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INDEX

VOL. XCIII.

1928

[Pages 1-72, January ; 73-136, February; 137-208, March; 209-280, April; 281-352, May; 353-424, June; 425-496, July; 497-560, August; 561-632, September; 633-704, October; 705-776, November; 777-848, December.]

A

AFRICA:

- Africa, the great challenge to the Church, *Leidt* 289
- Africa today (motion picture) 578
- Maps 290
- (See also Liberia)

ALASKA:

Allakaket:

- How Sir George Wilkins flew over Allakaket 612
- Picture of Archdeacon Kent's visit to Allakaket 598

Anvik:

- Anvik celebrates fortieth anniversary, *Chapman* (illus.) 7
- Christ Church rises on new site (illus.) 643

Arctic Village:

- Explorer comments on work of Bishop Rowe, *Fitzgerald* 90

Fort Yukon:

- Note on the radio at Fort Yukon 332

Ketchikan:

- Note on Bishop Rowe's visit to St. Elizabeth's Church, Ketchikan 259

Sitka:

- Missionary from Liberia visits Alaska, *Barlow* (illus.) 95

General:

- Bishop of the vast spaces (Bishop Rowe) 179
- Note concerning ordinations by Bishop Rowe 331
- Note on changes at Stephen's Village and Tanana 685
- Note on new Archdeacon of the Yukon, Rev. L. F. Kent 45
- Our Alaska archdeacon steps out, *Kent* (illus.) 571
- Picture of woman bringing caribou meat to St. Timothy's, Tanana Crossing 667
- Pictures of Nenana and Point Hope 33
- Pictures of Tanana Crossing, Tatillek and Fairbanks 97

ALLAKAKET (See Alaska)

AMERICAN CHURCH INSTITUTE FOR NEGROES

- Tremendous task nearly complete 659
- What is our Church doing for the Negro? *Reaves* 487
- Window display at Church Missions House (illus.) 344
- Also 65, 417

- Anderson, Bishop—Bishop Anderson to be Convention preacher (portrait) 371

ANKING:

- Bishop in the interior of China (Bishop Huntington) 508
- Picture of reception by St. Matthew's School, Nanchang, to Mr. K. H. K. Den 816
- Reassuring message from China, *Den* 658

ANVIK (See Alaska)

Araki, Iyo—(See Iyo Araki)

ARCTIC VILLAGE (See Alaska)

ARDEN (See Western North Carolina)

ARIZONA:

- Note on Rev. B. R. Cooks' entrance as member to the Hall of Fame 614
- Picture of Indians arriving at the Church of the Good Shepherd, Fort Defiance 174

ATLANTA:

- Picture of health center at Fort Valley school 107
- Aylen, Mrs. Florence A.—Carrying comfort to women in prison (illus.) part I, 511; part II 799

B

BALBALASANG (See Philippine Islands)

BALTIMORE:

- Picture of the choir of the Chinese Sunday school, Grace and St. Peter's Church 458
- Bancroft, Frank—College work a national religious need (illus.) 795

- Barlow, Henrietta—Missionary from Liberia visits Alaska (illus.) 95

- Barnes, Gladys W.—Madison school helps rural workers (illus.) 505

- Basketie, Hope—Portrait 810

- Baur, C. T.—Twenty-year-old Bible class in China (illus.) 603

- Beecher, Bishop—Bishop of the prairies and sand hills (portrait) 398

- Beecher, Elizabeth K.—Church at work in Hawaii (illus.) 251

- Binsted, Rev. Norman S.—Portrait 732

- Bishop Tuttle Graduate Training Center—(See New York Church House)

- Bishop Tuttle Training School for Colored Church Women—Note concerning placing of three graduates 120

- BISHOPS:

- Four Bishops elected by General Convention (portraits) 732

- Blake, Rev. J. Edward—Sketch and portrait 176, 177

- BLIND:

- Note on publications of the Committee on Literature for the Blind 45

- Our work with the blind described, *Clark* 610

- Bonsall, Edward H.—True meaning of evangelism 613

- BONTOC (See Philippine Islands)

- Boross, Alys—Around the world in fourteen days—packet boats 552

- Bowen, Mrs. William F.—Portrait 593

- BOY SCOUTS:

- Boys of Haiti take up scouting 592

- Boyer, Laura F.—Subjects for study for 1927-1928 343.

- Branford, Chevrilette—Sketch and portrait 672, 674

- BRAZIL:

- Note on the seminary at Porto Alegre 614

- On one of Brazil's great plateaus (illus.) 393

- Our Bishop in a sister republic (Bishop Kinsolving) 257

- Picture of clergy and church workers in Rio and Sao Paulo 106

- Picture of Japanese confirmation class, Biriguy 666

- Picture of two new missionaries arriving in Brazil 171

- Rio de Janeiro and our mission described, *Lee* (illus.) 305

- Bridgeman, Rev. Charles T.—Wise men and the Church of the East (illus.) 41

- Brief items of interest, 45, 120, 180, 258, 381, 401, 472, 543, 614, 684

- BROMLEY** (See Liberia)
- Brooks, Rev. Sydney M. W.**—Rev. Sydney Brooks, a missionary sent by the Society for the Propagation of the Gospel, becomes the first martyr in North China (portrait) 155
- BROTHERHOOD OF ST. ANDREW:**
 Brotherhood of St. Andrew in Japan, *Bundy* (illus.) 542
 Also 66, 131, 202, 273, 346, 421, 491, 555, 629, 699, 770, 844
- Brown, Charlotte**—How the work grows in Eastern Oregon 154
- BUFFALO** (See Western New York)
- Bundy, Robert E.**—Brotherhood of St. Andrew in Japan (illus.) 542
- Burgess, Rev. Thomas**—Give the young people a chance (St. Paul's Church, Farrell) (illus.) 441
 Sons of the foreigner call to us (illus.) 87
 Ye are no more strangers and foreigners (illus.) 649
- Burke, Rev. Grafton**—American College of Surgeons honors Dr. Burke 642
- Burleson, Bishop**—Christmas spirit in the world 781
- Burleson, Mrs. Helen E.**—Note on her death 181
- Byrde, Ven. Louis**—Archdeacon Louis Byrde of Hunan (illus.) 396
- C**
- CALIFORNIA** (See Los Angeles; Sacramento; San Joaquin)
- Campbell, Bishop**—Liberia as its bishop sees it (portrait) 285
- Canterbury, Archbishop of**—Note concerning tribute 543
- CAPE MOUNT** (See Liberia)
- Carlsen, Deaconess Valborg D.**—Note on her death 401
- Carrying comfort to women in prison, Ayleen** (illus.) part I, 511; part II, 799
- Carson, Bishop**—Haiti Cathedral open for worship (illus.) 501
 New leader for Church in Dominica (illus.) 15
- Casady, Bishop**—Note on his consecration 46
- Cassels, Bishop**—Right Rev. William Wharton Cassels, a hero (illus.) 27
- CENTRAL NEW YORK:**
 Picture of children's corner, Calvary Church, Syracuse 108
- Challen, Anne H.**—Y. P. S. L. goes to Panama 558
- Challenge of Islam, Harvey** 158
- Chandler, Hazel**—Sketch and portrait 176, 177
- Chang, Mrs. Luke A.**—Chinese women meet in council (Women's Missionary Service League of Hankow) (portrait) 255
- CHANGSHA** (See Hankow)
- Chapman, Rev. John W.**—Anvik celebrates fortieth anniversary (illus.) 7
 Old friend pays tribute to Dr. Chapman 10
- Chapman, Mrs. May S.**—Christ Church, Anvik, rises on new site (illus.) 643
- Child Welfare League of America**—Regional conferences 266
- CHINA:**
 China's General Convention, *Nichols* (illus.) 431
 Chinese women meet in council (Women's Missionary Service League of Kiangsü) *Chang* (illus.) 255
 Church in China today and tomorrow, *Wood* (illus.) 361
 Church's opportunity in China stressed, *Lee* (illus.) 145
 Looking towards the future policy of our mission in China, *Wei* (illus.) 141
 Note on New China 472
 Notes 438, 606
 Picture of grave of Confucius 243
 Picture of shrine in small village temple 241
 Pictures of flood at Changsha 246
 Pictures of porcelain mender and tilemaking 391
 Pioneers of the Church in China
 V. Right Rev. William Wharton Cassels (illus.) 27
 VI. Life of the Rev. Yang Yung-Tze 113
 VII. Rev. Sydney Brooks (illus.) 155
 VIII. Robert and Louisa Stewart of Fukien (illus.) 239
 IX. Rev. Chow Yuen-toen (illus.) 325
- Pioneers of the Church in China—(Continued)
 X. Archdeacon Louis Byrde of Hunan (illus.) 396
 XI. Right Rev. Daniel Trumbull Huntington (illus.) 468
 XII. Deaconess Lico (illus.) 518
 Pro and con of registration of Christian schools *Wood* 653
 Some assertions about China corrected, *Ridgely* (illus.) 637
 (See also Anking; Fukien; Hankow; Shanghai)
- Chow Yuen-toen, Rev.**—Rev. Chow Yuen-toen, a Chinese scholar 325
 Christian, Ven. Guy D.—Old friend pays tribute to Dr. Chapman 10
 Christmas spirit in the world, *Burleson* 781
- CHURCH ARMY:**
 Gipsying with a purpose, *Mountford* (illus.) 321
 Picture of Church Army in Eastern Oregon 811
 Troubadours of God, *Remington* (illus.) 784
 Church League of the Isolated—Note on report 543
- CHURCH MISSION OF HELP:**
 Social work in town or country, *Glenn* 817
 What Brent House stands for, *Sanford* (illus.) 604
 Also 67, 130, 201, 274, 346, 420, 490, 556, 627, 698, 845
- Church Periodical Club**, 67, 129, 201, 274, 345, 418, 491, 555, 626, 697, 773, 843
- Clark, Ada L.**—Our work for the blind described 610
- Clark, Carol**—Note concerning successful cataract operation 331
- Clark, Rev. Franklin J.**—Folk schools in the Southern Mountains (illus.) 753
- COLLEGE WORK:**
 College work a national religious need, *Bancroft* (illus.) 795
 College work this fall, *Glenn* 692
 Colleges must be redeemed, *Kinsolving* (illus.) 749
 Newest mission field, *Glenn* 193
 Picture of clergy at Northfield Student Conference 811
 Where there is no vision, *Glenn* (illus.) 357
- COLLEGES** (See Schools and Colleges)
- Colmore, Bishop**—Bishop over many islands (portrait) 611
 Emergency call to the Church (illus.) 733
 Commission to China (See National Council Commission to China)
- Committee on Literature for the Blind**—Note on publications, 45
 Communion set—Note on gift of set 472
- Condict, Mabel L.**—Opening the eyes of the blind (illustrated missionary lectures) 338
- Cone, Virginia**—Sketch and portrait 672, 673
- CONFERENCE FOR CHURCH WORKERS:**
 Note on Racine conference 401
 Conference of Negro Church Workers—Picture of conference at St. Augustine's School, Raleigh 463
- CONFERENCES:**
 American churches in Europe meet in convocation, *Kaltenbach* (illus.) 442
 Annual conference of diocesan executive secretaries, Field Department 263
 China's General Convention, *Nichols* (illus.) 431
 Chinese women meet in council (Women's Missionary Service League of Kiangsü) *Chang* (illus.) 255
 Church workers among the deaf to meet, *Whildin* (illus.) 587
 Cuba holds twenty-second convocation (illus.) 589
 Impressions of the International Missionary Conference, Jerusalem, *Wei* (illus.) 435
 Mountain workers compare notes (illus.) 293
 Porto Rico holds a "summer" conference, *Lyon* (illus.) 250
 Social Service Conference meets (illus.) 362
 Three thousand students discuss missions, *Parson* 157
 Wellesley Conference gathers again, *Wing* (illus.) 577
 (See also General Convention)
- Cook book leads to Bible in Japan, *Hutchins* (illus.) 115
- Cooper, Mabel L.**—Training for leadership 266
- Corporate Gift (See Woman's Auxiliary)

Creighton, Bishop—Bishop Creighton visits the Nopala field (illus.) 327
 Hailed as "messenger of the Lord" 656
 Journal of the Bishop of Mexico 19
 Persecuted Mexican congregation courageously perseveres (illus.) 445
 Visitations to Indian missions in Mexico (illus.) 607
 Crittenden, Rev. William B.—New secretary for Negro work (portrait) 262
 Crying need of the oldest city in America, *Wyllie* (illus.) 647
 CUBA:
 Bishop of Cuba and his field (Bishop Hulse) 828
 Cuba holds twenty-second convocation (illus.) 589
 Picture of mission at Baragua 111
 Picture of St. Cyprian's School, Guantanamo 242
 Cunningham, Julia J.—Girls' Friendly Society opens national center (illus.) 533

D

Daughters of the King 66, 128, 202, 272, 348, 421, 492, 557, 629, 697, 771, 843
 DEAF:
 Church workers among the deaf to meet, *Whildin* (illus.) 587
 Deis, Rev. Frederick G.—New general secretary (portrait) 58
 Delaney, Bishop—Negro race loses a leader (portrait) 324
 Delany, Hubert T.—Note on appointment as Assistant United States Attorney 181
 DELAWARE:
 Picture of children of foreign-born, Old Swedes' Churchyard, Wilmington 100
 Den, Rev. Kimber H. K.—Reassuring message from China 658
 Denton, A. Grace—Cook book leads to Bible in Japan, *Hutchins* (portrait) 115
 DEPARTMENTS OF COUNCIL:

Christian Social Service:

Eighth National Conference program 264
 Regional conferences of Child Welfare League 266
 Social Service Sunday 61
 Also 188, 264, 340, 414, 481, 549, 622, 693, 767, 831

Field:

Annual conference of diocesan executive secretaries 263
 Annually and every member 765
 New general secretary, Rev. F. G. Deis 58
 New secretary for Negro work (Rev. W. B. Crittenden) 262
 Rev. R. Bland Mitchell resigns, is succeeded by Rev. C. E. Snowden 178
 Also 125, 190, 262, 339, 409, 550, 619, 690, 765, 836

Finance:

Are quotas a mystery? 410
 Also 762

Missions and Church Extension:

Across the secretary's desk 55, 123, 186, 261, 335, 408, 478, 547, 617, 688, 829
 Foreign-Born Americans Division 57, 187, 337, 481, 618, 690, 762, 830
 Meetings 55, 186, 408, 477

Publicity:

61, 338, 410, 694, 838

Religious Education:

Around the world in fourteen days—packet boats, *Boross* 552
 Books that travel, *Magee* 413
 College work this fall, *Glenn* 692
 Developing Church loyalty, *Mandeville* 763
 Historical sketch, etc., concerning Miss Withers' work 411
 Learning by living 58
 Little Helpers 551
 Modern tendencies, *Suter* 833
 Newest mission field (American college), *Glenn* 193
 Retrospect and a forecast, *Overs* 620
 Teaching by pictures, *Leidt* 124, 195
 Training for leadership, *Cooper* 266

Religious Education—(Continued)

Why have a Bible class 60
 Young people, *Lambright* 191
 Also 59, 124, 268, 338, 483, 552, 620, 692, 764, 834

Woman's Auxiliary:

(See Woman's Auxiliary)
 Ding Ing-Ong, Bishop—Second Chinese bishop consecrated, *Wood* (portrait) 5
 Disarming Beelzebub in a Japanese kitchen, *Smith* (illus.) 379

DOMINICAN REPUBLIC:

Crying need of the oldest city in America (Santo Domingo) *Wyllie* (illus.) 647
 New leader for Church in Dominica, *Carson* (illus.) 15
 Drake, Rev. E. Addis—Sketch and portrait 176, 177
 Duffield, Caroline I.—Sketch and portrait 672, 674

E

EASTERN OREGON:

How the work grows, *Brown* 154
 Picture of Bishop and clergy at convocation 248
 Picture of Church school at Ontario 527
 Troubadours of God (Church Army) *Remington* (illus.) 784

Eastwood, Edna—Home work 835

Opportunities for social service among the isolated 340; portrait 810

ENDICOTT (See Southwestern Virginia)

ERIE:

Give the young people a chance (Farrell) *Burgess* (illus.) 441

Picture of St. Paul's, Farrell 390

Escaping from King Nicotine for a day, *Marshall* (illus.) 583

Evangelism—True meaning of evangelism, *Bonsall* 613

EVERY MEMBER CANVASS:

Annually and every member 765
 Exhibits—Note concerning mission exhibits during General Convention 543, 614

F

Farmer, Mary C.—Valle Crucis School for Girls expands (illus.) 449

Fellows, Dr. MacCarlyle—Medical missionary pays tribute to pupil (R. F. Y. Deng) (portrait) 514

FINANCE:

Every budget item a vital piece of work, *Franklin* 761

Fitzgerald, Gerald—Explorer comments on work of Bishop Rowe (Arctic Village) 90

Florence Hilda, Sister—Sketch and portrait 176, 177

FLORIDA:

Harvesting three crops in Florida, *Juhan* (illus.) 368

(See also South Florida)

Folk schools in the Southern mountains, *Clark* (illus.) 753

FOND DU LAC:

Note concerning needs of a chapel congregation 331

Foreign-Born, Children of, Pictures 99

FOREIGN-BORN, WORK WITH

Give the young people a chance, *Burgess* (illus.) 441

Sons of the foreigner call to us, *Burgess* (illus.) 87

Ye are no more strangers and foreigners, *Burgess* (illus.) 649

Foreman, Rev. Harrison W.—Rural church work at General Convention 575

Rural problems solved by love (Rev. G. B. Gilbert) (illus.) 465

Rural work at General Convention 806

FORT DEFIANCE (See Arizona)

FORT YUKON (See Alaska)

Fox, Bishop—Bishop Fox explores a new world (Montana), *Lewis* (illus.) 295

Franklin, Lewis B.—Every budget item a vital piece of work 761

FUKIEN:

Second Chinese bishop consecrated (Right Rev. Ding Ing-Ong) *Wood* (illus.) 5

- G**
- GAUTIER** (See Mississippi)
- Gavel, Addie A.—Sketch 673
- Gear, Rev. Ezekiel G.—Note on tablet to his memory in chapel, Fort Snelling 685
- GENERAL CONVENTION:**
- General Convention reviews the program (illus.) 713
- Gleaned from notes made at Washington 711
- Great service opens General Convention (illus.) 709
- Look on that picture and on this (1898 and 1928) 679
- Looking forward to General Convention (illus.) 565
- National Council will hold Training Institute (illus.) 590
- Picture of delegation which invited President Coolidge to the Convention 387
- Picture of Washington, showing location of principal activities 668
- Planning the forty-ninth General Convention, *Nelson* (illus.) 311
- Resolution on program procedure in 1931, as adopted 786
- Rural Church work at General Convention, *Foreman* 575
- Rural work at General Convention, *Foreman* 806
- Some suggestions concerning Washington (illus.) 455
- Truly a Pentecost, *Murray* 745
- When delegates return they can tell a story worth hearing 678
- Woman's Auxiliary at General Convention (illus.) 721
- GEORGIA:**
- Picture of chaplain and choir of Fort Valley High and Industrial School 390
- Gibson, Robert F., jr.—Sketch and portrait 672, 674
- Gilbert, Rev. George B.—Rural problems solved by love, *Foreman* (illus.) 465
- GIRLS' FRIENDLY SOCIETY:**
- Girls' Friendly Society opens a national center, *Cunningham* (illus.) 533
- Also 65, 131, 200, 275, 348, 418, 490, 556, 628, 699, 772, 844
- Glendale (Ohio)—Picture of children at fountain of "The Spirit of Bethany Home" 459
- Glenn, Rev. C. Leslie—College work this fall 692
- Newest mission field (American college) 193
- Where there is no vision (portrait) 357
- Glenn, Mrs. Mary W.—Social work in town or country 817
- Gowen, Rev. Vincent H.—Shall the auto overtake the Bishop's horse? (illus.) 521
- Graves, Bishop—Thirty-five years a bishop in China 94
- Graves, Lucy—Portrait 810
- GUILD OF ST. BARNABAS:**
- Cleveland Guild of St. Barnabas offers scholarships 510
- Also 554, 626, 700
- H**
- Haden, Beatrice S.—Porto Rican girls studying Church work 787
- Hailed as "Messenger of the Lord," *Creighton* 656
- HAITI:**
- Boys of Haiti take up scouting 592
- Haiti Cathedral open for worship, *Carson* (illus.) 501
- Note concerning need of a theological seminary 643
- Note on cable from Bishop Carson on the opening of the Cathedral, Port au Prince 472
- Picture of St. Margaret's Convent, Port au Prince 387
- Picture of wistful little Haitian 108
- HALIFAX** (See Southern Virginia)
- HANKOW:**
- Bishop who presides over the Chung Hua Sheng Kung Hui (Bishop Roots) 330
- Nanking passing through troublous days, *Magee* (illus.) 161
- Notes from Wuchang 606
- Picture of the flooded American consulate, Changsha 171
- Picture of three newly consecrated priests 169
- HANKOW—(Continued)**
- "Rain descended and the floods came" (An-yuen) *Tyng* (illus.) 233, 301
- Hart, Deaconess Edith—First Chinese deaconess dies in Shensi (Deaconess Liao) (portrait) 13
- Late Deaconess Edith Hart, *Stewart* (portrait) 119
- Harvesting three crops in Florida, *Juhan* (illus.) 368
- Harvey, Rev. Benson H.—Canon missionary visits Upi (illus.) 804
- Challenge of Islam 158
- From Iloilo to Capiz, twenty-four years later (illus.) 238
- Note on his meeting boats in Manila 259
- Why Christianity gains in Balbalasang (illus.) 89
- Hastings, Dorothy Q.—St. Michael's Mission among Arapahoese (illus.) 227
- Helm, Clara M.—Sketch and portrait 672, 673
- Hester, Margaret W.—Sketch 673
- "Hidden hero" of Wyoming brought to light, *Nash* (illus.) 681
- HONOLULU:**
- Church at work in Hawaii, *Beecher* (illus.) 251
- Note on Iolani School's new home 45
- Picture of Daily Vacation Bible School, Kaimuki 110
- Picture of Men's Club, Holy Innocents' Church, Lahaina 458
- Picture of the 1927 Convocation of the District 172
- HOSPITALS, FOREIGN:**
- China:**
- Business man champions mission hospital (St. Luke's) 374
- Japan:**
- High praise for Tokyo hospital (St. Luke's) *MacVeagh* 801
- Life story of a Japanese nurse, *Iyo Araki* 166
- St. Luke's, Tokyo, a mission beacon, *Teusler* 747
- Hooster, William—Book of Common Prayer revised (illus.) 601
- HOUSE OF BISHOPS:**
- Pastoral letter a call to unity 729
- How Washington came to be a diocese 657
- Howden, Bishop—Bishop on the borderland (portrait) 758
- Hulse, Bishop—Bishop of Cuba and his field (portrait) 828
- Huntington, Bishop—Bishop in the interior of China (portrait) 508
- Right Rev. Daniel Trumbull Huntington, Bishop of Anking (portrait) 468
- Hurd, Emilie W.—U. T. O. answers the Church's S. O. S. (illus.) 221
- Hurd, Mrs. Sarah C.—Portrait 665
- Hutchins, Grace—Cook book leads to Bible in Japan (illus.) 115
- I**
- IDAHO:**
- Pictures of Mission of the Good Shepherd, Fort Hall 109
- ILLINOIS** (See Springfield)
- Incurables—Note on gift for missions from patients in Home for Incurables in Philadelphia 121
- INDIANS:**
- Mexico:**
- Visitations to Indian missions, *Creighton* (illus.) 607
- Panama Canal Zone:**
- Bishop Morris visits San Blas Indians 14
- Utah:**
- On the top of the world (St. Elizabeth's Mission, Whiterocks) *Talbot* (illus.) 470
- Wyoming:**
- "Hidden hero" of Wyoming brought to light (Rev. John Roberts) *Nash* (illus.) 681
- St. Michael's Mission among Arapahoese, *Hastings* (illus.) 227
- Inspiration of the Lenten Offering, *Withers* (illus.) 81
- International Missionary Conference, Jerusalem Impressions, *Wei* (illus.) 435
- Isolated—Opportunities for social service amongst the isolated, *Eastwood* 340

Iyo Araki—Life story of a Japanese nurse (portrait) 166
Nursing in Japan 802; portrait 810

J

JAPAN:
Note on anniversary gift of Nippon Sei Ko Kwai 332
Note on fortieth anniversary of organization of the Nippon Sei Ko Kwai 401
(See also Kyoto; North Tokyo; Tokyo)
Japan Advertiser—First college of nursing in Japan (Training school of St. Luke's, Tokyo) 77
Japanese in America—Japanese form Americanization society (in Western Nebraska) *Kataoka* (illus.) 11
Jenkins, Marian—Sketch and portrait 176, 177
Jenkins, Rev. Thomas—Portrait 732
Jews and Christians—Note 46
Juhan, Bishop—Harvesting three crops in Florida (illus.) 368

K

Kaltenbach, Rev. G. B.—American Churches in Europe meet in convocation (illus.) 442
Kataoka, Rev. T.—Japanese form Americanization society (portrait) 11
KAWAGOE (See North Tokyo)
Kent, Ven. Leicester F.—Note on his becoming archdeacon of the Yukon 332
Our Alaska archdeacon steps out (illus.) 571
KETCHIKAN (See Alaska)
Kinsolving, Bishop—Note concerning his resignation 331
Our Bishop in a sister republic (portrait) 257
Kinsolving, Rev. Arthur L.—Colleges must be redeemed (portrait) 749
Kippenbrock, Rev. Michael J.—Sketch and portrait 672, 673
Kitchens—Disarming Beelzebub in a Japanese kitchen, *Smith* (illus.) 379
KYOTO:
Cook book leads to Bible in Japan, *Hutchins* (illus.) 115
Disarming Beelzebub in a Japanese kitchen, *Smith* (illus.) 379
Growing work needs church, *Nichols* (illus.) 824
Lovely Nara will have a beautiful church, *Schereschewsky* (illus.) 661
Picture of kindergarten of St. Agnes' School 106
St. Agnes' School rejoices, *Williams* (illus.) 447*

L

Lambright, Clarice—Three questions must be answered 276
Young people 191
Lantern Slide Lectures—Opening the eyes of the blind, *Condick* 338
Lawrence, Bishop—American churches in Europe meet in convocation (portrait) 442
Leadership—Training for leadership, *Cooper* 266
Lee, Claude M.—St. Andrew's Hospital, Wusih, reopened (portrait) 538
Lee, Rev. Edmund J.—Church's opportunity in China stressed (portrait) 145
Lee, Rev. Henry B.—Rio de Janeiro and our mission described (illus.) 305
Legerwood (See Western North Carolina)
Leidt, William E.—Africa, the great challenge to the Church, 289
Teaching by pictures 124, 195

LENTEN OFFERING:

Inspiration of the Lenten offering, *Withers* (illus.) 81

LENTEN POSTERS:

Pictures of new posters ready for Lent 814
Winners in the Lenten poster contest, *Withers* (illus.) 151

LEPERS:

Leper band at Palo Seco made happy, *Morris* (illus.) 79
Lewis, Rev. William F.—Bishop Fox explores a new world (illus.) 295

LIBERIA:

Africa, the home of a child race, *Reed* (illus.) 539, 579

LIBERIA—(Continued)

Church schools in Liberia 622
Girls' school (Bromley) a beacon light, *Moort* (illus.) 372
Liberia as its Bishop sees it, *Campbell* (illus.) 285
Missionary studies in Liberia today, *Parson* (illus.). V. Penetrating the Hinterland 21
Note on improvements in transportation 544
Note on Lenten Offering and its broadcasting 472
Note on need of a doctor at Cape Mount 544
Note on repairs of church at Cape Mount 45
Note on Teachers' Training Institute, Cape Mount 473
Note on temporary closing of school at Cape Palmas 259
Picture of dance at Bahlomah 107
Picture of girls of the House of Bethany, Cape Mount 38
Surfboat traveling full of thrills, *Reed* (illus.) 91

Lieo, Deaconess Dorcas I. L.—Deaconess Lieo, the first of her race to be set apart (illus.) 518

First Chinese deaconess dies in Shensi, *Hart* 13
Lindley, Grace—In and out of Washington 623
Late Emily C. Tillotson 399
Offering? United? Thankful? (illus.) 217
Preparing for the Triennial 553
Triennial in Washington, the general plan 485

LITERATURE:

Adult Division, Religious Education Department 60, 124, 193, 268, 338, 413, 483, 552, 620, 692, 764, 834

LOS ANGELES:

Picture of St. Simon's parish, San Fernando 99
LUZON (See Philippine Islands)
Lyon, Deaconess Josephine A.—Porto Rico holds a "summer" conference (illus.) 250

M

MCALESTER (See Oklahoma)
Macdonald, Marion E.—What is the program of the young people of the Church? 205
McKim, Bishop—Church in Japan has a new bishop, Rev. P. Y. Matsui 520
Right Rev. John McKim, D.D. (portrait) 44
McNulty, Rev. Henry A.—Story of Soochow Academy. Part II (illus.) 30; part III, 117
MacVeagh, Hon. Charles—High praise for Tokyo hospital (portrait) 801
Magee, Rev. John G.—Nanking passing through troublous days (illus.) 161
Magee, Margaret—Books that travel (Church Missions House Library) 413
Mahler, Fred G.—Practical school which deserves aid (Patterson School, Legerwood, N. C.) (illus.) 375
Mahoney, Agnes P.—Note stating she was the founder of House of Bethany, Cape Mount 46
Mandeville, Lois S.—Developing Church loyalty 763

MAPS:

Africa 290
Map of the city of San Juan, Porto Rico and its suburbs 516
Map showing the southwestern portion of Montana 294
Notice of new missionary map 621
Street plan of Washington 596
Marshall, Rev. Myron B.—Escaping from King Nicotine for a day (illus.) 583
"Speakers' Bureau" lends a hand (illus.) 439
Matsui, Bishop—Church in Japan has a new bishop (portrait) 520
Consecration of the Japanese Bishop of Tokyo 664

Picture of the Bishops at his consecration 570

MATSUYAMA (See North Tokyo)

Matthews, Elizabeth—Portrait 737

MEXICO:

Bishop Creighton visits the Nopala field, *Creighton* (illus.) 327
Hailed as "Messenger of the Lord," *Creighton* 656
Journal of the Bishop of Mexico (*Creighton*) 19
Note on fifteenth convocation of the district 258

- MEXICO—(Continued)
 Note on memorial service for the late Earl Haig in Mexico City 259
 Persecuted Mexican congregation courageously perseveres (San Sebastian) *Creighton* (illus.) 445
 Picture of tortilla making 459
 Street scene, traveling barber, in a suburb of Mexico City, 526
 Visitations to Indian missions in Mexico, *Creighton* (illus.) 607
 Miller, Rev. Kenneth O.—"Union is strength" says Bishop Colmore (San Juan) (illus.) 515
- MILWAUKEE:
 Note on meeting of young people in Racine in May 332
 Mission Hostel, New Haven—Note concerning establishment 121
 Missionaries—Sixty-one opportunities for service 25
- MISSISSIPPI:
 Note on need of a bell for church at Gautier 685
 Mitchell, Rev. R. Bland—Rev. R. Bland Mitchell resigns (portrait) 178
- MONTANA:
 Bishop Fox explores a new world, *Lewis* (illus.) 295
 Moort, Mrs. Elizabeth M.—Girls' school in Liberia a beacon light (illus.) 372
 Morris, Bishop—Bishop Morris visits San Blas Indians 14
 Leper band at Palo Seco made happy (illus.) 79
 Mosher, Mrs. Fannie S.—Bontoc must have a church (illus.) 159
 Motion Pictures—Africa today 578
 Motoda, Bishop—Last days of Bishop Motoda 452
 Pioneer Japanese Bishop passes away (portrait) 300
Mountain life and work (periodical)—Note 181
- MOUNTAIN WORK:
 Folk schools in the Southern mountains (Brass-town, N. C.) *Clark* (illus.) 753
 Mountain workers compare notes (illus.) 293
 Revival of an old craft (handweaving, Endicott, Virginia) 370
- Mountford, Capt. B. Frank—Gipsying with a purpose (portrait) 321
 Murakami, Rev. Paul H.—Rich hear the Gospel gladly 168
 Murray, Bishop—Greetings from the Presiding Bishop to the Woman's Auxiliary and the womanhood of the whole Church (portrait) 216
 Lenten message from the Presiding Bishop to all the Church 149
 Truly a Pentecost, says Bishop Murray (portrait) 745
- N**
- NANCHANG (See Anking)
 NANKING (See Hankow)
 Nash, Alice B.—"Hidden hero" of Wyoming (Rev. John Roberts) (illus.) 681
 National Church Club for Women—Note concerning headquarters during General Convention 543, 684
- NATIONAL COUNCIL:
 Meetings 49, 183, 403, 475
 National Council will hold Training Institute during General Convention (illus.) 590
 Report of Committee on the Woman's Auxiliary 50
 (See also Departments of Council)
 National Council Commission to China—Church in China today and tomorrow, *Wood* (illus.) 361
 News 18
- NATIONAL FEDERATION OF EPISCOPAL YOUNG PEOPLE:
 Embarking on book frigates 493
 Message from the youth of the Church 757
 Serving the present age 630
 Summer camps and conferences 349
 Three questions must be answered, *Lambright* 276
 What is the program of the young people of the Church? *Macdonald* 205
 Y. P. S. L. goes to Panama, *Challen* 558
 Young people, *Lambright* 191
 Young people and the Department of Religious Education, *Suter* 422
 Also 838
- National Student Council 840
 NEBRASKA (See Western Nebraska)
 NEGROES:
 American Church Institute for Negroes 65
 Tremendous task nearly complete (fund for American Church Institute for Negroes) 659
 What is our Church doing for the Negro? *Reaves* 487
 Window display at Church Missions House (exhibit of the American Church Institute for Negroes) (illus.) 344
 Also 65, 417
 Nelson, Hugh T.—Planning the forty-ninth General Convention (illus.) 311
 Portrait, 564
- NEVADA:
 Note on fire at Indian mission, Wadsworth 181
 Picture of mite-box presentation service, Reno 104
 New Christians in Japan, *Ranson* (illus.) 791
- NEW MEXICO:
 Bishop on the borderland (Bishop Howden) 758
 Picture of St. Anne's kindergarten giving an entertainment, El Paso, Texas 531
- NEW YORK (See Central New York)
 New York Church House—National Council to open training center (illus.) 249
 Newell, Deaconess Anna G.—Note on her resignation from Hooker School 45
 Newspaper evangelism proves its value, *Walton* 535
 Nichols, Bishop—Growing work in Kyoto needs church (illus.) 824
 Nichols, Rev. John W.—China's General Convention (illus.) 431
- NORTH CAROLINA:
 North Carolina young people's offering 823
 (See Western North Carolina)
- NORTH DAKOTA:
 Bishop of the broad acres (Bishop Tyler) 648
 Note concerning effort of Archdeacon W. O. Marsh to reach isolated Church people of the diocese 684
- NORTH TEXAS:
 Picture of ordination of the Rev. A. D. Hanson, All Saints' Church, Colorado 670
- NORTH TOKYO:
 All Saints' Church, Urawa, consecrated, *Rusch* (illus.) 448
 Help comes to a friend of the poor (after the Laborers' Reform Union fire) *Sogiura* (illus.) 367
 High praise for Tokyo hospital (St. Luke's) *MacVeagh* 801
 Life story of a Japanese nurse, *Iyo Araki* 166
 New Christians in Japan (Kawagoe and Matsuyama) *Ranson* (illus.) 791
 Note on crowded attendances at Holy Trinity Church, Good Friday and Easter 544
 Note on gold and silver offering for St. Margaret's School 64
 Note on religions of St. Margaret's students 473
 Picture of Bishop McKim and congregation of St. Matthias, Maebashi 36
 Picture of Miss Daito's wedding in Holy Trinity Church, Tokyo 527
 Picture of some Japanese clergy 812
 Right Rev. John McKim, D.D. 44
 St. Luke's a mission beacon, *Teusler* 747
- NURSING:
 Cleveland Guild of St. Barnabas offers scholarships 510
 First college of nursing in Japan (Training school of St. Luke's, Tokyo) 77
 Life story of a Japanese nurse, *Iyo Araki* 166
 Nursing in Japan, *Iyo Araki* 802
- O**
- OFFERINGS:
 Gifts for missions reported at General Convention 725
- OKLAHOMA:
 Oklahoma fosters home talent (All Saints' Church, McAlester) *Williams* (illus.) 329
 Picture of new St. Philip's Church, Ardmore 170
 On the top of the world, *Talbot* (illus.) 470
 Opie, Rev. Thomas F.—Christ School, Arden, North Carolina (illus.) 793
- OREGON (See Eastern Oregon)

- Our Alaska archdeacon steps out, *Kent* (illus.) 571
 Overs, Irene E.—Retrospect and a forecast 620
- P**
- PALESTINE:**
 Picture of Miss Panfil and some Assyrian girls, Mosul 101
 Wise men and the Church of the East; *Bridge-man* (illus.) 41
- PALO SECO** (See Panama Canal Zone)
- PANAMA CANAL ZONE:**
 Bishop Morris visits San Blas Indians 14
 Leper band at Palo Seco made happy, *Morris* (illus.) 79
 Picture of Indians 109
 Paret, Bishop—How Washington came to be a diocese 657
 Parson, Rev. Artley B.—Missionary studies in Liberia today (illus.). V. Penetrating the Hinterland 21
 Three thousand students discuss missions 157
 Unfinished task confronts us 165
 Pastoral letter a call to unity 729
- PENNSYLVANIA** (See Erie)
- PHILADELPHIA:**
 Picture of choir and congregation of Chapel of the Transfiguration 388
- PHILIPPINE ISLANDS:**
 Bontoc must have a church, *Mosher* (illus.) 159
 Canon missionary visits Upi, *Harvey* (illus.) 804
 Challenge of Islam, *Harvey* 158
 From Iloilo to Capiz, *Harvey* (illus.) 238
 Note on appointment of Mr. James Bolbolin, St. James' School, Besao 120
 Note on Bagnen and Sagada 292
 Note on mission craft shop, Manila 46
 Note on trip of Bishop Mosher 180
 Note on work at Balbalasang 181
 Opening a new mission (Upi) 160
 Picture of children at Bagnen 102
 Picture of Christmas tree in Zamboanga 598
 Picture of church school of Cathedral of St. Mary and St. John, Manila, bearing gifts 460
 Picture of house building for station in Upi 243
 Picture of Igorot woman carrying water jar 457
 Picture of Miss Bartter and Moro girls, Zamboanga 101
 Picture of our mission at Bontoc on a festival day 170
 Picture of the "Presidente" of Balbalasang, wife and daughter 809
 Pictures of Easter School, Baguio and Tirurai women 666, 667
 Pictures of school girls at Bontoc and Sagada 386
 Shall the auto overtake the Bishop's horse? (Luzon) *Gowen* (illus.) 521
 She was not too old to be baptized (Elizabeth Sakoyad of Bontoc) *Whitcombe* (illus.) 509
 Wanted—a doctor in the Philippines, *Wood* (illus.) 309
 Why Christianity gains in Balbalasang, *Harvey* (illus.) 89
 Work of a canon missionary 674
 Pictures—Teaching by pictures, *Leidt* 124, 195
 Pioneers of the Church in China
 V. Right Rev. William Wharton Cassels (illus.) 27
 VI. Life of the Rev. Yang Yung-Tze 113
 VII. Rev. Sydney Brooks (illus.) 155
 VIII. Robert and Louisa Stewart of Fukien (illus.) 239
 IX. Rev. Chow Yuen-toen (illus.) 325
 X. Archdeacon Louis Byrde of Hunan (illus.) 397
 XI. Right Rev. Daniel Trumbull Huntington (illus.) 468
 XII. Deaconess Lileo (illus.) 518
- PORTO RICO:**
 Bishop over many islands (Bishop Colmore) 611
 Emergency call to the Church (illus.) 733
 More from Porto Rico (illus.) 789
 Picture of typical home, Mayaguez 108
 Porto Rican girls studying Church work (St. Catherine's, San Juan) *Haden* 787
 Porto Rico holds a "summer" conference, *Lyon* (illus.) 250
 "Union is strength," says Bishop Colmore (San Juan) *Miller* (illus.) 515
- PORTO RICO—(Continued)**
 Why Church offerings for Porto Rico? *Wood* 790
- PRAYER BOOK:**
 Book of Common Prayer revised, *Hoster* (illus.) 601
 Enriching and revising our Prayer Book, *Slatery* 429
 Prayer Book revision now complete 727
- PRAYERS** (See Sanctuary)
- PRINTING:**
 Linotype needed for a Negro school 180
- PRISON WORK:**
 Carrying comfort to women in prison, *Aylen* (illus.) part I, 511; part II, 799
 Purce, Rev. William M.—Among the coal mines of Illinois (illus.) 826
- R**
- RACINE:**
 Note on conference of oriental students 614
 Note on Oriental Students School of Religion 544
 Racine School of Religion—Note 473
 "Rain descended and the floods came," *Tyng* (illus.) 233, 301
 Ranson, Deaconess Anna L.—New Christians in Japan (illus.) 791
 Reaves, Lola M.—What is our Church doing for the Negro? 487
- RECRUITS:**
Alaska:
 Chandler, Hazel 176, 177
 Gavel, Addie A. 673
 Helm, Clara M. 672, 673
 Kippenbrock, Rev. Michael J. 672, 673
 Waitz, Elsie 673
 Wanner, Rev. Mervin L. 176, 177
Haiti:
 Florence Hilda, Sister 176, 177
Honolulu:
 Cone, Virginia 672, 673
 Jenkins, Marian 176, 177
Kyoto:
 Hester, Margaret W. 673
Liberia:
 Wiggin, Arthur V. 176, 177
Panama Canal Zone:
 Drake, Rev. E. Addis 176, 177
Philippines:
 Branford, Chevriette 672, 674
 Duffield, Caroline I. 672, 674
 Gibson, jr., Robert F. 672, 674
Porto Rico:
 Valentine, J. C. M. 672, 674
 Westrup, Phoebe P. 176, 177
Virgin Islands:
 Blake, Rev. J. Edward 176, 177
General:
 New missionaries 808
 Reed, Rev. W. Josselyn—Africa, the home of a child race (portrait) 539, 579
 Surfboat traveling full of thrills (illus.) 91
 Remington, Bishop—Troubadours of God (illus.) 784
 Rich hear the gospel gladly, *Murakami* 168
 Ridgely, Rev. Lawrence B.—Some assertions about China corrected (illus.) 637
RIO DE JANEIRO (See Brazil)
 Robbins, Very Rev. Howard C.—Will of Christ made manifest (the United Thank Offering) (portrait) 213
 Roberts, Rev. John—"Hidden hero" of Wyoming brought to light, *Nash* (illus.) 681
 Roots, Bishop—Bishop who presides over the Chung Hua Sheng Kung Hui (portrait) 330
 Rowe, Bishop—Bishop of the vast spaces (portrait) 179
 Message of thankful appreciation (portrait) 574
 Rowe Foundation—Few gifts will complete the foundation 259, 304, 360, 440
 Completed 524
 Rural problems solved by love, *Foreman* (illus.) 465
- RURAL WORK:**
 Escaping from King Nicotine for a day, *Marshall* (illus.) 583
 Madison school helps rural workers, *Barnes* (illus.) 505

- RURAL WORK—(Continued)
 Rural church work at General Convention,
Foreman 575
 Rural work at General Convention, *Foreman*
 806
 Rusch, Paul F.—All Saints' Church, Urawa, con-
 secrated (illus.) 448
 Russell, Ven. James S.—Note on his seventieth
 birthday 180
- S**
- SACRAMENTO:
 Note concerning service among the Karok In-
 dians at Orleans, by Bishop Moreland 473
 St. Paul's Normal and Industrial School, Law-
 renceville, Va. Picture showing the erect-
 ing of the Chicago building 530
- SAN JOAQUIN:
 Bishop of the far West (Bishop Sanford) 454
 Picture of Armenian children, Fresno 100
- SAN JUAN (See Porto Rico)
- SAN SEBASTIAN (See Mexico)
- Sanctuary 47, 122, 182, 260, 333, 402, 474, 545,
 615, 686, 759, 827
- Sanford, Bishop—Bishop of the far West (por-
 trait) 454
- Sanford, Florence C.—What Brent House stands
 for (illus.) 604
- SANTO DOMINGO (See Dominican Republic)
- Schereschewsky, Caroline—Lovely Nara will have
 beautiful church (illus.) 661
- SCHOOLS AND COLLEGES:
China:
 Pro and con of registration of Christian
 schools, *Wood* 653
 St. John's, Shanghai, continues, *Wood* 797
 Story of Soochow Academy, *McNulty* (illus.)
 Part II, 30; Part III, 117
- Japan:**
 Brotherhood of St. Andrew (in St. Paul's
 University, Tokyo) *Bundy* (illus.) 542
 St. Agnes' School, Kyoto, rejoices, *Williams*
 (illus.) 447
- Liberia:**
 Girls' school (Bromley) a beacon light, *Moort*
 (illus.) 372
- North Carolina:**
 Christ School, Arden, *Opie* (illus.) 793
 Note on St. Augustine's School change to
 college 544
 Practical school which deserves aid (Patter-
 son School, Legerwood) *Mahler* (illus.) 375
 Valle Crucis School for Girls expands, *Farmer*
 (illus.) 449
- Porto Rico:**
 Porto Rican girls studying church work (St.
 Catherine's, San Juan) *Haden* 787
 (See also College work)
- Seamen's Church Institute—Picture of the insti-
 tute at work in Tacoma 175
 Also 68, 129, 203, 272, 347, 419, 489, 554,
 627, 696, 771, 842
- SHANGHAI:
 Business man champions mission hospital (St.
 Luke's) 374
 Medical missionary pays tribute to pupil, *Fel-
 lows* (illus.) 514
 Note on confirmation and ordination in the
 Church of Our Saviour 606
 Note on cost of living increase 606
 Picture of clerical staff, St. Luke's Hospital 525
 Picture of training school for male nurses at
 St. Luke's 528
 Picture of visitors on the U. S. S. Pittsburgh
 in the harbor 175
 St. Andrew's Hospital, Wusih, reopened 538
 St. John's continues, *Wood* 797
 Story of Soochow Academy, *McNulty* (illus.)
 Part II, 30; Part III, 117
 Thirty-five years a bishop in China (Bishop
 Graves) 94
 Twenty-year-old Bible class in China, *Baur*
 (illus.) 603
 She was not too old to be baptized, *Whitcombe*
 (illus.) 509
 Sherman, Mrs. Lucia H. T.—Scope of the Wom-
 an's Auxiliary 126
- SITKA (See Alaska)
- Sixty-one opportunities for service 25
- Slattery, Bishop—Enriching and revising our
 Prayer Book (portrait) 429
 Prayer Book revision now complete (portrait)
 727
- Smalley, Mrs. Samuel E.—Note on her death 582
- Smith, Rev. Percy A.—Disarming Beelzebub in a
 Japanese kitchen (illus.) 379
- Snowden, Rev. Chauncey E.—New executive sec-
 retary of the Field Department (portrait)
 178
- SOCIAL SERVICE:
 Eighth national conference program 264
 Social service conference meets (illus.) 382
 Sons of the foreigner call to us, *Burgess* (illus.)
 87
- SOOCHOW (See Shanghai)
- SOUTH DAKOTA:
 Note on adoption of Dr. Patton's plan "the
 missing link" 685
 Note on gift of Indians 120
 Note on plans for the Hare Industrial School
 for Indian boys at Mission 614
 Picture of quilt sale on an Indian reservation
 599
- SOUTH FLORIDA:
 Emergency call to the church (illus.) 733
- SOUTHERN VIRGINIA:
 Escaping from King Nicotine for a day (Halifax
 County) *Marshall* (illus.) 583
 "Speakers' Bureau" lends a hand, *Marshall*
 (illus.) 439
- SOUTHWESTERN VIRGINIA:
 Revival of an old craft (handweaving) St.
 John's-in-the-Mountains, Endicott 370
- SPIRIT OF MISSIONS:
 Cooperation by the Woman's Auxiliary 338
 Mrs. Hurd's commendation 258
 Note on available bound volumes 685
 Note on need of April and May numbers 472
- SPOKANE:
 Picture of picnic of the Japanese mission at
 White River Valley 174
- Sprague, Susan—Note on her death 473
- SPRINGFIELD:
 Among the coal mines of Illinois, *Purce* (illus.)
 826
 Picture of confirmation class, St. Paul's, East
 St. Louis 99
- Stewart, Deaconess Gertrude—Late Deaconess
 Edith Hart 119
- Stewart, Robert and Louisa—Robert and Louisa
 Stewart of Fukien, missionaries of the
 English Church, who gave up their lives
 for the cause of Christ in China (illus.)
 239
- STUDENT VOLUNTEER CONVENTION:
 Comment of a Chinese clergyman 181
 Three thousand students discuss missions, *Par-
 sons* 157
- Sturgis, Lucy C.—How a woman at home may
 take part in the Triennial of 1928 694
- Sugiura, Rev. Yoshimichi—Help comes to a friend
 of the poor (portrait) 367
- Surfboat traveling full of thrills, *Reed* (illus.) 91
- Suter, Rev. John W., jr.—Modern tendencies 833
 Young people and the Department of Religious
 Education 422
- T**
- Talbot, Bishop—Passing of a patriarch (portrait)
 232
- Talbot, Ethel F.—On the top of the world (illus.)
 470
- TENNESSEE:
 Sewing machine and radio needed at the Emer-
 ald-Hodgson Hospital, Sewanee 46
- Teusler, Rudolf B., M.D.—Portrait 76
 St. Luke's, Tokyo, a mission beacon 747
- TEXAS (See New Mexico; North Texas)
- Thomas, Bishop—On one of Brazil's great plateaus
 (illus.) 393
 Portrait 732
- Thomas, Rev. George H.—Portrait 732
- Tillotson, Emily C.—Late Emily C. Tillotson,
Lindley (portrait) 399
 Tribute to Miss Tillotson 625
- Troubadours of God (Church Army) *Remington*
 (illus.) 784
- True meaning of evangelism, *Bonsall* 613
- Tyler, Bishop—Bishop of the broad acres (por-
 trait) 648

Tyng, Rev. Theodosius S.—Note on his death 46
 Tyng, Rev. Walworth—"Rain descended and the floods came" (Anyuen) (illus.) 233, 301

U

Unfinished task confronts us, *Parson* 165
 "Union is strength," says Bishop Colmore, *Miller* (illus.) 515
 UNITED THANK OFFERING (See Woman's Auxiliary)
 UPI (See Philippine Islands)
 URAWA (See North Tokyo)

UTAH:

On the top of the world (St. Elizabeth's Mission, Whiterocks) *Talbot* (illus.) 470

V

Valentine, J. C. M.—Sketch and portrait 672, 674
 VALLE CRUCIS (See Western North Carolina)
 VIRGINIA (See Southern Virginia; Southwestern Virginia)

W

Waitz, Elsie—Sketch 673
 Walton, Rev. W. H. Murray—Newspaper evangelism proves its value (portrait) 535
 Wanner, Rev. Mervin L.—Sketch and portrait 176, 177
 WASHINGTON (Diocese)
 How Washington came to be a diocese 657
 Note concerning map 684
 Pictures of cathedral, churches, men, buildings and scenes, looking forward to the General Convention 313
 Pictures of the cathedral of SS. Peter and Paul 594
 Street plan 596
 WASHINGTON (State) (See Spokane)
 Wei, Francis Cho-Min—Impressions of the International Missionary Conference, Jerusalem (illus.) 435
 Looking towards the future policy of our mission in China (illus.) 141
 WESTERN NEBRASKA:
 Bishop of the prairies and sand hills (Bishop Beecher) 398
 Japanese form Americanization society, *Kataoka* (illus.) 11
 WESTERN NEW YORK:
 What Brent House stands for (Church Mission of Help Home, Buffalo) *Sanford* (illus.) 604
 WESTERN NORTH CAROLINA:
 Christ School, Arden, *Opie* (illus.) 793
 Folk schools in the Southern mountains (Brass-town, N. C.) *Clark* (illus.) 753
 Practical school which deserves aid (Patterson School, Legerwood) *Mahler* (illus.) 375
 Valle Crucis School for Girls expands, *Farmer* (illus.) 449
 Westrup, Phoebe P.—Sketch and portrait 176, 177
 Where there is no vision, *Glenn* (illus.) 357
 Whildin, Rev. Oliver J.—Church workers among the deaf to meet (illus.) 587.
 Whitcombe, Eliza H.—She was not too old to be baptized (illus.) 509
 Why Christianity gains in Balbalasang, *Harvey* (illus.) 89
 Wiggin, Arthur V.—Sketch and portrait 176, 177
 Wilkins, Sir George—How Sir George Wilkins flew over Allakaket 612
 Will of Christ made manifest, *Robbins* 213
 Williams, Hallie R.—St. Agnes' School, Kyoto, rejoices (illus.) 447
 Williams, Rev. Simeon H.—Oklahoma fosters home talent (illus.) 329
 Wing, Bishop—Emergency call to the Church (illus.) 733
 Wellesley conference gathers again (illus.) 577

Winners in the Lenten poster contest, *Withers* (illus.) 151
 Wise men and the Church of the East, *Bridgeman* (illus.) 41
 Withers, Frances H.—Historical sketch, etc., concerning her work 411
 Inspiration of the Lenten offering (illus.) 81
 Winners in the Lenten poster contest (illus.) 151

WOMAN'S AUXILIARY:

Corporate Gift 199
 Executive Board: meetings 62, 196, 415
 How a woman at home may take part in the Triennial of 1928, *Sturgis* 694
 In and out of Washington, *Lindley* 623
 Note on experience in Washington 769
 Preparing for the Triennial, *Lindley* 553
 Report of Findings Committee on Personal Religion and Evangelism of the Triennial 839
 Report of the Executive Board on the selections for buildings from the United Thank Offering of 1925-1928, 768
 Scope of the Woman's Auxiliary, *Sherman* 126
 Subjects for study for 1927-1928 (1928-29?) *Boyer* 343
 Tribute to Miss Tillotson 625
 Triennial in Washington, *Lindley* 485
 Woman's Auxiliary advance work, 1929-31, 746
 Woman's Auxiliary at General Convention (illus.) 721

United Thank Offering:

Appeal to all Church women (Order of service, prayer and meditation to be used at presentation) 675
 Note concerning *silence* during presentation service 401
 Offering? United? Thankful? *Lindley* (illus.) 217
 Prayer for the United Thank Offering 215
 Thank Offering Custodians meet 271
 U. T. O. answers the Church's S. O. S. *Hurd* (illus.) 221
 United Thank Offering in its threefold mission (illus.) 224
 Will of Christ made manifest, *Robbins* 213
 Wood, John W.—Church in China today and tomorrow (illus.) 361
 Porto Rico swept by violent hurricane 660
 Pro and con of registration of Christian schools in China 653
 St. John's, Shanghai, continues 797
 Second Chinese bishop consecrated (Right Rev. Ding Ing-Ong) (illus.) 5
 Wanted—a doctor in the Philippines (illus.) 309
 Why Church offerings for Porto Rico? 790
 WORLD CONFERENCE ON FAITH AND ORDER:
 Note on publications by and about the conference 121
 WUSIH (See Shanghai)
 Wyllie, Mrs. Mabel—Crying need of the oldest city in America (Santo Domingo) (illus.) 647
 WYOMING:
 "Hidden hero" of Wyoming brought to light (Rev. John Roberts) *Nash* (illus.) 681
 St. Michael's Mission among Arapahoes, *Hastings* (illus.) 227

Y

Yang Yung-Tze, Rev.—Life of the Rev. Yang Yung-Tze (portrait) 113
 Ye are no more strangers and foreigners, *Burgess* (illus.) 649
 YOUNG PEOPLE'S FEDERATION (See National Federation of Episcopal Young People)
 YOUNG PEOPLE'S SERVICE LEAGUE:
 North Carolina young people's offering 823
 Y. P. S. L. goes to Panama, *Challen* 558
 Young People's Thank Offering—North Carolina young people's offering 823

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Department of Finance

Department of Publicity

Field Department

Together with Report of Income and Expenditures and Statement of Amounts Received from Provinces to Apply on Quota

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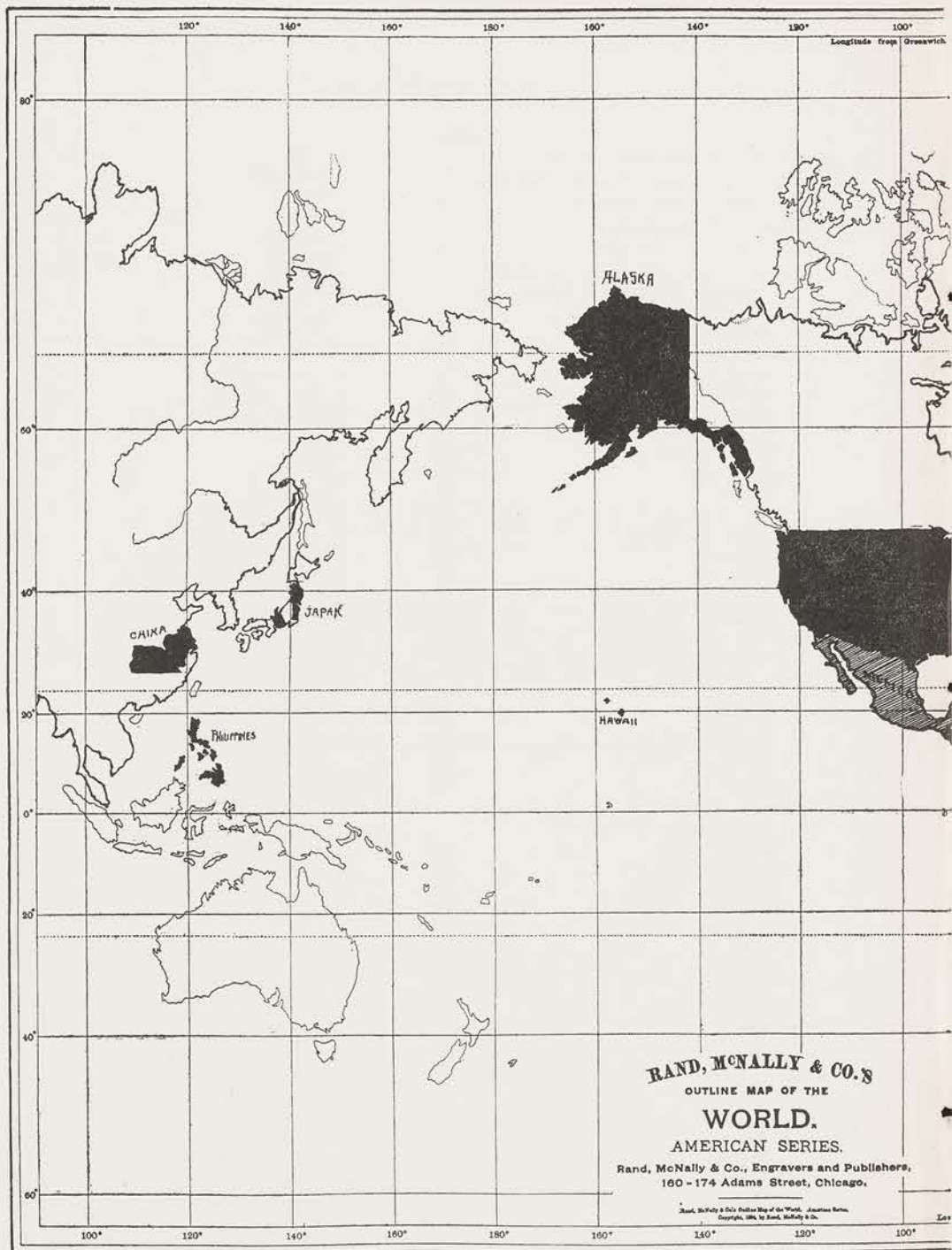
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CONTENTS

	Page		Page
Report of the National Council.....	7	Georgia	153
Report of the Department of Missions and Church Extension.....	11	Indianapolis	153
Report of Commission to China		Iowa	154
Map Showing Provinces.....	34	Kansas	155
Report of the Bishop of the Conti- nental Domestic Missionary District of		Lexington	155
Arizona	35	Louisiana	157
Eastern Oregon	37	Marquette	157
Idaho	39	Minnesota	159
Nevada	40	Mississippi	159
New Mexico	41	Montana	160
North Dakota	44	Nebraska	161
North Texas	45	New Hampshire	163
Oklahoma	46	North Carolina	163
Salina	48	Northern Indiana	164
San Joaquin	49	Olympia	165
South Dakota	50	Oregon	166
Spokane	53	Quincy	167
Utah	55	Sacramento	167
Western Nebraska	56	South Carolina	168
Wyoming	58	South Florida	169
Report of the Bishop of the Extra- Continental Domestic Mission- ary District of		Southern Virginia	170
Alaska	61	Southwestern Virginia	170
Honolulu	67	Springfield	172
Panama Canal Zone	70	Tennessee	174
Philippine Islands	75	Upper South Carolina	175
Porto Rico	80	Virginia	176
Report of the Bishop of the Foreign Missionary District of		West Missouri	176
Liberia	84	Western North Carolina	176
Brazil	91	West Texas	177
Anking (China)	97	American Church Missionary So- ciety	178
Hankow (China)	104	Work Among Deaf Mutes	179
Shanghai (China)	109	American Church Institute for Ne- groes	179
Cuba	113	Report of the Department of	
Dominican Republic	118	Religious Education	183
Haiti	121	Christian Social Service	191
Kyoto (Japan)	126	Finance	195
Tokyo (Japan)	133	Publicity	213
Mexico	140	Field	219
Report of the Bishop of the Diocese of		Report of the Woman's Auxiliary.....	227
Alabama	146	Alphabetical List of Domestic and Foreign Missionaries	235
Arkansas	147	Missionaries and Teachers Among the Indians	245
Atlanta	148	Workers Among the Negroes.....	247
California	148	Missionaries in the Domestic Field, Outside the United States.....	249
Colorado	148	Foreign Mission Staff.....	251
Dallas	149	Changes in the Missionary Staff Abroad	256
Duluth	149	Movements of Missionaries	257
East Carolina	150	Appropriations to Districts	260
Erie	151	Appropriations to Dioceses	268
Florida	151	Act of Incorporation, Canons and By- Laws	275
Fond du Lac	152	Membership of National Council and Departments	
		Report of the Committee on Trust Funds	END OF VOLUME



The World and



Our Work in It

REPORT OF THE
NATIONAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH

FOR THE YEAR ENDING DECEMBER 31, 1928

THE National Council held five meetings during the year 1928, with an average attendance of twenty. In October, the Council met in Washington on the threshold of the General Convention. Twenty-five of the twenty-six members were present.

The presence of Bishops from all parts of the mission field enabled the Council, together with the Department of Missions, to hold a conference with the missionary Bishops and the Bishops of dioceses receiving aid from the General Church. For several Trienniums past, such a Conference has been held, and the discussions have proved most helpful in the consideration of the many problems and policies of our missionary undertakings. The last one proved especially so.

Among the encouraging accomplishments of the past year was the complete liquidation of the deficit of \$1,534,303.99, with which we began the 1926-1928 Triennium. Too much praise cannot be accorded the Church as a whole for the satisfactory co-operation of all in the realization of this achievement. No additional deficit having been incurred during the Triennium operations, the Church entered upon 1929 free from debt and owing no man anything but love. This does not mean, however, that full responsibility for administration and maintenance demands was recognized and discharged. There was much work left undone that should have been done, both for the strengthening of stakes and lengthening of cords. The experiences of the year impress upon us the fact that we failed in many directions to take advantage of and improve the manifest divine opportunities afforded us for present performance and future ventures of faith.

A departure from previous plans for Advance Work was recommended to the last General Convention. Heretofore the projects comprising the Advance Work Program were determined by the National Council upon the recommendations of the Bishops in the missionary fields, but for this Triennium the Council suggested that the General Convention should appoint a Committee to take under consideration the whole question of Advance Work and, in co-operation with the National Council, prepare a list of projects for presentation to the Church after a thorough investigation of the missionary Bishops' recommendations. Work is now progressing along this line and when the full information necessary has been received, and duly considered, a plan will be presented to the Church for securing the funds necessary to meet the requirements as thus determined.

It is of interest to know that the Undesignated Legacies received during 1927 were used for permanent equipment and undertakings collateral thereto in the mission fields.

For the year 1928, a total quota of \$3,510,000 was distributed proportionately among the dioceses and districts. In reply thereto, acceptances to the amount of \$2,809,361 were received in the form of "expectancies" to pay. After

adding to this amount the total income available from all other sources, there was a shortage of \$232,649 between the total thus arrived at and the amount of the Budget approved by the General Convention.

Therefore, at its February meeting, the Council was obliged to reduce the appropriations through the entire field—Domestic and Foreign—in the amount of \$237,924 beginning at the Church Missions House.

A creditable record was made by the payment of \$2,789,225.46 upon the "expectancy" pledges of \$2,809,361, or ninety-nine and two-tenth per cent.

As usual, the progressive devotion and consecration of the women of the Church, as expressed by the United Thank Offering for the Triennium, were gloriously manifested. The amount of this offering—\$1,101,450.40, broke all previous records. The children of the Church achieved a similar unprecedented accomplishment.

All the clergy employed at the Church Missions House are covered by the rules and benefits of the Church Pension Fund. Heretofore, however, the lay workers had had no such advantage. The Evaluation Committee, which sat during the past Triennium, as one of its many noteworthy recommendations, suggested that consideration be given to this matter. Consonant therewith, a special committee of the Council proposed a plan which was unanimously adopted by that body and put in operation January 1, 1929, whereby pension provision became effective for all the lay workers at headquarters. A total capital sum of \$83,133.42 was necessary to establish this plan and was advanced from the 1928 Undesignated Legacies. Of this total \$6,410 has been contributed by interested individuals and it is expected that additional gifts to this capital sum will be received, which in addition to the above mentioned sum will be returned to the Legacy account.

Not only the Council but the whole Church suffered a great loss in the death on May 12, 1928, of Miss Emily C. Tillotson, Educational Secretary of the Woman's Auxiliary. She was a good woman and did a great work.

Mrs. Kathleen Hore for twenty-three years has done most faithful and efficient work on the Church Missions House staff, and especially in her capacity as Assistant Editor of *The Spirit of Missions*. It is a matter of great regret that we have to report that she contracted a serious illness while in the faithful discharge of her duties at the General Convention, from which she has not yet recovered.

The resignation of the Rev. R. Bland Mitchell, as Executive Secretary of the Field Department, deprived us of a most efficient officer and companionable associate. He has been identified with the Nation-Wide Campaign from the beginning and his service extending over a period of thirteen years was characterized by devotion to his work and efficiency in its discharge.

Other resignations from the staff were received and accepted as follows:

- Mr. Harry G. Lawton, who had served as an employee in the Department of Finance for thirty-six years.
- Miss Frances H. Withers, who for ten years had served as Supervisor of Service Program and Assistant Secretary in the Department of Religious Education.
- Miss Laura F. Boyer, who for eight years had served as Assistant Educational Secretary of the Woman's Auxiliary.
- Miss Dorothea P. Coe as Secretary for Church Institutions in the Department of Christian Social Service.
- The Rt. Rev. W. H. Overs, S.T.D., as General Secretary of the Field Department.

The staff has been augmented by the following named members:

- The Rev. C. E. Snowden, as Executive Secretary of the Field Department.
- The Rev. W. B. Crittenden, D.D., as General Secretary of the Field Department.
- The Rev. F. G. Deis as General Secretary of the Field Department.

Miss Edna Eastwood as Secretary for Home Study, Adult Division, Department of Religious Education.
Miss G. Mildred Hewitt as Secretary for Church School Administration, Department of Religious Education.
Dr. Adelaide T. Case as Educational Advisor, Woman's Auxiliary.
Miss Margaret I. Marston as Educational Secretary of the Woman's Auxiliary.
Miss Edna Beardsley for United Thank Offering Field Worker to be Assistant Secretary of the Woman's Auxiliary.

To those who have been my staff associates and are now gone and to those who are with us still, no less than to the members of the National Council, I owe a deep debt of gratitude for their uniform and universal loyalty and co-operation in every sphere and phase of our common work together. This obligation I acknowledge with the deepest sense of appreciation, and thank my God upon every remembrance of them and their goodness to me.

With the year 1928, the record of another Triennium is now part of our past Church History. It is notable both for its successes and its failures. We did much. That will take care of itself. We could easily have done much more. To this consideration we must give some thought.

In our continuance of previous current operations, we have done little more than hold our own. For the expansion of our Father's business we have not provided as if it were our own. For this we can offer no excuse but that of indifference and indisposition. The way has been open, the Divine finger has pointed it out, has directed us to it, and indicated that we should walk in it. We are still standing and wavering. As a Body, we have ample material resources for the equipping of Jerusalem and Judæa, for the manning of Samaria and for the discipling of the uttermost parts of the earth, as never before since the day of Pentecost.

How are we going to use these resources—for ourselves, or for our God and fellowman? Being sufficiently spiritual minded, we will use them for the latter no less than for the former. Shall we not so do, and thus make 1929-1931 a Pentecostal Triennium in the history of the Church, or shall it be with us "yet a little sleep, a little slumber, a little folding of the hands to sleep?" God forbid.

JOHN GARDNER MURRAY,
President of the National Council

REPORT OF THE DEPARTMENT
OF MISSIONS AND CHURCH EX-
TENSION FOR THE YEAR 1928

TOGETHER WITH THE RE-
PORTS OF THE DIOCESAN
AND MISSIONARY BISHOPS



REPORT OF THE DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

FOR THE YEAR ENDING DECEMBER 31, 1928

DURING 1928 the work of this Church in the mission field has moved forward. This is true especially in most of the home districts, in Latin America and in the Philippines and Japan. In China and Liberia conditions are still in many respects unsatisfactory, mainly because of governmental attitudes towards mission work. In Mexico, the situation has not fully cleared, but conditions have improved and there have been occasional instances of official consideration for the work American Christian bodies are endeavoring to carry on.

Meetings of the Department were held on February 7th, April 24th, May 30th (special meeting to act upon the appropriations for 1929), October 8th and 9th, December 11th.

Acting upon the expressed desire of the domestic missionary bishops and the bishops of aided dioceses and upon the recommendation of a committee of the National Council which considered the domestic section of the report of the "Evaluation Committee," the Presiding Bishop called a conference of the continental domestic bishops and the bishops of aided dioceses to meet in Kansas City, Mo., April 18th and 19th. The Executive Secretary and the Domestic Secretary represented the Department. The occasion gave valuable opportunity for the consideration of estimates of appropriations from the missionary districts in one case, and the aided dioceses in the other. It also gave a long desired opportunity for both missionary and diocesan bishops to confer on matters of common interest and to consider together the estimates for all domestic missionary work. As one result of the conference, arrangements were made for the bishops of both groups to meet again with the Department of Missions on October 9th. It is possible that from these preliminary conferences there may develop some simple plan of organization under which both domestic and diocesan bishops will meet annually for the consideration of matters of common interest.

No conference of outgoing and furloughed missionaries was held. This course seemed wise, owing to the reduced number of new missionaries appointed during the year for overseas work, and to the small number returning to the field after furlough, partly on account of disturbed conditions in China.

Satisfactory relations have been maintained with certain interdenominational groups, such as the Home Missions Council, the Foreign Missions Conference, the Missionary Education Movement and the Committee on Co-operation in Latin America. Rev. Carroll M. Davis, as Domestic Secretary, serves upon the Home Missions Council and some of its sub-committees. The Secretary of the Department, the Rev. A. B. Parson, and Miss Grace Lindley have continued to serve upon the Committee of Reference and Counsel of the Foreign Missions Conference. The Rev. Arthur R. Gray, D.D., and the secretary serve on the Committee on Co-operation in Latin America.

In addition to office duties, all of the secretaries are constantly filling both Sunday and week-day appointments to speak on behalf of the Church's mission work.

On March 31st, the Secretary of the Department returned to the office from a visit to the Orient in connection with the Commission to China. The

other member of the Commission, the Rt. Rev. Louis Childs Sanford, D.D., Bishop of San Joaquin, returned from the Orient via Europe, and reached New York on April 22nd. The report of the Commission was presented to the Department on April 23rd. The Department formulated certain recommendations for the consideration of the National Council. The report of the Commission and the action taken will be found on the pages following page 32.

Wherever the Commission went, whether in great centers of population such as Tokyo, Osaka, Shanghai, Hankow, Manila, or in the distant outposts, like our mountain missions in the Philippines, it received the heartiest welcome and was given every opportunity for studying existing conditions. The work of the Commission indicated clearly the value of such visits in keeping the official staff fully informed of conditions abroad and thereby enabling the Department to follow the larger movements in mission lands. Much to his regret, it has not been possible during 1928 for the Secretary of the Department to accept the invitations of the bishops of all the districts in the Caribbean region to visit their dioceses. He hopes to be able to do this in 1929 and 1930.

THE MISSIONARY EPISCOPATE

Owing to ill health, the Rt. Rev. Lucien Lee Kinsolving, S.T.D., LL.D., Bishop of Southern Brazil, presented his resignation in January, 1928. It was regretfully accepted by the House of Bishops on October 16th.

The Rt. Rev. John D. LaMothe, D.D., Bishop of Honolulu, died in Baltimore, October 25th, 1928.

For seven years Bishop LaMothe served faithfully in the Hawaiian Islands at great personal sacrifice. The death of an invalid daughter soon after reaching Honolulu and the continued illness of Mrs. LaMothe, brought to him sorrow and anxiety. Nevertheless, he carried on courageously and won the affection of his people. He endeavored to extend the Church's outposts in the islands, but was constantly hampered by the difficulty of securing young and vigorous men, willing to give several years at least to slow, constructive work. An important achievement during his episcopate was the purchase of new property for Iolani School, Honolulu, and the making of plans that should insure the future of the school as one of the most important features of the Church's work.

The following were elected to the missionary episcopate at the General Convention of 1928:

The Rt. Rev. William M. M. Thomas, D.D., Suffragan Bishop of Southern Brazil to be Missionary Bishop. Bishop Thomas accepted his election.

The Rev. Norman S. Binsted, of the missionary district of North Tokyo to be Missionary Bishop of the District of the Tohoku. He was consecrated December 3rd, 1928.

The Rev. Thomas Jenkins, D.D., to be Bishop of Nevada. He accepted the election and is awaiting consecration.

The Rev. George H. Thomas, D.D., to be Bishop of Wyoming. Dr. Thomas declined the election.

The following bishops closely related to the mission work of the Church in the United States died during 1928:

The Rt. Rev. Henry B. Delany, D.D., Suffragan Bishop of North Carolina, April 14th, 1928.

The Rt. Rev. J. S. Motoda, D.D., Bishop of Tokyo, April 16th, 1928.

Bishop Delany, consecrated November 21st, 1918, was one of the two suffragan bishops consecrated for work among the Negro people of this country. A graduate of St. Augustine's School, Raleigh, and the Payne Divinity School, Petersburg, he had, by long and faithful service, become unusually well qualified to discharge the duties of his post. As a Bishop of the Church, he was held

in high esteem by those among whom he served and by all others privileged to know him.

Bishop Motoda was the first bishop of the new Japanese Diocese of Tokyo. He was consecrated December 9th, 1923, while a large part of his see city lay in ruins as the result of the earthquake and fire of September 1st, 1923. As the son of a Buddhist family, the future bishop found his way into Christian faith and life through St. Paul's School, Tokyo. Later he came to the United States, was graduated with distinction from Kenyon College, took post-graduate work in philosophy at the University of Pennsylvania and his theological course at the Philadelphia Divinity School. Nearly all his ministry, prior to his consecration, was spent in connection with the educational work of the Church. He was successively teacher, head master and president of St. Paul's School, out of which grew St. Paul's College and later St. Paul's University. He became one of the leaders in all the educational work of the Japanese Empire, and was entrusted by the government with many important commissions. He died suddenly from a heart attack in Osaka, whither he had gone to preach a sermon in memory of his old teacher, the late Theodosius Tyng, who was head master of St. Paul's School when young Motoda entered. On June 11th, 1928, the Diocese of Tokyo elected the Rev. P. S. Matsui, D.D., to succeed Bishop Motoda. He was consecrated on July 25th.

THE MISSIONARY STAFF

The following missionaries died in 1928:

- Deaconess Valborg Dorothea Carlsen, District of the Tohoku, Japan,
April 27th, 1928
- Miss Susan Sprague, Idaho, April 19th, 1928.

Going to Japan in 1909 Deaconess Carlsen served for a number of years as an evangelistic worker among women. In 1924 Bishop McKim appointed her as head of the important training school at Sendai for mission women and kindergarten teachers. Into this, as into all of her work, Deaconess Carlsen carried her devoted spirit and her high ideals of service. Her sudden death from pneumonia brought sorrow to her pupils and graduates, to her associates in Japan and to many friends in the homeland.

Miss Susan Sprague was one of the fine band of women who have given devoted service to the mission fields of this country. Most of her work was done as one of the members of the staff of the Fort Hall Mission for Indians in Idaho.

In 1928, fifty-eight missionaries were appointed to the following fields:

Alaska	5	Cuba	4
Honolulu	6	Dominican Republic	1
Philippines	6	Haiti	1
Hankow	3	Porto Rico	4
Shanghai	1	Dioceses and Districts in the United	
Kyoto	3	States	17
North Tokyo	4		
Liberia	3		58

The appointment of these recruits, unfortunately, did not make possible any notable extension of work in the fields to which they went. They did fill vacancies caused by death or retirement and so helped to relieve the burdens of those doing double duty.

Many more missionaries were recruited in dioceses and missionary districts in the United States than appear in the foregoing table. Most of these, though supported by appropriations through the Department of Missions, did not receive any direct appointment, but were employed by their respective bishops.

The number of missionaries supported in whole or in part, by appropriations through the Department of Missions during the year 1928, was as follows:

	<i>Men</i>	<i>Women</i>	<i>Totals</i>
American missionaries abroad.....	147	181	328
Native staff abroad.....	1,119	531	1,650
American missionaries in U. S.	457	90	547
Native staff in the U. S.	101	2	103
	<hr/> 1,824	<hr/> 804	<hr/> 2,628

These figures show a decrease of 439 as compared with 1927. The total is made up as follows:

American missionaries abroad.....	106
Native staff abroad.....	237
American missionaries in the U. S.	<hr/> 96
	<hr/> 439

The reduced staff abroad, both native and foreign, is accounted for almost entirely by the conditions in China.

The reduced staff in the United States is due in part to the difficulty of securing qualified clergy for mission posts in dioceses and districts and in part to the operation of the "Pay-As-You-Go" Plan, under which dioceses and missionary districts have suffered successive reductions in appropriations.

The figures for American missionaries do not include the wives of clerical and lay members of the staff. Many of these women give invaluable volunteer service.

Fourteen nationalities are represented on the staff of workers at home and abroad. They minister to nearly 1,800 different communities.

Expenditures in the field for 1928 were made as follows:

1. For Continental Domestic Work:	
a. In Dioceses.....	\$246,435.61
b. In Missionary Districts.....	591,683.04
c. For work among Foreign Born in U. S.	29,375.66
d. For Rural Work in the U. S.	<hr/> 2,750.00
	\$870,244.31
2. For Extra Continental Domestic Work.....	<hr/> 311,780.98
Total Domestic.....	<hr/> \$1,182,025.29
3. For Work in Foreign Countries:	
a. In Asia and Africa.....	\$932,616.02
b. In Latin America.....	<hr/> 219,403.27
Total Foreign.....	\$1,152,019.29
Total Domestic.....	<hr/> 1,182,025.29
Total Domestic and Foreign.....	<hr/> \$2,334,044.58

The Central expenses of the Department for 1928 totaled \$49,073.62. It is estimated that of this amount \$22,573.86 is properly chargeable to administration; \$12,759.14 to promotion, and \$13,740.62 to operating expenses.

As the price of silver remained low in 1928, no expenditure was necessary to provide for cost of exchange in China. The guarantee of two silver dollars for each gold dollar of the appropriations to China continues. At present rate of exchange, however, a gold dollar will buy more than two silver dollars. Considerable savings are therefore being effected in the China appropriations.

Further details of the total expenditure will be found on page 32. These figures show that the expenditure for 1928 was \$121,771.40 less than in 1927. This reduced expenditure occurs chiefly in the appropriation schedules for work abroad, due to conditions in China.

UNDESIGNATED LEGACIES

During 1928, the Domestic and Foreign Missionary Society received legacies not designated for specific purposes amounting to \$429,507.99.

In accordance with the recommendation of the General Convention that such legacies should be used for the purchase of land, the erection of buildings and similar equipment in mission fields, the foregoing amount has been allocated as follows:

1. For St. Mark's Hospital, Salt Lake City, Utah, to be reserved until December 31st, 1930 and to be paid only if certain conditions are met	\$50,000.00
2. For the building fund of the American School in Shanghai for the children of missionaries and other Americans resident in China....	10,000.00
3. For the building and endowment fund of the American School in Tokyo for the children of missionaries and other Americans resident in Japan	10,000.00
4. For a new residence for the Bishop of Kyoto.....	15,000.00
5. For the purchase of additional land for St. Mark's Mission, Honolulu	6,000.00
6. For part cost of a chapel at Clemson College, S. C., with the understanding that the Diocese of Upper South Carolina will provide the balance needed	5,000.00
7. For part cost of a building to serve as a diocesan center, bishop's office and parish house for St. John's Cathedral, Albuquerque, with the understanding that the Missionary District of New Mexico would provide the balance needed	10,000.00
8. For part cost of a Church for the congregation at Mangum, Oklahoma, with the understanding that a like amount would be provided locally	2,500.00
9. For land and building to open new work at Cleveland, Oklahoma..	1,500.00
10. Reserved for a parish house for St. Paul's Church, East St. Louis, until July 1st, 1930, to be paid only if certain conditions are met....	30,000.00
11. For part cost of a student center at Iowa State College, Ames, provided certain conditions are met	15,000.00
12. For rebuilding fund of St. Elizabeth's Church, Wakpala, South Dakota	5,500.00
13. For institutions federated under the American Church Institute for Negroes, distribution to be made by the trustees of the Institute....	30,000.00
14. For a combination church and parish house for the Negro congregation at Muskogee, Oklahoma, a like amount to be raised locally....	5,000.00
15. To complete building fund for parish house, Makapala, Hawaiian Islands	1,000.00
16. For building church at Bagnen in the mountain province of the Philippine Islands	5,000.00
17. For the purchase of land adjoining the cathedral in Manila, to be used for mission residence and office	10,000.00
18. For a new building for Southern Cross School, Porto Alegre, Brazil	25,000.00
19. For the building fund of St. Luke's Hospital, Ponce, Porto Rico...	20,000.00
20. For land for new Holy Trinity Church, Kyoto, Japan.....	8,400.00
21. For water supply, drainage and sanitary plumbing, St. Paul's University, Tokyo, Japan	5,000.00
22. For repairs and heating plant for the episcopal residence in Sendai, Japan and for heating plant for the training school for mission women, Sendai, Japan	6,500.00
23. For land for a bishop's residence in Osaka, Japan, conditioned upon Osaka giving \$1,000	4,000.00
24. Reserved for expenditure in consultation with the Woman's Auxiliary, in accordance with the request of the testator.....	3,000.00
25. For part payment of accrued liabilities under the plan adopted by the	

National Council for providing annuities for the officers and other members of the staff at the Church Missions House not eligible as beneficiaries of the Church Pension Fund	\$76,723.42
26. Reserved pending further consideration of a plan to provide annuities for unordained workers in the mission field not eligible as beneficiaries of the Church Pension Fund.....	69,384.57
Total	\$429,507.99

All appropriations from undesignated legacies for the purchase of land or the erection of buildings are made subject to the following conditions:

1. That the appropriation is to be paid as the work of building progresses.
2. That, if the project for which the appropriation is made, has not been started within one year from the date of the meeting at which it is made, the appropriation shall lapse, but renewal will be considered upon further application.
3. That the title to any property secured in whole or in part through the appropriation will be vested in the person or district corporation authorized to hold church property.
4. That property acquired in whole or in part through the appropriation shall not be disposed of or used for other purposes without the consent of the directors of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church.

WOMAN'S AUXILIARY

The Woman's Auxiliary continues its special and invaluable aid to the mission work of the Church through the Department of Missions. This aid is given in many ways, chief of which are assistance to parishes and dioceses in meeting their quotas, special gifts to meet emergency and other needs not provided for by the appropriations, and gifts in kind through the Supply Department, without which a number of our hospitals, schools and mission stations would not have been able to carry on the effective work they are now doing. The so-called "personal boxes" going to clergy and other workers in the United States have made it possible for bishops of missionary districts and dioceses to secure workers for many outposts that might otherwise have been abandoned.

The United Thank Offering provided for the support of 88 women in the home fields and 110 women in over-seas work during 1928. It also provided for 25 workers on the retired list and 7 prospective workers in training.

The "Corporate Gift" undertaken by the Woman's Auxiliary through the action of its triennial gathering in October 1925, was carried through to a triumphant conclusion. The total received to December 31, 1928, was \$122,042.76. This amount was allocated as follows:

St. Agnes' School, Kyoto	\$25,000.00
St. Mark's School, Nenana, Alaska	15,000.00
Church at Baguio, P. I.	18,000.00
Church at Livramento, Brazil	8,000.00
Holy Trinity Cathedral, Port au Prince, Haiti	15,000.00
Liberia (originally St. Timothy's Hospital, but changed by Triennial) ..	20,000.00
Indian Work in Arizona, Fort Defiance	5,000.00
Indian Work in South Dakota	16,022.76
Office expenses	20.00
Total	\$122,042.76

The triennial meeting of 1928 decided, upon the request of the Presiding Bishop, to undertake a Corporate Gift not to exceed \$100,000 for the year 1929. At a subsequent meeting of the Executive Board of the Woman's Auxiliary, it was decided to try to secure \$50,000 for four selected projects.

The United Thank Offering made by the women of the Church through the Auxiliary at the General Convention in Washington in October, 1928, reached the unprecedented total of \$1,101,450.40. The major portion of this amount will be used for the support of women during the triennium 1929-1931.

Ten per cent of the total, or \$110,145.04, was set aside for a fund, the income of which helps to provide pensions for women workers whose support during their service has been drawn from the United Thank Offering.

Gifts were also made from the offering for the following purposes:

For a building for a Vocational School for Indian boys and girls, Cass Lake, Minnesota	\$15,000
For a dormitory at the school at Penland, N. C.....	20,000
For a church at Delray Beach, Florida.....	5,000
For a building for St. Catherine's Training School for young women, San Juan, Porto Rico	25,000
For the building fund of St. Margaret's Deaconess School, Berkeley, Cal.	20,000
For a home for nurses for St. Agnes' Hospital, Raleigh, N. C.....	30,000
For a chapel at St. Margaret's School, Tokyo, Japan.....	50,000
	\$165,000

CHURCH SCHOOLS

When in 1927, the Church schools undertook a special effort to mark the fiftieth anniversary of their Lenten Offering, it was feared that this might unfavorably effect the offerings of subsequent years. This apprehension was unfounded, as indicated by the offering made at Easter, 1928. Its total was \$527,128.90. This was only 5% less than the amount of the special offering of 1927. It is impossible to detail the enormous contribution made to the Church's mission work throughout the world as a result of these Lenten Offerings. Their influence is felt not only in the United States, but in every field where our Church is at work. The Department once again records its gratitude for the devotion and enthusiasm of the young people of the Church.

It is hoped that in the near future it may be possible in consultation with the dioceses to work out some plan under which the entire amount of the Easter offering of the Church schools may come into the treasury of the National Church, as was the case prior to 1920, and be used exclusively for the general mission work of the Church at home and abroad, instead of being used in part, as is the case at present, for diocesan purposes.

The Birthday Thank Offering of the Church schools presented at Washington in October, 1928, registered a new high mark. At a notable service held in the Church of the Epiphany, \$34,153.36 was given to Hooker School, Mexico City, for enlargements required by its success and the increasing demands upon it for the training of Mexican girls.

OTHER HELPERS

The Church Periodical Club, the Girls' Friendly Society, the Daughters of the King, Young People's Fellowship, both diocesan and parochial, and other similar organizations have given increasing support to the work under the care of the Department of Missions. The Church Periodical Club is now engaged in the important enterprise of providing a medical library for St. Luke's Hospital, Tokyo. For all this co-operation, the Department is heartily grateful.

THE AMERICAN CHURCH INSTITUTE FOR NEGROES

Co-operation between the Department of Missions and the American Church Institute for Negroes continues. The Department recognizes the great service of the Institute to all of the Negro work in the training given to the young people enrolled in the ten institutions federated under the Institute's care. It is a satisfaction to know that, during the past three years, the Institute has been able to secure nearly all of the \$655,000 asked for in the advance work program for the triennium that closed on December 31st. This was due to the conditional gifts made by the General Education Board and the response thereto by the people of the Church, both South and North. As a result, St. Paul's

School, Lawrenceville, Va., and Fort Valley School, Fort Valley, Ga., will be much better equipped than ever before. Convincing testimonies to the effectiveness of the training given by the schools continue to come from the communities in which they are located and from many other sections of the country to which their graduates have gone.

THE AMERICAN CHURCH BUILDING FUND COMMISSION

Through another year the Commission has rendered invaluable aid to the work of the Department, by means of its gifts to building enterprises that would not otherwise have been successfully completed. Every request from bishops, sponsored by the Department, has been cordially and generously met by the Commission.

LITERATURE FOR THE BLIND

Although the appropriation for this important work is at the rate of only \$2,000 per year, the Department, through its special Committee on Literature for the Blind, has been able to give spiritual help to several hundred blind people of our own and other communions. Our monthly magazine in braille, the *Church Herald*, has proved a great blessing. Its circulation grows gradually and its informative and devotional articles upon the Church's faith and work are welcomed with pathetic eagerness. During the year the following publications have been issued in addition to the *Church Herald*:

"Our Wonderful Church," by Gertrude Hollis.

"A Selection of One Hundred Hymns." These are from the New Hymnal and are issued by permission of the Clergy Pension Fund.

"Bible Stories for Young People." By kind permission of Thomas Nelson and Son.

"What is the Christian Religion?" by Bishop Parsons.

As the work has become better known, some friends have generously made special gifts to supplement the limited appropriation. These have enabled the committee to do larger work and for them the Committee is most grateful.

Through these gifts, for instance, cards of greeting at Easter and a Christmas card and calendar at Christmas time went to each individual blind person on the mailing list of the Committee.

FOREIGN-BORN AMERICANS DIVISION

Special reports for 1928 were received by the Division from 2,173 parish clergy of every diocese and district. These are the latest proof of a remarkable change of attitude and broadening of parish field. No longer are we a Church exclusively for Anglo-Saxons, but for Americans, inclusive of forty-six different racial stocks. "Foreign-born work" has become, instead of a specialized, segregated thing, a normal part of ordinary parish ministrations. Such was the stated object of the Division at its beginning ten years ago. The well known 1927 picture booklet, "Friends—Not Foreigners," gave typical examples. These parish reports for 1928 furnish a thousand more from all types of parishes. These have been summarized and quoted in a report at General Convention, in *The Spirit of Missions* (October 1928), and the Church weeklies. The quiet methods of the Division to accomplish this acceptance of inclusiveness have entailed an amount of work which cannot be tabulated or fully appreciated. The final result has been shown in each parish and credit is rightly given there, while the manifold work of the Division has intentionally been kept in the background. All this has meant little expense and no organization except the Division staff, now reduced from five to three.

The 1928 reports show that thousands of "Eastern" churchmen are ministered to in our ordinary parishes and Church schools, especially Greeks and Syrians, where they are far from parishes of their own. They also show large numbers of instances of hospitality given to visiting "Eastern" clergy and much

co-operation with resident clergy in neighboring parishes. Because of the call for a better understanding of these fellow orthodox and apostolic churches and churchmen, the three officers of the Division wrote a book published by the Morehouse Publishing Co., entitled "The Eastern Church in the Western World." It is having wide sale and high commendation not only here but in Canada and abroad.

The bi-lingual "Daily Prayers and Prayers in Sickness" in twelve languages, each the familiar prayers of the particular race, are increasingly used by our chaplains in hospitals and institutions and by parish clergy and workers in all parts of the country.

Lay workers specifically trained to understand and work among people of foreign races in the United States, along social service and religious education lines, have hitherto not existed. Now the building of such a corps has been begun. Four of these are available, trained in Houston House, New York, with the addition of courses in professional, social and teacher training schools, on approval of and scholarship assistance from the Department. Only college graduates are taken. This training course was planned through the co-operation of the New York Protestant Episcopal City Mission Society and the Division.

In the same way was begun and carried on the follow-up system for Anglican immigrants done in the name of the Division, but actually by New York City Mission Society workers. Because of the change in immigration laws a "dock chaplain," with assistants, has been appointed. He is doing effective work among immigrants at the docks. In 1928 the names of 1,017 Anglican immigrants were sent to our parish clergy.

A noteworthy conference of our Italian clergy was held by the Division under the chairmanship of Bishop Lloyd. This did much to unify and help these faithful priests. At the request of this conference the Division has made possible the publication of a churchly Italian hymnal.

A definite beginning has been made in the study of the problems of evangelizing the Jews and Chinese in America.

For two works of strategic importance the Division has been partly responsible, namely, the rural extension in South Dakota under Archdeacon Junker and the increase of staff and equipment in East St. Louis.

EDUCATIONAL CHAPLAINCIES IN THE NEAR EAST AND COMMITTEE ON ECCLESIASTICAL RELATIONS

Our Church's unique work in the Near East has proven its worth. It is manned thus far by Canon C. Thorley Bridgeman for Palestine and the Rev. John B. Panfil and his sister, Miss Elsie Panfil, for Mesopotamia. This educational chaplaincy work is outside of the budget, the first being supported wholly and the second partly by the Good Friday Offering.

The Committee on Ecclesiastical Relations is an Advisory Committee of the National Council with important and difficult functions.

These two special Committees, which are not directly under the Department, have as their Secretary Dr. Emhardt. Their work is carried on by the Division office and has an important bearing on the work of the Division.

A far-reaching result of this interlocking work has been the gradual change of attitude of other American communions toward the Eastern Orthodox and Apostolic Churches both abroad and in this country. The following gives some idea of this, written by a leading Presbyterian clergyman and Near East Relief executive, the Rev. John R. Voris:

"I believe this attitude of the Episcopal Church has already accomplished far more than most of its adherents realize. It has been one of the important factors in making Near East Relief a genuinely non-proselytizing organization with a

constructive program of religious education in relation to the Eastern Churches. It has been an incentive to the Presbyterian and Congregational Churches to announce unofficially, through their American leaders, their desire to work co-operatively with these ancient Churches of the East. It has stimulated the Y. M. C. A. to better work along these same lines of co-operation and the World's Sunday School Association to undertake a co-operative relationship in religious education.

"I doubt if anywhere in the world the Episcopal Church has made a greater contribution through a few personalities than it has made through these rather unknown 'missionaries' or 'educational chaplains' or prophets in the Near East."

GOOD FRIDAY OFFERING

Much to the regret of the Department, it must record a falling off of nearly \$4,000 in the Good Friday Offerings of 1928 as compared with those of 1927. The total received was \$22,908.29. Of this amount the first \$15,000 is assigned to the Jerusalem and the East Mission. This is a joint enterprise of the whole Anglican Communion under the leadership of the Rt. Rev. Rennie MacInnes, D.D. The remainder is used to support educational chaplaincies in the Near East. The work of the Rev. C. T. Bridgeman, our chaplain, in Jerusalem, has been highly commended by American visitors to Palestine. Among them last year was the Rt. Rev. Thomas F. Gailor, D.D., Bishop of Tennessee. He was unqualified in his commendation with the service Mr. Bridgeman is rendering. The Rev. J. B. Panfil continues his useful school work at Mosul, Iraq.

THE CHURCH IN THE HOME FIELD

Our work in the Domestic Field has gone steadily forward. The gathering of the Continental Domestic Missionary Bishops and the Bishops of Aided Dioceses in Kansas City in April 1928 for the purpose of considering as a whole the work of the Domestic Field is a definite advance. While little that is new or great was accomplished, the fact remains that in coming together to consider the task as a whole there lies the possibility of co-ordinating and unifying the work. It was found at the start that certain opportunities in some dioceses were being overlooked, and steps were taken to remedy the oversight. But many of the plans were set at naught when the General Convention reduced the budget submitted by the National Council. Moreover, the reduced amount is subject to further reduction unless the dioceses report their expectation to give 100% of their quotas.

The "Pay-As-You-Go" policy has a great appeal in that it does prevent annual deficits, but it has put a check on any forward movement in the missionary work. Without any such intention the plan has substituted the raising of a specific sum of money for enthusiasm for the spread of the Kingdom of God, and the heart seems to be taken out of our appeal.

Bishop Jenkins has taken up his work in Nevada with vigor and zeal. For several years Nevada has been slipping back in population, since the State ceased to be a great mining center, and many deserted towns tell of the glory of the early days, long gone. New life is springing up, however, owing to the development of Government plans for irrigation, and the outlook is quite promising.

The District of Wyoming is still without a bishop. The work goes on under the fostering care of the Bishop of Duluth. The outstanding advance in equipment has been the bringing in of running water to St. Michael's Mission, Wind River, made possible, in part, by the Corporate Gift of the Woman's Auxiliary.

The missionary districts are quietly moving ahead, with more compact organization and a developing interest because of the increasing summer conferences.

Work in the Southern Mountains is centering more and more in schools, not so much in the primary grades, for the several states are rapidly improving

the public schools, but in the secondary schools where there is great need of emphasizing the thorough preparation of leaders.

Practically all of this work in the Appalachian region has been carried on under diocesan leadership. The Department of Missions has merely assisted the dioceses, taking over to some extent the support which was formerly secured by special appeals. The bishops of these fields are looking forward to a more comprehensive study of the work in order that it may be made more effective.

The work among Negroes is demanding increasing interest on the part of the Church. It is one of our growing problems. The American Church Institute has been doing much to improve and make efficient the secondary schools. St. Augustine's, Raleigh, has developed into a junior college. The Bishop Tuttle Training School for Women has graduated its first class—three fine women: forerunners, we believe, of a considerable body of women who will play a large part in the development of the race.

The rural church is a subject of intense interest, and is being studied as never before. Rapid changes, due to the automobile, good roads, the radio, and the telephone are upsetting old theories and methods of work, and causing us to start the matter anew. Summer conferences for rural clergy have given and are giving earnest study to the subject, and there is still much to learn.

On all sides, at home and abroad, the air is heavy with the clamor for co-operation and unity and peace, and nowhere is the cry more insistent than in the Domestic Field. In the course of the past fifteen years America has been forced to the front in the affairs of the world, and if she is to lead in a Christian way she must become more and more Christian in her own life, both individual and corporate.

The way is open before us, the spirit of Christ is bidding us take it. Have we the courage and the faith?

ALASKA

Conditions in Alaska during the past year have placed a heavy burden of travel upon Bishop Rowe. He no longer has the help of veteran archdeacons like Hudson Stuck and Frederick Drane. All the members of the staff in the field have done their best to stand by and share the Bishop's burden so far as possible. The transfer of our mission, and practically the whole Indian community at Stephen's Village, to Tanana means the consolidation of work that will almost certainly increase its efficiency. The rebuilding of St. Mark's School, Nenana, greatly strengthens the educational work in central Alaska. A new mission house is to be erected at Allakaket through the gift of a New York Church woman. It will replace the original building of 1907.

At Anvik, the Rev. Dr. Chapman has been putting the finishing touches upon his life work. In July he completed forty-one years of service. Though long past the retiring age, he still carries on effectively, much to the relief of Bishop Rowe and the Department.

Recruits have already been secured or will soon be secured for the work among white people of the south coast. Rapid and often unseen changes in Alaska conditions make it difficult to keep stations manned and to develop congregations that can take over the support of the local work. That the Church is making valuable contributions to such communities there is no doubt.

HAWAIIAN ISLANDS

The death of Bishop LaMothe on October 25th, 1928, the day the General Convention closed, has left the Diocese of Honolulu without resident episcopal leadership. Under the appointment of the Presiding Bishop, the Rt. Rev. Hugh L. Burleson, S.T.D., Bishop of South Dakota, is serving as Bishop-in-charge.

He sailed in December for a visitation. St. Andrew's Cathedral continues its unique service to the people, and especially the younger people, of many different races. St. Andrew's Priory and Iolani School have made effective gains. No successor for Bishop LaMothe can be hoped for until some time in 1930. Meanwhile, all members of the staff are joining in the effort under Bishop Burleson's leadership to keep the work moving forward.

PHILIPPINE ISLANDS

As a result of the difficult, and often unpleasant, work done by Governor-General Leonard Wood, political conditions have been much improved. His successor found a readiness of some hitherto discordant elements to co-operate in policies for the welfare of the people. Our Philippine Mission continued to have the help of a number of the members of the China staff who went to the Islands in 1927. The Commission to China found them doing good work, whether their stations happened to be among the primitive Igorot people in the mountains, or among the Chinese in Manila, or the Moros in Mindanao. A new site has been secured for St. Stephen's Church for Chinese in Manila. Some funds have already been given by the Chinese in the Islands for the erection of a new and greatly needed school. The building of a church to take the place of the overcrowded present building must await the successful execution of the advance work part of the program for the next triennium.

The hospital work at St. Luke's, Manila, and in Zamboanga has been increasingly successful. It is essential to the future of St. Luke's Hospital, especially, that funds should be provided for buildings to take the place of those originally erected and now practically worn out. That these frame buildings in the tropics should have lasted for nearly twenty-five years is a tribute to the thoroughness of the work done in building.

The development of the foot and horse trails in the Mountain Province into motor roads, means a great saving of time and energy in making visitations and better still, helps to pull the different Igorot communities and mission stations more closely together. The one disadvantage is that anything that makes transportation easier and quicker is likely to bring into these isolated mountain sections, individuals and influences that harm rather than help native life.

BRAZIL

In the resignation of Rt. Rev. Lucien Lee Kinsolving, S.T.D., on account of ill health, Brazil loses the last of the famous quartet of pioneers who laid the foundations that have made the Church in Brazil our strongest mission in the Latin-American world.

In Bishop Thomas, Bishop Kinsolving has a worthy successor, and the Church may be confident that the spirit that has made the Brazil mission so effective will continue. There is steady growth in all sections of the enormous diocese. Bishop Thomas' journey from Rio de Janeiro, on the northeast, to Livramento, in the southwest, requires as much time as a round trip journey between New York and San Francisco. Throughout the district congregations are steadily growing in numbers and in ability to manage and support their local work.

Southern Cross School and the Porto Alegre Seminary have continued their indispensable work for the Church.

Work among the Japanese along the Atlantic coast and back in the remote hills of western Sao Paulo, the coffee region, is going forward effectively.

CUBA

Cuba's economic depression, as reflected in the sugar situation, has not as yet seriously affected the Church. This is evidenced by a new high record

in baptisms—740 for the year, a larger number than sixty-five of our American home dioceses report.

After long and disheartening delays, due to lack of funds, it has at last been possible to make a start on the boys' school at Camaguey. Land has been secured, with temporary buildings, through a gift from the undesignated legacies. The permanent building must await further help from interested individuals, who recognize the importance of a Church school in a Latin-American country and will give the \$50,000 needed for the building.

HAITI AND THE DOMINICAN REPUBLIC

Thanks to the fine effort of the Woman's Auxiliary through its Corporate Gift, the new Holy Trinity Cathedral, at Port au Prince, Haiti, has been completed, and is to be consecrated by the Presiding Bishop early in 1929.

In 1929, it is hoped that the Dominican Republic will benefit through the Woman's Auxiliary enterprise as the result of a decision at the triennial meeting in October, to secure \$25,000 for the erection of a church for Epiphany parish in Santo Domingo City. The site has been given by an American resident on condition that a church be built upon it before the end of 1929. The transfer of the Dominican Republic to the episcopal care of Bishop Carson has proved a wise and satisfactory arrangement. Improved transportation both by motor and airplane has made it possible for the Bishop to care for this large bi-lingual field.

MEXICO

From the Church point of view, the Mexican situation is slowly improving. Bishop Creighton is able to reach practically all of our mission stations, though he is still hampered by regulations in ministering as fully as he would gladly do. There are evidences that the discordant elements in Church and State are gradually assuming more conciliatory attitudes. Though the government is not likely to make fundamental changes in the laws promulgated in July, 1926, a way may be found by the State to administer them more considerately, and by the Church to accept the situation without antagonism. The generous Birthday Thank Offering of the young people of our American Church schools insures one or more new buildings for Hooker school for girls in Mexico City. The work of the five deacons ordained in 1927 is a gratifying justification of the work of St. Andrew's Seminary.

PANAMA CANAL ZONE

In Panama, the Church continues to minister to the numerous elements making up the population of the Canal Zone and parts adjacent. St. Luke's Cathedral and the Bishop's House continue to be centers of inspiration and of hospitality, benefiting not only the residents of the Canal Zone but many others who pass from one ocean to the other. The work among the Negro people in Panama City, Colon and the numerous stations in between indicates afresh the ability of the Church to meet varying requirements. Bishop Morris is certainly right in expressing the judgment that the effort of the Church to develop a higher type of American character on this busy highway of the world's commerce is a worth while contribution to international peace and good will.

In order that the Church may serve American residents at the Atlantic entrance of the Canal, it is essential that a church be erected in the near future at New Cristobal. The congregation is made up of people who spend only a short time in the Zone, therefore, it is difficult to secure any considerable building fund locally.

PORTO RICO AND THE VIRGIN ISLANDS

The hurricane that swept over Porto Rico and the Virgin Islands, September 13th, damaged much Church property. This was especially true at St.

Luke's Hospital, Ponce, whose old building, constructed in the days when every dollar put into a mission building was expected to do about five dollars worth of work, suffered so severely that engineers reported the futility of trying to repair it. The National Council decided that it must either be rebuilt or the work abandoned. The General Convention in Washington promptly approved of plans to secure a \$200,000 fund to rebuild Church structures in Porto Rico and South Florida and fixed November 18th as the date upon which all congregations should be asked to make offerings for the purpose. Unfortunately, the response was inexplicably meagre. To the end of the year less than one-half of the amount needed had been received.

St. Catherine's Training School is shortly to have a new building as the result of a gift of \$25,000 from the United Thank Offering of 1928. Efforts are being made to extend the Church in the almost uncared for country districts where by far the larger portion of Porto Rico's population lives.

Economic conditions in the Virgin Islands continue most unsatisfactory. It becomes increasingly apparent that, in order to maintain the work among the Negro and white people, started by the Church of England in the days of Virgin Islands prosperity, there must be larger aid from the Church in this country.

LIBERIA

In outward conditions Liberia had an apparently favorable year. President King entered upon his third term; the Firestone Plantations development moved forward and seems to promise hopes of a sounder economic future for the people. The Church in Liberia continued to press forward in attaining a greater measure of self-support, firm in its conviction that the English-speaking work should be fully able to maintain itself, and with the hope of releasing appropriations for distinctly native work.

Trinity Church, Monrovia, enlarged its building so that it now has accommodations for two hundred more at its services. St. Thomas', Krutown, engaged in perfecting plans for a parish house following the erection of which they pledged themselves to complete self-support. Liberian Sunday Schools proved their ability to give in large measure by increasing their Lenten Offering to \$719.06, a notable achievement for a land where conditions are still backward, communications primitive and where things are supposed to move slowly.

The number of workers is still inadequate, and the lack of a lay treasurer means the continued assignment of a clergyman to help in the business affairs of the district. Further effort is being made to develop agricultural study and experimentation. If the Liberian youth are willing to interest themselves in agricultural and industrial development it will have a far reaching effect not only on their economic development, but also on character building and on the attainment of the self-support of the Liberian Church.

A new building, Ridgely Hall, has been dedicated at the House of Bethany, Cape Mount. Miss Ridgely, the principal, has served twenty-four years in Liberia. At her request the building was named in honor of her mother, to whose memory she has dedicated these years of service.

St. John's School, Cape Mount, on July 15th, celebrated the fiftieth anniversary of its founding with appropriate services.

During the year the work in Africa was presented widely to the Church in America by Bishop Campbell and Bishop Gardiner, who were in attendance upon the General Convention.

JAPAN

Early in 1928, Bishop McKim entered upon the fiftieth year of his service in Japan. He is the senior missionary of the American Church. The House of Bishops and the joint session of the two houses of the Washington General Con-

vention, adopted resolutions expressing their thankfulness for the service rendered by the Bishop.

The consecration of the Rev. Norman S. Binsted as Bishop of the Tohoku, strengthens the missionary work of this Church in Japan and the episcopate of the Sei Ko Kwai.

Little progress was made during 1928 in the reconstruction of buildings destroyed by the earthquake and fire of September 1st, 1923. This was chiefly due to lack of funds arising from the insufficient response of congregations and individuals to the needs outlined in the reconstruction schedule. Plans for a new Christ Church and a new St. John's Church are under way and it is hoped that both buildings may be consecrated next year. A new All Saints' Church in Koshikawa ward is an urgent need. Work has begun upon the new buildings for St. Margaret's Middle School for girls. Great impetus was given to the plans by the generous gift of \$50,000 from the United Thank Offering of the Woman's Auxiliary, to be used in erecting the school chapel. St. Paul's Middle School has a classroom building but no dormitories, and therefore must confine its work entirely to day pupils. Excellent as is the work done by St. Paul's under these conditions, experience proves that in any mission field a boarding school is essential to the best results.

With the hearty co-operation of the National Council, Dr. R. B. Teusler returned to the United States in April to undertake, with the assistance of a committee of laymen, the effort to secure sufficient funds for the completion of the plans for St. Luke's Hospital, Tokyo. Upon the presentation of the matter to a joint session of the two houses of the General Convention in October, the following resolution offered by the Bishop of New York was adopted:

Resolved, That this General Convention whole-heartedly endorses the whole project to raise \$2,656,500 for St. Luke's International Hospital, Tokyo.

Of the foregoing total, approximately \$800,000 will be needed to pay for land formerly occupied by other mission activities, and now taken over by St. Luke's Hospital. When this land is paid for, the National Council will have in hand sufficient funds to complete the reconstruction work for the schools, churches and residences. As the year closes an encouraging beginning has been made in securing the needed funds, though the amount actually in hand falls far short of the goal. An encouraging feature is the recognition by certain large foundations, in no way connected with the Church, of the unique service St. Luke's renders in Japan to people of all races and creeds. The Rockefeller Foundation has given \$400,000 and the Charles M. Hall Estate \$100,000, both for the endowment of the St. Luke's College of Nursing.

Members of many of our congregations in the Diocese of Kyoto shared in the joyful though solemn ceremonies connected with the Coronation of the Emperor in November, which, in accordance with historic precedent, occurred in the city of Kyoto. St. Agnes' School, through the generous help of the Woman's Auxiliary and other friends, is soon to have the use of a modern classroom building. The 600 young women who make up the student body are one of the most impressive groups to be seen anywhere in our work in the Orient.

At Nara, progress is being made upon a new church whose architectural design seeks to embody in a Christian building some of the characteristic features of Japanese architecture. The prompt response made by the Church in the United States to the needs of our mission stations in the towns in the western part of the Diocese of Kyoto, destroyed or damaged by the earthquake of March, 1928, greatly encouraged the congregations. By the end of the year the work of reconstruction was practically complete.

St. Barnabas Hospital, Osaka, began its special work for women and chil-

dren early in 1928 with the generous co-operation of a group of Osaka businessmen. Dr. Teusler's prestige in Japan has been an invaluable asset in securing this co-operation. Dr. John D. Southworth, after five years service, retires early in 1929. This will leave a vacancy difficult to fill.

In the Tohoku, Christ Church, Sendai, has become self-supporting. Steady work has gone on in numerous centers. Thanks to gifts from generous friends in the United States, work will soon be begun upon new churches in Morioka and Akita. For years the congregations have been worshiping in buildings altogether too small to meet the needs. Both cities are important centers and both with adequate equipment may be counted upon to make important contributions to the strength of the Church in the Tohoku. The great loss sustained by the training school for mission women and kindergartners at Sendai, through the death of Deaconess Carlsen, has been made good by Bishop McKim's generous gift of Deaconess Ranson, formerly head of the school, but lately stationed in Kawagoe.

The Japanese dioceses of Tokyo and Osaka have continued to justify the action of the General Synod of the Church in Japan in establishing them. There has been a steady increase in congregations, communicants and offerings. Assistance has been given to Tokyo for the purchase of property, upon which the diocese plans to erect a diocesan building with funds secured in Japan. The next gift from the American Church, it is hoped, may be made to Osaka, to aid the diocese in securing land upon which to erect a house for Bishop Naide.

The Commission to China during its visit in Japan was greatly impressed by the progress of the Church and the good judgment manifested by those who are leading it.

The Church Publishing Society urgently needs a suitable building for the preservation of its plates and stock. The heavy loss incurred in 1923, because of the lack of such building, is sufficient argument to justify the modest request for \$5,000. The Society is publishing an average of twelve to fifteen books per year. The sales meet practically all printing and distribution charges.

It is significant that the educational authorities of Japan frankly confess that the national life is suffering from the lack of spiritual training of the young. In a public statement published in July, the Ministry of Education asked the question: "What will the graduates of Government Schools do, if they go out in the world with no spiritual vision or faith?" It expresses its conviction that without a sound practical and spiritual integrity it is impossible for a man to become a good citizen of Japan. An adequate amount of religious influence in the schools is one of the vital necessities to improve the educational situation. Therefore, the Department of Education concludes: "In the future, prominent religious workers should be invited to schools from time to time to deliver lectures for students. Instructive religious talks for youth will go a long way in building the character of the Japanese youth."

Thus it appears that Japanese educational experts are urging the importance of religious education in public schools at a time when the educational authorities of China are endeavoring to limit and control religious teaching not merely in public, but in private schools.

CHINA

During the first six months of 1928, military operations on a large scale continued in China. The southern troops, having crossed the Yangtze, moved northward toward Peking, while their allies from the northwestern provinces moved eastward. During these operations, a number of foreigners, American, British and Japanese, lost their lives through the unrestrained action of soldiers in cities such as Tsinan and Hsuchow. There was, however, comparatively little

of the anti-foreign feeling that found expression during military operations in 1927.

Peking was occupied in July through the withdrawal of the Manchurian war lord, Chang Tso-ling. The southern government transferred the capital of China from Peking to Nanking on the Yangtze, about 200 miles north of Shanghai. Nanking, as its name indicates, was, some centuries ago, known as the southern capital of China. Peking was re-named Peiping, meaning the "northern pacified city."

The Nanking government has gradually been growing stronger, though its authority is not widely recognized, at least so far as financial support is concerned. It is said that only five of the provinces immediately contiguous to Nanking are contributing to the support of what is, in fact, the only government worthy the name. It is to be hoped that it may be able so to rally the many discordant elements in China's political life, as to insure the peace and reorganization that China so sadly needs.

Huge sums of money have been expended in the effort to give Nanking the appearance of a national capital. The homes of some 20,000 people have been destroyed and the land upon which they stood confiscated in order that a sufficiently wide roadway may be constructed from the riverside to Purple Mountain, upon which there stands the mausoleum, erected at a cost of approximately \$4,000,000 (Mex.) as the permanent resting place of the body of Sun Yat Sen. It is proposed to transfer this from the Peking region to Nanking early in 1929. Unfortunately, this vast expenditure is at the expense of people who received nothing for their confiscated property and destroyed homes.

The differences between the rival war lords within the southern group have continued, with the Nanking Government holding only a precarious tenure upon office. The inevitable result of such conditions is further suffering for China's patient millions, especially those north of the Yangtze River. Marauding soldiers and bandits have seized or destroyed crops, robbed towns and villages of their food supplies, and in numerous other ways have made the life of the people miserable. Famine conditions undoubtedly exist in considerable areas of North China, though the reason therefor is due less to natural causes, such as drought and flood, and more to political and military oppression.

In the midst of these distressing conditions, the Church in China has carried on. Practically all Church property hitherto occupied by the military has been returned to Church control. Congregations for the most part now have the unhampered use of our church buildings. The larger schools in the Dioceses of Shanghai and Hankow have been reopened with a deliberately limited number of students. In the Diocese of Anking, schools are still closed, chiefly because of the communist propaganda, and the unfriendly attitude of the relatively small groups by whom the great mass of the population is dominated. Primary schools are carrying on fairly well in all three dioceses.

Of our six hospitals two, one in the Diocese of Shanghai and one in the Diocese of Anking, are still closed, with but slight hope of reopening next year. On the other hand, the hearty welcome and fine co-operation given to Dr. Claude M. Lee on his return to Wusih in April, to reopen St. Andrew's Hospital, has indicated that in some centers at least the leaders of the people appreciate the great service to be rendered by Christian hospitals.

The diocesan synods were held as usual, and in April the General Synod, postponed from 1927, met in Shanghai. The attendance was not as large as usual, owing to the impossibility of representatives from the western section of China making the long and dangerous journey. In character and in spirit the Synod well maintained the record of its predecessors. It approved the principle of the registration of private schools with the Government, but stated that

"whether the conditions are suitable, and whether we should proceed to register or not, we leave to the individual diocese to decide."

The House of Delegates adopted a petition to the government educational authority asking: "That in accordance with the principles of religious liberty, Christian schools be allowed to require Christian students, with the approval of their parents, to attend classes in religious education, and services for Christian worship."

This request was subsequently denied by the educational authority.

The Commission sent to China in October, 1927, by the request of the bishops, returned to the United States in April. Its report and the action taken thereon by the Department of Missions, later confirmed by the National Council, will be found on pages following page 32. At a subsequent meeting on October 9th, further consideration was given to the possibilities of the registration of schools, and the following action was taken:

In accordance with the spirit of the resolution concerning registration of schools, as printed on page 33 of the Report of the Commission to China, The National Council, at its meeting in the City of Washington on October 9, 1928, gave further consideration to the question. The two bishops from China present, the Rt. Rev. Frederick R. Graves, D.D., Bishop of Shanghai and the Rt. Rev. Logan H. Roots, D.D., Bishop of Hankow, acquiesced in the following statement:

1. WHEREAS, it is not the function of the Church, as it endeavors to make our Lord known in non-Christian lands, to build up a system of purely secular education: and

2. WHEREAS, under the various regulations for the registration of schools in China both the academic and religious liberty of the schools is seriously curtailed:

3. Therefore, the National Council considers that the following are essential conditions for the registration of schools supported in whole or in part by the aid of the Church in the United States, namely:

4. That nothing in the regulations or other requirements under which registration is to be effected shall:

- (a) Forbid an open declaration of the Christian character and purpose of the school.
- (b) Involve the surrender of the title to or of the control of property.
- (c) Impair the authority of the National Council, as trustees, through its representatives in China to appoint and remove directors of the school, to determine its conduct, and to select its principal and faculty.
- (d) Impair the right of the school to teach the Christian religion and to provide Christian services as a regular part of the school life.

5. Whenever the Bishop, as the representative in China of the trustees, finds that all the foregoing conditions can be fulfilled, the National Council considers that the Bishop, with the consent of the Council of Advice, would be justified in registering the school.

Resolved, It is understood that the foregoing shall supersede any previous action taken by the National Council on this matter.

As indicated by the representatives of the Educational Ministry of the Chinese Government in an unofficial conference with certain Chinese members of the staff of the China Christian Educational Association, the Educational Ministry is unwilling to approve an application for registration when the Christian purpose of a school is plainly stated.

In December, Boone Middle School, Wuchang, was registered. This means that as a registered institution, the students have a right to decide whether or not they will receive religious instruction, and whether or not they will attend Christian services. On the other hand, the *San Min Chu I* is taught as a required subject, and the Sun Yat Sen ceremony is held weekly, with required attendance. There is grave danger that schools registering under present conditions will become the channels of political propaganda.

Amidst all the changes and chances, the gains and the losses, of the past year, one fact stands out clearly. The Christian Church has stood the test of

these troublous times better than any other single agency in China. Its membership has been somewhat reduced, here and there it bears the scars of persecution and inability to stand the strain imposed upon it. Referring more particularly to the Chung Hua Sheng Kung Hui it may be truly said that while it has not come through this test unscathed, it has come through intact.

CONCLUSION

With its world-wide and varied work, and with its present staff of 2,600 workers, it is inevitable that the budget of the Department of Missions should be larger than that of any other Department of the National Council. The members and officers of the Department consider it a high honor to stand midway between the loyal body of Church people, and the missionaries who so worthily represent them. On the one hand, there is the sacrificial giving of substance. On the other, the sacrificial giving of life. Recognizing these facts, the Department endeavors to administer its trust with the utmost economy, so far as financial matters are concerned, and with sympathy, understanding, so far as personal relationships are concerned.

During the triennium now closing, the so-called "Pay-As-You-Go" plan, adopted by the General Convention of 1925, has worked great hardship and in some instances has meant the shutting down of work. Sometimes it has meant the reduction of meager missionary salaries. It has had the result of preventing deficits, in accordance with the wish of the New Orleans Convention, but it has had other results which the Department believes the Convention neither contemplated nor planned.

The Department is gratified by the increase in giving for the Advance Work part of the program during the year 1928. This is undoubtedly due in large measure to the work of the Woman's Auxiliary through its Corporate Gift. All the objects benefited by that gift were included in the Advance Work Program.

The Department is grateful for all the co-operation given to the work entrusted to it during 1928. It knows that there has been much prayer, intelligent championship, and loyal work on the part of many of our Church people.

JOHN W. WOOD,
Secretary

DEPARTMENT OF MISSIONS

EXPENDITURES IN 1928

DOMESTIC
I. In Dioceses:

Alabama	\$ 1,200.00
Arkansas	10,975.85
Atlanta	6,325.00
California	4,300.00
Colorado	10,353.00
Dallas	1,539.00
Duluth	14,039.00
East Carolina	6,074.00
Erie	1,250.00
Florida	4,307.00
Fond du Lac	6,397.00
Georgia	4,631.97
Indianapolis	3,898.82
Iowa	5,880.00
Kansas	5,090.00
Lexington	10,290.00
Louisiana	2,165.00
Marquette	7,290.00
Minnesota	650.00
Mississippi	6,055.00
Montana	9,000.00
Nebraska	4,158.00
New Hampshire	500.00
North Carolina	12,457.00
Northern Indiana	3,960.00
Olympia	4,550.51
Oregon	4,015.00
Quincy	3,420.00
Sacramento	9,802.00
South Carolina	5,353.00
South Florida	7,082.14
Southern Virginia	900.00
Southwestern Vir- ginia	7,200.00
Springfield	14,129.68
Tennessee	7,316.00
Upper South Caro- lina	4,673.00
Virginia	2,400.00
West Missouri	200.00
Western N. Carolina	27,274.64
West Texas	5,034.00
Deaf Mutes	300.00
	<hr/>
	\$246,435.61

II. In Continental Domestic
Missionary Districts:

Arizona	\$51,329.00
Eastern Oregon	24,293.98
Idaho	50,964.43
Nevada	15,932.02
New Mexico	30,027.64
North Dakota	28,011.63
North Texas	16,679.99
Oklahoma	44,431.80
Salina	27,613.66
San Joaquin	20,820.00
South Dakota	99,665.00
Spokane	32,128.00
Utah	47,350.00
Western Nebraska	32,925.00
Wyoming	69,510.89
	<hr/>
	\$591,683.04

III. In Extra-Continental Domestic
Missionary Districts:

Alaska	\$76,248.90
Honolulu	37,814.28
Philippines	105,486.34
Panama Canal Zone	17,283.03
Porto Rico	74,948.43
	<hr/>
	\$311,780.98

IV. For Work among the Foreign-
Born in the United States..\$ 29,375.66V. For Rural Work in the United
States

2,750.00

Total Domestic

\$1,182,025.29

FOREIGN

VI. In Asia and Africa:

Anking	\$ 88,051.15
Hankow	162,030.84
Shanghai	185,291.33
Kyoto	131,653.55
North Tokyo and Tohoku	280,182.62
Tokyo	3,000.00
Osaka	1,500.00
Liberia	80,906.53
	<hr/>
	\$932,616.02

VII. In Latin America:

Brazil	\$63,734.77
Cuba	64,497.49
Mexico	51,110.93
Haiti	27,603.51
Dominican Republic	12,456.57
	<hr/>
	\$219,403.27

Total Foreign

\$1,152,019.29

EXPENSES OF ADMINISTRATION AND
MAKING THE WORK KNOWN

Salaries of Officers	\$26,000.00
Salaries of Staff	14,838.51
Pension Premiums	1,500.00
Printing and Publica- tions	743.37
Travel	5,935.74
Contingent	56.00
	<hr/>
	\$49,073.62

MISCELLANEOUS

Pensions to Retired Missionaries and Workers	\$59,727.03
Pension Fund Premi- ums for Mission- aries	63,215.56
Emergency Needs (all fields)	26,929.15
Outfits, Travel, Medi- cal and Dental Payments for Mis- sionaries	143,774.11
Additional Payments for Exceptional Cases	6,604.18
General Agencies	6,745.00
Training and Scholar- ships for Mission- ary Volunteers	2,766.00
Conference with new and furloughed Missionaries and U. T. O. Appointment Expenses	364.81
Literature for the Blind American Churches in Europe	2,420.00
	<hr/>
	\$314,545.84
Total Expenditures	<hr/>
	\$2,697,664.04

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Report of the Commission to China

October, 1927—March, 1928

Issued by the

DEPARTMENT OF MISSIONS
OF THE NATIONAL COUNCIL

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TABLE OF CONTENTS

	PAGE
Itinerary and Introduction	5
Evangelistic Work	8
Training and Support of Native Workers	8
Clergy	8
Catechists and Bible-women	11
Salaries of Native Workers	12
The Promotion of Self-support	13
Chinese Control	15
Action with Regard to Evangelistic Work	17
Educational Work	19
Educational Regulations	20
A Chinese Official View of Christian Education	23
Christian Education in China and Japan	24
Religious Freedom	29
Action with Regard to Educational Work	33
Medical Work	34
Action with Regard to Medical Work	37
Church Property and Titles	38
Insurance	39
Property Losses and Reparations	39
Personal Losses and Reparations	40
Action with Regard to Reparations	41
Conclusion	42
Letter and Memorandum on Education from Bishops Roots, Huntington and Gilman	43
Peking Regulations on Education	46
Canton and Nanking Regulations on Education	47

THIS Report of the Commission to China was submitted to the Department of Missions on April 24, 1928, and to the National Council on April 25, 1928.

The action taken upon each section of the Report immediately follows the section.

REPORT OF THE COMMISSION OF THE DEPARTMENT OF MISSIONS TO CONFER WITH THE BISHOPS IN CHINA

THE Commission arranged by the Department of Missions* at the request of the Bishops in China to confer with them concerning the conditions in the China Mission, respectfully submits the following report:

ITINERARY IN CHINA

The Commission sailed from Vancouver on October 13th, 1927, spent October 25th and 26th in Japan and arrived in Shanghai on October 29th. Its time in China was divided as follows:

Diocese of Shanghai:	October 29—November 14
	December 1—December 10
Travel from Shanghai to Hankow:	November 14—November 20
Diocese of Hankow:	November 20—November 26
Travel from Hankow to Wuhu:	November 26—November 28
Diocese of Anking:	November 28—November 30
Travel to Shanghai:	November 30—December 1

Travel to Shanghai included a visit of several hours to Nanking. On the way to Hankow part of November 17th was spent in Wuhu and part of November 19th in Kiukiang, both in the Diocese of Anking.

On the journey from Shanghai to Hankow the Commission was accompanied by Bishop Huntington of the Diocese of Anking, Mr. M. P. Walker, Treasurer of the China Mission, and Miss Regina B. Lustgarten of the Diocese of Hankow, who was kindly loaned to the Commission by Bishop Roots, to act as its secretary and remained with the Commission during its visits in China and to the Philippine Islands. Mr. Walker remained with the Commission until its return to Shanghai on December 1st.

Of the forty-two days the Commission was in China, twenty-five were spent in Shanghai. The reasons for this were:

(1) Most of the missionaries remaining in China were residing in Shanghai at the time of the Commission's visit. The only places outside of that city where missionaries were in residence were Hankow, where sixteen members of the Hankow and Anking staff were living, and Wuhu, where there were two. Shanghai, therefore, gave better opportunity than any other center for personal and group conferences.

(2) Travel was slow and uncertain. The Commission visited every place in the three dioceses in China where Americans were in residence. The judgment of the members of the Commission agreed with the advice of the Bishops that it would be unwise to attempt to visit places like Anking,

*This action was taken at a special meeting of the Department of Missions, March 18, 1927.

Ichang and Shasi, where steamer connections were uncertain and where there was danger of much loss of valuable time.

(3) Shanghai is the headquarters for all the larger missions in China and was the best place to meet the administrators and missionaries of other communions than our own.

USE OF TIME IN THE DIOCESE OF SHANGHAI

During the days spent in Shanghai the Commission found its time fully occupied. It had the privilege of attending the sessions of the Standing Committee of the Chung Hua Sheng Kung Hui on October 31st. It met with the House of Bishops of the Chung Hua Sheng Kung Hui on November 1-4. It was present at the consecration of Bishop Ding as Assistant Bishop in Fukien. On November 5th, it held a preliminary conference with the Bishops of Hankow, Anking and Shanghai. In December it met with the same three Bishops and the Bishop Suffragan of Hankow on parts of five days. Three days were given to personal interviews with Chinese members of the Shanghai staff and to the lay members of congregations, both men and women. Conferences lasting one day each were held in Shanghai with the Chinese and American workers of the evangelistic, educational and medical staffs.

Many personal conferences were held with Chinese and foreigners that were not included in the regular program of appointments.

Visits were paid on Sundays to St. Peter's Church and the Church of Our Saviour, Shanghai, and to Grace Church, Soochow.

St. Luke's Hospital and St. Elizabeth's Hospital in Shanghai were visited and inspected.

Two conferences were held with representatives of the Alumni Committee of St. John's University.

Conferences were held with the administrators of the various mission bodies having headquarters in Shanghai and with the officers of the China Christian Educational Association.

USE OF TIME IN THE DIOCESE OF HANKOW

In the Diocese of Hankow the Commission met with the diocesan Executive Council for a day and a half. It also met the Hankow Clergy Club, the Hankow branch of the Women's Missionary Service League and with the members of the foreign staff. It held conferences with committees representing the clergy, catechists, biblewomen and teachers.

It conferred with the representatives of other mission bodies and held many personal conferences with missionaries, both Chinese and American.

It met a large congregation in St. Paul's Cathedral, which represented all the Wuhan congregations. It later had the opportunity of meeting some of the members of St. Michael's Church in Wuchang.

It visited all the churches in Wuchang and Hankow as well as Boone University, St. Hilda's School and the Church General Hospital.

USE OF TIME IN THE DIOCESE OF ANKING

In the Diocese of Anking the Commission inspected the badly damaged property of St. John's Church, Kiukiang, St. John's Middle School and the adjoining residences.

Two very profitable days were spent in Wuhu in a conference with the American members of the Anking staff who had come from Shanghai for the purpose, and most of the Chinese clergy of the diocese.

Everywhere the Commission enjoyed the unfailing hospitality of American friends, who opened their homes to its members, and of the Chinese who graciously arranged for characteristic Chinese feasts.

In addition to the time spent within the China dioceses related to our own Church, the Commission was in Hong Kong for two days en route to the Philippine Islands, and in Canton for one day on the return journey.

VAST AND COMPLEX PROBLEMS

China's problems are so vast and varied that they cannot be adequately defined or discussed in a brief report; the mission work of all communions is carried on amidst conditions impossible for the average westerner to visualize or understand.

There has been no effective central government for several years. No less than ten separate governments were in existence in December, 1927. During the sixteen years since 1912, when the Chinese republic came into existence, there have been eight presidents and about forty-five cabinets, with an average life of four months. There is no constitution, no representative assembly, no adequate administration of justice.

One result is that disorder, banditry and crimes of violence are widespread and frequent. China's patient and industrious millions see their homes robbed and often destroyed, their crops carried off or ruined, their business wrecked, their families broken up and their women folk shockingly mistreated. Often whole communities are wiped out with utmost cruelty. The soldiers who should be the protectors of the people are their greatest oppressors.

Civil leaders, if any can be found, are practically impotent. Military despots are in the saddle. Assurances given by civil authorities that property will be protected, or in cases where it has been occupied, will be restored, are ignored by the military.

Russian intrigue and influence have everywhere brought little but destruction and sorrow to the people. Russia's atheistic communism has sought to influence the masses against all religion.

In the face of such conditions the wonder is that the Christian community in China has been able to carry on at all. That it has carried on is convincing evidence of the reality of its faith and courage.

I. EVANGELISTIC WORK

THE withdrawal of the missionaries in the winter of 1927 from their stations in the interior did not stop parochial activities. Nowhere were Church services and the sessions of the primary schools suspended except during the actual military occupation of the mission compounds. In many cases, even when the soldiers were in possession of the buildings, the Sunday services were carried on. The attendance has naturally fallen off. When it was dangerous for the civilian to appear on the streets and worship had to be conducted behind barred doors, while anti-Christian demonstrations were staged in front of the churches, large congregations could not be expected.

The faith of many was tested and there were some defections. The loyalty of the great body of Chinese Christians has been remarkable. The Chinese clergy and other workers have remained at their posts and have not only faithfully shepherded their congregations but by their firmness and good sense have protected Church property and averted much damage.

In the neighborhood of Shanghai, where the foreign defense force seemed to offer a measure of protection, this might have been expected. Bishop Roots has been able to remain continuously at Hankow and the encouragement of his presence was felt throughout the region. In the Diocese of Anking, from which it was necessary to withdraw all foreigners, and even in the more remote parts, the fidelity of the Chinese staff, save in few instances, has been unshaken. Too much praise for their steadfastness cannot be given to them.

In considering the future of the evangelistic work in China as distinguished from that which is institutional, three topics appear to the Commission to require discussion:

- (1) The training and support of native workers.
- (2) The promotion of self-support.
- (3) The transfer of control to the Chinese Christians.

(1) THE TRAINING AND SUPPORT OF NATIVE WORKERS

(a) *The Clergy:*

All the American bishops agreed that a demand for a large and rapid increase of Chinese clergy no longer exists. The places of those who will soon reach the age of retirement must be supplied and the normal growth of the Church in the sphere of our responsibility must be provided for. To ordain more than the number needed to meet these conditions would be an embarrassment.

Speaking at the Evangelistic Conference held with the Commission in Shanghai, the Rev. Dr. Tong, Acting Dean of the Central Theological School, said that he felt that the Church had extended too rapidly in the beginning by opening up too many new stations and scattering the Church's forces too widely. The situation now called for intensive work with the emphasis on the quality rather than the quantity of the clergy.

At present there are three theological schools in the Yangtze Valley, that at Boone University, Wuchang, the Central Theological School at

Nanking and one at St. John's University. The Boone institution was temporarily closed in the spring of 1927. The five candidates from the Diocese of Hankow together with the three from the Diocese of Anking are pursuing their studies with six Shanghai candidates at St. John's University, under the direction of Rev. Dr. John W. Nichols. Because of conditions in Nanking, the Central Theological School moved bodily about the same time to the St. John's University compound at Jessfield. Its fourteen students are studying under the direction of the Rev. Dr. Tong. The apparent anomaly of two schools carried on side by side, is made necessary by the fact that in the one institution the instruction is in English and in the other in Chinese.

In the opinion of some Chinese and Americans, in which the Commission understood all the American Bishops agreed, the requirements of all three dioceses could be met by concentrating the training of the clergy in one institution, namely the Central Theological School at Nanking. The new buildings of this school were completed early in 1927 and have since been continuously occupied by soldiers. At the time of the Commission's visit, the compound was a military camp. Boys in ragged and dirty uniforms were quartered in the houses, appropriating for fuel such wood work as seemed to them superfluous, kindling their cooking fires in any convenient angle of the buildings and drilling on the neglected grounds. If this military occupation is not prolonged, the premises can be rehabilitated probably at a moderate cost, as the fabric does not seem to be seriously damaged. The buildings are adequate for immediate need and the grounds are sufficient for necessary expansion. The time seems ripe for consolidation of our theological instruction in this one institution.

The prejudice against the use of English in schools, which, fostered by a mistaken patriotism, was active several months ago, has greatly diminished. So far as a training for the ministry is concerned, until many more standard works have been translated into Chinese, or better still, produced by native authors, the ability to read English is indispensable to the student. It was the opinion of Bishop Roots, in which the other American Bishops concurred, that the ministry must have some English education. In the consolidated institution, therefore, English would have a large place in the curriculum.

It is also the opinion of the Bishops that the intellectual standard should be kept high and a normal requisite for matriculation should be graduation from Boone or St. John's University or from an institution of similar rank. This would not mean the ordination of none but college graduates. Exceptional circumstances, in China as in the United States, warrant the ordination of men whose qualifications give promise of usefulness in the ministry in spite of the absence of university training. The Bishops and the Standing Committees must be the judges in such cases. But the need for an educated ministry is so insistent that deviation from a normal standard must be allowed with caution.

Excellent as has been the work done in the training of the clergy for the work in China, improvements can undoubtedly be made. With changing social conditions in China it would seem reasonable to expect that in the future candidates for the ministry should be, as a rule, unmarried and the Church relieved of the necessity of supporting the family during the prospective clergyman's course of study, as is often the case at present. The training of unmarried men involves also less responsibility for the Church in the event that

the man proves, during the time of training, not likely to be successful in the pastoral office.

With one such well equipped theological school, the advisability of sending men to the United States, at the expense of the Church, would be less apparent. There will always be a few students of unusual attainments, who will become more useful to the Church if they are afforded the advantage of travel and post-graduate study. Such picked men, particularly if they have been tested by eight or ten years of parish work, might profitably be given a period of foreign study.

While some of the Chinese clergy who have studied abroad have profited greatly by their experience as indicated by the work they have done after their return to China, it is unfortunately true that in other instances an undue sense of personal importance, has shown that the experience has hindered rather than helped future usefulness.

It may be the time has come for the Department of Missions to agree with the Bishops in China that it will provide support for a certain number of Chinese in each diocese, on the present scale of salaries, with the understanding that the total so provided may be used for the support of a larger number of clergy, if desired, but not for a smaller number than originally agreed to.

Unless political and economic conditions in China improve greatly in the near future, it may be necessary and wise to suspend, temporarily, the training of Chinese for the ministry, after the 23 students at present enrolled in the three theological schools have been graduated. These students are distributed as follows:

	St. John's T. S.	Boone T. S.	Central T. S.	Total
Shanghai	2	0	5	7
Hankow	0	5	2	7
Anking	2	3	4	9
Total	4	8	11	23

Number of candidates to graduate in June, 1928:

	St. John's T. S.	Boone T. S.	Central T. S.	Total
Shanghai	0	0	2	2
Hankow	0	4	1	5
Anking	1	1	4	6
Total	1	5	7	13

Number of candidates to graduate in June, 1929:

	St. John's T. S.	Boone T. S.	Central T. S.	Total
Shanghai	2	0	3	5
Hankow	0	1	1	2
Anking	1	2	0	3
Total	3	3	4	10

Central Theological School has three students from other dioceses. St. John's has three students from Fukien.

No new students were admitted in the autumn of 1927. There are therefore only two classes at present in the three schools. There are no students to graduate in 1930.

There seems to be an increasing tendency in some parts of China for Chinese clergy to concentrate in larger centers and to engage in work in institutions or in work of educational, secretarial or executive character rather than in necessary parochial and evangelistic activities.

(b) *Catechists and Biblewomen:*

There is much dissatisfaction with the status of catechists and biblewomen. This was expressed by both native and foreign workers. Drawn in many cases from the less privileged people, frequently of small ability, with training necessarily limited to two or three years, their continuance was questioned more than once. This was specially true of the catechists. Nevertheless, it should be remembered that some of the faithful and successful clergy of today began their ministry as catechists.

In some cases the catechist has been doing work which the priest himself ought to be doing. In other cases they have been called upon by the Chinese clergymen to do work of a general utility character which could be done by lay members of the parish, by the sexton or the personal servant of the clergyman. Catechists have done useful work in arranging and conducting preaching services for non-Christians, in visiting non-Christian homes, in giving preliminary instruction in Christian faith and living. They cannot, however, take the place of the clergyman in pastoral visiting, or in preparing candidates for baptism or similar important pastoral duties.

When a Chinese clergyman is in charge of a parish and has the assistance of a catechist, there is a question whether this insures the best development of clerical ability and activity. In a large parish where the clergyman needs assistance, it can usually be given better by a deacon than by a catechist. At the present stage of the development of the Church in China the question may fairly be raised whether it is wise to continue training catechists. Many feel that the present need is for well trained clergy rather than for partially trained, paid lay workers.

In practically every country mission station, the primary school conducted by the Church is one of the most important features of its work. Frequently there is hardly need in such small places for both a catechist and teacher. It would seem practicable to give the teacher such additional training as would enable him to discharge effectively the duties now discharged by the catechist. Such a combination of duties would not merely mean economy. More important would be the fact that the teacher would have some definite religious work to do and would be a man of better education than the average catechist.

In St. Peter's parish in Shanghai, a self-supporting congregation, the services of a catechist have been dispensed with. The congregation is divided into groups, each with its volunteer leader, who organizes meetings in private homes to which non-Christians of the neighborhood are invited. Where the congregation is strong, such an arrangement is to be commended, but in weak city missions and particularly in country villages, scarcely touched as yet by the Church's influence, there is a field for paid lay workers, both men and women. It is evident that great care must be used in the selection of candidates for such positions, both for their character and ability, and that such a

measure of instruction must be afforded them and such a reasonable stipend paid as will insure their self-respect and maintain the dignity of their calling.

(c) *Salaries of Native Workers:*

Due in part to the high cost of supporting armies in China, to the unregulated imposition of taxes and to frequent looting and destruction of crops and of property, the cost of living in China has increased to some extent in the last few years.

From both clergy and lay workers, particularly in Hankow, complaints have reached the Commission that stipends are no longer adequate to meet living expenses. Anxiety was expressed for the education of their children, for medical allowances and for provision for old age.

All this was set forth in a letter addressed to the Commission by the Hankow Clergy Club. The Commission regarded this as a private communication, discussed it with a committee of the Hankow clergy and has been gathering information with regard to the salary scale of other communions as compared with our own and the income provided for the clergy as compared with the income of the average members of their congregations. The Commission was astonished to find that this letter had been made public.

The investigation of the Commission revealed the fact that the salaries provided through the appropriations of the Church in the United States are considerably larger than the salaries provided by the mission boards of other communions, including the Church of England. It is obvious that some embarrassment may result in the other dioceses of the Chung Hua Sheng Kung Hui if further increases are made in the salary scale of the Dioceses of Hankow, Anking and Shanghai. In this connection it is proper to say that the Commission received no formal request for increased financial support from the Chinese staff, clerical or lay, in the Dioceses of Anking and Shanghai.

There can be no question of the justice of providing a reasonable support for faithful Chinese workers. On the other hand, care must be taken to avoid creating standards of support which the Church in China would be unable to maintain, except in the case of a few of the larger city congregations.

With reference to sick benefits and old age pensions, the Commission has no recommendation to make. It would be highly desirable for the Chung Hua Sheng Kung Hui to have a pension fund for the Chinese clerical and lay workers. The Chung Hua Sheng Kung Hui should act as a unit and should take the initiative. Indeed, an ineffective beginning has been made. It is doubtful whether any adequate policy can be devised without the co-operation of the missionary organizations in the United States, Canada and England.

The entire question of salaries for native workers should be considered in relation to the stipends paid not only by the English and Canadian Church missionary organizations at work in China but also by other Christian bodies at work in China.

After conference with the Bishops of Shanghai, Hankow, and Anking, your Commission believes that an immediate readjustment of salaries to be reasonable in the case of catechists, teachers and biblewomen, and recommends the following scale of stipends, suggested by the Bishops and to go into effect beginning March 1, 1928:

PROPOSED NEW SCALE AS RECOMMENDED BY THE BISHOPS

	Present Salary per month	New Salary per month	Increase per month
CATHECHISTS			
First Grade.....	\$28.00	\$32.00	\$ 4.00
Second Grade.....	23.00	30.00	7.00
Third Grade.....	18.00	28.00	10.00
MEN TEACHERS			
First Grade.....	28.00	32.00	4.00
Second Grade.....	23.00	30.00	7.00
Third Grade.....	18.00	28.00	10.00
WOMEN TEACHERS			
First Grade.....		22.00	
Second Grade.....		20.00	
Third Grade.....		18.00	
BIBLEWOMEN			
First Grade.....	18.00	22.00	4.00
Second Grade.....	15.00	20.00	5.00
Third Grade.....	13.00	18.00	5.00

All the foregoing amounts are in Mexican Dollars.

(2) THE PROMOTION OF SELF-SUPPORT

The slow growth of self-support in the Chinese Church is a matter of concern both to the foreign missionaries and to the native Christians.

Diocese	Number of Congregations	Number of Baptized Members	Self-supporting Congregations
Anking	29	3,704	none
Hankow	44	6,888	1
Shanghai	53	6,875	3
Total	126	17,467	4

It must not be forgotten that China as a whole is desperately poor. Great multitudes live on the margin of subsistence. The distress has been tremendously increased by the horrors of civil war and the present state of anarchy. While rival war lords have been enriching themselves, the people have suffered without redress. The financial ability of the country has been impaired.

Nevertheless, poverty alone does not account for the material weakness of the Church. Our congregations are made up for the most part of people, the majority of whom are middle class, from the Chinese point of view. There are many in the congregations who are very poor and some who are relatively well-to-do. At a conference on evangelistic work held in Shanghai with the Commission, the Rev. T. M. Tong remarked that wealthy Chinese Christians had never been trained to give. Poor Christians in Shanghai give more, proportionately, than the rich. In the past the Christians were not made to give when they entered the Church. They have learned to get rather than to give. Frankly stated, this means two things. They have fallen into the habit of thinking that spiritual privileges were to be provided for them instead of their accepting responsibility to provide them. In some cases the generosity of the Church in the United States has been misunderstood by the Chinese Christians. In general the principle of stewardship seems to have

been insufficiently emphasized by the Chinese clergy and American missionaries.

At the conference referred to, Mrs. Chang, the diocesan President of the Women's Missionary Service League said: "The use of too much foreign money hinders the movement of the Church towards self-support."

At a meeting with the American Bishops, Bishop Graves of Shanghai expressed the opinion that no more churches should be built for the Chinese exclusively by means of gifts from the United States.

Both of these remarks, representing as they do the best opinion of native and foreign workers, imply that it is probable that it will not be necessary for the Church in the United States in the future to give as largely as in the past for building churches in China. Chinese Christians may reasonably be expected to provide a large part of the money needed for this purpose. It will be necessary for the Church in the United States to continue its gifts not only for the maintenance but for the equipment of schools, colleges and hospitals. In special instances such help should also be given for the erection of churches.

A fact that impressed the Commission in the Diocese of Hankow was that in every Chinese proposal involving the expenditure of money, it was assumed that the American Church would supply the funds. Such an attitude indicates the failure of the native Christians to achieve a sense of financial responsibility.

It seems to the Commission that the time has come to throw as much as possible of the financial burden of carrying on the Christian enterprise in China upon the native constituency.

With this in view the Commission addressed a letter to the three diocesan Bishops containing three suggestions for developing self-support:

(1) That beginning not later than 1930, financial aid to existing congregations for the support of clergy, catechists and biblewomen and other workers, be reduced by five per cent each year through a period of twenty years.

(2) That wherever sextons are supported by funds from America, this expense be assumed at once by the congregations.

(3) That Chinese congregations should be required to pay whatever amount they can towards the support of their clergy, instead of allowing them to receive full salary from mission funds while the amount that might be paid by the congregation is set aside as a parochial endowment fund. The Commission learned that when the Bishops have deprecated this method, some congregations have objected to a change, insisting upon the importance of securing endowments for the future.

The diocesan authorities may well be encouraged to promote the training of the native congregations in the principles of budget making. It was a great pleasure to learn that many of the Chinese congregations are giving consideration to the making of budgets. In some cases a modified form of the Every Member Canvass is being used, and the weekly envelope offering is a vogue. As a rule, however, monthly subscriptions are preferred, on the ground that in the case of salaried people it is more convenient to pay monthly. Necessity still exists for throwing larger responsibility for raising and dispensing local funds on the people, in the conviction that in no other way will the precepts of stewardship be so well illustrated and enforced.

(3) CHINESE CONTROL

That one aim of mission work in China should be the creation of a self-directing as well as a self-supporting Church may be taken for granted. But to turn over to people, not prepared to assume it, the control of property they have not paid for, and the management of large enterprises they have not established, would be to undo the work of years and set back the conversion of China for generations. The best judgment of the Chinese themselves endorses this opinion. The Chinese agitation for control is confined to a few extremists whose enthusiasm outruns their judgment and who overestimate their ability to administer trusts properly under the existing conditions in China.

In its effort to serve the spiritual welfare of the Chinese, the Church in America has spent considerable amounts of money for the purchase of land and the erection of churches, schools, hospitals and other buildings. The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in America is the trustee through which the gifts for these purchases of land and buildings have been made and by which they are now held. The purpose of the Society, as stated in its charter, is "the conduct of missionary operations in all lands." As trustee for those making gifts for the foregoing purpose the Domestic and Foreign Missionary Society is bound to do everything in its power to insure the security of these properties and their use exclusively for the purpose contemplated by the donors. To guarantee the continued security of this property, so far as anything can be secure in a country where there is no responsible government, the titles must remain vested in the Domestic and Foreign Missionary Society. Furthermore, the administration, use and possession of such property must remain in the hands of the Society and its authorized representatives in China. It must be understood that at this time no transfer of any description can be entertained.

