held by the Central Union Trust Co. of New York.....	\$9,065,516.01

**BONDS AND MORTGAGES ON REAL ESTATE RECEIVED FOR  
THE HELEN F. MASSEY FUND HELD BY THE FIDELITY-  
PHILADELPHIA TRUST CO., PHILADELPHIA, FOR  
THE COMMITTEE ON TRUST FUNDS**

**AT SIX PER CENT INTEREST**

<i>Bond and Mortgage of</i>	<i>Description of Property</i>	<i>Amount</i>
John H. Dart, Jr.....	S. W. Corner Front & Dock Sts., 102'x222' 3"x108' 9"x273' 9½"	550,000.00
Harry Alterman .....	East corner Cheltenham and Penrose Avenues, Cheltenham Township, Montgomery Co., Penna., 16.612 acres .....	59,000.00
		<u>\$609,000.00</u>

**WITHDRAWN BY THE TREASURER FROM THE RESERVE  
DEPOSIT FUNDS**

Amount withdrawn by Treasurer as per last report.....	\$248,514.43	
Cash withdrawn by Treasurer during 1927.....	\$235,000.00	
Less securities returned by Treasurer.....	79,059.85	
	155,940.15	
		\$404,454.58
Total of Fund accounted for as above.....		\$10,078,970.59

CENTRAL UNION TRUST COMPANY OF NEW YORK,  
Depository.

B. A. MORTON, Vice-President

JOHN G. MURRAY BURTON MANSFIELD HARPER SIBLEY WILLIAM J. TULLY LEWIS B. FRANKLIN	}	<i>Committee on Trust Funds</i>
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PRICE, WATERHOUSE & CO.

56 Pine Street.

New York, July 13, 1928.

John G. Murray Burton Mansfield Harper Sibley William J. Tully Lewis B. Franklin	}	<i>Committee on Trust Funds.</i>
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We hereby certify that as at December 31, 1927, we verified by certificates furnished by the Central Union Trust Company of New York the securities and cash of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America held by the Standing Committee on Trust Funds (total par or appraised value when received \$10,078,970.59) as shown on pages 32 to 38, inclusive, of the report for the year ending December 31, 1927. Cash in the amount of \$404,454.58 forming part of the reserve deposits was withdrawn from the trust funds and paid into the current funds of the Society.

PRICE, WATERHOUSE & CO.





# The National Organization of the Church

## The General Convention

THE REV. CARROLL M. DAVIS, LL.D., *Secretary House of Deputies*  
THE REV. CHARLES L. PARDEE, D.D., *Secretary House of Bishops*

## The Presiding Bishop

THE RIGHT REV. JOHN GARDNER MURRAY, D.D., *Bishop of Maryland*

## The National Council

Conducts the national work between Sessions of the General Convention and is Board of Directors of  
The Domestic and Foreign Missionary Society

THE RIGHT REV. JOHN GARDNER MURRAY, D.D., *President*      LEWIS B. FRANKLIN, D.C.L. *Vice-President and Treasurer*  
\*THE REV. FRANKLIN J. CLARK, ..... *Secretary*      MR. CHARLES A. TOMPKINS, ..... *Assistant Treasurer*

### Elected by General Convention for Three Years

THE RIGHT REV. H. ST. GEORGE TUCKER, D.D.      BURTON MANSFIELD, D.C.L.  
THE RIGHT REV. WM. LAWRENCE, D.D.      MR. SAMUEL MATHER  
THE REV. W. H. MILTON, D.D.      MR. LOUIS F. MONTEAGLE  
THE REV. GEORGE CRAIG STEWART, D.D.      HON. RICHARD I. MANNING

### Elected by General Convention for Six Years

THE RIGHT REV. WM. T. MANNING, D.D.      MR. HARPER SIBLEY  
THE RIGHT REV. HUGH L. BURLESON, D.D.      MR. SAMUEL F. HOUSTON  
THE REV. H. P. A. ABBOTT, D.D.      MR. WM. G. PETERKIN  
THE VERY REV. R. S. CHALMERS      MR. Z. C. PATTEN, JR.

### Elected by the Provinces for Three Years

I THE RIGHT REV. J. DEW. PERRY, D.D.      V THE RIGHT REV. J. M. FRANCIS, D.D.  
II MR. WM. J. TULLY      VI THE REV. A. E. KNICKERBOCKER  
III THE RIGHT REV. THOMAS J. GARLAND, D.D.      VII THE REV. W. P. WITSELL, D.D.  
IV THE RIGHT REV. F. F. REESE, D.D.      VIII THE RIGHT REV. L. C. SANFORD, D.D.

## Officers of the Departments

### MISSIONS AND CHURCH EXTENSION

JOHN W. WOOD, D.C.L. .... *Executive Secretary*  
THE REV. A. B. PARSON, .... *Assistant Foreign Secretary*  
THE REV. CARROLL M. DAVIS, LL.D., *Domestic Secretary*  
THE REV. ARTHUR R. GRAY, D.D., *Sec. for Latin America*

### FOREIGN-BORN AMERICANS DIVISION

THE REV. THOMAS BURGESS, D.D., ..... *Secretary*  
THE REV. WILLIAM C. EMHARDT, PH.D., ..... *Field Director*  
THE REV. ROBERT F. LAU, D.D., ..... *Assistant Secretary*

### RELIGIOUS EDUCATION

THE REV. JOHN W. SUTER, JR., ..... *Executive Secretary*  
MISS FRANCIS H. WITHERS, ..... *Secretary for Service Program*  
MISS MABEL LEE COOPER, ..... *Secretary for Teacher Training*  
MISS FRANCES R. EDWARDS, ..... *Secretary for Curriculum*  
MRS. RICHARD B. KIMBALL, ..... *Secretary for Publications*

### ADULT DIVISION

THE REV. T. R. LUDLOW, D.D., ..... *Secretary*  
THE REV. C. LESLIE GLENN, ..... *Secretary for College Work*  
MR. WILLIAM E. LEIDT, ..... *Secretary for Missionary Education*

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MISS DOROTHEA P. COE, ..... *Secretary for Church Institutions*  
..... *Secretary for Industrial Relations*

THE REV. EDWIN B. RICE, *Registrar and Custodian of Archives*

\*Transportation Bureau and Personal Bureau under the direction  
of the Secretary of the Council. Mr. Wallace E. Smith, Assistant.

## The Woman's Auxiliary to the National Council

MISS GRACE LINDLEY, ..... *Executive Secretary*      MRS. T. K. WADE, ..... *Supply Secretary*  
MISS EMILY C. TILLOTSON, ..... *Educational Secretary*      ..... *Field Secretary*  
MISS LAURA F. BOYER, ..... *Assistant Educational Secretary*      MISS ELLEN I. FLANDERS, ..... *Office Secretary*

Address all communications to the Church Missions House, 281 Fourth Avenue, New York, N. Y.  
Telephone number for all Departments, 3012 Gramercy