As regards the local ecclesiastical concerns of each diocese of the Chung Hua Sheng Kung Hui and of the work supported by the gifts of the people in each diocese thereof, authority will naturally be exercised in the manner provided for in the constitution and canons of each diocese.

As regards work supported by gifts from the United States, made in accordance with the purpose of the Domestic and Foreign Missionary Society as set forth above, responsibility for proper administration must remain in the hands of the Bishops of such dioceses and their advisors, as provided for in the canons of the Protestant Episcopal Church in the United States, regarding the administration of missionary districts, and in consultation with the Department of Missions in the United States.

The selection and appointment of missionaries and assignment to their tasks, will naturally continue as the joint responsibility of the Department of Missions and the Bishop of each diocese. It is assumed, of course, that the Bishops will in the future, as in the past, confer with their advisors, both Chinese and American, with regard to the most effective use of the missionary staff, both Chinese and foreign. Responsibility for decision, must inevitably remain with the Bishop.

As the number of trained and qualified Chinese workers increases the number of the American members on the staff will naturally decrease. Funds thus released can then be used by the Church in America for its mission work elsewhere.

At present, very few educational and medical leaders are qualified to assume entire responsibility in institutions. Naturally the missionaries are anxious to advance the Chinese to places of trust as fast as competent men are found. This indeed, has already been done.

In the matter of parochial authority the avenue for Chinese control is open and such authority is being exercised now under the canonical direction of the Bishop. The next step in the development of responsibility would be the election of native priests to the episcopate.

There are two plans for native bishoprics in operation in the mission field. The Japan method, illustrated by the Dioceses of Tokyo and Osaka, has been to create new jurisdictions, largely supported by native money and to place their supervision in the hands of native Bishops wholly supported by their own people. The adoption of such a plan in China, apart from other considerations, must await the further development of self-support.

The method hitherto followed in China, as in the case of the English Dioceses of Chekiang and Fukien, has been to elect Chinese assistant bishops. The chief obstacle to the choice of a Chinese for the office is the discovery of candidates able to command the allegiance of the native Christians. Family relationships play a part in Chinese life beyond the comprehension of the foreigner. Both Bishop Sing, of Chekiang, and Bishop Ding, of Fukien, are fortunate in their families, but any Chinese elected to the episcopate is sure to have a difficult time and needs the support of foreign authority. Nevertheless, the development of a Chinese episcopate must be kept as a goal before us. It must be remembered that as the foreign missionary's advice and initiative will be needed for a long time to come, so it will be long before foreign Bishops can be altogether withdrawn.

The transfer from foreigner to Chinese, seemed to the Commission to be progressing normally. The question is not as acute in the Sheng Kung Hui as in other Chinese churches. The reason is found in the nature of the Church itself. There is no sharp distinction made between Church and Mission as there is in other religious bodies. Clergy, whether Chinese or foreign, whether supported by Chinese funds or funds from abroad, are clergy of the Chung Hua Sheng Kung Hui and as such, equal members of the diocesan synods and subject to the same canonical provisions. The relationship between the Chinese Church and the foreign churches which subsidize it, like the relation between the clergy and the congregations within the diocese, is cemented and interpreted by the office of the Bishop, who is, as he has always been, historically, the center both of administration and spiritual unity.

ACTION ON EVANGELISTIC WORK

THE following action has been taken upon the section of the Report dealing with Evangelistic Work:

(1) That the Department of Missions requests the Bishops in China to give further consideration to a plan for concentrating all theological education in the Central Theological School, Nanking, with instruction in Chinese only or in both Chinese and English as may seem best and to advise the Department of Missions how such a plan can be put into operation.

(2) That in view of the natural desire of the Chung Hua Sheng Kung Hui to care for its own ecclesiastical affairs, the Department of Missions calls the attention of the Bishops and the Standing Committees of the Dioceses of Shanghai, Hankow and Anking to the fact that the Church in the United States is not to be expected to provide automatically for the support of any clergymen in addition to those already provided for in the appropriation schedules, except those to be ordained after graduation at the close of the academic years, 1927-1928 and 1928-1929.

The Department of Missions recognizes responsibility for providing support during study for the twenty-three candidates from the Dioceses of Shanghai, Anking and Hankow now enrolled in the combined theological schools conducted at St. John's University, and whose preparation for the ministry will be completed not later than the close of the academic year of 1928-1929.

(3) That the Department of Missions informs the Bishops in China of its desire to confer with them in reference to plans looking to the greater self-support of the Chinese clergy by the Chinese Church.

(4) That the Bishops in China be requested to exercise special care in selecting Chinese for post-graduate study in the United States and to confer with the Department of Missions, before making arrangements for such study, in all cases where it is planned to use any appropriated funds to aid in meeting the cost of travel, tuition fees, support for the student, or support of his family in China.

(5) That the Department of Missions inform the Bishops in China that it is not prepared at this time to approve proposals for an increase in the salaries of Chinese clergy supported in whole or in part by aid from the Church in the United States.

(6) That since the present need of the Chung Hua Sheng Kung Hui seems to be primarily for clergy prepared to exercise effectively the pastoral office, the Department of Missions is not prepared at this time to approve proposals for the setting apart of additional clergy for research and other similar literary work.

(7) That the Department of Missions approves the new scale of salaries for catechists, biblewomen and teachers as shown on page 13 of this Report on the condition that:

(a) Payments under the new scale can be made without increasing the total amount now appropriated in the 1928 schedule for the salaries of catechists, biblewomen and teachers.

(b) The emergency allowance for children be not continued.

(c) The foregoing scale to be effective from July 1, 1928.

(8) That the Department approves the suggestions made in the letter of the Commission dated December 8, 1927, to the Bishops in China concerning gradual reductions in appropriations, the immediate assumption by congregations of the expense for sextons, and the creation of parochial endowments, and requests the Bishops to inform the Department of Missions, as soon as possible, of steps taken to carry out these suggestions, with the understanding that they apply to existing work only.

(9) That since it is impossible for the Church in China to fulfill its function as a national Church until it is truly self-supporting, the Department of Missions assures the Bishops in China of its readiness to co-operate in plans for enabling the Church to become self-supporting and suggests specifically that whenever Chinese clergy come to the United States for study and whenever American clergy return on furlough, the Bishops instruct them to confer with the Secretary of the Department of Missions about plans for learning the methods used by congregations in America for educating their people in the principles of stewardship.

(10) That the Bishops in China be informed that until further action is taken, all titles to property purchased with funds given by the Church in the United States, are to remain vested in the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

(11) That the Bishops in China be informed that appropriations not expended because of reduction in the number of Americans in the several dioceses in China, will not be available for other purposes in China, unless specifically re-appropriated therefor.

(12) That the Bishops in China be informed that responsibility for the administration of work, supported by gifts from the Church in the United States in accordance with the purposes of the Domestic and Foreign Missionary Society, must remain as one of the duties of the Bishop of each diocese and his Council of Advice, as provided for in the canons of the Church in the United States.

(13) That the Bishops in China be informed that the selection and appointment of missionaries and their assignment to their tasks will necessarily continue as the joint responsibility of the Department of Missions and the Bishop of each diocese.

(14) That the Bishops in China be reminded of the action of the Department of Missions at its meeting February 8, 1927, providing that under present conditions, no buildings are to be erected with funds from the United States, without first securing the approval of the Department.

II. EDUCATIONAL WORK

THE future of Christian education is the most important question facing Christian missions in China today. With few exceptions the communions that have worked in China have invested large sums of money in property and maintenance and have enlisted in the work some of the ablest men and women among those who have dedicated their lives for the purpose of giving the Gospel to China.

In the early days of missionary effort, missionaries were quick to see China's deep need of an education that would develop character and equip the people for useful living. In those days, the old system of literary examination was still in vogue. The one thing that could be said in its favor was that it was democratic. Any youth, however humble, however obscure the village in which he lived, might aspire to public office provided he could study under some old style school master and pass the required examinations.

For two generations missionaries went quietly about their work of education in the modern sense. Schools begun with the simplest equipment, with an enrollment of only a few students, most of whom had to be persuaded to accept the new education by the offer of free tuition and free living, gradually grew into institutions, the like of which China had never dreamed of and which could be compared not unfavorably with schools and institutions of higher learning in Europe and America.

In 1905, the then Dowager Empress issued an edict abolishing the literary examinations and providing for a system of government education. It was comparatively easy to prepare a paper scheme. The difficulty came when the government found that the old system had prepared few of China's scholars to be suitable teachers for the new day. Here at once the service to China of mission schools became apparent, for the effective teachers were largely drawn from the ranks of the graduates and former students of mission schools and colleges. The missionaries considered it an honor to help prepare teachers for the millions of untaught Chinese youth. They adapted their educational systems, within limits, to the requirements of the new opportunities, especially strengthening the Chinese departments of their leading institutions. They prepared and encouraged young men to go to the United States and Europe for study under the terms of the agreement with regard to the remission of a portion of the Boxer Indemnity Fund made by the governments of the United States and Great Britain. As a result of these arrangements some thousands of Chinese young men and women, whose preliminary training has been received in the mission and government schools, have had the opportunity for post-graduate study abroad. Many of these young people have greatly profited by this experience. Some of them as well as other graduates of mission schools who have had no opportunity for foreign study have taken a leading place in China's life. It is amazing to scan the list of graduates of St. John's University, and to a lesser degree of Boone University, and note the names of those who in the past twenty years, have filled important positions in the public life of China.

Moreover the educational institutions have prepared clergy and other workers for the Church in China, as well as business men capable of gradually

accepting responsibility for the management of the temporal affairs of their several congregations, and women, who in addition to serving on the vestries, have undertaken the many activities that have always expressed the devotion and energy of the women of the Christian Church.

During the past five years increasing difficulties have gathered about the government system of education. Civil strife has produced uncertainty and unrest. Provincial governments and military leaders have diverted to their own use and purposes and sometimes to their own personal profit, revenues intended for the education of Chinese youth. Teachers have been left for long periods without support. Buildings and equipment have deteriorated. As a result of all this, government schools in great numbers have been closed for lack of funds to maintain them and those who taught in them.

On the other hand, the government saw the mission schools flourish as never before with larger buildings, better equipment, better trained teachers and steadily increasing numbers of students. Chinese parents have noted the difference between the education, and especially the moral discipline, imparted by the mission schools on the one hand and the government schools on the other, with the result that thousands of them have gladly paid the higher fees of the mission schools, in order that their children might have the advantage of education under Christian auspices. This contrast has inevitably been noticed by the government authorities. Not unnaturally their pride has been hurt. That, and a feeling of resentment, have entered into their attitude toward mission schools.

When, therefore, the principle of nationalism, enunciated by Dr. Sun Yat Sen in his book on the "Three People's Principles" began to make its appeal to a section, even though a relatively small section, of China's population, it was inevitable that the idea advocated by some Chinese educators during the past few years, of incorporating mission schools into the government system, should be taken up and pressed.

EDUCATIONAL REGULATIONS

In November, 1925, the Peking government issued six regulations stating the terms under which an institution established by funds contributed by foreigners might apply for "recognition." This was before what is generally described as the "Nationalist Movement," having headquarters in Canton, had taken any definite steps. The Peking government set forth certain conditions under which schools "will be allowed to apply for recognition." (See page 46.)

In November, 1926, the Canton government issued a series of regulations, much more detailed and difficult to comply with than those issued from Peking. (See page 47.)

The Canton government stated in its "Regulations for Private Schools," issued in Canton in November, 1926:

"Article 2—A private school must be under the supervision and direction of the educational authority of the government."

Later in the regulations provision is made for the registration of all schools. Furthermore, the following requirements were promulgated:

"In all provinces under the control of the Nationalist government certain requirements are made of every school.

"(1) The principles and the teachings of the party, especially as promulgated in the writings of Dr. Sun Yat Sen, and in particular in the 'San Min Chu I' are to be taught regularly.

"(2) At the beginning of the school session on every Monday morning, students are to assemble before the portrait of Dr. Sun Yat Sen to listen to the reading of his will and to remain in silent meditation for at least three minutes."

The will of Dr. Sun Yat Sen is as follows:

"For forty years I have devoted my life to the cause of the People's Revolution with the object of securing freedom and equality for China. My experience, accumulated in these forty years, has fully convinced me that to attain our object we must arouse the people and fight side by side with such races of the world as have accorded us equal treatment. As the revolution has not yet come to complete success my compatriots must continue to strive according to the teachings in my books, namely: 'The Plans for National Reconstruction,' 'The Basic Principles of National Reconstruction,' and 'The Three Principles of the People,' and in my proclamation made during the first national representative convention, until our cherished aims have been completely achieved. The recently proposed People's Assembly and the abrogation of unequal treaties, especially, should be pressed to their realization at the earliest possible date. This is my bequest to you."

Very few Christian institutions have registered under any of the numerous regulations. Inquiry from the China Christian Educational Association failed to secure exact figures.

Early in 1927 many mission schools maintained by a number of different communions in various parts of China suspended operation. This was due to internal disorders created by a small proportion of the students who generally succeeded in terrorizing the whole student body. This should be clearly understood, lest it be thought that the schools have been closed as a protest against government regulations. Many schools are still closed because there is no assurance that if reopened there would not be a repetition of disorders. Parents, alumni and students are asking for the reopening of our mission schools. There is reason to believe that plans now maturing for reopening in September, 1928, can, in most cases, be carried out.

Registration, so far as it applies to our own schools, has no bearing upon our educational standards. For several years the curricula of our schools have been based upon government requirements. The quality of our instruction has, on the whole, been higher than that of government schools of similar grade. The single exception to this statement is in the case of instruction in Chinese subjects. The demand on the part of the students for instruction in English has, as a rule, outrun the demand for instruction in Chinese.

PROVINCIAL AND LOCAL REGULATIONS

Since the promulgation of the original regulations by the Northern and Southern educational authorities, both have issued additional regulations usually in the direction of more detailed official control. (See pages 46-48.) Moreover, provincial educational authorities, and sometimes even local educational authorities, have issued regulations conflicting frequently in important details with both the Peking and Canton regulations. The following examples are given:

Province of Hupeh:

The Hupeh Political Council issued regulations containing among other provisions the following, not included in the regulations of the Nationalist government, of which Hupeh* is a part:

"A minimum capital fund shall be deposited in a bank designated by the educational department as follows:

Universities, colleges and professional schools..	\$20,000.00
Middle Schools.....	3,000.00
Primary Schools.....	500.00

"Schools already registered shall meet the requirements within a year.

"Fees for tuition charged must first be approved by the Political Council of Hupeh.

"In addition, private educational institutions must obey all rules and regulations, promulgated by the Nationalist government or by the provincial government of Hupeh."

Since the regulations from which the foregoing extracts are taken were issued, additional regulations have been promulgated in Hupeh under date of December 3, 1927. Some of the more important are as follows:

"2. All schools opened by foreign individuals or organizations in the Province of Hupeh must conform to the Hupeh regulations for the control of private schools. If they fail to do so they will be ordered to close.

"3. All schools opened by foreign individuals or organizations in the Province of Hupeh must have the same curriculum and methods of discipline as Chinese government schools of the same grade. It is not permitted to foist in the teaching of the Jesus-Bible, prayers or subjects containing religious ideas.

"5. In any schools opened by foreign individuals or organizations in the Province of Hupeh, superintendents, principals, etc., may not be appointed in addition to the headmaster.

"6. All schools opened by foreign individuals or organizations in the Province of Hupeh should promote the following items:

- (a) Individual research work in the sciences and arts.
- (b) Students self-governing associations.
- (c) Student participation in public parades.

"7. In all schools opened by foreign individuals or organizations in the Province of Hupeh an officer in charge of the school discipline should be appointed by the Hupeh Commissioner of Education.

"8. In the case of all schools opened by foreign individuals or organizations in the Province of Hupeh the provincial commissioner (of education) has the right to send an officer to inspect and direct the school affairs at any time.

"9. These regulations shall go into effect from the date of their promulgation. Should there be any points incomplete they are subject to alteration at any time."

Province of Anwei:

The Board of Education of the Province of Anwei† has issued regulations for mission schools. Among them is the following:

"The yearly income must exceed \$5,000.00 excluding tuition."

*Note: The Diocese of Hankow is in the Province of Hupeh.

†Note: The Diocese of Anking includes the Province of Anwei.

Province of Kiangsu:

This province* has put out regulations among which are the following:

"Besides following the regulations issued by the Central Educational Commission a school shall also adhere to the following regulations:

"(a) Minimum expenditures: The total expenses of a junior middle school shall be at least \$2,000.00 per year per grade; (that is \$6,000.00 per school per year) and the total expenses of a senior middle school shall be at least \$3,000.00 per year per grade; (that is a total of \$9,000.00 per school per annum). This would make a total of \$15,000.00 per annum for a full six year middle school.

"(b) Tuition fees of a private school may not be more than those of a middle school of the Fourth Chung San University. Other fees shall not be more than those of a middle school of the University."

On November 19, 1927, the Ministry of Education of the Peking government issued additional regulations. Among them are the following:

"The president or principal of such an institution shall be a Chinese. If the president or principal of the institution has heretofore been a foreigner he shall be replaced with a Chinese who shall represent the institution in applying for recognition.

"The institution shall not practise any religious rites or ceremonies and shall not have as its purpose the propagation of religion." (See page 46.)

On December 20, 1927, and February 6, 1928, "The National University, Nanking" acting as the educational authority of "The Nationalist government" issued regulations, presumably superseding those issued from Canton in November, 1926. The new regulations do not differ materially from those of 1926. (See page 48.)

The foregoing examples of regulations issued by educational authorities in various parts of China indicate a plan to bring about a degree of conformity that is likely to be paralyzing and to concentrate control of all education in official hands. This tendency applies not only to government schools but, as is indicated in the regulations, to private schools.

No private school can be established without permission.

It can be conducted only under official direction.

It is granted no freedom in determining the character of its curriculum.

Its tuition fees and even its vacation periods are subject to official determination.

The liberty of a private school in the matter of religious instruction and worship is limited, but on the other hand it is required to accept a certain ceremony prescribed by the educational authorities and to teach certain political and economic theories.

It cannot cease its activities without official permission, and on the other hand may be discontinued whenever the educational authorities desire to do so.

A CHINESE OFFICIAL VIEW OF CHRISTIAN EDUCATION

Dr. Sidney Wei, writing as a member of the Central Educational Committee of the Southern (Canton or Nanking) government, has stated:

*Note: The Diocese of Shanghai is in the Province of Kiangsu.

"In order to regain the control of education, we must immediately draw up enactments and rigorously put into execution regulations for the repression of schools managed by foreigners. We must positively get back the schools managed by the foreigners and manage them ourselves.

"The restraint of education by religion is an evil inheritance from the middle ages. The former education of our country was bound by the traditional ideas of Confucianism—like being bound by the authority of religion. Now our country's education, although it cannot free itself from being bound with Confucian ideas entirely, yet gradually it can be emancipated. It is a pity that there is a class of missionaries and Christians which advocates what is known as Christian education, evidencing that they regard education as an auxiliary of religion and overthrowing the dignity of education. . . . Education should take natural science and social science as its foundation, and the policy of the party should be the basic policy of education. We should repress all Church schools and not allow religious propaganda, religious instruction and religious worship in the schools."

In practically every civilized country the private school has a recognized standing and is accorded full rights and privileges, so long as a suitable standard of instruction is maintained and its teaching contains nothing prejudicial to public welfare. It is conceivable that private schools may be related to a system of public instruction. Every mission school in China is ready to supply full information as to the character of its work to properly constituted educational authorities.

Unfortunately, those now in authority in educational circles in China seem inclined to consider that private schools have no rights and to overlook the fact pointed out by Dr. Paul Monroe in 1925 that at present—

"the greatest stimulus to government education in China is the mission education from abroad. . . . The time will come when it will be recognized that this has been the fundamental factor that has set government education on its feet. It would be disastrous to government education to remove this stimulus. . . . Those who, at the present time, are agitating for the elimination of Christian schools are unknowingly working for the curtailment and limitation of the very thing they desire, that is the development of government education. Any repressive, undemocratic, illiberal action curtailing the legitimate function of these schools is apt to return as a boomerang upon government schools by an illiberal partisan government of the future. The most that should be asked is the adoption of a minimum governmental curriculum, the attainment of a government standard of efficiency in carrying out the program and the right of visitation to see that such standards are obtained. Beyond this there should be freedom. Such freedom will rebound to the benefit of the government schools as well as to private enterprise."

CHRISTIAN EDUCATION IN CHINA AND JAPAN

By some it is supposed that the situation with regard to Christian education in China today is similar to that obtaining in Japan. The following facts indicate that this is not the case.

When the Imperial Rescript on education, known as order No. 12, was issued in Japan in 1899, the Japanese government gave private schools the choice of accepting or not accepting a license from the Department of Education. The holding of a license by a school gave to the students certain advantages over the students of an unlicensed school. These advantages were chiefly:

- (1) Freedom from military service until after the age of 26, i. e., until after the completion of a university course.
- (2) Better opportunity for securing admission to higher schools.

The Chinese educational regulations require all schools to register.

In Japan unlicensed schools retained the right to require attendance at religious services and to include Christian instruction as a part of the curriculum. Even in the case of schools holding the government license the provision that religious instruction should not be required applied to the classrooms only. It was still possible to make religious instruction a required subject for all dormitory students before the hours of 8:00 a. m. and after the hour of 2:00 p. m.

Since 1899 modifications have been made in the regulations so that private schools not holding licenses from the Department of Education, for all practical purposes, suffer no disability and retain the right to give required religious instruction.

The Japanese Department of Education never attempted to make private schools the means whereby certain political propaganda should be imparted to the students.

The Chinese authorities require the teaching of the book known as the "Three Principles of the People."

The Japanese regulations did not require the school to have a representative of the political party in power assigned to the school by the party and paid by the school. Some of the regulations issued in China require this arrangement.

The Japanese regulations did not require the transfer of the school to Japanese ownership or control. Some of the Chinese regulations require the transfer of property and control to Chinese hands.

The Japanese government had a permanent policy and a well organized and efficiently conducted Department of Education. It was not antagonistic to Christianity.

The educational policy in China, as indicated by the varying regulations put out during the past two and a half years, is constantly changing. There is no stability either in a central government or in any educational policy. In some parts of China the educational authorities are distinctly antagonistic to Christianity.

Bishop Tucker has pointed out that in Japan "the authorities recognized that our schools were established in order to promote our Christian work and they were willing that they should be so conducted so long as we did not violate the actual provisions of the law. They showed great consideration and in some cases suggested means by which we could effect our Christian purposes and still keep strictly within the provisions of the law."

In China the central and local authorities have recognized that mission schools have been organized in order to promote Christian work. Many of them have unfortunately shown clearly their unwillingness that the schools should be conducted for this purpose.

PRELIMINARY CONFERENCE WITH THE BISHOPS

On November 5th, the Commission held a preliminary conference in Shanghai with Bishop Graves of Shanghai, Bishop Huntington of Anking

and Bishop Roots of Hankow. Much of the time of the conference was given to school questions and particularly to the matter of registration. In general the Bishops were agreed that nothing should be done to impair the Christian character of our schools. They were not so unanimous as to whether or not registration would do so.

The Bishop of Anking stated that he would not accept what is known as the "proctor system" under which the educational authorities claim the right to appoint a member of the political party in power as a proctor of a private school, and that he would not continue a school where Christian teaching is forbidden.

The Bishops reported that in a number of instances primary schools are being carried on chiefly by Chinese and often without financial aid from foreign sources.

All middle schools and the academic departments of St. John's University and Boone University are closed. Theological education is being carried on at St. John's University. All the students from the Central Theological School, at Nanking (the buildings of which are occupied by soldiers), the students of the theological school of Boone University as well as those of St. John's University are receiving regular instruction.

Some two hundred students of St. John's University and Middle School are now enrolled in a temporary school, known as the "Tutorial Association." It occupies rented buildings in the International Settlement and is conducted under the auspices of St. John's University alumni. The university assumes no responsibility for the "Tutorial Association" but is co-operating with it by arranging for members of the university faculty still in China to give regular instruction in the school under the direction of the Chinese principal. He is one of the faculty of St. John's.

In the Diocese of Hankow, what is known as a "Diocesan Emergency School," with classes from primary through the junior middle school grades, is being conducted in the buildings of St. Lois' School, Hankow, in special Administration District No. 1 (formerly the Russian Concession). The Rev. Harvey Huang, who has general supervision of the school and in whose parish it is located, told the Commission in November that the school had not been registered, that he saw no reason for registering at the present time and that the educational authorities had not interfered.

The mission schools have not been closed as a protest against registration, but because political conditions have become so uncertain and because there have been attempts on the part of the communist elements to convert the schools into agencies for communist propaganda. In some instances attempts have been made by the communist groups to seize the school property.

Many Chinese are asking that our schools should be reopened. Numerous petitions from both parents and students have been received by Bishop Graves and Dr. Pott, urging the reopening of St. John's University. The advisory council of the alumni association, as well as former students of St. John's University, have also urged reopening February, 1928. In no instance, however, has it been possible for those advocating this course to give assurance that, if reopened, the schools would be permitted to go on without interference by disaffected students or the educational authorities.

The Council of Advice of the Diocese of Shanghai at Bishop Graves' request considered the wisdom of reopening schools in February instead of waiting until September, 1928. After careful discussion the Council ex-

pressed its opinion that it would be best to adhere to the present policy of planning to reopen in September, 1928.

DIOCESAN CONFERENCES

The Commission held diocesan conferences on education with the Chinese and American educators in the Dioceses of Shanghai, Anking and Hankow. In each case the conference lasted a full day or more.

The conference in Shanghai on November 11th was open to American members of the staff of all three dioceses, who were then resident in Shanghai. Chinese and Americans freely discussed the educational situation. There was general agreement:

- (1) That registration is impossible.
- (2) That it would be impossible to maintain the Christian character of a registered school.
- (3) That the Chinese recognize that the excellent work and discipline of our schools is due to the fact that they are *Christian* schools and not merely schools.
- (4) That when the schools are reopened it should be done, without registration, leaving it to the educational authorities to close them if they desired to do so.

The conference in Hankow on November 21st was with the diocesan Executive Council of which no Americans are members. No American participated in the discussion, with the exception of the Bishop Suffragan of the diocese and the members of the Commission. Bishop Roots was the presiding officer. The opinion expressed by the Chinese who spoke, was unanimously in favor of registering the schools as the only method of conducting them for the future. This view is not held by at least two of the leading clergymen in the diocese who are conducting large schools without having registered them and with no interference from the authorities. One of them, who did not take part in the discussion at the conference, expressed his opinion privately afterwards, in an informal conference with the Commission, that he did not think registration at present was necessary or wise and that he was not in favor of registration.

An informal conference with twelve American members of the Hankow staff revealed a division of opinion. Of those taking part in the discussion, four were clearly in favor of registration, two were opposed to registration and two expressed themselves as uncertain. One who took no part in the discussion said afterwards that he was opposed to registration.

On November 28th, a conference with the Chinese and American evangelistic and educational workers of the Diocese of Anking was held in Wuhu.

In considering the school question it was evident that the attitude of the Chinese members of the conference was somewhat different from that of the Chinese members of the Shanghai and Hankow conferences. While they did not advocate registration under the present conditions, they suggested an endeavor to establish "a diocesan standard of registration." In substance, this seemed to mean conferring with the government for securing more satisfactory terms on the points that they felt were in doubt. These points were the securing of religious liberty for and the Christian character of the schools and safeguarding their property by having it remain in the control of the

Domestic and Foreign Missionary Society of the Protestant Episcopal Church, which now holds title.

CONFERENCES WITH REPRESENTATIVES OF OTHER COMMUNIONS

The Commission also had conferences with representatives of other Christian communions. In Hankow they met with the representatives of Swedish Missionary Society, English Wesleyan Mission, Swedish-American Mission, London Missionary Society, and the China Inland Mission.

None had registered their schools. The Swedish societies and the China Inland Mission have definitely decided not to register. Representatives of the Wesleyan and London Missions expressed their dislike of the requirements. No decision had been reached. They hoped that when conditions are more settled the regulations might be modified.

In Shanghai, a conference was held with the resident administrators of the Northern Presbyterian Mission, Northern Methodist Mission, Northern and Southern Baptist Missions, and the London Missionary Society. All expressed their apprehension with regard to the educational regulations. None had registered any of their schools. Some stated that they were "preparing to register." They hoped, however, that before registration was actually effected, something would occur to make it unnecessary or impossible to proceed. The Northern Presbyterian Mission has definitely decided against registration. It is prepared to close its schools if operation without registration becomes illegal.

Later in Shanghai, a conference was held with representatives of the China Christian Educational Association. All were strongly in favor of registration. This view seems to have been slightly modified by events occurring since December 7, 1927, when this conference was held. The "Educational Review," published by the China Christian Educational Association, now expresses regret at what it calls "narrow nationalism" as indicated by the promulgation of more drastic regulations.

An illuminating personal conference was held by one of the members of the Commission with a Roman Catholic Bishop in Central China. He did not profess to speak authoritatively for the Roman Communion in China. He did state that no schools would be registered in his own diocese, and that he was confident that the same policy would be followed in all others. He saw no possibility of maintaining the Christian character of the schools, if registered under the present regulations, and expressed the conviction that it would be better to close them than to register. The Christian Brothers, a teaching order from Ireland, who have been carrying on important educational work in Wuchang and Hanyang, have withdrawn from China for the present, at least. The Maryknoll Sisters of the "American Catholic Missionary Society" have temporarily suspended their school work in South China outside of Hongkong. Both of these orders are prepared to conduct schools only when there is freedom to give required Christian instruction, to require attendance upon Christian worship and when government regulations do not make it impossible to maintain a high standard of discipline.

FINAL CONFERENCES WITH THE BISHOPS

On December 5th, the Commission met in Shanghai with Bishop Graves, Bishop Roots, Bishops Huntington and Gilman. The conference failed to

secure agreement among the Bishops with regard to any future educational policy.

One of the Bishops favored registration under the present regulations. He said he would prefer to register under the regulations that seemed least favorable to the continuance of Christian education.

Another expressed the opinion that it would be impossible to carry on unregistered schools, but favored registration only on condition that the Christian character of the schools could be preserved. He was ready to support as Christian an institution not allowed to give Christian instruction as a required subject.

A third expressed the opinion that Christian schools could be conducted under some of the existing regulations. He did not, however, agree to the right of a political party, acting through the educational authorities, to place in the schools a representative to have charge of the school discipline and see that the party principles are taught. Nor would he continue schools in case Christian teaching was forbidden, either as a required or voluntary subject.

Another felt there were no existing regulations under which schools could be registered with the government and retain their Christian character. To register, in his judgment, meant the jeopardizing of school property.

Having failed to reach an agreement on the question of educational policy the conference passed to the consideration of subjects treated in another section of this Report. Subsequently Bishops Roots, Huntington and Gilman prepared a memorandum on education and submitted it to the Commission. The letter accompanying the memorandum was written by Bishop Roots and signed by the three Bishops. (See page 43.)

The Commission considers that the proposals embodied in the memorandum should not be approved. The Commission believes that the Church would make a serious mistake by acting upon them and by accepting certain explanations contained in the memorandum.

RELIGIOUS FREEDOM

Emphasis is being laid by some on the principle of religious freedom as applied to schools in China. By this is generally meant acceptance by the school authorities of the plan of voluntary attendance at the school chapel services and the making of Christian instruction elective. The fact seems to be overlooked that ample opportunity is given for the exercise of the principle of religious freedom when the students or the parents are making the choice of a school. Students are not and cannot be compelled to attend Christian schools. Mission schools have well defined practices known to all. The time for choice is before and not after the student has enrolled.

Without in any way surrendering the right of required attendance upon Christian worship as part of the school life and training it may be wise to try the experiment, in institutions of college grade, of making attendance upon Christian services voluntary for non-Christian students. It would seem desirable that such attendance should be required of Christian students and all members of the faculty whether Chinese or American.

In any institution where such an experiment is tried, provision should be made for a coincident period, when moral and ethical instruction should be given and at which attendance would naturally be required of those who do not attend the Christian service.

A FUNDAMENTAL QUESTION

Christian instruction, as a voluntary or required course, raises a more fundamental question. It is not the function of the Church, as it endeavors to make our Lord known in non-Christian lands, to build up a system of purely secular education. It should not provide schools that teach history, mathematics, grammar, literature, science, etc., as required subjects, but make courses in the Scriptures, as a guide of life, courses in Christian ethics and Christian faith voluntary.

Educational work in mission lands is occasionally compared unfavorably with evangelistic work, so-called, on the ground that it is merely educational and does not offer opportunity for the preaching of the Gospel. Such a conception can be entertained only by those unfamiliar with the actual facts of mission life and work. A close study of our educational work in China, as it has been conducted, makes clear the fact that the evangelistic opportunities of a mission school are practically unlimited. It is essential to the future welfare of Christian growth in China to preserve and use these opportunities.

Mission schools, it is sometimes said, exist primarily for the purpose of educating the children of the Christian community and the training of Christian leaders. They unquestionably serve both of these purposes and their work in these directions is indispensable. Equally important is the work of the mission school, in presenting the Christian way of life, so progressively and persuasively that each year a number of students declare their purpose of following our Lord's teachings and ask for baptism and confirmation.

LARGER PROPORTION OF CHRISTIAN STUDENTS DESIRABLE

Many of our educational missionaries in China feel that the evangelistic effectiveness of the schools has been lessened by the failure of the Church to provide sufficiently for the maintenance of the schools through annual appropriations. Consequently they have been compelled, in order to maintain the schools on a high educational level, to accept an unduly large number of students from well-to-do non-Christian families, able to pay the fees but indifferent to the religious life of the school. In some of the middle schools and colleges the number of non-Christian students has been approximately two-thirds of the student body. It is probable that when the time comes to reopen the schools, the number of non-Christian students received, will in most cases be limited so that in every school at least fifty per cent of the student body will be Christian. Such a policy will require, as was pointed out by the Bishops in China, larger annual appropriations for the schools.

It is possible that in some instances economies can be effected by:

- (1) Discontinuing one or more middle schools in each diocese.
- (2) Simplifying the standard of living provided for the student.
- (3) Arranging, wherever possible, for joint instruction for boys and girls, especially in scientific courses.

In some of our schools a source of weakness has been the necessity of employing non-Christian teachers to teach Chinese subjects, such as language, literature, classics, etc., because Christian teachers qualified to teach these

subjects could not be secured. This condition in turn is due, in part at least, to the effort of the schools to meet the demand for an education in English. Such an education has a utilitarian as well as a cultural value. The result is that many Chinese graduates of our schools prefer to fit themselves for commercial posts either with Chinese or foreign firms where English is a great asset, rather than to devote the time necessary to become teachers of Chinese subjects. This condition is deeply regretted by the authorities of the schools and efforts are being made to correct it.

STEPS TO BE TAKEN IN REOPENING THE SCHOOLS

What is to be the next step in the Church's educational work in China? Practically all our schools beyond the primary grades are closed. Some of the school properties are occupied by the military and may be so occupied for months or years to come. Meanwhile, alumni and students of our schools and colleges, especially the latter, have been urging immediate reopening. Such requests have been carefully considered by the Bishops and conferences concerning them have been had with both American and Chinese advisors. It is probable that educational work can be re-established on a reduced scale by September, 1928, along the following lines:

(1) Plan to reopen as soon as a sufficient Chinese and foreign staff is available. Informally send a message to the Chinese educational authorities that it is proposed to reopen as a Christian institution. It will then be open to them to allow or refuse to allow required Christian teaching in the schools.

(2) Keep all schools neutral, politically, with no propaganda in any institution, either for or against any political group in China.

(3) Let it be known that the institutions are open primarily for the children of Christian people. If the parents of other children desire them to attend the school they will be welcomed, with the understanding that they have come to a Christian school.

(4) For the present, limit the number of pupils to a figure much below the enrollment prior to September, 1926.

(5) Indicate readiness to give the Chinese a larger share in the direction of institutions, as rapidly as they prove competent to take that share.

ONE COLLEGE OR TWO?

In view of the numerous difficulties now confronting Christian education in China and the heavy expense of maintaining two institutions of university grade, the present would seem to be an appropriate time to consider again the question as to whether all higher education for men, in the China Mission, should be conducted in one institution instead of two, as at present.

THE FUTURE

In determining the immediate future of the Church's educational work in China the following considerations should be kept in mind.

At present there is no central or stable government.* Unfortunately, as this report is being prepared, there is no prospect of any. There is great variety in the regulations issued so far with regard to the conduct of private schools. They are subject to change at any time.

Many Chinese, as well as foreigners, consider the present requirements as unfair and as jeopardizing school properties. They further consider that registration would mean that the control by the Church of its schools would be lost, not only in matters of administration, but in matters that have to do with the discipline and moral welfare of the pupils.

Through compulsory teaching of the book entitled, "San Min Chu I"—"Three People's Principles"—schools are used by a political party for propaganda purposes. Many passages of the book are directed to arousing antagonism, if not actual hatred, towards other nations.

The Sun Yat Sen ceremony commits the school to a practise about which, it is true, there is a difference of opinion, but which many Chinese, as well as foreigners, think substitutes the veneration of an individual for the Christian worship, which has been a part of the life of our schools from the beginning.

When China has a stable and recognized government it may be practicable to relate the Church's educational work to a government educational system. Until that time comes, the risks involved for the schools, both as to their character and property, are too great. The regulations may be changed any day as indicated by past experience. Limitations accepted now will become permanent limitations and likely to open the way to others more drastic in character.

Requirements now being made do not come from patrons who send their sons and daughters to our educational institutions. In general, the patrons believe in the kind of education being given in our schools rather than in the kind of education formulated by the Chinese authorities.

*Since this report was written the Nationalist Armies have entered Peking. The probability is that the Nanking (Southern) Government will soon be recognized as the responsible central government for China.

ACTION ON EDUCATIONAL WORK

THE following action has been taken upon the section of the Report, dealing with the Educational work:

(1) WHEREAS, It is not the function of the Church, as it endeavors to make our Lord known in non-Christian lands, to build up a system of purely secular education: And

WHEREAS, under the regulations of the various governments of China for the registration of schools, the liberty of Christian worship and instruction in schools is seriously curtailed:

THEREFORE, the National Council informs the Bishops in China that in view of the present unsettled conditions it cannot authorize the registration of our schools, but hopes that at least some of the schools may be carried on without registration: And

FURTHER, that, whenever a stable government shall be established and a national system of education be in effective operation, it will consider sympathetically any regulations regarding private schools, supported in whole or in part by this Church, which may be formulated by the government: And

FURTHER, that, educational institutions supported in whole or in part by the aid of the Church in the United States shall not register with the Government if the use of the "Sun Yat Sen Ceremony," or the teaching of the "San Min Chu I" is required by the government: And

FURTHER, that, until the above conditions can be complied with, no authorization be given to register any educational institutions, supported in whole or in part by the aid of the Church in the United States.

(2) THAT the Department of Missions instructs the Secretary to confer further with the Bishops in China concerning the possibility of conducting all educational work of college or university grade in one institution and report to the Department of Missions as soon as possible.

III. MEDICAL WORK

THE medical work of the Christian Church in China is universally acknowledged as a great service to the Chinese people and an important aid in the building up of the Christian community. Originally designed as a means of securing a hearing for the Gospel, it has taken its place as one of the outstanding forms of Christian service. Most doctors in charge of mission hospitals are in China because of their desire to interpret the Christian way of life through their medical skill. While they do not consider the medical work an end in itself, they recognize that today it must be conducted in accordance with the highest standards of medical science and that no aim, however exalted, can excuse unworthy equipment or low professional standards. No words are too strong to describe the devotion, energy and skill with which our American doctors and nurses go about their tasks.

A survey of the present position of medical missions in China, made by the China Medical Association, reveals the following facts:

	Southern and Central China		Northern China	
	Total	Per Cent	Total	Per Cent
Number of Hospitals.....	165		70	
More or less normal.....	35	22	49	70
Running under temporary ar- rangement	71	43	17	24
Seized by military authorities	4	2		none
Closed	55	33	4	6

Our China hospitals have steadily increased both in the scope and quality of their work. While they are by no means the best equipped or most adequately staffed mission hospitals in China, it is safe to say that nowhere in China has more devoted and effective work been done than in our hospitals. They are located as follows:

- St. Luke's Hospital, Shanghai (Diocese of Shanghai).
- St. Elizabeth's Hospital, Shanghai (Diocese of Shanghai).
- St. Andrew's Hospital, Wusih (Diocese of Shanghai).
- The Church Hospital, Zangzok (Diocese of Shanghai).
- St. James' Hospital, Anking (Diocese of Anking).
- Church General Hospital, Wuchang (Diocese of Hankow).

Of these, the two Shanghai hospitals and the hospital in Wuchang are in operation.* The other three, because of military operations or occupation, and the general unrest caused by the communist propaganda, have been closed since March, 1927. All have been seriously damaged.

In addition to the fully organized hospitals, useful dispensaries are conducted at Jessfield, Yangchow, Wuhu and Shasi. These dispensaries with the exception of Jessfield and Yangchow have no resident medical staff but are meeting a real need and are doing a work of mercy that makes its impression upon the Chinese community.

*In April, 1928, Dr. Claude M. Lee reopened St. Andrew's, Wusih. A group of local Chinese business men gave about \$3300 (Mexican) to pay for repairs necessitated by damage done to the buildings while occupied by Chinese soldiers.

The Commission counted it a privilege to be able to meet personally the Chinese physicians, both men and women, connected with the three hospitals now operating.

On November 12th, the Commission met in conference with the Chinese and American doctors and nurses connected with the Shanghai hospitals. Later in November it had the opportunity of personal conference with the three Chinese and the one American woman physician at the Church General Hospital in Wuchang.

At the Shanghai conference careful consideration was given to the fundamental questions concerning the continuance and the administration of our hospitals. The Shanghai hospitals have suffered comparatively little from military aggression or communist agitation. The conference decided that it is inadvisable to endeavor to reopen any hospitals now closed, if present local conditions or government interference made it impossible to maintain their Christian character and management. The experience of some hospitals, especially in South China where government requirements and economic agitation have compelled closing, proves the futility of endeavoring to conduct hospitals unless they can be assured of freedom from interference.

The conference decided that if it should be wise to reopen hospitals now closed, in interior points, the most effective procedure would be for the American doctor to make occasional visits to such points with a view to familiarizing the people gradually with the return of the foreigners and the proposal to reopen. Bishop Graves has accordingly requested that Dr. C. M. Lee of Wusih return to China when his furlough to this country is over and his period of post-graduate study will have been completed. He is expected early in March.

Consideration was given to the question of reopening hospitals with a Chinese staff, provided it should be found impossible to open with a foreign staff. The Chinese physicians present felt that the time had not come for placing such heavy responsibility entirely in Chinese hands. One of the main difficulties arises from the exercising of discipline on the part of both doctors and nurses. Moreover, it was pointed out that the supply of well-trained and qualified Chinese physicians is so small that it would be difficult to secure a staff, wholly Chinese, qualified to administer any number of modern hospitals. The demand for Chinese doctors in private practise in Shanghai is so great that it is difficult to secure men willing to go into the interior.

The Commission was interested to find that, for the first time in its history, the Church General Hospital is being operated as a unit. Doors have been cut in the walls separating the men's and women's departments. There is now free access from one end of the hospital to the other. It should mean increased economy and efficiency in operation.

An interesting effort is being made to conduct the Church General Hospital, Wuchang, with a Chinese physician as superintendent, assisted by four other Chinese physicians and one American woman physician. The Commission gladly gave assurance of its desire to do everything it could to have this experiment receive a fair trial, and, if possible, insure its success.

In medical circles in China there is a growing opinion that the time has come to discontinue the training of men (or "boys" as they are generally called) as nurses for the male wards of the hospitals. As a rule these "boy" nurses lack the tenderness and the keen sense of responsibility that characterize women nurses. Some yield to the temptation to make capital out of their

medical knowledge by setting up as physicians, claiming to have received their medical education in a mission hospital. The results are often disastrous to the patients and the good name of the hospital from which graduation is claimed. Some hospitals have already begun to replace men (except as orderlies) by women, as nurses for patients of both sexes. While this experiment may not prove to be the way out of the difficulties confronting mission hospitals in providing proper care for their patients and in creating a nursing profession, it certainly deserves encouragement.

For China, as for all other mission fields, it is becoming increasingly difficult to secure the services of qualified American physicians, whether men or women, for the salaries offered under the present missionary pay table. This is especially true of men physicians. Medical education requires a longer time and is much more expensive than any other form of professional training. Scholarships are rare and generally insignificant in amount. The medical graduate frequently enters upon the practise of his profession in debt. This he can work off in a few years with comparative ease if he remains in the United States.

Going to the mission field in debt, the young American physician is burdened with anxiety as to how the indebtedness is to be paid off. The practise adopted by the Department of Missions during the last few years, of giving a limited amount of financial aid, under carefully guarded conditions, to volunteers for the mission field, who are studying medicine in this country, seems wise.

In some instances, the physician, because of the greater public interest that generally attaches to him in the community, is frequently required to entertain and to secure public contacts in ways involving considerable expense. In passing, it may be noted that few people at home realize the number of calls upon the personal funds of the average missionary in meeting expenses involved in the social customs of many mission countries, especially those in the Orient. Often it would be simple justice to provide a mission station with an appropriation for such inescapable expenses.

The medical missionary, especially if connected with a well-established hospital, has an earning power which his fellow workers in some other lines of service have not. This is clearly indicated by a comparison of the amounts appropriated for the support of the average mission hospital and the amount of its average total income and expenditure.

There is a disturbing tendency on the part of some Chinese physicians to expect salaries equal in amount to the salaries of foreign physicians. This is especially true in the case of Chinese who have had post-graduate work abroad. They seem not to realize two facts.

First, that their medical education in China has been almost entirely provided for them and that frequently their post-graduate study abroad has been provided, either in whole or in part.

Secondly, that a person living in his own country and more or less closely following the social standards of the country, requires a less amount than the foreigner for the maintenance of an equal standard of comfort.

No one would question the duty of a mission hospital to provide for members of its Chinese staff as good a support, relatively, as for its foreign staff. To do this, however, does not require a salary equal in amount to that provided for the support of the foreigner.

ST. JOHN'S MEDICAL SCHOOL

The medical department of St. John's University was the first medical school established in China. Its roll of graduates is a long one. Most of the graduates now living are engaged in important work, either of an institutional or private character. The closing of the Yale Medical School in Changsha, because of the communist troubles in the fall of 1926, has thrown an additional burden on St. John's. Most of the Yale students have come to Shanghai to complete their education. Modern medical education is of such a character that it is practically impossible for any one communion to bear all the expense of a medical school. On the other hand, great difficulty has been experienced in trying to organize a union medical school in Shanghai. On numerous occasions, St. John's University has manifested its willingness to take part in any well-considered union scheme that will insure the preservation of the gains that St. John's has made for the cause of medical education. For the present academic year, St. John's is helping to make the work of the medical school of the Chung San University (a government institution) more effective by contributing the services of some of the St. John's teachers. This tentative arrangement is likely to continue for the next two years. It seems wise that no permanent alliance should be made with a government institution under present conditions.

ACTION ON MEDICAL WORK

THE following action has been taken upon the section of the Report, dealing with the Medical Work:

(1) That the Church's medical work in China be given the fullest possible support and that the Department of Missions continue, upon the request of the Bishops, to spare no efforts to enlist American doctors, both men and women, and American nurses, qualified by Christian character and professional training and experience, not only to give the best type of medical service, but also to train Chinese physicians, both men and women, for the responsible positions in our hospitals and to train nurses for both clinical and supervision work.

(2) That every practicable effort be made to continue and to improve the work of St. John's Medical School, in Shanghai, and that the authorities of St. John's University be assured of the desire of the Department of Missions, so far as financial considerations permit, to assist St. John's Medical School to take such part in co-operative efforts for medical education as may be approved by the Bishop and the university authorities.

IV. CHURCH PROPERTY AND TITLES

THE estimated value of land and buildings in the three dioceses in China is approximately as follows:

Diocese of Shanghai.....	\$2,650,000
Diocese of Anking.....	450,000
Diocese of Hankow.....	1,100,000
	<hr/>
	\$4,200,000 (U. S. Gold)

The Commission considered with the Bishops in China the question of titles to property. It later received from Mr. M. P. Walker, treasurer of the China Mission, the following report dated February 28, 1928:

"I have looked into the matter of the titles of the Mission property, as you suggested, with the following results:

"In the District of Shanghai the property registered in the City of Shanghai is all on foreign title deed. (This means that the deed is written in both Chinese and English, has been passed through the proper consulate and is registered in the consulate).

"The old deeds for the original property in Hongkew is in the name of the Protestant Episcopal Mission. All the later deeds, during Bishop Graves' episcopate, are in the name of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

"In the outstations all the deeds, as far as I can find, are in the name of the* (American Church Mission), and almost all have been stamped at the Chinese Land Offices and registered in the American Consulate.

"In the District of Hankow the property owned in the foreign concession is registered in the name of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America. Most of the deeds outside of the concession are in the name of the* (American Church Mission), though some few of them seem to be in the name of the Chung Hwa Sheng Kung Hui, the Church in China.

"In the District of Anking, to the best of my knowledge, all the deeds are written in Chinese in the name of the* (American Church Mission). The majority of them have been stamped in the Chinese Land Office and, possibly, half have been recorded in the American Consulate.

Yours sincerely,

(Signed) M. P. WALKER,
Treasurer.

While property is held under different titles as indicated, the Bishops believe that it is all fully secured. They recognize the advisability, where practicable, of having all property vested in the Domestic and Foreign Missionary Society, but think it unwise at the present time to try to transfer titles now under any other designation, to the Society.

All deeds are in safe keeping in Shanghai. Mr. T. J. Hollander, now connected with the Shanghai office, is making a careful examination of the deeds of the Diocese of Hankow.

*In the original letter the spaces left blank in the above contain the Chinese characters meaning "The American Church Mission."

V. INSURANCE

All buildings are properly covered by insurance against fire, usually in an amount slightly greater than their cost. Insurance on risks other than fire (e. g., loss through looting or acts of war), can be secured, if at all in China at present, only at prohibitive rates.

Wherever local conditions justify, all buildings are equipped with emergency fire extinguishers, such as "Pyrene" and "Foamite."

All three mission offices are equipped with proper safes for the keeping of valuable papers. This is especially true of the main office at 20 Ming-hong Road, Shanghai. It also contains a large vault to which have now been transferred all deeds to property, as indicated above.

VI. PROPERTY LOSSES AND REPARATIONS

Since September 1, 1926, much of the Church's property in China has been damaged as the result of warfare between contending armies (e. g., during the siege of Wuchang), from military occupation, from attacks by communists, and from looting by soldiers or by local people.

It is impossible to secure an exact statement of losses until American members of the mission staff are able to return to all the stations and determine what damage has been done. There are some cases where the cost of replacement is likely to be heavy.

In the Diocese of Shanghai the greatest damage has been done at the Central Theological School in Nanking, and at the Mahan School compound in Yangchow.

In the Diocese of Hankow the greatest damage has been done at St. Joseph's School compound in Wuchang, an institution established and maintained by the Chinese, and Simakow, a small city on the Han River, where the Church property has been entirely destroyed by fire as a result of communist agitation. Huntington School in Ichang and the two foreign residences in Shasi are reported badly damaged.

The question of reparations should be frankly faced even though at this time there is no government to which any claim could be presented.

The consular officials have asked for a statement of losses. This information will be supplied as it becomes known what the losses actually are.

Meanwhile, it will be well for the Department of Missions to consider the principle involved. In the judgment of some people it is desirable that no reparations for losses be either asked for or accepted. In the judgment of others it is not for the good of the Chinese government or the Chinese people that damage and destruction for which they are responsible should be allowed to pass without either apology or reparation. Until there is a settled government in China, decision with regard to the exact course to be followed will have to remain in abeyance.

At present there exists this curious situation. The government of the United States, in accordance with Congressional action, is returning to China payments made on account of the Boxer Indemnity of 1900, at the same time that the property of American citizens is being seized, their houses occupied and damaged and sometimes destroyed by the Chinese. The question may fairly be asked, would it not be reasonable for the United States

government to ascertain the losses of its nationals and provide for those losses from funds which it is now returning to China.

VII. PERSONAL LOSSES AND REPARATIONS

A number of the American members of the Mission staff have suffered partial or complete loss of personal belongings and household effects. In some instances this has been due to outbursts of violence such as the Nanking incident in March, 1927. In other cases it has been due to the wanton destruction by soldiers after taking possession of houses missionaries had been obliged to vacate. In other instances it has been due to looting by the local population after the departure of missionaries.

Insurance policies on personal effects provided no compensation for losses under the foregoing circumstances.

In the conference with the Bishops in Shanghai on November 5, 1927, the question of reparations was considered. The Bishops have taken steps to record with the United States consuls, at their request, statements of losses suffered by individuals as well as by the American Church Mission. No one can tell whether any official compensation will ever be made.*

Meanwhile some of the members of the mission staff are faced by a serious predicament. Those who hope to return to their stations have not the household equipment to enable them to re-establish their homes. Those who do not plan to return to China are in a similar position in this country. The question was raised whether the Church in the United States might reasonably consider that those who had lost personal effects as a result of the disturbances in China, are in the same position as the missionaries in Japan who lost their personal and household effects in the earthquake and fire in September, 1923. In the latter case the Church partially compensated those who had lost their property.

The Bishops at present have not sufficient information to supply accurate statements of such personal losses. The Commission asked them to secure the information and to supply it to the Department of Missions as soon as possible.

The Bishops expressed the opinion that it would be reasonable for the Church in the United States to make this compensation, but emphasized the fact that none of the missionaries is making any claim for compensation. If the Church desires to aid them, its action will be welcomed and deeply appreciated.

Bishop Graves, who was host in Shanghai for the missionaries who were obliged to leave their stations in all three dioceses, informed the Commission that he had never once heard any members of our staff complain about personal losses, even when they had, lost everything.

* Since this report was written, the Government of the United States has negotiated an agreement with the Nanking Government with a view to determining and making reparations for losses resulting from the incident of March 24, 1927 only.

ACTION ON REPARATIONS

THE following action has been taken upon the sections of the Report, dealing with property and personal losses and reparations:

(1) That the Bishops in China be informed that the Department of Missions believes that reparation should be made by China for damage to and destruction of mission property and the personal property of missionaries. It recognizes that under the circumstances at present obtaining in China, it is not practicable to formulate any final policy. It instructs the Secretary of the Department to keep informed concerning the matter and to report to the Department of Missions from time to time on the subject.

(2) That without committing itself at this time to any definite course of action with regard to compensation of missionaries in China, for loss of household effects, clothing, etc., the Department of Missions approves of the action of the Commission in requesting the Bishops in China to supply information on the subject and assures the Bishops in China that it will be ready to give further consideration to the matter as soon as full information is at hand.

CONCLUSION

AS we studied past and present conditions in the Church in China we thanked God and took courage for the future. The Church has been wisely and solidly established. It is ecclesiastically independent. It is caring for some of its local concerns. It is growing gradually in strength and the sense of responsibility to maintain and spread the faith by which it lives. It has still a long way to go before it will realize the ideals of those—both Chinese and foreigners—who have given their best to its guidance and welfare.

Few would dare to predict what the immediate future may have in store for China's people. They are feeling the impact of new and sometimes vicious ideas and practices. National customs and convictions are being shaken. China needs to know the constructive power of the Gospel.

The question is asked by some today: "Would you advise young American men and women, desiring to invest their lives wisely for the welfare of others, to give favorable consideration to China as a field of service?"

Our reply is emphatically "Yes." China needs now, and will need for a long time, the highest gifts of heart and mind that the Christian Church of the West can supply, through her choicest men and women.

It was the Gospel of the Living Christ that saved the western world from ignorance and barbarism. Only the Gospel of the Living Christ can save China in this time of unsettlement, uncertainty and suffering. As the Bishops of the Chung Hua Sheng Kung Hui said in their pastoral letter of November, 1927:

"There are encouragements which in our opinion far outweigh the pain and sorrow of the disappointments and loss. We are convinced that the victory of the Gospel of Jesus Christ is already assured in China, and that its claim is being established to be the one force which can unify and bring peace and salvation to this great country."

That Gospel must be revealed in Christ-like lives. It must be told over and over again in church and chapel and preaching hall. It must be taught in our schools and exemplified in our hospitals.

Yes, "the one hope for China is Christ, and when other teachings have failed, the oppressed and starving people of this land will surely turn their longing eyes to Him."

May the Church in the United States show the courage and faith of the ambassadors for Christ she has sent to China. May she enter into their plans and their hopes and join in their prayers and their sacrifices. Then she will share with her Lord in the victory that will surely be His.

LOUIS C. SANFORD,

Bishop of San Joaquin.

JOHN W. WOOD,

Secretary, Department of Missions.

APPENDIX A

LETTER AND MEMORANDUM ON EDUCATION FROM BISHOPS ROOTS, HUNTINGTON AND GILMAN

BISHOP ROOTS' LETTER, SIGNED ALSO BY BISHOP HUNTINGTON AND BISHOP GILMAN*

In submitting this memorandum it is assumed that, of course, we could not register if impossible demands were embodied in the regulations, such as the Hankow regulations of last year requiring every school to accept the government's appointment of a superintendent of student activities, who should receive one-tenth of the revenue of the school.

Should there be the demand that no religious teaching or worship be given or conducted at any time on the school property or in its buildings, this demand would require consideration de novo. No such demand has been as yet made by any duly recognized governmental authority and, of course, we do not anticipate any such demand but it might be made, I suppose, and I simply want to indicate in this covering note that our memorandum does not provide for this contingency.

Furthermore, it is manifest that many vexatious orders may be promulgated by the government, but these cannot be foreseen in detail. Our desire is to regularize and localize our position under constitutional governmental provisions, and then strive for reasonable regulations and resist unreasonable and unlawful ones.

I trust that with the above understanding, the Department of Missions will authorize us in the registration of our schools, so far as this may be possible.

I am sorry that I could not get this put through sooner, but I trust that even so, you may be able to consider it before you reach Manila. We shall appreciate an acknowledgment from you, although we understand that you may not be in a position, as a Commission, to give even an intimation of your own attitude on the questions which are now raised.

Faithfully yours,

D. T. HUNTINGTON,

Bishop of Anking,

ALFRED A. GILMAN,

Suffragan Bishop of Hankow,

LOGAN H. ROOTS,

Bishop of Hankow.

MEMORANDUM ON EDUCATION

Submitted by the Bishop of Anking and the Bishop and the Bishop Suffragan of Hankow.

INTRODUCTION

(1) We regard it as essential that the Church enter sympathetically into the national aspirations of the Chinese people. If the Church can do this we may hope that its place as a constructive force in the life of the nation will be recognized and that all its activities will be freed from suspicion and the resultant interference.

* See page 29.

The national aspirations include a demand for a nation-wide and inclusive system of education adapted to the needs of China. We believe that recognition of the right of the government to require that Church schools enter into such a system is a necessary step in order to secure from the government academic and religious freedom in our schools.

(2) The following principles and rules seem to us sufficient as an indication of the purpose of our educational work and as a guide in adapting it to the new conditions in China.

We ask the Department of Missions to consider these principles and rules and express in as definite a way as possible their attitude towards them in order to secure wholehearted co-operation between the Church in America and the Church in China.

PRINCIPLES

(1) As a necessary and integral part of providing education in accord with the purposes set forth by the government, one of the essential objects of our schools shall be the production of Christian character in the lives of the students.

(2) We recognize the individual religious liberty of the students in allowing them to attend classes in religion and religious services or not as they elect; and we claim corporate religious liberty for our schools to provide such classes in religion and such religious services as they may think fit.

NATIONAL GOVERNMENT'S STATEMENT OF PURPOSE IN SCHOOLS

Primary education, based upon the "Three Principles," has as its purpose the fundamental training of the children necessary to enable them to meet the needs of the life of the nation.

The purpose of secondary education, in accordance with the "Three Principles," shall be to complete the fundamental training of primary education, and to increase the knowledge and vocational skill of the students so that they may be able to adapt themselves to meet the needs of the life of the nation.

The purpose of a university or college is to offer for study the continually increasing knowledge of the world and to promote cultural progress in order to realize in practice the "Three Principles."

RULES TO BE APPLIED IN ALL OUR SCHOOLS

(1) All our schools shall be under the direction of trustees or directors approved by the diocesan authorities and, if so desired, by the Department of Missions; and a majority of the trustees or directors shall be Christian.

(2) Each school shall make an annual report to the Bishop and be open at all times to inspection by his duly appointed agents.

(3) Each school shall have as one of its essential objects the production of Christian character in the lives of its students.

(4) Regular instruction shall be provided for the pupils in the facts and principles of the Christian religion.

(5) Proper provision shall be made for the training of children in Christian worship.

(6) Attendance on religious exercises and instruction shall be voluntary on the part of the pupils.

(7) The teachers shall be responsible for seeing that the provisions of the preceding resolutions are made effective.

(8) Due care shall be taken by the trustees or directors or principals that no teacher be employed except those who will promote the educational object of the school as required by the government and the moral and religious object of the school as required by us as Christians.

MEMORANDUM CONCERNING SUN YAT SEN MEMORIAL WEEKLY MEETING

(1) The communists are militant atheists and therefore would not tolerate a religious service.

(2) The Kuomintang stand for the abolition of required attendance at religious worship or instruction in schools and therefore could not require this if it were a religious service.

(3) The easiest way to combat any tendency to make this service religious is for Christians to carry it on as a purely civil requirement.

MEMORANDUM IN REGARD TO THE TEACHING OF THE "SAN MIN CHU I"

These things will be taught under any circumstances, whether within or outside our schools. If taught by men and women who are well informed they will be of benefit to the learners. In other cases, our problem is that of instructing the teachers.

APPENDIX B
PEKING REGULATIONS

I

REGULATIONS GOVERNING THE RECOGNITION OF EDUCATIONAL INSTITUTIONS
ESTABLISHED BY FUNDS CONTRIBUTED FROM FOREIGNERS

Regulations governing the procedure of recognition, promulgated by the Ministry of Education, Peking, November 16, 1925:

(1) Any institution of whatever grade established by funds contributed from foreigners, if it carries on its work according to the regulations governing various grades of institutions as promulgated by the Ministry of Education, will be allowed to make application for recognition at the office of the proper educational authorities of the government according to the regulations as promulgated by the Ministry of Education concerning the application for recognition on the part of all educational institutions.

(2) Such an institution should prefix to its official name the term "szu lih" (privately established).

(3) The president or principal of such an institution should be a Chinese. If such president or principal has hitherto been a foreigner then there must be a Chinese vice-president, who shall represent the institution in applying for recognition.

(4) If the institution has a board of managers, more than half the board must be Chinese.

(5) The institution shall not have as its purpose the propagation of religion.

(6) The curriculum of such an institution should conform to the standards set by the Ministry of Education. It shall not include religious courses among the required subjects.

II

Regulations governing application for recognition of schools established and financed by foreigners, promulgated by the Ministry of Education, Peking, November 19, 1927:

The public is hereby notified that the regulations promulgated by order No. 12 in November, the 14th year of the Republic of China (1925), governing application for recognition of schools established and financed by foreigners, have been modified in seven articles as follows:

Article 1: Any school established and financed by foreigners and administered in compliance with the regulations issued by the Ministry of Education governing the different grades of schools, may apply for recognition with the educational authorities in accordance with Article 21 of the ministry regulations for the modified educational system concerning the establishment of both general arts and technical courses, and also in accordance with the regulations governing application for recognition.

Article 2: Such an institution shall prefix to its official name the term "Szu lih" (privately established).

Article 3: The president or principal of such an institution shall be a Chinese. If the president or principal has heretofore been a foreigner, he shall be replaced with a Chinese, who shall represent the institution in applying for recognition.

Article 4: If the institution has a board of managers, more than half of the members of the board shall be Chinese.

Article 5: The institution shall not practice any religious rites or ceremonies, and shall not have as its purpose the propagation of religion.

Article 6: The curriculum of the school shall conform to the standards set by the Ministry of Education and shall not include any religious course.

Article 7: These modified regulations become effective on the day of promulgation.

CANTON REGULATIONS

I

Education regulations issued in Canton, November, 1926:

REGULATIONS FOR PRIVATE SCHOOLS

Article 1: Any school founded by a private person or a legally recognized body is considered a "private school." This term applies also to a school founded by foreigners and missions.

Article 2: A private school must be under the supervision and direction of the educational authority of the government.

Article 3: The name of such a private school shall definitely indicate its nature, and shall be prefixed with the word "private."

Article 4: The founder of a private school shall organize a board of directors, on whom shall rest the whole responsibility of running the school. Regulations governing the board of directors are issued separately.

Article 5: Permission for the founding of a private school, or for any change to be made therein, shall be secured through its board of directors from the responsible educational authority. A student studying in, or graduated from, a school not yet sanctioned by the said authority, shall have no recognized standing.

Article 6: Permission for the suspension of a school shall also be secured through its board of directors from the responsible educational authority. All the school property and belongings will then be liquidated by the government appointee, together with the school authority.

Article 7: The president or principal of a private school shall take charge of the affairs of the school, and shall be absolutely responsible to the board of directors. The school officers and teachers shall be appointed by the president or principal.

Article 8: A foreigner shall not act as the president or principal of a private school. In special cases, the school may invite him to be an adviser.

Article 9: The organization of a private school, together with its curriculum, time schedule, etc., shall be planned on the basis of the government educational code.

Article 10: Except in the case of a special department (or school) of religion, a private school is not permitted to give religion as a required subject, nor is religious propaganda permitted in the class instruction.

Article 11: A private school is not allowed to compel students to participate in the religious exercises of the school, if there are any.

Article 12: In both administration and instruction a private school shall follow the government regulations and the orders from the educational authority, and shall report to the latter from time to time.

Article 13: In case of mismanagement or of failure to follow the government regulations, a private school can be dissolved by the government at any time.

Article 14: All private schools which have not been registered shall apply for registration within the prescribed date after the promulgation of these regulations.

Article 15: These regulations are to take effect from the day of their promulgation.

REGULATIONS FOR THE BOARD OF DIRECTORS OF A PRIVATE SCHOOL

Article 1: The founder of a private school is represented by its board of directors, who will take the full responsibility for conducting the school. Permission for organizing the board of directors can be secured by the founder through a petition to the responsible educational authority.

Article 11: Without consent from the responsible educational authority, the board may not dissolve the school that it has established.

Article 13: The board of directors of any private school, irrespective of whether it is founded by foreigners or Chinese, shall have a Chinese majority of members. The chairman and representative of the board shall also be Chinese.

II

Educational regulations issued by the National University, Nanking, December 20, 1927, and February 6, 1928:

REGULATIONS FOR PRIVATE SCHOOLS

Article 1: Any school founded by a private person or body is a "private school." This term applies also to schools founded by foreigners and missions.

Article 2: A private school must be under the supervision and direction of the educational authority of the government.

Article 3: The founders of a private school shall organize a board of directors, on whom shall rest the whole responsibility of running the school. Regulations governing the board of directors of private schools are issued separately.

Article 4: Permission for the founding of a private school, for any change to be made therein, or for the discontinuance of such, shall be secured from the responsible educational authority. In the case of private professional schools and institutions of higher education and the boards of directors thereof, the responsible educational authority shall be the National University; and in the case of private middle schools and schools of lower grades and the boards of directors thereof, the responsible educational authority shall be the provincial educational authority.

Article 5: The president or principal of a private school shall be absolutely responsible to the board of directors for the administration of the school.

Article 6: The president or principal of a private school shall be a Chinese.

Article 7: The organization of a private school, together with its curriculum, etc., shall be made according to the government educational code.

Article 8: A private school is not permitted to give religion as a required subject, nor is religious propaganda permitted in the class instruction. If there are any religious exercises, students shall not be compelled to participate.

Article 9: In case of mismanagement or of failure to follow the government regulations, a private school may be dissolved by the government.

Article 10: All private schools shall apply for registration according to the regulations for the registration of private schools, which are issued separately.

Article 11: These regulations are to take effect from the day of their promulgation.

REGULATIONS FOR THE BOARD OF DIRECTORS OF A PRIVATE SCHOOL

Article 1: The founders of a private school are represented by their board of directors, who shall take the full responsibility for conducting the school.

Article 11: If the board of directors wish to dissolve or change the school, they shall secure the permission of the responsible educational authority.

Article 12: Under special circumstances foreigners may be members of the board of directors but they shall not constitute the majority. The head or chairman of the board of directors shall be a Chinese.

REPORTS FROM
DOMESTIC MISSIONARY DISTRICTS

CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

Arizona	North Dakota	South Dakota
Eastern Oregon	North Texas	Spokane
Idaho	Oklahoma	Utah
Nevada	Salina	Western Nebraska
New Mexico	San Joaquin	Wyoming

EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

Alaska	Panama Canal Zone
Honolulu	Philippine Islands
Porto Rico	



KEY

Stars indicate Dioceses

Crosses indicate Missionary Districts

CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

MISSIONARY DISTRICT OF ARIZONA

The Missionary District of Arizona includes the State of Arizona. It has an area of 113,000 square miles and a population of 334,000 people. The district within its present bounds was constituted in the year 1892. The present Bishop is the Rt. Rev. Walter Mitchell, D.D., consecrated January 5, 1926.

The appropriation to Arizona in 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$21,110; (2) for insurance, repairs and miscellaneous items, \$8,400; (3) for support of institutions, \$19,669; (4) for United Thank Offering work, among Indians, \$3,000. Total, \$52,179.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE work, on the whole, has gone forward satisfactorily, but, as I said in my annual address to Convocation, there was enough of a disappointing nature "to make me realize anew that I am not sufficient for the things for which I am responsible."

We received three clergy to take the places of three who resigned. Confirmations totaled 178; last year the number was 145, a gain, therefore, of 33; but the total was considerably under the number Bishop Atwood confirmed during any of his last three years. The total number of confirmed persons for the district, as reported, is less than it was a year ago by 104, which is more than we have in any one congregation outside of Phoenix, Tucson and Douglas, our three largest parishes. We minister to a procession and this feeling of transitoriness is so in the air that, I think, many people move on who, if they seriously tackled what seems the handicaps in their situation, could overcome them.

As usual, we not only paid our entire quota for maintenance for the work of the General Church, but also, as usual, we paid our quota for the Advance Work Program. Perhaps I might explain that when we added to the former \$2,000 for work within the district, it

was agreed that the full amount to the general work, or rather, one-twelfth of it, should be paid every month before any money would be available for application on this \$2,000. In practice we send every dollar received as it comes in, to the National Council until our quota for maintenance is paid in full and then we take what may be left to apply toward the \$2,000 to be spent within the district. As it has happened, last year this "what was left" amounted to \$2,506.18, so it would seem as though we had not divided fairly with the National Council. But on the other hand, we take what is left and the year before I reported only \$1,885 as being available toward this \$2,000, although enough came in later to make the total \$2,039.

There was a notable increase in the local expenditure of our parishes and mission on their own work. In 1926 the total was \$62,064.42; in 1927, \$81,820.02, an increase of \$19,755.60. The figures for 1928 are not available yet.

As to new buildings, a stone rectory was built at Ft. Defiance, at a cost of \$6,000 fully paid for. The old main building was very radically altered, the cost being considerably more than I expected. Also a stone utility or service

building. At the cathedral a deanery, costing around \$20,000 exclusive of land, and completely paid for, has been built. At St. Luke's Home, Phoenix, a chaplain's house has been built and the residence of the medical director much enlarged. At Morenci, the faithful congregation have taken the upper room of a large house and converted it into a beautiful chapel, all at their own expense.

For the first time we have had a student pastor at our state university in Tucson, and while there seems to be some doubt as to whether or not we shall be able to continue the position, it is to be hoped that the salary will be found. The situation there is, I believe, more worthy of the support of the General Church than is usually the case at state universities for the reason that a larger part of the students come from without the state. The last figures I have from the registrar's office are to the effect that 43 per cent of the students come from outside Arizona.

Mr. E. C. Clark, the first and, to date, the only Superintendent of St. Luke's-in-the-Desert, Tucson, resigned effective January 1, 1929. He served for 14 years without salary and did a

remarkable work both within and without the sanitarium. Mr. Clark becomes Consulting Supervisor, and so is not lost altogether to the hospital.

The work along the new lines of education and Christian welfare work among the Navajo is being worked out very satisfactorily, except that, as yet, we have not found a successor to Dr. Heagerty. There is no question of the need for the orphanage, school and the outstation work as I know from a five weeks' study of the situation last summer.

The only other vacancy is at St. Andrew's and the so-called Camel-back Mission, Phoenix, but the work is being adequately cared for by a young English clergyman, visiting a sick brother there.

The general health of our workers has been good and there have been no deaths. The work is going forward, there is a fine spirit of self-help as well as, on the whole, a fine brotherly spirit among the workers. So far as I know, only one clergyman cannot be included in this statement. We look forward to another good year.

WALTER MITCHELL,
Bishop of Arizona

MISSIONARY DISTRICT OF EASTERN OREGON

The Missionary District of Eastern Oregon comprises that section of the State of Oregon east of Cascade Mountains, including the counties of Baker, Crook, Gilliam, Grant, Harney, Hood River, Klamath, Lake Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco and Wheeler. It has an area of 65,683 square miles and a population of 160,000. The district was established by the General Convention in the year 1907. The present Bishop is the Rt. Rev. William P. Remington, consecrated January 10, 1918, translated from South Dakota in September, 1922.

The appropriation to Eastern Oregon for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$18,000; (2) for insurance, repairs and miscellaneous items, \$5,094; (3) for United Thank Offering work, \$1,200. Total, \$24,294.

REPORT OF THE BISHOP FOR THE YEAR 1928

STEADY progress has been made during 1928 in nearly all departments of our church work in Eastern Oregon. Two new organized missions, St. Andrew's, Burns, and St. Luke's in Lakeview, have been established during the year. Both of these posts are small towns which have recently been put on the map by the extension of railroad facilities to connect them with main lines, and the opening up of lumber mills and new agricultural development. The contribution which our particular branch of the Catholic Church has to make to Christian teaching, practice and especially worship is becoming more evident every year as we push out our lines into rural towns where our message has not been heard before. We cannot leave the telling of the Good News to the occasional visits of professional revivalists and lay teachers, who have no program of Christian nurture. Our U. T. O. worker and Educational Secretary, Miss Charlotte Brown, has been in Burns for over a year now, and has established a Church School which now has an enrollment of 50, and which won the Bishop's banner for its per capita offering for Missions. Miss Brown writes that she was able to unite the Baptist Church with ours in celebration

of the first real Christmas they have had in Burns for years. Pageantry and a children's choir were the effective means used to present the "glad tidings."

The outstanding work of the year has been a real effort at evangelism. Eight members of the Church Army at my request gave us three months of their time to preach missions and hold services throughout the district. I was able to finance this effort through local contributions and church friends in the east without drawing on any of our appropriations. As an experiment in evangelism, this effort was a great success, particularly in the smaller towns and out of the way places. We are sure that the Church Army could become a mighty instrument for Church Extension and evangelism in a district such as this, if we had the men and the money. Altogether 27 places have been reached by the two columns with the archdeacon and the Bishop.

No statistics can in any way represent the real value of this Crusade to our struggling parishes and missions in the district. The Church Army has put a new song on our lips and new courage and faith in our hearts. They have proved conclusively that lay evangelism can be made a mighty instru-

ment for forwarding the kingdom of God in a rural missionary district. The eternal spirit of youth was with them, the reality of their witness to Christ and His Church, their willingness to spend and be spent without counting the cost, and their cheerfulness in doing the little tasks, and not being discouraged by the lack of immediate results, was evident. Never once did I see them give ground when faced with meagre attendance or failure. They acted like men whose success waited constantly on the unconquerable power of a living Christ. They proved the tremendous value of an ordered life, under discipline of prayer and daily Bible reading. They never scolded, nor concerned themselves with debatable or controversial subjects. No word of disparagement was ever uttered with reference to other churches or differing views. Most of them were Englishmen, but they adapted themselves readily to our ways, though in speech and manner they remained English. They learned to love us as we loved them.

I report at some length upon this experiment because I am convinced that the National Council should consider ways and means of encouraging the Church Army in this country with a view to adequate financing, and the creation of centers in the middle west and

the far west for the recruiting and training of young men in this country to do the work of lay evangelism under the Church Army.

The year financially as well as spiritually has been the best we have ever had. All apportionments have been met for General Missions, and our Advance Work project in Balbalasang completed. A deficit in our salaries account has been greatly reduced by economies effected during the year, and we have only one parish and two or three organized missions which have not met in full their quotas for self-support and for the Church Program. A beautiful new rectory has been built in The Dalles, and financed with only an indebtedness of approximately \$1,500.00, which we hope to secure from the American Church Building Fund Commission. There have been 154 Confirmations during the year, more than double the record of 1927, and increases in Baptisms, Burials, and Marriages. Attendances at church services are still far below what they should be, especially among the men, but with more varied and sometimes less formal practice, and greater stress on worship and the Sacraments, we are educating our people to understand better the message of the Episcopal Church.

WM. P. REMINGTON,
Bishop of Eastern Oregon

MISSIONARY DISTRICT OF IDAHO

The Missionary District of Idaho includes the State of Idaho. It has an area of 83,888 square miles and a population of 432,000. The district within its present bounds was established by the General Convention in the year 1907. Its Bishop, the Rt. Rev. Frank Hale Touret, D.D., resigned on October 8, 1924. The present Bishop is the Rt. Rev. Middleton S. Barnwell, D.D., consecrated on December 30, 1925.

The appropriation to Idaho for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$25,940; (2) for insurance, repairs and miscellaneous items, \$8,800; (3) for support of institutions, \$14,000; (4) for United Thank Offering work, among white people, \$1,000, among Indians, \$1,400; (5) for payment of indebtedness and interest, \$1,000. Total, \$52,140.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE work in Idaho progresses normally. There is nothing to report of an unusual character. During the past year I have encouraged two of our clergy to resign, largely because I saw a way to take care of their stations with other men already in the field. We have effected large economies in operation by readjustment of men and fields, and by asking one man in some cases to do the work of two. Three years ago our askings of the National Council amounted to \$62,000 a year. Our askings now amount to \$44,000 a year, a decrease of \$18,000 a year. This does not mean that we have abandoned fields. As a matter of fact we have abandoned but one which lies in a very sparsely settled country where there will never be a chance of developing self-support, and we have not abandoned that field entirely, as I am planning to keep a priest there for at least four months in the year during the summer months, which are about the only months when effective work can be done. Of course, a large part of these savings to the National Church have resulted from the mission points carrying a larger part of men's salaries than they have been doing in the past. It is my hope and expectation to see this movement toward self-support continue.

The new St. Luke's Hospital is finished and operating, and is a credit to us. We have transferred all patients to the new building and are now engaged in remodeling the old parts. When complete we will have a capacity of 110 beds. Since the opening of the new building our cost per day per patient has steadily decreased. For the first nine months of the year this cost was \$3.81. For the last three months of 1928, the cost has been \$3.38. We believe that this has been due to economies of operation made possible by our new building and equipment, and that we can decrease this cost further when the old part of the building is put back into service as we will be able to handle more work without a corresponding increase in overhead. At the same time, while we have lessened the cost per day per patient we have increased the efficiency and raised the standards of our work. In facilities for work and character of work we hold the highest classification recognized by the American Hospital Association. This work no longer costs the National Church anything, as we have relinquished all help from that source.

The most pressing problem we face is the opportunity at Moscow, the home of the University of Idaho. I have been working among our own people trying

to solve it, and so far have had about \$20,000 pledged by the Church in Idaho. It will take at least \$50,000 to make a start, and I have asked for \$25,000 as an Advance Work item, conditioned on our raising a similar amount in Idaho.

I cannot stress too strongly the need for the vigorous prosecution of the Advance Work Program so far as it affects Idaho. I feel sure the same urgency exists in the rest of the mission field. There has been almost nothing in the way of new buildings in the continental field since the Nation-Wide Campaign began ten years ago. We cannot wait indefinitely. Unless some-

thing is done to correct this situation we shall lose the ground for which we have been sacrificing and struggling for the last fifty years.

Our summer school at Coeur d'Alene continues to grow in numbers and enthusiasm. There has not been any appreciable change in number of communicants nor in vital statistics. We continue to lose by transfer to stronger centers about as many people as we gain by transfer and Confirmation combined. This condition will continue unchanged for many years to come.

MIDDLETON S. BARNWELL,
Bishop of Idaho

MISSIONARY DISTRICT OF NEVADA

The Missionary District of Nevada comprises the entire State. It has an area of 110,690 square miles and a population of about 77,000. The district within its present bounds was established by the General Convention in the year 1907. The Rt. Rev. Arthur W. Moulton, D.D., Missionary Bishop of Utah, is the Bishop-in-charge.

The appropriation to Nevada for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$15,532; (2) for insurance, repairs and miscellaneous items, \$3,200; (3) for United Thank Offering work, among Indians, \$1,680. Total, \$20,412.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE year just completed has been an uneventful one. We carried on as usual with a full staff until October, when the Rev. Seth C. Hawley, of St. Paul's, Elko, received and accepted a call to St. John's Church, Stockton, California, and the Rev. C. O. Brown, of Fallon, left the district for Dodge City, Kansas. These two important points remained without a Priest-in-Charge pending the election of a new Bishop for Nevada. Services were supplied by the Rev. E. A. McGowan, Rev. F. C. Murgotten and the Bishop.

Rev. E. A. McGowan, of Sparks, Nevada, was appointed Archdeacon of Nevada, in September, succeeding the

Venerable Percival S. Smithe, who had left the district.

The Rev. John Leacher has been placed in charge of Battle Mountain, Lovelock and Winnemucca, succeeding to the work which has been carried on by Archdeacon Smithe.

The district again paid in full its quota to the National Council, which gave us much delight.

The one outstanding event of the year, which may help profoundly the general situation in Nevada, is the passage of the Boulder Dam Bill. This construction will take place in the neighborhood of Las Vegas, Nevada. Already that part of the State has felt

the boom and our own Church is experiencing a wave of prosperity. It is expected that Las Vegas will grow into a large city. All this helps the whole State.

It is expected the ground will be broken for the new Cathedral in Reno, on April 15th, 1929. This will be added stimulus to our Nevada work.

It was a fine thing for the district, when the Rev. Thomas Jenkins, D.D.,

was elected Bishop of Nevada. He will carry on the work with strength and vigor and quickly win the loyalty of the Church. Nevada is a large state and our communicants are few and widely scattered, but after five years of work among them I can testify to their worth and zeal.

ARTHUR W. MOULTON,
Bishop of Nevada

MISSIONARY DISTRICT OF NEW MEXICO

The Missionary District of New Mexico comprises the State of New Mexico and the counties of El Paso, Reeves, Jeff Davis, Brewster, Presidio, Terrell and Pecos in the State of Texas. It has 153,340 square miles (New Mexico, 122,460; Texas west of the Pecos, 30,880) and a population of 440,000 (New Mexico, 360,000; Texas west of the Pecos, 80,000). The Missionary Jurisdiction of New Mexico and Arizona was created in 1874. The Territories of New Mexico and Arizona were separated and formed into independent missionary districts for convenience of administration in 1892. Texas west of the Pecos was added to the Missionary District of New Mexico in 1895. The present Bishop is the Rt. Rev. Frederick Bingham Howden, D.D., consecrated January 14, 1914.

The appropriation to New Mexico for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$15,048; (2) for miscellaneous items, \$3,213; (3) for support of institutions, \$3,150; (4) for United Thank Offering work, \$4,800; (5) San Juan Indian Mission, \$4,600. Total, \$30,811.

REPORT OF THE BISHOP FOR THE YEAR 1928

MY chief concern for the district during 1928 has been to secure an adequate staff of clergy for our present number of parishes and missions. In "skeleton formation" at least, the entire field is fairly well covered by the existing designated stations but the vast distances of desert, which for the most part separate our towns and villages, make provision of regular pastoral ministrations impossible without a sufficient number of clergy. Sickness, death, and removal in several instances among our clergy during the year hampered us considerably in this respect, and it was not until the close of the year that our supply of rectors and missionaries was repleted. With the ordinations of two of our candidates, and

the addition of four priests to our roll from other dioceses and districts, we have now thirty-two clergy of whom twenty-two are in active work, a larger number than we have ever reported.

Apart from temporary "set-backs" in those places which have been without regular ministerial supply, there has been an encouraging progress in the work of the district during the year. The Church Program was, as usual, paid in full, and the contributions by our parishes and missions to the District Missions Fund enabled us to take an increased part in the support of our Indian Hospital, our Mexican Mission, and other institutional activities. Our District Endowment Funds also show an encouraging increase for the year

and bring us a little nearer our goal of Episcopal self-support.

There has also been development of our work among the boys and girls through the Young People's Service League, so that we now have some six units in our district organization. A visit from the Provincial Secretary, Miss Dorothy Fischer, in November, was a very helpful stimulus in this effort.

In the present status of the Advance Work part of the National Church Program, we are finding difficulty in adding to the number of our church buildings, and while there have been in several instances, improvements and enlargements to our present equipment during the year, the only actual addition of a church building has been the new Community Church House at Fort Stanton, which I dedicated in December, and which in connection with our attractive chapel, already erected, enables our resident missionary and chaplain, the Rev. Milton Swift, to carry on a more effective and helpful work among the patients of the United States Marine Service, who largely compose the population. The new building is well-equipped as a recreation and church social center, and has house-keeping rooms where the parents or relatives of very ill patients may stay in times of emergency, and not be compelled, as hitherto, to find accommodations in a village some ten miles distant.

Towards the end of the year we accepted an offer of \$18,000 for the church and rectory at Marfa, Texas, as the lots had become highly desirable for business purposes, and the buildings were not entirely adequate for our present needs. An advantageous site in the center of the town has been bought, and plans have been prepared for the erection of a new church, parish house, and rectory. Similar adjustments have recently been made at Las Cruces and Roswell, where houses, which we had been using for missionary residences, but inconveniently situated, were advantageously sold, with the view of

placing new rectories alongside of the church buildings.

Clergy Changes

The district sustained a real loss in the removal to the Diocese of Duluth, February 1, 1928, of the Rev. B. T. Kemerer. During the four years of Mr. Kemerer's residence in the district as rector of St. Clement's, Chairman of the Council of Advice, etc., his leadership and unstinted co-operation have been of conspicuous merit and help.

In the early part of 1928, the Rev. George Palmer, M.D., was obliged to give up his charge of the missions at Carlsbad, and Artesia, on account of illness, and be placed on the Pension List. After repeated efforts to find a suitable successor, the Rev. Hall H. Pierce accepted my appointment, and is now in charge of these places together with the mission at Pecos, Texas. The present revival of the work under Mr. Pierce gives promise for considerable development in these important towns, where oil fields are bringing an influx of population.

The death of the Rev. Joseph Darling on March 13, 1928, left the work in Gallup without a resident clergyman for nearly the entire year, as it was not until late in December, that his successor, the Rev. J. E. Darling, from the Diocese of Harrisburg, was able to arrive in New Mexico.

The Rev. Joseph Darling was ordained in 1902 by Bishop Kendrick and while his canonical relation to the district had not been continuous, he returned here from Colorado to spend the last six years of his ministerial life, at Farmington and Gallup, where his work, especially at Gallup, had been very successful in spite of the discouragements which for years have attended any kind of church effort in that particular place.

In June, I ordained to the diaconate, George F. Bratt, and Frederick B. Howden, Jr. Since that time Mr. Bratt has been in charge of Holy Trinity Mission, Raton, and by an exchange of courtesies with the rector of the

neighboring town of Trinidad, Colorado, arrangements for priestly ministrations were made until Mr. Bratt's more recent advance to the Priesthood.

The Rev. F. B. Howden, Jr., has been serving as Assistant in St. Clement's Church, El Paso, and also doing work at St. Anne's Mexican Mission and St. Luke's Mission, Canutillo.

The Rev. D. J. Williams, rector of St. Andrew's Church, Roswell, after an illness of several months, was obliged to resign in November. This was another serious loss, not only to St. Andrew's Parish, but to the district, as Mr. Williams had held the office of District Secretary for several years, and had rendered very effective service in both of these spheres. Since the close of the year the vestry has called the Rev. F. B. Howden, Jr., as rector, and he is now in charge there.

The vacancy which has for a long time existed in the rectorship of St. Paul's Parish, East Las Vegas was finally filled by the Rev. Frank Eteson at the end of October, and the work in that parish has now a most encouraging outlook.

Institutions

St. Anne's Mexican Mission reports an excellent year's work in its several spheres of activities among the Mexican population of El Paso. The local doctors who hold their several clinics at St. Anne's have been of incalculable service, and deserve particular credit for the manner in which they have given so freely of their time and skill in the relief of these extremely needy people on our border. The attendance at these clinics averages considerably over two hundred each month, and the beds in the emergency ward are constantly in use. The district nurse and friendly visiting in the homes of the Mexicans is likewise extensive and the Kindergarten classes, which meet daily, have an enrollment of forty-six. The mission has steadily grown in the affection and confidence of the entire neighborhood, which is almost exclusively "Mexican." The mission grounds have become a center for "Fiestas," games,

and social gatherings, while the buildings are eagerly sought for the more serious purposes of health, physical relief and counsel. On account of the resignation of Miss Polly Taff, as Kindergarten teacher, my daughter, Miss Margaret Howden, has been assisting Miss Conrad, the Superintendent at St. Anne's, since the first of October, and has had special charge of the Kindergarten classes pending the appointment of a permanent U. T. O. worker. Bible Classes have been conducted during the year by the Rev. C. T. Horner, and the Young People's Work, Basket Ball teams, etc., by the Rev. F. B. Howden, Jr. We have also had the services of two Mexican workers in the Kindergarten, Miss Carlotta Orrosco and Miss Felicitas McKeon.

Indian Work

The year's work at San Juan Indian Mission Hospital and the field mission at Carson's Post, has easily been the largest and most gratifying we have ever had to report.

At the hospital there has been a decided increase in the evangelical, medical, and social departments of service to the Navajos. The general missionary, the Rev. Robert Y. Davis, had 50 Baptisms during the year, and at Christmas some 20 Navajos made their Communion. In this connection it must be remembered that our initial efforts at San Juan have necessarily been to establish contacts through a sorely needed hospitalization and social welfare work with a people almost entirely pagan and with deep-seated superstitions, so that this modest number of Baptisms and Communion is simply an indication that the evangelization program has now begun and that an age-long paganism among the largest tribal group of the original Americans is yielding to the Gospel message. During the year there were 5,376 Navajo visitors to the hospital and 5,721 at the field mission. The number of dispensary cases treated was 9,331. There were 310 Indian patients admitted to the wards and 167 surgical operations. The Christmas services and

celebrations had a total attendance of 671 Indians and about 1,200 "camp" Indians were given a shelter during the cold nights of the winter.

The significance of these figures may be better understood if it is remembered that the Navajos are a nomadic people and have no villages or communal groups. They come from isolated spots, scattered over a desert reservation, and frequently at great distances from our mission centers.

I have also to report a favorable co-operation by the Government Indian Department, whose doctors and nurses have made use of our hospital for operations and clinics, especially in cases of trachoma, at various times during the year.

FREDERICK B. HOWDEN

*Bishop of New Mexico and
Southwest Texas*

MISSIONARY DISTRICT OF NORTH DAKOTA

The Missionary District of North Dakota includes the whole State of North Dakota. It has an area of 70,837 square miles and a population of about 650,000 people. The district within its present bounds was established by the General Convention in the year 1883. Its Bishop is the Rt. Rev. John Poyntz Tyler, D.D., consecrated January 6, 1914.

The appropriation to North Dakota for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$22,185; (2) for insurance, repairs and miscellaneous items, \$4,635; (3) for support of institutions, \$600; (4) for United Thank Offering work, \$1,200; (5) for payment of indebtedness, \$1,800. Total, \$30,420.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE work in the district has gone forward during the year with gratifying success along many lines. God alone can measure the real progress of His Church which is its spiritual advancement.

We have four men preparing for Holy Orders and have been able during the year to keep our places tolerably well supplied with workers.

The Church Hall, Valley City, and the Mission Home for Indian Girls, Cannon Ball, have done good work during the year.

Among the important things in the life of the Church, I will mention the following:

1. Overpayment again of the Budget Quota of the General Church Program.
2. First Annual District Summer School.

3. Ordination to the priesthood of William Cross, Indian Deacon.
4. Opening of the House for Student Work at the University of North Dakota in September. (\$5,000 still due on this valuable property.)
5. The better establishment of our work among the isolated and scattered communicants of the district. Fine progress here.
6. The adoption of a very excellent program of Rural Work for the district.
7. Coming of a worker, the Rev. Wilbur Doudna, supported by the National Indian Association, to work among the Indians on part of the Turtle Mountain Reservation.

The following building projects have been carried through:

1. New lay-reader's house for St.

- Paul's Indian chapel, Fort Bert-hold.
2. Rebuilding of the cottage on the Church Hall property, Valley City.
 3. Thorough repairing of parish house, St. James Indian chapel. Painting of church and rectory.
 4. Completion of the parish hall for St. Mark's, Oakes.
- Other things done:
1. Purchase of church lot at Enderlin.
 2. Additional property bought for the work of the Bishop Edsall Memorial House, Pelican Lake.
 3. Repairing and improvement of Crypt, Gethsemane Cathedral, Fargo.
 4. Considerable reductions made on ante-war debts of church at Minot, Oakes and parish hall at Grand Forks.
5. Rewiring of church and rectory at Larimore.

We again take this opportunity of expressing our gratitude to the General Church for its continual sustenance. It is a matter of serious consequence, however, the failure of the Church to render us any aid at all in Advance Work during the past six years.

We are trying our best to do what we can in maintenance of our property and in meeting new needs. It is, however, absolutely impossible to do this adequately without assistance from the General Church. We sincerely hope some will be coming soon.

J. POYNTZ TYLER,
Bishop of North Dakota.

MISSIONARY DISTRICT OF NORTH TEXAS

The Missionary District of North Texas comprises all that portion of Texas generally known as the Panhandle, including and lying north and west of the following counties: Wilbarger, Baylor, Throckmorton, Shackelford, Callahan, Coleman, Tom Green, Irion, Reagan, Upton, Crane, Ward. It has an area of 76,551 square miles and a population of 450,000. The district within its present bounds was constituted in the year 1913. Its Bishop is the Rt. Rev. Eugene Cecil Seaman, D.D., consecrated January 18, 1925.

The appropriation to North Texas for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$14,000; (2) for insurance, repairs and miscellaneous items, \$2,740; (3) for United Thank Offering work among white people, \$600. Total, \$17,340.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE Nineteenth Annual Convocation reports show decided cause for thanksgiving.

Every parish and mission in the district had definite pastoral supervision except for one month in one group of missions and two months in one of the parishes, but during that time Lay Readers kept the congregations together and maintained regular services. Baptisms increased 50 per cent over the previous year and Confirmations 25 per cent. The actual number

of each is, however, still rather small. There were 103 Confirmations against 83 for the previous year, and 77 Baptisms against 52 in 1927.

There was the first ordination of a presbyter in the history of the district, and for the first time there were present at Convocation both a postulant and a candidate for Holy Orders.

Funds raised in the field for the support of the mission clergy about equaled the expenditure of National Council funds for that purpose. The Church

Program quotas for Maintenance and Advance Work for the district and National Council were as usual put into one lump sum amounting to \$6,000, all of which was paid.

Material improvements most conspicuous during the past year were the completion of the parish house at Amarillo, the moving and remodeling of the mission church at Lubbock, the completion without debt of a rectory at Colorado and the definite inauguration of a new church building project at San Angelo. The remodeled church at Lubbock, situated at the intersection of two paved streets, accommodated under one roof and in separate portions of the building, both the Convocation and the annual meeting of the District Branch of the Woman's Auxiliary.

Because of the great reduction in the National Council appropriation there was a lapsed balance of only \$60.01, and but for the increased offerings at the Bishop's visitations and an appropriation from the District Branch of

the Woman's Auxiliary, there would have been a deficit of about \$500.

A definite program for 1929 looks toward the accomplishment of twenty objectives by the time of the twentieth annual Convocation, and included among the objectives is a 10 per cent quota of candidates for Confirmation during the year, each clergyman having been supplied with application blanks in number representing 10 per cent of his communicants on January 1, 1929.

Emphasis is still being put on the educational opportunity at the two State Colleges, one at Canyon and one at Lubbock. In the former place a permanent building is planned for this year with the help of the Provincial Branch of the Woman's Auxiliary, and for the position of Student Counsellor in Canyon, Mrs. Elizabeth Fry Page has been appointed as a United Thank Offering worker to begin her duties March 1st.

E. CECIL SEAMAN
Bishop of North Texas

MISSIONARY DISTRICT OF OKLAHOMA

The Missionary District of Oklahoma includes the whole State of Oklahoma. It has an area of 70,000 square miles and a population of about 2,000,000 people. The Districts of Eastern Oklahoma and Oklahoma which were constituted in the year 1910, were united by the General Convention of 1919 with the Rt. Rev. Theodore Payne Thurston, D.D., consecrated in the year 1911, as Bishop. Bishop Thurston resigned October 15, 1926. Its Bishop is the Rt. Rev. Thomas Casady, D.D., consecrated October 2, 1927.

The appropriation to Oklahoma for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$32,720; (2) for insurance, repairs and miscellaneous items, \$9,000; (3) for support of institutions, \$2,200; (4) for United Thank Offering work among white people, \$600; (5) for Indian work, \$500. Total, \$45,020.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE most gratifying and encouraging element in the life of this district during the current year, has been the steadily mounting enthusiasm and response of the people together with the spirit of unity, friendliness and

co-operation among the clergy. From the standpoint of morale, the district is ready for a real advance and has already begun that advance.

Owing to altered economic conditions, population changes and other

causes, work has been discontinued entirely or curtailed in a number of places. Many of these places were previously reported as of far greater strength than facts justified. This was due to ignorance of the situation through lack of personal visitation. I have visited every parish and mission in the district at least once and most of them two or three times and have made careful surveys, not only through conference with Church people but by employing every means available to business interests seeking similar information. The withdrawals made have been based upon the findings of such investigations and have in no case been due to the difficulty of the situation or lack of ability to supply service.

Among the places to which less attention will be given from this time onward, was Chelsea, Tahlequah, Sallisaw, Idabel, Paul's Valley, Atoka, Purcell, Newkirk, Blackwell and Tonkawa. This seems like a formidable list but in comparison with the increased emphasis upon other places and the new work opened up, is actually a negligible quantity.

What is now known as the Western Archdeaconery including 19 counties in northwestern Oklahoma has been given a resident man who during the year has made a truly admirable record. Where we had but two services a month, we are now serving six places regularly and nine additional places occasionally. This has been done on a decreased salary although of necessity the traveling expense has been greater than heretofore. During 1929, the entire expense of administering this work with the exception of salary, will be carried by the field. This would seem

to disprove certain allegations made in public by members of the staff of the Department of Missions to the effect that the Bishop of Oklahoma assumed one attitude as a member of the Evaluation Committee and another attitude as Missionary Bishop.

During the year several new buildings have been erected, notably churches at Durant and Henryetta and a new rectory at Chickasha. Extensive repairs and improvements have been made on church property at the University Church at Norman approximating \$4,000; on the churches at Woodward, Alva, Vinita, the rectory at Guthrie (\$2,000). These expenditures have been made by a special grant from the National Council and by local gifts.

Many adjustments have been made in the staff of clergy. These include not only the customary removals and accessions but the complete rearrangement of the mission field so as to give each clergyman the maximum number of communicants with the minimum mileage and travel expense. There has been an increase of three in the number of clergy. There has been an increase of approximately 50 per cent in the amount raised locally by missions toward the support of their work, with an indicated willingness to undertake an even greater responsibility during the coming year.

On the whole, the outlook for the field is more encouraging than any one dared to hope a year ago. The actual results attained during the past year, are in excess of our most sanguine expectations.

THOMAS CASADY,
Bishop of Oklahoma

MISSIONARY DISTRICT OF SALINA

The Missionary District of Salina was set off from the Diocese of Kansas by the General Convention in 1901. It includes 50,700 square miles. The present population is about half a million. The present Bishop is the Rt. Rev. Robert H. Mize, D.D., consecrated January 19, 1921.

The appropriation to Salina for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$19,200; (2) for insurance, repairs and miscellaneous items, \$6,225; (3) for United Thank Offering work among white people, \$2,200. Total, \$27,625.

REPORT OF THE BISHOP FOR THE YEAR 1928

IN making this report for 1928, it is convenient to speak of the District of Salina as divided into three distinct sections. The strength of church life, like the density of population, gradually grows less from the eastern to the western edge of the district. As the Church prospers best in the populous centers and has little strength in small towns with rural surroundings, the eastern, central and western parts of the district vary in degree of church development and each has its own characteristics, encouragements and problems.

In the eastern section is Salina, with the Cathedral, St. Faith's House, and St. John's Military School. The Cathedral, under Dean Hoag, has become a substantial parish. St. Faith's House, with Deaconess Gilliland in charge, carries on a vigorous social service program. St. John's School for boys has a full quota of students. It is favorably known and draws its patronage from many western states. Extensive improvements have been made in the buildings and the faculty has been increased. Its support is derived wholly from tuitions which are adequate for maintenance, but insufficient to provide requisite equipment for the high standards demanded of a school of this type.

This section also contains the largest town, Hutchinson, where is located the second parish of the district. After many years of stagnation the Church

is gradually being brought back to a worthy activity under the Rev. Stanley L. Smith.

At Concordia, the Rev. Harry S. Kennedy has invigorated our church work to the extent that a modest but attractive and useful parish house has been built during the past year.

At Beloit, the Rev. Norman R. Alter has brought about a harmonious condition of church affairs and has instilled in his people the desire to fulfill all of their church obligations. His work in this field is most gratifying. Ellsworth, Kingman, Anthony, Harper and Medicine Lodge, under faithful men, have moved steadily forward.

In the second or central part of the district the Church is less strong. Our churches are in towns far apart and between are towns of fair size where the Church is not represented in any way. Three of these, Cimarron, Dodge City and Great Bend, have rectors. The Archdeacon, located at Hays, is pastor of most of this part.

The western third of the district is almost wholly without church life. This is a virgin missionary field. In most of the towns there is not a single church member so far as can be ascertained, and it will be some years before the Church can find a place in this part of the district.

In general the year 1928 has some gratifications. The clergy supply was more stable than usual. The number of

Baptisms and Confirmations was the largest since I have been Bishop. The Budget Quota was paid in full. Evidences of faithfulness and loyalty on the part of the laity have been multiplied. I have visited all parts of the district two or three times and am in close personal touch with every detail of church life. I am personally carrying the responsibility of all the debts of the missions. This is made necessary by the fact that in the past and even now, church life is somewhat spas-

modic and credits usually cannot be obtained locally. I am urging our people to become more and more self-supporting and to carry their own responsibilities. The general development is slow. We need churches, not to mention rectories and parish houses, but most of all, patience to wait until the Church can be represented adequately in Western Kansas.

R. H. MIZE,
Bishop of Salina

MISSIONARY DISTRICT OF SAN JOAQUIN

The Missionary District of San Joaquin includes the counties of Alpine, Calaveras, Fresno, Inyo, Kern, Kings, Madera, Mariposa, Merced, Mono, San Joaquin, Stanislaus, Tulare and Tuolumne in the State of California. It has an area of 46,000 square miles and a population of 350,000 people. The district within its present bounds was constituted in the year 1910. The present Bishop is the Rt. Rev. Louis Childs Sanford, D.D., consecrated January 25, 1911.

The appropriation to San Joaquin for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$15,695; (2) for miscellaneous items, \$3,400; (3) for United Thank Offering work among white people, \$1,800; (4) for interest on indebtedness, \$525. Total, \$21,420.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE year has been a difficult one. At its beginning there were five vacancies and another occurred in May. The Archdeacon with the help of his staff was able to keep the services going but pastoral work suffered. The condition of the fruit market, upon which so many of the people of the San Joaquin Valley depend, has affected parish revenues, but our lessened income is due more to the lack of pastoral oversight. Fortunately, the end of the year finds every vacancy but one filled, and hopefulness prevailing.

A new position has been created by the appointment of the vicar of the Church of the Holy Spirit as Student Pastor of the Fresno State College. The Rev. Lee A. Wood has exceptional qualifications for this office and the present offers an exceptional opportu-

nity. The Fresno State College started about fifteen years ago as a Normal School for teachers. Soon afterward, all the Normal Schools in the State were erected into State Colleges and brought into close relation with the University of California. They serve a two-fold purpose: first as professional schools for teachers, second as cultural institutions to take care of students who cannot be accommodated at the University. Unless signs fail, within a few years these colleges, as the one at Los Angeles has already become, will be made branches of the University, offering the same courses and conferring the same degrees. The Fresno State College already possesses a student body of two thousand. The Church of the Holy Spirit is situated only one block away from the campus.

Two years ago services were initiated by the Archdeacon at Mendota. This small village, on the edge of large cotton fields, had never had religious services of any kind. Other churches have agreed to leave the field to us. There is one communicant of the Episcopal Church living in the place who this year has given us the site for a church. The Church School superintendent is a Presbyterian. All shades of ecclesiastical complexion join in the use of the Prayer Book and the Christian Nurture Church School lessons. Until this fall, services have been held in the school house, but with the acquisition of a site, the desire was quickened for a building under church control and with a definite religious atmosphere. At Fowler, fifty miles away, stood the only disused church in the district. The lumber of fine quality could not be purchased for four times what it cost originally. The Archdeacon therefore con-

ceived the plan of wrecking the Fowler church and rebuilding it at Mendota. The entire cash cost was \$600. In order to carry the lumber to the new site, local truckmen volunteered their services. The work was done at night and the Archdeacon helped, himself, to load the trucks and as a carpenter contributed a large amount of the volunteer labor which went into the new building. On All Saints' Day the rebuilt church was opened for worship, and the mission at Mendota was named "All Saints."

St. Andrew's, Taft, our second youngest mission is rejoicing in their new building, freed from debt by a generous gift of \$500 from the "Double Temple." The land and the building, except for this gift, was paid for by the contributions of the members of the mission.

LOUIS C. SANFORD,
Bishop of San Joaquin

MISSIONARY DISTRICT OF SOUTH DAKOTA

The Missionary District of South Dakota includes the whole State of South Dakota and also the tract of land in northwestern Nebraska, once known as the Santee Reservation. It has an area of 80,000 square miles and a population of over 635,000 people. The district within its present bounds was established by the General Convention in the year 1883. The present Bishop is the Rt. Rev. Hugh Latimer Bursleson, D.D., consecrated December 14, 1916; the Suffragan Bishop, the Rt. Rev. William Blair Roberts, consecrated December 6, 1922.

The appropriation to South Dakota for 1928 is as follows: (1) For salaries and traveling expenses of Bishops and clergy, for white work, \$29,900; (2) for Indian work, \$49,900; (3) for work of Archdeacon among foreign-born, \$3,000; (4) for insurance, repairs and miscellaneous items, \$12,990; (5) for support of institutions, \$3,000; (6) for United Thank Offering work among white people, \$2,325; among Indians, \$1,800. Total, \$99,915.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE general conditions in the State are somewhat improved, though in common with the rest of the agricultural Northwest South Dakota has not yet felt the lift of prosperity concerning which we hear from other parts of the country. The improvement is rather in

the existence of a more expectant and hopeful spirit than in any considerable financial betterment.

Difficulties

One chief difficulty in the prosecution of our work is the finding of men enough, and men of the right sort. Our

turnover of clergy is still much too high, though South Dakota does not suffer as much as some districts. I am glad to report that we are beginning to provide our own clergy, and that one candidate from our own State has been ordained and two other candidates went in 1928 to theological seminaries.

The death of Mrs. Burlson early in February, has led to the final closing of the Bishop's House and my permanent residence is at All Saints' School. My appointment as Assessor to the Presiding Bishop will necessitate my spending a considerable portion of time outside the Missionary District. I am glad to say that there is a fine spirit about this on the part of the clergy and lay people, and that under the lead of our devoted Suffragan Bishop, they are carrying on as effectively as possible.

The great problem is our schools, of which we now have five, one in the white field and four in the Indian. Two of these, the Hare Industrial School at Mission, and the Dormitory at Crow Creek, have been opened during the year. They mark a real and necessary advance in our work, but also a large increase in the financial burden, for which, as yet, the Church has made no provision. Indeed, the Church as a whole seems not interested in Christian education. I am hoping for the day when the culture and training of our children at home shall be considered of equal importance with the conversion of heathen abroad. At present no one seems to be interested, except the unfortunate Bishop who happens to be responsible for the school.

In contrast to the indifference manifested by the General Church, I feel it a privilege to record the splendid service of one family to the cause of Christian education. When last June Miss Eunice Peabody (fifth of the name to be associated with All Saints' School), resigned the position as principal which she had taken in succession to her elder sister, Dr. Helen Peabody, the women of this family had carried on the institution for forty-four years. Here is a contribution to Christian

education which can scarcely be equalled and is nowhere excelled.

The White Field

Substantial advance in many particulars may be recorded during the past year. Diocesan headquarters, with the offices of the bishops and Executive, Secretary, have been established in Dexter House on All Saints' School grounds in a very satisfactory suite of rooms prepared for that purpose. This adds greatly to the efficiency of the work.

As the result of the visit of the Rev. Dr. Patton at the time of our district Convocation, we have established a Field Department of laymen, who have made a beginning in taking an effective share in the promotion of the Church's Program in other parishes and missions besides their own.

The Department of Religious Education, under the admirable leadership of Dean Siegfriedt and Miss Elizabeth Baker, Educational Secretary, is able to report a distinct advance in every line of effort, but particularly in the Good Shepherd School for the isolated children of the Church. In this connection I should also speak of the excellent Summer Conference held at All Saints' School immediately following the district Convocation, and the inauguration of an auxiliary Conference at Camp Remington in the Black Hills. This bids fair to become a useful factor in our church work in the western part of the State.

One of the most conspicuous advances in the white field is in the area served by Archdeacon Junker. At Henry, in the northeastern part of the State, he found a Congregational church with a group of Christian people who had been two years without a pastor. At their urgent request he gave them services, with the result that within a few months they asked to be admitted into the Church as a congregation. The church building was purchased and consecrated and fifty-four persons were confirmed. Thus within a few months a well-equipped mission,

largely self-supporting, was added to our list.

The Indian Field

Conditions in the Indian field are difficult and delicate, because of isolation and inadequate equipment, and also because of the problems inherent in the adjustment of the two races which are coming daily into closer contact with one another. It needs much patience and wisdom to carry on effectively. I am glad to say that young men are giving themselves to this special feature of our work with enthusiasm and devotion. We have reached a place where the self-sacrificing service of the workers who were the builders in the day of Bishop Hare must be reinforced as they lay down their tasks.

At Good Shepherd Chapel, on Standing Rock Reservation, in July, we had a most inspiring meeting of the Niobrara Convocation. It had the old-time flavor, being held on the prairie with only the tents grouped around one of our chapels and the house of the missionary. Over two thousand were in attendance.

I have already spoken of the new schools begun last fall. The Hare Industrial School is, to my mind, one of the most forward-looking projects undertaken during my episcopate. It has the keen interest and approval of the Indian Department, and should prove a real contribution to the solution of the Indian problem. For more than fifteen years we have been preparing for the opening of this school. At last we were able to secure adequate property and erect a building. We must now

look to the Church for the means of support.

The same is true of the Dormitory at Crow Creek, where we care for 25 children who otherwise would be absorbed in one of the large Roman Catholic boarding schools. I hope that this experiment will prove so valuable that it may point the way to like efforts in other centers where the need is evident.

Our chaplain for the Indian young people in the government boarding schools is doing faithful and effective service, caring for several hundred communicants. I anticipate that the center of his work will soon be transferred to the State Capital at Pierre, where we have secured a building site and have money in hand for a chapel and residence.

Building Enterprises

Altogether it has been a year of unusual material advance, thanks to an appropriation of \$4,000 made by the National Council from the undesignated legacies, and the gifts of interested friends, as well as the sacrifices of the people themselves. I am able to report no less than ten building enterprises under way or already accomplished. Eight of these are in the Indian field. Buildings, of course, are only instruments in establishing the Kingdom of God; but they are also a sign of the devotion and self-sacrifice of the people, and of their appreciation of the Church's ministry to them.

HUGH L. BURLESON,
Bishop of South Dakota

MISSIONARY DISTRICT OF SPOKANE

The Missionary District of Spokane includes the eastern portion of the State of Washington from the summit of the Cascade Mountains. It has an area of 43,000 square miles and a population of 409,690 people. The district within its present bounds was constituted in the year 1892. The present Bishop is the Rt. Rev. Edward M. Cross, S.T.D., consecrated February 20, 1924.

The appropriation to Spokane for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$25,628; (2) for miscellaneous items, \$4,900; (3) for United Thank Offering work among white people, \$1,600. Total, \$32,128.

REPORT OF THE BISHOP FOR THE YEAR 1928

I AM now concluding the fifth year of my Episcopate, and I wish publicly to express my deep appreciation of the extensive co-operation I have enjoyed from clergy and laity during this naturally difficult formative period; and I lift up my heart in gratitude to God for the strength of body and of spirit with which during these years He has guided and sustained me.

My work as Bishop of Spokane falls in three categories. First, time spent within the district in my capacity as Bishop. Second, time spent outside the district in my capacity as Missionary Bishop of Spokane. Third, time spent within the district in my capacity as acting Dean of the Cathedral.

As Bishop Within the District

I have visited at least once during the past year all of our parishes and missions excepting Davenport, Dayton, Waitsburg, Prosser, Granger, Mabton, Sunnyside, and St. James, Spokane. Visitation to the missions of the southern Yakima Deanery was postponed on request of Mr. Mynard and because of his health. Visitations to Dayton and Waitsburg were omitted on account of the infantile paralysis epidemic.

As bishop and rector I visited St. Paul's School, Walla Walla, several times and presided at the annual meeting of the Board of Trustees of that institution.

As Bishop Outside the District

I attended the annual meeting of the Province at Salt Lake City, and the Triennial Convention of the Church at Washington, D. C.

Another month I spent under the direction of the National Council and in the interest of the missionary work of the Church in the Dioceses of Chicago, Ohio, and Long Island.

It would appear in the above that almost ten weeks of my time has been spent outside the District of Spokane and at work in the capacity of Bishop of the district.

As Acting Dean of the Cathedral

Such time as has remained has been spent in the capacity of Acting Dean of the Cathedral. As I said in my last annual address, the chief object of my assuming this extra duty is that by working in this way I may make the Cathedral in very truth a Cathedral; and hasten it along that path which will mark its separation from the parochialism of the past.

The District

As I look over the district I rejoice in my ability to record certain advances and improvements that are of the "outward and visible sign" nature.

First, there is the opening of the first unit of the new St. Luke's Church at Wenatchee. This marks radical progress in the work in that section. The

members of that congregation have been inspired by the beauty and significance of their accomplishment. This fact is attested by the increase in all departments of the life of that parish.

Another outstanding accomplishment of the past year is the building of the new rectory in Walla Walla. The new building is as charming architecturally and comfortable in its appointments as the old building was ugly and uninhabitable. St. Paul's parish is to be congratulated upon this achievement so swiftly and worthily effected.

A third decided improvement is to be found at St. Paul's School, Walla Walla, where a fire, which might have seriously handicapped the work of the school over a period of six months or a year, turned out—as fires have occasionally been known to do—to be a blessing in disguise. The efforts of Miss Galbraith and the Board of Trustees rapidly repaired all the damage and added a section which increased the boarding capacity of the school by eight and at the same time provided Miss Galbraith and her able assistant, Miss Zorb, with at least reasonably adequate living quarters.

The fourth outstanding building project of the year has been that of the new Cathedral, the side walls of which are now almost completed—much to the joy and inspiration of the people of the entire district.

It should here be mentioned that on Sunday, June 10, the foundation stone of the new Cathedral was laid with impressive ceremonies which were attended by a large congregation of representative people from the city, the district and surrounding states, including especially our own Senior Bishop, the Rt. Rev. Lemuel H. Wells, D.D.; the Rt. Rev. S. Arthur Huston, D.D., of the Diocese of Olympia; and the Rt. Rev. Charles D. Schofield, D.D., of the Diocese of British Columbia.

Of course, it should be recorded that the church at Oroville was duly consecrated on Friday evening, June 1, in which act of consecration I was assisted by the vicar in charge of the mission, the Rev. Elmer B. Christie.

Other Signs of Progress Within the District

As nearly as we can tell the income for self support has increased approximately \$5,000 in the last year—and a total of \$10,000 over the year 1924.

Contributions for the Church's Program are something less than \$100 short of the year 1927; but show an increase of \$1,600 over the amount contributed five years ago.

Communicants show an increase over 1927 of 61; and over 1924 of 676.

EDWARD M. CROSS,
Bishop of Spokane

MISSIONARY DISTRICT OF UTAH

The Missionary District of Utah embraces the State of Utah. It has an area of 84,970 square miles and a population of 450,000 people. The district within its present bounds was established by the General Convention in the year 1907. The present Bishop is the Rt. Rev. Arthur W. Moulton, D.D., consecrated April 29, 1920.

The appropriation to Utah for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, for white work, \$22,246; for Indian work, \$4,000; (2) for insurance, repairs and miscellaneous items, \$5,200; (3) for the support of institutions, \$7,500; (4) for United Thank Offering work among white people, \$2,400; among Indians, \$1,200; (5) for payment of indebtedness, \$4,000; (6) for payment of interest on indebtedness, \$1,045. Total, \$47,591.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE year 1928 has been a pleasant one here in Utah with plenty of work to do and many problems to solve.

Utah again overpaid its Missionary Apportionment and has accepted an increased quota for 1929.

In May, the Province of the Pacific held its Synod in Salt Lake City for the second time in seven years. This was a most successful Synod both in numbers and in spirit. One of the features was a great Mass Meeting held in the Mormon Tabernacle. This unique building, its great organ and noted choir, were placed at our disposal. Several thousand people were in attendance at this service.

Under an action of the Bishop and Council the work of the Church in Salt Lake City has been divided between St. Mark's Cathedral and St. Paul's Church; St. Paul's taking over in addition the mission of St. Luke's, Park City and St. Mark's accepting the responsibility for the work at Garfield. With the Rev. James L. Hayes and Rev. A. Leonard Wood in charge respectively, the experiment appears to be a practical one.

St. Mark's Hospital has definitely entered upon a campaign for funds to build a new St. Mark's and in 1929 the work will be carried out. This enterprise should receive the assistance of

the entire Church. I feel that I can safely say that the State of Utah will back it up generously. The hospital has no indebtedness whatever upon it.

Emery House, our home for young men at the University, manages to get on each year without asking for outside assistance. It is able to take care of its obligations and is doing a good work.

Rowland Hall, our pioneer school for girls, is heavily in debt, but I believe we shall get into the clear in another year. Our income this year is larger than it has been for several years and a great deal of interest is being shown in the school. It has been necessary to raise the rates and we may be obliged to do so again, much against our will, but if we are to maintain this school which this section of the country needs so much, we must have more income than is coming in right now from outside sources. It is obvious that in this particular State you cannot maintain inferior institutions.

In September, the Church took over the Railroad Y. M. C. A. at Helper, Utah. This building has come to us free of charge, but it has cost us considerable to put it into proper condition. We are now maintaining an excellent piece of community service work in a section which is in bitter

need of such work. How long it will go I cannot say, but it ought to go on and be successful. We may fail for lack of funds, but at any rate we have endeavored to do a fine thing.

For lack of funds we have been obliged to withdraw our resident clergyman from Vernal and have leased the rectory to private parties to be used for a hospital. The rectory is a very large brick building, much too big for a clergyman and his family. This little hospital has already proved to be a good thing for the community and the Church has lost nothing by this action.

For lack of funds I have felt it necessary to take similar action in Logan, renting the large rectory to a private family. Services are being supplied in Logan from Salt Lake City and in Vernal from the Indian Reservation.

We are doing the best we can to keep the flag flying throughout the district, but with the constant lessening of the sinews of war it is none too easy. We keep plugging away and are making progress, slow though it be. Perhaps that is the best kind of progress.

ARTHUR W. MOULTON,
Bishop of Utah

MISSIONARY DISTRICT OF WESTERN NEBRASKA

The Missionary District of Western Nebraska includes the western two-thirds of Nebraska. It has an area of 55,000 square miles and a population of 385,856 people. The district within its present bounds was established by the General Convention in the year 1889. The present Bishop is the Rt. Rev. George Allen Beecher, D.D., consecrated November 30, 1910.

The appropriation to Western Nebraska for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$24,500; (2) for insurance, repairs and miscellaneous items, \$4,225; (3) for United Thank Offering work among white people, \$2,100; (4) for payment of interest on indebtedness, \$2,100. Total, \$32,925.

REPORT OF THE BISHOP FOR THE YEAR 1928

DURING the year 1928, our work among the Japanese in Western Nebraska has progressed with much encouragement and some definite results. The new rectory and chapel of the Holy Apostles' at Mitchell, Nebraska, have been completed at a cost of approximately \$6,000. The church building and lot are entirely free from indebtedness while on the rectory there is a loan from the District Fund of \$2,700, which is to be paid in annual payments on a ten year contract. Mitchell is the center of the Japanese section where most of the people are employed in the beet-farming industry. The basement of the church was finished and equipped for parish house purposes and about 25 Japanese chil-

dren are being instructed in the Church School; while many of their parents attend English night schools under the direction of the Rev. E. Wilson and the Rev. H. Kano.

Mr. Kano moved his residence to North Platte, in the spring of 1928, in order to be able to concentrate his efforts in the east end of our Japanese field. He has charge of the entire territory and does a great deal of traveling during the year among the Japanese farmers. Being an expert agriculturist and veterinarian Mr. Kano is able to help these people in many ways to their material advantage while he ministers to them in spiritual things.

Mr. Kano's ordination to the diaconate on the second Sunday in December,

is an event to which our Japanese people have been looking forward with great interest and anticipation. It must be remembered, of course, that these Japanese parents are not Christians. They still retain the religious faith of their fathers in the home-land. The children, numbering approximately 300, are all vitally interested in our Church Schools and about 20 of them have already been Baptized. There have been 15 Confirmations. It is evident that as time goes on the parents of these children will become more and more interested in learning about the Christian religion.

Mr. Kano gives Bible instruction and explains the meaning of the Sacraments and the history of the Church in his services, and reports that the interest is gradually increasing so that the people themselves are beginning to ask questions, and are anxious for reading matter about the Bible and the Church.

Since the beginning of my Episcopate eighteen years ago the thirtieth day of last November, I have undertaken no work more promising of definite and permanent results than this mission among our Japanese population in Western Nebraska.

Ordinations

During the year 1928, in fact, during the last month of the year, there have been seven ordinations in this Missionary District. Six of these candidates were admitted as postulants in the district.

On December 9, Mr. H. Kano, our worker among the Japanese, was ordained to the diaconate in the Church of the Holy Apostles, Mitchell.

On December 16, in St. Elizabeth's Church, Holdrege, I ordained Mr. Arthur F. Roebuck to the diaconate.

On December 23, the Rev. H. Asboe and the Rev. C. G. Minton were ordained to the priesthood in St. Matthew's Church, Alliance.

And on December 30, I ordained to the priesthood the Rev. H. E. Nelson, the Rev. M. A. Frazell, and the Rev. W. L. Philley in St. John's Church, Broken Bow.

Candidates for Holy Orders

Four of the candidates for Holy Orders have been ordained as reported above. Three students have made known their intention to become candidates in this district. These three added to the list of postulants and candidates will show that we are more and more depending upon candidates within the district for the permanent workers in this field.

Advance Work

A new church has been built at Bassett, where the church has owned two very splendid lots in the center of the town for more than thirty years. There is no debt upon this church building, and we congratulate these good people who have been waiting so long for this object of their hopes to materialize.

The new rectory at Alliance has been completed and paid for, and is now occupied by the new rector, the Rev. H. Asboe and his family, who have recently come from the Missionary District of Porto Rico.

After nearly eight years of patient and persevering effort on the part of the congregation of St. Mark's Pro-cathedral parish, Hastings, the beautiful new stone structure, in the basement of which our congregation has been worshiping for more than seven years, is now about to be completed to the extent of the congregation's being able to worship in the upper portion of the building. The walls and roof have been completed and practically all of the stained glass memorial windows have been permanently installed. The floor has been finished and the new furnace installed. The congregation expect to hold their first service in the new part of the building the first Sunday in February, 1929.

Official Acts

During the year I have officiated as Bishop in the following services: Baptisms, 18; Confirmations, 90; Marriages, 5; Burials, 12; Consecration of Churches, 1.

GEO. A. BEECHER,

Bishop of Western Nebraska

MISSIONARY DISTRICT OF WYOMING

The Missionary District of Wyoming includes the State of Wyoming. It has an area of 97,914 square miles and a population of 194,000 people. The district within its present bounds was established by the General Convention in the year 1907. The Rt. Rev. Nathaniel Seymour Thomas, S.T.D., consecrated May 6, 1909, resigned in 1927. The Rt. Rev. Granville Gaylord Bennett, D.D., is in charge.

The appropriation to Wyoming for 1928 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$33,042; (2) for insurance, repairs and miscellaneous items, \$14,400; (3) for support of institutions, \$24,829; (4) for United Thank Offering work among white people, \$4,440; (5) (from Item E) Water Supply for St. Michael's Mission, \$3,000. Total, \$79,711.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE following report of the institutions and aided work in the district of Wyoming shows the healthy condition and hopeful growth in the reported fields. The self-supporting parishes are not included, as they naturally receive no help from the funds supplied by the National Council. We beg to express our sincere appreciation and gratitude to the National Council and the officers at the Church Missions House for their sympathetic understanding and generous support afforded the work of the Church in Wyoming.

Bishop Randall Hospital, Lander

The Bishop Randall Hospital at Lander is operated by the Chamber of Commerce of Lander, the ownership of the property, of course, being vested in the Trustees of Church Property of the District of Wyoming. This institution makes regular reports to the office of the district and shows a wide usefulness in its ministrations, excellent management, and a surplus over running expenses for the year of \$3,200. A new X-Ray machine has been ordered and will be installed this year which will greatly increase the efficiency of the hospital.

St. John's Hospital, Jackson

This excellent hospital, serving the isolated community of Jackson's Hole,

has been placed on a new basis of operation during the past year. A committee of interested laymen, several of whom are summer residents of this section of Wyoming, have taken over the active management of the hospital and agree to be responsible for its operation and its expenses. This change became effective the first of last September, and we believe the hospital is in better condition than ever, with increasing usefulness, and being the only hospital for many miles, meets a great need. The title of this property is also vested in the Trustees of Church Property of the District of Wyoming.

Cathedral Home for Children

We started the year with 40 children in the "Girls' Unit," received during the year 23. Two were returned for replacement, 19 were returned to parents or guardians, 5 placed in homes, 4 were legally adopted. We lost one child by death, 33 children were wholly or partly supported by parents or guardians and 30 were dependent wholly on the home, making 63 children cared for during the year.

Again we were blessed in regard to the health of our children, as we were entirely free from sickness, the one death we had being due to heart trouble.

Several improvements were made

during the year in the home. The three halls were papered, the stair cases varnished, the dining tables revarnished and two bed rooms were repapered.

It gives me great pleasure to again report that our kind friends, Mr. A. C. Jones, furnished the turkeys for Thanksgiving Day and the Lions' Club, the turkeys for Christmas. We also received a carload of coal from the Union Pacific Coal Co. (through the efforts of Mrs. Taliaferro, Jr., of Rock Springs, Wyoming).

The Needlework Guild of Laramie were generous in their gifts of underwear, stockings, blouses, mittens, etc. Many wonderful gifts from Guilds and organizations throughout the State were received, which were greatly appreciated. The Senior Branch of the Girls' Friendly Society, Rock Springs, Wyoming, again sent the birthday gifts for the children throughout the year.

I would like to mention Dr. Hamilton's kindness to me at all times and his great love and care of our children; also, Dr. Nydegger, who always is ready and willing to do his part; also, the Barbers' Union, the Quality Cleaners Company; also, the "Republican Boomerang," who have furnished us with the daily paper for some years.

Our friends are always ready to do their part and we have many in every walk of life.

Five of our girls were confirmed in May, 1928, by Bishop Bennett, others I hope will be confirmed next year.

I wish to convey my heartfelt thanks to every member of the Board for their splendid co-operation and kindness to me. I have entered my fifth year with you, and hope and trust we will have a happy and successful one, and that God will bless us.

Wind River Reservation

The work at St. Michael's Mission at Ethete is generally supposed to be confined to the boarding schools for Arapahoe children, which is operated during 9 months of the year. This is not so, for the work with the older Indians is growing fast in real stability

and enduring influence. It is shown in several different ways: First, the regular church attendance is increasing, until it is felt that the next improvement must be the enlarging of our chapel, and that soon, unless we discourage the ever-growing congregation. A noteworthy fact is that from the collections alone we have not only paid our apportionment of over \$400, the past two years, but we have also sent, as gifts, money to various worthy objects, which would stimulate an interest in the Indians outside themselves. A decided increase in the interest in the Church is evinced among the neighboring white ranchers by their regular attendance, the Baptism and Confirmation of their children, who show great enthusiasm for all gatherings at the mission, especially the Church School, held immediately after the Sunday forenoon service. They have assisted in the Apportionment and other objects faithfully. Bible study classes for the ranchers and workers have been held during the past year and have been well attended despite extreme cold and almost impassable roads.

The school has grown from 65 to 80 pupils. There is a splendid spirit among them. Here it is interesting to note that the Church finances St. Michael's Mission on a basis of 60 pupils and the Government on 67. Therefore, there has been a balance to meet in other ways.

The farm, which has been operated for food and instruction, has been self-supporting during the past year. The Mission Trading Store shows a healthy condition by the paying off of old credits given to Indians in past years and a net profit earned of \$2,230, which sum made possible the care and instruction of the additional pupils above our contract figures. It is felt that a continuance of these results can be looked for. During the past two years indebtedness of the Indians to the Mission Store has been reduced from about \$8,000 to \$2,000. This has required untold thought, time and talk, but the effort has been worth while, inasmuch

as it has taught the Indians the sacredness of their obligations.

During the calendar year buildings were repaired and painted where absolutely necessary and a number re-roofed. A most important addition has been made to our equipment—"Faith Hall" (our parish house and gymnasium). Our much-needed water system was one-third completed by the laying of a pipe line from the Little Wind River to the mission. It is expected that the entire system, i. e., plumbing of buildings and sewer disposal will be finished during 1929. Fire protection will be supplied from hydrants properly distributed around the grounds.

Real assistance with the religious work has been given by a number of the older Indians. Special mention should be made of the excellent progress of Josiah Oldman, a full-blooded Arapahoe, in his studies for Holy Orders. He has been of invaluable aid to the Warden of the mission and a tremendous Christian influence among his people.

Episcopalian Student Work

The Episcopalian Club, of the University of Wyoming, Laramie, with headquarters in the Balch Cottage, had a membership of 78 students during the past school year. Social and religious programs have been conducted. Plans now are being made to center many additional religious and social activities in the club house next year.

Membership in the Episcopalian Club is open to students of any religious faith, though fifty per cent of the membership must be communicants of the Episcopal Church. Dues are \$5 per year.

Mrs. Anna Dillon is the house mother and chaperon. Canon F. G. Harkness is the student pastor and house manager.

Cathedral School for Boys

The fifth year of Sherwood Hall, the Cathedral School for Boys at Laramie, has been one of progress and achievement. For the first time the school will close the year with a comfortable finan-

cial balance, which will be set aside for future emergencies.

Sixty-three boys are enrolled this year. The scholastic record has been a source of much satisfaction to those connected with the school. The students are happy and proud in building up school spirit and traditions.

When the school closed in June, 1928, 40 boys were enrolled. Of that number 35 returned in the fall. There is every indication for believing that the enrollment for next year will be filled early in the summer.

Sherwood Hall supplements the splendid high school curriculum provided in the University Training School, by excellent training in manners, morals and religion. Pupils of Junior and Senior High School grades are accepted.

Cathedral School for Girls, Laramie

Ivinson Hall opened its eighth year with an enrollment of 29. Four students entered in January and one was dropped in February, leaving a total of 32, all but 3 of whom are from Wyoming.

During the summer the buildings and grounds were put in good order; a new fire escape was erected at a cost of about \$500; a large room on the second floor of Ivinson Hall was remodeled into an attractive chapel at a cost of \$300. A piano has been bought for the music department at a cost of \$175; \$1,500, borrowed during the summer, has been repaid and current expenses will be met to June 1st.

Two scholarships were given by Mrs. Woodward of Philadelphia, one by Mrs. Roach of Garden City, and a half scholarship by the Friendly Fund of Ivinson Hall.

Urgent needs are the rewiring of the buildings, and readjustments in the heating plant to insure the adequate heating of Joslin Cottage and do away with a considerable waste of coal which seems unavoidable with the present heating plant.

G. G. BENNETT,
*Acting for the Presiding Bishop
in Wyoming*

EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

MISSIONARY DISTRICT OF ALASKA

The Missionary District of Alaska includes the whole of the Territory of Alaska—an area of 600,000 square miles. The population is estimated as being 80,000. As a missionary district it was created by the General Convention in the year 1895. Its Bishop is the Rt. Rev. Peter Trimble Rowe, D.D., consecrated on St. Andrew's Day, November 30, 1895.

The appropriation to Alaska for 1928 is as follows: (1) For work among white people, \$14,333; (2) for work among Indians and Eskimos, \$56,790; (3) for miscellaneous items, \$8,000. Total, \$79,123.

REPORT OF THE BISHOP FOR THE YEAR 1928

ANOTHER report. And it is my thirty-third! It is said that "To think is to thank;" so thinking of the Providence of Almighty God; His preservation of me through the year, and the past thirty-three years, I am thankful. And thinking of the Board, its great Secretary and the many friends, I am thankful. Without the Divine help and the assistance of the Board of Missions, the Secretary, Dr. John W. Wood, the innumerable host of friends, there would be nothing for me to report. I am mindful of the clergy, the women, who are doing the work in Alaska, faithful, loyal and devoted. To these beloved co-workers, to the friends who are partners in the work by reason of their gifts and confidence, I am thankful.

A report calls for statistics. They will be given in another place. Here, one is obliged to give a story of what has been going on.

In February I started out for Fairbanks, visiting the missions on the way. At Cordova, the Rev. L. F. Kent joined me. I had to have his help for the ordination at Fairbanks. The journey to and from Fairbanks meant for him nearly two thousand miles, and for me, four thousand miles. And the

expense—of which I cannot speak. Only think of this—just to carry out an ordination!

So here in Fairbanks, after due examination, I ordained in St. Matthew's Church, the Rev. Mervin L. Wanner, to the priesthood; Arthur G. Fullerton to the diaconate. Mr. Fullerton came by dog team two hundred and fifty miles; it was cold—some 55° below zero. Fairbanks was putting on its Derby Dog Races. There were many "outside" visitors. Captain George Wilkins and his aviator, Ben Eileson, were there preparing for their flight over the North Pole. All Fairbanks people were greatly interested in this ordination.

In May I left for a visit to the Yukon region—the interior of Alaska. While in Dawson I confirmed fourteen, at the request of Bishop Stringer. Then I visited the missions at Eagle, Fort Yukon, Beaver, Stephens Village, Rampart, Tanana, Nenana, etc. On the way I met tourists—held services on the steamers—told them of our work. It was a great opportunity. They were surprised to learn and see that the missionary work in this great interior of Alaska was being done solely by our Church, and they were inter-

ested. It was a surprise to them to see the fine hospital and church equipment at Fort Yukon.

At Tanana I met Mr. and Mrs. L. F. Monteagle, of San Francisco. As church leaders they are well known. In making the trip to Alaska their chief interest was in the missions of our Church. They saw them and they were most enthusiastic about them. If more of our church folk would do as they did, the missionary interest would be increased.

In September I visited Prince Rupert, B.C., and participated in the consecration of Archdeacon Rix, as the Bishop of Caledonia. In September I also left to attend the General Convention at Washington, D. C.

For several years we have been doing much building work; much in the way of restoring, renewing old buildings. I have been fortunate in having the help of Mr. N. J. Nicholson, a practical mechanic. He moved the Hudson Stuck Memorial Hospital at Fort Yukon nearly a mile, to remove it from a dangerous place. He also rebuilt the mission residence at Fort Yukon; built the new school, church and house at Nenana; and I am using him still to build the mission house at Allakaket, and transform the hospital building at Tanana into a school for Orphan Children. He is invaluable.

Plans were made towards building a new mission residence at St. Johns-in-the-Wilderness, Allakaket. Like all buildings erected thirty years ago, the present mission house, suffers from the ravages of time and decay, and "chink" it as we may, yet it is not habitable during the spells where the thermometer goes down to 65° below zero. Mr. Nicholson took the Pelican, with a scow loaded with lumber, looked over the situation—but I had to withdraw him. The building work at Allakaket must now wait until the Spring of 1929. The reason for this change is that—due to Deaconess Bedell's suggestion—we decided to close the mission at Stephen's Village, wreck the

buildings there and transfer them to Tanana. And this has been done. The Pelican was used to do this work. The logs, effects, etc., were duly rafted and taken to Tanana—Deaconess Bedell being transported on the raft.

St. Andrew's Mission was abandoned because many of the older people had died and the younger generation, upon marriage, moved to places more suitable for hunting and trapping. But we hope to take care of the children at Tanana.

There has been and is at Tanana a hospital building, similar to the one at Fort Yukon. We have not been able to use it as a hospital because we could not get the necessary workers. Now such a use of it is unnecessary. To convert it into a home for children seemed the best thing to do—and it is done. Mr. Nicholson has done this work. It has cost much. But here Deaconess Bedell is transferred. The house will be filled with children—as many as Deaconess Bedell's friends enable her to take care of.

In addition to the above, the church at Fairbanks has been completely restored. Built under the direction of Archdeacon Stuck in 1905 it was the most picturesque, artistic building in Fairbanks—not even excepting our George C. Thomas' Library. The people wished to destroy it and build a new church. I objected and arranged to have it restored—repaired. Nicholson did this. It is most satisfactory. It stands now, as through all the past years, the most artistic building in Fairbanks.

We are building at Anvik—our first mission in Alaska. The epidemic in the Spring of 1927 carried away so many parents—leaving us some forty orphan children—that the Rev. John W. Chapman appealed for the help to care for these children. And the help came. So we are caring for these children, preparing to do so in a satisfactory way. New buildings are necessary and this year we have been getting out logs, sawing lumber, for building pur-

poses. It was deemed advisable to let the materials "season" before beginning to build. The building will be done in 1929. Though our veteran missionary, the Rev. Dr. J. W. Chapman, was entitled to his furlough in 1928 he did forego it in order that he might get things in readiness for the building work in 1929.

Work has been done in repairing our properties at Skagway, Douglas, Juneau, etc., for I am desirous of having all our church property in the best condition possible.

St. Thomas' mission, Tigara, Point Hope, Arctic Alaska, Archdeacon Frederic W. Goodman, has built an annex to the church, doubling its capacity. It was greatly needed. It spells also of progress and growth. In 1929 he hopes to enlarge Browning Hall, double its present capacity. What with his ministerial-medical duties, I am surprised that the Archdeacon in a short Summer season can do anything else—to say nothing of time given to building. It is a place, too, where you have no mechanics, no trained labor upon which to depend.

The above surely indicates that we are doing something—building materially—but I hope spiritually as well.

Hospital Work

Among the people of Alaska our Church has been called "The Hospital Church." And there is good reason. In every new camp in Alaska I was the first minister of Jesus Christ to enter. The first request made to me was "Bishop, give us a hospital, if you can." I responded. Hence, I established a hospital at Circle City, in Skagway, Valdez, Ketchikan, Fairbanks, Fort Yukon and Wrangell. Owing to the decadence of camps and for other reasons, these hospitals were given up, so that today we have but three—The Hudson Stuck Memorial Hospital, Fort Yukon; The General Hospital, at Wrangell; The St. Thomas' Hospital, at Tigara. But we have, in a minor way, hospital service at Nenana, Anvik and Allakaket. To recite the

story of our merciful work, through our hospitals, would be interesting, but there is no room for it in a report.

Tourists, doctors, travelers, know something about the hospital at Fort Yukon. Mr. V. Stefansson, the explorer, knows. He was a patient in it for some months. Heads of the Geological Survey know of it for some of their company were in it and received successful treatment. No words can express fully the great services of this Arctic hospital, and its head, Dr. Grafton Burke.

The hospital at Wrangell is an institution which has the loving affection and interest of the public and wins an admiration from all sorts of people for our Church.

The hospital at Point Hope is perfect—it waits a doctor and a nurse.

Then, in other places, the Church meets the needs of many through its dispensary work.

The educational work of the Church on behalf of the natives, is evident through its schools, industrial, at Anvik, Nenana, Fort Yukon and Tanana, and its day schools in every native mission. I refrain from details, but through these we have developed young men who in the years to come will carry on the work of the Church among their own people.

The Workers

We are blessed with a staff of workers—unexcelled. They are loyal, faithful, devoted and self-sacrificing. As furloughs due to them occur yearly, we have our trouble to fill their places. Without the workers of fine spirit, we can do little or nothing.

All Saints' Church, Anchorage, and its large district, has been without a clergyman for two years. St. John's Church, Ketchikan, is vacant—has been so for over a year. It is unnecessary to go on—we have vacancies and it is not possible to do the work if you have not got the workers. For the summer months I had two students, one at Skagway and one at Ketchikan,

at my expense, who did very satisfactory work.

I have applications from good and true men—men outside our Church—whom I hope to use, for if our own Church cannot “give of its sons” then I am going to use, if I can, men who offer from some other branch of the Church.

In conclusion, I beg to say that our work in Alaska makes some progress. We can only advance as the district advances. The district advances in population, etc., but slowly. Why, I cannot say, because it is a great country and has great opportunities. But there is the fact. I think our Church and its work is regarded highly, by all classes. I would love to see more progress, but how can you progress when there is no progress in the district? However, we are here—we are doing our part—and I think it is an influential one. Alaska is a part of the United States, whatever the conditions may be. The Church is doing her part in the good of the country and holding aloft the banner of our Lord Jesus Christ.

Our *quota* was \$1,080—we have paid \$1,510.80. The statistics are given below:

	Hospitals			
	Men	Women		
	Physi- cians	Assist- ants	Nurses	Assist- ants
Anvik (Dispensary)		1		
Allakaket (Dispensary) ..			1	
Fort Yukon	1		2	
Nenana (Dispensary)			1	1
Tigara (Dispensary)		1	2	
Wrangell			2	

Schools

	Men Teachers	Women Teachers
Anvik	2	2
Allakaket		2
Fort Yukon		1
Ketchikan	1	1
Nenana		2
Sitka		1
Tanana		2
Tigara	1	

Summary

Presbyters, 8; Deacons: foreign, 3; native, 3; Candidates: foreign, 2; native, 3; Lay Readers: foreign, 3; native, 16; Deaconesses, 2; Evangelistic workers, 17; Stations, 42; Confirmations, 71; Ordinations: priest, 1; deacon, 1; Sunday Schools, 17; Teachers, 35; Pupils, 511; Church Buildings, 46; Parish Houses, 8; Industrial Schools, 4; Teachers, 11; Pupils, 90; Value of Church Property, \$540,000.

Financial Receipts: Specials, \$11,-152.33; Special for Allakaket, \$1,061.-65; Interest on Foundation Fund, \$4,959.22; Personal, \$1,026.18; Total, \$18,199.38.

Expenditures: Allakaket Building, \$1,000.00; Tanana, \$6,871.20; Minto, \$593.76; Hospital Support, \$734.50; School Support, \$1,352.10; Clerical Support, \$850.00; Mission Expenses, \$6,047.26; Total \$17,448.82; Balance credit, \$750.56; Total, \$18,199.38.

P. T. ROWE,

Bishop of Alaska

Parochial Statistics, District of Alaska, 1928

STATIONS	Infant Baptisms	Adult Baptisms	Confirmations	Communicants	Baptized Persons	Marriages	Burials	Services	Teachers, Sunday School	Pupils, Sunday School
Anvik.....	15			33	47	8	1	107	3	22
Allakaket.....								3		
Anchorage.....										
Arctic Village.....	No Report									
Cordova.....				35	73	1	1	56	2	50
Douglas.....		2		10	15		1	26		
Eagle.....	No Report									
Fairbanks.....	7	2	7	48		3	3	66	8	72
Fort Yukon.....	No Report									
Juneau.....	4			80	137	2	2	104		
Ketchikan.....	15	2	22	71	88		2	104	4	110
La Touche.....	No Report									
Minto.....	No Report									
Nenana.....	No Report									
Sitka.....	11	1	6	16	63		2	30	1	73
Seward.....	No Report									
Stephen's Village.....	No Report									
Tanana.....	21			62	83	2		82		
Tanana Valley.....	No Report									
Tigara, Point Hope.....	16			130	375		4	104	10	70
Valdez.....	No Report									
Wrangell.....	4	7	8	70	114		3	107	7	114

Evangelistic Work Statistics of the District of Alaska for the Year Ending December 31, 1928

STATIONS AND CLERGY	Foreign Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Foreign Deaconesses	Foreign Women Workers	Native Women Workers	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Parish Houses	Value of Mission Property
Anvik—J. W. Chapman, H. H. Chapman.....	1				4			107	15			33	47	8	1	3	22	4		\$30,000
Allakaket—Miss Thomson, Miss Lambert.....					2															15,000
Anchorage—Vacant.....								3												15,000
Cordova—M. T. Kippenbrock.....		1						59			35	73		1	1	2	50	3		20,000
Eagle—G. H. Moody.....	1																			15,000
Fairbanks—M. L. Wanner.....	1							66	2	7	7	48		3	3			3		40,000
Fort Yukon—Grafton Burke.....		1			3															70,000
Juneau—C. L. Rice.....	1							104		4		80	137	2	2			2		20,000
Ketchikan—St. Elizabeth's, P. Mather.....			1					104	2	15	22	71	88		2	4	110	4	1	25,000
Ketchikan—St. John's, Vacant.....																				15,000
Minto—A. Wright.....																				15,000
Nenana—L. F. Kent.....	1					5														75,000
Sitka—Mrs. Molineux.....						5		30	11	1	6	16	63		2	1	73	2		25,000
Skagway—Vacant.....																				15,000
Tanana—A. G. Fullerton, Deaconess H. M. Bedell, Deaconess G. Sterne.....		1		1	2			82		21		62	83	2						50,000
Tanana Valley Miss.—Arthur Wright.....			1																	15,000
Tigara, Point Hope—F. W. Goodman.....	1							104		16		130	375		4	10	70	4		30,000
Wrangell—H. P. Corser.....	1							107	7	4	8	70	114		3	7	114	2		20,000
(La Touche, Valdez and Seward are taken care of by rector of Cordova).....																				30,000
Total.....	7	3	2	1	11	10		763	22	83	78	583	907	16	18	27	439	24	1	\$540,000

MISSIONARY DISTRICT OF HONOLULU

The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Niihau, Kauai, Oahu, Maui, Lanai, Hawaii and the smaller Islands. It also includes Midway; and, in addition, the American Islands of the Samoan group Tutuila, Olusinga, Manua, Ofu and Rose. It has an area of 6,649 square miles and a population of 255,912, not counting the men of the Army and Navy stationed here. These figures do not include the Samoan Islands. The district within its present bounds was established by the General Convention in the year 1901. The Samoan Islands were added in 1904. The Bishop of California, acting for the presiding Bishop, took over the church and its property worth \$101,000 on April 1, 1902. The second Bishop of Honolulu, the Rt. Rev. John D. LaMothe, D.D., died Oct. 25, 1928. By appointment of the Presiding Bishop the Rt. Rev. Hugh L. Burleson, D.D., is acting Bishop.

The appropriation to Honolulu for 1928 is \$39,372.

REPORT OF THE BISHOP FOR THE YEAR 1928

IN making the annual report for 1928, as Acting Bishop of Honolulu, I have encountered difficulties because of the sudden death of Bishop La Mothe but the following are the facts as I have been able to get them:

Statistics for 1928

Clergy: Priests, 16; Deacons, 1; Congregations: Parishes, 3; Missions, 18; Unorganized Missions, 2; Deaconesses, 1; Lay Readers, 16; Postulants and Candidates, 1; Church Schools, 9; Value of Church Property, \$721,855.71.

Summary of Episcopal Acts

Ordinations: Priest 1; Deacon, 1; *Depositions,* 1; *Confirmations,* 106.

To the above I add the following acts thus far performed by me during my visits to the district, both of which occurred in the year 1929: *Confirmations*—115, and four more Confirmation classes on my schedule.

On my first visit in January, I reached all the islands, met all the workers and visited all the churches and institutions. My second visit is being limited to the Island of Oahu, but the assembling of convocation at that time gave me the opportunity to come

into touch with all parts of the district.

Condition of the Field

I am able to report that the work is going on remarkably well in view of the sudden bereavement which this district has suffered. I want to testify to the deep sense of loss that prevails, not only in our own community but throughout the islands. Bishop La Mothe won for himself and for the Church high respect and regard and in this his Episcopate was a very fruitful one. The Convention of 1929 has undertaken to create a fitting memorial for Bishop La Mothe by raising \$300,000 for the permanent equipment and endowment of Iolani School.

I made two visits to the district in the early part of 1929. I inspected the entire field and had all the necessary Confirmations. The summary of my impressions appears in the following paragraph from the address delivered to the Convocation:

“Unless there are unexpected delays your new leader should take his place among you soon after the first of the year. I congratulate him, whoever he may be, upon the pleasant surroundings, the loyal supporters and the un-

usual opportunities which he will find here. I know of no more promising field in the American Church. Most of all am I impressed with the opportunity among Orientals, and especially the Japanese. Little indeed has yet been done, but a wide area of service is open before us; and I find myself dreaming of the day when the Church in Hawaii shall not only be building, wisely and well, the Kingdom of God in its own area, but shall also be an

important factor in carrying to the vast Orient the message of the Christ Who was born in the mystic East. So perhaps through us the circle shall be completed, and the Gospel, traveling westward from Bethlehem shall again find Bethlehem, and worship there before the Holy Child as world-wide Saviour and King."

HUGH L. BURLESON,
Acting Bishop

Educational Work Statistics of the District of Honolulu for the Year Ending
December 31, 1928

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens		Elementary and Secondary Schools		School Fees	Value of Mission Property
	Scho	ols	Scho	ols	Scho	ols	Scho	ols	Scho	ols	Scho	ols		
Iolani School for Boys, Grammar and High.....	6	9							1	263	15	\$18,310 47	\$100,000 00	
St. Andrew's Priory School for Girls, Grammar and High.....		15							1	200	15	21,618 36	118,000 00	
*Trinity Japanese, Grammar School.....		2							1	32	2	947 26		
†St. Mary's Mission, Kindergarten.....		2	1	1	62	3						243 00	9,586 00	
†St. Mark's Mission, Kindergarten.....		1	1	1	53	2						521 39	3,250 00	
†St. Peter's Chinese, Language School.....			1						1	17	1	144 00	36,000 00	
†St. Luke's Korean, Language School.....		2							1	60	3	225 00		
†St. Elizabeth's, Language School.....			1						1	45	1	410 00	54,325 00	
†Japanese Night School, Language School.....		1							1	11	2	82 00	9,000 00	
Total.....	7	29	6	2	115	5	7	628	39	\$42,501 48	\$330,161 00			

*Buildings on Cathedral Close. †Use Mission Buildings.

Evangelistic Work Statistics of the District of Honolulu for the Year Ending December 31, 1927*

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Native Deacons	Foreign Lay Readers	Native Lay Readers	Deaconesses	Foreign Other Women Workers	Native Other Women Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Priests Ordained	Deacons Ordained	Marriages	Rituals	Schools, Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Parish Houses	Contributions	Value of Mission Property	
	Honolulu																										
St. Andrew's Cathedral—Dean Ault									1	866						1				2	12	450	1			\$371,584 00	
St. Andrew's Cathedral Parish—Dean Ault	1			1		1			1	144	5	38	63	871	1,579		39	33		1	20	203	1		\$26,551 04	95,200 00	
St. Andrew's Hawaiian Congregation—Canon Ottmann	1								1	74		24	20	338	618							63			5,963 82	5,000 00	
St. Clement's									1	103		3		252	470							41	1	1	2,881 18	42,500 00	
St. Peter's (Chinese) Y. Sang Mark		1							1	103		3		252	470							60	1	1	2,881 18	38,000 00	
Holy Trinity (Japanese) P. T. Fukao				1					1	169	5	2		101	232						1	8	73	1		321 31	
St. Elizabeth's (Chinese) Y. B. Woo, Canon Kieb	1	1							1	457	1	8		162	219					5	6	7	70	1	1,370 18	54,325 00	
St. Mary's—M. of Epiphany							2	1	1	390		4	2	38	132					1	1	8	131	1	497 36	10,000 00	
St. Mark's—M. of Hawaiian Congregation							1	1	1	57		17	1	24	158							1	8	169	1	856 90	3,250 00
Epiphany—J. L. Doty (Locum Tenens)	1								1	135		10	6	142	403					8	5	1	15	158	1	2,952 79	27,400 00
St. Luke's (Korean)—M. of St. Elizabeth's N. Cho			1				1	1	1	188	1	8	3	58	123		1		5	1	3	38	1		667 40	3,000 00	
Mau																											
Good Shepherd, Wailuku—A. B. Clark (L. T.)	1								2	120		6	1	123	242					4	1	2	14	1	3,780 87	49,000 00	
St. John's, Kula—M. of Good Shepherd								1	1	107		4		17	41						1	2	38	1		3,000 00	
Holy Innocents, Lahaina—F. N. Cockcroft	1								1	152	1	5		62	125					4	1	3	50	1	1	570 80	17,000 00
Hawaii																											
Christ Church and St. John's—Canon D. D. Wallace	1								3	144		4		31	68					2	4	1	2	26	2	2,816 23	6,150 00
St. Augustine's, Kohala—James Walker	1								1	123		5		33	70					1	1	2	25	1		1,709 46	5,500 00
St. Augustine's (Korean) M. of St. Augustine's									1	42		1		10	26					1	2	1	12	1		145 02	200 00
St. Paul's, Makapala—M. of St. Augustine's									1	82		1		24	50					3	1	3	68	1	1	798 13	6,000 00
St. James', Kamuela—M. of St. Augustine's									1	10		1		5	29						1	1	1	16	1	155 82	600 00
Holy Apostles, Hilo—T. B. McClement (L. T.)	1			2					2	51				97	177					3	3	1	3	22	1	1,680 47	29,000 00
Paauilo Mission—W. A. MacCLean	1								2	26		1		12	60						2	3	64	1	1	42 69	
St. James', Papaaloa—M. of Paauilo									1	47				5	56						2	1				212 26	
Kauai																											
All Saints', Kapaa—H. A. Willey	1								1	120		2	10	78	125					4	1	1	8	76	1	5,840 43	21,300 00
West Kauai Missions—J. L. Martin	1								2	123	1	7	9	38	49						3	1	3	15		447 01	
Total	12	3	1	3	1	1	4	6	30	3,871	16	161	135	2,730	4,783	1	1	192	92	27	139	1,882	20	12	\$63,522 47	\$788,009 00	

*These figures are for 1927 as the Convocation does not meet until the last Saturday in April, 1929, and consequently, the figures for 1928 are not available.

THE PANAMA CANAL ZONE

The Panama Mission includes primarily that part of the Republic of Panama, political sovereignty over which was secured through purchase by the United States Government, and commonly known as the Canal Zone. It is about fifty miles long and about ten miles wide. It also includes the cities of Panama and Colon, besides that part of the Republic of Panama lying south of the southern boundary of the Zone, and that part of the Republic of Colombia included within the jurisdiction of the Bishop of British Honduras prior to March, 1906. Its Bishop is the Rt. Rev James Craik Morris, D.D., consecrated Feb. 5, 1920.

The appropriation to the Panama Canal Zone for 1928 is \$20,142.

REPORT OF THE BISHOP FOR THE YEAR 1928

I SUBMIT herewith a report of my proceedings for the year 1928.

The following were my principal official acts: Baptisms 8; Confirmations 222 in the Missionary District, 117 in the Diocese of Long Island, total 337; Marriages 6; Burials 9; Services 291; Meetings 106; Sermons and Addresses 188; Lay Readers Licensed 14; Postulants Received 2; Letters Dimissory Given 1; Letters Dimissory Accepted 1.

The new postulants are Messrs. Joseph A. Laurie, for many years lay reader of St. George's Church, Gatun, and Mr. Reginald Atwell, a Communicant of St. Paul's Panama. They are studying the subjects assigned them while engaged in other work. I consider them exceptional young men who are likely to serve the Church well.

In August, the Rev. Emmet Addis Drake, B.A., left the Isthmus on account of ill health and was transferred to the Diocese of Chicago. He had been with us a little over a year. He was ordained to the priesthood here, and his work was richly blessed. He served as Canon of the Cathedral, especially charged with the work among young people, and he was also priest-in-charge of St. Alban's, Paraiso. During his incumbency long needed improvements were made in the old chap-

el and the activities of the congregation were increased. His place has not been filled, but the rector of St. Paul's, who already had too much to do, is serving temporarily at Paraiso as he often did in previous years.

The Rev. Hugh McD. Martin, from the Diocese of Mississippi, became Dean of the Cathedral of St. Luke, September 27. He too suffered from ill health and was compelled to return to the United States. He carried on with difficulty and we rejoice to hear that he is recovering and is at work again.

The Rev. Ernest W. Wood, Major Chaplain of the United States Army, has begun a three years' tour of duty at Fort Amador, and besides ministering at the post is giving much appreciated help to the resident clergy on the Pacific side. On the Atlantic side, however, Chaplain Horace R. Fell, U. S. A., and Chaplain H. M. T. Pearce, U. S. N., have completed their tours and we miss them sorely.

The district otherwise is staffed as it has been for several years past, the small family of clergy and lay-workers serving with their habitual faithfulness and energy. Archdeacon Sykes is in charge of the American Mission of Our Saviour, Colon, and St. George's, Gatun, he celebrates the Holy Communion at Fort Sherman and Coco

Solo submarine Base, and at intervals he visits the missions in the Republic of Colombia. The Rev. Edward J. Cooper has completed his twenty-second year at Christ Church, Colon. The Rev. Arthur F. Nightengale, B.D., is rector of St. Paul's, Panama, our largest congregation, with seven thousand baptized members, and is priest-in-charge of St. Alban's, Paraiso, and St. Matthias', Las Sabanas. The Rev. John T. Mulcare is rector of St. Peter's, La Boca, and priest-in-charge of St. Bartholomew's, Las Cascadas, and St. Simon's, Gamboa. The Bishop served as Acting-Dean of the Cathedral for nine months (and is doing so again), visits one or more of the West Indian congregations every week, and conducts the services at the Chapel of the Holy Child (Children's Home), the Mission of the Holy Comforter (Palo Seco Leper Colony), and the Corozal Hospital for the Insane. At the latter two stations he often has the help of the rector of St. Paul's.

The Rev. Halsey Werlein, Jr., Ph. D., for five years rector of St. John's Church, Marysville, has accepted a call to be Dean of the Cathedral, and expects to arrive May 13. Dr. Werlein was at one time vicar of the chapel which preceded the Cathedral, he knows the field and likes it, and he will be most heartily welcomed by this fine body of American and English people.

Miss Alice C. Lightbourn, House Mother, and Miss Claire E. Ogden, her assistant, continue their blessed work at the Children's Home. Most of the lay-readers are responsible for the conduct of one or more weekly services, as it is impossible for the clergy to visit all their separated congregations every week. The district is much indebted to its loyal corps of lay readers.

At Christ Church Day School, Colon, there are 8 teachers and 228 pupils while at St. Paul's Day School, Panama, we have 2 teachers and 190 pupils.

In February, it was our privilege to receive Mrs. Frank N. Challen, Field Worker of the Department of Religious Education of the Province of Sewanee. Mrs. Challen met with groups of young people at most of the stations, of course not including far away Colombia and San Blas, and through her initiative the Young People's Service League was organized for both Americans and West Indians. These branches are active at the end of their first year, and I am deeply grateful to Mrs. Challen. Perhaps the best concrete evidence that they have the right spirit within them is their resolve to join the ranks of givers to the mission field and their request for the assignment of Christmas boxes. One branch, learning that the Church School Lenten Offering of its parish had fallen short of the expected amount, quickly subscribed the remainder of the quota.

In January of the present year, Miss Grace Lindley made us an ever to be remembered visit. She too, though on the Isthmus only five days, met with many groups and awakened an interest which must mean much to the spiritual life of the community. Several branches of the Woman's Auxiliary have been organized and one revived. As another result of this visit a well attended Mission Study Class has been organized by Miss Lightbourn.

A third welcome visitor was the Rev. Mc Veigh Harrison, O. H. C., who with the help of Father Cooper and the Rev. Humphrey Dixon, conducted a ten days Mission at Christ Church, Colon. The church was crowded every day, and all accounts agree that the Mission was most helpful.

I cannot overstate the feeling of encouragement these three guests have brought to the Church in the Canal Zone.

The many West Indian children of the district were again the happy recipients of Christmas gifts from their friends in the United States, and it is

worth saying that this yearly remembrance is remarkable not only for its generosity and fine spirit, but also for the increased good will so evident in the families of the fortunate youngsters who receive these tokens from a country of which they hear too much that is unjust and untrue. The Christmas boxes have a very real value from this point of view and I have noted it especially this year. At the Leper Colony, also, through the kindness of a host of friends, some of them of long standing, we were able to provide a gift for every patient, both English and Spanish-speaking, in addition to the bountiful dinner which has come to be a regular feature of Christmas week. At the dinner I was publicly asked by the spokesman for all the patients to send sincere thanks to their American friends for "the happiest Christmas" they had ever had. Needless to say the patients made their Christmas Communion. If anybody reads this paragraph please pass it on. There are saints in Palo Seco.

Last year I stated that three new buildings were contemplated in the district, and this year I thankfully report that all are finished, paid for and in service. The first was the Archdeacon's house in New Cristobal, the funds for which were given him by many congregations and individuals. The walls are concrete and the house is both attractive and substantial. It is interesting to know that this house and the Bishops were selected by the Quartermaster General of the army as so well adapted to living conditions in the tropics that he caused them to be studied with a view to adopting their special features in the future building of army quarters. Certainly great pains were taken, without the sacrifice of economy, to make them both serviceable and durable.

St. George's Church, Gatun, was the next building finished and the first service was held on July 29. It was a happy occasion for the congregation and community, composed entirely of

Panama Canal employees. The cost was \$5,200, given by many friends. Members of the congregation contributed as they were able, and made the Altar, Font, Pulpit, Bishop's Chair and the long concrete walk outside.

Lastly, the Children's Home in Bella Vista was finished and occupied in September, and for many of us it is a dream come true. One lot was given by Mr. Minor C. Keith and the other was bought for \$3,950, contributed by many. The building itself was the gift of Mr. Edwin Gould and cost \$31,567.41. The furnishing is being provided by friends in the States and on the Isthmus, and, including a new organ and other chapel appointments, given by Mrs. Thomas Barbour, has thus far cost \$2,786.90. We were fortunate in having the ready services of a splendid building committee, the majority engineers and all officials of the Panama Canal, who not only kept the cost down but closely supervised the construction from beginning to end. The architect, Mr. Meade Bolton, gave his services, the Panama Canal remitted the customary sur-charge for material, and the President of the Republic granted them free entry—an unusual privilege. We heartily thank the National Council for the appropriation for rent, now not needed but indispensable during the Home's infant years. The prospect seems sure for a long term of usefulness at this institution, founded by request of the American Red Cross, and the people of the Isthmus, in and out of the Church, are giving it their cordial interest and support.

It is proposed to begin work soon on a new chapel at Silver City, similar to that at Gatun, and for this we have mainly to thank the Woman's Auxiliary, which has kindly offered to provide the major part of the cost as a Corporate Gift.

Finally, we pray that ere long the Americans on the Pacific side may have a church of their own. It is the next item on the building program and

a most important one. The government has given the land and there is a nest egg for a fund. It is surely needed.

If this report has been much occupied with material things it is because the need of equipment has naturally arisen in a new missionary district containing so many church families from the start, with thousands of gov-

ernment employees and members of the garrison; and if there are many expressions of gratitude, the record of some of the blessings received during the year will, I am sure, secure me your indulgence.

JAS. CRAIK MORRIS,
Bishop of the Panama Canal Zone

Evangelistic Work Statistics of the District of the Panama Canal Zone for the Year Ending December 31, 1928

STATIONS AND CLERGY

	Foreign Presbyters			Foreign Lay Readers other than Can.			Number of Stations			Number of Public Services			Baptisms			Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools			Church Buildings		Parish Houses	Contributions	Value of Mission Property
										Adult	Infant		Adult	Infant							Teachers	Pupils	Owned	Rented	Other Buildings used for Worship			
The Cathedral of St. Luke, Ancon, The Bishop Rt. Rev. James Craik Morris, D.D., Dean Martin.....	1	1	1	360	2	22	25	246	347	16	16	1	9	98	1											\$5,308 38	\$72,000 00	
St. Paul's Church, Panama City, The Rev. A. F. Nightengale.....	1	2	1	550	1	212	78	1,300	7,625	93	20	1	30	500	1											3,289 76	46,000 00	
St. Peter's Church, La Boca, The Rev. J. T. Mulcare.....	1	1	1	351		46	7	355	1,000	14	5	1	18	329	1											1,076 19	6,000 00	
St. Alban's Church, Paraiso, The Rector of St. Paul's.....	1	1	1	192		26	13	200	429		7	1	7	150	1											574 75	2,200 00	
St. Bartholomew's, Las Cascadas, The Rector of St. Peter's.....	1	1	1	55		3		24	93			1	2	53	1											61 58	150 00	
St. Simon's, Gamboa, The Rector of St. Peter's.....	1	1	1	83				22	76			1	5	63												71 30		
St. George's, Gatun, The Archdeacon.....	1	1	1	132		11	28	167	491	1	2	1	6	157	1											577 67	5,300 00	
Christ Church, Colon, The Rev. E. J. Cooper.....	1	1	1	1,437	3	62	66	350	2,350	19	9	2	32	428	1											2,166 98	92,000 00	
Mission of Our Saviour, Archdeacon J. L. Sykes.....	1	1	1	193	1	6	2	85	165	10	2	1	9	62												2,229 89	15,000 00	
St. Matthias', Las Sabanas, The Rector of St. Paul's.....	1	1	1	59		2	19	55				1	3	36														
Holy Comforter, Palo Seco, The Bishop.....	1	1	1	47				15	40																	10 50		
The Holy Nativity, Nicuesa.....	1	1	1	82	1	5	1			1	12	1	1	15	1												285 00	
St. Matthew's, Colombia, (West Indian) The Bishop and Archdeacon.....	1	1	1			1		25	50																			
American Congregations in Cartagena and Santa Marta.....	1	1	1					25	40																	23 00		
Total.....	5	12	13	1,841	8	394	222	2,833	12,761	154	73	10	122	1,891	6	2	1	1	\$15,390 01							\$238,935 00		

MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

The Missionary District of the Philippine Islands includes the archipelago bearing that name, together with Guam, and Wake Islands. It has an area of 114,625 square miles and a population of 7,635,408, of whom 6,987,668 are civilized and 647,740 are wild. The district within its present bounds was established by the General Convention in the year 1901. Its Bishop is the Rt. Rev. Gouverneur F. Mosher, D.D., consecrated Feb. 25, 1920.

The appropriation to the Philippine Islands for 1928 is \$130,687.

REPORT OF THE BISHOP FOR THE YEAR 1928

I SUBMIT herewith my report as Bishop of the Missionary District of the Philippine Islands for the year 1928.

My Episcopal visitations for 1927 were made so late in the year that none were required during the first half of 1928 with the exception of a visitation in the Southern Islands to Zamboanga and Upi which I made in June. As I was out of the diocese from September first on, it was impossible to make any visitations the latter part of the year. I conducted Dr. Wood and Bishop Sanford on a trip to all of our central stations and a few of our out-stations among the Igorots in January and February and so I visited all of our stations during the year although I did not make an official visitation in the Mountain Province.

The most significant event of the year was the ordination to the diaconate of Mr. Crispino Salustiano, a native of Manila who has been connected with St. Luke's mission since his boyhood. He is a banker on the staff of the Philippine National Bank and for many years outside of banking hours has spent his time both morning and evening on the St. Luke's compound. He still continues the work in the bank and will do so until his ordination to the priesthood after which he will devote his entire time to his ministry and the mission will assume his salary. During the absence of the Rev. Will-

iam L. Ziadie on furlough he has carried on the work of St. Luke's church very generously and ably assisted by the Rev. B. H. Harvey, Canon Missioner of the Cathedral who has responded to all calls for priestly ministrations.

Evangelistic Work

There has been emphasis throughout the year on this side of the work and the reports of the clergy, together with their statistics as printed in the *Convocation Journal* for the meeting held in February, 1929, will show a great strengthening in the membership of the Church and the advance of the old members. Sagada reports a very greatly increased number of communicants although the report is on the same basis as heretofore—that is, actual number of different individuals who made communion during the year. December 31st, found Bontoc in the midst of an uncompleted correction of its membership list and shows a reduction there of many who have disappeared. In a big central station with many out-stations such as Bontoc is, it is impossible to keep track of our church membership when we have only one priest. With the exception of three different short periods Fr. Sibley has been alone in Bontoc for over ten years, so there remains for him nothing to do now but record the losses that he has been unable to prevent or even to know at the time they became

losses. The other stations report steady progress.

It is worth noting, I think, that the first Moro child has been Confirmed. She is a girl in Miss Bartter's Moro Settlement whose father has died and whose mother has married a Christian Filipino, thus making it possible for the child to be made a Christian. Also, there has been made a beginning of what we confidently trust will be a long line of Tirurai Confirmations when I Confirmed 32 in three separate Confirmations in and about Upi in June.

Baguio has had the somewhat unique experience of two priests in residence since Fr. Bartter returned from furlough in March, and therefore, much has been done there that could not have been done before. This coming year, however, the Rev. Edmund L. Souder returns to America on furlough and expects at the end of his furlough to resume his life-work in China. Thus Baguio once more will be back among the under-manned stations. All other stations in the mission have had one priest except St. Luke's and St. Stephen's which have been carried on by deacons during the absence of their priests on furlough. This is the cause of some anxiety for the coming year as some furloughs are due and there are no priests to take the place of those who leave. It is doubtful if a mission station ever quite recovers the loss that comes to it when it is closed for months or perhaps even for a year or two because there is no priest to take up the work. Our need is so great that the following prayer issued by the Bishop is being constantly used throughout the diocese:

ANT. Pray ye the Lord of the harvest that He will send forth laborers into His harvest.

V. I will multiply the seed of David My servant.

R. And the Levites that minister unto Me.

O Almighty God, look mercifully upon the world, redeemed by the blood of Thy

dear Son, and send forth many more priests to do the work of the ministry, particularly in this Diocese of the Philippine Islands; that perishing souls may be rescued, and Thy glorious triumph may be hastened by the perfecting of Thine elect; through the same Thy Son Jesus Christ our Lord. Amen.

Medical Work

We have St. Luke's Hospital in Manila, Zamboanga Hospital in Zamboanga, and the Dispensary in Sagada. Also, Deaconess Massey who is a graduate nurse, as well as Fr. Richardson who has been driven to it by force of circumstances, do much for the sick in Balbalasang. The anxiety over the condition of St. Luke's Hospital, Manila, that I reported in my Annual Report for 1927 has in no way been lessened. On the contrary, our anxiety has been very materially increased. Outside causes have thrown a great increase of work into St. Luke's Hospital and we have had opportunities for service this year such as the hospital has never known before. To our consternation we have had fewer nurses than ever before: for the last few months having only two under appointment where we need a minimum of five. It so happened that this came at a time when there were no nurses traveling through Manila whom we could employ as we so often can do. We found only one and the work has been carried on with only three nurses. It has been a heart-breaking experience and I have never seen any greater missionary devotion shown than that shown this year by Miss Weiser and Miss Beard. I am planning to take some steps to see if I cannot in some way get in touch regularly with the supply of nurses so that this condition may never occur again. It would seem to be nothing short of miraculous that the reputation of St. Luke's has in no way suffered during the year, that the Institution has been able to go on and efficiently care for the sick who come to it. This condition has brought out the value of the work done by St. Luke's in years gone by for it has thrown increasing responsi-

bility upon the native graduates of our Nurses' Training School, for without them we could never have done what has been done this year.

Zamboanga: The hospital in Zamboanga has continued in the care of Mrs. Rohrer right up to the end of December and there has been an efficiency such as we have not seen for several years. At the end of December, however, Major Rohrer's leave became due and now the hospital is not only without any missionary in residence but even the business man's wife who has proven to be such a good missionary is not there. Whether or no Mrs. Rohrer will return to the hospital after leave depends, of course, upon whether the Standard Oil Company re-appoints her husband to the same post that he has occupied for the past two or more years.

Sagada: We were so fortunate as to have Mrs. Harry E. Shaffer arrive with her husband and baby in Sagada very shortly after Miss Taverner's departure on furlough. Mrs. Shaffer had been a Rockefeller nurse in Peking which of itself is a guarantee of efficiency. Her devotion this past year has proven that she is also a good missionary. I am anxious that Miss Taverner should return as soon as possible, but Mrs. Shaffer is desirous to help in the dispensary work in Sagada although, of course, there is too much of it for a woman with a family to carry alone permanently.

Balbalasang: In Balbalasang on the north, we have a deaconess who is a graduate nurse, and a priest who has been forced to give a good deal of medical help and advice while alone in the station. Likewise in Upi on the extreme south, the calls have been so insistent that Mrs. McAfee has been compelled to fix up a little room and to provide a few simple remedies. Some day, perhaps, we can hope that we shall have a nurse in Upi as well as in Balbalasang.

Educational Work

Brent School: The Church's most conspicuous schools are St. Stephen's for Chinese in Manila and Brent School in Baguio. The latter is a Church School because the property is owned by the Bishop as Corporation Sole, and the Bishop is Sole Trustee. But the school has no help from the mission and so is not one of our mission institutions. Under the headmastership of Mr. Harold C. Amos since October, 1927, the school has gone on developing and this year has all the pupils it can possibly accommodate in the dormitories and is very uncomfortably crowded in the classrooms. I rather dread to face the opportunity that is going to be lost before long if it continues to be necessary for me to carry on this school on income from tuition fees only.

St. Stephen's: Miss Lathan has been absent from the Chinese School throughout the entire year, but we have been wonderfully fortunate in having until August, Miss Monteiro as principal, and the Misses Pingree and Stroman as teachers, all from the Diocese of Anking, China. And, for the present school year which closes in March, 1929, Miss Pingree has been principal after the others had been called back to China. At the present time of writing the school is crowded upstairs and down, inside and out, with 350 pupils.

An outstanding accomplishment for St. Stephen's Mission during the year has been the purchase of a new compound. This has been a very difficult thing for it has been necessary that it should be within a very limited area and land has been very difficult to find so that it has taken several years to bring about this result. Now, we await Mr. Studley's return from furlough in order that we may begin our preparations for the development of the new property, and the sale of the old. This is of importance not only to the school, but also to the parish, and it marks a new era for this aggres-

sively growing work which has crowded itself out of its own quarters in considerably less than twenty years.

Sagada: It is too early as yet to speak very definitely, but all indications are that before very long the school system that it is obvious we shall have to have for the mission will, at least so far as the Igorots are concerned, head up in a school for advance work in Sagada. During this year the work there under Mr. Roblin and Mr. Shaffer has steadily progressed and perhaps by another year I shall be able to report something quite definite.

Easter School: Easter School has continued steadily under Miss Keeley, but in October she was lost to the school by her marriage to the Rev. F. C. Benson Belliss, rector of the Cathedral Parish in Manila. She was much loved at Easter School and she will be missed there both for herself and for her work. We have been so fortunate as to have Miss Chevillette Branford just in time to take charge of the school.

Zamboanga: In 1920, Miss Bartter was living here in a small straw shack, alongside a larger straw building that was showing signs of age as marked as those to be seen in the residence building. There was no mission appropriation for her work and what she did was done through using her salary to finance a little embroidery work by the Moro Women and the reinvestment of the meagre profits. A statement of the situation to the Department of Missions brought an appropriation for a teacher's salary for an experiment with a dormitory for small Moro girls, with a resolution that at the end of the year the Bishop should report on the results with a view to the continuance or discontinuance of this work.

Now there are about thirty girls in the dormitory, most of whom came to the mission as very young children and some of whom have been with us for nearly eight years. In addition there

are about fifty day pupils who come to the school, and some of the pupils who began in the primary grades are now ready for High School. Two years ago the Girls' Friendly Society of the Church in the United States gave \$5,000 for a dormitory building and with Miss Bartter's excellent planning and management we have now a building that is sufficient and satisfactory in every way and a very decided addition to our mission's material growth in the Islands. And at the side of the dormitory there is a small residence containing a sala, two bed-rooms, a bath and a veranda, attached to the dormitory by a small covered passageway and yet separated from it by a space of ten feet. This building, given by Miss Florence Sullivan in response to my request that our missionaries should not have to live in a wooden building, with thin wooden partitions that keep out no noise, is a place of retreat to which they can go when tired and off duty, and it enables them to get rest when it is needed—a thing that is never possible when missionaries and children are always together in a building in which every sound penetrates to the farthest corner. Like the dormitory the residence is well built of hard wood, with corrugated iron roof, and concrete foundations. Such has been the material progress of the past eight years.

The school has done excellent work and it is a treat to hear children speaking such good English as our girls do, to hear them sing as well as any children anywhere in the mission, to see them at play, and to see their cleanliness. To anyone who has seen the Moro women of Zamboanga it is evident that a new era is in the dawning.

With the closing of the present school year those of the girls who came to us in the beginning are ready for High School. I feel very strongly that we should ourselves go on into High School work and carry our girls until they are older than any of them will ever be at the end of the seventh

grade. Some have for years been looking forward to training for nurses at St. Luke's, Manila: others want to be teachers, and for them we should adopt a method now finding vogue in America of combining the High School and Normal courses in one so that graduates from the High School are already prepared for teaching without further study. Some of these girls, both nurses and teachers, we should be able to use in the mission; others would be useful in the government institutions. If we keep them through the High School there can be no doubt, I think, that their ten to twelve years of life with Miss Bartter would have effectively established a relation that would enable the Church, through Miss Bartter, to influence these girls all through their lives. Beyond all question all of these girls, if they marry and live among their own people will be different from their parents and neighbors. It is reasonable to hope and expect that the Christian teaching they have had will affect their lives, and in time that opposition to Christianity will be lessened and even that eventually it will be possible for some of them to give their allegiance to Christ.

General

1928 can really go down in the history of the mission as a year of great contentment in that the number of missionaries who came from China manned all of our stations and at the same time did not lead us into thinning our ranks with advance work because we knew that they were not permanent. Now, however, at the end of the year nearly all are gone and the few remaining ones will be going

shortly. It would be impossible for me to express my gratitude to the bishops who sent them here, or to the missionaries who have come to mean so much to us during these past two years, or to express my satisfaction over having our work so well done for once. There has been perfect accord between them and our own Philippine staff, and without a single exception all have worked with a single aim. God grant their places soon may be filled by new members of our own staff so that what we are already doing may be carried on vigorously and that our new opportunities may be accepted as they arise.

I sailed with Mrs. Mosher from Manila on September 1st, 1928, to attend General Convention in Washington, D. C., and returning we arrived in Manila January 21st, 1929.

The following is a summary of my official acts for the year 1928: Celebrated Holy Communion, 88; Other Services, 223; Baptized, 5 Infants; Confirmation Services, 13; Total Confirmed, 97; Weddings, 4; Burials, 4; Ordination to the Diaconate, 1; Sermons and Addresses, 32; Meetings Attended, 55; Consecrated one Chapel, Dedicated one Altar.

Summary

Baptisms: Adult 279, Infant 877, total 1,156; Confirmations, 97; Marriages, 54; Burials, 83; Congregations: Confirmed persons, 3,689, Church members 12,476.

St. Luke's Hospital, Manila: Patients, 2,415; Dispensary cases, 27,579; Receipts, P159,046.88.

GOUVERNEUR FRANK MOSHER,
Bishop of the Philippine Islands

MISSIONARY DISTRICT OF PORTO RICO

The Missionary District of Porto Rico includes Porto Rico and adjacent islands, and the Virgin Islands of the United States. It has an area of 3,600 square miles and a population of 1,325,000. The district within its present bounds was established by the General Convention in the year 1901. Its Bishop is the Rt. Rev. Charles Blayney Colmore, D.D., consecrated December 27, 1913; the Suffragan Bishop, the Rt. Rev. Manuel Ferrando, consecrated March 15, 1923.

The appropriation to Porto Rico for 1928 is as follows: (1) For work in Porto Rico, \$70,194; (2) for work in the Virgin Islands, \$5,940. Total, \$76,134.

REPORT OF THE BISHOP FOR THE YEAR 1928

IT gives me the greatest pleasure to express my appreciation of the faithful services rendered by my brethren of the clergy and by all our workers during the year. In the face of extreme danger and affliction from hurricane, the worst recorded in Porto Rico, all have done their duty cheerfully and well. All have attended to the requirements of the Church in the disaster and have shared in the distress of their people. When I requested everyone to co-operate in the work of relief with the Red Cross officials, all cheerfully consented and were able to render much needed assistance. Their Christian faith and the strength which comes from communion and fellowship with Christ have enabled them to rise above their distress and become real pastors of their people. Real spiritual devotion has developed and grown in them under affliction.

Mention should be made here of the great assistance rendered our afflicted people by the church people at home who have sent great quantities of clothing and blankets, without which there would have been more serious suffering. Our gratitude has been expressed to them in practically every case by a letter of thanks from my office, but I wish to record our expression of appreciation by making official mention of them here. To all branches

of the Woman's Auxiliary, to all guilds, Sunday Schools and individuals who have helped us with supplies or money we send our sincere appreciation and thank God for the friends He has sent us in our time of need. It will require some time yet for Porto Rico to recover from the disaster of last September, but I feel sure that the Church will be much stronger for the experience.

As soon as possible after the storm I visited every part of the district and made, with the help of the various clergy and church people, a careful estimate of the cost of replacement of our destroyed and damaged properties. Summarized my report was that \$100,000 would be needed for entirely rebuilding and equipping St. Luke's Hospital and \$18,600 for rebuilding or repairing all other damaged church property.

I would like to record here my gratitude to the General Convention for the approval of an appeal to the Church for the money needed for our repairs, and to the Department of Publicity for the generous and efficient aid given in getting the appeal before the Church.

I regret that the appeal has brought us less by about \$30,000 than the amount needed for our damages. It is difficult to see how it is going to be

possible to rebuild St. Luke's Hospital, Ponce, with the amount in hand. Other buildings, however, will probably be better than before as we will take advantage of the lessons learned about construction to meet the dangers from hurricane.

One most encouraging feature of the work is the number of young men applying for the ministry in the Church. Two Americans and six Porto Ricans have asked to be accepted as candidates, and this fact forces upon us the conviction of the necessity of a seminary for their instruction. In all mission fields it has been found advisable to train candidates locally. Porto Rico might also be used as a training school for all candidates from Spanish-speaking countries in the West Indies, because of the fact that we have here the American system of education in the public schools, from the primary grades through the University. The English language is used in the public schools and is becoming more and more the language of the country. The cost of living here also is considerably less than in most other countries of Latin America. Steps should be taken at an early date to establish this institution in order to complete our training facilities for the native Porto Rican Church.

Staff Changes

Miss Florence A. Basom, teacher, has returned to Ohio to engage in church work, and Miss Frances B. McNulty, teacher, and Sister Noel, parish worker at St. Thomas, Virgin Islands, had to retire on account of ill health.

Miss Fern Fitzsimons has been added to the staff as a teacher at St. Andrew's, Mayaguez, and Sister Elfrida at St. Thomas. The Misses Valentin and Escudero, graduates of St. Catherine's Training School, have been placed in parish work, the former at St. Luke's, Puerta de Tierra, and the latter at Holy Trinity, Ponce.

In May, Mr. J. C. M. Valentine arrived to take up the work as agriculturalist at Quebrada Limon, which position had been vacant for a year. Mr. Valentine's work has been very satisfactory and there is a great revival of enthusiasm because of his advent.

The past year has been a difficult one on account of serious illness among various members of the Staff. Besides Fr. Anson, Miss Davidson, Mrs. Droste, Miss McNulty, Miss Robinson, Mother Rose Anne and Miss Owen have all been forced to be out of their work for a considerable time. I regret to report that Miss Davidson died on January 30th of this year, after nearly twenty-five years spent continually in the service of the Church in this district. Her life has been eminently one of service, most of it in the lonely places.

One new mission has been added during the year, St. Anne's, at El Consumo near Mayaguez, for which the clergy at St. Andrew's are responsible.

Properties added during the year are as follows:

St. Hilda's Chapel, built and paid for.

Mortgage remaining on St. Catherine's property in Santurce was duly paid off and cancelled by a gift from the National Council.

St. John's Church was sold and the proceeds will be used toward the construction of a new church in Santurce.

A home for our missionary agriculturalist has been built at Quebrada Limon, and a site purchased for a rest house for the use of our clergy and other church workers, at a point in the mountains 3,000 feet above sea level.

It is a pleasure to report again that both budget and advance work quotas have been paid in full.

One deacon has been ordained during the year, the Bishop of Michigan officiating at my request at the ordination of John Adams Alford.

Letters dimissory have been given to two priests, neither of whom has been actively connected with the district for several years.

The outlook for the District of Porto Rico is most encouraging and I be-

lieve that within a few years we will be able to report large developments and a considerable increase in our native work.

CHARLES B. COLMORE,
Bishop

REPORTS FROM
FOREIGN MISSIONS

AFRICA

Liberia

BRAZIL

CHINA

Anking

Hankow

Shanghai

CUBA

DOMINICAN REPUBLIC

HAITI

JAPAN

Kyoto

North Tokyo and Tohoku

MEXICO

OUR MISSION IN AFRICA

THE MISSIONARY DISTRICT OF LIBERIA

The Missionary District of Liberia includes that part of West Africa known as the Republic of Liberia, having an area of 44,000 square miles, and a population of approximately 2,000,000 people. This population should be divided as follows: Americo-Liberians, 10,000; Native Liberians, 1,590,000 (consisting of 40 tribes). The district within its present bounds, was established by the General Convention in 1850. The Bishop is the Rt. Rev. Robert E. Campbell, D.D., consecrated November 30, 1925. The Suffragan Bishop is the Rt. Rev. T. Momolu Gardiner, D.D., consecrated June 23, 1921.

The amount of the appropriation for 1928 is \$105,918. This appropriation aids in maintaining work in 84 stations and missions.

MISSIONARY STAFF.—Bishops (white 1, native 1), 2; priests (white 6, native 32), 41; deacons (foreign 1, native 2), 3; candidates for Holy Orders, 7; lay readers, 75; physicians (white 1, native 1), 2; catechists, 59; teachers (men, white 7, native 76; women, white 8, native 33), 124; nurses (white 3, native 2), 5; deaconess (native) 1.

REPORT OF THE BISHOP FOR THE YEAR 1928

HEREWITH make my official report to the Presiding Bishop as required by the canons of the Church.

I spent eight months in the United States during 1928, from March to November. During that time, in addition to attending the sessions of General Convention in Washington, I performed (with the permission or at the request of the various dioceses) the following episcopal acts: Confirmed 176 persons; Ordained 1 candidate to the diaconate, and 3 deacons to the priesthood; delivered 115 sermons and addresses; celebrated Holy Communion 56 times publicly; consecrated 1 altar; Baptized 1 infant. I was also on the faculty of the Wellesley Summer Conference, of the Sewanee Summer School (Adult Division), and of the Provincial Summer School, Burlington, N. J. Of this latter group I was also the Chaplain.

In reviewing the past year in Liberia, the first matter that falls to our attention is the fact that the Rt. Rev. T. Momolu Gardiner, Suffragan Bishop

of this District, also attended the General Convention, and during his stay in the United States was in great demand as a missionary speaker. It was a novel experience for him, and the very fact of his being present in Washington has, I am led to believe, established a stronger link to the Church on the part of the Negro people, both at home and abroad.

Another matter is that of Cuttington College, at Cape Palmas. In April, the President of the college felt that he was compelled to leave his post quite suddenly, and took passage for America. I arranged for Mr. A. V. Wiggins, Instructor in Agriculture, to carry on the work until other arrangements could be made. This he did.

This past year has also been signalized by the return from furlough to his post at Cape Mount of the Rev. W. J. Reed, who arrived with his family on the field in November. A new worker, the Rev. Robert T. Dickerson, of Delaware, has been added to our staff, and I have assigned him tempo-

rarily to the treasurer's office in Monrovia. Mr. Dickerson arrived in Monrovia just before Christmas.

On December 23rd, we lost by death one of our most faithful native priests, the Rev. M. W. G. Muhlenberg, late rector of St. John's, Lower Buchanan. Mr. Muhlenberg has been in the employ of the Church continuously since 1887, when Bishop Ferguson sent him to Cape Mount as a teacher. He was greatly loved and respected by all classes of people, and was ever a zealous missionary for the conversion of his own people.

Thanks to the generosity of interested friends, a sum of money sufficient for the repair and remodeling of the Bishop's House, Monrovia, was so expended. This was a much needed bit of work; and the result is more than gratifying.

In the matter of opening new stations among the native people of the tribes, we are still awaiting a more liberal attitude on the part of certain of the Liberian authorities. A new school was opened up behind Grand Bassa, with a native catechist and

teacher in charge of the work, and with twelve boys in residence.

It is worthy of note that during the month of September there was held in Trinity Church, Monrovia, a gathering of clergy and laity who passed certain resolutions, with a preamble. These resolutions in printed form, addressed to the clergy and laity of Liberia, were widely distributed. They were printed also in the *Liberian Churchman*, our diocesan paper. So far as I can judge, the sentiments contained have already found wide acceptance. They urge the hastening of the day of self-support for the ecclesiastical organization in Liberia. Regardless of what local causes produced these resolutions, I believe that serious consideration should be given to action upon the proposals. For this reason, I am enclosing a copy of them.

As required by canon, I would report also that nothing whatever has been paid by the churchmen in Liberia on the salary of the bishop of the district.

ROBERT E. CAMPBELL,
Bishop of Liberia

A Statement from the Clergy of the Montserrado Sub-District to the other Clergy and Laity of the Church in the Missionary District of Liberia.

Dear Brethren,

The trend of events in the missionary operations of the Protestant Episcopal Church, as carried on in the United States of America, (of which Church, we in this missionary district are a part) have recently taken on a phase that, as we view it, must inevitably have a tendency to bring to nought, and neutralize the work we have, under God, been able to do here, for the past ninety years in trying to build up a Church.

While we are deeply grateful to the American Church for the work she has done in Liberia, and are appreciative of the sacrifices she has made for this field; still we cannot but feel, that the things which are moving now, and the frequent happenings we are experiencing, are finger pointings of God, and unmistakable evidence to us that the time has come when we should assume the Entire Support of the work of the Church in Liberia.

The general Convocation of this District held in January 1927 in the County of Sinoe took some action towards SELF-SUP-

PORT, thus demonstrating that we are not unmindful of our duty in this respect. And we had hoped to gradually work on these lines until we could assume entire responsibility for the work. But the rapid succession of events in the field are of such a nature as to make us feel that we ought no longer to continue as beneficiaries of the American Church but that we should at once assume the Entire Support of the Church in the country.

Anything short of that would mean for us a loss of our self-respect and unworthy of a free people.

Brethren, the time has come: the hour has struck, that we must come together on this great ISSUE, and by one UNITED EFFORT, trusting in the God of our Fathers, enter in upon the great and glorious task of Entire Self Support.

No longer must we sit supinely and allow our institutions, for which we and our Fathers have striven so hard, to be broken down.

No longer should we linger in the plains

as suppliants and dependants. This course is pauperizing us, in that it destroys our sense of responsibility and has a tendency to neutralize our capabilities and lessen our capacities for self Determination and the Management of our Affairs.

In view of these and other facts, we the clergy of the Montserrado Sub-District of the Protestant Episcopal Church, in the Republic of Liberia, appeal to the other clergy and the laity of the Missionary District of Liberia, and ask each and all of you to cooperate with us on this all important movement of undertaking the Entire Support of the Church in Liberia.

We appeal, to you in the name of the race whose honor is to a great extent lodged in our hands.

We appeal to you in the name of Liberia whose prestige as an independent nation we are in duty bound to uphold.

We appeal to you in the interest of generations yet unborn.

Resolution from the Clergy of the Montserrado Sub-District to the Laity of the Church in the said Sub-District.

Whereas the Protestant Episcopal Church of the United States of America has been in continuous operation for the period of ninety-two years and during which period several organized parishes and stations have been established, and

Whereas these parishes and stations have been receiving their entire support from the Mother Church from the commencement of operations up to the present time, with the exception of one of the Churches which, since nineteen hundred and sixteen, has been wholly self-supporting and

Whereas extension work is still being carried on by the Mother Church into the far Hinterland and

Whereas the rapid succession of present day events in the field are of such nature as to bring us to the conviction that we ought no longer to continue as beneficiaries of the Protestant Episcopal Church in the United States of America, but rather that we should at once assume the Entire Support of the Episcopal Church of this Republic be it therefore

Resolved: that the Clergy and Laity of the Episcopal Church of the Montserrado Sub-District, herein assembled do hereby place on record their grateful thanks to the Mother Church for all that she has done and is still doing in Liberia. And be it further

Resolved: that in view of the above we

The genius of our Church is such that the laity form an integral part; and no movement of this sort can be undertaken and prosecuted successfully without reference to you. If the clergy is to constitute the lever by which the Church in Liberia is to be raised to the position and dignity we are all desirous to see it attain, then the laity must be the fulcrum upon which the lever must rest.

With your active co-operation, wise and judicious counsel, efficient financial aid, and hearty moral support, this effort must ultimately succeed.

If on the other hand the laity fall away from the clergy, this movement must fall and crumble.

The appeal therefore is made to you. Will you come, Brethren of the Clergy and Laity, and join us in this movement? WE DEPEND ON YOU.

do pledge ourselves to undertake the responsibility of the ENTIRE SUPPORT OF THE CLERGY. And be it further

Resolved: that the Central Committee representative of this Sub-District be appointed by this body having as its object the raising of sufficient funds to make it possible to launch self-support for the clergy of the parishes and stations of this Sub-District by January, nineteen hundred and thirty-one.

And that the said Central Committee shall function as a corporate body having its own Chairman, Secretary and Treasurer, and having also the rights to make appeals, receive moneys, bequests, real estate and other properties. And that all moneys so raised shall be deposited every month in a reliable bank, under the title of The Church Sustentation Fund and that the said Central Committee shall be accountable to the parishes and stations of the Sub-District at a Convocation which shall be held annually.

And that between now and NINETEEN HUNDRED AND THIRTY-ONE the sum of not less than Ten Thousand Dollars be raised by the parishes and stations of this Sub-District through this Central Committee which is to serve as a nucleus to the Church Sustentation Fund.

Respectfully submitted,
J. F. DUNBAR, *Chairman*
J. ALADUBE JOHNSON, *Secretary*

Evangelistic Work Statistics of the District of Liberia for the Year Ending December 31, 1928

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Foreign Lay Readers other than Can.	Native Lay Readers other than Can.	Catechists	Native Deaconesses	Native Other Women Workers	Number of Stations	Number of Public Services	Adult	Infant	Confirmations	Communicants	Baptized Christians including Communicants	Priests Ordained	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings	Parish Houses	Contributions	Value of Mission Property
	St. Mark's, Harper, W. C. Cummings	1			2	3		1		1		1	150	3	97	12	350	500	15	29	1	17	320	2	1	\$675 00	\$50,000 00
Ascension, Harper, R. H. Gibson	1								1		1	102	5	25	15	205	300	2	5	1	4	25	1		231 00	2,000 00	
St. Matthias, Mt. Vaughan, Cuttington Clergy											1	90	14	28	8	90	150	13	10	1	9	160	2	1	250 00	3,000 00	
St. James', Hoffman Station, S. B. Merriam	1							2			3	128	10	19	22	302	500	2	5	1	15	109	1		1,400 00	3,000 00	
St. Valentine's, Fishtown, S. W. Appleton	1				1	1			2		2	115	4	21	28	128	250	1	7	2	8	72	1		228 00	6,000 00	
St. Paul's, Rocktown, J. D. Mark	1								2		2	192	5	34	19	159	275	2	5	1	16	147	2		236 00	8,000 00	
St. Augustine's, Middletown, (Rocktown)									1		1	120	5	32	7	40	75	1	12	1	4	93	1		251 00	1,000 00	
Epiphany, Cavalla, A. D. Wilson	1			1					1		1	57	1	23	21	266	440	4	15	1	10	107	2	1	177 00	12,000 00	
All Saints', Blagyeke, J. P. Harmon	1								1		1	103	10	24	13	30	87			1	1	3	56	1		72 00	1,500 00
St. Cyprian's, Picannini Cess, (St. Mark's, Harper)											4	52	1	35		45	110			4	1	2	44	1		14 00	250 00
St. Matthew's, Sasstown, Z. B. S. Roberts	1								2		2	58	21	73		200	350	5	19	1	4	57	1		324 00	300 00	
Redeemer, Setta Kru, (Sinoe)									1		1	55	3	35		8	12	1	6	1	6	100	1		13 19	200 00	
St. Luke's, Setone, (Sinoe)									1		1	86	2	19		3	10	1	1	1	3	84	1		10 61	150 00	
St. Clement's, Niffo, (Sinoe)									1		1	52	3	12		3	22			8	1	5	107	1		21 20	150 00
St. Paul's, Sinoe, C. M. W. Cooper	1								3		1	52	1	17		135	200	4	14	1	5	128	1		256 00	3,000 00	
St. Peter's, Butor, R. P. Greene	1								1		1	40	5	71		38	85	5	12	1	2	30	1		51 00	2,000 00	
St. Michael's, Timbo, F. A. K. Russell	1								1		1	32	1	20		12	40		5	1	1	18	1		27 00	100 00	
St. Luke's, Grand Collah, (Timbo)									2		1	41	1	4		70	200		2	1	3	96	1		6 50	150 00	
St. Basil's, River Cess, (Timbo)									1		1	30	1	6		8	20				1	1	20	1		200 00	200 00
Messiah, Nitor, (Tobaconoe)									2		1	91	2	11		7	15				1	2	90	1		200 00	200 00
St. Francis', Tobaconoe, J. R. Davis	1								1		1	52	7	26		5	32				1	4	72	1		120 00	1,200 00
St. John's, Lower Buchanan, M. W. G. Muhlenberg	1								2		2	221	2	19		125	288	1	3	1	13	164	2	1	416 00	10,000 00	
St. Andrew's, Upper Buchanan, (Edina)	1								2		1	144	5	20		68	100	1	2	1	6	60	2	1	144 00	6,000 00	
St. Luke's, Edina, J. F. N. Brownell									2		2	200	3	9		24	40	2	3	1	6	53	1		95 00	2,000 00	
St. Philip's, Fortsville, W. A. Greenfield	1								1		1	86	1	8		48	100		1	1	7	82	1		30 00	2,000 00	

Evangelistic Work Statistics of the District of Liberia for the Year Ending December 31, 1928

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Foreign Lay Readers other than Can.	Native Lay Readers other than Can.	Catechists	Native Deaconesses	Native Other Women Workers	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Priests Ordained	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings	Parish Houses	Contributions	Value of Mission Property	
													Adult	Infant														
Trinity, Monrovia, G. W. Gibson, J. T. Weaver	1			1			5				2	130	8	32	31	500	709	1	12	22	1	37	479	3	1	\$3,500 00	\$60,000 00	
St. Thomas', Monrovia, J. A. Johnson	1										2	300	12	39	12	500	900		5	7	1	9	136	2		1,250 00	10,000 00	
St. Paul's, Royesville, (Gbaigbon)											2	35	2	5		25	40		1	3	1	2	42	1		9 50	1,000 00	
St. Peter's, Caldwell, N. J. Jackson	1										2	162	3	28	3	34	62		1	5	1	4	57	2		92 00	3,000 00	
Christ, Crozierville, D. S. G. Priddy	1										1	87	1	16		82	120		1	4	1	12	110	2	1	96 00	4,000 00	
Grace, Clay Ashland, J. F. Dunbar	1				1						1	120	1	8	5	48	75		2	7	1	12	96	2		275 00	4,000 00	
St. Michael's, Gbaigbon, W. D. Jones	1										1	57	5	13		11	40		5	5	1	2	39	1		18 00	500 00	
St. John's, Cape Mount, W. J. Reed	1				1						1	390	40	82		170	500		6	15	1	15	200	1		2,000 00	20,000 00	
Our Saviour, Bendu, J. C. Coleman	1										1	320	8	14		30	50			3	1	1	28	1		7 00	200 00	
St. Andrew's, Balomah, (Bendu)	1										1	396	3	15		12	35			3	1	4	40	1		10 00	200 00	
Incarnation, Pandemori, Jas. Diwulu	1					1	1				2	500	5	12		20	50			4	1	3	52	1		30 00	500 00	
St. Mary's, Masambolahun, J. G. Gorham, A. G. Whittemore, S. Allen, H. A. Simmonds	3	1	1			1	1				3	622	6	34		60	100		1	5	3	9	75	1		22 00	2,500 00	
Half Graway—Annunciation, M. P. K. Killen	1										2	110	4	29	17	197	280		1	3	1	4	96	1		98 00	1,000 00	
Transfiguration, Sodeke, J. H. Brooks	1				5	7					12	173	74	121		240	400		7	15	12	13	240	3		126 00	4,000 00	
Holy Spirit, Webbs—Nyaake, (Blagyeke)					6	2					6	52	4	40		150	300		3	12	6	9	110	2		67 00	3,000 00	
Chapels, etc., licensed by the Bishop																												
Bishop's House, Monrovia, H. A. Donovan	1											360			1													
Cuttington College, C. P. Palmas, J. B. Yudusie, H. B. Wilson, John Kuhns		3										615	5	18	6	105	200				1	7	80			34 00		
St. Agnes' Chapel, Bromley, (Clay Ashland)									4			104		13		20	56				1	6	45					
Holy Cross House, Masambolahun, (St. Mary's)												52																
Ramsar School Chapel, Pandemai, (Incarnation)												730																
Also Firestone Chaplain at Cape Palmas, M. H. Gibson	1																											
Total	5	30	1	1	4	1	7	1	1	4	7	7,564	297	1,207	220	4,574	8,118	1	99	281	61	305	4,219	55	7	\$12,883 00	\$230,300 00	

Educational Work Statistics of the District of Liberia for the Year Ending December 31, 1928

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens		Elementary and Secondary Schools		Colleges and Universities		Industrial Schools		Normal Schools		Theological Schools		Value of Mission Property
	Schoools		Schoools		Schoools		Schoools		Schoools		Schoools		Schoools		Schoools		Schoools		Schoools		
	Number of Pupils		Number of Pupils		Number of Pupils		Number of Pupils		Number of Pupils		Number of Pupils		Number of Pupils		Number of Pupils		Number of Pupils		Number of Pupils		
	Number of Teachers		Number of Teachers		Number of Teachers		Number of Teachers		Number of Teachers		Number of Teachers		Number of Teachers		Number of Teachers		Number of Teachers		Number of Teachers		
Cuttington College	2	4																			\$25,000
Brierly Hall			1	5							50	6	175	6							10,000
Mount Vaughan											125	2									3,000
Cape Palmas, S. Mark's											120	3									1,000
Cape Palmas, Ascension											30	1									1,500
Hoffman Station, St. James											125	2									500
Hoffman Station, Puduke											45	1									200
Bigtown, (night school)											55	1									250 (thatch house)
Rocktown, S. Paul's											70	1									6,000
Middletown, S. Augustine's											40	1									500
Fishtown, St. Valentine's											50	2									1,000
Fishtown, Tenabo											80	1									250 (thatch house)
Sodeke				1							100	2									250 (thatch house)
Bolobo				1							45	1									250 (thatch house)
Nmanolu											85	1									300 (thatch house)
Nyenawodeke											25	1									250 (thatch house)
Wodowie											25	1									250 (thatch house)
Gbeke											10	1									250 (thatch house)
Bloke											25	1									250 (thatch house)
Half Graway, Spring Hill											50	2									3,000
Cavalla											120	3									4,000
Dodoke											39	1									200 (thatch house)
Gedebo											35	1									250 (thatch house)
Blagyeke, All Saints											25	1									1,000
Yobloke											85	2									1,000
Webbo											20	1									200
Nyaake, Holy Spirit											40	1									500
Sinoe, St. Paul's											251	5									2,500
Sasstown, St. Matthew's											30	1									200 (thatch house)
Butor, St. Peter's											70	1									200 (thatch house)

Educational Work Statistics of the District of Liberia for the Year Ending December 31, 1928

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens		Elementary and Secondary Schools		Colleges and Universities		Industrial Schools		Normal Schools		Theological Schools		Value of Mission Property	
	Schoools		Schoools		Schoools		Schoools		Schoools		Schoools		Schoools		Schoools		Schoools		Schoools			
	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers		
	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools	Schools		
Yanpoo	1	1							1	40	1										\$200	(thatch house)
Picannini Cess	1	1							1	125	1										200	(thatch house)
Big Fishtown	1	1							1	148	2										200	(thatch house)
Upper Buchanan, St. Andrew's	1	1							1	50	1											school house in ruins
Lower Buchanan, St. John's	1	1	1						1	125	2										2,000	church used for school
Edina, St. Luke's	1	1							1	45	1										2,000	
Fortsville, Overs School	2	2	1						1	60	3										6,000	very dilapidated building
Tobacooe (night)	1	1							1	40	1										500	
Timbo	1	1							1	30	1										200	(native house)
Gorghon	1	1							1	18	1										200	(native house)
Bensong River	1	1							1	35	1										200	(native house)
Little Collah	1	1							1	60	1										200	(native house)
River Cess	1	1							1	30	2										500	
Monrovia—Trinity	3	3	2						1	125	5										3,000	
Monrovia—St. Thomas	1	1	2						1	120	3										2,500	
Royesville, White Rock	1	1							1	45	2										2,000	
Clay Ashland, Crummel	3	3	3						1	84	6										8,000	
Bromley, Emery Hall	1	1	2	3					1	43	5				130	2					60,000	
Crozierville, Christ	1	1	1	1					1	50	2										5,000	
Caldwell, St. Peter's	1	1							1	90	1										2,500	church used for school
Johnsonville, Williams	1	1							1	35	1										500	church used for school
Gbaigbon, St. Michael's	1	1	1						1	25	2										3,000	
Balomah, Schuyler Memorial	1	1	2						1	20	3										15,000	
Cape Mount, St. John's	2	2	3	3					1	135	7				150	4					85,000	
Cape Mount, Bethany	2	2	3	3	1	125	2		1	115	6						115	1			20,000	
Pandem-i, Ramsaur Memorial	2	2							1	75	3										5,000	
Masambolahun, Holy Cross	3	3							1	50	5										10,000	
Porluma	1	1							1	20	2										1,000	
Borawulahun	1	1							1	30	1										200	(native house)
Total	776	833	125	258	3,738	120	175	6	280	6	115	1	1	2	1	\$299,150						

MISSIONARY DISTRICT OF SOUTHERN BRAZIL

Though we hope eventually to answer the call of the northern part of Brazil and to occupy the vast reaches of the Amazon, at present our work is carried on only in the States of Rio de Janeiro, Sao Paulo, Santa Caterina and Rio Grande do Sul—all of which are in the southeastern corner. In these States live the majority of the people, and almost all the resources thus far developed are found within their borders. The district was established by the General Convention of 1907. The first Bishop was the Rt. Rev. Lucien Lee Kinsolving, D.D., consecrated in 1899. His resignation, owing to illness, was accepted by the House of Bishops in October, 1928. The present Bishop is the Rt. Rev. William M. M. Thomas, formerly Suffragan Bishop, consecrated in 1925, and elected Missionary Bishop in October, 1928.

The appropriation for 1928 is \$68,390. The appropriation assists in maintaining work in 90 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 7, Brazilian 22), 29; Deacons (Brazilian) 1; Candidates for Holy Orders, (Brazilian) 7; Lay Readers other than Candidates, 9; Catechists, 3; Teachers (foreign 4, Brazilian 23), 27; Women Teachers (Brazilian), 8.

REPORT OF THE BISHOP FOR THE YEAR 1928

ALL of the clergy have remained at their several posts throughout the year. The Rev. Eucluydes Deslandes and the Rev. John Yasoji Ito were advanced to the priesthood on the 22nd of April. The Rev. Mr. Sergel spent the latter half of the year on furlough in England, Mr. Roberts taking his place at the Redeemer, Rio. From January 6th until my election at the General Convention I acted as the representative of the Presiding Bishop in the administration of the district. The clergy and the laity, men and women, from one end to the other of the district, and in every parish I visit and whenever, ask after their first Bishop. Their constant concern for his welfare and his health, and their repeated enquiries for him, his wife and children and grandchildren, reveal the enviable place he and they had won in the hearts of these hospitable people.

Mr. Iso has completed his theological course in Japan and returned to Brazil. He will be stationed at Registro in the State of Sao Paulo. Two of

the Brazilian candidates completed their course at the Porto Allegre Seminary, and await ordination. One will be placed at Pelotas and the other for a year at least at the Southern Cross School.

Mr. David Driver left in November on furlough. He is our only lay missionary.

New Buildings and New Missions

During the year building lots were secured by gift or purchase in Rio Grande, Rosario, Livramento, Casinhas, Sao Gabriel, Rio Uruguay, Prainha and Santo Antonio. Some of these lots are in or near towns and are worth from one to two thousand dollars each. Others are in country districts and not worth much in terms of money, but they represent stability in the Faith, growth in organization, opportunity and a hopeful outlook.

During the same period the Brazilians have not been slack in providing for themselves small chapels for worship; one was built by the people of

Trinity Church, Rio de Janeiro, for the mission on the Island of the Good Jesus, in Rio Harbor; a frame chapel of simple construction was built by the congregation in the country and mountain section of Casinhas; they will build a residence for the catechist and a school-room in the near future and ask for only \$300 to help them. I'm giving it to them from my discretionary fund; a good and commodious chapel, the Good Shepherd, was built at the foot of the hill of Saint Carlos, for one of our poorest missions in the City of Rio de Janeiro; around it as a center have been maintained three Sunday Schools, open air services, and regular services in the chapel itself; on the new lot at Rosario the lay reader has built a simple but commodious chapel, which has been paid for, or will be, by the offerings of the congregation and a couple of years' rent; a chapel and parish house was completed at Livramento; and finally a church at Biriguy for the Japanese. In fact the bishop has a hard time keeping up with his new buildings. In some places, such as at Casinhas, I am surprised by finding a church where at a previous visit there was none.

At Boa Vista do Erechim the Rev. Albert Blank has begun a rectory and parish hall combined; it is being built largely by his own labor; with the help of gifts from his parish and a couple of years' rent, it will be ready for occupancy early in 1929. This will be our third rectory. At Registro, 600 miles from the other end of the parish under the Rev. Mr. Ito, a church has been started. Here Mr. Iso will be stationed. At Santos on my way south from the General Convention I found in the basement of the Rev. Mr. Orton's home the windows, doors and other wood-work ready for the church that he will build at Prainha. All the money for this church will be earned by Mr. Orton through hard and unselfish labor. Work has continued slowly on St. Paul's Church at Rio; though it is far from finished, the congrega-

tion will move into it early in 1929, as the chapel in which they have worshiped for so long is becoming more and more unsafe. At Dom Pedrito the small church was enlarged by the addition of a chancel. In Rio Grande work progressed on a school and chapel in the suburbs of the town. In Porto Alegre a beautiful reredos was placed in Ascension and given by the Woman's Auxiliary of the parish. A good room has finally been rented for the services at Cacequy, and a very promising mission started at Piratiny. All this encourages one, for in it he can see the Spirit working for the uplift of the people and bidding them go on.

We regret that notwithstanding generous gifts from the Corporate Gift for the Church of the Nazarene, Livramento, and from the Dooley Fund for the parish house at Trinity Church, Porto Alegre, neither church nor parish house has yet materialized. At Livramento it was impossible to build with the funds in hand what the conditions now demand. The congregation contented itself with a small parish house which they will use for a chapel, until their own efforts or other gifts supplement the corporate gift by at least \$5,000 more, which is the amount I asked for in my last report written twelve months ago. At Trinity Church, Porto Alegre, the rector had after much waiting and many negotiations finally secured the consent of some sixteen heirs to sell the property he wanted for his parish house. The transmission fees, amounting to about \$1,000, had been remitted by the State Legislature and the fact of the sale published by the daily papers, the Rev. Mr. Krischke and the heirs, all but one, met to sign the deed and make the payment in cash. The one refused and still refuses to sell, though he had given his consent and word that he would. Mr. Krischke has thus lost two years' work and is looking for other houses. It will not be easy for him to find what he wants and what the con-

gregation needs. He should have doubled the amount he has in hand in order to secure the right kind of a plant for his down-town church. This means that someone should give us \$10,000, for the development of a parish that is only barely self-supporting. With a rectory and parish house Trinity could and should be the first parish in the Brazilian Church.

Shall we wait until these two congregations increase their building funds through their own endeavors? I'm afraid that the cost of land and building will increase faster than their funds can be expected to do.

Statistics

The number of Confirmations is below the average because of the absence of the Bishop on furlough and at General Convention. There were many Baptisms, notably at Bagé, 140; Santa Maria, 92; Sao Gabriel, 68; Pelotas, 117; and Rio Grande, 93. The receipts in milreis were the largest in the history of the mission. They were well distributed among Church and Sunday School collections, regular or special contributions for parish support and building projects, and offerings made through parish organizations, whether of men or women.

Theological School

Two were graduated at the end of the year. A class of five has still two more years of work, before they will be able to fill in the thinning ranks of the clergy. Others are waiting to enter but are being detained in order to give the clergy of Porto Alegre a respite, for they have added teaching to their parish duties. The students are taking a full course, and do missionary work each Sunday.

The Southern Cross School

This school is carrying on. All of the students in the Seminary are her graduates. For years both Bishop Kinsolving and I have pled for better equipment and for another building. This school and the Seminary repre-

sent the sum total of the Church's institutional work south of the Equator. Not much has been given in the past and our only institution will certainly suffer, while others are outstripping us. May it be that others have more faith than we? While we read of the millions that are being given or bequeathed to every kind of institution, we struggle on, as I suppose most mission schools do, with what we have and rejoice at the results achieved. To relieve congestion of classes, meals and dormitory in one building and the resulting strain on teachers' nerves, we need, as we needed ten years ago, a new building and much new equipment that will cost not less than \$25,000.

A School for Girls

I wish I might have written *the* school for girls. I wonder when we may. What kind of a school for girls shall we have? It will all depend on the faith and the willingness of someone to help us. There is room for any kind one might wish to establish. There are girls to teach and to influence and they, many of them, look to us for instruction. They belong to us and we should help them. They are poor and need our help, or they are well-to-do and need our influence.

The Japanese Work

The work among the Japanese has gone forward steadily. Mr. Iso's arrival gives Mr. Ito another helper. Mr. Ono has begun his studies in Japan and Mr. Shimanuki is at the Southern Cross School. Soon there will be a church building and organized congregations at each end of the long line of work which extends from Registro at the extreme southeastern end of the State of Sao Paulo to Biriguy at the extreme western end, 600 miles or more by train and steamer.

The Brazilian Missionary Society

This Society, with a foreign as well as national outlook, aimed at employing a tenth of the Church's receipts for missionary work. While this goal

was not attained, yet through the Society our apportionment to the National Council was paid and help given towards the support of the seminary. It has been decided to hold before the Church for still another year the same ideal of the dedication of a tenth of the total income to extra-parochial work.

With such a spirit of sacrifice, add-

ed to the zeal shown each year in extending the work beyond the limits of parish and State and even country, plus a steady progress in every field whether of finance or numbers or faith, one can believe in the final outcome of the Church's work under the Southern Cross.

WM. M. M. THOMAS,
Missionary Bishop of Southern Brazil

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1928

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Foreign Lay Readers other than Can.	Native Lay Readers other than Can.	Catechists	Number of Stations	Number of Public Services			Confirmations	Communicants	Baptized Christians Including Communicants	Priests Ordained	Marriages	Burials	Sunday Schools			Church Buildings Owned	Other Buildings used for Worship		Contributions	Value of Mission Property	
									Baptisms		Schools							Teachers	Pupils	Rented		Parish Houses				
									Adult	Infant																
State of Rio Grande do Sul.																										
Bage, Crucified, Rev. A. T. Pithan, Rev. A. J. Guimaraes, rec. emer.	2							1	415	140	22	305	610	5	20	6	31	503	1			1	\$1,767 20	\$16,266		
Boa Vista do Erechim, Jesus Christ, Rev. A. Blank								1	112	3		28	83					54	1				447 35	3,434		
Dom Pedrito, Nativity, Rev. J. A. Coelho								1	271	30	8	32	64					95	1				375 50	4,583		
Jaguarao, Christ, Rev. G. V. Cabral								4	211	29		59	115					7	3	29	1		265 00	1,855		
Livramento, Nazarene, Rev. R. C. Rasmussen								6	700	33	13	267	530	6	17	3	14	340				1	1,955 20	13,926		
Montenegro, Holy Spirit; rec. Sao Leopolds								1	84	9		32	64								1		153 75			
Pelotas, Easter, rec. Pelotas								1	15	4		39	78										74 40	666		
Pelotas, Redeemer; Rev. J. S. da Silva								4	342	117	28	190	380	11	22	2	14	150	1			1	4,071 85	51,666		
Porto Alegre, Ascension; the Bishop, Rev. H. D. Gasson, Rev. E. A. Bohrer, Rev. W. L. Ribble	3	1		6				1	336	14		83	150	3	4	1	8	75	1				780 00	18,833		
Porto Alegre, Redeemer, Rev. M. B. Weber								1	199	2		50	100					6	60	1			296 30	10,000		
Porto Alegre, Trinity, Rev. G. U. Krischke								2	250	30		267	534	8	8	2	10	160	1				3,776 00	1,075		
Porto Alegre, Chapel of the Saviour, Rev. V. Brande								1	191	1		14	28					20	1				74 65	1,333		
Rio dos Sinos, Calvary; Rev. A. M. de Fraga								2	109	21		176	352	3	5	1	3	26	1				455 25	3,333		
Rio Grande, Saviour; Rev. F. T. Osborn, Rev. J. T. Silva	1							3	380	93	17	208	416	11	18	3	19	270	1			1	2,484 00	49,633		
Santa Helena, Divine Saviour; r. Rio Grande								1	3	64	16	78	156					1	18	1			93 00	1,833		
Santa Maria, Mediator, Rev. J. B. Leao								1	609	92	5	211	422	14	21	7	31	562	2		1		1,702 45	22,500		
Sao Francisco de Paula; Divine Blessing, Arch.								2	312	37	17	192	380	2	1	3	4	61	2				99 35	3,542		
Sao Gabriel, Redemption; Rev. N. Almeida								2	429	68	5	85	170	6	6	3	19	250	1			1	1,118 00	16,666		
Sao Jose do Norte, Resurrection; r. Rio Grande								2	34	3		31	62										48 00	883		
Sao Leopoldo, Trinity; Rev. J. B. B. da Cunha								1	120	7		68	136	1	7	1	8	60	1				412 50	2,500		
Diamao, Grace; Archdeacon, A. V. Cabral								1	117	20		76	152	2	2	1	4	103	1				151 30	3,750		
State of Santa Catherina																										
Estacao Uruguay, Agnus Dei; r. Boa Vista do Erechim; Rev. H. Zschornack, rec. emer.								2	102	14		66	132				1	1	2	23	1		29 10	600		
State of Sao Paulo																										
Santos, St. Mark's; Rev. J. Orton	1							1	160	3		58	116	2			1	4	36	1			1,080 40	28,375		
Itariry, Alecrim, Anna Dias; r. Santos								1	500	4		8	16						2				8 40	3,025		
Sao Paulo, Saviour; Rev. S. Ferraz								1	2	376	5	7	22	50	2	2	1	5	36				425 50			
Japanese Mission; Rev. J. Y. Ito								1	14	481	12	30	1	128	337	1	3	3	5	120	1			1,446 25	1,608	
Federal District																										
Rio de Janeiro, Redeemer; Rev. C. H. C. Sergel; Rev. A. N. Roberts	2							2	303	12	12	164	244	1	1	1	8	125	1			1	1,555 20	50,270		
Rio de Janeiro, St. Paul's; Rev. E. Deslandes								1	225	8	9	74	148	1			8	61	1				2,162 90	29,583		
Rio de Janeiro, Trinity; Rev. C. R. Ramos								2	426	18	3	102	204	3	1	2	9	120	1			1	1,183 09	17,000		
Rio de Janeiro, Good Shepherd; r. Redeemer								1	172	1	8	16	32				3	5	50				300 50			
Rev. Ignacio O. Valle Machado, retired.																										
Total	7	22	1	7		9	3	83	8,075	14	864	155	3,129	6,261	2	87	159	53	237	3,447	29	1	4	8	\$28,782 39	\$408,738

In the number of Presbyters the Bishop is included.

Educational Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1928

SCHOOLS	MISSIONARY STAFF			Elementary and Secondary Schools			Theological Schools			School Fees	Value of Mission Property
	Foreign Men Teachers	Native Men Teachers	Native Women Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers		
Agnus Dei, Estacao Uruguay.....	1			1	20	1					
Crucified, Bage.....	1			1	48	3				\$400	
Divine Blessing, Sao Francisco de Paula.....	2			3	100	4				200	
Divine Saviour, Santa Helena.....	1			1	15	1					
Japanese Mission.....	1		1	1	60	2					
St. Paul's, Rio de Janeiro.....	1			1	25	1					
Saviour, Porto Alegre.....	1		1	1	50	2					
Southern Cross School, Porto Alegre.....	2	11		1	117	15				10,000	\$45,000
Theological Seminary, Porto Alegre.....	2	4					1	8	6		12,000
Total.....	4	23	8	10	435	29	1	8	6	\$10,600	\$57,000

OUR MISSION IN CHINA

I. MISSIONARY DISTRICT OF ANKING

The Missionary District of Anking includes that part of China lying within the Province of Anhui, and that part of Kiangsi lying north of latitude 28°. It has an area of 88,000 square miles and a population of about 36,000,000. The district was established in 1910. The Bishop is the Rt. Rev. Daniel Trumbull Huntington, D.D., who was consecrated on March 25, 1912.

The appropriation for 1928 is \$104,808. The appropriation assists in maintaining work in thirty-one stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 1, Chinese 21), 22; Deacons (Chinese), 7; Candidates for Holy Orders (Chinese) 1; Catechists, 24; Physicians (foreign 1, Chinese 4), 5; Nurses (Chinese) 3; Trained Assistants (foreign 1, Chinese 3), 4; Teachers (foreign 10, Chinese 51), 61; Foreign Women Workers: nurses 4, teachers 3, evangelistic workers 2, deaconesses 2; Chinese Women Workers: Biblewomen 5, teachers 25.

REPORT OF THE BISHOP FOR THE YEAR 1928

IT is with deep regret that I report the death of three members of the diocese during the year. Mrs. B. W. Lanphear died in Wuhu, May 29, as a result of complications connected with the birth of their daughter on April 11. Mrs. V. H. Gowen died at St. Luke's Hospital, Manila, August 7, and the Rev. T. P. Liu died in Kuling, July 22, from tuberculosis. Mr. Liu had been in Kuling for two years and we thought was improving, but possibly as a result of trying to do too much in connection with the summer services, he had a relapse and died on July 22. The Rev. T. C. Ts'ai resigned from the mission on account of long standing eye trouble which made it impossible for him to do the work.

The foreign staff of the mission was mostly out of the country. During the year the following were in the United States:

Rev. E. J. Lee and family.
Deaconess K. E. Phelps.
Miss S. C. Tomlinson.
Rev. and Mrs. A. W. S. Lee.
Rev. J. K. Shryock and family.
Miss Mildred S. Capron.
Rev. F. E. Lund and family.

Rev. A. Goddard and family.
Deaconess Caroline A. Pitcher.
Sister Ruth Magdalene.
Miss Alice Gregg.
Miss M. E. Townsend.

The following were in the Philippine Islands:

Miss Laliah B. Pingree.
Miss Bertha M. Beard.
Harry E. Shaffer and family.
Miss Lila Stroman.
Miss Margaret Monteiro.
Rev. V. H. Gowen.
Rev. T. L. Sinclair and family.

The following were in Shanghai:

Deaconess E. E. Fueller.
Rev. Jos. C. Wood.
Miss Carol Davis.
Miss M. L. Connell.
Dr. M. C. Fellows.

Of those who were in China, Dr. Fellows, Dr. Taylor and Mr. Lanphear went on furlough during the latter part of the year. The Rev. V. H. Gowen went from the Philippines the latter part of August. Miss Lila Stroman left the Philippines in September for St. John's, Shanghai, and Miss Monteiro left for Nanchang in October.

At the beginning of the year Mr. and Mrs. Lanphear were the only members of the mission in their station, at Wuhu. I moved to Wuhu in January. Sister Helen Veronica and Sister Constance Anna returned to Wuhu from the United States in February and Sister Emily Faith came out in November. My family moved here from Shanghai in May, and Mr. Tomkinson returned from Japan in March and went to Anking for six weeks, then returned to Wuhu where he was joined by Mrs. Tomkinson in May. Miss Myers came from Peking Language School to Wuhu in April. Mr. Craighill went to Nanchang in January, but his family did not go there until September, after spending the summer in Kuling.

The Chinese staff was augmented by the return from America, of the Rev. Kimber H. K. Den to Nanchang on June 22, and of the Rev. Bernard Y. Ts'en to Anking on August 4, and by the arrival of Mr. Quentin K. Y. Huang to Nanchang on July 4.

During the year there were the following ordinations:

To the Diaconate:

Mr. H. P. Wei—April 15.
 Mr. T. L. Hsia—April 15.
 Mr. T. H. Ning—April 15.
 Mr. M. T. Wang—April 15.
 Mr. Newton T. Y. Tsiang—June 29.
 Mr. Graham T. F. Kuei—June 29.
 Mr. Quentin K. Y. Huang—Oct. 17.

To the Priesthood:

Rev. Timothy T. Y. Hung—Jan. 15.
 Rev. C. H. Lo—March 4.
 Rev. Y. F. Chang—March 4.
 Rev. T. T. Wu—March 4.

General Conditions

As to general conditions, the year opened with war going on between the North and South, with the northern armies rapidly crumbling up and the Nationalist forces taking possession of Peking during the summer, after which there was only sporadic fighting in a few places. Although the war had ceased, banditry became increasingly active so that the whole country was

ravaged by bandits in more or less thoroughly organized bands, who robbed everything from passing travelers to fair sized cities. This diocese suffered from them as much as most parts of China. In May, the city of Kinghsien was occupied by bandits for a week and thoroughly looted. Many people were killed and a considerable number taken off for ransom. Our mission fortunately suffered but very little. Soldiers were sent and recaptured the city but the bandits remained at large and terrorized Nanling and Fanchang. They also took Sanshan but remained there for only a few hours, still they stole a good deal of money but apparently did not take anything else. Our mission did not suffer at all. Mr. Milton Wang who had been a teacher in the mission for sixteen years, was coming from Nanling to Wuhu by steam launch when the launch was held up by bandits and all the passengers taken off to their stronghold. The Christians in Nanling at once set about to raise money for ransom but Mr. Wang was shot without waiting for any offer of ransom. One of our teachers, going home for the summer vacation, was also robbed on a launch, of \$60 which he had saved during the term and was taking home. This state of the country hindered my visiting a good many out-stations although I did visit some of them and I think I might have visited more except that I did not like to go against the advice of the Chinese clergy in charge of the various stations. I rather think I was over-cautious.

At the opening of the year, all our property in Anking, with the exception of Grace Church and schools, was occupied by troops. We succeeded in getting them moved out of the Cathedral property about the end of February and they gradually vacated the institutional compound in July and August. The Cathedral compound was at once taken over and put into active use but as it was impossible to use the institutional compound, we rented

the houses except one—that formerly occupied by the Rev. E. J. Lee—and this was seized upon by a Kuomintang organization which declined to move out until near the end of the year. The main hospital building and the men nurses' home were both in a very bad condition and have not been used. The clinic has been used as stated below. St. Paul's and St. Agnes' schools were loaned for one term to the Provincial University with the understanding that if the Department of Missions approved, they could be rented at a later period. In making the loan it was understood that the Provincial University would undertake the extensive repairs which were necessary before the buildings could be used, which they accordingly have done and although the repairing is not as good as it might be, I think the cost would come somewhere around \$2,000. During the year there have been occasional troop occupations in other places, the most important being at St. John's School compound in Kiukiang. This has been occupied twice; the first time our workers succeeded in getting the troops out of the church but the second time they went in they really behaved very well and did no damage.

Reorganization

During 1927, the central administration of the diocese suffered a very considerable disorganization, although not so complete as one would naturally have expected. We were able to carry on a considerable part of the work of the mission from Shanghai. I think the stations did not suffer very greatly on this account. However, the organization was seriously impaired and my first work on getting back to Wuhu was to get it back into as good shape as possible. The diocesan offices were moved here and until Miss Myers returned, Mr. Craighill kindly consented to act as diocesan treasurer, part of the time from Nanchang and part of the time from Shanghai. This was naturally very inconvenient. After

Miss Myers returned, the assistant treasurer's office was here and practically all business was transacted from Wuhu. Mr. Lanphear acted as treasurer for the Wuhu station until he went home in July. Mr. Craighill has acted as treasurer for Nanchang during the whole year. Miss Myers has acted as treasurer for all the rest of the diocese and since July for Wuhu and it seems to me that a central treasurer's office of this sort might be established even after we get back more of our workers and save the clergy a good deal of trouble.

The Diocesan Synod was held in Wuhu from May 19 to 22, and took further action with regard to reorganization by increasing the number of members of the Standing Committee and putting a good deal more authority in its hands and recommending the appointment of a diocesan secretary and an educational secretary who would take the place of the former Inspector of Schools. The Rev. P. Lindel Tsen was appointed diocesan secretary and the Rev. Hunter Yen as educational secretary, both of them with offices in Wuhu. The Synod also voted to publish a diocesan paper in Chinese and that has been going since June under the editorship of the Rev. Robin Ch'en and has proved a great success. Financially it was carried largely by voluntary subscriptions from workers in the diocese in excess of the regular subscription price of \$.50 a year and the deficit of \$70 was borne by the Bishop's Special Account.

Evangelistic

The evangelistic work has gone on a good deal better during the past year than during the year before. There has been no violent anti-Christian movement and a decided swing in the opposite direction. The statistics show an increase in everything except burials, which are only half of what they were in 1927, and marriages which shows a reduction of one. Undoubtedly there

would have been many more Confirmations if the clergy had not been afraid that something would happen to the Bishop if he went where there might be bandits. Of our thirty-two stations, I was able to visit only fourteen, including however most of the larger ones. The most marked increase is in the matter of offerings. There the amount has increased from \$2,500 to \$5,100 which is far and away the largest amount ever contributed in a year in the diocese and that brings us to really the most important development of the year. I think there is really a new spirit with regard to self-support. The clergy, and to a less extent, the people, are deeply interested in the matter and we are making very good progress in that direction. Although about half of this money comes not for parochial but for diocesan and general expenses, yet the advance is just as real as if it all went for parochial expenses. The matter has taken one turn which I do not on the whole approve of but which nevertheless I do not wish to discourage, namely, a desire for endowments. In one place, Miaochien, fifty *tan* of rice has been collected from the farmers of the church and given towards the endowment. This is worth perhaps \$150 although I am not sure of the price of rice at Miaochien. Other places are starting to do something.

In spite of unfavorable conditions, we have at last been able to open a new station which we have been talking about for years, in Ki-an. The Rev. Y. M. Li accompanied the Rev. Y. F. Chang there in June and they succeeded in renting a house which they thought would be suitable for our purposes. Mr. Chang did not go up to take possession until September and when he got there he found that soldiers had occupied the house. Not until the middle of December was he able to use it for worship. In the meantime, he and his wife stayed at first with Dr. Tai, an earnest Christian and former student in the School of Nursing of

St. James' Hospital, Anking, and later lived in quarters provided by the landlord until he got the soldiers out. We have also reopened work at Suitung, sending a catechist there. There are a number of Christians in that neighborhood and they have come forward very gladly and rented a house for the catechist to live in and for holding services. The Rev. Mr. Lo has been in charge of this work from Mouling but it is rather distant and while Mr. Lo has done I think very well with it on the whole, he is honestly too fat to travel all over the country in a sedan chair and I am sure that Mr. Li, the catechist, will be able to show good results of his work there.

We have also made some advance in the matter of buildings although no actual work has yet been undertaken. In Chingtehchen we have a fairly good piece of property but the buildings on it are entirely unsuitable for church purposes and it would even be impossible to remodel them in such a way as to make them useful. We are therefore planning to build during the year 1929. There is a fund of about \$3,000 on hand and the people are promising to raise a considerable sum and I have promised to raise twice what they can raise so that we ought to have a new church and school buildings and a house for the clergyman by the end of 1929 instead of our present very inadequate rented quarters. In Chuchiachiao we have for many years held a small piece of property which would be large enough for such buildings as we need but it has no buildings on it. We have been renting very inconvenient property and part of that has been withdrawn by the landlord. The people there are undertaking to raise one-third of the cost of the building if I will raise two-thirds and I think we shall have something in the course of the next year. In Shihpai we own buildings which are decidedly inadequate and the people are most anxious to increase our plant and I have agreed

to the same two-thirds from special funds to the one-third raised locally.

Educational

The lower primary schools kept on during the year and advanced over what they were during 1927 and not far from their status in 1926. The higher primary schools have also kept on. No higher middle school has been attempted as we all felt that it would not be wise to attempt anything of the sort unless we were prepared to register and the Department of Missions was unable to authorize us to do so until October. We have, however, had two lower middle schools in operation on a small scale, one for boys at the church compound here in Wuhu and one for girls at the Cathedral in Anking; both have gotten along quite well and I think are doing useful work. There have been no two opinions in the diocese on the subject of registration. Everyone has felt that it would be impossible in this part of China to carry on higher schools without registration. The primary schools, people don't pay much attention to and we were able to get by without attracting much attention but anything beyond that was felt to be in the nature of a doubtful experiment. Now that we have permission to register, I

think we shall be able to start middle schools, one for girls and one for boys, somewhere in the diocese, probably at Anking.

Medical

On October 1, St. James' Hospital was reopened in a small way by Dr. John K. S. Sung, only the new clinic building being put into use, that having suffered less during military occupation than the other buildings and so needing less repairs. A Board of Directors has been organized and the work seems to be going on very well. There are twenty beds and the staff consists of Dr. Sung and Dr. Wei, both of whom were at the hospital before evacuation, two of the former trained nurses and three pupil nurses. We are looking forward to increasing the amount of work when Dr. Taylor returns in the autumn.

Personal Report

During the year I have celebrated Holy Communion 112 times and taken 50 other services. I have ordained 7 deacons and 4 priests, taken 2 burials and 1 marriage, Baptized 3 persons and Confirmed 120.

D. T. HUNTINGTON,
*Bishop of the Missionary District of
Anking*

Evangelistic Work Statistics of the District of Anking for the Year Ending December 31, 1928

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Women Workers	Native Women Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Deacons Ordained	Marriages	Barrials	Schools, Sunday School Teachers, Sunday School	Pupils, Sunday School	Church Buildings Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property		
Anking, Cathedral of the Holy Saviour Rev. B. N. Tzin, Rev. T. N. Hung, Rev. G. Twei	2	1	1	2					1	370	12	9	12	83	152	15				1	2	1	11	110	1				\$342 45	\$40,000 00
Grace, Rev. C. C. Chu									1	386	18	14	21	160	210	34						6	102	1				258 20	11,880 00	
Shihpai, Rev. H. P. Wei		1							1	81		9		32	52	14						21						94 00	920 00	
Chienshan									1	281				22	33	12						28						408 00	1,240 00	
Taihu, St. John's, Rev. N. R. Hsiang		1							1	554	1	7		57	82	1					3	3	46	1			1	183 59	6,020 00	
Chuchiach'iao, Rev. N. R. Hsiang									1	149				32	45	3						11	1					26 50	300 00	
Sousung, Rev. S. T. Kao		1							1	379	2	2		35	84	21					1	2	62					101 04	2,000 00	
Patou, Rev. S. T. Kao									1	153		2		14	35	21						3	62					58 20	500 00	
Wangkiang, Rev. T. P. Kwei		1							1	285	6	2		38	138	111					2	4	50					240 60	5,900 00	
Tsungyang, Rev. T. H. Ning		1							1	313	1	9		44	63	24						4	43	1				306 00	1,900 00	
Ichinch'iao									1	542				7	13	8						1	17					34 47	1,020 00	
K'ungch'en, Rev. T. C. Ts'ai		1							1	476				34	103	11						1	12					31	42 21	2,000 00
Tatung, St. Andrew's, Rev. T. S. Hsia		1							1	232	3	3	9	28	39	7						1	62	1				127 45	4,036 00	
Chinyang, St. Luke's, Rev. R. B. Y. Tsang		1							1	41	2	9		51	139	37						1	22	1				44 00	4,640 00	
Miaochien, True God, Rev. T. M. Tsou		1							1	530	12	5	14	72	130	29						1	4					197 00	4,280 00	
Wuhu, St. James', Rev. Philip H. W. Su, Rev. Newton Tang		1	1	2		1	1		1	150				46	126							1						470 00	31,100 00	
Wuhu, St. Lioba's, Rev. Robin C. A. Ch'en		1				3	2		1	590	17	11	11	50	67	5	4	6	3									428 43	30,000 00	
Wuhu, St. Mark's, The Bishop (English services)									1	15				9	12							1							7,000 00	
Sanshan, Trinity, Rev. T. T. Wu		1							1	441	3	10	3	34	52	10						1	40	1				107 92	3,300 00	
Fanchang, Biattitudes, Rev. Y. M. Si		1							1	385	1	4	15	74	177	22					1	1	40	1				141 95	4,700 00	
Nanling, True Light, Rev. R. H. H. Rao		1	1						1	368	1	4		37	73	11					3							82 51	8,180 00	
Kinhsien, Rev. H. H. Rao									1	32				7	29	70						1	32					5 62		
Moulin, Rev. S. C. Lou		1							1	643	12	8		8	31	16						1	25					69 41		
Snitung, Rev. S. C. Lou									1	12	3	1		11	19	7												15 00		
Kiukiang, Resurrection, Rev. C. H. Lo		1							1	410	7	7		36	50							3	4	26	1			397 88	14,000 00	
Kiukiang, St. Paul's									1	12				8	15													10 00	25,000 00	
Huk'ou, Rev. H. T. Wu		1							1	208		2		21	35	13						1	19	1				41 50	2,500 00	
Liuszech'iao									1	102				11	18	5						1	9					12 00	600 00	
Kuling, Ascension																													9,000 00	
Nanchang, St. Matthew's, Rev. L. R. Craighill, Rev. D. P. K. Siu, Rev. K. H. K. Den, Rev. Quentin Hwang	1	2	1			1	1		1	281		6		63	82	9					1	1	3	6	125	1		770 18	71,000 00	
Kingtehchen, Rev. C. C. Fang		1		2					1	260	1	6		46	78	10						2	3	20				499 25	5,000 00	
Kian, Rev. Y. F. Tsang		1							1	3		5		8	11	2												10 00		
Total	121	7	124	4	2	5	31		8,684	102	121	129	1,178	2,193	528	4	7	18	25	29	75	1,025	16	9	8	25	\$5,121 44	\$298,016 00		

Educational Work Statistics of the District of Anking for the Year Ending
December 31, 1928

SCHOOLS	Native Men Teachers		Native Women Teachers		Kindergartens		Elementary and Secondary Schools			School Fees	Value of Mission Property
	SCHOOLS	Number of Pupils	Number of Teachers	SCHOOLS	Number of Pupils	Number of Teachers	SCHOOLS	Number of Pupils	Number of Teachers		
Anking, Cathedral.....	6	4	1	20	1	2	110	9	\$803 50	\$25,900 00	
Anking, Grace.....	1	5				1	104	5	172 00	2,100 00	
Shihpai.....	1					1	21	1	10 50	500 00	
Chienshan.....	1					1	15	1	22 00	500 00	
Taihu.....	3					2	44	3	45 74	2,190 00	
Chuchiachioo.....	1					1	11	1	11 00	.....
Sousung.....	1	1				1	70	2	41 00	500 00	
Patou.....	1					1	31	1	47 00	300 00	
Wangkiang.....	1					1	25	1	.....	2,800 00
Tsungyang.....	2	1				1	43	3	22 00	500 00	
Ichinchiao.....	1					1	15	1	23 18	300 00	
Kungchen.....	1					1	31	1	18 00	500 00	
Tatung.....	2	1				1	62	3	213 55	1,200 00	
Chingyang.....	1	1				1	22	2	14 00	1,200 00	
Miaochien.....	1	1				1	36	2	47 00	900 00	
Wuhu, St. James'.....	8	3				2	143	11	2,640 00	19,110 00	
Wuhu, St. Lioba's.....	1	3				1	44	3	44 00	2,000 00	
Sanshan.....	1	1				1	42	2	58 00	300 00	
Fanchang.....	1					1	25	1	46 00	500 00	
Nanling.....	2	1				1	29	3	324 50	7,000 00	
Kinghsien.....	1					1	32	1	.....	.....
Moulin.....	1	1				1	25	2	29 00	.....
Kiukiang, Resurrection.....	4	1				1	56	5	250 00	4,000 00	
Hukou.....	1					1	19	1	15 00	300 00	
Liuszchiao.....	1					1	8	1	10 00	.....
Nanchang.....	5	1	1	20	1	1	70	5	108 00	8,000 00	
Kingtehchen.....	3					1	57	3	113 33	.....
Total.....	51	25	2	40	2	30	1,190	74	\$5,128 30	\$80,600 00	

II. MISSIONARY DISTRICT OF HANKOW

The Missionary District of Hankow includes that part of China lying within the Province of Hupeh, and that part of the Province of Hunan lying north of lat. 28 N. It has an area of about 100,000 square miles, and a population officially estimated at about 29,000,000. The district within its present bounds was established by the General Convention of 1910. The Bishop is the Rt. Rev. L. H. Roots, D.D., consecrated November 14, 1904. The Suffragan Bishop is the Rt. Rev. A. A. Gilman, D.D., consecrated March 4, 1925.

The amount of the appropriation to the district for 1928 is \$212,469. The appropriation aids in maintaining work in thirty-seven stations, and outstations.

MISSIONARY STAFF.—Bishops, 2; Assistant Treasurer, 1; Priests (foreign 15, Chinese 22), 37; Deacons (Chinese), 6; Physicians (foreign 2, Chinese 5), 7; Deaconesses (foreign), 5; Sisters, 2; Trained Nurses (foreign 9, Chinese—men 2, women 14), 25; Lay Teachers (foreign, men 10, women 12), 22; wives of Missionaries, 23; Catechists, 34; Biblewomen, 24; Teachers (Chinese men and women), 89; Other women workers, 9; Other men workers, 2; Special workers, 2. Total Foreign Staff, 94. (The foregoing statistics are for year 1927.)

REPORT OF THE BISHOP FOR THE YEAR 1928

THE Episcopate Fund amounts to \$3,168.46 and is deposited in the Sheng Kung Hui Property Fund at 5 per cent interest.

The following were the members of the Council of Advice for the year 1928: The Rev. R. E. Wood, the Rev. T. P. Maslin, the Rev. C. L. Pickens, Messrs. T. J. Hollander, F. C. Brown and J. L. Coe.

The following were the members of the Standing Committee as elected by the Synod: The Ven. Archdeacon L. T. Hu, Ex-officio; the Rev. Harvey F. D. Huang, Secretary; the Rev. A. M. Sherman, the Rev. F. H. Lieo, the Rev. T. F. Tseng, Mr. Neih Wen-chao, Mr. Thomas Hu, Mr. Fan K'uen-heo, Mr. Samuel Seng.

The Standing Committee as noted above and the following were members of the Diocesan Executive Council, elected by the Synod: The Rev. W. Tyng, the Rev. E. L. Souder, the Rev. James Tsang, the Rev. Cary Fang, Mr. Johnson Leo, Mr. Chu Teh-ch'iang, Mr. Tsang Li-Ts'en, Mrs. Allen Chu.

Missionary Diary

There were no additions to the staff during the year 1928. The following members of the staff went on furlough during the year.

Regular Furlough

May 6. The Rt. Rev. and Mrs. L. H. Roots

The following members of the staff returned from furlough during the year 1928:

Mar. 7. Miss Venetia Cox
Sept. 7. The Rev. Mother Ursula Mary, O.S.A.
Sept. 11. Mr. and Mrs. R. A. Kemp
Mr. E. P. Miller

The following members of the staff returned from an indefinite leave of absence.

Feb. 11. Miss M. E. Wood
Oct. 5. Miss O. B. Tomlin

The following members of the staff returned from other fields of temporary service:

Jan. 7. Miss W. E. Steward, from Shanghai
29. The Rev. and Mrs. T. P. Maslin, from Philippine Islands

- Mar. 13. Miss M. G. Tetley, from Shanghai
 Apr. 3. Miss A. E. Byerly, from Shanghai
 Sept. 13. Miss M. Roberts, from Diocese of N. Tokyo
 Sept. 15. Miss M. E. S. Dawson, from Diocese of Philippine Islands

On January 21, Deaconess K. Phelps of the Diocese of Anking who was temporarily loaned to the diocese left us.

On March 31, Miss Emeline Bowne of the Diocese of Anking arrived from America to give much needed help on the nursing staff of the Church General Hospital, Wuchang.

The following ordinations took place during the year 1928:

To the Diaconate

By the Rt. Rev. A. A. Gilman, S.T.D.

- Oct. 7. Catechist Y. C. Wen
 Thomas Y. S. Hu
 Philip T. L. Tsen
 Carl H. F. Liu
 Paul T. D. Seng

Confirmations

By Bishop Roots

- Men, 37.
 Women, 37.

By Bishop Gilman

- Women, 37.
 Men, 58.

making a total of one hundred and sixty-nine (169) confirmations for the year of 1928.

Bishop Gilman in Charge

In view of my absence after April 12th, I asked Bishop Gilman to act as ecclesiastical authority for the diocese all the rest of the year and I therefore refer to his annual report, which accompanies this, for the report concerning the diocese during most of the year.

My report which follows is based mainly on the annual reports in English which accompany this, and on the annual reports in Chinese which this year for the first time have come from twenty of our Chinese clergy.

Political Unification

The taking of Peking by the Nationalists in June ushered in the second stage of the Revolution as outlined by

Dr. Sun Yat-Sen. It broke the power of the military opposition to the Nanking Government the task of which during the "period of tutelage," was very soon outlined and entered upon. Of course, there was bitter disappointment owing to reaction and radicalism in various forms, but on the whole there was progress for the rest of the year in the consolidation and extension of the power of the Central Government while it became more evident all the time that the most dangerous foes of the government of this nation, as of every other nation, are those of corruption and selfish rivalries among those who have no very serious difference in theory but profess the generally accepted political faith on which the government declares itself based. Thus has been reached a stage of political unification far more complete than has prevailed at any time since the revolution began in 1911. Whether or not the hope thus awakened is well founded, only the issue of the coming months or, better, years can prove.

Relations with Government

Lawlessness. Our church property has been occupied from time to time in several of our outstations, notably in Shasi and Yuinmeng, but in no place with the exception of Shasi has this occupation been for a very long time or very destructive. In Shasi, however, the Convent property has been continuously occupied by successive bands of troops from the very beginning to the very end of the year and the property is suffering very serious deterioration.

Our Catechist at Chenghuangkong was seized and kept in captivity but he finally escaped unscathed.

Our school teacher in Shihnan was captured by bandits and carried off into captivity for several weeks but his release was finally secured by payment of about fifty dollars.

Our most serious loss was at Simakow near Hanchuan where our property valued at about Mex. \$10,000 was destroyed by fire set by "communistic

bandits" who attacked and burned most of the town about the first of February.

Aside from these acts of lawlessness the Church in this diocese has suffered very little from the unsettled state of the government during the whole year.

Registration of Schools. The subject of registering our schools under the government regulations has been a burning question throughout the whole year and it is hardly necessary in my annual report to enlarge upon the several phases of the controversy. Suffice it to say, that the National Council in the resolutions adopted on this subject on October 9th, 1928, just before General Convention, after laying down certain principles which are to safeguard the title to our property and the Christian character of the schools left the decision regarding registration to the Bishop of each diocese in consultation with his Council of Advice.

Boone Middle School was registered on December 14th, in an incredibly brief period following the application for registration, which was handed in to the government on December 1. The registration of Boone Middle School has greatly relieved the situation on this burning question. It has apparently on the one side satisfied both the government and the critics of the mission as to our bonafides in regard to our relations with the government while it has proven to the Church that registration, under the present circumstances at any rate, does not involve any sacrifice of essential principles or privileges.

Taxes. The right of the government to impose taxes on property and on various transactions has been asserted in various connections and while thus far it has not been very costly to the mission or to the Chinese Church it is quite evident we must expect a new regime in this matter wherein hitherto our expenses for holding property, except in the foreign concessions, has been very small indeed.

General Synod

The General Synod was to have been held at Foochow in 1927, but it had

to be postponed on account of the disturbed conditions and it met in Shanghai April 21-28, just one year later than was planned.

A meeting of the General Synod is always a very significant event. The meeting of 1928, stands out in the minds of those who were privileged to take part in it as the first General Synod at which women delegates have been present and there were eight of them in this Synod. Furthermore the predominance of Chinese was very marked. There were only nine foreigners out of the sixty-two delegates in the House of Deputies and for the first time, a Chinese, the Rev. P. Lindel Tsen was elected as Chairman of the House of Deputies. Equally significant was the way in which the General Synod helped to strengthen the sense of unity in the Church between the eleven dioceses and the one missionary district corresponding to the unity which is being felt now more than ever in the life of the Nation politically, while a sense of spiritual mission and responsibility for the moral and spiritual life of the Nation was evident as the deepest thing in this memorable meeting.

Churches. Turning now to the development within the diocese I find in reviewing the year several noteworthy points in the development of the churches. Preaching is taking on a deeper note, more independence of judgment and conviction is being shown. There has manifestly been some loss in membership during the two years of very great difficulty and hardship. This decrease of membership is accompanied by a new sense of the significance of membership in the Church on the part of those who remain while in spite of the decrease in financial strength among the church members the growing recognition of the necessity for self-support, while still in an elementary stage is nevertheless, distinctly encouraging. The trials and the sufferings of the Church and its individual members are manifestly deepening its life.

Schools. We are obviously having to face now for the first time the really serious question as to whether our schools can be continued or not. Having now the support of the Church in America of our policy in meeting the government half way in the matter of registration the question still remains whether the enemies of the Christian schools and the representatives of secularism may not bring such pressure to bear upon the government and on public opinion as will force the closing of all Church schools. Up to the close of 1928, however, I find a hopefulness on this subject and real progress being made in the establishment of the schools which is, I believe, reason for distinct encouragement.

A significant point in the report of the Rev. Leighton Yang of Shasi is that when the anti-footbinding society was organized in Shasi this year the first members were our families and school girls.

Hospitals. The Church General Hospital has not closed its doors for one day during the past two years. Dr. Samuel Lowe carried the superintendency of the hospital with Dr. James as associate superintendent until the first of August of this year when he accepted an opportunity to go to a teaching hospital in Shanghai as he had long wished to do. The Church General Hospital was most fortunate in securing then as its superintendent Dr. H. W. Tseng who has been on its staff from the time of his return, after his post-graduate work at the University of Pennsylvania Hospital, in September of 1927. Since taking over the superintendency of the hospital he has not only been at the head of the medical department but also of the administrative work, the attending physician of the Bureau of Reconstruction and at the First Government Middle School for Girls as well as medical examiner of many of the newly established primary schools of the government. Besides he has been teaching the nurses in their courses of training—three students in the laboratory course, four in

the pharmacy course and more than fifty pupil nurses, all of them women.

Closely associated with the work of the hospital is the work of public health. The awakened public conscience in this matter is one of the very significant signs of the times. Our work in this line has included the teaching of health habits to children as well as holding clinics for them and introducing health literature and posters from the Council on Health Education to each school principal. The total number of pupils in our Hankow and Wuchang schools was 1,119 not including St. Hilda's and the total number of daily treatments was nearly six hundred. The treatments are prescribed by Dr. James and carried out by the nurse. Miss Tetley reports "we have five nurses and could do with more if funds would allow." She also reports:

Before I went away for the summer vacation I met a health officer of the Ninth Army who asked for help in regard to the public health education among the soldiers. I lent him what I had and he came back later to say that his chief officer was so interested and had ordered a thousand copies of the "cholera" and "kill the fly" posters. When I returned from my holiday he came again to say that taken all around the men had an exceptionally good bill of health and not a single case of cholera.

The opportunity for this kind of health work is one of the opportunities which lies before us in the immediate future and its bearing upon the moral and the religious work of the Church is quite obvious.

Foreign Staff

Our foreign staff is smaller than it has ever been in any year, excepting 1927. We have had to use one of our evangelistic workers in the office of the Bishop as secretary and yet the work of the office headquarters has made some distinct advances.

Our Diocesan Treasurer, Mr. F. Crawford Brown, feels that he needs to have "more time for constructive planning especially in building up the

consciousness of the laity in the matter of self-support."

Mr. E. P. Miller, Jr., reports in regard to his work, "one cannot carry a heavy schedule and at the same time plan out new aims and find new methods for accomplishing them." I believe that our foreign staff was never more alert than it is today.

Chinese Staff

Chinese clergy, teachers, doctors and nurses are doing better work in the mission than ever before. We have Dr. C. P. Pen in New York taking post-graduate work; Dr. Francis C. M. Wei in England also doing advance work at London University; the Rev. Nelson E. P. Liu loaned to the Missionary District of Siam since October, and throughout our Chinese staff are carrying heavier responsibilities than ever before. This is one of the most hopeful aspects of the mission's life and with it I close my formal report for 1928.

Statistics of Medical Work

Church General Hospital:	
Number of In-patients	2,536
Number of Dispensary patients.	22,503
Number of Beds	191
Physicians (Native)	6
Women Physicians (Foreign) ..	1
Native Nurses (Men)	2
Women Nurses (Foreign)	1
Women Nurses (Native)	14
Nurses Training School Pupils.	46
Medical Fees	\$32,339.71

Personal Report

I herewith present my personal report for the year 1928.

During the year I was in my diocese only up to April 13, though I did not leave China until May 5. During my absence the Rt. Rev. A. A. Gilman, Suffragan Bishop, acted as the ecclesiastical authority of the diocese. A record of my official acts follows: Confirmed: Men or boys, 39, Women or girls, 40, total, 79. Of these five were

confirmed in dioceses other than Hankow. Weddings: Officiated, 1, Assisted, 1; Ordinations: Deacon, 1. In this, acting with the Bishop of Massachusetts. Holy Communion: I have celebrated Holy Communion, 19, and taken the Bishop's part in 15 other celebrations. Prayer Book Services: I have conducted 5 other Prayer Book Services and held 3 "Quiet Days." Sermons and addresses: I have preached or given addresses 83 times during the year.

As Chairman of the House of Bishops of the Chung Hua Sheng Kung Hui, I presided at the meeting of the General Synod in Shanghai, April 21-28; sailing for the United States with Mrs. Roots and our daughter Elizabeth on May 5th.

After a period of three months, spent according to the doctor's orders in resting, I attended the General Convention in Washington for its full session; fulfilled a month of speaking engagements made for me by the Department of Missions, and sailed again for China on December 5th, spending nine days in England and arriving in Aden on December 31st.

In addition, to presiding at the meetings of the Executive Council of the diocese, I have served on the Local Poor Relief Committee and on the Hupeh Committee of the International Famine Relief Commission; as a member of the Board of Directors of the Central China Theological School and as Acting Chairman of the Board of Managers of the Kuling American School; as Honorary Secretary of the National Christian Council I have attended meetings of the Executive Committee.

During the twelve months I have written articles for the *Chinese Recorder* and for the *China Mission Year Book*.

LOGAN H. ROOTS,
Bishop of Hankow

III. MISSIONARY DISTRICT OF SHANGHAI

The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000. The original district included the missionary districts of Hankow and Anking, which were set off in 1901 and 1910, and was established within its present bounds by the General Convention of 1901. Its present Bishop (fifth Bishop of Shanghai) is the Rt. Rev. Frederick Rogers Graves, D.D., consecrated June 14, 1893.

The appropriation for 1928 is \$240,397. The appropriation aids in maintaining work in 47 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 15, Chinese 19), 34; Deacons (Chinese), 3; Deaconesses, 1; Candidates for Holy Orders, 9; Catechists and assistants, 38; Physicians (foreign 4, Chinese 23, foreign women 3, Chinese women 2), 32; Medical Students, 24; Teachers (foreign: men 18, women 19; Chinese: men 85, women 19), 141; Wives of Missionaries, 26; Other Workers (foreign), 3; Nurses (foreign 7, Chinese: men 11, women 13), 31; Student Nurses, 122; Bible Women, 18.

Shanghai: On the Whangpoo River, fourteen miles from the sea. Station established 1845. Missionaries:—

Jessfield: St. John's University: The Rev. F. L. Hawks Pott, D.D., The Rev. J. W. Nichols, D.D., The Rev. M. H. Throop, M.A., Messrs. M. P. Walker, J. A. Ely, H. F. MacNair, Ph.D. (ab), J. H. Pott, J. R. Norton, Donald Roberts, W. H. Taylor, Ph.D., W. M. Porterfield, Ph.D., E. H. King, E. N. Tucker, M. E. Votaw, P. B. Sullivan, F. W. Gill, R. T. Pollard (ab), Miss H. F. MacNair (ab), Mrs. F. L. H. Pott, Mrs. Nichols, Mrs. Walker, Mrs. Throop, Mrs. Ely, Mrs. Norton, Mrs. Taylor, Mrs. Porterfield, Mrs. J. H. Pott, Mrs. King, Mrs. Sullivan, Mrs. Donald Roberts, Miss S. H. Reid. St. Mary's Hall: Misses M. S. Mitchell, E. W. Graves, L. J. Graves, C. A. Fullerton, G. L. Cooper, Mrs. Lawrence Chisholm, Misses R. W. Walker, Elizabeth Roberts, C. C. Barnaby, G. W. Brady.

SINZA (1898): Miss E. C. Fullerton, M.D., Miss L. M. Disoway, M.D., Miss M. C. Richey, M.D., Miss L. P. Wells, Miss M. C. Connell, Miss G. M. Ross. Native Clergy: Rev. H. C. Tung in residence.

HONGKEW: A. W. Tucker, M.D., H. H. Morris, M.D., M. C. Fellows, M.D., Misses M. E. Bender, L. E. Lenhart, L. A. Schleicher, E. H. Falck, A. M. Groff, Anne Lamberton (ab), Mrs. Tucker, Mrs. Morris, Mrs. Fellows. Native Clergy: Rev. P. N. Tsu, D.D., Rev. Z. U. Sung (Deacon).

YING-ZIANG-KONG: Two miles from Hongkew. Re-established 1910. Rev. M. H. Throop in charge.

ALL SAINTS' CHURCH (1915): Under the Rev. C. F. MacRae, D.D., Mrs. MacRae. Miss E. M. A. Cartwright. Native Clergy: Rev. Stephen H. P. Wei in residence.

SHANGHAI CITY (1848): Native Clergy: Rev. Z. S. Sung in residence.

WOOSUNG (1902): Fourteen miles from Shanghai. Native Clergy: Rev. S. T. H. Tai in residence.

San Ting Ko: Ten miles from Shanghai. Station established 1873. Under the Rev. S. T. H. Tai.

Kiangwan: Four miles from Shanghai. Station established 1867. Under the Rev. M. H. Throop.

KIADING: Twenty miles northwest of Shanghai. Station established 1882. Native Clergy: Rev. C. L. Ku (Deacon) in residence. Under the Rev. Z. S. Sung.

Taitsang: Station established 1882. Under the Rev. T. Y. Zak in residence.

Quinsan: Thirty-two miles from Shanghai. Established 1910. Under the Rev. T. Y. Zak.

Tsingpoo District: Thirty miles from Shanghai. Established 1902. Under the Rev. F. K. Woo.

Sungkiang: Fifteen miles from Shanghai. Established 1904. Native Clergy: Rev. F. K. Woo in residence.

Soochow: Fifty miles from Shanghai. Established 1902. Missionaries: Rev. H. A. McNulty, Rev. F. A. Cox, Mrs. W. H. Standing, Miss A. B. Jordan, Mr. H. A. Matsinger, Mrs. McNulty, Mrs. Cox. Native Clergy: Rev. K. T. Tsu.

Sandaung District: Established 1902. Under the Rev. F. A. Cox. Native Clergy: Rev. P. D. Yau in residence.

Wusih: Eighty miles northwest of Shanghai on the Grand Canal: Established 1900. Missionaries: Rev. E. R. Dyer, Dr. C. M. Lee, Miss G. R. Rennie (ab), Miss G. I. Selzer. Mrs. Lee, Mrs. Dyer. Native Clergy: Rev. T. M. Chang, Rev. T. P. Yang.

Zangzok District: Sixty miles northwest of Shanghai. Station established 1900. Missionaries: Rev. Hollis S. Smith, Mr. S. W. Green (ab), Mrs. Smith, Mrs. Green, (ab). Native Clergy: Rev. Y. C. Wu, Rev. K. S. Ku.

Yangchow: Two hundred miles northwest of Shanghai. Station established 1907. Missionaries: Rev. B. L. Ancell, D.D., Rev. Sumner Guerry (ab), Rev. E. H. Forster, Rev. F. C. Brown, Miss M. A. Breiner, Deaconess Katherine Putnam, Miss L. H. Powers (ab), Miss M. T. Young, Mrs. Ancell, Mrs. Brown. Native Clergy: Rev. S. C. Kuo.

Paoying: One hundred miles from Yangchow on the Grand Canal. Established 1915. Native Clergy: Rev. S. H. Wang in residence.

Nanking: Two hundred miles west of Shanghai. Established 1908. Rev. W. P. Roberts, Mrs. Roberts. Native Clergy: Rev. T. M. Tong, Rev. Y. Y. Ch'en, Rev. T. Y. Ma (Deacon).

Hsiakwan: (1915) Under the Rev. J. G. Magee. Miss L. S. Hammond. Mrs. Magee. Native Clergy: Rev. T. K. Shen, Rev. J. L. Chen.

Puchen: Opposite Nanking on the Yang-tsz River. Established 1916. by the Diocesan Missionary Society. Rev. T. K. Shen in charge.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE work of the mission has been carried on through the year as well as could be expected under the present difficult circumstances. There have been no open assaults on the property of the Church nor fresh occupation of our buildings, but it was no easy matter to get the buildings in Nanking freed of the troops and the political club removed from St. Paul's Church. The claims for damages on account of the Nanking incident remain still unsettled.

The general church work has been carried on in every station and the Christians under the faithful care of the Chinese and American clergy have continued faithfully to attend the services of worship. The number of Baptisms and Confirmations is an evidence that there has been advance, though of course the figures are not as satisfactory as in more settled times.

Disturbances of China still continue and the result is a general feeling of unsettlement in the minds of all Chinese and this coupled with crushing taxation and the steadily rising cost of

living has the effect upon the clergy and Christians of producing a feeling of discouragement which operates to check plans for advance work and a lessening of the available means for self-support. In spite of this the way in which they stand fast and maintain what they have is worthy of all praise.

In order to promote consultation between the different stations and parishes four Convocations have been established as follows: 1. The parishes in Shanghai. 2. The stations near Shanghai. 3. Soochow, Wusih and Zangzok. 4. Yangchow, Nanking and Paoying. The experiment has worked well and resulted in a better understanding by those who meet in these gatherings of the work which is being done at these various places.

Staff

Those who went on furlough were: Dr. A. W. Tucker, Miss L. E. Lenhart, Miss G. R. Rennie, Miss M. E. Weir, Miss V. A. McGoldrick, Miss Anne Lamberton, Mr. S. W. Green and family, Dr. M. C. Fellows and family.

Table of Statistics

	1928	1927	1926
Catechumens	1,018	1,083	1,243
Baptisms: Infant	237	96	226
Adult	217	96	323
Confirmations	195	71	335
Marriages	51	46	45
Deaths	94	87	142
Baptized Christians	6,660	6,834	6,981
Communicants	3,502	3,747	3,884
Day Schools	17	25	41
Teachers	65	62	130
Pupils	951	1,008	2,184
Boarding Schools	7	4	12
Teachers	115	62	169
Pupils	1,032	938	2,107
Sunday Schools	43	33	76
Teachers	140	96	258
Pupils	2,149	1,644	4,306
Nurses Training Schools	3	2	4
Teachers	19	23	38
Pupils	122	92	121
Catechists and Assistants	38	36	45
Biblewomen	18	21	22
Contributions:	Mexican \$19,056.12	\$18,737.63	\$27,636.26

The following returned from furlough: Mrs. J. W. Nichols and daughter Clare, Dr. C. M. Lee, Misses Alice and Evelyn Morris, Mr. Matsinger (from Manila), Rev. H. A. McNulty and family, Rev. M. H. Throop and family, Miss G. L. Cooper, Miss M. A. Bremer, Deaconess Katherine Putnam, Mr. F. W. Gill, Miss R. W. Walker, Miss Charlotte Lee, Dr. W. M. Porterfield and family, Mr. and Mrs. J. R. Norton, Mr. P. B. Sullivan and family, Mrs. Lawrence C. Chisholm, Miss M. T. Young, Mr. and Mrs. J. A. Ely from Honolulu, Miss Elizabeth Roberts from Japan, Miss A. B. Jordan, Dr. W. H. Taylor and family, Mrs. C. M. Lee and three children, Rev. E. R. Dyer, Dr. A. W. Tucker, Miss L. E. Lenhart, Mrs. C. F. McRae and three children, Miss L. S. Hammond, Miss G. I. Selzer, Dr. Margaret C. Richey.

The following of the Anking Diocese are working in this District: Deaconess E. Fueller, Miss L. S. Stroman and Miss M. C. Connell.

Those who have resigned are: Miss V. A. McGoldrick, Miss M. L. Wright, Miss J. K. Cook, Miss H. B. Wilson, Deaconess T. L. Paine, Miss M. A. Hill, Miss M. E. Weir, Mr. W. F. Borrmann, Rev. R. C. Wilson.

On May 25th, while in attendance on the Synod, the Rev. C. K. Wei, deacon at Quinsan, was stricken with apoplexy and died that evening. His age was 63.

Mrs. S. E. Smalley died suddenly in London, on June 28th.

Ordinations

On June 20th, Hsu Tai-yang was ordained to the diaconate and will serve as assistant at St. Paul's Church, Shanghai, where he previously worked as a catechist. He is supported by the congregation of St. Paul's.

General Meetings

The House of Bishops of the Chung Hua Sheng Kung Hui met at St. John's on August 29th. The General Synod of the Chung Hua Sheng Kung

Hui had met at the same place April 21st-28th.

The Synod of the Diocese of Kiangsu met at Jessfield, May 22nd-24th.

The Woman's Auxiliary met at St. Mary's Hall on October 11th, and the offering this time amounted to \$1,095-12.

Educational Work

St. John's University, St. Mary's Hall and Soochow Academy have carried on their work quietly though with a smaller number of students which was necessary in order to guard against trouble from within the student body. Procter School at Zangzok has also been open under a Chinese principal and Epiphany School at Soochow has been open since Miss Jordan's return. Our day schools have been unable to open except in a few places. In the Church of Our Saviour, Shanghai, which is of course not a school of the mission but of the parish, the control was seized by the scholars and everything taken out of the hands of the rector and the principal. The rebellious students were supported by the local Chinese authorities and an attempt was made to appropriate the land and school buildings. This fine school work has been thus ruined.

The regulations of the Central Government as to education in private schools are somewhat easier than they were, but the provincial and local boards are obstructive and there seems to be a general determination to prevent any definite Christian teaching or services in mission schools. A good many missions have given in on these points and their policy seems to be to compromise in all things. The evil results of such a policy cannot be doubtful. Under such conditions as at present exist the statistics of the educational department of the mission must naturally be incomplete and unsatisfactory.

The work of the Biblewoman's Training School under Mrs. Standing has gone on steadily as also her work for women.

The Central Theological School has continued to occupy the old orphanage building on the compound at Jessfield but Dean Tong expects to move the school back to Nanking after Easter 1929.

Medical Work

The medical work has had its setbacks and its recoveries. The hospital at Zangzok has remained closed and there seems to be no present prospect of reopening it. The very helpful dispensary work which was carried on by Mrs. Ancell in Yangchow of course ceased when the missionaries were withdrawn in 1927, in consequence upon the troubles at Nanking.

Against this we can set the remarkable recovery which followed Dr Lee's return to St. Andrew's Hospital at Wusih. The people of the city raised money enough to clean and repair the hospital and from the day the work was resumed the hospital has had its wards full and its dispensary crowded. The medical statistics show how large a work the mission is doing. This is a branch of the work where advance is both possible and desirable and where the Church at home ought to furnish new buildings and a more complete equipment.

The work of the nurses in all three

of our hospitals and the success which has attended the education of Chinese men and women nurses in connection with the hospitals deserves especial notice.

Statistics of Medical Work

Hospital	In-Patients	Dispensary Cases	Total
<i>Shanghai:</i>			
St. Luke's Hospital.....	2,536	67,130	69,666
St. Elizabeth's Hospital..	3,832	24,299	28,131
St. John's Dispensary....	18	9,959	9,977
<i>Wusih:</i>			
St. Andrew's Hospital...	920	14,438	15,358
Total.....	7,306	115,826	123,132

Missionary Staff

Bishop, 1; Priests (foreign 15, Chinese 19), 34; Deacons (Chinese), 3; Deaconesses, 1; Candidates for Holy Orders, 9; Catechists and Assistants, 38; Physicians (foreign 4, Chinese 23, foreign women 3, Chinese women 2), 32; Medical Students, 24; Teachers (foreign: men 18, women 19; Chinese men 85, Chinese women 19), 141; Wives of Missionaries, 26; Other Workers (foreign), 3; Nurses (foreign 7; Chinese men 11, Chinese women 13), 31; Student Nurses, 122; Bible Women, 18.

F. R. GRAVES,

Bishop of the Missionary District of Shanghai.

MISSIONARY DISTRICT OF CUBA

The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 47,000 square miles and a population of 3,000,000. The district within its present bounds was established by the General Convention in 1904. Its Bishop is the Rt. Rev. Hiram R. Hulse, D.D., consecrated on January 12, 1915.

The amount of the appropriation to the district for 1928 is \$69,230. The appropriation aids in maintaining work in 68 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 8, native 10), 18; Deacon (native), 1; Candidates for Holy Orders (foreign 1, native 2), 3; Lay Readers other than Candidates (foreign 2, native 22), 24; Catechists, 2; Teachers, men (foreign 2, native 8), 10; Teachers, women (foreign 10, native 19), 29.

REPORT OF THE BISHOP FOR THE YEAR 1928

CUBA is still suffering from a severe economic depression. The price of our principal crop, sugar, has been steadily going down in the market of the world until all of our mills are being operated at a loss. Wages are very low and there is a great deal of unemployment. There has also been a great feeling of uncertainty about the future due to the agitation in the United States against Cuban products and the effort being made to increase the duty now being levied to such an extent as to make it difficult for Cuban products to be exported there.

Should this attempt succeed the psychological effect on Cuba will be very great. The Cuban people will feel that they have been betrayed by their best friend.

The Cuban people look upon the Church as representing American Christianity. We are identified in the mind of the people with the United States. Anything which diminished the respect of the people for the United States hinders the influence of the Church. There has been a decided falling off of Baptisms in the past year, part of which I believe to be due to this cause. I have noticed in the Province of Camaguey especially an attempt on the part of the Spanish cler-

gy of the Roman Church to capitalize this feeling of distrust of the United States.

A large part of our work in the eastern end of the Island is among the British West Indies, many of whom also feel that the United States does not treat them fairly. This feeling is encouraged by the emissaries of the so-called African Orthodox Church. The resources of this body are not sufficient for them to build up any permanent and constructive work, but their missionaries roam around stirring up our members.

In spite of these difficulties, which have been pronounced the last year, the influence of the Church is being felt more and more among the Cuban people. In some sections we have had more opposition than ever before which shows that our work is telling.

The Province of Camaguey has been growing very rapidly in the past ten years and there are many considerable towns there without any church buildings. We have adopted the policy of concentrating all new work in that province, as it was the most needy religiously. We have started services in many of the towns and been able to erect church buildings in several.

There are still a number of large

towns without church services of any kind but wherever we have gone the Roman Church has followed us up.

When we started our new school in the Vigia, a part of the city of Camaguey, which had no school or church before, they started a school a block away with the avowed intention of driving us out.

Soon after we had opened our new school in Moron, they got busy and repaired the dilapidated church which they had there and started a school of their own. When we opened the new church and school building in Woodin last Fall, they immediately began the erection of a church there which is now completed and ready for service.

We have been holding services in Sola for the past three years; we have no building, but have services in such shacks as we can borrow for the occasion; the Roman Bishop has now promised to put up a church there.

We have had an active missionary in Cespedes in the past two years, and we have made some impression on the town. The last time I visited the place I found that the Roman Bishop had just been there and had secured a promise of money for a new church from the Spanish manager of the sugar mill, which he promises to put up shortly.

These are all places where we were first in the field, where nothing was done until we had made our work successful. Then we met with opposition. I think that shows our influence is being felt. There are other large places in the Province where nothing is being done at present by any church. I should like to start work in these also though I feel sure that if our work gained headway we would meet the same sort of opposition. In any case Christ would be preached to those who now know him not.

In spite of economic difficulties and religious opposition the work in this Province goes steadily forward. The school in Camaguey has shown good

progress under Mr. Tate the new teacher; while school fees have not increased, the attendance has been more regular and our influence in the neighborhood is growing.

Due to the gift of \$20,000 from the undesignated legacies, we have been able to purchase a good lot in the very center of our section on the most prominent street in this part of Camaguey. On this we hope to erect a church and rectory and parish house which may be used for a school. I hope that we can keep our present church as a center for work among the Jamaicans.

The new church in Ceballos given to us by Mrs. R. M. Hoe of New York was dedicated last February. Though small, it is a comfortable and dignified building and a great help to the work, it is built on ground which has been leased to us for nothing by the Santo Tomas Sugar Corporation, whose manager promises to give us a deed to the property when a mortgage is paid off.

The new building in Woodin, given to us by Mr. W. H. Woodin of New York is a stately edifice, the finest building in the city. It is used for both school and Church; the sanctuary being so arranged that it can be completely shut off when the school is in session. Mr. Guerra who was ordained as a deacon last June has been placed in charge of the work. And his wife is carrying on the school.

In the Province of Oriente changes in the management of the sugar mills at Banes and Preston have made it difficult for us to continue our work in those places and I have instructed Archdeacon Lopez to give his attention to other places which we have been invited to visit.

The main work in this province is centered in Santiago and Guantanamo. Both places show growth. In Guantanamo St. Cyprians school for Jamaicans has made it possible for All Saints' School to reach a much larger number of Cubans. This year has been

the best year in our history. Miss Ashhurst's return has been a great help. While I have requested her not to do much teaching herself this year her presence has given an inspiration to the work.

The automobile which we have here enables Mr. Townsend to reach out to many of the sugar mills in the Guantanamo Valley and the influence of the church is growing. The roads in this section are horrible and our Ford is gradually disintegrating under the strain. We will soon need a new one but this has been a most valuable assistant and is absolutely needed if the missionary is to do all his work.

In Santa Clara Province the work continues as before. There is no hope of progress here until we are able to erect some decent buildings. We have been in Cienfuegos for twenty years and are today in just the same condition we were twenty years ago. While the old opportunity has gone we still have a chance to reach many neglected people. But until we can get a building of our own we can do little more than mark time.

In the Province of Matanzas the mission at Los Arabos continues to be our most important field. Our missionary there, Mr. Munoz, ministers to the whole country side within a radius of fifteen miles. That means many long rides on horseback, as the roads do not permit the use of an automobile. This mission reports the largest number of Confirmations and Baptisms and shows what can be done by one who is willing to get on horseback and visit the country people.

In Colon, which Mr. Munoz also visits, we have at present an unusual opportunity. This is a city of about ten thousand people. There are about three church buildings, all at present unused. The Roman Church has been in ruins for several years; the Baptist Church has been closed for over a year; the Methodist minister has just given up in despair and gone away and the church is offered for sale. We have

the only Sunday School in town. It numbers sixty. Colon has the reputation of being the most indifferent town religiously on the Island. But I believe that if we could buy the Methodist church and put an active man here who could give his whole time to the work we could build up a good congregation. As it is with Mr. Munoz, visiting the place once a month and the Sunday school being carried on by a layman we are doing the only religious work in the town.

In Cardenas, Mr. Piloto, a candidate for Holy Orders, has been holding services under the direction of the Archdeacon. The work here shows good promise and if we could have a church building, would grow into importance. As the Methodists, Baptists and Presbyterians all have good church buildings and congregations I do not feel like pressing our work at the expense of more needy places. But I am sure that we have a field in Cardenas which is not likely to be reached by others.

In Havana, Mr. Tuzzio acting as lay reader, has started three congregations in different wards of the city among the poorer people and has met with remarkable success. If he could be restored to orders and given some assistance I believe that he could build up permanent congregations in these places.

The work at the Cathedral continues as before. In spite of the fact that many of the American congregation have returned to the United States because of the economic depression our every member canvass made last year was the most successful in several years.

Clerical Changes

The Rev. Lee Grundy left us at the end of his period of service on account of ill health and has returned to the United States. His place has not yet been filled.

The Rev. F. C. P. Hurd also resigned at the end of his period of service to accept work in the Diocese of New

York. The Rev. Frank S. Persons, II., was appointed in his place and arrived in the field on the first of November. He was assigned to the mission at La Gloria in the Province of Camaguey where he can minister to the English speaking colonists while he is learning Spanish.

All three of our Archdeacons will be absent on furlough during the summer and early fall. We greatly need an additional American missionary who can look after Archdeacon Thornton's field while he is away.

Mr. J. W. Moore, in charge of the school in Camaguey, resigned at the

end of the school year and Mr. Paul A. Tate was appointed to take his place.

The Rev. Salvador Berenguer was advanced to the priesthood at the Convocation in June and returned to his field in Camaguey. Fr. Ignacio S. Guerra was admitted as a deacon at the same time and sent to the mission in Woodin under the direction of Archdeacon Thornton.

The usual statistical tables accompany this report, all of which is respectfully submitted.

HIRAM R. HULSE,
Bishop of Cuba

Educational Work Statistics of the District of Cuba for the Year Ending
December 31, 1928

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Elementary and Secondary Schools			School Fees
					Schools	Number of Pupils	Number of Teachers	
Camaguey, San Pablo	1	1	1	2	1	55	5	\$732 92
Céspedes, Santa Maria de la Gracia					1	20	1	142 77
Guantanamo, All Saints', 2 Schools		1	3	5	2	220	9	3,714 66
Habana, Calvario		1	1	1	1	64	2	259 45
Habana, Cathedral Schools			4	2	1	215	6	6,589 60
Limonar, San Felipe		1			1	17	1	72 35
Manati, San Andres		1			1	16	1	144 00
Matanzas, Fieles a Jesus				1	1	29	1	144 00
Moron, Santissima Trinidad		2		1	1	54	3	1,849 98
Santiago de Cuba, 3 Schools				5	3	182	5	822 00
Woodin, El Buen, Pastor		1		1	1	35	2	430 00
Total	2	7	9	18	14	907	36	\$14,901 73

Evangelistic Work Statistics of the District of Cuba for the Year Ending December 31, 1928

STATIONS AND CLERGY

	Foreign Presbyters		Native Presbyters		Native Deacons		Native Candidates for Holy Orders		Lay Readers other than Candidates		Catechists		Number of Stations		Number of Public Services		Baptisms		Communicants	Baptized Christians including Communicants	Priests Ordained	Deacons Ordained	Marriages	Burials	Sunday Schools			Church Buildings Owned	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property			
	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Adult	Infant	Confirmations	Schools	Teachers	Pupils	Rented	Parish Houses																	
																									Contributions	Value of Mission Property									
Bacuranao, San Juan.....	1									1	176		1	7	44	87						1									\$35 75	\$1,200			
Baragua, St. James'.....										1	169		1	24	49	81								1	5	70						245 73			
Bolongron, San Pablo.....											366		22	6	36	250								1	5	95	1					366 40	25,000		
Camaguey, San Pablo.....											71		2	7	24	70									1	2	40					100 00	160		
Cardenas, San Francisco.....											107		3	2	42	95									1	1	3	1					71 59	820	
Ceballos, St. Michael's.....											340		37	3	30	75									3	60							186 80	3,000	
Cespedes, Santa Maria de la Gracia.....											107		3	2	42	95									1	1	3	1					186 80	3,000	
Cienfuegos, San Pablo.....											250		14	9	26	80									2	2	120						106 25	304	
Coliseo, San Juan.....											30		2	2	21	21									2	2	36						20 60	25	
Colon, Santa Maria.....											116		2	5	54	111									1	3	60						40 40		
Guantanamo, All Saints.....											615		4	71	18	282	500								9	13	4	16	296	1			1,099 55	55,000	
Habana, Calvario.....	1										362		3	8	188	328									2	1	6	11					255 30	12,000	
Habana, Santissima Trinidad.....	1										413		2	63	41	539	703								1	15	7	11	105	1				11,367 52	112,000
La Gloria, Holy Trinity.....	1										389		4	4	35	66									2	2	9	124	1				303 36	3,600	
Limonar, San Felipe.....	1										205		4	4	35	66									3	1	6	45	1				95 65	1,000	
Los Arabos, La Trinidad.....	1										376		96	44	282	300									2	3	10	180	1				139 40	3,500	
Manati, San Andres.....	1										133		7	6	27	89									1	1	5	52					114 87		
Matanzas, Fieles a Jesus.....	1										244		11	4	174	354									1	5	1	4	175	1			128 05	5,000	
Moron, Sta. Trinidad.....	1										203		15	3	22	150									7	2	5	145					244 11	10,000	
Sagua la Grande, San Pablo.....	1										36				22	110									2	2	5	145					9 20	100	
Sta. Cruz del Norte, Sta. Cruz.....	1										274		26	12	40	218										1	1	1	2					68 37	3,650
Santiago de Cuba, Sta. Maria.....	2										419		41	2	116	653									4	10	301	1					818 28	18,000	
Woodin, El Buen Pastor.....	1										38		25	7	3	50									2	1	1	35					9 20	10,000	
Oriente, Archdeaconry.....	1										255		26	7	24	300									2	7	73						51 50		
Isla de Pinos.....	1										51		9		20	80									2	5	65						77 00		
Episcopal Residence.....																																		20,000	
Total.....	6	11	1	2	4	20	2	63	5	6,339	6	573	188	2	1,594	4,832	1	1	51	59	38	125	2	416	14	6	20	7	\$15,964 88	\$284,359					

THE DOMINICAN REPUBLIC

The Dominican Republic is not a missionary district as such, but at the General Convention in New York in 1913 the House of Bishops passed a resolution to the effect that the Bishop of Porto Rico take jurisdiction over "such Christian people in Santo Domingo as may have asked or may hereafter ask for his pastoral oversight." At a special meeting of the House of Bishops in New York, June 1st, 1927, ecclesiastical jurisdiction was transferred from the Bishop of Porto Rico to the Bishop of Haiti, effective January 1st, 1928. The present Bishop in charge is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1928 is \$13,753.

MISSIONARY STAFF.—Bishop in charge, 1; Priests (foreign 4, native 0) 4; Lay Readers, 10; Parochial School, 1; Pupils, 140; Communicants, 634; Baptized Persons, 1,615.

REPORT OF THE BISHOP FOR THE YEAR 1928

I HAVE the honor to submit herewith my first report of the field of which I took charge on the first of January, 1928, succeeding the Bishop of Porto Rico, by direction of the House of Bishops. During the year I have made two visitations, the first during the period January 20-30, and the second from August 3 to 14 and am now about to make a third visitation.

Before entering into particulars I must express my judgment that a wonderful and appealing opportunity is given us in the Dominican Republic. Our workers are pitifully few and our facilities distressingly inadequate. There are only three active priests—Archdeacon William Wyllie, the Rev. Archibald H. Beer and, only since Easter last, the Rev. William Thomas Johnson. One other, the Rev. Benjamin I. Wilson is canonically reported as active but he is without capacity for missionary work by reason of age and condition of health. At San Isidro and Consuelo we have frame churches; at San Pedro de Macoris we own a building which serves in part as a dwelling and in part as a church; at the capital of the nation just a build-

ing which was originally intended as living quarters for an unmarried priest, as I have been informed.

Happily the need for an adequate church building at Santo Domingo City is in the way of being satisfied at the time of writing this report by the determination of the Woman's Auxiliary to contribute the first \$25,000 of their Corporate Gift for this purpose. It is needless to say anything further of this particular need, except to add the assurance of our grateful appreciation of the promised assistance.

At Puerto Plata we have not only an interesting work but more encouraging prospects than in any other part of the Republic. This is largely because there is a very large English-speaking population who have permanent residence in Santo Domingo and who do not belong to the migratory field laborer type that is found in the extensive sugar estates of the eastern part of the Island. The Rev. Mr. Johnson has apparently won the confidence not only of his own congregation but of the community and I confidently expect splendid progress because of

his work. He is pastor and priest to a devoted flock.

Where formerly our services were held in a rented lodge hall, we now have a more attractive location but, unfortunately, with no assurance of undisturbed possession for longer than a few months. The upper part of the building is occupied as a home by the owner of the house while the lower floor is used for worship by our people.

We should proceed to the purchase of land without delay so that when the imperative necessity to build shall arise we shall not be entirely without holdings where we may pitch our tent. I earnestly ask the interest of the Church to these ends: first, the purchase of land, to cost less than \$2,500; and then, the erection of a church, to cost about \$10,000.

The early achievement of these two objects would seem to be the gage of the earnestness and sincerity with which we have assumed mission work in the Dominican Republic.

At San Pedro de Macoris, with the associated missions, we have a devoted priest—the Rev. A. H. Beer. By permission, first of Bishop Colmore and then of myself, Mr. Beer is Vice Consul for Great Britain at San Pedro de Macoris. This gives him not only political prestige but also large opportunity for effective work as a minister of the Church.

His field is almost entirely agricultural. On the great sugar estates there are teeming populations composed of Negro laborers from neighboring English-speaking islands and nominally of the Anglican Communion. Mr. Beer with his wife ministers to them most faithfully and energetically. He should have the assistance of another missionary. He should also have more adequate church facilities, for the present church is simply a private

house, the first floor of which is used for worship.

No real progress can be made towards permanency under such conditions.

I would respectfully urge that as soon as the more pressing needs at Santo Domingo City and Puerto Plata shall be satisfied that additional land be purchased at San Pedro de Macoris and a church erected thereon. Although the personnel of the congregation is of a transient sort yet there will never be lack of congregation and provision should be made for their spiritual care.

What had been known as St. George's Mission at Santo Domingo City under the care of a paid catechist was closed at the time of my first visitation because of the unsatisfactory character of the work. My hope is that the new Church of the Epiphany will preclude the necessity of reopening the mission.

In conclusion, I wish to express my appreciation of the signal fitness of Archdeacon Wyllie for his difficult work. To his extensive acquaintance among both native and foreign element he brings good practical judgment and ability. The Church owes much to him and his devoted wife. To them both, as to the Rev. Messrs. Beer and Johnson. I am indebted not only for the hospitality that might be looked for but also a splendid spirit of cooperation in all that touches the interest of the Church in the Dominican Republic.

Everywhere I have found affectionate appreciation of the work of Bishop Colmore. Here as in Haiti he has left a very deep impress by reason of his personality and consecrated labors.

HARRY ROBERTS CARSON,
Bishop in Charge

Evangelistic Work Statistics for the Dominican Republic for the Year Ending December 31, 1928

STATIONS AND CLERGY

	Foreign Presbyters		Number of Statistics	Number of Public Services										Contributions	Value of Mission Property					
	Foreign Lay Readers other than Can.			Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Schools, Sunday School	Teachers, Sunday School	Pupils, Sunday School			Church Buildings	Owned Rented	Other Buildings used for Worship	Parish Houses	
Boca Chica, St. Andres; Archdeacon.....	1	1	52		1	20	50		3											
Consuelo, St. Gabriel; m. San Pedro de Macoris.....	1	1	245		23	6	100	250	1	9	1	6	108					\$108	93	\$500
La Romana, All Saints; Archdeacon.....	1	1	121			11	43	200	1	2	1	3	45					80	00	1,000
Puerto Plata, Christ; Rev. W. T. Johnson.....	1	2	301	1	7	13	110	150	1	6	1	2	99		1			325	00	
Porvenir, St. Mark's; m. San Pedro de Macoris.....		1				10	100					1	56						31	43
Quisqueya, St. Mary's; Archdeacon.....	1	1	25				25	100			1	2	15						1	00
Santo Domingo, Epiphany; Archdeacon William Wyllie.....	1	2	162		8		100	250	3	7	1	1	8		1			475	00	26,000
San Isidro, St. Luke's; Archdeacon.....		1	66		5		25	50	1	5	1	2	26		1			25	00	2,000
San Pedro De Macoris:																				
St. Stephen's; Rev. Archibald H. Beer.....	1	1	324		21	22	176	350	4	7	1	6	123		1			510	24	13,600
Holy Trinity; Rev. Benjamin I. Wilson.....	1	1	55		34		25	115	2	4								10	00	
Total.....	4	10	1,351	1	101	52	634	1,615	13	49	8	31	480	3	3	1	1	\$1,566	60	\$43,100

Educational Work: School at San Pedro de Macoris, 3 teachers; 140 pupils.

MISSIONARY DISTRICT OF HAITI

The Missionary District of Haiti is coterminous with the Republic of Haiti: approximately 10,000 square miles and 2,500,000 population. Under concordat, dated November 3, 1874, between the American Episcopal Church and the Episcopal Church of Haiti, organization as a National Church was effected. Subsequently, surrendering its autonomy as the Eglise Orthodox Apostolique Haitienne, it was created a Missionary District of the American Church at the General Convention in 1913. Until the consecration of its first Missionary Bishop, January 10, 1923, the Rt. Rev. Albion W. Knight, Bishop of Cuba, the Rt. Rev. Charles B. Colmore, Bishop of Porto Rico, and the Rt. Rev. James Craik Morris, Bishop of the Panama Canal Zone, were successively charged with oversight of the District. The present Bishop is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1928 is \$30,755 and aids in maintaining work in 50 missions.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 1, native 14), 15; Deacons (native), 4; Candidates for Holy Orders, 3; Postulants for Holy Orders, 4; Lay Readers, 68; Baptisms, 561; Confirmations, 172; Communicants, 4,069; Baptized Persons, 12,521; Marriages, 58; Burials, 213.

REPORT OF THE BISHOP FOR THE YEAR 1928

COMPARING the above statistics with those of the preceding year, there is no material change noted, save that the number of Confirmations is less than usual. This does not mean lack of diligence on the part of either Bishop or other clergy. I have been unable to make my customary round of visitations by a combination of circumstances. First, the departure of the Rev. C. R. Wagner, in February last, and the inability to find for almost a year a priest to fill the vacancy which was so caused, threw much additional work upon my hands. I was also greatly preoccupied by the necessity for close attention to the completion of Cathedral construction. And the unusually excessive rains in the Fall made visitations at that season out of the question. There has been no diminution of work or interest.

The vacancy to which reference has just been made has been happily filled, I feel, by the coming in December last of the Rev. Leopold Kroll. I have appointed him Dean of the Cathedral;

as such he will have direction of all its activities, French and English, and also supervision of the candidates for Holy Orders. His ministry is already felt on all sides. It promises equal satisfaction to the Bishop and other clergy and to all classes of the laity, native and foreign.

There have been no deaths among the clergy during the past year. The Rev. Ulysses Bastien and the Rev. Daniel Michel are quite infirm and aged. The latter was placed upon the pension roll of the Church at the beginning of the year and the former was retired two years ago.

The Rev. Emmanuel Héraux was deposed from the diaconate in March after all canonical requirements had been complied with.

There have been no other changes in the respective fields of the clergy during the past year with the exception of the following: the Rev. Edouard C. Jones was transferred from the charge of Holy Trinity Church, Port au Prince, to Aux Cayes and as-

sociated missions. The Rev. Georges E. Benedict was transferred from Aux Cayes to Port au Prince. I appointed him Archdeacon of Port au Prince with particular charge of the schools within the district of which Port au Prince is the center and temporary charge of Holy Trinity Church. This charge he surrendered upon the appointment of Dean Kroll.

I also appointed the Rev. Elie O. Najac as Archdeacon of the North, with residence at Port de Paix. He has charge of the school work within that district with supervision of our missions in the northern part of Haiti. As such he has proven himself energetic and helpful.

Our canons provide for another Archdeacon, namely, of Cayes, but I have made no nomination to that post.

I think it advisable that the native clergy should be given positions of responsibility and honor, so that when the time shall come for the Church in Haiti to assume again an autonomous life there will be found men of proved experience for directing the affairs of the Church.

Although still in temporary quarters, I feel that the care and expense of a theological seminary are justified by the quality of its work. It is indispensable and I earnestly hope that funds may be secured without too great delay towards permanent quarters. I have not permitted men to pass easily into the priesthood. More applications have been rejected than have been accepted. Two deacons will probably be advanced to the priesthood in March; they have been preparing themselves very largely under my personal direction for upwards of six years. I am insisting upon and requiring a classical training at the national Lycée before admitting any as candidates. From the beginning of my episcopate, I have emphasized the necessity of spiritual and intellectual fitness; an illiterate ministry can be little other than futile, in Haiti as elsewhere,

whatever the zeal and personal godliness.

Again I press earnestly the need of money with which to build a theological seminary, on property already owned by the Church, about 4 miles from Port au Prince—a seminary that will serve the needs of both Haiti and the Dominican Republic, although the language of the one people is French and of the other Spanish.

The ravages of the August hurricane while resulting in less property loss than that which followed the hurricane a month later which swept over other near-by islands, brought keen distress to many. The loss to our own churches was small and will doubtless be met by gifts that have been sent to the Treasurer of the National Council for my use through the intermediary of *The Living Church*. For this assistance I am most grateful. There has been much suffering brought about indirectly by these storms and which can only be relieved by time.

So despite this economic distress there is again special significance attaching to the statement, Haiti has again met its missionary pledge. It speaks of devotion and self-sacrifice, of participation in the evangelization of the world. I am grateful for this spirit among us.

Our immediate needs are among those which have been summarized in the program for advance work: A Theological Seminary, \$10,000; A Children's Home, \$5,000; An Episcopal Residence, \$15,000.

The Cathedral of the Holy Trinity, the corner-stone of which was laid, February 8, 1925, stands ready for its solemn consecration by the Presiding Bishop, Epiphany Sunday next. Since the first sod was turned, the work has gone on from its inception to completion without interruption. It stands today as a symbol of the love of many for this people as it stands as a symbol of the love of One for the many throughout the world. The necessary limitations of this report will not per-

mit me to make mention by name of those who contributed by gifts to its erection and furnishing. I feel sure that if each contributor could look in upon the Cathedral and its activities there would be no question as to whether the results justify the gifts.

The coming of the Presiding Bishop for its consecration will be a stimulus to the whole field. We are profoundly grateful for the sympathy and affection which prompt the journey.

H. R. CARSON,
Bishop of Haiti

Educational Work Statistics of the District of Haiti for the Year Ending December 31, 1928

SCHOOLS	Foreign Women Teachers	Elementary and Secondary Schools			Industrial Schools		Theological Schools		
		Schools	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers
Port-au-Prince.....	1	1	70	5		1	5	3	
Cathedral School for girls.....	1	1			60	1			
Industrial School for girls.....	1	1	89	2					
Arcahaie, St. Thomas'.....	1	1	84	6					
Aux Cayes, St. Saviour.....	1	1							
Casale, St. Andrew's.....	1	1							
Grande Riviere, Annunciation.....	1	1	150	1					
Gressier, St. David's.....	1	1	35	1					
Gros-Morne, Gonaives.....	1	1	65	4					
Gros-Morne, Leogane.....	1	1	160	2					
L' Acul, Gonaives.....	1	1	135	2					
Leogane.....	1	1	55	1					
L' Ile De La Gonave:									
Holy Cross.....		1	54	1					
St. James'.....		1	30	1					
Matthieu, St. Matthew's.....		1	40	2					
Mitton, St. Andrew's.....									
Palmiste A Vin, Epiphany.....		1	47	1					
Petit-Harpon, St. John's.....		1	65	1					
Port de Paix.....		1	104	5					
St. Louis Du Nord.....		1	40	1					
Total.....	2	18	1,223	36	60	1	1	5	3

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1928

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Native Lay Readers Other than Candidates	Number of Stations	Number of Public Services			Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools			Church Buildings	Contributions*	
						Baptisms		Confirmations					Schools	Teachers	Pupils			
						Adult	Infant											
Arcahaie, St. Thomas	L. F. Jones	1	1	1	1	200	45	37	243	581	1	12	1	4	115	1	\$107 80	
Aux Cayes, St. Saviour	E. C. Jones	1	1	1	1	268	13	13	152	255	1	23	1	4	58	1	328 80	
Bayes, St. James'	E. St. Vil.	1	1	1	1	53			33	105		1	1	1	15		3 75	
Beau-Sejour, St. Bartholomew	V. Coulanges	1	1	1	1	85	7	15	30	157		2	1	2	25		21 00	
Cavaillon, St. Mark's	E. C. Jones	1	1	1	1	13			22	44		1				1	30	
Casale, St. Andrew's	L. F. Jones	1	1	1	1	158	22		20	50		19	1	3	63		7 40	
Citronniers:																		
St. Andrew's	V. Coulanges	1	1	1	1	88	5	20	150	269	7	6	1	2	30		38 00	
St. Luke's	V. Coulanges	1	1	1	1	65	5	10	98	135	2	5	1	2	26		21 60	
Cormiers:																		
Good Shepherd	D. B. Macombe	1	1	1	1	56	4		140	554	2	2	1	1	62	1	20 00	
Good News	D. B. Macombe	1	1	1	1	174	14		113	528	3	7	1	1	35		14 60	
Croix-des-Bouquets, St. Mary's	J. S. Lindor	1	1	1	1	199	7	14	24	121		4	1	3	36		175 00	
Grande Colline, St. Matthias	D. B. Macombe	1	1	1	1	80	11		23	409		6	1	1	100		15 20	
Grande Plaine, Transfiguration	J. S. Lindor	1	1	1	1	102	1		50	126	1	5	1	2	24	1	38 90	
Grande Riviere:																		
Annunciation	V. Coulanges	1	1	1	1	88	8	20	86	183	2	5	1	2	27	1	20 40	
St. Matthew's	L. L. Paraison	1	1	1	1	85	25	32	194	1,102	4	9	1	2	40	1	81 60	
Tabernacle	V. Coulanges	1	1	1	1	78	7	15	40	79	1	3	1	2	27		14 20	
Gros-Morne, Resurrection	V. Gilles	1	1	1	1	318	9	8	189	337	3	7	1	3	65	1	93 50	
Gros-Morne, (Leogane)																		
St. Stephen's	D. B. Macombe	1	1	1	1	61	10		65	447			1	2	160		5 00	
St. Peter's	V. Coulanges	1	1	1	1	85	5	5	80	105		5	1	2	32		16 40	
L'Acul, Good Samaritain	L. D. Adolphe	1	1	1	1	202	16	7	76	104		1	1	1	75		35 80	
Leogane, Redemption	A. R. Beauflis	1	1	1	1	301	22		119	314	1	11	1	2	60	1	74 00	
Ile de la Gonave:																		
Holy Cross	J. S. Lindor	1	1	1	1	186	2	9	10	34	153	1	3	1	2	54	1	31 80
St. James'	J. S. Lindor	1	1	1	1	142	1	5	30	148		1	1	2	24	1	13 30	
Mercery, St. Luke's	L. L. Paraison	1	1	1	1	80	31		162	197	4	12	1	2	45	1	53 00	
Mirebalais, St. Matthias	E. St. Vil.	1	1	1	1	50	5	10	30	76	1		1	1	7	1	48 50	
Morne Chandelle, Divine Shepherd	L. L. Paraison	1	1	1	1	79	16		103	308	5	1	1	2	43		52 80	
Nivard, St. Andrew's	E. St. Vil.	1	1	1	1	61	8		54	144	1	4	1	2	23	1	16 50	
Orangers, St. Michael's	V. Coulanges	1	1	1	1	93	5	45	147	273	5	6	1	2	55		34 20	

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1928

STATIONS AND CLERGY			Foreign Presbyters		Native Presbyters		Native Deacons		Native Lay Readers Other than Candidates		Number of Stations		Number of Public Services		Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Barials	Sunday Schools			Church Buildings	Contributions
			Adult	Infant	Adult	Infant	Adult	Infant	Adult	Infant	Schools	Teachers	Pupils													
Palmiste Avin:																										
Epiphany.....	D. B. Macombe			2	1	145	16							39	205	1	5	1	2	47					\$9 40	
St. Paul's.....				2	1	64	6							64	240		1	1	3	40						10 00
Parques, St. James'	L. L. Paraison			2	1	52	3							82	248	1	2									20 20
Petit-Boucan:																										
Liberator.....	L. L. Paraison			2	1	74	8							64	935	1	1	1	2	19						24 50
St. James'.....	V. Coulanges			2	1	70	4	20						52	100		4	1	1	23						15 00
Petit-Fond, Good Saviour	E. St. Vil			2	1	68	10							26	107	1	1	1	2	20						20 00
Petit-Harpon, St. John Evangelist	D. B. Macombe			1	1	104	14							128	753	1	7	1	1	80						20 00
Port-au-Prince:																										
Cathedral.....	L. Kroll G. E. Benedict F. D. Juste J. D. Abellard	1		4	1	488	1 40	32						823	1,541	8	28	1	8	244	1					650 00
Epiphany.....				1	1	149								19	90		1	1	2	30						205 00
Port-de-Paix, Holy Innocents		E. O. Najac			1	1	285	1 2	8					40	97	1	7	1	4	21	1					150 00
St. Louis Du Nord		V. E. Holly			1	1																				
Thor, Ascension.....	Cathedral Clergy			1	1	66	4							34	65		1									
Taille-Fer, Holy Cross	Cathedral Clergy			1	1	13								16	60											
Torbeck, St. Paul's	E. C. Jones			1	1	11	1							16	36											5 40
Treille, St. Barnabas'	L. D. Adolphe			1	1	85	4 9							36	87		1									
Chateau-Gaillard				2	1	58	23							50	410		3	1	2	100	1					18 00
Delice.....				1	1									28												
Duny.....				1	1	49	6							9	148		3	1	1	25						4 20
Gressier.....				1	1	54	5							27	95		6	1	1	52						12 60
Sarrazin.....				1	1									24			1									
Non-Parochial Clergy				1	1																					
Ulysses Bastien				1	1																					
Daniel Michel				1	1																					
Jonathas Williams				1	1																					
Total.....		1	14	4	68	48	5,285	51 561 295					4,089	12,521	58	233	39	84	2,029	19						\$2,547 65

OUR MISSION IN JAPAN

I. MISSIONARY DISTRICT OF KYOTO

The Missionary District of Kyoto includes the Prefectures of Kyoto, Osaka (in part), Wakayama, Nara, Shiga, Mie, Fukui, Ishikawa and Toyama, having a population of about 8,000,000. The district within its present bounds was established by the General Convention in 1898. The present Bishop is the Rt. Rev. Shirley H. Nichols, consecrated April 13, 1926.

The appropriation for 1928 is \$140,204. The appropriation aids in maintaining work in 59 stations and sub-stations.

MISSIONARY STAFF.—Priests (foreign 6, Japanese 28), 34; Deacons (Japanese) 6; Candidates for Holy Orders, 4; Catechists, 4; Physicians (foreign 1, Japanese 3), 4; Native Assistants, 3; Teachers (Japanese), 24; Women Workers: foreign evangelistic 7, medical 1, educational 7, office 2, total 17; Japanese Biblewomen, 9; Teachers, 23; Nurses, 8.

REPORT OF THE BISHOP FOR THE YEAR 1928

ON May 30th, the Rev. H. Reynolds Shaw was ordained to the priesthood.

The following members of the mission left Japan on furlough: Miss McGrath, starting early in June; the Rev. and Mrs. P. A. Smith at the end of June; Miss Schereschewsky late in July; the Bishop also went to America with his family in August to attend General Convention.

Miss Powell, who had been detained on account of illness in America was finally able to return to her post in August. Her health is not quite normal yet, but she is taking up her work gradually and we believe gaining steadily in strength.

In September, Miss Margaret W. Hester, a trained kindergartner, joined the staff and we look forward to the time when she shall be able to give supervision to the very promising group of kindergartens now established in the Nara district. At present she is working enthusiastically and successfully on the language.

Japanese Staff

At the end of March three students of the theological school graduated and

went out into active work; Mr. Hide-masa Yoshimoto, who graduated with especially high honors, took up his residence at Toyama and in that difficult post has done splendid work. Mr. Shichiro Okajima took up work as an assistant to Mr. Yamada in the Obama district. Mr. Kazuo Nishikawa went to Koriyama to assist the Rev. Gen Nakamura. After the first of August he extended care to the Tatsuta church also, because of Mr. Hamada's departure for study in America. At the beginning of December, Mr. Nishikawa was obliged to give up his work temporarily to serve for a term of one year in the army.

In August, Mr. Umetaro Uda, who had been serving for many years as pastor of the church in Otaru, Hokkaido, came to assume charge of St. Agnes' Church and to serve as chaplain at St. Agnes' School. Besides welcoming this addition to the Kyoto staff, we were rejoiced that the religious work connected with St. Agnes' School was to have the benefit of this young priest's daily help.

Mr. Koyoo Hamada, a deacon, left his work at Tatsuta in August in order

to study for two years in Berkeley Divinity School, New Haven.

Late in August, the Rev. Dr. Takaharu Takamatsu returned from a year's study at General Theological Seminary and resumed his work at St. Mary's Church, Kyoto.

In September, the Rev. Yasujiro Nagata, a deacon, and one of the oldest workers in Kyoto district, retired from active work in this mission at the age of seventy-six. In spite of his years he was still full of energy and zeal, and since his retirement has been doing a very active, personal evangelistic work in his own home in Tokyo.

We are sorry to report that Mr. Takashi Katsuki, who was ordained deacon in October, 1926, asked for deposition, for reasons not affecting his moral character, and with regret the Bishop pronounced deposition upon him on July 28th.

Evangelistic

The outstanding fact with reference to our evangelistic work in Kyoto City was the decision to move the Holy Trinity congregation to a new location in the new section of the city west of its present location. It was necessary, of course, to ask help from the American Church to accomplish this move, but simultaneously with the decision to move, the people of Holy Trinity set out to raise ¥5,000. among themselves toward the expenses of moving.

St. Agnes' Church, under its new pastor, Mr. Uda, expects to be able to carry on a splendid Sunday School instead of the Holy Trinity Sunday school, and also to do evangelistic work in the area formerly served by Holy Trinity. Holy Trinity, in its new location, expects to be able to serve many who are building residences in this new era, and also to do a fine work among a very considerable group of laboring people with whom we are already in contact, through the work of our day nursery which is in this same neighborhood.

Last year we reported the desire of the Shimogamo church to open a kin-

dergarten and the Mission's inability to give financial help to that end. In 1928, the congregation of Shimogamo church gathered resources enough to open this kindergarten without mission help. At first they had no indoor accommodation for the children except the little church itself. Here they had daily Morning Service and here they passed the morning hours on rainy days, but on fair days they went out into the open, and under the direction of their teachers learned many things about nature in the botanical garden which is very near the church. Later in the year a building was put up for the kindergarten entirely through contributions of members of the congregation, and the kindergarten is going forward very prosperously and happily. The work of the church is also developing well. The Sunday School, in spite of the increased space provided in the new kindergarten building, still overflows accommodations which are available. Mr. Morris and Mr. Ajima, as well as the people of the church, deserve praise.

We reported last year the completion of new buildings in place of those which were wrecked by the earthquake at Miadzu and Kaya. We are glad to report that in Kaya the number of Christians has increased within the past year, and that the financial condition of the Church in that afflicted area has recovered from the temporary setback at the time of the disaster. In the village of Yotsutsuji, where the greater part of our earthquake relief work was done, we undertook during the year to secure land and to erect a building. The funds at our disposal were necessarily scanty, but thanks to the co-operation of many people in the village (many of them non-Christians) a desirable and ample piece of land was secured and the erection of a building begun. With this we hope that we shall be able to draw together for permanent fellowship, and nurture in the faith a large number of the children and of the grown-ups who felt the Chris-

tian spirit in action in their time of trouble, and gained some small knowledge of the faith.

There is nothing conspicuous to report for the Hokuriku district. The work at Tsuruga, under Mr. Nogawa, seems to be developing most satisfactorily. The number of Christians enrolled there has increased from sixteen to thirty. The informal gatherings held at Takefu, which I reported last year, are going on encouragingly. Mr. Okajima and Miss Cannell, of our Mission in Fukui, go there regularly and it seems as though in time this group in Takefu, which has begun its activity quite independently of mission help, asking only that Mr. Okajima come once a week to lead them and to instruct them, will develop into a church full of zeal, and of the spirit of self-support and self-propagation.

In Fukui plans were laid and preparations made for the opening of a kindergarten. In this stronghold of Buddhism, where it is very hard to approach the adults, this strengthening of our work for children is a strategic move.

The work at Hikone also has developed satisfactorily. In spite of the absence of the Smiths, under Mr. Nakao's direction the number of Christians during the year has more than doubled.

In Nara Ken the outstanding feature is the beginning of our new church in Nara City. This church is to be in pure Japanese style of architecture. The corner stone was laid on July 1st, and the work has gone on steadily since, the apprehension which we felt in the beginning about undertaking to erect a church in this novel style has steadily passed away as we have seen the building grow; and we are rejoicing now in the beauty of its lines and hoping not only that the work of the Church in Nara is going to receive a great impetus through the acquisition of this new place of worship, but that this experiment in the way of architecture will perhaps lead to the devel-

opment of Japanese church architecture in the future.

It has proved impossible greatly to improve the equipment of our work in Mie Ken, and there does not seem to be any great development in those churches which are most handicapped in that respect. The work in Tsu, however, goes on strongly and happily, and the work in Kuwana seems to be getting upon a firmer footing, and in spite of very strong antagonistic Buddhist influences is consolidating a little group of faithful people.

In looking over the statistics for the year one finds that the number of Baptisms is approximately the same as in the previous year, and represents seven per cent of our total active membership. As regards the question of self-support, no progress seems to have been made. Hard times are continuing and the effect upon the contributions of the churches is evident. Perhaps we ought to congratulate ourselves that there is no falling off in the actual totals of contributions, and yet in the face of our desire for a steady increase we cannot but regret that we have simply maintained our former total. It is encouraging, however, in this respect, to note that for special purposes, as I have reported above, Holy Trinity Church and Shimogamo Church, Kyoto, have made very substantial contributions. As I write I have just received information that in one of our country churches, also, a gift of ¥5,000. has been promised for the erection of a rectory.

Educational

Our greatest piece of educational work, of course, is St. Agnes' School. If we are to measure its success by its increase in numbers we should have to report "no progress;" but the school, having already reached the maximum number which it can accommodate and the mission having decided that we may not increase its numbers any further, we must look beyond the criterion of numbers only and consider the internal development of the school. That,

I believe, is full of hope. Miss Dickson, Miss Rembert and Miss Johnson, who joined the staff of the mission in 1927, have so far progressed with their language study that during 1928 their work in St. Agnes' School gradually increased and gained efficiency. Little by little I feel that Mr. Hayakawa, the principal, is raising the standard of the Japanese staff also, and of course the coming of the Rev. Mr. Uda to join the force of those who were already working for the spiritual development of the school, sets that work forward markedly.

During the year the contract for the new building was let and work begun. We had hoped that the building would be complete by the time of the Coronation in November, but we were disappointed in that hope and at the time of writing,—that is well into the year 1929—the building is only just approaching completion. In this connection I should like to report that not only did the alumni make good their promise made years ago of a substantial contribution to the building fund, but in response to Mr. Hayakawa's appeal friends of the school here in the city contributed the sum of ¥25,000, for the purchase of a piece of land adjoining our former property. It was felt from the first that that land was urgently needed, but as the building has taken shape we have realized as never before what a great advantage it is to have the land. Even with this increased area the amount of open space left for playground is less than we would wish. We realize now that if we had not bought the land we should have had virtually no playground space after the erection of the new building. Our gratitude to these friends of the school therefore grows as the building approaches completion. They have conferred a truly great and lasting benefit upon the school.

The kindergarten work in the district goes on upon the same basis as before; one new kindergarten has been opened at Shimogamo; one in Kana-

zawa has been closed. The closing of that kindergarten has caused us great regret, but it is natural that, in the establishing of a considerable number of kindergartens, now and then one should not make good. In Kanazawa from the beginning the building has been inadequate and a playground has been lacking. While we have tried to carry on under those unfavorable circumstances, the kindergarten in Japan has gathered headway and in Kanazawa several large, prosperous Buddhist kindergartens have been established. The Canadian Methodist Mission has maintained a kindergarten on a very fine scale, and finally it was deemed best for us not to continue to compete with these others, with so poor an equipment.

In Koriyama we face quite the opposite phenomenon. There our kindergarten is so highly thought of that year by year demands are made that we provide accommodation for more children. This it has been impossible to do with the amount of land now at our disposal, also it has seemed as though, if we comply with the demands of the city, our kindergarten would soon reach proportions that would make it very difficult to do the Christian work which we desire to do, and so we have adopted the policy of maintaining the very high standard of work which has always characterized that kindergarten, and refusing to increase the number of children admitted.

Medical

In the 1927 report we stated that the Osaka city and prefectural authorities, and the leading men of the city had given a substantial pledge towards the maintenance of St. Barnabas' Hospital. On the strength of this pledge we went ahead with the equipment of the building, and on June 26, 1928, the new St. Barnabas' was formally opened. Because of the long interim between giving up work in the Kawaguchi district and the opening of this new building on the other side of the city, the hospital has had to make what is practically a fresh start, but we are grati-

fied by the number of people who come to our clinics and I hope that with each month the hospital shall be better known and more respected, and that our in-patients will soon fill the wards.

We are maintaining in the hospital Public Health Station No. 2 of the city system, and this clinic is probably the most gratifying and worth while of all our work. The possibilities for expansion are almost unlimited, and expansion is taking place week by week.

We are glad to report the coming of Miss Frances Jean, a trained nurse, to assist Miss Van Kirk. We regret having to report that because of Dr. Southworth's return to America the

hospital is now without any American doctor. This makes it very difficult to co-ordinate all the forces of the institution on the basis of American principles of hospital administration. It makes it impossible also for us to attract foreign patients. For these, and other reasons, we are desperately in need of an American physician to replace Dr. Southworth. Until such a man is found the full possibilities of our work at St. Barnabas' cannot be realized. We trust that Dr. Teusler's endeavors to secure this man will soon meet with success.

SHIRLEY H. NICHOLS,
Bishop of Kyoto

Educational Work Statistics of the District of Kyoto, Japan, for the Year Ending
December 31, 1928

SCHOOLS	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary and Secondary Schools	Number of Pupils	Number of Teachers	Night Schools		Value of Mission Property	
										Schools	Number of Pupils		Number of Teachers
Kyoto—St. Agnes' School.....	24	7	23				1	582	54			Y406,646	
St. Agnes' Kindergarten.....				1	43							8,000	
St. John's Kindergarten.....				1	39							*	
St. Mary's Kindergarten.....				1	63							*	
Day Nursery and Kindergarten..				1	18							31,850	
Otsu Kindergarten.....				1	56							6,500	
Koriyama Kindergarten.....				1	32							3,000	
Sakurai Kindergarten.....				1	53							*	
Tatsuta Kindergarten.....				1	18							*	
Tsu Kindergarten.....				1	43							*	
Ueno Kindergarten.....				1	35							Rented	
Shin-Maizuru Kindergarten.....				1	100							*	
Wakasa Kindergarten.....				1	30							7,500	
Wakayama Kindergarten.....				1	17							*	
Shimo Gamo Kindergarten.....				1	35							*	
Fukui Night School.....									1	30	5	*	
Nara Night School.....									1	25	3	*	
Yotsutsuji Kindergarten Building..												5,000	
Total.....	24	7	23	14	602	28	1	582	54	2	55	8	Y468,496

†Part time. *Property report on evangelistic report (part of church building.)

St. Barnabas' Hospital—Osaka—(Extra diocesan work.) Value Land and Bldgs—Yen 500,000.00. 1 Foreign Physician, 4 Native Physicians, 3 Native Assistants, 1 Foreign Nurse (Woman), 8 Native Nurses (Women.)

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1928

STATIONS AND CLERGY		Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Women Workers	Native Women Workers	Biblewomen	Number of Stations (Sub.)	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings Owned	Other Buildings used for Worship	Rented	Parish Houses	Contributions	Value of Mission Property			
Convocation of Kyoto																												Yen	Yen			
Holy Trinity, Kyoto	J. Sasaki	1									120	6	2	5	102	351	7	1	2	2	14	275						2,117	50	62,600		
St. Agnes, Kyoto	K. Hayakawa, U. Uda		2								84	43		42	131	197	45				1	1	3	90	1			1,267	87			
St. John's, Kyoto	T. Naide, H. R. Shaw	1	1								108		1	1	72	203	2	1		2	1	8	78	1				1,849	07			
St. Mary's, Kyoto	T. Takamatsu		1								98	28	3	11	126	341	3		4	1	16	176	1			1		1,374	20	78,600		
Resurrection, Kyoto	T. Tatsumi, R. H. Jackson	1	1				1				104	1			34	87	2		2	1	6	78	1			1		750	69	18,000		
Shimogamo, Kyoto	H. Ajimo, J. K. Morris	1	1	1							103	2	2		26	34	2		2	1	5	78	1			1	1	525	97	23,700		
Fushimi	A. Matsushima		1								46			1	18	22					1	4	38					248	66			
Miyazu	(E. Tsutsui)						1				60			4	29	51	1			1	1	2	52	1				200	13	18,000		
Kaya	E. Tsutsui		1								246	2		6	33	58	3		1	1	2	138	1					265	95	20,750		
Shin-Maizuru	M. Murata		1					1			52	6		5	51	83	6			1	1	2	73	1		1		263	57	11,129		
Maizuru	(M. Murata)										52				14	25					1	1	35						73	58		
Naka-Maizuru	(M. Murata)										52				29	52					1	1	35				1		101	26		
Convocation of Shiga																																
Otsu	H. Yamabe		1						2		101				32	70					2	3	158	1					387	46	12,500	
Hikone	T. Nakao, P. A. Smith	1	1					1	1		106	5	1	8	20	30	4				1	7	86	1					386	91	26,970	
Convocation of Wakayama																																
Kishiwada	T. Kan		1							3	110	6	7	7	110	173			2	7	2	3	120	1					1,164	46	11,500	
Wakayama	Z. Yagi, J. H. Lloyd	1	1								125	4	3	6	49	230			2	1	1	6	58	1		1			1,075	66	38,000	
Tanabe	M. Horiuchi		1					1			94	1			35	118	3				1	3	56	1			1		344	00	19,000	
Marusu	M. Sakaguchi		1								149	2		3	29	62	2			1	3	4	83	1	1				205	57	11,700	
Hiro	Y. Fuse		1	1				1	1		88	5		3	15	40	2				1	3	69	1					113	40	6,200	
Hashimoto	Y. Ooka		1						1		120	3		1	14	119	3				1	4	90	1					169	04	6,760	
Kaseda	(Y. Ooka)								1		70	1		1	19	45					1	1	72	1					308	61	7,350	
Convocation of Nara																																
Nara	D. Yoshimura		1				1				185	4		8	62	213	5		1	1	1	4	70	1					4,182	16	68,300	
Koriyama	G. Nakamura		1								172	4			27	84	4				1	3	110	1						372	12	15,000
Tatsuta	K. Hamada		1	1	1						110	6	1	6	29	53	6				1	3	26	1					553	51	7,200	

() Indicates the clergyman does not live there, but is in charge.

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1928

STATIONS AND CLERGY		Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Women Workers	Native Women Workers	Biblewomen	Number of Stations (Sub.)	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property		
Tawaramoto.....	(C. Kitagawa).....										66	1			13	27						1	1	30	1					Yen 68 03	Yen 3,000	
Sakurai.....	S. Hayo.....	1									89	1			8	34						4	4	95	1			1		222 86	11,000	
Yagi.....	C. Kitagawa.....	1								3	132	3	1	4	40	62				1			4	67	1					554 67		
Takata.....	S. Sone.....	1									50				42	100							1	95	1					453 73		
Kutara.....	T. Katagama.....		1								44				14	69						2	2	41	1					54 11	3,000	
Gose.....	(S. Sone).....						1				55				9	18						1	1	50						94 56		
Gojo.....	M. Wakatsuki.....	1								2	105	4		3	17	82						2	2	65	1					247 04	5,000	
Convocation of Mie																																
Tsu.....	Y. Nishida, J. J. Chapman.....	1	1							1	143	3	1	6	58	159	6					1	2	6	110	1					709 63	50,000
Kuwana.....	J. Sarnhashi, (J. J. Chapman).....		1								101	4	1	2	13	30						1	3	24	1						95 82	9,000
Yokkaichi.....	K. Sakaguchi, (J. J. Chapman).....		1								104	3	3	13	41	30							3	35	1						342 28	14,000
Ueno.....	C. Okamoto.....		1								85	1	0	1	36	60							3	107							204 28	
Yamada.....	T. Ogata.....	1									89				16	27							2	41							103 97	
Convocation of Fukui																																
Fukui.....	M. Okajima.....	1								1	101	3			19	67							1	5	50	1					243 54	44,750
Tsuruga.....	(T. Yamada).....			1							126	3		5	16	37							1	3	93	1					150 74	13,000
Obama.....	T. Yamada.....	1		1	1		1		1	3	152	7	8	16	94	170						4	5	228	1					510 74	11,500	
Convocation of Ishikawa																																
Kanazawa.....	P. Nagata.....	1								1	103	1	3		25	128						1	3	32	1						489 74	40,000
Daishoji.....	(P. Nagata).....										43				1	12															154 76	
Convocation of Toyama																																
Toyama.....	(J. J. Chapman).....			1	1					1	97		3		25	43							1	4	25	1					373 78	7,500
(Kyoto—other property than above)																																149,000
Extra Diocesan, St. Barnabas' Hospital, Sakai, Osaka.....																																735,000
Kindergarten and Educational Buildings—(New St. Agnes' not included).....																																468,496
Total.....		6	28	6	4	4	7	1	8	31	4,240	162	40	158	1,565	3,934	121	1	14	30	50	162	3,332	31	3	8	11	23,275.87	*y2,106,905			

Foreign Women Workers in 1928: Evangelists on this report, 7, Medical 1, Educational 7, Office: Bishop's Secretary, Treasurer 2. Total 17.
 Native Priests on List: Present list 28, Retired 1, Prof. at Theol. Seminary 1, Total 30.
 Native Deacons: Present list 6, Retired 1, Not at work 2, Total 9.
 Catechists 5. One doing extra diocesan work in Tokyo.
 Bible Women 9. One doing extra diocesan work at St. Barnabas' Hospital.
 * Estimated value all property.

II. MISSIONARY DISTRICTS OF NORTH TOKYO AND TOHOKU

The Missionary Districts of North Tokyo and Tohoku extend from the center of the city of Tokyo to the northern boundary of the island, a distance of 450 miles, and 200 miles in breadth, having a population of about 11,000,000. This District was established by the General Convention of 1898 as the Missionary District of Tokyo. The Bishop of North Tokyo is the Rt. Rev. John McKim, D.D., consecrated June 14, 1893. The Rt. Rev. Charles S. Reifsnider, D.D., consecrated February 12, 1924, is the Suffragan Bishop.

At a special meeting of the House of Bishops held in October, 1920, the Missionary District of Tokyo was divided by setting apart the following northern prefectures: Fukushima, Miage, Iwata, Aomori, Akita and Yamagata as a separate District to be known as the District of Tohoku. The Bishop of Tokyo has been Bishop-in-charge of the new District pending the election of a Bishop for Tohoku. In October, 1928, the General Convention elected the Rev. Norman S. Binsted as Bishop of Tohoku. He was consecrated December 3, 1928. In the Annual Report for 1929 the two Districts will appear under separate headings.

The appropriation for the two districts for 1928 is \$239,178. The appropriation aids in maintaining work in 45 stations in the District of Tokyo and 32 in the District of Tohoku.

NORTH TOKYO DISTRICT

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 6, native 16), 22; Deacons (foreign 1, native 7), 8; Candidates for Holy Orders (native), 3; Catechists, 5; Physicians (foreign 1, native 36), 37; Teachers (foreign 7, native 127), 134; Women Workers: Deaconesses, 2; Physicians (foreign 1, native 2), 3; Nurses (foreign 2, native 77), 79; Teachers (foreign 10, native 77), 87; Bible Women, 9; Secretary, 1.

TOHOKU DISTRICT

MISSIONARY STAFF.—Priests (foreign 4, native 12), 16; Deacons (native), 2; Teachers (foreign), 1; Candidates for Holy Orders (native), 2; Catechists, 5; Women Workers: Deaconess, 1; Teachers (foreign 6, native 44), 50; Bible-women, 5; Evangelistic Workers (foreign), 4.
The foregoing statistics are for the year 1927.

REPORT OF THE BISHOP FOR THE YEAR 1928

THE year 1928 will be memorable in the history of the Nippon Sei Ko Kwai. The Rt. Rev. Joseph S. Motoda, the first Japanese Bishop of the newly created Diocese of Tokyo, consecrated December 7, 1923, was called higher by the Master the 16th of April of this year. When the first Synod was held in 1922 for the election of the first Bishop of Tokyo there was no other nominee. Dr. Motoda was the one great outstanding figure in the

Japanese Church, and everyone took it for granted that none but he would be elected. Bishop Motoda was not only the first native Bishop of the Church in Japan, but also the first Missionary Bishop of the Anglican Communion to be elected and consecrated under the canons of a native Church, whose support was guaranteed and paid by the people to whom he ministered.

Upon the death of Bishop Motoda

the Diocese of Tokyo very kindly asked me to be their Bishop in charge, which I was more than glad to do, and also presided at the annual meeting of the Synod of the Diocese of Tokyo, which met June 11th and elected the Rev. P. Y. Matsui, rector of St. Paul's Church, Tokyo, as successor to Bishop Motoda. He was consecrated at Holy Trinity Church, Tokyo, on St. James' Day, July 25th. With the exception of Bishop Reifsnider, who had left for America on furlough, all the Bishops of the Nippon Sei Ko Kwai, together with the Bishop of Victoria, took part in the service of consecration. Archbishop Sergius, of the Russian Church Mission, was also present in the chancel.

Bishop Matsui has cordially assented to the agreement made between the late Bishop Motoda and myself, by which, acting under his commission, the Bishop of North Tokyo is given jurisdiction over the institutions of the American Church Mission in Tokyo Diocese.

At the General Convention held in Washington last October, I was relieved of responsibility for the District of Tohoku by the election of the Rev. Norman S. Binsted, for thirteen years and more one of our most valued missionaries. The Tohoku had been my own child for thirty-six years. There was but one woman worker, at Aomori, at the time of my consecration, and I think there were but three communicants in the whole district. My people up there were very dear to me and my separation from them was not without pain. Under the vigorous leadership of the new bishop we may look for great things, under God's blessing, in realizing the many opportunities presented for the extension of God's Kingdom in that large District.

The whole Mission was saddened by the death of Deaconess Carlsen, April 27th. She had been the beloved and honored principal of the Training School for Japanese Mission Women at Sendai for seven years. She was

succeeded by Deaconess Ranson, well qualified by training and experience, and who had held the position previously for several years.

Having been relieved of the responsibility of the Tohoku, and with the very real and affectionate assistance of our Suffragan Bishop, the Church will rightly expect increasing growth and strength in the District of North Tokyo. Three new stations have been opened during the year: Kiryu, which has the Rev. E. L. Andrews as resident priest in charge, and Isezaki for which he is also responsible. Both of these stations are in Gumma Prefecture, which is one of the largest silk growing centers in Japan. The third new station is Sano, a city of more than twenty thousand people, which is under the charge of the Rev. Dr. R. W. Andrews, who lives at Tochigi, one hour distant by rail.

There is an evident growth in self-support and a special synod of the district will meet next June to adopt plans for encouragement and development of further independence, and presentation of plans for a pension system for Japanese workers.

The year will also be memorable as one in which two new churches were consecrated: All Saints' Church, Urawa, a handsome building of reinforced concrete, planned by Mr. Bergamini, and the other a plain but attractive and well-built structure at Tochigi. The Rev. Dr. R. W. Andrews, priest in charge, is entitled to great praise for the really dignified and well-equipped structure built under his supervision, and in which the people of Tochigi take great pride, without respect to religious connection.

The spiritual growth of the district is encouraging. The religious work in our institutions is being carried on with more vigor and earnestness, and the reaction on the part of all connected with them is shown by a larger number of baptisms and confirmations.

St. Barnabas' Mission to Lepers, at Kusatsu, has been wonderfully blessed

this year. The congregation there is the largest in this district, numbering 450 baptized persons and 332 communicants. There were 71 baptisms and 40 confirmations there during the year. The addition of Miss Mary McGill to the staff workers has relieved the dear "Shepherdess," Miss Cornwall-Legh, of much of the responsibility which has been wholly hers for the last fifteen years. Two generous gifts of \$5,000 each from Church women in New York City, together with another of \$5,000 from a lady in Buffalo, have enabled us to buy one of the best buildings in Kusatsu which will accommodate fifty leper patients. A Japanese man of wealth in Tokyo, who is not yet a Christian, has given the large sum of Y80,000, together with a promise of an additional Y10,000 annually for the next three years, towards the creation and maintenance of a leper hospital at Kusatsu. This

munificent interest is largely due to the influence of Mrs. Sekiya, the wife of the Vice-Minister of the Imperial Household Department, and of Dr. Toyama, the leading expert in skin diseases in Japan, and also professor in the Imperial University, both devout communicants of the Church.

We have been fortunate in a number of additions to our mission staff during the year 1928. Miss Carus-Wilson and Miss Reid have joined the teaching staff of St. Luke's Training School for Nurses, Miss Everard is teaching Physical Education at St. Margaret's School, and Miss Boyle, who has been specially trained to teach Religious Education, is studying in the Tokyo Japanese Language School, and will go to the Training School in Sendai next year.

JOHN MCKIM,

Bishop of North Tokyo

Educational Work Statistics of the District of Tohoku, Japan, for the Year Ending December 31, 1928

SCHOOLS	Foreign Teachers			Native Teachers		Kindergartens		Industrial Schools		Normal Schools		School Fees	Value of Mission Property
	Men	Women	Teachers	Men	Women	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers		
Sendai—Aoba Jo Gakuin (kindergarten training school).....	1	1	2									Y939 50	Y101,250
Aomori—Sewing School.....		1	1					1	80	3		1,143 85	
Hirosaki—Sewing School.....		1	1					1	53	4		825 50	
Sendai—Kindergarten.....			4	4	164	5						2,002 00	
Morioka—Kindergarten.....		1	1	1	58	4						928 50	
Hachinohe—Kindergarten.....		1	1	1	47	3						730 50	300
Minato—Kindergarten.....		1	1	1	35	3						376 50	
Aomori—Kindergarten.....		1	1	1	60	3						613 60	30,000
Odate—Kindergarten.....			1	1	38	3						336 00	
Noshiro—Kindergarten.....			1	1	13	1						72 00	
Akita—Kindergarten.....			1	1	30	1						423 50	19,040
Yamagata—Kindergarten.....		1	1	1	23	2						406 00	
Fukushima—Kindergarten.....			1	1	35	1						500 50	1,500
Wakamatsu—Kindergarten.....			1	1	38	1						344 80	
Yumoto—Kindergarten.....			1	1	21	1						213 00	
Total.....	1	5	10	15	562	26	2	133	7	1	29	Y9,855 75	Y152,090

Medical Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1928

HOSPITALS AND DISPENSARIES	MEN			WOMEN				Number of Beds	Number of Patients Treated		Nurses' Tra. Schools		Medical Fees	Value of Mission Property
	Foreign Physicians	Native Physicians	Native Trained Assistants	Foreign Physicians	Foreign Nurses	Native Nurses	Foreign Trained Assistants		In Patients	Dispensary Patients	Number of Pupils	Number of Teachers		
	St. Luke's International Hospital, Tokyo.....	136	8	1	6	2	77		4	205	*2,753	†8,421			70	25	Y357,840	Y2,065,900
St. Barnabas' Dispensary for treatment of Lepers, Kusatsu.....	1	..	..	..	..	§18	..	..	..	‡952	..	..	1,630	123,685
Total.....	137	8	1	6	2	95	4	203	2,753	9,373	70	25	Y359,470	Y2,189,585

In addition to the above work at Kusatsu, 131 adult and 10 leper children, and 23 untainted orphan children are cared for in organized homes; and 133 lepers living in their own homes are given support and medical treatment.

*1,049 of this number were charity patients.

†4,163 of this number were charity patients.

‡About 500 of this number were charity patients who were given the chaulmaugra oil treatments regularly.

§(Uncertified nurses).

Evangelistic Work Statistics for the District of Tohoku, Japan, for the Year Ending December 31, 1928

STATIONS AND CLERGY

	Foreign Presbyters		Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Deaconesses		Foreign Other Women Workers		Biblewomen	Number of Stations	Number of Public Services		Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Schools	Sunday Schools		Church Buildings	Owned or Rented Buildings used for Worship		Parish Houses	Contributions	Value of Mission Property			
	Native Presbyters	Native Deacons				Foreign Deaconesses	Foreign Other Women Workers	Adult	Infant			Adult	Infant	Teachers	Pupils								Owned	Rented		Yen	Yen						
Rt. Rev. N. S. Binsted, D.D., Bishop.																																	
Sendai..... S. Maekawa, W. F. Madeley.....	1	1				1		1	2		249	13	14	14	162	369	11	5	3	1	13	145	2					1	2,518	60	85,200		
Morioka..... H. Murakami.....		1							216		6	1	1	39	89	6	2	2	2	6	132										23,975		
Hachinohe..... (W. F. Madeley).....		1							182		5	5	7	26	89	1	3	2	2	6	132										14,360		
Aomori..... R. Takuma.....		1		1				1	488	1	9	1	2	26	189	1	3	2	2	5	176	1									66,337		
Hirosaki..... S. Nakamura.....		1						1	890	1	12	12	14	76	151	3	2	2	1	6	120	1									41,640		
Odate..... Y. Ono.....		1						1	190		4	2	2	25	56	3	3	1	1	4	132	1									6,240		
Noshiro..... (N. S. Howell).....		1		1				1	168		10	3	2	28	67	5	5			1	2	65	1								2,200		
Akita..... N. S. Howell.....		1						2	600		2	2	2	58	142	1	1	2	1	4	93	1									63,975		
Yamagata..... T. Kataoka.....		1						1	169		2	1	1	17	62	1	2	2	2	4	106	1									41,880		
Tsuruoka..... (N. S. Howell).....		1						1	204		1	2	3	18	38	5	1	1	1	1	19	1									9,000		
Yonezawa..... (W. F. Madeley) H. Mori.....		1		1				1	181		1	2	2	17	35	1	1	1	2	4	42	1									5,535		
Fukushima..... (W. F. Madeley) I. Aoki.....		1						1	302		13	1	10	44	91	7	1	2	11	103	1										16,140		
Wakamatsu..... (J. C. McKim) H. Kimura.....		1						1	291		9	1	2	39	88	5	1	1	3	57	1										11,210		
Koriyama..... J. C. McKim, K. Nishimura.....		1		1				1	555		3	1	2	27	74	9	2	2	2	5	69	1									33,950		
Taira-Yumoto..... (J. C. McKim) T. Murata.....		1						2	376		3	2	2	13	88	2	1	2	3	57	1										3,000		
Non-parochial..... I. Sugamo, T. Sakurai.....		2																														576	47
Total.....	3	11	2	2	6	1	4	5	22	5,061	92	37	50	661	1,607	61	17	12	21	74	1,488	9	8	3	3	7,667	88				424,642		

* Room in Leper Hospital.

MISSIONARY DISTRICT OF MEXICO

The Missionary District of Mexico includes the Republic of Mexico. It has an area of 767,274 square miles and a population of 16,000,000. The district within its present bounds was established by the General Convention of 1904. The present Bishop is the Rt. Rev. Frank W. Creighton, consecrated January 12, 1926.

The appropriation for 1928 is \$53,289. The appropriation aids in maintaining work in 30 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 1, native 27), 28; Deacons (native), 1; Teachers (native), 4; Foreign Women Workers: Deaconess, 1; Teachers, 2; Native Women Workers: Teachers, 9.

REPORT OF THE BISHOP FOR THE YEAR 1928

I HAVE the honor to present, herewith, my report for the year 1928. During the year I have visited our congregations in all parts of the Republic, as well as our Schools and Social Service Centers, and found them in general in good condition.

The Convocation of 1928, was held in Pachuca, State of Hidalgo. It was rather an innovation to convene the delegates so far from the Capital, but the change was justified in that it gave the delegates an opportunity to see the splendid social service work carried on by the Rev. Harry O. Nash, and incidently it bound the Pachuca congregation more closely to the district. Under the law I may not officiate in the Mexican churches, and for this reason Convocation has to be held in one of the English-speaking churches, for which I am registered.

I regret to report that toward the end of the year, two of our English-speaking missionaries, the Rev. Eugene Bigler, and the Rev. Harry O. Nash, left us to go to the States.

The Rev. Mr. Bigler was with us for over twelve years; first as our minister in Monterrey, where he endeared himself to the English-speaking colony, and later in charge of the work at Tampico, where during his ministry, the valuable plot of ground in

Colonia Alta Vista was purchased, and the beautiful Christ Church erected.

The Rev. Mr. Nash organized and built up our work at Pachuca upon strong and enduring foundations. His Social Service activities, his emphasis upon the Church School and his work among the children were outstanding, and will long serve as a model and inspiration to all of us.

Both of these missionaries will be sorely missed, and long remembered. Every effort is being made to replace them: and we bespeak the prayers of all, that God, in His Mercy, will send us men of Spiritual strength and large capacity to carry on the work in the English-speaking colonies in Tampico and Pachuca.

On June 3rd, 1928, I had the pleasure and privilege of instituting the Rev. Frederick W. Golden-Howes as rector and Dean of Christ Church Cathedral.

We bid him hearty welcome to the district. Already he has shown his warm sympathy and interest in district affairs, visiting with me the Indian fields and endearing himself to the people. With two of the English-speaking stations vacant it is a relief to feel that the Cathedral congregation is benefiting by his wise council and leadership.

In response to a solicitude of the English-speaking colony at Guadalajara, asking for my services, Gobernación has granted me a *permiso* to officiate in that city. While the colony grows to a sufficient size to warrant the services of a permanent minister, I may administer the Sacraments to English-speaking people, when I visit our Mexican congregation. For this we are profoundly grateful. There is nothing which will do more to cement the bonds of international amity, than interest in a common object. And when that object is the worship of Almighty God, we are constrained to hope for a result which will be compatible with it. Already our registered clergy in Guadalajara, who are bilingual, are being constantly called upon to administer the Sacraments and rites of the Church to members of the English-speaking colony. This in itself is a symbol of that free interchange of clergy and ministrations for which we so devoutly pray.

The admission of services conducted by me will simply augment, as occasion offers, those of our Mexican brethren, and in addition open one more center for the administration of Confirmation.

Last summer, at the invitation and request of the English-speaking colony there, I visited Chihuahua in North Mexico. There is an earnest desire to revive St. Mary's mission, which, due to revolution, has been closed for many years.

The congregation will not be large enough to support a resident minister but, as soon as some questions of property transfer are settled I shall make an effort to have myself registered for Chihuahua, so that I may hold occasional services there.

Native Work

Jalisco: The new church at San Sebastian, towards which the Church in the States contributed so generously, is rising rapidly. The people are helping with money, labor and materials,

and we hope to have it entirely completed before the rainy season.

During the year a new rectory at Guadalajara was built with funds from the American Church Building Fund and friends at home. Taljomulco is still closed and it would be dangerous to attempt to reopen it. On the other hand San Martin de las Flores is flourishing. Requests for Bibles, Testaments, paper for propaganda, etc., come from our energetic missionaries in this field at a rate which threatens to exhaust my Discretionary Fund. The work at St. Andrew's School for boys, grows larger every year. All the work in this field is under the direction of Archdeacon Efrain Salinas.

Morelos: Plans are being prepared looking to the reconstruction of our entire plant at Jojutla. Already the congregation has a sizeable fund which I will augment as money is available. Our work is now extended to the mountains about Jojutla, and San Nicolas Obispo, and there is a prospect of reviving the mission at Tuxpán.

Toluca District: This vast area is in charge of Pbro. J. L. Perez, assisted by Pbro. Samuel Ramirez and Deacon Andrade. Regular services are maintained at Toluca and Santa Maria Tlalmimilolpan, with occasional services at Mimiapan, San Miguel el Alto and Jaquicingo.

Hidalgo Field: In an area of about 500 square miles, Pbro. Samuel Salinas assisted by his brother, Pbro. Rubén Salinas, conducts services in eight missions and three preaching stations. At Nopala, Mrs. Samuel Salinas has treated 1,145 cases during the year, in the First Aid Station at a cost of \$330.00 U. S. Cy. Miss Enriqueta Salinas, is in charge of the Fraternity School. During the year I confirmed eleven candidates for this field.

Federal District: Regular services with increased interest are held in San José, Mexico City; St. Mark's, Popotla; San Pedro Martir; Xochitengo; Xolox and Tecalco, with occasional

services in four out-missions. We are expecting to have the new parish house at San Pedro Martir finished this year. Stones are being collected and adobes made.

In addition to the above, our Pbro. L. Y. Caballero is engaged in a hard and dangerous work in Zacualpan, Vera Cruz. This devoted missionary lives in daily peril. Please have him in your prayers.

Educational

Miss Jean McBride, our *Directora*, has had a most encouraging year at Hooker School. Many improvements have been made to the buildings, the staff has been augmented and today we have an enrollment of over 300 pupils. Gobernación has issued a *permiso* to hold a school of ethics in our buildings, and each Sunday the boarding pupils are taken to San José for service.

Special Events

During the year I Confirmed 22 candidates. This, of course, is not a satisfactory number, but, as Gobernación gives me permission to officiate in more places, the number of confirmed each year will surely increase.

Nothing affected us more deeply than the remarkable Children's Birthday Thank Offering, presented at the Church of the Epiphany, Washington,

during General Convention. This sum will enable us to build a much needed additional unit to our Hooker *plantel*.

We are also advised by Mrs. Earl Harding of New York City, that she and a committee of ladies working under her direction, have the sum of \$12,000 U. S. Cy. in hand to build an Infirmary on Hooker School grounds. Anticipating this success, I have placed one of our graduates, Elena Manjarrez in St. John's Hospital, Brooklyn, for a course of training which will enable her to do the work of a trained nurse for the benefit of our faculty and student body, and also to extend her ministrations to the Tabuba community.

A committee of the Council of Advice has been constituted a Building Committee, and has already made preliminary surveys, and held conferences with the *Directora* and *Vice-Directora*, looking to the erection of these buildings.

In closing I want to express my thanks to the Archdeacons, missionaries, teachers and the whole staff in Mexico for loyal and devoted work in this field, and for the most splendid support and encouragement we have received from the Department of Missions.

FRANK W. CREIGHTON,
Bishop of Mexico

Educational Work Statistics of the District of Mexico for the Year Ending December 31, 1928

SCHOOLS	Teachers			Pupils		Schools		Teachers		School Fees	Value of Mission Property
	Native Men	Foreign Women	Kindergartens	Elementary and Secondary	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers		
Hooker School, Mexico D. F.....	12	1	60	1	280	24				*\$15,000 00	*\$15,000 00
Casadel Sagrado Nombre, Mexico.....	1	1	50	1	64	3	1	61	4		Rented
Escuela del Triunfo, Mexico D. F.....		1	60	1	40	2					Rented
Saint Andrew's School, Guadalajara.....	4					1	1	21	5		10,000 00
Escuela Praternidad, Nopala.....				1	45	2					†
Total.....	4	2	3	4	429	31	2	82	9	\$15,000 00	\$25,000 00

*U. S. Currency. †Part of Residence of Missionary.

Evangelistic Statistics of the District of Mexico for the Year Ending December 31, 1928

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Foreign Lay Readers other than Can.	Native Lay Readers other than Can.	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Priests Ordained	Marriages	Burials	Schools, Sunday School Teachers, Sunday School Pupils, Sunday School	Church Buildings Rented Other Buildings used for Worship	Parrish Houses	Contributions	Value of Mission Property			
Mexico, Christ Church Cathedral, Dean Golden House.....	1			1		159	2	14	2	450	800	15	28	1	8	53	1	1	\$15,158 00	\$150,000 00		
Mexico, San Jose de Gracia, Pbo. F. Orihuela.....	1				1	479	1	10	1	145	175	6	1	1	6	61	1		1,128 13	150,000 00		
Tampico, Christ Church.....				1		139				90	170	5	4	1	7	53	1		5,094 39	25,000 00		
Pachuca, Saint George's.....				1		98		8		26	78	3	6	1	5	35	1	1	8,674 53			
Tacuba, San Marcos, Pbro. Ruben Salinas.....	1			1		29		3		34	50			1	1	10	1		691 78			
San Pedro Martir, San Juan, Pbro. D. Romero.....	1					200		17		140	265		6	1	1	15	1	1	301 33	1,130 00		
Xolox, San Pablo, Pbro. J. A. Carrion.....	1					30		2		25	52			1	1	10	1		204 00	150 00		
Huitzila, Pbro. J. A. Carrion.....	1					24				10	14											
Xochitengo La Epifania, Pbro. J. A. Carrion.....	1					27		1		30	54						1		205 00	1,500 00		
Amecameca La Encarnacion, Pbro. J. Miranda.....	1					18		2		6	13						1			2,000 00		
Tecalco, Pbro. J. Miranda.....	1					23				16	40				1	10	1	1	10 48			
Jojutla La Encarnacion, Pbro. S. Cespedes.....	1					60		12		35	109	1	8		1	2	25	1	243 79	500 00		
San Martin, Templo de Jesus, Pbro. J. Diaz.....	1					205		72		96	690	18	3	1	4	152	1	1	172 15	2,000 00		
Toluca La Resurreccion, Pbro. J. L. Perez, and Pbro. S. Ramirez.....	2					61		8		39	67	3		1	3	26	1	1	109 90	5,000 00		
Mimiapan, San Miguel, Pbro. S. Ramirez.....	1					16				22	38			1	1	5	1		4 63			
San Miguel Alto, El Divino Pastor, Pbro. S. Ramirez.....	1					13		2		10	30	1					1		6 07	200 00		
Santa Maria, Thalmimilolpan, Diac. S. Andrade.....			1			90		12		53	75	1	8	1	1	12	1	1	66 20	275 00		
Nopala La Transfiguracion, Pbro. S. Salinas.....	1					73		3		35	69			1	1	16	1	1	184 70	11,700 00		
Chapantongo, El Salvador, Pbro. S. Salinas.....	1					28		2		9	19			1			1	1	66 08			
Humini El Calvario, Pbro. S. Salinas.....	1					44		5	10	92	180			3	1	1	18	1	155 06	1,000 00		
Maravillas, La Santisima Trinidad, Pbro. S. Salinas.....	1					49		1		39	65			1	1	12	1	1	107 86	1,000 00		
San Bartolo, San Bartolome, Pbro. S. Salinas.....	1					28		7	1	33	72			1	1	12	1	1	57 70	500 00		
Santiago Loma, Santiago, Pbro. S. Salinas.....	1					28		3		16	25						1	1	14 45			
Encinillas San Pablo, Pbro. Ruben Salinas.....	1					53		1		43	70			1	1	6	1	1	155 54	3,000 00		
San Francisco, San Juan, Pbro. Ruben Salinas.....	1					26				6	12			1			1	1	21 77	200 00		
Guadalajara, Cristo, Pbro. L. Saucedo and J. Martinez.....	2					170		8		50	150	1	3	3	1	2	20	1	2,242 27	6,000 00		
San Sebastian, San Esteban, Pbro. J. N. Robredo.....	1					55		2		24	60	1		1	1	12	1	1	70 57	60 00		
Zacualpan, Pbro. L. L. Caballero.....	1					52											1	1		1,000 00		
Cuernavaca San Miguel, Pbro. M. Camara.....	1																1	1		18,000 00		
Chihuahua, St. Mary's.....	1																1	1				
Total.....	1	27	1	3		12,177	3	196	22	1,574	3,442	4	62	64	20	49	563	23	5	7	\$35,145 38	\$380,215 00

REPORTS FROM DIOCESES

ORGANIZED DIOCESES AIDED BY THE NATIONAL COUNCIL

Alabama	Iowa	Quincy
Arkansas	Kansas	Sacramento
Atlanta	Lexington	South Carolina
California	Louisiana	South Florida
Colorado	Marquette	Southern Virginia
Dallas	Minnesota	Southwestern Virginia
Duluth	Mississippi	Springfield
East Carolina	Montana	Tennessee
Erie	Nebraska	Upper South Carolina
Florida	New Hampshire	Virginia
Fond du Lac	North Carolina	West Missouri
Georgia	Northern Indiana	Western North Carolina
Indianapolis	Olympia	West Texas
	Oregon	

REPORTS FROM THE DIOCESES

The Council aids 40 dioceses in the prosecution of their diocesan work.
The reports from the Bishops follow.

ALABAMA—The Rt. Rev. William G. McDowell, D.D., Bishop. Appropriation for 1928: for United Thank Offering Work (White), \$1,200.

THE setting of the work is on this wise: St. Peter's, Bon Secour, was built over half a century ago, when *the only highways* were the waterways, river, bays, bayous, lagoons, the community a fishing community; and the church and school house then erected were at the center of population of a wide area for possibly twenty-five years. Gradually the forest disappeared, roads (such as they are!) were built, a farming community grew apace, and the center of population changed, leaving St. Peter's rather remote, public schools and stores were opened elsewhere, etc. I speak of this to show the difficulties of the work, and to explain why the church and parish house, which were totally destroyed by fire on the night of December 29, 1928, with \$2,000 insurance to start with, by the grace of God and earnest prayer and labor, we shall be able to rebuild, on a new site at the present center, given by one of our members there. Our other point, Magnolia Springs, our present headquarters, is ten miles away, with dirt roads and trails, often impassable, between. The people are largely part year residents with, or without, their own winter homes here, though there is a fairly large so-called native population.

The Archdeacon has come to us for a monthly visitation, alternating the morning and afternoon hours, so each place could have a celebration of the Holy Communion regularly. Dr. Macy, my husband, who was invalidated home from medical missionary work in the Philippine Islands in 1923, is a volun-

teer worker, licensed lay reader, Church School superintendent, and Bible class teacher, in both points; we hold service and Church School in both churches every Sunday morning and afternoon that the pastor is not here, and during Lent, and on special holy days, and Dr. Macy drives the missionary Ford on all occasions over roads and trails which are very often "bad, worse, impassable."

During 1928, I have been superintendent of Religious Education in both Church Schools, and chairman of the same in both branches of the Woman's Auxiliary. The Church Schools are kept carefully graded; we have a uniform system of lessons, we adopted the Christian Nurture Series in the fall of 1927; our corps of teachers are the best available.

The Bon Secour Woman's Auxiliary numbered 22 pay members, so scattered that an average attendance of possibly 7 would be a fair estimate; but all paid, all helped, and all received the literature. Besides meeting their pledges, based on the diocesan Woman's Association program, 5 in number, sending 4 boxes of clothing to diocesan, national, and world fields, and various local packages, they paid considerable on the mission quota, raised and gave \$87 towards painting the buildings, \$25 for interior decoration, and were active in various community affairs. The Magnolia Springs Woman's Association did the same. Locally they raised the money to paint the church and put an ornamental fence in front (which, thanks to Dr. Macy and

a fellow townsman—not a churchman—is in place). Both branches have kept the days of open church for intercession, have assisted in the Bishops' Crusade, and have had regular study classes.

We have done much house to house visitation work, which has meant hundreds of miles of travel by Ford into widely scattered sections, but its value is incalculable. We receive and give out hundreds of periodicals through the C. P. C., reaching out in every direction, far and near, in an effort to give reading matter to a very large circle of homes, where reading has been practically unknown, or a negligible matter, or where a few, really caring, were starving for literature.

In June, 1928, I taught a class in The Mission of the Church, using the

Church Awake as a text book, at the McDowell Summer Camp for the Y. P. S. L.

We never fail to try to make a service or meeting, no matter what the conditions. Perhaps a word about "journeyings"—"in journeyings often." Once we stuck in the mud *five times* in one trip to Bon Secour, and finally the organist and I walked in, the last half mile or so, carrying the Church School literature—fortunately the Doctor got pulled out in time for service.

Often after hours of exposure and hardship, some one says, "Why do you do such almost impossible stunts!"—to us it is all "a glorious adventure" for the bringing of the Kingdom.

ANNA E. MACY

For the Bishop of Alabama

ARKANSAS—The Rt. Rev. James Ridout Winchester, D.D., Bishop; The Rt. Rev. Edwin Warren Saphore, D.D., Suffragan Bishop; The Rt. Rev. Edward Thomas Demby, Suffragan Bishop for Negro Work. Appropriation for 1928: for White Work, \$2,915; for Negro Work, \$6,629; for United Thank Offering Work (White), \$1,467.

THE work in the Diocese of Arkansas aided by the National Council has progressed very well during 1928.

The Rev. John Ridout, who was Student Pastor at Fayetteville, resigned March 1, 1928, and has been succeeded by the Rev. J. H. Rainey, who is doing good work.

The Helen Dunlap School for Mountain Girls, the Rev. W. S. Simpson-Atmore, D.D., Warden, has continued its excellent work. During the year 100 of the girls were confirmed, at which time every person connected with the school was a confirmed member of the Church.

The Rev. Gustave Orth has done

faithful and efficient work in the mountain section and presented three persons for Confirmation.

The Rev. F. F. Fairchild of West Plains, Missouri (Diocese of West Missouri) has served our mission at Mammoth Springs during the year, for which we made an appropriation of \$172.44. He presented three persons for Confirmation.

We need several missionaries for important and promising fields and regret that the National Council is unable to grant our askings for aid in the support of additional missionaries.

EDWIN W. SAPHORE,

Suffragan Bishop of Arkansas

ATLANTA—The Rt. Rev. Henry Judah Mikell, D.D., Bishop. Appropriation for 1928: for Negro Work, \$5,525; for United Thank Offering Work (White), \$700; (Negro), \$400.

THE amount received from the National Council goes to the payment of the stipend of five colored clergymen, this amount supplemented by the diocese. The diocese contributed to the Negro work \$8,533.72. There are four parochial schools, the diocese paying the salaries of the teachers and contributing to the Fort Valley High and Industrial School. The returns meas-

ured in the number of Confirmations is not impressive, but the missionary and social service work, as measured by the help it gives to our Negro population, makes it an endeavor worth while sustaining, and my constant effort is to make it more self-sustaining.

H. J. MIKELL,
Bishop of Atlanta

CALIFORNIA—The Rt. Rev. Edward Lambe Parsons, D.D., Bishop. Appropriation for 1928: for Japanese and Chinese Work, \$2,500; for United Thank Offering Work (White), \$1,800.

OUR True Sunshine Missions in San Francisco and Oakland continue to make good headway under the leadership of the Rev. Daniel Wu, our Chinese priest. In San Francisco, we have 100 students attending the day school while the night school for young Chinamen is larger than ever. Similar condition prevails in Oakland, the building being crowded to its capacity. We now have two Chinese lay readers who assist Mr. Wu in addition to a consecrated Mission Board or Vestry of prominent Chinese business men who are all communicants of the Church. During the course of the year a fine addition was made to our Chinese building in the form of an upper story providing more adequate living quarters for the Rev. Mr. Wu and his family. This building was financed by a committee of American women plus

the assistance of the Chinese themselves. Mr. Wu needs more teachers in his schools.

In regard to our Christ Japanese Mission, we have been fortunate in securing a trained kindergartner in the person of Miss Nuki, who is the daughter of a Japanese clergyman associated with the C.M.S. of the English Church. Miss Nuki is taking charge of the Church School and visiting parents during the week. We also have a Japanese lay reader who is very faithful in his duties and support of the mission. Then, too, the Rev. Mr. Sakurai, S.S. J.E., is here in San Francisco and he has promised to help us in shepherding the work. The Rev. Leslie Kelley is priest-in-charge.

EDWARD L. PARSONS,
Bishop of California

COLORADO—The Rt. Rev. Irving Peake Johnson, D.D., Bishop; The Rt. Rev. Fred Ingley, S.T.D., Bishop Coadjutor. Appropriation for 1928: for White Work, \$9,153; for United Thank Offering Work (White), \$1,200.

NEARLY all of the missionary allowance to the Diocese of Colorado is used in Western Colorado, formerly the Missionary District of West-

ern Colorado. By taking this large area into the Diocese of Colorado the unity of the Church in the entire State is maintained, and a morale secured that

would otherwise be impossible. In fact, in the 1929 report of the diocese of the Committee on the State of the Church, the statement was made that in ten years the morale of Western Colorado had been increased more than seventy-five per cent.

The allotment in salary to the Bishop Coadjutor is in lieu of a salary for a Bishop of Western Colorado, and to this section of the State the Coadjutor devotes a large part of his time and energy. Gradually a little more self-support is being assumed by several of the congregations. The population in the towns in Western Colorado is small and for the most part stationary, so that progress toward self-support must necessarily be slow. Nevertheless,

genuine advance has been made the past year in a number of the missions. Montrose received the gift of a rectory; Meeker added a modest Guild Hall to its equipment; Gunnison enlarged its rectory; Delta, Paonia and Breckenridge renovated the interior of their church buildings; while Steamboat Springs, with a communicant strength of only twenty-six, is valiantly striving to pay for a vicarage which will, of course, put our work there on a more permanent basis.

Without help from the National Council the work in Western Colorado simply could not be maintained.

IRVING P. JOHNSON,
Bishop of Colorado

DALLAS—The Rt. Rev. Harry T. Moore, D.D., Bishop. Appropriation for 1928: for White Work, \$1,539.

THE Diocese of Dallas received the sum of \$1,539 from the missionary funds during the year, which amount was duly disbursed by the treasurer of the diocese.

During the first four months of the year the entire work was in charge of an Archdeacon, and the allotment was used in meeting his salary.

The first of June we changed this procedure, and grouped our places into more compact divisions. Mineral Wells, Graham, Cisco and Breckenridge were placed in one group, and put in care of

the Rev. Mr. Beesley. Here we allotted \$600 toward his support.

We also placed Denton, Greenville, and Sulphur Springs under the care of the Rev. Mr. Kinsolving, giving the remaining \$339 toward his support.

Both of these groupings will continue through 1929, and we hope to carry this plan further, just as fast as the opportunity to do so offers itself, and we have funds to make it possible.

HARRY T. MOORE,
Bishop of Dallas

DULUTH—The Rt. Rev. Granville Gaylord Bennett, D.D., Bishop. Appropriation for 1928: for White Work, \$3,078; for Indian Work, \$9,000; for Swedish Work, \$761; for United Thank Offering Work (White), \$1,200.

THE outlook for our Indian work has never been more encouraging than at the present time, and a very fine spirit of harmony prevails under the wise guidance of our general missionary, the Rev. W. K. Boyle, who has the distinction of being the only native general missionary in Indian work in the Church.

This work is supported to a large ex-

tent by the National Council. We have in the field three Indian priests—one of whom is the general missionary—four deacons and two lay readers.

Fifty-eight persons were presented for Confirmation in 1928—the largest number confirmed in the Indian field for a number of years. Mr. Boyle has set a goal for 100 candidates in 1929.

We are looking forward with eager-

ness to being able to take another step forward in the building of our vocational school at Cass Lake this spring. I believe it will help in solving the great problem of training the coming generation of Indians in self-support.

We are making an interesting experiment in our white field—combining eight stations into two large fields. In the largest field the priest-in-charge is assisted in his Sunday work by a student from Seabury Divinity School—a product of our Swedish work and an unusually fine and capable young man. Both these men are young, full of energy and ambition and doing splendid work.

The other field is being handled by one priest—who is doing an interesting and successful piece of work.

Our Swedish work is developing and is a highly worth while venture.

We are grateful beyond the telling for the help received from the National Council, and for the kindly interest and ready sympathy of our Presiding Bishop and all officials at the Church Missions House. May God bless and guide them in their great task.

G. G. BENNETT,

Bishop of Duluth

EAST CAROLINA—The Rt. Rev. Thomas Campbell Darst, D.D., Bishop. Appropriation for 1928: for Negro Work, \$4,874; for United Thank Offering Work (White), \$1,200.

THE colored work in the Diocese of East Carolina is in a more hopeful condition than for many years.

During the past year regular services were maintained in the seventeen parishes and missions, and the increase in Confirmations was most gratifying.

Every parish and mission in the diocese paid its full apportionment for diocesan and general missions, and one parish assumed a fuller measure of self-support.

Two of our parishes, St. Joseph's, Fayetteville, and St. Mark's, Wilmington, are entirely self-supporting, and another parish, St. Cyprian's, New Bern, hopes to become self-supporting in the next two or three years.

During the past year two of our young colored men have been accepted as postulants and are preparing for the Seminary at Lincoln University. One of these young men is the son of the

Rev. James E. Holder, one of our faithful missionary priests, and the other is a product of our parochial school in Beaufort.

The appropriation of \$4,874 granted us by the National Council assisted us in paying the salaries of six clergymen and eight parochial school teachers.

In addition to the amount received from the National Council, the diocese expended between seven and eight thousand dollars on its colored work.

While we are not satisfied with the progress that we have been able to make during the past year, we are glad to report that we are doing more than simply holding our own, and we confidently predict an era of real progress when the whole question of Racial Jurisdiction is definitely and satisfactorily adjusted.

THOMAS C. DARST,
Bishop of East Carolina

ERIE—The Rt. Rev. John C. Ward, D.D., Bishop. Appropriation for 1928: for Italian Work, \$1,250.

THE work among foreign-born in St. Paul's Mission, Farrell, Diocese of Erie, begun seven years ago, has gone on effectively during 1928. Farrell is a steel town of about 24,000 people, 90 per cent of foreign birth or extraction. There are many industrial difficulties due to the displacement of common labor by machines. There are almost no centers of recreation for the children and young people.

Our mission reaches two principal groups—the Italians and the Slovaks. The Italians in our mission were practically without Church connection. Many have been baptized and confirmed and transferred to other parishes. They make frequent moves for industrial reasons. The mission has a faithful group who are anxious to have their children brought up in this American Church.

The Slovaks were part of a small independent congregation. They sought the ministrations of our priest and are now members of our mission. They are substantial and intelligent people who wish their children brought up in American ways.

Our church building is a small wooden chapel with a damp and inconvenient basement. This basement has been the only place in which social gatherings could be held. At a great sacrifice the diocese is now planning to begin a simple parish house which will furnish room for Church school, and various other organizations, and will offer the neighborhood a greatly needed center of recreation.

It is hoped that this parish house project which has long been on the Priority list of the Church will receive assistance from the General Church during the next Triennium.

For 1928 the statistical report of the mission is as follows: Total baptized membership, 281; Communicants, 150; Church school, 110; Young People's Fellowship, 22; Boys' Club, 36; Boy Scouts, 29; Girl Scouts, 42; Girls' Friendly Society, 68.

This work is in charge of the Rev. Sisto J. Noce who also renders valuable services to the foreign-born in other places in this diocese.

JOHN C. WARD,
Bishop of Erie

FLORIDA—The Rt. Rev. Frank Alexander Juhan, D.D., Bishop. Appropriation for 1928: for White Work, \$972; for Negro Work, \$3,335.

WORK among the Negroes in the Diocese of Florida is limited, but increasing. One self-supporting parish, six missions, and four parochial schools comprise our field of activity. A slightly larger number of Confirmations during the past year is encouraging. More encouraging than this, however, is the interest and loyalty of our three Negro clergy and their congregations. All have paid their quotas and assessments in full for 1928, excepting one mission. All have pledged in full on these funds for the year 1929, and some have overpledged. Churches and property have been improved. St. Cyprian's, St. Au-

gustine, has built a new and comfortable rectory, at a cost of approximately \$5,000, all of which was contributed and raised by the congregation. St. Cyprian's, Pensacola, is now building a new church. Finances for this addition are being taken care of entirely by this congregation. The total amount spent for all Negro work in the diocese for 1928, amounted to slightly more than \$10,000. Of this amount, \$3,335 was received from the General Church and was used to supplement the salaries of the three clergy and pay the salaries of four teachers. The balance was raised by the Negroes and the diocese.

All work among the whites in this diocese is being financed by the diocese itself, excepting the scattered work in one field in West Florida. The Rev. Thomas A. Schofield is in charge of this particular work and the total amount appropriated by the General Church, namely, \$972, is applied to his stipend. This missionary covers a wide area and energetically is building up the respect for, and interest in, the Church, among people in small rural

communities, particularly in fishing and turpentine settlements. The results attained in this field are most encouraging. One new church building has been begun and another will probably be started in the very near future. On the whole, this work, together with the Negro work, continues to justify and demand the assistance being given by the General Church.

FRANK ALEXANDER JUHAN,
Bishop of Florida

FOND DU LAC—The Rt. Rev. Reginald Heber Weller, D.D., Bishop. Appropriation for 1928: for White Work, \$2,497; for Indian Work, \$2,700; for United Thank Offering Work (Indian), \$1,200.

I RESPECTFULLY report that during the year 1928, our mission to the Oneida Indians has done good work, ministering to about 1,500 individuals. Not all of these reside on the "Reservation," but all are Churchmen and consider the church at Oneida their home.

The mission day school is very helpful. We have no competition in the immediate neighborhood. All of the children live on farms and some walk long distances in all kinds of weather. Many of the children who live long distances from the mission school are sent away to free boarding schools, some of them under the government and others under various Christian bodies, most of them Lutheran.

The faithfulness of our Oneida Indians and their love for the Church can be illustrated by the attendance for Holy Communion last Easter. With a blizzard raging, and the temperature at or below zero, and the snow drifting, the large mission church was well filled at 8:30 in the morning, with devout communicants who had fought their way, mostly on foot from widely scattered farms. To one who has been through such a blizzard this speaks most strongly for the reality of their religion.

You have been largely supporting three missions to the white people during the entire year, and partially supporting two others for short periods. All these have done fairly good work. One, Park Falls, has now passed into the new Diocese of Eau Claire.

Of these I can mention in detail only one. The Church of the Blessed Sacrament, Green Bay, was founded primarily for Belgian immigrants, but has outgrown its original purpose and now ministers also to Bohemians, French, Indians and Poles. There are only two of the 107 communicants who are of white American stock. It ministers to the poor in a small industrial city, and does a good deal of social service and settlement work, supplying clothing and fuel for the needy, finding work for the unemployed, smoothing out family troubles and teaching all that the Church should be the center of their affections, thoughts and prayers. We have here an active Woman's Auxiliary which during 1928, with the assistance of the Auxiliary at Christ Church parish, earned \$600 for the Church's work.

This is only a sample of the work being done by our missions among white people in this diocese.

REGINALD H. WELLER,
Bishop of Fond du Lac

GEORGIA—The Rt. Rev. Frederick Focke Reese, D.D., Bishop. Appropriation for 1928: for Negro Work, \$4,769.

THE statistical report of the work among the colored people in the diocese for 1928 shows small decreases in some items and similar increases in others.

The communicants increased about 4 per cent, and now number 926; Baptisms, 17 per cent; Confirmations, 8.2 per cent; Marriages and Burials decreased slightly, as did Church Schools, while parochial schools show an increase of 10 per cent in pupils. Contributions decreased about 10 per cent. Last year was, however, a bad year financially, for the colored people as well as white people, and the failure of a Negro bank in Savannah seriously affected the people of two of our stronger congregations.

The new church for St. Mary's, Augusta, which I reported last year as being under construction, was com-

pleted during the year, and is now served by a Negro priest. The congregation shows increases in all of its activities, and is paying a much larger portion of its vicar's salary.

There are 16 congregations, two of which are self-supporting parishes, and these are served by seven colored priests, and two part-time white priests. There is still needed another colored missionary, for whose salary, however, there is no money.

The congregations contributed \$8,867.14 for parochial support, \$377.60 for diocesan and other objects, and \$931.13 for the Church's Program, and they report property of the value of \$139,100. The diocese contributed \$4,514.20 to Negro work.

FREDERICK F. REESE,
Bishop of Georgia

INDIANAPOLIS—The Rt. Rev. Joseph Marshall Francis, D.D., Bishop. Appropriation for 1928: for White Work, \$3,060; for Negro Work, \$1,140.

THE appropriation for White Work, amounting to \$3,300, has been expended for student ministrations at the State University, for St. Matthew's Mission, Irvington, Indianapolis, Trinity Church, Anderson, and St. James' Church, New Castle.

There has been much encouragement in connection with the student work. The attendance at the Sunday morning services averages about 100 students with the number sometimes running as high as 150. St. Margaret's Hall, formerly a hostel for women students, has been used to some extent as a student center, and though sufficient funds are not yet available to enable us to devote the building fully to this object, not a little progress has been made. Nearly 500 students have been entertained here during the year.

St. Matthew's Church, Irvington,

under its new vicar, has progressed steadily. The building debt has been reduced, the pledges for church expenses have been increased, the people are struggling to reach the goal of self-support. It is unfortunate that the church building is not large enough to accommodate the increasing Church School and congregation.

It is too early to tabulate results at New Castle. During the 14 months in which there has been a resident vicar, a parish hall has been erected under the church, giving a much needed workshop in this industrial communion. Progress at Anderson is slow but conditions are far better than in the past and there is promise of permanent gain.

The Negro work has been a distinct disappointment. After two and a half years of fruitful labor, the Rev. R. S. Hoagland renounced the ministry of

the Church and started a congregation of the African Orthodox Church in the vicinity of St. Philip's Church, of which he was the vicar. Mr. Hoagland has been deposed and the major portion of the congregation of St. Philip's remains loyal. Meanwhile, the need of a

faithful, devoted and industrious priest is sorely felt.

The number of Baptisms and Confirmations in all the assisted congregations except St. Philip's is an encouraging indication of growth.

JOSEPH M. FRANCIS,
Bishop of Indianapolis

IOWA—The Rt. Rev. Theodore Nevin Morrison, D.D., Bishop; The Rt. Rev. Harry Sherman Longley, D.D., Bishop Coadjutor. Appropriation for 1928: for White Work, \$4,455; for Negro Work, \$1,425.

IT is a great regret to the bishops that Iowa has made such a poor showing in the matter of the Church's Program. Everything possible has been done to arouse the diocese to a sense of its duty. "Flying Squadrons," clergy and lay conferences, field men sent in by the National Council have visited parishes. Not only is the work of the National Council affected, but we have been obliged to reduce the clergy in the mission field by seven men. This seriously affects the work and we fear may also still further reduce our receipts.

The following places have been partially supported by the National Council:

Ames is the seat of the Iowa State College of Agriculture and Mechanical Arts. An excellent work is being done here. It is a mission of the diocese and very little support can be secured from the local constituency. During the past year the diocese has carried on a campaign for a new church building and student center to be situated opposite the campus. The campaign is still in progress and so far we have pledges for about \$50,000.

Cedar Falls is the home of the Iowa State Teachers' College. Here we have a good church building and rectory and lot for a parish house. The property is in excellent condition, and very faithful work has been done by the present incumbent.

Des Moines, St. Mark's, is moving toward self-support. This year they notified the Diocesan Bishop and Council that they would assume \$600 more toward the salary of the priest and hope in another year to attain self-support.

Iowa City is the seat of the State University of Iowa. The present rector of this parish has been in the work nearly six years. He has been unusually successful in his student work. There is need of two men in this field if we attempted to carry out a program of work which would adequately meet the situation.

Keokuk has a mission for colored people, and the priest from this mission is also holding services in Des Moines for a few colored people and the work is being watched by the diocese, when finally a decision will be made as to whether it is deemed wise to establish a permanent work in that city.

The diocese is grateful for the appropriation which has been made and without it we would be hopelessly disabled in any attempt to even provide "bread and butter" for its weaker missions, with absolutely no expectation of attempting any advance work.

HARRY S. LONGLEY,
Bishop Coadjutor of Iowa

KANSAS—The Rt. Rev. James Wise, D.D., Bishop. Appropriation for 1928: for White Work, \$4,140; for Negro Work, \$950.

THE year 1928, in the Diocese of Kansas, has been a fluctuating one in a number of places because of vacancies and clerical changes. After twelve years experience in this field I am convinced that one of the most difficult problems we have to face in the missionary field of the Church is that of a peripatetic clergy who are constantly moving from place to place at a big overhead expense to the Church and who for the most part leave behind them very little if anything of a constructive character and usually a sadly disheartened congregation.

If the work in some of the hard places is to be built up and developed it must be by strong leadership that is willing to work patiently and overcome the obstacles before a harvest is produced. I am very proud of many of our Kansas clergy who are manifesting this spirit and now reaping results from their long terms of faithful service. Inadequacy of clerical salaries is being gradually overcome and this in a measure is helping solve the problem. I am glad to report that as the year ended it found every place in the diocese filled with strong leadership with one exception. The vacancy at Chanute and Iola caused by the death of the rector, the Rev. Thomas Getz Hill, has not yet been filled.

A detailed and comprehensive study of the work of the diocese covering a

period of 11 years demonstrates the soundness of the methods used in the appropriation of the missionary funds of the Church granted through the National Council, and justify, I believe, a decided increase in this appropriation over former years. The report is altogether too long and comprehensive to include with this report. Let one illustration suffice to picture the general trend of what has been accomplished. In 1917, nine parishes were being aided through the missionary funds of the Church to make a resident rector possible. The total amount given per year to these places was \$2,108. In 1927, these nine places had become entirely self-supporting, received nothing from missionary funds and were giving to the Church through the Church's Program double the amount formerly appropriated to them. Moreover, two of these places have built new churches to replace their old wooden inadequate structures, three of them new parish houses and three of them new rectories. All of these, without any help from outside. Adequate investments made now to support strong spiritual leadership means that the present liability becomes in the future a financial and spiritual asset to the whole Church.

JAMES WISE,

Bishop of Kansas

LEXINGTON—The first Bishop of Lexington, the Rt. Rev. Lewis W. Burton, D.D., resigned October 16, 1928. No election of a successor occurred during 1928. Appropriation for 1928: for White Work, \$6,660; for Negro Work, \$1,230; for United Thank Offering Work (White), \$2,400.

IT must be recognized that the report which follows can not include all the activities and the whole personnel of the diocese. It must be a record of missionary work in the technical sense of that word.

It is necessary to administer the Diocese of Lexington regionally.

The Mountain Region

The Rev. T. L. Settle, rector of the Church of the Good Shepherd, Lexington, has, without missionary stipend or even entire payment of his expenses, given the best of a week every month to the development of a mission at Harlan, which is the center of the most

promising region so far developed in the mountain portion of this diocese. A lot has been paid for; plans for a church are being drawn; Christ Church Mission has been organized and admitted into union with the Diocesan Council; and at my last visitation there, in January, 1929, seven were confirmed.

Mr. Settle and his flock in Harlan and vicinity have been greatly blessed by the efficient labors of Deaconess G. J. Baker, U. T. O. worker in those parts; and her removal early in 1929 to a position outside the diocese will cause deep regret and a serious loss to the mission.

The Rev. A. Patterson, on the 13th of last August, was appointed Presbyter-emeritus of St. Thomas' Mission, Beattyville, after twenty-six and one-half years service as Presbyter-in-charge of that mission. Through this long period he has trudged over the hills to minister to many isolated people, has identified himself with them in their homes and preached to them in their school houses. He is still their best friend, and will continue to serve them from his new headquarters at the farm which he gave to the Girls' Friendly Society of this diocese.

Mr. Patterson was succeeded in charge of the mission at Beattyville by the Rev. C. M. Lever, general missionary of the diocese, who has removed his residence from Pikeville to Beattyville. The Rev. T. S. Will has relieved Mr. Lever of the charge at Louisa, generously attaching it to his parish at Ashland without charge to the diocese. Depression in the coal fields of Eastern Kentucky has temporarily impeded Mr. Lever in his earnest efforts to develop spiritually the extensive field committed to him.

Miss M. H. Viall as U. T. O. worker has been of inestimable assistance in the development of the organized mission at Pikeville, especially by her courageous labors at Shelby, a railway junction point nearby.

The Ven. F. B. Wentworth persists, in spite of much ill health, in his itiner-

ary as Archdeacon, which comprises territory in both the Mountain and the Blue Grass Regions. It is still with his old-time human interest and evangelical fervor that he ministers to the flocks committed to him.

The Rev. E. J. Saywell resigned St. Mary's, Middlesboro, effective October 1st last. Mr. G. H. Catlin, early in 1928, spent part of his long vacation from Du Bose School at Corbin, in renewal of his services there as former lay reader in charge.

In a relationship to the diocese hard to define, the Rev. Dr. Geza de Papp has continued through 1928 to do a self-sacrificing work among the Hungarians in the large and busy coal-mining town of Lynch. He is worthy of a more congenial and responsive field of labor.

Ohio River Region

The Rev. J. J. Clopton and the Rev. F. E. Cooley in 1928, represented the National Council in this region. Mr. Clopton is striving to advance the interests of St. John's parish in its dual relations to the adjacent towns of Bellevue and Dayton. Mr. Cooley, especially through the lay leadership of Mr. C. C. Frishe, has been rewarded by the removal of indebtedness from the church at Latonia and its consecration, and by the effort of the mission in 1929, to assume the entire expense of its services.

Blue Grass Region

The diocese as a mission field has been blessed by the addition of the Rev. Franklin Davis, having charge at Danville and Harrodsburg, and of the Rev. H. O. Boon, who combines the parishes at Paris and Maysville, the latter in the Ohio River Region. Both these clergymen have inspired their flocks with bright hopes for a happy pastorate and a successful future. Mr. Davis has later assumed the oversight of the mission at Somerset.

As a distinct missionary contribution, the Rev. C. S. Hale adds to his heavy duties at Christ Church Cathedral, Lexington, frequent services at

Mt. Sterling. He also prepared the parish at Maysville for its new rector.

Negro Work

The Rev. J. W. Baylor, by an industrious pastorship as his specialty, is bringing St. Andrew's Mission into line with the advance of religious interest

within the colored population of Lexington. This mission is equipped with church, rectory and parish house; all now out of debt; and the parish house with repairs and improvements under way.

LEWIS W. BURTON,
Bishop of Lexington

LOUISIANA—The Rt. Rev. Davis Sessums, D.D., Bishop. Appropriation for 1928: for White Work, \$900; for Negro Work, \$665; for United Thank Offering Work (White), \$600.

THE Rev. Walter Lennie-Smith is in charge of the work in Opelousas, Washington, Cheneyville, and Ruston. There are churches in all of these places. There are rectories in Opelousas and Washington, but not now used by the minister-in-charge. Considerable repairs have been made on Trinity Church, Cheneyville, the funds being mainly given by Mrs. E. B. Marshall, a revered communicant, now deceased.

The Rev. Charles E. Freeman is in charge of the work in Thibodaux, Napoleonville, and Donaldsonville. There are churches in all of these places, and also rectories. The rectory in Thibodaux is occupied by the minister-in-charge.

The Rev. Roberts P. Johnson is in charge of the work in St. Francisville, Laurel Hill, Weyanoke and Clinton. The services formerly held at Lindsay have been discontinued. It is possible, but not certain, that an occasional service may be resumed at Lindsay. There are churches in all of these places, and a rectory in St. Francisville. The rec-

tory in St. Francisville is occupied by the minister-in-charge.

Work Amongst Colored People

The Rev. John B. Boyce is in charge of St. Luke's Mission (Colored Work) New Orleans. The Rev. Mr. Taylor, formerly in charge of St. Luke's Mission, resigned some months ago. There is a church and a rectory. The Board of Missions of the Diocese expended upon this property last year about \$2,000. There are encouraging signs of progress.

We appreciate the assistance which has been given us by the National Council, and we express our thanks for the appropriation for Colored Work in this diocese, of which we have been notified.

We notified the National Council some time ago that we did not expect to ask further appropriations for work amongst white people, and accordingly sent the notice named.

DAVIS SESSUMS,
Bishop of Louisiana

MARQUETTE—The Rt. Rev. Robert Le Roy Harris, D.D., Bishop. Appropriation for 1928: for White Work, \$7,290.

SPIRITUALLY the Diocese of Marquette has enjoyed an excellent year and the work throughout the diocese has been pushed with vigor and enthusiasm by a splendid body of earnest missionary clergy.

Though we were short-handed for

lack of funds, all our missions have been kept open and the services regularly maintained, and we have ministered to all who have sought for our services in area of 21,000 square miles. It means our missionaries must average 2,000 square miles of territory

each. Two of our missionaries have driven on an average of 3,000 miles per month to cover their isolated missions and have labored to the very limit of human endurance to keep our missions open. The people have responded splendidly in a rural field with mission churches 40, 50 and 60 miles from a railway. Some towns were completely shut off by snow from civilization for weeks. In one place dog teams were sent in with medical supplies as the snow drifted over the top of the telephone poles on the main road. Our services were maintained and the people ministered to though our missionaries suffered terrible hardships. Even on Easter Sunday some of the people had to come to services on snow shoes as the streets were blocked completely by the blizzard. One who has not seen it can scarcely imagine with what difficulty our work is carried on by our faithful and heroic missionaries during the winter months. I have never seen such devotion anywhere else in the Church and they are all underpaid, and most of them maintain their own cars at their own expense, giving all they have to the Church and the spreading of the Gospel of Christ. We minister to Swedes, Poles, and some 35 nationalities in mining and lumber camps. We have congregations of all religious faiths and one Polish Roman Catholic congregation, one Swedish congregation, formerly Lutheran; one Congregational church and Union chapel. Our men preach in log churches, school houses, private houses—any place a door is opened, and we minister to miners, lumber jacks, coal heavers, and farmers, regardless of their previous religious training or lack of it. Our missionaries are always welcome and many deeply loved and revered.

Financially we have had one of the worst years in the history of the diocese. The complete collapse of the lumber industry, which when operated, operated at a loss, the closing of Iron mines, carrying off practically all our church people in some places and the closing of the Ford plants, left many

of our people almost without the necessities of life. Our wealthier people have had their dividends dwindle as a result. Added to our local financial losses, our appropriations for missionaries' salaries were cut by the National Council and sharp letters of inquiry as to why we had not fulfilled our pledges added to our burden. However, our missionaries went cheerfully about their work and built up new congregations of people who never saw the inside of an Episcopal church before.

The general missionary is now building up his third complete new congregation at the mining town of Gwinn, and cheerfully says: "When you come for confirmation in the spring I'll have a completely fresh congregation for you." When a field is abandoned by a religious body our missionaries move in and hold services.

We have built a new church, St. David's, at Sidnaw, as a memorial to the devoted services of Archdeacon Paysear, who has given a quarter of a century of service in that field.

We expect to replace our old log church at Fairview with a new log church there as a memorial to the saintly Rev. William Maltas, who has ministered to these people over thirty years and who at the age of 76 years still ministers to the people, who love him there, and travels like St. Paul still on his missionary journeys in a parish of 1,000 square miles. This old saint has broken the snow drifts with his own body so his horse could get through and carry him on to minister the Sacraments of the Church to people living sixty miles from a railroad.

In terms of dollars we have made a poor showing this past year. In terms of souls and services rendered by heroic, devoted missionaries in the name of Christ we have had an inspiring year. I think the angels of God will record the souls uplifted and comforted and made strong by the Sacraments and ministry of the Church in the Diocese of Marquette.

ROBERT LE ROY HARRIS,
Bishop of Marquette

MINNESOTA—The Rt. Rev. Frank Arthur McElwain, D.D., Bishop. Appropriation for 1928: for United Thank Offering Work (Indian), \$650.

THE appropriation made by the National Council for the United Thank Offering for a worker in the Diocese of Minnesota covers part of the salary of Miss Susan E. Salisbury, who is stationed at the Bishop Whipple Mission near Morton, Minnesota.

During the year 1928, Miss Salisbury has continued her Social Service work among the families of Dakota Indians who make up the congregation of this mission, and has also directed the work of the Church School. This mission has an Indian lay-reader, and has the supervision of the white mis-

sionary, who holds services also at Redwood Falls and Morton. The work has been continued on full time throughout the year.

Miss Salisbury's quarters in the mission house have been made more livable during this past year by the addition of running water and a bathroom made possible by a sum of money raised by Archdeacon Couper from among the women of the Auxiliary in Minnesota.

F. A. McELWAIN,
Bishop of Minnesota

MISSISSIPPI—The Rt. Rev. Theodore DuBose Bratton, D.D., Bishop; The Rt. Rev. William Mercer Green, D.D., Bishop Coadjutor. Appropriation for 1928: for White Work, \$3,746; for Negro Work, \$2,309.

ALTHOUGH allocated to definite fields, the appropriation of the National Council is so adjusted to the general missionary work of the diocese that a report of it would be incomplete without a more or less general report.

Of the 38 active clergymen in the diocese, not including the bishops, 20 received part of their salaries from the Missionary Fund of the diocese. Fifteen of the 20 received appropriations from the amount received from the National Council. The Diocesan Department of Missions had a budget for 1928 of \$14,500, in round numbers. Of this amount about \$13,500 was for clergy stipends. The appropriation of the National Council enabled the diocese to maintain a salary basis of about \$2,000 average in the white mission fields. That is a bare support for a missionary with family, especially where, as in some cases, the clergyman bears the expense of his automobile in his work. It is the diocesan goal to reach an average of \$2,400. It seeks, on basis of seniority of service, to add

each year a small increase until that goal is reached. This year (1929), it seems that this will not be possible. Salaries for 1928 were met only by borrowing \$1,300, which was owed the banks when the year closed.

Five outstanding building achievements mark the year. St. Paul's, Corinth, was given a practically new church by the enlarging and brick-veneering and refurnishing of its old frame building, at a cost of about \$5,500. A commodious new rectory was erected on a newly purchased lot for the Resurrection, Starkville, at a cost of more than \$9,500. The Good Shepherd, Terry, rejoices in a new parish house, costing about \$4,000. St. Mary's, Vicksburg, our mission for Negroes, has a new church, costing about \$17,000. St. Alban's, Bovina, saw the foundations laid for a new church and parish house to cost about \$40,000. These were made possible only by large gifts from others than the communicants of the places named, although in each case they contributed

according to their average ability, with few individual exceptions.

The work has been in the main normal. In one case a resident clergyman has been placed in a field which, although partly served by visiting clergymen and the bishops and archdeacons, has never had a resident clergyman. This covers a large area in a growing section of south Mississippi. Another field, vacant for over three years, and served by nearby rectors, has a resident clergyman. This field covers a promising section of the lower Mississippi Delta. Through the activity of the Deans of Convocations and of the rectors of parishes, the small groups in the organized and unorganized missions have been better cared for than in past years. There is a growth in the parish consciousness of responsibility for the nearby towns. A large territory in the middle eastern section of the State, rapidly growing, has never been entered by the Church. This section will be our next point of constructive advance work, waiting only the means and the man.

The work at our State Colleges is being splendidly done. At two of them we have student pastors giving the larger part of their time to student work, the University of Mississippi and the Mississippi A. & M. Of the \$2,400 of diocesan salary help to these, \$2,100 is appropriated from the amount we receive from the National Council. There is no better missionary work. The new rectory at Starkville gives a much-needed factor of efficiency to the work here.

The Negro work is better than static. The illness of our Negro priest in St.

Mark's, Jackson, has been a serious handicap to a wonderful work. But the new church and parish house, of which we spoke in our report for 1927, have not disappointed the hopes of the builders. By the loyalty of his own people and the assistance of a white lay reader the work has gone on. A school, a medical clinic, a supply depot, an employment agency and other social work are being carried on. St. Mary's, Vicksburg, without a place of worship while their new church was going up, developed a house to house work which has brought a record-breaking Confirmation class. The work is more hopeful of progress than in many years. A congregation depleted by the Negro migration northward is closing up the gaps. The Okolona Industrial School opened with the largest registration in its history. The indirect effect of the school is extension of the Church's influence and the increase of its membership in the immediate neighborhood as well as from the student body.

There were few changes in staff during the year, and the work as a whole reflects the wholesale spirit of stable ministrations. The Convocations have been more active and efficient. The Rural Conference has been strengthened by the Conference of Rural Women. The diocese as a whole has never given evidence of a deeper missionary consciousness. A fulltime Field Secretary of Church School and Young People's Work is proving a strong factor in our progress and strength in the small places.

WM. MERCER GREEN,

Bishop Coadjutor of Mississippi

MONTANA—The Rt. Rev. William Frederic Faber, D.D., Bishop; The Rt. Rev. Herbert Henry Heywood Fox, D.D., Bishop Coadjutor. Appropriation for 1928: for White Work, \$9,000.

THE opening of the year 1929 finds the Diocese of Montana approaching the completion of its first quarter century. Preparations for a suitable

celebration at the next annual convention in May, are now going forward under the able and vigorous leadership of our Coadjutor. The celebration will

be in effect a commemoration of the life and work of Bishop Brewer, who came to Montana forty-eight years ago with the definite purpose of making of his Missionary District a Diocese. In 1904, he saw this purpose accomplished; and thereupon, just as definitely, he announced his purpose of securing provision for the support of a second bishop. This, too, he saw accomplished ten years later—two years before he went to his rest and reward.

The statistics of the diocese for 1928 are on the whole encouraging. Even where they appear less so, there are facts in explanation of them. There were transferred to other dioceses three of our priests; and one, officiating by license, returned after a year with us. One priest was transferred to us from Connecticut; another from Duluth; one candidate was ordered deacon, and we hope to make another a deacon in the near future. Another deacon is pledged to come to us from Western New York in June. Altogether, we may fairly say, our working force is not less than it was a year ago. Our disappointment over the loss of clergy is an old story. While we may not expect men to spend their whole lives in Montana save in exceptional cases, we do deplore and we try to avoid bringing men out here for only a year or two. At present we have only one of our 13 parishes vacant; and three mission fields, one of which is in effect provided for.

Our Confirmations exceeded those of either of the two years preceding. Our "unattached" communicants are sought out and followed up by Bishop Fox's committee; and this persistent

effort, often discouraging, is also in instances very rewarding. At any rate, it is an opportunity and a duty in our dealing with the much discussed "Rural Problem."

It meant much when a few weeks ago St. Luke's church, Billings, was consecrated by Bishop Fox. A long standing indebtedness had at last been cleared off, leaving the property free of encumbrance. St. Peter's, Helena, also removed a debt which was of long standing.

Bishop Brewer's two funds—one for support of the Episcopate, the other for Missionary Endowment—have been materially increased during 1928. The former is approaching \$150,000; the latter is in excess of \$66,000. It is our hope, as it was his hope, that the income from these endowments would enable Montana to relieve the General Church of much—and eventually of the whole—of the subsidy so long granted us, and on which we still depend. It will be a happy day when we can say that the National Council will no longer need help us pay our bills, and that henceforth we hope to be entirely an asset, and not a liability, in their financing.

By the Bishop personally, the year 1928 will be remembered as one of regretted long inaction. Two months in hospital, including an operation, and many weeks afterward in seeking convalescence, while now happily all of the past, and withal ground for profound thankfulness, did leave a large blank in the record.

W. F. FABER,
Bishop of Montana

NEBRASKA—The Rt. Rev. Ernest V. Shayler, D.D., Bishop. Appropriation for 1928: for White Work, \$2,250; Special Fund for Work among the Negroes, \$308; for Indian Work, \$1,000; for United Thank Offering Work (White), \$600.

FIRST, I desire to report that a genuine progress has been made throughout the diocese during 1928, a progress commensurate with our status as an agricultural state and with-

out the advantage of mineral, oil or timber, wealth and large manufacturing centers.

The assistance which we have gratefully received from the Church through

its National Council, has been of much value in its field of operation.

White Work, St. Matthew's, Lincoln

The appropriation granted for forward work in Lincoln suburbs has abundantly fulfilled its purpose thus far. Without injury to our other work in this city, this mission, strategically located, has been built up in every avenue of activity.

Twenty-four were confirmed last year, including 15 adults who had been reared outside of the Church—evidence of the evangelistic nature of the work being done by its vicar. Ninety Easter Communion were made. Guilds, Auxiliary, Men's Club, G. F. S., Church School, are established and growing. Obligations on building indebtedness on church and rectory have all been met this year.

It is my expectation that within two years this will be an independent parish which will in turn repay the Church for the help it has received and be a force in the building up of the Kingdom.

Colored Work, St. Philip's, Omaha

With the help of the small grant which it receives, this congregation of colored people has been enabled to become otherwise self-supporting. The casual character of the occupations of our colored brethren here is responsible for their comparatively meagre giving capacity. In spite of this growth in service, evangelism and general strength have rewarded the faithful pastorate of its rector, who has been serving Christ in this one place for more than thirty-five years.

These people have been struggling for funds to build a parish hall for work and recreational purposes, for they are welcomed in places where our white neighbors find intercourse with one another. They have gathered together about \$2,000. Nowhere could \$5,000 be better used.

Indian Work, Winnebago, Ponca, Genoa

The Indian situation is perplexing. We minister to our brethren who are wards of the government—a people needing our sympathetic care, yet with little visible result.

The work at Winnebago goes on as usual. The Reservation is served by Dutch Reformed, Roman Catholics and ourselves. A terrific tornado destroyed the homes, lives and property of some of our Indian group in this center. Services, Church School work and pastoral care is all carried on, with little or no increase in numbers, yet the work must be maintained.

At Ponca Reservation I confirmed 8 persons in 1928, one of them a chief aged 87 years. A catechist takes care of these scattered people faithfully, with periodic visits by the missionary for the Holy Communion.

Genoa is our most interesting and, I believe, most valuable Indian work. Here we have the spiritual care of 250 children of the government school adjoining the mission. The education of these children includes farming and manual work and so for a period of eight years the children are under the care of the government and are learning to become useful citizens. Our church training is thorough. The missionary makes weekly visitations for services and instruction—driving forty miles for each visit. Our appropriation for the work is meager—\$100 annually—and the work is strategically important. The older Indian is stolid. The child is pliable.

We are grateful for the assistance we receive and use it as wisely as possible, and I believe produce lasting results for the Kingdom.

ERNEST V. SHAYLER,
Bishop of Nebraska

NEW HAMPSHIRE—The Rt. Rev. John T. Dallas, D.D., Bishop. Appropriation for 1928: for Student Work, \$500.

IN regard to the work of the Rev. Allen W. Clark of Hanover, New Hampshire, who is being helped by fund of the General Church, let me say that his work is largely amongst the students of Dartmouth College. The church building there was erected because of the proximity of the college and because of the many students who belong to the Church who attend the college. The rector has recently acquired a new house. He and his wife

have fitted up one of the two large front rooms so that the students may use it at their own inclination. There is a splendid fire place, fine big chairs, and a couch therein, and it is being used very much by students coming there to study or to read or to rest or to have group meetings. There is no finer piece of work being done in New England than Mr. Clark is doing.

JOHN T. DALLAS,
Bishop of New Hampshire

NORTH CAROLINA—The Rt. Rev. Joseph Blount Cheshire, D.D., Bishop; The Rt. Rev. Edwin A. Penick, D.D., Bishop Coadjutor; Appropriation for 1928: for Negro Work, \$9,457; for United Thank Offering Work (White), \$600; (Negro), \$2,400.

THE grounds around the church building of St. Michael's and All Angels', Charlotte, have been considerably improved, and a fund for the purchase of a new organ has been initiated.

The buildings are in fairly good condition. The Church is ministering to a large number of deaf and dumb people, 25 being in the Church School. Many of the students of the Presbyterian College attend the services. Spiritually, the Church occupies a unique position among the 49 churches ministering to the Negroes of Charlotte.

St. Titus, Durham, reports an increase in the attendance at services, especially those of Holy Communion; participation of the Woman's Auxiliary in the Corporate Gift and the United Thank Offering; purchase of a lot for \$3,750 on which to erect a new church.

A good number are being prepared for Baptism and Confirmation; real estate holdings of \$12,000 make possible a loan of \$7,000 to help in the erection of a church building.

The Church School enrollment of the Church of the Resurrection, Henderson, is 104; church services are held by a layman twice a month; there will

be several candidates for Confirmation in May.

With a communicant list of 63, at St. Matthias, Louisburg, the average attendance at church services in 1928 was 52. Over 300 were enrolled in the day school, 200 in the Church School. It has been stated that none of the mission boys or girls have ever given the town any trouble. Five were confirmed during the year.

At Trinity, Monroe, there is a large Church School; services are held in an upper room over an undertaker's shop; attendance always taxes the capacity of the room.

Needs: A building in which to worship is sorely needed; from every indication the work here is of a permanent nature.

The erection of a new church for St. Cyprian's, Oxford, towards the cost of which \$2,500 was contributed by a white layman of the diocese; eight were Confirmed and four Baptized.

Following the resignation of the rector of St. Ambrose Church, Raleigh, on June 30, services were conducted regularly by a member of the vestry. This church is almost self-supporting, and will probably soon become so. The condition is reflected by the fact that

\$300 has been pledged for the Nation-Wide Campaign in 1929, although the apportionment was but \$50.

There has been no resident minister at Holy Cross, Statesville; yet the work has been maintained, chiefly by the women of the church. The pledge for the General Church Program has been met.

The mission has land and a building, and nearly \$100 as an emergency reserve fund. There is a Sunday School, with an average attendance of 50.

St. Luke's, Tarboro, reports the heating plant has been replaced, the cost of the same having been met locally. Most of the members are tenant farmers, and constant migration in the past fifteen years has made the work here extremely difficult.

The Warrenton church was repaired,

and a new furnace installed, at a total cost of \$300. The Warren County church is mainly supported by one Robert Harris, who practices tithing, and has personally been responsible for ceiling and flooring the church and providing a new organ during the past year.

Warrenton has 30 communicants, and 34 in the Church School. There is also a parochial school of 87, with a layman, Mr. Percy Adams, in charge. Regular services have been held, and well attended. The Littleton church has lost heavily through migration to the North. All three points, however, show promise for the future.

EDWIN A. PENICK,

*Bishop Coadjutor of the Diocese
of North Carolina*

NORTHERN INDIANA—The Rt. Rev. Campbell Gray, D.D., Bishop. Appropriation for 1928: for White Work, \$3,960.

THE total amount received in bulk from the National Council for work in Northern Indiana during 1928, was \$3,960, which has been paid out as per the financial statement.

The year 1928, in spite of its problems, has, upon the whole, been our most encouraging year. In the rural field, under the Archdeacon, the Ven. Howard R. White continued his work through last summer, at which time he was removed to Howe School, and the Ven. Joseph W. Gubbins took up this work. He resides at Huntington, which is the most promising of his missions. Previously it had been impossible for various reasons for the Archdeacon to live down in his field, but with the new Archdeacon there were no such obstacles. The very fact that he is living in Huntington has given a great impetus to the work there, and upon occasions the present quarters would seem to be inadequate. From this center he has been able to work with more efficiency. He is fast winning the hearts of the people throughout his whole territory, and an awakened in-

terest has been very evident. In this short time he has been able to revive a mission at Columbia City which for some time has been defunct. The mission at Hartford City had also been closed for some ten years. The Bishop made a number of visits there during the first part of the year, and the new Archdeacon has also taken over that place which is showing signs of virile life. This is to be his policy, while continuing to minister to the existing mission stations, that he shall, one by one, establish new ones in the 15 counties where we have no work and the Church is virtually unknown.

The work of the Rev. Edwin E. Smith at Trinity Hungarian Mission, South Bend, continues to be our most interesting project. The people themselves are assuming some degree of responsibility financially, though their resources are terribly limited. Their faithful priest continues to present goodly classes for Confirmation.

The smaller places ministered to by rectors of neighboring parishes, I will not comment upon in detail except to

say that the Rev. Albert L. Schrock has revived a long-since dormant mission at Garrett. This fall I was invited to come to Garrett and meet the people at an evening gathering. There were 50 people present. They had prepared a budget and had made an every-member canvass and slightly exceeded the amount they went out for and voluntarily assumed a share in the support of the diocese and the program of the Church, though no assessment had been levied and no apportionment made because they had been non-existent at the beginning of the year. The next morning a celebration of the Holy Communion had been arranged and the Presbyterian Church secured for that purpose for which they paid a nominal rent. The men with the assistance of the ladies had set up and arranged an altar using the hangings and accessories which had been salvaged from their former church sold some years ago and had been carefully preserved by a woman of great faith.

The largest parish in the Calumet District has grown in missionary zeal and interest, and the rector has assumed charge of one white mission and one colored mission without any cost to the diocese.

In that Calumet District where towns overlap and run into each other, East Chicago and Indiana Harbor have become one town under the name of East Chicago. We have two churches there, St. Alban's, Indian Harbor, and the Good Shepherd, East Chicago. Splendid work has been done in both of these congregations, now largely supported by the diocese and partly by the General Church. As the two towns have become one and neither of these properties are just what one could wish for church purposes, there is a strong movement among the people with the sanction of both priests and fostered by the mayor of the city who is a Churchman and Vestryman, to consolidate the two congregations and have one strong parish in the center, securing at the same time property in Whiting to the northwest and probably Hessville to the south for possible future mission stations. This plan for unification is the outcome of the faithful work and mutual co-operation of the two priests during the past year. I believe that it will make for greater efficiency.

CAMPBELL GRAY,

Bishop of Northern Indiana

OLYMPIA—The Rt. Rev. S. Arthur Huston, D.D., Bishop. Appropriation for 1928: for White Work, \$711; for Japanese Work, \$2,660.

TWO-THIRDS of our appropriation from the National Council last year was used to supplement the stipends of our two Japanese clergy: the Rev. G. Shoji, priest-in-charge of St. Peter's Mission, Seattle, and the Rev. Paul R. Ito, deacon, under the direction of the Rev. R. J. Arney at St. James', Kent, working among the Japanese farmers at Taylor in the White River Valley.

Miss Yae Moriguchi, our Japanese Bible Woman, on account of ill health, has returned to Japan. Her work was supplemented by that of Miss Gertrude E. Sanders, and now by that of Deaconess Peppers.

We also appropriate a sum for the support of the flourishing Sunday School work carried on by St. Peter's, Seattle, at two different points; and we pay the rent of Mr. Shoji's rectory.

Our Japanese Church people in Seattle are looking forward to having a new church and rectory, and the mission at Taylor anticipates a new parish hall for its young people. With these opportunities for growth and expansion our Japanese work will take on a new aspect.

The Church as a whole, up to the present time, has not been generous in support given toward Christianizing the Oriental who lives in the midst of

our so-called Christian civilization. The Pacific Coast is the first contact which the Orient has with America. Unless we make that contact what it ought to

be, we are merely perpetuating our blunder.

ARTHUR S. HUSTON,
Bishop of Olympia

OREGON—The Rt. Rev. Walter Taylor Sumner, D.D., Bishop. Appropriation for 1928: for White Work, \$2,308; for Negro Work, \$407; for United Thank Offering Work (White), \$1,500.

THE entire appropriation for colored work was spent on St. Philip's, Portland, a live and growing mission ministering to colored people. The work is in charge of Archdeacon Black, who supplies the priestly ministrations. The mission has now progressed to the point where it needs a priest of its own. There is good promise that it would soon become self-supporting under such leadership.

The appropriation of \$2,308 for white work was spent as follows:

On salary of the general missionary, the Rev. Thos. Jenkins, D.D., \$400. Dr. Jenkins ministered to a widely scattered rural field covering four counties in the northern part of the diocese. Missions in McMinnville, Hillsboro, and Tillamook, have registered a satisfactory growth in Communicants, Church School enrollment, and finances. A very decided impression has been made upon the faculty and students at the Monmouth State Normal School. A bus service to bring children in from the country to Church School has been inaugurated at Hillsboro. A constant touch has been maintained with people living on the farms, even those most remote from the mission stations. Services have been held in communities where no organized work has ever been undertaken.

Salary of the Rev. E. P. Runnells, \$400. This young clergyman has been in charge for the entire year of missions in the Umpqua Valley. Services have been maintained regularly at Roseburg, Sutherlin, and Riddle. This region has experienced a decided economic setback by the diversion of much of the railroad traffic over a new line

further east. None the less, an appreciable gain towards self-support has been made in the Church. Only a few more years of nursing, and the field will be able to support itself entirely.

On salary of the Rev. P. K. Hammond, at Ashland, the extreme southern mission point in the diocese, \$400. This mission has registered the growth of which it gave promise at the beginning of the year. In 1929, it is undertaking a larger measure of self-support.

On salary of the Rev. C. H. L. Chandler, as vicar of All Saints', Portland, \$400. This is an important mission ministering to a community of some 50,000 people in the southeastern part of the city. It has made a good growth during the past year, and is planning on adopting a program looking towards self-support within the next two trienniums.

On salary of the Rev. C. H. Powell, in charge of Seaside and Vesper, \$143. At the time a part of the appropriation was allocated to this field, there was a promise of growth. Adverse economic conditions in Seaside, amounting almost to bankruptcy of the community, made this promise impossible of fulfillment. After two months, the allocation was changed, and the money spent in another part of the field.

On salary of the Rev. A. W. Bell, vicar at Toledo and Newport, \$400. This section has suffered some reverses owing to depression in the lumber industry. None the less, the church has shown a slight increase in giving.

On salary of the Rev. Hale B. Eubanks, vicar at Coquille, Bandon, and Gardiner, \$165. Satisfactory growth

in the field has been made. Bandon, owing to the removal of industries, is not in quite so good a condition as at the beginning of the year, but corres-

ponding growth at Coquille has more than offset this.

WALTER T. SUMNER,
Bishop of Oregon

QUINCY—The Rt. Rev. Edward Fawcett, D.D., Bishop. Appropriation for 1928: for White Work, \$1,620; for Swedish Work, \$600; for United Thank Offering Work (White), \$1,200.

THE Diocese of Quincy is a comparatively small jurisdiction but with a full diocesan overhead, and at the same time, is almost wholly missionary in character. For the whole period of its existence there has been a decreasing rural population and also a changing one, laying a constantly increasing burden on the diocesan missionary organization. The greater part of the diocese lies within a strictly agricultural zone, and in the few industrial centers served, the people are not attracted to the Episcopal Church. The growth of the Church in the larger industrial places is almost balanced by

the decrease in other parts. Both the agricultural and industrial sections are large contributors to the life of the Church in the very large cities of neighboring dioceses. Expansion, therefore, is shown less in growing numbers than in an effort to provide endowment, to increase clerical support, and in gifts for Church extension. The support contributed by the National Council meets a very real need, and brings courage to earnest people who are striving diligently to conserve the interests of the Church in this field.

EDWARD FAWCETT,
Bishop of Quincy

SACRAMENTO—The Rt. Rev. William Hall Moreland, D.D., Bishop. Appropriation for 1928: for White Work, \$2,952; for Japanese Work, \$1,200; for Indian Work, \$2,850; for United Thank Offering Work (White), \$2,800.

THE appropriation of the National Council for work in this diocese is applied with the utmost care and economy. The amount available is small and the need is great, especially in view of the extent of territory to be served and the rural and mountainous conditions to be faced.

Self-support has been set before the congregations of the diocese for many years and the goal has been attained by a large number of small parishes. With two exceptions, every town of 3,000 population or over in this diocese has an Episcopal church regularly served. Many have rectories, resident priests and parish houses.

The Council's help is extended to isolated, weak, remote points and to Indians and foreign-born.

It is comforting to think of twelve Indian stations maintained by the appropriation of \$2,850 allowed for this purpose, including a resident priest and deaconess. The Orleans church exerts a powerful, widespread influence through a range of 150 miles in which it is the only church. In the spring, when snows melt, we are placing in the rectory a priest who is an M.D. and whose wife is a graduate trained nurse. This is an ideal combination, for there is no physician among these Indians nearer than 40 miles. A doctor charges \$75 a visit to come horseback from the reservation at Hoopa.

Our ambition is to build a dispensary on the land beside the rectory. For this object we have \$2,000, pledged by the Woman's Auxiliary of the Diocese of

New York. We will ask the National Council to add \$3,000 to this from undesignated legacies as soon as we are in a position to begin.

The allowance of \$1,200 for foreign-born work has carried on a Community House with resident deaconess and voluntary staff, reaching many families of Japanese, Armenians, Italians and other nationalities, with a growing Sunday School of 55, and constant use of the settlement house day after day.

The appropriation of \$2,952 to supplement salaries of missionaries among whites is painfully small. We are compelled to leave churches in important centers without resident clergy. The

Council has kindly voted us a small increase in 1929.

Population increases in a few places only. Where growth is greatest there we should invest our largest interests. The suburbs of Sacramento City are full of a new population, with scores of our own Church people among them. We can reach them by a special suburban missionary, and our hope is to use the increase provided this year for a priest to operate in this promising, growing field.

With grateful appreciation of the help extended, I am,

WM. HALL MORELAND,
Bishop of Sacramento

SOUTH CAROLINA—The Rt. Rev. Albert S. Thomas, Bishop. Appropriation for 1928: for White Work, \$462; for Negro Work, \$4,291; for United Thank Offering Work (Negro), \$600.

THIS diocese received in mid-year a great shock through the tragic death of Bishop Guerry, entailing much reorganization. In addition to this, storms, poor crops and dozens of bank failures, have created in some respects a difficult situation. However, we may say that the Church's activities have gone forward normally and the work in the diocese, helped by the National Council, has suffered no setback. Notwithstanding the above situation we find generally through the diocese a spirit of optimism.

The work among the Negroes has suffered not only from the death of Bishop Guerry, but also from that of Bishop Delaney, of North Carolina, who systematically rendered service in this diocese also. However, through the efficient services of Archdeacon Baskervill, the work has gone forward as usual, and is in a healthy condition. In particular, I may mention the valuable services being rendered by the U.

T. O. nurse at Pineville. We are delighted that the United Thank Offering is making possible the placing of another such nurse at Faith Memorial Church. There are 735 pupils enrolled in the seven day schools, 955 in the Church Schools connected with the fifteen parishes and missions. The money contributed by these parishes and missions through the people themselves amounted in 1928 to \$7,932.05.

The annual Church School Institute was held at Redeemer, Pineville, August 9-12. This is a useful institution. The Rev. W. B. Crittenden, D.D., of the Field Department of the National Council, and others, delivered helpful lectures.

As far as I am able to judge after my brief connection as bishop with our work among the Negroes, a good spirit prevails.

A. S. THOMAS,
Bishop of South Carolina

SOUTH FLORIDA—The Rt. Rev. Cameron Mann, D.D., Bishop; The Rt. Rev. John Durham Wing, D.D., Bishop Coadjutor. Appropriation for 1928: for White Work, \$1,224; for Negro Work, \$6,300; for United Thank Offering Work (Negro), \$900.

IT is with regret I have to say that the sixth year of the Diocese of South Florida was one of continued business depression and money scarcity. The evil results of the real estate "boom" of previous years were still felt in every city and hamlet. And so, buildings and improvements, desired and planned in many of our parishes and missions, could not be undertaken. Also, in various places, heavy debts were created, which it will take many years to liquidate. The congregations, as a rule, are facing the conditions bravely; and they will come out successfully at last. But, in two or three cases, I am gravely apprehensive of some sort of bankruptcy and difficult new adjustment.

The September hurricane, with its large destruction of churches, rectories and parish houses, was another calamity, whose effects, I fear, will be long felt. We are hoping that the offering asked from the General Church, by the National Council, will considerably wipe out the damage done. But so far we have received very little; and the prospect is that we shall not be given over fifty per cent of our claims. For the other half of each wrecked church the call must be made upon the people whose wrecked homes lie near it.

However, there were some building operations during 1928. The important colored churches, St. Agnes, Miami; and Christ, Coconut Grove, which were terribly shattered by the hurricane of 1926, are now nearly restored. But the money came from outside. The new parish house at Fort Lauderdale was put up by the people there.

The hurricane of 1928 far surpassed that of 1926 in destructiveness. I place here a bare statement of its cost to this diocese:

<i>Colored Work</i>	
Ft. Pierce, St. Simon the Cyrenian..\$	300
West Palm Beach, St. Patrick's....	40,000
Boynton, St. Cuthbert's	2,000
Deerfield, St. Mary's	3,000
Delray Beach, St. Matthew's	5,000
	\$50,300

<i>White Work</i>	
Micco, St. Mary's	\$ 600
Ft. Pierce, St. Andrew's	5,000
Walton, St. Paul's	300
Jensen, All Saints'	1,000
West Palm Beach, Holy Trinity....	17,000
Lake Worth, St. Andrew's	5,000
Delray Beach, St. Paul's	5,000
	\$33,900

Of course, when the financial conditions are such as they have been for us, it is not surprising—however lamentable—that the diocese has not paid its Missionary Apportionment. It is a bitter confession to make. But it will have to be made again when the year 1929 closes. After that I trust we will turn over a new leaf, on which no deficit shall be written.

When I turn from the financial matters to the other aspects of diocesan life and work, it is with happier thought. There has been a fine enlargement and awakening of the Young People's Service League. The Confirmations were 835, 41 more than the highest previous record. Despite financial depressions, the number of parochial priests at the end of the year was 44—three more than at the beginning.

The Cathedral School seems to have "turned the corner," as regards number of pupils. Last May, Miss Clara Burton resigned the Principalship which for five years she held with ability and devotion and generosity and self-sacrifice. I repeat now the tribute I paid her at the last Commencement—my profound gratitude for her coming to the school at a crisis and for carrying it safely through difficult days. The memory of her and her service will ever

abide in my mind and heart. But not all her zeal and labor could prevent the falling off of pupils during the financial stringency. So, knowing that the year 1927-1928 must end with the school heavily in debt, if it had to rely solely on the pupils' payments, I undertook to raise, and did receive from various individuals, \$8,000 to square accounts. Consequently the school entered on the present scholastic year with all bills paid, and with some improvements in buildings and equipment.

Miss Burton has been succeeded by Mrs. Alice B. Stoddard, who has already established herself in the esteem of the Board of Managers and in the affection of the girls. She has a sufficient and satisfactory staff of teachers; and Mrs. Coutant continues her excellent service as housekeeper. The

number of boarding-pupils is more than double what it was last year. Still, it is not enough to pay current expenses—much less make some desirable changes in the plant. I foresee that the school will again have to solicit special contributions, so as not to end the year 1928-1929 with a debt.

We have made a new arrangement whereby our paper, *The Palm Branch*, goes into every family of the diocese. This will give the wider knowledge which will create the larger interest. On the whole, I can conclude this brief report with—if not an optimistic—certainly a melioristic note. Apparently 1929 will see the road going up the hill again, and the people treading it will have their heads out of the fog.

CAMERON MANN,
Bishop of South Florida

SOUTHERN VIRGINIA—The Rt. Rev. Beverley Dandridge Tucker, D.D., Bishop; The Rt. Rev. Arthur Conover Thompson, D.D., Bishop Coadjutor. Appropriation for 1928: For United Thank Offering Work (Negro), \$900.

[No report has been received for the year 1928.]

SOUTHWESTERN VIRGINIA—The Rt. Rev. Robert Carter Jett, D.D., Bishop. Appropriation for 1928: for United Thank Offering Work (White), \$7,200.

MY report this year consists of reports, or quotations from reports, last received by the Bishop from our United Thank Offering workers.

Deaconess Maria P. Williams, Dante: "The most important development this year, I believe, is a growing sense of responsibility on the part of the older girls for those younger than they. It was at the suggestion of a seventeen year old girl that we have reduced the age limit for admission to the Girls' Friendly Society from fifteen to twelve. This girl felt the younger ones needed the Girls' Friendly Society ideals, and that it was up to the members to plan 'Big Sisters' and give them what they needed. To a large extent they have prepared the younger ones for admis-

sion; and I believe it has meant a spiritual growth for both. The three older members of the Friendly have been my Executive Board, and I have done nothing without consulting them. We wanted to have a Candle Service, and not being able to purchase one we four met and made it up ourselves; the result being the beautiful service when fourteen were admitted December 30th.

"I wish to say that the Girls' Friendly Society, Dante (125), and Grace House (55, including candidates), is doing splendid work."

Miss Caryetta L. Davis and Miss Mary F. Montgomery, St. Peter's in the Mountains, Callaway: "During the past year the usual activities of the Phoebe Needles Memorial Day School

—its regular grammar grades, its sewing, cooking, and singing classes, and recreational plans have been carried on under the three teachers. The Sunday School has kept up well and the interest has been sustained.

"But the outstanding blessing that has come to the work this year is the making usable of our little stone church, so long only a shell. Thanks to the assistance of the Bishop and under his direction the floor, windows and doors have been placed, and with the furniture, given by the old Christ Church, Roanoke, the chancel is as we longed to see it."

Miss Ora Harrison, St. John's in the Mountains, Endicott: "The report for the calendar year will show that during the year we had seventeen regular services and three celebrations of the Holy Communion. Most of the services and all of the Communions were conducted by the Rev. Douglas I. Hobbs of Rocky Mount, rector-in-charge of our mission.

"Our day school enrollment during the past term numbered one hundred, and the average attendance was most gratifying. During the session just past two of our graduates, a boy and a girl, were at Berea College in Kentucky and they expect to return next year. During the year two others completed courses at the National Business College in Roanoke and another is a student there at present. May I make a special appeal to the clergy and other friends of our work to assist us in securing positions for our boys and girls whenever possible.

"A word in regard to our weaving. Miss Maud Beheler took a special course in weaving at Berea College. We have seven looms in operation in the community: three at the mission itself and four in private homes. The need for the women to make a little money for themselves is so great that this opportunity is received by them with the greatest joy. Our most serious difficulty in connection with the weaving is the marketing of our products.

"Last October, Miss Annie Barlow, of Hatfield, England, took charge of the medical work of the mission, which had been so splendidly begun by Dr. E. Franc Morrill of Rock Island, Illinois. She is doing a wonderful work in the community."

Deaconess Margaret D. Binns, Nora: "The principal line of work at Nora, in 1927 was our work, through which I feel that we get in closest touch with the children. Miss Margaret Finch taught the primary children and Deaconess Binns the grammar grades. One girl was graduated to High School, and did two years of High School in one. We have sent several boys and girls off to school, where they make very pleasing progress in every way.

"We have three Sunday Schools: one at Nora, one two miles down the creek at Stratton and one on the Ridge at Pilot Knob, where we also try to have a church worker as one of the school teachers. None of the Sunday Schools are large, but the attendance is very regular.

"We have had four children living in the house with us, one the girl who is doing so well in High School; another girl in the sixth grade and two little boys of six and eight.

"We had very good volunteers last summer, who helped a great deal in entertaining visitors, in house work and gardening, by sewing and by teaching. Their visits gave them great pleasure and a working understanding and love for their mountain neighbors."

Miss Mabel R. Mansfield, Grace House and Sandy Ridge, St. Paul: "During the past year the attendance of the young people at Sunday School has been good, and their response in the services most encouraging. It is to them we are looking for our future members. The most definite work accomplished has been (through our influence and help) the sending of 12 boys and girls away to school. If they had stayed on the Ridge they would have been subject to all sorts of temptations.

"Then, too, we have gone ahead in

the Italian hemstitching. More women and girls are asking for work. At Christmas time we had more orders than we could begin to fill, but now would be glad of orders. During the year one girl earned enough to pay her tuition in High School, and another girl who is doing the work is saving her money so as to enter Berea next fall. We have four of our boys at the Blue Ridge Industrial School, Dyke, Virginia. We are looking forward with the greatest interest to the time when our own diocesan school at Wise, Virginia, will be a reality. It is one of our greatest needs for our Associate Missions work."

Mrs. William Wilkins, St. Barnabas "Piney," and St. Andrews, Ivanhoe: "Our work at St. Barnabas Mission, 'Piney,' was very satisfactory last year. During the summer I was ably assisted by local volunteer workers. The different classes at the community house were larger than ever before. The County Red Cross nurse was very faithful and regular in her attendance.

"It is very gratifying to note the increased interest in the Sunday School and church services since the little church at Ivanhoe has been remodeled. The church is now quite attractive and the congregation takes great pride in it. The Rev. D. L. Gwathmey has been holding services at St. Andrew's the evening of the fourth Sunday in each month. At the last visitation of the Bishop one person was Confirmed and two children Baptized.

"In Bylesby the Woman's Guild

meets once a month at the home of its members. The Sunday School continues to be held in a room owned by the Appalachian Power Company."

Miss Ella Pier, Christ (Bear Mountain) Mission, Amherst: "The work at Bear Mountain Mission has grown steadily on during the past year. The Church School is in session every Sunday. The enrollment numbers 167. The Sunday and week day services numbered 67. Baptisms 3; Confirmations 3. The day school enrollment has been only 36 this year. There are many more children of school age, but distance from the school prevents their coming. Sweet Briar students and the county nurse continue to co-operate with us most helpfully. Our new shop was first used last summer, for the holding of a clinic; nearly all the children have had the diphtheria antitoxin and have been vaccinated against smallpox. Simple playground equipment is being put up, so that postures and health may be improved.

"The Woman's Auxiliary is active. The Juniors—boys and girls of the school—earned a gift for missions by giving a Thanksgiving party. The Clothing Bureau and the gifts of the Church Periodical Club are agencies by which we minister to many.

"It is impossible for us to measure or weigh the effect of this work; we have to rest content with the promise that seed time shall be followed by the harvest."

ROBERT C. JETT,

Bishop of Southwestern Virginia

SPRINGFIELD—The Rt. Rev. John Chanler White, D.D., Bishop. Appropriation for 1928: for White Work, \$9,932; for Negro Work, \$1,131; for United Thank Offering Work (White), \$3,400.

THE National Council's appropriation has been used in what we call the Centralia Field, which includes the missions at Centralia, Salem, Nashville, Mt. Vernon and Carlyle, and it has been a great joy to see all five of these missions take a decided forward step

in the first eight months of the year. I mention these eight months because at the end of August we lost the leadership of the priest-in-charge, the Rev. Robert Y. Barber, who for family reasons largely felt it necessary to take up a work where his daughters could

be placed in college and where the work was not so strenuous. The missions remained vacant for the balance of the year when on January 1st, the Rev. T. G. C. McCalla took charge. I must record my gratitude to Mrs. Theodore F. Gerould, a capable, faithful and devoted communicant, who kept all the church calendars going during the vacancy in the missions.

Again I am able to note what seems to me to be splendid progress at East St. Louis. The Rev. Raymond M. Gunn was assisted throughout the year by the Rev. Arthur E. Marston, as deacon, and during part of the year by Miss Elizabeth Bowen, as a worker among the foreign-born. The Church School Lenten Offering at St. Paul's, East St. Louis, was far and above what it had ever amounted to before and as I write this report I am counting on even greater things being done in 1929.

West Frankfort is entirely a mining community and the people have been "sore let and hindered" in their work through lack of employment, for it is well known that the mines have worked but only a fraction of the year. However, I have recently spent a week in this town and I see hopeful signs pointing to the future.

Belleville has become during this past year a parish, and largely due to the devoted leadership of the rector, the old building which had been used as a rectory was remodeled and made into a splendid parish house on the first floor with an apartment for the rector and his family on the second floor, and a goodly part of the expense involved has already been taken care of. This work at Belleville is one of the cheering parts of the diocese as we open up the new year.

The work at the University Chapel, under the Rev. Morton C. Stone as chaplain, is probably reaching more students today than ever before, but I am not sure that the faculty and the towns people generally are as active as was the case in former years. We are holding the services in the partly completed chapel and other activities are

held in the Student House adjoining.

St. John's, Herrin, continues to warrant all the faith and money that has been put into it, notwithstanding the changing population and the reputation of the town. Another fire visited the property the past year when the dwelling next door to the church building was largely destroyed. The diocese did not own the building. The church was somewhat damaged by this fire but this was taken care of through the insurance.

Trinity Church, Lincoln, is an especially bright and hopeful part of the diocese. Elkhart and Mt. Pulaski are also cared for by the rector at Lincoln.

The Carbondale Field includes the missions at Murphysboro, DuQuoin, Anna, Mound City and Metropolis.

Last Sunday I laid to rest in the cemetery at Greenville, the mortal remains of the Rev. Joseph G. Wright. Dean Wright had not only been rector of Grace Church, Greenville, for 47 years, but he had been dean of that Convocation for many years and president of the Standing Committee of the Diocese.

There have been a number of changes in our Colored Work during the past year. St. Luke's Church, Colored, in Springfield, lost its faithful priest, the Rev. Daniel E. Johnson, D.D., Sr., in May, when he left to take up work that he had been formerly connected with in Hot Springs, Arkansas. I moved his son from Cairo to Springfield to take his father's place. St. Michael's Mission at Cairo, having admitted a local congregation of Methodists, are under the care of the Archdeacon of Cairo and has taken on new life. A new church has been erected and the old building, which came over with the congregation, has been remodeled into a parish hall and into an apartment for a colored clergyman.

The diocese is full of courage and enthusiasm and hopes to move forward this coming year.

JOHN C. WHITE,
Bishop of Springfield

TENNESSEE—The Rt. Rev. Thomas Frank Gailor, D.D., Bishop; The Rt. Rev. James M. Maxon, D.D., Bishop Coadjutor. Appropriation for 1928: for White Work, \$1,155; for Negro Work, \$4,361; for United Thank Offering Work (White), \$1,800; for United Thank Offering Work (Negro), \$600.

IN the White Work, the National Council makes three appropriations: (1) toward the stipend of the Rev. A. C. Killeffer for work at St. Raphael's Institute, Monterey, \$1,155; (2) toward the stipend of Mrs. Mabel MacDonald, United Thank Offering worker, located at Sewanee, \$1,200; and (3) toward the support of Mrs. Rose M. Oswell, a United Thank Offering worker, located at St. Raphael's Institute, Monterey, \$600.

The work is rounding up well at Monterey. The new chapel, which was provided for in our Diocesan Advance Work Program for 1928, is practically completed, and all paid for. Regular Church School and services are maintained. Increasing interest is shown. Mrs. Oswell's work is that of a visiting nurse. She has, during the past year, taken additional training and is so much the better qualified for this fine work. The Christian Social Service work centering in St. Raphael's has so ingratiated the Church in the interests of the people all around, whom it has served for many years now, that we may look for substantial increases in our membership and a steady development of our work.

Mrs. MacDonald removed her residence from Sherwood during the past year, to Sewanee. Roads have opened up the whole country side, and it is possible for her, in residence at Sewanee, to minister to the work in Sherwood and also two other places. Through our Diocesan Advance Work Program for 1928, we were able to complete the church and our equipment at Sherwood. Our work there is steadily increasing. Fourteen were Confirmed during the year just closed. Another large class is awaiting a visitation of the Bishop.

The diocese will support entirely the

priest at Monterey, beginning January 1, 1929, and will ask no further assistance from the National Council. During the year 1929, we hope also to be able to relinquish the assistance given in the appropriation of \$1,800 for the salaries of the two United Thank Offering workers.

In Colored Work, the National Council assists in the work at St. Mary's the Virgin Mission, Chattanooga; Holy Trinity Mission, Nashville; and Hoffman-St. Mary's School, Mason, Tenn. The work in the two missions is doing as well as can be expected. July 1, 1928, a new resident minister took charge at Holy Trinity, Nashville, and already greater interest has been shown both in spiritual activities and in financial returns. Hoffman-St. Mary's School finished last spring its most successful year both scholastically and financially. The attendance during the year was 221 students. So successful and satisfactory has the work become that the State of Tennessee makes a substantial appropriation toward maintaining a farm demonstrator at the school and pays all the costs of this important work. This school is in the open country at the very center of a large Negro population. It aims to train colored boys and girls to become farmers and home makers as well as good Christians and church people. The equipment, most unfortunately, is altogether inadequate. It must be added to and modernized. It is gratifying, however, to see how the workers, under the leadership of the Rev. George A. Stams, have been able to rise above the deficiencies of equipment, and do most satisfactory work. A chapel is needed, badly needed. No proper place exists where religious services may be held. If sufficient funds could be found for materials, the boys of the school itself,

under proper supervision, would erect the chapel.

Much must be done before our Colored Work is to make the progress we

look for, but we are grateful for increasingly satisfactory results.

JAMES M. MAXON,
Bishop Coadjutor of Tennessee

UPPER SOUTH CAROLINA—The Rt. Rev. Kirkman G. Finlay, D.D., Bishop. Appropriation for 1928: for Negro Work, \$3,073; for United Thank Offering Work (White), \$2,400.

AS I attempt to write the "story" of what is being done amongst our colored population, I am conscious of the inadequacy and the lack of marked progress. Yet I can say that we are "holding the line." A very limited number of our colored people are being reached by our Church, reached and helped mentally, morally and spiritually. What is being done for this limited number is evidence of what might be done had we more adequate means for the doing of it.

Our work is sadly under-manned. Our good Archdeacon, the Rev. J. B. Elliott, is now ministering to five different congregations. In each of these congregations there is also a parochial school. He is further handicapped by difficulties of transportation. An automobile would greatly help him but it is out of the question for financial reasons.

At St. Thomas', Eastover, we have a rural congregation. These people have been reduced to great poverty by the ravages of the boll weevil, which has reduced farming to a desperate struggle for bare existence. Miss Julia Clarkson has given for many years an example of what a consecrated white woman can do as a teacher, friend, counselor in a community of colored people. With the exception of what the Archdeacon can do on his bi-monthly visits, all the affairs of parochial school, Sunday School and church rest on her devoted shoulders.

At St. Anna's, Columbia, we have a very small congregation, but an excellent parochial school. It is interesting to note that some of the ministers of

other churches send their children to us rather than to the public school. This, it seems to me, is evidence that they feel that our school can give the children something that they do not get from the public school. This school is supported largely by an endowment.

At St. Anne's, New Brookland, the Archdeacon has a very faithful little congregation. He goes to them twice a month. We have also a good parochial school here.

At St. Luke's, Newberry, we have a few communicants and a good parochial school. The Archdeacon gives this work what time he can.

At St. Simon's Peak, we have a small school conducted by one of our most devoted teachers. Her example and influence have been a real factor in the life of this little community. It is also under Archdeacon Elliott's charge.

At St. Augustine's, Aiken, we have a little group of communicants. They are cared for by the Rev. William Johnson, rector of the white congregation of St. Thaddeus', Aiken. We have recently purchased a very beautiful piece of property in Aiken and hope soon to build upon it. This would mean a great advance. Our present church property is poorly located.

The Rev. St. J. A. Simpkins, who had been ministering for a number of years to St. Philip's, Greenville, and the Church of the Epiphany, Spartanburg, has gone to New Orleans to become head of the Gaudet School. The work in these two places is now being cared for by the Rev. James B. Brown. Under his leadership they are showing

very satisfactory evidences of renewed activity and interest.

St. Luke's, Columbia, our one self-supporting parish, has been without a rector for some months. The congrega-

tion is showing a fine spirit of loyalty and is holding itself together well.

K. G. FINLAY,
Bishop of Upper South Carolina

VIRGINIA—The Rt. Rev. Henry St. George Tucker, D.D., Bishop. Appropriation for 1928: for United Thank Offering Work (White), \$2,400.

REPORT of the work of our two United Thank Offering workers.

1. Miss Carrie G. Makely is stationed at Cecil Memorial Mission, Greene County, Virginia. This is one of a group of six mountain missions, which are put under the charge of one ordained missionary. The present missionary priest, the Rev. David Lewis, being ill, the Archdeacon, the Rev. W. R. Mason, is temporarily in charge. In this group there were last year 25 Baptisms and 21 people Confirmed. The number of communicants is 144. There are 256 pupils in the Sunday Schools. Miss Makely is a capable and devoted worker. At the Cecil Memorial Mission we have a beautiful stone chapel and a home for the women workers. The church members contribute \$184.51 to the missionary quota, besides what is given for local expense.

2. Miss Edna Browning is sta-

tioned at Mission Home Mission, one of a group of four Mountain Mission stations under the charge of the Rev. W. R. Mason. There were last year 10 Baptisms, but no Confirmation, owing to the fact that the 1927 Confirmations were in December. There are classes now awaiting the Bishop's visitation. In this group there are 340 communicants and 270 Sunday School pupils. Besides what was paid for local expenses, these missions gave \$300.75 to the missionary quota. The work is well organized, well equipped, and has had a remarkable effect in transforming conditions, both physical, intellectual and moral. Miss Browning is one of our most efficient workers. At Mission Home in addition to the church we have a school and sanitarium for tubercular children.

H. ST. GEORGE TUCKER,
Bishop of Virginia

WEST MISSOURI—The Rt. Rev. Sidney Catlin Partridge, D.D., Bishop. Appropriation for 1928: for United Thank Offering Work (White), \$200.

[No report has been received for the year 1928.]

WESTERN NORTH CAROLINA—The Rt. Rev. Junius Moore Horner, D.D., Bishop. Appropriation for 1928: for White Work, \$21,549; for Negro Work, \$1,539; for United Thank Offering Work (White), \$4,440.

THE appropriation from the National Council to this diocese has been very helpful, though we have suffered very seriously as a result of the successive cuts in the appropriation during the past triennium. We have made up as far as possible for this reduction by local increases, but in order

to avoid the necessity of reducing the stipend of any minister in the field, we have been forced to leave many vacancies or defer filling vacancies for a while, until finances would warrant putting a new man in the needy field. In this way we have been able to keep all our missionaries at work in the dio-

cese, except in those cases where they have made a change for some other reason than financial.

Our four schools have been doing splendid work. The Rev. Mr. Burke gave up the rectorship of the Valle Crucis School because he wanted to do peculiarly parochial work, and we have been fortunate in securing the Rev. Leicester F. Kent, of Alaska, to take the place vacated by Mr. Burke as rector of the school.

The Rev. Mr. Dobbin, rector of the Patterson School, is finishing up his new building so that he will be able at the opening of school the next term to accommodate about fifty more pupils than he has had room for heretofore.

These schools are not duplicating the kind of work for children that is being done in the public schools of the State, but they are doing a kind of work the public schools are not doing and cannot do.

The Appalachian School at Penland specially is filling a much needed gap in the public school system. This is the school for which the Woman's Auxiliary made an appropriation to put up a much needed dormitory.

Next year Christ School at Arden will be able from the appropriation of the Woman's Auxiliary to add another cottage dormitory which will enable that school to take more pupils than there is room for at present in the dormitories. The overhead expenses in class room and dining room will not be increased by this addition to the number of pupils. These schools all are planned to operate on an expense of only \$250 per pupil a year, and this can be done only because the pupils themselves do much of the household

work required in the daily routine of duties. This requirement from the pupils constitutes a great part in the building of character, while at the same time the cost of maintenance of the school is thereby lessened. To carry on such a program, however, there is needed much outside help, such as is given by the appropriation from the National Council.

Colored Work

The work among the colored people in the diocese is done in one organized self-supporting parish, and in five mission stations. Two of these mission stations are cared for by white clergy near whose parish the missions are located. The colored Archdeacon has charge of the other stations and a general oversight of all the work among the Negroes. There are two Negro candidates for Holy Orders in the diocese.

U. T. O. Workers

There are six United Thank Offering workers in the diocese. Three of these are in the schools, one at the Patterson School and two at the Appalachian School. One, Miss Justice, is a trained nurse at Bat Cave, a rural community.

Deaconess Eva is working in a Cotton Mill Settlement at High Shoals, and Miss Drinker is in charge of the Social Service work at Linville, a mountain summer resort, with many families of the mountain people, who live there all the year.

These six United Thank Offering workers cover the different phases of our missionary work at strategic points, and we feel very thankful for them and dependent upon them.

JUNIUS M. HORNER,

Bishop of Western North Carolina

WEST TEXAS—The Rt. Rev. William Theodotus Capers, D.D., Bishop. Appropriation for 1928: for White Work, \$3,309; for Negro Work, \$325; for United Thank Offering Work (White), \$800; (Negro), \$600.

I AM glad to report progress in the Diocese of West Texas for the year 1928. The greatest activity of the Church is in the Rio Grande Valley,

the southern portion of the diocese. This valley has a fathomless soil and as the climate is semi-tropical it is producing enormous crops of citrus fruit

which furnish the principal industry of the people. Since my report last year a parish house in the Valley is now being built at Mercedes where we have quite an active congregation. The Rev. J. S. Budlong is Minister-in-charge of this mission, he having under his care some nine towns in Hidalgo County. If I had the resources, I could easily put three more missionaries in this field.

Another section of the diocese that has great promise for the Church's growth is "The Winter Garden District" which practically embraces the counties of Frio, Demitt, Zavala and Maverick. Within this district are the important towns of Asherton, Big Wells, Catarina, Carizzo Springs and Crystal City. The land surrounding these towns is rapidly changing from cattle ranches into irrigated farms which produce winter vegetables and citrus fruits. From this Winter Garden District during the year ending May 31st, 1928, there were shipped 3,515 cars of lettuce and spinach, 150 cars of onion plants, 291 cars of mixed vegetables and 3,291 cars of onions. This is just the beginning of the transformation of ranch lands into truck gardens and citrus fruit orchards in this part of the diocese. We have one missionary in the field with a well organized mission, St. John's, at Asherton, and a new mission just started at Carizzo Springs. We should have at least two more men in this rapidly growing section. The Rev. Henry N. Herndon, rector of St. Philip's Church, Uvalde,

is at present taking care of this tremendous territory.

The parishes of the diocese, in the main, have been active. Christ Church parish, San Antonio, has just completed a handsome parish house, and Trinity Parish, Victoria, is now building quite an attractive one. Corpus Christi, on the Gulf, is growing rapidly and the Church is reacting to the growth very splendidly; a new parish house has been built there. I should also report that a new church is being built at Boerne, the old one having been torn down. The Rev. George Belsey is Missionary-in-charge of this field, and rector of the parish of St. Helena, Boerne. These items will indicate to you that there is considerable activity within the diocese and I believe I can report genuine progress in the missionary field. We have at present twenty-five active clergy and we could easily put in ten more into the missionary activity of the Church if we only had the resources for meeting stipends. It does seem a tragedy that where the Church has such great opportunities of growth that there should not be some means of adequately financing the diocese in order to make good the Church's opportunity. We in the diocese are personally grateful for the generous and faithful interest in our work here and we earnestly pray that God will continue to be with us.

WM. THEODOTUS CAPERS,
Bishop of West Texas

THE AMERICAN CHURCH MISSIONARY SOCIETY

The American Church Missionary Society was founded in the year 1860 and incorporated in 1861. It supported missionary work in fifteen dioceses and missionary districts within the United States, and in 1873 assumed charge of the work in Mexico but relinquished it in 1877 when it became an auxiliary of the Board of Missions. In 1888 it assumed charge of the work in Cuba, and in 1889 established the mission in Brazil. In 1905 the Society transferred its work in Cuba and Brazil to the Domestic and Foreign Missionary Society, retaining, however, its corporate existence and its other work, in accordance with its articles of Agreement made with the Board in 1877 and reaffirmed in 1905.

WORK AMONG DEAF-MUTES

An appropriation of \$300 is made to assist in supporting a general missionary among deaf-mutes. The Rev. George F. Flick, who has his headquarters in Chicago, ministers in the Dioceses of Milwaukee and Springfield.

THE AMERICAN CHURCH INSTITUTE FOR NEGROES

The American Church Institute for Negroes has its office at 281 Fourth Avenue, New York City. The Rt. Rev. John Gardner Murray, D.D., is President, and the Rt. Rev. Arthur S. Lloyd, D.D., is Vice-President; George Foster Peabody, LL.D., Honorary Vice-President; Mr. Louis L. Hunter is Treasurer; Rev. Robert W. Patton, D.D., Director; Mrs. Isabel M. Carter, Secretary; Mr. Wallace A. Battle, Field Secretary. The schools affiliated with the Institute are: St. Augustine's College, Raleigh, N. C.; St. Paul's Normal and Industrial School, Lawrenceville, Va.; Bishop Payne Divinity School, Petersburg, Va.; Fort Valley High and Industrial School, Fort Valley, Ga.; St. Mark's School, Birmingham, Ala.; Hoffman-St. Mary's School, Mason, Tenn.; Okolona Industrial School, Okolona, Miss.; Voorhees Normal and Industrial School, Denmark, S. C.; Gaudet Normal and Industrial School, New Orleans, La.

THE entire sum, \$655,000, for buildings and equipment authorized in the Advance Work Program of the Church for the Triennium, 1926 to 1928, has been secured, and \$50,000 in addition given for special purposes.

The progress of education in recent years, and especially the requirements of Southern State Boards of Education, compelled the Trustees of The American Church Institute for Negroes to pursue one of two alternatives. We were obliged to see our Institute Schools fall behind the standards of the times, or to give them the required equipment to meet the new standards. This meant, not only better teachers, with better pay, but better buildings and equipment. Our old buildings and equipment, even at our best schools, were very inadequate.

General Convention heartily endorsed the recommendations of the Board of Trustees of the Institute and of the National Council that the sum of \$655,000 should be included in the advance Work Program of the Church, for the Triennium 1926 to 1928 inclusive, for the benefit of St. Augustine's College, St. Paul's and Fort Valley.

Immediately after the National

Council and General Convention authorized the Institute to undertake so large a program for the expansion and development of our work, application was made to the General Education Board (Rockefeller Foundation), to the Rosenwald Fund and to other educational corporations, for financial assistance. After careful consideration by, and consultation with, the Agencies named, it was decided that it would be contrary to the best interests of the work to provide perhaps one building with some better equipment for all of the ten institutions under the supervision of The American Church Institute for Negroes. It was determined that it would be better, from every standpoint, to equip two or three of our schools in a really efficient way than to spread our effort over the whole group. We decided, therefore, to make our appeals for St. Paul's, St. Augustine's and Fort Valley only, leaving to succeeding trienniums the equipment of our other schools.

The authorities of the General Education Board expressed great satisfaction that General Convention had authorized so wise a course; and, as soon as they had concluded a careful inves-

tigation of the needs of the three schools named, they appropriated the sum of \$198,000 towards the authorized objective of \$655,000. Payment of this generous pledge was conditioned upon our securing the remainder from other sources. Shortly after this action was taken by the General Education Board, the Rosenwald Fund made an additional pledge of \$30,000. The Phelps-Stokes Fund also appropriated \$2,000. Thus, \$230,000, or a little more than one-third of the entire objective, was conditionally guaranteed by these three Corporations.

One of the conditions always imposed by the General Education Board is that the schools, which are the beneficiaries of its generosity, must be out of debt when the last installment of their appropriation is paid. This is a wise provision. No school principal can render his best service to the teachers and students committed to his care if, in addition to provision for current needs, he must burn the midnight oil worrying over deficits and how to meet them out of an income nearly or quite too small for current necessities.

It is creditable to the business management of our schools and of the Boards of Trustees that none of them was in debt, in any considerable sum, for their "maintenance budgets." Such debts as existed were almost exclusively for repairs of old buildings, for increases in fire insurance, and for improvements in the interest of economy in administration.

The old fashioned idea that the first step, in raising large sums of money, is to find someone with a reputation as a "good money raiser," is out-worn. There are hundreds of appeals constantly before the public, many of which are for very good causes indeed. These insistent demands upon the generosity of our people, in spite of the desire of so many to be "good stewards" of the resources God had entrusted to them, have compelled us all to be discriminating in the objectives to which we devote our surplus resources. One can no longer succeed in such enterprises

by being merely "good beggars." Readable literature must be prepared; careful analyses of the worthiness of the cause must be presented in businesslike fashion; publicity in the Church papers and in the newspapers must be carefully organized and distributed. In every community where an effort is to be made to enlist the interest of the people, selected committees, with carefully chosen chairmen, must be pledged to devote time and energy to raising the amount asked of them. In addition, many thousands of letters must be written and personal calls made upon those whom we hope to interest. It is not sufficient, therefore, that a cause be worthy and that a "good money raiser" has been chosen.

In other words, whether we wish it or not, the raising of large sums of money for the spread of the Kingdom of our Lord requires the same careful, patient, persistent management as does any other successful enterprise. Above all, whenever such enterprises are undertaken for the sake of Christ and His Kingdom, real success is not to be measured primarily by whether we succeed in securing the money, but whether, in securing it, we have led those who have given their money to a happier consciousness of their fellowship and partnership with Him. Manners or methods which alienate those whom we would win for His service indicate failure, whether the money is given or not.

All who read this report, especially those who have helped us through their prayers and their gifts, will rejoice with us to learn that our entire Program for the past Triennium has been successfully concluded. We have received, in cash and pledges, the entire \$655,000. In addition, pledges have been received totaling more than \$50,000 for other objects as important as those included in the authorized Program.

Gratifying as is this Report, the Board of Trustees of the Institute realizes that its accomplishment could not have been possible without the sustain-

ed co-operation and support of the National Council, of which the Institute is, in effect, a subsidiary corporation. Not only has the National Council appropriated approximately one-third of the \$500,000 annually needed to meet the budgets of the Institute Schools, but it has also appropriated from the Undesignated Legacy Funds, received during the Triennium, the sum of \$69,000 towards the building and equipment program of the three schools above referred to.

Among the delightful experiences of the last three years was the splendid co-operation and assistance given by Committees appointed by the Bishops of Ohio, Chicago, Virginia, North Carolina, New York, Pennsylvania and Atlanta, by the bishops of these dioceses, and by prominent Churchmen who rendered most helpful service in those dioceses where Committees were not appointed.

Ohio selected the Boys' Dormitory at the Fort Valley School, to be known as the "Ohio Building," and contributed, under the leadership of Bishop Leonard, Mr. William G. Mather, the Rev. S. E. Keeler and Archdeacon G. F. Patterson, the sum of \$40,000. Chicago, under the leadership of Bishop Anderson and the Rev. Herbert H. Prince, Chairman of the Committee, composed of prominent clergymen and laymen of the diocese, secured pledges in the sum of \$27,000 towards the Practice School at St. Paul's School, to be known as the "Chicago Building."

The Rt. Rev. Edwin A. Penick, D.D., Bishop Coadjutor of North Carolina, appointed a Committee of the Diocese of North Carolina to secure pledges for a building at St. Augustine's College, to be known as the "Cheshire Memorial Building." The Committee of North Carolina, under the chairmanship of Mr. John H. Cutter, secured pledges in North Carolina totalling \$33,000 for the "Cheshire Memorial Building." For more than forty years, Bishop Cheshire has been a consistent

friend of St. Augustine's, and Chairman of its Board of Trustees.

The late Rt. Rev. William Cabell Brown, D.D., appointed a Committee of Churchmen in the City of Richmond, under the leadership of the Rev. G. Freeland Peter, D.D., then Rector of St. James' Church, to secure pledges for St. Paul's program. The sum of \$20,000 was secured in the city of Richmond.

Many friends in other sections of the Church, too numerous to mention here, contributed to the success of the undertaking. This partial summary, however, would be incomplete if we failed to mention that more than half of all of the bishops of the Church in the United States, and several hundred of our other clergy, made personal contributions to this Advance Work Program of the Institute.

In a previous Annual Report, reference was made to the fact that the Board of Trustees of the Institute had approved the decision of the Board of Trustees of St. Augustine's to establish a full four years' college course at this, the oldest of our Institute Schools. The Institute has provided the necessary funds for its maintenance budget. The many friends of St. Augustine's can now look forward with satisfaction to the closing exercises in June, 1930, when the first class will be graduated.

It has been said elsewhere in this Report that St. Paul's, St. Augustine's and Fort Valley were chosen as the three schools to be the beneficiaries of the Advance Work Program for the past Triennium. General Convention, which met in Washington, in October, 1928, authorized the National Council to prepare an Advance Work Program for the Triennium, 1929-1931.

The Institute had earnestly hoped that it might assume responsibility, during this next Triennium, for an Advance Work Program for three or four of the Institute Schools, including the Voorhees Normal and Industrial School, Denmark, South Carolina; St. Mark's School, Birmingham, Alabama; Okolona Industrial School,

Okolona, Mississippi, and the Hoffman-St. Mary's School, Mason, Tennessee.

Owing, however, to the fact that General Convention authorized the effort to raise \$2,658,000 for St. Luke's Hospital, Tokio, Japan, the indications are that the Institute will be allowed an equity in the Advance Work Program of the coming Triennium only large enough to cover the immediate needs of two of the schools named. But, whatever limitations of this sort may be imposed by circumstances, over which we have no control, we are confident that those friends who have so loyally contributed to the successful consummation of the Program for St. Paul's, St. Augustine's and Fort Valley will as loyally support our future efforts to provide modern equipment for our other schools.

The last General Convention appointed a Committee with instructions

to negotiate with the Board of Trustees of the Bishop Payne Divinity School, the Board of Trustees of St. Augustine's College, and the Board of Trustees of the Institute, looking towards the removal of the Bishop Payne Divinity School from its present site at Petersburg, Virginia, to the grounds of St. Augustine's College. This step was taken because it was believed that the best interests of the Divinity School would be conserved, should the several Boards approve the action contemplated.

The Board of Trustees of the Institute expresses its gratitude to God, in behalf of the whole Church, for the blessings He has so abundantly bestowed. We pray that He may be with us in our future labor for the Kingdom of His Son.

ROBERT W. PATTON,
Director

REPORT OF THE DEPARTMENT OF
RELIGIOUS EDUCATION FOR
THE YEAR 1928

REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

FOR THE YEAR ENDING DECEMBER 31, 1928

THE Executive Secretary of the Department of Religious Education outlined his ideals for the development of religious education in the Church in his triennial address, *The Center of Gravity in Religious Education*. He said in closing:

Surveying the whole field of religious education in our Church today, I select for your thoughtful consideration twelve things that we need. These twelve are not our only needs, but they are typical. As you will see, they are not all equally important, nor is my list schematically arranged. I bring them to your attention in closing in the hope that among this varied assortment each of you will find at least one or two which you will be willing to study, in a creative spirit, during the next three years.

1. A larger and more frequent use of directed silence as an element in public worship and in private devotions.

2. A greater emphasis on good will, a more concrete and realistic study of the nature and practice of forgiveness, and a fearless investigation of peace as a method of living together, not only in the intimate relationships of family and parish, but especially in the wider social areas embracing the industrial and racial understanding in the state, nation, and world.

3. To clarify our ideas as to what is desirable in character in Christ's eyes, so that as we increase our skill in influencing people's lives we may reasonably hope that we are changing them in the right direction. (The more skill and power a teacher possesses the more harm he does if his ideas are wrong.)

4. To direct our religious educational efforts more toward enabling pupils to achieve a full Christian life now, each according to his age and ability, than toward preparing them for a Christian life to be lived later.

5. A closer study of the education which our youth are receiving in their day-schools, so as to relate the knowledge and skills thus acquired to their knowledge and love of God, helping them to interpret their day-school knowledge in the light of God and His purpose for the world, and to acquire ideas and attitudes which may gradually form the basis of a philosophy of life.

6. A greater stress on the Church Idea, that is, the idea of a universal Fellowship of the disciples of Jesus, so that in our missionary teaching we may cease to accent the contrast between ourselves and others, purge out of our hearts the lurking spirit of condescension, and speak of all people, all races, and all nationalities as "ourselves," since we are all the children of God; emphasizing the fact that all the members of God's earthwide family can behave toward each other in ways that are *mutually* generous, *mutually* helpful, *mutually* enlightening.

7. To provide special guidance for educational leaders in parishes or missions where there are not more than ten or fifteen pupils, instead of asking such leaders to adapt to their needs the materials and machinery designed for schools.

8. A careful study of the bearing of music, painting, sculpture, architecture, drama, and literature upon the religious life, with a view to improving our standards of taste and training our appreciation of beauty.

9. A study of ceremonial in the light of its effect on the people who participate in it and are subjected to its influence, instead of merely in the light of its history.

10. A more specific expression of the principle of brotherhood in Church-school life and in all parish relationships as an example of what we mean by the religion that we are trying to teach.

11. A reaffirmation of the life-long continuity of religious education so that we may all help each other to grow spiritually throughout life, striving to increase our capacity to understand God's truth and live out its implications in all our relationships with people.

12. A greater use of and respect for the imagination.

NATIONAL CHURCH SCHOOL OFFERINGS

During 1928-29 the Secretary for Church School Administration has attempted to integrate the administration of the National Offerings—the Lenten Offering, the Birthday Thank Offering, the Little Helpers Offering, and the Christmas Box, more closely with the plans for religious education in the parish and in the diocese. To this end the use of the term *Service Program* as a separate program has been discontinued and emphasis has been placed on the whole curriculum of the Church School of which worship, study, and service are all inter-related parts.

Each parish and diocese will continue to plan, in addition to the National Church School Offerings, those service activities which best fit its own conditions and needs.

New materials have been prepared and are now available on the Little Helpers Offering and the Birthday Thank Offering. For the Lenten Offering the theme during the current triennium is Good Will—1929, in international relationships; 1930, in industrial relationships; 1931, in racial relationships. The Supply Secretary of the Woman's Auxiliary is co-operating in the assignment of Christmas Boxes to the various dioceses participating in this activity. A new series of educational material on the missionary work of the Church, *Friends Around the World*, is in the course of preparation, of which the first leaflet, *Friends on Far Trails*, is now ready.

Through the National Church School Offerings leaders are helping the boys and girls of the Church to realize the needs of the world, and how to meet them in a Christian way.

THE NATIONAL ACCREDITED TEACHERS' ASSOCIATION

The total enrollment in the National Accredited Teachers' Association at the end of the current year, was 4,353, of whom 266 have completed all requirements and are holding diplomas from the Association. Fourteen thousand certificates have been issued to date. As usual, Miss Mabel Lee Cooper, Secretary for Teacher Training and Supervisor of the N. A. T. A., spent a large portion of her time in the field—holding teacher-training Institutes for leaders in Religious Education.

CONSULTANT ON RELIGIOUS DRAMA

The correspondence and consultation regarding religious drama have increased to such a degree, that at its February meeting the Department created a position for a full-time Consultant on Religious Drama. Miss Anna R. Kennedy, who had been doing this work in addition to other office duties, has taken over the post.

The Commission on Religious Drama has recently published a *Descriptive List of Religious Plays and Pageants*, a comprehensive pamphlet for all types of parishes and players. Copies of this list may be obtained by writing to the Department, enclosing 10 cents, and asking for No. 4920.

FINDINGS IN RELIGIOUS EDUCATION

During the past year the circulation of our Department magazine, FINDINGS IN RELIGIOUS EDUCATION, has been steadily increasing and we now have subscribers in every State in the Union and in England, Canada, Alaska, Hawaii, Mexico, the Philippines, France, Switzerland, India, Japan, China, Australia, and South America. A few copies of the 1928-9 issues are still on hand and may be secured from this Department.

Mr. Suter's address at General Convention in Washington, *The Center of Gravity in Religious Education*, was published as a Supplement to the Winter Number (1928) of FINDINGS. The first edition was soon exhausted and the Supplement has now gone into a second printing.

CHRISTIAN NURTURE

At the request of the Department, Miss Mabel Lee Cooper has undertaken a revision of several of the courses in the present Christian Nurture Series (Morehouse). This revision does not alter the general character of the books but consists of certain re-arrangements, a general simplification, and the omission of certain passages which seem less appropriate now than when they were written. The series thus revised will be ready for use in the autumn of 1930.

A second and more radical step has been taken by the Department in the creation of an Advisory Board of Editors for the further study of the Christian Nurture Series, looking toward the publication of alternate courses for some, if not all, of the grades. The members of the Advisory Board are as follows: The Rev. Malcolm Taylor, Chairman; the Rev. Frederick C. Grant, D.D., the Rev. Gardiner L. Tucker, D.D., Miss Mildred Fish, Miss Charlotte Forsythe. This Board, acting in an advisory capacity to the Department, will outline, and will nominate authors for, certain courses which may be offered by the Morehouse Publishing Company as alternates to courses in the present series. Obviously the work of the Advisory Board will take much longer than the work of mere revision, and it is not known when the first of their new books will be ready.

CHILD STUDY COMMISSION

The Child Study Commission, established in 1927, is carrying on its research work in four sections, aided by about fifty Research Associates scattered over the country who report findings from widely different urban and rural places. The Pre-School Section is engaged upon the twofold task of collecting from young mothers observation-records of their children, and preparing a pamphlet to offer some immediate help to parents who are asking how best to promote the religious growth of their children. The Kindergarten-Primary Section is developing tentative syllabi for these grades, to be placed in the hands of experiment teachers for further trial. Section III, concerned with the Junior and Junior High years, is conducting a study of children's attitudes toward, and interests in, the Church. To further this study the members are developing a number of tests which will later be available for general use in Church Schools. The Senior High Section is securing interviews with clergy, leaders of young people, and parents, to find out what they consider to be the chief religious needs of young people which are not being met by the Church today. It is also studying statements from young people themselves about their own problems. From this study will come definite recommendations for those who build class and club programs.

ADULT EDUCATION IN PARISHES

The Adult Division is instigating and urging the formation of adult study-groups in every parish among people eighteen years of age and over. The field to be covered by such adult study-groups is world-wide, but particular stress is being laid upon group study of the Bible, the Prayer Book, the application of Christian standards to the problems of daily life, the Church as an institution, and the Church's doctrine. But whatever the topic of study chosen, the Bible is properly urged as an inevitable source-book, and the nurturing power of the Church is necessarily emphasized. Particular emphasis has been placed on Parent Training Groups and Educational Groups fostered within existing parochial or-

ganizations, even where the main purpose of such organizations has been, hitherto, some form of service.

Every effort is being made to instigate the writing of needed books, and a good part of the time of the Secretary for Adult Education is given to the reading, collecting, and recommending of suitable material. The annual bulletin of study courses is now being prepared in a slightly different form from that which it has taken hitherto. It is called the Church Book Shelf—Material for Discussion and Reading.

THE COMMISSION ON ADULT EDUCATION

Adult Education as such is under the guidance of the Commission on Adult Education. Thirteen men and women chosen from various parts of the country give their expert services to this branch of the National Council's work under the Chairmanship of the Rt. Rev. Henry St. George Tucker, D.D., Bishop of Virginia. The purpose of the Commission is to advise in the task of assisting the local clergy in the use of approved educational methods which will accomplish the desired aim of securing an informed and eagerminded Church membership.

As an aid to the accomplishment of this end it supports the production and publication, through a Committee headed by the Rt. Rev. David Lincoln Ferris, D.D., of the *Churchman's Kalendar of Daily Bible Readings*. Each day's reading has a practical and devotional comment on the Scriptural selection.

COLLEGE WORK

The major objective in College Work is to get placed in strategic positions clergymen and women workers who can give pastoral care to the students coming from all over the church to college centers.

A worker must have a Pulpit and an Altar. A good man need not be expected to become janitor of a community center, or scout for the rector to bring in students to the service. Ordinarily, to attract the type of man needed, the position offered must be that of rector of the local church or priest-in-charge of the mission. The Church's placement system is the problem. If it were made possible to place some really effective men in effective positions, student work would at once capture the imagination of the Church. One legitimate use of diocesan or general Church funds is to provide an initial subsidy to get a good man started in a college community. Once there, he can raise money from sources that the Church may not have hitherto reached: e. g., some of the parents of students, Church Alumni, the college administration, the townspeople, and the students themselves. The Department of Religious Education has a revolving fund to be used to start men; the students are raising a similar fund every Lent; and the Woman's Auxiliary is devoting some of the United Thank Offering to starting women workers for women students.

COMMISSION ON COLLEGE WORK

This Commission is composed of twenty-one men and women under the Chairmanship of the Rt. Rev. Theodore Irving Reese, D.D., Bishop Coadjutor of Southern Ohio, who have been selected because of special experience in or qualifications for college work.

During the past year, at the request of the Department of Religious Education and with the consent and co-operation of the presidents of the Church Colleges, Dr. Robert L. Kelley, Executive Secretary of the Council of Church Boards of Education, has made a survey of the Church Colleges. The matter is now under consideration by the Department and the college presidents.

MISSIONARY EDUCATION

The keynote of missionary education during the past year was set by *The New Africa in My Parish*, a new type of leaders' manual based on modern methods of education and seeking to take advantage of the results of recent experiments in adult education. The study aimed at producing Africa-conscious parishes throughout the Church by the use of both formal and informal methods. To further this end, the range of supplementary recommended materials was considerably enlarged over previous years. Among the new materials recommended and used with considerable success were: *A Special Africa Library* comprising the *Liberia Handbook*, *Liberia Old and New*, *The Golden Stool*, *Thinking with Africa*, *Africa and Her Peoples*; an *Intercession for Africa*, and specially prepared maps on Africa such as the *Anglican Communion in Africa*, the *Races of Africa*, and the *Size of Africa*. As far as can be determined, there was a generally increased interest in the recommended subject for study over previous years and the sales of materials, the largest on record, attested to the usefulness of those provided.

There assembled in Jerusalem on March 24, 1928, 250 men and women from 50 odd nations to consider what they called *The World Mission of Christianity*. This seems, therefore, to be the obvious subject to recommend for general study throughout the Church during the winter of 1929-1930.

For the guidance of leaders there is being prepared a packet of materials which will be ready in the autumn of 1929. It will contain among other things a pamphlet of suggestions for conducting a group, a leaflet of intercessions on *The World Mission of Christianity*, opinion tests, an annotated bibliography, and such other material as may seem desirable and valuable for the leader.

HOME STUDY FOR THE ISOLATED

The appointment of a National Secretary for Home Study for the Isolated came as the result of a rapidly growing feeling of need throughout the whole country, and increasing requests for guidance. The response has been very encouraging and already almost every diocese and district has an appointed leader for the people who are isolated from Church privileges by distance or illness.

Mimeographed suggestions have been prepared to help these leaders with the many phases of their work. The types of diocesan organization vary with the needs. In some places the work is directed by the Woman's Auxiliary, in others by the Daughters of the King, and in several by the Department of Religious Education co-operating with the Department of Social Service.

Religious Education for the isolated is rapidly becoming the most important part of the work. Over a thousand boys and girls are now receiving lessons by mail under their diocesan leaders. This has created a demand for an entirely different curriculum for this type of teaching, and will mean much new life for the future Church. For the Adults a group of Home Study Reading Courses on a variety of Church subjects has been prepared and instructors secured. These courses aim to help the students to apply the knowledge gained from selected religious books to their own life and community problems. Special courses have been prepared for parents and those who wish to teach or build up Church life in their section of the country. Simple questions have been prepared on each course, and National Home Study certificates will be given to those whose written answers merit them. Extra Home Study Courses will also be prepared on the new Woman's Auxiliary study books as they are used. To meet the need for textbooks the Society for Home Study of the Holy Scriptures of Washington, D. C., has given a special library for the use of the isolated. This gift which is placed at the Church Missions House also contains attractive religious story books for children.

Experiments in Church fellowship are being carried on in co-operation with the Woman's Auxiliary, Daughters of the King, Girls' Friendly Society, Brotherhood of St. Andrew, and the Young People's Societies. Each organization, through the nearest organized group, is aiming to adopt the isolated young people, women or men, into the worship, study, service, and social program of that group. The Church Schools are also being made the service, social, and where possible the study centers for the isolated boys and girls.

The purpose of the work is not to separate the isolated people from their nearest parish or mission, but to lessen their isolation by helping them to become part of the life of the nearest parish or mission to which they should belong.

NATIONAL COUNCIL LIBRARY

During the past year steps have been taken to broaden the scope of the Library and to make the material suitable for, and available to, wider groups of people. To accomplish this end we have increased the number of books in the Library in a way that enables each Department of the National Council to have placed in the Library the books it is recommending in furtherance of its particular work. As a result, the latest and most valuable material on every phase of Church activity is available to readers and borrowers. The borrowers of the Library are scattered throughout the whole country, numbering over two thousand. For the use and convenience of those who are able to come to the Library a Reading Room is provided in which, in addition to the books, fifty or more magazines of religious and educational interest are accessible.

THE BOOK STORE

From April 1, 1928, to April 1, 1929, the Book Store at the Church Missions House received and filled a total of 13,892 specific orders. More of these were for materials not published by the National Council. The following figures show what we have done to sell the products of regular commercial publishing houses: 4,490 books; 4,403 cards, leaflets, etc.; 2,002 maps; 252 pictures, picture-sets, and picture-sheets; 162 calendars; 4 models.

LANTERN SLIDE BUREAU

Our collection of more than fifty lantern-slide lectures covers all the fields in which we have missionary work, as well as studies in Church History and the Bible. These lectures are constantly revised, and each year certain new ones are added.

During 1928-29 more than 600 sets of slides were sent out to over 300 parishes all over the country. The Liberia lecture alone was sent to more than 100 parishes, and we could not supply the demand during Lent.

The Hawaiian film has met with enthusiastic response in the short time it has been available. As funds are available, films depicting our work in other mission fields will be supplied.

JOHN W. SUTER, JR.,
Executive Secretary

REPORT OF THE DEPARTMENT OF
CHRISTIAN SOCIAL SERVICE FOR
THE YEAR 1928

REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

FOR THE YEAR ENDING DECEMBER 31, 1928

THE year 1928 has been a year of steady development in the work of the Department along the lines already laid down. The only new work undertaken was a study of the Relation of the Church to Industry. This was carried on by Mr. Spencer Miller, Jr., our Consultant on Industrial Relations, and Mr. Joseph F. Fletcher, Research Assistant. This study was begun January first. A preliminary report of this study was submitted to General Convention in Washington. The study will be completed shortly, and will be available this spring. Upon this study will be based the work of the Division of Industrial Relations which was created in 1927.

Other projects which have been carried on along lines already found successful are:

1. Local Jail. The project of the local jail has been presented in many articles and speeches and as the opportunity opened for radio talks by the Executive Secretary. Dr. Jerome Davis' book, "Social Adventuring" carries a chapter by the Executive Secretary on the "Church and Jail Work." Three articles have been run in *THE SPIRIT OF MISSIONS* on the experience of a woman working in her local jail.

There is a great deal of quiet activity on the part of local parishes throughout the country in their local jails. The activity in many cases is primarily the development of a community opinion about the jail. The work does not yield itself to statistics, but one is encouraged to feel that there is a beginning at least on the part of Church people in this project of the local jail.

2. Summer School for Seminary Professors. Two professors, one from Berkeley and one from Sewanee, took the six weeks' course offered at the New York School of Social Work. Six seminaries have now taken advantage of this offer.

3. Summer School for Seminarians. The summer course in social work organized by Dr. William S. Keller has proved its value so thoroughly that the National Council made it possible to expand the number of students from eight to sixteen.

4. An additional course is offered at the New York School of Social Work. The seminarians take the regular work of the two first quarters of the school year. Seven men were enrolled for 1928 representing four seminaries.

5. The Eighth Annual Conference on Social Service was held at Memphis, Tennessee, May 2-6. A paper was presented by Professor Norman B. Nash of Cambridge, Massachusetts, on "Is Sin Passé?" Programs for social service in three types of parishes were presented, and the pro and con of the Church and Social Work were presented by the Rev. Pryor M. Grant and Dr. Frank J. Bruno.

6. The first conference of Women's Religious Orders in the Church was held at St. Mary's Convent, Peekskill, December 29th and 30th. About 30 Sisters were present representing St. Mary's, St. Margaret's, Holy Nativity, Transfiguration and St. Anne's Communities. The Sisters decided to take steps to make the conference a permanent affair. This is an attempt on the part of the Department to bring to the Sisters the best knowledge available in the Social Service field.

7. Rural Conferences for clergy at Vanderbilt University, Tennessee; Pacific School of Religion, Berkeley, California; Kansas State Agricultural College; University of Wisconsin; Cornell University; Washington College; Chestertown, Maryland.

The conference at Maryland State College was discontinued and the Pacific School added to last year's list. The attendance of our clergy continues to increase in numbers, this year at six schools, 131 clergy were present. These conferences have assumed an important place in the training of our rural clergy.

8. The Women's Conference on Rural Work held in conjunction with the Madison School for Rural Clergy was even more successful than that of the previous year, due very largely to the leadership of Miss Edna B. Beardsley, who was loaned to the Division for Rural Work by the Woman's Auxiliary.

There were in attendance some 23 women from almost as many different dioceses scattered over the whole United States. In addition there were two women from the Presbyterian Church, the representatives of, and we trust the nucleus for a larger attendance on the part of non-Episcopalian women at whatever conferences may be held in the future.

The women attended the basic lectures provided by the University with the clergy in attendance. They had their own separate conferences and usually in the evening met in joint conference with the clergy. The basic lectures, the lectures provided especially for the women by the University, and the conferences were all of the most practical value, so much so that attendance and interest for the School to be held in 1929 is well assured.

The expense involved for the Conference, in addition to whatever was provided by various dioceses and groups of women, amounted approximately to \$200. This was provided by the Division for Rural Work.

Plans now under way, for the conference of 1929 indicate an even more successful series of meetings than ever, and appointment of Miss Anna Clark, Secretary for Rural Work of the National Council of the Y. W. C. A. warrants the hope that there will be a large representation from other Churches as well.

9. Seven scholarships to seminarians preparing for rural work. The experiment last year, under the Woman's Auxiliary, proved so successful that this year the National Council appropriated sufficient funds to carry this work on.

Miss Dorothea Coe resigned as Secretary for Church Institutions in February, 1928. The position remains unfilled due to the cut in the budget, but the work is being carried on with no curtailment by the Assistant Executive Secretary of the Department.

Mr. Spencer Miller, Jr., was appointed Secretary of the Industrial Relations by the Presiding Bishop to date from January 1st, 1929.

Courses have been given in twenty-two summer schools and Brotherhood camps by selected leaders. Most of these courses were based on the new book, "Building the City of God," prepared by the Assistant Executive Secretary of the Department and published by the Morehouse Publishing Company.

Classes on how to teach this book were held by the Assistant Executive Secretary at General Convention.

The Executive Secretary also held classes in programs for the Woman's Auxiliary.

The Department also held a mass meeting at General Convention on "Industry and Labor."

CHARLES N. LATHROP,
Executive Secretary

REPORT OF THE DEPARTMENT
OF FINANCE FOR THE YEAR 1928

TOGETHER WITH REPORT OF INCOME
AND EXPENDITURES AND STATEMENT
OF AMOUNTS RECEIVED FROM
DIOCESES TO APPLY ON QUOTA

REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE

FOR THE YEAR
1887-88

REPORT OF THE DEPARTMENT OF FINANCE

FOR THE YEAR ENDING DECEMBER 31, 1928

THE books of the Domestic and Foreign Missionary Society were closed for the year 1928 with a surplus of \$147,923.91 in addition to a balance of \$25,654.14 in the Contingent Fund. Both of these balances have been carried over into the 1929 budget account to meet general expenditures.

When the National Council met in February, 1928, to balance the budget they made a careful estimate of income and expenditures for the year and on the basis of this estimate reduced appropriations to the extent of \$237,924. The income for the year was \$24,363 more than estimated. Owing to the continuance of disturbed conditions in China it was not possible for as many of the foreign missionaries to return to their posts as had been expected, and in consequence the expenditures in China were far below the estimates. Unusually large lapsed balances were also reported from the Philippines and Liberia due to vacancies in the staff.

Of course, if the Council had known in advance what the final reports would be, the cuts in appropriations in February, 1928, would have been on a much smaller scale as the Council does not desire to have any large balance at the end of the year but rather to use all available funds to carry on the work. This balance from 1928 is, however, being used in 1929 for that very purpose as by action of the Council the balance from 1928 is carried over into the 1929 budget account and to that extent has saved additional cuts in this year's work.

General Convention by adopting the "Pay-As-You-Go Plan" has virtually ordered the Council not to incur any deficits. The almost certain effect of strict obedience to such an order is the creation of an annual surplus. The surpluses of last year and of the two preceding years are not due to an income in excess of needs but to a reduction in missionary work. By carrying over the surplus of one year into the income account of the following year the surplus goes back to the work from which it was taken and any accumulation of surplus beyond that of one year, is avoided.

Receipts from the dioceses and districts on their budget quotas were \$151,871.67 less than for 1927 and \$242,459.67 less than for the record year of 1926. Out of 97 jurisdictions to which quotas were assigned, 40 paid 100% or more as compared with 43 in 1927 and 49 in 1926. Among the provinces the fourth, "Sewanee," again led with 90% paid, closely followed by the first, "New England," with 87%. The statement of payments by the dioceses and provinces is given on pages 204-206 of this report.

Another backward step was that only 72 jurisdictions paid all that they told the Council to expect as compared with 79 in 1927 and 74 in 1926. Two made up the amount due after the close of the year. Due to large payments on the part of several dioceses in excess of amounts expected the total collected was 99.2% of what the Council was notified to expect.

As announced at General Convention the deficit of \$1,534,303.99 for which the dioceses, at the Convention of 1925, undertook to raise \$1,406,650, will be entirely eliminated upon the payment of one individual note received in lieu of cash. The deficit account stands as follows:

Deficit as of December 31, 1925.....	\$1,534,303.99
Cash contributions received	\$1,376,494.76
Applied by order of National Council for surplus of 1927..	97,887.44
Individual note for	59,921.79
	\$1,534,303.99

Legacies in the large sum of \$583,180.94 were received during the year. Of this amount \$143,893 was designated for permanent investment, \$10,000 was for St. Luke's International Hospital, Tokyo, and the remaining \$429,-287.94 was available at the discretion of the Council. In accordance with the policy of the Council most of this money was appropriated in April, 1929, for new buildings and improvements in the mission fields.

During the year gifts amounting to \$24,275.65 were made to the "Bishop Rowe Foundation Fund" bringing the total up to \$102,733.57 and thus completing this undertaking. Other additions to permanent funds amounted to \$141,-240.64. The total of the Trust Funds now in the hands of the Society is \$10,427,807.94.

The summary of the income and expenditures applicable to the budget for the last three years is as follows:

	1926	1927	1928
Income applicable to the Budget	\$3,777,882.70	\$3,724,015.89	\$3,754,084.25
Expenditure	3,714,892.89	3,593,089.36	3,606,160.34
Surplus	\$62,989.81	\$130,926.53	\$147,923.91

Due to the payment of practically all of the old deficit it has been possible to return the "Reserve Deposit Accounts" used for many years to protect the credit of the Society. As of December 31st, 1928, we were still using \$104,454.58 in our current account but this was returned after the close of the year. The full amount of the "Reserve Deposit Accounts," \$758,883.71, is now invested and earning interest for the benefit of the Society.

The condition of the Contingent Fund is as follows:

Balance available for 1928 as stated in 1927 Report (Bulletin 60)	\$36,174.74
Spent for various purposes by order of National Council	\$5,560.60
Transferred to Departments of Social Service and Religious Education	4,960.00
	<u>10,520.60</u>

Balance carried over into 1929 budget account to meet general expenditures \$25,654.14

In the Budget for 1929 there is a new Contingent Fund of \$52,950.

There was a marked increase in the gifts for Advance Work, the total being \$231,949.52.

The decrease in the item for salaries of the officers of the Department of Missions is due to the transfer of the work of missionary education to the Department of Religious Education. Increases in this item in the Department of Christian Social Service, the Field Department and the Woman's Auxiliary are due to the filling of vacancies.

There was a slight falling off in the reported total of the Lenten Offering of the Church Schools but this was quite natural in view of the special efforts in connection with the fiftieth anniversary of the offering in 1927 when \$553,-252.53 was reported. The total reported in 1928 was \$527,128.90.

The statement of receipts and disbursements on pages 207 and 208 is a record of all moneys received and paid out during the fiscal year, including receipts and expenditures for "Specials," "Near East Relief," "Assyrian Fund," and other work outside of the Program of the National Council. The statement of income and expenditures on pages 199-203 shows all income and expenditures applicable to the Budget and Advance Work Program for the years 1926-1927-1928.

LEWIS B. FRANKLIN,
Treasurer

REPORT OF INCOME AND EXPENDITURES

INCOME

	1926	1927	1928
Receipts applicable to budget quota including Church School			
Lenten Offerings	\$3,028,983.51	\$2,938,395.51	\$2,786,523.84
Miscellaneous, including gifts not applicable to quota of current year	79,271.22	107,644.44	106,492.36
Interest on Trust Funds	399,627.97	392,975.94	412,329.76
United Thank Offering, yearly share	270,000.00	285,000.00	305,748.48
Surplus of Income from 1926			62,989.81
From unused Contingent Fund 1926 and 1927			80,000.00
Total Income applicable to Budget	\$3,777,882.70	\$3,724,015.89	\$3,754,084.25
Designated Offerings for Advance Work	151,938.74	148,713.14	231,949.52
Total Income	\$3,929,821.44	\$3,872,729.03	\$3,986,033.77

NOTE.—Legacies in the amount of \$135,512.49 in 1926, \$188,690.75 in 1927 and \$429,287.94 in 1928 available for appropriations were received and devoted to providing permanent equipment in the mission fields.

EXPENDITURES

Department of Missions and Church Extension

DOMESTIC

I. In Dioceses:

	1926	1927	1928
Alabama	\$ 1,000.00	\$ 1,133.32	\$ 1,200.00
Arkansas	10,781.66	11,318.00	10,975.85
Atlanta	5,591.64	5,788.00	6,325.00
California	4,050.00	3,938.00	4,300.00
Colorado	10,770.00	10,262.00	10,353.00
Dallas	1,800.00	1,710.00	1,539.00
Duluth	14,401.00	14,314.32	14,039.00
East Carolina	6,000.00	6,330.00	6,074.00
Erie	1,000.00	1,250.00	1,250.00
Florida	4,590.00	4,361.00	4,307.00
Fond du Lac	6,195.00	6,525.00	6,397.00
Georgia	4,689.00	4,745.42	4,631.97
Indianapolis	4,770.00	4,465.00	3,898.82
Iowa	4,905.00	5,967.00	5,880.00
Kansas	4,943.53	5,180.00	5,090.00
Lexington	7,879.00	9,788.00	10,290.00
Louisiana	1,530.00	1,574.00	2,165.00
Marquette	7,290.00	7,493.00	7,290.00
Minnesota	650.00	650.00	650.00
Mississippi	6,592.00	6,263.00	6,055.00
Montana	8,671.04	10,000.00	9,000.00
Nebraska	4,101.00	4,238.00	4,158.00
New Hampshire	540.00	555.00	500.00
North Carolina	13,440.00	12,843.00	12,457.00
Northern Indiana	3,960.00	4,070.00	3,960.00
Olympia	2,790.00	2,905.00	4,550.51
Oregon	3,650.00	3,493.00	4,015.00
Quincy	3,520.00	2,933.32	3,420.00
Sacramento	8,597.00	9,260.64	9,802.00
South Carolina	5,894.00	5,630.00	5,353.00
South Florida	5,010.00	5,835.00	7,082.14
Southern Virginia			900.00
Southwestern Virginia	7,200.00	7,200.00	7,200.00
Springfield	11,125.00	13,142.07	14,129.68
Tennessee	7,540.00	7,510.65	7,316.00
Upper South Carolina	4,404.00	5,033.99	4,673.00
Virginia		2,266.64	2,400.00
West Missouri			200.00
Western North Carolina	31,694.00	29,882.00	27,274.64
West Texas	5,630.00	5,419.00	5,034.00
Deaf Mutes	300.00	300.00	300.00
	\$236,493.87	\$245,322.37	\$246,435.61

II. In Continental Missionary Districts:

	1926	1927	1928
Arizona	\$46,043.18	\$48,712.00	\$51,329.00
Eastern Oregon	24,430.47	24,560.32	24,293.98
Idaho	51,501.96	54,474.97	50,964.43
Nevada	16,696.39	18,193.00	15,932.02
New Mexico	27,859.80	31,037.30	30,027.64
North Dakota	33,521.40	32,950.00	28,011.63
North Texas	15,740.01	17,409.65	16,679.99
Oklahoma	42,891.17	42,940.11	44,431.80
Salina	27,704.65	28,649.31	27,613.66
San Joaquin	21,834.56	21,738.66	20,820.00
South Dakota	100,232.11	98,166.09	99,665.00
Spokane	35,515.08	33,737.32	32,128.00
Utah	48,993.29	49,755.96	47,350.00
Western Nebraska	35,150.00	34,571.32	32,925.00
Wyoming	86,732.29	73,115.60	69,510.89
	<u>\$614,246.36</u>	<u>\$610,011.61</u>	<u>\$591,683.04</u>

III. In Extra-Continental Domestic Missionary Districts:

	1926	1927	1928
Alaska	\$64,647.73	\$69,305.16	\$76,248.90
Honolulu	36,522.70	36,704.01	37,814.28
Philippines	109,670.30	118,976.94	105,486.34
Panama Canal Zone	19,392.06	18,316.40	17,283.03
Porto Rico	67,847.21	67,167.82	74,948.43
	<u>\$298,080.00</u>	<u>\$310,470.33</u>	<u>\$311,780.98</u>

IV. For Work Among the Foreign-Born in the United States:

	\$38,544.83	\$36,504.84	\$29,375.66
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V. For Rural Work in the United States:

	2,257.99	2,674.44	2,750.00
Total Domestic	<u>\$1,189,623.05</u>	<u>\$1,204,983.59</u>	<u>\$1,182,025.29</u>

FOREIGN**VI. In Asia and Africa:**

	1926	1927	1928
Anking	\$105,578.26	\$ 96,451.99	\$ 88,051.15
Hankow	220,924.15	207,555.87	162,030.84
Shanghai	239,012.14	219,079.49	185,291.33
Kyoto	122,832.08	130,337.29	131,653.55
North Tokyo and Tohoku	277,346.64	279,373.94	280,182.62
Tokyo	3,920.00	3,779.44	3,000.00
Osaka	1,960.00	1,719.00	1,500.00
Liberia	90,805.46	89,802.53	80,906.53
	<u>\$1,062,378.73</u>	<u>\$1,028,099.55</u>	<u>\$932,616.02</u>
Additional expenditure on account of Exchange in China	18,719.46	.....	.....
	<u>\$1,081,098.19</u>	<u>\$1,028,099.55</u>	<u>\$932,616.02</u>

VII. In Latin America:

	1926	1927	1928
Brazil	\$60,800.00	\$62,750.16	\$63,734.77
Cuba	63,850.42	64,311.29	64,497.49
Mexico	48,995.82	51,818.13	51,110.93
Haiti	26,711.10	27,490.88	27,603.51
Dominican Republic	11,098.26	10,763.35	12,456.57
	<u>\$211,455.60</u>	<u>\$217,133.81</u>	<u>\$219,403.27</u>
Total Foreign	<u>\$1,292,553.79</u>	<u>\$1,245,233.36</u>	<u>\$1,152,019.29</u>

ADMINISTRATION

	1926	1927	1928
Salaries of Officers	\$30,500.00	\$33,333.28	\$26,000.00
Salaries of Staff	15,354.34	15,274.71	14,838.51
Pension Premiums	1,331.25	1,500.00	1,500.00
Printing and Publications	728.26	459.61	743.37
Travel	5,959.72	5,080.47	5,935.74
Lantern Slides	63.80	.....	.....
Contingent	140.00	35.00	56.00
Total Administration, etc.	<u>\$54,077.37</u>	<u>\$55,683.07</u>	<u>\$49,073.62</u>

PENSIONS AND PENSION PREMIUMS

	1926	1927	1928
Pensions to retired missionaries and workers.....	\$46,001.40	\$51,350.87	\$59,727.03
Pension Fund Premiums	64,812.50	63,995.29	63,215.56
Total Pensions	\$110,813.90	\$115,346.16	\$122,942.59

MISCELLANEOUS

	1926	1927	1928
Emergency Needs (all fields)	\$14,481.35	\$ 15,452.84	\$ 26,929.15
Outfits, Travel, etc., "Under the Rules"	141,195.45	155,826.94	143,774.11
Additional payments for exceptional cases	4,573.18	5,429.95	6,604.18
General Agencies	6,138.00	7,045.00	6,745.00
Training and Scholarships for Missionary Volunteers.....	3,131.00	4,849.47	2,766.00
Conference with new and furloughed Missionaries and U. T. O. Appointment Expenses	1,661.10	1,748.46	364.81
Literature for the Blind	2,000.00	2,000.00	2,000.00
American Churches in Europe	2,420.00	2,420.00	2,420.00
Total Miscellaneous	\$175,600.08	\$194,772.66	\$191,603.25
Total—Department of Missions and Church Extension..	\$2,822,668.19	\$2,816,018.84	\$2,697,664.04

Department of Religious Education

	1926	1927	1928
Salaries of Officers	\$12,050.00	\$16,483.33	\$17,060.55
Salaries of Staff	10,895.78	11,226.97	9,543.44
Pension Premiums	450.00	449.99	450.00
Travel	4,190.70	4,314.29	2,804.17
Printing and Publications	2,888.62	1,880.22	2,721.90
Contingent	955.72	336.86	407.10
Commissions:			
Teacher Training		436.18	398.00
Service Program		1,647.10	1,745.78
Religious Drama		236.63	287.25
Music		114.64	96.47
Pictures		100.00	86.10
Architecture		23.00	113.71
Child Study		728.31	492.73
Weekday Religious Education		492.78	495.74
Worship			99.50
Young People	2,998.56	1,000.00	952.20
College Work		519.15	
Ministry	500.00	100.00	
Contributions:			
To International Sunday School Council.....		600.00	600.00
To Council of Church Boards of Religious Education....		1,333.28	
Conference of Educational Leaders	964.65	3,175.03	
Committee on Daily Bible Readings	264.95		
College and University Work.....	3,731.14		
Church School Work	5,697.00		
Co-operation with Public Schools	504.00		
Total	\$46,091.12	\$45,197.76	\$38,354.64

ADULT DIVISION

(This division was established during 1927. Many of the expenditures represent transfers of work from other departments. Expenditures for 1927 cover only part of the year.)

	1926	1927	1928
Salaries of Officers		\$7,158.49	\$14,500.00
To aid College Workers			8,800.00
Salaries of Staff		8,105.43	14,360.79
Pension Premiums		334.85	787.42
Travel		841.39	4,251.02
Printing and Publications			165.06
Contingent			36.22
Lantern Slides		767.53	38.51
Library		1,051.37	790.68
Commissions:			
College Work		480.44	600.00
Ministry		497.10	325.22
Adult Education		116.35	122.65
Council of Church Boards		666.72	2,000.00
Total Adult Division		\$20,019.67	\$46,777.57
Total—Department of Religious Education	\$46,091.12	\$65,217.43	\$85,132.21

Department of Christian Social Service

	1926	1927	1928
Salaries of Officers	\$12,106.23	\$15,313.28	\$21,375.09
Salaries of Staff	2,657.75	3,227.48	5,401.33
Pension Premiums	709.84	915.62	1,040.62
Travel	3,264.84	3,914.03	3,780.41
Printing and Publications	500.00	1,000.00	1,998.84
Contingent	247.10	250.00	218.98
Social and Industrial Studies and Research	2,500.00	2,500.00	2,500.00
Rural Work	750.00	693.33	732.72
Social Service and Industrial Conferences	2,000.00	1,700.00	2,463.15
Commission on Racial Relations of the Federal Council of Churches		500.00	500.00
Scholarships		600.00	600.00
Rural Training Course for Seminarians			3,453.89
Social Service Training Course for Seminarians and Seminary Professors			2,900.00
Total—Department of Christian Social Service.....	\$24,735.76	\$30,613.74	\$46,964.94

Department of Finance

	1926	1927	1928
Salaries of Officers	\$ 8,000.00	\$ 8,000.00	\$ 5,500.00
Salaries of Staff	28,161.32	27,213.48	28,514.33
Cost of Collection of Checks	434.98		69.57
Surety and Burglary Insurance	283.75	283.75	283.75
Total—Department of Finance	\$36,880.05	\$35,497.23	\$34,367.65

Department of Publicity

	1926	1927	1928
Salaries of Officers	\$24,816.66	\$25,300.00	\$29,175.09
Salaries of Staff	19,863.51	20,419.16	22,834.46
Pension Premiums	518.75	655.21	825.00
Travel	1,000.00	1,044.83	1,004.28
Printing and Publications	109.86	30.45	
Contingent Fund	66.20	76.00	
Church at Work	22,478.19	20,920.44	25,323.59
New and Field Bureau	4,833.47	8,583.94	11,657.57
Distribution	8,369.62	5,898.63	7,761.22
Conferences		155.47	
Total—Department of Publicity	\$82,056.26	\$83,084.13	\$98,581.12

Field Department

	1926	1927	1928
Salaries of Officers	\$13,321.59	\$11,782.02	\$16,579.31
Salaries of Staff	8,360.00	9,708.37	10,901.28
Pension Premiums (including Field Officers)	2,886.67	2,738.32	3,833.21
Travel of Officers and Others	6,603.84	3,202.96	1,577.40
Contingent Fund	769.87	538.10	165.66
Printing and Publications	15,811.04	10,704.00	7,085.63
Individual Contributors File	116.00		
Commission on Cooperating Agencies	236.56		
Salaries of Field Officers	27,991.59	29,886.08	40,952.72
Travel for Field Officers	9,413.57	10,865.96	13,897.77
Travel of Bishops and other Missionary Speakers	1,270.47	1,336.66	2,353.60
Field Conferences		912.18	857.22
Total—Field Department	\$86,781.20	\$81,674.65	\$98,203.80

Woman's Auxiliary

	1926	1927	1928
Salaries of Officers	\$16,700.00	\$16,471.00	\$13,819.24
Salaries of Staff	7,726.87	7,369.90	8,287.28
Travel of Officers and Representatives	5,400.53	4,285.40	3,550.88
Travel of Executive Board	3,019.63	2,639.03	3,009.20
Printing and Publications	2,667.67	3,200.79	2,911.56
General Field Missionaries	5,241.66	7,346.03	10,821.25
Contingent Fund	221.95	305.38	309.50
Total—Woman's Auxiliary	\$40,978.31	\$41,617.53	\$42,708.91

General Administration

	1926	1927	1928
Salaries of Officers	\$30,000.00	\$30,000.00	\$30,000.00
Salaries of Staff	12,750.17	12,963.00	10,908.00
Pension Premiums	1,762.50	1,762.50	1,575.00
Travel of Officers	829.18	2,108.79	1,790.04
Presiding Bishop:			
Expense Account	5,000.00	5,000.00	5,000.00
Contingent Fund	1,963.88	1,593.43	4,403.98
Total	\$52,305.73	\$53,427.72	\$53,677.02

CHURCH MISSIONS HOUSE MAINTENANCE

	1926	1927	1928
Salaries	\$13,253.78	\$13,495.56	\$14,876.00
Expenses	11,056.48	11,596.63	10,033.98
	<u>\$24,310.26</u>	<u>\$25,092.19</u>	<u>\$24,909.98</u>

MISCELLANEOUS

	1926	1927	1928
Purchasing and Shipping Division	\$8,059.72	\$8,685.13	\$9,625.70
Personnel Bureau			3,915.88
Agency on Life Service.....	3,609.89	3,654.41	
Transportation Bureau	543.87	502.29	500.00
Office Equipment, Supplies, Postage, Telegrams, Cables, Telephone and Express	23,339.34	27,240.29	27,535.23
Printing, Advertising and Distribution.....	10,812.50	7,808.93	7,904.58
Traveling Expenses of Members of the Council.....	5,827.59	5,444.80	6,368.79
Life Insurance for members Church Missions House Staff and Group Disability Insurance	4,184.36	4,331.04	4,366.98
Lenten Offering Boxes	13,815.96	16,712.92	14,176.13
Auditing and Legal Expenses	1,595.47	2,436.54	1,813.07
Additional Assistance	1,298.54	1,056.58	942.50
Commission on Evangelism	11,708.31	7,952.30	14,000.00
Committee on Ecclesiastical Relations		458.67	471.53
Contingent Fund	100,000.00	5,382.00	20,474.00
General Convention Expenses			21,676.28
Bishop Tuttle Memorial Training School, Raleigh, No. Car...	1,520.20	2,110.00	4,500.00
National Conference Center, Racine	5,000.00	6,000.00	9,000.00
Windham House, New York			3,250.00
Book Store	7,514.73		
Library	910.77		
Commission on Racial Relations	500.00		
Loss by Failure Bank of Mexico City, Mexico.....	3,253.72		
Advance to St. Luke's Hospital, Porto Rico	2,108.75		
Books and Pamphlets Appropriation	7,023.70		
Evaluation Committee Expenses	2,500.00		
Widening of Fourth Avenue	2,818.69		
Adjustment of Contributions	862.19		
Interest on Loans	3,846.61		
	<u>\$222,654.91</u>	<u>\$99,775.90</u>	<u>\$150,520.67</u>
Total—General Administration, Missions House Maintenance and Miscellaneous	<u>\$299,270.90</u>	<u>\$178,295.81</u>	<u>\$229,107.67</u>

Co-operating Agencies, Etc.

	1926	1927	1928
American Church Institute for Negroes	\$150,000.00	\$155,000.00	\$173,105.00
Army and Navy Commission	9,000.00	9,000.00	5,000.00
Brotherhood of St. Andrew	20,000.00		
Church Mission of Help	10,000.00	11,000.00	11,325.00
Church Periodical Club	9,000.00	9,500.00	9,000.00
Girls' Friendly Society	27,431.10	27,500.00	25,000.00
Seamen's Church Institute of America.....	20,000.00	19,070.00	20,000.00
World Conference on Faith and Order.....	10,000.00	10,000.00	10,000.00
Maintenance of Five Church Colleges	20,000.00	20,000.00	20,000.00
	<u>\$275,431.10</u>	<u>\$261,070.00</u>	<u>\$273,430.00</u>

Advance Work

	1926	1927	1928
Advance Work for which designated offerings were received..	<u>\$151,938.74</u>	<u>\$148,713.14</u>	<u>\$231,949.52</u>

SUMMARY OF EXPENDITURES

	1926	1927	1928
Department of Missions and Church Extension.....	\$2,822,668.19	\$2,816,018.84	\$2,697,664.04
Department of Religious Education	46,091.12	65,217.43	85,132.21
Department of Christian Social Service	24,735.76	30,613.74	46,964.94
Department of Finance	36,880.05	35,497.23	34,367.65
Department of Publicity	82,056.26	83,084.13	98,581.12
Field Department	86,781.20	81,674.65	98,203.80
Woman's Auxiliary	40,978.31	41,617.53	42,708.91
General Administration, Missions House Maintenance and Miscellaneous	299,270.90	178,295.81	229,107.67
Co-operating Agencies, etc.	275,431.10	261,070.00	273,430.00
Total—Budget Expenditures	<u>\$3,714,892.89</u>	<u>\$3,593,089.36</u>	<u>\$3,606,160.34</u>
Advance Work	151,938.74	148,713.14	231,949.52
Total Expenditures	<u>\$3,866,831.63</u>	<u>\$3,741,802.50</u>	<u>\$3,838,109.86</u>

STATEMENT OF AMOUNTS RECEIVED FOR THE YEAR 1928
Applying on the Budget Quota for the General Work of the Church

Amounts received after the close of the year to apply on 1928 Quota are listed in
supplementary statement on page 206.

DIocese or District	1928 Budget Quota	Notified Council to Expect	Paid on a /c of Budget Quota	% of Budget Quota Paid	Paid on a /c of Advance Work
Province I					
Connecticut	\$145,800	\$130,000	\$130,000.00	89	\$3,424.82
Maine	19,800	10,000	10,352.19	52	133.00
Massachusetts	250,200	216,354	217,011.44	87	4,578.51
New Hampshire	15,300	12,084	12,299.47	80	67.50
Rhode Island	69,300	69,300	69,300.00	100	1,484.77
Vermont	13,500	8,000	7,387.10	55	117.00
Western Mass.	53,100	40,000	47,590.78	89	884.48
	\$567,000	\$485,738	\$493,940.98	87	\$10,690.08
Province II					
Albany	\$67,500	\$45,000	\$45,138.97	65	\$2,594.70
Central N. Y.	69,300	55,000	55,659.78	80	1,167.56
Long Island	179,100	100,000	110,000.00	62	1,670.00
Newark	174,600	129,000	129,000.00	74	1,112.00
New Jersey	75,600	60,000	63,595.43	84	1,265.00
New York	370,800	300,000	291,430.60	79	40,967.12
Western N. Y.	89,100	80,000	80,005.00	90	1,843.50
Porto Rico	1,080	1,080	1,097.21	102	489.79
Haiti	540	1,210	900.93	167	.....
	\$1,027,620	\$771,290	\$776,827.92	75	\$51,109.67
Province III					
Bethlehem	\$42,300	\$42,300	\$42,300.00	100	\$ 331.00
Delaware	17,100	17,100	17,195.00	101	163.00
Easton	8,100	5,000	5,010.00	62	8.00
Erie	18,900	18,900	18,900.00	100	28.00
Harrisburg	22,500	18,000	18,000.00	80	39.00
Maryland	75,600	75,600	75,600.00	100	1,605.00
Pennsylvania	316,800	200,000	200,000.00	63	7,767.05
Pittsburgh	78,300	51,000	52,094.79	66	423.00
Southern Virginia	28,800	21,600	21,600.00	75	63.50
So. West Virginia	15,300	15,300	15,345.50	100	228.72
Virginia	52,200	45,000	45,000.00	86	2,223.45
Washington	61,200	61,200	61,200.00	100	5,287.00
West Virginia	20,700	16,000	16,198.86	78	664.00
	\$757,800	\$587,000	\$588,444.15	77	\$18,830.72
Province IV					
Alabama	\$19,800	\$20,500	\$20,500.00	104	\$123.00
Atlanta	16,200	16,200	12,798.76	79	604.86
East Carolina	11,700	11,700	11,805.00	101	55.00
Florida	13,500	13,500	13,584.67	100	26.00
Georgia	10,800	10,800	10,810.00	100	33.00
Kentucky	17,100	17,100	18,686.44	109	276.50
Lexington	7,200	7,200	7,216.01	100	38.49
Louisiana	20,700	17,000	17,973.96	87	28.00
Mississippi	17,100	12,450	12,546.04	73	34.00
North Carolina	20,700	20,700	20,700.00	100	7,877.57
South Carolina	13,500	8,000	8,044.81	62	14.50
South Florida	17,100	12,800	10,071.62	59	60.00
Tennessee	24,300	24,300	22,000.00	91	2,273.60
Upper So. Carolina	12,600	12,600	12,600.00	100	6.00
West. No. Carolina	8,100	8,100	8,100.60	100	34.00
Canal Zone	1,170	1,170	1,170.00	106	.....
	\$231,570	\$214,120	\$208,607.91	90	\$11,484.52
Province V					
Chicago	\$126,000	\$112,000	\$112,000.00	88	\$8,783.40
Fond du Lac	14,400	8,000	8,031.20	56	35.02
Indianapolis	12,600	7,500	7,612.84	60	42.00
Marquette	6,300	4,000	2,005.00	32	1.00
Michigan	72,000	50,000	51,064.50	71	260.83
Milwaukee	33,300	25,600	24,096.61	72	85.00
No. Indiana	9,900	5,000	1,871.01	19	6,068.06
Ohio	92,700	92,700	92,700.00	100	30,155.05
Quincy	7,200	3,000	2,659.09	37	5.00
Southern Ohio	66,600	66,600	66,602.05	100	712.75
Springfield	11,700	6,900	7,686.70	65	19.00
West. Michigan	21,600	15,000	15,000.00	69	113.50
	\$474,300	\$396,300	\$391,329.00	82	\$46,280.61

DIOCESE OR DISTRICT	1928 Budget Quota	Notified Council to Expect	Paid on a/c of Budget Quota	% of Budget Quota Paid	Paid on a/c of Advance Work
Province VI					
Colorado	\$27,900	\$23,500	\$21,208.86	76	\$307.00
Duluth	9,900	6,000	4,433.14	43	18.00
Iowa	23,400	11,000	11,000.00	47	131.00
Minnesota	38,700	30,000	20,381.75	53	471.00
Montana	9,000	8,000	8,005.05	88	19.00
Nebraska	15,300	7,500	7,199.60	47	23.00
North Dakota	4,500	5,000	4,642.53	103	667.00
South Dakota	10,800	10,800	10,913.74	101	68.10
Western Nebraska	4,500	4,500	4,500.00	100	5.00
Wyoming	9,900	5,253	4,405.75	43	7.00
	\$153,900	\$111,553	\$96,690.42	63	\$1,716.10
Province VII					
Arkansas	\$ 9,000	\$ 9,000	\$ 7,077.50	78	\$17.00
Dallas	18,900	14,000	11,165.14	59	13.00
Kansas	16,200	10,000	8,165.53	50	26.50
Missouri	36,000	27,000	27,001.00	75	68.80
Texas	19,800	15,000	15,005.00	76	13.00
West Missouri	14,400	7,500	8,136.37	56	53.00
West Texas	9,000	9,000	6,323.97	70	45.00
New Mexico	5,400	5,400	5,400.87	100	2.00
North Texas	1,800	1,800	1,800.00	100	365.02
Oklahoma	10,800	10,800	10,128.23	94	6.00
Salina	2,700	2,700	2,740.00	100	401.42
	\$144,000	\$112,200	\$102,943.61	71	\$1,010.74
Province VIII					
California	\$37,800	\$30,000	\$30,385.23	80	\$1,706.25
Los Angeles	44,100	44,100	44,127.00	100	451.78
Olympia	17,100	10,000	5,415.09	32	5.00
Oregon	7,200	3,500	3,510.10	49	115.00
Sacramento	7,200	4,200	3,461.24	48	8.00
Alaska	1,080	1,080	1,520.29	141	5.00
Arizona	5,400	5,400	5,400.00	100	1,026.00
East Oregon	2,700	2,700	2,794.55	103	487.65
Honolulu	4,000	4,000	4,022.00	100	.....
Idaho	5,400	5,400	5,400.00	100	3.00
Nevada	1,800	1,800	1,812.19	100	.....
San Joaquin	5,400	4,250	2,556.62	47	1,517.47
Spokane	6,300	6,300	6,300.00	100	7.00
Philippines	900	1,000	1,403.06	156	7.00
Utah	3,600	3,600	4,112.89	114	95.36
	\$149,980	\$127,330	\$122,220.26	83	\$5,434.51
Foreign					
Brazil	\$1,170	\$1,170	\$1,170.00	100	\$10.00
Cuba	1,350	1,350	1,360.69	101	.....
Liberia	1,170	1,170	2,527.14	216	1.00
Mexico	540	540	436.76	81	10.00
	\$4,230	\$4,230	\$5,494.59	130	\$21.00
Summary					
Province I	\$567,000	\$485,738	\$493,940.98	87	\$10,690.08
Province II	1,027,620	771,290	776,827.92	75	51,109.67
Province III	757,800	587,000	588,444.15	77	18,830.72
Province IV	231,570	214,120	208,607.91	90	11,484.52
Province V	474,300	396,300	391,329.00	82	46,280.61
Province VI	153,900	111,553	96,690.42	63	1,716.10
Province VII	144,000	112,200	102,943.61	71	1,010.74
Province VIII	149,980	126,930	122,220.26	83	5,434.51
Foreign	4,230	4,230	5,494.59	130	21.00
	\$3,510,400	\$2,809,361	\$2,786,523.84	80	\$146,577.95
China, Japan, Dominican Republic and Euro- pean Churches .....	.....	.....	\$2,701.62	..	.....
	\$3,510,400	\$2,809,361	\$2,789,225.46	80	\$146,577.95

SUPPLEMENTARY STATEMENT OF AMOUNTS RECEIVED

To May 1st, 1929—Applying on 1928 Quotas

Province I		Province V	
Connecticut	\$50.00	Chicago	\$5.00
Maine	1.00	Fond du Lac .....	.....
Massachusetts	15.00	Indianapolis	5.00
New Hampshire .....	.....	Marquette .....	.....
Rhode Island	25.00	Michigan	62.45
Vermont	348.33	Milwaukee .....	.....
Western Mass.	49.14	Northern Indiana .....	.....
	<hr/>	Ohio .....	.....
	\$488.47	Quincy	10.00
		Southern Ohio .....	.....
		Springfield .....	.....
		Western Michigan .....	.....
			<hr/>
			\$82.45
Province II		Province VI	
Albany	\$20.00	Colorado	\$3.00
Central N. Y.	15.00	Duluth .....	.....
Long Island .....	.....	Iowa	5.00
Newark	62.00	Minnesota	12.50
New Jersey	5.00	Montana .....	.....
New York	6,685.95	Nebraska	110.00
Western New York	15.00	North Dakota .....	.....
Porto Rico .....	.....	South Dakota .....	.....
Haiti	329.88	Western Nebraska .....	.....
	<hr/>	Wyoming .....	.....
	\$7,132.83		<hr/>
			\$130.50
Province III		Province VII	
Bethlehem .....	.....	Arkansas	\$ 50.00
Delaware .....	.....	Dallas	279.43
Easton .....	.....	Kansas	284.17
Erie	\$15.00	Missouri	22.50
Harrisburg .....	.....	Texas .....	.....
Maryland	4.00	West Missouri .....	.....
Pennsylvania	44.30	West Texas	543.20
Pittsburgh .....	.....	New Mexico .....	.....
Southern Virginia	13.00	North Texas .....	.....
Southwestern Virginia .....	.....	Oklahoma	242.70
Virginia	8.00	Salina	2.00
Washington .....	.....		<hr/>
West Virginia .....	.....		\$1,424.00
	<hr/>		
	\$84.30	Province VIII	
		California	\$ 8.50
		Los Angeles	5.00
		Olympia	66.56
		Oregon .....	.....
		Sacramento .....	.....
		Alaska	66.35
		Arizona .....	.....
		Eastern Oregon .....	.....
		Honolulu .....	.....
		Idaho .....	.....
		Nevada .....	.....
		San Joaquin	1,693.38
		Spokane .....	.....
		Philippines .....	.....
		Utah .....	.....
	<hr/>		<hr/>
	\$824.42		\$1,839.79

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.**

STATEMENT OF RECEIPTS AND DISBURSEMENTS

From January 1st to December 31st, 1928

A record of every dollar received or disbursed during the year, whether for account of the Society or as agent for others.

RECEIPTS

1928			
January 1st, Balance on hand—General Account.....	\$491,813.78		
Legacies Designated and Undesignated 1927...	173,690.75		
Specials and Miscellaneous Accounts	609,434.87		
United Thank Offering	310,850.43		
			\$1,585,789.83
To Meet Appropriations:			
Applicable to Quota including Church School Lenten Offering.....	\$2,789,225.46		
Interest on Trust Funds	412,329.76		
Woman's Auxiliary United Thank Offering 1925	305,748.48		
Miscellaneous	103,790.74		
			3,611,094.44
Deficit:			
On account of the Deficit		74,706.19	
Advance Work (for which designated contributions were received).....		231,949.52	
Legacies and Gifts:			
Designated Legacies	\$231,187.31		
Undesignated Legacies	198,100.63		
Legacies for Investment and Special Purposes	158,445.45		
Gifts for Investment, Income Designated	1,751.36		
			589,484.75
Woman's Auxiliary United Thank Offering:			
Offering 1928	\$1,101,450.40		
Interest	2,125.22		
			1,103,575.62
Loans:			
Repayment to "Legacy Loan Fund"		2,800.33	
Specials:			
Specials (over and above Appropriations)		270,223.50	
Sales Accounts:			
Spirit of Missions	\$39,122.12		
Books and Pamphlets (Sales)	22,713.83		
			61,835.95
Miscellaneous Accounts:			
Suspense and Adjustment Accounts	\$146,934.94		
Accounts held on call for projects in the field.....	258,848.87		
Accounts for organizations not directly connected with the Society, and for individuals	364,987.34		
			770,771.15
			<u>\$8,302,231.28</u>

DISBURSEMENTS

For Account of Appropriations:	
Missions and Church Extension	\$2,702,762.12
Religious Education	38,354.64
Adult Education Division	46,777.57
Christian Social Service	46,964.94
Publicity	98,581.12
Field	98,003.80
Woman's Auxiliary	42,708.91
Finance	34,367.65
General Administration	54,277.02
Church Missions House Maintenance	26,225.40
Purchasing and Shipping	9,625.70
Personnel Bureau	3,915.88
Transportation Bureau	500.00
Office Equipment, Supplies, Postage, Telegrams, Telephones, etc.	27,535.23
Printing, Advertising, Distribution, etc.	7,904.58
Travel Expenses Members of the Council	6,368.79
Staff Life and Disability Insurance	4,366.98
Auditing and Legal Expenses	1,813.07
Lenten Offering Boxes	15,937.26
Additional Assistance	942.50
General Convention Expenses	21,676.28

Commission on Evangelism	\$14,000.00	
Committee on Ecclesiastical Relations	471.53	
National Conference Center, Racine	9,500.00	
Contingent Fund	5,560.60	
American Church Institute for Negroes	173,105.00	
Army and Navy Commission	5,000.00	
Church Mission of Help	11,324.99	
Church Periodical Club	9,000.00	
Girls' Friendly Society	25,000.00	
Hobart College	2,500.00	
Kenyon College	2,500.00	
St. Stephen's College	10,000.00	
Seamen's Church Institute	20,000.00	
Trinity College	2,500.00	
University of the South	2,500.00	
World Conference on Faith and Order	10,000.00	
		\$3,592,571.56
Advance Work (for which designated contributions were received)		231,949.52
Woman's Auxiliary United Thank Offering:		
Support of Women Workers from 1925 Offering	\$305,748.48	
Invested by Resolution One-tenth of 1928 Offering for Retired United Thank Offering Workers	110,145.04	
Paid by Resolution: Chapel for St. Margaret's School, Tokyo, from 1928 Offering	50,000.00	
		465,893.52
Legacies and Gifts:		
Deposited with Standing Committee on Trust Funds for Investment:		
Legacies	\$148,585.51	
Gifts	3,455.87	
		152,041.38
Legacies for Special Purposes:		
Paid for Land and Work as Designated	\$290,083.05	
Loans for Buildings in Mission Fields	5,000.00	
		295,083.05
Loans:		
Loans Paid Off		300,000.00
Specials:		
Specials (over and above Appropriations)		404,451.02
Sales Accounts:		
Spirit of Missions	\$38,282.66	
Books and Pamphlets (purchases)	21,615.41	
		59,898.07
Miscellaneous Accounts:		
Suspense and Adjustment Accounts	\$167,463.88	
Accounts held on Call for Projects in the Field	117,349.92	
Accounts for Organizations not directly connected with the Society, and for Individuals, etc.	363,399.69	
		648,213.49
		<u>\$6,150,101.61</u>
Balance on hand December 31st, 1928: (See Note)		
General Account	\$263,741.66	
Legacies Designated and Undesignated 1928	404,287.94	
Specials and Miscellaneous Accounts	540,669.49	
United Thank Offering 1928	943,430.58	
		<u>\$2,152,129.67</u>
New York, December 31st, 1928.		
CHARLES A. TOMPKINS,		LEWIS B. FRANKLIN,
Assistant Treasurer		Treasurer

AUDITOR'S CERTIFICATE

New York, April 19, 1929.

We have examined the Treasurer's records of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and certify that the annexed summarized cash statement for the year ending December 31, 1928, has been correctly prepared therefrom.

We have not verified the actual receipts other than the cash income received in the period from the securities held by the Standing Committee on Trust Funds for the Society, nor have we undertaken to ascertain that the provisions affecting restricted gifts or legacies have been observed. We have ascertained that all receipts shown by the statement attached were promptly deposited and we have inspected paid checks for all disbursements excepting those for which checks have not been returned by the banks.

The balances in banks at December 31, 1928, as shown by the books were reconciled with certificates obtained direct from the depositaries. Included in the balance at December 31, 1928, as reported on the accompanying statement, are miscellaneous bonds, mortgages and other securities of an aggregate cost value of \$851,350.00 and a State of Kansas Note No. 955 for \$1,366.96, all of which the Bank of New York and Trust Company certify they hold in their custody for safekeeping.

PRICE, WATERHOUSE CO.

NOTE.—A large part of these balances are in the form of short term guaranteed real estate mortgages taken at their face value.

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.**

BALANCE SHEET, DECEMBER 31, 1928

ASSETS

Appropriations and Business Accounts:

Current assets:		
Cash in banks and office	\$668,029.60	
Books and pamphlets for sale (at book value) and accounts for sales thereof.	8,344.74	
Expenses on legacies not yet paid in	3,200.00	
Note receivable	59,921.79	
Deferred charges:		
Insurance prepaid	\$12,281.92	
Payments on account of 1929 budget	58,135.91	
	70,417.83	
		\$ 809,913.96

Special and Miscellaneous Accounts (Restricted):

Cash and securities in banks	\$1,484,100.07	
Miscellaneous and special advances	44,047.56	
	1,528,147.63	

Real Estate and Securities (Restricted):

Real Estate, cash, securities, etc., in hands of Standing Committee on Trust Funds, including \$104,454.58 advanced for current appropriations as per contract	\$10,421,838.40	
Gifts, bequests and securities awaiting sale, call or final settlement (book value)	171,892.50	
The Church Missions House (at cost)	414,226.84	
Windham House (at cost)	54,000.00	
Real Estate in Foreign Lands, the Deeds and Property being in charge of the Bishops and Authorities in the Field as shown in their reports..	5,764,222.08	
	16,826,179.82	
		\$19,164,241.41

LIABILITIES

Appropriations and Business Accounts:

Advances by Standing Committee on Trust Funds.....	\$104,454.58	
Loan Fund (undesignated Legacies 1916-1917) Balance Unexpended.....	5,207.63	
Designated Legacies 1928	231,187.31	
Undesignated Legacies 1928	173,100.63	
Outstanding Appropriations to Dioceses and Districts for 1928.....	246,931.17	
Accounts Awaiting Final Adjustment	2,157.79	
Surplus	46,874.85	
	\$809,913.96	

Specials and Miscellaneous Accounts:

Woman's Auxiliary United Thank Offering 1928	\$943,430.58	
Designated and Undesignated Legacies 1927	44,178.10	
Foreign Specials	138,763.89	
Domestic Specials	138,567.27	
For Projects in the Field subject to call.....	190,721.23	
Due Other Organizations and for Various Purposes.....	72,486.56	
	1,528,147.63	

Trust Funds	\$10,421,838.40	
Real Estate and Security Funds	6,398,341.42	
Mortgage Payable—Windham House	6,000.00	
	16,826,179.82	
		<u>\$19,164,241.41</u>

We have examined the books and accounts at New York of The Domestic & Foreign Missionary Society of the Protestant Episcopal Church in the United States of America for the year ending December 31, 1928.

The amounts shown as cash in banks and office represent the cash balances at December 31, 1923, after adding the receipts and deducting the disbursements within the period from January 1, 1929 to January 24, 1929 as applicable to the year 1928.

The securities carried on the books and included among the assets on the balance sheet have not been examined by us but we have been furnished with certificates covering all such securities from banks and bankers holding the securities for the Society. We have not ascertained the form of registration of the securities, nor have we verified the values of the securities on real estate.

Subject to the foregoing, we certify that the above balance sheet is, in our opinion, correctly prepared from the books of the Society at New York as at December 31, 1928, and presents fairly the assets and liabilities at that date.

PRICE, WATERHOUSE CO.

56 Pine Street, New York, April 22, 1929.

NOTE.—In the above balance sheet the surplus is stated to be \$46,874.85 and the outstanding appropriations to Dioceses and Districts for 1928 are stated as \$246,931.17. The actual amount expended on these appropriations was \$114,843.02 or a saving of \$132,088.15, which increased the actual surplus as of December 31st, 1928 to \$180,463.00, part of which was due to the business of the year 1927 and part to 1928. This surplus has been added to the income of 1929.

LEGACY ACCOUNT

January 1st, 1928 to December 31st, 1928

DIocese, City and Estate	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Albany, Albany, Estate of Eliza J. Parker. To be invested				\$4,000.00
Central New York, Moravia, Estate of S. Edw. Day. To the Society			\$5,000.00	
Central New York, Syracuse, Estate of Seymour H. Stone. To the Society			2,197.28	
California, San Francisco, Estate of Miss Margaret J. Jones. To be invested				5,000.00
Connecticut, Meriden, Estate of Lemuel J. Curtis, Domestic \$62.60, Colored \$152.20, Indian \$125.20, Foreign \$31.30	\$344.30			
Connecticut, Middletown, Estate of Miss Maria Townsend. To the Society			2,322.90	
Connecticut, New Haven, Estate of Mrs. Ellen J. Yeckley. To be invested				750.00
Harrisburg, Lancaster, Estate of William F. Humble, Foreign		\$4,522.63		
Kansas, Topeka, Estate of Mrs. Ardelia B. Wayne, General			500.00	
Los Angeles, San Diego, Estate of Rev. William C. Mills. Domestic	100.00			
Maryland, Baltimore, Estate of Ida Tyson. To the Society			2,000.00	
Massachusetts, Boston, Estate of Mary Wheelwright. To the Society			100,000.00	
Massachusetts (Wollaston) Quincy Estate of David L. Jewell, Domestic \$2,500, Foreign \$2,500	2,500.00	2,500.00		
Massachusetts, Cambridge, Estate of Antoinette H. Saville. To the Society			500.00	
Massachusetts, Weston, Estate of Sturgis H. Thorndike. To the Society			16,873.04	
Minnesota, St. Paul, Estate of Alice Ives Gilman. To the Society			452.81	
Missouri, St. Louis, Estate of Mrs. Ada C. Raboteau. To the Society			1,000.00	
New York, New York, Estate of Charles E. Rhineland. To the Society			55,954.60	
Missouri, St. Louis, Estate of John Alfred McKim. To the Society				23,471.77
New York, New York, Estate of Mrs. Annie C. Kane. Special for St. Luke's International Hospital, Tokyo				10,000.00
New York, New York, Estate of Miss Emily C. Tillotson. To the Society			200.00	
New York, Brewster, Estate of Amy Howes. To the Society			1,000.00	
New York, New York, Estate of Julia Pinkney, Domestic \$1,000, Foreign \$1,000	1,000.00	1,000.00		
New York, Croton Falls, Estate of Miss Frances H. Close. To be invested				2,418.11
Pennsylvania, Philadelphia, Estate of David Roberts. Domestic	105.77			
Pennsylvania, Philadelphia, Estate of Helen F. Massey. To be invested				6,314.94
Pittsburgh, Allegheny, Borough of Sewickley, Estate of Alice W. Tindle. To the Society			4,500.00	
Pittsburgh, Pittsburgh, Estate of Jane Holmes, Work among Indians	1,071.65			
Pittsburgh, Pittsburgh, Estate of Miss Mary Ann Hogg, Domestic \$2,000, Foreign \$5,000, Wo. Aux. \$3,000	2,000.00	5,000.00	*3,000.00	
Southern Ohio, Estate of Mrs. Mary A. Emery, Domestic \$103,860.50, Foreign \$103,860.51. To be invested for Wo. Aux. \$51,938.18	103,860.50	103,860.51		51,938.18
Western Massachusetts, Pittsfield, Estate Parker L. Hall, Domestic \$160.98, Foreign \$160.97	160.98	160.97		
Western Massachusetts, Millbury, Estate of Ivers S. Paine. To the Society			600.00	
Western Massachusetts, Lenox Estate of Mrs. Ellen S. Auchmuty. To be invested				50,000.00
Western Massachusetts, Springfield, Estate of Miss M. Louise Stebbins			3,000.00	
Western New York, Rochester, Estate of Elizabeth G. Matthews. To the Society			2,000.00	

*Designated for Woman's Auxiliary.

GIFTS, BEQUESTS AND SECURITIES

In the hands of the Treasurer or on deposit with The Bank of New York and Trust Company, New York, N. Y., awaiting sale, call, or final settlement

From Estate of Mrs. Mary L. Arnold, East Windsor, Conn.:

4 Shares Orange Judd Co., Appraised by Court at.....	\$ 40.00	
Mortgage J. B. Spencer, Warehouse Point, Conn.	950.00	\$990.00

From Estate of John Black, Baltimore, Md.

	<i>Inventoried at</i>	
34 Shares Bismark Land & Improvement Co.	\$102.00	
\$500 Consolidated Apartment House Company of Baltimore, 2nd Mortgage 6's...	475.00	577.00

From Estate of Miss Harriet Blanchard, Philadelphia, Pa.:

140 Shares Octavia Hill Association	\$1,400.00	
4 Shares Fidelity-Philadelphia Trust Co.	1,800.00	
5 Shares Virginia Electric and Power Co.	225.00	
5 Bonds Central Branch, Union Pacific R. R. 4% 1948.....	3,000.00	
2 Bonds Cincinnati, Indianapolis, St. Louis & Chicago Ry. Co., 50 year Registered	1,480.00	
5 Bonds Connecticut R. R. & Lighting Co., 4½%, 1951	3,100.00	
2 Bonds Girard Point Storage Co., 3½%, 1940	1,400.00	
5 Bonds Pacific R. R. Co., of Missouri, 5%, 1938	4,100.00	
5 Bonds Philadelphia & Reading R. R., 4%, 1932	4,050.00	
5 Bonds Portland R. R. Light & Power Co., 5%, 1942	2,750.00	
5 Bonds Reading Co. Jersey Central, 4%, 1951	4,150.00	
5 Bonds Suburban Gas Co. of Philadelphia, 5%, 1952.....	4,250.00	
5 Bonds Virginia R. R. & Power Co., 5%, 1934	3,150.00	
5 Bonds Weatherford Mineral Wells & Northwestern Railway Company, 5%, 1930	3,000.00	
5 Bonds Huntington & Broad Top Mt. R. R., 5%, 1925.....	2,500.00	
3 Mortgages guaranteed by Lawyers' Mortgage Co.	21,500.00	61,855.00

From Estate of Mrs. Susan D. Cowdrey, Baraboo, Wis.:

Minnesota Loan & Trust Co., Trustee, 1/180 share. Beneficial participation in foreclosure sale, J. H. Hackney	500.00
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From Estate of Miss Frances H. Close, Croton Falls, N. Y.:

	<i>Inventoried at</i>	
500 Shares Oakwood Cemetery	\$1,000.00	
25 Shares Marconi Wireless Telegraph Co. America, Common Stock \$5 shares.	187.50	
Demand Note Fred H. Smith, date 3/19/17	270.00	
12½ Acres Woodland, Ridgefield, Conn.	400.00	
Land at Alton, N. M., Appraised	200.00	2,057.50

From Estate of Miss Elizabeth Drummond, Lake Forest, Chicago:

Agreement of James Drummond, Trustee, with Security Bond to pay after death Life Beneficiary	5,000.00
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From Estate of Franklin G. Guion, Hartford, Conn.:

23 Shares City Realty Corporation, New Britain, Conn.	575.00
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From Estate of Miss Mary A. Hogg:

2 Bonds West Penn. Railway Co.	\$2,000.00	
3 Bonds Pittsburgh Athletic Association Land Co.	3,000.00	5,000.00

From Estate of Miss Wealthy Ann Hunt, Bridgeport, Conn.:

Three Receipts Middletown Trust Co., Trustee for Bondholders Middlesex Banking Co., Mid- dletown, Conn., dated Feb. 14th, 1919. Par value (balance).....	790.00
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From Estate of Miss Helen F. Massey, Philadelphia, Pa.:

Lots Avalon, New Jersey, Appraised	\$1,375.00	
Lots 1-6 Sec. 177, Sea Haven, N. J.	150.00	1,525.00

From Estate of J. S. Minor, Detroit, Michigan:

Agreement dated 6/24/10 re \$5,000, Deposited by Executors with Detroit Trust Co., of which 15/26ths is payable to the Society after the death of one person.....	2,884.62
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From Estate of Arthur R. Morris, Tokyo, Japan:

Bonds and Mortgages as follows:		
Lucy Lantelmé-Charet, 224 Harrison St., Brooklyn, N. Y.	\$2,485.00	
Morley Realty Co., Bl. 2458, Lot 18, Bronx.....	1,085.00	
Morley Realty Co., Bl. 2458, Lot 19, Bronx.....	1,155.00	
Morley Realty Co., Bl. 2458, Lot 20, Bronx.....	1,155.00	5,880.00

From Estate of Mrs. Charles H. Smith, Buffalo, N. Y.:

Note of Charles R. Wilson, due 7/1/27 (Balance)	800.00
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From Estate of Mrs. Louise S. Vought, Freehold, N. J.:		
Mortgage of Eva Rybinski on Property in Monalapan Township, Monmouth Co., N. J.	\$5,000.00	
From Estate of Mrs. Ardelia B. Wayne, Topeka, Kansas:		
City of Concordia, Kansas Internal Improvement Bond, 4½%, 1933.....	\$500.00	
Income to date	107.79	510.79
From Estate of Mrs. Lilla W. Warren, New York:		
1 Mortgage Guaranteed by Lawyers' Mortgage Co.		10,000.00
Gift of Miss Lizzie R. Foster:		
1 Mortgage guaranteed by Lawyers' Mortgage Co.	\$1,687.34	
Income to date	107.20	1,794.54
Gift of William A. Gallup:		
20 Year Paid-up Life Insurance Policy		10,000.00
Advance Work, Sacramento:		
2 Mortgages Guaranteed by Lawyers' Mortgage Co.	\$1,000.40	
Bond & Mtg. Cert. Helena Bldg. Co. No. 64.....	267.43	
Income to date	124.69	1,392.52
Advance Work, Boone Chapel, Hankow:		
2 Mortgages, Guaranteed by Lawyers' Mortgage Co.	\$15,000.00	
Income to date	1,012.38	16,012.38
For Boys' School, Cuba:		
3 Mortgages Guaranteed by Lawyers' Mortgage Co.	\$18,379.29	
Income to date	2,073.62	20,452.91
Deanery, Havana, Cuba:		
1 Mortgage Guaranteed by Lawyers' Mortgage Co.	\$609.06	
Income to date	36.04	645.10
Orphans' Building, Havana, Cuba:		
2 Mortgages Guaranteed by Lawyers' Mortgage Co.	\$54.55	
Income to date	2.48	57.03
Endowment Cuban Episcopate:		
1 Mortgage Guaranteed by Lawyers' Mortgage Co.	\$378.94	
Income to date	51.12	430.06
Kearney Military Academy:		
25 Mortgage Notes at \$100 each	\$2,500.00	
9 Mortgage Notes at \$500 each	4,500.00	
8 Mortgage Notes at \$1,000 each	8,000.00	15,000.00
Bishop Tuttle Memorial Fund:		
Income (Balance)		55.96
Dr. John Wood's Discretionary Fund:		
1 Mortgage Guaranteed by Lawyers' Mortgage Co.	\$2,000.00	
Income to date	107.09	2,107.09
		\$171,892.50
The Windham House, 326 West 108th St., New York City:		
Total Purchase Price	\$54,000.00	
Less—Mortgage Payable	6,000.00	48,000.00
Church Missions House, Southeast Corner of Fourth Avenue and 22nd Street, New York, Y. Y.:		
(At cost)		414,226.84
Total		\$634,119.34

REPORT OF THE DEPARTMENT
OF PUBLICITY FOR THE YEAR 1928

REPORT OF THE DEPARTMENT OF PUBLICITY

FOR THE YEAR ENDING DECEMBER 31, 1928

THE peak of interest in the life and work of the Department of Publicity during the year was General Convention. The Department is made responsible by the law of the Church for publicity regarding this triennial gathering and for the work of its commissions in intervals between Convention. Earnest effort was made to build a program in connection with this responsibility which might be expected to exceed in effectiveness any previous effort. The Department for a full year preceding the gathering at Washington enjoyed complete co-operation with official groups there and especially with the Washington Committee on Publicity of which Mr. Newbold Noyes was Chairman. The normal staff of the Department was augmented by the employment of special reporters for the House of Bishops and the House of Deputies, for the former the Rev. S. Ezra Neikirk, and the latter, the Rev. E. Clowes Chorley, D.D., while Mr. Joseph E. Boyle, Publicity Director for the Diocese of Chicago was added to the staff with the co-operation of the Church Club of Chicago, a group of laymen of that diocese, who support its extensive publicity enterprise.

Need was felt for supplemental contacts with the local press throughout the country, other than the material sent from centers of Convention interest by the press associations. This need was met by an appeal to clerical and lay delegates urging that they either offer their services to the press of their home communities or accept invitations from the press to serve as special correspondents at Washington. The result was that the press room in the Hotel Willard was the center of the activities of 97 men and women engaged each day in broadcasting through the press what are believed to have been more extensive and accurate reports of General Convention than ever before published. The gathering was held at the close of the national campaign in a center of feverish news interest at that time, but the Convention primarily because of its major significance in the religious life of the country held its own in a significant way.

PRINTING AND PUBLISHING

The Department is the printing and publishing agency for the National Council and its Departments, and throughout the year has sought to combine economy in manufacturing costs with an increased degree of typographical excellence. The Department publishes THE SPIRIT OF MISSIONS and THE CHURCH AT WORK. It serves the independently owned Church weeklies, diocesan and parish publications, and the secular press, with news of the activities of the National Council and its Departments. To facilitate its work it asks and in a large measure secures the co-operation of the Bishops of the Church and missionaries in all of the fields at home and abroad to the end that the people of the Church may be informed of the work done in their name. The Department is charged with the promotion of Church publicity organization and seeks to inspire activity in this field through the enlistment of trained and interested Churchmen, lay and clerical. During the year a foundation was laid in this connection for definite instruction in publicity for the Church to be made a part of summer school courses where possible. The officers of the Department feel that no more valuable service can be rendered than to persuade men and women communicants who have experience in the newspaper, advertising or kindred

fields that they can render a real missionary service in diocese and parish through the medium of printers' ink.

The personnel of the Department includes the following:

From the National Council: The Rt. Rev. John Gardner Murray, D.D., Chairman; Dr. Lewis B. Franklin, Vice-Chairman; The Rev. Franklin J. Clark, Secretary; The Rt. Rev. Hugh L. Burlison, S.T.D., The Rev. William H. Milton, D.D., The Rev. George Craig Stewart, D.D., The Rev. W. P. Witsell, D.D., The Rev. Addison E. Knickerbocker, The Honorable Richard I. Manning, Mr. Z. C. Patten, Jr., The Very Rev. Robert S. Chalmers.

Additional members: The Rev. Robert F. Gibson, Mr. James M. Bennett, Mr. Charles McD. Puckette, Mr. Arthur E. Hungerford, Mr. Edgar T. Cutter, Mr. Henry W. Hough, Mrs. Robert H. Burkham.

The work of the Department was conducted during the year by the following staff: The Rev. G. Warfield Hobbs, Executive Secretary and Editor of *THE SPIRIT OF MISSIONS* and *THE CHURCH AT WORK*; Mr. William Hoster, Director, National News Bureau; The Rev. John W. Irwin, Director Circulation, Advertising and Distribution; Mrs. Kathleen Hore, Assistant Editor of *THE SPIRIT OF MISSIONS*; Miss Gladys W. Barnes, Correspondent Church Publications; Mr. C. J. Fleischman, Business Manager; Mr. Percy J. Knapp, Cartographer.

Department meetings were held before each session of the National Council.

THE SPIRIT OF MISSIONS

THE SPIRIT OF MISSIONS enjoyed increasing prosperity attributable in the opinion of the officers of the Department to the expansion of the units of work covered in its pages. The magazine continued to represent on a case work basis the missionary work of the Church at home and abroad. It reported as well the work of the National Council and its Departments with representation each month for all of the co-operating agencies of The National Council with especial stress upon work for Young People. The magazine continued to enjoy exceptional co-operation from the Woman's Auxiliary. A greatly increased number of dioceses adopted the plan by which a representative of the magazine secures subscriptions and renewals. Circulation gains and an increased margin in advertising profit again enabled the magazine to eliminate its one time annual deficit in the manufacturing cost and to yield a cash balance exceeding three thousand dollars.

THE CHURCH AT WORK

During the year, four editions of *THE CHURCH AT WORK* were published, a total of 2,338,000 copies, the editions averaging 584,500 each. The circulation was about the same as for the previous year, no effort having been made to increase it, emphasis being placed on proper distribution and elimination of all possible waste. *THE CHURCH AT WORK* is sent to parishes and missions on requisition only, the Department requiring a definite order from diocesan authorities, or from parishes and missions direct.

Use of the Pledge Card Plan, permitting the mailing of *THE CHURCH AT WORK* at second class postage rate, increased slightly. In 1927, 69 dioceses and districts used for the annual canvass a pledge card which carried a subscription for *THE CHURCH AT WORK*, or for *THE CHURCH AT WORK* with their diocesan paper. In 1928, this number was increased to 79 dioceses and districts, only eight adhering to the old plan, and using a pledge card without such subscription.

The direct mailing plan, whereby *THE CHURCH AT WORK* is sent direct to homes of the people, also has increased slightly. In 1927 it was used by 35 dioceses and districts; in 1928, by 40.

Under the pledge card plan, 120,000 copies of each edition were mailed direct to the homes of the people, and a total of 361,193 copies of each edition were available at second class rates.

During the year it became possible to use a better grade of paper, and a new and improved make-up, without increased cost.

The Department continued to handle for the Field Department, distribution of pledge cards for the annual canvass. Orders amounted to a total of 940,000, the orders for the previous year amounting to 825,000.

DIOCESAN CO-OPERATION

The Department has encouraged the development of diocesan papers. In numerous instances it has suggested improved format and by direct news service, the lending of cuts, suggestions for securing and handling mailing lists and meeting distribution problems has been of real service. The Department hopes to secure ultimately a standard size of diocesan publications so its co-operation can be more economically rendered. It continued to place itself at the service of bishops and diocesan officials interested in achieving new or more effective forms of publicity organization.

PARISH PAPERS

The Department continued to issue a bi-weekly service of brief news paragraphs to interested parishes for use in their publications. The Department urges as a standard a recognition of the three planes of news interest in each publication whether parochial or diocesan, that is to say, that each such publication present in each issue matters of parochial interest, of diocesan interest, and of General Church interest. It is to meet this last need that this service is available throughout the Church.

NEWS SERVICE TO THE RELIGIOUS PRESS

The Department has continued its service to the Church press and effort is made to acquaint the four Church weeklies each week with activities of the National Council, its Departments, and co-operating agencies. Photographs and engravings, special information and special articles are provided on request. The Department also provides advertising text covering national Church enterprises which appear in these publications.

PRINTING AND PUBLISHING

The Department continued to serve as printing and proofreading agency for the National Council, relieving all Departments of the technical details of securing estimates and letting contracts for printing, planning, typography, choice of paper, illustration, and binding. Among samples of such work have been the General Church Program, 1928-31, prepared entirely under the direction of the Department, the Lenten Posters for the Department of Religious Education, two of them in color, the *Innario*, a Hymnal for the use of Italian missions, economically done by new photographic process.

CUTS AND PHOTOGRAPHS

The Department constantly encourages the use of missionary illustrations in Church publications and offers for use without cost engravings from a very large collection covering all the fields. During the year just closed a total of 1,869 of such cuts were lent, together with 1,674 photographs of scenes in the mission field, where these rather than the completed engravings were desired.

CARTOGRAPHY

During the year the division of cartography completed a total of 452 colored charts for use of secretaries and others in connection with public addresses, conferences, or study courses. The cartographer produces maps, charts, graphs, or posters, presenting information in this effective form concerning any unit of the work of the Church.

PROMOTION

The Department has continued studies of the possibilities of the motion picture and radio, among other forms of Church promotion. It is prepared to give advice and assistance in matters of wayside display and advertising and in connection with reproducing machines for mailing purposes. Under this heading, too, it offers estimates of cost on printing, publishing, advertising, or any other forms of Church promotion.

The Budget of the Department in 1928 was \$107,081. On this total a lapsed balance of \$8,499.88 was reported. The Budget for the year 1929 totals \$105,443.

G. WARFIELD HOBBS,
Executive Secretary

REPORT OF THE FIELD DEPARTMENT
FOR THE YEAR 1928

ANNUAL REPORT OF THE FIELD DEPARTMENT

FOR THE YEAR ENDING DECEMBER 31, 1928

THE personnel of the Field Department and the officers of the Department is given at the conclusion of this Report. It is a great satisfaction to report that the Rev. W. B. Crittenden, D.D., has been added to the staff as a General Secretary for work among the colored people. The wisdom of this choice in filling this need has been justified in the results that Dr. Crittenden has affected in his brief tenure of office, and promises to be of increasing value in the whole work of the Church.

The Department has lost, with keen regret, the services of Bishop Overs. His vivid representation and inimitable picturization of the missionary work, especially of the Liberian Field, have been of highest value in inspiring response to the Church's Program. While the Department deeply regrets that his health has caused the severance of his relationship with the staff, it rejoices that he will continue to serve the Church through other channels.

The Department suffers a further loss of membership on its staff in the election of the Rev. J. I. B. Larned as Suffragan Bishop of Long Island. His election to the Episcopate is a recognition of his effective work and able service as a member of the staff as well as a tribute to his fine qualities as a leader among men.

There are three vacancies on the staff of General Secretaries which we hope to fill during the year.

In the resignation of the Rev. R. Bland Mitchell as Executive Secretary, the Department has sustained an immeasurable loss. His effective leadership, virile personality and creative versatility have made an inestimable contribution to the development of the Church's consciousness of her responsibility for the missionary work. In his administration, he had the confidence of the Church and the affection of his co-workers.

The Rev. C. E. Snowden, of the Church of the Incarnation, Dallas, Texas, was appointed by the Presiding Bishop as Mr. Mitchell's successor. He assumed office on April 9th, 1928.

The Department held three meetings during the year—February 7, April 24 and December 11.

CONFERENCES

The Annual Conference of Diocesan Executive Secretaries was held at Racine, February 14-16, 1928. About 45 dioceses were represented. It was a splendid Conference, said by the diocesan representatives themselves to be probably the best held up to that time. Its most distinguishing feature was the unanimous endorsement of proposals that an adequate Advance Work Program should be laid before the Church in order to stimulate interest in the whole missionary enterprise of the Church. The feeling was evident that this must be done if for no other reason than to re-inspire those who had grown weary in well doing.

The annual September "School of Methods" was not held, because it was found that the attendance would not justify it with General Convention following so soon after. It is our opinion that a corresponding "School" should be held next September for the consideration of ways and means and for the training

of staff and associates in methods of presentation. Tentative dates are September 10, 11, 12.

FIELD WORK

The records show that because of increased demand and opportunity the members of the staff have been fully occupied during 1928. The Vestry Approach or "Two-Day Conference Plan" was used in all of the provinces and in 24 dioceses.

Representatives of the Department addressed the Annual Conventions of 64 dioceses on the "Church and Its Program," as compared to 43 in 1927, a gain of 21.

The Department was represented at 31 Summer Conferences by members of the staff and Associate Secretaries, with representatives direct from the missionary fields in many instances.

In addition, the members of the staff and associates were assigned to innumerable special meetings of organizations and groups at which they presented the Program as a whole or particular fields thereof.

During the year the Rev. F. B. Bartlett has worked with great energy and fine effect in the Eighth Province, devoting his time to all phases of the Department's promotional effort, including three Diocesan Surveys.

It is not possible to give an adequate description of the exceptionally effective work of the Rev. Dr. Schmuck. In addition to his regular schedule and work, he has been the Department's emergency man and has been sent here and there throughout the length and breadth of the Eastern United States on all sorts of regular and special appointments. He has represented the Department in no less than five provinces and in 22 dioceses.

The Rev. J. I. B. Larned has devoted the entire year to the Diocese of Long Island to which he was loaned by the Department with approval of the Council.

Mr. Larned's successful handling of his appointment in Long Island resulted in his election as Suffragan Bishop as heretofore noted. His work there had to do with every phase of the Department's presentation. Undoubtedly his contribution will be continued in the field of his new responsibility.

The Rev. R. M. Trelease has extended his efforts over a wide territory, chiefly in the dioceses of the Seventh Province, with special assignments in Province Six. Mr. Trelease has finished his first year with the staff and the success of his work has been evidenced by the high commendations which have come from those whom he has served. The knowledge we have of his work in this widespread field confirms all reports received.

The Rev. F. G. Deis has been assigned chiefly to the dioceses in Province Five. In addition he has been sent to the eastern dioceses of Province Six and on special occasions to Provinces Two and Four. Mr. Deis' effectiveness and adaptability in his first year's work has brought to the Department expressions of high praise. The Department's evaluation of his work coincides with the reports from the field.

The Rev. L. G. Wood, the veteran of the Department, has had appointments in Provinces One and Four, and for a month in the Diocese of Iowa. This oldest member of the staff, in point of service, has rendered the Church a faithful and devoted service in interpreting its mission in practically every part of the country—a record and a contribution for which the Department and the Church is grateful.

The Rev. R. W. Patton, D.D., has continued as Field Director, in which capacity he has held conferences, and has made numerous addresses concerning the Program. He has rendered valuable assistance in planning the operations

of the Department. His genius and interest have always been available in the practical application of the Department's policies.

The Rt. Rev. W. H. Overs resigned October 31st. Up to this time he was engaged chiefly in making inspirational addresses east of the Mississippi. His itinerary reached from Massachusetts to Florida. He attended diocesan conventions and held summer conferences in addition to parish visitations.

The Rev. W. B. Crittenden has been busy in his work among the colored people of the Fourth Province. In addition he has conducted missions and held conferences in the Dioceses of Western Michigan, Western New York, Pennsylvania and New York.

SPEAKERS BUREAU

The Annual Report of the Speakers Bureau will be filed separately by its Secretary. It is enough for this Report to state that with an appropriation of \$3,000, the Bureau's expenditures were \$2,353.60, leaving \$646.40 as a balance.

PUBLICATIONS

During the year the Department has brought out the following publications:

No. 2140—"Do You Know"—1928.

No. 2145—"Adventure for God in Two Churches."

No. 2164—"Budget Dollar—Triennium 1929-31."

A text-book, No. 2143, "Our Common Life," on the subject of Stewardship, was necessarily delayed and will not be available until 1929. Older current publications of the Department were much in demand, particularly No. 2130, "The Every Member Canvass," which would indicate that many parishes slow to accept the plan have come to see the benefits of its adoption.

Distribution of pledge cards reached a total of 1,055,000, an increase of 5 per cent over 1927, and was the greatest distribution ever made. This indicates a definite growth in the use of the pledge cards by the individual members of the Church as it also indicates the greater use of the Every Member Canvass in parishes.

The "Three-Parish" series of leaflets was widely used again this year. No. 2140, "The Church at Work in the World" leaflet had a circulation of 573,165. There were 278,030 copies of the diocesan leaflet (No. 2141) sold. These were used in 54 dioceses, while 18 dioceses printed their own leaflet. There were 376,500 parish leaflets (No. 2142) sold. These two latter leaflets were published as suggestions to dioceses and parishes respectively and proved so acceptable that fewer dioceses and parishes produced their own leaflets locally than the previous year. The circulation is considerably in advance of any previous year.

A copy of No. 2145, "An Adventure for God in Two Churches," was sent to each clergyman and proved to be very stimulating.

COMMISSION ON CO-OPERATION

The Commission on Co-operation held no meetings during the year. However, each Agency was invited to present its appeal at Washington during the General Convention, through the agency of the School held at that time.

With one exception, the Daughters of the King, each Agency held a class. The following have been nominated as members of the Commission. List is given at the conclusion of this Report.

DEPARTMENT EXPENDITURES

The Budget appropriation for the Department was \$118,050. Expenditures, \$98,203.80. Balance, \$19,996.20.

This report should not close without recording the esprit de corps of the

office. We are told that praise is a just reward, and that flattery is a free gift. If I praise my associates, official and secretarial, I give them no more than their due. Flattery is an art learned in the school of co-operation and I flatter myself that it has been my lot to be so pleasantly situated. It is the aim of everyone to serve, and then to continue to serve.

CONCLUSION

The educational and training work on the Church's Program during 1928 was prosecuted vigorously. The reports this year are very interesting. In spite of the increase in circulation of literature, larger distribution of pledge cards, more Every Member Canvasses held, added Conferences, and the inspiration of General Convention, the financial outlook for 1929 is not as hopeful as it was for 1928. An analysis of the situation indicates that there is a gradual letting down in missionary interest and giving.

The Department must formulate a policy which shall meet these issues. Something is lacking which must be furnished. The Department believes it has made a diagnosis of the situation and can formulate a remedy. The application of the remedy necessitates a full complement of trained Field men. The policy of this Department must be one of attack. Given the forces necessary to make the impact victory will crown our efforts, to maintain the status quo is not enough, we must advance.

C. E. SNOWDEN,
Executive Secretary

REPORT OF SPEAKERS BUREAU

THE interesting feature of the report of the Speakers Bureau for the year 1928 is the appended statement of actual engagements under title of "Annual Statistical Report." If this statement does not show that the Bureau has been a useful medium in the wider dissemination of missionary information direct to the members of the Church, no other comment could effectively do so. It was our good fortune to be aided materially in speaker resources by the fact that it was a General Convention year. This alone, however, does not account for the rather astonishing advance in speaker placement over the previous year, an increase of approximately 100 per cent in engagements, itinerary and single. It must be said that the Bureau can extend its service and function adequately under every demand made upon it, if and when speakers from our missionary fields are available. On the contrary, its capacity to serve is limited when its speaker supply is limited. It has performed some near miracles in meeting exigent needs but it cannot make an engagement where there is no speaker for it, however urgent the demand or thrilling the opportunity. The Bureau can and does create opportunities, chiefly itinerary, when it can secure men or women able and willing to go wherever they may be sent, but the number of these is all too small to allow us free reign or even a generous freedom of action.

Give the Bureau a reasonably dependable supply of speakers who can tell their stories well and it is prepared to spread its activities and its service far beyond all previous records. There is practically no limit to the opportunities for itineraries in the dioceses. Bishops are willing and glad to have our missionaries. Rectors and people are anxious to receive and to hear them.

The situation is two-sided.

For the single engagement, usually the initiation comes from without and we then have only to find the right speaker who may be available, not so easy to do as it may seem, though we have very few failures marked against us.

For the itinerary engagements, the initiation comes from within—from the Bureau itself. These are the engagements we like to make because we can control placement and distribution, which is desirable because it means getting our story of missionary work into dioceses and parishes which infrequently are thus favored, those farther from our center than the immediate sections of large population.

Dioceses in Provinces II and III, and here chiefly New York, Pennsylvania and Newark, make heaviest demands upon us. If met, as they usually are and as we consistently endeavor to meet them, these close-in demands can have no other effect than to keep speakers out of the dioceses farther from headquarters.

What we need and must have to serve beyond the restricted area close to New York is a constantly maintained and regularly recruited force of returned missionaries whom we can place far afield with the consent of bishops and on schedules arranged by diocesan authority.

This brings us once more to the suggestion made in previous reports, namely, that the only solution of an effective itinerary arrangement lies in an extension of furlough by such period as may be determined, the extra time to be given exclusively to the Speakers Bureau for such assignments as ought to be made.

This would mean Bureau control of the three important elements of these engagements—time, place and speaker.

Action has already been advanced toward the attainment of the above ends. It has been approved by the Evaluation Committee, the National Council and the General Convention. We now await some favorable time when it can be effectuated practically and when that time comes the Bureau is ready to act vigorously and, we hope, wisely and efficiently.

It is the Bureau's emphatic opinion, based on experience, that nothing we can do will so well serve toward better support of the Church's Program, both Maintenance Budget and Advance Work, as provision of a dependable reserve of itinerary speakers, fresh from the mission fields, both Domestic and Foreign.

WHAT THE RECORD SHOWS

The statistical report tells the story of engagements during 1928, but a brief recapitulation, without detail, may be interesting.

The total number of single engagements was 1,506, as against 773 in 1927. We were able to serve in some measure all of the eight provinces and a total of 56 dioceses.

Itinerary engagements totaled 391 days, as against a total of 195 days in 1927. Six of the provinces were thus served and the schedules included 28 dioceses.

The showing for Province VIII is practically nil because at the request of the Provincial Field Department all speaking engagements are in their own hands. Whether or not it is an effective arrangement we do not know. No reports are made to the Bureau. We do know, however, that not a few returned missionaries spend a considerable time in the Pacific Coast dioceses, and that opportunity is given them to tell their stories. This information comes to us in various round-about ways chiefly, though sometimes they report to us.

It is to be noted that in this report none of the engagements made by or for bishops in Washington or vicinity during General Convention are included.

Following is an interesting quotation from a letter written the Bureau by Bishop Bratton of Mississippi:

"This is an exceedingly rare offer you are making to our Diocese. We have had in my 25 years of service here, only 2 workers from the field to visit us."

FINANCIAL

The Bureau's appropriation was reduced for 1928 from \$4,000 to \$3,000. It is a pleasure to report that expenditures were kept down to \$2,353.60, thus leaving a balance of \$646.40.

Expenditures for the previous year had been \$1,336.66. There is some satisfaction in recording that an increase of 100 per cent in service involved an increase of only 76 per cent in cost.

* * * * *

We believe the Bureau has done what it could to render good service. Its capacity for service is far beyond its opportunity because of the limitations of speaker supply. Cordial relations continue with its clients. Patience and courtesy have solved many difficult problems. The year has been one of progress.

This report would be both incomplete and unfair if it did not conclude with a tribute to those who deserve it in highest degree. Miss Macartney and Mrs. Boyd are so splendidly qualified for the work and so finely efficient in the performance of it that only words of extreme praise could express the appreciation of the Secretary. Kindly, considerate, friendly and eternally patient they cheerfully meet situations and manage details that would drive less skilled artisans to the limit of forbearance.

FIELD DEPARTMENT

President: Rt. Rev. John G. Murray, D.D.

Vice-President: Dr. Lewis B. Franklin

Executive Secretary: Rev. C. E. Snowden

Recording Secretary: Rev. F. J. Clark

Members from the National Council: The Rt. Rev. F. F. Reese, D.D., the Rt. Rev. L. C. Sanford, D.D., the Rt. Rev. T. C. Garland, D.D., the Rev. W. H. Milton, D.D., the Rev. A. E. Knickerbocker, Mr. Z. C. Patten, the Very Rev. R. S. Chalmers, the Rev. G. C. Stewart, D.D., the Rt. Rev. H. L. Burleson, D.D., Ex-officio.

Additional Members: The Rt. Rev. A. S. Lloyd, D.D., the Rt. Rev. Philip Cook, D.D., the Rt. Rev. W. L. Rogers, D.D., Mrs. E. Allan Stebbins, Miss Lucy Sturgis, the Rev. R. W. Patton, D.D., the Rev. H. K. Sherrill.

(Also the Executive Secretary of each Department including the Woman's Auxiliary and the Secretaries of the Field Department shall have the privilege of the members of the Department excepting the voting privilege.)

Secretaries: The Rev. R. W. Patton, D.D., the Rev. L. G. Wood, the Rev. E. N. Schmuck, D.D., the Rev. F. B. Bartlett, Mr. J. M. Miller, the Rev. J. I. B. Larned, the Rev. R. M. Trelease, the Rev. F. G. Deis, the Rev. W. B. Crittenden, D.D.

Associate Secretaries: Mr. R. S. Barrett, the Very Rev. R. S. Chalmers, the Rev. Dr. Loaring Clark, the Rev. Philip A. Easley, the Rev. E. A. Gerhard, the Rev. R. F. Gibson, the Rev. J. M. B. Gill, the Rev. R. E. Gribbin, the Rev. R. A. Heron, the Rev. F. P. Houghton, the Rev. B. T. Kemerer, the Rev. R. A. Kirchhoffer, the Rev. A. E. Knickerbocker, the Rev. C. E. McAllister, the Rev. A. R. McKinstry, the Rev. W. H. Milton, D.D., the Rev. H. D. Phillips, D.D., the Rev. Harwood Sturtevant, the Rev. R. W. Trapnell, the Rev. Allen Evans, Jr., the Rev. E. J. Owen, D.D., the Rev. R. S. Flockhart, the Rev. Lyman D. Powell, D.D., the Rev. W. E. Tanner, D.D., the Very Rev. E. B. Woodruff, D.D.

Commission on Co-operation: Dr. Lewis B. Franklin, Chairman; the Rev. C. E. Snowden, Secretary; Mr. Leon C. Palmer; Mr. G. Frank Shelby; the Rev. L. E. Sunderland, D.D.; the Ven. Romily F. Humphries; the Rt. Rev. Thomas C. Darst, D.D.; Mrs. John M. Glenn; Miss Christine Boylston; Miss Mary E. Thomas; Mrs. Paul Sterling; Mrs. William C. Sturgis; Mrs. George Ames; Mrs. A. A. Birney; Miss Margaret Lukens; Mrs. Alfred L. Aiken; the Rev. Carroll M. Davis, D.D.; Miss Nellie Oxley; the Rev. William T. Weston; Mrs. Allan McGregor; Mrs. Samuel Thorne; Mr. Edmund R. Beckwith; the Rev. A. R. McKinstry. Together with the Executive Secretaries of the other Departments of the Council.

REPORT OF THE WOMAN'S
AUXILIARY TO THE NATIONAL
COUNCIL FOR THE YEAR 1928

Memorial Record

1928

NATIONAL OFFICERS

Miss Emily C. Tillotson

DIOCESAN OFFICERS

Mrs. H. L. Burleson, Diocese of South Dakota
Miss Henrietta O. Crane, Diocese of Maryland
Miss Hattie S. Glenn, Diocese of Missouri
Mrs. Ada O. Hand, Diocese of Milwaukee
Mrs. John P. Hollingsworth, Diocese of Pennsylvania
Mrs. Charles G. Irish, Diocese of Central New York
Mrs. John King, Diocese of Spokane
Mrs. David B. Lyman, Diocese of Chicago
Mrs. R. A. MacMahon, Diocese of Spokane
Miss Anna B. Manchester, Diocese of Rhode Island
Mrs. Nellie Mangum, Diocese of Marquette
Mrs. Guy S. Meloy, Diocese of Washington
Miss Laura Mitchell, Diocese of Long Island
Mrs. John A. Morton, Diocese of New York
Mrs. John Mynard, Diocese of Spokane
Mrs. S. S. Neville, Diocese of Mississippi
Mrs. Mary J. Pierce, Diocese of Sacramento
Mrs. Jennie B. Pillow, Diocese of Arkansas
Miss Emma Sterneman, Diocese of Spokane
Mrs. William Torrance, Diocese of Milwaukee
Mrs. Estelle B. Wadhams, Diocese of Milwaukee
Mrs. William L. Wilson, Diocese of Georgia
Mrs. Paul E. Wirt, Diocese of Harrisburg

MISSIONARIES

Miss V. Dorothea Carlsen
Miss Jennie R. Field
Miss Susan Sprague

ANNUAL REPORT
OF THE
WOMAN'S AUXILIARY
TO THE
NATIONAL COUNCIL

FOR THE YEAR ENDING DECEMBER 31, 1928

(Being the Ninth Report of the Woman's Auxiliary to the National Council and the Fifty-seventh Report of the Woman's Auxiliary to the Board of Missions.)

ON May 12th, Emily C. Tillotson passed from this world to the next. Appointed in February, 1914, Miss Tillotson had done signal service in educational work, giving to it herself as well as her intellectual abilities, and both gifts greatly blessed the Church. The realization of this fact was expressed in a resolution presented at the Triennial Meeting in Washington:

"Emily Tillotson had the rare power of enriching her friendships by the resources of her inner life, and gave to her contacts spiritual value. Underlying all her work and relationships was a close fellowship with our Lord which brought others into His presence, fulfilling in her own life from day to day the ideal for missionary education. We shall hold in grateful remembrance what she herself was, and what she gave to the pioneer educational work of the Church."

THE TRIENNIAL

The Triennial Meeting of 1928 was held in Washington, October 9-23. Thanks to the careful and painstaking efforts of Mrs. Hurd, the President of the Washington branch, and her fellow-workers, every arrangement was most satisfactory, and delegates and visitors will never forget the hospitality they enjoyed during those busy days. One hundred and ten diocesan branches were represented by 477 delegates, and guests numbered about 5,000. In accordance with the resolution passed at the previous Triennial, the Executive Board had nominated the Presiding Officer and the delegates elected their nominee, Miss Elizabeth Matthews of Southern Ohio. Under her most successful presiding, the Woman's Auxiliary had the best Triennial Meeting of its history. As the Minutes of the Meetings have been printed, a detailed report is not included here. Personal Religion and Evangelism, Missions, Christian Social Service, Religious Education, Gifts, Publicity and Promotion, Training and Enlisting Others were the general subjects considered and acted upon, and the By-Laws were revised and later submitted to the National Council and referred by them to a committee, but with the understanding that the Auxiliary should function under them for the triennium. The United Thank Offering of 1925-1928 amounted to \$1,101,450.40; the Corporate Gift to \$122,042.76.

THE EXECUTIVE BOARD

The Executive Board held its regular meetings during the year. Miss Lucy C. Sturgis as Chairman presented its report to the Triennial Meeting. The members elected for the new triennium are:

PROVINCIAL REPRESENTATIVES

Province I—Miss Marguerite Ogden	Province V—Miss Frances F. Bussey
Province II—Mrs. Charles H. Boynton	Province VI—Mrs. W. G. Bugbee
Province III—Miss Louisa T. Davis	Province VII—Mrs. J. C. Tolman
Province IV—Mrs. John R. Wheeler	Province VIII—Miss Rebekah Hibbard

MEMBERS AT LARGE

Miss Lucy C. Sturgis	Mrs. George Woodward
Mrs. Robert Burkham	Mrs. W. Blair Roberts
Mrs. Allan McGregor	Miss Nannie Hite Winston
Mrs. Edwin J. Randall	Mrs. Harper Sibley
Miss Helen C. C. Brent (G.F.S.)	

The new Board organized in Washington elected Miss Louisa T. Davis, Chairman, Mrs. Robert Burkham, Vice-Chairman, and Miss Marguerite Ogden, Secretary.

SECRETARIES

The Executive Secretary was renominated in Washington and was appointed by the Presiding Bishop, and her appointment, as well as the following Secretaries, Miss Margaret I. Marston, Educational Secretary; Mrs. T. K. Wade, Supply Secretary; Miss Edna B. Beardsley, Assistant Secretary, and Miss Ellen I. Flanders, Office Secretary, were approved by the National Council at their December meeting. At the request of the Executive Board, Dr. Adelaide T. Case of Teachers College was appointed Educational Advisor and with the deep appreciation of the Board, accepted the appointment. The Executive Board recorded its realization of the value of Miss Laura F. Boyer's service in the following resolution:

WHEREAS, Miss Laura F. Boyer has given eight years of faithful and efficient service in the development of the educational work of the Church, and

WHEREAS, the Executive Board of the Woman's Auxiliary recognizes the excellent results accomplished by Miss Boyer,

THEREFORE BE IT RESOLVED, that the Executive Board records its grateful appreciation of Miss Boyer's valuable contribution to the Woman's Auxiliary and to the Church at large.

WINDHAM HOUSE

Of very great interest to the Auxiliary was the purchase, reconstruction and opening of Windham House, 326 West 108th Street, New York, fulfilling the project begun at the Triennial of 1922, when it was resolved to provide a place near Headquarters, where missionaries on furlough and volunteers might reside under the Church's influence during a continuance of their training. Both this House, under the Director, Miss Adele Lathrop, and the Tuttle Training School, under its Dean, Miss Bertha Richards, began the year's work most hopefully.

In May, diocesan officers attended a conference at Taylor Hall, Racine. During the year the three general United Thank Offering field workers, Mrs. D. D. Taber, Miss Edna B. Beardsley and Mrs. Arthur J. Gammack rendered most faithful and successful service. Mrs. Taber finished nearly six years' work and began the six months' furlough, which should have been taken a

year before. Miss Beardsley carried out her last service as a field worker, giving up that position to accept her appointment as Assistant Secretary.

DIOCESAN WORK

Reports have been received from 89 of the diocesan branches. These show 3,962 branches of the Woman's Auxiliary in 6,109 parishes and missions; 483 other organizations reporting through the Woman's Auxiliary, as the Church Service Leagues, Parish Guilds, Altar Guilds, Church Periodical Club, Daughters of the King, Church School Service League units and the Girls' Friendly Society; 208 in parishes where there is no Auxiliary. There are 160 parishes organized with a Parish Council. In the 89 diocesan branches, 2,886 Corporate Communion and 612 Quiet Days, Retreats and other devotional meetings are reported, also 546 Prayer Groups and 605 subscriptions for the Prayer Quarterly.

Recruits for the mission field are reported by the following branches: Atlanta, 1; California, 1; Erie, 1; Iowa, 2; Massachusetts, 2; Nebraska, 1; Oklahoma, 1; Spokane, 1; Tennessee, 1; Texas, 1; Virginia, 7 (this counts recruits for the mountains); Washington, 3; West Texas, 1; Western North Carolina, 1.

THE EDUCATIONAL WORK

The study classes in the Woman's Auxiliary in the early part of 1928 centered around the subject of the book by William C. Sturgis, Ph.D., *The Church Awake*. This subject following as it did closely upon the Bishops' Crusade was very well received; and was studied and discussed with a good deal of interest on the part of the women of the Church.

Reports from 79 dioceses and missionary districts record 986 discussion groups during the year in 2,316 parishes. In addition to discussion groups the dioceses are promoting educational work by means of institutes, reading circles, program meetings, lantern slides, lectures and pageants.

The following comments taken from the reports indicate a steady progress in the educational work of the Auxiliary: "More parishes taking up study;" "growth in devotional feeling is marked;" "greater interest in the missionary work of the Church;" "more subscriptions to *The Spirit of Missions*;" "greater interest among young women;" "women expect and enjoy study;" "progressing and branching out;" "more reading and thinking;" "leaders of groups are better prepared;" "more inquiries made and more books sold;" "more enthusiasm and willingness to study."

The National Council and the Woman's Auxiliary, together with the co-operating agencies of the Church arranged for 48 courses and conferences to be given in the National Council Training Institute during the time of the General Convention in Washington, in October, 1928. The Woman's Auxiliary was responsible for sixteen of these courses on the following subjects: The General Church Program, The New Africa, Stewardship, Prayer, Church History and Church Unity, Personal Evangelism, Old Testament Prophets, Studies in the Life of our Lord, The Discussion Group Method, Educational Method for Adults, Social Service in the Parish, Building the City of God.

The total number of registrations for the classes was over 3,000 and proved that the adults in the Church are keenly interested in an educational program.

THE SUPPLY WORK

The Supply Department has functioned as usual with, on the whole, increased efficiency in many of the dioceses. The total estimate of supplies sent

by the different organizations amounted to approximately \$288,775.87. This included supplies sent to 372 missionaries for their personal use; 248 missions, schools and hospitals; 68 catechists and personal Christmas gifts to 400 women missionaries.

It will be remembered that from 1924 to 1927 the Supply Department took care of the assigning of the Christmas Boxes sent by the Sunday School children. This work was then returned to the Department of Religious Education.

The Supply Department of the Woman's Auxiliary was requested by the Department of Religious Education to resume this part of the administration of the Christmas boxes. The matter was brought up at the December meeting of the Executive Board of the Woman's Auxiliary, and after some discussion it was voted that beginning with January, 1929, the allocation of the Christmas boxes be handled through the Supply Department. The Department of Religious Education, realizing the tax put upon the children by the quantity of gifts sent, decided to limit these gifts to joyful presents, these gifts to be similar in character to the joyful gifts of former years, and in no case to be articles of clothing. The Supply Department is very glad to have this opportunity of co-operating so closely with one of the departments to which it is auxiliary.

SUMMARY OF THE YEAR'S WORK

Almost all branches report the year as a successful one, a few however, as "fairly" so, one as "only fairly" and one as "moderately" so, one as "more so than 1927 was" and one as successful financially, adding that their branch needs spiritual awakening. The reasons given for believing it to have been a successful year are awakening interest, a realization of apathy, more study, more interest in the general Church, greater co-operation with others, increasing demand for information and more requests for literature, greater willingness to accept office, emphasis on the spiritual part of the work, more interest in social service and in rural fields, new branches, especially branches of younger women, and an increase in evening branches, increases in gifts, in attendance, in neighborhood meetings, more interest on the part of the clergy and more work in the five fields. Iowa reports that it is "striving to unite all of the women of a parish in a Guild-Auxiliary;" Montana, while reporting only nine branches of the Woman's Auxiliary, has 56 other organizations reporting through the Auxiliary, and Oregon has twenty branches of the Auxiliary and twenty-two other organizations reporting through it. Kansas writes that "other organizations want to work with us, and have touch with New York Headquarters," and Mississippi, which has reorganized its work, has increased the number of individual organizations from 35 to 55 and the individual membership shows a still greater increase, while the offerings give an increase of over a thousand dollars. Such reports, and many other signs evident, especially at the Triennial, would seem to indicate that the Woman's Auxiliary to the National Council is increasingly conscious of its opportunity to work through the women of the Church to accomplish great things for the Church. In this endeavor it can ask nothing better than that its service may be marked with the graciousness, the intelligence and the devotion which marked that of the leader so deeply loved, Emily C. Tillotson, our friend and the faithful servant of her Lord and Master, Jesus Christ.

GRACE LINDLEY,

Executive Secretary

SUMMARY

Amount of money sent through Woman's Auxiliary Treasurers for	
"Budget Quota"	\$153,091 88
For the "Corporate Gift" of the Woman's Auxiliary	36,073 99
For other "Advance Work"	46,822 81
For Specials	113,823 99
Drawn from United Thank Offering of 1925 for current year.....	305,748 48
Supply Department	288,775 87
<hr/>	
*Total of money and boxes	\$944,337 02

* It should be remembered that the above figures are incomplete.

DIOCESES VISITED BY THE SECRETARIES

Arkansas	Kansas	New Jersey	San Joaquin
Bethlehem	Kentucky	New York	Southern Virginia
California	Lexington	North Carolina	Spokane
Connecticut	Los Angeles	North Texas	Texas
Dallas	Maine	Oklahoma	Utah
Delaware	Memphis	Olympia	Virginia
Eastern Oregon	Milwaukee	Oregon	Washington
Easton	Missouri	Pennsylvania	Western Michigan
Idaho	Nevada	Sacramento	

SUMMER CONFERENCES ATTENDED

Asilomar	Coeur d'Alene
Blue Mountain	Los Angeles
Blue Ridge	

ALPHABETICAL LIST

DOMESTIC AND FOREIGN MISSIONARIES

* Indicates workers supported by the United Thank Offering of the Woman's Auxiliary.

A

Abellard, Rev. D. Haiti
 *Adams, Deaconess Blanche S. W. Virginia
 Adams, Mr. Percy N. Carolina
 Adolphe, Rev. Leobrun D. (Native) Haiti
 Ajima, Hachiro (Deacon) (Native) Kyoto
 Akana, Mrs. C. T. North Dakota
 Akeley, Rev. T. G. N. Dakota
 Alexander, Deaconess Anna E. B. Georgia
 Alexander, Miss Dora J. Georgia
 Alleeson, Rev. T. R. San Joaquin
 Allen, Rev. W. B. Mississippi
 *Alley, Miss Mildred North Dakota
 Allman, Rev. E. R. Spokane
 Almeida, Rev. Nemesio de (Native) Brazil
 Alter, Rev. N. R. Salina
 Ambler, Rev. J. C. (Retired) Kyoto
 *Ambler, Miss Marietta Kyoto
 Ancell, Rev. B. L. Shanghai
 Anderson, Miss A. E. Cuba
 Andrade, Rev. Samuel (Native) Mexico
 Andrews, Rev. Eric L. N. Tokyo
 Andrews, Rev. R. W. N. Tokyo
 Anson, Rev. E. A. Virgin Islands
 Aoki, Rev. I. (Native) Tohoku
 Appleton, Rev. Floyd Indianapolis
 Appleton, Rev. S. Wade (Native) Liberia
 Ashe-Everest, Rev. W. Olympia
 *Ashhurst, Miss Sarah W. Cuba
 Ashley, Rev. Edward S. Dakota
 Ashton, Mr. Walter Idaho
 Ashworth, Rev. Thomas Idaho
 Atwood, Rt. Rev. J. W. (Retired) Arizona
 Aves, Rt. Rev. Henry D. (Retired) Mexico

B

*Babcock, Miss Berta R. (Retired) N. Tokyo
 Babin, Miss Odessa B. Mexico
 Bacon, Rev. Francis M. Wyoming
 Baggerly, Miss Gradie (Resigned Mar. 31, 1928)
 Philippines
 Bailey, Rev. Charles Oklahoma
 *Bailey, Miss Julia P. (Retired) Spokane
 Baker, Miss Eliza J. (Retired) N. Carolina
 *Baker, Miss Elizabeth L. S. Dakota
 Baker, Rev. E. P. Wyoming
 Baker, Rev. J. D. K. (Native) Liberia
 *Baker, Deaconess Gertrude J. Lexington
 Balcolm, Ven. Royal H. Wyoming
 Baldwin, Rev. George I. S. Dakota
 Ball, Rev. F. H. E. Oregon
 Ban, Rev. J. K. (Native) N. Tokyo
 Banks, Rev. H. C. Oklahoma
 Barber, Rev. R. Y. Springfield
 Barbour, Rev. Paul H. S. Dakota
 Barcarlos, Pedro (Native) Brazil
 Barker, Rev. Alfred H. (Native) S. Dakota
 *Barlow, Miss Henrietta Liberia
 Barnaby, Miss Catherine C. Shanghai
 Barnes, Rev. William Salina
 Barnwell, D.D., Rt. Rev. M. S. Idaho
 Barr, Miss Christine T. Hankow
 Barrett, Mrs. Eva J. W. N. Carolina
 Barrios, Rev. R. D. (Native) Cuba
 Barrow, Rev. Edward F. Georgia
 Bartberger, Miss Margaret Alaska
 Barton, Rev. F. M. E. Oregon

*Bartter, Miss Frances E. Philippines
 Bartter, Rev. George Philippines
 Baskerville, Ven. E. L. S. Carolina
 Basom, Miss Florence A. Porto Rico
 Bateman, Mr. Earl (Native) N. Dakota
 Baylor, Rev. J. W. Lexington
 Baxter, Rev. Irving E. Sacramento
 Beal, Rev. Harry Cuba
 Bear, Amos S. (Native) S. Dakota
 Bear, T. F. South Dakota
 *Beard, Miss Bertha M. Anking
 *Beard, Miss Laura E. N. Carolina
 Beatty, Rev. Arthur H. Wyoming
 Beauflis, Rev. Arthur R. (Native) Haiti
 *Bedell, Deaconess Harriet M. Alaska
 Beean, Rev. John Mississippi
 *Beecher, Miss Elizabeth W. Nebraska
 Beecher, D.D., Rt. Rev. George A. W. Nebraska
 Beer, Rev. Archibald H. Dom. Republic
 Beers, Rev. C. H. Utah
 Beesley, Rev. C. A. Dallas
 Bell, Rev. Arthur W. Oregon
 Belsey, Rev. George W. Texas
 *Bender, Miss Margaret E. Shanghai
 Benedict, Rev. George E. (Native) Haiti
 Benedict, Rev. Robert S. Dakota
 Benjamin, Walter (Native) Alaska
 Bennett, Miss Catherine M. Hankow
 Berenguer, Rev. Salvador (Native) Cuba
 Bergamini, Mr. John Van W. Hankow
 Betcher, Rev. J. A. Springfield
 *Betz, Deaconess Dorothea F. W. Missouri
 *Bickford, Deaconess Lucile W. Texas
 Bierck, Rev. W. H. Philippines
 Bigler, Rev. Eugene F. Mexico
 *Binns, Deaconess Margaret D. S. W. Virginia
 Binsted, Rev. Norman S. N. Tokyo
 *Bishop, Miss J. Arria N. Tokyo
 Bishop, Rev. Charles E. Indianapolis
 Black, Rev. Jay C. Oregon
 Black, Fox, Rev. John (Native) S. Dakota
 Blackett, Rev. J. M. S. Florida
 Blackman, Rev. Harry W. Fond du Lac
 *Blacknall, Miss Bessie B. Alaska
 Blake, Rev. James E. Virgin Islands
 *Blakey, Deaconess Margaret S. Sacramento
 Blank, Rev. Alberto (Native) Brazil
 Blankingship, Rev. A. H. Cuba
 Blomquist, Rev. William Marquette
 Bohrer, Rev. E. A. (Native) Brazil
 Boissier, Rev. H. C. Iowa
 Bolah, Blind Paul (Native) Alaska
 Bonaparte, Miss Rebecca S. Carolina
 Bone, Walter (Native) S. Dakota
 Bonner, Rev. Arthur San Joaquin
 Boon, Rev. H. Lexington
 Borman, Mr. W. F. M. Shanghai
 *Booser, Miss Ager Atlanta
 Botting, Rev. Robert M. Salina
 *Bowden, Miss Artemesia W. Texas
 Bowen, Miss E. Springfield
 Bowne, Miss Emeline Anking
 Bovill, Rev. James T. Salina
 Boyce, Rev. I. C. Louisiana
 Boyce, Rev. I. C. Kansas
 *Boyd, Miss Louisa H. N. Tokyo
 Boyle, Miss Helen Tokyo
 Boyle, Rev. W. K. Duluth
 *Brackett, Mrs. A. D. Springfield

- Bradner, Rev. William M.E. Oregon
 Brady, Miss Grace W.Shanghai
 Braithwaite, Rev. E. L.Atlanta
 Brande, Rev. Vincente (Native)Brazil
 *Branson, Miss Marion A.Mexico
 Brandstad, Mr. Karl E.N. Tokyo
 Bratt, Rev. Geo. F.New Mexico
 Brave Heart, Joseph (Native)S. Dakota
 *Bremer, Miss M. AltheaShanghai
 Brewster, Rev. H. S.San Joaquin
 *Bridge, Miss Priscilla (Retired)S. Dakota
 Bright, Mr. W. O. D. (Native)Liberia
 Brincefield, Rev. T. N.Mississippi
 Bristor, Rev. W.S. Dakota
 *Bristowe, Miss F. M. (Retired)N. Tokyo
 Broxburg, Rev. PhilipGeneral
 Brodhead, Rev. J. E.Kansas
 Broken Rope, Samuel (Native)S. Dakota
 Brooks, Rev. J. H. (Native)Liberia
 Brooks, Rev. J. R.Atlanta
 *Brown, Miss Annie S.Hankow
 Brown, Rev. Charles O.Nevada
 Brown, Rev. Clement D.Mississippi
 *Brown, Miss Charlotte L.E. Oregon
 Brown, Rev. F. Craighill.Shanghai
 Brown, Rev. F. T.Arizona
 Brown, Mr. Frederick C.Hankow
 Brown, Rev. George L.Iowa
 Brown, Miss Georgie M.Philippines
 Brown, Rev. Jas. B.Upper So. Carolina
 Brown, Rev. John B.E. Carolina
 Brown, Rev. John H.Georgia
 Brown, Mrs. John H.Georgia
 Brown, Rev. Julius H.Duluth
 Brown, Miss Lillian A.So. Dakota
 Brown, Rev. M. J.Marquette
 Brown, Rev. Sumner J.E. Oregon
 Brown, Rev. William H., Jr.S. Carolina
 Brownell, Rev. J. F. N. (Native)Liberia
 *Browning, Miss Edna J.Virginia
 Bruce, Rev. G. O. T.Arizona
 Bruce, Rev. William A.Tennessee
 Brugier, Rev. Charles (Native)S. Dakota
 Bryan, Mrs. C. R.Tennessee
 *Buchanan, Miss E. MildredHankow
 Buchanan, Rev. K. L.Utah
 Budlong, Rev. J. S.W. Texas
 Bulkley, Rev. William F.Utah
 Bull, Paul Long (Native)S. Dakota
 Bundy, Mr. Robert E.Hankow
 Bunn, Rev. Roger E.S. Carolina
 Burford, Rev. F. W.Springfield
 Burgess, Rev. Herbert A.Quincy
 Burgess, Miss Mary S. (Resigned)Alaska
 Burke, Dr. Grafton.Alaska
 Burke, Rev. James P.W. N. Carolina
 Burl, Miss Olive R. (Resigned)Shanghai
 Burleson, Rev. Edward W.Spokane
 Burleson, D.D., Rt. Rev. Hugh L.S. Dakota
 Burleson, Rev. J. K.S. Dakota
 Burleson, Rev. T. M.Spokane
 *Burnside, Miss RuthN. Tokyo
 Burroughs, Rev. L. S.Iowa
 Burrows, Ven. WilliamIndianapolis
 *Burt, Miss Amy M.W. N. Carolina
 *Burt, Mrs. Hackaliah (Retired)S. Dakota
 *Buse, Miss BeatriceShanghai
 Bush, Rev. Homer E.Mississippi
 *Byerly, Miss A. ElizabethHankow
- C**
- Caballero, Rev. Louis Y. (Native)Mexico
 *Cabot, Miss Mary G.Hankow
 Cabral, Rev. A. V. (Native)Brazil
 Cabral, Rev. G. V. (Native)Brazil
 Cadman, Rev. G. W. R.South Florida
 *Cady, Miss Anne E.Arizona
 Caldwell, Miss Roberta S.Honolulu
 Caldwell, Mr. Harry L.N. Tokyo
 *Califf, Miss Katharine W.W. N. Carolina
 Callahan, Mr. James P.Wyoming
 *Callen, Mrs. Maude E.S. Carolina
 Calvin, Rev. RossNew Mexico
 Camara, Rev. M. L. (Native)Mexico
 *Camfield, Miss RosaUtah
 Campbell, Rt. Rev. Robert E.Liberia
 *Cannell, Miss Mona C.Kyoto
 *Capron, Miss Mildred S.Anking
- *Carlsen, Deaconess D. V. (Deceased) ..N. Tokyo
 Carreras, Rev. S. E. (Native)Cuba
 Carrion, Rev. J. A. (Native)Mexico
 Carson, Rt. Rev. Harry R.Haiti
 *Carter, Miss Lucy N.Nevada
 Cartwright, Miss E. M. A.Shanghai
 Casady, Rt. Rev. ThomasOklahoma
 Cash, Rev. William A.San Joaquin
 Cation, Mr. DonaldLiberia
 Cautien, Rev. G. H.East Carolina
 Center, WilliamS. Dakota
 Cespedes, Rev. S.Mexico
 Chamberlain, Mr. W. E.N. Dakota
 Chandler, Rev. C. H. L.Oregon
 Chandler, Miss HazelAlaska
 Chang, Rev. Tsz-ming (Native)Shanghai
 Chapman, Rev. Henry H.Alaska
 Chapman, Rev. J. J.Kyoto
 Chapman, Rev. John W.Alaska
 Chappell, Rev. JamesN. Tokyo
 Charging Bear, Rev. Hugh (Native) ..S. Dakota
 Chen, Rev. Ju-ling (Native)Shanghai
 Chen, Dr. P. T. (Native)Shanghai
 Chen, Dr. T. M. (Native)Shanghai
 Chen, Rev. Yu-yui (Native)Shanghai
 Cheng, Dr. C. C. (Native)Shanghai
 Chikashiga, Rev. T. (Native)N. Tokyo
 Chisholm, Mrs. Olive R. C.Shanghai
 Chow, Dr. K. (Native)Shanghai
 Christie, Rev. E. B.Spokane
 Chu, Rev. S. S. (Native)Anking
 Chu, Rev. M. Y. T. (Native)Hankow
 *Chung, Miss SaraHonolulu
 Clark, Rev. Aaron B.S. Dakota
 *Clark, Deaconess Agnes I.Sacramento
 *Clark, Miss Alice M.Hankow
 Clark, Rev. Allan W.New Hampshire
 Clark, Rev. David W.S. Dakota
 Clark, Mr. E. C.Arizona
 Clark, Deaconess Julia A.Hankow
 Clark, Rev. John B.S. Dakota
 Clark, Rev. Webster L.Sacramento
 Clarke, Rev. RobertN. Dakota
 *Clifford, Mrs. Iola G. S.N. Tokyo
 Clopton, Rev. J. J.Lexington
 Cochran, Rev. A. M.N. Carolina
 Cockcroft, Rev. F. N.Honolulu
 Cocks, Rev. Bertrand R.Arizona
 Cody, Rev. C. R.S. Carolina
 Coe, Mr. Jon LeslieHankow
 Coelho, Rev. J. DeA. (Native)Brazil
 Coffin, Rev. AlexanderSpokane
 Cohen, Mrs. Helen M.S. Carolina
 *Colby, Miss Pauline (Retired)Duluth
 Cole, Rev. A. EllistonIndianapolis
 Coleman, Rev. John G. (Native)Liberia
 Coles, Rev. Charles E.Salina
 Coles, Mrs. P. S.Tennessee
 Collett, Rev. Charles H.N. Dakota
 Colloff, Geo.S. Dakota
 Colmore, Rt. Rev. Charles B.Porto Rico
 Commander, Charles L. (Native)S. Dakota
 Como, Rev. John F.Montana
 *Connell, Miss Meta L.Anking
 *Connelly, Miss RuthLouisiana
 Connor, Mr. FrankUtah
 *Conrad, Miss Aline M.New Mexico
 *Cook, Miss Julia K.Shanghai
 Cook, Rev. Luther A.Idaho
 Cooley, Rev. Frank E.Lexington
 Cooper, Rev. C. M. W. (Native)Liberia
 Cooper, Rev. Edward J.Panama Canal Zone
 Cooper, Mr. G. E.Tennessee
 *Cooper, Miss Gwendolin L.Shanghai
 *Corbett, Deaconess Sarah C.Spokane
 Corey, Rev. H. H.Honolulu
 Corser, Rev. H. P.Alaska
 Cortez, Rev. Ramon (Native)Porto Rico
 Cortas-Diaz, Rev. NatividadPorto Rico
 *Cottrell, Miss Lottie deR.Alaska
 *Couch, Miss Caroline A.Hankow
 Cousins, Rev. FrederickGeorgia
 Coulanges, Rev. V. (Native)Haiti
 Cowan, Rev. John J.Sacramento
 Cowling, Rev. R. A.S. Dakota
 Cox, Rev. Francis A.Shanghai
 *Cox, Miss VenetiaHankow
 Cox, Rev. J. BoydN. Mexico

- Coxe, Rev. Wm. E. Arizona
 Craighill, Rev. Lloyd R. Anking
 Craven, Miss Mary Lou Idaho
 Crawford, Rev. James J. W. Nebraska
 Crawford, Rev. Robert D. S. Dakota
 Crazy Bull, John (Native) S. Dakota
 Creasey, Ven. S. W. E. Oregon
 Creighton, Rt. Rev. Frank W. Mexico
 Creviston, Rev. E. H. Quincy
 Crickmer, Rev. R. A. Duluth
 Crittenden, Rev. William B. N. Carolina
 Cromwell, Rev. C. B. Kansas and Quincy
 Cronshey, Miss Hilda Porto Rico
 Crosbie, Rev. James E. Marquette
 Cross, S. T. D., Rt. Rev. Edward M. Spokane
 Cross, Rev. William S. N. Dakota
 Cruikshank, Moses (Native) Alaska
 *Crump, Deaconess Eva H. W. N. Carolina
 Cubria, Miss Teresa (Native) Cuba
 Culmer, Rev. J. E. S. Florida
 Cummings, Rev. W. C. (Native) Liberia
 Cunha, Mrs. F. B. (Native) Brazil
 Cunha, Rev. J. B. de (Native) Brazil
- D**
- DaCosta, Donna Francisco (Native) Brazil
 *Dame, Miss Gertrude Arizona
 Darling, Rev. J. H. New Mexico
 daSilva, Rev. Joao T. (Native) Brazil
 daSilva, Rev. Jose S. (Native) Brazil
 Daughters, Rev. T. A. Spokane
 *Davenport, Miss Frances V. Arizona
 *Davidson, Miss Sarah R. Porto Rico
 Davies, Mr. Chas. Kansas
 *Davis, Miss Carolyn R. Anking
 *Davis, Miss Caryetta L. S. W. Virginia
 *Davis, Ven. Franklin Oklahoma
 Davis, Rev. J. R. (Native) Liberia
 Davis, Rev. Robt. Y. New Mexico
 Dawson, Miss Mary E. S. Hankow
 D'Easum, Rev. B. C. Idaho
 Decory, George (Native) S. Dakota
 Decory, Rev. John B. (Native) S. Dakota
 deFraga, Rev. A. M. (Native) Brazil
 *DeGrange, Miss Frances E. Cuba
 Delany, Rt. Rev. Henry B. (Died April 1928)
 N. Carolina
 Deloria, Rev. Philip J. (Native) S. Dakota
 Demby, Rt. Rev. E. Thomas Arkansas
 Den, Rev. Kimber H. K. (Native) Anking
 Denoyer, Charles (Native) S. Dakota
 Denton, Miss A. Grace Kyoto
 Deslandes, Rev. E. (Native) Brazil
 *Devlin, Miss Annie E. U. S. Carolina
 Dewith, John (Native) S. Dakota
 Diaz-Alvarez, Miss Ester (Native) Cuba
 Diaz, Rev. J. A. (Native) Mexico
 Dickerson, Rev. R. A. Liberia
 *Dickson, Miss Jennie (Retired) S. Dakota
 Dickson, Miss Lera E. Kyoto
 *Diceg, Miss Eveline Philippines
 Disbrow, Miss Helen J. Kyoto
 Disosway, Dr. Lulu M. Shanghai
 Dixon, Rev. William J. Arizona
 Dobbin, Rev. Hugh A. W. N. Carolina
 *Dobbin, Mrs. Pearl W. N. Carolina
 Dodge, Rev. Andrew E. Springfield
 *Dodson, Miss Steva L. (Retired) Shanghai
 d'Oliveira, Sr. Munzo (Native) Brazil
 Donovan, Rev. Herbert A. Liberia
 Dooman, Rev. Isaac (Retired) Kyoto
 Dorleans, Rev. F. Haiti
 Dorset, Rev. F. W. B. S. Florida
 *Dorsey, Deaconess E. M. San Joaquin
 Drake, Rev. E. Addis Panama Canal Zone
 *Drinker, Miss Florence L. W. N. Carolina
 Driver, Mr. David M. Brazil
 Droste, Rev. John F. Porto Rico
 Dubison, Mr. C. E. Arkansas
 DuBray, Rev. Joseph A. (Native) S. Dakota
 du Domain, Rev. A. L. Salina
 Due, Rev. Paul Lexington
 Duffield, Miss C. Philippines
 Duke, Miss Adelaide Alaska
 Dumvill, Rev. William S. J. Idaho
 Dunbar, Rev. J. F. (Native) Liberia
 Durant, Rev. Frank Montana
- Dwalu, Rev. James (Native) Liberia
 Dyer, Rev. Edward R. Shanghai
 Dymond, Rev. E. G. Salina
 Dzung, Rev. Y. Y. Shanghai
- E**
- Eagle Boy, Joseph (Native) S. Dakota
 Eagle, Clay Yellow (Native) S. Dakota
 Eagle, Johnson Brown (Native) S. Dakota
 Eagle Star, Iver (Native) S. Dakota
 Eagle, William Crow (Native) S. Dakota
 Edwards, Rev. Fred H. U. N. Carolina
 Edwards, Rev. Peter Montana
 Elk, Joseph High (Native) S. Dakota
 Eller, Rev. F. A. Thorold New Mexico
 *Elliott, Mrs. Helen H. S. Dakota
 Elliott, Rev. John B. Upper S. Carolina
 Elliott, Dr. Mabel E. N. Tokyo
 Elliott, Rev. William Colorado
 Ellis, Rev. George Duluth
 Ellis, Rev. Joseph E. Nebraska
 Elwell, Rev. Wm. Fond du Lac
 Emerson, Rev. Robert W. Mississippi
 Eteson, Rev. Frank B. N. Texas
 Eubanks, Rev. Hale B. Oregon
 Evans, Rev. C. D. Colorado
 Evans, Rev. Charles H. N. Tokyo
 Evans, Miss Elizabeth (Res. June 30, 1927)
 Philippines
 Evans, Rev. J. M. Oklahoma
 *Everard, Miss C. N. No. Tokyo
 *Everett, Miss Florence L. (Retired) Porto Rico
- F**
- Fairchild, Rev. H. H. Arkansas
 Falck, Miss Elizabeth H. Shanghai
 Fang, Rev. C. C. (Native) Anking
 Fang, Rev. C. T. Y. (Native) Hankow
 *Featherstone, Miss Helen E. N. Dakota
 Fellows, Dr. MacCarlyle Anking
 Fenton, Rev. A. A. Wyoming
 Ferrando, Rt. Rev. Manuel Porto Rico
 Ferraz, Rev. Solomao (Native) Brazil
 Ferrier, Rev. J. C. W. Nebraska
 *Field, Miss Jennie R. W. N. Carolina
 Fighting Bear, Thomas (Native) S. Dakota
 Finlay, Mr. M. H. So. Florida
 Firth, Rev. Henry H. Springfield
 Fisher, Miss A. M. So. Florida
 Fisher, Rev. George W. Duluth
 Fitzgerald, Miss Gaelic Honolulu
 Fitzpatrick, Rev. E. J. Montana
 Fitzsimons, Miss F. E. Porto Rico
 Flick, Rev. George F. General
 Flockhart, Rev. John E. S. Dakota
 Fluellyn, Miss I. O. So. Florida
 *Foote, Miss Edith L. Kyoto
 Foote, Mr. Ernest W. N. Tokyo
 *Forney, Miss Margaret E. S. Dakota
 Forster, Rev. Ernest H. Shanghai
 Forsythe, Rev. A. M. Arkansas
 Forsythe, Rev. William E. S. Carolina
 Foster, Rev. J. T. Mississippi
 Foster, Rev. John S. Colorado
 Fowler, Mr. J. Earl Hankow
 Fox, Rt. Rev. Herbert H. H. Montana
 Fox, Rev. John Black (Native) S. Dakota
 Frake, Mr. C. O. Wyoming
 Francis, Miss Mary S. (Retired) S. Dakota
 Frazell, Rev. M. A. W. Nebraska
 Frazier, Rev. Robert P. S. Dakota
 Fredson, John (Native) Alaska
 Frecbern, Rev. G. L. Nebraska
 Freeman, Rev. Charles E. Louisiana
 Freeman, Rev. Elmer S. Honolulu
 Freeman, Mrs. Mattie C. S. Carolina
 Fryer, Rev. M. M. Nevada
 Fu, Rev. T. H. (Native) Hankow
 *Fueller, Deaconess Elizabeth E. Anking
 Fukao, Rev. P. T. (Japanese) Honolulu
 Fukurai, Rev. H. (Native) Kyoto
 Fullerton, Mr. A. G. Alaska
 Fullerton, Miss Caroline A. Shanghai
 *Fullerton, Dr. Ellen C. Shanghai
 Fung, Rev. M. T. (Native) Hankow
 Fuse, Yoshifuru (Native) Kyoto

G

- Gabe, Charles (Native) S. Dakota
 Garcia, Miss Carmen C. (Native).... Porto Rico
 *Gardiner, Miss E. N. No. Tokyo
 Gardiner, Rt. Rev. T. Momolu (Native)..... Liberia
 Garter, Mark (Native)..... S. Dakota
 *Gasele, Miss Marjorie F. New Mexico
 Gasson, Rev. Henry D. Brazil
 Gates, Miss Mary L. N. Carolina
 Gavel, Miss Addie A. Alaska
 Geddes, Rev. Allan W. Nevada
 Geiser, Rev. Bernard Colorado
 Gerhart, Rev. W. P. N. Texas
 Gesner, Rev. C. H. S. Dakota
 *Gibson, Deaconess Anne M. (Retired)..... S. W. Virginia
 Gibson, Rev. G. W. (Native)..... Liberia
 Gibson, Rev. M. H. (Native)..... Liberia
 Gibson, Rev. Robert H. (Native)..... Liberia
 Gilbertson, Rev. A. N. S. Dakota
 Gill, Mr. Francis W. Shanghai
 Gilliam, Miss Marcia So. Florida
 Gill, Miss Mary B. No. Tokyo
 Gilles, Rev. Victor (Native)..... Haiti
 *Gilliland, Deaconess Anne A. Salina
 Gillmor, Rev. D. T. San Joaquin
 Gilman, Rt. Rev. Alfred A. Hankow
 Gilmore, Mr. Patrick C. Anking
 Glazebrook, Rev. D. Spokane
 Gleaton, Miss Irene V. (Resigned)..... Alaska
 Goddard, Rev. Amos Anking
 Gomez, Rev. Jose F. (Native)..... Mexico
 Goodger, Rev. Arthur Montana
 Goodman, Rev. Frederic W. Alaska
 *Gosline, Miss Hazel F. Hankow
 Gowen, Rev. Vincent H. Anking
 Grace, Rev. Homer E. Colorado
 Grant, Rev. Laurence H. Fond du Lac
 Grant, Mrs. Harriett Georgia
 Graves, Rt. Rev. A. R. (Retired)..... W. Nebraska
 Graves, Rev. Frederick D. San Joaquin
 Graves, Rt. Rev. Frederick R. Shanghai
 *Graves, Miss Elizabeth W. Shanghai
 *Graves, Miss Lucy J. Shanghai
 Gray, Miss Gladys V. N. Tokyo
 Green, Mr. John J. N. Carolina
 Green, Mr. Stephen W. Shanghai
 Greene, Rev. R. C. (Native)..... Liberia
 Greenfield, Rev. William A. (Native)..... Liberia
 *Gregg, Miss Alice H. Anking
 Gregory, Mr. Frank Utah
 Griesmyer, Mr. O. Salina
 Griffith, Rev. J. H. W. N. Carolina
 Griffith, Rev. S. N. E. Carolina
 Gring, Rev. A. D. (Retired) Kyoto
 Groff, Miss Anna M. Shanghai
 Grubb, Rev. R. E. Mississippi
 Grundy, Rev. Lee Cuba
 Gubbins, Ven. Jos. W. N. Indiana
 Guerra, Mrs. Celica (Native)..... Brazil
 Guimaraes, Rev. A. J. L. (Native)..... Brazil
 Gunn, Rev. Joseph W. Idaho
 Gunn, Rev. Raymond M. Springfield
 Gunn, Stephen (Native)..... S. Dakota
 Gunnell, Mr. Charles J. Montana
 Gurr, Rev. H. J. Spokane
 Gwynn, Rev. Louis T. Arizona
- H**
- *Haddon, Miss Eunice Honolulu
 Hadlow, Rev. Blake Sacramento
 Hagan, Rev. S. L. Oklahoma
 Haines, Rev. A. J. S. Dakota
 Hairy, Bird, Eugene (Native)..... S. Dakota
 Hall, Miss Carrie Florida
 Hall, Rev. Thomas E. S. Dakota
 Hallett, Rev. L. W. Duluth
 Hallock, Rev. F. H. Wyoming
 Hamada, Rev. Koya (Native)..... Kyoto
 Hammarskold, Rev. J. C. General
 Hammond, Miss Louise S. Shanghai
 Hammond, Rev. Philip K. Oregon
 Hardy, Mr. J. D. Liberia
 *Harmon, Miss Ruth D. Nevada
 Harmon, Rev. James P. (Native)..... Liberia
 Harkness, Rev. F. G. Wyoming
 Harrington, Ven. H. R. N. Dakota
 *Harris, Miss Blanche M. Shanghai
 Harris, Rev. Chas. Jr. N. Texas
 Harris, Rev. Jackson H. Georgia
 *Harris, Miss Lillian (Resigned April 1, 1928)..... Anking
 Harris, Rev. Reuben R. W. N. Carolina
 Harrison, Rev. C. H. N. Dakota
 *Harrison, Miss Ora S. W. Virginia
 Hartzell, Rev. Paul Philippines
 Hatch, Miss M. E. Honolulu
 Harvey, Mr. Benson H. Philippines
 Hawken, Rev. W. H. San Joaquin
 Hawkens, Rev. A. J. E. Carolina
 Hawley, Rev. Seth C. Nevada
 Hayakawa, Rev. K. (Native)..... Kyoto
 *Hayden, Dr. Catherine P. (Retired)..... N. Carolina
 Hayes, Rev. J. L. Utah
 Hayes, Miss Mildred B. Porto Rico
 Head, Edward P. (Native) S. Dakota
 Heagerty, Rev. W. B. Arizona
 Heck, Jacob (Native) S. Dakota
 Hedlund, Rev. S. J. Duluth
 Helenius, Mr. John Alaska
 Helm, Miss Clara M. Alaska
 Hemkey, Rev. Harry K. N. Mexico
 Hemminger, Thomas (Native)..... S. Dakota
 Henderson, Rev. Eugene L. N. Carolina
 Hendry, Rev. W. J. Kansas
 Henriques, Rev. Hoyt E. Utah
 Henry, Rev. F. W. Salina
 Hereaux, Rev. E. Haiti
 Herriage, Rev. J. W. E. Carolina
 Herriage, Mrs. W. J. E. Carolina
 Hersey, Rev. Milton J. Nevada
 *Hester, Miss M. Kyoto
 Hewitt, Rev. A. A. Atlanta
 Heyes, Rev. Arthur R. P. Marquette
 *Heywood, Miss C. G. N. Tokyo
 Hiatt, Rev. Jacob A. (Died July 12, 1927)..... Idaho
 Hicks, Miss Ellen T. Porto Rico
 Hicks, Rev. J. M. Mississippi
 Higgins, Miss Lulu (Retired) Liberia
 High Wolf, Rev. Clayton (Native)..... S. Dakota
 *Hill, Miss Amelia H. Alaska
 Hill, Rev. Chester C. Salina
 Hill, Mr. J. Arkansas
 Hill, Rev. Keppel W. Oklahoma
 Hill, Rev. L. C. B. Spokane
 *Hill, Miss Mary A. Shanghai
 Hill, Mrs. Estella N. Carolina
 Hill, John (Native) S. Dakota
 Hinckley, Rev. Thurston R. Honolulu
 *Hinkley, Mrs. Josephine New Mexico
 Hird, Mr. H. S. W. Nebraska
 Hittle, Miss Dorothy N. Tokyo
 Hoagland, Rev. R. S. Indianapolis
 Hobbie, Mr. Theodore Hankow
 Hock, Rev. Alvin S. Oklahoma
 *Hodgkin, Deaconess Anita A. California
 Hodson, Rev. John E. Fond du Lac
 Hoisholt, Rev. George G. Colorado
 Holder, Rev. James E. E. Carolina
 Hollander, Mr. T. J. Hankow
 Holly, Rev. V. E. Haiti
 Holy Rock, Jonas (Native)..... S. Dakota
 Homes, Rev. William (Native)..... S. Dakota
 Hoover, Rev. H. L. S. Carolina
 Hopkins, Rev. L. D. Fond du Lac
 Horiuchi, Rev. M. (Native)..... Kyoto
 Horn, Louis S. Dakota
 Howden, D.D., Rt. Rev. Frederick B. New Mexico
 Howden, Miss New Mexico
 Howe, Mr. Edward H. Nebraska
 Howe, Guy M. S. Dakota
 Howell, Rev. George E. S. Carolina
 Howell, Rev. Norman S. N. Tokyo
 Howes, Rev. William J. Utah
 Hoyo, Rev. A. S. (Native)..... Kyoto
 Hsia, Rev. T. L. (Native)..... Anking
 Hsiang, Rev. Y. R. (Native)..... Anking
 Hsu, Dr. W. I. M. (Native)..... Shanghai
 Hu, Ven. L. T. (Native)..... Hankow
 Huang, Rev. H. F. D. (Native)..... Hankow
 Huband, Miss Florence B. Alaska
 *Hughes, Miss Violet L. Hankow
 Hulse, Rt. Rev. Hiram R. Cuba
 *Humphreys, Miss Marian N. Tokyo
 Hung, Rev. T. (Native) Anking

Huntington, Rev. C. E. Arizona
 Huntington, Rt. Rev. D. T. Anking
 *Huntley, Miss Geraldine M. Cuba
 Hurd, Rev. Frederick C. P. Cuba
 Hwang, Rev. Quentin (Native) Anking
 Hyslop, Rev. John W. Utah

I

Inagaki, Rev. Y. (Native) N. Tokyo
 Ingham, Rev. J. C. Idaho
 Ingley, Rt. Rev. Fred Colorado
 Iron People, James (Native) S. Dakota
 Ito, Rev. John Y. (Japanese) Brazil
 Ito, Rev. K. (Native) N. Tokyo
 Ito, Rev. Paul R. (Japanese) Olympia
 Ives, Rev. Henry W. Nebraska

J

Jackson, Rev. Charles P. S. Florida
 Jackson, Miss Malvose Florida
 Jackson, Rev. N. J. (Native) Liberia
 Jackson, Rev. Robert A. S. Florida
 Jackson, Rev. R. H. Kyoto
 Jacobs, Rev. Allen Utah
 James, Dr. Mary L. Hankow
 Jarvis, Miss Ethel A. Hankow
 Jean, Miss F. E. Kyoto
 Jauregui, Rev. Hipolito (Native) Cuba
 *Jeffer, Miss Alice (Res. Sept. 30, 1927) Philippines
 Jeffrey, Rev. J. T. Mississippi
 Jenkins, Rev. J. R. Arizona
 Jenkins, Miss Marian Honolulu
 Jenkins, Miss Ruth Honolulu
 Jenkins, Rt. Rev. Thomas Oregon
 Jessett, Rev. T. E. Spokane
 Jewell, Rev. Earle B. Duluth
 Johnson, Rev. Daniel E., Sr. Arkansas
 Johnson, Rev. Daniel E., Jr. Springfield
 Johnson, Rev. Edwin Colorado
 Johnson, Rev. Henry J. Utah
 Johnson, Rev. J. S. Dakota
 Johnson, Rev. J. A. (Native) Liberia
 *Johnson, Miss Nina G. Hankow
 Johnson, Rev. Robert A. Colorado
 Johnson, Rev. Robert I. E. Carolina
 Johnson, Rev. Robert J. Kansas
 Johnson, Rev. Roberts P. Louisiana
 Johnson, Miss Thora Kyoto
 Johnson, Rev. W. L. S. Dakota
 Johnson, Rev. Wm. T. Dominican Republic
 Johnston, Rev. F. B. B. No. Indiana
 Jones, Rev. Arthur D. Duluth
 Jones, Rev. Charles M. (Native) S. Dakota
 Jones, Rev. Edouard G. C. (Native) Haiti
 Jones, Rev. Jacob R. N. Carolina
 Jones, Rev. John H. N. Carolina
 Jones, Rev. Leon (Native) Haiti
 *Jones, Miss Marianne (Native) Haiti
 Jones, Rev. Percy W. N. Texas
 Jones, Rev. W. D. (Native) Liberia
 Jordan, Miss Alice B. Shanghai
 Joyner, Rev. Nevill S. Dakota
 *Justice, Miss Martha McR. W. No. Carolina

K

Kah-o-sed, Rev. E. C. (Native) Duluth
 Kan, Rev. Enkichi (Native) Kyoto
 Kan, Rev. T. (Native) Kyoto
 Kang-sen, Rev. Wang (Native) Hankow
 Kano, Mr. H. (Japanese) W. Nebraska
 Kao, Rev. S. T. (Native) Anking
 Katada, Rev. T. (Native) Tohoku
 Kataoka, Rev. T. (Native) N. Tokyo
 Kateyama, Rev. Tomejiro (Native) Kyoto
 Katsuki, Rev. Takashi (Native) Kyoto
 Kau, Dr. Edward Y. (Native) Shanghai
 *Kavanaugh, Miss Vivian C. Arkansas
 Kean, Rev. Arthur S. Idaho
 Keeley, Miss Vaughan (Resigned) Philippines
 Keith, Miss Clara U. Liberia
 *Kellam, Mrs. Lucille C. N. Tokyo
 Kelley, Rev. L. C. California
 Kelton, Deaconess L. M. Sacramento
 Kemp, Mr. Robert A. Hankow
 Kennedy, Rev. H. S. Salina
 Kennerly, Dr. W. W. Wyoming
 Kent, Ven. Leicester F. Alaska

Killeffer, Rev. A. C. Tennessee
 Killen, Rev. M. P. K. (Native) Liberia
 Kills Enemy, Job (Native) S. Dakota
 Kills Plenty, James (Native) S. Dakota
 Kimura, Rev. H. (Native) Tohoku
 King, Mr. E. Harrison Shanghai
 King, Jefferson (Native) S. Dakota
 King, Rev. Stephen (Native) S. Dakota
 Kings, Rev. W. Fond du Lac
 Kinsolving, Rev. C. J. Dallas
 Kinsolving, Rt. Rev. Lucien Lee Brazil
 Kippenbrock, Rev. M. J. Alaska
 Kirkbride, Rev. Richard G. Marquette
 Kitagawa, Rev. C. (Native) Kyoto
 Kitazawa, Rev. S. (Native) N. Tokyo
 Knauff, Rev. Grant Springfield
 Knee, Wilson (Native) S. Dakota
 Kneebone, Mr. E. T. S. Dakota
 Knepper, Deaconess L. J. Idaho
 Kobayashi, Rev. J. H. (Native) N. Tokyo
 Koeh, Rev. Dzung-mur (Native) Shanghai
 Kojima, Rev. S. (Native) N. Tokyo
 Komano, Rev. Yoshio (Native) N. Tokyo
 Koo, Dr. U. K. (Native) Shanghai
 Kramer, Rev. Paul S. New Mexico
 Krischke, Rev. G. U. (Native) Brazil
 Kroll, Rev. L. Honolulu
 Ku, Rev. Chun-lin (Native) Shanghai
 Ku, Rev. Kyok-sung (Native) Shanghai
 Kuhns, Rev. John (Resigned) Liberia
 Kuo, Rev. Sien-ching (Native) Shanghai
 Kwauk, Rev. S. T. Shanghai
 Kwei, Rev. T. P. (Native) Anking

L

Lade, Miss Helen R. N. Tokyo
 Lagullo, Miss Rosa (Native) Cuba
 Lambert, Rev. B. P. (Native) S. Dakota
 Lambert, Miss Helen R. Alaska
 Lamberton, Miss Anne Shanghai
 LaMothe, Rt. Rev. John D. Honolulu
 *Langdon, Miss Florence (Retired) Alaska
 Langfeldt, Rev. E. A. N. Dakota
 Lamphear, Mr. B. Woodward Anking
 *Larery, Miss Alice M. Idaho
 Larrabee, Rev. A. P. S. Dakota
 Last Horse, Allan (Native) S. Dakota
 *Latham, Miss Dorothy Philippines
 Lawrence, Rev. George G. (Native) S. Dakota
 Lawrence, Rev. Herbert L. Marquette
 Leacher, Rev. John Utah
 Leary, Miss Minnie Porto Rico
 Lee, Rev. Alan W. S. Anking
 Lee, Rev. Barr G. Sacramento
 Lee, Dr. Claude M. Shanghai
 Lee, Rev. Edmund J. (Resigned) Anking
 Lee, Francis R. W. Nebraska
 *LeHew, Deaconess Clara E. W. Nebraska
 Lemen, Mr. M. H. Arizona
 Lemert, Rev. J. R. N. Indiana
 Lende, Mr. H. C. Wyoming
 *Lenhart, Miss Laura E. Shanghai
 Lennie-Smith, Rev. Walter Louisiana
 *Lester, Miss Gertrude Cuba
 Lever, Rev. C. M. Lexington
 Lewis, Mrs. Annie S. Florida
 Lewis, Mr. G. H. (Native) N. Dakota
 Lewis, Rev. Hunter New Mexico
 Lewis, Rev. John R. S. Florida
 Lewis, Rev. V. G. Montana
 Lewis, Rev. W. F. Montana
 Li, Rev. M. H. T. (Native) Hankow
 Li, Rev. Y. M. (Native) Anking
 Li, Rev. Y. S. (Native) Hankow
 Li, Rev. P. H. W. (Native) Anking
 Lichtenberger, Rev. Arthur C. Hankow
 Lio, Rev. F. H. (Native) Hankow
 Lio, Rev. Fred S. Y. (Native) Hankow
 Lio, Rev. G. Y. L. (Native) Hankow
 Lio, Rev. Newton Y. C. (Native) Hankow
 Lio, Rev. Y. K. (Native) Hankow
 *Lighbourn, Miss Alice C. Panama Canal Zone
 Lindor, Rev. Joseph S. (Native) Haiti
 Lindstrom, Rev. C. F. (Retired) Anking
 Lindstrom, Rev. Oscar Duluth
 Ling, Rev. E. S. H. (Native) Hankow
 Ling, Mr. Milton (Native) Hankow

Lipp, Richard	S. Dakota
Litchman, Mr. Fred	Kansas
Littell, Mr. Edward M.	Hankow
Littell, Mr. John S.	Hankow
Littell, Rev. S. H.	Hankow
Liu, Rev. C. P. (Native)	Anking
Liu, Rev. Nelson E. P. (Native)	Hankow
Liu, Rev. P. K. (Native)	Anking
Liu, Rev. T. P. (Native)	Anking
Lloyd, Miss Vesta	Idaho
Lloyd, Rev. J. Hubbard	Kyoto
Lo, Rev. C. H. (Native)	Anking
Locke, James (Native)	S. Dakota
Locke, Rev. Philip D.	Porto Rico
Lockton, Rev. W. J.	N. Indiana
Lodge, Joseph (Native)	S. Dakota
Lodge, Melvin (Native)	S. Dakota
Long, Rev. Robert J.	Duluth
Longfish, C. (Native)	S. Dakota
Longley, Rev. H. L.	Iowa
Lopez-Guillen, Rev. J. M.	Cuba
Losh, Mr. William	Duluth
Lou, Rev. S. C. (Native)	Anking
Lowe, Miss Annie J.	Hankow
*Lucas, Miss Ella B.	Alaska
Lund, Rev. Frans E.	Anking
Lung, Rev. J. Y. K. (Native)	Hankow
Luquer, Mr. L. S.	Hankow
Lustgarten, Miss Regina B.	Hankow
Mc	
McAfee, Rev. Leo G.	Philippines
McBride, Miss Jean	Mexico
McCa, Rev. J. T.	W. Texas
McCalla, Rev. T. G. E.	Oklahoma
McCarthy, Rev. Juan	Cuba
*McCough, Miss E. H. (Retired)	Porto Rico
McCrary, Rev. E.	Mississippi
McElwaine, Miss Helen	Kansas
McGill, Miss Mary B.	N. Tokyo
McGoldrick, Miss Viola A.	Shanghai
McGowan, Rev. Edward A.	Nevada
McGrath, Miss Etta S.	Kyoto
*McIntyre, Miss Sarah J.	Arizona
McKechnie, Rev. A. R.	N. Tokyo
McKenzie, Rev. B. S.	W. Texas
McKenzie, Miss Bedonia	Arkansas
McKenzie, Miss Mary Good	Liberia
*McKim, Miss Bessie	N. Tokyo
McKim, Rt. Rev. John	N. Tokyo
McKim, Rev. John Cole	N. Tokyo
*McKim, Miss Nellie	N. Tokyo
McKnight, Miss T. T. (Retired)	Mexico
McLeod, Rev. Osmond J.	E. Carolina
*McNulty, Miss Frances B.	Porto Rico
McNulty, Rev. H. A.	Shanghai
McNulty, Rev. J. A.	S. Dakota
McRae, Rev. Cameron F.	Shanghai
M	
Ma, Rev. C. Y. (Native)	Hankow
Ma, Rev. Tao-yuan (Native)	Shanghai
Mabley, Rev. Thomas	Oklahoma
MacBain, Rev. R. E.	Mississippi
*MacDonald, Mrs. Mabel W.	Tennessee
Machado, Rev. I. O. V. (Native)	Brazil
MacKenzie, Rev. J. N.	W. Nebraska
MacKibbon, Mrs. Mary G.	S. Dakota
MacLaughlin, Rev. James	Wyoming
MacNair, Mr. Harley F.	Shanghai
MacNair, Miss Hazel F.	Shanghai
Macombe, Rev. David (Native)	Haiti
*Macy, Mrs. Anna E.	Alabama
Maddox, Rev. Charles D.	Quincy
Madeley, Rev. W. F.	N. Tokyo
Maejima, Rev. K. (Native)	N. Tokyo
Maekawa, Rev. S. (Native)	Tohoku
Magee, Rev. John G.	Shanghai
*Makely, Miss Carrie G.	Virginia
Maldonado, Rev. H. (Native)	Porto Rico
Maldonado, Rev. P. (Native)	Porto Rico
Mancebo, Rev. Juan B. (Native)	Cuba
Mann, Miss Irene P. (Died May 19, 1927)	N. Tokyo
Mann, Mrs. Mary C.	Georgia
*Mansfield, Miss Mabel R.	S. W. Virginia
Marion, Mrs. Emma V.	Honolulu
Mark, Rev. John D. (Native)	Liberia
Mark, Rev. Sang (Native)	Honolulu
Marsden, Rev. Arthur H.	W. Nebraska
Marsden, Rev. John C.	S. Florida
*Marsh, Miss Abbie S. (Retired)	Honolulu
Marsh, Rev. Wilfred C.	N. Dakota
Marshall, Rev. R. Maynard	S. Carolina
Marston, Rev. A. E.	Springfield
Martin, Rev. J. A.	Honolulu
Martin, Mr. R. A.	W. Nebraska
Martin, Mr. W. H.	N. Texas
Martinez, Rev. Jose	Mexico
Martyr, Rev. A.	Colorado
Maslin, Rev. T. P.	Hankow
*Massey, Deaconess C. G.	Philippines
Mather, Caspar (Native)	Alaska
Mather, Rev. Paul (Native)	Alaska
Matsinger, Mr. Harrison A.	Shanghai
Matsushima, Rev. A. (Native)	Kyoto
Maxwell, Rev. T. C.	Sacramento
*Meacham, Miss Olive	Oregon
*Mead, Miss Bessie	N. Tokyo
Meade, Dr. Richard H.	Anking
Melbourne, Rev. A. J.	S. Dakota
Mellichampe, Rev. E. W.	Tennessee
Melvin, Mr. Arthur G.	Hankow
Mercer, Miss Ruby G.	Honolulu
Merriam, Rev. S. H. P. (Native)	Liberia
Merrins, Dr. E. M. (Retired)	Hankow
Meseque-Tomas, Rev. M. J. (Native)	Cuba
*Metcalf, Miss Thelma B.	Spokane
Meyer, Rev. J. B.	Wyoming
Meyers, Miss W.	S. Carolina
Michel, Rev. Daniel (Native)	Haiti
Miller, Mr. Evarard P.	Hankow
*Miller, Miss Elizabeth	N. Carolina
Miller, Rev. Kenneth O.	Porto Rico
Minton, Mr. C. G.	W. Nebraska
Miranda, Rev. J. (Native)	Mexico
Mitchell, Mr. Edgar	S. Dakota
Mitchell, Rev. Herbert H.	Idaho
Mitchell, Rev. Melbourne B.	Arkansas
*Mitchell, Miss Marion S.	Shanghai
*Mitchell, Deaconess Virginia	Duluth
Mitchell, D.D., Rt. Rev. Walter	Arizona
Mitchell, Rev. William H.	Montana
Mize, D.D., Rt. Rev. Robert H.	Salina
Mo, Rev. D. Y.	Shanghai
Moccasin, Amos (Native)	S. Dakota
Mohler, Miss Anna M.	N. Tokyo
*Molineux, Mrs. Elizabeth M.	Alaska
*Monteiro, Miss Margaret K.	Anking
*Montgomery, Miss Mary F.	S. W. Virginia
Moody, Rev. George H.	Alaska
Moore, Rev. Allen	Oklahoma
Moore, Rev. B. S.	E. Oregon
Moore, Rev. H. B.	Arizona
Moore, Rev. H. R.	S. Florida
Moort, Mrs. E. M. (Native)	Liberia
Moreno, Rev. Ramon C. (Native)	Cuba
Morgan, Rev. John H.	S. Carolina
Morgan, Rev. S. A.	Mississippi
Mori, Rev. F. (Native)	Tohoku
Mori, Rev. R. (Native)	N. Tokyo
Morris, Dr. Harold H.	Shanghai
Morris, Rev. Herbert B.	Oklahoma
Morris, Rt. Rev. James Craik	Panama Canal Zone
Morris, Rev. James K.	Kyoto
Morris, Rev. James W.	Brazil
Morrow, Rev. William D.	W. Nebraska
Moses, Mr. Henry	Alaska
Mosher, Rt. Rev. Gouverneur F.	Philippines
Mother, Anita Mary	Hankow
Mother, Rose Anne, O. S. A.	Virgin Islands
Moulton, D.D., Rt. Rev. Arthur W.	Utah
Muhlenberg, Rev. M. W. C. (Native)	Liberia
Mulcare, Rev. J. T.	Panama Canal Zone
Munday, Rev. Wilfred A.	Salina
*Mundelein, Miss Ann B.	Hankow
Munoz, Rev. Pablo (Native)	Cuba
Murakami, Rev. Hidehisa (Native)	Tohoku
Murata, Rev. M. (Native)	Kyoto
Murata, Rev. T. (Native)	Tohoku
Muren, Mrs. Hedwig A.	Alaska
Murray, Rev. A. B.	San Joaquin
Murray, Miss Edna B.	N. Tokyo
Myers, Miss Blanche E.	Anking
Myers, Miss Margaret	N. Tokyo
Mynard, Rev. Floyd J.	Spokane

N

Nagata, Rev. P. (Native).....Kyoto
 Nagata, Rev. Y. (Native).....Kyoto
 Naide, Rev. T. (Native).....Kyoto
 Najac, Rev. Elie O. (Native).....Haiti
 Nakamura, Rev. G. (Native).....Kyoto
 Nakao, Rev. T. (Native).....Kyoto
 *Napper, Miss Sara.....Utah
 Nash, Rev. Harry O.....Mexico
 Nash, Ven. M. B.....Idaho
 *Neely, Miss Clara J.....Kyoto
 Nelson, Mr. H. E.....W. Nebraska
 Nelson, Rev. M. E.....Kansas
 Neuber, Mrs. Josephine G.....Cuba
 New, Rev. Albert.....W. N. Carolina
 Newman, Rev. Victor E.....Idaho
 Nicholls, Rev. Alfred W.....Arizona
 Nichols, Rev. John W.....Shanghai
 Nichols, Miss Mary C.....Cuba
 *Nichols, Miss Maryland B. (Died).....Liberia
 Nichols, Rt. Rev. Shirley H.....Kyoto
 Nightengale, Rev. A. F.....Panama Canal Zone
 Nikel, Rev. Frank.....Colorado
 Nishida, Rev. Y. (Native).....Kyoto
 Nishimura, Rev. K. (Native).....Tohoku
 *Nixon, Miss Minnie J. (Resigned).....N. Dakota
 Noce, Rev. S. J.....Erie
 Norment, Miss Ruth.....Arkansas
 Norton, Mr. John R.....Shanghai
 Nuki, Rev. T. (Native).....N. Tokyo
 Nuno, Miss Christine M.....N. Tokyo

O

Ogata, Torazo (Native).....Kyoto
 Ogawa, Rev. J. (Native).....N. Tokyo
 O'Hara, Dr. Floyd J.....Alaska
 Ohashi, Rev. R. (Native).....Kyoto
 Okajima, Rev. M. (Native).....Kyoto
 Okamoto, Rev. C.....Kyoto
 Okumura, Rev. M. (Native).....N. Tokyo
 Olds, Rev. C. L.....Kansas
 Oliveria, Mr. Muniz de.....Brazil
 Ono, Rev. T. (Native).....N. Tokyo
 Ono, Rev. Y. (Native).....Kyoto
 Ooka, Rev. Y. (Native).....Kyoto
 Opie, Rev. James.....Idaho
 Orihuela, Rev. F. (Native).....Mexico
 Orth, Rev. Gustave.....Arkansas
 Ortmayer, Mr. Aldine.....S. Dakota
 Orton, Rev. Joseph (Native).....Brazil
 Osborn, Rev. Franklin T.....Brazil
 *Oswell, Mrs. Rose M.....Tennessee
 Ottman, Rev. Donald R.....Honolulu
 Overs, Rt. Rev. Walter H. (Retired).....Liberia
 Owen, Miss Lillian M.....Porto Rico
 Owotlanla, Thomas (Native).....S. Dakota
 Oya, Rev. K. (Native).....N. Tokyo

P

Packard, Miss Mary (Retired).....Brazil
 Paddock, Rt. Rev. R. L. (Retired).....E. Oregon
 Page, Rev. John M.....Springfield
 Paine, Miss Margaret R.....Kyoto
 *Paine, Deaconess T. L.....Shanghai
 Paints Yellow, Rev. Joseph (Native).....S. Dakota
 Palmer, Rev. George W.....N. Mexico
 Palmer, Rev. P. R.....Duluth
 Pannell, Rev. A. W.....Kansas
 Paraison, Rev. Ledoux (Native).....Haiti
 Parcels, Rev. Arthur L.....N. Dakota
 Parker, Miss M.....Philippines
 Parkin, Rev. Isaac.....Oklahoma
 Patton, Rev. James L., Jr.....Arizona
 Pawla, Rev. Alexander E.....Wyoming
 Payne, Rev. William S. J.....San Joaquin
 Peabody, Mr. Herbert.....Salina
 Pearson, Rev. J. W. (Native).....Liberia
 Peck, Miss Sally P. (Retired).....Kyoto
 Peden, Miss.....Arkansas
 Penn, Rev. E. R. F. (Native).....Hankow
 Pena, Rev. Jose G. (Native).....Cuba
 Pennell, Rev. E. M.....W. Texas
 Pennell, Rev. J. B.....Spokane
 *Peppers, Deaconess Sarah M.....Philippines
 Peralles, Miss Ursalina (Native).....Brazil
 *Perez, Mrs. Flora (Native) (Retired).....Cuba
 Perez, Rev. J. L. (Native).....Mexico

Perry, Rev. Harry.....W. N. Carolina
 Perry, Rev. Robert N.....Georgia
 Persons, Rev. F. S.....Brazil
 *Peterson, Deaconess Josephine.....Quincy
 *Phelps, Deaconess K. E.....Anking
 Philley, Mr. W. L.....W. Nebraska
 Pickens, Rev. Claude L., Jr.....Hankow
 *Pier, Miss Ella J.....S. W. Virginia
 Fierce, Ven. Hall.....N. Texas
 Pigott, Rev. H. M.....Virgin Islands
 Pingree, Miss Laliah B.....Anking
 Pipe, H. B. (Native).....S. Dakota
 Pipes, Rev. E. J.....Colorado
 Pitcher, Deaconess Caroline C.....Anking
 Pitham, Rev. A. T. (Native).....Brazil
 Planas, Rev. Emilio (Native).....Cuba
 Platt, Miss Alicia L. (Resigned).....Cuba
 Platt, Rev. G. E.....Wyoming
 Pollard, Mr. George C.....N. Carolina
 Pollard, Mr. Robert T. (Res. April 1, 1927).....Shanghai
 Pond, Miss Helen M.....N. Tokyo
 Porterfield, Mr. W. M. Jr.....Shanghai
 Post, Rev. Harry G.....Spokane
 Pott, Rev. F. L. Hawks.....Shanghai
 Pott, Mr. James H.....Shanghai
 Pott, Miss Olivia H.....Shanghai
 Powell, Rev. C. H.....Oregon
 *Powell, Miss Cecelia R.....Kyoto
 Powers, Miss Louise H.....Shanghai
 Poyscor, Ven. William.....Marquette
 Pratt, Rev. Frederick W.....Spokane
 Pratt, Miss Maud.....Alaska
 Pratt, Rev. S.....E. Oregon
 Pressy, Rev. H.....E. Oregon
 Preston, Rev. George W.....Wyoming
 Price, Mr. R. R.....Montana
 Priddy, Rev. D. S. G. (Native).....Liberia
 Primo, Rev. Quintin E.....Georgia
 Pritchett, Rev. C. B.....Georgia
 Pritchett, Mrs. C. B.....Georgia
 Prosser, Rev. E. C.....S. Dakota
 P'u, Rev. Hwa-jen (Native).....Shanghai
 Purce, Rev. William M.....Springfield
 *Putnam, Deaconess Katharine.....Shanghai

R

Rainbow, Bernard (Native).....N. Dakota
 Rainey, Rev. S. H.....Arkansas
 Ramos, Rev. C. (Native).....Brazil
 Ramirez, Rev. S.....Mexico
 *Ramsaur, Miss Mary A.....Upper S. Carolina
 *Ranson, Deaconess A. L.....N. Tokyo
 Rao, Rev. H. H. (Native).....Anking
 Rasmussen, Rev. Rudolpho (Native).....Brazil
 Ravenel, Miss Ellinor.....Atlanta
 Ravenel, Miss Marie J.....Hankow
 Rayner, Rev. J. H.....S. Dakota
 Red Eves, Daniel (Native).....S. Dakota
 Red Hawk, John (Native).....S. Dakota
 Red Kettle, Chester (Native).....S. Dakota
 Reed, Rev. W. Josselyn.....Liberia
 Reese, Rev. Paul.....Oklahoma
 Reid, Miss Sarah H.....Shanghai
 Reifsnider, Rt. Rev. Charles S.....N. Tokyo
 Rembert, Miss Sallie H.....Kyoto
 Remer, Mr. Charles F.....Shanghai
 Remington, D.D., Rt. Rev. W. P.....E. Oregon
 Rennie, Miss Geraldine R.....Shanghai
 Restarick, Rt. Rev. Henry B. (Retired).....Honolulu
 Reus-Garcia, Rev. Esteban (Native).....Porto Rico
 *Rev. Mother Anita Mary, O. S. A.....Hankow
 *Revell, Miss Rachel H.....N. Tokyo
 Ribble, Rev. Watkins L.....Brazil
 Rice, Rev. Charles E.....Alaska
 Rice, Rev. James.....Duluth
 Rice, Rev. K. I.....Salina
 Rice, Mr. W. B.....Duluth
 Richards, Miss Effie M.....Upper S. Carolina
 Richardson, Rev. Arthur H.....Philippines
 Richardson, Rev. J.....E. Oregon
 *Richey, Dr. Margaret C.....Hankow
 *Richmond, Miss A. B. (Retired).....Shanghai
 Ridgely, Deaconess E. L.....Hankow
 Ridgely, Rev. L. B.....Hankow
 *Ridgely, Miss Margaret S.....Liberia
 *Ridgway, Miss E. T.....Philippines
 Ridout, Rev. John.....Arkansas

*Riche, Deaconess E. W.	Hankow
Rivera, Rev. Modesto (Native)	Porto Rico
Rivera, Rev. Victor (Native)	Porto Rico
Robert, Miss E.	Cuba
Roberts, Rev. Albert N.	Brazil
Roberts, Rev. Alexander M.	Atlanta
Roberts, Mr. Donald	Shanghai
Roberts, Miss Elizabeth	Shanghai
Roberts, Miss Margaret	Hankow
Roberts, D.D., Rt. Rev. W. Blair	S. Dakota
Roberts, Rev. William P.	Shanghai
Roberts, Rev. Z. B. S. (Native)	Liberia
*Robertson, Miss Anna L.	E. Carolina
Robertson, Norman (Native)	S. Dakota
Robinson, Miss Ethel M.	Porto Rico
Roblin, Mr. John H.	Philippines
Robredo, Rev. J. N.	Mexico
Roebuck, Mr. A. F.	W. Nebraska
Roeschlaub, Mr. J. A.	Wyoming
Rogers, Miss Flora E.	Philippines
Rogers, Rev. W. Q.	Atlanta
Roker, Rev. A. C.	Oklahoma
Romero, Rev. D. R. (Native)	Mexico
Roots, Rt. Rev. Logan H.	Hankow
Rosé, Rev. Lawrence	Montana
Rose, Rev. Lee Lester	Philippines
Ross, Miss Adeline R.	Wyoming
Ross, Rev. C. A.	Mississippi
Rouillard, Rev. C. C. (Native)	S. Dakota
Rouillard, Rev. Levi M. (Native)	S. Dakota
Rouillard, Rev. T. J. (Native)	S. Dakota
*Routledge, Deaconess Margaret	Philippines
Rowe, Rt. Rev. Peter T.	Alaska
*Royce, Mrs. Estelle S.	Haiti
Rumsey, Miss Amy M.	Philippines
Runnells, Rev. E. P.	Oregon
Rusch, Mr. Paul	N. Tokyo
Russell, Rev. F. A. K. (Native)	Liberia
Russell, Dr. Julia (Res. April 30, 1927)	Shanghai
Russell, Miss Mildred P.	N. Tokyo
S	
Sakaguchi, Rev. K. (Native)	Kyoto
Sakaguchi, Rev. M. (Native)	Kyoto
Sakurai, Rev. Ken (Native)	Tohoku
Salinas, Rev. Efrain (Native)	Mexico
Salinas, Rev. Reuben (Native)	Mexico
Salinas, Ven. Samuel (Native)	Mexico
Salinas, Mrs. S. (Native)	Mexico
*Salisbury, Miss Susan E.	Minnesota
Sams, Rev. W. B.	S. Carolina
Sanders, Miss Gertrude	Olympia
Sanford, Rev. F. W.	Oklahoma
Sanford, D.D., Rt. Rev. Louis C.	San Joaquin
Saphore, Rt. Rev. Edwin W.	Arkansas
Saruhashi, Rev. J. (Native)	Kyoto
Sasaki, Rev. J. (Native)	Kyoto
Sasse, Rev. Lewis	Arizona
Saucedo, Rev. Lorenzo (Native)	Mexico
Saylor, Rev. Frank A.	Porto Rico
*Schaeffer, Miss Mabel R.	N. Tokyo
*Schereschewsky, Miss Caroline	Kyoto
Schleicher, Miss Louise A.	Shanghai
Schmeiser, Rev. Earl C.	Spokane
Schmidt, Mr. F. G.	Brazil
Schofield, Rev. T. A.	Florida
Schrock, Rev. A. L.	N. Indiana
Schultz, Mr. Lawrence H.	Shanghai
Scott, Mr. Edgar	Idaho
Scott, Mr. John	Arizona
Scriven, Rev. George B.	S. Dakota
Seabrook, Miss Ava H. (Resigned)	Philippines
Seaman, D.D., Rt. Rev. E. Cecil	N. Texas
*Seaman, Miss Emily deW.	Liberia
See Walker, George (Native)	N. Dakota
Selcer, Rev. Henry F.	Springfield
Selinger, Rev. P. J.	W. Nebraska
*Selzer, Miss Gertrude I.	Shanghai
Sergel, Rev. C. H. C.	Brazil
Sessions, Rev. Val. H.	Mississippi
Shaffer, Mr. Harry E.	Anking
Shaner, Rev. F. B.	Kansas
Shapland, Rev. Ernest A.	San Joaquin
Sharp, Rev. William A.	Spokane
Shaw, Rev. Dallas (Native)	S. Dakota
Shaw, Rev. H. Reynolds	Kyoto
Shaw, Deaconess Kate S.	Philippines
Shay, Mr. Harold	Salina
Shea, Rev. J. E.	Oklahoma
Shen, Rev. Ts-kaio (Native)	Shanghai
*Shepherd, Deaconess Mary	Utah
Shepherd, Rev. F. E. A.	Hankow
Sherman, Rev. A. M.	Hankow
Sherman, Rev. F. W.	Oklahoma
Sherrin, Rev. Joseph	New Mexico
Sheelds, Louis	S. Dakota
Shiga, Rev. K. (Native)	N. Tokyo
Shiga, Rev. Seiko (Native)	N. Tokyo
Shipp, Mr. James (Native)	N. Dakota
Shirley, Rev. Edwin S.	Florida
Shoji, Rev. G. (Japanese)	Olympia
Sibley, Rev. E. A.	Philippines
*Sibson, Miss Mabel E.	Hankow
Siegfriedt, Rev. E. F.	S. Dakota
Simmons, Rev. John S.	S. Florida
Simmons, Rev. William R. R.	Idaho
Simpkins, Rev. St. Julian A.	Upper S. Carolina
Simpson, Rev. E. T.	Arizona
Simpson, Rev. T. A.	N. Dakota
*Simpson-Atmore, Mrs. Emily P.	Arkansas
Simpson-Atmore, Rev. W. S.	Arkansas
Sinclair, Rev. T. L.	Anking
*Sister Amy, S. H. N.	Fond du Lac
*Sister Emily Farth	Anking
*Sister Frances, S. H. N.	Fond du Lac
Sister Mabel	Honolulu
Sister Noel, O. S. A.	Virgin Islands
Sister Olivia Mary, C. T.	Honolulu
*Sister Ursula Mary, O. S. A.	Hankow
Skiles, Miss Helen	Kyoto
*Skinner, Miss Lilian M.	Wyoming
Skinner, Rev. Reginald P.	Montana
Smalley, Mr. S. E. (Retired)	Shanghai
Smith, Miss Adelaide E.	Alaska
Smith, Rev. Edwin E.	No. Indiana
*Smith, Deaconess Emma J.	Oregon
Smith, Rev. Eric A. C.	Colorado
Smith, Rev. Franklin C.	Wyoming
Smith, Mrs. Gertrude	So. Florida
Smith, Ven. Henry B.	Oklahoma
Smith, Rev. Hollis S.	Shanghai
Smith, Rev. Joseph W.	Duluth
Smith, Mr. J. W.	S. Dakota
Smith, Rev. Leonidas W.	Kansas
Smith, Rev. N. C.	Oklahoma
Smith, Miss Nellie	Quincy
Smith, Rev. Percy A.	Kyoto
Smith, Rev. Perry H.	Wyoming
Smith, Rev. Philip S.	Arizona
Smith, Miss Susan E.	Alaska
Smith, Ven. Percival S.	Nevada
Soderstrom, Rev. P. T.	N. Dakota
Soldier, H. L.	S. Dakota
Somerville, Rev. D. J. W.	Idaho
Sone, Rev. S. (Native)	Kyoto
Souder, Rev. Edmund L.	Hankow
Southworth, Dr. John D.	Kyoto
Spackman, Rev. H. C.	N. Tokyo
Spencer, Miss Gladys G.	N. Tokyo
*Sprague, Miss Eleanor B.	Nebraska
*Sprague, Miss Susan L. (Died April, 1928)	Idaho
*St. John, Mrs. Alice C.	N. Tokyo
St. Vil, Rev. Elissaint (Native)	Haiti
Stams, Rev. George A.	Tennessee
*Standring, Mrs. W. H.	Shanghai
Stangel, Rev. J. F.	Oklahoma
Stanley, Mrs. Annie	E. Carolina
Stanley, Rev. Harold K.	New Mexico
Stanley, Rev. Walter P.	Lexington
Stedman, Rev. Frank H.	N. Texas
Steel, Rev. William W. (Retired)	Cuba
Sterne, Deaconess Anna G.	Alaska
Stevens, Miss Ethel A.	Porto Rico
Stevens, Rev. Matthew J.	Spokane
Steward, Miss Winifred E.	Hankow
Stewart, Mr. Bayard	Philippines
*Stewart, Deaconess Gertrude	Hankow
Stone, Rev. M. C.	Springfield
Stoy, Ven. Howard	Idaho
Strieby Horn, Abraham (Native)	N. Dakota
Stringfellow, Rev. Robert S.	Idaho
Stroman, Miss Lila S.	Anking
Studley, Rev. H. E.	Philippines
Stueland, Rev. L. D.	Colorado
Sturges, Rev. Charles M. (Retired)	Cuba
Sturges, Rev. P. F.	E. Oregon

Sturgis, Miss Myra C. S. Dakota
 Sugano, Rev. I. (Native) Tohoku
 Sugiura, Rev. Yoshimichi (Native) N. Tokyo
 Sullivan, Mr. Philip B. Shanghai
 Sung, Rev. Z-sing, (Native) Shanghai
 Sung, Rev. Z-ung (Native) Shanghai
 Sutherland, Miss Alice Honolulu
 Suthon, Miss Georgie (Retired) Kyoto
 Sutley, Dr. N. Tokyo
 Swain, Mr. W. D. S. Dakota
 Swan, Rev. David A. (Native) S. Dakota
 Swan, Rev. Lewis L. N. Texas
 Swan, Miss Mabel Philippines
 Swift, Rev. George H. N. Dakota
 Swift, Rev. Milton J. New Mexico
 Swinson, Rev. John A. Virgin Islands
 Sykes, Rev. James L. Panama Canal Zone
 Sz, Dr. Y. L. (Native) Shanghai
 Sze, Rev. S. Y. (Native) Hankow

T

*Taber, Mrs. Derrill D. General
 Taff, Miss May Belle New Mexico
 Tai, Rev. Sidney Tiao-hou (Native) Shanghai
 Takamatsu, Rev. T. (Native) Kyoto
 Takeda, Rev. S. (Native) N. Tokyo
 Takuma, Rev. R. (Native) Tohoku
 Talbot, Rev. Sterling J. Utah
 Tate, Mr. Paula Cuba
 Tatsumi, Rev. Y. (Native) Kyoto
 Tavares, Mrs. Celina N. (Native) Brazil
 Taverner, Miss Dorothea Philippines
 Taylor, Rev. David F. Louisiana
 Taylor, Dr. Harry B. Anking
 Taylor, Rev. J. M. Quincy
 Taylor, Mr. Walter A. Hankow
 Teggert, Miss Charlotte Honolulu
 Ten Broeck, Rev. Joseph A. E. Oregon
 Ten Fingers, A. (Native) S. Dakota
 Teng, Rev. R. H. T. (Native) Hankow
 Tetley, Miss Margaret G. H. Hankow
 *Tetlow, Miss Helen L. Kyoto
 Teusler, Dr. R. B. N. Tokyo
 *Thackara, Miss Eliza (Retired) Arizona
 Thom, Rev. George W. N. Dakota
 Thomas, Rev. J. H. E. Oregon
 Thomas, D.D., Rt. Rev. Nathaniel S. (Resigned)
 Wyoming
 Thomas, Rev. R. Johnston W. Nebraska
 Thomas, Rev. William A. Arizona
 Thomas, Rt. Rev. William M. M. Brazil
 Thompson, Deaconess E. A. Liberia
 Thompson, Miss Annie K. Alaska
 *Thompson, Mrs. Cora D. Oklahoma
 Thornberry, Rev. D. W. Wyoming
 Thornton, Rev. Reese F. Cuba
 Throop, Rev. M. H. Shanghai
 Thurston, Rt. Rev. Theodore P. Oklahoma
 Todd, Rev. Edward R. S. Dakota
 Todd, Deaconess Lillian Sacramento
 Tomkinson, Mr. Leonard Anking
 *Tomlin, Miss Olive B. Hankow
 Tompkins, Mrs. Eva N. Dakota
 Tong, Rev. Tsong-moo (Native) Shanghai
 Toothaker, Rev. Horace E. Oklahoma
 Totman, Mr. John S. Dakota
 Touret, Rt. Rev. Frank Hale (Retired) Idaho
 Townsend, Rev. John H. Cuba
 Townsend, Miss Mollie E. Anking
 Tragitt, Rev. Horatio N., Jr. Duluth
 Tritt, Rev. A. F. (Native) Alaska
 Trowbridge, Rev. Walter S. New Mexico
 Tsai, Rev. T. C. (Native) Anking
 Tsang, Rev. A. T. T. (Native) Hankow
 Tsang, Rev. D. T. H. (Native) Hankow
 Tsang, Rev. J. T. S. (Native) Hankow
 Tsang, Rev. R. Y. B. (Native) Anking
 Tsang, Rev. S. H. S. (Native) Hankow
 Tsang, Rev. T. F. Anking
 Ts'en, Rev. F. L. (Native) Anking
 Ts'en, Rev. T. L. (Native) Anking
 Ts'en, Rev. T. S. (Native) Anking
 Tseng, Rev. T. F. (Native) Hankow
 Tsong, Dr. P. T. (Native) Shanghai
 Tsou, Rev. D. (Native) Anking
 Tsou, Rev. P. Y. (Native) Anking
 Tsou, Rev. T. M. (Native) Anking

Tsu, Rev. Kyien-tshing (Native) Shanghai
 Tsu, Rev. Pao-nion (Native) Shanghai
 Tsuchida, Rev. S. (Native) N. Tokyo
 Tsutsui, Rev. R. (Native) Kyoto
 Tsz-hen, Rev. Yin (Native) Hankow
 Tsz-Min, Rev. Ying Hankow
 Tsz-Ts'en, Rev. T'an (Native) Hankow
 Tucker, Dr. A. W. Shanghai
 Tucker, Mr. Ellis N. Shanghai
 Tull, Rev. Elvon L. Wyoming
 Tung, Rev. Hsien-ching (Native) Shanghai
 Tuthill, Rev. Ernest C. Arizona
 Tuttle, John C. (Native) S. Dakota
 Tutton, Rev. William N. Dakota
 Twiss, Rev. Malcolm N. Mexico
 Tyau, Dr. E. S. (Native) Shanghai
 Tyau, Miss Helen Honolulu
 Tyler, D.D., Rt. Rev. John Poyntz N. Dakota
 Tyng, Rev. Walworth Hankow

U

Uchida, Rev. P. S. (Native) Tokyo
 Ulrich, Mr. A. H. S. Dakota
 Urabe, Rev. T. (Native) (Retired) Kyoto

V

Valentine, Mr. J. C. M. Porto Rico
 *Van Deerlin, Miss Hilda Honolulu
 Van Deerlin, Miss Margaret Honolulu
 Van Kirk, Miss Anna S. Kyoto
 Vannix, Rev. S. C. S. Dakota
 *Van Nostrand, Deaconess A. Colorado
 *Verbeck, Miss Eleanor Sacramento
 *Viall, Miss Margaret H. Lexington
 Villafane, Rev. Antonio (Native) Porto Rico
 Villafane, Rev. Aristides (Native) Porto Rico
 Vincent, Rev. Z. T. S. Dakota
 Virden, Ven. Harry Lee Dallas
 Votaw, Mr. Maurice E. Shanghai

W

Wagner, Rev. C. R. (Resigned 10-25-28) Haiti
 Waitz, Miss E. C. Alaska
 Wakatsuki, Rev. M. (Native) Kyoto
 Wakefield, Dr. Arthur Paul Hankow
 Walker, Mr. A. H. S. Dakota
 Walker, Rev. Edward Hankow
 Walker, Rev. G. G. Arkansas
 Walker, Rev. James Honolulu
 Walker, Mr. M. P. Shanghai
 *Walker, Miss Rachel W. Shanghai
 Walking Eagle, Mark (Native) S. Dakota
 Wallis, David (Native) Alaska
 Walters, Rev. Arthur L. San Joaquin
 Walton, Rev. George S. Marquette
 *Walton, Miss Janet E. Wyoming
 Walton, Rev. William M. Duluth
 Wang, Rev. A. T. P. (Native) Hankow
 Wang, Rev. P. C. K. (Native) Hankow
 Wang, Rev. Shao-han (Native) Shanghai
 Wanner, Rev. M. L. Alaska
 Ward, Rev. James G. S. Dakota
 Ward, Rev. W. Hewton Idaho
 Watson, Rev. William Mexico
 Watts, Mr. Ralph Anking
 Waukazoo, Rev. Frank J. (Native) Duluth
 Waung, Rev. Hyau-kwe (Native) Shanghai
 Weaver, Rev. J. T. (Native) Liberia
 *Weatherly, Miss Lona B. E. Carolina
 Weber, Rev. Mario (Native) Brazil
 Weed, Rev. Charles A. S. Dakota
 Wegenast, Mr. L. P. N. Dakota
 Wei, Rev. Dzoong-kaung (Native) Shanghai
 Wei, Rev. H. P. (Native) Shanghai
 Weir, Miss Millie E. Shanghai
 Weiser, Miss Lillian Philippines
 Welbourn, Rev. J. A. Kyoto
 Wells, Rt. Rev. L. H. (Retired) Spokane
 Wells, Miss Laura P. Shanghai
 Wells, Rev. Samuel E. W. Nebraska
 Welsh, Rev. Herbert H. N. Dakota
 *Welte, Miss Jane McC. Kyoto
 Wentworth, Ven. F. B. Lexington
 Weston, Rev. Milton M. N. Carolina
 Westrup, Miss Phoebe P. Porto Rico
 Whipple, Rev. C. S. Dakota
 Whipple, Rev. Henry H. (Native) S. Dakota

- *Whitcombe, Miss E. H. Philippines
 White, Ven. Howard R. No. Indiana
 *White, Miss Mabel (Retired) Colorado
 White Cook (Native) S. Dakota
 White Face, Rev. Andrew (Native) S. Dakota
 White Face, Rev. Edward (Native) S. Dakota
 *Whitehead, Mrs. Nan L. Wyoming
 White Plume, Rev. J. (Native) S. Dakota
 *Whitley, Miss Maude Springfield
 Whitlock, Rev. Bernard G. Tennessee
 Whitmeyer, Rev. G. Springfield
 Whitmeyer, Miss Maud Springfield
 *Whitmyer, Miss Nellie R. Springfield
 Whittemore, Rev. A. G. Liberia
 Whittle, Rev. E. A. Mississippi
 Wicks, Rev. J. S. New Mexico
 Widney, Rev. Charles L. Oklahoma
 Wiggins, Mr. Arthur V. (American) Liberia
 Wilcock, Rev. J. J. H. Iowa
 *Wilcox, Miss Lena D. New Mexico
 Wilkerson, Mrs. Anna (Retired) Liberia
 *Wilkins, Mrs. Helen T. S. W. Virginia
 Willey, Rev. Henry A. Honolulu
 Williams, Mr. B. A. W. Nebraska
 Williams, Rev. D. John New Mexico
 *Williams, Miss Hallie R. Kyoto
 Williams, Rev. John A. Nebraska
 Williams, Rev. Jonathas (Native) Haiti
 Williams, Rev. Luther G. H. N. Texas
 *Williams, Deaconess Maria P. S. W. Virginia
 Williams, Miss Rita Honolulu
 Williams, Rev. Simeon H. Oklahoma
 Williams, Walter (Native) S. Dakota
 Wilner, Mr. Robert F. Hankow
 Wilson, Rev. A. D. (Native) Liberia
 Wilson, Rev. A. G. Tennessee
 Wilson, Rev. B. I. Dom. Republic
 Wilson, Rev. Elias W. Nebraska
 *Wilson, Miss Helen B. Shanghai
 Wilson, Rev. Henry B. (Native) Liberia
 Wilson, Miss Jessie C. Hankow
 Wilson, Rev. Robert C. Shanghai
 Wilson, Rev. Thomas J. E. Duluth
 *Wing, Miss Charlotte A. Atlanta
 Witmer, Rev. William L. O. Oklahoma
 Woart, Rev. R. H. N. (Native) Liberia
 *Womack, Mrs. Madeline G. N. Carolina
 Woo, Rev. Fok-kyi (Native) Shanghai
 Woo, Rev. Yee Bew (Chinese) Honolulu
 Wood, Rev. Arthur L. Utah
 Wood, Rev. Irving Q. Idaho
 Wood, Rev. Joseph C. Anking
 Wood, Rev. L. A. San Joaquin
 *Wood, Miss Mary Elizabeth San Joaquin
 Wood, Rev. Robert E. Hankow
 Wood, Rev. William T. Florida
 Wood, Mrs. William T. Florida
 Woodruff, Rev. K. B. S. Dakota
 Woolaway, Mrs. James Honolulu
 Woon, Rev. W. J. Nebraska
 *Worrall, Mrs. Frances A. N. Carolina
 *Wright, Miss Alice Alaska
 Wright, Rev. Arthur R. Alaska
 Wright, Rev. Elmer M. M. Iowa
 *Wright, Rev. Joseph G. Springfield
 *Wright, Miss Mary L. Shanghai
 Wu, Rev. D. G. C. (Chinese) California
 Wu, Rev. T. T. (Native) Anking
 Wu, Rev. Yuan-chen (Native) Shanghai
 Wyckoff, Rev. William N. Iowa
 *Wygant, Miss Margaret E. (Retired) Alaska
 Wylie, Rev. William Dom. Republic
- Y
- Yagi, Rev. Z. (Native) Kyoto
 Yamabe, Rev. H. (Native) Kyoto
 Yamada, Rev. T. (Native) Kyoto
 Yamagata, Rev. Otozo (Native) N. Tokyo
 Yamanaka, Rev. Masazo (Native) N. Tokyo
 Yamazoe, Rev. K. (Native) Tohoku
 Yang, Rev. L. T. Y. (Native) Hankow
 Yang, Rev. H. T. T. (Native) Hankow
 Yang, Rev. Tu-pao (Native) Shanghai
 Yang, Rev. T. T. (Native) Hankow
 Yao, Rev. Ping-dze (Native) Shanghai
 Yellow Bear, Mr. Paul (Native) N. Dakota
 Yellow Robe, Isaac (Native) S. Dakota
 Yen, Rev. B. C. L. (Native) in U. S. A.
 Yen, Rev. Hunter C. C. (Native) Anking
 Yeo-tsz, Rev. Tsang (Native) Hankow
 Yin-chin, Rev. Ts'en (Native) Hankow
 Yin-san, Rev. Li (Native) Hankow
 Yoshimura, Rev. D. (Native) Kyoto
 Young, Rev. Ira C. New Mexico
 Young, Rev. Lee H. Montana
 Young, Miss Mary T. Shanghai
 Yudasie, Rev. S. B. (Native) Liberia
 Yui, Dr. K. T. (Native) Shanghai
 Yui, Rev. W. C. (Native) Hankow
 Yuin, Rev. K. Y. (Native) Hankow
 Yuin-chin, Rev. Yang (Native) Hankow
 Yuki, Rev. M. (Native) N. Tokyo
- Z
- Zak, Rev. Tsing-yoong (Native) Shanghai
 Zephier, Wallace (Native) S. Dakota
 Zermeno, Rev. G. G. Cuba
 Ziadie, Rev. William I. Philippines
 Ziegler, Rev. Harry R. Springfield
 Zschornack, Rev. H. (Native) (Retired) Brazil

MISSIONARIES AND TEACHERS AMONG THE INDIANS

ALASKA

Rt. Rev. PETER T. ROWE, D.D., Bishop
 Rev. H. H. Chapman.....Anvik
 Rev. John W. Chapman.....Anvik
 Rev. H. P. Corser.....Wrangell
 Ven. L. F. Kent.....Tanana Valley
 Miss Maud Pratt.....Fort Yukon
 Rev. Frederic W. Goodman.....Tigara
 Rev. George Henry Moody.....Fort Yukon
 Rev. A. F. Tritt.....Chandelar
 Rev. Arthur R. Wright.....Tanana Crossing
 Dr. Grafton Burke.....Fort Yukon
 Dr. Floyd J. O'Hara.....Fort Yukon
 Mr. A. G. Fullerton.....Tanana
 Mr. John Helenius.....Fort Yukon
 Rev. Paul Mather.....Ketchikan
 Miss M. L. Bartberger.....Anvik
 Deaconess Harriet M. Bedell.....Stephen's Village
 Miss Bessie B. Blacknall.....Nenana
 Miss Hazel Chandler.....Anvik
 Miss Lossie deR. Cotchett.....Nenana
 Miss Irene V. Gleaton.....Wrangell
 Miss Addie A. Gavel.....Fort Yukon
 Miss Marie Helm.....Nenana
 Miss Amelia H. Hill.....Allakaket
 Miss Helen K. Lambert.....Allakaket
 Miss Ella B. Lucas.....Anvik
 Miss Elsie C. Waitz.....Allakaket
 Miss Adelaide E. Smith.....Nenana
 Deaconess Anna G. Sterne.....Tanana
 Miss Anne K. Thompson.....Allakaket
 Miss Alice Wright.....Nenana

Indian Lay Workers

Paul Bolah "Blind Paul".....Tanana
 John Fredson.....Fort Yukon
 Henry Moses.....Stephen's Village
 David Wallis.....Fort Yukon
 Walter Benjamin.....Eagle
 Casper Mather.....Ketchikan
 Moses Cruikshank.....Nenana

ARIZONA

Rt. Rev. WALTER MITCHELL, D.D., Bishop
 Miss Anne E. Cady.....Fort Defiance
 Miss Gertrude Dame.....Fort Defiance
 Miss Frances V. Davenport.....Fort Defiance
 Miss Sarah J. McIntyre (Resigned July '28)
 Fort Defiance

DULUTH

Rt. Rev. GRANVILLE G. BENNETT, D.D., Bishop
 Rev. E. C. Kah-o-Sed.....White Earth
 Rev. W. K. Boyle.....Cass Lake
 Rev. Julius H. Brown.....Red Lake
 Rev. James Rice.....Naytahwaush
 Rev. George Ellis.....Onigum
 Rev. Joseph W. Smith.....Onigum
 Rev. F. K. Waukazoo.....Ponsford
 Mr. William Losh.....Bena
 Mr. William B. Rice.....Ebro

FOND DU LAC

Rt. Rev. REGINALD H. WELLER, D.D., Bishop
 Rev. Lawrence H. Grant.....Oneida
 Sister Amy, S. H. N.....Oneida
 Sister Frances, S. H. N.....Oneida

IDAHO

Rt. Rev. MIDDLETON S. BARNWELL, D.D.,
 Bishop
 Miss Alice M. Lavery.....Fort Hall
 Deaconess Laura J. Knepper.....Fort Hall

MINNESOTA

Rt. Rev. F. A. McELWAIN, D.D., Bishop
 Miss Susan E. Salisbury.....Morton

NEBRASKA

Rt. Rev. ERNEST V. SHAYLER, D.D., Bishop
 Rev. J. E. Ellis.....Winnebago
 Rev. G. L. Freebern.....Genoa
 Mr. E. H. Howe.....Ponca Reservation

NEVADA

Rt. Rev. ARTHUR W. MOULTON, D.D., Bishop-in-
 Charge
 Miss Lucy N. Carter.....Moapa
 Miss Ruth D. Harmon.....Nixon

NEW MEXICO

Rt. Rev. FREDERICK B. HOWDEN, D.D., Bishop
 Rev. C. W. Baker.....Farmington
 Miss Lena D. Wilcox.....Farmington
 Miss Aline M. Conrad.....El Paso
 Miss Marjorie Gasele.....Farmington

NORTH DAKOTA

Rt. Rev. JOHN POYNTZ TYLER, D.D., Bishop
 Rev. H. H. Welsh.....Fort Yates
 Rev. William S. Cross.....Cannon Ball
 Mr. Bernard Rainbow.....Fort Totten
 Mr. Abraham Strieby Horn.....Nishu
 Miss Aline Cronshey.....Cannon Ball
 Mr. George See Walker.....Breien
 Mr. Earl Bateman.....Nishu
 Mr. James Shipp.....Cannon Ball
 Mr. H. H. Welsh, Jr.....Fort Totten
 Rev. G. W. Thom.....Cannon Ball
 Mr. W. E. Chamberlain.....Cannon Ball
 Mr. Paul Yellow Bear.....Nishu
 Miss Mildred Alley.....Cannon Ball

SACRAMENTO

Rt. Rev. WILLIAM H. MORELAND, D.D., Bishop
 Deaconess Lillian Todd.....Orleans

SOUTH DAKOTA

Rt. Rev. HUGH L. BURLESON, D.D., Bishop
 Rt. Rev. WILLIAM BLAIR ROBERTS, D.D.,
 Suffragan Bishop
Cheyenne River Mission—Rev. Edward Ashley, D.D.
 St. John's Church—Rev. T. J. Rouillard, Charles
 Gabe.
 St. James' Church—Rev. J. DuBray, T. F. Bear
 St. Stephen's—John De With.
 Ascension Chapel—Norman Robertson
 St. Mary's Chapel—Joseph Eagle Boy
 Emmanuel Chapel—Rev. Iver Eagle Star
 St. Thomas' Chapel—Mark Garter
 St. Luke's Chapel, Bear Creek—Rev. J. DuBray, Job
 High Elk
 St. Andrew's Chapel Station—Louis Horn
 St. Mark's Chapel—Rev. T. J. Rouillard
 Calvary Chapel—Rev. T. J. Rouillard, Thomas
 Lights the Bear, St. Barnabas' Station
Crow Creek Mission—Rev. David W. Clark
 All Saints' Chapel—C. Longfish
 Ascension Chapel—Cook White
 Christ Church—Guy M. Howe
 St. John Baptist's Chapel—Melvin Lodge
 St. Peter's Chapel—Stephen Gunn
Flandreau Mission—St. Mary's—Rev. L. M. Rouill-
 ard

Lower Brule Mission—Rev. D. W. Clark, Rev. J. B. DeCory
 Chapel of Messiah, Medicine Creek—Ed. P. Head
 Church of the Holy Comforter—John B. DeCory
 Holy Faith Chapel—
 Holy Name Chapel—
 St. Alban's Chapel—
Pine Ridge Mission—Rev. Nevill Joyner
 Advent Station—H. L. Soldier
 Cleveland Memorial Chapel—Joe Brave Heart
 Church of the Holy Cross—Amos S. Bear
 Epiphany—Amos G. Bear
 Messiah Chapel—William Center
 St. Alban's Chapel—Walter Bone
 St. James' Chapel—Joseph Brave Heart
 Christ Station—Wilson Knee
 St. John's—Asa Ten Fingers
 St. Jude's—A. T. Fingers
 St. Julia's Chapel—James Locke
 St. Luke's Chapel—Walter Bone
 St. George's—Amos S. Bear
 St. Mark's Chapel—Rev. J. Black Fox
 St. Mary's Chapel—Grass Creek—Jonas Holy Rock
 St. Matthew's Chapel—Eugene Hairy Bird
 St. Paul's Chapel—William Center
 St. Peter's Chapel—Stephen H. King
 St. Philip's Chapel—Rev. Stephen King, Rob't White Plume
 St. Thomas' Chapel—Walter Bone, Louis Shields
 Stirk Station—George Colhoff
 Tuttle Station—Charles L. Commander
Pine Ridge—Corn Creek District—Rev. Dallas Shaw
 Church of the Inestimable Gift—Rev. Dallas Shaw, Allan Last Horse
 St. Barnabas' Chapel—Chester Red Kettle
 Mediator Chapel—Daniel Red Eyes
 Gethsemane Chapel—Rev. Hugh Charging Bear
 Hope Station—Samuel Broken Rope
 Good Shepherd Chapel—Rev. Dallas Shaw, Rev. Richard Lipp
 All Saints', Martin—Rev. C. Bruguier
 Grace—Rev. Charles Bruguier
 St. Mary's Chapel, Sand Hills—Rev. C. Bruguier
 St. Philip's Station—Rev. Joseph Paints Yellow
 Trinity Chapel—Richard Lipp
Rosebud Mission—Rev. R. P. Frazier
 Advent—Charles De Noyer
 All Saints'—Alferd Barker
 Calvary—Rev. H. H. Whipple
 Church of Jesus—Rev. J. B. Clark, Rev. C. Whipple, Rev. R. P. Frazier
 Epiphany—Walter Williams
 Grace—William Crow Eagle
 Holy Innocents'—Stephen H. King, Thomas Owonla

Mediator—Walter R. B. Williams
 St. Agnes'—Isaac Yellow Robe
 St. Barnabas—
 St. Andrew's—Mark Walking Eagle
 St. George's—
 St. James'—Clay Yellow Eagle
 St. John's—James Kills Plenty
 St. Luke's—Thomas Straight
 St. Mark's—Amos Moccasin
 St. Mary's
 St. Matthew's—Isaac Bear
 St. Peter's Station—Walter Williams
 St. Peter's—James Winter Chaser
 St. Philip's—Clay Yellow Eagle
 St. Paul's—H. B. Pipe
 St. Thomas'—Amos Moccasin
 Trinity
 Chapel of the Saviour—John Crazy Bull
Santee Mission—Rev. John Flockhart
 Chapel of Our Blessed Redeemer—Rev. Charles M. Jones
 Chapel of the Holy Faith—John C. Tuttle
 Church of Our Most Merciful Saviour—Rev. G. G. Lawrence
Sisseton Mission—Rev. John B. Clark
 St. Mary's—Rev. C. C. Rouillard
 St. James' Chapel—Thomas Hemminger
 St. John Baptist's Chapel—Quincy Plume
 St. Luke's Chapel—John Hill
Standing Rock Mission—Rev. William Holmes, R. B. Woodruff
 St. Elizabeth's Church—Rev. William Holmes
 St. John Baptist's Chapel—Patrick Shields
 St. Thomas' Chapel—John Red Hawk
 Chapel of the Good Shepherd—John Brown Eagle
 St. Philip's—Rev. Andrew W. Face
 Little Eagle Station—Paul Long Bull
 Holy Spirit—Rev. Joseph W. Plume
Yankton Mission—Rev. John Flockhart
 Church of the Holy Fellowship—Rev. John Flockhart, Llewellyn Selwyn
 Chapel of the Holy Name—Wallace Zephier
 Chapel of St. Philip—Rev. P. J. Deloria
 Mrs. Mary G. McKibbin.....Wakpala
 Mrs. Helen H. Elliott.....Springfield
 Miss Myra C. Sturgis.....Springfield
 Miss Elizabeth L. Baker.....Wakpala

UTAH

Rt. Rev. ARTHUR W. MOULTON, D.D., Bishop
 Rev. William J. Howes.....Randlett
 Rev. S. J. Talbot.....Whiterocks
 Miss Rosa Camfield.....Myton

1928

WORKERS AMONG THE NEGROES

Clergy, Lay Readers and Teachers

ARKANSAS

Rt. Rev. JAMES D. WINCHESTER, D.D., Bishop
 Rt. Rev. EDWARD T. DEMBY, D.D.,
 Suffragan Bishop

Rev. J. H. King Forest City
 Rev. M. B. Mitchell Hot Springs
 Rev. D. E. Johnson, Sr. Hot Springs
 Rev. A. M. Forsythe Little Rock
 Rev. E. Seiler Salmon Little Rock
 Rev. G. G. Walker Little Rock
 Rev. Robert Johnson Forrest City
 Miss Bedonia McKenzie Forrest City
 Miss Ruth Norment Forrest City
 Rev. Mr. Banks
 Rev. G. Stams
 Rev. C. E. Dubisson
 Mr. G. Black
 Mr. Luther Moore
 Mr. J. Hill

ATLANTA

Rt. Rev. HENRY J. MIKELL, D.D., Bishop
 Rev. E. L. Braithwaite Atlanta
 Rev. A. A. Hewitt Columbus
 Rev. W. Q. Rogers Atlanta
 Rev. A. M. Roberts La Grange
 Rev. J. R. Brooks Griffin

EAST CAROLINA

Rt. Rev. THOMAS C. DARST, D.D., Bishop
 Rev. G. H. Cautien Wilmington
 Rev. J. E. Holder Kingston
 Rev. R. I. Johnson New Bern
 Rev. J. B. Brown Washington
 Rev. S. N. Griffith Edenton
 Rev. J. W. Herritage Fayetteville
 Rev. O. J. McLeod Belhaven
 Rev. A. J. Hawkins Williamston
 Mrs. W. J. Herritage Edenton
 Mrs. Annie Stanley Beaufort

FLORIDA

Rt. Rev. FRANK A. JUHAN, D.D., Bishop
 Rev. E. S. Shirley Pensacola
 Ven W. T. Wood Palatka
 Mrs. W. T. Wood Palatka
 Mrs. Carrie Hall Jacksonville
 Miss Malvise Jackson Gainesville

GEORGIA

Rt. Rev. FREDERICK F. REESE, D.D., Bishop
 Rev. O. E. Primo Albany
 Rev. E. F. Barrow Augusta
 Rev. J. H. Harris Augusta
 Mrs. O. E. Primo Albany
 Rev. Frederick Cousins Darien
 Rev. J. H. Brown Savannah
 Rev. R. N. Perry Thomasville
 Rev. C. B. Pritchett Waycross
 Mrs. Mary C. Mann Darien
 Miss Dora J. Alexander Darien
 Deaconess Anna E. B. Alexander Pennick
 Mrs. Harriett Grant Savannah
 Mrs. J. H. Brown Savannah
 Mrs. D. H. Pritchett Waycross

INDIANAPOLIS

Rt. Rev. JOSEPH M. FRANCIS, D.D., Bishop
 Rev. Royal S. Hoagland Indianapolis

IOWA

Rt. Rev. THEODORE N. MORRISON, D.D., Bishop
 Rt. Rev. HARRY S. LONGLEY, D.D.,
 Bishop Coadjutor
 Rev. E. M. M. Wright Keokuk

KANSAS

Rt. Rev. JAMES WISE, D.D., Bishop
 Rev. R. J. Johnson Kansas City

LEXINGTON

Rev. J. W. Baylor Lexington

LOUISIANA

Rt. Rev. DAVIS SESSUMS, D.D., Bishop
 Rev. D. F. Taylor New Orleans
 Rev. John B. Boyce New Orleans

MISSISSIPPI

Rt. Rev. THEODORE DU BOSE BRATTON, D.D.,
 Bishop
 Rt. Rev. WILLIAM MERCER GREEN, D.D.,
 Bishop Coadjutor
 Rev. S. A. Morgan Vicksburg
 Rev. J. T. Jeffrey Jackson
 Rev. J. M. Hicks Okolona

NEBRASKA

Rt. Rev. ERNEST V. SHAYLER, D.D., Bishop
 Rev. J. A. Williams Omaha

NORTH CAROLINA

Rt. Rev. JOSEPH BLOUNT CHESHIRE, D.D.,
 Bishop
 Rt. Rev. HENRY B. DELANY, D.D., died April, 1928
 Suffragan Bishop
 Rev. Edward F. Barrow Greensboro
 Mr. John J. Green Greensboro
 Rev. A. Myron Cochran Raleigh
 Rev. William B. Crittenden Charlotte
 Rev. Henry Edwards Charlotte
 Rev. Fred H. U. Edwards Oxford
 Rev. Eugene L. Henderson Durham
 Rev. J. Herbert Jones Winston-Salem
 Rev. Jacob R. Jones Warrenton
 Rev. Milton M. Weston Tarboro
 Mr. George C. Pollard Louisburg
 Mr. Percy Adams Warrenton
 Mrs. Estella Hill Louisburg
 Mrs. Sallie Williamson Louisburg
 Mrs. Mabel Green Louisburg
 Miss Maggie Tucker Henderson
 Mrs. M. M. Weston Tarboro
 Miss Laura E. Beard Raleigh
 Miss Mary L. Gates Raleigh
 Mrs. Francis A. Worrall Raleigh
 Mrs. Madeline G. Womack Raleigh
 Miss Bertha Richards Raleigh

OKLAHOMA

Rt. Rev. THOMAS CASADY, Bishop
 Rev. H. C. Banks Oklahoma City
 Rev. A. T. Roker Oklahoma City

OREGON

Rt. Rev. WALTER T. SUMNER, D.D., Bishop
 Ven Jay C. Black Portland

SOUTH CAROLINA

Rt. Rev. WILLIAM A. GUERRY, D.D., Bishop
 Archdeacon Baskerville Charleston
 Rev. G. E. Howell Summerville
 Rev. W. H. Brown, Jr. Sumter
 Rev. William E. Forsythe Waccamaw
 Rev. William M. Morgan Charleston
 Mrs. Maude E. Callen Pineville
 Mrs. Helen C. Cohen Charleston Co.
 Miss Rebecca E. Bonaparte Pineville

SOUTH FLORIDA

Rt. Rev. CAMERON MANN, D.D., Bishop
 Rt. Rev. JOHN DURHAM WING, D.D.,
 Bishop Coadjutor
 Archdeacon A. D. Caslor.....Lake Worth
 Rev. John E. Culmer.....Tampa
 Rev. C. P. Jackson.....Homestead
 Rev. John S. Simmons.....Cocoanut Grove
 Rev. J. R. Lewis.....West Palm Beach
 Rev. H. R. Moore.....Key West
 Mr. M. M. Finley.....Stuart
 Rev. G. M. Blackett.....Miami

SPRINGFIELD

Rt. Rev. JOHN C. WHITE, D.D., Bishop
 Rev. D. E. Johnson.....Springfield
 Rev. D. E. Johnson, Jr.....Cairo

TENNESSEE

Rt. Rev. THOMAS F. GAILOR, D.D., Bishop
 Rt. Rev. JAMES M. MAXON, D.D.,
 Bishop Coadjutor
 Rev. A. M. Cochran.....Nashville

Rev. A. G. Wilson.....Chattanooga
 Rev. B. G. Whitelock.....Memphis
 Rev. George A. Stams.....Mason

UPPER SOUTH CAROLINA

Rt. Rev. KIRKMAN G. FINLAY, D.D., Bishop
 Rev. J. B. Elliott.....Columbia
 Rev. St. Julian A. Simpkins.....Spartanburg
 Rev. Jas. B. Brown.....Spartanburg and Greenville

WESTERN NORTH CAROLINA

Rt. Rev. JUNIUS M. HORNER, D.D., Bishop
 Rev. J. T. Kennedy.....Lincolnton
 Rev. S. R. Guighard.....Lincolnton

WEST TEXAS

Rt. Rev. WILLIAM THEODOTUS CAPERS, D.D.,
 Bishop
 Rev. J. S. Budlong.....San Antonio
 Rev. E. M. Pennell.....San Antonio

SCHOOLS AND THEIR TEACHERS

ALABAMA

St. Mark's Academic and Industrial School—
 Under the American Church Institute for Negroes.

ATLANTA

St. Christopher's School, Columbus, Ga.—Rev.
 A. A. Hewitt.
 St. Elizabeth's School, La Grange, Ga.—Rev. A. M.
 Roberts.
 St. Matthias' School, Atlanta, Ga.—Rev. W. Q.
 Rogers.
 St. Stephen's School, Griffin, Ga.—Rev. J. R. Brooks
 Fort Valley High and Industrial School, Fort Valley
 Ga.—Under the American Church Institute for
 Negroes.

EAST CAROLINA

St. John's School, Edenton, N. C.—Rev. S. N. Grif-
 fith, Mrs. W. J. Herritage.
 St. Clement's School, Beaufort, N. C.—Mrs. Annie
 Stanley.
 St. Mary's School, Belhaven.—Rev. O. J. McLeod.
 St. Joseph's School, Fayetteville—Rev. J. W. Herri-
 tage.
 St. Mark's Community School at Wilmington, N.
 C.—Rev. G. H. Cautien.
 St. Paul's School, Washington, N. C.—Rev. J. B.
 Brown.

FLORIDA

St. Mary's School, Palatka—Mrs. W. T. Wood.
 St. Augustine's School, Gansville—Miss Malvese
 Jackson.
 St. Philip's School, Jacksonville—Mrs. Carrie Hall.

GEORGIA

St. Cyprian's School, Darien—Mrs. Mary Mann,
 Miss Dora Alexander.
 Good Shepherd School, Pennick—Deaconess E. B.
 Anna Alexander.
 St. Augustine's School, Savannah—Mrs. Harriett
 Grant, Mrs. J. H. Brown.
 Good Shepherd School, Thomasville—Rev. R. N.
 Perry.
 St. Ambrose School, Waycross—Mrs. C. B. Pritch-
 ett.
 St. John's School, Albany—Rev. Q. E. Primo.

LOUISIANA

Gaudet Normal and Industrial School, New Or-
 leans—Under the American Church Institute for
 Negroes.

MISSISSIPPI

Okolona Industrial School, Okolona—Under the
 American Church Institute for Negroes.

NORTH CAROLINA

All Saints' School, Warrenton—Mr. Percy Adams.
 St. Matthias' School, Louisburg—Mrs. Estella Hill,
 Mrs. Sallie Williamson, Miss Mabel Green.
 The Resurrection School, Henderson—Miss Maggie
 Tucker.
 St. Augustine's Normal School and Collegiate In-
 stitute—Under the American Church Institute for
 Negroes.
 St. Agnes' Hospital and Training School for
 Nurses—Mrs. Frances E. Worrall, Mrs. Daisy S.
 Williams.
 St. Luke's School, Tarboro—Mrs. W. M. Weston.

SOUTH CAROLINA

Holy Cross School, Brook Green—Mrs. Mattie C.
 Freeman.
 St. Stephen's Kindergarten, Charleston—Mrs.
 Mary E. Baskervill, Miss W. Meyers.
 Epiphany School, Summerville—Mrs. Eva A. Wilson
 St. Andrew's School, Charleston Co.—Mrs. Helen
 M. Cohen.
 Redeemer Mission School, Pineville—Miss Rebecca
 E. Bonaparte, Miss Dorothy N. Johnson, Miss
 Marguerite A. Fraser.
 Faith Memorial School, Waverly Mills—Miss Viola
 Martin.
 Edisto Island School—Mrs. Amy C. Alston.
 Voorhees Normal and Industrial School, Denmark
 —Under the American Church Institute for Negroes.

SOUTHERN VIRGINIA

St. Paul's Normal and Industrial School, Law-
 renceville—Under the American Church Institute
 for Negroes.
 Bishop Payne Divinity School, Petersburg—Under
 the American Church Institute for Negroes.

TENNESSEE

Hoffman St. Mary's Industrial Institute, Mason—
 Under the American Church Institute for Negroes—
 Rev. Geo. A. Stams, Mr. G. E. Cooper, Mrs. C. R.
 Bryan, Mrs. P. S. Coles.

WEST TEXAS

St. Philip's Normal and Industrial School for
 Negro Girls, San Antonio—Helped by the American
 Church Institute for Negroes.

1928
MISSIONARIES IN THE DOMESTIC FIELD
OUTSIDE THE UNITED STATES

ALASKA

Rt. Rev. PETER T. ROWE, D.D., Bishop
Rev. Michael J. Kippenbrock.....Cordova

Clergymen

Chapman, Rev. Henry H. (1922).....Anvik
Chapman, Rev. John W. (1887).....Anvik
Corser, Rev. H. P. (1905).....Wrangell
Goodman, Rev. Frederic W. (1925).....Point Hope
Kent, Ven. Leicester F. (1925) (Resigned).....Cordova
Moody, Rev. George Henry (1925).....Eagle
Rice, Rev. Charles E. (1921).....Juneau
Wanner, Rev. M. L. (1927).....Fairbanks

Physicians

Burke, Dr. Grafton (1903).....Fort Yukon
O'Hara, Dr. Floyd J. (Emp. in field).....Fort Yukon

Laymen

Fullerton, Mr. A. G.....Tanana
Helenius, Mr. John.....Fort Yukon

Women Workers

*Bedell, Deaconess Harriet M. (1916). Stephen's Village
*Blacknall, Miss Bessie B. (1916).....Nenana
Chandler, Miss Hazel (1927).....Anvik
Cotchett, Miss Lossie deR. (1921).....Nenana
Duke, Miss Adelaide, Resigned April 1, 1928.....Fort Yukon
Gavel, Miss Addie A.....Fort Yukon
Gleaton, Miss Irene V. (Emp. in field).....Wrangell
Helm, Miss Marie (1927).....Nenana
*Hill, Miss Amelia H. (1922).....Anvik
Huband, Miss Florence B. (1924).....Allakaket
Lambert, Miss Helen K. (1926).....Allakaket
Lucas, Miss Ella B.....Anvik
*Molineux, Mrs. Elizabeth M. (1916).....Sitka
Smith, Miss Adelaide E. (1926).....Nenana
Sterne, Deaconess Anna G. (1916).....Tanana
Thompson, Miss Anne K. (1927).....Allakaket
Waltz, Miss Elsie Catherine.....Allakaket
Wright, Miss Alice (1914).....Nenana

Native Workers

Benjamin, Walter.....Eagle
Bolah, Paul (Blind Paul).....Tanana
Cruikshank, Moses.....Nenana
Fredson, John.....Fort Yukon
Mather, Casper.....Ketchikan
Mather, Rev. Paul.....Ketchikan
Tritt, Rev. A. F.....Chandler
Wallis, David.....Fort Yukon
Wright, Rev. Arthur R.....Tanana Crossing

HONOLULU

Rt. Rev. JOHN D. LA MOTHE, D.D., Bishop, Died
Oct. 25th, 1928.

Clergymen

Cockcroft, Rev. F. N. (1915).....Lahaina, Maui
Corey, Rev. H. N. (1928).....Hilo
Freeman, Rev. Elmer S. (1922) (Resigned).....Honolulu
Hinckley, Rev. Thurston R. (1925).....Honolulu
Martin, Rev. J. L. (1925).....Waimea, Kauai
Ottman, Rev. Donald R.....Honolulu
Walker, Rev. James.....Kohala
Willey, Rev. Henry A. (1924).....Kapaa, Kauai

Oriental

Fukao, Rev. P. T. (Japanese).....Honolulu
Mark Rev. Sang.....Honolulu
Woo, Rev. Yee Bew (Chinese).....Honolulu

Women Workers

Williams, Miss Rita.....Honolulu
Mercer, Miss Ruby G.....Honolulu
*Haddon, Miss Eunice.....Honolulu
Hatch, Miss Mabel (1928).....Honolulu
Jenkins, Miss Marian.....Honolulu
Jenkins, Miss Ruth.....Honolulu
Locke, Miss Dorothy H.....Jolau
Marion, Mrs. Emma V.....Honolulu
Nevin, Mrs. Louise E. S.....Honolulu
Sister Mabel.....Honolulu
Sister Caroline Mary.....Honolulu
Sister Olivia Mary.....Honolulu
Fitzgerald, Mrs. Gaellic.....Kapahulu
Teggart, Miss Charlotte.....Honolulu
*Van Deerlin, Miss Hilda.....Honolulu
Van Deerlin, Miss Margaret.....Honolulu
Woolaway, Mrs. James.....Jolau

Oriental

*Chung, Miss Sara.....Honolulu
Tyau, Miss Helen.....Honolulu

THE PHILIPPINE ISLANDS

Rt. Rev. GOUVERNEUR F. MOSHER, D.D.,
Bishop

Clergymen

Bierck, Rev. W. H.....Sagada
Bartter, Rev. George C. (1906).....Baguio
Hartzell, Rev. Paul (1923).....Sagada
Harvey, Rev. Benson H. (1926).....Manila
McAfee, Rev. Leo G. (1921).....Upi
Richardson, Rev. Arthur H. (1926).....Balbalasang
Rose, Rev. Lester (1927).....Sagada
Sibley, Rev. E. A. (1908).....Bontoc
Studley, Rev. H. E. (1903).....Manila
Ziadie, Rev. William L. (1923).....Manila

Laymen

Roblin, Mr. John H. (1926).....Sagada
Stewart, Mr. Bayard (1926).....Manila

Women Workers

Baggerly, Miss Gracie (1925) (Resigned).....Manila
*Bartter, Miss Frances E. (1910).....Zamboanga
Brown, Miss Georgie M. (1919).....Zamboanga
Branford, Miss C.....Baguio
*Diggs, Miss Evelyne (1917).....Sagada
Duffield, Miss Caroline I. (1928).....Sagada
Keeley, Miss Vaughan (1925).....Baguio
*Latham, Miss Dorothy (1923).....Manila
*Massey, Deaconess Charlotte G. (1916). Balbalasang
Parker, Mrs. Marie Employed in the Field, St. Luke's
Hospital.....Manila
*Ridgway, Miss Eleanor J. (1928).....Manila
Rogers, Miss Flora E. (1927).....Manila
Routledge, Deaconess Margaret (1908).....Bontoc
Rumsey, Miss Amy M. (1923).....Manila
*Seabrook, Miss Ava H. (1927).....Manila
Shaw, Deaconess Kate S. (1925).....Bontoc
Swan, Miss Mabel.....Sagada
Taverner, Miss Dorothea (1924).....Sagada
Weiser, Miss Lillian (1916).....Manila
*Whitcombe, Miss E. H. (1908).....Sagada

PANAMA CANAL ZONE

Rt. Rev. JAMES CRAIK MORRIS, D.D., Bishop

Clergymen

Cooper, Rev. E. J.....Cristobal
Drake, Rev. E. Addis.....Ancon

Mulcare, Rev. J. T. Balboa
 Nightengale, Rev. A. F. Ancon
 Sykes, Rev. James Lundy Cristobal

Woman Worker

*Lightburn, Miss Alice C. Ancon

PORTO RICO

Rt. Rev. CHARLES B. COLMORE, D.D., Bishop
 Rt. Rev. MANUEL FERRANDO, Suffragan
 Bishop

Clergymen

Droste, Rev. J. F. (1915) El Coto de Manati
 Locke, Rev. Philip D. (1924) Ponce
 Miller, Rev. Kenneth O. (1926) San Juan
 Saylor, Rev. Frank A. (1917) Mayaguez

(Native)

Cortez, Rev. Ramon Quebrada Limon
 Maldonado, Rev. Hermenegildo Quebrada Limon
 Maldonado, Rev. Primitivo Quebrada Limon
 Reus-Garcia, Rev. Esteban El Coto de Manati
 Rivera, Rev. Modesto Ponce
 Rivera, Rev. Victor Quebrada Limon
 Villafane, Rev. Antonio Mayaguez
 Villafane, Rev. Aristides Puera de Tierra

Laymen

Costas Diaz, Dr. (Native) Ponce
 Valentine Mr. J. C. M. (1928) Ponce

Women Workers

Basom, Miss Florence A (1923) Resigned San Juan
 Cronshey, Miss Hilda (1926) Mayaguez
 *Davidson, Miss Sarah R. (1904) Vieques
 Escudero, Miss M. Elcoto
 Escudero, Miss J. Elcoto
 Fitzsimons, Fern E. (1928) Mayaguez
 Garcia, Miss Carmen C. (1926) Mayaguez
 Hicks, Miss Ellen T. (1918) Ponce
 Leary, Miss Minnie (1926) San Juan
 Owen, Miss Lillian M. (1925) Ponce
 Robinson, Miss Ethel M. (1924) San Juan
 Stevens, Miss Ethel A. (1923) El Coto de Manati
 Westrup, Miss Phoebe P. (1927) San Juan

VIRGIN ISLANDS**Clergymen**

Anson, Rev. E. A. (1926) Frederiksted, St. Croix
 Blake, Rev. James E. (1927) St. Thomas
 Pigott, Rev. H. M. (1926) Christiansted St. Croix
 Sterling, Rev. H. (1926) Christiansted St. Croix
 Swinson, Rev. John A. (1927) St. Thomas

Women Workers

Sister Noel (1926) Christiansted, St. Croix
 Mother Rose Ann (1925) Christiansted, St. Croix

*Supported by the United Thank Offering of the
 Woman's Auxiliary.

1928

THE FOREIGN MISSION STAFF

A list of all clergy and lay workers connected with the foreign districts who received stipends from the Department of Missions, together with their stations. Corrected as of December 31, 1928

NOTE—The dates given in these lists indicate the year of arrival in the field.

AFRICA—DISTRICT OF LIBERIA

Rt. Rev. ROBERT E. CAMPBELL, Bishop
Rt. Rev. T. MOMOLU GARDINER, D.D., Suf-
fragan Bishop

Clergymen

Allen, Rev. S. Mosambolahun
Dickerson, Rev. R. T. (1928).....Cape Mount
Donovan, Rev. Herbert A. (1923).....Cape Mount
Gorham, Rev. James H. Mosambolahun
Kuhns, Rev. John (1927) (Resigned).....Cuttington
Simmonds, Rev. H. A. Mosambolahun
Reed, Rev. W. Josselyn (1925).....Vai District
Whittemore, Rev. A. G. Mosambolahun

(Native)

Appleton, Rev. S. Wade Fishtown
Baker, Rev. J. D. K. Monrovia
Brooks, Rev. J. H. Mt. Vaughan
Brownell, Rev. J. F. N. Edina
Coleman, Rev. John G. Bendoo
Cooper, Rev. Colston M. W. Sinoe
Cummings, Rev. William C. Harper
Davis, Rev. Joshua R. Timbo
Dunbar, Rev. Joseph F. Clay Ashland
Dwalu, Rev. James Pendemai
Gibson, Rev. G. W. Monrovia
Gibson, Rev. M. H. Cape Palmas
Gibson, Rev. R. H. Harper
Greene, Rev. Richard P. Butor
Greenfield, Rev. William A. Fortsville
Harmon, Rev. James P. Blagye Station
Johnson, Rev. J. A. Monrovia
Jones, Rev. W. D. Gbaighon
Killen, Rev. M. P. K. Half Graway
Mark, Rev. John D. Harper
Merriam, Rev. Samuel H. B. Hoffman Station
Muhlenberg, Rev. M. W. G. Lower Buchanan
Pearson, Rev. J. Wesley. Sodeke District
Priddy, Rev. D. S. G. Crozierville
Roberts, Rev. Z. B. Seda. Sasstown
Russell, Rev. F. A. K. Tobacconnee District
Jackson, Rev. N. J. Caldwell
Weaver, Rev. J. T. Monrovia
Wilson, Rev. A. D. Cavalla
Wilson, Rev. H. B. Rocktown
Wuart, Rev. H. R. N. Macca
Yudasie, Rev. S. B. Cuttington

Laymen

Cation, Mr. Donald (1928) (American) Cape Palmas
Hardy, Mr. J. D. Cape Palmas
Wiggins, Mr. Arthur V. (American) Cape Mount

Women Workers

*Barlow, Miss Henrietta (1914).....Cape Mount
Keith, Miss Clara U. (1926).....Cape Mount
Meacham, Miss Olive (1928).....Cape Mount
McKenzie, Miss Mary Wood (1927).....Cape Mount
Moort, Mrs. E. M. Bromley
Mayer, Miss Nettie Bromley
Nichols, Miss Maryland B. (1925) (Died) Cape Mount
*Ridgely, Miss Margaretta S. (1904).....Cape Mount
*Seaman, Miss Emily deW. (1911).....Barloamañ
Thompson, E. A. (Deaconess).....Harper

BRAZIL

Rt. Rev. LUCIEN LEE KINSOLVING, D.D.,
Bishop
Rt. Rev. WILLIAM M. M. THOMAS, Suffragan
Bishop

Clergymen

(American)

Gasson, Rev. H. D. Porto Alegre
Osborn, Rev. Franklin T. (1916) Rio Grande du Sul
Ribble, Rev. W. L. Porto Alegre
Roberts, Rev. Albert N. (1925).....Livramento
Sergel, Rev. C. H. C. (1902).....Rio de Janeiro

(Brazilian)

Almeida, Rev. Nemesio de.....Sao Gabriel
Blank, Rev. AlbertoRio Uruguay
Bohrer, Rev. E. A. Porto Alegre
Brande, Rev. Vincente Porto Alegre
Cabral, Rev. Americo V. Viamao
Cabral, Rev. G. V. Jaguarao
Coelho, Rev. Julio de A. Don Pedro
Cunha, Rev. J. B. daSao Leopoldo
Deslandes, Rev. E. Rio de Janeiro
Ferraz, Rev. SolomaoSao Paulo
Fraga, Rev. Antonio M. de.....Rio dos Sinos
Guimaraes, Rev. Antonio J. L. Bage
Krischke, Rev. G. U. Porto Alegre
Machado, Rev. Ignacio O. V. (Retired) Porto Alegre

Orton, Rev. JosephEscato Uruguay
Pithan, Rev. AthalicioBage
Ramas, Rev. C. Rio de Janeiro
Rasmussen, Rev. Rudolph C. Livramento
Silva, Rev. Jao T. daRio Grande
Silva, Rev. Jose S. daPelotas
Weber, Rev. MarioPort Alegre
Zschornach, Rev. Henrique (Retired)

(Japanese)

Ito, Rev. John Yasoji

Laymen

Driver, Mr. David M. (American) (1923) Porto Alegre
Schmidt, Mr. F. G.
Deoliveria, Mr. M. (Brazilian)
Barcellos, Mr. P. (Brazilian)
Santos, Mr. A. (Brazilian)

Women Workers

(Brazilian)

Cunha, Mrs. Francisca B.
Da Costa, Donna Francisco
Guerra, Mrs. Celica
Peralles, Miss Ursalina
Tavares, Mrs. Celina

CHINA—DISTRICT OF ANKING

Rt. Rev. DANIEL T. HUNTINGTON, D.D.,
Bishop

Clergymen

Craighill, Rev. Lloyd R. (1915).....Nanchang
Goddard, Rev. Amos (1903).....Kiukiang

Gowen, Rev. Vincent H. (1913).....Wuhu
 Lee, Rev. Alan W. S. (1913).....Anking
 Lee, Rev. Edmund J. (1902).....Anking
 Lund, Rev. Frans E. (1898).....Wuhu
 Sinclair, Rev. T. L. (1907).....Anking
 Wood, Rev. Joseph C. (1925).....Anking

(Chinese)

Chu, Rev. Joshua C. T. Lou, Rev. S. C.
 Chu, Rev. S. S. Ning, Rev. N. H.
 Den, Rev. Kimber H. K. Rao, Rev. H. H.
 Fang, Rev. C. C. Tsai, Rev. T. C.
 Hsia, Rev. T. L. Tsang, Rev. R. Y. B.
 Hsiang, Rev. Y. R. Tsang, Rev. T. F.
 Hung, Rev. Timothy Ts'en, Rev. F. L.
 Hwang, Rev. Quentin Ts'en, Rev. T. L.
 Kao, Rev. S. T. Ts'en, Rev. T. S.
 Kwei, Rev. T. P. Tsou, Rev. Douglas
 Li, Rev. P. H. W. Tsou, Rev. P. Y.
 Li, Rev. Y. M. Tsou, Rev. T. M.
 Liu, Rev. C. P. Wang, M. T.
 Liu, Rev. P. K. Wei, Rev. H. P.
 Liu, Rev. T. P. Wu, Rev. T. T.
 Lo, Rev. C. H. Yen, Rev. Hunter C.C.

Laymen

Fellows, Dr. MacCarlyle (1923) District Anking
 Gilmore, Mr. Patrick C. (1923).....Kiukiang
 Lamphear, Mr. B. Woodward (1917).....Wuhu
 Watts, Mr. Ralph W. (1922) (Resigned)..Wuhu

Physicians

Taylor, Dr. Harry B. (1904).....Anking

Women Workers

*Beard, Miss Bertha M. (1924).....Anking
 Bowne, Miss Emeline (1922).....Anking
 *Capron, Miss Mildred S. (1921).....Anking
 *Connell, Miss Meta L. (1923).....Anking
 *Davis, Miss Carolyn R. (1926).....Anking
 *Fueller, Deaconess Elizabeth E. (1922).....Anking
 Gehrling, Miss Irene A. (1922) (Resigned) Anking
 *Gregg, Miss Alice H. (1916).....Anking
 *Harris, Miss Lillian (1926) (Resigned)..Anking
 *Monteiro, Miss Margaret K. (1920).....Anking
 *Myers, Miss Blanche E. (1924).....Anking
 *Phelps, Deaconess K. E. (1905).....Anking
 *Pingree, Miss Laliah B. (1925).....Anking
 Pitcher, Deaconess Caroline C. (1922) Nanchang
 Sister Constance Anna (1919).....Wuhu
 Sister Emily Faith.....Wuhu
 Sister Helen Veronica.....Wuhu
 Sister Eleanora Mary (1923).....Wuhu
 *Sister Ruth Magdalene (1914).....Wuhu
 Stroman, Miss Lila S. (1925).....Anking
 Tomlinson, Miss Sada C. (1907).....Anking

CHINA—DISTRICT OF HANKOW

Rt. Rev. LOGAN H. ROOTS, D.D., Bishop
 Rt. Rev. ALFRED A. GILMAN, D.D., Suffragan
 Bishop

Clergymen

Gifford, Rev. Nelson D., Jr. (1926).....Ichang
 Howe, Rev. C. F. (1911).....Wuchang
 Lichtenberger, Rev. A. C. (1925).....Wuchang
 Littell, Rev. S. Harrington (1898).....Hankow
 Maslin, Rev. T. P. (1903).....Hankow
 Pickens, Rev. Claude L., Jr. (1926).....Nanking
 Ridgely, Rev. L. B., S.T.D. (1898).....Nanking
 Sherman, Rev. A. M. (1899).....Wuchang
 Souder, Rev. E. L. (1914).....Wuchang
 Tyng, Rev. Walworth (1911).....Changsha
 Wood, Rev. Robert E. (1898).....Wuchang

Chinese Clergy

Chu, Rev. Morton Y. T. (1902).....Hanchuan
 Fang, Rev. Cary T. Y. (1912).....Siantan
 Fu, Rev. T. H. (1906).....Hankow
 Fung, Rev. M. T. (1920).....Chiaok'e'o
 Hu, Ven. L. T. (1895).....Hankow
 Huang, Rev. S. C. (1894).....Hankow
 Huang, Rev. H. F. D. (1912).....Hankow
 Li, Rev. Y. S. (1922).....Singti
 Li, Rev. Mark H. T. (1923).....Hanyang
 Liao, Rev. F. H. (1890).....Hankow
 Liao, Rev. Fred S. Y. (Deacon) (1925) Changteh
 Liao, Rev. Y. K. (1909).....Wuchang

Liao, Rev. G. Y. L. (1909).....
 Liao, Rev. Newton Y. C. (Deacon) (1925)

Changsha
 Liu, Rev. Nelson E. P. (Deacon) (1925) Wuchang
 Ling, Rev. Edward S. H. (1917).....Wuchang
 Ling, Rev. Milton (1924).....Hanyang
 Lung, Rev. James Y. K. (1921).....Anyuen
 Ma, Rev. C. Y. (1920).....Shayang
 Penn, Rev. E. R. F. (1923).....Ichang
 Sze, Rev. S. Y. (1920).....Sintien
 Teng, Rev. Reuben H. T. (1919).....Shasi
 Tsang, Rev. Albert T. T. (1918).....Changteh
 Tsang, Rev. Stephen H. S. (1918).....Changsha
 Tsang, Rev. James T. S. (1912).....Wuchang
 Tsang, Rev. David T. H. (1922).....Changteh
 Tseng, Rev. T. F. (1896).....Wuchang
 Tsz-ts'en, Rev. T'an (Deacon) (1926)
 Wang, Rev. A. T. P. (1923).....Wuchang
 Wang, Rev. Paul C. K. (1923).....Siantan
 Wang, Rev. K. S. (1924) (Deacon).....Simakao
 Yang, Rev. Leighton T. Y. (1916).....Shasi
 Yang, Rev. H. Tien Ts'en (1916).....Yuinmeng
 Yang, Rev. T'in-tsang (1924).....Hwangpei
 Yang, Rev. Y. C. (Deacon) (1925).....Wuchang
 Yen, Rev. Benjamin C. L. (1916)
 Yeo-tsz, Rev. Tsang (1919).....Yochow
 Yin, Rev. T. H. (1920).....Hankow
 Yin, Rev. T. M. (Deacon) (1925).....Wuchang
 Yin-Chin, Rev. Ts'en (1919).....Hankow
 Yui, Rev. W. C. (1890).....Wuchang
 Yuin, Rev. K. Y. (1920).....Shihnan
 Wu, Rev. H. C. (1924)

Laymen

Bergamini, Mr. J. V. W. (1920).....Wuchang
 Brown, Mr. F. C. (1924).....Changsha
 Bundy, Mr. R. E. (1922).....Wuchang
 Coe, Mr. J. L. (1923).....Wuchang
 Fowler, Mr. J. E. (1921).....Wuchang
 Hobbie, Mr. Theodore (1916).....Wuchang
 Hollander, Mr. T. J. (1908).....Hankow
 Kemp, Mr. R. A. (1906).....Wuchang
 Littell, Mr. Edward M. (1926).....Wuchang
 Littell, Mr. J. S. (1925).....Wuchang
 Miller, Mr. E. P. (1908).....Wuchang
 Taylor, Mr. W. A. (1923).....Wuchang
 Wilner, Mr. R. F. (1924).....Hankow

Physicians

Bliss, Dr. Theodore (1910).....Wuchang
 James, Dr. Mary L. (1913).....Wuchang
 Lowe, Dr. S.
 Tseng, Dr. P.

Women Workers

Barr, Miss C. T. (1924).....Wuchang
 Bennett, Miss C. M. (1923).....Wuchang
 *Brown, Miss Annie S. (1913).....Wuchang
 *Buchanan, Miss E. M. (1916).....Wuchang
 *Byerly, Miss A. E. (1901).....Wuchang
 *Cabot, Miss M. G. (1922).....Wuchang
 *Clark, Miss Alice M. (1902).....Hankow
 Clark, Miss Coral (1924).....Wuchang
 Clark, Deaconess J. A. (1913).....Ichang
 *Couch, Miss Caroline A. (1914).....Hankow
 *Cox, Miss Venetia (1917).....Hankow
 Dawson, Miss M. E. S. (1921).....Changsha
 *Hughes, Miss V. L. (1919).....Hankow
 Jarvis, Miss E. A. (1910).....Wuchang
 Lowe, Miss A. J. (1910).....Wuchang
 Lustgarten, Miss R. B. (1924).....Shasi
 Ravenel, Miss M. J. (1924).....Wuchang
 *Rev. Mother Anita Mary O. S. A. (1916) Shasi
 *Riebe, Deaconess E. W. (1915).....Ichang
 Roberts, Miss Margaret (1925).....Wuchang
 *Sister, Ursula Mary, O. S. A. (1916).....Shasi
 Steward, Miss W. E. (1925).....Wuchang
 *Stewart, Deaconess Gertrude (1906).....Changsha
 Tetley, Miss M. G. H. (1925).....Wuchang
 *Tomlin, Miss O. B. (1916).....Wuchang
 *Wood, Miss Mary E. (1899).....Wuchang

CHINA—DISTRICT OF SHANGHAI

Rt. Rev. FREDERICK R. GRAVES, D.D., Bishop

Clergymen

Ancell, Benjamin L., D.D. (1899).....Yangchow
 Brown, Francis Craighill (1925).....Yangchow
 Cox, Francis Augustus (1921).....Soochow

Dyer, Edward Ryant (1911).....Wusih
 Forster, Ernest Herman (Deacon) (1920).....Yangchow
 Guerry, Sumner (1921).....Yangchow
 Magee, John G. (1912).....Hsiakwan, Nanking
 McNulty, Henry A. (1909).....Soochow
 McRae, Cameron F., D.D. (1899).....Shanghai
 Nichols, John W., D.D. (1902).....Shanghai
 Pott, F. L. Hawks, D.D. (1886).....Shanghai
 Roberts, William P. (1914).....Nanking
 Smith, Hollis S. (1922).....Soochow
 Throop, Montgomery H., 3rd (1907).....Shanghai

Chinese Clergy

Chang, Tsz-ming (1915).....Wusih
 Chen, Ju-ling (1922).....Hsiakwan, Nanking
 Chen, Yu-yui, (1926).....Nanking
 Koeh, Dzung-mur (1912).....Sungkiang
 Ku, Chun-lin (Deacon) (1884).....Kiading
 Ku Kyok-sung (1923).....Zangzok
 Kuo, Sien-ching (1917).....Yangchow
 Ma, Tao-yuan (Deacon) (1926)Hsiakwan, Nanking
 P'u-Hwa-jen (1916).....Nanking
 Shen, Ts-kao (1920).....Hsiakwan, Nanking
 Sung, Z-sing (1909).....Shanghai City
 Sung, Z-ung (Deacon) (1917).....Shanghai
 Tai, Sidney Tiao-hou (1900).....Woosung
 Tong, Tsoong-moo (1909).....Nanking
 Tsu, Kyien-tshing (1923).....Soochow
 Tsu, Pao-nion, D.D. (1902).....Shanghai
 Tung, Hsien-ching (1919).....Shanghai
 Wang, Shao-han (1926).....Paoying
 Wei, Dzoong-kaung (Deacon) (1917).....Quinsan
 Wei, Hsi-pang (Deacon) (1926).....Kiangwan
 Woo, Fok-kyi (1909).....Wusih
 Wu, Yuan-chen (1921).....Zangzok
 Yang, Tuh-pao (1920).....Wusih
 Yau, Ping-dze (1926).....Sandaung
 Zak, Tsing-yoong (1917).....Taitasang

Laymen

Borrman, William F. (1911).....Soochow
 Ely, John A. (1914).....Shanghai
 Gill, Francis W. (1923).....Shanghai
 Green, Stephen W. (1914).....Zangzok
 King, Edward Harrison, Jr. (1920).....Shanghai
 MacNair, Harley F., Ph.D. (1912).....Shanghai
 Matsinger, H. A. (1922).....Soochow
 Norton J. Randall (1913).....Shanghai
 Porterfield, Willard M., Jr. (1916).....Shanghai
 Pott, James H. (1912).....Shanghai
 Roberts, Donald (1915).....Shanghai
 Sullivan, Philip Beach (1922).....Shanghai
 Taylor, Walter H. J. (1916).....Shanghai
 Tucker, Ellis N. (1921).....Shanghai
 Votaw, Maurice E. (1922).....Shanghai
 Walker, M. Penderell (1902).....Shanghai

American Physicians

Disosway, Dr. Lulu M. (1926).....Shanghai
 *Fullerton, Miss Ellen C. (1908).....Shanghai
 Lee, Dr. Claude M. (1905).....Wusih
 Morris, Dr. Harold H. (1911).....Shanghai
 Richey, Dr. Margaret C.
 Tucker, Dr. Augustine W. (1906).....Shanghai

Chinese Physicians

Chi, Dr. T. C.
 Hwan, Dr. G. H.
 Kung, Dr. H. G.
 Ling, Dr. Z. Z.
 Oo, Dr. N. H. *
 Sung, Dr. T. A.
 Tsang, Dr. F. S.
 Ting, Dr. K.
 Shih, Dr. Y. L.
 Kau, Dr. Edward Y.Wusih
 Koo, Dr. U. K.Shanghai
 Sz, Dr. Y. L.Wusih
 Tsoong, Dr. P. T.Shanghai
 Tyau, Dr. E. S.Shanghai

Women Workers

Barnaby, Miss Catherine C. (1925).....Shanghai
 *Bender, Miss Margaret E. (nurse) (1905) Shanghai
 Brady, Miss Grace W. (1925).....Wusih
 *Bremer, Miss M. Althea (1913).....Yangchow
 Cartwright, Miss E. Maude A. (1909).....Shanghai

Chisholm, Mrs. O. R. C. (Nurse) (1922) Shanghai
 *Cook, Miss Julia K. (1924).....Shanghai
 *Cooper, Miss Gwendolin L. (1918).....Shanghai
 Falck, Miss Elizabeth H. (Nurse) (1921) Shanghai
 Fullerton, Miss Caroline A. (1910).....Shanghai
 *Graves, Miss Elizabeth W. (1902).....Shanghai
 *Graves, Miss Lucy J. (1908).....Shanghai
 Groff, Miss Anna M. (Nurse) (1921).....Shanghai
 Hammond, Miss Louise S. (1913)

Hsiakwan, Nanking

*Hill, Miss Mary A. (1905).....Zangzok
 Jordan, Miss Alice B. (1917).....Soochow
 Lambertson, Miss Anne (1924).....Shanghai
 *Lenhart, Miss Laura E. (Nurse) (1912) Shanghai
 MacNair, Miss Hazel F. (1922).....Shanghai
 *Mitchell, Miss Marion S. (1903).....Shanghai
 Powers, Miss Louise H. (1922).....Yangchow
 *Putnam, Deaconess Katherine (1917).....Yangchow
 Reid, Miss Sarah H. (1909).....Shanghai
 Rennie, Miss Geraldine R. (1920).....Wusih
 Roberts, Miss Elizabeth (1925).....Shanghai
 Schleicher, Miss Louise A. (Nurse) (1920) Shanghai
 *Selzer, Miss Gertrude I. (Nurse) (1923) Wusih
 *Standing, Mrs. W. H. (1908).....Soochow
 *Walker, Miss Rachel W. (1923).....Shanghai
 *Weir, Miss Millie E. (Nurse) (1921).....Zangzok
 Wells, Miss Laura P. (Nurse) (1915).....Shanghai
 Young, Miss Mary Theodora (1925).....Yangchow
 Also 50 Catechists and 31 Biblewomen Workers

CUBA

Rt. Rev. HIRAM B. HULSE, D.D., Bishop

Clergymen

Blankingship, Rev. Alexander H. (1927).....Havana
 Grundy, Rev. Lee (1924).....Guantanamo
 Hurd, Rev. Frederick C. P. (1925) (Resigned)
 Lopez-Guillen, Rev. Jose M. (1906).....LaGloria
 Delicias
 McCarthy, Rev. Juan (1920).....Havana
 Persons, Rev. F. S.LaGloria
 Thornton, Rev. Reese F. (1924).....Moron
 Townsend, Rev. John H. (1924).....Guantanamo
 Zermeno, Rev. Guillermo G. (1924).....Cespedes

(Native)

Barrios, Rev. R. D. (1917).....Havana
 Berenguer, Rev. Salvador (1921).....Camaguey
 Carreras, Rev. Simon E. (1910)
 Santa Cruz del Norte
 Jauregui, Rev. Hipolito (1923).....Santiago
 Madrigal, Senor Ignacio Guillermo Guerra, Havana
 Mancebo, Rev. Juan B. (1905).....Santiago
 Mesegre-Tomas, Rev. J.Moron
 Moreno, Rev. Ramon C. (1916).....Cienfuegos
 Munoz, Rev. Pablo (1917).....Los Arabos
 Pena, Rev. Jose G. (1911).....Matanzas
 Planas, Rev. EmilioLimonar

Laymen

Moore, John B. (1927)
 Tate, Mr. Paul A. (1928)

Women Workers

*Ashhurst, Miss Sarah W. (1912).....Guantanamo
 *DeGrange, Miss Frances E. (1923).....Guantanamo
 *Huntley, Miss Geraldine M. (1925) (Resigned)
 Havana
 *Lester, Miss Gertrude (1921).....Havana
 Neuber, Mrs. Josephine G.Havana
 *Nichols, Miss Mary C. (1919).....Havana
 Platt, Miss Alicia L. (1926) (Resigned).....Havana
 Robert, Miss E.Havana

(Native)

Alvarez, Miss EsterHavana
 Cubria, Miss TeresaDiaz
 Laguillo, Miss Carmen.....Matanzas

DOMINICAN REPUBLIC

Rt. Rev. CHARLES B. COLMORE, D.D., Bishop-in-charge

Clergymen

Beer, Rev. A. H. (1920).....San Pedro de Macoris
 Wilson, Rev. B. I.San Pedro de Macoris
 Wylie, Rev. William (1917).....Santo Domingo

HAITI

Rt. Rev. HARRY ROBERTS CARSON, D.D.,
Bishop

Wagner, Rev. C. R. (Resigned)
Kroll, Rev. L. K. (1928)

Clergymen

(Native)

Abellard, Rev. D. Port au Prince
Adolphe, Rev. Leobrun D. Port au Prince
Beaufils, Rev. Arthur R. Leogane
Benedict, Rev. George E. Aux Cayes
Coulanges, Rev. Vilvaleix Leogane
Dorleans, Rev. F. Port au Prince
Gilles, Rev. Victor Gros Morne
Hereaux, Rev. E. Port au Prince
Holly, Rev. V. E. Port de Paix
Jones, Rev. Edouard G. C. Port au Prince
Jones, Rev. Leon Archaie
Lindor, Rev. Joseph S. Petit Goave
Macombe, Rev. David. Port au Prince
Michel, Rev. Daniel (Retired) Nivard
Najac, Rev. Elie O. Gros Morne
Paraison, Rev. Ledoux Mercery
St. Vil, Rev. Elaissant. Petit Goave

Women Workers

*Royce, Mrs. Estelle S. (1920) Port au Prince

(Native)

*Jones, Miss Marianne Port au Prince

JAPAN—DISTRICT OF KYOTO

Rt. Rev. SHIRLEY H. NICHOLS, D.D., Bishop

Clergymen

Chapman, Rev. J. J. (1899) Tsu
Jackson, Rev. R. H. (1927) Kyoto
Lloyd, Rev. J. Hubbard (1908) Wakayama
Morris, Rev. James K. (1925) Kyoto
Shaw, Rev. H. R. (1927) Kyoto
Smith, Rev. Percy A. (1912) Hikome
Welbourn, Rev. J. A. (1899) Kyoto

Japanese Clergy

Fukuroi, Hisanojo (Retired) Osaka
Fuse, Yoshiuru (Deacon) Hiro
Hamada, Koyo Tatsuta
Hayakawa, Kishiro Kyoto
Horiuchi, Minour Tanabe
Hoyo, A. Shigezo Toyama
Kan, Enkichi Tokyo
Kan, Torakichi Kishiwada
Katayama, Tomejiro (Deacon) Tanabe
Katsuki, Takashi (Deacon) Kanazawa
Matsushima, Atsushi Fushimi
Murata, Matsunosuke Shinmaizuru
Nagata, Pauro Kanazawa
Nagata, Yasujiro (Deacon) Yokkaichi
Naide, Takichi Kyoto
Nakamura, Gen. Koriyama
Nakao, Tetsuzo Hikone
Nichida, Yakichi Tsu
Ogata, Torazo Yamada
Okajima, Matsutaro Fukui
Okamoto, Rev. C.
Ooka, Yoshimasa Hashimoto
Sakaguchi, Kumetaro (Deacon) Sakurai
Sakaguchi, Mitsutaro Marusu
Saruhashi, Jiro (Deacon) Kuwana
Sasaki, Jiro Kyoto
Sone, Sei Takada
Takamatsu, Takaharu Kyoto
Tatsumi, Yoshisaburo Kyoto
Tsutsui, Rizaburo Kaya
Urabe (Deacon) (Retired) Osaka
Wakatsuki, Masumi Gojo
Yagi, Zenxaburo Wakayama
Yamabe, Hisukichi Otsu
Yamada, Tasuku Obama
Yoshimura, Daijiro Nara

Physician

Southworth, Dr. John D. (1923) Osaka

Women Workers

*Ambler, Miss Marietta (1916)
Boyle, Miss Helen (1928)
*Cannell, Miss Mona C. (1922) Fukui
Denton, Miss A. Grace (1919) Obama
Dickson, Miss Lera E. (1927) Kyoto
Disbrow, Miss Helen J. (1921) Kyoto
*Foote, Miss Edith L. (1923) Kyoto
Hester, Miss Margaret (1928)
Jean, Mrs. Frances Edith (1928) Kyoto
Johnson, Miss Thora (1927) Kyoto
McGrath, Miss Etta S. (1917) Kyoto
*Neely, Miss Clara J. (1899) Kyoto
Paine, Miss Margaret R. (1922) Kyoto
*Powell, Miss Cecelia R. (1922) Fukui
Rembert, Miss Sallie H. (1927) Kyoto
*Schereschewsky, Miss Caroline (1910) Nara
Skiles, Miss Helen (1922) Kyoto
*Tetlow, Miss Helen L. (1909) Kanazawa
Van Kirk, Miss Anna S. (1921) Osaka
*Williams, Miss Hallie R. (1916) Kyoto

JAPAN—DISTRICTS OF NORTH TOKYO AND TOHOKU

Rt. Rev. JOHN McKIM, D.D., Bishop
Rt. Rev. CHARLES S. REIFSNYDER, D.D.,
Suffragan Bishop

Clergymen

Andrews, Rev. Eric L. (1922) Akita
Andrews, Rev. R. W. (1899) Tochigi
Binsted, Rev. N. S. (1915) Tokyo
Chappell, Rev. James (1895) Mito
Evans, Rev. C. H. (1894) Tokyo
Howell, Rev. Norman S. (1926) Akita
Madeley, Rev. W. F. (1898) Sendai
McKechnie, Rev. A. R. (1920) Tokyo
McKim, Rev. John Cole (1914) Koriyama
Spackman, Rev. Harold C. (1923) Tokyo

Japanese

NORTH TOKYO DISTRICT

Priests: (11)

The Rev. Toshizumi Chikashige
Hokogoro Kobayashi, D.D.
Kimiyasu Ban
Otozo Yamagata
Taminosuke Nuki
Keiko Oya
Seiko Shiga
Kiichi Akiyama
Toshiyuki Ono
Tsunekichi Kataoka
Makoto Okumura

Deacons: (9)

The Rev. Sanshu Tsuchida
Jisaburo Ogawa
Kenitsu Ito
Shinji Takeda
Masazo Yamanaka
Rokujiro Mori
Mitsuo Yuki
S. Kitazawa
Y. Yamazoe

TOHOKU DISTRICT

Priests: (12)

The Rev. Tсутаго Katada
Yoichiro Inagaki, D.D.
Shinjiro Maekawa
Hidehisa Murakami
Rokuro Takuma
Yojo Ono
Shunzo Nakamura
Keitaro Nishimura
Toshio Murata
Hyozo Kimura
O. Watarai
T. Kataoka

Deacons: (2)

The Rev. Ihachi Aoka
F. Mori

Physician

Teusler, Dr. R. B. (1899) Tokyo

Laymen

Branstad, Mr. Karl E. (1924).....Tokyo
 Caldwell, Mr. Harry L. (1924) (Resigned).....Tokyo
 Foote, Mr. Ernest W. (1923).....Tokyo
 Rusch, Mr. Paul (1926).....Tokyo

Women Workers

* Bishop, Miss J. Arria (1926).....Sendai
 * Boyde, Miss L. H. (1902).....Tokyo
 * Burnside, Miss Ruth (1923).....Tokyo
 * Carlson, Deaconess V. D. (1909) (Died April, 1928).....Sendai
 * Clifford, Mrs. Iola G. S. (1926).....Sendai
 Elliott, Dr. Mabel E. (1925).....Tokyo
 Everard, Miss Cornelia (1928).....Tokyo
 * Gardiner, Miss Ernestine W. (1920).....Tokyo
 Gill, Miss Mary B. (Employed in the Field)
 Gray, Miss Gladys V. (1920).....Nikko
 * Heywood, Miss C. G. (1904).....Tokyo
 Hittle, Miss Dorothy (1919).....Akita
 * Humphreys, Miss Marian (1915).....Akita
 * Kellam, Mrs. Lucille C. (1923).....Tokyo
 Lade, Miss Helen R. (1922).....Tokyo
 * McKim, Miss Bessie (1904).....Maebashi
 * McKim, Miss Nellie (1915).....Tokyo
 * Mead, Miss Bessie (1904).....Yamagata
 Murray, Miss Edna B. (1921).....Tokyo
 Nuno, Miss Christine M. (1925).....Tokyo
 Pond, Miss Helen M. (1922).....Tokyo
 * Ranson, Deaconess Anna L.Kawagoe
 Russell, Miss Mildred P. (1926).....Tokyo
 * Schaeffer, Miss Mabel R. (1913).....Tokyo
 Spencer, Miss Gladys G. (1921).....Aomori
 * St. John, Mrs. Alice C. (1918).....Tokyo

MEXICO

Rt. Rev. FRANK W. CREIGHTON, D.D., Bishop

Clergymen

Bigler, Rev. Eugene F. (1919) (Resigned) Tampico
 Nash, Rev. Harry O. (1923).....Pachuca
 Watson, Rev. William (1907).....Mexico City

(Native)

Andrade, Rev. Samuel.....Tlalmimilolpan
 Caballero, Rev. Louis Y.Zacualpan
 Camara, Rev. M. L.Joquicingo
 Carrion, Rev. J. A.Xochitenco
 Cespedes, Rev. Samuel.....Jojutla
 Diaz, Rev. J. A.San Martin
 Gomez, Rev. Jose Filigonio.....Danu
 Martinez, Rev. Jose.....Ahualulca
 Miranda, Rev. J.Jojutla
 Orihucla, Rev. Fausto.....Mexico City
 Perez, Rev. J. L.Toluca
 Ramirez, Rev. Samuel.....San Miguel el Alto
 Robredo, Rev. Jose N.Jalisco
 Romero, Rev. Daniel.....San Pedro Martir
 Salinas, Rev. Efrain.....Guadalajara
 Salinas, Rev. Reuben.....Encinillas
 Salinas, Rev. Samuel.....Nopala
 Saucedo, Rev. Lorenzo J.....Guadalajara

Women Workers

Babin, Miss Odessa B. (1927).....Mexico City
 * Branson, Miss Marion A. (1925).....Mexico City
 McBride, Miss Jean.....Mexico City

(Native)

Salinas, Mrs. Samuel.....Nopala

* Supported by the United Thank Offering of the Woman's Auxiliary.

CHANGES IN THE MISSIONARY STAFF ABROAD

January 1 to December 31, 1928

APPOINTMENTS

Alaska
Miss Addie Adams Gavel..... May 31, 1928
Rev. Michael J. Kippenbrock..... April 28, 1928
Miss Maude Inez Pratt..... October 8, 1928
Miss Elsie C. Waitz..... April 28, 1928

Cuba
Miss Aileen Elizabeth Anderson..... May 30, 1928
Rev. Frank Stanford Persons II..... May 30, 1928
Paul Alexander Tate..... May 30, 1928

Haiti
Rev. Leopold Kroll..... October 8, 1928

Honolulu
Rev. Hollis H. Corey..... October 8, 1928
Miss Mabel Lee Hatch..... October 8, 1928

Kyoto
Miss Margaret Hester..... April 28, 1928
Miss Frances Edith Jean..... December 13, 1928

Liberia
Rev. Robert Talbot Dickerson..... May 31, 1928
Miss Olive Meacham..... October 8, 1928

Philippines
Rev. W. Hubert Bierck..... December 13, 1928
Miss Chevielte Branford..... April 28, 1928
Miss Eleanor J. Ridgway..... October 8, 1928

Porto Rico
Miss Fern Elgitha Fitzsimons..... October 8, 1928
Mr. J. C. M. Valentine..... April 28, 1928

Tohoku
Mrs. Catherine Tracy Akana..... October 8, 1928
Miss Helen Boyle..... May 28, 1928
Miss Cornelia Neill Everard..... July 10, 1928
Miss Grace Leone Reid..... April 24, 1928

ORDINATIONS

Cuba
Mr. Ignacio Guerra (Deacon)..... June 10, 1928

Honolulu
Mr. Noah K. Cho (Deacon)..... June 3, 1928
Rev. Thurston R. Hinckley, (Priest)..... July 29, 1928

Kyoto
Mr. Hooper Reynolds Shaw (Priest)..... May 30, 1928

Liberia
Rev. James David Kwee Baker (Priest)..... April 29, 1928

Philippine Islands
Mr. Crispino Salustiano (Deacon)..... May 28, 1928

Porto Rico
Mr. John Adams Alford (Deacon)..... July 5, 1928

Southern Brazil
Rev. Euclides Deslandes (Priest)..... April 22, 1928
Rev. J. Issoje Ito (Priest)..... April 22, 1928

RESIGNATIONS

Alaska
Mr. Karl H. Bartberger..... January 30, 1928

Anking
Miss Carolyn R. Davis..... September 1, 1928
Miss Irene Alice Gehrling..... April 1, 1928
Miss Lillian Harris..... January 31, 1928

Brazil
Rt. Rev. L. L. Kinsolving..... October 1, 1928

Cuba
Miss Geraldine M. Huntley..... September 1, 1928
Rev. Frederick Chas. Hurd..... July 31, 1928
Mr. John Burchell Moore..... July 31, 1928
Miss Alicia L. Platt..... April 28, 1928

Haiti
Rev. Clarence R. Wagner..... March 1, 1928

Honolulu
Miss R. S. Caldwell..... March 1, 1928
Rev. Elmer Wone Freeman..... September 15, 1928

Liberia
Miss Marion M. Kirk..... June 1, 1928
John Kuhns..... Summer 1928

Mexico
Rev. Eugene F. Bigler..... December 1, 1928

Panama Canal Zone
Rev. Emmet Addio Drake..... September 1, 1928

Philippine Islands
Miss Caroline Isabelle Duffield..... November 12, 1928
Miss Ava Hamilton Seabrook..... November 1, 1928

Porto Rico
Miss Florence A. Bason..... June 1, 1928
Miss Frances Blanche McNulty..... December 17, 1928

Shanghai
Miss Viola Anna McGoldrick..... August 31, 1928
Miss Olivia H. Pott..... October 1, 1928
Miss Mary L. Wright..... September 30, 1928
Miss Ann Mary Hill..... December 31, 1928

Tokyo
Mr. Harry L. Caldwell..... January 1, 1928
Miss Rachel Hanes Revell..... 1928

MARRIAGES

Alaska—Miss Mary Sargent Burgess and Mr. Sam White, July 31, 1928.
Miss Susan C. Smith and Rev. H. H. Chapman, August 8, 1928.

Philippines—Miss Gradie Baggerly, March 31, 1928.
Miss Vaughan Keeley and Rev. Belliss, October 16, 1928.

Porto Rico—Miss Sarah H. Beaman, September 1, 1928.

Shanghai—Miss Julia K. Cook and Mr. O. L. Hoffman, May 26, 1928.

DEATHS

Honolulu—Bishop John D. La Mothe, October 25, 1928.

Tokyo—Deaconess C. D. Carlsen, May 27, 1928.

MOVEMENTS OF MISSIONARIES

January 1 to December 31, 1928

Alaska

Mrs. L. F. Kent, returning to the United States, left Cordova in March.
The Rev. and Mrs. M. J. Kippenbrock, new appointees, and Miss M. J. Bartberger, returning after furlough, sailed from Seattle July 14.
Miss A. A. Gavel, a new appointee, sailed from Vancouver July 21.
Mrs. L. F. Kent and Miss E. B. Lucas, returning after leave, sailed from Seattle August 4.
Miss Alice Wright and Miss L. deR. Cochet, coming out on furlough, left Nenana August 8.
The Rev. and Mrs. Henry H. Chapman left Anvik August 15 and arrived in New York Sept. 9.
Mrs. L. F. Kent arrived in Cordova August 14.
Miss E. B. Lucas arrived in Anvik about the middle of August.
Miss E. C. Waitz, a new appointee, sailed from Seattle August 25.
Miss M. I. Pratt, a new appointee, sailed from Seattle September 9.
Dr. Grafton Burke and family left New York en route to Ft. Yukon November 3.

Brazil

Bishop and Mrs. Thomas sailed from Rio de Janeiro May 13 and arrived in New York May 30th. They were accompanied by John Meem.
Bishop Thomas sailed from New York for Rio de Janeiro December 1.
Mr. and Mrs. David M. Driver, coming home on furlough, arrived in the United States December 10.

China (Anking)

The Sisters Constance Anna and Helen Veronica, returning to the field, sailed from Vancouver February 4.
Deaconess K. E. Phelps is returning home via Europe.
Miss Lillian Harris sailed from Shanghai February 3, due in San Francisco February 23.
The Sisters Constance Anna and Helen Veronica arrived in Shanghai February 22.
Miss Emeline Bowne, returning after leave, sailed from San Francisco March 2.
Miss Emeline Bowne and Mr. and Mrs. Leonard Tomkinson, returning to the field, arrived in Shanghai March 23.
Mr. P. C. Gilmore, returning home on furlough, sailed for England from Shanghai, via Suez, March 6.
Mr. H. E. Shaffer and family, who for the past year have been working in Honolulu, have been transferred to the Philippine Islands and sailed from Honolulu for Manila on June 8.
Dr. Mac Carlyle Fellows and family, coming home on furlough, sailed from Shanghai July 6 and were due in San Francisco July 25.
Mr. B. W. Lanphear and child, returning home on furlough, sailed from Shanghai July 6 and were due in San Francisco July 25.
Miss Meta Connell, returning to the field, sailed from Seattle August 25 and arrived in Shanghai September 11.
The Rev. V. H. Gowen, returning home on furlough, sailed from Manila August 24 and was due in Vancouver September 15.
Miss Marguerite Monteiro, returning to her post in China, sailed from Manila September 7 and arrived in Shanghai September 15.
Miss Lila Stroman sailed from Manila August 28 to resume her work in China.
Dr. Harry B. Taylor and family sailed from Tokyo September 28.
Sister Emily Faith (Deaconess Emily Ridgely) sailed from San Francisco for Shanghai October 12.

China (Hankow)

Dr. Paul Wakefield and Dr. Francis C. M. Wei, Dean of Boone University, arrived in New York December 21. Dean Wei returned to England, sailing from New York January 6.
Miss M. E. Wood, returning to the field, sailed from London December 30.
Miss Venetia Cox, returning after furlough, sailed from Seattle February 13.
Miss M. E. Wood arrived in Shanghai February 6.
The Rev. T. P. Maslin and family have returned to Hankow from Manila.
Miss Venetia Cox arrived in Shanghai March 3.
Miss R. B. Lustgarten returned to Shanghai February 27 from the Philippines, where she had gone with the Commission of the National Council which was visiting China.
Mother Anita Mary, who has been in the Philippines since last June, returned to Shanghai March 3.
Miss C. M. Bennett, who has been working in the Philippines, sailed from Manila March 24, due in Vancouver April 15.
Bishop and Mrs. Roots sailed from Shanghai May 5 and arrived in New York via Seattle June 12.
Miss O. B. Tomlin, returning to the field via Europe, sailed from New York August 9.
Miss A. J. Lowe, coming home on furlough, sailed from Shanghai July 28 and was due in Seattle August 13.
Deaconess E. B. Riebe, returning to the field, sailed from Vancouver August 2.
Miss Christine Barr, coming home on furlough, sailed from Manila August 25 and was due in San Francisco September 19.
Miss M. E. S. Dawson, returning to her post in China, sailed from Manila September 7 and arrived in Shanghai September 15.
Deaconess E. B. Riebe arrived in Shanghai August 18.
Sister Ursula Mary, returning to the field, sailed from San Francisco August 17 and arrived in Shanghai September 8.
Mr. R. A. Kemp and family and Mr. E. P. Miller, returning to the field, sailed from Seattle August 25 and arrived in Shanghai September 11.
Miss Olive B. Tomlin arrived in Shanghai October 1.
Mrs. A. A. Gilman sailed from San Francisco for Shanghai November 9.
Mrs. A. A. Gilman arrived in Shanghai November 30.
Bishop and Mrs. Root and their daughter, Elizabeth, sailed for China from New York via Europe, December 5. They will be joined by Miss C. A. Couch and Miss M. G. Cabot, sailing for Shanghai from Marseilles December 21.

China (Shanghai)

Dr. A. W. Tucker, returning home on special leave, sailed from Shanghai January 6, due in San Francisco January 26.
Dr. C. M. Lee, returning to the field, sailed from San Francisco February 10.
Mrs. John W. Nichols and Miss Clare Nichols, returning to the field, sailed from San Francisco February 3.
Miss L. E. Lenhart, returning home on furlough via Europe, sailed from Shanghai January 28.
The Rev. E. R. Dyer and family arrived in New York January 26.
Mrs. J. W. Nichols and Miss Clare Nichols arrived in Shanghai February 28.
Dr. C. M. Lee arrived in Shanghai March 7.
Miss Geraldine Rennie and Miss Millie Weir, returning to the United States, sailed from Shanghai June 2 and were due in Vancouver June 16.

Miss Viola McGoldrick and Miss Anne Lamberton, returning to the United States via Europe, sailed from Shanghai June 2.

The Rev. H. S. Smith and family, returning to the field via Europe, sailed from New York June 6.

Miss L. E. Lenhart arrived in New York June 25.

Mr. S. W. Green and family, coming home on furlough, sailed from Shanghai June 22 and were due in San Francisco July 11.

Miss A. B. Jordan, returning to the field via Europe, sailed from New York June 22 for Boulogne.

Mr. W. M. Porterfield, Jr., and family, returning to the field, sailed from New York via the Panama Canal July 19.

The Rev. H. A. McNulty and family and Mrs. O. R. C. Chisholm, returning to the field, sailed from San Francisco July 27.

Mr. P. B. Sullivan and family, Mr. and Mrs. J. R. Norton and Miss M. T. Young, returning to the field, sailed from San Francisco August 10.

The Rev. H. A. McNulty and family arrived at Shanghai August 23.

Mr. and Mrs. J. R. Norton, Miss M. T. Young, Mrs. O. R. C. Chisholm, Mr. P. B. Sullivan and family and Mr. W. M. Porterfield, Jr., and family arrived in Shanghai September 3.

Mr. W. H. Taylor and family, returning to the field, sailed from San Francisco August 17 and arrived in Shanghai September 8.

Miss A. K. Lamberton and Miss Viola McGoldrick arrived in New York September 9.

Mr. F. W. Gill, Miss R. W. Walker, Miss M. A. Bremer, Deaconess Katharine Putnam, Miss Gwendoline Cooper and the Rev. M. H. Throop and family, returning to the field, sailed from Vancouver August 16 and arrived in Shanghai September 3.

The Rev. E. R. Dyer, returning to the field, sailed from San Francisco August 31.

Dr. A. W. Tucker and Miss L. E. Lenhart, returning to the field, sailed from Vancouver September 6.

Miss G. I. Selzer, returning to the field, sailed from San Francisco September 7.

Bishop Graves sailed from Shanghai September 1 and arrived in Vancouver September 15.

Mrs. C. F. McRae and three children, and Miss L. F. Hammond sailed from San Francisco September 28.

Mrs. C. M. Lee and two children sailed from Vancouver September 27.

Dr. A. W. Tucker, Miss L. E. Lenhart, and the Rev. E. R. Dyer, arrived in Shanghai September 24.

The Rev. H. S. Smith and family arrived in Shanghai October 1.

Miss G. I. Selzer arrived in Shanghai October 5.

Mrs. C. M. Lee and two children arrived in Shanghai October 14.

Mrs. C. F. McRae and three children, and Miss L. S. Hammond arrived in Shanghai October 19.

Dr. Margaret C. Richey sailed from Vancouver for Shanghai November 1.

Dr. Margaret Richey arrived in Shanghai November 19.

Cuba

Bishop Hulse arrived in New York April 4.

The Rev. Lee Grundy, returning home on furlough, sailed from Havana August 8, and was due in New York August 13.

The Rev. F. S. Persons and family, newly appointed, arrived in Havana October 31.

Miss S. W. Ashhurst sailed from New York for Guantanamo October 27.

Haiti

Sisters Mary Phoebe, Ruth Magdalene and Florence Hilda of the Sisterhood of St. Margaret, new appointees, sailed from New York November 25, accompanied by Sister Cora, who will spend the winter in Haiti.

Mrs. W. R. Royce sailed from Port-au-Prince May 2 and arrived in New York May 7.

Bishop Carson sailed from New York for Port-au-Prince October 17.

Mrs. W. R. Royce sailed from New York for Port-au-Prince October 26.

The Very Rev. Leopold Kroll, newly appointed, sailed with Mrs. Kroll and their son, Frederick, from New York for Port-au-Prince, December 11.

Honolulu

The Rev. and Mrs. H. A. Willey and the Rev. E. S. Freeman and family, returning to the United States, arrived in San Francisco June 12.

Miss Eunice Haddon, returning to the United States, arrived in San Francisco June 7.

Bishop LaMothe sailed from Honolulu September 5.

Miss V. I. Cone, employed in the field, sailed from Los Angeles August 25.

Miss M. L. Hatch, a new appointee, sailed from San Francisco August 29.

The Rev. and Mrs. H. A. Willey sailed from Los Angeles for Honolulu November 17.

Japan (Kyoto)

Miss C. J. Neely, returning after furlough, sailed from New York January 5.

Miss H. L. Tetlow, returning after furlough, sailed from San Francisco January 13.

The Rev. J. A. Welbourn and family, returning home on furlough via Europe, sailed from Kobe November 26.

Miss C. J. Neely arrived in Kyoto February 28.

Mrs. C. S. Reifsnider, John Reifsnider and Deaconess S. T. Knapp sailed from Yokohama February 8, due in Los Angeles February 26.

Dr. R. B. Teusler sailed from Yokohama March 16 and arrived in New York April 3.

Miss C. R. Powell, returning to the field, sailed from Seattle July 28.

The Rev. P. A. Smith and family arrived in New York August 3.

Miss Caroline Schereschewsky sailed from Kobe July 31 and was due in San Francisco August 17.

Bishop Nichols and family sailed from Kobe August 14 and arrived in Vancouver August 25.

Miss M. W. Hester, a new appointee, sailed from Vancouver September 6.

The Rev. J. A. Welbourn arrived in New York September 22.

Miss M. W. Hester arrived in Kyoto September 20.

Dr. John D. Southworth and family sailed from Kobe November 25 and arrived in San Francisco December 12.

Japan (North Tokyo)

The Rev. James Chappell, returning after furlough, sailed from San Francisco January 6.

Mrs. L. C. Kellam, returning home on furlough, sailed from Yokohama December 14 and arrived in San Francisco January 12.

The Rev. N. S. Binsted, returning home on furlough, sailed from Yokohama on December 28 and arrived in San Francisco January 12.

The Rev. H. C. Spackman and family, returning after furlough, sailed from London January 28.

Miss H. M. Pond, coming home on furlough, sailed from Yokohama April 27.

Mrs. James Chappell, returning to the field, sailed from Vancouver May 17 and arrived in Yokohama May 28.

Miss Ruby M. Hall, going out to marry the Rev. N. S. Howell, sailed from San Francisco May 25 for Honolulu, where the wedding took place. Mr. and Mrs. Howell sailed from Honolulu for Yokohama June 8.

Mr. Paul Rusch sailed from Yokohama July 6 and was due in Seattle July 16.

Miss Rachel H. Revell arrived in New York August 6.

Bishop and Mrs. McKim sailed from Yokohama August 2 and were due in San Francisco August 17.

Miss Helen Lade sailed from Yokohama July 26 and was due in Vancouver August 4.

Miss Helen Boyle, a new appointee, and Mr. K. E. Branstad, returning to the field, sailed from Seattle August 25 and arrived in Yokohama September 7.

Miss C. N. Everard arrived in Tokyo September 18.

Miss G. L. Reid, a new appointee, sailed from San Francisco for Tokyo November 9.

Liberia

Mr. Arthur V. Wiggins, a new appointee, sailed for the field from New York via England December 31, arrived in Monrovia January 24.

The Rev. W. Josslyn Reed and family arrived in New York December 19.

Bishop Campbell, returning to the United States, sailed from Monrovia February 11 and arrived in New York March 12.
 The Rev. John Kuhns, returning to the United States, left Monrovia about the middle of April. Bishop Gardiner, coming to the United States to attend the General Convention, arrived in New York June 11th.
 The Rev. John Kuhns arrived in New York June 18.
 Miss M. S. Ridgely, coming home on furlough, sailed from Monrovia early in July and arrived in New York July 29.
 The Rev. W. J. Reed and family sailed from New York September 25.
 Bishop Campbell and the Rev. R. T. Dickerson, a new appointee, sailed from New York en route to Monrovia, November 17.
 The Rev. W. J. Reed and family arrived in Monrovia November 12.
 Miss Olive Meacham, a new appointee, sailed from New York for Monrovia via England December 1.
 Bishop Campbell and the Rev. Robert T. Dickerson arrived in Monrovia December 26.

Mexico

The Rev. E. F. Bigler, coming home on furlough, left Tampico May 18 and arrived in New York on June 7.
 Miss Jean McBride left Tacuba September 1.
 Bishop and Mrs. Creighton sailed from New York for Vera Cruz November 17.
 The Rev. L. Saucedo sailed from New York for Vera Cruz November 1.
 Bishop and Mrs. Creighton sailed from New York for Vera Cruz November 22.

Panama Canal Zone

Bishop Morris, returning to the field, sailed from New York May 26.
 Mrs. J. C. Morris arrived in New York September 10.
 Bishop Morris sailed from New Orleans November 30.

Philippine Islands

Mrs. Bayard Stewart arrived in Manila January 14.
 Deaconess S. M. Peppers and Miss Dorothy Latham arrived in Boston January 13.
 The Rev. and Mrs. G. C. Bartter, returning after furlough, sailed from San Francisco February 24.
 Deaconess C. G. Massey, returning after furlough, sailed from Seattle February 27.
 The Rev. and Mrs. G. C. Bartter arrived in Manila March 27.
 Deaconess C. G. Massey arrived in Manila March 22.
 The Rev. and Mrs. H. E. Studley, coming home on furlough, sailed from Manila April 14, due in San Francisco about May 17.
 Miss E. A. Whitcombe, returning home on furlough, sailed from Manila for England, via Suez, April 4.
 The Sisters Mary Michael and Brigit, of the Convent of St. Mary, Sagada, sailed from Seattle April 21.
 Miss C. I. Duffield, a new appointee, sailed from San Francisco May 11 and arrived in Manila June 7.
 Miss Gracie Baggally, returning to the United States, sailed from Manila May 5, and arrived in San Francisco May 31.

Miss Dorothea Taverner, returning to the United States on furlough via Europe, sailed from Manila June 2.
 The Rev. R. F. Wilner and family and Miss Cheville Branford, a new appointee, sailed from Vancouver August 2.
 The Rev. W. L. Ziadie, coming home on furlough, sailed from Manila July 28.
 Mr. Raymond Kennedy, a teacher in Brent School, sailed from San Francisco July 27.
 Bishop and Mrs. Mosher sailed from Manila August 30 and were due in Vancouver Sept. 29.
 The Rev. R. F. Wilner and family and Miss Cheville Branford arrived in Manila August 23.
 Mr. R. F. Gibson, Jr., a teacher for Brent School, sailed from San Francisco August 17.
 Miss Dorothea Taverner arrived in New York September 24.
 Miss E. H. Whitcombe sailed from Vancouver for Manila November 17.
 Bishop and Mrs. Mosher sailed from Vancouver December 1.
 Miss Eliza H. Whitcombe arrived in Manila December 10.

Porto Rico

Miss J. W. Williamson, a new worker, sailed from New York January 5.
 Bishop Colmore arrived in New York March 26.
 Bishop Colmore sailed from New York May 3, with Mr. J. C. M. Valentine and family, new appointees.
 Mrs. F. A. Saylor and Miss F. B. McNulty sailed from San Juan April 26 and arrived in New York April 30.
 Miss F. A. Basom and Miss Minnie Leary arrived in New York May 14.
 The Rev. F. A. Saylor arrived in New York May 24.
 Miss L. M. Owen arrived in New York June 4.
 Miss Minnie Leary, returning to the field after holiday, sailed from New York June 14.
 Miss E. M. Robinson arrived in New York July 2.
 Miss Phoebe Westrup, returning to the field, sailed from New York August 18.
 The Rev. and Mrs. F. A. Saylor, returning to the field, sailed from New York Sept. 6.
 Miss Fern Fitzsimons, a new appointee, sailed from New York September 20.
 Bishop and Mrs. Ferrando and Miss Ellen Hicks arrived in New York September 24.
 The Rev. K. O. Miller and family arrived in New York September 17.
 Miss M. B. Hayes arrived in New York October 1.
 Miss E. T. Hicks sailed from New York for San Juan October 25.
 Bishop and Mrs. Colmore sailed from New York for San Juan November 15.
 Bishop and Mrs. Ferrando, Miss L. M. Owen and Miss Teresa Rivera sailed from New York for San Juan December 6.

Virgin Islands

The Rev. Mother Rose Anne arrived in New York May 14.
 Mother Rose Anne, accompanied by Mother Angela and Sister Elfrida, sailed from New York for St. Thomas November 1.

APPROPRIATIONS TO DISTRICTS

Statement of the Expenditures of the Appropriations from the Reports of the Bishops

January 1 to December 31, 1928

The appropriation for the Continental Domestic Missionary Districts approved by General Convention amounted to \$661,257. In February 1927 the National Council, acting under instructions from General Convention, reduced the appropriations so that the total budget would not exceed the total income. The appropriation to the Continental Domestic Missionary Districts was accordingly reduced by \$51,051. \$3,000 was appropriated to Wyoming from Emergency Fund, leaving a total of \$613,206.

DISTRICT OF ARIZONA

The amount of the appropriation to the District of Arizona for 1928 is \$52,179, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$4,200 00
2. Salary of Clergy	13,510 00
3. Travel	3,400 00
	\$21,110 00
3. Upkeep—Insurance, Taxes and Repairs	1,000 00
4. Support of Institutions	19,669 00
5. United Thank Offering Workers....	3,000 00
6. Miscellaneous:	
1. Discretionary Fund ...	\$1,500 00
2. Educational Purposes ..	500 00
3. Automobiles	2,400 00
4. Indian Work	1,800 00
	6,200 00
7. Bishop's Office	1,200 00
	\$52,179 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary	\$4,200 00
2. Ven. J. R. Jenkins, Archdeacon	\$2,700 00
Rev. B. R. Cocks, General Missionary	300 00
Rev. F. T. Brown, Flagstaff	270 00
Rev. G. O. T. Bruce, Clifton	900 00
Rev. Wm. E. Cox, Bisbee	625 00
Rev. Wm. J. Dixon, Yuma	900 00
Rev. L. T. Gwynn, Winslow	1,080 00
Rev. C. E. Huntington, Ray	600 00
Rev. H. B. Moore, Tombstone	500 00
Rev. A. W. Nicholls, Prescott	300 00
Rev. J. L. Patton, Mesa	375 00
Rev. Lewis Sasse, Phoenix	350 00
Rev. E. T. Simpson, Wenden	1,960 00
Rev. P. S. Smith, Tombstone	900 00
Rev. W. A. Thomas, Kingman	575 00
Rev. E. C. Tuthill, Tucson	300 00
Rev. T. F. Walsh, Clarkdale	600 00
Mr. M. H. Lemen, Kingman	350 00
	\$13,585 00
3. Travel	3,325 00
3. Upkeep—Insurance, Taxes and Repairs	1,000 00

4. Support of Institutions:		
St. Luke's Home, Phoenix	}	\$19,669 00
St. Luke's Hospital, Tucson		
Hospital of the Good Shepherd, Ft. Defiance		
St. Luke's Hospital, Prescott		
St. Luke's Hospital, Tucson		
5. United Thank Offering Workers:		
Miss Anne E. Cady, Ft. Defiance	\$600 00	
Miss Frances V. Davenport, Ft. Defiance ..	600 00	
Miss Gertrude Dame, Ft. Defiance	600 00	
Miss Sarah J. McIntyre, Ft. Defiance	350 00	
	2,150 00	
6. Miscellaneous:		
1. Discretionary Fund	\$1,500 00	
2. Educational Purposes ..	500 00	
3. Automobiles	2,400 00	
4. Indian Work	1,800 00	
	6,200 00	
7. Bishop's Office	1,200 00	
Appropriation Lapsed	850 00	
	\$52,179 00	

DISTRICT OF EASTERN OREGON

The amount of the appropriation to the District of Eastern Oregon for 1928 is \$24,294, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$4,200 00
2. Salaries of Clergy	11,600 00
3. Travel	2,200 00
	\$18,000 00
3. Upkeep—Insurance, Taxes and Repairs	1,000 00
5. United Thank Offering Workers....	1,200 00
6. Miscellaneous:	
1. Discretionary Fund ...	\$1,000 00
2. Educational Purposes ..	234 00
3. Automobiles	1,500 00
	2,734 00
7. Bishop's Office	1,360 00
	\$24,294 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary	\$4,200 00
2. Ven. S. W. Creasey, Pendleton	\$1,978 71
Rev. F. H. Ball, Bend ..	223 73
Rev. Wm. M. Bradner, Cove	462 16
Rev. S. J. Brown, Prairie City	358 28
Rev. Schuyler Pratt, Hood River	1,108 08
Rev. B. S. Moore, Heppner	1,199 25
Rev. Herbert Pressey, Baker	1,020 60

Rev. J. H. Thomas, Klamath Falls	\$921 25	
Rev. J. Richardson, Ont- ario, The Dalles	455 98	
Rev. J. A. TenBroeck, The Dalles	5 93	
Rev. F. M. Barton, Ont- ario	518 95	
Rev. P. F. Sturges, Cove	432 98	
Miss C. L. Brown, Burns	500 00	
Mrs. S. W. Creasey, Pendleton	1 00	
	\$9,186 90	
3. Travel		3,267 73
3. Upkeep—Insurance a n d Taxes	\$500 00	
Repairs	500 00	
		1,000 00
5. United Thank Offering Worker: Miss Charlotte L. Brown, Pendleton.		1,200 00
6. Miscellaneous:		
1. Discretionary Fund	1,000 00	
2. Educational Purposes	234 00	
3. Automobiles	1,500 00	
7. Bishop's Office	1,360 00	
Overdraft (part of 1927)	1,345 37	
	\$24,294 00	

DISTRICT OF IDAHO

The amount of the appropriation to the District of Idaho for 1928 is \$52,140, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary	\$ 4,200 00	
2. Salaries of Clergy	18,740 00	
3. Travel	3,000 00	
	\$25,940 00	
3. Upkeep—Insurance, Taxes and Repairs		3,500 00
4. Support of Institutions		14,000 00
5. United Thank Offering Workers....		2,400 00
6. Miscellaneous:		
1. Discretionary Fund ...	\$2,300 00	
2. Educational Purposes ..	500 00	
3. Automobiles	1,000 00	
		3,800 00
7. Bishop's Office		1,500 00
8. 1. Debts—Interest on In- debtedness	\$350 00	
2. Indebtedness to be met within the year.....	650 00	
		1,000 00
	\$52,140 00	

The appropriation has been expended as follows:

1. 1. The Bishop's Salary	\$4,200 00
2. Mr. Walter Ashton, Emmett	\$ 240 00
Rev. Thomas Ashworth, Payette	1,125 00
Rev. L. A. Cook, Nampa	600 00
Rev. B. C. d'Easum, Coeur d'Alene, Black- foot	855 00
Rev. J. W. Gunn, Ru- pert	960 00
Rev. J. C. Ingham, Blackfoot	595 00
Rev. W. S. Dumvill, Idaho Falls	400 00
Rev. A. S. Kean, Poca- tello	600 00
Rev. H. H. Mitchell, Moscow	1,650 00
Ven. M. B. Nash, Arch- deacon Coeur d'Alene	1,771 00
Rev. Victor E. Newman, Glenns Ferry	525 00
Rev. James Opie, Sho- shone	525 00
Rev. W. R. R. Simmons, Gooding	1,320 00
Rev. D. J. W. Somer- ville, Lewiston	600 00
Rev. R. S. Stringfellow, Boise	900 00
Ven. Howard Stoy, Poca- tello	1,404 00

Rev. W. Hewton Ward, Twin Falls	\$900 00	
Rev. I. Q. Wood, Cald- well	1,320 00	
Mr. Edgar Scott, Salmon	249 00	
Miss Florence Larery, Ft. Hall	311 08	
Miss Vesta Lloyd, Ft. Hall	388 92	
Five Student Secre- taries, Moscow, Cald- well	1,250 00	
	\$18,489 18	
3. Travel		3,250 82
3. Upkeep—Insurance a n d Taxes	\$2,000 00	
Repairs	1,500 00	
		3,500 00
4. Support of Institutions:		
1. St. Margaret's School..	\$10,600 00	
2. St. Luke's Hospital...	1,000 00	
3. Fort Hall Indian Mis- sion	2,400 00	
		14,000 00
5. United Thank Offering Workers:		
Miss Alice M. Larery, Ft. Hall	\$699 96	
Deaconess Laura J. Knep- per, Ft. Hall	524 47	
		1,224 43
6. Miscellaneous:		
1. Discretionary Fund	\$2,300 00	
2. Educational Purposes ..	500 00	
3. Automobiles	1,000 00	
		3,800 00
7. Bishop's Office		1,500 00
8. 1. Debts—Interest on In- debtedness	\$350 00	
3. Indebtedness met during the year	650 00	
		1,000 00
Appropriation Lapsed		1,175 57
	\$52,140 00	

DISTRICT OF NEVADA

The amount of the appropriation to the District of Nevada for 1928 is \$20,412, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary	\$ 4,200 00	
2. Salaries of Clergy	9,332 00	
3. Travel	2,000 00	
	\$15,532 00	
3. Upkeep.—Insurance, Taxes and Repairs		650 00
5. United Thank Offering Workers....		1,680 00
6. Miscellaneous:		
1. Discretionary Fund ...	\$500 00	
2. Educational Purposes ..	300 00	
3. Automobiles	500 00	
4. Indian Work	900 00	
		2,200 00
7. Bishop's Office		350 00
		\$20,412 00

The appropriation has been expended as follows:

1. 2. Rev. Carl O. Brown, Fallon	\$ 800 00
Rev. M. M. Fryer, To- nopah	900 00
Rev. Allan W. Geddes, Ely	600 00
Rev. Seth C. Hawley, Elko	585 00
Rev. M. J. Hersey, Car- son	1,800 00
Rev. Boyd C. L. Parker, Las Vegas	1,800 00
Rev. Percival S. Smith, Reno	1,600 00
Rev. E. A. McGowan, Sparks	1,130 00
Rev. John Leacher, Win- nemucca	600 00
	\$9,815 00
3. Travel	1,517 00
3. Upkeep—Insurance, Taxes and Repairs	650 00
5. United Thank Offering Workers:	
Miss Lucy N. Carter, Moapa	\$840 00
Miss Ruth D. Harmon, Nixon	560 00
	1,400 00

Appropriations to Districts

6. Miscellaneous:	
1. Discretionary Fund	\$500 00
2. Educational Purposes ..	300 00
3. Automobiles	500 00
4. Indian Work	900 00
7. Bishop's Office	\$2,200 00
Appropriation Lapsed	350 00
Appropriation Lapsed	4,480 00
	<u>\$20,412 00</u>

DISTRICT OF NEW MEXICO

The amount of the appropriation to the District of New Mexico for 1928 is \$30,811, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$ 4,200 00
2. Salaries of Clergy.....	10,848 00
3. Travel	15,048 00
3. Upkeep—Insurance, Taxes and Repairs	171 00
4. Support of Institutions	3,150 00
5. United Thank Offering Workers.....	4,800 00
6. Miscellaneous:	
1. Discretionary Fund	\$1,197 00
2. Educational Purposes ..	180 00
3. Automobiles	855 00
4. San Juan Indian Mission	4,600 00
7. Bishop's Office	6,832 00
Appropriation Lapsed	810 00
	<u>\$30,811 00</u>

The appropriation has been expended as follows:

1. Bishop's Salary	\$4,200 00
2. Rev. Hunter Lewis, Mesilla Park	\$1,167 96
Rev. W. S. Trowbridge, Santa Fe	249 96
Rev. F. A. T. Eller, Marfa, Texas	999 96
Rev. Joseph Sherrin, Tucumcari	1,044 96
Rev. Joseph Darling, Gallup	120 00
Rev. Milton Swift, Ft. Stanton	600 00
Rev. H. K. Hemkey, Clovis	780 00
Rev. Geo. W. Palmer, Carlsbad	125 00
Rev. H. K. Stanley, Ft. Bayard	999 96
Rev. Ross R. Calvin, Silver City	500 00
Rev. Ira C. Young, El Paso, Texas	360 00
Rev. J. Boyd Cox, Las Cruces	200 00
Rev. Malcom Twiss, El Paso, Texas	900 00
Rev. Robt. Y. Davis, Farmington	1,194 94
Rev. George F. Bratt, Raton	450 76
Rev. Frank Eteson, E. Las Vegas	33 32
3. Travel	9,726 82
3. Upkeep—Insurance, Taxes and Repairs	1,121 18
4. Support of Institutions	3,150 00
5. United Thank Offering Workers:	
Miss Lena D. Wilcox, Farmington	\$1,200 00
Miss Aline Moise Conrad, El Paso	1,200 00
Miss Marjorie F. Gasele, Farmington	600 00
Miss May Belle Taff, El Paso	249 99
Nursing Service, San Juan Hospital, Farmington.	766 65
	<u>4,016 64</u>
6. Miscellaneous:	
1. Discretionary Fund	\$1,197 00
2. Educational Purposes ..	180 00
3. Automobiles	855 00

4. San Juan Indian Mission	\$4,600 00
7. Bishop's Office	\$6,832 00
Appropriation Lapsed	810 00
Appropriation Lapsed	783 36
	<u>\$30,811 00</u>

DISTRICT OF NORTH DAKOTA

The amount of the appropriation to the District of North Dakota for 1928 is \$30,420, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$ 4,200 00
2. Salaries of Clergy.....	16,360 00
3. Travel	1,625 00
	<u>\$22,185 00</u>
3. Upkeep—Insurance, Taxes and Repairs	1,125 00
4. Support of Institutions	600 00
5. United Thank Offering Workers.....	1,200 00
6. Miscellaneous:	
1. Discretionary Fund	\$1,350 00
2. Educational Purposes ..	540 00
3. Automobiles	450 00
	<u>2,340 00</u>
7. Bishop's Office	1,170 00
8. Debts—Indebtedness to be met in the coming year	1,800 00
	<u>\$30,420 00</u>

The appropriation has been expended as follows:

1. Bishop's Salary	\$4,200 00
2. Rev. H. R. Harrington, Fargo	\$2,420 00
Mr. L. P. Wegenast, Larimore	1,500 00
Rev. Wm. Tutton, Dickinson	1,200 00
Rev. A. L. Parcels, Wahpeton	1,375 00
Mr. G. W. Lewis, Lisbon	1,200 00
Mr. Robert Clarke, Bathgate	500 00
Rev. P. T. Soderstrom, Oakes	1,020 00
Rev. W. C. Marsh, Williston	900 00
Rev. H. S. Brewster, Fargo	500 00
Rev. T. A. Simpson, Valley City	300 00
Rev. G. H. Swift, Minot	200 00
Rev. E. A. Langfeldt, Devils Lake	165 00
Mrs. Eva Tompkins, Grand Forks	125 00
Rev. C. H. Harrison, Grand Forks	130 00
Rev. T. G. Akeley, Towner	549 96
Rev. C. H. Collett, Grand Forks	500 00
Rev. H. H. Welsh, Ft. Yates	911 17
Rev. Wm. Cross, Cannon Ball	517 68
Mr. Bernard Rainbow, Ft. Totten	96 00
Mr. A. Strieby Horn, Nishu	124 00
Mr. Geo. See Walker, Breien	88 00
Mr. H. H. Welsh, Jr., Ft. Totten	48 00
Mr. W. E. Chamberlain, Cannon Ball	135 00
Mr. James Shipp, Cannon Ball	350 00
Rev. G. W. Thom, Cannon Ball	1,345 39
Mr. Earl Bateman, Nishu	64 00
Mr. Paul Yellow Bear, Nishu	55 20
Miss Mildred Alley, Cannon Ball	40 00
	<u>16,360 00</u>

3. Travel	\$1,625 00
3. Upkeep—Insurance, Taxes and Repairs	1,125 00
4. Support of Institutions:	
1. Mission Home for Indian Girls, Cannon Ball	600 00
5. United Thank Offering Workers:	
Miss Helen E. Featherstone, Valley City	\$450 00
Miss Aline Cronshey, Cannon Ball	400 00
Miss Minnie J. Nixon, Valley City	150 00
Paid to Bishop for worker	200 00
	<u>1,200 00</u>
6. Miscellaneous:	
1. Discretionary Fund	\$1,350 00
2. Educational Purposes	540 00
3. Automobiles	450 00
	<u>2,340 00</u>
7. Bishop's Office	1,170 00
8. Debts—Indebtedness to be paid in the year	1,800 00
	<u>\$30,420 00</u>

NOTE—\$2,433.37 balance of 1927 appropriation received and lapsed in 1928.

DISTRICT OF NORTH TEXAS

The amount of the appropriation to the District of North Texas for 1928 is \$17,340, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$ 4,200 00
2. Salaries of Clergy	8,100 00
3. Travel	1,700 00
	<u>\$14,000 00</u>
3. Upkeep—Insurance, Taxes and Repairs	500 00
5. United Thank Offering Worker	600 00
6. Miscellaneous:	
1. Discretionary Fund	\$600 00
2. Educational Purposes	100 00
3. Automobiles	500 00
	<u>1,200 00</u>
7. Bishop's Office	1,040 00
	<u>\$17,340 00</u>

The appropriation has been expended as follows:

1. Bishop's Salary	\$4,200 00
2. Rev. W. P. Gerhart, Abilene	\$ 105 00
Rev. L. L. Swan, Clarendon	830 00
Rev. P. W. Jones, Stamford	1,199 92
Rev. L. G. H. Williams, Lubbock	1,491 25
Rev. Hall Pierce, Amarillo	1,391 19
Rev. Frank H. Stedman, Big Spring	149 99
Rev. Frank B. Eteson, Plainview	1,116 71
Rev. A. B. Hanson, Colorado	610 00
Mr. W. H. Martin, Big Spring	500 00
Rev. Chas. Harris, Jr., Plainview	352 66
Rev. A. E. Whittle, San Angelo	17 25
	<u>7,763 97</u>
3. Travel	2,036 03
3. Upkeep—Insurance, Taxes and Repairs	500 00
6. Miscellaneous:	
1. Discretionary Fund	\$600 00
2. Educational Purposes	100 00
3. Automobiles	500 00
	<u>1,200 00</u>
7. Bishop's Office	979 99
Appropriation Lapsed	660 01
	<u>\$17,340 00</u>

DISTRICT OF OKLAHOMA

The amount of the appropriation to the District of Oklahoma for 1928 is \$45,020, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$ 4,200 00

2. Salaries of Clergy	\$26,020 00
3. Travel	2,500 00
	<u>\$32,720 00</u>
3. Upkeep—Insurance, Taxes and Repairs	2,900 00
4. Support of Institutions	2,200 00
5. United Thank Offering Worker	600 00
6. Miscellaneous:	
1. Discretionary Fund	\$3,000 00
2. Educational Purposes	600 00
3. Automobiles	1,000 00
4. Indian Work	500 00
	<u>5,100 00</u>
7. Bishop's Office	1,500 00
	<u>\$45,020 00</u>

The appropriation has been expended as follows:

1. Bishop's salary	\$4,200 00
2. Rev. Chas. Bailey, Enid	\$ 97 34
Rev. H. C. Banks, Muskogee	1,008 07
Rev. R. M. Botting, Guthrie	534 08
Ven. Franklin Davis, Guthrie	834 50
Rev. Jno. M. Evans, Norman	667 60
Rev. S. L. Hagan, Pawhuska	1,463 33
Rev. Keppel W. Hill, Chickasha	244 78
Rev. A. S. Hock, Stillwater	1,442 02
Rev. Thomas Mabley, El Reno, Enid	990 26
Rev. T. G. C. McCalla, Vinita	1,645 63
Rev. Allen Moore, Durant	1,335 15
Rev. H. B. Morris, Clinton	1,903 33
Rev. Isaac Parkin, Coalgate	420 59
Rev. Paul Reese, Sapulpa	1,401 96
Rev. A. C. Roker, Oklahoma City	1,001 40
Rev. J. E. Shea, Ada	1,401 96
Ven. H. B. Smith, Muskogee	2,177 04
Rev. N. C. Smith, Poteau	904 60
Rev. F. J. Stangel, Paul's Valley	1,341 88
Rev. H. E. Toothaker, Chickasha, Ardmore	1,602 24
Rev. H. L. Virden, Ponca City	1,669 00
Rev. S. H. Williams, McAlester	534 08
Rev. H. L. Witmer, Lawton	1,399 16
	<u>26,020 00</u>
3. Travel	2,500 00
3. Upkeep—Insurance, Taxes and Repairs	2,900 00
4. Support of Institutions:	
1. King Hall, Norman State University	} 1,821 87
2. St. Andrews' Mission, Stillwater	
3. St. Luke's Mission, Chickasha	
5. United Thank Offering Worker:	
Miss Cora D. Thompson, Norman	400 00
6. Miscellaneous:	
1. Discretionary Fund	\$2,989 93
2. Educational Purposes	600 00
3. Automobiles	1,000 00
4. Indian Work	500 00
	<u>5,089 93</u>
7. Bishop's Office	1,500 00
Appropriation Lapsed	588 20
	<u>\$45,020 00</u>

DISTRICT OF SALINA

The amount of the appropriation to the District of Salina for 1928 is \$27,625, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$ 4,200 00
2. Salaries of Clergy	12,000 00
3. Travel	3,000 00
	<u>\$19,200 00</u>

Appropriations to Districts

3. Upkeep—Insurance, Taxes and Repairs	\$1,675 00
5. United Thank Offering Workers	2,200 00
6. Miscellaneous:	
1. Discretionary Fund	\$1,300 00
2. Educational Purposes	1,000 00
3. Automobiles	1,000 00
7. Bishop's Office	3,300 00
	1,250 00
	<u>\$27,625 00</u>

The appropriation has been expended as follows:

1. 1. Bishop's Salary	\$4,200 00
2. Rev. H. S. Kennedy, Concordia, Belleville	\$1,020 00
Rev. W. A. Munday, Harper, Anthony, Medicine Lodge, Goodland	1,068 56
Rev. R. M. Botting, Dodge City, Kinsley	280 00
Rev. J. T. Bovill, Ellsworth	800 00
Rev. Wm. Barnes, Cimarron	390 00
Rev. Chester Hill, Kingman, Pratt	900 00
Rev. E. G. Dymond, Larned	1,950 00
Rev. C. E. Coles, Hays, Wakeeney	1,640 00
Rev. K. I. Rice, Goodland, Anthony Harper, Medicine Lodge	1,730 00
Rev. N. A. Alter, Beloit	1,455 00
Rev. F. W. Sherman, Cimarron	666 66
Rev. C. O. Brown, Dodge City, Kinsley	63 00
Mr. Orin Griesmier, Norton	260 00
Mr. Harold Shay, Liberal	199 20
Mr. Herbert Peabody, Norton	280 00
3. Travel	12,702 42
3. Upkeep—Insurance, Taxes and Repairs	2,297 58
5. United Thank Offering Workers:	1,675 00
Deaconess Dorothea F. Betz, Salina	\$1,000 00
Deaconess Anna A. Gilliland, Salina	1,200 00
6. Miscellaneous:	2,200 00
1. Discretionary Fund	\$1,300 00
2. Educational Purposes	988.66
3. Automobiles	1,000 00
7. Bishop's Office	3,288 66
Appropriation Lapsed	1,250 90
	11 34
	<u>\$27,625 00</u>

DISTRICT OF SAN JOAQUIN

The amount of the appropriation to the District of San Joaquin for 1928 is \$21,420, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$ 4,200 00
2. Salaries of Clergy	10,095 00
3. Travel	1,400 00
5. United Thank Offering Workers	\$15,695 00
6. Miscellaneous:	1,800 00
1. Discretionary Fund	\$1,300 00
2. Automobiles	600 00
7. Bishop's Office	1,900 00
8. Debts—Interest on Indebtedness	1,500 00
	525 00
	<u>\$21,420 00</u>
The appropriation has been expended as follows:	
1. 1. Bishop's Salary	\$4,200 00
2. Rev. Arthur Bonner, Oakdale	\$ 180 00
Rev. W. A. Cash, Merced	780 00
Rev. D. T. Gillmor, Lodi	360 00

Rev. F. D. Graves, Fresno	\$1,800 00
Ven. W. H. Hawken, Fresno	1,800 00
Rev. A. B. Murray, Sonora	360 00
Rev. Wm. Payne, Madera	900 00
Rev. C. H. Powell, Bishop	825 00
Rev. E. A. Shapland, Fresno	780 00
Rev. A. L. Walters, Reedley	610 00
Rev. L. A. Wood, Porterville	900 00
Rev. T. R. Alleeson, Lindsay	315 47
3. Travel	9,610 47
5. United Thank Offering Worker: Deaconess E. M. Dorsey, Sonora	1,884 53
6. Miscellaneous:	1,200 00
1. Discretionary Fund	\$1,300 00
2. Automobiles	600 00
7. Bishop's Office	1,900 00
8. Interest on Indebtedness	1,500 00
Appropriation Lapsed	525 00
	600 00
	<u>\$21,420 00</u>

DISTRICT OF SOUTH DAKOTA

The amount of the appropriation to the District of South Dakota for 1928 is \$99,390, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishops' Salaries	\$ 8,400 00
2. Salaries of Clergy	18,000 00
3. Travel	3,500 00
3. Upkeep—Insurance, Taxes and Repairs	\$29,900 00
4. Support of Institutions	2,000 00
5. United Thank Offering Workers	3,000 00
6. Miscellaneous:	4,125 00
1. Discretionary Fund	\$2,500 00
2. Educational Purposes	1,500 00
3. Automobiles	2,000 00
4. Indian Work	49,900 00
5. Work of Archdeacon among Foreign-Born	3,000 00
7. Bishop's Office	58,900 00
Appropriation Lapsed	1,990 00
	<u>\$99,395 00</u>

The appropriation has been expended as follows:

1. 1. Bishops' Salaries	\$8,400 00
2. Rev. G. I. Baldwin, Dupree	\$1,350 00
Rev. P. H. Baker, Hot Springs	225 00
Rev. Robt. Benedict, Deadwood	499 96
Rev. Wallace Bristor, Huron	100 00
Rev. J. K. Burleson, Springfield	212 50
Rev. R. D. Crawford, Spearfish	110 00
Rev. R. A. Cowling, Lake Andes	693 75
Rev. C. H. Gesner, Sioux Falls	880 00
Rev. A. N. Gilbertson, Vermillion	999 96
Rev. A. J. Haines, Madison	300 00
Rev. Thos. E. Hall, Webster	360 00
Rev. W. L. Johnson, Redfield	675 00
Rev. J. Johnston, Moberly and Lemmon	921 25
Rev. A. P. Larrabee, Scotland	120 00
Rev. J. A. McNulty, Winner	799 92

Rev. A. J. Melbourne, Flandreau	\$525 00	
Rev. E. C. Prosser, Rapid City	275 00	
Rev. J. H. Rayner, Milbank	1,035 00	
Rev. G. B. Scriven, Brookings	408 31	
Rev. E. F. Siegfriedt, Yankton	483 27	
Mr. John W. Smith, DuBose	100 00	
Mr. A. H. Ulrich, Rural Rev. Z. T. Vincent, Pierre	480 00	
Mrs. Dora C. Vannix, Isolated	300 00	
Rev. J. G. Ward, Aber- deen	110 00	
Rev. C. A. Weed, Mitchell	199 92	
Mr. A. H. Walker, Lemmon	300 00	
Mr. Edgar Mitchell, Dallas	1,256 75	
Mr. John Totman, Dallas	242 00	
Rev. T. R. Alleson, Huron	500 00	
Mr. Aldine Ortmyer, Rural	75 00	
Rev. P. H. Barbour, Springfield	169 00	
Mr. E. T. Kneebone, DuBose	62 50	
Rev. J. B. Clark, Sis- seton	25 00	
	300 00	
		\$15,094 09
3. Travel		6,405 91
3. Upkeep—Insurance, Taxes and Repairs		2,000 00
4. Support of Institutions		
1. All Saints' School	}	3,000 00
2. St. Elizabeth's School		
3. St. Mary's School		
5. United Thank Offering Workers:		
Miss Elizabeth L. Baker, Springfield		\$1,200 00
Mrs. Mary G. MacKibbon, Wakpala		600 00
Mrs. Helen H. Elliott, Springfield		600 00
Miss Myra C. Sturgis, Springfield		600 00
Miss Lillian A. Brown...		525 00
Miss Margaret E. Forney...		350 00
		3,875 00
6. Miscellaneous:		
1. Discretionary Fund ...	\$2,500 00	
2. Educational Purposes...	1,500 00	
3. Automobiles	2,000 00	
4. Indian Work	49,900 00	
5. Work of Archdeacon among Foreign-Born...	3,000 00	
		\$58,900 00
7. Bishop's Office	1,990 00	
Appropriation Lapsed	250 00	
		\$99,915 00

DISTRICT OF SPOKANE

The amount of the appropriation to the District of Spokane for 1928 is \$32,128, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$ 4,200 00
2. Salaries of Clergy.....	21,428 00
3. Travel	
	\$25,628 00
5. United Thank Offering Workers.....	1,600 00
6. Miscellaneous:	
1. Discretionary Fund	\$2,400 00
3. Automobiles	1,000 00
	3,400 00
7. Bishop's Office	1,500 00
	\$32,128 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary	\$4,200 00
2. Rev. Alexander Coffin, Archdeacon	\$2,200 00

Rev. E. R. Allman, Colville	\$1,230 00
Rev. E. W. Burleson, Palouse	780 00
Rev. T. M. Burleson, Cashmere	949 92
Rev. E. B. Christie, Okanogan	900 00
Rev. T. A. Daughters, Spokane	1,000 00
Rev. H. J. Gurr, Spo- kane	600 00
Rev. T. E. Jessett, Colfax	750 00
Rev. F. J. Mynard, Prosser	837 50
Rev. J. B. Pennell, Kennewick	1,205 50
Rev. Harry G. Post, Spokane	1,024 98
Rev. F. W. Pratt, Spo- kane	600 00
Rev. E. C. Schmeiser, Pullman	1,500 00
Rev. W. A. Sharp, Roslyn	1,080 00
Rev. M. J. Stevens, Spokane	1,950 00
Rev. D. Glazebrook, Sunnyside	375 00
	\$16,982 90
3. Travel	4,445 10
5. United Thank Offering Workers:	
Deaconess Sarah C. Cor- bett, Spokane	\$1,200 00
Miss Thelma B. Metcalf, Sunnyside	400 00
	1,600 00
6. Miscellaneous:	
1. Discretionary Fund ...	\$2,400 00
3. Automobiles	1,000 00
	3,400 00
7. Bishop's Office	1,500 00
	\$32,128 00

DISTRICT OF UTAH

The amount of the appropriation to the District of Utah for 1928 is \$47,591, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$ 4,200 00
2. Salaries of Clergy.....	18,046 00
3. Travel	
	\$22,246 00
3. Upkeep—Insurance, Taxes and Repairs	1,000 00
4. Support of Institutions	7,500 00
5. United Thank Offering Workers.....	3,600 00
6. Miscellaneous:	
1. Discretionary Fund ...	\$1,700 00
2. Educational Purposes ..	500 00
3. Automobiles	750 00
4. Indian Work	4,000 00
	6,950 00
7. Bishop's Office	1,250 00
8. Debts—Interest on Indeb- tedness	\$1,045 00
3. Indebtedness to be met in the year	4,000 00
	5,045 00
	\$47,591 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary	\$4,200 00
2. Rev. A. L. Wood, Gar- field	\$2,100 00
Rev. W. F. Bulkeley, Provo	2,400 00
Rev. John Leacher, Helper	1,200 00
Rev. H. E. Henriques, Salt Lake	1,800 00
Rev. S. J. Talbot, Whiterock	1,770 00
Rev. H. J. Johnson, Roosevelt	1,800 00
Rev. William J. Howes, Randlett	1,500 00
Rev. John W. Hyslop, Plain City	220 00

Appropriations to Districts

Rev. James L. Hayes, Park City	\$1,400 00
Rev. C. H. Beers, Logan	255 00
Rev. Kenneth R. Buchanan, Helper	300 00
Mr. Frank Connor, Duchesne	262 50
Miscellaneous	769 93
	<u>\$15,777 43</u>
3. Travel	2,268 57
3. Upkeep—Insurance, Taxes and Repairs	1,000 00
4. Support of Institutions:	
1. Rowland Hall	7,500 00
5. United Thank Offering Workers:	
Miss Rosa Camfield, Myton	\$1,200 00
Miss Sara Napper, Salt Lake City	1,200 00
Deaconess Mary Shepard, Salt Lake City	1,200 00
	<u>3,600 00</u>
6. Miscellaneous:	
1. Discretionary Fund	\$1,700 00
2. Educational Purposes	500 00
3. Automobiles	750 00
4. Indian Work	4,000 00
	<u>6,950 00</u>
7. Bishop's Office	1,250 00
8. Debts—Interest on Indebtedness	\$1,045 00
3. Indebtedness to be met in the year	4,000 00
	<u>5,045 00</u>
	<u>\$47,591 00</u>

DISTRICT OF WESTERN NEBRASKA

The amount of the appropriation to the District of Western Nebraska for 1928 is \$32,925, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$ 4,200 00
2. Salaries of Clergy	17,300 00
3. Travel	3,000 00
	<u>\$24,500 00</u>
3. Upkeep—Insurance, Taxes and Repairs	1,000 00
5. United Thank Offering Workers	2,100 00
6. Miscellaneous:	
1. Discretionary Fund	\$1,000 00
2. Educational Purposes	300 00
3. Automobiles	675 00
	<u>1,975 00</u>
7. Bishop's Office	1,250 00
8. Debts—Interest on Indebtedness	2,100 00
	<u>\$32,925 00</u>

The appropriation has been expended as follows:

1. Bishop's Salary	\$4,200 00
2. Ven. S. E. Wells, Archdeacon	\$2,300 00
Rev. W. D. Morrow, General Missionary ..	1,620 00
Mr. H. Kano, Japanese Work	1,408 33
Rev. H. Kano, Japanese Work	91 67
Rev. F. R. Lee, Hastings, Red Cloud	30 00
Rev. J. N. MacKenzie, Grand Island, etc. ..	75 00
Rev. A. H. Marsden, Kearney, Gibbon	240 00
Rev. J. J. Crawford, Sidney, Kimball	150 00
Rev. J. C. Ferrier, McCook, Missions	1,350 00
Rev. E. E. Wilson, Mitchell	1,500 00
Rev. H. P. J. Selinger, Chadron	1,350 00
Rev. H. E. Nelson, Merriam Field, Broken Bow	1,400 00
Rev. R. J. Thomas, Valentine Field	1,200 00
Rev. M. A. Frazell, Ewing Field	1,200 00
Rev. W. L. Philley, Calaway	1,350 00

Rev. C. G. Minton, Bridgeport, Bayard...	\$300 00
Rev. R. A. Johnson, Arapahoe	150 00
Mr. A. F. Roebuck, Holdrege, Farnam ...	1,200 00
Mr. R. A. Martin, Grand Island	110 00
Mr. B. A. Williams, Red Cloud	175 00
	<u>\$17,200 00</u>
3. Travel	3,100 00
3. Upkeep—Insurance, Taxes and Repairs	1,000 00
5. United Thank Offering Workers:	
Miss Elizabeth Beecher, Hastings	\$1,200 00
Deaconess Clara E. LeHew, Broken Bow	900 00
	<u>2,100 00</u>
6. Miscellaneous:	
1. Discretionary Fund	\$1,000 00
2. Educational Purposes ..	300 00
3. Automobiles	675 00
	<u>1,975 00</u>
7. Bishop's Office	1,250 00
8. Debts—Interest on Indebtedness	2,100 00
	<u>\$32,925 00</u>

DISTRICT OF WYOMING

The amount of the appropriation to the District of Wyoming for 1928 is \$79,711, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$ 4,200 00
2. Salaries of Clergy	20,592 00
3. Travel	8,250 00
	<u>\$33,042 00</u>
3. Upkeep—Insurance, Taxes and Repairs	3,600 00
4. Support of Institutions	24,829 00
5. United Thank Offering Workers	4,440 00
6. Miscellaneous:	
1. Discretionary Fund	\$4,200 00
2. Automobiles	1,000 00
	<u>5,200 00</u>
7. Bishop's Office	1,700 00
8. Debts	3,900 00
9. (From Item E) To insure delivery of water for St. Michael's Mission	3,000 00

The appropriation has been expended as follows:

2. Rev. D. W. Thornberry, Laramie	\$ 175 00
Rev. F. C. Smith, Laramie	3,000 00
Rev. F. M. Bacon, Hanna	900 00
Rev. F. G. Harkness, Laramie	1,000 00
Rev. E. L. Tull, Wheatland	1,380 00
Rev. J. McLaughlin, Evanston	1,200 00
Rev. G. W. Preston, Powell	900 00
Rev. A. H. Beatty, Cady	900 00
Rev. G. E. Platt, Lusk	900 00
Rev. P. H. Smith, Gillette	1,800 00
Rev. A. E. Pawla, Thermopolis	991 70
Rev. J. B. Meyer, Kemmerer	850 00
Rev. W. A. Thomas, Jackson	704 15
Rev. J. P. Callahan, Edgerton	1,200 00
Rev. A. A. Fenton, Riverton	1,210 00
Rev. W. W. Kennerly, Lander	800 00
Mr. F. H. Hallock, Buffalo	700 00
Mr. H. C. Lende, Lander	50 00
Mr. C. O. Frake, Laramie	150 00
Catechist St. Michael's Mission	780 00
	<u>19,590 85</u>

Appropriations to Districts

3. Travel	\$6,517 97		
3. Upkeep—Insurance, Taxes and Repairs	3,600 00	Miss Adeline R. Ross, Ethete	\$1,200 00
4. Support of Institutions:			\$4,440 00
1. St. Michael's Mission..	\$19,000 00	6. Miscellaneous:	
2. Shoshone Indian Mis-		1. Discretionary Fund ...	\$4,200 00
sion	5,829 00	2. Educational Purposes... }	733 06
	24,829 00	3. Automobiles	4,933 06
5. United Thank Offering Workers:		7. Bishop's Office	1,700 00
Mrs. Nan. L. Whitehead,		8. Debts	3,900 00
Laramie	\$ 840 00	9. Water Supply, St. Michael's Mission.	3,000 00
Miss Lilian M. Skinner,		Appropriation Lapsed	7,200 12
Granger	1,200 00		\$79,711 00
Miss Janet E. Walton,			
Dubois	1,200 00		

APPROPRIATIONS TO DIOCESES

Statement of the Expenditures of Appropriations from the Reports of the Bishops

January 1 to December 31, 1928

The appropriations for the Dioceses in the United States approved by General Convention amounted to \$261,550. In February, 1928 the National Council, acting under instructions from General Convention, reduced the appropriations so that the total budget would not exceed the total income. The appropriation to the Dioceses was accordingly reduced by \$15,792, leaving a total of \$245,758.

DIOCESE OF ALABAMA

The amount of the appropriation to the Diocese of Alabama for 1928 is \$1,200, designated as follows:

United Thank Offering Worker..... \$1,200 00

The appropriation has been expended as follows:
Mrs. Anna E. Macy, Bon Secour..... 1,200 00

DIOCESE OF ARKANSAS

The amount of the appropriation to the Diocese of Arkansas for 1928 is \$11,011, divided as follows:

1. For Work among White People..... \$2,915 00
2. For Work among Negroes..... 6,629 00
3. United Thank Offering Workers..... 1,467 00

\$11,011 00

The appropriation has been expended as follows:

1. Rt. Rev. E. W. Saphore..... \$ 98 57
Rev. W. S. Simpson-Atmore, Winslow 1,200 00
Rev. John Ridout, Fayetteville..... 166 70
Rev. S. H. Rainey, Fayetteville..... 424 98
Rev. Gustave Orth, Havana 845 28
Rev. R. H. Fairchild, Mammoth Springs 172 44
St. John's Mission, Harrison 7 03

\$2,915 00

2. Rt. Rev. E. T. Demby, Little Rock.. 284 70
Rev. M. B. Mitchell, Hot Springs... 900 00
Rev. D. E. Johnson, Sr., Hot Springs 633 30
Rev. J. H. King, Forrest City..... 815 00
Rev. G. G. Walker, Little Rock... 217 00
Rev. Mr. Banks 12 00
Rev. G. Stams 15 00
Mr. C. E. Dubisson 7 00
Mr. G. Black 30 00
Mr. Luther Moore 10 00
Mr. J. Hill 20 00
Miss Ruth Norment, Forrest City... 300 00
Miss B. McKenzie, Forrest City... 300 60
St. Phillip, Little Rock..... 20 00
Christ Church, Forrest City..... 65 00

\$3,629 00

Bishop Demby 3,000 00

\$6,629 00

3. Miss Vivian C. Kavanaugh, Winslow. 549 99
Mrs. Simpson-Atmore, Winslow..... 733 32
For a temporary Worker 183 34
Appropriation Lapsed 35

\$1,467 00

\$11,011 00

DIOCESE OF ATLANTA

The amount of the appropriation to the Diocese of Atlanta for 1928 is \$6,325, divided as follows:

1. For Work among Negroes..... \$5,225 00
2. United Thank Offering Workers.... 1,100 00

\$6,325 00

The appropriation has been expended as follows:

1. Rev. E. L. Braithwaite, Atlanta.... \$1,500 00
Rev. A. A. Hewitt, Columbus..... 1,000 00
Rev. W. Q. Rogers, Atlanta..... 1,000 00
Rev. A. M. Roberts, La Grange.... 1,000 00
Rev. J. R. Brooks, Griffin, Macon... 725 00

\$5,225 00

2. Miss Charlotte A. Wing, La Grange.. 116 66
Miss Ellinor Ravenel, La Grange.... 583 34
Miss Ager Boozer, Fort Valley..... 400 00

\$1,100 00

\$6,325 00

DIOCESE OF CALIFORNIA

The amount of the appropriation to the Diocese of California for 1928 is \$4,300, divided as follows:

1. For Work among Chinese and Japanese \$2,500 00
2. United Thank Offering Workers.... 1,800 00

\$4,300 00

The appropriation has been expended as follows:

1. Rev. D. G. C. Wu, San Francisco... \$1,900 00
Rev. L. C. Kelley, San Francisco... 600 00

\$2,500 00

2. Deaconess Anna G. Newell, Berkeley. 1,800 00

\$4,300 00

DIOCESE OF COLORADO

The amount of the appropriation to the Diocese of Colorado for 1928 is \$10,353, divided as follows:

1. For Work among White People.... \$9,153 00
2. United Thank Offering Workers.... 1,200 00

\$10,353 00

The appropriation has been expended as follows:

1. Rt. Rev. Fred Ingley, Bishop Coadjutor \$3,000 00
Rev. E. J. Pipes, Golden..... 118 00
Rev. L. D. Stueland, Castle Rock and Sedalia 720 00
Rev. Frank Nikel, La Junta..... 440 00
Rev. R. A. Johnson, Steamboat Springs 540 00
Rev. E. A. C. Smith, Delta-Paonia... 720 00
Rev. Edwin Johnson, Glenwood Springs 540 00
Rev. Bernard Geiser, Gunnison.... 810 00
Rev. Chas. D. Evans, Meeker..... 75 00
Rev. George G. Hoisholt, Meeker, Alamosa 300 00
Rev. William Elliott, Durango, Mancos 600 00
Rev. John S. Foster, Montrose.... 780 00
Rev. Albert Martyr, Grand Junction.. 150 00
Rev. H. E. Grace, Work among the Deaf 360 00

\$9,153 00

2. Deaconess Nora A. Van Nostrand, Colorado Springs 1,200 00

\$10,353 00

DIocese OF DALLAS

The amount of the appropriation to the Diocese of Dallas for 1928 is \$1,539, divided as follows:

1. For Work among White People.....	\$1,539 00
The appropriation has been expended as follows:	
Rev. H. L. Virden, Archdeacon.....	\$600 00
Rev. C. A. Beesley, Mineral Wells, Graham, etc.	600 00
Rev. C. J. Kinsolving, Dallas, Denton, etc.	339 00
	<hr/>
	\$1,539 00

DIocese OF DULUTH

The amount of the appropriation to the Diocese of Duluth for 1928 is \$14,039, divided as follows:

1. For Work among White People.....	\$3,078 00
2. For Work among Indians.....	9,000 00
3. For Work among Swedes.....	761 00
4. United Thank Offering Worker.....	1,200 00
	<hr/>
	\$14,039 00

The appropriation has been expended as follows:

1 and 3. Rev. G. W. Fisher, Sauk Center	\$400 00
Rev. L. W. Hallett, International Falls.....	500 00
Rev. S. J. Hedelund, Moorhead.....	200 00
Rev. A. D. Jones, Fergus Falls.....	200 00
Rev. R. J. Long, Detroit Lakes.....	400 00
Rev. P. R. Palmer, Browns Valley.....	267 00
Rev. T. J. E. Wilson, Hinckley.....	461 00
Rev. R. A. Crickmer.....	133 00
Rev. H. N. Tragitt, Jr.....	150 00
Rev. W. M. Walton.....	150 00
Rev. E. B. Jewell.....	217 00
Rev. Oscar Lindstrom, Swedish work.....	761 00
	<hr/>
	\$3,839 00
2. Rev. W. K. Boyle, Cass Lake.....	\$1,800 00
Rev. E. C. Kah-o-Sed, White Earth.....	1,200 00
Rev. Julius H. Brown, Redby and Red Lake.....	1,200 00
Rev. James Rice, Naytahwaush.....	900 00
Rev. George Ellis, Cass Lake, Prince of Peace.....	900 00
Rev. J. W. Smith, Onigum.....	900 00
Rev. F. J. Waukazoo, Ponsford.....	900 00
Mr. William Losh, Bena.....	600 00
Mr. Wm. B. Rice, Ebro.....	600 00
	<hr/>
	\$9,000 00
4. Deaconess Virginia Mitchel, Glenwood.....	1,200 00
	<hr/>
	\$14,039 00

DIocese OF EAST CAROLINA

The amount of the appropriation to the Diocese of East Carolina for 1928 is \$6,074, divided as follows:

1. For Work among Negroes.....	\$4,874 00
2. United Thank Offering Workers.....	1,200 00
	<hr/>
	\$6,074 00

The appropriation has been expended as follows:

1. Rev. J. E. Holder, Kinston.....	\$500 00
Rev. R. I. Johnson, New Bern.....	600 00
Rev. J. B. Brown, Washington.....	500 00
Rev. S. N. Griffith, Edenton.....	600 00
Rev. A. W. Herriage, Fayetteville.....	400 00
Rev. A. J. Hawkins, Williamston.....	500 00
Rev. O. J. McLeod, Belhaven.....	500 00
Mrs. W. J. Herriage, Edenton.....	300 00
Mrs. Annie Stanley, Beaufort.....	175 00
Rev. G. H. Caution, Wilmington.....	799 00
	<hr/>
	\$4,874 00
2. Miss Annie L. Robertson, Wilmington.....	600 00
Miss Lona B. Weatherly, Lake Phelps.....	600 00
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	\$6,074 00

DIocese OF ERIE

The amount of the appropriation to the Diocese of Erie for 1928 is \$1,250, designated as follows:

1. For Work among Italians.....	\$1,250 00
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The appropriation has been expended as follows:

Rev. S. J. Noce, Farrell and Sharon.....	\$1,250 00
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DIocese OF FLORIDA

The amount of the appropriation to the Diocese of Florida for 1928 is \$4,307, divided as follows:

1. For Work among White People.....	\$ 972 00
2. For Work among Negroes.....	3,335 00
	<hr/>
	\$4,307 00

The appropriation has been expended as follows:

1. Rev. T. A. Schofield, Milton and West Florida Missions.....	\$ 972 00
2. Rev. E. S. Shirley, Pensacola.....	900 00
Ven. Wm. T. Wood, Palatka.....	1,235 00
Mrs. Wm. T. Wood, Palatka.....	360 00
Mrs. Carrie Hall, Jacksonville.....	360 00
Miss Malvese Jackson, Gainesville.....	480 00
	<hr/>
	\$4,307 00

DIocese OF FOND DU LAC

The amount of the appropriation to the Diocese of Fond du Lac for 1928 is \$6,397, divided as follows:

1. For Work among White People.....	\$2,497 00
2. For Work among Indians.....	2,700 00
3. United Thank Offering Workers.....	1,200 00
	<hr/>
	\$6,397 00

The appropriation has been expended as follows:

1. Rev. Harry W. Blackman, Algoma.....	\$600 00
Rev. William Elwell, Green Bay.....	240 00
Rev. John E. Hodson, Sturgeon Bay.....	960 00
Rev. Lucius D. Hopkins, Big Suamico.....	600 00
Rev. Walter G. Kings, Park Falls.....	150 00
	<hr/>
	\$2,550 00

Less Deficit..... 53 00

2. Rev. Lawrence H. Grant, Oneida.....	\$2,497 00
Mission School, Oneida.....	1,800 00
	<hr/>
	\$900 00
3. Sister Amy, Oneida.....	\$2,700 00
Sister Frances, Oneida.....	600 00
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	\$600 00
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	\$1,200 00
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	\$6,397 00

DIocese OF GEORGIA

The amount of the appropriation to the Diocese of Georgia for 1928 is \$4,769, designated as follows:

1. For Work among Negroes.....	\$4,769 00
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The appropriation has been expended as follows:

Rev. Q. E. Primo, Albany.....	\$673 24
Rev. J. H. Harris, Augusta.....	75 00
Rev. E. F. Barrow, Augusta.....	541 60
Rev. F. Cousins, Darien.....	325 00
Rev. J. H. Brown, Savannah, Burroughs.....	628 29
Rev. R. N. Perry, Thomasville.....	812 50
Rev. C. B. Pritchett, Waycross.....	444 08
Mrs. Q. E. Primo, Albany.....	87 50
Mrs. Mary Mann, Darien.....	225 00
Miss Dora Alexander, Darien.....	137 50
Deaconess A. E. B. Alexander, Penick.....	390 00
Mrs. J. H. Brown, Savannah.....	225 00
Mrs. Harriett Grant, Savannah.....	225 00
Mrs. D. H. Pritchett, Waycross.....	237 50
	<hr/>
	\$5,027 21

Less Payments account of 1927 appropriation..... 395 24

Appropriation Lapsed.....	\$4,631 97
	<hr/>
	137 03
	<hr/>
	\$4,769 00

DIocese OF INDIANAPOLIS

The amount of the appropriation to the Diocese of Indianapolis for 1928 is \$4,200, divided as follows:

1. For Work among White People.....	\$3,060 00
2. For Work among Negroes.....	1,140 00
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	\$4,200 00

The appropriation has been expended as follows:

1. Rev. A. E. Cole, Bloomington.....	\$1,200 00
Rev. C. E. Bishop, New Castle.....	600 00
Rev. Floyd Appleton, Anderson.....	500 00
Rev. F. D. McCabe, Irvington, Indianapolis.....	998 32
Miscellaneous.....	50
	<hr/>
	\$3,298 82
2. Rev. Royal S. Hoagland, Indianapolis, Appropriation Lapsed.....	301 18
	<hr/>
	\$4,200 00

DIocese OF IOWA

The amount of the appropriation to the Diocese of Iowa for 1928 is \$5,880, divided as follows:

1. For Work among White People.....	\$4,455 00
2. For Work among Negroes.....	1,425 00
	<hr/>
	\$5,880 00

The appropriation has been expended as follows:

1. Rev. H. C. Boissier, Cedar Falls.....	\$ 675 00
Rev. L. S. Burroughs, Ames.....	2,205 00
Rev. H. S. Longley, Jr., Iowa City.....	900 00
Rev. W. N. Wyckoff, Des Moines.....	675 00
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	\$4,455 00
2. Rev. E. M. M. Wright, Keokuk.....	1,425 00
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	\$5,880 00

DIocese OF KANSAS

The amount of the appropriation to the Diocese of Kansas for 1928 is \$5,090, divided as follows:

1. For Work among White People.....	\$4,140 00
2. For Work among Negroes.....	950 00
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	\$5,090 00

The appropriation has been expended as follows:

1. Rev. J. C. Boyce, Clay Center, Wakefield.....	\$1,100 04
Rev. J. E. Brodhead, Abilene, Wamego	300 00
Rev. A. W. Pannell, Marysville, Blue Rapids, Irving.....	300 00
Rev. L. W. Smith, Archdeacon.....	300 00
Rev. F. B. Shaner, Lawrence, State University, Haskell Institute.....	600 00
Rev. Morton E. Nelson, Topeka.....	56 25
Rev. C. L. Olds, Manhattan, Herington	632 00
Rev. W. J. Hendry, Pittsburgh, Girard	125 00
Rev. C. B. Cromwell, Sedan, Elgin, Cedarvale.....	101 75
Mr. Fred Litchman.....	375 00
Mr. Chas. Davies, Coffeyville.....	100 00
Miss Helen McElwaine, Ft. Scott, Wamego.....	100 00
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	\$4,090 04
2. Rev. R. J. Johnson, Kansas City.....	999 96
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	\$5,090 00

DIocese OF LEXINGTON

The amount of the appropriation to the Diocese of Lexington for 1928 is \$10,290, divided as follows:

1. For Work among White People.....	\$6,660 00
2. For Work among Negroes.....	1,230 00
3. United Thank Offering Workers.....	2,400 00
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	\$10,290 00

The appropriation has been expended as follows:

1 and 2. Rev. J. Will Baylor, Lexington.....	\$1,184 16
Mr. Gerald Catlin, Corbin.....	160 37
Ven. F. B. Wentworth, Winchester, Richmond, Berea, Corbin, etc.....	1,905 57

Rev. A. Patterson, Beattyville.....	\$809 97
Rev. J. J. Clopton, Bellevue-Dayton.....	270 03
Rev. F. E. Cooley, Latonia, Covington	270 00
Rev. E. J. Saywell, Middlesboro.....	205 02
Rev. Franklin Davis, Danville, Harrodsburg.....	325 00
Rev. Harold O. Boon, Paris, Maysville.....	126 94
Rev. C. M. Lever, Beattyville, Hazard, Jenkins, Pikeville, Shelby, etc.....	2,632 94
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	\$7,890 00
3. Deaconess Gertrude J. Baker, Harlan.....	1,200 00
Miss Margaret H. Viall, Pikeville.....	1,200 00
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	\$2,400 00
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	\$10,290 00

DIocese OF LOUISIANA

The amount of the appropriation to the Diocese of Louisiana for 1928 is \$2,165, divided as follows:

1. For Work among White People.....	\$900 00
2. For Work among Negroes.....	665 00
3. United Thank Offering Workers.....	600 00
	<hr/>
	\$2,165 00

The appropriation has been expended as follows:

1. Rev. W. Lennie-Smith, Cheneyville and connected work.....	\$500 00
Rev. Chas. E. Freeman, Thibodaux and connected work.....	200 00
Rev. Roberts P. Johnson, St. Francisville and connected work.....	200 00
	<hr/>
	\$900 00
2. Rev. D. F. Taylor, St. Luke's Church, New Orleans, La.....	253 00
Rev. John Boyce, St. Luke's Church, New Orleans, La.....	412 00
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	\$665 00
3. Miss Ruth Connely, Houma.....	600 00
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	\$2,165 00

DIocese OF MARQUETTE

The amount of the appropriation to the Diocese of Marquette for 1928 is \$7,290, divided as follows:

1. For Work among White People.....	\$7,290 00
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	\$7,290 00

The appropriation has been expended as follows:

Rev. William Poyseur, Archdeacon.....	\$1,200 00
Rev. George S. Walton, General Missionary.....	1,200 00
Rev. Wm. Blomquist, Swedish Work.....	500 00
Rev. James Crosbie, Vulcan and Norway	500 00
Rev. H. L. Lawrence, Ontonagon and Copper Missions.....	700 00
Rev. A. R. P. Heyes, Detour, Lime Island, etc.....	790 00
Rev. J. C. Evans, Gladstone, Wilson.....	400 00
Rev. R. G. Kirkbride, St. Ignace, etc.....	800 00
Rev. M. J. Brown, Crystal Falls and Iron River.....	800 00
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	\$7,290 00

DIocese OF MINNESOTA

The amount of the appropriation to the Diocese of Minnesota for 1928 is \$650, divided as follows:

1. United Thank Offering Worker.....	\$650 00
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	\$650 00

The appropriation has been expended as follows:

1. Miss Susan E. Salisbury, Morton.....	\$650 00
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DIocese OF MISSISSIPPI

The amount of the appropriation to the Diocese of Mississippi for 1928 is \$6,055, divided as follows:

1. For Work among White People.....	\$3,746 00
2. For Work among Negroes.....	2,309 00
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	\$6,055 00

The appropriation has been expended as follows:

1. Rev. R. W. Emerson, Grenada, Miss.....	\$ 75 60
Rev. C. D. Brown, Water Valley.....	200 00
Rev. R. E. MacBlain, Aberdeen.....	200 00
Rev. John Beean, Pascagoula.....	200 00
Rev. Thos. N. Brincefield, Coma.....	400 00
Rev. A. E. Whittle, Corinth.....	41 88

Rev. C. A. Ross, Corinth.....	\$187 92
Rev. Val. H. Sessions, Bolton.....	500 00
Rev. Edward McCready, Oxford.....	1,071 00
Rev. H. E. Bush, Brookhaven.....	170 20
Rev. W. B. Allen, Starkville.....	600 00
Rev. John T. Foster, Winona.....	100 00
	<hr/>
	\$3,746 00
2. Rev. J. M. Hicks, Okolona.....	109 00
Rev. S. A. Morgan, Vicksburg.....	1,100 00
Rev. J. T. Jeffrey, Jackson.....	1,100 00
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	\$2,309 00
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	\$6,055 00

DIocese OF MONTANA

The amount of the appropriation to the Diocese of Montana for 1928 is \$9,000, designated as follows:

1. For Work among White People....	\$9,000 00
The appropriation has been expended as follows:	
Rev. Lee H. Young, Fort Benton.....	\$900 00
Rev. John F. Como, Polson.....	225 00
Rev. Arthur Goodger, Glendive.....	300 00
Rev. W. H. Mitchell, Hamilton.....	600 00
Rev. Wm. F. Lewis, Jeffers.....	300 00
Rev. Peter Edwards, Malta.....	450 00
Rev. Peter Edwards, Roundup.....	75 00
Rev. Frank Durant, Red Lodge.....	800 00
Rev. E. J. Fitzpatrick, Roundup.....	225 00
Rev. R. P. Skinner, Townsend.....	300 00
Mr. Richard R. Price, Whitefish.....	600 00
Rev. V. G. Lewis, Glasgow.....	600 00
Rev. Lawrence Rose, Deer Lodge.....	100 00
Bishop Fox, Billings.....	3,525 00
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	\$9,000 00

DIocese OF NEBRASKA

The amount of the appropriation to the Diocese of Nebraska for 1928 is \$4,158, divided as follows:

1. For Work among White People.....	\$2,250 00
2. For Work among Indians.....	1,000 00
3. For Work among Negroes.....	308 00
4. United Thank Offering Worker.....	600 00
	<hr/>
	\$4,158 00
The appropriation has been expended as follows:	
1. Rev. W. J. Woon, Lincoln.....	\$2,250 00
2. Rev. J. E. Ellis, Winebago.....	600 00
Rev. G. L. Freebern, Genoa.....	100 00
Mr. E. H. Howe, Ponca Reservation.....	300 00
	<hr/>
	\$1,000 00
3. Rev. J. A. Williams, Omaha.....	308 00
4. Miss Eleanor B. Sprague, Omaha.....	600 00
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	\$4,158 00

DIocese OF NEW HAMPSHIRE

The amount of the appropriation to the Diocese of New Hampshire for 1928 is \$500, for Student Work.

The appropriation has been expended as follows:

Rev. A. W. Clark.....	\$500 00
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DIocese OF NORTH CAROLINA

The amount of the appropriation to the Diocese of North Carolina for the year 1928 is \$12,457, divided as follows:

1. For Work among Negroes.....	\$9,457 00	
2. United Thank Offering Workers.....	3,000 00	
	<hr/>	
	\$12,457 00	
1. Rt. Rev. H. B. Delany, Suffragan Bishop.....		\$231 48
Mr. Percy Adams, Warrenton.....	145 06	
Rev. F. W. Barrow, Greensboro.....	125 00	
Rev. William B. Critendon, Charlotte.....	212 96	
Rev. A. M. Cochran, Raleigh.....	129 63	
Rev. F. H. U. Edwards, Charlotte.....	1,009 25	
Mr. John J. Green, Greens.....	405 09	
Rev. E. L. Henderson, Durham.....	787 03	
Rev. Jacob R. Jones, Warrenton.....	907 40	
Rev. J. Herbert Jones, Winston-Salem.....	981 48	
Mr. George C. Pollard, Louisburg.....	703 70	

Rev. Milton M. Weston, Tarboro.....	\$638 88
St. Agnes Hospital, Raleigh.....	1,624 50
Day School, Henderson.....	617 28
Day School, Louisburg.....	617 28
Day School, Tarboro.....	154 32
	<hr/>
	\$9,457 00

2. Miss Elizabeth Miller, Charlotte....	600 00
Miss Laura E. Beard, Raleigh.....	600 00
Miss Mary L. Gates, Raleigh.....	600 00
Mrs. Frances A. Worrall, Raleigh...	600 00
Miss Madeline G. Womack, Raleigh...	600 00
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	\$13,000 00
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	\$12,457 00

DIocese OF NORTHERN INDIANA

The amount of the appropriation to the Diocese of Northern Indiana is \$3,960, divided as follows:

1. For Work among White People.....	\$3,960 00
The appropriation has been expended as follows:	
Ven. Howard R. White, South Bend....	\$ 840 00
Ven. Jos. W. Gubbins, Huntington....	420 00
Rev. Edwin E. Smith, South Bend....	1,170 00
Rev. Forest B. B. Johnston, Marion....	180 00
Rev. Walter R. Lockton, Goshen.....	270 00
Rev. A. L. Schrock, Goshen.....	270 00
Rev. J. Raymond Lemert, Indiana Harbor.....	270 00
Church Rooms, Huntington.....	270 00
Church Rooms, Warsaw.....	270 00
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	\$3,960 00

DIocese OF OLYMPIA

The amount of the appropriation to the Diocese of Olympia for 1928 is \$3,371, divided as follows:

1. For Work among White People.....	\$ 711 00
2. For Work among the Japanese and Chinese.....	2,660 00
3. For United Thank Offering Worker....	1,200 00
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	\$4,571 00
The appropriation has been expended as follows:	
2. Rev. G. Shoji, Seattle.....	\$1,310 04
Rev. G. Shoji, for Sunday School Expenses.....	300 00
Rev. G. Shoji, for stipend of Bible-woman.....	214 00
Rev. G. Shoji, for rent.....	480 00
Miss Gertrude Sanders, parish visitor.....	196 47
Rev. Paul R. Ito, White River Valley, Kent.....	850 00
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	\$3,350 51
3. Deaconess Margaret Peppers, Seattle.....	1,200 00
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	\$4,550 51
Appropriation lapsed.....	20 49
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	\$4,571 00

DIocese OF OREGON

The amount of the appropriation to the Diocese of Oregon for 1928 is \$4,215, divided as follows:

1. For Work among White People.....	\$2,308 00
2. For Work among Negroes.....	407 00
3. United Thank Offering Workers.....	1,500 00
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	\$4,215 00

The appropriation has been expended as follows:

1. Rev. Thos. Jenkins, McMinnville, Hillsboro.....	\$400 00
Rev. E. P. Rummells, Roseburg, Sutherlin.....	400 00
Rev. P. K. Hammond, Ashland.....	400 00
Rev. C. H. L. Chandler, Portland.....	400 00
Rev. C. H. Powell, Seaside, Vesper.....	143 00
Rev. A. W. Bell, Toledo, Newport.....	400 00
Rev. Hale B. Eubanks, Coquille, Bandon.....	165 00
	<hr/>
	\$2,308 00

Appropriations to Dioceses

2. Ven. Jay Claud Black, Portland.....	\$407 00
3. Deaconess Emma J. Smith, Portland.	500 00
Miss Olive Meacham, Hillsboro.....	800 00
Appropriation Lapsed	200 00
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	\$4,215 00

DIocese OF QUINCY

The amount of the appropriation to the Diocese of Quincy for 1928 is \$3,420, divided as follows:

1. For Work among White People.....	\$1,620 00
2. For Work among Swedes	600 00
3. United Thank Offering Workers.....	1,200 00
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	\$3,420 00

The appropriation has been expended as follows:

1. Rev. J. M. Taylor, Monmouth.....	\$262 50
Rev. C. D. Maddox, Tiskilwa.....	300 00
Rev. E. H. Creviston, Canton.....	200 00
Rev. H. A. Burgess, Rushville.....	670 00
Rev. C. B. Cromwell, Peoria	187 50
	<hr/>
	\$1,620 00

2. Rev. J. M. Taylor, Galesburg.....	600 00
3. Deaconess Josephine Peterson, Galesburg	1,200 00
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	\$3,420 00

DIocese OF SACRAMENTO

The amount of the appropriation to the Diocese of Sacramento for 1928 is \$9,402, divided as follows:

1. For Work among White People.....	\$2,952 00
2. For Work among Indians.....	2,850 00
3. For Work among Chinese and Japanese	1,200 00
4. United Thank Offering Workers.....	2,800 00
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	\$9,802 00

The appropriation has been expended as follows:

1. Rev. I. E. Baxter, St. Helena, California	\$300 00
Rev. W. L. Clark, Healdsburg, Vacaville	300 00
Rev. J. J. Cowan, Dunsuir, McCloud	200 00
Rev. T. C. Maxwell, Folsom, Placerville and Wheatland	352 00
Rev. Blake Hadlow, Auburn, Loomis, Applegate and Colfax	300 00
Rev. Barr G. Lee, General Missionary	1,500 00
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	\$2,952 00

2. Deaconess Lilian Todd, Orleans.....	1,200 00
Miscellaneous	1,650 00
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	\$2,850 00

3. Deaconess L. M. Kelton, Sacramento	\$1,000 00
Various Workers	200 00
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	\$1,200 00

4. Deaconess M. S. Blakey, Sacramento	\$1,200 00
Deaconess A. L. Clark, Sacramento..	1,200 00
Miss Eleanor Verbeck, Sacramento..	400 00
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	\$2,800 00

\$9,802 00

DIocese OF SOUTH CAROLINA

The amount of the appropriation to the Diocese of South Carolina for 1928 is \$5,353, divided as follows:

1. For Work among White People.....	\$ 462 00
2. For Work among Negroes	4,291 00
3. United Thank Offering Worker.....	600 00
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	\$5,353 00

The appropriation has been expended as follows:

1. Rev. W. B. Sams, Mt. Pleasant.....	\$100 00
Rev. C. R. Cody, Darlington.....	100 00
Rev. R. M. Marshall, Parris Island..	150 00
Rev. H. L. Hoover, Hartsville.....	112 00
	<hr/>
	\$462 00

2. Archdeacon E. L. Baskerville, Charleston	1,380 00
Rev. George E. Howell, Sommerville..	650 00
Rev. W. E. Forsythe, Waccamaw....	799 92
Rev. W. H. Brown, Jr., Sumter.....	510 00

Rev. W. M. Morgan, Charleston....	\$300 00
Miss Rebecca Bonapart, Pineville....	350 00
Miss Helen C. Cohen, Charleston....	301 08
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	\$4,291 00

3. Mrs. Maude E. Callen, Pineville....	600 00
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	\$5,353 00

DIocese OF SOUTH FLORIDA

The amount of the appropriation to the Diocese of South Florida for 1928 is \$8,424, divided as follows:

1. For Work among White People.....	\$1,224 00
2. For Work among Negroes	6,300 00
3. United Thank Offering Workers.....	900 00
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	\$8,424 00

The appropriation has been expended as follows:

1. Rev. G. W. R. Cadman, Haines City, Lake Wales and Auburndale.....	\$500 00
Rev. J. C. Marsden, New Smyrna and Port Orange	400 00
Rev. F. W. B. Dorset, Melbourne and Eau Gallie	324 00
	<hr/>
	\$1,224 00

2. Rev. G. M. Blackett, Miami	600 00
Rev. J. E. Culmer, Tampa and Orlando	800 04
Mr. M. H. Finley, Stuart	220 00
Rev. C. P. Jackson, Homestead.....	300 00
Rev. J. R. Lewis, West Palm Beach..	600 00
Rev. H. R. Moore, Key West.....	638 10
Rev. J. S. Simmons, Coconut Grove..	600 00
Teachers in St. Patrick's School, West Palm Beach:	

Mrs. Annie Lewis, West Palm Beach..	120 00
Miss A. M. Fisher, West Palm Beach..	270 00
Miss Marcia Gilliam, West Palm Beach	270 00
Mrs. Gertrude Smith, West Palm Beach	270 00
Mrs. I. O. Fluellyn, West Palm Beach..	270 00
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	\$4,958 14

Appropriation Lapsed	1,341 86
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	\$6,300 00

3. Paid Treasurer for U. T. O. Workers	900 00
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	\$8,424 00

DIocese OF SOUTHERN VIRGINIA

The amount of the appropriation to the Diocese of Southern Virginia for 1928 is \$900.

1. For United Thank Offering Worker..	\$900 00
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The appropriation has been expended as follows:

1. Mrs. Mamie A. Raysor, Lawrenceville, Va.	\$900 00
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DIocese OF SOUTHWESTERN VIRGINIA

The amount of the appropriation to the Diocese of Southwestern Virginia for 1928 is \$7,200, designated as follows:

United Thank Offering Workers.....	\$7,200 00
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The appropriation has been expended as follows:

Deaconess Blanche Adams, Keokee....	\$525 00
Miss Caryetta L. Davis, Callaway....	900 00
Miss Ora Harrison, Endicott	900 00
Miss M. F. Montgomery, Callaway....	900 00
Deaconess M. P. Williams, Dante.....	900 00
Miss Mabel R. Mansfield, St. Paul..	900 00
Miss Margaret D. Binns, Nora.....	900 00
Miss Helen T. Wilkins, Wytheville..	900 00
Miss Ella Pier, Amherst	375 00
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	\$7,200 00

DIocese OF SPRINGFIELD

The amount of the appropriation to the Diocese of Springfield for 1928 is \$14,463, divided as follows:

1. For Work among White People.....	\$9,932 00
2. For Work among Negroes.....	1,131 00
3. United Thank Offering Workers.....	3,400 00
	<hr/>
	\$14,463 00

The appropriation has been expended as follows:

1. Rev. R. Y. Barber, Centralia.....	\$350 00
Rev. A. O. Dodge, Albion Field.....	450 00
Rev. R. M. Gunn, East St. Louis.....	320 00
Rev. H. H. Firth, Carlville.....	150 00
Rev. A. E. Marston, East St. Louis.....	2,400 00
Rev. Grant Knauff, Carbondale.....	796 00
Rev. W. M. Purce, West Frankfort.....	1,200 00
Rev. H. F. Selcer, Belleville.....	300 00
Rev. M. C. Stone, Champaign.....	1,200 00
Rev. G. Whitmeyer, Herrin.....	696 00
Rev. J. A. Betcher, Lincoln.....	300 00
Rev. F. W. Burford, Granite City.....	50 00
Miss Elizabeth Bowen, East St. Louis.....	666 68
Rev. Jos. G. Wright, Greenville.....	720 00
Appropriation Lapsed.....	333 32
	<hr/>
	\$9,932 00
2. Rev. D. E. Johnson, Sr., Springfield.....	277 00
Rev. D. E. Johnson, Jr., Cairo and Springfield.....	854 00
	<hr/>
	\$1,131 00
3. Mrs. A. D. Brackett, Virden.....	1,200 00
Miss Maude Whitley, Champaign.....	1,000 00
Miss Nellie R. Whitmeyer, Herrin.....	1,200 00
	<hr/>
	\$3,400 00
	<hr/>
	\$14,463 00

DIocese OF TENNESSEE

The amount of the appropriation to the Diocese of Tennessee for 1928 is \$7,916, divided as follows:

1. For Work among White People.....	\$1,155 00
2. For Work among Negroes.....	4,361 00
3. United Thank Offering Workers.....	2,400 00
	<hr/>
	\$7,916 00
The appropriation has been expended as follows:	
1. Rev. A. C. Killeffer, Monterey.....	\$1,155 00
2. Rev. A. M. Cochran, Nashville.....	900 00
Rev. A. G. Wilson, Chattanooga.....	900 00
Rev. B. G. Whitlock, Memphis.....	450 00
Rev. Geo. A. Stams, Hoffman-St. Mary's School, Mason.....	1,200 00
Mr. G. E. Cooper, Hoffman-St. Mary's School, Mason.....	525 00
Mrs. C. R. Bryan, Hoffman-St. Mary's School, Mason.....	225 00
Mrs. P. S. Coles, Hoffman-St. Mary's School, Mason.....	161 00
	<hr/>
	\$4,361 00
3. Mrs. Mabel W. MacDonald, Sherwood.....	\$1,200 00
Mrs. Rosa M. Oswell, Monterey.....	600 00
Appropriation Lapsed.....	600 00
	<hr/>
	\$2,400 00
	<hr/>
	\$7,916 00

DIocese OF UPPER SOUTH CAROLINA

The amount of the appropriation to the Diocese of Upper South Carolina for 1928 is \$5,473, divided as follows:

1. For Work among Negroes.....	\$3,073 00
2. United Thank Offering Workers.....	2,400 00
	<hr/>
	\$5,473 00
The appropriation has been expended as follows:	
1. Rev. J. B. Elliott, Archdeacon, Columbia, New Brookland, Peak, Newberry and Eastover.....	\$1,200 00
Rev. St. J. A. Simpkins, Spartanburg and Greenville.....	752 00
Rev. Jas. B. Brown, Spartanburg and Greenville.....	320 00
Rt. Rev. H. B. Delany, Carolina Dioceses.....	168 72
Teachers in Parochial Schools.....	632 28
	<hr/>
	\$3,073 00
2. Miss Mary A. Ramsaur, Great Falls.....	1,200 00
Miss Annie E. Devlin, Graniteville.....	400 00
Appropriation Lapsed.....	800 00
	<hr/>
	\$2,400 00
	<hr/>
	\$5,473 00

DIocese OF VIRGINIA

The amount of the appropriation to the Diocese of Virginia for 1928 is \$2,400, divided as follows:

United Thank Offering Workers.....	\$2,400 00
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The appropriation has been expended as follows:

Miss Carrie G. Makely, Standardsville.....	\$1,200 00
Miss Edna J. Browning, Mission Home.....	1,200 00
	<hr/>
	\$2,400 00

DIocese OF WEST MISSOURI

The amount of the appropriation to the Diocese of West Missouri for 1928 is \$200.

1. For United Thank Offering Worker.....	\$200 00
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The appropriation has been expended as follows:

1. Deaconess Dorothea Betz, Kansas City.....	\$200 00
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DIocese OF WESTERN NORTH CAROLINA

The amount of the appropriation to the Diocese of Western North Carolina for 1928 is \$27,528, divided as follows:

1. For Work among White People.....	\$21,549 00
2. For Work among Negroes.....	1,539 00
3. United Thank Offering Workers.....	4,440 00
	<hr/>
	\$27,528 00

The appropriation has been expended as follows:

1. Rev. J. P. Burke, Valle Crucis.....	\$1,125 00
Rev. H. A. Dobbin, Legerwood.....	1,500 00
Rev. R. R. Harris, Arden.....	1,500 00
Rev. Albert New, Waynesville.....	600 00
Rev. Harry Perry, Brevard.....	900 00
Rev. J. H. Griffith, Lenoir, Wilkesboro and Canton.....	1,056 00
Christ School, Arden.....	3,132 00
Valle Crucis School, Valle Crucis.....	3,132 00
Appalachian School, Penland.....	3,132 00
Patterson School, Legerwood.....	3,132 00
Rutherford Co. Church School.....	540 00
Upward Social Service Workers, Hendersonville.....	540 00
Social Service Workers, Hickory.....	540 00
Social Service Workers, Morganton.....	432 00
St. Paul's Mission, Mrs. E. D. Barrett, Glen Alpine.....	288 00
	<hr/>
	\$21,549 00
2. Archdeacon J. T. Kennedy, Asheville.....	1,420 00
Rev. S. R. Guignard, Lincolnton.....	119 00
	<hr/>
	\$1,539 00
3. Miss Amy Burt, Penland.....	960 00
Deaconess E. H. Crump, High Shoals.....	760 00
Mrs. Pearl Dobbin, Legerwood.....	600 00
Miss Florence L. Drinker, Linville.....	760 00
Miss Katharine W. Califf, Penland.....	600 00
Miss Jennie R. Field, Bat Cave.....	379 98
Miss Martha McR. Justice, Bat Cave.....	126 66
Appropriation Lapsed.....	253 36
	<hr/>
	\$4,440 00
	<hr/>
	\$27,528 00

DIocese OF WEST TEXAS

The amount of the appropriation to the Diocese of West Texas for 1928 is \$5,034, divided as follows:

1. For Work among White People.....	\$3,309 00
2. For Work among Negroes.....	325 00
3. United Thank Offering Workers.....	1,400 00
	<hr/>
	\$5,034 00

The appropriation has been expended as follows:

1. Rev. George Belsey, Boerne.....	\$600 00
Rev. James T. McCaa, Brady.....	400 00
Ven. B. S. McKenzie, San Antonio.....	2,300 00
Frederick W. Jones, Keerville.....	9 00
	<hr/>
	\$3,309 00
2. Rev. I. S. Budlong, San Antonio.....	299 90
Rev. E. M. Pennell, San Antonio.....	15 10
	<hr/>
	\$325 00
3. Deaconess Lucile Bickford, Mercedes.....	800 00
Miss Artemisia Bowden, San Antonio.....	600 00
	<hr/>
	\$1,400 00
	<hr/>
	\$5,034 00

THE NATIONAL COUNCIL *of the*
PROTESTANT EPISCOPAL CHURCH IN
THE UNITED STATES OF AMERICA

CORPORATE TITLE

THE DOMESTIC AND FOREIGN MISSIONARY
SOCIETY *of the* PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA

- I. ACT OF INCORPORATION
- II. CANON 60 OF THE DOMESTIC AND
FOREIGN MISSIONARY SOCIETY
- III. CANON 61 OF THE NATIONAL
COUNCIL
- IV. CANON 54 OF PROVINCES
- V. BY-LAWS

ADOPTED FEBRUARY 7, 1923
AMENDED MAY 2, 1923
AMENDED MAY 14, 1926
AMENDED OCTOBER 6, 1926

ACT OF INCORPORATION

Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.

CHAP. 331

An Act to incorporate The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

Passed May 13, 1846, by a two-thirds vote.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (*As amended by L. 1880, Ch. 226.*)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (*As amended by L. 1867, Ch. 374.*)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This incorporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

Index

CANON 60 AND 61

	PAGE		PAGE
APPROPRIATIONS AND APPORTIONMENTS		MEETINGS OF NATIONAL COUNCIL.....	5
Council to submit Program and Budget to General Convention. Plan for Dioceses and Missionary Districts	8	MEMBERSHIP	
Council to have power to expend all sums in Budget and undertake other work in Program..	8	National Council	4
Notice to be sent of allotted quotas.	8	Additional Members of Departments	6
APPORTIONMENTS		MISSIONARIES	
See Appropriations	8	Qualifications	9
ASSISTANT TREASURERS	5	MISSIONARY BISHOPS	
BISHOPS		Salaries of, method of payment, when effective	7
See Missionary Bishops.....	7	Districts to report contributions towards support of.....	7
BUDGET		Discontinuance of salary to.....	7
Consideration at General Convention	8	Annual report on contributions, work, etc.	9
BY-LAWS		NATIONAL COUNCIL	
Of National Council.....	14	Name	3
CHAIRMAN OF EXECUTIVE DEPARTMENTS	6	How constituted	3
DOMESTIC AND FOR. MISS. SOCIETY, CANON 60	1	Executive Departments of.....	6
Name	2	Meetings and Quorum.....	7
Presiding Bishop, Honorary President of	2	Powers of	4, 5
Board of Directors	2	President	3
Officers	2	Vice-President	5
Constitution	3	Secretary	5
EXECUTIVE DEPARTMENTS		Treasurer	5, 6
How organized	6	Assistant Treasurers	5
Additional members of	6	Annual report to Church.....	9
Chairman of	6	Term of office of members.....	4
Reports of	6, 7	Vacancies—how filled	4
EXECUTIVE SECRETARIES		Salaries of officers of.....	7
Election	6	OFFICERS OF NATIONAL COUNCIL	
Term of office	6	President	3
Duties	6	Vice-President	5
GENERAL CONVENTION, JOINT SESSIONS.		Secretary	5
Presentation of Program and Plan of Apportionment	8	Treasurer	5, 6
Annual report of Council to.....	9	Assistant Treasurers	5
		Salaries	7
		Duties	6
		PRESIDENT OF NATIONAL COUNCIL	
		Election	3
		Duties	3
		PROGRAM OF COUNCIL	
		To be submitted to General Convention	8

	PAGE		PAGE
PROVINCES		SALARIES	
How constituted	10	Officers	7
Action when new diocese or mis-		Missionary Bishops	7
sionary district is created.....	11		
PROVINCIAL SYNOD		SECRETARIES	
Representation	12	Of the National Council.....	6
Powers of	13	Of the Departments	6
Consideration of subjects referred		Duties	6
by General Convention.....	13	Term of office of	6
QUORUM	7	TREASURER OF THE NATIONAL COUNCIL	
QUOTAS		Election	5
Notice to dioceses and missionary		Term of office	5
districts of allotted	8	Vacancy in office	6
REPORTS		Assistants	5
National Council	9	VACANCIES—HOW FILLED	
Missionary Bishops	9	National Council	4
Executive Departments	6, 7	Treasurership	6
		VICE PRESIDENT	5

CANON 60

CANON 60
Of the Domestic and Foreign Missionary Society

and

CANON 61
Of the Presiding Bishop and National Council

As adopted by the General Convention of the Protestant
Episcopal Church in the United States of America,
Assembled in New Orleans, Louisiana,
October, 1925, and Amended at the 1928
Session Assembled in Washington,
D. C., October, 1928

CANON 60

Of the Domestic and Foreign Missionary Society

The Constitution of the said Society, which was incorporated by an act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as established in 1820, and since amended at various times.

CANON 60

Name.

ARTICLE I. This organization shall be called the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of the Church. Until a Presiding Bishop is elected in accordance with the Constitution the Presiding Bishop of the Church shall be the Honorary President of the Society.

Board of Directors.

ARTICLE II. The National Council, as constituted by Canon, shall exercise all the powers of the Society, shall be its Board of Directors, and shall adopt by-laws for its government not inconsistent with the Constitution and Canons.

Officers.

ARTICLE III. The officers of the Society shall be a President, a Vice-President, a Secretary and a Treasurer. The President shall be the Presiding Bishop elected in accordance with the Constitution, and until such Presiding Bishop is so elected, the President of the National Council shall be *ex-officio* President of the Society. The Vice-President shall be the person who is the Vice-President of the National Council, and he shall have such powers and perform such duties as may be assigned to him by the by-laws. The Treasurer of the Society shall be elected by the General Convention, and shall hold office for three years and until his successor shall be elected and qualified. In the event of a vacancy in the office of Treasurer through death, resignation or disability, the Directors of the Domestic and Foreign Missionary Society shall appoint a Treasurer to fill such vacancy until the General Convention shall elect a Treasurer. The Secretary shall be the person who is the Secretary of the National Council. The Board of Directors may make by-laws to provide for the appointment of subordinate administrative officers. The tenure of office, compensation, powers and duties

CANON 61

of the officers of the Society shall be such as are prescribed by the Canons and by the By-laws of the Society not inconsistent therewith.

ARTICLE IV. This Constitution of the Society may be altered or amended at any time by the General Convention of the Church.

Amendment.

CANON 61

Of the Presiding Bishop and the National Council

§ I. [i.] The Presiding Bishop and the National Council as hereinafter constituted, shall have charge of the unification, development and prosecution of the Missionary, Educational, and Social work of the Church, of which work the Presiding Bishop shall be the executive and administrative head.

[ii.] Until the Presiding Bishop is elected in accordance with the Constitution, a Bishop shall be elected in like manner, to exercise the powers assigned by this Canon to the Presiding Bishop, who shall be, with his successors in office, *ex-officio*, the President of the Council. In case of the death or disability of the Presiding Bishop so much of his duties as pertain to the National Council shall be performed by a Bishop elected for this purpose by the National Council to serve until the next General Convention.

President of Council.

§ II. [i.] The National Council, herein referred to as the Council, shall be composed of sixteen members elected triennially by the General Convention, of whom four shall be Bishops, four shall be Presbyters, and eight shall be Laymen; and of members elected by the Provincial Synods, each Synod having the right to elect one member at its last regular meeting prior to the triennial meeting of the General Convention, the President, Vice-Presi-

National Council, How constituted.

CANON 61

dent, and Treasurer of the Council shall be, *ex-officio*, members thereof.

At the General Convention of 1925, two Bishops, two Presbyters, and four Laymen shall be elected for three years, and two Bishops, two Presbyters and four Laymen for six years, and thereafter, members to be elected by each General Convention, shall be elected for terms of six years.

Terms of
Office.

[ii.] The term of office of the members of the Council, with the exception of the President, until 1925, shall be three years, commencing on the first day of January next after each regular triennial meeting of the General Convention, and they shall remain in office until their duly elected successors are entitled, respectively, to assume their offices. Should any vacancy occur through the death or resignation of a member elected by the General Convention, the Council shall fill such vacancy. Should any vacancy occur through the failure of any Provincial Synod to elect a member of the Council, or through the death, removal from the Province or resignation, of such member, the President of the Province shall appoint a member canonically resident in such Province, to serve until the Provincial Synod shall, by election, fill the vacancy.

Vacancies,
How filled.

Powers of
Council

[iii.] The Council shall exercise the powers conferred upon it by Canon, and such further powers as may be designated by the General Convention, and between sessions of the General Convention may initiate and develop such new work as it may deem necessary. It may, subject to the provision of this Canon enact By-laws for its own government and the government of its several departments.

It shall also exercise all the powers of the Domestic and Foreign Missionary Society, as provided by

Section I of Article II of Canon 60 and shall be the sole Custodian of all the records and property, both real and personal, thereof, including all income therefrom, and shall have power to disburse the money of said Society in accordance with the provisions of this Canon and the orders and budgets adopted or approved by the General Convention.

§ III. [i.] The Presiding Bishop shall appoint, subject to confirmation by the Council, a male communicant of the Church, either clerical or lay, to be Vice-President of the Council, who shall be a member of the Council and the Vice-Chairman of each of the Departments thereof, organized under the provisions of this Canon, and shall perform such other duties as may be assigned to him by the Presiding Bishop.

Vice-President

[ii.] The Council shall elect a Secretary and prescribe his duties.

Secretary.

§ IV. [i.] The Treasurer of the Domestic and Foreign Missionary Society shall, *ex-officio*, be the treasurer of the Council. He shall hold office for three years and until his successor is elected.

Treasurer.

[ii.] The Treasurer shall appoint, subject to confirmation by the Presiding Bishop and the Council, such assistants as may be necessary, to hold office during his pleasure, and until their successors are appointed and confirmed.

[iii.] The Treasurer and each Assistant Treasurer shall furnish bonds for the faithful performance of their respective duties, in such form and amount as the Council shall prescribe.

[iv.] The accounts of the office of the Treasurer shall be audited annually by a certified public accountant and approved by the Council.

CANON 61

[v.] In the event of a vacancy in the office of Treasurer, the Council shall appoint a Treasurer to act until the General Convention shall elect a Treasurer.

Executive
Departments.

§ V. [i.] The Council shall organize from its membership the following executive Departments and shall define their duties.

First: A Department of Missions and Church Extension.

Second: A Department of Religious Education.

Third: A Department of Christian Social Service.

Fourth: A Department of Finance.

Fifth: A Department of Publicity.

Sixth: A Field Department.

The Council shall have power to combine existing Departments and to organize and define the duties of such other Departments as the work may demand.

[ii.] Each Department may appoint, subject to confirmation by the Council, additional members, not exceeding twelve, who shall have seats and votes in the Department, but shall have no seat or vote in the Council. Women shall be eligible to appointment as such additional members.

Executive
and other
Secretaries.

[iii.] The Presiding Bishop shall be, *ex-officio*, a member and the chairman of each Department, and may appoint, subject to confirmation by the Council, an Executive Secretary for each Department, and such other secretaries as may be necessary, who shall perform such duties as the Department, subject to the approval of the Presiding Bishop, shall assign to them. Such secretaries shall hold office during the pleasure of the Presiding Bishop.

Department
Reports.

[iv.] Each Department shall, annually and at such other times as the Presiding Bishop or the Council

CANON 61

may require, make full reports of its activities to the Presiding Bishop and to the Council.

§ VI. [i.] The Council shall meet with the Presiding Bishop at such place, and at such stated times, at least four times each year, as it, with his concurrence, shall appoint, and at such other times as it may be convened. The Council shall be convened at the written request of any nine members thereof. Meetings.

[ii.] Nine elected members of the Council, with the President or Vice-President, shall constitute a quorum at any meeting of the Council; *Provided, however,* that any nine members of the Council shall constitute a quorum for the election of a President to fill a vacancy. Quorum.

§ VII. [i.] The salaries of the President and all other officers of the Council and of all agents and employees of the Council, shall be fixed by the Council and paid by the Treasurer. Salaries.

[ii.] The salary of each Bishop of a Missionary District shall be paid by the Treasurer. Such salary shall date from the Bishop's consecration or from the date of his translation, if he be already consecrated, and shall not be diminished without his consent while such Bishop remains in charge of a District; *Provided, however,* that all contributions made by a Missionary District for the support of its Bishop, shall be reported to the Treasurer, and thereupon the salary of such Missionary Bishop shall be reduced to the extent of such contribution. And *Provided further* that whenever the Council shall be satisfied that a Missionary District is able to pay its Bishop a salary equal to that paid by the Treasurer as aforesaid, the Council may, in its discretion, order the Treasurer to discontinue such payment, after six months notice given to the Council of Advice of such district.

Program,
Budgets and
Apportionment.

§ VIII. [i.] The Council shall submit to the General Convention at each regular session thereof a program of its proposed activities for the triennium, including a detailed budget of that part of the program for which it proposes to make appropriation for the ensuing year, and estimated budgets for the two succeeding years. In connection with the preparation of such budget the National Council shall, at least fifteen months before the session of the General Convention transmit to the President of each Province a statement of its existing appropriations for the Dioceses and Missionary Districts within such Province, showing the items for which such appropriations are expended, for the purpose of obtaining the advice of the Province as to changes therein. The Synod, or Council, of each Province shall thereupon, in such manner as the Synod shall determine, consider such budget and report its findings to the National Council for its information. The National Council shall also submit to the General Convention with the budget a plan for the apportionment to the respective Dioceses and Missionary Districts of the sum needed to execute the program.

Joint Sessions
for the
presentation
of program.

[ii.] There shall be joint sessions of the two Houses for the presentation of such program; and thereafter consideration shall be given and appropriate action taken thereon by the General Convention. The National Council shall have the power to expend all sums of money covered by the budget and estimated budgets approved by the Convention. It shall also have power to undertake such other work provided for in the program approved by General Convention, or other work under the jurisdiction of the National Council, the need for which may have arisen after the action of the General Convention, as in the judgment of the National Council its income will warrant.

Notice of
allotted quotas
to be given.

[iii.] Upon the adoption by the General Convention of a program and plan of apportionment for the ensuing triennium, the Council shall formally advise each Diocese and Domestic Missionary District with respect to its proportionate part of the estimated expenditure involved in the execution of the program in accordance with the plan of apportionment adopted by the General Convention. Such quotas shall be determined by the Council upon an equitable basis.

[iv.] Each Diocese and District shall thereupon notify each Parish and Mission thereof of the amount of the quota allotted to such Diocese or District, and

CANON 61

the amount of such quota to be raised by each Parish or Mission. If the Diocese so determines, the quota allotted by the Diocese or District to each Parish or Mission shall be the combined quota for General and Diocesan work. Each Diocese and District and the Parishes and Missions thereof shall then take necessary steps to raise their respective quotas.

§ IX. [i.] Every Missionary Bishop, or in case of a vacancy, the Bishop in charge of the District, receiving aid from the Council, shall report at the close of each fiscal year to the Council, giving account of his work, of money received from all sources and disbursed for all purposes, and of the state of the Church in his District at the date of such report, all in such form as the Council may prescribe.

Bishops
receiving aid
to report to
Council.

[ii.] Every Bishop of a Diocese receiving aid from the Council shall report at the close of each fiscal year to the Council giving account of the work in his Diocese supported in whole or in part by the Council.

§ X. The Council, as soon as practicable after the close of each fiscal year, shall make and publish a full report of its work to the Church. Such report shall contain an itemized statement of all receipts and disbursements and a statement of all trust funds and other property of the Domestic and Foreign Missionary Society, and of all other trust funds and property in its possession or under its control. The Council shall make a like report including a detailed schedule of the salaries paid to all officers, agents and principal employees, to each General Convention.

Reports of
the Council.

§ XI. No person shall, under any power or authority delegated by this Canon, be appointed a Missionary, who is not, at the time, a Minister or a member of this Church, or of some Church in communion with this Church, in regular standing; *Pro-*

Eligibility as
Missionaries.

CANON 54

vided, however, that, at the request of the Bishop of a Diocese or Missionary District, other persons not so qualified may be employed for work not directly religious.

§ XII. This Canon shall take effect immediately and all Canons or parts of Canons inconsistent with the provisions of this Canon are hereby repealed.

CANON 54
Of Provinces

How
constituted.

§ I. Subject to the proviso in Article VII. of the Constitution, the Dioceses and Missionary Districts of this Church shall be and are hereby united into Provinces as follows:

The First Province shall consist of the Dioceses within the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut.

The Second Province shall consist of the Dioceses within the States of New York and New Jersey, and the Missionary Districts of Porto Rico and Haiti.

The Third Province shall consist of the Dioceses within the States of Pennsylvania, Delaware, Maryland, Virginia, West Virginia and the Diocese of Washington.

The Fourth Province shall consist of the Dioceses and Missionary Districts within the States of

CANON 54

North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Tennessee and Kentucky and the Panama Canal Zone.

The Fifth Province shall consist of the Dioceses within the States of Ohio, Indiana, Illinois, Michigan and Wisconsin.

The Sixth Province shall consist of the Dioceses and Missionary Districts within the States of Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Montana, Wyoming and Colorado.

The Seventh Province shall consist of the Dioceses and Missionary Districts within the States of Missouri, Arkansas, Texas, Kansas, Oklahoma and New Mexico.

The Eighth Province shall consist of the Dioceses and Missionary Districts within the States of Idaho, Utah, Washington, Oregon, Nevada, California, Arizona, the Territories of Alaska and Hawaii, and the Missionary District of the Philippine Islands.

§ II. When a new Diocese or Missionary District shall be created wholly within any Province such new Diocese or Missionary District shall be included in such Province. In case a new Diocese or Missionary District shall embrace territory in two or more Provinces, it shall be included in and form a part of the Province wherein the greater number of Presbyters and Deacons in such new Diocese or Missionary District shall at the time of its creation be canonically resident. Whenever a new Diocese or Missionary District shall be formed of territory not before included in any Diocese or Missionary District, the General Convention shall designate the Province to which it shall be annexed.

In case new
Diocese or
Missionary
District be
created.

§ III. For the purposes of the Province the Synodical rights and privileges of the several Dioceses and Missionary Districts within the Province shall be such as from time to time shall be determined by the Synod of the Province.

Provincial
Synod.

§ IV. There shall be in each Province a Synod consisting of a House of Bishops and a House of Deputies, which Houses shall sit and deliberate either separately or together.

Bishops have
seat and vote.

§ V. Every Bishop of this Church, having jurisdiction within the Province, every Bishop Coadjutor and Suffragan Bishop, and every Bishop whose episcopal work has been within the Province, but who by reason of advanced age or bodily infirmity has resigned, shall have a seat and vote in the House of Bishops of the Province.

§ VI. The President of each Province shall be one of the Bishops of the Province, elected by the Synod by the concurrent vote of the three orders and by a plurality in each order. He shall hold office for such term as the Synod may determine.

Representa-
tives of
Dioceses
and Districts.

§ VII. Each Diocese within the Province shall be entitled to representation in the Provincial House of Deputies by four Presbyters, canonically resident in the Diocese, and four Laymen, communicants of this Church, having domicile in the Diocese, but the Provincial Synod, by Ordinance, may increase the representation to not more than six in each order. Each Province may determine the qualifications of its Deputies and the manner in which they shall be chosen. Each Missionary District within the Province shall be entitled to representation in the Provincial House of Deputies by two Presbyters, canonically resident in the District, and by two Laymen, communicants of this Church, having domicile in the Missionary

District, but the Provincial Synod, by Ordinance, may increase the representation to not more than three in each order. Each Missionary District shall determine the manner in which its Deputies shall be chosen.

§ VIII. The Provincial Synod shall have power: (1) to enact Ordinances for its own regulation and government; (2) to elect judges of the Provincial Court of Reviews; (3) to perform such duties as may be committed to it by General Convention; (4) to deal with all matters within the Province; *Provided, however*, that no Provincial Synod shall have power to regulate or control the internal policy or affairs of any constituent Diocese or Missionary District; and *Provided, further*, that all actions and proceedings of the Synod shall be subject to and in conformity with the provisions of the Constitution and the Canons for the government of this Church; (5) to adopt a budget for the maintenance of any Provincial work undertaken by the Synod, such budget to be raised in such manner as the Synod may determine; (6) to create by Ordinance a Provincial Council with power to administer and carry on such work as may be committed to it by the General Convention, or by the Presiding Bishop and the National Council, or by the Synod of the Province.

Powers of

§ IX. The Synod of a Province may take over from the National Council, with its consent, and during its pleasure, the administration of any given work within the Province. If the Province shall provide the funds for such work, the constituent Dioceses and Missionary Districts shall receive proportional credit therefor upon the quotas assigned to them for the support of the Program of the Church, provided that the total amount of such credits shall not exceed the sum appropriated in the budget of the National Council for the maintenance of the work so taken over.

May take over administration of work

§ X. Whenever the General Convention shall refer any subject to the Provincial Synods, or any of them, for their consideration, it shall be the duty of such Synods to consider the subject or subjects so referred to them at the first meeting of the Synod held after the adjournment of the General Convention, and to report their action and judgment in the matter to the Secretary of the House of Bishops and to the Secretary of the House of Deputies at least six months before the date of the meeting of the next General Convention.

To consider subjects referred by General Convention.

BY-LAWS

By-Laws
of the
National Council and
of the Domestic and Foreign Missionary Society
of the Protestant Episcopal Church in the
United States of America

Adopted February 7, 1923
and Corrected May 2, 1923; May 14, 1926
October 6, 1926

OFFICERS

The President
of the Council.

ARTICLE I. § 1. The President of the Council, when present, shall preside at all meetings of the Council and at all meetings of each Department thereof; shall exercise all the powers conferred, and perform all the duties imposed upon the Presiding Bishop as President of the Council by Canon 61, and shall exercise such further powers and perform such additional duties as are incident to a chief executive officer.

The Vice-
President of
the Council.

§ 2. The Vice-President, as Vice-Chairman of each Department, shall, in consultation with the President and the respective Executive Secretaries, co-ordinate the activities of the Departments, perform the duties of the chief executive assistant to the President and such other duties as may be prescribed herein or from time to time by the Council, and shall preside at all meetings of the Council and at all meetings of each Department thereof, in the absence of the President.

BY-LAWS

§ 3. The Secretary of the Council shall hold office during the pleasure of the Council and shall be the Recording Secretary of each of the Departments organized by the Council. The Secretary shall give due notice of all meetings of the Council and of the Departments and of all special committees, and shall communicate to each officer, committee or member of the Council all matters imposing any duty. He shall keep full and accurate minutes of all proceedings of the Council and shall likewise keep and submit the minutes of each of the meetings of the Departments at the next meeting of the Council in the proceedings of which they shall be embodied so that there shall be one complete record. He shall carefully preserve the minutes and records of the Council and of each of the Departments and deliver them to his successor, and perform such other duties as may be assigned to him by the President or by the Council. The seal of The Domestic and Foreign Missionary Society shall be in his custody as Secretary of said Society and in all cases in which its use is directed by resolution of its Board of Directors or by the provisions of these by-laws, it shall be affixed and attested by him, or in case of his necessary absence or other disability, by an Assistant Secretary.

The Secretary
of the Council.

§ 4. One or more Assistant Secretaries may be appointed by the Secretary with the approval of the President.

Assistant
Secretaries.

§ 5. The Executive Secretaries shall preside at all meetings of their respective Departments in the absence of the Chairman or Vice-Chairman, and shall perform such duties as may be prescribed by the President.

The Executive
Secretaries.

§ 6. The Treasurer shall be the custodian of all the funds, except trust funds, of the Council or of the Domestic and Foreign Missionary Society and admin-

The Treasurer.

BY-LAWS

istered by the Council, and except as to trust funds, of all securities or other property under the control of the Council. He shall keep full and accurate records and accounts of all receipts, disbursements, credits, assets, liabilities and general financial transactions, and shall deposit all moneys and other valuable effects under the control of the Council coming into his hands, in such depositories as may be designated by the Council. His books and accounts shall be open at all times during business hours to the inspection of the President or any member of the Council.

The Treasurer shall disburse the funds under the control of the Council in such manner as may be ordered by the specific or general instructions of the Council, taking proper vouchers for all such disbursements. He shall also have the custody of the charter and all deeds, leases, bonds and contracts of the Society.

The Treasurer shall render to the Council and to the Department of Finance, as called for, all such statements and accounts as may be required of him; shall prepare an annual report showing all receipts and disbursements, and showing all property in the possession or under the control of the Council; and shall make such other reports and perform such other duties incidental to his position as may be required of him by the Council or the President or the Department of Finance.

Assistant
Treasurers.

§ 7. Each Assistant Treasurer shall have such powers and perform such duties as may be assigned to him by the Treasurer.

Signatures.

§ 8. All instruments of writing requiring execution in the name of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, shall be signed by the

BY-LAWS

President, Vice-President, Treasurer or Assistant Treasurer, and in addition, when necessary, by the Secretary or an Assistant Secretary, who shall affix and attest the corporate seal, unless otherwise ordered by resolution of the Board of Directors of the said Society.

All checks, drafts, orders for payment of money, or bills of exchange, of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America shall be signed by the Treasurer, or an Assistant Treasurer or the Cashier.

Receipts for gifts, contributions, bequests and legacies to the Society, agreements and obligations in the nature of refunding or indemnity contracts, may be signed by the Treasurer or an Assistant Treasurer.

§ 9. The corporate seal of the Society shall be circular in form and shall contain the words as impressed hereon.

Corporate Seal.

COMMITTEE ON TRUST FUNDS

ARTICLE II. § 1. There is hereby constituted a Committee on Trust Funds which shall consist of the President and the Treasurer of the Council, and three lay members of the Council, who shall be elected at its annual meeting to hold office for one year, and until their successors are elected. The Committee shall organize by electing a Chairman, Secretary and such other officers as may be necessary.

Elections.

§ 2. Trust Funds are those moneys, properties or investments which, under the direction of the donor or testator, or by action of the Council, are directed to be held and invested for a period of time or permanently. The Committee on Trust Funds shall receive and hold all trust funds of The Domestic and Foreign Missionary Society of the Protestant Episcopal

Trust Funds and Custody thereof.

BY-LAWS

Church in the United States of America and shall have supervision, subject to the direction of the Council, of the investment and reinvestment of the trust funds now held or which shall hereafter be received and shall provide that the income from the said funds is paid to the Treasurer at regular intervals to be by him disbursed in strict conformity with the declared purposes of the several trusts.

Investment of
Trust Funds.

§ 3. In the absence of special instructions on the part of the donor or testator such funds shall be invested as promptly as may be as follows:

(1) In such securities as are or may be authorized by the State of New York for the investment of the funds of savings banks and/or other trust funds, or

(2) In the mortgage lien bonds of a corporation incorporated under the laws of any state in the United States and deriving not less than 80% of its gross income from the business of supplying electric energy, or gas, or both, for light, heat, power and/or other purposes, subject to the following conditions and restrictions:

(a) Such corporation shall, at the time of such investment, be incorporated under the laws of a state having a properly constituted public service commission or a properly constituted commission, board or department having authority similar to that of a public service commission.

(b) The outstanding capital stock of such corporation or the stated capital stock of such corporation in case of a corporation having non-par value shares, shall be equal in par value to at least one-half of the total mortgage debt, issued, assumed or guaranteed by such corporation, or otherwise secured by mortgage lien on any part or all of its property, including any new issue of bonds, then being offered.

BY-LAWS

(c) At no time within the five fiscal years next preceding the date of any such investment shall such a corporation have failed to have paid, regularly and punctually, the matured principal and interest on all its direct, assumed or guaranteed funded indebtedness.

(d) For the period of three fiscal years next preceding such investment, the gross income of such corporation shall have been not less than \$1,000,000 per annum and the net earnings of such corporation shall have been at least $1\frac{3}{4}$ times the amount of interest and rentals, including in the computation of interest for the last one of such fiscal years or for the twelve months immediately preceding the time of issuance of bonds, one year's interest on any new issue authorized for sale by the corporation.

(e) The mortgage securing such bonds shall either be a closed mortgage insofar as the sale of additional bonds is concerned, or shall provide that additional bonds may be issued only for refunding at not more than 100% of the bonds retired or for new property to the extent of not more than 80% of the value of any such property acquired or to be acquired through the sale of such bonds and shall also provide that no additional bonds under the mortgage shall be issued unless the earnings of the company for the fiscal year, or twelve months period preceding the date of the issue of such additional bonds shall have been not less than $1\frac{3}{4}$ times the interest on all prior mortgage bonds and on the bonds secured by such mortgage including the bonds to be issued or unless the earnings for such period shall be not less than 12% of the par value of all outstanding bonds and bonds to be then issued.

(f) In determining the qualification of an underlying bond under this subdivision, in a case where the property covered by the underlying mortgage has not been owned or operated by the mortgagor corporation for the period mentioned as a basis for qualifica-

BY-LAWS

tion, then the record of the underlying corporation may be considered to make up the required period, and if the record of the underlying corporation during its portion of the period, and the record of the successor corporation during the balance of the period respectively, meet the requirements of this subdivision, then such underlying bond shall be considered as eligible.

(g) The term fiscal year, as used in this subdivision, means the regular annual accounting period of the corporation. The term "fiscal year next preceding" shall mean the fiscal year ending not more than fifteen months prior to the date of such investment. The term net earnings, as used in this subdivision, means the amount determined by subtracting the operating expenses including the maintenance charges and taxes from the gross earnings and adding net income derived from sources other than operation. The terms, interest and rentals, as used in this subdivision, include also guaranteed interest and guaranteed dividends on all leased or controlled properties, the earnings of which are included in the gross earnings of the corporation. The term mortgage bond, as used in this subdivision, shall include bonds secured by a direct lien upon physical property or by deposit with the trustee of bonds having such direct lien and shall exclude bonds secured in part by deposit as collateral of the stock of other corporations unless the provisions as to gross and net earnings contained in this subdivision are complied with, regardless of the income from such deposited stock, or

(3) In the mortgage bonds of a corporation, incorporated under the laws of any state in the United States, engaged in the business of supplying service by telephone, subject to the conditions incorporated in

BY-LAWS

Section 2 of this Article, with the further provision that for the five fiscal years preceding such investment the gross revenues of such telephone corporation shall have exceeded \$3,000,000 per annum, or

(4) In the obligations of a railroad corporation organized under the laws of the United States of America or any state thereof, issued for the purpose of acquiring locomotives, cars or other similar railroad equipment, subject to the following conditions and restrictions:

(a) They must be the whole or part of an issue maturing serially, either annually or semi-annually, the last of which shall mature not later than 15 years from the date of issue.

(b) They must be secured by or be evidence of a first lien upon or interest in or reservation of title to the equipment in respect of which they have been issued or sold, or by an assignment of, or prior interest in, the rent or purchase notes given for the hiring or purchase of such equipment.

(c) The railroad corporation in whose interest they are issued must have had for three successive fiscal years preceding such investment, gross earnings of not less than \$5,000,000 per annum and "gross income" as defined by the Interstate Commerce Commission for a similar period equal to one and one-half times its "deductions from gross income," as defined by the Interstate Commerce Commission.

(d) The total amount of principal of such issue of equipment obligations shall not exceed 80% of the cost or purchase price of the equipment in respect of which they were issued.

(5) Nothing in this Article shall be construed so as to require the sale of securities or property given to the Society by will or otherwise.

BY-LAWS

Committee on
Trust Funds.

§ 4. All securities and money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such trust company or companies as the Council may designate, as hereinafter provided. Such trust company, or companies, under the advice and direction of this Committee, shall collect and pay over to the Treasurer the income of the securities, invest and reinvest the capital thereof, care for and properly protect the property committed to its charge, keep proper accounts for the Committee, and hold all such property at all times subject to the order of the Committee. Such trust company, or companies, shall not sell or release any of the securities in its charge for this Committee, except as directed by a resolution of this Committee or of the Council. All orders for such sale or release shall be signed by two members of this Committee. Money in the care of such trust company, or companies, awaiting investment, shall be withdrawn only by orders signed by two members of this Committee.

This Committee shall keep an accurate account of each trust fund separately and shall make a full report in writing in regard to these funds to the stated meetings of the Council.

DEPARTMENTS

The Depart-
ments.

ARTICLE III. § 1. The Departments provided for by Section V, Canon 61, shall be organized at the first meeting of the Council after January 1st following General Convention.

§ 2. The members of the several Departments shall continue in office until their successors are elected or appointed.

BY-LAWS

§ 3. The Department of Missions and Church Extension shall be composed of not more than ten members of the Council, with not more than ten additional members appointed in conformity with Section V of Canon 61.

The Department of Missions and Church Extension.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Missions and Church Extension, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 4. The Department of Religious Education shall be composed of not more than ten members of the Council, with not more than ten additional members appointed in conformity with Section V of Canon 61.

The Department of Religious Education.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Religious Education, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 5. The Department of Christian Social Service shall be composed of not more than six members of the Council, with not more than six additional members as may be appointed in conformity with Section V of Canon 61.

The Department of Christian Social Service.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Christian Social Service, and shall perform such other duties as may from time to time be assigned to the Department by the President or the Council.

§ 6. The Department of Finance shall be composed of not more than six members of the Council, with not more than three additional members appointed in con-

The Department of Finance.

formity with Section V of Canon 61. The Treasurer of the Council shall be, *ex-officio*, a member of the Department.

The Department shall advise and assist the President of the Council with respect to the financial administration of the national work of the Church, shall prepare, for the approval of the Council, all budgets required by Canon 61 to be submitted to each General Convention; shall examine and report to the Council upon all budgets, appropriations, apportionments and allotments of funds for the use of the Church, or the Provinces thereof, or for the use of the Council or any Department thereof, submitted by any Department; and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The salaries of all officers and employes and the amount of all administration expenses of the Council and of the Departments shall be recommended by the Department of Finance and approved by the Council.

The
Department
of Publicity.

§ 7. The Department of Publicity shall be composed of not more than ten members of the Council with not more than ten additional members as may be appointed in conformity with Section V of Canon 61.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Church publicity, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The Field
Department.

§ 8. The Field Department shall be composed of not more than eight members of the Council, with not more than eight additional members as may be appointed in conformity with Section V of Canon 61. The Executive Secretaries of the other departments

BY-LAWS

and the Secretaries of the Field Department shall have all the privileges of members of this department except the voting privilege.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of field work in the promotion of the Church's Program.

§ 9. Each Department may, with the approval of the Council, adopt rules and regulations for its government not inconsistent herewith.

§ 10. Each Department shall prepare annually a budget and submit the same to the Department of Finance which shall report thereon to the Council.

Annual
Budget.

SUNDRY PROVISIONS

ARTICLE IV. § 1. The principal executive offices of the Council and of the Departments thereof and of the Society shall be located and maintained at the Church Missions House, 281 Fourth Avenue, New York City, U. S. A.

Offices of
the Council.

The Council may also have offices at such other places as it may from time to time appoint.

§ 2. The stated business meetings of the Council shall be convened at the Church Missions House, at the hour of 9:30 A. M., on the second Wednesday of February, the last Wednesday of April, the second Wednesday of October and December in each year, unless some other time and place be determined upon at a previous meeting of the Council. The first stated meeting in each year shall be the annual meeting, at which the Secretary shall be elected, annual reports shall be made and other business incident to an annual meeting shall be transacted.

Stated
Meetings.

§ 3. The order of proceedings and business at the stated meetings of the Council shall be as follows, unless otherwise especially directed by the meeting:

Order of
Business.

1. Celebration of the Holy Communion.

BY-LAWS

2. Calling of the Roll.
3. Statement from the President of the Council.
4. Statement from the Vice-President.
5. Receiving Communications.
6. Report of the Treasurer.
7. Report of Committee on Trust Funds.
8. Report of the Department of Missions and Church Extension.
9. Report of the Department of Religious Education.
10. Report of the Department of Christian Social Service.
11. Report of the Department of Publicity.
12. Report of the Field Department.
13. Report of the Department of Finance.
14. Report of Organized Auxiliaries.
15. Reports of Special Committees.
16. Unfinished Business.
17. Miscellaneous Business.
18. Reading and approving of the Minutes.

Surety Bonds.

§ 4. The Treasurer, Assistant Treasurers, the Cashier, and all other officials or employes receiving or disbursing money or having the custody of valuables shall give bond to The Domestic and Foreign Missionary Society for the faithful performance of duty in such sum or sums, and with such corporate surety and in such form, as shall be satisfactory to the Council on the recommendation of the Department of Finance.

Amendments.

§ 5. These By-laws may be amended or repealed, in whole or in part, at any stated meeting of the Council, or at any called meeting when such action has been duly announced in the call for such meeting; provided, however, that any such amendment or repeal shall require for its adoption a majority vote of all the elected members of the Council.

MEMBERS OF THE NATIONAL COUNCIL

ELECTED BY GENERAL CONVENTION

The Rt. Rev. J. G. MURRAY, D.D., *President*, 281 Fourth Ave., New York.
LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*, 281 Fourth Ave., New York.

Until December 31, 1928

The Rt. Rev. WM. LAWRENCE, D.D., 122 Commonwealth Ave., Boston, Mass.
The Rt. Rev. H. ST. GEORGE TUCKER, D.D., 110 West Franklin St., Richmond, Va.
The Rev. W. H. MILTON, D.D., 125 South Fourth St., Wilmington, N. C.
The Rev. GEORGE CRAIG STEWART, D.D., St. Luke's Parish, Evanston, Ill.
BURTON MANSFIELD, D.C.L., 42 Church St., New Haven, Conn.
Mr. SAMUEL MATHER, 2000 Union Trust Bldg., Cleveland, Ohio.
Mr. LOUIS F. MONTEAGLE, Royal Insurance Bldg., Pine & Sanson Sts., San Francisco, Cal.
Mr. RICHARD I. MANNING, Columbia, S. C.

Until December 31, 1931

The Rt. Rev. WM. T. MANNING, D.D., Amsterdam Ave. & 110th St., New York.
The Rt. Rev. HUGH L. BURLESON, D.D., Sioux Falls, S. D.
The Rev. H. P. A. ABBOTT, D.D., 1424 Dearborn Parkway, Chicago, Ill.
The Very Rev. R. S. CHALMERS, 708 South Ervay St., Dallas, Texas.
Mr. HARPER SIBLEY, 100 Sibley Block, Rochester, N. Y.
Mr. SAMUEL F. HOUSTON, 512 Real Estate Trust Bldg., Philadelphia, Pa.
Mr. WM. G. PETERKIN, Homes Security Co., Parkersburg, W. Va.
Mr. Z. C. PATTEN, JR., 801 Oak St., Chattanooga, Tenn.

ELECTED BY THE PROVINCES

- I. The Rt. Rev. J. DEW. PERRY, D.D., 10 Brown St., Providence, R. I.
- II. Mr. WM. J. TULLY, Locust Valley, L. I., N. Y.
- III. The Rt. Rev. T. J. Garland, D.D., 251 South 22d St., Philadelphia, Pa.
- IV. The Rt. Rev. F. F. REESE, D.D., 117—34th St. East, Savannah, Ga.
- V. The Rt. Rev. J. M. FRANCIS, D.D., 1537 Central Ave., Indianapolis, Ind.
- VI. The Rev. ADDISON E. KNICKERBOCKER, 1787 Colfax Ave. South, Minneapolis, Minn.
- VII. The Rev. W. P. WITSELL, D.D., Christ Church, Little Rock, Ark.
- VIII. The Rt. Rev. L. C. SANFORD, D.D., 733 Peralta Way, Fresno, Cal.

GENERAL OFFICERS

The Rt. Rev. J. G. MURRAY, D.D., *President*.
LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*.
The Rev. FRANKLIN J. CLARK, *Secretary*.*
Mr. CHARLES A. TOMPKINS, *Assistant Treasurer*.

* *Transportation Bureau and Personnel Bureau under the direction of the Secretary of the Council. Mr. Wallace E. Smith, Assistant. The Secretary is also Custodian of the Archives of General Convention.*

DEPARTMENTS

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Executive Secretary—JOHN W. WOOD, D.C.L.
Assistant Foreign Secretary—The Rev. A. B. PARSON.
Domestic Secretary—The Rev. CARROLL M. DAVIS, LL.D.
Secretary for Latin America—The Rev. ARTHUR R. GRAY, D.D.
Secretary Foreign-Born Americans Division—The Rev. THOMAS BURGESS, D.D.
Field Director Foreign-Born Americans Division—The Rev. WILLIAM C. EMHARDT, PH.D.
Assistant Secretary Foreign-Born Americans Division—The Rev. ROBERT F. LAU, D.D.

From the Membership of the Council

The Rt. Rev. Dr. TUCKER	DR. MANSFIELD
The Rt. Rev. Dr. MANNING	MR. MATHER
The Rt. Rev. Dr. FRANCIS	MR. PETERKIN
The Rev. Dr. MILTON	MR. MANNING
The Rev. Mr. KNICKERBOCKER	MR. PATTEN
The Rev. Dr. ABBOTT	

Additional Members

The Rt. Rev. A. S. LLOYD, D.D., Amsterdam Ave. & 110th St., New York.
The Rt. Rev. E. M. STIRES, D.D., Bishop's House, Garden City, New York.
The Rt. Rev. JAMES E. FREEMAN, D.D., Cathedral Close, Mt. St. Alban, Washington, D. C.
The Rev. H. PERCY SILVER, D.D., 209 Madison Ave., New York.
The Rev. ROBERT NORWOOD, D.C.L., 108 East 51st St., New York.
MR. PHILIP S. PARKER, 84 State St., Boston, Mass.
MR. HOMER P. KNAPP, Wade Park Manor, Cleveland, Ohio.
MRS. CHARLES R. PANCOAST, 408 West Price St., Germantown, Philadelphia, Pa.
MRS. ALLEN MCGREGOR, 264 Arlington Ave., Springfield, Ohio.
MISS LUCY STURGIS, Oldfields School, Glencoe, Md.
MR. SAMUEL THORNE, 44 Wall St., New York.

DEPARTMENT OF RELIGIOUS EDUCATION

Executive Secretary—The Rev. JOHN W. SUTER, JR.
Secretary for Service Program—MISS FRANCES H. WITHERS.*
Secretary for Teacher Training—MISS MABEL LEE COOPER.
Secretary for Curriculum—MISS FRANCES R. EDWARDS.
Secretary for Publications—MRS. RICHARD B. KIMBALL.
Secretary for Church School Administration—MISS GRACE MILDRED HEWITT.

ADULT DIVISION

Secretary—The Rev. THEODORE R. LUDLOW, D.D.
Secretary for College Work—The Rev. C. LESLIE GLENN.
Secretary for Missionary Education—MR. WILLIAM E. LEIDT.

From the Membership of the Council

The Rt. Rev. Dr. PERRY	MR. SIBLEY
DEAN CHALMERS	MR. HOUSTON
The Rev. Dr. STEWART	

Additional Members

The Rt. Rev. PHILIP COOK, D.D., Bishopstead, Wilmington, Del.
The Rev. GEORGE G. MONKS, Lenox, Mass.
The Rev. PHILLIPS E. OSGOOD, D.D., St. Mark's Church, Minneapolis, Minn.
The Rev. WM. G. THAYER, D.D., Southborough, Mass.

* Resigned July 1, 1928.

The Rev. LEWIS B. WHITTEMORE, 557 Madison Ave. S. E., Grand Rapids, Mich.
Miss ELIZABETH MATTHEWS, Glendale, Ohio.
Mrs. J. C. TOLMAN, 3210 Chenevert St., Houston, Texas.
Miss HELEN C. WASHBURN, 2030 DeLancey Place, Philadelphia, Pa.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

Executive Secretary—The Rev. CHARLES N. LATHROP, D.D.
Assistant Secretary—The Rev. HAROLD HOLT.
Secretary for Rural Work—The Rev. H. W. FOREMAN.
Consultant on Industrial Relations—Mr. SPENCER MILLER, JR.
Research Assistant on Industrial Relations—Mr. J. F. FLETCHER.

From the Membership of the Council

The Rt. Rev. Dr. REESE (Ga.)	The Rt. Rev. Dr. GARLAND
The Rt. Rev. Dr. PERRY	The Rev. Dr. WITSELL
The Rt. Rev. Dr. SANFORD	Mr. MONTEAGLE

Additional Members

The Very Rev. WILLIAM J. SCARLETT, 1210 Locust St., St. Louis, Mo.
The Very Rev. H. E. W. FOSBROKE, D.D., 1 Chelsea Square, New York.
The Rev. W. RUSSELL BOWIE, D.D., 804 Broadway, New York.
The Ven. JAMES S. RUSSELL, D.D., Lawrenceville, Va.
The Rev. F. D. GOODWIN, Warsaw, Va.
Mr. JOHN M. GLENN, 130 East 22d St., New York.
Mr. CLINTON R. WOODRUFF, 121 South Broad St., Philadelphia, Pa.
Mrs. V. C. SIMKHOVITCH, 27 Barrow St., New York.
Miss MARGARET G. WEED, Bishopsgate Lane, Jacksonville, Fla.

DEPARTMENT OF FINANCE

Executive Secretary and Treasurer—LEWIS B. FRANKLIN, D.C.L.
Assistant Treasurer—Mr. CHARLES A. TOMPKINS
Cashier—Mr. FRANK A. ZUBROD

From the Membership of the Council

The Rt. Rev. Dr. LAWRENCE	Mr. HOUSTON
The Rt. Rev. Dr. BURLESON	Mr. PETERKIN
Mr. TULLY	Mr. PATTEN

Additional Member

Mr. CHARLES E. HOTCHKISS, 34 Nassau St., New York.

DEPARTMENT OF PUBLICITY

Executive Secretary and Acting Editorial Secretary, Editor *The Spirit of Missions*—The Rev. G. WARFIELD HOBBS.
Director News Bureau—Mr. WILLIAM HOSTER.
Church Publications—Miss GLADYS WOLCOTT BARNES.
Assistant Editor, *The Spirit of Missions*—Mrs. KATHLEEN HORE.
Business Manager—Mr. C. J. FLEISCHMAN.
Circulation and Advertising—The Rev. JOHN W. IRWIN.

From the Membership of the Council

The Rt. Rev. Dr. BURLESON The Rev. Dr. WITSELL
The Rev. Dr. MILTON The Rev. Dr. ABBOTT
The Rev. Dr. STEWART Mr. MANNING

Additional Members

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REPORT OF THE STANDING COMMITTEE
ON TRUST FUNDS OF THE DOMESTIC AND
FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH, U. S. A.

DECEMBER 31, 1927
TO
DECEMBER 31, 1928

INDEX

A			
African Boat Fund.....	13	Dame, Miss Gertrude	23
Akerly, Mary	10	Davis, Mrs. Caroline E.	3
Aldrich, Mrs. E. W.	16	Davis, Mrs. Mary E.	4
Alexander, Mrs. H. E.	8	Day, William T.	18
Alleyn, Miss Hannah H.	18	Delancey, Gift of Miss.	7
Amsden, Elizabeth M.	21	Deposit to Protect Outstanding Liabilities....	21
Anderson, Jane and Elizabeth Thompson		Deposit of "A Friend," Diocese of New York	
Memorial Fund	14	(2)	25
Anners Fund, Cora	21	Dexter, in Memory of Lucretia M.	13
An Anonymous Gift	23	Dix Memorial Fund, Dr.	6
Anonymous Subscriptions	20	Doughty Fund, The	6
Astor, Mrs. Charlotte Augusta	2	Duane Scholarship, Howard.....	12
Atkinson Scholarship, Thomas.....	12	Dumaresq, Francis	2
Auchmuty, Ellen S.	18	Dutilh, Emily (2)	7, 14
B			
Baker Fund, Delia C.	21	*Dwight Fund, Edmund Parsons	19
Balch Scholarship (In Memoriam), Thomas... 4		E	
Baldwin, Frances J.	18	E. K. R. Memorial.....	13
Baldwin, Henry P.	17	Easton Scholarship, Charles.....	4
Ballou, Henrietta	7	Eaton Memorial Fund, Rev. Asa.....	5
Ballou, Henrietta (Colored People).....	3	Eaton Memorial Fund, Rev. Theodore A.....	13
Barber Memorial Fund, Elizabeth Butler.....	21	Edson, Miss Mary A. (3).....	7, 10, 17
Barbey Trust Fund, Mary L.	14	Education of Colored Clergymen Fund.....	5
Barker, Hannah, and George Crawshaw.....	13	Edwards, B. M.	23
Baxter, Mrs. Mary E.	3	Ellen P. E. R. Fund (2)	7, 14
Baylies, Mrs. Nathalie E.	2	Ely Scholarship, David J. (Memorial).....	4
Beck Scholarship, Paul	11	Emery, Mrs. Mary M.	18
Bedell, Collins and Twing Scholarships.....	4	Emery Fund	19
Belfield Fund, The Elizabeth Russell.....	20	Emery Fund for Missionaries Home on Fur-	
Berry Trust Fund, Angeline.....	14	lough	20
Biddle Memorial Bed, Julia.....	6	Endowment Fund for Domestic Missions.....	7
Bingham, Josephine Waldo	3	Endowment Fund for Foreign Missions.....	14
Bishop Fund, Mrs. Jane M. (2).....	7	Endowment Fund for General Missions.....	21
Blanchard Memorial Fund, Anna.....	22	Endowment of Indian Missions.....	5
Blanchard, Miss Maria	16	Endowment of the Episcopal Residence in the	
Bohlen Fund, Jane (2).....	12	Missionary District of New Mexico and South-	
Bonham Fund, Elizabeth N.	13	west Texas	26
Bonsall Scholarship, Susan R. and J. S.....	18	Episcopal Endowment Fund of the Missionary	
Bradner Memorial Fund, Edith M.	6	District of New Mexico and Southwest Texas. 26	
Brooks Memorial Church Fund, Phillips.....	13	Episcopal Residence in Mexico.....	13
Broome Memorial Fund.....	19	F	
Brown, Mrs. E. R.	7	Farnham Fund, Eugenia F.	18
Brown, Miss Edith B.	23	Farwell, Ellen Drummond.....	16
Brown, John Nicholas	17	Fedeli, Edith D.	15
Brown, Legacy of Harold.	4	Ferguson, J. and S. (In Memoriam).....	7
Bruily, Hannah J.	21	Ferguson, Miss Sarah M.	3
Brunot, Mrs. F. R.	9	Fisher, Miss Elizabeth	3
Butterworth, Mrs. John F. (2).....	8	Focke Trust Fund, Emelia G.	21
Butterworth Memorial Fund, Rev. John F.....	14	Foote Educational Fund, Wm. B.	13
C			
Cairns, Mrs. Katherine Berford.....	25	Foreign Churches Fund, The	13
Carpenter, Susan M.	16	Forrest Fund, George	5
Chambers, Rev. B. D.	24	Fowler Fund, Elizabeth S.	19
Chase Memorial Scholarship	11	Fund for Endowment of the Blind Beggar Girls'	
Chickering Memorial Divinity Scholarship.....	10	Bed	14
Children of America	8	Fund for Support of Retired United Thank	
Church of Our Saviour, Jenkintown, Pa.....	10	Offering Workers	20
Clergymen Fund, Education of Colored.....	5	Fund for Work among Colored People.....	7
Coffin, Lemuel	17	Fund for Work among Indians.....	7
Coles, Mary	16	Fund for Work among White People.....	7
Collins, Jane K.	17	G	
Collins, Joseph B. Scholarship.....	4	Gallup, W. A.	15
Collins, Miss Josephine	9	Gardner Memorial Fund, The Elisa C.....	14
Collins Fund, Josephine	6	General Missions Endowment Fund.....	20
Congregation and Friends of Old Swedes.....	8	Gibbs Fund, Mary E.	21
Conrad, Thomas K.	19	Gibson Memorial Scholarship, Christiana Mason. 4	
Convers, Miss Clara B.	15	Gift of a Communicant of St. Mary's Church.. 15	
Corson, Katherine C.	18	Gift of "A Friend" in Washington, D. C. 8	
Cotting, Miss Mary E.	10	Gift of "A Friend," Diocese of New York.... 22	
Cox, Mrs. James S.	9	Gift of "A Friend" from Philadelphia	15
Crawshaw Fund, George	13	Gift of "A Friend" for St. Luke's Hospital,	
Crease Scholarship, Orlando.....	11	Shanghai	9
Cuddy, Miss Jane	3	Gift of "A Friend" in West Virginia.....	15
Curtis, Edwin E. (Foreign).....	14	Gift of a Lady, Philadelphia	8
Curtis, Edwin E. (Indians).....	7	Gift of a Member, Grace Church, Ocala, Fla... 21	
Curtis, Edwin E. (White People).....	7	Gift of a Parishioner of St. John's Church.... 21	
Cushman, Elizabeth A.	2	Gill, Mrs. Mary P.	8

INDEX—Continued

<p>Goldsborough, Eleanor A. 22</p> <p>Goodwin, D.D., Rev. Francis. 18</p> <p>Goodwin, James J. 15</p> <p>Graff, Rev. William Henry. 16</p> <p>Gries, Miss Clara C. 16</p> <p>Gutzlaff, Miss Jessie D. 9</p>	<p>Leffingwell Scholarship, Bertha. 12</p> <p>Lenten Indian League Fund. 6</p> <p>Lewis, Miss Margaretta S. (2). 7, 14</p> <p>Littell Fund, Harriet Hare. 19</p> <p>Lloyd Fellowship, The John. 26</p> <p>Lockwood, Major John A. 15</p> <p>Lord, Mrs. Emily M. 25</p> <p>Lyons Scholarship, Ivy. 4</p>
H	
<p>H. L. W. Fund. 19</p> <p>Hallock Fund. 20</p> <p>Hare Memorial Fund, The Bishop. 20</p> <p>Hargreaves, Deaconess Anne. 7</p> <p>Hart Scholarship, Angelica Church. 12</p> <p>Hart Scholarship, Walter Nichols. 4</p> <p>Hayward Memorial Fund, Martha Jane Avery. 19</p> <p>Helmuth, Mary K. 4</p> <p>Hewlett Fund, The John Clark. 20</p> <p>Hewson, John H. 15</p> <p>Hewson Scholarship, E. Alice. 11</p> <p>Hewson Scholarship, Emily L. 10</p> <p>Hewson Scholarship, Mary E. 11</p> <p>Heywood, Mrs. Hannah S. K. (2). 7, 14</p> <p>Hills, Emily M. 9</p> <p>Hinsdale Fund, Cornelia B. 20</p> <p>Hoe, Annie L. 24</p> <p>Hoffman Fund, Eugene Augustus. 19</p> <p>Hooe Scholarship, Mary Daingerfield. 10</p> <p>Hooton, Mrs. Mary M. 3</p> <p>Hubbard, Robert F. 15</p> <p>Huger, Francis Kinloch. 2</p> <p>Hughes, Eveline J. 18</p> <p>Hunter Fund, Andrew Wallace. 20</p> <p>Hunter, Sarah Lathrop. 23</p> <p>Hutchinson, Miss Mary M. (2). 3, 10</p>	<p style="text-align: center;">Mc</p> <p>MacColl, Mrs. A. D. 16</p> <p>McCannon, Mrs. Mary A. 17</p> <p>McConnell Scholarship, China. 11</p> <p>McConnell Scholarship, Japan. 11</p> <p>McKim, John Alfred. 17</p> <p>McKinster, Miss Harriet M. 7</p> <p>Macpherson Scholarship, Louise A. R. 12</p>
I	
<p>Indian School Buildings, South Dakota. 6</p> <p>Industrial School in Liberia. 13</p> <p>Ingle Fund, The Julian E. 13</p> <p>Ingle Scholarship Rev. Dr. Osborne. 12</p> <p>Irving, Theresa R. 3</p>	<p style="text-align: center;">M</p> <p>M. F. M. Memorial Scholarship. 11</p> <p>Mann Memorial Fund, Arthur. 21</p> <p>Marble, Miss Elizabeth Dana. 15</p> <p>Markoe Memorial Fund, James B. 13</p> <p>Marston Lenten Memorial Fund, The John. 14</p> <p>Martin, H. P. 16</p> <p>Martin, H. P. (Colored People). 2</p> <p>Massey Fund, The Helen F. 20</p> <p>Men's Diocesan Study Class, Pennsylvania, 1914. 24</p> <p>Miller, Edgar G. 17</p> <p>Miller, Herbert S. and Elizabeth A. 9</p> <p>Minor, John S. 17</p> <p>Minturn, Mrs. Anna Mary. 2</p> <p>Missionary Bishops' Fund. 18</p> <p>Missionary College Fund, China. 12</p> <p>Missionary Educational Fund. 12</p> <p>Missionary Enrollment Fund. 18</p> <p>Morgan, Rev. J. B. 7</p> <p>Morris Scholarship, George C. 4</p> <p>Mortimer Scholarship. 4</p> <p>Murdock, Miss Mariamne (2). 16</p> <p>Murdock, Miss Mariamne, for Missionary Bishop, Tokyo. 9</p>
J	
<p>Jacocks, Rev. J. G. 2</p> <p>James Fund, The Mary L. 21</p> <p>Jameson, Mrs. F. M. (2). 7, 14</p> <p>Jarvis, George A. (2). 7, 14</p> <p>Jeffreys, C. P. B. (3). 7, 8</p> <p>Johnston, Miss Elizabeth C. 8</p> <p>Jones Memorial Fund, Rev. Carlos E. 6</p> <p>Jones, Miss Margaret J. 10</p>	<p style="text-align: center;">N</p> <p>Nall Fund, Miss Corinne T. 20</p> <p>Nash, Miss Amelia R. 8</p> <p>Neate, James F. 24</p> <p>Neilson Scholarship, Caroline Kane. 11</p> <p>Nettleton, John H. 3</p> <p>Newbold, Mrs. Clement B. 10</p> <p>New World School at El Coto. 6</p> <p>Nichols, George W. (2). 1, 14</p> <p>Nichols, Lucy. 7</p> <p>Noble, Charles M. 16</p> <p>Norris Scholarship, Meredith. 4</p> <p>North Carolina Scholarship. 10</p> <p>Northeast Harbor Free Bed. 5</p> <p>Numan-Close Fund. 21</p>
K	
<p>Keith Fund, Cleveland. 21</p> <p>Kerfoot Memorial Scholarship, Rev. A. A. 12</p> <p>Kiencke Memorial Fund. 21</p> <p>King, Miss Cornelia (2). 7, 14</p> <p>King, Miss Cornelia (Colored People). 7</p> <p>King, Miss Cornelia (Indian). 7</p> <p>King, George Gordon. 10</p> <p>King, M. R., for J. A. and M. C. King Fund. 7</p> <p>King, M. R., for Colored People. 7</p> <p>King, M. R., for Cornelia King Scholarship. 4</p> <p>King, Mary Rhineland. 16</p> <p>King Reserve Deposit, Mary Rhineland. 22</p>	<p style="text-align: center;">O</p> <p>Olmsted, Rt. Rev. Charles Tyler. 17</p>
L	
<p>Lacy, Miss Alice. 22</p> <p>Lambert, Mrs. Joanna. 7</p> <p>Lawrence, Miss Lydia P. (2). 7, 14</p> <p>Lawrence, Mrs. Phoebe Caroline (2). 7, 16</p> <p>Lawrence, Mrs. Samuel. 1</p> <p>Lee Fund, Mary. 20</p> <p>Lee, Mr. and Mrs. Richard M. 15</p> <p>Leet, Mrs. Anna L. 16</p>	<p style="text-align: center;">P</p> <p>Packard Fund, Miss Martha W. 20</p> <p>Page, Miss Caroline E. 16</p> <p>Paine Memorial Fund, Robert Treat. 19</p> <p>Palmer, Mrs. Theodore D. (2). 2, 8</p> <p>Parker, Eliza J. 16</p> <p>Partridge Memorial Scholarship. 11</p> <p>Patterson, Mrs. T. Geraldine. 18</p> <p>Payne, Mrs. Henry C. 9</p> <p>Peabody, Mary L. 17</p> <p>Pease, Mrs. Frances E. 15</p> <p>Peck, Miss Martha M. 3</p> <p>Peirce, Mrs. Daniel Albert. 9</p> <p>Peirce, Mrs. Emily G. 18</p> <p>Pepper, Mr. and Mrs. George Wharton. 1</p>

INDEX —Continued

Perkins Memorial Fund, E. M. S.....	5
Perley, Mary N.....	10
Philippines Episcopate Endowment Fund.....	5
Philippines Clergy Endowment Fund.....	5
Phillips, Mrs. Ormsby (5).....	9
Pigman Scholarship, Alexina.....	12
Plankinton, Elizabeth A.....	9
Platt, Bequest of George.....	3
Platt Fund, Emily.....	6
Preston Divinity Scholarship.....	10
Prindle, Charles L.....	9
Proctor, Mrs. Rachel M. W.....	16

R

Redwood Fund, Francis Tazewell.....	13
Reserve Deposit Funds.....	21
Rhoades, Joanna Henrietta Harsen.....	2
Richardson Fund, The.....	5
Richey Scholarship, Joseph.....	11
Ridout Memorial Scholarship, Samuel.....	11
Rives, Dr. Wm. C.....	14
Roberts, Miss Lizzie.....	15
Robinson, Mrs. Sarah (2).....	7, 14
Rodman, Elizabeth H.....	9
Rooke, Mrs. Annie Maria.....	15
Rowe \$100,000 Foundation Fund, The Bishop.....	6
Rumney, Rev. Theodore S. and A. J.....	17
Rumney Divinity Scholarship, Rev. T. S.....	11
Rushmore, Mrs. E. C., in Memory of.....	2
Russell Mrs. Mary I. B.....	16
Russell Scholarship, Major E. K.....	11

S

S. W. S. Legacy.....	14
Salaries of Clergy, Philippines Endowment Fund.....	5
Sanders Fund, Georgina.....	20
Saul, Rev. James.....	1
Sawyer, Mrs. Decatur M.....	16
Schweinfurth, C. F.....	1
Schoenberger, John H. (2).....	7, 14
Scrymser, Mary C.....	25
Shepherd, Rebecca Waln.....	18
Sherman, Mrs. Margaret.....	17
Sill Memorial Fund, H. D. and F. V.....	14
Smith, Miss Juliet C. (2).....	8
Smith Memorial Fund, Rev. Robert.....	14
"Sophie" Scholarship.....	4
Special Funds.....	23
Sperry Fund for the Blind, Lucy.....	6
Stephens and Crease Scholarship.....	11
Stevens, Miss Eva M.....	9
Stevens Scholarship, Bishop.....	11
Stewart Memorial Fund, Lieut. Bryce.....	14
Stille's Bible Class, Miss.....	7
Stone Memorial Fund, Loomis.....	20
Stout, Mrs. Julia C.....	2
Stuck Memorial Fund, Hudson.....	6
St. Leger Fund of Connecticut.....	25
St. Luke's Hospital, Shanghai.....	9
St. Stephen's Church Memorial Fund.....	20
Summary of Income.....	29
Summary of Cash Receipts and Payments.....	27
Summary of Changes in Trust Funds.....	30
Summary of Securities.....	31
Summary of Trust Funds.....	26
Sunday School of Gloria Dei Church.....	8
Sutton Endowment Fund.....	14
Swift, John H. (Foreign).....	14
Swift, John H. (Colored People).....	7
Swift, John H. (White People).....	7

T

Talman, Miss Caroline (2).....	7, 14
Tarrant Memorial Scholarship.....	11
Temporary Investments, account Domestic Missions.....	21
Terrel, Miss Luna.....	3
Thankful Scholarship, China.....	12
Thankful Scholarship, Japan.....	11
Thomas Memorial, Bessie Moorhead.....	19, 22
Thomas, Gift of George C.....	22
Thomas, Gift of Mrs. George C. (Bridgeport, Conn.).....	15
Thomas, Gift of Mrs. George C.....	15
Thomas, Legacies of George C. (3).....	17
Thompson, Charles.....	10
Thompson, Elizabeth and Jane Anderson Memorial Fund.....	14
Thompson, Miss Margaret Ann.....	1
Thompson, Rev. Wm.....	9
Trail, Henry.....	10
Trinity Church Fund.....	12
Turner Fund, Thornton F.....	6
Tuttle Memorial Fund, Bishop.....	5
Tuttle Scholarship, Harriet M.....	4
Tweddle Deposit, Ann Eliza.....	21
Twing Scholarship, Dr. A. T.....	4

U

United Thank Offering Workers' Fund.....	20
--	----

V

Vanderbilt Fund, Cornelius.....	19
Vanderbilt, William H. (2).....	3, 10
Van Wagoner Fund, Mrs. Herbert G.....	19
"Virginia" Scholarship, South Dakota.....	4

W

W. M. B. Fund.....	22
Walker Fund, Mrs. Bertha B. B.....	20
Walker, Mary Evelyn.....	16
Walker, Rt. Rev. William D.....	7
Wallis, Mrs. Rebecca E.....	15
Ward, Mrs. George Cabot.....	2
Watson, Miss Eliza S.....	15
Wendell, Miss Susan H. (3).....	2, 7, 14
Whipple Hospital Fund, Bishop.....	5
White, Rev. and Mrs. William Curtiss.....	8
Whitehead Fund, Rt. Rev. Cortlandt.....	21
Whitlock, Mrs. M. G.....	8
Whitney Memorial Fund, W. Beaumont.....	13
Wiles, Miss Mabel.....	16
Williams, Bishop Channing Moore.....	10
Williams Memorial Scholarship, Nellie Parker.....	12
Willing Memorial Fund, Anna Shippen.....	6
Wilson Scholarship, George Hewson.....	11
Winslow, Herbert.....	9
Woman's Auxiliary, Diocese of Bethlehem.....	1
Woman's Auxiliary Missionary Episcopate Fund.....	5
Woman's Auxiliary of St. Paul's Church, Chestnut Hill, Philadelphia.....	2
Wood Fund, Charles S.....	19
Wood, Gift of Misses.....	1
Wood, Miss Juliana (2).....	3, 17
Woodworth, Mrs. Mary P.....	8
Worthington, Mrs. Amelia T.....	17
Worthington, George.....	7
Worthington Fund.....	13
Wyckoff Memorial Fund.....	5

Y

Yeckley, Mrs. Ellen J.....	18
----------------------------	----

INDEX—According to Designation

AFRICA

African Episcopate	Fund of Trinity Church, New York.....	12
Boat	African Boat Fund	13
Cape Palmas Orphan Asylum.....	Paul Beck Scholarship	11
Church at Cuttington.....	Phillips Brooks Memorial Church Fund.....	13
Girls' Training Institute, Bromley.....	Bequest of Miss Josephine Collins.....	9
	Bequest of Mrs. Ormsby Phillips.....	9
	Gift of Miss Juliet C. Smith.....	8
Cuttington High School, College and Divinity School	Caroline Kane Neilson Scholarship.....	11
	Rev. Theodore S. Rumney Divinity Scholarship.....	11
	Rev. Robert Smith Memorial Fund.....	14
Industrial School	Fund for an Industrial School in Liberia.....	13
St. John's School, Cape Mount.....	Gift of Miss Juliet C. Smith.....	8
	E. Alice Hewson Scholarship.....	11
	Mary E. Hewson Scholarship.....	11
	William B. Stephens and Orlando Crease Scholarship.....	11
	Tarrant Memorial Scholarship.....	11
Scholarship in Liberia.....	Miss Margaret J. Jones.....	10
Scholarships at Sierra Leone.....	Bequest of Mrs. F. R. Brunot.....	9
Station at Bohlen.....	Jane Bohlen Fund Number One.....	12
Work in Liberia.....	Gift of Herbert S. and Elizabeth A. Miller.....	9
	Gift of Mrs. Frances E. Pease.....	15
	Legacy of Miss Hannah H. Alley.....	18
	Legacy of Miss Mary M. Hutchinson.....	10
	Legacy of George Gordon King.....	10

ALASKA

Bed in Church Hospital.....	Gift of C. F. Schweinfurth.....	1
Endowment of Episcopate.....	Woman's Auxiliary Missionary Episcopate Fund.....	5
Fort Yukon Hospital.....	Bequest of Theresa R. Irving.....	3
Hudson Stuck Memorial Hospital.....	Julia Biddle Memorial Bed	6
	Hudson Stuck Memorial Fund.....	6
	Anna Shippen Willing Memorial Fund.....	6
St. Mark's Mission, Nenana.....	Gift of Joanna Henrietta Harsen Rhoades.....	2
Scholarship at Anvik.....	Legacy of Mary Rhinelandier King.....	4
Work in Alaska.....	Mrs. Jane M. Bishop Fund.....	7
	The Bishop Rowe \$100,000 Foundation Fund.....	6
	Gift of Francis Kinloch Huger.....	2
	Gift of Mrs. Frances E. Pease.....	15
	Gift of the Misses Wood	1

CHINA, HANKOW

Boone University	Rev. John F. Butterworth Memorial Fund.....	14
	Francis Tazewell Redwood Fund.....	13
	Gift of a Lady, Philadelphia, Pa.....	8
	The Rev. Dr. Osborne Ingle Scholarship.....	12
	Alexina Pigman Scholarship	12
	Joseph Richey Scholarship.....	11
	George Hewson Wilson Scholarship.....	11
Church General Hospital.....	Bequest of Miss Emily M. Hills.....	9
	Fund for Endowment of Blind Beggar Girls' Bed.....	14
	James B. Markoe Memorial Fund	13
	Gift of the Congregation and Friends of Old Swedes and of the Sunday School of Gloria Dei Church, Philadel- phia, Pa.	8
St. Hilda's School.....	Gift of Mrs. H. E. Alexander.....	8
	Gift of Mrs. M. G. Whitlock.....	8
	Angelica Church Hart Scholarship.....	12
Rev. A. M. Sherman's Work.....	Gift of Herbert S. and Elizabeth A. Miller.....	9

CHINA, SHANGHAI

Education of Biblewoman in Soochow.....	Thomas Atkinson Scholarship.....	12
Kuling School	The John Lloyd Fellowship.....	26
Physician in Shanghai	Legacy of Mrs. Jane K. Collins.....	17
St. Elizabeth's Hospital.....	Bequest of Herbert Winslow.....	9
St. John's University.....	Bequest of Mrs. James S. Cox.....	9
	Bequest of Miss Jessie D. Gutzlaff.....	9
	Bequest of Mrs. Ormsby Phillips.....	9
	Arthur Mann Memorial Fund.....	21
	Gift of Elizabeth C. Johnston.....	8
	Gift of a Lady, Philadelphia, Pa.....	8
	Gift of Mrs. Theodore D. Palmer.....	8
	Emily L. Hewson Scholarship.....	10
	McConnell Scholarship	11
	Samuel Ridout Scholarship	11
	Bishop Stevens Scholarship.....	11
	Thankful Scholarship	12

INDEX—According to Designation

St. Luke's Hospital.....	Gift of Mrs. E. R. Brown.....	7
	Gift of Mrs. John F. Butterworth (2).....	8
	Gift of The Children of America (Happy Heart Bed).....	8
	Gift of A Friend for St. Luke's Hospital.....	9
	Gift of C. P. B. Jefferys (Rev. C. P. B. Jefferys, Jr. Bed).....	8
	Gift of C. P. B. Jefferys (Elizabeth Jefferys Bed).....	7
	Gift of C. P. B. Jefferys (Max Jefferys Bed).....	8
	Gift of Men's Diocesan Study Class, Pennsylvania, 1914..	24
	Gift of Rev. and Mrs. William Curtiss White.....	8
St. Mary's Orphanage.....	Elizabeth N. Bonham Fund.....	13
	Gift of Miss Stille's Bible Class.....	7
St. Mary's School.....	Bequest of Miss Jessie D. Gutzlaff.....	9
	Bertha Leffingwell Scholarship.....	12
	"North Carolina" Scholarship.....	10
	Partridge Memorial Scholarship.....	11
CHINA, GENERAL		
Divinity Scholarship.....	Preston Divinity Scholarship.....	10
Education of Chinese Girls.....	Gift of Mrs. Daniel Albert Peirce.....	9
Education of Chinese Men in U. S. for the Ministry in China.....	William B. Foote Educational Fund.....	13
Missionary College.....	Fund for Missionary College, China.....	12
Salary of Woman Nurse.....	Bequest of Miss Eva M. Stevens.....	9
Scholarship in School for Girls.....	The Louise A. R. Macpherson Scholarship.....	12
School and Hospital Work.....	Gift of Mrs. Mary P. Gill.....	8
Work in China.....	Bequest of Rev. Wm. Thompson.....	9
	The Elisa C. Gardner Memorial Fund.....	14
	Cleveland Keith Fund.....	21
	The Worthington Fund.....	13
	Legacy of Miss Mary A. Edson.....	10
CUBA		
Theological Education.....	The W. Beaumont Whitney Memorial Fund.....	13
JAPAN, KYOTO		
Erection of Churches and Education of Clergy.....	Legacy of Bishop Channing Moore Williams.....	10
St. Agnes' School.....	Gift of Mrs. Mary P. Woodworth.....	8
	Chase Memorial Scholarship.....	11
	M. F. M. Memorial Scholarship.....	11
	McConnell Scholarship.....	11
	Major E. K. Russell Scholarship.....	11
	Nellie Parker Williams Memorial Scholarship.....	12
JAPAN, TOKYO		
Missionary Work.....	Bequest of Miss Mariamne Murdock.....	9
St. Luke's Hospital.....	Bequest of Miss Emily M. Hills.....	9
	Gift of a Friend, Washington, D. C.....	8
St. Margaret's School.....	Bequest of Miss Mariamne Murdock.....	16
St. Paul's College.....	Bequest of Rev. Wm. Thompson.....	9
	Howard Duane Scholarship.....	12
	Thankful Scholarship.....	11
Trinity Divinity School.....	Horatio Chickering Memorial Divinity Scholarship.....	10
JAPAN, GENERAL		
Education of Japanese Children.....	Missionary Educational Fund.....	12
St. Margaret's Home, Kasatsu.....	Gift of Annie L. Hoe.....	24
Scholarship in Japanese School.....	Mary Daingerfield Hooe Scholarship.....	10
Work in Japan.....	Bequest of Charles L. Prindle.....	9
	Bequest of Miss Elizabeth H. Rodman.....	9
	Bequest of Rev. Wm. Thompson.....	9
	Gift of James F. Neate.....	24
	Legacy of Miss Mary A. Edson.....	10
MEXICO		
Education of Children.....	Educational Fund in Memory of Lucretia M. Dexter.....	13
Episcopal Residence.....	Fund towards Episcopal Residence in Mexico.....	13
Hooker School.....	Bequest of Mrs. Ormsby Phillips.....	9
	Rev. Abiel A. Kerfoot Memorial Scholarship.....	12
St. Andrew's Seminary (formerly Dean Gray Seminary).....	Gift of Miss Amelia R. Nash.....	8
THE PHILIPPINES		
Episcopate Fund.....	The Philippines Episcopate Endowment Fund.....	5
St. James' School, Besao.....	Deaconess Anne Hargreaves Fund.....	7
	Gift of Mrs. Theodore D. Palmer.....	2

INDEX—According to Designation

St. Luke's Hospital (formerly the University Hospital)	Bequest of Miss Juliana Wood	3
	Northeast Harbor Free Bed Endowment Fund	5
	Gift of Mr. and Mrs. George Wharton Pepper	1
Salaries of Clergy	Endowment Fund for the Salaries of Clergy in the Philippine Islands	5
Special	Bequest of Mrs. Caroline E. Davis	3

PORTO RICO

New World School	The New World School at El Coto, P. R.	6
St. Luke's Hospital	Bequest of Miss Jane Cuddy	3
Work in Porto Rico	Bequest of Francis Demaresq	2

INDIAN, MINNESOTA

Bishop Whipple Hospital, White Earth	Bishop Whipple Hospital Fund	5
Work Among Indians	Bequest of Mrs. Julia C. Stout	2

INDIAN, SOUTH DAKOTA

Scholarships	Bequest of Mrs. Charlotte Augusta Astor	2
	Gift of Mrs. Samuel Lawrence	1
	Gift of Mrs. George Cabot Ward	2
	"Virginia" Scholarship	4
Schools	Indian School Buildings, S. Dakota	6
	Legacy of Mrs. Jane K. Collins	17
All Saints' School	Gift of W. A. of St. Paul's Church, Chestnut Hill, Philadelphia	2
St. Elizabeth's School	Bequest of Elizabeth Adeline Cushman	2
	Bequest of Mrs. Mary M. Hooton	3
	Gift of W. A. of St. Paul's Church, Chestnut Hill, Philadelphia	2
	Gift of W. A. in the Diocese of Bethlehem	1
	Joseph B. Collins Scholarship	4
	Meredith Norris Scholarship	4
St. John's School	Bishop Bedell Scholarship	4
	Christiana Mason Gibson Memorial Scholarship	4
	George C. Morris Scholarship	4
St. Mary's School	Legacy of Mrs. Mary E. Davis	4
	Thomas Balch Scholarship	4
	Charles Easton Scholarship	4
	David J. Ely Memorial Scholarship	4
	"Sophie" Scholarship	4
	Dr. A. T. Twing Scholarship	4
Chapel of St. James, Sisseton Agency	Gift of the Lenten Indian League of New York	6
Repair of Churches or Schools	Bequest of Mrs. Charlotte Augusta Astor	2
Work among Indians	Bequest of Mrs. Julia C. Stout	2

INDIAN, GENERAL

Scholarships	Walter Nichols Hart Scholarship	4
	Ivy Lyons Scholarship	4
	Mortimer Scholarship	4
Indian Work	Bequest of Miss Mariamne Murdock	16
	Endowment of Indian Missions	5
	Fund for Work among Indians	7
	Legacy of Miss Elizabeth Fisher	3
	Legacy of Miss Mary M. Hutchinson	3
	Legacy of John H. Nettleton	3

NEGRO

Bishop Payne Divinity School	Dr. Dix Memorial Fund	6
Education of Colored Clergy	Fund for Education of Colored Clergymen	5
	The Richardson Fund	5
St. Paul's School, Lawrenceville, Va.	Gift of Mrs. Nathalie E. Baylies	2
Negro Work	Bequest of Mrs. A. D. MacColl	16
	Bequest of Henry P. Martin	2
	Fund for Work among Colored People	7
	Legacy of Miss Henrietta Ballou	3
	Legacy of Miss Elizabeth Fisher	3
	Legacy of Miss Mary M. Hutchinson	3

DOMESTIC

Church Building	Bequest of Mrs. Anna Mary Minturn	2
	Bequest of Miss Luna Terrell	3
Immigrants	The George Forrest Fund	5
Arizona—Hospital of the Good Shepherd, Fort Defiance	Lucy Sperry Fund for the Blind	6

INDEX—According to Designation

Domestic Dioceses Oregon, Montana, Dakota and Nebraska	The Emily Platt Fund	6
	Bequest of George Platt	3
Domestic Districts	Gift of Rev. James Saul	1
Idaho—St. Margaret's School, Boise	Harriet M. Tuttle Memorial Scholarship	4
Maine	Mrs. Jane M. Bishop Fund	7
Maryland, Tennessee and North Carolina	The Josephine Collins Fund	6
Missionary Bishops	Legacy of Mrs. Mary K. Helmuth	4
Missionary District of New Mexico and Southern Texas	Endowment of the Episcopal Residence	26
	Episcopal Endowment Fund	26
Missions in Northwest, preferably Hospital Work	Bequest of Mrs. A. D. MacColl	16
North Carolina	Bequest of Rev. James G. Jacocks	2
Southern and Western States	Bequest of Miss Susan H. Wendell	2
Southern Mountaineers	Memorial Fund to Rev. Carlos E. Jones	6
Utah	Bequest of Miss Sarah M. Ferguson	3
	Bequest of Miss Martha M. Peck	3
	Bishop Tuttle Memorial Fund	5
Vermont	Legacy of Mrs. Mary E. Baxter	3
Western Dioceses	Gift of George W. Nichols	1
Western North Carolina—Christ School, Arden	Gift in Memory of Mrs. E. C. Rushmore	2
Domestic Work	Bequest of Josephine Waldo Bingham	3
	Bequest of Miss Clara C. Gries	16
	The Cora Anners Fund	21
	Rev. Asa Eaton, D.D., Memorial Fund	5
	Endowment Fund for Domestic Missions	7
	Eliza Martin Seymour Perkins Memorial Fund	5
	Mrs. Herbert G. Van Wagoner Fund	19
	The W. H. Vanderbilt Fund	3
	The Wyckoff Memorial Fund	5
	Fund for Work among White People	7
	Gift of Miss Clara B. Convers	15
	Gift of Miss Margaret Ann Thompson	1
	Legacy of Miss Hannah H. Alleyn	18
	Legacy of Harold Brown	4
	Legacy of John Nicholas Brown	17
	Legacy of John S. Minor	17
	Legacy of Mrs. Amelia T. Worthington	17

FOREIGN

Books and Tracts	Jane Bohlen Fund Number Two	12
China and Japan	Bequest of Rev. William Thompson	9
	Angeline Berry Trust Fund	14
	Hannah Barker and George Crawshaw Fund	13
	"In Memory of Parents, Brothers and Sisters of E. K. R."	13
Foreign Churches in Europe	Mary L. Barbey Trust Fund	14
	The Foreign Churches Fund	13
	Gift of Elizabeth A. Plankinton	9
Educating Students in Some School of Theology	Sutton Endowment Fund	14
Emergency in Foreign Work	Gift of Rev. B. D. Chambers	24
Scholarships for Divinity Students for Foreign Field	Legacy of Henry Trail	10
Security for Liabilities	Deposit to Protect Outstanding Liabilities	21
Foreign Work	Bequest of Miss Clara C. Gries	16
	Bequest of Mrs. A. D. MacColl	16
	Bequest of Miss Mariamne Murdock	9
	Bequest of Mrs. Henry C. Payne	9
	Bequest of Charles Thompson	10
	Church of Our Saviour, Jenkintown, Pa.	10
	The Cora Anners Fund	21
	Rev. Theodore A. Eaton Memorial Fund	13
	Endowment Fund for Foreign Missions	14
	The John Marsten Lenten Memorial Fund	14
	Henry D. and Florence Virginia Sill Memorial Fund	14
	Jane Anderson and Elizabeth Thompson Memorial Fund	14
	The W. H. Vanderbilt Fund	10
	Mrs. Herbert G. Van Wagoner Fund	19
	Gift of Miss Clara B. Convers	15
	Gift of Rev. John B. Morgan, D.D.	7
	Legacy of Mary Akerly	10
	Legacy of John Nicholas Brown	17
	Legacy of Miss Mary E. Cotting	10
	Legacy of John S. Minor	17
	Legacy of Mrs. Clement B. Newbold	10
	Legacy of Mrs. Amelia T. Worthington	17

INDEX—According to Designation

GENERAL

Medical Missions	Legacy of Mary N. Perley	10
Salaries of Missionary Bishops and Priests.....	The Thomas Kittera Conrad Fund.....	19
Scholarship in Mission Schools.....	Susan R. and Jesse S. Bonsall Scholarships.....	18
Schools and Hospitals.....	The Numan Close Fund.....	21
A Special	The Mary L. James of Concord, Mass., Fund.....	21
Support of Missionary Episcopate.....	Legacy of Miss Mary A. Edson.....	17
	Missionary Bishops' Fund	18
	Missionary Enrollment Fund	18
General Work	Anonymous Subscription to "One Day's Income Plan".....	20
	Bequest of Mrs. Elizabeth W. Aldrich.....	16
	Bequest of Miss Maria Blanchard.....	16
	Bequest of Susan M. Carpenter.....	16
	Bequest of Miss Mary Coles.....	16
	Bequest of Mrs. Ellen Drummond Farwell.....	16
	Bequest of Rev. William Henry Graff.....	16
	Bequest of Miss Mary Rhinelander King.....	16
	Bequest of Mrs. Phoebe Caroline Lawrence.....	16
	Bequest of Mrs. Anna L. Leet.....	16
	Bequest of Mrs. Emily M. Lord.....	25
	Bequest of John Alfred McKim.....	17
	Bequest of Miss Mariamne Murdock.....	16
	Bequest of Charles M. Noble.....	16
	Bequest of Rt. Rev. Charles Tyler Olmsted.....	17
	Bequest of Miss Caroline E. Page.....	16
	Bequest of Eliza J. Parker.....	16
	Bequest of Mrs. Rachel M. W. Proctor.....	16
	Bequest of Mrs. Mary T. B. Russell.....	16
	Bequest of Mrs. Decatur M. Sawyer.....	16
	Bequest of Mary C. Scrymser.....	25
	Bequest of Mrs. Mary Evelyn Walker.....	16
	Bequest of Miss Mabel Wiles.....	16
	Bequest of Miss Juliana Wood.....	17
	Elizabeth M. Amsden Fund.....	21
	Delia C. Baker Fund.....	21
	The Elizabeth Russell Belfield Fund.....	20
	The Anna Blanchard Memorial Fund.....	22
	Broome Memorial Fund	19
	The Doughty Fund	6
	The Edmund Parsons Dwight Fund.....	19
	Endowment Fund for General Missions.....	21
	Eugenia F. Farnham Fund.....	18
	Emelia G. Focke Trust Fund.....	21
	General Missions Endowment Fund.....	20
	Mary E. Gibbs Fund.....	21
	The Hallock Fund	20
	The Bishop Hare Memorial Fund.....	20
	Martha Jane Avery Hayward Memorial Fund.....	19
	The John Clark Hewlett Fund	20
	Cornelia B. Hinsdale Fund.....	19
	Eugene Augustus Hoffman Fund.....	19
	Andrew Wallace Hunter Fund.....	20
	Kieneke Memorial Fund	21
	The Mary Lee Fund.....	20
	The Harriet Hare Littell Fund	19
	The Helen F. Massey Fund.....	20
	The Miss Corinne T. Nall Fund.....	20
	The Miss Martha W. Packard Fund.....	20
	The Robert Treat Paine Memorial Fund.....	19
	The St. Stephen's Church of Pittsfield, Mass., Memorial Fund	20
	Georgina Sanders Fund	20
	The Loomis Stone Memorial Fund.....	20
	The Cornelius Vanderbilt Fund.....	19
	H. L. W. Fund	19
	The Mrs. Bertha B. B. Walker Fund.....	20
	The Right Rev. Cortlandt Whitehead, D.D., Fund.....	21
	The Charles S. Wood Fund.....	19
	An Anonymous Gift	23
	Gift of a Communicant of St. Mary's Church, Keyport, N. J.	15
	Gift of Miss Gertrude Dame.....	23
	Gift of Mr. B. M. Edwards.....	23
	Gift of Edith D. Fedeli.....	15
	Gift of a Friend from Philadelphia.....	15
	Gift of a Friend in West Virginia.....	15
	Gift of W. A. Gallup.....	15
	Gift of Mrs. Eleanor A. Goldsborough	22
	Gift of James J. Goodwin.....	15
	Gift of John H. Hewson.....	15
	Gift of Robert F. Hubbard.....	15
	Gift of Mr. and Mrs. Richard M. Lee.....	15
	Gift of Major John A. Lockwood.....	15

INDEX—According to Designation

General Work (continued)	<ul style="list-style-type: none"> Gift of Miss Elizabeth Dana Marble..... 15 Gift of Mrs. Annie Maria Rooke..... 15 Gift of Mrs. George C. Thomas (2)..... 15 Gift of Mrs. Rebecca E. Wallis..... 15 Gift of Miss Eliza S. Watson..... 15 Legacy of Ellen S. Auchmuty..... 18 Legacy of Frances J. Baldwin..... 18 Legacy of Henry P. Baldwin..... 17 Legacy of Lemuel Coffin..... 17 Legacy of Mrs. Jane K. Collins..... 17 Legacy of William T. Day..... 18 Legacy of Mrs. Mary M. Emery..... 18 Legacy of Rev. Francis J. Goodwin, D.D..... 18 Legacy of Miss Eveline J. Hughes..... 18 Legacy of Mrs. Mary A. McCammon..... 17 Legacy of Edgar G. Miller..... 17 Legacy of Mrs. T. Geraldine Patterson..... 18 Legacy of Mary L. Peabody..... 17 Legacy of Mrs. Emily G. Peirce..... 18 Legacy of Rev. Theodore S. and Annie J. Rumney..... 17 Legacy of Mrs. Margaret Sherman..... 17 Legacy of George C. Thomas (3)..... 17 Legacy of Mrs. Ellen J. Yeckley..... 18 	
Education of Daughters of Deceased	<ul style="list-style-type: none"> Missionaries..... The Elizabeth S. Fowler Fund..... 19 	
Income Paid to Donors or Beneficiaries.....	<ul style="list-style-type: none"> Bequest of Mrs. Katherine Berford Cairns..... 25 Deposit of a Friend in the Diocese of New York (2)..... 25 The Emery Fund (1913)..... 19 Gift of Miss Edith B. Brown..... 23 Gift of Mrs. Sarah Lathrop Hunter..... 23 	
Missionaries on Furlough.....	<ul style="list-style-type: none"> The Emery Fund (1921)..... 20 	
Religious Education of American Youth.....	<ul style="list-style-type: none"> The Thornton F. Turner Fund..... 6 	
Reserve Fund to Protect the Credit of the Society	<ul style="list-style-type: none"> Bequest of Miss Alice Lacy..... 22 Deposit to Protect Outstanding Liabilities..... 21 The Mary Rhineland King Reserve Deposit..... 22 The Ann Eliza Tweddle Deposit..... 21 The Anna Blanchard Memorial Fund..... 22 Cleveland Keith Fund..... 21 Bessie Moorhead Thomas Memorial Fund..... 22 The W. M. B. Fund of the Diocese of Pennsylvania..... 22 Gift of a Friend in the Diocese of New York, In Memoriam..... 22 Gift of Mrs. Eleanor A. Goldsborough..... 22 Gift of George C. Thomas..... 22 Temporary Investment on account of Domestic Missions..... 21 Fund for the Support of U. T. O. Workers..... 20 	
Retired U. T. O. Workers.....	<ul style="list-style-type: none"> Edith M. Bradner Memorial Fund..... 6 	
Scholarships in Summer Schools.....	<ul style="list-style-type: none"> Bequest of Henry P. Martin..... 16 The Elizabeth Butler Barber Memorial Fund..... 21 St. Leger Fund of Connecticut..... 25 Bessie Moorhead Thomas Memorial Fund..... 19 Legacy of Katherine C. Corson..... 18 	
Miscellaneous Objects		

REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS

The Committee on Trust Funds reports that in accordance with the resolution adopted by the National Council on December 9, 1925, the trust funds in the custody of the Committee, the income of which is available for support of the work of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, have been consolidated for investment purposes into one fund. The cash and securities held for these funds were taken over at their book value as of January 1, 1926. The profits on the securities sold or collected during the year have been invested for the protection of the principal of these funds. The average rate of interest collected during the year upon all of these investments was 5.2808+ % and each of these funds has been credited with its proportionate share of this income and the amount paid over to the Treasurer of the Society.

The Reserve Deposits of the Society are entered separately and the report shows the investments held for such Deposits and the amount withdrawn by the Treasurer to protect the credit of the Society.

The report also shows the other funds in the custody of the Committee, the investments held for each one of them at the close of the year and the amount of income paid to the Treasurer for each of these funds.

The period covered by this report is from December 31, 1927 to December 31, 1928.

CONSOLIDATED TRUST FUNDS FOR WORK IN DOMESTIC FIELDS

GIFTS:

George W. Nichols, Norwalk, Conn.—(1883)	
Income to be used for the support and benefit of Missionaries in the Western Diocese of our own Country	\$ 500.00
Rev. James Saul, D.D., Philadelphia, Pa.—(1887)	
For the benefit of the twelve Domestic Missionary Bishops or their fields, in equal amounts, forming an Episcopal Fund for each of them, separate and distinct, according to the rules and regulations established, or hereafter to be established by the Board of Managers.	
Balance from last report.....	\$38,956.69
Income added to fund during the year.....	2,022.31
	40,979.00
Miss Margaret Ann Thompson, Baltimore, Md.—(1893)	
Income to be used "to aid weak parishes of the white population in the United States"	1,118.75
Misses Wood, St. Paul's Parish, Baltimore, Md.—(1896)	
Principal to be invested and the income applied annually for the support of Missions in Alaska	1,000.00
Mr. and Mrs. George Wharton Pepper, St. Mark's Church, Phila., Pa.—(1908)	
A Thank Offering for the recovery of their three children from serious illness for the endowment of a bed in the University Hospital in Manila, Philippine Islands.	
A Special	3,500.00
Mrs. Samuel Lawrence, New York—(1910)	
To endow the Samuel Lawrence (in Memoriam) Graduate Scholarship, South Dakota.	1,500.00
C. F. Schweinfurth, St. Paul's Church, Cleveland, Ohio—(1910)	
Through the Woman's Auxiliary for the endowment of the Mary Ellis Schweinfurth Memorial Bed in a Church Hospital, Alaska. A Special.....	
	1,300.00
Woman's Auxiliary of the Diocese of Bethlehem—(1911)	
To endow a Scholarship in St. Elizabeth's School, South Dakota, in memory of Miss Elizabeth D. Mercer	
	1,200.00

Mrs. George Cabot Ward, Church of the Incarnation, New York— (1911)		
Through the Niobrara League, for the endowment of the Wm. Lewis and Robert Morris (in Memoriam) Graduate Scholarship, South Dakota.....		\$1,500.00
Mrs. Nathalie E. Baylies, New York—(1914)		
To be held as a permanent fund, the income of which is to be used as a special for the benefit of the St. Paul Normal and Industrial School at Lawrenceville, Va....		2,500.00
Memory of Mrs. E. C. Rushmore—(1920)		
To be invested and the income thereof applied as a "Special" for the support of a child at Christ School, Arden, Asheville, N. C.		1,000.00
Mrs. Theodore D. Palmer—(1923)		
Income only to be used as a "Special" for St. James' School, Besao, Philippine Islands, for the education of one or more Igorot children.....		1,000.00
Woman's Auxiliary of St. Paul's Church, Chestnut Hill, Philadelphia, Pa.—(1923)		
To be invested; one-half of annual income to be applied to "The Ellen Stuart Patterson Scholarship" in St. Elizabeth's School, Wakpala, S. D., and the other half to maintain "The John Andrews Harris Scholarship" in All Saints' School, Sioux Falls, S. D.		2,425.00
Joanna Henrietta Harsen Rhoades—(1924)		
To be held in trust and the net income thereof used towards the support of St. Mark's Mission at Nenana, Alaska, for so long as said Mission shall be maintained and in case of the discontinuance of said Mission, the income to be applied to such other work in Alaska as the Directors of said Society may designate.		2,000.00
Francis Kinloch Huger—(1926)		
In Memory of Caroline Couper Hazelhurst, wife of Francis Kinloch Huger, a member of the Woman's Auxiliary of St. Mark's Church, Brunswick, Georgia, to be held as a permanent fund and the income used for work in Alaska.		1,000.00
BEQUESTS:		
Rev. James G. Jacocks—(1886)		
Income only to be used for the support of Missions of the Church in the Diocese of North Carolina.		2,896.00
Mrs. Charlotte Augusta Astor, New York—(1888)		
To be kept invested as a permanent fund, and the income to be used—one-half for the support of Scholarships in the Schools for the education of Indian boys and girls in South Dakota, and the other half for the repair or enlargement of the Churches or Schools belonging to the Missions of the Protestant Episcopal Church to the Indians in South Dakota.		25,000.00
Miss Susan H. Wendell, New York—(1893)		
Income to be used in aid of Domestic Missions in the Southern and Western States and Territories of the United States.		6,359.36
Mrs. Anna Mary Minturn, Greensburgh, N. Y.—(1893)		
Income to be used to assist in building church edifices in the western portion of our country.		10,000.00
Francis Dumaresq, Boston, Mass.—(1905)		
Income to be used solely for extending the work of the Episcopal Church in the Island of Porto Rico		4,750.00
Mrs. Julia C. Stout, South Orange, N. J.—(1907)		
Principal or interest or both to be used especially for work among the Indians under the immediate charge or supervision of Bishop Hare, of South Dakota Diocese, and Bishop Whipple of Minnesota, and their successors in office. Held in accordance with action of Board of Missions, February 12, 1907		
Balance from last report	\$24,213.55	
Income added to Fund during year.....	1,257.09	
		25,470.64
Henry P. Martin, Brooklyn, L. I.—(1908)		
Income from Bequest of \$20,000 to be used in Church work among Colored People, in the United States of America.		20,000.00
Elizabeth Adeline Cushman—(1913)		
Through the Niobrara League to maintain the James C. Cushman (in Memoriam) Scholarship in St. Elizabeth's School, South Dakota.....		1,242.52

Miss Sarah M. Ferguson, Stamford, Conn.—(1915)	
For investment, the income from which shall be for the use of the Society in the missionary jurisdiction of Utah	\$4,762.50
Miss Luna Terrell, Marbledale, Conn.—(1915)	
Principal and Income to be used for Domestic Missions in sums not exceeding \$500 in aiding feeble parishes to build churches and to help worthy needy ministers.	
PRINCIPAL—Balance from last report	\$4,632.67
Income added to Fund during year.....	240.37
	4,873.04
Miss Martha M. Peck, New Lisbon, N. Y.—(1916)	
To be invested and \$140.00 of the income thereof to be paid each year to the Bishop of Utah, of which \$40.00 is to be used for a scholarship at Ogden, or elsewhere at his discretion, until Utah becomes a self-supporting Diocese and the income thereafter to be paid to the Missionary Society.	3,000.00
Mrs. Caroline E. Davis, North Andover, Mass.—(1916)	
To be invested. Income to be given as a special for the Missionary work of the Philippine Islands.	391.10
Mrs. Mary M. Hooton—(1917)	
To be invested. Income to be used for the support of the Trinity Memorial Scholarship, St. Elizabeth's School, S. D.	950.00
Miss Jane Cuddy—(1920)	
To establish a trust fund for St. Luke's Hospital, Ponce, Porto Rico. Income to be used for the Hospital.	102.22
George Platt, Philadelphia, Pa.—(1920)	
To be kept invested and the income thereof applied to the aid and assistance of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of said jurisdictions where the same may be most urgently needed.	108,907.95
Miss Juliana Wood, Philadelphia, Pa.—(1925)	
From the Estate of Miss Juliana Wood, to endow one or more beds in St. Luke's Hospital, Manila, Philippine Islands, to be known as the "Randolph Bed," in memory of her mother, Juliana Wood, Special.	5,000.00
Theresa R. Irving, New York City.—(1927)	
The principal to be invested. The decedent requests that the income be added to the Permanent Fund for heating Fort Yukon Hospital in Alaska.....	1,000.00
Josephine Waldo Bingham—(1927)	
Principal to be invested, the income thereon to be expended by the Connecticut Branch of the Woman's Auxiliary	1,000.00
LEGACIES:	
William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund" —(1886)	
For Domestic Work. Income only to be used for such Mission work as the Board may from time to time direct.	100,027.50
Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)	
Income to be applied to the support of Clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a Clergyman to labor among the Indians, the remaining one-half part thereof to support a Clergyman to labor among the Negroes gone out to the Western States.	20,039.06
John H. Nettleton, Watertown, Conn.—(1895)	
Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians."	18,074.69
Mrs. Mary E. Baxter, Rutland, Vt.—(1896)	
To be held as a permanent fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of General Missions in Vermont.	7,500.00
Miss Elizabeth Fisher, Providence, R. I.—(1899)	
To be held as a permanent fund, the income of which shall be divided between the work among the Colored People and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed.	5,610.27
Miss Henrietta Ballou—(1901)	
Income only to be used for the Society's work in the Southern States for Colored People.	500.00

Harold Brown, Providence, R. I.—(1901)	
To be kept "as a permanent fund, the income whereof shall be applied for the purposes of Domestic Missions in any one or more of the States and Territories belonging to or forming a part of the United States of America for any time being."	\$99,111.66
Mrs. Mary K. Helmuth, Philadelphia, Pa.—(1905)	
To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions.	923.14
Mrs. Mary E. Davis, Philadelphia, Pa.—(1909)	
To endow the Laura Davis (in Memoriam) Scholarship in St. Mary's School for Girls in Rosebud Agency, South Dakota.	1,900.00
Miss Mary Rhinelander King, Great Neck, New York—(1910)	
Income only to be used to support the Cornelia King Scholarship at Anvik, Alaska. A Special	2,500.00

SCHOLARSHIPS:

Walter Nichols Hart Scholarship—(1884)	
(From Miss L. A. Nichols, of New York.) Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students.	1,000.00
Ivy Lyons Scholarship—(1885)	
To endow a scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary.	500.00
George C. Morris Scholarship—(1887)	
(From a member of St. Peter's Church, Philadelphia, Pa.) for Indian Scholarship in St. John's School, South Dakota.	1,500.00
"Virginia" Scholarship, South Dakota—(1887)	
(From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.)	1,000.00
"Sophie" Scholarship—(1887)	
(From Mrs. S. A. Brown, Providence, R. I.) For Scholarship in Hope School, South Dakota	1,500.00
Thomas Balch Scholarship—(1887) In Memoriam	
(From E. W. B., of Philadelphia, Pa.) For Indian Scholarship in St. Mary's School, South Dakota.	1,200.00
Christiana Mason Gibson Memorial Scholarship—(1892)	
(From Mrs. Eva S. Cochran, of New York.) To endow a Scholarship in St. John's School, South Dakota.	1,500.00
Mortimer Scholarship—(1893)	
(Bequest of Miss Matilda S. Mortimer, of New York.) Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the Domestic and Foreign Missionary Society.	1,000.00
Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships—(1899)	
Gift of the Misses Collins, through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said Scholarships.	4,500.00
Meredith Norris Scholarship—(1903)	
(From Mrs. John Markoe, of Philadelphia, Pa.) To endow above scholarship in St. Elizabeth's School, South Dakota.	1,500.00
David J. Ely Memorial Scholarship—(1903)	
(From the Estate of Mrs. J. D. Ely, of New York.) For the endowment of above scholarship in St. Mary's School, South Dakota.	1,200.00
Harriet M. Tuttle Memorial Scholarship—(1905)	
From the Woman's Auxiliary of Missouri, to endow the above Scholarship in St. Margaret's School, Boise.	1,000.00
Charles Easton Scholarship St. Mary's School, South Dakota—(1908)	
From Mrs. Edward Fuller, Church of the Incarnation, New York, N. Y., through the Niobrara League, to endow the above Scholarship.	1,500.00

FUNDS:

Bishop Whipple Hospital Fund—(1879)

(Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committee of said Society, for the support of Missions under their respective supervision. \$10,428.25

Endowment of Indian Missions—(1879)

In this amount the following Trust Funds are included: Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, \$1,000.00; Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; George H. Houghton Scholarship in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; Bequest of Miss Lydia P. Lawrence, \$500.00; Bequest of Mrs. Joanna Lambert, \$975.00. 4,745.01

Fund for Education of Colored Clergymen—(1884)

From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified. 500.00

The George Forrest Fund—(1892)

This Fund was created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclusively for the relief of immigrants arriving in New York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New York P. E. City Mission for the City Poor, preference being given to newly landed immigrants. 5,000.00

Woman's Auxiliary Missionary Episcopate Fund—(1895)

(United Offering of the Woman's Auxiliary.) Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898: "Resolved, That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income to be expended always in a Missionary District." 56,226.61

Rev. Asa Eaton, D.D., Memorial Fund—(1900)

Gift of Mr. William S. Eaton, of Boston, Mass., as a memorial of his father, Rev. Asa Eaton, D.D., Rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions. 5,000.00

The Philippines Episcopate Endowment Fund—(1903)

Income only to be used for the purpose of the Fund. 19,063.90

The Wyckoff Memorial Fund—(1903)

Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as the "Wyckoff Memorial," the interest to be used annually for Domestic Missions. 950.00

Northeast Harbor Free Bed Endowment Fund—(1905)

An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed." A Special.... 3,500.00

The Richardson Fund—(1905)

Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be used as a permanent fund and the income expended for the education of Colored young men and women desiring to be ministers and teachers among the Colored People of the United States. 5,068.16

Eliza Martin Seymour Perkins Memorial Fund—(1907)

From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New York. Income to be used toward the support of some work under appropriation of the Board in the Domestic field, said work to be determined by the Domestic Committee of the Woman's Auxiliary of the Diocese of New York in accordance with the conditions of the Gift dated May 14, 1907. 15,000.00

Endowment Fund for the Salaries of Clergy in the Philippines—(1908)

Income to be applied toward the appropriation of the Board for the salaries of Clergy in the Philippine Islands. 326.00

The Bishop Tuttle Memorial Fund—(1914)

From a Friend, to be held in trust and invested and the income thereof up to \$3,300 per year to be devoted to the salary and traveling expenses of the Missionary Bishop of Utah. Any surplus income to be annually expended by the Board of Missions to meet its appropriations for Domestic Missions. The whole income of said fund after Utah shall have ceased to be a Missionary District to be devoted by the Board of Missions to its appropriations for Domestic Missions. 100,000.00

Indian School Buildings, South Dakota—(1914)		
Proceeds of sale of St. John's School and St. Paul's School, South Dakota.		
Balance from last report.....	\$12,518.62	
Income added to fund during the year	649.82	\$13,168.44
The Josephine Collins Fund—(1918)		
Bequest of Miss Josephine Collins, of Hillsboro, Ohio, to establish the above fund. To be invested and the income used for Missionary Work in the States of Maryland, Tennessee and North Carolina.		
		250.00
The New World School at El Coto, P. R.—(1919)		
Income to be used towards support of the School.		51.11
The Doughty Fund—(1919)		
Bequest of Julia D. Albert, Baltimore, Md., as a Memorial to her three deceased sisters. To be kept invested and the annual income thereof to be used to increase the United Offerings of the Woman's Auxiliary of the Board of Missions.		
		1,610.00
Dr. Dix Memorial Fund—(1919)		
Received from treasurer of the above Fund for investment, the income thereof to be used for the support of the Dr. Dix Memorial Scholarship in the Bishop Payne Divinity School, Petersburg, Southern Virginia.		
		3,006.00
Edith M. Bradner Memorial Fund—(1920)		
Income to be used to provide scholarships, with special reference to Teacher training for deserving young women for attendance at Summer Schools.....		
		1,102.12
Lucy Sperry Fund for the Blind—(1920)		
(Gift of Mrs. Gertrude Larson in memory of her mother.) To be used by the Bishop of Arizona as a "Special" for the Hospital of the Good Shepherd, Ft. Defiance, for the prevention of blindness among the Navajo Indians.		
		1,000.00
The Emily Platt Fund, Philadelphia, Pa.—(1920)		
To be permanently invested and the income thereof applied to the aid and relief of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of the said jurisdictions where the same may be most urgently needed.....		
		395,411.75
Anna Shippen Willing Memorial Fund—(1921)		
From the Woman's Auxiliary and the Altar Society of St. Paul's Church, Philadelphia, (Chestnut Hill), Pa. To be invested and the income used as a "Special" for the support of a bed in the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska.		
		2,886.50
Memorial Fund to Rev. Carlos E. Jones—(1922)		
Income only to be used for work among Southern Mountaineers.		203.20
Julia Biddle Memorial Bed in Hudson Stuck Memorial Hospital, Fort Yukon, Alaska—(1922)		
To be invested and the income only used as a "Special" for the support of this bed...		
		6,000.00
The Bishop Rowe \$100,000 Foundation Fund—(1923)		
To be invested and the income to be expended for Missionary purposes in Alaska as designated by Bishop Rowe as long as he is active in that jurisdiction, and thereafter for Missionary Work in Alaska as determined by the National Council.		
PRINCIPAL—Balance as per last report.....	\$83,985.95	
Additional cash received during 1928.....	24,275.65	
	\$108,261.60	
Less amount withdrawn during the year.....	5,528.03	102,733.57
Hudson Stuck Memorial Fund—(1923)		
The principal to be held by The Domestic and Foreign Missionary Society and the income to be used as a "Special" for the support of St. Stephen's Hospital at Fort Yukon for so long as such help shall be needed, and thereafter for such other work in Alaska as selected by the Department of Missions.		
PRINCIPAL—Balance as per last report.....	\$18,581.53	
Additional cash received during 1928.....	572.10	
		19,153.63
Lenten Indian League Fund—(1923)		
Gift of the Lenten Indian League of New York to be held as a permanent fund and the income to be used for the maintenance of the Chapel of St. James', built by said League in the Sisseton Agency in the District of South Dakota.		
		1,400.00
Thornton F. Turner Fund—(1923)		
From the Estate of Thornton F. Turner, Bennington, Vt. To be invested and the income thereof used for the purpose of providing lectures or study courses, or printed matter, or other means which shall appear proper to present to American youth of high school and college age, the historic faith once for all delivered to the Saints, the only assured revelation to us men of the light of the knowledge of glory of God in the face of Jesus Christ.		
		20,000.00

Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)
 Income to be used for work in the Diocese of Maine..... \$1,000.00

Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)
 Income to be used for work in Alaska 1,000.00

Deaconess Anne Hargreaves Fund—(1926)
 To be invested and reinvested and the income thereon to be used to create "as a Special" perpetual Scholarships for the children of St. James' School, Besao Mountain Province in the Philippine Islands. 2,800.00

Fund for Work Among Colored People

The following Funds established by Gift, Bequest and Legacy, the income only to be used for work among Colored People, are included in this Fund:

Gift of John H. Swift, New York (1879).....	\$ 842.57	
Bequest of Mrs. Joanna Lambert, Sharon, Conn. (1891).....	975.00	
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897).....	2,000.00	
Legacy of Mary Rhineland King, Great Neck, N. Y., John Alsoop King and Mary Colden King Fund (1910).....	20,000.00	
Legacy of George Worthington, Pittsfield, Mass. (1911).....	5,000.00	
Legacy of Mary Rhineland King, Great Neck, N. Y. (1910).....	10,000.00	
		38,817.57

Fund for Work Among White People

The following Funds established by Gift and Legacy, the income only to be used for work among White People, are included in this Fund:

Gift of John H. Swift, New York (1879).....	\$ 834.89	
Legacy of Lucy Nichols (1883).....	545.00	
Legacy of Edwin E. Curtis, Meriden, Conn. (1885).....	1,000.00	
		2,379.89

Fund for Work Among Indians

The following Funds established by Bequest and Legacy, the income only to be used for work among the Indians, are included in this Fund:

Bequest of Phoebe Caroline Lawrence, New York (1915).....	\$1,500.00	
Legacy of Edwin E. Curtis, Meriden, Conn. (1885).....	1,000.00	
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897).....	500.00	
		3,000.00

Endowment Fund for Domestic Missions

The following funds established by Gift, Bequest and Legacy, the income only to be used for Domestic Missions, are included in this Fund:

Gift of Miss Delancey, Geneva, N. Y. (1879).....	\$2,090.30	
Gift of J. and S. Ferguson, Stamford, Conn. (1879), in Memoriam.	1,188.13	
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889).....	800.00	
Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa. (1886).....	400.00	
Bequest of Miss Harriet M. McKinstler, Middletown, Conn. (1887).....	1,000.00	
Bequest of Miss Susan H. Wendell, New York (1892).....	1,000.00	
Bequest of Rt. Rev. Wm. D. Walker, D.D., Buffalo, N. Y. (1918).....	2,500.00	
Legacy of George A. Jarvis, Brooklyn, N. Y. (1894).....	10,000.00	
Legacy of John H. Schoenberger, New York (1892).....	25,000.00	
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1883).....	500.00	
Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa. (1888).....	28,500.00	
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879).....	5,387.50	
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897).....	1,000.00	
Legacy of Miss Mary A. Edson, New York (1898).....	6,671.58	
Legacy of Miss Caroline Talman, New York (1898).....	5,000.00	
Legacy of Henrietta Ballou (1901).....	3,000.00	
Ellen P. E. R. Fund (1901) in Memoriam.....	1,000.00	
Legacy of Emily Dutilh, Philadelphia (1922).....	1,000.00	
		96,037.51
		\$1,502,133.62

FOR WORK IN FOREIGN FIELDS

GIFTS:

Rev. John B. Morgan, D.D., Paris, France—(1893)
 In Memoriam of George Denison Morgan and Caroline Hale Morgan. For endowment of Foreign Missions. \$5,015.63

Miss Stille's Bible Class—(1896)
 (Woman's Auxiliary, Philadelphia, Pa.) To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China. A Special. 600.00

Mrs. E. R. Brown, Westerly, R. I.—(1905)
 For the work at St. Luke's Hospital, Shanghai, China. 1,000.00

C. P. B. Jefferys, Philadelphia, Pa.—(1905)
 To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special. 1,195.41

C. P. B. Jefferys, Philadelphia, Pa.—(1906)	
To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special	\$ 1,000.00
Mrs. John F. Butterworth, Dresden, Germany—(1906)	
In Memoriam of Edward Henry Duryee, who entered into rest December 7, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China.	1,000.00
Miss Amelia R. Nash, Westport, Conn.—(1906)	
Toward the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico.	100.00
Mrs. John F. Butterworth, Dresden, Germany—(1907)	
In Memory of Peter S. and Susan R. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China.	1,000.00
C. P. B. Jefferys, Philadelphia, Pa.—(1907)	
To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special.	1,195.41
Mrs. M. G. Whitlock, New York—(1909)	
Through the Woman's Auxiliary, to endow the Marie Antoinette Whitlock Scholarship, St. Hilda's School, Wuchang, District of Hankow.	1,000.00
"A Friend," Washington, District of Columbia—(1909) In Memoriam	
To endow a bed in St. Luke's Hospital, Tokyo, Japan.	2,000.00
Mrs. H. E. Alexander—(1910)	
Through the Woman's Auxiliary of Christ Church, New Brighton, New York, for the Mary Boorman Wheeler Alexander Scholarship in St. Hilda's School, Wuchang, Hankow, China.	1,000.00
Mrs. Mary P. Gill, Harrod's Creek, Jefferson Co., Ky.—(1914)	
Through the Woman's Auxiliary. Preference expressed by the donor that during her life the investment remain the same as when presented. A portion of the income thereof to be paid to her during her life, or for a period of years; the balance to be applied toward appropriations for School and Hospital work in China in accordance with agreement of April 18, 1914. Mrs. Gill died June 30, 1914.	16,559.06
Miss Juliet C. Smith—(1915)	
Through Woman's Auxiliary, Church of Good Shepherd, Topeka, Kansas. To endow the Bishop Clarkson Memorial Scholarship Girls' Training Institute, Liberia.	747.13
Mrs. Theodore D. Palmer, Reed Memorial Branch of St. Paul's Church, Syracuse, N. Y.—(1915)	
To endow the Stuart Palmer Scholarship in St. John's University, Shanghai, China.	1,000.00
Rev. and Mrs. William Curtiss White, Macon, Ga.—(1916)	
To endow the Josephine White Bed in St. Luke's Hospital, Shanghai. A Special..	1,200.00
Elizabeth C. Johnston, Elizabeth, N. J.—(1917)	
Income to be used for the support of John Dowers Memorial Scholarship, St. John's University, Shanghai, China, and any surplus for support of the University.	2,000.00
A Lady, Philadelphia, Pa.—(1917)	
In memory of her friends, Mrs. M. and the Rev. Y. K. Yen. Income only to be used in equal parts for the support of the Divinity School of St. John's University, Shanghai, and the Divinity School, Boone University, Wuchang, Hankow.	1,007.81
"The Children of America"—(1918)	
To endow the Happy Heart Bed in St. Luke's Hospital, Shanghai, China. A Special.	1,152.59
The Gift of the Congregation and Friends of Old Swedes and of the Sunday School of Gloria Dei Church, Philadelphia, Pa.—(1918)	
In Trust for the endowment of a bed in Wuchang General Hospital in memory of the Rev. Snyder B. Simes and Mrs. Eleanor R. Simes. A Special.	1,250.00
Miss Juliet C. Smith, Denver, Col.—(1918)	
To endow the Sophia Davidson Scholarship at Cape Mount, Africa.	611.55
Mrs. Mary P. Woodworth—(1918)	
As a special for the Building Fund of St. Agnes' School, Kyoto, Japan.	
Balance per last report.	\$643.15
Income added to Fund during year.	33.35
	<hr/>
	676.50

Mrs. Daniel Albert Peirce, East Greenwich, R. I.—(1920)	
The interest and as much of the principal as may be required to be used to complete the education of the Misses Maud and Gwendolyn Seng. After the completion of their education the unexpended principal to be used to establish "The Mrs. Daniel Albert Peirce Fund," the income thereof to be applied to the education of Chinese girls.	\$ 4,396.80
Elizabeth A. Plankinton—(1921)	
To be invested and the income paid to Venerable Wm. E. Nies, Trustee for the work of St. John's Church, Dresden, Saxony.	10,000.00
A Friend for St. Luke's Hospital, Shanghai—(1922)	
To be invested and the income used towards the expenses of maintaining the Hospital. The principal or any part of it, however, may be used in payment for any new building for the hospital.	503.90
Herbert S. and Elizabeth A. Miller—(1928)	
In loving memory of our dear Mother and Father Jane and John Sweatman: To form part of any endowment, income to be used for work in Liberia. \$50.00	
Rev. Arthur M. Sherman's work, Hankow 40.00	90.00

BEQUESTS:

Mrs. F. R. Brunot, Pittsburgh, Pa.—(1902)	
For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above Scholarships.	5,050.00
Charles L. Prindle, Sharon, Conn.—(1905)	
Principal to be invested and income to go for the support of the Church in Japan..	597.70
Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)	
To endow the Ormsby Phillips Scholarship, St. John's College, Shanghai, China.	1,195.41
Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)	
To endow the Clifford Stevenson Scholarship in the Girls' Training Institute, St. Paul's River, Liberia.	597.70
Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)	
To endow a Scholarship in the Hooker Memorial School, Mexico.	597.70
Herbert Winslow, Boston, Mass.—(1916)	
For St. Elizabeth's Hospital, Shanghai, China. Income at discretion of Bishop Graves and his successors in office.	1,000.00
Miss Emily M. Hills—(1918)	
To be held as a permanent fund; one-half of the net income thereof to be used for the Church General Hospital, Wuchang, China, and the other half for St. Luke's Hospital, Tokyo, Japan.	1,000.00
Mrs. Henry C. Payne, Milwaukee, Wis.—(1918)	
Income to be credited each year to All Saints' Cathedral, Milwaukee, on its apportionment and used for Foreign Missions.	2,000.00
Miss Josephine Collins, Hillsboro, Ohio—(1918)	
In memory of Colonel Wever and family. Income to be used for the support of the Julia C. Emery Girls' School at Bromley, Liberia.	1,007.81
Mrs. James S. Cox (Mary F.), Philadelphia, Pa.—(1918)	
To endow Grace Scholarship, St. John's University, Shanghai.	1,000.00
Miss Elizabeth H. Rodman—(1919)	
To be invested and income only to be used for the work in Japan so long as such work may be continued. If discontinued the income to be used for the General purpose of the Society.	4,599.07
Miss Eva M. Stevens, San Francisco, Cal.—(1919)	
Income only to be used toward the salary of a woman nurse in China.	6,476.53
Rev. Wm. Thompson, Pittsburgh, Pa.—(1919)	
"Income to be used one-half to assist the Board in meeting the appropriations for work in China, and of the remaining one-half, \$750.00 be annually paid toward the support of the Thompson Memorial Chair of Philosophy at St. Paul's College, Tokyo, the balance to be used to assist the Board in meeting the appropriations for work in Japan."	51,454.93
Miss Jessie D. Gutzlaff—(1921)	
To be invested and \$100.00 of the income applied to the education of a Chinese boy in St. John's College, Shanghai, and the balance to the maintenance of a Scholarship in St. Mary's Hall, at Jessfield, Shanghai, China, for the education of Chinese Women.	3,223.59
Miss Mariamne Murdock, Georgetown, D. C.—(1921)	
Bequest to the Right Reverend John McKim, Missionary Bishop of Tokyo, Japan, and his successors. The income only to be applied by the Bishop for Missionary Work at his discretion. A special 1,125.38	1,125.38

Charles Thompson—(1925)	
As an Endowment Fund, the income from which is to be used solely for Foreign Missions	\$1,000.00
LEGACIES:	
William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund" —(1886)	
For Foreign Work—Income only to be used for such Mission work as the Board may from time to time direct	100,008.13
Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)	
Income to be applied to support a Missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book in the United States of America.....	10,000.00
Miss Mary A. Edson, New York—(1898)	
Income to be used, one-half for work in China and one-half for work in Japan.	3,344.68
Miss Mary E. Cotting—(1900)	
Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions.	8,801.42
Mary N. Perley, Worcester, Mass.—(1905)	
The income to be used for Medical Missions for work among women and children..	950.00
Mrs. Clement B. Newbold, Jenkintown, Pa.—(1905)	
Income to be applied toward paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested. \$20,742.55	
From Church of Our Saviour, Jenkintown, Pa., through the Men's Thank Offering of 1907, to supplement the above, and for the same purpose	10,920.57
	31,663.12
Bishop Channing Moore Williams, Japan—(1914)	
Income to be used at the discretion of the Bishop and the Standing Committee of Kyoto, Japan, toward the erection of Churches or Chapels, and in the support of young men preparing to become clergymen and catechists.	5,688.90
George Gordon King, New York—(1922)	
A permanent fund to be invested and the net income therefrom paid to the Bishop of Liberia to be applied by him at his discretion to the work of the Protestant Episcopal Church in the United States of America in Liberia.	10,027.34
Henry Trail, Frederick, Md.—(1923)	
Income to be used for Scholarship or Scholarships to one or more students for the Ministry in the Protestant Episcopal Church: said Students to be foreigners who will labor in the foreign field, or, at the discretion of the said Board to Expend said income for the maintenance of a Minister of said Church working as a Missionary in the Foreign field.	4,750.00
Mary Akerly, New York—(1923)	
To be invested and the income only to be used for Foreign Missions.	5,000.00
Miss Margaret J. Jones—(1928)	
To be invested, the income to be used for scholarships in Liberia.....	5,000.00
SCHOLARSHIPS:	
Emily L. Hewson Scholarship—(1879)	
Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China.	921.96
Preston Divinity Scholarship—(1879)	
Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China.	1,050.50
"North Carolina" Scholarship—(1881)	
(Established by children in the Diocese of North Carolina.) For Scholarship in the Bridgeman Memorial School, Shanghai, China.	970.00
Horatio Chickering Memorial Divinity Scholarship—(1883)	
From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokio, Japan.	1,200.00
Mary Daingerfield Hooe Scholarship—(1885)	
From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers. For benefit of Mrs. Hay's School at Jaffa. In case school is discontinued the income to go to a Scholarship in a Japanese school.	500.00

Bishop Stevens Scholarship—(1887)	
For benefit of St. John's College, Shanghai, China.....	\$ 1,688.62
M. F. M. Memorial Scholarship—(1887)	
For benefit of St. Agnes' School, Kyoto, Japan.....	1,000.00
Samuel Ridout Memorial Scholarship—(1887)	
(From Mrs. Samuel Ridout, of Annapolis, Md.) For Medical Scholarship in St. John's College, Shanghai, China.	2,500.00
Chase Memorial Scholarship—(1888)	
(From Mrs. Hester A. Ridout, of Annapolis, Md.) For Scholarships in St. Agnes' School, Kyoto, Japan.....	500.00
Paul Beck Scholarship—(1888)	
(From M. E. H., St. Paul's Church, Albany, N. Y.) For Scholarship in Cape Palmas Orphan Asylum, Africa.	1,450.00
The William B. Stephens and Orlando Crease Scholarship—(1889)	
(From St. David's Sunday School of Manayunk, Pa.) For benefit of St. John's School, Cape Mount, Liberia, West Africa.....	1,300.00
Partridge Memorial Scholarship—(1892)	
(From Mrs. H. D. Partridge, of Putnam, Conn.) To endow a Scholarship in St. Mary's Hall, Shanghai, China.....	1,150.00
Joseph Richey Scholarship—(1894)	
(Bequest of Miss Amelia R. Norris, of Baltimore, Md.) To endow a Scholarship in the Bishop Boone Memorial School, Wuchang, China.	1,000.00
Caroline Kane Neilson Scholarship—(1896)	
(Gift of W. H. Neilson, of Shepherdstown, W. Va.) Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which scholarship shall always be designated. If at any time this school should cease to exist, the principal may be transferred to the support of a Scholarship in some other school connected with the African Missions, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—Provided that said fund shall always bear the name of Caroline Kane Neilson, in whose memory it is created.	800.00
"Tarrant" Memorial Scholarship—(1897)	
Gift of "M." of San Francisco, Cal., to endow a Scholarship for a girl, in St. John's School, Africa.	625.00
Rev. Theodore S. Rumney Divinity Scholarship—(1897)	
Gift of "S. S. H." through "Woman's Auxillary" of St. Peter's Church, Philadelphia (Germantown), Pa., to endow Scholarship in Hoffman Institute, Cuttington, Africa.	2,500.00
"McConnell" Scholarship—(1901)	
From Holy Trinity Church, Brooklyn, L. I. for the endowment of a Scholarship in St. Agnes School for Girls, Kyoto, Japan, Primary Department.	1,000.00
"McConnell" Scholarship—(1901)	
From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. John's College, Shanghai, China, Primary Department.	1,000.00
Major E. K. Russell Scholarship—(1901)	
Received from Major E. K. Russell of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31, 1904, a Scholarship in St. Agnes' School, Kyoto, Japan.	650.00
George Hewson Wilson Scholarship—(1902)	
From St. Paul's Church, Albany, N. Y., as a memorial endowment of this Scholarship in Boone School, Wuchang, China.	1,000.00
Mary E. Hewson Scholarship—(1903)	
From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa.....	500.00
E. Alice Hewson Scholarship—(1903)	
From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa.....	500.00
Thankful Scholarship, St. Paul's College, Tokio, Japan—(1903)	
From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxillary, to endow the above Scholarship.	1,300.00

The Thankful Scholarship, St. John's College, Shanghai, China—(1903)	
From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, for the endowment of above Scholarship.	\$ 2,000.00
Alexina Pigman Scholarship—(1905)	
From her Family, of Frederick, Frederick Co., Maryland, to endow the above Scholarship to be used in Boone School, Wuchang, Missionary District of Hankow.....	1,250.00
Angelica Church Hart Scholarship—(1906)	
From the Junior Auxiliary to the Board of Missions, in memoriam of Angelica Church Hart, to endow the above Scholarship at St. Hilda's School, Wuchang, China.	1,500.00
Howard Duane Scholarship, St. Paul's College, Tokio, Japan—(1908)	
From the children of the late Mrs. Richard Bache Duane, to endow the above Scholarship	1,000.00
Rev. Abiel A. Kerfoot Memorial Scholarship—(1909)	
Through the Advisory Committee for Church work in Mexico, for the endowment of the above Scholarship in the Hooker Orphanage, Mexico.	1,000.00
The Rev. Dr. Osborne Ingle Scholarship—(1910)	
From the Congregation of All Saints' Church, Frederick, Maryland, to endow a Divinity Scholarship in the Catechetical School of Boone University, Wuchang, China.	2,000.00
Bertha Leffingwell Scholarship, St. Mary's School, Shanghai—(1919)	
Received from C. W. Leffingwell, for the endowment of the above Scholarship, the income thereof to be used for its support.	2,024.63
Thomas Atkinson Scholarship—(1920)	
To be invested and \$50.00 of the income thereof applied each year to the education of a Bible woman in Soochow, China.	1,059.84
Louise A. R. Macpherson Scholarship—(1923)	
From the Estate of Mrs. Louise A. R. Macpherson, Chicago, Ill., income only to be used as a "Special" for work among the women of China, as a Scholarship in some school for girls.	457.73
Nellie Parker Williams Memorial Scholarship—(1925)	
Income only to be used in the support of a Scholarship in St. Agnes' School, Kyoto, Special.	1,000.00

FUNDS:

Jane Bohlen Fund Number One—(1857)	
To be used to promote the cause of the Bible and the Gospel, preferably for the establishment and sustentation of mission stations in Liberia. Either principal or interest or both can be used. Resolution February 24, 1926, instructs that until further action interest only be used to meet items in the expenditures in the Liberia Budget.	
From Bohlen Fund	\$22,642.39
From Special Income Acct. Bohlen Fund.....	21,829.52
	<hr/>
	44,471.91
Jane Bohlen Fund Number Two—(1879)	
For the promotion of Christian Knowledge by means of Books and Tracts. See Report of Foreign Committee for 1873, sub-head Bohlen Funds.....	7,563.52
Fund of Missionary College, China—(1879)	
Income only to be used for the purposes of the College.....	*\$38,261.16
To gift of Rev. James Saul, D.D., income only to be applied towards support of the College until further directed by him.	14,318.12
	<hr/>
	52,579.28
Fund of Trinity Church, New York—(1879)	
Income to be applied toward the support of the African Episcopate.	4,545.44
Missionary Educational Fund—(1880)	
Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established.	724.15

* In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500.00; Cornelia Jay Scholarship, \$1,530.00; Lydia M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship, \$1,502.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00; Rev. Yung Kuing Yen Professorship, \$213.27; Edward A. Washburn Divinity Scholarship, \$1,500.00; Lavina Clarkson Divinity Scholarship, \$2,500.00; Ann Mary Clarkson Divinity Scholarship, \$2,500.00; Endowment Fund "Trinity College Missionary Society" Scholarship, \$1,400.00; Helen E. Lacy Scholarship, \$1,000.00; Miss Amelia R. Norris Scholarship, \$2,500.00.

African Boat Fund—(1884)

This amount is held until needed for the purchase of a Mission Boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station, West Africa \$ 700.93

Phillips Brooks Memorial Church Fund—(1894)

For the proposed Phillips Brooks Memorial Church at Cuttington, Africa. Income to be added to the principal until the further action of the Board of Managers.

PRINCIPAL—Balance from last report..... \$8,737.80
Income added to Principal last year..... 433.65
9,171.45

Rev. Theodore A. Eaton Memorial Fund—(1900)

Gift of Mr. William S. Eaton, of Boston, Mass. (Bonds to be held until maturity), as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's Church, New York, obit 1893 to be held in trust and the income alone to be devoted to Foreign Missions. 5,000.00

Educational Fund in Memory of Lucretia M. Dexter—(1901)

From Henry Dexter, New York City, the income to be applied to the use of the Church in Mexico for the education of children between six and sixteen years of age. 2,000.00

"In Memory of Parents, Brothers and Sisters of E. K. R."—(1901)

Income only to be used for Church Hospital Work in China and Japan..... 500.00

James B. Markoe Memorial Fund—(1903)

From Mr. and Mrs. Edward Coles, of Philadelphia, Pa., as a memorial to their nephew, the late James B. Markoe, to endow a memorial in St. Peter's Hospital, Wuchang, China. 1,000.00

The Julian E. Ingle Fund—(1904)

To endow a Divinity Scholarship at Boone University, Wuchang, China..... 3,316.61

Fund for an Industrial School in Liberia—(1909)

Head subject to the further action of the Board of Missions.
Balance from last report \$11,265.82
Income added to Fund during year 584.70
11,850.52

Fund Towards Episcopal Residence in Mexico—(1909)

To be held until such time as the Board is prepared to take action with regard to selection of a site for the Episcopal Residence in Mexico, and the income accruing therefrom to be paid annually to the Treasurer of the Board, to be applied towards meeting such appropriation as the Board may make for the rental of an Episcopal Residence. 12,093.75

The Worthington Fund—(1912)

Legacy of the Right Rev. George Worthington, D.D., Bishop of Nebraska, 1885-1908. Income only to be used for Missionary work in China. 10,023.44

Hannah Barker and George Crawshaw Fund—(1914)

A Bequest from Mrs. Eliza A. McLearn, of Framingham, Mass., the income to be used for Missionary work in China and Japan..... 3,477.78

The W. Beaumont Whitney Memorial Fund—(1917)

Given by the W. Beaumont Whitney Missionary League. Income to be paid to the Bishop of Cuba to provide theological education, preferably for Cuban Divinity Students. 3,124.22

Elizabeth N. Bonham Fund—(1919)

To be kept securely invested, the income therefrom to be used for the support of a child in St. Mary's Orphanage, Shanghai, China. 1,000.00

Wm. B. Foote Educational Fund—(1919)

(Received from the Estate of William B. Foote, Geneva, N. Y.) To be used only for the further education in the United States of Chinese Young Men for the Ministry of The Church in China. 18,741.57

Francis Tazewell Redwood Fund—(1920)

In memory of Francis Tazewell Redwood. A legacy from an American Officer killed in the European War—to be held as a permanent fund by the Board of Missions, the income to be used for the support of the work in China under appropriation, with preference for the support of Boone University, Wuchang. 407.50

The Foreign Churches Fund—(1920)

(Gift of Rt. Rev. G. Mott Williams, D.D.) To be invested and reinvested as said Society may from time to time see fit and the net income thereof to be paid to the Bishop in charge of the American Churches in Europe, and his successor, on his or their written order, for use in the administration of the office of such Bishop, or in aid of the reconstruction work of one or more of said Churches under his charge.

Balance from last report \$32,512.97
Additional amount received during year..... 599.22
33,112.19

Henry D. and Florence Virginia Sill Memorial Fund—(1920)	
Gift of Christ Church, Cooperstown, N. Y., from legacy of Miss Florence Virginia Sill. To be invested and the income thereof used for Foreign Missionary Work and credited on the quota of Christ Church.....	\$24,872.05
Rev. John F. Butterworth Memorial Fund—(1922)	
Gift of the Woman's Auxiliary of the Diocese of Newark, N. J. To be invested and the income paid to the President of Doone University, Wuchang, China, to assist students in preparing for the Ministry.	1,000.00
Fund for the Endowment of the Blind Beggar Girls' Bed in the Women's Ward of the Wuchang Hospital in China—(1922)	
From the Estate of Miss Emma M. Maull. To be invested and the income paid for the support of above bed. A Special.	1,000.00
Jane Anderson and Elizabeth Thompson Memorial Fund—(1923)	
To be invested and the income thereof to be devoted to Foreign Missions.....	450.00
Rev. Robert Smith Memorial Fund—(1923)	
From Mrs. Julia E. Ingle to endow a Scholarship in the Cuttington Divinity School at Cape Palmas, West Africa, for native candidates for the ministry. Should the School be closed, or should Church Mission Work be discontinued in the District, the income of the fund may be used for the same purpose at some other point in Africa to be determined by the National Council.	2,015.94
Mary L. Barbey Trust Fund—(1925)	
The income up to \$1,000 a year to be paid to the Rector of the American Episcopal Church, at Geneva, Switzerland. The surplus income earned by the Trust Fund over and above the net sum of \$1,000 a year shall be applied at the discretion of the Society to religious or charitable objects.	22,040.60
Sutton Endowment Fund for Foreign Students in Theology—(1925)	
Special	
Legacy of Dr. McWalter B. E. Sutton, for the purpose of training, educating and supporting a native student, or students, in some School of Theology in Foreign Fields.	100.00
Angeline Berry Trust Fund—(1925)	
Bequest under the will of Angeline Berry, the income only to be used for the employment of women Bible Readers in China and Japan	7,216.54
The Elisa C. Gardner Memorial Fund—(1926)	
The principal to be invested and the income annually to be used for Missionary Work in China, so long as the Episcopal Church maintains Missionary Educational or Social Service Work in that country, thereafter the income to be designated by the National Council, or its successors.	1,000.00
The John Marston Lenten Memorial Fund—(1927)	
Founded by St. John's Sunday School, Lower Merion, Pennsylvania, of which John Marston was Superintendent when he originated the Lenten Offering in 1877; and for the purpose of commemorating this great event in the life of our Church, and the excellent Christian character of John Marston.	
The fund to be kept invested, the interest only to be used by the National Council in aiding the preparation of candidates for the Ministry of our Church in foreign fields; said candidates to be natives in such fields.....	\$2,136.43
Income added to Principal during year.....	1,000.00
	3,136.43
Endowment Fund for Foreign Missions	
The following Funds established by Gift, Bequest and Legacy, the income only to be used for Foreign Missions are included in this Fund:	
Gift of John H. Swift, N. Y. (1879).....	\$ 842.57
Gift of Geo. W. Nichols, Norwalk, Conn. (1889).....	500.00
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889).....	1,200.00
Gift of Dr. Wm. C. Rives, Washington, D. C. (1920).....	160,000.00
Bequest of Miss Lydia P. Lawrence, Phila., Pa. (1886).....	400.00
Bequest of Miss Susan H. Wendell, New York (1892).....	1,000.00
Legacy of Geo. A. Jarvis, Brooklyn, N. Y. (1894).....	10,000.00
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879).....	5,323.45
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1882).....	500.00
Legacy of Edwin E. Curtis, Meriden, Conn. (1885).....	1,000.00
Legacy of Miss Margaretta S. Lewis, Philadelphia (1888).....	9,500.00
Legacy of John H. Schoenberger, New York (1892).....	25,000.00
Legacy of Miss Cornelia King, Jamaica, New York (1897).....	1,000.00
Legacy of Miss Caroline Talman, New York (1898).....	5,000.00
Legacy of S. W. S., Louisville, Ky. (1879).....	1,099.62
Ellen P. E. R. Fund (1901), in Memoriam.....	1,000.00
Lieut. Bryce Stewart Memorial Fund (1919).....	5,000.00
Legacy of Emily Dutilh, Philadelphia, Pa. (1922).....	1,000.00
	\$229,365.64
	<u>\$880,460.28</u>

FOR THE GENERAL WORK OF THE CHURCH

GIFTS:

Robert F. Hubbard, Cazenovia, N. Y.—(1905) At the request of his father, the late Robert J. Hubbard, to be placed in the permanent fund of the society.	\$1,000.00
John H. Hewson, Florida—(1908) Out of the income \$100.00 to be paid in accordance with instructions of donor, balance for use of Society	11,133.50
Mrs. George C. Thomas, Philadelphia, Pa.—(1909) In memory of her husband to establish in perpetuity the George Clifford Thomas Memorial Fund; the income only to be used for the corporate purposes of the Society.	100,900.83
Miss Eliza S. Watson, Ohio—(1911) To be maintained intact as a perpetual fund, in memory of Eliza S. Watson and Mary Anna Watson. Income only to be used for Missions.	1,000.90
"A Friend" in West Virginia—(1912) Income to be used for work in Mexico, Brazil, Cuba, Porto Rico and the Philippines, or any one or more of them.	3,751.58
Mrs. Rebecca E. Wallis, Frederick, Md.—(1914) Income to be divided equally between Domestic and Foreign Missions.....	1,000.00
James J. Goodwin, Esq., Hartford, Conn.—(1915) For investment. Income only to be used for the work of the Society. Action of the Board of Missions, Dec. 8, 1915.	25,000.00
Miss Clara B. Convers, Englewood, N. J.—(1918) In Memory of Charles Cleveland Convers and Catherine Buckingham Convers. To be kept invested and income only used, one-half for Domestic Missions and one-half for Foreign Missions.	2,031.88
Mrs. George C. Thomas, Bridgeport, Conn.—(1918) Income to be paid to the Society to perpetuate her yearly donation to the "One Day's Income Plan"	102.22
Mr. and Mrs. Richard M. Lee, St. George's Church, Maplewood, Diocese of Newark, N. J.—(1918) For General Missions. Income to be used for general purposes of the Society under the "One Day's Income Plan"	101.60
Communicant of St. Mary's Church, Keyport, N. J.—(1918) (Received of Miss Lizzie Roberts, of Keansburg, N. J.) Income to be used for General Missions under the "One Day's Income Plan." After her death principal can be used for General Missions or continued as an endowment for General Missions...	101.60
Miss Elizabeth Dana Marble, Los Angeles, Cal.—(1918) The income during the life of the donor to be paid to the Society under the "One Day's Income Plan" and upon her death the principal to be spent in furthering the work of the Society.	102.22
Major John A. Lockwood of New York—(1918) Income to be applied under the "One Day's Income Plan" to General Missions.....	500.00
Mrs. Annie Maria Rooke, Emporia, Kansas—(1919) To be held as a permanent Fund and income to be credited to Mrs. Rooke under the "One Day's Income Plan"	100.88
A Friend from Philadelphia—(1920) Income to be used under the "One Day's Income Plan".....	203.20
W. A. Gallup, North Adams, Mass.—(1922) Income only to be applied to the general use of the Society. Balance from last report \$4,435.46 Additional amount received during year..... 144.40	4,579.86
Edith D. Fedeli—(1927) Principal to be invested, the income therefrom to be used for the general work of the Society, except in Latin-American countries, Liberia and Mexico.....	14,500.00
Mrs. Frances E. Pease Memorial Gift—(1928) One half of the income to go to the work in Alaska under Bishop Rowe, and the remaining one-half to be devoted to the work in Liberia under the direction of the Bishop there	1,500.00

BEQUESTS:

Mrs. A. D. MacColl, Flint, Michigan—(1904) From the Estate of her parents, James B. and Almira S. Walker, of Flint, Michigan, to be invested, income to be expended, one-third for Foreign Missions, one-third for Missions in Northwestern parts of the United States, preferably for hospital work, including that of Mrs. Buford, Miss Thackara, and Alaska, and one-third for Mission work among Colored People of the South.	\$ 8,227.62
Mrs. Elizabeth W. Aldrich—(1905) From the Estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an Endowment Fund.	9,599.08
Henry P. Martin, Brooklyn, L. I.—(1908) Income from Bequest of \$100,000 to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields in addition to the stipends allowed by the Society.	100,016.48
Miss Mary Rhinelander King—(1909) The net income to be used from time to time for the corporate purpose of the Society.	267,590.37
Miss Maria Blanchard, Philadelphia, Pa.—(1911) To be invested, the income to be applied to the general purpose of the Society.	20,000.00
Mrs. Ellen Drummond Farwell—(1913) From the Estate of Ellen Drummond Farwell, deceased, late of Lake Forest, Ill., for Endowment for the corporate purposes of the Society.	2,000.00
Mrs. Phoebe Caroline Lawrence, New York, N. Y.—(1915) To be invested. Income only to be used by the Society.	1,195.41
Susan M. Carpenter, Camden, N. J.—(1915) For investment. Income only to be used for the work of the Society.	2,390.81
Miss Clara C. Gries, Reading, Pa.—(1915) To be invested. Income to be used, one-half for Domestic Missions and one-half for Foreign Missions.	380.00
Mrs. Rachel M. W. Proctor, Utica, N. Y.—(1916) To be invested. Income only to be used for Domestic and Foreign Missions.	25,000.00
Miss Caroline E. Page, Newton, Mass.—(1916) To be invested. Income for general purposes of the Society.	10,297.19
Miss Mabel Wiles, Westfield, Mass.—(1917) Income only to be used for General Missions.	676.00
Charles M. Noble, Watertown, Conn.—(1918) Income only to be used for the general purposes of the Society.	1,000.00
Mrs. Decatur M. Sawyer, Montclair, N. J.—(1918) To be kept invested and the income used for general purposes of the Society.	5,000.00
Mrs. Anna L. Leet, Washington, Penna.—(1918) To be invested and income only to be used for the work of the Society.	19,625.90
Rev. William Henry Graff, Philadelphia, Pa.—(1918) Income to be used for the general work of the Society.	952.50
Miss Mary Coles, Philadelphia, Pa.—(1921) To be invested and the income therefrom applied equally for the use of the Foreign, Domestic, Indian and Colored work as a part of each year's appropriations for these uses.	60,055.95
Miss Mariamne Murdock, Georgetown, D. C.—(1921) To be invested and the net income applied to the following Scholarships: Rev. George Murdock, \$60.00; Burnett Memorial, \$40.00; Sophie Hutcherson, \$25.00; Beverly Murray, \$25.00; and a Scholarship in St. Margaret's School, Tokyo, Japan, \$50.00.	4,000.00
Miss Mariamne Murdock, Georgetown, D. C.—(1922) To be invested and one-half of the income thereof applied to missions in foreign lands and the other half to work among the North American Indians.	31,771.22
Mrs. Mary I. B. Russell, Hartford, Conn.—(1922) To be invested and the income thereof used and appropriated to the charitable and benevolent purposes of the Society.	9,470.42
Eliza J. Parker, Albany, N. Y.—(1928) To be invested, income only to be used by the Society, one-half for Domestic Missions and one-half for Foreign Missions.	4,000.00
Mrs. Mary Evelyn Walker, Bridgeport, Conn.—(1928) Income to be credited to the Society as a "One Day's Income".	100.00

Miss Juliana Wood, Philadelphia, Pa.—(1925) From the Estate of Miss Juliana Wood, for an Endowment Fund, the income only to be applied to the general uses of the Society.....	\$10,000.00
Rt. Rev. Charles Tyler Olmsted, Utica, N. Y.—(1925) To be invested, the income only to be used for the work of the Society.....	8,000.00
John Alfred McKim, New York, N. Y.—(1928) To be invested, income only to be applied to the uses of the Society.....	23,471.77
LEGACIES:	
Henry P. Baldwin, Detroit, Michigan—(1894) To be safely invested and the income applied to the use of the Society.....	5,000.00
Mrs. Mary A. McCammon, Albany, N. Y.—(1895) Income to be used for General Missions.....	500.00
Mrs. Jane K. Collins, Cambridgeport, Mass.—(1898) Held under resolution of the Board of Managers of June 14, 1898, to wit: "Resolved, That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic, and Foreign Missions toward the appropriations for the Missionary work of the several Bishops in said field, one-fifth thereof to the salary of Physician in charge of Hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools."	6,238.80
Lemuel Coffin, Philadelphia, Pa.—(1898) Principal to be kept forever intact. Income to be used for General Missions.....	4,408.18
Miss Mary A. Edson, New York—(1898) Income to be distributed equally among the different Missionary Episcopates of the P. E. Church of the U. S. A. Foreign and Domestic, and applied toward their maintenance.....	30,123.71
Mrs. Margaret Sherman, Washington, D. C.—(1901) To be invested "and the income thereof to be disbursed in the name of my dear son, Charles Lampson Sherman, for the purposes of said Board."	1,000.00
John Nicholas Brown, Providence, R. I.—(1903) To be kept "as a permanent fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purpose of Foreign Missions."	24,720.44
Rev. Theodore S. Rumney and Annie J. Rumney, Germantown, Philadelphia, Pa.—(1907) From their estates, the income of which is to be applied toward sustaining a Scholarship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a Scholarship for American Indians in the Missionary District of South Dakota; a Scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a Scholarship in the Missionary District of Salt Lake, Action of Board of Missions, February 12, 1907.	1,500.00
George C. Thomas, Philadelphia, Pa.—(1910) The income to be expended or the principal to be used in accordance with the terms of the bequest for the purpose of increasing the efficiency of the work done by the Society.	50,000.00
George C. Thomas, Philadelphia, Pa.—(1910) The income to be expended or the principal to be used in accordance with the terms of the bequest, to further the Sunday School Lenten Offering in any way in which the Board of Missions may deem desirable.	27,790.97
George C. Thomas, Philadelphia, Pa.—(1910) By action of the Board of Missions, December 14, 1909, the income only to be used for the corporate purposes of the Society.	101,665.07
Edgar G. Miller, Baltimore, Md.—(1911) To be invested and the income therefrom applied to the use of the Society.	4,757.81
John S. Minor, Detroit, Mich.—(1911) The income only to be expended, two-thirds for Domestic Missions and one-third for Foreign Missions.	100,222.76
Mrs. Mary L. Peabody, Milton, Mass.—(1911) Income to be used for Domestic and Foreign Missions.....	25,579.87
Mrs. Amelia T. Worthington, Pittsfield, Mass.—(1912) To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be held in trust as a permanent fund, one-half of the income to be used solely for the support and maintenance of some domestic missionary or missionaries in such instance, to such extent and in such manner as said legatee may from time to time determine, and one-half the income thereof to be used solely for the support and maintenance of some foreign missionary or missionaries.	9,559.98

Frances J. Baldwin, New Haven, Conn.—(1913)	
Income to be used for General Missions	\$1,335.15
William T. Day—(1921)	
To be invested and the income used for the current expenses of the Society.	3,851.22
Miss Eveline J. Hughes—(1921)	
To be invested and the income used for Domestic and Foreign Missions.....	500.00
Mrs. Emily G. Peirce, Warwick, R. I.—(1922)	
To be held as a permanent fund and the income only expended for the purposes of the Society.	50,000.00
Miss Hannah H. Alleyn, Rochester, N. Y.—(1924)	
To be invested, the income only to be used as follows: For Domestic Missions, three parts, and for Foreign Missions in Africa, one part.	4,301.72
Rebecca Waln Shepherd—(1926)	
To be invested and reinvested and the income added to the United Thank Offering of New Jersey	2,000.00
Mrs. Ellen J. Yeckley, New Haven, Conn.—(1926)	
To be invested and the income thereof to be equally divided between Foreign and Domestic interests of the Society.	
Balance from last report	\$7,790.55
Income added to Principal during year.....	750.00
	8,540.55
Rev. Francis J. Goodwin, D.D., Hartford, Conn.—(1926)	
To be invested and the income is to meet the appropriations made to aid the work of the Church in the strictly missionary districts in the Domestic and Foreign fields.	10,000.00
Mrs. T. Geraldine Patterson—(1927)	
From the Estate of Mrs. T. Geraldine Patterson, the income only to be used at the discretion of the National Council of the Protestant Episcopal Church.....	950.00
Katherine C. Corson—(1927)	
From the Estate of Katherine C. Corson. Principal to be invested and the net income therefrom paid to Miss Lydia West during her lifetime. After her death the principal and income to become the sole property of The Domestic and Foreign Missionary Society	905.00
Mrs. Ellen S. Auchmuty—(1928)	
Income only to be used for the current expenses in the United States.....	50,000.00
Mrs. Mary M. Emery, Cincinnati, Ohio—(1928)	
Principal or interest for the Woman's Auxiliary.....	51,956.18
SCHOLARSHIPS:	
Susan R. and Jesse S. Bonsall Scholarships—(1901)	
Legacy from Mrs. Susan R. Bonsall, of Frederick, Md. "for the endowment of scholarships in some mission school maintained by said Society, preference to be given to such schools as shall be designated by the Rev. Osborne Ingle within one year after my death."	3,021.76
FUNDS:	
Missionary Bishops' Fund—(1884)	
Held in conformity with the following resolution of General Convention: "Resolved, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund."	10,887.55
Missionary Enrollment Fund—(1887)	
Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892: "Resolved, That all moneys appertaining to the Enrollment Fund, now in the hands of the Treasurer of the Domestic and Foreign Missionary Society, and all sums that may hereafter be contributed to said fund, shall be securely invested and held intact as principal only until said fund shall amount to \$1,000,000.00." "Resolved, That the interest and income accruing from said fund so invested shall be appropriated by the Board of Managers for the support of new Missionary Bishops and aggressive work in the missionary field for and during the time intervening between this and the next General Convention." At Minneapolis in October, 1895: "Resolved, That the Board of Managers of the Domestic and Foreign Missionary Society be authorized and requested to use the interest accruing from the Missionary Enrollment Fund in the same manner and for the same purposes as during the past three years, and until further instructed by the Board."	174,933.81
Eugenia F. Farnham Fund—(1898)	
(Legacy of Luther Farnham, of Boston, Mass.) Income to be applied annually toward the support of missionaries in the employment of the Society, preference in all cases being given to any bearing the names of Fay, Farnham, Brown or Merrill.	1,907.15

The Cornelius Vanderbilt Fund—(1900)	
Income only to be used for Missions.	\$51,000.56
The Elizabeth S. Fowler Fund—(1900)	
By her last will and testament Elizabeth S. Fowler, of Plainfield, N. J., made this Society the residuary legatee of her estate to create "The Elizabeth S. Fowler Fund," the income alone to be "applied to the education and support of such persons as shall be selected from time to time by the Board of Managers, or other similar body of this Society. The persons selected as beneficiaries shall be from among the minor daughters of those deceased missionaries who shall have been at some time in the service of the Society and died in the communion of the Protestant Episcopal Church in the United States of America."	39,150.76
Eugene Augustus Hoffman Fund—(1903)	
To form a permanent fund known as the "Eugene Augustus Hoffman Fund," the principal thereof to be kept intact and invested, the income only to be used from time to time for the purposes of the Society.	47,500.00
The Thomas Kittera Conrad Fund—(1905)	
(From a member of the Woman's Auxiliary of the Diocese of Pennsylvania.) Deposit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged in either Domestic or Foreign Mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage. The donor is dead.	162,953.89
Bessie Moorhead Thomas Memorial Funds—(1906)	
Gift of Mr. George C. Thomas of Philadelphia, Pa., under a Declaration of Trust, dated January 25, 1906.	
Fund Number One. To be invested and the income used for Work among Negroes, as a "Special" to St. Paul's Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C., equally	13,492.19
Fund Number Two. To be invested and the income used for paying pensions to dependent relatives of deceased officers or employees of the Missionary Society.	
Balance from last report	\$32,195.26
Income added to Principal during year	340.78
	<hr/> 32,536.04
The Edmund Parsons Dwight Fund—(1907)	
To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly.	61,305.93
The Robert Treat Paine Memorial Fund—(1911)	
Gift of his children, Miss Ethel L. Paine (Boston), Rev. George L. Paine (New Haven, Conn.), and Mrs. Charles K. Cummins (Boston). The income to be applied to the general purposes of the Society.	10,000.00
Martha Jane Avery Hayward Memorial Fund—(1912)	
From the Rev. W. S. Hayward, of Syracuse, New York. The income only to be used for General Missions.	100.00
The Harriet Hare Littell Fund—(1912)	
The income only to be used. Resolution of January 9, 1912, provides that income be used as a "Special" for the work of the Rev. S. Harrington Littell, in China..	10,682.16
The H. L. W. Fund—(1912)	
Gift of H. L. W. The income only to be used for General Missions.	968.75
Broome Memorial Fund—(1912)	
Bequest of Mrs. Jonathan J. Broome, of East Orange, N. J. Income only to be used for the work of the Society.	14,250.00
The Emery Fund—(1913)	
From members of the Woman's Auxiliary to the Board of Missions. To be invested and the income paid to Miss Julia C. Emery, during her life, and then to Miss Margaret T. Emery if she should survive her. After the death of the survivor, the income to be used as a yearly contribution from the Woman's Auxiliary to the Board of Missions for the General Missions of the Church.	16,019.69
Mrs. Herbert G. Van Wagoner Fund—(1915)	
To be held in Trust and the income therefrom to be equally divided between the Domestic and Foreign Missionary work for which appropriation is made from the funds of the Society.	26,208.61
The Charles S. Wood Fund—(1915)	
Bequest of Miss Hannah A. Wood, Philadelphia, Pa. The income to be used for the purposes of the Society.	10,510.02

The Elizabeth Russell Belfield Fund—(1917)	
Gift of Mr. T. Broom Belfield, Philadelphia, Pa. Income only to be used for the work of the Society.	\$10,000.00
Anonymous Subscriptions to the "One Day's Income Plan"—(1918)	
Income as collected to be paid to the Society.	50.99
The Mary Lee Fund—(1918)	
Gift of Miss Mary Lee, of Millwood, Va. Income to be credited under the "One Day's Income Plan," one-half to Cunningham Chapel, Millwood, Va., and the other half to Ware Parish, Gloucester Co., Va.	101.60
The Miss Corinne T. Nall Fund—(1918)	
Income as collected to be paid to the Society under the "One Day's Income Plan" ..	101.68
Georgina Sanders Fund—(1919)	
(Bequest of Miss Georgina Sanders, Mt. Clemens, Mich.) To be invested and the annual income thereof to be used toward meeting the appropriations of the Board.	1,000.00
The Bishop Hare Memorial Fund—(1919)	
Income to be used at the discretion of the Board of Missions.	507.97
Andrew Wallace Hunter Fund—(1919)	
Income to be applied to the "One Day's Income Plan" for General Missions.	102.22
The St. Stephen's Church of Pittsfield, Mass., Memorial Fund—(1919)	
(Received under the Will of Elizabeth S. Newton.) To be safely invested as a permanent fund and the income only to be used.	12,500.00
The Miss Martha W. Packard Fund—(1919)	
Income to be applied as a "One Day's Income Offering" from Miss Packard.	51.11
The Hallock Fund—(1920)	
(From the Estate of Edwin Hallock, Derby, Conn.) To be invested and the income thereof used for the work of the Society.	100.00
Cornelia B. Hinsdale Fund—(1920)	
Bequest of Mrs. Cornelia B. Hinsdale, Litchfield, Conn. To be held as a permanent fund and the income thereof applied to the general uses and purposes of the Society.	1,000.00
The Emery Fund—(1921)	
From the Woman's Auxiliary as a Jubilee Holiday Fund in observance of its Fiftieth Anniversary. To be invested and the income used for women missionaries on furlough in such way as the Executive Committee of the Woman's Auxiliary shall approve.	
Balance from last report	\$97,791.82
Additional amount received during year.	122.25
	97,914.07
The Mrs. Bertha B. B. Walker Fund—(1921)	
Received from the Estate of Mrs. Bertha B. B. Walker, Buffalo, N. Y., as a part of the Permanent Endowment Fund. To be invested and the income only used for the work of the Society.	2,500.00
The Loomis Stone Memorial Fund—(1921)	
Received from the Estate of Abbie G. Bemis, Worcester, Mass., the income only to be used for the general purposes of the Society.	4,687.50
General Missions Endowment Fund—(1921)	
Gift of Mrs. J. Clayton Mitchell, late of Wales, Penna.	50.00
The John Clark Hewlett Fund—(1922)	
To be invested and the income only used for the purposes of the Society.	1,000.00
The Helen F. Massey Fund—(1922)	
To be invested, the income only to be used for the purpose of the Society.	
Balance from last report	\$4,285,299.78
Income added to Principal during year.	6,314.94
	4,291,614.72
Fund for Support of Retired United Thank Offering Workers—(1922)	
Part of the United Thank Offering of 1922 and 1925 set aside by direction of the Woman's Auxiliary as a permanent Fund to be invested and the income applied to the support of retired United Thank Offering Workers.	
Balance as per last report	\$159,398.64
Income added to Principal during year.	110,145.04
	269,543.68

Delia C. Baker Fund—(1922)

From Estate of Delia C. Baker, Brooklyn, N. Y. To be invested and income only used for Christian Teaching of children where most needed..... \$1,759.57

The Elizabeth Butler Barber Memorial Fund—(1923)

To be invested; the income to be credited to the amount received from St. Mark's Parish of the Protestant Episcopal Church, at Mauch Chunk, Penna., in the Diocese of Bethlehem, and to be added to the United Thank Offering from said Parish and Diocese, in accordance with Deed of Trust dated Dec. 25, 1922..... 509.22

Numan-Close Fund—(1923)

From the Estate of Miss Frances H. Close, in memory of her beloved parents, Odle and Samantha B. Numan Close and their family. Principal to be kept invested and the income thereof to be used for the maintenance of the schools, or other educational institutions and hospital under the control and care of the Society.
 Balance from last report \$10,298.53
 Income added to Principal during year..... 2,418.11
 12,716.64

The Mary L. James, of Concord, Mass., Fund—(1923)

Income to be used as a Special and disposed of by the Woman's Auxiliary, subject to the approval of the National Council, 2,000.00

The Right Rev. Cortlandt Whitehead, D.D., Fund—(1924)

To be invested and the income to be used for the general purposes of the Domestic and Foreign Missionary Society, 200.00

The Cora Anners Fund—(1924)

In memory of Miss Cora Anners of St. Peter's Church, Hazleton, Pa., the interest only to be divided annually between the mission work of the Church in the Domestic and Foreign fields, 300.00

Elizabeth M. Amsden Fund, Rochester, N. Y.—(1925)

To be invested and the income only used, 2,000.00

Emelia G. Focke Trust Fund—(1926)

A legacy from the Estate of Emelia G. Focke, through the Church of the Ascension, Baltimore, Md., to establish the above fund, the income to be for the use of the Society, 500.00

Arthur Mann Memorial Fund—(1926)

The income to be used to assist in the education of Chinese in this country, at the discretion of the authorities of St. John's University, Shanghai..... 2,000.00

Kiencke Memorial Fund—(1927)

From the Estate of Edward C. Kiencke, deceased. Income to be used for the missionary work of the Society 200.00

Mary E. Gibbs Fund—(1927)

For the United Thank Offering of the Woman's Auxiliary, the income only to be added to the Triennial Offering of the Woman's Auxiliary
 Balance per last report \$909.94
 Income added to Principal during year 40.06
 950.00

Endowment Fund for General Missions

The following, Funds established by Gift, the income only to be used for general Missions, are included in this Fund:
 Gift of a Member of Grace Church, Ocala, Florida (1913)..... \$300.00
 Gift of a Parishioner, St. John's Church, Barrington, R. I. (1916).. 503.90
 Gift of Hannah J. Bruily 15.00
 818.90
\$6,774,046.15

RESERVE DEPOSIT FUNDS

These Funds have been set aside from time to time by action of the Directors of the Domestic and Foreign Missionary Society, or by instructions of the donor or testator, for the purpose of protecting the credit of the Society at such times as its income may be less than the expenses. The Anna Blanchard Fund when so used must be returned within three years, but there is no time limit as to the other funds, which are to be returned when the state of the Treasury permits.

	BOOK VALUE
Cleveland Keith Fund (1879)	\$12,006.41
Deposit to Protect Outstanding Liabilities (1885).....	20,906.18
Ann Eliza Tweddle Deposit (1887)	68,708.31
Temporary Investment on account of Domestic Missions (1897).....	19,500.00

	BOOK VALUE
The W. M. B. Fund (1904).....	\$125,013.61
Gift of Mrs. Eleanor A. Goldsborough (1904).....	106,018.87
Bessie Moorhead Thomas Memorial Fund, (1906) Part only of whole Fund. Securities available as collateral. Cash cannot be used.	
PRINCIPAL—Balance as per last report.....	\$85,553.86
Transferred unexpended balance of 1928 income.....	3,875.27
	89,429.13
Gift of "A Friend" (1908)	7,500.00
Gift of George C. Thomas (1908)	49,019.35
Bequest of Alice Lacy (1912)	1,500.00
Mary Rhinelander King Reserve Deposit (1913).....	210,262.50
Anna Blanchard Memorial Fund (1915)	49,019.35
	\$758,883.71

Invested in

\$10,000.00	Alabama Power Company First Mtge. 30 Year Gold Series "A" 5% coupon bonds, due March 1, 1946, @ 101½.....	\$10,150.00
45,000.00	Chicago & Northwestern Railway Co. First and Refunding Mortgage Gold 4½% coupon bonds, due May 1, 2037.....	42,637.50
25,000.00	Los Angeles Gas & Electric Corp. 5½% General and Refunding Mortgage Gold Series "I" coupon bonds, due October 1, 1949, @ 105	26,250.00
49,000.00	New York Power & Light Corp. First Mortgage Gold coupon bonds, due October 1, 1967, interest at 4½% @ 94.....	46,060.00
36,000.00	Potomac Electric Power Co. Consolidated Mortgage Gold 5% coupon bonds, due July 1, 1936, @ 101½.....	36,540.00
50,000.00	Pacific Gas and Electric Co. First and Refunding Mortgage Gold Series "C" 5½% due December 1, 1952, @ 103½..	51,937.50
25,000.00	Southern California Edison Co. Los Angeles, Refunding Mortgage Gold 5% bonds, due July 1, 1951, @ 98¾.....	24,562.50
10,000.00	Southern Railway Co. First Mortgage Gold 5% coupon bonds, due July 1, 1994 @ 110½.....	11,050.00
25,000.00	Utica Gas and Electric Company 30 Year General Mortgage Gold Series "D" 5% coupon bonds, due April 1, 1956, @ 100¾	25,218.75
10,000.00	West Penn Power Co. First Mortgage Gold Series "E" 5% coupon bonds, due March 1, 1963 @ 105½.....	10,550.00

Invested in Guaranteed Bonds and Mortgages:

	Bond and Mortgage Robert J. Blake on 109-111 West 129th Street, New York City, due May 24, 1931. Interest at 5½% net.....	3,203.75
	Bond and Mortgage Edgar O. Challenger on N. S. Ward Lane 259' 39" E. Valley Road, New Rochelle, N. Y., due February 1, 1934. Interest at 5½% net	23,000.00
	Bond and Mortgage Ellott and Schainwooks on N. W. Corner of Vallentine Street, North of 9th Ave., Mt. Vernon, N. Y. due Oct. 1, 1931. Interest at 5½%	2,000.00
	Bond and Mortgage Charles Hall on W. S. of Bates Road, Harrison, N. Y. due December 1, 1933. Interest at 5½% net	20,500.00
	Bond and Mortgage Charles Heilenday on S. W. S. Pondfield Road W. 183.20' So. of Buchbrook Road, Yonkers, Westchester County, due January 1, 1934. Interest at 5½% net	16,000.00
	Bond and Mortgage George Langeland et al on S. E. Corner Woodland and Greenfield Ave., Bronxville, N. Y. due May 1, 1930. Interest at 5½%	20,000.00
	Bond and Mortgage Joseph H. McCarty on S. S. Bennett Ave., 225 E. of Forest Park Ave., Larchmont, N. Y., due Jan. 1, 1934. Interest at 5½% net	16,000.00
	Bond and Mortgage Pazi Ritta on S. W. Corner Stony Side Drive and Greystone Road, Mamaroneck, N. Y., due November 1, 1931. Interest at 5½% net	14,000.00
	Bond and Mortgage Salmon Realty Corp. on 116 Lindell Boulevard, N. E. Corner Penn Street, Long Beach, N. Y., due February 4, 1929. Interest at 5½%	22,500.00
	Bond and Mortgage Garnett Trainor No. 50973 on E. S., Brevoort Lane, Rye, N. Y., due October 1, 1933. Interest at 5½% net.....	10,500.00
	Bond and Mortgage No. 50301 due September 1, 1931. Interest at 5½% net	8,000.00
	Bond and Mortgage No. 50357, due January 1, 1932. Interest at 5½% net	8,000.00
	Bond and Mortgage No. 51129, due January 1, 1934. Interest at 5½% net	5,500.00
	Bond and Mortgage No. 51134, due November 1, 1931. Interest at 5½% net	12,000.00
	Bond and Mortgage No. 1246 W., due May 20, 1932. Interest at 5½% net	13,000.00
	Bond and Mortgage No. 1259 W., due May 18, 1934. Interest at 5½% net	11,500.00
	Bond and Mortgage No. 1272 W., due May 18, 1934. Interest at 5½% net	9,500.00
	Bond and Mortgage No. 1258 W., due May 18, 1934. Interest at 5½% net	11,500.00

Bond and Mortgage No. 51035, due January 1, 1934. Interest at 5½% net.	\$13,000.00	
Bond and Mortgage No. 51021, due January 1, 1934. Interest at 5½% net.	11,500.00	
Bond and Mortgage No. 1095 W., due January 1, 1931. Interest at 5½% net.	12,000.00	
		\$548,160.00
<i>Bessie M. Thomas, No. 3:</i>		
\$25,000.00 Atlantic Coast Line R. R. Co. Gold Louisville and Nashville Collateral Registered 4% Bonds, due Oct. 1, 1952.....	\$25,000.00	
12,000.00 Alabama Power Company First Mortgage Lien and Refunding Gold Bonds, 5%, due June 1, 1951.....	11,730.00	
5,000.00 Central Maine Power Co. First and General Mortgage Gold Series "A" 4½% Bonds, due December 1, 1957.....	4,900.00	
5,000.00 Chicago & Northwestern Railway Co. First and Refunding Mortgage Gold 4½% Bonds, due May 1, 2037.....	4,737.50	
25,000.00 New York Central Railroad Co. Refunding and Improvement Mortgage. Series "C" 5% Bonds, due Oct. 1, 2013.....	25,687.50	
3,000.00 Norfolk & Western Rwy. Co. First Mtge. Consolidated Gold 4% Bonds, due October 1, 1996.....	2,314.50	
2,500.00 Northern Pacific Rwy. Co. Refunding & Improvement Mtge. Series B, 6% Bonds, due July 1, 2047.....	2,412.50	
<i>Invested in Guaranteed Bond and Mortgage:</i>		
Bond and Mortgage Robert J. Blake on 109-111 West 129th St., due May 24, 1931. Interest at 5½% net.	8,771.86	
		\$ 85,553.86
		\$633,713.86
Cash withdrawn by Treasurer		104,454.58
Cash temporarily on deposit in Bank of New York and Trust Co. at 2½% per annum: Bessie Moorhead Thomas Memorial Fund No. 3		3,875.27
Other Reserve Deposits		16,840.00
		\$758,883.71
Income paid to Treasurer		\$13,499.29
Income transferred to Principal		3,875.27
		\$17,374.56

SPECIAL FUNDS

Gift of Mrs. Sarah Lathrop Hunter, Raleigh, N. C.—(1913)

Income to be paid to her during her life. After her death and the death of two other beneficiaries principal and income to be used for the purchase of land and the erection of buildings in the Domestic and Foreign Mission fields, in accordance with action of the Board of Missions, December 11, 1912.

PRINCIPAL—Nos. 1443-1445 Cleveland Place, Denver, Colorado, valued by contributor when received at	\$25,000.00
INCOME—Rent paid to Treasurer.....	\$732.61

Gift of Miss Gertrude Dame, Church of the Incarnation, Lynn, Mass.—(1918)

Income as collected and the principal at maturity of bond to be paid to the Society under the "One Day's Income Plan."

PRINCIPAL—Received U. S. 4¼%, 3rd Liberty Loan, bond	50.00
INCOME—Interest paid to Treasurer	\$2.07

Gift of Mr. B. M. Edwards, Hannibal, Mo.—(1918)

Interest to be paid to the Society as income in memory of Mrs. Mary H. Gordon and Principal after October 15, 1938, to be spent to spread Christ's Kingdom to the heathen in some manner to stand as a memorial to her.

PRINCIPAL—Received \$100.00 United States 4¼% Fourth Liberty Loan Bond..	100.00
INCOME—Interest paid to Treasurer.....	\$4.21

An Anonymous Gift—(1919)

The interest and principal when due to apply to extension work of Church's Mission.

PRINCIPAL—Received U. S. 4¼% Fourth Liberty Loan Bond.....	50.00
INCOME—Interest paid to Treasurer.....	\$2.11

Gift of Miss Edith B. Brown, Boston, Mass.—(1920)

To be held under the provisions of a Trust Agreement and 97¼% of the income therefrom paid to the donor during her life and after her death to two other beneficiaries should they survive her. After the death of the three beneficiaries the Trust Fund to be at the disposal of the Society for its corporate purposes.

Balance from last report	\$3,021.43	
Proceeds sale of 16 rights American Telephone and Telegraph Co. stock..	204.00	
		3,225.43

PRINCIPAL—Received the following securities for the above fund:	
16 shs. American Telephone & Telegraph Co. Stock.....	\$1,600.00
6 shs. New England Power Co. Preferred Stock.....	600.00
12 shs. Plymouth Cordage Co. Stock, entered at.....	600.00
Invested in share Bond and Mortgage Aglevin Realty Corp. on 25 Clark Place, Interest 5½%	123.43
Invested in share Bond and Mortgage on 35-37 West 129th St., New York City, Interest 5½%	98.00
Invested—Bond and Mtg. Goldbine Construction Co., Inc., on 2216 /20 Albermarle Road: Interest at 5%	204.00
	<hr/>
	\$3,225.43
INCOME—Interest paid to Treasurer	\$259.07

Gift of James F. Neate, Westerville, Ohio—(1923)

The principal to be invested and reinvested and kept intact, the income only to be used for Missionary work in Japan in memory of those who have contributed to the establishment of Christianity in Japan.

PRINCIPAL—Received 10 shares of Preferred Stock of the Common- wealth Finance Corporation, par value \$100 each.....	\$1,000.00
Received 6 shares of common stock of the Commonwealth Finance Corporation, entered at \$100 per share	600.00

No income received.

\$1,600.00

Gift of Rev. B. D. Chambers—(1924)

With the request that it should be kept until in our judgment the gift was needed, either principal or income, to meet some emergency in the foreign work for which funds could not be secured. The principal or income to be used at the discretion of the Executive Secretary of the Department of Missions, or in his absence by the President of the National Council.

PRINCIPAL—Received 1 Birmingham Ry. Light & Power Co. Gen'l Mtge. Refunding 4½% Gold Coupon Bond, due April 1, 1954, with coupon of April 1, 1925, and thereafter attached.	1,000.00
INCOME—Interest paid to Treasurer	\$44.55

Gift of the Men's Diocesan Mission Study Class, Pennsylvania 1914—(1925)

Income to be payable yearly towards the maintenance of a bed in St. Luke's Hospital, Shanghai, as a Special.

PRINCIPAL—Received 1 Kingdom of Belgium, 30 year 6% Bond, due Jan. 1, 1955.	1,000.00
INCOME—Interest paid to Treasurer	\$59.40

Gift of Annie L. Hoe for the benefit of St. Margaret's Home, Kasatsu, Japan—(1927)

The Fund to be invested and reinvested, the net income therefrom to be applied for the maintenance and carrying on of religious and charitable work now being conducted at what is known as St. Margaret's Home for the untainted children of leper parents at Kasatsu, Japan, in accordance with Trust Agreement made with the donor May 17, 1927.

Investments received from the donor:

\$6,000.00	Bush Terminal Co. 4% First Mortgage Gold 50 Year, due April 1, 1952	\$5,640.00
3,000.00	Chicago, Rock Island & Pacific Ry. Co. General Mortgage 4% coupon bonds, due Jan. 1, 1988, @ 90½	2,715.00
5,500.00	New York Telephone Co. 1st & Gen. S. F. 4½% coupon bonds, due Nov. 1, 1939, @ 99½	5,472.50
5,000.00	St. Louis-San Francisco Ry. Co. P./Lien Series "A" 4% coupon bonds, due July 1, 1950, @ 87¾	4,387.50
5,300.00	Missouri Pacific R. R. Co. 1st 5% coupon bonds, due March 1, 1977 @ 102	5,100.00
6,000.00	Western Maryland R. R. Co. 1st 4% coupon bonds, due Oct. 1, 1952 @ 86½	5,190.00
5,000.00	Sierra & San Francisco Power Co. 1st 5% coupon bonds, due Aug. 1, 1949, @ 101	5,050.00
5,000.00	Florida Power & Light Co. 1st 5% coupon bonds, due Jan. 1, 1954, @ 97	4,850.00
10,000.00	The Goodyear Tire & Rubber Co., 5% First Mtge. Coll. Trust Sinking Fund, due May 1, 1957.....	9,462.50

Invested:

Bond and Mortgage R. B. Investing Co. on 148 Lenox Ave., New York City. Interest at 5%	128.83
Bond and Mortgage Maude Rudkin Singer on Lexington Ave., New York City. Interest at 5%	10,000.00
Bond and Mortgage Robt. J. Blake on 109-111 West 129th Street. Interest at 5½% net	12,283.78
	<hr/>
INCOME—Interest paid Treasurer	\$3,068.90

70,280.11

Bequest of Mrs. Emily M. Lord, Morristown, N. J.—(1893)

To be invested as a special fund, the income to be applied to the general purposes of the Board.

PRINCIPAL—Invested in share Bond and Mortgage of Terrace Shelton Corp. on N. E. side of 150th St., 40' S. E. of Barclay Ave., Flushing, L. I., at 5½%		\$5,000.00	
Invested in \$5,517.25 Louisville Gas and Electric Co. 1st 5% bonds, due Nov. 1, 1952		5,000.00	10,000.00
INCOME—Interest paid to Treasurer		\$545.34	

Bequest of Mary C. Scrymser—(1927)

Income to be used for purposes of the Society			\$29,523.47
Invested in \$20,000 Kings County Electric Light and Power Co. 6% Purchase Money 99 Year Gold Bonds, due October 1, 1997		\$26,300.00	
Invested in \$1,741.24 West Penn Power Co. 5% First Mortgage Gold Series E. due March 1, 1963		1,837.00	
Invested in \$1,386.47 Bond and Mortgage R. B. Investing Co. 5% on 148 Lenox Ave., due February 5, 1931		1,386.47	
		\$29,523.47	
INCOME—Interest paid Treasurer		1,383.13	

Bequest of Mrs. Katherine Berford Cairns, Woodsville, N. H.—(1927)

Held in trust by the Missionary Society, net income to go to Rev. A. A. Cairns during his life and then to the extent of \$700.00 per annum to Gertrude Berford Hume of Brockville, Ontario, balance to Society. Upon the death of the two beneficiaries the principal of the Fund to go to the Society. Investments limited to those received from Executors and such as are legal for Trustees in the State of New York.

Balance from last report		\$16,684.00	
Profit—Sale of 19 shares Canada Permanent Mortgage Co.		600.45	17,284.45
Received from the Executor of the Estate of Katherine B. Cairns:			
8 shares Bank of Montreal of Canada		\$2,152.00	
30 shares Consumers Gas Co. of Toronto, Canada		5,325.00	
10 shares Dominion Bank of Canada		2,150.00	
15 shares Imperial Bank of Canada		3,105.00	
Invested in:			
Bond and Mortgage, Longfellow Ave. Corp. on W. S. Longfellow Ave., Bronx. Interest at 5½%		4,552.45	
		\$17,284.45	
INCOME—Interest paid to Treasurer		1,383.13	

Deposit of "A Friend" in the Diocese of New York—(1903)

Deposit of \$30,000 Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. 1st Collateral Trust 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral Trust 4% Gold Bonds, due November 1, 1990	30,000.00
INCOME—Interest paid to Treasurer	\$1,188.00

Deposit of "A Friend" in the Diocese of New York—(1904)

Deposit of \$35,000 of the Atchison, Topeka & Santa Fe Railway Company's General Mortgage 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Atchison, Topeka & Santa Fe Ry. Company's General Mortgage 4% Gold Bonds, due October 1, 1995	35,000.00
INCOME—Interest paid to Treasurer	\$1,386.00

St. Leger Fund of Connecticut—(1909)

FIRST SECTION:	BOOK VALUE	
Two-thirds of income to be paid to life beneficiary, one-third to Treasurer to meet certain specified appropriations.		\$86,742.75
Invested in \$5,000.00 Pennsylvania Power & Light Co. 1st 5% bonds, due Sept. 1, 1953	4,762.50	
Invested in \$1,226.61 Chicago, Burlington & Quincy R. R. Co., Illinois Div. 4% Bonds, due July 1, 1949	1,000.00	
Invested in \$6,281.08 Chicago & Northwestern Ry. Co. General 5% bonds, due Nov. 1, 1987	6,000.00	
Invested in \$10,000 San Diego Consolidated Gas & Electric Co., 1st 5% bonds, due March 1, 1939	9,300.00	
Invested in \$25,510.28 Central Maine Power Co. 4¼% Bonds, due Dec. 1, 1957	25,000.00	

Invested in share of \$25,000 Bond and Mortgage of John T. Farley on 220-228 Columbus Ave., New York City at 5½%	\$10,000.00
Invested in \$14,168.67 Detroit Edison Co. 5% General and Refunding Mortgage Gold Series "A", due October 1, 1949.....	14,700.00
Invested in Bond and Mortgage Herbel Realty Corp. on 353.61' East of Crotona Ave., Bronx	500.00
Invested in Bond and Mortgage Larchmont Shores, Inc., on S. W. Brittany Lane and Shore Drive, Larchmont, N. Y. Interest at 5½%	2,878.17
Invested in Bond and Mortgage R. B. Investing Co. on 148 Lenox Ave. Interest at 5% net, due February 5, 1931.....	500.00
Invested in Bond and Mortgage George F. Johnson Estate, Inc., on 711 Southern Blvd., New York City. Interest at 5½%	500.00

SECOND SECTION: \$75,140.67

Income to be used to support two beds in a hospital in Wyoming. A Special.	
Invested in Guaranteed Bond and Mortgage, at 5½% per annum..	\$6,602.08
Invested in \$5,517.25 Louisville Gas & Electric Co. 1st 5% bonds due Nov 1, 1952	5,000.00

INCOME—Interest paid to Treasurer, First Section.....	\$86,742.75
Interest paid to Treasurer, Second Section	\$3,788.22
	632.60

\$4,420.82

Episcopal Endowment Fund of the Missionary District of New Mexico and Southwest Texas—(1927)

Income to be paid to the Society for the benefit of the Missionary District.

BALANCE—Last report	\$5,955.00
Received by cash from Treasurer	645.00

\$6,600.00

Invested in Bond and Mortgage on 109-111 W. 129th St., New York City. Interest at 5½% net	\$600.00
Bond and Mortgage Goldbine Construction Co., Inc. 5½% net, 2216-2220 Albermarle Road, Brooklyn, N. Y.	400.00
Bond and Mortgage on N. W. Corner 4th and 24th St., Long Island City, Queens. Interest at 5½%	5,600.00

INCOME—Interest paid to Treasurer	\$6,600.00
	326.76

Endowment of the Episcopal Residence in the Missionary District of New Mexico and Southwest Texas—(1927)

Income to be paid to the Society for the benefit of the Missionary District.

BALANCE—Last report	\$3,700.00
Received by cash from Treasurer.....	300.00

\$4,000.00

Invested in Bond and Mortgage on 148 Lenox Ave., New York City. Interest at 5%	\$300.00
Invested in Bond and Mortgage, 4th and 21st Street, Long Island City, Queens. Interest at 5½%	3,700.00

INCOME—Interest paid to Treasurer	\$4,000.00
	\$204.59

The John Lloyd Fellowship—(1926)

In loving memory of the late Rev. John Lloyd, for the support of a student or students, at the Kuling School for the children of Missionaries, the beneficiaries to be selected by the Committee appointed by the Trust Agreement. Received from Charles J. Symington to establish the above Fellowship 250 Shares of the Gould Coupler Co. Participating Class "A" Stock, no par value, appraised when received at \$20.00 per share.

PRINCIPAL—Book Value of stock	5,000.00
INCOME—None received during 1927.....	

\$326,456.21

SUMMARY OF TRUST FUNDS

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

For Work in Domestic Fields	\$1,502,133.62
For Work in Foreign Fields	880,460.28
For the General Work of the Church.....	6,774,046.15
Investment Profit and Loss Account.....	185,827.97
Total Consolidated Trust Funds	\$9,342,468.02
Reserve Deposits	758,883.71
Special Funds	326,456.21

Total Principal of Trust Funds December 31, 1928..... \$10,427,807.94

SUMMARY OF CASH RECEIPTS AND PAYMENTS

For Year Ending December 31, 1928

PRINCIPAL ACCOUNT

Balance, December 31, 1927 \$12,528.08

RECEIPTS

From Treasurer:

Memorial Gift from Mrs. Frances Pease.....	\$1,500.00	
Foreign Churches Fund, additional.....	599.22	
Hudson Stuck Memorial Fund, additional.....	572.10	
Bishop Rowe Foundation Fund, additional.....	24,275.65	
Mary E. Gibbs Fund, additional.....	40.06	
Bequest of Mrs. Mary Evelyn Walker.....	100.00	
Helen F. Massey Fund, additional.....	6,314.94	
Gift of William A. Gallup, additional.....	144.40	
Ellen S. Auchmuty, 1928.....	50,000.00	
Gift of Herbert S. and Elizabeth A. Miller.....	90.00	
John Marston Lenten Memorial Fund, additional.....	1,000.00	
Emery Fund for Missionaries Home on Furlough, additional..	140.25	
Numan Close Fund, additional.....	2,418.11	
Bequest of John McKim.....	23,471.77	
Bequest of Eliza J. Parker.....	4,000.00	
Legacy of Miss Ellen J. Yeckley, additional.....	750.00	
Fund for the support of Retired United Thank Offering Workers, 1922.....	110,145.04	
Legacy of Miss Margaret J. Jones, 1928.....	5,000.00	
Legacy of Mrs. Mary M. Emery, Cincinnati, Ohio, 1928.....	51,938.18	
		\$282,499.72

From the Treasurer, Special Funds:

Episcopal Endowment Fund of the Missionary District of New Mexico and Southwest Texas, additional.....	\$645.00	
Endowment of the Episcopal Residence of the Missionary District of New Mexico and Southwest Texas, additional.....	300.00	
Gift of Annie L. Hoe:		
\$5,000.00 Goodyear Tire & Rubber Co., First Mtge. Coll. Trust F. S., due May 1, 1957.....	4,762.50	
6,000.00 Bush Terminal Co. 4% First Mortgage Gold 50 Year Bonds, due April 1, 1952.....	5,640.00	
10,000.00 Augusta-Aiken Rwy. Co. 5% S. F. Gold Bonds, due Dec. 1, 1935.....	10,000.00	
		\$21,347.50

From Treasurer Income to be added to Principal of the following Funds:

Gift of Rev. James Saul, D.D.	\$2,022.31	
Bequest of Mrs. Julia C. Stout.....	1,257.09	
Bequest of Miss Luna Terrell.....	240.37	
Indian School Buildings, S. Dakota.....	649.82	
Gift of Mrs. Mary P. Woodworth.....	33.35	
Phillips Brooks Memorial Church Funds.....	433.65	
Fund for Industrial School, Liberia.....	584.70	
Bessie Moorhead Thomas Memorial Fund No. 2 (3rd Clause)...	340.78	
		5,562.07

Bond and Mortgages of

G. & F. Construction Co., on account.....	\$500.00	
Larchmont Shores, Inc., on account.....	2,500.00	
Baronet Realty Co., on account.....	1,000.00	
C. J. Weinstein Bldg. & Construction Co., on account.....	1,500.00	
Irene B. Wilson, paid in full.....	84,000.00	
Herbal Realty Corp., on account.....	3,000.00	
Janel Realty Corporation, paid in full.....	67,500.00	
Certificate of New York Title & Trust Co., in full.....	50,000.00	
Paul Viane, paid in full.....	150,000.00	
Willern Realty, Inc., on account.....	1,000.00	
F. P. & H. Realty Corporation, on account.....	2,000.00	
One Hundred and Eighth St. Realty Corp., paid in full.....	30,000.00	
Aglevin Realty Corporation, on account.....	4,000.00	
Salo Cohn, on account.....	1,000.00	
Anton Weining, paid in full.....	50,000.00	
Ettie Goldberg, paid on account.....	250.00	
Loullard, Jacob, paid in full.....	30,000.00	
Three A. Realty & Construction Co., paid in full.....	5,000.00	
Carvalho Bros. of Portugal, paid in full.....	90,000.00	
Longfellow Ave. Corporation, paid on account.....	1,200.00	

Robert J. Blake, paid on account	\$ 750.00
James C. Collins, paid on account	5,500.00
K. L. M. Realty Corporation, paid in full	1,250.00
	<u>\$581,950.00</u>

<i>Proceeds—Sale of Securities Given to the Society</i>		<i>Book Value</i>	<i>Sale Price</i>
<i>Par Value</i>			
\$5,000.00	Public Service Electric & Gas Co. 5½%, due 1959, Redeemed	\$5,275.00	\$5,250.00
8,000.00	Metropolitan Electric Co. 1st S. F. 5% April 1, 1939, Redeemed	6,960.00	8,800.00
1,900.00	19 shares Canada Permanent Mortgage Company, sold	3,952.00	4,552.45
8,000.00	Western Pennsylvania R. R. Co. 4% Secured Mortgage, due June 1, 1928	5,600.00	8,000.00
10,000.00	Pennsylvania Railroad Co. 6% Equip. Trust, due June 15, 1932, Redeemed	10,062.50	10,300.00
10,050.00	United States Third 4¼% Liberty Bonds, due Sept. 15, 1938, Redeemed	9,830.00	10,050.00
10,000.00	Augusta Aiken Rwy. Co. 5% S. F. Gold Bonds, due Dec. 15, 1935	10,000.00	10,500.00
22,600.00	226 shares International Telephone & Telegraph Co.	28,137.00	42,723.46
360.00	3 3/5 shares Riggs National Bank of Washington, D. C.	600.00	1,970.43

Investments Sold or Paid Off:		\$80,416.50	\$102,146.34
\$30,000.00	U. S. of America Fourth 4¼% Liberty Loan Bonds	\$29,343.74	\$31,012.50
5,000.00	Nashville, Chattanooga & St. Louis Rwy. Co., First Consol. 5% Bonds, due April 1, 1928, Redeemed	4,700.00	5,000.00
75,000.00	Utah Power & Light Company 5% First Lien & Gen'l Mtge., due Feb. 1, 1944, Redeemed	71,625.00	78,000.00
50,000.00	Consumers Power Company 5½% First Lien & Unifying Mtge., due May 1, 1954, Redeemed	47,625.00	52,500.00
75,000.00	Southern California Edison Co. 5½% Los Angeles Gen'l & Refdg. Mtg., due Feb. 1, 1944, Redeemed	72,812.50	78,750.00
		\$306,522.74	\$347,408.84
	Transferred from Sinking Fund (all)		3,276.45
	Sale 16 rights American Telephone & Telegraph Co. Sale 126/265 shares Riggs National Bank, Washington		204.00
	Expenses in connection sale of International Telephone & Telegraph Co.	9.04	144.51
	Net Profit, including transfer Sinking Fund	44,502.02	

	\$351,033.80	351,033.80
Transferred from Income to Principal of the Bessie Moorhead Thomas Memorial Fund No. 3. Unexpended 1928 income		3,875.27
Received from Treasurer, return of part of funds borrowed from Reserve Funds		300,000.00
Delivered in exchange—6 shares of Farmers & Mechanics National Bank of Georgetown		600.00
		<u>\$1,546,868.36</u>
		\$1,559,396.44

PAYMENTS

\$100,000.00	Utah Power & Light Co. 4½% First Lien & Gen'l Mtge., due Feb. 1, 1944	\$96,500.00
50,000.00	Detroit Edison Co. 5% Gen'l & Refdg. Mtg. Gold Series "A" due Oct. 1, 1949	51,875.00
50,000.00	Alabama Power & Light Co. 5% First Mtge. Lien & Refdg. Gold, due Jan. 1, 1951	51,250.00
50,000.00	Alabama Power Co. 5% First & Refdg. Mtge. Gold, due Sept. 1, 1968	49,625.00
100,000.00	Southern Railway Co. 5% First Consolidated Mtge. Gold, due July 1, 1994	113,000.00
20,000.00	Kings County Electric Light & Power Co. 6% Purchase Money, 99 years, due Oct 1, 1997	26,300.00
100,000.00	Southern Railway Co. First Consolidated Mtge. Gold 5% due July 1, 1994	110,500.00
25,000.00	West Penn. Power Co. 3% First Mtge. Gold Series "E," due Mar. 1, 1963	26,375.00
49,000.00	New York Power & Light Corp. 4½% First Mtge. Gold Series, due Oct. 1, 1967	46,060.00
		<u>\$571,485.00</u>
6 Bonds and Mortgages, guaranteed by Lawyers Title & Guaranty Co., various amounts	\$258,500.00	

23 Bonds and Mortgages, guaranteed by Lawyers Mortgage Co., various amounts	\$259,000.00	
16 Bonds and Mortgages guaranteed by Bond & Mortgage Guarantee Co., various amounts	148,900.00	
4 Bonds & Mortgages guaranteed by New York Title & Mortgage Co., various amounts	233,100.00	
		\$899,500.00
Book value of securities received as investments as shown in statement of receipts		20,402.50
Sent Treasurer to be used for the erection of new Mission House at St. Johns in the Wilderness, Allakaket		5,528.03
Paid for Revenue Stamps, sale of 226 shares of International Telephone & Telegraph Co.		9.04
Book Value of Farmers and Mechanics Bank Stock exchanged for 3 3/5 shares Riggs National Bank		600.00
		<u>\$1,497,524.57</u>
Cash Balance, Principal Account, as of December 31, 1928.....		\$61,871.87

INCOME ACCOUNT

Balance December 31, 1927	\$1,285.52
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RECEIPTS

Interest and dividend collected during year.....	\$462,628.26	
Rents collected from 1008-18 Filbert St., Philadelphia, Pa.....	59,392.31	
Reimbursements for accrued interest paid on securities.....	9,234.51	
Miscellaneous income collected	8.00	
		<u>\$531,263.08</u>
		\$532,548.60

PAYMENTS

Paid Treasurer income collected on investments for the Consolidated Investment Funds	\$472,756.86	
Paid Treasurer income collected on investments held for Special Funds.....	14,472.49	
Paid Treasurer income collected on investments held for Reserve Deposits.....	13,421.36	
Commission paid Bank of New York & Trust Company.....	4,634.00	
Paid accrued interest on securities purchased	13,221.12	
Paid Davies Auerbach & Cornell as partial reimbursement for expenses in connection with the legal services rendered to the Society	2,200.00	
Paid through Fidelity-Philadelphia Trust Co., Fidelity Philadelphia Trust Co., for services	\$1,923.18	
Personal property and other taxes	6,058.61	
Annuity to A. B. Hamersly	600.00	
Water rent on Philadelphia Property	95.00	
Insurance Premiums	1,791.46	
Ground Rents	54.00	
		10,522.25
Paid Insurance and postage, out of town coupons	10.84	
Paid for new set of books, 7 ledgers	127.50	
Balance Sinking Fund transferred to principal	3,276.45	
Balance of 1928 income in Besse Moorhead Thomas Memorial Fund No. 3, transferred	3,875.27	
		<u>\$538,518.14</u>
To Principal (Debit as of December 31, 1928)		\$5,969.54

CHANGES IN TRUST FUNDS

Book Value of Funds as of December 31, 1927.....	\$10,078,970.59	
Less amount held for the Income Accounts	3,421.20	
	<hr/>	
Book Value of Principal of Fund as of December 31 1927.....		\$10,075,549.39
Additional Consolidated Trust Funds received during year:		
Memorial Gift from Mrs. Frances Pease.....	\$1,500.00	
Foreign Churches Fund, additional	599.22	
Hudson Stuck Memorial Fund, additional	572.10	
Bishop Rowe Foundation Fund	\$24,275.65	
Less amount paid Treasurer	5,528.03	
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Mary E. Gibbs Fund, additional	18,747.62	
Estate of Mary Evelyn Walker, deceased	40.06	
Helen F. Massey Fund, additional	100.00	
Gift of William A. Gallup, additional	6,314.94	
Ellen S. Auchmuty, 1928	144.40	
Gift of Herbert S. and Elizabeth Miller.....	50,000.00	
John Marston Lenten Memorial Fund, additional.....	90.00	
Emery Fund for Missionaries Home on Furlough, additional....	1,000.00	
The Numan-Close Fund, additional	140.25	
Bequest of John A. McKim	2,418.11	
Estate of Eliza J. Parker, deceased	23,471.77	
Estate of Ellen J. Yeckley, additional	4,000.00	
Fund for the Support of Retired United Thank Offering Workers, 1922	750.00	
Estate of Margaret J. Jones, 1928	110,145.04	
Miss Mary M. Emery, Cincinnati, Ohio, 1928.....	5,000.00	
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		\$276,971.69
Special Funds received during the year:		
Episcopal Endowment Fund of the Missionary District of New Mexico and Southwest Texas, additional	\$645.00	
Endowment of the Episcopal Residence of the Missionary District of New Mexico and Southwest Texas, additional.....	300.00	
Gift of Annie L. Hoe, additional (Book value of securities received)	20,402.50	
	<hr/>	
		21,347.50
Income added to Principal:		
Consolidated Trust Funds	\$5,562.07	
Reserve Deposits	3,875.27	
	<hr/>	
		9,437.34
Transferred to Principal due to discontinuance of Sinking Fund.....		3,276.45
Profit on Securities Sold or Collected during the year:		
Consolidated Trust Funds	\$40,625.12	
Bequest of Mrs. K. B. Cairns	600.45	
	<hr/>	
		41,225.57
		<hr/>
		352,258.55
Book Value Principal of Trust Funds December 31, 1928.....		\$10,427,807.94
Held in Income Accounts as of December 31, 1928 (Debit).....		5,969.54
		<hr/>
		\$10,421,838.40

SUMMARY OF SECURITIES

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

SECURITIES GIVEN TO THE SOCIETY

Par Value		Par or Appraised Value when received
16 shares	American Telephone & Telegraph Co. Stock	\$1,600.00
8 shares	Bank of Montreal, Canada, Stock	2,152.00
71 shares	Catawissa Railroad Co. Pfd., par \$50 Stock	2,272.00
6 shares	Commonwealth Finance Corp. Com. No Par, Stock	600.00
10 shares	Commonwealth Finance Corp. Pfd. Stock	1,000.00
30 shares	Consumers Gas Co. of Toronto, Stock	5,325.00
10 shares	Dominion Bank of Canada, Stock	2,150.00
40 shares	East Pennsylvania R. R. Co., Par \$50, Stock	1,800.00
250 shares	Gould Coupler Co. Participating, Class A, No Par Stock	5,000.00
664 shares	International Navigating Co. of Philadelphia. Represented by Fidelity Trust Co. Ctr. (In Liquidation)	664.00
15 shares	Imperial Bank of Canada, Stock	3,105.00
40 shares	Little Schuylkill Navigation R. R. & Coal Co., par \$50	1,400.00
6 shares	New England Power Co. Pfd. Stock	600.00
40 shares	North Pennsylvania R. R. Co. par \$50 Stock	3,200.00
6 shares	Plymouth Cordage Co. Common Stock	300.00
6 shares	Plymouth Cordage Capital Stock (Par not indicated)	300.00
2 3/4 shares	Philadelphia Mortgage & Trust Co.	11.25
75 1/2 shares	Second Street Improvement Co. of Kansas City	1.00
1500 shares	Western & Wells Manufacturing Co., par 50 cents	1.00
\$35,000.00	Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year Gold Registered Coupon Bonds, due Oct. 1, 1995	35,000.00
3,000.00	Atchison, Topeka & Santa Fe Ry. 4% Gen'l Mtge. 100 Year Gold, due Oct. 1, 1995	2,550.00
10,000.00	Alabama Power Co. 5% 1st Mtge. 30 Year Gold Series A, due Mar. 1, 1946	10,000.00
19,000.00	Allegheny Valley Railway Co. Gen'l Mtge. 4% Gold (Guaranteed by Pennsylvania R. R. Co.) due Mar. 1, 1942	15,560.00
50,000.00	Atlantic City R. R. Co. 5 1/2% First Mtge. Gold Extended Registered (Guaranteed by the Reading Co.) due May 1, 1929	47,750.00
65,000.00	Atlantic Coast Line R. R. Co. 4% Gold Registered, Louisville & Nashville Coll., due Oct. 1, 1952	65,000.00
15,000.00	American Telephone & Telegraph Co. 5% 30 Year Gold Coll. Trust, due December 1, 1946	15,000.00
300.00	Army and Navy Club 5%, Washington, D. C., Reg., due Dec. 1, 1961	300.00
1,000.00	Birmingham Ry. Light & Power Co. 4 1/2% General Mtge. Rfdg. Gold, due Apr. 1, 1954	1,000.00
25,000.00	Baltimore & Ohio R. R. Co. 4% First Mtge. 50 Year Gold, due July 1, 1948	25,000.00
5,000.00	Beech Creek R. R. Co. 4% First Mtge. Registered, due July 1, 1936	4,300.00
1,000.00	Kingdom of Belgium 6% 30 Year External Loan S. F. Redeemable due Jan. 1, 1955	1,000.00
10,000.00	Buffalo General Electric Co. 5% First and Refunding Gold, due April 1, 1939	8,900.00
6,000.00	Bush Terminal Co. 4% First Mtge. Gold 50 Year April 1, 1952	5,640.00
1,000.00	Catawissa R. R. Co. 4% First Mtge. Consol. 50 Year Gold, due April 1, 1948	760.00
15,000.00	Chicago, Rock Island and Pacific Ry. Co. 4% Consol. First and Refunding Mtge. Gold, due April 1, 1934	11,400.00
31,000.00	Chicago Junction Ry. and Union Stock Yards Co. 5% 40 Year Mtge. and Coll. Trust Refunding Gold, due April 1, 1940	24,800.00
4,000.00	Chicago and Western Indiana R. R. Co. 4% Consol. 50 Year Gold, due July 1, 1952	2,140.00
3,000.00	Chicago, Rock Island & Pacific Ry. Co. 4% General Mtge. Gold, due Jan. 1, 1988	2,715.00
25,000.00	Chicago Union Station Co. 4 1/2% First Mtge. Gold Series "A" (Guaranteed by Chicago, Burlington & Quincy R. R. Co.) due July 1, 1963	25,000.00
1,000.00	Cleveland, Columbus, Cincinnati & Indianapolis Ry. Co., Gen'l Mtge. Consolidated Gold 6%, Jan. 1, 1934	950.00
6,000.00	Consolidated Gas, Electric Light & Power Co. 4 1/2% Gen'l Mtge. 30 Year Gold, due Feb. 14, 1935	4,620.00
5,000.00	Clinton, Iowa Water Works Co. 5% 1st Mtge. Gold (Guaranteed by American Water Works & Guarantee Co.) due Aug. 1, 1939	5,000.00
1,000.00	Commonwealth Edison Co. 5% 1st Mtge. Gold, due June 1, 1943	900.00
10,000.00	Connecting Ry. Co. 4% 1st Mtge. Gold (Guaranteed by Pennsylvania R. R. Co.) due Mar. 1, 1951	7,900.00
30,000.00	Cleveland, Cincinnati, Chicago and St. Louis Ry. Co. 4% First Coll. Trust Mtge. Gold, St. Louis Division, due Nov. 1, 1990	30,000.00
4,000.00	Choctaw, Oklahoma & Gulf R. R. Co. 5% Consol. Mtge. Gold, due May 1, 1952	3,600.00
2,000.00	Dayton Light Co. 5% First and Refunding Mtge. 30 Year Gold, due Mar. 1, 1937	1,500.00
2,000.00	Elmira & Williamsport R. R. Co. 4% Conv. Extended Registered (Guaranteed by Pennsylvania R. R. Co.) due Jan. 1, 1950	1,600.00
5,000.00	Florida Power & Light Co., 5% First Mtge. Gold, due Jan. 1, 1954	4,850.00
5,000.00	Georgia Railway & Electric Co. 5% S. F. First Consol Mtge., Jan. 1, 1932	4,300.00
10,000.00	Goodyear Tire & Rubber Co. 5% First Mtge. and Coll. Trust, due May 1, 1957	9,462.50
11,000.00	Huntington and Broad Top Mountain R. R. & Coal Co. 6% Series B 2nd Mtge. Loan of 1857 extended due Apr. 1, 1940	6,980.00

Par Value		Par or Appraised Value when received
\$1,000.00	Huntington & Broad Top Mountain R. R. & Coal Co. 5% Consol. Mtge. Loan, extended due Apr. 1, 1940	\$ 500.00
5,000.00	Hollidaysburg, Bedford & Cumberland R. R. Co. 4% First Mtge. Gold (Guaranteed by Pennsylvania R. R. Co.) due July 1, 1951	3,750.00
20,000.00	Harrisburg Light & Power Co. 5% First and Refunding Mtge. 40 Year Gold, due Aug. 1, 1952	16,200.00
20,000.00	Joplin Union Depot Co. 4½% First Mtge. due May 1, 1940	16,200.00
30,000.00	Jacksonville Gas Co. 5% First Mtge. S. F. Gold, due June 1, 1942	20,400.00
5,000.00	Louisville & Nashville R. R. Co. 5½% First and Refunding Mtge. Gold Series "A" due April 1, 2003	5,050.00
7,000.00	Long Island R. R. Co. 5% "North Shore Branch" First Consol. Mtge. Gold (Guaranteed by Long Island R. R.) due Oct. 1, 1932	5,670.00
20,000.00	Luzerne County Gas & Elec. Co. Penna. 5% First Mtge. Refunding and Improvement, due Oct. 1, 1948	15,600.00
14,000.00	Lehigh Coal & Navig. Co. 4½% Consol. Mtge. S. F. Gold Series "A" due Jan. 1, 1954	12,215.00
2,000.00	Lehigh Valley Ry. Co. 4½% First Mtge. Gold Registered (Guaranteed by Lehigh Valley R. R. Co.) due July 1, 1940	2,000.00
11,000.00	Lehigh Valley Coal Co. 5% First Mtge. Gold (Guaranteed by Lehigh Valley R. R.) due Jan. 1, 1933	9,760.00
7,000.00	State of Louisiana 5% Port Commission Serial Canal Gold Registered, due July 1, 1942	7,035.00
5,000.00	State of Louisiana 5% Port Commission Serial Canal, Gold Registered due July 1, 1956	5,025.00
20,000.00	Louisville & Nashville R. R. Co. 4% Winfield 50 Year Gold, due July 1, 1940	20,000.00
8,000.00	Lake Shore & Michigan Southern Ry. Co. 4% 25 Year Gold, due May 1, 1931	6,120.00
17,000.00	Lehigh Valley R. R. Co. 4% General Consol. Mtge. Gold Registered, due May 1, 2003	12,320.00
33,000.00	Lehigh Valley R. R. Co. 4% Gen'l Consol. Mtge., due May 1, 2003	28,660.00
5,000.00	Lehigh Valley R. R. Co. 4½% Gen'l Consol. Mtge. Gold Registered, due May 1, 2003	4,250.00
8,000.00	Lehigh Valley R. R. Co. Annuity 6% Consol. Mtge. Loan Registered, payable on demand only after default of interest	8,920.00
8,000.00	Lehigh Valley R. R. Co. Annuity 4½% Consol. Mtge. Loan Registered (Payable on demand only after default of interest)	6,240.00
10,000.00	Minneapolis, St. Paul & Sault St. Marie Ry. Co. 4% 50 Year Gold (Guaranteed by Canadian Ry. Co.) July 1, 1938	10,000.00
5,000.00	Missouri Pacific R. R. Co. 5% First and Refunding Mtge. Series F, due Mar. 1, 1977	5,100.00
20,000.00	New York, Chicago & St. Louis R. R. 4% First Mtge. Gold Registered, due Oct. 1, 1937	16,800.00
33,000.00	New York Central & Hudson River R. R. Co. 3½% Mtge. Gold (29 M. Registered) due July 1, 1997	25,040.00
5,000.00	North Pennsylvania R. R. Co. 3 3/10% Gen'l Mtge. Extended, due Jan. 1, 1953	3,350.00
25,000.00	New York Connecting R. R. Co. 4½% First Mtge. Gold Series "A" (Guaranteed by Pennsylvania R. R. Co. and N. Y., N. H. & H. R. R. Co.) due Aug. 1, 1953	25,000.00
4,000.00	Northern Pacific Railway Co. 3% Gen'l Lien Ry. & Land Grant, due Jan. 1, 2047	2,120.90
1,000.00	Borough of Norwood, Pa. 4½% Coupon Bonds, Feb. 1, 1929	990.00
5,500.00	New York Telephone Co. 4½% First and Gen'l Mtge. Gold S. F., due Nov. 1, 1939	5,472.50
5,000.00	Oregon Short Line R. R. Co. 5% Consol. First Mtge. Gold (Guaranteed Stamped by Union Pacific R. R. Co.) July 1, 1946	4,838.75
12,000.00	Pennsylvania & N. Y. Canal R. R. Co. 5% Consol. Mtge. Registered, due April 1, 1939	10,920.00
2,000.00	Pennsylvania & N. Y. Canal & R. R. Co. 4½% Consol. Mtge. Registered, due April 1, 1939	1,600.00
5,000.00	Philadelphia Elec. Co. 5% First Mtge. S. F. Gold, due Oct. 1, 1966	4,620.00
10,000.00	Pennsylvania R. R. Co. 7% 10 year Secured Gold Registered, due April 1, 1930	10,600.00
2,000.00	Philadelphia Newton & N. Y. R. R. Co. 3% Mtge. Gold (Guaranteed by Reading Co.) due Oct. 1, 1942	1,200.00
4,000.00	Philadelphia, Wilmington & Baltimore R. R. Co. 4% Gold Registered, due Oct. 1, 1932	3,200.00
2,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4½% Consol. Mtge. Series A (Guaranteed by Pennsylvania R. R.) due Oct. 1, 1940	1,780.00
5,600.00	Philadelphia & Reading Coal & Iron Co. 5% Refdg. Mtge. S. F. Gold, due Jan. 1, 1973	4,397.08
26,000.00	Pennsylvania Co. 3½%, due Feb. 1, 1941 (Guaranteed Series "B" Guaranteed Pennsylvania R. R. Co.)	18,720.00
34,000.00	Pennsylvania R. R. Co. 4½% Consol. Mtge. Gold Secured, due Aug. 1, 1960	33,400.00
5,000.00	Pennsylvania R. R. Co. 4% Consolidated Mtge. Secured, due May 1, 1943	4,237.50
11,000.00	Philadelphia & Reading R. R. Co. 4% Consol. Mtge. 1st Series Extended (4,000 Registered) due Mar. 1, 1937	9,195.00
23,000.00	Philadelphia, Balt. & Washington R. R. 4% First Mtge. Gold (20,000 Reg'd.) due Nov. 1, 1943	22,460.00
4,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4% Consol. Mtge. Series G (Guaranteed by Pennsylvania Co.) due Nov. 1, 1957	2,880.00
21,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4% Consol. Mtge. Series D (Guaranteed by Pennsylvania Co.) (10,000 Registered) due Nov. 1, 1945	19,240.00
5,000.00	Pacific Fruit Express 7% Equip. Trust Series "A" (Guaranteed by Pacific Fruit Express Co. & Union Pacific R. R. & Southern Pacific R. R.) due June 1, 1939	5,350.00
5,000.00	Pennsylvania Northwestern R. R. Co. 5% General Mtge., due Jan. 1, 1930	4,650.00
14,000.00	Pennsylvania R. R. Co. 4½% General Mtge. Gold Series "A" due June 1, 1965	12,695.00

<i>Par Value</i>	<i>Par or Appraised Value when received</i>
\$15,000.00 Pine Creek Railway Co. 6% 1st Mtge. Reg'd. (Guaranteed by N. Y. C. & H. R. R. Co., etc.) Dec. 1, 1932.....	\$15,150.00
10,000.00 Pittsburgh, Youngstown & Ashtabula Ry. 4% First Gen'l Mtge. Loan Series "A" due June 1, 1948	8,100.00
8,000.00 Reading Company 4% Gold Jersey Central Collateral, due April 1, 1951.....	6,720.00
11,300.00 Reading Company 4½% General and Refunding Mtge. Series "A" due Jan. 1, 1997.	8,888.21
2,000.00 Rochester Railway & Light Co. 5% Consol Mtge. Gold, due July 1, 1954.....	1,500.00
5,000.00 St. Louis, San Francisco Ry. Co. 4% Prior Lien Mtge. Gold Series "A" due July 1, 1950	4,387.50
25,000.00 Scranton Electric Co. 5% First Refunding Mtge. Gold, due July 1, 1937.....	22,250.00
1,000.00 Syracuse Gas Co. 5% First Mtge. 50 Year Gold Reg'd (Guaranteed by Syracuse Lighting Co.) Jan. 1, 1946	1,000.00
5,000.00 Sierra & San Francisco Power Co. 5% First Mtge. 40 Year Gold, due Aug. 1, 1949.	5,050.00
1,000.00 St. Louis, Southwestern Ry. Co. 4% 1st Mtge. Gold reg'd, due Nov. 1, 1989....	1,000.00
9,000.00 Southern Ry. Co. 5% First Consolidated Mtge. Gold, due July 1, 1994.....	7,530.00
8,000.00 Toledo & Ohio Central Railway Co. 5% 1st Mtg. 50 Year Gold Reg'd. (Guaranteed by Columbus Hocking Valley and Toledo Ry.) due July 1, 1935.....	7,200.00
23,000.00 Texas & Pacific Ry. Co. 5% First Mtge., due June 1, 2000.....	20,400.00
5,000.00 United States Steel Corp. 5% 10/60 Year S. F. Gold, due Apr. 1, 1963.....	4,982.50
5,000.00 Virginia Ry. Co. 6% Equip. Trust Series "C" (Guaranteed by Virginia Rwy.) due Apr. 1, 1930	4,950.00
7,000.00 John Wanamaker 6% First Mtge. Extended Gold Reg'd. (Secured by First Mtge. Wanamaker Store, Phila.) due Oct. 1, 1932	6,825.00
6,000.00 Western Maryland R. R. Co. 4% First Mtge. 50 Year Gold, due Oct. 1, 1952....	5,190.00
1,000.00 Wabash R. R. Co. 5% 1st Mtge. 50 Year Gold, due May 1, 1939.....	1,000.00
10,000.00 Webster Coal & Coke Co. 5% Consol. 1st Mtge. Gold, due Mar. 1, 1942.....	10,000.00
1,150.00 United States of America 4¼% Fourth L. L., due Oct. 15, 1938.....	1,182.50
2,500.00 United States of America 4% Treasury Bonds, due Dec. 15, 1954.....	2,500.00
5,000.00 Union Pacific Equip. Trust 7% Series "A" (Guaranteed by Union Pacific R. R. Co.) due June 1, 1929	5,350.00
	\$1,043,885.29

BONDS BOUGHT BY THE COMMITTEE ON TRUST FUNDS

\$24,000.00	Alabama Great Southern R. R. 5% Equip. Trust Gold Series "G" due April 1, 1936	\$23,491.20
24,000.00	Alabama Great Southern R. R. 5% Equip. Trust Gold Series "G" due April 1, 1937	23,467.20
75,000.00	Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year, due Oct. 1, 1995	57,891.25
10,000.00	Alabama Power Co. 5% 1st Mtge. 30 Year Gold Series "A" due Mar. 1, 1946	10,150.00
150,000.00	Alabama Power Co. First Mtge. Lien and Refunding 5% Gold, due June 1, 1951	149,000.00
25,000.00	Atlantic Coast Line R. R. Co. 4% Gold First Consol. Mtge. 50 Year, due July 1, 1952	19,287.50
50,000.00	Alabama Power Co. 5% Gold First and Refunding Mtge., due Sept. 1, 1968	49,625.00
100,000.00	Brooklyn Edison Co., Inc., 5% Gen'l Mtge. Gold Series "A" due Jan. 1, 1949	100,312.50
75,000.00	Buffalo General Elec. Co. 5% Gen'l and Refunding Mtge. Gold Series "A" due Feb. 1, 1956	74,062.50
30,000.00	Butte Electric & Power Co. 5% First Mtge. Gold, due June 1, 1951.	29,550.00
100,000.00	Carolina Power & Light Co. 5% First and Refdg. Mtge. Gold Series of 1956, due Apr. 1, 1956	98,985.00
100,000.00	Central Maine Power Co. 5% First and Gen'l Mtge. Gold Series "D" due July 1, 1955	99,875.00
38,000.00	Chicago, Burlington & Quincy R. R. Co. 3½% Illinois Division Mtge., due July 1, 1949	30,780.00
40,000.00	Chicago, Burlington & Quincy R. R. Co. 4% Illinois Division Mtge., due July 1, 1949	32,610.00
25,000.00	Chicago, Burlington & Quincy R. R. Co. 4% General Mtge., due Mar. 1, 1958	19,381.25
65,000.00	Chicago, Northwestern Ry. Co. 4% Gen'l Mtge. Gold (40,000 Reg'd Coupons) due Nov. 1, 1987	53,415.00
25,000.00	Chicago & Northwestern Ry. Co. 5% Gen'l Mtge. Gold, due Nov. 1, 1987	23,850.00
75,000.00	Cleveland Elec. Illum. Co. 5% Gen'l Mtge. Gold Series "A" due Nov. 1, 1954	76,437.50
50,000.00	Central Maine Power Co. 4½% First and Gen'l Mtge. Gold Series "A" due Dec. 1, 1957	49,000.00
50,000.00	Chicago and Northwestern Ry. Co. 4½% First and Refunding Mtge. Gold, due May 1, 2037	47,375.00
50,000.00	Detroit City Gas Co. 6% First Mtge. Gold Series "A" due July 1, 1947	50,062.50
17,000.00	Detroit Edison Co. 5% First and Refunding Mtge. Gold Series "A" due July 1, 1940	16,638.75
50,000.00	Des Moines Gas Co. 5% First Mtge. Gold Series "A" due Mar. 1, 1956	49,125.00
83,000.00	Detroit Edison Co. 6% First and Refunding Mtge. Gold Series "B" due July 1, 1940	85,938.75
50,000.00	Detroit Edison Co. 5% Gen'l and Refunding Mtge. Gold Series "A" due Oct. 1, 1949	51,875.00
2,000.00	Edison Electric Illum. Co. of N. Y. 5% 1st Consol. Mtge. Gold, due July 1, 1995	1,960.00
50,000.00	Home Long Distant Telephone Co. 5% 1st Mtge. S. F. 20 Year Gold, due Jan. 2, 1932	48,590.00
100,000.00	Idaho Power Co. 5% 1st Mtge. 30 Year Gold American Series, due Jan. 1, 1947	92,875.00
50,000.00	Illinois Central R. R. 5% Equip. Trust Series "J" due May 1, 1937	49,125.00
25,000.00	Illinois Central R. R. Co. 4% Rfg. Mtge. Gold, due Nov. 1, 1955	18,475.00
50,000.00	Indianapolis Power & Light Co. 5% First Mtge. Gold Series "A" due Jan. 1, 1957	50,312.50
10,000.00	Kansas City, Southern Ry. 5½% Equip. Trust Series E (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1934	9,839.44
5,000.00	Kansas City Southern Ry. 5½% Eq. Trust Series E (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1935	4,919.72
15,000.00	Kansas City Southern Ry. Co. Eq. Trust 5½% Series E (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1936	14,759.16
10,000.00	Kansas City Southern Ry. 5½% Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1937	9,839.44
5,000.00	Kansas City Southern Ry. Co. 5½% Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1938	4,919.72
100,000.00	Kansas City Power & Light 5% First Mtge. 30 Year Gold Series "A" due Sept. 1, 1952	90,731.25
20,000.00	Kings County Elec. Light & Power Co. 6% Purchase Money, 99 Year Gold, due Oct. 1, 1997	26,300.00
25,000.00	Los Angeles Gas & Elec. Corp. 5½% Gen'l and Refunding Mtge. Gold Series I, due Oct. 1, 1949	26,250.00
26,000.00	Lehigh Navigation Elec. Co. 6% 1st Mtge. S. F. Series "A" due July 1, 1943	26,500.00
25,000.00	Louisville & Nashville R. R. Co. 4% Winfield 50 Year Gold, due July 1, 1940	19,975.00
75,000.00	Louisville Gas & Elec. 5% First and Refunding Mtge. 30 Year Gold Series "A" due Nov. 1, 1952	68,312.50

\$25,000.00	Louisville Gas & Elec. Co. 5½% First and Refunding Mtge. Gold Series "B" due May 1, 1954	\$23,875.00
46,000.00	Los Angeles Gas & Elec. Corp. 5½% Gen'l and Refunding Mtge. old Series "E", June 1, 1947	44,735.00
54,000.00	Los Angeles Gas & Elec. Corp. 5½% Gen'l and Refunding Mtge. Gold Series "F" due Mar. 1, 1943	51,487.50
40,000.00	Madison River Power Co. 5% First Mtge. 30 Year Gold (<i>Guaranteed by Butte Elec. & Power Co.</i>) due Feb. 1, 1935	39,150.00
100,000.00	New York Central R. R. Co. 5% Refunding and Improvement Mtge. Series "C" due Oct. 1, 2013	101,718.75
100,000.00	New York Edison Co. 5% First Lien and Refunding Mtge. Gold Series "B" due Oct. 1, 1944	100,000.00
31,000.00	New York Edison Co. 6½% First Lien & Refunding Mtge. Gold Series "A" due Oct. 1, 1941	34,255.00
99,000.00	New York Power & Light Corp. 4½% First Mtge. Gold, due Oct. 1, 1967	93,935.00
80,000.00	Norfolk & Western Ry. Co. 4% First Mtge. Consol. Gold, due Oct. 1, 1996	61,355.00
80,000.00	Northern Pacific Ry. Co. 4% Prior Lien Railway & Land Grant Gold, due Jan. 1, 1997	61,647.50
100,000.00	Northern Pacific Ry. Co. 6% Refunding and Improvement Mtge. Series "B" due July 1, 2047	96,500.00
100,000.00	New York Central R. R. Co. 4% Consol. Mtge. Gold Series "A" due Feb. 1, 1998	83,250.00
75,000.00	N. Y. Gas & Elec. Light, Heat & Power Co. 4% Purchase Money Mtge. due Feb. 1, 1949	62,145.00
50,000.00	New York Telephone Co. 4½% First and Gen'l Mtge. Gold S. F. due Nov. 1, 1939	45,810.00
100,000.00	Nebraska Power Co. 5% Mtge. 30 Year Gold Series "A" due June 1, 1949	94,750.00
25,000.00	Oklahoma Gas & Elec. Co. 5% First Mtge. Gold Series "A" Mar. 1, 1950	23,625.00
100,000.00	Pennsylvania Water & Power Co. 5% Mtge. S. F. Gold, due Jan. 1, 1940	99,420.00
36,000.00	Potomac Electric Power Co. 5% Consol. Mtge. Gold, due July 1, 1936	36,540.00
100,000.00	Pennsylvania Power & Light Co. 5% First and Refunding Mtge. Gold Series "D" due Sept. 1, 1953	95,250.00
200,000.00	Pacific Gas & Elec. Co. 5½% First and Refunding Gold Mtge. Series "C" due Dec. 1, 1952	200,387.50
55,000.00	Pennsylvania R. R. Co. 5% Gen'l Mtge. Gold Series "B" due Dec. 1, 1968	49,775.50
50,000.00	Rochester Gas & Elec. Corp. 5½% Gen'l Mtge. 25 Year Gold Series "C" due Sept. 1, 1948	47,500.00
50,000.00	Southern California Edison Co. 5% Los Angeles Ref. Mtg. Gold, due July 1, 1951	49,125.00
200,000.00	Southern Pacific R. R. Co. 4% Refunding 1st Mtge. Gold (<i>Guaranteed by Southern Pacific Co.</i>) Jan. 1, 1955	169,451.37
25,000.00	St. Louis Southwestern Ry. 5½% Equip. Trust (<i>Guaranteed St. Louis Southwestern Ry. Co.</i>) \$15,000 due Mar. 1, 1934, \$10,000 due Mar. 1, 1936	25,581.75
19,000.00	St. Louis Southwestern Ry. 5½% Eq. Trust (<i>Guaranteed by St. Louis Southwestern Ry. Co.</i>) Sept. 1, 1936	19,494.95
50,000.00	San Diego Consolidated Gas & Elec. Co. 5% 1st & Refunding Mtge. Gold Series "B" due Mar. 1, 1947	49,125.00
100,000.00	Southern Power Co. 5% First Mtge. 20 Year Gold, due Mar. 1, 1930	99,715.00
200,000.00	Southern Railway Co. 5% First Consol. Mtge. Gold, due July 1, 1994	223,500.00
98,000.00	Toledo Edison Co. 5% First Mtge. Gold, due Mar. 1, 1947	92,255.00
100,000.00	Utah Power & Light Co. 4½% First Lien & Gen'l Mtge. Gold, due Feb. 1, 1944	96,500.00
150,000.00	Utica Gas & Elec. Co. 5% 30 Year Gen'l Mtge. Gold Series "D" due Apr. 1, 1956	149,906.25
82,000.00	Union Pacific Railroad Co. 4% 1st Mtge. R. R. & Land Grant Gold, due July 1, 1947	66,845.50
75,000.00	Utah Power & Light Co. 5% 30 Year First Mtge. Gold American Series, due Feb. 1, 1944	75,875.00
100,000.00	Union Elec. Light & Power Co. 5% Gen'l Mtge. Gold Series "A" due Dec. 1, 1954	99,375.00
50,000.00	Virginia Railway 5% Equip. Trust Series "D" (<i>Guaranteed by Virginia Ry.</i>) due May 1, 1938	47,590.00
25,000.00	West Penn. Power Co. 5½% 1st Mtge. Gold Series "F" due Oct. 1, 1953	25,000.00
25,000.00	West Penn. Power Co. 5% First Mtge. Gold Series "A" due Mar. 1, 1946	22,625.00
75,000.00	West Penn. Power Co. 5% First Mtge. Gold Series "E" due Mar. 1, 1963	71,250.00
50,000.00	Yadkin River Power Co. 5% First Mtge. 30 Year Gold, due April 1, 1941	49,500.00
50,000.00	San Diego Consolidated Gas and Electric Co., 5% First Mortgage, 30 Year, due March 1, 1939	46,500.00
		\$4,912,196.20

**BONDS AND MORTGAGES ON REAL ESTATE, NEW YORK
CITY AND BROOKLYN PROPERTY PURCHASED
BY THE COMMITTEE ON TRUST FUNDS**

AT 5 PER CENT INTEREST

Harris Goldstein et al. ....Nos. 32-38 West 11th St., N. Y. C.....	\$60,000.00
Harriet Dyer Price.....9 East 52 St., N. Y. C.....	55,000.00

AT 5½ PER CENT INTEREST

Baronet Realty Corp. ....922 Baretto St. and 901-903 Southern Blvd....	80,500.00
Louisa Davies .....Northwest corner Third Ave. and 151st St.....	40,000.00
John T. Farley .....Northwest Corner Columbus Ave. and 70th St...	25,000.00
Meyer Hoffman .....48 Manhattan Ave.	27,000.00
George F. Johnston Est. Inc..711 Southern Boulevard	123,000.00
Manchester Construction Co.417 West 128th St.	42,000.00
Rosalie A. May.....698 Madison Ave	30,000.00
William H. Redfield .....N. W. corner Seventh Ave. and 146th St.....	18,000.00
William H. Wilsey.....17 Hubert St.	7,500.00
Ralph M. Ward.....243 Broadway	135,000.00

AT 6 PER CENT INTEREST

John B. Simpson.....331-333 Broome St.	28,000.00
Henry Corn .....373-5 Broadway, N. Y. C.	125,000.00
Bernard H. Janssen.....335, 337 Broome St. and 151, 151½ Bowery....	45,000.00
Meyer London et al.....494, 498 Grand St., N. Y. C.....	28,000.00
Thomas H. Riley.....135 Lexington Ave., N. Y. C.....	20,000.00
	\$889,000.00

GUARANTEED MORTGAGES

Guaranteed by Bond and Mortgage Guarantee Company:	
82 Mortgages, various amounts. Total.....	\$744,950.00
Guaranteed by Lawyers Mortgage Company:	
51 Mortgages, various amounts. Total.....	689,500.00
Guaranteed by Lawyers Title & Guaranty Company:	
13 Mortgages, various amounts. Total.....	674,250.00
Guaranteed by New York Title & Mortgage Company:	
9 Mortgages, various amounts. Total.....	495,400.00
	\$2,604,100.00

PROPERTY GIVEN TO THE SOCIETY

No. 1443-1445 Cleveland Place, Denver, Colo. Valued by contributor when received	\$25,000.00
No. 1008-18 Filbert St., Philadelphia, Pa. Appraised at.....	178,300.00
	203,300.00

CASH IN BANK

Cash subject to check Principal.....	\$61,871.87
Cash balance Income (Debit)	5,969.54
	55,902.33

**BONDS AND MORTGAGES ON REAL ESTATE RECEIVED FOR
THE HELEN F. MASSEY FUND HELD BY THE FIDELITY-
PHILADELPHIA TRUST CO., PHILADELPHIA, FOR
THE COMMITTEE ON TRUST FUNDS**

AT 6 PER CENT INTEREST

<i>Bonds and Mortgages of</i>	<i>Description of Property</i>	
John H. Dart, Jr.....S. W. Corner of Front and Dock Sts., 102'x222', 3"x108', 9"x273' 9¼"		\$550,000.00
Harry Alterman .....E. Cor. Cheltenham Ave. and Penrose Ave., Cheltenham Township, Montgomery Co., Pa., 16,612 acres		59,000.00
		\$609,000.00
		\$10,317,383.82

**WITHDRAWN BY THE TREASURER FROM THE RESERVE
DEPOSIT FUNDS**

Amount withdrawn by Treasurer as per last report.....	\$404,454.58	
Amount returned by Treasurer during year	300,000.00	
		\$104,454.58
Total of fund accounted for as above.....		\$10,421,838.40

BANK OF NEW YORK AND TRUST COMPANY OF NEW YORK
Depository.

W. B. LOERY, Assistant Secretary

JOHN G. MURRAY BURTON MANSFIELD HARPER SIBLEY WILLIAM J. TULLY LEWIS B. FRANKLIN	}	<i>Committee on Trust Funds</i>
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PRICE, WATERHOUSE & CO.
56 Pine Street.

New York, June 3, 1929.

John G. Murray Burton Mansfield Harper Sibley William J. Tully Lewis B. Franklin	}	<i>Committee on Trust Funds.</i>
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We hereby certify that we have obtained certificates from the Bank of New York and Trust Company to the effect that there were on deposit with them at December 31, 1928 the securities and cash of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America held by the Standing Committee on Trust Funds as shown on pages 31-37, inclusive, of the report for the year ending December 31, 1928 in the aggregate amount of \$10,421,838.40. The values of the real estate and securities are stated at par or at their appraised value when they were received. We have not ascertained the form of registration of the securities nor their market value. Cash in the amount of \$104,454.58 forming part of the reserve deposits has been withdrawn from the Trust Funds and paid into the current funds of the Society.

PRICE, WATERHOUSE & CO.

The National Organization of the Church

The General Convention

THE REV. CARROLL M. DAVIS, LL.D., *Secretary House of Deputies*
THE REV. CHARLES L. PARDEE, D.D., *Secretary House of Bishops*

The Presiding Bishop

THE RIGHT REV. JOHN GARDNER MURRAY, D.D., *Bishop of Maryland*

The National Council

Conducts the national work between Sessions of the General Convention and is Board of Directors of

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

THE RIGHT REV. JOHN GARDNER MURRAY, D.D., *President* LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*
*THE REV. FRANKLIN J. CLARK, *Secretary* MR. CHARLES A. TOMPKINS, *Assistant Treasurer*

Elected by General Convention for Three Years

THE RIGHT REV. H. ST. GEORGE TUCKER, D.D. BURTON MANSFIELD, D.C.L.
THE RIGHT REV. WM. LAWRENCE, D.D. MR. SAMUEL MATHER
THE REV. W. H. MILTON, D.D. MR. LOUIS F. MONTEAGLE
THE REV. GEORGE CRAIG STEWART, D.D. HON. RICHARD I. MANNING

Elected by General Convention for Six Years

THE RIGHT REV. WM. T. MANNING, D.D. MR. HARPER SIBLEY
THE RIGHT REV. HUGH L. BURLISON, D.D. MR. SAMUEL F. HOUSTON
THE REV. H. P. A. ABBOTT, D.D. MR. WM. G. PETERKIN
THE VERY REV. R. S. CHALMERS MR. Z. C. PATTEN, JR.

Elected by the Provinces for Three Years

I THE RIGHT REV. J. DEW. PERRY, D.D. V THE RIGHT REV. J. M. FRANCIS, D.D.
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Address all communications to the Church Missions House, 281 Fourth Avenue, New York, N. Y.
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